



DU PAGE COUNTY

Finance Committee

Regular Meeting Agenda

421 N. COUNTY FARM ROAD
WHEATON, IL 60187
www.dupagecounty.gov

Tuesday, March 24, 2026

8:00 AM

County Board Room

1. CALL TO ORDER

2. ROLL CALL

3. PUBLIC COMMENT

4. CHAIRWOMAN'S REMARKS - CHAIR GARCIA

5. APPROVAL OF MINUTES

5.A. [26-0951](#)

Finance Committee - Regular Meeting - Tuesday, March 10, 2026

6. PROCUREMENT REQUISITIONS

A. Finance - Garcia

6.A.1. [FI-CO-0002-26](#)

Amendment to purchase order 7376-0001 SERV, issued to Alliant Insurance Services, Inc., to increase the purchase order amount by \$13,802, for a new total amount of \$230,823.

6.A.2. [FI-P-0005-26](#)

Recommendation for the approval of a contract purchase order to Storino, Ramello & Durkin, to provide professional assistance in collective bargaining, for the County Board, for the period of May 1, 2026 through April 30, 2027, for a contract total amount not to exceed \$150,000. Other professional service not subject to competitive bidding per 55 ILCS 5/5-1022(c). Vendor selected pursuant to DuPage County Code Section 2-353(2). (Human Resources)

B. Animal Services - Krajewski

6.B.1. [26-0954](#)

Recommendation for the approval of a contract to Turner Vet Services LLC, to provide high-volume spay/neuter services, for Animal Services, for the period April 1, 2026 through November 30, 2026, for an amount not to exceed \$21,200. Other professional services not suitable for competitive bid per 55 ILCS 5/5-1022(c). Vendor selected pursuant to DuPage County Procurement Ordinance 2-353(2). (Grant Funded)

C. ETSB - Schwarze6.C.1. [26-0902](#)

ETS-R-0069A-25 - Amendment to Resolution ETS-R-0069-25 to approve an Addendum A to the sales agreement of surplus radio items from the County of DuPage on behalf of the Emergency Telephone System Board of DuPage County to the Adams County.

6.C.2. [26-0903](#)

ETS-R-0053A-25 - Amendment to Resolution ETS-R-0053-25 to approve an Addendum A to the sales agreement of surplus radio items from the County of DuPage on behalf of the Emergency Telephone System Board of DuPage County to the Vermillion/Livingston County Consortium.

D. Judicial and Public Safety - Evans6.D.1. [JPS-R-0012-26](#)

Amendment to Contract 23-064-SHF, issued to ViaPath Technologies, to provide communication services to the detainees in the DuPage County Correction Center, to extend the contract to October 18, 2029. (Sheriff's Office)

6.D.2. [JPS-P-0018-26](#)

Recommendation for the approval of a contract purchase order issued to Promega Corporation, for the purchase of a new genetic analyzer, for the Sheriff's Office, for the period of March 24, 2026 through March 23, 2027, for a contract total amount not to exceed \$149,505. Per 55 ILCS 5/5-1022(c) not suitable for competitive bids. (Sole Source - owner and sole provider.) (Sheriff's Office)

6.D.3. [JPS-P-0020-26](#)

Recommendation for the approval of a contract to Currie Motors Frankfort, Inc., to furnish and deliver one (1) 2026 Ford Interceptor, for the Probation Department, for a contract total amount not to exceed \$45,142. Contract pursuant to the Governmental Joint Purchasing Act, 30 ILCS 525/2 (Suburban Purchasing Cooperative Contract #204). (Probation and Court Services)

7. FINANCE RESOLUTIONS7.A. [FI-R-0055-26](#)

Approval of an agreement between the County of DuPage and Loaves & Fishes Community Services, for an expansion to the Aurora Food Distribution Hub, in the amount of \$2,500,000. (Sustainability Fund)

7.B. [FI-R-0056-26](#)

Approval of an agreement between the County of DuPage and Northern Illinois Food Bank, to alleviate food insecurity, in the amount of \$2,000,000. (Sustainability Fund)

7.C. [FI-R-0057-26](#)

Approval of an agreement between the County of DuPage and the Conservation Foundation, for the Farm to Pantry Program, in the amount of \$322,000. (Sustainability Fund)

8. INFORMATIONAL**A. Payment of Claims**8.A.1. [26-0941](#)

03-06-2026 Paylist

8.A.2. [26-0944](#)

03-06-2026 Auto Debit Paylist

8.A.3. [26-0949](#)

03-10-2026 Paylist

8.A.4. [26-0955](#)

03-11-2026 Special Paylist

8.A.5. [26-0966](#)

03-13-2026 Paylist

8.A.6. [26-0993](#)

03-17-2026 Paylist

B. Wire Transfers8.B.1. [26-0946](#)

03-09-2026 Corvel Wire Transfer

8.B.2. [26-1003](#)

03-09-26 IDOR Wire Transfer

C. Appointments8.C.1. [CB-R-0020-26](#)

Re-appointment of Timothy Capua to the Lisle-Woodridge Fire Protection District.

8.C.2. [CB-R-0021-26](#)

Re-appointment of Tony Reyes to the Sheriff's Merit Commission.

8.C.3. [CB-R-0022-26](#)

Appointment of Joey Moore (Public Member) to the DuPage County Board of Health.

D. PRMS Resolutions8.D.1. [26-0878](#)

PRMS-R-0005-26 - Correction of a Scrivener's Error in Resolution PRMS-R-0001-26, Authorization to Establish the PRMS Operations, Fund, Revision to the Personnel Budget of the PRMS Operations Fund, and Authorization to Appropriate \$3,086,656 for the PRMS Operations Fund Company 4300, Accounting Unit 5861, to revise the additional appropriation to the total amount of \$3,090,396, revising account 4300-5861-41704-0001 up to \$1,504,123 from \$1,500,383.

9. OLD BUSINESS**10. NEW BUSINESS****11. ADJOURNMENT**