



DU PAGE COUNTY

Transportation Committee

Regular Meeting Agenda

421 N. COUNTY FARM ROAD
WHEATON, IL 60187
www.dupagecounty.gov

Tuesday, July 7, 2026

10:00 AM

Room 3500B

1. CALL TO ORDER

2. ROLL CALL

3. CHAIR'S REMARKS - CHAIR OZOG

4. PUBLIC COMMENT

5. APPROVAL OF MINUTES

5.A. [26-1793](#)

DuPage County Transportation Committee meeting-Tuesday June 16, 2026.

6. PROCUREMENT REQUISITIONS

6.A. [DT-P-0053-26](#)

Recommendation for the approval of a contract to RTA Fleet Success, for Fleet Management Software, for the Division of Transportation, for the period August 1, 2026, through July 31, 2027, for a contract total not to exceed \$37,734.09; Contract pursuant to the Intergovernmental Cooperation Act (Sourcewell Contract #102924-RTA).

6.B. [DT-P-0054-26](#)

Recommendation for the approval of a contract to Christopher B. Burke Engineering, Ltd., for Professional Phase I Engineering Services for improvements along CH 38/63rd Street, from Belmont Road to Williams Street, Section 26-00288-06-SP, for a contract total not to exceed \$268,216. Professional Services (Architects, Engineers and Land Surveyors) vetted through a qualification based selection process in compliance with the Local Government Professional Services Selection Act, 50 ILCS 510/0.01 et seq.

7. CHANGE ORDERS

7.A. [26-1780](#)

DT-P-0311A-19 - Amendment to Resolution DT-P-0311-19, issued to HR Green, Inc. to provide Professional Preliminary Design Engineering Services for various improvements, Section 20-DEENG-03-EG, to extend the contract completion date and to increase the funding in the amount of \$100,000, resulting in an amended contract total amount of \$500,000, an increase of 25%.

8. AWARDING RESOLUTIONS**8.A. [DT-R-0030-26](#)**

Recommendation for the approval of an agreement to Thompson Coburn, LLP, to provide Professional Legal Services to assist with environmental issues, as needed for the Division of Transportation, for the period July 7, 2026 through November 30, 2027, for an agreement total not to exceed \$30,000. Appointed as a Special Assistant State's Attorney by the DuPage County State's Attorney pursuant to DuPage County Procurement Ordinance 2-356.

8.B. [DT-R-0031-26](#)

Recommendation for the approval of an agreement to Thompson Coburn LLP, to provide Professional Legal Services to negotiate Highway Authority Benefit Agreement Applications, as needed for the Division of Transportation, for the period July 7, 2026 through November 30, 2027, for an agreement total not to exceed \$30,000. Appointed as a Special Assistant State's Attorney by the DuPage County State's Attorney pursuant to DuPage County Procurement Ordinance 2-356. (County to be reimbursed 100% of incurred fees.)

8.C. [DT-R-0028-26](#)

Awarding resolution to Ferguson Enterprises LLC for the 2026 Milton Township Storm Sewer Materials, Section 26-050000-00-GM, for an estimated Township cost of \$43,620.42, per lowest responsible bid, (No County cost).

9. INTERGOVERNMENTAL AGREEMENTS**9.A. [DT-R-0029-26](#)**

Reimbursement agreement between the County of DuPage and the Union Pacific Railroad, for the East Branch DuPage River Trail project, section 19-0002-07-BT. County Cost \$50,000.

10. INFORMATIONAL

TRANSIT UPDATES

11. OLD BUSINESS**12. NEW BUSINESS****13. ADJOURNMENT**