



# DU PAGE COUNTY

## DuPage County Board

### Summary

421 N. COUNTY FARM ROAD  
WHEATON, IL 60187  
www.dupagecounty.gov

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**Tuesday, March 24, 2026**

**10:00 AM**

**County Board Room**

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**1. CALL TO ORDER**

10:00 AM meeting was called to order by Chair Deborah A. Conroy at 10:04 AM.

**2. PLEDGE OF ALLEGIANCE**

Member Honig led the pledge of allegiance.

**3. INVOCATION**

3.A. Reverend Avani Christian - New Hope United Methodist Church, West Chicago

**4. ROLL CALL**

<b>PRESENT:</b>	Conroy, Childress, Covert, Cronin Cahill, Eckhoff, Evans, Galassi, Garcia, Haider, Honig, Krajewski, Martinez, Ozog, Schwarze, Tornatore, Yoo, and Zay
<b>ABSENT:</b>	LaPlante
<b>REMOTE:</b>	DeSart

**MOTION TO CONDUCT MEETING**

Member Haider moved and Member Cronin Cahill seconded a motion to allow the members of the County Board to conduct the meeting via teleconference/remotely. The motion was approved by voice vote, all "ayes." Member LaPlante was absent.

**5. PROCLAMATIONS**

- 5.A. Proclamation Honoring Olympian Ethan Cepuran
- 5.B. Proclamation Designating March 2026 as Women's History Month
- 5.C. Proclamation Recognizing April as National Donate Life Month

**6. PUBLIC COMMENT Limited to 3 minutes per person**

**The following individuals made public comment:**

Robert M. Hinton: Unclaimed DuPage County funds  
Jackie Sample: Legal update

[26-1044](#)

Online Public Comment

All online submissions for public comment from the **March 24, 2026** DuPage County

Board meeting are included for the record in their entirety. They are found in the meeting packet and at the link above.

## 7. CHAIR'S REPORT

### **Chair Conroy made the following remarks:**

This morning, I hope everyone who ran in last week's primary election will accept my thanks for having the courage to step up and seek public office. I appreciate the financial and personal sacrifice it takes to run a campaign, and my hat is off to all who competed.

On this week's agenda, we have three resolutions that will move forward our comprehensive plan to address food insecurity in DuPage County. The resolutions under consideration today deliver carefully considered investments we developed to fill some of the gaps left in the wake of federal reductions in food programs. Our plan leverages public/private partnerships and encourages further collaboration in the community, to deliver the freshest, healthiest food to our neighbors in need.

I know this Board will come together and carry out this vision to address food insecurity today and strengthen our ability to meet our County's needs in the future. I'd like to thank Human Services Committee Chairman Greg Schwarze and Mary Keating for their hard work on this plan, and we continue to welcome feedback as it rolls out.

## 8. CONSENT ITEMS

- 8.A. [26-0992](#)  
DuPage County Board - Regular Meeting Minutes - Tuesday, March 10, 2026
- 8.B. [26-0941](#)  
03-06-2026 Paylist
- 8.C. [26-0944](#)  
03-06-2026 Auto Debit Paylist
- 8.D. [26-0949](#)  
03-10-2026 Paylist
- 8.E. [26-0955](#)  
03-11-2026 Special Paylist
- 8.F. [26-0966](#)  
03-13-2026 Paylist
- 8.G. [26-0993](#)  
03-17-2026 Paylist
- 8.H. [26-0946](#)  
03-09-2026 Corvel Wire Transfer
- 8.I. [26-1003](#)

03-09-2026 IDOR Wire Transfer

8.J. [26-0948](#)  
Recorder's Monthly Revenue Statement - February 2026

8.K. [26-0997](#)  
Treasurer's Monthly Report of Investments and Deposits February 2026

<b>RESULT:</b>	APPROVED THE CONSENT AGENDA
<b>MOVER:</b>	Paula Garcia
<b>SECONDER:</b>	Saba Haider
<b>AYES:</b>	Childress, Covert, Cronin Cahill, DeSart, Eckhoff, Evans, Galassi, Garcia, Haider, Honig, Krajewski, Martinez, Ozog, Schwarze, Tornatore, Yoo, and Zay
<b>ABSENT:</b>	LaPlante

**9. COUNTY BOARD - CHILDRESS**

9.A. [CB-R-0020-26](#)  
Re-appointment of Timothy Capua to the Lisle-Woodridge Fire Protection District.

WHEREAS, Deborah A. Conroy has submitted to the County Board her reappointment of Timothy Capua to be a Trustee of the Lisle-Woodridge Fire Protection District; and

WHEREAS, such appointment requires the advice and consent of the County Board under 70 ILCS 705/4, as amended.

NOW, THEREFORE, BE IT RESOLVED by the DuPage County Board that the County Board does hereby advise and consent to the reappointment of Timothy Capua to be a Trustee of the Lisle-Woodridge Fire Protection District for a term expiring April 30th, 2029; and

BE IT FURTHER RESOLVED that the "Notice of Reappointment" be attached hereunto and made a part of this resolution; and

BE IT FURTHER RESOLVED that the County Clerk transmit certified copies of this resolution to: Timothy Capua; Fire Chief Keith Krestan, 1005 School St., Lisle, IL 60532.

<b>RESULT:</b>	APPROVED
<b>MOVER:</b>	Michael Childress
<b>SECONDER:</b>	Greg Schwarze

<b>AYES:</b>	Childress, Covert, Cronin Cahill, DeSart, Eckhoff, Evans, Galassi, Garcia, Haider, Honig, Krajewski, Martinez, Ozog, Schwarze, Tornatore, Yoo, and Zay
<b>ABSENT:</b>	LaPlante

9.B. [CB-R-0021-26](#)

Re-appointment of Tony Reyes to the Sheriff's Merit Commission.

WHEREAS, the Sheriff of DuPage County, the Honorable James Mendrick, has submitted to the County Board his re-appointment of Tony Reyes as a Member of the DuPage County Sheriff's Merit Commission for a six-year term in such capacity; and

WHEREAS, pursuant to 55 ILCS 5/3-8003, such appointment requires the approval of the County Board.

NOW, THEREFORE, BE IT RESOLVED by the County Board of the County of DuPage, Illinois, that the Sheriff's re-appointment of Tony Reyes be and is hereby approved for a term ending April 1st, 2032; and

BE IT FURTHER RESOLVED that the "Notice of Re-appointment" be attached hereunto and made a part of this resolution; and

BE IT FURTHER RESOLVED that the County Clerk transmit certified copies of this resolution to Tony Reyes; the Sheriff's Merit Commission; and the Sheriff.

<b>RESULT:</b>	APPROVED
<b>MOVER:</b>	Michael Childress
<b>SECONDER:</b>	Jim Zay
<b>AYES:</b>	Childress, Covert, Cronin Cahill, DeSart, Eckhoff, Evans, Galassi, Garcia, Haider, Honig, Krajewski, Martinez, Ozog, Schwarze, Tornatore, Yoo, and Zay
<b>ABSENT:</b>	LaPlante

9.C. [CB-R-0022-26](#)

Appointment of Joey Moore (Public Member) to the DuPage County Board of Health.

WHEREAS, Deborah A. Conroy has submitted to the County Board her appointment of Joey Moore to fill a vacancy as a member of the DuPage County Board of Health; and

WHEREAS, such appointment requires the approval of the County Board under 55 ILCS 5/5-25012.

NOW, THEREFORE, BE IT RESOLVED, by the DuPage County Board that the County Board does hereby approve the appointment of Joey Moore, as a member of the DuPage County Board of Health for a term expiring June 30, 2026; and

BE IT FURTHER RESOLVED that the “Notice of Appointment” be attached hereunto and made a part of this resolution; and

BE IT FURTHER RESOLVED that the County Clerk shall transmit certified copies of this resolution to Joey Moore, and the Board of Health, 111 N. County Farm Rd., Wheaton, IL 60187.

<b>RESULT:</b>	APPROVED
<b>MOVER:</b>	Michael Childress
<b>SECONDER:</b>	Paula Garcia
<b>AYES:</b>	Childress, Covert, Cronin Cahill, DeSart, Eckhoff, Evans, Galassi, Garcia, Haider, Honig, Krajewski, Martinez, Ozog, Schwarze, Tornatore, Yoo, and Zay
<b>ABSENT:</b>	LaPlante

9.D. [26-1000](#)

County Board Chair to attend the National Association of Counties Annual Conference. Expenses to include transportation, lodging, miscellaneous expenses (parking, mileage, etc.), and per diems, for an approximate total of \$2,885.

<b>RESULT:</b>	APPROVED
<b>MOVER:</b>	Michael Childress
<b>SECONDER:</b>	Sadia Covert
<b>AYES:</b>	Childress, Covert, Cronin Cahill, DeSart, Eckhoff, Evans, Galassi, Garcia, Haider, Honig, Krajewski, Martinez, Ozog, Schwarze, Tornatore, Yoo, and Zay
<b>ABSENT:</b>	LaPlante

9.E. [26-1001](#)

County Board office staff member to attend the National Association of Counties Annual Conference. Expenses to include transportation, lodging, miscellaneous expenses (parking, mileage, etc.), and per diems, for an approximate total of \$2,885.

<b>RESULT:</b>	APPROVED
<b>MOVER:</b>	Michael Childress

<b>SECONDER:</b>	Sadia Covert
<b>AYES:</b>	Childress, Covert, Cronin Cahill, DeSart, Eckhoff, Evans, Galassi, Garcia, Haider, Honig, Krajewski, Martinez, Ozog, Schwarze, Tornatore, Yoo, and Zay
<b>ABSENT:</b>	LaPlante

**10. FINANCE - DEACON GARCIA**

Committee Update

10.A. [FI-CO-0002-26](#)

Amendment to purchase order 7376-0001 SERV, issued to Alliant Insurance Services, Inc., to increase the purchase order amount by \$13,802, for a new total amount of \$230,823.

WHEREAS, County Contract 7376-0001 SERV was approved by the DuPage County Board on November 12, 2024; and

WHEREAS, the Finance Committee recommends changes as stated in the Change Order Notice to County Contract 7376-0001 SERV, issued to Alliant Insurance Services, Inc., to provide workers' compensation insurance, for the County and the Health Department, to increase the contract by \$13,802, resulting in an amended contract total of \$230,823, due to higher than estimated payroll actuals.

NOW, THEREFORE BE IT RESOLVED, that the County Board adopt the Change Order Notice to County Contract 7376-0001 SERV, issued to Alliant Insurance Services, Inc., to provide workers' compensation insurance, for the County and the Health Department, to increase the contract by \$13,802 resulting in an amended contract total of \$230,823, due to higher than estimated payroll actuals.

<b>RESULT:</b>	APPROVED
<b>MOVER:</b>	Paula Garcia
<b>SECONDER:</b>	Cynthia Cronin Cahill
<b>AYES:</b>	Childress, Covert, Cronin Cahill, DeSart, Eckhoff, Evans, Galassi, Garcia, Haider, Honig, Krajewski, Martinez, Ozog, Schwarze, Tornatore, Yoo, and Zay
<b>ABSENT:</b>	LaPlante

10.B. [FI-R-0055-26](#)

Approval of an agreement between the County of DuPage and Loaves & Fishes Community Services, for an expansion to the Aurora Food Distribution Hub, in the amount of \$2,500,000. (Sustainability Fund)

WHEREAS, Loaves & Fishes Community Services is an Illinois not-for-profit

corporation organized and operated exclusively under section 501(c)(3) of the Internal Revenue Code; and

WHEREAS, residents of DuPage County are experiencing an increase in food insecurity; and

WHEREAS, the County has established a Sustainability Fund to respond to the food insecurity crisis in DuPage County; and

WHEREAS, the County wishes to enter into an Agreement (“Exhibit A”) with Loaves & Fishes Community Services to provide funding in an amount not to exceed \$2,500,000 for an expansion to the Aurora Food Distribution Hub; and

WHEREAS, the County has prepared the attached Agreement which outlines the arrangements between the County and Loaves & Fishes Community Services to govern the disbursement and auditing of funds.

NOW, THEREFORE BE IT RESOLVED, that the Chair of the DuPage County Board is hereby authorized to enter into an Agreement with Loaves & Fishes Community Services pursuant to this resolution.

<b>RESULT:</b>	APPROVED
<b>MOVER:</b>	Paula Garcia
<b>SECONDER:</b>	Greg Schwarze
<b>AYES:</b>	Childress, Covert, Cronin Cahill, DeSart, Evans, Galassi, Garcia, Haider, Honig, Krajewski, Martinez, Ozog, Schwarze, Tornatore, Yoo, and Zay
<b>NAY:</b>	Eckhoff
<b>ABSENT:</b>	LaPlante

10.C. [FI-R-0056-26](#)

Approval of an agreement between the County of DuPage and Northern Illinois Food Bank, to alleviate food insecurity, in the amount of \$2,000,000. (Sustainability Fund)

WHEREAS, Northern Illinois Food Bank is an Illinois not-for-profit corporation organized and operated exclusively under section 501(c)(3) of the Internal Revenue Code; and

WHEREAS, residents of DuPage County are experiencing an increase in food insecurity; and

WHEREAS, the County has established its Sustainability Fund to respond to the food insecurity crisis in DuPage County; and

WHEREAS, the County wishes to enter into an Agreement (“Exhibit A”) with Northern Illinois Food Bank to provide funding in the amount of \$2,000,000 for wholesale purchasing and deliveries to local food pantries to help alleviate food insecurity; and

WHEREAS, the County has prepared the attached Agreement which outlines the arrangements between the County and Northern Illinois Food Bank to govern the disbursement and auditing of funds.

NOW, THEREFORE BE IT RESOLVED, that the Chair of the DuPage County Board is hereby authorized to enter into an Agreement with Northern Illinois Food Bank pursuant to this resolution.

<b>RESULT:</b>	APPROVED
<b>MOVER:</b>	Paula Garcia
<b>SECONDER:</b>	Greg Schwarze
<b>AYES:</b>	Childress, Covert, Cronin Cahill, DeSart, Eckhoff, Evans, Galassi, Garcia, Haider, Honig, Krajewski, Martinez, Ozog, Schwarze, Tornatore, Yoo, and Zay
<b>ABSENT:</b>	LaPlante

10.D. [FI-R-0057-26](#)

Approval of an agreement between the County of DuPage and the Conservation Foundation, for the Farm to Pantry Program, in the amount of \$322,000. (Sustainability Fund)

WHEREAS, the Conservation Foundation is an Illinois not-for-profit corporation organized and operated exclusively under section 501(c)(3) of the Internal Revenue Code; and

WHEREAS, residents of DuPage County are experiencing an increase in food insecurity; and

WHEREAS, the County has established its Sustainability Fund to respond to the food insecurity crisis in DuPage County; and

WHEREAS, the County wishes to enter into an Agreement (“Exhibit A”) with the Conservation Foundation to provide funding in the amount of \$322,000 for the Farm to Pantry Program; and

WHEREAS, the County has prepared the attached Agreement which outlines the arrangements between the County and the Conservation Foundation to govern the disbursement and auditing of funds.

NOW, THEREFORE BE IT RESOLVED, that the Chair of the DuPage County Board is hereby authorized to enter into an Agreement with the Conservation Foundation pursuant to this resolution.

<b>RESULT:</b>	APPROVED
<b>MOVER:</b>	Paula Garcia
<b>SECONDER:</b>	Saba Haider
<b>AYES:</b>	Childress, Covert, Cronin Cahill, DeSart, Eckhoff, Evans, Galassi, Garcia, Haider, Honig, Krajewski, Martinez, Ozog, Schwarze, Tornatore, Yoo, and Zay
<b>ABSENT:</b>	LaPlante

10.E. [FI-P-0005-26](#)

Recommendation for the approval of a contract purchase order to Storino, Ramello & Durkin, to provide professional assistance in collective bargaining, for the County Board, for the period of May 1, 2026 through April 30, 2027, for a contract total amount not to exceed \$150,000. Other professional service not subject to competitive bidding per 55 ILCS 5/5-1022(c). Vendor selected pursuant to DuPage County Code Section 2-353(2). (Human Resources)

WHEREAS, an agreement has been negotiated in accordance with County Board policy; and

WHEREAS, the Finance Committee recommends County Board approval for the issuance of the contract to be issued to Storino, Ramello & Durkin, to provide professional assistance related to collective bargaining in conjunction with other County officials as co-employers.

NOW, THEREFORE BE IT RESOLVED, that County Contract, covering said, to provide continuity of professional assistance related to collective bargaining for the DuPage County Board and other County officials as co-employers, for the period from May 1, 2026 through April 30, 2027, be, and it is hereby approved for issuance of a contract by the Procurement Division to: Storino, Ramello & Durkin, 9501 West Devon Avenue, Suite 800, Rosemont, IL 60018, for a contract total amount not to exceed \$150,000.00.

<b>RESULT:</b>	APPROVED
<b>MOVER:</b>	Paula Garcia
<b>SECONDER:</b>	Kari Galassi
<b>AYES:</b>	Childress, Covert, Cronin Cahill, DeSart, Eckhoff, Evans, Galassi, Garcia, Haider, Honig, Krajewski, Martinez, Ozog, Schwarze, Tornatore, Yoo, and Zay
<b>ABSENT:</b>	LaPlante

**11. ANIMAL SERVICES - KRAJEWSKI**

Committee Update

**12. DEVELOPMENT - TORNATORE**

Committee Update

**13. ECONOMIC DEVELOPMENT - YOO**

Committee Update

**14. ENVIRONMENTAL - HAIDER**

Committee Update

15. ETSB - SCHWARZE

Committee Update

15.A. [26-0902](#)

ETS-R-0069A-25 - Amendment to Resolution ETS-R-0069-25 to approve an Addendum A to the sales agreement of surplus radio items from the County of DuPage on behalf of the Emergency Telephone System Board of DuPage County to the Adams County.

WHEREAS, the DuPage County Emergency Telephone System Board (“DU PAGE ETSB”) is an emergency telephone system board, established pursuant to Section 15.4 of the Local Government Emergency Telephone System Act, 50 ILCS 750/15.4 (“Act”); and

WHEREAS, the DU PAGE ETSB is authorized and empowered, pursuant to Section 15.4 (b) of the Act to plan, implement, upgrade, and maintain an Emergency 9-1-1 System for citizens of the County of DuPage and portions of Cook, Kane and Will counties; and

WHEREAS, DuPage County is the ultimate owner of property purchased with 9-1-1 surcharge funds; and

WHEREAS, the DU PAGE ETS Board approved the sale of one hundred twelve (112) portable radios listed on Attachment A on November 12, 2025, and the DuPage County Board approved the sale of said radios on November 12, 2025, under Resolution ETS-R-0069-25, to the Adams County; and

WHEREAS, per the agreement, Adams County reviewed the units and requested that three (3) radios be substituted, and are hereby stricken as shown on Addendum A; and

WHEREAS, the three (3) alternate radios have been selected by Adams County and Attachment A of the original agreement has been adjusted to add these radios to this agreement as Addendum A.

NOW THEREFORE, BE IT RESOLVED, that DU PAGE ETS BOARD approves Addendum A of the Sales Agreement of one hundred twelve (112) portable radios to the Adams County.

<b>RESULT:</b>	APPROVED
<b>MOVER:</b>	Greg Schwarze

<b>SECONDER:</b>	Paula Garcia
<b>AYES:</b>	Childress, Covert, Cronin Cahill, DeSart, Eckhoff, Evans, Galassi, Garcia, Haider, Honig, Krajewski, Martinez, Ozog, Schwarze, Tornatore, Yoo, and Zay
<b>ABSENT:</b>	LaPlante

15.B. [26-0903](#)

ETS-R-0053A-25 - Amendment to Resolution ETS-R-0053-25 to approve an Addendum A to the sales agreement of surplus radio items from the County of DuPage on behalf of the Emergency Telephone System Board of DuPage County to the Vermillion/Livingston County Consortium.

WHEREAS, the DuPage County Emergency Telephone System Board (“DU PAGE ETSB”) is an emergency telephone system board, established pursuant to Section 15.4 of the Local Government Emergency Telephone System Act, 50 ILCS 750/15.4 (“Act”); and

WHEREAS, the DU PAGE ETSB is authorized and empowered, pursuant to Section 15.4 (b) of the Act to plan, implement, upgrade, and maintain an Emergency 9-1-1 System for citizens of the County of DuPage and portions of Cook, Kane and Will counties; and

WHEREAS, DuPage County is the ultimate owner of property purchased with 9-1-1 surcharge funds; and

WHEREAS, the DU PAGE ETS Board approved the sale of two hundred forty eight (248) portable radios listed on Attachment A on October 8, 2025, and the DuPage County Board approved the sale of said radios on October 14, 2025, under Resolution ETS-R-0053-25, to the Vermillion/Livingston County Consortium; and

WHEREAS, per the agreement, Vermillion/Livingston County Consortium reviewed the units and requested that forty four (44) radios be substituted, and are hereby stricken as shown on Addendum A; and

WHEREAS, the forty four (44) alternate radios have been selected by the Vermillion/Livingston County Consortium and Attachment A of the original agreement has been adjusted to add these radios to this agreement as Addendum A.

NOW THEREFORE, BE IT RESOLVED, that DU PAGE ETS BOARD approves Addendum A of the Sales Agreement of two hundred forty eight (248) portable

radios to the Vermillion/Livingston County Consortium.

<b>RESULT:</b>	APPROVED
<b>MOVER:</b>	Greg Schwarze
<b>SECONDER:</b>	Paula Garcia
<b>AYES:</b>	Childress, Covert, Cronin Cahill, DeSart, Eckhoff, Evans, Galassi, Garcia, Haider, Honig, Krajewski, Martinez, Ozog, Schwarze, Tornatore, Yoo, and Zay
<b>ABSENT:</b>	LaPlante

**16. HUMAN SERVICES - SCHWARZE**

Committee Update

**17. JUDICIAL AND PUBLIC SAFETY - EVANS**

Committee Update

**17.A. [JPS-R-0012-26](#)**

Amendment to Contract 23-064-SHF, issued to ViaPath Technologies, to provide communication services to the detainees in the DuPage County Correction Center, to extend the contract to October 18, 2029. (Sheriff's Office)

WHEREAS, County Contract 23-064-SHF was approved by the County Board on September 5, 2023; and

WHEREAS, the Judicial and Safety Committee recommends the changes below to County Contract 23-064-SHF, issued to ViaPath Technologies, to provide communication services to the detainees, for Sheriff's Office, to extend the contract date to October 18, 2029 and accept the amendments to the attached Master Services Agreement ("Exhibit A").

NOW, THEREFORE BE IT RESOLVED, that the County Board adopt the changes below to County Contract 23-064-SHF, issued to ViaPath Communications, to provide communication services to the detainees for Sheriff's Department, to extend the contract date to October 18, 2029 and accept the amendments to the attached Master Services Agreement ("Exhibit A").

<b>RESULT:</b>	APPROVED
<b>MOVER:</b>	Lucy Evans
<b>SECONDER:</b>	Sadia Covert
<b>AYES:</b>	Childress, Covert, Cronin Cahill, DeSart, Eckhoff, Evans, Galassi, Garcia, Haider, Honig, Krajewski, Martinez, Ozog, Schwarze, Tornatore, Yoo, and Zay
<b>ABSENT:</b>	LaPlante

17.B. [JPS-P-0018-26](#)

Recommendation for the approval of a contract purchase order issued to Promega Corporation, for the purchase of a new genetic analyzer, for the Sheriff's Office, for the period of March 24, 2026 through March 23, 2027, for a contract total amount not to exceed \$149,505. Per 55 ILCS 5/5-1022(c) not suitable for competitive bids. (Sole Source - owner and sole provider.) (Sheriff's Office)

WHEREAS, a sole source quotation has been obtained in accordance with 55 ILCS 5/5-1022 and County Board policy; and

WHEREAS, the County is authorized to enter into a Sole Source Agreement pursuant to Section 2-355(3) of the DuPage County Procurement Ordinance; and

WHEREAS, based upon supporting documentation provided by the using Department, the Chief Procurement Officer has determined that it is not feasible to secure bids or that there is only one source for the required goods or services, and/or has determined that it is in the best interests of the County to consider only one supplier who has previous expertise relative to the subject procurement; and

WHEREAS, in accordance with the Chief Procurement Officer's determination, the Judicial and Public Safety Committee recommends County Board approval for the issuance of a contract to Promega Corporation, for purchase of a new genetic analyzer, for the period of March 24, 2026, through March 23, 2027, for Sheriff's Office.

NOW, THEREFORE BE IT RESOLVED, that County Contract, covering said, for purchase of a new genetic analyzer, for the period of March 24, 2026, through March 23, 2027, for Sheriff's Office, be, and it is hereby approved for issuance of a contract by the Procurement Division to, Promega Corporation, 2800 Woods Hollow Road Madison, WI 53711-5399, for a contract total amount not to exceed \$149,505.00. Pursuant to 55 ILCS 5/5-1022 (c) not suitable for competitive bids. (Sole Source: Promega is the owner and sole provider.)

<b>RESULT:</b>	APPROVED
<b>MOVER:</b>	Lucy Evans
<b>SECONDER:</b>	Kari Galassi
<b>AYES:</b>	Childress, Covert, Cronin Cahill, DeSart, Eckhoff, Evans, Galassi, Garcia, Haider, Honig, Krajewski, Martinez, Ozog, Schwarze, Tornatore, Yoo, and Zay
<b>ABSENT:</b>	LaPlante

17.C. [JPS-P-0020-26](#)

Recommendation for the approval of a contract to Currie Motors Frankfort, Inc., to furnish and deliver one (1) 2026 Ford Interceptor, for the Probation Department, for a contract total amount not to exceed \$45,142. Contract pursuant to the Governmental Joint Purchasing Act, 30 ILCS 525/2 (Suburban Purchasing Cooperative Contract #204).

(Probation and Court Services)

WHEREAS, pursuant to the Governmental Joint Purchasing Act, 30 ILCS 525/2 (Suburban Purchasing Cooperative Contract #204), the County of DuPage will contract with Currie Motors Frankfort, Inc.; and

WHEREAS, the Judicial & Public Safety Committee recommends County Board approval for the issuance of a contract to Currie Motors Frankfort, Inc., to furnish and deliver one (1) 2026 Ford White Interceptor for the Probation Department.

NOW, THEREFORE, BE IT RESOLVED, that said contract to furnish and deliver one (1) 2026 Ford White Interceptor for the Probation Department, is hereby approved for issuance to Currie Motors Frankfort, Inc., 9423 W. Lincoln Hwy., Frankfort, IL 60423, for a contract total not to exceed \$45,142, pursuant to the Governmental Joint Purchasing Act, 30 ILCS 525/2 (Suburban Purchasing Cooperative Contract #204).

<b>RESULT:</b>	APPROVED
<b>MOVER:</b>	Lucy Evans
<b>SECONDER:</b>	Kari Galassi
<b>AYES:</b>	Childress, Covert, Cronin Cahill, DeSart, Eckhoff, Evans, Galassi, Garcia, Haider, Honig, Krajewski, Martinez, Ozog, Schwarze, Tornatore, Yoo, and Zay
<b>ABSENT:</b>	LaPlante

**18. LEGISLATIVE - DESART**

Committee Update

**19. PUBLIC WORKS - CHILDRESS**

Committee Update

**20. STORMWATER - ZAY**

Committee Update

**21. TECHNOLOGY - COVERT**

Committee Update

**22. TRANSPORTATION - OZOG**

Committee Update

**23. OLD BUSINESS**

**The following members made comment:**

Honig: Recognition of environmental committee, gun violence memorial project

Conroy: Recognition of DuPage County staff

**24. NEW BUSINESS**

**The following members made comment:**

Yoo: Domestic violence resource funding

Zay: Sheriff Association K9 fundraiser

Galassi: April 23rd food insecurity summit

**25. EXECUTIVE SESSION**

There was no Executive Session.

25.A. Pursuant to Open Meetings Act 5 ILCS 120/2 (c) (2) - Collective Negotiating Matters

25.B. Pursuant to Open Meetings Act 5 ILCS 120/2 (c) (11) - Litigation

**26. MEETING ADJOURNED**

With no further business, the meeting was adjourned at 11:06 AM.

26.A. This meeting is adjourned to Tuesday, April 14, 2026 at 10:00 a.m.