

## **DU PAGE COUNTY**

421 N. COUNTY FARM ROAD WHEATON, IL 60187 www.dupagecounty.gov

# **Economic Development Committee Final Regular Meeting Agenda**

Tuesday, January 21, 2025	:30 AM	<b>Room 3500A</b>
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- 1. CALL TO ORDER
- 2. ROLL CALL
- 3. CHAIRWOMAN'S REMARKS CHAIR YOO
- 4. PUBLIC COMMENT
- 5. APPROVAL OF MINUTES
  - 5. A. <u>25-0130</u>
    Economic Development Committee -Minutes November 19, 2024
- 6. INCUMBENT WORKER TRAINING
  - 6. A. <u>25-0131</u> Lake Cable, LLC
- 7. PRESENTATION
  - 7. A. Greg Bedalov Choose DuPage Update
- 8. OLD BUSINESS
- 9. **NEW BUSINESS**
- 10. ADJOURNMENT

## Minutes





File #: 25-0130 Agenda Date: 1/21/2025 Agenda #: 5. A.



## **DU PAGE COUNTY**

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## **Economic Development Committee Final Summary**

Tuesday, November 19, 2024

8:30 AM

**County Board Room** 

\*\*8:30AM or immediately following Judicial and Public Safety Committee\*\*

#### 1. CALL TO ORDER

8:30 AM meeting was called to order by Chair Lynn LaPlante at 8:40 AM.

#### 2. ROLL CALL

PRESENT Childress, Covert, Galassi, LaPlante, Rutledge, and Yoo

Members Cahill, Chaplin, DeSart, Evans, Garcia, Gustin, Krajewski, Ozog, Tornatore, and Zay were also in attendance.

#### 3. CHAIRWOMAN'S REMARKS - CHAIR LAPLANTE

Chair LaPlante welcomed the Committee and briefly discussed the upcoming presentation on the results of Phase II of the Feasibility Study. Results from Phase I of the Feasibility Study were presented on April 16, 2024. Phase II focuses solely on the DuPage County Fairgrounds as a potential site for a performing arts venue. Phase I concluded with the analysis that there was not sufficient reasons to move forward at this time with pursuing sports. However, Phase I showed that there is room and a need for more growth in the area of the arts. This report is the most comprehensive study to-date on the arts in DuPage County. Chair LaPlante thanked the consultants for their diligent and thoughtful work on this study. There is no need for action today on this matter as this is a presentation only. There will be opportunities for further in-depth discussions at future meetings.

#### 4. PUBLIC COMMENT

No public comments were offered.

#### 5. APPROVAL OF MINUTES

#### 5. A. **24-3078**

Economic Development Committee -Regular Meeting Minutes - October 15, 2024

**Attachments:** Economic Development Committee - Minutes - October 15, 2024

RESULT: APPROVED

MOVER: Sheila Rutledge

**SECONDER:** Kari Galassi

#### 6. INCUMBENT WORKER TRAINING

6. A. **24-3103** 

C. Cretors & Company

Attachments: C. Cretors - Board Memo

**RESULT:** ACCEPTED AND PLACED ON FILE

MOVER: Yeena Yoo SECONDER: Kari Galassi

#### 6. B. **24-3104**

Webster-Hoff Corporation

Attachments: Webster-Hoff IWT - Board Memo

**RESULT:** ACCEPTED AND PLACED ON FILE

MOVER: Sheila Rutledge SECONDER: Yeena Yoo

#### 6. C. **24-2996**

Decrease and close purchase order #5234-0001 SERV, issued to Carol Stream Chamber of Commerce, in the amount of \$29,215.86, due to termination of the contract. (Workforce Development Division)

Attachments: Carol Stream Chamber of Commerce

RESULT: APPROVED

MOVER: Yeena Yoo

SECONDER: Kari Galassi

#### 7. RESOLUTIONS

#### 7. A. **FI-R-0221-24**

Acceptance and appropriation of the Illinois Department of Commerce & Economic Opportunity PY25 State Supplemental Funds, Inter-Governmental Agreement # 25-071006, Company 5000 - Accounting Unit 2841, \$183,635. (Workforce Development Division)

Attachments: Reso1-25-071006-BudgetAttachment

Reso1-25-071006 Grant Agreement- Redacted

**RESULT:** APPROVED AND SENT TO FINANCE

MOVER: Sheila Rutledge

**SECONDER:** Yeena Yoo

#### 8. PRESENTATION

8. A. Fine Arts Feasibility Study: Webb Management, Inc.

The Feasibility Study was completed by Webb Management, Wight & Company, and Schuler Shook. The presentation opened with a summary of assessment recommendations. The consultants covered the business plans and operating budgets for a Civic Plaza, a Large Outdoor Event Venue, and Arts Education facilities. The recommended next steps were reviewed. Discussion and questions from County Board Members took place.

#### 9. DISCUSSION: Village of Westmont Request

#### 9. A. **24-3096**

Request letter from Village of Westmont.

**Attachments:** Village of Westmont Request Letter 2024 Redacted

Chair LaPlante opened the discussion regarding the Natatorium. Topics of the discussion included whether to move forward with the request, where the funds should be drawn from to meet the request, and if the agreement should be with Village of Westmont or the Natatorium. Discussion and questions from County Board Members took place. This item will move to the Finance Committee in December.

#### 10. OLD BUSINESS

No old business was discussed.

#### 11. NEW BUSINESS

No new business was discussed.

#### 12. ADJOURNMENT

With no further business, the meeting was adjourned at 10:15 AM.

## Informational







### **HUMAN RESOURCES**

630-407-6300 Fax: 630-407-6301

DPCHumanResources@dupageco.org

www.dupageco.org/hr

## Memo

Workforce Development

2525 Cabot Drive, Suite 302 Lisle, IL 60532 630-955-2030

Fax: 630-955-2059

www.worknetdupage.org

Date: November 20, 2024

To: Economic Development Committee

From: Griffin Leininger, Business Services Lead, DuPage Workforce Development Division

RE: Incumbent Worker Training Application – Lake Cable LLC

Lake Cable LLC in Bensenville, IL applied for funding for Maintenance Technician and Machine Operator apprenticeships. They will be implementing their apprenticeship programs through ToolingU and courses will include, but are not limited to, Electrical Systems, Hydraulics, Pneumatics, Welding, Shop Essentials, and Inspection.

These Apprenticeships will allow Lake Cable to proactively address maintenance concerns and build talent as the current workforce enters retirement. Continued maintenance will allow the company to continue without reductions in productivity or the total workforce. Upon completion of the program, all apprentices will receive promotions and pay increases.

#### Notes:

- \* Lake Cable LLC 559 Employees
- \* Located in Bensenville, Illinois
- \* Number of Incumbent Workers to be Trained: 5
- \* Total Amount Approved: \$5,000.00