

| eneral Tracking                       |                               | Contract Terms                |  |  |  |  |
|---------------------------------------|-------------------------------|-------------------------------|--|--|--|--|
| ILE ID#:                              | RFP, BID, QUOTE OR RENEWAL #: | INITIAL TERM WITH RENEWALS:   | INITIAL TERM TOTAL COST:                 |  |  |  |
| 4-3136                                | NASPO Agreement #MA454        | 1 YR + 1 X 1 YR TERM PERIOD   | \$24,800.00                              |  |  |  |
| COMMITTEE: TARGET COMMITTEE DATE:     |                               | PROMPT FOR RENEWAL:           | CONTRACT TOTAL COST WITH AL<br>RENEWALS: |  |  |  |
| INANCE                                | 11/26/2024                    |                               | \$24,800.00                              |  |  |  |
|                                       | CURRENT TERM TOTAL COST:      | MAX LENGTH WITH ALL RENEWALS: | CURRENT TERM PERIOD:                     |  |  |  |
|                                       | \$24,800.00                   | ONE YEAR                      | INITIAL TERM                             |  |  |  |
| endor Information                     |                               | Department Information        |  |  |  |  |
| ENDOR:                                | VENDOR #:                     | DEPT:                         | DEPT CONTACT NAME:                       |  |  |  |
| ederal Express                        | 11196                         | Office Supply                 | Juan Romero                              |  |  |  |
| /ENDOR CONTACT: VENDOR CONTACT PHONE: |                               | DEPT CONTACT PHONE #:         | DEPT CONTACT EMAIL:                      |  |  |  |
| Joselyn Henderson 816-309-1546        |                               | 630-407-6209                  | juan.romero@dupagecounty.gov             |  |  |  |
| ENDOR CONTACT EMAIL:                  | VENDOR WEBSITE:               | DEPT REQ #:                   | I  |  |  |  |
| chenderson@fedex.com                  | www.fedex.com                 |                               |  |  |  |  |
| verview                               | 1                             | -                             |  |  |  |  |

## #MA454

JUSTIFICATION Summarize why this procurement is necessary and what objectives will be accomplished For annual express mail service, a comparison has been done and FedEx has consistently had the lowest pricing for the specific size of packages shipped

## SECTION 2: DECISION MEMO REQUIREMENTS

DECISION MEMO NOT REQUIRED Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is not required. DECISION MEMO REQUIRED Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is required. COOPERATIVE (DPC2-352), GOVERNMENT JOINT PURCHASING ACT (30ILCS525) OR GSA SCHEDULE PRICING

## **SECTION 3: DECISION MEMO**

| SOURCE SELECTION | Describe method used to select source.<br>In comparison with other carriers, FedEx provides the lowest pricing for County needs.                                     |
|------------------|--|
| RECOMMENDATION   | Describe staff recommendation and provide justification. Identify at least 2 other options to accomplish this request, including status quo, (i.e., take no action). |
| AND              | 1. Provide departments express mail service utilizing FedEx through the State of Illinois Joint Purchase Agreement.  |
| TWO              | 2. Allow departments to use any carrier individually and pay a higher cost.  |
| ALTERNATIVES     | 3. Do nothing and let the departments select and not obtain the best price for the County.   |

## Form under revision control 05/17/2024

|                                  | SECTION 4: SOLE SOURCE MEMO/JUSTIFICATION   |
|----------------------------------|---|
| JUSTIFICATION                    | Select an item from the following dropdown menu to justify why this is a sole source procurement.   |
| NECESSITY AND<br>UNIQUE FEATURES | Describe the product or services that are not available from other vendors. Explain necessary and unique features or services. Attach letters from manufacturer, letters from distributor, warranties, licenses, or patents as needed. Be specific. |
| MARKET TESTING                   | List and describe the last time the market has been tested on the applicability of the sole source. If it has not been tested over the last 12 months, explain why not.   |
| AVAILABILITY                     | Describe steps taken to verify that these features are not available elsewhere. Included a detailed list of all products or services by brand/manufacturer examined and include names, phone numbers, and emails of people contacted.               |

|  | SECTION 5. FUICIDAS              | e Requisition Informat                    |   |  |  |
|--|----------------------------------|---|---|--|--|
| Send F   | Purchase Order To:               | Send Invoices To:                         |   |  |  |
| Vendor:<br>Federal Express                           | Vendor#:<br>11196                | Dept:<br>Office Supply                    | Division:<br>Finance                    |  |  |
| Attn:<br>Joselyn Henderson                           | Email:<br>jchenderson1@fedex.com | Attn:<br>Juan Romero                      | Email:<br>juan.romero@dupagecounty.gov  |  |  |
| Address:<br>900 7th Street NW                        | City:<br>Washington              | Address:<br>421 N. County Farm Rd         | City:<br>Wheaton                        |  |  |
| State:<br>DC   | Zip:<br>20001                    | State: Zip:<br>IL 60187                   |   |  |  |
| Phone:<br>816-309-1546                               | Fax:                             | Phone:<br>630-407-6209                    | Fax:                                    |  |  |
| Sen  | nd Payments To:                  | Ship to:                                  |   |  |  |
| Vendor:<br>Federal Express                           | Vendor#:<br>11196                | Dept:<br>SAME                             | Division:                               |  |  |
| Attn:<br>FedEx Revenue Services                      | Email:<br>fedex.com/usgovt       | Attn:                                     | Email:                                  |  |  |
| Address:<br>PO Box 37161                             | City:<br>Pittsburgh              | Address:                                  | City:                                   |  |  |
| State:<br>PA   | Zip:<br>15250                    | State:                                    | Zip:                                    |  |  |
| Phone: Fax:<br>800-645-9424                          |                                  | Phone:                                    | Fax:                                    |  |  |
|  | Shipping                         | Contract Dates                            |   |  |  |
| Payment Terms: FOB:<br>PER 50 ILCS 505/1 Destination |                                  | Contract Start Date (PO25):<br>12/01/2024 | Contract End Date (PO25):<br>11/30/2025 |  |  |

| Purchase Requisition Line Details |  |   |    |         |   |   |  |              |           |  |           |           |
|-----------------------------------|--|---|----|---------|---|---|--|--------------|-----------|--|-----------|-----------|
|                                   | LN   Qty   UOM   Item Detail<br>(Product #)   Description            |   | FY | Company | AU  | AU Acct Code Sub-Accts<br>Activity Code |  | Unit Price   | Extension |  |           |           |
|                                   | 1  | 1 | EA |         | See Attachment for List of<br>Departments, Accounts, and<br>Pricing | FY25                                    |  |              |           |  | 24,800.00 | 24,800.00 |
|                                   | FY is required, ensure the correct FY is selected. Requisition Total |   |    |         |   |   |  | \$ 24,800.00 |           |  |           |           |

|                      | Comments   |  |  |  |  |
|----------------------|--|--|--|--|--|
| HEADER COMMENTS      | Provide comments for P020 and P025.<br>This Contract purchase order is to provide express mail services from December 1, 2024 through November 30, 2024. |  |  |  |  |
| SPECIAL INSTRUCTIONS | Provide comments for Buyer or Approver (not for P020 and P025). Comments will not appear on PO.<br>Please see attached sheet for line breakouts.         |  |  |  |  |
| INTERNAL NOTES       | Provide comments for department internal use (not for P020 and P025). Comments will not appear on PO.  |  |  |  |  |
| APPROVALS            | Department Head signature approval for procurements under \$15,000. Procurement Officer Approval for ETSB.   |  |  |  |  |

| FedEx |                                |      |         |      |           |                              |             |  |  |
|-------|--------------------------------|------|---------|------|-----------|------------------------------|-------------|--|--|
| LN    | Description                    | FY   | Company | AU   | Acct Code | Sub-Accts/<br>Activity Acode | Price       |  |  |
| 1     | ANS - POSTAGE/POSTAL           | FY25 | 1100    | 1300 | 53804     |                              | \$ 3,000.00 |  |  |
| 2     | CB - POSTAGE/POSTAL            | FY25 | 1000    | 1001 | 53804     |                              | \$ 250.00   |  |  |
| 3     | COR - POSTAGE/POSTAL           | FY25 | 1300    | 4130 | 53804     |                              | \$ 600.00   |  |  |
| 4     | CS - POSTAGE/POSTAL            | FY25 | 1000    | 1750 | 53804     |                              | \$ 150.00   |  |  |
| 5     | CS - CDBG-POSTAGE/POSTAL       | FY25 | 5000    | 1440 | 53804     | CD24 ADMIN                   | \$ 150.00   |  |  |
| 6     | CS - SENIORS-POSTAGE/POSTAL    | FY25 | 5000    | 1720 | 53804     | 25-703S                      | \$ 100.00   |  |  |
| 7     | DOT - ADMIN - POSTAGE/POSTAL   | FY25 | 1500    | 3500 | 53804     |                              | \$ 1,500.00 |  |  |
| 8     | FIN - POSTAGE/POSTAL           | FY25 | 1000    | 1150 | 53804     |                              | \$ 50.00    |  |  |
| 9     | FM - FACILITIES-POSTAGE/POSTAL | FY25 | 1000    | 1100 | 53804     |                              | \$ 250.00   |  |  |
| 10    | HR - POSTAGE/POSTAL            | FY25 | 1000    | 1120 | 53804     |                              | \$ 250.00   |  |  |
| 11    | PDF - POSTAGE/POSTAL           | FY25 | 1000    | 6300 | 53804     |                              | \$ 200.00   |  |  |
| 12    | PROB - POSTAGE/POASTAL         | FY25 | 1000    | 6100 | 53804     |                              | \$ 100.00   |  |  |
| 13    | PROB - SVC FEES-POSTAGE/POSTAL | FY25 | 1400    | 6120 | 53804     |                              | \$ 400.00   |  |  |
| 14    | PW - ADMIN-POSTAGE/POSTAL      | FY25 | 2000    | 2665 | 53804     |                              | \$ 5,000.00 |  |  |
| 15    | ROE - POSTAGE/POSTAL           | FY25 | 1000    | 5700 | 53804     |                              | \$ 300.00   |  |  |
| 16    | SAO - POSTAGE/POSTAL           | FY25 | 1000    | 6500 | 53804     |                              | \$ 7,500.00 |  |  |
| 17    | SHF - POSTAGE/POSTAL           | FY25 | 1000    | 4400 | 53804     |                              | \$ 4,800.00 |  |  |
| 18    | SWM - POSTAGE/POSTAL           | FY25 | 1600    | 3000 | 53804     |                              | \$ 200.00   |  |  |

Total: \$ 24,800.00