

## Procurement Review Comprehensive Checklist Procurement Services Division

This form must accompany all Purchase Order Requisitions

|   | SECTION 1:                              | DESCRIPTION   |   |  |  |  |
|---|---|---|---|--|--|--|
| General Tracking  |   | Contract Terms  |   |  |  |  |
| FILE ID#:<br>24-0975                                    | RFP, BID, QUOTE OR RENEWAL #: 24-024-FM | INITIAL TERM WITH RENEWALS:<br>1 YR + 3 X 1 YR TERM PERIODS | INITIAL TERM TOTAL COST:<br>\$70,057.50                   |  |  |  |
| COMMITTEE: PUBLIC WORKS                                 | TARGET COMMITTEE DATE:<br>04/02/2024    | PROMPT FOR RENEWAL: 3 MONTHS                                | CONTRACT TOTAL COST WITH ALL<br>RENEWALS:<br>\$280,230.00 |  |  |  |
|   | CURRENT TERM TOTAL COST:<br>\$70,057.50 | MAX LENGTH WITH ALL RENEWALS:<br>FOUR YEARS                 | CURRENT TERM PERIOD: INITIAL TERM                         |  |  |  |
| Vendor Information                                      |   | Department Information                                      |   |  |  |  |
| VENDOR:<br>Advanced Boiler Control Services,<br>Inc.    | VENDOR #:<br>11360                      | DEPT:<br>Facilities Management                              | DEPT CONTACT NAME:<br>Mary Ventrella                      |  |  |  |
| VENDOR CONTACT:<br>Kathleen Rosenberg                   | VENDOR CONTACT PHONE:<br>219-558-8494   | DEPT CONTACT PHONE #: 630-407-5705                          | DEPT CONTACT EMAIL:<br>mary.ventrella@dupagecounty.gov    |  |  |  |
| VENDOR CONTACT EMAIL:<br>krosenberg@boiler-controls.com | VENDOR WEBSITE:                         | DEPT REQ #:   |   |  |  |  |

## Overview

DESCRIPTION Identify scope of work, item(s) being purchased, total cost and type of procurement (i.e., lowest bid, RFP, renewal, sole source, etc.). Recommendation for the approval of a contract to Advanced Boiler Control Services, Inc., to provide Boiler Audit Testing, Tuning, Training, and Time & Material, at the Power Plant, for Facilities Management, for the period April 10, 2024 through April 9, 2025, for a total contract amount not to exceed \$70,057.50, per lowest responsible bid accepted in the best interests of the county, per staff's decision memo for bid #24-024-FM. (\$62,557.50 for Facilities Management and \$7,500 for Division of Transportation).

JUSTIFICATION Summarize why this procurement is necessary and what objectives will be accomplished

This procurement is necessary to satisfy the National Fire Protection Association (NFPA) Code Section 85. This code is the Boiler and Combustion Systems Hazards Code and is required to operate the heating systems of the Dupage County Complex. This procurement will additionally keep the County heating systems working in an efficient manner through proper tuning of equipment.

|  | SECTION 2: DECISION MEMO REQUIREMENTS  |
|--|--|
| DECISION MEMO NOT REQUIRED                   | Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is not required. |
| DECISION MEMO REQUIRED OTHER THAN LOWEST BID | Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is required.     |

|  | SECTION 3: DECISION MEMO  |  |  |  |  |
|--|---|--|--|--|--|
| STRATEGIC IMPACT                             | Select an item from the following dropdown menu of County's strategic priorities that this action will most impact.  CUSTOMER SERVICE   |  |  |  |  |
| SOURCE SELECTION                             | Describe method used to select source.  Prior experience with lowest bid contractor unsatisfactory. Work was not performed up to expected standards. Equipment was left to operate in an un-safe and sub-standard state.  |  |  |  |  |
| RECOMMENDATION<br>AND<br>TWO<br>ALTERNATIVES | Describe staff recommendation and provide justification. Identify at least 2 other options to accomplish this request, including status quo, (i.e., take no action).  1. Staff recommends proceeding with the next lowest responsible bidder. ABCS has been used by the County in the past and their work has proven reliable and satisfactory.  2. Proceed with the lowest bidder and spend a significant amount of additional money to correct all the issues that may be encountered due to inadequate service.  3. Do nothing, which staff does not recommed. |  |  |  |  |

| SECTION 4: SOLE SOURCE MEMO/JUSTIFICATION |   |  |  |  |  |
|---|---|--|--|--|--|
| JUSTIFICATION                             | Select an item from the following dropdown menu to justify why this is a sole source procurement.   |  |  |  |  |
| NECESSITY AND UNIQUE FEATURES             | Describe the product or services that are not available from other vendors. Explain necessary and unique features or services. Attach letters from manufacturer, letters from distributor, warranties, licenses, or patents as needed. Be specific. |  |  |  |  |
| MARKET TESTING                            | List and describe the last time the market has been tested on the applicability of the sole source. If it has not been tested over the last 12 months, explain why not.   |  |  |  |  |
| AVAILABILITY                              | Describe steps taken to verify that these features are not available elsewhere. Included a detailed list of all products or services by brand/manufacturer examined and include names, phone numbers, and emails of people contacted.               |  |  |  |  |

| Send Purchase Order To:                              |  | Send Invoices To:                           |  |  |  |  |
|--|--|---|--|--|--|--|
| rendor:  dvanced Boiler Control Services, 11360      |  | Dept:<br>Facilities Management              | Division:  |  |  |  |
| Attn:<br>Kathleen Rosenberg                          | Email:<br>krosenberg@boiler-controls.com | Attn:                                       | Email:<br>FMAccountsPayable<br>@dupagecounty.gov |  |  |  |
| Address:<br>7515 Cline Avenue                        | City:<br>Crown Point                     | Address:<br>421 N. County Farm Road         | City:<br>Wheaton                                 |  |  |  |
| State:   | Zip:<br>46307                            | State:                                      | Zip:<br>60187                                    |  |  |  |
| Phone:<br>219-558-8494                               | Fax:                                     | Phone:<br>630-407-5700                      | Fax: 630-407-5701                                |  |  |  |
| Send Pa  | yments To:                               | Ship to:                                    |  |  |  |  |
| Vendor:<br>Advanced Boiler Control Services,<br>Inc. | Vendor#:<br>11360                        | Dept:<br>Facilities Management              | Division:  |  |  |  |
| Attn:  | Email:                                   | Attn:<br>Daniel Perez                       | Email:<br>daniel.perez@dupagecounty.gov          |  |  |  |
| Address:<br>7515 Cline Avenue                        | City:<br>Crown Point                     | Address:<br>410 N. County Farm Road         | City:<br>Wheaton                                 |  |  |  |
| State:   | Zip:<br>46307                            | State:                                      | Zip:<br>60187                                    |  |  |  |
| Phone: Fax:  |  | Phone:                                      | Fax:   |  |  |  |
| Shipping   |  | Contract Dates                              |  |  |  |  |
| Payment Terms:<br>PER 50 ILCS 505/1                  | FOB:<br>Destination                      | Contract Start Date (PO25):<br>Apr 10, 2024 | Contract End Date (PO25):<br>Apr 9, 2025         |  |  |  |

|  | Purchase Requisition Line Details |     |                            |                               |              |         |      |           |                             |            |           |
|--|-----------------------------------|-----|----------------------------|-------------------------------|--------------|---------|------|-----------|-----------------------------|------------|-----------|
| LN   | Qty                               | UOM | Item Detail<br>(Product #) | Description                   | FY           | Company | AU   | Acct Code | Sub-Accts/<br>Activity Code | Unit Price | Extension |
| 1  | 1                                 | LO  |                            | REPAIR & MTCE OTHER EQUIPMENT | FY24         | 1000    | 1100 | 53370     |                             | 24,656.25  | 24,656.25 |
| 2  | 1                                 | LO  |                            | AUTO/MACH/EQUIP PARTS         | FY24         | 1000    | 1100 | 52250     |                             | 5,750.00   | 5,750.00  |
| 3  | 1                                 | LO  |                            | INSTRUCTION & SCHOOLING       | FY24         | 1000    | 1100 | 53610     |                             | 1,744.00   | 1,744.00  |
| 4  | 1                                 | LO  |                            | REPAIR & MTCE OTHER EQUIPMENT | FY24         | 1500    | 3510 | 53370     |                             | 7,000.00   | 7,000.00  |
| 5  | 1                                 | LO  |                            | REPAIR & MTCE OTHER EQUIPMENT | FY25         | 1000    | 1100 | 53370     |                             | 24,656.25  | 24,656.25 |
| 6  | 1                                 | LO  |                            | AUTO/MACH/EQUIP PARTS         | FY25         | 1000    | 1100 | 52250     |                             | 5,750.00   | 5,750.00  |
| 7  | 1                                 | LO  |                            | INSTRUCTION & SCHOOLING       | FY25         | 1000    | 1100 | 53610     |                             | 1.00       | 1.00      |
| 8  | 1                                 | LO  |                            | REPAIR & MTCE OTHER EQUIPMENT | FY25         | 1500    | 3510 | 53370     |                             | 500.00     | 500.00    |
| FY is required, assure the correct FY is selected. Requisition Total |                                   |     |                            |                               | \$ 70,057.50 |         |      |           |                             |            |           |

| Comments             |  |  |  |  |
|----------------------|--|--|--|--|
| HEADER COMMENTS      | Provide comments for P020 and P025.  Provide Boiler Audit Testing, Tuning, Training, and Time & Material, at the Power Plant, for Facilities Management.               |  |  |  |
| SPECIAL INSTRUCTIONS | Provide comments for Buyer or Approver (not for P020 and P025). Comments will not appear on PO.  Send PO to Vendor, Mary Ventrella, Cathie Figlewski, and Clara Gomez. |  |  |  |
| INTERNAL NOTES       | Provide comments for department internal use (not for P020 and P025). Comments will not appear on PO.  Public Works Committee: 04/02/24 County Board: 04/09/24         |  |  |  |
| APPROVALS            | Department Head signature approval for procurements under \$15,000. Procurement Officer Approval for ETSB.   |  |  |  |

| The following documents have been attached: | W-9 | ✓ Vendor Ethics Disclosure Statement |
|---|-----|--------------------------------------|
|---|-----|--------------------------------------|