



# DU PAGE COUNTY

## Judicial and Public Safety Committee

### Draft Summary

421 N. COUNTY FARM ROAD  
WHEATON, IL 60187  
www.dupagecounty.gov

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**Tuesday, January 6, 2026**

**8:00 AM**

**County Board Room**

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**1. CALL TO ORDER**

8:00 AM meeting was called to order by Chair Lucy Evans at 8:00 AM.

**2. ROLL CALL**

<b>PRESENT</b>	DeSart, Eckhoff, Evans, Honig, Haider, Ozog, Schwarze, Tornatore, Zay, and Yoo
<b>LATE</b>	Childress, and Krajewski

**3. PUBLIC COMMENT**

**[26-0215](#)**

Online Public Comment for 1/6/2026

**4. CHAIRWOMAN'S REMARKS - CHAIR EVANS**

Chair Evans "welcomed everyone to 2026 and hope they had a nice holiday".

**5. APPROVAL OF MINUTES:**

5.A. **[25-2914](#)**

Judicial and Public Safety Committee- Regular Meeting Minutes- Tuesday, November 18, 2025

<b>RESULT:</b>	APPROVED
<b>MOVER:</b>	Saba Haider
<b>SECONDER:</b>	Andrew Honig

**6. PROCUREMENT REQUISITIONS**

6.A. **[JPS-P-0004-26](#)**

Recommendation for the approval of a contract purchase order to Northeast DuPage Family and Youth Services, to provide services to youths who are at risk of domestic violence and trauma, for the period of February 1, 2026 through January 31, 2027, for a contract total amount not to exceed \$33,000. Other Professional Services not suitable for competitive bid per 55 ILCS 5/5-1022(c). Vendor selected pursuant to DuPage County Code Section 2-353(1)(b). (Probation and Court Services)

<b>RESULT:</b>	APPROVED AND SENT TO FINANCE
<b>MOVER:</b>	Greg Schwarze

<b>SECONDER:</b> Yeena Yoo
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6.B. [JPS-P-0005-26](#)

Recommendation for the approval of a contract purchase order to the DuPage County Health Department, to provide mental health services and transportation to clients in pretrial court, for the DuPage County Public Defender, for the period of January 13, 2026 through November 30, 2026, for a contract total amount not to exceed \$50,250; per Intergovernmental Agreement. (Public Defender)

<b>RESULT:</b> APPROVED AND SENT TO FINANCE
<b>MOVER:</b> Saba Haider
<b>SECONDER:</b> Mary Ozog

6.C. [JPS-P-0006-26](#)

Recommendation for the approval of a contract to Favorite Healthcare Staffing, LLC, to provide supplemental medical staffing as needed, for the Sheriff's Office, for the period of January 13, 2026 through November 30, 2028, for a contract total not to exceed \$450,000; per RFP #25-064-SHF. (Sheriff's Office)

Members Zay, Ozog, Krajewski and Yoo had questions. A member from the Sheriff's Office, Evan Shields, Valerie Calvente, Nick Kottmeyer and Jeff Martynowicz answered all questions.

<b>RESULT:</b> APPROVED AND SENT TO FINANCE
<b>MOVER:</b> Sam Tornatore
<b>SECONDER:</b> Yeena Yoo

6.D. [JPS-P-0007-26](#)

Recommendation for the approval of a contract to Health Advocates Network, Inc. d/b/a Staff Today Ltd, to provide supplemental medical staffing as needed, for the Sheriff's Office, for the period of January 13, 2026 through November 30, 2028, for a contract total not to exceed \$450,000; per RFP #25-064-SHF. (Sheriff's Office)

<b>RESULT:</b> APPROVED AND SENT TO FINANCE
<b>MOVER:</b> Sam Tornatore
<b>SECONDER:</b> Andrew Honig

6.E. [JPS-P-0008-26](#)

Recommendation for the approval of a contract to Worldwide Travel Staffing Ltd., to provide Supplemental Medical Staffing as needed, for the Sheriff's Office, for the period of January 13, 2026 through November 30, 2028, for a contract total not to exceed

\$600,000; per RFP #25-064-SHF. (Sheriff's Office)

<b>RESULT:</b>	APPROVED AND SENT TO FINANCE
<b>MOVER:</b>	Sam Tornatore
<b>SECONDER:</b>	Michael Childress

6.F. [JPS-P-0009-26](#)

Recommendation for the approval of a contract purchase order to Sentinel Offender Services, LLC, to provide GPS device and electronic monitoring services to juveniles and indigent adult offenders and their victims, for Probation and Court Services, for the period of February 1, 2026 through March 31, 2028, for a contract total amount of \$678,000. Contract pursuant to the Intergovernmental Cooperation Act (NASPO Master Agreement #22PSX0021). (Probation and Court Services)

Member Yoo asked a question and Sharon Donald from Probation answered.

<b>RESULT:</b>	APPROVED AND SENT TO FINANCE
<b>MOVER:</b>	Jim Zay
<b>SECONDER:</b>	Michael Childress

6.G. [JPS-P-0012-26](#)

Recommendation for the approval of a contract purchase order to Sentinel Offender Services, LLC, to provide alcohol monitoring services and remote breath RBPro to adult clients, for the period of April 1, 2026 through March 31, 2028, for Probation and Court Services, for a contract total amount of \$35,917. Contract pursuant to the Intergovernmental Cooperation Act (NASPO Master Agreement #22PSX0021, Grant Funded – Contingent on Renewal). (Probation and Court Services)

<b>RESULT:</b>	APPROVED AND SENT TO FINANCE
<b>MOVER:</b>	Saba Haider
<b>SECONDER:</b>	Jim Zay

6.H. [JPS-P-0011-26](#)

Recommendation for the approval of a contract purchase order to Heartland Business Systems, to provide an Enterprise Agreement with Fortinet, for the Sheriff's Office, for the period of January 13, 2026 through January 13, 2031, for a contract total not to exceed \$687,565.74. Contract pursuant to the Intergovernmental Cooperation Act (TIPS Contract #220105). (Sheriff's Office)

<b>RESULT:</b>	APPROVED AND SENT TO FINANCE
<b>MOVER:</b>	Jim Zay

<b>SECONDER:</b> Sam Tornatore
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6.I. [26-0192](#)

Recommendation for the approval of a contract to Dr. Michaela Mozley, to provide expertise, experience, and knowledge to complete court-ordered psychosexual evaluations for court-involved individuals, for the period of January 17, 2026 through January 16, 2027, for a contract total amount not to exceed \$27,500. Other Professional Services not suitable for competitive bid per 55 ILCS 5/5-1022(c). Vendor selected pursuant to DuPage County Code Section 2-353(1)(b). (Probation & Court Services)

<b>RESULT:</b> APPROVED
<b>MOVER:</b> Michael Childress
<b>SECONDER:</b> Jim Zay

6.J. [26-0193](#)

Recommendation for the approval of a contract to Raymond W. Johnson, as a Veteran Mentor Coordinator to develop a veteran peer mentor program, for the period of January 15, 2026 through September 30, 2026, for a contract total amount not to exceed \$29,260. Other professional services not suitable for competitive bid per 55 ILCS 5/5-1022(c). Vendor selected pursuant to DuPage County Code Section 2-353(1)(b). (Probation and Court Services - Grant Funded).

<b>RESULT:</b> APPROVED
<b>MOVER:</b> Brian Krajewski
<b>SECONDER:</b> Saba Haider

## 7. RESOLUTIONS

7.A. [FI-R-0015-26](#)

Resolution declaring equipment, inventory, and/or property on Attachment A, purchased by the DuPage County Sheriff's Office, as Surplus Equipment. (Sheriff's Office)

Member DeSart asked a question and Evan Shields answered.

<b>RESULT:</b> APPROVED AND SENT TO FINANCE
<b>MOVER:</b> Michael Childress
<b>SECONDER:</b> Jim Zay

7.B. [FI-R-0016-26](#)

Additional appropriation for the Illinois State Opioid response Criminal Justice Medication Assisted Recovery Integration Grant PY26, MOU Number 2026-008, Company 5000 - Accounting Unit 4496, in the amount of \$15,000. (Sheriff's Office)

<b>RESULT:</b>	APPROVED AND SENT TO FINANCE
<b>MOVER:</b>	Michael Childress
<b>SECONDER:</b>	Jim Zay

## 8. GRANTS

### 8.A. [26-0194](#)

GPN Number 001-26:Illinois State Opioid Response Criminal Justice Medication Assisted Recover Integration PY26-Illinois Department of Human Services/Health Management Associates-US Department of Health and Human Services- \$15,000. (Sheriff's Office)

<b>RESULT:</b>	APPROVED AND SENT TO FINANCE
<b>MOVER:</b>	Saba Haider
<b>SECONDER:</b>	Michael Childress

### 8.B. [26-0195](#)

GPN Number 002-26: Patrick Leahy Bulletproof Vest Partnership PY25-Us Department of Justice-\$159,666. (Sheriff's Office)

<b>RESULT:</b>	APPROVED AND SENT TO FINANCE
<b>MOVER:</b>	Dawn DeSart
<b>SECONDER:</b>	Michael Childress

## 9. INFORMATIONAL

### 9.A. [26-0196](#)

Safe Harbor Monthly Report- November 2025 (18th Judicial Circuit Court)

<b>RESULT:</b>	APPROVED AT COMMITTEE
<b>MOVER:</b>	Yeena Yoo
<b>SECONDER:</b>	Michael Childress

### 9.B. [26-0197](#)

Public Defender's Office November 2025 Monthly Statistical Report (Public Defender's Office)

<b>RESULT:</b>	APPROVED AT COMMITTEE
<b>MOVER:</b>	Sam Tornatore

<b>SECONDER:</b> Jim Zay
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**10. OLD BUSINESS**

No old business was discussed.

**11. NEW BUSINESS**

No new business was discussed.

**12. ADJOURNMENT**

With no further business, the meeting was adjourned.

<b>RESULT:</b>	APPROVED
<b>MOVER:</b>	Saba Haider
<b>SECONDER:</b>	Andrew Honig