

## Procurement Review Comprehensive Checklist Procurement Services Division

This form must accompany all Purchase Order Requisitions

|                                 | SECTION 1:                                 | DESCRIPTION                   |                                       |  |  |  |
|---------------------------------|--|-------------------------------|---------------------------------------|--|--|--|
| General Tracking                |  | Contract Terms                |                                       |  |  |  |
| FILE ID#:                       | RFP, BID, QUOTE OR RENEWAL #:              | INITIAL TERM WITH RENEWALS:   | INITIAL TERM TOTAL COST:              |  |  |  |
| 23-3680                         |  | 4 YRS + 0 TERM PERIOD         | \$35,859.36                           |  |  |  |
| COMMITTEE:                      | TARGET COMMITTEE DATE: PROMPT FOR RENEWAL: |                               | CONTRACT TOTAL COST WITH AL RENEWALS: |  |  |  |
| HUMAN SERVICES                  | 11/21/2023                                 | 3 MONTHS                      | \$35,859.36                           |  |  |  |
|                                 | CURRENT TERM TOTAL COST:                   | MAX LENGTH WITH ALL RENEWALS: | CURRENT TERM PERIOD:                  |  |  |  |
|                                 | \$35,859.36                                | FOUR YEARS                    | INITIAL TERM                          |  |  |  |
| Vendor Information              |  | Department Information        | <u> </u>                              |  |  |  |
| VENDOR:                         | VENDOR #:                                  | DEPT:                         | DEPT CONTACT NAME:                    |  |  |  |
| Accelerated Care Plus Leasing   | 31832                                      | DuPage Care Center            | Karen Cerny                           |  |  |  |
| VENDOR CONTACT:                 | VENDOR CONTACT PHONE:                      | DEPT CONTACT PHONE #:         | DEPT CONTACT EMAIL:                   |  |  |  |
| Danielle Alexander 313-384-4772 |  | 630-784-4402                  | karen.cerny@dupagecounty.gov          |  |  |  |
| VENDOR CONTACT EMAIL:           | VENDOR WEBSITE:                            | DEPT REQ #:                   | 1                                     |  |  |  |
| dalexander@hangr.com            | acplus.com                                 | 7425                          |                                       |  |  |  |

## Overview

DESCRIPTION Identify scope of work, item(s) being purchased, total cost and type of procurement (i.e., lowest bid, RFP, renewal, sole source, etc.). Leasing of Physical Therapy Equipment for the period January 1, 2024 through December 31, 2027, per sole source per DuPage Ordinance, section 2-350.

JUSTIFICATION Summarize why this procurement is necessary and what objectives will be accomplished

This equipment is an advanced therapeutic exercise systems, to assist patients/residents who struggle to participated in therapeutic exercise due to strength, coordination or neurological, orthopedic, or cardiopulmonary challenges. All of this equipment has been successful over the last 4 years and will continue to improve patient/resident's outcomes efficiently and effectively.

| SECTION 2: DECISION MEMO REQUIREMENTS                                     |  |  |  |  |  |
|---|--|--|--|--|--|
| DECISION MEMO NOT REQUIRED  | Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is not required. |  |  |  |  |
| SOLE SOURCE PER DUPAGE ORDINANCE, SECTION 2-350 (MUST FILL OUT SECTION 4) |  |  |  |  |  |
| DECISION MEMO REQUIRED  | Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is required.     |  |  |  |  |
|   |  |  |  |  |  |

| SECTION 3: DECISION MEMO                     |  |  |  |  |  |
|--|--|--|--|--|--|
| STRATEGIC IMPACT                             | Select an item from the following dropdown menu of County's strategic priorities that this action will most impact.  |  |  |  |  |
| SOURCE SELECTION                             | Describe method used to select source.   |  |  |  |  |
| RECOMMENDATION<br>AND<br>TWO<br>ALTERNATIVES | Describe staff recommendation and provide justification. Identify at least 2 other options to accomplish this request, including status quo, (i.e., take no action). |  |  |  |  |

|                               | SECTION 4: SOLE SOURCE MEMO/JUSTIFICATION   |
|-------------------------------|---|
| JUSTIFICATION                 | Select an item from the following dropdown menu to justify why this is a sole source procurement.  SOLE PROVIDER OF A LICENSED OR PATENTED GOOD OR SERVICE  |
| NECESSITY AND UNIQUE FEATURES | Describe the product or services that are not available from other vendors. Explain necessary and unique features or services. Attach letters from manufacturer, letters from distributor, warranties, licenses, or patents as needed. Be specific.  OmniVersa Electrotherapy System, OmniVersa Cart, Clinical Services supscription Visits and Omnicycle Elite Cycle                         |
| MARKET TESTING                | List and describe the last time the market has been tested on the applicability of the sole source. If it has not been tested over the last 12 months, explain why not.  2019 with bid #19-151-CARE   |
| AVAILABILITY                  | Describe steps taken to verify that these features are not available elsewhere. Included a detailed list of all products or services by brand/manufacturer examined and include names, phone numbers, and emails of people contacted. This was bid in 2019 with bid #19-151-CARE and Direct Supply does not have the same service and warranty as ACP provides, which makes them sole source. |

| Send Purcha                                    | se Order To:                                   | Send Invoices To:                              |  |  |  |  |  |     |
|--|--|--|--|--|--|--|--|-----|
| Vendor:<br>Accelerated Care Plus Leasing (ACP) | Vendor#:<br>31832                              | Dept:<br>DuPage Care Center                    | Division:<br>Physical Therapy                  |  |  |  |  |     |
| Attn:<br>Danielle Alexander                    | Email: Attn: dalexander@hanger.com Karen Cerny |  |  |  |  |  |  |     |
| Address:<br>4999 Aircenter Circle              | City:<br>Reno                                  | Address: City: 400 N. County Farm Road Wheaton |  |  |  |  |  | 1 * |
| State:<br>NV                                   | Zip:<br>83502                                  | State:   | Zip:<br>60187                                  |  |  |  |  |     |
| Phone:<br>313-384-4772                         | Fax:   | Phone:<br>630-784-4402                         | Fax:   |  |  |  |  |     |
| Send Pay                                       | ments To:                                      | Ship to:                                       |  |  |  |  |  |     |
| Vendor:<br>Accelerated Care Plus Leasing (ACP) | Vendor#:<br>31832                              | Dept:<br>DuPage Care Center                    | Division:<br>Physical Therapy                  |  |  |  |  |     |
| Attn:<br>Danielle Alexander                    | Email:<br>dalexander@hanger.com                | Attn:<br>Karen Cerny                           | Email:<br>karen.cerny@dupagecounty.gov         |  |  |  |  |     |
| Address:<br>4999 Aircenter Circle              | City:<br>Reno                                  | Address: City: 400 N. County Farm Road Wheaton |  |  |  |  |  |     |
| State:<br>NV                                   | Zip:<br>83502                                  | State:   | Zip: 60187                                     |  |  |  |  |     |
| Phone:<br>313-384-4772                         | Fax:   | Phone:<br>630-784-4402                         | Fax:   |  |  |  |  |     |
| Shipping                                       |  | Contract Dates                                 |  |  |  |  |  |     |
| Payment Terms:<br>PER 50 ILCS 505/1            | FOB:<br>Destination                            | Contract Start Date (PO25):<br>January 1, 2024 | Contract End Date (PO25):<br>December 31, 2027 |  |  |  |  |     |

| Purchase Requisition Line Details                                       |     |     |                            |   |      |              |      |           |                             |            |           |
|---|-----|-----|----------------------------|---|------|--------------|------|-----------|-----------------------------|------------|-----------|
| LN  | Qty | UOM | Item Detail<br>(Product #) | Description                                     | FY   | Company      | AU   | Acct Code | Sub-Accts/<br>Activity Code | Unit Price | Extension |
| 1   | 1   | EA  |                            | Lease program for Physical<br>Therapy Equipment | FY24 | 1200         | 2060 | 53410     |                             | 8,964.84   | 8,964.84  |
| 2   | 1   | EA  |                            | Lease program for Physical<br>Therapy Equipment | FY25 | 1200         | 2060 | 53410     |                             | 8,964.84   | 8,964.84  |
| 3   | 1   | EA  |                            | Lease program for Physical<br>Therapy Equipment | FY26 | 1200         | 2060 | 53410     |                             | 8,964.84   | 8,964.84  |
| 4   | 1   | EA  |                            | Lease program for Physical<br>Therapy Equipment | FY27 | 1200         | 2060 | 53410     |                             | 8,964.84   | 8,964.84  |
| FY is required, assure the correct FY is selected. Requisition Total \$ |     |     |                            |   |      | \$ 35,859.36 |      |           |                             |            |           |

| Comments             |  |  |  |  |
|----------------------|--|--|--|--|
| HEADER COMMENTS      | Provide comments for P020 and P025. Leasing of Physical Therapy Equipment for the period January 1, 2024 through December 31, 2027, per sole source per DuPage Ordinance, section 2-350. |  |  |  |
| SPECIAL INSTRUCTIONS | Provide comments for Buyer or Approver (not for P020 and P025). Comments will not appear on PO.  November 21, 2023 HS Comm November 28, 2023 County Board                                |  |  |  |
| INTERNAL NOTES       | Provide comments for department internal use (not for P020 and P025). Comments will not appear on PO. \$747.07 per month   |  |  |  |
| APPROVALS            | Department Head signature approval for procurements under \$15,000. Procurement Officer Approval for ETSB.   |  |  |  |

| The following documents have been attached: |  | W-9 | ✓ | Vendor Ethics Disclosure Statement |
|---|--|-----|---|------------------------------------|
|---|--|-----|---|------------------------------------|