

A GRANT AGREEMENT BETWEEN THE COUNTY OF DUPAGE AND GLENBARD
PARENT SERIES

WHEREAS, the County of DuPage (“County”) is a body corporate and politic; and

WHEREAS, GLENBARD PARENT SERIES (“Agency”) is a 501(c)(3) organization created under the Internal Revenue Code, and

WHEREAS, the County has established the Member Initiative Program which permits members of the County Board to advance items which benefit their district and assigns certain amounts of public funds for those purposes; and

WHEREAS, the County’s funding for each Agency is not a donation and must be used to perform certain services or functions within the County’s statutory authority to perform; and

WHEREAS, the County and the Agency are hereafter sometimes referred to as the “Party” and collectively referred to herein as “the Parties”; and

WHEREAS, the Parties have prepared this Agreement to govern the distribution of the grant funds identified above.

NOW, THEREFORE, in consideration of the mutual covenants and agreements contained herein, the Parties hereby agree as follows:

1. **Purpose of the Agreement.** The Purpose of this Agreement is to define the project for which grant funds are to be used and provide funding for eligible expenses.
2. **Recitals.** The recitals to this Agreement are incorporated as though set forth fully herein.
3. **Term.** This Agreement shall remain in effect through November 30, 2025. Sections 5, 6, 7, 8, 9, 10, 11, and 12 of this Agreement shall remain in effect indefinitely and shall survive the termination of this Agreement. Funds shall be expended prior to November 30, 2025.
4. **Project Description.** Agency shall receive five thousand dollars (\$5,000.00) from the County. Agency shall undertake the following project or activities described in the Proposal attached hereto as Exhibit A.
5. **Termination, Breach.** This Agreement may be terminated upon thirty (30) days’ notice to the other Party with the written consent of the other Party. All terms of this Agreement shall be considered material terms and therefore all breaches shall be deemed material breaches. In the event of a breach of this Agreement by any Party, the non-breaching Party shall provide the breaching Party with written notice of the breach and shall provide a period of not less than thirty (30) days to cure said breach.
6. **Venue, Applicable Law.** The exclusive venue for disputes arising from this Agreement shall be the 18th Judicial Circuit Court, sitting in Wheaton, Illinois. This Agreement shall be governed by the laws of the State of Illinois.
7. **Payment.** The County agrees to pay the Agency five thousand dollars (\$5,000.00). Payment is contingent upon: (1) compliance with County rules and regulations; (2) Accounts Payable review by Finance Staff and County Audit Staff including providing

sufficient invoicing and proof of purchase; and (3) completion of a fully executed Agreement. Payments shall be made in the form of reimbursement and upon invoice from Agency. Payments for eligible expenses authorized under this Agreement shall be made within thirty (30) days of receipt of completed invoices and proof of purchase. All funds shall be expended not later than November 30, 2025.

8. **Assignment.** Neither Party shall assign performance under this Agreement, nor shall either Party transfer any right or obligation under this Agreement without the express written approval of the County.
9. **Amendment.** Any amendment to the terms of this Agreement must be in writing and will not be effective until it has been executed and approved by the same Parties who approved and executed the original Agreement or their successors in office.
10. **Waiver.** If the County fails to enforce any provision of this Agreement, that failure does not waive said provision or the County's right to enforce it.
11. **Sole Agreement.** This Agreement contains all negotiations between the County and Agency. No other understanding regarding this grant Agreement, whether written or oral, may be used to bind either Party.
12. **Liability.** The Agency agrees to indemnify, save, and hold the County, its officers, agents and employees, harmless from any claims or causes of action, including attorney's fees incurred by the County, arising from the performance of this Agreement by the Agency, its officers, agents or employees. This clause will not be construed to bar any legal remedies the Agency may have for the County's failure to fulfill any of the County's obligations under this Agreement. Notwithstanding any provisions of this Agreement to the contrary, indemnification under Section 12 of this Agreement shall be limited to the Agency's allocation, less any amount unspent.

COUNTY OF DUPAGE

GLENBARD PARENT SERIES,

Deborah Conroy
Chair, DuPage County



Community Projects Coordinator

ATTEST:

Jean Kaczmarek,
County Clerk



DuPage County
Office of the County Board
421 North County Farm Road
Wheaton, Illinois 60187-3978

MEMBER INITIATIVE PROGRAM APPLICATION - Please complete all sections for submission

SECTION I Organization Information

Organization	GPS Parent Series: Navigating Healthy Families
Contact Person	Gilda Ross
Address	596 Crescent Blvd.
City	Glen Ellyn
Phone Number	630-942-7668 / 630-267-2975
Email	gilda_ross@glenbard.org

SECTION II Project Description

Project Title	GPS Parent Series: Navigating Healthy Families and Communities
Cost of the Project	\$5000
Brief Description of the Scope of Initiative	GPS Parent Series: Navigating Healthy Families and Communities presents distinguished world-class speakers who share empowering strategies and practical tips to provide inspiration for successful, healthy young people and their families. Now in its 30th year, all programs are offered free to parents, educators, clinicians, students and community members everywhere and no
Desired Outcomes	GPS aims to achieve several key outcomes for parents, caregivers, students, educators and the wider community. GPS empowers all to create nurturing and supportive environments that foster the positive growth and development of children and teens, contributing to stonger healthier families and communities.

SECTION III Signature

Member Name	Mary Ozog	
District	4	
Signature		

SECTION IV Supplemental Documents

Please attach the following (if applicable)

- Letters of Engagement from all involved organizations
- Vendor Ethics Disclosures
- Bid Documents
- Proof of Good Standing with IL Secretary of State for all partner organizations
- Tax Documents (such as W-9 forms, where applicable)

July 18, 2025

To Whom it May Concern,

The GPS Parent Series will utilize funds from DuPage County to cover the costs of renowned experts who present at our free weekly programs. First semester programs include:

THURSDAY AUGUST 21 at noon and 7pm - *Organizational Skills for School Success*

TUESDAY AUGUST 26 at noon and 7pm - *Family Dynamic: How to Support Students to Aim High, Dream Big, and Succeed*

WEDNESDAY, SEPT. 3 at noon and 7pm - *Beyond Anxiety: A Creative Path to Fill your Life with Joy and Calm*

THURSDAY, SEPT. 11 at noon and 7pm - *End Reactive Parenting Habits and Find Peace at Home*

WEDNESDAY, SEPT. 17 at noon and 7pm COMMUNITY READ Event - *Quiet Power: The Secret Strengths of Introverted Kids and Adults*

THURSDAY, SEPT. 25 at noon and 7pm - *Engaged, Competent, and Sober: Raising Addiction-Resistant Kids in a Culture of Dependence*

TUESDAY, SEPT. 30 at noon and 7pm - *Explosive Child: Understanding Frustrated and Inflexible Children*

TUESDAY, OCT. 7 at noon and 7pm - *The Craving Mind: Break the Cycle of Worry and Bad Habits*

THURSDAY, OCT. 9 at noon and 7pm - *Why Before Where: Career Planning for the Next Generation*

WEDNESDAY, OCT. 15 at noon and 7pm - *What We Get Wrong: Motivating and Communicating with Young People 10-25*

TUESDAY, OCT. 21 at noon and 7pm EARLY CHILDHOOD Program - *Raising A Spirited, Intense, Sensitive, Persistent, and Energetic Child*

THURSDAY, OCT. 30 at noon and 7pm - *Untangling Teen Challenges: Social Media, Relationships, and the Epidemic of Stress*

WEDNESDAY, NOV. 5 at noon and 7pm - *The Seven Crucial Principles to Raise a Self-Driven Child*

WEDNESDAY, NOV. 12 at noon and 7pm - *What Teens Want You to Know and Conversations to Have Now*

596Crescent Boulevard, Glen Ellyn, IL 60137-4297 (630) 469-9100, www.gpsparentseries.org

TUESDAY, NOV. 18 at noon and 7pm - *Nourishing the Modern Brain: The Food-Mood Connection*

TUESDAY, DEC. 2 at noon and 7pm - *Shift: Managing Your Emotions So They Don't Manage You*


THURSDAY, DEC. 4 at 7pm - *From Here to Higher Ed: Why College Includes You*

WEDNESDAY, DEC. 10 at noon and 7pm - *Dream School: Finding and Getting into the College That's Right for You*

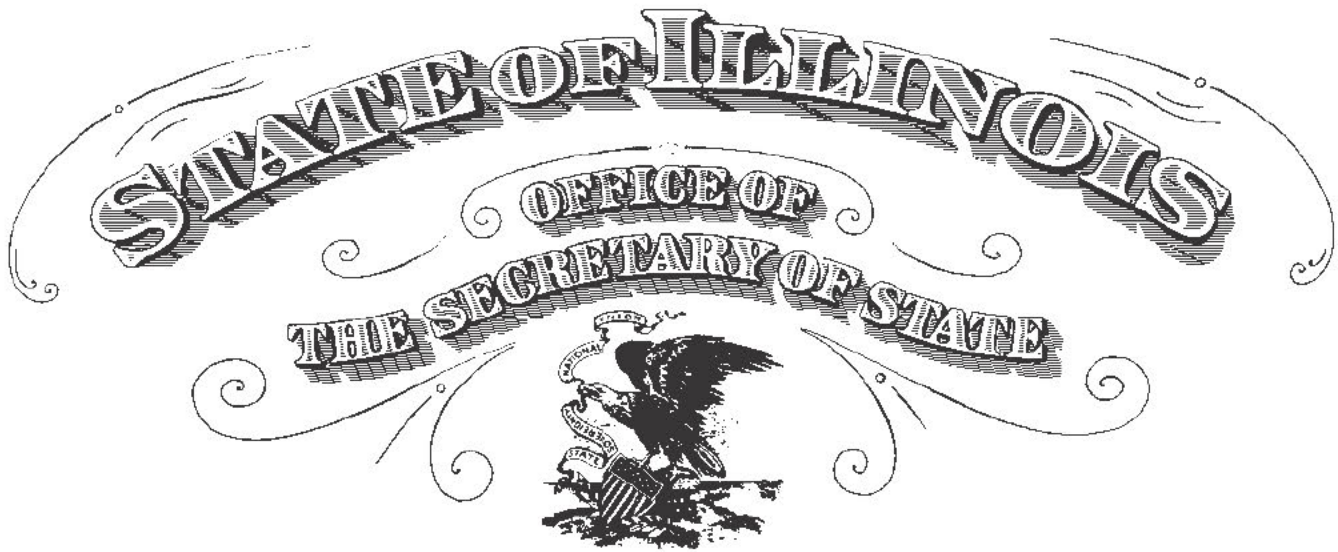
TUESDAY, DEC. 16 at noon and 7 pm - *Mental Health 101: Supporting Your Teen's Mental Health Journey in High School, College, and Beyond*

We have over 50 programs scheduled for the 2025-26 school year. We also offer programs in Spanish, Gujarati, and Urdu. For the full program lineup, visit GPSParentSeries.org.

Sincerely,


Gilda Ross, Student and Community Projects Coordinator

Now in its 30th year, GPS Parent Series: Navigating Healthy Families and Communities presents distinguished world-class speakers who share empowering strategies and practical tips to provide inspiration for successful, healthy young people and their families. All programs are offered free to parents, educators, clinicians, students and community members everywhere, and no registration is required. Visit GPSParentSeries.org to find links to weekly online and hybrid events, offered in multiple languages, at noon and 7 p.m.



To all to whom these Presents Shall Come, Greeting:

I, Alexi Giannoulas, Secretary of State of the State of Illinois, do hereby certify that I am the keeper of the records of the Department of Business Services. I certify that

GLENBARD PARENT SERIES, A DOMESTIC CORPORATION, INCORPORATED UNDER THE LAWS OF THIS STATE ON JUNE 23, 2023, APPEARS TO HAVE COMPLIED WITH ALL THE PROVISIONS OF THE GENERAL NOT FOR PROFIT CORPORATION ACT OF THIS STATE, AND AS OF THIS DATE, IS IN GOOD STANDING AS A DOMESTIC CORPORATION IN THE STATE OF ILLINOIS.



In Testimony Whereof, I hereto set
my hand and cause to be affixed the Great Seal of
the State of Illinois, this 18TH
day of JULY A.D. 2025 .



DuPage County
Finance Department
Procurement Division
421 North County Farm Road
Room 3-400
Wheaton, Illinois 60187-3978

REQUIRED VENDOR ETHICS DISCLOSURE STATEMENT

Section I: Contact Information

Please complete the contact information below.

BID NUMBER:	
COMPANY NAME:	GPS Parent Series: Navigating Healthy Families
CONTACT PERSON:	Gilda Ross
CONTACT EMAIL:	gilda_ross@glenbard.org

Section II: Procurement Ordinance Requirements

Every contractor, union, or vendor that is seeking or has previously obtained a contract, change orders to one (1) or more contracts, or two (2) or more individual contracts with the County, shall provide to the Procurement Division a written disclosure of all political campaign contributions made by such contractor, union, or vendor to any incumbent County Board member, County Board chairman, or Countywide elected official whose office the contract to be awarded will benefit within the current and previous calendar year. The contractor, union, or vendor shall update such disclosure annually during the term of a multi-year contract and prior to any change order or renewal requiring approval by the county board. For purposes of this disclosure requirement, "contractor or vendor" includes owners, officers, managers, lobbyists, agents, consultants, bond counsel and underwriters counsel, subcontractors, and corporate entities under the control of the contracting person, and political action committees to which the contracting person has made contributions.

Has the Bidder made contributions as described above?

☐ Yes

☒ No

If "Yes", complete the required information in the table below.

RECIPIENT	DONOR	DESCRIPTION (e.g., cash, type of item, in-kind services, etc.)	AMOUNT/VALUE	DATE MADE

All contractors and vendors who have obtained or are seeking contracts with the County shall disclose the names and contact information of their lobbyists, agents and representatives and all individuals who are or will be having contact with county officers or employees in relation to the contractor bid and shall update such disclosure with any changes that may occur.

Has the Bidder had or will the Bidder have contact with lobbyists, agents, representatives or individuals who are or will be having contact with county officers or employees as described above.

☐ Yes

☒ No

If "Yes", list the name, phone number, and email of lobbyists, agents, representatives, and all individuals who are or will be having contact with county officers or employees in the table below.

NAME	PHONE	EMAIL

Section III: Violations

A contractor or vendor that knowingly violates these disclosure requirements is subject to penalties which may include, but are not limited to, the immediate cancellation of the contract and possible disbarment from future County contracts. Continuing and supplemental disclosure is required. The Bidder agrees to update this disclosure form as follows:

- If information changes, within five (5) days of change, or prior to county action, whichever is sooner;
- 30 days prior to the optional renewal of any contract;
- Annual disclosure for multi-year contracts on the anniversary of said contract
- With any request for change order except those issued by the county for administrative adjustments

The full text of the County's Ethics Ordinance is available at:

http://www.dupagecounty.gov/government/county_board/ethics_at_the_county/

The full text of the County's Procurement Ordinance is available at:

https://www.dupagecounty.gov/government/departments/finance/procurement/procurement_ordinance_and_guiding_principles.php

Section IV: Certification

By signing below, the Bidder hereby acknowledges that it has received, read, and understands these requirements, and certifies that the information submitted on this form is true and correct to the best of its knowledge.

Printed Name: Gilda Ross

Signature



Title: Student and Community Projects Coordinator

Date: July, 18 2025