

**DU PAGE COUNTY  
DUPAGE COUNTY BOARD  
REGULAR MEETING AGENDA**

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**December 9, 2025**

**Regular Meeting Agenda**

**10:00 AM**

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**County Board Room  
421 N. COUNTY FARM ROAD  
WHEATON, IL 60187  
[www.dupagecounty.gov](http://www.dupagecounty.gov)**



**Chair  
Deborah A. Conroy**

**District 1  
Michael Childress  
Cynthia Cronin Cahill  
Sam Tornatore**

**District 2  
Paula Deacon Garcia  
Andrew Honig  
Yeena Yoo**

**District 3  
Lucy Evans  
Kari Galassi  
Brian Krajewski**

**District 4  
Grant Eckhoff  
Lynn LaPlante  
Mary Ozog**

**District 5  
Sadia Covert  
Dawn DeSart  
Saba Haider**

**District 6  
Melissa Martinez  
Greg Schwarze  
James Zay**

**1. CALL TO ORDER****2. PLEDGE OF ALLEGIANCE****3. INVOCATION**

3.A. Pastor Larry Dieffenbach - Little Home Church by the Wayside, Wayne

**4. ROLL CALL****5. PROCLAMATIONS**

5.A. DuPage Monarch Project Recognition

**6. PUBLIC COMMENT Limited to 3 minutes per person****7. CHAIR'S REPORT / PRESENTATIONS**

7.A. Pace Suburban Bus Annual Budget Presentation

**8. CONSENT ITEMS****8.A. [26-0044](#)**

DuPage County Board - Regular Meeting Minutes - Tuesday, November 25, 2025

**8.B. [25-2891](#)**

11-21-2025 Paylist

**8.C. [25-2892](#)**

11-21-2025 Auto Debit Paylist

**8.D. [25-2912](#)**

11-25-2025 Paylist

**8.E. [26-0029](#)**

12-02-2025 Paylist

**8.F. [25-2890](#)**

DuPage County Treasurer Monthly Report of Investments and Deposits - October 2025

**8.G. [26-0017](#)**

County Clerk's Monthly Receipts and Disbursements Report - November 2025

**8.H. [26-0021](#)**

Change orders to various contracts as specified in the attached packet.

**9. COUNTY BOARD - CHILDRESS****9.A. [CB-R-0001-26](#)**

Appointment of Nancy Chen to the Ethics Commission.



- 9.B. [CB-R-0002-26](#)  
Appointment of E. F. Todd Benson to the Ethics Commission.
- 9.C. [CB-R-0003-26](#)  
Appointment of Ted Donner to the Ethics Commission.
- 9.D. [CB-R-0004-26](#)  
Appointment of Andrew Honig to the Emergency Telephone System Board. (County Board Member)
- 9.E. [CB-R-0005-26](#)  
Appointment of Kyle Wolber to the Emergency Telephone System Board. (Emergency Services)
- 9.F. [CB-R-0006-26](#)  
Appointment of Daniel McCarthy to the Emergency Telephone System Board. (Sheriff's Representative)
- 9.G. [26-0045](#)  
County Board Member to attend the NACo Legislative Conference in Washington D.C. from February 20, 2026 to February 23, 2026. Expenses to include transportation, lodging, miscellaneous expenses (parking, mileage, etc.), and per diems for an approximate total of \$2,762.

## 10. FINANCE - DEACON GARCIA

### Committee Update

- 10.A. [FI-R-0205-25](#)  
Acceptance and appropriation of the DuPage Care Center Foundation Music Therapy Grant PY26 - DDCCFMTG26, Company 5000 - Accounting Unit 2120, in the amount of \$63,486. (DuPage Care Center)
- 10.B. [FI-R-0206-25](#)  
Acceptance and appropriation of the DuPage Care Center Foundation - Foundation Coordinator Grant PY26 - DCCFFCG26, Company 5000 - Accounting Unit 2120, in the amount of \$32,500. (DuPage Care Center)
- 10.C. [FI-R-0207-25](#)  
Acceptance and appropriation of the DuPage Care Center Foundation Recreation Therapy Grant PY26 - DCCFRTG26, Company 5000 - Accounting Unit 2120, in the amount of \$30,083. (DuPage Care Center)
- 10.D. [FI-R-0208-25](#)  
Acceptance of an extension of time for the DuPage Care Center Foundation Music Therapy Grant PY25, Company 5000 - Accounting Unit 2120, to extend through January 31, 2026. (DuPage Care Center)

- 10.E. [FI-R-0001-26](#)  
Acceptance of an extension of time for the DuPage Care Center Foundation - Foundation Coordinator Grant PY25, Company 5000 - Accounting Unit 2120, to extend through December 31, 2025. (DuPage Care Center)
- 10.F. [FI-R-0002-26](#)  
Acceptance of an extension of time for the DuPage Care Center Foundation Recreation Therapy Grant PY25, Company 5000 - Accounting Unit 2120, to extend through February 28, 2026. (DuPage Care Center)
- 10.G. [FI-R-0003-26](#)  
Approval of funds for the DuPage Convention & Visitors Bureau, for the Hotel Transportation Grant Program, in the amount of \$75,000. (ARPA Interest)
- 10.H. [FI-R-0004-26](#)  
Budget Transfers 12-09-2025 - Various Companies and Accounting Units
- 10.I. [FI-R-0006-26](#)  
Additional appropriation for the County Automation Fund, Company 1100 - Accounting Unit 2930, in the amount of \$270,000, for Fiscal Year 2025.
- 10.J. [FI-R-0007-26](#)  
Additional appropriation for the County Automation Fund, Company 1100 - Accounting Unit 2930, in the amount of \$120,000, for Fiscal Year 2026.
- 10.K. [FI-R-0008-26](#)  
Revision to FI-R-0125-24 - 2025 Holiday Schedule. (Human Resources)
- 10.L. [FI-P-0033-25](#)  
Recommendation for the approval of a contract purchase order issued to Alliant Insurance Services, Inc. (Trinity Risk Solutions), to secure DuPage Care Center liability insurance, for Finance - Tort Liability, for the period of January 1, 2026 to January 1, 2027, for a contract total amount not to exceed \$278,296. Vendor selected pursuant to DuPage County Procurement Ordinance 2-353(2).

**11. ANIMAL SERVICES - KRAJEWSKI**

Committee Update

**12. DEVELOPMENT - TORNATORE**

Committee Update

**13. ECONOMIC DEVELOPMENT - YOO**

Committee Update

**14. ENVIRONMENTAL - HAIDER**

Committee Update

**15. HUMAN SERVICES - SCHWARZE**

Committee Update

**15.A. [HS-R-0019-25](#)**

Recommendation for approval of a commitment of HOME Investment Partnerships Act (HOME) funds and to enter into a HOME Agreement with Taft and Exmoor LP, an Illinois Limited Partnership, Project Numbers HM21-05, HM22-02, and HM23-02 – Taft and Exmoor Development – in the Amount of \$1,750,000 – for Construction of a 42-unit affordable rental housing development for families and person with disabilities.

**15.B. [HS-P-0059-25](#)**

Awarding resolution issued to Optimum Management Resources, to provide technical assistance and consultation services to the DuPage County Homeless Continuum of Care (CoC), for the period January 1, 2026 through December 31, 2026, for a contract total not to exceed \$37,350. Other Professional Services not suitable for competitive bid per 55 ILCS 5/5-1022(c). Vendor selected pursuant to DuPage County Procurement Ordinance 2-353(1)(b). Grant funded. (Community Services)

**15.C. [HS-P-0060-25](#)**

Recommendation for the approval of a contract purchase order to Pulmonary Exchange, Ltd., for rental of respiratory care equipment, for the DuPage Care Center, for the period of January 18, 2026 through January 17, 2027, for a total contract not to exceed \$35,000; per bid #25-129-DCC.

**15.D. [HS-P-0061-25](#)**

Recommendation for the approval of a contract purchase order to Music Speaks, LLC, for music therapy services for the residents at the DuPage Care Center, for the period of January 12, 2026 through January 11, 2027, for a contract total not to exceed \$62,275.72; per RFP #25-116-DCC. (DuPage Care Center Foundation funded)

**16. JUDICIAL AND PUBLIC SAFETY - EVANS**

Committee Update

**16.A. [JPS-CO-0010-25](#)**

Amendment to Purchase Order 7363-0001 SERV, issued to Streicher's, Inc., to increase the contract encumbrance in the amount of \$50,000, for a new contract total not to exceed \$290,000. (Sheriff's Office)

**16.B. [JPS-CO-0001-26](#)**

Amendment to Purchase Order 7391-0001 SERV, issued to Journal Technologies, Inc., for the case management system, for additional funds for monthly storage in the amount of \$6,289. (Public Defender's Office)

- 16.C. [JPS-P-0063-25](#)  
Recommendation for the approval of a contract purchase order to Ray O'Herron Company, for the purchase of uniforms and accessories for all sworn employees and new hires, for the Sheriff's Office, for the period of December 30, 2025 through December 29, 2026, for a contract total not to exceed \$458,000; per renewal of RFP #23-123-SHF. (Sheriff's Office)
- 16.D. [JPS-P-0001-26](#)  
Awarding resolution issued to Currie Motors Frankfort, Inc., to provide two Ford transit cargo vans, for the Sheriff's Office, for a contract total amount of \$120,720. Contract pursuant to the Governmental Joint Purchasing Act, 30 ILCS 525/2 (SPC Contract #207). (Sheriff's Office)
- 16.E. [JPS-P-0002-26](#)  
Awarding resolution issued to Currie Motors Frankfort, Inc., to provide three Ford Explorers, for the Sheriff's Office, for a contract total amount of \$120,327. Contract pursuant to the Governmental Joint Purchasing Act, 30 ILCS 525/2 (SPC Contract #231). (Sheriff's Office)
- 16.F. [JPS-P-0003-26](#)  
Awarding resolution issued to Currie Motors Frankfort, Inc., to provide thirteen Ford Interceptors, for the Sheriff's Office, for a contract total amount of \$598,559. Contract pursuant to the Governmental Joint Purchasing Act, 30 ILCS 525/2 (SPC Contract #204). (Sheriff's Office)
17. **LEGISLATIVE - DESART**  
Committee Update
18. **PUBLIC WORKS - CHILDRESS**  
Committee Update
- 18.A. [PW-P-0032-25](#)  
Recommendation for the approval of a contract purchase order to HD Supply, Inc. d/b/a HD Supply Facilities Maintenance, LTD., for maintenance, repair, operating and cleaning supplies, for various Public Works Facilities, for the period of December 9, 2025 through June 30, 2027, for a total contract amount not to exceed \$45,000. Contract pursuant to the Intergovernmental Cooperation Act (Omnia Contract #25-JH-011).
- 18.B. [FM-P-0054-25](#)  
Recommendation for the approval of a contract to Helm Mechanical, to furnish, deliver, and install a domestic hot water storage tank for the Jail, for Facilities Management, for the period of December 10, 2025 through December 9, 2026 for a contract total amount not to exceed \$107,558; per lowest responsible bid #25-123-FM.
- 18.C. [PW-R-0001-26](#)  
Renewal of the Steeple Run Water Tower Lease Agreement with Verizon Wireless.

**19. STORMWATER - ZAY**

Committee Update

**19.A. [SM-P-0026-25](#)**

Recommendation for the approval of a contract to Christopher B. Burke Engineering LTD, for Professional Engineering Services for the development of the Sawmill Creek Watershed Plan, for the period of December 9, 2025 through June 30, 2027, for a contract total not to exceed \$98,500. Other Professional Services (Architects, Engineers and Land Surveyors) vetted through a qualification-based selection process in compliance with the Local Government Professional Services Selection Act, 50 ILCS 510/0.01 et seq.

**19.B. [SM-P-0027-25](#)**

Recommendation for the approval of a contract issued to Hampton, Lenzini and Renwick, Inc., for professional engineering/GIS Floodplain Mapping services, for Stormwater Management, for the period of December 9, 2025 through November 30, 2026, for a contract total not to exceed \$75,000. Professional Services (Architects, Engineers and Land Surveyors) vetted through a qualification based selection process in compliance with the Illinois Local Government Professional Services Selection Act, 50 ILCS 510/et seq.

**19.C. [SM-P-0028-25](#)**

Recommendation for the approval of a contract issued to Gewalt Hamilton Associates, Inc., for professional engineering and land surveying services, for Stormwater Management, for the period of December 9, 2025 through November 30, 2026, for a contract total not to exceed \$65,000. Professional Services (Architects, Engineers and Land Surveyors) vetted through a qualification based selection process in compliance with the Illinois Local Government Professional Services Selection Act, 50 ILCS 510/et seq.

**19.D. [SM-R-0014-25](#)**

Recommendation to approve a First Amendment and Restatement of the Parcel A Access Easement Agreement by and between the County of DuPage and the Elmhurst-Chicago Stone Company, and it's successor in interest, 83 East, LLC.

**19.E. [SM-R-0015-25](#)**

Recommendation to approve a First Amendment and Restatement of the West Lobe Easement Agreement by and between the County of DuPage and the Elmhurst-Chicago Stone Company, and it's successor in interest, 83 East, LLC.

**20. STRATEGIC PLANNING - HAIDER**

Committee Update

**21. TECHNOLOGY - COVERT**

Committee Update

- 21.A. [TE-R-0004-25](#)  
Intergovernmental Agreement between the County of DuPage ("County") and the Tri-State Fire Protection District ("District") to permit County staff to perform GIS services.
- 21.B. [TE-P-0026-25](#)  
Recommendation for the approval of a contract purchase order to Environmental Systems Research Institute, Inc. (ESRI), for professional services for GIS support and training for the ESRI Enterprise Advantage Program, for Information Technology - GIS Division, for the period of January 17, 2026 through January 16, 2027, for a contract total amount of \$119,400. Exempt from bidding per 55 ILCS 5/5-1022(c) not suitable for competitive bids - Sole Source. This product and service is only available from the provider, ESRI, Inc.

## 22. TRANSPORTATION - OZOG

### Committee Update

- 22.A. [25-2906](#)  
DT-R-0018B-12 - Amendment to resolution DT-R-0018A-12, Intergovernmental Agreement between the County of DuPage and the Village of Downers Grove, to increase the funding in the amount of \$260,208.25 for the County and \$263,656.90 for the Village.
- 22.B. [DT-R-0036-25](#)  
Resolution authorizing an amendment to the Intergovernmental Agreement relating to the O'Hare Noise Compatibility Commission.
- 22.C. [DT-R-0037-25](#)  
Recommendation for approval of Annual Financial Commitment in support of the Chicago Metropolitan Agency for Planning to consolidate planning of land use and transportation for the seven Counties of northeastern Illinois - \$81,640.89.
- 22.D. [DT-P-0053-25](#)  
Recommendation for the approval of a contract to Clean Harbors Environmental Services, Inc., to provide hazardous material testing, disposal, and emergency services, as needed for the Division of Transportation (\$30,000) and Stormwater Management (\$10,000), for the period of January 1, 2026 through December 31, 2026, for a contract total not to exceed \$40,000; per lowest responsible bid # 25-114-DOT.
- 22.E. [DT-P-0054-25](#)  
Recommendation for the approval of a contract to Imperial Lube & Supply, to furnish and deliver auto lubricants, as needed, for the Division of Transportation, for the period of January 29, 2026 through January 28, 2027, for a contract total not to exceed \$50,000; per bid award #24-101-DOT, first of three renewals.

**22.F. [DT-P-0055-25](#)**

Recommendation for the approval of a contract to Hill Mechanical Corporation, to furnish and install two (2) new gas unit heaters, for the Division of Transportation, for the period of December 10, 2025 through November 30, 2026, for a contract total not to exceed \$55,089. Contract pursuant to Intergovernmental Cooperation Act (OMNIA Contract #02-125).

**22.G. [DT-P-0056-25](#)**

Recommendation for the approval of a contract to Lakeside International, LLC, to furnish and deliver Navistar/International OEM replacement parts, as needed, for the Division of Transportation, for the period of January 29, 2026 through January 28, 2027, for a contract total not to exceed \$75,000; per bid award #24-119-DOT, first of three renewals.

**22.H. [DT-P-0057-25](#)**

Recommendation for the approval of a contract with Monroe Truck Equipment, Inc., to furnish and deliver three (3) new 2-ton asphalt patch carts, for the Division of Transportation, for the period of December 10, 2025 through November 30, 2026, for a contract total not to exceed \$97,785. Contract pursuant to the Intergovernmental Cooperation Act (Sourcewell #050625-KMI).

**22.I. [DT-P-0058-25](#)**

Recommendation for the approval of a contract purchase order to Shorewood Home and Auto, to furnish and deliver four (4) new John Deere Zero Turn Mowers, for the Division of Transportation, for the period of December 10, 2025 through November 30, 2026, for a contract total not to exceed \$102,271.40; contract pursuant to the Intergovernmental Cooperation Act (Sourcewell #112624-DAC).

**23. OLD BUSINESS****24. NEW BUSINESS****25. EXECUTIVE SESSION**

25.A. Pursuant to Open Meetings Act 5 ILCS 120/2 (c) (2) - Collective Negotiating Matters

25.B. Pursuant to Open Meetings Act 5 ILCS 120/2 (c) (11) - Litigation

**26. MEETING ADJOURNED**

26.A. This meeting is adjourned to Tuesday, January 13, 2026 at 10:00 a.m.



# Minutes

421 N. COUNTY FARM  
ROAD  
WHEATON, IL 60187  
[www.dupagecounty.gov](http://www.dupagecounty.gov)

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**File #:** 26-0044

**Agenda Date:** 12/9/2025

**Agenda #:** 8.A.

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# DU PAGE COUNTY

## DuPage County Board

### Summary

421 N. COUNTY FARM ROAD  
WHEATON, IL 60187  
www.dupagecounty.gov

**Tuesday, November 25, 2025**

**10:00 AM**

**County Board Room**

**1. CALL TO ORDER**

10:00 AM meeting was called to order by Chair Deborah A. Conroy at 10:02 AM.

**MOTION TO CONDUCT MEETING**

Member Haider moved and Member Galassi seconded a motion to allow the members of the County Board to conduct the meeting via teleconference/remotely. The motion was approved by voice vote, all "ayes." Member Martinez was absent.

**2. PLEDGE OF ALLEGIANCE**

Member DeSart led the pledge of allegiance.

**3. INVOCATION**

3.A. Pastor Tara Beth Leach – Good Shepherd Church, Naperville

**4. ROLL CALL**

<b>PRESENT:</b>	Conroy, Childress, Covert, Cronin Cahill, DeSart, Eckhoff, Evans, Galassi, Garcia, Haider, Honig, LaPlante, Ozog, Schwarze, Tornatore, and Yoo
<b>ABSENT:</b>	Martinez
<b>REMOTE:</b>	Krajewski, and Zay

With leave of the body, public comment was moved after Chair's Report/Presentations.

**6. CHAIR'S REPORT / PRESENTATIONS**

**Chair Conroy made the following remarks:**

Today's an important day on our calendar as the budget resolutions are on the agenda. Thanks to each of you and all of the elected officials who have worked with our staff as we have deliberated on the many issues and priorities that budget-making brings to the table.

**Of course, we are fortunate.** DuPage County is in an exceedingly strong financial position. Our debt levels are very low.

The budget you will consider today is balanced...and makes important investments in our community.

As you've heard me say many times, we can be fiscally responsible AND take care of people.

This spending plan reflects our values. It also makes critical infrastructure investments which will take the pressure off upcoming budgets to keep our County's programs sustainable. Our careful planning will allow the County to provide an outstanding level of service to our community while building a strong financial foundation for the future. We will do all this, keeping our property tax rate **flat** at about 2% of the average homeowner's tax bill.

I ask for your support of this budget plan. I am proud of the work of this Board and our staff... who always put the people of DuPage County first.

Speaking of our staff, I would like to ask for the Board's support on a matter directly related to our County's workers. December 26th falls on a Friday this year. At our next County Board meeting I would like the Board to consider my request to amend the 2025 holiday schedule, making the day after Christmas, December 26th 2025, a holiday for our employees. That resolution will be on the December 9th meeting agenda.

Finally, to our outstanding staff, especially those who will report to work over the Thanksgiving weekend, please know we are grateful to you. I wish you all a happy and safe Thanksgiving.

6.A. DuPage Care Center National Recognition

**5. PUBLIC COMMENT Limited to 3 minutes per person**

**The following individuals made public comment:**

Jim McGuire- DuPage County Fairgrounds

[26-0020](#)

Online Public Comment

All online submissions for public comment from the **November 25, 2025** DuPage County Board meeting are included for the record in their entirety. They are found in the meeting packet and at the link above.

**7. CONSENT ITEMS**

7.A. [25-2869](#)

DuPage County Board - Regular Meeting Minutes - Tuesday, November 12, 2025

7.B. [25-2759](#)

11-07-2025 Playlist

7.C. [25-2760](#)

11-07-2025 Auto Debit Playlist

7.D. [25-2819](#)

11-14-2025 Playlist

7.E. [25-2821](#)

11-14-2025 Auto Debit Playlist

7.F. [25-2841](#)

11-18-2025 Paylist

7.G. [25-2809](#)

County Recorder Monthly Revenue Statement - October 2025

7.H. [25-2844](#)

Change orders to various contracts as specified in the attached packet.

<b>RESULT:</b>	APPROVED THE CONSENT AGENDA
<b>MOVER:</b>	Saba Haider
<b>SECONDER:</b>	Andrew Honig
<b>AYES:</b>	Childress, Covert, Cronin Cahill, DeSart, Eckhoff, Evans, Galassi, Garcia, Haider, Honig, Krajewski, LaPlante, Ozog, Schwarze, Tornatore, Yoo, and Zay
<b>ABSENT:</b>	Martinez

**8. COUNTY BOARD - CHILDRESS**

8.A. [CB-R-0082-25](#)

Resolution Censuring DuPage County Clerk Jean Kaczmarek

**WHEREAS**, the DuPage County Board is entrusted with upholding fiscal responsibility and transparency on behalf of nearly one million residents; and

**WHEREAS**, every elected official has a duty to act as a responsible steward of taxpayer dollars, follow the law, and cooperate fully with oversight authorities to preserve public trust; and

**WHEREAS**, DuPage County Clerk Jean Kaczmarek has willfully refused to comply with the County Board’s established system of accounting, obstructed lawful financial oversight, and violated state mandates governing public bidding and fiscal transparency; and

**WHEREAS**, under 55 ILCS 5/5-1022, all Countywide elected officials with control of internal operations, which includes the DuPage County Clerk, must publicly solicit competitive bids for contracts greater than \$30,000 to ensure taxpayer dollars are spent efficiently and to secure the greatest possible value from the lowest responsible bidder, as a safeguard against favoritism and abuse of discretion; and

**WHEREAS**, under 55 ILCS 5/3-1005, the DuPage County Auditor is explicitly charged with maintaining a complete and accurate record of all contracts entered by the County Board and its authorized officers, ensuring transparency and legal compliance in the expenditure of public funds; and

**WHEREAS**, the Illinois Attorney General has affirmed that the Auditor’s authority under 55 ILCS 5/3-1005 extends to auditing and reviewing the operating expenses of the

County Clerk; and

**WHEREAS**, despite multiple formal requests, the DuPage County Auditor has not received essential financial documentation, including contracts and invoices, for certain goods and services procured by the Clerk's Office, obstructing lawful oversight and violating basic standards of public accountability; and

**WHEREAS**, Clerk Jean Kaczmarek's persistent defiance of the DuPage County Auditor's lawful requests for documentation has impeded the Auditor's ability to perform his statutory duties and has disrupted County operations; and

**WHEREAS**, as a direct result of Clerk Jean Kaczmarek's continued refusals to comply, vendors serving her office have gone unpaid or experienced significant delays in payment, jeopardizing the County's credibility with service providers and exposing taxpayers to reputational and financial risk; and

**WHEREAS**, the DuPage County State's Attorney has been compelled to initiate litigation against Clerk Jean Kaczmarek, resulting in the accumulation of nearly \$200,000 in legal fees - borne by taxpayers - solely due to her refusal to follow the law; and

**WHEREAS**, these fees continue to grow while Clerk Jean Kaczmarek remains noncompliant, showing a blatant disregard for fiscal prudence and state statute; and

**WHEREAS**, Clerk Jean Kaczmarek has repeatedly failed to follow standard County budgeting practices, including submitting a timely and responsible budget proposal for her office, and she has declined or refused to meet with Finance staff to discuss her office's finances, undermining the collaborative budgeting process and impeding effective financial planning for the County as a whole; and

**WHEREAS**, Clerk Jean Kaczmarek recently acknowledged a significant shortfall in her office's Fiscal Year 2025 budget that will result in her office running out of funds, while Clerk Jean Kaczmarek authorized hundreds of thousands of dollars in unbudgeted salary increases, forcing the Board to confront the consequences of her reckless financial management; and

**WHEREAS**, Clerk Jean Kaczmarek's actions have pushed her office to the brink of exhausting its budget for critical operating needs; and

**WHEREAS**, for years, County Board members have publicly raised alarms about Clerk Jean Kaczmarek's procurement processes for election-related equipment; and

**WHEREAS**, this pattern of financial mismanagement, refusal to follow established procedures, and disregard for basic planning has now moved beyond internal dysfunction; and

**WHEREAS**, Clerk Jean Kaczmarek is placing personal obstinance above public

duty, and her continued conduct reflects not a single mistake, but an ongoing pattern of negligence, defiance, and poor judgment that has wasted taxpayer dollars, damaged the County’s reputation, and undermined public trust in County government.

**NOW, THEREFORE, BE IT RESOLVED** that the DuPage County Board does hereby formally and publicly censure DuPage County Clerk Jean Kaczmarek for her refusal to comply with County fiscal policies, her disregard of Illinois competitive bidding laws, her obstruction of lawful oversight, and her reckless mismanagement of the Clerk’s Office, all of which have disrupted County operations, wasted taxpayer dollars, and brought discredit to the Office of the Clerk and DuPage County; and

**BE IT FURTHER RESOLVED**, that the DuPage County Board directs the County Clerk to record this censure resolution in the official minutes of the DuPage County Board meeting, in full and without alteration, as a matter of public record and institutional accountability.

<b>RESULT:</b>	APPROVED
<b>MOVER:</b>	Cynthia Cronin Cahill
<b>SECONDER:</b>	Mary Ozog
<b>AYES:</b>	Covert, Cronin Cahill, Eckhoff, Evans, Galassi, Garcia, Haider, Honig, Krajewski, LaPlante, Ozog, Schwarze, Tornatore, Yoo, and Zay
<b>NAY:</b>	DeSart
<b>ABSENT:</b>	Martinez
<b>ABSTAIN:</b>	Childress

**Recess**

The County Board took a brief recess at 10:50 AM returning to the board room at 11:00 AM. On roll call, all members were present. Member Martinez was absent.

**9. FINANCE - DEACON GARCIA**

Committee Update

9.A. [FI-R-0193-25](#)

Acceptance and appropriation of the Illinois Department of Commerce & Economic Opportunity PY26 State Supplemental Funds Inter-Governmental Agreement No. 26-071006, Company 5000 - Accounting Unit 2841, in the amount of \$148,128. (Workforce Development Division)

WHEREAS, the County of DuPage has been notified by the Illinois Department of Commerce and Economic Opportunity (ILDCEO) that grant funds in the amount of \$148,128 (ONE HUNDRED FORTY-EIGHT THOUSAND ONE HUNDRED TWENTY-EIGHT AND NO/100 DOLLARS) are available to supplement and support local workforce training priorities; and

WHEREAS, to receive said grant funds, the County of DuPage must enter into Inter-Governmental Agreement No. 26-071006 with the ILDCO, a copy of which is attached to and incorporated as a part of this resolution by reference (ATTACHMENT II); and

WHEREAS, the period of the grant agreement is from July 1, 2025 through June 30, 2026; and

WHEREAS, no additional County funds are required to receive this funding; and

WHEREAS, acceptance of this grant does not add any additional subsidy from the County; and

WHEREAS, the DuPage County Board finds that the need to appropriate said grant funds creates an emergency within the meaning of the Counties Act, Budget Division, (55 ILCS 5/6-1003).

NOW, THEREFORE, BE IT RESOLVED by the DuPage County Board that Inter-Governmental Agreement No. 26-071006 (ATTACHMENT II) between DuPage County and Illinois Department of Commerce and Economic Opportunity is hereby accepted; and

BE IT FURTHER RESOLVED by the DuPage County Board that the additional appropriation on the attached sheet (ATTACHMENT I) in the amount of \$148,128 (ONE HUNDRED FORTY-EIGHT THOUSAND ONE HUNDRED TWENTY-EIGHT AND NO/100 DOLLARS) be made to establish the Illinois Department of Commerce and Economic Opportunity PY26 State Supplemental Funds, Company 5000 - Accounting Unit 2841, for the period July 1, 2025 through June 30, 2026; and

BE IT FURTHER RESOLVED by the DuPage County Board that the Chief Human Resources Officer is approved as the County’s Authorized Representative; and

BE IT FURTHER RESOLVED that should state and/or federal funding cease for this grant, the Economic Development Committee shall review the need for continuing the specified program and related head count; and

BE IT FURTHER RESOLVED that should the Economic Development Committee determine the need for other funding is appropriate, it may recommend action to the County Board by resolution.

**RESULT:** APPROVED

<b>MOVER:</b>	Paula Garcia
<b>SECONDER:</b>	Saba Haider
<b>AYES:</b>	Childress, Covert, Cronin Cahill, DeSart, Eckhoff, Evans, Galassi, Garcia, Haider, Honig, Krajewski, LaPlante, Ozog, Schwarze, Tornatore, Yoo, and Zay
<b>ABSENT:</b>	Martinez

9.B. [FI-R-0195-25](#)

Acceptance and appropriation of the DuPage Animal Friends Unrestricted Grant PY26, Company 5000 - Accounting Unit 1310, in the amount of \$50,000. (Animal Services)

WHEREAS, the County of DuPage has been notified by DuPage Animal Friends that grant funds in the amount of \$50,000 (FIFTY THOUSAND AND NO/100 DOLLARS) are available to be used for the unrestricted program needs of DuPage County Animal Services; and

WHEREAS, to receive said grant funds, the County of DuPage must accept a letter from DuPage Animal Friends, a copy of which is attached to and incorporated as a part of this resolution by reference (Attachment II); and

WHEREAS, the term of the grant award is from December 1, 2025, through November 30, 2026; and

WHEREAS, no additional County funds are required to receive this funding; and

WHEREAS, acceptance of this grant award does not add any additional subsidy from the County; and

WHEREAS, the DuPage County Board finds that the need to appropriate said funds creates an emergency within the meaning of the Counties Act, Budget Division, (55 ILCS 5/6-1003).

NOW, THEREFORE, BE IT RESOLVED by the DuPage County Board that the letter from DuPage Animal Friends to the County of DuPage is hereby accepted; and

BE IT FURTHER RESOLVED by the DuPage County Board that the additional appropriation on the attached sheet (Attachment I) in the amount of \$50,000 (FIFTY THOUSAND AND NO/100 DOLLARS) be made to establish the DuPage Animal Friends Unrestricted Grant PY26, Company 5000 - Accounting Unit 1310, for the period of December 1, 2025, to November 30, 2026; and

BE IT FURTHER RESOLVED by the DuPage County Board that the Administrator of DuPage County Animal Services is approved as the County's Authorized Representative; and

BE IT FURTHER RESOLVED by the DuPage County Board, that should local funding cease for this grant, the Animal Services Committee shall review the need for continuing the specified program; and

BE IT FURTHER RESOLVED, that should the Animal Services Committee determine the need for other funding is appropriate, it may recommend action to the County Board by resolution.

<b>RESULT:</b>	APPROVED
<b>MOVER:</b>	Paula Garcia
<b>SECONDER:</b>	Saba Haider
<b>AYES:</b>	Childress, Covert, Cronin Cahill, DeSart, Eckhoff, Evans, Galassi, Garcia, Haider, Honig, Krajewski, LaPlante, Ozog, Schwarze, Tornatore, Yoo, and Zay
<b>ABSENT:</b>	Martinez

9.C. [FI-R-0196-25](#)

Acceptance and appropriation of the DuPage Animal Friends Marketing Coordinator Grant PY26, Company 5000 - Accounting Unit 1310, in the amount of \$100,000. (Animal Services)

WHEREAS, the County of DuPage has been notified by DuPage Animal Friends that grant funds in the amount of \$100,000 (ONE HUNDRED THOUSAND AND NO/100 DOLLARS) are available to be used for the support of a full-time marketing coordinator position for DuPage County Animal Services; and

WHEREAS, to receive said grant funds, the County of DuPage must accept an award letter from DuPage Animal Friends, a copy of which is attached to and incorporated as a part of this resolution by reference (ATTACHMENT II); and

WHEREAS, the term of the grant award is from December 01, 2025, through November 30, 2026; and

WHEREAS, no additional County funds are required to receive this funding; and

WHEREAS, acceptance of this grant award does not add any additional subsidy from the County; and

WHEREAS, the DuPage County Board finds that the need to appropriate said funds creates an emergency within the meaning of the Counties Act, Budget Division, (55 ILCS 5/6-1003).

NOW, THEREFORE, BE IT RESOLVED by the DuPage County Board that the award letter from DuPage Animal Friends to the County of DuPage and is hereby accepted; and

BE IT FURTHER RESOLVED by the DuPage County Board that the additional appropriation on the attached sheet (ATTACHMENT I) in the amount of \$100,000 (ONE HUNDRED THOUSAND AND NO/100 DOLLARS) be made to establish the DuPage Animal Friends Marketing Coordinator Grant PY26, Company 5000 - Accounting Unit 1310, for the period of December 01, 2025, through November 30, 2026, and

BE IT FURTHER RESOLVED by the DuPage County Board that the Administrator of DuPage County Animal Services is approved as the County's



Authorized Representative; and

BE IT FURTHER RESOLVED by the DuPage County Board, that should local funding cease for this grant, the Animal Services Committee shall review the need for continuing the specified program; and

BE IT FURTHER RESOLVED, that should the Animal Services Committee determine the need for other funding is appropriate, it may recommend action to the County Board by resolution.

<b>RESULT:</b>	APPROVED
<b>MOVER:</b>	Paula Garcia
<b>SECONDER:</b>	Kari Galassi
<b>AYES:</b>	Childress, Covert, Cronin Cahill, DeSart, Eckhoff, Evans, Galassi, Garcia, Haider, Honig, Krajewski, LaPlante, Ozog, Schwarze, Tornatore, Yoo, and Zay
<b>ABSENT:</b>	Martinez

9.D. [FI-R-0197-25](#)

Acceptance and Appropriation of the Sustained Traffic Enforcement Program PY26 Grant Inter-Governmental Agreement No. HS-26-0179, 0402 Company 5000-Accounting Unit 4525 in the amount of \$39,294 (Sheriff's Office)

WHEREAS, the County of DuPage, through the DuPage County Sheriff's Office, has been notified by the Illinois Department of Transportation that grant funds in the amount of \$39,293.38 (THIRTY-NINE THOUSAND TWO HUNDRED NINETY-THREE AND 38/100 DOLLARS) are available to improve highway safety throughout DuPage County through enforcement and media campaigns; and

WHEREAS, to receive said grant funds, the County of DuPage, through the DuPage County Sheriff's Office, must enter into Inter-Governmental Agreement No. HS-26-0179, 0402 with the Illinois Department of Transportation, a copy of which is attached to and incorporated as a part of this resolution by reference (ATTACHMENT II); and

WHEREAS, the term of the agreement is from October 1, 2025 through September 30, 2026; and

WHEREAS, no additional County funds are required to receive this funding; and

WHEREAS, acceptance of this funding does not add any additional subsidy from the County; and

WHEREAS, the County Board finds that the need to appropriate said grant funds creates an emergency within the meaning of the Counties Act, Budget Division, (55 ILCS 5/6-1003).

NOW, THEREFORE, BE IT RESOLVED by the DuPage County Board that Inter-Governmental Agreement No. HS-26-0179, 0402 (ATTACHMENT II) between DuPage County and the Illinois Department of Transportation be and is hereby accepted; and

BE IT FURTHER RESOLVED by the DuPage County Board that the additional appropriation on the attached sheet (ATTACHMENT I) in the amount of \$39,294 (THIRTY-NINE THOUSAND TWO HUNDRED NINETY-FOUR AND NO/100 DOLLARS) be made to establish the Sustained Traffic Enforcement Program PY26 Grant, Company 5000 - Accounting Unit 4525, for the period October 1, 2025 through September 30, 2026; and

BE IT FURTHER RESOLVED by the DuPage County Board that the DuPage County Sheriff’s Office is authorized to sign Agreement No. HS-26-0179, 0402 as an Authorized Representative; and

BE IT FURTHER RESOLVED that should state and/or federal funding cease for this grant, the Judicial and Public Safety Committee shall review the need for continuing the specified program and associated headcount; and

BE IT FURTHER RESOLVED that should the Judicial and Public Safety Committee determine the need for other funding is appropriate, it may recommend action to the County Board by resolution.

<b>RESULT:</b>	APPROVED
<b>MOVER:</b>	Paula Garcia
<b>SECONDER:</b>	Kari Galassi
<b>AYES:</b>	Childress, Covert, Cronin Cahill, DeSart, Eckhoff, Evans, Galassi, Garcia, Haider, Honig, Krajewski, LaPlante, Ozog, Schwarze, Tornatore, Yoo, and Zay
<b>ABSENT:</b>	Martinez

9.E. [FI-R-0198-25](#)

Acceptance and appropriation of interest earned on investment for the DuPage Animal Friends Unrestricted PY25 Grant, Company 5000 - Accounting Unit 1310, in the amount of \$24. (Animal Services)

WHEREAS, the County of DuPage heretofore accepted and appropriated the DuPage Animal Friends Unrestricted PY25 Grant, pursuant to Resolution FI-R-0042-25 for the period December 1, 2024 through November 30, 2026; and

WHEREAS, the County of DuPage has invested cash balances in accordance with the DuPage Animal Friends grant requirements and has unappropriated interest income earned in the amount \$23.90 (TWENTY-THREE AND 90/100 DOLLARS) during the term of the award, to be used for the support of the DuPage County Animal Friends Unrestricted PY25 Grant; and

WHEREAS, no additional County funds are required to appropriate this interest earned; and

WHEREAS, the DuPage County Board finds that the need to appropriate said interest creates an emergency within the meaning of the Counties Act, Budget Division, (55 ILCS 5/6-1003).

NOW, THEREFORE, BE IT RESOLVED by the DuPage County Board that the interest income earned in the amount \$23.90 (TWENTY-THREE AND 90/100 DOLLARS) be and is hereby accepted; and

BE IT FURTHER RESOLVED by the DuPage County Board that the additional appropriation on the attached sheet (Attachment) in the amount of \$24 (TWENTY-FOUR AND NO/100 DOLLARS) be made and added to the DuPage Animal Friends Unrestricted PY25 Grant, Company 5000 - Accounting Unit 1310, for the period of December 1, 2024 through November 30, 2026; and

BE IT FURTHER RESOLVED by the DuPage County Board, that should local funding cease for this grant, the Animal Services Committee shall review the need for continuing the specified program; and

BE IT FURTHER RESOLVED, that should the Animal Services Committee determine the need for other funding is appropriate, it may recommend action to the County Board by resolution.

<b>RESULT:</b>	APPROVED
<b>MOVER:</b>	Paula Garcia
<b>SECONDER:</b>	Kari Galassi
<b>AYES:</b>	Childress, Covert, Cronin Cahill, DeSart, Eckhoff, Evans, Galassi, Garcia, Haider, Honig, Krajewski, LaPlante, Ozog, Schwarze, Tornatore, Yoo, and Zay
<b>ABSENT:</b>	Martinez

9.F. [FI-R-0199-25](#)

Approval of an agreement between the County of DuPage and DuPagePads, for additional sheltering capacity and services, in the amount of \$342,090. (ARPA Interest)

WHEREAS, DuPagePads is the County’s largest provider of emergency housing for residents experiencing homelessness, and

WHEREAS, the County of DuPage (“County”) has been notified by DuPagePads that the Interim Housing Center has reached its capacity of over 300 persons per night; and

WHEREAS, DuPagePads has further notified the County that there remain approximately 50 individuals in DuPage County who are unsheltered and therefore at great risk of exposure to extreme temperatures; and

WHEREAS, the County wishes to enter into an Agreement (“Exhibit A”) with DuPagePads to: (i) provide hotel-based shelter, food, and support services for unsheltered persons, (ii) extend operating hours of the DuPagePads Access Center, and (iii) provide administrative support for the cost of this program; and

WHEREAS, the County has prepared an Agreement which outlines the arrangements between the County and DuPagePads to govern the disbursement and auditing of funds.

NOW, THEREFORE BE IT RESOLVED, that the Chair of the DuPage County Board is hereby authorized to enter into an Agreement with DuPagePads pursuant to this resolution.

<b>RESULT:</b>	APPROVED
<b>MOVER:</b>	Paula Garcia
<b>SECONDER:</b>	Saba Haider
<b>AYES:</b>	Childress, Covert, Cronin Cahill, DeSart, Eckhoff, Evans, Galassi, Garcia, Haider, Honig, Krajewski, LaPlante, Ozog, Schwarze, Tornatore, Yoo, and Zay
<b>ABSENT:</b>	Martinez

9.G. [FI-R-0200-25](#)

Approval of an agreement between the County of DuPage and The Community House, for community engagement services, in the amount of \$25,000. (ARPA Interest)

WHEREAS, The Community House is a nonprofit organization that provides community-building, counseling, therapeutic services, education support, cultural activities, and recreational programs; and

WHEREAS, The Community House is located in DuPage County and serves the under-resourced area of the Hinsdale Lake Terrace; and

WHEREAS, the County wishes to enter into a Grant Agreement (“Agreement”) with The Community House to provide ARPA Interest funding for a Community Engagement Coordinator to work with the residents of Hinsdale Lake Terrace; and

WHEREAS, the Community Engagement Coordinator shall support targeted, effective interventions to improve outcomes for the Hinsdale Lake Terrace residents; and

WHEREAS, the Community Engagement Coordinator shall help connect Hinsdale Lake Terrace residents to local community service organizations and government agencies; and

WHEREAS, the County has prepared an Agreement (“Exhibit A”) which outlines the arrangements between the County and The Community House.

NOW, THEREFORE BE IT RESOLVED that the DuPage County Board hereby directs the DuPage County Board Chair to execute the grant Agreement between DuPage County and The Community House.

<b>RESULT:</b>	APPROVED
<b>MOVER:</b>	Paula Garcia
<b>SECONDER:</b>	Saba Haider
<b>AYES:</b>	Childress, Covert, Cronin Cahill, DeSart, Eckhoff, Evans, Galassi, Garcia, Haider, Honig, Krajewski, LaPlante, Ozog, Schwarze, Tornatore, Yoo, and Zay
<b>ABSENT:</b>	Martinez

9.H. [FI-R-0201-25](#)

Budget Transfers 11-25-2025 - Various Companies and Accounting Units

WHEREAS, it appears that certain appropriations for various County companies and accounting units are insufficient to cover necessary expenditures for the balance of the 2025 fiscal year; and

WHEREAS, it appears that there are other appropriations within these companies and accounting units from which transfers can be made at the present time to meet the need for funds.

NOW, THEREFORE, BE IT RESOLVED by the DuPage County Board that the attached transfers be made within the indicated companies and accounting units.

<b>RESULT:</b>	APPROVED
<b>MOVER:</b>	Paula Garcia
<b>SECONDER:</b>	Kari Galassi
<b>AYES:</b>	Childress, Covert, Cronin Cahill, DeSart, Eckhoff, Evans, Galassi, Garcia, Haider, Honig, Krajewski, LaPlante, Ozog, Schwarze, Tornatore, Yoo, and Zay
<b>ABSENT:</b>	Martinez

9.I. [FI-R-0202-25](#)

Additional appropriation for the Coroner's Fee Fund, Company 1300 - Accounting Unit 4130, in the amount of \$20,500. (Coroner's Office)

WHEREAS, appropriations for the CORONER'S FEE FUND for Fiscal Year 2025 were adopted by the County Board pursuant to Ordinance FI-O-0010-24; and

WHEREAS, due to the need for merit bonuses, there is a need for an additional appropriation in the CORONER'S FEE FUND - COMPANY 1300, ACCOUNTING UNIT 4130 in the amount of \$20,500 (TWENTY THOUSAND, FIVE HUNDRED AND NO/100 DOLLARS); and

WHEREAS, there is sufficient unappropriated cash in the CORONER'S FEE FUND - COMPANY 1300, ACCOUNTING UNIT 4130 to support an additional appropriation of \$20,500 (TWENTY THOUSAND, FIVE HUNDRED AND NO/100 DOLLARS); and

WHEREAS, the need to provide an additional appropriation in the amount of \$20,500 (TWENTY THOUSAND, FIVE HUNDRED AND NO/100 DOLLARS) in the CORONER'S FEE FUND - COMPANY 1300, ACCOUNTING UNIT 4130 creates an emergency within the meaning of the Counties Act, Budget Division, (55 ILCS 5/6-1003).

NOW, THEREFORE, BE IT RESOLVED, by the DuPage County Board that an additional appropriation (Attachment) in the amount of \$20,500 (TWENTY THOUSAND, FIVE HUNDRED AND NO/100 DOLLARS) in the CORONER'S FEE FUND - COMPANY 1300, ACCOUNTING UNIT 4130 is hereby approved and added to the Fiscal Year 2025 Appropriation Ordinance.

<b>RESULT:</b>	APPROVED
<b>MOVER:</b>	Paula Garcia
<b>SECONDER:</b>	Kari Galassi
<b>AYES:</b>	Childress, Covert, Cronin Cahill, DeSart, Eckhoff, Evans, Galassi, Garcia, Haider, Honig, Krajewski, LaPlante, Ozog, Schwarze, Tornatore, Yoo, and Zay
<b>ABSENT:</b>	Martinez

9.J. [FI-R-0203-25](#)

Additional appropriation for the General Fund, Company 1000 - Accounting Units 4200 and 4220, for Fiscal Year 2025, in the amount of \$268,159. (County Clerk)

WHEREAS, appropriations for the GENERAL FUND for Fiscal Year 2025 were adopted by the County Board pursuant to Ordinance FI-O-0010-24; and

WHEREAS, due to excessive spending by the County Clerk, the COUNTY CLERK and COUNTY CLERK ELECTIONS are in need of an additional appropriation

in the GENERAL FUND - COMPANY 1000, ACCOUNTING UNIT 4200 and ACCOUNTING UNIT 4220 in the amount of \$268,159 (TWO HUNDRED SIXTY-EIGHT THOUSAND, ONE HUNDRED FIFTY-NINE and NO/100 DOLLARS); and

WHEREAS, there is sufficient unappropriated fund balance in the GENERAL FUND to support an additional appropriation of \$268,159 (TWO HUNDRED SIXTY-EIGHT THOUSAND, ONE HUNDRED FIFTY-NINE and NO/100 DOLLARS); and

WHEREAS, the need to provide an additional appropriation in the amount of \$268,159 (TWO HUNDRED SIXTY-EIGHT THOUSAND, ONE HUNDRED FIFTY-NINE and NO/100 DOLLARS) in the GENERAL FUND creates an emergency within the meaning of the Counties Act, Budget Division, (55 ILCS 5/6-1003).

NOW, THEREFORE, BE IT RESOLVED, by the DuPage County Board that an additional appropriation (Attachment) in the amount of \$268,159 (TWO HUNDRED SIXTY-EIGHT THOUSAND, ONE HUNDRED FIFTY-NINE and NO/100 DOLLARS) in the GENERAL FUND - COMPANY 1000, ACCOUNTING UNIT 4200 and ACCOUNTING UNIT 4220 are hereby approved and added to the Fiscal Year 2025 Appropriation Ordinance.

**RESULT: WITHDRAWN**

9.K. [FI-R-0204-25](#)

Amendment to Resolution FI-R-0163-25 Renewal of Group Insurance Programs. (Human Resources)

WHEREAS, on October 14, 2025, the County Board approved Resolution FI-R-0163-25 Renewal of Group Insurance Programs for the 2026 calendar year;

WHEREAS, the Final Benefits Decision Package was presented and approved by the County Board;

WHEREAS, the Final Benefits Decision included specific health insurance plan design changes; and

WHEREAS, the Human Resources Department and Marsh McLennan Agency conducted an additional review and assessment of the approved changes has determined it is in the best interest of the County to remove the 90/10 co-insurance provision for the Health Maintenance Organization (HMO) plan; and

NOW, THEREFORE BE IT RESOLVED that the County Board adopts and approves this Amendment to Resolution FI-R-0163-25, which removes the co-insurance provision to the HMO Blue Advantage medical plan for the benefit year 2026.



<b>RESULT:</b>	APPROVED
<b>MOVER:</b>	Paula Garcia
<b>SECONDER:</b>	Kari Galassi
<b>AYES:</b>	Childress, Covert, Cronin Cahill, DeSart, Eckhoff, Evans, Galassi, Garcia, Haider, Honig, Krajewski, LaPlante, Ozog, Schwarze, Tornatore, Yoo, and Zay
<b>ABSENT:</b>	Martinez

9.L. [FI-P-0024-25](#)

Recommendation for the approval of a contract purchase order issued to ODP Business Solutions, for the purchase of office supplies, for various County Departments, for the period of December 1, 2025 through November 30, 2026, for a contract amount not to exceed \$259,842. Contract pursuant to the Intergovernmental Cooperation Act (Omnia Contract #19-12R).

WHEREAS, a vendor has been selected in accordance with County Board policy; and

WHEREAS, the Finance Committee recommends County Board approval for the issuance of a contract to ODP Business Solutions, for office supplies, for the period of December 1, 2025 through November 30, 2026, for various County Departments.

NOW, THEREFORE BE IT RESOLVED, that said contract for office supplies, for the period of December 1, 2025 through November 30, 2026, for various County Departments, per Omnia Contract #19-12R, be, and it is hereby approved for the issuance of a contract purchase order by the Procurement Division to ODP Business Solutions, 6600 N Military Trail, Boca Raton, Florida 33496, for a contract total amount of \$259,842.

<b>RESULT:</b>	APPROVED
<b>MOVER:</b>	Paula Garcia
<b>SECONDER:</b>	Kari Galassi
<b>AYES:</b>	Childress, Covert, Cronin Cahill, DeSart, Eckhoff, Evans, Galassi, Garcia, Haider, Honig, Krajewski, LaPlante, Ozog, Schwarze, Tornatore, Yoo, and Zay
<b>ABSENT:</b>	Martinez

9.M. [FI-P-0025-25](#)

Recommendation for the approval of a contract purchase order issued to Amazon Capital Services, for the purchase of office supplies and miscellaneous items, for various County Departments, for the period of December 1, 2025 through November 30, 2026, for a contract amount not to exceed \$855,262. Contract pursuant to the Intergovernmental



Cooperation Act (Omnia Contract #LS4679).

WHEREAS, a vendor has been selected in accordance with County Board policy; and

WHEREAS, the Finance Committee recommends County Board approval for the issuance of a contract to Amazon Capital Services, for office supplies and miscellaneous items, for the period of December 1, 2025 through November 30, 2026, for various County Departments.

NOW, THEREFORE BE IT RESOLVED, that said contract for office supplies and miscellaneous items, for the period of December 1, 2025 through November 30, 2026, for various County Departments, per Omnia Contract #LS4679, be, and it is hereby approved for the issuance of a contract purchase order by the Procurement Division to Amazon Capital Services, PO Box 035184, Seattle, WA 98124-5184, for a contract total amount of \$855,262.

<b>RESULT:</b>	APPROVED
<b>MOVER:</b>	Paula Garcia
<b>SECONDER:</b>	Kari Galassi
<b>AYES:</b>	Childress, Covert, Cronin Cahill, DeSart, Eckhoff, Evans, Galassi, Garcia, Haider, Honig, Krajewski, LaPlante, Ozog, Schwarze, Tornatore, Yoo, and Zay
<b>ABSENT:</b>	Martinez

9.N. [FI-P-0026-25](#)

Recommendation for the approval of a contract purchase order issued to Aloha Print Group, for on-demand printing services, for various County Departments, for the period of December 1, 2025 through November 30, 2026, for a contract total amount not to exceed \$95,905; per renewal of RFP #24-029-FIN, first of three optional renewals.

WHEREAS, proposals have been taken and evaluated in accordance with County Board policy; and

WHEREAS, the Finance Committee recommends County Board approval for the issuance of a contract to Aloha Print Group, for on-demand printing services, for the period of December 1, 2025 through November 30, 2026, for various County Departments.

NOW, THEREFORE BE IT RESOLVED, that said contract for on-demand printing services, for the period of December 1, 2025 through November 30, 2026, for various County Departments, per renewal of RFP #24-029-FIN, be, and it is hereby approved for the issuance of a contract purchase order by the Procurement Division to Aloha Print Group, 141 W. Jackson Blvd., Suite A100A, Chicago, IL 60604, for a contract total amount of \$95,905.

<b>RESULT:</b>	APPROVED
<b>MOVER:</b>	Paula Garcia
<b>SECONDER:</b>	Saba Haider
<b>AYES:</b>	Childress, Covert, Cronin Cahill, DeSart, Eckhoff, Evans, Galassi, Garcia, Haider, Honig, Krajewski, LaPlante, Ozog, Schwarze, Tornatore, Yoo, and Zay
<b>ABSENT:</b>	Martinez

9.O. [FI-P-0027-25](#)

Recommendation for the approval of a contract purchase order issued to Physicians' Record Company, for printed carbonless forms, for various County Departments, for the period of December 1, 2025 through November 30, 2026, for a contract total amount not to exceed \$31,000; per bid #25-110-FIN.

WHEREAS, bids have been taken and evaluated in accordance with County Board policy; and

WHEREAS, the Finance Committee recommends County Board approval for the issuance of a contract to Physicians' Record Company, for printed carbonless forms, for the period of December 1, 2025 through November 30, 2026, for various County Departments.

NOW, THEREFORE BE IT RESOLVED, that said contract is for printed carbonless forms, for the period of December 1, 2025 through November 30, 2025, for various County Departments, per Bid #25-110-FIN, be, and it is hereby approved for the issuance of a contract purchase order by the Procurement Division to Physicians' Record Company, 1958 Ohio St., Lisle, IL 60532, for a contract total amount of \$31,000.

<b>RESULT:</b>	APPROVED
<b>MOVER:</b>	Paula Garcia
<b>SECONDER:</b>	Kari Galassi
<b>AYES:</b>	Childress, Covert, Cronin Cahill, DeSart, Eckhoff, Evans, Galassi, Garcia, Haider, Honig, Krajewski, LaPlante, Ozog, Schwarze, Tornatore, Yoo, and Zay
<b>ABSENT:</b>	Martinez

9.P. [FI-P-0028-25](#)

Recommendation for the approval of a contract purchase order issued to Titan Image Group, for printed business envelopes, for various County Departments, for the period of December 1, 2025 through November 30, 2026, for a contract total amount not to exceed \$81,280; per renewal of Bid #23-044-FIN; second of three optional renewals.

WHEREAS, bids have been taken and evaluated in accordance with County

Board policy; and

WHEREAS, the Finance Committee recommends County Board approval for the issuance of a contract to Titan Image Group, for printed business envelopes, for the period of December 1, 2025 through November 30, 2025, for various County Departments.

NOW, THEREFORE BE IT RESOLVED, that said contract for printed business envelopes, for the period of December 1, 2025 through November 30, 2025, for various County Departments, per renewal of Bid #23-044-FIN, be, and it is hereby approved for the issuance of a contract purchase order by the Procurement Division to Titan Image Group, 305 W. Briarcliff Rd., Suite 103, Bolingbrook, IL 60440, for a contract total amount of \$81,280.

<b>RESULT:</b>	APPROVED
<b>MOVER:</b>	Paula Garcia
<b>SECONDER:</b>	Yeena Yoo
<b>AYES:</b>	Childress, Covert, Cronin Cahill, DeSart, Eckhoff, Evans, Galassi, Garcia, Haider, Honig, Krajewski, LaPlante, Ozog, Schwarze, Tornatore, Yoo, and Zay
<b>ABSENT:</b>	Martinez

9.Q. [FI-P-0029-25](#)

Recommendation for the approval of a contract purchase order issued to Trintech, Inc., for automated bank account reconciliation software, for the Treasurer's Office, for the period of November 25, 2025 through November 24, 2028, for a contract total amount not to exceed \$115,477.13; per RFP #TR11-6-2025. (Treasurer's Office)

WHEREAS, proposals have been taken and evaluated in accordance with County Board policy; and

WHEREAS, the Finance Committee recommends County Board approval for the issuance of a contract to Trintech, Inc., for automated bank account reconciliation software, for the period of November 25, 2025 through November 24, 2028, for the Treasurer's Office.

NOW, THEREFORE BE IT RESOLVED, that said contract for automated bank account reconciliation software, for the period of November 25, 2025 through November 24, 2028, for the Treasurer's Officer, per RFP #TR11-6-2025, be, and it is hereby approved for the issuance of a contract purchase order by the Procurement Division to Trintech, Inc., 5600 Granite Pkwy, Plano, TX 75024, for a contract total amount of \$115,477.13.

<b>RESULT:</b>	APPROVED
<b>MOVER:</b>	Paula Garcia

<b>SECONDER:</b>	Yeena Yoo
<b>AYES:</b>	Childress, Covert, Cronin Cahill, DeSart, Eckhoff, Evans, Galassi, Garcia, Haider, Honig, Krajewski, LaPlante, Ozog, Schwarze, Tornatore, Yoo, and Zay
<b>ABSENT:</b>	Martinez

9.R. [FI-P-0030-25](#)

Recommendation for the approval of a contract purchase order issued to Federal Express, to provide express mail services, for various County Departments, for the period of December 1, 2025 through November 30, 2026, for a contract amount not to exceed \$39,600. Contract pursuant to the Intergovernmental Cooperation Act (NASPO Agreement #MA454).

WHEREAS, a vendor has been selected in accordance with County Board policy; and

WHEREAS, the Finance Committee recommends County Board approval for the issuance of a contract to Federal Express, to provide express mail services, for the period of December 1, 2025 through November 30, 2026, for various County Departments.

NOW, THEREFORE BE IT RESOLVED, that said contract to provide express mail services, for the period of December 1, 2025 through November 30, 2026, for various County Departments, per NASPO Agreement #MA454, be, and it is hereby approved for the issuance of a contract purchase order by the Procurement Division to Federal Express, 900 7th Street NW, Washington, DC 20001, for a contract total amount of \$39,600.

<b>RESULT:</b>	APPROVED
<b>MOVER:</b>	Paula Garcia
<b>SECONDER:</b>	Kari Galassi
<b>AYES:</b>	Childress, Covert, Cronin Cahill, DeSart, Eckhoff, Evans, Galassi, Garcia, Haider, Honig, Krajewski, LaPlante, Ozog, Schwarze, Tornatore, Yoo, and Zay
<b>ABSENT:</b>	Martinez

9.S. [FI-P-0031-25](#)

Recommendation for the approval of a contract purchase order issued to Midland Paper, to provide copy and bond paper, for the Mailroom, for the period of December 1, 2025 through November 30, 2026, for a contract amount not to exceed \$147,645.40; per bid #25-118-FIN.

WHEREAS, bids have been accepted and evaluated in accordance with County Board policy; and

WHEREAS, the Finance Committee recommends County Board approval for the issuance of a contract to Midland Paper, for copy and bond paper, for the period of December 1, 2025 through November 30, 2026, for the Mailroom to distribute to various County Departments.

NOW, THEREFORE BE IT RESOLVED, that said contract for copy and bond paper, for the period of December 1, 2025 through November 30, 2026, for the Mailroom to distribute to various County Departments, per bid #25-118-FIN, be, and it is hereby approved for the issuance of a contract purchase order by the Procurement Division to Midland Paper, 101 E. Palatine Road, Wheeling, IL 60090, for a contract total amount of \$147,645.40.

<b>RESULT:</b>	APPROVED
<b>MOVER:</b>	Paula Garcia
<b>SECONDER:</b>	Kari Galassi
<b>AYES:</b>	Childress, Covert, Cronin Cahill, DeSart, Eckhoff, Evans, Galassi, Garcia, Haider, Honig, Krajewski, LaPlante, Ozog, Schwarze, Tornatore, Yoo, and Zay
<b>ABSENT:</b>	Martinez

9.T. [FI-P-0032-25](#)

Recommendation for the approval of a contract purchase order issued to Printing Supplies USA, LLC, to provide toner cartridges, for various County Departments, for the period of December 1, 2025 through November 30, 2026, for a contract amount not to exceed \$47,700; per bid #25-119-FIN.

WHEREAS, bids have been accepted and evaluated in accordance with County Board policy; and

WHEREAS, the Finance Committee recommends County Board approval for the issuance of a contract to Printing Supplies USA, LLC, for various re-manufactured and OEM toner cartridges, for the period of December 1, 2025 through November 30, 2026, for various County Departments.

NOW, THEREFORE BE IT RESOLVED, that said contract for various re-manufactured and OEM toner cartridges, for the period of December 1, 2025 through November 30, 2026, for various County Departments, per bid #25-119-FIN, be, and it is hereby approved for the issuance of a contract purchase order by the Procurement Division to Printing Supplies USA, LLC, 10 Schalks Crossing Road, Suite 501A-301, Plainsboro, NJ, 08536, for a contract total amount of \$47,700.

<b>RESULT:</b>	APPROVED
<b>MOVER:</b>	Paula Garcia
<b>SECONDER:</b>	Saba Haider

<b>AYES:</b>	Childress, Covert, Cronin Cahill, DeSart, Eckhoff, Evans, Galassi, Garcia, Haider, Honig, Krajewski, LaPlante, Ozog, Schwarze, Tornatore, Yoo, and Zay
<b>ABSENT:</b>	Martinez

**10. FY2026 BUDGET RESOLUTIONS AND ORDINANCES**

10.A. [FI-O-0002-25](#)

DuPage County 2025 Tax Levies for Fiscal Year 2026.

BE IT ORDAINED by the County Board of the County of DuPage, State of Illinois, at this adjourned meeting of the September session of said County Board held at the County Center, 421 North County Farm Road in Wheaton, DuPage County, Illinois, on the 25th day of November A.D., 2025, that the following 2025 Tax Levies for Fiscal Year 2026 as recommended by the Committee on Finance be and the same are hereby approved and adopted and that there be and there are hereby levied, for the purposes as set forth in this Ordinance (Attachment) upon all the taxable property within the County of DuPage the said amounts, in relevant part exclusive of and in addition to, the tax levy for general corporate purposes of DuPage County under any statute limiting the amount of tax that said County may levy for general purposes, to be collected in a like manner with the general taxes of the County.

<b>RESULT:</b>	APPROVED
<b>MOVER:</b>	Paula Garcia
<b>SECONDER:</b>	Cynthia Cronin Cahill
<b>AYES:</b>	Childress, Covert, Cronin Cahill, DeSart, Eckhoff, Evans, Galassi, Garcia, Haider, Honig, Krajewski, LaPlante, Ozog, Schwarze, Tornatore, Yoo, and Zay
<b>ABSENT:</b>	Martinez

10.B. [FI-O-0003-25](#)

County of DuPage Century Hill Lighting Fund 2025 Tax Levy for Fiscal Year 2026.

BE IT ORDAINED by the County Board of the County of DuPage, State of Illinois, at this adjourned meeting of the September session of said County Board held at the County Center, 421 North County Farm Road in Wheaton, DuPage County, Illinois, on the 25th day of November A.D., 2025, that the following 2025 Tax Levy for Fiscal Year 2026 as recommended by the Committee on Finance be and the same are hereby approved and adopted and that there be and there are hereby levied, for the purposes as set forth in this Ordinance upon all the taxable property within the boundaries of the Century Hill Light Service Area, the said amount, in relevant part exclusive of and in addition to the tax levy for general corporate purposes of DuPage County under any statute limiting the amount of tax that said County may levy for general purposes, to be

collected in a like manner with the general taxes of the county.

CENTURY HILL LIGHT SERVICE AREA FUND LEVY (1500) \$19,200

For the following purposes:

Contractual Services \$19,200

<b>RESULT:</b>	APPROVED
<b>MOVER:</b>	Paula Garcia
<b>SECONDER:</b>	Cynthia Cronin Cahill
<b>AYES:</b>	Childress, Covert, Cronin Cahill, DeSart, Eckhoff, Evans, Galassi, Garcia, Haider, Honig, Krajewski, LaPlante, Ozog, Schwarze, Tornatore, Yoo, and Zay
<b>ABSENT:</b>	Martinez

**Motion to Amend**

Member Garcia moved and Member Haider seconded a motion to amend FI-O-0004-25. Motion passed on voice vote, all "ayes". Member Martinez was absent.

10.C. [FI-O-0004-25](#)

Annual Appropriation Ordinance for the County of DuPage, State of Illinois, for the fiscal period beginning December 1, 2025 and ending November 30, 2026.

BE IT ORDAINED by the County Board of the County of DuPage, State of Illinois, at this adjourned meeting of the September session of said County Board held at the County Center, 421 North County Farm Road in Wheaton, DuPage County, Illinois, on the 25th day of November, A.D., 2025 that the following amounts, or so much thereof as may be authorized by law as may be needed, be and the same are hereby appropriated for the general purposes of DuPage County as specified in the attached "Fiscal Year 2026 Departmental Appropriations" schedule for the following companies and accounting units: Company 1000 General Fund; Company 1100 General Government, including Illinois Municipal Retirement (1210), Social Security (1211), Tort Liability Insurance (1212), ARPA (1215), National Opioid Settlement (1217), General Fund Accrued Benefits (1218), Animal Services (1300), Building, Zoning & Planning (2810), Housing Innovation (2835), Food Insecurity (2836), Geographic Information Systems (2900, 2910, 2920), County Clerk Document Storage (4210), Recorder Document Storage (4310), Recorder Geographic Information Systems (4320), Tax Sale Automation (5010), Sale in Error Interest (5020); Company 1200 Health And Welfare, including DuPage Care Center (2000-2100), DuPage Care Center Foundation (2105); Company 1300 Public Safety, including Coroner's Fee (4130), Arrestee's Medical Costs (4430), Crime Laboratory (4440), Sheriff Training Reimbursement (4460), Local Law Drug Enforcement Fund (4470), Sheriff Commissary Fund (4480), Federal Law Enforcement Treasury Fund (4490), Drug Traffic Prevention State (4550), Sheriff Investigative Fund



(4560), Sheriff Sex Offender Fund (4570), Violent Offender Against Youth (4580), Federal Law Enforcement Justice (4590); Company 1400 Judicial, including Neutral Site Custody Exchange (5920), Law Library (5960), Probation Services - Fees (6120), Detention Screening Transport (DST) (6130), Public Defender Records Automation (6320), State’s Attorney Records Automation (6520), State’s Attorney Money Laundering Forfeiture (6530), Federal Drug Treasury (6540), Federal Drug Justice (6545), State Funds/S.A. 1418 (6550), Financial Crimes Forfeiture (6630), Circuit Court Clerk Operations and Administration (6710), Circuit Court Clerk Automation (6720), Court Document Storage (6730), Circuit Court Clerk Electronic Citation (6740), Child Support Maintenance (6750); Company 1500 Highway, Streets & Bridges, including Local Gasoline Tax Fund (3500-3530), Motor Fuel Tax (3550), Highway Impact Fees (3560-3569), Township Project Reimbursement Fund (3570-3578), Century Hill Light Service Area (3630); Company 1600 Conservation & Recreation, including Stormwater Management (3000, 3100), Stormwater Variance (3010), Water Quality BMP In Lieu (3050), Wetland Mitigation Banks (3140); Company 2000 Public Works, including Public Works Sewer (2555), Public Works Water (2640), Public Works Central Administration (2665); Company 6000 Capital Projects, including County Infrastructure Fund (1161,1195,1220,1970,4700); Company 7000 Debt Service Fund, including G.O. Alternate Series 2010 Bond Debt Service Fund (7000), 2016 Courthouse Refunding Bonds Debt Service Fund (7018), 2017 DuComm Bond Debt Service Fund (7020), Hobson Valley (SSA #34) Debt Service Fund (7022); for the fiscal period beginning December 1, 2025 and ending November 30, 2026 and as further laid out and appropriated in the various operating budgets by account as posted on DuPage County’s website.

<b>RESULT:</b>	APPROVED AS AMENDED
<b>MOVER:</b>	Paula Garcia
<b>SECONDER:</b>	Kari Galassi
<b>AYES:</b>	Childress, Covert, Cronin Cahill, DeSart, Eckhoff, Evans, Galassi, Garcia, Haider, Honig, Krajewski, LaPlante, Ozog, Schwarze, Tornatore, Yoo, and Zay
<b>ABSENT:</b>	Martinez

10.D. [FI-O-0005-25](#)

Annual Appropriation Ordinance for Police Records Management Systems Operations Fund of the County of DuPage, State of Illinois for the fiscal period beginning December 1, 2025 and ending November 30, 2026.

BE IT ORDAINED by the County Board of the County of DuPage, State of Illinois, at this adjourned meeting of the September session of said County Board held at the County Center, 421 North County Farm Road in Wheaton, DuPage County, Illinois, on the 25th day of November, A.D., 2025, that the following amount, or portion thereof, as may be authorized by law and needed, be and the same is hereby appropriated for the purposes of the Police Records Management System Operations Fund of DuPage County, as specified in the attached Police Records Management System Operations Fund of DuPage County Appropriation Budget, 2026 Appropriations schedule, for the Police Records Management System Operations Fund of DuPage County for the following



Fund/Accounting Unit:

PRMS Operation Fund (4000-5830)	\$800,934
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<b>RESULT:</b>	APPROVED
<b>MOVER:</b>	Paula Garcia
<b>SECONDER:</b>	Saba Haider
<b>AYES:</b>	Childress, Covert, Cronin Cahill, DeSart, Eckhoff, Evans, Galassi, Garcia, Haider, Honig, Krajewski, LaPlante, Ozog, Schwarze, Tornatore, Yoo, and Zay
<b>ABSENT:</b>	Martinez

10.E. [FI-R-0166-25](#)

Authorization to transfer funds to the Taxable General Obligation Bonds (Alternate Revenue Source – Recovery Zone Economic Development Bonds and Build America Bonds), Series 2010A & 2010B Debt Service Fund Company 7000, Accounting Unit 7000, for Fiscal Year 2026, in the amount of \$7,992,340, and Abate the 2025 Tax Levy for the Taxable General Obligation Bonds (Alternate Revenue Source – Recovery Zone Economic Development Bonds and Build America Bonds), Series 2010A & 2010B.

WHEREAS, pursuant to Section 12 of Supplemental Ordinance Number OCB-002-10, the County of DuPage has established a Taxable General Obligation Bonds (Alternate Revenue Source - Recovery Zone Economic Development Bonds and Build America Bonds), Series 2010A & 2010B Debt Service Fund to account for principal and interest payments and fiscal agent fees on the Taxable General Obligation Bonds (Alternate Revenue Source - Recovery Zone Economic Development Bonds and Build America Bonds), Series 2010A & 2010B (“2010 Bonds”); and

WHEREAS, pursuant to Section 3E of Supplemental Ordinance Number OCB-002-10, the 2010 Bonds shall be payable from sales and/or use taxes, each of which constitutes a revenue source; and

WHEREAS, the DuPage County Board executed an accompanying Bond Order on October 27, 2010, setting forth the tax levy for each of the levy years the 2010 Bonds are outstanding; and

WHEREAS, the 2025 taxes have been levied in compliance with said Bond Order; and

WHEREAS, the 2010 Bonds are payable from, and secured by, a pledge of the revenue sources; and

WHEREAS, the revenues are deposited and accounted for in the County’s

General Fund (1000) and the Local Gas Tax Fund (1500); and

WHEREAS, it is deemed necessary to transfer adequate pledged revenues from the General Fund and the Local Gas Tax Fund to the 2010 Bonds Debt Service Fund, on or before February 1st, to pay the principal and interest and fiscal agent fees due on the 2010 Bonds in Fiscal Year 2026; and

WHEREAS, said transfers for Fiscal Year 2026 is determined to be an amount not to exceed \$7,992,340 (SEVEN MILLION, NINE HUNDRED NINETY-TWO THOUSAND, THREE HUNDRED FORTY AND NO/100 DOLLARS); and

WHEREAS, adequate funds are projected to be available in the General Fund and Local Gas Tax Fund to accommodate up to, but not to exceed, \$7,992,340 (SEVEN MILLION, NINE HUNDRED NINETY-TWO THOUSAND, THREE HUNDRED FORTY AND NO/100 DOLLARS).

NOW, THEREFORE, BE IT RESOLVED by the DuPage County Board that the Finance Department and/or County Treasurer, in consultation with the Chief Financial Officer, is/are authorized and directed to transfer an amount up to, but not to exceed, \$7,992,340 (SEVEN MILLION, NINE HUNDRED NINETY-TWO THOUSAND, THREE HUNDRED FORTY AND NO/100 DOLLARS) from the General Fund and Local Gas Tax Fund on or before February 1, 2026; and

BE IT FURTHER RESOLVED by the DuPage County Board that the Taxable General Obligation Bonds (Alternate Revenue Source - Recovery Zone Economic Development Bonds and Build America Bonds), Series 2010A & 2010B tax levy, which is to be collected in the County’s Fiscal Year 2026, be abated in its entirety after said transfer of pledged revenues and prior to the County Clerk’s finalization of the 2025 Tax Levy.

<b>RESULT:</b>	APPROVED
<b>MOVER:</b>	Paula Garcia
<b>SECONDER:</b>	Kari Galassi
<b>AYES:</b>	Childress, Covert, Cronin Cahill, DeSart, Eckhoff, Evans, Galassi, Garcia, Haider, Honig, Krajewski, LaPlante, Ozog, Schwarze, Tornatore, Yoo, and Zay
<b>ABSENT:</b>	Martinez

10.F. [FI-R-0167-25](#)

Appropriation for the Limited Tax General Obligation Refunding Bonds, Series 2016, Debt Service Fund, Company 7000, Accounting Unit 7018, for Fiscal Year 2026, \$3,611,755.

WHEREAS, pursuant to Section 1.11 of Ordinance Number FI-O-0005-16, the County of DuPage has established a General Obligation Refunding Bonds (Courthouse Project) Series 2016 Debt Service Fund to account for the principal and interest payments and fiscal agent fees on the General Obligation Refunding Bonds (Courthouse Project) Series 2016 (“2016 Bonds”); and

WHEREAS, the DuPage County Board adopted Ordinance Number FI-O-0005-16 on January 12, 2016, and executed an accompanying Bond Order on January 20, 2016, setting forth the tax levy for each of the levy years the 2016 Bonds are outstanding; and

WHEREAS, pursuant to Section 1.9 of Ordinance Number FI-O-0005-16, the 2016 Bonds shall be payable from the annual property tax levied on all taxable property within the County, which constitutes a revenue source; and

WHEREAS, the 2025 taxes have been levied in compliance with said Bond Order; and

WHEREAS, the 2016 Bonds are payable from, and secured by, a pledge of the revenue sources; and

WHEREAS, there exists a need to appropriate the amount of \$3,611,755 (THREE MILLION, SIX HUNDRED ELEVEN THOUSAND, SEVEN HUNDRED FIFTY-FIVE AND NO/100 DOLLARS) to pay the bond principal and interest and fiscal agent fees due on the 2016 Bonds in Fiscal Year 2026; and

WHEREAS, adequate funds are projected to be available in the 2016 Bonds Debt Service Fund to accommodate up to, but not to exceed, \$3,611,755 (THREE MILLION, SIX HUNDRED ELEVEN THOUSAND, SEVEN HUNDRED FIFTY-FIVE AND NO/100 DOLLARS).

NOW, THEREFORE, BE IT RESOLVED by the DuPage County Board that the appropriation in the amount of \$3,611,755 (THREE MILLION, SIX HUNDRED ELEVEN THOUSAND, SEVEN HUNDRED FIFTY-FIVE AND NO/100 DOLLARS) be added to the Fiscal Year 2026 Appropriation Ordinance.

<b>RESULT:</b>	APPROVED
<b>MOVER:</b>	Paula Garcia
<b>SECONDER:</b>	Kari Galassi
<b>AYES:</b>	Childress, Covert, Cronin Cahill, DeSart, Eckhoff, Evans, Galassi, Garcia, Haider, Honig, Krajewski, LaPlante, Ozog, Schwarze, Tornatore, Yoo, and Zay
<b>ABSENT:</b>	Martinez

10.G. [FI-R-0168-25](#)

Appropriation for the General Obligation Debt Certificates, Series 2017, Debt Service Fund, Company 7000, Accounting Unit 7020, for Fiscal Year 2026, \$683,450.

WHEREAS, pursuant to Ordinance Number FI-O-0051-17, the County of DuPage has established a General Obligation Debt Certificates, Series 2017 Debt Service Fund to account for the principal and interest payments on the General Obligation Debt Certificates, Series 2017 (“2017 Bonds”); and

WHEREAS, pursuant to Section 7 of Ordinance Number FI-O-0051-17, the 2017 Bonds shall be payable from general funds of the County and other sources as are otherwise lawfully available, each of which constitutes a revenue source; and

WHEREAS, the DuPage County Board executed a Certificate Order on November 27, 2017, setting forth the debt service payments for each of the years the 2017 Bonds are outstanding; and

WHEREAS, pursuant to Section 6 of the Certificate Order, semi-annual principal and interest payments on the outstanding 2017 Bonds are due on January 1 and July 1 of each calendar year; and

WHEREAS, the 2017 Bonds are payable from, and secured by, a pledge of the revenue sources; and

WHEREAS, there exists a need to appropriate the amount of \$683,450 (SIX HUNDRED EIGHTY-THREE THOUSAND, FOUR HUNDRED FIFTY AND NO/100 DOLLARS) to pay the annual principal and interest due on the General Obligation Debt Certificates, Series 2017 in Fiscal Year 2026; and

WHEREAS, adequate funds are projected to be available in the 2017 Bonds Debt Service Fund to accommodate up to, but not to exceed, \$683,450 (SIX HUNDRED EIGHTY-THREE THOUSAND, FOUR HUNDRED FIFTY AND NO/100 DOLLARS).

NOW, THEREFORE, BE IT RESOLVED by the DuPage County Board that the appropriation in the amount of \$683,450 (SIX HUNDRED EIGHTY-THREE THOUSAND, FOUR HUNDRED FIFTY AND NO/100 DOLLARS) be added to the Fiscal Year 2026 Appropriation Ordinance.

<b>RESULT:</b>	APPROVED
<b>MOVER:</b>	Paula Garcia
<b>SECONDER:</b>	Saba Haider
<b>AYES:</b>	Childress, Covert, Cronin Cahill, DeSart, Eckhoff, Evans, Galassi, Garcia, Haider, Honig, Krajewski, LaPlante, Ozog, Schwarze, Tornatore, Yoo, and Zay
<b>ABSENT:</b>	Martinez

10.H. [FI-R-0169-25](#)

Appropriation for the General Obligation Limited Tax Certificates of Indebtedness, Series 2009, Debt Service Fund, Company 7000, Accounting Unit 7022, for Fiscal Year 2026, \$142,460.

WHEREAS, pursuant to Section 8 of Resolution Number FI-0014-09, the County of DuPage has established a General Obligation Limited Tax Certificates of Indebtedness, Series 2009 Debt Service Fund to account for the principal and interest payments and fiscal agent fees on the General Obligation Limited Tax Certificates of Indebtedness, Series 2009 (“2009 Bonds”); and

WHEREAS, the DuPage County Board adopted Ordinance Number OPW-001-09, and executed a Certificate of Determination and Award on January 13, 2009, setting forth the pledge by the County to secure the principal and interest payments on the 2009 Bonds, with the intention to pay the principal and interest and fiscal agent fees on the 2009 Bonds from the property taxes levied within Special Service Area #34 - Hobson Valley, each of which constitutes a revenue source; and

WHEREAS, Section 6 of the Certificate of Determination and Award sets forth the property tax levy for each of the levy years the 2009 Bonds are outstanding; and

WHEREAS, the 2025 property taxes have been levied in compliance with the Certificate of Determination and Award; and

WHEREAS, pursuant to Section 2 of the Certificate of Determination and Award, semi-annual principal and interest payments on the outstanding 2009 Bonds are due on January 1 and July 1 of each calendar year; and

WHEREAS, the 2009 Bonds are payable from, and secured by, a pledge of the revenue sources; and

WHEREAS, there exists a need to appropriate the amount of \$142,460 (ONE HUNDRED FORTY-TWO THOUSAND, FOUR HUNDRED SIXTY AND NO/100 DOLLARS) to pay the principal and interest and fiscal agent fees due on the General Obligation Limited Tax Certificates of Indebtedness, Series 2009 in Fiscal Year 2026; and

WHEREAS, adequate funds are projected to be available in the 2009 Bonds Debt Service Fund to accommodate up to, but not to exceed, \$142,460 (ONE HUNDRED FORTY-TWO THOUSAND, FOUR HUNDRED SIXTY AND NO/100 DOLLARS).

NOW, THEREFORE, BE IT RESOLVED by the DuPage County Board that the appropriation in the amount of \$142,460 (ONE HUNDRED FORTY-TWO THOUSAND, FOUR HUNDRED SIXTY AND NO/100 DOLLARS) be added to the Fiscal Year 2026 Appropriation Ordinance.

<b>RESULT:</b>	APPROVED
<b>MOVER:</b>	Paula Garcia
<b>SECONDER:</b>	Kari Galassi
<b>AYES:</b>	Childress, Covert, Cronin Cahill, DeSart, Eckhoff, Evans, Galassi, Garcia, Haider, Honig, Krajewski, LaPlante, Ozog, Schwarze, Tornatore, Yoo, and Zay
<b>ABSENT:</b>	Martinez

10.I. [FI-R-0170-25](#)

Appropriation for the Special Service Area Number 35 - Lakes of Royce Renaissance Unlimited Ad Valorem Tax Bonds, Series 2012A, Debt Service Fund, Company 7100, Accounting Unit 7500, for Fiscal Year 2026, \$327,220.

WHEREAS, pursuant to Section 6 of Ordinance Number OFI-0009-12, the County of DuPage has established a Special Service Area #35 (Lakes Of Royce Renaissance) Unlimited Ad Valorem Tax Bonds, Series 2012A Debt Service Fund to account for the bond principal and interest payments, IEPA loan principal and interest

payments, and fiscal agent fees on the Special Service Area #35 (Lakes Of Royce Renaissance) Unlimited Ad Valorem Tax Bonds, Series 2012A (“2012 Bonds”); and

WHEREAS, the DuPage County Board adopted Ordinance Number OFI-0009-12, on November 27, 2012, setting forth the pledge by the County to secure the principal and interest payments on the 2012 Bonds, with the intention to pay the bond principal and interest, IEPA loan principal and interest, and fiscal agent fees on the 2012 Bonds from the property taxes levied within Special Service Area #35 - Lakes of Royce Renaissance, each of which constitutes a revenue source; and

WHEREAS, Section 8 of the Bond Order sets forth the property tax levy for each of the levy years the 2012 Bonds are outstanding; and

WHEREAS, the 2025 property taxes have been levied in compliance with the Bond Order; and

WHEREAS, the 2012 Bonds are payable from, and secured by, a pledge of the revenue sources; and

WHEREAS, there exists a need to appropriate the amount of \$327,880 (THREE HUNDRED TWENTY-SEVEN THOUSAND, EIGHT HUNDRED EIGHTY AND NO/100 DOLLARS) to pay the bond principal and interest, IEPA loan principal and interest, and fiscal agent fees due on the 2012 Bonds in Fiscal Year 2026; and

WHEREAS, adequate funds are projected to be available in the 2012 Bonds Debt Service Fund to accommodate up to, but not to exceed, \$327,880 (THREE HUNDRED TWENTY-SEVEN THOUSAND, EIGHT HUNDRED EIGHTY AND NO/100 DOLLARS).

NOW, THEREFORE, BE IT RESOLVED by the DuPage County Board that the appropriation in the amount of \$327,880 (THREE HUNDRED TWENTY-SEVEN THOUSAND, EIGHT HUNDRED EIGHTY AND NO/100 DOLLARS) be added to the Fiscal Year 2026 Appropriation Ordinance.

<b>RESULT:</b>	APPROVED
<b>MOVER:</b>	Paula Garcia
<b>SECONDER:</b>	Kari Galassi
<b>AYES:</b>	Childress, Covert, Cronin Cahill, DeSart, Eckhoff, Evans, Galassi, Garcia, Haider, Honig, Krajewski, LaPlante, Ozog, Schwarze, Tornatore, Yoo, and Zay

<b>ABSENT:</b>	Martinez
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10.J. [FI-R-0171-25](#)

Appropriation for the Special Service Area Number 37 - York Center, IEPA Loan Debt Service Fund, Company 7100, Accounting Unit 7502, for Fiscal Year 2025, \$94,453.

WHEREAS, pursuant to Section 6 of Ordinance Number OFI-0010-12, the County of DuPage has established a Special Service Area #37 (York Center) Debt Service Fund to account for the principal and interest payments on the Special Service Area #37 (York Center) IEPA loan; and

WHEREAS, the DuPage County Board adopted Ordinance Number OFI-0010-12, on November 27, 2012, setting forth the pledge by the County to secure the principal and interest payments on the IEPA loan, with the intention to pay the IEPA loan principal and interest, from the property taxes levied within Special Service Area #37 - York Center, each of which constitutes a revenue source; and

WHEREAS, Section 1 of Special Service Area Number 37 (York Center) Unlimited Ad Valorem Tax Bonds, Series 2012B Bond Order sets forth the property tax levy for each of the levy years the IEPA loan is outstanding; and

WHEREAS, the 2025 property taxes have been levied in compliance with the Bond Order; and

WHEREAS, the IEPA loan is payable from, and secured by, a pledge of the revenue sources; and

WHEREAS, there exists a need to appropriate the amount of \$95,000 (NINETY-FIVE THOUSAND AND NO/100 DOLLARS) to pay the IEPA loan principal and interest due in Fiscal Year 2026; and

WHEREAS, adequate funds are projected to be available in the IEPA Loan Debt Service Fund to accommodate up to, but not to exceed, \$95,000 (NINETY-FIVE THOUSAND AND NO/100 DOLLARS).



NOW, THEREFORE, BE IT RESOLVED by the DuPage County Board that the appropriation in the amount of \$95,000 (NINETY-FIVE THOUSAND AND NO/100 DOLLARS) be added to the Fiscal Year 2026 Appropriation Ordinance.

<b>RESULT:</b>	APPROVED
<b>MOVER:</b>	Paula Garcia
<b>SECONDER:</b>	Yeena Yoo
<b>AYES:</b>	Childress, Covert, Cronin Cahill, DeSart, Eckhoff, Evans, Galassi, Garcia, Haider, Honig, Krajewski, LaPlante, Ozog, Schwarze, Tornatore, Yoo, and Zay
<b>ABSENT:</b>	Martinez

10.K. [FI-R-0172-25](#)

Authorization to transfer funds from the General Fund to Tort Liability Fund, for Fiscal Year 2026 up to, but not to exceed \$500,000.

WHEREAS, for accounting purposes the DuPage County Board has established a Tort Liability Fund which is funded with a tort liability tax levy; and

WHEREAS, in order to maintain operations in the Tort Liability Fund in Fiscal Year 2026, the County of DuPage finds it necessary to transfer an amount up to, but not to exceed, \$500,000 (FIVE HUNDRED THOUSAND AND NO/100 DOLLARS) from the General Fund (1000) to the Tort Liability Fund (1100-1212); and

WHEREAS, County of DuPage finds it necessary to grant authority to the Chief Financial Officer, to transfer said amount in one or more transfers as operating requirements dictate; and

WHEREAS, the said transfer(s) may be executed from the period of December 1, 2025 to November 30, 2026; and

WHEREAS, sufficient funds are projected to be available in the General Fund to accommodate said transfer(s) up to, but not to exceed \$500,000 (FIVE HUNDRED THOUSAND AND NO/100 DOLLARS) for the aforementioned time period.

NOW, THEREFORE, BE IT RESOLVED by the DuPage County Board that the Chief Financial Officer is hereby authorized to transfer the amount up to, but not to exceed \$500,000 (FIVE HUNDRED THOUSAND AND NO/100 DOLLARS) in one or more transfers; and

BE IT FURTHER RESOLVED by the DuPage County Board that the said transfer(s) may be executed anytime from the period of December 1, 2025 to November 30, 2026; and

BE IT FURTHER RESOLVED by the DuPage County Board that the Finance Department and/or the County Treasurer is authorized and directed to transfer, in consultation with the Chief Financial Officer, an amount up to, but not to exceed, \$500,000 (FIVE HUNDRED THOUSAND AND NO/100 DOLLARS) in one or more transfers for the

aforementioned time period.

<b>RESULT:</b>	APPROVED
<b>MOVER:</b>	Paula Garcia
<b>SECONDER:</b>	Saba Haider
<b>AYES:</b>	Childress, Covert, Cronin Cahill, DeSart, Eckhoff, Evans, Galassi, Garcia, Haider, Honig, Krajewski, LaPlante, Ozog, Schwarze, Tornatore, Yoo, and Zay
<b>ABSENT:</b>	Martinez

10.L. [FI-R-0173-25](#)

Authorization to transfer funds from the General Fund to DuPage Sustainability Initiative Fund, for Fiscal Year 2026 up to, but not to exceed \$1,000,000.

WHEREAS, for accounting purposes the DuPage County Board has established a DuPage Sustainability Initiative Fund which is funded with General Fund monies; and

WHEREAS, in order to maintain operations in the DuPage Sustainability Initiative Fund in Fiscal Year 2026, the County of DuPage finds it necessary to transfer an amount up to, but not to exceed, \$1,000,000 (ONE MILLION AND NO/100 DOLLARS) from the General Fund (1000) to the DuPage Sustainability Initiative Fund (1100-2836); and

WHEREAS, County of DuPage finds it necessary to grant authority to the Chief Financial Officer, to transfer said amount in one or more transfers as operating requirements dictate; and

WHEREAS, the said transfer(s) may be executed from the period of December 1, 2025 to November 30, 2026; and

WHEREAS, sufficient funds are projected to be available in the General Fund to accommodate said transfer(s) up to, but not to exceed \$1,000,000 (ONE MILLION AND NO/100 DOLLARS) for the aforementioned time period.

NOW, THEREFORE, BE IT RESOLVED by the DuPage County Board that the Chief Financial Officer is hereby authorized to transfer the amount up to, but not to exceed \$1,000,000 (ONE MILLION AND NO/100 DOLLARS) in one or more transfers; and

BE IT FURTHER RESOLVED by the DuPage County Board that the said transfer(s) may be executed anytime from the period of December 1, 2025 to November 30, 2026; and

BE IT FURTHER RESOLVED by the DuPage County Board that the Finance Department and/or the County Treasurer is authorized and directed to transfer, in consultation with the Chief Financial Officer, an amount up to, but not to exceed, \$1,000,000 (ONE MILLION AND NO/100 DOLLARS) in one or more transfers for the aforementioned time period.

<b>RESULT:</b>	APPROVED
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<b>MOVER:</b>	Paula Garcia
<b>SECONDER:</b>	Kari Galassi
<b>AYES:</b>	Childress, Covert, Cronin Cahill, DeSart, Eckhoff, Evans, Galassi, Garcia, Haider, Honig, Krajewski, LaPlante, Ozog, Schwarze, Tornatore, Yoo, and Zay
<b>ABSENT:</b>	Martinez

10.M. [FI-R-0174-25](#)

Authorization to transfer funds from the General Fund to DuPage Care Center Fund, for Fiscal Year 2026 up to, but not to exceed \$3,100,000.

WHEREAS, for accounting purposes the DuPage County Board has established a DuPage Care Center Fund which is partially funded with General Fund monies; and

WHEREAS, the establishment of the DuPage Care Center Fund is not related to a tax levy fund that is separate from the County’s General Fund tax levy; and

WHEREAS, in order to maintain cash operating balances at a prudent level in the DuPage Care Center Fund, the County of DuPage finds it necessary to transfer an amount up to, but not to exceed, \$3,100,000 (THREE MILLION, ONE HUNDRED THOUSAND AND NO/100 DOLLARS) from the General Fund (1000) to the DuPage Care Center Fund (1200-2000); and

WHEREAS, County of DuPage finds it necessary to grant authority to the Chief Financial Officer, in consultation with the DuPage Care Center Administrator, to transfer said amount in one or more transfers as operating requirements dictate; and

WHEREAS, the said transfer(s) may be executed from the period of December 1, 2025 to November 30, 2026; and

WHEREAS, sufficient funds are projected to be available in the General Fund to accommodate said transfer(s) up to, but not to exceed \$3,100,000 (THREE MILLION, ONE HUNDRED THOUSAND AND NO/100 DOLLARS) for the aforementioned time period.

NOW, THEREFORE, BE IT RESOLVED by the DuPage County Board that the Chief Financial Officer, upon consultation with the DuPage Care Center Administrator, is hereby authorized to transfer the amount up to, but not to exceed \$3,100,000 (THREE MILLION, ONE HUNDRED THOUSAND AND NO/100 DOLLARS) in one or more transfers; and

BE IT FURTHER RESOLVED by the DuPage County Board that the said transfer(s) may be executed anytime from the period of December 1, 2025 to November

30, 2026; and

BE IT FURTHER RESOLVED by the DuPage County Board that the Finance Department and/or the County Treasurer is authorized and directed to transfer, in consultation with the Chief Financial Officer, an amount up to, but not to exceed, \$3,100,000 (THREE MILLION, ONE HUNDRED THOUSAND AND NO/100 DOLLARS) in one or more transfers, for the aforementioned time period.

<b>RESULT:</b>	APPROVED
<b>MOVER:</b>	Paula Garcia
<b>SECONDER:</b>	Kari Galassi
<b>AYES:</b>	Childress, Covert, Cronin Cahill, DeSart, Eckhoff, Evans, Galassi, Garcia, Haider, Honig, Krajewski, LaPlante, Ozog, Schwarze, Tornatore, Yoo, and Zay
<b>ABSENT:</b>	Martinez

10.N. [FI-R-0175-25](#)

Authorization to transfer funds from the General Fund to Stormwater Management Fund, for Fiscal Year 2026 up to, but not to exceed \$3,057,110.

WHEREAS, for accounting purposes the DuPage County Board has established a Stormwater Management Fund, which is funded with a stormwater management tax levy; and

WHEREAS, in order to maintain operations in the Stormwater Management Fund in Fiscal Year 2026, the County of DuPage finds it necessary to transfer an amount up to, but not to exceed, \$3,057,110 (THREE MILLION, FIFTY-SEVEN THOUSAND, ONE HUNDRED TEN AND NO/100 DOLLARS) from the General Fund (1000) to the Stormwater Management Fund (1600-3000); and

WHEREAS, County of DuPage finds it necessary to grant authority to the Chief Financial Officer, in consultation with the Director of Stormwater, to transfer said amount in one or more transfers as operating requirements dictate; and

WHEREAS, the said transfer(s) may be executed from the period of December 1,

2025 to November 30, 2026; and

WHEREAS, sufficient funds are projected to be available in the General Fund to accommodate said transfer(s) up to, but not to exceed \$3,057,110 (THREE MILLION, FIFTY-SEVEN THOUSAND, ONE HUNDRED TEN AND NO/100 DOLLARS) for the aforementioned time period.

NOW, THEREFORE, BE IT RESOLVED by the DuPage County Board that the Chief Financial Officer, upon consultation with the Director of Stormwater, is hereby authorized to transfer the amount up to, but not to exceed \$3,057,110 (THREE MILLION, FIFTY-SEVEN THOUSAND, ONE HUNDRED TEN AND NO/100 DOLLARS) in one or more transfers; and

BE IT FURTHER RESOLVED by the DuPage County Board that the said transfer(s) may be executed anytime from the period of December 1, 2025 to November 30, 2026; and

BE IT FURTHER RESOLVED by the DuPage County Board that the Finance Department and/or the County Treasurer is authorized and directed to transfer, in consultation with the Chief Financial Officer, the amount up to, but not to exceed, \$3,057,110 (THREE MILLION, FIFTY-SEVEN THOUSAND, ONE HUNDRED TEN AND NO/100 DOLLARS) in one or more transfers, for the aforementioned time period.

<b>RESULT:</b>	APPROVED
<b>MOVER:</b>	Paula Garcia
<b>SECONDER:</b>	Saba Haider
<b>AYES:</b>	Childress, Covert, Cronin Cahill, DeSart, Eckhoff, Evans, Galassi, Garcia, Haider, Honig, Krajewski, LaPlante, Ozog, Schwarze, Tornatore, Yoo, and Zay
<b>ABSENT:</b>	Martinez

10.O. [FI-R-0176-25](#)

Authorization to transfer funds from the General Fund to County Infrastructure Fund, for Fiscal Year 2026 up to, but not to exceed \$1,000,000.

WHEREAS, for accounting purposes the DuPage County Board has established a County Infrastructure Fund; and

WHEREAS, in order to fund the vehicle replacement fund within the County Infrastructure Fund in Fiscal Year 2026, the County of DuPage finds it necessary to transfer an amount up to, but not to exceed, \$1,000,000 (ONE MILLION AND NO/100 DOLLARS) from the General Fund (1000) to the County Infrastructure Fund (6000-1161); and

WHEREAS, County of DuPage finds it necessary to grant authority to the Chief Financial Officer, to transfer said amount in one or more transfers as operating requirements dictate; and

WHEREAS, the said transfer(s) may be executed from the period of December 1, 2025 to November 30, 2026; and

WHEREAS, sufficient funds are projected to be available in the General Fund to accommodate said transfer(s) up to, but not to exceed \$1,000,000 (ONE MILLION AND NO/100 DOLLARS) for the aforementioned time period.

NOW, THEREFORE, BE IT RESOLVED by the DuPage County Board that the Chief Financial Officer is hereby authorized to transfer the amount up to, but not to exceed \$1,000,000 (ONE MILLION AND NO/100 DOLLARS) in one or more transfers; and

BE IT FURTHER RESOLVED by the DuPage County Board that the said transfer(s) may be executed anytime from the period of December 1, 2025 to November 30, 2026; and

BE IT FURTHER RESOLVED by the DuPage County Board that the Finance Department and/or the County Treasurer is authorized and directed to transfer, in consultation with the Chief Financial Officer, an amount up to, but not to exceed, \$1,000,000 (ONE MILLION AND NO/100 DOLLARS) in one or more transfers for the aforementioned time period.

<b>RESULT:</b>	APPROVED
<b>MOVER:</b>	Paula Garcia
<b>SECONDER:</b>	Kari Galassi
<b>AYES:</b>	Childress, Covert, Cronin Cahill, DeSart, Eckhoff, Evans, Galassi, Garcia, Haider, Honig, Krajewski, LaPlante, Ozog, Schwarze, Tornatore, Yoo, and Zay
<b>ABSENT:</b>	Martinez

**Motion to Amend**

Member Garcia moved and Member Evans seconded a motion to amend FI-R-0177-25. Motion passed on voice vote, all "ayes". Member Martinez was absent.

10.P. [FI-R-0177-25](#)

Approval of Fiscal Year 2026 Headcount.

WHEREAS, it is sound management practice to establish and maintain an inventory of County Board approved positions; and

WHEREAS, the Headcount, as approved by the County Board, shall be the official inventory of County-wide positions; and

WHEREAS, the Headcount shall allow for management flexibility in staffing so long as staffing levels do not exceed approved salary appropriations and remain consistent with budgetary limitations; and

WHEREAS, the Human Resources Department shall be authorized to maintain and revise the Personnel Headcount as appropriate.

NOW, THEREFORE BE IT RESOLVED by the County Board, that the attached report be approved as the DuPage County Headcount for Fiscal Year 2026; and

BE IT FURTHER RESOLVED by the County Board, that each department shall be responsible for maintaining staffing levels that do not exceed the department’s County Board approved salary appropriations; and

BE IT FURTHER RESOLVED by the County Board, that any changes to the full-time headcount, except for errors or omissions, decreases, or any revisions which are authorized by the Personnel Policy, shall have County Board approval.

<b>RESULT:</b>	APPROVED AS AMENDED
<b>MOVER:</b>	Paula Garcia
<b>SECONDER:</b>	Lucy Evans
<b>AYES:</b>	Childress, Covert, Cronin Cahill, DeSart, Eckhoff, Evans, Galassi, Garcia, Haider, Honig, Krajewski, LaPlante, Ozog, Schwarze, Tornatore, Yoo, and Zay
<b>ABSENT:</b>	Martinez

10.Q. [FI-R-0178-25](#)  
Compensation Structure; Wage Adjustment Guidelines.

WHEREAS, it is the goal of the County of DuPage to attract, retain, and motivate qualified personnel through its salary practices; and

WHEREAS, it is necessary to provide consistent guidelines for establishing and implementing wage adjustments.

NOW, THEREFORE BE IT RESOLVED by the County Board, that each County employee who is not covered by the provisions of a certified collective bargaining unit, or not currently represented in a collective bargaining negotiation, will receive a three percent (3%) cost of living increase effective December 6, 2025; and

BE IT FURTHER RESOLVED by the County Board, that a provision of any union contract which ties costs of living adjustments received by employees represented by said union to those received by non-union employees, commonly known as a “me too” clause, will take effect on the date specified within their respective union contracts; and

BE IT FURTHER RESOLVED by the County Board, that in those cases where the wage adjustment would move the employee beyond the approved pay range maximum, the employee may receive the portion of the wage adjustment that is beyond the pay range maximum in the form of a lump sum payment; and

BE IT FURTHER RESOLVED by the County Board, that the salary ranges may be adjusted based on review by the Human Resources Department; and

BE IT FURTHER RESOLVED by the County Board, that the Director of Human Resources is hereby directed to ensure that these guidelines as well as any applicable policy line adjustments are implemented; and

BE IT FURTHER RESOLVED by the County Board, that the County Clerk be directed to transmit copies of this resolution to all Elected Officials, Department Heads, and one copy to the County Board.

<b>RESULT:</b>	APPROVED
<b>MOVER:</b>	Paula Garcia
<b>SECONDER:</b>	Kari Galassi
<b>AYES:</b>	Childress, Covert, Cronin Cahill, DeSart, Eckhoff, Evans, Galassi, Garcia, Haider, Honig, Krajewski, LaPlante, Ozog, Schwarze, Tornatore, Yoo, and Zay
<b>ABSENT:</b>	Martinez

10.R. [FI-O-0006-25](#)

2025 Tax Levies for Board of Health Operations, Board of Health Municipal Retirement and Board of Health Social Security for Fiscal Year 2026.

BE IT ORDAINED by the County Board of the County of DuPage, State of Illinois, at this adjourned meeting of the September session of said County Board held at the County Center, 421 North County Farm Road in Wheaton, DuPage County, Illinois, on the 25th day of November, A.D., 2025 that the following 2025 Tax Levies for Fiscal Year 2026 as recommended by the Committee on Finance be and the same are hereby approved and adopted and that there be and there are hereby levied, for the purposes as set forth in this Ordinance upon all the taxable property within the County of DuPage the said amounts, in relevant part exclusive of and in addition to the tax levy for general corporate purposes of DuPage County under any statute limiting the amount of tax that said county may levy for general purposes, to be collected in a like manner with the general taxes of the County.



BOARD OF HEALTH GENERAL FUND LEVY \$ 15,681,434  
 For the purpose of maintaining a  
 County Health Department

Personnel \$ 9,223,078  
 Commodities 1,701,764  
 Contractual Services 3,488,395  
 Capital Outlay 1,268,197

BOARD OF HEALTH SOCIAL SECURITY FUND LEVY \$ 1,977,607  
 For the purpose of providing Social  
 Security payments as set forth in  
 The "Illinois Pension Code"

Personnel \$ 1,977,607

BOARD OF HEALTH ILLINOIS MUNICIPAL RETIREMENT FUND LEVY \$ 1,490,959  
 For the purpose of providing pension  
 payments as set forth in the  
 "Illinois Pension Code"

Personnel \$ 1,490,959

<b>RESULT:</b>	APPROVED
<b>MOVER:</b>	Paula Garcia
<b>SECONDER:</b>	Saba Haider
<b>AYES:</b>	Childress, Covert, Cronin Cahill, DeSart, Eckhoff, Evans, Galassi, Garcia, Haider, Honig, Krajewski, LaPlante, Ozog, Schwarze, Tornatore, Yoo, and Zay
<b>ABSENT:</b>	Martinez

10.S. [FI-O-0007-25](#)

Annual Appropriation Ordinance for the Board of Health Operations, Board of Health Municipal Retirement, and Board of Health Social Security Fund of the County of DuPage, State of Illinois, for the fiscal period beginning December 1, 2025 and ending November 30, 2026.

BE IT ORDAINED by the County Board of the County of DuPage, State of Illinois, at this adjourned meeting of the September session of said County Board held at the County Center, 421 North County Farm Road in Wheaton, DuPage County, Illinois, on the 25th day of November, A.D., 2025 that the following amounts, or so much thereof as may be authorized by law as may be needed, be and the same are hereby appropriated for the

corporate purposes of the DuPage County Health Department as specified in the attached "Fiscal Year 2026 Departmental Appropriations" schedule, for the following funds: Health Department General Fund, Health Department Social Security Fund, Health Department I.M.R.F. Fund, and Health Department Infrastructure Fund for the fiscal period beginning December 1, 2025 and ending November 30, 2026.

<b>RESULT:</b>	APPROVED
<b>MOVER:</b>	Paula Garcia
<b>SECONDER:</b>	Saba Haider
<b>AYES:</b>	Childress, Covert, Cronin Cahill, DeSart, Eckhoff, Evans, Galassi, Garcia, Haider, Honig, Krajewski, LaPlante, Ozog, Schwarze, Tornatore, Yoo, and Zay
<b>ABSENT:</b>	Martinez

10.T. [FI-O-0008-25](#)

Annual Appropriation Ordinance for the Emergency Telephone System Board of the County of DuPage, State of Illinois, for the period beginning December 1, 2025 and ending November 30, 2026.

BE IT ORDAINED by the County Board of the County of DuPage, State of Illinois, at this adjourned meeting of the September session held at the County Center, 421 North County Farm Road in Wheaton, DuPage County, Illinois, on this 25th day of November, A.D., 2025, that the following amounts, or so much thereof as may be authorized by law as may be needed, be and the same are hereby appropriated for the purposes of the DuPage County Emergency Telephone System as specified in the attached "DuPage County Emergency Telephone System Board Appropriation Budget, 2026 Appropriations" schedule, for the Emergency Telephone System Board for the following funds:

Equalization Fund (4000-5820) \$48,998,966

<b>RESULT:</b>	APPROVED
<b>MOVER:</b>	Paula Garcia
<b>SECONDER:</b>	Greg Schwarze
<b>AYES:</b>	Childress, Covert, Cronin Cahill, DeSart, Eckhoff, Evans, Galassi, Garcia, Haider, Honig, Krajewski, LaPlante, Ozog, Schwarze, Tornatore, Yoo, and Zay
<b>ABSENT:</b>	Martinez

10.U. [FI-R-0179-25](#)

Authorization to transfer funds from the General Fund to the Veterans Assistance

Commission, for Fiscal Year 2026 up to, but not to exceed \$864,009.

WHEREAS, for accounting purposes the DuPage County Board has established a Veterans Assistance Commission which is funded by the General Fund; and

WHEREAS, in order to maintain operations in the Veterans Assistance Commission in Fiscal Year 2026, the County of DuPage finds it necessary to transfer an amount up to, but not to exceed, \$864,009 (EIGHT HUNDRED SIXTY-FOUR THOUSAND, NINE AND NO/100 DOLLARS) from the General Fund (1000) to the Veterans Assistance Commission (4500-5851); and

WHEREAS, the County of DuPage finds it necessary to grant authority to the Chief Financial Officer, to transfer said amount in one or more transfers as operating requirements dictate; and

WHEREAS, the said transfer(s) may be executed from the period of December 1, 2025 to November 30, 2026; and

WHEREAS, sufficient funds are projected to be available in the General Fund to accommodate said transfer(s) up to, but not to exceed \$864,009 (EIGHT HUNDRED SIXTY-FOUR THOUSAND, NINE AND NO/100 DOLLARS) for the aforementioned time period.

NOW, THEREFORE, BE IT RESOLVED by the DuPage County Board that the Chief Financial Officer is hereby authorized to transfer the amount up to, but not to exceed \$864,009 (EIGHT HUNDRED SIXTY-FOUR THOUSAND, NINE AND NO/100 DOLLARS) in one or more transfers; and

BE IT FURTHER RESOLVED by the DuPage County Board that the said transfer(s) may be executed anytime from the period of December 1, 2025 to November 30, 2026; and

BE IT FURTHER RESOLVED by the DuPage County Board that the Finance Department and/or the County Treasurer is authorized and directed to transfer, in consultation with the Chief Financial Officer, an amount up to, but not to exceed, \$864,009 (EIGHT HUNDRED SIXTY-FOUR THOUSAND, NINE AND NO/100 DOLLARS) in one or more transfers for the aforementioned time period.

<b>RESULT:</b>	APPROVED
<b>MOVER:</b>	Paula Garcia
<b>SECONDER:</b>	Kari Galassi
<b>AYES:</b>	Childress, Covert, Cronin Cahill, DeSart, Eckhoff, Evans, Galassi, Garcia, Haider, Honig, Krajewski, LaPlante, Ozog, Schwarze, Tornatore, Yoo, and Zay
<b>ABSENT:</b>	Martinez

10.V. [FI-O-0009-25](#)

Annual Appropriation Ordinance for the Veterans Assistance Commission, State of

Illinois, for the period beginning December 1, 2025 and ending November 30, 2026.

BE IT ORDAINED by the County Board of the County of DuPage, State of Illinois, at this adjourned meeting of the September session held at the County Center, 421 North County Farm Road in Wheaton, DuPage County, Illinois, on this 25th day of November, A.D., 2025, that the following amounts, or so much thereof as may be authorized by law as may be needed, be and the same are hereby appropriated for the purposes of the Veterans Assistance Commission as specified in the attached "Veterans Assistance Commission Appropriation Budget, 2026 Appropriations" schedule, for the Veterans Assistance Commission for the following funds:

Veterans Assistance Commission Fund (4500-5851) \$864,009

<b>RESULT:</b>	APPROVED
<b>MOVER:</b>	Paula Garcia
<b>SECONDER:</b>	Kari Galassi
<b>AYES:</b>	Childress, Covert, Cronin Cahill, DeSart, Eckhoff, Evans, Galassi, Garcia, Haider, Honig, Krajewski, LaPlante, Ozog, Schwarze, Tornatore, Yoo, and Zay
<b>ABSENT:</b>	Martinez

10.W. [25-2554](#)

Approval of the FY2026 Financial Plan. You can view the Financial Plan by visiting: [https://www.dupagecounty.gov/government/departments/finance/financial\\_and\\_budget\\_plans.php](https://www.dupagecounty.gov/government/departments/finance/financial_and_budget_plans.php)

<b>RESULT:</b>	APPROVED
<b>MOVER:</b>	Paula Garcia
<b>SECONDER:</b>	Saba Haider
<b>AYES:</b>	Childress, Covert, Cronin Cahill, DeSart, Eckhoff, Evans, Galassi, Garcia, Haider, Honig, Krajewski, LaPlante, Ozog, Schwarze, Tornatore, Yoo, and Zay
<b>ABSENT:</b>	Martinez

11. ANIMAL SERVICES - KRAJEWSKI

Committee Update

12. DEVELOPMENT - TORNATORE

Committee Update

12.A. [DC-O-0049-25](#)

ZONING-25-000059 – Fittanto: To approve the following zoning relief:  
 Variation to allow a recreational vehicle (vintage Airstream RV) in front of the front wall.  
 (Milton / District 4)  
 ZHO Recommendation to Deny.  
 Development Committee VOTE (Motion to Approve Failed): 0 Ayes, 5 Nays, 1 Absent  
 (If the County Board seeks to approve the zoning relief it will require a ¾ majority vote  
 {14 votes} to approve based on the recommendation to deny by the Zoning Hearing  
 Officer)

<b>RESULT:</b>	DEFEATED
<b>MOVER:</b>	Sam Tornatore
<b>SECONDER:</b>	Saba Haider
<b>NAY:</b>	Childress, Covert, Cronin Cahill, DeSart, Eckhoff, Evans, Galassi, Garcia, Haider, Honig, Krajewski, LaPlante, Ozog, Schwarze, Tornatore, Yoo, and Zay
<b>ABSENT:</b>	Martinez

12.B. [DC-O-0050-25](#)

ZONING-25-000060 – Savenok: To approve the following zoning relief:  
 Variation for a recreational apparatus in front of my house in DuPage County. (Milton /  
 District 4)  
 ZHO Recommendation to Deny.  
 Development Committee VOTE (Motion to Approve): 5 Ayes, 0 Nays, 1 Absent  
 (If the County Board seeks to approve the zoning relief it will require a ¾ majority vote  
 {14 votes} to approve based on the recommendation to deny by the Zoning Hearing  
 Officer)

<b>RESULT:</b>	APPROVED
<b>MOVER:</b>	Sam Tornatore
<b>SECONDER:</b>	Saba Haider
<b>AYES:</b>	Childress, Covert, Cronin Cahill, DeSart, Eckhoff, Evans, Galassi, Garcia, Haider, Honig, Krajewski, LaPlante, Ozog, Schwarze, Tornatore, Yoo, and Zay
<b>ABSENT:</b>	Martinez

13. **ECONOMIC DEVELOPMENT - YOO**

Committee Update

14. **ENVIRONMENTAL - HAIDER**

Committee Update

15. **HUMAN SERVICES - SCHWARZE**

Committee Update

15.A. [HS-P-0055-25](#)

Recommendation for the approval of a contract purchase order to LeadingAge Illinois, for annual dues, for the DuPage Care Center, for the period of January 1, 2026 through December 31, 2026, for a contract total amount not to exceed \$36,000. Other Professional Services not suitable for competitive bid per 55 ILCS 5/5-1022(c). Vendor selected pursuant to DuPage County Procurement Ordinance 2-353(1)(b).

WHEREAS, an agreement for professional services not subject to competitive bidding per 55 ILCS 5/5-1022(c) has been negotiated in accordance with 2-353(1)(b) of the DuPage County Purchasing Ordinance; and

WHEREAS, the Human Services Committee recommends County Board approval for the issuance of the contract to be issued to LeadingAge Illinois, for annual membership dues, for the period of January 1, 2026 through December 31, 2026, for the DuPage Care Center .

NOW, THEREFORE BE IT RESOLVED, that said contract is for annual membership dues, for the period of January 1, 2026 through December 31, 2026 for the DuPage Care Center, be, and it is hereby approved for the issuance of a contract by the Procurement Division to LeadingAge Illinois, Department #10347, Post Office Box 87618, Chicago, Illinois 60680-0618, for a contract total amount of \$36,000.00.

<b>RESULT:</b>	APPROVED
<b>MOVER:</b>	Greg Schwarze
<b>SECONDER:</b>	Saba Haider
<b>AYES:</b>	Childress, Covert, Cronin Cahill, DeSart, Eckhoff, Evans, Galassi, Garcia, Haider, Honig, Krajewski, Ozog, Schwarze, Tornatore, Yoo, and Zay
<b>ABSENT:</b>	LaPlante, and Martinez

15.B. [HS-P-0056-25](#)

Recommendation for the approval of a contract purchase order to Symbria Rehab, Inc., for Community Wellness Partner for the Wellness Center staffing and management for the Outpatient Center at the DuPage Care Center, for the period of December 1, 2025 through November 30, 2026, for a contract total not to exceed \$66,500; per RFP #25-100-DCC.

WHEREAS, proposals have been taken and evaluated in accordance with County Board policy; and

WHEREAS, the Human Services Committee recommends County Board approval for the issuance of a contract to Symbria Rehab, Inc., for Community Wellness Partner, for the period of December 1, 2025 through November 30, 2026, for the

DuPage Care Center.

NOW, THEREFORE BE IT RESOLVED, that said contract is for Community Wellness Partner, for the period of December 1, 2025 through November 30, 2026 for the DuPage Care Center per RFP #25-100-DCC, be, and it is hereby approved for the issuance of a contract purchase order by the Procurement Division to Symbria Rehab, Inc., 7125 Janes Avenue, Suite 300, Woodridge, Illinois 60517, for a contract total amount of \$66,500.00.

<b>RESULT:</b>	APPROVED
<b>MOVER:</b>	Greg Schwarze
<b>SECONDER:</b>	Sadia Covert
<b>AYES:</b>	Childress, Covert, Cronin Cahill, DeSart, Eckhoff, Evans, Galassi, Garcia, Haider, Honig, Krajewski, Ozog, Schwarze, Tornatore, Yoo, and Zay
<b>ABSENT:</b>	LaPlante, and Martinez

15.C. [HS-P-0057-25](#)

Recommendation for the approval of a contract purchase order to Professional Medical & Surgical Supply, to provide examination gloves, for the DuPage Care Center, for the period of January 1, 2026 through December 31, 2026, for a total contract not to exceed \$90,000; per bid #23-102-DCC, second of three one-year optional renewals.

<b>RESULT:</b>	APPROVED
<b>MOVER:</b>	Greg Schwarze
<b>SECONDER:</b>	Sadia Covert
<b>AYES:</b>	Childress, Covert, Cronin Cahill, DeSart, Eckhoff, Evans, Galassi, Garcia, Haider, Honig, Krajewski, Ozog, Schwarze, Tornatore, Yoo, and Zay
<b>ABSENT:</b>	LaPlante, and Martinez

15.D. [HS-P-0058-25](#)

Recommendation for the approval of a contract purchase order to Symbria Rehab, Inc., for Physical, Occupational, Speech and Respiratory Therapy Consulting Services, for the DuPage Care Center, for the period of December 1, 2025 through November 30, 2026, for a contract total not to exceed \$700,000; per RFP #25-092-DCC.

WHEREAS, proposals have been taken and evaluated in accordance with County Board policy; and

WHEREAS, the Human Services Committee recommends County Board approval for the issuance of a contract to Symbria Rehab, Inc., to provide physical, occupational, speech and respiratory therapy consulting services, for the period of

December 1, 2025 through November 30, 2026, for the DuPage Care Center.

NOW, THEREFORE BE IT RESOLVED, that said contract is to provide physical, occupational, speech and respiratory therapy consulting services, for the period of December 1, 2025 through November 30, 2026 for the DuPage Care Center per RFP #25-092-DCC, be, and it is hereby approved for the issuance of a contract purchase order by the Procurement Division to Symbria Rehab, Inc., 7125 Janes Avenue, Suite 300, Woodridge, Illinois 60517, for a contract total amount of \$700,000.00.

<b>RESULT:</b>	APPROVED
<b>MOVER:</b>	Greg Schwarze
<b>SECONDER:</b>	Sadia Covert
<b>AYES:</b>	Childress, Covert, Cronin Cahill, DeSart, Eckhoff, Evans, Galassi, Garcia, Haider, Honig, Krajewski, Ozog, Schwarze, Tornatore, Yoo, and Zay
<b>ABSENT:</b>	LaPlante, and Martinez

**16. JUDICIAL AND PUBLIC SAFETY - EVANS**

Committee Update

16.A. [JPS-CO-0008-25](#)

Recommendation for the approval of a change order amending purchase order 6919-0001 SERV, issued to Sentinel Offender Services, LLC, to provide alcohol monitoring services and remote breath RBPro to adult clients, to increase the purchase order in the amount of \$37,000, resulting in an amended purchase order total amount not to exceed \$37,001. (Grant-Funded) (Probation & Court Services)

WHEREAS, County Contract 6919-0001 SERV was approved by the Judicial and Public Safety Committee on February 27, 2024; and

WHEREAS, the Judicial and Public Safety Committee recommends changes as stated in the Change Order Notice to County Contract 6919-0001 SERV, issued to Sentinel Offender Services, LLC, to provide court ordered alcohol monitoring services and remote breath RBPro to adult clients, for Department of Probation and Court Services, a grant modification was approved by Bureau of Justice Assistance (BJA) to add Drug Court/VA/MICAP indigent clients to help support payments for their transdermal alcohol monitoring services and remote breath RBPro, and increase the contract by \$37,000 resulting in an amended contract total of \$37,001 (Grant Funded).

NOW, THEREFORE BE IT RESOLVED, that the County Board adopt the Change Order Notice to County Contract 6919-0001 SERV, issued to Sentinel Offender Services, LLC to provide court ordered alcohol monitoring services and remote breath RBPro to adult clients, for the Department of Probation and Court Services, a grant modification was approved by Bureau of Justice Assistance (BJA) to add Drug Court/VA/MICAP indigent clients to help support payments for their transdermal alcohol



monitoring services and remote breath RBPro, and increase the contract by \$37,000 resulting in an amended contract total of \$37,001 (Grant Funded).

<b>RESULT:</b>	APPROVED
<b>MOVER:</b>	Lucy Evans
<b>SECONDER:</b>	Sadia Covert
<b>AYES:</b>	Childress, Covert, Cronin Cahill, DeSart, Eckhoff, Evans, Galassi, Garcia, Haider, Honig, Krajewski, LaPlante, Ozog, Schwarze, Tornatore, Yoo, and Zay
<b>ABSENT:</b>	Martinez

16.B. [JPS-CO-0009-25](#)

Amendment to Purchase Order 7523-0001 SERV, issued to CDW, LLC, to increase the contract encumbrance in the amount of \$40,000, for a new contract total not to exceed \$340,000. (Sheriff's Office)

WHEREAS, County Contract 7523-0001-SERV was approved by the DuPage County Board on February 11, 2025; and

WHEREAS, the Judicial and Public Safety Committee recommends changes as stated in the Change Order Notice to County Contract 7523-0001 SERV, issued to CDW, LLC, for the purchase of IT equipment and supplies, for Sheriff's Office, to purchase additional supplies and IT equipment and increase the contract by \$40,000 resulting in an amended contract total of \$340,000.

NOW, THEREFORE BE IT RESOLVED, that the County Board adopt the Change Order Notice to County Contract 7523-0001-SERV, issued to CDW, LLC, for the purchase of IT equipment and supplies for Sheriff's Office, to purchase additional supplies and IT equipment and increase the contract by \$40,000 resulting in an amended contract total of \$340,000.

<b>RESULT:</b>	APPROVED
<b>MOVER:</b>	Lucy Evans
<b>SECONDER:</b>	Sadia Covert
<b>AYES:</b>	Childress, Covert, Cronin Cahill, DeSart, Eckhoff, Evans, Galassi, Garcia, Haider, Honig, Krajewski, LaPlante, Ozog, Schwarze, Tornatore, Yoo, and Zay
<b>ABSENT:</b>	Martinez

16.C. [JPS-P-0049-25](#)

Recommendation for the approval of a contract purchase order to the DuPage County Health Department, to provide a court navigator for court participants in the 18th Judicial Circuit, for the period of December 1, 2025 through November 30, 2026, for a contract

total amount not to exceed \$48,000. (18th Judicial Circuit Court)

WHEREAS, an agreement has been negotiated in accordance with County Board policy; and

WHEREAS, the Judicial and Public Safety Committee recommends County Board approval for the issuance of a contract to the DuPage County Health Department, to provide a part-time Court Navigator to be housed in the courthouse serving as a point of contact to assist individuals in need of de-escalation and/or crisis intervention, for the period of December 1, 2025 through November 30, 2026, for the 18th Judicial Circuit Court.

NOW, THEREFORE BE IT RESOLVED, that said contract is to provide a part-time Court Navigator, for the period of December 1, 2025 through November 30, 2026 for the 18th Judicial Circuit Court, be, and it is hereby approved for the issuance of a contract purchase order by the Procurement Division to DuPage County Health Department, 111 North County Farm Road, Wheaton, Illinois 60187, for a contract total amount of \$48,000.

<b>RESULT:</b>	APPROVED
<b>MOVER:</b>	Lucy Evans
<b>SECONDER:</b>	Saba Haider
<b>AYES:</b>	Childress, Covert, Cronin Cahill, DeSart, Eckhoff, Evans, Galassi, Garcia, Haider, Honig, Krajewski, LaPlante, Ozog, Schwarze, Tornatore, Yoo, and Zay
<b>ABSENT:</b>	Martinez

16.D. [JPS-P-0050-25](#)

Recommendation for the approval of a contract purchase order to Megan Elsner of Lafata Law, LLC, to provide professional services as a Child Protection GAL Attorney, for the period of December 1, 2025 through November 30, 2026, for a contract total amount not to exceed \$42,000. Other professional services not suitable for competitive bid per 55 ILCS 5/5-1022(c). Vendor selected pursuant to DuPage County Procurement Ordinance 2-353(1)(b). (18th Judicial Circuit Court)

WHEREAS, an agreement has been negotiated in accordance with County Board policy; and

WHEREAS, the Judicial and Public Safety Committee recommends County Board approval for the issuance of a contract purchase order to provide professional services as a Child Protection GAL Attorney assigned to juvenile cases, representing abused, neglected, dependent or delinquent minors or family members, where the DuPage County Public Defender may not represent a party, including appeals in these matters, for the period of December 1, 2025 through November 30, 2026, for the 18th Judicial Circuit Court.

NOW, THEREFORE BE IT RESOLVED, that said contract is to provide professional services as a Child Protection GAL Attorney assigned to juvenile cases, representing abused, neglected, dependent or delinquent minors or family members, where the DuPage County Public Defender may not represent a party, including appeals in these matters, for the period of December 1, 2025 through November 30, 2026 for the 18th Judicial Circuit Court, be, and it is hereby approved for the issuance of a contract purchase order by the Procurement Division to Megan Elsner, of Lafata Law LLC., 2100 Manchester Road, Suite C1720, Wheaton, IL 60187, for a contract total amount not to exceed \$42,000.

<b>RESULT:</b>	APPROVED
<b>MOVER:</b>	Lucy Evans
<b>SECONDER:</b>	Paula Garcia
<b>AYES:</b>	Childress, Covert, Cronin Cahill, DeSart, Eckhoff, Evans, Galassi, Garcia, Haider, Honig, Krajewski, LaPlante, Ozog, Schwarze, Tornatore, Yoo, and Zay
<b>ABSENT:</b>	Martinez

16.E. [JPS-P-0051-25](#)

Recommendation for the approval of a contract purchase order to William G. Worobec, of the Law Office of William G. Worobec, to provide professional services as a Child Protection GAL Attorney, for the period of December 1, 2025 through November 30, 2026, for a contract total amount not to exceed \$42,000. Other professional services not suitable for competitive bid per 55 ILCS 5/5-1022(c). Vendor selected pursuant to DuPage County Procurement Ordinance 2-353(1)(b). (18th Judicial Circuit Court)

WHEREAS, an agreement has been negotiated in accordance with County Board policy; and

WHEREAS, the Judicial and Public Safety Committee recommends County Board approval for the issuance of a contract purchase order to provide professional services as a Child Protection GAL Attorney assigned to juvenile cases, representing abused, neglected, dependent or delinquent minors or family members, where the DuPage County Public Defender may not represent a party, including appeals in these matters, for the period of December 1, 2025 through November 30, 2026, for the 18th Judicial Circuit Court.

NOW, THEREFORE BE IT RESOLVED, that said contract is to provide professional services as a Child Protection GAL Attorney assigned to juvenile cases, representing abused, neglected, dependent or delinquent minors or family members, where the DuPage County Public Defender may not represent a party, including appeals in these matters, for the period of December 1, 2025 through November 30, 2026 for the 18th Judicial Circuit Court, be, and it is hereby approved for the issuance of a contract purchase order by the Procurement Division to William G. Worobec of the Law Office of William G. Worobec, 207 Reber St., Suite 201, Wheaton, IL 60187, for a contract total

amount not to exceed \$42,000.

<b>RESULT:</b>	APPROVED
<b>MOVER:</b>	Lucy Evans
<b>SECONDER:</b>	Paula Garcia
<b>AYES:</b>	Childress, Covert, Cronin Cahill, Eckhoff, Evans, Galassi, Garcia, Haider, Honig, LaPlante, Ozog, Schwarze, Tornatore, and Yoo
<b>NAY:</b>	DeSart, Krajewski, and Zay
<b>ABSENT:</b>	Martinez

16.F. [JPS-P-0052-25](#)

Recommendation for the approval of a contract purchase order to William G. Worobec, of the Law Office of William G. Worobec, to provide professional services as a conflict attorney in the Sexually Violent Person Act or Sexually Dangerous Person Act, for the period of December 1, 2025 through November 30, 2026, for a contract total amount not to exceed \$48,000. Other professional services not suitable for competitive bid per 55 ILCS 5/5-1022(c). Vendor selected pursuant to DuPage County Procurement Ordinance 2-353(1)(b). (18th Judicial Circuit Court)

WHEREAS, an agreement has been negotiated in accordance with County Board policy; and

WHEREAS, the Judicial and Public Safety Committee recommends County Board approval for the issuance of a contract purchase order to provide professional services as a conflict attorney in the Sexually Violent Person Act or Sexually Dangerous Person Act, including appeals in these matters, for the period of December 1, 2025 through November 30, 2026, for the 18th Judicial Circuit Court.

NOW, THEREFORE BE IT RESOLVED, that said contract is to provide professional services as a conflict attorney in the Sexually Violent Person Act or Sexually Dangerous Person Act, including appeals in these matters, for the period of December 1, 2025 through November 30, 2026 for the 18th Judicial Circuit Court, be, and it is hereby approved for the issuance of a contract purchase order by the Procurement Division to William G. Worobec of the Law Office of William G. Worobec, 207 Reber St., Suite 201, Wheaton, IL 60187, for a contract total amount not to exceed \$48,000.

<b>RESULT:</b>	APPROVED
<b>MOVER:</b>	Lucy Evans
<b>SECONDER:</b>	Dawn DeSart
<b>AYES:</b>	Childress, Covert, Cronin Cahill, Eckhoff, Evans, Galassi, Garcia, Haider, Honig, LaPlante, Ozog, Schwarze, Tornatore, and Yoo
<b>NAY:</b>	DeSart, Krajewski, and Zay
<b>ABSENT:</b>	Martinez

16.G. [JPS-P-0053-25](#)

Recommendation for the approval of a contract purchase order to the DuPage County Health Department, to provide mental health case management services, for Probation & Court Services, for the period of December 1, 2025 through November 30, 2026, for a contract total amount not to exceed \$208,000; per Intergovernmental Agreement. (Probation & Court Services)

WHEREAS, an agreement has been made in accordance with County Board policy; and

WHEREAS, the Judicial and Public Safety Committee recommends County Board approval for the issuance of a contract to the DuPage County Health Department, to provide mental health case management services to mentally ill clients, for the period of December 1, 2025 through November 30, 2026, for Probation and Court Services.

NOW, THEREFORE BE IT RESOLVED, that said contract is to provide mental health case management services to mentally ill clients, for the period of December 1, 2025 through November 30, 2026, for Probation and Court Services per, be, and it is hereby approved for the issuance of a contract purchase order by the Procurement Division to DuPage County Health Department, 111 North County Farm Road, Wheaton, Illinois 60187 for a contract total amount of \$208,000.

<b>RESULT:</b>	APPROVED
<b>MOVER:</b>	Lucy Evans
<b>SECONDER:</b>	Saba Haider
<b>AYES:</b>	Childress, Covert, Cronin Cahill, DeSart, Eckhoff, Evans, Galassi, Garcia, Haider, Honig, Krajewski, LaPlante, Ozog, Schwarze, Tornatore, Yoo, and Zay
<b>ABSENT:</b>	Martinez

16.H. [JPS-P-0054-25](#)

Recommendation for the approval of a contract purchase order to Streicher's, Inc., for the purchase of ballistic and stab resistant armor for the deputies, for the Sheriff's Office, for the period of December 1, 2025 through November 30, 2026, for a contract total not to exceed \$400,000. Contract pursuant to the Governmental Joint Purchasing Act, NASPO contract pricing - Master Agreement #198469. (Sheriff's Office)

WHEREAS, the County of DuPage by virtue of its power set forth in the Counties Code (55 ILCS 5/1-1001 *et seq.*) is authorized to enter into this Agreement; and

WHEREAS, pursuant to the Governmental Joint Purchasing Act (30 ILCS 525/2), the County is authorized to enter into a Joint Purchasing Agreement for the purchase of ballistic and stab resistant armor; and

WHEREAS, pursuant to Intergovernmental Agreement between the County of DuPage and the Master Contract #198469, the County of DuPage will contract with Streicher’s Inc; and

WHEREAS, the Judicial and Public Safety Committee recommends County Board approval for the issuance of a contract to Streicher’s, FOR the purchase of ballistic and stab resistant armor, for the period of December 1, 2025 through November 30, 2026, for Sheriff’s Office.

NOW, THEREFORE BE IT RESOLVED, that County contract, covering said for the purchase of ballistic and stab resistant armor, for the period of December 1, 2025 through November 30, 2026, for Sheriff’s Office, be, and it is hereby approved for issuance of a contract by the Procurement Division to Streicher’s Inc, 4777 N. 124th St Butler, WI 53007, for a contract total amount not to exceed \$400,000, per contract pursuant to the Master Contract #198469.

<b>RESULT:</b>	APPROVED
<b>MOVER:</b>	Lucy Evans
<b>SECONDER:</b>	Cynthia Cronin Cahill
<b>AYES:</b>	Childress, Covert, Cronin Cahill, DeSart, Eckhoff, Evans, Galassi, Garcia, Haider, Honig, Krajewski, LaPlante, Ozog, Schwarze, Tornatore, Yoo, and Zay
<b>ABSENT:</b>	Martinez

16.I. [JPS-P-0055-25](#)

Recommendation for the approval of a contract purchase order to CDW Government, LLC, for the purchase of IT office equipment and supplies, for the Sheriff’s Office, for the period of December 1, 2025 through November 30, 2026, for a contract total not to exceed \$525,000. Contract pursuant to the Intergovernmental Cooperation Act (Omnia Contract #2024056-01. (Sheriff’s Office)

WHEREAS, the County of DuPage by virtue of its power set forth in the Counties Code (55 ILCS 5/1-1001 *et seq.*) is authorized to enter into this Agreement; and

WHEREAS, pursuant to the Governmental Joint Purchasing Act (30 ILCS 525/2), the County is authorized to enter into a Joint Purchasing Agreement for IT equipment and supplies; and

WHEREAS, pursuant to Intergovernmental Agreement between the County of DuPage and the Omnia Partners, the County of DuPage will contract with CDW Government, LLC; and

WHEREAS, the Judicial and Public Safety Committee recommends County Board approval for the issuance of a contract to CDW Government, LLC, FOR the purchase of IT equipment and supplies, for the period of December 1, 2025 through

November 30, 2026, for Sheriff’s Office.

NOW, THEREFORE BE IT RESOLVED, that County contract, covering said for the purchase of IT equipment and supplies, for the period of December 1, 2025 through November 30, 2026, for Sheriff’s Office, be, and it is hereby approved for issuance of a contract by the Procurement Division to CDW Government, LLC, 75 Remittance Drive, Suite 1515 Chicago, IL 60674-1515, for a contract total amount not to exceed \$525,000, per contract pursuant to the Omnia Contract #2024056-01.

<b>RESULT:</b>	APPROVED
<b>MOVER:</b>	Lucy Evans
<b>SECONDER:</b>	Kari Galassi
<b>AYES:</b>	Childress, Covert, Cronin Cahill, DeSart, Eckhoff, Evans, Galassi, Garcia, Haider, Honig, Krajewski, LaPlante, Ozog, Schwarze, Tornatore, Yoo, and Zay
<b>ABSENT:</b>	Martinez

16.J. [JPS-P-0056-25](#)

Recommendation for the approval of a contract purchase order to Heartland Business Systems, for the purchase of IT office equipment and supplies, for the Sheriff’s Office, for the period of December 1, 2025 through November 30, 2026, for a contract total not to exceed \$650,000. Contract pursuant to the Intergovernmental Cooperation Act (TIPS Contract #220105). (Sheriff’s Office)

WHEREAS, the County of DuPage by virtue of its power set forth in the Counties Code (55 ILCS 5/1-1001 *et seq.*) is authorized to enter into this Agreement; and

WHEREAS, pursuant to the Governmental Joint Purchasing Act (30 ILCS 525/2), the County is authorized to enter into a Joint Purchasing Agreement for the purchase of IT equipment and supplies; and

WHEREAS, pursuant to Intergovernmental Agreement between the County of DuPage and the TIPS Contract #220105, the County of DuPage will contract with Heartland Business Systems; and

WHEREAS, the Judicial and Public Safety Committee recommends County Board approval for the issuance of a contract to Heartland Business Systems, FOR the purchase of IT equipment and supplies, for the period of December 1, 2025 through November 30, 2026, for Sheriff’s Office.

NOW, THEREFORE BE IT RESOLVED, that County contract, covering said for the purchase of IT equipment and supplies, for the period of December 1, 2025 through November 30, 2026, for Sheriff’s Office, be, and it is hereby approved for issuance of a contract by the Procurement Division to Heartland Business



Systems, 5400 Patton Drive Suite 4B Lisle, IL 60532, for a contract total amount not to exceed \$650,000, per contract pursuant to the TIPS Contract #220105.

<b>RESULT:</b>	APPROVED
<b>MOVER:</b>	Lucy Evans
<b>SECONDER:</b>	Paula Garcia
<b>AYES:</b>	Childress, Covert, Cronin Cahill, DeSart, Eckhoff, Evans, Galassi, Garcia, Haider, Honig, Krajewski, LaPlante, Ozog, Schwarze, Tornatore, Yoo, and Zay
<b>ABSENT:</b>	Martinez

16.K. [JPS-P-0057-25](#)

Recommendation for the approval of a contract purchase order to American Infrastructure & Tower, LLC, to provide preventative maintenance for digital radio equipment, for the Sheriff's Office, for the period of December 1, 2025 through November 30, 2026, for a contract total amount not to exceed \$252,676; per lowest responsible bid #25-102-SHF. (Sheriff's Office)

WHEREAS, bids have been taken and processed in accordance with County Board policy; and

WHEREAS, the Judicial & Public Safety Committee recommends County Board approval for the issuance of a contract to American Infrastructure & Tower LLC, to provide preventative maintenance for digital radio equipment, for the period of December 1, 2025 through November 30, 2026, for Sheriff's Office.

NOW, THEREFORE BE IT RESOLVED, that said contract is to provide preventative maintenance for digital radio equipment, for the period of December 1, 2025 through November 30, 2026, for Sheriff's Office, be, and it is hereby approved for issuance of a contract by the Procurement Division to American Infrastructure & Tower LLC, 585 Aztec Dr Carol Stream, IL 60188, for a contract total amount not to exceed \$252,676, per lowest responsible bid #25-102-SHF.

<b>RESULT:</b>	APPROVED
<b>MOVER:</b>	Lucy Evans
<b>SECONDER:</b>	Paula Garcia
<b>AYES:</b>	Childress, Covert, Cronin Cahill, DeSart, Eckhoff, Evans, Galassi, Garcia, Haider, Honig, Krajewski, LaPlante, Ozog, Schwarze, Tornatore, Yoo, and Zay
<b>ABSENT:</b>	Martinez

16.L. [JPS-P-0058-25](#)

Recommendation for the approval of a contract purchase order issued to Journal



Technologies, Inc., for a case management system and monthly storage costs and upgrades, for the Public Defender's Office, for the period of December 1, 2025 through November 30, 2026, for a contract total amount of \$270,976; per RFP #17-143-BF. (Public Defender's Office)

WHEREAS, proposals have been taken and evaluated in accordance with County Board policy; and

WHEREAS, the Judicial and Public Safety Committee recommends County Board approval for the issuance of a contract to Journal Technologies, Inc., for a case management system and monthly storage costs and upgrades, for the period of December 1, 2025 through November 30, 2026, for the Public Defender's Office.

NOW, THEREFORE BE IT RESOLVED, that said contract for a case management system and monthly storage costs and upgrades, for the period of December 1, 2025 through November 30, 2026, for the Public Defender's Office, per renewal of RFP #17-143-BF, be, and it is hereby approved for the issuance of a contract purchase order by the Procurement Division to Journal Technologies, Inc., 915 E. 1st Street, Los Angeles, California 90012, for a contract total amount of \$270,976.

<b>RESULT:</b>	APPROVED
<b>MOVER:</b>	Lucy Evans
<b>SECONDER:</b>	Saba Haider
<b>AYES:</b>	Childress, Covert, Cronin Cahill, DeSart, Eckhoff, Evans, Galassi, Garcia, Haider, Honig, Krajewski, LaPlante, Ozog, Schwarze, Tornatore, Yoo, and Zay
<b>ABSENT:</b>	Martinez

16.M. [JPS-P-0059-25](#)

Recommendation for the approval of a contract purchase order to Vizocom ICT, LLC, for the purchase of nitrile gloves, for the Sheriff's Office, for the period of November 1, 2025 through November 30, 2026, for a contract total not amount to exceed \$14,750; per lowest responsible bid (invoice #15763). (Sheriff's Office)

WHEREAS, bids have been taken and processed in accordance with County Board policy; and

WHEREAS, the Judicial and Public Safety Committee recommends County Board approval for the issuance of a contract to Vizocom ICT, LLC, for the purchase of nitrile gloves, for the period of November 1, 2025 through November 30, 2025, for the Sheriff's Office.

NOW, THEREFORE BE IT RESOLVED, that said contract for the purchase of nitrile gloves, for the period of November 1, 2025 through November 30, 2026, for the Sheriff's Office, be, and it is hereby approved for issuance of a contract by the Procurement Division to Vizocom ICT, LLC, 860 Jamacha Road Ste 206 El

Cajon, CA 92019, for a contract total amount not to exceed \$14,750, per lowest responsible bid/invoice #15763.

<b>RESULT:</b>	APPROVED
<b>MOVER:</b>	Lucy Evans
<b>SECONDER:</b>	Paula Garcia
<b>AYES:</b>	Childress, Covert, Cronin Cahill, DeSart, Eckhoff, Evans, Galassi, Garcia, Haider, Honig, Krajewski, LaPlante, Ozog, Schwarze, Tornatore, Yoo, and Zay
<b>ABSENT:</b>	Martinez

16.N. [JPS-P-0060-25](#)

Recommendation for the approval of a contract purchase order issued to New Traditions, for transferring bodies to the county morgue, for the Coroner's Office, for the period of December 1, 2025 through November 30, 2029, for a contract total amount not to exceed \$480,000; per RFP #25-121-COR. (Coroner’s Office)

WHEREAS, proposals have been accepted and processed in accordance with County Board policy; and

WHEREAS, the Judicial and Public Safety Committee recommends County Board approval for transferring bodies to the county morgue, for the Coroner’s Office, for the period of December 1, 2025 through November 30, 2029.

NOW, THEREFORE BE IT RESOLVED, that County Contract, covering said, for transferring bodies to the county morgue, for the Coroner’s Office, for the period of December 1, 2025 through November 30, 2029, be, and it is hereby approved for issuance of a contract by the Procurement Division to New Traditions, 30 W. 415 Whitney Road, West Chicago, IL, 60185, for a total contract amount not to exceed \$480,000; per RFP #25-121-COR.

<b>RESULT:</b>	APPROVED
<b>MOVER:</b>	Lucy Evans
<b>SECONDER:</b>	Kari Galassi
<b>AYES:</b>	Childress, Covert, Cronin Cahill, DeSart, Eckhoff, Evans, Galassi, Garcia, Haider, Honig, Krajewski, LaPlante, Ozog, Schwarze, Tornatore, Yoo, and Zay
<b>ABSENT:</b>	Martinez

16.O. [JPS-P-0061-25](#)

Recommendation for the approval of a contract purchase order issued to NMS Labs, for

toxicology lab services, for the Coroner's Office, for the period of December 1, 2025 through November 30, 2029, for a contract total amount not to exceed \$400,000; per RFP #25-120-COR. (Coroner's Office)

WHEREAS, proposals have been accepted and processed in accordance with County Board policy; and

WHEREAS, the Judicial and Public Safety Committee recommends County Board approval for toxicology lab services, for the Coroner's Office, for the period of December 1, 2025 through November 30, 2029.

NOW, THEREFORE BE IT RESOLVED, that County Contract, covering said, for toxicology lab services, for the Coroner's Office, for the period of December 1, 2025 through November 30, 2029, be, and it is hereby approved for issuance of a contract by the Procurement Division to NMS Labs, 200 Welsh Road, Horsham, PA, 19044, for a total contract amount not to exceed \$400,000, per RFP #25-120-COR.

<b>RESULT:</b>	APPROVED
<b>MOVER:</b>	Lucy Evans
<b>SECONDER:</b>	Kari Galassi
<b>AYES:</b>	Childress, Covert, Cronin Cahill, DeSart, Eckhoff, Evans, Galassi, Garcia, Haider, Honig, Krajewski, LaPlante, Ozog, Schwarze, Tornatore, Yoo, and Zay
<b>ABSENT:</b>	Martinez

16.P. [JPS-P-0062-25](#)

Recommendation for the approval of a contract purchase order issued to Sutton Ford, Inc., to furnish and deliver one (1) Ford Escape for the Children's Advocacy Center, for the period of November 25, 2025 through November 30, 2026, for a contract total amount not to exceed \$33,135. Contract pursuant to the Governmental Joint Purchasing Act, 30 ILCS 525/2 (State of Illinois - Central Management Services, JPMC Police Pursuit and Special Service Vehicles). (State's Attorney)

WHEREAS, the Children's Center of the DuPage County State's Attorney's Office ("Children's Advocacy Center") needs to replace a vehicle that was involved in an accident in August of 2025; and

WHEREAS, pursuant to the Governmental Joint Purchasing Act, 30 ILCS 525/2 (State of Illinois - Central Management Services) the County of DuPage will contract with Sutton Ford, Inc.; and

WHEREAS, the Judicial Public Safety Committee recommends County Board approval for the issuance of a contract to Sutton Ford, Inc., to furnish and deliver 1 Ford

Escape for the Children’s Advocacy Center for the period of November 25, 2025, to November 30, 2026.

NOW, THEREFORE BE IT RESOLVED, that County Contract to furnish and deliver 1 Ford Escape for the Children’s Advocacy Center for the period of November 25, 2025 to November 30, 2026, is hereby approved for issuance by the Procurement Division to Sutton Ford, Inc. 21315 Central Avenue, Matteson IL, for a total contract amount not to exceed \$33,135. Contract pursuant to the Joint Purchasing Act, per agreement 22-416CMS-BOSS4-P-41049.

<b>RESULT:</b>	APPROVED
<b>MOVER:</b>	Lucy Evans
<b>SECONDER:</b>	Saba Haider
<b>AYES:</b>	Childress, Covert, Cronin Cahill, DeSart, Eckhoff, Evans, Galassi, Garcia, Haider, Honig, Krajewski, LaPlante, Ozog, Schwarze, Tornatore, Yoo, and Zay
<b>ABSENT:</b>	Martinez

**17. LEGISLATIVE - DESART**

Committee Update

**18. PUBLIC WORKS - CHILDRESS**

Committee Update

18.A. [FM-P-0053-25](#)

Recommendation for the approval of a contract to Heartland Business Systems LLC, to replace and expand existing video surveillance solution with Verkada Command for the Circuit Court at the Judicial Office Facility, for Facilities Management, for the period of November 25, 2025 through November 24, 2026, for a total contract amount not to exceed \$1,457,141.52; per quote #391347 v2. Contract pursuant to the Intergovernmental Cooperation Act (TIPS Contract #220105).

<b>RESULT:</b>	APPROVED
<b>MOVER:</b>	Michael Childress
<b>SECONDER:</b>	Yeena Yoo
<b>AYES:</b>	Childress, Covert, Cronin Cahill, DeSart, Eckhoff, Evans, Galassi, Garcia, Haider, Honig, Krajewski, LaPlante, Ozog, Tornatore, Yoo, and Zay
<b>ABSENT:</b>	Martinez, and Schwarze

18.B. [FM-R-0012-25](#)

Recommendation for the approval of an Agreement between the County of DuPage, Illinois, and the DuPage County Employees' Credit Union, for lease of space at the JTK

Administration Building and ATM Operation at the Sheriff's Office, for Facilities Management, for the ten-year period of December 1, 2025 through November 30, 2035, for an annual amount not to exceed \$1.00.

<b>RESULT:</b>	APPROVED
<b>MOVER:</b>	Michael Childress
<b>SECONDER:</b>	Kari Galassi
<b>AYES:</b>	Childress, Covert, Cronin Cahill, DeSart, Eckhoff, Evans, Galassi, Garcia, Haider, Honig, Krajewski, LaPlante, Ozog, Tornatore, Yoo, and Zay
<b>ABSENT:</b>	Martinez, and Schwarze

**19. STORMWATER - ZAY**

Committee Update

**20. TECHNOLOGY - COVERT**

Committee Update

20.A. [TE-P-0025-25](#)

Recommendation for the approval of a contract purchase order to CDW Government, Inc., for the procurement of service and support for the DuPage County Network, for Information Technology, for the period of December 6, 2025 through November 30, 2026, for a total contract amount of \$91,045.70, per Cooperative Purchasing Agreement Pricing, in compliance with 30 ILCS 525/2 "Governmental Joint Purchasing Act" - Sourcewell contract #121923-CDW.

WHEREAS, the County of DuPage by virtue of its power set forth in the Counties Code (55 ILCS 5/1-1001 *et seq.*) is authorized to enter into this Agreement; and

WHEREAS, pursuant to the Governmental Joint Purchasing Act (30 ILCS 525/2), the County is authorized to enter into a Joint Purchasing Agreement for service and support; and

WHEREAS, pursuant to Intergovernmental Agreement between the County of DuPage and the Sourcewell contract #121923-CDW, the County of DuPage will contract with CDW-G; and

WHEREAS, the Technology Committee recommends County Board approval for the issuance of a contract to CDW-G, for service and support, for the period of December 6, 2025 through November 30, 2026, for Information Technology.

NOW, THEREFORE BE IT RESOLVED, that County contract, covering said for service and support, for the period of December 6, 2025 through November 30, 2026, for Information Technology, be, and it is hereby approved for issuance of a contract by the Procurement Division to CDW-G, 230 N. Milwaukee Ave.,

Vernon Hills, IL 60061, for a contract total amount not to exceed \$91,045.70, per contract pursuant to the Sourcewell contract #121923-CDW.

<b>RESULT:</b>	APPROVED
<b>MOVER:</b>	Sadia Covert
<b>SECONDER:</b>	Yeena Yoo
<b>AYES:</b>	Childress, Covert, Cronin Cahill, DeSart, Eckhoff, Evans, Galassi, Garcia, Haider, Honig, Krajewski, LaPlante, Ozog, Schwarze, Tornatore, Yoo, and Zay
<b>ABSENT:</b>	Martinez

**21. TRANSPORTATION - OZOG**

Committee Update

21.A. [25-2777](#)

DT-R-0033A-25 – Amendment to Resolution DT-R-0033-25 between the County of DuPage and Downers Grove Township Road District for the 2025 Road Maintenance Program; (Correction of Project Section Number from Section # 25-01328-01-RS to # 25-01328-00-RS).

WHEREAS, the DuPage County Board heretofore adopted Resolution DT-R-0033-25 on October 28th, 2025 for the Downers Grove Township Road District 2025 Road Maintenance Program (hereinafter PROJECT), which referenced Project Section Number 25-03128-01-RS; and

WHEREAS, due to a scrivener’s error, the Section Number for the PROJECT should have read 25-03128-00-RS.

NOW, THEREFORE, BE IT RESOLVED, by the DuPage County Board, that the Section Number for the PROJECT shall be amended to read 25-01328-00-RS.

<b>RESULT:</b>	APPROVED
<b>MOVER:</b>	Mary Ozog
<b>SECONDER:</b>	Dawn DeSart
<b>AYES:</b>	Childress, Covert, Cronin Cahill, DeSart, Eckhoff, Evans, Galassi, Garcia, Haider, Honig, Krajewski, LaPlante, Ozog, Schwarze, Tornatore, Yoo, and Zay
<b>ABSENT:</b>	Martinez

21.B. [DT-P-0051-25](#)

Recommendation for the approval of a contract purchase order to Sid Tools Company d/b/a MSC Industrial Supply, to furnish and deliver maintenance, repair and operation supplies, for the Division of Transportation on an as-needed basis, for the period of January 1, 2026 through November 8, 2026, for a contract total not to exceed \$35,000. Contract pursuant to the Intergovernmental Cooperation Act (Sourcewell Contract

#091422-MSI).

<b>RESULT:</b>	APPROVED
<b>MOVER:</b>	Mary Ozog
<b>SECONDER:</b>	Kari Galassi
<b>AYES:</b>	Childress, Covert, Cronin Cahill, DeSart, Eckhoff, Evans, Galassi, Garcia, Haider, Honig, Krajewski, LaPlante, Ozog, Schwarze, Tornatore, Yoo, and Zay
<b>ABSENT:</b>	Martinez

21.C. [DT-P-0052-25](#)

Recommendation for the approval of a contract to HBK Engineering, LLC, to provide professional surveying, underground locating, marking services and subsurface utility engineering services upon request for various locations, Section 25-PULMS-05-MS, for a contract total not to exceed \$500,000. Professional Services (Architects, Engineers, and Land Surveyors) vetted through a qualification-based selection process in compliance with the Local Government Professional Services Selection Act, 50 ILCS 510/.01 et seq.

WHEREAS, the County of DuPage (hereinafter referred to as COUNTY) by virtue of its power set forth in “Counties Code” (55 ILCS 5/5-1001 et. seq.) and “Illinois Highway Code” (605 ILCS 5/5-101 et. seq.) is authorized to enter into this agreement; and

WHEREAS, the COUNTY requires Professional Surveying and Underground Locating and Marking Services and Subsurface Utility Engineering Services Upon Request for various locations, Section 25-PULMS-05-MS; and

WHEREAS, HBK Engineering, LLC (hereinafter referred to as CONSULTANT) has experience and expertise in this area and is in the business of providing such Professional Surveying and Underground Locating and Marking Services, and is willing to perform the required services for an amount not to exceed \$500,000.00 (FIVE HUNDRED THOUSAND AND NO/100 DOLLARS); and

WHEREAS, the COUNTY has selected the CONSULTANT in accordance with the Professional Services Selection Process found in Section 2-353(1)(a) of the DuPage County Procurement Ordinance and the Local Government Professional Services Selection Act, 50 ILCS 510/.01 et seq. ; and

WHEREAS, the Transportation Committee has reviewed and recommends approval of the attached Agreement at the specified amount; and

NOW, THEREFORE, BE IT RESOLVED by the DuPage County Board that the attached Agreement between the County of DuPage and CONSULTANT be hereby accepted and approved for a contract total not to exceed \$500,000.00 and that the Chair of the DuPage County Board is hereby authorized and directed to execute the Agreement on behalf of the COUNTY; and

BE IT FURTHER RESOLVED that the County Clerk transmit an original copy of this Resolution and Agreement to HBK Engineering, LLC, 921 West Van Buren Street, Chicago, Illinois 60607, by and through the Division of Transportation.

<b>RESULT:</b>	APPROVED
<b>MOVER:</b>	Mary Ozog
<b>SECONDER:</b>	Saba Haider
<b>AYES:</b>	Childress, Covert, Cronin Cahill, DeSart, Eckhoff, Evans, Galassi, Garcia, Haider, Honig, Krajewski, LaPlante, Ozog, Schwarze, Tornatore, Yoo, and Zay
<b>ABSENT:</b>	Martinez

**22. DISCUSSION**

22.A. [25-2822](#)

PA99-0646 Pension Obligation Projections Required by the Local Government Wage Increase Transparency Act

<b>RESULT:</b>	NO ACTION REQUIRED
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**23. OLD BUSINESS**

**The following members made comment:**

- Galassi: Drones
- Evans: Drones
- Honig: Drones
- Ozog: Drones

**24. NEW BUSINESS**

**The following members made comment:**

- Eckhoff: Food pantries in DuPage County
- Schwarze: Food pantries in DuPage County
- Covert: Thanksgiving
- Conroy: Thanksgiving

**25. EXECUTIVE SESSION**

There was no Executive Session.

25.A. Pursuant to Open Meetings Act 5 ILCS 120/2 (c) (2) - Collective Negotiating Matters

25.B. Pursuant to Open Meetings Act 5 ILCS 120/2 (c) (11) - Litigation



**26. MEETING ADJOURNED**

With no further business, the meeting was adjourned at 12:07 PM.

26.A. This meeting is adjourned to Tuesday, December 9, 2025 at 10:00 a.m.



## Payment of Claims

421 N. COUNTY FARM  
ROAD  
WHEATON, IL 60187  
[www.dupagecounty.gov](http://www.dupagecounty.gov)

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**File #:** 25-2891

**Agenda Date:** 12/9/2025

**Agenda #:** 8.B.

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# Bank Account Payment History

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AP255 Date: 11/21/25  
Time: 11:31

JOB SUBMISSION PARAMETERS

User Name: DP\FNDMD  
Job Name: PMTHISTORY  
Step Nbr: 1

Pay Group: 1000  
Cash Code: 1414          Class C Accounts Payable  
Payment Date: 112125 - 112125  
Payment Numbers:          -  
Payment Code:

# Bank Account Payment History

AP255 Date 11/21/25  
Time 11:32

Pay Group 1000 GENERAL FUND PAY GROUP  
Bank Account Payment History

USD

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Cash Code 1414 Bank 071923909  
Payment Code ACH  
Payment Date Range 11/21/25 thru 11/21/25  
Payment Currency USD

Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number	537741	Payment Date	11/21/25	Vendor	11557	ABBATACOLA, ROBERT	Status	Issued
11557 111225 111825				IX 100	11/19/25	600.00	0.00	600.00
				*** Payment Total		600.00	0.00	600.00
Payment Number	537742	Payment Date	11/21/25	Vendor	10674	AIRGAS USA	Status	Issued
10674 5519900173				IX 100	11/30/25	138.45	0.00	138.45
				*** Payment Total		138.45	0.00	138.45
Payment Number	537743	Payment Date	11/21/25	Vendor	43804	ALOHA DOCUMENT SERVICES, INC	Status	Issued
43804 218692				IX 100	12/18/25	60.00	0.00	60.00
				*** Payment Total		60.00	0.00	60.00
Payment Number	537744	Payment Date	11/21/25	Vendor	26753	AMAZON CAPITAL SERVICES	Status	Issued
26753 11DR-WGG4-JHQW				IX 100	09/28/25	261.94	0.00	261.94
26753 16DJ-DV1K-4DMC				IX 100	12/18/25	31.98	0.00	31.98
26753 16N4-XWCT-4VN7				IX 100	10/12/25	38.58	0.00	38.58
26753 179W-CVLF-DW39				IX 100	10/30/25	140.65	0.00	140.65
26753 1C7L-1PK6-7QX6				IX 100	12/03/25	235.89	0.00	235.89
26753 1CTF-7FKK-1Y4J				IX 100	09/27/25	79.99	0.00	79.99
26753 1CTQ-PRGC-9CNF				IX 100	10/24/25	19.99	0.00	19.99
26753 1CY6-9CYG-46P1				IX 100	12/06/25	160.44	0.00	160.44
26753 1D7V-JLL9-J17K				IX 100	11/30/25	319.20	0.00	319.20
26753 1G3W-JGMX-KLT3				IX 100	11/30/25	97.66	0.00	97.66
26753 1HGQ-G9P9-DG4J				IX 100	12/17/25	98.13	0.00	98.13
26753 1HQD-1DF3-4FXJ				IX 100	12/06/25	542.47	0.00	542.47
26753 1LWJ-4HQW-CKYF				IX 100	12/10/25	233.83	0.00	233.83
26753 1M9X-PMVC-337Q				IX 100	12/12/25	37.45	0.00	37.45
26753 1MY3-FGTR-LFFW				IX 100	12/14/25	38.58	0.00	38.58
26753 1P1X-VMWQ-4T1P				IX 100	12/18/25	1,066.74	0.00	1,066.74
26753 1W3F-DR7M-D7XV				IX 100	12/17/25	66.66	0.00	66.66
26753 1WW7-GLCP-C4J9				IX 100	12/17/25	128.07	0.00	128.07
26753 1XGH-4V9D-F7RV				IX 100	12/12/25	93.86	0.00	93.86
26753 1Y1M-WX1Y-JYG7				IX 100	12/14/25	198.00	0.00	198.00
				*** Payment Total		3,890.11	0.00	3,890.11
Payment Number	537745	Payment Date	11/21/25	Vendor	22420	BARNES, KRISTIN	Status	Issued
22420 10222025				IX 100	11/21/25	470.00	0.00	470.00
				*** Payment Total		470.00	0.00	470.00
Payment Number	537746	Payment Date	11/21/25	Vendor	11210	BOND, DICKSON & ASSOCIATES PC	Status	Issued
11210 20438				IX 100	12/05/25	11,563.50	0.00	11,563.50
				*** Payment Total		11,563.50	0.00	11,563.50
Payment Number	537747	Payment Date	11/21/25	Vendor	10667	CDW GOVERNMENT INC	Status	Issued
10667 AG78G5S				IX 100	12/06/25	92.74	0.00	92.74
10667 AG82I3C				IX 100	12/13/25	1,894.50	0.00	1,894.50
10667 AG8588J				IX 100	12/14/25	549.55	0.00	549.55
10667 AG8KQ7D				IX 100	12/10/25	1,486.26	0.00	1,486.26
10667 AG8MX7X				IX 100	12/11/25	165.12	0.00	165.12

# Bank Account Payment History

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Pay Group 1000 GENERAL FUND PAY GROUP  
Bank Account Payment History

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Cash Code 1414 Bank 071923909  
Payment Code ACH  
Payment Date Range 11/21/25 thru 11/21/25  
Payment Currency USD

Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number 10667 AG8RH4G	537747	Payment Date 11/21/25	Vendor 10667 IX 100 12/12/25			CDW GOVERNMENT INC 14,775.00	Status Issued 0.00	14,775.00
			*** Payment Total			18,963.17	0.00	18,963.17
Payment Number 12383 091225AW 12383 GJ101625	537748	Payment Date 11/21/25	Vendor 12383 IX 100 12/10/25 IX 100 11/29/25			CINTA, LILI 51.50 839.00	Status Issued 0.00 0.00	51.50 839.00
			*** Payment Total			890.50	0.00	890.50
Payment Number 11054 102125	537749	Payment Date 11/21/25	Vendor 11054 IX 100 11/28/25			DE LA CERDA, TRINA 674.00	Status Issued 0.00	674.00
			*** Payment Total			674.00	0.00	674.00
Payment Number 26802 296	537750	Payment Date 11/21/25	Vendor 26802 IX 100 11/22/25			EVANS, LYNN 589.50	Status Issued 0.00	589.50
			*** Payment Total			589.50	0.00	589.50
Payment Number 37180 992025	537751	Payment Date 11/21/25	Vendor 37180 IX 100 12/04/25			FAILLO, MARY E 220.50	Status Issued 0.00	220.50
			*** Payment Total			220.50	0.00	220.50
Payment Number 34123 28-OCT-2025-GJ	537752	Payment Date 11/21/25	Vendor 34123 IX 100 11/28/25			FENNEY, AMY R 364.00	Status Issued 0.00	364.00
			*** Payment Total			364.00	0.00	364.00
Payment Number 11067 IN00809899 11067 IN00812088 11067 IN00812157 11067 IN00812191 11067 IN00812192 11067 IN00812224 11067 IN00812228 11067 IN00812249 11067 IN00812252 11067 IN00812256 11067 IN00812267 11067 IN00812294 11067 IN00813196	537753	Payment Date 11/21/25	Vendor 11067 IX 100 11/13/25 IX 100 11/26/25 IX 100 11/27/25 IX 100 11/27/25 IX 100 11/27/25 IX 100 11/27/25 IX 100 11/27/25 IX 100 11/27/25 IX 100 11/27/25 IX 100 11/27/25 IX 100 11/27/25 IX 100 11/27/25 IX 100 11/27/25 IX 100 11/29/25			FOX VALLEY FIRE & SAFETY 1,454.38 250.00 600.00 500.00 250.00 250.00 250.00 250.00 250.00 250.00 250.00 4,500.00 200.00	Status Issued 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00	1,454.38 250.00 600.00 500.00 250.00 250.00 250.00 250.00 250.00 250.00 250.00 4,500.00 200.00
			*** Payment Total			9,254.38	0.00	9,254.38
Payment Number 20497 3-1 20497 4	537754	Payment Date 11/21/25	Vendor 20497 IX 100 12/04/25 IX 100 12/04/25			GARDNER, JORI L 10.00 120.50	Status Issued 0.00 0.00	10.00 120.50
			*** Payment Total			130.50	0.00	130.50
Payment Number 10157 9685611387 10157 9685611395	537755	Payment Date 11/21/25	Vendor 10157 IX 100 11/22/25 IX 100 11/22/25			GRAINGER 173.74 223.71	Status Issued 0.00 0.00	173.74 223.71

# Bank Account Payment History

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Pay Group 1000 GENERAL FUND PAY GROUP  
Bank Account Payment History

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Cash Code 1414 Bank 071923909  
Payment Code ACH  
Payment Date Range 11/21/25 thru 11/21/25  
Payment Currency USD

Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number 537755 Payment Date 11/21/25 Vendor 10157 GRAINGER Status Issued								
10157	9691595590		IX 100	11/28/25		248.61	0.00	248.61
10157	9692454771		IX 100	11/28/25		248.61	0.00	248.61
10157	9693811292		IX 100	11/29/25		1,390.48	0.00	1,390.48
10157	9695266123		IX 100	11/30/25		492.11	0.00	492.11
10157	9695654831		IX 100	11/30/25		101.06	0.00	101.06
10157	9695695032		IX 100	11/30/25		42.93	0.00	42.93
10157	9698037786		IX 100	12/03/25		495.61	0.00	495.61
*** Payment Total						3,416.86	0.00	3,416.86
Payment Number 537756 Payment Date 11/21/25 Vendor 10124 GRAYBAR Status Issued								
10124	9350892110		IX 100	12/03/25		4.12	0.00	4.12
*** Payment Total						4.12	0.00	4.12
Payment Number 537757 Payment Date 11/21/25 Vendor 10705 HEY & ASSOCIATES INC Status Issued								
10705	24-0020-20722		IX 100	11/14/25		2,754.00	0.00	2,754.00
*** Payment Total						2,754.00	0.00	2,754.00
Payment Number 537758 Payment Date 11/21/25 Vendor 40998 LAZZARO, THERESA M Status Issued								
40998	23CF1433-08112025		IX 100	12/05/25		68.00	0.00	68.00
*** Payment Total						68.00	0.00	68.00
Payment Number 537759 Payment Date 11/21/25 Vendor 22296 MASON, SHANNON Status Issued								
22296	ROP091025		IX 100	12/07/25		74.00	0.00	74.00
*** Payment Total						74.00	0.00	74.00
Payment Number 537760 Payment Date 11/21/25 Vendor 18157 MICHALAK, DIANE Status Issued								
18157	MIL20251016		IX 100	11/18/25		224.91	0.00	224.91
*** Payment Total						224.91	0.00	224.91
Payment Number 537761 Payment Date 11/21/25 Vendor 11895 NORTHERN ILLINOIS FOOD BANK Status Issued								
11895	NIFBFIF-04		IX 100	12/13/25		128,518.10	0.00	128,518.10
*** Payment Total						128,518.10	0.00	128,518.10
Payment Number 537762 Payment Date 11/21/25 Vendor 10141 PRCO Status Issued								
10141	X113722		IX 100	12/14/25		760.00	0.00	760.00
10141	X113723		IX 100	12/14/25		540.00	0.00	540.00
10141	X113724		IX 100	12/14/25		540.00	0.00	540.00
10141	X113725		IX 100	12/14/25		355.00	0.00	355.00
10141	X113726		IX 100	12/14/25		355.00	0.00	355.00
*** Payment Total						2,550.00	0.00	2,550.00
Payment Number 537763 Payment Date 11/21/25 Vendor 12313 SULLIVAN, ANTHONY Status Issued								
12313	111225 111825		IX 100	11/19/25		500.00	0.00	500.00
*** Payment Total						500.00	0.00	500.00
Payment Number 537764 Payment Date 11/21/25 Vendor 11753 TITAN IMAGE GROUP INC Status Issued								
11753	63568		IX 100	12/13/25		870.00	0.00	870.00
11753	63569		IX 100	12/13/25		5,690.00	0.00	5,690.00

# Bank Account Payment History

AP255 Date 11/21/25  
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Pay Group 1000 GENERAL FUND PAY GROUP  
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Cash Code 1414 Bank 071923909 Payment Date Range 11/21/25 thru 11/21/25  
Payment Code ACH Payment Currency USD

Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number	537764	Payment Date	11/21/25	Vendor	11753	TITAN IMAGE GROUP INC	Status Issued	
				*** Payment Total		6,560.00	0.00	6,560.00
Payment Number	537765	Payment Date	11/21/25	Vendor	44522	TOSHIBA AMERICA BUSINESS	Status Issued	
44522 6646999				IX 100	10/04/25	121.03	0.00	121.03
44522 6670760				IX 100	11/01/25	121.70	0.00	121.70
44522 6690810				IX 100	12/03/25	119.25	0.00	119.25
44522 6691582				IX 100	12/03/25	708.02	0.00	708.02
				*** Payment Total		1,070.00	0.00	1,070.00
Payment Number	537766	Payment Date	11/21/25	Vendor	30797	TRINITY SERVICES GROUP INC	Status Issued	
30797 3023000405				IX 100	12/15/25	29,952.35	0.00	29,952.35
				*** Payment Total		29,952.35	0.00	29,952.35
				*** Payment Code ACH Total		223,500.95	0.00	223,500.95
				Payment Count		26		

# Bank Account Payment History

AP255 Date 11/21/25  
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Pay Group 1000 GENERAL FUND PAY GROUP  
Bank Account Payment History

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Cash Code 1414 Bank 071923909 Payment Date Range 11/21/25 thru 11/21/25  
Payment Code CHK Payment Currency USD

Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number	1221526	Payment Date	11/21/25	Vendor	19712	DPCO SHERIFF EXTRADITION ACCT	Status Issued	
19712	CK10337			IX 100	11/07/25	901.87	0.00	901.87
19712	CK10345			IX 100	12/03/25	221.95	0.00	221.95
19712	CK10346			IX 100	12/04/25	717.02	0.00	717.02
19712	CK10347			IX 100	12/04/25	673.60	0.00	673.60
19712	CK10348			IX 100	12/12/25	203.00	0.00	203.00
				*** Payment Total		2,717.44	0.00	2,717.44
Payment Number	1221527	Payment Date	11/21/25	Vendor	10671	ALPHAGRAPHS	Status Issued	
10671	186448			IX 100	12/10/25	19.75	0.00	19.75
10671	186463			IX 100	12/05/25	19.75	0.00	19.75
				*** Payment Total		39.50	0.00	39.50
Payment Number	1221528	Payment Date	11/21/25	Vendor	22435	ASHLAND DOOR SOLUTIONS LLC	Status Issued	
22435	1076899809			IX 100	11/22/25	403.75	0.00	403.75
				*** Payment Total		403.75	0.00	403.75
Payment Number	1221529	Payment Date	11/21/25	Vendor	10009	AT&T MOBILITY	Status Issued	
10009	287307718627X11082025			IX 100	11/30/25	15,008.07	0.00	15,008.07
10009	287352264845X11082025			IX 100	11/30/25	2,131.59	0.00	2,131.59
				*** Payment Total		17,139.66	0.00	17,139.66
Payment Number	1221530	Payment Date	11/21/25	Vendor	29579	AUSTIN, SUZANNE	Status Issued	
29579	SA20CF579091125C			IX 100	11/18/25	177.75	0.00	177.75
29579	SAGJ100225			IX 100	11/18/25	712.00	0.00	712.00
				*** Payment Total		889.75	0.00	889.75
Payment Number	1221531	Payment Date	11/21/25	Vendor	46270	BANK, JENNIFER	Status Issued	
46270	JNB0252			IX 100	11/27/25	551.00	0.00	551.00
				*** Payment Total		551.00	0.00	551.00
Payment Number	1221532	Payment Date	11/21/25	Vendor	30951	BDO	Status Issued	
30951	500073158			IX 100	11/27/25	110.00	0.00	110.00
				*** Payment Total		110.00	0.00	110.00
Payment Number	1221533	Payment Date	11/21/25	Vendor	47271	BIDDING, STEPHANEY	Status Issued	
47271	EXP20251027			IX 100	11/17/25	16.00	0.00	16.00
				*** Payment Total		16.00	0.00	16.00
Payment Number	1221534	Payment Date	11/21/25	Vendor	40753	BROOKE KRAUSHAAR, PSY.D.	Status Issued	
40753	111725			IX 100	12/17/25	200.00	0.00	200.00
				*** Payment Total		200.00	0.00	200.00
Payment Number	1221535	Payment Date	11/21/25	Vendor	44142	BURNSON, RICHARD	Status Issued	
44142	TRV20251019			IX 100	11/07/25	982.39	0.00	982.39
				*** Payment Total		982.39	0.00	982.39
Payment Number	1221536	Payment Date	11/21/25	Vendor	44918	CASTLE LEGAL, LLC	Status Issued	
44918	45600			IX 100	11/20/25	367.50	0.00	367.50



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Payment Number	1221536	Payment Date	11/21/25	Vendor	44918	CASTLE LEGAL, LLC	Status	Issued
44918	45601			IX 100	11/20/25	612.50	0.00	612.50
				***	Payment Total	980.00	0.00	980.00
Payment Number	1221537	Payment Date	11/21/25	Vendor	13299	CAYMAN CHEMICAL COMPANY INC	Status	Issued
13299	02083129			IX 100	12/10/25	2,493.00	0.00	2,493.00
				***	Payment Total	2,493.00	0.00	2,493.00
Payment Number	1221538	Payment Date	11/21/25	Vendor	45479	CELLEBRITE INC	Status	Issued
45479	INVUS291843			IX 100	11/28/25	9,000.00	0.00	9,000.00
				***	Payment Total	9,000.00	0.00	9,000.00
Payment Number	1221539	Payment Date	11/21/25	Vendor	10019	CENTRAL DUPAGE HOSPITAL	Status	Issued
10019	18323011000			IX 100	11/01/25	5,390.55	0.00	5,390.55
10019	18749916900			IX 100	11/19/25	3,777.41	0.00	3,777.41
10019	18769658100			IX 100	11/22/25	2,424.76	0.00	2,424.76
10019	18862961600			IX 100	12/04/25	1,749.60	0.00	1,749.60
				***	Payment Total	13,342.32	0.00	13,342.32
Payment Number	1221540	Payment Date	11/21/25	Vendor	10074	CITY OF WHEATON	Status	Issued
10074	0034070000 101525			IX 100	11/14/25	90.00	0.00	90.00
				***	Payment Total	90.00	0.00	90.00
Payment Number	1221541	Payment Date	11/21/25	Vendor	11922	CLEAVER BROOKS SALES & SERVICE	Status	Issued
11922	SSSLS150012689			IX 100	11/29/25	617.64	0.00	617.64
				***	Payment Total	617.64	0.00	617.64
Payment Number	1221542	Payment Date	11/21/25	Vendor	10023	COM ED	Status	Issued
10023	2947232000 101725			IX 100	11/16/25	133.46	0.00	133.46
10023	4689812222 101525			IX 100	11/14/25	908.49	0.00	908.49
				***	Payment Total	1,041.95	0.00	1,041.95
Payment Number	1221543	Payment Date	11/21/25	Vendor	12382	COMCAST	Status	Issued
12382	256244190			IX 100	12/15/25	2,200.00	0.00	2,200.00
				***	Payment Total	2,200.00	0.00	2,200.00
Payment Number	1221544	Payment Date	11/21/25	Vendor	10318	DENSON SHOPS INC	Status	Issued
10318	439810-11147			IX 100	10/12/25	48.00	0.00	48.00
				***	Payment Total	48.00	0.00	48.00
Payment Number	1221545	Payment Date	11/21/25	Vendor	19706	DPC REGIONAL OFFICE OF EDUCATN	Status	Issued
19706	AWS090125 093025			IX 100	11/15/25	3,161.44	0.00	3,161.44
19706	CK82625001B			IX 100	09/25/25	6.35	0.00	6.35
19706	CK87853			IX 100	10/16/25	1,320.00	0.00	1,320.00
19706	CK87887			IX 100	10/16/25	1,608.00	0.00	1,608.00
19706	CK87895			IX 100	10/16/25	59.13	0.00	59.13
19706	CK87934			IX 100	10/16/25	83.45	0.00	83.45
19706	CK87955			IX 100	10/16/25	25.00	0.00	25.00
19706	CK87974			IX 100	10/25/25	444.97	0.00	444.97

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Payment Number	1221545	Payment Date	11/21/25	Vendor	19706	DPC REGIONAL OFFICE OF EDUCATN	Status Issued	
19706	CK88047			IX 100	11/13/25	440.00	0.00	440.00
19706	CK88067			IX 100	11/13/25	106.40	0.00	106.40
19706	CK88073			IX 100	11/13/25	720.00	0.00	720.00
19706	CK88127			IX 100	11/23/25	372.21	0.00	372.21
				*** Payment Total		8,346.95	0.00	8,346.95
Payment Number	1221546	Payment Date	11/21/25	Vendor	11493	ENDRESS & HAUSER	Status Issued	
11493	6002661013			IX 100	03/15/25	1,544.41	0.00	1,544.41
				*** Payment Total		1,544.41	0.00	1,544.41
Payment Number	1221547	Payment Date	11/21/25	Vendor	39740	FACIL INVESTMENTS	Status Issued	
39740	P86799584			IX 100	11/30/25	67.20	0.00	67.20
39740	P86799614			IX 100	11/30/25	67.20	0.00	67.20
39740	P86915384			IX 100	12/05/25	131.95	0.00	131.95
				*** Payment Total		266.35	0.00	266.35
Payment Number	1221548	Payment Date	11/21/25	Vendor	11196	FEDEX	Status Issued	
11196	8-977-86096			IX 100	10/03/25	14.19	0.00	14.19
11196	9-056-31476			IX 100	12/05/25	8.71	0.00	8.71
				*** Payment Total		22.90	0.00	22.90
Payment Number	1221549	Payment Date	11/21/25	Vendor	10003	GOVERNMENT FINANCE OFFICERS	Status Issued	
10003	3196088			IX 100	11/21/25	705.00	0.00	705.00
10003	3196111			IX 100	11/21/25	705.00	0.00	705.00
				*** Payment Total		1,410.00	0.00	1,410.00
Payment Number	1221550	Payment Date	11/21/25	Vendor	30498	HEARTLAND BUSINESS SYSTEMS	Status Issued	
30498	815625-H			IX 100	08/30/25	965.64	0.00	965.64
30498	837661-H			IX 100	11/21/25	3,840.17	0.00	3,840.17
30498	838023-H			IX 100	11/22/25	8,808.89	0.00	8,808.89
30498	841194-H			IX 100	12/12/25	9,547.76	0.00	9,547.76
30498	841923-H			IX 100	12/13/25	8,519.03	0.00	8,519.03
				*** Payment Total		31,681.49	0.00	31,681.49
Payment Number	1221551	Payment Date	11/21/25	Vendor	10366	HINCKLEY SPRINGS	Status Issued	
10366	14458321 102525			IX 100	11/24/25	119.91	0.00	119.91
				*** Payment Total		119.91	0.00	119.91
Payment Number	1221552	Payment Date	11/21/25	Vendor	11219	HOME DEPOT CREDIT SERVICES	Status Issued	
11219	1021308			IX 100	10/17/25	72.42	0.00	72.42
				*** Payment Total		72.42	0.00	72.42
Payment Number	1221553	Payment Date	11/21/25	Vendor	10447	IASB -IL ASSN OF SCHOOL BOARDS	Status Issued	
10447	476098			IX 100	11/28/25	52.00	0.00	52.00
				*** Payment Total		52.00	0.00	52.00
Payment Number	1221554	Payment Date	11/21/25	Vendor	29445	ILLINOIS STATE CHAMBER OF	Status Issued	
29445	185398			IX 100	12/13/25	897.00	0.00	897.00

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Payment Number	1221554	Payment Date	11/21/25	Vendor	29445	ILLINOIS STATE CHAMBER OF	Status Issued	
				***	Payment Total	897.00	0.00	897.00
Payment Number	1221555	Payment Date	11/21/25	Vendor	25045	KIMBALL MIDWEST	Status Issued	
25045	103888182			IX	100 11/28/25	1,027.31	0.00	1,027.31
				***	Payment Total	1,027.31	0.00	1,027.31
Payment Number	1221556	Payment Date	11/21/25	Vendor	39322	LANE, WINTER A	Status Issued	
39322	EXP20251117			IX	100 11/18/25	127.00	0.00	127.00
				***	Payment Total	127.00	0.00	127.00
Payment Number	1221557	Payment Date	11/21/25	Vendor	11692	LANGUAGE LINE SERVICES	Status Issued	
11692	11757326			IX	100 11/18/25	55.85	0.00	55.85
11692	11761488			IX	100 11/17/25	164.02	0.00	164.02
				***	Payment Total	219.87	0.00	219.87
Payment Number	1221558	Payment Date	11/21/25	Vendor	10197	MACS BODY SHOP INC	Status Issued	
10197	17198			IX	100 12/03/25	605.18	0.00	605.18
				***	Payment Total	605.18	0.00	605.18
Payment Number	1221559	Payment Date	11/21/25	Vendor	44931	MARTINEZ, SAMUEL	Status Issued	
44931	02 2025			IX	100 12/14/25	2,000.00	0.00	2,000.00
				***	Payment Total	2,000.00	0.00	2,000.00
Payment Number	1221560	Payment Date	11/21/25	Vendor	46385	THE PRESTWICK GROUP INC.	Status Issued	
46385	INV36071			IX	100 12/04/25	2,604.60	0.00	2,604.60
				***	Payment Total	2,604.60	0.00	2,604.60
Payment Number	1221561	Payment Date	11/21/25	Vendor	13273	MCGUIREWOODS LLP	Status Issued	
13273	92987636			IX	100 12/06/25	8,000.00	0.00	8,000.00
				***	Payment Total	8,000.00	0.00	8,000.00
Payment Number	1221562	Payment Date	11/21/25	Vendor	10139	MCMASTER-CARR	Status Issued	
10139	54592145			IX	100 11/29/25	395.44	0.00	395.44
				***	Payment Total	395.44	0.00	395.44
Payment Number	1221563	Payment Date	11/21/25	Vendor	39742	MOBILEXUSA	Status Issued	
39742	50580619-XRAY			IX	100 11/30/25	1,734.00	0.00	1,734.00
				***	Payment Total	1,734.00	0.00	1,734.00
Payment Number	1221564	Payment Date	11/21/25	Vendor	37860	MONTERREY SECURITY	Status Issued	
37860	126265			IX	100 12/08/25	21,840.42	0.00	21,840.42
				***	Payment Total	21,840.42	0.00	21,840.42
Payment Number	1221565	Payment Date	11/21/25	Vendor	10185	NEUCO INC	Status Issued	
10185	9127138			IX	100 11/26/25	295.48	0.00	295.48
				***	Payment Total	295.48	0.00	295.48
Payment Number	1221566	Payment Date	11/21/25	Vendor	39549	ODP BUSINESS SOLUTIONS, LLC	Status Issued	

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Payment Number	1221566	Payment Date	11/21/25	Vendor	39549	ODP BUSINESS SOLUTIONS, LLC	Status Issued	
39549	441606276001			IX	100 11/19/25	108.90	0.00	108.90
39549	441881236001			IX	100 10/31/25	32.56	0.00	32.56
39549	444657434001			IX	100 12/03/25	73.98	0.00	73.98
39549	444688792001			IX	100 11/19/25	248.01	0.00	248.01
39549	447512277001			IX	100 12/07/25	387.36	0.00	387.36
39549	447536906001			IX	100 12/08/25	110.28	0.00	110.28
39549	447536907001			IX	100 12/07/25	36.36	0.00	36.36
39549	447898321001			IX	100 12/12/25	65.88	0.00	65.88
				***	Payment Total	1,063.33	0.00	1,063.33
Payment Number	1221567	Payment Date	11/21/25	Vendor	10369	PADDOCK PUBLICATIONS INC	Status Issued	
10369	356977			IX	100 12/01/25	3,633.60	0.00	3,633.60
				***	Payment Total	3,633.60	0.00	3,633.60
Payment Number	1221568	Payment Date	11/21/25	Vendor	14108	PARTNERS AND PAWS VETERINARY	Status Issued	
14108	157322			IX	100 12/09/25	240.72	0.00	240.72
14108	157512			IX	100 12/13/25	51.21	0.00	51.21
				***	Payment Total	291.93	0.00	291.93
Payment Number	1221569	Payment Date	11/21/25	Vendor	12742	PEERLESS NETWORK, INC.	Status Issued	
12742	86230			IX	100 12/15/25	223.16	0.00	223.16
				***	Payment Total	223.16	0.00	223.16
Payment Number	1221570	Payment Date	11/21/25	Vendor	10048	PITNEY BOWES INC	Status Issued	
10048	1028487081			IX	100 12/17/25	916.66	0.00	916.66
				***	Payment Total	916.66	0.00	916.66
Payment Number	1221571	Payment Date	11/21/25	Vendor	13960	PRINT TURNAROUND	Status Issued	
13960	42564			IX	100 11/29/25	3,495.00	0.00	3,495.00
				***	Payment Total	3,495.00	0.00	3,495.00
Payment Number	1221572	Payment Date	11/21/25	Vendor	29785	PRYOR LEARNING, LLC	Status Issued	
29785	20007708			IX	100 12/06/25	99.00	0.00	99.00
				***	Payment Total	99.00	0.00	99.00
Payment Number	1221573	Payment Date	11/21/25	Vendor	11145	RAY O'HERRON CO INC	Status Issued	
11145	2445195			IX	100 12/14/25	344.22	0.00	344.22
11145	2445627			IX	100 12/17/25	753.72	0.00	753.72
11145	2445630			IX	100 12/17/25	116.44	0.00	116.44
11145	2445631			IX	100 12/17/25	116.44	0.00	116.44
11145	2445632			IX	100 12/17/25	149.43	0.00	149.43
11145	2445633			IX	100 12/17/25	84.99	0.00	84.99
11145	2445634			IX	100 12/17/25	112.10	0.00	112.10
11145	2445635			IX	100 12/17/25	1,185.41	0.00	1,185.41
11145	2445636			IX	100 12/17/25	615.60	0.00	615.60
11145	2445637			IX	100 12/17/25	883.30	0.00	883.30
11145	2445639			IX	100 12/17/25	1,165.27	0.00	1,165.27
11145	2445640			IX	100 12/17/25	754.95	0.00	754.95

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Payment Number	1221573	Payment Date	11/21/25	Vendor	11145	RAY O'HERRON CO INC	Status Issued	
				***	Payment Total	6,281.87	0.00	6,281.87
Payment Number	1221574	Payment Date	11/21/25	Vendor	10034	ROYAL PIPE & SUPPLY CO.	Status Issued	
	10034 S1638877.001			IX	100 11/19/25	589.65	0.00	589.65
	10034 S1640151.001			IX	100 11/19/25	204.52	0.00	204.52
				***	Payment Total	794.17	0.00	794.17
Payment Number	1221575	Payment Date	11/21/25	Vendor	26354	SAFWARE, INC	Status Issued	
	26354 10245886			IX	100 12/19/25	67,892.25	0.00	67,892.25
				***	Payment Total	67,892.25	0.00	67,892.25
Payment Number	1221576	Payment Date	11/21/25	Vendor	10540	SECRETARY OF STATE	Status Issued	
	10540 A01104 2025			IX	100 12/19/25	9.00	0.00	9.00
				***	Payment Total	9.00	0.00	9.00
Payment Number	1221577	Payment Date	11/21/25	Vendor	10540	SECRETARY OF STATE	Status Issued	
	10540 A02613 2025			IX	100 12/19/25	9.00	0.00	9.00
				***	Payment Total	9.00	0.00	9.00
Payment Number	1221578	Payment Date	11/21/25	Vendor	10540	SECRETARY OF STATE	Status Issued	
	10540 C48360 2025			IX	100 11/20/25	9.00	0.00	9.00
				***	Payment Total	9.00	0.00	9.00
Payment Number	1221579	Payment Date	11/21/25	Vendor	29851	TECHNOLOGY MANAGEMENT REV FUND	Status Issued	
	29851 T2609095			IX	100 12/17/25	761.05	0.00	761.05
				***	Payment Total	761.05	0.00	761.05
Payment Number	1221580	Payment Date	11/21/25	Vendor	11201	UNITED STATES POSTAL SERVICE	Status Issued	
	11201 1889000 102025 CS			IX	100 11/19/25	370.00	0.00	370.00
	11201 1889001 102025 CS			IX	100 11/19/25	1,080.00	0.00	1,080.00
				***	Payment Total	1,450.00	0.00	1,450.00
Payment Number	1221581	Payment Date	11/21/25	Vendor	11201	UNITED STATES POSTAL SERVICE	Status Issued	
	11201 34855593 093025 ROE			IX	100 10/30/25	387.50	0.00	387.50
				***	Payment Total	387.50	0.00	387.50
Payment Number	1221582	Payment Date	11/21/25	Vendor	27306	US IMAGING INC	Status Issued	
	27306 24708			IX	100 10/31/25	108.00	0.00	108.00
				***	Payment Total	108.00	0.00	108.00
Payment Number	1221583	Payment Date	11/21/25	Vendor	37319	WEX HEALTH, INC.	Status Issued	
	37319 0002250632-IN			IX	100 11/30/25	846.00	0.00	846.00
				***	Payment Total	846.00	0.00	846.00
Payment Number	1221584	Payment Date	11/21/25	Vendor	10037	WHEATON SANITARY DISTRICT	Status Issued	
	10037 027567-000 102425			IX	100 11/23/25	58.10	0.00	58.10
	10037 027573-000 102425			IX	100 11/23/25	13.00	0.00	13.00
	10037 027575-000 102425			IX	100 11/23/25	13.00	0.00	13.00

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Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number	1221584	Payment Date	11/21/25	Vendor	10037	WHEATON SANITARY DISTRICT	Status	Issued
10037	027577-000 102425			IX 100	11/23/25	13.00	0.00	13.00
10037	036679-000 102425			IX 100	11/23/25	933.19	0.00	933.19
10037	036681-000 102425			IX 100	11/23/25	563.31	0.00	563.31
10037	036741-000 102425			IX 100	11/23/25	504.68	0.00	504.68
10037	037333-000 102425			IX 100	11/23/25	22.02	0.00	22.02
				*** Payment Total		2,120.30	0.00	2,120.30
Payment Number	1221585	Payment Date	11/21/25	Vendor	37738	WHITE, WILLIAM F	Status	Issued
37738	TRV20251117			IX 100	11/19/25	174.20	0.00	174.20
				*** Payment Total		174.20	0.00	174.20
Payment Number	1221586	Payment Date	11/21/25	Vendor	16103	WINFIELD TOWNSHIP	Status	Issued
16103	INV25-005			IX 100	11/28/25	500.00	0.00	500.00
				*** Payment Total		500.00	0.00	500.00
				*** Payment Code CHK Total		227,190.15	0.00	227,190.15
				Payment Count		61		
				*** Cash Code 1414 Total		450,691.10	0.00	450,691.10
				Payment Count		87		
				*** Pay Group 1000 USD Total		450,691.10	0.00	450,691.10
				Payment Count		87		

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JOB SUBMISSION PARAMETERS

User Name: DP\FNDMD  
Job Name: PMTHISTORY  
Step Nbr: 2

Pay Group: 1100  
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Payment Date: 112125 - 112125  
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Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number	537767	Payment Date	11/21/25	Vendor	10667	CDW GOVERNMENT INC	Status Issued	
10667	AG5ZH3H			IX 140	11/20/25	2,749.82	0.00	2,749.82
10667	AG73M2S			IX 140	12/06/25	3,726.46	0.00	3,726.46
				***	Payment Total	6,476.28	0.00	6,476.28
Payment Number	537768	Payment Date	11/21/25	Vendor	10652	DUPAGE PADS INC	Status Issued	
10652	0185-23-RFP15			IX 105	11/30/25	11,429.27	0.00	11,429.27
				***	Payment Total	11,429.27	0.00	11,429.27
Payment Number	537769	Payment Date	11/21/25	Vendor	11487	IMAGING SYSTEMS INC	Status Issued	
11487	5725-02			IX 120	12/04/25	765.50	0.00	765.50
				***	Payment Total	765.50	0.00	765.50
Payment Number	537770	Payment Date	11/21/25	Vendor	44522	TOSHIBA AMERICA BUSINESS	Status Issued	
44522	6690795			IX 170	12/03/25	585.58	0.00	585.58
44522	6691576			IX 120	12/03/25	246.83	0.00	246.83
				***	Payment Total	832.41	0.00	832.41
				***	Payment Code ACH Total	19,503.46	0.00	19,503.46
					Payment Count	4		



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Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number	1221587	Payment Date	11/21/25	Vendor	47272	242 HOME IMPROVEMENT	Status Issued	
	47272 RES-RRR-25-001254			IX 170	11/18/25	100.00	0.00	100.00
				***	Payment Total	100.00	0.00	100.00
Payment Number	1221588	Payment Date	11/21/25	Vendor	27667	A&D HOME IMPROVEMENT LLC	Status Issued	
	27667 RES-RRR-25-002761			IX 170	11/18/25	100.00	0.00	100.00
				***	Payment Total	100.00	0.00	100.00
Payment Number	1221589	Payment Date	11/21/25	Vendor	21744	ABC PLUMBING HEATING COOLING	Status Issued	
	21744 AMD-EXT-000113			IX 170	12/18/25	100.00	0.00	100.00
	21744 AMD-EXT-000118			IX 170	12/18/25	100.00	0.00	100.00
	21744 RES-ELC-25-001967			IX 170	12/18/25	100.00	0.00	100.00
	21744 RES-RRR-25-002183			IX 170	12/18/25	100.00	0.00	100.00
	21744 RES-RRR-25-003076			IX 170	12/18/25	100.00	0.00	100.00
				***	Payment Total	500.00	0.00	500.00
Payment Number	1221590	Payment Date	11/21/25	Vendor	38395	ABDUL-SALAM, ZAKIR H	Status Issued	
	38395 RES-ACC-25-001654			IX 170	11/18/25	200.00	0.00	200.00
				***	Payment Total	200.00	0.00	200.00
Payment Number	1221591	Payment Date	11/21/25	Vendor	47273	AJA ENERGIES LLC	Status Issued	
	47273 RES-SOLAR-25-002845			IX 170	11/18/25	100.00	0.00	100.00
				***	Payment Total	100.00	0.00	100.00
Payment Number	1221592	Payment Date	11/21/25	Vendor	20252	AJD CONCRETE CONSTRUCTION CORP	Status Issued	
	20252 RES-ACC-25-001591			IX 170	12/18/25	100.00	0.00	100.00
				***	Payment Total	100.00	0.00	100.00
Payment Number	1221593	Payment Date	11/21/25	Vendor	47274	ALTAN CONSTRUCTION PLLC	Status Issued	
	47274 RES-RRR-25-003324			IX 170	11/18/25	100.00	0.00	100.00
				***	Payment Total	100.00	0.00	100.00
Payment Number	1221594	Payment Date	11/21/25	Vendor	14893	AMERICAN RESIDENTIAL SVCS LLC	Status Issued	
	14893 RES-RRR-25-002391			IX 170	12/18/25	100.00	0.00	100.00
	14893 RES-RRR-25-003182			IX 170	12/18/25	100.00	0.00	100.00
				***	Payment Total	200.00	0.00	200.00
Payment Number	1221595	Payment Date	11/21/25	Vendor	29352	ANCHOR SPA & POOL	Status Issued	
	29352 RES-ACC-24-003303			IX 170	11/18/25	200.00	0.00	200.00
				***	Payment Total	200.00	0.00	200.00
Payment Number	1221596	Payment Date	11/21/25	Vendor	15007	ARCHADECK OF CHICAGOLAND	Status Issued	
	15007 RES-ACC-25-002688			IX 170	12/18/25	200.00	0.00	200.00
	15007 RES-ACC-25-002769			IX 170	12/18/25	100.00	0.00	100.00
				***	Payment Total	300.00	0.00	300.00
Payment Number	1221597	Payment Date	11/21/25	Vendor	16112	ARROWHEAD BRICK PAVERS INC	Status Issued	
	16112 RES-ACC-25-002362			IX 170	12/18/25	200.00	0.00	200.00

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Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number	1221597	Payment Date	11/21/25	Vendor	16112	ARROWHEAD BRICK PAVERS INC	Status Issued	
				***	Payment Total	200.00	0.00	200.00
Payment Number	1221598	Payment Date	11/21/25	Vendor	10009	AT&T MOBILITY	Status Issued	
	10009 287305363874X11082025			IX	170 11/30/25	650.00	0.00	650.00
				***	Payment Total	650.00	0.00	650.00
Payment Number	1221599	Payment Date	11/21/25	Vendor	47275	AVILES, MARCO	Status Issued	
	47275 RES-ELC-25-003578			IX	170 11/19/25	100.00	0.00	100.00
				***	Payment Total	100.00	0.00	100.00
Payment Number	1221600	Payment Date	11/21/25	Vendor	36936	BAGGE, KAREN A	Status Issued	
	36936 RES-ACC-25-002615			IX	170 11/19/25	100.00	0.00	100.00
				***	Payment Total	100.00	0.00	100.00
Payment Number	1221601	Payment Date	11/21/25	Vendor	27968	BARTLETT ROOFING SIDING &	Status Issued	
	27968 RES-RRR-25-003222			IX	170 12/18/25	100.00	0.00	100.00
	27968 RES-RRR-25-003398			IX	170 12/18/25	100.00	0.00	100.00
				***	Payment Total	200.00	0.00	200.00
Payment Number	1221602	Payment Date	11/21/25	Vendor	47013	BATELLI PARTNERS CONTRUCTION	Status Issued	
	47013 RES-RRR-25-002792			IX	170 11/19/25	100.00	0.00	100.00
				***	Payment Total	100.00	0.00	100.00
Payment Number	1221603	Payment Date	11/21/25	Vendor	47276	BOWNE, SHARON	Status Issued	
	47276 RES-ACC-25-001569			IX	170 11/19/25	100.00	0.00	100.00
				***	Payment Total	100.00	0.00	100.00
Payment Number	1221604	Payment Date	11/21/25	Vendor	14754	BRADFORD & KENT BUILDERS INC	Status Issued	
	14754 RES-ADD-25-000732			IX	170 12/18/25	400.00	0.00	400.00
				***	Payment Total	400.00	0.00	400.00
Payment Number	1221605	Payment Date	11/21/25	Vendor	47277	BROTHERSEN ELECTRIC	Status Issued	
	47277 RES-ACC-25-003114			IX	170 11/19/25	100.00	0.00	100.00
				***	Payment Total	100.00	0.00	100.00
Payment Number	1221606	Payment Date	11/21/25	Vendor	47278	CAMPO, NICK	Status Issued	
	47278 RES-ACC-25-002066			IX	170 11/19/25	100.00	0.00	100.00
				***	Payment Total	100.00	0.00	100.00
Payment Number	1221607	Payment Date	11/21/25	Vendor	28012	CEDAR MOUNTAIN FENCE CO	Status Issued	
	28012 RES-ACC-25-001032			IX	170 12/18/25	100.00	0.00	100.00
				***	Payment Total	100.00	0.00	100.00
Payment Number	1221608	Payment Date	11/21/25	Vendor	11863	CINTAS #344	Status Issued	
	11863 4246281543			IX	120 11/12/25	45.05	0.00	45.05
				***	Payment Total	45.05	0.00	45.05
Payment Number	1221609	Payment Date	11/21/25	Vendor	47279	CITYWIDE HOME EXTERIORS	Status Issued	

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Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number	1221609	Payment Date	11/21/25	Vendor	47279	CITYWIDE HOME EXTERIORS	Status Issued	
47279	RES-RRR-25-003011			IX 170	11/19/25	100.00	0.00	100.00
				***	Payment Total	100.00	0.00	100.00
Payment Number	1221610	Payment Date	11/21/25	Vendor	40434	CLEAN EDGE CONSTRUCTION, INC.	Status Issued	
40434	RES-NEW-24-003961			IX 170	11/19/25	2,000.00	0.00	2,000.00
				***	Payment Total	2,000.00	0.00	2,000.00
Payment Number	1221611	Payment Date	11/21/25	Vendor	47280	CLINKERT, MARY	Status Issued	
47280	RES-ALT-25-000339			IX 170	11/19/25	100.00	0.00	100.00
				***	Payment Total	100.00	0.00	100.00
Payment Number	1221612	Payment Date	11/21/25	Vendor	47281	CONSOLIDATED SERVICES INC	Status Issued	
47281	RES-ALT-24-003935			IX 170	11/19/25	100.00	0.00	100.00
				***	Payment Total	100.00	0.00	100.00
Payment Number	1221613	Payment Date	11/21/25	Vendor	39918	COVETRUS NORTH AMERICA	Status Issued	
39918	EJ87530			IX 120	12/04/25	224.85	0.00	224.85
39918	EJ96078			IX 120	12/04/25	418.40	0.00	418.40
39918	EJ96875			IX 120	12/04/25	189.20	0.00	189.20
39918	EJ97761			IX 120	12/04/25	10.65	0.00	10.65
39918	EJ97764			IX 120	12/04/25	54.60	0.00	54.60
				***	Payment Total	897.70	0.00	897.70
Payment Number	1221614	Payment Date	11/21/25	Vendor	15879	CRAFTLINE CONSTRUCTION INC	Status Issued	
15879	RES-RRR-25-003104			IX 170	12/18/25	100.00	0.00	100.00
				***	Payment Total	100.00	0.00	100.00
Payment Number	1221615	Payment Date	11/21/25	Vendor	20111	D-WING INC	Status Issued	
20111	RES-RRR-25-003403			IX 170	12/18/25	100.00	0.00	100.00
				***	Payment Total	100.00	0.00	100.00
Payment Number	1221616	Payment Date	11/21/25	Vendor	34009	DENICOLO, TERESA	Status Issued	
34009	RES-ACC-25-002997			IX 170	12/18/25	100.00	0.00	100.00
				***	Payment Total	100.00	0.00	100.00
Payment Number	1221617	Payment Date	11/21/25	Vendor	47282	DEPIANO, LINDA	Status Issued	
47282	RES-ACC-25-003159			IX 170	11/19/25	100.00	0.00	100.00
				***	Payment Total	100.00	0.00	100.00
Payment Number	1221618	Payment Date	11/21/25	Vendor	34010	DJZ UNITED CONCRETE & ASPHALT	Status Issued	
34010	RES-ACC-25-002093			IX 170	12/18/25	100.00	0.00	100.00
				***	Payment Total	100.00	0.00	100.00
Payment Number	1221619	Payment Date	11/21/25	Vendor	47283	DORRIS, BRITTANY	Status Issued	
47283	RES-ACC-25-002922			IX 170	11/19/25	100.00	0.00	100.00
				***	Payment Total	100.00	0.00	100.00
Payment Number	1221620	Payment Date	11/21/25	Vendor	15245	DRF TRUSTED PROPERTY SOLUTIONS	Status Issued	

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Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number 1221620	Payment Date 11/21/25	Vendor 15245	DRF TRUSTED PROPERTY SOLUTIONS	Status Issued				
15245 RES-RRR-25-002946		IX 170 12/18/25		100.00		0.00		100.00
		*** Payment Total		100.00		0.00		100.00
Payment Number 1221621	Payment Date 11/21/25	Vendor 47284	DUEBNER, THOMAS	Status Issued				
47284 RES-ACC-25-001445		IX 170 11/19/25		100.00		0.00		100.00
		*** Payment Total		100.00		0.00		100.00
Payment Number 1221622	Payment Date 11/21/25	Vendor 27336	DUPAGE ADJUSTERS LLC	Status Issued				
27336 RES-RRR-25-002783		IX 170 11/19/25		100.00		0.00		100.00
		*** Payment Total		100.00		0.00		100.00
Payment Number 1221623	Payment Date 11/21/25	Vendor 47285	EDEN, CATHERINE	Status Issued				
47285 RES-ACC-25-003493		IX 170 11/19/25		100.00		0.00		100.00
		*** Payment Total		100.00		0.00		100.00
Payment Number 1221624	Payment Date 11/21/25	Vendor 16395	ENVY HOME SERVICES INC HVAC	Status Issued				
16395 RES-ADD-25-001781		IX 170 12/18/25		400.00		0.00		400.00
16395 RES-ALT-25-002126		IX 170 12/18/25		100.00		0.00		100.00
		*** Payment Total		500.00		0.00		500.00
Payment Number 1221625	Payment Date 11/21/25	Vendor 47286	EXTERIOR DESIGNERS	Status Issued				
47286 RES-RRR-25-003483		IX 170 11/19/25		100.00		0.00		100.00
		*** Payment Total		100.00		0.00		100.00
Payment Number 1221626	Payment Date 11/21/25	Vendor 42481	F&C DEMO AND CONSTRUCTION	Status Issued				
42481 RES-ACC-25-001875		IX 170 11/19/25		100.00		0.00		100.00
		*** Payment Total		100.00		0.00		100.00
Payment Number 1221627	Payment Date 11/21/25	Vendor 11196	FEDEX	Status Issued				
11196 9-047-30553		IX 120 11/28/25		88.52		0.00		88.52
		*** Payment Total		88.52		0.00		88.52
Payment Number 1221628	Payment Date 11/21/25	Vendor 15144	FEINBERG, DAN	Status Issued				
15144 RES-RRR-25-002966		IX 170 12/18/25		100.00		0.00		100.00
		*** Payment Total		100.00		0.00		100.00
Payment Number 1221629	Payment Date 11/21/25	Vendor 16335	FELDCO FACTORY DIRECT LLC	Status Issued				
16335 RES-RRR-25-003201		IX 170 11/19/25		100.00		0.00		100.00
		*** Payment Total		100.00		0.00		100.00
Payment Number 1221630	Payment Date 11/21/25	Vendor 27240	FORTIS GROUND WERKS INC	Status Issued				
27240 RES-ACC-25-003023		IX 170 12/18/25		100.00		0.00		100.00
		*** Payment Total		100.00		0.00		100.00
Payment Number 1221631	Payment Date 11/21/25	Vendor 32955	FREEDOM FOREVER IL LLC	Status Issued				
32955 RES-SOLAR-25-002813		IX 170 11/19/25		100.00		0.00		100.00
		*** Payment Total		100.00		0.00		100.00

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Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number	1221632	Payment Date	11/21/25	Vendor	23926	FTC OURY GROUP LLC	Status Issued	
	23926 RES-RRR-25-003298			IX 170	12/18/25	100.00	0.00	100.00
				***	Payment Total	100.00	0.00	100.00
Payment Number	1221633	Payment Date	11/21/25	Vendor	47287	GONZALEZ, ERMELINDA	Status Issued	
	47287 RES-ACC-24-002544			IX 170	11/19/25	100.00	0.00	100.00
				***	Payment Total	100.00	0.00	100.00
Payment Number	1221634	Payment Date	11/21/25	Vendor	47288	HENSEL, LEE	Status Issued	
	47288 RES-ACC-25-003095			IX 170	11/19/25	100.00	0.00	100.00
				***	Payment Total	100.00	0.00	100.00
Payment Number	1221635	Payment Date	11/21/25	Vendor	16110	HIGH STANDARD SERVICES	Status Issued	
	16110 RES-ACC-25-002369			IX 170	12/18/25	100.00	0.00	100.00
				***	Payment Total	100.00	0.00	100.00
Payment Number	1221636	Payment Date	11/21/25	Vendor	36293	HILDEBRANDT, RANDALL	Status Issued	
	36293 EXP20251117			IX 170	11/18/25	24.29	0.00	24.29
				***	Payment Total	24.29	0.00	24.29
Payment Number	1221637	Payment Date	11/21/25	Vendor	11778	HILL'S PET NUTRITION SALES INC	Status Issued	
	11778 255123470			IX 120	12/04/25	180.01	0.00	180.01
				***	Payment Total	180.01	0.00	180.01
Payment Number	1221638	Payment Date	11/21/25	Vendor	12225	IDEXX DISTRIBUTION INC	Status Issued	
	12225 1025134710			IX 120	11/30/25	2,750.00	0.00	2,750.00
	12225 1347101025			IX 120	11/30/25	158.84	0.00	158.84
				***	Payment Total	2,908.84	0.00	2,908.84
Payment Number	1221639	Payment Date	11/21/25	Vendor	10182	IL DEPARTMENT OF EMPL SECURITY	Status Issued	
	10182 0801981 110625			IX 102	12/06/25	17,072.50	0.00	17,072.50
				***	Payment Total	17,072.50	0.00	17,072.50
Payment Number	1221640	Payment Date	11/21/25	Vendor	39855	ILLINOIS FENCE COMPANY	Status Issued	
	39855 RES-ACC-25-002750			IX 170	11/19/25	100.00	0.00	100.00
	39855 RES-ACC-25-003237			IX 170	11/19/25	100.00	0.00	100.00
				***	Payment Total	200.00	0.00	200.00
Payment Number	1221641	Payment Date	11/21/25	Vendor	42985	INSTALL PARTNERS	Status Issued	
	42985 RES-RRR-25-003130			IX 170	11/19/25	100.00	0.00	100.00
				***	Payment Total	100.00	0.00	100.00
Payment Number	1221642	Payment Date	11/21/25	Vendor	47289	KEELER CONSTRUCTION GROUP	Status Issued	
	47289 RES-ALT-25-000140			IX 170	11/19/25	100.00	0.00	100.00
				***	Payment Total	100.00	0.00	100.00
Payment Number	1221643	Payment Date	11/21/25	Vendor	21145	KITCHEN PROS REMODELING INC	Status Issued	
	21145 RES-ALT-24-003152			IX 170	12/18/25	100.00	0.00	100.00

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Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number	1221643	Payment Date	11/21/25	Vendor	21145	KITCHEN PROS REMODELING INC	Status Issued	
				*** Payment Total		100.00	0.00	100.00
Payment Number	1221644	Payment Date	11/21/25	Vendor	47290	KOHLMANN, RYAN	Status Issued	
	47290 RES-ACC-25-002838			IX 170	11/19/25	100.00	0.00	100.00
				*** Payment Total		100.00	0.00	100.00
Payment Number	1221645	Payment Date	11/21/25	Vendor	15012	LEGEND EXTERIORS AND	Status Issued	
	15012 RES-RRR-25-002855			IX 170	12/18/25	100.00	0.00	100.00
				*** Payment Total		100.00	0.00	100.00
Payment Number	1221646	Payment Date	11/21/25	Vendor	15165	LINDHOLM ROOFING INC	Status Issued	
	15165 RES-RRR-25-003448			IX 170	12/18/25	100.00	0.00	100.00
				*** Payment Total		100.00	0.00	100.00
Payment Number	1221647	Payment Date	11/21/25	Vendor	47291	LLUKA, ARIAN	Status Issued	
	47291 RES-RRR-25-003285			IX 170	11/19/25	100.00	0.00	100.00
				*** Payment Total		100.00	0.00	100.00
Payment Number	1221648	Payment Date	11/21/25	Vendor	47292	MADRO, MONIKA	Status Issued	
	47292 RES-ACC-25-000186			IX 170	11/19/25	100.00	0.00	100.00
				*** Payment Total		100.00	0.00	100.00
Payment Number	1221649	Payment Date	11/21/25	Vendor	28419	MAGYAN CORPORATION	Status Issued	
	28419 RES-RRR-25-001581			IX 170	11/19/25	100.00	0.00	100.00
	28419 RES-RRR-25-003342			IX 170	11/19/25	100.00	0.00	100.00
				*** Payment Total		200.00	0.00	200.00
Payment Number	1221650	Payment Date	11/21/25	Vendor	47293	MCKAY, DANIEL	Status Issued	
	47293 RES-ACC-25-001183			IX 170	11/19/25	100.00	0.00	100.00
				*** Payment Total		100.00	0.00	100.00
Payment Number	1221651	Payment Date	11/21/25	Vendor	16075	MEGA HOME IMPROVEMENT	Status Issued	
	16075 RES-ALT-25-002677			IX 170	12/18/25	100.00	0.00	100.00
				*** Payment Total		100.00	0.00	100.00
Payment Number	1221652	Payment Date	11/21/25	Vendor	13975	MIDWEST VETERINARY SUPPLY INC	Status Issued	
	13975 26799345-000			IX 120	12/03/25	246.95	0.00	246.95
				*** Payment Total		246.95	0.00	246.95
Payment Number	1221653	Payment Date	11/21/25	Vendor	47235	MISTER SPARKY OF AURORA	Status Issued	
	47235 RES-ALT-25-002622			IX 170	11/19/25	100.00	0.00	100.00
				*** Payment Total		100.00	0.00	100.00
Payment Number	1221654	Payment Date	11/21/25	Vendor	47294	MOLOKIE, JESSICA	Status Issued	
	47294 RES-ACC-25-003427			IX 170	11/19/25	100.00	0.00	100.00
				*** Payment Total		100.00	0.00	100.00
Payment Number	1221655	Payment Date	11/21/25	Vendor	47295	MY-ZIA PLUMBING, LLC	Status Issued	

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Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number	1221655	Payment Date	11/21/25	Vendor	47295	MY-ZIA PLUMBING, LLC	Status	Issued
47295	RES-RRR-25-003476			IX 170	11/19/25	100.00	0.00	100.00
				***	Payment Total	100.00	0.00	100.00
Payment Number	1221656	Payment Date	11/21/25	Vendor	24320	NAPERVILLE ROOFING &	Status	Issued
24320	RES-ACC-25-002704			IX 170	12/18/25	100.00	0.00	100.00
24320	RES-ACC-25-002883			IX 170	12/18/25	100.00	0.00	100.00
				***	Payment Total	200.00	0.00	200.00
Payment Number	1221657	Payment Date	11/21/25	Vendor	28105	NATIONAL ENERGY CONTRACTORS	Status	Issued
28105	RES-ACC-25-000656			IX 170	12/18/25	200.00	0.00	200.00
				***	Payment Total	200.00	0.00	200.00
Payment Number	1221658	Payment Date	11/21/25	Vendor	16349	NEXT DOOR AND WINDOW CO	Status	Issued
16349	RES-RRR-25-002500			IX 170	12/18/25	100.00	0.00	100.00
				***	Payment Total	100.00	0.00	100.00
Payment Number	1221659	Payment Date	11/21/25	Vendor	14799	NORMANDY CONSTRUCTION CO INC	Status	Issued
14799	RES-ALT-25-000947			IX 170	12/18/25	100.00	0.00	100.00
				***	Payment Total	100.00	0.00	100.00
Payment Number	1221660	Payment Date	11/21/25	Vendor	39549	ODP BUSINESS SOLUTIONS, LLC	Status	Issued
39549	442334278001			IX 170	11/30/25	15.20	0.00	15.20
39549	445924558001			IX 170	12/10/25	12.76	0.00	12.76
39549	447665282001			IX 170	12/13/25	69.35	0.00	69.35
				***	Payment Total	97.31	0.00	97.31
Payment Number	1221661	Payment Date	11/21/25	Vendor	15088	OPAL ENTERPRISES INC	Status	Issued
15088	RES-RRR-25-003075			IX 170	12/18/25	100.00	0.00	100.00
15088	RES-RRR-25-003459			IX 170	12/18/25	100.00	0.00	100.00
				***	Payment Total	200.00	0.00	200.00
Payment Number	1221662	Payment Date	11/21/25	Vendor	10369	PADDOCK PUBLICATIONS INC	Status	Issued
10369	356497			IX 100	11/30/25	838.35	0.00	838.35
				***	Payment Total	838.35	0.00	838.35
Payment Number	1221663	Payment Date	11/21/25	Vendor	15570	PETRUSHA, TARA	Status	Issued
15570	RES-ADD-24-003218			IX 170	12/18/25	400.00	0.00	400.00
				***	Payment Total	400.00	0.00	400.00
Payment Number	1221664	Payment Date	11/21/25	Vendor	46173	POLARA SERVICES LLC	Status	Issued
46173	RES-ACC-25-003024			IX 170	11/19/25	100.00	0.00	100.00
				***	Payment Total	100.00	0.00	100.00
Payment Number	1221665	Payment Date	11/21/25	Vendor	33995	PORTER, LARRY	Status	Issued
33995	RES-ACC-25-001404			IX 170	12/18/25	200.00	0.00	200.00
				***	Payment Total	200.00	0.00	200.00
Payment Number	1221666	Payment Date	11/21/25	Vendor	39508	PRECISION TODAY	Status	Issued

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Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number	1221666	Payment Date	11/21/25	Vendor	39508	PRECISION TODAY	Status Issued	
39508	RES-RRR-25-002662			IX 170	11/19/25	100.00	0.00	100.00
				***	Payment Total	100.00	0.00	100.00
Payment Number	1221667	Payment Date	11/21/25	Vendor	38976	PULLIA III, WILLIAM	Status Issued	
38976	RES-RRR-25-002949			IX 170	11/19/25	100.00	0.00	100.00
				***	Payment Total	100.00	0.00	100.00
Payment Number	1221668	Payment Date	11/21/25	Vendor	16234	R & A CONSTRUCTION OF IL INC	Status Issued	
16234	COM-ALT-25-000990			IX 170	12/18/25	200.00	0.00	200.00
				***	Payment Total	200.00	0.00	200.00
Payment Number	1221669	Payment Date	11/21/25	Vendor	15571	RJ CONCRETE INC	Status Issued	
15571	RES-ACC-25-002631			IX 170	12/18/25	100.00	0.00	100.00
				***	Payment Total	100.00	0.00	100.00
Payment Number	1221670	Payment Date	11/21/25	Vendor	47296	ROBBINS, STEVEN	Status Issued	
47296	RES-ACC-25-002188			IX 170	11/19/25	100.00	0.00	100.00
				***	Payment Total	100.00	0.00	100.00
Payment Number	1221671	Payment Date	11/21/25	Vendor	37969	ROYAL DECK	Status Issued	
37969	RES-ACC-25-002529			IX 170	11/19/25	100.00	0.00	100.00
				***	Payment Total	100.00	0.00	100.00
Payment Number	1221672	Payment Date	11/21/25	Vendor	47297	SALGADO, MICAELA	Status Issued	
47297	RES-RRR-25-003474			IX 170	11/19/25	100.00	0.00	100.00
				***	Payment Total	100.00	0.00	100.00
Payment Number	1221673	Payment Date	11/21/25	Vendor	38691	SALINAS CONCRETE	Status Issued	
38691	RES-ACC-25-001876			IX 170	11/19/25	100.00	0.00	100.00
				***	Payment Total	100.00	0.00	100.00
Payment Number	1221674	Payment Date	11/21/25	Vendor	41021	SARGON CONSTRUCTION	Status Issued	
41021	RES-RRR-25-001870			IX 170	11/19/25	100.00	0.00	100.00
				***	Payment Total	100.00	0.00	100.00
Payment Number	1221675	Payment Date	11/21/25	Vendor	47298	SCHAIKNER, TIMOTHY	Status Issued	
47298	RES-NEW-24-001430B			IX 170	11/19/25	2,000.00	0.00	2,000.00
47298	RES-NEW-24-001430D			IX 170	11/19/25	250.00	0.00	250.00
				***	Payment Total	2,250.00	0.00	2,250.00
Payment Number	1221676	Payment Date	11/21/25	Vendor	47299	SHROFF, JAY	Status Issued	
47299	RES-ACC-25-001103			IX 170	11/19/25	100.00	0.00	100.00
				***	Payment Total	100.00	0.00	100.00
Payment Number	1221677	Payment Date	11/21/25	Vendor	47300	SOTO CONCRETE INC	Status Issued	
47300	RES-ACC-25-001570			IX 170	11/19/25	100.00	0.00	100.00
				***	Payment Total	100.00	0.00	100.00



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Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number	1221678	Payment Date	11/21/25	Vendor	31359	SPANDICO LLC	Status Issued	
	31359 RES-RRR-25-003127			IX 170	11/19/25	100.00	0.00	100.00
				***	Payment Total	100.00	0.00	100.00
Payment Number	1221679	Payment Date	11/21/25	Vendor	28733	SPEIDEN, HOWARD	Status Issued	
	28733 RES-RRR-25-002096			IX 170	12/18/25	100.00	0.00	100.00
				***	Payment Total	100.00	0.00	100.00
Payment Number	1221680	Payment Date	11/21/25	Vendor	39108	STAHLER, RICHARD	Status Issued	
	39108 RES-ACC-25-002583			IX 170	11/19/25	100.00	0.00	100.00
				***	Payment Total	100.00	0.00	100.00
Payment Number	1221681	Payment Date	11/21/25	Vendor	46239	STANLEY GARAGE BUILDERS	Status Issued	
	46239 RES-ACC-24-003842			IX 170	11/19/25	200.00	0.00	200.00
				***	Payment Total	200.00	0.00	200.00
Payment Number	1221682	Payment Date	11/21/25	Vendor	13753	SUPREME SIDING & ROOFING INC	Status Issued	
	13753 RES-RRR-25-003026			IX 170	12/18/25	100.00	0.00	100.00
				***	Payment Total	100.00	0.00	100.00
Payment Number	1221683	Payment Date	11/21/25	Vendor	47005	TIME CONTRACTORS	Status Issued	
	47005 RES-RRR-25-003194			IX 170	11/19/25	100.00	0.00	100.00
				***	Payment Total	100.00	0.00	100.00
Payment Number	1221684	Payment Date	11/21/25	Vendor	47301	TOMMY POLLINA LANDSCAPE	Status Issued	
	47301 RES-ACC-25-003103			IX 170	11/19/25	100.00	0.00	100.00
				***	Payment Total	100.00	0.00	100.00
Payment Number	1221685	Payment Date	11/21/25	Vendor	34070	TONEV, IVAN N	Status Issued	
	34070 RES-RRR-25-001318			IX 170	12/18/25	100.00	0.00	100.00
				***	Payment Total	100.00	0.00	100.00
Payment Number	1221686	Payment Date	11/21/25	Vendor	47302	UAM POWER	Status Issued	
	47302 RES-SOLAR-25-001826			IX 170	11/19/25	100.00	0.00	100.00
				***	Payment Total	100.00	0.00	100.00
Payment Number	1221687	Payment Date	11/21/25	Vendor	22532	UNIVERSITY OF ILLINOIS	Status Issued	
	22532 IV:25309:0113			IX 120	12/06/25	72.00	0.00	72.00
	22532 IV:25310:0099			IX 120	12/07/25	72.00	0.00	72.00
				***	Payment Total	144.00	0.00	144.00
Payment Number	1221688	Payment Date	11/21/25	Vendor	39653	UPCHURCH, DENISE	Status Issued	
	39653 RES-ACC-25-001556			IX 170	11/19/25	100.00	0.00	100.00
				***	Payment Total	100.00	0.00	100.00
Payment Number	1221689	Payment Date	11/21/25	Vendor	11173	VERITEXT	Status Issued	
	11173 8782253			IX 170	12/13/25	507.40	0.00	507.40
	11173 8792977			IX 170	12/13/25	373.75	0.00	373.75

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Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number	1221689	Payment Date	11/21/25	Vendor	11173	VERITEXT	Status Issued	
				*** Payment Total		881.15	0.00	881.15
Payment Number	1221690	Payment Date	11/21/25	Vendor	47303	VOLT HOME PROS	Status Issued	
	47303 RES-SOLAR-25-002306			IX 170	11/19/25	100.00	0.00	100.00
				*** Payment Total		100.00	0.00	100.00
Payment Number	1221691	Payment Date	11/21/25	Vendor	16098	W BROTHERS ROOFING INC	Status Issued	
	16098 RES-RRR-25-003515			IX 170	12/18/25	100.00	0.00	100.00
				*** Payment Total		100.00	0.00	100.00
Payment Number	1221692	Payment Date	11/21/25	Vendor	40692	WALSH PAVING AND EXCAVATION	Status Issued	
	40692 RES-ACC-25-001831			IX 170	11/19/25	100.00	0.00	100.00
				*** Payment Total		100.00	0.00	100.00
Payment Number	1221693	Payment Date	11/21/25	Vendor	39656	WINDOW NATION	Status Issued	
	39656 RES-RRR-25-002758			IX 170	11/19/25	100.00	0.00	100.00
				*** Payment Total		100.00	0.00	100.00
Payment Number	1221694	Payment Date	11/21/25	Vendor	26603	ZOETIS US LLC	Status Issued	
	26603 9029866308			IX 120	12/04/25	1,015.02	0.00	1,015.02
				*** Payment Total		1,015.02	0.00	1,015.02
				*** Payment Code CHK Total		41,439.69	0.00	41,439.69
				Payment Count		108		
				*** Cash Code 1414 Total		60,943.15	0.00	60,943.15
				Payment Count		112		
				*** Pay Group 1100 USD Total		60,943.15	0.00	60,943.15
				Payment Count		112		

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JOB SUBMISSION PARAMETERS

User Name: DP\FNDMD  
Job Name: PMTHISTORY  
Step Nbr: 3

Pay Group: 1200  
Cash Code: 1414            Class C Accounts Payable  
Payment Date: 112125 - 112125  
Payment Numbers:            -  
Payment Code:

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Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number 537771 Payment Date 11/21/25 Vendor 26753 AMAZON CAPITAL SERVICES Status Issued								
26753	19RQ-NCYM-67CL		IX 100	12/18/25		246.99	0.00	246.99
26753	1G3T-66XT-6VLK		IX 100	12/12/25		13.69	0.00	13.69
26753	1HGO-G9P9-CCW3		IX 100	12/17/25		137.68	0.00	137.68
26753	1K7N-WN1F-9743		IX 100	12/18/25		281.09	0.00	281.09
26753	1P1K-P13D-TTJR		IX 100	12/19/25		35.78	0.00	35.78
26753	1WPV-LCMK-6PH4		IX 100	12/13/25		6.79	0.00	6.79
*** Payment Total						722.02	0.00	722.02
Payment Number 537772 Payment Date 11/21/25 Vendor 22302 AMERICAN HEART ASSOCIATION INC Status Issued								
22302	SCPR234536		IX 100	12/15/25		523.26	0.00	523.26
*** Payment Total						523.26	0.00	523.26
Payment Number 537773 Payment Date 11/21/25 Vendor 22472 CARDINAL HEALTH 110, LLC Status Issued								
22472	7446992544		IX 100	12/10/25		10,466.09	0.00	10,466.09
22472	7446992546		IX 100	12/10/25		3,607.38	0.00	3,607.38
22472	7446992547		IX 100	12/10/25		1,909.12	0.00	1,909.12
22472	7446992548		IX 100	12/10/25		24.43	0.00	24.43
22472	7447129968		IX 100	12/11/25		42.55	0.00	42.55
22472	7447129969		IX 100	12/11/25		8,377.30	0.00	8,377.30
22472	7447129972		IX 100	12/11/25		80.21	0.00	80.21
22472	7447288306		IX 100	12/12/25		6.11	0.00	6.11
22472	7447288307		IX 100	12/12/25		127.55	0.00	127.55
22472	7447288308		IX 100	12/12/25		3,425.42	0.00	3,425.42
22472	7447288310		IX 100	12/12/25		2,863.90	0.00	2,863.90
22472	7447288311		IX 100	12/12/25		5.66	0.00	5.66
22472	7447288312		IX 100	12/12/25		2.33	0.00	2.33
22472	7447364834		IX 100	12/12/25		544.12	0.00	544.12
22472	7447364835		IX 100	12/12/25		544.12	0.00	544.12
22472	7447462148		IX 100	12/13/25		8.70	0.00	8.70
22472	7447462149		IX 100	12/13/25		13.05	0.00	13.05
22472	7447462150		IX 100	12/13/25		47.71	0.00	47.71
22472	7447462151		IX 100	12/13/25		1,411.50	0.00	1,411.50
22472	7447462153		IX 100	12/13/25		37.60	0.00	37.60
22472	7447462154		IX 100	12/13/25		98.14	0.00	98.14
22472	7447746581		IX 100	12/14/25		440.11	0.00	440.11
22472	7447746587		IX 100	12/14/25		47.53	0.00	47.53
22472	7447746588		IX 100	12/14/25		2,751.56	0.00	2,751.56
22472	7447746589		IX 100	12/14/25		83.59	0.00	83.59
22472	7447956145		IX 100	12/17/25		866.19	0.00	866.19
22472	7447956146		IX 100	12/17/25		1,103.27	0.00	1,103.27
22472	7447956148		IX 100	12/17/25		43.41	0.00	43.41
22472	7448136644		IX 100	12/18/25		456.96	0.00	456.96
22472	7448136646		IX 100	12/18/25		1,642.08	0.00	1,642.08
22472	7448136648		IX 100	12/18/25		111.75	0.00	111.75
22472	7448136651		IX 100	12/18/25		959.69	0.00	959.69
22472	7448136652		IX 100	12/18/25		3,771.09	0.00	3,771.09
*** Payment Total						45,920.22	0.00	45,920.22

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Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
*** Payment Code ACH Total						47,165.50	0.00	47,165.50
Payment Count						3		

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Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number	1221695	Payment Date	11/21/25	Vendor	38093	ALPHA BAKING COMPANY	Status	Issued
38093	250010280022			IX	100 11/06/25	255.26	0.00	255.26
38093	250010314013			IX	100 12/10/25	91.35	0.00	91.35
38093	250010315019			IX	100 12/11/25	195.50	0.00	195.50
				***	Payment Total	542.11	0.00	542.11
Payment Number	1221696	Payment Date	11/21/25	Vendor	27339	AMERICAN HEALTH CARE	Status	Issued
27339	D1136			IX	100 12/13/25	106.67	0.00	106.67
				***	Payment Total	106.67	0.00	106.67
Payment Number	1221697	Payment Date	11/21/25	Vendor	18275	BARCELONA, MARITES	Status	Issued
18275	EXP20251107			IX	100 11/19/25	50.00	0.00	50.00
				***	Payment Total	50.00	0.00	50.00
Payment Number	1221698	Payment Date	11/21/25	Vendor	43930	BT APPAREL INC.	Status	Issued
43930	36288			IX	100 12/10/25	3,040.00	0.00	3,040.00
				***	Payment Total	3,040.00	0.00	3,040.00
Payment Number	1221699	Payment Date	11/21/25	Vendor	18417	COBLENTZ, SUSAN	Status	Issued
18417	EXP20251114			IX	100 12/14/25	30.22	0.00	30.22
				***	Payment Total	30.22	0.00	30.22
Payment Number	1221700	Payment Date	11/21/25	Vendor	10027	EDWARD DON & CO	Status	Issued
10027	34286563			IX	100 12/04/25	643.20	0.00	643.20
				***	Payment Total	643.20	0.00	643.20
Payment Number	1221701	Payment Date	11/21/25	Vendor	19875	EDWARD OCCUPATIONAL HEALTH	Status	Issued
19875	00208716-00C			IX	100 11/30/25	330.00	0.00	330.00
				***	Payment Total	330.00	0.00	330.00
Payment Number	1221702	Payment Date	11/21/25	Vendor	19875	EDWARD OCCUPATIONAL HEALTH	Status	Issued
19875	0020484-00C			IX	100 11/30/25	198.00	0.00	198.00
				***	Payment Total	198.00	0.00	198.00
Payment Number	1221703	Payment Date	11/21/25	Vendor	47263	HOPPER, JULIE	Status	Issued
47263	EXP20251029			IX	100 11/19/25	50.00	0.00	50.00
				***	Payment Total	50.00	0.00	50.00
Payment Number	1221704	Payment Date	11/21/25	Vendor	12987	INOVALON PROVIDER, INC.	Status	Issued
12987	25M-0150669			IX	100 12/18/25	81.03	0.00	81.03
				***	Payment Total	81.03	0.00	81.03
Payment Number	1221705	Payment Date	11/21/25	Vendor	18256	RAJAGOPAL, VISALAKSHI A	Status	Issued
18256	EXP20251113			IX	100 12/13/25	102.25	0.00	102.25
				***	Payment Total	102.25	0.00	102.25
Payment Number	1221706	Payment Date	11/21/25	Vendor	34012	REDSAIL TECHNOLOGIES, LLC	Status	Issued
34012	RSTSCI-225176			IX	100 12/05/25	106.25	0.00	106.25

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Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number	1221706	Payment Date	11/21/25	Vendor	34012	REDSAIL TECHNOLOGIES, LLC	Status Issued	
				*** Payment Total		106.25	0.00	106.25
Payment Number	1221707	Payment Date	11/21/25	Vendor	23123	ROCK FUSCO & CONNELLY LLC	Status Issued	
	23123 72994 DLM			IX 100	11/07/25	539.00	0.00	539.00
				*** Payment Total		539.00	0.00	539.00
Payment Number	1221708	Payment Date	11/21/25	Vendor	27600	SYMBRIA REHAB BILLING	Status Issued	
	27600 OCTOBER-25			IX 100	11/30/25	5,888.00	0.00	5,888.00
				*** Payment Total		5,888.00	0.00	5,888.00
Payment Number	1221709	Payment Date	11/21/25	Vendor	10555	SYSCO FOOD SERVICES-CHICAGO	Status Issued	
	10555 824790407			IX 100	12/13/25	86.59	0.00	86.59
	10555 824790408			IX 100	12/13/25	798.33	0.00	798.33
	10555 824790409			IX 100	12/13/25	2,650.37	0.00	2,650.37
	10555 824790410			IX 100	12/13/25	412.71	0.00	412.71
	10555 824790411			IX 100	12/13/25	1,405.61	0.00	1,405.61
	10555 824790412			IX 100	12/13/25	176.75	0.00	176.75
	10555 824790414			IX 100	12/13/25	73.60	0.00	73.60
	10555 824790415			IX 100	12/13/25	102.58	0.00	102.58
	10555 824790416			IX 100	12/13/25	71.58	0.00	71.58
	10555 824800171			IX 100	12/17/25	399.35	0.00	399.35
	10555 824800172			IX 100	12/17/25	16.31	0.00	16.31
	10555 824800173			IX 100	12/17/25	524.22	0.00	524.22
	10555 824800759			IX 100	12/17/25	54.71	0.00	54.71
	10555 824800777			IX 100	12/17/25	120.02	0.00	120.02
				*** Payment Total		6,892.73	0.00	6,892.73
Payment Number	1221710	Payment Date	11/21/25	Vendor	43156	U.S. NEWS AWARDS	Status Issued	
	43156 207504			IX 100	12/13/25	4,365.00	0.00	4,365.00
				*** Payment Total		4,365.00	0.00	4,365.00
Payment Number	1221711	Payment Date	11/21/25	Vendor	20890	WAYSTAR INC.	Status Issued	
	20890 30006147465			IX 100	12/12/25	205.29	0.00	205.29
	20890 30006160199			IX 100	12/12/25	45.00	0.00	45.00
				*** Payment Total		250.29	0.00	250.29
				*** Payment Code CHK Total		23,214.75	0.00	23,214.75
				Payment Count		17		
				*** Cash Code 1414 Total		70,380.25	0.00	70,380.25
				Payment Count		20		
				*** Pay Group 1200 USD Total		70,380.25	0.00	70,380.25
				Payment Count		20		

# Bank Account Payment History

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AP255 Date: 11/21/25  
Time: 11:33

JOB SUBMISSION PARAMETERS

User Name: DP\FNDMD  
Job Name: PMTHISTORY  
Step Nbr: 4

Pay Group: 1300  
Cash Code: 1414            Class C Accounts Payable  
Payment Date: 112125 - 112125  
Payment Numbers:            -  
Payment Code:



# Bank Account Payment History

AP255 Date 11/21/25  
Time 11:33

Pay Group 1300 PUBLIC SAFETY PAY GROUP  
Bank Account Payment History

USD

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Cash Code 1414 Bank 071923909 Payment Date Range 11/21/25 thru 11/21/25  
Payment Code ACH Payment Currency USD

Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number	537774	Payment Date	11/21/25	Vendor	26753	AMAZON CAPITAL SERVICES	Status	Issued
26753	1RRX-7D9D-6DH4			IX 120	11/07/25	101.19	0.00	101.19
26753	1WF6-VWRY-3JNH			IX 120	10/31/25	69.15	0.00	69.15
				*** Payment Total		170.34	0.00	170.34
Payment Number	537775	Payment Date	11/21/25	Vendor	11210	BOND, DICKSON & ASSOCIATES PC	Status	Issued
11210	20404			IX 103	12/05/25	2,820.00	0.00	2,820.00
				*** Payment Total		2,820.00	0.00	2,820.00
				*** Payment Code ACH Total		2,990.34	0.00	2,990.34
				Payment Count		2		

# Bank Account Payment History

AP255 Date 11/21/25 Pay Group 1300 PUBLIC SAFETY PAY GROUP USD Page 2  
 Time 11:33 Bank Account Payment History

Cash Code 1414 Bank 071923909 Payment Date Range 11/21/25 thru 11/21/25  
 Payment Code CHK Payment Currency USD

Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number	1221712	Payment Date	11/21/25	Vendor	20657	HENRICKSEN AND COMPANY INC	Status	Issued
20657	25091217			IX	103 12/17/25	56,004.90	0.00	56,004.90
				***	Payment Total	56,004.90	0.00	56,004.90
		***	Payment Code	CHK	Total	56,004.90	0.00	56,004.90
			Payment Count			1		
		***	Cash Code	1414	Total	58,995.24	0.00	58,995.24
			Payment Count			3		
		***	Pay Group	1300 USD	Total	58,995.24	0.00	58,995.24
			Payment Count			3		

# Bank Account Payment History

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AP255 Date: 11/21/25  
Time: 11:33

JOB SUBMISSION PARAMETERS

User Name: DP\FNDMD  
Job Name: PMTHISTORY  
Step Nbr: 5

Pay Group: 1400  
Cash Code: 1414          Class C Accounts Payable  
Payment Date: 112125 - 112125  
Payment Numbers:            -  
Payment Code:

# Bank Account Payment History

AP255 Date 11/21/25  
Time 11:34

Pay Group 1400 JUDICIAL PAY GROUP  
Bank Account Payment History

USD

Page 1

Cash Code 1414 Bank 071923909 Payment Date Range 11/21/25 thru 11/21/25  
Payment Code ACH Payment Currency USD

Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number	537776	Payment Date	11/21/25	Vendor	26753	AMAZON CAPITAL SERVICES	Status	Issued
26753	1G9R-1T96-34RH	IX	130	12/12/25		57.00	0.00	57.00
26753	1GNY-NL7W-76W4	IX	131	12/10/25		69.90	0.00	69.90
		***	Payment Total			126.90	0.00	126.90
Payment Number	537777	Payment Date	11/21/25	Vendor	10932	CONSCISYS CORPORATION	Status	Issued
10932	253211	IX	101	12/18/25		91,667.00	0.00	91,667.00
		***	Payment Total			91,667.00	0.00	91,667.00
		***	Payment Code ACH Total			91,793.90	0.00	91,793.90
			Payment Count			2		

# Bank Account Payment History

AP255 Date 11/21/25  
Time 11:34

Pay Group 1400 JUDICIAL PAY GROUP  
Bank Account Payment History

USD

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Cash Code 1414 Bank 071923909  
Payment Code CHK

Payment Date Range 11/21/25 thru 11/21/25  
Payment Currency USD

Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number 1221713 Payment Date 11/21/25 Vendor 12701 ABEL SCREENING INC Status Issued								
	12701 2268588		IX 130	10/31/25		79.00	0.00	79.00
*** Payment Total						79.00	0.00	79.00
Payment Number 1221714 Payment Date 11/21/25 Vendor 10809 INSIGHT PUBLIC SECTOR INC Status Issued								
	10809 1101335963		IX 102	12/17/25		302.00	0.00	302.00
*** Payment Total						302.00	0.00	302.00
Payment Number 1221715 Payment Date 11/21/25 Vendor 13540 KANE COUNTY Status Issued								
	13540 74044		IX 131	11/07/25		52.50	0.00	52.50
	13540 IN000501865		IX 131	10/30/25		61.18	0.00	61.18
*** Payment Total						113.68	0.00	113.68
Payment Number 1221716 Payment Date 11/21/25 Vendor 11337 NICKERSON & ASSOCIATES Status Issued								
	11337 AGR635.GRP.1011-1101		IX 130	12/07/25		144.00	0.00	144.00
	11337 AGR637.INDV.0922-1106		IX 130	12/07/25		288.00	0.00	288.00
	11337 AGR642.GRP.1011		IX 130	12/07/25		48.00	0.00	48.00
	11337 AGR646.GRP.1002-1104		IX 130	12/07/25		240.00	0.00	240.00
	11337 AGR646.INDV.1016		IX 130	12/07/25		72.00	0.00	72.00
	11337 AGR655.GRP.1008-1105		IX 130	12/07/25		180.00	0.00	180.00
	11337 AGR660.GRP.1021-1104		IX 130	12/07/25		108.00	0.00	108.00
	11337 AGR660.INDV.1101		IX 130	12/07/25		72.00	0.00	72.00
	11337 AGR661.INDV.1107		IX 130	12/07/25		72.00	0.00	72.00
*** Payment Total						1,224.00	0.00	1,224.00
Payment Number 1221717 Payment Date 11/21/25 Vendor 41945 VALDEZ, KARINA Status Issued								
	41945 MIL20251002		IX 130	11/14/25		115.29	0.00	115.29
*** Payment Total						115.29	0.00	115.29
*** Payment Code CHK Total						1,833.97	0.00	1,833.97
Payment Count						5		
*** Cash Code 1414 Total						93,627.87	0.00	93,627.87
Payment Count						7		
*** Pay Group 1400 USD Total						93,627.87	0.00	93,627.87
Payment Count						7		

# Bank Account Payment History

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AP255 Date: 11/21/25  
Time: 11:34

JOB SUBMISSION PARAMETERS

User Name: DP\FNDMD  
Job Name: PMTHISTORY  
Step Nbr: 6

Pay Group: 1500  
Cash Code: 1414          Class C Accounts Payable  
Payment Date: 112125 - 112125  
Payment Numbers:          -  
Payment Code:

# Bank Account Payment History

AP255 Date 11/21/25  
Time 11:34

Pay Group 1500 HWY STREETS & BRIDGES PAY GRP USD  
Bank Account Payment History

Page 1

Cash Code 1414 Bank 071923909 Payment Date Range 11/21/25 thru 11/21/25  
Payment Code ACH Payment Currency USD

Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number	537778	Payment Date	11/21/25	Vendor	41480	AL WARREN OIL COMPANY INC	Status Issued	
41480	W1792351			IX	100 11/27/25	21,021.60	0.00	21,021.60
41480	W1796246			IX	100 12/11/25	21,943.20	0.00	21,943.20
				***	Payment Total	42,964.80	0.00	42,964.80
Payment Number	537779	Payment Date	11/21/25	Vendor	10752	ALFRED BENESCH AND CO	Status Issued	
10752	16/336187			IX	101 10/22/25	55,272.69	0.00	55,272.69
				***	Payment Total	55,272.69	0.00	55,272.69
Payment Number	537780	Payment Date	11/21/25	Vendor	12605	BAXTER & WOODMAN INC	Status Issued	
12605	5618-20 W02			IX	100 11/28/25	4,381.13	0.00	4,381.13
				***	Payment Total	4,381.13	0.00	4,381.13
Payment Number	537781	Payment Date	11/21/25	Vendor	12819	CARAHSOFT TECHNOLOGY	Status Issued	
12819	25142595INV			IX	100 11/19/25	7,500.00	0.00	7,500.00
				***	Payment Total	7,500.00	0.00	7,500.00
Payment Number	537782	Payment Date	11/21/25	Vendor	12733	COLLINS ENGINEERS, INC	Status Issued	
12733	7093-11 W03			IX	101 12/11/25	16,987.54	0.00	16,987.54
				***	Payment Total	16,987.54	0.00	16,987.54
Payment Number	537783	Payment Date	11/21/25	Vendor	11452	EARTHWERKS LAND IMPROVEMENT &	Status Issued	
11452	7799-PE05			IX	100 12/06/25	48,561.36	0.00	48,561.36
				***	Payment Total	48,561.36	0.00	48,561.36
Payment Number	537784	Payment Date	11/21/25	Vendor	37745	FGM ARCHITECTS INC	Status Issued	
37745	7526-06			IX	100 10/16/25	159,305.61	0.00	159,305.61
				***	Payment Total	159,305.61	0.00	159,305.61
Payment Number	537785	Payment Date	11/21/25	Vendor	11655	GEWALT HAMILTON ASSOCIATES INC	Status Issued	
11655	5809-01 W021 FINAL			IX	100 07/10/25	4,501.70	0.00	4,501.70
				***	Payment Total	4,501.70	0.00	4,501.70
Payment Number	537786	Payment Date	11/21/25	Vendor	41572	GONZALEZ COMPANIES, LLC.	Status Issued	
41572	6443-02 W04			IX	100 11/16/25	20,994.61	0.00	20,994.61
				***	Payment Total	20,994.61	0.00	20,994.61
Payment Number	537787	Payment Date	11/21/25	Vendor	46632	INTL CYBERNETICS COMPANY, LP	Status Issued	
46632	251031-67			IX	100 11/30/25	35,104.10	0.00	35,104.10
				***	Payment Total	35,104.10	0.00	35,104.10
Payment Number	537788	Payment Date	11/21/25	Vendor	23395	RUNNION EQUIPMENT COMPANY	Status Issued	
23395	INV66072			IX	100 11/09/25	5,371.14	0.00	5,371.14
				***	Payment Total	5,371.14	0.00	5,371.14
Payment Number	537789	Payment Date	11/21/25	Vendor	11063	STANLEY CONSULTANTS INC	Status Issued	
11063	6943-06			IX	101 09/25/25	12,280.72	0.00	12,280.72
				***	Payment Total	12,280.72	0.00	12,280.72

# Bank Account Payment History

AP255 Date 11/21/25  
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Pay Group 1500 HWY STREETS & BRIDGES PAY GRP USD  
Bank Account Payment History

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Cash Code 1414 Bank 071923909 Payment Date Range 11/21/25 thru 11/21/25  
Payment Code ACH Payment Currency USD

Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number	537790	Payment Date	11/21/25	Vendor	44522	TOSHIBA AMERICA BUSINESS	Status	Issued
44522 6691566				IX 100	12/03/25	777.64	0.00	777.64
				*** Payment Total		777.64	0.00	777.64
		*** Payment Code ACH Total				414,003.04	0.00	414,003.04
		Payment Count				13		



# Bank Account Payment History

AP255 Date 11/21/25  
Time 11:34

Pay Group 1500 HWY STREETS & BRIDGES PAY GRP USD  
Bank Account Payment History

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Cash Code 1414 Bank 071923909 Payment Date Range 11/21/25 thru 11/21/25  
Payment Code CHK Payment Currency USD

Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number 1221718 Payment Date 11/21/25 Vendor 10009 AT&T MOBILITY Status Issued								
10009	287301188892X10082025		IX 100	10/30/25		6,114.09	0.00	6,114.09
			*** Payment Total			6,114.09	0.00	6,114.09
Payment Number 1221719 Payment Date 11/21/25 Vendor 10023 COM ED Status Issued								
10023	1760187000 101625		IX 100	11/15/25		6,087.60	0.00	6,087.60
			*** Payment Total			6,087.60	0.00	6,087.60
Payment Number 1221720 Payment Date 11/21/25 Vendor 10023 COM ED Status Issued								
10023	0272242000 111125		IX 100	12/11/25		212.25	0.00	212.25
10023	1888132222 110725		IX 100	12/07/25		82.46	0.00	82.46
10023	1920622000 110725		IX 100	12/07/25		175.68	0.00	175.68
10023	2723011222 110725		IX 100	12/07/25		73.52	0.00	73.52
10023	3146133333 110625		IX 100	12/06/25		109.12	0.00	109.12
10023	7223373000 110725		IX 100	12/07/25		76.85	0.00	76.85
			*** Payment Total			729.88	0.00	729.88
Payment Number 1221721 Payment Date 11/21/25 Vendor 12382 COMCAST Status Issued								
12382	8771200380554846102425		IX 100	11/23/25		236.35	0.00	236.35
12382	8771200470962404102325		IX 100	11/22/25		280.75	0.00	280.75
			*** Payment Total			517.10	0.00	517.10
Payment Number 1221722 Payment Date 11/21/25 Vendor 12434 CURRIE MOTORS Status Issued								
12434	E1931		IX 100	11/06/25		46,261.00	0.00	46,261.00
			*** Payment Total			46,261.00	0.00	46,261.00
Payment Number 1221723 Payment Date 11/21/25 Vendor 11196 FEDEX Status Issued								
11196	9-046-71208		IX 100	11/28/25		31.36	0.00	31.36
			*** Payment Total			31.36	0.00	31.36
Payment Number 1221724 Payment Date 11/21/25 Vendor 10941 TRAFFIC CONTROL & PROTECTION Status Issued								
10941	17132		IX 100	12/05/25		499.50	0.00	499.50
10941	17153		IX 100	12/04/25		1,049.00	0.00	1,049.00
			*** Payment Total			1,548.50	0.00	1,548.50
Payment Number 1221725 Payment Date 11/21/25 Vendor 10139 MCMaster-CARR Status Issued								
10139	54126603		IX 100	11/21/25		131.35	0.00	131.35
			*** Payment Total			131.35	0.00	131.35
Payment Number 1221726 Payment Date 11/21/25 Vendor 12025 MSC INDUSTRIAL SUPPLY CO Status Issued								
12025	69193850		IX 100	11/27/25		109.90	0.00	109.90
			*** Payment Total			109.90	0.00	109.90
Payment Number 1221727 Payment Date 11/21/25 Vendor 11213 NAPA AUTO PARTS Status Issued								
11213	296851		IX 100	11/23/25		209.04	0.00	209.04
11213	296857		IX 100	11/23/25		193.92	0.00	193.92
11213	297007		IX 100	11/26/25		4.44	0.00	4.44
11213	297009		IX 100	11/26/25		912.24	0.00	912.24
11213	297038		IX 100	11/26/25		646.26	0.00	646.26

# Bank Account Payment History

AP255 Date 11/21/25  
Time 11:34

Pay Group 1500 HWY STREETS & BRIDGES PAY GRP USD  
Bank Account Payment History

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Cash Code 1414 Bank 071923909 Payment Date Range 11/21/25 thru 11/21/25  
Payment Code CHK Payment Currency USD

Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number	1221727	Payment Date	11/21/25	Vendor	11213	NAPA AUTO PARTS	Status Issued	
	11213 297097			IX 100	11/27/25	132.23	0.00	132.23
	11213 297108			IX 100	11/27/25	147.14	0.00	147.14
	11213 297340			IX 100	11/29/25	176.33	0.00	176.33
	11213 297485			IX 100	11/30/25	138.50	0.00	138.50
	11213 297568			IX 100	12/03/25	63.24	0.00	63.24
				*** Payment Total		2,623.34	0.00	2,623.34
Payment Number	1221728	Payment Date	11/21/25	Vendor	43081	NORTHERN TOOL COMMERCIAL ACCT	Status Issued	
	43081 247BAAA5			IX 100	11/15/25	79.00	0.00	79.00
	43081 515A8F83			IX 100	11/17/25	236.00	0.00	236.00
	43081 E1943BB0			IX 100	11/17/25	512.00	0.00	512.00
				*** Payment Total		827.00	0.00	827.00
Payment Number	1221729	Payment Date	11/21/25	Vendor	46337	ENERGY & ENVIRONMENTAL	Status Issued	
	46337 2508221144087333			IX 100	09/21/25	700.00	0.00	700.00
				*** Payment Total		700.00	0.00	700.00
Payment Number	1221730	Payment Date	11/21/25	Vendor	40980	SAMBA HOLDINGS INC	Status Issued	
	40980 INV02060970			IX 100	11/30/25	287.50	0.00	287.50
				*** Payment Total		287.50	0.00	287.50
Payment Number	1221731	Payment Date	11/21/25	Vendor	21228	SCHROEDER ASPHALT SERVICES INC	Status Issued	
	21228 LISLE TWP PE-02 2025RS			IX 103	12/14/25	388,863.53	0.00	388,863.53
				*** Payment Total		388,863.53	0.00	388,863.53
Payment Number	1221732	Payment Date	11/21/25	Vendor	10540	SECRETARY OF STATE	Status Issued	
	10540 6242413043-2025			IX 100	11/18/25	173.00	0.00	173.00
				*** Payment Total		173.00	0.00	173.00
Payment Number	1221733	Payment Date	11/21/25	Vendor	30902	STREETLOGIC PRO, INC.	Status Issued	
	30902 20251021-080121267			IX 100	11/20/25	2,630.31	0.00	2,630.31
				*** Payment Total		2,630.31	0.00	2,630.31
Payment Number	1221734	Payment Date	11/21/25	Vendor	23028	SUPERIOR ASPHALT MATERIALS LLC	Status Issued	
	23028 20251575			IX 100	12/04/25	10,318.24	0.00	10,318.24
				*** Payment Total		10,318.24	0.00	10,318.24
Payment Number	1221735	Payment Date	11/21/25	Vendor	32600	SUTTON FORD INC.	Status Issued	
	32600 103125			IX 100	11/30/25	100.00	0.00	100.00
				*** Payment Total		100.00	0.00	100.00
Payment Number	1221736	Payment Date	11/21/25	Vendor	17980	WALSH, JASON	Status Issued	
	17980 EXP20251029			IX 100	11/28/25	200.00	0.00	200.00
				*** Payment Total		200.00	0.00	200.00
				*** Payment Code CHK Total		468,253.70	0.00	468,253.70
				Payment Count		19		

# Bank Account Payment History

AP255 Date 11/21/25  
Time 11:34

Pay Group 1500 HWY STREETS & BRIDGES PAY GRP USD  
Bank Account Payment History

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Cash Code	1414	Bank	071923909	Payment Date Range	11/21/25 thru 11/21/25	Payment Currency	USD		
				*** Cash Code	1414 Total	882,256.74		0.00	882,256.74
					Payment Count	32			
				*** Pay Group	1500 USD Total	882,256.74		0.00	882,256.74
					Payment Count	32			

# Bank Account Payment History

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AP255 Date: 11/21/25  
Time: 11:34

JOB SUBMISSION PARAMETERS

User Name: DP\FNDMD  
Job Name: PMTHISTORY  
Step Nbr: 7

Pay Group: 1600  
Cash Code: 1414          Class C Accounts Payable  
Payment Date: 112125 - 112125  
Payment Numbers:            -  
Payment Code:

# Bank Account Payment History

AP255 Date 11/21/25  
Time 11:34

Pay Group 1600 CONSERV & RECREATION PAY GROUP USD  
Bank Account Payment History

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Cash Code 1414 Bank 071923909 Payment Date Range 11/21/25 thru 11/21/25  
Payment Code ACH Payment Currency USD

Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number	537791	Payment Date	11/21/25	Vendor	20660	BLACK & VEATCH CORPORATION	Status	Issued
20660 1479910				IX 100	12/04/25	23,251.36	0.00	23,251.36
				***	Payment Total	23,251.36	0.00	23,251.36
Payment Number	537792	Payment Date	11/21/25	Vendor	10124	GRAYBAR	Status	Issued
10124 9350874044				IX 100	11/30/25	448.49	0.00	448.49
				***	Payment Total	448.49	0.00	448.49
Payment Number	537793	Payment Date	11/21/25	Vendor	10801	V3 COMPANIES, LTD	Status	Issued
10801 20925032				IX 100	11/09/25	2,403.73	0.00	2,403.73
				***	Payment Total	2,403.73	0.00	2,403.73
				***	Payment Code ACH Total	26,103.58	0.00	26,103.58
					Payment Count	3		

# Bank Account Payment History

AP255 Date 11/21/25  
Time 11:34

Pay Group 1600 CONSERV & RECREATION PAY GROUP USD  
Bank Account Payment History

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Cash Code 1414 Bank 071923909 Payment Date Range 11/21/25 thru 11/21/25  
Payment Code CHK Payment Currency USD

Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number	1221737	Payment Date	11/21/25	Vendor	10008	AT&T	Status Issued	
	10008 630616174509 2025			IX 100	10/25/25	95.61	0.00	95.61
	10008 630964095311 2025			IX 100	12/07/25	56.83	0.00	56.83
				*** Payment Total		152.44	0.00	152.44
Payment Number	1221738	Payment Date	11/21/25	Vendor	38411	FOSTERS TEST LANE	Status Issued	
	38411 46336			IX 100	07/05/25	69.00	0.00	69.00
				*** Payment Total		69.00	0.00	69.00
Payment Number	1221739	Payment Date	11/21/25	Vendor	17963	HELLER, JENNIFER F	Status Issued	
	17963 EXP20251112			IX 100	12/12/25	75.00	0.00	75.00
				*** Payment Total		75.00	0.00	75.00
Payment Number	1221740	Payment Date	11/21/25	Vendor	13350	MIDWEST SURVEYING INSTRUMENTS	Status Issued	
	13350 25507			IX 100	08/23/25	118.92	0.00	118.92
				*** Payment Total		118.92	0.00	118.92
Payment Number	1221741	Payment Date	11/21/25	Vendor	12074	NIKA ENGINEERING	Status Issued	
	12074 25-3001			IX 100	12/06/25	2,895.75	0.00	2,895.75
				*** Payment Total		2,895.75	0.00	2,895.75
Payment Number	1221742	Payment Date	11/21/25	Vendor	10638	THE CONSERVATION FOUNDATION	Status Issued	
	10638 13682			IX 100	11/30/25	5,703.00	0.00	5,703.00
				*** Payment Total		5,703.00	0.00	5,703.00
				*** Payment Code CHK Total		9,014.11	0.00	9,014.11
				Payment Count		6		
				*** Cash Code 1414 Total		35,117.69	0.00	35,117.69
				Payment Count		9		
				*** Pay Group 1600 USD Total		35,117.69	0.00	35,117.69
				Payment Count		9		

# Bank Account Payment History

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AP255 Date: 11/21/25  
Time: 11:34

JOB SUBMISSION PARAMETERS

User Name: DP\FNDMD  
Job Name: PMTHISTORY  
Step Nbr: 8

Pay Group: 2000  
Cash Code: 1414            Class C Accounts Payable  
Payment Date: 112125 - 112125  
Payment Numbers:            -  
Payment Code:

# Bank Account Payment History

AP255 Date 11/21/25  
Time 11:35

Pay Group 2000 PUBLIC WORKS PAY GROUP  
Bank Account Payment History

USD

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Cash Code 1414 Bank 071923909  
Payment Code ACH  
Payment Date Range 11/21/25 thru 11/21/25  
Payment Currency USD

Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number	537794	Payment Date	11/21/25	Vendor	26753	AMAZON CAPITAL SERVICES	Status Issued	
26753	1MDC-CG44-DN7X			IX 100	12/10/25	9.99	0.00	9.99
26753	1XYD-D4FV-4JMV			IX 100	12/13/25	51.58	0.00	51.58
				*** Payment Total		61.57	0.00	61.57
Payment Number	537795	Payment Date	11/21/25	Vendor	11585	HUFF & HUFF, INC.	Status Issued	
11585	02-0914743			IX 100	11/13/25	563.25	0.00	563.25
				*** Payment Total		563.25	0.00	563.25
Payment Number	537796	Payment Date	11/21/25	Vendor	10549	RED WING BUSINESS ADVANTAGE	Status Issued	
10549	045ST1-2456088			IX 100	12/10/25	242.24	0.00	242.24
10549	045ST1-2456146			IX 100	12/10/25	242.24	0.00	242.24
10549	749ST1-2384847			IX 100	12/04/25	300.00	0.00	300.00
				*** Payment Total		784.48	0.00	784.48
				*** Payment Code ACH Total		1,409.30	0.00	1,409.30
				Payment Count		3		



# Bank Account Payment History

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Pay Group 2000 PUBLIC WORKS PAY GROUP  
Bank Account Payment History

USD

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Cash Code 1414 Bank 071923909  
Payment Code CHK  
Payment Date Range 11/21/25 thru 11/21/25  
Payment Currency USD

Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number 10008	1221743 630323067711	Payment Date 2025	11/21/25	Vendor 10008 IX 100	12/13/25	AT&T 263.69	Status Issued 0.00	263.69
*** Payment Total						263.69	0.00	263.69
Payment Number 10009	1221744 287308880316X11082025	Payment Date 2025	11/21/25	Vendor 10009 IX 100	11/30/25	AT&T MOBILITY 2,823.06	Status Issued 0.00	2,823.06
*** Payment Total						2,823.06	0.00	2,823.06
Payment Number 46764	1221745 4454330	Payment Date 2025	11/21/25	Vendor 46764 IX 100	12/17/25	CONSTELLATION NEWENERGY - GAS 571.98	Status Issued 0.00	571.98
46764	4454332			IX 100	12/17/25	7,921.95	0.00	7,921.95
*** Payment Total						8,493.93	0.00	8,493.93
Payment Number 27603	1221746 X962076	Payment Date 2025	11/21/25	Vendor 27603 IX 100	11/21/25	CORE & MAIN LP 405.00	Status Issued 0.00	405.00
*** Payment Total						405.00	0.00	405.00
Payment Number 30402	1221747 110250091441	Payment Date 2025	11/21/25	Vendor 30402 IX 100	12/17/25	EJ USA INC 2,894.40	Status Issued 0.00	2,894.40
*** Payment Total						2,894.40	0.00	2,894.40
Payment Number 47305	1221748 107558	Payment Date 2025	11/21/25	Vendor 47305 IX 100	12/03/25	ELECTRICAL CONTROL 1,099.00	Status Issued 0.00	1,099.00
*** Payment Total						1,099.00	0.00	1,099.00
Payment Number 11399	1221749 932014	Payment Date 2025	11/21/25	Vendor 11399 IX 100	12/17/25	ESI 642.26	Status Issued 0.00	642.26
*** Payment Total						642.26	0.00	642.26
Payment Number 11196	1221750 9-073-39735	Payment Date 2025	11/21/25	Vendor 11196 IX 100	12/19/25	FEDEX 106.43	Status Issued 0.00	106.43
*** Payment Total						106.43	0.00	106.43
Payment Number 11219	1221751 0174 0231 102825	Payment Date 2025	11/21/25	Vendor 11219 IX 100	11/27/25	HOME DEPOT CREDIT SERVICES 1,008.13	Status Issued 0.00	1,008.13
*** Payment Total						1,008.13	0.00	1,008.13
Payment Number 24920	1221752 25360660P	Payment Date 2025	11/21/25	Vendor 24920 IX 100	11/28/25	JX ENTERPRISES, INC 151.13	Status Issued 0.00	151.13
*** Payment Total						151.13	0.00	151.13
Payment Number 13240	1221753 0110598-IN	Payment Date 2025	11/21/25	Vendor 13240 IX 100	12/18/25	LIBERTY PROCESS EQUIPMENT INC 1,899.00	Status Issued 0.00	1,899.00
*** Payment Total						1,899.00	0.00	1,899.00
Payment Number 45654	1221754 1318	Payment Date 2025	11/21/25	Vendor 45654 IX 100	11/18/25	LIFTTECH EQUIPMENT SERVICES 1,550.00	Status Issued 0.00	1,550.00
*** Payment Total						1,550.00	0.00	1,550.00

# Bank Account Payment History

AP255 Date 11/21/25  
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Pay Group 2000 PUBLIC WORKS PAY GROUP  
Bank Account Payment History

USD

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Cash Code 1414 Bank 071923909  
Payment Code CHK

Payment Date Range 11/21/25 thru 11/21/25  
Payment Currency USD

Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number 10139	1221755	Payment Date 11/21/25	Vendor 10139					
54337586			IX 100	11/26/25		330.98	0.00	330.98
			***	Payment Total		330.98	0.00	330.98
MCMaster-CARR								Status Issued
								330.98
Payment Number 10851	1221756	Payment Date 11/21/25	Vendor 10851					
94615			IX 100	12/05/25		211.66	0.00	211.66
			***	Payment Total		211.66	0.00	211.66
MENARDS								Status Issued
								211.66
Payment Number 11012	1221757	Payment Date 11/21/25	Vendor 11012					
INV078330			IX 100	11/28/25		735.46	0.00	735.46
			***	Payment Total		735.46	0.00	735.46
METROPOLITAN INDUSTRIES, INC								Status Issued
								735.46
Payment Number 10148	1221758	Payment Date 11/21/25	Vendor 10148					
202034			IX 100	11/30/25		978.00	0.00	978.00
			***	Payment Total		978.00	0.00	978.00
NEENAH FOUNDRY COMPANY								Status Issued
								978.00
Payment Number 10057	1221759	Payment Date 11/21/25	Vendor 10057					
33730110005	110325		IX 100	12/03/25		3,759.57	0.00	3,759.57
10057	50957010007	110325	IX 100	12/03/25		609.36	0.00	609.36
10057	52066010001	111425	IX 100	12/14/25		240.57	0.00	240.57
			***	Payment Total		4,609.50	0.00	4,609.50
NICOR GAS								Status Issued
								3,759.57
Payment Number 39549	1221760	Payment Date 11/21/25	Vendor 39549					
439904664001			IX 100	10/19/25		48.13	0.00	48.13
			***	Payment Total		48.13	0.00	48.13
ODP BUSINESS SOLUTIONS, LLC								Status Issued
								48.13
Payment Number 10070	1221761	Payment Date 11/21/25	Vendor 10070					
C87869			IX 100	11/22/25		83.70	0.00	83.70
10070	C87977		IX 100	11/27/25		209.63	0.00	209.63
			***	Payment Total		293.33	0.00	293.33
PACKEY WEBB FORD								Status Issued
								83.70
Payment Number 13222	1221762	Payment Date 11/21/25	Vendor 13222					
INV090747			IX 100	11/27/25		728.82	0.00	728.82
			***	Payment Total		728.82	0.00	728.82
RELIABLE EQUIPMENT & SERVICE								Status Issued
								728.82
Payment Number 10955	1221763	Payment Date 11/21/25	Vendor 10955					
145928			IX 100	11/30/25		396.00	0.00	396.00
			***	Payment Total		396.00	0.00	396.00
SERVICE INDUSTRIAL SUPPLY INC								Status Issued
								396.00
Payment Number 39176	1221764	Payment Date 11/21/25	Vendor 39176					
20072900			IX 100	12/03/25		675.00	0.00	675.00
			***	Payment Total		675.00	0.00	675.00
SHEFFIELD SAFETY & LOSS								Status Issued
								675.00
Payment Number 39685	1221765	Payment Date 11/21/25	Vendor 39685					
24318			IX 100	11/27/25		283.23	0.00	283.23
			***	Payment Total		283.23	0.00	283.23
SHEFFIELD SUPPLY & EQUIPMENT,								Status Issued
								283.23
Payment Number 45643	1221766	Payment Date 11/21/25	Vendor 45643					
85635811			IX 100	12/02/25		93.64	0.00	93.64
								Status Issued
								93.64

# Bank Account Payment History

AP255 Date 11/21/25  
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Pay Group 2000 PUBLIC WORKS PAY GROUP  
Bank Account Payment History

USD

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Cash Code 1414 Bank 071923909  
Payment Code CHK

Payment Date Range 11/21/25 thru 11/21/25  
Payment Currency USD

Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number	1221766	Payment Date	11/21/25	Vendor	45643	RENTOKIL NORTH AMERICA INC	Status Issued	
				*** Payment Total		93.64	0.00	93.64
Payment Number	1221767	Payment Date	11/21/25	Vendor	14258	TJ3 LLC	Status Issued	
	14258 S102068006.001			IX 100 11/29/25		19.41	0.00	19.41
				*** Payment Total		19.41	0.00	19.41
Payment Number	1221768	Payment Date	11/21/25	Vendor	12448	TROTTER & ASSOCIATES INC	Status Issued	
	12448 25-25542			IX 100 11/30/25		21,961.96	0.00	21,961.96
				*** Payment Total		21,961.96	0.00	21,961.96
Payment Number	1221769	Payment Date	11/21/25	Vendor	11490	WILKENS-ANDERSON CO	Status Issued	
	11490 S1214110.001			IX 100 11/30/25		281.70	0.00	281.70
				*** Payment Total		281.70	0.00	281.70
Payment Number	1221770	Payment Date	11/21/25	Vendor	12030	WILLOWBROOK FORD INC	Status Issued	
	12030 6449118			IX 100 11/07/25		8,560.39	0.00	8,560.39
	12030 6454134			IX 100 11/27/25		546.50	0.00	546.50
	12030 6454239			IX 100 11/23/25		359.75	0.00	359.75
				*** Payment Total		9,466.64	0.00	9,466.64
				*** Payment Code CHK Total		62,449.49	0.00	62,449.49
				Payment Count		28		
				*** Cash Code 1414 Total		63,858.79	0.00	63,858.79
				Payment Count		31		
				*** Pay Group 2000 USD Total		63,858.79	0.00	63,858.79
				Payment Count		31		

# Bank Account Payment History

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AP255 Date: 11/21/25  
Time: 11:35

JOB SUBMISSION PARAMETERS

User Name: DP\FNDMD  
Job Name: PMTHISTORY  
Step Nbr: 9

Pay Group: 5000  
Cash Code: 1414            Class C Accounts Payable  
Payment Date: 112125 - 112125  
Payment Numbers:            -  
Payment Code:

# Bank Account Payment History

AP255 Date 11/21/25  
Time 11:35

Pay Group 5000 DUPAGE COUNTY GRANTS PAY GROUP USD  
Bank Account Payment History

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Cash Code 1414 Bank 071923909 Payment Date Range 11/21/25 thru 11/21/25  
Payment Code ACH Payment Currency USD

Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number	537797	Payment Date	11/21/25	Vendor	43804	ALOHA DOCUMENT SERVICES, INC	Status Issued	
43804	218726			IX 101	12/14/25	400.00	0.00	400.00
				***	Payment Total	400.00	0.00	400.00
Payment Number	537798	Payment Date	11/21/25	Vendor	26753	AMAZON CAPITAL SERVICES	Status Issued	
26753	1Y1M-WX1Y-WJLH			IX 202	12/15/25	52.99	0.00	52.99
				***	Payment Total	52.99	0.00	52.99
Payment Number	537799	Payment Date	11/21/25	Vendor	28463	CATHOLIC CHARITIES OF THE ARCH	Status Issued	
28463	HM21-02A#25 FNL			IX 103	12/17/25	12,545.46	0.00	12,545.46
				***	Payment Total	12,545.46	0.00	12,545.46
Payment Number	537800	Payment Date	11/21/25	Vendor	23461	DUPAGE COUNTY COMMUNITY	Status Issued	
23461	111725 ADDISON HORIZON			IX 202	11/20/25	1,020.00	0.00	1,020.00
23461	DHS-1760-26-2860			IX 209	12/19/25	2,400.00	0.00	2,400.00
23461	DHS-1760-26-2861			IX 209	11/20/25	511.70	0.00	511.70
				***	Payment Total	3,931.70	0.00	3,931.70
Payment Number	537801	Payment Date	11/21/25	Vendor	14166	HEALTHY AIR HEATING & AIR INC	Status Issued	
14166	49995			IX 100	10/04/25	13,009.30	0.00	13,009.30
14166	50069			IX 100	11/14/25	13,196.21	0.00	13,196.21
				***	Payment Total	26,205.51	0.00	26,205.51
Payment Number	537802	Payment Date	11/21/25	Vendor	31149	HERNANDEZ, MARIA E.	Status Issued	
31149	MIL20251002			IX 202	11/18/25	83.44	0.00	83.44
				***	Payment Total	83.44	0.00	83.44
Payment Number	537803	Payment Date	11/21/25	Vendor	17827	SCHVACH, LISA	Status Issued	
17827	MIL20251008			IX 105	11/07/25	19.60	0.00	19.60
				***	Payment Total	19.60	0.00	19.60
				***	Payment Code ACH Total	43,238.70	0.00	43,238.70
					Payment Count	7		

# Bank Account Payment History

AP255 Date 11/21/25  
Time 11:35

Pay Group 5000 DUPAGE COUNTY GRANTS PAY GROUP USD  
Bank Account Payment History

Cash Code 1414 Bank 071923909 Payment Date Range 11/21/25 thru 11/21/25  
Payment Code CHK Payment Currency USD

Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number	1221771	Payment Date	11/21/25	Vendor	44792	ABAD, ANGELINA	Status Issued	
44792	111025	111325		IX 202	11/19/25	364.00	0.00	364.00
				***	Payment Total	364.00	0.00	364.00
Payment Number	1221772	Payment Date	11/21/25	Vendor	41963	DAKA M CORP	Status Issued	
41963	34576			IX 101	12/18/25	720.00	0.00	720.00
				***	Payment Total	720.00	0.00	720.00
Payment Number	1221773	Payment Date	11/21/25	Vendor	10009	AT&T MOBILITY	Status Issued	
10009	287308882423X11082025			IX 105	11/30/25	217.83	0.00	217.83
				***	Payment Total	217.83	0.00	217.83
Payment Number	1221774	Payment Date	11/21/25	Vendor	30611	BUTCHER, MEGHAN	Status Issued	
30611	103025	111325		IX 202	11/19/25	897.00	0.00	897.00
				***	Payment Total	897.00	0.00	897.00
Payment Number	1221775	Payment Date	11/21/25	Vendor	27197	CALLAGHAN, RORY	Status Issued	
27197	MIL20251008			IX 105	11/19/25	70.48	0.00	70.48
				***	Payment Total	70.48	0.00	70.48
Payment Number	1221776	Payment Date	11/21/25	Vendor	10023	COM ED - LIHEAP PAYMENTS	Status Issued	
10023	241877			IX 101	12/19/25	93,422.00	0.00	93,422.00
				***	Payment Total	93,422.00	0.00	93,422.00
Payment Number	1221777	Payment Date	11/21/25	Vendor	12382	COMCAST	Status Issued	
12382	001002864045			IX 105	12/03/25	1,099.95	0.00	1,099.95
				***	Payment Total	1,099.95	0.00	1,099.95
Payment Number	1221778	Payment Date	11/21/25	Vendor	10811	COMMUNITY HOUSING ADVOCACY &	Status Issued	
10811	DHS-1760-26-2857			IX 209	11/17/25	3,350.00	0.00	3,350.00
				***	Payment Total	3,350.00	0.00	3,350.00
Payment Number	1221779	Payment Date	11/21/25	Vendor	46346	COMPASSION CARE STAFFING	Status Issued	
46346	11343			IX 101	12/17/25	525.93	0.00	525.93
				***	Payment Total	525.93	0.00	525.93
Payment Number	1221780	Payment Date	11/21/25	Vendor	24229	DUPASQUIER, JENNIFER	Status Issued	
24229	MIL20251104			IX 202	11/18/25	14.70	0.00	14.70
				***	Payment Total	14.70	0.00	14.70
Payment Number	1221781	Payment Date	11/21/25	Vendor	39914	HIGHTOWER, DIANA	Status Issued	
39914	110325	111425		IX 207	12/15/25	1,800.00	0.00	1,800.00
				***	Payment Total	1,800.00	0.00	1,800.00
Payment Number	1221782	Payment Date	11/21/25	Vendor	33081	ILLINOIS HOME CARE SPECIALISTS	Status Issued	
33081	1203			IX 101	11/19/25	227.50	0.00	227.50
				***	Payment Total	227.50	0.00	227.50
Payment Number	1221783	Payment Date	11/21/25	Vendor	11879	MITS-MANAGEMENT & INFORMATION	Status Issued	

# Bank Account Payment History

AP255 Date 11/21/25  
Time 11:35

Pay Group 5000 DUPAGE COUNTY GRANTS PAY GROUP USD  
Bank Account Payment History

Cash Code 1414 Bank 071923909 Payment Date Range 11/21/25 thru 11/21/25  
Payment Code CHK Payment Currency USD

Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number	1221783	Payment Date	11/21/25	Vendor	11879	MITSD-MANAGEMENT & INFORMATION	Status Issued	
	11879 MITSD-2025-11			IX 105	10/30/25	1,200.00	0.00	1,200.00
				*** Payment Total		1,200.00	0.00	1,200.00
Payment Number	1221784	Payment Date	11/21/25	Vendor	47268	NICHOLSON, ALICIA	Status Issued	
	47268 V26420-1			IX 105	11/17/25	307.00	0.00	307.00
				*** Payment Total		307.00	0.00	307.00
Payment Number	1221785	Payment Date	11/21/25	Vendor	10057	NICOR GAS	Status Issued	
	10057 241878			IX 200	12/19/25	26,987.00	0.00	26,987.00
				*** Payment Total		26,987.00	0.00	26,987.00
Payment Number	1221786	Payment Date	11/21/25	Vendor	12750	NORTEK ENVIRONMENTAL INC	Status Issued	
	12750 ESV26-02			IX 101	11/23/25	4,733.00	0.00	4,733.00
	12750 ESV26-06			IX 101	12/05/25	5,033.00	0.00	5,033.00
				*** Payment Total		9,766.00	0.00	9,766.00
Payment Number	1221787	Payment Date	11/21/25	Vendor	21034	SCHLAGER, RON	Status Issued	
	21034 MIL20251008			IX 105	11/18/25	64.40	0.00	64.40
				*** Payment Total		64.40	0.00	64.40
Payment Number	1221788	Payment Date	11/21/25	Vendor	39594	THE VIEWS OF NAPERVILLE	Status Issued	
	39594 IACAA-1675-26-2859			IX 101	12/04/25	2,000.00	0.00	2,000.00
				*** Payment Total		2,000.00	0.00	2,000.00
				*** Payment Code CHK Total		143,033.79	0.00	143,033.79
				Payment Count		18		
				*** Cash Code 1414 Total		186,272.49	0.00	186,272.49
				Payment Count		25		
				*** Pay Group 5000 USD Total		186,272.49	0.00	186,272.49
				Payment Count		25		

# Bank Account Payment History

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AP255 Date: 11/21/25  
Time: 11:35

JOB SUBMISSION PARAMETERS

User Name: DP\FNDMD  
Job Name: PMTHISTORY  
Step Nbr: 10

Pay Group: 6000  
Cash Code: 1414            Class C Accounts Payable  
Payment Date: 112125 - 112125  
Payment Numbers:            -  
Payment Code:



# Bank Account Payment History

AP255 Date 11/21/25  
Time 11:35

Pay Group 6000 CAPITAL PROJECTS PAY GROUP USD  
Bank Account Payment History

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Cash Code 1414 Bank 071923909 Payment Date Range 11/21/25 thru 11/21/25  
Payment Code CHK Payment Currency USD

Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number	1221789	Payment Date	11/21/25	Vendor	12434	CURRIE MOTORS	Status Issued	
	12434 E1926			IX 100	11/15/25	45,142.00	0.00	45,142.00
	12434 E1948			IX 100	11/15/25	45,142.00	0.00	45,142.00
		*** Payment Total				90,284.00	0.00	90,284.00
Payment Number	1221790	Payment Date	11/21/25	Vendor	24975	NATIONAL AUTO FLEET GROUP	Status Issued	
	24975 WF14620			IX 100	11/12/25	44,132.46	0.00	44,132.46
		*** Payment Total				44,132.46	0.00	44,132.46
Payment Number	1221791	Payment Date	11/21/25	Vendor	11831	PACE SUBURBAN BUS	Status Issued	
	11831 656841			IX 100	11/18/25	49,639.10	0.00	49,639.10
		*** Payment Total				49,639.10	0.00	49,639.10
		*** Payment Code CHK Total				184,055.56	0.00	184,055.56
		Payment Count				3		
		*** Cash Code 1414 Total				184,055.56	0.00	184,055.56
		Payment Count				3		
		*** Pay Group 6000 USD Total				184,055.56	0.00	184,055.56
		Payment Count				3		

# Bank Account Payment History

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AP255 Date: 11/21/25  
Time: 11:35

JOB SUBMISSION PARAMETERS

User Name: DP\FNDMD  
Job Name: PMTHISTORY  
Step Nbr: 14

Pay Group: 8700  
Cash Code: 1414          Class C Accounts Payable  
Payment Date: 112125 - 112125  
Payment Numbers:          -  
Payment Code:

# Bank Account Payment History

AP255 Date 11/21/25  
Time 11:35

Pay Group 8700 CUSTODIAL FUNDS  
Bank Account Payment History

USD

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Cash Code 1414 Bank 071923909  
Payment Code ACH

Payment Date Range 11/21/25 thru 11/21/25  
Payment Currency USD

Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number	537804	Payment Date	11/21/25	Vendor	12406	H.W. LOCHNER, INC	Status	Issued
12406 24941-01 FINAL				IX 412	11/26/25	64,142.08	0.00	64,142.08
				*** Payment Total		64,142.08	0.00	64,142.08
				*** Payment Code ACH Total		64,142.08	0.00	64,142.08
				Payment Count		1		

# Bank Account Payment History

AP255 Date 11/21/25  
Time 11:35

Pay Group 8700 CUSTODIAL FUNDS  
Bank Account Payment History

USD

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Cash Code 1414 Bank 071923909 Payment Date Range 11/21/25 thru 11/21/25  
Payment Code CHK Payment Currency USD

Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number	1221792	Payment Date	11/21/25	Vendor	21228	SCHROEDER ASPHALT SERVICES INC	Status	Issued
21228	LISLE TWP PE-02A2025RS			IX	407 12/14/25	377,658.33	0.00	377,658.33
				***	Payment Total	377,658.33	0.00	377,658.33
		***	Payment Code	CHK	Total	377,658.33	0.00	377,658.33
			Payment Count			1		
		***	Cash Code	1414	Total	441,800.41	0.00	441,800.41
			Payment Count			2		
		***	Pay Group	8700 USD	Total	441,800.41	0.00	441,800.41
			Payment Count			2		



## Payment of Claims

421 N. COUNTY FARM  
ROAD  
WHEATON, IL 60187  
[www.dupagecounty.gov](http://www.dupagecounty.gov)

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**File #:** 25-2892

**Agenda Date:** 12/9/2025

**Agenda #:** 8.C.

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# Bank Account Payment History

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AP255 Date: 11/21/25  
Time: 13:11

JOB SUBMISSION PARAMETERS

User Name: DP\FNDMD  
Job Name: AP255-5000  
Step Nbr: 1

Pay Group: 5000  
Cash Code: 3910            Class C Account  
  
Payment Date: 112125 - 112125  
Payment Numbers: -  
Payment Code: AUT            Auto Debit

# Bank Account Payment History

AP255 Date 11/21/25  
Time 13:11

Pay Group 5000 DUPAGE COUNTY GRANTS PAY GROUP USD  
Bank Account Payment History

Page 1

Cash Code 3910 Bank 071000013 Payment Date Range 11/21/25 thru 11/21/25  
Payment Code AUT Payment Currency USD

Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number	1045446	Payment Date	11/21/25	Vendor	10023	COMMONWEALTH EDISON COMPANY	Status	Issued
10023	1045446			200	12/19/25	2,178.36	0.00	2,178.36
		*** Payment Total				2,178.36	0.00	2,178.36
Payment Number	1045447	Payment Date	11/21/25	Vendor	10057	NICOR GAS	Status	Issued
10057	1045447			200	12/19/25	233.00	0.00	233.00
		*** Payment Total				233.00	0.00	233.00
		*** Payment Code AUT Total				2,411.36	0.00	2,411.36
		Payment Count				2		
		*** Cash Code 3910 Total				2,411.36	0.00	2,411.36
		Payment Count				2		
		*** Pay Group 5000 USD Total				2,411.36	0.00	2,411.36
		Payment Count				2		



## Payment of Claims

421 N. COUNTY FARM  
ROAD  
WHEATON, IL 60187  
[www.dupagecounty.gov](http://www.dupagecounty.gov)

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**File #:** 25-2912

**Agenda Date:** 12/9/2025

**Agenda #:** 8.D.

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# Bank Account Payment History

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AP255 Date: 11/25/25  
Time: 11:35

JOB SUBMISSION PARAMETERS

User Name: DP\FNAXE  
Job Name: PMTHISTORY  
Step Nbr: 1

Pay Group: 1000  
Cash Code: 1414            Class C Accounts Payable  
Payment Date: 112525 - 112525  
Payment Numbers:            -  
Payment Code:

# Bank Account Payment History

AP255 Date 11/25/25  
Time 11:37

Pay Group 1000 GENERAL FUND PAY GROUP  
Bank Account Payment History

USD

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Cash Code 1414 Bank 071923909  
Payment Code ACH  
Payment Date Range 11/25/25 thru 11/25/25  
Payment Currency USD

Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number	537807	Payment Date	11/25/25	Vendor	11557	ABBATACOLA, ROBERT	Status	Issued
11557	111925	112425		IX 100	11/24/25	620.00	0.00	620.00
				***	Payment Total	620.00	0.00	620.00
Payment Number	537808	Payment Date	11/25/25	Vendor	12306	ADVANCE TRANSLATIONS, INC	Status	Issued
12306	3255			IX 100	11/17/25	1,950.00	0.00	1,950.00
12306	3256			IX 100	11/17/25	227.50	0.00	227.50
				***	Payment Total	2,177.50	0.00	2,177.50
Payment Number	537809	Payment Date	11/25/25	Vendor	26753	AMAZON CAPITAL SERVICES	Status	Issued
26753	1694-9NV4-DKKH			IX 100	10/26/25	97.94	0.00	97.94
26753	16JN-N76G-6KHP			IX 100	12/20/25	48.48	0.00	48.48
26753	17YH-9QVT-CHTD			IX 100	12/17/25	246.44	0.00	246.44
26753	1D49-X6K6-4GGW			IX 100	12/06/25	59.44	0.00	59.44
26753	1HQC-M61Y-9NVV			IX 100	12/05/25	16.80	0.00	16.80
26753	1K76-QX67-41X9			IX 100	12/20/25	25.31	0.00	25.31
26753	1K7V-XKY1-CWR4			IX 100	12/17/25	347.99	0.00	347.99
26753	1L46-7V46-6HH9			IX 100	12/06/25	528.77	0.00	528.77
26753	1MNQ-PYWH-4R9L			IX 100	12/20/25	219.98	0.00	219.98
26753	1YGC-V4CR-XMJN			IX 100	12/08/25	66.98	0.00	66.98
				***	Payment Total	1,658.13	0.00	1,658.13
Payment Number	537810	Payment Date	11/25/25	Vendor	10667	CDW GOVERNMENT INC	Status	Issued
10667	AG72A9I			IX 100	12/05/25	2,755.18	0.00	2,755.18
				***	Payment Total	2,755.18	0.00	2,755.18
Payment Number	537811	Payment Date	11/25/25	Vendor	19717	DPCO STATE'S ATTY INVEST ACCT	Status	Issued
19717	CK6659			IX 100	11/22/25	15.00	0.00	15.00
19717	CK6661			IX 100	11/23/25	164.97	0.00	164.97
19717	CK6662			IX 100	11/28/25	15.00	0.00	15.00
19717	CK6663			IX 100	11/28/25	28.00	0.00	28.00
19717	CK6665			IX 100	12/12/25	10.00	0.00	10.00
19717	CK6666			IX 100	12/12/25	151.00	0.00	151.00
				***	Payment Total	383.97	0.00	383.97
Payment Number	537812	Payment Date	11/25/25	Vendor	37180	FAILLO, MARY E	Status	Issued
37180	111325	25MX5		IX 100	12/13/25	160.00	0.00	160.00
				***	Payment Total	160.00	0.00	160.00
Payment Number	537813	Payment Date	11/25/25	Vendor	45849	JOSIC, STJEPAN	Status	Issued
45849	110525	112025		IX 100	12/24/25	240.00	0.00	240.00
				***	Payment Total	240.00	0.00	240.00
Payment Number	537814	Payment Date	11/25/25	Vendor	11672	JUST OF DUPAGE	Status	Issued
11672	003			IX 100	12/13/25	4,057.70	0.00	4,057.70
				***	Payment Total	4,057.70	0.00	4,057.70
Payment Number	537815	Payment Date	11/25/25	Vendor	30578	KLIMEK, MELISSA	Status	Issued
30578	102325	24DT2053		IX 100	11/22/25	232.00	0.00	232.00

# Bank Account Payment History

AP255 Date 11/25/25  
Time 11:37

Pay Group 1000 GENERAL FUND PAY GROUP  
Bank Account Payment History

USD

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Cash Code 1414 Bank 071923909 Payment Date Range 11/25/25 thru 11/25/25  
Payment Code ACH Payment Currency USD

Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number	537815	Payment Date	11/25/25	Vendor	30578	KLIMEK, MELISSA	Status Issued	
				*** Payment Total		232.00	0.00	232.00
Payment Number	537816	Payment Date	11/25/25	Vendor	26550	MESSINA, MARCIA	Status Issued	
26550 103025	06CF939			IX 100	11/29/25	36.00	0.00	36.00
				*** Payment Total		36.00	0.00	36.00
Payment Number	537817	Payment Date	11/25/25	Vendor	28996	NASER, EVA Y	Status Issued	
28996 744				IX 100	12/12/25	260.20	0.00	260.20
28996 745				IX 100	12/13/25	260.20	0.00	260.20
28996 747				IX 100	12/18/25	260.20	0.00	260.20
				*** Payment Total		780.60	0.00	780.60
Payment Number	537818	Payment Date	11/25/25	Vendor	38035	PRINTING SUPPLIES USA	Status Issued	
38035 32182				IX 100	12/07/25	130.00	0.00	130.00
				*** Payment Total		130.00	0.00	130.00
Payment Number	537819	Payment Date	11/25/25	Vendor	14308	PUBLIC SAFETY DIRECT INC	Status Issued	
14308 106377				IX 100	12/06/25	16,843.05	0.00	16,843.05
14308 106382				IX 100	12/10/25	19,788.38	0.00	19,788.38
14308 106431				IX 100	12/19/25	1,530.00	0.00	1,530.00
				*** Payment Total		38,161.43	0.00	38,161.43
Payment Number	537820	Payment Date	11/25/25	Vendor	12313	SULLIVAN, ANTHONY	Status Issued	
12313 111925	112425			IX 100	11/24/25	380.00	0.00	380.00
				*** Payment Total		380.00	0.00	380.00
Payment Number	537821	Payment Date	11/25/25	Vendor	44522	TOSHIBA AMERICA BUSINESS	Status Issued	
44522 6690232				IX 100	11/14/25	170.51	0.00	170.51
44522 6690797				IX 100	12/03/25	230.78	0.00	230.78
				*** Payment Total		401.29	0.00	401.29
Payment Number	537822	Payment Date	11/25/25	Vendor	10544	TRADEMARK PRODUCTS INC	Status Issued	
10544 855777				IX 100	11/16/25	28.50	0.00	28.50
10544 855942				IX 100	11/23/25	28.50	0.00	28.50
10544 855944				IX 100	11/23/25	28.50	0.00	28.50
10544 856071				IX 100	11/30/25	28.50	0.00	28.50
				*** Payment Total		114.00	0.00	114.00
Payment Number	537823	Payment Date	11/25/25	Vendor	29895	WELLSPRING CLOUD SOLUTIONS LLC	Status Issued	
29895 14895				IX 100	12/16/25	405.60	0.00	405.60
				*** Payment Total		405.60	0.00	405.60
				*** Payment Code ACH Total		52,693.40	0.00	52,693.40
				Payment Count		17		

# Bank Account Payment History

AP255 Date 11/25/25  
Time 11:37

Pay Group 1000 GENERAL FUND PAY GROUP  
Bank Account Payment History

USD

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Cash Code 1414 Bank 071923909  
Payment Code CHK

Payment Date Range 11/25/25 thru 11/25/25  
Payment Currency USD

Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number	1221812	Payment Date	11/25/25	Vendor	38946	ABSALONSEN, KENT A	Status Issued	
38946	111225			IX 100	12/12/25	200.00	0.00	200.00
				***	Payment Total	200.00	0.00	200.00
Payment Number	1221813	Payment Date	11/25/25	Vendor	12969	ACCURATE BIOMETRICS INC	Status Issued	
12969	181972510			IX 100	11/30/25	712.00	0.00	712.00
				***	Payment Total	712.00	0.00	712.00
Payment Number	1221814	Payment Date	11/25/25	Vendor	47310	AKIM, MICHAEL	Status Issued	
47310	TRV20251019			IX 100	11/19/25	847.12	0.00	847.12
				***	Payment Total	847.12	0.00	847.12
Payment Number	1221815	Payment Date	11/25/25	Vendor	26863	AMANTI, MICHELLE	Status Issued	
26863	EXP20251105			IX 100	11/19/25	30.00	0.00	30.00
				***	Payment Total	30.00	0.00	30.00
Payment Number	1221816	Payment Date	11/25/25	Vendor	10009	AT&T MOBILITY	Status Issued	
10009	287301188830X11082025			IX 100	11/30/25	1,739.03	0.00	1,739.03
10009	287303454774X11082025			IX 100	11/30/25	406.16	0.00	406.16
10009	287304391276X11082025			IX 100	11/30/25	4,793.70	0.00	4,793.70
10009	287352264996X11082025			IX 100	11/30/25	376.46	0.00	376.46
10009	287352265176X11082025			IX 100	11/30/25	44.90	0.00	44.90
				***	Payment Total	7,360.25	0.00	7,360.25
Payment Number	1221817	Payment Date	11/25/25	Vendor	10292	BOB BARKER COMPANY INC	Status Issued	
10292	INV2184182			IX 100	12/06/25	1,670.00	0.00	1,670.00
				***	Payment Total	1,670.00	0.00	1,670.00
Payment Number	1221818	Payment Date	11/25/25	Vendor	38714	CADIZ, CAROL	Status Issued	
38714	110325			IX 100	12/03/25	200.00	0.00	200.00
38714	111225			IX 100	12/12/25	200.00	0.00	200.00
				***	Payment Total	400.00	0.00	400.00
Payment Number	1221819	Payment Date	11/25/25	Vendor	10297	CCH INCORPORATED	Status Issued	
10297	5416807393			IX 100	12/01/25	1,172.36	0.00	1,172.36
				***	Payment Total	1,172.36	0.00	1,172.36
Payment Number	1221820	Payment Date	11/25/25	Vendor	10019	CENTRAL DUPAGE HOSPITAL	Status Issued	
10019	18876712700			IX 100	12/06/25	2,918.81	0.00	2,918.81
10019	18881649500			IX 100	12/06/25	1,537.20	0.00	1,537.20
				***	Payment Total	4,456.01	0.00	4,456.01
Payment Number	1221821	Payment Date	11/25/25	Vendor	34516	CHICAGO TRIBUNE COMPANY	Status Issued	
34516	126447262000			IX 100	11/30/25	340.60	0.00	340.60
				***	Payment Total	340.60	0.00	340.60
Payment Number	1221822	Payment Date	11/25/25	Vendor	10959	CITY OF NAPERVILLE	Status Issued	
10959	23834			IX 100	11/19/25	19,319.27	0.00	19,319.27

# Bank Account Payment History

AP255 Date 11/25/25  
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Pay Group 1000 GENERAL FUND PAY GROUP  
Bank Account Payment History

USD

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Cash Code 1414 Bank 071923909  
Payment Code CHK  
Payment Date Range 11/25/25 thru 11/25/25  
Payment Currency USD

Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number	1221822	Payment Date	11/25/25	Vendor	10959	CITY OF NAPERVILLE	Status Issued	
				*** Payment Total		19,319.27	0.00	19,319.27
Payment Number	1221823	Payment Date	11/25/25	Vendor	10074	CITY OF WHEATON	Status Issued	
10074	321-020359A			IX 100	10/19/25	2,292.33	0.00	2,292.33
10074	321-020685A			IX 100	11/23/25	2,422.14	0.00	2,422.14
10074	321-020738A			IX 100	11/29/25	2,418.22	0.00	2,418.22
10074	321-020766A			IX 100	12/01/25	2,422.14	0.00	2,422.14
10074	321-020786A			IX 100	12/03/25	2,292.33	0.00	2,292.33
				*** Payment Total		11,847.16	0.00	11,847.16
Payment Number	1221824	Payment Date	11/25/25	Vendor	10879	COMMUNITY HOUSE	Status Issued	
10879	OCTOBER 2025			IX 100	11/30/25	4,875.00	0.00	4,875.00
				*** Payment Total		4,875.00	0.00	4,875.00
Payment Number	1221825	Payment Date	11/25/25	Vendor	14186	CORRA GROUP	Status Issued	
14186	449436			IX 100	11/30/25	136.50	0.00	136.50
				*** Payment Total		136.50	0.00	136.50
Payment Number	1221826	Payment Date	11/25/25	Vendor	43739	CROKER, AARON	Status Issued	
43739	TRV20251117			IX 100	11/21/25	478.74	0.00	478.74
				*** Payment Total		478.74	0.00	478.74
Payment Number	1221827	Payment Date	11/25/25	Vendor	11724	DAVIS & STANTON INC	Status Issued	
11724	154979			IX 100	12/14/25	376.00	0.00	376.00
				*** Payment Total		376.00	0.00	376.00
Payment Number	1221828	Payment Date	11/25/25	Vendor	19706	DPC REGIONAL OFFICE OF EDUCATN	Status Issued	
19706	CK82625001			IX 100	09/25/25	1,514.05	0.00	1,514.05
19706	CK87929			IX 100	10/16/25	2,537.23	0.00	2,537.23
19706	CK88088			IX 100	11/23/25	1,532.40	0.00	1,532.40
19706	CK88115			IX 100	11/23/25	3,985.46	0.00	3,985.46
				*** Payment Total		9,569.14	0.00	9,569.14
Payment Number	1221829	Payment Date	11/25/25	Vendor	47190	DUPAGE FACILITY DOG FOUNDATION	Status Issued	
47190	3			IX 100	11/30/25	1,780.33	0.00	1,780.33
				*** Payment Total		1,780.33	0.00	1,780.33
Payment Number	1221830	Payment Date	11/25/25	Vendor	11348	DUPAGE FEDERATION ON HUMAN	Status Issued	
11348	12269			IX 100	11/17/25	2,007.42	0.00	2,007.42
11348	12338			IX 100	11/17/25	617.90	0.00	617.90
				*** Payment Total		2,625.32	0.00	2,625.32
Payment Number	1221831	Payment Date	11/25/25	Vendor	47314	DVSA COMMUNITIES	Status Issued	
47314	1110925			IX 100	12/19/25	7,800.00	0.00	7,800.00
				*** Payment Total		7,800.00	0.00	7,800.00
Payment Number	1221832	Payment Date	11/25/25	Vendor	19875	EDWARD OCCUPATIONAL HEALTH	Status Issued	
19875	00208484-00			IX 100	11/30/25	285.00	0.00	285.00

# Bank Account Payment History

AP255 Date 11/25/25  
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Pay Group 1000 GENERAL FUND PAY GROUP  
Bank Account Payment History

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Cash Code 1414 Bank 071923909  
Payment Code CHK

Payment Date Range 11/25/25 thru 11/25/25  
Payment Currency USD

Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number	1221832	Payment Date	11/25/25	Vendor	19875	EDWARD OCCUPATIONAL HEALTH	Status Issued	
				*** Payment Total		285.00	0.00	285.00
Payment Number	1221833	Payment Date	11/25/25	Vendor	19875	ELMHURST OCCUPATIONAL HEALTH	Status Issued	
	19875 00208716-00			IX 100	11/30/25	447.00	0.00	447.00
				*** Payment Total		447.00	0.00	447.00
Payment Number	1221834	Payment Date	11/25/25	Vendor	43546	MCCOY, CATHERINE	Status Issued	
	43546 110425			IX 100	12/04/25	200.00	0.00	200.00
				*** Payment Total		200.00	0.00	200.00
Payment Number	1221835	Payment Date	11/25/25	Vendor	11196	FEDEX	Status Issued	
	11196 9-064-67626			IX 100	12/12/25	290.60	0.00	290.60
				*** Payment Total		290.60	0.00	290.60
Payment Number	1221836	Payment Date	11/25/25	Vendor	11196	FEDEX	Status Issued	
	11196 9-064-90226			IX 100	12/12/25	18.23	0.00	18.23
	11196 9-064-92220			IX 100	12/12/25	17.42	0.00	17.42
				*** Payment Total		35.65	0.00	35.65
Payment Number	1221837	Payment Date	11/25/25	Vendor	11213	GENUINE PARTS CO	Status Issued	
	11213 288852			IX 100	08/27/25	56.28	0.00	56.28
	11213 291175			IX 100	09/19/25	4.78	0.00	4.78
	11213 296042			IX 100	11/14/25	359.71	0.00	359.71
				*** Payment Total		420.77	0.00	420.77
Payment Number	1221838	Payment Date	11/25/25	Vendor	43703	GLENBARD PARENT SERIES	Status Issued	
	43703 GPS2025-26-4			IX 100	10/23/25	5,000.00	0.00	5,000.00
				*** Payment Total		5,000.00	0.00	5,000.00
Payment Number	1221839	Payment Date	11/25/25	Vendor	47270	GREEN HALO FOUNDATION	Status Issued	
	47270 1007			IX 100	12/13/25	20,000.00	0.00	20,000.00
				*** Payment Total		20,000.00	0.00	20,000.00
Payment Number	1221840	Payment Date	11/25/25	Vendor	10566	ILLINOIS STATE POLICE	Status Issued	
	10566 20251001551			IX 100	11/30/25	27.00	0.00	27.00
				*** Payment Total		27.00	0.00	27.00
Payment Number	1221841	Payment Date	11/25/25	Vendor	47309	JACOBS, ROBERT	Status Issued	
	47309 TRV20251019			IX 100	11/19/25	939.73	0.00	939.73
				*** Payment Total		939.73	0.00	939.73
Payment Number	1221842	Payment Date	11/25/25	Vendor	25832	KINSEY & KINSEY INC	Status Issued	
	25832 INV56008			IX 100	11/30/25	2,100.00	0.00	2,100.00
				*** Payment Total		2,100.00	0.00	2,100.00
Payment Number	1221843	Payment Date	11/25/25	Vendor	47320	KOLASA, RALPH	Status Issued	
	47320 TRV20251109			IX 100	11/24/25	473.00	0.00	473.00

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Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number	1221843	Payment Date	11/25/25	Vendor	47320	KOLASA, RALPH	Status Issued	
				*** Payment Total		473.00	0.00	473.00
Payment Number	1221844	Payment Date	11/25/25	Vendor	45307	LAFATA LAW LLC	Status Issued	
45307	OCTOBER 2025			IX 100	12/18/25	3,500.00	0.00	3,500.00
				*** Payment Total		3,500.00	0.00	3,500.00
Payment Number	1221845	Payment Date	11/25/25	Vendor	37020	LANSFORD, LEE	Status Issued	
37020	MIL20251112			IX 100	11/21/25	12.32	0.00	12.32
				*** Payment Total		12.32	0.00	12.32
Payment Number	1221846	Payment Date	11/25/25	Vendor	38804	LAW OFFICES OF TIMOTHY A.	Status Issued	
38804	110325			IX 100	12/03/25	200.00	0.00	200.00
38804	110425			IX 100	12/04/25	200.00	0.00	200.00
				*** Payment Total		400.00	0.00	400.00
Payment Number	1221847	Payment Date	11/25/25	Vendor	12961	LAW OFFICES OF WILLIAM G.	Status Issued	
12961	NOVEMBER 2025			IX 100	12/03/25	4,000.00	0.00	4,000.00
				*** Payment Total		4,000.00	0.00	4,000.00
Payment Number	1221848	Payment Date	11/25/25	Vendor	38807	LINDBERG, STEVEN C	Status Issued	
38807	110425			IX 100	12/04/25	200.00	0.00	200.00
38807	111325			IX 100	12/13/25	200.00	0.00	200.00
				*** Payment Total		400.00	0.00	400.00
Payment Number	1221849	Payment Date	11/25/25	Vendor	45127	MAXIMUS US SERVICES, INC	Status Issued	
45127	001-2025			IX 100	08/30/25	7,500.00	0.00	7,500.00
				*** Payment Total		7,500.00	0.00	7,500.00
Payment Number	1221850	Payment Date	11/25/25	Vendor	43978	MCCLATCHEY, KATIE	Status Issued	
43978	CIT 25-005-24			IX 100	12/20/25	125.00	0.00	125.00
				*** Payment Total		125.00	0.00	125.00
Payment Number	1221851	Payment Date	11/25/25	Vendor	43736	MCDONNELL, THOMAS	Status Issued	
43736	MIL20251006			IX 100	11/21/25	107.10	0.00	107.10
				*** Payment Total		107.10	0.00	107.10
Payment Number	1221852	Payment Date	11/25/25	Vendor	10331	MILTON TOWNSHIP	Status Issued	
10331	002-2025			IX 100	12/20/25	8,058.00	0.00	8,058.00
				*** Payment Total		8,058.00	0.00	8,058.00
Payment Number	1221853	Payment Date	11/25/25	Vendor	47306	MONCADA, JUAN	Status Issued	
47306	EXP20251110			IX 100	11/19/25	30.00	0.00	30.00
				*** Payment Total		30.00	0.00	30.00
Payment Number	1221854	Payment Date	11/25/25	Vendor	47189	MRA INTERNATIONAL INC	Status Issued	
47189	37450			IX 100	12/07/25	4,600.00	0.00	4,600.00
				*** Payment Total		4,600.00	0.00	4,600.00

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Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number 11536	1221855 ZK278242-TDQ	Payment Date 11/25/25	Vendor 11536	11536		NATIONAL BUSINESS FURNITURE	Status Issued	
			IX 100	12/10/25		4,426.69	0.00	4,426.69
			***	Payment Total		4,426.69	0.00	4,426.69
Payment Number 10212	1221856 1292228	Payment Date 11/25/25	Vendor 10212	10212		NMS LABS	Status Issued	
			IX 100	11/30/25		9,704.00	0.00	9,704.00
			***	Payment Total		9,704.00	0.00	9,704.00
Payment Number 39549	1221857 436441148001	Payment Date 11/25/25	Vendor 39549	39549		ODP BUSINESS SOLUTIONS, LLC	Status Issued	
	39549 445456350001		IX 100	09/17/25		1,309.00	0.00	1,309.00
	39549 447211079001		IX 100	11/20/25		3.04	0.00	3.04
	39549 447242221001		IX 100	12/05/25		24.32	0.00	24.32
			IX 100	12/07/25		43.99	0.00	43.99
			***	Payment Total		1,380.35	0.00	1,380.35
Payment Number 11831	1221858 660303	Payment Date 11/25/25	Vendor 11831	11831		PACE SUBURBAN BUS	Status Issued	
			IX 100	11/24/25		79,280.63	0.00	79,280.63
			***	Payment Total		79,280.63	0.00	79,280.63
Payment Number 11673	1221859 11673 MIP INV.3 SEP25	Payment Date 11/25/25	Vendor 11673	11673		PARENTS ALLIANCE EMPLOY PROJ	Status Issued	
			IX 100	10/16/25		10,500.00	0.00	10,500.00
			***	Payment Total		10,500.00	0.00	10,500.00
Payment Number 43737	1221860 43737 MIL20251114	Payment Date 11/25/25	Vendor 43737	43737		PEARSON, MICHAEL	Status Issued	
			IX 100	11/21/25		36.68	0.00	36.68
			***	Payment Total		36.68	0.00	36.68
Payment Number 42756	1221861 42756 I1025_101	Payment Date 11/25/25	Vendor 42756	42756		PGLS LLC	Status Issued	
	42756 I1025_19		IX 100	11/30/25		380.00	0.00	380.00
			IX 100	11/30/25		479.76	0.00	479.76
			***	Payment Total		859.76	0.00	859.76
Payment Number 26264	1221862 26264 CIT 25-005-25	Payment Date 11/25/25	Vendor 26264	26264		POND, ANDREW	Status Issued	
			IX 100	12/20/25		125.00	0.00	125.00
			***	Payment Total		125.00	0.00	125.00
Payment Number 10313	1221863 10313 15K0123129926	Payment Date 11/25/25	Vendor 10313	10313		PRIMO BRANDS	Status Issued	
			IX 100	12/12/25		84.53	0.00	84.53
			***	Payment Total		84.53	0.00	84.53
Payment Number 26263	1221864 26263 CIT 25-005-6	Payment Date 11/25/25	Vendor 26263	26263		PROULX, RACHAEL	Status Issued	
			IX 100	12/20/25		125.00	0.00	125.00
			***	Payment Total		125.00	0.00	125.00
Payment Number 11145	1221865 11145 2445926	Payment Date 11/25/25	Vendor 11145	11145		RAY O'HERRON CO INC	Status Issued	
	11145 2445927		IX 100	12/18/25		458.77	0.00	458.77
	11145 2445939		IX 100	12/18/25		388.66	0.00	388.66
	11145 2445962		IX 100	12/18/25		635.41	0.00	635.41
			IX 100	12/19/25		388.66	0.00	388.66



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Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number	1221865	Payment Date	11/25/25	Vendor	11145	RAY O'HERRON CO INC	Status Issued	
				***	Payment Total	1,871.50	0.00	1,871.50
Payment Number	1221866	Payment Date	11/25/25	Vendor	33016	READY MADE STAFFING, INC	Status Issued	
33016 1001				IX 100	12/13/25	2,175.00	0.00	2,175.00
				***	Payment Total	2,175.00	0.00	2,175.00
Payment Number	1221867	Payment Date	11/25/25	Vendor	24316	RUP, JAMES	Status Issued	
24316 MIL20251112				IX 100	11/21/25	33.04	0.00	33.04
				***	Payment Total	33.04	0.00	33.04
Payment Number	1221868	Payment Date	11/25/25	Vendor	38513	SCHOENHERR, CHARLES	Status Issued	
38513 CIT 25-005-23				IX 100	12/20/25	125.00	0.00	125.00
				***	Payment Total	125.00	0.00	125.00
Payment Number	1221869	Payment Date	11/25/25	Vendor	10540	SECRETARY OF STATE	Status Issued	
10540 A01187 2025				IX 100	12/19/25	9.00	0.00	9.00
				***	Payment Total	9.00	0.00	9.00
Payment Number	1221870	Payment Date	11/25/25	Vendor	26479	SHERIFF ADMINISTRATIVE ACCOUNT	Status Issued	
26479 CK10225				IX 100	12/18/25	542.16	0.00	542.16
				***	Payment Total	542.16	0.00	542.16
Payment Number	1221871	Payment Date	11/25/25	Vendor	39473	SOJKA, RONALD D.	Status Issued	
39473 110525				IX 100	12/05/25	200.00	0.00	200.00
39473 111225				IX 100	12/12/25	200.00	0.00	200.00
				***	Payment Total	400.00	0.00	400.00
Payment Number	1221872	Payment Date	11/25/25	Vendor	46128	SSM HEALTH	Status Issued	
46128 90003253				IX 100	03/31/25	127.00	0.00	127.00
46128 90003254				IX 100	03/31/25	118.00	0.00	118.00
				***	Payment Total	245.00	0.00	245.00
Payment Number	1221873	Payment Date	11/25/25	Vendor	40928	STREICHER'S, INC.	Status Issued	
40928 I1746377				IX 100	03/19/25	12,508.00	0.00	12,508.00
40928 I1789118				IX 100	11/15/25	1,396.25	0.00	1,396.25
40928 I1793837				IX 100	12/12/25	1,396.25	0.00	1,396.25
				***	Payment Total	15,300.50	0.00	15,300.50
Payment Number	1221874	Payment Date	11/25/25	Vendor	39272	TACCONA, RITA	Status Issued	
39272 102125 102425				IX 100	11/30/25	1,470.00	0.00	1,470.00
				***	Payment Total	1,470.00	0.00	1,470.00
Payment Number	1221875	Payment Date	11/25/25	Vendor	10638	THE CONSERVATION FOUNDATION	Status Issued	
10638 13679				IX 100	11/19/25	15,000.00	0.00	15,000.00
				***	Payment Total	15,000.00	0.00	15,000.00
Payment Number	1221876	Payment Date	11/25/25	Vendor	47321	TORRES, JOEL	Status Issued	
47321 TRV20251109				IX 100	11/24/25	473.00	0.00	473.00

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Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount	
Payment Number	1221876	Payment Date	11/25/25	Vendor	47321	TORRES, JOEL	Status	Issued	
				*** Payment Total		473.00	0.00	473.00	
Payment Number	1221877	Payment Date	11/25/25	Vendor	11201	UNITED STATES POSTAL SERVICE	Status	Issued	
11201	34855593	103125	CB	IX	100	11/30/25	52.42	0.00	52.42
11201	34855593	103125	CS	IX	100	11/30/25	141.20	0.00	141.20
11201	34855593	103125	CU	IX	100	11/30/25	338.31	0.00	338.31
11201	34855593	103125	ENV	IX	100	11/30/25	2.17	0.00	2.17
11201	34855593	103125	FIN	IX	100	11/30/25	19.98	0.00	19.98
11201	34855593	103125	FM	IX	100	11/30/25	4.44	0.00	4.44
11201	34855593	103125	HR	IX	100	11/30/25	250.86	0.00	250.86
11201	34855593	103125	RCDR	IX	100	11/30/25	796.66	0.00	796.66
11201	34855593	103125	ROE	IX	100	11/30/25	377.58	0.00	377.58
11201	34855593	103125	SHRF	IX	100	11/30/25	1,039.24	0.00	1,039.24
11201	34855593	103125	SOA	IX	100	11/30/25	878.24	0.00	878.24
				*** Payment Total		3,901.10	0.00	3,901.10	
Payment Number	1221878	Payment Date	11/25/25	Vendor	47308	VACUUM AMERICA CLEAN	Status	Issued	
47308	0397995	D		IX	100	10/16/25	1,583.30	0.00	1,583.30
				*** Payment Total		1,583.30	0.00	1,583.30	
Payment Number	1221879	Payment Date	11/25/25	Vendor	10463	VILLAGE OF HINSDALE	Status	Issued	
10463	602602			IX	100	12/14/25	45,000.00	0.00	45,000.00
				*** Payment Total		45,000.00	0.00	45,000.00	
Payment Number	1221880	Payment Date	11/25/25	Vendor	10080	VWR INTERNATIONAL LLC	Status	Issued	
10080	8820371342			IX	100	12/10/25	89.29	0.00	89.29
10080	8820376124			IX	100	12/10/25	840.00	0.00	840.00
				*** Payment Total		929.29	0.00	929.29	
Payment Number	1221881	Payment Date	11/25/25	Vendor	10989	WATER ONE	Status	Issued	
10989	43407TO			IX	100	12/17/25	49.75	0.00	49.75
				*** Payment Total		49.75	0.00	49.75	
				*** Payment Code CHK Total		330,577.25	0.00	330,577.25	
				Payment Count		70			
				*** Cash Code 1414 Total		383,270.65	0.00	383,270.65	
				Payment Count		87			
				*** Pay Group 1000 USD Total		383,270.65	0.00	383,270.65	
				Payment Count		87			

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JOB SUBMISSION PARAMETERS

User Name: DP\FNAXE  
Job Name: PMTHISTORY  
Step Nbr: 2

Pay Group: 1100  
Cash Code: 1414          Class C Accounts Payable  
Payment Date: 112525 - 112525  
Payment Numbers:          -  
Payment Code:

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Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number	537824	Payment Date	11/25/25	Vendor	26753	AMAZON CAPITAL SERVICES	Status	Issued
26753	1VLF-69ML-DX11	IX	120	11/20/25		85.45	0.00	85.45
26753	1XHT-G76W-HF37	IX	120	12/10/25		62.81	0.00	62.81
		***	Payment Total			148.26	0.00	148.26
Payment Number	537825	Payment Date	11/25/25	Vendor	37180	FAILLO, MARY E	Status	Issued
37180	10222025	IX	102	11/23/25		40.50	0.00	40.50
		***	Payment Total			40.50	0.00	40.50
		***	Payment Code ACH Total			188.76	0.00	188.76
			Payment Count			2		

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Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number	1221882	Payment Date	11/25/25	Vendor	12943	ANIMALS DESERVING OF PROPER	Status	Issued
	12943 2344979			IX 120	11/13/25	300.00	0.00	300.00
	12943 2355299			IX 120	12/05/25	300.00	0.00	300.00
				*** Payment Total		600.00	0.00	600.00
Payment Number	1221883	Payment Date	11/25/25	Vendor	10769	AMBER LEAF ANIMAL HOSPITAL	Status	Issued
	10769 25102418093839			IX 120	11/23/25	375.00	0.00	375.00
	10769 25110618935967			IX 120	12/06/25	300.00	0.00	300.00
				*** Payment Total		675.00	0.00	675.00
Payment Number	1221884	Payment Date	11/25/25	Vendor	27641	CAC VETERINARY ACQUISITION LLC	Status	Issued
	27641 93514			IX 120	11/20/25	400.00	0.00	400.00
	27641 93754			IX 120	11/26/25	300.00	0.00	300.00
	27641 93982			IX 120	11/30/25	400.00	0.00	400.00
	27641 94284			IX 120	12/07/25	250.00	0.00	250.00
	27641 94285			IX 120	12/07/25	300.00	0.00	300.00
				*** Payment Total		1,650.00	0.00	1,650.00
Payment Number	1221885	Payment Date	11/25/25	Vendor	39918	COVETRUS NORTH AMERICA LLC	Status	Issued
	39918 750002216130			IX 120	12/12/25	82.50	0.00	82.50
				*** Payment Total		82.50	0.00	82.50
Payment Number	1221886	Payment Date	11/25/25	Vendor	39918	COVETRUS NORTH AMERICA	Status	Issued
	39918 EK30229			IX 120	12/07/25	625.72	0.00	625.72
				*** Payment Total		625.72	0.00	625.72
Payment Number	1221887	Payment Date	11/25/25	Vendor	11778	HILL'S PET NUTRITION SALES INC	Status	Issued
	11778 255195605			IX 120	12/11/25	394.32	0.00	394.32
				*** Payment Total		394.32	0.00	394.32
Payment Number	1221888	Payment Date	11/25/25	Vendor	12225	IDEXX DISTRIBUTION INC	Status	Issued
	12225 3188080177			IX 120	12/10/25	1,262.76	0.00	1,262.76
				*** Payment Total		1,262.76	0.00	1,262.76
Payment Number	1221889	Payment Date	11/25/25	Vendor	10375	LOMBARD VETERINARY HOSPITAL	Status	Issued
	10375 69615			IX 120	11/29/25	400.00	0.00	400.00
				*** Payment Total		400.00	0.00	400.00
Payment Number	1221890	Payment Date	11/25/25	Vendor	13975	MIDWEST VETERINARY SUPPLY INC	Status	Issued
	13975 26840490-000			IX 120	12/11/25	231.88	0.00	231.88
				*** Payment Total		231.88	0.00	231.88
Payment Number	1221891	Payment Date	11/25/25	Vendor	10057	NICOR GAS	Status	Issued
	10057 41473210007 111225			IX 120	12/12/25	1,763.17	0.00	1,763.17
				*** Payment Total		1,763.17	0.00	1,763.17
Payment Number	1221892	Payment Date	11/25/25	Vendor	27030	NYBERG ENTERPRISES INC	Status	Issued
	27030 RES-RRR-25-003434			IX 170	12/18/25	100.00	0.00	100.00

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Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number	1221892	Payment Date	11/25/25	Vendor	27030	NYBERG ENTERPRISES INC	Status Issued	
				*** Payment Total		100.00	0.00	100.00
Payment Number	1221893	Payment Date	11/25/25	Vendor	44894	PRICHARD, JOHN	Status Issued	
	44894 RES-ACC-25-003131			IX 170	11/19/25	100.00	0.00	100.00
				*** Payment Total		100.00	0.00	100.00
Payment Number	1221894	Payment Date	11/25/25	Vendor	23123	ROCK FUSCO & CONNELLY LLC	Status Issued	
	23123 73217 JJR			IX 102	11/30/25	188.50	0.00	188.50
				*** Payment Total		188.50	0.00	188.50
Payment Number	1221895	Payment Date	11/25/25	Vendor	39709	ROYAL CANIN USA, INC	Status Issued	
	39709 SIP007142393			IX 120	12/12/25	332.58	0.00	332.58
				*** Payment Total		332.58	0.00	332.58
Payment Number	1221896	Payment Date	11/25/25	Vendor	38874	SAFE GUARD EXTERIORS LLC	Status Issued	
	38874 RES-RRR-25-002223			IX 170	11/19/25	100.00	0.00	100.00
				*** Payment Total		100.00	0.00	100.00
Payment Number	1221897	Payment Date	11/25/25	Vendor	43767	SCHAIN BANKS KENNY & SCHWARTZ	Status Issued	
	43767 186010			IX 102	12/12/25	122.50	0.00	122.50
				*** Payment Total		122.50	0.00	122.50
Payment Number	1221898	Payment Date	11/25/25	Vendor	10750	STERICYCLE INC	Status Issued	
	10750 8012451968			IX 120	11/30/25	75.10	0.00	75.10
				*** Payment Total		75.10	0.00	75.10
Payment Number	1221899	Payment Date	11/25/25	Vendor	29198	THE 123 FENCE COMPANY	Status Issued	
	29198 RES-ACC-25-003330			IX 170	12/18/25	100.00	0.00	100.00
				*** Payment Total		100.00	0.00	100.00
Payment Number	1221900	Payment Date	11/25/25	Vendor	13311	TRELLIS FARM & GARDEN	Status Issued	
	13311 549046			IX 120	12/06/25	790.52	0.00	790.52
				*** Payment Total		790.52	0.00	790.52
Payment Number	1221901	Payment Date	11/25/25	Vendor	11201	UNITED STATES POSTAL SERVICE	Status Issued	
	11201 34855593 103125 AS			IX 120	11/30/25	579.68	0.00	579.68
	11201 34855593 103125 B&Z			IX 170	11/30/25	1,268.78	0.00	1,268.78
				*** Payment Total		1,848.46	0.00	1,848.46
Payment Number	1221902	Payment Date	11/25/25	Vendor	22532	UNIVERSITY OF ILLINOIS	Status Issued	
	22532 IV:25315:0093			IX 120	12/12/25	72.00	0.00	72.00
				*** Payment Total		72.00	0.00	72.00
				*** Payment Code CHK Total		11,515.01	0.00	11,515.01
				Payment Count		21		

# Bank Account Payment History

AP255 Date 11/25/25  
Time 11:37

Pay Group 1100 GENERAL GOVERNMENT PAY GROUP USD  
Bank Account Payment History

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Cash Code 1414 Bank 071923909

Payment Date Range 11/25/25 thru 11/25/25

\*\*\* Cash Code 1414 Total  
Payment Count

Payment Currency USD  
11,703.77  
23

0.00

11,703.77

\*\*\* Pay Group 1100 USD Total  
Payment Count

11,703.77  
23

0.00

11,703.77

# Bank Account Payment History

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AP255 Date: 11/25/25  
Time: 11:37

JOB SUBMISSION PARAMETERS

User Name: DP\FNAXE  
Job Name: PMTHISTORY  
Step Nbr: 3

Pay Group: 1200  
Cash Code: 1414          Class C Accounts Payable  
Payment Date: 112525 - 112525  
Payment Numbers:            -  
Payment Code:



# Bank Account Payment History

AP255 Date 11/25/25  
Time 11:38

Pay Group 1200 HEALTH AND WELFARE PAY GROUP USD  
Bank Account Payment History

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Cash Code 1414 Bank 071923909 Payment Date Range 11/25/25 thru 11/25/25  
Payment Code ACH Payment Currency USD

Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number	537826	Payment Date	11/25/25	Vendor	26753	AMAZON CAPITAL SERVICES	Status	Issued
26753	1LJW-1KF7-7WXC			IX	100 12/10/25	180.49	0.00	180.49
26753	1YH6-PWRV-D3JX			IX	100 12/17/25	74.80	0.00	74.80
				***	Payment Total	255.29	0.00	255.29
Payment Number	537827	Payment Date	11/25/25	Vendor	10667	CDW GOVERNMENT INC	Status	Issued
10667	AG8NV4L			IX	100 12/11/25	4,099.64	0.00	4,099.64
				***	Payment Total	4,099.64	0.00	4,099.64
				***	Payment Code ACH Total	4,354.93	0.00	4,354.93
					Payment Count	2		

# Bank Account Payment History

AP255 Date 11/25/25  
Time 11:38

Pay Group 1200 HEALTH AND WELFARE PAY GROUP USD  
Bank Account Payment History

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Cash Code 1414 Bank 071923909  
Payment Code CHK  
Payment Date Range 11/25/25 thru 11/25/25  
Payment Currency USD

Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number	1221903	Payment Date	11/25/25	Vendor	10056	ALCO SALES & SERVICE CO.	Status	Issued
10056	3000742-IN			IX 100	12/12/25	3,597.00	0.00	3,597.00
				***	Payment Total	3,597.00	0.00	3,597.00
Payment Number	1221904	Payment Date	11/25/25	Vendor	38093	ALPHA BAKING COMPANY	Status	Issued
38093	250010317015			IX 100	12/13/25	170.90	0.00	170.90
38093	250010318020			IX 100	12/14/25	183.22	0.00	183.22
38093	250010319016			IX 100	12/15/25	186.12	0.00	186.12
38093	250010321014			IX 100	12/17/25	217.85	0.00	217.85
				***	Payment Total	758.09	0.00	758.09
Payment Number	1221905	Payment Date	11/25/25	Vendor	18550	DEAN, MARIANNE A	Status	Issued
18550	EXP20251115			IX 100	12/15/25	50.00	0.00	50.00
				***	Payment Total	50.00	0.00	50.00
Payment Number	1221906	Payment Date	11/25/25	Vendor	10586	DIRECT SUPPLY INC	Status	Issued
10586	34863610			IX 100	12/13/25	283.98	0.00	283.98
10586	34881891			IX 100	12/20/25	154.97	0.00	154.97
				***	Payment Total	438.95	0.00	438.95
Payment Number	1221907	Payment Date	11/25/25	Vendor	10027	EDWARD DON & CO	Status	Issued
10027	34330208			IX 100	12/12/25	908.70	0.00	908.70
				***	Payment Total	908.70	0.00	908.70
Payment Number	1221908	Payment Date	11/25/25	Vendor	25752	GALLETA, ARLEEN	Status	Issued
25752	EXP20251111			IX 100	11/21/25	50.00	0.00	50.00
				***	Payment Total	50.00	0.00	50.00
Payment Number	1221909	Payment Date	11/25/25	Vendor	47311	GOMEZ, LAURA	Status	Issued
47311	EXP20251107			IX 100	11/19/25	50.00	0.00	50.00
				***	Payment Total	50.00	0.00	50.00
Payment Number	1221910	Payment Date	11/25/25	Vendor	36550	GUIEB, ARGIE	Status	Issued
36550	EXP20251117			IX 100	11/21/25	50.00	0.00	50.00
				***	Payment Total	50.00	0.00	50.00
Payment Number	1221911	Payment Date	11/25/25	Vendor	18427	HERNANDEZ GARCIA, JUAN	Status	Issued
18427	EXP20251117			IX 100	11/21/25	50.00	0.00	50.00
				***	Payment Total	50.00	0.00	50.00
Payment Number	1221912	Payment Date	11/25/25	Vendor	11731	DONGILI INVESTMENT GROUP INC	Status	Issued
11731	700227190			IX 100	12/07/25	2,241.48	0.00	2,241.48
				***	Payment Total	2,241.48	0.00	2,241.48
Payment Number	1221913	Payment Date	11/25/25	Vendor	30801	MCKESSON MEDICAL - SURGICAL	Status	Issued
30801	24554333			IX 100	11/28/25	6,939.79	0.00	6,939.79
30801	24575061			IX 100	12/03/25	217.30	0.00	217.30
30801	24575135			IX 100	12/03/25	2,991.42	0.00	2,991.42
30801	24581801			IX 100	12/04/25	2,823.90	0.00	2,823.90

# Bank Account Payment History

AP255 Date 11/25/25  
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Pay Group 1200 HEALTH AND WELFARE PAY GROUP USD  
Bank Account Payment History

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Cash Code 1414 Bank 071923909 Payment Date Range 11/25/25 thru 11/25/25  
Payment Code CHK Payment Currency USD

Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount	
Payment Number	1221913	Payment Date	11/25/25	Vendor	30801	MCKESSON MEDICAL - SURGICAL	Status	Issued	
30801	24581802			IX	100	12/04/25	61.46	0.00	61.46
30801	24582894			IX	100	12/04/25	9,992.54	0.00	9,992.54
30801	24584086			IX	100	12/04/25	41.49	0.00	41.49
30801	24584116			IX	100	12/04/25	60.00	0.00	60.00
30801	24590298			IX	100	12/05/25	204.40	0.00	204.40
30801	24590666			IX	100	12/05/25	6,835.37	0.00	6,835.37
30801	24591465			IX	100	12/05/25	431.20	0.00	431.20
30801	24593591			IX	100	12/06/25	77.96	0.00	77.96
30801	24594153			IX	100	12/06/25	214.20	0.00	214.20
30801	24594157			IX	100	12/06/25	4.42	0.00	4.42
30801	24594158			IX	100	12/06/25	11,569.86	0.00	11,569.86
30801	24594238			IX	100	12/06/25	122.40	0.00	122.40
30801	24599180			IX	100	12/07/25	38.98	0.00	38.98
30801	24603839			IX	100	12/07/25	84.58	0.00	84.58
30801	24609766			IX	100	12/10/25	998.32	0.00	998.32
30801	24610191			IX	100	12/10/25	998.32	0.00	998.32
30801	24613561			IX	100	12/11/25	9,122.93	0.00	9,122.93
30801	24613736			IX	100	12/11/25	42.29	0.00	42.29
30801	24615236			IX	100	12/11/25	265.10	0.00	265.10
30801	24624190			IX	100	12/13/25	42.29	0.00	42.29
30801	24625966			IX	100	12/13/25	42.29	0.00	42.29
				*** Payment Total			54,222.81	0.00	54,222.81
Payment Number	1221914	Payment Date	11/25/25	Vendor	44693	MCMAHON FOOD CORPORATION	Status	Issued	
44693	0000023867			IX	100	12/14/25	668.78	0.00	668.78
				*** Payment Total			668.78	0.00	668.78
Payment Number	1221915	Payment Date	11/25/25	Vendor	18360	NONAN, ANNE N	Status	Issued	
18360	EXP20251110			IX	100	12/10/25	43.19	0.00	43.19
				*** Payment Total			43.19	0.00	43.19
Payment Number	1221916	Payment Date	11/25/25	Vendor	44692	PRAIRIE FARMS ROCKFORD	Status	Issued	
44692	9021873			IX	100	12/04/25	561.39	0.00	561.39
				*** Payment Total			561.39	0.00	561.39
Payment Number	1221917	Payment Date	11/25/25	Vendor	37804	PREFERRED MEDICAL	Status	Issued	
37804	9024080			IX	100	12/06/25	1,498.56	0.00	1,498.56
				*** Payment Total			1,498.56	0.00	1,498.56
Payment Number	1221918	Payment Date	11/25/25	Vendor	11409	PROFESSIONAL MEDICAL INC	Status	Issued	
11409	2579849			IX	100	12/14/25	1,680.78	0.00	1,680.78
				*** Payment Total			1,680.78	0.00	1,680.78
Payment Number	1221919	Payment Date	11/25/25	Vendor	43150	SANTA-ANA, MARIA	Status	Issued	
43150	EXP20251117			IX	100	11/21/25	50.00	0.00	50.00
				*** Payment Total			50.00	0.00	50.00
Payment Number	1221920	Payment Date	11/25/25	Vendor	27600	SYMBRIA REHAB BILLING	Status	Issued	

# Bank Account Payment History

AP255 Date 11/25/25  
Time 11:38

Pay Group 1200 HEALTH AND WELFARE PAY GROUP USD  
Bank Account Payment History

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Cash Code 1414 Bank 071923909 Payment Date Range 11/25/25 thru 11/25/25  
Payment Code CHK Payment Currency USD

Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number 1221920 Payment Date 11/25/25 Vendor 27600 SYMBRIA REHAB BILLING Status Issued								
	27600 15992560103125		IX 100	12/02/25		44,191.63	0.00	44,191.63
			*** Payment Total			44,191.63	0.00	44,191.63
Payment Number 1221921 Payment Date 11/25/25 Vendor 10555 SYSCO FOOD SERVICES-CHICAGO Status Issued								
	10555 824790413		IX 100	12/13/25		42.92	0.00	42.92
	10555 824800166		IX 100	12/17/25		68.17	0.00	68.17
	10555 824800167		IX 100	12/17/25		299.46	0.00	299.46
	10555 824800168		IX 100	12/17/25		573.10	0.00	573.10
	10555 824800169		IX 100	12/17/25		4,308.48	0.00	4,308.48
	10555 824800170		IX 100	12/17/25		2,737.71	0.00	2,737.71
	10555 824803802		IX 100	12/19/25		120.00	0.00	120.00
	10555 824807410		IX 100	12/20/25		327.66	0.00	327.66
	10555 824807411		IX 100	12/20/25		3,719.84	0.00	3,719.84
	10555 824807412		IX 100	12/20/25		5,488.92	0.00	5,488.92
	10555 824807413		IX 100	12/20/25		810.50	0.00	810.50
	10555 824807414		IX 100	12/20/25		767.49	0.00	767.49
	10555 824807416		IX 100	12/20/25		3,643.36	0.00	3,643.36
	10555 824807417		IX 100	12/20/25		370.96	0.00	370.96
			*** Payment Total			23,278.57	0.00	23,278.57
Payment Number 1221922 Payment Date 11/25/25 Vendor 29088 THE AMERICAN BOTTLING COMPANY Status Issued								
	29088 4655815257		IX 100	12/04/25		422.98	0.00	422.98
	29088 4655815529		IX 100	12/18/25		632.17	0.00	632.17
			*** Payment Total			1,055.15	0.00	1,055.15
Payment Number 1221923 Payment Date 11/25/25 Vendor 37483 UNITED STAFFING NETWORK, INC Status Issued								
	37483 32212		IX 100	12/18/25		1,441.50	0.00	1,441.50
			*** Payment Total			1,441.50	0.00	1,441.50
Payment Number 1221924 Payment Date 11/25/25 Vendor 11201 UNITED STATES POSTAL SERVICE Status Issued								
	11201 34855593 103125 DCC		IX 100	11/30/25		256.65	0.00	256.65
			*** Payment Total			256.65	0.00	256.65
Payment Number 1221925 Payment Date 11/25/25 Vendor 36338 VALDES, LLC Status Issued								
	36338 107196		IX 100	12/10/25		1,451.58	0.00	1,451.58
	36338 107199		IX 100	12/10/25		532.35	0.00	532.35
			*** Payment Total			1,983.93	0.00	1,983.93
Payment Number 1221926 Payment Date 11/25/25 Vendor 30141 WELLSKY Status Issued								
	30141 INV-318482		IX 100	11/21/25		275.50	0.00	275.50
			*** Payment Total			275.50	0.00	275.50
			*** Payment Code CHK Total			139,402.66	0.00	139,402.66
			Payment Count			24		
			*** Cash Code 1414 Total			143,757.59	0.00	143,757.59
			Payment Count			26		

# Bank Account Payment History

AP255 Date 11/25/25  
Time 11:38

Pay Group 1200 HEALTH AND WELFARE PAY GROUP USD  
Bank Account Payment History

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*** Pay Group 1200 USD	Total	143,757.59	0.00	143,757.59
	Payment Count	26		

# Bank Account Payment History

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AP255 Date: 11/25/25  
Time: 11:38

JOB SUBMISSION PARAMETERS

User Name: DP\FNAXE  
Job Name: PMTHISTORY  
Step Nbr: 4

Pay Group: 1300  
Cash Code: 1414          Class C Accounts Payable  
Payment Date: 112525 - 112525  
Payment Numbers:            -  
Payment Code:

# Bank Account Payment History

AP255 Date 11/25/25  
Time 11:38

Pay Group 1300 PUBLIC SAFETY PAY GROUP  
Bank Account Payment History

USD

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Cash Code 1414 Bank 071923909  
Payment Code CHK

Payment Date Range 11/25/25 thru 11/25/25  
Payment Currency USD

Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number 11196	1221927	Payment Date 11/25/25	Vendor 11196	11/20/25				
	9-064-07905		IX 120			30.39	0.00	30.39
			*** Payment Total			30.39	0.00	30.39
Payment Number 11899	1221928	Payment Date 11/25/25	Vendor 11899	12/11/25				
	25-23F		IX 103			1,860.00	0.00	1,860.00
			*** Payment Total			1,860.00	0.00	1,860.00
Payment Number 10750	1221929	Payment Date 11/25/25	Vendor 10750	11/20/25				
	8012451989		IX 120			187.20	0.00	187.20
			*** Payment Total			187.20	0.00	187.20
Payment Number 11201	1221930	Payment Date 11/25/25	Vendor 11201	11/30/25				
	34855593 103125 COR		IX 120			286.94	0.00	286.94
			*** Payment Total			286.94	0.00	286.94
			*** Payment Code CHK Total			2,364.53	0.00	2,364.53
			Payment Count			4		
			*** Cash Code 1414 Total			2,364.53	0.00	2,364.53
			Payment Count			4		
			*** Pay Group 1300 USD Total			2,364.53	0.00	2,364.53
			Payment Count			4		

# Bank Account Payment History

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AP255 Date: 11/25/25  
Time: 11:38

JOB SUBMISSION PARAMETERS

User Name: DP\FNAXE  
Job Name: PMTHISTORY  
Step Nbr: 5

Pay Group: 1400  
Cash Code: 1414          Class C Accounts Payable  
Payment Date: 112525 - 112525  
Payment Numbers:            -  
Payment Code:



# Bank Account Payment History

AP255 Date 11/25/25  
Time 11:38

Pay Group 1400 JUDICIAL PAY GROUP  
Bank Account Payment History

USD

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Cash Code 1414 Bank 071923909  
Payment Code CHK

Payment Date Range 11/25/25 thru 11/25/25  
Payment Currency USD

Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number 10071	1221931 0054265	Payment Date 11/25/25 11042025	Vendor 10071 IX 107	12/04/25		CHICAGO DAILY LAW BULLETIN 399.00	Status Issued 0.00	399.00
			*** Payment Total			399.00	0.00	399.00
Payment Number 10574	1221932 52715584	Payment Date 11/25/25 11062025	Vendor 10574 IX 107	12/06/25		CHICAGO TRIBUNE 273.36	Status Issued 0.00	273.36
			*** Payment Total			273.36	0.00	273.36
Payment Number 10041	1221933 SI301702894	Payment Date 11/25/25	Vendor 10041 IX 107	11/14/25		IICLE - IL INSTITUTE FOR 127.50	Status Issued 0.00	127.50
			*** Payment Total			127.50	0.00	127.50
Payment Number 27946	1221934 EXP20251106	Payment Date 11/25/25	Vendor 27946 IX 104	11/21/25		MARCHESCHI, KRISTA 13.50	Status Issued 0.00	13.50
			*** Payment Total			13.50	0.00	13.50
Payment Number 10287	1221935 46947612	Payment Date 11/25/25	Vendor 10287 IX 107	11/13/25		MATTHEW BENDER & COMPANY INC 510.69	Status Issued 0.00	510.69
			*** Payment Total			510.69	0.00	510.69
Payment Number 10369	1221936 255749	Payment Date 11/25/25 11022025	Vendor 10369 IX 107	12/02/25		PADDOCK PUBLICATIONS INC 104.20	Status Issued 0.00	104.20
			*** Payment Total			104.20	0.00	104.20
Payment Number 11169	1221937 852753593	Payment Date 11/25/25	Vendor 11169 IX 107	12/01/25		THOMSON REUTERS-WEST 2,553.01	Status Issued 0.00	2,553.01
	11169 852753659		IX 107	12/01/25		5,961.40	0.00	5,961.40
	11169 852826466		IX 107	12/01/25		8,599.00	0.00	8,599.00
			*** Payment Total			17,113.41	0.00	17,113.41
			*** Payment Code CHK Total			18,541.66	0.00	18,541.66
			Payment Count			7		
			*** Cash Code 1414 Total			18,541.66	0.00	18,541.66
			Payment Count			7		
			*** Pay Group 1400 USD Total			18,541.66	0.00	18,541.66
			Payment Count			7		

# Bank Account Payment History

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AP255 Date: 11/25/25  
Time: 11:38

JOB SUBMISSION PARAMETERS

User Name: DP\FNAXE  
Job Name: PMTHISTORY  
Step Nbr: 6

Pay Group: 1500  
Cash Code: 1414            Class C Accounts Payable  
Payment Date: 112525 - 112525  
Payment Numbers:            -  
Payment Code:

# Bank Account Payment History

AP255 Date 11/25/25  
Time 11:38

Pay Group 1500 HWY STREETS & BRIDGES PAY GRP USD  
Bank Account Payment History

Page 1

Cash Code 1414 Bank 071923909 Payment Date Range 11/25/25 thru 11/25/25  
Payment Code ACH Payment Currency USD

Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number	537828	Payment Date	11/25/25	Vendor	26753	AMAZON CAPITAL SERVICES	Status	Issued
26753	1JWY-4L93-LYGT			IX	100 12/14/25	12.34	0.00	12.34
26753	1KNC-9VTL-699P			IX	100 12/17/25	458.64	0.00	458.64
26753	1MY3-FGTR-K6XY			IX	100 12/14/25	37.42	0.00	37.42
26753	1P6J-GPQC-JR9H			IX	100 08/20/25	376.13	0.00	376.13
26753	1WMG-XXRN-VYPG			IX	100 12/15/25	70.73	0.00	70.73
26753	1WX4-6W13-1MQY			IX	100 12/20/25	79.85	0.00	79.85
26753	1XHT-G76W-CHDX			IX	100 12/10/25	59.99	0.00	59.99
				***	Payment Total	1,095.10	0.00	1,095.10
Payment Number	537829	Payment Date	11/25/25	Vendor	31650	BUILDERS PAVING, LLC	Status	Issued
31650	7783-PE06			IX	100 12/06/25	285,453.70	0.00	285,453.70
				***	Payment Total	285,453.70	0.00	285,453.70
Payment Number	537830	Payment Date	11/25/25	Vendor	10234	CHRISTOPHER B BURKE ENG LTD	Status	Issued
10234	17-204525			IX	100 10/15/25	49,992.56	0.00	49,992.56
10234	18-205033			IX	100 11/08/25	23,223.63	0.00	23,223.63
				***	Payment Total	73,216.19	0.00	73,216.19
Payment Number	537831	Payment Date	11/25/25	Vendor	10226	CITY OF DARIEN	Status	Issued
10226	19232			IX	100 12/07/25	48,635.57	0.00	48,635.57
				***	Payment Total	48,635.57	0.00	48,635.57
Payment Number	537832	Payment Date	11/25/25	Vendor	10621	CIVILTECH ENGINEERING INC	Status	Issued
10621	3394-56			IX	100 10/04/25	497.00	0.00	497.00
				***	Payment Total	497.00	0.00	497.00
Payment Number	537833	Payment Date	11/25/25	Vendor	12406	H.W. LOCHNER, INC	Status	Issued
12406	7145-13			IX	100 10/11/25	2,928.41	0.00	2,928.41
12406	7145-14			IX	100 11/01/25	2,470.13	0.00	2,470.13
				***	Payment Total	5,398.54	0.00	5,398.54
Payment Number	537834	Payment Date	11/25/25	Vendor	10352	MONROE TRUCK EQUIPMENT INC	Status	Issued
10352	55649			IX	100 11/23/25	243.40	0.00	243.40
10352	56209			IX	100 12/06/25	1,428.16	0.00	1,428.16
10352	56448			IX	100 12/12/25	264.92	0.00	264.92
				***	Payment Total	1,936.48	0.00	1,936.48
Payment Number	537835	Payment Date	11/25/25	Vendor	32601	STATE TESTING, LLC	Status	Issued
32601	6126-03 W011			IX	100 12/06/25	3,499.51	0.00	3,499.51
				***	Payment Total	3,499.51	0.00	3,499.51
Payment Number	537836	Payment Date	11/25/25	Vendor	10626	TRANSYSTEMS CORPORATION	Status	Issued
10626	4979169-44			IX	100 10/05/25	6,530.61	0.00	6,530.61
				***	Payment Total	6,530.61	0.00	6,530.61
Payment Number	537837	Payment Date	11/25/25	Vendor	10802	V3 COMPANIES, LTD	Status	Issued
10802	41-10725653			IX	100 10/09/25	18,241.83	0.00	18,241.83

# Bank Account Payment History

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Pay Group 1500 HWY STREETS & BRIDGES PAY GRP USD  
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Cash Code 1414 Bank 071923909 Payment Date Range 11/25/25 thru 11/25/25  
Payment Code ACH Payment Currency USD

Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number	537837	Payment Date	11/25/25	Vendor	10802	V3 COMPANIES, LTD	Status	Issued
				*** Payment Total		18,241.83	0.00	18,241.83
				*** Payment Code ACH Total		444,504.53	0.00	444,504.53
				Payment Count		10		

# Bank Account Payment History

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Pay Group 1500 HWY STREETS & BRIDGES PAY GRP USD  
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Cash Code 1414 Bank 071923909 Payment Date Range 11/25/25 thru 11/25/25  
Payment Code CHK Payment Currency USD

Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number 1221938	Payment Date 11/25/25	Vendor 30492	ALTORFER INDUSTRIES INC	Status Issued				
30492 TM560019651		IX 100 12/06/25	1,369.29	0.00			1,369.29	
		*** Payment Total	1,369.29	0.00			1,369.29	
Payment Number 1221939	Payment Date 11/25/25	Vendor 10008	AT&T	Status Issued				
10008 630322896411 2025		IX 100 12/04/25	59.82	0.00			59.82	
		*** Payment Total	59.82	0.00			59.82	
Payment Number 1221940	Payment Date 11/25/25	Vendor 11260	AUTO TECH CENTERS INC.	Status Issued				
11260 INV096975		IX 100 12/05/25	1,120.84	0.00			1,120.84	
11260 INV097007		IX 100 12/06/25	1,143.62	0.00			1,143.62	
		*** Payment Total	2,264.46	0.00			2,264.46	
Payment Number 1221941	Payment Date 11/25/25	Vendor 10959	CITY OF NAPERVILLE	Status Issued				
10959 23826		IX 100 11/21/25	41,493.15	0.00			41,493.15	
		*** Payment Total	41,493.15	0.00			41,493.15	
Payment Number 1221942	Payment Date 11/25/25	Vendor 10959	CITY OF NAPERVILLE	Status Issued				
10959 232329-139916 110525		IX 100 11/18/25	86.49	0.00			86.49	
10959 232329-139918 110525		IX 100 11/18/25	80.39	0.00			80.39	
		*** Payment Total	166.88	0.00			166.88	
Payment Number 1221943	Payment Date 11/25/25	Vendor 10023	COM ED	Status Issued				
10023 8089887000 103025		IX 100 11/29/25	139.09	0.00			139.09	
		*** Payment Total	139.09	0.00			139.09	
Payment Number 1221944	Payment Date 11/25/25	Vendor 10023	COM ED	Status Issued				
10023 0910086000 111325		IX 100 12/13/25	53.58	0.00			53.58	
10023 2206413000 111725		IX 100 12/17/25	59.29	0.00			59.29	
10023 3246612000 111425		IX 100 12/14/25	84.34	0.00			84.34	
10023 4504632222 111725		IX 100 12/17/25	75.90	0.00			75.90	
10023 5087615000 111725		IX 100 12/17/25	80.47	0.00			80.47	
10023 6212964000 111725		IX 100 12/17/25	65.92	0.00			65.92	
10023 7212662000 111725		IX 100 12/17/25	55.98	0.00			55.98	
10023 8286853000 111725		IX 100 12/17/25	34.57	0.00			34.57	
		*** Payment Total	510.05	0.00			510.05	
Payment Number 1221945	Payment Date 11/25/25	Vendor 46764	CONSTELLATION NEWENERGY - GAS	Status Issued				
46764 4454334		IX 100 12/17/25	1,055.95	0.00			1,055.95	
		*** Payment Total	1,055.95	0.00			1,055.95	
Payment Number 1221946	Payment Date 11/25/25	Vendor 10030	DUKANE ASPHALT COMPANY	Status Issued				
10030 9199		IX 100 12/05/25	183.95	0.00			183.95	
		*** Payment Total	183.95	0.00			183.95	
Payment Number 1221947	Payment Date 11/25/25	Vendor 12770	DULTMEIER SALES DAVENPORT, INC	Status Issued				
12770 4298945		IX 100 11/30/25	1,375.64	0.00			1,375.64	
12770 4300743		IX 100 12/07/25	2,018.55	0.00			2,018.55	
12770 4301969		IX 100 12/13/25	184.68	0.00			184.68	

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Cash Code 1414 Bank 071923909 Payment Date Range 11/25/25 thru 11/25/25  
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Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number	1221947	Payment Date	11/25/25	Vendor	12770	DULTMEIER SALES DAVENPORT, INC	Status Issued	
				*** Payment Total		3,578.87	0.00	3,578.87
Payment Number	1221948	Payment Date	11/25/25	Vendor	45312	IMPERIAL LUBES & SUPPLY	Status Issued	
45312 GB-5053				IX 100 11/20/25		546.25	0.00	546.25
				*** Payment Total		546.25	0.00	546.25
Payment Number	1221949	Payment Date	11/25/25	Vendor	43777	JX ENTERPRISES, INC	Status Issued	
43777 25361983P				IX 100 11/20/25		89.20	0.00	89.20
43777 25362108P				IX 100 11/21/25		15.74	0.00	15.74
43777 25362120P				IX 100 11/21/25		144.28	0.00	144.28
				*** Payment Total		249.22	0.00	249.22
Payment Number	1221950	Payment Date	11/25/25	Vendor	12101	KONE	Status Issued	
12101 871843222				IX 100 12/01/25		520.05	0.00	520.05
				*** Payment Total		520.05	0.00	520.05
Payment Number	1221951	Payment Date	11/25/25	Vendor	24397	LAKESIDE INTERNATIONAL LLC	Status Issued	
24397 7300427P				IX 100 12/04/25		1,238.46	0.00	1,238.46
24397 7300657P				IX 100 12/05/25		228.67	0.00	228.67
24397 7300776P				IX 100 12/07/25		1,052.67	0.00	1,052.67
24397 7300776PX1				IX 100 12/10/25		144.12	0.00	144.12
24397 7300802P				IX 100 12/07/25		51.06	0.00	51.06
24397 7301707P				IX 100 12/19/25		217.27	0.00	217.27
				*** Payment Total		2,932.25	0.00	2,932.25
Payment Number	1221952	Payment Date	11/25/25	Vendor	30918	LEE, JEREMY	Status Issued	
30918 EXP20251029				IX 100 11/21/25		127.81	0.00	127.81
				*** Payment Total		127.81	0.00	127.81
Payment Number	1221953	Payment Date	11/25/25	Vendor	12025	MSC INDUSTRIAL SUPPLY CO	Status Issued	
12025 72703710				IX 100 12/10/25		339.84	0.00	339.84
				*** Payment Total		339.84	0.00	339.84
Payment Number	1221954	Payment Date	11/25/25	Vendor	11213	NAPA AUTO PARTS	Status Issued	
11213 296610				IX 100 11/21/25		7.80	0.00	7.80
11213 296646				IX 100 11/21/25		7.32	0.00	7.32
11213 297566				IX 100 12/03/25		15.03	0.00	15.03
11213 297763				IX 100 12/04/25		140.94	0.00	140.94
11213 297828				IX 100 12/05/25		261.23	0.00	261.23
11213 297887				IX 100 12/05/25		207.60	0.00	207.60
11213 297930				IX 100 12/06/25		170.88	0.00	170.88
11213 297947				IX 100 12/06/25		111.16	0.00	111.16
11213 297952				IX 100 12/06/25		564.66	0.00	564.66
11213 298123				IX 100 12/10/25		11.67	0.00	11.67
11213 298248				IX 100 12/11/25		234.81	0.00	234.81
11213 298354				IX 100 12/12/25		192.55	0.00	192.55
11213 298497				IX 100 12/13/25		121.03	0.00	121.03
11213 298592				IX 100 12/14/25		503.89	0.00	503.89

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Cash Code 1414 Bank 071923909 Payment Date Range 11/25/25 thru 11/25/25  
Payment Code CHK Payment Currency USD

Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number	1221954	Payment Date	11/25/25	Vendor	11213	NAPA AUTO PARTS	Status	Issued
11213 298623				IX 100	12/14/25	31.68	0.00	31.68
				***	Payment Total	2,582.25	0.00	2,582.25
Payment Number	1221955	Payment Date	11/25/25	Vendor	19668	NAPERVILLE TOWNSHIP ROAD	Status	Issued
19668 5834-50				IX 100	11/19/25	6,712.51	0.00	6,712.51
19668 5834-51				IX 100	11/26/25	6,712.51	0.00	6,712.51
19668 5834-52				IX 100	12/05/25	6,712.51	0.00	6,712.51
				***	Payment Total	20,137.53	0.00	20,137.53
Payment Number	1221956	Payment Date	11/25/25	Vendor	10057	NICOR GAS	Status	Issued
10057 57273210005 110325				IX 100	12/03/25	742.19	0.00	742.19
				***	Payment Total	742.19	0.00	742.19
Payment Number	1221957	Payment Date	11/25/25	Vendor	10096	PATSON INC	Status	Issued
10096 X101777787:01				IX 100	12/11/25	65.85	0.00	65.85
				***	Payment Total	65.85	0.00	65.85
Payment Number	1221958	Payment Date	11/25/25	Vendor	10363	PRIORITY PRODUCTS INC.	Status	Issued
10363 1025015				IX 100	12/06/25	636.80	0.00	636.80
10363 1025301				IX 100	12/13/25	1,279.40	0.00	1,279.40
				***	Payment Total	1,916.20	0.00	1,916.20
Payment Number	1221959	Payment Date	11/25/25	Vendor	10692	SHOREWOOD HOME AND AUTO	Status	Issued
10692 01-488635				IX 100	11/02/25	76.55	0.00	76.55
10692 01-489997				IX 100	11/13/25	110.05	0.00	110.05
				***	Payment Total	186.60	0.00	186.60
Payment Number	1221960	Payment Date	11/25/25	Vendor	10045	SNAP-ON INDUSTRIAL	Status	Issued
10045 ARV/66352382				IX 100	12/11/25	268.62	0.00	268.62
				***	Payment Total	268.62	0.00	268.62
Payment Number	1221961	Payment Date	11/25/25	Vendor	10045	SNAP-ON INDUSTRIAL	Status	Issued
10045 ARV/66287059				IX 100	12/04/25	1,080.45	0.00	1,080.45
				***	Payment Total	1,080.45	0.00	1,080.45
Payment Number	1221962	Payment Date	11/25/25	Vendor	11645	SUNRISE CHEVROLET	Status	Issued
11645 1038244				IX 100	12/05/25	347.32	0.00	347.32
11645 1038336				IX 100	12/07/25	347.32	0.00	347.32
11645 1038338				IX 100	12/07/25	67.02	0.00	67.02
				***	Payment Total	761.66	0.00	761.66
Payment Number	1221963	Payment Date	11/25/25	Vendor	12321	BEDLINERS OF BARTLETT	Status	Issued
12321 16732				IX 100	11/14/25	800.00	0.00	800.00
12321 16739				IX 100	11/15/25	800.00	0.00	800.00
12321 16765				IX 100	11/19/25	800.00	0.00	800.00
12321 16780				IX 100	11/22/25	800.00	0.00	800.00
12321 16793				IX 100	11/23/25	800.00	0.00	800.00

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Cash Code 1414 Bank 071923909 Payment Date Range 11/25/25 thru 11/25/25  
Payment Code CHK Payment Currency USD

Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number	1221963	Payment Date	11/25/25	Vendor	12321	BEDLINERS OF BARTLETT	Status Issued	
				*** Payment Total		4,000.00	0.00	4,000.00
Payment Number	1221964	Payment Date	11/25/25	Vendor	11201	UNITED STATES POSTAL SERVICE	Status Issued	
	11201 34855593 103125 DOT			IX 100 11/30/25		580.95	0.00	580.95
				*** Payment Total		580.95	0.00	580.95
Payment Number	1221965	Payment Date	11/25/25	Vendor	10878	VERMEER-ILLINOIS INC	Status Issued	
	10878 PP2456			IX 100 11/30/25		320.60	0.00	320.60
				*** Payment Total		320.60	0.00	320.60
Payment Number	1221966	Payment Date	11/25/25	Vendor	20304	VILLAGE OF CAROL STREAM	Status Issued	
	20304 9673			IX 100 07/09/25		4,046.08	0.00	4,046.08
				*** Payment Total		4,046.08	0.00	4,046.08
Payment Number	1221967	Payment Date	11/25/25	Vendor	20304	VILLAGE OF CAROL STREAM	Status Issued	
	20304 9757			IX 100 08/14/25		4,046.08	0.00	4,046.08
	20304 9844			IX 100 09/11/25		5,057.60	0.00	5,057.60
				*** Payment Total		9,103.68	0.00	9,103.68
Payment Number	1221968	Payment Date	11/25/25	Vendor	10228	VILLAGE OF GLENDALE HEIGHTS	Status Issued	
	10228 20788			IX 100 10/29/25		2,339.20	0.00	2,339.20
	10228 20880			IX 100 12/13/25		2,339.20	0.00	2,339.20
	10228 20881			IX 100 12/13/25		3,508.80	0.00	3,508.80
				*** Payment Total		8,187.20	0.00	8,187.20
				*** Payment Code CHK Total		109,516.79	0.00	109,516.79
				Payment Count		31		
				*** Cash Code 1414 Total		554,021.32	0.00	554,021.32
				Payment Count		41		
				*** Pay Group 1500 USD Total		554,021.32	0.00	554,021.32
				Payment Count		41		



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JOB SUBMISSION PARAMETERS

User Name: DP\FNAXE  
Job Name: PMTHISTORY  
Step Nbr: 7

Pay Group: 1600  
Cash Code: 1414          Class C Accounts Payable  
Payment Date: 112525 - 112525  
Payment Numbers:          -  
Payment Code:

# Bank Account Payment History

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Pay Group 1600 CONSERV & RECREATION PAY GROUP USD  
Bank Account Payment History

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Cash Code 1414 Bank 071923909 Payment Date Range 11/25/25 thru 11/25/25  
Payment Code ACH Payment Currency USD

Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number	537838	Payment Date	11/25/25	Vendor	10716	FLEET SAFETY SUPPLY	Status	Issued
10716 86091				IX 100	12/17/25	2,168.44	0.00	2,168.44
				***	Payment Total	2,168.44	0.00	2,168.44
Payment Number	537839	Payment Date	11/25/25	Vendor	44691	MICHAEL BAKER INTERNATIONAL	Status	Issued
44691 1262713				IX 100	10/29/25	3,029.36	0.00	3,029.36
44691 1266224				IX 100	12/04/25	4,578.20	0.00	4,578.20
44691 1267583				IX 100	12/18/25	2,816.59	0.00	2,816.59
				***	Payment Total	10,424.15	0.00	10,424.15
Payment Number	537840	Payment Date	11/25/25	Vendor	10922	SCARCE	Status	Issued
10922 110520251				IX 100	11/19/25	19,583.33	0.00	19,583.33
				***	Payment Total	19,583.33	0.00	19,583.33
Payment Number	537841	Payment Date	11/25/25	Vendor	12800	WBK ENGINEERING LLC	Status	Issued
12800 INV-0000007240				IX 100	12/11/25	13,243.11	0.00	13,243.11
12800 INV-0000011961				IX 100	12/17/25	4,060.92	0.00	4,060.92
12800 INV-0000011964				IX 100	12/17/25	2,571.37	0.00	2,571.37
				***	Payment Total	19,875.40	0.00	19,875.40
				***	Payment Code ACH Total	52,051.32	0.00	52,051.32
					Payment Count	4		

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Pay Group 1600 CONSERV & RECREATION PAY GROUP USD  
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Cash Code 1414 Bank 071923909 Payment Date Range 11/25/25 thru 11/25/25  
Payment Code CHK Payment Currency USD

Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number	1221969	Payment Date	11/25/25	Vendor	10008	AT&T	Status Issued	
10008	7802798015	2025		IX 100	12/01/25	1,928.36	0.00	1,928.36
				***	Payment Total	1,928.36	0.00	1,928.36
Payment Number	1221970	Payment Date	11/25/25	Vendor	31262	BME ELECTRIC, INC	Status Issued	
31262	1-3508			IX 100	12/20/25	125,793.00	0.00	125,793.00
				***	Payment Total	125,793.00	0.00	125,793.00
Payment Number	1221971	Payment Date	11/25/25	Vendor	13307	BURRIS EQUIPMENT CO	Status Issued	
13307	ES3002901-1			IX 100	12/05/25	959.98	0.00	959.98
				***	Payment Total	959.98	0.00	959.98
Payment Number	1221972	Payment Date	11/25/25	Vendor	10023	COM ED	Status Issued	
10023	6223136000	103125		IX 100	11/30/25	722.46	0.00	722.46
				***	Payment Total	722.46	0.00	722.46
Payment Number	1221973	Payment Date	11/25/25	Vendor	10809	INSIGHT PUBLIC SECTOR INC	Status Issued	
10809	1101334293			IX 100	12/12/25	8,737.30	0.00	8,737.30
				***	Payment Total	8,737.30	0.00	8,737.30
Payment Number	1221974	Payment Date	11/25/25	Vendor	10057	NICOR GAS	Status Issued	
10057	63535010001	110725		IX 100	12/07/25	164.21	0.00	164.21
				***	Payment Total	164.21	0.00	164.21
Payment Number	1221975	Payment Date	11/25/25	Vendor	11201	UNITED STATES POSTAL SERVICE	Status Issued	
11201	34855593	103125	SW	IX 100	11/30/25	3.70	0.00	3.70
				***	Payment Total	3.70	0.00	3.70
Payment Number	1221976	Payment Date	11/25/25	Vendor	12030	WILLOWBROOK FORD INC	Status Issued	
12030	6454669			IX 100	11/29/25	206.62	0.00	206.62
				***	Payment Total	206.62	0.00	206.62
				***	Payment Code CHK Total	138,515.63	0.00	138,515.63
					Payment Count	8		
				***	Cash Code 1414 Total	190,566.95	0.00	190,566.95
					Payment Count	12		
				***	Pay Group 1600 USD Total	190,566.95	0.00	190,566.95
					Payment Count	12		

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JOB SUBMISSION PARAMETERS

User Name: DP\FNAXE  
Job Name: PMTHISTORY  
Step Nbr: 8

Pay Group: 2000  
Cash Code: 1414          Class C Accounts Payable  
Payment Date: 112525 - 112525  
Payment Numbers:            -  
Payment Code:

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Pay Group 2000 PUBLIC WORKS PAY GROUP  
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Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount	
Payment Number	537842	Payment Date	11/25/25	Vendor	10124	GRAYBAR	Status	Issued	
10124	9350743073			IX	100	11/21/25	37.53	0.00	37.53
10124	9350769074			IX	100	11/23/25	216.49	0.00	216.49
10124	9350824500			IX	100	11/28/25	150.65	0.00	150.65
10124	9350863709			IX	100	11/30/25	249.84	0.00	249.84
10124	9350917533			IX	100	12/05/25	264.94	0.00	264.94
10124	9351036829			IX	100	12/13/25	327.47	0.00	327.47
10124	9351108491			IX	100	12/19/25	265.84	0.00	265.84
				*** Payment Total			1,512.76	0.00	1,512.76
Payment Number	537843	Payment Date	11/25/25	Vendor	30232	ROBINSON ENGINEERING LTD	Status	Issued	
30232	25110218			IX	100	12/13/25	7,328.74	0.00	7,328.74
				*** Payment Total			7,328.74	0.00	7,328.74
				*** Payment Code ACH Total			8,841.50	0.00	8,841.50
				Payment Count			2		

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Pay Group 2000 PUBLIC WORKS PAY GROUP  
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Cash Code 1414 Bank 071923909 Payment Date Range 11/25/25 thru 11/25/25  
Payment Code CHK Payment Currency USD

Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number	1221977	Payment Date	11/25/25	Vendor	30492	ALTORFER INDUSTRIES INC	Status Issued	
30492	P6AC0124645			IX 100	05/11/25	2.01	0.00	2.01
30492	P6AC0124753			IX 100	05/14/25	227.63	0.00	227.63
30492	P6AC0131278			IX 100	08/15/25	29.40	0.00	29.40
				*** Payment Total		259.04	0.00	259.04
Payment Number	1221978	Payment Date	11/25/25	Vendor	12448	TROTTER & ASSOCIATES INC	Status Issued	
12448	25-25541			IX 100	11/30/25	4,076.80	0.00	4,076.80
				*** Payment Total		4,076.80	0.00	4,076.80
Payment Number	1221979	Payment Date	11/25/25	Vendor	11201	UNITED STATES POSTAL SERVICE	Status Issued	
11201	34855593 103125 PW			IX 100	11/30/25	10.36	0.00	10.36
				*** Payment Total		10.36	0.00	10.36
				*** Payment Code CHK Total		4,346.20	0.00	4,346.20
				Payment Count		3		
				*** Cash Code 1414 Total		13,187.70	0.00	13,187.70
				Payment Count		5		
				*** Pay Group 2000 USD Total		13,187.70	0.00	13,187.70
				Payment Count		5		

# Bank Account Payment History

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AP255 Date: 11/25/25  
Time: 11:39

JOB SUBMISSION PARAMETERS

User Name: DP\FNAXE  
Job Name: PMTHISTORY  
Step Nbr: 9

Pay Group: 5000  
Cash Code: 1414          Class C Accounts Payable  
Payment Date: 112525 - 112525  
Payment Numbers:          -  
Payment Code:

# Bank Account Payment History

AP255 Date 11/25/25  
Time 11:39

Pay Group 5000 DUPAGE COUNTY GRANTS PAY GROUP USD  
Bank Account Payment History

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Cash Code 1414 Bank 071923909 Payment Date Range 11/25/25 thru 11/25/25  
Payment Code ACH Payment Currency USD

Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number	537844	Payment Date	11/25/25	Vendor	26753	AMAZON CAPITAL SERVICES	Status	Issued
26753	11XQ-9Q1G-CWTX			IX 101	12/17/25	26.50	0.00	26.50
26753	1J3P-NXRQ-DCXN			IX 101	12/17/25	74.86	0.00	74.86
26753	1QCQ-LLJY-RHND			IX 101	12/19/25	109.91	0.00	109.91
26753	1WTR-QJ7K-RWMG			IX 202	12/21/25	220.49	0.00	220.49
				*** Payment Total		431.76	0.00	431.76
Payment Number	537845	Payment Date	11/25/25	Vendor	12953	ARCOS ENVIRONMENTAL SVCS INC	Status	Issued
12953	25-103			IX 101	12/14/25	14,529.56	0.00	14,529.56
12953	25-170			IX 101	12/07/25	6,377.60	0.00	6,377.60
				*** Payment Total		20,907.16	0.00	20,907.16
Payment Number	537846	Payment Date	11/25/25	Vendor	19717	DPCO STATE'S ATTY INVEST ACCT	Status	Issued
19717	6658			IX 101	11/22/25	60.00	0.00	60.00
19717	CK6660			IX 101	11/23/25	35.00	0.00	35.00
19717	CK6664			IX 101	12/05/25	60.00	0.00	60.00
				*** Payment Total		155.00	0.00	155.00
Payment Number	537847	Payment Date	11/25/25	Vendor	14166	HEALTHY AIR HEATING & AIR INC	Status	Issued
14166	50064			IX 100	11/14/25	22,622.93	0.00	22,622.93
				*** Payment Total		22,622.93	0.00	22,622.93
Payment Number	537848	Payment Date	11/25/25	Vendor	21914	RWE MANAGEMENT COMPANY	Status	Issued
21914	21.037C D29A			IX 306	09/30/25	35,148.34	0.00	35,148.34
				*** Payment Total		35,148.34	0.00	35,148.34
Payment Number	537849	Payment Date	11/25/25	Vendor	42577	WESTLINE ESSENTIAL HOUSING LLC	Status	Issued
42577	IACAA-1675-26-2866			IX 101	12/05/25	2,000.00	0.00	2,000.00
				*** Payment Total		2,000.00	0.00	2,000.00
				*** Payment Code ACH Total		81,265.19	0.00	81,265.19
				Payment Count		6		



# Bank Account Payment History

AP255 Date 11/25/25  
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Pay Group 5000 DUPAGE COUNTY GRANTS PAY GROUP USD  
Bank Account Payment History

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Cash Code 1414 Bank 071923909 Payment Date Range 11/25/25 thru 11/25/25  
Payment Code CHK Payment Currency USD

Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number 47315 5477	1221980	Payment Date 11/25/25	Vendor 47315			D&K WINDOW FIRM CORP	Status Issued	
			IX 306 12/10/25			2,466.80	0.00	2,466.80
			*** Payment Total			2,466.80	0.00	2,466.80
Payment Number 13114 IVC00000009872093	1221981	Payment Date 11/25/25	Vendor 13114			BRIGHTSTAR HEALTHCARE	Status Issued	
			IX 101 12/16/25			175.00	0.00	175.00
			*** Payment Total			175.00	0.00	175.00
Payment Number 10959 241847	1221982	Payment Date 11/25/25	Vendor 10959			CITY OF NAPERVILLE	Status Issued	
			IX 101 11/19/25			20,726.00	0.00	20,726.00
			*** Payment Total			20,726.00	0.00	20,726.00
Payment Number 10959 242078	1221983	Payment Date 11/25/25	Vendor 10959			CITY OF NAPERVILLE	Status Issued	
			IX 101 11/24/25			47,393.00	0.00	47,393.00
			*** Payment Total			47,393.00	0.00	47,393.00
Payment Number 10378 CD24-04#2	1221984	Payment Date 11/25/25	Vendor 10378			CITY OF WEST CHICAGO	Status Issued	
			IX 103 12/23/25			200,949.60	0.00	200,949.60
			*** Payment Total			200,949.60	0.00	200,949.60
Payment Number 10023 242081	1221985	Payment Date 11/25/25	Vendor 10023			COM ED - LIHEAP PAYMENTS	Status Issued	
			IX 101 12/24/25			5,220.00	0.00	5,220.00
			*** Payment Total			5,220.00	0.00	5,220.00
Payment Number 10023 242083	1221986	Payment Date 11/25/25	Vendor 10023			COM ED - LIHEAP PAYMENTS	Status Issued	
			IX 101 12/24/25			55,308.00	0.00	55,308.00
			*** Payment Total			55,308.00	0.00	55,308.00
Payment Number 25857 22157	1221987	Payment Date 11/25/25	Vendor 25857			COMMUNITY ACTION PARTNERSHIP	Status Issued	
			IX 101 11/18/25			1,390.00	0.00	1,390.00
			*** Payment Total			1,390.00	0.00	1,390.00
Payment Number 18783 MIL20251103	1221988	Payment Date 11/25/25	Vendor 18783			GAYDOS, AMY L	Status Issued	
			IX 202 12/03/25			74.48	0.00	74.48
			*** Payment Total			74.48	0.00	74.48
Payment Number 22883 1-125-51	1221989	Payment Date 11/25/25	Vendor 22883			HOERR CONSTRUCTION INC	Status Issued	
			IX 100 11/28/25			30,845.00	0.00	30,845.00
			*** Payment Total			30,845.00	0.00	30,845.00
Payment Number 33081 1202	1221990	Payment Date 11/25/25	Vendor 33081			ILLINOIS HOME CARE SPECIALISTS	Status Issued	
			IX 101 11/19/25			227.50	0.00	227.50
			*** Payment Total			227.50	0.00	227.50
Payment Number 39669 TRV20251007	1221991	Payment Date 11/25/25	Vendor 39669			LE, JANA	Status Issued	
			IX 202 11/21/25			231.50	0.00	231.50
			*** Payment Total			231.50	0.00	231.50
Payment Number 17852	1221992	Payment Date 11/25/25	Vendor 17852			NIEWOEHNER, TRICIA	Status Issued	

# Bank Account Payment History

AP255 Date 11/25/25  
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Pay Group 5000 DUPAGE COUNTY GRANTS PAY GROUP USD  
Bank Account Payment History

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Cash Code 1414 Bank 071923909 Payment Date Range 11/25/25 thru 11/25/25  
Payment Code CHK Payment Currency USD

Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number	1221992	Payment Date	11/25/25	Vendor	17852	NIEWOEHNER, TRICIA	Status Issued	
	17852 TRV20251014			IX 202	11/13/25	518.86	0.00	518.86
				*** Payment Total		518.86	0.00	518.86
Payment Number	1221993	Payment Date	11/25/25	Vendor	11831	PACE SUBURBAN BUS	Status Issued	
	11831 660304			IX 101	11/24/25	11,083.14	0.00	11,083.14
				*** Payment Total		11,083.14	0.00	11,083.14
Payment Number	1221994	Payment Date	11/25/25	Vendor	41848	SUTTON, REBECCA	Status Issued	
	41848 TRV20251104			IX 103	11/21/25	1,540.68	0.00	1,540.68
				*** Payment Total		1,540.68	0.00	1,540.68
Payment Number	1221995	Payment Date	11/25/25	Vendor	11201	UNITED STATES POSTAL SERVICE	Status Issued	
	11201 34855593 103125 CDBG			IX 103	11/30/25	4.47	0.00	4.47
	11201 34855593 103125 LIHEAP			IX 101	11/30/25	43.60	0.00	43.60
	11201 34855593 103125 SNR			IX 202	11/30/25	1,119.43	0.00	1,119.43
	11201 34855593 103125 WEX			IX 307	11/30/25	63.30	0.00	63.30
	11201 34855593 103125 WIOA			IX 105	11/30/25	7.62	0.00	7.62
				*** Payment Total		1,238.42	0.00	1,238.42
Payment Number	1221996	Payment Date	11/25/25	Vendor	18858	VARGAS, MARINA	Status Issued	
	18858 MIL20251017			IX 101	11/16/25	61.53	0.00	61.53
				*** Payment Total		61.53	0.00	61.53
				*** Payment Code CHK Total		379,449.51	0.00	379,449.51
				Payment Count		17		
				*** Cash Code 1414 Total		460,714.70	0.00	460,714.70
				Payment Count		23		
				*** Pay Group 5000 USD Total		460,714.70	0.00	460,714.70
				Payment Count		23		



## Payment of Claims

421 N. COUNTY FARM  
ROAD  
WHEATON, IL 60187  
[www.dupagecounty.gov](http://www.dupagecounty.gov)

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**File #:** 26-0029

**Agenda Date:** 12/9/2025

**Agenda #:** 8.E.

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# Bank Account Payment History

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AP255 Date: 12/02/25  
Time: 11:35

JOB SUBMISSION PARAMETERS

User Name: DP\FNAXE  
Job Name: PMTHISTORY  
Step Nbr: 1

Pay Group: 1000  
Cash Code: 1414          Class C Accounts Payable  
Payment Date: 120225 - 120225  
Payment Numbers:          -  
Payment Code:

# Bank Account Payment History

AP255 Date 12/02/25  
Time 11:36

Pay Group 1000 GENERAL FUND PAY GROUP  
Bank Account Payment History

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Cash Code 1414 Bank 071923909  
Payment Code ACH  
Payment Date Range 12/02/25 thru 12/02/25  
Payment Currency USD

Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number	537851	Payment Date	12/02/25	Vendor	10674	AIRGAS USA	Status	Issued
10674	5519900088			IX 100	11/30/25	259.35	0.00	259.35
				***	Payment Total	259.35	0.00	259.35
Payment Number	537852	Payment Date	12/02/25	Vendor	21794	ALLIED VALVE INC	Status	Issued
21794	540272B			IX 100	10/19/25	14,355.40	0.00	14,355.40
				***	Payment Total	14,355.40	0.00	14,355.40
Payment Number	537853	Payment Date	12/02/25	Vendor	43804	ALOHA DOCUMENT SERVICES, INC	Status	Issued
43804	217135			IX 100	09/30/25	30.00	0.00	30.00
43804	218592			IX 100	12/18/25	1,212.50	0.00	1,212.50
				***	Payment Total	1,242.50	0.00	1,242.50
Payment Number	537854	Payment Date	12/02/25	Vendor	26753	AMAZON CAPITAL SERVICES	Status	Issued
26753	11G3-WR3L-JH1Q			IX 100	12/14/25	358.95	0.00	358.95
26753	11XQ-9Q1G-7YXR			IX 100	12/17/25	217.65	0.00	217.65
26753	1DTD-WT4P-7YPO			IX 100	12/24/25	140.92	0.00	140.92
26753	1FJX-L7J3-FP44			IX 100	12/13/25	199.80	0.00	199.80
26753	1HK6-JFM4-4LXD			IX 100	12/20/25	37.77	0.00	37.77
26753	1J63-QD4Q-7QWT			IX 100	12/01/25	8.18	0.00	8.18
26753	1K3C-PXVW-7QQT			IX 100	12/01/25	33.16	0.00	33.16
26753	1LWD-QCCF-CFMT			IX 100	12/24/25	1,748.00	0.00	1,748.00
26753	1M11-H1YC-7NDV			IX 100	12/01/25	10.33	0.00	10.33
26753	1M6F-VF1Y-3YV4			IX 100	09/25/25	336.29	0.00	336.29
26753	1RLW-96DM-N633			IX 100	12/24/25	15.03	0.00	15.03
26753	1TVH-6FXK-PQRK			IX 100	12/31/25	33.48	0.00	33.48
26753	1VGG-TKXL-4LPH			IX 100	12/13/25	98.98	0.00	98.98
26753	1X1M-TG1W-NQFY			IX 100	11/23/25	132.54	0.00	132.54
26753	1YMR-1RC3-4MPP			IX 100	12/06/25	1,430.99	0.00	1,430.99
				***	Payment Total	4,802.07	0.00	4,802.07
Payment Number	537855	Payment Date	12/02/25	Vendor	10667	CDW GOVERNMENT INC	Status	Issued
10667	AG8RS8E			IX 100	12/01/25	2,946.90	0.00	2,946.90
				***	Payment Total	2,946.90	0.00	2,946.90
Payment Number	537856	Payment Date	12/02/25	Vendor	25213	CUDA, PEGGY	Status	Issued
25213	2024DT1884 02052025			IX 100	12/20/25	88.00	0.00	88.00
				***	Payment Total	88.00	0.00	88.00
Payment Number	537857	Payment Date	12/02/25	Vendor	37180	FAILLO, MARY E	Status	Issued
37180	2020CF2059 04212025			IX 100	12/21/25	48.00	0.00	48.00
				***	Payment Total	48.00	0.00	48.00
Payment Number	537858	Payment Date	12/02/25	Vendor	10157	GRAINGER	Status	Issued
10157	821222114			IX 100	12/01/25	1,873.60	0.00	1,873.60
10157	9695266115			IX 100	11/30/25	144.90	0.00	144.90
10157	9704801613			IX 100	12/10/25	14.31	0.00	14.31
10157	9708790481			IX 100	12/12/25	402.66	0.00	402.66
10157	9710037889			IX 100	12/13/25	375.64	0.00	375.64

# Bank Account Payment History

AP255 Date 12/02/25  
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Pay Group 1000 GENERAL FUND PAY GROUP  
Bank Account Payment History

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Cash Code 1414 Bank 071923909  
Payment Code ACH  
Payment Date Range 12/02/25 thru 12/02/25  
Payment Currency USD

Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number 10157	537858	Payment Date 12/02/25	Vendor 10157					
9710335564			IX 100	12/13/25		75.08	0.00	75.08
			***	Payment Total		2,886.19	0.00	2,886.19
Payment Number 31472	537859	Payment Date 12/02/25	Vendor 31472					
2022DT1058	08202025		IX 100	12/20/25		218.50	0.00	218.50
			***	Payment Total		218.50	0.00	218.50
Payment Number 11672	537860	Payment Date 12/02/25	Vendor 11672					
005			IX 100	12/25/25		8,887.12	0.00	8,887.12
11672 006			IX 100	12/25/25		1,079.64	0.00	1,079.64
			***	Payment Total		9,966.76	0.00	9,966.76
Payment Number 18820	537861	Payment Date 12/02/25	Vendor 18820					
TRV20251112			IX 100	11/21/25		1,197.98	0.00	1,197.98
			***	Payment Total		1,197.98	0.00	1,197.98
Payment Number 11714	537862	Payment Date 12/02/25	Vendor 11714					
2025DV801	09022025		IX 100	12/21/25		66.50	0.00	66.50
			***	Payment Total		66.50	0.00	66.50
Payment Number 11154	537863	Payment Date 12/02/25	Vendor 11154					
13108254-00			IX 100	11/23/25		652.89	0.00	652.89
			***	Payment Total		652.89	0.00	652.89
Payment Number 14308	537864	Payment Date 12/02/25	Vendor 14308					
106340			IX 100	12/01/25		750.00	0.00	750.00
14308 106452			IX 100	12/01/25		750.00	0.00	750.00
14308 106469			IX 100	12/01/25		1,635.00	0.00	1,635.00
			***	Payment Total		3,135.00	0.00	3,135.00
Payment Number 44136	537865	Payment Date 12/02/25	Vendor 44136					
9801966			IX 100	11/27/25		258.96	0.00	258.96
44136 9801967			IX 100	11/27/25		286.96	0.00	286.96
			***	Payment Total		545.92	0.00	545.92
Payment Number 13392	537866	Payment Date 12/02/25	Vendor 13392					
208977			IX 100	11/30/25		7,790.50	0.00	7,790.50
			***	Payment Total		7,790.50	0.00	7,790.50
Payment Number 12626	537867	Payment Date 12/02/25	Vendor 12626					
143125			IX 100	12/04/25		24,640.00	0.00	24,640.00
			***	Payment Total		24,640.00	0.00	24,640.00
Payment Number 11753	537868	Payment Date 12/02/25	Vendor 11753					
63513			IX 100	11/30/25		597.00	0.00	597.00
			***	Payment Total		597.00	0.00	597.00
Payment Number	537869	Payment Date 12/02/25	Vendor 44522					

# Bank Account Payment History

AP255 Date 12/02/25  
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Pay Group 1000 GENERAL FUND PAY GROUP  
Bank Account Payment History

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Cash Code 1414 Bank 071923909 Payment Date Range 12/02/25 thru 12/02/25  
Payment Code ACH Payment Currency USD

Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number	537869	Payment Date	12/02/25	Vendor	44522	TOSHIBA AMERICA BUSINESS	Status	Issued
44522	6647022			IX	100 10/04/25	138.48	0.00	138.48
44522	6670766			IX	100 11/01/25	2,845.18	0.00	2,845.18
44522	6670821			IX	100 11/01/25	109.73	0.00	109.73
44522	6691581			IX	100 12/03/25	527.44	0.00	527.44
				***	Payment Total	3,620.83	0.00	3,620.83
Payment Number	537870	Payment Date	12/02/25	Vendor	30797	TRINITY SERVICES GROUP INC	Status	Issued
30797	3023000406			IX	100 12/01/25	30,184.47	0.00	30,184.47
				***	Payment Total	30,184.47	0.00	30,184.47
				***	Payment Code ACH Total	109,244.76	0.00	109,244.76
					Payment Count	20		

# Bank Account Payment History

AP255 Date 12/02/25  
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Pay Group 1000 GENERAL FUND PAY GROUP  
Bank Account Payment History

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Cash Code 1414 Bank 071923909 Payment Date Range 12/02/25 thru 12/02/25  
Payment Code CHK Payment Currency USD

Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number 43513 55840	1221998	Payment Date 12/02/25	Vendor 43513 IX 100 12/20/25			ACTION SCREEN PRINT & 606.00	Status Issued 0.00	606.00
			*** Payment Total			606.00	0.00	606.00
Payment Number 35565 10369	1221999	Payment Date 12/02/25	Vendor 35565 IX 100 11/21/25			ADVANCE OFFSET PRESS 1,490.00	Status Issued 0.00	1,490.00
			*** Payment Total			1,490.00	0.00	1,490.00
Payment Number 11360 11557 11360 11559	1222000	Payment Date 12/02/25	Vendor 11360 IX 100 11/30/25 IX 100 12/03/25			ADVANCED BOILER CONTROL SVC 4,698.88 12,000.00	Status Issued 0.00 0.00	4,698.88 12,000.00
			*** Payment Total			16,698.88	0.00	16,698.88
Payment Number 13782 12265509 13782 12265511 13782 12265512	1222001	Payment Date 12/02/25	Vendor 13782 IX 100 12/13/25 IX 100 12/13/25 IX 100 12/13/25			AHW LLC - HAMPSHIRE 1,037.03 375.77 2,980.80	Status Issued 0.00 0.00 0.00	1,037.03 375.77 2,980.80
			*** Payment Total			4,393.60	0.00	4,393.60
Payment Number 41943 4674	1222002	Payment Date 12/02/25	Vendor 41943 IX 100 11/26/25			AIR FILTER SOLUTIONS, LLC 1,844.16	Status Issued 0.00	1,844.16
			*** Payment Total			1,844.16	0.00	1,844.16
Payment Number 44109 3318568	1222003	Payment Date 12/02/25	Vendor 44109 IX 100 12/14/25			ALLIANT INSURANCE SERVICES INC 397,747.00	Status Issued 0.00	397,747.00
			*** Payment Total			397,747.00	0.00	397,747.00
Payment Number 10671 185830 10671 186652	1222004	Payment Date 12/02/25	Vendor 10671 IX 100 12/01/25 IX 100 12/01/25			ALPHAGRAPHICS 120.00 16.00	Status Issued 0.00 0.00	120.00 16.00
			*** Payment Total			136.00	0.00	136.00
Payment Number 11221 ARDCPD2026	1222005	Payment Date 12/02/25	Vendor 11221 IX 100 12/31/25			ARDC 13,860.00	Status Issued 0.00	13,860.00
			*** Payment Total			13,860.00	0.00	13,860.00
Payment Number 22435 1070523110	1222006	Payment Date 12/02/25	Vendor 22435 IX 100 11/16/25			ASHLAND DOOR SOLUTIONS LLC 10,573.75	Status Issued 0.00	10,573.75
			*** Payment Total			10,573.75	0.00	10,573.75
Payment Number 10008 4057608015 2025 10008 5652629018	1222007	Payment Date 12/02/25	Vendor 10008 IX 100 12/07/25 IX 100 12/01/25			AT&T 155.07 1,258.19	Status Issued 0.00 0.00	155.07 1,258.19
			*** Payment Total			1,413.26	0.00	1,413.26
Payment Number 10008 708Z86003711 2025 10008 708Z86117611 2025 10008 708Z86675911 2025	1222008	Payment Date 12/02/25	Vendor 10008 IX 100 12/01/25 IX 100 12/01/25 IX 100 12/01/25			AT&T 8,542.60 3,484.30 1,204.07	Status Issued 0.00 0.00 0.00	8,542.60 3,484.30 1,204.07



# Bank Account Payment History

AP255 Date 12/02/25  
Time 11:36

Pay Group 1000 GENERAL FUND PAY GROUP  
Bank Account Payment History

USD

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Cash Code 1414 Bank 071923909  
Payment Code CHK

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Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number	1222008	Payment Date	12/02/25	Vendor	10008	AT&T	Status Issued	
				*** Payment Total		13,230.97	0.00	13,230.97
Payment Number	1222009	Payment Date	12/02/25	Vendor	10309	ATLAS BOBCAT LLC	Status Issued	
10309 HU0818				IX 100 12/12/25		2,659.22	0.00	2,659.22
				*** Payment Total		2,659.22	0.00	2,659.22
Payment Number	1222010	Payment Date	12/02/25	Vendor	11059	AUGUSTINO'S ROCK AND ROLL DELI	Status Issued	
11059 111325 004				IX 100 12/13/25		103.90	0.00	103.90
11059 111925 002				IX 100 12/19/25		224.75	0.00	224.75
				*** Payment Total		328.65	0.00	328.65
Payment Number	1222011	Payment Date	12/02/25	Vendor	19422	B & H PHOTO-VIDEO	Status Issued	
19422 238831087				IX 100 12/11/25		285.48	0.00	285.48
19422 238975602				IX 100 12/01/25		16.28	0.00	16.28
19422 238987153				IX 100 12/01/25		3,727.13	0.00	3,727.13
19422 239061697				IX 100 12/01/25		27,363.10	0.00	27,363.10
				*** Payment Total		31,391.99	0.00	31,391.99
Payment Number	1222012	Payment Date	12/02/25	Vendor	46270	BANK, JENNIFER	Status Issued	
46270 2024CF2760 10022025				IX 100 12/24/25		504.00	0.00	504.00
				*** Payment Total		504.00	0.00	504.00
Payment Number	1222013	Payment Date	12/02/25	Vendor	41438	BLACKHAWK SUPPLY	Status Issued	
41438 141699				IX 100 12/11/25		154.60	0.00	154.60
				*** Payment Total		154.60	0.00	154.60
Payment Number	1222014	Payment Date	12/02/25	Vendor	10292	BOB BARKER COMPANY INC	Status Issued	
10292 INV2186426				IX 100 12/01/25		679.92	0.00	679.92
				*** Payment Total		679.92	0.00	679.92
Payment Number	1222015	Payment Date	12/02/25	Vendor	11253	C.A.O.A. - CHIEF CO ASMNT OFFC	Status Issued	
11253 CROKER-120125				IX 100 12/31/25		325.00	0.00	325.00
				*** Payment Total		325.00	0.00	325.00
Payment Number	1222016	Payment Date	12/02/25	Vendor	29019	CAPRI PIZZA & PASTA OF WHEATON	Status Issued	
29019 111825 3261				IX 100 12/18/25		96.96	0.00	96.96
				*** Payment Total		96.96	0.00	96.96
Payment Number	1222017	Payment Date	12/02/25	Vendor	11565	CAREER & NETWORKING CENTER	Status Issued	
11565 10217				IX 100 12/21/25		27,501.84	0.00	27,501.84
				*** Payment Total		27,501.84	0.00	27,501.84
Payment Number	1222018	Payment Date	12/02/25	Vendor	10019	CENTRAL DUPAGE HOSPITAL ASSN	Status Issued	
10019 6000116316				IX 100 12/09/25		154.50	0.00	154.50
10019 6000116317				IX 100 12/09/25		1,157.92	0.00	1,157.92
				*** Payment Total		1,312.42	0.00	1,312.42
Payment Number	1222019	Payment Date	12/02/25	Vendor	27228	CENTRAL DUPAGE EMERGENCY PHYS	Status Issued	

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Payment Number	1222019	Payment Date	12/02/25	Vendor	27228	CENTRAL DUPAGE EMERGENCY PHYS	Status Issued	
27228	CDEP111571C103			IX 100	10/22/25	245.89	0.00	245.89
27228	CDEP114296C103			IX 100	11/06/25	121.28	0.00	121.28
27228	CDEP114742C103			IX 100	11/09/25	83.69	0.00	83.69
27228	CDEP115813C104			IX 100	11/15/25	83.69	0.00	83.69
27228	CDEP116471C105			IX 100	11/19/25	83.69	0.00	83.69
27228	CDEP117792C106			IX 100	11/26/25	83.69	0.00	83.69
27228	CDEP118341C107			IX 100	11/29/25	153.31	0.00	153.31
				*** Payment Total		855.24	0.00	855.24
Payment Number	1222020	Payment Date	12/02/25	Vendor	32620	CHEM-WISE ECOLOGICAL PEST	Status Issued	
32620	1413739			IX 100	11/27/25	950.00	0.00	950.00
				*** Payment Total		950.00	0.00	950.00
Payment Number	1222021	Payment Date	12/02/25	Vendor	11863	CINTAS	Status Issued	
11863	5304306308			IX 100	12/21/25	30.14	0.00	30.14
				*** Payment Total		30.14	0.00	30.14
Payment Number	1222022	Payment Date	12/02/25	Vendor	10059	CITY OF WARRENVILLE	Status Issued	
10059	AR-0000000130			IX 100	12/25/25	25,000.00	0.00	25,000.00
				*** Payment Total		25,000.00	0.00	25,000.00
Payment Number	1222023	Payment Date	12/02/25	Vendor	12382	COMCAST	Status Issued	
12382	8771200470301041110625			IX 100	12/01/25	315.40	0.00	315.40
12382	8771200470472388111025			IX 100	12/10/25	283.82	0.00	283.82
12382	8771200470648508110725			IX 100	12/07/25	167.40	0.00	167.40
				*** Payment Total		766.62	0.00	766.62
Payment Number	1222024	Payment Date	12/02/25	Vendor	11132	DONKA INC	Status Issued	
11132	CB-R-0039-25			IX 100	12/25/25	14,590.64	0.00	14,590.64
				*** Payment Total		14,590.64	0.00	14,590.64
Payment Number	1222025	Payment Date	12/02/25	Vendor	19706	DPC REGIONAL OFFICE OF EDUCATN	Status Issued	
19706	AWS100125 103125			IX 100	12/12/25	5,764.46	0.00	5,764.46
19706	CK102825002A			IX 100	11/27/25	503.61	0.00	503.61
19706	CK88069			IX 100	11/14/25	25.00	0.00	25.00
19706	CK92425002			IX 100	10/24/25	741.95	0.00	741.95
19706	CK92425002A			IX 100	10/24/25	128.00	0.00	128.00
				*** Payment Total		7,163.02	0.00	7,163.02
Payment Number	1222026	Payment Date	12/02/25	Vendor	25571	EMERGENCY TELEPHONE SYSTEM	Status Issued	
25571	25DEDIRS064			IX 100	12/01/25	19,116.36	0.00	19,116.36
25571	25DEDIRS067			IX 100	12/24/25	4,976.28	0.00	4,976.28
				*** Payment Total		24,092.64	0.00	24,092.64
Payment Number	1222027	Payment Date	12/02/25	Vendor	39545	DUQUETTE, DANIEL	Status Issued	
39545	TRV20251022			IX 100	11/13/25	1,338.87	0.00	1,338.87
				*** Payment Total		1,338.87	0.00	1,338.87

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Payment Number	1222028	Payment Date	12/02/25	Vendor	19875	ELMHURST OCCUPATIONAL HEALTH	Status Issued	
19875	00208718-00			IX 100	11/30/25	1,120.00	0.00	1,120.00
				***	Payment Total	1,120.00	0.00	1,120.00
Payment Number	1222029	Payment Date	12/02/25	Vendor	39740	FACIL INVESTMENTS	Status Issued	
39740	P87151901			IX 100	12/13/25	16.80	0.00	16.80
				***	Payment Total	16.80	0.00	16.80
Payment Number	1222030	Payment Date	12/02/25	Vendor	11196	FEDEX	Status Issued	
11196	9-056-39514			IX 100	12/05/25	46.28	0.00	46.28
11196	9-072-39042			IX 100	12/19/25	17.42	0.00	17.42
				***	Payment Total	63.70	0.00	63.70
Payment Number	1222031	Payment Date	12/02/25	Vendor	12314	FIREGROUND SUPPLY INC	Status Issued	
12314	37171			IX 100	12/20/25	142.90	0.00	142.90
12314	37172			IX 100	12/20/25	126.08	0.00	126.08
12314	37173			IX 100	12/20/25	130.16	0.00	130.16
				***	Payment Total	399.14	0.00	399.14
Payment Number	1222032	Payment Date	12/02/25	Vendor	34032	FIRST RESPONDERS WELLNESS	Status Issued	
34032	27983			IX 100	12/01/25	610.00	0.00	610.00
34032	28015			IX 100	12/01/25	1,750.00	0.00	1,750.00
34032	28019			IX 100	12/01/25	610.00	0.00	610.00
				***	Payment Total	2,970.00	0.00	2,970.00
Payment Number	1222033	Payment Date	12/02/25	Vendor	10102	G.W. BERKHEIMER CO., INC.	Status Issued	
10102	8098989			IX 100	12/04/25	556.57	0.00	556.57
				***	Payment Total	556.57	0.00	556.57
Payment Number	1222034	Payment Date	12/02/25	Vendor	39397	GEHRKE TECHNOLOGY GROUP, INC.	Status Issued	
39397	2503432			IX 100	11/17/25	14,486.00	0.00	14,486.00
				***	Payment Total	14,486.00	0.00	14,486.00
Payment Number	1222035	Payment Date	12/02/25	Vendor	19845	GIFFORD, ROBERT	Status Issued	
19845	MIL20251107			IX 100	11/20/25	168.70	0.00	168.70
				***	Payment Total	168.70	0.00	168.70
Payment Number	1222036	Payment Date	12/02/25	Vendor	27954	GROOT, INC	Status Issued	
27954	15277557T106			IX 100	12/01/25	106.30	0.00	106.30
27954	15371328T107			IX 100	12/01/25	278.26	0.00	278.26
27954	15371340T107			IX 100	12/01/25	4,523.27	0.00	4,523.27
				***	Payment Total	4,907.83	0.00	4,907.83
Payment Number	1222037	Payment Date	12/02/25	Vendor	11812	HD SUPPLY FORMERLY HOME DEPOT	Status Issued	
11812	899939201			IX 100	11/27/25	1,450.22	0.00	1,450.22
				***	Payment Total	1,450.22	0.00	1,450.22
Payment Number	1222038	Payment Date	12/02/25	Vendor	18598	HELLMAN, RICHARD	Status Issued	
18598	EXP20251117			IX 100	12/17/25	491.10	0.00	491.10

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Payment Number	1222038	Payment Date	12/02/25	Vendor	18598	HELLMAN, RICHARD	Status Issued	
				*** Payment Total		491.10	0.00	491.10
Payment Number	1222039	Payment Date	12/02/25	Vendor	11219	HOME DEPOT CREDIT SERVICES	Status Issued	
	11219 4018 2478 102125			IX 100	11/20/25	2,725.81	0.00	2,725.81
				*** Payment Total		2,725.81	0.00	2,725.81
Payment Number	1222040	Payment Date	12/02/25	Vendor	28426	IAAO LOCK BOX	Status Issued	
	28426 26-10225482			IX 100	12/31/25	425.00	0.00	425.00
				*** Payment Total		425.00	0.00	425.00
Payment Number	1222041	Payment Date	12/02/25	Vendor	40903	ILLINOIS BONE AND JOINT	Status Issued	
	40903 IB1040165350			IX 100	11/15/25	331.80	0.00	331.80
				*** Payment Total		331.80	0.00	331.80
Payment Number	1222042	Payment Date	12/02/25	Vendor	10774	ILLINOIS PROPERTY ASSESSMENT	Status Issued	
	10774 502921			IX 100	11/29/25	1,170.00	0.00	1,170.00
				*** Payment Total		1,170.00	0.00	1,170.00
Payment Number	1222043	Payment Date	12/02/25	Vendor	10250	JOHNSON CONTROLS	Status Issued	
	10250 1-136742058142			IX 100	12/08/25	2,272.33	0.00	2,272.33
				*** Payment Total		2,272.33	0.00	2,272.33
Payment Number	1222044	Payment Date	12/02/25	Vendor	39437	KACHIROUBAS, CHRISTOPHER	Status Issued	
	39437 EXP20251016			IX 100	11/06/25	45.97	0.00	45.97
	39437 EXP20251106			IX 100	11/25/25	45.97	0.00	45.97
				*** Payment Total		91.94	0.00	91.94
Payment Number	1222045	Payment Date	12/02/25	Vendor	11635	BONO, KATHLEEN W.	Status Issued	
	11635 9975			IX 100	12/17/25	1,448.50	0.00	1,448.50
				*** Payment Total		1,448.50	0.00	1,448.50
Payment Number	1222046	Payment Date	12/02/25	Vendor	12129	KNOX SWAN & DOG, LLC	Status Issued	
	12129 627241			IX 100	12/02/25	625.00	0.00	625.00
				*** Payment Total		625.00	0.00	625.00
Payment Number	1222047	Payment Date	12/02/25	Vendor	12101	KONE	Status Issued	
	12101 871843214			IX 100	12/01/25	7,688.90	0.00	7,688.90
	12101 871843215			IX 100	12/01/25	12,575.85	0.00	12,575.85
	12101 871843216			IX 100	12/01/25	1,069.83	0.00	1,069.83
	12101 871843217			IX 100	12/01/25	1,069.83	0.00	1,069.83
	12101 871843218			IX 100	12/01/25	4,145.22	0.00	4,145.22
	12101 871843219			IX 100	12/01/25	356.61	0.00	356.61
	12101 871843220			IX 100	12/01/25	2,496.27	0.00	2,496.27
	12101 871843221			IX 100	12/01/25	356.61	0.00	356.61
				*** Payment Total		29,759.12	0.00	29,759.12
Payment Number	1222048	Payment Date	12/02/25	Vendor	39322	LANE, WINTER A	Status Issued	
	39322 EXP20251125			IX 100	11/25/25	61.35	0.00	61.35

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Payment Number	1222048	Payment Date	12/02/25	Vendor	39322	LANE, WINTER A	Status Issued	
				*** Payment Total		61.35	0.00	61.35
Payment Number	1222049	Payment Date	12/02/25	Vendor	10071	LAW BULLETIN MEDIA	Status Issued	
10071 2360378				IX 100 11/30/25		365.00	0.00	365.00
				*** Payment Total		365.00	0.00	365.00
Payment Number	1222050	Payment Date	12/02/25	Vendor	37793	LUETKEHANS, BRADY, GARNER &	Status Issued	
37793 6960.4705-11				IX 100 11/19/25		800.00	0.00	800.00
				*** Payment Total		800.00	0.00	800.00
Payment Number	1222051	Payment Date	12/02/25	Vendor	36579	MALLORY SAFETY & SUPPLY, LLC	Status Issued	
36579 6303454				IX 100 12/01/25		570.24	0.00	570.24
				*** Payment Total		570.24	0.00	570.24
Payment Number	1222052	Payment Date	12/02/25	Vendor	18061	MAPLES, JENNIFER L	Status Issued	
18061 MIL20251107				IX 100 11/20/25		144.27	0.00	144.27
				*** Payment Total		144.27	0.00	144.27
Payment Number	1222053	Payment Date	12/02/25	Vendor	10851	MENARDS - WEST CHICAGO	Status Issued	
10851 31112				IX 100 12/01/25		142.20	0.00	142.20
				*** Payment Total		142.20	0.00	142.20
Payment Number	1222054	Payment Date	12/02/25	Vendor	45858	MOLZAHN, DAVID	Status Issued	
45858 008 2025				IX 100 12/01/25		500.00	0.00	500.00
				*** Payment Total		500.00	0.00	500.00
Payment Number	1222055	Payment Date	12/02/25	Vendor	34028	MONARREZ, BRENDA	Status Issued	
34028 EXP20251007				IX 100 11/25/25		150.00	0.00	150.00
				*** Payment Total		150.00	0.00	150.00
Payment Number	1222056	Payment Date	12/02/25	Vendor	37860	MONTERREY SECURITY	Status Issued	
37860 126361				IX 100 12/15/25		21,323.90	0.00	21,323.90
37860 126451				IX 100 12/22/25		21,554.24	0.00	21,554.24
				*** Payment Total		42,878.14	0.00	42,878.14
Payment Number	1222057	Payment Date	12/02/25	Vendor	10825	MORSE WATCHMANS INC	Status Issued	
10825 0000275204				IX 100 12/12/25		50.00	0.00	50.00
				*** Payment Total		50.00	0.00	50.00
Payment Number	1222058	Payment Date	12/02/25	Vendor	47312	NAGLE, JENNA	Status Issued	
47312 MIL20251107				IX 100 11/20/25		166.95	0.00	166.95
				*** Payment Total		166.95	0.00	166.95
Payment Number	1222059	Payment Date	12/02/25	Vendor	23551	NEBL, JOHN	Status Issued	
23551 EXP20251118				IX 100 12/18/25		193.68	0.00	193.68
				*** Payment Total		193.68	0.00	193.68
Payment Number	1222060	Payment Date	12/02/25	Vendor	10854	NEPHROLOGY ASSOCIATES OF N	Status Issued	

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Payment Number 1222060 Payment Date 12/02/25 Vendor 10854 NEPHROLOGY ASSOCIATES OF N Status Issued								
	10854 NIL1004862740		IX 100	11/16/25		80.36	0.00	80.36
	10854 NIL1004871940		IX 100	11/17/25		80.36	0.00	80.36
			*** Payment Total			160.72	0.00	160.72
Payment Number 1222061 Payment Date 12/02/25 Vendor 10057 NICOR GAS Status Issued								
	10057 31685955457 103125		IX 100	11/30/25		58.39	0.00	58.39
	10057 67973210007 110325		IX 100	12/03/25		19,387.74	0.00	19,387.74
			*** Payment Total			19,446.13	0.00	19,446.13
Payment Number 1222062 Payment Date 12/02/25 Vendor 12118 NORTH AMERICAN RESCUE, LLC Status Issued								
	12118 IN916045		IX 100	09/10/25		12,714.40	0.00	12,714.40
			*** Payment Total			12,714.40	0.00	12,714.40
Payment Number 1222063 Payment Date 12/02/25 Vendor 10177 NORTH EAST MULTI REGIONAL Status Issued								
	10177 392878		IX 100	12/01/25		200.00	0.00	200.00
	10177 392900		IX 100	12/01/25		40.00	0.00	40.00
			*** Payment Total			240.00	0.00	240.00
Payment Number 1222064 Payment Date 12/02/25 Vendor 22125 NORTHWESTERN MEDICAL FACULTY Status Issued								
	22125 P803631990		IX 100	11/08/25		71.41	0.00	71.41
	22125 P803927120		IX 100	11/12/25		178.60	0.00	178.60
	22125 P804363020		IX 100	09/18/25		53.41	0.00	53.41
	22125 P805374930		IX 100	11/16/25		80.36	0.00	80.36
	22125 P806649230		IX 100	11/26/25		97.69	0.00	97.69
	22125 P806649530		IX 100	10/19/25		53.41	0.00	53.41
	22125 P807127480		IX 100	11/14/25		71.41	0.00	71.41
	22125 P808329970		IX 100	11/22/25		71.41	0.00	71.41
	22125 P808703820		IX 100	11/30/25		66.40	0.00	66.40
	22125 P809058770		IX 100	11/30/25		71.41	0.00	71.41
	22125 P809479520		IX 100	12/03/25		65.79	0.00	65.79
	22125 P809479610		IX 100	12/01/25		38.60	0.00	38.60
	22125 P810958260		IX 100	12/01/25		23.82	0.00	23.82
	22125 P810958310		IX 100	12/01/25		44.53	0.00	44.53
	22125 P811726590		IX 100	12/07/25		7.81	0.00	7.81
	22125 P811726800		IX 100	12/08/25		66.40	0.00	66.40
	22125 P812191410		IX 100	12/10/25		53.41	0.00	53.41
	22125 P812191530		IX 100	12/07/25		44.53	0.00	44.53
	22125 P812681550		IX 100	12/07/25		38.60	0.00	38.60
			*** Payment Total			1,199.00	0.00	1,199.00
Payment Number 1222065 Payment Date 12/02/25 Vendor 19217 CENTRAL DUPAGE PHYSICIAN GROUP Status Issued								
	19217 P803213731		IX 100	11/16/25		53.41	0.00	53.41
	19217 P803213860		IX 100	11/16/25		80.36	0.00	80.36
	19217 P803504581		IX 100	11/17/25		53.41	0.00	53.41
	19217 P803504830		IX 100	11/17/25		77.02	0.00	77.02
	19217 P805375000		IX 100	11/15/25		88.82	0.00	88.82
	19217 P808329860		IX 100	11/22/25		104.43	0.00	104.43
	19217 P808703730		IX 100	11/30/25		80.36	0.00	80.36

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Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number	1222065	Payment Date	12/02/25	Vendor	19217	CENTRAL DUPAGE PHYSICIAN GROUP	Status	Issued
19217	P808704030			IX 100	11/29/25	88.82	0.00	88.82
19217	P809058710			IX 100	12/01/25	80.36	0.00	80.36
19217	P809182880			IX 100	12/02/25	80.36	0.00	80.36
19217	P809183130			IX 100	12/02/25	53.41	0.00	53.41
19217	P809479620			IX 100	12/03/25	80.36	0.00	80.36
19217	P809479660			IX 100	12/01/25	121.97	0.00	121.97
19217	P809973490			IX 100	12/03/25	145.50	0.00	145.50
19217	P809973640			IX 100	12/04/25	80.36	0.00	80.36
19217	P810455850			IX 100	12/04/25	145.50	0.00	145.50
19217	P810456080			IX 100	12/05/25	80.36	0.00	80.36
19217	P810958380			IX 100	12/06/25	80.36	0.00	80.36
19217	P810958390			IX 100	12/05/25	53.41	0.00	53.41
19217	P810958490			IX 100	12/06/25	53.41	0.00	53.41
19217	P811435190			IX 100	12/07/25	80.36	0.00	80.36
19217	P811435240			IX 100	12/07/25	53.41	0.00	53.41
19217	P811726810			IX 100	12/08/25	53.41	0.00	53.41
19217	P811866970			IX 100	12/09/25	53.41	0.00	53.41
19217	P812191360			IX 100	12/09/25	145.50	0.00	145.50
19217	P812191490			IX 100	12/08/25	61.76	0.00	61.76
19217	P812191600			IX 100	12/10/25	77.02	0.00	77.02
19217	P812191810			IX 100	12/10/25	53.41	0.00	53.41
19217	P812681580			IX 100	12/11/25	53.41	0.00	53.41
19217	P812681610			IX 100	12/03/25	80.36	0.00	80.36
19217	P813167490			IX 100	12/07/25	77.02	0.00	77.02
19217	P813167700			IX 100	12/12/25	80.36	0.00	80.36
				*** Payment Total		2,551.42	0.00	2,551.42
Payment Number	1222066	Payment Date	12/02/25	Vendor	45322	O'CONNELL, JEFFERY	Status	Issued
45322	MIL20251008			IX 100	11/20/25	148.68	0.00	148.68
				*** Payment Total		148.68	0.00	148.68
Payment Number	1222067	Payment Date	12/02/25	Vendor	39549	ODP BUSINESS SOLUTIONS, LLC	Status	Issued
39549	438809138001			IX 100	10/26/25	131.26	0.00	131.26
39549	440682710001			IX 100	10/16/25	262.52	0.00	262.52
39549	440683120001			IX 100	10/19/25	63.22	0.00	63.22
39549	441194941001			IX 100	11/28/25	293.58	0.00	293.58
39549	443135808001			IX 100	12/11/25	170.34	0.00	170.34
39549	445325925001			IX 100	12/08/25	58.00	0.00	58.00
39549	445354645001			IX 100	12/10/25	7.60	0.00	7.60
39549	445354647001			IX 100	12/10/25	12.94	0.00	12.94
39549	445354652001			IX 100	12/10/25	11.38	0.00	11.38
39549	445354657001			IX 100	12/07/25	22.69	0.00	22.69
39549	445446204001			IX 100	11/20/25	53.28	0.00	53.28
39549	446149941001			IX 100	11/27/25	40.38	0.00	40.38
39549	446525839001			IX 100	12/11/25	16.09	0.00	16.09
				*** Payment Total		1,143.28	0.00	1,143.28
Payment Number	1222068	Payment Date	12/02/25	Vendor	11831	PACE SUBURBAN BUS	Status	Issued

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Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number 11831 659588	1222068	Payment Date 12/02/25	Vendor 11831 IX 100 11/24/25 *** Payment Total			PACE SUBURBAN BUS 19,634.17 19,634.17	Status Issued 0.00 0.00	19,634.17 19,634.17
Payment Number 10369 358864	1222069	Payment Date 12/02/25	Vendor 10369 IX 100 12/17/25 *** Payment Total			PADDOCK PUBLICATIONS INC 34.50 34.50	Status Issued 0.00 0.00	34.50 34.50
Payment Number 41948 1024	1222070	Payment Date 12/02/25	Vendor 41948 IX 100 12/13/25 *** Payment Total			PSYCHOLEGAL ASSESSMENTS, INC. 2,400.00 2,400.00	Status Issued 0.00 0.00	2,400.00 2,400.00
Payment Number 27657 ZEA2V5M 27657 ZEA6R0R 27657 ZEA6R0S 27657 ZEAC2QP	1222071	Payment Date 12/02/25	Vendor 27657 IX 100 11/07/25 IX 100 11/08/25 IX 100 11/08/25 IX 100 11/09/25 *** Payment Total			RADIOLOGY SUBSPECIALISTS OF NO 58.49 7.03 21.32 27.87 114.71	Status Issued 0.00 0.00 0.00 0.00 0.00	58.49 7.03 21.32 27.87 114.71
Payment Number 11145 2446940	1222072	Payment Date 12/02/25	Vendor 11145 IX 100 12/24/25 *** Payment Total			RAY O'HERRON CO INC 363.99 363.99	Status Issued 0.00 0.00	363.99 363.99
Payment Number 12565 CB-R-0061-25	1222073	Payment Date 12/02/25	Vendor 12565 IX 100 12/24/25 *** Payment Total			REPEAT BOUTIQUE CENTER 20,000.00 20,000.00	Status Issued 0.00 0.00	20,000.00 20,000.00
Payment Number 40993 2520	1222074	Payment Date 12/02/25	Vendor 40993 IX 100 12/11/25 *** Payment Total			ROSELLE COMMUNITY FOOD PANTRY 25,000.00 25,000.00	Status Issued 0.00 0.00	25,000.00 25,000.00
Payment Number 10034 S1642357.001	1222075	Payment Date 12/02/25	Vendor 10034 IX 100 12/07/25 *** Payment Total			ROYAL PIPE & SUPPLY CO. 370.18 370.18	Status Issued 0.00 0.00	370.18 370.18
Payment Number 12422 SPI21324324 12422 SPI21324327	1222076	Payment Date 12/02/25	Vendor 12422 IX 100 11/29/25 IX 100 11/29/25 *** Payment Total			RUSSO POWER EQUIPMENT 181.94 445.18 627.12	Status Issued 0.00 0.00 0.00	181.94 445.18 627.12
Payment Number 33023 98258920	1222077	Payment Date 12/02/25	Vendor 33023 IX 100 12/01/25 *** Payment Total			SAFETY-KLEEN SYSTEMS INC 226.87 226.87	Status Issued 0.00 0.00	226.87 226.87
Payment Number 30382 L2511130114 30382 L2511130197 30382 L2511130203 30382 L2511130226	1222078	Payment Date 12/02/25	Vendor 30382 IX 100 12/01/25 IX 100 12/01/25 IX 100 12/01/25 IX 100 12/01/25			T-MOBILE USA, INC. 200.00 200.00 50.00 50.00	Status Issued 0.00 0.00 0.00 0.00	200.00 200.00 50.00 50.00



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Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number	1222078	Payment Date	12/02/25	Vendor	30382	T-MOBILE USA, INC.	Status Issued	
				*** Payment Total		500.00	0.00	500.00
Payment Number	1222079	Payment Date	12/02/25	Vendor	10638	THE CONSERVATION FOUNDATION	Status Issued	
10638 13689				IX 100	12/20/25	13,170.00	0.00	13,170.00
10638 13690				IX 100	12/20/25	2,636.00	0.00	2,636.00
				*** Payment Total		15,806.00	0.00	15,806.00
Payment Number	1222080	Payment Date	12/02/25	Vendor	32034	TIRANNO LLC	Status Issued	
32034 12 112525				IX 100	12/01/25	5,579.16	0.00	5,579.16
				*** Payment Total		5,579.16	0.00	5,579.16
Payment Number	1222081	Payment Date	12/02/25	Vendor	10180	TRANE US INC	Status Issued	
10180 315762136				IX 100	12/04/25	11,275.10	0.00	11,275.10
				*** Payment Total		11,275.10	0.00	11,275.10
Payment Number	1222082	Payment Date	12/02/25	Vendor	47260	TRINTECH INC	Status Issued	
47260 INC00043084				IX 100	12/10/25	36,272.50	0.00	36,272.50
				*** Payment Total		36,272.50	0.00	36,272.50
Payment Number	1222083	Payment Date	12/02/25	Vendor	11201	UNITED STATES POSTAL SERVICE	Status Issued	
11201 34855593 103125 JC				IX 100	11/30/25	2,833.41	0.00	2,833.41
11201 34855593 103125 MERIT				IX 100	11/30/25	36.84	0.00	36.84
11201 34855593 103125 OEM				IX 100	11/30/25	1.77	0.00	1.77
11201 34855593 103125 SEC				IX 100	11/30/25	20.88	0.00	20.88
11201 34855593 103125 TREAS				IX 100	11/30/25	33,991.51	0.00	33,991.51
				*** Payment Total		36,884.41	0.00	36,884.41
Payment Number	1222084	Payment Date	12/02/25	Vendor	36338	VALDES, LLC	Status Issued	
36338 106769				IX 100	11/29/25	2,035.25	0.00	2,035.25
36338 106770				IX 100	11/29/25	2,635.23	0.00	2,635.23
36338 106859				IX 100	12/03/25	4,378.85	0.00	4,378.85
				*** Payment Total		9,049.33	0.00	9,049.33
Payment Number	1222085	Payment Date	12/02/25	Vendor	10597	VERIZON	Status Issued	
10597 6127350638				IX 100	12/01/25	130.42	0.00	130.42
				*** Payment Total		130.42	0.00	130.42
Payment Number	1222086	Payment Date	12/02/25	Vendor	10958	VILLAGE OF ITASCA	Status Issued	
10958 INV01576				IX 100	12/21/25	25,000.00	0.00	25,000.00
				*** Payment Total		25,000.00	0.00	25,000.00
Payment Number	1222087	Payment Date	12/02/25	Vendor	10571	VILLAGE OF LISLE	Status Issued	
10571 1310				IX 100	12/06/25	500.00	0.00	500.00
				*** Payment Total		500.00	0.00	500.00
Payment Number	1222088	Payment Date	12/02/25	Vendor	40365	VIZOCOM ICT LLC	Status Issued	
40365 15763				IX 100	12/05/25	14,750.00	0.00	14,750.00

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Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number	1222088	Payment Date	12/02/25	Vendor	40365	VIZOCOM ICT LLC	Status Issued	
				*** Payment Total		14,750.00	0.00	14,750.00
Payment Number	1222089	Payment Date	12/02/25	Vendor	10068	WAREHOUSE DIRECT, INC.	Status Issued	
	10068 6045525-0			IX 100	12/26/25	186.04	0.00	186.04
				*** Payment Total		186.04	0.00	186.04
Payment Number	1222090	Payment Date	12/02/25	Vendor	11525	WESTERN DUPAGE SPECIAL	Status Issued	
	11525 205			IX 100	12/18/25	5,486.00	0.00	5,486.00
				*** Payment Total		5,486.00	0.00	5,486.00
Payment Number	1222091	Payment Date	12/02/25	Vendor	10419	WHEATON EYE CLINIC	Status Issued	
	10419 E36849180			IX 100	11/29/25	49.91	0.00	49.91
	10419 E36880100			IX 100	12/03/25	87.02	0.00	87.02
				*** Payment Total		136.93	0.00	136.93
Payment Number	1222092	Payment Date	12/02/25	Vendor	20348	WHEATON PARK DISTRICT	Status Issued	
	20348 2025-075			IX 100	12/21/25	5,000.00	0.00	5,000.00
	20348 2025-076			IX 100	12/21/25	39,459.40	0.00	39,459.40
				*** Payment Total		44,459.40	0.00	44,459.40
Payment Number	1222093	Payment Date	12/02/25	Vendor	10037	WHEATON SANITARY DISTRICT	Status Issued	
	10037 036669-000 102425			IX 100	11/23/25	12,877.65	0.00	12,877.65
	10037 036675-000 102425			IX 100	11/23/25	25,927.26	0.00	25,927.26
				*** Payment Total		38,804.91	0.00	38,804.91
Payment Number	1222094	Payment Date	12/02/25	Vendor	12471	WINFIELD LABORATORY	Status Issued	
	12471 WLCP000001076065E			IX 100	10/31/25	5.18	0.00	5.18
	12471 WLCP000001079561E			IX 100	11/06/25	8.12	0.00	8.12
	12471 WLCP000001079561EA			IX 100	11/06/25	18.46	0.00	18.46
	12471 WLCP000001080245E			IX 100	11/07/25	5.18	0.00	5.18
	12471 WLCP000001080246E			IX 100	11/07/25	26.44	0.00	26.44
	12471 WLCP000001080247E			IX 100	11/07/25	3.31	0.00	3.31
	12471 WLCP000001080911E			IX 100	11/08/25	5.18	0.00	5.18
	12471 WLCP000001080911EA			IX 100	11/08/25	10.56	0.00	10.56
	12471 WLCP000001080911EB			IX 100	11/08/25	17.46	0.00	17.46
	12471 WLCP000001080911EC			IX 100	11/08/25	3.85	0.00	3.85
	12471 WLCP000001080912E			IX 100	11/08/25	25.59	0.00	25.59
	12471 WLCP000001080913E			IX 100	11/08/25	1.95	0.00	1.95
	12471 WLCP000001081485E			IX 100	11/09/25	1.95	0.00	1.95
	12471 WLCP000001082299E			IX 100	11/10/25	5.18	0.00	5.18
	12471 WLCP000001082300E			IX 100	11/10/25	3.00	0.00	3.00
	12471 WLCP000001082526E			IX 100	11/11/25	5.18	0.00	5.18
	12471 WLCP000001083489E			IX 100	11/13/25	255.25	0.00	255.25
	12471 WLCP000001083903E			IX 100	11/13/25	8.14	0.00	8.14
	12471 WLCP000001084055E			IX 100	11/14/25	5.18	0.00	5.18
	12471 WLCP000001084056E			IX 100	11/14/25	10.13	0.00	10.13
	12471 WLCP000001084056EA			IX 100	11/14/25	15.92	0.00	15.92
	12471 WLCP000001084056EB			IX 100	11/14/25	3.85	0.00	3.85

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Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number	1222094	Payment Date	12/02/25	Vendor	12471	WINFIELD LABORATORY	Status	Issued
12471	WLCP000001084503E	IX	100	11/15/25		12.12	0.00	12.12
12471	WLCP000001084660E	IX	100	11/15/25		5.18	0.00	5.18
12471	WLCP000001084661E	IX	100	11/15/25		3.00	0.00	3.00
12471	WLCP000001084662E	IX	100	11/15/25		2.35	0.00	2.35
12471	WLCP000001085213E	IX	100	11/16/25		5.18	0.00	5.18
12471	WLCP000001085901E	IX	100	11/19/25		18.00	0.00	18.00
12471	WLCP000001085901EA	IX	100	11/19/25		1.75	0.00	1.75
12471	WLCP000001085981E	IX	100	11/17/25		5.18	0.00	5.18
*** Payment Total						497.82	0.00	497.82
Payment Number	1222095	Payment Date	12/02/25	Vendor	12560	WINFIELD PATHOLOGY CONSULTANTS	Status	Issued
12560	WPCA000000320082E	IX	100	11/08/25		22.09	0.00	22.09
12560	WPCA000000320235E	IX	100	11/07/25		24.20	0.00	24.20
12560	WPCA000000320270E	IX	100	11/08/25		49.86	0.00	49.86
12560	WPCA000000321986E	IX	100	11/14/25		22.09	0.00	22.09
12560	WPCA000000322034E	IX	100	11/16/25		15.86	0.00	15.86
12560	WPCA000000322522E	IX	100	11/14/25		49.86	0.00	49.86
*** Payment Total						183.96	0.00	183.96
Payment Number	1222096	Payment Date	12/02/25	Vendor	25985	WOOD DALE PARK DISTRICT	Status	Issued
25985	25-030	IX	100	11/25/25		30,000.00	0.00	30,000.00
*** Payment Total						30,000.00	0.00	30,000.00
Payment Number	1222097	Payment Date	12/02/25	Vendor	45831	ZIEMBA, ANNA	Status	Issued
45831	EXP20251007	IX	100	11/25/25		150.00	0.00	150.00
*** Payment Total						150.00	0.00	150.00
*** Payment Code CHK Total						1,095,263.93	0.00	1,095,263.93
Payment Count						100		
*** Cash Code 1414 Total						1,204,508.69	0.00	1,204,508.69
Payment Count						120		
*** Pay Group 1000 USD Total						1,204,508.69	0.00	1,204,508.69
Payment Count						120		

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JOB SUBMISSION PARAMETERS

User Name: DP\FNAXE  
Job Name: PMTHISTORY  
Step Nbr: 2

Pay Group: 1100  
Cash Code: 1414          Class C Accounts Payable  
Payment Date: 120225 - 120225  
Payment Numbers:                -  
Payment Code:

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Payment Code ACH Payment Currency USD

Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number	537871	Payment Date	12/02/25	Vendor	21914	RWE MANAGEMENT COMPANY	Status	Issued
21914 21.037C D29				IX 105	09/30/25	1,617.71	0.00	1,617.71
				***	Payment Total	1,617.71	0.00	1,617.71
				***	Payment Code ACH Total	1,617.71	0.00	1,617.71
					Payment Count	1		

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Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number	1222098	Payment Date	12/02/25	Vendor	45657	MIRKOVIC, JOHN	Status	Issued
45657	25-008			IX 150	12/31/25	11,500.00	0.00	11,500.00
				***	Payment Total	11,500.00	0.00	11,500.00
Payment Number	1222099	Payment Date	12/02/25	Vendor	44109	ALLIANT INSURANCE SERVICES INC	Status	Issued
44109	3318419			IX 102	12/14/25	2,942.00	0.00	2,942.00
44109	3318429			IX 102	12/14/25	4,291.00	0.00	4,291.00
44109	3318489			IX 102	12/14/25	4,368.00	0.00	4,368.00
44109	3318519			IX 102	12/14/25	258,850.00	0.00	258,850.00
44109	3318524			IX 102	12/14/25	336,505.00	0.00	336,505.00
44109	3318545			IX 102	12/14/25	453,693.00	0.00	453,693.00
44109	3318549			IX 102	12/14/25	17,482.00	0.00	17,482.00
44109	3318563			IX 102	12/14/25	202,996.00	0.00	202,996.00
44109	3318573			IX 102	12/14/25	2,500.00	0.00	2,500.00
44109	3321861			IX 102	12/18/25	5,000.00	0.00	5,000.00
44109	3321862			IX 102	12/18/25	100.00	0.00	100.00
44109	3321863			IX 102	12/18/25	100.00	0.00	100.00
44109	3321864			IX 102	12/18/25	5,000.00	0.00	5,000.00
44109	3321865			IX 102	12/18/25	4,000.00	0.00	4,000.00
44109	3321866			IX 102	12/18/25	100.00	0.00	100.00
44109	3321867			IX 102	12/18/25	100.00	0.00	100.00
44109	3321868			IX 102	12/18/25	100.00	0.00	100.00
44109	3325021			IX 102	12/20/25	2,604.00	0.00	2,604.00
44109	3326932			IX 102	12/21/25	137,191.00	0.00	137,191.00
				***	Payment Total	1,437,922.00	0.00	1,437,922.00
Payment Number	1222100	Payment Date	12/02/25	Vendor	10009	AT&T MOBILITY	Status	Issued
10009	287304391276X11082025			IX 105	11/30/25	94.90	0.00	94.90
10009	287352264504X11082025			IX 105	11/30/25	44.90	0.00	44.90
				***	Payment Total	139.80	0.00	139.80
Payment Number	1222101	Payment Date	12/02/25	Vendor	47327	CAUNCA, VERONICA	Status	Issued
47327	120125A			IX 102	12/02/25	47,025.14	0.00	47,025.14
				***	Payment Total	47,025.14	0.00	47,025.14
Payment Number	1222102	Payment Date	12/02/25	Vendor	11863	CINTAS #344	Status	Issued
11863	4249226338			IX 120	12/10/25	45.05	0.00	45.05
				***	Payment Total	45.05	0.00	45.05
Payment Number	1222103	Payment Date	12/02/25	Vendor	39918	COVETRUS NORTH AMERICA LLC	Status	Issued
39918	750002187086			IX 120	12/07/25	281.20	0.00	281.20
				***	Payment Total	281.20	0.00	281.20
Payment Number	1222104	Payment Date	12/02/25	Vendor	39918	COVETRUS NORTH AMERICA	Status	Issued
39918	EK59666			IX 120	12/11/25	253.20	0.00	253.20
				***	Payment Total	253.20	0.00	253.20
Payment Number	1222105	Payment Date	12/02/25	Vendor	11778	HILL'S PET NUTRITION SALES INC	Status	Issued
11778	255195608			IX 120	12/11/25	183.77	0.00	183.77

# Bank Account Payment History

AP255 Date 12/02/25  
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Pay Group 1100 GENERAL GOVERNMENT PAY GROUP USD  
Bank Account Payment History

Cash Code 1414 Bank 071923909 Payment Date Range 12/02/25 thru 12/02/25  
Payment Code CHK Payment Currency USD

Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number	1222105	Payment Date	12/02/25	Vendor	11778	HILL'S PET NUTRITION SALES INC	Status Issued	
				*** Payment Total		183.77	0.00	183.77
Payment Number	1222106	Payment Date	12/02/25	Vendor	12079	INTERNATIONAL CODE COUNCIL INC	Status Issued	
	12079 1002175498			IX 170	12/13/25	240.00	0.00	240.00
				*** Payment Total		240.00	0.00	240.00
Payment Number	1222107	Payment Date	12/02/25	Vendor	44922	JAROG, JAMES	Status Issued	
	44922 MIL20251002			IX 170	11/25/25	55.86	0.00	55.86
				*** Payment Total		55.86	0.00	55.86
Payment Number	1222108	Payment Date	12/02/25	Vendor	18753	KARTHOLL, ROBERT	Status Issued	
	18753 MIL20251002			IX 170	11/01/25	142.10	0.00	142.10
				*** Payment Total		142.10	0.00	142.10
Payment Number	1222109	Payment Date	12/02/25	Vendor	47326	KREAMER LAW GROUP, LLC	Status Issued	
	47326 120125			IX 102	12/02/25	22,974.86	0.00	22,974.86
				*** Payment Total		22,974.86	0.00	22,974.86
Payment Number	1222110	Payment Date	12/02/25	Vendor	23008	MORAN, DENNIS	Status Issued	
	23008 MIL20251002			IX 170	11/25/25	53.76	0.00	53.76
				*** Payment Total		53.76	0.00	53.76
Payment Number	1222111	Payment Date	12/02/25	Vendor	14167	NORTHERN ILLINOIS ELEVATOR	Status Issued	
	14167 2043			IX 170	12/19/25	25.00	0.00	25.00
				*** Payment Total		25.00	0.00	25.00
Payment Number	1222112	Payment Date	12/02/25	Vendor	41039	RAHMAN, ZAIN	Status Issued	
	41039 MIL20251002			IX 170	11/25/25	78.96	0.00	78.96
				*** Payment Total		78.96	0.00	78.96
Payment Number	1222113	Payment Date	12/02/25	Vendor	29452	SCHULTZ, CARL	Status Issued	
	29452 MIL20251002			IX 170	11/25/25	78.96	0.00	78.96
				*** Payment Total		78.96	0.00	78.96
Payment Number	1222114	Payment Date	12/02/25	Vendor	11173	VERITEXT	Status Issued	
	11173 8799173			IX 170	12/19/25	477.70	0.00	477.70
	11173 8799174			IX 170	12/19/25	413.35	0.00	413.35
	11173 8799175			IX 170	12/19/25	497.50	0.00	497.50
				*** Payment Total		1,388.55	0.00	1,388.55
				*** Payment Code CHK Total		1,522,388.21	0.00	1,522,388.21
				Payment Count		17		
				*** Cash Code 1414 Total		1,524,005.92	0.00	1,524,005.92
				Payment Count		18		

# Bank Account Payment History

AP255 Date 12/02/25  
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Pay Group 1100 GENERAL GOVERNMENT PAY GROUP USD  
Bank Account Payment History

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*** Pay Group 1100 USD	Total	1,524,005.92	0.00	1,524,005.92
	Payment Count	18		



# Bank Account Payment History

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AP255 Date: 12/02/25  
Time: 11:37

JOB SUBMISSION PARAMETERS

User Name: DP\FNAXE  
Job Name: PMTHISTORY  
Step Nbr: 3

Pay Group: 1200  
Cash Code: 1414          Class C Accounts Payable  
Payment Date: 120225 - 120225  
Payment Numbers:            -  
Payment Code:

# Bank Account Payment History

AP255 Date 12/02/25  
Time 11:37

Pay Group 1200 HEALTH AND WELFARE PAY GROUP USD  
Bank Account Payment History

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Cash Code 1414 Bank 071923909 Payment Date Range 12/02/25 thru 12/02/25  
Payment Code ACH Payment Currency USD

Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number	537872	Payment Date	12/02/25	Vendor	10674	AIRGAS USA	Status Issued	
	10674 9166762411			IX 100	12/13/25	561.60	0.00	561.60
	10674 9166803512			IX 100	12/17/25	280.80	0.00	280.80
				*** Payment Total		842.40	0.00	842.40
Payment Number	537873	Payment Date	12/02/25	Vendor	26753	AMAZON CAPITAL SERVICES	Status Issued	
	26753 1GHN-CM1T-DHXH			IX 100	12/25/25	15.98	0.00	15.98
	26753 1J63-QD4Q-L9RR			IX 100	12/24/25	12.66	0.00	12.66
				*** Payment Total		28.64	0.00	28.64
Payment Number	537874	Payment Date	12/02/25	Vendor	12992	BRIGHTSTAR CARE OF DUPAGE/	Status Issued	
	12992 IVC00000009862340			IX 100	12/16/25	2,257.50	0.00	2,257.50
				*** Payment Total		2,257.50	0.00	2,257.50
Payment Number	537875	Payment Date	12/02/25	Vendor	10667	CDW GOVERNMENT INC	Status Issued	
	10667 AG8B66Q			IX 100	12/07/25	672.65	0.00	672.65
				*** Payment Total		672.65	0.00	672.65
				*** Payment Code ACH Total		3,801.19	0.00	3,801.19
				Payment Count		4		

# Bank Account Payment History

AP255 Date 12/02/25  
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Pay Group 1200 HEALTH AND WELFARE PAY GROUP USD  
Bank Account Payment History

Cash Code 1414 Bank 071923909  
Payment Code CHK  
Payment Date Range 12/02/25 thru 12/02/25  
Payment Currency USD

Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number	1222115	Payment Date	12/02/25	Vendor	10056	ALCO SALES & SERVICE CO.	Status	Issued
10056	3001435-IN			IX 100	12/13/25	597.77	0.00	597.77
				***	Payment Total	597.77	0.00	597.77
Payment Number	1222116	Payment Date	12/02/25	Vendor	38093	ALPHA BAKING COMPANY	Status	Issued
38093	250010325024			IX 100	12/21/25	178.31	0.00	178.31
38093	250010326016			IX 100	12/22/25	85.65	0.00	85.65
38093	250010328011			IX 100	12/24/25	62.31	0.00	62.31
38093	250010329021			IX 100	12/25/25	357.55	0.00	357.55
38093	250010332026			IX 100	12/28/25	305.78	0.00	305.78
				***	Payment Total	989.60	0.00	989.60
Payment Number	1222117	Payment Date	12/02/25	Vendor	11649	AMERICAN COMPRESSED GASES INC	Status	Issued
11649	1969413			IX 100	12/19/25	115.70	0.00	115.70
				***	Payment Total	115.70	0.00	115.70
Payment Number	1222118	Payment Date	12/02/25	Vendor	47325	AMOR, MYLLINE	Status	Issued
47325	EXP20251120			IX 100	11/26/25	50.00	0.00	50.00
				***	Payment Total	50.00	0.00	50.00
Payment Number	1222119	Payment Date	12/02/25	Vendor	18512	ARIAS, ANA MARIA	Status	Issued
18512	EXP20251123			IX 100	12/23/25	50.00	0.00	50.00
				***	Payment Total	50.00	0.00	50.00
Payment Number	1222120	Payment Date	12/02/25	Vendor	18396	BERMAN, SHAUNA	Status	Issued
18396	EXP20251117			IX 100	12/17/25	102.25	0.00	102.25
				***	Payment Total	102.25	0.00	102.25
Payment Number	1222121	Payment Date	12/02/25	Vendor	38998	BRYDEN, THERESA	Status	Issued
38998	EXP20251124			IX 100	11/25/25	50.00	0.00	50.00
				***	Payment Total	50.00	0.00	50.00
Payment Number	1222122	Payment Date	12/02/25	Vendor	10019	CENTRAL DUPAGE HOSPITAL ASSN	Status	Issued
10019	6000116315			IX 100	12/09/25	426.25	0.00	426.25
				***	Payment Total	426.25	0.00	426.25
Payment Number	1222123	Payment Date	12/02/25	Vendor	32620	CHEM-WISE ECOLOGICAL PEST	Status	Issued
32620	1413736			IX 100	11/27/25	200.00	0.00	200.00
				***	Payment Total	200.00	0.00	200.00
Payment Number	1222124	Payment Date	12/02/25	Vendor	18417	COBLENTZ, SUSAN	Status	Issued
18417	EXP20251110			IX 100	12/10/25	115.00	0.00	115.00
				***	Payment Total	115.00	0.00	115.00
Payment Number	1222125	Payment Date	12/02/25	Vendor	45427	COLASTRE, KENZI	Status	Issued
45427	EXP20251111			IX 100	11/24/25	50.00	0.00	50.00
				***	Payment Total	50.00	0.00	50.00
Payment Number	1222126	Payment Date	12/02/25	Vendor	10027	EDWARD DON & CO	Status	Issued

# Bank Account Payment History

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Pay Group 1200 HEALTH AND WELFARE PAY GROUP USD  
Bank Account Payment History

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Cash Code 1414 Bank 071923909 Payment Date Range 12/02/25 thru 12/02/25  
Payment Code CHK Payment Currency USD

Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount	
Payment Number	1222126	Payment Date	12/02/25	Vendor	10027	EDWARD DON & CO	Status	Issued	
10027	34384911			IX	100	12/24/25	5,091.20	0.00	5,091.20
				***		Payment Total	5,091.20	0.00	5,091.20
Payment Number	1222127	Payment Date	12/02/25	Vendor	32819	JACOB, SURRIYA	Status	Issued	
32819	EXP20251030			IX	100	11/25/25	50.00	0.00	50.00
				***		Payment Total	50.00	0.00	50.00
Payment Number	1222128	Payment Date	12/02/25	Vendor	21625	LEE, KATHY	Status	Issued	
21625	EXP20251122			IX	100	11/25/25	46.82	0.00	46.82
				***		Payment Total	46.82	0.00	46.82
Payment Number	1222129	Payment Date	12/02/25	Vendor	30801	MCKESSON MEDICAL - SURGICAL	Status	Issued	
30801	24595956			IX	100	12/06/25	10,678.64	0.00	10,678.64
30801	24600225			IX	100	12/07/25	43.75	0.00	43.75
30801	24637442			IX	100	12/17/25	61.46	0.00	61.46
30801	24638883			IX	100	12/17/25	220.98	0.00	220.98
30801	24645828			IX	100	12/18/25	153.75	0.00	153.75
				***		Payment Total	11,158.58	0.00	11,158.58
Payment Number	1222130	Payment Date	12/02/25	Vendor	44693	MCMAHON FOOD CORPORATION	Status	Issued	
44693	0000023924			IX	100	12/21/25	668.78	0.00	668.78
44693	0000023967			IX	100	12/28/25	668.78	0.00	668.78
				***		Payment Total	1,337.56	0.00	1,337.56
Payment Number	1222131	Payment Date	12/02/25	Vendor	10299	MEDLINE INDUSTRIES INC	Status	Issued	
10299	2398223519			IX	100	12/13/25	59.17-	0.00	59.17-
10299	2398679090			IX	100	12/17/25	184.40	0.00	184.40
10299	2398911800			IX	100	12/18/25	5,254.92	0.00	5,254.92
				***		Payment Total	5,380.15	0.00	5,380.15
Payment Number	1222132	Payment Date	12/02/25	Vendor	45480	NKWENTI, MARCEL	Status	Issued	
45480	EXP20251114			IX	100	11/26/25	50.00	0.00	50.00
				***		Payment Total	50.00	0.00	50.00
Payment Number	1222133	Payment Date	12/02/25	Vendor	39549	ODP BUSINESS SOLUTIONS, LLC	Status	Issued	
39549	444000956001			IX	100	12/11/25	34.82	0.00	34.82
39549	444304504001			IX	100	12/11/25	83.97	0.00	83.97
39549	444311232001			IX	100	12/11/25	276.93	0.00	276.93
39549	444311292001			IX	100	12/11/25	11.29	0.00	11.29
39549	444569534001			IX	100	12/06/25	218.95	0.00	218.95
39549	445916374001			IX	100	12/04/25	88.34	0.00	88.34
39549	447155926001			IX	100	12/05/25	112.73	0.00	112.73
				***		Payment Total	827.03	0.00	827.03
Payment Number	1222134	Payment Date	12/02/25	Vendor	36762	OLIEH, GRACE	Status	Issued	
36762	EXP20251109			IX	100	11/26/25	50.00	0.00	50.00
				***		Payment Total	50.00	0.00	50.00

# Bank Account Payment History

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Pay Group 1200 HEALTH AND WELFARE PAY GROUP USD  
Bank Account Payment History

Cash Code 1414 Bank 071923909 Payment Date Range 12/02/25 thru 12/02/25  
Payment Code CHK Payment Currency USD

Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number	1222135	Payment Date	12/02/25	Vendor	38749	PERFORMANCE FOODSERVICE	Status	Issued
38749	6068453			IX	100 12/07/25	6,638.00	0.00	6,638.00
38749	6086240			IX	100 12/28/25	267.46	0.00	267.46
				***	Payment Total	6,905.46	0.00	6,905.46
Payment Number	1222136	Payment Date	12/02/25	Vendor	44692	PRAIRIE FARMS ROCKFORD	Status	Issued
44692	9045142			IX	100 12/24/25	541.07	0.00	541.07
				***	Payment Total	541.07	0.00	541.07
Payment Number	1222137	Payment Date	12/02/25	Vendor	10555	SYSCO FOOD SERVICES-CHICAGO	Status	Issued
10555	824807415			IX	100 12/20/25	134.72	0.00	134.72
10555	824807418			IX	100 12/20/25	1,033.90	0.00	1,033.90
10555	824807419			IX	100 12/20/25	104.87	0.00	104.87
10555	824807420			IX	100 12/20/25	55.16	0.00	55.16
10555	824807421			IX	100 12/20/25	16.74	0.00	16.74
10555	824817614			IX	100 12/24/25	18.35	0.00	18.35
10555	824817615			IX	100 12/24/25	2,762.36	0.00	2,762.36
10555	824817616			IX	100 12/24/25	2,596.34	0.00	2,596.34
10555	824817617			IX	100 12/24/25	130.80	0.00	130.80
10555	824817618			IX	100 12/24/25	491.90	0.00	491.90
10555	824817619			IX	100 12/24/25	66.34	0.00	66.34
10555	824817620			IX	100 12/24/25	496.92	0.00	496.92
10555	824817621			IX	100 12/24/25	1,321.34	0.00	1,321.34
10555	824817622			IX	100 12/24/25	12,170.23	0.00	12,170.23
10555	824817624			IX	100 12/24/25	3,268.38	0.00	3,268.38
10555	824817625			IX	100 12/24/25	571.02	0.00	571.02
10555	824817626			IX	100 12/24/25	1,984.29	0.00	1,984.29
10555	824817627			IX	100 12/24/25	67.70	0.00	67.70
10555	824817628			IX	100 12/24/25	154.24	0.00	154.24
10555	824821206			IX	100 12/25/25	3,363.56	0.00	3,363.56
				***	Payment Total	30,809.16	0.00	30,809.16
Payment Number	1222138	Payment Date	12/02/25	Vendor	46849	XTIVITY SOLUTIONS, LLC	Status	Issued
46849	2362			IX	100 11/27/25	26,270.20	0.00	26,270.20
				***	Payment Total	26,270.20	0.00	26,270.20
				***	Payment Code CHK Total	91,263.80	0.00	91,263.80
					Payment Count	24		
				***	Cash Code 1414 Total	95,064.99	0.00	95,064.99
					Payment Count	28		
				***	Pay Group 1200 USD Total	95,064.99	0.00	95,064.99
					Payment Count	28		

# Bank Account Payment History

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AP255 Date: 12/02/25  
Time: 11:37

JOB SUBMISSION PARAMETERS

User Name: DP\FNAXE  
Job Name: PMTHISTORY  
Step Nbr: 4

Pay Group: 1300  
Cash Code: 1414            Class C Accounts Payable  
Payment Date: 120225 - 120225  
Payment Numbers:            -  
Payment Code:

# Bank Account Payment History

AP255 Date 12/02/25 Pay Group 1300 PUBLIC SAFETY PAY GROUP USD Page 1  
 Time 11:37 Bank Account Payment History

Cash Code 1414 Bank 071923909 Payment Date Range 12/02/25 thru 12/02/25  
 Payment Code ACH Payment Currency USD

Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number	537876	Payment Date	12/02/25	Vendor	26753	AMAZON CAPITAL SERVICES	Status	Issued
26753	11K4-XJG3-JGGQ	IX	120	11/07/25		13.49	0.00	13.49
		***	Payment Total			13.49	0.00	13.49
		***	Payment Code ACH Total			13.49	0.00	13.49
			Payment Count			1		

# Bank Account Payment History

AP255 Date 12/02/25  
Time 11:37

Pay Group 1300 PUBLIC SAFETY PAY GROUP  
Bank Account Payment History

USD

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Cash Code 1414 Bank 071923909  
Payment Code CHK

Payment Date Range 12/02/25 thru 12/02/25  
Payment Currency USD

Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number 10009	1222139	287352291866X11082025	Payment Date 12/02/25	Vendor 10009				
				IX 120	11/20/25	787.43	0.00	787.43
				***	Payment Total	787.43	0.00	787.43
Payment Number 11934	1222140	5387256	Payment Date 12/02/25	Vendor 11934				
				IX 120	12/01/25	79.80	0.00	79.80
				***	Payment Total	79.80	0.00	79.80
Payment Number 47319	1222141	129245	Payment Date 12/02/25	Vendor 47319				
				IX 120	11/24/25	403.24	0.00	403.24
				***	Payment Total	403.24	0.00	403.24
Payment Number 10366	1222142	21586123111425	Payment Date 12/02/25	Vendor 10366				
				IX 120	12/14/25	241.78	0.00	241.78
				***	Payment Total	241.78	0.00	241.78
				***	Payment Code CHK Total	1,512.25	0.00	1,512.25
					Payment Count	4		
				***	Cash Code 1414 Total	1,525.74	0.00	1,525.74
					Payment Count	5		
				***	Pay Group 1300 USD Total	1,525.74	0.00	1,525.74
					Payment Count	5		



# Bank Account Payment History

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AP255 Date: 12/02/25  
Time: 11:37

JOB SUBMISSION PARAMETERS

User Name: DP\FNAXE  
Job Name: PMTHISTORY  
Step Nbr: 5

Pay Group: 1400  
Cash Code: 1414      Class C Accounts Payable  
Payment Date: 120225 - 120225  
Payment Numbers: -  
Payment Code:

# Bank Account Payment History

AP255 Date 12/02/25  
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Pay Group 1400 JUDICIAL PAY GROUP  
Bank Account Payment History

USD

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Cash Code 1414 Bank 071923909  
Payment Code ACH  
Payment Date Range 12/02/25 thru 12/02/25  
Payment Currency USD

Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number	537877	Payment Date	12/02/25	Vendor	26753	AMAZON CAPITAL SERVICES	Status Issued	
	26753	11MF-MDTY-WXHV		IX	130 11/25/25	796.28	0.00	796.28
	26753	1K4G-94VG-4LPD		IX	130 09/21/25	37.27	0.00	37.27
				***	Payment Total	833.55	0.00	833.55
Payment Number	537878	Payment Date	12/02/25	Vendor	10667	CDW GOVERNMENT INC	Status Issued	
	10667	AG84J2S		IX	130 12/13/25	1,074.57	0.00	1,074.57
				***	Payment Total	1,074.57	0.00	1,074.57
Payment Number	537879	Payment Date	12/02/25	Vendor	14161	GRAHAM, KELLY	Status Issued	
	14161	110225-1108225.PB		IX	130 12/08/25	520.00	0.00	520.00
				***	Payment Total	520.00	0.00	520.00
Payment Number	537880	Payment Date	12/02/25	Vendor	19499	LANGUAGE LINK	Status Issued	
	19499	315259		IX	130 11/25/25	187.86	0.00	187.86
				***	Payment Total	187.86	0.00	187.86
Payment Number	537881	Payment Date	12/02/25	Vendor	13227	NORTHEAST DUPAGE FAMILY AND	Status Issued	
	13227	STEPUP-OCT2025		IX	130 12/13/25	1,820.00	0.00	1,820.00
				***	Payment Total	1,820.00	0.00	1,820.00
Payment Number	537882	Payment Date	12/02/25	Vendor	14308	PUBLIC SAFETY DIRECT INC	Status Issued	
	14308	106269		IX	131 11/25/25	6,776.00	0.00	6,776.00
				***	Payment Total	6,776.00	0.00	6,776.00
Payment Number	537883	Payment Date	12/02/25	Vendor	44522	TOSHIBA AMERICA BUSINESS	Status Issued	
	44522	6691150		IX	131 12/03/25	52.89	0.00	52.89
				***	Payment Total	52.89	0.00	52.89
				***	Payment Code ACH Total	11,264.87	0.00	11,264.87
					Payment Count	7		

# Bank Account Payment History

AP255 Date 12/02/25  
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Pay Group 1400 JUDICIAL PAY GROUP  
Bank Account Payment History

USD

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Cash Code 1414 Bank 071923909  
Payment Code CHK

Payment Date Range 12/02/25 thru 12/02/25  
Payment Currency USD

Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number 10009	1222143	Payment Date 12/02/25	Vendor 10009					
287306099963X11082025			IX 130	11/30/25		7,067.51	0.00	7,067.51
			***	Payment Total		7,067.51	0.00	7,067.51
Payment Number 43769	1222144	Payment Date 12/02/25	Vendor 43769					
MIL20251105			IX 130	11/25/25		12.88	0.00	12.88
			***	Payment Total		12.88	0.00	12.88
Payment Number 10041	1222145	Payment Date 12/02/25	Vendor 10041					
SI301702934			IX 107	11/28/25		135.00	0.00	135.00
SI301702970			IX 107	11/30/25		131.25	0.00	131.25
SI301703005			IX 107	12/04/25		135.00	0.00	135.00
			***	Payment Total		401.25	0.00	401.25
Payment Number 29784	1222146	Payment Date 12/02/25	Vendor 29784					
55009			IX 131	11/25/25		1,404.44	0.00	1,404.44
			***	Payment Total		1,404.44	0.00	1,404.44
Payment Number 10809	1222147	Payment Date 12/02/25	Vendor 10809					
1101334912			IX 130	11/26/25		234.20	0.00	234.20
1101335730			IX 131	11/26/25		1,906.33	0.00	1,906.33
1101336594			IX 131	11/26/25		65.44	0.00	65.44
			***	Payment Total		2,205.97	0.00	2,205.97
Payment Number 47316	1222148	Payment Date 12/02/25	Vendor 47316					
UA.REF.KELLY.1118			IX 130	11/21/25		35.00	0.00	35.00
			***	Payment Total		35.00	0.00	35.00
Payment Number 10287	1222149	Payment Date 12/02/25	Vendor 10287					
46912827			IX 107	11/07/25		226.10	0.00	226.10
			***	Payment Total		226.10	0.00	226.10
Payment Number 24974	1222150	Payment Date 12/02/25	Vendor 24974					
1617445			IX 130	11/30/25		457.25	0.00	457.25
			***	Payment Total		457.25	0.00	457.25
Payment Number 11337	1222151	Payment Date 12/02/25	Vendor 11337					
AGR616.INDV.1017&1031			IX 130	12/07/25		144.00	0.00	144.00
			***	Payment Total		144.00	0.00	144.00
Payment Number 10184	1222152	Payment Date 12/02/25	Vendor 10184					
AGR671.HWH.1031-1113			IX 130	12/17/25		340.00	0.00	340.00
			***	Payment Total		340.00	0.00	340.00
Payment Number 43087	1222153	Payment Date 12/02/25	Vendor 43087					
TRV20251021			IX 130	11/25/25		761.26	0.00	761.26
			***	Payment Total		761.26	0.00	761.26
Payment Number 18668	1222154	Payment Date 12/02/25	Vendor 18668					

# Bank Account Payment History

AP255 Date 12/02/25  
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Pay Group 1400 JUDICIAL PAY GROUP  
Bank Account Payment History

USD

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Cash Code 1414 Bank 071923909  
Payment Code CHK

Payment Date Range 12/02/25 thru 12/02/25

Payment Currency USD

Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number	1222154	Payment Date	12/02/25	Vendor	18668	TUCKER, DIANE M	Status	Issued
18668 TRV20251021				IX 130	11/20/25	750.20	0.00	750.20
				*** Payment Total		750.20	0.00	750.20
		*** Payment Code	CHK	Total		13,805.86	0.00	13,805.86
				Payment Count		12		
		*** Cash Code	1414	Total		25,070.73	0.00	25,070.73
				Payment Count		19		
		*** Pay Group	1400 USD	Total		25,070.73	0.00	25,070.73
				Payment Count		19		

# Bank Account Payment History

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AP255 Date: 12/02/25  
Time: 11:38

JOB SUBMISSION PARAMETERS

User Name: DP\FNAXE  
Job Name: PMTHISTORY  
Step Nbr: 6

Pay Group: 1500  
Cash Code: 1414            Class C Accounts Payable  
Payment Date: 120225 - 120225  
Payment Numbers:            -  
Payment Code:

# Bank Account Payment History

AP255 Date 12/02/25  
Time 11:38

Pay Group 1500 HWY STREETS & BRIDGES PAY GRP USD  
Bank Account Payment History

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Cash Code 1414 Bank 071923909  
Payment Code ACH  
Payment Date Range 12/02/25 thru 12/02/25  
Payment Currency USD

Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number	537884	Payment Date	12/02/25	Vendor	10752	ALFRED BENESCH AND CO	Status Issued	
10752	15/BENESCH#336191			IX 100	10/22/25	13,723.50	0.00	13,723.50
				***	Payment Total	13,723.50	0.00	13,723.50
Payment Number	537885	Payment Date	12/02/25	Vendor	10796	BLA INC	Status Issued	
10796	24299-42			IX 101	10/30/25	1,568.00	0.00	1,568.00
				***	Payment Total	1,568.00	0.00	1,568.00
Payment Number	537886	Payment Date	12/02/25	Vendor	10234	CHRISTOPHER B BURKE ENG LTD	Status Issued	
10234	10-204706			IX 101	10/19/25	23,347.58	0.00	23,347.58
				***	Payment Total	23,347.58	0.00	23,347.58
Payment Number	537887	Payment Date	12/02/25	Vendor	11067	FOX VALLEY FIRE & SAFETY	Status Issued	
11067	IN00812196			IX 100	11/27/25	250.00	0.00	250.00
11067	IN00812279			IX 100	11/27/25	250.00	0.00	250.00
				***	Payment Total	500.00	0.00	500.00
Payment Number	537888	Payment Date	12/02/25	Vendor	10157	GRAINGER INC	Status Issued	
10157	9687247768			IX 100	11/23/25	123.66	0.00	123.66
10157	9688352294			IX 100	11/26/25	288.54	0.00	288.54
				***	Payment Total	412.20	0.00	412.20
Payment Number	537889	Payment Date	12/02/25	Vendor	11047	HDR ENGINEERING, INC	Status Issued	
11047	1200760747-17			IX 100	11/01/25	12,466.97	0.00	12,466.97
				***	Payment Total	12,466.97	0.00	12,466.97
Payment Number	537890	Payment Date	12/02/25	Vendor	10949	MEADE INC	Status Issued	
10949	714394			IX 100	10/30/25	131,601.73	0.00	131,601.73
10949	DDOT-EW0925			IX 100	10/30/25	25,284.62	0.00	25,284.62
				***	Payment Total	156,886.35	0.00	156,886.35
Payment Number	537891	Payment Date	12/02/25	Vendor	11002	PRIMERA ENGINEERS, LTD.	Status Issued	
11002	1232-04			IX 100	10/15/25	125,090.77	0.00	125,090.77
				***	Payment Total	125,090.77	0.00	125,090.77
Payment Number	537892	Payment Date	12/02/25	Vendor	10549	RED WING BUSINESS ADVANTAGE	Status Issued	
10549	045ST1-2308431			IX 100	11/28/25	165.74	0.00	165.74
10549	045ST1-2330063			IX 100	11/30/25	200.00	0.00	200.00
10549	045ST1-2330245			IX 100	11/30/25	199.74	0.00	199.74
				***	Payment Total	565.48	0.00	565.48
Payment Number	537893	Payment Date	12/02/25	Vendor	12743	THOMAS ENGINEERING GROUP LLC	Status Issued	
12743	6605-03 W02			IX 100	12/01/25	1,554.00	0.00	1,554.00
				***	Payment Total	1,554.00	0.00	1,554.00
				***	Payment Code ACH Total	336,114.85	0.00	336,114.85
					Payment Count	10		

# Bank Account Payment History

AP255 Date 12/02/25  
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Pay Group 1500 HWY STREETS & BRIDGES PAY GRP USD  
Bank Account Payment History

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Cash Code 1414 Bank 071923909 Payment Date Range 12/02/25 thru 12/02/25  
Payment Code CHK Payment Currency USD

Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number	1222155	Payment Date	12/02/25	Vendor	40962	A M AUTO GLASS AND TINTED	Status	Issued
40962 40486				IX 100	12/07/25	325.00	0.00	325.00
40962 40487				IX 100	12/07/25	125.00	0.00	125.00
				*** Payment Total		450.00	0.00	450.00
Payment Number	1222156	Payment Date	12/02/25	Vendor	39153	ADVANTAGE TRAILER & HITCHES	Status	Issued
39153 116218				IX 100	12/03/25	933.72	0.00	933.72
39153 116475				IX 100	12/10/25	343.88	0.00	343.88
				*** Payment Total		1,277.60	0.00	1,277.60
Payment Number	1222157	Payment Date	12/02/25	Vendor	29855	D & A POWERTRAIN COMPONENTS	Status	Issued
29855 265200				IX 100	11/28/25	138.55	0.00	138.55
				*** Payment Total		138.55	0.00	138.55
Payment Number	1222158	Payment Date	12/02/25	Vendor	11044	BERLAND'S HOUSE OF TOOLS	Status	Issued
11044 366415				IX 100	11/30/25	409.98	0.00	409.98
11044 366433				IX 100	12/07/25	351.95	0.00	351.95
				*** Payment Total		761.93	0.00	761.93
Payment Number	1222159	Payment Date	12/02/25	Vendor	20874	CYLINDERS INC.	Status	Issued
20874 16621				IX 100	11/27/25	661.08	0.00	661.08
				*** Payment Total		661.08	0.00	661.08
Payment Number	1222160	Payment Date	12/02/25	Vendor	11486	DELUXE TOWING INC	Status	Issued
11486 98329				IX 100	11/26/25	173.00	0.00	173.00
				*** Payment Total		173.00	0.00	173.00
Payment Number	1222161	Payment Date	12/02/25	Vendor	12084	HAGGERTY FORD	Status	Issued
12084 3-22301				IX 100	12/04/25	606.53	0.00	606.53
12084 3-22345				IX 100	11/28/25	263.98	0.00	263.98
12084 3-22375				IX 100	12/04/25	362.56	0.00	362.56
12084 3-22389				IX 100	12/04/25	715.00	0.00	715.00
12084 3-22400				IX 100	12/05/25	148.41	0.00	148.41
12084 3-22401				IX 100	12/06/25	529.74	0.00	529.74
12084 3-22401-B1				IX 100	12/06/25	91.28	0.00	91.28
12084 3-22406				IX 100	12/04/25	89.61	0.00	89.61
12084 3-22413				IX 100	12/07/25	223.64	0.00	223.64
12084 3-22433				IX 100	12/07/25	54.81	0.00	54.81
12084 3-22434				IX 100	12/12/25	655.35	0.00	655.35
12084 3-22438				IX 100	12/08/25	333.87	0.00	333.87
12084 3-22440				IX 100	12/11/25	49.91	0.00	49.91
12084 3-22450				IX 100	12/10/25	148.10	0.00	148.10
12084 3-22450-B1				IX 100	12/10/25	74.05	0.00	74.05
12084 3-22453				IX 100	12/11/25	185.27	0.00	185.27
12084 3-22455				IX 100	12/10/25	93.00	0.00	93.00
12084 3-22466				IX 100	12/12/25	171.23	0.00	171.23
12084 3-22473				IX 100	12/13/25	78.22	0.00	78.22
12084 3-84956				IX 100	11/30/25	84.90	0.00	84.90

# Bank Account Payment History

AP255 Date 12/02/25  
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Pay Group 1500 HWY STREETS & BRIDGES PAY GRP USD  
Bank Account Payment History

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Cash Code 1414 Bank 071923909 Payment Date Range 12/02/25 thru 12/02/25  
Payment Code CHK Payment Currency USD

Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number	1222161	Payment Date	12/02/25	Vendor	12084	HAGGERTY FORD	Status Issued	
				***	Payment Total	4,959.46	0.00	4,959.46
Payment Number	1222162	Payment Date	12/02/25	Vendor	11812	HD SUPPLY FORMERLY HOME DEPOT	Status Issued	
	11812 899441091			IX	100 11/23/25	429.74	0.00	429.74
				***	Payment Total	429.74	0.00	429.74
Payment Number	1222163	Payment Date	12/02/25	Vendor	45312	IMPERIAL LUBES & SUPPLY	Status Issued	
	45312 GB-5249			IX	100 12/10/25	880.00	0.00	880.00
				***	Payment Total	880.00	0.00	880.00
Payment Number	1222164	Payment Date	12/02/25	Vendor	11053	JERRY HAGGERTY CHEVROLET, INC.	Status Issued	
	11053 1-15572			IX	100 12/05/25	463.25	0.00	463.25
				***	Payment Total	463.25	0.00	463.25
Payment Number	1222165	Payment Date	12/02/25	Vendor	30918	LEE, JEREMY	Status Issued	
	30918 TRV20251021			IX	100 11/21/25	381.00	0.00	381.00
				***	Payment Total	381.00	0.00	381.00
Payment Number	1222166	Payment Date	12/02/25	Vendor	10851	MENARDS - WEST CHICAGO	Status Issued	
	10851 29482			IX	100 11/20/25	77.09	0.00	77.09
	10851 30056			IX	100 11/29/25	271.47	0.00	271.47
				***	Payment Total	348.56	0.00	348.56
Payment Number	1222167	Payment Date	12/02/25	Vendor	12025	MSC INDUSTRIAL SUPPLY CO	Status Issued	
	12025 74477790			IX	100 12/17/25	1,348.46	0.00	1,348.46
	12025 74477790-A			IX	100 12/17/25	491.84	0.00	491.84
	12025 74768570			IX	100 12/17/25	658.14	0.00	658.14
				***	Payment Total	2,498.44	0.00	2,498.44
Payment Number	1222168	Payment Date	12/02/25	Vendor	26066	NOVAK, DOMINIC	Status Issued	
	26066 TRV20251021			IX	100 11/25/25	224.08	0.00	224.08
				***	Payment Total	224.08	0.00	224.08
Payment Number	1222169	Payment Date	12/02/25	Vendor	10540	SECRETARY OF STATE	Status Issued	
	10540 6242512530 2025			IX	100 11/26/25	173.00	0.00	173.00
				***	Payment Total	173.00	0.00	173.00
Payment Number	1222170	Payment Date	12/02/25	Vendor	10540	SECRETARY OF STATE	Status Issued	
	10540 6242549468 2025			IX	100 11/26/25	173.00	0.00	173.00
				***	Payment Total	173.00	0.00	173.00
Payment Number	1222171	Payment Date	12/02/25	Vendor	42602	SIOSON, MARYANNE	Status Issued	
	42602 TRV20251021			IX	100 11/26/25	728.89	0.00	728.89
				***	Payment Total	728.89	0.00	728.89
Payment Number	1222172	Payment Date	12/02/25	Vendor	12876	TRUSTED JOURNEY PET MEMORIAL	Status Issued	
	12876 APR10206-I-0043			IX	100 11/30/25	77.50	0.00	77.50



# Bank Account Payment History

AP255 Date 12/02/25  
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Pay Group 1500 HWY STREETS & BRIDGES PAY GRP USD  
Bank Account Payment History

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Cash Code 1414 Bank 071923909 Payment Date Range 12/02/25 thru 12/02/25  
Payment Code CHK Payment Currency USD

Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number	1222172	Payment Date	12/02/25	Vendor	12876	TRUSTED JOURNEY PET MEMORIAL	Status Issued	
				*** Payment Total		77.50	0.00	77.50
Payment Number	1222173	Payment Date	12/02/25	Vendor	20304	VILLAGE OF CAROL STREAM	Status Issued	
20304 10091				IX 100	12/05/25	4,046.08	0.00	4,046.08
20304 10092				IX 100	12/05/25	5,057.60	0.00	5,057.60
20304 10093				IX 100	12/05/25	1,011.52	0.00	1,011.52
				*** Payment Total		10,115.20	0.00	10,115.20
				*** Payment Code CHK Total		24,914.28	0.00	24,914.28
				Payment Count		19		
				*** Cash Code 1414 Total		361,029.13	0.00	361,029.13
				Payment Count		29		
				*** Pay Group 1500 USD Total		361,029.13	0.00	361,029.13
				Payment Count		29		

# Bank Account Payment History

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AP255 Date: 12/02/25  
Time: 11:38

JOB SUBMISSION PARAMETERS

User Name: DP\FNAXE  
Job Name: PMTHISTORY  
Step Nbr: 7

Pay Group: 1600  
Cash Code: 1414            Class C Accounts Payable  
Payment Date: 120225 - 120225  
Payment Numbers:            -  
Payment Code:

# Bank Account Payment History

AP255 Date 12/02/25  
Time 11:38

Pay Group 1600 CONSERV & RECREATION PAY GROUP USD  
Bank Account Payment History

Page 1

Cash Code 1414 Bank 071923909 Payment Date Range 12/02/25 thru 12/02/25  
Payment Code ACH Payment Currency USD

Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number	537894	Payment Date	12/02/25	Vendor	10157	GRAINGER	Status Issued	
10157	9670867754			IX 100	11/09/25	89.22	0.00	89.22
				*** Payment Total		89.22	0.00	89.22
Payment Number	537895	Payment Date	12/02/25	Vendor	10801	V3 COMPANIES, LTD	Status Issued	
10801	21025072			IX 100	12/07/25	120.27	0.00	120.27
				*** Payment Total		120.27	0.00	120.27
				*** Payment Code ACH Total		209.49	0.00	209.49
				Payment Count		2		

# Bank Account Payment History

AP255 Date 12/02/25  
Time 11:38

Pay Group 1600 CONSERV & RECREATION PAY GROUP USD  
Bank Account Payment History

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Cash Code 1414 Bank 071923909 Payment Date Range 12/02/25 thru 12/02/25  
Payment Code CHK Payment Currency USD

Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number	1222174	Payment Date	12/02/25	Vendor	26948	ADVANCE AUTO PARTS	Status Issued	
26948	4952530754289			IX 100	12/03/25	83.76	0.00	83.76
				***	Payment Total	83.76	0.00	83.76
Payment Number	1222175	Payment Date	12/02/25	Vendor	10008	AT&T	Status Issued	
10008	630295858611 2025			IX 100	12/04/25	57.00	0.00	57.00
10008	630668216111 2025			IX 100	12/10/25	85.32	0.00	85.32
				***	Payment Total	142.32	0.00	142.32
Payment Number	1222176	Payment Date	12/02/25	Vendor	10008	AT&T	Status Issued	
10008	0534711873001 110325			IX 100	12/03/25	50.97	0.00	50.97
				***	Payment Total	50.97	0.00	50.97
Payment Number	1222177	Payment Date	12/02/25	Vendor	10009	AT&T MOBILITY	Status Issued	
10009	287304273961X11082025			IX 100	11/30/25	2,199.86	0.00	2,199.86
				***	Payment Total	2,199.86	0.00	2,199.86
Payment Number	1222178	Payment Date	12/02/25	Vendor	10023	COM ED	Status Issued	
10023	7201527000 110525			IX 100	12/05/25	50.53	0.00	50.53
10023	8163896000 110625			IX 100	12/06/25	162.01	0.00	162.01
10023	9754087000 103125			IX 100	11/30/25	27.06	0.00	27.06
				***	Payment Total	239.60	0.00	239.60
Payment Number	1222179	Payment Date	12/02/25	Vendor	11041	CONSERV FS INC	Status Issued	
11041	6444392			IX 100	10/24/25	112.50	0.00	112.50
				***	Payment Total	112.50	0.00	112.50
Payment Number	1222180	Payment Date	12/02/25	Vendor	11219	HOME DEPOT CREDIT SERVICES	Status Issued	
11219	1035470			IX 100	12/06/25	33.74	0.00	33.74
11219	610378			IX 100	11/07/25	133.57	0.00	133.57
11219	9022771			IX 100	11/08/25	34.85	0.00	34.85
				***	Payment Total	202.16	0.00	202.16
Payment Number	1222181	Payment Date	12/02/25	Vendor	10851	MENARDS - GLENDALE HEIGHTS	Status Issued	
10851	63244			IX 100	11/15/25	34.93	0.00	34.93
10851	64045			IX 100	11/28/25	20.31	0.00	20.31
10851	64866			IX 100	12/12/25	71.82	0.00	71.82
				***	Payment Total	127.06	0.00	127.06
Payment Number	1222182	Payment Date	12/02/25	Vendor	43733	NORTHWEST LAWN & POWER	Status Issued	
43733	21250			IX 100	11/27/25	19.95	0.00	19.95
				***	Payment Total	19.95	0.00	19.95
Payment Number	1222183	Payment Date	12/02/25	Vendor	28531	SIGNAL 88 LLC	Status Issued	
28531	US_86859			IX 100	10/31/25	1,240.00	0.00	1,240.00
				***	Payment Total	1,240.00	0.00	1,240.00

# Bank Account Payment History

AP255 Date 12/02/25  
Time 11:38

Pay Group 1600 CONSERV & RECREATION PAY GROUP USD  
Bank Account Payment History

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Cash Code 1414 Bank 071923909  
Payment Code CHK

Payment Date Range 12/02/25 thru 12/02/25  
Payment Currency USD

Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
		***	Payment Code	CHK	Total	4,418.18	0.00	4,418.18
			Payment		Count	10		
		***	Cash Code	1414	Total	4,627.67	0.00	4,627.67
			Payment		Count	12		
		***	Pay Group	1600	Total	4,627.67	0.00	4,627.67
			Payment		Count	12		

# Bank Account Payment History

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AP255 Date: 12/02/25  
Time: 11:38

JOB SUBMISSION PARAMETERS

User Name: DP\FNAXE  
Job Name: PMTHISTORY  
Step Nbr: 8

Pay Group: 2000  
Cash Code: 1414            Class C Accounts Payable  
Payment Date: 120225 - 120225  
Payment Numbers:            -  
Payment Code:

# Bank Account Payment History

AP255 Date 12/02/25  
Time 11:38

Pay Group 2000 PUBLIC WORKS PAY GROUP  
Bank Account Payment History

USD

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Cash Code 1414 Bank 071923909  
Payment Code CHK  
Payment Date Range 12/02/25 thru 12/02/25  
Payment Currency USD

Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number	1222184	Payment Date	12/02/25	Vendor	22369	ALFA LAVAL INC	Status Issued	
	22369 284140075			IX 100	11/28/25	4,197.35	0.00	4,197.35
				*** Payment Total		4,197.35	0.00	4,197.35
Payment Number	1222185	Payment Date	12/02/25	Vendor	12891	AUTOZONE INC	Status Issued	
	12891 03555026783			IX 100	11/21/25	140.99	0.00	140.99
	12891 03555026784			IX 100	11/21/25	40.00-	0.00	40.00-
				*** Payment Total		100.99	0.00	100.99
Payment Number	1222186	Payment Date	12/02/25	Vendor	10057	NICOR GAS	Status Issued	
	10057 25892110005 111425			IX 100	12/14/25	195.28	0.00	195.28
				*** Payment Total		195.28	0.00	195.28
Payment Number	1222187	Payment Date	12/02/25	Vendor	11394	POLYDYNE INC	Status Issued	
	11394 1975408			IX 100	12/04/25	42,002.40	0.00	42,002.40
				*** Payment Total		42,002.40	0.00	42,002.40
Payment Number	1222188	Payment Date	12/02/25	Vendor	11976	WASTEBOX INC	Status Issued	
	11976 214108			IX 100	11/30/25	320.00	0.00	320.00
	11976 214277			IX 100	12/04/25	320.00	0.00	320.00
				*** Payment Total		640.00	0.00	640.00
				*** Payment Code CHK Total		47,136.02	0.00	47,136.02
				Payment Count		5		
				*** Cash Code 1414 Total		47,136.02	0.00	47,136.02
				Payment Count		5		
				*** Pay Group 2000 USD Total		47,136.02	0.00	47,136.02
				Payment Count		5		

# Bank Account Payment History

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AP255 Date: 12/02/25  
Time: 11:38

JOB SUBMISSION PARAMETERS

User Name: DP\FNAXE  
Job Name: PMTHISTORY  
Step Nbr: 9

Pay Group: 5000  
Cash Code: 1414          Class C Accounts Payable  
Payment Date: 120225 - 120225  
Payment Numbers:                  -  
Payment Code:



# Bank Account Payment History

AP255 Date 12/02/25  
Time 11:39

Pay Group 5000 DUPAGE COUNTY GRANTS PAY GROUP USD  
Bank Account Payment History

Page 1

Cash Code 1414 Bank 071923909 Payment Date Range 12/02/25 thru 12/02/25  
Payment Code ACH Payment Currency USD

Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number	537896	Payment Date	12/02/25	Vendor	26753	AMAZON CAPITAL SERVICES	Status Issued	
26753	19RQ-NCYM-7FJW			IX 101	12/18/25	161.48	0.00	161.48
26753	1D1D-1T9D-DNPF			IX 202	12/24/25	254.12	0.00	254.12
26753	1XF7-LJ3K-TLDF			IX 101	12/23/25	253.73	0.00	253.73
				*** Payment Total		669.33	0.00	669.33
Payment Number	537897	Payment Date	12/02/25	Vendor	10667	CDW GOVERNMENT INC	Status Issued	
10667	AG8D88V			IX 101	12/07/25	3,856.67	0.00	3,856.67
				*** Payment Total		3,856.67	0.00	3,856.67
Payment Number	537898	Payment Date	12/02/25	Vendor	23461	DUPAGE COUNTY COMMUNITY	Status Issued	
23461	IACAA-1675-26-2869			IX 101	11/24/25	2,000.00	0.00	2,000.00
				*** Payment Total		2,000.00	0.00	2,000.00
Payment Number	537899	Payment Date	12/02/25	Vendor	14161	GRAHAM, KELLY	Status Issued	
14161	110225-110825.ARI			IX 208	12/08/25	180.00	0.00	180.00
				*** Payment Total		180.00	0.00	180.00
Payment Number	537900	Payment Date	12/02/25	Vendor	41966	MCLAUGHLIN, LAUREN MAE	Status Issued	
41966	111625-112025.LM			IX 104	11/25/25	600.00	0.00	600.00
				*** Payment Total		600.00	0.00	600.00
Payment Number	537901	Payment Date	12/02/25	Vendor	37414	PATH TO RECOVERY FOUNDATION	Status Issued	
37414	621			IX 308	11/05/25	840.00	0.00	840.00
				*** Payment Total		840.00	0.00	840.00
				*** Payment Code ACH Total		8,146.00	0.00	8,146.00
				Payment Count		6		

# Bank Account Payment History

AP255 Date 12/02/25  
Time 11:39

Pay Group 5000 DUPAGE COUNTY GRANTS PAY GROUP USD  
Bank Account Payment History

Cash Code 1414 Bank 071923909 Payment Date Range 12/02/25 thru 12/02/25  
Payment Code CHK Payment Currency USD

Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number 10009	1222189	Payment Date 12/02/25	Vendor 10009					
	287304391276X11082025		IX 110	11/30/25		250.00	0.00	250.00
			***	Payment Total		250.00	0.00	250.00
Payment Number 38634	1222190	Payment Date 12/02/25	Vendor 38634					
	DHS-1760-26-2870		IX 209	12/24/25		2,009.00	0.00	2,009.00
			***	Payment Total		2,009.00	0.00	2,009.00
Payment Number 38634	1222191	Payment Date 12/02/25	Vendor 38634					
	DHS-1760-26-2871		IX 209	12/24/25		221.00	0.00	221.00
			***	Payment Total		221.00	0.00	221.00
Payment Number 18671	1222192	Payment Date 12/02/25	Vendor 18671					
	TRV20251021		IX 104	11/20/25		740.96	0.00	740.96
			***	Payment Total		740.96	0.00	740.96
Payment Number 47324	1222193	Payment Date 12/02/25	Vendor 47324					
	11192025		IX 207	12/19/25		300.00	0.00	300.00
			***	Payment Total		300.00	0.00	300.00
Payment Number 46346	1222194	Payment Date 12/02/25	Vendor 46346					
	11353		IX 101	12/24/25		474.08	0.00	474.08
			***	Payment Total		474.08	0.00	474.08
Payment Number 39986	1222195	Payment Date 12/02/25	Vendor 39986					
	TRV20251022		IX 104	11/21/25		599.60	0.00	599.60
			***	Payment Total		599.60	0.00	599.60
Payment Number 10057	1222196	Payment Date 12/02/25	Vendor 10057					
	242085		IX 200	12/24/25		12,534.00	0.00	12,534.00
			***	Payment Total		12,534.00	0.00	12,534.00
Payment Number 44126	1222197	Payment Date 12/02/25	Vendor 44126					
	DHS-1760-26-2863		IX 209	12/18/25		11,500.00	0.00	11,500.00
			***	Payment Total		11,500.00	0.00	11,500.00
Payment Number 11140	1222198	Payment Date 12/02/25	Vendor 11140					
	55242 110125		IX 101	12/01/25		665.36	0.00	665.36
			***	Payment Total		665.36	0.00	665.36
Payment Number 10517	1222199	Payment Date 12/02/25	Vendor 10517					
	13-06260-05 093025		IX 101	11/30/25		1,174.73	0.00	1,174.73
			***	Payment Total		1,174.73	0.00	1,174.73
			***	Payment Code CHK Total		30,468.73	0.00	30,468.73
				Payment Count		11		

# Bank Account Payment History

AP255 Date 12/02/25  
Time 11:39

Pay Group 5000 DUPAGE COUNTY GRANTS PAY GROUP USD  
Bank Account Payment History

Page 3

Cash Code	1414	Bank	071923909	Payment Date Range	12/02/25 thru 12/02/25				
				*** Cash Code	1414 Total	Payment Currency	USD		
					Payment Count	38,614.73		0.00	38,614.73
						17			
				*** Pay Group	5000 USD Total	38,614.73		0.00	38,614.73
					Payment Count	17			

# Bank Account Payment History

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AP255 Date: 12/02/25  
Time: 11:39

JOB SUBMISSION PARAMETERS

User Name: DP\FNAXE  
Job Name: PMTHISTORY  
Step Nbr: 10

Pay Group: 6000  
Cash Code: 1414            Class C Accounts Payable  
Payment Date: 120225 - 120225  
Payment Numbers:            -  
Payment Code:

# Bank Account Payment History

AP255 Date 12/02/25  
Time 11:39

Pay Group 6000 CAPITAL PROJECTS PAY GROUP USD  
Bank Account Payment History

Page 1

Cash Code 1414 Bank 071923909 Payment Date Range 12/02/25 thru 12/02/25  
Payment Code ACH Payment Currency USD

Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number 12405 J004262	537902	Payment Date 12/02/25	Vendor 12405			AMBER MECHANICAL CONTRACTORS 22,895.00	Status 0.00	Issued 22,895.00
			IX 100 11/30/25			22,895.00	0.00	22,895.00
			*** Payment Total			22,895.00	0.00	22,895.00
			*** Payment Code ACH Total			22,895.00	0.00	22,895.00
			Payment Count			1		

# Bank Account Payment History

AP255 Date 12/02/25  
Time 11:39

Pay Group 6000 CAPITAL PROJECTS PAY GROUP USD  
Bank Account Payment History

Page 2

Cash Code 1414 Bank 071923909 Payment Date Range 12/02/25 thru 12/02/25  
Payment Code CHK Payment Currency USD

Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number 38202 C25232R	1222200	Payment Date 12/02/25	Vendor IX 100	38202 10/30/25		DESMAN, INC. 2,216.00	Status 0.00	Issued 2,216.00
			***	Payment Total		2,216.00	0.00	2,216.00
Payment Number 34931 14398-17	1222201	Payment Date 12/02/25	Vendor IX 100	34931 12/06/25		DONOHUE & ASSOCIATES, INC. 4,990.00	Status 0.00	Issued 4,990.00
			***	Payment Total		4,990.00	0.00	4,990.00
Payment Number 39557 9849	1222202	Payment Date 12/02/25	Vendor IX 100	39557 10/30/25		KLUBER, INC. 495.00	Status 0.00	Issued 495.00
			***	Payment Total		495.00	0.00	495.00
Payment Number 10115 1162425671	1222203	Payment Date 12/02/25	Vendor IX 100	10115 12/14/25		MOTOROLA SOLUTIONS INC 1,828,848.96	Status 0.00	Issued 1,828,848.96
			***	Payment Total		1,828,848.96	0.00	1,828,848.96
Payment Number 47100 25-099-1	1222204	Payment Date 12/02/25	Vendor IX 100	47100 12/18/25		NEDROW PAINTING INC 41,850.00	Status 0.00	Issued 41,850.00
			***	Payment Total		41,850.00	0.00	41,850.00
Payment Number 11831 658170	1222205	Payment Date 12/02/25	Vendor IX 100	11831 11/18/25		PACE SUBURBAN BUS 54,632.85	Status 0.00	Issued 54,632.85
			***	Payment Total		54,632.85	0.00	54,632.85
Payment Number 38503 8934 38503 8937	1222206	Payment Date 12/02/25	Vendor IX 100 IX 100	38503 11/30/25 11/30/25		WOLD ARCHITECTS AND ENGINEERS 1,413.20 1,248.75	Status 0.00 0.00	Issued 1,413.20 1,248.75
			***	Payment Total		2,661.95	0.00	2,661.95
			***	Payment Code CHK	Total	1,935,694.76	0.00	1,935,694.76
				Payment Count		7		
			***	Cash Code 1414	Total	1,958,589.76	0.00	1,958,589.76
				Payment Count		8		
			***	Pay Group 6000 USD	Total	1,958,589.76	0.00	1,958,589.76
				Payment Count		8		



## Consent Item

421 N. COUNTY FARM  
ROAD  
WHEATON, IL 60187  
[www.dupagecounty.gov](http://www.dupagecounty.gov)

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**File #:** 25-2890

**Agenda Date:** 12/9/2025

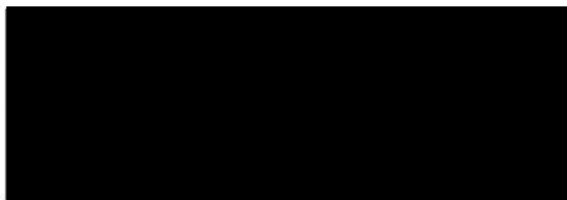
**Agenda #:** 8.F.

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# MONTHLY REPORT of INVESTMENTS and DEPOSITS

October 2025

Report disclosing the investments and deposits of county moneys as of the first business day of November 2025, published pursuant to the provisions of Illinois Compiled Statutes, Chapter 55, Section 5/3 - 11007. In accordance with the terms of the aforementioned statute, a copy of this report is transmitted to the County Board Chairman.



GWEN HENRY  
DUPAGE COUNTY TREASURER

**FILED**  
NOV 20 2025





**DUPAGE COUNTY TREASURER  
INVESTMENT AND DEMAND DEPOSIT REPORT AS OF 10/31/2025**

<b>Bank Name</b>	<b>Description</b>	<b>Balance 10/31/2025</b>
<b>Collector Accounts</b>		
First Eagle Bank	Collector	58,436.47
Parkway Bank	Collector	64,551.10
BMO/Harris Bank	Collector	66,024.63
BMO/Harris Bank	Collector Lock Box	1,404,698.58
Providence Bank	Collector	62,717.99
Associated Bank, NA	Collector	76,112.02
CIBC	Collector	0.00
Fifth Third Bank	Collector	92,797.30
First Secure Community Bank	Collector	79,235.82
Avenue Bank	Collector	77,492.26
Community Bank of Elmhurst	Collector	88,496.69
Itasca Bank & Trust Co.	Collector	114,722.56
Republic Bank	Collector	76,381.45
Wheaton Bank & Trust	Collector	2,634,110.59
First American Bank	Collector	92,618.26
Old Second Natl Bank /West Sub	Collector	118,875.51
Hanmi Bank	Collector	64,097.93
JPMorgan Chase Bank	Collector	17,767,177.22
Lisle Savings Bank	Collector	95,856.81
Busey Bank	Collector	6,213.18
Peoples/Royal Savings Bank	Collector	77,276.38
Old National Bank	Collector	69,472.07
Grand Ridge National Bank	Collector	71,910.22
FNBW	Collector	60,035.66
Lemont National Bank & Trust Co.	Collector	59,549.99
<b>Total Collector</b>		<b>23,378,860.69</b>
<b>Class C / General Fund Accounts</b>		
Associated Bank	Class C - IMET	9,212,800.21
Fifth Third Bank	Class C Account	25,386,890.27
Fifth Third Bank	Class C Accounts Payable	13,464,625.58
Fifth Third Bank	Class C Account	787,325.64
Fifth Third Bank	Payroll Account	4,032,463.29
Wheaton Bank & Trust	Class C MMA	84,244,895.77
Wheaton Bank & Trust	Veterans Assist Comm MMA	328,756.19
Wheaton Bank & Trust	DuPage County Recorder	2,180,699.09
JPMorgan Chase Bank	Class C Account	41,427,285.42
JPMorgan Chase Bank	UST Emer Rent Assistance	17,324,780.61
Grand Ridge National Bank	Sheriff Extradition	4,501.97
Grand Ridge National Bank	Sheriff Administrative	4,066.30
Grand Ridge National Bank	Jail Commissary Account	1,242,589.58
Grand Ridge National Bank	State Drug Traffic Prevention	43,095.41
Grand Ridge National Bank	Sheriff Investigative Fund	133,472.45
Grand Ridge National Bank	Sheriff Sex Offender Fund	8,882.96
Grand Ridge National Bank	Violent Offender Against Youth	685.00
Grand Ridge National Bank	RE Personal Property	1,000.00
<b>Total Class C / General Fund</b>		<b>199,828,815.74</b>

**DUPAGE COUNTY TREASURER  
INVESTMENT AND DEMAND DEPOSIT REPORT AS OF 10/31/2025**

Bank Name	Description	Balance 10/31/2025
Employee Benefits		
Itasca Bank & Trust Co.	Employee Benefit Account	4,204,060.62
<b>Total Employee Benefits</b>		<b>4,204,060.62</b>
Class D		
Wheaton Bank & Trust	Class D Escrow	4,981,707.18
Wheaton Bank & Trust	County Clerk	970,546.39
JPMorgan Chase Bank, N.A.	Class D Account	2,905,188.07
JPMorgan Chase Bank, N.A.	State's Attorney Forfeiture	787,575.87
JPMorgan Chase Bank, N.A.	Employees IMRF Account	5,907,107.04
JPMorgan Chase Bank, N.A.	Employees Spec Wage Deduction	30,421.93
Grand Ridge National Bank	Federal Law Enforce Treas Acct	538,931.20
Grand Ridge National Bank	Federal Law Enforce Justice Ac	13,121.16
Grand Ridge National Bank	Arson Task Force Fund	3,559.18
Grand Ridge National Bank	Chancery Sales Fund	3,173,897.50
Grand Ridge National Bank	Drug Traffic Seizure Fund	1.00
Grand Ridge National Bank	Inmate Special Fund (Stellar)	108,138.02
Grand Ridge National Bank	Money Laundering/Fraud Cust	20,000.00
Grand Ridge National Bank	Chancery Surplus Fund	2,859,455.78
Grand Ridge National Bank	Inmate Sedentary Fund	31,270.69
JPMorgan Chase Bank	Condemnation Account	762,860.61
<b>Total Class D</b>		<b>23,093,781.62</b>
ETSB		
Wheaton Bank & Trust	Class D ETSB Account	946,123.67
Wheaton Bank & Trust	Class D ETSB MMA	11,515,720.64
<b>Total ETSB</b>		<b>12,461,844.31</b>
Health Department		
Fifth Third Bank	Board Of Health Account	6,964,582.83
Wheaton Bank & Trust	Health Dept MMA	21,467,535.05
US Bank	Board of Health EPAY Account	4,686,373.74
<b>Total Health Department</b>		<b>33,118,491.62</b>
Public Works		
Wheaton Bank & Trust	Public Works MMA	4,762,069.54
JPMorgan Chase Bank	PW Bond Account	8,152,686.03
<b>Total Public Works</b>		<b>12,914,755.57</b>
<b>TOTAL DEMAND BALANCES</b>		<b>309,000,610.17</b>
<b>TOTAL INVESTMENT BALANCES (1)</b>		<b>379,466,158.49</b>
<b>TOTAL DEMAND AND INVESTMENT BALANCES</b>		<b>688,466,768.66</b>

(1) See Page 3 for details.

**DUPAGE COUNTY TREASURER  
INVESTMENT DETAIL REPORT AS OF 10/31/2025**

<b>Bank Name</b>	<b>Security</b>	<b>Rate of Interest / Yield</b>	<b>Maturity Date</b>	<b>10/31/2025</b>
<b>General Fund Investment Pool</b>				
First Nations Bank	CD	4.320	11/9/2025	3,000,000.00
Byline Bank	CD	4.200	11/14/2025	5,000,000.00
Old National Bank	CD	4.100	11/14/2025	3,000,000.00
First Nations Bank	CD	4.370	12/8/2025	1,000,000.00
First Nations Bank	CD	4.350	2/13/2026	2,000,000.00
First Nations Bank	CD	4.350	3/5/2026	3,000,000.00
Grand Ridge National Bank	CD	4.280	5/6/2026	3,000,000.00
Wheaton Bank & Trust	CD	4.050	5/6/2026	3,000,000.00
First Nations Bank	CD	4.230	6/2/2026	1,000,000.00
Old National Bank	CD	4.200	6/29/2026	5,000,000.00
First Nations Bank	CD	4.254	7/15/2026	6,500,000.00
Old National Bank	CD	4.200	7/18/2026	6,000,000.00
Old National Bank	CD	4.350	7/18/2026	5,000,000.00
First Nations Bank	CD	4.250	8/4/2026	2,000,000.00
First Nations Bank	CD	3.945	9/14/2026	1,000,000.00
				49,500,000.00
U.S. Treasury	Coupon Securities	3.987		18,000,000.00
MainStreet /US Bank NA	Managed Asset Account			12,882,619.61
Great Lakes /US Bank NA	Managed Asset Account			42,477,330.62
PFMAM / US Bank	Managed Asset Account			137,570,117.77
				192,930,068.00
<b>Total General Fund Investment Pool</b>				<b>260,430,068.00</b>
<b>CARES Act /ARPA Investment Pool</b>				
PFMAM / US Bank	Managed Asset Account			19,548,035.98
<b>Total CARES Act /ARPA - Investment Pool</b>				<b>19,548,035.98</b>
<b>Employee Benefits Investment Pool</b>				
Providence Bank	CD	4.040	11/14/2025	2,000,000.00
First Nations Bank	CD	4.220	5/2/2026	4,500,000.00
U.S. Treasury	Coupon Securities	4.625		2,500,000.00
<b>Total Employee Benefits Investment Pool</b>				<b>9,000,000.00</b>
<b>Health Department Investment Pool</b>				
First Nations Bank-Wheaton	CD	4.32	11/8/2025	5,000,000.00
Byline Bank	CD	4.28	3/6/2026	2,000,000.00
TrustBank Wheaton	CD	4.10	7/2/2026	2,000,000.00
Providence Bank	CD	4.150	7/18/2026	5,000,000.00
U.S. Treasury	Coupon Securities	3.850		4,000,000.00
MainStreet / US Bank	Managed Asset Account			16,700,143.39
<b>Total Health Department Investment Pool</b>				<b>34,700,143.39</b>
<b>ETSB Investment Pool</b>				
Great Lakes /US Bank NA	Managed Asset Account			35,588,455.42
<b>Total ETSB Investment Pool</b>				<b>35,588,455.42</b>
<b>Public Works Investment Pool</b>				
First Nations Bank	CD	4.320	11/14/2025	2,000,000.00
First Nations Bank	CD	4.350	2/13/2026	1,000,000.00
Itasca Bank	CD	4.170	7/18/2026	2,000,000.00
U.S. Treasury	Coupon Securities	4.25	1/31/2026	2,500,000.00
PFMAM / US Bank	Managed Asset Account			12,699,455.70
<b>Total Public Works Investment Pool</b>				<b>20,199,455.70</b>
<b>Total Investment Pools</b>				<b>379,466,158.49</b>



## Consent Item

421 N. COUNTY FARM  
ROAD  
WHEATON, IL 60187  
[www.dupagecounty.gov](http://www.dupagecounty.gov)

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**File #:** 26-0017

**Agenda Date:** 12/9/2025

**Agenda #:** 8.G.

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STATE OF ILLINOIS }  
COUNTY OF DU PAGE } SS

I, JEAN KACZMAREK, COUNTY CLERK OF THE DU PAGE COUNTY, ILLINOIS,  
BEING DULY SWORN ON OATH, DEPOSE AND SAY THAT THE FOREGOING IS A  
TRUE AND CORRECT REPORT OF THE RECEIPTS AND DISBURSEMENTS OF MY  
OFFICE DURING THE MONTH OF NOVEMBER 2025.

SUMMARY BANK BALANCE

Beginning balance as of November 1, 2025	\$997,090.90
Total Receipts:	\$1,517,027.97
Total Disbursements:	\$1,195,706.84
Cash Balance as of November 30, 2025	\$1,318,412.03

ALL OF WHICH APPEARS FROM THE RECORDS IN MY OFFICE REMAINING.

GIVEN UNDER MY HAND AND THE OFFICIAL SEAL OF MY OFFICE AT  
WHEATON, ILLINOIS, THIS 1ST DAY OF DECEMBER A.D., 2025.

---

JEAN KACZMAREK  
DU PAGE COUNTY CLERK

I HEREWITH SUBMIT TO YOU MY REPORT AS DU PAGE COUNTY CLERK SHOWING THE FINANCIAL CONDITION OF MY OFFICE FOR THE MONTH OF NOVEMBER 2025.

BALANCE BROUGHT FORWARD OCTOBER 31ST 2025.

	<u>Prior Balance</u>	<u>Receipts</u>	<u>Disbursed</u>	<u>Balance</u>
Cash on Hand	500.00	0.00	0.00	500.00
Marriage Licenses	12,870.00	6,300.00	12,870.00	6,300.00
Vital Statistics	26,798.00	18,336.00	26,798.00	18,336.00
Certified Copies	244.00	295.00	244.00	295.00
Assumed Name	200.00	160.00	200.00	160.00
Tax Deed	0.00	25.00	0.00	25.00
Plat Certificates	26.00	28.00	26.00	28.00
Computer Lists	0.00	0.00	0.00	0.00
Miscellaneous	0.00	0.00	0.00	0.00
Civil Union	90.00	30.00	90.00	30.00
Estimate of Redemption	4,300.00	5,550.00	4,300.00	5,550.00
Tax Sale Notices	111.63	347.23	111.63	347.23
Cost of Sale	0.00	28.00	0.00	28.00
Liquor License	50.00	0.00	50.00	0.00
Map Sales	25.00	25.00	25.00	25.00
Document Storage Fees	8,072.00	5,596.00	8,072.00	5,596.00
Raffle Fee	50.00	50.00	50.00	50.00
Amusement Fee	0.00	0.00	0.00	0.00
Tobacco Sellers License	400.00	200.00	400.00	200.00
Death Surcharge	0.00	<b>2,244.00</b>	<b>2,244.00</b>	0.00
Fingerprints	0.00	0.00	0.00	0.00
Maps-Internet	0.00	0.00	0.00	0.00
Domestic Violence	0.00	<b>1,055.00</b>	<b>1,055.00</b>	0.00
Assignment Fee	0.00	0.00	0.00	0.00
Overpayments	0.00	<b>124.58</b>	<b>124.58</b>	0.00
Election Lists	0.00	0.00	0.00	0.00
Election Maps	33.00	3.00	33.00	3.00
Election Miscellaneous	15.00	5.00	15.00	5.00
Election State Reimbursement	0.00	0.00	0.00	0.00
Election Refunds	0.00	0.00	0.00	0.00
<b>SUBTOTAL</b>	53,784.63	40,401.81	56,708.21	37,478.23
Tax Sale Redemptions	951,813.80	1,476,102.16	1,137,875.12	1,290,040.84
Fraudulant Funds	-40.00	0.00	0.00	-40.00
Credit Card Fee	-8,467.53	524.00	1,123.51	-9,067.04
<b>TOTAL</b>	997,090.90	1,517,027.97	1,195,706.84	1,318,412.03



## Consent Item

421 N. COUNTY FARM  
ROAD  
WHEATON, IL 60187  
[www.dupagecounty.gov](http://www.dupagecounty.gov)

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**File #:** 26-0021

**Agenda Date:** 12/9/2025

**Agenda #:** 8.H.

---

**CHANGE ORDERS**

Tuesday, December 9, 2025

<b>Department</b>	<b>Vendor</b>	<b>PO#</b>	<b>Amount</b>	<b>Action</b>
Public Works	Wold Architects and Engineers	5456	\$ -	Contract Extension
Stormwater	Excel Electric, Inc.	7455	\$ -	Contract Extension





## County Board Appointment

421 N. COUNTY FARM  
ROAD  
WHEATON, IL 60187  
www.dupagecounty.gov

---

**File #:** CB-R-0001-26

**Agenda Date:** 12/9/2025

**Agenda #:** 9.A.

---

### APPOINTMENT OF NANCY CHEN TO THE DUPAGE COUNTY ETHICS COMMISSION

WHEREAS, Deborah A. Conroy has submitted to the County Board her appointment of Nancy Chen to fill a vacancy as a Commissioner of the DuPage County Ethics Commission; and

WHEREAS, the DuPage County Ethics Ordinance provides that Ethics Commissioners shall be residents of DuPage County; and

WHEREAS, of the five (5) Ethics Commissioners no more than three (3) shall belong to the same political party at the time such appointments are made, with party affiliation determined by affidavit of the appointed Commissioner; and

WHEREAS, during his or her term of office, a Commissioner shall not become a candidate for any elective office or hold any other elected or appointed public office, except for appointment to a governmental advisory board, study commission or as an ethics official of another governmental entity; and

WHEREAS, Commissioners shall serve a term of two (2) years and until their successors are appointed and qualified; and

WHEREAS, Commissioners shall be compensated at a per diem rate of \$175 for official meetings of the Ethics Commission, while the Chairman of the Ethics Commission shall be compensated at the rate and in the manner set forth in the Ordinance for all time spent in furtherance of official duties and shall also be reimbursed for reasonable expenses incurred in the performance of such duties.

NOW, THEREFORE, BE IT RESOLVED by the DuPage County Board that the County Board does hereby advise and consent to the appointment of Nancy Chen to fill a vacancy as a Commissioner of the DuPage County Ethics Commission for a term to expire on December 14th, 2026; and

BE IT FURTHER RESOLVED that the "Notice of Nomination" be attached hereunto and made a part of this resolution; and

BE IT FURTHER RESOLVED that the County Clerk transmit certified copies of this resolution to: Nancy Chen; the Chairman and Commissioners of the DuPage County Ethics Commission, DuPage County Ethics Adviser, Investigator General, and all Elected Officials and Department Heads.

Enacted and approved this 9<sup>th</sup> day of December, 2025 at Wheaton, Illinois.

---

DEBORAH A. CONROY, CHAIR  
DU PAGE COUNTY BOARD

Attest: \_\_\_\_\_

JEAN KACZMAREK, COUNTY CLERK

NOTICE OF  
APPOINTMENT

By the power vested in me under the DuPage County Ethics Ordinance, I, Deborah A. Conroy, as Chair of the DuPage County Board, do hereby appoint Nancy Chen to fill a vacancy as a member of the DuPage County Ethics Commission for term to expire on December 14<sup>th</sup>, 2026.

I hereby submit this appointment to the County Board for its advice and consent to this appointment this 9<sup>th</sup> day of December, 2025.

---

Deborah A. Conroy  
Chair  
DuPage County Board

Form Name: DuPage County Application Form for Appointment  
Submission Time: October 12, 2025 3:27 pm  
Browser: Chrome 140.0.0.0 / Windows  
IP Address: 24.12.12.219  
Unique ID: 1389052175

**Name of Board or Agency you are interested in appointment to** DuPage County Ethics Commission

---

### Previous Board Experience

---

**Have you ever served on this Board or Agency before?** No

---

### Personal Information

---

**Name** Nancy Chen

---

**Email** [REDACTED]

---

**Address** [REDACTED]

---

**Phone** [REDACTED]

---

**Upload resume (PDF or Word format)** [REDACTED]

---

### Additional Information

---

**Please explain why you wish to serve as an appointee and share any unique qualifications or experience you feel you would bring to this agency.**

I am a first-generation immigrant who has proudly called DuPage County home for more than 50 years, raising my family here into the third generation. Throughout my four decades of public service and community leadership, I have devoted my career to advancing justice, accountability, and civic engagement at the highest levels of government in both the legislative and executive branches. Now, I would like to devote this experience to serve on the DuPage County Ethics Commission and promote the values of integrity, transparency, and public trust that are the foundation of good governance.

I was fortunate to begin my public service career with U.S. Senator Paul Simon, one of the most ethical and respected public officials in the nation. He and the staff upheld the highest standards of integrity—strictly adhering to Senate rules on financial disclosure, gifts, conflicts of interest, and the separation of campaign activities. Under his mentorship, I learned that ethical service is not just about legal compliance but about building and maintaining the public’s trust through fairness and honesty.

My years at the White House Office of Presidential Personnel and later as an executive at the U.S. Department of Labor’s Women’s Bureau deepened my understanding of government ethics, compliance, and the importance of impartiality in public decision-making. I was responsible for ensuring that my employees and I adhered to ethics rules safeguarding against waste, fraud and abuse. Federal employees must abide by the rules under the Hatch Act to ensure that the federal workforce is free from partisan political influence or coercion. These experiences reinforced my belief that ethical leadership is the cornerstone of good government.

After retiring from federal service, I have continued my commitment to public integrity through local and state government appointments. As Commissioner for the Illinois Council on Aging, Commissioner for Naperville’s Special Events and Community Arts (SECA) Commission, and currently as a Trustee of the Naperville Public Library, I have participated in annual ethics trainings that strengthen my appreciation for transparent, inclusive, and accountable policymaking.

As Founder and President of Chinese American Women in Action (CAWA), I have made civic participation and ethical leadership central to our programs serving Asian American youth and families.

My combined experience in federal/state administration, civic engagement, and local governance uniquely equips me to serve

effectively on the DuPage County Ethics Commission. I offer a proven record of integrity, thoughtful judgment, and collaboration grounded in public trust. I would be honored to help uphold and advance the ethical standards that ensure our county government continues to serve its residents with honesty, fairness, and accountability.

**Are you a lobbyist registered with the State of Illinois?** No

---

**Are you an elected official?** No

---

**Are you currently employed or have an ownership interest in a company that conducts business with the government entity to which you are seeking an appointment?** No

---

**Do you have any relatives who are currently employed with the governmental entity to which you are seeking an appointment?** No

---

### **Conviction Information**

---

**Have you ever been convicted of a criminal offense?** No

---

### **Submit Application**

---

**Do you attest to the above?** Yes

---

## Nancy S. Chen

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

### EXPERIENCE

1997-2010

**Regional Administrator, Region V, Women's Bureau, U. S. Department of Labor, Chicago, Illinois**

Developed and directed the Midwest regional program of the Women's Bureau to promote workplace flexibility, equal pay, green jobs and non-traditional occupations, especially careers in science, technology, engineering and mathematics (STEM) for women and girls in the states of Illinois, Indiana, Minnesota, Michigan, Ohio and Wisconsin

1997

**Director, Asian Pacific American Outreach, Office of Presidential Personnel, The White House**

Managed Asian Pacific American (APA) outreach activities for political appointments. Responsibilities included recruiting and promoting qualified APA candidates for appropriate appointments throughout the Clinton Administration.

1996-1997

**Director, Intergovernmental Relations, Immigration and Naturalization Service (INS), U.S. Department of Justice**

Developed and promoted communication and cooperation between INS and state and local governments. Developed outreach to community groups on INS priorities, including implementation of new welfare policies affecting immigrants.

1985-1996

**Director, Chicago Office, U.S. Senator Paul Simon, 1990 to 1996**

Oversaw Senator's legislative and constituent program relating to Chicago and Northern Illinois. Developed and maintained links to local governments, political and business leaders and key constituencies.

**Deputy Director, Chicago Senate Office, 1988 to 1990**

**Staff Assistant, Chicago Senate Office, 1985 to 1987**

1967-1973

**Elementary School Teacher**

Glen Ellyn School District 89, Illinois. 1971 to 1973

Minneapolis Public Schools, Minnesota. 1967 to 1970



## COMMUNITY ACTIVITIES

2022-present	Founder and President, Chinese American Women in Action-CAWA
2024-present	Board of Trustee, Naperville Public Library
2020-2024	Commissioner, Special Events & Community Arts Commission, City of Naperville
2020-2023	Member, Illinois Council on Aging
2014-present	Member, Lifelong Learning Advisory Committee, College of DuPage
1998-present	Member, Board of Counselors, Paul Simon Public Policy Institute, Southern Illinois University
2015-2021	Member, Executive Council, AARP Illinois
2007-2008	Co-Chair, Obama Asian Americans and Pacific Islanders (AAPI) National Leadership Council, Presidential Primaries and General Elections
2008	Delegate to the Democratic National Convention, IL 13 <sup>th</sup> Congressional District
1993- 2006	Member, U.S. Commission on Civil Rights, Illinois State Advisory Committee
1997-1999	Member, Defense Advisory Committee on Women in the Services (DACOWITS), U.S. Department of Defense
1995-1997	Member, Board of Directors, Asian American Institute of Chicago
1992-1994	Founder and President, National Women's Political Caucus of Greater Chicago
1988-1991	Member, Board of Directors, Girl Scouts of DuPage County
1984-1985	President, Beebe Elementary Home and School Association, Naperville

## AWARDS

Woman of Distinction Award, College of DuPage, 2023  
Outstanding Community Leadership Award, Midwest Asian Health Association, 2019  
Distinguished Career Service Award, U.S. Department of Labor, 2009  
Milestone Award, Asian American Institute, 2009  
Edward J. Williams Community Service Award, Harris Bank, 2009  
Non-Traditional Careers Advocate of the Year, College of DuPage, 2008  
Risk Taker and Enabler Award, Organization of Chinese Americans, 2004  
Living the Legacy Award, National Women's Political Caucus of Greater Chicago, 2003  
Distinguished Citizen Award, Chinatown Chamber of Commerce, 1996  
Distinguished Service Award, Asian American Coalition, 1993  
Distinguished Service Award, Naperville Jaycees, 1985

## EDUCATION

Leadership for the 21<sup>st</sup> Century, Executive Education, JFK School of Government, Harvard University, April, 2008  
B.S. in Elementary Education, Moorhead State University, Minnesota, 1967  
B.A. in Social Work, Taiwan Normal University, Taiwan, 1965



## County Board Appointment

421 N. COUNTY FARM  
ROAD  
WHEATON, IL 60187  
www.dupagecounty.gov

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**File #:** CB-R-0002-26

**Agenda Date:** 12/9/2025

**Agenda #:** 9.B.

---

### RE-APPOINTMENT OF E.F. TODD BENSON TO THE DUPAGE COUNTY ETHICS COMMISSION

WHEREAS, Deborah A. Conroy has submitted to the County Board her appointment of E.F. Todd Benson to be a Commissioner of the DuPage County Ethics Commission; and

WHEREAS, the DuPage County Ethics Ordinance provides that Ethics Commissioners shall be residents of DuPage County; and

WHEREAS, of the five (5) Ethics Commissioners no more than three (3) shall belong to the same political party at the time such appointments are made, with party affiliation determined by affidavit of the appointed Commissioner; and

WHEREAS, during his or her term of office, a Commissioner shall not become a candidate for any elective office or hold any other elected or appointed public office, except for appointment to a governmental advisory board, study commission or as an ethics official of another governmental entity; and

WHEREAS, Commissioners shall serve a term of two (2) years and until their successors are appointed and qualified; and

WHEREAS, Commissioners shall be compensated at a per diem rate of \$175 for official meetings of the Ethics Commission, while the Chairman of the Ethics Commission shall be compensated at the rate and in the manner set forth in the Ordinance for all time spent in furtherance of official duties and shall also be reimbursed for reasonable expenses incurred in the performance of such duties.

NOW, THEREFORE, BE IT RESOLVED by the DuPage County Board that the County Board does hereby advise and consent to the reappointment of E.F. Todd Benson as a Commissioner of the DuPage County Ethics Commission for a term to expire on December 14th, 2027; and

BE IT FURTHER RESOLVED that the "Notice of Nomination" be attached hereunto and made a part of this resolution; and

BE IT FURTHER RESOLVED that the County Clerk transmit certified copies of this resolution to: E.F. Todd Benson; the Chairman and Commissioners of the DuPage County Ethics Commission, DuPage County Ethics Adviser, Investigator General, and all Elected Officials and Department Heads.

Enacted and approved this 9<sup>th</sup> of December 2025 at Wheaton, Illinois.

---

DEBORAH A. CONROY, CHAIR  
DU PAGE COUNTY BOARD

Attest: \_\_\_\_\_

JEAN KACZMAREK, COUNTY CLERK

NOTICE OF  
APPOINTMENT

By the power vested in me under the DuPage County Ethics Ordinance, I, Deborah A. Conroy, as Chair of the DuPage County Board, do hereby appoint E.F. Todd Benson to be a member of the DuPage County Ethics Commission for term to expire on December 14<sup>th</sup>, 2027.

I hereby submit this appointment to the County Board for its advice and consent this 9<sup>th</sup> day of December, 2025.

---

Deborah A. Conroy  
Chair  
DuPage County Board

**Name of Board or Agency you are interested in appointment to** DuPage County Ethics Commission

---

**Previous Board Experience**

---

**Have you ever served on this Board or Agency before?** Yes

**If yes, how long?** 10 plus years

---

**Personal Information**

---

**Name** E F Todd Benson

**Email** [REDACTED]

**Address** [REDACTED]

**Phone** [REDACTED]

**Upload resume (PDF or Word format)** [REDACTED]

---

**Additional Information**

---

**Please explain why you wish to serve as an appointee and share any unique qualifications or experience you feel you would bring to this agency.** following the law is one part of government - understanding and applying ethical behavior makes all things more fair - glad to participate in the effort here in DuPage County.

**Are you a lobbyist registered with the State of Illinois?** No

**Are you an elected official?** No

**Are you currently employed or have an ownership interest in a company that conducts business with the government entity to which you are seeking an appointment?** No

---

**Do you have any relatives who are currently employed with the governmental entity to which you are seeking an appointment?** No

---

### **Conviction Information**

---

**Have you ever been convicted of a criminal offense?** No

---

### **Submit Application**

---

**Do you attest to the above?** Yes

---

E F Todd Benson

[REDACTED]

[REDACTED]

Born December 30, 1954 - Doctor's Hospital - New York City, NY

Northwestern University - B.S. School of Communications, June 1976

Owner & President since founding in 1992  
Castco Communications, Inc.  
Elmhurst, IL 60126

The company concentrates on graphic solutions for print, web and social media, serving small to medium sized businesses, from the owner of a McDonald's franchise, to a metropolitan taxi company to the home exterior remodeling service to the Mom & Pop pizzeria.

[REDACTED]

FCC Extra Class Amateur Radio licensee - W9YK



## County Board Appointment

421 N. COUNTY FARM  
ROAD  
WHEATON, IL 60187  
www.dupagecounty.gov

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**File #:** CB-R-0003-26

**Agenda Date:** 12/9/2025

**Agenda #:** 9.C.

---

### RE-APPOINTMENT OF TED DONNER TO THE DUPAGE COUNTY ETHICS COMMISSION

WHEREAS, Deborah A. Conroy has submitted to the County Board her nomination of Ted Donner to be a Commissioner of the DuPage County Ethics Commission; and

WHEREAS, the DuPage County Ethics Ordinance provides that Ethics Commissioners shall be residents of DuPage County; and

WHEREAS, of the five (5) Ethics Commissioners no more than three (3) shall belong to the same political party at the time such appointments are made, with party affiliation determined by affidavit of the appointed Commissioner; and

WHEREAS, during his or her term of office, a Commissioner shall not become a candidate for any elective office or hold any other elected or appointed public office, except for appointment to a governmental advisory board, study commission or as an ethics official of another governmental entity; and

WHEREAS, Commissioners shall serve a term of two (2) years and until their successors are appointed and qualified; and

WHEREAS, Commissioners shall be compensated at a per diem rate of \$175 for official meetings of the Ethics Commission, while the Chairman of the Ethics Commission shall be compensated at the rate and in the manner set forth in the Ordinance for all time spent in furtherance of official duties and shall also be reimbursed for reasonable expenses incurred in the performance of such duties.

NOW, THEREFORE, BE IT RESOLVED by the DuPage County Board that the County Board does hereby consent to the reappointment of Ted Donner as a Commissioner of the DuPage County Ethics Commission for a term to expire on December 14th, 2027; and

BE IT FURTHER RESOLVED that the "Notice of Nomination" be attached hereunto and made a part of this resolution; and



BE IT FURTHER RESOLVED that the County Clerk transmit certified copies of this resolution to: Ted Donner; the Chairman and Commissioners of the DuPage County Ethics Commission, DuPage County Ethics Adviser, Investigator General, and all Elected Officials and Department Heads.

Enacted and approved this 9<sup>th</sup> day of December, 2025 at Wheaton, Illinois.

---

DEBORAH A. CONROY, CHAIR  
DU PAGE COUNTY BOARD

Attest: \_\_\_\_\_

JEAN KACZMAREK, COUNTY CLERK

NOTICE OF  
APPOINTMENT

By the power vested in me under the DuPage County Ethics Ordinance, I, Deborah A. Conroy, as Chair of the DuPage County Board, do hereby appoint Ted Donner to be a member of the DuPage County Ethics Commission for term to expire on December 14<sup>th</sup>, 2027.

I hereby submit this appointment to the County Board for its advice and consent this 9<sup>th</sup> day of December, 2025.

---

Deborah A. Conroy  
Chair  
DuPage County Board

**Name of Board or Agency you are interested in appointment to** DuPage County Ethics Commission

---

### Previous Board Experience

---

**Have you ever served on this Board or Agency before?** Yes

---

### Personal Information

---

**Name** TED DONNER

---

**Email** [REDACTED]

---

**Address** [REDACTED]

---

**Phone** [REDACTED]

---

**Upload resume (PDF or Word format)** [REDACTED]

---

### Additional Information

---

**Please explain why you wish to serve as an appointee and share any unique qualifications or experience you feel you would bring to this agency.** It has been a privilege to serve on this commission, and I would certainly welcome continuing with it.

---

**Are you a lobbyist registered with the State of Illinois?** No

---

**Are you an elected official?** No

---

**Are you currently employed or have an ownership interest in a company that conducts business with the government entity to which you are seeking an appointment?** No

---

**Do you have any relatives who are currently employed with the governmental entity to which you are seeking an appointment?** No

---

### **Conviction Information**

---

**Have you ever been convicted of a criminal offense?** No

---

### **Submit Application**

---

**Do you attest to the above?** Yes

---

**TED A. DONNER**



**EDUCATION**

**Loyola University Chicago School of Law, Juris Doctorate (1990)**

*Appointment, Alpha Sigma Nu National Jesuit Honor Society (Life Member)*

*Recipient, Leadership and Service Award*

*Best Oralist, Intraschool Moot Court Competition*

*Winner, Nathan Burkan Memorial Writing Competition*

*Recipient, American Jurisprudence Award in Professional Responsibility*

*Recipient, American Jurisprudence Award in Criminal Procedure*

**Roosevelt University, Bachelor of Arts (1987)**

**Northwestern University School of Professional Studies, Mediation Certification (2021)**

**EMPLOYMENT AND PROFESSIONAL HISTORY**

***CURRENT EMPLOYMENT***

**Donner & Company Law Offices, Attorney (2002-Present)**

*Illinois Super Lawyers (2005-Present)*

*Martindale Hubbell AV Rating (2004-Present)*

*Albert Nelson Marquis Lifetime Achievement Award, Who's Who (2018)*

**Loyola University Chicago School of Law, Adjunct Professor (1990-Present)**

*Moot Court Honors Program Award (1999)*

**Thomson-Reuters, Author (1990-Present)**

*Jury Selection Strategy & Science (with Richard Gabriel, 1990-Present)*

*Blue's Guide to Jury Selection (2004-Present)*

*Attorney's Practice Guide to Negotiations (with Hon. Brian Crowe, 1996-2016)*

**County of DuPage (2022-Present)**

Member of DuPage County Ethics Commission

***PAST EMPLOYMENT***

Altheimer & Gray (1995-2001), Of-Counsel

Rock Fusco Reynolds & Garvey (1990-95), Associate

Corboy & Demetrio (1989-90), Law Clerk

The Second City (1978-87), Box Office Manager

## VOLUNTEER AND COMMUNITY PARTICIPATION

### **Illinois Bar Foundation**

Silver Champion

Member, IBF Grants Committee (2022-Present)

Chair, Law School Clinics Grant Committee (2023-Present)

### **PILI Eighteenth Judicial Circuit Pro Bono Committee**

Vice Chair (2018-19)

*Recipient, PILI Eighteenth Judicial Circuit Pro Bono/Public Service Award (2021)*

### **DuPage County Bar Association**

President (2016-17)

Member of Board of Directors (2013-18)

Chair of Judiciary Committee (2017-19)

Chair of Budget Committee (2015-16)

Chair of Planning Committee (2014-15)

Chair of Lawyer Referral Service Committee (2013-14)

Editor-in-Chief of DCBA Brief (2007-08, 2010-11)

Member of DCBA Brief Editorial Board (2004-13)

Member of Public Interest and Education Commission (2015-19)

*Recipient, Lawyer of the Year (2011)*

*Recipient, Directors Award (2008)*

### **Illinois State Bar Association**

Chair, Standing Committee on Legal Education Admission & Competence (2023-Present)

Member of Labor & Employment Law Section Council (2021-24)

### **Online Courtroom Project, Inc.**

Member of Board of Directors (2021-Present)

### **American Bar Foundation**

Life Fellow (2002-Present)

### **DuPage County Ask-a-Lawyer**

Volunteer Attorney (2019-Present)

### **DuPage County Bar Foundation**

Member of Board of Directors (2011-15)

### **American Society of Trial Consultants Foundation**

Member of Board of Directors (2010-15)

### **SCRIBES, the Society of Legal Writers**

Member (1990-Present)

### **Buffalo Theatre Ensemble**

Vice President, Member of Board of Directors (2019-Present)



## County Board Appointment

421 N. COUNTY FARM  
ROAD  
WHEATON, IL 60187  
www.dupagecounty.gov

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**File #:** CB-R-0004-26

**Agenda Date:** 12/9/2025

**Agenda #:** 9.D.

---

### RE-APPOINTMENT OF ANDREW HONIG AS A MEMBER (COUNTY BOARD) OF THE EMERGENCY TELEPHONE SYSTEM BOARD FOR 9-1-1

WHEREAS, 50 ILCS 750/15.4 provides that the corporate authorities of the County shall establish an Emergency Telephone System Board (“ETSB”) and shall provide for the manner of appointment and the number of members of ETSB; and

WHEREAS, the DuPage County Board at the June 13, 1989 meeting created the Emergency Telephone System Board for 9-1-1, and on June 25, 2013 in Ordinance OEX-003B-89 amended Section 20-40 of the DuPage County Code pertaining to the ETSB, further amended on November 26, 2024, in Ordinance CB-O-0002-24 providing for the appointment of one member representing an emergency services agency not otherwise represented on the ETSB; and

WHEREAS, Deborah A. Conroy has submitted to the County Board her nomination of Andrew Honig as a Member (County Board Representative “C”) of the Emergency Telephone System Board for a term expiring December 1, 2028.

WHEREAS, Andrew Honig is not a member of any other entity otherwise represented on the ETSB.

NOW, THEREFORE BE IT RESOLVED by the DuPage County Board that the County Board, pursuant to the nomination of the Chair, does hereby re-appoint Andrew Honig as a Member of the Emergency Telephone System Board representing the DuPage County Board for a term expiring December 1, 2028; and

BE IT FURTHER RESOLVED that the attached “Notice of Nomination” be attached hereto and made a part hereof; and

BE IT FURTHER RESOLVED that the County Clerk transmit a copy of this resolution to Andrew Honig; the County Board Office; and the Executive Director of ETSB.

Enacted and approved this 9<sup>th</sup> day of December, 2025 at Wheaton, Illinois.

---

DEBORAH A. CONROY, CHAIR  
DU PAGE COUNTY BOARD

Attest: \_\_\_\_\_

JEAN KACZMAREK, COUNTY CLERK



## NOTICE OF NOMINATION

By virtue of the power vested in me under 50 ILCS 750/15.4 and Section 20-40 (3) of the Code of DuPage County, as amended, I, Deborah A. Conroy, as Chair of the DuPage County Board, do hereby nominate Andrew Honig to serve as a Member (County Board Representative) of the Emergency Telephone System Board for a term expiring December 1, 2028.

I hereby submit this nomination to the County Board for its appointment this 9<sup>th</sup> day of December, 2025.

---

Deborah A. Conroy  
Chair, DuPage County Board



## Andrew Honig

### County Board District 2

**Began Serving:** December 2024

**Term Expires:** 12/04/2028

### County Committees

- [Community Development Commission](#)
- [Environmental Committee](#)
- [Finance Committee](#)
- [Intergovernmental Committee, Co-Chair](#)
- [Judicial and Public Safety Committee](#)
- [Stormwater Committee](#)
- [Strategic Planning Committee](#)
- [Emergency Telephone System Board](#)

### Professional Information

- Lombard Village Trustee, 2019-2024
- Finance and Administration Chair, Village of Lombard
- Tax Accountant
- Previously Lombard Community Promotion and Tourism Chairperson

### Education

- BA in Political Science at North Central College (2020)
- Master of Accountancy (MACC) at Northern Illinois University (2022)

### Community Activity

- Financial advisor in relation to tax services for private businesses and seniors
- Constituent services aid to a local State Representative
- Lead a college organization at NCC that helped people register to vote



## County Board Appointment

421 N. COUNTY FARM  
ROAD  
WHEATON, IL 60187  
www.dupagecounty.gov

---

**File #:** CB-R-0005-26

**Agenda Date:** 12/9/2025

**Agenda #:** 9.E.

---

RE-APPOINTMENT OF KYLE WOLBER AS A  
MEMBER (EMERGENCY SERVICES) OF THE  
EMERGENCY TELEPHONE SYSTEM BOARD FOR 9-1-1

WHEREAS, 50 ILCS 750/15.4 provides that the corporate authorities of the County shall establish an Emergency Telephone System Board (“ETSB”) and shall provide for the manner of appointment and the number of members of ETSB; and

WHEREAS, the DuPage County Board at the June 13, 1989 meeting created the Emergency Telephone System Board for 9-1-1, and on June 25, 2013 in Ordinance OEX-003B-89 amended Section 20-40 of the DuPage County Code pertaining to the ETSB, further amended on November 26, 2024, in Ordinance CB-O-0002-24 providing for the appointment of one member representing an emergency services agency not otherwise represented on the ETSB; and

WHEREAS, Deborah A. Conroy has submitted to the County Board her nomination of Kyle Wolber as a Member (Emergency Services Representative) of the Emergency Telephone System Board for a term expiring December 1, 2028; and

WHEREAS, Kyle Wolber represents an emergency medical services agency not otherwise represented on the ETSB.

NOW, THEREFORE BE IT RESOLVED by the DuPage County Board that the County Board, pursuant to the nomination of the Chair, does hereby re-appoint Kyle Wolber as a Member of the Emergency Telephone System Board representing an emergency service agency for a term expiring December 1, 2028; and

BE IT FURTHER RESOLVED that the attached “Notice of Nomination” be attached hereto and made a part hereof; and

BE IT FURTHER RESOLVED that the County Clerk transmit a copy of this resolution to Kyle Wolber; the County Board Office; and the Executive Director of the ETSB.

Enacted and approved this 9<sup>th</sup> day of December, 2025 at Wheaton, Illinois.

---

DEBORAH A. CONROY, CHAIR  
DU PAGE COUNTY BOARD

Attest: \_\_\_\_\_

JEAN KACZMAREK, COUNTY CLERK

## NOTICE OF NOMINATION

By virtue of the power vested in me under 50 ILCS 750/15.4, and Section 20-40 (3) of the Code of DuPage County, as amended, I, Deborah A. Conroy, as Chair of the DuPage County Board, do hereby nominate Kyle Wolber to be a Member (Emergency Services Representative) of the Emergency Telephone System Board for a term expiring December 1, 2028.

I hereby submit this nomination to the County Board for its appointment this 9<sup>th</sup> day of December, 2025.

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Deborah A. Conroy, Chair  
DuPage County Board

Form Name: DuPage County Application Form for Appointment  
Submission Time: March 6, 2025 3:50 pm  
Browser: Chrome 133.0.0.0 / Windows  
IP Address: 198.22.228.8  
Unique ID: 1321749597

**Name of Board or Agency you are interested in appointment to** Emergency Telephone System Board (ETSB)

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### Previous Board Experience

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**Have you ever served on this Board or Agency before?** No

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### Personal Information

---

**Name** Kyle Wolber

---

**Email** [REDACTED]

---

**Address** [REDACTED]

---

**Phone** [REDACTED]

---

**Upload resume (PDF or Word format)** [REDACTED]

---

### Additional Information

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**Please explain why you wish to serve as an appointee and share any unique qualifications or experience you feel you would bring to this agency.** .I have been deeply passionate about the emergency services system throughout my entire adult career. From my time as a Firefighter/EMT in a volunteer department to my current role as a Director with the state's largest EMS provider, I have always aimed to improve the emergency system in any way I can. I am currently the Director of Logistics with Superior Air-Ground Ambulance Service, a member of the American Ambulance Association Board of Directors, and a Winfield Fire Commissioner.

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**Are you a lobbyist registered with the State of Illinois?** No

---

**Are you an elected official?** No

---

**Are you currently employed or have an ownership interest in a company that conducts business with the government entity to which you are seeking an appointment?** No

---

**Do you have any relatives who are currently employed with the governmental entity to which you are seeking an appointment?** No

---

### **Conviction Information**

---

**Have you ever been convicted of a criminal offense?** No

---

### **Submit Application**

---

**Do you attest to the above?** Yes

---

# Kyle A. Wolber



## EXPERIENCE:

- August 2017    **Superior Air-Ground Ambulance Service, Inc.**    **Elmhurst, IL**  
To    Director of Logistics and External Relations/EMT-B  
Present    Accountable for 12 departments of the organization to oversee all budgetary requirements, personal issues, and all logistics of the organization.
- Sept 2022    **Winfield Fire Protection District**    **Winfield, IL**  
To    Fire Commissioner  
Present    Accountable for the hiring and disciplinary actions of firefighter/paramedic.
- May. 2016    **Superior Air-Ground Ambulance Service, Inc.**    **Elmhurst, IL**  
to    Operations Liaison/EMT-B  
August 2017    Maintain and build relationships between all departments of the organization. Manage employees in the transition period between departments. Focus on employee relations. Respond to emergency and non-emergency calls
- May 2016    **Illinois Army National Guard**    **Joliet, IL**  
to    Sergeant First Class-19D Cavalry Scout, 92G Culinary Specialist  
May 2017    Manage a group of soldiers.
- April 2010    **United States Army**    **Ft Bragg, NC**  
to    Staff Sergeant-19D Cavalry Scout  
April 2016    Conducted training, lead soldiers, conducted counseling both written and verbal to soldiers.
- Jan 2010    **United States Congressman Bill Foster's Office (IL14)**    **Dixon, IL**  
to    Western District Coordinator  
July 2010    Assisted in maintaining records, monitoring and analyzing literature arriving and departing office. Screened and administrated telephone calls and attended various district outings with Congressman Foster and other staff.
- May 2006    **Franklin Grove Fire Protection District**    **Franklin Grove, IL**  
to    Firefighter/EMT-B  
April 2010    Responded to emergency calls, maintained gear, manager of cadet program, uniform manager.



## **EDUCATION:**

2016	<b>College of DuPage- Fire Science, 3.8</b>	<b>Glen Ellyn, IL</b>
2010	<b>Sauk Valley Community College- AAS Criminal Justice, 3.5</b>	<b>Dixon, IL</b>
2008	<b>Blackhawk College- Criminal Justice, 3.0</b>	<b>Moline, IL</b>
2006	<b>Ashton-Franklin Center High School</b>	<b>Ashton, IL</b>

## **HONORS & ACTIVITIES:**

2017	AAA-STAR of Life
2016	NCO of the Year for the U.S. Army
2016	Distinguished Honor Graduate Army 92G School
2013	Bronze Star Award
2010	Association of Armor Award
2010	Platoon Guide
2010	Excellence in Calvary/Armor
2010	Student speaker for Sauk Valley Community College(SVCC) commencement ceremony
2010	Represented SVCC in Washington, D.C. leadership conference
2010	Vice President of Student Government (SVCC)
2009	Treasure of Student Government (SVCC)
2009	President's List (SVCC)
2008	Tutor to high school students
2006	State FFA Degree



# County Board Appointment

421 N. COUNTY FARM  
ROAD  
WHEATON, IL 60187  
www.dupagecounty.gov

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**File #:** CB-R-0006-26

**Agenda Date:** 12/9/2025

**Agenda #:** 9.F.

---

**RE-APPOINTMENT OF DANIEL MCCARTHY AS A MEMBER (SHERIFF)  
OF THE EMERGENCY TELEPHONE SYSTEM BOARD FOR 9-1-1**

WHEREAS, 50 ILCS 750/15.4 provides that the corporate authorities of the County shall establish an Emergency Telephone System Board (“ETSB”) and shall provide for the manner of appointment and the number of members of the ETSB; and

WHEREAS, the DuPage County Board at the June 13, 1989 meeting created the Emergency Telephone System Board for 9-1-1, and on June 25, 2013 in Ordinance OEX-003B-89 amended Section 20-40 of the DuPage County Code pertaining to the ETSB, further amended on November 26, 2024, in Ordinance CB-O-0002-24 providing for the appointment of one member representing an emergency services agency not otherwise represented on the ETSB; and

WHEREAS, Deborah A. Conroy has submitted to the County Board her nomination of Daniel McCarthy to serve as a Member (Sheriff’s Representative) of the Emergency Telephone System Board term expiring December 1, 2028.

NOW, THEREFORE BE IT RESOLVED by the DuPage County Board that the County Board, pursuant to the nomination of the Chair, does hereby re-appoint Daniel McCarthy as a Member of the Emergency Telephone System Board representing the DuPage County Sheriff for a term expiring December 1, 2028; and

BE IT FURTHER RESOLVED that the attached “Notice of Nomination” be attached hereto and made a part hereof; and

BE IT FURTHER RESOLVED that the County Clerk transmit a certified copy of this resolution to Daniel McCarthy; the DuPage County Sheriff; the County Board Office; and the Executive Director of the ETSB.

Enacted and approved this 9<sup>th</sup> day of December, 2025 at Wheaton, Illinois.

---

DEBORAH A. CONROY, CHAIR  
DU PAGE COUNTY BOARD

Attest: \_\_\_\_\_

JEAN KACZMAREK, COUNTY CLERK

## NOTICE OF NOMINATION

By virtue of the power vested in me under 50 ILCS 750/15.4 and Section 20-40 (3) of the Code of DuPage County, as amended, I, Deborah A. Conroy, as Chair of the DuPage County Board, do hereby nominate Daniel McCarthy to serve as a Member (Sheriff's Representative) of the Emergency Telephone System Board for a term expiring December 1, 2028.

I hereby submit this nomination to the County Board for its appointment this 9<sup>th</sup> day of December, 2025.

---

Deborah A. Conroy, Chair  
DuPage County Board

**Name of Board or Agency you are interested in appointment to** Emergency Telephone System Board (ETSB)

---

**Previous Board Experience**

---

**Have you ever served on this Board or Agency before?** Yes

**If yes, how long?** 1 year

---

**Personal Information**

---

**Name** Dan McCarthy

**Email** [REDACTED]

**Address** [REDACTED]

**Phone** [REDACTED]

**Upload resume (PDF or Word format)** [REDACTED]

---

**Additional Information**

---

**Please explain why you wish to serve as an appointee and share any unique qualifications or experience you feel you would bring to this agency.** As the Deputy Chief of the Law Enforcement Bureau for the DuPage County Sheriff's Office, I have a perspective from the County Law Enforcement agency.

**Are you a lobbyist registered with the State of Illinois?** No

**Are you an elected official?** No

**Are you currently employed or have an ownership interest in a company that conducts business with the government entity to which you are seeking an appointment?** No

---

**Do you have any relatives who are currently employed with the governmental entity to which you are seeking an appointment?** No

---

### **Conviction Information**

---

**Have you ever been convicted of a criminal offense?** No

---

### **Submit Application**

---

**Do you attest to the above?** Yes

---

# Daniel McCarthy

---

---

## Profile

I am the current Deputy Chief of the DuPage County Sheriff's Office Law Enforcement Bureau. I have over 34 years in Law Enforcement all with the DuPage County Sheriff's Office. I have been involved in a wide array of complex criminal investigations that required in-depth interviews of suspects, victims, and witnesses to achieve comprehensive conclusions. I have an expansive knowledge of the criminal code that I've applied to my investigations and the investigations I supervised. These have been for property crimes, financial crimes, violent crimes, drug/gang-related crimes, cold case investigations, crimes against children and the elderly, etc. many of which were worked directly with the DuPage County State's Attorney and our in-house Crime Lab

## Experience

### **DETECTIVE COMMANDER | DUPAGE COUNTY SHERIFF'S OFFICE | 2016 TO 2024**

- Directly supervise four Sergeants in charge of general case investigations, forensic evidence collection and analysis, digital forensics, and cybercrimes.
- Oversee 35 detectives and their ongoing investigations within the detective division.
- Reviewing and authorizing final approval of serious felony case investigation closure.
- Work closely with the administration, patrol supervisors, State's Attorney's Office, Coroner's Office, and various other Federal, State, and Local agencies to maintain good working relationships and successful case closures.
- Responsible for Detective Division administrative tasks, budgets, and year-end reports

### **WATCH COMMANDER | DUPAGE COUNTY SHERIFF OFFICE'S | 2005 TO 2016**

- Directly supervised two Sergeants and a patrol shift that varied from staffing of 12 to over 30 deputies pending the scheduling.
- Ensured proper handling of calls for service and initial investigations were properly conducted.
- Supervised the Field Training Program for all recruits which included employing different tactics to assist recruits who were not meeting standards.
- Administrative duties, including scheduling and approval of employee benefit time off.
- Handling citizen complaints and conducting formal and informal inquiries.

DRUG/TAC UNIT SUPERVISOR/FTO/PATROL DEPUTY | DUPAGE COUNTY SHERIFF'S OFFICE | 1991 TO 2005

## Skills/Abilities/Training/Education

- Working with multiple reporting and information databases
- Thinking through and compartmentalizing complex problems/situations
- Efficiency in assigning tasks with a high rate of accomplishment while being goal and objective oriented.
- Multitasking/Communicating/Listening
- Creating and Adherence to policy
- Multiple Investigation/Law Enforcement training classes taken between 1991-2024
- PTI Basic graduate 1991
- Northwestern Staff and Command graduate 2003
- Bachelor of Science in Electrical Engineering 1989



## Authorization to Travel

421 N. COUNTY FARM  
ROAD  
WHEATON, IL 60187  
[www.dupagecounty.gov](http://www.dupagecounty.gov)

---

**File #:** 26-0045

**Agenda Date:** 12/9/2025

**Agenda #:** 9.G.

---



# DuPage County Overnight Business Travel Request Form

## Elected Officials Subject to 50 ILCS 150/15

This form is used to request advance approval for overnight travel reimbursement by Elected Officials subject to 50 ILCS 150/15. After travel is completed, a separate [Overnight Business Travel Report Form](#) must be completed and submitted to receive reimbursement for travel expenses.

Do not use this form for travel that does not include an overnight stay. Advance approval is not required for travel that does not include an overnight stay. Please note that for Elected Officials subject to 50 ILCS 150/15, mileage reimbursement is only available for trips to a destination outside DuPage County. Also, non-overnight travel meal reimbursement requires approval by a roll call vote of the County Board.

Written documentation is not required for approval prior to travel. However, complete itemized documentation is required for reimbursement after travel as required by 50 ILCS 150/15.

Please review the [County's Business Travel Expense Policy](#) before completing this form.

**The County's Business Travel Expense Policy :** ["Yes"]

**Employee Name:**

**Employee Email Address:** dupagecounty.gov

**Secondary Department Contact (Department Admin or Accounts Payable):**

heidi.blakely@dupagecounty.gov

## Description of the Requested Business Travel

**Event or Conference Name:** NACo Legislative Conference

**Event Location (City/State):** Washington, D.C.

**Description of conference, training or other events including County business purpose:** The NACo Legislative Conference brings together nearly 2,000 elected and appointed county officials to focus on federal policy issues that matter most to county governments. Attendees will experience timely, high-impact policy sessions and will interact with executive branch officials, members of Congress and their staff.

**Start date of conference, training or other out of town event:** Feb 20, 2026

**End date of conference, training or other out of town event:** Feb 24, 2026

**Requested travel date - departure:** Feb 20, 2026

**Requested travel date - return:** Feb 23, 2026

**If travel dates extend before or after the dates related to the purpose of travel, explain why the additional travel days are necessary:** N/A

## Estimate of costs for the requested business travel

**Budget Account Code:** 1000-1001-53510

### Registration Fees

**Registration fees for conference, training or event:** \$550

**Form of Payment:** Invoiced to county



## Estimated Transportation Cost

Estimated Transportation Cost to and from Location of Conference, Training or other out of town event. Identify method of travel such as airline, train, County vehicle, personal vehicle, rental vehicle or other and state total estimated cost. Include all ground transportation expense to and from the event, including parking.

**Estimated transportation cost to and from location:** \$ 890

**Describe methods of transportation to and from location:** Air travel, travel to and from the airport and uber/taxi at location

**Rental Vehicle request:**

**Provide estimated rental car cost:** \$

**Describe reason(s) for vehicle rental:**

**Business Travel Expense Policy - Supplemental Insurance:**

## Estimated Lodging Costs at Location of Conference, Training or Other Out of Town Event

**Total Estimated Lodging Costs:** \$1000

**Description of lodging needs, including number of nights and cost per night:** \$275 plus tax - three nights

## Meal Per Diem Policy

See **Business Travel Expense Policy Section 6.0** regarding meal per diems. Individual meals, **including room service**, are not reimbursable and meal receipts are not required or accepted. Tips are included in the per diem and are not reimbursable. Per diems are paid at 100% of applicable GSA CONUS rates for non-travel days and at 75% of applicable GSA CONUS rates for the travel day at the beginning of the trip and the travel day for returning from the trip.

See the per diem rates at <https://www.gsa.gov/travel/plan-book/per-diem-rates>.

**Estimate total per diem expenses:** \$322

## Estimated Miscellaneous or Other Expenses Related to Business Travel

**Estimate additional expenses:** \$0

**Describe expected additional expenses:**

**Estimated total cost of the requested Overnight Business Travel:** \$2762

## Confirmation and Submission

By typing my name below, I certify that the information provided herein accurately describes the proposed business travel and that the requested travel expenses are my best estimate of all costs and expenses related to this travel. I understand that I am an Elected Official subject to 50 ILCS 150/15 and therefore payment or reimbursement of expenses for travel, meals, and lodging requires approval of the County Board by roll call vote.

**Elected Official Name:**



---

/ EVENTS

# 2026 NACo Legislative Conference

JUMP TO SECTION:

## About the Conference



The NACo Legislative Conference brings together nearly 2,000 elected and appointed county officials to focus on federal policy issues that matter most to county governments.

Attendees will experience timely, high-impact policy sessions and will interact with executive branch officials, members of Congress and their staff. Read below for highlights from the conference and click [here](#) to explore NACo's upcoming events.

---

## Registration

Registration includes access to all workshops, committee meetings, general sessions and conference-wide receptions.

All correspondence regarding registration will come from either [nacomeetings@naco.org](mailto:nacomeetings@naco.org) or [naco@naco.org](mailto:naco@naco.org). Please add these email addresses to your safe sender list. Should you receive false correspondence, please report via email at [nacomeetings@naco.org](mailto:nacomeetings@naco.org).

[Register Today](#)

REGISTRATION RATES

	<b>EARLY BIRD</b> Until Dec. 3	<b>ADVANCE</b> Dec. 4 – Jan. 14	<b>ONSITE</b> After Jan. 15
County / State Association – Member	\$550	\$600	\$800
County – Non-Member	\$800	\$850	\$900
Affiliates	\$550	\$600	\$800
Corporate – Member	\$820	\$900	\$950
Corporate – Non-Member	\$1,000	\$1,150	\$1,300
State, Federal, Gov't & Non-Profit	\$600	\$700	\$850
Guests	\$100	\$150	\$200
Technology Innovation Forum Pre-conference event	\$125	\$150	\$200

## REGISTRATION POLICIES

### Guest Registration

**Registrations include** the conference-wide reception event and general sessions. For travel companions only. Not valid for colleagues and those with related job functions.

### Payment Policy

Payment is due at the time of registration. Exceptions can be made to allow for payment by check on a case-by-case basis. All fees must be paid in full prior to arrival in order to obtain your badge and registration materials at the conference.

Contact [nacomeetings@naco.org](mailto:nacomeetings@naco.org) with any questions or to pay with a check.

### Registration Transfers & Substitutions

To transfer a registration, please contact [nacomeetings@naco.org](mailto:nacomeetings@naco.org) and provide the name and email of the person whose registration you are transferring and the name and email address of the person to whom the registration should be reassigned.

## Cancellation Policy

Registrations cancelled by Jan. 2, 2026, will be refunded minus a \$50 administration fee. Cancellations made between Jan. 2 and Feb. 6 will receive a 50% refund. After Feb. 6, no refunds will be issued, including for unused registrations or no-shows. This policy applies to all registration types, including guest fees.

All cancellation requests must be submitted in writing via email to [cancellations@naco.org](mailto:cancellations@naco.org); telephone cancellations are not accepted.

## Schedule at a Glance

### Friday, Feb. 20



#### **Pre-Conference: CIO Speed Sharing Session & NACo Technology Innovation Forum**

Seperate registration required

9:00 a.m. – 5:00 p.m.

#### **First-Time Attendee Policy Steering Committee Explainer**

4:00 p.m. – 5:00 p.m.

#### **NACo Technology Innovation Forum Reception**

Seperate registration required

5:00 p.m. – 6:30 p.m.

---

### Saturday, Feb. 21



**First-Time Attendee Breakfast**

8:00 a.m. – 9:15 a.m.

**Policy Coordinating Committee Meeting #1**

8:30 a.m. – 9:30 a.m.

**Policy Steering Committee Meetings**

10:00 a.m. – 4:00 p.m.

**Policy Coordinating Committee Meeting #2**

4:30 p.m. – 5:00 p.m.

**Affiliate, Affinity & State Association Meetings and Receptions**

5:00 p.m. – 8:00 p.m.

---

## Sunday, Feb. 22



**Non-Denominational Worship Service**

7:00 a.m. – 7:45 a.m.

**Committee, Subcommittee, Advisory and Task Force Meetings**

8:00 a.m. – 9:45 a.m.

**Rural Action Caucus (RAC) Meeting**

8:00 a.m. – 9:45 a.m.

**Midsize County Caucus Meeting**

10:00 a.m. – 11:45 a.m.

**WIR Board of Directors Meeting**

10:00 a.m. – 11:45 a.m.

**Large Urban County Caucus (LUCC) Business Meeting**

10:00 a.m. – 11:45 a.m.

**NACo Board of Directors Forum**

1:45 p.m. – 2:45 p.m.

**Educational Workshops on Federal Policy Landscape**

1:45 p.m. – 2:45 p.m.

**Committee, Subcommittee, Advisory and Task Force Meetings**

1:45 p.m. – 2:45 p.m.

**National Center for Public Lands Counties Forum**

1:45 p.m. – 2:45 p.m.

**NACo Board of Directors Reception**

7:30 p.m. – 9:30 p.m.

---

## Monday, Feb. 23



**Region Caucus Meetings**

8:00 a.m. – 8:45 a.m.

**General Session**

9:00 a.m. – 10:30 a.m.

**Federal Agency Expo**

10:45 a.m. – 11:45 a.m.

**NACo Board of Directors Meeting**

12:00 p.m. – 2:30 p.m.

**Federal Policy Summits on Energy, Disasters and Transportation**

1:30 p.m. – 3:00 p.m.

**Committee, Subcommittee, Advisory and Task Force Meetings**

3:30 p.m. – 5:00 p.m.

**Joint LUCC/RAC/Midsize Advocacy Reception**

5:30 p.m. – 7:30 p.m.

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## Tuesday, Feb. 24

⋮⋮⋮⋮⋮⋮⋮⋮

**General Session**

9:00 a.m. – 10:30 a.m.

**Advocacy Day of Action**

11:00 a.m. – 5:00 p.m.

**County Storytellers Workshop: Building Your County's Storytelling Mindset**

1:00 p.m. – 3:00 p.m.

## **NACo President's Closing Reception**

6:30 p.m. – 9:00 p.m.

## **Housing Information**

NACo's negotiated housing blocks are now open. Upon registering, attendees will receive information in their confirmation email on how to book housing directly with the hotels at NACo's contracted rates. Discounted rates are available until the hotel cutoff date of Wednesday, Jan. 28, 2026, but availability could deplete prior to this date, so register and reserve your room now. Hotel rates range from \$196 to \$275 per night before taxes.

*Any cancellations for housing received after Thursday, Dec. 18, 2025, will incur a \$30.00 reservation cancellation fee charged to the individual card used to guarantee the guest room. Should your cancellation be for an extenuating circumstance, please email [nacomeetings@naco.org](mailto:nacomeetings@naco.org). If a reservation is cancelled within 72 hours of arrival, both the \$30 reservation cancellation fee plus one applicable room night will be charged to the individual card used to guarantee the guest room.*

## **Venue**

Nestled in between the Adams Morgan & Dupont Circle neighborhoods, the Washington Hilton will host all conference sessions unless otherwise noted in the schedule.





## Additional Information



### Waiver of Liability

[Click To View](#)

### Code of Conduct

[Click To View](#)

### Questions?

We are happy to help. Contact [nacomeetings@naco.org](mailto:nacomeetings@naco.org) or call 202-942-4292.



660 North Capitol Street, NW Suite 400  
Washington, DC 20001

(202) 393-6226



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## Finance Resolution

421 N. COUNTY FARM  
ROAD  
WHEATON, IL 60187  
www.dupagecounty.gov

---

**File #:** FI-R-0205-25

**Agenda Date:** 12/2/2025

**Agenda #:** 8.A.

---

ACCEPTANCE AND APPROPRIATION OF THE  
DUPAGE CARE CENTER FOUNDATION  
MUSIC THERAPY GRANT PY26 - DCCFMTG26  
COMPANY 5000 - ACCOUNTING UNIT 2120  
\$63,486

(Under the administrative direction of the DuPage Care Center)

WHEREAS, the County of DuPage has been notified by the DuPage Care Center Foundation that grant funds in the amount of \$63,486 (SIXTY-THREE THOUSAND FOUR HUNDRED EIGHTY-SIX AND NO/100 DOLLARS) are available to be used to provide funding for music therapy services to address the physical, emotional, cognitive, and social needs of DuPage Convalescent Center residents; and

WHEREAS, to receive said grant funds, the County of DuPage on behalf of the DuPage Care Center must accept a letter dated November 13, 2025, from the DuPage Care Center Foundation, a copy of which is attached to and incorporated as a part of this resolution by reference (ATTACHMENT II); and

WHEREAS, the term of the grant award is from January 1, 2026, through December 31, 2026; and

WHEREAS, no additional County funds are required to receive this funding; and

WHEREAS, acceptance of this grant award does not add any additional subsidy from the County; and

WHEREAS, the DuPage County Board finds that the need to appropriate said funds creates an emergency within the meaning of the Counties Act, Budget Division, (55 ILCS 5/6-1003).

NOW, THEREFORE, BE IT FURTHER RESOLVED by the DuPage County Board that the additional appropriation on the attached sheet (ATTACHMENT I) in the amount of \$63,486 (SIXTY-THREE THOUSAND FOUR HUNDRED EIGHTY-SIX AND NO/100 DOLLARS) be made to establish the DuPage Care Center Foundation-Music Therapy Grant PY26, Company 5000 - Accounting Unit 2120, for the period of January 1, 2026, to December 31, 2026; and

BE IT FURTHER RESOLVED by the DuPage County Board that the Administrator of the DuPage Care Center is approved as the County's Authorized Representative; and

BE IT FURTHER RESOLVED by the DuPage County Board, that should local funding cease for this grant, the Human Services Committee shall review the need for continuing the specified program; and

BE IT FURTHER RESOLVED, that should the Human Services Committee determine the need for other funding is appropriate, it may recommend action to the County Board by resolution.

Enacted and approved this 9<sup>th</sup> day of December, 2025 at Wheaton, Illinois.

---

DEBORAH A. CONROY, CHAIR  
DU PAGE COUNTY BOARD

Attest: \_\_\_\_\_

JEAN KACZMAREK, COUNTY CLERK

ATTACHMENT I

ADDITIONAL APPROPRIATION TO ESTABLISH  
THE DUPAGE CARE CENTER FOUNDATION-MUSIC THERAPY GRANT PY26  
COMPANY 5000 – ACCOUNTING UNIT 2120  
\$63,486

REVENUE

46009-0000 - Private Grants \$ 63,486

TOTAL ANTICIPATED REVENUE \$ 63,486

EXPENDITURES

CONTRACTUAL

53090-0000 - Other Professional Services \$ 63,486

TOTAL CONTRACTUAL \$ 63,486

TOTAL ADDITIONAL APPROPRIATION \$ 63,486



DuPage Care Center  
FOUNDATION

**President**  
Debra Giampoli

November 13, 2025

**Vice President**  
Robert Kliebhan

Mr. Geoffery Kinczyk & Ms. Hetal Shah

The County of DuPage

**Directors**  
Jennifer Chambers

Wheaton, Illinois

Babs Cleary

Mark De Iorio

RE: Music Therapy Grant (DCCFMTG26)

Kenneth Moy

Grant Dates: 1/1/2026 – 12/31/2026

Tony Reyes

Grant Award: \$63,486.00

**Foundation  
Coordinator**  
Connor Brown

Mr. Kinczyk & Ms. Shah,

Please be advised that the DuPage Care Center Foundation (DCCF) Board of Directors approved the Grant Award of \$63,486.00 through 12/31/2026 as referenced above for the Music Therapy Grant (DCCFMTG26). The Foundation Board approved the funding of this grant at the Quarterly DCCF Board Meeting on October 30, 2025. The DCCF Board is continuing the payment schedule as approved for the DCCF Fiscal Year 2026.

Respectfully submitted,

Signature on file

Debra Giampoli, DCCF President

Cc: Janelle Chadwick

Shauna Berman

Christine Kliebhan



## Finance Resolution

421 N. COUNTY FARM  
ROAD  
WHEATON, IL 60187  
www.dupagecounty.gov

---

**File #:** FI-R-0206-25

**Agenda Date:** 12/2/2025

**Agenda #:** 7.A.

---

ACCEPTANCE AND APPROPRIATION OF  
THE DUPAGE CARE CENTER FOUNDATION -  
FOUNDATION COORDINATOR GRANT PY26 - DCCFFCG26  
COMPANY 5000 - ACCOUNTING UNIT 2120  
\$32,500

(Under the administrative direction of  
the DuPage Care Center)

WHEREAS, the County of DuPage has been notified by the DuPage Care Center Foundation that grant funds in the amount of \$32,500 (THIRTY-TWO THOUSAND FIVE HUNDRED AND NO/100 DOLLARS) are available to be used to provide partial funding for a part-time Foundation Coordinator whose responsibilities include planning and coordination of fundraising events, promoting community awareness, pursuing grant and sponsorship funding, and management of donations; and

WHEREAS, to receive said grant funds, the County of DuPage on behalf of the DuPage Care Center must accept a letter dated November 13, 2025, from the DuPage Care Center Foundation, a copy of which is attached to and incorporated as a part of this resolution by reference (ATTACHMENT II); and

WHEREAS, the term of the grant award is from December 1, 2025, through November 30, 2026; and

WHEREAS, no additional County funds are required to receive this funding; and

WHEREAS, acceptance of this grant award does not add any additional subsidy from the County; and

WHEREAS, the DuPage County Board finds that the need to appropriate said funds creates an emergency within the meaning of the Counties Act, Budget Division, (55 ILCS 5/6-1003).

NOW, THEREFORE, BE IT RESOLVED by the DuPage County Board that the additional appropriation on the attached sheet (ATTACHMENT I) in the amount of \$32,500 (THIRTY-TWO THOUSAND FIVE HUNDRED AND NO/100 DOLLARS) be made to establish the DuPage Care Center Foundation - Foundation Coordinator Grant PY26, Company 5000 - Accounting Unit 2120, for the period of December 1, 2025 to November 30, 2026; and

BE IT FURTHER RESOLVED by the DuPage County Board that the Administrator of the DuPage Care Center is approved as the County's Authorized Representative; and

BE IT FURTHER RESOLVED by the DuPage County Board, that should local funding cease for this grant, the Human Services Committee shall review the need for continuing the specified program; and

BE IT FURTHER RESOLVED, that should the Human Services Committee determine the need for other funding is appropriate, it may recommend action to the County Board by resolution.

Enacted and approved this 9<sup>th</sup> day of December, 2025 at Wheaton, Illinois.

---

DEBORAH A. CONROY, CHAIR  
DU PAGE COUNTY BOARD

Attest: \_\_\_\_\_

JEAN KACZMAREK, COUNTY CLERK



ATTACHMENT I

ADDITIONAL APPROPRIATION TO ESTABLISH  
DUPAGE CARE CENTER FOUNDATION - FOUNDATION COORDINATOR GRANT PY26  
COMPANY 5000 – ACCOUNTING UNIT 2120  
\$32,500

REVENUE

46009-0000 - Private Grants \$ 32,500

TOTAL ANTICIPATED REVENUE \$ 32,500

EXPENDITURES

PERSONNEL

50040-0000 - Part Time Help \$ 24,860

51010-0000 - Employer Share I.M.R.F. 2,215

51030-0000 - Employer Share Social Security 1,903

51040-0000 - Employee Med & Hosp Insurance 3,522

TOTAL PERSONNEL \$ 32,500

TOTAL ADDITIONAL APPROPRIATION \$ 32,500



DuPage Care Center  
FOUNDATION

**President**  
Debra Giampoli

November 13, 2025

**Vice President**  
Robert Kliebhan

Mr. Geoffery Kinczyk & Ms. Hetal Shah

The County of DuPage

**Directors**

Wheaton, Illinois

Jennifer Chambers

Babs Cleary

Mark De Iorio

Kenneth Moy

Tony Reyes

RE: Foundation Coordinator Grant (DCCFCG26)

Grant Dates: 12/1/2025 – 11/30/2026

Grant Award: \$32,500.00

**Foundation**

**Coordinator**

Connor Brown

Mr. Kinczyk & Ms. Shah,

Please be advised that the DuPage Care Center Foundation (DCCF) Board of Directors approved the Grant Award of \$32,500.00 through 11/30/2026 as referenced above for the Foundation Coordinator Grant (DCCFCG26). The Foundation Board approved the funding of this grant at the Quarterly DCCF Board Meeting on October 30, 2025. The DCCF Board is continuing the payment schedule as approved for the DCCF Fiscal Year 2026.

Respectfully submitted,

Signature on file

Debra Giampoli, DCCF President

Cc: Janelle Chadwick

Shauna Berman

Christine Kliebhan



## Finance Resolution

421 N. COUNTY FARM  
ROAD  
WHEATON, IL 60187  
www.dupagecounty.gov

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**File #:** FI-R-0207-25

**Agenda Date:** 12/2/2025

**Agenda #:** 10.C.

---

ACCEPTANCE AND APPROPRIATION OF  
THE DUPAGE CARE CENTER FOUNDATION  
RECREATION THERAPY GRANT PY26 - DCCFRTG26  
COMPANY 5000 - ACCOUNTING UNIT 2120  
\$30,083

(Under the administrative direction of the DuPage Care Center)

WHEREAS, the County of DuPage has been notified by the DuPage Care Center Foundation that grant funds in the amount of \$30,083 (THIRTY THOUSAND EIGHTY-THREE AND NO/100 DOLLARS) are available to be used to continue funding for two part-time Recreation Therapy Aid positions to support the All-House Program; and

WHEREAS, to receive said grant funds, the County of DuPage on behalf of the DuPage Care Center must accept a letter dated November 13, 2025 from the DuPage Care Center Foundation, a copy of which is attached to and incorporated as a part of this resolution by reference (ATTACHMENT II); and

WHEREAS, the term of the grant award is from December 1, 2025 through November 30, 2026; and

WHEREAS, no additional County funds are required to receive this funding; and

WHEREAS, acceptance of this grant does not add any additional subsidy from the County; and

WHEREAS, the County Board finds that the need to appropriate said grant funds creates an emergency within the meaning of the Counties Act, Budget Division, (55 ILCS 5/6-1003).

NOW, THEREFORE, BE IT RESOLVED by the DuPage County Board that the additional appropriation on the attached sheet (ATTACHMENT I) in the amount of \$30,083 (THIRTY THOUSAND EIGHTY-THREE AND NO/100 DOLLARS) be made to establish the DuPage Care Center Foundation Recreation Therapy Grant PY26, Company 5000 - Accounting Unit 2120, for the period December 1, 2025 through November 30, 2025; and

BE IT FURTHER RESOLVED by the DuPage County Board that the Administrator of the Care Center is approved as the County's Authorized Representative; and

BE IT FURTHER RESOLVED that should local funding cease for this grant, the Human Services Committee shall review the need for continuing the specified program; and

BE IT FURTHER RESOLVED that should the Human Services Committee determine the need for other funding is appropriate, it may recommend action to the County Board by resolution

Enacted and approved this 9<sup>th</sup> day of December, 2025 at Wheaton, Illinois.

---

DEBORAH A. CONROY, CHAIR  
DU PAGE COUNTY BOARD

Attest: \_\_\_\_\_

JEAN KACZMAREK, COUNTY CLERK

ATTACHMENT I

ADDITIONAL APPROPRIATION TO ESTABLISH  
THE DUPAGE CARE CENTER FOUNDATION-RECREATION THERAPY GRANT PY26  
COMPANY 5000 – ACCOUNTING UNIT 2120  
\$30,083

REVENUE

46009-0000 - Private Grants \$ 30,083

TOTAL ANTICIPATED REVENUE \$ 30,083

EXPENDITURES

PERSONNEL

50040-0000 - Part Time Help \$ 26,343

51010-0000 - Employer Share I.M.R.F. 1,674

51030-0000 - Employer Share Social Security 2,016

51040-0000 - Employee Med & Hosp Insurance 50

TOTAL PERSONNEL \$ 30,083

TOTAL ADDITIONAL APPROPRIATION \$ 30,083



DuPage Care Center  
FOUNDATION

**President**  
Debra Giampoli

November 13, 2025

**Vice President**  
Robert Kliebhan

Mr. Geoffery Kinczyk & Ms. Hetal Shah

The County of DuPage

**Directors**

Wheaton, Illinois

Jennifer Chambers

Babs Cleary

Mark De Iorio

Kenneth Moy

Tony Reyes

RE: Recreation Therapy Grant (DCCFRTG26)

Grant Dates: 12/1/2025 – 11/30/2026

Grant Award: \$30,083.00

**Foundation**

**Coordinator**

Connor Brown

Mr. Kinczyk & Ms. Shah,

Please be advised that the DuPage Care Center Foundation (DCCF) Board of Directors approved the Grant Award of \$30,083.00 through 11/30/2026 as referenced above for the Recreation Therapy Grant (DCCFRTG26). The Foundation Board approved the funding of this grant at the Quarterly DCCF Board Meeting on October 30, 2025. The DCCF Board is continuing the payment schedule as approved for the DCCF Fiscal Year 2026.

Respectfully submitted,

Signature on file

Debra Giampoli, DCCF President

Cc: Janelle Chadwick

Shauna Berman

Christine Kliebhan



Finance Resolution

421 N. COUNTY FARM  
ROAD  
WHEATON, IL 60187  
www.dupagecounty.gov

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**File #:** FI-R-0208-25

**Agenda Date:** 12/9/2025

**Agenda #:** 10.D.

---

ACCEPTANCE OF AN EXTENSION OF TIME FOR THE  
DUPAGE CARE CENTER FOUNDATION MUSIC THERAPY GRANT PY25  
COMPANY 5000 - ACCOUNTING UNIT 2120

(Under the administrative direction of the DuPage Care Center)

WHEREAS, the County of DuPage heretofore accepted and appropriated the DuPage Care Center Foundation Music Therapy Grant PY25, pursuant to Resolution FI-R-0003-25 for the period January 12, 2025 through December 31, 2025; and

WHEREAS, the County of DuPage has been notified by DuPage Care Center Foundation that the grant may be extended to January 31, 2026; and

NOW, THEREFORE, BE IT RESOLVED by the DuPage County Board that the expiration of the grant be extended to January 31, 2026.

Enacted and approved this 9<sup>th</sup> day of December, 2025 at Wheaton, Illinois.

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DEBORAH A. CONROY, CHAIR  
DU PAGE COUNTY BOARD

Attest: \_\_\_\_\_

JEAN KACZMAREK, COUNTY CLERK



DuPage Care Center  
FOUNDATION

**President**  
Debra Giampoli

November 21, 2025

**Vice President**  
Robert Kliebhan

Mr. Geoffery Kinczyk & Ms. Hetal Shah  
The County of DuPage

**Directors**  
Nancy Bell  
Babs Cleary  
Russ Graunke  
Mark De Iorio  
Margot Kliebhan  
Linda Linford  
Dave Mook  
Kenneth Moy  
Tony Reyes

Wheaton, Illinois

RE: Music Therapy Grant (DCCFMTG25)  
Grant Dates: 1/12/2025 – 12/31/2025  
Grant Award: \$ 60,462.00

**Foundation  
Coordinator**  
Connor Brown

Please be advised that the DuPage Care Center Foundation would like to extend the Music Therapy Grant (DCCFMTG25) to 1/31/2026.

Thank you for your time in this matter. Should you have additional questions or concerns, please feel free to Christine Kliebhan at x4208 and she will be able to assist you.

Signed,

Signature on file

Deb Giampoli, DCCF President

Cc: Janelle Chadwick

Shauna Berman

Christine Kliebhan





Finance Resolution

421 N. COUNTY FARM  
ROAD  
WHEATON, IL 60187  
www.dupagecounty.gov

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**File #:** FI-R-0001-26

**Agenda Date:** 12/9/2025

**Agenda #:** 10.E.

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ACCEPTANCE OF AN EXTENSION OF TIME FOR THE  
DUPAGE CARE CENTER FOUNDATION-FOUNDATION COORDINATOR GRANT PY25  
COMPANY 5000 - ACCOUNTING UNIT 2120

(Under the administrative direction of  
the DuPage Care Center)

WHEREAS, the County of DuPage heretofore accepted and appropriated the DuPage Care Center Foundation-Foundation Coordinator Grant PY25, Company 5000 - Accounting Unit 2120, pursuant to Resolution FI-R-0002-25 for the period December 1, 2024 through November 30, 2025, as amended; and

WHEREAS, the County of DuPage has been notified by the DuPage Care Center Foundation that the grant may be extended to December 31, 2025.

NOW, THEREFORE, BE IT RESOLVED by the DuPage County Board that the expiration date of this grant be extended until December 31, 2025.

Enacted and approved this 9<sup>th</sup> day of December, 2025 at Wheaton, Illinois.

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DEBORAH A. CONROY, CHAIR  
DU PAGE COUNTY BOARD

Attest: \_\_\_\_\_

JEAN KACZMAREK, COUNTY CLERK



DuPage Care Center  
FOUNDATION

**President**  
Debra Giampoli

November 21, 2025

**Vice President**  
Robert Kliebhan

Mr. Geoffery Kinczyk & Ms. Hetal Shah

The County of DuPage

**Directors**

Wheaton, Illinois

Nancy Bell  
Babs Cleary  
Russ Graunke  
Mark De Iorio  
Margot Kliebhan  
Linda Linford  
Dave Mook  
Kenneth Moy  
Tony Reyes

RE: Foundation Coordinator Grant (DCCFFCG25)

Grant Dates: 12/1/2024 – 11/30/2025

Grant Award: \$31,192.00

**Foundation  
Coordinator**  
Connor Brown

Please be advised that the DuPage Care Center Foundation would like to extend the Foundation Coordinator Grant (DCCFFCG25) to 12/31/2025.

Thank you for your time in this matter. Should you have additional questions or concerns, please feel free to Christine Kliebhan at x4208 and she will be able to assist you.

Signed,

Signature on file

Deb Giampoli, DCCF President

Cc: Janelle Chadwick

Shauna Berman

Christine Kliebhan



## Finance Resolution

421 N. COUNTY FARM  
ROAD  
WHEATON, IL 60187  
www.dupagecounty.gov

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**File #:** FI-R-0002-26

**Agenda Date:** 12/9/2025

**Agenda #:** 10.F.

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ACCEPTANCE OF AN EXTENSION OF TIME FOR THE  
DUPAGE CARE CENTER FOUNDATION RECREATION THERAPY GRANT PY25  
COMPANY 5000 - ACCOUNTING UNIT 2120

(Under the administrative direction of the DuPage Care Center)

WHEREAS, the County of DuPage heretofore accepted and appropriated the DuPage Care Center Foundation Recreation Therapy Grant PY25, pursuant to Resolution FI-R-0004-25 for the period December 1, 2024 through November 30, 2025; and

WHEREAS, the County of DuPage has been notified by DuPage Care Center Foundation that the grant may be extended to February 28, 2026; and

NOW, THEREFORE, BE IT RESOLVED by the DuPage County Board that the expiration of the grant be extended to February 28, 2026.

Enacted and approved this 9<sup>th</sup> day of December, 2025 at Wheaton, Illinois.

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DEBORAH A. CONROY, CHAIR  
DU PAGE COUNTY BOARD

Attest: \_\_\_\_\_

JEAN KACZMAREK, COUNTY CLERK



DuPage Care Center  
FOUNDATION

**President**  
Debra Giampoli

November 21, 2025

**Vice President**  
Robert Kliebhan

Mr. Geoffery Kinczyk & Ms. Hetal Shah

The County of DuPage

**Directors**

Wheaton, Illinois

Nancy Bell  
Babs Cleary  
Russ Graunke  
Mark De Iorio  
Margot Kliebhan  
Linda Linford  
Dave Mook  
Kenneth Moy  
Tony Reyes

RE: Recreation Therapy Grant (DCCFRTG25)

Grant Dates: 12/1/2024 – 11/30/2025

Grant Award: \$ 29,435.00

**Foundation  
Coordinator**  
Connor Brown

Please be advised that the DuPage Care Center Foundation would like to extend the Recreation Therapy Grant (DCCFRTG25) to 2/28/2026.

Thank you for your time in this matter. Should you have additional questions or concerns, please feel free to Christine Kliebhan at x4208 and she will be able to assist you.

Signed,  
Signature on file

Deb Giampoli, DCCF President

Cc: Janelle Chadwick

Shauna Berman

Christine Kliebhan



## Finance Resolution

421 N. COUNTY FARM  
ROAD  
WHEATON, IL 60187  
www.dupagecounty.gov

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**File #:** FI-R-0003-26

**Agenda Date:** 12/9/2025

**Agenda #:** 10.G.

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RESOLUTION APPROVING FUNDS FOR  
THE DUPAGE CONVENTION & VISITORS BUREAU  
FOR THE HOTEL TRANSPORTATION GRANT PROGRAM  
\$75,000

WHEREAS, the County of DuPage (“County”) seeks to attract tourism by supporting local businesses such as hotels, restaurants, and event venues, which in turn creates jobs and strengthens the local economy; and

WHEREAS, the DuPage Convention & Visitors Bureau (“DCVB”) offers a Hotel Transportation Grant Program (“Program”) that provides a valuable tool for hotels when competing for high-value meetings, events, and group business; and

WHEREAS, the County seeks to provide \$75,000 in ARPA interest funds to DCVB for purposes of attracting business to local hotels that utilize the Program; and

WHEREAS, the County has prepared a grant Agreement which outlines the arrangements between the County and DCVB to govern the disbursement and auditing of the funds.

NOW, THEREFORE, BE IT RESOLVED, that the DuPage County Board approves the attached grant Agreement (“Exhibit A”) between DuPage County and DCVB; and

BE IT FURTHER RESOLVED, that the DuPage County Board hereby directs the DuPage County Board Chair to execute the grant Agreement between the County and DCVB.

Enacted and approved this 9<sup>th</sup> day of December, 2025 at Wheaton, Illinois.

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DEBORAH A. CONROY, CHAIR  
DU PAGE COUNTY BOARD

Attest: \_\_\_\_\_  
JEAN KACZMAREK, COUNTY CLERK

**EXHIBIT A**

AGREEMENT BETWEEN THE COUNTY OF DUPAGE AND  
THE DUPAGE CONVENTION & VISITORS BUREAU  
FOR ADMINISTRATION OF THE HOTEL TRANSPORTATION GRANT PROGRAM

WHEREAS, the County of DuPage ("County") is a body corporate and politic; and

WHEREAS, the DuPage Convention & Visitors Bureau ("DCVB") is a not-for-profit corporation; and

WHEREAS, the DCVB is uniquely positioned to offer a Hotel Transportation Grant Program ("Program") that provides a valuable tool for hotels when competing for high-value meetings, events, and group business; and

WHEREAS, the County and DCVB are hereafter sometimes referred to individually as the "Party" and collectively known as the "Parties".

NOW, THEREFORE, in consideration of the mutual covenants and agreements contained herein, the Parties hereby agree as follows:

1. **Purpose of the Agreement.** The purpose of this agreement is to provide funding for the Program. The Program is designed to help local hotels compete for high-value meetings, events, and group business.
2. **Eligible Uses.** Funds appropriated by the County Board for disbursement under this Agreement shall be used to help offset fees related to event transportation.
3. **Recitals.** The recitals to this Agreement are incorporated as though set forth fully herein.
4. **Term.** This Agreement shall be in effect from April 1, 2026 through March 31, 2027. Terms relating to indemnification and access to records shall survive indefinitely.
5. **Termination, Breach.** This Agreement may be terminated upon thirty (30) days' notice to the other Party. All terms of this Agreement shall be considered material terms and therefore all breaches shall be deemed material breaches. In the event of a breach of this Agreement by any Party, the non-breaching Party shall provide the breaching Party with written notice of the breach and shall provide a period of not less than thirty (30) days to cure said breach.
6. **Venue, Applicable Law.** The exclusive venue for disputes arising from this Agreement shall be the 18<sup>th</sup> Judicial Circuit

Court, sitting in Wheaton, Illinois. This Agreement shall be governed by the laws of the State of Illinois.

7. **Payment.** The County agrees to pay DCVB in the amount of \$75,000. Payment is contingent upon DCVB submitting to the County: (i) a fully executed copy of this Agreement, and (ii) an invoice for \$75,000 for services related to the Program. This also includes administrative costs for DCVB to administer the Program in an amount not to exceed \$7,500.
8. **Reporting.** DCVB shall submit one final report to the County no later than April 30, 2027 on: (i) expenditures, and (ii) performance metrics. Expenditure data shall be summarized on the Expenditure Planning Worksheet and shall include expenditures, cumulative expenditures, and supporting documentation that verify proof of payment (e.g., payroll ledgers, check copies, receipts, bank statements, etc.) Performance metric reporting shall include the number of hotel rooms booked and the amount paid per room. Said report shall be submitted through the County's on-line portal. In addition, DCVB shall present the results of the Program to the Economic Development Committee no later than May 18, 2027. The results shall include the following: name of the applicant, amount spent on the grant, number of hotel rooms booked resulting from said grant, the Program's return on investment, and economic impact on DuPage County.
9. **Assignment.** Neither party shall assign performance under this Agreement, nor shall either party transfer any right or obligation under this Agreement without the express written approval of the County.
10. **Amendment.** Any amendment to the terms of this Agreement must be in writing and will not be effective until it has been executed and approved by the same parties who approved and executed the original Agreement or their successors in office.
11. **Waiver.** If the County fails to enforce any provision of this Agreement, that failure does not waive the provision or the County's right to enforce it.
12. **Sole Agreement.** This Agreement contains all negotiations between the County and DCVB. No other understanding regarding this grant Agreement, whether written or oral, may be used to bind either party.
13. **Liability.** DCVB agrees to indemnify, save, and hold the County, its officers, agents, and employees, harmless from any claims or causes of action, including attorney's fees incurred by the County, arising from the performance of this agreement by DCVB, its officers, agents or employees. This clause will not be construed to bar any legal remedies DCVB

may have for the County's failure to fulfill any of the County's obligations under this agreement.

- 14. **Clawback, Liquidated Damages.** Should DCVB fail to use all of the funds distributed by March 31, 2027, all unused funds shall be returned to the County. Further, in the event that an entity authorized by law audits the County's disbursement of funds and determines that the funds disbursed to DCVB were used for purposes other than those permitted under this Agreement, DCVB agrees to indemnify the County and hold the County harmless against any and all liabilities, including judgments, costs and reasonable counsel fees, related to the disbursement of funds to DCVB.
- 15. **No Joint Venture or Partnership.** The County and DCVB are not partners or joint venturers with each other & nothing herein shall be construed so as to make them such partners or joint venturers or impose any liability as such on any Party.
- 16. **Audit.** The use of these funds may be audited and reviewed. DCVB agrees to retain and provide access to all financial records and documents related to the grant for a period of seven (7) years for audit purposes.

THUS, in witness thereof, the parties have executed this agreement on the date first written below.

**The County of DuPage**

By: \_\_\_\_\_  
 Print Name: Deborah A. Conroy  
 Title: County Board Chair  
 Date: December 9, 2025

**DuPage Convention & Visitors Bureau**

By: \_\_\_\_\_  
 Print Name: \_\_\_\_\_  
 Title: \_\_\_\_\_  
 Date: \_\_\_\_\_





## Finance Resolution

421 N. COUNTY FARM  
ROAD  
WHEATON, IL 60187  
www.dupagecounty.gov

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**File #:** FI-R-0004-26

**Agenda Date:** 12/9/2025

**Agenda #:** 10.H.

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**BUDGET TRANSFERS  
VARIOUS COMPANIES AND ACCOUNTING UNITS  
FISCAL YEARS 2025 AND 2026**

WHEREAS, it appears that certain appropriations for various County companies and accounting units are insufficient to cover necessary expenditures for the balance of the 2025 and 2026 fiscal years; and

WHEREAS, it appears that there are other appropriations within these companies and accounting units from which transfers can be made at the present time to meet the need for funds.

NOW, THEREFORE, BE IT RESOLVED by the DuPage County Board that the attached transfers be made within the indicated companies and accounting units.

Enacted and approved this 9<sup>th</sup> day of December, 2025 at Wheaton, Illinois.

\_\_\_\_\_  
DEBORAH A. CONROY, CHAIR  
DU PAGE COUNTY BOARD

Attest: \_\_\_\_\_  
JEAN KACZMAREK, COUNTY CLERK

218  
100

DuPage County, Illinois  
BUDGET ADJUSTMENT  
Effective January 1, 2025

From: 1500  
Company #

DOT MAINTENANCE/OPS  
From: Company/Accounting Unit Name

Accounting Unit	Account	Sub-Account	Title	Amount	Finance Dept Use Only Available Balance		Date of Balance
					Prior to Transfer	After Transfer	
3510	53828		CONTINGENCIES	\$ 2,500.00	854,500.00	852,000.00	11/19/25
Total				\$ 2,500.00			

To: 1500  
Company #

DOT MAINTENANCE/OPS  
To: Company/Accounting Unit Name

Accounting Unit	Account	Sub-Account	Title	Amount	Finance Dept Use Only Available Balance		Date of Balance
					Prior to Transfer	After Transfer	
3510	50040		PART TIME HELP	\$ 2,500.00	(1,125.39)	1,374.61	11/19/25
Total				\$ 2,500.00			

Reason for Request:

Funds needed due to additional utilization of interns.

Department Head  Date: 11/18/25  
Chief Financial Officer [Signature] Date: 11/21/25

Activity \_\_\_\_\_  
(optional)

\*\*\*\*Please sign in blue ink on the original form\*\*\*\*

Finance Department Use Only			
Fiscal Year <u>25</u>	Budget Journal # _____	Acctg Period _____	
Entered By/Date _____	Released & Posted By/Date _____		

DOT - 12/2/25

FTN/CB - 12/09/25



18

DuPage County, Illinois  
 BUDGET ADJUSTMENT  
 Effective January 1, 2025

From: 1500  
 Company #

DOT FLEET SERVICE  
 From: Company/Accounting Unit Name

Accounting Unit	Account	Sub-Account	Title	Amount	Finance Dept Use Only Available Balance		Date of Balance
					Prior to Transfer	After Transfer	
3520	53828		CONTINGENCIES	\$ 75,000.00	807,800.00	732,800.00	11/19/25
Total				\$ 75,000.00			


To: 1500  
 Company #


DOT FLEET SERVICE  
 To: Company/Accounting Unit Name

Accounting Unit	Account	Sub-Account	Title	Amount	Finance Dept Use Only Available Balance		Date of Balance
					Prior to Transfer	After Transfer	
3520	50000		REGULAR SALARIES	\$ 75,000.00	(24,917.07)	50,082.93	11/19/25
Total				\$ 75,000.00			

Reason for Request:

Negotiations for the union salaries for maintenance and fleet staff occurred and terms were reached in the beginning of FY25. The new contract salaries exceeded the estimated salary adjustments made during the prior year's budgeting period. DOT has the funding to cover the salaries the remainder of the year and has accounted for the increase in the FY26 budget.

Department Head:   
 Date: 11/18/25

Chief Financial Officer:   
 Date: 11/21/25

Activity \_\_\_\_\_  
 (optional)

\*\*\*\*Please sign in blue ink on the original form\*\*\*\*

Finance Department Use Only			
Fiscal Year <u>25</u>	Budget Journal # _____	Acctg Period _____	
Entered By/Date _____	Released & Posted By/Date _____		

DOT - 12/02/25  
 FIN/CB - 12/09/25

DuPage County, Illinois  
 BUDGET ADJUSTMENT  
 Effective April 1, 2025

From: 1000  
 Company #

COUNTY CORONER  
 From: Company/Accounting Unit Name

Accounting Unit	Account	Sub-Account	Title	Amount	Finance Dept Use Only Available Balance		Date of Balance
					Prior to Transfer	After Transfer	
4100	53090		OTHER PROFESSIONAL SERVICES	\$ 4.00	120,592.51	120,588.51	11/19/25
Total				\$ 4.00			

To: 1000  
 Company #

COUNTY CORONER  
 To: Company/Accounting Unit Name

Accounting Unit	Account	Sub-Account	Title	Amount	Finance Dept Use Only Available Balance		Date of Balance
					Prior to Transfer	After Transfer	
4100	54100	0700	IT EQUIPMENT - CAPITAL LEASE	\$ 4.00	113.22	117.22	11/19/25
Total				\$ 4.00			

Reason for Request:

To cover the expenses of Toshiba lease costs for our department.

1  
 Department Head

Chief Financial Officer

11/19/25  
 Date  
 11/25/25  
 Date

Activity \_\_\_\_\_  
 (optional)

\*\*\*\*Please sign in blue ink on the original form\*\*\*\*

Finance Department Use Only

Fiscal Year 25 Budget Journal # \_\_\_\_\_ Acctg Period \_\_\_\_\_

Entered By/Date \_\_\_\_\_ Released & Posted By/Date \_\_\_\_\_

JPS - Discharge  
 FIN/CB - 12/19/25

FY25

DuPage County, Illinois  
BUDGET ADJUSTMENT  
Effective April 1, 2025

From: 1400  
Company #

LAW LIBRARY  
From: Company/Accounting Unit Name

Accounting Unit	Account	Sub-Account	Title	Amount	Finance Dept Use Only Available Balance		Date of Balance
					Prior to Transfer	After Transfer	
5960	52200		OPERATING SUPPLIES & MATERIALS	\$ 700.00	3,329.46	2,629.46	12/1/25
Total				\$ 700.00			

To: 1400  
Company #

LAW LIBRARY  
To: Company/Accounting Unit Name

Accounting Unit	Account	Sub-Account	Title	Amount	Finance Dept Use Only Available Balance		Date of Balance
					Prior to Transfer	After Transfer	
5960	54100	700	IT EQUIPMENT - CAPITAL LEASE	\$ 700.00	(469.56)	230.44	12/1/25
Total				\$ 700.00			

Reason for Request:

to cover increase cost of copier lease.

Department Head

Chief Financial Officer

12/1/2025  
Date  
12/8/25  
Date

Activity

(optional)

\*\*\*\*Please sign in blue ink on the original form\*\*\*\*

Finance Department Use Only			
Fiscal Year <u>25</u>	Budget Journal # _____	Acctg Period _____	
Entered By/Date _____	Released & Posted By/Date _____		

JPS - Discharge  
FIN/CB - 12/9/25



FY25

DuPage County, Illinois  
 BUDGET ADJUSTMENT  
 Effective April 1, 2025

From: 1000  
 Company #

GENERAL FUND SPECIAL ACCOUNTS  
 From: Company/Accounting Unit Name

Accounting Unit	Account	Sub-Account	Title	Amount	Finance Dept Use Only Available Balance		Date of Balance
					Prior to Transfer	After Transfer	
1180	53828		CONTINGENCIES	\$ 592,000.00	855,023.00	263,023.00	12/3/25
Total				\$ 592,000.00			

To: 1000  
 Company #

FACILITIES MANAGEMENT  
 To: Company/Accounting Unit Name

Accounting Unit	Account	Sub-Account	Title	Amount	Finance Dept Use Only Available Balance		Date of Balance
					Prior to Transfer	After Transfer	
1100	53210		ELECTRICITY	\$ 592,000.00	857,648.45	849,648.45	12/3/25
Total				\$ 592,000.00			

Reason for Request:

Budget transfer needed for Facilities Management to cover the increase in cost of the electricity capacity monthly charges that took effect in June, 2025. During the Fiscal year 2025 budget preparation, money was put in contingencies for electricity charges for Facilities Management as this increase was not known at the time of budget development.

Department Head \_\_\_\_\_ Date \_\_\_\_\_  
 Chief Financial Officer *[Signature]* \_\_\_\_\_ Date 12/3/2025

Activity \_\_\_\_\_  
 (optional)

\*\*\*\*Please sign in blue ink on the original form\*\*\*\*

Finance Department Use Only

Fiscal Year 25 Budget Journal # \_\_\_\_\_ Acctg Period \_\_\_\_\_

Entered By/Date \_\_\_\_\_ Released & Posted By/Date \_\_\_\_\_

PW - Discharged  
 FIN/CRB - 12/9/25



FY26

DuPage County, Illinois  
BUDGET ADJUSTMENT  
Effective October 1, 2024

REGIONAL OFFICE OF EDUCATION

From: 1000  
Company #

From: Company/Accounting Unit Name

Accounting Unit	Account	Sub-Account	Title	Amount	Finance Dept Use Only Available Balance		Date of Balance
					Prior to Transfer	After Transfer	
5700	53090		OTHER PROFESSIONAL SERVICES	\$ 47,819.00	110,000.00	62,181.00	12/4/25
Total				\$ 47,819.00			

REGIONAL OFFICE OF EDUCATION

To: 1000  
Company #

To: Company/Accounting Unit Name

Accounting Unit	Account	Sub-Account	Title	Amount	Finance Dept Use Only Available Balance		Date of Balance
					Prior to Transfer	After Transfer	
5700	50000		REGULAR SALARIES	\$ 47,819.00	873,844.00	921,633.00	12/4/25
Total				\$ 47,819.00			

Reason for Request:

Salary line 50000 needs money transferred into it to cover all FY26 salaries.



11/20/2025  
Date  
12/4/25  
Date

Activity \_\_\_\_\_  
(optional)

Chief Financial Officer

\*\*\*\*Please sign in blue ink on the original form\*\*\*\*

Finance Department Use Only			
Fiscal Year <u>26</u>	Budget Journal # _____	Acctg Period _____	
Entered By/Date _____	Released & Posted By/Date _____		

FIN CB > 12/9/25

8

FY26

DuPage County, Illinois  
BUDGET ADJUSTMENT  
Effective October 1, 2024

REGIONAL OFFICE OF EDUCATION

From: 1000  
Company #

From: Company/Accounting Unit Name

Accounting Unit	Account	Sub-Account	Title	Amount	Finance Dept Use Only Available Balance		Date of Balance
					Prior to Transfer	After Transfer	
5700	52000		FURN/MACH/EQUIP SMALL VALUE	\$ 500.00	500.00	0	12/4/25
5700	52100		I.T. EQUIPMENT-SMALL VALUE	\$ 8,300.00	10,500.00	2,200.00	12/4/25
5700	53600		DUES & MEMBERSHIPS	\$ 1,245.00	7,600.00	6,355.00	12/4/25
5700	53370		REPAIR & MTCE OTHER EQUIPMENT	\$ 800.00	1,000.00	200.00	12/1/25
5700	53510		TRAVEL EXPENSE	\$ 300.00	2,500.00	2,200.00	12/4/25
5700	53804		POSTAGE & POSTAL CHARGES	\$ 800.00	5,350.00	4,550.00	12/4/25
Total				\$ 11,945.00			

REGIONAL OFFICE OF EDUCATION

To: 1000  
Company #

To: Company/Accounting Unit Name

Accounting Unit	Account	Sub-Account	Title	Amount	Finance Dept Use Only Available Balance		Date of Balance
					Prior to Transfer	After Transfer	
5700	50000		REGULAR SALARIES	\$ 11,945.00	873,814.00	885,759.00	12/4/25
Total				\$ 11,945.00			

Reason for Request:

Salary line 50000 needs money transferred into it to cover all FY26 salaries.

[Redacted Signature]

11/26/2025  
Date  
12/4/25  
Date

Activity \_\_\_\_\_  
(optional)

Chief Financial Officer

\*\*\*\*Please sign in blue ink on the original form\*\*\*\*

Finance Department Use Only

Fiscal Year 26 Budget Journal # \_\_\_\_\_ Acctg Period \_\_\_\_\_

Entered By/Date \_\_\_\_\_ Released & Posted By/Date \_\_\_\_\_

FW  
CB > 12/9/25

9



FY25

DuPage County, Illinois  
BUDGET ADJUSTMENT  
Effective April 1, 2025

From: 1000  
Company #

COUNTY CLERK  
From: Company/Accounting Unit Name

Accounting Unit	Account	Sub-Account	Title	Amount	Finance Dept Use Only Available Balance		Date of Balance
					Prior to Transfer	After Transfer	
4200	50000		REGULAR SALARIES	\$ 5,713.00	172,972.99	167,259.99	12/4/25
Total				\$ 5,713.00			

To: 1000  
Company #

COUNTY CLERK  
To: Company/Accounting Unit Name

Accounting Unit	Account	Sub-Account	Title	Amount	Finance Dept Use Only Available Balance		Date of Balance
					Prior to Transfer	After Transfer	
4200	52210		FOOD & BEVERAGES	\$ 81.00	85.48	1166.48	12/4/25
4200	52280		CLEANING SUPPLIES	\$ 22.00	11.76	33.76	12/4/25
4200	53800	0001	COPIER USAGE	\$ 436.00	56.59	492.59	12/4/25
4200	54100	0700	IT EQUIPMENT - CAPITAL LEASE	\$ 174.00	944.89	1,118.89	12/4/25
4200	53804		POSTAGE & POSTAL CHARGES	\$ 5,000.00	3,194.54	8,194.54	12/4/25
Total				\$ 5,713.00			

Reason for Request:

[Redacted Box]

[Redacted Signature]

12-4-25  
Date  
12/5/25  
Date

Activity \_\_\_\_\_  
(optional)

Chief Financial Officer

\*\*\*\*Please sign in blue ink on the original form\*\*\*\*

Finance Department Use Only			
Fiscal Year <u>25</u>	Budget Journal # _____	Acctg Period _____	
Entered By/Date _____	Released & Posted By/Date _____		

FIN - 12/9/25  
CB - 12/9/25

FY25

DuPage County, Illinois  
BUDGET ADJUSTMENT  
Effective April 1, 2025

From: 1000  
Company #

COUNTY CLERK  
From: Company/Accounting Unit Name

Accounting Unit	Account	Sub-Account	Title	Amount	Finance Dept Use Only Available Balance		Date of Balance
					Prior to Transfer	After Transfer	
4200	50000		REGULAR SALARIES	\$ 47,951.00	172,972.99	125,021.99	12/4/25
Total				\$ 47,951.00			

To: 1000  
Company #

COUNTY CLERK - ELECTIONS  
To: Company/Accounting Unit Name

Accounting Unit	Account	Sub-Account	Title	Amount	Finance Dept Use Only Available Balance		Date of Balance
					Prior to Transfer	After Transfer	
4220	52200		OPERATING SUPPLIES & MATERIALS	\$ 749.00	33.41	782.41	12/4/25
4220	52210		FOOD & BEVERAGES	\$ 289.00	59.15	348.15	12/4/25
4220	52260		FUEL & LUBRICANTS	\$ 2,223.00	54.98	2,277.98	12/4/25
4220	53090		OTHER PROFESSIONAL SERVICES	\$ 1,731.00	218.40	1,949.40	12/4/25
4220	53250		WIRED COMMUNICATION SERVICES	\$ 4,565.00	439.04	5,004.04	12/4/25
4220	53260		WIRELESS COMMUNICATION SVC	\$ 38,394.00	0.42	38,394.42	12/4/25
Total				\$ 47,951.00			

Reason for Request:

[Redacted Box]

[Redacted Signature]

12-4-25  
Date  
12/5/25  
Date

Activity \_\_\_\_\_  
(optional)

Chief Financial Officer

\*\*\*\*Please sign in blue ink on the original form\*\*\*\*

Finance Department Use Only			
Fiscal Year <u>25</u>	Budget Journal # _____	Acctg Period _____	
Entered By/Date _____	Released & Posted By/Date _____		

FM - 12/19/25  
LB - 12/19/25

FY25

DuPage County, Illinois  
BUDGET ADJUSTMENT  
Effective April 1, 2025

From: 1000  
Company #

COUNTY CLERK  
From: Company/Accounting Unit Name

Accounting Unit	Account	Sub-Account	Title	Amount	Finance Dept Use Only Available Balance		Date of Balance
					Prior to Transfer	After Transfer	
4200	50000		REGULAR SALARIES	\$ 11,621.00	172,972.99	161,351.99	12/4/25
Total				\$ 11,621.00			

To: 1000  
Company #

COUNTY CLERK - ELECTIONS  
To: Company/Accounting Unit Name

Accounting Unit	Account	Sub-Account	Title	Amount	Finance Dept Use Only Available Balance		Date of Balance
					Prior to Transfer	After Transfer	
4220	53370		REPAIR & MTCE OTHER EQUIPMENT	\$ 7,356.00	3,459.68	10,815.68	12/4/25
4220	53380		REPAIR & MTCE AUTO EQUIPMENT	\$ 929.00	787.32	1,716.32	12/4/25
4220	53400		RENTAL OF OFFICE SPACE	\$ 765.00	35.00	800.00	12/4/25
4220	53510		TRAVEL EXPENSE	\$ 338.00	58.32	396.32	12/4/25
4220	53800	001	COPIER USAGE	\$ 1,890.00	35.42	1,925.42	12/4/25
4220	53804		POSTAGE & POSTAL CHARGES	\$ 343.00	93.74	436.74	12/4/25
Total				\$ 11,621.00			

Reason for Request:

[Redacted box for Reason for Request]

[Redacted signature area]

12-4-25  
Date  
12/5/25  
Date

Activity \_\_\_\_\_  
(optional)

Chief Financial Officer

\*\*\*\*Please sign in blue ink on the original form\*\*\*\*

Finance Department Use Only			
Fiscal Year <u>25</u>	Budget Journal # _____	Acctg Period _____	
Entered By/Date _____	Released & Posted By/Date _____		

FIN-12/9/25  
LB-12/9/25

FY25

DuPage County, Illinois  
BUDGET ADJUSTMENT  
Effective April 1, 2025

From: 1000  
Company #

COUNTY CLERK  
From: Company/Accounting Unit Name

Accounting Unit	Account	Sub-Account	Title	Amount	Finance Dept Use Only Available Balance		Date of Balance
					Prior to Transfer	After Transfer	
1200	50000		REGULAR SALARIES	\$ 107,687.00	172,972.49	65,285.49	12/4/25
1200	50010		OVERTIME	\$ 5,490.00	5,490.92	0.92	12/4/25
				Total	\$ 113,177.00		

To: 1000  
Company #

COUNTY CLERK - ELECTIONS  
To: Company/Accounting Unit Name

Accounting Unit	Account	Sub-Account	Title	Amount	Finance Dept Use Only Available Balance		Date of Balance
					Prior to Transfer	After Transfer	
4220	53830		OTHER CONTRACTUAL EXPENSES	\$ 39.00	28.76	67.76	12/4/25
4220	54107		SOFTWARE	\$ 113,138.00	111.00	113,249.00	12/4/25
				Total	\$ 113,177.00		

Reason for Request:

D [Redacted Signature]

12-4-25  
Date  
12/5/25  
Date

Activity \_\_\_\_\_  
(optional)

Chief Financial Officer

\*\*\*\*Please sign in blue ink on the original form\*\*\*\*

Finance Department Use Only			
Fiscal Year <u>25</u>	Budget Journal # _____	Acctg Period _____	
Entered By/Date _____	Released & Posted By/Date _____		

FIN-12/9/25  
LB-12/9/25



FY25

DuPage County, Illinois  
BUDGET ADJUSTMENT  
Effective April 1, 2025

From: 1000  
Company #

COUNTY CLERK - ELECTIONS  
From: Company/Accounting Unit Name

Accounting Unit	Account	Sub-Account	Title	Amount	Finance Dept Use Only Available Balance		Date of Balance
					Prior to Transfer	After Transfer	
4220	50010		OVERTIME	\$ 19,454.00	19,454.94	0.94	12/4/25
Total				\$ 19,454.00			

To: 1000  
Company #

COUNTY CLERK - ELECTIONS  
To: Company/Accounting Unit Name

Accounting Unit	Account	Sub-Account	Title	Amount	Finance Dept Use Only Available Balance		Date of Balance
					Prior to Transfer	After Transfer	
4220	54107		SOFTWARE	\$ 19,454.00	111.00	19,565.00	12/4/25
Total				\$ 19,454.00			

Reason for Request:

12-4-25  
Date  
12/5/25  
Date

Activity \_\_\_\_\_  
(optional)

Chief Financial Officer

\*\*\*\*Please sign in blue ink on the original form\*\*\*\*

Finance Department Use Only			
Fiscal Year <u>25</u>	Budget Journal # _____	Acctg Period _____	
Entered By/Date _____	Released & Posted By/Date _____		

FIN-12/4/25  
CB-12/4/25



## Finance Resolution

421 N. COUNTY FARM  
ROAD  
WHEATON, IL 60187  
www.dupagecounty.gov

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**File #:** FI-R-0006-26

**Agenda Date:** 12/9/2025

**Agenda #:** 10.I.

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ADDITIONAL APPROPRIATION FOR  
THE COUNTY AUTOMATION FUND  
COMPANY 1100, ACCOUNTING UNIT 2930  
\$270,000

WHEREAS, appropriations for the COUNTY AUTOMATION FUND for Fiscal Year 2025 were adopted by the County Board pursuant to Resolution FI-R-0139-25; and

WHEREAS, due to reallocation of the records management system electronic bulk data fees into the County Automation Fund fees and other expenses if necessary, there is a need for an additional appropriation in the COUNTY AUTOMATION FUND - COMPANY 1100, ACCOUNTING UNIT 2930 in the amount of \$270,000 (TWO HUNDRED SEVENTY THOUSAND AND NO/100 DOLLARS); and

WHEREAS, there is sufficient unappropriated cash in the COUNTY AUTOMATION FUND - COMPANY 1100, ACCOUNTING UNIT 2930 to support an additional appropriation of \$270,000 (TWO HUNDRED SEVENTY THOUSAND AND NO/100 DOLLARS); and

WHEREAS, the need to provide an additional appropriation in the amount of \$270,000 (TWO HUNDRED SEVENTY THOUSAND AND NO/100 DOLLARS) in the COUNTY AUTOMATION FUND - COMPANY 1100, ACCOUNTING UNIT 2930 creates an emergency within the meaning of the Counties Act, Budget Division, (55 ILCS 5/6-1003).

NOW, THEREFORE, BE IT RESOLVED, by the DuPage County Board that an additional appropriation (Attachment) in the amount of \$270,000 (TWO HUNDRED SEVENTY THOUSAND AND NO/100 DOLLARS) in the COUNTY AUTOMATION FUND - COMPANY 1100, ACCOUNTING UNIT 2930 is hereby approved and added to the Fiscal Year 2025 Appropriation Ordinance.

Enacted and approved this 9<sup>th</sup> day of December, 2025 at Wheaton, Illinois.

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DEBORAH A. CONROY, CHAIR  
DU PAGE COUNTY BOARD

Attest: \_\_\_\_\_  
JEAN KACZMAREK, COUNTY CLERK

ADDITIONAL APPROPRIATION FOR  
THE COUNTY AUTOMATION FUND  
COMPANY 1100, ACCOUNTING UNIT 2930  
\$270,000

FUNDING SOURCE

30000-0000 – Fund Balance – Unassigned	\$270,000
TOTAL FUNDING SOURCE	<u>\$270,000</u>

EXPENDITURES

CONTRACTUAL SERVICES

53800-0000 – Printing	\$20,000
53828-0000 – Contingencies	\$250,000

TOTAL CONTRACTUAL SERVICES	<u>\$270,000</u>
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TOTAL ADDITIONAL APPROPRIATION	<u>\$270,000</u>
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## Finance Resolution

421 N. COUNTY FARM  
ROAD  
WHEATON, IL 60187  
www.dupagecounty.gov

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**File #:** FI-R-0007-26

**Agenda Date:** 12/9/2025

**Agenda #:** 10.J.

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ADDITIONAL APPROPRIATION FOR  
THE COUNTY AUTOMATION FUND  
COMPANY 1100, ACCOUNTING UNIT 2930  
\$120,000

WHEREAS, appropriations for the COUNTY AUTOMATION FUND for Fiscal Year 2026 were adopted by the County Board pursuant to Ordinance FI-O-0004-25; and

WHEREAS, due to the need to establish a budget as related to electronic bulk data fees and other expenses if necessary, there is a need for an additional appropriation in the COUNTY AUTOMATION FUND - COMPANY 1100, ACCOUNTING UNIT 2930 in the amount of \$120,000 (ONE HUNDRED TWENTY THOUSAND AND NO/100 DOLLARS); and

WHEREAS, there is sufficient unappropriated cash in the COUNTY AUTOMATION FUND - COMPANY 1100, ACCOUNTING UNIT 2930 to support an additional appropriation of \$120,000 (ONE HUNDRED TWENTY THOUSAND AND NO/100 DOLLARS); and

WHEREAS, the need to provide an additional appropriation in the amount of \$120,000 (ONE HUNDRED TWENTY THOUSAND AND NO/100 DOLLARS) in the COUNTY AUTOMATION FUND - COMPANY 1100, ACCOUNTING UNIT 2930 creates an emergency within the meaning of the Counties Act, Budget Division, (55 ILCS 5/6-1003).

NOW, THEREFORE, BE IT RESOLVED, by the DuPage County Board that an additional appropriation (Attachment) in the amount of \$120,000 (ONE HUNDRED TWENTY THOUSAND AND NO/100 DOLLARS) in the COUNTY AUTOMATION FUND - COMPANY 1100, ACCOUNTING UNIT 2930 is hereby approved and added to the Fiscal Year 2026 Appropriation Ordinance.

Enacted and approved this 9<sup>th</sup> day of December, 2025 at Wheaton, Illinois.

---

DEBORAH A. CONROY, CHAIR  
DU PAGE COUNTY BOARD

Attest: \_\_\_\_\_  
JEAN KACZMAREK, COUNTY CLERK



ADDITIONAL APPROPRIATION FOR  
THE COUNTY AUTOMATION FUND  
COMPANY 1100, ACCOUNTING UNIT 2930  
\$120,000

FUNDING SOURCE

30000-0000 – Fund Balance – Unassigned	\$120,000
TOTAL FUNDING SOURCE	<u>\$120,000</u>

EXPENDITURES

CONTRACTUAL SERVICES

53800-0000 – Printing	\$20,000
53828-0000 – Contingencies	\$100,000

TOTAL CONTRACTUAL SERVICES	<u>\$120,000</u>
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TOTAL ADDITIONAL APPROPRIATION	<u>\$120,000</u>
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Finance Resolution

421 N. COUNTY FARM ROAD
WHEATON, IL 60187
www.dupagecounty.gov

File #: FI-R-0008-26

Agenda Date: 12/9/2025

Agenda #: 10.K.

Revision to FI-R-0125-24 - 2025 Holiday Schedule

WHEREAS, County holidays should be reviewed from time to time; and

WHEREAS, County holidays should be coordinated as much as possible with the Courts holiday schedule.

NOW, THEREFORE, BE IT RESOLVED that the number of holidays County employees receive in 2025 should be thirteen; and

BE IT FURTHER RESOVLED that the following days shall be designated as County holidays for 2025:

Table with 3 columns: Holiday, Day of the Week, Date of Observation. Rows include New Year's Day, Martin Luther King Day, Presidents' Day, Memorial Day, Juneteenth, Independence Day, Labor Day, Columbus Day, Veterans Day, Thanksgiving Day, Day after Thanksgiving, Christmas Day, and Day after Christmas.

; and

BE IT FURTHER RESOLVED that the above designated holiday shall be part of 2025 schedule only, unless deemed differently by the County Board; and

BE IT FURTHER RESOLVED that the County Clerk shall distribute a copy of this resolution to all departments and elected offices.

Enacted and approved this 9th of December, 2025 at Wheaton, Illinois.

DEBORAH A. CONROY, CHAIR
DU PAGE COUNTY BOARD

Attest:
JEAN KACZMAREK, COUNTY CLERK



## Finance Requisition \$30,000 and Over

421 N. COUNTY FARM  
ROAD  
WHEATON, IL 60187  
www.dupagecounty.gov

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**File #:** FI-P-0033-25

**Agenda Date:** 12/9/2025

**Agenda #:** 10.L.

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AWARDING RESOLUTION ISSUED TO  
ALLIANT INSURANCE SERVICES, INC. (TRINITY RISK SOLUTIONS)  
FOR DUPAGE CARE CENTER LIABILITY INSURANCE  
(CONTRACT TOTAL AMOUNT: \$278,296.00)

WHEREAS, an agreement has been negotiated in accordance with County Board policy; and

WHEREAS, the Finance Committee recommends County Board approval for the issuance of a contract purchase order to Alliant Insurance Services, Inc. (Trinity Risk Solutions), to provide DuPage Care Center Liability Insurance, for the period of January 1, 2026 to January 1, 2027, for the Finance Department.

NOW, THEREFORE BE IT RESOLVED, that County contract covering said, to provide DuPage Care Center Liability Insurance, for the period of January 1, 2026 to January 1, 2027, for the Finance Department, be, and it is hereby approved for issuance of a contract purchase order, by the Procurement Division to Alliant Insurance Services, Inc., 353 N. Clark Street, Chicago, IL 60654, for a contract total not to exceed \$278,296.00.

Enacted and approved this 9<sup>th</sup> day of December, 2025 at Wheaton, Illinois.

\_\_\_\_\_  
DEBORAH A. CONROY, CHAIR  
DU PAGE COUNTY BOARD

Attest: \_\_\_\_\_  
JEAN KACZMAREK, COUNTY CLERK



Procurement Review Comprehensive Checklist  
 Procurement Services Division  
 This form must accompany all Purchase Order Requisitions

**SECTION 1: DESCRIPTION**

<i>General Tracking</i>		<i>Contract Terms</i>	
FILE ID#: FI-P-0033-25	RFP, BID, QUOTE OR RENEWAL #:	INITIAL TERM WITH RENEWALS: OTHER	INITIAL TERM TOTAL COST: \$278,296.00
COMMITTEE: FINANCE	TARGET COMMITTEE DATE: 12/09/2025	PROMPT FOR RENEWAL: 3 MONTHS	CONTRACT TOTAL COST WITH ALL RENEWALS: \$278,296.00
	CURRENT TERM TOTAL COST: \$278,296.00	MAX LENGTH WITH ALL RENEWALS: ONE YEAR	CURRENT TERM PERIOD:
<i>Vendor Information</i>		<i>Department Information</i>	
VENDOR: Alliant (Trinity Risk Solutions)	VENDOR #: 44109	DEPT: Finance	DEPT CONTACT NAME: Jim Morrissy
VENDOR CONTACT: Wendy Teller	VENDOR CONTACT PHONE: (312) 595-7495	DEPT CONTACT PHONE #: (630) 407-6116	DEPT CONTACT EMAIL: Jim.Morrissy@dupagecounty.gov
VENDOR CONTACT EMAIL: Wendy.Teller@alliant.com	VENDOR WEBSITE:	DEPT REQ #:	
<i>Overview</i>			
DESCRIPTION Identify scope of work, item(s) being purchased, total cost and type of procurement (i.e., lowest bid, RFP, renewal, sole source, etc.). Secure DuPage Care Center Liability Insurance at a cost of \$278,296.			
JUSTIFICATION Summarize why this procurement is necessary and what objectives will be accomplished Insurance coverage for the County and its employees for incidents at the DuPage Care Center.			

**SECTION 2: DECISION MEMO REQUIREMENTS**

DECISION MEMO NOT REQUIRED	Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is not required.
DECISION MEMO REQUIRED	Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is required.
OTHER PROFESSIONAL SERVICES (DETAIL SELECTION PROCESS ON DECISION MEMO)	

**SECTION 3: DECISION MEMO**

SOURCE SELECTION	Describe method used to select source. The Trinity Risk Solutions Risk Retention Group continues to be the most competitive option.
RECOMMENDATION AND TWO ALTERNATIVES	Describe staff recommendation and provide justification. Identify at least 2 other options to accomplish this request, including status quo, (i.e., take no action). Trinity Risk Solutions continues to be the best option at a cost of \$278,296.00. They provide many services not offered by other companies and continue to enhance their post-claim reporting services and loss control services.

## SECTION 4: SOLE SOURCE MEMO/JUSTIFICATION

<b>JUSTIFICATION</b>	Select an item from the following dropdown menu to justify why this is a sole source procurement.
<b>NECESSITY AND UNIQUE FEATURES</b>	Describe the product or services that are not available from other vendors. Explain necessary and unique features or services. Attach letters from manufacturer, letters from distributor, warranties, licenses, or patents as needed. Be specific.
<b>MARKET TESTING</b>	List and describe the last time the market has been tested on the applicability of the sole source. If it has not been tested over the last 12 months, explain why not.
<b>AVAILABILITY</b>	Describe steps taken to verify that these features are not available elsewhere. Included a detailed list of all products or services by brand/manufacturer examined and include names, phone numbers, and emails of people contacted.

## SECTION 5: Purchase Requisition Information

<i>Send Purchase Order To:</i>		<i>Send Invoices To:</i>	
Vendor: Alliant	Vendor#: 44109	Dept: DuPage County	Division: Finance Department
Attn: Wendy Teller	Email: Wendy.Teller@alliant.com	Attn: Jim Morrissy	Email: jim.morrissy@dupagecounty.gov
Address: 353 N. Clark St	City: Chicago	Address: 421 N. County Farm Rd	City: Wheaton
State: IL	Zip: 60654	State: IL	Zip: 60187
Phone: (312) 595-7495	Fax: (312) 595-7163	Phone: (630) 407-6116	Fax:
<i>Send Payments To:</i>		<i>Ship to:</i>	
Vendor: Alliant	Vendor#: 44109	Dept: DuPage County	Division: Finance Department
Attn:	Email:	Attn: Jim Morrissy	Email: jim.morrissy@dupagecounty.gov
Address: PO Box 744912	City: Los Angeles	Address: 421 N. County Farm Rd	City: Wheaton
State: CA	Zip: 90074-4912	State: IL	Zip: 60187
Phone:	Fax:	Phone: (630) 407-6116	Fax:
<b>Shipping</b>		<b>Contract Dates</b>	
Payment Terms: PER 50 ILCS 505/1	FOB: Destination	Contract Start Date (PO25): 1/1/2026	Contract End Date (PO25): 1/1/2027

**Purchase Requisition Line Details**

LN	Qty	UOM	Item Detail (Product #)	Description	FY	Company	AU	Acct Code	Sub-Accts/ Activity Code	Unit Price	Extension
1	1	EA		This requisition is for DuPage Care Center Liability Insurance	FY26	1100	1212	53130		278,296.00	278,296.00
										Requisition Total	\$ 278,296.00

***FY is required, ensure the correct FY is selected.***

*Comments*

HEADER COMMENTS	Provide comments for P020 and P025. This contract covers the period of January 1, 2026 to January 1, 2027.
SPECIAL INSTRUCTIONS	Provide comments for Buyer or Approver (not for P020 and P025). Comments will not appear on PO.
INTERNAL NOTES	Provide comments for department internal use (not for P020 and P025). Comments will not appear on PO.
APPROVALS	Department Head signature approval for procurements under \$15,000. Procurement Officer Approval for ETSB.

## Executive Summary

On June 1, 2024, DuPage County entered an insurance brokerage and/or risk management contract with Alliant Insurance Services, Inc., which is effective until May 31, 2027. Through this contract, Alliant is charged with administering marketing and placement services for the lines of insurance included in this proposal.

### **Current State of the Insurance Marketplace and Marketing Strategy**

In 2025, we continue to experience a hardening insurance market across all lines of coverage, especially in healthcare and specifically skilled nursing. The markets who write insurance coverage in this sector are limited due to increased claims frequency and severity with case settlements increasing dramatically across the country. We approached nine carriers and were unsuccessful in obtaining terms competitive with the county's current program.

### **DuPage Care Center**

DuPage County has been a member of the Trinity Risk Solutions (TRS) risk retention group for many years. The risk retention group, 100% owned by its members, provides not only insurance, but also a way to reduce total cost of risk through robust risk management services to keep losses from occurring, and claims experts who specialize in nursing home claims in order to keep losses that do happen to a minimum. Further, each member of the risk purchasing group maintains an equity component through which 100% of all underwriting and investment income is allocated back to the members. The program continues to offer not only broad insurance coverage, but the benefits of services the county has come to rely upon over the years.

For the renewal effective January 1, 2026, TRS continues to offer renewal terms at the same as expiring deductible of \$150,000 per occurrence with a \$250,000 corridor deductible.

The Premium Summary section of this proposal shows the breakdown of the premium and equity components of the expiring and renewal programs. For the 2026 policy term, the TRS Board voted to move forward with a flat renewal for accounts without increased losses. They also postponed the 2nd year collection of the Surplus Strengthening plan.

On page 22 you will find a copy of the TRS equity statement of the program through 12/31/2024. This shows the history of the equity and distributions to DuPage Care Center since the inception of the program. At year-end 2024, the care center's current equity in the program is \$314,991. This statement will be updated for year end 2025 around the end of the first quarter of 2025, once all results are in through year end.

## Marketing Summary

Carrier	Response
<b>Convalescent Center - General and Professional Liability - Effective January 1, 2026</b>	
IPMG/ Trinity RRG	Incumbent - Quoted per expiring terms and conditions
Munich Re	Declined, unable to provide current retro-date
Tango Specialty	Declined, unable to compete with pricing
TDC	Declined, already an insurer on the program
Bowhead	Declined, unable to compete with pricing
Ironshore	Declined, unable to provide current retro-date
Great American	Declined, unable to provide current retro-date
Applied	Declined, unable to provide current retro-date
Berkshire	Declined, unable to provide current retro-date
CNA	Declined, unable to compete with pricing



## Premium Summary

Carrier	Trinity Risk Solutions 1/1/2022 to 1/1/2023	Trinity Risk Solutions 1/1/2023 to 1/1/2024	Trinity Risk Solutions 1/1/2024 to 1/1/2025	Renewal Trinity Risk Solutions 1/1/2025 to 1/1/2026	Renewal Trinity Risk Solutions 1/1/2026 to 1/1/2027
AM Best Rating					
Reinsurers: Lloyds of London (primary)	A XV	A XV	A XV	A XV	A - XV
The Doctors Company (umbrella)	A XV	A XV	A XV	A XV	A XV
Deductible per Occurrence	\$150,000	\$150,000	\$150,000	\$150,000	\$150,000
Aggregate Deductible (Aggregate does not apply to communicable disease claims)	\$600,000	\$600,000	\$600,000	\$600,000	\$600,000
Corridor Deductible	\$250,000	\$250,000 per claim	\$250,000 per claim	\$250,000 per claim	\$250,000 per claim
Aggregate Corridor Deductible	\$250,000	\$500,000 Aggregate	\$500,000 Aggregate	\$500,000 Aggregate	\$500,000 Aggregate
General Liability Limits	Claims Made	Claims Made	Claims Made	Claims Made	Claims Made
Per Occurrence	\$1,000,000	\$1,000,000	\$1,000,000	\$1,000,000	\$1,000,000
Annual Aggregate	\$3,000,000	\$3,000,000	\$3,000,000	\$3,000,000	\$3,000,000
Employee Benefit Liability	\$1,000,000	\$1,000,000	\$1,000,000	\$1,000,000	\$1,000,000
GL Pandemic Disease/Virus:	\$100,000 per occ \$300,000 Aggregate	\$100,000 per occ \$300,000 Aggregate	\$100,000 per occ \$300,000 Aggregate	\$100,000 per occ \$300,000 Aggregate	\$100,000 per occ \$300,000 Aggregate
Nursing Home Professional Liability Limits					
Each Medical Incident	\$1,000,000	\$1,000,000	\$1,000,000	\$1,000,000	\$1,000,000
Aggregate	\$3,000,000	\$3,000,000	\$3,000,000	\$3,000,000	\$3,000,000
PL Pandemic Disease/Virus:	\$100,000 per occ \$300,000 Aggregate	\$100,000 per occ \$300,000 Aggregate	\$100,000 per occ \$300,000 Aggregate	\$100,000 per occ \$300,000 Aggregate	\$100,000 per occ \$300,000 Aggregate
Buffer Layer Limit (shared)	\$1,000,000	\$1,000,000	\$1,000,000	\$1,000,000	\$1,000,000
Rating Basis - beds	326	326	260	260	260
Retro Date	12/1/2002	12/1/2002	12/1/2002	12/1/2002	12/1/2002
Total Premium/Program Costs:					
Primary GL/Nursing Professional	\$249,316	\$214,385	\$186,753	\$220,185	\$222,129
buffer layer (\$1,000,000)	\$34,206	\$37,627	\$37,627	\$43,271	\$48,464
Premium Taxes	included	included	included	included	included
Risk management/misc services	\$9,276	\$8,721	\$8,914	\$9,609	\$7,703
Annual Premium	\$292,798	\$260,733	\$233,294	\$273,065	\$278,296
Risk Adjusted Surplus	\$38,405	n/a	\$1,000	\$17,471	n/a
<b>Total - Premium and risk adjusted surplus:</b>	<b>\$331,203</b>	<b>\$260,733</b>	<b>\$234,294</b>	<b>\$290,536</b>	<b>\$278,296</b>
Short Term Capital Strengthening pay-in	n/a in 2022	\$82,028	n/a in 2024	n/a in 2025	n/a in 2026
<b>Total amount due</b>	<b>\$331,203</b>	<b>\$342,761</b>	<b>\$234,294</b>	<b>\$290,536</b>	<b>\$278,296</b>
Estimated Long-term Capital Due:				\$34,942	
				over the next 2 years	



## REQUIRED VENDOR ETHICS DISCLOSURE STATEMENT

### Section I: Contact Information

Please complete the contact information below.

BID NUMBER:	N/A
COMPANY NAME:	Alliant Insurance Services, Inc.
CONTACT PERSON:	Michael Mackey
CONTACT EMAIL:	michael.mackey@alliant.com

### Section II: Procurement Ordinance Requirements

Every contractor, union, or vendor that is seeking or has previously obtained a contract, change orders to one (1) or more contracts, or two (2) or more individual contracts with the County, shall provide to the Procurement Division a written disclosure of all political campaign contributions made by such contractor, union, or vendor to any incumbent County Board member, County Board chairman, or Countywide elected official whose office the contract to be awarded will benefit within the current and previous calendar year. The contractor, union, or vendor shall update such disclosure annually during the term of a multi-year contract and prior to any change order or renewal requiring approval by the county board. For purposes of this disclosure requirement, "contractor or vendor" includes owners, officers, managers, lobbyists, agents, consultants, bond counsel and underwriters counsel, subcontractors, and corporate entities under the control of the contracting person, and political action committees to which the contracting person has made contributions.

Has the Bidder made contributions as described above?

- Yes
- No

If "Yes", complete the required information in the table below.

RECIPIENT	DONOR	DESCRIPTION (e.g., cash, type of item, in-kind services, etc.)	AMOUNT/VALUE	DATE MADE

All contractors and vendors who have obtained or are seeking contracts with the County shall disclose the names and contact information of their lobbyists, agents and representatives and all individuals who are or will be having contact with county officers or employees in relation to the contractor bid and shall update such disclosure with any changes that may occur.

Has the Bidder had or will the Bidder have contact with lobbyists, agents, representatives or individuals who are or will be having contact with county officers or employees as described above.

- Yes
- No

If "Yes", list the name, phone number, and email of lobbyists, agents, representatives, and all individuals who are or will be having contact with county officers or employees in the table below.

NAME	PHONE	EMAIL

**Section III: Violations**

A contractor or vendor that knowingly violates these disclosure requirements is subject to penalties which may include, but are not limited to, the immediate cancellation of the contract and possible disbarment from future County contracts. Continuing and supplemental disclosure is required. The Bidder agrees to update this disclosure form as follows:

- If information changes, within five (5) days of change, or prior to county action, whichever is sooner;
- 30 days prior to the optional renewal of any contract;
- Annual disclosure for multi-year contracts on the anniversary of said contract
- With any request for change order except those issued by the county for administrative adjustments

The full text of the County's Ethics Ordinance is available at:  
[http://www.dupagecounty.gov/government/county\\_board/ethics\\_at\\_the\\_county/](http://www.dupagecounty.gov/government/county_board/ethics_at_the_county/)

The full text of the County's Procurement Ordinance is available at:  
[https://www.dupagecounty.gov/government/departments/finance/procurement/procurement\\_ordinance\\_and\\_guiding\\_principles.php](https://www.dupagecounty.gov/government/departments/finance/procurement/procurement_ordinance_and_guiding_principles.php)

**Section IV: Certification**

By signing below, the Bidder hereby acknowledges that it has received, read, and understands these requirements, and certifies that the information submitted on this form is true and correct to the best of its knowledge.

Printed Name: Michael Mackey

Signature: 

Title: Executive Vice President

Date: 10/23/2025



## HS Resolution

421 N. COUNTY FARM  
ROAD  
WHEATON, IL 60187  
www.dupagecounty.gov

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**File #:** HS-R-0019-25

**Agenda Date:** 12/2/2025

**Agenda #:** 15.A.

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### HOME INVESTMENT PARTNERSHIPS AGREEMENT BETWEEN THE COUNTY OF DUPAGE AND TAFT AND EXMOOR LP, AN ILLINOIS LIMITED PARTNERSHIP

HM21-05/HM22-02/HM23-02

WHEREAS, the Illinois General Assembly has granted COUNTY authority to make all contracts and do all other acts in relation to the property and concerns of the county necessary to the exercise of its corporate powers (Illinois Compiled Statutes, Chapter 55, paragraphs 5/5-1005), and to enter into agreements for the purposes of receiving funds from the United States government under the “Housing and Community Development Act of 1974”, the National Affordable Housing Act of 1990, and the Housing and Community Development Act of 1992, and COUNTY may disburse those funds and other county funds for community development and other housing program activities (Illinois Compiled Statutes, Chapter 55, paragraph 5/5-1093); and

WHEREAS, the COUNTY has applied for HOME Investment Partnerships Act (“HOME”) funds from the United States Department of Housing and Urban Development (“HUD”) as provided by the Cranston-Gonzalez National Affordable Housing Act, as amended (Title II, Pub. L. 101-625) (“ACT”) and continues to be a participating jurisdiction in the HOME program; and

WHEREAS, by Application for HOME Rental Production Funding originally submitted on March 1, 2024, TAFT AND EXMOOR LP, AN ILLINOIS LIMITED PARTNERSHIP (herein after called “DEVELOPER”), having a principal place of business at 310 S. Peoria St., Suite 500, Chicago, IL has submitted underwriting documentation and made application to the COUNTY for a loan of a portion of the COUNTY’s HOME Funds to be used for eligible costs associated with the new construction of forty-two (42) units of affordable rental housing located in Glen Ellyn, Illinois, to be known as TAFT AND EXMOOR, and known as HOME project HM21-05/HM22-02/HM23-02; and

WHEREAS, the final said Application for HOME Rental Production funding, dated November 14, 2025, and executed November 14, 2025, is hereby incorporated into the HOME Investment Partnerships Agreement between the COUNTY and DEVELOPER; and

WHEREAS, the DuPage HOME Advisory Group and the County Human Services Committee have recommended funding up to One Million Seven Hundred Fifty Thousand and 00/100 dollars (\$1,750,000.00), for eligible costs associated with the construction of affordable rental housing at 640 Taft Avenue, Glen Ellyn, IL 60137; and

WHEREAS, an Agreement has been prepared requiring compliance with HOME requirements, and said Agreement has been approved by TAFT AND EXMOOR LP, AN ILLINOIS LIMITED PARTNERSHIP; and

NOW THEREFORE BE IT RESOLVED by the County Board that said Agreement between the COUNTY OF DUPAGE and TAFT AND EXMOOR LP, AN ILLINOIS LIMITED PARTNERSHIP, attached hereto, is hereby approved; and

BE IT FURTHER RESOLVED, that the Chair of the DuPage County Board is authorized and directed to execute said Agreement on behalf of DuPage County and the Clerk is hereby authorized and directed to attest to such execution and affix the official seal thereto; and

BE IT FURTHER RESOLVED, that the Chair of the DuPage County Board, or their designee, is authorized and directed to execute additional documents that may be required to complete the transaction on behalf of DuPage County and the Clerk is hereby authorized and directed to attest to such execution and affix the official seal thereto; and

BE IT FURTHER RESOLVED, that the Director of Community Services, is authorized and directed to execute additional documents that may be required to effectuate the transaction on behalf of DuPage County; and

BE IT FURTHER RESOLVED, that the Community Development Administrator, is authorized and directed to execute additional documents that may be required to effectuate the transaction on behalf of DuPage County; and

BE IT FURTHER RESOLVED, that the Chair of the DuPage County Board is hereby authorized to approve amendments to PROJECT HM21-05/HM22-02/HM23-02 so long as such amendments further the completion of the project and are in accordance with regulations applicable to the HOME Investment Partnerships Act and the policies of DuPage County; and

BE IT FURTHER RESOLVED that the County Clerk be directed to send copies of this Resolution to Taft and Exmoor LP, an Illinois Limited Partnership at 310 S. Peoria St., Suite 500, Chicago, IL 60607; and Community Development Commission.

Enacted and approved this 9<sup>th</sup> day of December, 2025 at Wheaton, Illinois.

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DEBORAH A. CONROY, CHAIR  
DU PAGE COUNTY BOARD

Attest: \_\_\_\_\_

JEAN KACZMAREK, COUNTY CLERK



**DUPAGE  
COUNTY**

## COMMUNITY SERVICES

630-407-6500  
Fax: 630-407-6501  
csprograms@dupageco.org

[www.dupageco.org/community](http://www.dupageco.org/community)

**TO:** Greg Schwarze, Chairman and Committee Members  
Human Services Committee

**FROM:** Mary A. Keating, Director,  
Department of Community Services

**DATE:** November 18, 2025

**SUBJECT:** HOME Program Application - \$1,750,000 – Full Circle Communities, Inc. – Taft & Exmoor – Approval of Conditional Commitment of HOME Investment Partnerships (HOME) Program Funding and entering into a HOME Agreement with Taft and Exmoor Limited Partnership

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**On July 1, 2025, the HOME Advisory Group approved recommendation of a Conditional Commitment of \$1,750,000 in HOME funds for the Full Circle Communities, Inc. Taft & Exmoor affordable housing development.**

*Section VI. X. VAWA Requirements and Exhibit G. DuPage County Consortium Emergency Transfer Plan for Victims of Domestic Violence, Dating Violence, Sexual Assault, or Stalking within the HOME Agreement are contingent upon approval by the HOME Advisory Group (HAG) of the amended Notice of Occupancy Rights Under the Violence Against Women Act (VAWA) Policy. Said policy amendment is being recommended at the 12/02/2025 HAG meeting.*

**Action Requested:** The HOME Advisory Group recommend approval of a Conditional Commitment of \$1,750,000 of HOME Investment Partnerships (HOME) Program funds for the Full Circle Communities, Inc. (FCC) Taft & Exmoor Development, allowing for the project to proceed to a HOME Agreement between DuPage County and Taft and Exmoor LP.

**Details:**

FCC submitted an application to the County for construction of a three-story, elevated forty-two (42) unit integrated permanent supportive housing development to serve both working families and persons with disabilities. The proposed development will be located at 640 Taft Avenue, Glen Ellyn, IL 60137. The development will take place on approximately 0.92 acres along an amenity-rich commercial corridor in Glen Ellyn. The property is near a public park, fire department, and police station.

The development will include a mix of studio, one, and two-bedroom apartments and many common area amenities, including: on-site laundry, a business center, a resident lounge, a community room, and a fitness room. There will also be 45 surface parking spaces. In addition, tenants will be able to access optional supportive services such as

Community  
Development  
630-407-6600  
Fax: 630-407-6601

Family Center  
422 N. County Farm Rd.  
Wheaton, IL 60187  
630-407-2450  
Fax: 630-407-2451

Housing Supports  
and Self-Sufficiency  
630-407-6500  
Fax: 630-407-6501

Intake and Referral  
630-407-6500  
Fax: 630-407-6501

Senior Services  
630-407-6500  
Fax: 630-407-6501

case management, financial literacy and credit counseling, benefits coordination, counseling, and health and wellness services. FCC will partner with the Association for Individual Development (AID) to offer services free of charge. The village of Glen Ellyn is in full support of the development.

Staff have completed extensive underwriting of the project. The Underwriting Memo and final Housing Application have been included for your review. The \$1,750,000 HOME funds invested in the project will be in the form of a 40-year, 0% interest Surplus Cash Note. The Developer will be required to pay the full amount of principal and any accrued interest as a balloon payment at the 40-year anniversary date of the project completion in the U.S. Department of Housing and Urban Development's (HUD) Integrated Disbursement and Information System (IDIS).

The HOME Agreement has been reviewed and approved by the State's Attorney's Office (SAO) as well as the Developer and other funders involved in the project. The final version is incorporated as part of this agenda item. Other legal documents, including the Mortgage, Note, and Regulatory Land Use Restriction Agreement have been reviewed and approved by the State's Attorney's Office (SAO) and are subject to review by the Developer and other funders involved in the project. While changes are not anticipated to the other legal documents, any suggested changes will be presented to the SAO for final review and approval. Final documents will be provided for execution once final approval is received from the SAO.



# Underwriting Memo – Taft and Exmoor

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HOME Investment Partnerships Program - Affordable Permanent Supportive Housing New Construction Project

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## **1. Overview**

Full Circle Communities (FCC) proposes to build a three-story, elevatored, 42-unit integrated permanent supportive housing development serving both working families and persons with disabilities. The development will include a mix of studio, one-bedroom, and two-bedroom apartments and amenities including on-site laundry, a business center, a resident lounge, a community room, and a fitness room. Tenants will be able to access optional supportive services such as case management, financial literacy and credit counseling, benefits coordination, counseling, and health and wellness services. Full Circle will partner with the Association for Individual Development (AID) to offer services free of charge.

The development will target family households with incomes up to 30%, 50%, 60%, and 80% of Area Median Income (AMI). The unit mix will include 11 studio units, 17 one-bedroom units, and 14 two-bedroom units.

Of the 42 units, 26 units will receive Project-Based Voucher (PBV) rental subsidy through the DuPage Housing Authority (DHA), allowing residents to pay income-based rents of up to 30% of their incomes. Of these 26 units, seven units will provide permanent supportive housing for households with special needs and/or experiencing homelessness or at-risk of experiencing homelessness and will be filled through referrals from the State Referral Network (SRN).

The preliminary total project cost is estimated at \$21,918,367. The primary funding source will be Low-Income Housing Tax Credits (LIHTC).

## **2. Executive Summary**

### *2.A Challenges/Opportunities Presented*

Full Circle seeks HOME funds of **\$1,750,000** of the total project costs of **\$21,918,367**. The development process, including site control, entitlements, financing, closing, and construction monitoring, will be handled by Full Circle Communities, Inc., which has completed 10 LIHTC projects in Illinois, comprising 616 units. Site control will be obtained from the current property owner upon closing of the real estate transaction, which has been agreed upon via an executed purchase and sale agreement.

FCC is working to secure other financing required for the project.

The properties have been rezoned for residential use. The Village of Glen Ellyn is in support of the project.

### *2.B Affordability*

10 out of 42 units will be designated as County HOME units. While regulations only require 20% of HOME units in projects with five or more HOME units designated as Low-HOME rent units, FCC has requested a deeper income targeting for the proposed project. Therefore, all ten County HOME units will be designated as Low-HOME rent units and will serve households at or below 50% AMI. The County proposes three zero-bedroom, four one-bedroom, and three two-bedroom HOME units.



2.C Permanent Sources

Bank Mortgage	\$2,150,000
Low Income Housing Tax Credits (LIHTC)	\$16,150,274
Deferred Developer Fee	\$1,248,407
DuPage HOME Funds (Development Subsidy)	\$1,750,000
ComEd Energy Efficiency Grant	\$159,686
Illinois Affordable Housing Tax Credit (IAHTC)	\$460,000
<b>Total</b>	<b>\$21,918,367</b>

2.D Risks

Pertinent risk factors for this project are:

Market	Low – The project will be located at 640 Taft Avenue Glen Ellyn, IL 60137. A site and market study performed by Vogt Strategic Insights (VSI) concluded that there is extensive demand for both families and persons with disabilities in the market area. Within the Primary Market Area (PMA), VSI concluded the proposed project will be marketable. Per a competitive analysis of the subject project with both market-rate and Tax Credit projects within the site PMA, it was concluded the development as proposed will be comparable to, or exceed, what limited affordable housing is already in the community. The high occupancy among affordable rental housing properties within the Site PMA indicates pent-up demand for additional affordable rental housing in this market. The proposed development will fulfill an unmet need for non-subsidized and subsidized affordable housing in the Glen Ellyn Site PMA.
Construction	Low - Similar to existing projects by the Developer.
Developer	Low - Many years of experience; highly capitalized.
Community Opposition	Low –The Village of Glen Ellyn supports the project.
Financing	Low - Developer has secured commitments from other funding sources for the total development costs. Terms of the DuPage County HOME have been established. Sources are equal to the uses for development.
Underwriting Assumptions	Low – 6.14% vacancy loss rate, as calculated using a blended vacancy rate per IHDA standards, which requires 8% for non-subsidized units and 5% for PBV units. Reserves are at \$450 per unit annually, which is higher than the target. Debt Coverage Ratio (DCR) is currently estimated to be 1.31 in year 1 and 1.15 in year 20.  The project would create 10 HOME units at a cost of \$175,000 per unit, which is within HOME Program allowances. (See the remainder of this memo for further discussion.)
Other	Low – Environmental Review Record, as required under 24 CFR 58, is complete. HUD’s AUGF is dated 11/10/2025.

3. Property Description

The project consists of new construction of a three-story, elevatored, 42-unit integrated permanent supportive housing development serving both working families and persons with disabilities. The development will target family households with incomes up to 30%, 50%, 60%, and 80% of Area Median Income (AMI). The unit mix will include 11 studio units, 17 one-bedroom units, and 14 two-bedroom units.

Amenities are proposed to include on-site laundry, a business center, a resident lounge, a community room, and a fitness room. Tenants will be able to access optional supportive services such as case management, financial literacy and credit counseling, benefits coordination, counseling, and health and wellness services. 45 open-lot parking spaces are proposed.

Current HOME Program guidelines allow Low-HOME unit rents up to \$1,050 per month, including utilities, for a zero-bedroom (studio) unit, \$1,125 per month, including utilities, for a one-bedroom unit, and rents up to \$1,350 per month, including utilities, for a two-bedroom unit. Per HOME regulations, HOME rent limits do not apply to any rental assistance or subsidy payment provided under a Federal, State, or local rental assistance or subsidy program. Therefore, Federal, State, or local subsidized units in this development may have a higher rent than the established HOME rent limit, so long as the tenant does not pay more than 30% of the household's monthly adjusted income as their rent contribution.

The proposed unit mix includes 11 zero-bedroom units, 17 one-bedroom units, and 14 two-bedroom units. In an effort to serve households with very limited income, the applicant proposes 6 zero-bedroom units at \$598 per month and 5 zero-bedroom units which will receive PBV subsidy at \$1,320 per month. Three PBV subsidized units will also be designated as SRN units.

In addition, the proposed project would include 17 one-bedroom units. Of which, 1 one-bedroom unit at \$641 per month, 13 one-bedroom units at \$1,420 per month, all of which will receive a PBV subsidy from the DHA, and four of which will be SRN units, 1 one-bedroom unit at \$1,068 per month, and 2 one-bedroom units at \$1,573 per month.

The project will also contain 2 two-bedroom units at \$769 per month, 1 two-bedroom unit at \$1,282 per month, 8 two-bedroom units at \$1,620 per month, which will receive PBV subsidy from the DHA, and 3 two-bedroom units at \$1,886 per month.

Full Circle will pay for all utilities. Tenants will not be responsible for any utilities.

#### **4. Development Entity and Capacity**

Mr. Joshua C Wilmoth, President & CEO. Mr. Wilmoth has more than 17 years of executive experience in affordable housing, development, and management. Ms. Mary Donoghue, Project Manager for Full Circle Communities, will oversee the project from the conceptual phase through the transition to operations. Ms. Donoghue will oversee the day-to-day aspects of the development process, including site control, entitlements, financing, and management of the architect and general contractor. Ms. Donoghue has 9 years of experience in LIHTC applications and projects. As well as disbursement and reporting for grant funds including HOME projects.

##### *4.A Prior Developments*

Full Circle Management LLC is the property management subsidiary of Full Circle Communities, Inc. Full Circle Management has been managing HUD income-restricted units since 2005. Types of affordable units under management include: LIHTC, HOME, and Project-Based Vouchers through local housing authorities. Property managers have been trained and hold certifications in blended property management for affordable housing, utilizing multiple financing sources with varying restrictions. As well as low-income housing tax credit compliance and fair housing & affirmative marketing certifications. FCC currently owns and successfully operates similar projects in Carol Stream as well as other nearby properties in Cook, Kane, and McHenry Counties. FCC also has LIHTC projects in the states of Iowa and Michigan.

#### *4.B Current Operational Capacity*

Full Circle Communities, Inc. will act as Developer and Owner under the HOME Agreement and will provide financial oversight, grant compliance, and contractor selection for the project. Construction management will be performed by the project manager, who is part of Full Circle's staff. Operational and rental management will be handled by Full Circle Management LLC.

#### *4.C Financial Strength*

The most recent audit of Full Circle Communities, Inc. indicates total assets of over \$335 million with net assets of over \$171 million. In addition, the ongoing property management and maintenance allow for the continuation of an affordable and attractive property; therefore, turnover is low. The lack of affordable housing in the Glen Ellyn area and the low expected turnover enhances positive cash flow.

#### *4.D Guaranty/Bonds*

Full Circle Communities will be required to sign and abide by the terms of the HOME Agreement, Mortgage and Note, and a Regulatory Land Use Restrictions Agreement. In addition, contractors will be required to supply bonds at the level stated in the HOME Agreement.

### **5. Location and Market Dynamics**

#### *5.A Town/County Characteristics*

The property is located in the Village of Glen Ellyn, Illinois, at the corner of S. Exmoor Ave and Taft Ave. Although the building is not on Roosevelt Rd., its close proximity makes it highly marketable. Panfish Park is just across the street, South of Taft Ave, and includes a path for walking, biking, or running. Glen Ellyn Fire Station 62 is 0.1 miles away on Taft Ave. In addition, the Glen Ellyn Police Department is 0.2 miles south on Park Blvd. Nearby businesses include Jewel-Osco, Trader Joe's, Aldi, Ross Clothing Store, Dunkin', Wingstop, Dollar Tree, and many others. As such, the site is extremely well served by the amenities and services needed by future tenants.

#### *5.B Property Location*

Both Roosevelt Road and nearby Route 53 serve as major arterials, ensuring excellent access to the site. Downtown Chicago is located approximately 24 miles east of the site. Pace bus 715 stops at the corner of Taft Ave and S Park Blvd, only a one-minute walk away. The Central DuPage Route includes stops at Yorktown Center, College of DuPage, Glen Ellyn Metra, and Addison Walmart. I-355, about a mile away, offers great regional access. This is an important consideration, as the project is designed in part for working families who may commute for employment.

### **6. Physical Character and Issues**

FCC will be responsible for ensuring that the building complies with existing property standards, as amended, per municipality, County and/or CDC policies.

An Environmental Review Record (ERR) is required to be completed in accordance with 24 CFR Part 58. Community Development Commission (CDC) staff have completed the ERR. Additional building requirements, including mitigation requirements, identified as a result of the ERR will be incorporated into the HOME Agreement, building plans and specifications, as well as construction contracts.

### **7. Proposed Financial Structure**

Total Development Costs are projected at \$21,918,367. Permanent financing is expected to be provided from the following sources:

<b>Permanent Financing</b>	<b>Total</b>	<b>% of Total</b>
Wintrust Bank Mortgage	\$2,150,000	9.8%
Low Income Housing Tax Credits	\$16,150,274	73.7%
Deferred Developer Fee	\$1,248,407	5.8%
DuPage HOME Funds (Development Subsidy)	\$1,750,000	7.9%
ComEd Energy Efficiency Grant	\$159,686	0.7%
Illinois Affordable Housing Tax Credit	\$460,000	2.1%
<b>Total</b>	<b>\$21,918,367</b>	<b>100%</b>

Full Circle will execute a Mortgage and Note, as well as a Regulatory Land Use Restrictions Agreement (RLURA). The period of affordability for this HOME project will be twenty (20) years per HUD HOME regulations. The County will impose an additional 20 (twenty) year extended use period, separate and distinct from the regulatory HOME affordability period. The extended use period will be incorporated into the HOME Agreement.

**8. Underwriting**

*8.A Assisted Units / Rents*

The Full Circle project consists of 42 units of rental housing. With the requested \$1,750,000 of HOME financing equaling 7.9% of total development costs, at a minimum, the County would require 7.9% of total units, or 4 units, to be designated as County HOME units, assuming the HOME per unit subsidy was within regulatory limits. The Developer has agreed to 10 HOME units; two of which must be designated as Low-HOME rent units, with the remaining eight to be designated as High-HOME rent units. The HOME agreement will stipulate the mix of HOME units. The tables below represent the preliminary HOME unit mix. HOME units are comparably distributed among non-HOME units.

<b>Total Development Unit Mix</b>	<b>Units</b>	<b>% of Total Units</b>	<b>HOME Unit Mix</b>	<b>HOME Units</b>	<b>% of HOME Units</b>
<b>0-bedroom</b>	11	26.2%	<b>0-bedroom</b>	3	30%
<b>1-bedroom</b>	17	40.5%	<b>1-bedroom</b>	4	40%
<b>2-bedroom</b>	14	33.3%	<b>2-bedroom</b>	3	30%
	<b>42 total units</b>	<b>100%</b>		<b>10 HOME units</b>	<b>100%</b>

	<b>HOME Units</b>	<b>20% @ Low HOME</b>	<b>High HOME</b>
<b>0-bedroom</b>	3	3	0
<b>1-bedroom</b>	4	4	0
<b>2-bedroom</b>	3	3	0
	<b>10 HOME Units</b>	<b>10</b>	<b>0</b>

FCC intends for the HOME-assisted units to be fixed. Ensuring the unit mix as outlined above will be maintained during the 20-year HOME Program affordability period. See the Units Information & Gross Revenue Potential attachment for a more detailed breakdown of units by bedroom size, income restriction, and contract rent.

*8.B Market Units/Rents*

There are zero market rate units in this project.

### *8.C Trending*

Rents are projected at a 2% inflation rate. The majority of operating expenses are projected at a 3% inflation rate, with reserves at a 2.5% inflation rate. Debt Coverage Ratio (DCR) of 1.31 in year one and 1.15 in year 20. Over the 20-year HOME Program affordability period, cash flow appears to remain positive.

### *8.D Vacancy Rate*

For underwriting purposes, the property is underwritten at a 6.14% total rent vacancy loss. The vacancy rate is a weighted average, using an 8% vacancy rate for the 16 non-subsidized units and 5% for the 26 units with Project-based vouchers.

### *8.E Other Income*

Full Circle anticipates receiving approximately \$4,368 annually from the on-site laundry facilities in the building.

### *8.F Operating Expenses*

FCC will pay for all utilities, including electric, gas, water, and sewer. Tenants will not be responsible for essential utility services. FCC will provide property management. See the Annual Operating Budget attachment of the underwriting template for a breakdown of underwritten operating expense projections.

### *8.G. Real Estate Taxes*

FCC anticipates paying \$75,000 in real estate taxes in year one, with trending increases of 3% annually.

### *8.H. Proposed Reserve Deposit*

The proposed replacement reserve deposit is \$450/unit/year, totaling \$18,900 annually, with inflation projected at 2.5% annually. No interest is projected on the reserves balance. This produces positive capital reserves through year 20.

### *8.I. Other Proposed Reserves*

The property is not expected to have any other operating reserves.

### *8.J Resulting Net Operating Income (NOI) for Debt Coverage Ratio (DCR)*

The proposed unit mix at proposed rents, estimated rent loss, and underwritten expenses, and with the proposed reserve deposit, demonstrates that this project will produce stabilized Net Operating Income (NOI) of approximately \$206,548 in year one. After payment of debt service, cash flow is projected at \$49,465 in year one.

## **9. Additional Considerations**

### *9.a HOME Repayment*

The terms for the County's \$1,750,000 HOME loan will be a 40 year, 0% interest, cash flow loan. If any portion of the project is sold, transferred, or if the property is no longer used for the purposes stated in the HOME Agreement during the 20-year HOME affordability period, FCC will be required to pay the full amount of the principal of the loan. The County will also impose an additional 20-year extended use period, separate and distinct from the regulatory affordability period, ensuring affordability over the full 40-year term of the HOME investment.

## **10. Conclusion**

The proposed project aligns with the HOME Program requirements and objectives of the County's Five-Year Consolidated Plan. The development also presents a favorable risk profile. CDC staff recommend a conditional commitment of \$1,750,000 in HOME funds for the proposed development and approval to enter into a HOME Agreement.

## **11. Attachments**

- 0) HOME Rental Compliance Checks
- 1) HOME Rental Production Application
- 2) Utilities & Rent Limits
- 3) Unit Information & Gross Revenue Potential
- 4) Annual Operating Budget
- 5) Operating Cash Flow Projection
- 6) Development Budget
- 7) Construction Budget/Costs
- 8) Sources & Uses Summary
- 9) Capital Needs Assessment

# INSTRUCTIONS FOR COMPLETING THE DU PAGE COUNTY HOUSING APPLICATION & PROFORMA WORKSHEETS

Please note that many sections of this application do not apply to homebuyer projects. Please contact CDC staff for guidance on completing the application if your project is a homebuyer project.

## General Instructions

- A. Only enter information into yellow cells. Green cells are for Du Page County use. All other cells are protected.
- B. Some cells appear black based on data inputted in early sheets/cells. Do not fill in blacked-out cells.
- C. Complete the following worksheets roughly in the order corresponding with their numbering:
  - 0) Underwriting & HOME
  - 1) Application
  - 2) Rent Limits
  - 3) Units & Revenue
  - 4) Operating Budget
  - 5) Operating Cash Flow
  - 6) Development Budget
  - 7) Construction Budget
  - 8) Sources & Uses Summary
  - 9) Capital Needs Assessment
- D. All worksheets above must be completed. Information on each worksheet is linked to other sheets.
- E. If additional space is needed, enter "Refer to Attachment" in category and provide an attachment.

## 0) Underwriting & HOME

- A. This sheet informs you as to HUD and Du Page County's program & policy requirements. It also allows applicants to enter their own #s and rates for some items as appropriate.
- B. If necessary, under "Underwriting Standards" explain why your rates, #s vary from Du Page County's targets.
- C. At the bottom of this sheet, fill out the yellow cells under "Cost Allocation" to insure you have sufficient HOME assisted units in the project.

## 1) Application

- A. This is the general application form.
- B. Fill in all applicable yellow cells. Many sections will prompt you with drop-down menus. Some cells will initially be blank and will be populated once you have completed the other worksheets in this workbook.
- C. The application refers to "Required Attachments". These are listed at the end of this Instructions page.
- D. When you print a hard copy of this file, be sure to carefully read and sign the certifications on the final page.

## 1a) Properties

- A. This is a subsidiary sheet to the Application form.
- B. Enter requested info about properties in the project site(s) & s properties owned by the applicant and its affiliates.

## 2) Rent Limits

- A. *Utility Allowances*: Indicate the type of utilities the project will have, as well as which will be paid by owner and which by tenants. For utilities paid by tenants, enter the applicable utility allowance for each using the utility allowance tables provided on this worksheet.
- B. Review Du Page County's Contract Rent Limits. These represent the maximum starting rents you will be able to charge tenants. HUD often allows modest rent increases over time.

## 3) Units & Revenue

- A. *Unit Distribution*: For each bedroom type, enter the requested information. Be sure to enter the Contract Rent—the rent you will be charging tenants or rent that a voucher will provide.
- B. *Square Footage Breakdown*: Enter the commercial square footage and common area square footage, if applicable.
- C. *Other Income*: Enter other sources of revenue you are reasonably sure the project will receive.
- D. *Annual Operating Subsidies*: If the project will receive operating subsidy, enter the source & amount.

## 4) Operating Budget

- A. Enter a vacancy rate. A default % comes from Sheet #0. You may modify this as appropriate.
- B. Enter the expenses for Year 1 of stabilized operations.
- C. Review the Estimated Mortgage calculations. This is the permanent debt Du Page County anticipates your project can support.

## 5) Operating Cash Flow

- A. This cash flow charts revenue and expenses over 20 years to see how a project performs financially. You may not need to enter any information, but you should make sure the project has sufficient debt coverage ratios and cash flow throughout whatever compliance period applies to the funding you seek.
- B. You may modify the default inflation or vacancy factors. Be prepared to justify your changes.

#### **6) Development Budget**

- A. Enter development costs. Note that construction costs are entered on the 7) *Construction Budget* sheet.
- B. The worksheet will automatically calculate Total Development Costs (TDC).

#### **7) Construction Budget/Costs**

- A. Enter detailed construction costs.
- B. Note Du Page County's % limits for overhead, general conditions and profits. Be sure to stay within these limits.
- C. After completing, check the Development Budget to insure costs transferred properly.

#### **8) Sources & Uses Summary**

- A. Enter all permanent sources of funding, financing, and equity, along with interest rates and terms where applicable.
- B. Enter all construction sources along with interest rates. Some may be identical to permanent sources.
- C. Check to be sure permanent sources = uses and that construction sources = uses.
- D. Enter any additional information you wish to provide Du Page County in the "Developer's Notes" section at the bottom of the

#### **9) CNA (Capital Needs Assessment)**

- A. Complete this sheet to determine if your project can afford future capital improvements during the HOME compliance period- during which time you may not receive additional HOME subsidy for the project

### **How to Apply**

#### **1) Email this electronic application/proforma in Excel to:**

DuPage County Community Development Commission  
[communitydev@dupagecounty.gov](mailto:communitydev@dupagecounty.gov)

#### **2) Mail a hard copy of this entire application/proforma along with the Required Attachments listed above to:**



**DU PAGE COUNTY**  
**HOME RENTAL COMPLIANCE CHECKS**

Project: Taft and Exmoor      Project Number: HM21-05/HM22-02/HM23-02

**Underwriting Standards**

	Target	Applicant's #	If outside limits, briefly explain.
Vacancy Rate Year 1-4	8.0%	6.14%	We are using a blended vacancy rate per IHDA standards. 8% for non-subsidized units, 5% for units with Project-based vouchers
Vacancy Rate Year 5-15	8.0%	6.14%	see above
Rent Inflation Rate Years 1-3	0.0%	2.0%	Per IHDA underwriting standards
Rent Inflation Rate Years 4+	1.0%	2.0%	Per IHDA underwriting standards
<b>Operating Cost Inflation Rates</b>			
Administrative	3.0%	3.0%	
Operating	3.0%	3.0%	
Maintenance	3.0%	3.0%	
Utilities	3.0%	3.0%	
Real Estate Taxes	4.0%	3.0%	
Insurance	3.0%	3.0%	
Reserves	3.0%	2.5%	Equity Investor underwriting standards are 1%.
Replacement Reserve - Rehab	\$450		
Replacement Reserve - New Construction	\$400	\$450	
Annual Operating Costs Per Unit	\$5,500	\$9,920	
Debt Coverage Ratio Year 1 - Minimum*	1.20	1.31	
Lowest DCR through entire HUD affordability period	1.15	1.15	

\* DuPage County recognizes that a DCR in early years may be greater than 1.2 in order to ensure long term viability of the project through the HUD required affordability period.

**Household Income Limits:**

PJ: DuPage County

Targeted Income	Household Size					
	1	2	3	4	5	6
30% AMI	\$25,200	\$28,800	\$32,400	\$35,950	\$38,850	\$41,750
50% AMI	\$42,000	\$48,000	\$54,000	\$59,950	\$64,750	\$69,550
60% AMI	\$50,400	\$57,600	\$64,800	\$71,940	\$77,700	\$83,460
(HOME Limit) 80% AMI	\$67,150	\$76,750	\$86,350	\$95,900	\$103,600	\$111,250

Effective: 06/01/2025

**HOME Gross Rent Limits**

	Low-HOME	High-HOME	FMR
0 Bedrooms	\$1,050	\$1,345	\$1,458
1 Bedroom	\$1,125	\$1,443	\$1,560
2 Bedrooms	\$1,350	\$1,733	\$1,761
3 Bedrooms	\$1,558	\$1,993	\$2,262
4 Bedrooms	\$1,738	\$2,204	\$2,657

Effective: 06/01/2025

**Development Costs Standards**

	Minimum Required	Maximum Allowed	Notes	Project #s	Within Limits?
<b>Construction Contingency</b>					
New Construction	5.0%	7.5%	of construction - recommendation only	3.1%	FALSE
Rehab	7.5%	10.0%	of construction - recommendation only		
<b>Developer Fee</b>					
New Construction	N/A	12.0%	of TDC - Identities of interest may lower this limit.	8.6%	Yes
Rehab	N/A	12.0%			
<b>Contractor's Overhead, Profit, Gen Conditions</b>					
Total Limit	N/A	14.0%	of construction	11.4%	Yes

**HOME Cost Allocation**

		State HOME Units	County HOME Units
TDC for Residential & Common Space	\$21,918,367		
Total HOME Funds Requested	\$1,750,000	\$0	\$1,750,000
HOME Subsidy as % of Total Development Costs	8.0%	0	0.079841714
Total Units	42		

**Required HOME Units**

	Minimum HOME Requirement		Number applicant has agreed to:	
	State HOME Units	County HOME Units	State HOME Units	County HOME Units
# of HOME-Assisted Units	0	4	0	10
# of Low HOME Units		0	0	10
HOME Subsidy Per Unit	\$437,500		\$175,000	

See other tests below for subsidy limits & non-comparable units.

**Minimum HOME Affordability Period**

20 Years

Breakdown of HOME Units Required by Bedroom Type:			Required HOME Units
Bedrooms	# of Units	HOME as % TDC	(Estimated)
0 Bedroom	11	8.0%	0.9
1 Bedroom	17	8.0%	1.4
2 Bedroom	14	8.0%	1.1
3 Bedroom	0	8.0%	0.0
4 Bedroom	0	8.0%	0.0
<b>Total</b>	<b>42</b>	<b>Rounded Total:</b>	<b>4.0</b>

**Actual Breakdown of HOME U** (Must match or exceed requirements listed above.)

Bedroom Type	# High HOME Units	# Low HOME Units	Total
0 Bedroom	0	3	3
1 Bedroom	0	4	4
2 Bedroom	0	3	3
3 Bedroom			0
4 Bedroom			0
<b>Total</b>	<b>0</b>	<b>10</b>	<b>10</b>

**HOME Subsidy Limits:**

Bedroom Type	# Units	HUD HOME Section 234 Subsidy Limit	Gross Maximum Subsidy	
0 Bedroom	3	\$181,488.00	\$544,464	
1 Bedroom	4	\$208,048.80	\$832,195	
2 Bedroom	3	\$252,993.60	\$758,981	
3 Bedroom	0	\$327,292.80	\$0	Subsidy Limits Effective: 2/13/2024
4 Bedroom	0	\$359,263.20	\$0	
<b>Maximum HOME Subsidy Allowed</b>			<b>\$2,135,640</b>	
HOME Funds Requested			\$1,750,000	
<b>Within Limits?</b>			<b>Yes</b>	

**Non-Comparable Units Test** (for mixed-income projects)

Are the project's units comparable in terms of bedrooms, bathrooms & size? \$553

Development costs per residential square foot: \$553

Calculation of Eligible Costs for HOME Units:

Type of HOME Unit	SqFt/Unit	# of HOME Units	Estimated Development Costs	HOME SqFt
			\$0	0
			\$0	0
			\$0	0
			\$0	0
			\$0	0
			\$0	0
			\$0	0
			\$0	0
		<b>0</b>	<b>\$0</b>	<b>0</b>
Common Space Attributable to HOME Units:		0	\$0	0.0%
<b>Total Eligible Development Costs for HOME Units</b>			<b>\$0</b>	
HOME Funds Requested			\$1,750,000	
<b>Sufficient Eligible Costs?</b>			<b>NO</b>	

**HOME Match Calculation**

List the sources of HOME Match in this project:

Source	Amount of Match	Form of Permanent Contribution to Affordable Housing	Notes

## DU PAGE COUNTY HOME RENTAL PRODUCTION APPLICATION

Last Date Modified: **11/14/2025**

PROJECT NUMBER(S): **HM21-05/HM22-02/HM23-02**

### A. General Information

#### Development Information

Development Name:	Taft and Exmoor		
Street Address:	640 Taft Avenue	Census Tract:	
Municipality:	Glen Ellyn	IL	Zip: 60137
			8427.06

Total number of rental units planned	<b>42</b>	units
Number of income restricted HOME Units planned	<b>10</b>	units
Construction Type	New Construction	
Housing Type	Multi-Story w/Elevator	Fixed or Floating Units? <b>Fixed</b>

**Project Summary** Briefly describe your project. *Please note that many sections of this application will not apply to homebuyer projects. Please contact CDC staff for guidance if your project is a homebuyer project.*

Taft and Exmoor is a proposed 42 unit integrated permanent supportive housing development located on an amenity rich commercial corridor in Glen Ellyn, IL designed to serve both working families and persons with disabilities on a site just under one acre in area. The project will be a mix of studio, one bedroom, and two bedroom units, and the building will contain amenities such as on-site laundry, a fitness room or library, business center, resident lounge, on-site property management, maintenance, and supportive services. Units will incorporate elements of universal design and achieve Enterprise Green Communities certification. Tenants will be able to access services such as case management, financial literacy and credit counseling, benefits coordination, counseling, and health and wellness services; all funded by Full Circle's philanthropic service model.

The potential for the development of high-quality inclusive housing at this location provides a rare opportunity to address critical need for affordable, accessible housing that is close to jobs, good schools, recreation, and other resources. The site has a vacant three-story motel building adjacent to an unoccupied lot and is identified as a priority re-development site by the Village of Glen Ellyn. This location is excellent for housing with access to public transportation, grocery stores, financial services, and restaurants.

Funding Request (info from other worksheets)	Total	Per Unit
DuPage County Funding Request	<b>\$1,750,000</b>	<b>\$41,667</b>

Proposed use of DuPage County funds: **Multiple Activities** (More info will be provided in a schedule below.)

### B. Developer Information

Entity Name:	Full Circle Communities, Inc.	Federal I.D. #:	36-4382850
Contact Person:	Mary Donoghue	Phone:	312-530-9600
Address:	310 S Peoria St, Suite 500	Email:	mdonoghue@fccommunities.org
City:	Chicago	State:	IL
		Zip:	60607
DUNS #	<b>79415084</b>	CCR#	
		Expiration Date:	

Legal Form:	Non-Profit Corp
Is entity registered and in good standing with the State of Illinois?	Yes
Has a non-profit determination been made by the Internal Revenue Service?	Yes
IRS Code designation:	501(c)(3)
Will the proposed project be developed, owned, or sponsored by a currently certified Community Housing Development Organization (CHDO)?	No
Is CHDO designation from Du Page County?	No
Is the entity a Certified Minority-owned Business Enterprise (MBE)?	No
Certifying entity:	
Is the entity a Certified Woman-owned Business Enterprise (WBE)?	No
Certifying entity:	
Is the entity a Certified Section 3 Business entity?	No
Certifying entity:	

Describe the ownership structure of the project and explain the role of any non-profits in the project.

Taft and Exmoor Apartments will be owned by Taft and Exmoor LP, an Illinois Limited Partnership. National Equity Fund will be the Limited Partner. Taft and Exmoor GP LCC is the General Partner. Full Circle Communities, Inc, a 501c3 nonprofit, is the sole member of the General Partner.

**General Partner/Corporate Officer Information (if applicable)**

(List Managing General Partner on first line.)

Name:	Fed. ID	Owner-ship %

**Properties Currently Owned by Applicant & Affiliate Entities**

On the worksheet "1a)Properties" enter all properties owned by the applicant and its affiliated entities. Du Page County will check each address for outstanding taxes, code violations, etc.

**C. Development Plan Information**

Total number of Buildings planned: 1 buildings

Age of existing Building(s): N/A years old

# of Stories: stories

Structural System	Frame	Other:	Parking	Parking Pad/Driveway
Basement	Slab	Other:	Other Parking:	
Exterior	Other	Other: Brick and Cement board	Sanitary Sewer	Public Sewer

Will this project target special populations? Yes

If yes, indicate which populations: Other Veterans and People with disabilities

How many units will be fully accessible for the handicapped? 9; Includes 1 Sensory Unit

Describe accessibility improvements/features of the proposed units.  
 The building will be elevator served. All units will have universal design features such as wider doorways, lever door handles, rocker light switches, adjustable height shelving in closets, switches and controls mounted at an accessible height, and accessible appliances (range, refrigerator). Additionally, all common areas (laundry, community room, computer lab and so forth) will be accessible.

Will the project exceed the Americans with Disabilities Act standards & make units barrier free? Please explain.  
 Yes, there will be at least 15% Type A accessible units. Two units will be UFAS/Section 504 compliant. All units will be adaptable.

Will the project address unique physical needs with special site/design features that will substantially add to costs? Please explain.  
 N/A

**Energy and Equipment Information**

DuPage County requires that applicants use energy-efficient components.

Describe the energy-efficient features/techniques (effective insulation, high performance windows, tight construction & ducts, appliances, efficient heating & cooling equipment, etc.) which will be used:  
 Taft and Exmoor Apartments will be Enterprise Green Communities (EGC) certified. EGC is a robust green certification program for affordable housing properties. EGC takes a holistic approach to sustainability, focusing not only on building materials but on resident health and wellbeing as well. Energy Efficiency features will include EnergyStar appliances and WaterSense fixtures, high-performance windows, continuous exterior insulation (provides a tighter building envelope) and high-efficiency HVAC. As part of the EGC certification, the building will also be EnergyStar certified.

Have you joined the Energy Star Partnership? No

Anticipated Energy Star third-party inspection date (Provide Independent Rater/Inspector Name & Service Area):  
 Eco Acheivers (serves Chicagoland Area). Anticipated date 5/1/2026

	Energy Star?	Other green amenities:
Heating System: Heat Pump	Yes	on-site stormwater detention, low VOC paints and adhesives, watersense fixtures
Air Conditioning System: Other	Yes	
Domestic Hot Water: Gas	Yes	

**Equipment included with Income Restricted Units (check all that apply)**

<input checked="" type="checkbox"/> Microwave	<input checked="" type="checkbox"/> Refrigerator	<input checked="" type="checkbox"/> Kitchen Exhaust Duct	Other:
<input checked="" type="checkbox"/> Range & Oven	<input type="checkbox"/> Ceiling Fans	<input checked="" type="checkbox"/> Common On-site Laundry	
<input type="checkbox"/> Garbage Disposal	<input type="checkbox"/> Fireplace	<input type="checkbox"/> Security Alarm	
<input type="checkbox"/> Dishwasher	<input checked="" type="checkbox"/> Blinds/Drapes	<input type="checkbox"/> Laundry Equipment	

## D. Site Information

On the worksheet "1a)Properties" enter all properties included in the project site(s).

Project Site Area (utilized for proposed development):	0.92	Acres
Is the project in a national or local historic district?		No
Have you already acquired the project property?		No
Was the property occupied at the time you obtained ownership?		
If vacant at purchase, how many months had it been vacant?		N/A
Did/will you acquire the property with clear title and no debt?		Yes
Is this an "Arms-Length" Transaction, meaning the buyer and seller are acting independently and have no relationship to one another?		Yes

Explain the relationship between buyer and seller. Provide a copy of the sales contract. If the sales contract cannot be provided at the initial application stage, it will be a requirement to receive a firm Financing Commitment.

Full Circle Communities, Inc. has a Letter of intent to purchase the property from the Village of Glen Ellyn. A Purchase and Sale Agreement was approved by the Village Board on 2/26/24 and is awaiting signature.

Does current site zoning allow the proposed residential use?	No
If no, please explain what steps have been or will be taken to obtain zoning approval.	

We are in the process of re-zoning the property to residential use. The property will be re-zoned to a zoning designation of R-4.

Will the current site(s) require lots to be subdivided?	No
---	----

Are the following utilities now located on the site?

Public Water Supply	Yes	Private Water	
Public Sewer System	Yes	Private Sewer	
Natural Gas Distribution System	Yes	Broadband	Yes
Electric Power System	Yes		
Cable Television System	Yes		
Telephone System	Yes		

Are the following conditions present at the proposed development site?

In or includes a wetland?	No	Standing water	No
All or part in 100-yr. floodplain	No	Creek, lake, river frontage	No
Railroad tracks within 300 feet	No	Ravines or steep grades	No
High tension wires	No	Industrial sites	No
High noise levels	No	Commercial sites	Yes
Hazardous waste sites	No		

Are you aware of any other environmental hazards that are on or near the site?	Yes
--	-----

Are there any soil, slope or erosion concerns associated with the site?	No
---	----

Has a Phase One Environmental Assessment been done for the site?	Yes
--	-----

### Required for New Construction on Vacant Land

Are there any other environmental issues you wish to bring to our attention?	Yes
--	-----

Please Describe any other unusual site conditions:

The property is adjacent to commercial uses, including a gas station. The Phase I report identified this adjacent use as a Recognized Environmental Condition. A Phase II for the site was completed in early April 2024. The Phase II found that no further investigation is needed, as the VOCs found in the soil and gas samples were at concentrations below the applicable Remediation Objective thresholds. The report recommended use of a full concrete slab-on-grade foundation, which is included in the design.

Is this a residential property for which construction was completed on or after 1/1/78?	No
Is this a zero bedroom dwelling unit or SRO?	No
Is housing exclusively for the elderly or disabled, disallowing children <6 as residents?	No
Has the property already undergone lead abatement?	No
Is this unoccupied residential property which is to be demolished?	Yes
Is this property going to be used for a purpose other than human residential habitation?	No
Is this rehab which will not disturb a painted surface?	No
Is this an emergency action which must be undertaken immediately to safeguard human life?	No
If there is an existing structure, has it been tested for asbestos-containing materials (ACM)?	Yes
If there is an existing structure, has it been tested for Radon?	No

## E. Market Analysis & Leasing

*Applicants will be required to submit a market assessment demonstrating the need for & marketability of the proposed project. Market Analyses may be conducted in-house or by a 3rd party professional. Please refer to the HOME Application Template Guidance.*

Describe how you determined the need/market demand for the proposed project.

The Village of Glen Ellyn identified affordable housing as a community need during their planning process for redeveloping the Taft & Exmoor sites. In 2023, the village conducted a Housing Assessment that confirmed the need for additional affordable housing. Please see attached for a 3rd party market study, completed in March 2024.

Explain how you arrived at the projected rents:

The proposed rents for non-subsidized units are within the current LIHTC rent limits for each unit's income designation. The rents for the PBV-supported units align with the current DuPage Housing Authority payment standards. A market study confirmed these rents are achievable.

How will you insure lease-up to eligible tenants within 18 months?

Staff will create a property interest list at the start of construction. About 3-4 months before being placed in service, staff will release applications and create a property waitlist. Tenants will be qualified and approved from the waitlist after the screening process. The market study anticipates a lease-up period of 3 months.

Have you completed an Affirmative Marketing Plan?

No

*(Required for projects with 5+ HOME units.)*

Is there anything in proximity to the project that could have a noteworthy positive or negative impact on the marketability of this development? Please describe:

Taft and Exmoor Apartments are situated in an amenity-rich location along Roosevelt Road, in the heart of one of Glen Ellyn's major commercial corridors. The specific site is in proximity to essential services, employment opportunities, and major roadways, enhancing the desirability of the site. The site is located within walking distance or accessible to many economic opportunities available in the retail/commercial, healthcare, and office sectors. The largest employer in Glen Ellyn is the College of DuPage, one of the largest community colleges in the United States. Major roadways near the site also provide commute benefits due to its proximity to Chicago.

## F. Previous Development Experience

How many full-time equivalent (FTE) employees will be working on the project?

2.50

Has the developer completed other residential development projects?

Yes

If yes, please answer the following:

How many projects has the developer completed?

17

How many dwelling units has the developer been responsible for producing?

New Construction # units 759 Rehab # units: 723

List most recently completed projects:

Project Name	Address	Construction Type	Tenure Type	Target Residents	# Units	Total Devel. Costs
6001 W Lawrence Ave	6001 W Lawrence Ave Chicago, IL 60630	New	Rental	Low/Mod Income	48	
Torrence Place	2320 Thornton Lansing Rd Lansing, IL 60438	New	Rental	Low/Mod Income	48	
5150 Northwest Highway	5150 N Northwest Hwy Chicago, IL 60630	New	Rental	Low/Mod Income	75	
REC Center	61 Clairmount Ave Detroit, MI 48202	New	Rental	Low/Mod Income	43	
Summit Park Apartments	1117 Summit Ave Kalamazoo, MI 49006	New	Rental	Low/Mod Income	33	

Describe the experience of the specific staff members who will manage this project. Attach resumes.

Please see attachment F.

If developer has been involved in residential development projects in some other capacity, please specify:

Full Circle Communities, Inc has also acquired 539 units of affordable housing in Illinois and Michigan since 2021. We intend to rehab these properties as needed and maintain long term affordability on them.

If developer/team has completed previous HOME units in any jurisdiction, are there any outstanding performance issues to be resolved? If yes, please explain.

No known performance issues.

### G. Ongoing Management Experience, Structure & Capacity

Who will perform property management?	Developer/Owner will manage in-house
Name of management staff/company:	Full Circle Management LLC
How many units is your staff or 3rd party mgt company currently managing?	1,214
How many HUD income-restricted units is your staff/mgt company currently managing?	1,111

Describe staff/mgt company's experience managing HUD income-restricted rental units.

Please see attached Experience Certification form.

Describe how the roles of property management, asset management & ongoing compliance will be delegated.

The property will have 3 on-site staff: a property manager, a maintenance technician, and a supportive service provider. Site staff will be overseen by Regional Supervisors and supported by regional administrative assistants. Above them, Full Circle has corporate staff dedicated to asset management, compliance, and facility operations. These staff review lease up files, ensure reporting requirements are met, and prepare for ongoing inspections and file audits. All staff are training in fair housing and other compliance requirements like NSPIRE standards.

### H. Existing Loan Subsidies in Developments to be Acquired

Does your development plan include acquisition of units with existing subsidies? No

If yes, please indicate the kind of existing subsidy.

N/A

Does your development plan seek to preserve federally-assisted low-income housing which would otherwise convert to market rate use through mortgage prepayment, foreclosure or expiring subsidies? No

### I. Rental & Operating Assistance Information

Do you expect to receive or are you currently receiving any rental subsidies for this development? Yes

If you answered yes, please check the types of subsidy expected: Project Based Rent Subsidy

If you answered yes, please describe the source and purpose of subsidies:

Project-based vouchers will be provided by the DuPage Housing Authority.

Number of units expected to receive assistance: 26 units

Number of years in assistance contract: 30 years

### J. Supportive Services Information

If you plan to provide supportive services to your tenants, please provide the following:

Description of the population to be served:

The target population for this development is people with disabilities. 55% of units will be reserved for people with disabilities and the remaining units will have a preference for people with disabilities, meaning otherwise qualified applicants with disabilities are bumped up on the waitlist. Seven units will be reserved for referrals through IHDA's Statewide Referral Network.

Will participation in supportive services be mandatory? No

Description of the services to be provided and how they will be provided:

Please see Attachment J. Supportive Services Information - Supportive Service Plan

### K. Development Schedule

For each item in the chart below, enter the month and year that the item was accomplished, or for future events, the month and year when that item is expected to be accomplished. If an item does not apply to your development, enter N/A or leave blank.

		Month	Year	Draw on PJ funds
<b>Site</b>	Option	July	2023	
	Contract	February	2024	
	Closing	August	2025	
	Zoning	February	2025	
	Site Analysis			
<b>Construction Financing</b>	Application Submission	March	2024	
	Conditional Commitment	March	2024	
	Firm Commitment	December	2024	
	Closing	August	2025	
<b>Plans</b>	Preliminary Drawings	February	2024	
	Working Drawings	November	2024	
	Permits	August	2025	
<b>Construction Loan Closing</b>		January	2026	
<b>Construction Start</b>		January	2026	\$1,575,000
<b>Marketing Start-Up</b>		July	2026	
<b>Construction Complete</b>		January	2027	\$175,000
<b>Unit(s) Fully Leased</b>		May	2027	
Total Construction Schedule:		12	months	<b>\$1,750,000</b>

### L. Development Team Information

	Name	Address	Phone	Certified MBE	WBE	Worked together previously?
Project Mgr:	Mary Donoghue /Full Circle Communities	310 S. Peoria Street, Suite 500. Chicago, IL 60607	312-530-9600	No		Yes
Contractor:	Dustin Merritt / Burling Builders	44 W 60th St, Chicago, IL 60621	773-241-6810	Yes		No
Consultant:						
Attorney:	Applegate & Thorne-Thomsen	Suite 1900, Chicago, IL 60605	312-491-2207	No		Yes
Property Manager:	Corina Pitsenbarger	310 S. Peoria Street, Suite 500. Chicago, IL 60607	312-530-9601	No		Yes
Architect:	Cordogan Clark & Associates	716 N Wells St, Chicago, IL 60654	312-943-7300	No		Yes
Engineer:						

Track record of prime contractor — list the contractor's five most recently completed projects:

1. Richton Park Senior Apartments - 4121 Sauk Trail, Richton Park, IL
2. Edwin Berry Manor Apartments - 737 E. 69th Street, Chicago, IL
3. Wisdom Village Northlake II - 56 East North Avenue, Northlake IL
4. Barbara Jean Wright Apartments - 14th & Morgan, Chicago, IL
5. HACC Albert Goedke & Armond King - Skokie and Arlington Heights, IL
Additional Information:

Does developer/applicant/sponsor hold a direct financial interest in any team member or entity? Yes

If yes, provide details of the relationship:

Full Circle Management LLC is the property management subsidiary of Full Circle Communities, Inc, the sponsor/applicant.

Is the Developer, Sponsor, or any other Development Team Member related to a Du Page County elected official or employee? Please note separate Conflict of Interest Disclosure forms required. No

If yes, provide details:

--



Is the developer/applicant/sponsor or any development team member, including any of their owners, partners, or board members CURRENTLY DEBARRED from Federal contracting opportunities by any agency of the Federal Government? ([www.sam.gov](http://www.sam.gov))

No

If yes, please provide details:

Is the developer/applicant/sponsor or any development team member, including any of their owners, partners, or board members EVER BEEN DEBARRED from Federal contracting opportunities by any agency of the Federal Government? ([www.sam.gov](http://www.sam.gov))

No

If yes, please provide details:

Has any development team member been subject to a HUD Office of the Inspector General audit or investigation?

No

If yes, please provide details & current status of audit or investigation:

### M. Relocation

Relocation is the moving of existing residential or commercial occupants from their current space.

Relocation can be extremely costly and is strongly discouraged.

Have you already acquired the project property?

No

Was the property occupied at the time you obtained ownership?

0

If vacant at purchase, how many months had it been vacant?

N/A

Will your development require any households to move temporarily?

No

# of households to move temporarily:

Will your plans require any occupants to move permanently?

No

# of households to move permanently:

Will your development require any commercial occupants to move?

No

# of commercial occupants to move:

If you answered yes to any of the above questions, describe your relocation plan.

N/A - no relocation

### N. Required Application Attachments

- |   |  |
|---|--|
| 1 Project Area Map Identifying Location   | 12 Affirmative Marketing Plan for Lease Up & Tenant Selection Plan   |
| 2 Proof of Site Control* such as Deed, Purchase Agreement, Option, or Closing Statement             | 13 Current Letters of Commitment for Project Financing/Funding. <b>All</b> letters must be provided <i>prior</i> to County commitment of HOME funds.     |
| 3 Plans, Specs, Drawing, Renderings   | 14 Developer or Personal Financial Statement   |
| 4 Market Study/Needs Assessment   | 15 Developer's Annual Operating Budget or Non-Profit Audit   |
| 5 Appraisal Supporting Acquisition Price*   | 16 Current Letters of Support*   |
| 6 Developer Staff Resumes/References  | 17 Current Letters of Partnership*   |
| 7 Detailed Relocation Plan*. You are strongly encouraged <b>not</b> to cause <b>any</b> relocation. | 18 Board Resolution authorizing position to submit application &, if funded, execute the Agreement & abide by terms                                      |
| 8 Detailed Construction Cost Estimate   | 19 Completed & Executed Conflict of Interest Disclosure  |
| 9 Quotes or other agreements substantiating key professional costs                                  | 20 Agreements governing the various reserves to be capitalized at closing. Reserves cannot be drawn later as fees or distributions.                      |
| 10 Basis for estimating other soft costs including capitalized reserves.                            | 21 LIHTC projects: Documentation on the syndication costs (legal, accounting, tax opinion, etc.) from the entity who will syndicate & sell the offering. |
| 11 Lead, ACM, and/or Radon test results*  | 22 An <i>actual</i> operating budget from an <i>actual</i> project similar to the proposed project.  |

**\*If Applicable**

Please Note: If funded, a third party appraisal will be required to substantiate the value of the land and the value of the property after rehabilitation or the structure being built. The County may utilize the assessed value as published by the DuPage County Supervisor of Assessor's Office.

## O. Applicant Certifications

I certify that submission of this application has been duly authorized by the governing body of the applicant and that all information contained in this application and its attachments is complete, true, and accurate to the best of my knowledge.

I certify that all forms of governmental assistance sought or already secured for this project are listed on the Sources & Uses section of this application. The applicant also certifies that should other governmental assistance be sought/secured in the future, applicant shall notify Du Page County promptly (within 5 business days).

I understand that awards will be made on a competitive basis and Du Page County may award an amount less than requested. I understand that Du Page County has no obligation to make a grant or loan to the applicant. I am aware that incomplete or late applications may not be accepted or considered for funding.

I further understand that submission of this application renders it a public document subject to the Freedom of Information Act.

### Applicant Signatures:

#### Owner, Developer, Executive Director:

Joshua Wilmoth

*Printed Name*

Signature on file

*Signature*

President & CEO, Full Circle Communities, Inc.

*Title*

11/14/2025

*Date*

#### Chief Elected Officer Signature (Board Chair)

Celia Smoot

*Printed Name*

Signature on file

*Signature*

Board Chair, Full Circle Communities, Inc.

*Title (Board Chair, President, etc.)*

11/14/2025

*Date*

**Addendum to Application Form**

Project: Taft and Exmoor

Project #: HM21-05/HM22-02/HM23-02

◆ **Properties Included in the Project Site(s)**

	Street Address	Zip	Year # of Built Units	Parcel #	Form of Site Control	Acquisition Price (actual or anticipated)	Date of Appraisal
1	640 Taft Ave, Glen Ellyn IL	60137	N/A	05-23-200-	Purchase Contract	\$1,750,000	9/22/2025
2							
3							
4							
						<b>\$1,750,000</b>	

◆ **Code Violations and/or Outstanding Taxes**

If you are aware of code violations and/or outstanding taxes on properties located in DuPage County that are owned by your organization or by affiliates, please describe such issues below and explain how you are addressing them.

There are no known code violations or outstanding taxes on the properties owned by Full Circle Communities or its affiliates in DuPage County.

◆ **Other Properties Currently Owned by Applicant**

Enter all properties in DuPage County owned by the applicant and its affiliated entities that are located inside DuPage County. DuPage County will check addresses for outstanding taxes, code violations, etc. If the form below does not offer enough space, you may submit a complete list in a separate document.

	Street Address	Zip	Parcel #
1			
2			
3			

◆ **Properties Currently Owned by Affiliate Entities**

**Affiliate Entity 1:** AR Preservation LP

	Street Address	Zip	Parcel #
1	Autumn Ridge Apartments, 326 S President St, Carol Stream	60188	05-04-401-005
2			

**Affiliate Entity 2:** Villagebrook Apartments Limited Partnership

	Street Address	Zip	Parcel #
1	Villagebrook Apartments, 244-88 E St. Charles Rd, Carol Stream	60188	05-05-204-012
2			

**Affiliate Entity 3:**

	Street Address	Zip	Parcel #
1			
2			

**Affiliate Entity 4:**

	Street Address	Zip	Parcel #
1			
2			

**DU PAGE COUNTY  
Utilities & Rent Limits**

**Utility Allowance Calculation** (use Utility Allowance tables below to look up applicable amounts.)

Utility	Type of Utility (gas, oil, etc.)	Utilities Paid By:	Allowance for Utilities Paid by Tenant Only				
			0 BR	1 BR	2 BR	3 BR	4 BR
Cooking	Electric	Owner					
Other, Lighting	Electric	Owner					
Hot Water	Gas	Owner					
Water		Owner					
Heating	Electric	Owner					
Sewer		Owner					
Trash Collection		Owner					
<b>TOTAL</b>			<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>

HOME Rent Limits	HOME GROSS Rent Limits			HOME CONTRACT Rent Limits		
	Low-HOME	High-HOME	FMR	Low-HOME	High-HOME	FMR
0 Bedrooms	\$1,050	\$1,345	\$1,458	<b>\$1,050</b>	<b>\$1,345</b>	\$1,458
1 Bedroom	\$1,125	\$1,443	\$1,560	<b>\$1,125</b>	<b>\$1,443</b>	\$1,560
2 Bedrooms	\$1,350	\$1,733	\$1,761	<b>\$1,350</b>	<b>\$1,733</b>	\$1,761
3 Bedrooms	\$1,558	\$1,993	\$2,262	<b>\$1,558</b>	<b>\$1,993</b>	\$2,262
4 Bedrooms	\$1,738	\$2,204	\$2,657	<b>\$1,738</b>	<b>\$2,204</b>	\$2,657

Effective: 06/01/2025 (Rent Limit Minus Utility Allowances)

**Utility Allowance Reference Tables**

For all TENANT-PAID utilities, look up the allowance for each unit type & size, as listed in the tables below. Be sure to use the allowances for the type of fuel to be installed in your project. Enter the allowances for your units input them in the yellow cells "Utility Allowance Calculation" table at the top of this sheet.

**Utility Allowances for Tenant-Paid Utilities**

Source: DuPage Housing Authority Effective: 1/1/2025

Unit Type: All Units DuPage County Except the City of Aurora						
Utility or Service	Monthly Dollar Allowances					
	0 BR	1 BR	2 BR	3 BR	4 BR	5 BR
<b>Heating</b>	<b>a. Natural Gas</b>					
Apartments/Townhouse/Rowhouse/High-Rise	\$15	\$18	\$21	\$24	\$27	\$30
House (Single Family Detached)	\$22	\$26	\$30	\$34	\$39	\$43
	<b>b. Electric</b>					
Apartments/Townhouse/Rowhouse/High-Rise	\$22	\$25	\$34	\$44	\$53	\$62
House (Single Family Detached)	\$51	\$60	\$70	\$80	\$91	\$101
<b>Cooking</b>	<b>a. Natural Gas</b>					
Apartments/Townhouse/Rowhouse/High-Rise	\$2	\$2	\$3	\$3	\$5	\$5
House (Single Family Detached)	\$5	\$6	\$8	\$11	\$13	\$16
	<b>b. Electric</b>					
Apartments/Townhouse/Rowhouse/High-Rise	\$35	\$39	\$47	\$55	\$64	\$72
House (Single Family Detached)	\$44	\$49	\$61	\$73	\$86	\$98
<b>Water Heating</b>	<b>a. Natural Gas</b>					
Apartments/Townhouse/Rowhouse/High-Rise	\$4	\$5	\$7	\$9	\$11	\$13
House (Single Family Detached)	\$5	\$6	\$9	\$11	\$14	\$16
	<b>b. Electric</b>					
Apartments/Townhouse/Rowhouse/High-Rise	\$13	\$15	\$19	\$23	\$28	\$32
House (Single Family Detached)	\$16	\$19	\$24	\$29	\$34	\$40
<b>Monthly Gas Fee - All Unit Types</b>	\$22	\$22	\$22	\$22	\$22	\$22
<b>Water - All Unit Types</b>	\$41	\$63	\$79	\$95	\$111	\$127
<b>Sewer - All Unit Types</b>	\$28	\$24	\$33	\$43	\$52	\$62
<b>Trash - All Unit Types</b>	\$14	\$24	\$24	\$24	\$24	\$24
<b>Refrigerator - All Unit Types</b>	\$12	\$12	\$12	\$12	\$12	\$12
<b>Range - All Unit Types</b>	\$11	\$11	\$11	\$11	\$11	\$11
<b>Air Conditioning</b>						
Apartments/Townhouse/Rowhouse/High-Rise	\$3	\$4	\$5	\$7	\$9	\$10
House (Single Family Detached)	\$3	\$3	\$7	\$11	\$14	\$18

**DU PAGE COUNTY  
Unit Information & Gross Revenue Potential**

Project: Taft and Exmoor

Developer: Full Circle Communities, Inc.

Efficiency Units	% AMI Targeted	# of Units	Baths	Sq. Ft.	Contract Rent	Monthly Rent	Annual Rent	HOME Contract Rent Limit	Total Sq Footage
PBV+SRN	< 30%	3	1	437	\$1,320	\$3,960	\$47,520	\$1,050	1311
Low HOME	< 30%	3	1	437	\$598	\$1,794	\$21,528	\$1,050	1311
PBV	50%	2	1	437	\$1,320	\$2,640	\$31,680	\$1,050	874
	< 30%	3	1	437	\$598	\$1,794	\$21,528	\$1,345	1311
Market					\$0	\$0	\$0	na	0
<b>Subtotal</b>		<b>11</b>				<b>\$10,188</b>	<b>\$122,256</b>		<b>4807</b>

3 BR Units	% AMI Targeted	# of Units	Baths	Sq. Ft.	Contract Rent	Monthly Rent	Annual Rent	HOME Contract Rent Limit	Total Sq Footage
Low HOME					\$0	\$0	\$0	\$1,558	0
Low HOME					\$0	\$0	\$0	\$1,558	0
Low HOME					\$0	\$0	\$0	\$1,558	0
High HOME					\$0	\$0	\$0	\$1,993	0
High HOME					\$0	\$0	\$0	\$1,993	0
Market					\$0	\$0	\$0	na	0
<b>Subtotal</b>		<b>0</b>				<b>\$0</b>	<b>\$0</b>		<b>0</b>

1 BR Units	% AMI Targeted	# of Units	Baths	Sq. Ft.	Contract Rent	Monthly Rent	Annual Rent	HOME Contract Rent Limit	Total Sq Footage
Low HOME	< 30%	1	1	619	\$641	\$641	\$7,692	\$1,125	619
PBV+SRN	< 30%	2	1	619	\$1,420	\$2,840	\$34,080	\$1,125	1238
Low HOME	50%	1	1	619	\$1,068	\$1,068	\$12,816	\$1,125	619
PBV+SRN+Low HOME	< 30%	2	1	619	\$1,420	\$2,840	\$34,080	\$1,125	1238
PBV	60%	9	1	619	\$1,420	\$12,780	\$153,360	\$1,443	5571
	<80%	2	1	619	\$1,573	\$3,146	\$37,752	\$1,443	1238
Market					\$0	\$0	\$0	na	0
<b>Subtotal</b>		<b>17</b>				<b>\$23,315</b>	<b>\$279,780</b>		<b>10523</b>

4 BR Units	% AMI Targeted	# of Units	Baths	Sq. Ft.	Contract Rent	Monthly Rent	Annual Rent	HOME Contract Rent Limit	Total Sq Footage
Low HOME					\$0	\$0	\$0	\$1,738	0
Low HOME					\$0	\$0	\$0	\$1,738	0
Low HOME					\$0	\$0	\$0	\$1,738	0
High HOME					\$0	\$0	\$0	\$2,204	0
High HOME					\$0	\$0	\$0	\$2,204	0
Market					\$0	\$0	\$0	na	0
<b>Subtotal</b>		<b>0</b>				<b>\$0</b>	<b>\$0</b>		<b>0</b>

2 BR Units	% AMI Targeted	# of Units	Baths	Sq. Ft.	Contract Rent	Monthly Rent	Annual Rent	HOME Contract Rent Limit	Total Sq Footage
Low HOME	< 30%	2	1.5	824	\$769	\$1,538	\$18,456	\$1,350	1648
Low HOME	50%	1	1.5	824	\$1,282	\$1,282	\$15,384	\$1,350	824
					\$0	\$0	\$0	\$1,350	0
					\$0	\$0	\$0	\$1,733	0
PBV	60%	8	1.5	824	\$1,620	\$12,960	\$155,520	\$1,733	6592
	<80%	3	1.5	824	\$1,886	\$5,658	\$67,896	\$1,733	2472
Market					\$0	\$0	\$0	na	0
<b>Subtotal</b>		<b>14</b>				<b>\$21,438</b>	<b>\$257,256</b>		<b>11536</b>

<b>Total Units</b>	42	<b>Gross Rent Potential</b>	Monthly Rent	Annual Rent
		Per Unit Avg	\$1,308	\$15,697

Other Income	Monthly	Annually
Miscellaneous & Interest		\$0
Laundry	\$364	\$4,368
Carports/Garages		\$0
Tenant Charges (late fees, insufficient funds, etc)		\$0
Other:		\$0
<b>Totals</b>	<b>\$364</b>	<b>\$4,368</b>

Square Footage Breakdown	
Residential Square Footage	26,866
Common Areas Sq. Ft.	12,802
Commercial Sq. Ft.	-
<b>Total Square Footage</b>	<b>39,668</b>

Operating Subsidy:	(source)				
Amount	Year 1	Year 2	Year 3	Year 4	Year 5

**DU PAGE COUNTY  
ANNUAL OPERATING BUDGET**

Project: Taft and Exmoor

Developer: Full Circle Communities, Inc.

<b>REVENUE</b>	<u>Annual</u>	<u>Per Unit</u>	
Gross Rent Potential	\$659,292	\$15,697	
Other Revenue	\$4,368	\$104	
Subtotal	\$663,660	\$15,801	
Combined Vacancy Rate	6.14%	\$40,481	\$964
<b>Adjusted Gross Income</b>	<b>\$623,179</b>	<b>\$14,838</b>	100.0%

**OPERATING EXPENSES**

<b>Administrative</b>	<u>Annual</u>	<u>Per Unit</u>	
Administrative Salaries	\$39,600	\$943	
Office Expenses	\$10,050	\$239	
Legal	\$1,440	\$34	
Accounting	\$8,000	\$190	
Telephone	\$11,000	\$262	
Monitoring Fee(s)	\$1,050	\$25	
Marketing	\$1,800	\$43	
Other: Management Fee, Other Admin Co	\$49,861	\$1,187	
<b>Subtotal</b>	<b>\$122,801</b>	<b>\$2,924</b>	19.7%

<b>Operating</b>	<u>Annual</u>	<u>Per Unit</u>	
Operating Expense Salaries		\$0	
Janitorial	\$15,000	\$357	
Exterminating	\$3,000	\$71	
Rubbish Removal	\$6,000	\$143	
Security	\$4,000	\$95	
Snow Removal	\$10,000	\$238	
Other: Accommodation Requests, other c	\$11,400	\$271	
<b>Subtotal</b>	<b>\$49,400</b>	<b>\$1,176</b>	7.9%

<b>Maintenance</b>	<u>Annual</u>	<u>Per Unit</u>	
Maintenance Salaries	\$24,000	\$571	
Grounds & Pool		\$0	
Elevator	\$6,000	\$143	
HVAC	\$5,040	\$120	
Plumbing & Electrical	\$5,040	\$120	
Painting/Decorating/Carpet	\$5,250	\$125	
Other: Miscellaneous Repairs	\$4,200	\$100	
Other: Maintenance Supplies	\$2,000	\$48	
<b>Subtotal</b>	<b>\$51,530</b>	<b>\$1,227</b>	8.3%

<b>Utilities</b>	<u>Annual</u>	<u>Per Unit</u>	
Electricity	\$40,000	\$952	
Gas	\$12,000	\$286	
Oil		\$0	
Water & Sewer	\$12,000	\$286	
Other:		\$0	
<b>Subtotal</b>	<b>\$64,000</b>	<b>\$1,524</b>	10.3%

<b>Taxes &amp; Insurance</b>	<u>Annual</u>	<u>Per Unit</u>	
Real Estate Taxes	\$75,000	\$1,786	
Other Taxes		\$0	
Insurance	\$35,000	\$833	
Other:		\$0	
<b>Subtotal</b>	<b>\$110,000</b>	<b>\$2,619</b>	17.7%

<b>Reserves</b>	<u>Annual</u>	<u>Per Unit</u>	
Replacement Reserve	\$18,900	\$450	
Operating		\$0	
FF&E		\$0	
Debt Service		\$0	
Other:		\$0	
Other:		\$0	
<b>Subtotal</b>	<b>\$18,900</b>	<b>\$450</b>	3.0%

**Total Operating Expenses**      **\$416,631**      **\$9,920**      66.9%

**NET OPERATING INCOME**      **\$206,548**      **\$4,468**      33.1%

**Estimated Mortgage**

Debt Coverage Ratio Year 1	1.20
Interest Rate	6.50%
Term	16
Annual Payment	\$172,124
Mortgage Amount (PV)	\$1,709,459

*This is an estimate only. Actual debt service is entered on the 'Sources & Uses' Sheet.*

Net Cash Flow Year 1      \$34,425  
Cash Flow Per Unit      \$820

**DU PAGE COUNTY  
OPERATING CASH FLOW PROJECTION**

Project: Taft and Exmoor

Developer: Full Circle Communities, Inc.

		Year 1	Year 2	Year 3	Year 4	Year 5	Year 6	Year 7	Year 8	Year 9	Year 10
<b>REVENUE</b>											
	<u>0.02</u>										
	Years 1-4    Years 5+										
Gross Income Potential	2.0%    2.0%	\$659,292	\$672,478	\$685,927	\$699,646	\$713,639	\$727,912	\$742,470	\$757,319	\$772,466	\$787,915
Vacancy Factor	6.1%    6.1%	\$40,481	\$41,290	\$42,116	\$42,958	\$43,817	\$44,694	\$45,588	\$46,499	\$47,429	\$48,378
Other Income	2.0%    2.0%	\$4,368	\$4,455	\$4,544	\$4,635	\$4,728	\$4,823	\$4,919	\$5,017	\$5,118	\$5,220
Operating Subsidy/Reserve Draw		\$0	\$0	\$0	\$0	\$0					
<b>Net Income</b>		\$623,179	\$635,643	\$648,356	\$661,323	\$674,550	\$688,040	\$701,801	\$715,837	\$730,154	\$744,757
	<i>Per Unit</i>	\$14,838	\$15,134	\$15,437	\$15,746	\$16,061	\$16,382	\$16,710	\$17,044	\$17,385	\$17,732
<b>OPERATING EXPENSES</b>											
	<u>Inflation</u>										
	Factor										
Administration	3.0%	\$122,801	\$126,485	\$130,280	\$134,188	\$138,214	\$142,360	\$146,631	\$151,030	\$155,561	\$160,227
Operating	3.0%	\$49,400	\$50,882	\$52,408	\$53,981	\$55,600	\$57,268	\$58,986	\$60,756	\$62,578	\$64,456
Maintenance	3.0%	\$51,530	\$53,076	\$54,668	\$56,308	\$57,997	\$59,737	\$61,530	\$63,375	\$65,277	\$67,235
Utilities	3.0%	\$64,000	\$65,920	\$67,898	\$69,935	\$72,033	\$74,194	\$76,419	\$78,712	\$81,073	\$83,505
Real Estate Taxes	3.0%	\$75,000	\$77,250	\$79,568	\$81,955	\$84,413	\$86,946	\$89,554	\$92,241	\$95,008	\$97,858
Insurance	3.0%	\$35,000	\$36,050	\$37,132	\$38,245	\$39,393	\$40,575	\$41,792	\$43,046	\$44,337	\$45,667
Reserves	2.5%	\$18,900	\$19,373	\$19,857	\$20,353	\$20,862	\$21,384	\$21,918	\$22,466	\$23,028	\$23,604
<b>Total Operating Expenses</b>		\$416,631	\$429,035	\$441,810	\$454,965	\$468,512	\$482,463	\$496,830	\$511,625	\$526,862	\$542,552
	<i>Per Unit</i>	\$9,919.79	\$10,215.13	\$10,519.28	\$10,832.49	\$11,155.04	\$11,487.21	\$11,829.28	\$12,181.55	\$12,544.32	\$12,917.91
<b>Net Operating Income</b>		\$206,548	\$206,608	\$206,546	\$206,358	\$206,038	\$205,578	\$204,971	\$204,212	\$203,293	\$202,205
	<i>Per Unit</i>	\$4,917.82	\$4,919.23	\$4,917.77	\$4,913.30	\$4,905.66	\$4,894.71	\$4,880.27	\$4,862.20	\$4,840.30	\$4,814.40
<b>Du Page Mortgage</b>		\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
<b>Other Debt Service</b>		\$157,084	\$157,084	\$157,084	\$157,084	\$157,084	\$157,084	\$157,084	\$157,084	\$157,084	\$157,084
Debt Coverage Ratio		1.31	1.32	1.31	1.31	1.31	1.31	1.30	1.30	1.29	1.29
<b>CASH FLOW</b>		\$49,465	\$49,524	\$49,462	\$49,275	\$48,954	\$48,494	\$47,888	\$47,128	\$46,209	\$45,121
	<i>Per Unit</i>	\$1,178	\$1,179	\$1,178	\$1,173	\$1,166	\$1,155	\$1,140	\$1,122	\$1,100	\$1,074
Payments Out of Cash Flow:	<i>Partnership Mgmt Fee</i>	\$5,000	\$5,150	\$5,305	\$5,464	\$5,628	\$5,796	\$5,970	\$6,149	\$6,334	\$6,524
Payments Out of Cash Flow:	<i>Deferred Fee</i>	\$44,465	\$44,374	\$44,158	\$43,811	\$43,326	\$42,697	\$41,917	\$40,979	\$39,875	\$38,597
Payments Out of Cash Flow:	<i>DuPage Mortgage</i>	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
<b>FINAL CASH FLOW</b>		\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
	<i>Per Unit</i>	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0

**DU PAGE COUNTY  
OPERATING CASH FLOW PROJECTION**

Project: Taft and Exmoor

		Year 11	Year 12	Year 13	Year 14	Year 15	Year 16	Year 17	Year 18	Year 19	Year 20
<b>REVENUE</b>											
	0.02										
	Years 1-4 Years 5+										
Gross Income Potential	2.0% 2.0%	\$803,673	\$819,747	\$836,142	\$852,865	\$869,922	\$887,320	\$905,067	\$923,168	\$941,631	\$960,464
Vacancy Factor	6.1% 6.1%	\$49,346	\$50,332	\$51,339	\$52,366	\$53,413	\$54,481	\$55,571	\$56,683	\$57,816	\$58,972
Other Income	2.0% 2.0%	\$5,325	\$5,431	\$5,540	\$5,650	\$5,763	\$5,879	\$5,996	\$6,116	\$6,239	\$6,363
Operating Subsidy/Reserve Draw											
<b>Net Income</b>		\$759,652	\$774,845	\$790,342	\$806,149	\$822,272	\$838,718	\$855,492	\$872,602	\$890,054	\$907,855
	<i>Per Unit</i>	\$18,087	\$18,449	\$18,818	\$19,194	\$19,578	\$19,969	\$20,369	\$20,776	\$21,192	\$21,616
<b>OPERATING EXPENSES</b>											
	Inflation Factor										
Administration	3.0%	\$165,034	\$169,985	\$175,085	\$180,337	\$185,748	\$191,320	\$197,060	\$202,971	\$209,060	\$215,332
Operating	3.0%	\$66,389	\$68,381	\$70,433	\$72,546	\$74,722	\$76,964	\$79,272	\$81,651	\$84,100	\$86,623
Maintenance	3.0%	\$69,252	\$71,330	\$73,469	\$75,674	\$77,944	\$80,282	\$82,691	\$85,171	\$87,726	\$90,358
Utilities	3.0%	\$86,011	\$88,591	\$91,249	\$93,986	\$96,806	\$99,710	\$102,701	\$105,782	\$108,956	\$112,224
Real Estate Taxes	3.0%	\$100,794	\$103,818	\$106,932	\$110,140	\$113,444	\$116,848	\$120,353	\$123,964	\$127,682	\$131,513
Insurance	3.0%	\$47,037	\$48,448	\$49,902	\$51,399	\$52,941	\$54,529	\$56,165	\$57,850	\$59,585	\$61,373
Reserves	2.5%	\$24,194	\$24,798	\$25,418	\$26,054	\$26,705	\$27,373	\$28,057	\$28,759	\$29,478	\$30,214
<b>Total Operating Expenses</b>		\$558,711	\$575,351	\$592,488	\$610,135	\$628,309	\$647,025	\$666,299	\$686,147	\$706,588	\$727,638
	<i>Per Unit</i>	\$13,302.64	\$13,698.84	\$14,106.85	\$14,527.03	\$14,959.74	\$15,405.35	\$15,864.25	\$16,336.84	\$16,823.52	\$17,324.72
<b>Net Operating Income</b>		\$200,941	\$199,494	\$197,855	\$196,014	\$193,963	\$191,693	\$189,193	\$186,454	\$183,466	\$180,217
	<i>Per Unit</i>	\$4,784.32	\$4,749.86	\$4,710.82	\$4,667.00	\$4,618.17	\$4,564.11	\$4,504.60	\$4,439.39	\$4,368.23	\$4,290.87
<b>Du Page Mortgage</b>		\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
<b>Other Debt Service</b>		\$157,084	\$157,084	\$157,084	\$157,084	\$157,084	\$157,084	\$157,084	\$157,084	\$157,084	\$157,084
Debt Coverage Ratio		1.28	1.27	1.26	1.25	1.23	1.22	1.20	1.19	1.17	1.15
<b>CASH FLOW</b>		\$43,858	\$42,410	\$40,771	\$38,930	\$36,879	\$34,609	\$32,109	\$29,371	\$26,382	\$23,133
	<i>Per Unit</i>	\$1,044	\$1,010	\$971	\$927	\$878	\$824	\$765	\$699	\$628	\$551
Payments Out of Cash Flow:	Partnership Mgmt Fee	\$6,720	\$6,921	\$7,129	\$7,343	\$7,563					
Payments Out of Cash Flow:	Deferred Fee	\$37,138	\$35,489	\$33,642	\$31,587	\$29,316					
Payments Out of Cash Flow:	DuPage Mortgage	\$0	\$0	\$0	\$0	\$0	\$6,922	\$6,422	\$5,874	\$5,276	\$4,627
<b>FINAL CASH FLOW</b>		\$0	\$0	\$0	\$0	\$0	\$27,687	\$25,687	\$23,496	\$21,106	\$18,506
	<i>Per Unit</i>	\$0	\$0	\$0	\$0	\$0	\$659	\$612	\$559	\$503	\$441



**DU PAGE COUNTY  
DEVELOPMENT BUDGET (Uses)**

Project: Taft and Exmoor      Developer: Full Circle Communities, Inc.  
Project Number: HM21-05/HM22-02/HM23-02

	TOTAL	Per Unit	Per SF	% TDC
<b>ACQUISITION</b>				
Land	\$1,750,000	\$41,667		
Building		\$0		
Holding Costs	\$60,000	\$1,429		
Other:		\$0		
Other:		\$0		
<b>Total Acquisition:</b>	<b>\$1,810,000</b>	<b>\$43,095</b>	<b>\$45.63</b>	<b>8.3%</b>
<b>HARD COSTS</b> (complete sheet #7)				
General Cond., Overhead & Profit	\$1,535,983	\$36,571		
Construction Hard Costs	\$11,906,630	\$283,491		
Building Permit & Other Local Fees	\$500,000	\$11,905		
<b>Total Construction:</b>	<b>\$13,942,613</b>	<b>\$331,967</b>	<b>\$351.48</b>	<b>63.6%</b>
<b>CONTINGENCY</b>	<b>\$681,254</b>	<b>\$16,220</b>	<b>1717.4%</b>	<b>3.1%</b>
<b>SOFT COSTS</b>				
Architect: Design	\$418,628	\$9,967		
Architect: Supervision	\$140,000	\$3,333		
Civil Engineering	\$42,000	\$1,000		
Green Certification Fees	\$40,000	\$952		
Legal	\$175,000	\$4,167		
Accounting/Cost Certification	\$30,000	\$714		
Survey	\$22,000	\$524		
Appraisal	\$11,000	\$262		
Environmental Report	\$45,000	\$1,071		
Soil Tests	\$50,000	\$1,190		
Market Study	\$10,000	\$238		
3rd Party Cost Estimate	\$2,000	\$48		
Title & Recording	\$50,000	\$1,190		
Marketing	\$40,000	\$952		
Other: Construction supervision & documentation; non-m	\$115,000	\$2,738		
Other: Furniture, Fixtures, and Equipment	\$150,000	\$3,571		
<b>Total Soft Costs:</b>	<b>\$1,340,628</b>	<b>\$31,920</b>	<b>\$33.80</b>	<b>6.1%</b>
<b>PERMANENT FINANCING</b>				
Application Fees	\$2,250	\$54		
LIHTC Fees	\$184,382	\$4,390		
Working Capital/Latent Defects LOC Fee		\$0		
Origination Fees	\$150,501	\$3,583		
Financing Legal Fees	\$60,000	\$1,429		
Lender's Inspecting Architect	\$13,000	\$310		
Bond Insurance Fees		\$0		
Credit Enhancement Fee		\$0		
Bank Escrow Fee		\$0		
Rating Agency Fee		\$0		
Other: IAHTC Reservation Fee	\$25,000	\$595		
Other: IHDA Subsidy Layering Review Fee	\$1,000	\$24		
<b>Total Interim Financing:</b>	<b>\$436,133</b>	<b>\$10,384</b>	<b>\$10.99</b>	<b>2.0%</b>
<b>INTERIM FINANCING</b>				
Construction/Bridge Loan Interest	\$1,059,779	\$25,233		
MIP/Credit Enhancement during construction		\$0		
Servicing Fees during construction		\$0		
Real Estate Taxes during construction	\$20,000	\$476		
Insurance during construction	\$100,000	\$2,381		
Other: GC's P&P bond	\$182,465	\$4,344		
<b>Total Permanent Financing:</b>	<b>\$1,362,244</b>	<b>\$32,434</b>	<b>\$34.34</b>	<b>6.2%</b>
<b>SYNDICATION</b>				
Syndication Legal	\$55,000	\$1,310		
Partnership organizational expense		\$0		
Other:		\$0		
<b>Total Syndication:</b>	<b>\$55,000</b>	<b>\$1,310</b>	<b>\$1.39</b>	<b>0.3%</b>
<b>RESERVES</b>				
Real Estate Tax Reserve	\$36,361	\$866		
Insurance Reserve	\$44,100	\$1,050		
Capital Replacement Reserve	\$31,500	\$750		
Initial Rent-up Reserve		\$0		
Operating Reserve	\$285,913	\$6,807		
Debt Service Reserve		\$0		
Other:		\$0		
Other:		\$0		
Other:		\$0		
<b>Total Reserves:</b>	<b>\$397,874</b>	<b>\$9,473</b>	<b>\$10.03</b>	<b>1.8%</b>
<b>DEVELOPER FEE</b>	<b>\$1,892,621</b>	<b>\$45,062</b>	<b>\$47.71</b>	<b>8.6%</b>
<b>TOTAL DEVELOPMENT COSTS (TDC):</b>	<b>\$21,918,367</b>	<b>\$521,866</b>	<b>\$552.55</b>	<b>100.0%</b>

**DU PAGE COUNTY**  
**Construction Budget/Costs (Based on CSI)**

Project: Taft and Exmoor Square Feet: 39,668 Units: 42  
 Project Number: HM21-05/HM22-02/HM2 Construction: New Construction

		<b>Total Cost</b>	<i>Per Unit</i>	<i>Per SF</i>	<i>% Construction</i>
<b>1. General Requirements</b>		<b>Limit</b>			
<u>A. General Contractor's Markup (See DuPage County General Guidance for further detail)</u>					
Overhead: Expenses necessary to conduct a business. Shall also include costs specific to the project.		14.0%	\$232,933		
General Conditions are functions needed to complete the construction phase: project manager/superintendent/draw related paperwork, field office, site cleaning.			\$604,251		
Profit			\$698,799		
<b>Subtotal</b>			<b>\$1,535,983</b>	\$36,571	\$38.72 11%
<b>2. Existing Conditions</b>					
Environmental Clearance					
Demolition					
Other					
<b>Subtotal</b>			<b>\$0</b>	\$0	\$0.00 0%
<b>3. Concrete</b>					
Basement and Garage Floors					
Foundation Walls			\$450,000		
Flatwork			\$93,545		
Other All concrete					
<b>Subtotal</b>			<b>\$543,545</b>	\$12,942	\$13.70 4%
<b>4. Masonry</b>					
Foundation Walls					
Veneer					
Fireplace and/or chimney					
Exterior retaining walls					
Other All Masonry			\$495,000		
<b>Subtotal</b>			<b>\$495,000</b>	\$11,786	\$12.48 4%
<b>5. Metals</b>					
Structural					
Wrought Iron					
Other: All metals			\$200,000		
<b>Subtotal</b>			<b>\$200,000</b>	\$4,762	\$5.04 1%
<b>6. Wood &amp; Composites</b>					
Rough Capentry					
Finish Carpentry					
Other All Carpentry			\$2,565,000		
<b>Subtotal</b>			<b>\$2,565,000</b>	\$61,071	\$64.66 19%
<b>7. Thermal &amp; Moisture Protection</b>					
Roofing			\$296,436		
Insulation			\$106,423		
Exterior Siding			\$224,111		
Exterior Trim			\$6,820		
Gutters and Downspouts					
Other					
<b>Subtotal</b>			<b>\$633,790</b>	\$15,090	\$15.98 5%
<b>8. Openings</b>					
Windows			\$433,376		
Exterior Doors					
Interior Doors					
Garage Door			\$16,111		
Door Hardware					
Other All Doors, frames & Hardware			\$235,184		
<b>Subtotal</b>			<b>\$684,671</b>	\$16,302	\$17.26 5%
<b>9. Finishes</b>					
Gypsum Wallboard					
Ceramic Tile			\$70,624		
Flooring (wood, vinyl, carpet, etc.)			\$268,618		
Painting			\$206,010		
Other					
<b>Subtotal</b>			<b>\$545,252</b>	\$12,982	\$13.75 4%
<b>10. Specialties</b>					
Towel Racks, mirrors, etc.			\$47,687		
Closet racks			\$15,574		
Other All specialties			\$20,288		
<b>Subtotal</b>			<b>\$83,549</b>	\$1,989	\$2.11 1%

<b>11. Equipment</b>					
Appliances		\$120,781			
Other	Special Equipment (trash chute)	\$25,851			
	<b>Subtotal</b>	<b>\$146,632</b>	\$3,491	\$3.70	1%
<b>12. Furnishings</b>					
Cabinets					
Countertops					
Window Treatments		\$26,207			
Other	Cabinets, Countertops, and Millwork	\$364,544			
	<b>Subtotal</b>	<b>\$390,751</b>	\$9,304	\$9.85	3%
<b>13. Special Construction</b>					
Accessibility Modifications					
Other	Elevators & Special Equipment	\$247,248			
	<b>Subtotal</b>	<b>\$247,248</b>	\$5,887	\$6.23	2%
<b>21. Fire Suppression Systems</b>					
Sprinkler System					
Other	All Fire Protection	\$192,000			
	<b>Subtotal</b>	<b>\$192,000</b>	\$4,571	\$4.84	1%
<b>22. Plumbing</b>					
Rough Plumbing					
Finish Plumbing					
Fixtures					
Other	All Plumbing	\$1,100,000			
	<b>Subtotal</b>	<b>\$1,100,000</b>	\$26,190	\$27.73	8%
<b>23. HVAC</b>					
HVAC					
Other	All HVAC	\$1,650,000			
	<b>Subtotal</b>	<b>\$1,650,000</b>	\$39,286	\$41.60	12%
<b>26. Electrical</b>					
Rough Electrical					
Fixtures					
Finish Electrical					
Other	All Electrical	\$1,685,000			
	<b>Subtotal</b>	<b>\$1,685,000</b>	\$40,119	\$42.48	13%
<b>27. Communications</b>					
Security & Alarm Systems					
Other					
	<b>Subtotal</b>	<b>\$0</b>	\$0	\$0.00	0%
<b>31. Earthwork</b>					
Excavation					
Trenching					
Backfilling					
Site Grading					
Driveway					
Other	All earthwork	\$220,000			
	<b>Subtotal</b>	<b>\$220,000</b>	\$5,238	\$5.55	2%
<b>32. Exterior Improvements</b>					
Paving		\$219,143			
Fencing		\$7,572			
Final grade and seeding					
Landscaping		\$123,422			
Other	Other site improvements	\$8,055			
	<b>Subtotal</b>	<b>\$358,192</b>	\$8,528	\$9.03	3%
<b>33. Utilities</b>					
Utility Connections					
Other	Site Utilities	\$166,000			
	<b>Subtotal</b>	<b>\$166,000</b>	\$3,952	\$4.18	1%
<b>Total Construction:</b>		<b>\$13,442,613</b>	<b>\$320,062</b>	<b>\$338.88</b>	<b>100%</b>

**DU PAGE COUNTY  
Sources & Uses Summary**

Project Name	Taft and Exmoor	Total Square Feet:	39,668	Total Units:	42
Project Number	HM21-05/HM22-02/HM23-02	Avg SqFu/Unit:	944	HOME Units:	10
Developer	Full Circle Communities, Inc.				
Project Type:	New Construction	Target Population:	Other		
Unit Type:	Multi-Story w/Elevator	Average Rent:	1,308		

Unit Mix	Efficiency	Per Unit				Total	%
		1 BR	2 BR	3 BR	4 BR		
Number of Units	11	17	14	0	0	42	
Average Monthly Rent	\$926	\$1,371	\$1,531	#DIV/0!	#DIV/0!		
Income-Restricted Units	11	17	14	0	0	42	100%
Unrestricted/Market Rate Units						0	0%
<b>Total</b>	<b>11</b>	<b>17</b>	<b>14</b>	<b>0</b>	<b>0</b>	<b>42</b>	

Development Costs	Total	Per Unit	% of Total	
Acquisition	\$1,810,000	\$43,095	8.3%	
Hard Costs (Construction)	\$13,942,813	\$331,967	63.6%	
Construction Contingency	\$651,254	\$16,220	3.1%	
Soft Costs	\$1,340,628	\$31,920	6.1%	Construction Cost/SqFt: \$339
Permanent Financing	\$436,133	\$10,384	2.0%	
Interim Financing	\$1,362,244	\$32,434	6.2%	Total Cost/SqFt: \$553
Syndication	\$55,000	\$1,310	0.3%	
Reserves	\$397,874	\$9,473	1.8%	
Developer Fee	\$1,892,621	\$45,062	8.6%	
<b>Total Development Costs*</b>	<b>\$21,918,367</b>	<b>\$521,866</b>	<b>100.0%</b>	

Permanent Financing	Total	Per Unit	% of Total	Interest Rate	Loan Term (yrs)	Annual Payment
Bank Mortgage <i>Est. mortgage \$1,709,459</i>	\$2,150,000	\$51,190	9.8%	6.50%	10	\$157,084
Low Income Housing Tax Credits	\$18,150,274	\$384,530	73.7%			
Other State/Federal/Historic Tax Credits	\$480,000	\$10,952	2.1%			
Deferred Developer Fee	\$1,248,407	\$28,724	5.7%			
Developer Long-Term Equity	\$0	\$0	0.0%			
DuPage County Funds - Cash Flow Loan	\$1,750,000	\$41,667	8.0%	0.00%	40	
State HOME Funds	\$0	\$0	0.0%			
Other ComEd Energy Efficiency Grant	\$159,686	\$3,802	0.7%			
	\$0	\$0	0.0%			
	\$0	\$0	0.0%			
	\$0	\$0	0.0%			
<b>Total Sources</b>	<b>\$21,918,367</b>	<b>\$521,866</b>	<b>100.0%</b>			<b>\$157,084</b>
(GAP) or Surplus	\$0	\$0	0.0%			DCR: 1.314893018

Construction Financing	Amount Available During Construction	% TDC	Const. Loan Interest Rate	Developer Notes
Private Construction Loan(s) (bank financing)	\$13,820,000	63.1%	7.93%	
Developer Equity (Self-financing for acquisition, predevelopment, etc.)	\$0	0.0%		
Deferred Developer Fee	\$1,248,407	5.7%		
LHCT Equity-First Installment	\$3,247,299	14.8%		
IL Affordable Housing Tax Credit	\$460,000	2.1%		
ComEd Grant	\$159,686	0.7%		
	\$0	0.0%		
DuPage County Funds	100%	\$1,750,000	8.0%	
	\$0	0.0%		
Costs Not Incurred During Construction (reserves, developer fee, etc.)	\$1,232,975	5.6%		2nd, 3rd, and 4th Dev. Fee
<b>Total Construction Sources</b>	<b>\$21,918,367</b>	<b>100.0%</b>		
Construction Financing Surplus/(Gap)?	\$0	0.0%		

DuPage County Funding Request	Total	Per Unit
DuPage County Funding Request	\$1,750,000	\$41,667
		Permanent Subsidy

Operating Budget	Annual		Per Unit		Key Assumptions	
	Annual	Per Unit	Annual	Per Unit		
Gross Rent Potential	\$659,292	\$15,697	\$115,697	\$115,697	Vacancy Years 1-4	6.1%
Other Income	\$4,368	\$104	\$104	\$104	Vacancy Years 5+	6.1%
Vacancy	\$40,481	\$964	\$964	\$964	Rent Inflation Years 1-4	2.0%
Adjusted Gross Income	\$623,179	\$14,838	\$14,838	\$14,838	Rent Inflation Years 5+	2.0%
Annual Operating Expenses	\$416,631	\$9,920	\$9,920	\$9,920	Expense Inflation:	
Net Operating Income	\$206,548	\$4,918	\$4,918	\$4,918	Administration	3.0%
Debt Service	\$157,084	\$3,740	\$3,740	\$3,740	Operating	3.0%
					Maintenance	3.0%
					Utilities	3.0%
					Taxes & Insurance	3.0%
					Reserves	2.5%

Debt & Cash Flow Over Time	Annual		Per Unit	
	Annual	Per Unit	Annual	Per Unit
Year 1 DCR	1.31		Year 1 Net Cash Flow	\$49,465
Year 5 DCR	1.31		Year 5 Net Cash Flow	\$48,954
Year 10 DCR	1.29		Year 10 Net Cash Flow	\$45,121
Year 15 DCR	1.23		Year 15 Net Cash Flow	\$36,879
Year 20 DCR	1.15		Year 20 Net Cash Flow	\$23,133
			<b>After Cash Flow Payments:</b>	
Cumulative Cash Flow Over 10 Yrs	\$481,519	\$11,465	\$0	\$0
Cumulative Cash Flow Over 15 Yrs	\$684,366	\$16,294	\$0	\$0
Cumulative Cash Flow Over 20 Yrs	\$829,970	\$19,761	\$116,483	\$116,483

Developer Notes	Date Entered

**DuPage County Subsidy Layering and Underwriting Summary**

<b>1. General Justification for Funding:</b>	See underwriting memo submitted as part of he conditional commitment recommendation.
a. How does project fit in with Con Plan, housing strategies, etc?	See underwriting memo submitted as part of he conditional commitment recommendation.
<b>2. Why is the project needed?</b>	See underwriting memo submitted as part of he conditional commitment recommendation.
<b>3. Examine the sources &amp; uses and operating pro forma.</b>	
a. Explain who her or not costs are reasonable in terms of:	
1. Costs of comparable projects	See Probable Construction Cost Analysis dated 09/22/2025. See also Cost Reasonableness Spreadsheet.
2. Qualifications of the costs estimators	See Probable Construction Cost Analysis dated 09/22/2025. See also Cost Reasonableness Spreadsheet.
3. Costs published by recognized industry cost index	See Probable Construction Cost Analysis dated 09/22/2025. See also Cost Reasonableness Spreadsheet.
b. What is the status of other funding sources? Has adequate funding been secured?	See underwriting memo submitted as part of he conditional commitment recommendation.
c. Is the amount of funding requested reasonable and necessary? Please Explain.	See underwriting memo submitted as part of he conditional commitment recommendation. Also see cost allocation calculation.
d. Describe the evidence that the project can operate sustainably through the compliance period.	See underwriting memo submitted as part of he conditional commitment recommendation.
e. Is the developer/owner/team receiving undue enrichment based on the amount of developer fee, cash flow, etc.? If there are identities of interest among team members, include contractor profit in this assessment.	Developer does not appear to be receiving undue enrichment as part of the project. See Pro Forma. See evaluation of affordable rental application worksheet.
f. Concerns/Other info:	See underwriting memo submitted as part of he conditional commitment recommendation.
<b>4. Assess neighborhood market conditions:</b>	
a. What supports proposed rents?	See Market Study completed by Vogt Strategic Insights.
b. What supports lease up within 18 months?	See Market Study completed by Vogt Strategic Insights.
c. Concerns/Other info:	See Market Study completed by Vogt Strategic Insights.

<b>5. Assess the capacity of the developer/development team.</b>	
a. Completed similar projects successfully?	See underwriting memo submitted as part of the conditional commitment recommendation.
b. Any problem projects current or past?	See underwriting memo submitted as part of the conditional commitment recommendation.
c. Describe evidence developer is financially stable.	See underwriting memo submitted as part of the conditional commitment recommendation.
d. Describe evidence dev staff is sufficient, qualified.	See underwriting memo submitted as part of the conditional commitment recommendation.
e. Concerns/Other info:	See underwriting memo submitted as part of the conditional commitment recommendation.
<b>6. Assess the capacity of the ongoing management</b>	
a. Is there evidence they are managing similar properties successfully?	See underwriting memo submitted as part of the conditional commitment recommendation. See evaluation of affordable rental application worksheet.
b. Any problem projects current or past?	See underwriting memo submitted as part of the conditional commitment recommendation. See evaluation of affordable rental application worksheet.
c. Concerns/Other info:	See underwriting memo submitted as part of the conditional commitment recommendation. See evaluation of affordable rental application worksheet.
<b>7. Examine the Capital Needs Assessment (CNA)</b>	
a. Can the project cover capital improvements throughout the Period of Affordability?	See underwriting memo submitted as part of the conditional commitment recommendation.
b. Is an additional Capital Reserve needed? How will it be funded?	See underwriting memo submitted as part of the conditional commitment recommendation.
c. Concerns/Other info:	See underwriting memo submitted as part of the conditional commitment recommendation.
<b>8. What contingencies should be placed on funding?</b>	See underwriting memo submitted as part of the conditional commitment recommendation.
<b>9. CURRENT RECOMMENDATION FOR FUNDING:</b>	See underwriting memo submitted as part of the conditional commitment recommendation.

**Underwriting performed by:**

See evaluation of affordable rental application worksheet.		
<i>Name</i>	<i>Title</i>	<i>Date</i>

Du Page County Underwriting Notes		Date Entered
See evaluation of affordable rental application worksheet.		

**DU PAGE COUNTY**  
**Capital Needs Assessment**

**Development Name** Taft and Exmoor  
**Owner** Full Circle Communities, Inc.  
**Date Prepared** 2/10/2025

Cost Category	Description/Notes	Year 1	Year 2	Year 3	Year 4	Year 5	Year 6	Year 7	Year 8	Year 9	Year 10	Year 11
Landscaping/Irrigation/Drainage												
Concrete Walks/Retaining Walls												
Parking Areas	Seal/Stripe										\$15,000	
Garages/Carports	N/A											
Roofing												
Eavestrough/Downspouts/Flashing												
Balconies/Patios/Steps	N/A											
Exterior Siding												
Doors/Windows												
Lobbies/Halls/Stairs												
Laundry	Laundry Room equipment										\$10,000	
Community Space												
HVAC												
Plumbing/Domestic Hot Water	Replace some fixtures/valves (Yr 12), Replace 1 DWH if needed (Yr 7)							\$3,000				
Fire Safety	check/replace smoke detectors & emergency lights							\$6,000				
Electrical												
Boilers/Pumps												
Elevator												
Unit Flooring/Carpeting	2 units/year starting in year 10										\$4,000	\$4,000
Unit Appliances	2 units/year starting in year 10										\$1,600	\$1,600
Unit Kitchen Cabinet/Countertop											\$2,400	\$2,400
Other												
Other												
Other												

<b>Annual Inflation Factor</b> 3.00%	Subtotal	\$0	\$0	\$0	\$0	\$0	\$0	\$9,000	\$0	\$0	\$33,000	\$8,000
	Inflation Factor	100.00%	103.00%	106.09%	109.27%	112.55%	115.93%	119.41%	122.99%	126.68%	130.48%	134.39%

<b>Total Units</b> 42	Estimated Total Annual RR Needs	\$0	\$0	\$0	\$0	\$0	\$0	\$10,746	\$0	\$0	\$43,058	\$10,751
<b>Initial PUPY RR</b> \$450	<b>Starting Balance</b>	\$31,500	\$50,400	\$69,300	\$88,200	\$107,100	\$126,000	\$144,900	\$153,054	\$171,954	\$190,854	\$166,696
Initial Annual RR Deposit 18900	RR Needs	\$0	\$0	\$0	\$0	\$0	\$0	\$10,746	\$0	\$0	\$43,058	\$10,751
<b>RR Deposit Annual Increase</b> \$18,900	Contribution	\$18,900	\$18,900	\$18,900	\$18,900	\$18,900	\$18,900	\$18,900	\$18,900	\$18,900	\$18,900	\$18,900
<b>Interest on Reserve</b> 0.00%	Net Annual Change	\$18,900	\$18,900	\$18,900	\$18,900	\$18,900	\$18,900	\$8,154	\$18,900	\$18,900	(\$24,158)	\$8,149
	Interest Earned	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
	<b>Ending Reserve Balance</b>	\$50,400	\$69,300	\$88,200	\$107,100	\$126,000	\$144,900	\$153,054	\$171,954	\$190,854	\$166,696	\$174,845

Initial Deposit Needed to Sustain Project	
10 years:	(\$135,196)
15 years:	(\$156,883)
20 years:	(\$185,212)

**DU PAGE (**  
**Capital Needs**

**Development Name** Taft and E  
**Owner** Full Circle  
**Date Prepared** 2/10/2025

<b>Cost Category</b>	Year 12	Year 13	Year 14	Year 15	Year 16	Year 17	Year 18	Year 19	Year 20
Landscaping/Irrigation/Drainage									
Concrete Walks/Retaining Walls									
Parking Areas									
Garages/Carports									
Roofing									
Eavestrough/Downspouts/Flashing									
Balconies/Patios/Steps									
Exterior Siding									
Doors/Windows									
Lobbies/Halls/Stairs									
Laundry									
Community Space									
HVAC									
Plumbing/Domestic Hot Water	\$5,000								
Fire Safety			\$6,000						
Electrical									
Boilers/Pumps									
Elevator									
Unit Flooring/Carpeting	\$4,000	\$4,000	\$4,000	\$4,000	\$4,000	\$4,000	\$4,000	\$4,000	\$4,000
Unit Appliances	\$1,600	\$1,600	\$1,600	\$1,600	\$1,600	\$1,600	\$1,600	\$1,600	\$1,600
Unit Kitchen Cabinet/Countertop	\$2,400	\$2,400	\$2,400	\$2,400	\$2,400	\$2,400	\$2,400	\$2,400	\$2,400
Other									
Other									
Other									
<b>Annual Inflation Factor</b> 3.00%	\$13,000	\$8,000	\$14,000	\$8,000	\$8,000	\$8,000	\$8,000	\$8,000	\$8,000
	138.42%	142.58%	146.85%	151.26%	155.80%	160.47%	165.28%	170.24%	175.35%
<b>Total Units</b> 42	\$17,995	\$11,406	\$20,559	\$12,101	\$12,464	\$12,838	\$13,223	\$13,619	\$14,028
<b>Initial PUPY RR</b> \$450									
Initial Annual RR Deposit 18900	\$174,845	\$175,750	\$183,244	\$181,584	\$188,383	\$194,820	\$200,882	\$206,559	\$211,840
<b>RR Deposit Annual Increase</b> \$18,900	\$17,995	\$11,406	\$20,559	\$12,101	\$12,464	\$12,838	\$13,223	\$13,619	\$14,028
<b>Interest on Reserve</b> 0.00%	\$18,900	\$18,900	\$18,900	\$18,900	\$18,900	\$18,900	\$18,900	\$18,900	\$18,900
	\$905	\$7,494	(\$1,659)	\$6,799	\$6,436	\$6,062	\$5,677	\$5,281	\$4,872
	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
	<b>\$175,750</b>	<b>\$183,244</b>	<b>\$181,584</b>	<b>\$188,383</b>	<b>\$194,820</b>	<b>\$200,882</b>	<b>\$206,559</b>	<b>\$211,840</b>	<b>\$216,712</b>

Initial Depc  
 10 years:  
 15 years:  
 20 years:

HOME INVESTMENT PARTNERSHIPS AGREEMENT  
BETWEEN THE COUNTY OF DUPAGE AND  
TAFT AND EXMOOR LP  
PROJECT HM21-05/HM22-02/HM23-02

This AGREEMENT is entered into as of the \_\_\_\_ day of December, 2025, by and between the COUNTY OF DUPAGE, Illinois, a body corporate and politic of the State of Illinois with offices at 421 N. County Farm Road, Wheaton, Illinois ("COUNTY") and Taft and Exmoor LP, an Illinois Limited Partnership, having a principal place of business at 310 S. Peoria St., Suite 500, Chicago, IL 60607 ("DEVELOPER").

RECITALS

WHEREAS, the Illinois General Assembly has granted COUNTY authority to make all contracts and do all other acts in relation to the property and concerns of the COUNTY necessary to the exercise of its corporate powers (Illinois Compiled Statutes, Chapter 55, paragraphs 5/5-1005), and to enter into agreements for the purposes of receiving funds from the United States government under the "Housing and Community Development Act of 1974," (Pub. L. 93 – 383, 42 U.S.C. § 5301, et seq.) and other subsequent housing acts, and may disburse those funds and other county funds for community development and other housing program activities (Illinois Compiled Statutes, Chapter 55, paragraph 5/5-1093); and

WHEREAS, the COUNTY has applied to United States Department of Housing and Urban Development ("HUD") for HOME Investment Partnerships Act (the HOME Investment Partnerships Program or "HOME") funds from HUD as provided by the Cranston-Gonzalez National Affordable Housing Act, as amended (Title II, Pub. L. 101-625) ("ACT"); and

WHEREAS, by Application for Affordable Housing Funding originally submitted on March 1, 2024 DEVELOPER has submitted underwriting documentation and made application to COUNTY for a loan of a portion of COUNTY's HOME Investment Partnerships Act Funds ("HOME FUNDS") which shall be paid to DEVELOPER and used for the new construction of forty-two (42) rental units, ("PROPERTY") located at 640 Taft Avenue, Glen Ellyn, IL 60137; and

WHEREAS, the final said Application for HOME Rental Production funding, dated November 14, 2025, and executed November 14, 2025, is hereby incorporated into the HOME Investment Partnerships Agreement between the COUNTY and DEVELOPER; and

WHEREAS, COUNTY, by and through its Community Development Commission ("CDC") has considered and approved the DEVELOPER'S application and hereby agrees to distribute to DEVELOPER a portion of the total HOME FUNDS allotted to the COUNTY with the portion distributed to DEVELOPER being in an amount and upon the conditions provided herein; and

WHEREAS, DEVELOPER possesses the legal authority to execute an agreement to undertake the activity described herein and its governing body has duly adopted or passed as an official act, a resolution, motion or similar action authorizing the person identified as the official representative of the DEVELOPER to execute the AGREEMENT, all understandings and assurances contained herein, and directing the authorization of the person identified as the official representative of the DEVELOPER to act in connection with the execution of the AGREEMENT and to provide such additional information as may be required; and



WHEREAS, the COUNTY and DEVELOPER enter into this Agreement pursuant to their respective powers to enter into such Agreements, as those powers are defined in the Illinois Constitution and applicable statutes.

NOW, THEREFORE, in consideration of the premises, the mutual covenants, terms and conditions hereinafter set forth, and the understandings of each party to the other, the parties do hereby mutually covenant, promise and agree as follows:

I. INCORPORATION AND CONSTRUCTION

- A. All recitals set forth above are incorporated herein and made part hereof, the same constituting the factual basis for this AGREEMENT.
- B. The section headings of the paragraphs and subparagraphs of this AGREEMENT are for convenience of reference only and shall not be deemed to constitute part of this AGREEMENT or to affect the construction hereof.
- C. The following exhibits are hereby incorporated herein:
  - Exhibit A. Community Development Commission (CDC) Property Standards, as amended in accordance with 24 CFR 92.251 Property Standards and inspections.
  - Exhibit B. Utility Allowances
  - Exhibit C. Proposed Development Budget
  - Exhibit D. Legal Description
  - Exhibit E. HOME Program Year Funding Breakdown
  - Exhibit F. VAWA Lease Addendum
  - Exhibit G. DuPage County Consortium Emergency Transfer Plan for Victims of Domestic Violence, Dating Violence, Sexual Assault, or Stalking.
  - Exhibit H. HOME Unit Designations

II. STATEMENT OF WORK; ELIGIBLE COSTS; AND AFFORDABILITY PERIODS

- A. Statement of Work: The DEVELOPER, in collaboration with the COUNTY, shall utilize HOME FUNDS for eligible costs associated with the new construction of forty-two (42) rental units. Ten (10) units in the PROPERTY shall be leased to an income eligible household at a rent not to exceed that allowed under the HOME Program (“PROJECT”).
  - 1. Statement of Work Specifics: The PROPERTY is located at 640 Taft Avenue, Glen Ellyn, IL 60137. After construction, all of the units must meet the property standards set forth in COUNTY’s CDC Property Standards Policy attached hereto as Exhibit A, as amended from time to time, in accordance with 24 CFR 92.251 Property Standards and inspections. PROJECT must be maintained in compliance with 24 CFR 92.251 for the duration of the HOME Affordability Period. Compliance with property standards will be determined via on-site inspections, as required under 24 CFR 92.251. PROJECT must meet or exceed the 2021 International Energy Conservation Code (IECC) or ASHRAE 90.1-2019, per Federal Register Notice (FR-2671-N-03) published 04/26/2024. Enterprise Green Communities

(EGC) certification will be accepted to demonstrate meeting or exceeding the 2021 IECC and ASHRAE 90.1-2019, and must be provided at project completion. The PROJECT contains forty-two (42) units of rental housing, and ten (10) units shall be fixed HOME units (“HOME Program Units”) in accordance with the table below. DEVELOPER and COUNTY shall identify the specific initial HOME Program Units no later than the time of initial occupancy. The HOME Program Units shall be leased using a lease form that complies with HOME regulations, including those found at 24 CFR Part 92.253, as amended, and any and all applicable provisions of HOME program rules, and that has been reviewed and approved by the COUNTY. The COUNTY must approve any proposed changes to the lease prior to execution by any tenant occupying a HOME Program Unit. Said HOME Program Units shall comply with the Current Maximum Allowable Rents for Projects funded by the HOME Investments Partnerships Program (“HOME”) established by HUD and in effect from time to time.

<b>Bedroom Type</b>	<b>Entire Project</b>	<b>Market Rate Units</b>	<b>High HOME Units</b>	<b>Low HOME Units</b>	<b>Total HOME Units</b>
Efficiency	11	0	0	3	3
1-BR	17	0	0	4	4
2-BR	14	0	0	3	3
<b>Totals</b>	42	0	0	10	10

2. The number of HOME Program Units designated for this project has been determined, in part, by a cost allocation review. Upon project completion, when final sources and uses of funding is known, a final cost allocation review will be completed to confirm the required number of HOME Program Units are designated for this project. This final cost allocation review may result in a change to the number of HOME Program Units required for the project. If a change in the number of HOME Program Units is necessary, the County will inform the Developer of the new unit designation requirements. A change in the number of HOME Program Units will require modifications to the HOME Investment Partnerships Program Agreement and the recorded Regulatory Land Use Restriction Agreement prior to disbursement of the final request for payment
3. During the HOME Affordability Period, all dwelling units assisted with HOME funds must be occupied by qualified low-income households.
  - a. High HOME rent units must be occupied by families whose income at initial project occupancy or at the time funds are invested, whichever is later, does not exceed sixty percent (60%) of the median family income of the Chicago-Naperville-Joliet MSA for the area as determined and made available from time to time by HUD with adjustments for smaller and larger families. Outside of initial project occupancy, High HOME units may be occupied by families whose income does not exceed eighty percent (80%) of the median family income of the Chicago-Naperville-Joliet MSA for the area as determined and made available from time to time by HUD with adjustments for smaller and larger families.
  - b. Low HOME rent units must be occupied by families whose income at initial project occupancy and throughout the affordability period, does not exceed fifty percent (50%)

of the median family income of the Chicago-Naperville-Joliet MSA for the area as determined and made available from time to time by HUD with adjustments for smaller and larger families.

4. Maximum allowable rents including utilities in effect, as of June 1, 2025 are:

a.

	Efficiency	1-bedroom	2-bedroom
Low HOME Rent	\$1,050	\$1,125	\$1,350
High HOME Rent	\$1,345	\$1,443	\$1,733

High HOME rent limits. If a low-income family is participating in a program where the family pays as a contribution toward rent no more than 30 percent of the family's monthly adjusted income or 10 percent of the family's monthly income, then the maximum rent due from the family is the family's contribution. For all other cases, rent may not exceed **the lesser of** the fair market rent for existing housing for comparable units in the area as established by HUD under 24 CFR 888.111 or the High HOME rent, as determined by HUD, in effect at the time.

b. Low HOME rent limits. If a very low-income family is participating in a program where the family pays as a contribution toward rent no more than 30 percent of the family's monthly adjusted income or 10 percent of the family's monthly income, then the maximum rent due from the family is the family's contribution. For all other Low HOME units:

(1) Rent may not exceed **the lesser of** the fair market rent for existing housing for comparable units in the area as established by HUD under 24 CFR 888.111 or Low HOME rent, as determined by HUD, in effect at the time unless the Low HOME rent; or

(2) The unit is a LIHTC unit and has rents not greater than the gross rent for rent-restricted residential units as determined by 26 U.S.C. 42(g)(2).

5. For utilities not included in the rent, said maximum HOME Rents shall be reduced by an amount equal to the applicable utility allowances in accordance with 24 CFR 92.252, in effect as determined using the utility allowance established by the applicable local public housing authority or other HUD approved methodology for determining the utility allowance for the project based on the type of utilities used at the project, as established by HUD and updated from time to time. Current utility allowances are attached hereto as Exhibit B. If, after the date of this Agreement, HUD publishes a new Maximum Allowable Rents Schedule for High and Low HOME Rents, or the local public housing authority updates its utility allowances, or HUD establishes a new methodology for determining utility allowances, the DEVELOPER is directed to comply with the new limits.

6. DEVELOPER will also submit a rent and occupancy report to the COUNTY each year to demonstrate compliance with the HOME rent requirements. The COUNTY may approve or disapprove within the HUD allowed limits, in which case DEVELOPER will make requested adjustments. COUNTY'S approval of the rent and occupancy report will

constitute approval for any rent increase contained in the report. Any increase in rents for HOME Program Units is subject to the provisions of outstanding leases for each unit, and, in any event, DEVELOPER must provide tenants of those units not less than sixty (60) days prior written notice before implementing an increase in rent.

7. The “Part 5” definition of annual income will be used in this Project and is defined as the gross amount of income of all adult household members that is anticipated to be received during the coming 12-month period. 24 CFR Part 5, et seq. A list of the “Part 5” income "inclusions" and "exclusions" is published in the Code of Federal Regulations at 24 CFR 5.609. This list is periodically updated by HUD when changes are made to the “Part 5” definition of annual income by the United States Congress.
8. Income Eligibility. DEVELOPER must determine each family is income eligible by determining the family’s annual income as follows:
  - a. If a family is applying for or living in a HOME-assisted rental unit, and the unit is assisted by a Federal or State project-based rental subsidy program, the public housing agency, owner, or rental subsidy provider’s determination of the family’s annual income and adjusted income under that program’s rules will be accepted.
  - b. If a family is applying for or living in a HOME-assisted rental unit, and the family is assisted by a Federal tenant-based rental assistance program (i.e., housing choice vouchers, etc.), the rental assistance provider’s determination of the family’s annual income and adjusted income under the program’s rules will be accepted.
  - c. If a family is applying for or living in a HOME-assisted rental unit, and the family is assisted by a form of Federal, State, or local public assistance (i.e., TANF, Medicaid, LIHTC, local rental subsidy programs, etc.) which examines annual income of the family each year, a written statement from a Federal or non-Federal entity administering the assistance will be accepted. The statement must indicate the tenant’s family size and state the amount of the family’s annual income. When accepting the statement from a government administrator, DEVELOPER must still adjust income in accordance with 24 CFR 92.203(f). The statement must be for an income determination made within the previous 12-month period.
  - d. In all other cases, DEVELOPER, must calculate annual income in accordance with section II. 9. and calculate adjusted income in accordance with section II. 10. below.
9. Annual Income Determinations. DEVELOPER must initially determine annual income by collecting and examine at least two months of source documentation evidencing annual income (e.g., wage statement, interest statement, unemployment compensation statement, etc.) for the household. For subsequent income determinations during the period of affordability, DEVELOPER may use either of the following methods:
  - a. Collect and examine at least two months of source documentation evidencing annual income (e.g., wage statement, interest statement, unemployment compensation statement, etc.) for the household; or

- b. Obtain from the family a written statement or, where needed due to disability, a statement in another format, of the amount of the family's annual income and family size, along with a certification that the information is complete and accurate. The certification must state that the family will provide source documents upon request. If there is evidence that a tenant's statement and certification failed to completely and accurately state information about the family's size or income, a tenant's income must be re-examined in accordance with paragraph 9. a. above.

(1) If income is re-examined through a statement and certification, at a minimum, income of each tenant must be re-examined in accordance with paragraph 9. a. above every sixth year during the affordability period.

- 10. Adjusted Income Determination. DEVELOPER must calculate a tenant's adjusted income if the tenant is over-income, and rent must be recalculated in accordance with 24 CFR 92.252(h)(2). DEVELOPER must apply the deductions in 24 CFR 5.611(a) to calculate the family's adjusted income for an over-income family.

- a. If a unit is assisted by a Federal or State project-based rental subsidy program, then the public housing agency, owner, or rental subsidy provider's determination of adjusted income under that program's rules must be accepted.

- B. HOME Repayment: This Project HOME funding will be in the form of a 40-year, 0% percent interest, cash flow loan. DEVELOPER will be required to make payments on this loan of 20% of available cash flow, as defined in the Limited Partnership Agreement, after the Deferred Developer Fee has been paid in full and in accordance with the terms of the Limited Partnership Agreement. DEVELOPER will be required to pay the remaining amount of the principal and interest as a balloon payment at the 40-year anniversary date of the Project completion in HUD's Integrated Disbursement and Information System (IDIS) and County shall provide Developer a written memorandum of such date of Project Completion in IDIS.

- 1. HOME Affordability Period: The Project includes new construction which requires a HOME Program Affordability Period of twenty (20) years. The HOME Affordability Period shall begin upon Project completion. Project completion, with respect to rental housing, is defined at 24 CFR 92.2 as occurring when all necessary title transfer requirements have been performed; the project complies with HOME requirements (including property standards under 24 CFR 92.251); the final drawdown of HOME funds has been disbursed in HUD's Integrated Disbursement and Information System (IDIS); and construction is complete, which may occur prior to occupancy. The loan will be due and payable in full during the HOME Affordability Period, if the Project no longer provides affordable housing in compliance with HOME Program regulations. If any portion of the Project is sold, transferred, or if the property is no longer used for the purposes stated in this Agreement during the Affordability Period, DEVELOPER shall be required to pay the full amount of the principal and any accrued interest of the loan. Failure by the DEVELOPER to meet the Affordability Period requirements for the period specified above will trigger full repayment of any HOME investment subject to applicable notice and cure periods. Additionally, should the project be terminated prior

to completion, either voluntarily or otherwise, any HOME funds invested in the project must be repaid to the County.

2. COUNTY Extended Use Period: The Project has an additional 20-year COUNTY Extended Use Period commencing when the HOME Affordability Period expires. During the additional COUNTY 20-year Extended Use Period, 10 of the 42 units must be occupied by households at, or below, 80% of the Area Median Family income, identified by household size, in effect at that time, and pay no more than the High-HOME rents of the Chicago-Naperville-Joliet MSA for the area as determined and made available from time to time by HUD with adjustments for smaller and larger families. Said certification is to be verified by, and included as part of Developer's annual audit. If any portion of the Project is sold, transferred, or if the property is no longer used for the purposes stated in this Agreement during COUNTY Extended Use Period, DEVELOPER shall be required to pay the full amount of the remaining principal and any accrued interest of the loan.
- C. The HOME units will be designated as affordable to such households for a period of twenty (20) years through the recording of deed restrictions, covenants running with the land, or other mechanisms approved by HUD as described in the Regulatory and Land Use Restrictions Agreement (RLURA) to be entered into by and between COUNTY and DEVELOPER, to be executed in connection with undertaking the Project.
- D. Eligible Costs: DEVELOPER agrees to administer the PROJECT in accordance with the HOME regulations at 24 CFR Part 92 and other applicable federal, state, and local laws, ordinances, and regulations. DEVELOPER shall require such compliance and assurances in all lower tier contracts and subcontracts financed in whole or in part with the HOME funds. DEVELOPER shall perform all acts with responsibility to COUNTY in the same manner as COUNTY is required to perform all acts with responsibility to the Federal Government. The scope of activities to be performed, pursuant to this AGREEMENT, will be governed by, and limited to, the following:
1. DEVELOPER may not request disbursement of funds under this AGREEMENT until the funds are needed for payment of eligible costs. The amount of each request must be limited to eligible costs as determined by the COUNTY'S Community Development Commission (CDC).
  2. COUNTY shall provide HOME funds to DEVELOPER to reimburse DEVELOPER for (or pay directly for or through a construction escrow account) eligible costs that the COUNTY determines to be customary and reasonably associated with the PROJECT, as follows:
    - a. Development hard costs associated with the new construction of forty-two (42) units of rental housing.
    - b. Costs of construction, including supplies, materials, and hiring contractors, subcontractors, and trades necessary to complete the work. All work for which a licensure or certification program exists locally or in the State of Illinois must be carried out by properly licensed or certified persons.

- c. Other such related costs that have the same intent as this AGREEMENT, are eligible for HOME funding, and are pre-approved by the COUNTY'S CDC.
- E. The proposed Project development budget is attached hereto as Exhibit C. The budget sets forth an estimated budget for the Project. Deviations from the line items and dollar amounts shown in the estimated budget, as reviewed and approved by CDC, will not require modification of this AGREEMENT. The HOME investment in any PROPERTY shall not exceed the HUD published subsidy limit in effect from time to time. The subsidy limit in effect at the time of this AGREEMENT for each unit type: Efficiency \$181,488.00; 1-bedroom \$208,048.80; and 2-bedroom \$252,993.60.

III. BUDGET; TERMS OF HOME FUNDING; REIMBURSEMENT PROCEDURES

- A. HOME funds in the amount of up to ONE MILLION SEVEN HUNDRED FIFTY THOUSAND and 00/100 Dollars (\$1,750,000.00) shall be made available to DEVELOPER for payment of eligible costs described in Section II. D. 2. above, upon approval and adoption of this AGREEMENT by the DuPage County Board, upon approval by the U.S. Department of Housing and Urban Development of the County's Annual Action Plan, upon receipt of HOME funds from the U.S. Department of Housing and Urban Development, and upon the execution of documentation as described in this Section III. The Budget attached as Exhibit C to this Agreement sets forth the anticipated budget for the project. Deviations from the line items and dollar amounts shown in the anticipated budget, as reviewed and approved by CDC, will not require modification to this Agreement. Total project costs are approximately \$21,918,367. All sources of funds for the PROJECT are anticipated to be:

<b>Funding Source</b>	<b>Amount</b>
Bank Mortgage	\$2,150,000
Low Income Housing Tax Credits	\$16,150,274
Illinois Affordable Housing Tax Credit	\$460,000
Deferred Developer Fee	\$1,248,407
DuPage HOME Funds (Development Subsidy)	\$1,750,000
ComEd Energy Efficiency Grant	\$159,686
<b>Total</b>	<b>\$21,918,367</b>

- B. DEVELOPER shall execute: a Promissory Note and Mortgage equal to the HOME funds that COUNTY has invested in the PROJECT to ensure recapture of the HOME funds the COUNTY has paid toward the PROJECT should an event of default occur, including, but not limited to, failure to fulfill the required twenty (20) year Affordability Period (Affordability Period); a Regulatory Land Use Restriction Agreement (RLURA) which will contain covenants running with the land to ensure the HOME Affordability Period of twenty (20) years; or other mechanisms approved by HUD as described in the RLURA to be entered into by and between COUNTY and DEVELOPER in connection herewith, to ensure a HOME Affordability Period for twenty (20) years from Project completion, and a COUNTY Extended Use Period of twenty (20) additional years. The enforcement of the Affordability Period is separate and distinct from repayment of the HOME funds under the mortgage. HOME funds are provided to the DEVELOPER as a 0% interest rate cash flow loan with the entire unpaid principal and accrued

interest to be repaid to the COUNTY in a lump sum, due forty (40) years after the date of Project completion in HUD's Integrated Disbursement and Information System (IDIS). Once the Deferred Developer Fee is paid in full, DEVELOPER shall make annual payments of 20% of available cash flow, as defined in the Limited Partnership Agreement and in accordance with the terms of the Limited Partnership Agreement.

Project completion occurs when all necessary title transfer requirements have been performed; the project complies with HOME requirements (including property standards under 24 CFR 92.251); the final drawdown of HOME funds has been disbursed in HUD's Integrated Disbursement and Information System (IDIS); and construction is complete, which may occur prior to occupancy. COUNTY shall record said mortgage and deed restrictions against the PROJECT's real property legally described in Exhibit D.

All of the following conditions shall be included in the mortgage instrument to be executed by the DEVELOPER. In the event that any one or more of these conditions occur, after all applicable notice and cure periods, the mortgage financed in part or in full with COUNTY HOME funds shall be considered in default. Should no condition of default occur, the HOME funds due under the note and secured by the mortgage will be due in full forty (40) years after the date of Project completion in HUD's Integrated Disbursement and Information System (IDIS).

1. The DEVELOPER fails to operate the PROJECT as affordable rental housing for households whose incomes meet the requirements set forth in Section II. A. above and such failure continues for a period of 30 days after written notice from COUNTY.
2. The DEVELOPER files any petition in bankruptcy, or for a receiver, or insolvency, or for reorganization of composition, or makes any assignment for the benefit of creditors or to a trustee for creditors, or permits an adjudication in bankruptcy, the taking of possession of the PROJECT or any part thereof by the receiver, or the seizure and sale of the PROJECT or any part thereof under judicial process or pursuant to any power of sale, and fails to have such adverse action set aside within forty-five (45) days.
3. The DEVELOPER transfers, or otherwise encumbers the PROJECT without the prior express written consent of the COUNTY.
4. The DEVELOPER fails to maintain the PROJECT and its grounds and equipment pertinent thereto according to applicable housing quality standards and all local and state codes and ordinances, and such failure is not cured within fifteen (15) days after written notice of same; provided, however, that if such failure is of a nature that it cannot be reasonably cured within fifteen (15) days, the DEVELOPER can obtain written consent from the County to extend the cure period as long as the Developer has diligently commenced pursuing such cure within the initial 15-day period and provides continual updates to the County on the progress of the cure in intervals agreed to by the Developer and County.
5. The DEVELOPER fails to purchase fire and extended coverage insurance and flood insurance, if flood insurance is required, thereon and annually provide and file a certificate of said coverage with the COUNTY, the proceeds of which, in the event said structure shall



be destroyed or damaged by fire or other casualty, shall be used for reconstruction of said structure upon the said real estate and such failure continues for a period of five (5) days after written notice from COUNTY.

6. The COUNTY shall be named as an additional “Loss Payee” on the fire and extended coverage insurance and flood insurance, if flood insurance is required.
  7. Notwithstanding anything to the contrary contained here within, County hereby agrees that any cure of any default made or tendered by one or more of DEVELOPER’s limited partners shall be deemed to be a cure by DEVELOPER and shall be accepted or rejected on the same basis as if made or tendered by DEVELOPER.
- C. The DEVELOPER must obtain financing and construct the project. The DEVELOER must perform all the functions typically expected of for-profit developers, and assume all the risks and rewards associated with being the project DEVELOPER.
- D. Acquisition required as part of the PROJECT will require submission by the DEVELOPER of the following information to the CDC prior to closing:
1. A copy of the executed written purchase contract, including all basic terms and conditions, including the owner’s date of delivery;
  2. Proof of Voluntary Acquisition: DEVELOPER does not have eminent domain authority; and prior to making an offer for the property, the DEVELOPER clearly advised the owner it would be unable to acquire the property if negotiations failed to result in an agreement; and the owner was informed in writing of the estimated market value of the property.
  3. A copy of the appraisal report on which the determination of current market appraised value was based;
  4. A copy of the final financing commitment letter from other lender(s), if any;
  5. A copy of the Loan Estimate from other lender(s), if any;
  6. A commitment for an acceptable ALTA form of mortgagee’s policy of title insurance in the amount of the mortgage loan to be given by COUNTY, issued by a title insurance company, satisfactory to the COUNTY, insuring “*DuPage County, by and through the DuPage Community Development Commission, its successors and/or assigns*” subject only to those exceptions to title as DuPage County shall approve;
  7. Copy of hazard insurance policy naming “*DuPage County, by and through the DuPage Community Development Commission, its successors and/or assigns*” as an additional loss payee;
  8. Name and address of Title Company, date, time, and location of closing, name of closing officer, and escrow number.

- E. Reimbursement for rehabilitation and/or new construction shall be subject to the submission of the following information to the CDC office:
1. Original, executed Request for Payment form.
  2. Owner's Sources and Uses Statement.
  3. Sworn Owner's Statement.
  4. Architect's or Engineer's Certification, also known as AIA 702 and AIA 703.
  5. General Contractor's Sworn Statement.
  6. Documentation to demonstrate contractor and subcontractor compliance with Illinois Prevailing Wage Act, as requested by CDC staff, if applicable.
  7. Receipts for materials or for services rendered, appropriate original lien waivers from contractors, subcontractors, and suppliers; and, "paid in full" or "paid to date" invoices from contractor with copy of DEVELOPER'S payment check(s).
  8. Five percent (5%) of loan will be held until construction is complete, all units have passed inspection, and certificates of occupancy have been issued. Final Waivers of Lien from all contractors, subcontractors, and suppliers must accompany the final 5% Request for Payment reimbursement.
  9. Weekly job site reports are required to be submitted to the CDC.
  10. Additional documentation, if requested, at sole discretion of COUNTY.
  11. DEVELOPER may request reimbursement of eligible construction costs on an ongoing basis throughout the construction period.
  12. DEVELOPER may subcontract all or any portion of the PROJECT, as allowed by CDC policy, to such engineers, architects, construction contractors, or other entities as DEVELOPER shall deem appropriate or necessary and upon such terms as may be acceptable to DEVELOPER, provided applicable administrative and procurement requirements are followed as set forth in Sections V and VI of this AGREEMENT. DEVELOPER certifies that it will include in its contracts financed in whole or in part with HOME funds, all clauses required by Federal laws, Executive Orders, or regulations, and each contractor will also include in its subagreements and contracts financed in whole or in part with HOME funds all applicable clauses required by Federal laws, Executive Orders, or regulations.
  13. Any change orders requested by contractors and subcontractors must be sent by DEVELOPER with a letter to CDC for approval prior to the authorization of work, containing an explanation stating the cause and need for the change order and how the costs associated with the change order are determined to be fair and reasonable to CDC for

approval *prior to authorization of work*. CDC will review and approve or deny change orders within a reasonable time period.

14. DEVELOPER understands that COUNTY must check each contractor and subcontractor against the Federal System for Award Management (SAM) for exclusions prior to commencement of work and that any change order that also results in an addition to or change in the contractor/subcontractor list will require immediate notification to COUNTY for purposes of this SAM review.

15. DEVELOPER shall erect a sign in a prominent place at each job site crediting the DuPage County Community Development Commission and HUD for funding of the PROJECT by including the following statement:

“Funding for this Project has been provided, in part, by the DuPage County Community Development Commission from the U.S. Department of Housing and Urban Development’s HOME Investment Partnerships Program.”

F. Upon release of funds by HUD for the PROJECT, the COUNTY shall make disbursements to the DEVELOPER in compliance with II.B. of this AGREEMENT. All requests for disbursement of DEVELOPER shall comply with the following requirements:

1. DEVELOPER shall submit a listing of all disbursements of HOME funding, on a form provided by CDC;

2. Any request for reimbursement pertaining to work under contracts and subcontracts shall include DEVELOPER'S certification as follows:

a. For interim payments to contractors and subcontractors, certification that the work for which payment is requested has been performed and is in place and to the best of DEVELOPER'S knowledge, information and belief, the quality of such work is in accordance with the contract, subject to: (i) any evaluation of such work as a functioning Project upon substantial completion; (ii) the results of any subsequent tests permitted by the contract; and (iii) any defects or deficiencies not readily apparent upon inspection of the work; and

b. For final payment, that the work has been performed in a good, workmanlike, satisfactory manner and in conformance with the contract or subcontract and local building code.

3. Processing of all requests for payment shall be contingent upon the submission of the required documentation to COUNTY that fully complies with all applicable Federal, state, county or local statutes, rules or regulations. COUNTY reserves the right to withhold funded amounts until all such requirements are met. In order to process requests for payment, COUNTY must submit such claim for payment approval at the first scheduled County Board meeting following approval by the County Auditor, County Treasurer, and County Finance Department, noticed in accordance with the Illinois Open Meetings Act (Illinois Compiled Statutes, Chapter 5, paragraph 120). DEVELOPER should allow up to

two (2) weeks for COUNTY payment approval process after submission and approval by the CDC of all required payment documentation. Additional time should be allowed for County observed holidays.

4. If so requested by COUNTY, DEVELOPER shall forward to CDC all billings, vouchers, and other documents representing any accounts payable, in such timely and reasonable manner as both parties shall determine.
- G. This PROJECT shall be identified as HOME AGREEMENT #HM21-05/HM22-02/HM23-02 which identifying numbers shall be used by DEVELOPER on all payment requests.
- H. An analysis of the operating budget for the PROJECT has determined that the DEVELOPER will not be unduly enriched through receipt of rents for the units, but that rents are necessary to cover the ongoing operating costs of the PROJECT.

IV. SCHEDULE FOR COMPLETION AND TIMELINESS; TERM OF AGREEMENT

- A. Time is of the essence of this AGREEMENT. DEVELOPER shall be responsible for meeting the completion dates for the activities listed below. If a DEVELOPER does not meet a completion date, DEVELOPER shall immediately submit a revised implementation schedule for approval by CDC. Failure to achieve these deadlines may result in the loss or reduction of HOME funds.

<u>Activity</u>	<u>Completion Target Date</u>
Project Closing	1/21/2026
Construction Start	1/22/2026
Construction at 50% Completion	7/20/2026
50% of HOME funds drawn	3/22/2026
Leasing Activities Begin	7/15/2026
Construction at 100% Completion	2/21/2027
100% of HOME funds drawn	1/21/2027
Units Fully Leased	5/15/2027

- B. DEVELOPER shall complete expenditure of HOME Funds pursuant to the PROJECT by January 21, 2027. These dates are completion milestones. If DEVELOPER is delayed in the completion of the PROJECT by any cause legitimately beyond its control, as determined by the COUNTY, such that it cannot complete construction by January 21, 2027, it shall immediately give written notice to the Director of Community Services (“Director”) and to the COUNTY of the anticipated delay, the reasons therefore, an updated implementation schedule, and request an extension of time for completion of the PROJECT. Upon review and written approval of the Director, the time for completion may be extended by the Director for a maximum of nine (9) months. Agreement Duration is in accordance with Paragraph XI. F. of this AGREEMENT.
- C. After a period of twelve (12) months from the date of this AGREEMENT, the Director may review the progress of the PROJECT. At the time of this review, if the DEVELOPER has not demonstrated significant progress toward completion and, if the DEVELOPER has not

requested an extension due to a cause legitimately beyond its control, and if the DEVELOPER has not made substantial effort toward completion and delays are determined by COUNTY to be within the control of the DEVELOPER; the Director may recommend to the COUNTY that this AGREEMENT be terminated, and all further payments suspended, and the COUNTY shall act upon said recommendation and notify the DEVELOPER of its action and shall demand repayment of any HOME funds drawn for the PROJECT.

D. This AGREEMENT shall remain in full force and effect for the required Affordability Period of the PROJECT, which shall be twenty (20) years after the date of project completion in HUD's Integrated Disbursement and Information System.

V. UNIFORM ADMINISTRATIVE REQUIREMENTS

A. DEVELOPER shall comply with the Federal Office of Management and Budget's Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards, codified at 2 CFR Part 200 ("Super Circular"), as updated from time to time, including any single audit requirements contained therein.

VI. OTHER PROGRAM REQUIREMENTS. The project will be conducted and administered in compliance with 24 CFR Part 92, Subpart H – Other Federal Requirements, as amended, and 24 CFR 5.105(a) Nondiscrimination and Equal Opportunity, as amended, including any and all applicable Executive Orders in effect, including but not limited to the following:

A. Federal civil rights and fair housing law, including, but not limited to:

1. Title VI of the Civil Rights Act of 1964 (Pub. L. 88-352, 42 U.S.C. § 2000d et seq.) and implementing regulations issued at 24 CFR Part 1.
2. Title VIII of the Civil Rights Act of 1968 (Pub. L. 90-284, 42 U.S.C. § 2000d et seq.), as amended; and that the DEVELOPER will administer all programs and activities related to housing and community development in a manner to affirmatively further fair housing.
3. The Fair Housing Act of 1968 and the Fair Housing Amendments Act of 1988, as amended, (42 U.S.C. § 3601-20), as amended, and implementing regulations at 24 CFR part 100.
4. Executive Order 11063, as amended by Executive Order 12259 (Equal Opportunity in Housing), and implementing regulations in 24 CFR Part 107.
5. Age Discrimination Act of 1975 (Pub. L. 94-135, 42 U.S.C. § 3001, et seq.), as amended, and implementing regulations at 24 CFR 146.

B. Section 109 of the Housing and Community Development Act of 1974 (Pub. L. 93-383), as amended, and the regulations issued pursuant thereto, requires that no person in the United States shall on the grounds of race, color, national origin, religion, or sex be excluded from participation in, be denied the benefits of, or be subjected to discrimination under any program or activity receiving Federal financial assistance made available to the ACT. Discrimination on the basis of age is also prohibited pursuant to the Age Discrimination Act of 1975 (Pub. L. 94-

135, 42 U.S.C. 6101-6107) and implementing regulations at 24 CFR Part 146.

- C. Labor Standards. DEVELOPER will ensure that its contracts and subcontracts for construction require compliance with the Fair Labor Standards Act (29 USC 201 et seq). Because there are fewer than eleven (11) HOME-assisted housing units, the prevailing wage standards of the Davis-Bacon and Related Acts (“DBRA”) do not apply, subject to the final sentence of this Paragraph. If a loan, grant, or other subsidy from another source requires DEVELOPER to comply with the DBRA, DBRA requirements and compliance shall prevail over the requirements of this Paragraph.
- D. Illinois Prevailing Wage Act Requirements. The PROJECT is considered construction of a “public work” within the meaning of the Illinois Prevailing Wage Act, 820 ILCS 130/.01 et seq. (the “Wage Act”). The Wage Act requires contractors and subcontractors to pay laborers, workers and mechanics performing services on public works projects no less than the “prevailing rate of wages” (hourly cash wages plus fringe benefits) in the county where the work is performed (“Prevailing Wages”). Therefore, all contractors and subcontractors rendering services in connection with the PROJECT must comply with all requirements of the Wage Act, including but not limited to, all wage, notice and record keeping duties, and the wages to be paid to all laborers and mechanics employed in connection with the PROJECT shall be not less than Prevailing Wages, subject to the final sentence of this Paragraph. DEVELOPER must require that the construction contract, all subcontracts and all contracts for work at the PROJECT will provide for the payment of Prevailing Wages and all contractor’s and subcontractor’s bonds shall include a provision guaranteeing that the requirements of the Wage Act will be met. In addition, DEVELOPER will include written stipulation within all subcontracts and contracts for work at the PROJECT that Prevailing Wages are revised by the Illinois Department of Labor and are available on the Illinois Department of Labor’s official website. For information regarding current prevailing wage rates, please refer to the Illinois Department of Labor’s website at <https://labor.illinois.gov/laws-rules/conmed/prevailing-wage-act.html>. DEVELOPER will post effective Prevailing Wages at the site of the PROJECT in an area easily accessible by workers on the PROJECT. Pursuant to PA 100-1177 and 820 ILCS 130/5.1, the Illinois Department of Labor is charged with developing and maintaining an online portal for prevailing wage construction contractors to file their certified payrolls with the department, which may be accessed through the Illinois Department of Labor’s official website. If a loan, grant, or subsidy from another source requires DEVELOPER to comply with the DBRA, the requirements of the other source shall prevail over the requirements of this Paragraph.
- E. The PROJECT anticipates subsidy through the Project-Based Voucher (PBV) Program (the “PBV Program”) administered by the DuPage Housing Authority (“DHA”). Said subsidy will require compliance with the DBRA. The DEVELOPER will ensure compliance with the DBRA, as required under the PBV Program. Should PBV subsidy not be provided to the PROJECT, DEVELOPER must comply with Illinois Prevailing Wage Act requirements of Paragraph D. above.
- F. Executive Order 11988 relating to the evaluation of flood hazards and Executive Order 11738 relating to the prevention, control and abatement of water pollution.

- G. The flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973 (Pub. L. 93-234).
- H. COUNTY is responsible for the preparation of environmental reviews for the PROJECT and enforcement of environmental standards. COUNTY and DEVELOPER agree and acknowledge that this AGREEMENT does not constitute a commitment of funds, and that such commitment of funds or approval may occur only upon satisfactory completion of environmental review under 24 CFR Part 58. DEVELOPER shall supply all information requested by COUNTY to complete such reviews, shall carry out any mitigating measures required by COUNTY, and shall not acquire, rehabilitate, convert, lease, repair or construct property, nor commit or expend HOME or local funds for the PROJECT until COUNTY has completed an environmental review to the extent required under 24 CFR Part 58 and has given notification of its approval in accordance with 24 CFR Part 58 that the environmental review for the PROJECT is complete.
1. Radon Mitigation Plan: Radon-resistant construction methods will be incorporated in the PROJECT. Upon completion of the PROJECT, post-construction radon measurements will be taken in accordance with EPA radon measurement protocols for multifamily buildings. Should radon measurements reveal elevated concentrations, DEVELOPER must notify County immediately, and appropriate mitigation must be completed. Radon-resistant construction methods and post-construction Radon testing requirements must be included within the project scope and construction contract.
  2. Tiered Approach to Corrective Action Objectives (TACO) Mitigation Plan: Building is required to be constructed as full slab-on-grade with a passive sub-slab depressurization system. TACO building requirements must be included within the project scope and construction contract.
  3. Floodplain Management Plan: Project site is required to be graded to raise the finished floor elevation of the structure greater than 5 feet above the baseline 100-year flood elevation. The structure must also be situated on site to minimize proximity to the 100-year floodplain. Situation and elevation requirements must be included within the project scope and construction contract.
- I. No PROPERTY located in a floodplain and/or subject to the National Flood Insurance Program may be acquired, rehabilitated or constructed as part of this PROJECT.
- J. DEVELOPER shall comply with affirmative marketing and minority outreach requirements cited under 24 CFR Part 92.351, as amended.
- K. DEVELOPER shall comply with the relocation requirements of Title II and the acquisition requirements of Title III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970, as amended (42 U.S.C. 4601), and the implementing regulations at 49 CFR Part 24, and as applicable, Section 104(d) of the Housing and Community Development Act of 1974 (42 U.S.C. 5304(d)) and implementing regulations at 24 CFR Part 42, subpart A, as amended. This PROJECT does not require temporary relocation of tenants.

- L. DEVELOPER shall further, to the extent it is applicable, comply with Section 3 of the Housing and Urban Development Act of 1968, as amended. All section 3 covered contracts shall include language applying Section 3 requirements for a Section 3 project, including:
1. Employment and training.
    - a. To the greatest extent feasible, and consistent with existing Federal, state, and local laws and regulations, recipients covered by this subpart shall ensure that employment and training opportunities arising in connection with Section 3 projects are provided to Section 3 workers within the metropolitan area (or nonmetropolitan county) in which the project is located.
    - b. Where feasible, priority for opportunities and training described in paragraph 1. a. of this section should be given to:
      - i. Section 3 workers residing within the service area or the neighborhood of the project, and
      - ii. Participants in YouthBuild programs.
  2. Contracting.
    - a. To the greatest extent feasible, and consistent with existing Federal, state, and local laws and regulations, recipients covered by this subpart shall ensure contracts for work awarded in connection with Section 3 projects are provided to business concerns that provide economic opportunities to Section 3 workers residing within the metropolitan area (or nonmetropolitan county) in which the project is located.
    - b. Where feasible, priority for contracting opportunities described in paragraph 2. a. of this section should be given to:
      - i. Section 3 business concerns that provide economic opportunities to Section 3 workers residing within the service area or the neighborhood of the project, and
      - ii. YouthBuild programs.
  3. The work to be performed under this contract is subject to the requirements of Section 3 of the Housing and Urban Development Act of 1968, as amended, 12 U.S.C. 1701u (Section 3).
  4. Section 3 requirements shall apply to all contractors, as well as all subrecipient agreements and contracts for a Section 3 project.
  5. The parties to this contract agree to comply with HUD's regulations in 24 CFR part 75, which implement Section 3. As evidenced by their execution of this contract, the parties to this contract certify that they are under no contractual obligations or other impediment that would prevent them from complying with the part 75 regulations.
  6. The contractor agrees to include in any contract or agreement language to apply Section 3 to any and all subcontractors. All subrecipients, contractors, and subcontractors must meet



the requirements of §75.19, regardless of whether Section 3 language is included in subrecipient agreements, program regulatory agreements, or contracts. All contractors and subcontractors must meet the requirements of §75.19, regardless of whether Section 3 language is included in contracts.

- M. DEVELOPER shall comply with the Lead-Based Paint Poisoning Prevention Act (42 U.S.C. § 4821-4846), the Residential Lead-Based Paint Hazard Reduction Act of 1992 (42 U.S.C. § 4851-4856) and implementing regulations at 24 CFR Part 35; subparts A (Disclosure of Known Lead-Based Paint Hazards Upon Sale or Lease of Residential Property), B (General Lead-Based Paint Requirements and Definitions for All Programs), J (Rehabilitation), and R (Methods and Standards for Lead-Based Paint Hazard Evaluation and Hazard Reduction Activities) of this part apply to this PROJECT. The PROJECT must be kept in compliance for the duration of both the HOME affordability period and the COUNTY extended use period. DEVELOPER must also comply with all applicable regulations regarding asbestos containing materials.
- N. DEVELOPER shall not use debarred, suspended, or ineligible contractors or subcontractors in carrying out this PROJECT.
- O. The Build America, Buy America Act (BABA), enacted on November 15, 2021, as part of the Infrastructure Investment and Jobs Act (ITJA). Pub. L. 117-58. The Act establishes a domestic content procurement preference (“Buy America Preference” or “BAP”) for federal infrastructure programs. Steps developed by HUD must be implemented to ensure that the iron, steel, manufactured products, and construction materials used in a project are produced in the United States. Section 70912, the Act further defines a project to include “the construction, alteration, maintenance, or repair of infrastructure in the United States” and includes within the definition of infrastructure those items traditionally included along with buildings and real property. Developer must comply with the provisions and requirements of the BABA Act, 41 U.S.C. 8301 note, and all applicable rules and notices, as may be amended. Under FR-6331-N-10A, HUD announced that it had issued the Public Interest, General Applicability Waiver of Buy America Provisions effective March 15, 2023. This waiver is effective as stated herein for Federal Financial Assistance (FFA) obligated by HUD in listed programs on or after the effective date of the waiver until the implementation deadlines for the BAP as specifically shown in the Federal Register notice. The BAP will apply to HOME FFA obligated by HUD on or after August 23, 2024, unless excepted by a waiver. See Exhibit E for HOME FFA HUD obligation date(s).

The BAP applies to the following construction materials used in infrastructure projects. Each construction material is followed by a standard for the material to be considered “**produced in the United States.**”

1. *Non-ferrous metals.* All manufacturing processes, from initial smelting or melting through final shaping, coating, and assembly, occurred in the United States.
2. *Plastic and polymer-based products.* All manufacturing processes, from initial combination of constituent, plastic or polymer-based inputs until the item is in a form in which it is delivered to the work site and incorporated into the project, occurred in the United States.

3. **Composite building materials.** All manufacturing processes, from initial combination of constituent materials until the composite material is in a form in which it is delivered to the work site and incorporated into the project, occurred in the United States.
4. **Glass.** All manufacturing processes, from initial batching and melting of raw materials through annealing, cooling, and cutting, occurred in the United States.
5. **Fiber optic cable (including drop cable).** All manufacturing processes, from the initial ribboning (if applicable), through buffering, fiber stranding and jacketing, occurred in the United States.
6. **Optical fiber.** All manufacturing processes, from the initial preform fabrication stage through fiber stranding, occurred in the United States.
7. **Lumber.** All manufacturing processes, from initial debarking through treatment and planning, occurred in the United States.
8. **Drywall.** All manufacturing processes, from initial blending of mined or synthetic gypsum plaster and additives through cutting and drying of sandwiched panels, occurred in the United States.
9. **Engineered wood.** All manufacturing processes from the initial combination of constituent materials until the wood product is in its final form, occurred in the United States.

Documented evidence proving the iron, steel, manufactured products, and construction materials used in a project are produced in the United States must be provided to the CDC. Examples of evidence include, but are not limited to: documented review of material submittals ensuring proposed covered items are produced in the USA; photos of product labels/stamps and engineering notes from field visits to inspect materials prior to use, confirmed covered items were manufactured in the USA; invoices certifying covered items are manufactured in the USA.

- P. DEVELOPER shall comply with administrative requirements of the Super Circular, including the conflict of interest provisions.
1. DEVELOPER shall provide Project plans, specifications, costs, and a third-party cost analysis. This information will be used to demonstrate Cost Reasonableness to prove that the proposed PROJECT costs are reasonable for the scope of the work.
  2. DEVELOPER shall avoid purchasing unnecessary items.
  3. Where appropriate, an analysis should be made of lease and purchase alternatives to determine which would be most economical and practical.
  4. Except as otherwise required by statute, DEVELOPER may follow its own requirements relating to bid guarantees, performance bonds, and payment bonds.

5. DEVELOPER will maintain copies of all executed contracts and subcontracts pertaining to the PROJECT and will provide to CDC upon request.
- Q. In accordance with 24 CFR § 92.356, no person who is an employee, agent, consultant, officer, or elected official, or appointed official who exercises or has exercised any functions or responsibilities with respect to HOME activities, or who is in a position to participate in a decision making process or gain inside information with regard to such activities, may obtain a financial interest or benefit from a HOME assisted activity, or have a financial interest in any contract, subcontract, or agreement with respect to a HOME assisted activity, or with respect to the proceeds of the HOME assisted activity, either for themselves or those with whom they have business or immediate family ties, during their tenure or for one year thereafter. This also applies to any person who is an employee, agent, consultant, or officer of DEVELOPER.
  - R. In accordance with 24 CFR § 92.356(f), no owner, developer, or sponsor of a project assisted with HOME funds (or officer, employee, agent, elected or appointed official, or consultant of the owner, developer, or sponsor or immediate family member or immediate family member of an officer, employee, agent, elected or appointed official, or consultant of the owner, developer, or sponsor) whether private, for-profit or nonprofit (including a community housing development organization (CHDO) when acting as an owner, developer, or sponsor) may occupy a HOME-assisted affordable housing unit in a project during the required period of affordability specified in § 92.252(d) or § 92.254(a)(4). This provision does not apply to an individual who receives HOME funds to acquire or rehabilitate his or her principal residence or to an employee or agent of the owner or developer of a rental housing project who occupies a housing unit as the project manager or maintenance worker. An exception may be granted by COUNTY upon written request in accordance with 24 CFR 92.356(f)(2), on a case-by-case basis.
  - S. The Architectural Barriers Act of 1978 (42 U.S.C. § 4151-4157), the Americans with Disabilities Act (42 U.S.C. § 12101 et seq.), and implementing regulations at 28 CFR Part 35 or 36, as applicable, and Section 504 of the Rehabilitation Act of 1973 (29 U.S.C. § 794) shall be followed, and implementing regulations at 24 CFR Part 8, to the extent applicable to the PROJECT.
  - T. DEVELOPER agrees that to the best of its knowledge, neither the PROJECT nor the funds provided therefore, and the personnel employed in the administration of the program shall be in any way or to any extent engaged in the conduct of political activities in contravention of the Hatch Act (5 U.S.C. § 1501, et seq.).
  - U. DEVELOPER certifies, to the best of its knowledge and belief, that:
    1. No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of an agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or

modification of any Federal contract, grant, loan, or cooperative agreement.

2. If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form LLL, "Disclosure Of Lobbying Activities," in accordance with its instructions and 31 U.S.C. § 1352.
3. The undersigned shall require that the language of this certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all DEVELOPERS shall certify and disclose accordingly.

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by 31 U.S.C. § 1352. Any person who fails to file the required certification shall be subject to a civil penalty to the fullest extent permitted by law for each such failure.

V. The DEVELOPER certifies that it will provide a drug-free workplace by:

1. Publishing a statement notifying employees that the unlawful manufacture, distribution, dispensing, possession or use of a controlled substance is prohibited in the DEVELOPER's workplace and specifying the actions that will be taken against employees for violation of such prohibition;
2. Establishing a drug-free awareness program to inform employees about
  - a. The dangers of drug abuse in the workplace;
  - b. The DEVELOPER's policy of maintaining a drug-free workplace;
  - c. Any available drug counseling, rehabilitation, and employee assistance programs; and
  - d. The penalties that may be imposed upon employees for drug abuse violations occurring in the workplace.
3. Making it a requirement that each employee to be engaged in the performance of the Project be given a copy of the statement required by paragraph (1);
4. Notifying the employee in the statement required by paragraph (1) that, as a condition of employment under the Project, the employee will
  - a. Abide by the terms of the statement; and

- b. Notify the employer of any criminal drug statute conviction for a violation occurring in the workplace no later than five days after such conviction;
  - 5. Notifying the CDC within five (5) business days after receiving notice under subparagraph (4)(b) from an employee or otherwise receiving actual notice of such conviction;
  - 6. Taking one of the following actions, within 30 days of receiving notice under subparagraph (4)(b), with respect to any employee who is so convicted:
    - a. Taking appropriate personnel action against such an employee, up to and including termination; or
    - b. Requiring such employee to participate satisfactorily in a drug abuse assistance or rehabilitation program approved for such purposes by a Federal, State, or local health, law enforcement, or other appropriate agency;
    - c. Making a good faith effort to continue to maintain a drug-free workplace through implementation of paragraphs (1), (2), (3), (4), (5) and (6).
- W. Eligible matching contributions (“Match”) are defined as the permanent contributions made to HOME-assisted affordable housing under the requirements of 24 CFR 92.220 of the ACT. Acceptable match for the PROJECT include the direct cost of necessary supportive services, facilitating independent living, provided to families residing in HOME-assisted units during the affordability period, cash contributions from non-Federal sources; reasonable value of donated construction materials, not acquired with Federal resources; the value of donated or voluntary labor; and the donated value of real property as appraised according to procedures acceptable to the COUNTY. Developer will report any eligible match to COUNTY on an annual basis.
- 1. Match is anticipated in the form of donated real property in the amount of \$1,000,000.00. DEVELOPER will provide sufficient documentation to demonstrate the HOME match is eligible under 24 CFR 92.220(a)(3) Donated Real Property.
- X. VAWA Requirements under this section, required by the HOME Investment Partnerships Program, shall apply to the DEVELOPER for the duration of the affordability period.
- a. VAWA Notification Requirements: DEVELOPER must provide to each of its applicants and to each of its tenants the Notice of Occupancy Rights under the Violence Against Women Act, Form HUD 5380, as amended by the US Department of Housing and Urban Development, from time to time, along with the Certification Form, Form HUD 5382, as amended by the US Department of Housing and Urban Development, from time to time no later than at each of the following times:
    - i. At the time the applicant is denied assistance or admission under a covered housing program;
    - ii. At the time the individual is provided assistance or admission under the covered housing program;
    - iii. With any notification of eviction or notification of termination of assistance; and

- iv. During the annual recertification or lease renewal process, whichever is applicable.
- b. VAWA Lease Bifurcation:
  - i. The housing owner may bifurcate a lease, or remove a household member from a lease in order to evict, remove, terminate occupancy rights, or terminate assistance to such member who engages in criminal activity directly relating to domestic violence, dating violence, sexual assault, or stalking against an affiliated individual or other individual:
    - 1. Without regard to whether the household member is a signatory to the lease; and
    - 2. Without evicting, removing, terminating assistance to, or otherwise penalizing a victim of such criminal activity who is also a tenant or lawful occupant.
  - ii. A lease bifurcation shall be carried out in accordance with any requirements or procedures as may be prescribed by Federal, State, or local law for termination of assistance or leases and in accordance with any requirements under the relevant covered housing program.
  - iii. If a family living in a HOME-assisted rental unit separates due to domestic violence, dating violence, sexual assault, or stalking, the remaining tenant(s) may remain in the HOME-assisted unit.
    - 1. If a family receiving HOME tenant-based rental assistance separates due to domestic violence, dating violence, sexual assault, or stalking, the remaining tenant(s) will receive HOME tenant-based rental assistance.
- c. VAWA Lease Addendum, form HUD-91067, as amended by the US Department of Housing and Urban Development from time to time, attached to this Agreement as Exhibit F, must be incorporated into each HOME-unit lease.
- d. VAWA Emergency Transfer Plan: DEVELOPER may develop its own Emergency Transfer Plan for Victims of Domestic Violence, Dating Violence, Sexual Assault, or Stalking, utilizing the most current HUD model emergency transfer plan, Form HUD-5381, and ensuring the plan meets regulatory requirements associated with the HOME program, or utilize the DuPage County Consortium Emergency Transfer Plan for Victims of Domestic Violence, Dating Violence, Sexual Assault, or Stalking, attached to this Agreement as Exhibit G.

VII. COUNTY'S OBLIGATION TO PROSECUTE AGREEMENT

- A. COUNTY shall forth with file all applicable documents and shall comply with all applicable rules and regulations to secure a release of funds for the PROJECT.
- B. After the COUNTY has received notification that funds for the PROJECT have been released by HUD, the DEVELOPER shall be authorized to begin the PROJECT so long as the PROJECT remains in compliance with the HOME Program and this AGREEMENT.

## VIII. RECORDS & REPORTS

- A. DEVELOPER authorizes CDC, COUNTY, HUD, and the Comptroller General of the United States to conduct on-site reviews, to examine, inspect, and audit the DEVELOPER'S records and rental applications and to conduct any other procedures or practices to assure compliance with the provisions of this AGREEMENT upon demand.
- B. At the request of CDC or COUNTY, the DEVELOPER shall furnish immediately, if required by the Comptroller General, otherwise within ten (10) business days of such request, such reports, budgets, certifications and other documents required pursuant to federal, state, or COUNTY rules, regulations and policies that are applicable to the PROJECT and shall give specific answers to questions from the COUNTY, from time to time, relative to the DEVELOPER'S contracts and operations in connection with the PROJECT.
- C. DEVELOPER shall, each year as long as the PROJECT remains in effect, provide CDC with an audit conducted by an independent Certified Public Accountant that includes the PROPERTIES contained in this PROJECT. Said audit must include the specific annual amount due to COUNTY based upon the terms of the Note.
- D. DEVELOPER is required to meet any single audit requirements of the Federal Office of Management and Budget.
- E. DEVELOPER shall submit all required information to show compliance with applicable laws, rules and regulations, as specified in this AGREEMENT, including but not limited to the following specifications:
  - 1. Prior to requesting disbursement of any HOME funds.
  - 2. Prior to commencement of PROJECT, a copy of its standard lease form. Leases must be for not less than one year, unless by mutual agreement between the tenant and DEVELOPER, and must be in compliance with the requirements for leases contained in 24 CFR § 92.253.
  - 3. Prior to commencement of PROJECT, a copy of its Tenant Selection Policy.
  - 4. Tenant application, income source documentation and certification, and executed lease for each unit, if so requested by COUNTY, or COUNTY may choose to review these items on site at the PROJECT.
  - 5. Beneficiary data on income, race, ethnicity, gender of single head-of-households, and other data requested by COUNTY necessary to complete COUNTY'S reporting requirements to HUD.
- F. DEVELOPER shall provide a Progress Report to CDC office each quarter (or monthly at the request of the CDC staff), reporting on the status of the PROJECT in relation to the PROJECT target dates. The Progress Reports shall begin upon the signing of this AGREEMENT and shall continue throughout the construction period of the PROJECT. Progress Reports shall continue

until the PROJECT is able to be closed in HUD's Integrated Disbursement and Information System (IDIS).

G. DEVELOPER shall submit each year to CDC an annual report of the status of the PROJECT in a form prescribed by CDC, or at the request of CDC from time to time if necessary to meet HOME reporting requirements. DEVELOPER will comply with all requests for information and with requests for on-site inspections of books, records, leases, tenant files, and units.

H. DEVELOPER shall maintain the following records:

1. For a period of seven years after each tenant move-out: records pertaining to the tenancy of each household occupying the PROJECT, including a copy of the lease showing the rent charged, who is responsible to pay for each utility, and those records that demonstrate that the household was income eligible.
2. For a period of seven years after each year of the PROJECT: Documentation that DEVELOPER has followed its Tenant Selection Plan.
3. For a period of seven years after each year of the PROJECT: Documentation of all activities undertaken in connection with DEVELOPER'S affirmative marketing plan.
4. For as long as DEVELOPER owns the PROPERTY and for seven years thereafter: all financial records pertaining to the construction of the PROPERTY.
5. If any litigation, claim, negotiation, audit or other action involving the records has been started before the expiration of the seven-year period, the records must be retained until completion of the action and resolution of all issues which arise from it, or until the end of the regular seven-year period, whichever is later.
6. DEVELOPER shall cooperate with the COUNTY to facilitate the maintenance of any and all other financial records as requested by the COUNTY for the length of time requested, as may be required by 24 CFR Part 92.

#### IX. SUSPENSION AND TERMINATION

- A. In accordance with 2 CFR § 200.339, suspension or termination of this AGREEMENT may occur if the DEVELOPER materially fails to comply with any term of the award. The award may also be terminated for convenience in accordance with 2 CFR § 200.340.
- B. During the implementation of the PROJECT, COUNTY may terminate this AGREEMENT or may suspend payment of HOME funds to DEVELOPER for DEVELOPER'S breach of the AGREEMENT after all applicable notice and cure periods, abandonment of the PROJECT or occurrence rendering impossible the performance by DEVELOPER of this AGREEMENT. COUNTY may also suspend payments of HOME funding due to use of funds in a manner unrelated to DEVELOPER'S performing the PROJECT, failure by DEVELOPER in submitting supporting information or documentation for a claim, submission by DEVELOPER of incorrect or incomplete reports, or DEVELOPER'S suspension of its pursuit of the PROJECT.



- C. In the event COUNTY elects to terminate this AGREEMENT or to suspend payments, for any reason stated hereinabove in paragraph A and B of this Section IX, or to exercise its remedies under Section X, Paragraph D hereof, it shall notify the DEVELOPER in writing of such action, specifying the particular deficiency, at least five (5) business days in advance of any such action and establishing a time (not less than 30 days) and a place for the DEVELOPER to refute the alleged deficiency at a time prior to COUNTY'S taking such action. After allowing the DEVELOPER the opportunity to refute or correct the alleged deficiency, if the alleged deficiency continues to exist, in the reasonable opinion of the COUNTY, the COUNTY may withhold payment to the PROJECT until such time as the violation or breach is remedied. No action taken or withheld by the COUNTY under this paragraph shall relieve the DEVELOPER of its liability to the COUNTY for any funds expended in violation of any of the terms of this AGREEMENT.

## X. REMEDIES

- A. In the event of any violation or breach of this AGREEMENT by DEVELOPER, misuse or misapplication of funds derived from this AGREEMENT by DEVELOPER or any violation of any of the statutes, rules and regulations, directly or indirectly, by the DEVELOPER and/or any of its agents or representatives, then DEVELOPER, to the fullest extent permitted by law, agrees to indemnify, and hold the COUNTY harmless from any requirement to repay to HUD the HOME funding received by DEVELOPER for this PROJECT or penalties and expenses, including reasonable attorneys' fees and other costs of litigation, resulting from such action or omission by DEVELOPER. All counsel employed by the DEVELOPER to defend the COUNTY pursuant to this AGREEMENT shall first be approved by the DuPage County State's Attorney. The DEVELOPER does not hereby waive any defenses or immunity available to it with respect to third parties.
- B. In the event HUD, or any other federal agency, makes any claim which would give rise to invoking the remedy provisions, as set forth in this Section X, then the COUNTY or DEVELOPER shall immediately notify the other party, in writing, providing the full details of the alleged violation. The DEVELOPER shall have the right to contest the claim, in its own name or in the name of the COUNTY, with its consent, through all levels of any administrative proceedings or in any court of competent jurisdiction without any cost to the COUNTY. Upon any final adjudication, or upon any settlement agreed to between the DEVELOPER and the Federal agency, the DEVELOPER shall promptly pay any funds found due and owing.
- C. As long as the COUNTY is not in jeopardy of losing any other Federal funding, of any kind or description, as a result of the alleged breach, the DEVELOPER shall have complete right to settle or compromise any claim and to pay any judgment to the federal government, so long as COUNTY is indemnified and given prior notice.
- D. If the COUNTY has lost or been prevented from receiving any federal funds, other than the funds for the PROJECT, as a result of any alleged violation subject to the remedy provisions hereof, the DEVELOPER shall repay, upon demand by the COUNTY, such amount of HOME funding due, as a result of the alleged breach, and the DEVELOPER may then pursue any remedy it may have in an appropriate forum in its own name or in the name of the COUNTY,

subject to approval by the State's Attorney's Office, whichever is applicable.

- E. To the fullest extent allowed by law, the DEVELOPER shall assume the defense of and shall pay, indemnify, and hold harmless COUNTY, its designees, and its employees from all suits, actions, claims, mechanics' liens, demands, damages, losses, expenses, and costs of every kind and description to which the COUNTY, its designees, and its employees may be subject by reason of any act or omission of DEVELOPER, its agents or employees, in undertaking and performing under this AGREEMENT. All litigation activity is subject to approval by the State's Attorney's Office. The DEVELOPER does not hereby waive any defenses or immunity available to it with respect to third parties.

## XI. MISCELLANEOUS PROVISIONS

- A. AMENDMENTS – Any proposed change in this AGREEMENT shall be submitted to the other party for prior approval. No modifications, additions, deletions, or the like, to this AGREEMENT shall be effective unless and until such changes are executed in writing by the authorized officers of each party. DEVELOPER acknowledges that HUD may from time to time issue updated guidance regarding the HOME program that may require amendment of this AGREEMENT and agrees to cooperate with COUNTY in making such amendment.
- B. SUBJECT TO FINANCIAL ASSISTANCE AGREEMENT - This AGREEMENT is made subject to financial assistance agreements between the COUNTY and the United States Department of Housing and Urban Development, with the rights and remedies of the parties hereto being in accordance with this AGREEMENT.
- C. ASSIGNMENT - DEVELOPER shall not assign this AGREEMENT or any part thereof, nor shall DEVELOPER transfer or assign any property or assets acquired using HOME funding or claims due or to become due hereunder, without the written approval of the COUNTY having first been obtained. The contracting or subcontracting of construction work on the PROPERTIES does not constitute an assignment.
- D. ATTORNEY'S OPINION - DEVELOPER shall provide an opinion of its attorney, in a form reasonably satisfactory to the State's Attorney's Office, that all steps necessary to adopt this AGREEMENT, in a manner binding upon DEVELOPER, have been taken by DEVELOPER.
- E. SEVERABILITY - In the event any provision of this AGREEMENT shall be held invalid or unenforceable by any court of competent jurisdiction, such holding shall not invalidate or render unenforceable any other provision hereof.
- F. AGREEMENT DURATION - Unless terminated by the COUNTY pursuant to the terms of this AGREEMENT above, this AGREEMENT will remain in effect for a total of forty (40) years; twenty (20) years from the date of completion of the PROJECT in HUD's Integrated Disbursement and Information System (IDIS) (HUD's Affordability Period) and for an additional twenty (20) years after the date of completion of the PROJECT in HUD's IDIS (County's Extended Use Period).
- G. NO PARTNERSHIP – Nothing contained in this AGREEMENT, any mortgage, note or any

other document or instrument related to this PROJECT shall be deemed to create a joint venture, partnership relationship, or employer/employee relationship between the COUNTY and DEVELOPER. DEVELOPER shall at all times remain an “independent contractor” with respect to the services to be performed under this Agreement.

- H. COUNTY shall provide, upon request, copies of all laws, regulations, statutes, orders, and OMB Circulars cited in this AGREEMENT, or internet links to such.

IN WITNESS WHEREOF, the parties hereto have executed this AGREEMENT on the dates recited below to be effective on the date executed by the COUNTY.

COUNTY OF DUPAGE, a body politic in the State of Illinois

BY: \_\_\_\_\_  
Doborah A. Conroy,  
Chair DuPage County Board

DATE: \_\_\_\_\_

ATTEST: \_\_\_\_\_  
Jean Kaczmarek,  
DuPage County Clerk

DEVELOPER: Taft and Exmoor LP, an Illinois Limited Partnership

ADDRESS: 310 S. Peoria Street, Suite 500  
Chicago, IL 60607

BY: Taft and Exmoor GP LLC  
Its General Partner

By: Full Circle Communities, Inc., an Illinois not for profit corporation, its sole member

\_\_\_\_\_  
Name: Joshua Wilmoth  
Title: President and CEO

DATE: \_\_\_\_\_

ATTEST: \_\_\_\_\_  
Signature

\_\_\_\_\_  
Printed Name

\_\_\_\_\_  
Title

## EXHIBIT A

### DuPage County Community Development Commission Property Standards Policy

**PROPERTY STANDARDS POLICY** (2002, Updated and Approved by HOME Advisory Group on 2/09/09, Updated and Approved by HOME Advisory and CDC Executive Committee 08/06/13, Updated and Approved by the HOME Advisory Group and CDC Executive Committee 03/01/16, Approved by HOME Advisory Group 05/02/17, Approved by the HOME Advisory Group 01/02/18, Revised and Approved by the CDC Executive Committee on 02/06/2018)

1. **Applicability.** These standards shall apply to all housing that is acquired, constructed, or rehabilitated by the DuPage County Community Development Commission (CDC) or subrecipients or developers participating in CDC programs and funding. Sources of funding may include, but not be limited to, Community Development Block Grant (CDBG), HOME Investment Partnerships Program (HOME), and Neighborhood Stabilization Program (NSP). These funds come through the U.S. Department of Housing and Urban Development (HUD). Sections specific to a source of funding are so noted.
2. **History.** The HOME Regulations give guidelines for property standards at 24 CFR 92.251. Properties are required, at a minimum, to meet “local code.” There are thirty-seven municipalities within DuPage County, each having adopted various building codes. For purposes of this document, local code shall mean the DuPage County Building Code, as amended from time to time, and which currently adheres to the standards of the International Building Code 2009 and the International Property Maintenance Code 2009. Any project, however, that requires permitting and/or inspection by another municipality within DuPage County, shall meet the standards of the building codes of that municipality should any portion of said municipal codes or standards be stricter than local code as defined by this paragraph. Applicability to various project types follows.
3. **New Construction Projects.** Housing that is newly constructed with HOME or NSP funds must meet all applicable State and local codes, ordinances, and zoning requirements. Issuance of construction permits will be sufficient evidence that the project has satisfied local ordinances and zoning requirements. Issuance of a certificate of occupancy will be sufficient evidence that the project has met local building codes of the municipality where constructed. DuPage County staff shall also inspect the completed construction using HUD’s Uniform Physical Conditions Standards checklist as a tool to document that the new housing is decent, safe, and sanitary. Additionally, all new construction projects must also:
  - A. If project funds are awarded, the developer and its architect will be required to certify that the project will comply with the Fair Housing Act’s design and construction requirements for multi-family housing. The developer and architect will be required to identify the safe harbor relied upon to assure compliance. More information about these safe harbors can be obtained at [www.fairhousingfirst.org/faq/safeharbors.html](http://www.fairhousingfirst.org/faq/safeharbors.html). In addition, the developer and its architect must certify that the project will meet accessibility requirements of Section 504 of the Rehabilitation Act of 1973 and Titles II and III of the American with Disabilities Act, if applicable.

- B. Be constructed to mitigate the impact of potential disasters. The most common natural disaster in DuPage County is flooding; therefore, new construction of housing will not be permitted in any FEMA identified flood plain.
  - C. Be designed so that the construction plans, specifications, and work write-ups are in detail sufficient to allow DuPage County, or its architectural/engineering reviewer, to determine that costs of the project are reasonable and that an inspector can easily determine that correct materials have been installed and the % of completion at any point in time. DuPage County, or its designee, will make periodic and final inspections of the construction. Such DuPage County inspections are in addition to, and not a substitute for, any building department inspections required by DuPage County or the municipality where the project is located.
  - D. Be designed so that at a minimum, energy efficiency complies with the 2012 International Energy Conservation Code (IECC), as amended from time to time, or local code if local code requires a level of compliance greater than the 2012 IECC.
  - E. For new construction of a building containing more than four rental units, the construction must include installation of broadband infrastructure, except where the County determines and, in accordance with 24 CFR 92.508(a)(3)(iv), documents the determination that (a) the location of the new construction makes installation of broadband infrastructure infeasible, or (b) the cost of installing broadband infrastructure would result in a fundamental alteration in the nature of its program or activity or in an undue financial burden.
4. **Rehabilitation Projects.** All rehabilitation that is performed must meet the following requirements:
- A. The Rehabilitation Standards of DuPage County. These standards are set forth in Exhibit A to this policy. Technical standards for useful life, building materials and finishes are contained in Exhibit B to this policy. Individual municipalities may enforce stricter provisions. If a municipality requires a building permit for any part of the rehabilitation, issuance of that permit and passing municipal final inspection will demonstrate compliance with that portion of the municipal code requirements.
  - B. Be designed so that the rehabilitation plans, specifications, and work write-ups are in detail sufficient to allow DuPage County, or its architectural/engineering reviewer, to determine that costs of the project are reasonable and that an inspector can easily determine that correct materials have been installed, the % of completion at any point in time, and that these rehabilitation standards are being met. If HOME funds are being used for the rehabilitation, all code deficiencies must be addressed. CDBG funding allows “spot rehab” if deemed appropriate; that is, specific building components may be replaced, but not all code violations need to be corrected.
  - C. DuPage County, or its designee, will make initial, periodic and final inspections of the rehabilitation work. The purpose of the initial inspection is to determine a) that the rehab requested is necessary and b) that any and all health and safety and major system deficiencies are being addressed by the rehabilitation.

- D. Buildings which are purchased for the purpose of rehabilitation may have code violations at the time of purchase. All contracts with contractors and subcontractors performing rehabilitation work must state that work is to be performed to the standards of this policy. All required building permits must be obtained and appropriate local building inspections performed. If rehabilitation work does not require a permit and the rehabilitation work is to be performed by staff of the entity purchasing the building, the agency must either (a) have personnel on staff qualified to certify to the CDC that the building has been brought up to local code, and so certify, or (b) request a local code inspection of the building.
- E. Programs which rehabilitate owner occupied properties must address obvious code violations before any other work is undertaken on the property. A rehabilitation specialist shall perform an evaluation of the property's condition and work to be done. If there appear to be potential code violations which the homeowner does not desire to include in the scope of work, the rehabilitation specialist shall request a local building code inspection during the evaluation process to determine actual code violations. If homeowner will not consent to such inspection, the house will not be accepted into the program. All contracts with contractors and subcontractors performing rehabilitation work must state that work is to be performed to applicable building codes. All required building permits must be obtained and appropriate inspections performed. Additionally, a homeowner must evidence his acceptance of the work performed in writing unless there is a documented reason why he/she cannot or will not do so. Houses which cannot be rehabilitated in accordance with these standards without exceeding the per unit financial limits of any rehab program funded through the CDC will not be accepted into the program. Notwithstanding the foregoing, "spot" rehabilitation may be permitted with CDBG funds for addressing health, safety, building integrity, and accessibility issues. HOME and NSP funds only permit rehabilitation if the entire property is brought up to code.
- F. Major systems that may be included in the rehabilitation project must be replaced with systems that at a minimum, have energy efficiency which complies with the 2012 International Energy Conservation Code (IECC), as amended from time to time, or local code if local code requires a level of compliance greater than the 2012 IECC.
- G. For substantial rehabilitation of a building containing more than four rental units, the construction must include installation of broadband infrastructure, except where the County determines and, in accordance with 24 CFR 92.508(a)(3)(iv), documents the determination that (a) the location of the new construction makes installation of broadband infrastructure infeasible, (b) the cost of installing broadband infrastructure would result in a fundamental alteration in the nature of its program or activity or in an undue financial burden, or (c) the structure of the housing to be substantially rehabilitated makes installation of broadband infrastructure infeasible. Substantial rehabilitation is defined as work on the electrical system with estimated costs equal to or greater than 75 percent of the cost of replacing the entire electrical system, or when the estimated cost of the rehabilitation is equal to or greater than 75 percent of the total estimated cost of replacing the multifamily rental housing after rehabilitation is complete.

**5. Acquisition of Standard Housing.**

- A. Existing housing that is acquired with HOME assistance for rental housing, and that was newly constructed or rehabilitated less than 12 months before the date of commitment of HOME funds, must meet the property standards of paragraph 3 or 4 of this policy, as applicable. Compliance must be documented based upon a review of approved building plans and Certificates of Occupancy, and inspection that is conducted no earlier than 90 days before the commitment of HOME assistance using HUD's Uniform Physical Conditions Standards checklist. If the funding source is other than HOME, inspection of the property using HUD's Uniform Physical Conditions Standards checklist as a tool will be used as documentation that the property meets the standards of this policy. Issuance of a certificate of occupancy and/or passing local code inspection will be sufficient evidence that the project has met local building codes of the municipality where constructed.
- B. All other existing housing that is acquired for rental property (regardless of funding source), must meet the standards set forth in Paragraph 4 of this policy or the required rehabilitation must be included in the overall project and scope of work. Compliance must be documented based upon inspection.
- C. Existing housing that is acquired for homeownership (e.g., downpayment assistance) must be decent, safe, sanitary, and in good repair. DuPage County shall ensure this condition by verifying that the housing meets all applicable State and local housing quality standards and code requirements through inspection by an inspector who has been trained in the standards of the International Property Maintenance Code. At the time of initial adoption of this policy, CDC staff members are in the process of obtaining this training. Staff will use HUD's Uniform Physical Conditions Standards checklist as a tool to document that the housing meets the standards of this policy. This inspection must take place no earlier than 90 days before the commitment of HOME funds, if the acquisition is HOME funded. No commitment of HOME funds will be made to the address unless the housing receives a "pass" on the checklist, with the exception that kitchen appliances may be provided by the new homeowner after the closing.

**6. Occupied Housing by Tenants Receiving HOME Tenant-Based Rental Assistance (TBRA).** All housing occupied by tenants receiving HOME TBRA must meet the Housing Quality Standards set forth in 24 CFR 982.401, or such other standard or requirement as established by HUD from time to time.

**7. Manufactured Housing.** There is little manufactured housing in DuPage County. Should the construction or installation of new manufactured housing be anticipated under a HOME project, this policy will be updated to the current HUD requirements for such housing. Rehabilitation of existing manufactured housing shall meet the requirements of paragraph 4 of this policy.

**8. Ongoing Property Condition Standards for Rental Housing.**

- A. All HOME assisted rental housing (including mobile homes, if applicable), must be kept in decent, safe, and sanitary condition and in good repair throughout the affordability period specified in the HOME Agreement for that project. Owners must maintain properties in compliance with State and local codes, ordinances, and HUD requirements. Further, housing must



be free of health and safety defects. DuPage County shall uniformly ensure this condition by verifying that the housing meets all applicable State and local housing quality standards and code requirements through inspection by an inspector who has been trained in the standards of the International Property Maintenance Code. At the time of initial adoption of this policy, CDC staff members are in the process of obtaining this training. While the training process continues, staff shall use HUD's Uniform Physical Conditions Standards checklist as a tool to document compliance. Any item shown as "LT" (life threatening) on the HUD Uniform Physical Conditions Standards checklist that fails inspection shall be corrected by the Owner as follows:

- Detected gas leaks shall be called into Nicor immediately.
- Inoperable smoke and/or carbon monoxide detectors, items that prevent proper building egress, and electrical hazards near water shall be corrected within 24 hours.
- For other LT hazards, Owner shall, within 48 hours, either correct the hazard or present a plan as to how the hazard will be corrected, by whom, and when. Should the Owner not correct LT items as required, staff shall report the violation to the appropriate County or municipal building department having jurisdiction over the property for a legal resolution.

For NLT (non-life threatening) deficiencies, Owner shall be given a report of deficiencies and corrective actions and be asked to respond with a plan for correction within two weeks, with all corrective action to be completed within 60 days of submittal of the plan. Should the Owner not correct the deficiencies within the allotted time period, the file shall be turned over to the State's Attorney's Office for legal resolution.

- B. All units constructed prior to 1978 shall have a lead assessment performed as part of the underwriting process (unless exempted under 24 CFR part 35) prior to commitment of HOME funds. If lead is not completely abated by the HOME assistance and interim controls are the appropriate measure, file documentation shall be maintained so that the condition of any surfaces known to contain lead-based paint can be monitored for deterioration during the affordability period.
- C. Inspections and inspections procedures shall be in accordance with the HOME Inspection and Monitoring Procedures.

## EXHIBIT A

### REHABILITATION STANDARDS - GENERAL

1. Health and safety. DuPage County, or its designee, will inspect occupied housing to be rehabilitated using HUD's Uniform Physical Conditions Standards checklist as a tool to determine if there are any life-threatening deficiencies that must be addressed immediately. Any item shown as "LT" (life threatening) on the HUD Uniform Physical Conditions Standards checklist that fails inspection shall be corrected by the Owner as follows:
  - Detected gas leaks shall be called into Nicor immediately.
  - Inoperable smoke and/or carbon monoxide detectors, items that prevent proper building egress, and electrical hazards near water shall be corrected within 24 hours.
  - For other LT hazards, Owner shall, within 48 hours, either correct the hazard or present a plan as to how the hazard will be corrected, by whom, and when. Should the Owner not correct LT items as required, staff shall report the violation to the appropriate County or municipal building department having jurisdiction over the property for a legal resolution.
2. Major systems. DuPage County's underwriting policies for HOME funded rental projects requires the submission of a property needs assessment of the proposed project so that adequate replacement reserves can be established to repair or replace major systems, as needed. Homeownership projects involving rehabilitation must ensure that each major system have a useful remaining life of at least five (5) years. For purposes of this policy, major systems shall include: structural support; roofing; cladding and weatherproofing (e.g. windows, doors, siding, gutters); plumbing; electrical; heating, ventilation, and air conditioning. For purposes of project underwriting, multi-family rental projects shall also include parking lots and concrete walkways as a major system, as well as replacement costs of appliances, flooring, and bathroom fixtures. Estimation of useful life will be based on the Estimated Useful Life Tables in the *FannieMae Instructions for Performing a Multifamily Property Condition Assessment* (Version 2.0, dated October, 2014, attached hereto in Exhibit B. Single family properties shall use the "Senior" column in the tables.
3. Lead-based paint. All housing constructed prior to 1978 must have a lead-based paint inspection and assessment performed by a licensed assessor. The assessor's report will be required to contain "scope of work" for both interim measures and full abatement. Based on the funds invested in the property and the future health and safety of the occupants of the housing, the appropriate lead paint measures will be included as part of the rehabilitation of the property.
4. Noise Attenuation. DuPage County CDC strongly encourages the incorporation of sound insulating techniques and materials when renovating residential structures. The most important and economical step in mitigating indoor noise is to seal any non-essential openings in the building envelope such as air gaps around windows and doors, mail slots and any unnecessary vents. The use of weather-stripping, insulation, and caulk to seal air gaps will not only block

direct access of exterior noise, but will also increase the building's energy efficiency. The CDC also recommends the use of replacement windows and exterior doors with a high Sound Transmission Class (STC) rating, the addition of storm doors and windows, installation of chimney-cap dampers, and a minimum of R38 attic insulation.

5. Accessibility. Meet accessibility requirements of Section 504 of the rehabilitation Act of 1973 and Titles II and III of the American with Disabilities Act if a "covered" multifamily dwelling constructed for first occupancy after March 13, 1991. This means that "in buildings with four or more dwelling units and at least one elevator, all dwelling units and all public and common use areas are subject to the Act's [ *referring to the Fair Housing Act*] design and construction requirements. In buildings with four or more dwelling units and no elevator, all ground floor units and public and common use areas are subject to the Act's design and construction requirements." [Joint Statement of The Department of Housing and Urban Development and The Department of Justice titled *Accessibility (Design and Construction) Requirements for Covered Multifamily Dwellings Under the Fair Housing Act*, issued April 30, 2013].
6. Disaster mitigation. Be rehabilitated to mitigate the impact of potential disasters. The most common natural disaster in DuPage County is flooding. Rehabilitation will not be performed on housing located in a floodplain, with the exception of owner-occupied rehabilitation that meets flood insurance requirements and HUD environmental requirements.
7. Local code. Housing that is rehabilitated with HOME funds must meet all applicable State and local codes, ordinances, and requirements. If a municipality requires a building permit for any part of the rehabilitation, issuance of that permit and passing municipal final inspection will demonstrate compliance with that portion of the municipal code requirements.
8. Upon completion of rehabilitation, the units will be decent, safe, sanitary and in good repair. DuPage County shall ensure this condition by verifying that the housing meets all applicable State and local housing quality standards and code requirements through inspection by an inspector who has been trained in the standards of the International Property Maintenance Code. At the time of initial adoption of this policy, CDC staff members are in the process of obtaining this training. Staff will use HUD's Uniform Physical Conditions Standards checklist as a tool to document that the housing meets the standards of this policy.
9. For multi-family rental housing projects of 26 or more total units in the project (not assisted units), a capital needs assessment must be performed to determine the scope of work and the long-term physical needs of the project.
10. No components will be replaced strictly for cosmetic purposes. If mold remediation is performed in a basement and/or attached garage, other rehabilitation work will be performed on a "do no harm" basis. This means that damage to the basement or garage caused by performing eligible work may be repaired only. For example, if all the drywall in a basement or garage must be removed because of mold, drywall will not be replaced, unless a code standard requires drywall in a basement or garage. However, if a portion of drywall must be removed, or if a fixture in a basement or garage must be removed due to mold, and such removal leaves a wall partially damaged or a gap in a wall, floor, or ceiling due to fixture removal, the drywall or gap may be repaired (without replacement of the fixture). The "lower level" of a house that is a split level, tri-

level, or raised ranch and is considered living area under property assessment standards is not considered to be a basement under this policy.

11. Air conditioning and dishwashers are considered standard improvements in DuPage County.

## REHABILITATION STANDARDS – SPECIFIC TO OWNER OCCUPIED REHABILITATION

### Eligible Activities

1. Correction of code violations cited by DuPage County or municipal code inspection, with exceptions for driveway, sidewalk, garage, deck, and landscaping issues as discussed below. Please note that if the rehabilitation is funded with HOME Investment Partnerships program funds, all code violations must be able to be corrected within the maximum loan amount or the rehabilitation will not be undertaken.
2. Health and safety issues that put the household at risk of injury or disease or that prevent the dwelling from receiving assistance under the DuPage County Weatherization Program or prevent a unit from receiving the maximum benefit of the Weatherization program.
3. Repair or replacement of the following components or systems because of system failure, code violation, or recommendation through a Weatherization assessment, not for cosmetic purposes. Quality of materials shall be those that can be obtained at mid-level pricing.
  - Foundations, basements, and/or crawl spaces, (only for purposes of water sealing or moisture removal). This program is not able to deal with major foundation issues.
  - Exterior walls and siding
  - Roof and roof systems
  - Doors, windows and window frames (shall meet the energy efficiency of, but not exceed the quality of, windows installed under the DuPage County Weatherization Program)
  - Porches, stairs and railings
  - Interior walls, and ceilings (only if condition poses actual health & safety threat: e.g. ceiling is coming down)
  - Well and septic systems
  - Water and sewer connections, if such service is available
  - Electrical systems and fixtures
  - Plumbing systems and fixtures
  - Heating and cooling systems
  - Hot water heaters
  - Insulation
  - Air sealing
  - Chimney repair/tuckpointing
  - Flooring (only if a medical or accessibility issue; e.g. allergies necessitate removal of carpet or current flooring poses a mobility issue for person with disabilities)
  - Painting, only if condition of exterior paint is a code violation
  - Demolition of substandard buildings on the property if their condition constitutes a code violation or danger

- Landscaping, sidewalks, garages, decks, and driveways – only if health & safety issue or code violation and the cost of such is incidental to other rehabilitation of the property. For purposes of the DuPage County program, incidental shall mean that the combined total rehabilitation cost of these items shall be less than 25% of the total rehabilitation costs.
  - Work in basements: If a basement is not taxable square footage, only code violations and health and safety issues may be corrected. For example, mold remediation may be performed in a basement. Other restoration work will be performed on a “do no harm” basis, which means that damage to the basement or garage caused by performing eligible work may be repaired. For example, if all the drywall in a basement must be removed because of mold, drywall will not be replaced, because no code standard requires drywall in a basement. However, if a portion of drywall must be removed, or if a fixture in a basement must be removed due to mold, and such removal leaves a wall partially damaged or a gap in a wall, floor, or ceiling due to fixture removal, the drywall or gap may be repaired (without replacement of the fixture).
4. Accessibility improvements available only to households with a severely disabled member meeting the following HUD definition:

*Persons are considered severely disabled if they:*

- *Use a wheelchair or another special aid for 6 months or longer; or*
- *Are unable to perform one or more functional activities (seeing, hearing, having one’s speech understood, lifting and carrying, walking up a flight of stairs and walking); or*
- *Need assistance with activities of daily living (getting around inside the home, getting in or out of bed or a chair, bathing, dressing, eating and toileting) or instrumental activities or daily living (going outside the home, keeping track of money or bills, preparing meals, doing light housework and using the telephone); or*
- *Are prevented from working at a job or doing housework; or*
- *Have a selected condition including autism, cerebral palsy, Alzheimer’s disease, senility or dementia or mental retardation; or*
- *Are under 65 years of age and are covered by Medicare or receive Supplemental Security Income (SSI).*

Work to be performed must be eligible under applicable Federal regulations and shall be for the purpose of providing greater accessibility or diminishment of impairment for the severely disabled household member. It could include such items as, but not be limited to, installation of wheelchair ramps, railings, bathroom grab bars, accessible doorknobs, or a warning system for the hearing impaired. All work performed must fix a condition or install a “fixture.”

#### Ineligible Activities

- New construction of room additions, fireplaces, sheds, or garages
- Foundation work beyond water sealing
- Painting and staining (unless condition of exterior paint is a code violation)
- Cabinets and counter tops
- Flooring (unless medical or accessibility issue)
- Repair of swimming pools and/or pool liners

- Repair of damage covered by a homeowner’s insurance policy
- Purchase or repair of appliances
- Window treatments
- Purely cosmetic or convenience improvements
- Reimbursement of previously done work
- Landscaping, sidewalks, garages, decks, and driveways – if the combined total rehabilitation cost of these items is greater than 25% of the total rehabilitation costs.

## EXHIBIT B

### Useful Life and Materials Standards

1. **Useful Life.** Estimation of useful life will be based on the Estimated Useful Life Tables in the FannieMae *Instructions for Performing a Multifamily Property Condition Assessment* (Version 2.0, dated October, 2014). Single family properties shall use the “Senior” column in the tables.
2. **Materials and Finishes.** Materials and finishes should be appropriate for the room and function. For example, non-porous surfaces should be used for countertops and flooring in kitchens, baths, and laundry areas.

When replacing components during rehabilitation, components should be replaced with like components, unless building codes, energy standards, and/or the needs of the occupants require different materials. For example, an “occupant need” may mean that allergies or disabilities dictate a solid surface flooring such as tile or laminate be installed in lieu of carpeting.

In owner occupied rehabilitation and homeowner projects (not including down payment assistance only projects), materials and finishes must be durable, but not exceed a mid-range grade of quality, and may not be “luxury improvements.” DuPage County will not permit an owner occupant to pay the difference to upgrade beyond the materials and finishes allowed under this policy or use an “allowance” system for components or fixtures. DuPage County specifically considers “luxury improvements” to include:

- granite countertops
- bamboo, hardwood and hardwood engineered flooring (or similar materials)
- cabinetry beyond builders grade cabinets
- tile, laminate flooring or carpet beyond a mid-range grade

In new construction and rehabilitation of rental properties, durability of materials should be considered so that the long-term financial viability of the project is not undermined by constant replacement of components due to wear and tear.

EXHIBIT B  
Utility Allowances



DuPage Housing Authority  
711 E Roosevelt Rd, Wheaton, IL 60187 PH:  
630.690.3555 FAX: 630.690.0702  
www.dupagehousing.org

Kendall Housing Authority  
811 W John St., Yorkville, IL  
60560 PH: 630.593.8218 FAX:  
331.207.8923  
www.kendallhousing.org



**DUPAGE HOUSING AUTHORITY**  
**2025 UTILITY ALLOWANCE SCHEDULE**

EFFECTIVE JANUARY 1, 2025

	0 BR	1	2 BR	3 BR	4 BR	5	6 BR
<b><u>ELECTRIC</u></b>							
<b>Lights, etc. (Other Electric)</b>							
(Includes Monthly Electric Fee)							
Apartments/ Townhouse/ Rowhouse / High-Rise	\$35	\$39	\$47	\$55	\$64	\$72	\$77
House (Single Family Detached)	\$44	\$49	\$61	\$73	\$86	\$98	\$105
<b>Cooking - All Unit Types</b>	\$5	\$6	\$8	\$11	\$13	\$16	\$17
<b>Water Heating</b>							
Apartments/ Townhouse/ Rowhouse / High-Rise	\$13	\$15	\$19	\$23	\$28	\$32	\$34
House (Single Family Detached)	\$16	\$19	\$24	\$29	\$34	\$40	\$43
<b>Heating</b>							
Apartments/ Townhouse/ Rowhouse/ High-Rise	\$22	\$25	\$34	\$44	\$53	\$62	\$67
House (Single Family Detached)	\$51	\$60	\$70	\$80	\$91	\$101	\$109
<b><u>NATURAL GAS</u></b>							
<b>Cooking - All Unit Types</b>	\$2	\$2	\$3	\$3	\$5	\$5	\$6
<b>Water Heating</b>							
Apartments/ Townhouse/ Rowhouse / High-Rise	\$4	\$5	\$7	\$9	\$11	\$13	\$15
House (Single Family Detached)	\$5	\$6	\$9	\$11	\$14	\$16	\$17
<b>Heating</b>							
Apartments/ Townhouse/ Rowhouse/ High-Rise	\$15	\$18	\$21	\$24	\$27	\$30	\$33
House (Single Family Detached)	\$22	\$26	\$30	\$34	\$39	\$43	\$47
<b>Monthly Gas Fee - All Unit Types</b>	\$22	\$22	\$22	\$22	\$22	\$22	\$22
<b><u>MISCELLANEOUS</u></b>							
<b>Water - All Unit Types</b>	\$41	\$63	\$79	\$95	\$111	\$127	\$138
<b>Sewer - All Unit Types</b>	\$28	\$24	\$33	\$43	\$52	\$62	\$68
<b>Trash - All Unit Types</b>	\$14	\$24	\$24	\$24	\$24	\$24	\$24
<b>Refrigerator - All Unit Types</b>	\$12	\$12	\$12	\$12	\$12	\$12	\$12
<b>Range - All Unit Types</b>	\$11	\$11	\$11	\$11	\$11	\$11	\$11
<b>Air Conditioning</b>							
Apartments/ Townhouse/ Rowhouse / High-Rise	\$3	\$4	\$5	\$7	\$9	\$10	\$11
House (Single Family Detached)	\$3	\$3	\$7	\$11	\$14	\$18	\$20
<b>TOTAL ALLOWANCES</b>							

Effective January 1, 2025

EXHIBIT C  
PROPOSED PROJECT DEVELOPMENT BUDGET

DU PAGE COUNTY DEVELOPMENT BUDGET (Uses)					
	Project:	Taft and Exmoor	Developer:	Full Circle Communities, In	
	Project Number:	HM21-05/HM22-02/HM23-02			
		TOTAL	Per Unit	Per SF	% TDC
<b>ACQUISITION</b>					
Land		\$1,750,000	\$41,667		
Building			\$0		
Holding Costs		\$60,000	\$1,429		
Other:			\$0		
Other:			\$0		
	<b>Total Acquisition:</b>	<b>\$1,810,000</b>	<b>\$43,095</b>	<b>\$43.87</b>	<b>8.3%</b>
<b>HARD COSTS (complete sheet #7)</b>					
General Cond., Overhead & Profit		\$1,535,983	\$36,571		
Construction Hard Costs		\$11,906,630	\$283,491		
Building Permit & Other Local Fees		\$500,000	\$11,905		
	<b>Total Construction:</b>	<b>\$13,942,613</b>	<b>\$331,967</b>	<b>\$337.92</b>	<b>63.6%</b>
<b>CONTINGENCY</b>		<b>\$681,254</b>	\$16,220	1651.1%	3.1%
<b>SOFT COSTS</b>					
Architect: Design		\$418,628	\$9,967		
Architect: Supervision		\$140,000	\$3,333		
Civil Engineering		\$42,000	\$1,000		
Green Certification Fees		\$40,000	\$962		
Legal		\$175,000	\$4,167		
Accounting/Cost Certification		\$30,000	\$714		
Survey		\$22,000	\$524		
Appraisal		\$11,000	\$262		
Environmental Report		\$45,000	\$1,071		
Soil Tests		\$50,000	\$1,190		
Market Study		\$10,000	\$238		
3rd Party Cost Estimate		\$2,000	\$48		
Title & Recording		\$50,000	\$1,190		
Marketing		\$40,000	\$952		
Other: Construction supervision & documentation; non-m		\$115,000	\$2,738		
Other: Furniture, Fixtures, and Equipment		\$150,000	\$3,571		
	<b>Total Soft Costs:</b>	<b>\$1,340,628</b>	<b>\$31,920</b>	<b>\$32.49</b>	<b>6.1%</b>
<b>PERMANENT FINANCING</b>					
Application Fees		\$2,250	\$54		
LIHTC Fees		\$184,362	\$4,390		
Working Capital/Latent Defects LOC Fee			\$0		
Origination Fees		\$150,501	\$3,583		
Financing Legal Fees		\$60,000	\$1,429		
Lender's Inspecting Architect		\$13,000	\$310		
Bond Insurance Fees			\$0		
Credit Enhancement Fee			\$0		
Bank Escrow Fee			\$0		
Rating Agency Fee			\$0		
Other: IAHTC Reservation Fee		\$25,000	\$595		
Other: IHDA Subsidy Layering Review Fee		\$1,000	\$24		
	<b>Total Interim Financing:</b>	<b>\$436,133</b>	<b>\$10,384</b>	<b>\$10.57</b>	<b>2.0%</b>
<b>INTERIM FINANCING</b>					
Construction/Bridge Loan Interest		\$1,059,779	\$25,233		
MIP/Credit Enhancement during construction			\$0		
Servicing Fees during construction			\$0		
Real Estate Taxes during construction		\$20,000	\$476		
Insurance during construction		\$100,000	\$2,381		
Other: GC's P&P bond		\$182,465	\$4,344		
	<b>Total Permanent Financing:</b>	<b>\$1,362,244</b>	<b>\$32,434</b>	<b>\$33.02</b>	<b>6.2%</b>
<b>SYNDICATION</b>					
Syndication Legal		\$55,000	\$1,310		
Partnership organizational expense			\$0		
Other:			\$0		
	<b>Total Syndication:</b>	<b>\$55,000</b>	<b>\$1,310</b>	<b>\$1.33</b>	<b>0.3%</b>
<b>RESERVES</b>					
Real Estate Tax Reserve		\$36,361	\$866		
Insurance Reserve		\$44,100	\$1,050		
Capital Replacement Reserve		\$31,500	\$750		
Initial Rent-up Reserve			\$0		
Operating Reserve		\$285,913	\$6,807		
Debt Service Reserve			\$0		
Other:			\$0		
Other:			\$0		
Other:			\$0		
	<b>Total Reserves:</b>	<b>\$397,874</b>	<b>\$9,473</b>	<b>\$9.64</b>	<b>1.8%</b>
<b>DEVELOPER FEE</b>		<b>\$1,892,621</b>	<b>\$45,062</b>	<b>\$45.87</b>	<b>8.6%</b>
<b>TOTAL DEVELOPMENT COSTS (TDC):</b>		<b>\$21,918,367</b>	<b>\$521,866</b>	<b>\$531.23</b>	<b>100.0%</b>



EXHIBIT D  
LEGAL DESCRIPTION

**Parcel Index Numbers:**

05-23-200-012

Affects: Lots 10 through 16

05-23-200-016

Affects: Lots 17, 18 and 19

05-23-200-021

Affects: Lots 20 and 21 and other property

**Commonly Known As:** Northwest corner of Taft and Exmoor Avenue, Glen Ellyn, IL 60137; 640 Taft Avenue, Glen Ellyn, IL 60137

**LEGAL DESCRIPTION:**

LOTS 10 THROUGH 21, INCLUSIVE, IN BLOCK 3 IN ROOSEVELT HILLS, A SUBDIVISION IN THE NORTH HALF OF THE NORTHEAST QUARTER OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 2, 1928 AS DOCUMENT NO. 268777, IN DUPAGE COUNTY, ILLINOIS.

Exhibit E  
HOME Funding Program Year Breakdown

Project Number	Program Year	HUD Obligation Date	Funding Amount
HM21-05	2021	08/03/2021	\$108,587.60
HM22-02	2022	09/09/2022	\$294,450.00
HM23-02	2023	06/28/2023	\$1,346,962.40
<b>Total HOME Funding:</b>			<b>\$1,750,000.00</b>

Exhibit F  
VAWA Lease Addendum

VIOLENCE, DATING VIOLENCE  
OR STALKING

U.S. Department of Housing  
and Urban Development  
Office of Housing

OMB Approval No. 2502-0204  
Exp. 6/30/2017

**LEASE ADDENDUM**  
**VIOLENCE AGAINST WOMEN AND JUSTICE DEPARTMENT REAUTHORIZATION ACT OF 2005**

TENANT	LANDLORD	UNIT NO. & ADDRESS
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This lease addendum adds the following paragraphs to the Lease between the above referenced Tenant and Landlord.

**Purpose of the Addendum**

The lease for the above referenced unit is being amended to include the provisions of the Violence Against Women and Justice Department Reauthorization Act of 2005 (VAWA).

**Conflicts with Other Provisions of the Lease**

In case of any conflict between the provisions of this Addendum and other sections of the Lease, the provisions of this Addendum shall prevail.

**Term of the Lease Addendum**

The effective date of this Lease Addendum is \_\_\_\_\_. This Lease Addendum shall continue to be in effect until the Lease is terminated.

**VAWA Protections**

1. The Landlord may not consider incidents of domestic violence, dating violence or stalking as serious or repeated violations of the lease or other "good cause" for termination of assistance, tenancy or occupancy rights of the victim of abuse.
2. The Landlord may not consider criminal activity directly relating to abuse, engaged in by a member of a tenant's household or any guest or other person under the tenant's control, cause for termination of assistance, tenancy, or occupancy rights if the tenant or an immediate member of the tenant's family is the victim or threatened victim of that abuse.
3. The Landlord may request in writing that the victim, or a family member on the victim's behalf, certify that the individual is a victim of abuse and that the Certification of Domestic Violence, Dating Violence or Stalking, Form HUD-91066, or other documentation as noted on the certification form, be completed and submitted within 14 business days, or an agreed upon extension date, to receive protection under the VAWA. Failure to provide the certification or other supporting documentation within the specified timeframe may result in eviction.

Tenant

Date

\_\_\_\_\_  
Landlord

\_\_\_\_\_  
Date

Form HUD-91067  
(9/2008)

Exhibit G  
**DUPAGE COUNTY CONSORTIUM EMERGENCY TRANSFER PLAN  
FOR VICTIMS OF DOMESTIC VIOLENCE, DATING VIOLENCE,  
SEXUAL ASSAULT, AND STALKING**

DuPage County, by and through its Community Services Department, Community Development Commission (CDC) (collectively, the “County”) is concerned about the safety of its tenants, and such concern extends to tenants who are victims of domestic violence, dating violence, sexual assault, or stalking. In accordance with the Violence Against Women Act of 1994, as amended (“VAWA”), the County allows any tenant who is a victim of domestic violence, dating violence, sexual assault, or stalking to request an emergency transfer from the tenant’s current unit to another unit. VAWA protections are not limited to women. Victims cannot be discriminated against on the basis of any protected characteristic, including race, color, national origin, religion, sex (including perceived or actual sexual orientation or gender identity), familial status, disability, or age. HUD-assisted and HUD-insured housing must also be made available to all otherwise eligible individuals and families regardless of age, or actual or perceived gender identity, sexual orientation, or marital status.

This plan identifies tenants who are eligible for an emergency transfer, the documentation needed to request an emergency transfer, confidentiality protections, how an emergency transfer may occur, and guidance regarding safety and security. The plan is based on Federal regulations at 24 Code of Federal Regulations (CFR) part 5, subpart L, related program regulations, and the model emergency transfer plan published by the U.S. Department of Housing and Urban Development (HUD). HUD is the Federal agency that oversees that relevant housing programs within the DuPage County Consortium area are in compliance with VAWA.

Relevant HUD programs for the County are: (i) the HOME Investment Partnerships (HOME) program, (ii) the Emergency Solutions Grants (ESG) program, and (iii) the Continuum of Care (CoC) program (collectively, “HUD Programs”). For purposes of this Plan, eligible housing within DuPage County, and eligible housing located within the DuPage County Consortium area, that is supported by funding provided through any of these three HUD Programs, shall be called “HUD Program-Supported Housing.”

**Definitions**

- **HUD Program-Supported Housing Provider** means Developer, Owner, and/or Sponsor of HOME-assisted properties, and ESG and CoC delegate agencies.
- **Eligible Person** refers to someone residing in HUD Program-Supported Housing who is a victim of domestic violence, dating violence, sexual assault, or stalking, or an affiliated individual as those terms are defined in the VAWA Implementing Regulations.
- **External Emergency Transfer** refers to an emergency relocation of a tenant to another unit where the tenant would be categorized as a new applicant; that is, the tenant must undergo an application process in order to reside in the new unit.
- **Internal Emergency Transfer** refers to an emergency relocation of a tenant to another unit where the tenant would not be categorized as a new applicant; that is, the tenant may reside in the new unit without having to undergo an application process.
- **Safe Unit** refers to a unit that the victim of VAWA violence/abuse believes is safe.
- **VAWA violence/abuse** means an incident or incidents of domestic violence, dating violence, sexual assault, or stalking, as those terms are defined in 24 CFR 5.2003 and “Certification of Domestic Violence, Dating Violence, Sexual Assault, or Stalking” (Form HUD-5382).

**DuPage County and the CDC are not landlords, nor do they operate any HUD Program-Supported Housing directly.** Therefore, the County will undertake the following actions under this Plan, however, nothing in this Plan is intended to supersede any eligibility or other occupancy requirements that may apply under any individual HUD Program-Supported Housing program.

This plan may be amended, from time to time, by the County.

### **Eligibility for Emergency Transfers**

A tenant, even those not in good standing, may seek an emergency transfer to another unit if they or their household member is a victim of VAWA violence/abuse, as outlined in the *Notice of Occupancy Rights Under the Violence Against Women Act*, Form HUD-5380. This emergency transfer plan provides further information on emergency transfers, and the County must provide a copy if requested.

HUD-Program Supported Housing Providers may ask for submission of a written request for an emergency transfer, such as form HUD-5383, to certify eligibility for the emergency transfer.

### **A Tenant is eligible for an emergency transfer if:**

1. The tenant (or their household member) is a victim of VAWA violence/abuse;
2. The tenant expressly requests the emergency transfer; **AND**
3. **EITHER**
  - a. The tenant reasonably believes that there is a threat of imminent harm from further violence, including trauma, if they (or their household member) stays in the same dwelling unit; **OR**
  - b. If the tenant (or their household member) is a victim of sexual assault, either the tenant reasonably believes that there is a threat of imminent harm from further violence, including trauma, if the tenant (or their household member) were to stay in the unit, or the sexual assault occurred on the premises and the tenant requested an emergency transfer within 90 days (including holidays and weekend days) of when that assault occurred.

The County and HUD-Program Supported Housing Providers, in response to an emergency transfer request, will not evaluate whether the tenant (Eligible Person) is in good standing with the HUD Program-Supported Housing as part of the assessment or provision of an emergency transfer. Whether or not a tenant is in good standing does not impact their ability to request an emergency transfer under VAWA.

### **Assisting HUD Program-Supported Housing Providers in Fulfilling Their VAWA Responsibilities**

The County, through its contractual relationships with HUD Program-Supported Housing Providers, such as the Developers, Owners and/or Sponsors of HOME-assisted properties and ESG and CoC delegate agencies, will undertake to assist them in fulfilling their VAWA responsibilities generally. This will include:

- Adding requisite text concerning VAWA, including changes to tenant lease addenda and lease bifurcation text, to delegate agency agreements, HOME regulatory agreements, and the like;
- Ensuring that HUD Program-Supported Housing Providers give priority to Eligible Persons who qualify for an emergency transfer over other categories of tenants seeking transfers and individuals seeking placement on waiting lists;
- Maintaining a list of HOME-assisted units and making the list available to HUD Program-Supported

Housing Providers and/or tenants requesting an emergency transfer;

- Seeking confirmation that covered housing providers have an emergency transfer plan in place, and that they have provided all required VAWA information to all appropriate tenants and applicants; and collecting from covered housing providers all information that the County is required to collect under the implementing regulations.

To ensure that the County can meet these responsibilities, each HUD Program-Supported Housing provider must communicate with the County regarding VAWA compliance within its program. On an annual basis or when requested, typically during monitoring, HUD Program-Supported Housing providers must share the information included above, including any individualized Emergency Transfer Plan for the program, updated leasing documents, any tenant selection plan or other tenant prioritization plan, and any de-identified data regarding VAWA compliance as required under the law.

### **Emergency Transfer Policies**

The County requires HUD Program-Supported Housing Providers to act as quickly as possible to move a tenant who is a victim of domestic violence, dating violence, sexual assault, or stalking to another unit, subject to availability and safety of a unit.

When the HUD Program-Supported Housing provider reviews the Eligible Person's transfer request, it will inquire and document where the Eligible Person believes it would be reasonable and safe to transfer to.

Upon receipt of an Eligible Person's full request to emergency transfer, absent any conflicting or missing information, the HUD Program-Supported Housing provider will approve or disapprove the Eligible Person's request within five business days.

Upon approving a request for emergency transfer, the HUD Program-Supported Housing provider will attempt to identify an alternative dwelling unit or placement, exhausting all resources available. The HUD Program-Supported Housing provider will confirm whether it has available internal units (utilizing the resources available through the current program or other programs that are County-funded within its housing portfolio) within five business days and communicate with the Eligible Person to determine if any of the available units are safe and reasonable to move to. If the unit is a safe unit for the Eligible Person, the HUD Program-Supported Housing provider will coordinate with its staff and the Eligible Person to coordinate the emergency transfer. If a HUD Program-Supported Housing provider identifies an available unit and the Eligible Person believes that unit would not be safe, they may request a transfer to a different unit.

To request an emergency transfer, the Eligible Person should follow the procedures listed for the particular HUD Program that provides the Eligible Person's housing. Information specific to each program should also be listed in the Eligible Person's lease and/or notice for reference. Please also see the Emergency Transfer Request Documentation section below.

An Eligible Person who requests an emergency transfer due to VAWA violence/abuse is considered a high-priority transfer and HUD Program-Supported Housing providers should make all attempts to expedite the move process. Eligible Persons who qualify for an emergency transfer under VAWA will be given priority over other categories of tenants seeking transfers and individuals seeking placement on waiting lists. HUD Program-Supported Housing providers should update their Tenant Selection Plans and

other property-specific documents to be consistent with this definition and process for an internal transfer.

HUD Program-Supported Housing providers should provide copies of the document(s) that identify the positions responsible for reviewing and approving emergency transfer requests, facilitating the emergency transfer process, and ensuring that VAWA requests are kept confidential and separate from main tenant files. HUD Program-Supported Housing providers should also be sure to account for staff turnover and rule changes by providing regular updates to tenants when the above positions change. HUD Program-Supported Housing providers will update these documents with the County annually, or whenever the position or policies surrounding emergency transfers changes.

#### **Internal Transfers – When a Safe Unit is Immediately Available**

If an Eligible Person requests an internal transfer, defined in this Plan as a transfer to any available and appropriate unit that the Eligible Person identifies as safe within the HUD Program-Supported Housing provider’s property portfolio, the HUD Program-Supported Housing provider will facilitate the provision of VAWA protections for the Eligible Person as set out in the program-specific regulations below.

The County directs HUD Program-Supported Housing providers to treat emergency transfers within its housing portfolio, or another unit funded by the HUD Program-Supported Housing, as an internal transfer, where an Eligible Person will not be treated as a new applicant and will follow the timeline and procedures identified within this Plan. Even for these internal transfers, an Eligible Person may need to complete a housing application, sign a new lease, or complete other essential documentation to relocate to a new unit. However, they will not be treated as a new applicant, have to undergo an application process, and/or be added to a waitlist.

#### **Internal Transfers – When a Safe Unit is Not Immediately Available**

If an Eligible Person requests an internal transfer, defined in this Plan as a transfer to any available and appropriate unit that the Eligible Person identifies as safe within the HUD Program-Supported Housing provider’s property portfolio, but the HUD Program-Supported Housing Provider does not have a safe unit available, the HUD Program-Supported Housing Provider shall give the Eligible Person priority over all others when the next unit becomes available. The HUD Program-Supported Housing Provider shall notify the County that no internal emergency transfer is available.

If the Eligible Person wishes to move forward with an external transfer in lieu of waiting for the next available unit to become available for an internal transfer, the HUD Program-Supported Housing Provider will support an external transfer for the Eligible Person, as outline below under “External Transfers”.

The County recognizes an Eligible Person’s right to choose a unit that is safe to them. The County is aware that nothing precludes an Eligible Person from seeking an internal emergency transfer and an external emergency transfer concurrently if a safe unit is not immediately available.

#### **External Transfers**

If the HUD Program-Supported Housing provider cannot transfer an Eligible Person within their property portfolio within a reasonable timeframe, or the available unit is not deemed safe by the Eligible Person, it will support the Eligible Person in connecting with an external transfer, as described within the procedures herein. HUD Program-Supported Housing providers will not penalize an Eligible Person requiring an external emergency transfer with any unlawful fees or penalties in relation to their required move and will comply with all federal, state, and local protections for survivors of VAWA

violence/abuse, including the Illinois Safe Homes Act, the Fair Housing Act, and the Illinois Human Rights Act.

For external transfers, the HUD Program-Supported Housing provider cannot guarantee the timeframe in which a new unit will be available beyond the Emergency Transfer Plan's requirement that the HUD Program-Supported Housing provider attempt to identify a new unit as quickly as possible. However, the HUD Program-Supported Housing provider should respond to the transfer request within five business days to update the Eligible Person on the process and anticipated time frame.

HUD Program-Supported Housing Provider's will provide Eligible Person's with referrals to community partners and assist in identifying external affordable housing options, which may be done, in part, through utilization of the County's 211 system. Outreach will also be made to Family Shelter Services of Metropolitan Family Services DuPage and other organizations aiding victims of domestic violence, dating violence, sexual assault, or stalking.

VAWA provisions do not supersede eligibility or other occupancy requirements that may apply under a covered housing program. HUD Program-Supported Housing Providers may be unable to transfer a tenant to a particular unit if the tenant cannot establish eligibility for that unit.

#### **Emergency Transfer Plan Procedures for each HUD Program-Supported Housing Program**

##### ***HOME Investment Partnerships (HOME) Program:***

If an Eligible Person in a HOME-assisted unit seeks VAWA protections under 24 CFR § 92.359, the request may be made through the Eligible Person's housing or facility owner, or manager. The owner of HOME-assisted rental housing must provide the Notice of Occupancy Rights under the Violence Against Women Act (Form HUD-5380) and HUD approved certification form (Form HUD-5382) described in 24 CFR 5.2005(a) to applicants and tenants upon admission or denied admission to a HOME-assisted unit, and with any notification of eviction from a HOME-assisted unit.

DuPage County operates a HOME Tenant-Based Rental Assistance (TBRA) program through Subrecipient agencies which are also HUD Program-Supported Housing Providers. These Subrecipient HUD Program-Supported Housing Providers must similarly provide the Notice of Occupancy Rights under the Violence Against Women Act (Form HUD-5380) and HUD approved certification form (Form HUD-5382) described in 24 CFR 5.2005(a) to applicants and tenants for HOME TBRA when HOME TBRA rental assistance is approved or denied, with notification of termination of HOME TBRA, and with any notification of eviction.

These VAWA provisions do not supersede eligibility or other occupancy requirements that may apply. The HUD Program-Supported Housing Provider may be unable to transfer a tenant to a particular unit if the tenant cannot establish eligibility for that unit.

##### ***Emergency Solutions Grant (ESG) Program***

If an Eligible Person in an ESG program seeks VAWA protections under 24 CFR § 576.409, the request may be made through the housing owners, or Eligible Person's ESG recipient or subrecipient administering ESG rental assistance, or HUD Program-Supported Housing Provider.

The recipient or subrecipient of ESG must provide the Notice of Occupancy Rights under the Violence Against Women Act (Form HUD-5380) and HUD approved certification form (Form HUD-5382)



described in 24 CFR 5.2005(a) to applicants and tenants when denied ESG rental assistance, when an application for a unit receiving project-based rental assistance is denied, when ESG rental assistance begins to be received, upon notification of termination of ESG rental assistance, and upon notification of eviction.

As of the drafting of this Plan, the County nor its ESG subrecipient's provide ESG funding in the form of project-based rental assistance. If a tenant resides in a project-based rental assistance unit and a safe unit is not immediately available for an internal emergency transfer, the tenant shall have priority over all other applicants for tenant-based rental assistance, utility assistance, and units for which project-based rental assistance is provided.

If a household receives tenant-based rental assistance and must separate because of an emergency transfer and if the non-transferring family members were on the original lease, then they will continue to receive tenant-based rental assistance, for which they are eligible. If a household receives tenant-based rental assistance and must separate because of an emergency transfer and if the non-transferring family members were not on the original lease, then they may apply for ESG tenant-based rental assistance but will not receive any priority.

These VAWA provisions do not supersede eligibility or other occupancy requirements that may apply. The HUD Program-Supported Housing Provider may be unable to transfer a tenant to a particular unit if the tenant cannot establish eligibility for that unit.

#### ***Continuum of Care (CoC)***

The CoC has adopted this DuPage County Consortium Emergency Transfer Plan, and recipients and subrecipients in the CoC must follow this plan. If an Eligible Person in a CoC program seeks VAWA protections under 24 CFR § 578.99(j), the request may be made through the owner or landlord, recipient, or subrecipient of CoC program funding.

For CoC-assisted housing arrangements, the Eligible Person or family shall have priority over all other applicants for rental assistance, transitional housing, and permanent supportive housing projects funded under the CoC program, provided that: the Eligible Person or family meets all eligibility criteria by Federal law or regulation or HUD NOFA; and the Eligible Person or family meets any additional criteria or preferences established in accordance with 24 CFR 578.93(b)(1), (4), (6), or (7). The Eligible Person or family shall not be required to meet any other eligibility criteria or preferences for the project. The Eligible Person or family shall retain their original homeless or chronically homeless status for the purposes of the transfer.

The CoC recipient must provide the Notice of Occupancy Rights under the Violence Against Women Act (Form HUD-5380) and HUD approved certification form (Form HUD-5382) to applicants and tenants upon denial of permanent or transitional housing, upon admission to permanent or transitional housing, upon notification of eviction, and upon notification of termination of assistance.

If a family who is receiving tenant-based rental assistance separates to effect an emergency transfer, the family's tenant-based rental assistance and any utility assistance shall continue for the family member(s) who are not evicted or removed. If a family living in permanent supportive housing separates and the family's eligibility for the housing was based on the evicted individual's disability or chronically homeless status, the remaining tenants may stay in the project as provided under § 578.75(j). Otherwise, if

a family living in a project funded under this part separates under 24 CFR 5.2009(a), the remaining tenant(s) will be eligible to remain in the project.

These VAWA provisions do not supersede eligibility or other occupancy requirements that may apply under a covered housing program. The HUD Program-Supported Housing Provider may be unable to transfer a tenant to a particular unit if the tenant cannot establish eligibility for that unit.

### **Emergency Transfer Request Documentation**

To request an emergency transfer, the tenant shall notify staff of their HUD Program-Supported Housing Provider, which includes staff on-site at the property. Staff shall immediately notify the Eligible Person of their right to an emergency transfer by making available a copy of the HUD-5383 *Emergency Transfer Request for Victims of Domestic Violence, Dating Violence, Sexual Assault, or Stalking*, in the primary language of the tenant. If the HUD Program-Supported Housing Provider does not already have documentation of the occurrence of domestic violence, dating violence, sexual assault, or stalking, the HUD Program-Supported Housing Provider may ask for this documentation in accordance with 24 CFR 5.2007. Unless the HUD Program-Supported Housing Provider receives documentation that contains conflicting information, as described in 24 CFR 5.2007(b)(2), the HUD Program-Supported Housing Provider cannot require third-party documentation to determine status as a VAWA victim for emergency transfer eligibility. The HUD Program-Supported Housing Provider will provide reasonable accommodations to this policy for individuals with disabilities.

The tenant's written request for an emergency transfer must include either:

1. A statement expressing that the tenant reasonably believes that there is a threat of imminent harm from further violence, including trauma, if the tenant (or household member) stays in the same dwelling unit; OR
2. In the case of a tenant (or household member) who is a victim of sexual assault, **either** a statement that the tenant reasonably believes there is a threat of imminent harm from further violence or trauma if the tenant (or household member) stays in the same dwelling unit), **or** a statement that the sexual assault occurred on the premises and the tenant requested an emergency transfer within 90 days (including holidays and weekend days) of when the assault occurred.

Form HUD-5383 *Emergency Transfer Request for Victims of Domestic Violence, Dating Violence, Sexual Assault, or Stalking* may be used for making a written request for an emergency transfer.

The HUD Program-Supported Housing Provider may request, in writing, documentation of VAWA violence or abuse. It is at the discretion of the tenant what documentation to provide. The tenant shall have a minimum of 14 days to provide documentation. The HUD Program-Supported Housing Provider is in no way required to request documentation. The following are acceptable forms of documentation:

- Form HUD-5382 *Certification of Domestic Violence, Dating Violence, Sexual Assault, or Stalking, and Alternate Documentation*, which asks your name and the perpetrator's name (if known and safe to provide);
- A document signed by a victim service provider, attorney, mental health professional, or medical professional who has helped the tenant address the VAWA violence/abuse. The professional must state "under penalty of perjury" that he/she/they believe in the occurrence of the incident of VAWA violence/abuse and that it is covered by VAWA. Both the tenant and the professional must sign the statement;
- A police, administrative, or court record (such as a protective order) that shows the tenant (or a household member) are a victim of VAWA violence/abuse; or

- If permitted by the HUD Program-Supported Housing Provider, a statement or other evidence provided by the tenant.

### **Priority for Transfers**

Due to the urgent safety risks involved in VAWA violence/abuse, Eligible Persons who qualify for an emergency transfer under VAWA will be given priority over other categories of tenants seeking transfers and individuals seeking placement on waiting lists. These priorities are also noted above under the Emergency Transfer Procedures section.

### **Confidentiality**

If a tenant inquires about or requests any VAWA protections or represents that they or a household member are a victim of VAWA violence/abuse entitled to VAWA protections, the HUD Program-Supported Housing Provider and/or County must keep any information they provide concerning the VAWA violence/abuse, their request for an emergency transfer, and their or a household member's status as a victim strictly confidential. This information should be securely and separately kept from tenant files. All the information provided by or on behalf of the tenant to support an emergency transfer request, including information on the *Certification of Domestic Violence, Dating Violence, Sexual Assault, or Stalking* (HUD-5382) and the *Emergency Transfer Request for Victims of Domestic Violence, Dating Violence, Sexual Assault, or Stalking* (HUD-5383) (collectively referred to as "Confidential Information") may only be accessed by the HUD Program-Supported Housing Provider and/or County employees or contractors if explicitly authorized by the HUD Program-Supported Housing Provider and/or County for reasons that specifically call for those individuals to have access to that information under applicable Federal, State, or local law.

Confidential information must not be entered into any shared database or disclosed to any other entity or individual, except if:

- Written permission by the victim in a time-limited release;
- Required for use in an eviction proceeding or hearing regarding termination of assistance; or
- Otherwise required by applicable law.

In addition, HUD's VAWA regulations require emergency transfer plans to provide strict confidentiality measures to ensure that the location of the victim's dwelling unit is never disclosed to a person who committed or threatened to commit the VAWA violence/abuse. Accordingly, for tenant-based subsidies provided by HUD Program-Supported Housing, providers must also maintain confidentiality and consider safety risks and concerns in communicating with landlords working with their program.

### **Emergency Transfer Procedure**

The County and HUD Program-Supported Housing Providers cannot specify how long it will take from the time a transfer request is approved until the tenant can be placed in a new, safe unit. HUD Program-Supported Housing Providers will, however, act as quickly as possible to assist a tenant who qualifies for an emergency transfer. If a HUD Program-Supported Housing Provider identifies an available unit and the tenant believes that unit would not be safe, the tenant may request a transfer to a different unit. HUD Program-Supported Housing Providers may be unable to transfer a tenant and their household to a particular unit if the tenant and their household have not established or cannot establish eligibility for that unit.

If HUD Program-Supported Housing Providers do not have any safe and available units for which the

tenant is eligible, HUD Program-Supported Housing Providers will assist the tenant in identifying other covered housing providers who may have safe and available units to which the tenant could move. At the tenant's request, HUD Program-Supported Housing Providers will also assist the tenant in contacting the local organizations offering assistance to victims of VAWA violence/abuse that are referenced in this plan.

### **Making the Emergency Transfer Plan Available**

The County will make this Emergency Transfer Plan available upon request and publicly available as part of the CDC's Policy Manual, which can be found on the County's website:

[https://www.dupagecounty.gov/government/departments/community\\_services/municipalities\\_and\\_non-profits/community\\_development\\_commission/policy\\_groups\\_meetings\\_and\\_manual.php](https://www.dupagecounty.gov/government/departments/community_services/municipalities_and_non-profits/community_development_commission/policy_groups_meetings_and_manual.php)

Upon request, reasonable accommodations will be provided to ensure effective communication with individuals with disabilities. This Emergency Transfer Plan and referenced HUD forms will be made available in alternative accessible forms for persons with disabilities, upon request. VAWA forms will also be available in languages outlined in the County's Language Access Plan.

### **Safety and Security of Tenants**

When HUD Program-Supported Housing Providers receives any inquiry or request regarding an emergency transfer, the HUD Program-Supported Housing Provider will encourage the person making the inquiry or request to take all reasonable precautions to be safe, including seeking guidance and assistance from a victim service provider. However, tenants are not required to receive guidance or assistance from a victim service provider. For additional information on VAWA and to find help in your area, visit <https://www.hud.gov/vawa>.

### ***National Resources***

Tenants who are or have been victims of domestic violence are encouraged to contact the National Domestic Violence Hotline by calling 1-800-799-SAFE (7233), via text by texting "START" to 88788, or a local domestic violence shelter, for assistance in creating a safety plan. For persons with hearing impairments, the National Domestic Violence Hotline can be accessed through the webpage <https://www.thehotline.org/>, via text by texting "START" to 88788, or by calling 1-800-787-3224 (TTY).

Tenants who have been victims of sexual assault may call the Rape, Abuse & Incest National Network's (RAINN) National Sexual Assault Hotline at 800-656-HOPE (4673), may text "HOPE" to 64673, or visit the online hotline at <https://rainn.org/help-and-healing/hotline/>.

Tenants who are or have been victims of stalking seeking help may visit the National Center for Victims of Crime Victim Connect Resource Center by calling or texting 1-855-4VICTIM (855-484-2846) or by visiting the webpage at <https://victimconnect.org/>.

### ***Local Resources***

Domestic Violence – Safety Planning, Emergency Shelter, No Contact Orders, etc.

Family Shelter Service of Metropolitan Family Services DuPage

Hotline: 630-469-5650

Sexual Violence – Safety Planning, Advocacy, No Contact Orders, etc.

YWCA Metropolitan Chicago

Hotline: 888-293-2080

Exhibit H  
HOME Unit Designations

All HOME units are fixed.

<b>Bedroom Size</b>	<b># of HOME Units</b>	<b>High HOME or Low HOME</b>	<b>% MFI</b>	<b>PBVs (Yes or No)</b>
Efficiency	3	Low HOME	50%	No
1 BR	4	Low HOME	50%	Yes (2 Units)
2 BR	3	Low HOME	50%	No



## HS Requisition \$30,000 and Over

421 N. COUNTY FARM  
ROAD  
WHEATON, IL 60187  
www.dupagecounty.gov

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**File #:** HS-P-0059-25

**Agenda Date:** 12/2/2025

**Agenda #:** 15.B.

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AWARDING RESOLUTION TO  
OPTIMUM MANAGEMENT RESOURCES  
TO PROVIDE TECHNICAL ASSISTANCE AND  
CONSULTATION SERVICES  
(CONTRACT TOTAL AMOUNT \$37,350)

WHEREAS, an agreement has been negotiated in accordance with County Board policy; and

WHEREAS, the Human Services Committee recommends County Board approval for the issuance of a contract purchase order to Optimum Management Resources, for professional services to provide technical assistance and consultation services to the DuPage County Homeless Continuum of Care (CoC), for the period January 1, 2026 through December 31, 2026, for Community Services through the HUD CoC Planning Grant.

NOW, THEREFORE BE IT RESOLVED, that County contract covering said, for professional services to provide technical assistance and consultation services to the DuPage County Homeless CoC, for the period January 1, 2026 through December 31, 2026, for Community Services through the HUD CoC Planning Grant, be, and it is hereby approved for issuance of a contract purchase order by the Procurement Division to, Optimum Management Resources, 1513 North Columbia, Naperville, Illinois 60563, for a contract total amount not to exceed \$37,350.

BE IT FURTHER RESOLVED, that the County Clerk transmit copies of this resolution and any documents attached and made a part hereof, to Peg White-Lijewski, 1513 North Columbia, Naperville, IL 60563, the Finance Department, and Community Services.

Enacted and approved this 9<sup>th</sup> day of December, 2025 at Wheaton, Illinois.

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DEBORAH A. CONROY, CHAIR  
DU PAGE COUNTY BOARD

Attest: \_\_\_\_\_  
JEAN KACZMAREK, COUNTY CLERK



Procurement Review Comprehensive Checklist  
 Procurement Services Division  
 This form must accompany all Purchase Order Requisitions

**SECTION 1: DESCRIPTION**

<i>General Tracking</i>		<i>Contract Terms</i>	
FILE ID#:	RFP, BID, QUOTE OR RENEWAL #:	INITIAL TERM WITH RENEWALS: OTHER	INITIAL TERM TOTAL COST: \$37,350.00
COMMITTEE: HUMAN SERVICES	TARGET COMMITTEE DATE: 12/2/2025	PROMPT FOR RENEWAL: 3 MONTHS	CONTRACT TOTAL COST WITH ALL RENEWALS: \$37,350.00
	CURRENT TERM TOTAL COST: \$37,350.00	MAX LENGTH WITH ALL RENEWALS: ONE YEAR	CURRENT TERM PERIOD: INITIAL TERM
<i>Vendor Information</i>		<i>Department Information</i>	
VENDOR: Optimum Management Resources	VENDOR #: 11548	DEPT: Community Services	DEPT CONTACT NAME: Joan Fox
VENDOR CONTACT: Peg White Lijewski	VENDOR CONTACT PHONE: 630-926-5238	DEPT CONTACT PHONE #: 630-407-6426	DEPT CONTACT EMAIL: joan.fox@dupagecounty.gov
VENDOR CONTACT EMAIL: peglijewski@gmail.com	VENDOR WEBSITE:	DEPT REQ #:	

*Overview*

**DESCRIPTION** Identify scope of work, item(s) being purchased, total cost and type of procurement (i.e., lowest bid, RFP, renewal, sole source, etc.). Grant funded purchase of specialized professional services to assist our Continuum of Care compete for over \$7.37 million annually for DuPage Agencies to provide services to homeless persons. Awards are for HUD allowed programs such as Permanent Supportive, & Rapid Rehousing, for homeless persons. In addition the awards allow for Continuum Planning and data management through our Homeless Management Information System which assists our Continuum move toward our goal of making the condition of homelessness infrequent, brief and a one-time occurrence

**JUSTIFICATION** Summarize why this procurement is necessary and what objectives will be accomplished  
 DuPage County Community Services is the lead agency for the DuPage Continuum of Care. Much of our staffing related to the competitive funding process comes from the Continuum consultant. Optimum Management Resources (OMR) which has been providing professional services to the Continuum since it started in 1999. This is a highly specialized field and requires familiarity with complex HUD regulations and processes. The amount of funding received is based on performance. Therefore, the consultant must be familiar with the working of the HUD system and be able to guide the Continuum's planning and development to maximize the DuPage Continuum of Care's Score on its annual application to HUD. OMR is a local entity with the special knowledge and expertise necessary to prepare our continuum agencies to be in the best position possible for the competition and possesses the ability to complete the research, engagement, and tasks of completing the HUD Continuum of Care application components.

**SECTION 2: DECISION MEMO REQUIREMENTS**

DECISION MEMO NOT REQUIRED Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is not required.

DECISION MEMO REQUIRED Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is required.

OTHER PROFESSIONAL SERVICES (DETAIL SELECTION PROCESS ON DECISION MEMO)

**SECTION 3: DECISION MEMO**

SOURCE SELECTION	Describe method used to select source. Source of Selection--OMR is the local entity with the special knowledge and expertise necessary to provide Continuum services in preparation of the application to HUD. It is important to have a local entity to provide these services, as attendance is required at various meetings of the Continuum, Regional planning groups and the necessity to provide training and technical assistance to Continuum agencies. OMR has a proven track record of success with the Continuum since 1999 and has been instrumental in the DuPage Continuum receiving over \$7.1 Million from HUD for 2024 (no application submitted for 2025).
RECOMMENDATION AND TWO ALTERNATIVES	Describe staff recommendation and provide justification. Identify at least 2 other options to accomplish this request, including status quo, (i.e., take no action). Recommendation - Proceed with OMR P.O. Alt 1.) Hire additional staff to assist with the NOFO Process 2.) Authorize Overtime

### SECTION 4: SOLE SOURCE MEMO/JUSTIFICATION

<b>JUSTIFICATION</b>	Select an item from the following dropdown menu to justify why this is a sole source procurement.
<b>NECESSITY AND UNIQUE FEATURES</b>	Describe the product or services that are not available from other vendors. Explain necessary and unique features or services. Attach letters from manufacturer, letters from distributor, warranties, licenses, or patents as needed. Be specific.
<b>MARKET TESTING</b>	List and describe the last time the market has been tested on the applicability of the sole source. If it has not been tested over the last 12 months, explain why not.
<b>AVAILABILITY</b>	Describe steps taken to verify that these features are not available elsewhere. Included a detailed list of all products or services by brand/manufacturer examined and include names, phone numbers, and emails of people contacted.

### SECTION 5: Purchase Requisition Information

<i>Send Purchase Order To:</i>		<i>Send Invoices To:</i>	
Vendor: Optimum Management Resources	Vendor#: 11548	Dept: Community Services	Division: Housing Supports and Self-Sufficiency
Attn: Peg White Lijewski	Email: peglijewski@gmail.com	Attn: Joan Fox	Email: joan.fox@dupagecounty.gov
Address: 1512 N. Columbia	City: Naperville	Address: 421 N. County Farm Rd.	City: Wheaton
State: IL	Zip: 60563	State: IL	Zip: 60187
Phone: 630-926-5238	Fax:	Phone: 630-407-6426	Fax: 630-407-6501
<i>Send Payments To:</i>		<i>Ship to:</i>	
Vendor:	Vendor#:	Dept:	Division:
Attn:	Email:	Attn:	Email:
Address:	City:	Address:	City:
State:	Zip:	State:	Zip:
Phone:	Fax:	Phone:	Fax:
<b>Shipping</b>		<b>Contract Dates</b>	
Payment Terms: PER 50 ILCS 505/1	FOB: Destination	Contract Start Date (PO25): Jan 1, 2026	Contract End Date (PO25): December 31, 2026



**Purchase Requisition Line Details**

LN	Qty	UOM	Item Detail (Product #)	Description	FY	Company	AU	Acct Code	Sub-Accts/ Activity Code	Unit Price	Extension
1	1	EA		Contract purchase order for professional services to provide technical assistance and consultation services to the DuPage County Homeless Continuum of Care for the periods of January 1, 2026 through December 31, 2026	FY26	5000	1510	53090	IL1918L5T1 42400	37,350.00	37,350.00
<b><i>FY is required, ensure the correct FY is selected.</i></b>										Requisition Total	\$ 37,350.00

<i>Comments</i>	
HEADER COMMENTS	Provide comments for P020 and P025.
SPECIAL INSTRUCTIONS	Provide comments for Buyer or Approver (not for P020 and P025). Comments will not appear on PO.
INTERNAL NOTES	Provide comments for department internal use (not for P020 and P025). Comments will not appear on PO.
APPROVALS	Department Head signature approval for procurements under \$15,000. Procurement Officer Approval for ETSB.

AGREEMENT BETWEEN THE COUNTY OF DUPAGE, ILLINOIS  
AND OPTIMUM MANAGEMENT RESOURCES  
FOR PROFESSIONAL CONSULTING SERVICES  
(\$37,350)

AGREEMENT, is entered into as of the 1<sup>st</sup> day of January, 2026 between the COUNTY OF DUPAGE, a body politic and corporate, with offices at 421 North County Farm Road, Wheaton, Illinois (hereinafter referred to as the COUNTY) and Optimum Management Resources, a corporation licensed to do business in the State of Illinois, with offices at 1513 N. Columbia, Naperville, IL 60563 (hereinafter referred to as the CONSULTANT).

R E C I T A L S

WHEREAS, the Illinois General Assembly has granted the County of DuPage authority to make all contracts and do all other acts in relation to the property and concerns of the county necessary to the exercise of its corporate powers (Illinois Compiled Statutes, Chapter 55, paragraphs 5/5-1005) and to enter into agreements for the purposes of receiving funds from the United States government under the “Housing and Community Development Act of 1974”, and other subsequent housing acts, and may disburse those funds and other county funds for community development and other housing program activities (Illinois Compiled Statutes, Chapter 55, paragraph 5/5-1093 et. seq.); and

WHEREAS, the COUNTY is the facilitator and a participant in the DuPage County Homeless Continuum of Care, which is a collaboration of public and private agencies organized to work together toward the mission of ending homelessness in DuPage County; and

WHEREAS, the COUNTY requires professional services to prepare the application for funding to assist said Continuum of Care in its mission; and

WHEREAS, Optimum Management Resources (“CONSULTANT”) has experience and expertise in this area, is in the business of providing such professional services and is willing to perform the required services for an amount not to exceed Thirty-Seven Thousand Three Hundred Fifty and 00/100 Dollars (\$37,350.00); and

NOW, THEREFORE, in consideration of the promises, the mutual covenants, terms, and conditions herein set forth, and the understandings of each party to the other, the parties do hereby mutually covenant, promise and agree as follows:

**1.0 INCORPORATION AND CONSTRUCTION**

- 1.1 All recitals set forth above are incorporated herein and made part thereof, the same constituting the factual basis for this AGREEMENT.

1.2 The headings of the paragraphs and subparagraphs of this Agreement are inserted for convenience of reference only and shall not be deemed to constitute part of this AGREEMENT or to affect the construction hereof.

1.3 The exhibits referenced in this AGREEMENT shall be deemed incorporated herein and made a part hereof.

## **2.0 SCOPE OF SERVICES**

2.1 Services are to be provided by the CONSULTANT according to the specifications in the scope of work, specified as Exhibit "A", attached hereto, which is hereby incorporated by reference. The CONSULTANT shall complete all the services set forth in said exhibit for the compensation set forth in Section 6.0, below, unless otherwise modified as provided herein.

2.2 The relationship of CONSULTANT to COUNTY is that of independent contractor, and nothing in this AGREEMENT is intended nor shall be construed to create an agency, employment, joint venture relationship, or any other relationship allowing COUNTY to exercise control or direction over the manner or method by which CONSULTANT or its subcontractors provide services hereunder. Neither the CONSULTANT nor the CONSULTANT'S employees shall be entitled to receive any COUNTY benefits. The CONSULTANT shall be solely responsible for the payment of all taxes and withholdings required by law which may become due with regard to any compensation paid by the COUNTY to the CONSULTANT.

2.3 The COUNTY may, from time to time, request changes in the Scope of Work in this AGREEMENT. Any such changes, including any increase or decrease in the CONSULTANT'S compensations and Scope of Work shall be documented by an amendment to this AGREEMENT in accordance with Section 14.0 below, except as allowed in Paragraph 15.3, below.

## **3.0 NOTICE TO PROCEED**

3.1 Authorization to proceed with tasks described in Exhibit "A" shall be given on behalf of the COUNTY by the Director of Community Services of the COUNTY, (hereinafter referred to as the "Director"), in the form of a written notice to proceed following execution of the AGREEMENT by the County Board Chair.

3.2 In addition to the Notice to Proceed, the Director, or his/her designee, may, on behalf of the COUNTY, approve, deny, receive, accept or reject any submission, notices or invoices from or by CONSULTANT, as provided for in this AGREEMENT, including, but not limited to, acts performed in accordance with Paragraphs 3.3, 4.1, 5.2, 6.1, 6.3, 6.4, 7.1, 8.2, 8.3, and 21.2, as well as any requirements contained in Exhibits A, B and C attached hereto.

- 3.3 The CONSULTANT shall not perform additional work related to a submittal until the COUNTY has completed its review of the submittal, unless otherwise directed in writing by the Director or his designee. The CONSULTANT may continue to work on items unrelated to the submittal under review by the COUNTY.

#### **4.0 TECHNICAL SUBCONSULTANTS**

- 4.1 The prior written approval of the COUNTY shall be required before CONSULTANT hires any technical subconsultants to complete COUNTY ordered technical or professional tasks or services under the terms of this AGREEMENT. COUNTY approval of sub-consultant(s) includes approval of any new and/or modified employee rates (Exhibit C) and/or fee schedules if permitted in Paragraph 6.3..
- 4.2 Any subconsultant(s) hired by the CONSULTANT shall be supervised by the CONSULTANT and the CONSULTANT shall be solely responsible for any and all work performed by said subconsultant, or subconsultants, in the same manner and with the same liability as if performed by the CONSULTANT.
- 4.3 The CONSULTANT shall require any sub-consultant hired for the performance of any work or activity in connection to this AGREEMENT to agree and covenant that the sub-consultant also meets the terms of Sections 8.0 and 13.0 of this AGREEMENT and shall fully comply therewith while engaged by the CONSULTANT in services for the COUNTY under this AGREEMENT.

#### **5.0 TIME FOR PERFORMANCE**

- 5.1 The CONSULTANT shall commence work no later than five (5) working days after the execution of this AGREEMENT, or on January 1, 2026, whichever is later, unless delayed by the submittal of a schedule as required in subparagraph 5.2. Under this AGREEMENT, the COUNTY is not liable and will not pay the CONSULTANT for any work performed before January 1, 2026.
- 5.2 Unless otherwise defined in the Scope of Work or attached hereto as Exhibit B, the CONSULTANT shall submit a schedule for completion of the project within ten (10) days of commencement under subparagraph 5.1. The submittal of said schedule shall be at the discretion of the COUNTY and is subject to approval by the COUNTY. All of the services required hereunder shall be completed in accordance with the schedule as accepted, but in no event later than December 31, 2026, unless the term of this AGREEMENT is extended in accord with Paragraph 14.1 below.
- 5.3 If the CONSULTANT is delayed at any time in the progress of the work by any act or neglect of the COUNTY or by any employee of the COUNTY or by

changes ordered by the COUNTY, or any other causes beyond the CONSULTANT'S control, the sole remedy and allowance shall be an extension of time for completion. Such extension shall be that which is determined reasonable by the COUNTY upon consultation with the CONSULTANT. The CONSULTANT shall accept and bear all other costs, expenses and liabilities that may result from such delay.

## **6.0 COMPENSATION**

- 6.1 The COUNTY shall pay the CONSULTANT for services rendered during the term of this AGREEMENT and shall only pay in accordance with the provisions of this AGREEMENT. The COUNTY shall not be obligated to pay for any services not in compliance with this AGREEMENT.
- 6.2 For services performed, the COUNTY shall pay CONSULTANT in accord with the Schedule of Fees attached and incorporated hereto as Exhibit "C" and as set forth in the following paragraphs. The CONSULTANT may not charge the COUNTY for direct expenses not provided for in the Schedule of Fees. In the event of any overcharge by the CONSULTANT, the CONSULTANT shall refund the COUNTY within thirty (30) days of discovery of said overcharge by the CONSULTANT or notice to the CONSULTANT by the COUNTY. The COUNTY reserves the right to offset any overcharges against any amounts due and owing the CONSULTANT under this or any other AGREEMENT between the parties. The COUNTY shall be entitled to the statutory interest rate for judgments under Illinois law for any overcharges not timely refunded (or credited) in accord with this provision, which interest shall be in addition to any other remedies the COUNTY may have under the law or this AGREEMENT.
- 6.3 The CONSULTANT shall submit its progress reports/invoices for tasks completed and services rendered to the COUNTY on a not more often than a monthly basis. Each progress report/invoice shall summarize the tasks performed and the hours spent and the corresponding money being billed. All invoices shall include a remittance address. The COUNTY shall not be required to pay the CONSULTANT more often than monthly. Each invoice shall be submitted in a format agreed to in advance by the County. Each invoice shall also include a progress report that describes work completed for the invoice period, anticipated work for the next invoice period, outstanding issues or items that require a response, whether the work is progressing according to the approved schedule, and a discussion of the budget status. The CONSULTANT shall be required to submit a monthly progress report to the COUNTY even if a monthly invoice is not submitted to the COUNTY. The CONSULTANT shall provide the COUNTY with a valid taxpayer identification number prior to making any request for compensation. Payment will not be made for services completed or expenses incurred more than six months (180 days) prior to submission of any invoice and any statute of limitations to the contrary is hereby waived. When requested by the COUNTY, the CONSULTANT shall submit certified time sheets as additional documentation for the invoiced services.

- 6.4 Total payments to the CONSULTANT under the terms of this AGREEMENT shall not under any circumstances exceed Thirty-Seven Thousand Three Hundred Fifty and 00/100 Dollars (\$37,350.00). This amount is a “not to exceed” amount. In the event the COUNTY directs CONSULTANT to do work which would cause the stated amount to be exceeded, the CONSULTANT shall not be responsible for such work unless this AGREEMENT is modified pursuant to Article 14.0.
- 6.5 Upon receipt, review and approval of properly documented progress reports, the COUNTY shall pay, or cause to be paid, to the CONSULTANT the amounts requested, provided that the amounts requested together with the amounts of previous partial payments do not exceed the total compensation specified in this AGREEMENT. The COUNTY may not deny a properly documented claim for compensation, as a whole or in part, without cause. The COUNTY shall pay all invoices pursuant to 50 ILCS 505, “Local Government Prompt Payment Act.”
- 6.6 Upon receipt, review and acceptance of all deliverables specified in Exhibit "B" of this AGREEMENT, final payment shall be made to the CONSULTANT.

## **7.0 DELIVERABLES**

- 7.1 The CONSULTANT shall provide the COUNTY on or before the expiration of this AGREEMENT, or 14 days after notice of termination or when the Director directs, the deliverables specified in Exhibit "B" of this AGREEMENT, attached hereto, which is hereby incorporated by reference..

## **8.1 CONSULTANT'S INSURANCE**

- 8.1 The CONSULTANT shall maintain, at its sole expense, insurance coverage including:
- 8.1.a Worker's Compensation Insurance in statutory amounts.
  - 8.1.b Commercial (Comprehensive) General Liability Insurance, (including contractual liability) with limits of not less than Two Million and 00/100 dollars (\$1,000,000.00) aggregate; including limits of not less than one million dollars (\$2,000,000.00) per occurrence, and one million dollars (\$1,000,000.00) excess liability.

**An Endorsement must also be provided naming the County of DuPage its' Officers, Elected Officials and employees, 421 N. County Farm Rd., Wheaton, IL 60187, as an additional insured. This additional insured endorsement is to be on a primary and non-contributory basis and include a waiver of subrogation endorsement.**

- 8.2 It shall be the duty of the CONSULTANT to provide to the COUNTY, copies of the CONSULTANT'S Certificates of Insurance, as well as all applicable coverage and cancellation endorsements before issuance of a Notice to Proceed. It is the further duty of the CONSULTANT to immediately notify the COUNTY if any insurance required under this AGREEMENT has been cancelled, materially changed, or renewal has been refused, and the CONSULTANT shall immediately suspend all work in progress and take the necessary steps to purchase, maintain and provide the required insurance coverage. If a suspension of work should occur due to insurance requirements, upon verification by the COUNTY of the CONSULTANT curing any breach of its required insurance coverage, the COUNTY shall notify the CONSULTANT that the CONSULTANT can resume work under this AGREEMENT. The CONSULTANT shall accept and bear all costs that may result from the cancellation of this AGREEMENT due to CONSULTANT'S failure to provide and maintain the required insurance. The CONSULTANT shall provide copies of the above Insurance Policies upon the request of the COUNTY.
- 8.3 The insurance required to be purchased and maintained by CONSULTANT shall be provided by an insurance company acceptable to the COUNTY, and licensed to do business in the State of Illinois; and shall include at least the specific coverage and be written for not less than the limits of the liability specified herein or required by law or regulation whichever is greater; and shall contain a provision or endorsement that the coverage afforded will not be canceled, materially changed, or renewal refused until at least thirty (30) days prior written notice has been given to COUNTY.
- 8.4 CONSULTANT'S insurance required by Paragraphs 8.1.b, above, shall name the COUNTY, its officers, employees and agents as additional insured parties. The Certificate of Insurance shall state: "The County of DuPage, its officers, employees and agents are named as additional insureds as defined in the Commercial (Comprehensive) General Liability Insurance policy with respect to claims arising from CONSULTANT'S performance under this AGREEMENT."

## **9.0 INDEMNIFICATION**

- 9.1 The CONSULTANT shall indemnify, hold harmless and defend the COUNTY, its officials, officers, employees, and agents from and against

all liability, claims, suits, demands, proceedings and actions, including costs, fees and expense of defense, arising from, growing out of, or related to, any loss, damage, injury, death, or loss or damage to property resulting from, or connected with, the CONSULTANT'S negligent or willful acts, errors or omissions in its performance under this AGREEMENT.

- 9.2 Nothing contained herein shall be construed as prohibiting the COUNTY, its officials, directors, officers, agents and employees, from defending through the selection and use of their own agents, attorneys and experts, any claims, suits, demands, proceedings and actions brought against them. Pursuant to Illinois law, 55 ILCS 5/3-9005, any attorney representing the COUNTY, under this paragraph or paragraph 9.1, is to be appointed a Special Assistant State's Attorney, as provided in 55 ILCS 5/3-9008. The COUNTY'S participation in its defense shall not remove CONSULTANT'S duty to indemnify, defend, and hold the COUNTY harmless, as set forth above.
- 9.3 Any indemnity as provided in this Agreement shall not be limited by reason of the enumeration of any insurance coverage herein provided. CONSULTANT'S indemnification of COUNTY shall survive the termination, or expiration, of this AGREEMENT.
- 9.4 The COUNTY does not waive, by these indemnity requirements, any defenses or protections under the Local Governmental and Governmental Employees Tort Immunity Act (745 ILCS 10/1 *et seq.*) or otherwise available to it, or to the CONSULTANT, under the law.

## **10.0 SATISFACTORY PERFORMANCE**

- 10.1 The COUNTY is entering into an AGREEMENT with this CONSULTANT because the CONSULTANT professes to the COUNTY that it will employ the standard of care within its profession in the performance of the services herein contracted. Accordingly, the CONSULTANT'S, and subconsultant(s) standard of performance under the terms of this AGREEMENT shall be that which is to the satisfaction of the COUNTY and meets the quality and standards commonly accepted in the industry.
- 10.2 The CONSULTANT'S services shall be performed in a manner consistent with the customary skill and care of its profession.
- 10.3 If any errors, omissions, or acts, intentional or negligent, are made by the CONSULTANT, or its subconsultant(s), in any phase of the work, the correction of which requires additional field or office work, the CONSULTANT shall be required to perform such additional work as may be necessary to remedy same without undue delay and without charge to the COUNTY. In the event any errors or omissions are detected after the expiration or termination of the AGREEMENT, the CONSULTANT may at the COUNTY'S option have the responsibility to cure same under this



provision.

- 10.4 Acceptance of the work shall not relieve the CONSULTANT of responsibility for the quality of its work, nor its liability for loss or damage resulting from any errors, omissions, or negligent or willful acts by the CONSULTANT or its sub-consultants.

## **11.0 BREACH OF CONTRACT**

- 11.1 In the event of any breach of this AGREEMENT, the non-breaching party shall give notice to the breaching party stating with particularity the nature of the alleged breach, and the breaching party shall be allowed a reasonable opportunity to cure said breach. Either party's failure to timely cure any breach of this AGREEMENT shall relieve the other party of the requirement to give thirty (30) days' notice for termination of this AGREEMENT in accordance with Paragraph 16.1, below, and in such a case, ten (10) days' written notice to the breaching party is sufficient notice. Notwithstanding the above term, the CONSULTANT'S failure to maintain insurance in accordance with Section 8.0, above, or in the event of any of the contingencies described in Paragraph 16.1 below, shall be grounds for the COUNTY'S immediate termination of this AGREEMENT. Any breach of any covenant or term of this AGREEMENT by one or more of the CONSULTANT'S sub-consultants shall be deemed a breach by CONSULTANT subject to the terms of this AGREEMENT.

## **12.0 OWNERSHIP OF DOCUMENTS**

- 12.1 The CONSULTANT agrees that all survey data, reports, drafting, studies, specifications, estimates, maps, computations and all other deliverables prepared for the COUNTY under the terms of this AGREEMENT shall be properly arranged, indexed and delivered to the COUNTY as provided in Paragraph 7.1. An electronic copy of all applicable deliverables, in a format designated by the COUNTY'S representative, shall be provided to the COUNTY. In the event any of the above items are lost or damaged while in CONSULTANT'S possession, such items shall be restored or replaced at CONSULTANT'S expense.
- 12.2 The documents and materials made or maintained under this AGREEMENT shall be and will remain the property of the COUNTY which shall have the right to use same without restriction or limitation and without compensation to the CONSULTANT other than as provided in this AGREEMENT. The CONSULTANT waives any copyright interest in said deliverables.
- 12.3 In the performance of Services, CONSULTANT may have access to certain information that is not generally known to others ("CONFIDENTIAL

INFORMATION”). CONSULTANT agrees not to use or disclose to any third party, except in the performance of Services, any CONFIDENTIAL INFORMATION or any records, reports or documents prepared or generated because of this AGREEMENT without the prior written consent of the COUNTY. CONSULTANT shall not issue publicity news releases or grant press interviews, except as may be required by law, during or after the performance of the Services, nor shall CONSULTANT disseminate any information regarding Services without the prior written consent of the COUNTY. CONSULTANT agrees to cause its personnel, staff and/or subcontractors, if any, to undertake the same obligations of confidentiality agreed to by CONSULTANT under this AGREEMENT. The terms of this Paragraph shall survive the expiration or termination of this AGREEMENT.

- 12.4 The COUNTY acknowledges that the use of information that becomes the property of the COUNTY pursuant to Paragraph 12.2, for purposes other than those contemplated in this AGREEMENT, shall be at the COUNTY'S sole risk.
- 12.5 The CONSULTANT may, at its sole expense, reproduce and maintain copies of deliverables provided to COUNTY

### **13.0 COMPLIANCE WITH STATE AND OTHER LAWS**

- 13.1 The CONSULTANT, and subconsultant(s), shall comply with Federal, State, COUNTY and local statutes, ordinances and regulations, and will obtain permits, or other mandated approvals, whenever applicable, in the performance of Services under this AGREEMENT
- 13.2 The CONSULTANT, and subconsultant(s), shall not discriminate against any worker, job applicant, employee or any member of the public, because of race, creed, color, sex, age, handicap, or national origin, or otherwise commit an unfair employment practice. CONSULTANT shall comply with the provisions of the Illinois Human Rights Act, as amended, 775 ILCS 5/-101, et seq., and with all rules and regulations established by the Department of Human Rights.
- 13.3 The CONSULTANT, by its signature on this AGREEMENT, certifies that it has not been barred from being awarded a contract or subcontract under the Illinois Procurement Code, 30 ILCS 500/1-1, et seq.; and further certifies that it has not been barred from contracting with a unit of State or local government as a result of a violation of Section 33E-3 or 33E-4 of the Illinois Criminal Code (Illinois Compiled Statutes, Chapter 720, paragraph 5/33E-3).

- 13.4 The CONSULTANT, by its signature on this AGREEMENT, certifies that no payment, gratuity or offer of employment, except as permitted by the Illinois State Gift Ban Act and the County of DuPage Ethics Ordinance, was made by or to the CONSULTANT, or CONSULTANT'S personnel, in relation to this AGREEMENT. The CONSULTANT has also executed the attached Ethics Disclosure Statement that is made a part hereof and agrees to update contribution information on an ongoing basis during the life of the AGREEMENT as required by said Ordinance.
- 13.5 The CONSULTANT covenants that it has no conflicting public or private interest and shall not acquire directly or indirectly any such interest which would conflict in any manner with the performance of the CONSULTANT'S services under this AGREEMENT.
- 13.6 The CONSULTANT acknowledges knowledge of the COUNTY'S Procurement Ordinance, which is hereby incorporated in this AGREEMENT, and has had an opportunity to review it. The CONSULTANT agrees to submit changes for Scope of Work or compensation in accordance with said Ordinance.

#### **14.0 MODIFICATION OR AMENDMENT**

- 14.1 The parties may modify or amend terms of this AGREEMENT only by a written document duly executed by both parties.
- 14.2 The CONSULTANT agrees to submit changes for Scope of Work or compensation on a COUNTY designated form.

#### **15.0 TERM OF THIS AGREEMENT**

- 15.1 The term of this AGREEMENT shall begin on the date the AGREEMENT is fully executed, and shall continue in full force and effect until the earlier of the following occurs:
- (a) The termination of this AGREEMENT in accordance with the terms of Article 16.0, or
  - (b) The expiration of this AGREEMENT on December 31, 2026, or to a new date agreed upon by the parties, or
  - (c) The completion by the CONSULTANT and COUNTY of their respective obligations under this AGREEMENT, in the event such completion occurs before December 31, 2026.
- 15.2 The CONSULTANT shall not perform any work under this AGREEMENT

after the expiration date set forth in Paragraph 15.1(b), above, or after early termination of this AGREEMENT. The COUNTY is not liable and will not pay the CONSULTANT for any work performed after the expiration or termination of this AGREEMENT. However, nothing herein shall be construed so as to relieve the COUNTY of its obligation to pay the CONSULTANT for work satisfactorily performed prior to expiration or termination of the AGREEMENT and delivered in accordance with Paragraph 7.1, above.

## **16.0 TERMINATION**

- 16.1 Except as otherwise set forth in this AGREEMENT, either party shall have the right to terminate this AGREEMENT for any cause upon serving thirty (30) days' prior written notice upon the other party, except in the event of CONSULTANT'S failure to maintain suitable insurance at the requisite coverage amounts, insolvency, bankruptcy or receivership, or if the CONSULTANT is barred from contracting with any unit of local government, or is subsequently convicted or charged with a violation of any of the statutes or ordinances identified in Section 13.0 above, in which case termination shall be effective immediately upon receipt of notice from COUNTY at COUNTY's election.
- 16.2 Upon such termination, the liabilities of the parties to this AGREEMENT shall cease, but they shall not be relieved of the duty to perform their obligations up to the date of termination, or to pay for services rendered prior to termination. There shall be no termination expenses.
- 16.3 Upon termination of this AGREEMENT, all data, work products, reports and documents produced, because of this AGREEMENT shall become the property of the COUNTY. Further, CONSULTANT shall provide all deliverables within fourteen (14) days of termination in accordance with the other provisions of this AGREEMENT.

## **17.0 ENTIRE AGREEMENT**

- 17.1 This AGREEMENT, including matters incorporated herein, contains the entire agreement between the parties.
- 17.2 There are no other covenants, warranties, representations, promises, conditions or understandings, either oral or written, other than those contained herein.
- 17.3 This AGREEMENT may be executed in one or more counterparts, each of which shall for all purposes be deemed to be an original and all of which shall constitute the same instrument.

17.4 In the event of a conflict between the terms or conditions of this AGREEMENT and any term or condition found in any exhibit or attachment, the terms and conditions of this AGREEMENT shall prevail.

## **18.0 ASSIGNMENT**

18.1 This AGREEMENT may be assigned by either party provided; however, such an assignment shall be first approved, in writing, by the other party.

## **19.0 SEVERABILITY**

19.1 In the event, any provision of this AGREEMENT is held to be unenforceable or invalid for any reason, the enforceability thereof shall not affect the remainder of the AGREEMENT. The remainder of this AGREEMENT shall be construed as if not containing the particular provision and shall continue in full force, effect, and enforceability, in accordance with its terms.

19.2 In the event of the contingency described in Paragraph 19.1, above, the parties shall make a good faith effort to amend this AGREEMENT pursuant to Paragraph 14.1 above, in order to remedy and/or replace any provision declared unenforceable or invalid.

## **20.0 GOVERNING LAW**

20.1 This AGREEMENT shall be governed by the laws of the State of Illinois as to both interpretation and performance.

20.2 The venue for resolving any disputes concerning the parties' respective performance, or failure to perform, under this AGREEMENT, shall be the 18th Judicial Circuit Court, DuPage County, located in Wheaton, Illinois.

## **21.0 NOTICES**

21.1 Any required notice shall be sent to the following addresses and parties:

County of DuPage  
421 North County Farm Road  
Wheaton, IL 60187  
Fax: 630-407-6501  
Email: [mary.keating@dupagecounty.gov](mailto:mary.keating@dupagecounty.gov)  
Attn: Mary A. Keating, Director of Community Services

Optimum Management Resources  
1513 N. Columbia  
Naperville, IL 60563  
Fax:630-926- 5238

Email: peglijewski@gmail.com  
Attn: Margaret White Lijewski, President

- 20.3 All notices required to be given under the terms of this AGREEMENT shall be in writing and either (a) served personally during regular business hours (8:00a.m. – 4:30p.m. CST or CDT, Monday-Friday); (b) served by facsimile transmission during regular business hours; (c) served by email during regular business hours with a return acknowledgement of receipt by the receiver; or (d) served by certified or registered mail, return receipt requested, properly addressed with postage prepaid. Notices served personally, by facsimile transmission, or by email shall be effective upon receipt and acknowledgement, and notices served by mail shall be effective upon receipt as verified by the United States Postal Service. Each party may designate a new location for service of notices by serving notice thereof in accordance with the requirements of this Paragraph, and without compliance to the amendment procedures set forth in Paragraph 14.1, above.

## **22.0 WAIVER OF/FAILURE TO ENFORCE BREACH**

- 22.1 The parties agree that the waiver of, or failure to enforce, any breach of this AGREEMENT by the remaining party shall not be construed, or otherwise operate, as a waiver of any future breach of this AGREEMENT. Further, the failure to enforce any particular breach shall not bar or prevent the remaining party from enforcing this AGREEMENT with respect to a different breach.

## **23.0 FORCE MAJEURE**

- 23.1 Neither party shall be liable for any delay or non-performance of their obligations caused by any contingency beyond their control including but not limited to Acts of God, war, civil unrest, strikes, walkouts, fires or natural disasters.

## **24.0 REPRESENTATIONS AND WARRANTIES OF CONSULTANT**

- 24.1 CONSULTANT represents and warrants that the following shall be true and correct as of the effective date of this AGREEMENT and shall continue to be true and correct during the Term of this AGREEMENT.
- 24.2 Licensed Professionals. Services required to be performed by professionals shall be performed by professionals licensed to practice by the State of Illinois in the applicable professional discipline.
- 24.3 Good Standing. CONSULTANT is not in default and has not been deemed by the COUNTY to be in default under any other AGREEMENT with the COUNTY during the five (5) year period immediately preceding the effective date of this AGREEMENT.

24.4 Authorization. In the event CONSULTANT is an entity other than a sole proprietorship, CONSULTANT represents that it has taken all action necessary for the approval and execution of this AGREEMENT, and execution by the person signing on behalf of the CONSULTANT is duly authorized by CONSULTANT and has been made with complete and full authority to commit CONSULTANT to all terms and conditions of this AGREEMENT which shall constitute valid, binding obligations of CONSULTANT.

24.5 Gratuities. No payment, gratuity or offer of employment, except as permitted by the Illinois State Gift Ban Act, was made by, on behalf of, or to CONSULTANT in relation to this AGREEMENT or as an inducement for the award of this AGREEMENT..

IN WITNESS OF, the parties set their hands and seals as of the date first written above

COUNTY OF DUPAGE

OPTIMUM MANAGEMENT  
RESOURCES

BY: \_\_\_\_\_

BY: \_\_\_\_\_

DEBORAH A. CONROY  
CHAIR, DUPAGE COUNTY BOARD

MARGARET WHITE LIJEWSKI  
PRESIDENT, OMR

ATTEST BY:

ATTEST BY:

\_\_\_\_\_  
Jean Kaczmarek, COUNTY CLERK

\_\_\_\_\_  
NAME:  
TITLE:

## **EXHIBIT A SCOPE OF WORK**

This Exhibit includes the scope of work for the services of Optimum Management Resources for preparation of the application to receive funds under the federal Continuum of Care program and the research and engagement necessary to prepare such an application. DuPage County, as recipient of CDBG funds, has stated the importance of the Continuum of Care and the CoC application for funding in its Consolidated Plan, demonstrating that such an activity is necessary to achieve its community development objectives.

Optimum Management Resources will fully prepare, for submission, the Continuum of Care funding application in the HUD internet-based grants management systems, e-snaps. This preparation includes using systems of e-snaps, SAGE, including any updates, training and multiple reviews of each applicant's application for accuracy. This will entail a review of each applicant's Annual Performance Report for information needed to be used in the Consolidated Application process.

The Consultant will continue to provide technical assistance on funding strategies for most effective use of HUD funds and ensure that tasks necessary for maximum points on the annual Continuum Consolidation application are completed throughout the year in a timely manner. In addition, the Consultant will be a liaison, in coordination with designated DuPage County Staff, with the HUD personnel in the Chicago regional office and in Washington, D.C. and provide technical assistance to all continuum members as necessary. There will be ongoing communication with the Housing Supports and Self-Sufficiency Unit Administrator, the Continuum Planner, CoC Committee Chairs, Continuum members, the Regional Roundtable Coordinator, and the Community Development Department staff.



## EXHIBIT B DELIVERABLES

This task shall consist of the following specific activities.

- Prepare Annual Notice of Request for CoC new and renewal Project Applications each year with guidelines and deadlines.
- Prepare schedule of CoC internal application deadlines.
- Prepare annual HUD project renewal list with amounts and project descriptions after awards are announced.
- Review and analyze the Homeless Populations data on the master HMIS PIT report and in HDX prior to submission. Consult with HMIS and CoC Planner on data revisions/questions, notes and methodology sections.
- Review and analyze the Housing Inventory data on the master HIC HMIS report with comparisons/explanations and new projects verification prior to entry in HDX.
- Prepare Housing Inventory reports by Housing type for website.
- Prepare Populations Charts for posting on website.
- Complete PIT Comparison Summary report for the CoC after final submissions in HDX.
- Complete 2026 HUD Grants Inventory Worksheet, ensuring all projects are included with correct funding amounts and completing any change forms to HUD field office.
- Complete the annual CoC registration process and confirmation of geography and funding amounts in E-snaps.
- Complete registration summary in E-snaps for final approval.
- Review the update of the Continuum Applicant Profile in e-snaps.
- Complete a thorough reading and review of the 2026 HUD CoC Notice of Fund Opportunity and all Detailed Instructions modules. Complete a draft of all CoC application questions in Word to work outside of e-snaps.
- Prepare Continuum NOFO Notice of Local Competition after it is announced, including Bonus project rules and re-allocation rules based on complete review of HUD CoC Program Section.
- Consult with applicants on the types of projects which are eligible, project budgets, and match requirements.
- Prepare an e-snaps Project application template for both new and renewal projects for agency applicants based on Continuum NOFO requirements.
- Provide consultation and training to the project applicants on electronic application procedures, accurate completion of project application; leveraging questions; and the application submission process.
- Provide a review of each HUD project application template with written feedback to applicants on corrections or additions via email prior to electronic data entry.
- Provide a complete Project List with tiering amounts to the Leadership Committee meeting.
- Assist in reviewing project applications and provide technical assistance on tiering at the Leadership Committee Tiering meeting for determining project tiering order for the Project Priorities.

- After Leadership decisions, complete final Project Tiering List, Projects Accepted memo, and Projects Rejected-Reduced memo with rationale for approval by CoC Lead.
- Compile all required aggregate information from project applications and other sources needed for the consolidated CoC application.
- Review all project submissions into e-snaps for accuracy and send back for amendment any project that requires corrections. Continue to review submissions till 100% accurate.
- Obtain all required attachment documents, create cover pages, and review them to ensure they meet requirements.
- Coordinate all required public postings of documents with Continuum Planner. Compile documents for the required public postings with instructions for the posting including dates and wording on the website. Work in coordination with CoC lead agency staff to provide training and continuity of the CoC application process.
- Ensure complete electronic entry of the HUD Project Priority Listings module in e-snaps in accordance with all guidelines and requirements. Ensure that projects submitted are accurately listed in funding priority order. Work in coordination with CoC lead agency staff to provide training and continuity of this process.
- Ensure completion of the HUD Continuum Consolidated application and documentation requirements in accordance with all guidelines and attachment requirements. Work in coordination with CoC lead agency staff to provide training and continuity of process.
- Complete any necessary revisions or modifications to all project applications, CoC Consolidated application, and Project Priority Listing and coordinate final electronic submission with CoC Lead. Work in coordination with CoC lead agency staff to provide training and continuity of this process.
- Consultation with HUD regarding interpretation of regulations as necessary. Submit questions to help desk as needed to ensure correct interpretation of instructions and regulations and to correct glitches in e-snaps.
- Complete CoC Annual NOFO Report with recommendations and performance results after completion of the CoC application.
- Based on NOFO, provide consultation and feedback to the Leadership Committee on revisions to the next year CoC Ranking Criteria to be consistent with HUD priorities. Consult with Planner on revisions to Business Plans and Cost Forms for next year.
- Provide HUD grantees with ongoing technical assistance throughout the application process.
- Ongoing consultation with Continuum Planner and the designated staff in the DuPage County Dept of Community Services.
- In coordination with COC agency staff, update CoC Preliminary project evaluation, Business Plan and Cost Forms for renewal and new projects. Develop a separate application for Coordinated Entry.
  - Oversight and review of Neighborly platform for the CoC application process.
  - Complete Review and update the current Ranking Criteria and scoring points. Ensure that the Neighborly scoring sheet matches.

- Follow up with Neighborly staff on changes needed and correct loading of application forms. Check the Reviewer portal, Score Summary export in Neighborly.
- Review and update the CoC Program Overview, preliminary project evaluation, business plan, DV questionnaire and cost forms in Neighborly.
- Review and update Score Assist Summary worksheet for CoC reviewer scoring. Assist with preliminary review of scoring for individual anomalies and follow up on these.
- As applicable, complete Debriefing Summary on the scoring of the previous year COC applications for distribution to the Leadership with score comparisons report from the Regional Roundtable members.

**EXHIBIT C  
SCHEDULE OF FEES**

The CONSULTANT will bill the COUNTY for all tasks, assignments, and work performed in accordance with the following project costs and payment terms.

**Project Cost:**

Total Project cost shall not exceed Thirty-Seven Thousand Three Hundred Fifty and 00/100 Dollars (\$37,350.00). COUNTY shall be responsible for payment to CONSULTANT for said cost.

**Payment Terms:**

Payments will be billed as activities are completed. All requests for payment shall be accompanied by a list describing the scope of work accomplishments for the time period covered by the request.



DuPage County  
 Finance Department  
 Procurement Division  
 421 North County Farm Road  
 Room 3-400  
 Wheaton, Illinois 60187-3978

## REQUIRED VENDOR ETHICS DISCLOSURE STATEMENT

### Section I: Contact Information

Please complete the contact information below.

BID NUMBER:	
COMPANY NAME:	OPTIMUM MANAGEMENT RESOURCES INC
CONTACT PERSON:	Margaret Lijewski
CONTACT EMAIL:	peglijewski@gmail.com

### Section II: Procurement Ordinance Requirements

Every contractor, union, or vendor that is seeking or has previously obtained a contract, change orders to one (1) or more contracts, or two (2) or more individual contracts with the County, shall provide to the Procurement Division a written disclosure of all political campaign contributions made by such contractor, union, or vendor to any incumbent County Board member, County Board chairman, or Countywide elected official whose office the contract to be awarded will benefit within the current and previous calendar year. The contractor, union, or vendor shall update such disclosure annually during the term of a multi-year contract and prior to any change order or renewal requiring approval by the county board. For purposes of this disclosure requirement, "contractor or vendor" includes owners, officers, managers, lobbyists, agents, consultants, bond counsel and underwriters counsel, subcontractors, and corporate entities under the control of the contracting person, and political action committees to which the contracting person has made contributions.

Has the Bidder made contributions as described above?

Yes

No

If "Yes", complete the required information in the table below.

RECIPIENT	DONOR	DESCRIPTION (e.g., cash, type of item, in-kind services, etc.)	AMOUNT/VALUE	DATE MADE
N/A				
↓				

All contractors and vendors who have obtained or are seeking contracts with the County shall disclose the names and contact information of their lobbyists, agents and representatives and all individuals who are or will be having contact with county officers or employees in relation to the contractor bid and shall update such disclosure with any changes that may occur.

Has the Bidder had or will the Bidder have contact with lobbyists, agents, representatives or individuals who are or will be having contact with county officers or employees as described above.

Yes

No

If "Yes", list the name, phone number, and email of lobbyists, agents, representatives, and all individuals who are or will be having contact with county officers or employees in the table below.

NAME	PHONE	EMAIL
N/A		

**Section III: Violations**

A contractor or vendor that knowingly violates these disclosure requirements is subject to penalties which may include, but are not limited to, the immediate cancellation of the contract and possible disbarment from future County contracts. Continuing and supplemental disclosure is required. The Bidder agrees to update this disclosure form as follows:

- If information changes, within five (5) days of change, or prior to county action, whichever is sooner;
- 30 days prior to the optional renewal of any contract;
- Annual disclosure for multi-year contracts on the anniversary of said contract
- With any request for change order except those issued by the county for administrative adjustments

The full text of the County's Ethics Ordinance is available at:

[Ethics | DuPage Co. IL](#)

The full text of the County's Procurement Ordinance is available at:

[ARTICLE VI. - PROCUREMENT | Code of Ordinances | DuPage County, IL | Municode Library](#)

**Section IV: Certification**

By signing below, the Bidder hereby acknowledges that it has received, read, and understands these requirements, and certifies that the information submitted on this form is true and correct to the best of its knowledge.

Printed Name: Margaret Lijewski

Signature: 

Title: President

Date: 10/25/2025



## Care Center Requisition \$30,000 and Over

421 N. COUNTY FARM  
ROAD  
WHEATON, IL 60187  
www.dupagecounty.gov

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**File #:** HS-P-0060-25

**Agenda Date:** 12/2/2025

**Agenda #:** 15.C.

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AWARDING RESOLUTION ISSUED TO  
PULMONARY EXCHANGE, LTD.  
FOR RENTAL OF RESPIRATORY CARE EQUIPMENT  
FOR THE DUPAGE CARE CENTER  
(CONTRACT TOTAL AMOUNT \$35,000.00)

WHEREAS, bids have been taken and processed in accordance with County Board policy; and

WHEREAS, the Human Services Committee recommends County Board approval for the issuance of a contract to Pulmonary Exchange, Ltd., for the rental of respiratory care equipment, for the period of January 18, 2026 through January 17, 2027, for the DuPage Care Center.

NOW, THEREFORE BE IT RESOLVED, that said contract is for the rental of respiratory care equipment, for the period of January 18, 2026 through January 17, 2027, for the DuPage Care Center, be, and it is hereby approved for issuance of a contract by the Procurement Division to Pulmonary Exchange, Ltd., 9480 Southwest Highway, Oaklawn, Illinois 60453, for a contract total amount not to exceed \$35,000.00, per lowest responsible bid #25-129-DCC.

Enacted and approved this 9th day of December, 2025 at Wheaton, Illinois.

---

DEBORAH A. CONROY, CHAIR  
DU PAGE COUNTY BOARD

Attest: \_\_\_\_\_

JEAN KACZMAREK, COUNTY CLERK





Procurement Review Comprehensive Checklist  
Procurement Services Division

This form must accompany all Purchase Order Requisitions

**SECTION 1: DESCRIPTION**

<i>General Tracking</i>		<i>Contract Terms</i>	
FILE ID#: 25-2853	RFP, BID, QUOTE OR RENEWAL #: 25-129-DCC	INITIAL TERM WITH RENEWALS: 1 YR + 3 X 1 YR TERM PERIODS	INITIAL TERM TOTAL COST: \$35,000.00
COMMITTEE: HUMAN SERVICES	TARGET COMMITTEE DATE: 12/02/2025	PROMPT FOR RENEWAL: 3 MONTHS	CONTRACT TOTAL COST WITH ALL RENEWALS: \$140,000.00
	CURRENT TERM TOTAL COST: \$35,000.00	MAX LENGTH WITH ALL RENEWALS: FOUR YEARS	CURRENT TERM PERIOD: INITIAL TERM
<i>Vendor Information</i>		<i>Department Information</i>	
VENDOR: Pulmonary Exchange, Ltd.	VENDOR #: 11800	DEPT: DuPage Care Center	DEPT CONTACT NAME: Nursing Department
VENDOR CONTACT: Ray Kalinsky	VENDOR CONTACT PHONE: 708-423-8888	DEPT CONTACT PHONE #: 630-784-4250	DEPT CONTACT EMAIL: annabel.leonida@dupagecounty.gov
VENDOR CONTACT EMAIL: rayjr@pelvip.com	VENDOR WEBSITE:	DEPT REQ #: 7550	

*Overview*

**DESCRIPTION** Identify scope of work, item(s) being purchased, total cost and type of procurement (i.e., lowest bid, RFP, renewal, sole source, etc.). Recommendation for the approval of a contract purchase order for rental of respiratory care equipment for the DuPage Care Center, for the period January 18, 2026 through January 17, 2027, for a total contract not to exceed \$35,000.00 per lowest bid #25-129-DCC.

**JUSTIFICATION** Summarize why this procurement is necessary and what objectives will be accomplished  
This rental equipment are devices that are prescribed treatments for the residents to maintain good quality of care (Ci-pap & Bi-pap machines, etc. as well as providing Respiratory Therapist services to set up machine & to adjust settings & educate nursing staff as needed.

**SECTION 2: DECISION MEMO REQUIREMENTS**

**DECISION MEMO NOT REQUIRED** Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is not required.  
LOWEST RESPONSIBLE QUOTE/BID (QUOTE < \$25,000, BID ≥ \$25,000; ATTACH TABULATION)

**DECISION MEMO REQUIRED** Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is required.

**SECTION 3: DECISION MEMO**

SOURCE SELECTION	Describe method used to select source.
RECOMMENDATION AND TWO ALTERNATIVES	Describe staff recommendation and provide justification. Identify at least 2 other options to accomplish this request, including status quo, (i.e., take no action).



## SECTION 4: SOLE SOURCE MEMO/JUSTIFICATION

<b>JUSTIFICATION</b>	Select an item from the following dropdown menu to justify why this is a sole source procurement.
<b>NECESSITY AND UNIQUE FEATURES</b>	Describe the product or services that are not available from other vendors. Explain necessary and unique features or services. Attach letters from manufacturer, letters from distributor, warranties, licenses, or patents as needed. Be specific.
<b>MARKET TESTING</b>	List and describe the last time the market has been tested on the applicability of the sole source. If it has not been tested over the last 12 months, explain why not.
<b>AVAILABILITY</b>	Describe steps taken to verify that these features are not available elsewhere. Included a detailed list of all products or services by brand/manufacturer examined and include names, phone numbers, and emails of people contacted.

## SECTION 5: Purchase Requisition Information

<i>Send Purchase Order To:</i>		<i>Send Invoices To:</i>	
Vendor: Pulmonary Exchange, Ltd.	Vendor#: 11800	Dept: DuPage Care Center	Division: Nursing Department
Attn: Ray Kalinsky	Email: rayjr@pelvip.com	Attn: Connie Pureza	Email: connie.pureza@dupagecounty.gov
Address: 9480 Southwest Highway	City: Oaklawn	Address: 400 N. County Farm Road	City: Wheaton
State: IL	Zip: 60453	State: IL	Zip: 60187
Phone: 708-423-8888	Fax:	Phone: 630-784-4254	Fax:
<i>Send Payments To:</i>		<i>Ship to:</i>	
Vendor: Pulmonary Exchange, Ltd.	Vendor#: 11800	Dept: DuPage Care Center	Division: Nursing Department
Attn: Ray Kalinsky	Email: rayjr@pelvip.com	Attn: Annabel Leonida	Email: annabel.leonida@dupagecounty.gov
Address: 9480 Southwest Highway	City: Oaklawn	Address: 400 N. County Farm Road	City:
State: IL	Zip: 60453	State: IL	Zip: 60187
Phone: 708-423-8888	Fax:	Phone: 630-784-4250	Fax:
<b>Shipping</b>		<b>Contract Dates</b>	
Payment Terms: PER 50 ILCS 505/1	FOB: Destination	Contract Start Date (PO25): January 18, 2026	Contract End Date (PO25): January 17, 2027

**Purchase Requisition Line Details**

LN	Qty	UOM	Item Detail (Product #)	Description	FY	Company	AU	Acct Code	Sub-Accts/Activity Code	Unit Price	Extension
1	1	EA		Rental of respiratory care equipment	FY26	1200	2050	53410		32,000.00	32,000.00
2	1	EA		Rental of respiratory care equipment	FY27	1200	2050	53410		3,000.00	3,000.00
<b><i>FY is required, ensure the correct FY is selected.</i></b>										Requisition Total	\$ 35,000.00

<i>Comments</i>	
HEADER COMMENTS	Provide comments for P020 and P025. Recommendation for the approval of a contract purchase order for rental of respiratory care equipment for the DuPage Care Center, for the period January 18, 2026 through January 17, 2027, for a total contract not to exceed \$35,000.00 per lowest bid #25-129-DCC.
SPECIAL INSTRUCTIONS	Provide comments for Buyer or Approver (not for P020 and P025). Comments will not appear on PO. December 2, 2025 Human Services Committee      December 9, 2025 County Board Meeting
INTERNAL NOTES	Provide comments for department internal use (not for P020 and P025). Comments will not appear on PO.
APPROVALS	Department Head signature approval for procurements under \$15,000. Procurement Officer Approval for ETSB.



THE COUNTY OF DUPAGE  
 FINANCE - PROCUREMENT  
 RESPIRATORY CARE EQUIPMENT  
 (RENTAL) 25-129-DCC  
 BID TABULATION



NO.	ITEM	UOM	Pulmonary Exchange, Ltd. dba PEL/VIP Medical Staffing	
			DAILY RENTAL PRICE	MONTHLY RENTAL PRICE
1	BiPAP, basic	EA	\$ 15.00	\$ 450.00
2	C-PAP, basic	EA	\$ 10.00	\$ 300.00
3	Auto Titrate C-PAP	EA	\$ 10.00	\$ 300.00
4	AVAP Trilogy	EA	\$ 24.00	\$ 720.00
5	Bi-PAP with back-up rate rental (ST Bi-PAP)	EA	\$ 24.00	\$ 720.00
6	Oxygen – 5 Liter concentrator	EA	\$ 2.00	\$ 60.00
7	Oxygen – 10 Liter concentrator	EA	\$ 3.00	\$ 90.00
8	High-Flow Oxygen (Airvo 2)	EA	\$ 20.00	\$ 600.00
<b>GRAND TOTAL</b>			<b>\$ 108.00</b>	<b>\$ 3,240.00</b>

**NOTES**  
 1. Pulmonary Exchange Ltd. dba PEL/VIP Medical Staffing's Daily Rental Price Grand Total was corrected from \$128.00 to \$108.00.  
 2. Sleep RX LLC dba Aura Healthcare was deemed non-responsive due to not meeting bid specifications.  
 3. Unlimited Advacare Inc. dba Advacare Systems was deemed non-responsive due to not meeting bid specifications.

Bid Opening 11/13/25 @ 2:30 PM	SR, HK, BR
Invitations Sent	10
Total Vendors Requesting Documents	2
Total Bid Responses	3



DuPage County  
 Finance Department  
 Procurement Division  
 421 North County Farm Road  
 Room 3-400  
 Wheaton, Illinois 60187-3978

## MANDATORY FORM

### Section I: Contact Information

Complete the contact information below.

BID NUMBER:	25-129-DCC
COMPANY NAME:	Pulmonary Exchange, Ltd
MAIN ADDRESS:	9840 Southwest Highway
CITY, STATE, ZIP CODE:	Oak Lawn, IL 60453
TELEPHONE NO.:	708-423-8888
BID CONTACT PERSON:	Ray Kalinsky
CONTACT EMAIL:	rayjr@pelvip.com

### Section II: Contract Administration Information

Complete the contract administration information below.

CORRESPONDENCE TO CONTRACTOR:		REMIT TO CONTRACTOR:	
NAME:	Pulmonary Exchange, Ltd	NAME:	Pulmonary Exchange, Ltd
CONTACT:	Ray Kalinsky	CONTACT:	Michelle Korslin
ADDRESS:	9840 Southwest Highway	ADDRESS:	9840 Southwest Highway
CITY, ST., ZIP:	Oak Lawn, IL 60453	CITY, ST., ZIP:	Oak Lawn, IL 60453
PHONE NO.:	708-423-8888	PHONE NO.:	708-423-8888
EMAIL:	rayjr@pelvip.com	EMAIL:	michellekorslin@pelvip.com

**Section III: Certification**

The undersigned certifies that they are:

The Owner or Sole Proprietor

A Member authorized to sign on behalf of the Partnership

An Officer of the Corporation

A Member of the Joint Venture

Herein after called the Bidder and that the members of the Partnership or Officers of the Corporation are as follows:

\_\_\_\_\_  
(President or Partner)

\_\_\_\_\_  
(Vice-President or Partner)

\_\_\_\_\_  
(Secretary or Partner)

\_\_\_\_\_  
(Treasurer or Partner)

Further, the undersigned declares that the only person or parties interested in this bid as principals are those named herein; that this bid is made without collusion with any other person, firm or corporation; that he has fully examined the proposed forms of agreement and the contract specifications for the above designated purchase, all of which are on file in the office of the Procurement Officer, DuPage County, 421 North County Farm Road, Wheaton, Illinois 60187, and all other documents referred to or mentioned in the contract documents, specifications and attached exhibits, including Addenda No. \_\_\_\_\_, \_\_\_\_\_, and \_\_\_\_\_ issued thereto.

Further, the undersigned proposes and agrees, if this bid is accepted, to provide all necessary machinery, tools, apparatus, and other means of construction, including transportation services necessary to furnish all the materials and equipment specified or referred to in the contract documents in the manner and time and at the price therein prescribed.

Further, the undersigned certifies and warrants that they are duly authorized to execute this certification/affidavit on behalf of the Bidder and in accordance with the Partnership Agreement or by-laws of the Corporation, and the laws of the State of Illinois and that this Certification is binding upon the Bidder and is true and accurate.

Further, the undersigned certifies that the Bidder is not barred from bidding on this contract as a result of a violation of either Chapter 720 Illinois Compiled Statutes 5/33 E-3 or 5/33 E-4, bid rigging or bid-rotating, or as a result of a violation of 820 ILCS 130/1 et seq., the Illinois Prevailing Wage Act.

The undersigned certifies that they have examined and carefully prepared this bid and have checked the same in detail before submitting this bid, and that the statements contained herein are true and correct.

If a Corporation, the undersigned, further certifies that the recitals and resolutions attached hereto and made a part hereof were properly adopted by the Board of Directors of the Corporation at a meeting of said Board of Directors duly called and held and have not been repealed nor modified, and that the same remain in full force and effect. (Bidder may be requested to provide a copy of the corporate resolution granting the individual executing the contract documents authority to do so.)

Further, the Bidder certifies that it has provided equipment, supplies, or services comparable to the items specified in this contract to the parties listed in the reference section below and authorizes the County to verify references of business and credit at its option.

Finally, the Bidder, if awarded the contract, agrees to do all other things required by the contract documents, and that it will take in full payment therefore the sums set forth in the bidding schedule (subject to unit quantity adjustments based upon actual usage).

By signing below, the Bidder agrees to the terms of this Mandatory Form and certifies that the information on this form is true and correct to the best of its knowledge.

Printed Name: Ray Kalinsky

Signature on file

Signature: \_\_\_\_\_

Title: Ray Kalinsky COO

Date: 11/10/2025

## BID PRICING FORM

### Section I: Contact Information

Please complete the contact information below.

BID NUMBER:	25-129-DCC
COMPANY NAME:	Pulmonary Exchange, Ltd
CONTACT PERSON:	Ray Kalinsky
CONTACT EMAIL:	rayjr@pelvip.com

### Section II: Pricing

F.O.B. Destination, delivered, and installed. Daily and Monthly Rental Price shall include equipment, related supplies, and respiratory therapist for set-up and education.

NO.	ITEM	UOM	DAILY RENTAL PRICE	MONTHLY RENTAL PRICE
1	BIPAP, basic	EA	\$ 15.00	\$ 450.00
2	C-PAP, basic	EA	\$ 10.00	\$ 300.00
3	Auto Titrate C-PAP	EA	\$ 10.00	\$ 300.00
4	AVAP Trilogy	EA	\$ 24.00	\$ 720.00
5	Bi-PAP with back-up rate rental (ST Bi-PAP)	EA	\$ 24.00	\$ 720.00
6	Oxygen – 5 Liter concentrator	EA	\$ 2.00	\$ 60.00
7	Oxygen – 10 Liter concentrator	EA	\$ 3.00	\$ 90.00
8	High-Flow Oxygen (Airvo 2)	EA	\$ 20.00	\$ 600.00
GRAND TOTAL			\$ 128.00	\$ 3,240.00
GRAND TOTAL (In words)		Three Thousand Two Hundred and forty		

**Section III: Additional Rentals, Supplies, and Services**


NO.	ITEM	UOM	DAILY RENTAL PRICE	MONTHLY RENTAL PRICE	
1	Compressor	EA	8.00	240.00	
2	Suction Machine	EA	8.00	240.00	
3	CPT Vest	EA	15.00	450.00	
4	Cough Assist Device	EA	15.00	450.00	
5	Bedside Pulse Oximeter	EA	8.00	240.00	
NO.	ITEM	QTY	UOM	PRICE	EXTENDED PRICE
6	Trach Tube	1	EA	\$ 75.00	75.00
7	Disposable Inner Cannulas	1	EA	\$ 6.50	6.50
8	Trach Ties	1	EA	\$ 2.40	2.40
9	Additional Respiratory Therapist Educational Services	1	HR	\$ 76.50	76.50

**Section IV: Certification**

By signing below, the Bidder agrees to provide the required goods and/or services described in the Bid Specifications for the prices quoted on this Bid Pricing Form.

Signature on file

Printed Name: Ray Kalinsky

Signature: 

Title: Ray Kalinsky COO

Date: 11/10/2025



DuPage County  
 Finance Department  
 Procurement Division  
 421 North County Farm Road  
 Room 3-400  
 Wheaton, Illinois 60187-3978

## REQUIRED VENDOR ETHICS DISCLOSURE STATEMENT

### Section I: Contact Information

Please complete the contact information below.

BID NUMBER:	25-129-DCC
COMPANY NAME:	Pulmonary Exchange, Ltd
CONTACT PERSON:	Ray Kalinsky
CONTACT EMAIL:	rayjr@pelvip.com

### Section II: Procurement Ordinance Requirements

Every contractor, union, or vendor that is seeking or has previously obtained a contract, change orders to one (1) or more contracts, or two (2) or more individual contracts with the County, shall provide to the Procurement Division a written disclosure of all political campaign contributions made by such contractor, union, or vendor to any incumbent County Board member, County Board chairman, or Countywide elected official whose office the contract to be awarded will benefit within the current and previous calendar year. The contractor, union, or vendor shall update such disclosure annually during the term of a multi-year contract and prior to any change order or renewal requiring approval by the county board. For purposes of this disclosure requirement, "contractor or vendor" includes owners, officers, managers, lobbyists, agents, consultants, bond counsel and underwriters counsel, subcontractors, and corporate entities under the control of the contracting person, and political action committees to which the contracting person has made contributions.

Has the Bidder made contributions as described above?

- Yes  
 No

If "Yes", complete the required information in the table below.

RECIPIENT	DONOR	DESCRIPTION (e.g., cash, type of item, in-kind services, etc.)	AMOUNT/VALUE	DATE MADE



All contractors and vendors who have obtained or are seeking contracts with the County shall disclose the names and contact information of their lobbyists, agents and representatives and all individuals who are or will be having contact with county officers or employees in relation to the contractor bid and shall update such disclosure with any changes that may occur.

Has the Bidder had or will the Bidder have contact with lobbyists, agents, representatives or individuals who are or will be having contact with county officers or employees as described above.

- Yes
- No

If "Yes", list the name, phone number, and email of lobbyists, agents, representatives, and all individuals who are or will be having contact with county officers or employees in the table below.

NAME	PHONE	EMAIL

**Section III: Violations**

A contractor or vendor that knowingly violates these disclosure requirements is subject to penalties which may include, but are not limited to, the immediate cancellation of the contract and possible disbarment from future County contracts. Continuing and supplemental disclosure is required. The Bidder agrees to update this disclosure form as follows:

- If information changes, within five (5) days of change, or prior to county action, whichever is sooner;
- 30 days prior to the optional renewal of any contract;
- Annual disclosure for multi-year contracts on the anniversary of said contract
- With any request for change order except those issued by the county for administrative adjustments

The full text of the County's Ethics Ordinance is available at:

[Ethics | DuPage Co, IL](#)

The full text of the County's Procurement Ordinance is available at:

[ARTICLE VI. - PROCUREMENT | Code of Ordinances | DuPage County, IL | Municode Library](#)

**Section IV: Certification**

By signing below, the Bidder hereby acknowledges that it has received, read, and understands these requirements, and certifies that the information submitted on this form is true and correct to the best of its knowledge.

Signature on file

Printed Name: Ray Kalinsky

Signature: 

Title: Ray Kalinsky COO

Date: 11/10/2025



Care Center Requisition \$30,000 and Over

421 N. COUNTY FARM  
ROAD  
WHEATON, IL 60187  
www.dupagecounty.gov

---

**File #:** HS-P-0061-25

**Agenda Date:** 12/2/2025

**Agenda #:** 7.E.

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AWARDING RESOLUTION ISSUED TO  
MUSIC SPEAKS, LLC  
TO PROVIDE MUSIC THERAPY SERVICES FOR THE RESIDENTS  
FOR THE DUPAGE CARE CENTER  
(CONTRACT TOTAL AMOUNT \$62,275.72)

WHEREAS, proposals have been taken and evaluated in accordance with County Board policy; and

WHEREAS, the Human Services Committee recommends County Board approval for the issuance of a contract to Music Speaks, LLC, to provide music therapy services for the residents, for the period of January 12, 2026 through January 11, 2027, for the DuPage Care Center.

NOW, THEREFORE BE IT RESOLVED, that said contract is to provide music therapy services, for the period of January 12, 2026 through January 11, 2027 for the DuPage Care Center per RFP #25-116-DCC, be, and it is hereby approved for the issuance of a contract purchase order by the Procurement Division to Music Speaks, LLC, Post Office Box 986, Marion, Iowa 53202, for a contract total amount of \$62,275.72.

Enacted and approved this 9th day of December, 2025 at Wheaton, Illinois.

---

DEBORAH A. CONROY, CHAIR  
DU PAGE COUNTY BOARD

Attest: \_\_\_\_\_  
JEAN KACZMAREK, COUNTY CLERK



Procurement Review Comprehensive Checklist  
 Procurement Services Division  
 This form must accompany all Purchase Order Requisitions

SECTION 1: DESCRIPTION			
<i>General Tracking</i>		<i>Contract Terms</i>	
FILE ID#: 25-2854	RFP, BID, QUOTE OR RENEWAL #: 25-116-DCC	INITIAL TERM WITH RENEWALS: 1 YR + 3 X 1 YR TERM PERIODS	INITIAL TERM TOTAL COST: \$62,275.72
COMMITTEE: HUMAN SERVICES	TARGET COMMITTEE DATE: 12/02/2025	PROMPT FOR RENEWAL: 3 MONTHS	CONTRACT TOTAL COST WITH ALL RENEWALS: \$260,538.72
	CURRENT TERM TOTAL COST: \$62,275.72	MAX LENGTH WITH ALL RENEWALS: FOUR YEARS	CURRENT TERM PERIOD: INITIAL TERM
<i>Vendor Information</i>		<i>Department Information</i>	
VENDOR: Music Speaks, LLC	VENDOR #: 20683	DEPT: DuPage Care Center	DEPT CONTACT NAME: Susan Coblentz
VENDOR CONTACT: Stephanie Johnson	VENDOR CONTACT PHONE: 563-249-5781	DEPT CONTACT PHONE #: 630-784-4302	DEPT CONTACT EMAIL: susan.coblentz@dupagecounty.gov
VENDOR CONTACT EMAIL: stephanie@musicspeakstherapy.com	VENDOR WEBSITE:	DEPT REQ #: 7548	
<i>Overview</i>			
DESCRIPTION Identify scope of work, item(s) being purchased, total cost and type of procurement (i.e., lowest bid, RFP, renewal, sole source, etc.). Music Therapy Services for the residents at the DuPage Care Center, for the period January 12, 2026 through January 11, 2027, for a contract total not to exceed \$62,275.72, under RFP 25-116-DCC. (DuPage Care Center Foundation funded)			
JUSTIFICATION Summarize why this procurement is necessary and what objectives will be accomplished			
Music Therapy is an established healthcare profession that uses music to address physical, emotional, cognitive and social needs of individuals of all ages. Music is used with elderly persons to increase or maintain their level of physical, mental and social/emotional function. The sensory and intellectual stimulation of music can help maintain a person's quality of life. With the advancements in medicine and the increased number of independent and assisted living facilities available to residents that fall into that category, the long-term care industry is caring for a population that is more medically compromised. Residents are less able to meet their own needs independently and are requiring more assistance to do so. IDPH Regulations require stimulation with lower functioning residents. (DuPage Care Center Foundation Funded)			

SECTION 2: DECISION MEMO REQUIREMENTS	
DECISION MEMO NOT REQUIRED	Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is not required.
DECISION MEMO REQUIRED	Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is required.
RFP (REQUEST FOR PROPOSAL)	

SECTION 3: DECISION MEMO	
SOURCE SELECTION	Describe method used to select source. RFP #25-116-DCC 32 invitations sent 1 documents requested 1 bid responses received  RFP25-116-DCC was opened November 12, 2024 and 1 vendor submitted a proposal. The information submitted by each respondent was reviewed by both Procurement and the DuPage Care Center staff. Based on this detailed review, the most appropriate respondent was determined to be Music Speaks, LLC.  In awarding a contract for these services, numerous factors that were taken into consideration when choosing a vendor, which were as follows: Firm Qualifications: Experience in similar environments and financial stability; Key Qualifications: staffing resources/accreditations and Marketing strategies and Project Understanding: Clarity and detailed scope, sustainability, outcomes and Goals and Philosophy.
RECOMMENDATION AND TWO ALTERNATIVES	Describe staff recommendation and provide justification. Identify at least 2 other options to accomplish this request, including status quo, (i.e., take no action). #1 Approve a new contract with Music Speaks, LLC for the period January 12, 2026 through January 11, 2027. #2 Do not approve with Music Speaks, LLC; however DuPage Care Center would need to find a new service provider using the grant funds that were offered by the DuPage Care Center Foundation.

### SECTION 4: SOLE SOURCE MEMO/JUSTIFICATION

<b>JUSTIFICATION</b>	Select an item from the following dropdown menu to justify why this is a sole source procurement.
<b>NECESSITY AND UNIQUE FEATURES</b>	Describe the product or services that are not available from other vendors. Explain necessary and unique features or services. Attach letters from manufacturer, letters from distributor, warranties, licenses, or patents as needed. Be specific.
<b>MARKET TESTING</b>	List and describe the last time the market has been tested on the applicability of the sole source. If it has not been tested over the last 12 months, explain why not.
<b>AVAILABILITY</b>	Describe steps taken to verify that these features are not available elsewhere. Included a detailed list of all products or services by brand/manufacturer examined and include names, phone numbers, and emails of people contacted.

### SECTION 5: Purchase Requisition Information

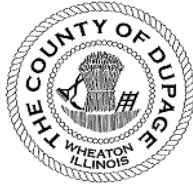
<i>Send Purchase Order To:</i>		<i>Send Invoices To:</i>	
Vendor: Music Speaks, LLC	Vendor#: 20683	Dept: DuPage Care Center	Division: Recreation
Attn: Stephanie Johnson	Email: stephanie@musicspeakstherapy.com	Attn: Susan Coblentz	Email: Susan.coblentz@dupagecounty.gov
Address: PO Box 986	City: Marion	Address: 400 N. County Farm Road	City: Wheaton
State: IA	Zip: 53202	State: IL	Zip: 60187
Phone: 563-249-5781	Fax:	Phone: 630-784-4308	Fax:
<i>Send Payments To:</i>		<i>Ship to:</i>	
Vendor: Music Speaks, LLC	Vendor#: 20683	Dept: DuPage Care Center	Division:
Attn: Stephanie Johnson	Email: stephanie@musicspeakstherapy.com	Attn: Susan Coblentz	Email: Susan.coblentz@dupagecounty.gov
Address: 315 E. 5th Street	City: Waterloo	Address: 400 N. County Farm Road	City: Wheaton
State: IA	Zip: 50703	State: IL	Zip: 60187
Phone: 563-249-5781	Fax:	Phone: 630-784-4302	Fax:
<b>Shipping</b>		<b>Contract Dates</b>	
Payment Terms: PER 50 ILCS 505/1	FOB: Destination	Contract Start Date (PO25): January 12, 2026	Contract End Date (PO25): January 11, 2027

**Purchase Requisition Line Details**

LN	Qty	UOM	Item Detail (Product #)	Description	FY	Company	AU	Acct Code	Sub-Accts/Activity Code	Unit Price	Extension
1	1	EA		Music Therapy Services	FY26	5000	2120	53090	DCCFMTG26	54,491.26	54,491.26
2	1	EA		Music Therapy Services	FY27	5000	2120	53090	DCCFMTG26	7,784.46	7,784.46
<b><i>FY is required, ensure the correct FY is selected.</i></b>										Requisition Total	\$ 62,275.72

*Comments*

HEADER COMMENTS	Provide comments for P020 and P025. Music Therapy Services for the residents at the DuPage Care Center, for the period January 12, 2026 through January 11, 2027, for a contract total not to exceed \$62,275.72, under RFP 25-116-DCC. (DuPage Care Center Foundation funded)
SPECIAL INSTRUCTIONS	Provide comments for Buyer or Approver (not for P020 and P025). Comments will not appear on PO. December 2, 2025 Human Services Committee December 9, 2025 County Board
INTERNAL NOTES	Provide comments for department internal use (not for P020 and P025). Comments will not appear on PO.
APPROVALS	Department Head signature approval for procurements under \$15,000. Procurement Officer Approval for ETSB.



**THE COUNTY OF DUPAGE  
FINANCE - PROCUREMENT  
MUSIC THERAPY SERVICES AT THE DUPAGE  
CARE CENTER 25-116-DCC  
BID TABULATION**

√

Criteria	Available Points	Music Speaks, LLC
Firm Qualifications	20	<b>20</b>
Key Qualifications	30	<b>30</b>
Project Understanding	30	<b>30</b>
Price	20	<b>20</b>
Total	100	<b>100</b>

Fee and Rate Proposal- Weekly Rate	\$ 1,197.61
Percentage of points	100%
Points awarded (wtd against lowest price)	<b>20</b>

NOTES

RFP Posted on 10/22/2025	DW,VC
Bid Opened On 11/12/2025, 2:30 PM by	
Invitations Sent	32
Total Requesting Documents	1
Total Bid Responses Received	1



DuPage County  
 Finance Department  
 Procurement Division  
 421 North County Farm Road  
 Room 3-400  
 Wheaton, Illinois 60187-3978

## PROPOSAL FORM

### Section I: Contact Information

Complete the contact information below.

RFP NUMBER:	25-116-DCC
COMPANY NAME:	Music Speaks, LLC
MAIN ADDRESS:	PO Box 986
CITY, STATE, ZIP CODE:	Marion, IA 52302
TELEPHONE NO.:	(563) 249-5781
CONTACT PERSON:	Stephanie Johnson
CONTACT EMAIL:	stephanie@musicpeakstherapy.com

### Section III: Certification

The undersigned certifies that they are:

- The Owner or Sole Proprietor     
  A Member authorized to sign on behalf of the Partnership     
  An Officer of the Corporation     
  A Member of the Joint Venture

Herein after called the Offeror and that the members of the Partnership or Officers of the Corporation are as follows:

_____ Stephanie Johnson _____ (President or Partner)	_____  _____ (Vice-President or Partner)
_____  _____ (Secretary or Partner)	_____  _____ (Treasurer or Partner)

Further, the undersigned declares that the only person or parties interested in this Proposal as principals are those named herein; that this Proposal is made without collusion with any other person, firm or corporation; that he has fully examined the proposed forms of agreement and the contract specifications for the above designated purchase, all of which are on file in the office of the Procurement Officer, DuPage County, 421 North County Farm Road, Wheaton, Illinois 60187, and all other documents referred to or mentioned in the contract documents, specifications and attached exhibits, including Addenda No. \_\_\_\_\_, \_\_\_\_\_, and \_\_\_\_\_ issued thereto.

Further, the undersigned proposes and agrees, if this Proposal is accepted, to provide all necessary machinery, tools, apparatus, and other means of construction, including transportation services necessary to furnish all the materials and equipment specified or referred to in the contract documents in the manner and time and at the price therein prescribed.



Further, the undersigned certifies and warrants that they are duly authorized to execute this certification/affidavit on behalf of the Offeror and in accordance with the Partnership Agreement or by-laws of the Corporation, and the laws of the State of Illinois and that this Certification is binding upon the Offeror and is true and accurate.

Further, the undersigned certifies that the Offeror is not barred from proposing on this contract as a result of a violation of either 720 Illinois Compiled Statutes 5/33 E-3 or 5/33 E-4, Proposal rigging or Proposal-rotating, or as a result of a violation of 820 ILCS 130/1 et seq., the Illinois Prevailing Wage Act.

The undersigned certifies that they have examined and carefully prepared this Proposal and have checked the same in detail before submitting this Proposal, and that the statements contained herein are true and correct.

If a Corporation, the undersigned, further certifies that the recitals and resolutions attached hereto and made a part hereof were properly adopted by the Board of Directors of the Corporation at a meeting of said Board of Directors duly called and held and have not been repealed nor modified, and that the same remain in full force and effect. (Offeror may be requested to provide a copy of the corporate resolution granting the individual executing the contract documents authority to do so.)

Further, the Offeror certifies that they have provided equipment, supplies, or services comparable to the items specified in this contract to the parties listed in the reference section below and authorizes the County to verify references of business and credit at its option.

Finally, the Offeror, if awarded the contract, agrees to do all other things required by the contract documents, and that it will take in full payment therefore the sums set forth in the cost schedule.

#### PROPOSAL AWARD CRITERIA

The Offeror acknowledges and agrees that the proposal will be awarded to the most responsive, responsible vendor meeting specifications based upon the highest score compiled during evaluation of the proposals outlined in the selection process.

The Offeror agrees to provide the service described in this solicitation and in the contract specifications under the conditions outlined in attached documents for the amount stated.

By signing below, the Offeror agrees to the terms of this Proposal Form and certifies that the information submitted on this form is true and correct to the best of its knowledge.

Offeror: Stephanie Johnson

Signature:  \_\_\_\_\_

Title: Owner, Chief Executive Officer

Date: 11/11/2025





**Proposal: Music Therapy Services with DuPage Care Center  
Music Speaks, LLC  
Invitation #: 25-116-DCC**

***Pricing Proposal:***

**Service of direct care music therapist to DPCC:**

The weekly rate for music therapy services includes: treatment sessions, data collection and documentation, session preparation, staff and family communication, staff music therapy education, and Music Speaks' administration. More detailed description of services below. Further services not listed here or in the proposal packet may be discussed at the time of need. Music Speaks requests ongoing conversations about how the music therapist(s) will use their time.

**Compensation:**

<b>Pricing**</b>	<ul style="list-style-type: none"> <li>• 2026 - \$1,197.61/wk</li> <li>• 2027 - \$1,233.54/wk</li> <li>• 2028 - \$1,270.55/wk</li> <li>• 2029 - \$1,308.66/wk</li> <li>• 2030 - \$1,347.92/wk</li> </ul>
<b>Total resident contact time per week</b>	8 hrs 30 min
<b>Sessions/ week</b>	7-10 sessions/ wk (1.5 days/ wk) (groups + 1:1) Services provided weekly
<b>Group session duration</b>	50-60 min
<b>Individual session duration</b>	30-60 min average, can vary more greatly for clinical need

*\*\* Bidder chose to include multiple years per instructions in document "Notice to Bidders" - Section 6 - "Requirements" bullet 5 (page 22 of 31).*

**Description of Services:**

*Unless otherwise noted, all below services are included in the fee.*

**1. Treatment Process**

- a. After referrals are received, the therapist evaluates the clients for appropriateness of continued services.
- b. The therapist creates functional goals and implements music and rhythm based interventions on a weekly basis.



## **Proposal: Music Therapy Services with DuPage Care Center**

**Music Speaks, LLC**

**Invitation #: 25-116-DCC**

### **c. Documentation**

- i. The music therapist will document individual responses after each session. Music Speaks creates and provides documentation forms. Findings will be submitted on a timeline agreed upon by Music Speaks and the care team to demonstrate what changes were observed after clients received music therapy. The music therapist will also communicate observations with staff directly.
- ii. The music therapist submits client progress reports.
- iii. Access to their client's medical history provides the music therapist essential information for efficiently developing appropriate and effective interventions, building rapport, and analyzing responses to interventions.

## **2. Communication**

- a. The music therapist communicates with staff on resident diagnoses, goals, changes, outcomes, and schedule. This can be provided both verbally and/or in writing.. Music Speaks also continuously communicates and collaborates with administrative staff on a regular basis and as needed, pertaining to changes, concerns, questions, or ideas related to the music therapy services.
- b. If requested, Music Speaks may communicate with additional staff or administration, including but not limited to board or foundation members, grant writers, nursing staff, certified nursing assistants, and social workers. Provider may also communicate with family members of residents or other community members about general music therapy services. At all times, communication about specific clients and outcomes will only be done so with permission from the facility, and in compliance with HIPAA guidelines.
- c. If requested, the music therapist may submit additional information or reports written specifically for the resident's regularly scheduled care plan meeting. The therapist may attend care plan meetings to report on the residents' therapy outcomes, if available to schedule. (If highly utilized, may require additional fee).

## **3. Education**

- a. In-services, continuing education, or open houses may be provided to the staff and community about music therapy, at no additional fee (though high utilization may require additional fees). This knowledge supports those involved to understand the value music therapy provides, how to appropriately refer residents, and what information is best to communicate with the therapist.
- b. Additionally, Music Speaks can provide education to staff and family members about how to incorporate music into their own daily care.



**Proposal: Music Therapy Services with DuPage Care Center**  
**Music Speaks, LLC**  
**Invitation #: 25-116-DCC**

4. **Marketing/ Fundraising Assistance** - Music Speaks recognizes music therapy is a highly visible, yet currently unique service provided in long term care. Often facilities want to promote their collaboration with the qualified therapists to the public. This can be done through newsletters, website language, radio interviews, video interviews, or family presentations.
5. **Consultation** (If highly utilized, may require additional fee) - Additional collaboration can be provided related to recommendations for other use of music throughout the facility. This may relate to recorded music used in residents' rooms, during other activities or exercises, or related to those who may tolerate or not tolerate high level sensory activities, such as music entertainment. Consultation may also relate to educating staff on specific cases of music during cares, showers, meals, etc.
6. **Family Interaction** - The residents in the session may not be the only clients in the room. Family or caregivers visiting may join in on the session with the referred residents, and also experience positive benefits. The therapist will work to incorporate the visitor into the interventions so that the resident and related visitor are increasing their positive interaction. If the related visitor prefers to simply watch the resident's response, there is no concern with this level of participation either.

**Cancellation of Sessions:**

In the event the facility is inclined to cancel a week of services at any time, rescheduling or virtual service will be encouraged and agreed upon by both parties to maintain treatment consistency. If group sessions are canceled, 1:1 sessions may also take that time during the week. Sessions that are successfully rescheduled and completed prior to the next scheduled session will not incur any additional charges. Service that cannot be rescheduled or held virtually may be canceled with a minimum of 24 hours notice for a \$750/ week time slot reservation fee. Full rate will be charged for cancellations made with less than 24 hour notice. No charges will incur for sessions canceled by the Music Therapy Provider or if a scheduled session falls on a federal holiday.





## REQUIRED VENDOR ETHICS DISCLOSURE STATEMENT

### **Section I: Contact Information**

Please complete the contact information below.

BID NUMBER:	25-116-DCC
COMPANY NAME:	Music Speaks, LLC
CONTACT PERSON:	Stephanie Johnson
CONTACT EMAIL:	stephanie@musicspeakstherapy.com

### **Section II: Procurement Ordinance Requirements**

Every contractor, union, or vendor that is seeking or has previously obtained a contract, change orders to one (1) or more contracts, or two (2) or more individual contracts with the County, shall provide to the Procurement Division a written disclosure of all political campaign contributions made by such contractor, union, or vendor to any incumbent County Board member, County Board chairman, or Countywide elected official whose office the contract to be awarded will benefit within the current and previous calendar year. The contractor, union, or vendor shall update such disclosure annually during the term of a multi-year contract and prior to any change order or renewal requiring approval by the county board. For purposes of this disclosure requirement, "contractor or vendor" includes owners, officers, managers, lobbyists, agents, consultants, bond counsel and underwriters counsel, subcontractors, and corporate entities under the control of the contracting person, and political action committees to which the contracting person has made contributions.

Has the Bidder made contributions as described above?

- Yes
- No

If "Yes", complete the required information in the table below.

RECIPIENT	DONOR	DESCRIPTION (e.g., cash, type of item, in-kind services, etc.)	AMOUNT/VALUE	DATE MADE

All contractors and vendors who have obtained or are seeking contracts with the County shall disclose the names and contact information of their lobbyists, agents and representatives and all individuals who are or will be having contact with county officers or employees in relation to the contractor bid and shall update such disclosure with any changes that may occur.

Has the Bidder had or will the Bidder have contact with lobbyists, agents, representatives or individuals who are or will be having contact with county officers or employees as described above.

Yes

No

If "Yes", list the name, phone number, and email of lobbyists, agents, representatives, and all individuals who are or will be having contact with county officers or employees in the table below.

NAME	PHONE	EMAIL

**Section III: Violations**

A contractor or vendor that knowingly violates these disclosure requirements is subject to penalties which may include, but are not limited to, the immediate cancellation of the contract and possible disbarment from future County contracts. Continuing and supplemental disclosure is required. The Bidder agrees to update this disclosure form as follows:

- If information changes, within five (5) days of change, or prior to county action, whichever is sooner;
- 30 days prior to the optional renewal of any contract;
- Annual disclosure for multi-year contracts on the anniversary of said contract
- With any request for change order except those issued by the county for administrative adjustments

The full text of the County's Ethics Ordinance is available at:

[Ethics | DuPage Co. IL](#)

The full text of the County's Procurement Ordinance is available at:

[ARTICLE VI. - PROCUREMENT | Code of Ordinances | DuPage County, IL | Municode Library](#)

**Section IV: Certification**

By signing below, the Bidder hereby acknowledges that it has received, read, and understands these requirements, and certifies that the information submitted on this form is true and correct to the best of its knowledge.

Signature on file

Printed Name: Stephanie Johnson

Signature: 

Title: Owner, Chief Executive Officer

Date: 11/11/2025



Judicial/Public Safety Change Order with Resolution

421 N. COUNTY FARM  
ROAD  
WHEATON, IL 60187  
www.dupagecounty.gov

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**File #:** JPS-CO-0010-25

**Agenda Date:** 12/2/2025

**Agenda #:** 16.A.

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AMENDMENT TO COUNTY CONTRACT 7363-0001 SERV  
ISSUED TO STREICHER'S, INC.  
TO PROVIDE BODY ARMOR  
FOR THE SHERIFF'S OFFICE  
(INCREASE ENCUMBRANCE \$50,000)

WHEREAS, County Contract 7363-0001 SERV was approved by the County Board on November 12, 2024; and

WHEREAS, the Judicial and Public Safety Committee recommends changes as stated in the Change Order Notice to County Contract 7363-0001 SERV, issued to Streicher's, Inc., to provide body armor, for the Sheriff's Office, due to receiving unpaid invoices dating back to the beginning of FY25, to increase the contract by \$50,000 resulting in an amended contract total of \$290,000.

NOW, THEREFORE BE IT RESOLVED, that the County Board adopt the Change Order Notice to County Contract 7363-0001 SERV, issued to Streicher's, Inc., to provide body armor for the Sheriff's Office, due to receiving unpaid invoices dating back to the beginning of FY25, to increase the contract by \$50,000 resulting in an amended contract total of \$290,000.

Enacted and approved this 9th day of December, 2025 at Wheaton, Illinois.

---

DEBORAH A. CONROY, CHAIR  
DU PAGE COUNTY BOARD

Attest: \_\_\_\_\_

JEAN KACZMAREK, COUNTY CLERK

JPS 12/2  
FI+CB 12/9



**Request for Change Order**  
**Procurement Services Division**

Attach copies of all prior Change Orders

Date: Nov 18, 2025

MinuteTraq (IQM2) ID #: 25-2835

<b>Purchase Order #:</b> 7363-0001-SERV	<b>Original Purchase Order Date:</b>	<b>Change Order #:</b>	<b>Department:</b> Sheriff's Office
<b>Vendor Name:</b> Streicher's Inc		<b>Vendor #:</b> 40928	<b>Dept Contact:</b> Colleen Zbilski
<b>Background and/or Reason for Change Order Request:</b>	Increase contract line 1 by \$50,000.00, due to receiving unpaid invoices dating back to February 2025		
<b>IN ACCORDANCE WITH 720 ILCS 5/33E-9</b>			

- (A) Were not reasonably foreseeable at the time the contract was signed.
- (B) The change is germane to the original contract as signed.
- (C) Is in the best interest for the County of DuPage and authorized by law.

INCREASE/DECREASE		
A	Starting contract value	\$165,000.00
B	Net \$ change for previous Change Orders	\$75,000.00
C	Current contract amount (A + B)	\$240,000.00
D	Amount of this Change Order <input checked="" type="checkbox"/> Increase <input type="checkbox"/> Decrease	\$50,000.00
E	New contract amount (C + D)	\$290,000.00
F	Percent of current contract value this Change Order represents (D / C)	20.83%
G	Cumulative percent of all Change Orders (B+D/A); (60% maximum on construction contracts)	75.76%

DECISION MEMO NOT REQUIRED			
<input type="checkbox"/> Cancel entire order	<input type="checkbox"/> Close Contract	<input type="checkbox"/> Contract Extension (29 days)	<input type="checkbox"/> Consent Only
<input type="checkbox"/> Change budget code from: _____ to: _____			
<input type="checkbox"/> Increase/Decrease quantity from: _____ to: _____			
<input type="checkbox"/> Price shows: _____ should be: _____			
<input type="checkbox"/> Decrease remaining encumbrance and close contract	<input type="checkbox"/> Increase encumbrance and close contract	<input type="checkbox"/> Decrease encumbrance	<input type="checkbox"/> Increase encumbrance

DECISION MEMO REQUIRED	
<input type="checkbox"/> Increase (greater than 29 days) contract expiration from: _____ to: _____	<input type="checkbox"/> Funding Source _____
<input checked="" type="checkbox"/> Increase ≥ \$2,500.00, or ≥ 10%, of current contract amount	
<input type="checkbox"/> OTHER - explain below:	

CZ	2122	Nov 18, 2025	CZ	2122	Nov 18, 2025
Prepared By (Initials)	Phone Ext	Date	Recommended for Approval (Initials)	Phone Ext	Date
REVIEWED BY (Initials Only)					
Buyer	Date	Procurement Officer	Date		
Chief Financial Officer (Decision Memos Over \$25,000)	Date	Chairman's Office (Decision Memos Over \$25,000)	Date		



# Decision Memo

## Procurement Services Division

This form is required for all Professional Service Contracts over \$25,000 and as otherwise required by the Procurement Review Checklist.

Date: Nov 17, 2025

File ID #: 25-2835

Purchase Order #: \_\_\_\_\_

Requesting Department: Sheriff's Office	Department Contact: Colleen Zbilski
Contact Email: colleen.zbilski@dupagesheriff.org	Contact Phone: 630-407-2122
Vendor Name: Streicher's	Vendor #: 40928

**Action Requested** - Identify the action to be taken and the total cost; for instance, approval of new contract, renew contract, increase contract, etc.

Increase funding in Streicher's PO by \$50,000 for unpaid invoices dating back to February 2025 that were just received.

**Summary Explanation/Background** - Provide an executive summary of the action. Explain why it is necessary and what is to be accomplished.

Body armor is necessary for Deputies safety

**Original Source Selection/Vetting Information** - Describe method used to select source.

Cooperative Agreement-NASP 16470

**Recommendations/Alternatives** - Describe staff recommendation and provide justification. Identify at least 2 other options to accomplish this request.

Increase the funding in the PO in order to pay for invoices we just received dated back to February 2025

**Fiscal Impact/Cost Summary** - Include projected cost for each fiscal year, approved budget amount and account number, source of funds, and any future funding requirements along with any narrative.

We will increase the PO in future years for anticipated purchasing needs.





DuPage County  
 Finance Department  
 Procurement Division  
 421 North County Farm Road  
 Room 3-400  
 Wheaton, Illinois 60187-3978

## REQUIRED VENDOR ETHICS DISCLOSURE STATEMENT

### Section I: Contact Information

Please complete the contact information below.

BID NUMBER:	7363-0001 SERV
COMPANY NAME:	STREICHER'S INC
CONTACT PERSON:	EDWARD MARBEN
CONTACT EMAIL:	EDM@STREICHERS.COM

### Section II: Procurement Ordinance Requirements

Every contractor, union, or vendor that is seeking or has previously obtained a contract, change orders to one (1) or more contracts, or two (2) or more individual contracts with the County, shall provide to the Procurement Division a written disclosure of all political campaign contributions made by such contractor, union, or vendor to any incumbent County Board member, County Board chairman, or Countywide elected official whose office the contract to be awarded will benefit within the current and previous calendar year. The contractor, union, or vendor shall update such disclosure annually during the term of a multi-year contract and prior to any change order or renewal requiring approval by the county board. For purposes of this disclosure requirement, "contractor or vendor" includes owners, officers, managers, lobbyists, agents, consultants, bond counsel and underwriters counsel, subcontractors, and corporate entities under the control of the contracting person, and political action committees to which the contracting person has made contributions.

Has the Bidder made contributions as described above?

Yes

No

If "Yes", complete the required information in the table below.

RECIPIENT	DONOR	DESCRIPTION (e.g., cash, type of item, in-kind services, etc.)	AMOUNT/VALUE	DATE MADE

All contractors and vendors who have obtained or are seeking contracts with the County shall disclose the names and contact information of their lobbyists, agents and representatives and all individuals who are or will be having contact with county officers or employees in relation to the contractor bid and shall update such disclosure with any changes that may occur.

Has the Bidder had or will the Bidder have contact with lobbyists, agents, representatives or individuals who are or will be having contact with county officers or employees as described above.

Yes

No

If "Yes", list the name, phone number, and email of lobbyists, agents, representatives, and all individuals who are or will be having contact with county officers or employees in the table below.

NAME	PHONE	EMAIL

**Section III: Violations**

A contractor or vendor that knowingly violates these disclosure requirements is subject to penalties which may include, but are not limited to, the immediate cancellation of the contract and possible disbarment from future County contracts. Continuing and supplemental disclosure is required. The Bidder agrees to update this disclosure form as follows:

- If information changes, within five (5) days of change, or prior to county action, whichever is sooner;
- 30 days prior to the optional renewal of any contract;
- Annual disclosure for multi-year contracts on the anniversary of said contract
- With any request for change order except those issued by the county for administrative adjustments

The full text of the County's Ethics Ordinance is available at:

[http://www.dupagecounty.gov/government/county\\_board/ethics\\_at\\_the\\_county/](http://www.dupagecounty.gov/government/county_board/ethics_at_the_county/)

The full text of the County's Procurement Ordinance is available at:

[https://www.dupagecounty.gov/government/departments/finance/procurement/procurement\\_ordinance\\_and\\_guiding\\_principles.php](https://www.dupagecounty.gov/government/departments/finance/procurement/procurement_ordinance_and_guiding_principles.php)

**Section IV: Certification**

By signing below, the Bidder hereby acknowledges that it has received, read, and understands these requirements, and certifies that the information submitted on this form is true and correct to the best of its knowledge.

Printed Name: EDUARD J. MARDEN

Signature: 

Title: VP CENTRAL DIVISION

Date: 08/06/2025



# Judicial/Public Safety Change Order with Resolution

421 N. COUNTY FARM  
ROAD  
WHEATON, IL 60187  
www.dupagecounty.gov

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**File #:** JPS-CO-0001-26

**Agenda Date:** 12/9/2025

**Agenda #:** 16.B.

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AMENDMENT TO PURCHASE ORDER 7391-0001 SERV  
ISSUED TO JOURNAL TECHNOLOGIES, INC.  
FOR A CASE MANAGEMENT SYSTEM  
FOR ADDITIONAL FUNDS FOR MONTHLY STORAGE  
(INCREASE CONTRACT \$6,289)

WHEREAS, Purchase Order 7391-0001 SERV was issued to Journal Technologies, Inc. on December 1, 2024, by the Procurement Department; and

WHEREAS, the Finance Committee recommends changes as stated in the Change Order Notice to County Contract 7391-0001 SERV, issued to Journal Technologies, Inc., for additional funds for monthly storage, for the Public Defender's Office, and increase the contract by \$6,289 resulting in an amended contract total of \$261,529.

NOW, THEREFORE BE IT RESOLVED, that the County Board adopt the Change Order Notice to County Contract 7391-0001 SERV, issued to Journal Technologies, Inc., for additional funds for monthly storage, for the Public Defender's Office, and increase the contract by \$6,289 resulting in an amended contract total of \$261,529.

Enacted and approved this 9th day of December, 2025 at Wheaton, Illinois.

---

DEBORAH A. CONROY, CHAIR  
DU PAGE COUNTY BOARD

Attest: \_\_\_\_\_

JEAN KACZMAREK, COUNTY CLERK

# REQUEST FOR CHANGE ORDER FORM

Procurement Services Division

Revised 10-01-2025

JPS-Discharge  
FI/CB-12/19

Date: Dec 2, 2025

File ID #: 26-0024

<b>Purchase Order #:</b> 7391-1-SERV	<b>Original Purchase Order Date:</b> 12-01-24	<b>Change Order #:</b> 2	<b>Department:</b> Public Defender
<b>Vendor Name:</b> Journal Technologies, Inc		<b>Vendor #:</b> 27873	<b>Dept. Contact:</b> Melissa Buckardt
<b>Action Requested and Reason for Change Order Request:</b> Increase line 2 (Monthly Storage) 1000-6300-53807 - by \$6,289 Increase contract by \$6,289			

**IN ACCORDANCE WITH 720 ILCS 5/33E-9**

- (A) Were not reasonably foreseeable at the time the contract was signed.
- (B) The change is germane to the original contract as signed.
- (C) Is in the best interest for the County of DuPage and authorized by law.

**INCREASE/DECREASE**

A	Starting Contract Value	\$245,240.00
B	Net \$ Change for Previous Change Order	\$10,000.00
C	Current Contract Amount (A + B)	\$255,240.00
D	Amount of this Change Order <input checked="" type="checkbox"/> Increase <input type="checkbox"/> Decrease	\$6,289.00
E	New Contract Amount (C + D)	\$261,529.00
F	Cumulative Change Order Amount (B + D)	\$16,289.00
G	Cumulative Percent of all Change Orders (B+D/A); (60% maximum on construction contracts)	6.64%

**DECISION MEMO NOT REQUIRED - Check Applicable Box(es)**

- Cancel Entire Order
- Close Contract
- Contract Extension (≤59 Days)
- Update Budget Code
- Change Budget Code From: \_\_\_\_\_ to: \_\_\_\_\_
- Increase/Decrease Quantity From: \_\_\_\_\_ to: \_\_\_\_\_
- Price Shows: \_\_\_\_\_ should be: \_\_\_\_\_
- Move Funds Between Lines
- Decrease Remaining Encumbrance and Close Contract
- Increase Encumbrance and Close Contract
- Decrease Encumbrance
- Increase Encumbrance

**DECISION MEMO REQUIRED - Check Applicable Box(es) and Fill In All Answers Below**

- Contract Extension Greater Than 59 Days From \_\_\_\_\_ to: \_\_\_\_\_
- Cancel Contract
- Cumulative Increase Greater Than \$10,000 (Row 'F' Above)
- Other - Explain In Summary Explanation Box Below

**Summary Explanation** - Provide a summary of the action. Explain why it is necessary and what is to be accomplished.

Journal Technologies Inc for monthly storage.

**Original Source Selection/Vetting Information** - Describe method used to select source; for instance, bid, RFP, sole source, etc.

Sole Source, data is stored in system with current vendor.


**Recommendations/Alternatives** - Describe staff recommendation and provide justification. Identify at least 2 other options to accomplish this request.

This increase is needed to cover monthly storage.

Recommend the approval of continuing the contract with Journal Technologies Inc.

**Fiscal Impact/Cost Summary** - Include projected cost for each fiscal year, approved budget amount and account number  
 Increase Line 2 (monthly storage) 1000-6300-53807 for \$6,289.  
 Increase contract by \$6,889.

**APPROVALS - Initials Only**

MSB	8303	Dec 2, 2025	JRY	8300	Dec 2, 2025
Prepared By	Phone Ext.	Date	Recommended for Approval	Phone Ext.	Date
		12/2/2025			
Reviewed by Procurement Officer	Date		Completed by Buyer	Date	



## REQUIRED VENDOR ETHICS DISCLOSURE STATEMENT

### Section I: Contact Information

Please complete the contact information below.

BID NUMBER:	
COMPANY NAME:	Journal Technologies, Inc.
CONTACT PERSON:	Brian Cardile, Corporate Secretary
CONTACT EMAIL:	bcardile@journaltech.com

### Section II: Procurement Ordinance Requirements

Every contractor, union, or vendor that is seeking or has previously obtained a contract, change orders to one (1) or more contracts, or two (2) or more individual contracts with the County, shall provide to the Procurement Division a written disclosure of all political campaign contributions made by such contractor, union, or vendor to any incumbent County Board member, County Board chairman, or Countywide elected official whose office the contract to be awarded will benefit within the current and previous calendar year. The contractor, union, or vendor shall update such disclosure annually during the term of a multi-year contract and prior to any change order or renewal requiring approval by the county board. For purposes of this disclosure requirement, "contractor or vendor" includes owners, officers, managers, lobbyists, agents, consultants, bond counsel and underwriters counsel, subcontractors, and corporate entities under the control of the contracting person, and political action committees to which the contracting person has made contributions.

Has the Bidder made contributions as described above?

- Yes
- No

If "Yes", complete the required information in the table below.

RECIPIENT	DONOR	DESCRIPTION (e.g., cash, type of item, in-kind services, etc.)	AMOUNT/VALUE	DATE MADE



All contractors and vendors who have obtained or are seeking contracts with the County shall disclose the names and contact information of their lobbyists, agents and representatives and all individuals who are or will be having contact with county officers or employees in relation to the contractor bid and shall update such disclosure with any changes that may occur.

Has the Bidder had or will the Bidder have contact with lobbyists, agents, representatives or individuals who are or will be having contact with county officers or employees as described above.

- Yes
- No

If "Yes", list the name, phone number, and email of lobbyists, agents, representatives, and all individuals who are or will be having contact with county officers or employees in the table below.

NAME	PHONE	EMAIL

**Section III: Violations**

A contractor or vendor that knowingly violates these disclosure requirements is subject to penalties which may include, but are not limited to, the immediate cancellation of the contract and possible disbarment from future County contracts. Continuing and supplemental disclosure is required. The Bidder agrees to update this disclosure form as follows:


- If information changes, within five (5) days of change, or prior to county action, whichever is sooner;
- 30 days prior to the optional renewal of any contract;
- Annual disclosure for multi-year contracts on the anniversary of said contract
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[http://www.dupagecounty.gov/government/county\\_board/ethics\\_at\\_the\\_county/](http://www.dupagecounty.gov/government/county_board/ethics_at_the_county/)

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[https://www.dupagecounty.gov/government/departments/finance/procurement/procurement\\_ordinance\\_and\\_guiding\\_principles.php](https://www.dupagecounty.gov/government/departments/finance/procurement/procurement_ordinance_and_guiding_principles.php)

**Section IV: Certification**

By signing below, the Bidder hereby acknowledges that it has received, read, and understands these requirements, and certifies that the information submitted on this form is true and correct to the best of its knowledge.

Printed Name: Brian Cardile Signature: 

Title: Corporate Secretary Date: 11/4/2025



Judicial/Public Safety Requisition \$30,000 and Over

421 N. COUNTY FARM  
ROAD  
WHEATON, IL 60187  
www.dupagecounty.gov

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**File #:** JPS-P-0063-25

**Agenda Date:** 12/2/2025

**Agenda #:** 16.C.

---

AWARDING RESOLUTION ISSUED TO  
RAY O'HERRON COMPANY INC.  
FOR THE PURCHASE OF UNIFORMS & ACCESSORIES  
FOR SHERIFF'S OFFICE  
(CONTRACT TOTAL AMOUNT \$458,000)

WHEREAS, bids have been taken and processed in accordance with County Board policy; and

WHEREAS, the Judicial and Public Safety Committee recommends County Board approval for the issuance of a contract to Ray O'Herron Company, Inc, for purchase uniforms and accessories, for the period of December 30, 2025 through December 29, 2026, for Sheriff's Office.

NOW, THEREFORE BE IT RESOLVED, that said contract is for purchase of uniforms and accessories, for the period of December 30, 2025 through December 29, 2026, for Sheriff's Office, be, and it is hereby approved for issuance of a contract by the Procurement Division to Ray O'Herron Company, Inc, 1600 75th St Downers Grove, IL 60516, for a contract total amount not to exceed \$458,000, per lowest responsible bid #23-123-SHF.

Enacted and approved 9th day of December 2025 at Wheaton, Illinois.

---

DEBORAH A. CONROY, CHAIR  
DU PAGE COUNTY BOARD

Attest: \_\_\_\_\_

JEAN KACZMAREK, COUNTY CLERK





Procurement Review Comprehensive Checklist  
 Procurement Services Division  
 This form must accompany all Purchase Order Requisitions

**SECTION 1: DESCRIPTION**

<i>General Tracking</i>		<i>Contract Terms</i>	
FILE ID#: 25-2827	RFP, BID, QUOTE OR RENEWAL #: 23-123-SHF	INITIAL TERM WITH RENEWALS: 3 YRS + 1 X 1 YR TERM PERIOD	INITIAL TERM TOTAL COST: \$458,000.00
COMMITTEE: JUDICIAL AND PUBLIC SAFETY	TARGET COMMITTEE DATE: 12/02/2025	PROMPT FOR RENEWAL:	CONTRACT TOTAL COST WITH ALL RENEWALS: \$1,732,000.00
	CURRENT TERM TOTAL COST: \$458,000.00	MAX LENGTH WITH ALL RENEWALS: FOUR YEARS	CURRENT TERM PERIOD: SECOND RENEWAL
<i>Vendor Information</i>		<i>Department Information</i>	
VENDOR: Ray O'Herron Company Inc	VENDOR #: 11145	DEPT: Sheriff's Office	DEPT CONTACT NAME: Dan Bilodeau
VENDOR CONTACT: Justin Fredricks	VENDOR CONTACT PHONE: 800-223-2097	DEPT CONTACT PHONE #: 630-407-2402	DEPT CONTACT EMAIL: dan.bilodeau@dupagesheriff.org
VENDOR CONTACT EMAIL: bids@oherron.com	VENDOR WEBSITE: www.oherron.com	DEPT REQ #:	
<i>Overview</i>			
DESCRIPTION Identify scope of work, item(s) being purchased, total cost and type of procurement (i.e., lowest bid, RFP, renewal, sole source, etc.). Uniforms for new employees as well as yearly uniform allowance for all sworn employees and civilians who are a part of a collective bargaining unit.			
JUSTIFICATION Summarize why this procurement is necessary and what objectives will be accomplished To provide uniform allowance for deputies and new hires.			

**SECTION 2: DECISION MEMO REQUIREMENTS**

DECISION MEMO NOT REQUIRED	Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is not required.
DECISION MEMO REQUIRED	Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is required.
RENEWAL OF RFP	

**SECTION 3: DECISION MEMO**

SOURCE SELECTION	Describe method used to select source. Vendor selected via RFP #23-123-SHF
RECOMMENDATION AND TWO ALTERNATIVES	Describe staff recommendation and provide justification. Identify at least 2 other options to accomplish this request, including status quo, (i.e., take no action). Approve contract so we can continue to purchasing uniforms for all sworn employees and new hires

## SECTION 4: SOLE SOURCE MEMO/JUSTIFICATION

<b>JUSTIFICATION</b>	Select an item from the following dropdown menu to justify why this is a sole source procurement.
<b>NECESSITY AND UNIQUE FEATURES</b>	Describe the product or services that are not available from other vendors. Explain necessary and unique features or services. Attach letters from manufacturer, letters from distributor, warranties, licenses, or patents as needed. Be specific.
<b>MARKET TESTING</b>	List and describe the last time the market has been tested on the applicability of the sole source. If it has not been tested over the last 12 months, explain why not.
<b>AVAILABILITY</b>	Describe steps taken to verify that these features are not available elsewhere. Included a detailed list of all products or services by brand/manufacturer examined and include names, phone numbers, and emails of people contacted.

## SECTION 5: Purchase Requisition Information

<i>Send Purchase Order To:</i>		<i>Send Invoices To:</i>	
Vendor: Ray O'Herron	Vendor#: 11145	Dept: Sheriff's Office	Division: Budget
Attn: Justin Fredricks	Email:	Attn: Colleen Zbilski	Email: colleen.zbilski@dupagesheriff.org
Address: 1600 75th St	City: Downers Grove	Address: 501 N County Farm Road	City: Wheaton
State: IL	Zip: 60516	State: IL	Zip: 60187
Phone: 630-629-2677	Fax:	Phone: 630-407-2122	Fax:
<i>Send Payments To:</i>		<i>Ship to:</i>	
Vendor: Ray O'Herron	Vendor#: 11145	Dept: Sheriff's Office	Division: Quartermaster
Attn:	Email:	Attn: Shirley Kerstein	Email: shirley.kerstein@dupagesheriff.org
Address: 1600 75th St	City: Downers Grove	Address: 501 N County Farm Road	City: Wheaton
State: IL	Zip: 60516	State: IL	Zip: 60187
Phone: 630-629-2677	Fax:	Phone: 630-407-2119	Fax:
<b>Shipping</b>		<b>Contract Dates</b>	
Payment Terms: PER 50 ILCS 505/1	FOB: Destination	Contract Start Date (PO25): Dec 30, 2025	Contract End Date (PO25): Dec 29, 2026

**Purchase Requisition Line Details**

LN	Qty	UOM	Item Detail (Product #)	Description	FY	Company	AU	Acct Code	Sub-Accts/Activity Code	Unit Price	Extension
1	1	EA		Sheriff Officers Uniforms & Accessories	FY26	1000	4400	52000		35,000.00	35,000.00
2	1	EA		Sheriff Officers Uniforms & Accessories	FY26	1000	4400	52220		423,000.00	423,000.00
<b><i>FY is required, ensure the correct FY is selected.</i></b>										Requisition Total	\$ 458,000.00

<i>Comments</i>	
HEADER COMMENTS	Provide comments for P020 and P025.
SPECIAL INSTRUCTIONS	Provide comments for Buyer or Approver (not for P020 and P025). Comments will not appear on PO.
INTERNAL NOTES	Provide comments for department internal use (not for P020 and P025). Comments will not appear on PO.
APPROVALS	Department Head signature approval for procurements under \$15,000. Procurement Officer Approval for ETSB.



## REQUIRED VENDOR ETHICS DISCLOSURE STATEMENT

### **Section I: Contact Information**

Please complete the contact information below.

BID NUMBER:	24-416CMS-BOSS4-P-77261
COMPANY NAME:	Ray O'Herron Company, Inc.
CONTACT PERSON:	Michael O'Herron
CONTACT EMAIL:	bids@oherron.com

### **Section II: Procurement Ordinance Requirements**

Every contractor, union, or vendor that is seeking or has previously obtained a contract, change orders to one (1) or more contracts, or two (2) or more individual contracts with the County, shall provide to the Procurement Division a written disclosure of all political campaign contributions made by such contractor, union, or vendor to any incumbent County Board member, County Board chairman, or Countywide elected official whose office the contract to be awarded will benefit within the current and previous calendar year. The contractor, union, or vendor shall update such disclosure annually during the term of a multi-year contract and prior to any change order or renewal requiring approval by the county board. For purposes of this disclosure requirement, "contractor or vendor" includes owners, officers, managers, lobbyists, agents, consultants, bond counsel and underwriters counsel, subcontractors, and corporate entities under the control of the contracting person, and political action committees to which the contracting person has made contributions.

Has the Bidder made contributions as described above?

- Yes  
 No

If "Yes", complete the required information in the table below.

RECIPIENT	DONOR	DESCRIPTION (e.g., cash, type of item, in-kind services, etc.)	AMOUNT/VALUE	DATE MADE

All contractors and vendors who have obtained or are seeking contracts with the County shall disclose the names and contact information of their lobbyists, agents and representatives and all individuals who are or will be having contact with county officers or employees in relation to the contractor bid and shall update such disclosure with any changes that may occur.

Has the Bidder had or will the Bidder have contact with lobbyists, agents, representatives or individuals who are or will be having contact with county officers or employees as described above.

Yes

No

If "Yes", list the name, phone number, and email of lobbyists, agents, representatives, and all individuals who are or will be having contact with county officers or employees in the table below.

NAME	PHONE	EMAIL

**Section III: Violations**

A contractor or vendor that knowingly violates these disclosure requirements is subject to penalties which may include, but are not limited to, the immediate cancellation of the contract and possible disbarment from future County contracts. Continuing and supplemental disclosure is required. The Bidder agrees to update this disclosure form as follows:

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**Section IV: Certification**

By signing below, the Bidder hereby acknowledges that it has received, read, and understands these requirements, and certifies that the information submitted on this form is true and correct to the best of its knowledge.

Printed Name: Michael O'Herron

Signature: 

Title: President

Date: 11/14/2025



THE COUNTY OF DUPAGE  
 FINANCE - PROCUREMENT  
 SHERIFF'S UNIFORMS 23-123-SHF  
 BID TABULATION

✓

Criteria	Available Points	GALLS	RAY O'HERRON COMPANY, INC
Firm Qualifications	20	15	18
Key Qualifications	30	16	29
Project Understanding	30	22	29
Price	20	20	17
Total	100	73	93

Fee and Rate Proposal	\$ 2,708.43	\$ 3,106.65
Percentage of points	100%	87%
Points awarded (wtd against lowest price)	20	17

NOTES

Bid Opened On 11/27/2023, 2:30 PM CST by	DW, NE
Invitations Sent	53
Total Requesting Documents	2
Total Bid Responses Received	2



The County of DuPage  
Finance Department  
Procurement Division, Room 3-400  
421 North County Farm Road  
Wheaton, Illinois 60187

### CONTRACT RENEWAL AGREEMENT

This contract, made and entered into by The County of DuPage, 421 North County Farm Road, Wheaton, Illinois, 60187, hereinafter called the "COUNTY" and Ray O'Herron Company, Inc., located at 3549 N. Vermilion St., Danville, IL 61832, hereinafter called the "CONTRACTOR", witnesseth;

The COUNTY and the CONTRACTOR have previously entered into a Contract, pursuant to Bid #23-123-SHF which became effective on 12/30/2023 and which will expire 12/29/2025. The contract is subject to the second of three options to renew for a twelve (12) month period.

The contract renewal shall be effective on the date of last signature and shall terminate on 12/29/2026.

The parties now agree to renew said agreement, upon the same terms as previously agreed to, as specified in the original contract.

#### THE COUNTY OF DUPAGE

#### CONTRACTOR

\_\_\_\_\_  
SIGNATURE

\_\_\_\_\_  
SIGNATURE

Brian Rovik  
\_\_\_\_\_  
PRINTED NAME

Michael O'Herron  
\_\_\_\_\_  
PRINTED NAME

Buyer I  
\_\_\_\_\_  
PRINTED TITLE

President  
\_\_\_\_\_  
PRINTED TITLE

\_\_\_\_\_  
DATE

11/17/2025  
\_\_\_\_\_  
DATE

## SECTION 8 - BID FORM PRICING

Vendors must bid all items. There shall be no additional charge for oversize items. New clothing is to be priced with any alterations included. All clothing prices shall include the sewing of patches, any embroidery and/or silk screening where applicable. All leather goods shall be plain black leather with brass snaps. Badges and shields shall be made after written acceptance from the Sheriff or the Quartermaster. Any item purchased that is not listed below requires approval from the Sheriff. (Please note: Uncle Mikes is now owned by Bushnell.) If an item listed below is no longer manufactured or available, a bidder may suggest and quote a similar alternative. Alternates must meet or exceed the listed specification. For items not specifically listed below, if the vendor is to offer any incentives or discounts, those must be noted in the bid package. Pricing shall be returned in a separate envelope.

NO.	ITEM	MFG #	UOM	QTY	PRICE
<b>MEN'S SHORT SLEEVE SHIRTS</b>					
1	Flying Cross Men's Short Sleeve Poly Rayon Lycra Hybrid Performance Shirt	95R69	EA	1	\$ 64.55
2	Cross Fx Class A Style Short Sleeve Shirt by Flying Cross	FX5000	EA	1	\$ See Alternate Item List
3	5.11 Tactical Men's Patrol Duty Uniform PDU Short Sleeve Class A Twill Shirt	71183	EA	1	\$ 51.00
4	5.11 Tactical Short Sleeve Taclite PDU Rapid Shirt (w/vest carrier)	71332	EA	1	\$ 59.50
5	Elbeco Classic TexTrop Polyester Short Sleeve Zipper Shirt	Z3314	EA	1	\$ See Alternate Item List
<b>MEN'S LONG SLEEVE SHIRTS</b>					
6	Flying Cross Men's Long Sleeve Poly Rayon Lycra Hybrid Performance Shirt	45W69	EA	1	\$ 75.60
7	Cross Fx Class A Style Long Sleeve Shirt by Flying Cross	FX5020	EA	1	\$ See Alternate Item List
8	5.11 Tactical Men's Patrol Duty Uniform PDU Long Sleeve A Class Twill Shirt	72344	EA	1	\$ 55.25
9	5.11 Tactical Long Sleeve Taclite PDU Rapid Shirt (w/vest carriers)	72093	EA	1	\$ 63.75
10	Elbeco Classic TexTrop Polyester Men's Long Sleeve Zipper Shirt	31300	EA	1	\$ See Alternate Item List
<b>WOMEN'S SHORT SLEEVE SHIRTS</b>					
11	Cross Fx Women's Class A Style Short Sleeve Shirt by Flying Cross	FX5000W	EA	1	\$ See Alternate Item List
12	Flying Cross Women's Deluxe Tropical Weave Short-Sleeve Shirt	152R66	EA	1	\$ 58.60
13	5.11 Tactical Women's Short Sleeve PDU Rapid Shirt (w/vest carriers)	61304	EA	1	\$ 59.50
14	5.11 Tactical Women's Short Sleeve PDU Rapid Shirt (w/vest carriers)	61158	EA	1	\$ 51.00
15	Elbeco TexTrop2 Women's Zippered Short Sleeve Shirt	Z9814LCN	EA	1	\$ See Alternate Item List
<b>WOMEN'S LONG SLEEVE SHIRTS</b>					
16	Cross Fx Women's Class A Style Long Sleeve Shirt by Flying Cross	FX5020W	EA	1	\$ See Alternate Item List



NO.	ITEM	MFG #	UOM	QTY	PRICE
17	5.11 Tactical Women's Patrol Duty Uniform PDU Long Sleeve A Class Twill Shirt	62064	EA	1	\$ 55.25
18	5.11 Tactical Women's Long Sleeve PDU Rapid Shirt (w/vest carriers)	62372	EA	1	\$ 63.25
19	TexTrop2 Long Sleeve Shirt – Women's - Zipper	20491-Zipper	EA	1	\$ See Alternate Item List
<b>MEN'S UNIFORM PANTS</b>					
20	Flying Cross Men's Polyester Cotton Trousers with Flex Waistband	47400	EA	1	\$ 56.06
21	Cross FX Men's Class A Style Pants	FX57400	EA	1	\$ See Alternate Item List
22	5.11 Tactical Taclite PDU Class A Pant (covert pocket)	74370	EA	1	\$ 55.25
23	5.11 Tactical Men's Patrol Duty Uniform PDU Class A Twill Pants (covert pocket)	74338	EA	1	\$ 55.25
24	Flying Cross Men's Deluxe Tactical Pants TII (Cargo) (Corrections)	39300	EA	1	\$ 86.65
25	Flying Cross Men's Deluxe Tactical Pants TI (Cargo) (Corrections)	39400	EA	1	\$ 67.95
<b>WOMEN'S UNIFORM PANTS</b>					
26	Flying Cross Women's Poly Cotton Pants	47400W	EA	1	\$ 56.05
27	Class FX Women's Class A Style Pants	FX57400W	EA	1	\$ See Alternate Item List
28	5.11 Tactical Women's Taclite PDU Class A Pant (covert pocket)	64370	EA	1	\$ See Alternate Item List
29	5.11 Tactical Women's Patrol Duty Uniform PDU Class A Twill Pants (covert pocket)	64304	EA	1	\$ 55.25
30	Flying Cross Women's Deluxe Tactical Pants TII (Cargo) (Corrections)	39300W	EA	1	\$ 86.65
31	Flying Cross Women's Deluxe Tactical Pants TI (Cargo) (Corrections)	39400W	EA	1	\$ 67.95
<b>MEN'S OUTERWEAR</b>					
32	Under Armor Men's Storm Tactical Job Fleece	1262440	EA	1	\$ Discontinued/ N/A
33	5.11 Tactical Valiant Softshell Jacket	48167	EA	1	\$ 127.50
34	5.11 Double Duty Jacket	48096	EA	1	\$ 127.50
<b>WOMEN'S OUTERWEAR</b>					
35	Under Armour Women's Storm Tactical Job Fleece	1271618	EA	1	\$ Discontinued/ N/A
36	5.11 Tactical Valiant Softshell Jacket	48167	EA	1	\$ 127.50
37	5.11 Double Duty Jacket	48096	EA	1	\$ 127.50
<b>MEN'S UNDERGARMENTS</b>					
38	Under Armour Team Tech Short Sleeve T Shirt	1228539	EA	1	\$ N/A
39	Under Armour TAC CG Infrared Crew	1244394	EA	1	\$ See Alternate Item List
<b>WOMEN'S UNDERGARMENTS</b>					
40	Under Armour Women's Charged Cotton Shirt	1236032	EA	1	\$ N/A

NO.	ITEM	MFG #	UOM	QTY	PRICE
41	Under Armour Tac ColdGear Women's Crew #1316922	1244397	EA	1	\$ See Alternate Item List
MEN'S LEGGINGS					
42	Under Armour Men's ColdGear Infrared Tactical Fitted Leggings	1244395	EA	1	\$ See Alternate Item List
WOMEN'S LEGGINGS					
43	Under Armour Tac ColdGear Women's Leggings #1316923	1244398	EA	1	\$ See Alternate Item List
CIVILIAN SHIRTS					
44	Elbeco UFX Tactical Short Sleeve Polos	K5131	EA	1	\$ 36.13
45	Elbeco UFX Tactical Long Sleeve Polos	K5141	EA	1	\$ 40.04
46	5.11, UNDER ARMOUR, PRO FEET, ETC.		EA	1	\$ See Discount Bid List
SOCKS					
47	* Any black duty boots or shoes that conform to the policy are permissible. 5.11, Under Armour, Reebok, Bates, Rocky, Etc.		EA	1	\$ See Discount Bid List
FOOTWEAR					
48	* Any black duty boots or shoes that conform to the policy are permissible. 5.11, Under Armour, Reebok, Bates, Rocky, Etc.		EA	1	\$ See Discount Bid List
BELTS/TACTICAL GEAR/BELT KEEPERS					
49	* Any gear that conforms to the policy are permissible. Safariland, Bianchi, Uncle Mike's, Blackhawk, Etc.		EA	1	\$ See Discount Bid List
FIREARM HOLSTERS					
50	1. Any holster with/without tactical light		EA	1	\$ See Discount Bid List
51	2. Any holster for an off-duty firearm		EA	1	\$ See Discount Bid List
52	3. Any holster for a backup firearm worn on duty		EA	1	\$ See Discount Bid List
TASER HOLSTERS					
53	BLACKHAWK! Taser® X-26 Level 2 SERPA Duty Holster – Matte Finish	44H015BK	EA	1	\$ See Discount Bid List
54	BLACKHAWK! X-26 Taser Holster Cartridge Pouch	44A890BK	EA	1	\$ See Discount Bid List
55	BLACKHAWK! Molded Cordura Nylon Taser Cartridge Pouch	44A800BK	EA	1	\$ See Discount Bid List
BALLISTIC VEST CARRIERS					
56	* Any brand of vest carrier approved by office with 4 pockets included. Any extra modifications paid for by purchaser.		EA	1	\$ See Discount Bid List
GLOVES					
57	* Any brand of tactical, summer, winter, traffic direction glove conforming to office policy is permissible.		EA	1	\$ See Discount Bid List
HATS					
58	*Stetson for Dress Uniform		EA	1	\$ See Discount Bid List

NO.	ITEM	MFG #	UOM	QTY	PRICE
59	*Baseball Style Hats with Sheriff Patch/Logo for Summer Wear		EA	1	\$ See Discount Bid List
60	*Any brand of Dark Navy/Black beanie style cap for winter wear		EA	1	\$ See Discount Bid List
61	*Any brand of lockout tool and lockout accessories available		EA	1	\$ See Discount Bid List
<b>LOCKOUT TOOLS</b>					
62	*Any brand of "go-bags"/tactical bag/car seat caddy/trunk organizer		EA	1	\$ See Discount Bid List
<b>TACTICAL BAGS</b>					
63	*Any brand of "go-bags"/tactical bag/car seat caddy/trunk organizer		EA	1	\$ See Discount Bid List
<b>FLASHLIGHTS, BATTERIES, TRAFFIC WANDS, TRAFFIC VESTS</b>					
64	*Any brand of LED flashlight rechargeable or battery (1 PER YEAR)		EA	1	\$ See Discount Bid List
65	*Batteries for flashlights		EA	1	\$ See Discount Bid List
66	*Weapon light for duty, backup, off duty, AR-15, Mini-14, or Shotgun (2 PER YEAR)		EA	1	\$ See Discount Bid List
67	*Handheld/Tactical Light		EA	1	\$ See Discount Bid List
68	*Uniform Wearable Light		EA	1	\$ See Discount Bid List
69	*Traffic Wand		EA	1	\$ See Discount Bid List
70	*Any traffic vest that conforms to the policy are permissible.		EA	1	\$ See Discount Bid List
<b>MAGAZINE HOLDERS/POUCHES</b>					
71	*Any brand of magazine holder/bag sling for extra magazines		EA	1	\$ See Discount Bid List
<b>HANDCUFFS</b>					
72	Smith & Wesson Model 100 Nickel Finished Handcuff Chain	350103	EA	1	\$ 26.35
73	Smith & Wesson Universal Hinged Handcuffs	350133	EA	1	\$ 41.65
<b>BATONS/BATON HOLDER</b>					
74	ASP 26" Sentry Expandable Baton	52600	EA	1	\$ 90.09
75	ASP Rotating Sidebreak Scabbard for 26" Expandable Batons	2521	EA	1	\$ See Alternate Item List
<b>PEPPER SPRAY/FOAM HOLDERS</b>					
76	LawPro MK3 Mace Spray Holder	TK085	EA	1	\$ See Alternate Item List
77	Safariland Tactical SLS OC/Mace Pouch	38	EA	1	\$ 30.59
<b>SHOOTING/RANGE GEAR</b>					
78	*Hearing protection (Muffs or Plugs)		EA	1	\$ See Discount Bid List
79	*Eye protection		EA	1	\$ See Discount Bid List
<b>C.E.R.T. APPROVED</b>					
80	Propper Tactical Black Shirt BDU	F545238001	EA	1	\$ 29.75

NO.	ITEM	MFG #	UOM	QTY	PRICE
81	Propper BDU Black Trouser	F520538001	EA	1	\$ 29.75
K9 APPROVED					
82	Men's Command Wear Trouser	47300	EA	1	\$ 78.15
83	Women's Command Wear Trouser	47350	EA	1	\$ 78.15
RANK INSIGNIA					
84	LawPro Lieutenant Insignia 1" (Jacket)	VS-1-BK	EA	1	\$ See Alternate Item List
85	LawPro Lieutenant Insignia 3/4" (Uniform)	QM4409MG	EA	1	\$ See Alternate Item List
86	LawPro Corporal Insignia 1" (Jacket)	HS2344	EA	1	\$ See Alternate Item List
87	LawPro Corporal Insignia 3/4" (Uniform)	QM4405MG	EA	1	\$ See Alternate Item List
88	LawPro Major Insignia 1" (Jacket)	QM4427RG	EA	1	\$ See Alternate Item List
89	LawPro Major Insignia 3/4" (Uniform)	QM4412MG	EA	1	\$ See Alternate Item List
90	LawPro Colonel Insignia 1" (Jacket)	QM4428RG	EA	1	\$ See Alternate Item List
91	LawPro Colonel Insignia 3/4" (Uniform)	PY-0313	EA	1	\$ See Alternate Item List
92	LawPro Deputy Chief (1-Star) 1" (Jacket)		EA	1	\$ See Alternate Item List
93	LawPro Deputy Chief (1-Star) 3/4" (Uniform)		EA	1	\$ See Alternate Item List
94	LawPro Chief Insignia (2-Star) 1" (Jacket)	QM4471G	EA	1	\$ See Alternate Item List
95	LawPro Chief (3-Star) 1" (Jacket)		EA	1	\$ See Alternate Item List
96	LawPro Deputy Chief (3-Star) 3/4" (Uniform)		EA	1	\$ See Alternate Item List
97	LawPro Sergeant Insignia 1" (Jacket)	QM4422RG	EA	1	\$ See Alternate Item List
98	LawPro Sergeant Insignia 3/4" (Uniform)	QM4407MG	EA	1	\$ See Alternate Item List

# DuPage County Sheriff's Uniform Bid

## Alternate Item List

Bid Number	Description	MFG	MFG #	UOM	QTY	Price
2	Men's Short Sleeve Impact Polo	Flying Cross	3200	EA	1	\$25.49
5	Men's CX360 Short Sleeve Shirt	Elbeco	3544	EA	1	\$48.40
7	Men's Long Sleeve Impact Polo	Flying Cross	3220	EA	1	\$27.20
10	Men's CX360 Long Sleeve Shirt	Elbeco	3524	EA	1	\$52.37
11	Women's Short Sleeve Impact Polo	Flying Cross	3200W	EA	1	\$25.49
15	Women's CX360 Short Sleeve Shirt	Elbeco	3554LC	EA	1	\$48.40
16	Women's Long Sleeve Impact Polo	Flying Cross	3220W	EA	1	\$27.20
19	Women's CX360 Long Sleeve Shirt	Elbeco	3534LC	EA	1	\$52.27
21	Men's Command Serge Pants	Flying Cross	38200	EA	1	\$48.40
27	Women's Command Serge Pants	Flying Cross	38200W	EA	1	\$48.40
28	Women's TacLite PDU Cargo Pant	5.11	64371	EA	1	\$59.50
39	Men's UA Tactical ColdGear Infared Base Crew	Under Armour	1365389	EA	1	\$51.00
41	Women's UA Tactical ColdGear Infared Base Crew	Under Armour	1365394	EA	1	\$51.00
42	Men's UA Tactical ColdGear Infared Base Leggings	Under Armour	1365390	EA	1	\$51.00
43	Women's UA Tactical ColdGear Infared Base Leggings	Under Armour	1365395	EA	1	\$51.00
75	26" Rotating Sidebreak Scabbard	ASP	52632	EA	1	\$46.24
76	7907 MK-3 Mace/ OC Spray Holder	Safariland	22102	EA	1	\$28.05
84	1" Lieutenant Insignia	Premier Emblem	P900	EA	1	\$6.79
85	3/4" Lieutenant Insignia	Premier Emblem	P1300	EA	1	\$6.79
86	1" Corporal Insignia	Premier Emblem	P762	EA	1	\$6.79
87	3/4" Corporal Insignia	Premier Emblem	P302	EA	1	\$6.79
88	1" Major Insignia	Premier Emblem	P904	EA	1	\$6.79
89	3/4" Major Insignia	Premier Emblem	P1304	EA	1	\$6.79
90	1" Colonel Insignia	Premier Emblem	P906	EA	1	\$6.79
91	3/4" Colonel Insignia	Premier Emblem	P1306	EA	1	\$6.79
92	1" (1-Star)	Premier Emblem	P1900	EA	1	\$6.79
93	3/4" (1-Star)	Premier Emblem	P1800	EA	1	\$6.79
94	1" (2-Star)	Premier Emblem	P1902	EA	1	\$6.79
95	1" (3-Star)	Premier Emblem	P1904	EA	1	\$6.79
96	3/4" (3-Star)	Premier Emblem	P1806	EA	1	\$6.79
97	1" Sergeant Insignia	Premier Emblem	P764	EA	1	\$6.79
98	3/4" Sergeant Insignia	Premier Emblem	P304	EA	1	\$6.79

# DuPage County Sheriff's Uniform Bid

Nov-23

## Discount Bid List

### Socks: -15% Off store price

Manufactures: Thorlus, Blauer, Under Armor & Bates

### Footwear: -15% Off store price

Manufactures: Bates, Merrell, Haix, 5.11, Rocky and First Tactical

### Belts/Tactical Gear/Belt Keepers: -15% Off store price

Manufactures: Blackhawk, Boston & Safariland

### Firearm Holsters: -15% Off store price

Manufactures: Blackhawk & Safariland

### Taser Holster: -15% Off store price

Manufactures: Blackhawk & Safariland

### Ballistic Vest Carriers: -15% Off store price

Manufactures: Armor Express, Point Blank, Elbeco & Blauer

### Gloves: -15% Off store price

Manufactures: Damascus & First Tactical

### Hats: -15% Off store price

Manufactures: Stratton, Blauer, Flex Fit & Under Armor

### Lockout Tools: -15% Off store price

Manufacture: Steck Products

### Tactical Bags: -15% Off store price

Manufactures: First Tactical, 5.11, Uncle Mikes, Vertex, Blackhawk & Proper

### Flashlights, Batteries, Traffic Wands & Traffic Vest: -15% Off store price

Manufactures: Streamlight, ASP & Quick Light

### Magazine Holder/Pouches: -15% Off store price

Manufactures: Safariland & Bianchi

### Shooting/Range Gear: -15% Off store price

Manufactures: Safariland, Peltor & Edge

**SECTION 9 - PROPOSAL FORM**  
**SHERIFF'S UNIFORMS 23-123-SHF**  
(PLEASE TYPE OR PRINT THE FOLLOWING INFORMATION)

Full Name of Offeror	Ray O'Herron Company, Inc.	
Main Business Address	3549 N. Vermilion St.	Address where services will be performed:
		1600 75th St., Downers Grove, IL 60516
City, State, Zip Code	Danville, IL 61832	
Telephone Number	(800) 223-2097	
Fax Number	(217) 443-3808	
Proposal Contact Person	Justin Fredericks	
Email Address	bids@oherron.com	

The undersigned certifies that he is:

- the Owner/Sole Proprietor     
 a Member of the Partnership     
 an Officer of the Corporation     
 a Member of the Joint Venture

herein after called the Offeror and that the members of the Partnership or Officers of the Corporation are as follows:

<u>Michael O'Herron</u> (President or Partner)	<u>Jared Fredericks</u> (Vice-President or Partner)
<u>Chris O'Herron</u> <del>(Secretary or Partner)</del> Vice-President	<u>Justin Fredericks</u> <del>(Treasurer or Partner)</del> Secretary/ Treasurer

Further, the undersigned declares that the only person or parties interested in this Proposal as principals are those named herein; that this Proposal is made without collusion with any other person, firm or corporation; that he has fully examined the proposed forms of agreement and the contract specifications for the above designated purchase, all of which are on file in the office of the Procurement Manager, DuPage Center, 421 North County Farm Road, Wheaton, Illinois 60187, and all other documents referred to or mentioned in the contract documents, specifications and attached exhibits, including Addenda No. \_\_\_\_\_, \_\_\_\_\_, and \_\_\_\_\_ issued thereto;

Further, the undersigned proposes and agrees, if this Proposal is accepted, to provide all necessary machinery, tools, apparatus and other means of construction, including transportation services necessary to furnish all the materials and equipment specified or referred to in the contract documents in the manner and time therein prescribed. Further, the undersigned certifies and warrants that he is duly authorized to execute this certification/affidavit on behalf of the Offeror and in accordance with the Partnership Agreement or by-laws of the Corporation, and the laws of the State of Illinois and that this Certification is binding upon the Offeror and is true and accurate.

Further, the undersigned certifies that the Offeror is not barred from proposing on this contract as a result of a violation of either 720 Illinois Compiled Statutes 5/33 E-3 or 5/33E-4, proposal rigging or proposal-rotating or as a result of a violation of 820 ILCS 130/1 et seq., the Illinois Prevailing Wage Act.

The undersigned certifies that he has examined and carefully prepared this proposal and has checked the same in detail before submitting this proposal, and that the statements contained herein are true and correct.

If a Corporation, the undersigned further certifies that the recitals and resolutions attached hereto and made a part hereof were properly adopted by the Board of Directors of the Corporation at a meeting of said Board of Directors duly called and held and have not been repealed, nor modified and that the same remain in full force and effect. (Offeror may be requested to provide a copy of the corporate resolution granting the individual executing the contract documents authority to do so.) Further, the offeror certifies that he has provided services comparable to the items specified in this contract to the parties


listed in the reference section below and authorizes the County to verify references of business and credit at its option.

Finally, the offeror, if awarded the contract, agrees to do all other things required by the contract documents, and that he will take in full payment therefore the sums set forth in the cost schedule.

**PROPOSAL AWARD CRITERIA**

This proposal will be awarded to the most responsive, responsible vendor meeting specifications based upon the highest score compiled during evaluation of the proposals outlined in the selection process.

The Contractor agrees to provide the service described above and in the contract specifications under the conditions outlined in attached documents for the amount stated.

X  Secretary/ Treasurer  
(Signature and Title)

CORPORATE SEAL  
(If available)

**PROPOSAL MUST BE SIGNED FOR CONSIDERATION**

Subscribed and sworn to before me this 22nd day of November AD, 2023



My Commission Expires: 12/05/2026  
(Notary Public)







Judicial/Public Safety Requisition \$30,000 and Over

421 N. COUNTY FARM  
ROAD  
WHEATON, IL 60187  
www.dupagecounty.gov

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**File #:** JPS-P-0001-26

**Agenda Date:** 12/9/2025

**Agenda #:** 16.D.

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AWARDING RESOLUTION ISSUED TO  
CURRIE MOTORS FRANKFORT, INC.  
TO PROVIDE TWO FORD TRANSIT CARGO VANS  
FOR THE SHERIFF'S OFFICE  
(CONTRACT TOTAL AMOUNT \$120,720)

WHEREAS, a vendor has been selected in accordance with County Board policy; and

WHEREAS, the Judicial and Public Safety Committee recommends County Board approval for the issuance of a contract to Currie Motors Frankfort, Inc., to provide two Ford Transit -350 Cargo Vans, for the period of December 10, 2025 through November 30, 2026, for the Sheriff's Office.

NOW, THEREFORE BE IT RESOLVED, that said contract is to provide two Ford Transit -350 Cargo Vans, for the period of December 10, 2025 through November 30, 2026 for the Sheriff's Office, per Suburban Purchasing Cooperative "SPC" Contract #207, be, and it is hereby approved for the issuance of a contract purchase order by the Procurement Division to Currie Motors, Frankfort, Inc., 9423 W. Lincoln Hwy, Frankfort, IL 60423, for a contract total amount of \$120,720.

Enacted and approved this 9<sup>th</sup> day of December, 2025 at Wheaton, Illinois.

\_\_\_\_\_  
DEBORAH A. CONROY, CHAIR  
DU PAGE COUNTY BOARD

Attest: \_\_\_\_\_  
JEAN KACZMAREK, COUNTY CLERK



Procurement Review Comprehensive Checklist  
 Procurement Services Division  
 This form must accompany all Purchase Order Requisitions

<b>SECTION 1: DESCRIPTION</b>			
<i>General Tracking</i>		<i>Contract Terms</i>	
FILE ID#:	RFP, BID, QUOTE OR RENEWAL #: SPC Contract #207	INITIAL TERM WITH RENEWALS: OTHER	INITIAL TERM TOTAL COST: \$120,720.00
COMMITTEE: JUDICIAL AND PUBLIC SAFETY	TARGET COMMITTEE DATE: 12/02/2025	PROMPT FOR RENEWAL:	CONTRACT TOTAL COST WITH ALL RENEWALS: \$120,720.00
	CURRENT TERM TOTAL COST: \$120,720.00	MAX LENGTH WITH ALL RENEWALS: ONE YEAR	CURRENT TERM PERIOD: INITIAL TERM
<i>Vendor Information</i>		<i>Department Information</i>	
VENDOR: Currie Motors Frankfort, Inc.	VENDOR #: 12434	DEPT: Sheriffs Office	DEPT CONTACT NAME: Daniel Bilodeau
VENDOR CONTACT: Nic Cortellini	VENDOR CONTACT PHONE: 815-464-9200	DEPT CONTACT PHONE #: 630-407-2402	DEPT CONTACT EMAIL: dan.bilodeau@dupagesheriff.org
VENDOR CONTACT EMAIL: ncortellini@curriemotors.com	VENDOR WEBSITE:	DEPT REQ #:	
<b>Overview</b>			
DESCRIPTION Identify scope of work, item(s) being purchased, total cost and type of procurement (i.e., lowest bid, RFP, renewal, sole source, etc.).  Recommendation for the approval of a contract purchase order to Currie Motors Frankfort, Inc., to furnish and deliver two (2) 2026 Blue Ford Transit-350 Cargo Vans for the Sheriffs Office, for a contract total not to exceed \$120,720.00; contract pursuant to the Governmental Joint Purchasing Act, 30 ILCS 525/2 Suburban Purchasing Cooperative "SPC" Contract #207.			
JUSTIFICATION Summarize why this procurement is necessary and what objectives will be accomplished  The DuPage County vehicle replacement policy requires that a vehicle be in service a minimum of 12 years or have a minimum of 150,000 miles, and/or must be assessed by a mechanic prior to being considered for replacement.  These vehicles will replace S-15 & S-122.			

<b>SECTION 2: DECISION MEMO REQUIREMENTS</b>
DECISION MEMO NOT REQUIRED Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is not required.
DECISION MEMO REQUIRED Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is required. COOPERATIVE (DPC2-352), GOVERNMENT JOINT PURCHASING ACT (30ILCS525) OR GSA SCHEDULE PRICING

<b>SECTION 3: DECISION MEMO</b>	
<b>SOURCE SELECTION</b>	Describe method used to select source.  This contract was setup using the Suburban Purchasing Cooperative "SPC" Contract #207.
<b>RECOMMENDATION AND TWO ALTERNATIVES</b>	Describe staff recommendation and provide justification. Identify at least 2 other options to accomplish this request, including status quo, (i.e., take no action).  1. DOT staff recommends issuing a purchase order to Currie Motors Frankfort, Inc., using the Suburban Purchasing Cooperative "SPC" Contract #207. 2. The state contract has proven to be a cost savings over going out to bid.

### SECTION 4: SOLE SOURCE MEMO/JUSTIFICATION

<b>JUSTIFICATION</b>	Select an item from the following dropdown menu to justify why this is a sole source procurement.
<b>NECESSITY AND UNIQUE FEATURES</b>	Describe the product or services that are not available from other vendors. Explain necessary and unique features or services. Attach letters from manufacturer, letters from distributor, warranties, licenses, or patents as needed. Be specific.
<b>MARKET TESTING</b>	List and describe the last time the market has been tested on the applicability of the sole source. If it has not been tested over the last 12 months, explain why not.
<b>AVAILABILITY</b>	Describe steps taken to verify that these features are not available elsewhere. Included a detailed list of all products or services by brand/manufacturer examined and include names, phone numbers, and emails of people contacted.

### SECTION 5: Purchase Requisition Information

<i>Send Purchase Order To:</i>		<i>Send Invoices To:</i>	
Vendor: Currie Motors Frankfort, Inc.	Vendor#: 12434	Dept: Sheriffs Office	Division:
Attn: Nic Cortellini	Email: ncortellini@curriemotors.com	Attn: Daniel Bilodeau	Email: dan.bilodeau@dupagesheriff.org
Address: 9423 W. Lincoln Hwy	City: Frankfort	Address: 501 N. County Farm Road	City: Wheaton
State: IL	Zip: 60423	State: IL	Zip: 60187
Phone: 815-464-9200	Fax:	Phone: 630-407-2402	Fax:
<i>Send Payments To:</i>		<i>Ship to:</i>	
Vendor: Currie Motors Frankfort, Inc.	Vendor#: 12434	Dept: Division of Transportation	Division: Fleet Department
Attn:	Email:	Attn: William Bell	Email: william.bell@dupagecounty.gov
Address: 9423 W. Lincoln Hwy	City: Frankfort	Address: 180 N. County Farm Road	City: Wheaton
State: IL	Zip: 60423	State: IL	Zip: 60187
Phone:	Fax:	Phone: 630-407-6931	Fax:
<b>Shipping</b>		<b>Contract Dates</b>	
Payment Terms: PER 50 ILCS 505/1	FOB: Destination	Contract Start Date (PO25): Dec 10, 2025	Contract End Date (PO25): Nov 30, 2026

**Purchase Requisition Line Details**

LN	Qty	UOM	Item Detail (Product #)	Description	FY	Company	AU	Acct Code	Sub-Accts/ Activity Code	Unit Price	Extension
1	2	EA	(W2Y)	Blue Ford 2026 Transit-350 Cargo Vans	FY26	6000	1161	54120	4400	60,360.00	120,720.00
<b><i>FY is required, ensure the correct FY is selected.</i></b>										Requisition Total	\$ 120,720.00

**Comments**

HEADER COMMENTS	Provide comments for P020 and P025.  To furnish and deliver two (2) Blue Ford 2026 Transit-350 Cargo Vans for the Sheriffs Office.
SPECIAL INSTRUCTIONS	Provide comments for Buyer or Approver (not for P020 and P025). Comments will not appear on PO.  Email Approved PO to Nic Cortellini, Daniel Bilodeau, William Bell, DOTFinance@dupagecounty.gov and Mike Figuray.
INTERNAL NOTES	Provide comments for department internal use (not for P020 and P025). Comments will not appear on PO.  see above.
APPROVALS	Department Head signature approval for procurements under \$15,000. Procurement Officer Approval for ETSB.



# A Joint Purchasing Program For Local Government Agencies

October 24, 2024

Mr. Thomas Sullivan  
Currie Motors  
10125 W. Laraway Road  
Frankfort, IL 60423

Dear Mr. Sullivan,

This is to request vehicle year roll-overs and the second of three possible, one-year contract extensions on the following SPC contracts:

Ford Interceptor Utility Contract #204 with all standard equipment, conventional gas, and optional hybrid

Ford Transit Full Size Van Contract #207, standard equipment, standard wheelbase and electric 1-ton van

Ford Escape Contract #206

The SPC reserves the right to extend these contracts for one additional one-year terms upon mutual agreement of both the vendor and the SPC on a negotiated basis. With acceptance of these contracts, Currie Motors agrees to all terms and conditions set forth in the specifications contained within the Requests for Proposals to which you responded. Currie Motors will handle all billing. Each vehicle purchased will be assessed a \$150.00 administrative fee per vehicle which shall be paid directly by the vendor to the SPC on a quarterly basis.

The SPC looks forward to a productive year working with Currie Motors. Please sign and date this agreement below, retaining copies for your files and returning the original to my attention.

Sincerely,

[Redacted Signature]

Ellen Dayan, CPPB  
Purchasing Director  
Northwest Municipal Conference

[Redacted Signature]

[Redacted Signature] 10/24/2024

Name: Ellen Dayan  
Northwest Municipal Conference

Date

[Redacted Signature]

Name: Tom Sullivan  
Currie Motors

Date

*DuPage Mayors & Managers Conference*  
1220 Oak Brook Road  
Oak Brook, IL 60523  
Suzette Quintell  
Phone: (630) 571-0480  
Fax: (630) 571-0484

*Northwest Municipal Conference*  
1600 East Golf Rd., Suite 0700  
Des Plaines, IL 60016  
Ellen Dayan, CPPB  
Phone: (847) 296-9200  
Fax: (847) 296-9207

*South Suburban Mayors And Managers Association*  
1904 West 174<sup>th</sup> Street  
East Hazel Crest, IL 60429  
Kristi DeLaurentis  
Phone: (708) 206-1155  
Fax: (708) 206-1133

*Will County Governmental League*  
15905 S. Frederick Street  
Suite 107  
Plainfield, IL 60586  
Cherie Belom  
Phone: (815) 254-7700

Prepared for: , DuPage County Sheriff

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2026 Transit-350 Cargo AWD Low Roof Van 148" WB Base (W2Y)

Price Level: 630

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**Client Proposal**

Prepared by: Nic Cortellini

Office: 815-464-9200

Email: [ncortellini@curriemotors.com](mailto:ncortellini@curriemotors.com)

Quote ID: 2026-Dup2

Date: 11/19/2025

Suburban Purchasing Cooperative (SPC #207)





**Prepared for:**

DuPage County Sheriff SPC #207  
Prepared by: Nic Cortellini  
11/19/2025

Currie Motors Fleet | 10125 West Laraway Road Frankfort IL | 60423

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**2026 Transit-350 Cargo AWD Low Roof Van 148" WB Base (W2Y)**

Price Level: 630 | Quote ID: 2026-Dup2

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# Warranty

## Standard Warranty

*Basic Warranty*

Basic warranty ..... 36 months/36,000 miles

*Powertrain Warranty*

Powertrain warranty ..... 60 months/60,000 miles

*Corrosion Perforation*

Corrosion perforation warranty ..... 60 months/unlimited

*Roadside Assistance Warranty*

Roadside warranty ..... 60 months/60,000 miles

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Prices and content availability as shown are subject to change and should be treated as estimates only. Actual base vehicle, package and option pricing may vary from this estimate because of special local pricing, availability or pricing adjustments not reflected in the dealer's computer system. See salesperson for the most current information.





**Prepared for:**

DuPage County Sheriff SPC #207

Prepared by: Nic Cortellini

11/19/2025

**2026 Transit-350 Cargo AWD Low Roof Van 148" WB Base (W2Y)**

Price Level: 630 | Quote ID: 2026-Dup2

**Major Equipment**

(Based on selected options, shown at right)

10-speed automatic

- \* Running boards
- \* LT235/65RR16 AS BSW front and rear tires
- \* Overdrive transmission
- \* Transmission electronic control
- \* Stainless steel single exhaust
- \* Dual lead acid battery
- \* Fuel tank capacity: 30.91 gal.
- \* Steering wheel mounted audio controls
- \* 12 inch primary display
- \* AM/FM/digital/satellite
- \* Auxiliary input jack
- \* 3 month satellite trial subscription
- \* Wheelbase: 148.0"
- \* Standard ride suspension
- \* Heated driver and passenger side door mirrors
- \* Light tinted windows
- \* Manual climate control
- \* Driver front impact airbag
- \* Cancellable front passenger air bag

**As Configured Vehicle**

STANDARD VEHICLE PRICE	\$55,900.00	MSRP
Order Code 101A		N/C
Engine: 3.5L PFDi V6 Flex-Fuel		Included
Transmission: 10-Spd Automatic w/OD & SelectShift		Included
GVWR: 9,500 lb		Included
Tires: 235/65R16C 121/119 R AS BSW		Included
Wheels: 16" Silver Steel w/Silver Hubcaps		Included
Monotone Paint Application		STD
148" Wheelbase		STD
Radio: AM/FM Stereo		Included
Fleet Customer Powertrain Limited Warranty		N/C
50-State Emissions System		STD
4.10 Limited-Slip Axle Ratio		Included
SYNC 4		Included
Ford Connectivity Package (1-Year Included)		Included
Spare Tire & Wheel		\$300.00
Driver Controlled Front/Rear Aux A/C & Heater		\$860.00
Blue Metallic		\$300.00
Dark Palazzo Gray w/Cloth Front Bucket Seats		N/C

Prices and content availability as shown are subject to change and should be treated as estimates only. Actual base vehicle, package and option pricing may vary from this estimate because of special local pricing, availability or pricing adjustments not reflected in the dealer's computer system. See salesperson for the most current information.





**Prepared for:**

DuPage County Sheriff SPC #207

Prepared by: Nic Cortellini

11/19/2025

**2026 Transit-350 Cargo AWD Low Roof Van 148" WB Base (W2Y)**

Price Level: 630 | Quote ID: 2026-Dup2

**Major Equipment**

- \* Airbag occupancy sensor
- \* Ford Co-Pilot360 w/Side Wind Stabilization electronic stability control system with anti-rollover
- \* Bucket front seats
- \* Front passenger seat with 8-way directional controls
- \* Manual front seat head restraint control
- \* Front passenger seat armrest
- \* Power height adjustable driver seat
- \* Power driver seat cushion tilt
- \* Power height adjustable control passenger seat
- \* Cloth front seat upholstery
- \* Driver seat with 2-way power lumbar
- \* Heated driver and front passenger seats
- \* 4-wheel antilock (ABS) brakes
- \* Brake assist system
- \* 6 airbags
- \* SecurILock immobilizer
- \* Driver seat with 8-way directional controls
- \* Height adjustable front seat head restraints
- \* Driver seat armrest
- \* Power reclining driver seat
- \* Power driver seat fore/aft control
- \* Power reclining passenger seat
- \* Power passenger seat fore/aft control
- \* Cloth front seatback upholstery
- \* Front passenger seat with 2-way power lumbar
- \* 4-wheel disc brakes
- \* Electronic parking brake
- \* Hill start assist

**As Configured Vehicle**

	MSRP
Cloth Front Bucket Seats	N/C
Dark Palazzo Gray Cloth Heated Bucket Seats (21Q)	\$990.00
Full Rear Compartment Lighting	\$75.00
Front License Plate Bracket	N/C
Back Up Alarm	\$190.00
Modified Vehicle Wiring System	Included
Dual AGM Batteries (70 Amp-hr Each)	Included
Long-Arm Manual-Folding Heated Pwr Adjusting Mirrors	\$220.00
Ford Co-Pilot360 Assist 2.0	\$1,100.00
SiriusXM w/360L	Included
Front Fog Lamps	Included
Adaptive Cruise Control w/Lane Centering	Included
Side Parking Sensors	Included
Reverse Brake Assist	Included
Blind Spot Information System w/Cross Traffic Alert	Included
Tire Inflator & Sealant Kit Delete	N/C
Midship Extended Range Fuel Tank (31 Gallons)	\$285.00
D-Pillar Assist Handles	\$30.00

**Fuel Economy**

City  
N/A



Hwy  
N/A

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**Prepared for:**

DuPage County Sheriff SPC #207

Prepared by: Nic Cortellini

11/19/2025



Currie Motors Fleet | 10125 West Laraway Road Frankfort IL | 60423

**2026 Transit-350 Cargo AWD Low Roof Van 148" WB Base (W2Y)**

Price Level: 630 | Quote ID: 2026-Dup2

<i>As Configured Vehicle</i>		MSRP
Large Center Console		\$195.00
Passenger Running Boards		\$310.00
2 Additional Keys (4 Total)		\$75.00
Exterior Upgrade Package		\$535.00
Black High-Intensity Discharge (HID) Headlamps	Included	
Wiper Activated Headlamps	Included	
Honeycomb Mesh Grille w/Chrome Surround	Included	
Auxiliary Fuse Panel		\$385.00
<b>SUBTOTAL</b>		<b>\$61,750.00</b>
Destination Charge		\$2,095.00
<b>TOTAL</b>		<b>\$63,845.00</b>

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**Prepared for:**

DuPage County Sheriff SPC #207  
Prepared by: Nic Cortellini  
11/19/2025

Currie Motors Fleet | 10125 West Laraway Road Frankfort IL | 60423

**2026 Transit-350 Cargo AWD Low Roof Van 148" WB Base (W2Y)**

Price Level: 630 | Quote ID: 2026-Dup2

**As Configured Vehicle**

Code	Description	MSRP
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**Base Vehicle**

W2Y	Base Vehicle Price (W2Y)	\$55,900.00
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**Packages**

101A	Order Code 101A	N/C
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*Includes:*

- Engine: 3.5L PFDi V6 Flex-Fuel  
*Includes port injection.*
- Transmission: 10-Spd Automatic w/OD & SelectShift  
*Includes auxiliary transmission oil cooler.*
- 4.10 Limited-Slip Axle Ratio
- GVWR: 9,500 lb
- Tires: 235/65R16C 121/119 R AS BSW
- Wheels: 16" Silver Steel w/Silver Hubcaps  
*Includes exposed lug nuts.*
- Radio: AM/FM Stereo
- SYNC 4  
*Includes 12" center display, Bluetooth, dual USB ports, enhanced voice recognition and connectivity package which includes information on demand panel, wireless Apple CarPlay and Android Auto compatibility, cloud connected, 911 Assist, digital owner's manual and conversational voice command recognition.*
- Ford Connectivity Package (1-Year Included)  
*Includes unlimited Wi-Fi hotspot, connected navigation, audio and video streaming, voice assistant and entertainment. Note: Ford Connectivity Package included for one-year from warranty start date, Requires activation via Ford app with credit card authorization; customer may cancel at any time. Evolving technology/cellular networks/vehicle capability may limit functionality and prevent operation of connected features. Ford may temporarily slow data speeds if such data usage reaches or exceeds 50GB within a billing cycle or due to network limitations. If a customer uses more than 50% of their data usage in a roaming country during a 60-day period, Ford may remove or limit the customer's data plan.*

**Powertrain**

998	Engine: 3.5L PFDi V6 Flex-Fuel <i>Includes port injection.</i>	Included
44U	Transmission: 10-Spd Automatic w/OD & SelectShift <i>Includes auxiliary transmission oil cooler.</i>	Included
STDGV	GVWR: 9,500 lb	Included

**Wheels & Tires**

STDTR	Tires: 235/65R16C 121/119 R AS BSW	Included
641	Wheels: 16" Silver Steel w/Silver Hubcaps <i>Includes exposed lug nuts.</i>	Included

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**Prepared for:**

DuPage County Sheriff SPC #207

Prepared by: Nic Cortellini

11/19/2025

Currie Motors Fleet | 10125 West Laraway Road Frankfort IL | 60423

**2026 Transit-350 Cargo AWD Low Roof Van 148" WB Base (W2Y)**

Price Level: 630 | Quote ID: 2026-Dup2

**As Configured Vehicle (cont'd)**

Code	Description	MSRP
51D	Spare Tire & Wheel <i>Includes 3 ton jack, tool kit and full-size matching tire.</i>	\$300.00
57A	Tire Inflator & Sealant Kit Delete	N/C

**Seats & Seat Trim**

C	Cloth Front Bucket Seats <i>Includes driver and front-passenger manual reclining bucket seats with adjustable headrest and inboard armrest.</i>	N/C
21Q	Dark Palazzo Gray Cloth Heated Bucket Seats (21Q) <i>Includes 10-way power driver seat with lumbar, 10-way power passenger seat with lumbar and driver and passenger armrest.</i>	\$990.00

**Other Options**

PAINT	Monotone Paint Application	STD
148WB	148" Wheelbase	STD
STDRD	Radio: AM/FM Stereo <i>Includes:</i> <i>- SYNC 4</i> <i>Includes 12" center display, Bluetooth, dual USB ports, enhanced voice recognition and connectivity package which includes information on demand panel, wireless Apple CarPlay and Android Auto compatibility, cloud connected, 911 Assist, digital owner's manual and conversational voice command recognition.</i> <i>- Ford Connectivity Package (1-Year Included)</i> <i>Includes unlimited Wi-Fi hotspot, connected navigation, audio and video streaming, voice assistant and entertainment. Note: Ford Connectivity Package included for one-year from warranty start date, Requires activation via Ford app with credit card authorization; customer may cancel at any time. Evolving technology/cellular networks/vehicle capability may limit functionality and prevent operation of connected features. Ford may temporarily slow data speeds if such data usage reaches or exceeds 50GB within a billing cycle or due to network limitations. If a customer uses more than 50% of their data usage in a roaming country during a 60-day period, Ford may remove or limit the customer's data plan.</i>	Included
91C	Black High-Intensity Discharge (HID) Headlamps <i>Includes LED signature surround. HID headlamps emit a brighter, more natural light than halogen headlamps, which can help improve visibility.</i>	Included
91B	Wiper Activated Headlamps	Included
655	Midship Extended Range Fuel Tank (31 Gallons) <i>Includes capless fuel fill.</i>	\$285.00
544	Long-Arm Manual-Folding Heated Pwr Adjusting Mirrors <i>Includes turn signals.</i>	\$220.00

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**Prepared for:**

DuPage County Sheriff SPC #207

Prepared by: Nic Cortellini

11/19/2025

Currie Motors Fleet | 10125 West Laraway Road Frankfort IL | 60423

**2026 Transit-350 Cargo AWD Low Roof Van 148" WB Base (W2Y)**

Price Level: 630 | Quote ID: 2026-Dup2

**As Configured Vehicle (cont'd)**

<b>Code</b>	<b>Description</b>	<b>MSRP</b>
68H	<b>Passenger Running Boards</b> <i>Covers the B-C pillar passenger-side.</i>	\$310.00
66C	<b>D-Pillar Assist Handles</b> <i>Located on the driver and passenger-side. Due to space requirements, the driver-side handle is deleted if front/rear aux a/c and heater (driver controlled) (57G) is also ordered.</i>	\$30.00
15F	<b>Full Rear Compartment Lighting</b> <i>Includes cargo area LED lights at C-pillar and D-pillar and rear compartment LED switch.</i>	\$75.00
67E	<b>Large Center Console</b> <i>Includes an integrated shifter, a dual cup holder and an additional storage area.</i>	\$195.00
87E	<b>Auxiliary Fuse Panel</b> <i>Includes high spec interface connector.</i>  <i>Includes:</i> <i>- Dual AGM Batteries (70 Amp-hr Each)</i> <i>- Modified Vehicle Wiring System</i> <i>Includes modified vehicle connections for customized wiring harness provisions.</i>	\$385.00
53K	<b>Modified Vehicle Wiring System</b> <i>Includes modified vehicle connections for customized wiring harness provisions.</i>	Included
57G	<b>Driver Controlled Front/Rear Aux A/C &amp; Heater</b> <i>Heat is distributed from rear of front-passenger seat. A/C is distributed from the rear of van.</i>	\$860.00
63E	<b>Dual AGM Batteries (70 Amp-hr Each)</b>	Included
61M	<b>Ford Co-Pilot360 Assist 2.0</b> <i>Includes HD Radio, connected navigation and 360-degree camera</i>  <i>Includes:</i> <i>- SiriusXM w/360L</i> <i>- Front Fog Lamps</i> <i>Auxiliary lamps that are generally integrated into the front fascia and designed to help illuminate the roadway during poor visibility.</i> <i>- Adaptive Cruise Control w/Lane Centering</i> <i>Includes stop and go and predictive speed assist.</i> <i>- Side Parking Sensors</i> <i>- Reverse Brake Assist</i> <i>- Blind Spot Information System w/Cross Traffic Alert</i>	\$1,100.00
86F	<b>2 Additional Keys (4 Total)</b> <i>Includes key fobs.</i>	\$75.00
18D	<b>Exterior Upgrade Package</b> <i>Includes:</i> <i>- Black High-Intensity Discharge (HID) Headlamps</i> <i>Includes LED signature surround. HID headlamps emit a brighter, more natural light than halogen headlamps, which can help improve visibility.</i>	\$535.00

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**Prepared for:**

DuPage County Sheriff SPC #207  
Prepared by: Nic Cortellini  
11/19/2025

Currie Motors Fleet | 10125 West Laraway Road Frankfort IL | 60423

**2026 Transit-350 Cargo AWD Low Roof Van 148" WB Base (W2Y)**

Price Level: 630 | Quote ID: 2026-Dup2

**As Configured Vehicle (cont'd)**

Code	Description	MSRP
	- Wiper Activated Headlamps - Front Fog Lamps <i>Auxiliary lamps that are generally integrated into the front fascia and designed to help illuminate the roadway during poor visibility.</i> - Honeycomb Mesh Grille w/Chrome Surround - Wheels: 16" Silver Steel w/Silver Hubcaps <i>Includes exposed lug nuts.</i>	
43B	Back Up Alarm  Ford accessory, pre-installed. <i>Includes 97 dB(A) warning capability.</i>	\$190.00
153	Front License Plate Bracket  Standard in states requiring two license plates and optional in all other states.	N/C

**Fleet Options**

WARANT	Fleet Customer Powertrain Limited Warranty  Requires valid FIN code.  <i>Ford is increasing the 5-year 60,000-mile limited powertrain warranty to 5-years, 100,000 miles. Only Fleet purchasers with a valid Fleet Identification Number (FIN code) will receive the extended warranty. When the sale is entered into the sales reporting system with a sales type fleet along with a valid FIN code, the warranty extension will automatically be added to the vehicle. The extension will stay with the vehicle even if it is subsequently sold to a non-fleet customer before the expiration. This extension applies to both gas and diesel powertrains. Dealers can check for the warranty extension on eligible fleet vehicles in OASIS. Please refer to the Warranty and Policy Manual section 3.13.00 Gas Engine Commercial Warranty. This change will also be reflected in the printed Warranty Guided distributed with the purchase of every new vehicle.</i>	N/C
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**Emissions**

425	50-State Emissions System	STD
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**Exterior Color**

FT_02	Blue Metallic	\$300.00
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**Interior Color**

CK_01	Dark Palazzo Gray w/Cloth Front Bucket Seats	N/C
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**Upfit Options**

01	Rust Proof (Dose not include undercoating)	\$395.00
02	5 Year/ 100,000 miles Extra Care	\$1,715.00

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**Prepared for:**

DuPage County Sheriff SPC #207  
Prepared by: Nic Cortellini  
11/19/2025

Currie Motors Fleet | 10125 West Laraway Road Frankfort IL | 60423

---

**2026 Transit-350 Cargo AWD Low Roof Van 148" WB Base (W2Y)**

Price Level: 630 | Quote ID: 2026-Dup2

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**As Configured Vehicle (cont'd)**

<b>Code</b>	<b>Description</b>	<b>MSRP</b>
SUBTOTAL		\$63,860.00
Destination Charge		\$2,095.00
TOTAL		\$65,955.00

---

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**Prepared for:**

DuPage County Sheriff SPC #207

Prepared by: Nic Cortellini

11/19/2025



Currie Motors Fleet | 10125 West Laraway Road Frankfort IL | 60423

---

**2026 Transit-350 Cargo AWD Low Roof Van 148" WB Base (W2Y)**

Price Level: 630 | Quote ID: 2026-Dup2

---

## Pricing Summary - Single Vehicle

	<b>MSRP</b>
<i>Vehicle Pricing</i>	
Base Vehicle Price	\$55,900.00
Options	\$5,550.00
Colors	\$300.00
Upfitting	\$2,110.00
Fleet Discount	\$0.00
Fuel Charge	\$0.00
Destination Charge	\$2,095.00
<b>Subtotal</b>	<b>\$65,955.00</b>
<i>Discount Adjustments</i>	
Discount Adjustments	-\$5,595.00
<b>Total</b>	<b>\$60,360.00</b>

---

Customer Signature

---

Acceptance Date

---

Prices and content availability as shown are subject to change and should be treated as estimates only. Actual base vehicle, package and option pricing may vary from this estimate because of special local pricing, availability or pricing adjustments not reflected in the dealer's computer system. See salesperson for the most current information.





**Prepared for:**

DuPage County Sheriff SPC #207  
Prepared by: Nic Cortellini  
11/19/2025

Currie Motors Fleet | 10125 West Laraway Road Frankfort IL | 60423

**2026 Transit-350 Cargo AWD Low Roof Van 148" WB Base (W2Y)**

Price Level: 630 | Quote ID: 2026-Dup2

**Pricing Summary - Multiple Vehicles**

**Vehicle Quantity: 2**

**MSRP**

*Vehicle Pricing*

Base Vehicle Price	\$111,800.00
Options	\$11,100.00
Colors	\$600.00
Upfitting	\$4,220.00
Fleet Discount	\$0.00
Fuel Charge	\$0.00
Destination Charge	\$4,190.00
<b>Subtotal</b>	<b>\$131,910.00</b>

*Discount Adjustments*

Discount Adjustments	-\$11,190.00
<b>Total</b>	<b>\$120,720.00</b>

\_\_\_\_\_  
Customer Signature

\_\_\_\_\_  
Acceptance Date

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## REQUIRED VENDOR ETHICS DISCLOSURE STATEMENT

### Section I: Contact Information

Please complete the contact information below.

BID NUMBER:	LEAVE BLANK
COMPANY NAME:	Currie Motors of Frankfort IL
CONTACT PERSON:	Nic Cortellini
CONTACT EMAIL:	ncortellini@curriemotors.com

### Section II: Procurement Ordinance Requirements

Every contractor, union, or vendor that is seeking or has previously obtained a contract, change orders to one (1) or more contracts, or two (2) or more individual contracts with the County, shall provide to the Procurement Division a written disclosure of all political campaign contributions made by such contractor, union, or vendor to any incumbent County Board member, County Board chairman, or Countywide elected official whose office the contract to be awarded will benefit within the current and previous calendar year. The contractor, union, or vendor shall update such disclosure annually during the term of a multi-year contract and prior to any change order or renewal requiring approval by the county board. For purposes of this disclosure requirement, "contractor or vendor" includes owners, officers, managers, lobbyists, agents, consultants, bond counsel and underwriters counsel, subcontractors, and corporate entities under the control of the contracting person, and political action committees to which the contracting person has made contributions.

Has the Bidder made contributions as described above?

- Yes  
 No

If "Yes", complete the required information in the table below.

RECIPIENT	DONOR	DESCRIPTION (e.g., cash, type of item, in-kind services, etc.)	AMOUNT/VALUE	DATE MADE

All contractors and vendors who have obtained or are seeking contracts with the County shall disclose the names and contact information of their lobbyists, agents and representatives and all individuals who are or will be having contact with county officers or employees in relation to the contractor bid and shall update such disclosure with any changes that may occur.

Has the Bidder had or will the Bidder have contact with lobbyists, agents, representatives or individuals who are or will be having contact with county officers or employees as described above.

Yes

No

If "Yes", list the name, phone number, and email of lobbyists, agents, representatives, and all individuals who are or will be having contact with county officers or employees in the table below.

NAME	PHONE	EMAIL

### **Section III: Violations**

A contractor or vendor that knowingly violates these disclosure requirements is subject to penalties which may include, but are not limited to, the immediate cancellation of the contract and possible disbarment from future County contracts. Continuing and supplemental disclosure is required. The Bidder agrees to update this disclosure form as follows:

- If information changes, within five (5) days of change, or prior to county action, whichever is sooner;
- 30 days prior to the optional renewal of any contract;
- Annual disclosure for multi-year contracts on the anniversary of said contract
- With any request for change order except those issued by the county for administrative adjustments

The full text of the County's Ethics Ordinance is available at:

[http://www.dupagecounty.gov/government/county\\_board/ethics\\_at\\_the\\_county/](http://www.dupagecounty.gov/government/county_board/ethics_at_the_county/)

The full text of the County's Procurement Ordinance is available at:

[https://www.dupagecounty.gov/government/departments/finance/procurement/procurement\\_ordinance\\_and\\_guiding\\_principles.php](https://www.dupagecounty.gov/government/departments/finance/procurement/procurement_ordinance_and_guiding_principles.php)

### **Section IV: Certification**

By signing below, the Bidder hereby acknowledges that it has received, read, and understands these requirements, and certifies that the information submitted on this form is true and correct to the best of its knowledge.

Printed Name: Nic Cortellini

Signature: 

Title: Commercial Accounts Manager

Date: 11/19/2025



Judicial/Public Safety Requisition \$30,000 and Over

421 N. COUNTY FARM  
ROAD  
WHEATON, IL 60187  
www.dupagecounty.gov

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**File #:** JPS-P-0002-26

**Agenda Date:** 12/9/2025

**Agenda #:** 16.E.

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AWARDING RESOLUTION ISSUED TO  
CURRIE MOTORS FRANKFORT, INC.  
TO PROVIDE THREE FORD EXPLORERS  
FOR THE SHERIFF'S OFFICE  
(CONTRACT TOTAL AMOUNT \$120,327)

WHEREAS, a vendor has been selected in accordance with County Board policy; and

WHEREAS, the Judicial and Public Safety Committee recommends County Board approval for the issuance of a contract to Currie Motors Frankfort, Inc., to provide three Ford Explorers, for the period of December 10, 2025 through November 30, 2026, for the Sheriff's Office.

NOW, THEREFORE BE IT RESOLVED, that said contract is to provide three Ford Explorers, for the period of December 10, 2025 through November 30, 2026, for the Sheriff's Office, per Suburban Purchasing Cooperative "SPC" Contract #231, be, and it is hereby approved for the issuance of a contract purchase order by the Procurement Division to Currie Motors, Frankfort, Inc., 9423 W. Lincoln Hwy, Frankfort, IL 60423, for a contract total amount of \$120,327.

Enacted and approved this 9<sup>th</sup> day of December, 2025 at Wheaton, Illinois.

\_\_\_\_\_  
DEBORAH A. CONROY, CHAIR  
DU PAGE COUNTY BOARD

Attest: \_\_\_\_\_  
JEAN KACZMAREK, COUNTY CLERK



Procurement Review Comprehensive Checklist  
 Procurement Services Division  
 This form must accompany all Purchase Order Requisitions

<b>SECTION 1: DESCRIPTION</b>			
<i>General Tracking</i>		<i>Contract Terms</i>	
FILE ID#:	RFP, BID, QUOTE OR RENEWAL #: SPC Contract #231	INITIAL TERM WITH RENEWALS: OTHER	INITIAL TERM TOTAL COST: \$120,327.00
COMMITTEE: JUDICIAL AND PUBLIC SAFETY	TARGET COMMITTEE DATE: 12/02/2025	PROMPT FOR RENEWAL:	CONTRACT TOTAL COST WITH ALL RENEWALS: \$120,327.00
	CURRENT TERM TOTAL COST: \$120,327.00	MAX LENGTH WITH ALL RENEWALS: ONE YEAR	CURRENT TERM PERIOD: INITIAL TERM
<i>Vendor Information</i>		<i>Department Information</i>	
VENDOR: Currie Motors Frankfort, Inc.	VENDOR #: 12434	DEPT: Sheriffs Office	DEPT CONTACT NAME: Daniel Bilodeau
VENDOR CONTACT: Nic Cortellini	VENDOR CONTACT PHONE: 815-464-9200	DEPT CONTACT PHONE #: 630-407-2402	DEPT CONTACT EMAIL: dan.bilodeau@dupagesheriff.org
VENDOR CONTACT EMAIL: ncortellini@curriemotors.com	VENDOR WEBSITE:	DEPT REQ #:	
<b>Overview</b>			
DESCRIPTION Identify scope of work, item(s) being purchased, total cost and type of procurement (i.e., lowest bid, RFP, renewal, sole source, etc.).  Recommendation for the approval of a contract purchase order to Currie Motors Frankfort, Inc., to furnish and deliver three (3) 2026 Black Ford Active Explorers for the Sheriffs Office, for a contract total not to exceed \$120,327.00; contract pursuant to the Governmental Joint Purchasing Act, 30 ILCS 525/2 Suburban Purchasing Cooperative "SPC" Contract #231.			
JUSTIFICATION Summarize why this procurement is necessary and what objectives will be accomplished  The DuPage County vehicle replacement policy requires that a vehicle be in service a minimum of 12 years or have a minimum of 150,000 miles, and/or must be assessed by a mechanic prior to being considered for replacement.  These vehicles will replace S-312 , S-323 & S-330.			

<b>SECTION 2: DECISION MEMO REQUIREMENTS</b>	
DECISION MEMO NOT REQUIRED	Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is not required.
DECISION MEMO REQUIRED	Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is required. COOPERATIVE (DPC2-352), GOVERNMENT JOINT PURCHASING ACT (30ILCS525) OR GSA SCHEDULE PRICING

<b>SECTION 3: DECISION MEMO</b>	
SOURCE SELECTION	Describe method used to select source.  This contract was setup using the Suburban Purchasing Cooperative "SPC" Contract #231.
RECOMMENDATION AND TWO ALTERNATIVES	Describe staff recommendation and provide justification. Identify at least 2 other options to accomplish this request, including status quo, (i.e., take no action).  1. DOT staff recommends issuing a purchase order to Currie Motors Frankfort, Inc., using the Suburban Purchasing Cooperative "SPC" Contract #231. 2. The state contract has proven to be a cost savings over going out to bid.

## SECTION 4: SOLE SOURCE MEMO/JUSTIFICATION

<b>JUSTIFICATION</b>	Select an item from the following dropdown menu to justify why this is a sole source procurement.
<b>NECESSITY AND UNIQUE FEATURES</b>	Describe the product or services that are not available from other vendors. Explain necessary and unique features or services. Attach letters from manufacturer, letters from distributor, warranties, licenses, or patents as needed. Be specific.
<b>MARKET TESTING</b>	List and describe the last time the market has been tested on the applicability of the sole source. If it has not been tested over the last 12 months, explain why not.
<b>AVAILABILITY</b>	Describe steps taken to verify that these features are not available elsewhere. Included a detailed list of all products or services by brand/manufacturer examined and include names, phone numbers, and emails of people contacted.

## SECTION 5: Purchase Requisition Information

<i>Send Purchase Order To:</i>		<i>Send Invoices To:</i>	
Vendor: Currie Motors Frankfort, Inc.	Vendor#: 12434	Dept: Sheriffs Office	Division:
Attn: Nic Cortellini	Email: ncortellini@curriemotors.com	Attn: Daniel Bilodeau	Email: dan.bilodeau@dupagesheriff.org
Address: 9423 W. Lincoln Hwy	City: Frankfort	Address: 501 N. County Farm Road	City: Wheaton
State: IL	Zip: 60423	State: IL	Zip: 60187
Phone: 815-464-9200	Fax:	Phone: 630-407-2402	Fax:
<i>Send Payments To:</i>		<i>Ship to:</i>	
Vendor: Currie Motors Frankfort, Inc.	Vendor#: 12434	Dept: Division of Transportation	Division: Fleet Department
Attn:	Email:	Attn: William Bell	Email: william.bell@dupagecounty.gov
Address: 9423 W. Lincoln Hwy	City: Frankfort	Address: 180 N. County Farm Road	City: Wheaton
State: IL	Zip: 60423	State: IL	Zip: 60187
Phone:	Fax:	Phone: 630-407-6931	Fax:
<b>Shipping</b>		<b>Contract Dates</b>	
Payment Terms: PER 50 ILCS 505/1	FOB: Destination	Contract Start Date (PO25): Dec 10, 2025	Contract End Date (PO25): Nov 30, 2026



**Purchase Requisition Line Details**

LN	Qty	UOM	Item Detail (Product #)	Description	FY	Company	AU	Acct Code	Sub-Accts/ Activity Code	Unit Price	Extension
1	3	EA	(K8D)	2026 Black Ford Active Explorers	FY26	6000	1161	54120	4400	40,109.00	120,327.00
<b><i>FY is required, ensure the correct FY is selected.</i></b>										Requisition Total	\$ 120,327.00

**Comments**

HEADER COMMENTS	Provide comments for P020 and P025.  To furnish and deliver three (3) 2026 Black Ford Active Explorers for the Sheriffs Office.
SPECIAL INSTRUCTIONS	Provide comments for Buyer or Approver (not for P020 and P025). Comments will not appear on PO.  Email Approved PO to Nic Cortellini, Daniel Bilodeau, William Bell, DOTFinance@dupagecounty.gov and Mike Figuray.
INTERNAL NOTES	Provide comments for department internal use (not for P020 and P025). Comments will not appear on PO.  see above.
APPROVALS	Department Head signature approval for procurements under \$15,000. Procurement Officer Approval for ETSB.



# A Joint Purchasing Program For Local Government Agencies

July 29, 2024

Mr. Nicholas Cortellini  
Commercial Accounts Manager  
Currie Motors Commercial Center  
10125 W. Laraway Rd.  
Frankfort, IL 60423

Dear Mr. Cortellini,

This letter is to inform you that the Suburban Purchasing Cooperative's Governing Board has approved the award of the SPC Ford Explorer Contract (#231) and Ford F-150 Contract (#232) to Currie Motors, Frankfort, IL based on your response as the lowest responsive, responsible bidder and being in compliance with all bid specification requirements and in the best interest of the SPC.

With the acceptance of this contract, Currie Motors agrees to all terms and conditions set forth in the specifications contained within the Request for Proposals to which you responded. The duration of the contract is Contract shall be in force from July 29, 2024 through July 28, 2025. The SPC reserves the right to extend the contract for up to (3) three additional one-year terms upon mutual agreement on a negotiated basis.

Currie Motors, Frankfurt will handle all billing. Each vehicle will be assessed an administrative fee of \$150.00 per vehicle, which shall be paid directly by the vendor to the SPC on a quarterly basis.

The SPC looks forward to another productive year working with Currie Motors. Please sign and date the agreement below and return an original to my attention and retain a copy for your files.

Sincerely,



Ellen Dayan, CPPB  
NWMC Program Manager for Purchasing



Signed: Ellen Dayan

07/29/24

Date



Name

Date

*DuPage Mayors & Managers Conference*  
1220 Oak Brook Road  
Oak Brook, IL 60523  
Suzette Quintell  
Phone: (630) 571-0480  
Fax: (630) 571-0484

*Northwest Municipal Conference*  
1600 East Golf Rd., Suite 0700  
Des Plaines, IL 60016  
Ellen Dayan  
Phone: (847) 296-9200  
Fax: (847) 296-9207

*South Suburban Mayors And Managers Association*  
1904 West 174<sup>th</sup> Street  
East Hazel Crest, IL 60429  
Kristi DeLaurentiis  
Phone: (708) 206-1155  
Fax: (708) 206-1133

*Will County Governmental League*  
15905 S. Frederick Street  
Plainfield, IL 60586  
Cherie Belom  
Phone: 815-254-7700



Prepared for: , DuPage County

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2026 Explorer 4dr 4x4 Active (K8D)

Price Level: 625

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**Client Proposal**

Prepared by: Nic Cortellini

Office: 815-464-9200

Email: [ncortellini@curriemotors.com](mailto:ncortellini@curriemotors.com)

Quote ID: 2026-Dup6

Date: 11/13/2025

Suburban Purchasing Cooperative (SPC #231)



**Prepared for:**

DuPage County Sheriff SPC #231

Prepared by: Nic Cortellini

11/13/2025



Currie Motors Fleet | 10125 West Laraway Road Frankfort IL | 60423

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**2026 Explorer 4dr 4x4 Active (K8D)**

Price Level: 625 | Quote ID: 2026-Dup6

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## Warranty

### Standard Warranty

*Basic Warranty*

Basic warranty ..... 36 months/36,000 miles

*Powertrain Warranty*

Powertrain warranty ..... 60 months/60,000 miles

*Corrosion Perforation*

Corrosion perforation warranty ..... 60 months/unlimited

*Roadside Assistance Warranty*

Roadside warranty ..... 60 months/60,000 miles

*Accessories Warranty*

Accessories warranty ..... 36 months/36,000 miles

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Prices and content availability as shown are subject to change and should be treated as estimates only. Actual base vehicle, package and option pricing may vary from this estimate because of special local pricing, availability or pricing adjustments not reflected in the dealer's computer system. See salesperson for the most current information.



**Prepared for:**

DuPage County Sheriff SPC #231

Prepared by: Nic Cortellini

11/13/2025

**2026 Explorer 4dr 4x4 Active (K8D)**

Price Level: 625 | Quote ID: 2026-Dup6

**Major Equipment**

(Based on selected options, shown at right)

10-speed automatic

- \* 18 x 7.5-inch front and rear silver aluminum wheels
- \* P255/65RH18 AS BSW front and rear tires
- \* Lock-up transmission
- \* Stainless steel quasi-dual exhaust
- \* Lead acid battery
- \* Fuel tank capacity: 17.91 gal.
- \* Driver selectable drivetrain mode
- \* Steering wheel mounted audio controls
- \* 13.2 inch primary display
- \* AM/FM/satellite
- \* External memory control
- \* Internet radio capability
- \* Vehicle body length: 198.8"
- \* Interior cargo length: 84.1 "
- \* Trip computer
- \* Manual remote door mirrors
- \* Manual folding door mirrors
- \* LED daytime running lights

**As Configured Vehicle**

STANDARD VEHICLE PRICE	MSRP
Equipment Group 100A	\$40,465.00
Engine: 2.3L EcoBoost I-4	N/C
Transmission: 10-Speed Automatic	Included
Tires: P255/65R18 AS BSW	Included
Wheels: 18" Sparkle Silver-Painted Aluminum	Included
Unique Cloth Captain's Chairs	Included
Monotone Paint Application	STD
119.1" Wheelbase	STD
Radio: AM/FM Stereo	Included
Agate Black Metallic	N/C
Dark Space Gray w/Unique Cloth Captain's Chairs or Unique Cloth Heated Captain's Chairs	N/C
18" Spare Wheel & Jack Kit	\$400.00
Front & 2nd Rows Floor Liners w/Carpet Floor Mats	\$200.00
Front License Plate Bracket	N/C
<b>SUBTOTAL</b>	<b>\$41,065.00</b>
Destination Charge	\$1,695.00

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**Prepared for:**

DuPage County Sheriff SPC #231

Prepared by: Nic Cortellini

11/13/2025

**2026 Explorer 4dr 4x4 Active (K8D)**

Price Level: 625 | Quote ID: 2026-Dup6

**Major Equipment**

**As Configured Vehicle**

Major Equipment	TOTAL	MSRP
* Deep tinted windows		
* Speed sensitive wipers		
* Dual-zone front climate control		
* Cloth rear seat upholstery		
* Driver front impact airbag		
* Passenger front impact airbag		
* Airbag occupancy sensor		
* AdvanceTrac w/Roll Stability Control electronic stability control system with anti-rollover		
* SecurILock immobilizer		
* 50-50 folding third-row passenger seat		
* Manual fold into floor third-row seat		
* Manual third-row head restraint control		
* Third-row bench seat		
* Manual reclining second-row seats		
* Front facing rear seat		
* Second-row seats with manual fore and aft		
* Manual rear seat head restraint control		
* Second-row outboard-only mounted armrests		
* Driver seat with 4-way directional controls		
* Height adjustable front seat head restraints		
* Front seat center armrest		
* Power height adjustable driver seat		
* Variable intermittent front windshield wipers		
* Automatic climate control		
* Rear under seat climate control ducts		
* Carpet third-row seatback upholstery		
* Seat mounted side impact driver airbag		
* Seat mounted side impact front passenger airbag		
* 7 airbags		
* Manual rear child safety door locks		
* Fixed third-row seats		
* Front facing third-row seat		
* Height adjustable third-row head restraints		
* 2 third-row head restraints		
* Fixed second-row seats		
* Second-row captains' chairs		
* Fold forward second-row seatback		
* Height adjustable rear seat head restraints		
* 2 rear seat head restraints		
* Bucket front seats		
* Front passenger seat with 4-way directional controls		
* Manual front seat head restraint control		
* Manual reclining driver seat		
* Power driver seat fore/aft control		

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**Prepared for:**

DuPage County Sheriff SPC #231

Prepared by: Nic Cortellini

11/13/2025



Currie Motors Fleet | 10125 West Laraway Road Frankfort IL | 60423

**2026 Explorer 4dr 4x4 Active (K8D)**

Price Level: 625 | Quote ID: 2026-Dup6

**Major Equipment**

- \* Manual reclining passenger seat
- \* Cloth front seat upholstery
- \* Driver seat with 2-way power lumbar
- \* 4-wheel antilock (ABS) brakes
- \* Brake assist system
- \* Hill Start Assist
- \* Manual passenger seat fore/aft control
- \* Cloth front seatback upholstery
- \* 4-wheel disc brakes
- \* Electronic parking brake
- \* Hill Descent Control

**Fuel Economy**

**City**  
20 mpg



**Hwy**  
27 mpg

Prices and content availability as shown are subject to change and should be treated as estimates only. Actual base vehicle, package and option pricing may vary from this estimate because of special local pricing, availability or pricing adjustments not reflected in the dealer's computer system. See salesperson for the most current information.

**Prepared for:**

DuPage County Sheriff SPC #231

Prepared by: Nic Cortellini

11/13/2025

Currie Motors Fleet | 10125 West Laraway Road Frankfort IL | 60423

**2026 Explorer 4dr 4x4 Active (K8D)**

Price Level: 625 | Quote ID: 2026-Dup6

**As Configured Vehicle**

Code	Description	MSRP
<b>Base Vehicle</b>		
K8D	Base Vehicle Price (K8D)	\$40,465.00
<b>Packages</b>		
100A	<b>Equipment Group 100A</b> <i>Includes:</i> - Engine: 2.3L EcoBoost I-4 <i>Includes auto start-stop technology.</i> - Transmission: 10-Speed Automatic - Tires: P255/65R18 AS BSW - Wheels: 18" Sparkle Silver-Painted Aluminum - Unique Cloth Captain's Chairs <i>Includes 6-way power driver and 4-way manual passenger.</i> - Radio: AM/FM Stereo <i>Includes MP3 capable, 6 speakers, speed-compensated volume, SiriusXM with 360L and 3-month prepaid subscription (service is not available in Alaska and Hawaii), Ford digital experience with 13.2" color LCD touchscreen in IP center-stack, Google Assistant, Google Maps and Google Play, pinch-to-zoom capability, 911 Assist, Apple CarPlay and Android Auto wireless compatibility. Note: SiriusXM services require a subscription, sold separately by SiriusXM after the trial period. Your SiriusXM service will automatically stop at the end of your trial unless you decide to subscribe. If you decide to continue service, the subscription plan chosen will automatically renew and be charged according to your chosen payment method at the then-current rates. Fees and taxes apply. See the SiriusXM customer agreement and privacy policy at <a href="http://www.siriusxm.com/">http://www.siriusxm.com/</a> for full terms and how to cancel, which includes online methods or calling 1-866-635-2349. Available in the 48 contiguous United States, D.C., and Puerto Rico (with coverage limits and capable receiver). Visit <a href="http://www.siriusxm.com/FAQS">http://www.siriusxm.com/FAQS</a> for most current service area information. Availability of some services and features is subject to device capabilities and location restrictions. All fees, content and features are subject to change. SiriusXM, Pandora and all related logos are trademarks of Sirius XM Radio Inc. and its respective subsidiaries.</i>	N/C
<b>Powertrain</b>		
99H	<b>Engine: 2.3L EcoBoost I-4</b> <i>Includes auto start-stop technology.</i>	Included
44T	<b>Transmission: 10-Speed Automatic</b>	Included
<b>Wheels &amp; Tires</b>		
STDTR	<b>Tires: P255/65R18 AS BSW</b>	Included
STDWL	<b>Wheels: 18" Sparkle Silver-Painted Aluminum</b>	Included
76U	<b>18" Spare Wheel &amp; Jack Kit</b> <b>Deletes standard tire inflator and sealant kit.</b> <i>Includes 18" spare tire.</i>	\$400.00
<b>Seats &amp; Seat Trim</b>		

Prices and content availability as shown are subject to change and should be treated as estimates only. Actual base vehicle, package and option pricing may vary from this estimate because of special local pricing, availability or pricing adjustments not reflected in the dealer's computer system. See salesperson for the most current information.

**Prepared for:**

DuPage County Sheriff SPC #231

Prepared by: Nic Cortellini

11/13/2025



Currie Motors Fleet | 10125 West Laraway Road Frankfort IL | 60423

**2026 Explorer 4dr 4x4 Active (K8D)**

Price Level: 625 | Quote ID: 2026-Dup6

**As Configured Vehicle (cont'd)**

Code	Description	MSRP
8	Unique Cloth Captain's Chairs <i>Includes 6-way power driver and 4-way manual passenger.</i>	Included

**Other Options**

PAINT	Monotone Paint Application	STD
119WB	119.1" Wheelbase	STD
STDRD	Radio: AM/FM Stereo	Included

Eligible 2026 model-year vehicle receive complimentary access to 1-year Ford connectivity connected service plan enabling Google Assistant, Google Maps and Google Play which begins on the new warranty start date. Evolving technology/cellular networks/vehicle capability may limit functionality and prevent operation of connected features.

*Includes MP3 capable, 6 speakers, speed-compensated volume, SiriusXM with 360L and 3-month prepaid subscription (service is not available in Alaska and Hawaii), Ford digital experience with 13.2" color LCD touchscreen in IP center-stack, Google Assistant, Google Maps and Google Play, pinch-to-zoom capability, 911 Assist, Apple CarPlay and Android Auto wireless compatibility. Note: SiriusXM services require a subscription, sold separately by SiriusXM after the trial period. Your SiriusXM service will automatically stop at the end of your trial unless you decide to subscribe. If you decide to continue service, the subscription plan chosen will automatically renew and be charged according to your chosen payment method at the then-current rates. Fees and taxes apply. See the SiriusXM customer agreement and privacy policy at <http://www.siriusxm.com/> www.siriusxm.com for full terms and how to cancel, which includes online methods or calling 1-866-635-2349. Available in the 48 contiguous United States, D.C., and Puerto Rico (with coverage limits and capable receiver). Visit <http://www.siriusxm.com/FAQS> for most current service area information. Availability of some services and features is subject to device capabilities and location restrictions. All fees, content and features are subject to change. SiriusXM, Pandora and all related logos are trademarks of Sirius XM Radio Inc. and its respective subsidiaries.*

16B	Front & 2nd Rows Floor Liners w/Carpet Floor Mats <i>Includes front and 2nd rows black carpet floor mats.</i>	\$200.00
153	Front License Plate Bracket <i>Standard in states requiring 2 license plates and optional to all others.</i>	N/C

**Exterior Color**

UM_03	Agate Black Metallic	N/C
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**Interior Color**

8H_02	Dark Space Gray w/Unique Cloth Captain's Chairs or Unique Cloth Heated Captain's Chairs	N/C
-------	---	-----

**Upfit Options**

01	Certificate of Origin	\$0.00
----	-----------------------	--------

Prices and content availability as shown are subject to change and should be treated as estimates only. Actual base vehicle, package and option pricing may vary from this estimate because of special local pricing, availability or pricing adjustments not reflected in the dealer's computer system. See salesperson for the most current information.



**Prepared for:**

DuPage County Sheriff SPC #231  
Prepared by: Nic Cortellini  
11/13/2025

Currie Motors Fleet | 10125 West Laraway Road Frankfort IL | 60423

**2026 Explorer 4dr 4x4 Active (K8D)**

Price Level: 625 | Quote ID: 2026-Dup6

**As Configured Vehicle (cont'd)**

<b>Code</b>	<b>Description</b>	<b>MSRP</b>
02	Rust Proofing (Dose Not Include Under Coating)	\$395.00
<b>SUBTOTAL</b>		<b>\$41,460.00</b>
Destination Charge		\$1,695.00
<b>TOTAL</b>		<b>\$43,155.00</b>

Prices and content availability as shown are subject to change and should be treated as estimates only. Actual base vehicle, package and option pricing may vary from this estimate because of special local pricing, availability or pricing adjustments not reflected in the dealer's computer system. See salesperson for the most current information.





**Prepared for:**

DuPage County Sheriff SPC #231

Prepared by: Nic Cortellini

11/13/2025

Currie Motors Fleet | 10125 West Laraway Road Frankfort IL | 60423

2026 Explorer 4dr 4x4 Active (K8D)

Price Level: 625 | Quote ID: 2026-Dup6

## Pricing Summary - Single Vehicle

**MSRP**

*Vehicle Pricing*

Base Vehicle Price	\$40,465.00
Options	\$600.00
Colors	\$0.00
Upfitting	\$395.00
Fleet Discount	\$0.00
Fuel Charge	\$0.00
Destination Charge	\$1,695.00
<b>Subtotal</b>	<b>\$43,155.00</b>

*Discount Adjustments*

Discount Adjustments	-\$3,046.00
<b>Total</b>	<b>\$40,109.00</b>

\_\_\_\_\_  
Customer Signature

\_\_\_\_\_  
Acceptance Date

Prices and content availability as shown are subject to change and should be treated as estimates only. Actual base vehicle, package and option pricing may vary from this estimate because of special local pricing, availability or pricing adjustments not reflected in the dealer's computer system. See salesperson for the most current information.



**Prepared for:**

DuPage County Sheriff SPC #231

Prepared by: Nic Cortellini

11/13/2025

Currie Motors Fleet | 10125 West Laraway Road Frankfort IL | 60423

2026 Explorer 4dr 4x4 Active (K8D)

Price Level: 625 | Quote ID: 2026-Dup6

## Pricing Summary - Multiple Vehicles

Vehicle Quantity: 3

**MSRP**

*Vehicle Pricing*

Base Vehicle Price	\$121,395.00
Options	\$1,800.00
Colors	\$0.00
Upfitting	\$1,185.00
Fleet Discount	\$0.00
Fuel Charge	\$0.00
Destination Charge	\$5,085.00
<b>Subtotal</b>	<b>\$129,465.00</b>

*Discount Adjustments*

Discount Adjustments	-\$9,138.00
<b>Total</b>	<b>\$120,327.00</b>

\_\_\_\_\_  
Customer Signature

\_\_\_\_\_  
Acceptance Date

Prices and content availability as shown are subject to change and should be treated as estimates only. Actual base vehicle, package and option pricing may vary from this estimate because of special local pricing, availability or pricing adjustments not reflected in the dealer's computer system. See salesperson for the most current information.



DuPage County  
 Finance Department  
 Procurement Division  
 421 North County Farm Road  
 Room 3-400  
 Wheaton, Illinois 60187-3978

## REQUIRED VENDOR ETHICS DISCLOSURE STATEMENT

### Section I: Contact Information

Please complete the contact information below.

BID NUMBER:	LEAVE BLANK
COMPANY NAME:	Currie Motors of Frankfort IL
CONTACT PERSON:	Nic Cortellini
CONTACT EMAIL:	ncortellini@curriemotors.com

### Section II: Procurement Ordinance Requirements

Every contractor, union, or vendor that is seeking or has previously obtained a contract, change orders to one (1) or more contracts, or two (2) or more individual contracts with the County, shall provide to the Procurement Division a written disclosure of all political campaign contributions made by such contractor, union, or vendor to any incumbent County Board member, County Board chairman, or Countywide elected official whose office the contract to be awarded will benefit within the current and previous calendar year. The contractor, union, or vendor shall update such disclosure annually during the term of a multi-year contract and prior to any change order or renewal requiring approval by the county board. For purposes of this disclosure requirement, "contractor or vendor" includes owners, officers, managers, lobbyists, agents, consultants, bond counsel and underwriters counsel, subcontractors, and corporate entities under the control of the contracting person, and political action committees to which the contracting person has made contributions.

Has the Bidder made contributions as described above?

Yes

No

If "Yes", complete the required information in the table below.

RECIPIENT	DONOR	DESCRIPTION (e.g., cash, type of item, in-kind services, etc.)	AMOUNT/VALUE	DATE MADE

All contractors and vendors who have obtained or are seeking contracts with the County shall disclose the names and contact information of their lobbyists, agents and representatives and all individuals who are or will be having contact with county officers or employees in relation to the contractor bid and shall update such disclosure with any changes that may occur.

Has the Bidder had or will the Bidder have contact with lobbyists, agents, representatives or individuals who are or will be having contact with county officers or employees as described above.

Yes

No

If "Yes", list the name, phone number, and email of lobbyists, agents, representatives, and all individuals who are or will be having contact with county officers or employees in the table below.

NAME	PHONE	EMAIL

### Section III: Violations

A contractor or vendor that knowingly violates these disclosure requirements is subject to penalties which may include, but are not limited to, the immediate cancellation of the contract and possible disbarment from future County contracts. Continuing and supplemental disclosure is required. The Bidder agrees to update this disclosure form as follows:

- If information changes, within five (5) days of change, or prior to county action, whichever is sooner;
- 30 days prior to the optional renewal of any contract;
- Annual disclosure for multi-year contracts on the anniversary of said contract
- With any request for change order except those issued by the county for administrative adjustments

The full text of the County's Ethics Ordinance is available at:

[http://www.dupagecounty.gov/government/county\\_board/ethics\\_at\\_the\\_county/](http://www.dupagecounty.gov/government/county_board/ethics_at_the_county/)

The full text of the County's Procurement Ordinance is available at:

[https://www.dupagecounty.gov/government/departments/finance/procurement/procurement\\_ordinance\\_and\\_guiding\\_principles.php](https://www.dupagecounty.gov/government/departments/finance/procurement/procurement_ordinance_and_guiding_principles.php)

### Section IV: Certification

By signing below, the Bidder hereby acknowledges that it has received, read, and understands these requirements, and certifies that the information submitted on this form is true and correct to the best of its knowledge.

Printed Name: Nic Cortellini

Signature: 

Title: Commercial Accounts Manager

Date: 11/19/2025



Judicial/Public Safety Requisition \$30,000 and Over

421 N. COUNTY FARM  
ROAD  
WHEATON, IL 60187  
www.dupagecounty.gov

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**File #:** JPS-P-0003-26

**Agenda Date:** 12/9/2025

**Agenda #:** 16.F.

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AWARDING RESOLUTION ISSUED TO  
CURRIE MOTORS FRANKFORT, INC.  
TO PROVIDE THIRTEEN FORD INTERCEPTORS  
FOR THE SHERIFF'S OFFICE  
(CONTRACT TOTAL AMOUNT \$598,559)

WHEREAS, a vendor has been selected in accordance with County Board policy; and

WHEREAS, the Judicial and Public Safety Committee recommends County Board approval for the issuance of a contract to Currie Motors Frankfort, Inc., to provide thirteen Ford Interceptors, for the period of December 10, 2025 through November 30, 2026, for the Sheriff's Office.

NOW, THEREFORE BE IT RESOLVED, that said contract is to provide thirteen Ford Interceptors, for the period of December 10, 2025 through November 30, 2026, for the Sheriff's Office, per Suburban Purchasing Cooperative "SPC" Contract #204, be, and it is hereby approved for the issuance of a contract purchase order by the Procurement Division to Currie Motors, Frankfort, Inc., 9423 W. Lincoln Hwy, Frankfort, IL 60423, for a contract total amount of \$598,559.

Enacted and approved this 9<sup>th</sup> day of December, 2025 at Wheaton, Illinois.

\_\_\_\_\_  
DEBORAH A. CONROY, CHAIR  
DU PAGE COUNTY BOARD

Attest: \_\_\_\_\_  
JEAN KACZMAREK, COUNTY CLERK





Procurement Review Comprehensive Checklist  
 Procurement Services Division  
 This form must accompany all Purchase Order Requisitions

<b>SECTION 1: DESCRIPTION</b>			
<i>General Tracking</i>		<i>Contract Terms</i>	
FILE ID#:	RFP, BID, QUOTE OR RENEWAL #: SPC Contract #204	INITIAL TERM WITH RENEWALS: OTHER	INITIAL TERM TOTAL COST: \$598,559.00
COMMITTEE: JUDICIAL AND PUBLIC SAFETY	TARGET COMMITTEE DATE: 12/02/2025	PROMPT FOR RENEWAL:	CONTRACT TOTAL COST WITH ALL RENEWALS: \$598,559.00
	CURRENT TERM TOTAL COST: \$598,559.00	MAX LENGTH WITH ALL RENEWALS: ONE YEAR	CURRENT TERM PERIOD: INITIAL TERM
<i>Vendor Information</i>		<i>Department Information</i>	
VENDOR: Currie Motors Frankfort, Inc.	VENDOR #: 12434	DEPT: Sheriffs Office	DEPT CONTACT NAME: Daniel Bilodeau
VENDOR CONTACT: Nic Cortellini	VENDOR CONTACT PHONE: 815-464-9200	DEPT CONTACT PHONE #: 630-407-2402	DEPT CONTACT EMAIL: dan.bilodeau@dupagesheriff.org
VENDOR CONTACT EMAIL: ncortellini@curriemotors.com	VENDOR WEBSITE:	DEPT REQ #:	
<b>Overview</b>			
DESCRIPTION Identify scope of work, item(s) being purchased, total cost and type of procurement (i.e., lowest bid, RFP, renewal, sole source, etc.).  Recommendation for the approval of a contract purchase order to Currie Motors Frankfort, Inc., to furnish and deliver thirteen (13) 2026 Dark Blue Police Interceptors for the Sheriffs Office, for a contract total not to exceed \$598,559.00; contract pursuant to the Governmental Joint Purchasing Act, 30 ILCS 525/2 Suburban Purchasing Cooperative "SPC" Contract #204.			
JUSTIFICATION Summarize why this procurement is necessary and what objectives will be accomplished  The DuPage County vehicle replacement policy requires that a vehicle be in service a minimum of 12 years or have a minimum of 150,000 miles, and/or must be assessed by a mechanic prior to being considered for replacement.  These vehicles will replace thirteen Police Interceptors (S-39, S-45, S-51, S-54, S-61, S-66, S-67, S-77, S-82, S-83, S-100, S-110 & S-119).			

<b>SECTION 2: DECISION MEMO REQUIREMENTS</b>	
DECISION MEMO NOT REQUIRED	Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is not required.
DECISION MEMO REQUIRED	Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is required. COOPERATIVE (DPC2-352), GOVERNMENT JOINT PURCHASING ACT (30ILCS525) OR GSA SCHEDULE PRICING

<b>SECTION 3: DECISION MEMO</b>	
SOURCE SELECTION	Describe method used to select source.  This contract was setup using the Suburban Purchasing Cooperative "SPC" Contract #204.
RECOMMENDATION AND TWO ALTERNATIVES	Describe staff recommendation and provide justification. Identify at least 2 other options to accomplish this request, including status quo, (i.e., take no action).  1. DOT staff recommends issuing a purchase order to Currie Motors Frankfort, Inc., using the Suburban Purchasing Cooperative "SPC" Contract #204. 2. The state contract has proven to be a cost savings over going out to bid.

## SECTION 4: SOLE SOURCE MEMO/JUSTIFICATION

<b>JUSTIFICATION</b>	Select an item from the following dropdown menu to justify why this is a sole source procurement.
<b>NECESSITY AND UNIQUE FEATURES</b>	Describe the product or services that are not available from other vendors. Explain necessary and unique features or services. Attach letters from manufacturer, letters from distributor, warranties, licenses, or patents as needed. Be specific.
<b>MARKET TESTING</b>	List and describe the last time the market has been tested on the applicability of the sole source. If it has not been tested over the last 12 months, explain why not.
<b>AVAILABILITY</b>	Describe steps taken to verify that these features are not available elsewhere. Included a detailed list of all products or services by brand/manufacturer examined and include names, phone numbers, and emails of people contacted.

## SECTION 5: Purchase Requisition Information

<i>Send Purchase Order To:</i>		<i>Send Invoices To:</i>	
Vendor: Currie Motors Frankfort, Inc.	Vendor#: 12434	Dept: Sheriffs Office	Division:
Attn: Nic Cortellini	Email: ncortellini@curriemotors.com	Attn: Daniel Bilodeau	Email: dan.bilodeau@dupagesheriff.org
Address: 9423 W. Lincoln Hwy	City: Frankfort	Address: 501 N. County Farm Road	City: Wheaton
State: IL	Zip: 60423	State: IL	Zip: 60187
Phone: 815-464-9200	Fax:	Phone: 630-407-2402	Fax:
<i>Send Payments To:</i>		<i>Ship to:</i>	
Vendor: Currie Motors Frankfort, Inc.	Vendor#: 12434	Dept: Division of Transportation	Division: Fleet Department
Attn:	Email:	Attn: William Bell	Email: william.bell@dupagecounty.gov
Address: 9423 W. Lincoln Hwy	City: Frankfort	Address: 180 N. County Farm Road	City: Wheaton
State: IL	Zip: 60423	State: IL	Zip: 60187
Phone:	Fax:	Phone: 630-407-6931	Fax:
<b>Shipping</b>		<b>Contract Dates</b>	
Payment Terms: PER 50 ILCS 505/1	FOB: Destination	Contract Start Date (PO25): Dec 10, 2025	Contract End Date (PO25): Nov 30, 2026

**Purchase Requisition Line Details**

LN	Qty	UOM	Item Detail (Product #)	Description	FY	Company	AU	Acct Code	Sub-Accts/ Activity Code	Unit Price	Extension
1	13	EA	(K8A)	2026 Dark Blue Police Interceptors	FY26	6000	1161	54120	4400	46,043.00	598,559.00
<b><i>FY is required, ensure the correct FY is selected.</i></b>										Requisition Total	\$ 598,559.00

**Comments**

HEADER COMMENTS	<p>Provide comments for P020 and P025.</p> <p>To furnish and deliver thirteen (13) 2026 Dark Blue Police Interceptors for the Sheriffs Office.</p>
SPECIAL INSTRUCTIONS	<p>Provide comments for Buyer or Approver (not for P020 and P025). Comments will not appear on PO.</p> <p>Email Approved PO to Nic Cortellini, Daniel Bilodeau, William Bell, DOTFinance@dupagecounty.gov and Mike Figuray.</p>
INTERNAL NOTES	<p>Provide comments for department internal use (not for P020 and P025). Comments will not appear on PO.</p> <p>see above.</p>
APPROVALS	<p>Department Head signature approval for procurements under \$15,000. Procurement Officer Approval for ETSB.</p>





# A Joint Purchasing Program For Local Government Agencies

October 24, 2024

Mr. Thomas Sullivan  
Currie Motors  
10125 W. Laraway Road  
Frankfort, IL 60423

Dear Mr. Sullivan,

This is to request vehicle year roll-overs and the second of three possible, one-year contract extensions on the following SPC contracts:

Ford Interceptor Utility Contract #204 with all standard equipment, conventional gas, and optional hybrid

Ford Transit Full Size Van Contract #207, standard equipment, standard wheelbase and electric 1-ton van

Ford Escape Contract #206

The SPC reserves the right to extend these contracts for one additional one-year terms upon mutual agreement of both the vendor and the SPC on a negotiated basis. With acceptance of these contracts, Currie Motors agrees to all terms and conditions set forth in the specifications contained within the Requests for Proposals to which you responded. Currie Motors will handle all billing. Each vehicle purchased will be assessed a \$150.00 administrative fee per vehicle which shall be paid directly by the vendor to the SPC on a quarterly basis.

The SPC looks forward to a productive year working with Currie Motors. Please sign and date this agreement below, retaining copies for your files and returning the original to my attention.

Sincerely,

Ellen Dayan, CPPB  
Purchasing Director  
Northwest Municipal Conference

10/24/2024

Name: Ellen Dayan  
Northwest Municipal Conference

Date

Name: Tom Sullivan  
Currie Motors

Date

*DuPage Mayors & Managers Conference*  
1220 Oak Brook Road  
Oak Brook, IL 60523  
Suzette Quintell  
Phone: (630) 571-0480  
Fax: (630) 571-0484

*Northwest Municipal Conference*  
1600 East Golf Rd., Suite 0700  
Des Plaines, IL 60016  
Ellen Dayan, CPPB  
Phone: (847) 296-9200  
Fax: (847) 296-9207

*South Suburban Mayors And Managers Association*  
1904 West 174<sup>th</sup> Street  
East Hazel Crest, IL 60429  
Kristi DeLaurentiis  
Phone: (708) 206-1155  
Fax: (708) 206-1133

*Will County Governmental League*  
15905 S. Frederick Street  
Suite 107  
Plainfield, IL 60586  
Cherie Belom  
Phone: (815) 254-7700

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2026 Police Interceptor Utility AWD Base (K8A)

Price Level: 615

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**Client Proposal**

Prepared by:

Nic Cortellini

Office: 815-464-9200

Email: [ncortellini@curriemotors.com](mailto:ncortellini@curriemotors.com)

Quote ID: 2026-Dup7

Date: 11/13/2025





**Prepared for:**

DuPage County Sheriff SPC#204  
Prepared by: Nic Cortellini  
11/13/2025

Currie Motors Fleet | 10125 West Laraway Road Frankfort IL | 60423

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**2026 Police Interceptor Utility AWD Base (K8A)**

Price Level: 615 | Quote ID: 2026-Dup7

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# Warranty

## Standard Warranty

*Basic Warranty*

Basic warranty ..... 36 months/36,000 miles

*Powertrain Warranty*

Powertrain warranty ..... 60 months/100,000 miles

*Corrosion Perforation*

Corrosion perforation warranty ..... 60 months/unlimited

*Roadside Assistance Warranty*

Roadside warranty ..... 60 months/60,000 miles

*Hybrid/Electric Components Warranty*

Hybrid/electric components warranty ..... 96 months/100,000 miles

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Prices and content availability as shown are subject to change and should be treated as estimates only. Actual base vehicle, package and option pricing may vary from this estimate because of special local pricing, availability or pricing adjustments not reflected in the dealer's computer system. See salesperson for the most current information.



**Prepared for:**

DuPage County Sheriff SPC#204  
 Prepared by: Nic Cortellini  
 11/13/2025

**2026 Police Interceptor Utility AWD Base (K8A)**

Price Level: 615 | Quote ID: 2026-Dup7

**Major Equipment**

(Based on selected options, shown at right)

10-speed automatic

- \* 18 x 8-inch front and rear black steel wheels
- \* P255/60RW18 AS BSW front and rear tires
- \* Lock-up transmission
- \* Alternator Amps: 250A
- \* All-speed ABS and driveline traction control
- \* HD lead acid battery
- \* Steering wheel mounted audio controls
- \* 8 inch primary display
- \* AM/FM
- \* Auxiliary input jack
- \* Vehicle body length: 198.8"
- \* Standard ride suspension
- \* Rear window defroster
- \* Manual folding door mirrors
- \* Deep tinted windows
- \* Speed sensitive wipers
- \* Dual-zone front climate control
- \* Driver front impact airbag
- \* Passenger front impact airbag

- Exterior: Dark Blue
- Interior: Charcoal Black w/Unique HD Cloth Front Bucket Seats w/Vinyl Rear
- \* Class III tow rating
- \* Overdrive transmission
- \* Transmission electronic control
- \* Stainless steel dual exhaust
- \* Battery rating: 850CCA
- \* Fuel tank capacity: 21.40 gal.
- \* Bluetooth wireless audio streaming
- \* AM/FM stereo radio
- \* Seek scan
- \* External memory control
- \* Wheelbase: 119.1"
- \* Trip computer
- \* Power door mirrors
- \* LED brake lights
- \* Variable intermittent front windshield wipers
- \* Automatic climate control
- \* Rear under seat climate control ducts
- \* Seat mounted side impact driver airbag
- \* Seat mounted side impact front passenger airbag

**As Configured Vehicle**

STANDARD VEHICLE PRICE	MSRP
Order Code 500A	\$48,550.00
3.73 Axle Ratio	N/C
Tires: 255/60R18 AS BSW	Included
Wheels: 18" x 8" 5-Spoke Painted Black Steel	Included
Unique HD Cloth Front Bucket Seats w/Vinyl Rear	Included
Monotone Paint Application	Included
119" Wheelbase	STD
Radio: AM/FM/MP3 Capable	STD
50-State Emissions System	Included
SYNC Phoenix Communication & Entertainment System	STD
Dark Blue	Included
Charcoal Black w/Unique HD Cloth Front Bucket Seats w/Vinyl Rear	N/C
Engine: 3.3L V6 Direct-Injection	N/C
Transmission: 10-Speed Automatic (44U)	N/C
Driver Only LED Bulb Spot Lamp (Whelen)	N/C
Front License Plate Bracket	\$420.00
Noise Suppression Bonds (Ground Straps)	N/C
	\$100.00

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**Prepared for:**

DuPage County Sheriff SPC#204  
Prepared by: Nic Cortellini  
11/13/2025

**2026 Police Interceptor Utility AWD Base (K8A)**

Price Level: 615 | Quote ID: 2026-Dup7

**Major Equipment**

- \* Airbag occupancy sensor
- \* Electronic stability control system with anti-rollover
- \* Fixed rear seats
- \* Front facing rear seat
- \* Height adjustable rear seat head restraints
- \* 3 rear seat head restraints
- \* Bucket front seats
- \* Front passenger seat with 8-way directional controls
- \* Manual front seat head restraint control
- \* Power height adjustable driver seat
- \* Power driver seat cushion tilt
- \* Power height adjustable control passenger seat
- \* Cloth front seat upholstery
- \* Driver seat with 2-way power lumbar
- \* 4-wheel disc brakes
- \* Brake assist system
- \* 7 airbags
- \* Manual rear child safety door locks
- \* 35-30-35 folding rear seats
- \* Fold forward rear seatback
- \* Manual rear seat head restraint control
- \* Split-bench rear seat
- \* Driver seat with 8-way directional controls
- \* Height adjustable front seat head restraints
- \* Manual reclining driver seat
- \* Power driver seat fore/aft control
- \* Power reclining passenger seat
- \* Power passenger seat fore/aft control
- \* Vinyl front seatback upholstery
- \* Front passenger seat with 2-way power lumbar
- \* 4-wheel antilock (ABS) brakes
- \* Hill start assist

**As Configured Vehicle**

Rear-Door Controls Inoperable	Included	MSRP
Hidden Door-Lock Plunger	\$160.00	
Rear Console Plate	\$60.00	
<b>SUBTOTAL</b>	<b>\$49,290.00</b>	
Destination Charge	\$1,695.00	
<b>TOTAL</b>	<b>\$50,985.00</b>	

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**Prepared for:**

DuPage County Sheriff SPC#204

Prepared by: Nic Cortellini

11/13/2025



Currie Motors Fleet | 10125 West Laraway Road Frankfort IL | 60423

**2026 Police Interceptor Utility AWD Base (K8A)**

Price Level: 615 | Quote ID: 2026-Dup7

*Fuel Economy*

**City**  
N/A



**Hwy**  
N/A

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**Prepared for:**

DuPage County Sheriff SPC#204

Prepared by: Nic Cortellini

11/13/2025



Currie Motors Fleet | 10125 West Laraway Road Frankfort IL | 60423

**2026 Police Interceptor Utility AWD Base (K8A)**

Price Level: 615 | Quote ID: 2026-Dup7

**As Configured Vehicle**

Code	Description	MSRP
<b>Base Vehicle</b>		
K8A	Base Vehicle Price (K8A)	\$48,550.00
<b>Packages</b>		
500A	<b>Order Code 500A</b> <i>Includes:</i> - 3.73 Axle Ratio - Tires: 255/60R18 AS BSW - Wheels: 18" x 8" 5-Spoke Painted Black Steel <i>Includes polished stainless steel hub cover and center caps.</i> - Unique HD Cloth Front Bucket Seats w/Vinyl Rear <i>Includes reduced bolsters, driver 6-way power track (fore/aft, up/down, tilt with manual recline, 2-way power lumbar), passenger 8-way power track with 2-way power recline and 2-way power lumbar and built-in steel intrusion plates in both driver/passenger seatbacks.</i> - Radio: AM/FM/MP3 Capable <i>Includes 100 watt siren/speaker prep kit, clock, 4 speakers, 1 USB port, 8" color LCD screen center-stack smart display, supports Android Auto and Apple CarPlay and fleet telematics modem. Allows data to be provided to support Ford Pro telematics and data services via optional subscription, including but not limited to vehicle location, speed, idle time, fuel, vehicle diagnostics and maintenance alerts. Device enables optional telematics services through Ford or authorized providers via paid subscription. Subscribe at <a href="https://fordpro.com/en-us/telematics/">https://fordpro.com/en-us/telematics/</a> or call 1-833-811-FORD (3673).</i> - SYNC Phoenix Communication & Entertainment System <i>Includes hands-free voice command support compatible with most Bluetooth connected mobile devices, 911 Assist, VHR, SYNC Services, AppLink, Bluetooth, steering wheel controls, USB port and auxiliary input jack.</i>	N/C
<b>Powertrain</b>		
99B	<b>Engine: 3.3L V6 Direct-Injection</b> <i>136-MPH top speed. Deletes regenerative braking and lithium-ion battery pack; adds 250-amp alternator and replaces 19-gallon tank with 21.4-gallon tank.</i>	N/C
44U	<b>Transmission: 10-Speed Automatic (44U)</b>	N/C
STDAX	3.73 Axle Ratio	Included
<b>Wheels &amp; Tires</b>		
STDTR	Tires: 255/60R18 AS BSW	Included
STDWL	<b>Wheels: 18" x 8" 5-Spoke Painted Black Steel</b> <i>Includes polished stainless steel hub cover and center caps.</i>	Included
<b>Seats &amp; Seat Trim</b>		
9	Unique HD Cloth Front Bucket Seats w/Vinyl Rear	Included

Prices and content availability as shown are subject to change and should be treated as estimates only. Actual base vehicle, package and option pricing may vary from this estimate because of special local pricing, availability or pricing adjustments not reflected in the dealer's computer system. See salesperson for the most current information.

**Prepared for:**

DuPage County Sheriff SPC#204

Prepared by: Nic Cortellini

11/13/2025

Currie Motors Fleet | 10125 West Laraway Road Frankfort IL | 60423

**2026 Police Interceptor Utility AWD Base (K8A)**

Price Level: 615 | Quote ID: 2026-Dup7

**As Configured Vehicle (cont'd)**

Code	Description	MSRP
	<i>Includes reduced bolsters, driver 6-way power track (fore/aft, up/down, tilt with manual recline, 2-way power lumbar), passenger 8-way power track with 2-way power recline and 2-way power lumbar and built-in steel intrusion plates in both driver/passenger seatbacks.</i>	

**Other Options**

PAINT	Monotone Paint Application	STD
119WB	119" Wheelbase	STD
STDRD	Radio: AM/FM/MP3 Capable	Included
	<i>Includes 100 watt siren/speaker prep kit, clock, 4 speakers, 1 USB port, 8" color LCD screen center-stack smart display, supports Android Auto and Apple CarPlay and fleet telematics modem. Allows data to be provided to support Ford Pro telematics and data services via optional subscription, including but not limited to vehicle location, speed, idle time, fuel, vehicle diagnostics and maintenance alerts. Device enables optional telematics services through Ford or authorized providers via paid subscription. Subscribe at <a href="https://fordpro.com/en-us/telematics/">https://fordpro.com/en-us/telematics/</a> or call 1-833-811-FORD (3673).</i>	
	<i>Includes:</i>	
	<i>- SYNC Phoenix Communication &amp; Entertainment System</i>	
	<i>Includes hands-free voice command support compatible with most Bluetooth connected mobile devices, 911 Assist, VHR, SYNC Services, AppLink, Bluetooth, steering wheel controls, USB port and auxiliary input jack.</i>	
153	Front License Plate Bracket	N/C
51T	Driver Only LED Bulb Spot Lamp (Whelen)	\$420.00
52P	Hidden Door-Lock Plunger	\$160.00
	<i>Includes:</i>	
	<i>- Rear-Door Controls Inoperable</i>	
	<i>Locks, handles and windows. Can manually remove window or door disable plate with special tool. Locks/windows operable from driver's door switches.</i>	
68G	Rear-Door Controls Inoperable	Included
	<i>Locks, handles and windows. Can manually remove window or door disable plate with special tool. Locks/windows operable from driver's door switches.</i>	
85R	Rear Console Plate	\$60.00
	<i>Contours through 2nd row; channel for wiring.</i>	
60R	Noise Suppression Bonds (Ground Straps)	\$100.00

**Emissions**

425	50-State Emissions System	STD
-----	---------------------------	-----

**Exterior Color**

LK_01	Dark Blue	N/C
-------	-----------	-----

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**Prepared for:**

DuPage County Sheriff SPC#204  
Prepared by: Nic Cortellini  
11/13/2025

Currie Motors Fleet | 10125 West Laraway Road Frankfort IL | 60423

**2026 Police Interceptor Utility AWD Base (K8A)**

Price Level: 615 | Quote ID: 2026-Dup7

**As Configured Vehicle (cont'd)**

<b>Code</b>	<b>Description</b>	<b>MSRP</b>
<b>Interior Color</b>		
9W_01	Charcoal Black w/Unique HD Cloth Front Bucket Seats w/Vinyl Rear	N/C
<b>Upfit Options</b>		
01	Certificate of Origin	\$0.00
02	Rust Proofing (Dose Not Include Undercoating)	\$395.00
<b>SUBTOTAL</b>		<b>\$49,685.00</b>
Destination Charge		\$1,695.00
<b>TOTAL</b>		<b>\$51,380.00</b>

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**Prepared for:**

DuPage County Sheriff SPC#204

Prepared by: Nic Cortellini

11/13/2025

Currie Motors Fleet | 10125 West Laraway Road Frankfort IL | 60423

**2026 Police Interceptor Utility AWD Base (K8A)**

Price Level: 615 | Quote ID: 2026-Dup7

**Pricing Summary - Single Vehicle**

**MSRP**

*Vehicle Pricing*

Base Vehicle Price	\$48,550.00
Options	\$740.00
Colors	\$0.00
Upfitting	\$395.00
Fleet Discount	\$0.00
Fuel Charge	\$0.00
Destination Charge	\$1,695.00
<b>Subtotal</b>	<b>\$51,380.00</b>

*Discount Adjustments*

Discount Adjustments	-\$5,337.00
<b>Total</b>	<b>\$46,043.00</b>

\_\_\_\_\_  
Customer Signature

\_\_\_\_\_  
Acceptance Date

Prices and content availability as shown are subject to change and should be treated as estimates only. Actual base vehicle, package and option pricing may vary from this estimate because of special local pricing, availability or pricing adjustments not reflected in the dealer's computer system. See salesperson for the most current information.

**Prepared for:**

DuPage County Sheriff SPC#204

Prepared by: Nic Cortellini

11/13/2025



Currie Motors Fleet | 10125 West Laraway Road Frankfort IL | 60423

**2026 Police Interceptor Utility AWD Base (K8A)**

Price Level: 615 | Quote ID: 2026-Dup7

## Pricing Summary - Multiple Vehicles

**Vehicle Quantity: 13**

**MSRP**

*Vehicle Pricing*

Base Vehicle Price	\$631,150.00
Options	\$9,620.00
Colors	\$0.00
Upfitting	\$5,135.00
Fleet Discount	\$0.00
Fuel Charge	\$0.00
Destination Charge	\$22,035.00
<b>Subtotal</b>	<b>\$667,940.00</b>

*Discount Adjustments*

Discount Adjustments	-\$69,381.00
<b>Total</b>	<b>\$598,559.00</b>

Customer Signature

Acceptance Date

Prices and content availability as shown are subject to change and should be treated as estimates only. Actual base vehicle, package and option pricing may vary from this estimate because of special local pricing, availability or pricing adjustments not reflected in the dealer's computer system. See salesperson for the most current information.



DuPage County  
 Finance Department  
 Procurement Division  
 421 North County Farm Road  
 Room 3-400  
 Wheaton, Illinois 60187-3978

## REQUIRED VENDOR ETHICS DISCLOSURE STATEMENT

### Section I: Contact Information

Please complete the contact information below.

BID NUMBER:	LEAVE BLANK
COMPANY NAME:	Currie Motors of Frankfort IL
CONTACT PERSON:	Nic Cortellini
CONTACT EMAIL:	ncortellini@curriemotors.com

### Section II: Procurement Ordinance Requirements

Every contractor, union, or vendor that is seeking or has previously obtained a contract, change orders to one (1) or more contracts, or two (2) or more individual contracts with the County, shall provide to the Procurement Division a written disclosure of all political campaign contributions made by such contractor, union, or vendor to any incumbent County Board member, County Board chairman, or Countywide elected official whose office the contract to be awarded will benefit within the current and previous calendar year. The contractor, union, or vendor shall update such disclosure annually during the term of a multi-year contract and prior to any change order or renewal requiring approval by the county board. For purposes of this disclosure requirement, "contractor or vendor" includes owners, officers, managers, lobbyists, agents, consultants, bond counsel and underwriters counsel, subcontractors, and corporate entities under the control of the contracting person, and political action committees to which the contracting person has made contributions.

Has the Bidder made contributions as described above?

- Yes  
 No

If "Yes", complete the required information in the table below.

RECIPIENT	DONOR	DESCRIPTION (e.g., cash, type of item, in-kind services, etc.)	AMOUNT/VALUE	DATE MADE

All contractors and vendors who have obtained or are seeking contracts with the County shall disclose the names and contact information of their lobbyists, agents and representatives and all individuals who are or will be having contact with county officers or employees in relation to the contractor bid and shall update such disclosure with any changes that may occur.

Has the Bidder had or will the Bidder have contact with lobbyists, agents, representatives or individuals who are or will be having contact with county officers or employees as described above.

Yes

No

If "Yes", list the name, phone number, and email of lobbyists, agents, representatives, and all individuals who are or will be having contact with county officers or employees in the table below.

NAME	PHONE	EMAIL

### **Section III: Violations**

A contractor or vendor that knowingly violates these disclosure requirements is subject to penalties which may include, but are not limited to, the immediate cancellation of the contract and possible disbarment from future County contracts. Continuing and supplemental disclosure is required. The Bidder agrees to update this disclosure form as follows:

- If information changes, within five (5) days of change, or prior to county action, whichever is sooner;
- 30 days prior to the optional renewal of any contract;
- Annual disclosure for multi-year contracts on the anniversary of said contract
- With any request for change order except those issued by the county for administrative adjustments

The full text of the County's Ethics Ordinance is available at:

[http://www.dupagecounty.gov/government/county\\_board/ethics\\_at\\_the\\_county/](http://www.dupagecounty.gov/government/county_board/ethics_at_the_county/)


The full text of the County's Procurement Ordinance is available at:

[https://www.dupagecounty.gov/government/departments/finance/procurement/procurement\\_ordinance\\_and\\_guiding\\_principles.php](https://www.dupagecounty.gov/government/departments/finance/procurement/procurement_ordinance_and_guiding_principles.php)

### **Section IV: Certification**

By signing below, the Bidder hereby acknowledges that it has received, read, and understands these requirements, and certifies that the information submitted on this form is true and correct to the best of its knowledge.

Printed Name: Nic Cortellini

Signature: 

Title: Commercial Accounts Manager

Date: 11/19/2025





Public Works Requisition \$30,000 and Over

421 N. COUNTY FARM  
ROAD  
WHEATON, IL 60187  
www.dupagecounty.gov

File #: PW-P-0032-25

Agenda Date: 12/2/2025

Agenda #: 18.A.

AWARDING RESOLUTION ISSUED TO  
HD SUPPLY INC. DBA HD SUPPLY FACILITIES MAINTENANCE, LTD.  
FOR MRO AND CLEANING SUPPLIES  
FOR PUBLIC WORKS  
(CONTRACT TOTAL AMOUNT \$45,000)

WHEREAS, the County of DuPage by virtue of its power set forth in the Counties Code (55 ILCS 5/1-1001 *et seq.*) is authorized to enter into this Agreement; and

WHEREAS, pursuant to the Governmental Joint Purchasing Act (30 ILCS 525/2), the County is authorized to enter into a Joint Purchasing Agreement for MRO and cleaning supplies; and

WHEREAS, pursuant to Intergovernmental Agreement between the County of DuPage and the Omnia Partners Agreement # 25-JH-011, the County of DuPage will contract with HD Supply Inc. DBA HD Supply Facilities Maintenance, LTD.; and

WHEREAS, the Public Works Committee recommends County Board approval for the issuance of a contract to HD Supply Inc. DBA HD Supply Facilities Maintenance, LTD., FOR MRO and cleaning supplies, for the period of December 9, 2025 through June 30, 2027, for Public Works.

NOW, THEREFORE BE IT RESOLVED, that County contract, covering said for MRO and cleaning supplies, for the period of December 9, 2025 through June 30, 2027, for Public Works, be, and it is hereby approved for issuance of a contract by the Procurement Division to HD Supply Inc. DBA HD Supply Facilities Maintenance, LTD., 3400 Cumberland BLVD, Atlanta, Georgia, 30339, for a contract total amount not to exceed \$45,000, per contract pursuant to the Omnia Partners Agreement # 25-JH-011.

Enacted and approved on this 9<sup>th</sup> day of December, 2025 at Wheaton, Illinois.

DEBORAH A. CONROY, CHAIR  
DU PAGE COUNTY BOARD

Attest: \_\_\_\_\_

JEAN KACZMAREK, COUNTY CLERK



Procurement Review Comprehensive Checklist  
 Procurement Services Division  
 This form must accompany all Purchase Order Requisitions

<b>SECTION 1: DESCRIPTION</b>			
<i>General Tracking</i>		<i>Contract Terms</i>	
FILE ID#:	RFP, BID, QUOTE OR RENEWAL #:	INITIAL TERM WITH RENEWALS: OTHER	INITIAL TERM TOTAL COST: \$45,000.00
COMMITTEE: PUBLIC WORKS	TARGET COMMITTEE DATE: 12/02/2025	PROMPT FOR RENEWAL:	CONTRACT TOTAL COST WITH ALL RENEWALS: \$45,000.00
	CURRENT TERM TOTAL COST: \$45,000.00	MAX LENGTH WITH ALL RENEWALS: FOUR YEARS	CURRENT TERM PERIOD: INITIAL TERM
<i>Vendor Information</i>		<i>Department Information</i>	
VENDOR: HD Supply Inc	VENDOR #: 11812	DEPT: Public Works	DEPT CONTACT NAME: Sean Reese
VENDOR CONTACT: Ryan Kaminski	VENDOR CONTACT PHONE: 630-673-8243	DEPT CONTACT PHONE #: 630-985-7400	DEPT CONTACT EMAIL: sean.reese@dupagecounty.gov
VENDOR CONTACT EMAIL: ryan.kaminski@hdsupply.com	VENDOR WEBSITE:	DEPT REQ #:	
<i>Overview</i>			
DESCRIPTION Identify scope of work, item(s) being purchased, total cost and type of procurement (i.e., lowest bid, RFP, renewal, sole source, etc.). Contract with HD Supply, Inc. to furnish and deliver housekeeping supplies and cleaning chemicals, as needed, for various DuPage County Public Works locations for the period of December 9, 2025 through June 30, 2027 in the amount not to exceed \$45,000 per the Intergovernmental Cooperation Act OMNIA Partners #25-JH-011 .			
JUSTIFICATION Summarize why this procurement is necessary and what objectives will be accomplished Housekeeping supplies and cleaning chemicals are necessary for the daily housekeeping operations required at Public Works locations which include administration buildings, wastewater treatment facilities, wellhouses and lift stations.			

<b>SECTION 2: DECISION MEMO REQUIREMENTS</b>	
DECISION MEMO NOT REQUIRED	Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is not required.
DECISION MEMO REQUIRED	Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is required. COOPERATIVE (DPC2-352), GOVERNMENT JOINT PURCHASING ACT (30ILCS525) OR GSA SCHEDULE PRICING

<b>SECTION 3: DECISION MEMO</b>	
SOURCE SELECTION	Describe method used to select source. HD Supply Facilities Maintenance, LTD holds the OMNIA Partners contract #25-JH-011 which allows the County to purchase miscellaneous cleaning supplies, equipment and custodial related items at competitive prices. OMNIA Partners members receive tiered discounts on all purchases.
RECOMMENDATION AND TWO ALTERNATIVES	Describe staff recommendation and provide justification. Identify at least 2 other options to accomplish this request, including status quo, (i.e., take no action). 1. Staff recommends approving a contract with HD Supply Facilities Maintenance, LTD through the OMNIA Partners Contract #25-JH-011 in order to receive the discounts. 2. Do not approve contract and purchase all items without a contract. This option is not recommended due to the large quantity of small value items that would need to be quoted or bid. 3. Do not approve contract and go out for bid. Not recommended due to the variety of products that HD Supply offers at competitive pricing.

### SECTION 4: SOLE SOURCE MEMO/JUSTIFICATION

<b>JUSTIFICATION</b>	Select an item from the following dropdown menu to justify why this is a sole source procurement.
<b>NECESSITY AND UNIQUE FEATURES</b>	Describe the product or services that are not available from other vendors. Explain necessary and unique features or services. Attach letters from manufacturer, letters from distributor, warranties, licenses, or patents as needed. Be specific.
<b>MARKET TESTING</b>	List and describe the last time the market has been tested on the applicability of the sole source. If it has not been tested over the last 12 months, explain why not.
<b>AVAILABILITY</b>	Describe steps taken to verify that these features are not available elsewhere. Included a detailed list of all products or services by brand/manufacturer examined and include names, phone numbers, and emails of people contacted.

### SECTION 5: Purchase Requisition Information

<i>Send Purchase Order To:</i>		<i>Send Invoices To:</i>	
Vendor: HD Supply, Inc.	Vendor#: 11812	Dept: Public works	Division: Public Works
Attn: Ryan Kaminski	Email: ryan.kaminski@hdsupply.com	Attn: Magda Leonida-Padilla	Email: pwaccountspayable@dupagecount y.gov
Address: 3400 Cumberland BLVD	City: Atlanta	Address: 7900 S. Rt. 53	City: Woodridge
State: Georgia	Zip: 30339	State: Illinois	Zip: 60517
Phone: 630.673-8243	Fax:	Phone:	Fax:
<i>Send Payments To:</i>		<i>Ship to:</i>	
Vendor: Same as Above	Vendor#: Same as Above	Dept: Same as Above	Division: Same as Above
Attn:	Email:	Attn:	Email:
Address:	City:	Address:	City:
State:	Zip:	State:	Zip:
Phone:	Fax:	Phone:	Fax:
Shipping		Contract Dates	
Payment Terms: PER 50 ILCS 505/1	FOB: Destination	Contract Start Date (PO25): Dec 9, 2025	Contract End Date (PO25): Jun 30, 2027



**Purchase Requisition Line Details**

LN	Qty	UOM	Item Detail (Product #)	Description	FY	Company	AU	Acct Code	Sub-Accts/Activity Code	Unit Price	Extension
1	1	EA		Housekeeping and cleaning chemical supplies	FY26	2000	2665	52200		10,000.00	10,000.00
2	1	EA		Housekeeping and cleaning chemical supplies	FY26	2000	2665	52280		10,000.00	10,000.00
3	1	EA		Housekeeping and cleaning chemical supplies	FY27	2000	2665	52200		12,500.00	12,500.00
4	1	EA		Housekeeping and cleaning chemical supplies	FY27	2000	2665	52280		12,500.00	12,500.00
<b><i>FY is required, ensure the correct FY is selected.</i></b>										Requisition Total	\$ 45,000.00

<i>Comments</i>	
HEADER COMMENTS	Provide comments for P020 and P025.
SPECIAL INSTRUCTIONS	Provide comments for Buyer or Approver (not for P020 and P025). Comments will not appear on PO.
INTERNAL NOTES	Provide comments for department internal use (not for P020 and P025). Comments will not appear on PO.
APPROVALS	Department Head signature approval for procurements under \$15,000. Procurement Officer Approval for ETSB.



CLEANING SUPPLIES, EQUIPMENT, AND CUSTODIAL RELATED PRODUCTS, SERVICES, AND SOLUTIONS  
Executive Summary

**Lead Agency:** Harford County Public Schools,  
Maryland

**Solicitation:** 25-JH-011

**RFP Issued:** October 22, 2024

**Pre-Proposal Date:** November 7, 2024, 11 AM Local  
Time

**Response Due Date:** December 6, 2024, 12 pm Local  
Time

**Proposals Received:** Nine

**Awarded to:** HD Supply

The Harford County Public Schools, Maryland issued RFP 25-JH-011 on October 22, 2024, to establish a national cooperative contract for Cleaning Supplies, Equipment, and Custodial Related Products, Services, and Solutions.

The solicitation included cooperative purchasing language in Sections 2.1, page 19 of the RFP: Harford County Public Schools, Maryland, as the Principal Procurement Agency, defined in Attachment J, has partnered with OMNIA Partners, Public Sector, Inc., a Delaware corporation (“OMNIA Partners”) to make the resultant contract (also known as the “Master Agreement” in materials distributed by OMNIA Partners) from this solicitation available to other public agencies nationally, including state and local governmental entities, public and private primary, secondary and higher education entities, nonprofit entities, and agencies for the public benefit (“Public Agencies”), through OMNIA Partners’ cooperative purchasing program. Harford County Public Schools is acting as the contracting agency for any other Public Agency that elects to utilize the resulting Master Agreement. Use of the Master Agreement by any Public Agency is preceded by their registration with OMNIA Partners’ (a “Participating Public Agency”) and by using the Master Agreement, any such Participating Public Agency agrees that it is registered with OMNIA Partners, whether pursuant to the terms of a Master Intergovernmental Cooperative Purchasing Agreement, a form of which is attached hereto on Exhibit C, or as otherwise agreed to. Attachment J contains additional information about OMNIA Partners and the cooperative purchasing program.

Notice of the solicitation was sent to potential offerors, as well as advertised in the following:

- Harford County Public Schools, Maryland website
- OMNIA Partners website
- USA Today, nationwide
- Arizona Business Gazette, AZ
- San Bernardino County Sun, CA
- Honolulu Star-Advertiser, HI
- The Herald-News – Will County (IL)

- The Advocate – New Orleans, LA
- The New Jersey Herald, NJ
- Albany Times Union, NY
- Daily Journal of Commerce, OR
- The State, SC
- Deseret News, UT
- Richmond Times-Dispatch, VA
- Seattle Daily Journal of Commerce, WA
- Helena Independent Record, MT
- Las Vegas Review-Journal
- Kennebec Journal, ME

Socio-economic Outreach: To encourage participation of small businesses, minority owned businesses and women owned businesses were notified of the Request for Proposal.

On December 6, 2024, proposals were received from the following offerors:

- Acuity Specialty Products dba ZEP Sales & Service
- BradyPLUS Companies
- Fastenal Company
- HD Supply
- Office Basics
- Quill
- Southeastern Equipment and Supply
- United Sales USA Corp
- Vertiv

The proposals were evaluated by an evaluation committee. Using the evaluation criteria established in the RFP, the committee elected to enter into negotiations with HD Supply and proceed with a contract award upon successful completion of negotiations.

Geographic Preferences: No geographic preferences were included in the evaluation of the responses.

The Harford County Public Schools, Maryland, OMNIA Partners and HD Supply successfully negotiated a contract, and the Harford County Public Schools, Maryland executed the agreement with a contract effective date of July 1, 2025.

Contract includes: A complete line of Cleaning Supplies, Equipment, and Custodial Related Products, Services and Solutions so that a wide array of products, services and solutions are available for cleaning supplies, chemicals, skin care, paper towels, toilet paper, dispensers, cleaning tools and supplies, waste containment and supplies, Cleaning and maintenance equipment and accessories and miscellaneous cleaning supplies.

Term:

The anticipated full term of the contract is six (6) years. The initial term of this contract shall be for two (2) years and shall begin on or about July 1, 2025 through June 30, 2027.

Harford County Public Schools reserves the right, if mutually agreed upon, to renew this contract under the same terms and conditions for two (2) additional, two (2) year periods.

**Procurement Department**

Jennifer Horner, CPPB, Supervisor of Procurement  
ph. 410-809-6044  
[Jennifer.Horner@hcps.org](mailto:Jennifer.Horner@hcps.org)

March 31, 2025


Mr. Sami Nassar  
HD Supply Facilities Maintenance, Ltd.  
3400 Cumberland Boulevard SE  
Atlanta, GA 30339

Re: **Award Notice - RFP #25-JH-011**  
***Cleaning Supplies, Equipment, and Custodial Related Products, Services, and Solutions***

Dear Mr. Nassar:

Enclosed is a fully executed contract package. When items or services are needed, HCPS will either purchase via PCard or issue a PO at that time.

If you have any questions or concerns, please do not hesitate to contact me.



Jennifer Horner, CPPB  
Supervisor of Procurement

Enclosure

cc: Becky Newell – HD Supply National Sales Manager  
Stephen Fantasie – HCPS Facilities  
Contract File

### ATTACHMENT H

HARFORD COUNTY PUBLIC SCHOOLS  
102 South Hickory Avenue  
Bel Air, MD 21014

#### CONTRACT

RFP #25-JH-011

**Cleaning Supplies, Equipment, and Custodial Related Products, Services and Solutions**

THIS AGREEMENT, made this 27th day of March, 2025, by and between the Board of Education of Harford County, acting herein through its Superintendent, hereafter called "Owner" and **HD Supply Facilities Maintenance, Ltd.**, a corporation located at 3400 Cumberland Boulevard SE, Atlanta, Georgia 30339, hereinafter called "Contractor".

WITNESSETH: That for and in consideration of the payments and agreements hereinafter mentioned, to be made and performed by the OWNER, the CONTRACTOR, hereby agrees with the OWNER to commence and to furnish and deliver in accordance with the Contractor's response to RFP #25-JH-011.

The initial term of the Contract shall be for two (2) years and shall begin on or about July 1, 2025 and end June 30, 2027. HCPS reserves the right, if mutually agreed upon, to extend this Contract for up to two (2) additional, two (2) year periods.

Hereinafter called the contract, for the pricing provided in the RFP response and listed in the Best and Final Offer, and all related work in connection therewith, under the terms as stated in the General and Special Conditions of the Request for Proposal, HD Supply Facilities Maintenance Ltd. Proposal, HD Supply Facilities Maintenance Ltd. Exceptions, and all exhibits thereto and all related documents incorporated therein (collectively, the "Contract"); and at their own proper cost and expense to furnish all the materials, supplies, machinery, equipment, tools, superintendence, labor, insurance and other accessories and services necessary to complete the said project in accordance with the conditions and prices stated in **RFP #25-JH-011**, and printed or written explanatory matter thereof, the specifications and contract documents therefore as prepared by the Board of Education of Harford County, as enumerated in the General Conditions, all of which are made a part hereof and collectively evidence and constitute the Contract.

**I/WE** certify that this bid is made without any previous understanding, agreement, or connection with any other person, firm, or corporation making a bid for the same supplies, and, in all respects, is fair and without collusion or fraud.

In compliance with the above and subject to all terms and conditions thereof, the undersigned offers and agrees, if the bid be awarded, to furnish items at the prices indicated within the time specified and in accordance with Contractor's response to RFP #25-JH-011.

IN WITNESS WHEREOF, the parties to these presents have executed this Contract in two (2) counterparts, each of which shall be deemed an original.

[Redacted Signature]

Board of Education of Harford County Witness

03/27/2025

Date

[Redacted Signature]

Sean W. Bülson, Ed.D., Superintendent of Schools

[Redacted Signature]

Board of Education of Harford County – Board President

[Redacted Signature]

[Redacted Signature]

Contractor witness

March 17, 2025

Date

HD Supply Facilities Maintenance, Ltd.

Company Name

3400 Cumberland Boulevard SE

Address

Atlanta, GA 30339

Address





**Volume 1, Tab 5 – Exceptions to Draft Contract**

Upon notification from a Participating Agency of its intent to utilize a contract resulting from an award by Harford County Public Schools, HD Supply will request the agency complete the below DRAFT Letter of Participation prior to HD Supply’s alignment of the Participating Agency to the Contract. In cases where the Participating Agency requests to enter into a separate supplemental agreement to further define the level of service requirements over and above the minimum defined in the Master Agreement, HD Supply will work to negotiate a separate agreement with the agency in lieu of the below Letter of Participation.

**LETTER OF PARTICIPATION**

DRAFT

**DATE:** \_\_\_\_\_

**GROUP PURCHASING ORGANIZATION:** OMNIA PARTNERS, PUBLIC SECTOR, INC.

**CONTRACT DESCRIPTION:** Cooperative Purchasing Program administered by OMNIA PARTNERS, PUBLIC SECTOR, INC. relating to Cleaning Supplies, Equipment, and Custodial Related Products, Services, and Solutions.

**SUPPLIER:** HD SUPPLY FACILITIES MAINTENANCE, LTD.

Effective as of the date set forth above, the undersigned member (“Member”) of the above -referenced group purchasing organization (“GPO”) hereby affirms active membership in the GPO and authorizes its properties to purchase goods and services from the above-referenced Supplier according to the terms of the above-described Contract by and between Supplier and GPO (the “Contract”), whereby Supplier has agreed to provide certain Products to members of the GPO on the terms set forth in the Contract. All purchases of such Products by the undersigned member shall be under the Contract.

This Election will be effective on the date noted above and will run coterminous with the Contract, including any extensions thereof, until such time as Supplier receives written revocation from Member.

The Member agrees that this Election Notice contains the entire agreement of the Member with respect to the specific matters set forth herein and supersedes all previous communications, representations, understandings, and agreements, either oral or written, with respect to said specific matters. The Contract shall exclusively govern the purchases of Products by Participating Members that occur during the Term. Without limiting the foregoing, the Member agrees that this Election Notice replaces and supersedes any existing agreement that pertains to the purchases of products and services comparable to the Products and that any purchases of products and/or services comparable to the Products after the Effective Date shall be under the Contract and not under any such existing agreement. Capitalized terms used but not defined herein shall have the meanings specified in the Contract.

**MEMBER:**

\_\_\_\_\_

By:  
Name:  
Title:

Upon signature, please send a copy by Email to HD Supply:

Attn: \_\_\_\_\_

HD Supply provides the below Exceptions Document noting those areas within the RFP and related documents where HD Supply proposes exceptions to be discussed with HCPS and/or OMNIA Partners if awarded this bid.

---

December 5, 2024

Harford County Public Schools  
Request for Proposal, RFP No. 25-JH-011  
CLEANING SUPPLIES, EQUIPMENT, AND CUSTODIAL RELATED PRODUCTS, SERVICES AND SOLUTIONS

Under the context of a Request for Proposal from Harford County Public Schools (RFP No. 25-JH-011) for CLEANING SUPPLIES, EQUIPMENT, AND CUSTODIAL RELATED PRODUCTS, SERVICES AND SOLUTIONS, HD Supply Facilities Maintenance, Ltd. ("HDSFM") understands it cannot modify the RFP documents and provided agreement. We request the following exceptions for HD Supply Facilities Maintenance, Ltd. to be discussed if awarded the contract.

To avoid any confusion in our request, this document is formatted to show that (for the section referenced in the left column) anything in [brackets] under "HCPS request" has been removed by HD Supply, and anything that is underlined under "HDSFM exception" has been added by HD Supply to the referred section in the left column. Simply, the language under "HCPS request" in all sections referred to in the left column is what Harford County Public Schools provided in the RFP, and the language under "HDSFM exception" in all sections referred to in the left column is the change that HD Supply would like to make to that section.

Document	Exception Request
<p><b>GENERAL TERMS AND CONDITIONS, 1.0 REMEDIES AND TERMINATION: 1.1 Correction of Errors, Defects, and Omissions</b></p>	<p><b>HCPS request:</b> The Awarded Offeror agrees to perform work as may be necessary to correct errors, defects, and omissions in the services required under this agreement without undue delays and without cost to HCPS. The acceptance of the work set forth herein by HCPS shall not relieve the Awarded Offeror of responsibility.</p> <p><b>HDSFM exception:</b> With respect to products provided under this agreement, the Awarded Offeror shall remedy any short or damaged shipment if, within three (3) business days after receipt of the short or damaged shipment, HCPS gives Awarded Offeror written notice fully describing the alleged shortage or damage. For any equipment diagnostic and/or repair services and any equipment planned maintenance services offered hereunder, the Awarded Offeror agrees to perform work as may be necessary to correct errors, defects, and omissions in connection with such services in accordance with the applicable equipment service agreement without undue delays.</p>

<p><b>GENERAL TERMS AND CONDITIONS, 1.0 REMEDIES AND TERMINATION: 1.2 Set-Off</b></p>	<p><b>HCPS request:</b> HCPS may deduct from and set-off against any amounts due and payable to the Awarded Offeror any back-charges or damages sustained by HCPS by virtue of any breach of this agreement by the Awarded Offeror to perform the services or any part of the services in a satisfactory manner. Nothing herein shall limit the liability of the Awarded Offeror for damages and HCPS may affirmatively collect damages from the Awarded Offeror.</p> <p><b>HDS exception:</b> HCPS may deduct from and set-off against any amounts due and payable to the Awarded Offeror any back-charges or actual damages sustained by HCPS by virtue of any breach of this agreement by the Awarded Offeror.</p>
<p><b>GENERAL TERMS AND CONDITIONS, 1.0 REMEDIES AND TERMINATION: 1.3 Termination for Default: 1.3.1</b></p>	<p><b>HCPS request:</b> If the Awarded Offeror fails to fulfill its obligations under this contract properly and on time, otherwise violates any provision of the Contract, HCPS may terminate the Contract by written notice to the Awarded Offeror. The notice shall specify the acts of omissions relied on as cause for termination</p> <p><b>HDSFM exception:</b> <u>If, after written notice and a thirty (30) day cure period,</u> the Awarded Offeror fails to fulfill its obligations under this contract properly and on time, otherwise violates any <u>material</u> provision of the Contract, HCPS may terminate the Contract by written notice to the Awarded Offeror. The notice shall specify the acts of omissions relied on as cause for termination</p>
<p><b>GENERAL TERMS AND CONDITIONS, 1.0 REMEDIES AND TERMINATION: 1.3 Termination for Default: 1.3.2</b></p>	<p><b>HCPS request:</b> All finished or unfinished supplies and services provided by the Supplier, shall at HCPS' option, become HCPS property. HCPS shall pay the Awarded Offeror fair and equitable compensation for satisfactory performance prior to receipt of Notice of Termination, less the amount of damages caused by Awarded Offeror's breach.</p> <p><b>HDSFM exception:</b> All finished or unfinished supplies and services provided by the Supplier, shall at HCPS' option, <u>and upon payment for such supplies and services,</u> become HCPS property. HCPS shall pay the Awarded Offeror fair and equitable compensation for satisfactory performance prior to receipt of Notice of Termination, less the amount of <u>actual and direct</u> damages caused by Awarded Offeror's breach.</p>



<p><b>GENERAL TERMS AND CONDITIONS, 1.0 REMEDIES AND TERMINATION: 1.3 Termination for Default: 1.3.3</b></p>	<p><b>HCPS request:</b> If the damages are more than the compensation payable to the Awarded Offeror, the Awarded Offeror will remain liable after termination and HCPS can affirmatively collect damages.</p> <p><b>HDSFM exception:</b> If the <u>actual and direct</u> damages are more than the compensation payable to the Awarded Offeror, the Awarded Offeror will remain liable after termination and HCPS can affirmatively collect <u>such</u> damages.</p>
<p><b>GENERAL TERMS AND CONDITIONS, 1.0 REMEDIES AND TERMINATION: 1.4 Termination for Convenience</b></p>	<p><b>HCPS request:</b> HCPS may terminate all or part of the work required under this contract for the convenience of HCPS with a thirty (30) day notification. In the event of such termination, the Contract Administrator shall determine the costs the Awarded Offeror has incurred to the date of termination and such reasonable costs associated with the termination. HCPS shall pay such costs as determined by the Contract Administrator to the Awarded Offeror together with reasonable profit reasonably earned by the Supplier to the time of termination but not to include any profit not earned as of the date of termination.</p> <p><b>HDSFM exception:</b> Either party may terminate all or part of this contract for its convenience with a thirty (30) day prior written notification to the other party. In the event of such termination, the Contract Administrator shall determine the costs the Awarded Offeror has incurred to the date of termination and such reasonable costs associated with the termination. HCPS shall pay such costs as determined by the Contract Administrator to the Awarded Offeror together with reasonable profit reasonably earned by the Supplier to the time of termination but not to include any profit not earned as of the date of termination. Any products received by HCPS after the date of termination shall be promptly returned at HCPS's cost and risk, unless paid in full by HCPS.</p>
<p><b>GENERAL TERMS AND CONDITIONS, 1.0 REMEDIES AND TERMINATION: 1.4 Termination for Convenience: 1.4.1 Termination for Non-Appropriation</b></p>	<p><b>HCPS request:</b> HCPS reserves the right to terminate this contract, in whole or part, due to non-appropriation of funds or funds that are otherwise made unavailable to support continuation in any fiscal year succeeding the first fiscal year. Notification of contract termination will be given to the Awarded Offeror thirty (30) days in advance and will be in effect at the beginning of the fiscal year for which funds are not available. The Awarded Offeror may not recover anticipatory profits or costs incurred after termination.</p> <p><b>HDSFM exception:</b> HCPS reserves the right to terminate this contract, in whole or part, due to non-appropriation of funds or funds that are otherwise made unavailable to support continuation in any fiscal year succeeding the first fiscal year. <u>Written</u> notification of contract termination will be given to the Awarded Offeror thirty (30) days in advance and will be in effect at the beginning of the fiscal year for which funds are not available. The Awarded Offeror may not recover anticipatory profits or costs incurred after termination.</p>
<p><b>GENERAL TERMS AND CONDITIONS, 1.0 REMEDIES AND TERMINATION: 1.5</b></p>	<p><b>HCPS request:</b> Take immediate action to orderly discontinue its work and demobilize its work force to minimize the occurrence of costs.</p>

<p><b>Obligations of Supplier upon Termination; 1.5.1</b></p>	<p><b>HDSFM exception:</b> Take immediate action to orderly discontinue its work and demobilize its work force to minimize the occurrence of costs.</p>
<p><b>GENERAL TERMS AND CONDITIONS, 1.0 REMEDIES AND TERMINATION: 1.5 Obligations of Supplier upon Termination; 1.5.3</b></p>	<p><b>HCPS request:</b> Deliver to HCPS all materials, equipment, data, drawings, specifications, reports, estimates, and such other information accumulated by the Awarded Offeror which has been or will be reimbursed under this agreement after taking into account any damages that may be payable to HCPS. Title to such items shall be transferred to HCPS.</p> <p><b>HDSFM exception:</b> If applicable, deliver to HCPS all materials, equipment, data, drawings, specifications, reports, estimates, and such other information accumulated by the Awarded Offeror which has been or will be reimbursed under this agreement after taking into account any damages that may be payable to HCPS. Title to such items shall be transferred to HCPS.</p>
<p><b>GENERAL TERMS AND CONDITIONS, 4.0 NON-DISCRIMINATION: 4.4</b></p>	<p>HCPS request: The Awarded Offeror shall furnish, if requested by HCPS, a compliance report concerning their employment practices and policies in order for HCPS to ascertain compliance with the special provisions of this contract concerning discrimination in employment.</p>
<p><b>GENERAL TERMS AND CONDITIONS, 5.0 NON-HIRING OF EMPLOYEES BY AWARDED OFFEROR OR HCPS</b></p>	<p><b>HCPS request:</b> NON-HIRING OF EMPLOYEES BY AWARDED OFFEROR OR HCPS</p>
<p><b>GENERAL TERMS AND CONDITIONS, 5.0 NON-HIRING OF EMPLOYEES BY AWARDED OFFEROR OR HCPS 5.1</b></p>	<p><b>HCPS request:</b> No employee of the HCPS or any unit thereof, whose duties as such employee include matters relating to or affecting the subject matter of this contract, shall, while so employed, become or be an employee of the party or parties hereby contracting with the HCPS or any unit thereof.</p> <p><b>HDSFM exception:</b> Awarded Offeror and its subcontractors or agents shall not knowingly hire any employee of HCPS or any unit thereof, whose duties to HCPS include matters relating to or affecting the subject matter of this contract.</p>
<p><b>GENERAL TERMS AND CONDITIONS, 5.0 NON-HIRING OF EMPLOYEES BY AWARDED OFFEROR OR HCPS 5.2</b></p>	<p><b>HCPS request:</b>No employee of the Awarded Offeror or any unit thereof, whose duties as such employee include matters relating to or affecting the subject matter of this contract, shall, while so employed, become or be an employee of the party or parties hereby contracting with the Awarded Offeror or any unit thereof.</p>

<p><b>GENERAL TERMS AND CONDITIONS, 8.0 RETENSTION OF RECORDS</b></p>	<p><b>HCPS request:</b> The Awarded Offeror shall retain and maintain all records and documents relating to this contract for three (3) years after final payment by HCPS hereunder or any applicable statute of limitations, whichever is longer, and shall make them available for inspection and audit by authorized representatives of HCPS or designee, at all reasonable times.</p> <p><b>HDSFM exception:</b> The Awarded Offeror shall retain and maintain all records and documents relating to this contract for three (3) years after final payment by HCPS hereunder or any applicable statute of limitations, whichever is longer, and shall make them available for inspection and audit by authorized representatives of HCPS, at all reasonable times; provided ; HCPS gives reasonable written notice of such audit.</p>
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<p><b>GENERAL TERMS AND CONDITIONS, 10.0 COMPLIANCE WITH LAW: 10.5</b></p>	<p><b>HCPS request:</b> The Proposer at the time of proposal opening must be fully licensed in all trades or special areas that require a license by Local, State, and Federal authorities.</p> <p><b>HDSFM exception:</b> The Proposer at the time of proposal opening must be fully licensed in all trades or special areas <u>applicable to the performance of its obligations hereunder</u> that require a license by Local, State, and Federal authorities.</p>
<p><b>GENERAL TERMS AND CONDITIONS, 11.0 SUPPLIER'S OBLIGATION 11.5</b></p>	<p><b>HCPS request:</b> The rights and remedies of HCPS provided for under this contract are in addition to any rights and remedies provided by law.</p> <p><b>HDSFM exception:</b> The rights and remedies of HCPS <u>and Awarded Offeror</u> provided for under this contract are in addition to any rights and remedies provided by law.</p>
<p><b>GENERAL TERMS AND CONDITIONS, 11.0 SUPPLIER'S OBLIGATION 11.6</b></p>	<p><b>HCPS request:</b> In case of any apparent conflict between the specifications and such laws, ordinances, etc., the Awarded Offeror shall call the attention of the applicable HCPS designee(s) to such conflict for a decision before proceeding with any work.</p> <p><b>HDSFM exception:</b> In case of any apparent conflict between the specifications and <u>applicable</u> laws, ordinances, etc., the Awarded Offeror shall call the attention of the applicable HCPS designee(s) to such conflict for a decision before proceeding with any work.</p>
<p><b>GENERAL TERMS AND CONDITIONS, 11.0 SUPPLIER'S OBLIGATION 11.8</b></p>	<p><b>HCPS request:</b> The Awarded Offeror shall and will, in good professional manner, do and perform all services, except as herein otherwise expressly specified, necessary or proper to perform and complete all the work required by this contract, within the time herein specified, in accordance with the provisions of this contract and said specifications and in accordance with the specifications covered by this contract and any and all supplemental specifications, and in accordance with the directions of the Board of Education as given from time to time during the progress of the work. The Awarded Offeror shall observe, comply with and be subject to all terms and conditions, requirements and limitations of the Contract and Specifications and shall do, carry on and complete the entire work to the complete satisfaction of the Board of Education.</p> <p><b>HDSFM exception:</b> The Awarded Offeror shall and will, in good professional manner, do and perform all services, except as herein otherwise expressly specified, necessary or proper to perform and complete all the work required by this contract, within the time herein specified, in accordance with the provisions of this contract and said specifications and in accordance with the specifications covered by this contract and any and all supplemental specifications, and in accordance with the directions of the Board of Education as given from time to time during the progress of the work. Subject to Awarded Offeror's response to this request for proposal, the Awarded Offeror shall observe, comply with all terms and conditions, requirements and limitations of the Contract and Specifications and shall do, carry on and complete the entire work to the complete satisfaction of the Board of Education.</p>



<p><b>GENERAL TERMS AND CONDITIONS, 12.0 INDEMNIFICATION: 12.1</b></p>	<p><b>HCPS request:</b> To the fullest extent permitted by law, the Indemnitor shall indemnify, defend and hold the Indemnitee and its employees, agents, officials or volunteers harmless from and against any and all claims, losses, damages, expenses, causes of action and liabilities including without limitations, attorney’s fees arising out of or related to the Indemnitor’s occupancy or use of the Indemnitee’s premises or operations incidental thereto, provided that any such claim, loss, damage, expense, cause of action or liability is attributable to bodily injury, sickness, disease or death, or to injury to or destruction of tangible property, including loss of use resulting there from. Indemnitor expressly indemnifies Indemnitee for the consequences of any negligent act or omission of the Indemnitor or any of the Indemnitor’s employees, agents, officials or volunteers or anyone for whose acts the Indemnitor may be liable, unless such act or omission constitutes gross negligence or willful misconduct.</p> <p><b>HDSFM exception:</b> To the fullest extent permitted by law, Awarded Offeror (the “Indemnitor”) shall indemnify, defend and hold HCPS and its employees, officials or volunteers (each, an “Indemnitee”) harmless from and against any and all claims, losses, damages, expenses, causes of action and liabilities including without limitations, reasonable attorney’s fees arising out of or related to the Indemnitor’s occupancy or use of the Indemnitee’s premises or operations incidental thereto, provided that any such claim, loss, damage, expense, cause of action or liability is attributable to bodily injury, sickness, disease or death, or to injury to or destruction of tangible property, including loss of use resulting there from. Indemnitor expressly indemnifies Indemnitee to the extent of the consequences of any negligent act or omission of the Indemnitor or any of the Indemnitor’s employees, agents, officials or volunteers or anyone for whose acts the Indemnitor may be liable, unless such act or omission constitutes the gross negligence or willful misconduct of the Indemnitee.</p>
<p><b>GENERAL TERMS AND CONDITIONS, 17.0 STAFF</b></p>	<p><b>HCPS request:</b> The Awarded Offeror shall utilize the personnel named and/or otherwise identified in its proposal to perform services required. In the event that any of the personnel named are unable to perform because of death, illness, resignation from the Awarded Offeror’s employ, or similar reasons, the Awarded Offeror shall promptly submit to the Contract Administrator, in writing, the name and qualifications of the proposed replacement. No substitutions shall be made without the proper written approval of the Contract Administrator and the Supervisor of Purchasing.</p> <p><b>HDSFM exception:</b> The Awarded Offeror shall utilize the personnel named and/or otherwise identified in its proposal <u>as its main point of contact</u>. In the event that any of the personnel named are unable to perform because of death, illness, resignation from the Awarded Offeror’s employ, or similar reasons, the Awarded Offeror shall promptly submit to the Contract Administrator, in writing, the name and qualifications of the proposed replacement. No substitutions shall be made without the proper written approval of the Contract Administrator and the Supervisor of Purchasing.</p>

<p><b>GENERAL TERMS AND CONDITIONS, 19.0 SUBCONTRACTING OR ASSIGNMENT</b></p>	<p><b>HCPS request:</b> The benefits and obligations hereunder shall inure to and be binding upon the parties hereto and their respective successors and assigns, provided any such General Provisions for Professional Services successor to the Awarded Offeror, whether such successor or assign be an individual, a partnership, or a corporation, is acceptable to HCPS, and neither this agreement or the services to be performed thereunder shall be subcontracted, or assigned, or otherwise disposed of, either in whole or in part, except with the prior written consent of HCPS.</p> <p><b>HDSFM exception:</b> The benefits and obligations hereunder shall inure to and be binding upon the parties hereto and their respective successors and assigns, provided any such General Provisions for Professional Services successor to the Awarded Offeror, whether such successor or assign be an individual, a partnership, or a corporation, is acceptable to HCPS, and neither this agreement or the services to be performed thereunder shall be subcontracted, or assigned, or otherwise disposed of, either in whole or in part, except with the prior written consent of HCPS <u>which shall not be unreasonably withheld.</u></p>
<p><b>GENERAL TERMS AND CONDITIONS, 21.0 EMPLOYMENT OF CHILD SEX OFFENDERS AND OTHER CRIMINAL OFFENDERS; 21.1</b></p>	<p><b>HCPS request:</b> If a child sex offender, as determined by the definitions contained in the Criminal Law Article of the Annotated Code of Maryland, is employed by the Awarded Bidder, the Awarded Bidder is prohibited from assigning that employee to perform management, delivery, installation, repair, construction or any other type of services on any HCPS property, including the project property. Violation of this provision may result in Termination for Cause. This section only applies to HCPS in relation to the performance of this Agreement, Participating Public Agencies may have differing requirements.</p>
<p><b>GENERAL TERMS AND CONDITIONS, 21.0 EMPLOYMENT OF CHILD SEX OFFENDERS AND OTHER CRIMINAL OFFENDERS; 21.4</b></p>	<p><b>HCPS request:</b> Section §11-722 of the Criminal Procedure Article of the Maryland Code prohibits any person with a contract with a local Maryland school system from knowingly employing an individual to work at the school if the individual is registered as a sex offender pursuant to Section §11-704 of the Criminal Procedure Article. Violation of this paragraph may result in termination of the agreement at HCPS’s discretion.</p>

<p><b>GENERAL TERMS AND CONDITIONS, 25.0 CONTRACT</b></p>	<p><b>HCPS request:</b> The Proposal with respect to all items accepted, addenda, agreements and all papers and documents accompanying the same, including these general and special conditions of the RFP shall constitute the formal contract between the Offeror and HCPS.</p> <p><b>HDSFM exception:</b> The Proposal with respect to all items accepted, addenda, agreements and all papers and documents accompanying the same, including these general and special conditions of the RFP and Supplier’s response to the Proposal shall constitute the formal contract between the Offeror and HCPS.</p>
<p><b>GENERAL TERMS AND CONDITIONS, 26.0 COMPLIANCE WITH SPECIFICATIONS: 26.5</b></p>	<p><b>HCPS request:</b> In case of any apparent conflict between the specifications and such laws, ordinances, etc., the Awarded Offeror shall call the attention of the applicable HCPS designee(s) to such conflict for a decision before proceeding with any work.</p> <p><b>HDSFM exception:</b> In case of any apparent conflict between the specifications and <u>applicable</u> laws, ordinances, etc., the Awarded Offeror shall call the attention of the applicable HCPS designee(s) to such conflict for a decision before proceeding with any work.</p>
<p><b>GENERAL TERMS AND CONDITIONS, 27.0 BILLING AND PAYMENT: 27.2</b></p>	<p><b>HCPS request:</b> Payment in full will only be made upon final acceptance of items as shown on Purchase Order. Partial payments may be paid if partial shipments have been made and received.</p> <p><b>HDSFM exception:</b> Partial payments may be paid if partial shipments have been made and received.</p>
<p><b>GENERAL TERMS AND CONDITIONS, 27.0 BILLING AND PAYMENT: 27.4</b></p>	<p><b>HCPS request:</b> HCPS will not pay freight bills, unless stated otherwise. Delivery shall be F.O.B., to the destination(s) as noted on Purchase Order.</p> <p><b>HDSFM exception:</b> HCPS will not pay freight bills, unless stated otherwise. Delivery shall be F.O.B., to the destination(s) as noted on Purchase Order. <u>Product that is shipped expedited or directly from the manufacturer to the customer’s property will include the appropriate freight charge.</u></p>
<p><b>GENERAL TERMS AND CONDITIONS, 29.0 CONFLICT OF INTEREST</b></p>	<p><b>HCPS request:</b> Each proposer must disclose any existing or potential conflict of interest relative to the provision of services outlined herein. Examples of potential conflicts may include an existing business or personal relationship between the firm, its principal, or any affiliate or subcontractor, with HCPS or any other entity or person involved in any way in the contract. Similarly, any personal or business relationship between the firm, the principals, or any affiliate or subcontractor, with any employee of HCPS, members of the Board, investment managers/advisors, investment consultants, custodian, or plan recordkeepers must be disclosed. Any such</p>

	<p>relationship that might be perceived or represented as a conflict must be disclosed on Attachment D.</p> <p><b>HDSFM exception:</b> Each proposer must disclose any <u>known</u> existing or potential conflict of interest relative to the provision of services outlined herein. Examples of potential conflicts may include an existing business or personal relationship between the firm, its principal, or any affiliate or subcontractor, with HCPS or any other entity or person involved in any way in the contract. Similarly, any personal or business relationship between the firm, the principals, or any affiliate or subcontractor, with any employee of HCPS, members of the Board, investment managers/advisors, investment consultants, custodian, or plan recordkeepers must be disclosed. Any such relationship that might be perceived or represented as a conflict must be disclosed on Attachment D.</p>
<p><b>GENERAL TERMS AND CONDITIONS, 34.0 Disclaimer of Warranty: 34.1</b></p>	<p><b>HCPS request:</b> (Added to RFP by HD Supply)</p> <p><b>HDSFM exception:</b> Awarded Offeror is a re-seller of Products and, except for Products Awarded Offeror procures from its own or affiliate manufacturing/production sources (i.e., “Private Label” items), Awarded Offeror does not provide any warranty for the Products procured from third party manufacturing/production sources (“Third Party Sources”). For items provided hereunder from Third Party Sources, Awarded Offeror shall pass through to HCPS any transferable manufacturer’s standard warranties. EXCEPT AS SET FORTH HEREIN AND WHERE APPLICABLE, AS TO PRODUCTS PROVIDED FROM THIRD PARTY SOURCES, NO WARRANTY OR AFFIRMATION OF FACT OR DESCRIPTION, EXPRESS OR IMPLIED, IS MADE OR AUTHORIZED BY AWARDED OFFEROR. HCPS AND PERSONS CLAIMING THROUGH HCPS (COLLECTIVELY “CLAIMANT”) SHALL SEEK RECOURSE ONLY FROM THE RELEVANT THIRD PARTY SOURCE IN CONNECTION WITH ANY DEFECTS IN OR FAILURES OF PRODUCTS, UNLESS RECOURSE AGAINST AWARDED OFFEROR IS APPROPRIATE UNDER THE CIRCUMSTANCES (E.G., DUE TO HANDLING OR TRANSPORTATION OF SUCH PRODUCTS). NOTWITHSTANDING THE FOREGOING, THIS SHALL BE THE EXCLUSIVE RECOURSE OF CLAIMANT FOR DEFECTIVE PRODUCTS PROCURED FROM THIRD PARTY SOURCES. AWARDED OFFEROR EXCLUDES AND DISCLAIMS ALL OTHER EXPRESS AND IMPLIED WARRANTIES REGARDING PRODUCTS FROM THIRD PARTY SOURCES, INCLUDING, BUT NOT LIMITED TO, ALL IMPLIED WARRANTIES OF MERCHANTABILITY, FITNESS FOR A PARTICULAR PURPOSE AND NON-INFRINGEMENT OF INTELLECTUAL PROPERTY RIGHTS. AWARDED OFFEROR ASSUMES NO RESPONSIBILITY WHATSOEVER FOR THE MISUSE, ALTERATION OR MODIFICATION OF PRODUCTS. AWARDED OFFEROR DOES NOT CERTIFY OR GUARANTEE THAT ANY PRODUCTS COMPLY WITH ANY STATUTES, LAWS, CODES, ORDINANCES OR REGULATIONS.</p>
<p><b>GENERAL TERMS AND CONDITIONS, 35.0 LIMITATION OF LIABILITY: 35.1</b></p>	<p><b>HCPS request:</b> (Added to RFP by HD Supply)</p> <p><b>HDSFM exception:</b> TO THE EXTENT PERMITTED BY LAW, AWARDED OFFEROR SHALL NOT BE LIABLE TO HCPS FOR ANY INCIDENTAL, INDIRECT,</p>



	<p>PUNITIVE, CONSEQUENTIAL DAMAGES SUCH AS LOSS OF PROFITS OR DELAY DAMAGES, OR FOR ANY CLAIM THAT IS PROPERLY BROUGHT ONLY AGAINST A THIRD PARTY MANUFACTURER, OR ANY AMOUNT EXCEEDING TWO MILLION DOLLARS (\$2,000,0000). ALL CLAIMS MUST BE BROUGHT WITHIN ONE YEAR OF THE ACCRUAL OF THE CAUSE OF ACTION.</p>
<p><b>REQUEST FOR PROPOSAL #25-JH-011: 2. BACKGROUND: 2.1</b></p>	<p><b>HCPS request:</b> Harford County Public Schools, Maryland, as the Principal Procurement Agency, defined in Attachment J, has partnered with OMNIA Partners, Public Sector, Inc., a Delaware corporation (“<b>OMNIA Partners</b>”) to make the resultant contract (also known as the “<b>Master Agreement</b>” in materials distributed by OMNIA Partners) from this solicitation available to other public agencies nationally, including state and local governmental entities, public and private primary, secondary and higher education entities, non- profit entities, and agencies for the public benefit (“<b>Public Agencies</b>”), through OMNIA Partners’ cooperative purchasing program. Harford County Public Schools is acting as the contracting agency for any other Public Agency that elects to utilize the resulting Master Agreement. Use of the Master Agreement by any Public Agency is preceded by their registration with OMNIA Partners’ (a “<b>Participating Public Agency</b>”) and by using the Master Agreement, any such Participating Public Agency agrees that it is registered with OMNIA Partners, whether pursuant to the terms of a Master Intergovernmental Cooperative Purchasing Agreement, a form of which is attached hereto on Exhibit C, or as otherwise agreed to. Attachment J contains additional information about OMNIA Partners and the cooperative purchasing program.</p> <p><b>HDSFM exception:</b> Harford County Public Schools, Maryland, as the Principal Procurement Agency, defined in Attachment J, has partnered with OMNIA Partners, Public Sector, Inc., a Delaware corporation (“<b>OMNIA Partners</b>”) to make the resultant contract (also known as the “<b>Master Agreement</b>” in materials distributed by OMNIA Partners) from this solicitation available to other public agencies nationally, including state and local governmental entities, public and private primary, secondary and higher education entities, non- profit entities, and agencies for the public benefit (“<b>Public Agencies</b>”), through OMNIA Partners’ cooperative purchasing program. Harford County Public Schools is acting as the contracting agency for any other Public Agency that elects to utilize the resulting Master Agreement by their registration with OMNIA Partners’ (a “<b>Participating Public Agency</b>”). By using the Master Agreement, any such Participating Public Agency agrees that it is registered with OMNIA Partners, whether pursuant to the terms of a Master Intergovernmental Cooperative Purchasing Agreement, a form of which is attached hereto on Exhibit C, or as otherwise agreed to. Attachment J contains additional information about OMNIA Partners and the cooperative purchasing program.</p>
<p><b>REQUEST FOR PROPOSAL #25-JH-011: 3. SCOPE OF WORK: 3.1</b></p>	<p><b>HCPS request:</b> Harford County Public Schools, MD (herein “Lead Public Agency”) on behalf of itself and all states, local governments, school districts, and higher education institutions in the United States of America, and other government agencies and nonprofit organizations (herein “Participating Public Agencies”) is soliciting proposals from qualified suppliers to enter into a Master Agreement for a complete line of Cleaning Supplies, Equipment, and Custodial Related Products, Services, and</p>

	<p>Solutions. Pricing for complete product offering/balance of line items will be determined by a percentage discount off the Supplier’s manufacturer’s suggested retail price list. The pricing percentage discount offered must be entered in a Complete Product Offering/Balance of Line section in the Supplier’s response to the Pricing section of the Proposal Evaluation Criteria Requirements.</p> <p><b>HDSFM exception:</b> Harford County Public Schools, MD (herein “Lead Public Agency”) on behalf of itself and all states, local governments, school districts, and higher education institutions in the United States of America, and other government agencies and nonprofit organizations (herein “Participating Public Agencies”) is soliciting proposals from qualified suppliers to enter into a Master Agreement for a complete line of Cleaning Supplies, Equipment, and Custodial Related Products, Services, and Solutions. Pricing for complete product offering/balance of line items will be determined by a percentage discount off the Supplier’s list price. The pricing percentage discount offered must be entered in a Complete Product Offering/Balance of Line section in the Supplier’s response to the Pricing section of the Proposal Evaluation Criteria Requirements.</p>
<p><b>REQUEST FOR PROPOSAL #25-JH-011: 3. SCOPE OF WORK: 3.3.2 Complete Product Offering/Balance of Line: 3.3.2.1</b></p>	<p><b>HCPS request:</b> Each offeror awarded an item under this solicitation may offer their complete product and service offering/a balance of line for cleaning supplies, equipment, and custodial related products, services, and solutions. Pricing for complete product offering/balance of line items will be determined by a percentage discount off the offeror’s retail price list. The pricing percentage discount offered must be submitted under Attachment I, Cost Proposal, Pricing Schedule. HCPS reserves the right to accept or reject any or all balance of line items offered.</p> <p><b>HDSFM exception:</b> Each offeror awarded an item under this solicitation may offer their complete product and service offering/a balance of line for cleaning supplies, equipment, and custodial related products, services, and solutions. Pricing for complete product offering/balance of line items will be determined by a percentage discount off the Offeror’s standard price list. The pricing percentage discount offered must be submitted under Attachment I, Cost Proposal, Pricing Schedule. HCPS reserves the right to accept or reject any or all balance of line items offered.</p>
<p><b>REQUEST FOR PROPOSAL #25-JH-011: 3. SCOPE OF WORK: 3.4</b></p>	<p><b>HCPS request:</b> All products offered must be new, unused, latest design and technology unless otherwise specified.</p> <p><b>HDSFM exception:</b> All products offered must be new <u>and</u>, unused unless otherwise specified</p>

**REQUEST FOR PROPOSAL #25-JH-011: 3.**  
**SCOPE OF WORK: 3.10**

**HCPS request:** In fulfilling its duties under the contract, the Supplier and all its personnel will be required to comply with all laws, policies, rules and regulations promulgated by all governmental authorities having jurisdiction over supplier and its personnel, including but not limited to the State of Maryland. It will be the supplier’s obligation to determine which laws, policies, rules and regulations apply to its conduct, and any failure to comply will be considered a material breach of the contract and grounds for its termination at the district ’s option.

	<p><b>HDSFM exception:</b> In fulfilling its duties under the contract, the Supplier and all its personnel will be required to comply with all applicable laws, policies, rules and regulations promulgated by all governmental authorities having jurisdiction over supplier and its personnel, including but not limited to the State of Maryland. It will be the supplier's obligation to determine which laws, policies, rules and regulations apply to its conduct, and any failure to comply will be considered a material breach of the contract and grounds for its termination at HCPS's option.</p>
<p><b>REQUEST FOR PROPOSAL #25-JH-011: 3. SCOPE OF WORK: 3.12</b></p>	<p><b>HCPS request:</b> Should an Awarded Supplier utilize distributors, resellers, dealers, or subcontractors, Participating Public Agencies may choose to issue work directly to the distributor, reseller, dealer, or subcontractor if allowed by the Awarded Supplier and Participating Public Agency</p> <p><b>HDSFM exception:</b> Should an Awarded Supplier utilize subcontractors, Participating Public Agencies may choose to issue work directly to the subcontractor if allowed by the Awarded Supplier and Participating Public Agency.</p>
<p><b>REQUEST FOR PROPOSAL #25-JH-011: 5. RESPONDENT REQUIREMENTS: 5.4</b></p>	<p><b>HCPS request:</b> Respondent shall furnish to HCPS any requested information and data/documentation. HCPS reserves the right to reject any proposal if the information or documentation submitted by the respondent or investigation of such respondent fails to satisfy HCPS that such respondent is properly qualified to carry out the obligations of the Contract and to complete all requirements contemplated therein.</p> <p><b>HDSFM exception:</b> Respondent shall furnish to HCPS information and data/documentation <u>reasonably requested for HCPS to determine if Respondent is qualified to carry out obligations of the contract.</u> HCPS reserves the right to reject any proposal if the information or documentation submitted by the respondent or investigation of such respondent fails to satisfy HCPS that such respondent is properly qualified to carry out the obligations of the Contract and to complete all requirements contemplated therein.</p>
<p><b>REQUEST FOR PROPOSAL #25-JH-011: 7. AWARD: 7.13</b></p>	<p><b>HCPS request:</b> HCPS reserves the right to add similar or related services to the resulting contract. HCPS and the firm will agree to the services and fees being added. Contract Amendments will be issued for all additions and must be signed by both parties.</p> <p><b>HDSFM exception:</b> HCPS reserves the right to add similar or related services to the resulting contract. HCPS and the <u>Awarded Offeror</u> will agree to the services and fees being added. Contract Amendments will be issued for all additions and must be signed by both parties.</p>
<p><b>REQUEST FOR PROPOSAL #25-JH-011: 8. CONTRACT TERM: <del>8.4</del> 8.3</b></p>	<p><b>HCPS request:</b> The Contractor shall have the right to enter local "service" agreements with Participating Public Agencies accessing the contract through OMNIA Partners, so long as the effective date of such agreement</p>



	<p>is prior to the expiration of the Contract. All local agreements may have a full potential term (any combination of initial and renewal periods) not to exceed six years.</p> <p><b>HDSFM exception:</b> The Contractor shall have the right to enter local “service” agreements with Participating Public Agencies accessing the contract through OMNIA Partners, so long as the effective date of such agreement is prior to the expiration of the Contract All local agreements may have a full potential term (any combination of initial and renewal periods) not to exceed six years.</p>
<p><b>REQUEST FOR PROPOSAL #25-JH-011: 9. PRICING AND RATE ADJUSTMENTS: 9.1</b></p>	<p><b>HCPS request:</b> Proposer shall provide its proposed discount(s) from the Proposer’s/Supplier’s most current catalog for contract offering. The category discounts proposed should remain the same throughout the term of the Contract and at all renewal options; the Market Basket pricing herein shall be firm against any adjustment for the first twelve (12) months after the contract award.</p> <p><b>HDSFM exception:</b> Proposer shall provide its proposed discount(s) from the Proposer’s/Supplier’s most current catalog for contract offering. The category discounts proposed should remain the same throughout the term of the Contract and at all renewal options; the Market Basket pricing herein shall be firm against any adjustment for the first twelve (12) months after the contract award. <u>In the event that existing or future tariffs or government-imposed surcharges impact the cost of goods under this Master Agreement, Supplier reserves the right to adjust pricing.</u></p>
<p><b>REQUEST FOR PROPOSAL #25-JH-011: 9. PRICING AND RATE ADJUSTMENTS: 9.5</b></p>	<p><b>HCPS request:</b> HCPS reserves the right to cap pricing adjustments at five percent (5%) of the price for the immediately preceding year.</p> <p><b>HDSFM exception:</b> Intentionally Omitted</p>
<p><b>REQUEST FOR PROPOSAL #25-JH-011: 16. INSURANCE REQUIREMENTS</b></p>	<p><b>HCPS request:</b> The Provider shall not commence any operations or services on behalf of the Board of Education of Harford County (the Board) under this Contract until the Provider has obtained at the Provider’s own expense all the insurance as required hereunder and such insurance has been approved by the Board. Approval of insurance required of the Provider will be granted only after submission to the Board of original certificates of insurance signed by authorized representatives of the insurers or, at the Board’s request, certified copies of the required insurance policies. See Attachment B for details.</p> <p><b>HDSFM exception:</b> The Provider shall not commence any operations or services on behalf of the Board of Education of Harford County (the Board) under this Contract until the Provider has obtained at the Provider’s own expense all the insurance as required hereunder and such insurance has been approved by the Board. Approval of insurance required of the Provider will be granted only after submission to the Board of original certificates of insurance signed by authorized representatives of the insurers.</p>

<p><b>REQUEST FOR PROPOSAL #25-JH-011: 18.</b> <b>PROPOSAL EVALUATION PROCESS: 18.8</b></p>	<p><b>HCPS request:</b> HCPS reserves the right to clarify information submitted in a proposal to determine whether an error has been made or whether a waiver of formality, informality or technicality is appropriate. Firms shall furnish HCPS with all such information and data necessary for HCPS to determine if the proposal is responsible and responsive to the HCPS' requirements as stated herein.</p> <p><b>HDSFM exception:</b> HCPS reserves the right to clarify information submitted in a proposal to determine whether an error has been made or whether a waiver of formality, informality or technicality is appropriate. Firms shall furnish HCPS with all such information and data, <u>reasonably requested by</u> HCPS to determine if the proposal is responsible and responsive to the HCPS' requirements as stated herein.</p>
<p><b>REQUEST FOR PROPOSAL #25-JH-011: 20</b> <b>SUBMITTAL REQUIREMENTS: 20.2</b> <b>Volume II: COST PROPOSAL: 20.2.3.1</b> <b>PRICE DISCOUNT</b></p>	<p><b>HCPS request:</b> Offeror shall provide its proposed discount(s) from the Offeror's/Supplier's most current catalog for contract offering. The category discounts proposed should remain the same throughout the term of the Contract and at all renewal options; the Market Basket pricing herein shall be firm against any adjustment for the first twelve (12) months after the contract award.</p> <p><b>HDSFM exception:</b> Offeror shall provide its proposed discount(s) from the Offeror's/Supplier's most current catalog for contract offering. The category discounts proposed should remain the same throughout the term of the Contract and at all renewal options; the Market Basket pricing herein shall be firm against any adjustment for the first twelve (12) months after the contract award. In the event that existing or future tariffs or government-imposed surcharges impact the cost of goods under this Master Agreement, Supplier reserves the right to adjust pricing.</p>
<p><b>REQUEST FOR PROPOSAL #25-JH-011: 20</b> <b>SUBMITTAL REQUIREMENTS: 20.2</b> <b>Volume II: COST PROPOSAL: 20.2.3.1</b> <b>PRICE DISCOUNT: 20.2.3.5 MARKET BASKET</b></p>	<p><b>HCPS request:</b> The complete Market Basket will be used for evaluation purposes. Offerors shall fill out and return Attachment I, Cost Proposal, Market Basket (Sample Pricing Form for Evaluation) which includes the catalog price and % discount on the top items used by HCPS and Participating Public Agencies. Offeror shall fill in all the tabs, one for each category noted under Scope of Work above. There is an area for an alternate product number and description. Pricing in the Market Basket must correspond with the discounts submitted in the Cost Proposal. Failure to have pricing correspond may be cause for rejection of your proposal. Quantities listed are for evaluation purposes only.</p> <p><b>HDSFM exception:</b> The complete Market Basket will be used for evaluation purposes. Offerors shall fill out and return Attachment I, Cost Proposal, Market Basket (Sample Pricing Form for Evaluation) which includes the catalog price and % discount on the top items used by HCPS and Participating Public Agencies. Offeror shall fill in all the tabs, one for each category noted under Scope of Work above. There is an area for an alternate product number and description. Pricing in the Market Basket must correspond with the discounts submitted in the Cost Proposal.</p>

	<p>Failure to have pricing correspond may be cause for rejection of your proposal. Quantities listed are for evaluation purposes only.</p>
<p><b>REQUEST FOR PROPOSAL #25-JH-011: 20</b> <b>SUBMITTAL REQUIREMENTS: 20.2</b> <b>Volume II: COST PROPOSAL: 20.2.4</b></p>	<p><b>HCPS request:</b> In addition, Offerors may propose their complete products, parts, services, and solutions as a balance of line by including pricing based on a discount from a manufacturer’s price list or vendor catalog and title the PDF Exhibit 1.</p> <p><b>HDSFM exception:</b> In addition, Offerors may propose their complete products, parts, services, and solutions as a balance of line by including pricing based on a discount from Offeror’s standard price list or vendor catalog and title the PDF Exhibit 1.</p>
<p><b>REQUEST FOR PROPOSAL #25-JH-011: 20</b> <b>SUBMITTAL REQUIREMENTS: 20.2</b> <b>Volume II: COST PROPOSAL: 20.2.6</b></p>	<p><b>HCPS request:</b> Additional pricing and/or discounts may be included. The discount proposed shall remain the same throughout the term of the contract and at all renewal options. At a minimum, the Contractor must hold the proposed Market Basket price list firm for the first twelve (12) months after the contract award. Discounts must remain firm and will include all charges that may be incurred in fulfilling requirement(s) for the entire term of the Contract.</p> <p><b>HDSFM exception:</b> Additional pricing and/or discounts may be included. The discount proposed shall remain the same throughout the term of the contract and at all renewal options. At a minimum, the Contractor must hold the proposed Market Basket price list firm for the first twelve (12) months after the contract award. In the event that existing or future tariffs or government-imposed surcharges impact the cost of goods under this agreement, Supplier reserves the right to adjust pricing. Discounts must remain firm and will include all charges that may be incurred in fulfilling requirement(s) for the entire term of the Contract, except for products that are factory direct or extended inventory, as defined in the HD Supply catalog or online. Product that is shipped expedited or directly from the manufacturer to the property will include the appropriate freight charge.</p>
<p><b>REQUEST FOR PROPOSAL #25-JH-011: 20</b> <b>SUBMITTAL REQUIREMENTS: 20.2</b> <b>Volume II: COST PROPOSAL: 20.2.13</b></p>	<p><b>HCPS request:</b> Due to products and services potentially being used in response to an emergency or disaster recovery situation in which federal funding may be used, Offeror should provide alternative pricing that does not include cost plus a percentage of cost or pricing based on time and materials; if time and materials is necessary, a ceiling price that the contract exceeds at its own risk will be needed. Products and services provided in a situation where a Participating Public Agency is eligible for federal funding, Offeror is subject to and must comply with all federal requirements applicable to the funding including, but not limited to the FEMA Special Conditions section located in the Federal Funds Certifications Exhibit.</p> <p><b>HDSFM exception:</b> Due to products and services potentially being used in response to an emergency or disaster recovery situation in which federal funding may be used, Offeror should provide alternative pricing that does not include cost plus a percentage of cost or pricing based on time and materials; if time and materials is necessary, a ceiling price that the contract exceeds at its own risk will be needed. Products and services provided in a situation where a Participating Public Agency is eligible for federal funding, Offeror is subject to and must comply with all federal</p>

	<p>requirements applicable to the funding including, but not limited to the FEMA Special Conditions section located in the Federal Funds Certifications Exhibit; provided that HCPS and/or a Participating Public Agency notified Offeror prior to placing an order that federal funds or FEMA funds are being used.</p>
<p><b>ATTACHMENT A: Insurance Requirements: 1. General Insurance Requirements: 1.1</b></p>	<p><b>HCPS request:</b> The Supplier shall not commence any operations or services on behalf of the Board of Education of Harford County (the Board) under this Contract until the Supplier has obtained at the Supplier’s own expense all of the insurance as required hereunder and such insurance has been approved by the Board. Approval of insurance required of the Supplier</p>



	<p>will be granted only after submission to the Board of original certificates of insurance signed by authorized representatives of the insurers or, at the Board’s request, certified copies of the required insurance policies.</p> <p><b>HDSFM exception:</b> The Supplier shall not commence any operations or services on behalf of the Board of Education of Harford County (the Board) under this Contract until the Supplier has obtained at the Supplier’s own expense all of the insurance as required hereunder and such insurance has been approved by the Board. Approval of insurance required of the Supplier will be granted only after submission to the Board of original certificates of insurance signed by authorized representatives of the insurers.</p>
<p><b>ATTACHMENT A: Insurance Requirements: 1. General Insurance Requirements: 1.2</b></p>	<p><b>HCPS request:</b> Insurance as required hereunder shall be in force throughout the term of the Contract. Original certificates signed by authorized representatives of the insurers or, at the Board’s request, certified copies of insurance policies, evidencing that the required insurance is in effect, shall be maintained with the Board throughout the term of the Contract.</p> <p><b>HDSFM exception:</b> Insurance as required hereunder shall be in force throughout the term of the Contract. Original certificates signed by authorized representatives of the insurers evidencing that the required insurance is in effect, shall be maintained with the Board throughout the term of the Contract.</p>
<p><b>ATTACHMENT A: Insurance Requirements: 1. General Insurance Requirements: 1.3</b></p>	<p><b>HCPS request:</b> The Supplier shall require all Subcontractors to maintain during the term of the Contract insurance to the same extent required of the Supplier herein unless any such requirement is expressly waived or amended by the Board in writing. The Supplier shall furnish Subcontractors’ certificates of insurance to the Board immediately upon request.</p> <p><b>HDSFM exception:</b> The Supplier shall require all Subcontractors to maintain during the term of the Contract insurance to the same extent required of the Supplier herein unless any such requirement is expressly waived or amended by the Board in writing.</p>
<p><b>ATTACHMENT A: Insurance Requirements: 1. General Insurance Requirements: 1.4 First Paragraph</b></p>	<p><b>HCPS request:</b> All insurance policies required hereunder shall be endorsed to provide that the policy is not subject to cancellation, non-renewal or material reduction in coverage until sixty (60) days prior written notice has been given to the Board.</p> <p><b>HDSFM exception:</b> All insurance policies required hereunder shall be endorsed to provide that the policy is not subject to cancellation until prior written notice, <u>in accordance with state guidelines</u>, has been given to the Board.</p>
<p><b>ATTACHMENT A: Insurance Requirements: 1. General Insurance Requirements: 1.7</b></p>	<p><b>HCPS request:</b> All required insurance coverages must be underwritten by insurers allowed to do business in the State of Maryland and acceptable to the Board . The insurers must also have a policyholders’ rating of “A-“ or better, and a financial size of “Class VII” or better in the latest evaluation by A. M. Best Company, unless Board grants specific approval for an exception. The Board hereby grants specific approval for the acquisition of workers</p>

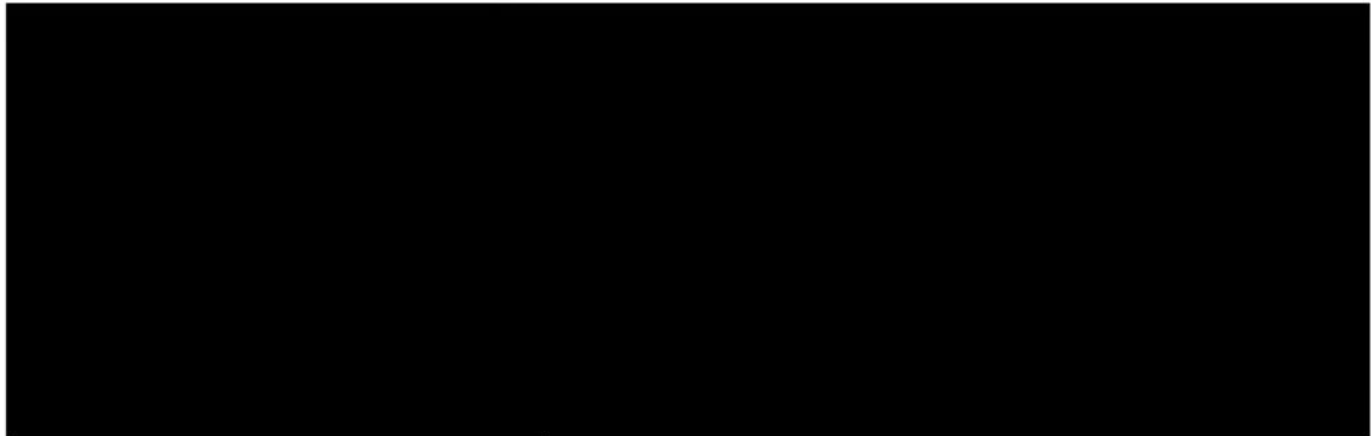
	<p>compensation and employers liability insurance from the Injured Workers Insurance Fund of Maryland.</p> <p><b>HDSFM exception:</b> All required insurance coverages must be underwritten by insurers allowed to do business in the State of Maryland. The insurers must also have a policyholders’ rating of “A-” or better, and a financial size of “Class VII” or better in the latest evaluation by A. M. Best Company, unless Board grants specific approval for an exception. The Board hereby grants specific approval for the acquisition of workers compensation and employers liability insurance from the Injured Workers Insurance Fund of Maryland.</p>
<p><b>ATTACHMENT A: Insurance Requirements: 2. Supplier’s Insurance: 2.1.5</b></p>	<p><b>HCPS request:</b> Umbrella excess liability or excess liability insurance or its equivalent with minimum limits of:</p> <p>\$1,000,000 Per occurrence;</p> <p>\$1,000,000 Aggregate for other than products/completed operations and auto liability; and</p> <p>\$1,000,000 Products/completed operations aggregate.</p> <p>And including all of the following coverages on the applicable schedule of underlying insurance:</p> <ul style="list-style-type: none"> <li>i. Commercial general liability;</li> <li>ii. Business auto liability; and</li> <li>iii. Employers liability</li> </ul> <p><b>HDSFM exception:</b> Umbrella excess liability or excess liability insurance or its equivalent with minimum limits of:</p> <p>\$1,000,000 Per occurrence;</p> <p>\$1,000,000 Aggregate for other than products/completed operations and auto liability; and</p> <p>\$1,000,000 Products/completed operations aggregate.</p> <p>And including <u>all</u> the following coverages on the applicable schedule of underlying insurance:</p> <ul style="list-style-type: none"> <li>i. Commercial general liability;</li> <li>ii. Business auto liability; and</li> <li>iii. Employers liability</li> </ul>
<p><b>ATTACHMENT A: Insurance Requirements: 2. Supplier’s Insurance: 2.1.6 First Paragraph</b></p>	<p><b>HCPS request:</b> The Board of Education of Harford County and its elected and appointed officials, officers, employees and authorized volunteers shall be named as additional insureds on the Supplier’s commercial general</p>

	<p>liability insurance with respect to liability arising out of the services provided under this Contract by Supplier.</p> <p><b>HDSFM exception:</b> The Board of Education of Harford County and its elected and appointed officials, officers, employees and authorized volunteers shall be <u>listed</u> as additional insureds, <u>by scheduled or blanket endorsement</u>, on the Supplier’s commercial general liability insurance with respect to liability <u>arising out of</u> the services provided under this Contract by Supplier.</p>
<p><b>ATTACHMENT A: Insurance Requirements: 2. Supplier’s Insurance: 2.1.6 Third Paragraph</b></p>	<p><b>HCPS request:</b> “The Board of Education of Harford County and its elected and appointed officials, officers, employees and authorized volunteers are named as additional insureds on this commercial general liability insurance with respect to liability arising out of the services provided by the Named Insured under Contract:</p> <p style="padding-left: 40px;">(Enter specific identifying information such as project name, Board’s contract number and/or date of contract).”</p> <p><b>HDSFM exception:</b> “The Board of Education of Harford County and its elected and appointed officials, officers, employees and authorized volunteers are <u>listed</u> as additional insureds <u>by scheduled or blanket endorsement</u>, on this commercial general liability insurance with respect to liability <u>arising out of</u> the services provided by the Named Insured under Contract:</p> <p style="padding-left: 40px;">(Enter specific identifying information such as project name, Board’s contract number and/or date of contract).”</p>
<p><b>ATTACHMENT A: Insurance Requirements: 3. Indemnification</b></p>	<p><b>HCPS request:</b> To the fullest extent permitted by law, Supplier agrees to defend, indemnify, pay on behalf of and save harmless the Board of Education of Harford County, its elected and appointed officials, agents, employees and authorized volunteers against any and all claims, liability, demands, suits or loss, including attorneys’ fees and all other costs connected therewith, arising out of or connected to the services provided by Supplier under this Contract.</p> <p><b>HDSFM exception:</b> To the fullest extent permitted by law, Supplier agrees to defend, indemnify, pay on behalf of, and save harmless the Board of Education of Harford County, its elected and appointed officials, employees and authorized volunteers against any and all claims, liability, demands, suits or loss, including reasonable attorneys’ fees and all other costs connected therewith, to the extent arising out of or connected to Supplier’s negligence or willful misconduct in the services provided by Supplier under this Contract.</p>
<p><b>ATTACHMENT A: Insurance Requirements: 4. Waiver of Subrogation</b></p>	<p><b>HCPS request:</b> To the fullest extent permitted by law, the Supplier and its invitees, employees, officials, volunteers, agents and representatives waive any right of recovery against the Board of Education of Harford County for any and all claims, liability, loss, damage, costs or expense (including attorneys’ fees) arising out of the services provided by Supplier under this Contract. Supplier specifically waives any right of recovery against the Board and its elected and appointed officials, officers, volunteers, agents and employees for personal injury (and any resulting loss of income) suffered while working on behalf of the Board as an independent</p>



	<p>contractor. Such waiver shall apply regardless of the cause of origin of the injury, loss or damage, including the negligence of the Board and its elected and appointed officials, officers, volunteers, agents and employees. The Supplier shall advise its insurers of the foregoing.</p> <p><b>HDSFM exception:</b> To the fullest extent permitted by law, the Supplier and its invitees, employees, officials, volunteers, and representatives waive any right of recovery against the Board of Education of Harford County for any and all claims, liability, loss, damage, costs or expense (including attorneys' fees) arising out of the services provided by Supplier under this Contract. Supplier specifically waives any right of recovery against the Board and its elected and appointed officials, officers, volunteers, agents and employees for personal injury (and any resulting loss of income) suffered while working on behalf of the Board as an independent contractor. Such waiver shall apply regardless of the cause of origin of the injury, loss or damage, including the negligence of the Board and its elected and appointed officials, officers, volunteers, agents and employees. The Supplier shall advise its insurers of the foregoing.</p>
<p><b>ATTACHMENT A: Insurance Requirements: 5. Acknowledgement of Supplier's Independent Contractor Status and no Coverage For Supplier Under Board's Workers Compensation Coverage</b></p>	<p><b>HCPS request:</b> Supplier hereby acknowledges its status as an independent contractor while performing services on behalf of the Board and that the Board's workers compensation coverage or self-insurance is not intended to and will not respond to cover any medical or indemnity loss arising out of injury to the Supplier or its employees during the Supplier's performance of services for the Board. To the fullest extent permitted by law, the Supplier specifically waives any right of recovery against the Board and its elected and appointed officials, officers, volunteers, agents and employees for personal injury (and any resulting loss of income) suffered during the performance of services as an independent contractor for the Board. Such waiver shall apply regardless of the cause of original of the injury, loss or damage, including the negligence of the Board and its elected and appointed officials, officers, volunteers, agents and employees. The Supplier shall advise its insurers of the foregoing.</p> <p><b>HDSFM exception:</b> Supplier hereby acknowledges its status as an independent contractor while performing services on behalf of the Board and that the Board's workers compensation coverage or self-insurance is not intended to and will not respond to cover any medical or indemnity loss caused in whole or in part by injury to the Supplier or its employees during the Supplier's performance of services for the Board. To the fullest extent permitted by law, the Supplier specifically waives any right of recovery against the Board and its elected and appointed officials, officers, volunteers, agents and employees for personal injury (and any resulting loss of income) suffered during the performance of services as an independent contractor for the Board. Such waiver shall apply regardless of the cause of original of the injury, loss or damage, including the negligence of the Board and its elected and appointed officials, officers, volunteers, agents and employees. The Supplier shall advise its insurers of the foregoing.</p>
<p><b>ATTACHMENT A: Insurance Requirements: 6. Damage to Property of the Supplier and its Invitees</b></p>	<p><b>HCPS request:</b> To the fullest extent permitted by law, the Supplier shall be solely responsible for any loss or damage to property of the Supplier or its invitees, employees, officials, volunteers, agents and representatives while such property is on, at or adjacent to the premises of the Board.</p>

	<p><b>HDSFM exception:</b> To the fullest extent permitted by law, the Supplier shall be solely responsible for any loss or damage to property of the Supplier or its invitees, employees, officials, volunteers, and representatives while such property is on, at or adjacent to the premises of the Board.</p>
<p><b>ATTACHMENT C: CONFLICT OF INTEREST AFFIDAVID AND DISCLOSURE: (c )</b></p>	<p><b>HCPS request:</b> The Contractor agrees that if an actual or potential conflict of interest is identified during performance, the Contractor will immediately make a full disclosure in writing to the Procurement Agent. This disclosure shall include a description of actions which the Contractor has taken or proposes to take, after consultation with the Procurement Agent, to avoid, mitigate, or neutralize the actual or potential conflict of interest. The Contractor shall continue performance until notified by the Procurement Agent of any contrary action to be taken.</p> <p><b>HDSFM exception:</b> The Contractor agrees that if an actual or potential conflict of interest is identified during performance, the Contractor will <u>immediately</u> make a full disclosure in writing to the Procurement Agent. This disclosure shall include a description of actions which the Contractor has taken or proposes to take, after consultation with the Procurement Agent, to avoid, mitigate, or neutralize the actual or potential conflict of interest. The Contractor shall continue performance until notified by the Procurement Agent of any contrary action to be taken.</p>
<p><b>ATTACHMENT C: CONFLICT OF INTEREST AFFIDAVID AND DISCLOSURE: (e)</b></p>	<p><b>HCPS request:</b> The Contractor agrees to insert in each subcontract placed hereunder, provisions which shall conform substantially to the language of this affidavit.</p> <p><b>HDSFM exception:</b> Contractor shall be responsible for any conflicts of interest with respect to any subcontracts placed hereunder.</p>
<p><b>ATTACHMENT D: EMPLOYMENT of SEX OFFENDERS AND OTHER CRIMINAL OFFENDERS' AFFIDAVIT; Second to last Sentence</b></p>	<p><b>HCPS request:</b> Violations of any of these provisions may result in Termination for Cause.</p>
<p><b>ATTACHMENT G: Signature Sheet</b></p>	<p><b>HCPS request:</b> I/We agree to provide the services in accordance with the accompanying requirements and all conditions, provisions, attachments, and any addenda to this RFP.</p>

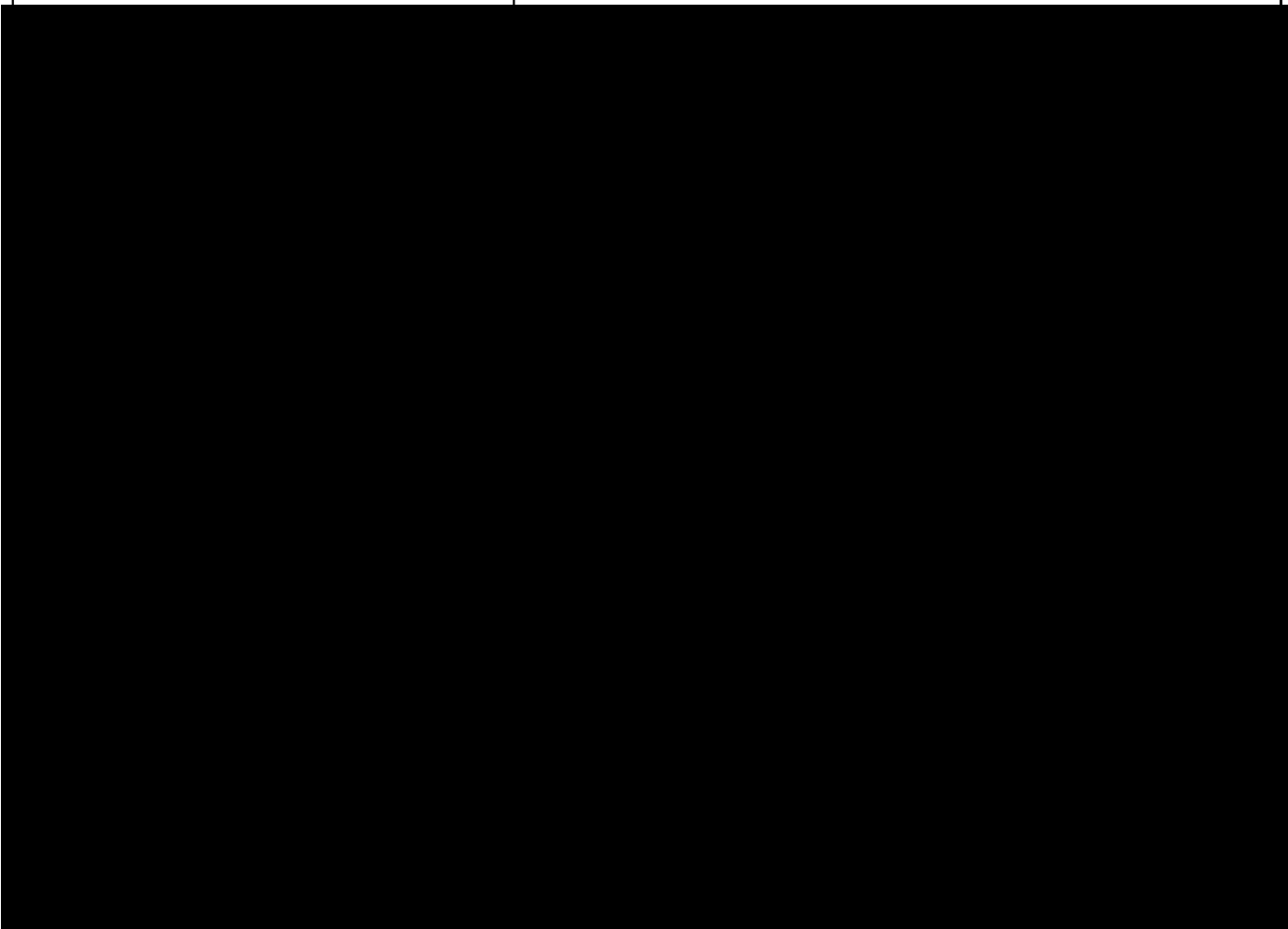


<p><b>ATTACHMENT J: Exhibit A: Response for National Cooperative Contract: 1.5 Objectives of Cooperative Program: B</b></p>	<p><b>HCPS request:</b> Establish the Master Agreement as the Supplier's primary go to market strategy to Public Agencies nationwide;</p> <p><b>HDSFM exception:</b> Publicize and promote the availability of the Master Agreement's products and services as one of the Supplier's go to market strategies to public Agencies and such agencies' employees nationwide.</p>
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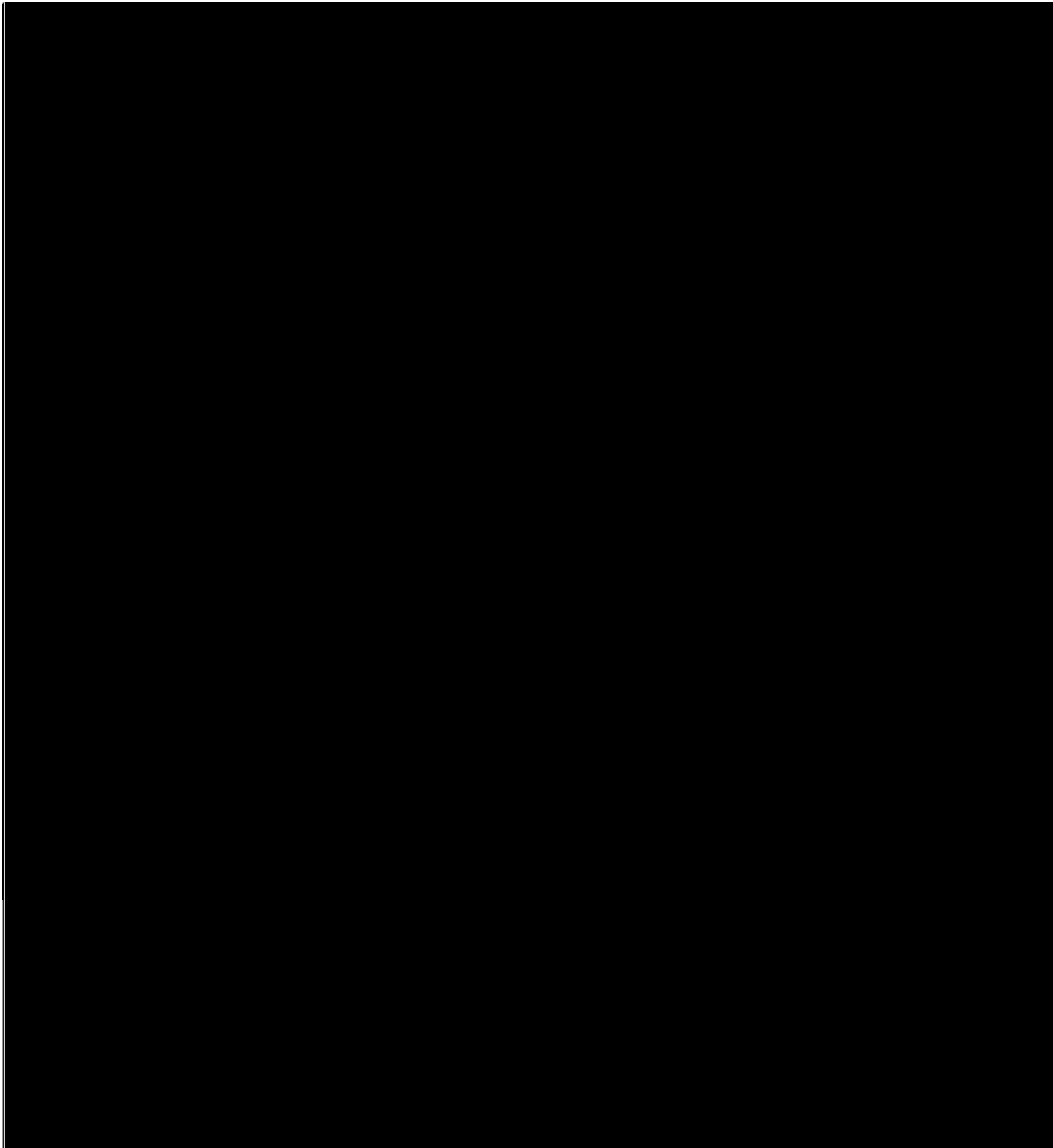
<p><b>ATTACHMENT J: Exhibit A: Response for National Cooperative Contract: 2.0 REPRESENTATIONS AND COVENANTS</b></p>	<p><b>HCPS request:</b> [As a condition to Supplier entering into the Master Agreement, which would be available to all Public Agencies, Supplier must make certain representations, warranties and covenants to both the Principal Procurement Agency and OMNIA Partners designed to ensure the success of the Master Agreement for all Participating Public Agencies as well as the Supplier.]</p>
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<p><b>ATTACHMENT J: Exhibit A: Response for National Cooperative Contract: 2.0 REPRESENTATIONS AND COVENANTS: 2.1 Corporate Commitment</b></p>	<p><b>HCPS request:</b> Supplier commits that (1) the Master Agreement has received all necessary corporate authorizations and support of the Supplier’s executive management, (2) the Master Agreement is [Supplier’s primary] “go to market” strategy for Public Agencies, (3) the Master Agreement will be promoted to [all] Public Agencies, including any existing customers, and Supplier will transition existing customers, upon their request, to the Master Agreement, and (4) that the Supplier has read and agrees to the terms and conditions of the Administration Agreement with OMNIA Partners and will execute such agreement concurrent with and as a condition of its execution of the Master Agreement with the Principal Procurement Agency. Supplier will identify an executive corporate sponsor and a separate national account manager within the RFP response that will be responsible for the overall management of the Master Agreement.</p> <p><b>HDSFM exception:</b> Supplier commits that (1) the Master Agreement has received all necessary corporate authorizations and support of the Supplier’s executive management, (2) the Master Agreement is a “go to market” strategy for Public Agencies, (3) the Master Agreement will be promoted to Public Agencies, including any existing customers, and Supplier will transition existing customers, upon their request, to the Master Agreement, and (4) that the Supplier has read and agrees to the terms and conditions of the Administration Agreement with OMNIA Partners and will execute such agreement concurrent with and as a condition of its execution of the Master Agreement with the Principal Procurement Agency. Supplier will identify an executive corporate sponsor and a separate national account manager within the RFP response that will be responsible for the overall management of the Master Agreement.</p>
<p><b>ATTACHMENT J: Exhibit A: Response for National Cooperative Contract: 2.0 REPRESENTATIONS AND COVENANTS: 2.2 Pricing Commitment</b></p>	<p><b>HCPS request:</b> Supplier [commits] the not-to-exceed pricing provided under the Master Agreement pricing is [its lowest available (net to buyer)] to Public Agencies nationwide [and further commits that if a Participating Public Agency is eligible for lower pricing through a national, state, regional or local or cooperative contract, the Supplier will match such lower pricing to that Participating Public Agency under the Master Agreement.]</p> <p><b>HDSFM exception:</b> Supplier <u>represents that</u> the not-to-exceed pricing provided under the Master Agreement pricing is <u>competitive with any other pricing options it offers</u> to Public Agencies nationwide . <u>Supplier’s pricing shall be evaluated on an aggregate basis considering applicable market conditions.</u></p>
<p><b>ATTACHMENT J: Exhibit A: Response for National Cooperative Contract: 2.0</b></p>	<p><b>HCPS request:</b> Supplier commits to aggressively market the Master Agreement as [its] go to market strategy in this defined sector and that its</p>

<p><b>REPRESENTATIONS AND COVENANTS: 2.3</b>  <b>Sales Commitment</b></p>	<p>sales force will be trained, engaged and committed to offering the Master Agreement to Public Agencies through OMNIA Partners nationwide. Supplier commits that all Master Agreement sales will be accurately and timely reported to OMNIA Partners in accordance with the OMNIA Partners Administration Agreement. Supplier also commits its sales force will be compensated, including sales incentives, for sales to Public Agencies under the Master Agreement in a consistent or better manner compared to sales to Public Agencies if the Supplier were not awarded the Master Agreement.</p> <p><b>HDSFM exception:</b> Supplier commits to aggressively market the Master Agreement as a go to market strategy in this defined sector and that its sales force will be trained, engaged and committed to offering the Master Agreement to Public Agencies through OMNIA Partners nationwide. Supplier commits that all Master Agreement sales will be accurately and timely reported to OMNIA Partners in accordance with the OMNIA Partners Administration Agreement. Supplier also commits its sales force will be compensated, including sales incentives, for sales to Public Agencies under the Master Agreement in a consistent or better manner compared to sales to Public Agencies if the Supplier were not awarded the Master Agreement.</p>
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**ATTACHMENT J: Exhibit F: Federal Funds  
Certifications**

**HCPS request: Exhibit F**

**HDSFM exception: Intentionally Omitted**

**ATTACHMENT J: Exhibit G: New Jersey  
Business Compliance**

**HCPS request: Exhibit G**

**HDSFM exception: Intentionally Omitted**



DuPage County  
 Finance Department  
 Procurement Division  
 421 North County Farm Road  
 Room 3-400  
 Wheaton, Illinois 60187-3978

## REQUIRED VENDOR ETHICS DISCLOSURE STATEMENT

### Section I: Contact Information

Please complete the contact information below.

BID NUMBER:	Omnia Partners agreement # 25-JH-011 for MRO and Cleaning supplies
COMPANY NAME:	HD Supply Facilities Maintenance, Ltd.
CONTACT PERSON:	Ryan Kaminski
CONTACT EMAIL:	ryan.kaminski@hdsupply.com

### Section II: Procurement Ordinance Requirements

Every contractor, union, or vendor that is seeking or has previously obtained a contract, change orders to one (1) or more contracts, or two (2) or more individual contracts with the County, shall provide to the Procurement Division a written disclosure of all political campaign contributions made by such contractor, union, or vendor to any incumbent County Board member, County Board chairman, or Countywide elected official whose office the contract to be awarded will benefit within the current and previous calendar year. The contractor, union, or vendor shall update such disclosure annually during the term of a multi-year contract and prior to any change order or renewal requiring approval by the county board. For purposes of this disclosure requirement, "contractor or vendor" includes owners, officers, managers, lobbyists, agents, consultants, bond counsel and underwriters counsel, subcontractors, and corporate entities under the control of the contracting person, and political action committees to which the contracting person has made contributions.

Has the Bidder made contributions as described above?

- Yes
- No

If "Yes", complete the required information in the table below.

RECIPIENT	DONOR	DESCRIPTION (e.g., cash, type of item, in-kind services, etc.)	AMOUNT/VALUE	DATE MADE

All contractors and vendors who have obtained or are seeking contracts with the County shall disclose the names and contact information of their lobbyists, agents and representatives and all individuals who are or will be having contact with county officers or employees in relation to the contractor bid and shall update such disclosure with any changes that may occur.

Has the Bidder had or will the Bidder have contact with lobbyists, agents, representatives or individuals who are or will be having contact with county officers or employees as described above.

Yes

No

If "Yes", list the name, phone number, and email of lobbyists, agents, representatives, and all individuals who are or will be having contact with county officers or employees in the table below.

NAME	PHONE	EMAIL

**Section III: Violations**

A contractor or vendor that knowingly violates these disclosure requirements is subject to penalties which may include, but are not limited to, the immediate cancellation of the contract and possible disbarment from future County contracts. Continuing and supplemental disclosure is required. The Bidder agrees to update this disclosure form as follows:

- If information changes, within five (5) days of change, or prior to county action, whichever is sooner;
- 30 days prior to the optional renewal of any contract;
- Annual disclosure for multi-year contracts on the anniversary of said contract
- With any request for change order except those issued by the county for administrative adjustments

The full text of the County's Ethics Ordinance is available at:

[http://www.dupagecounty.gov/government/county\\_board/ethics\\_at\\_the\\_county/](http://www.dupagecounty.gov/government/county_board/ethics_at_the_county/)

The full text of the County's Procurement Ordinance is available at:

[https://www.dupagecounty.gov/government/departments/finance/procurement/procurement\\_ordinance\\_and\\_guiding\\_principles.php](https://www.dupagecounty.gov/government/departments/finance/procurement/procurement_ordinance_and_guiding_principles.php)

**Section IV: Certification**

By signing below, the Bidder hereby acknowledges that it has received, read, and understands these requirements, and certifies that the information submitted on this form is true and correct to the best of its knowledge.

Printed Name: Bruce Reifsteck

Signature: 

Title: VP, Public Sector

Date: 11/20/2025



## Facilities Management Requisition Over \$30K

421 N. COUNTY FARM  
ROAD  
WHEATON, IL 60187  
www.dupagecounty.gov

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**File #:** FM-P-0054-25

**Agenda Date:** 12/2/2025

**Agenda #:** 18.B.

---

AWARDING RESOLUTION  
ISSUED TO MECHANICAL, INC.  
D/B/A HELM MECHANICAL / HELM SERVICE  
TO FURNISH, DELIVER, AND INSTALL A DOMESTIC  
HOT WATER STORAGE TANK AT THE JAIL  
FOR FACILITIES MANAGEMENT  
(CONTRACT TOTAL NOT TO EXCEED \$107,558.00)

WHEREAS, bids have been taken and processed in accordance with County Board policy; and

WHEREAS, the Public Works Committee recommends County Board approval for the issuance of a contract to Mechanical, Inc. d/b/a Helm Mechanical / Helm Service, to furnish, deliver, and install a domestic hot water storage tank for the Jail, for the period December 10, 2025 through December 9, 2026, for Facilities Management.

NOW, THEREFORE BE IT RESOLVED, that County Contract, covering said, to furnish, deliver, and install a domestic hot water storage tank for the Jail, for the period December 10, 2025 through December 9, 2026, for Facilities Management., be, and it is hereby approved for issuance of a contract by the Procurement Division to, Mechanical, Inc. d/b/a Helm Mechanical / Helm Service, 2279 Yellow Creek Road, PO Box 690, Freeport, IL 61032, for a contract total amount not to exceed \$107,558.00, per lowest responsible bid #25-123-FM.

Enacted and approved this 9<sup>th</sup> day of December, 2025 at Wheaton, Illinois.

---

DEBORAH A. CONROY, CHAIR  
DU PAGE COUNTY BOARD

Attest: \_\_\_\_\_

JEAN KACZMAREK, COUNTY CLERK



Procurement Review Comprehensive Checklist  
 Procurement Services Division  
 This form must accompany all Purchase Order Requisitions

**SECTION 1: DESCRIPTION**

<i>General Tracking</i>		<i>Contract Terms</i>	
FILE ID#: 25-2839	RFP, BID, QUOTE OR RENEWAL #: 25-123-FM	INITIAL TERM WITH RENEWALS: OTHER	INITIAL TERM TOTAL COST: \$107,558.00
COMMITTEE: PUBLIC WORKS	TARGET COMMITTEE DATE: 12/02/2025	PROMPT FOR RENEWAL:	CONTRACT TOTAL COST WITH ALL RENEWALS: \$107,558.00
	CURRENT TERM TOTAL COST: \$107,558.00	MAX LENGTH WITH ALL RENEWALS: ONE YEAR	CURRENT TERM PERIOD: INITIAL TERM
<i>Vendor Information</i>		<i>Department Information</i>	
VENDOR: Mechanical, Inc. d/b/a Helm Mechanical / Helm Service	VENDOR #: 39151	DEPT: Facilities Management	DEPT CONTACT NAME: Mary Ventrella
VENDOR CONTACT: Kathy Nebel	VENDOR CONTACT PHONE: 630-891-3400	DEPT CONTACT PHONE #: 630-407-5705	DEPT CONTACT EMAIL: mary.ventrella@dupagecounty.gov
VENDOR CONTACT EMAIL: knebel@helmgroupp.com	VENDOR WEBSITE:	DEPT REQ #:	
<i>Overview</i>			
DESCRIPTION Identify scope of work, item(s) being purchased, total cost and type of procurement (i.e., lowest bid, RFP, renewal, sole source, etc.). Recommendation for the approval of a contract to Mechanical, Inc. d/b/a Helm Mechanical / Helm Service, to furnish, deliver, and install a domestic hot water storage tank for the Jail, for Facilities Management, for the period December 10, 2025 through December 9, 2026 for a contract total amount not to exceed \$107,558.00, per lowest responsible bid #25-123-FM.			
JUSTIFICATION Summarize why this procurement is necessary and what objectives will be accomplished The existing laundry hot water storage tank was installed in 1992 and has developed major leaks due to excessive corrosion. The laundry is currently without hot water. The new tank will restore hot water service to the laundry facility.			

**SECTION 2: DECISION MEMO REQUIREMENTS**

DECISION MEMO NOT REQUIRED	Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is not required. LOWEST RESPONSIBLE QUOTE/BID (QUOTE < \$25,000, BID ≥ \$25,000; ATTACH TABULATION)
DECISION MEMO REQUIRED	Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is required.

**SECTION 3: DECISION MEMO**

SOURCE SELECTION	Describe method used to select source.
RECOMMENDATION AND TWO ALTERNATIVES	Describe staff recommendation and provide justification. Identify at least 2 other options to accomplish this request, including status quo, (i.e., take no action).

## SECTION 4: SOLE SOURCE MEMO/JUSTIFICATION

<b>JUSTIFICATION</b>	Select an item from the following dropdown menu to justify why this is a sole source procurement.
<b>NECESSITY AND UNIQUE FEATURES</b>	Describe the product or services that are not available from other vendors. Explain necessary and unique features or services. Attach letters from manufacturer, letters from distributor, warranties, licenses, or patents as needed. Be specific.
<b>MARKET TESTING</b>	List and describe the last time the market has been tested on the applicability of the sole source. If it has not been tested over the last 12 months, explain why not.
<b>AVAILABILITY</b>	Describe steps taken to verify that these features are not available elsewhere. Included a detailed list of all products or services by brand/manufacturer examined and include names, phone numbers, and emails of people contacted.

## SECTION 5: Purchase Requisition Information

<i>Send Purchase Order To:</i>		<i>Send Invoices To:</i>	
Vendor: Mechanical, Inc. d/b/a Helm Mechanical / Helm Service	Vendor#: 39151	Dept: Facilities Management	Division:
Attn: Kathy Nebel	Email: knebel@helmgroupp.com	Attn:	Email: FMAccountsPayable @dupagecounty.gov
Address: 900 Oakmont Lane, Suite 200	City: Westmont	Address: 421 N. County Farm Road	City: Wheaton
State: IL	Zip: 60559	State: IL	Zip: 60187
Phone: 630-891-3400	Fax:	Phone: 630-407-5700	Fax: 630-407-5701
<i>Send Payments To:</i>		<i>Ship to:</i>	
Vendor: Mechanical, Inc. d/b/a Helm Mechanical / Helm Service	Vendor#: 39151	Dept: Facilities Management	Division:
Attn: Marcia Thill	Email: mthill@helmgroupp.com	Attn: Gavin Carroll	Email: gavin.carroll@dupagecounty.gov
Address: 2279 E Yellow Creek Road, PO Box 690	City: Freeport	Address: 501 N. County Farm Road	City: Wheaton
State: IL	Zip: 60132	State: IL	Zip: 60187
Phone: 630-891-3400	Fax:	Phone: 630-918-4933	Fax:
<b>Shipping</b>		<b>Contract Dates</b>	
Payment Terms: PER 50 ILCS 505/1	FOB: Destination	Contract Start Date (PO25): Dec 10, 2025	Contract End Date (PO25): Dec 9, 2026



**Purchase Requisition Line Details**

LN	Qty	UOM	Item Detail (Product #)	Description	FY	Company	AU	Acct Code	Sub-Accts/Activity Code	Unit Price	Extension
1	1	LO		Labor and Material	FY26	6000	1220	54010	2504429	97,780.00	97,780.00
2	1	LO		Contingency	FY26	6000	1220	54010	2504429	9,778.00	9,778.00
<b><i>FY is required, ensure the correct FY is selected.</i></b>										Requisition Total	\$ 107,558.00

<i>Comments</i>	
HEADER COMMENTS	Provide comments for P020 and P025. Furnish, deliver, and install a domestic hot water storage tank for the Jail, for Facilities Management.
SPECIAL INSTRUCTIONS	Provide comments for Buyer or Approver (not for P020 and P025). Comments will not appear on PO. Send PO to Vendor, Mary Ventrella, Cathie Figlewski, and Clara Gomez.
INTERNAL NOTES	Provide comments for department internal use (not for P020 and P025). Comments will not appear on PO. Public Work Committee: 12/02/25 County Board: 12/09/25 Job #25-04429
APPROVALS	Department Head signature approval for procurements under \$15,000. Procurement Officer Approval for ETSB.





**THE COUNTY OF DUPAGE**  
**FINANCE - PROCUREMENT**  
**HTW STORAGE TANK REPLACEMENT**  
**25-123-FM**  
**BID TABULATION**



NO.	ITEM	UOM	QTY	Helm Mechanical / Helm Service	The Stone Group Inc.
				PRICE	PRICE
1	Hot Water Storage Tank Replacement	L SUM	1	\$ 97,780.00	\$ 143,100.00

**NOTES**

1. Facilities Management has requested a contingency of 10%, \$97,780.00 + \$9,778.00 (contingency) = \$107,558.00 contract request.

Bid Opening 11/14/2025 @ 2:30 PM	BR, SR
Invitations Sent	93
Total Vendors Requesting Documents	2
Total Bid Responses	2

## BID PRICING FORM

### Section I: Contact Information

Please complete the contact information below.

BID NUMBER:	25-123-FM
COMPANY NAME:	Helm Mechanical
CONTACT PERSON:	Kathy Nebel
CONTACT EMAIL:	knebel@helmgroup.com

### Section II: Pricing

All goods are to be shipped F.O.B. Destination, delivered, and installed.

NO.	ITEM	UOM	QTY	PRICE
1	Hot Water Storage Tank Replacement	L SUM	1	\$ 97,780
<b>GRAND TOTAL</b> (In words) ninety seven thousand seven hundred eighty				

### Section III: Certification

By signing below, the Bidder agrees to provide the required goods and/or services described in the Bid Specifications for the prices quoted on this Bid Pricing Form.

Signature on File

Printed Name: Dave Schramm Signature: 

Title: Vice President Date: 11/14/2025



DuPage County  
 Finance Department  
 Procurement Division  
 421 North County Farm Road  
 Room 3-400  
 Wheaton, Illinois 60187-3978

## MANDATORY FORM

### **Section I: Contact Information**

Complete the contact information below.

BID NUMBER:	25-123-FM
COMPANY NAME:	Helm Mechanical
MAIN ADDRESS:	900 Oakmont Ln. Suite 200
CITY, STATE, ZIP CODE:	Westmont, IL 60559
TELEPHONE NO.:	630-891-3400
BID CONTACT PERSON:	Kathy Nebel
CONTACT EMAIL:	knebel@helmgroupp.com

### **Section II: Contract Administration Information**

Complete the contract administration information below.

CORRESPONDENCE TO CONTRACTOR:		REMIT TO CONTRACTOR:	
NAME:	Kathy Nebel	NAME:	Helm Mechanical Accounting
CONTACT:	knebel@helmgroupp.com	CONTACT:	Marcia Thill
ADDRESS:	900 Oakmont Ln. Suite 200	ADDRESS:	2279 E Yellow Creek Rd.
CITY, ST., ZIP:	Westmont, IL 60559	CITY, ST., ZIP:	Freeport, IL 61032
PHONE NO.:	630-891-3400	PHONE NO.:	630-891-3400
EMAIL:	knebel@helmgroupp.com	EMAIL:	mthill@helmgroupp.com

**Section III: Certification**

The undersigned certifies that they are:

- The Owner or Sole Proprietor
- A Member authorized to sign on behalf of the Partnership
- An Officer of the Corporation
- A Member of the Joint Venture

Herein after called the Bidder and that the members of the Partnership or Officers of the Corporation are as follows:

Brian Helm  
(President or Partner)

Dave Schramm  
(Vice-President or Partner)

Craig Buikema  
(Secretary or Partner)

Craig Buikema  
(Treasurer or Partner)

Further, the undersigned declares that the only person or parties interested in this bid as principals are those named herein; that this bid is made without collusion with any other person, firm or corporation; that he has fully examined the proposed forms of agreement and the contract specifications for the above designated purchase, all of which are on file in the office of the Procurement Officer, DuPage County, 421 North County Farm Road, Wheaton, Illinois 60187, and all other documents referred to or mentioned in the contract documents, specifications and attached exhibits, including Addenda No. \_\_\_\_\_, \_\_\_\_\_, and \_\_\_\_\_ issued thereto.

Further, the undersigned proposes and agrees, if this bid is accepted, to provide all necessary machinery, tools, apparatus, and other means of construction, including transportation services necessary to furnish all the materials and equipment specified or referred to in the contract documents in the manner and time and at the price therein prescribed.

Further, the undersigned certifies and warrants that they are duly authorized to execute this certification/affidavit on behalf of the Bidder and in accordance with the Partnership Agreement or by-laws of the Corporation, and the laws of the State of Illinois and that this Certification is binding upon the Bidder and is true and accurate.

Further, the undersigned certifies that the Bidder is not barred from bidding on this contract as a result of a violation of either Chapter 720 Illinois Compiled Statutes 5/33 E-3 or 5/33 E-4, bid rigging or bid-rotating, or as a result of a violation of 820 ILCS 130/1 et seq., the Illinois Prevailing Wage Act.

The undersigned certifies that they have examined and carefully prepared this bid and have checked the same in detail before submitting this bid, and that the statements contained herein are true and correct.

If a Corporation, the undersigned, further certifies that the recitals and resolutions attached hereto and made a part hereof were properly adopted by the Board of Directors of the Corporation at a meeting of said Board of Directors duly called and held and have not been repealed nor modified, and that the same remain in full force and effect. (Bidder may be requested to provide a copy of the corporate resolution granting the individual executing the contract documents authority to do so.)

Further, the Bidder certifies that it has provided equipment, supplies, or services comparable to the items specified in this contract to the parties listed in the reference section below and authorizes the County to verify references of business and credit at its option.

Finally, the Bidder, if awarded the contract, agrees to do all other things required by the contract documents, and that it will take in full payment therefore the sums set forth in the bidding schedule (subject to unit quantity adjustments based upon actual usage).

By signing below, the Bidder agrees to the terms of this Mandatory Form and certifies that the information on this form is true and correct to the best of its knowledge.

**Signature on File**

Printed Name: Dave Schramm

Signature: 

Title: Vice President

Date: 11/14/2025



DuPage County  
 Finance Department  
 Procurement Division  
 421 North County Farm Road  
 Room 3-400  
 Wheaton, Illinois 60187-3978

## REQUIRED VENDOR ETHICS DISCLOSURE STATEMENT

### Section I: Contact Information

Please complete the contact information below.

BID NUMBER:	25-123-FM
COMPANY NAME:	Helm Mechanical
CONTACT PERSON:	Kathy Nebel
CONTACT EMAIL:	knebel@helmgroup.com

### Section II: Procurement Ordinance Requirements

Every contractor, union, or vendor that is seeking or has previously obtained a contract, change orders to one (1) or more contracts, or two (2) or more individual contracts with the County, shall provide to the Procurement Division a written disclosure of all political campaign contributions made by such contractor, union, or vendor to any incumbent County Board member, County Board chairman, or Countywide elected official whose office the contract to be awarded will benefit within the current and previous calendar year. The contractor, union, or vendor shall update such disclosure annually during the term of a multi-year contract and prior to any change order or renewal requiring approval by the county board. For purposes of this disclosure requirement, "contractor or vendor" includes owners, officers, managers, lobbyists, agents, consultants, bond counsel and underwriters counsel, subcontractors, and corporate entities under the control of the contracting person, and political action committees to which the contracting person has made contributions.

Has the Bidder made contributions as described above?

- Yes  
 No

If "Yes", complete the required information in the table below.

RECIPIENT	DONOR	DESCRIPTION (e.g., cash, type of item, in-kind services, etc.)	AMOUNT/VALUE	DATE MADE







## Public Works Resolution

421 N. COUNTY FARM  
ROAD  
WHEATON, IL 60187  
www.dupagecounty.gov

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**File #:** PW-R-0001-26

**Agenda Date:** 12/9/2025

**Agenda #:** 18.C.

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### STEEPLE RUN WATER TOWER LEASE AGREEMENT RENEWAL WITH VERIZON WIRELESS

WHEREAS, pursuant to authority granted by the Illinois General Assembly at 55 ILCS 5/5-15007, (1992), the County of DuPage ("COUNTY") owns and operates a waterworks and water tower known as the Steeple Run DuPage County Water Tower; and

WHEREAS, the DuPage County Board previously approved a lease with Chicago SMSA Limited Partnership d/b/a/ Verizon Wireless, an Illinois Partnership (Hereinafter Verizon Wireless) ("TENANT") by Resolution PW-0007-16, and amended and/or renewed by subsequent County Board resolutions; and

WHEREAS, Verizon Wireless, has requested a renewal of the lease of the Steeple Run Water Tower pursuant to the renewal terms provided for in said lease; and

WHEREAS, the Public Works Committee of the DuPage County Board has reviewed and recommends approval of an additional five year renewal term from April 1, 2026, through March 31, 2031, for the Steeple Run Water Tower Lease Agreement between the COUNTY and TENANT with a new monthly rental amount of \$4,972.49. Rent shall be increased on each annual anniversary of the Commencement Date by an amount equal to three percent (3%) of the rent for the previous year.

NOW, THEREFORE, BE IT RESOLVED, by the DuPage County Board that the Steeple Run Water Tower Lease Agreement is hereby approved and renewed, and that the Chair of the County Board is hereby authorized and directed to execute any documents necessary for said renewal on behalf of the County of DuPage.

BE IT FURTHER RESOLVED that the DuPage County Clerk be directed to transmit certified copies of this Resolution to Verizon Wireless., Attn: Network Real Estate, 180 Washington Valley Road, Bedminster, NJ 07921, Nicholas Alfonso, State's Attorney's Office; Christopher Day, 7900 Route 53, Woodridge IL 60517.

Enacted and approved this 9<sup>th</sup> day of December, 2025 at Wheaton, Illinois.

---

DEBORAH A. CONROY, CHAIR  
DU PAGE COUNTY BOARD

Attest: \_\_\_\_\_

JEAN KACZMAREK, COUNTY CLERK



Network Real Estate  
180 Washington Valley Road  
Bedminster, NJ 07921  
<http://landlord-connect.verizon.com/>

Via FedEx: 886387381250

November 25, 2025

County of DuPage Department of Public Works  
Attn: Director of Public Works  
421 N. County Farm Road  
Wheaton, IL 60187

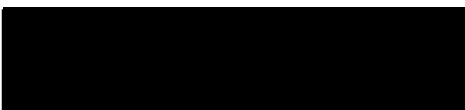
Re: NOTICE TO RENEW: Agreement dated March 17, 2016, by and between County of DuPage Department of Public Works and Verizon Wireless (or the parties' predecessors-in-interest) for the use of the property identified below (the "Agreement").

To Whom It May Concern:

This letter serves as notification that Verizon Wireless is exercising its right to extend the Agreement for an additional term, which term shall commence April 1, 2026 and continue through March 31, 2031.

Should you have any questions regarding this notice please call Network Real Estate at 866-862-4404.

Sincerely,



Sarah Sztuk  
Real Estate Specialist- Network Real Estate

VZW Site Name: Naperville WT  
Contract #: 153267  
Site Address: 65040 Steeple Run Drive, Naperville, IL



<b>Date Range</b>	<b>Amount</b>	<b>Amount</b>
	Per year	Per month
April 1, 2026 - March 31, 2027	\$ 59,669.89	\$ 4,972.49
April 1, 2026 - March 31, 2028	\$ 61,459.99	\$ 5,121.67
April 1, 2026 - March 31, 2029	\$ 63,303.79	\$ 5,275.32
April 1, 2026 - March 31, 2030	\$ 65,202.90	\$ 5,433.57
April 1, 2026 - March 31, 2031	\$ 67,158.99	\$ 5,596.58

**3% escalation for 5 years**



## Stormwater Requisition \$30,000 and Over

421 N. COUNTY FARM  
ROAD  
WHEATON, IL 60187  
www.dupagecounty.gov

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**File #:** SM-P-0026-25

**Agenda Date:** 12/2/2025

**Agenda #:** 19.A.

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AGREEMENT BETWEEN THE COUNTY OF DUPAGE, ILLINOIS  
AND CHRISTOPHER B. BURKE ENGINEERING, LTD  
FOR PROFESSIONAL ENGINEERING SERVICES FOR  
THE SAWMILL CREEK WATERSHED PLAN  
NOT TO EXCEED \$98,500

WHEREAS, DuPage County (COUNTY) by virtue of its power set forth in “Counties Code” (55 ILCS 5/5-1001 *et seq.*) and (Illinois Compiled Statutes, Chapter 55, paragraphs 5/5-1062.3 and 5/5-15001 *et seq.*) is authorized to enter into this AGREEMENT; and

WHEREAS, the COUNTY requires professional engineering services for the Sawmill Creek Watershed Plan (hereinafter referred to as “PROJECT”); and

WHEREAS, Christopher B. Burke Engineering, LTD (CONSULTANT) has experience and expertise in this area and is in the business of providing such professional engineering services and is willing to perform the required services for an amount not to exceed \$98,500; and

WHEREAS, the CONSULTANT acknowledges that it is qualified to perform the services covered by this AGREEMENT and is in good standing and has not been barred from performing professional services; and

WHEREAS, the COUNTY has adopted a Stormwater Ordinance. The CONSULTANT acknowledges the necessary oversight to ensure compliance with the Stormwater Ordinance in the event the PROJECT necessitates this scope of work.

NOW, THEREFORE, BE IT RESOLVED THAT by the DuPage County Board that the attached Agreement between the County of DuPage and Christopher B Burke Engineering, LTD. be hereby accepted and approved for a contract total not to exceed \$98,500.00 and that the Chair of the DuPage County Board is hereby authorized and directed to execute the Agreement on behalf of the COUNTY; and

BE IT FURTHER RESOLVED that the DuPage County Clerk be directed to transmit certified copies of this Resolution and the attached agreement to the; Procurement Division of the Finance department of DuPage County; the Stormwater Management Department, c/o Director Sarah Hunn; and Christopher B Burke Engineering LTD, 9575 W. Higgins Road, Suite 600, Rosemont, Illinois, 60018.

Enacted and approved this 9<sup>th</sup> day of December, 2025 at Wheaton, Illinois.

---

DEBORAH A. CONROY, CHAIR  
DU PAGE COUNTY BOARD

Attest: \_\_\_\_\_

JEAN KACZMAREK, COUNTY CLERK

**AGREEMENT  
BETWEEN THE COUNTY OF DUPAGE, ILLINOIS  
AND CHRISTOPHER B. BURKE ENGINEERING, LTD.  
FOR PROFESSIONAL ENGINEERING SERVICES FOR  
THE SAWMILL CREEK WATERSHED PLAN**

This professional services agreement (hereinafter referred to as the AGREEMENT), made this 9th day of December, 2025, between the County of DuPage, a body corporate and politic, with offices at 421 North County Farm Road, Wheaton, Illinois (hereinafter referred to as the COUNTY) and Christopher B. Burke Engineering, Ltd., with offices at 9575 W. Higgins Road, Suite 600, Rosemont, Illinois (hereinafter referred to as the CONSULTANT). The COUNTY and the CONSULTANT are hereinafter sometimes individually referred to as a "party" or together as the "parties."

**RECITALS**

WHEREAS, DuPage County (COUNTY) by virtue of its power set forth in "Counties Code" (55 ILCS 5/5-1001 et seq.) and (Illinois Compiled Statutes, Chapter 55, paragraphs 5/5-1062.3 and 5/5-15001 et seq.) is authorized to enter into this AGREEMENT; and

WHEREAS, the COUNTY requires professional engineering services for the Sawmill Creek Watershed Plan (hereinafter referred to as "PROJECT"); and

WHEREAS, Christopher B. Burke Engineering, LTD (CONSULTANT) has experience and expertise in this area and is in the business of providing such professional engineering services and is willing to perform the required services for an amount not to exceed \$98,500; and

WHEREAS, the CONSULTANT acknowledges that it is qualified to perform the services covered by this AGREEMENT and is in good standing and has not been barred from performing professional services; and

WHEREAS, the COUNTY has adopted a Stormwater Ordinance. The CONSULTANT acknowledges the necessary oversight to ensure compliance with the Stormwater Ordinance in the event the PROJECT necessitates this scope of work.

NOW, THEREFORE, in consideration of the premises, the mutual covenants, terms, and conditions herein set forth, and the understandings of each party to the other, the parties do hereby mutually covenant, promise and agree as follows:

## **1.0 INCORPORATION AND CONSTRUCTION**

- 1.1 All recitals set forth above are incorporated herein and made part thereof, the same constituting the factual basis for this AGREEMENT.
- 1.2 The headings of the paragraphs and subparagraphs of this AGREEMENT are inserted for convenience of reference only and shall not be deemed to constitute part of this AGREEMENT or to affect the construction hereof.
- 1.3 The exhibits referenced in this AGREEMENT shall be deemed incorporated herein and made a part hereof.

## **2.0 SCOPE OF SERVICES**

- 2.1 Services are to be provided by the CONSULTANT according to the Scope of Work, specified as Exhibit A, attached hereto. The CONSULTANT shall complete all the services set forth in said exhibit for the compensation set forth in Section 7.0, below, unless otherwise modified as provided herein. The CONSULTANT agrees to obtain all necessary permits requested by the COUNTY when required to do so.
- 2.2 The CONSULTANT shall prepare and distribute meeting minutes within seven (7) days following meetings between the COUNTY or other group and the CONSULTANT concerning the PROJECT.
- 2.3 The COUNTY may, from time to time, request changes in the Scope of Work in this AGREEMENT. Any such changes, including any increase or decrease in the CONSULTANT'S compensation and Scope of Work, shall be documented by an amendment to this AGREEMENT in accordance with Section 14.0 of this AGREEMENT, except as allowed in Paragraph 15.3, below.
- 2.4 The relationship of the CONSULTANT to the COUNTY is that of independent contractor, and nothing in this AGREEMENT is intended nor shall be construed to create an agency, employment, joint venture relationship, or any other relationship allowing the COUNTY to exercise control or direction over the manner or method by which the CONSULTANT or its sub-contractors/sub-consultants provide services hereunder. Neither the CONSULTANT nor the CONSULTANT'S

employees shall be entitled to receive any COUNTY benefits. The CONSULTANT shall be solely responsible for the payment of all taxes and withholdings required by law which may become due with regard to any compensation paid by the COUNTY to the CONSULTANT.

- 2.5 Services deemed to be a professional service under this AGREEMENT shall be performed and/or supervised by individuals licensed to practice by the State of Illinois in the applicable professional discipline.
- 2.6 Neither the CONSULTANT, nor the CONSULTANT'S employees, shall be retained as expert witnesses by the COUNTY except as by separate agreement.

### **3.0 NOTICE TO PROCEED**

- 3.1 Authorization to proceed shall be given on behalf of the COUNTY by the Director of Stormwater (hereinafter referred to as the "Director"), in the form of a written Notice to Proceed following execution of the AGREEMENT by the County Board Chair

Authorization to proceed with various tasks described in Exhibit A will be given to the CONSULTANT by representatives of the Stormwater Department.

- 3.2 In addition to the Notice to Proceed, the Director, or his/her designee, may, on behalf of the COUNTY, approve, deny, receive, accept or reject any submission, notices or invoices from or by the CONSULTANT, as provided for in this AGREEMENT, including but limited to, acts performed in accordance with Paragraphs 3.3, 4.1, 5.2, 6.1, 7.3, 7.4, 8.2, 8.3, 15.3 and 21.2, as well as any requirements contained in Exhibits A and/or B and C attached hereto.
- 3.3 The CONSULTANT shall not perform additional work related to a submittal until the COUNTY has completed its review of the submittal, unless otherwise directed in writing by the Director or his designee. The CONSULTANT may continue to work on items unrelated to the submittal under review by the COUNTY.

### **4.0 TECHNICAL SUBCONSULTANTS**

- 4.1 The prior written approval of the COUNTY shall be required before the CONSULTANT hires any sub-consultant(s) to complete COUNTY-ordered technical or professional tasks or services under the terms of this AGREEMENT. COUNTY approval

of sub-consultant(s) includes approval of any new and/or modified employee rates (Exhibit C) and/or fee schedules if permitted in Paragraph 7.3.

- 4.2 The CONSULTANT shall supervise any sub-consultant(s) hired by the CONSULTANT and the CONSULTANT shall be solely responsible for any and all work performed by said sub-consultant, or sub-consultants, in the same manner and with the same liability as if performed by the CONSULTANT.
- 4.3 The CONSULTANT shall require any sub-consultant hired for the performance of any work or activity in connection to this AGREEMENT to agree and covenant that the sub-consultant also meets the terms of Sections 8.0 and 13.0 and Paragraph 26.3 of this AGREEMENT and shall fully comply therewith while engaged by the CONSULTANT in services for the COUNTY on the PROJECT.

## **5.0 TIME FOR PERFORMANCE**

- 5.1 The CONSULTANT shall commence work to meet the requirements for professional services on the PROJECT after the COUNTY issues its written Notice to Proceed. The COUNTY is not liable and will not pay the CONSULTANT for any work performed before the date of the Notice to Proceed.
- 5.2 Unless otherwise defined in Exhibit A the CONSULTANT shall submit a schedule for completion of the PROJECT within ten (10) days of the written Notice to Proceed. The schedule is subject to approval by the COUNTY. All of the services required hereunder shall be completed by June 30, 2027, unless the term of this AGREEMENT is extended in conformity with Article 14 below.
- 5.3 If the CONSULTANT is delayed at any time in the progress of the work by any act or neglect of the COUNTY or by any employee of the COUNTY or by changes ordered by the COUNTY, or any other causes beyond the CONSULTANT'S control, the sole remedy and allowance shall be an extension of time for completion. Such extension shall be that which is determined reasonable by the COUNTY upon consultation with the CONSULTANT. The CONSULTANT shall accept and bear all other costs, expenses and liabilities that may result from such delay.

## **6.0 DELIVERABLES**

- 6.1 The CONSULTANT shall provide the COUNTY on or before the expiration of this AGREEMENT, or 14 days after notice of termination or when the Director directs, the deliverables



specified in Exhibit B, or as otherwise agreed to by the COUNTY and CONSULTANT.

## 7.0 COMPENSATION

- 7.1. The COUNTY shall pay the CONSULTANT for services rendered and shall only pay in accordance with the provisions of this AGREEMENT. The COUNTY shall not be obligated to pay for any services not in compliance with this AGREEMENT.
- 7.2. Total payments to the CONSULTANT under the terms of this AGREEMENT shall not under any circumstances exceed \$98,500. This amount is a "not to exceed" amount. In the event the COUNTY directs the CONSULTANT to perform services which would cause the stated amount to be exceeded, the CONSULTANT shall not be responsible for such services until this AGREEMENT is modified pursuant to Article 14.0.
- 7.3 For services performed, the COUNTY will pay the CONSULTANT at a 2.8 direct labor multiplier applied to the actual hourly rates of staff and/or the fee schedule(s) as incorporated herein. The multiplier shall include the cost of overhead and profit. A chart listing the hourly rate ranges for the CONSULTANT'S staff and approved sub-consultant's staff, identified by classification, is attached and incorporated hereto as Exhibit C. The CONSULTANT may request adjustments to the hourly rate ranges and additions or deletions to the position classifications to/from Exhibit C which will be subject to approval by the COUNTY provided the adjustment(s) do not exceed the total compensation as stated herein and subject to the terms in 7.3(b) below. The COUNTY retains the authority to limit the maximum rate per classification on Exhibit C. It is the sole responsibility of the CONSULTANT to provide the COUNTY with a current Exhibit C (including Exhibit C for approved sub-consultant(s)) when invoices are submitted for the PROJECT.
- 7.3.a If this AGREEMENT or a modification thereto authorizes the CONSULTANT to alter its fees, such fee changes shall be subject to the following unless otherwise provided in the AGREEMENT: (i) The CONSULTANT may only change the fees stated in Exhibit C once per calendar year; (ii) fees may not be changed prior to one hundred twenty (120) days from the date of execution of this AGREEMENT or from the date of any previous fee change; and (iii) the CONSULTANT shall provide the COUNTY with forty-five (45) days' notice of any proposed fee change. The CONSULTANT shall not invoice



the COUNTY at an increased fee without compliance to the notice requirements listed above.

- 7.4 If the scope of work for this AGREEMENT includes the use of job classifications covered by the prevailing rate of wages, the prevailing rate must be reflected in the cost estimate for this AGREEMENT. The rates have been ascertained and certified by the Illinois Department of Labor for the locality in which work is to be performed. If the Illinois Department of Labor revises the prevailing rates of wages to be paid, as listed in the specification of rates, the CONSULTANT may not pay less than the revised rates of wages. Current wage rate information shall be obtained by calling the Illinois Department of Labor at 312-793-2814 or visiting the web site at <http://www.state.il.us/agency/idol/>. It is the responsibility of the CONSULTANT to review the rates applicable to the work in this AGREEMENT, at regular intervals, in order to ensure the timely payment of current rates. Provision of this information to the CONSULTANT, by means of the Illinois Department of Labor web site, satisfies the notification of revisions by the COUNTY to the CONSULTANT pursuant to the Act, and the CONSULTANT agrees that no additional notice is required. The CONSULTANT shall notify each of its sub-consultants of the revised rates of wages.
- 7.5 The CONSULTANT shall submit invoices, for services rendered including any allowable expenses, to the COUNTY. All invoices shall include a remittance address. The COUNTY shall not be required to pay the CONSULTANT more often than monthly. Each invoice shall be submitted in a format agreed to in advance by the COUNTY. Separate invoices shall be submitted and each invoice shall also include a progress report that describes work completed for the invoice period, anticipated work for the next invoice period, outstanding issues or items that require a response, whether the work is progressing according to the approved schedule, and a discussion of the budget status. The CONSULTANT shall be required to submit a monthly progress report to the COUNTY even if a monthly invoice is not submitted to the COUNTY. The CONSULTANT shall provide the COUNTY with a valid taxpayer identification number prior to making any request for compensation. Payment will not be made for services completed or expenses incurred more than six-months (180 days) prior to submission of any invoice and any statute of limitations to the contrary is hereby waived. When requested by the COUNTY, the CONSULTANT shall submit certified time sheets as additional documentation for the invoiced services.

- 7.6.1 Upon approval of properly documented invoices, the COUNTY shall reimburse the CONSULTANT the amount invoiced for services completed in accordance with this AGREEMENT, provided that the amount invoiced together with the amounts of previous partial payments do not exceed the total compensation specified in this AGREEMENT. The COUNTY may not deny a properly documented claim for compensation, in whole or in part, without cause. The COUNTY shall pay all invoices pursuant to 50 ILCS 505, "Local Government Prompt Payment Act."
- 7.7 In the event of any overcharge by the CONSULTANT, the CONSULTANT shall refund the COUNTY within thirty (30) days of discovery of said overcharge by the CONSULTANT or notice to the CONSULTANT by the COUNTY. The COUNTY reserves the right to offset any overcharges against any amounts due and owing the CONSULTANT under this or any other AGREEMENT between the parties. The COUNTY shall be entitled to the statutory interest rate for judgments under Illinois law for any overcharges not timely refunded (or credited) in accord with this provision, which interest shall be in addition to any other remedies the COUNTY may have under the law or this AGREEMENT.
- 7.8 Upon acceptance of all deliverables specified in Exhibit B of this AGREEMENT, final payment shall be made to the CONSULTANT, including any retainage.

## **8.0 CONSULTANT'S INSURANCE**

- 8.1 The CONSULTANT shall maintain, at its sole expense, insurance coverage including:
- 8.1.a **Worker's Compensation Insurance** in statutory amounts.
- 8.1.b **Employer's Liability Insurance** in an amount not less than one million dollars (\$1,000,000.00) each accident/injury and one million (\$1,000,000.00) dollars each employee/disease.
- 8.1.c **Commercial (Comprehensive) General Liability Insurance**, (including contractual liability) with a limit of not less than three million dollars (\$3,000,000.00) aggregate; including limits of not less than two million dollars (\$2,000,000.00) per occurrence, and one million dollars (\$1,000,000.00) excess liability. **An Endorsement must also be provided naming the County of DuPage c/o the Director of Transportation/County Engineer, DuPage**

County Division of Transportation, its' Officers, Elected Officials and employees, 421 N. County Farm Rd., Wheaton, IL 60187, as an additional insured. This additional insured endorsement is to be on a primary and non-contributory basis and include a waiver of subrogation endorsement.

8.1.d **Commercial (Comprehensive) Automobile Liability Insurance** with minimum limits of at least one million dollars (\$1,000,000.00) for any one person and one million dollars (\$1,000,000.00) for any one occurrence of death, bodily injury or property damage in the aggregate annually. **An Endorsement must also be provided naming the County of DuPage c/o the Director of Transportation/County Engineer, DuPage County Division of Transportation, its' Officers, Elected Officials and employees, 421 N. County Farm Rd., Wheaton, IL 60187, as an additional insured. This additional insured endorsement is to be on a primary and non-contributory basis and include a waiver of subrogation endorsement.**

8.1.e **Professional Liability Insurance (Errors and Omissions)** shall be provided with minimum limits of at least one million dollars (\$1,000,000.00) per incident/two million dollars (\$2,000,000.00) aggregate during the term of this AGREEMENT and shall be maintained in the form of an additional endorsement for a period of four (4) years after the date of the final payment for this AGREEMENT. The CONSULTANT shall provide the COUNTY endorsements at the beginning of each year evidencing same or a new carrier policy that has a retroactive date prior to the date of this AGREEMENT.

8.2 It shall be the duty of the CONSULTANT to provide to the COUNTY copies of the CONSULTANT'S Certificates of Insurance, as well as all applicable coverage and cancellation endorsements before issuance of a Notice to Proceed. It is the further duty of the CONSULTANT to immediately notify the COUNTY if any insurance required under this AGREEMENT has been cancelled, materially changed, or renewal has been refused, and the CONSULTANT shall immediately suspend all work in progress and take the necessary steps to purchase, maintain and provide the required insurance coverage. If a suspension of work should occur due to insurance requirements, upon verification by the COUNTY of the CONSULTANT curing any breach of its required insurance coverage, the COUNTY shall notify the CONSULTANT that the CONSULTANT can resume work

under this AGREEMENT. The CONSULTANT shall accept and bear all costs that may result from the cancellation of this AGREEMENT due to CONSULTANT'S failure to provide and maintain the required insurance.

8.3 The coverage limits required under subparagraphs 8.1.c and 8.1.d above may be satisfied through a combination of primary and excess coverage. The insurance required to be purchased and maintained by the CONSULTANT shall be provided by an insurance company acceptable to the COUNTY, and except for the insurance required in subparagraph 8.1.e licensed to do business in the State of Illinois; and shall include at least the specific coverage and be written for not less than the limits of the liability specified herein or required by law or regulation whichever is greater; and shall be so endorsed that the coverage afforded will not be canceled or materially changed until at least thirty (30) days prior written notice has been given to the COUNTY except for cancellation due to non-payment of premium for which at least fifteen (15) days prior written notice (five days allowed for mailing time) has been given to the COUNTY. If the CONSULTANT is satisfying insurance required through a combination of primary and excess coverage, the CONSULTANT shall require that said excess/umbrella liability policy include in the "Who is Insured" pages of the excess/umbrella policy wording such as "Any other person or organization you have agreed in a written contract to provide additional insurance" or wording to that effect. The CONSULTANT shall provide a copy of said section of the excess/umbrella liability policy upon request by the COUNTY.

8.4 The CONSULTANT shall require all approved sub-consultants, anyone directly or indirectly employed by any of them, or by anyone for whose acts any of them may be liable under this AGREEMENT to maintain the same insurance required of the CONSULTANT, including naming the COUNTY as an additional insured in the same coverage types and amounts as the CONSULTANT, per Section 8.0. The COUNTY retains the right to obtain evidence of sub-consultants' insurance coverage at any time.

## **9.0 INDEMNIFICATION**

9.1 The CONSULTANT shall indemnify, hold harmless and defend the COUNTY, its officials, officers, agents, and employees from and against all liability, claims, suits, demands, proceedings and actions, including costs, fees and expense of defense, arising from, growing out of, or related to, any loss, damage, injury, death, or loss or damage to



property resulting from, or connected with, the CONSULTANT'S negligent or willful acts, errors or omissions in its performance under this AGREEMENT.

- 9.2 Nothing contained herein shall be construed as prohibiting the COUNTY, its officials, directors, officer and employees from defending through the selection and use of their own agents, attorneys and experts, any claims, suits, demands, proceedings and actions brought against them. Pursuant to Illinois law, any attorney representing the COUNTY, under this paragraph or paragraph 9.1, who is not already an Assistant State's Attorney, is to be appointed a Special Assistant State's Attorney, in accordance with the applicable law. The COUNTY'S participation in its defense shall not remove the CONSULTANT'S duty to indemnify, defend, and hold the COUNTY harmless, as set forth above.
- 9.3 Any indemnity as provided in this AGREEMENT shall not be limited by reason of the enumeration of any insurance coverage herein provided. The CONSULTANT'S indemnification of the COUNTY shall survive the termination, or expiration, of this AGREEMENT.
- 9.4 The COUNTY does not waive, by these indemnity requirements, any defenses or protections under the Local Governmental and Governmental Employees Tort Immunity Act (745 ILCS 10/1 et seq.) or otherwise available to it, or to the CONSULTANT, under the law.

#### **10.0 SATISFACTORY PERFORMANCE**

- 10.1 The COUNTY is entering into an AGREEMENT with this CONSULTANT because the CONSULTANT professes to the COUNTY that it will employ the standard of care within its profession in the performance of the services herein contracted. Accordingly, the CONSULTANT'S and sub-consultant(s) standard of performance under the terms of this AGREEMENT shall be that which is to the satisfaction of the COUNTY and meets the quality and standards commonly provided by similar professional engineering firms practicing in the COUNTY and the State of Illinois.
- 10.2 In the event there are no similar professional firms practicing in DuPage County, Illinois, with respect to the type of work for which this CONSULTANT has been engaged, the CONSULTANT'S services shall be performed in a manner consistent with the customary skill and care of its profession.

10.3 If any errors, omissions, or acts, intentional or negligent, are made by the CONSULTANT, or its' sub-consultant(s), in any phase of the work, the correction of which requires additional field or office work, the CONSULTANT shall be required to perform such additional work as may be necessary to remedy same without undue delay and without charge to the COUNTY. In the event any errors or omissions are detected after the expiration or termination of the AGREEMENT, the CONSULTANT may at the COUNTY'S option have the responsibility to cure same under this provision.

10.4 Acceptance of the work shall not relieve the CONSULTANT of the responsibility for the quality of its work, nor its liability for loss or damage resulting from any errors, omissions, or negligent or willful acts by the CONSULTANT or its sub-consultants.

#### **11.0 BREACH OF CONTRACT**

11.1 In the event of any breach of this AGREEMENT, the non-breaching party shall give notice to the breaching party stating with particularity the nature of the alleged breach, and the breaching party shall be allowed a reasonable opportunity to cure said breach. Either party's failure to timely cure any breach of this AGREEMENT shall relieve the other party of the requirement to give thirty (30) days' notice for termination of this AGREEMENT in accordance with Paragraph 16.1, below, and in such a case, ten (10) days' written notice to the breaching party is sufficient notice. Notwithstanding the above term, the CONSULTANT'S failure to maintain insurance in accordance with Section 8.0, above, or in the event of any of the contingencies described in Paragraph 16.1 below, shall be grounds for the COUNTY'S immediate termination of this AGREEMENT. Any breach of any covenant or term of this AGREEMENT by one or more of the CONSULTANT'S sub-consultants shall be deemed a breach by CONSULTANT subject to the terms of this AGREEMENT.

#### **12.0 OWNERSHIP OF DOCUMENTS**

12.1 The CONSULTANT agrees that any and all deliverables prepared for the COUNTY under the terms of this AGREEMENT shall be properly arranged, indexed and delivered to the COUNTY as provided in paragraph 6.1. An electronic copy of all applicable deliverables, in a format designated by

the COUNTY'S representative, shall be provided to the COUNTY.

12.2 The documents and materials made or maintained under this AGREEMENT shall be and will remain the property of the COUNTY which shall have the right to use same without restriction or limitation and without compensation to the CONSULTANT other than as provided in this AGREEMENT. The CONSULTANT waives any copyright interest in said deliverables.

12.3 The COUNTY acknowledges that the use of information that becomes the property of the COUNTY pursuant to Paragraph 12.2, for purposes other than those contemplated in this AGREEMENT, shall be at the COUNTY'S sole risk.

12.4 The CONSULTANT may, at its sole expense, reproduce and maintain copies of deliverables provided to the COUNTY.

### **13.0 COMPLIANCE WITH THE LAW AND OTHER AUTHORITIES**

13.1 The CONSULTANT, and sub-consultant(s), shall comply with Federal, State and Local statutes, ordinances and regulations and obtain permits, licenses, or other mandated approvals, whenever applicable.

13.2 The CONSULTANT, and sub-consultant(s), shall not discriminate against any worker, job applicant, employee or any member of the public, because of race, creed, color, sex, age, handicap, or national origin, or otherwise commit an unfair employment practice. The CONSULTANT, and sub-consultant(s), shall comply with the provisions of the Illinois Human Rights Act, as amended, 775 ILCS 5/-101, et seq., and with all rules and regulations established by the Department of Human Rights.

13.3 The CONSULTANT, by its signature on this AGREEMENT, certifies that it has not been barred from being awarded a contract or subcontract under the Illinois Procurement Code, 30 ILCS 500/1-1, et seq.; and further certifies that it has not been barred from contracting with a unit of State or local government as a result of a violation of Section 33E-3 or 33E-4 of the Illinois Criminal Code (Illinois Compiled Statutes, Chapter 720, paragraph 5/33E-3).

13.4 The CONSULTANT, by its signature on this AGREEMENT, certifies that no payment, gratuity or offer of employment, except as permitted by the Illinois State Gift Ban Act and

the County of DuPage Ethics Ordinance, was made by or to the CONSULTANT, or CONSULTANT'S personnel, in relation to this AGREEMENT. The CONSULTANT has also executed the attached Ethics Disclosure Statement that is made a part hereof and agrees to update contribution information on an ongoing basis during the life of the AGREEMENT as required by said Ordinance.

13.5 The CONSULTANT covenants that it has no conflicting public or private interest and shall not acquire directly or indirectly any such interest which would conflict in any manner with the performance of the CONSULTANT'S services under this AGREEMENT.

13.6 **In accordance with the Vendor Information Reporting Act (35 ILCS 200/18-50.2)**, the COUNTY is required to collect and electronically publish data from all consultants and subconsultants as to: (1) whether they are a minority-owned, women-owned or veteran-owned business as defined by the Business Enterprise for Minorities, Women and Persons with Disabilities Act (30 ILCS 575/.01 *et seq.*); and (2) whether the consultant or any subconsultants are self-certifying or whether they hold certifications for those above-referenced categories. If self-certifying, the consultants and subconsultants shall disclose whether they qualify as a small business under federal Small Business Administration standards. **In compliance with the Vendor Information Reporting Act, within 60 calendar days of the COUNTY'S award of the contract for work covered under this AGREEMENT, the awarded consultant, and each subconsultant, must complete the Awarded Vendor Questionnaire (found at <https://mwv.dupageco.org/>).**

13.7 The CONSULTANT acknowledges knowledge of the COUNTY'S Procurement Ordinance, which is hereby incorporated in this AGREEMENT, and has had an opportunity to review it. The CONSULTANT agrees to submit changes for Scope of Work or compensation in accordance with said Ordinance.

#### **14.0 MODIFICATION OR AMENDMENT**

14.1 The parties may modify or amend terms of this AGREEMENT only by a written document duly approved and executed by both parties.

14.2 The CONSULTANT agrees to submit changes for Scope of Work or compensation on a COUNTY designated form.



## **15.0 TERM OF THIS AGREEMENT**

15.1 The term of this AGREEMENT shall begin on the date the AGREEMENT is fully executed, and shall continue in full force and effect until the earlier of the following occurs:

- (a) The termination of this AGREEMENT in accordance with the terms of Section 16.0, or
- (b) The expiration of this AGREEMENT on June 30, 2027, or to a new date agreed upon by the parties, or
- (c) The completion by the CONSULTANT and the COUNTY of their respective obligations under this AGREEMENT, in the event such completion occurs before June 30, 2027.

15.2 The CONSULTANT shall not perform any work under this AGREEMENT after the expiration date set forth in Paragraph 15.1(b), above or after the early termination of this AGREEMENT. The COUNTY is not liable and will not reimburse the CONSULTANT for any work performed after the expiration or termination date of the AGREEMENT. However, nothing herein shall be construed so as to relieve the COUNTY of its obligation to pay the CONSULTANT for work satisfactorily performed prior to expiration or termination of the AGREEMENT and delivered in accordance with Paragraph 6.1, above.

15.3 The term for performing this AGREEMENT may be amended by a Change Order, or other COUNTY designated form, signed by both parties without formal amendment pursuant to paragraph 14.1 above.

## **16.0 TERMINATION**

16.1 Except as otherwise set forth in this AGREEMENT, either party shall have the right to terminate this AGREEMENT for any cause or without cause thirty (30) days after having served written notice upon the other party, except in the event of CONSULTANT'S failure to maintain suitable insurance at the requisite coverage amounts, insolvency, bankruptcy or receivership, or if the CONSULTANT is barred from contracting with any unit of government, or is subsequently convicted or charged with a violation of any of the statutes or ordinances identified in Section 13.0, above, in which case termination shall be effective immediately upon receipt of notice from COUNTY at COUNTY'S election.

16.2 Upon such termination, the liabilities of the parties to this AGREEMENT shall cease, but they shall not be relieved of the duty to perform their obligations up to the date of termination, or to pay for services rendered prior to termination. There shall be no termination expenses.

16.3 Upon termination of the AGREEMENT, all data, work products, reports and documents produced because of this AGREEMENT shall become the property of the COUNTY. Further, the CONSULTANT shall provide all deliverables within fourteen (14) days of termination of this AGREEMENT in accordance with the other provisions of this AGREEMENT.

#### **17.0 ENTIRE AGREEMENT**

17.1 This AGREEMENT, including matters incorporated herein, contains the entire agreement between the parties.

17.2 There are no other covenants, warranties, representations, promises, conditions or understandings; either oral or written, other than those contained herein.

17.3 This AGREEMENT may be executed in one or more counterparts, each of which shall for all purposes be deemed to be an original and all of which shall constitute the same instrument.

17.4 In event of a conflict between the terms or conditions of this AGREEMENT and any term or condition found in any exhibit or attachment, the terms and conditions of this AGREEMENT shall prevail.

#### **18.0 ASSIGNMENT**

18.1 Either party may assign this AGREEMENT provided, however, the other party shall first approve such assignment, in writing.

#### **19.0 SEVERABILITY**

19.1 In the event any provision of this AGREEMENT is held to be unenforceable or invalid for any reason, the enforceability thereof shall not affect the remainder of the AGREEMENT. The remainder of this AGREEMENT shall be construed as if not containing the particular provision and shall continue in full force, effect, and enforceability, in accordance with its terms.

19.2 In the event of the contingency described in Paragraph 19.1, above, the parties shall make a good faith effort to

amend this AGREEMENT pursuant to Paragraph 14.1, above, in order to remedy and, or, replace any provision declared unenforceable or invalid.

## 20.0 GOVERNING LAW

20.1 The laws of the State of Illinois shall govern this AGREEMENT as to both interpretation and performance.

20.2 The venue for resolving any disputes concerning the parties' respective performance under this AGREEMENT shall be the Judicial Circuit Court for DuPage County.

## 21.0 NOTICES

21.1 Any required notice shall be sent to the following addresses and parties:

Christopher B. Burke Engineering, LTD  
9575 W. Higgins Road, Suite 600  
Rosemont, IL 60018

ATTN: Thomas T. Burke, PhD, PE  
Executive Vice President  
Phone: 847.823.0500  
Email: tburke@cbbel.com

DuPage County Stormwater Department  
421 N. County Farm Road  
Wheaton, IL 60187

ATTN: Sarah Hunn, PE  
Director of Stormwater  
Phone: 630.407.6676  
Email: Sarah.Hunn@dupagecounty.gov

21.2 All notices required to be given under the terms of this AGREEMENT shall be in writing and either (a) served personally during regular business hours; (8:00a.m.-4:30p.m. CST or CDT Monday-Friday); (b) served by certified or registered mail, return receipt requested, properly addressed with postage prepaid; or (c) served by email transmission during regular business hours (8:00 a.m. - 4:30 p.m. CST or CDT Monday-Friday), return receipt requested. Notices served personally, by email transmission shall be effective upon receipt, and notices served by mail shall be effective upon receipt as verified

by the United States Postal Service. Each party may designate a new location for service of notices by serving notice thereof in accordance with the requirements of this Paragraph, and without compliance to the amendment procedures set forth in Paragraph 14.1, above.

## **22.0 WAIVER OF/FAILURE TO ENFORCE BREACH**

22.1 The parties agree that the waiver of, or failure to enforce, any breach of this AGREEMENT shall not be construed, or otherwise operate, as a waiver of any future breach of this AGREEMENT and shall not prevent the remaining party from enforcing this AGREEMENT with respect to a different breach.

## **23.0 FORCE MAJEURE**

23.1 Neither party shall be liable for any delay or non-performance of their obligations caused by any contingency beyond their control including but not limited to Acts of God, war, civil unrest, strikes, walkouts, fires or natural disasters.

## **24.0 ACCESS TO PROPERTY**

24.1 The CONSULTANT shall make a reasonable effort to obtain access to property of a third party necessary for the performance of its obligations under this AGREEMENT. If the CONSULTANT is unable to obtain access to the property, the COUNTY shall be responsible for securing access for the CONSULTANT. In the event the COUNTY cannot secure access for the CONSULTANT, the COUNTY shall excuse the CONSULTANT from the performance of any work that necessitated such access. The CONSULTANT shall have no claim to compensation for any work excused under this provision. The COUNTY shall provide the CONSULTANT, upon the CONSULTANT'S request, proof of the COUNTY'S permission, or legal authority, to enter onto the property of a third party.

24.2 In the event of the following: a) it is necessary for the CONSULTANT to access the property of a third party in order for the CONSULTANT to perform its obligations under this AGREEMENT, and b) the COUNTY has obtained an easement, license or other grant of authority allowing the CONSULTANT to access such property; the CONSULTANT shall fully abide by and comply with the terms and conditions of said authorizing instrument as though the CONSULTANT were a signatory thereto.

## **25.0 DISPOSAL OF SAMPLES AND HAZARDOUS SUBSTANCES**

25.1 All non-hazardous samples and by-products from sampling processes performed in connection with the services provided under this AGREEMENT shall be disposed of by the CONSULTANT in accordance with applicable law. Any and all materials, including wastes that cannot be introduced back into the environment under existing law without additional treatment shall be deemed hazardous wastes, radioactive wastes, or hazardous substances ("Hazardous Substances") related to the services and the CONSULTANT shall notify the COUNTY if any hazardous substances are found on the project site. The CONSULTANT shall not arrange or otherwise dispose of Hazardous Substances under this AGREEMENT. The CONSULTANT shall not make any determination relating to the selection of a treatment, storage or disposal facility nor subcontract such activities through transporters or others.

## **26.0 QUALIFICATIONS**

26.1 The CONSULTANT shall employ only persons duly licensed or registered in the appropriate category in responsible charge of all elements of the work covered under this AGREEMENT, for which Illinois Statutes require license or registration, and further shall employ only well qualified persons in responsible charge of any elements of the work covered under this AGREEMENT, all subject to COUNTY approval.

26.2 Failure by the CONSULTANT to properly staff the PROJECT with qualified personnel shall be sufficient cause for the COUNTY to deny payment for services performed by unqualified personnel and will serve as a basis for the cancellation of this AGREEMENT.

26.3 The CONSULTANT shall require any sub-consultant(s) utilized for the PROJECT to employ qualified persons to be the same extent such qualifications are required of the CONSULTANT'S personnel. The COUNTY shall have the same rights under Paragraph 26.2, above, with respect to the CONSULTANT'S sub-consultant(s) being properly staffed while engaged in the PROJECT.

IN WITNESS OF, the parties set their hands and seals as of the date first written above.

**COUNTY OF DuPAGE**

**CHRISTOPHER B BURKE  
ENGINEERING, LTD**

\_\_\_\_\_  
Deborah A. Conroy, Chair  
DuPage County Board

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Print Name

\_\_\_\_\_  
Title

ATTEST BY:

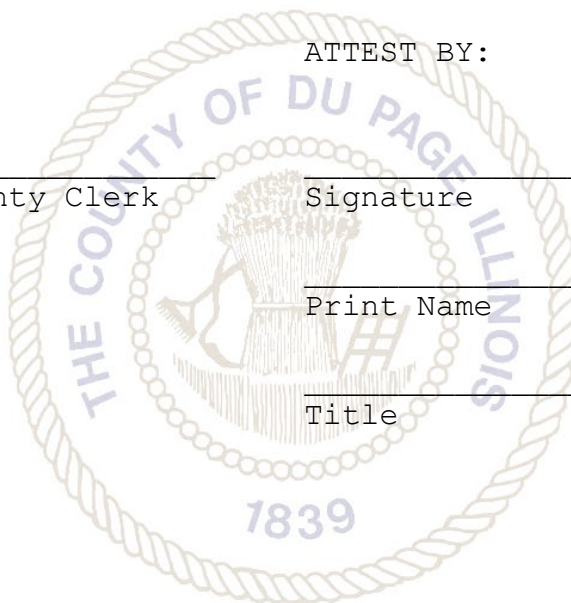
ATTEST BY:

\_\_\_\_\_  
Jean Kaczmarek, County Clerk

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Print Name

\_\_\_\_\_  
Title







Procurement Review Comprehensive Checklist  
 Procurement Services Division  
 This form must accompany all Purchase Order Requisitions

<b>SECTION 1: DESCRIPTION</b>			
<i>General Tracking</i>		<i>Contract Terms</i>	
FILE ID#: SM-P-0026-25	RFP, BID, QUOTE OR RENEWAL #:	INITIAL TERM WITH RENEWALS:	INITIAL TERM TOTAL COST: \$98,500.00
COMMITTEE: STORMWATER	TARGET COMMITTEE DATE: 12/02/2025	PROMPT FOR RENEWAL:	CONTRACT TOTAL COST WITH ALL RENEWALS: \$98,500.00
	CURRENT TERM TOTAL COST: \$98,500.00	MAX LENGTH WITH ALL RENEWALS: TWO YEARS	CURRENT TERM PERIOD: INITIAL TERM
<i>Vendor Information</i>		<i>Department Information</i>	
VENDOR: Christopher B. Burke Engineering	VENDOR #: 10234	DEPT: Stormwater Department	DEPT CONTACT NAME: Robert Covey
VENDOR CONTACT: Thomas Burke	VENDOR CONTACT PHONE: 847-823-0500	DEPT CONTACT PHONE #: 630-407-6714	DEPT CONTACT EMAIL: Robert.Covey@dupagecounty.gov
VENDOR CONTACT EMAIL: tburke@cbbel.com	VENDOR WEBSITE: https://cbbel.com/	DEPT REQ #: 1600-2528	
<i>Overview</i>			
DESCRIPTION Identify scope of work, item(s) being purchased, total cost and type of procurement (i.e., lowest bid, RFP, renewal, sole source, etc.). Contract for professional engineering services associated with the development of the Sawmill Creek Watershed Plan, in the amount of \$98,500. This contract will help identify future flood control projects and obtain associated grant funding for their construction.			
JUSTIFICATION Summarize why this procurement is necessary and what objectives will be accomplished The Stormwater Management Department is responsible for identifying projects to reduce the potential for stormwater damage throughout the County. Additional assistance is needed to assist staff with the review, analysis and modeling associated with development of the watershed plan.			

<b>SECTION 2: DECISION MEMO REQUIREMENTS</b>	
DECISION MEMO NOT REQUIRED	Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is not required.
DECISION MEMO REQUIRED	Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is required.
PROFESSIONAL SERVICES EXCLUDED PER DUPAGE ORDINANCE (SECTION 2-353) AND 50 ILCS 510/2 (ARCHITECTS, ENGINEERS & LAND SURVEYORS)	

<b>SECTION 3: DECISION MEMO</b>	
SOURCE SELECTION	Describe method used to select source. This contract was vetted based on the County's Qualified Based Selection (QBS) process, which allows for professional services to be vetted through an open and transparent process. Requests for Statements of Qualifications were sent to firms throughout the industry. A statement of interest was received from six firms. Stormwater staff utilized an evaluation team to review the Statement of interest, taking into consideration the qualification of the firm, experience of key personnel, and understanding of unique stormwater services. Stormwater staff has determined that Christopher B. Burke Engineering has the most qualified staff based on the information received to perform the necessary services.
RECOMMENDATION AND TWO ALTERNATIVES	Describe staff recommendation and provide justification. Identify at least 2 other options to accomplish this request, including status quo, (i.e., take no action). 1) Award contract to Christopher B. Burke Engineering, a full-service engineering firm, for the Sawmill Creek Watershed Plan to assist with the needs of the Stormwater Management Department. 2) Hire additional in-house engineers to assist current staff. 3) Take no action. This is not recommended, as minimal to no progress would be made to develop a Watershed Plan for Sawmill Creek.

### SECTION 4: SOLE SOURCE MEMO/JUSTIFICATION

<b>JUSTIFICATION</b>	Select an item from the following dropdown menu to justify why this is a sole source procurement.
<b>NECESSITY AND UNIQUE FEATURES</b>	Describe the product or services that are not available from other vendors. Explain necessary and unique features or services. Attach letters from manufacturer, letters from distributor, warranties, licenses, or patents as needed. Be specific.
<b>MARKET TESTING</b>	List and describe the last time the market has been tested on the applicability of the sole source. If it has not been tested over the last 12 months, explain why not.
<b>AVAILABILITY</b>	Describe steps taken to verify that these features are not available elsewhere. Included a detailed list of all products or services by brand/manufacturer examined and include names, phone numbers, and emails of people contacted.

### SECTION 5: Purchase Requisition Information

<i>Send Purchase Order To:</i>		<i>Send Invoices To:</i>	
Vendor: Christopher B Burke	Vendor#: 10234	Dept: Stormwater Management	Division:
Attn: Thomas Burke	Email: tburke@cbbel.com	Attn: Robert Covey	Email: robert.covey@dupagecounty.gov
Address: 9575 W. Higgins Rd. Suite #600	City: Rosemont	Address: 421 N. County Farm Rd.	City: Wheaton
State: IL	Zip: 60018	State: IL	Zip: 60187
Phone: 847-823-0500	Fax:	Phone: 630-407-6714	Fax:
<i>Send Payments To:</i>		<i>Ship to:</i>	
Vendor: SAME	Vendor#:	Dept: SAME	Division:
Attn:	Email:	Attn:	Email:
Address:	City:	Address:	City:
State:	Zip:	State:	Zip:
Phone:	Fax:	Phone:	Fax:
<b>Shipping</b>		<b>Contract Dates</b>	
Payment Terms: PER 50 ILCS 505/1	FOB: Destination	Contract Start Date (PO25): Dec 9, 2025	Contract End Date (PO25): Jun 30, 2027



**Purchase Requisition Line Details**

LN	Qty	UOM	Item Detail (Product #)	Description	FY	Company	AU	Acct Code	Sub-Accts/Activity Code	Unit Price	Extension
1	1	EA		Sawmill Creek Watershed Plan	FY26	1600	3000	53010		60,000.00	60,000.00
2	1	EA		Sawmill Creek Watershed Plan	FY27	1600	3000	53010		38,500.00	38,500.00
<b><i>FY is required, ensure the correct FY is selected.</i></b>										Requisition Total	\$ 98,500.00

<i>Comments</i>	
HEADER COMMENTS	Provide comments for P020 and P025.
SPECIAL INSTRUCTIONS	Provide comments for Buyer or Approver (not for P020 and P025). Comments will not appear on PO.
INTERNAL NOTES	Provide comments for department internal use (not for P020 and P025). Comments will not appear on PO.
APPROVALS	Department Head signature approval for procurements under \$15,000. Procurement Officer Approval for ETSB.

## EXHIBIT A

### SCOPE OF WORK

- 1. Meetings and Coordination** – It is anticipated that a stakeholder group committee will be organized including Christopher B. Burke Engineering, Ltd. (CBBEL), DuPage County, Village of Willowbrook, City of Darien, Village of Woodridge, Village of Burr Ridge, Village of Lemont, Village of Downers Grove, Argonne National Laboratory, The Conservation Foundation (TCF), Forest Preserve District of DuPage County (FPDDC) and the Illinois Department of Transportation (IDOT). CBBEL will meet and coordinate with the stakeholder group and potentially impacted property owners throughout the duration of the project. We have anticipated the following three meetings:
  - a. Stakeholder group meeting to discuss existing conditions findings and potential alternatives to analyze.
  - b. Stakeholder group meeting to discuss initial results of the proposed alternatives and to identify further opportunities.
  - c. Meeting with stakeholders/property owners to discuss preliminary alternative. The purpose of this meeting is to determine the viability of the alternatives. CBBEL will prepare a presentation with assistance from the County.
- 2. Supplemental Survey** – CBBEL will work with DuPage County to collect creek cross- sections, low entry elevations, topographic survey, etc. where needed. It is anticipated that DuPage County’s on-call surveyor will complete the survey work. This task includes coordination with the on-call surveyor.
- 3. Existing Conditions FEQ Model Review and Support** – It is our understanding that DuPage County has completed the existing conditions FEQ model that represents current conditions in the watershed. CBBEL will review the FEQ model and assist the County in updating it in the areas where we have a detailed understanding of flooding. The existing conditions model will also be updated and run using the most updated TSF provided by DuPage County. It is anticipated that these areas include the area within the City of Darien, Villages of Willowbrook, Woodridge and Burr Ridge, FPDDC and Argonne National Laboratory. It is anticipated that CBBEL will complete the existing conditions FEQ model review and update accordingly.
- 4. Alternatives Analysis** – CBBEL will work closely with DuPage County, City of Darien, Villages of Willowbrook, Woodridge, Burr Ridge, Downers Grove and Lemont, Argonne National Laboratory, TCF, FPDDC and IDOT to determine viable flood control alternatives. Working closely with County and municipal staff CBBEL will evaluate up to 5 alternatives and combinations of alternatives using the FEQ modeling. It is anticipated that the proposed alternatives modeling will use the existing conditions model developed by DuPage County and updated by CBBEL as the baseline for the proposed analysis. The alternatives and proposed FEQ model runs will be completed using the most updated TSF provided by DuPage County.
- 5. Cost/Benefit Analysis** – Cost estimates will be prepared for each of the identified viable alternatives. The analysis will consider future maintenance

costs, private property restoration, property acquisition, easement acquisition, infrastructure costs, construction access, etc. A benefit analysis will be performed using DEC2. The peak elevations for the DEC2 analysis will be provided by CBBEL to the County. The County will complete the DEC2 analysis which will include direct benefits such as structures removed from flooding and flood elevation reduction for structures. The analysis will also include indirect benefits such as reduction in road closures, reduction in flood response time, etc.

- 6. Exhibit Development** – CBBEL will develop proposed conditions exhibits for the alternatives that appear to be cost effective. The exhibits will be constructed to show proposed flooding graphically overlaid on aerial photos. It is anticipated that the exhibits will be prepared in GIS, MicroStation, & InDesign. CBBEL will work with DuPage County staff in creating visual aids for public meetings and for the watershed plan report.
- 7. Report Preparation** – It is anticipated that CBBEL will prepare a watershed report. The watershed report will incorporate the Wards Creek Watershed Plan and the Sawmill Creek Water Quality Plan. CBBEL will review the Sawmill Creek Watershed Plan (1996) and its Addendum #1 (1998) and portions of those documents will be incorporated into the new Sawmill Creek Watershed Plan as necessary. CBBEL will author the proposed alternatives section of the report and prepare data tables and graphs that show the results of the identified alternatives. To promote “buy in” from the public and political leaders, the report will be structured and written in a manner that is simple to follow and understand. Graphics, charts, and tables will be utilized rather than long descriptive narratives. This task includes preparation of a draft watershed plan report, responding to DuPage County comments on the draft watershed plan, and final watershed plan report. It is anticipated that the report will include tables, graphs, exhibits, and appendices.
- 8. Public Meeting** – It is anticipated that a public meeting will be held during the 30-day public comment period as part of the final approval process of the plan. CBBEL will prepare a presentation and supporting exhibits. CBBEL will make the presentation for the public meeting with assistance from DuPage County.

## **EXHIBIT B**

### **DELIVERABLES**

The following deliverables will be submitted to the County before completion of the contract.

The following items are indicative of the deliverables that may be requested by the County under the terms of this contract. These may include:

- 1.** Project Support Documentation
- 2.** Meeting Minutes
- 3.** Third Party Correspondence
- 4.** Survey Information:
  - a. Cross-section plots
  - b. Location map platted on County topographic maps
  - c. Sketches of hydraulic structures
  - d. Computer input/output
  - e. Photographs of existing conditions
- 5.** Existing Stormwater Conveyance System Maps
- 6.** Local Watershed Map
- 7.** Hydrologic Model Input and Output Files
- 8.** Hydraulic Model Input and Output Files
- 9.** Exhibits and Props for Public, Committee, County Board Presentations, etc.
  - a. Cross-section plots
  - b. Location map platted on County topographic maps
  - c. Sketches of hydraulic structures
  - d. Computer input/output
  - e. Photographs of existing conditions
- 10.** Draft and Final Watershed Plans including:
  - a. Tables
  - b. Exhibits
  - c. Graphs
  - d. Appendices

**EXHIBIT D**

**DU PAGE COUNTY STORMWATER DEPARTMENT**

**CONSULTANT STAFF CHANGE NOTIFICATION**

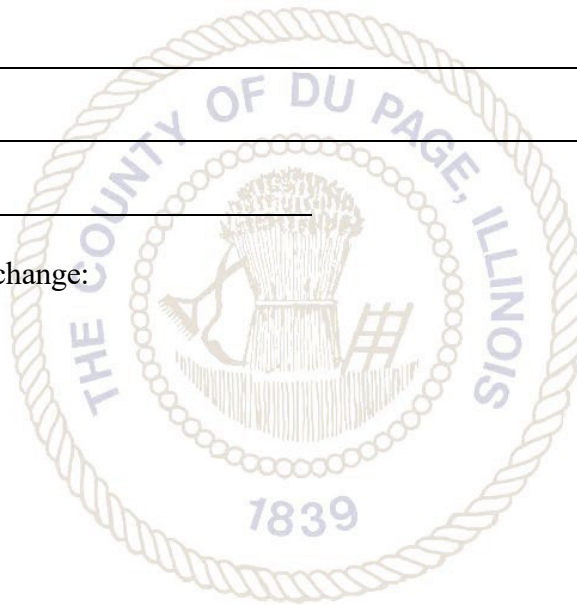
The Consulting Firm of \_\_\_\_\_ hereby  
notifies the COUNTY through the that they need to reassign staff for the  
\_\_\_\_\_ project.

Position: \_\_\_\_\_

Person: \_\_\_\_\_

Effective date: \_\_\_\_\_

Reason for requesting change: \_\_\_\_\_



Proposed Replacement: \_\_\_\_\_ (attach  
resume)

Transition Plan (provide an outline of the steps that the CONSULTANT will take to assure adequate exchange of information and responsibility, including Principal Engineer oversight and requested involvement by COUNTY staff.

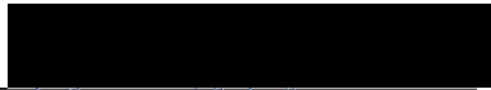
**EXHIBIT C**  
**DUPAGE COUNTY DIVISION OF TRANSPORTATION**  
**Consultant Employee Rate Listing**

**CONSULTANT:** Christopher B. Burke Engineering, Ltd.  
**PROJECT:** Sawmill Creek Watershed Plan Services

Classification	Rate Range*		Reason for Adjustment/Addition/Deletion
	Minimum	Maximum	
Engineer VI	\$75.00	\$115.00	
Engineer V	\$59.00	\$99.00	
Engineer IV	\$46.00	\$76.00	
Engineer III	\$38.00	\$65.00	
Engineer I/II	\$34.00	\$49.00	
Survey V	\$88.00	\$102.00	
Survey IV	\$80.00	\$92.00	
Survey III	\$67.00	\$82.00	
Survey II	\$55.00	\$66.00	
Survey I	\$35.00	\$50.00	
Engineering Technician V	\$67.00	\$89.00	
Engineering Technician IV	\$35.00	\$77.00	
Engineering Technician III	\$37.00	\$64.00	
Engineering Technician I/II	\$33.00	\$42.00	
CAD Manager	\$73.00	\$87.00	
CAD Technician II	\$53.00	\$65.00	
CAD Technician I	\$29.00	\$34.00	
GIS Specialist III	\$61.00	\$71.00	
Landscape Architect II	\$69.00	\$80.00	
Landscape Designer III	\$40.00	\$58.00	
Landscape Designer I/II	\$32.00	\$37.00	
Environmental Resource Specialist V	\$63.00	\$99.00	
Environmental Resource Specialist IV	\$64.00	\$75.00	
Environmental Resource Specialist III	\$35.00	\$64.00	
Environmental Resource Spec I/II	\$30.00	\$38.00	
Environmental Resource Technician	\$47.00	\$54.00	
Engineering Intern	\$15.00	\$25.00	
Business Operations Department	\$50.00	\$70.00	
Project Specialist	\$45.00	\$70.00	
Transportation Planner VI	\$75.00	\$104.00	
Transportation Planner III	\$50.00	\$69.00	
Communications III	\$50.00	\$70.00	
Communications I/II	\$35.00	\$50.00	

\*Invoices will be based on the employees' actual payroll rate times the 2.8 direct labor multiplier.

Signature of Authorized Agent  
for CONSULTANT:



Date: 11/11/2025

Signature

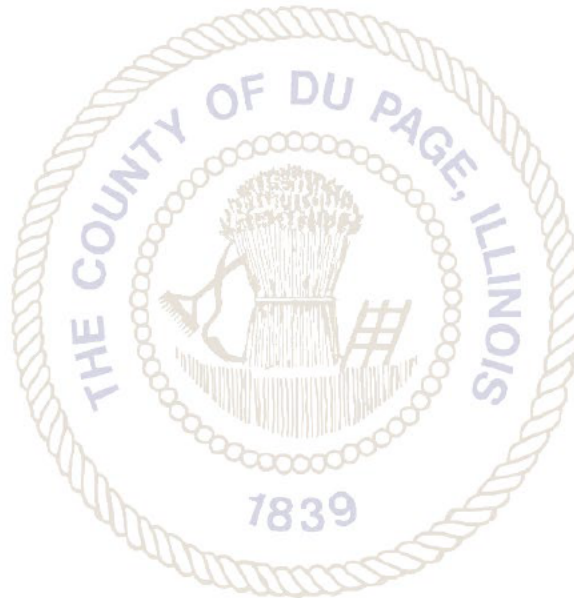
A handwritten signature in blue ink, appearing to be 'S. Sporina'.

Sherry Sporina, Director of Marketing  
Print Name

Approved By COUNTY:

\_\_\_\_\_

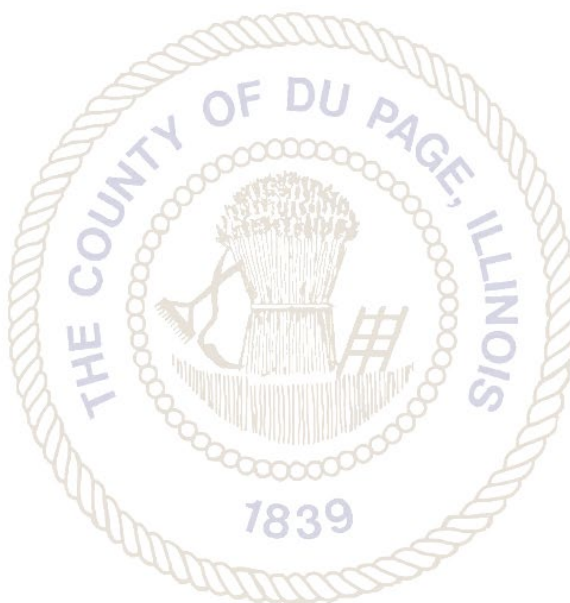
Date: \_\_\_\_\_





### Exhibit C Notes

1. The Classification represents a position within the CONSULTANT'S operation that is filled by one or more personnel that have similar duties and responsibilities.
2. This Exhibit should include all classifications that *might be* involved with the project. This avoids your resubmittal and the need to go through the approval process again.
3. Minimum rate is the lowest rate being paid to personnel for a particular classification (rounded down to nearest \$ amount).
4. Maximum rate is the top rate being paid to personnel for a particular classification considering employee raises within contract period (minimum rate + 15% usually works, rounded up to nearest dollar amount).
5. Revisions to Exhibit C shall be limited to adjustments requested by the CONSULTANT to the hourly rate ranges and additions or deletions to position classifications approved by the COUNTY provided the adjustment(s) do not exceed the total compensation as stated in the AGREEMENT.



Per IDOT BLR as of January 30, 2025, the Department has increased the salary cap for Engineering Agreements cannot exceed \$90/hr.





DuPage County  
 Finance Department  
 Procurement Division  
 421 North County Farm Road  
 Room 3-400  
 Wheaton, Illinois 60187-3978

## REQUIRED VENDOR ETHICS DISCLOSURE STATEMENT

### Section I: Contact Information

Please complete the contact information below.

BID NUMBER:	Sawmill/Wards Creek Watershed Plan Development
COMPANY NAME:	Christopher B. Burke Engineering, Ltd.
CONTACT PERSON:	Thomas Burke
CONTACT EMAIL:	tburke@cbbel.com

### Section II: Procurement Ordinance Requirements

Every contractor, union, or vendor that is seeking or has previously obtained a contract, change orders to one (1) or more contracts, or two (2) or more individual contracts with the County, shall provide to the Procurement Division a written disclosure of all political campaign contributions made by such contractor, union, or vendor to any incumbent County Board member, County Board chairman, or Countywide elected official whose office the contract to be awarded will benefit within the current and previous calendar year. The contractor, union, or vendor shall update such disclosure annually during the term of a multi-year contract and prior to any change order or renewal requiring approval by the county board. For purposes of this disclosure requirement, "contractor or vendor" includes owners, officers, managers, lobbyists, agents, consultants, bond counsel and underwriters counsel, subcontractors, and corporate entities under the control of the contracting person, and political action committees to which the contracting person has made contributions.

Has the Bidder made contributions as described above?

- Yes  
 No

If "Yes", complete the required information in the table below.

RECIPIENT	DONOR	DESCRIPTION (e.g., cash, type of item, in-kind services, etc.)	AMOUNT/VALUE	DATE MADE
Deborah Conroy	Christopher B. Burke Engineering, Ltd.	Check	\$2,500	5/16/25
Jim Zay	Christopher B. Burke Engineering, Ltd.	Check	\$2,500	1/8/25
Sam Tornatore	Christopher B. Burke Engineering, Ltd.	Check	\$500	8/15/25



Required Vendor Ethics Disclosure Statement (continued)

Recipient	Donor	Description (e.g., cash, type of item, in-kind service, etc.)	Amount/Value	Date Made
Deborah Conroy	Christopher B. Burke Engineering, Ltd.	Check	\$2,500.00	06/07/24
Jim Zay	Christopher B. Burke Engineering, Ltd.	Check	\$2,500.00	01/17/24
Cindy Cronin Cahill	Christopher B. Burke Engineering, Ltd.	Check	\$250.00	05/02/24
Lucy Chang Evans	Christopher B. Burke Engineering, Ltd.	Check	\$250.00	04/08/24

Signature \_\_\_\_\_

11/7/25 \_\_\_\_\_  
Date

All contractors and vendors who have obtained or are seeking contracts with the County shall disclose the names and contact information of their lobbyists, agents and representatives and all individuals who are or will be having contact with county officers or employees in relation to the contractor bid and shall update such disclosure with any changes that may occur.

Has the Bidder had or will the Bidder have contact with lobbyists, agents, representatives or individuals who are or will be having contact with county officers or employees as described above.

Yes

No

If "Yes", list the name, phone number, and email of lobbyists, agents, representatives, and all individuals who are or will be having contact with county officers or employees in the table below.

NAME	PHONE	EMAIL

### **Section III: Violations**

A contractor or vendor that knowingly violates these disclosure requirements is subject to penalties which may include, but are not limited to, the immediate cancellation of the contract and possible disbarment from future County contracts. Continuing and supplemental disclosure is required. The Bidder agrees to update this disclosure form as follows:

- If information changes, within five (5) days of change, or prior to county action, whichever is sooner;
- 30 days prior to the optional renewal of any contract;
- Annual disclosure for multi-year contracts on the anniversary of said contract
- With any request for change order except those issued by the county for administrative adjustments

The full text of the County's Ethics Ordinance is available at:

[Ethics | DuPage Co, IL](#)

The full text of the County's Procurement Ordinance is available at:

[ARTICLE VI. - PROCUREMENT | Code of Ordinances | DuPage County, IL | Municode Library](#)

### **Section IV: Certification**

By signing below, the Bidder hereby acknowledges that it has received, read, and understands these requirements, and certifies that the information submitted on this form is true and correct to the best of its knowledge.

Printed Name: Michael E. Kerr, PE

Signature: 

Title: President

Date: 11/7/25



## Stormwater Requisition \$30,000 and Over

421 N. COUNTY FARM  
ROAD  
WHEATON, IL 60187  
www.dupagecounty.gov

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**File #:** SM-P-0027-25

**Agenda Date:** 12/2/2025

**Agenda #:** 19.B.

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AGREEMENT BETWEEN THE COUNTY OF DUPAGE, ILLINOIS  
AND HAMPTON, LENZINI AND RENWICK, INC.  
FOR PROFESSIONAL ENGINEERING SERVICES  
FOR FLOODPLAIN MAPPING

**WHEREAS**, DuPage County (COUNTY) by virtue of its power set forth in "Counties Code" (55 ILCS 5/5-1001 et seq.) and (Illinois Compiled Statutes, Chapter 55, paragraphs 5/5-1062.3 and 5/5-15001 et seq.) is authorized to enter into this AGREEMENT; and

**WHEREAS**, the COUNTY' s watershed and floodplain mapping models require necessary and varied amounts of updates to reflect watershed wide improvements and watershed plan project construction; and

**WHEREAS**, GIS floodplain mapping services and the preparation of map revision documents are necessary to update the Federal Emergency Management Agency (FEMA) floodplain maps; and

**WHEREAS**, the COUNTY requires such professional engineering/GIS mapping services (hereinafter referred to as "PROJECT"); and

**WHEREAS**, Hampton, Lenzini and Renwick, Inc. (CONSULTANT) has experience and expertise in this area and is in the business of providing such professional engineering/GIS mapping services and is willing to perform the required services for an amount not to exceed \$75,000; and

**WHEREAS**, the CONSULTANT acknowledges that it is qualified to perform the services covered by this AGREEMENT and is in good standing and has not been barred from performing professional services; and

**NOW, THEREFORE, BE IT RESOLVED THAT** by the DuPage County Board that the attached Agreement between the County of DuPage and Hampton, Lenzini and Renwick, Inc. be hereby accepted and approved for a contract total not to exceed \$75,000.00 and that the Chair of the DuPage County Board is hereby authorized and directed to execute the Agreement on behalf of the COUNTY; and

**BE IT FURTHER RESOLVED** that the DuPage County Clerk be directed to transmit certified copies of this Resolution and the attached agreement to the; Procurement Division of the Finance department of DuPage County; the Stormwater Management Department, c/o Director Sarah Hunn; and Hampton, Lenzini and Renwick, Inc., 1707 N. Randall Road, Elgin, Illinois, 60123,

Enacted and approved this 9<sup>th</sup> Day of December, 2025 at Wheaton, Illinois.

---

DEBORAH A. CONROY, CHAIR  
DU PAGE COUNTY BOARD

Attest: \_\_\_\_\_

JEAN KACZMAREK, COUNTY CLERK



Procurement Review Comprehensive Checklist  
 Procurement Services Division  
 This form must accompany all Purchase Order Requisitions

**SECTION 1: DESCRIPTION**

<i>General Tracking</i>		<i>Contract Terms</i>	
FILE ID#: SM-P-0027-25	RFP, BID, QUOTE OR RENEWAL #:	INITIAL TERM WITH RENEWALS:	INITIAL TERM TOTAL COST: \$75,000.00
COMMITTEE: STORMWATER	TARGET COMMITTEE DATE: 12/02/2025	PROMPT FOR RENEWAL:	CONTRACT TOTAL COST WITH ALL RENEWALS: \$150,000.00
	CURRENT TERM TOTAL COST: \$75,000.00	MAX LENGTH WITH ALL RENEWALS: TWO YEARS	CURRENT TERM PERIOD: INITIAL TERM
<i>Vendor Information</i>		<i>Department Information</i>	
VENDOR: Hampton, Lenzini and Renwick, Inc.	VENDOR #: 12021	DEPT: Stormwater Management	DEPT CONTACT NAME: Christine Klepp
VENDOR CONTACT: Jerry Bishoff, PE	VENDOR CONTACT PHONE: 847.697.6700	DEPT CONTACT PHONE #: 630-407-6708	DEPT CONTACT EMAIL: klepp@dupagecounty.gov
VENDOR CONTACT EMAIL: jbishoff@hlreng.com	VENDOR WEBSITE: hlrengineering.com	DEPT REQ #: 1600-2601	
<i>Overview</i>			
DESCRIPTION Identify scope of work, item(s) being purchased, total cost and type of procurement (i.e., lowest bid, RFP, renewal, sole source, etc.). Professional Services Agreement with Hampton, Lenzini and Renwick, Inc. for \$75,000.00 to provide professional GIS floodplain mapping services for various watersheds throughout DuPage County.			
JUSTIFICATION Summarize why this procurement is necessary and what objectives will be accomplished Floodplain mapping models have been or are currently being developed for the West Branch Tributary #1, Klein Creek and Ferry Creek watersheds, all tributary to the West Branch DuPage River. Floodplain and floodway mapping results from these models now need to be mapped in GIS and the map products formatted according to FEMA mapping standards and requirements. These map products will be included in a LOMR/PMR submission to FEMA in support of a map change for the given watershed.			

**SECTION 2: DECISION MEMO REQUIREMENTS**

DECISION MEMO NOT REQUIRED	Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is not required.
DECISION MEMO REQUIRED	Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is required.
PROFESSIONAL SERVICES EXCLUDED PER DUPAGE ORDINANCE (SECTION 2-353) AND 50 ILCS 510/2 (ARCHITECTS, ENGINEERS & LAND SURVEYORS)	

**SECTION 3: DECISION MEMO**

SOURCE SELECTION	Describe method used to select source. Stormwater Management selected Hampton, Lenzini and Renwick, Inc. in accordance with the Professional Services Selection Process found in the DuPage County Procurement Ordinance. Seven firms submitted Statements of Interest. A selection team reviewed each proposal ranking each firm on certain selection criteria.
RECOMMENDATION AND TWO ALTERNATIVES	Describe staff recommendation and provide justification. Identify at least 2 other options to accomplish this request, including status quo, (i.e., take no action). 1. Approve contract as requested. Consultant was selected using the County's selection process. Consultant is well qualified to perform the services requested. 2. Hire a different consultant. All vetting and selection procedures were followed making this option unnecessary. 3. Do not approve the contract. This option is not recommended since it is an important part of the Department's goals and mission to remap the floodplains in DuPage County.

## SECTION 4: SOLE SOURCE MEMO/JUSTIFICATION

<b>JUSTIFICATION</b>	Select an item from the following dropdown menu to justify why this is a sole source procurement.
<b>NECESSITY AND UNIQUE FEATURES</b>	Describe the product or services that are not available from other vendors. Explain necessary and unique features or services. Attach letters from manufacturer, letters from distributor, warranties, licenses, or patents as needed. Be specific.
<b>MARKET TESTING</b>	List and describe the last time the market has been tested on the applicability of the sole source. If it has not been tested over the last 12 months, explain why not.
<b>AVAILABILITY</b>	Describe steps taken to verify that these features are not available elsewhere. Included a detailed list of all products or services by brand/manufacturer examined and include names, phone numbers, and emails of people contacted.

## SECTION 5: Purchase Requisition Information

<i>Send Purchase Order To:</i>		<i>Send Invoices To:</i>	
Vendor: Hampton, Lenzini and Renwick, Inc.	Vendor#: 12021	Dept: Stormwater Management	Division:
Attn: Jerry Bishoff, PE	Email: jbishoff@hlreng.com	Attn: Christine Klepp	Email: klepp@dupagecounty.gov
Address: 1707 N. Randall Road	City: Elgin	Address: 421 N. County Farm Road	City: Wheaton
State: IL	Zip: 60123	State: IL	Zip: 60187
Phone: 847.697.6700	Fax:	Phone:	Fax:
<i>Send Payments To:</i>		<i>Ship to:</i>	
Vendor: Hampton, Lenzini and Renwick, Inc.	Vendor#: 12021	Dept: same	Division:
Attn: Jerry Bishoff, PE	Email: jbishoff@hlreng.com	Attn:	Email:
Address: 1707 N. Randall Road	City: Elgin	Address:	City:
State: IL	Zip: 60123	State:	Zip:
Phone: 847.697.6700	Fax:	Phone:	Fax:
<b>Shipping</b>		<b>Contract Dates</b>	
Payment Terms: PER 50 ILCS 505/1	FOB: Destination	Contract Start Date (PO25): Dec 9, 2025	Contract End Date (PO25): Nov 30, 2026



**Purchase Requisition Line Details**

LN	Qty	UOM	Item Detail (Product #)	Description	FY	Company	AU	Acct Code	Sub-Accts/ Activity Code	Unit Price	Extension
1	1	EA		Surveying services	FY26	1600	3000	53010		75,000.00	75,000.00
<b><i>FY is required, ensure the correct FY is selected.</i></b>										Requisition Total	\$ 75,000.00

<i>Comments</i>	
HEADER COMMENTS	Provide comments for P020 and P025.
SPECIAL INSTRUCTIONS	Provide comments for Buyer or Approver (not for P020 and P025). Comments will not appear on PO.
INTERNAL NOTES	Provide comments for department internal use (not for P020 and P025). Comments will not appear on PO.
APPROVALS	Department Head signature approval for procurements under \$15,000. Procurement Officer Approval for ETSB.



**AGREEMENT BETWEEN THE COUNTY OF DUPAGE, ILLINOIS  
AND HAMPTON, LENZINI AND RENWICK, INC.  
FOR PROFESSIONAL ENGINEERING SERVICES FOR FLOODPLAIN MAPPING**

This professional services agreement (hereinafter referred to as the AGREEMENT), made this 9th day of December, 2025, between the County of DuPage, a body corporate and politic, with offices at 421 North County Farm Road, Wheaton, Illinois (hereinafter referred to as the COUNTY) and Hampton, Lenzini, and Renwick, Inc., with offices at 1707 N. Randall Road, Suite 100, Elgin, IL 60123; (hereinafter referred to as the CONSULTANT). The COUNTY and the CONSULTANT are hereinafter sometimes individually referred to as a "party" or together as the "parties."

**RECITALS**

WHEREAS, DuPage County (COUNTY) by virtue of its power set forth in "Counties Code" (55 ILCS 5/5-1001 et seq.) and (Illinois Compiled Statutes, Chapter 55, paragraphs 5/5-1062.3 and 5/5-15001 et seq.) is authorized to enter into this AGREEMENT; and

WHEREAS, the COUNTY's watershed and floodplain mapping models require necessary and varied amounts of updates to reflect watershed wide improvements and watershed plan project construction; and

WHEREAS, GIS floodplain mapping services and the preparation of map revision documents are necessary to update the Federal Emergency Management Agency (FEMA) floodplain maps; and

WHEREAS, the COUNTY requires such professional engineering/GIS mapping services (hereinafter referred to as "PROJECT"); and

WHEREAS, Hampton, Lenzini and Renwick, Inc. (CONSULTANT) has experience and expertise in this area and is in the business of providing such professional engineering/GIS mapping services and is willing to perform the required services for an amount not to exceed \$75,000; and

WHEREAS, the CONSULTANT acknowledges that it is qualified to perform the services covered by this AGREEMENT and is in good standing and has not been barred from performing professional services; and

NOW, THEREFORE, in consideration of the premises, the mutual covenants, terms, and conditions herein set forth, and the

understandings of each party to the other, the parties do hereby mutually covenant, promise and agree as follows:

## 1.0 INCORPORATION AND CONSTRUCTION

- 1.1 All recitals set forth above are incorporated herein and made part thereof, the same constituting the factual basis for this AGREEMENT.
- 1.2 The headings of the paragraphs and subparagraphs of this AGREEMENT are inserted for convenience of reference only and shall not be deemed to constitute part of this AGREEMENT or to affect the construction hereof.
- 1.3 The exhibits referenced in this AGREEMENT shall be deemed incorporated herein and made a part hereof.

## 2.0 SCOPE OF SERVICES

- 2.1 Services are to be provided by the CONSULTANT according to the Scope of Work, specified as Exhibit A, attached hereto. The CONSULTANT shall complete all the services set forth in said exhibit for the compensation set forth in Section 7.0, below, unless otherwise modified as provided herein. The CONSULTANT agrees to obtain all necessary permits requested by the COUNTY when required to do so.
- 2.2 The CONSULTANT shall prepare and distribute meeting minutes within seven (7) days following meetings between the COUNTY or other group and the CONSULTANT concerning the PROJECT.
- 2.3 The COUNTY may, from time to time, request changes in the Scope of Work in this AGREEMENT. Any such changes, including any increase or decrease in the CONSULTANT'S compensation and Scope of Work, shall be documented by an amendment to this AGREEMENT in accordance with Section 14.0 of this AGREEMENT, except as allowed in Paragraph 15.3, below.
- 2.4 The relationship of the CONSULTANT to the COUNTY is that of independent contractor, and nothing in this AGREEMENT is intended nor shall be construed to create an agency, employment, joint venture relationship, or any other relationship allowing the COUNTY to exercise control or direction over the manner or method by which the CONSULTANT or its sub-contractors/sub-consultants provide services hereunder. Neither the CONSULTANT nor the CONSULTANT'S employees shall be entitled to receive any COUNTY benefits.

The CONSULTANT shall be solely responsible for the payment of all taxes and withholdings required by law which may become due with regard to any compensation paid by the COUNTY to the CONSULTANT.

- 2.5 Services deemed to be a professional service under this AGREEMENT shall be performed and/or supervised by individuals licensed to practice by the State of Illinois in the applicable professional discipline.
- 2.6 Neither the CONSULTANT, nor the CONSULTANT'S employees, shall be retained as expert witnesses by the COUNTY except as by separate agreement.

### **3.0 NOTICE TO PROCEED**

- 3.1 Authorization to proceed shall be given on behalf of the COUNTY by the Director of Stormwater (hereinafter referred to as the "Director"), in the form of a written Notice to Proceed following execution of the AGREEMENT by the County Board Chair

Authorization to proceed with various tasks described in Exhibit A will be given to the CONSULTANT by representatives of the Stormwater Department.

- 3.2 In addition to the Notice to Proceed, the Director, or his/her designee, may, on behalf of the COUNTY, approve, deny, receive, accept or reject any submission, notices or invoices from or by the CONSULTANT, as provided for in this AGREEMENT, including but limited to, acts performed in accordance with Paragraphs 3.3, 4.1, 5.2, 6.1, 7.3, 7.4, 8.2, 8.3, 15.3 and 21.2, as well as any requirements contained in Exhibits A and/or B and C attached hereto.
- 3.3 The CONSULTANT shall not perform additional work related to a submittal until the COUNTY has completed its review of the submittal, unless otherwise directed in writing by the Director or his designee. The CONSULTANT may continue to work on items unrelated to the submittal under review by the COUNTY.

### **4.0 TECHNICAL SUBCONSULTANTS**

- 4.1 The prior written approval of the COUNTY shall be required before the CONSULTANT hires any sub-consultant(s) to complete COUNTY-ordered technical or professional tasks or services

under the terms of this AGREEMENT. COUNTY approval of sub-consultant(s) includes approval of any new and/or modified employee rates (Exhibit C) and/or fee schedules if permitted in Paragraph 7.3.

- 4.2 The CONSULTANT shall supervise any sub-consultant(s) hired by the CONSULTANT and the CONSULTANT shall be solely responsible for any and all work performed by said sub-consultant, or sub-consultants, in the same manner and with the same liability as if performed by the CONSULTANT.
- 4.3 The CONSULTANT shall require any sub-consultant hired for the performance of any work or activity in connection to this AGREEMENT to agree and covenant that the sub-consultant also meets the terms of Sections 8.0 and 13.0 and Paragraph 26.3 of this AGREEMENT and shall fully comply therewith while engaged by the CONSULTANT in services for the COUNTY on the PROJECT.

#### **5.0 TIME FOR PERFORMANCE**

- 5.1 The CONSULTANT shall commence work to meet the requirements for professional services on the PROJECT after the COUNTY issues its written Notice to Proceed. The COUNTY is not liable and will not pay the CONSULTANT for any work performed before the date of the Notice to Proceed.
- 5.2 Unless otherwise defined in Exhibit A the CONSULTANT shall submit a schedule for completion of the PROJECT within ten (10) days of the written Notice to Proceed. The schedule is subject to approval by the COUNTY. All of the services required hereunder shall be completed by November 30, 2026, unless the term of this AGREEMENT is extended in conformity with Article 14 below.
- 5.3 If the CONSULTANT is delayed at any time in the progress of the work by any act or neglect of the COUNTY or by any employee of the COUNTY or by changes ordered by the COUNTY, or any other causes beyond the CONSULTANT'S control, the sole remedy and allowance shall be an extension of time for completion. Such extension shall be that which is determined reasonable by the COUNTY upon consultation with the CONSULTANT. The

CONSULTANT shall accept and bear all other costs, expenses and liabilities that may result from such delay.

## 6.0 DELIVERABLES

6.1 The CONSULTANT shall provide the COUNTY on or before the expiration of this AGREEMENT, or 14 days after notice of termination or when the Director directs, the deliverables specified in Exhibit B, or as otherwise agreed to by the COUNTY and CONSULTANT.

## 7.0 COMPENSATION

7.1. The COUNTY shall pay the CONSULTANT for services rendered and shall only pay in accordance with the provisions of this AGREEMENT. The COUNTY shall not be obligated to pay for any services not in compliance with this AGREEMENT.

7.2. Total payments to the CONSULTANT under the terms of this AGREEMENT shall not under any circumstances exceed \$75,000. This amount is a "not to exceed" amount. In the event the COUNTY directs the CONSULTANT to perform services which would cause the stated amount to be exceeded, the CONSULTANT shall not be responsible for such services until this AGREEMENT is modified pursuant to Article 14.0.

7.3 For services performed, the COUNTY will pay the CONSULTANT at a 2.8 direct labor multiplier applied to the actual hourly rates of staff and/or the fee schedule(s) as incorporated herein. The multiplier shall include the cost of overhead and profit. A chart listing the hourly rate ranges for the CONSULTANT'S staff and approved sub-consultant's staff, identified by classification, is attached and incorporated hereto as Exhibit C. The CONSULTANT may request adjustments to the hourly rate ranges and additions or deletions to the position classifications to/from Exhibit C which will be subject to approval by the COUNTY provided the adjustment(s) do not exceed the total compensation as stated herein and subject to the terms in 7.3(b) below. The COUNTY retains the authority to limit the maximum rate per classification on Exhibit C. It is the sole responsibility of the CONSULTANT to provide the COUNTY with a current Exhibit C (including Exhibit C for approved sub-consultant(s)) when invoices are submitted for the PROJECT.

7.3.a If this AGREEMENT or a modification thereto authorizes the CONSULTANT to alter its fees, such fee changes shall be subject to the following unless otherwise provided in the AGREEMENT: (i) The CONSULTANT may only change the fees stated in Exhibit C once per calendar year; (ii) fees may not be changed prior to one hundred twenty (120) days from the date of execution of this AGREEMENT or from the date of any previous fee change; and (iii) the CONSULTANT shall provide the COUNTY with forty-five (45) days' notice of any proposed fee change. The CONSULTANT shall not invoice the COUNTY at an increased fee without compliance to the notice requirements listed above.

7.4 NOT USED

7.5 If the scope of work for this AGREEMENT includes the use of job classifications covered by the prevailing rate of wages, the prevailing rate must be reflected in the cost estimate for this AGREEMENT. The rates have been ascertained and certified by the Illinois Department of Labor for the locality in which work is to be performed. If the Illinois Department of Labor revises the prevailing rates of wages to be paid, as listed in the specification of rates, the CONSULTANT may not pay less than the revised rates of wages. Current wage rate information shall be obtained by calling the Illinois Department of Labor at 312-793-2814 or visiting the web site at <http://www.state.il.us/agency/idol/>. It is the responsibility of the CONSULTANT to review the rates applicable to the work in this AGREEMENT, at regular intervals, in order to ensure the timely payment of current rates. Provision of this information to the CONSULTANT, by means of the Illinois Department of Labor web site, satisfies the notification of revisions by the COUNTY to the CONSULTANT pursuant to the Act, and the CONSULTANT agrees that no additional notice is required. The CONSULTANT shall notify each of its sub-consultants of the revised rates of wages.

7.6 The CONSULTANT shall submit invoices, for services rendered including any allowable expenses, to the COUNTY. All invoices shall include a remittance address. The COUNTY shall not be required to pay the CONSULTANT more often than monthly. Each invoice shall be submitted in a format agreed to in advance by the COUNTY. Separate invoices shall be submitted and each invoice shall also include a progress report that describes work completed for the invoice period, anticipated work for the next invoice period, outstanding issues or items that require a response, whether the work is progressing according

to the approved schedule, and a discussion of the budget status. The CONSULTANT shall be required to submit a monthly progress report to the COUNTY even if a monthly invoice is not submitted to the COUNTY. The CONSULTANT shall provide the COUNTY with a valid taxpayer identification number prior to making any request for compensation. Payment will not be made for services completed or expenses incurred more than six-months (180 days) prior to submission of any invoice and any statute of limitations to the contrary is hereby waived. When requested by the COUNTY, the CONSULTANT shall submit certified time sheets as additional documentation for the invoiced services.

- 7.7 Upon approval of properly documented invoices, the COUNTY shall reimburse the CONSULTANT the amount invoiced for services completed in accordance with this AGREEMENT, provided that the amount invoiced together with the amounts of previous partial payments do not exceed the total compensation specified in this AGREEMENT. The COUNTY may not deny a properly documented claim for compensation, in whole or in part, without cause. The COUNTY shall pay all invoices pursuant to 50 ILCS 505, "Local Government Prompt Payment Act."
- 7.8 In the event of any overcharge by the CONSULTANT, the CONSULTANT shall refund the COUNTY within thirty (30) days of discovery of said overcharge by the CONSULTANT or notice to the CONSULTANT by the COUNTY. The COUNTY reserves the right to offset any overcharges against any amounts due and owing the CONSULTANT under this or any other AGREEMENT between the parties. The COUNTY shall be entitled to the statutory interest rate for judgments under Illinois law for any overcharges not timely refunded (or credited) in accord with this provision, which interest shall be in addition to any other remedies the COUNTY may have under the law or this AGREEMENT.
- 7.9 Upon acceptance of all deliverables specified in Exhibit B of this AGREEMENT, final payment shall be made to the CONSULTANT, including any retainage.

#### 8.0 CONSULTANT'S INSURANCE

- 8.1 The CONSULTANT shall maintain, at its sole expense, insurance coverage including:
- 8.1.a **Worker's Compensation Insurance** in statutory amounts.

- 8.1.b **Employer's Liability Insurance** in an amount not less than one million dollars (\$1,000,000.00) each accident/injury and one million (\$1,000,000.00) dollars each employee/disease.
- 8.1.c **Commercial (Comprehensive) General Liability Insurance**, (including contractual liability) with a limit of not less than three million dollars (\$3,000,000.00) aggregate; including limits of not less than two million dollars (\$2,000,000.00) per occurrence, and one million dollars (\$1,000,000.00) excess liability. An Endorsement must also be provided naming the County of DuPage c/o the Director of Transportation/County Engineer, DuPage County Division of Transportation, its' Officers, Elected Officials and employees, 421 N. County Farm Rd., Wheaton, IL 60187, as an additional insured. This additional insured endorsement is to be on a primary and non-contributory basis and include a waiver of subrogation endorsement.
- 8.1.d **Commercial (Comprehensive) Automobile Liability Insurance** with minimum limits of at least one million dollars (\$1,000,000.00) for any one person and one million dollars (\$1,000,000.00) for any one occurrence of death, bodily injury or property damage in the aggregate annually. An Endorsement must also be provided naming the County of DuPage c/o the Director of Transportation/County Engineer, DuPage County Division of Transportation, its' Officers, Elected Officials and employees, 421 N. County Farm Rd., Wheaton, IL 60187, as an additional insured. This additional insured endorsement is to be on a primary and non-contributory basis and include a waiver of subrogation endorsement.
- 8.1.e **Professional Liability Insurance (Errors and Omissions)** shall be provided with minimum limits of at least one million dollars (\$1,000,000.00) per incident/two million dollars (\$2,000,000.00) aggregate during the term of this AGREEMENT and shall be maintained in the form of an additional endorsement for a period of four (4) years after the date of the final payment for this AGREEMENT. The CONSULTANT shall provide the COUNTY endorsements at the beginning of each year evidencing same or a new carrier policy that has a retroactive date prior to the date of this AGREEMENT.



- 8.2 It shall be the duty of the CONSULTANT to provide to the COUNTY copies of the CONSULTANT'S Certificates of Insurance, as well as all applicable coverage and cancellation endorsements before issuance of a Notice to Proceed. It is the further duty of the CONSULTANT to immediately notify the COUNTY if any insurance required under this AGREEMENT has been cancelled, materially changed, or renewal has been refused, and the CONSULTANT shall immediately suspend all work in progress and take the necessary steps to purchase, maintain and provide the required insurance coverage. If a suspension of work should occur due to insurance requirements, upon verification by the COUNTY of the CONSULTANT curing any breach of its required insurance coverage, the COUNTY shall notify the CONSULTANT that the CONSULTANT can resume work under this AGREEMENT. The CONSULTANT shall accept and bear all costs that may result from the cancellation of this AGREEMENT due to CONSULTANT'S failure to provide and maintain the required insurance.
- 8.3 The coverage limits required under subparagraphs 8.1.c and 8.1.d above may be satisfied through a combination of primary and excess coverage. The insurance required to be purchased and maintained by the CONSULTANT shall be provided by an insurance company acceptable to the COUNTY, and except for the insurance required in subparagraph 8.1.e licensed to do business in the State of Illinois; and shall include at least the specific coverage and be written for not less than the limits of the liability specified herein or required by law or regulation whichever is greater; and shall be so endorsed that the coverage afforded will not be canceled or materially changed until at least thirty (30) days prior written notice has been given to the COUNTY except for cancellation due to non-payment of premium for which at least fifteen (15) days prior written notice (five days allowed for mailing time) has been given to the COUNTY. If the CONSULTANT is satisfying insurance required through a combination of primary and excess coverage, the CONSULTANT shall require that said excess/umbrella liability policy include in the "Who is Insured" pages of the excess/umbrella policy wording such as "Any other person or organization you have agreed in a written contract to provide additional insurance" or wording to that effect. The CONSULTANT shall provide a copy of said section of the excess/umbrella liability policy upon request by the COUNTY.
- 8.4 The CONSULTANT shall require all approved sub-consultants, anyone directly or indirectly employed by any of them, or by

anyone for whose acts any of them may be liable under this AGREEMENT to maintain the same insurance required of the CONSULTANT, including naming the COUNTY as an additional insured in the same coverage types and amounts as the CONSULTANT, per Section 8.0. The COUNTY retains the right to obtain evidence of sub-consultants insurance coverage at any time.

## 9.0 INDEMNIFICATION

- 9.1 The CONSULTANT shall indemnify, hold harmless and defend the COUNTY, its officials, officers, agents, and employees from and against all liability, claims, suits, demands, proceedings and actions, including costs, fees and expense of defense, arising from, growing out of, or related to, any loss, damage, injury, death, or loss or damage to property resulting from, or connected with, the CONSULTANT'S negligent or willful acts, errors or omissions in its performance under this AGREEMENT.
- 9.2 Nothing contained herein shall be construed as prohibiting the COUNTY, its officials, directors, officer and employees from defending through the selection and use of their own agents, attorneys and experts, any claims, suits, demands, proceedings and actions brought against them. Pursuant to Illinois law, any attorney representing the COUNTY, under this paragraph or paragraph 9.1, who is not already an Assistant State's Attorney, is to be appointed a Special Assistant State's Attorney, in accordance with the applicable law. The COUNTY'S participation in its defense shall not remove the CONSULTANT'S duty to indemnify, defend, and hold the COUNTY harmless, as set forth above.
- 9.3 Any indemnity as provided in this AGREEMENT shall not be limited by reason of the enumeration of any insurance coverage herein provided. The CONSULTANT'S indemnification of the COUNTY shall survive the termination, or expiration, of this AGREEMENT.
- 9.4 The COUNTY does not waive, by these indemnity requirements, any defenses or protections under the Local Governmental and Governmental Employees Tort Immunity Act (745 ILCS 10/1 et seq.) or otherwise available to it, or to the CONSULTANT, under the law.

## 10.0 SATISFACTORY PERFORMANCE

- 10.1 The COUNTY is entering into an AGREEMENT with this CONSULTANT because the CONSULTANT professes to the COUNTY that it will employ the standard of care within its profession in the performance of the services herein contracted. Accordingly, the CONSULTANT'S and sub-consultant(s) standard of performance under the terms of this AGREEMENT shall be that which is to the satisfaction of the COUNTY and meets the quality and standards commonly provided by similar professional engineering firms practicing in the COUNTY and the State of Illinois.
- 10.2 In the event there are no similar professional firms practicing in DuPage County, Illinois, with respect to the type of work for which this CONSULTANT has been engaged, the CONSULTANT'S services shall be performed in a manner consistent with the customary skill and care of its profession.
- 10.3 If any errors, omissions, or acts, intentional or negligent, are made by the CONSULTANT, or its' sub-consultant(s), in any phase of the work, the correction of which requires additional field or office work, the CONSULTANT shall be required to perform such additional work as may be necessary to remedy same without undue delay and without charge to the COUNTY. In the event any errors or omissions are detected after the expiration or termination of the AGREEMENT, the CONSULTANT may at the COUNTY'S option have the responsibility to cure same under this provision.
- 10.4 Acceptance of the work shall not relieve the CONSULTANT of the responsibility for the quality of its work, nor its liability for loss or damage resulting from any errors, omissions, or negligent or willful acts by the CONSULTANT or its sub-consultants.

## **11.0 BREACH OF CONTRACT**

- 11.1 In the event of any breach of this AGREEMENT, the non-breaching party shall give notice to the breaching party stating with particularity the nature of the alleged breach, and the breaching party shall be allowed a reasonable opportunity to cure said breach. Either party's failure to timely cure any breach of this AGREEMENT shall relieve the other party of the requirement to give thirty (30) days' notice for termination of this AGREEMENT in accordance with Paragraph 16.1, below, and in such a case, ten (10) days' written notice to the breaching party is sufficient notice. Notwithstanding the above term, the CONSULTANT'S failure to

maintain insurance in accordance with Section 8.0, above, or in the event of any of the contingencies described in Paragraph 16.1 below, shall be grounds for the COUNTY'S immediate termination of this AGREEMENT. Any breach of any covenant or term of this AGREEMENT by one or more of the CONSULTANT'S sub-consultants shall be deemed a breach by CONSULTANT subject to the terms of this AGREEMENT.

## **12.0 OWNERSHIP OF DOCUMENTS**

- 12.1 The CONSULTANT agrees that any and all deliverables prepared for the COUNTY under the terms of this AGREEMENT shall be properly arranged, indexed and delivered to the COUNTY as provided in paragraph 6.1. An electronic copy of all applicable deliverables, in a format designated by the COUNTY'S representative, shall be provided to the COUNTY.
- 12.2 The documents and materials made or maintained under this AGREEMENT shall be and will remain the property of the COUNTY which shall have the right to use same without restriction or limitation and without compensation to the CONSULTANT other than as provided in this AGREEMENT. The CONSULTANT waives any copyright interest in said deliverables.
- 12.3 The COUNTY acknowledges that the use of information that becomes the property of the COUNTY pursuant to Paragraph 12.2, for purposes other than those contemplated in this AGREEMENT, shall be at the COUNTY'S sole risk.
- 12.4 The CONSULTANT may, at its sole expense, reproduce and maintain copies of deliverables provided to the COUNTY.

## **13.0 COMPLIANCE WITH THE LAW AND OTHER AUTHORITIES**

- 13.1 The CONSULTANT, and sub-consultant(s), shall comply with Federal, State and Local statutes, ordinances and regulations and obtain permits, licenses, or other mandated approvals, whenever applicable.
- 13.2 The CONSULTANT, and sub-consultant(s), shall not discriminate against any worker, job applicant, employee or any member of the public, because of race, creed, color, sex, age, handicap, or national origin, or otherwise commit an unfair employment practice. The CONSULTANT, and sub-consultant(s), shall comply with the provisions of the Illinois Human Rights Act,

as amended, 775 ILCS 5/-101, *et seq.*, and with all rules and regulations established by the Department of Human Rights.

- 13.3 The CONSULTANT, by its signature on this AGREEMENT, certifies that it has not been barred from being awarded a contract or subcontract under the Illinois Procurement Code, 30 ILCS 500/1-1, *et seq.*; and further certifies that it has not been barred from contracting with a unit of State or local government as a result of a violation of Section 33E-3 or 33E-4 of the Illinois Criminal Code (Illinois Compiled Statutes, Chapter 720, paragraph 5/33E-3).
- 13.4 The CONSULTANT, by its signature on this AGREEMENT, certifies that no payment, gratuity or offer of employment, except as permitted by the Illinois State Gift Ban Act and the County of DuPage Ethics Ordinance, was made by or to the CONSULTANT, or CONSULTANT'S personnel, in relation to this AGREEMENT. The CONSULTANT has also executed the attached Ethics Disclosure Statement that is made a part hereof and agrees to update contribution information on an ongoing basis during the life of the AGREEMENT as required by said Ordinance.
- 13.5 The CONSULTANT covenants that it has no conflicting public or private interest and shall not acquire directly or indirectly any such interest which would conflict in any manner with the performance of the CONSULTANT'S services under this AGREEMENT.
- 13.6 **In accordance with the Vendor Information Reporting Act (35 ILCS 200/18-50.2), the COUNTY is required to collect and electronically publish data from all consultants and subconsultants as to: (1) whether they are a minority-owned, women-owned or veteran-owned business as defined by the Business Enterprise for Minorities, Women and Persons with Disabilities Act (30 ILCS 575/.01 *et seq.*); and (2) whether the consultant or any subconsultants are self-certifying or whether they hold certifications for those above-referenced categories. If self-certifying, the consultants and subconsultants shall disclose whether they qualify as a small business under federal Small Business Administration standards. In compliance with the Vendor Information Reporting Act, within 60 calendar days of the COUNTY'S award of the contract for work covered under this AGREEMENT, the awarded consultant, and each subconsultant, must complete the Awarded Vendor Questionnaire (found at <https://mwv.dupageco.org/>).**
- 13.7 The CONSULTANT acknowledges knowledge of the COUNTY'S Procurement Ordinance, which is hereby incorporated in this

AGREEMENT, and has had an opportunity to review it. The CONSULTANT agrees to submit changes for Scope of Work or compensation in accordance with said Ordinance.

#### 14.0 MODIFICATION OR AMENDMENT

14.1 The parties may modify or amend terms of this AGREEMENT only by a written document duly approved and executed by both parties.

14.2 The CONSULTANT agrees to submit changes for Scope of Work or compensation on a COUNTY designated form.

#### 15.0 TERM OF THIS AGREEMENT

15.1 The term of this AGREEMENT shall begin on the date the AGREEMENT is fully executed, and shall continue in full force and effect until the earlier of the following occurs:

- (a) The termination of this AGREEMENT in accordance with the terms of Section 16.0, or
- (b) The expiration of this AGREEMENT on November 30, 2026, or to a new date agreed upon by the parties, or
- (c) The completion by the CONSULTANT and the COUNTY of their respective obligations under this AGREEMENT, in the event such completion occurs before November 30, 2026.
- (d) The COUNTY and CONSULTANT reserve the right to renew this contract for up to one renewal, with expressed written agreement between both parties.

15.2 The CONSULTANT shall not perform any work under this AGREEMENT after the expiration date set forth in Paragraph 15.1(b), above or after the early termination of this AGREEMENT. The COUNTY is not liable and will not reimburse the CONSULTANT for any work performed after the expiration or termination date of the AGREEMENT. However, nothing herein shall be construed so as to relieve the COUNTY of its obligation to pay the CONSULTANT for work satisfactorily performed prior to expiration or termination of the AGREEMENT and delivered in accordance with Paragraph 6.1, above.

15.3 The term for performing this AGREEMENT may be amended by a Change Order, or other COUNTY designated form, signed by both

parties without formal amendment pursuant to paragraph 14.1 above.

## **16.0 TERMINATION**

- 16.1 Except as otherwise set forth in this AGREEMENT, either party shall have the right to terminate this AGREEMENT for any cause or without cause thirty (30) days after having served written notice upon the other party, except in the event of CONSULTANT'S failure to maintain suitable insurance at the requisite coverage amounts, insolvency, bankruptcy or receivership, or if the CONSULTANT is barred from contracting with any unit of government, or is subsequently convicted or charged with a violation of any of the statutes or ordinances identified in Section 13.0, above, in which case termination shall be effective immediately upon receipt of notice from COUNTY at COUNTY'S election.
- 16.2 Upon such termination, the liabilities of the parties to this AGREEMENT shall cease, but they shall not be relieved of the duty to perform their obligations up to the date of termination, or to pay for services rendered prior to termination. There shall be no termination expenses.
- 16.3 Upon termination of the AGREEMENT, all data, work products, reports and documents produced because of this AGREEMENT shall become the property of the COUNTY. Further, the CONSULTANT shall provide all deliverables within fourteen (14) days of termination of this AGREEMENT in accordance with the other provisions of this AGREEMENT.

## **17.0 ENTIRE AGREEMENT**

- 17.1 This AGREEMENT, including matters incorporated herein, contains the entire agreement between the parties.
- 17.2 There are no other covenants, warranties, representations, promises, conditions or understandings; either oral or written, other than those contained herein.
- 17.3 This AGREEMENT may be executed in one or more counterparts, each of which shall for all purposes be deemed to be an original and all of which shall constitute the same instrument.
- 17.4 In event of a conflict between the terms or conditions of this AGREEMENT and any term or condition found in any exhibit

or attachment, the terms and conditions of this AGREEMENT shall prevail.

#### 18.0 ASSIGNMENT

18.1 Either party may assign this AGREEMENT provided, however, the other party shall first approve such assignment, in writing.

#### 19.0 SEVERABILITY

19.1 In the event any provision of this AGREEMENT is held to be unenforceable or invalid for any reason, the enforceability thereof shall not affect the remainder of the AGREEMENT. The remainder of this AGREEMENT shall be construed as if not containing the particular provision and shall continue in full force, effect, and enforceability, in accordance with its terms.

19.2 In the event of the contingency described in Paragraph 19.1, above, the parties shall make a good faith effort to amend this AGREEMENT pursuant to Paragraph 14.1, above, in order to remedy and, or, replace any provision declared unenforceable or invalid.

#### 20.0 GOVERNING LAW

20.1 The laws of the State of Illinois shall govern this AGREEMENT as to both interpretation and performance.

20.2 The venue for resolving any disputes concerning the parties' respective performance under this AGREEMENT shall be the Judicial Circuit Court for DuPage County.

#### 21.0 NOTICES

21.1 Any required notice shall be sent to the following addresses and parties:

Hampton, Lenzini, and Renwick, Inc.  
1707 N. Randall Road, suite 100  
Elgin, IL 60123

ATTN: Jerry Bishoff, PE, Director of Structural Engineering



Phone: 847.697.6700  
Email: jbishoff@hlreng.com

DuPage County Stormwater Department  
421 N. County Farm Road  
Wheaton, IL 60187

ATTN: Sarah Hunn, P.E.  
Director of Stormwater  
Phone: 630.407.6676  
Email: Sarah.Hunn@dupagecounty.gov

21.2 All notices required to be given under the terms of this AGREEMENT shall be in writing and either (a) served personally during regular business hours; (8:00a.m.-4:30p.m. CST or CDT Monday-Friday); (b) served by certified or registered mail, return receipt requested, properly addressed with postage prepaid; or (c) served by email transmission during regular business hours (8:00 a.m. - 4:30 p.m. CST or CDT Monday-Friday), return receipt requested. Notices served personally, by email transmission shall be effective upon receipt, and notices served by mail shall be effective upon receipt as verified by the United States Postal Service. Each party may designate a new location for service of notices by serving notice thereof in accordance with the requirements of this Paragraph, and without compliance to the amendment procedures set forth in Paragraph 14.1, above.

## **22.0 WAIVER OF/FAILURE TO ENFORCE BREACH**

22.1 The parties agree that the waiver of, or failure to enforce, any breach of this AGREEMENT shall not be construed, or otherwise operate, as a waiver of any future breach of this AGREEMENT and shall not prevent the remaining party from enforcing this AGREEMENT with respect to a different breach.

## **23.0 FORCE MAJEURE**

23.1 Neither party shall be liable for any delay or non-performance of their obligations caused by any contingency beyond their control including but not limited to Acts of God, war, civil unrest, strikes, walkouts, fires or natural disasters.

## **24.0 ACCESS TO PROPERTY**

- 24.1 The CONSULTANT shall make a reasonable effort to obtain access to property of a third party necessary for the performance of its obligations under this AGREEMENT. If the CONSULTANT is unable to obtain access to the property, the COUNTY shall be responsible for securing access for the CONSULTANT. In the event the COUNTY cannot secure access for the CONSULTANT, the COUNTY shall excuse the CONSULTANT from the performance of any work that necessitated such access. The CONSULTANT shall have no claim to compensation for any work excused under this provision. The COUNTY shall provide the CONSULTANT, upon the CONSULTANT'S request, proof of the COUNTY'S permission, or legal authority, to enter onto the property of a third party.
- 24.2 In the event of the following: a) it is necessary for the CONSULTANT to access the property of a third party in order for the CONSULTANT to perform its obligations under this AGREEMENT, and b) the COUNTY has obtained an easement, license or other grant of authority allowing the CONSULTANT to access such property; the CONSULTANT shall fully abide by and comply with the terms and conditions of said authorizing instrument as though the CONSULTANT were a signatory thereto.

#### **25.0 DISPOSAL OF SAMPLES AND HAZARDOUS SUBSTANCES**

- 25.1 All non-hazardous samples and by-products from sampling processes performed in connection with the services provided under this AGREEMENT shall be disposed of by the CONSULTANT in accordance with applicable law. Any and all materials, including wastes that cannot be introduced back into the environment under existing law without additional treatment shall be deemed hazardous wastes, radioactive wastes, or hazardous substances ("Hazardous Substances") related to the services and the CONSULTANT shall notify the COUNTY if any hazardous substances are found on the project site. The CONSULTANT shall not arrange or otherwise dispose of Hazardous Substances under this AGREEMENT. The CONSULTANT shall not make any determination relating to the selection of a treatment, storage or disposal facility nor subcontract such activities through transporters or others.

#### **26.0 QUALIFICATIONS**

- 26.1 The CONSULTANT shall employ only persons duly licensed or registered in the appropriate category in responsible charge of all elements of the work covered under this AGREEMENT, for which Illinois Statutes require license or registration, and further shall employ only well qualified persons in

responsible charge of any elements of the work covered under this AGREEMENT, all subject to COUNTY approval.

26.2 Failure by the CONSULTANT to properly staff the PROJECT with qualified personnel shall be sufficient cause for the COUNTY to deny payment for services performed by unqualified personnel and will serve as a basis for the cancellation of this AGREEMENT.

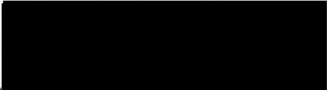
26.3 The CONSULTANT shall require any sub-consultant(s) utilized for the PROJECT to employ qualified persons to be the same extent such qualifications are required of the CONSULTANT'S personnel. The COUNTY shall have the same rights under Paragraph 26.2, above, with respect to the CONSULTANT'S sub-consultant(s) being properly staffed while engaged in the PROJECT.

IN WITNESS OF, the parties set their hands and seals as of the date first written above.

COUNTY OF DuPAGE

HAMPTON, LENZINI, AND RENWICK, INC.

\_\_\_\_\_  
Deborah A. Conroy, Chair  
DuPage County Board

  
\_\_\_\_\_  
Signature

Erica Spolar  
\_\_\_\_\_  
Print Name

Executive Vice President  
\_\_\_\_\_  
Title

ATTEST BY:

ATTEST BY:

\_\_\_\_\_  
Jean Kaczmarek, County Clerk

  
\_\_\_\_\_  
Signature

Re Jena Lyon  
\_\_\_\_\_  
Print Name

President/CEO  
\_\_\_\_\_  
Title

## EXHIBIT A – SCOPE OF SERVICES

1. Consultant will use County topographic maps, LiDAR or other post-processed elevation surfaces along with georeferenced cross sections (from DuPage County) and statistical elevation results (from DuPage County) to draw the 100-year flood boundary and 500-year flood boundary for a selected DuPage County watershed. Computed floodway widths will be provided to the consultant from DuPage County and used to map the floodway boundary.
2. Consultant will prepare a table summarizing the computed and mapped floodway width at each cross section in the selected watershed.
3. Consultant will prepare all GIS files and map products required for a LOMR/PMR submission to FEMA in support of a map change for the selected watershed.

## EXHIBIT B – DELIVERABLES

1. Map products: draft and final
2. FEMA-compliant GIS files
3. Summary tables of computed vs. mapped floodway widths
4. Draft map products for County review
5. Deliverables will include the final, QC-approved FIRM Database, the floodway data table, all necessary map exhibits, and a populated MT-2 application form, ready for review, signature, and submission by the County to FEMA

**EXHIBIT C**

**DUPAGE COUNTY STORMWATER DEPARTMENT  
Consultant Employee Rate Listing**

**CONSULTANT:** Hampton Lenzini and Renwick, Inc.

**PROJECT:** GIS Mapping Services

Classification	Rate Range		Reason for Adjustment/Addition/Deletion
	Minimum	Maximum	
Admin 1	\$25.00	\$42.00	
Admin 2	\$50.00	\$60.00	
Engineer 1	\$34.00	\$39.00	
Engineer 2	\$36.00	\$42.00	
Engineer 3	\$41.00	\$52.00	
Engineer 4	\$54.00	\$67.00	
Engineer 5	\$65.00	\$71.00	
Engineer 6	\$70.00	\$80.00	
Environmental 1	\$25.00	\$31.00	
Environmental 2	\$36.00	\$50.00	
Environmental 3	\$58.00	\$62.00	
Principal	\$81.00	\$90.00	
Survey 1	\$29.00	\$38.00	
Survey 2	\$55.00	\$62.00	
Technician 1	\$28.00	\$36.00	
Technician 2	\$35.00	\$48.00	
Technician 3	\$50.00	\$60.00	

Note: Maximum rate shall not exceed \$90.00 per hour (as of 2025)

Signature of Authorized Agent  
for CONSULTANT:



Signature  
*Erica Spolar*

Print Name

Date: 11/12/25

Approved By COUNTY:

Sarah Hunn, Director

Date: \_\_\_\_\_



DuPage County  
 Finance Department  
 Procurement Division  
 421 North County Farm Road  
 Room 3-400  
 Wheaton, Illinois 60187-3978

## REQUIRED VENDOR ETHICS DISCLOSURE STATEMENT

### Section I: Contact Information

Please complete the contact information below.

BID NUMBER:	
COMPANY NAME:	<i>Hampton, Lenzini &amp; Renwick, Inc.</i>
CONTACT PERSON:	<i>Erica Spolar</i>
CONTACT EMAIL:	<i>espolar@hlreng.com</i>

### Section II: Procurement Ordinance Requirements

Every contractor, union, or vendor that is seeking or has previously obtained a contract, change orders to one (1) or more contracts, or two (2) or more individual contracts with the County, shall provide to the Procurement Division a written disclosure of all political campaign contributions made by such contractor, union, or vendor to any incumbent County Board member, County Board chairman, or Countywide elected official whose office the contract to be awarded will benefit within the current and previous calendar year. The contractor, union, or vendor shall update such disclosure annually during the term of a multi-year contract and prior to any change order or renewal requiring approval by the county board. For purposes of this disclosure requirement, "contractor or vendor" includes owners, officers, managers, lobbyists, agents, consultants, bond counsel and underwriters counsel, subcontractors, and corporate entities under the control of the contracting person, and political action committees to which the contracting person has made contributions.

Has the Bidder made contributions as described above?

- Yes  
 No

If "Yes", complete the required information in the table below.

RECIPIENT	DONOR	DESCRIPTION (e.g., cash, type of item, in-kind services, etc.)	AMOUNT/VALUE	DATE MADE



All contractors and vendors who have obtained or are seeking contracts with the County shall disclose the names and contact information of their lobbyists, agents and representatives and all individuals who are or will be having contact with county officers or employees in relation to the contractor bid and shall update such disclosure with any changes that may occur.

Has the Bidder had or will the Bidder have contact with lobbyists, agents, representatives or individuals who are or will be having contact with county officers or employees as described above.

Yes

No

If "Yes", list the name, phone number, and email of lobbyists, agents, representatives, and all individuals who are or will be having contact with county officers or employees in the table below.

NAME	PHONE	EMAIL

**Section III: Violations**

A contractor or vendor that knowingly violates these disclosure requirements is subject to penalties which may include, but are not limited to, the immediate cancellation of the contract and possible disbarment from future County contracts. Continuing and supplemental disclosure is required. The Bidder agrees to update this disclosure form as follows:

- If information changes, within five (5) days of change, or prior to county action, whichever is sooner;
- 30 days prior to the optional renewal of any contract;
- Annual disclosure for multi-year contracts on the anniversary of said contract
- With any request for change order except those issued by the county for administrative adjustments

The full text of the County's Ethics Ordinance is available at:

[Ethics | DuPage Co. IL](#)


The full text of the County's Procurement Ordinance is available at:

[ARTICLE VI. - PROCUREMENT | Code of Ordinances | DuPage County. IL | Municode Library](#)

**Section IV: Certification**

By signing below, the Bidder hereby acknowledges that it has received, read, and understands these requirements, and certifies that the information submitted on this form is true and correct to the best of its knowledge.

Printed Name: Erica Spolar

Signature: 

Title: Executive Vice President

Date: 11/5/25



## Stormwater Requisition \$30,000 and Over

421 N. COUNTY FARM  
ROAD  
WHEATON, IL 60187  
www.dupagecounty.gov

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**File #:** SM-P-0028-25

**Agenda Date:** 12/2/2025

**Agenda #:** 19.C.

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AGREEMENT BETWEEN THE COUNTY OF DUPAGE, ILLINOIS AND  
GEWALT HAMILTON ASSOCIATES, INC.  
FOR PROFESSIONAL ENGINEERING AND LAND SURVEYING SERVICES

**WHEREAS**, DuPage County (COUNTY) by virtue of its power set forth in “Counties Code” (55 ILCS 5/5-1001 *et seq.*) and (Illinois Compiled Statutes, Chapter 55, paragraphs 5/5-1062.3 and 5/5-15001 *et seq.*) is authorized to enter into this AGREEMENT; and

**WHEREAS**, the COUNTY requires professional engineering and land surveying services (hereinafter referred to as “PROJECT”); and

**WHEREAS**, the COUNTY requires stream surveys that include cross section data, hydraulic structure data and high-water mark data to develop hydraulic models of the County’s watersheds; and

**WHEREAS**, several first-time watershed models need to be developed to further support the COUNTY’s watershed planning and floodplain mapping programs; and

**WHEREAS**, the COUNTY requires professional on-call surveying services to provide the stream surveys necessary to develop these hydraulic models; and

**WHEREAS**, the Gewalt Hamilton Associates, Inc. (CONSULTANT) has experience and expertise in this area and is in the business of providing such professional land surveying services and is willing to perform the required services for an amount not to exceed \$65,000; and

**WHEREAS**, the CONSULTANT acknowledges that it is qualified to perform the services covered by this AGREEMENT and is in good standing and has not been barred from performing professional services; and

**NOW, THEREFORE, BE IT RESOLVED THAT** by the DuPage County Board that the attached Agreement between the County of DuPage and Gewalt Hamilton Associates, Inc. be hereby accepted and approved for a contract total not to exceed \$65,000.00 and that the Chair of the DuPage County Board is hereby authorized and directed to execute the Agreement on behalf of the COUNTY; and

**BE IT FURTHER RESOLVED** that the DuPage County Clerk be directed to transmit certified copies of this Resolution and the attached agreement to the; Procurement Division of the Finance department of DuPage County; the Stormwater Management Department, c/o Director Sarah Hunn; and Gewalt Hamilton Associates, Inc., 625 Forest Edge Drive, Vernon Hills, Illinois, 60061,

Enacted and approved this 9<sup>th</sup> day of December, 2025 at Wheaton, Illinois.

---

DEBORAH A. CONROY, CHAIR  
DU PAGE COUNTY BOARD

Attest: \_\_\_\_\_

JEAN KACZMAREK, COUNTY CLERK



Procurement Review Comprehensive Checklist  
 Procurement Services Division  
 This form must accompany all Purchase Order Requisitions

<b>SECTION 1: DESCRIPTION</b>			
<i>General Tracking</i>		<i>Contract Terms</i>	
FILE ID#: SM-P-0028-25	RFP, BID, QUOTE OR RENEWAL #:	INITIAL TERM WITH RENEWALS:	INITIAL TERM TOTAL COST: \$65,000.00
COMMITTEE: STORMWATER	TARGET COMMITTEE DATE: 12/02/2025	PROMPT FOR RENEWAL:	CONTRACT TOTAL COST WITH ALL RENEWALS: \$130,000.00
	CURRENT TERM TOTAL COST: \$65,000.00	MAX LENGTH WITH ALL RENEWALS: TWO YEARS	CURRENT TERM PERIOD: INITIAL TERM
<i>Vendor Information</i>		<i>Department Information</i>	
VENDOR: Gewalt Hamilton Associates, Inc.	VENDOR #: 11655	DEPT: Stormwater Management	DEPT CONTACT NAME: Christine Klepp
VENDOR CONTACT: Jon Past, PLS	VENDOR CONTACT PHONE: 847.821.6236	DEPT CONTACT PHONE #: 630-407-6708	DEPT CONTACT EMAIL: klepp@dupagecounty.gov
VENDOR CONTACT EMAIL: JPast@GHA-engineers.com	VENDOR WEBSITE: www.gha-engineers.com	DEPT REQ #: 1600-2530	
<i>Overview</i>			
DESCRIPTION Identify scope of work, item(s) being purchased, total cost and type of procurement (i.e., lowest bid, RFP, renewal, sole source, etc.). Professional Services Agreement with Gewalt, Hamilton Associates, Inc. for \$65,000.00 to provide professional surveying services for various watersheds throughout DuPage County.			
JUSTIFICATION Summarize why this procurement is necessary and what objectives will be accomplished Several first-time watershed models need to be developed to further support the County's watershed planning and floodplain mapping programs. The hydraulic models require in field stream surveys that include cross section data, hydraulic structure data and high-water mark data in order to develop hydraulic models of the County's watersheds. Other survey needs will be determined on an as-needed basis.			

<b>SECTION 2: DECISION MEMO REQUIREMENTS</b>	
DECISION MEMO NOT REQUIRED	Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is not required.
DECISION MEMO REQUIRED	Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is required.
PROFESSIONAL SERVICES EXCLUDED PER DUPAGE ORDINANCE (SECTION 2-353) AND 50 ILCS 510/2 (ARCHITECTS, ENGINEERS & LAND SURVEYORS)	

<b>SECTION 3: DECISION MEMO</b>	
SOURCE SELECTION	Describe method used to select source. Stormwater Management selected Gewalt, Hamilton Associates, Inc. in accordance with the Professional Services Selection Process found in the DuPage County Procurement Ordinance. Seven firms submitted Statements of Interest. A selection team reviewed each proposal ranking each firm on certain selection criteria.
RECOMMENDATION AND TWO ALTERNATIVES	Describe staff recommendation and provide justification. Identify at least 2 other options to accomplish this request, including status quo, (i.e., take no action). 1. Approve contract as requested. Consultant was selected using the County's selection process. Consultant is well qualified to perform the services requested. 2. Hire a different consultant. All vetting and selection procedures were followed making this option unnecessary. 3. Do not approve the contract. This option is not recommended since it is an important part of the Department's goals and mission to remap the floodplains in DuPage County.

## SECTION 4: SOLE SOURCE MEMO/JUSTIFICATION

<b>JUSTIFICATION</b>	Select an item from the following dropdown menu to justify why this is a sole source procurement.
<b>NECESSITY AND UNIQUE FEATURES</b>	Describe the product or services that are not available from other vendors. Explain necessary and unique features or services. Attach letters from manufacturer, letters from distributor, warranties, licenses, or patents as needed. Be specific.
<b>MARKET TESTING</b>	List and describe the last time the market has been tested on the applicability of the sole source. If it has not been tested over the last 12 months, explain why not.
<b>AVAILABILITY</b>	Describe steps taken to verify that these features are not available elsewhere. Included a detailed list of all products or services by brand/manufacturer examined and include names, phone numbers, and emails of people contacted.

## SECTION 5: Purchase Requisition Information

<i>Send Purchase Order To:</i>		<i>Send Invoices To:</i>	
Vendor: Gewalt Hamilton Associates, Inc.	Vendor#: 11655	Dept: Stormwater Management	Division:
Attn: Jon Past	Email: JPast@GHA-engineers.com	Attn: Christine Klepp	Email: klepp@dupagecounty.gov
Address: 625 Forest Edge Drive	City: Vernon Hills	Address: 421 N. County Farm Road	City: Wheaton
State: IL	Zip: 60061	State: IL	Zip: 60187
Phone: 847.821.6236	Fax:	Phone:	Fax:
<i>Send Payments To:</i>		<i>Ship to:</i>	
Vendor: Gewalt Hamilton Associates, Inc.	Vendor#: 11655	Dept: same	Division:
Attn: Jon Past	Email: JPast@GHA-engineers.com	Attn:	Email:
Address: 625 Forest Edge Drive	City: Vernon Hills	Address:	City:
State: IL	Zip: 60061	State:	Zip:
Phone: 847.821.6236	Fax:	Phone:	Fax:
<b>Shipping</b>		<b>Contract Dates</b>	
Payment Terms: PER 50 ILCS 505/1	FOB: Destination	Contract Start Date (PO25): Dec 9, 2025	Contract End Date (PO25): Nov 30, 2026

**Purchase Requisition Line Details**

LN	Qty	UOM	Item Detail (Product #)	Description	FY	Company	AU	Acct Code	Sub-Accts/ Activity Code	Unit Price	Extension
1	1	EA		Surveying services	FY26	1600	3000	53010		65,000.00	65,000.00
<b><i>FY is required, ensure the correct FY is selected.</i></b>										Requisition Total	\$ 65,000.00

<i>Comments</i>	
HEADER COMMENTS	Provide comments for P020 and P025.
SPECIAL INSTRUCTIONS	Provide comments for Buyer or Approver (not for P020 and P025). Comments will not appear on PO.
INTERNAL NOTES	Provide comments for department internal use (not for P020 and P025). Comments will not appear on PO.
APPROVALS	Department Head signature approval for procurements under \$15,000. Procurement Officer Approval for ETSB.

**AGREEMENT BETWEEN THE COUNTY OF DUPAGE, ILLINOIS  
AND GEWALT HAMILTON ASSOCIATES, INC.  
FOR PROFESSIONAL ENGINEERING AND LAND SURVEYING SERVICES  
FOR THE COUNTY'S WATERSHED AND FLOODPLAIN MAPPING  
PROGRAM**

This professional services agreement (hereinafter referred to as the AGREEMENT), made this 9th day of December, 2025, between the County of DuPage, a body corporate and politic, with offices at 421 North County Farm Road, Wheaton, Illinois (hereinafter referred to as the COUNTY) and Gewalt Hamilton Associates, Inc., with offices at 625 Forest Edge Drive, Vernon Hills, IL 60061; (hereinafter referred to as the CONSULTANT). The COUNTY and the CONSULTANT are hereinafter sometimes individually referred to as a "party" or together as the "parties."

**RECITALS**

WHEREAS, the COUNTY by virtue of its power set forth in "Counties Code" (55 ILCS 5/5-1001 et seq.) and (Illinois Compiled Statutes, Chapter 55, paragraphs 5/5-1062.3 and 5/5-15001 et seq.) is authorized to enter into this AGREEMENT; and

WHEREAS, the COUNTY requires professional engineering and land surveying services (hereinafter referred to as "PROJECT"); and

WHEREAS, the COUNTY requires stream surveys that include cross section data, hydraulic structure data and high-water mark data to develop hydraulic models of the County's watersheds; and

WHEREAS, several first-time watershed models need to be developed to further support the COUNTY's watershed planning and floodplain mapping programs; and

WHEREAS, the COUNTY requires professional on-call surveying services to provide the stream surveys necessary to develop these hydraulic models; and

WHEREAS, the CONSULTANT has experience and expertise in this area and is in the business of providing such professional land surveying services and is willing to perform the required services for an amount not to exceed \$65,000; and

WHEREAS, the CONSULTANT acknowledges that it is qualified to perform the services covered by this AGREEMENT and is in good standing and has not been barred from performing professional services; and

NOW, THEREFORE, in consideration of the premises, the mutual covenants, terms, and conditions herein set forth, and the understandings of each party to the other, the parties do hereby mutually covenant, promise and agree as follows:

**1.0 INCORPORATION AND CONSTRUCTION**

- 1.1 All recitals set forth above are incorporated herein and made part thereof, the same constituting the factual basis for this AGREEMENT.
- 1.2 The headings of the paragraphs and subparagraphs of this AGREEMENT are inserted for convenience of reference only and shall not be deemed to constitute part of this AGREEMENT or to affect the construction hereof.
- 1.3 The exhibits referenced in this AGREEMENT shall be deemed incorporated herein and made a part hereof.

**2.0 SCOPE OF SERVICES**

- 2.1 Services are to be provided by the CONSULTANT according to the Scope of Work, specified as Exhibit A, attached hereto. The CONSULTANT shall complete all the services set forth in said exhibit for the compensation set forth in Section 7.0, below, unless otherwise modified as provided herein. The CONSULTANT agrees to obtain all necessary permits requested by the COUNTY when required to do so.
- 2.2 The CONSULTANT shall prepare and distribute meeting minutes within seven (7) days following meetings between the COUNTY or other group and the CONSULTANT concerning the PROJECT.
- 2.3 The COUNTY may, from time to time, request changes in the Scope of Work in this AGREEMENT. Any such changes, including any increase or decrease in the CONSULTANT'S compensation and Scope of Work, shall be documented by an amendment to this AGREEMENT in accordance with Section 14.0 of this AGREEMENT, except as allowed in Paragraph 15.3, below.
- 2.4 The relationship of the CONSULTANT to the COUNTY is that of independent contractor, and nothing in this AGREEMENT is intended nor shall be construed to create an agency, employment, joint venture relationship, or any other relationship allowing the COUNTY to exercise control or direction over the manner or method by which the CONSULTANT or its sub-contractors/sub-consultants provide services



hereunder. Neither the CONSULTANT nor the CONSULTANT'S employees shall be entitled to receive any COUNTY benefits. The CONSULTANT shall be solely responsible for the payment of all taxes and withholdings required by law which may become due with regard to any compensation paid by the COUNTY to the CONSULTANT.

- 2.5 Services deemed to be a professional service under this AGREEMENT shall be performed and/or supervised by individuals licensed to practice by the State of Illinois in the applicable professional discipline.
- 2.6 Neither the CONSULTANT, nor the CONSULTANT'S employees, shall be retained as expert witnesses by the COUNTY except as by separate agreement.

### **3.0 NOTICE TO PROCEED**

- 3.1 Authorization to proceed shall be given on behalf of the COUNTY by the Director of Stormwater (hereinafter referred to as the "Director"), in the form of a written Notice to Proceed following execution of the AGREEMENT by the County Board Chair  
  
Authorization to proceed with various tasks described in Exhibit A will be given to the CONSULTANT by representatives of the Stormwater Department.
- 3.2 In addition to the Notice to Proceed, the Director, or his/her designee, may, on behalf of the COUNTY, approve, deny, receive, accept or reject any submission, notices or invoices from or by the CONSULTANT, as provided for in this AGREEMENT, including but limited to, acts performed in accordance with Paragraphs 3.3, 4.1, 5.2, 6.1, 7.3, 7.4, 8.2, 8.3, 15.3 and 21.2, as well as any requirements contained in Exhibits A and/or B and C attached hereto.
- 3.3 The CONSULTANT shall not perform additional work related to a submittal until the COUNTY has completed its review of the submittal, unless otherwise directed in writing by the Director or his designee. The CONSULTANT may continue to

work on items unrelated to the submittal under review by the COUNTY.

#### **4.0 TECHNICAL SUBCONSULTANTS**

- 4.1 The prior written approval of the COUNTY shall be required before the CONSULTANT hires any sub-consultant(s) to complete COUNTY-ordered technical or professional tasks or services under the terms of this AGREEMENT. COUNTY approval of sub-consultant(s) includes approval of any new and/or modified employee rates (Exhibit C) and/or fee schedules if permitted in Paragraph 7.3.
- 4.2 The CONSULTANT shall supervise any sub-consultant(s) hired by the CONSULTANT and the CONSULTANT shall be solely responsible for any and all work performed by said sub-consultant, or sub-consultants, in the same manner and with the same liability as if performed by the CONSULTANT.
- 4.3 The CONSULTANT shall require any sub-consultant hired for the performance of any work or activity in connection to this AGREEMENT to agree and covenant that the sub-consultant also meets the terms of Sections 8.0 and 13.0 and Paragraph 26.3 of this AGREEMENT and shall fully comply therewith while engaged by the CONSULTANT in services for the COUNTY on the PROJECT.

#### **5.0 TIME FOR PERFORMANCE**

- 5.1 The CONSULTANT shall commence work to meet the requirements for professional services on the PROJECT after the COUNTY issues its written Notice to Proceed. The COUNTY is not liable and will not pay the CONSULTANT for any work performed before the date of the Notice to Proceed.
- 5.2 Unless otherwise defined in Exhibit A the CONSULTANT shall submit a schedule for completion of the PROJECT within ten (10) days of the written Notice to Proceed. The schedule is subject to approval by the COUNTY. All of the services required hereunder shall be completed by November 30, 2026, unless the term of this AGREEMENT is extended in conformity with Article 14 below.
- 5.3 If the CONSULTANT is delayed at any time in the progress of the work by any act or neglect of the COUNTY or by any employee of the COUNTY or by changes ordered by the COUNTY, or any other causes beyond the CONSULTANT'S control, the sole remedy and allowance shall be an extension of time for completion.

Such extension shall be that which is determined reasonable by the COUNTY upon consultation with the CONSULTANT. The CONSULTANT shall accept and bear all other costs, expenses and liabilities that may result from such delay.

## **6.0 DELIVERABLES**

6.1 The CONSULTANT shall provide the COUNTY on or before the expiration of this AGREEMENT, or 14 days after notice of termination or when the Director directs, the deliverables specified in Exhibit B, or as otherwise agreed to by the COUNTY and CONSULTANT.

## **7.0 COMPENSATION**

7.1. The COUNTY shall pay the CONSULTANT for services rendered and shall only pay in accordance with the provisions of this AGREEMENT. The COUNTY shall not be obligated to pay for any services not in compliance with this AGREEMENT.

7.2. Total payments to the CONSULTANT under the terms of this AGREEMENT shall not under any circumstances exceed \$65,000. This amount is a "not to exceed" amount. In the event the COUNTY directs the CONSULTANT to perform services which would cause the stated amount to be exceeded, the CONSULTANT shall not be responsible for such services until this AGREEMENT is modified pursuant to Article 14.0.

7.3 For services performed, the COUNTY will pay the CONSULTANT at a 2.8 direct labor multiplier applied to the actual hourly rates of staff and/or the fee schedule(s) as incorporated herein. The multiplier shall include the cost of overhead and profit. A chart listing the hourly rate ranges for the CONSULTANT'S staff and approved sub-consultant's staff, identified by classification, is attached and incorporated hereto as Exhibit C. The CONSULTANT may request adjustments to the hourly rate ranges and additions or deletions to the position classifications to/from Exhibit C which will be subject to approval by the COUNTY provided the adjustment(s) do not exceed the total compensation as stated herein and subject to the terms in 7.3(b) below. The COUNTY retains the authority to limit the maximum rate per classification on Exhibit C. It is the sole responsibility of the CONSULTANT to provide the COUNTY with a current Exhibit C (including Exhibit C for approved sub-consultant(s)) when invoices are submitted for the PROJECT.

7.3.a If this AGREEMENT or a modification thereto authorizes the CONSULTANT to alter its fees, such fee changes shall be subject to the following unless otherwise provided in the AGREEMENT: (i) The CONSULTANT may only change the fees stated in Exhibit C once per calendar year; (ii) fees may not be changed prior to one hundred twenty (120) days from the date of execution of this AGREEMENT or from the date of any previous fee change; and (iii) the CONSULTANT shall provide the COUNTY with forty-five (45) days' notice of any proposed fee change. The CONSULTANT shall not invoice the COUNTY at an increased fee without compliance to the notice requirements listed above.

7.4 NOT USED

7.5 If the scope of work for this AGREEMENT includes the use of job classifications covered by the prevailing rate of wages, the prevailing rate must be reflected in the cost estimate for this AGREEMENT. The rates have been ascertained and certified by the Illinois Department of Labor for the locality in which work is to be performed. If the Illinois Department of Labor revises the prevailing rates of wages to be paid, as listed in the specification of rates, the CONSULTANT may not pay less than the revised rates of wages. Current wage rate information shall be obtained by calling the Illinois Department of Labor at 312-793-2814 or visiting the web site at <http://www.state.il.us/agency/idol/>. It is the responsibility of the CONSULTANT to review the rates applicable to the work in this AGREEMENT, at regular intervals, in order to ensure the timely payment of current rates. Provision of this information to the CONSULTANT, by means of the Illinois Department of Labor web site, satisfies the notification of revisions by the COUNTY to the CONSULTANT pursuant to the Act, and the CONSULTANT agrees that no additional notice is required. The CONSULTANT shall notify each of its sub-consultants of the revised rates of wages.

7.6 The CONSULTANT shall submit invoices, for services rendered including any allowable expenses, to the COUNTY. All invoices shall include a remittance address. The COUNTY shall not be required to pay the CONSULTANT more often than monthly. Each invoice shall be submitted in a format agreed to in advance by the COUNTY. Separate invoices shall be submitted and each invoice shall also include a progress report that describes work completed for the invoice period, anticipated work for the next invoice period, outstanding issues or items that require a response, whether the work is progressing according

to the approved schedule, and a discussion of the budget status. The CONSULTANT shall be required to submit a monthly progress report to the COUNTY even if a monthly invoice is not submitted to the COUNTY. The CONSULTANT shall provide the COUNTY with a valid taxpayer identification number prior to making any request for compensation. Payment will not be made for services completed or expenses incurred more than six-months (180 days) prior to submission of any invoice and any statute of limitations to the contrary is hereby waived. When requested by the COUNTY, the CONSULTANT shall submit certified time sheets as additional documentation for the invoiced services.

- 7.7 Upon approval of properly documented invoices, the COUNTY shall reimburse the CONSULTANT the amount invoiced for services completed in accordance with this AGREEMENT, provided that the amount invoiced together with the amounts of previous partial payments do not exceed the total compensation specified in this AGREEMENT. The COUNTY may not deny a properly documented claim for compensation, in whole or in part, without cause. The COUNTY shall pay all invoices pursuant to 50 ILCS 505, "Local Government Prompt Payment Act."
- 7.8 In the event of any overcharge by the CONSULTANT, the CONSULTANT shall refund the COUNTY within thirty (30) days of discovery of said overcharge by the CONSULTANT or notice to the CONSULTANT by the COUNTY. The COUNTY reserves the right to offset any overcharges against any amounts due and owing the CONSULTANT under this or any other AGREEMENT between the parties. The COUNTY shall be entitled to the statutory interest rate for judgments under Illinois law for any overcharges not timely refunded (or credited) in accord with this provision, which interest shall be in addition to any other remedies the COUNTY may have under the law or this AGREEMENT.
- 7.9 Upon acceptance of all deliverables specified in Exhibit B of this AGREEMENT, final payment shall be made to the CONSULTANT, including any retainage.

## **8.0 CONSULTANT'S INSURANCE**

- 8.1 The CONSULTANT shall maintain, at its sole expense, insurance coverage including:
- 8.1.a **Worker's Compensation Insurance** in statutory amounts.



- 8.1.b **Employer's Liability Insurance** in an amount not less than one million dollars (\$1,000,000.00) each accident/injury and one million (\$1,000,000.00) dollars each employee/disease.
- 8.1.c **Commercial (Comprehensive) General Liability Insurance**, (including contractual liability) with a limit of not less than three million dollars (\$3,000,000.00) aggregate; including limits of not less than two million dollars (\$2,000,000.00) per occurrence, and one million dollars (\$1,000,000.00) excess liability. **An Endorsement must also be provided naming the County of DuPage c/o the Director of Transportation/County Engineer, DuPage County Division of Transportation, its' Officers, Elected Officials and employees, 421 N. County Farm Rd., Wheaton, IL 60187, as an additional insured. This additional insured endorsement is to be on a primary and non-contributory basis and include a waiver of subrogation endorsement.**
- 8.1.d **Commercial (Comprehensive) Automobile Liability Insurance** with minimum limits of at least one million dollars (\$1,000,000.00) for any one person and one million dollars (\$1,000,000.00) for any one occurrence of death, bodily injury or property damage in the aggregate annually. **An Endorsement must also be provided naming the County of DuPage c/o the Director of Transportation/County Engineer, DuPage County Division of Transportation, its' Officers, Elected Officials and employees, 421 N. County Farm Rd., Wheaton, IL 60187, as an additional insured. This additional insured endorsement is to be on a primary and non-contributory basis and include a waiver of subrogation endorsement.**
- 8.1.e **Professional Liability Insurance (Errors and Omissions)** shall be provided with minimum limits of at least one million dollars (\$1,000,000.00) per incident/two million dollars (\$2,000,000.00) aggregate during the term of this AGREEMENT and shall be maintained in the form of an additional endorsement for a period of four (4) years after the date of the final payment for this AGREEMENT. The CONSULTANT shall provide the COUNTY endorsements at the beginning of each year evidencing same or a new carrier policy that has a retroactive date prior to the date of this AGREEMENT.

- 8.2 It shall be the duty of the CONSULTANT to provide to the COUNTY copies of the CONSULTANT'S Certificates of Insurance, as well as all applicable coverage and cancellation endorsements before issuance of a Notice to Proceed. It is the further duty of the CONSULTANT to immediately notify the COUNTY if any insurance required under this AGREEMENT has been cancelled, materially changed, or renewal has been refused, and the CONSULTANT shall immediately suspend all work in progress and take the necessary steps to purchase, maintain and provide the required insurance coverage. If a suspension of work should occur due to insurance requirements, upon verification by the COUNTY of the CONSULTANT curing any breach of its required insurance coverage, the COUNTY shall notify the CONSULTANT that the CONSULTANT can resume work under this AGREEMENT. The CONSULTANT shall accept and bear all costs that may result from the cancellation of this AGREEMENT due to CONSULTANT'S failure to provide and maintain the required insurance.
- 8.3 The coverage limits required under subparagraphs 8.1.c and 8.1.d above may be satisfied through a combination of primary and excess coverage. The insurance required to be purchased and maintained by the CONSULTANT shall be provided by an insurance company acceptable to the COUNTY, and except for the insurance required in subparagraph 8.1.e licensed to do business in the State of Illinois; and shall include at least the specific coverage and be written for not less than the limits of the liability specified herein or required by law or regulation whichever is greater; and shall be so endorsed that the coverage afforded will not be canceled or materially changed until at least thirty (30) days prior written notice has been given to the COUNTY except for cancellation due to non-payment of premium for which at least fifteen (15) days prior written notice (five days allowed for mailing time) has been given to the COUNTY. If the CONSULTANT is satisfying insurance required through a combination of primary and excess coverage, the CONSULTANT shall require that said excess/umbrella liability policy include in the "Who is Insured" pages of the excess/umbrella policy wording such as "Any other person or organization you have agreed in a written contract to provide additional insurance" or wording to that effect. The CONSULTANT shall provide a copy of said section of the excess/umbrella liability policy upon request by the COUNTY.
- 8.4 The CONSULTANT shall require all approved sub-consultants, anyone directly or indirectly employed by any of them, or by

anyone for whose acts any of them may be liable under this AGREEMENT to maintain the same insurance required of the CONSULTANT, including naming the COUNTY as an additional insured in the same coverage types and amounts as the CONSULTANT, per Section 8.0. The COUNTY retains the right to obtain evidence of sub-consultants insurance coverage at any time.

## **9.0 INDEMNIFICATION**

- 9.1 The CONSULTANT shall indemnify, hold harmless and defend the COUNTY, its officials, officers, agents, and employees from and against all liability, claims, suits, demands, proceedings and actions, including costs, fees and expense of defense, arising from, growing out of, or related to, any loss, damage, injury, death, or loss or damage to property resulting from, or connected with, the CONSULTANT'S negligent or willful acts, errors or omissions in its performance under this AGREEMENT.
- 9.2 Nothing contained herein shall be construed as prohibiting the COUNTY, its officials, directors, officer and employees from defending through the selection and use of their own agents, attorneys and experts, any claims, suits, demands, proceedings and actions brought against them. Pursuant to Illinois law, any attorney representing the COUNTY, under this paragraph or paragraph 9.1, who is not already an Assistant State's Attorney, is to be appointed a Special Assistant State's Attorney, in accordance with the applicable law. The COUNTY'S participation in its defense shall not remove the CONSULTANT'S duty to indemnify, defend, and hold the COUNTY harmless, as set forth above.
- 9.3 Any indemnity as provided in this AGREEMENT shall not be limited by reason of the enumeration of any insurance coverage herein provided. The CONSULTANT'S indemnification of the COUNTY shall survive the termination, or expiration, of this AGREEMENT.
- 9.4 The COUNTY does not waive, by these indemnity requirements, any defenses or protections under the Local Governmental and Governmental Employees Tort Immunity Act (745 ILCS 10/1 et seq.) or otherwise available to it, or to the CONSULTANT, under the law.

## **10.0 SATISFACTORY PERFORMANCE**



- 10.1 The COUNTY is entering into an AGREEMENT with this CONSULTANT because the CONSULTANT professes to the COUNTY that it will employ the standard of care within its profession in the performance of the services herein contracted. Accordingly, the CONSULTANT'S and sub-consultant(s) standard of performance under the terms of this AGREEMENT shall be that which is to the satisfaction of the COUNTY and meets the quality and standards commonly provided by similar professional engineering firms practicing in the COUNTY and the State of Illinois.
- 10.2 In the event there are no similar professional firms practicing in DuPage County, Illinois, with respect to the type of work for which this CONSULTANT has been engaged, the CONSULTANT'S services shall be performed in a manner consistent with the customary skill and care of its profession.
- 10.3 If any errors, omissions, or acts, intentional or negligent, are made by the CONSULTANT, or its' sub-consultant(s), in any phase of the work, the correction of which requires additional field or office work, the CONSULTANT shall be required to perform such additional work as may be necessary to remedy same without undue delay and without charge to the COUNTY. In the event any errors or omissions are detected after the expiration or termination of the AGREEMENT, the CONSULTANT may at the COUNTY'S option have the responsibility to cure same under this provision.
- 10.4 Acceptance of the work shall not relieve the CONSULTANT of the responsibility for the quality of its work, nor its liability for loss or damage resulting from any errors, omissions, or negligent or willful acts by the CONSULTANT or its sub-consultants.

## **11.0 BREACH OF CONTRACT**

- 11.1 In the event of any breach of this AGREEMENT, the non-breaching party shall give notice to the breaching party stating with particularity the nature of the alleged breach, and the breaching party shall be allowed a reasonable opportunity to cure said breach. Either party's failure to timely cure any breach of this AGREEMENT shall relieve the other party of the requirement to give thirty (30) days' notice for termination of this AGREEMENT in accordance with Paragraph 16.1, below, and in such a case, ten (10) days' written notice to the breaching party is sufficient notice. Notwithstanding the above term, the CONSULTANT'S failure to

maintain insurance in accordance with Section 8.0, above, or in the event of any of the contingencies described in Paragraph 16.1 below, shall be grounds for the COUNTY'S immediate termination of this AGREEMENT. Any breach of any covenant or term of this AGREEMENT by one or more of the CONSULTANT'S sub-consultants shall be deemed a breach by CONSULTANT subject to the terms of this AGREEMENT.

## **12.0 OWNERSHIP OF DOCUMENTS**

- 12.1 The CONSULTANT agrees that any and all deliverables prepared for the COUNTY under the terms of this AGREEMENT shall be properly arranged, indexed and delivered to the COUNTY as provided in paragraph 6.1. An electronic copy of all applicable deliverables, in a format designated by the COUNTY'S representative, shall be provided to the COUNTY.
- 12.2 The documents and materials made or maintained under this AGREEMENT shall be and will remain the property of the COUNTY which shall have the right to use same without restriction or limitation and without compensation to the CONSULTANT other than as provided in this AGREEMENT. The CONSULTANT waives any copyright interest in said deliverables.
- 12.3 The COUNTY acknowledges that the use of information that becomes the property of the COUNTY pursuant to Paragraph 12.2, for purposes other than those contemplated in this AGREEMENT, shall be at the COUNTY'S sole risk.
- 12.4 The CONSULTANT may, at its sole expense, reproduce and maintain copies of deliverables provided to the COUNTY.

## **13.0 COMPLIANCE WITH THE LAW AND OTHER AUTHORITIES**

- 13.1 The CONSULTANT, and sub-consultant(s), shall comply with Federal, State and Local statutes, ordinances and regulations and obtain permits, licenses, or other mandated approvals, whenever applicable.
- 13.2 The CONSULTANT, and sub-consultant(s), shall not discriminate against any worker, job applicant, employee or any member of the public, because of race, creed, color, sex, age, handicap, or national origin, or otherwise commit an unfair employment practice. The CONSULTANT, and sub-consultant(s), shall comply with the provisions of the Illinois Human Rights Act,

as amended, 775 ILCS 5/-101, *et seq.*, and with all rules and regulations established by the Department of Human Rights.

- 13.3 The CONSULTANT, by its signature on this AGREEMENT, certifies that it has not been barred from being awarded a contract or subcontract under the Illinois Procurement Code, 30 ILCS 500/1-1, *et seq.*; and further certifies that it has not been barred from contracting with a unit of State or local government as a result of a violation of Section 33E-3 or 33E-4 of the Illinois Criminal Code (Illinois Compiled Statutes, Chapter 720, paragraph 5/33E-3).
- 13.4 The CONSULTANT, by its signature on this AGREEMENT, certifies that no payment, gratuity or offer of employment, except as permitted by the Illinois State Gift Ban Act and the County of DuPage Ethics Ordinance, was made by or to the CONSULTANT, or CONSULTANT'S personnel, in relation to this AGREEMENT. The CONSULTANT has also executed the attached Ethics Disclosure Statement that is made a part hereof and agrees to update contribution information on an ongoing basis during the life of the AGREEMENT as required by said Ordinance.
- 13.5 The CONSULTANT covenants that it has no conflicting public or private interest and shall not acquire directly or indirectly any such interest which would conflict in any manner with the performance of the CONSULTANT'S services under this AGREEMENT.
- 13.6 **In accordance with the Vendor Information Reporting Act (35 ILCS 200/18-50.2), the COUNTY is required to collect and electronically publish data from all consultants and subconsultants as to: (1) whether they are a minority-owned, women-owned or veteran-owned business as defined by the Business Enterprise for Minorities, Women and Persons with Disabilities Act (30 ILCS 575/.01 *et seq.*); and (2) whether the consultant or any subconsultants are self-certifying or whether they hold certifications for those above-referenced categories. If self-certifying, the consultants and subconsultants shall disclose whether they qualify as a small business under federal Small Business Administration standards. In compliance with the Vendor Information Reporting Act, within 60 calendar days of the COUNTY'S award of the contract for work covered under this AGREEMENT, the awarded consultant, and each subconsultant, must complete the Awarded Vendor Questionnaire (found at <https://mwv.dupageco.org/>).**
- 13.7 The CONSULTANT acknowledges knowledge of the COUNTY'S Procurement Ordinance, which is hereby incorporated in this

AGREEMENT, and has had an opportunity to review it. The CONSULTANT agrees to submit changes for Scope of Work or compensation in accordance with said Ordinance.

#### **14.0 MODIFICATION OR AMENDMENT**

14.1 The parties may modify or amend terms of this AGREEMENT only by a written document duly approved and executed by both parties.

14.2 The CONSULTANT agrees to submit changes for Scope of Work or compensation on a COUNTY designated form.

#### **15.0 TERM OF THIS AGREEMENT**

15.1 The term of this AGREEMENT shall begin on the date the AGREEMENT is fully executed, and shall continue in full force and effect until the earlier of the following occurs:

- (a) The termination of this AGREEMENT in accordance with the terms of Section 16.0, or
- (b) The expiration of this AGREEMENT on November 30, 2026, or to a new date agreed upon by the parties, or
- (c) The completion by the CONSULTANT and the COUNTY of their respective obligations under this AGREEMENT, in the event such completion occurs before November 30, 2026.
- (d) (d) The COUNTY and CONSULTANT reserve the right to renew this contract for up to one renewal, with expressed written agreement between both parties.

15.2 The CONSULTANT shall not perform any work under this AGREEMENT after the expiration date set forth in Paragraph 15.1(b), above or after the early termination of this AGREEMENT. The COUNTY is not liable and will not reimburse the CONSULTANT for any work performed after the expiration or termination date of the AGREEMENT. However, nothing herein shall be construed so as to relieve the COUNTY of its obligation to pay the CONSULTANT for work satisfactorily performed prior to expiration or termination of the AGREEMENT and delivered in accordance with Paragraph 6.1, above.

15.3 The term for performing this AGREEMENT may be amended by a Change Order, or other COUNTY designated form, signed by both parties without formal amendment pursuant to paragraph 14.1 above.

## **16.0 TERMINATION**

- 16.1 Except as otherwise set forth in this AGREEMENT, either party shall have the right to terminate this AGREEMENT for any cause or without cause thirty (30) days after having served written notice upon the other party, except in the event of CONSULTANT'S failure to maintain suitable insurance at the requisite coverage amounts, insolvency, bankruptcy or receivership, or if the CONSULTANT is barred from contracting with any unit of government, or is subsequently convicted or charged with a violation of any of the statutes or ordinances identified in Section 13.0, above, in which case termination shall be effective immediately upon receipt of notice from COUNTY at COUNTY'S election.
- 16.2 Upon such termination, the liabilities of the parties to this AGREEMENT shall cease, but they shall not be relieved of the duty to perform their obligations up to the date of termination, or to pay for services rendered prior to termination. There shall be no termination expenses.
- 16.3 Upon termination of the AGREEMENT, all data, work products, reports and documents produced because of this AGREEMENT shall become the property of the COUNTY. Further, the CONSULTANT shall provide all deliverables within fourteen (14) days of termination of this AGREEMENT in accordance with the other provisions of this AGREEMENT.

## **17.0 ENTIRE AGREEMENT**

- 17.1 This AGREEMENT, including matters incorporated herein, contains the entire agreement between the parties.
- 17.2 There are no other covenants, warranties, representations, promises, conditions or understandings; either oral or written, other than those contained herein.
- 17.3 This AGREEMENT may be executed in one or more counterparts, each of which shall for all purposes be deemed to be an original and all of which shall constitute the same instrument.
- 17.4 In event of a conflict between the terms or conditions of this AGREEMENT and any term or condition found in any exhibit or attachment, the terms and conditions of this AGREEMENT shall prevail.

## **18.0 ASSIGNMENT**

- 18.1 Either party may assign this AGREEMENT provided, however, the other party shall first approve such assignment, in writing.



**19.0 SEVERABILITY**

- 19.1 In the event any provision of this AGREEMENT is held to be unenforceable or invalid for any reason, the enforceability thereof shall not affect the remainder of the AGREEMENT. The remainder of this AGREEMENT shall be construed as if not containing the particular provision and shall continue in full force, effect, and enforceability, in accordance with its terms.
  
- 19.2 In the event of the contingency described in Paragraph 19.1, above, the parties shall make a good faith effort to amend this AGREEMENT pursuant to Paragraph 14.1, above, in order to remedy and, or, replace any provision declared unenforceable or invalid.

**20.0 GOVERNING LAW**

- 20.1 The laws of the State of Illinois shall govern this AGREEMENT as to both interpretation and performance.
  
- 20.2 The venue for resolving any disputes concerning the parties' respective performance under this AGREEMENT shall be the Judicial Circuit Court for DuPage County.

**21.0 NOTICES**

- 21.1 Any required notice shall be sent to the following addresses and parties:

Gewalt Hamilton Associates, Inc.  
625 Forest Edge Drive  
Vernon Hills, IL 60061

ATTN: Jon Past, PLS  
Phone: 847.821.6236  
Email: JPast@GHA-Engineers.com

DuPage County Stormwater Department  
421 N. County Farm Road  
Wheaton, IL 60187

ATTN: Sarah Hunn, P.E.  
Director of Stormwater

Phone: 630.407.6676  
Email: Sarah.Hunn@dupagecounty.gov

21.2 All notices required to be given under the terms of this AGREEMENT shall be in writing and either (a) served personally during regular business hours; (8:00a.m.-4:30p.m. CST or CDT Monday-Friday); (b) served by certified or registered mail, return receipt requested, properly addressed with postage prepaid; or (c) served by email transmission during regular business hours (8:00 a.m. - 4:30 p.m. CST or CDT Monday-Friday), return receipt requested. Notices served personally, by email transmission shall be effective upon receipt, and notices served by mail shall be effective upon receipt as verified by the United States Postal Service. Each party may designate a new location for service of notices by serving notice thereof in accordance with the requirements of this Paragraph, and without compliance to the amendment procedures set forth in Paragraph 14.1, above.

## **22.0 WAIVER OF/FAILURE TO ENFORCE BREACH**

22.1 The parties agree that the waiver of, or failure to enforce, any breach of this AGREEMENT shall not be construed, or otherwise operate, as a waiver of any future breach of this AGREEMENT and shall not prevent the remaining party from enforcing this AGREEMENT with respect to a different breach.

## **23.0 FORCE MAJEURE**

23.1 Neither party shall be liable for any delay or non-performance of their obligations caused by any contingency beyond their control including but not limited to Acts of God, war, civil unrest, strikes, walkouts, fires or natural disasters.

## **24.0 ACCESS TO PROPERTY**

24.1 The CONSULTANT shall make a reasonable effort to obtain access to property of a third party necessary for the performance of its obligations under this AGREEMENT. If the CONSULTANT is unable to obtain access to the property, the COUNTY shall be responsible for securing access for the CONSULTANT. In the event the COUNTY cannot secure access for the CONSULTANT, the COUNTY shall excuse the CONSULTANT from the performance of any work that necessitated such access. The CONSULTANT shall have no claim to compensation for any work excused under this provision. The COUNTY shall provide the CONSULTANT, upon the

CONSULTANT'S request, proof of the COUNTY'S permission, or legal authority, to enter onto the property of a third party.

24.2 In the event of the following: a) it is necessary for the CONSULTANT to access the property of a third party in order for the CONSULTANT to perform its obligations under this AGREEMENT, and b) the COUNTY has obtained an easement, license or other grant of authority allowing the CONSULTANT to access such property; the CONSULTANT shall fully abide by and comply with the terms and conditions of said authorizing instrument as though the CONSULTANT were a signatory thereto.

## **25.0 DISPOSAL OF SAMPLES AND HAZARDOUS SUBSTANCES**

25.1 All non-hazardous samples and by-products from sampling processes performed in connection with the services provided under this AGREEMENT shall be disposed of by the CONSULTANT in accordance with applicable law. Any and all materials, including wastes that cannot be introduced back into the environment under existing law without additional treatment shall be deemed hazardous wastes, radioactive wastes, or hazardous substances ("Hazardous Substances") related to the services and the CONSULTANT shall notify the COUNTY if any hazardous substances are found on the project site. The CONSULTANT shall not arrange or otherwise dispose of Hazardous Substances under this AGREEMENT. The CONSULTANT shall not make any determination relating to the selection of a treatment, storage or disposal facility nor subcontract such activities through transporters or others.

## **26.0 QUALIFICATIONS**

26.1 The CONSULTANT shall employ only persons duly licensed or registered in the appropriate category in responsible charge of all elements of the work covered under this AGREEMENT, for which Illinois Statutes require license or registration, and further shall employ only well qualified persons in responsible charge of any elements of the work covered under this AGREEMENT, all subject to COUNTY approval.

26.2 Failure by the CONSULTANT to properly staff the PROJECT with qualified personnel shall be sufficient cause for the COUNTY to deny payment for services performed by unqualified personnel and will serve as a basis for the cancellation of this AGREEMENT.

26.3 The CONSULTANT shall require any sub-consultant(s) utilized for the PROJECT to employ qualified persons to be the same



extent such qualifications are required of the CONSULTANT'S personnel. The COUNTY shall have the same rights under Paragraph 26.2, above, with respect to the CONSULTANT'S sub-consultant(s) being properly staffed while engaged in the PROJECT.

IN WITNESS OF, the parties set their hands and seals as of the date first written above.

**COUNTY OF DuPAGE**

**GEWALT HAMILTON ASSOCIATES, INC.**

\_\_\_\_\_  
Deborah A. Conroy, Chair  
DuPage County Board

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Jonathan F. Past, PLS

\_\_\_\_\_  
Print Name

\_\_\_\_\_  
Land Survey Services Manager

\_\_\_\_\_  
Title

ATTEST BY:

ATTEST BY:

\_\_\_\_\_  
Jean Kaczmarek, County Clerk

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Print Name

\_\_\_\_\_  
Title

## EXHIBIT A – SCOPE OF SERVICES

Typical surveying tasks will include stream cross-section data, hydraulic structure data (bridges, culverts and storm sewers) and high-water mark data. The data collected will be used to update hydraulic models and high-water mark surveys will be used for the verification of hydraulic models. Survey guidelines will be according to DuPage County specifications and will generally follow those in FEMA’s “Guidance for Flood Risk Analysis and Mapping, Data Capture-Workflow Details, November 2021”.

### Consultant Scope of Services

- Perform stream surveys of hydraulic structures and stream cross-sections. Other data collection may include spot surveys of high-water locations and elevations for significant storm events and low-water entry elevations for residential/commercial structures.
- Computer Manning’s roughness values for each cross section surveyed.
- Prepare field sketches of all hydraulic structures surveyed.
- Take photographs of all hydraulic structures and at all cross-section locations. All photos will be labeled for documentation. Photos of cross sections will be used to aid in Manning’s roughness calculations.
- Prepare exhibits specific to information obtained in the field.
- Prepare cross section location maps.
- Perform cut/fill calculations, develop topography for a certain area.
- Perform field survey data reduction and summarize data in certain formats as determined by the Department.
- Deliverables must be submitted for each task ordered, as applicable, including but not limited to: structure and cross section data on CD, copies of field books (including traverse plots and closure calculations), photographs of structures and cross-sections, table describing horizontal and vertical control points, sketches, and digital files of survey data.
- Other services as needed.

## EXHIBIT B – DELIVERABLES

The following deliverables (hard copy and/or digital) will be submitted to the County before completion of the contract.

- Structure (culvert/bridge/weir) data
- Cross-section data
- Copies of field books, including traverse plots and closure calculations
- Photographs of structures and cross-sections
- Table describing horizontal and vertical control points
- Table of survey code descriptions
- Sketches
- Digital files of survey points
- Cross-section location maps
- Topographic mapping
- Plats of survey, signed and sealed
- Legal descriptions

**EXHIBIT C**

**DUPAGE COUNTY STORMWATER DEPARTMENT  
Consultant Employee Rate Listing**

**CONSULTANT: Gewalt Hamilton Associates, Inc.**

**PROJECT: DuPage County Stream Survey**

Classification	Rate Range		Reason for Adjustment/Addition/Deletion
	Minimum	Maximum	
Engineer I	\$32.21	\$38.91	
Engineer II	\$32.92	\$41.98	
Engineer III	\$36.62	\$47.70	
Engineer IV	\$42.56	\$60.48	
Engineer V	\$50.70	\$68.70	
Engineer VI	\$52.12	\$77.08	
Engineering Technician I	\$18.66	\$33.44	
Engineering Technician II	\$24.08	\$42.19	
Engineering Technician III	\$29.33	\$53.06	
Engineering Technician IV	\$32.18	\$67.48	
Engineering Technician V	\$45.50	\$75.50	
Land Surveyor I	\$23.88	\$36.38	
Land Surveyor II	\$33.75	\$42.49	
Land Surveyor III	\$36.77	\$58.29	
Land Surveyor IV	\$44.16	\$62.76	
GIS Analyst	\$27.51	\$42.63	
GIS Analyst II	\$35.06	\$50.22	
GIS Analyst III	\$36.65	\$71.79	
Administrative I	\$23.50	\$29.50	
Administrative II	\$29.50	\$35.50	
CAD Manager	\$39.29	\$72.15	
Project Accountant (Staff)	\$27.64	\$45.96	
Accounting II	\$36.13	\$57.16	
Accounting Manager	\$43.38	\$68.17	
Environmental Consultant I	\$27.47	\$35.03	
Project Manager I	\$39.38	\$63.16	
Project Manager II	\$46.30	\$69.40	
Senior Project Manager I	\$52.21	\$74.63	
Senior Project Manager II	\$68.12	\$89.86	
Data Tech I	\$18.66	\$33.44	
Data Tech II	\$24.08	\$42.19	
Data Tech III	\$29.33	\$53.06	
CAD Technician I	\$23.27	\$32.05	
CAD Technician II	\$26.45	\$43.81	
CAD Technician III	\$31.33	\$55.07	
Intern	\$19.00	\$23.00	
Environmental Resources Specialist II	\$28.97	\$45.09	
Environmental Resources Specialist IV	\$34.00	\$70.00	

Note: Maximum rate shall not exceed \$90.00 per hour.(as of 2025)

Signature of Authorized Agent  
for CONSULTANT:

Signature

[Redacted Signature]

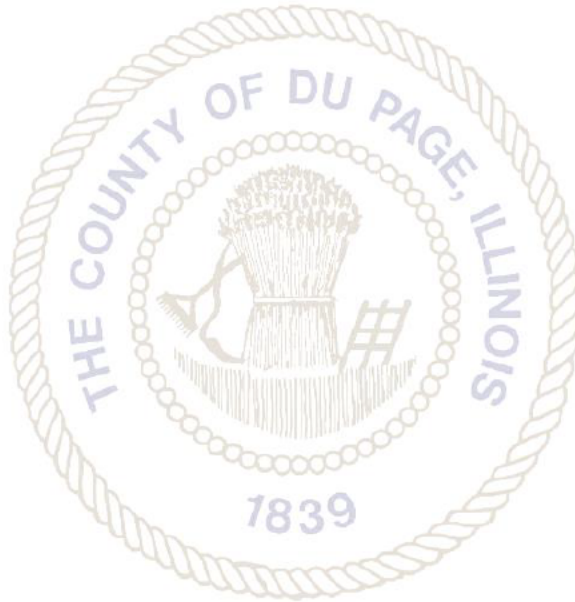
Date: \_\_\_\_\_

Print Name

Approved By COUNTY:

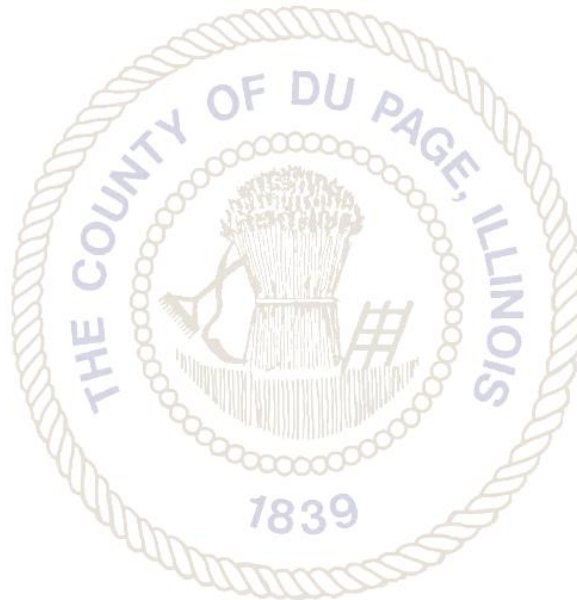
Sarah Hunn, Director

Date: \_\_\_\_\_



### Exhibit C Notes

1. The Classification represents a position within the CONSULTANT'S operation that is filled by one or more personnel that have similar duties and responsibilities.
2. This Exhibit should include all classifications that *might be* involved with the project. This avoids your resubmittal and the need to go through the approval process again.
3. Minimum rate is the lowest rate being paid to personnel for a particular classification (rounded down to nearest \$ amount).
4. Maximum rate is the top rate being paid to personnel for a particular classification considering employee raises within contract period (rounded up to nearest dollar amount).
5. Revisions to Exhibit C shall be limited to adjustments requested by the CONSULTANT to the hourly rate ranges and additions or deletions to position classifications approved by the COUNTY provided the adjustment(s) do not exceed the total compensation as stated in the AGREEMENT.





## REQUIRED VENDOR ETHICS DISCLOSURE STATEMENT

### Section I: Contact Information

Please complete the contact information below.

BID NUMBER:	RFP # 048
COMPANY NAME:	Gewalt Hamilton Associates, Inc.
CONTACT PERSON:	Jon Past, PLS
CONTACT EMAIL:	JPast@GHA-Engineers.com

### Section II: Procurement Ordinance Requirements

Every contractor, union, or vendor that is seeking or has previously obtained a contract, change orders to one (1) or more contracts, or two (2) or more individual contracts with the County, shall provide to the Procurement Division a written disclosure of all political campaign contributions made by such contractor, union, or vendor to any incumbent County Board member, County Board chairman, or Countywide elected official whose office the contract to be awarded will benefit within the current and previous calendar year. The contractor, union, or vendor shall update such disclosure annually during the term of a multi-year contract and prior to any change order or renewal requiring approval by the county board. For purposes of this disclosure requirement, "contractor or vendor" includes owners, officers, managers, lobbyists, agents, consultants, bond counsel and underwriters counsel, subcontractors, and corporate entities under the control of the contracting person, and political action committees to which the contracting person has made contributions.

Has the Bidder made contributions as described above?

- Yes
- No

If "Yes", complete the required information in the table below.

RECIPIENT	DONOR	DESCRIPTION (e.g., cash, type of item, in-kind services, etc.)	AMOUNT/VALUE	DATE MADE

All contractors and vendors who have obtained or are seeking contracts with the County shall disclose the names and contact information of their lobbyists, agents and representatives and all individuals who are or will be having contact with county officers or employees in relation to the contractor bid and shall update such disclosure with any changes that may occur.

Has the Bidder had or will the Bidder have contact with lobbyists, agents, representatives or individuals who are or will be having contact with county officers or employees as described above.

- Yes
- No

If "Yes", list the name, phone number, and email of lobbyists, agents, representatives, and all individuals who are or will be having contact with county officers or employees in the table below.

NAME	PHONE	EMAIL

**Section III: Violations**

A contractor or vendor that knowingly violates these disclosure requirements is subject to penalties which may include, but are not limited to, the immediate cancellation of the contract and possible disbarment from future County contracts. Continuing and supplemental disclosure is required. The Bidder agrees to update this disclosure form as follows:

- If information changes, within five (5) days of change, or prior to county action, whichever is sooner;
- 30 days prior to the optional renewal of any contract;
- Annual disclosure for multi-year contracts on the anniversary of said contract
- With any request for change order except those issued by the county for administrative adjustments

The full text of the County's Ethics Ordinance is available at:

[Ethics | DuPage Co, IL](#)

The full text of the County's Procurement Ordinance is available at:

[ARTICLE VI. - PROCUREMENT | Code of Ordinances | DuPage County, IL | Municode Library](#)

**Section IV: Certification**

By signing below, the Bidder hereby acknowledges that it has received, read, and understands these requirements, and certifies that the information submitted on this form is true and correct to the best of its knowledge.

Printed Name: Jonathan Past

Signature: 

Title: Survey Services Manager

Date: November 5, 2025





## Stormwater Management Resolution

421 N. COUNTY FARM  
ROAD  
WHEATON, IL 60187  
www.dupagecounty.gov

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**File #:** SM-R-0014-25

**Agenda Date:** 12/2/2025

**Agenda #:** 19.D.

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**FIRST AMENDMENT AND RESTATEMENT OF THE PARCEL A ACCESS EASEMENT AGREEMENT BY AND BETWEEN THE COUNTY OF DUPAGE AND THE ELMHURST-CHICAGO STONE COMPANY, AND ITS SUCCESSOR IN INTEREST, 83 EAST, LLC**

WHEREAS, on February 27, 1992, pursuant to County Board Resolution No. SM-00001-92, the County of DuPage (“COUNTY”) consummated a Real Estate Purchase and Sale Agreement with the Elmhurst-Chicago Stone Company (“ECS”), wherein the COUNTY acquired certain property interests in ECS’s limestone quarry in furtherance of the COUNTY’s Flood Control and Mitigation Project; and

WHEREAS, the COUNTY therefore currently owns certain portions of the real property located at or about 400 W. 1<sup>st</sup> Street, Elmhurst, Illinois, 60126 (the “Elmhurst Quarry”) in furtherance of its Flood Control and Mitigation Project; and

WHEREAS, the intent of the Parties at the time of the COUNTY’s acquisition of said property was for the COUNTY to acquire those portions of the Elmhurst Quarry necessary to support the County’s Flood Control and Mitigation Project, while the remainder of the Elmhurst Quarry was to be retained by ECS, and by its successor in interest, 83 East, LLC (hereinafter collectively the “COMPANY”) to support its ongoing business operations; and

WHEREAS, the COUNTY previously granted a Parcel A Easement as set forth in the original Parcel A Access Easement Agreement, recorded as Document Number 92-033709 in the Office of the Recorder of Deeds of DuPage County, Illinois, which was one of several easements entered into between the Parties, ancillary to the acquisition of the Elmhurst Quarry in order to effectuate the Parties’ intent; and

WHEREAS, the Parties now wish to clarify and refine certain provisions of the Parcel A Easement, as set forth in the original Parcel A Access Easement Agreement.

NOW, THEREFORE, BE IT RESOLVED by the DuPage County Board that the recitals set forth above are incorporated herein and made a part hereof; and

BE IT FURTHER RESOLVED that the Chair of the DuPage County Board be and is hereby authorized to execute the FIRST AMENDMENT AND RESTATEMENT of the PARCEL A ACCESS EASEMENT AGREEMENT (hereinafter the “FIRST AMENDMENT”), attached hereto as Exhibit A; and

BE IT FURTHER RESOLVED that the Clerk is hereby directed to transmit two duplicate originals of this Resolution and executed FIRST AMENDMENT to the COMPANY, by and through the Department of Stormwater Management, and to the DuPage County State’s Attorney’s Office, c/o ASA Nicholas V. Alfonso.

[this space left intentionally blank]

Enacted and approved this 9<sup>th</sup> Day of December, 2025 at Wheaton, Illinois.

---

DEBORAH A. CONROY, CHAIR  
DU PAGE COUNTY BOARD

Attest: \_\_\_\_\_

JEAN KACZMAREK, COUNTY CLERK

**This instrument prepared by  
and after recording return to:**

Byron L. Faermark  
Williams & Kite, LLC  
1900 S Highland Ave  
Ste 100  
Lombard, IL 60148

---

Space Above This Line Is For Recorder's Use Only

**FIRST AMENDMENT AND RESTATEMENT  
PARCEL A ACCESS EASEMENT AGREEMENT**

THIS FIRST AMENDMENT AND RESTATEMENT of the Parcel A Access Easement Agreement (“Parcel A Easement”) by and between 83 West, LLC, an Illinois limited liability company (“Company”) successor in interest to Elmhurst Chicago Stone Company, a Delaware corporation N/K/A Elmhurst-Chicago Stone Holdings Co., and the County of DuPage, Illinois, a body politic (“County”) (collectively the “Parties”).

**RECITALS**

WHEREAS, On February 27, 1992, the Parties consummated a Real Estate Purchase and Sale Agreement wherein the County acquired certain interests in the Company’s Elmhurst limestone quarry (the “Elmhurst Quarry”) in furtherance of its Flood Control and Mitigation Project; and

WHEREAS, the intent of the Parties at the time of the acquisition, was for the County to acquire those portions of the Elmhurst Quarry necessary to support the County’s flood control and mitigation project, while the remainder of the Elmhurst Quarry was to be retained by the Company to support its ongoing business operations; and

WHEREAS, the County currently owns the property legally described in **Exhibit A** (the “County Property”) attached hereto and incorporated herein; and

WHEREAS, the Company currently owns the property legally described in **Exhibit B** (the “Company Property”) attached hereto and incorporated herein; and

WHEREAS, the Parties wish to clarify and refine certain provisions of the Parcel A Easement as set forth in the original Parcel A Access Easement Agreement, recorded as Document Number 92-033709 in the Office of the Recorder of Deeds of DuPage County, Illinois, which was

one of several easements entered into between the parties, ancillary to the acquisition of the Elmhurst Quarry in order to effectuate the Parties' intent; and

WHEREAS, County acknowledges that Company and its respective executors, administrators, grantees, directors, officers, employees, contractors, agents, successors, tenants, sublessees, licensees, invitees and assigns (collectively, "**Permittees**") use certain portions of the County Property to gain access to and from the Company Property as depicted in the areas entitled "**Access Easement Area**" on Exhibit C attached hereto and to park and store vehicles, trailers and equipment as depicted in the areas entitled "**Parking Easement Area**" on Exhibit C attached hereto and as permitted herein; and

WHEREAS, County and Company desire to define the rights and obligations of County and Company with respect to the Access Easement Area and the Parking Easement Area (collectively, the "**Easement Premises**"); and

WHEREAS, County and Company desire to confirm that the Access Easement Area is intended to be an appurtenant, perpetual, non-exclusive easement for vehicles, trucks, trailers, equipment and pedestrian ingress and egress upon the County Property for the benefit of Company and its Permittees; and

WHEREAS, County and Company desire to confirm that the Parking Easement Area is intended to be an appurtenant, perpetual, exclusive easement for vehicle, truck, equipment and trailer storage and parking over and upon the County Property for the benefit of Company and the Permittees; and

WHEREAS, County and Company desire to establish certain terms and conditions arising from and related to the use and maintenance of the Access Easement Area and Parking Easement Area.

**NOW, THEREFORE**, for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the Parties hereby agree as follows:

1. **Accuracy of Recitals.** The Parties hereby acknowledge the accuracy of the above referenced recitals and incorporate them herein by this reference.

2. **Access Easement.** Upon and subject to the terms, conditions and restrictions set forth herein, County hereby acknowledges its previous grants to the Company and its Permittees of a non-exclusive, perpetual easement over, across, and upon that portion of the County Property as legally described on and depicted as the "Access Easement Area" on **Exhibit C** attached hereto and incorporated herein, to provide the Company access for vehicles, trucks, trailers, equipment and pedestrians to and from the Company Property. For the avoidance of doubt, no parking or storage of vehicles, trailers or equipment is allowed over, across or upon the Access Easement Area, but will be allowed in the Parking Easement Area as set forth below.

3. **Parking and Vehicular and Equipment Storage Easement.** Upon and subject to the terms, conditions and restrictions set forth herein, County acknowledges its previous grant to the Company and its Permittees for exclusive, perpetual easement over, across, and upon that portion of the County Property legally described on and depicted as the “Parking Easement Area” on **Exhibit C** attached hereto and incorporated herein, to provide the Company pedestrian vehicle, truck, trailer and equipment access, and vehicle, truck, trailer and equipment parking and storage for the benefit of the Company Property.

4. **Construction of New Bridge and Passageway.** The County hereby covenants and agrees that, in the event that the existing vehicle bridge and passageway currently providing vehicular access to and from Company Property, the County Property and State Route 83 over and across the Easement Premises shall become unsuitable for such purposes, the County shall, at its sole cost and expense, construct a new vehicle bridge and passageway at a location within the Easement Premises to be jointly determined by the Parties. The County shall construct such bridge and passageway in a good and workmanlike manner and within a reasonable time period, so that vehicular access to and from the Company Property, the County Property and State Route 83 is not disturbed. Furthermore, the County shall not disturb or eliminate the traffic signal currently located at State Route 83 and the Easement Premises for any reason whatsoever.

5. **Not a Public Dedication.** Nothing contained in this Parcel A Easement shall be deemed to be a gift or dedication of any portion of the County Property or the Easement Premises to or for the general public or any municipality, and this Parcel A Easement shall not be construed as creating any rights in the general public whatsoever, including but not limited to use by the public, it being the intention of the parties that this Parcel A Easement be strictly limited to and for the purposes expressly stated herein. Nothing herein, express or implied, shall confer upon any municipality or the general public any rights or remedies under or by reason of this instrument.

6. **Retained Rights.** Subject to the terms of this Parcel A Easement, the Parties and their assigns, tenants, easement beneficiaries shall retain all rights to cultivate, use, and occupy the Access Easement Area in any manner that will not disturb, damage, destroy, injure, or obstruct the Easement Premises, and will not obstruct or interfere with each other’s exercise of any rights or privileges granted by this Parcel A Easement at any time whatsoever, without the prior written consent of the other party.

7. **Maintenance and Improvement of Easement Premises.** The Company shall be solely responsible for all maintenance, including snow removal, of the Easement Premises. The Company shall have the right to improve the Easement Premises in any manner not inconsistent with the terms of this Parcel A Easement.

8. **Additional Easements.** The County shall have the right to grant additional access, utility or other easements over, upon and under, and the right to grant others the right to use the Access Easement Area, provided said additional grants of easement do not interfere with the Company’s use of the Parcel A Easement Area without the prior written consent of the Company.

9. **Covenants to Run with Land.** It is intended that the easements granted herein are for the benefit of and appurtenant to the Company Property and burdens the County Property.

Each of the easements, agreements, covenants, privileges, conditions, restrictions, rights and obligations set forth in this Parcel A Easement shall run with the land of the County Property and the Company Property and create equitable servitudes in favor of the real property benefited thereby, shall be binding upon and inure to the benefit of the Parties to this Parcel A Easement, their respective heirs, executors, administrators, grantees, directors, officers, employees, contractors, agents, successors, tenants, sublessees, licensees, invitees, assigns, legal representatives and every person or entity having any fee, leasehold or other interest in each of the County Property and the Company Property.

**10. Assignment of Rights.** The County and the Company each agree that the other Party may assign its rights or delegate its duties under this Parcel A Easement to an assignee approved by the other Party: (a) who is reasonably competent to exercise the rights granted herein and the obligations imposed herein; and (b) who makes reasonable assurances to the other Party that any activity performed pursuant to such assignment or delegation shall be conducted in a good and workmanlike manner.

**11. Release of Claims; Indemnity by Company.** To the fullest extent permitted by law, Company assumes sole and entire responsibility for any and all loss of life, injury to persons or damage to property (wherever such property may be located) that may be sustained directly or indirectly due to the activities, operations or use of the Easement Premises (including, without limitation, any such loss, injury or damage due to the construction, maintenance, restoration, operation, existence, replacement or repair) by Company, its agents, employees and contractors, and for those claiming through any of them (collectively the “**Company Group**”). Company, for itself and for those claiming through Company, hereby releases County, County’s beneficiaries and all of their respective partners, employees, agents, mortgagees, licensees, contractors, insurers, tenants, guests and invitees (and their respective commissioners, officers, directors, shareholders, insurers, partners, employees, agents, mortgagees, licensees, contractors, guests and invitees, subsidiaries, affiliates, successors, grantees and assigns) (collectively the “**County Indemnites**”) from any and all liability, loss, claims, demands, liens, damages, penalties, fines, interest, costs and expenses (including, without limitation, reasonable attorneys’ fees and litigation costs incurred in connection therewith) and for damage, destruction or theft of property that may arise from Company’s operations on, or the use of, the Easement Premises (including, without limitation, any such liability, loss, claims, demands, liens, damages, penalties, fines, interest, costs and expenses that may arise as a result of the construction, maintenance, restoration, operation, existence, replacement or repair) by the Company Group or any member thereof. To the fullest extent permitted by law, Company hereby agrees to indemnify, defend, save and hold harmless the County Indemnites from and against any and all liability, loss, claims, demands, liens, damages, penalties, fines, interest, costs and expenses (including, without limitation, reasonable attorneys’ fees and litigation costs incurred in connection therewith) and for any and all loss of life, injury to persons or damage to property which is directly or indirectly due to the activities, operations or use of the Easement Premises, the existence of the Easement Premises therein, or the exercise of Company’s rights hereunder, by Company Group or any member thereof (including, without limitation, any such loss, injury or damage due to the construction, maintenance, restoration, operation, existence, replacement or repair). Nothing contained herein shall be construed as prohibiting the County, its officers, agents, or its employees, from defending through the selection and use of their own agents, attorneys and experts, any claims, actions or suits brought against

them. The Company shall likewise be liable for the cost, fees and expenses incurred in the County's or the Company's defense of any such claims, actions, or suits. Company will be responsible for all safety measures during the construction, maintenance, restoration, operation, existence, replacement, or repair undertaken by Company to prevent injury to person or damage to property.

**12. Release of Claims; Indemnity by County.** To the fullest extent permitted by law, County assumes sole and entire responsibility for any and all loss of life, injury to persons or damage to property (wherever such property may be located) that may be sustained directly or indirectly due to the activities, operations or use of the Easement Premises (including, without limitation, any such loss, injury or damage due to the construction, maintenance, restoration, operation, existence, replacement or repair) by County, its agents, employees and contractors, and for those claiming through any of them (collectively the "**County Group**"), except such losses, injuries, damages, etc., which may be attributed to the Company by virtue of it failing to satisfy its maintenance/improvement responsibilities under paragraph seven (7) above. County, for itself and for those claiming through County, hereby releases Company, Company's beneficiaries and all of their respective partners, employees, agents, mortgagees, licensees, contractors, insurers, tenants, guests and invitees (and their respective commissioners, officers, directors, shareholders, insurers, partners, employees, agents, mortgagees, licensees, contractors, guests and invitees, subsidiaries, affiliates, successors, grantees and assigns) (collectively the "**Company Indemnitees**") from any and all liability, loss, claims, demands, liens, damages, penalties, fines, interest, costs and expenses (including, without limitation, reasonable attorneys' fees and litigation costs incurred in connection therewith) and for damage, destruction or theft of property that may arise from County's operations on, or the use of, the Easement Premises (including, without limitation, any such liability, loss, claims, demands, liens, damages, penalties, fines, interest, costs and expenses that may arise as a result of the construction, maintenance, restoration, operation, existence, replacement or repair) by the County Group or any member thereof, except such liabilities, losses, claims, demands, liens, etc., which may be attributed to the Company by virtue of it failing to satisfy its maintenance/improvement responsibilities under paragraph seven (7) above. To the fullest extent permitted by law, the County hereby agrees to indemnify, defend, save and hold harmless the Company Indemnitees from and against any and all liability, loss, claims, demands, liens, damages, penalties, fines, interest, costs and expenses (including, without limitation, reasonable attorneys' fees and litigation costs incurred in connection therewith) and for any and all loss of life, injury to persons or damage to property which is directly or indirectly due to the activities, operations or use of the Easement Premises, the existence of the Easement Premises therein, or the exercise of County's rights hereunder, by County Group or any member thereof (including, without limitation, any such loss, injury or damage due to the construction, maintenance, restoration, operation, existence, replacement or repair), except such liabilities, losses, claims, demands, liens, etc., which may be attributed to the Company by virtue of it failing to satisfy its maintenance/improvement responsibilities under paragraph seven (7) above. County will be responsible for all safety measures during the construction, maintenance, restoration, operation, existence, replacement or repair undertaken by County to prevent injury to person or damage to property.

**13. Exceptions.** The easements granted herein shall be subject to all covenants, easements and restrictions of fact or record, building and zoning ordinances, resolutions and

regulations, questions of survey, and rights of any parties which would be revealed by a physical inspection of the Easement Premises.

14. **Severance.** In the event any term or provisions of this Easement shall be held illegal, invalid, unenforceable or inoperative as a matter of law, the remaining terms and provisions of this Parcel A Easement shall not be affected thereby and shall remain valid and in full force and effect.

15. **Company.** Company joins in the execution of this Parcel A Easement for purposes of evidencing its agreement to be bound by Company's covenants and agreements herein set forth.

16. **Compliance with Laws.** The Company shall use the Easement Premises only in compliance with all applicable federal, state, and local laws, statutes, ordinances, rules, and regulations, and shall obtain any permits, licenses, easements or other permission that may be required for use of the Easement Premises.

17. **Amendment.** This Parcel A Easement may be modified, amended, or annulled only by the written agreement of the County and the Company or their respective successors and assigns.

18. **Recording.** The Parties agree that this Parcel A Easement shall be recorded in the office of the DuPage County Recorder of Deeds.

19. **Governing Law; Venue; Remedies and Attorneys' Fees.** This Parcel A Easement shall be governed by, and construed in accordance with, the internal laws of the State of Illinois, without reference to the choice of law provisions thereof. The Parties agree that the only proper venue for any litigation under or regarding this Parcel A Easement shall be the Circuit Court of the Eighteenth Judicial Circuit, DuPage County, Illinois, and the Parties hereby consent to the personal jurisdiction of said court. In the event a Party or its successors breaches any of the covenants contained herein, the non-breaching Party or its successors may enforce the terms of this Parcel A Easement by appropriate action for damages and/or injunction.

20. **Notices.** All notices, requests, demands and other communications hereunder shall be in writing and shall be (i) sent by a recognized national courier service (such as Federal Express) for next-business day delivery, pre-paid and addressed as set forth below (provided an electronic copy shall be promptly sent via e-mail), or (ii) sent via e-mail to the e-mail address(es) set forth below. Notices shall be deemed effective and received hereunder (i) one (1) business day after being deposited with a recognized national courier service for next-business day delivery, or (ii) at the time the e-mail is sent with respect to e-mail notices.

To County:	THE COUNTY OF DUPAGE 421 N. County Farm Road Wheaton, IL 60187 Attention: DuPage County Board Chair Email: _____
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With a copy to:	DuPage County State Attorney 503 N. County Farm Road Wheaton, IL 60187 Email: _____
To Company:	83 WEST, LLC 400 W 1st St. Elmhurst, IL 60126 Attention: Manager (630) 832-4000 Email: JBrown@Ecstone.com
With a copy to:	Byron L. Faermark Williams & Kite, LLC 1900 S Highland Ave Ste 100 Lombard, IL 60148 (630) 873-8500 Email: <a href="mailto:bfaermark@fmwlaw.biz">bfaermark@fmwlaw.biz</a>

**21. Remedies and Enforcement.**

a. All Legal and Equitable Remedies Available. In the event of a breach or threatened breach by a Party of any of the terms, covenants, restrictions or conditions of this Parcel A Easement, any one or more of the Permittees (defined below) shall be entitled forthwith to full and adequate relief by injunction and/or all such other available legal and equitable remedies from the consequences of such breach.

b. Self-Help. In addition to all other remedies available at law or in equity, upon the failure by a Party to cure a breach of this Parcel A Easement within thirty (30) days following written notice thereof by the other Party (unless, with respect to any such breach which cannot reasonably be cured within such 30-day period, the breaching Party commences such cure within such 30-day period and thereafter diligently pursues such cure to completion), the non-breaching Party shall have the right to cure such breach on behalf of such breaching Party and be promptly reimbursed by such breaching Party upon demand for the reasonable costs thereof together with interest at the rate of ten percent (10%) per annum. Notwithstanding the foregoing, in the event of a breach which constitutes (i) an emergency, and/or (ii) material impairment of the easement rights, a Party may cure the same following twenty-four (24) hours advance notice (or if not practicable, as soon as possible thereafter) and be reimbursed by the breaching Party upon demand for the reasonable cost thereof together with interest at the rate of ten percent (10%) per annum.

c. Remedies Cumulative. The remedies specified herein shall be cumulative and in addition to all other remedies permitted at law or in equity.

d. No Termination for Breach. Notwithstanding the foregoing to the contrary, no breach hereunder shall entitle any Party to cancel, rescind, or otherwise terminate this Parcel A Easement. No breach hereunder shall defeat or render invalid the lien of any mortgage or deed of trust upon any property subject hereto made in good faith for value, but the easements, covenants, conditions and restrictions of this Parcel A Easement shall be binding upon and effective against any Party of such property covered hereby whose title thereto is acquired by foreclosure, trustee's sale, or otherwise.

**22. Waiver.** The failure of County or Company on one or more occasions to enforce any one of the provisions of this Parcel A Easement or to exercise any right, remedy or privilege hereunder shall not be construed as a waiver of any subsequent breach or default of a similar nature or as a waiver of any such provision, right, remedy or privilege.

**23. Counterparts and Electronic Signatures.** This Parcel A Easement may be executed in any number of counterparts, each of which shall be an original but all of which shall constitute one and the same instrument. Electronic, facsimile or photocopied signatures shall be considered as valid signatures.

**24. Miscellaneous.** In addition to the Releases in Sections 11 and 12, this Parcel A Easement supersedes any prior agreements, negotiations and communications, oral or written, and contains the entire agreement between the Parties as to the subject matter hereof. This Parcel A Easement shall be binding upon County and Company, and their respective successors, assigns and Permittees.

SIGNATURES ON FOLLOWING PAGE

**FIRST AMENDMENT AND RESTATEMENT  
PARCEL A EASEMENT AGREEMENT  
SIGNATURE PAGE**

IN WITNESS WHEREOF, the Parties have executed this Parcel A Easement as of the Effective Date.

**County**

**THE COUNTY OF DUPAGE**, a body politic

By: \_\_\_\_\_

Name: \_\_\_\_\_

Its: \_\_\_\_\_

ATTEST:

\_\_\_\_\_

**Company**

**83 WEST, LLC**, an Illinois limited liability company

By: \_\_\_\_\_

Name: \_\_\_\_\_

Its: \_\_\_\_\_

ATTEST:

\_\_\_\_\_

STATE OF ILLINOIS                    )  
  )  
COUNTY OF DUPAGE                 )        SS

I, the undersigned, a Notary Public in and for and residing in said County and State, DO HEREBY CERTIFY that \_\_\_\_\_ as \_\_\_\_\_ of **THE COUNTY OF DUPAGE**, a body politic, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such \_\_\_\_\_, appeared before me this day in person and acknowledged that he signed and delivered said instrument as his own free and voluntary act and as the free and voluntary act of said Authority.

GIVEN under my hand and notarial seal as of this \_\_\_\_ day of \_\_\_\_\_, 2025.

\_\_\_\_\_  
Notary Public

My Commission Expires: \_\_\_\_\_

STATE OF ILLINOIS                    )  
  )  
COUNTY OF DUPAGE                 )        SS

I, the undersigned, a Notary Public in and for and residing in said County and State, DO HEREBY CERTIFY that Jeff Brown as Manager of **83 West, LLC, an Illinois limited liability company**, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Manager, appeared before me this day in person and acknowledged that he/she signed and delivered said instrument as his/her own free and voluntary act and as the free and voluntary act of said municipal corporation.

GIVEN under my hand and notarial seal as of this \_\_\_\_ day of \_\_\_\_\_, 2025.

\_\_\_\_\_  
Notary Public

My Commission Expires: \_\_\_\_\_

## **Parcel A Easement Agreement Exhibits**

- Exhibit A: Grantor (County) Legal Description for entire parcel (Parcel 1 of 1992 Deed)
- Exhibit B: Grantee (Company) Legal Description for entire parcel (Exhibit B-Parcel A Easement)
- Exhibit C: Access Easement Legal Description and Depiction
- Exhibit D: Parking Easement Legal Description and Depiction



## Stormwater Management Resolution

421 N. COUNTY FARM  
ROAD  
WHEATON, IL 60187  
www.dupagecounty.gov

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File #: SM-R-0015-25

Agenda Date: 12/2/2025

Agenda #: 19.E.

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### **FIRST AMENDMENT AND RESTATEMENT OF THE WEST LOBE HAUL ROAD EASEMENT AGREEMENT BY AND BETWEEN THE COUNTY OF DUPAGE AND THE ELMHURST-CHICAGO STONE COMPANY, AND ITS SUCCESSOR IN INTEREST, 83 EAST, LLC**

WHEREAS, on February 27, 1992, pursuant to County Board Resolution No. SM-00001-92, the County of DuPage (“COUNTY”) consummated a Real Estate Purchase and Sale Agreement with the Elmhurst-Chicago Stone Company (“ECS”), wherein the COUNTY acquired certain property interests in ECS’s limestone quarry in furtherance of the COUNTY’s Flood Control and Mitigation Project; and

WHEREAS, the COUNTY therefore currently owns certain portions of the real property located at or about 400 W. 1<sup>st</sup> Street, Elmhurst, Illinois, 60126 (the “Elmhurst Quarry”) in furtherance of its Flood Control and Mitigation Project; and

WHEREAS, the intent of the Parties at the time of the COUNTY’s acquisition of said property was for the COUNTY to acquire those portions of the Elmhurst Quarry necessary to support the County’s Flood Control and Mitigation Project, while the remainder of the Elmhurst Quarry was to be retained by ECS, and by its successor in interest, 83 East, LLC (hereinafter collectively the “COMPANY”) to support its ongoing business operations; and

WHEREAS, the COUNTY previously granted a West Lobe Haul Road Easement to the COMPANY, recorded as Document Number 92-033708 in the Office of the Recorder of Deeds of DuPage County, Illinois, which was one of several easements entered into between the Parties, ancillary to the acquisition of the Elmhurst Quarry in order to effectuate the Parties’ intent; and

WHEREAS, the Parties now wish to clarify and refine certain provisions of the West Lobe Haul Road Easement, as set forth in the original West Lobe Haul Road Easement Agreement.

NOW, THEREFORE, BE IT RESOLVED by the DuPage County Board that the recitals set forth above are incorporated herein and made a part hereof; and

BE IT FURTHER RESOLVED that the Chair of the DuPage County Board be and is hereby authorized to execute the FIRST AMENDMENT AND RESTATEMENT of the WEST LOBE HAUL ROAD EASEMENT AGREEMENT (hereinafter the “FIRST AMENDMENT”), attached hereto as Exhibit A; and

BE IT FURTHER RESOLVED that the Clerk is hereby directed to transmit two duplicate originals of this Resolution and executed FIRST AMENDMENT to the COMPANY, by and through the Department of Stormwater Management, and to the DuPage County State's Attorney's Office, c/o ASA Nicholas V. Alfonso.

[this space left intentionally blank]

Enacted and approved this 9<sup>th</sup> Day of December, 2025 at Wheaton, Illinois.

---

DEBORAH A. CONROY, CHAIR  
DU PAGE COUNTY BOARD

Attest: \_\_\_\_\_

JEAN KACZMAREK, COUNTY CLERK



**This instrument prepared by  
and after recording return to:**

Byron L. Faermark  
Williams & Kite, LLC  
1900 S Highland Ave  
Ste 100  
Lombard, IL 60148

---

Space Above This Line Is For Recorder's Use Only

**FIRST AMENDMENT AND RESTATEMENT  
WEST LOBE HAUL ROAD EASEMENT AGREEMENT**

THIS FIRST AMENDMENT AND RESTATEMENT of the West Lobe Haul Road Easement Agreement (“West Lobe Easement”) by and between 83 East, LLC, an Illinois limited liability company (“Company”) and successor in interest to Elmhurst Chicago Stone Company, a Delaware corporation, N/K/A Elmhurst-Chicago Stone Holdings Co., and the County of DuPage, Illinois, a body politic (“County”) (collectively the “Parties”).

**RECITALS**

WHEREAS, On February 27, 1992, the parties consummated a Real Estate Purchase and Sale Agreement wherein the County acquired certain interests in the Company’s limestone quarry (the “Elmhurst Quarry”) in furtherance of its Flood Control and Mitigation Project.

WHEREAS, the intent of the Parties at the time of the acquisition, was for the County to acquire those portions of the Elmhurst Quarry necessary to support the County’s flood control and mitigation project, while the remainder of the Elmhurst Quarry was to be retained by the Company to support its ongoing business operations.

WHEREAS, the County currently owns the property legally described in **Exhibit A** (the “County Property”) attached hereto and incorporated herein; and

WHEREAS, the Company currently owns the property legally described in **Exhibit B** (the “Company Property”) attached hereto and incorporated herein; and

WHEREAS, the parties wish to clarify and refine certain provisions of the West Lobe Easement as set forth in the original West Lobe Haul Road Easement Agreement recorded as Document Number 92-033708 in the Office of the Recorder of Deeds of DuPage County, Illinois which was one of several easements entered into between the parties, ancillary to the acquisition of the Elmhurst Quarry in order to effectuate the Parties’ intent; and

WHEREAS, County acknowledges that Company and its respective executors, administrators, grantees, directors, officers, employees, contractors, agents, successors, tenants, sublessees, licensees, invitees and assigns (collectively, “**Permittees**”) use certain portions of the County Property to gain access to and from the Company Property as depicted in the areas entitled “**Access Easement Area**” on Exhibit C attached hereto and to park and store vehicles, trailers and equipment as depicted in the areas entitled “**Parking Easement Area**” on Exhibit C attached hereto and as permitted herein; and

WHEREAS, County and Company desire to define the rights and obligations of County and Company with respect to the Access Easement Area and the Parking Easement Area (collectively, the “**Easement Premises**”); and

WHEREAS, County and Company desire to confirm that the Access Easement Area is intended to be an appurtenant, perpetual, non-exclusive easement for vehicles, trucks, trailers, equipment and pedestrian ingress and egress upon the County Property for the benefit of Company and its Permittees; and

WHEREAS, County and Company desire to confirm that the Parking Easement Area is intended to be an appurtenant, perpetual easement for vehicle, truck, equipment and trailer storage and parking over and upon the County Property for the exclusive benefit of Company and the Permittees; and

WHEREAS, County and Company desire to establish certain terms and conditions arising from and related to the use and maintenance of the Access Easement Area and Parking Easement Area.

**NOW, THEREFORE**, for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the Parties hereby agree as follows:

**1. Accuracy of Recitals.** The Parties hereby acknowledge the accuracy of the above referenced recitals and incorporate them herein by this reference.

**2. Access Easement.** Upon and subject to the terms, conditions and restrictions set forth herein, County hereby acknowledges its previous grants to the Company and its Permittees of a non-exclusive, perpetual easement over, across, and upon that portion of the County Property as legally described on and depicted as the “Access Easement Area” on **Exhibit C** attached hereto and incorporated herein, to provide the Company access for vehicles, trucks, trailers, equipment and pedestrians to and from the Company Property. For the avoidance of doubt, no parking or storage of vehicles, trailers or equipment is allowed over, across or upon the Access Easement Area, but will be allowed in the Parking Easement Area as set forth below.

**3. Parking and Vehicular and Equipment Storage Easement.** Upon and subject to the terms, conditions and restrictions set forth herein, County acknowledges its previous grant to the Company and its Permittees for perpetual easement over, across, and upon that portion of the County Property legally described on and depicted as the “Parking Easement Area” on **Exhibit C** attached hereto and incorporated herein, to provide the Company pedestrian, vehicle, truck, trailer and equipment access, and vehicle, truck, trailer and equipment parking and storage for the benefit of the Company Property. Said easement shall be for the exclusive use of the parties herein.

4. **Not a Public Dedication.** Nothing contained in this West Lobe Easement shall be deemed to be a gift or dedication of any portion of the County Property or the Easement Premises to or for the general public or any municipality, and this West Lobe Easement shall not be construed as creating any rights in the general public whatsoever, including but not limited to use by the public, it being the intention of the parties that this West Lobe Easement be strictly limited to and for the purposes expressly stated herein. Nothing herein, express or implied, shall confer upon any municipality or the general public any rights or remedies under or by reason of this instrument.

5. **Retained Rights.** Subject to the terms of this West Lobe Easement, the parties and their assigns, tenants, easement beneficiaries shall retain all rights to cultivate, use, and occupy the Access Easement Area in any manner that will not disturb, damage, destroy, injure, or obstruct the Easement Premises, and will not obstruct or interfere with each other's exercise of any rights or privileges granted by this West Lobe Easement at any time whatsoever, without the prior written consent of the other party.

6. **Maintenance and Improvement of Easement Premises.** The Company shall be solely responsible for all maintenance, including snow removal, of the Easement Premises. The Company shall have the right to improve the Easement Premises in any manner not inconsistent with the terms of this West Lobe Easement.

7. **Additional Easements.** The County shall have the right to grant additional access, utility or other easements over, upon and under, and the right to grant others the right to use the Access Easement Area provided said additional grants of easement do not interfere with the Company's use of the West Lobe Easement Area without the prior written consent of the Company.

8. **Covenants to Run with Land.** It is intended that the easements granted herein are for the benefit of and appurtenant to the Company Property and burdens the County Property. Each of the easements, agreements, covenants, privileges, conditions, restrictions, rights and obligations set forth in this West Lobe Easement shall run with the land of the County Property and the Company Property and create equitable servitudes in favor of the real property benefited thereby, shall be binding upon and inure to the benefit of the Parties to this West Lobe Easement, their respective heirs, executors, administrators, grantees, directors, officers, employees, contractors, agents, successors, tenants, sublessees, licensees, invitees, assigns, legal representatives and every person or entity having any fee, leasehold or other interest in each of the County Property and the Company Property.

9. **Assignment of Rights.** The County and the Company each agree that the other Party may assign its rights or delegate its duties under this West Lobe Easement to any assignee approved by the other Party: (a) who is reasonably competent to exercise the rights granted herein and the obligations imposed herein; and (b) who makes reasonable assurances to the other Party that any activity performed pursuant to such assignment or delegation shall be conducted in a good and workmanlike manner.

10. **Release of Claims; Indemnity by Company.** To the fullest extent permitted by law, Company assumes sole and entire responsibility for any and all loss of life, injury to persons or damage to property (wherever such property may be located) that may be sustained directly or

indirectly due to the activities, operations or use of the Easement Premises (including, without limitation, any such loss, injury or damage due to the construction, maintenance, restoration, operation, existence, replacement or repair) by Company, its agents, employees and contractors, and for those claiming through any of them (collectively the “**Company Group**”). Company, for itself and for those claiming through Company, hereby releases County, County’s beneficiaries and all of their respective partners, employees, agents, mortgagees, licensees, contractors, insurers, tenants, guests and invitees (and their respective commissioners, officers, directors, shareholders, insurers, partners, employees, agents, mortgagees, licensees, contractors, guests and invitees, subsidiaries, affiliates, successors, grantees and assigns) (collectively the “**County Indemnites**”) from any and all liability, loss, claims, demands, liens, damages, penalties, fines, interest, costs and expenses (including, without limitation, reasonable attorneys’ fees and litigation costs incurred in connection therewith) and for damage, destruction or theft of property that may arise from Company’s operations on, or the use of, the Easement Premises (including, without limitation, any such liability, loss, claims, demands, liens, damages, penalties, fines, interest, costs and expenses that may arise as a result of the construction, maintenance, restoration, operation, existence, replacement or repair) by the Company Group or any member thereof. To the fullest extent permitted by law, Company hereby agrees to indemnify, defend, save and hold harmless the County Indemnites from and against any and all liability, loss, claims, demands, liens, damages, penalties, fines, interest, costs and expenses (including, without limitation, reasonable attorneys’ fees and litigation costs incurred in connection therewith) and for any and all loss of life, injury to persons or damage to property which is directly or indirectly due to the activities, operations or use of the Easement Premises, the existence of the Easement Premises therein, or the exercise of Company’s rights hereunder, by Company Group or any member thereof (including, without limitation, any such loss, injury or damage due to the construction, maintenance, restoration, operation, existence, replacement or repair). Nothing contained herein shall be construed as prohibiting the County, its officers, agents, or its employees, from defending through the selection and use of their own agents, attorneys and experts, any claims, actions or suits brought against them. The Company shall likewise be liable for the cost, fees and expenses incurred in the County’s or the Company’s defense of any such claims, actions, or suits. Company will be responsible for all safety measures during the construction, maintenance, restoration, operation, existence, replacement, or repair undertaken by Company to prevent injury to person or damage to property.

**11. Release of Claims; Indemnity by County.** To the fullest extent permitted by law, County assumes sole and entire responsibility for any and all loss of life, injury to persons or damage to property (wherever such property may be located) that may be sustained directly or indirectly due to the activities, operations or use of the Easement Premises (including, without limitation, any such loss, injury or damage due to the construction, maintenance, restoration, operation, existence, replacement or repair) by County, its agents, employees and contractors, and for those claiming through any of them (collectively the “**County Group**”), except such losses, injuries, damages, etc., which may be attributed to the Company by virtue of it failing to satisfy its maintenance/improvement responsibilities under paragraph six (6) above. County, for itself and for those claiming through County, hereby releases Company, Company’s beneficiaries and all of their respective partners, employees, agents, mortgagees, licensees, contractors, insurers, tenants, guests and invitees (and their respective commissioners, officers, directors, shareholders, insurers, partners, employees, agents, mortgagees, licensees, contractors, guests and invitees, subsidiaries, affiliates, successors, grantees and assigns) (collectively the “**Company Indemnites**”) from any and all liability, loss, claims, demands, liens, damages, penalties, fines, interest, costs and expenses (including, without limitation, reasonable attorneys’ fees and litigation costs incurred in

connection therewith) and for damage, destruction or theft of property that may arise from County's operations on, or the use of, the Easement Premises (including, without limitation, any such liability, loss, claims, demands, liens, damages, penalties, fines, interest, costs and expenses that may arise as a result of the construction, maintenance, restoration, operation, existence, replacement or repair) by the County Group or any member thereof, except such liabilities, losses, claims, demands, liens, etc., which may be attributed to the Company by virtue of it failing to satisfy its maintenance/improvement responsibilities under paragraph six (6) above. To the fullest extent permitted by law, the County hereby agrees to indemnify, defend, save and hold harmless the Company Indemnitees from and against any and all liability, loss, claims, demands, liens, damages, penalties, fines, interest, costs and expenses (including, without limitation, reasonable attorneys' fees and litigation costs incurred in connection therewith) and for any and all loss of life, injury to persons or damage to property which is directly or indirectly due to the activities, operations or use of the Easement Premises, the existence of the Easement Premises therein, or the exercise of County's rights hereunder, by County Group or any member thereof (including, without limitation, any such loss, injury or damage due to the construction, maintenance, restoration, operation, existence, replacement or repair), except such liabilities, losses, claims, demands, liens, etc., which may be attributed to the Company by virtue of it failing to satisfy its maintenance/improvement responsibilities under paragraph six (6) above. County will be responsible for all safety measures during the construction, maintenance, restoration, operation, existence, replacement or repair undertaken by County to prevent injury to person or damage to property.

**12. Exceptions.** The easements granted herein shall be subject to all covenants, easements and restrictions of fact or record, building and zoning ordinances, resolutions and regulations, questions of survey, and rights of any parties which would be revealed by a physical inspection of the Easement Premises.

**13. Severance.** In the event any term or provisions of this West Lobe Easement shall be held illegal, invalid, unenforceable or inoperative as a matter of law, the remaining terms and provisions of this West Lobe Easement shall not be affected thereby and shall remain valid and in full force and effect.

**14. Company.** Company joins in the execution of this West Lobe Easement for purposes of evidencing its agreement to be bound by Company's covenants and agreements herein set forth.

**15. Compliance with Laws.** The Company shall use the Easement Premises only in compliance with all applicable federal, state, and local laws, statutes, ordinances, rules, and regulations, and shall obtain any permits, licenses, easements or other permission that may be required for use of the Easement Premises.

**16. Amendment.** This West Lobe Easement may be modified, amended, or annulled only by the written agreement of the County and the Company or their respective successors and assigns.

**17. Recording.** The Parties agree that this West Lobe Easement shall be recorded in the office of the DuPage County Recorder of Deeds.

**18. Governing Law; Venue; Remedies and Attorneys' Fees.** This West Lobe Easement shall be governed by, and construed in accordance with, the internal laws of the State of Illinois, without reference to the choice of law provisions thereof. The Parties agree that the only proper venue for any litigation under or regarding this West Lobe Easement shall be the Circuit Court of the Eighteenth Judicial Circuit, DuPage County, Illinois, and the Parties hereby consent to the personal jurisdiction of said court. In the event a Party or its successors breaches any of the covenants contained herein, the non-breaching Party or its successors may enforce the terms of this West Lobe Easement by appropriate action for damages and/or injunction.

**19. Notices.** All notices, requests, demands and other communications hereunder shall be in writing and shall be (i) sent by a recognized national courier service (such as Federal Express) for next-business day delivery, pre-paid and addressed as set forth below (provided an electronic copy shall be promptly sent via e-mail), or (ii) sent via e-mail to the e-mail address(es) set forth below. Notices shall be deemed effective and received hereunder (i) one (1) business day after being deposited with a recognized national courier service for next-business day delivery, or (ii) at the time the e-mail is sent with respect to e-mail notices.

To County:	THE COUNTY OF DUPAGE 421 N. County Farm Road Wheaton, IL 60187 Attention: DuPage County Board Chair Email: _____
With a copy to:	DuPage County State Attorney 503 N. County Farm Road Wheaton, IL 60187 Email: _____
To Company:	83 EAST, LLC 400 W 1st St. Elmhurst, IL 60126 Attention: Manager 630-832-4000 Email: Jbrown@ecstone.com
With a copy to:	Byron L. Faermark Williams & Kite, LLC 1900 S Highland Ave Ste 100 Lombard, IL 60148 (630) 873-8500 Email: <a href="mailto:bfaermark@fmwlaw.biz">bfaermark@fmwlaw.biz</a>

**20. Remedies and Enforcement.**

a. All Legal and Equitable Remedies Available. In the event of a breach or threatened breach by a Party of any of the terms, covenants, restrictions or conditions of this West Lobe Easement or more of the Permittees (defined below) shall be entitled forthwith to full and adequate relief by injunction and/or all such other available legal and equitable remedies from the consequences of such breach.

b. Self-Help. In addition to all other remedies available at law or in equity, upon the failure by a Party to cure a breach of this West Lobe Easement within thirty (30) days following written notice thereof by the other Party (unless, with respect to any such breach which cannot reasonably be cured within such 30-day period, the breaching Party commences such cure within such 30-day period and thereafter diligently pursues such cure to completion), the non-breaching Party shall have the right to cure such breach on behalf of such breaching Party and be promptly reimbursed by such breaching Party upon demand for the reasonable costs thereof together with interest at the rate of ten percent (10%) per annum. Notwithstanding the foregoing, in the event of a breach which constitutes (i) an emergency, and/or (ii) material impairment of the easement rights, a Party may cure the same following twenty-four (24) hours advance notice (or if not practicable, as soon as possible thereafter) and be reimbursed by the breaching Party upon demand for the reasonable cost thereof together with interest at the rate of ten percent (10%) per annum.

c. Remedies Cumulative. The remedies specified herein shall be cumulative and in addition to all other remedies permitted at law or in equity.

d. No Termination for Breach. Notwithstanding the foregoing to the contrary, no breach hereunder shall entitle any Party to cancel, rescind, or otherwise terminate this West Lobe Easement. No breach hereunder shall defeat or render invalid the lien of any mortgage or deed of trust upon any property subject hereto made in good faith for value, but the easements, covenants, conditions and restrictions of this West Lobe Easement shall be binding upon and effective against any Party of such property covered hereby whose title thereto is acquired by foreclosure, trustee's sale, or otherwise.

**21. Waiver.** The failure of County or Company on one or more occasions to enforce any one of the provisions of this West Lobe Easement or to exercise any right, remedy or privilege hereunder shall not be construed as a waiver of any subsequent breach or default of a similar nature or as a waiver of any such provision, right, remedy or privilege.

**22. Counterparts and Electronic Signatures.** This Agreement may be executed in any number of counterparts, each of which West Lobe Easement shall be an original but all of which shall constitute one and the same instrument. Electronic, facsimile or photocopied signatures shall be considered as valid signatures.

**23. Miscellaneous.** In addition to the Releases in Sections 10 and 11, this West Lobe Easement supersedes any prior agreements, negotiations and communications, oral or written, and contains the entire agreement between the Parties as to the subject matter hereof. This West Lobe Easement shall be binding upon County and Company, and their respective successors, assigns and Permittees.

SIGNATURES ON FOLLOWING PAGE

**IN WITNESS WHEREOF**, the Parties have executed this West Lobe Easement as of the Effective Date.

**County**

**THE COUNTY OF DUPAGE**, a body politic

By: \_\_\_\_\_

Name: \_\_\_\_\_

Its: \_\_\_\_\_

ATTEST:

\_\_\_\_\_

**Company**

**83 EAST, LLC**, an Illinois limited liability company

By: \_\_\_\_\_

Name: Jeff Brown

Its: Manager

ATTEST:

\_\_\_\_\_



STATE OF ILLINOIS                    )  
  )  
COUNTY OF DUPAGE                 )        SS

I, the undersigned, a Notary Public in and for and residing in said County and State, DO HEREBY CERTIFY that \_\_\_\_\_ as \_\_\_\_\_ of **THE COUNTY OF DUPAGE**, a body politic, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such \_\_\_\_\_, appeared before me this day in person and acknowledged that he signed and delivered said instrument as his own free and voluntary act and as the free and voluntary act of said Authority.

GIVEN under my hand and notarial seal as of this \_\_\_\_\_ day of \_\_\_\_\_, 2025.

\_\_\_\_\_  
Notary Public

My Commission Expires: \_\_\_\_\_

STATE OF ILLINOIS                    )  
  )  
COUNTY OF DUPAGE                 )        SS

I, the undersigned, a Notary Public in and for and residing in said County and State, DO HEREBY CERTIFY that Jeff Brown as Manager of **83 EAST, LLC, an Illinois limited liability company**, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Manager, appeared before me this day in person and acknowledged that he/she signed and delivered said instrument as his/her own free and voluntary act and as the free and voluntary act of said municipal corporation.

GIVEN under my hand and notarial seal as of this \_\_\_\_ day of \_\_\_\_\_, 2025.

\_\_\_\_\_  
Notary Public

My Commission Expires: \_\_\_\_\_

## **Parcel A Easement Agreement Exhibits**

- Exhibit A: Grantor (County) Legal Description for entire parcel (Parcel 1 of 1992 Deed)
- Exhibit B: Grantee (Company) Legal Description for entire parcel (Exhibit B-Parcel A Easement)
- Exhibit C: Access Easement Legal Description and Depiction
- Exhibit D: Parking Easement Legal Description and Depiction



## Technology Resolution

421 N. COUNTY FARM  
ROAD  
WHEATON, IL 60187  
www.dupagecounty.gov

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**File #:** TE-R-0004-25

**Agenda Date:** 12/2/2025

**Agenda #:** 21.A.

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INTERGOVERNMENTAL AGREEMENT BETWEEN  
THE TRI-STATE FIRE PROTECTION DISTRICT  
AND THE COUNTY OF DU PAGE FOR  
THE PERFORMANCE OF GIS SERVICES

WHEREAS, the County of DuPage (“County”) and the Tri-State Fire Protection District (“District”) desire to enter into an Intergovernmental Agreement; and

WHEREAS, the District and the County are public agencies within the meaning of the Illinois Intergovernmental Cooperation Act as specified in 5 ILCS 220/1, et seq. as an authorized by Article 7, Section 10 of the Constitution of the State of Illinois; and

WHEREAS, the purpose of the Intergovernmental Cooperation Act and Article 7, Section 10 of the Illinois Constitution include fostering cooperation among governmental bodies; and

WHEREAS, the County and District have entered into an intergovernmental agreement (“Agreement”) for the performance of GIS services, as specified in the Agreement attached hereto as Exhibit A; and

WHEREAS, the Technology Committee has received and recommends approval of the attached Agreement by the DuPage County Board.

NOW, THEREFORE BE IT RESOLVED, by the DuPage County Board, that the attached Agreement between the District and the County is hereby accepted and approved, and that the Chair of the DuPage County Board is hereby authorized and directed to execute the Agreement on behalf of the County; and

BE IT FURTHER RESOLVED, that the County Clerk be directed to transmit certified copies of this Resolution and attached Agreement to: (1) the Tri-State Fire Protection District, Attention Chief Patrick Brenn; and (2) Conor McCarthy, DuPage County State’s Attorney’s Office.

Enacted and approved this 9<sup>th</sup> day of December, 2025 at Wheaton, Illinois.

---

DEBORAH A. CONROY, CHAIR  
DU PAGE COUNTY BOARD

Attest: \_\_\_\_\_  
JEAN KACZMAREK, COUNTY CLERK

**Intergovernmental Agreement (Tri-State FPD/DuPage County)  
GIS Services**

This INTERGOVERNMENTAL AGREEMENT (“Agreement”) is entered into by and between the County of DuPage (“County”), Illinois, a body corporate and politic and the Tri-State Fire Protection District, (“District”) is a fire protection district established pursuant to 70 ILCS 705 (collectively “the Parties”).

**Recitals**

WHEREAS, the Illinois Constitution and the Intergovernmental Cooperation Act (5 ILCS 220/ *et. seq*) authorize units of local government, including counties and fire protection districts, to contract or otherwise associate among themselves in any manner not prohibited by law and to jointly exercise any power, privilege or authority conferred upon them by law; and

WHEREAS, the County has staff with exceptional skill and expertise in the area of GIS data organization and development of views, groups, and applications; and

WHEREAS, the Parties have entered into this Agreement to conserve resources, reduce costs, and to improve the efficiency and economy of the District; and

WHEREAS, this Agreement permits the County to create various mapping, statistical, and demographic layers for the District, and

WHEREAS, this IGA eliminates duplication of effort, and facilitates the sharing of expertise and data, and provides low-cost services to the District.

NOW, THEREFORE, in consideration of the mutual covenants and agreements contained herein, the parties hereby agree as follows:

**Part 1 – Incorporation of the Recitals & Definitions**

**Section 1.1 – Recitals Incorporated.** The recitals set forth above are incorporated in this Agreement by reference and made a part of this IGA.

**Section 1.2 – Definitions.**

- A. “County” or “The County” shall refer to the County of DuPage.
- B. “District” or “The District” shall refer to the Tri-State Fire Protection District.

**Part 2 – Obligations of the County**

**Section 2.1 – Generally.** The County, by and through its information technology department, shall apply certain hosted feature layers, including but not limited to demographics, school locations, critical infrastructure, transportation, hydrant locations, drive times, incidents/hotspots, and zoning layers.

**Section 2.2 – Scope of Work.** The Scope of Work Memorandum is hereby attached and incorporated into this agreement by reference as Exhibit A. Where there are any differences between the terms of this Agreement and the terms of the Scope of Work, the Scope of Work shall control.

**Section 2.3 – No Further Obligations.** The County shall have no further obligations under this IGA, beyond providing the services listed in Section 2.1.

### **Part 3 – Obligations of the District**

**Section 3.1- Generally.** The District shall cooperate with the County in all aspects of the data collection, input, and analysis, including making data or files accessible to the County.

#### **Section 3.2 – Payment**

The District agrees to reimburse the County for the staff time involving the services provided under this agreement at the hourly work rate of \$77.69 per hour. The District agrees to reimburse the County for ArcGIS credits necessary to run the required geoprocessing routines at a rate of \$120 per block of 1000 credits. If any work rate is modified, the County shall notify the District prior to the change and offer the opportunity to cancel this Intergovernmental Agreement. If the credits usage or staff time estimates listed in the scope of work approach or exceed the limits listed in the Scope of Work, the County shall notify the District for approval of the additional expenses.

### **Part 4- Misc. Provisions**

**Section 4.1 - No Joint Venture.** This IGA shall not be construed in such a way that either party is deemed to be, the representative, agent, employee, partner, or joint venture of the other. The Parties shall not have the authority to enter into any other Agreement, or to assume any liability, on behalf of the other party, or to bind or commit the other party in any manner, except as expressly provided herein.

**Section 4.2 - Entire Agreement.** This IGA constitutes the entire Agreement of the Parties with respect to the subject matter hereof and supersedes all other prior and contemporary Agreements, understandings, representations, negotiations, and commitments between the Parties with respect to the subject matter hereof.

**Section 4.3 – Representations.** Each party represents that it has the authority to enter into this IGA and undertake the duties and obligations contemplated by this IGA and that it has taken or caused to be taken all necessary action to authorize the execution and delivery of this IGA.

**Section 4.4 – Unenforceable Provisions/ Severability.** In the event that any provision of this Agreement held to be unenforceable by any court or tribunal having jurisdiction over the Parties and, or, subject matter, the Parties agree that all other provisions of this IGA continue to have their full force and effect and shall not be affected thereby.

**Section 4.5 - Damages Limitation.** In the event of a breach of this IGA by the County, District shall be entitled to no consequential damages. The District may only recover, at most, the total cost of the services involved in the breach.

### **Part 5 – Term**

**Section 5.1. – Term of Agreement.** This IGA shall become effective upon ratification by the Parties’ respective corporate authority and shall remain in effect until or unless terminated in accordance with Section 5.2, or upon material renegotiation.

**Section 5.2 – Termination of Agreement.** Either Party may cancel this IGA at any time upon thirty (30) day's written notice of such, authorized by the corporate authorities of the cancelling Party, directed to the presiding officer. The District may terminate within fourteen (14) days of any change in the County’s work rate, upon written notice of such, authorized by the corporate authorities of the cancelling party and directed to the presiding officer.

**Section 5.3 – Termination by Operation of Law.** This IGA shall cease to be effective upon the enactment of any federal or state statute, rule, or regulation that materially impairs the ability of one or both parties to perform their obligations under the IGA.

**WHEREFORE,** the Parties have signed and executed this IGA as of the date written below in the County of DuPage, State of Illinois.

[THIS SPACE INTENTIONALLY LEFT BLANK; SIGNATURE PAGE TO FOLLOW]

**COUNTY OF DUPAGE:**

**TRI-STATE  
FIRE PROTECTION DISTRICT:**

\_\_\_\_\_  
Deborah Conroy  
DuPage County Board Chair

Attest: \_\_\_\_\_  
Jean Kaczmarek  
DuPage County Clerk

Date: \_\_\_\_\_

\_\_\_\_\_

Attest: \_\_\_\_\_

Date: \_\_\_\_\_



# Memo

**To:** Chief Patrick Brenn (Tri-State Fire Protection District)

**From:** Tom Ricker (DuPage County GIS)

**cc:**

**Date:** November 7, 2025

**Re:** Scope of Work, Time & Pricing for GIS Shared Services

---

Please find below the project summary, scope of work along with time and pricing we discussed concerning the GIS shared services.

## GIS Application & Support Services:

The Tri-State Fire Protection District has requested that DuPage County GIS provide pricing for shared GIS services. The following outlines the scope of work required to complete these services. The compiled GIS spatial data layers will support the district's upcoming Community Risk Assessment (CRA) and Standards of Cover (SOC) reports. Some of the key services and layers to be provided include:

- Mapping provided call data based on XY coordinates contained in data.
- Producing approximately 82 map sets (1 district wide and X number of still district maps).
- Compiling appropriate demographic data at still district, district, and municipal levels.
- Completing advanced spatial analytics: drive times, location allocation, closest site, etc. for each still district.
- Analyzing station drive time coverages, call data, and existing still district boundaries.

List of Maps, Table, and Demographics data for this service listed in **Attachment A**

The time for the above services will be billed by the hour and will not exceed 60 hours. If additional hours are necessary for extra layer creation, the county GIS division will notify and request approval by the Tri-State Fire Protection District for any additional hours.

To run the required geoprocessing routines for this service, we will utilize DuPage County's ArcGIS Online Organizational Account. These routines consume ArcGIS credits, and we estimate the total usage will not exceed 3,000 credits. If credit usage approaches or exceeds this limit, we will notify Tri-State Fire Protection District and request approval for additional allocation.

**Hours and Reimbursement Charges:**

DATE	STAFF	DESCRIPTION	HOURS	Credits	RATE	AMOUNT
10/30/2025	Kevin Piraino	GIS Geoprocessing Services for Dynamic Still District Creation	60		\$ 77.69	\$ 4,661.40
		ArcGIS Online 1000 Credit Block Needed for GeoProcessing		3	\$ 120.00	\$ 360.00
		TOTAL	60			\$ 5,021.40
		* Reoccurring Service (Hourly Rate Could be Scheduled for Change)				

The above rate is based on a specific county GIS staff work rate and could be subject to change. If changes in the work rate does occur, DuPage GIS will notify the Tri-State Fire Protection District prior to the change.

Attachment A:

**Maps**

<b>Map Name</b>	<b>District Wide</b>	<b>Per Still District</b>
Zoning - Polygons	Yes	Yes
Zoning - Building Footprints	Yes	Yes
Fire risk scoring	Yes	Yes
EMS risk concentration	Yes	Yes
Custom Planning zones - building size	Yes	Yes
Custom Planning zones - zoning types	Yes	Yes
Custom Planning zones - estimate pop.	Yes	Yes
Visual overlays tied to Top Ten T's risk classification framework	Yes	Yes
Transportation	Yes	No
Rivers	Yes	No
Municipality	Yes	No
All Calls	Yes	Yes
All Calls heatmap	Yes	Yes
100 Calls	Yes	Yes
100 Calls Heatmap	Yes	Yes
100 Calls Heatmap + 4min drive time	Yes	No
200 Calls	Yes	Yes
200 Calls Heatmap	Yes	Yes
200 Calls Heatmap + 4min drive time	Yes	No
300 Rescue Calls	Yes	Yes
300 Rescue Calls Heatmap	Yes	Yes
300 Rescue Calls Heatmap + 4min drive time	Yes	No
300 EMS Calls	Yes	Yes
300 EMS Calls Heatmap	Yes	Yes
300 EMS Calls Heatmap + 4min drive time	Yes	No
400 Calls	Yes	Yes

400 Calls Heatmap	Yes	Yes
400 Calls Heatmap + 4min drive time	Yes	No
500 Calls	Yes	Yes
500 Calls Heatmap	Yes	Yes
500 Calls Heatmap + 4min drive time	Yes	No
600 Calls	Yes	Yes
600 Calls Heatmap	Yes	Yes
600 Calls Heatmap + 4min drive time	Yes	No
700 Calls	Yes	Yes
700 Calls Heatmap	Yes	Yes
700 Calls Heatmap + 4min drive time	Yes	No
800 Calls	Yes	Yes
800 Calls Heatmap	Yes	Yes
800 Calls Heatmap + 4min drive time	Yes	No
900 Calls	Yes	Yes
900 Calls Heatmap	Yes	Yes
900 Calls Heatmap + 4min drive time	Yes	No
All Calls - NFIRS breakdown	Yes	Yes
All Calls Heatmap + 4min drive time	Yes	No
All Calls AM	Yes	No
All Calls AM heatmap	Yes	No
All Calls PM	Yes	No
All Calls PM heatmap	Yes	No
3–5 year rolling averages for trend stability	Yes	Yes
Drive Time 1 - 12 min	Yes	Yes
Drive Time 1 - 12 min - street	Yes	Yes
Drive Time 4 - 8 min	Yes	Yes
Floodplain 100yr	Yes	No
Floodplain 500yr	Yes	No
Hydrants	Yes	Yes

ISO-rated water supply areas	Yes	No
Draft water sources (if any)	Yes	No
Critical Infrastructure	Yes	Yes
Pop. Under 5 - 2023	Yes	Yes
Pop. Over 65 - 2023	Yes	Yes
Pop. Under 5 - 2018	Yes	Yes
Pop. Over 65 - 2018	Yes	Yes
Total Pop. - 2023	Yes	Yes
Total Pop. - 2018	Yes	Yes
Daytime vs. nighttime population shifts	Yes	Yes
Socioeconomic overlays	Yes	Yes
Schools	Yes	No
Still Districts	Yes	No
Adjacent Fire Stations	Yes	Yes - all immediately adjacent stations
MABAS	Yes	No
Location Allocation	Yes	No
Response Districts	Yes	No
Station 8 min drive time overlaps	Yes	No
Legislative / political districts	Yes	No
Station Locations	Yes	Yes
First-due vs. second-due	Yes	Yes
Concurrent call analysis	Yes	Yes
Travel-time based reliability mapping	Yes	Yes

Mapping of incidents involving mutual and auto-aid	Yes	No
Aid given vs. aid received comparison	Yes	No
Border drops and coverage gaps	Yes	No

**TABLES:**

<b>Name</b>	<b>District Wide</b>	<b>Per Still District</b>
Calls within station 8min overlaps	Table	Table
Call coverage	table	table
Call coverage	table	table
Call breakdown by NFIRS	Table	Table
Call breakdown by time of day	Table	Table
Structure counts (zoning)	Table	table
Demographic breakdown by municipality	Table	Table
Station Coverage	Table	Table

**Demographic Data and Geography:**

<b>Name</b>	<b>Geography</b>
2023 Total Population	Municipality
2023 Total Households	Municipality
2023 Owner Occupied HUs	Municipality
2023 Total Housing Units	Municipality
2023 Median Home Value	Municipality
2023 HH Income <\$15000	Municipality
2023 Average Household Size	Municipality
2023 White Population	Municipality
2023 Black Population	Municipality
2023 Asian Population	Municipality
2023 Hispanic Population	Municipality
2023 Population Age 0-4	Municipality
2023 Population Over 65	Municipality
2023 Population Age 65-69	Municipality
2023 Population Age 70-74	Municipality
2023 Population Age 75-79	Municipality
2023 Population Age 80-84	Municipality
2023 Population Age 85+	Municipality
2023 Median Age	Municipality
% Owner Occupied Homes	Municipality
% of HHs W/ Income <15K	Municipality
% White Pop. of Total	Municipality
% Black Pop. of Total	Municipality
% Asian Pop. of Total	Municipality
% Hispanic Pop. of Total	Municipality
% Pop. < 5 (age)	Municipality
% Pop. > 65 (age)	Municipality
2023 Total Population	District
2023 Total Households	District
2023 Owner Occupied HUs	District
2023 Total Housing Units	District
2023 Median Home Value	District
2023 HH Income <\$15000	District
2023 Average Household Size	District
2023 White Population	District
2023 Black Population	District
2023 Asian Population	District
2023 Hispanic Population	District
2023 Population Age 0-4	District
2023 Population Age 5-9	District

2023 Population Age 10-14	District
2023 Population Age 15-19	District
2023 Population Age 20-24	District
2023 Population Age 25-29	District
2023 Population Age 30-34	District
2023 Population Age 35-39	District
2023 Population Age 40-44	District
2023 Population Age 45-49	District
2023 Population Age 50-54	District
2023 Population Age 55-59	District
2023 Population Age 60-64	District
2023 Population Age 65-69	District
2023 Population Age 70-74	District
2023 Population Age 75-79	District
2023 Population Age 80-84	District
2023 Population Age 85+	District
2023 Median Age	District
% Owner Occupied Homes	District
% of HHs W/ Income <15K	District
% White Pop. of Total	District
% Black Pop. of Total	District
% Asian Pop. of Total	District
% Hispanic Pop. of Total	District
% Pop. < 5 (age)	District
% Pop. > 65 (age)	District
2023 Male Population	District
2023 Males Age 0-4	District
2023 Males Age 5-9	District
2023 Males Age 10-14	District
2023 Males Age 15-19	District
2023 Males Age 20-24	District
2023 Males Age 25-29	District
2023 Males Age 30-34	District
2023 Males Age 35-39	District
2023 Males Age 40-44	District
2023 Males Age 45-49	District
2023 Males Age 50-54	District
2023 Males Age 55-59	District
2023 Males Age 60-64	District
2023 Males Age 65-69	District
2023 Males Age 70-74	District
2023 Males Age 75-79	District



2023 Males Age 80-84	District
2023 Males Age 85+	District
2023 Female Population	District
2023 Females Age 0-4	District
2023 Females Age 5-9	District
2023 Females Age 10-14	District
2023 Females Age 15-19	District
2023 Females Age 20-24	District
2023 Females Age 25-29	District
2023 Females Age 30-34	District
2023 Females Age 35-39	District
2023 Females Age 40-44	District
2023 Females Age 45-49	District
2023 Females Age 50-54	District
2023 Females Age 55-59	District
2023 Females Age 60-64	District
2023 Females Age 65-69	District
2023 Females Age 70-74	District
2023 Females Age 75-79	District
2023 Females Age 80-84	District
2023 Females Age 85+	District
2023 Pop Age 15+: Married	District
% of Total Pop. Married	District
Total Pop. Speaks Only English	District
% of Total Pop. Speaks Only English	District
2023 Total Population	Still Districts
2023 Total Households	Still Districts
2023 Total Housing Units	Still Districts
2023 Owner Occupied HUs	Still Districts
% of Total HUs Owner Occupied	Still Districts
2023 Median Home Value	Still Districts
2023 HH Income <15k	Still Districts
% of Total HHs w/ Income < 15k	Still Districts
2023 Avg. HH Size	Still Districts
2023 White Population	Still Districts
2023 Black Population	Still Districts
2023 Asian Population	Still Districts
2023 Median Age	Still Districts
2023 Hispanic Population	Still Districts
2023 Population Age 0-4	Still Districts
2023 Population Age 5-9	Still Districts
2023 Population Age 10-14	Still Districts

2023 Population Age 15-19	Still Districts
2023 Population Age 20-24	Still Districts
2023 Population Age 25-29	Still Districts
2023 Population Age 30-34	Still Districts
2023 Population Age 35-39	Still Districts
2023 Population Age 40-44	Still Districts
2023 Population Age 45-49	Still Districts
2023 Population Age 50-54	Still Districts
2023 Population Age 55-59	Still Districts
2023 Population Age 60-64	Still Districts
2023 Population Age 65-69	Still Districts
2023 Population Age 70-74	Still Districts
2023 Population Age 75-79	Still Districts
2023 Population Age 80-84	Still Districts
2023 Population Age 85+	Still Districts
2023 Pop Age 15+: Married	Still Districts
% of Total Pop. Married	Still Districts
Total Pop. Speaks Only English	Still Districts
% of Total Pop. Speaks Only English	Still Districts
Total Pop. Speaks No English	Still Districts
% of Total Pop. Speaks No English	Still Districts
Daytime population	Still Districts
Nighttime population	Still Districts



# Technology Requisition \$30,000 and Over

421 N. COUNTY FARM  
ROAD  
WHEATON, IL 60187  
www.dupagecounty.gov

**File #:** TE-P-0026-25

**Agenda Date:** 12/2/2025

**Agenda #:** 21.B.

AWARDING RESOLUTION ISSUED TO  
ENVIRONMENTAL SYSTEMS RESEARCH INSTITUTE (ESRI) INC.  
FOR SUPPORT AND TRAINING  
FOR THE ESRI ENTERPRISE ADVANTAGE PROGRAM  
FOR INFORMATION TECHNOLOGY - GIS DIVISION  
(CONTRACT TOTAL NOT TO EXCEED \$119,400.00)

WHEREAS, a sole source quotation has been obtained in accordance with 55 ILCS 5/5-1022 and County Board policy; and

WHEREAS, the County is authorized to enter into a Sole Source Agreement pursuant to Section 2-350 of the DuPage County Procurement Ordinance; and

WHEREAS, based upon supporting documentation provided by the using Department, the Chief Procurement Officer has determined that it is not feasible to secure bids or that there is only one source for the required goods or services, and/or has determined that it is in the best interests of the County to consider only one supplier who has previous expertise relative to the subject procurement; and

WHEREAS, in accordance with the Chief Procurement Officer's determination, the Technology Committee recommends County Board approval for the issuance of a contract to Environmental Systems Research Institute (ESRI) Inc., for professional services for GIS support and training for the ESRI Enterprise Advantage Program, for the period of January 17, 2026 through January 16, 2027, for Information Technology - GIS Division.

NOW, THEREFORE BE IT RESOLVED, that County Contract, covering said, for professional services for GIS support and training for the ESRI Enterprise Advantage Program, for the period of January 17, 2026 through January 16, 2027 for Information Technology - GIS Division, be, and it is hereby approved for issuance of a contract by the Procurement Division to, Environmental Systems Research Institute, Inc., 380 New York Street, Redlands, CA 92373, for a contract total amount not to exceed \$119,400.00. Pursuant to 55 ILCS 5/5-1022 (c) not suitable for competitive bids. (Sole provider - the utility network from ESRI is a proprietary database schema along with proprietary tools to maintain set data.)

Enacted and approved this 9th day of December, 2025 at Wheaton, Illinois.

DEBORAH A. CONROY, CHAIR  
DU PAGE COUNTY BOARD

Attest: \_\_\_\_\_

JEAN KACZMAREK, COUNTY CLERK



Procurement Review Comprehensive Checklist  
 Procurement Services Division  
 This form must accompany all Purchase Order Requisitions

<b>SECTION 1: DESCRIPTION</b>			
<i>General Tracking</i>		<i>Contract Terms</i>	
FILE ID#: 25-2726	RFP, BID, QUOTE OR RENEWAL #: Q-561279	INITIAL TERM WITH RENEWALS: OTHER	INITIAL TERM TOTAL COST: \$119,400.00
COMMITTEE: TECHNOLOGY	TARGET COMMITTEE DATE: 11/18/2025	PROMPT FOR RENEWAL: 3 MONTHS	CONTRACT TOTAL COST WITH ALL RENEWALS: \$119,400.00
	CURRENT TERM TOTAL COST: \$119,400.00	MAX LENGTH WITH ALL RENEWALS: ONE YEAR	CURRENT TERM PERIOD: INITIAL TERM
<i>Vendor Information</i>		<i>Department Information</i>	
VENDOR: Environmental Systems Research Institute, Inc. (ESRI)	VENDOR #: 10337	DEPT: IT - GIS Division	DEPT CONTACT NAME: Tom Ricker
VENDOR CONTACT: Ryan Sellman	VENDOR CONTACT PHONE: 614-933-8698 x5508	DEPT CONTACT PHONE #: 630-407-5062	DEPT CONTACT EMAIL: tom.ricker@dupagecounty.gov
VENDOR CONTACT EMAIL: RSellman@esri.com	VENDOR WEBSITE: www.esri.com	DEPT REQ #:	
<i>Overview</i>			
DESCRIPTION Identify scope of work, item(s) being purchased, total cost and type of procurement (i.e., lowest bid, RFP, renewal, sole source, etc.). This work will encompass professional services and training to implement the county utility data into the ArcGIS Utility Network as well as an ArcServer Upgrade, AI Machine Learning, and further ArcGIS Enterprise Implementation			
JUSTIFICATION Summarize why this procurement is necessary and what objectives will be accomplished ESRI technical staff will be available and working alongside County GIS staff in the migration of utility (Water & Sewer) GIS datasets into the Utility Network, set up machine learning AI, perform an ArcServer Upgrade and other professional services.			

<b>SECTION 2: DECISION MEMO REQUIREMENTS</b>
DECISION MEMO NOT REQUIRED Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is not required. SOLE SOURCE PER DUPAGE ORDINANCE, SECTION 2-350 (MUST FILL OUT SECTION 4)
DECISION MEMO REQUIRED Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is required.

<b>SECTION 3: DECISION MEMO</b>	
SOURCE SELECTION	Describe method used to select source.
RECOMMENDATION AND TWO ALTERNATIVES	Describe staff recommendation and provide justification. Identify at least 2 other options to accomplish this request, including status quo, (i.e., take no action).

### SECTION 4: SOLE SOURCE MEMO/JUSTIFICATION

<b>JUSTIFICATION</b>	Select an item from the following dropdown menu to justify why this is a sole source procurement. SOLE PROVIDER OF ITEMS THAT ARE COMPATIBLE WITH EXISTING EQUIPMENT, INVENTORY, SYSTEMS, PROGRAMS OR SE
<b>NECESSITY AND UNIQUE FEATURES</b>	Describe the product or services that are not available from other vendors. Explain necessary and unique features or services. Attach letters from manufacturer, letters from distributor, warranties, licenses, or patents as needed. Be specific.  The utility network is a proprietary data schema from ESRI along with the AI Models and support for ArcGIS Enterprise
<b>MARKET TESTING</b>	List and describe the last time the market has been tested on the applicability of the sole source. If it has not been tested over the last 12 months, explain why not. N/A - The utility network from ESRI is a proprietary database schema along with proprietary tools to maintain set data. ArcGIS Enterprise is supported by ESRI.
<b>AVAILABILITY</b>	Describe steps taken to verify that these features are not available elsewhere. Included a detailed list of all products or services by brand/manufacturer examined and include names, phone numbers, and emails of people contacted. N/A - The utility network from ESRI is a proprietary database schema along with proprietary tools to maintain set data. ArcGIS Enterprise is supported by ESRI.

### SECTION 5: Purchase Requisition Information

<i>Send Purchase Order To:</i>		<i>Send Invoices To:</i>	
Vendor: Environmental Systems Research Institute, Inc. (ESRI)	Vendor#: 10337	Dept: IT	Division: GIS
Attn: Ryan Sellman	Email: rsellman@esri.com	Attn: Sarah Godzicki	Email: ITAP@dupagecounty.gov
Address: 380 New York St.	City: Redlands	Address: 421 N. County Farm Road	City: Wheaton
State: CA	Zip: 92373-8100	State: IL	Zip: 60187
Phone: 614-933-8698 x5508	Fax:	Phone: 630-407-5037	Fax:
<i>Send Payments To:</i>		<i>Ship to:</i>	
Vendor: Environmental Systems Research Institute, Inc. (ESRI)	Vendor#: 10337	Dept: IT	Division: GIS
Attn:	Email: rsellman@esri.com	Attn: Tom Ricker	Email: Tom.Ricker@dupagecounty.gov
Address: 380 New York St.	City: Redlands	Address: 421 N. County Farm Road	City: Wheaton
State: CA	Zip: 92373-8100	State: IL	Zip: 60187
Phone: 614-933-8698 x5508	Fax:	Phone: 630-407-5062	Fax:
Shipping		Contract Dates	
Payment Terms: PER 50 ILCS 505/1	FOB: Destination	Contract Start Date (PO25): Jan 17, 2026	Contract End Date (PO25): Jan 16, 2027

**Purchase Requisition Line Details**

LN	Qty	UOM	Item Detail (Product #)	Description	FY	Company	AU	Acct Code	Sub-Accts/ Activity Code	Unit Price	Extension
1	1	EA		ESRI Enterprise Advantage Program (EEAP) Annual Subscription	FY26	1100	2900	53020		119,400.00	119,400.00
<b><i>FY is required, ensure the correct FY is selected.</i></b>										Requisition Total	\$ 119,400.00

<i>Comments</i>	
HEADER COMMENTS	Provide comments for P020 and P025.
SPECIAL INSTRUCTIONS	Provide comments for Buyer or Approver (not for P020 and P025). Comments will not appear on PO. Please send PO to Sarah Godzicki and Tom Ricker and copy both when emailing PO to vendor.
INTERNAL NOTES	Provide comments for department internal use (not for P020 and P025). Comments will not appear on PO.
APPROVALS	Department Head signature approval for procurements under \$15,000. Procurement Officer Approval for ETSB.



Environmental Systems Research Institute, Inc.  
 380 New York St  
 Redlands, CA 92373-8100  
 Phone: (909) 793-2853  
 DUNS Number: 06-313-4175 CAGE Code: 0AMS3

## Quotation # Q-561279

Date: November 4, 2025

Customer # 1458 Contract # CMT4185526

County of Du Page  
 Information Technology Dept  
 421 N County Farm Rd  
 Wheaton, IL 60187-3978

ATTENTION: Tom Ricker  
 PHONE: 630-407-5062  
 EMAIL: tom.ricker@dupagecounty.gov

**To expedite your order, please attach a copy of this quotation to your purchase order.**  
**Quote is valid from: 11/4/2025 To: 2/2/2026**

Material	Qty	Term	Unit Price	Total
97717	1	Year 1	\$119,400.00	\$119,400.00

Esri Advantage Program: Annual subscription designed to provide enterprise-wide visioning and geospatial enablement through technical advisory, an annual planning meeting, a collaboratively developed technical work plan, and access to exclusive quarterly technology webcasts. The program also provides access to a combination of consulting, premium support, and training services. This configuration includes a one-day annual planning session; up to 100 Advisor hours; Technology Webcasts and 100 Learning and Services Credits. The Esri Advantage Program terms and conditions shall apply. If not attached, or already incorporated into an existing and current Esri master contract, these terms and conditions can be viewed on the web at <https://www.esri.com/en-us/legal/terms/services>.

Subtotal:	\$119,400.00
Sales Tax:	\$0.00
Estimated Shipping and Handling (2 Day Delivery):	\$0.00
Contract Price Adjust:	\$0.00
<b>Total:</b>	<b>\$119,400.00</b>

Esri may charge a fee to cover expenses related to any customer requirement to use a proprietary vendor management, procurement, or invoice program.

<b>For questions contact:</b> Ryan Sellman	<b>Email:</b> rsellman@esri.com	<b>Phone:</b> 614 933 8698 x5508
<p>The items on this quotation are subject to and governed by the terms of this quotation, the most current product specific scope of use document found at <a href="https://assets.esri.com/content/dam/esrisites/media/legal/product-specific-terms-of-use/e300.pdf">https://assets.esri.com/content/dam/esrisites/media/legal/product-specific-terms-of-use/e300.pdf</a>, and your applicable signed agreement with Esri. If no such agreement covers any item quoted, then Esri's standard terms and conditions found at <a href="https://go.esri.com/MAPS">https://go.esri.com/MAPS</a> apply to your purchase of that item. If any item is quoted with a multi-year payment schedule, Esri may invoice at least 30 days in advance of each anniversary date without the issuance of a Purchase Order, and Customer is required to make all payments without right of cancellation. Third-party data sets included in a quotation as separately licensed items will only be provided and invoiced if Esri is able to provide such data and will be subject to the applicable third-party's terms and conditions. If Esri is unable to provide any such data set, Customer will not be responsible for any further payments for the data set. US Federal government entities and US government prime contractors authorized under FAR 51.1 may purchase under the terms of Esri's GSA Federal Supply Schedule. Supplemental terms and conditions found at <a href="https://www.esri.com/en-us/legal/terms/state-supplemental">https://www.esri.com/en-us/legal/terms/state-supplemental</a> apply to some US state and local government purchases. All terms of this quotation will be incorporated into and become part of any additional agreement regarding Esri's offerings. Acceptance of this quotation is limited to the terms of this quotation. Esri objects to and expressly rejects any different or additional terms contained in any purchase order, offer, or confirmation sent to or to be sent by buyer. Unless prohibited by law, the quotation information is confidential and may not be copied or released other than for the express purpose of system selection and purchase/license. The information may not be given to outside parties or used for any other purpose without consent from Esri. Delivery is FOB Origin for customers located in the USA.</p>		

# Advantage Program Agreement



Agreement No. \_\_\_\_\_

This Advantage Program Agreement (“**Agreement**”) is between the entity shown below (“**Customer**”) and **Environmental Systems Research Institute, Inc. (“Esri”)**, a California corporation with a place of business at 380 New York Street, Redlands, California 92373-8100 USA.

This Agreement sets forth the terms under which Esri provides the Advantage Program to the Customer. This Agreement does not apply to Software, Online Services, Data, or Maintenance, or to development Professional Services. The terms of use for these Esri Offerings are set forth in the applicable signed master agreement or, if the Customer has no such agreement, the terms of Esri’s Master Agreement found at <https://www.esri.com/en-us/legal/terms/full-master-agreement>.

This Agreement is the sole and entire agreement of the parties as to the subject matter of this Agreement and supersedes any previous agreements, understandings, and arrangements relating to such subject matter. Neither party has relied on any statement, representation, or warranty not expressly stated in this Agreement. This Agreement comprises this signature page, the terms and conditions that begin on the following page, and all referenced attachments. Except for Product or Service descriptions, quantities, pricing, and delivery instructions, or as agreed in an Ordering Document signed by both parties, all terms included in any Ordering Document are void and of no effect. Any modification(s) or amendment(s) to this Agreement must be in writing and signed by both parties.

The parties may sign this Agreement in counterparts or via electronic signatures; such execution is valid even if an original paper document bearing both parties’ original signatures is not delivered. This Agreement is executed and effective as of the last date signed below.

The authorized representatives of each party accept and agree to the terms of this Agreement by signing below:

DuPage County  
(Customer)

Legal Address: 421 N. County Farm Road, Wheaton, IL 60187

By: \_\_\_\_\_  
Authorized Signature

Printed Name: Richard Burnson

Title: Deputy CIO

Date: \_\_\_\_\_

ENVIRONMENTAL SYSTEMS RESEARCH  
INSTITUTE, INC. (Esri)

380 New York Street, Redlands, CA 92373-8100

By: \_\_\_\_\_  
Authorized Signature

Printed Name: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

### Customer Contact Information

Contact: \_\_\_\_\_

Telephone: \_\_\_\_\_

Address: \_\_\_\_\_

Fax: \_\_\_\_\_

City, State, ZIP: \_\_\_\_\_

Email: \_\_\_\_\_



Attachment A contains definitions of capitalized terms used throughout this Agreement. Each section of this Agreement may include additional definitions that are used exclusively within that section.

## 1.0 GENERAL GRANT OF RIGHTS AND RESTRICTIONS

**1.1 Grant of Rights.** In consideration of Customer's payment of all applicable fees and in accordance with this Agreement, Esri

- a. Provides Services as set forth in this Agreement;
- b. Grants to Customer a nonexclusive, nontransferable right and license or subscription to access and use Esri Offerings as set forth in the Specifications and applicable Ordering Documents; and
- c. Authorizes Customer to copy and make derivative works of the Documentation for Customer's own internal use in conjunction with Customer's authorized use of Esri Offerings. Customer will include the following copyright attribution notice acknowledging the proprietary rights of Esri and its licensors in any derivative work:

"Portions of this document include intellectual property of Esri and its licensors and are used under license. Copyright © [*Customer will insert the actual copyright date(s) from the source materials.*] Esri and its licensors. All rights reserved."

The grants of rights in this section (i) continue for the duration of the subscription or applicable Term or perpetually if no Term is applicable or identified in the Ordering Documents and (ii) are subject to additional rights and restrictions in this Agreement including Attachment B.

**1.2 Consultant or Contractor Access.** Customer may authorize its consultants or contractors to (i) host Esri Offerings for Customer's benefit and (ii) use Esri Offerings exclusively for Customer's benefit. Customer will be solely responsible for its consultants' and contractors' compliance with this Agreement and will ensure that each consultant or contractor discontinues use of Esri Offerings upon completion of work for Customer. Access to or use of Esri Offerings by consultants or contractors that is not exclusively for Customer's benefit is prohibited.

**1.3 Reservation of Rights.** All Esri Offerings are the copyrighted works of Esri or its licensors; all rights not specifically granted in this Agreement are reserved.

**1.4 Customer Content.** Esri does not acquire any rights in Customer Content under this Agreement other than as needed to provide Esri Offerings and Services to Customer.

**2.0 OWNERSHIP OF DELIVERABLES.** Esri or its licensors own and retain ownership of Deliverables.

**2.1 System and Data Access.** Each Activity Description will specify any requirement for Customer to give Esri personnel access to Customer's systems or data.

## 3.0 ESRI MANAGED CLOUD SERVICES

**3.1 Definitions.** The following definitions supplement the definitions provided in Attachment A:

- a. "**Esri Managed Cloud Services Environment**" means the hardware, Software, Data, and network platform that Esri or its third-party supplier provides as part of Esri Managed Cloud Services.
- b. "**Hosting**" means the business of housing and making accessible Customer Content via the Internet.

**3.2 Provision of Esri Managed Cloud Services.**

- a. **General Terms.** Use of Esri Managed Cloud Services is subject to the Cloud Services terms found in Attachment B of this Agreement.
- b. **Requirements Planning.** It is Customer's responsibility to plan for and address with Esri changes to Customer's requirements, such as the need for additional capacity, the update of an application or dataset, or increased level of system availability.

- c. **Compensation and Expenses.** Esri will invoice Customer for the one-time setup fee upon Activity Description. Thereafter, Esri deduct Learning and Service Credits monthly for the Esri Managed Cloud Services to be provided the following month. Customer is responsible for any shipping or temporary storage costs incurred during the delivery of Customer Content to Esri or removal of Customer Content from the Esri Managed Cloud Services Environment.
- d. **Risk of Loss.** Risk of loss for all Customer Content shall at all times remain with Customer, and it is Customer's sole responsibility to maintain regular backups of Customer Content. Risk of loss for the Esri Managed Cloud Services Environment shall at all times remain with Esri.
- e. **Personally Identifiable Information.** Prior to providing any Customer Content under this Agreement, Customer shall notify Esri if Customer Content includes personally identifiable information.
- f. **Public Software.** Customer may not use, and may not authorize its end users or contractors to combine or use any Esri Offerings with any software (including any underlying dependencies), documentation, or other material distributed under an open source or other similar licensing or distribution model that requires as a condition of such model that any component of the Esri Offering to be (1) disclosed or distributed in source code form, (2) made available free of charge to third parties, or (3) modifiable without restriction by third parties.
- g. **Monitoring.** Customer will provide information and other materials related to its Customer Content as reasonably requested by Esri or its Hosting partner to verify Esri's or Customer's compliance with this Agreement. Esri or its Hosting partner, as applicable, may browse, index, or otherwise monitor the external interfaces of any Customer Content solely for the purpose of verifying compliance with this Agreement.

#### 4.0 TRAINING

**4.1 Definitions.** The following definitions supplement the definitions provided in [Attachment A](#):

- a. **"Customer-Supplied Training Data"** means any digital dataset(s) including, but not limited to, geographic vector data, coordinates, raster data reports, or associated tabular attributes supplied by Customer for use in training.
- b. **"Esri Academy LMS Integration Subscription"** means an optional term-limited subscription to Esri Academy enabling a specific number of unique Customer student(s) access to Self-Paced E-Learning through the customer's Learning Management System.
- c. **"Esri E-Learning Content (SCORM Format) License"** means an optional term-limited license that provides Esri customers with Esri's e-learning content in SCORM (Shareable Content Object Reference Model) format to import into their Learning Management System.
- d. **"Esri Mobile Lab"** means a service in which Esri will deliver and set up a training environment at the Customer's site for use in conjunction with scheduled Esri Training Events only. The Esri Mobile Lab will include certain hardware, software, power cords, and network switches necessary for the instructor to set up the environment.
- e. **"Esri Training Event(s)"** means an Esri site class, Esri instructor-led online class, a Customer site/private class, workshop, or coaching services.
- f. **"Esri Training Representative"** means Customer's primary Esri liaison in organizing private Esri Training Events.
- g. **"Student(s)"** means a Customer employee or agent who is a registered participant in a specific Esri Training Event or Training-related services. If Customer is an individual, then Student means Customer.
- h. **"Training Pass"** means a nonrefundable, nontransferable block of prepaid training days with a fixed price per day throughout the Term of the Training Pass.
- i. **"Esri Mobile Router"** means a service in which Esri will deliver and setup a mobile router at the Customer's site for use in conjunction with a scheduled Esri Training Event only. The mobile router provides high-speed wireless internet access needed to run the Esri Training Event.
- j. **"Learning Management System"** or **"LMS"** shall mean third-party software acquired separately by Customer that allows Customer to consume E-Learning Content (SCORM Format) for the purpose of re-serving it to the Customer's internal employees.

#### **4.2 Permitted and Prohibited Uses.**

- a. Esri provides Training Materials for Training purposes only and for the exclusive use of the Student who attends the Training course for which the Training Materials are provided.
- b. Customer may reproduce copies of Training Materials for registered Students.
- c. Customer may not and may not permit any Student to (i) separate the component parts of Training Materials for any use or (ii) use audio or video recording equipment during an Esri Training Event.
- d. Esri may issue temporary Product authorizations if Customer has an insufficient number of Products available for Training. Customer may use such Products as Training Materials under the terms of this Agreement. Customer will uninstall all deployed Products and return any media provided by Esri upon conclusion of the Esri Training Event.
- e. Customer will retain ownership of any Customer-Supplied Training Data.

#### **4.3 Esri's Responsibilities.**

Esri will

- a. Provide an instructor qualified to conduct Training;
- b. Provide all necessary Training Materials for Student; and
- c. Confirm Esri Training Events approximately 10 business days prior to the scheduled start date. Esri will only confirm Student registrations that include a payment method. Registrations without a confirmed payment method are placed on the reservation waiting list. All reservations on the waiting list are subject to availability. Customer site/Private class and coaching services confirmation is also dependent on receipt of the completed Customer site training request form.

#### **4.4 Customer's Responsibilities.**

Customer will

- a. Ensure that all Students have received confirmation from Esri to participate in an Esri Training Event. Esri reserves the right to disconnect any Student who permits unregistered student access to an online classroom Esri Training Event. In such case, the full Esri Training Event fee will be invoiced and payable;
- b. Ensure that all Students meet the minimum prerequisites for the applicable Esri Training Event as listed on Esri's training website;
- c. Submit Student registrations with payment method information at least 15 business days before the scheduled start date;
- d. Provide the Esri Training Representative with a list of names and email addresses of any Students who are to attend an Esri Training Event at least 3 business days before the scheduled start date, for compliance with the US embargoed country lists and the various US Government Lists of Parties of Concern or Specially Designated Nationals lists;
- e. For classes held at the Customer-designated facility, complete a client-site training request form; consult with Esri personnel to determine classroom, computer, and network requirements; and provide all such required classrooms, computers, and network access;
- f. Ensure that Student use of Training Materials provided by Esri complies with the terms of this Agreement; and
- g. Assume full liability and responsibility for Student attending Training course(s) under this Agreement.
- h. If the Esri Mobile Lab or Mobile Router is used, Customer will
  - 1. Take delivery of the Esri Mobile Lab or Mobile Router from the shipping agent, and keep it in a secure, locked area at all times;
  - 2. Immediately report any previously damaged Esri Mobile Lab or Mobile Router equipment to the Esri Training Representative upon receipt of the shipment; and
  - 3. Be financially responsible for loss of, damage to, or theft of Esri Mobile Lab or Mobile Router equipment while in Customer's possession.

#### 4.5 Student Registration and Training Event Change Policy.

- a. Customer will provide advance written notice to Esri Customer Service at [service@esri.com](mailto:service@esri.com) to reschedule or cancel any Esri Training Event or to substitute a student in a scheduled Esri Training Event.
- b. A replacement Student must be from the same Customer organization as the Student being replaced.
- c. If Customer reschedules an Esri Training Event three or fewer days before the scheduled start date, Esri will charge Customer 50 percent of the fee plus the cost of the rescheduled Esri Training Event.
- d. If Customer (i) cancels an Esri Training Event 3 or fewer days before the scheduled start date without concurrently rescheduling or (ii) is absent without notice from the Esri Training Event, Customer will be liable for the full Esri Training Event fee.
- e. If cancellation of an Esri Training Event is necessary due to causes beyond the party's reasonable control, the affected party may reschedule or cancel the Esri Training Event without incurring any liability.
- f. *Termination of Agreement.* Students who are currently registered for an Esri Training Event as of the date of termination of this Agreement may attend the scheduled Esri Training Event, subject to the terms and conditions of this Agreement.

#### 4.6 Compensation.

- a. Esri will deduct Customer Learning and Service Credits upon completion of the Esri Training Event or on purchase of a Training Pass.

#### 4.7 Availability and General Provision of Wireless Service

- a. Esri will not be liable for any failure of or delay in the performance of this Agreement for the period that such failure or delay is due to wireless service interruptions or unavailability.

#### 4.8 Esri E-Learning in the Customer's Learning Management System

- a. Esri E-Learning Content (SCORM format) License, specific terms of use incorporated by reference are found at <https://www.esri.com/content/dam/esrisites/en-us/media/legal/scorm-lms/scorm-terms-and-conditions.pdf>
- b. Esri Academy LMS Integration Subscription, specific terms of use incorporated by reference are found at <https://www.esri.com/content/dam/esrisites/en-us/media/legal/scorm-lms/lms-terms-and-conditions.pdf>

### 5.0 ADVANTAGE PROGRAM

**5.1 Definitions.** The following definitions supplement the definitions provided in Attachment A:

- a. **“Activity Description”** means a mutually agreed upon written statement that confirms the number of Learning and Services Credits that Esri estimates is required to perform an activity and authorizes Esri to begin work based on such estimate. The Activity Description serves as the Task Order for Services provided under the Advantage Program.
- b. **“Advantage Program”** means either Advantage Program, as described at [www.esri.com/services/eeap/components](http://www.esri.com/services/eeap/components), or the Advantage Program for Partners, as described at [www.esri.com/partners/bpap/components](http://www.esri.com/partners/bpap/components).
- c. **“Authorized Contact”** means Customer's point of contact for the Advantage Program identified below.
- d. **“Learning and Services Credits”** means a contracted unit of exchange that Customer may use to acquire Professional Services, Training, PSS, Esri Managed Cloud Services, or related travel expenses as described below.
- e. **“Premium Support Services”** or **“PSS”** means a prioritized incident management and technical support program further described at <https://support.esri.com/en/support/premium>.
- f. **“Advisor”** means an Esri consultant assigned to work with Customer to provide Professional Services such as advising Customer on GIS strategies, facilitating annual planning, and developing and coordinating a collaborative work plan under the Advantage Program.

**5.2 Advantage Program Description.** The Advantage Program is provided on an order-by-order, annual subscription basis and provides strategy and planning support in addition to a menu of items including

Professional Services, Training, PSS, and Esri Managed Cloud Services that Customer can select to best meet its needs with guidance from Advisor. The Advantage Program may change from time to time. The Advantage Program includes the following:

- a. **Advisor.** Customer will receive up to the number of Advisor hours ordered. Customer may elect to retain additional Advisor hours for a supplemental price.
- b. **Annual Planning Meeting.** A 1-day annual planning meeting is included.
- c. **Work Plan.** A collaboratively developed document is designed to drive the program's implementation through definition of Customer's GIS vision, goals, and objectives.
- d. **Learning and Services Credits.** Customer will receive the number of Learning and Services Credits ordered. Customer may use the credits toward any combination of Professional Services, Training, PSS, Esri Managed Cloud Services, or related travel expenses. Customer may order, for an additional price, additional Learning and Services Credits. Learning and Services Credits may be exchanged as described at the applicable Advantage Program website. Esri will provide a monthly report outlining usage of Learning and Services Credits to date to the Authorized Contact.
- e. **Technology Webcasts.** Esri will provide an email invitation to the Authorized Contact for webcasts presenting business and technical information related to enterprise GIS.
- f. **No Project Services.** The Advantage Program is not designed for Esri to provide project-specific Professional Services such as custom application or database development for solutions or applications. Esri will not provide these types of Professional Services under the Advantage Program and does not warrant that Deliverables provided under an Advantage Program will comply with Specifications.

**5.3 Authorized Contact Information.** Customer identifies the following person as its initial Authorized Contact.

**(to be completed by Customer):**

Contact Name: Tom Ricker  
Address: 421 N. County Farm Road  
City, State, ZIP: Wheaton, IL 60187  
  
Email: Tom.Ricker@dupagecounty.gov  
Telephone: 630-407-5062  
Fax: \_\_\_\_\_

**5.4 Current on Maintenance.** Customer must remain current on standard Software Maintenance during the Advantage Program term.

**5.5 Authorization of Learning and Services Credits Use.** Customer will contact its account manager or Advisor to consume Learning and Services Credits for a particular request. Esri will submit an Activity Description by email to Customer for confirmation and authorization to use Learning and Services Credits. Customer may authorize the consumption of Learning and Services Credits by submitting an email. Esri will begin work and deduct the estimated credit amount stated in the Activity Description from the unused Learning and Services Credits available.

**5.6 Activity Descriptions for Esri Managed Cloud Services.** The Activity Description for Esri Managed Cloud Services orders must include the following:

- a. **The Esri Managed Cloud Services Term.** The time period in which Esri provides the Esri Managed Cloud Services to Customer. The Esri Managed Cloud Services term does not begin until setup and deployment of the data and application are complete.
- b. **Targeted System Availability.** The minimum percentage of time that Customer has external access to the application and associated Customer Content through the Internet. Examples of supported levels of system availability are 95 percent, 99 percent, and 99.9 percent. Not all Esri Managed Cloud Services offerings include a Targeted System Availability.
- c. **Number of Anticipated Requests.** A The number of requests made by an end user through a client (e.g., desktop computer, web application, mobile device) and sent to a server(s) that is set up in the Esri Managed Cloud Services Environment by Esri and performs computational tasks on behalf of the end user. An example

of a common request used in a GIS is a map request. A map request is made every time a user pans, zooms, or queries a map service.

- d. **Amount of Data Storage.** The storage capacity required to retain digital data, which is to be used and consumed in Customer GIS applications or Cloud Services.
- e. **Learning and Services Credits Consumption.** The price for the Esri Managed Cloud Services in Learning and Services Credits.

The Data storage location may be defined in the Activity Description.

**5.7 Travel and Per Diem Expenses.** Any Esri travel and per diem expenses will be quoted separately. Travel expenses will include a 15 percent burden, and per diem will be determined in accordance with the full daily limits specified on the government Defense Travel website at Defense Travel website at <https://www.defensetravel.dod.mil/site/perdiemCalc.cfm>. Customer will use Learning and Services Credits for travel and per diem expenses.

**5.8 Notification of Consumed Credits.** Esri will notify Customer if the authorized Learning and Services Credits are consumed prior to completion of the requested work. Customer may elect to direct the use of additional Learning and Services Credits, if available; procure additional Learning and Services Credits; or notify Esri to stop work on such requested work. Esri reserves the right to stop work if Customer has consumed all its Learning and Services Credits.

**5.9 Review of Proposed Activities.** Any activities proposed to be completed under the Advantage Program will be subject to Esri's review and approval to ensure alignment with the intent of the program.

#### **5.10 Invoicing.**

- a. Esri shall invoice Customer as quoted for the Advantage Program subscription, additional Learning and Services Credits, or Advisor services upon receipt of Customer's order. Subsequently, Esri will invoice annually at least 30 days in advance of the Advantage Program subscription expiration date. Esri will extend the Advantage Program subscription for a subsequent annual term upon receipt of Customer's payment of the renewal invoice. Esri will invoice fees for additional Learning and Services Credits or Advisor services upon receipt of Customer's order.
- b. Pricing for program renewals and new or additional Services will be in accordance with Esri's standard pricing at the time of purchase or renewal.

**5.11 Termination and Expiration.** Upon termination or expiration of an Advantage Program subscription:

- a. Services will end as of the expiration or termination date stated; and
- b. Unless either party terminates the Advantage Program subscription for cause, Customer may apply any unused Learning and Services Credits toward any Professional Services, Training, PSS, or related travel expenses that are scheduled as of the termination or expiration date, provided that the Learning and Services Credits are used within 3 months after the termination or expiration date. Any other unused Learning and Services Credits will expire 30 days after the expiration or termination date; if Customer renews the Advantage Program subscription within this time period, any unused Learning and Services Credits will remain valid for up to 2 years from the purchase date or termination of this Agreement, whichever comes first.

## ATTACHMENT A GLOSSARY OF TERMS

The following glossary of terms applies to all Esri Offerings and Services that Esri may provide to its customers. Certain Esri Offerings or Services may not be within the scope of this Agreement. Please disregard any terms that are not applicable to Esri Offerings or Services offered under this Agreement.

**“Affiliate”** means any entity that directly or indirectly (i) Controls; (ii) is Controlled by; or (iii) is under common Control with a party, where “Control” means having more than 50 percent of the voting stock or other voting interest in the Controlled entity.

**“API”** means application programming interface.

**“ArcGIS Website”** means [www.arcgis.com](http://www.arcgis.com) and any related or successor websites.

**“Authorization Code(s)”** means any key, authorization number, enablement code, login credential, activation code, token, user name and password, or other mechanism required for use of Esri Offerings.

**“Beta”** means any alpha, beta, or other prerelease version of a Product.

**“Cloud Services”** means Esri Managed Cloud Services.

**“Content”** means data, images, photographs, animations, video, audio, text, maps, databases, data models, spreadsheets, user interfaces, graphics components, icons, software, and other resources used in connection with Esri Offerings and Services.

**“Control”** means having more than 50 percent of the voting stock or other voting interest in the Controlled entity.

**“Customer Content”** means any Content that Customer provides, uses, or develops in connection with Customer’s use of Esri Offerings or Services, including Value-Added Applications. Customer Content excludes any feedback, suggestions, or requests for improvements that Customer provides to Esri.

**“Data”** means any commercially available digital dataset(s) including, but not limited to, geographic vector data, raster data reports, or associated tabular attributes that Esri bundles with other Esri Offerings or delivers independently.

**“Deliverables”** means anything that Esri delivers to Customer as a result of performance of Professional Services.

**“Documentation”** means all user reference documentation that Esri provides with a Deliverable or an Esri Offering.

**“Esri Managed Cloud Services”** means a Customer-specific cloud infrastructure, Software, Data, and network platform that Esri hosts, manages, and makes available to Customer or Customer’s end users via the Internet.

**“Esri Offering(s)”** means Training or Professional Services that Esri provides directly to Customer, including Deliverables and Training Materials. Esri Offerings exclude Services and Third-Party Content.

**“GIS”** means geographic information system.

**“Maintenance”** means a subscription program that Esri provides and that entitles Customer to Product updates and other benefits such as access to technical support and self-paced, web-based learning resources.

**“Malicious Code”** means software viruses; worms; time bombs; Trojan horses; or any other computer code, files, denial of service, or programs designed to interrupt, destroy, or limit the functionality of any computer software, hardware, or telecommunications equipment.

**“Online Services”** means any commercially available, Internet-based geospatial system that Esri provides, including applications and associated APIs for storing, managing, publishing, and using maps, data, and other information. Online Services exclude Data and Content.

**“Ordering Document(s)”** means a sales quotation, purchase order, proposal, Task Order, or other document identifying Esri Offerings, updates, or Services that Customer orders.

**“Perpetual License”** means a license to use a version of the Esri Offering for which applicable license fees have been paid, indefinitely, unless terminated by Esri or Customer as authorized under this Agreement.

**“Product(s)”** means Software, Data, and Online Services.

**“Professional Services”** means any development or consulting services that Esri provides to Customer.

**“Sample(s)”** means sample code, sample applications, add-ons, or sample extensions of Products.

**“Service(s)”** means Esri Managed Cloud Services, Training, or Professional Services directly to Customer, then Services also include Esri Managed Cloud Services, Training, and Professional Services.

**“Software”** means any proprietary commercial off-the-shelf software, excluding Data, accessed or downloaded from an Esri-authorized website or that Esri delivers on any media in any format including backups, updates, service packs, patches, hot fixes, or permitted merged copies.

**“Specification(s)”** means (i) the scope of work set forth in any Activity Description, or (ii) Esri’s published course descriptions for Training.

**“Subscription”** means a license for use of an Esri Offering for a limited time period or a right to receive Services for a limited time period.

**“Task Order(s)”** means an Ordering Document for Services.

**“Term License”** means a license for use of an Esri Offering for a limited time period (“**Term**”).

**“Third-Party Content”** means any Content that Customer may obtain from a third-party website or that persons other than Esri employees, suppliers, or contractors may directly contribute to Esri’s website.

**“Training”** means (i) Product training or (ii) related training that Esri provides under this Agreement.

**“Training Materials”** means digital or printed Content required to complete Training, which may include, but is not limited to, workbooks, data, concepts, exercises, assessments, and exams.

**“Value-Added Application(s)”** means an application developed by Customer for use in conjunction with the authorized use of any Software, Data, or Online Services.



## ATTACHMENT B GENERAL TERMS AND CONDITIONS

The following general terms and conditions apply to all Esri Offerings and Services that Esri may offer to its customers. Certain Esri Offerings or Services may not be available under this Agreement. Please disregard any terms that are not applicable to Esri Offerings or Services offered under this Agreement.

### ARTICLE B.1—GENERAL USE RESTRICTIONS

Except as expressly permitted in this Agreement, Customer will not

- a. Sell, rent, lease, sublicense, distribute, lend, time-share, or assign Services or Esri Offerings;
- b. Distribute or provide direct access to Services or Esri Offerings to third parties, in whole or in part, including, but not limited to, extensions, components, or Dynamic Link Libraries;
- c. Distribute Authorization Codes to third parties;
- d. Reverse engineer, decompile, or disassemble any Product or Deliverable delivered in compiled form;
- e. Make any attempt to circumvent the technological measure(s) that controls access to or use of Esri Offerings;
- f. Store, cache, use, upload, distribute, or sublicense Content or otherwise use Esri Offerings in violation of Esri's or a third-party's rights, including intellectual property rights, privacy rights, nondiscrimination laws, export laws, or any other applicable law or regulation;
- g. Remove or obscure any Esri or its licensors' patent, copyright, trademark, proprietary rights notices, or legends contained in or affixed to any Esri Offerings, output, metadata file, or online or hard-copy attribution page of any Data or Documentation;
- h. Unbundle or independently use individual or component parts of Esri Offerings;
- i. Incorporate any portion of Esri Offerings into a product or service for third-party use that competes with the Esri Offerings;
- j. Publish or in any other way communicate the results of benchmark tests run on Beta Products without the prior written permission of Esri and its licensors; or
- k. Use, incorporate, modify, distribute, provide access to, or combine any Esri Offerings in a manner that would subject any Esri Offering to open-source or open-database license terms (e.g. GPL) that require any part of the Esri Offering to be subject to additional terms, for example
  1. Disclosed in source code form to third parties;
  2. Licensed to third parties for the purpose of making derivative works; or
  3. Redistributable to third parties at no charge; or
- l. Generate revenue by providing access to Software or Online Services through a Value-Added Application.

These restrictions will not apply to the extent that they conflict with applicable law or regulation.

### ARTICLE B.2—TERM AND TERMINATION

**B.2.1** Customer may terminate this Agreement or any Esri Offerings license or subscription at any time upon written notice to Esri. Termination without cause does not entitle Customer to receive any refund of fees paid. Any right to terminate pending Services engagements for convenience is set forth in the applicable section in the body of this Agreement. Either party may terminate this Agreement or any license or subscription for a material breach that is not cured within 30 days of written notice to the breaching party. Upon any termination of this Agreement for breach, Esri will stop providing Services. Any licenses in Esri Offerings that survive termination of this Agreement continue under the terms of this Agreement.

**B.2.2** If Esri terminates this Agreement following Customer's breach, then Esri may also, at its election, terminate Customer's licenses or subscriptions to Esri Offerings. If Customer terminates this Agreement for cause or convenience, then Customer may, at its election, also terminate Customer's licenses or subscriptions to Esri Offerings.

**B.2.3** Upon any termination or expiration of a license or subscription, Customer will

- a. Stop accessing and using the terminated or expired Esri Offerings;
- b. Clear any client-side data cache derived from the terminated or expired Cloud Services; and
- c. Stop using and uninstall, remove, and destroy all copies of the terminated or expired Esri Offerings in Customer's possession or control, including any modified or merged portions thereof, in any form, and execute and deliver evidence of such actions to Esri or its authorized distributor.

Esri may stop performing Services immediately upon written notice to Customer if a bankruptcy or insolvency proceeding is commenced by or against Customer until the trustee cures any existing defaults and provides adequate assurance of future performance under this Agreement. This Agreement terminates upon the insolvency, liquidation, or dissolution of either party.

## **ARTICLE B.3—LIMITED WARRANTIES AND DISCLAIMERS**

**B.3.1 Limited Warranties.** Except as disclaimed below, Esri warrants to Customer that (i) Products and Training will substantially comply with the applicable Specifications and (ii) Services will substantially conform to the professional and technical standards of the industry. The warranty period for Esri Offerings offered under a Perpetual License and for Services runs for 90 days from the date of delivery or from the date of acceptance if this Agreement provides an acceptance period. The warranty period for Esri Offerings offered under a subscription or Term License basis runs for the lesser of (i) the duration of the subscription or term or (ii) 90 days from delivery or acceptance if this Agreement provides an acceptance period.

**B.3.2 Special Disclaimer. Third-Party Content; Data; Samples; hot fixes; patches; updates; Online Services provided at no charge; and trial, evaluation, and Beta Products are delivered “as is” and without warranty of any kind.**

**B.3.3 General Disclaimer.** Except for the express limited warranties set forth in this Agreement, Esri disclaims all other warranties or conditions of any kind, whether express or implied, including, but not limited to, warranties or conditions of merchantability, fitness for a particular purpose, and noninfringement of intellectual property rights. Esri is not responsible for any nonconformities with Specifications or loss, deletion, modification, or disclosure of Customer Content caused by Customer's modification of any Esri Offering other than as specified in the Documentation. Esri does not warrant that Esri Offerings, or Customer's operation of the same, will be uninterrupted, error free, fault tolerant, or fail-safe or that all nonconformities can or will be corrected, or will result in Customer's compliance with any applicable law. Esri Offerings are not designed, manufactured, or intended for use in environments or applications that may lead to death, personal injury, or physical property or environmental damage. Customer should not follow any navigational route suggestions that appear to be hazardous, unsafe, or illegal. Any such uses will be at Customer's own risk and cost.

**B.3.4 Disclaimers.**

- a. **Internet Disclaimer.** Neither party will be liable for damages under any theory of law related to the performance or discontinuance of operation of the Internet or to regulation of the Internet that might restrict or prohibit the operation of Cloud Services.
- b. **Third-Party Websites; Third-Party Content.** Esri is not responsible for any third-party website or Third-Party Content that appears in or is referenced by Esri Offerings or Esri websites, including [www.esri.com](http://www.esri.com), [developers.arcgis.com](http://developers.arcgis.com), [livingatlas.arcgis.com](http://livingatlas.arcgis.com) and [www.arcgis.com](http://www.arcgis.com). Providing links to third-party websites and resources does not imply an endorsement, affiliation, or sponsorship of any kind.
- c. **Artificial Intelligence (AI)/Machine Learning (ML) Disclaimer.** As specified in the Documentation, certain Esri Offerings may integrate third-party AI/ML software libraries and third-party or Esri created pre-trained AI/ML models for various tasks including, but not limited to, object detection, image obfuscation, image classification, or text or speech recognition. Customer may use these capabilities at its option and such AI/ML capabilities are delivered “as is” and without warranty of any kind. In certain cases, the Esri Offering may provide Customers the ability to configure their own custom

**AI/ML models to meet Customer's unique requirements, which except for the express warranties contained in this Agreement, shall be at Customer's own risk.**

**B.3.5 Exclusive Remedy.** Customer's exclusive remedy and Esri's entire liability for breach of the limited warranties in this section will be to replace any defective media and to (i) repair, correct, or provide a workaround for the applicable Esri Offering or Services or (ii) at Esri's election, terminate Customer's right to use and refund the fees paid for Esri Offerings or Services that do not meet Esri's limited warranties.

## **ARTICLE B.4—LIMITATION OF LIABILITY**

### **B.4.1 Disclaimer of Liability.**

- (a) **Neither Customer, Esri, nor any Esri authorized distributor or third party licensor will be liable for any indirect, special, incidental, or consequential damages; lost profits; lost sales; loss of goodwill; or costs of procurement of substitute goods or services.**
- (b) **Neither Customer, Esri nor any Esri authorized distributor or third-party licensor will be liable for any direct damages exceeding the applicable license fees, or current subscription fees, or Services fees paid or owed to Esri during the twelve (12) month period prior to the date upon which the related claim arose.**

**B.4.2** The limitations and exclusions of liability in the preceding paragraph do not apply to Customer's infringement, misuse, or misappropriation of Esri's or Esri's licensors' intellectual property rights, either party's indemnification obligations, gross negligence, willful misconduct, or violations of the Export Compliance clause of this Agreement.

**B.4.3 Applicability of Disclaimers and Limitations.** Esri or its authorized distributor has set its fees and entered into this Agreement in reliance on the disclaimers and limitations in this Agreement; the fees reflect an allocation of risk that is an essential basis of the bargain between the parties. **These limitations will apply whether or not a party is aware of the possibility of any damage and notwithstanding any failure of essential purpose of any exclusive, limited remedy.**

**B.4.4** The foregoing disclaimers, limitations, and exclusions may be invalid in some jurisdictions and apply only to the extent permitted by applicable law or regulation in Customer's jurisdiction. Customer may have additional rights that may not be waived or disclaimed. Esri does not seek to limit Customer's warranty or remedies to any extent not permitted by law.

## **ARTICLE B.5—INDEMNIFICATIONS**

**B.5.1 Definitions.** The following definitions supplement the definitions provided in Attachment A:

- a. **"Claim"** means any claim, action, or demand by a third party.
- b. **"Indemnitees"** means Customer and its directors, officers, and employees.
- c. **"Infringement Claim(s)"** means any Claim alleging that Customer's use of or access to any Esri Offering or Service infringes a patent, copyright, trademark, or trade secret.
- d. **"Loss(es)"** means expenditure, damage award, settlement amount, cost, or expense, including awarded attorneys' fees.

### **B.5.2 Infringement Indemnity.**

- a. Esri will defend, hold all Indemnitees harmless from, and indemnify any Loss arising out of an Infringement Claim.
- b. If Esri determines that an Infringement Claim is valid, Esri may, at its expense, either (i) obtain rights for Customer to continue using the Esri Offerings or Services or (ii) modify the Esri Offerings or Services while maintaining substantially similar functionality. If neither alternative is commercially reasonable, Esri may terminate Customer's right to use the Esri Offerings or Services and will refund any (a) license fees that Customer paid for the infringing Esri Offerings or Services acquired under a Perpetual License, prorated on a 5-year, straight-line depreciation basis beginning from the initial date of delivery or (b) unused portion of fees paid for Term Licenses, subscriptions, and Maintenance.

- c. Esri has no obligation to defend an Infringement Claim or to indemnify Customer to the extent the Infringement Claim arises out of (i) the combination or integration of Esri Offerings or Services with a product, process, system, or element that Esri has not supplied or specified in the Specification; (ii) alteration of Esri Offerings or Services by anyone other than Esri or its subcontractors; (iii) compliance with Customer's specifications; or (iv) use of Esri Offerings or Services after Esri either provides a modified version to avoid infringement or terminates Customer's right to use the Esri Offerings or Services.

**B.5.3 General Indemnity.** Esri will defend and hold all Indemnitees harmless from, and indemnify any Loss arising out of, any Claim for bodily injury, death, or tangible or real property damage brought against any of the Indemnitees to the extent arising from any negligent act or omission or willful misconduct by Esri or its directors, officers, employees, or agents performing Services while on Customer's site.

**B.5.4 Conditions for Indemnification.** As conditions for indemnification, Indemnitee will (i) promptly notify Esri in writing of the Claim, (ii) provide all available documents describing the Claim, (iii) give Esri sole control of the defense of any action and negotiation related to the defense or settlement of any Claim, and (iv) reasonably cooperate in the defense of the Claim at Esri's request and expense.

**B.5.5 This section sets forth the entire obligation of Esri, its authorized distributor, and its third party licensors regarding any Claim for which Esri must indemnify Customer.**

## ARTICLE B.6—INSURANCE

If Esri is providing Services, Esri will carry, at a minimum, the following coverage:

- a. Comprehensive general liability or commercial general liability with a minimum coverage of \$1,000,000.00 (US dollars) combined single limit per occurrence for bodily injury, including death, and property damage liability to include the following:
1. Premises and operations;
  2. Blanket contractual liability;
  3. Broad form property damage;
  4. Independent contractors;
  5. Personal injury, with employee exclusion deleted; and
  6. Completed operations.
- b. Workers' compensation insurance, with waiver of subrogation, in an amount that complies with statutory limits.

## ARTICLE B.7—SECURITY AND COMPLIANCE

**B.7.1 Security.** Esri publishes its security capabilities at <https://trust.arcgis.com>. Customer may give Esri personnel access to Customer systems or to Customer or third-party personal information, controlled information, or sensitive data if access is essential for Esri's performance of Services and if Esri expressly agrees to such access. Esri will use reasonable administrative, technical, and physical safeguards to protect such data and guard against unauthorized access. Customer bears responsibility to (i) confirm that Esri's published security and privacy controls meet all applicable legal requirements for protection of Customer Content and (ii) upload or share Customer Content through Cloud Services only when it is legal to do so. Esri is not responsible to review Customer Content to ensure compliance with applicable laws and regulations. Customer must contact Esri at [securesupport@esri.com](mailto:securesupport@esri.com) for further instruction before providing any Customer Content that requires security measures other than Esri's published security capabilities.

**B.7.2 Malicious Code.** Esri will use commercially reasonable efforts to ensure that Esri Offerings will not transmit any Malicious Code to Customer. Esri is not responsible for Malicious Code that Customer introduces to Esri Offerings or that is introduced through Third-Party Content.

**B.7.3 Export Compliance.** Each party will comply with all applicable export and trade sanctions laws and regulations, including the US Department of Commerce's Export Administration Regulations (EAR), the US Department of State's International Traffic in Arms Regulations (ITAR), the US Department of Treasury, Office of Foreign Assets Control (OFAC) Regulations, and other applicable export laws. Customer will not export, reexport,

transfer, release, or otherwise dispose of, in whole or in part, or permit access to or transfer or use of Services or Esri Offerings to any United States embargoed countries currently including Iran, Syria, North Korea, Cuba, Crimea region of Ukraine, the Donetsk People's Republic (DNR) and Luhansk People's Republic (LNR), or denied entities or persons except in accordance with all then-current applicable US government export laws and regulations. Additionally, Customer will not export, reexport, transfer, provide access or release any Esri Offerings to Russia or Belarus. Customer will not export, reexport, transfer, or use Services or Esri Offerings for certain missile, nuclear, chemical, or biological activities or end uses without proper authorization from the US government. Customer shall immediately notify Esri in writing if any US government entity or agency denies, suspends, or revokes Customer's export privileges. Customer will not upload, store, or process in Cloud Services any Customer Content that (i) has an Export Control Classification Number (ECCN) other than EAR99 or (ii) is controlled for export from the United States under ITAR. Customer will notify Esri in advance if Esri's performance of any Services or provision of any Esri Offerings is related to any defense article, defense service, or technical data, as defined under the ITAR Sections 120.31, 120.32, and 120.33, respectively; Esri will not perform any such Services or provide any such Esri Offerings until Esri obtains any necessary export license from the US government. Customer will reasonably assist Esri in applying for and obtaining an export license if needed.

**B.7.4 Privacy.** Esri will process personal data according to the terms of the Data Processing Addendum available at <https://www.esri.com/en-us/privacy/overview>.

## **ARTICLE B.8—CLOUD SERVICES**

**B.8.1 Prohibited Uses.** Customer shall not provide Customer Content or otherwise access or use Cloud Services in a manner that

- a. Creates or transmits spam, spoofings, or phishing email or offensive, hate-related or defamatory material; or stalks or makes threats of physical harm;
- b. Stores or transmits any Malicious Code;
- c. Violates any law or regulation;
- d. Infringes or misappropriates the rights of any third party;
- e. Probes, scans, or tests the vulnerability of Cloud Services or breach any security or authentication measures used by Cloud Services without written approval from Esri's Product Security Officer; or
- f. Benchmarks the availability, performance, or functionality of Cloud Services.

**B.8.2 Service Interruption.** System failures or other events beyond Esri's reasonable control may interrupt Customer's access to Cloud Services. Esri may not be able to provide advance notice of such interruptions.

### **B.8.3 Customer Content.**

- a. Customer grants Esri and its subcontractors a nonexclusive, nontransferable, worldwide right to host, run, modify, and reproduce Customer Content as needed to provide Cloud Services to Customer. Esri will not access, use, or disclose Customer Content without Customer's written permission except as reasonably necessary to support Customer's use of Cloud Services. Except for the limited rights granted to Esri under this Agreement, Customer retains all its rights, title, and interest in the Customer Content.
- b. If Customer accesses Cloud Services with an application provided by a third party, Esri may disclose Customer Content to such third party as necessary to enable interoperation between the application, Cloud Services, and Customer Content.
- c. Esri may disclose Customer Content if required to do so by law or regulation or by order of a court or other government body, in which case Esri will reasonably attempt to limit the scope of disclosure.
- d. When Customer's use of Cloud Services ends, Esri will either
  1. Make Customer Content available to Customer for download for a period of 30 days unless Customer requests a shorter window of availability or Esri is legally prohibited from doing so; or
  2. Download all Customer Content in Esri's possession to a medium of Customer's choosing and deliver such Customer Content to Customer.

Esri will have no further obligations to store or return Customer Content at the conclusion of the Cloud Services.

**B.8.4 Removal of Customer Content.** Esri may remove or delete Customer Content if there is reason to believe that uploading Customer Content to or using it with Cloud Services materially violates this Agreement. If reasonable under these circumstances, Esri will notify Customer before removing Customer Content. Esri will respond to any Digital Millennium Copyright Act takedown notices in accordance with Esri's copyright policy, available at [www.esri.com/legal/dmca\\_policy](http://www.esri.com/legal/dmca_policy).

**B.8.5 Service Suspension.** Esri may suspend access to Cloud Services (i) if Customer materially breaches this Agreement and fails to timely cure the breach; (ii) if Esri reasonably believes that Customer's use of Cloud Services will subject Esri to immediate liability or adversely affect the integrity, functionality, or usability of the Cloud Services; (iii) for scheduled maintenance; (iv) to enjoin a threat or attack on Cloud Services; or (v) if Cloud Services become prohibited by law or regulated to a degree that continuing to provide them would impose a commercial hardship. When feasible, Esri will notify Customer of any Cloud Services suspension beforehand and give Customer reasonable opportunity to take remedial action.

Esri is not responsible for any damages, liabilities, or losses that may result from any interruption or suspension of Cloud Services or removal of Customer Content as described above.

**B.8.6 Notice to Esri.** Customer will promptly notify Esri if Customer becomes aware of any unauthorized use of Customer's subscription or any other breach of security regarding Cloud Services.

## **ARTICLE B.9—GENERAL PROVISIONS**

**B.9.1 Payment.** Customer will pay each correct invoice no later than 45 days after receipt and will remit payment to the address stated on the invoice. Customers outside the United States will pay the authorized distributor's invoices in accordance with the authorized distributor's payment terms.

**B.9.2 Feedback.** Esri may freely use any feedback, suggestions, or requests for Product improvement that Customer provides to Esri.

**B.9.3 Patents.** Customer may not seek, and may not permit any other user to seek, a patent or similar right worldwide that is based on or incorporates any Products. This express prohibition on patenting will not apply to Customer's software and technology except to the extent that Products, or any portion thereof, are part of any claim or preferred embodiment in a patent application or a similar application.

**B.9.4 Reserved.**

**B.9.5 Taxes and Fees; Shipping Charges.** Pricing of Esri Offerings and Services that Esri quotes to Customer is exclusive of any and all applicable taxes or fees including, but not limited to, sales tax, use tax, or value-added tax (VAT); customs, duties, or tariffs; shipping and handling charges; and vendor enrollment fees. Esri will add any fees that it is required to pay to the total amount of its invoice to Customer. Esri may include estimated taxes and shipping and handling charges in its quotations but may adjust these fees on invoicing. For Customers outside the United States, the authorized distributor may quote taxes or fees in accordance with its own policies.

**B.9.6 Compliance Review.** Customer will keep accurate and complete records and accounts pertaining to its compliance with its obligations under this Agreement. Esri or its authorized distributor may conduct a compliance review of these records and accounts with no less than 14 business days' written notice or may appoint an independent third party to conduct such a compliance review on its behalf. Customer will promptly correct any noncompliance identified during the compliance review. Neither Esri nor Esri's authorized distributor may conduct a compliance review of Customer within 12 months after the conclusion of any prior compliance review that does not reveal any material Customer noncompliance.

**B.9.7 No Implied Waivers.** The failure of either party to enforce any provision of this Agreement is not a waiver of the provisions or of the right of such party thereafter to enforce that or any other provision.

**B.9.8 Severability.** If any provision of this Agreement is held to be unenforceable for any reason, (i) such provision will be reformed only to the extent necessary to make the intent of the language enforceable, and (ii) all other provisions of this Agreement will remain in effect.

**B.9.9 Successor and Assigns.** Customer will not assign, sublicense, or transfer Customer's rights or delegate Customer's obligations under this Agreement without Esri's and its authorized distributor's prior written consent, and any attempt to do so without consent will be void. This Agreement will be binding on the respective successors and assigns of the parties to this Agreement. Notwithstanding, a contractor under contract to the government to deliver Products may assign this Agreement and Products acquired for delivery to its government customer upon written notice to Esri, provided the government customer assents to the terms of this Agreement. Upon mutual agreement, Esri's Affiliates may provide Services under the terms of this Agreement; in such cases, the Ordering Documents will identify the Affiliate as the party that provides the Services. Esri's authorized distributors are not Affiliates of Esri.

**B.9.10 Survival of Terms.** The Glossary of Terms and provisions of the following Articles of these General Terms and Conditions will survive the expiration or termination of this Agreement: "Limited Warranties and Disclaimers," "Limitation of Liability," "Indemnifications," and "General Provisions."

**B.9.11 US Government Customer.** The Products are commercial items, developed at private expense, provided to Customer under this Agreement. If Customer is a US government entity or US government contractor, Esri licenses or provides subscriptions to Customer in accordance with this Agreement under FAR Subparts 12.211/12.212 or DFARS Subpart 227.7202. Esri Data and Online Services are licensed or subscribed under the same DFARS Subpart 227.7202 policy as commercial computer software for acquisitions made under DFARS. Products are subject to restrictions, and this Agreement strictly governs Customer's use, modification, performance, reproduction, release, display, or disclosure of Products. Agreement provisions that are inconsistent with federal law regulation will not apply. A US government Customer may transfer Software to any of its facilities to which it transfers the computer(s) on which it has installed such Software. If any court, arbitrator, or board holds that a US government Customer has greater rights to any portion of Products under applicable public procurement law, such rights will extend only to the portions affected.

**B.9.12 Governing Law.** This Agreement is not subject to the United Nations Convention on Contracts for the International Sale of Goods.

- a. **Government Entities.** If Customer is a government entity, the applicable laws of Customer's jurisdiction govern this Agreement.
- b. **Nongovernment Entities.** US federal law and the law of the State of California exclusively govern this Agreement, excluding their respective choice of law principles.

**B.9.13 Dispute Resolution.** The parties will use the following dispute resolution processes:

- a. **Equitable Relief.** Either party will have the right to seek an injunction, specific performance, or other equitable relief in any court of competent jurisdiction without the requirement of posting a bond or proving injury as a condition for relief.
- b. **US Government Agencies.** This Agreement is subject to the Contract Disputes Act of 1978, as amended (41 USC 601–613).
- c. **Other Government Entities.** Esri will comply with mandatory dispute resolutions under applicable law.
- d. **Arbitration. Reserved.**

**B.9.14 Force Majeure.** A party will not be liable for any failure of or delay in the performance of this Agreement for the period that such failure or delay is due to causes beyond the party's reasonable control. Such causes may include, but are not limited to, acts of God, war, strikes, labor disputes, cyber attacks, laws, regulations, government orders, or any other force majeure event.

**B.9.15 Independent Contractor.** Esri is and at all times will be an independent contractor. Nothing in this Agreement creates an employer/employee, principal/agent, or joint venture relationship between Esri or its authorized distributor and Customer. No party has any authority to enter into contracts on behalf of another party or otherwise act on behalf of another party.

**B.9.16 Notice.** Customer may send notices required under this Agreement to Esri at the following address:

Environmental Systems Research Institute, Inc.  
Attn.: Contracts and Legal Department  
380 New York Street  
Redlands, CA 92373-8100  
USA  
Tel.: 909-793-2853  
Email: [LegalNotices@esri.com](mailto:LegalNotices@esri.com)



Revised August 1, 2025  
IMPORTANT—READ CAREFULLY

Unless superseded by a signed license agreement between you and Esri, Esri is willing to provide Esri Offerings and Services to you only if you accept all terms and conditions contained in this Agreement as the sole and final agreement of the parties regarding your acquisition of these Esri Offerings and Services. Please read the terms and conditions carefully. You may not use the Esri Offerings unless you agree to the terms and conditions of the Agreement. Your access and use of Esri Offerings, or Services, constitutes your acceptance of the terms and conditions of this Agreement. If you do not agree, contact your local sales representative prior to making your purchase.

This Master Agreement (“**Agreement**”) is between you (“**Customer**”) and **Environmental Systems Research Institute, Inc. (“Esri”)**, a California corporation with a place of business at 380 New York Street, Redlands, California 92373-8100 USA.

Attachment A contains definitions of capitalized terms used throughout this Agreement. Each section of this Agreement may include additional definitions that are used exclusively within that section.

## 1.0 GENERAL GRANT OF RIGHTS AND RESTRICTIONS

**1.1 Grant of Rights.** In consideration of Customer’s payment of all applicable fees and in accordance with this Agreement, Esri

- a. Provides Services as set forth in this Agreement;
- b. Grants to Customer a nonexclusive, nontransferable right and license or subscription to access and use Esri Offerings as set forth in the Specifications and applicable Ordering Documents; and
- c. Authorizes Customer to copy and make derivative works of the Documentation for Customer’s own internal use in conjunction with Customer’s authorized use of Esri Offerings. Customer will include the following copyright attribution notice acknowledging the proprietary rights of Esri and its licensors in any derivative work:

“Portions of this document include intellectual property of Esri and its licensors and are used under license. Copyright © [*Customer will insert the actual copyright date(s) from the source materials.*] Esri and its licensors. All rights reserved.”

The grants of rights in this section (i) continue for the duration of the subscription or applicable Term or perpetually if no Term is applicable or identified in the Ordering Documents and (ii) are subject to additional rights and restrictions in this Agreement including Attachment B.

**1.2 Consultant or Contractor Access.** Customer may authorize its consultants or contractors to (i) host Esri Offerings for Customer’s benefit and (ii) use Esri Offerings exclusively for Customer’s benefit. Customer will be solely responsible for its consultants’ and contractors’ compliance with this Agreement and will ensure that each consultant or contractor discontinues use of Esri Offerings upon completion of work for Customer. Access to or use of Esri Offerings by consultants or contractors that is not exclusively for Customer’s benefit is prohibited.

**1.3 Reservation of Rights.** All Esri Offerings are the copyrighted works of Esri or its licensors; all rights not specifically granted in this Agreement are reserved.

**1.4 Customer Content.** Esri does not acquire any rights in Customer Content under this Agreement other than as needed to provide Esri Offerings and Services to Customer.

## 2.0 SOFTWARE AND ONLINE SERVICES

### 2.1 Definitions. The following definitions supplement the definitions provided in Attachment A:

- a. **“Anonymous Users”** means all who have public access (i.e., without having to provide a Named User Credential) to any part of Customer Content or Customer’s Value-Added Applications.
- b. **“App Login Credential(s)”** means a system-generated application login and associated password, provided when registering a Value-Added Application with Online Services, which when embedded in a Value-Added Application allows the Value-Added Application to access and use Online Services.
- c. **“Commercial App Deployment License”** means a license to distribute Value-Added Applications to third parties for a fee.
- d. **“Concurrent Use License”** means a license to install and use Software on computer(s) on a network, provided that the number of simultaneous users may not exceed the number of licenses acquired. A Concurrent Use License includes the right to run passive failover instances of Concurrent Use License management software in a separate operating system environment for temporary failover support.
- e. **“Deployment License”** means a license to incorporate ArcGIS Runtime components in Value-Added Applications and distribute Value-Added Applications to Customer’s end users.
- f. **“Deployment Server License”** means a license to use Software under a Server License for all uses permitted in this Agreement and as described in the Documentation.
- g. **“Development Server License”** means a license to use Software under a Server License only to build and test Value-Added Applications as described in the Documentation.
- h. **“Development Use”** means the right to install and use Products to build and test Value-Added Applications as described in the Documentation.
- i. **“Failover License”** means a license to install Software on redundant systems for failover operations, but the redundantly installed Software may be operational only during the period the primary site is nonoperational. Except for system maintenance and updating of databases, the redundant Software installation(s) will remain dormant while the primary site (or any other redundant site) is operational.
- j. **“Named User(s)”** is Customer’s employee, agent, consultant, or contractor to whom Customer has assigned a unique, secure login credential (identity) enabling access to a Product that requires such identity in order to access identity-managed capabilities within a Product for Customer’s exclusive benefit. For educational use, Named Users may include registered students.
- k. **“Named User Credential(s)”** means an individual person’s login and associated password enabling that person to access and use Products.
- l. **“Named User License”** means the right for a single Named User to use a specific Esri Offering.
- m. **“Online Services Subscription”** means a limited-term subscription conveying the right for one or more Named Users to access and use Online Services.
- n. **“Redistribution License”** means a license to reproduce and distribute Software provided that
  1. Customer reproduces and distributes the Software in its entirety;
  2. A license agreement that protects the Software to the same extent as this Agreement accompanies each copy of the Software, and the recipient agrees to the terms and conditions of the license agreement;
  3. Customer reproduces all copyright and trademark attributions and notices; and
  4. Customer does not charge a fee to others for the use of the Software.
- o. **“Server License”** means a license to install and use Software on any computer being used as a server. Server Licenses may be subject to a limited number of server cores or distributed deployment on multiple servers as described in the Ordering Documents or Documentation. If the Software description includes failover use rights, each Server License includes a Failover License.
- p. **“Sharing Tools”** means publishing capabilities included with Customer’s authorized use of Online Services or ArcGIS Enterprise that allow Customer to make Customer Content and Value-Added Applications available to third parties or Anonymous Users.
- q. **“Single Use License”** means a license for a single authorized end user to install and use Software on a single computer. The single authorized end user may also install a second copy for the end user’s exclusive use on a second computer as long as only 1 copy of Software is in use at any time. No other end user may use Software under the same license at the same time for any other purpose.

- r. **“Staging Server License”** means a license to use Software under a Server License to build and test Value-Added Applications and map caches; conduct user acceptance, performance, and load testing of other third-party software; stage new commercial data updates; and conduct training activities as described in the Documentation. Customer may use Value-Added Applications and map caches with Development and Deployment Server Licenses.

**2.2 License and Subscription Types.** Esri provides Products under one or more of the license or subscription types identified in the definitions above. The Documentation or Ordering Documents identify which license or subscription type(s) applies to the ordered Products.

### 2.3 Software Terms of Use.

- a. Customer may
  - 1. Install, access, or store Software and Data on electronic storage device(s);
  - 2. Make archival copies and routine computer backups;
  - 3. Install and use a newer version of Software concurrently with the version to be replaced during a reasonable transition period not to exceed 6 months, provided that the deployment of either version does not exceed Customer’s licensed quantity; thereafter, Customer will not use more Software in the aggregate than Customer’s total licensed quantity. This concurrent use right does not apply to Software licensed for Development Use;
  - 4. Move Software in the licensed configuration to a replacement computer;
  - 5. Distribute Software and any associated Authorization Codes required for use of a Deployment License to third parties; and
  - 6. Governmental or not-for-profit organizations that operate a website or offer Internet services may use server Software for revenue-generating purposes on a cost-recovery basis and not for profit.
- b. Customer may customize Software using any macro or scripting language, APIs, or source or object code libraries but only to the extent that such customization is described in the Documentation.
- c. Customer may use all fonts provided with Software for any authorized use of the Software. Customer may also use Esri fonts separately to print any output created by the Software. Any use restrictions for third-party fonts included with the Software are set forth in the font file itself.
- d. Esri publishes Product-Specific Terms of Use at <https://www.esri.com/legal/scope-of-use>.

### 2.4 Online Services Terms of Use.

- a. **Online Services Descriptions.** Esri publishes Product-Specific Terms of Use at <https://www.esri.com/legal/scope-of-use>. Use of Online Services is also subject to the Cloud Services terms found in [Attachment B](#).
- b. **Modifications of Online Services.** Esri may change Online Services and associated APIs at any time, subject to 30 days’ notice of material changes and 90 days’ notice for deprecations. If any modification, discontinuation, or deprecation of Online Services causes a material, adverse impact to Customer’s operations, Esri may, at its discretion, attempt to repair, correct, or provide a workaround for Online Services. If a viable solution is not commercially reasonable, Customer may cancel its subscription to Online Services, and when applicable, Esri will issue a prorated refund.
- c. **Sharing Customer Content.** Sharing Customer Content using Sharing Tools enables third parties to use, store, cache, copy, reproduce, (re)distribute, and (re)transmit Customer Content through Online Services. Esri is not responsible for any loss, deletion, modification, or disclosure of Customer Content resulting from use or misuse of Sharing Tools. Customer’s use of Sharing Tools is at Customer’s sole risk.

**2.5 Named User Licenses.** Except as expressly set forth in this Agreement, the following terms apply to Software and Online Services for which Customer acquires Named User Licenses.

- a. **Named Users.**
  - 1. Named User login credentials are for designated users only and may not be shared with other individuals.

2. Customer may reassign a Named User License to another user if the former user no longer requires access to the Software or Online Services.
  3. Customer may not add third parties as Named Users, other than third parties included within the definition of Named Users.
- b. **Anonymous Users.** Anonymous Users may only access Software or Online Services through Value-Added Applications that provide access to services or Content, that has been published for shared access through the use of Sharing Tools.

## 2.6 Value-Added Applications.

1. Customer is responsible for the development, operation, and technical support of Customer Content and Value-Added Applications.
2. Customer may not embed a Named User Credential into Value-Added Applications. Value-Added Applications that enable access to Customer Content that is not publicly shared through the use of Sharing Tools must require individual users to log in to the application(s) with their unique Named User login credentials.
3. Customer may embed an App Login Credential into Value-Added Applications that provide access by Anonymous Users to services or Content, that has been published for shared access by Anonymous Users through the use of Sharing Tools.
4. Customer may not embed an App Login Credential into Value-Added Applications that enables access to Customer Content that is not publicly shared through the use of Sharing Tools. Value-Added Applications that enable access to Customer Content that is not publicly shared through the use of Sharing Tools must require individual users to log in to the application(s) with their unique Named User login credentials.
5. Customer may not provide a third party, other than third parties included within the definition of Named Users, with access to Software or Online Services, other than through Customer's Value-Added Application(s).
6. Customer may transfer Value-Added Applications to any third party for use in conjunction with the third party's own Software license or Online Services Subscription.
7. Customer is responsible for ensuring that the access or use of Esri Offerings within its Value-Added Applications complies with the legal and regulatory requirements in all jurisdictions in which the Value-Added Applications are made available.

## 2.7 Limited-Use Programs.

- a. **Trial, Evaluation, and Beta Programs.** Products acquired under a trial, evaluation, or Beta program are licensed for evaluation and testing purposes only and not for commercial use. Any such use is at Customer's own risk, and the Products do not qualify for Maintenance. If Customer does not convert to a purchased license or subscription prior to the expiration of the trial, evaluation, or Beta license, Customer may lose any Customer Content and customizations made during the license term. If Customer does not wish to purchase a license or subscription, Customer should export such Customer Content before the license expires.
- b. **Educational Programs.** Customer agrees to use Products provided under an educational program solely for educational purposes during the educational use Term. Customer shall not use Products for any Administrative Use unless Customer has acquired an Administrative Use license. "Administrative Use" means administrative activities that are not directly related to instruction or education, such as asset mapping, facilities management, demographic analysis, routing, campus safety, and accessibility analysis. Customer shall not use Products for revenue-generating or for-profit purposes.
- c. **Grant Programs.** Customer may use Products provided under a grant program for noncommercial purposes only. Except for cost recovery of using and operating the Products, Customer shall not use Products for revenue-generating or for-profit purposes.
- d. **Other Esri Limited-Use Programs.** If Customer acquires Products under any limited-use program not listed above, Customer's use of the Products may be subject to the terms set forth in the applicable launching page or enrollment form or as described on Esri's website in addition to the nonconflicting terms of this Agreement.

## 3.0 DATA

**3.1 Definitions.** The following definitions supplement the definitions provided in [Attachment A](#):

- a. **“Business Listing Data”** means any dataset that includes a list of businesses and may include other associated business attributes.
- b. **“Esri Content Package(s)”** means a digital file containing Online Services basemap Data extracted from the Online Services.
- c. **“Street Data”** means Data that includes or depicts information about roads, streets, and related features.

### 3.2 Permitted Uses.

- a. Unless otherwise authorized in writing, Customer may only use Data with the Products for which Esri has provided the Data.
- b. Subject to the restrictions set forth in this Agreement and provided that Customer affixes an attribution statement to the Data representations acknowledging Esri or its applicable licensor(s) as the source of the portion(s) of the Data used for the Data representation, Customer may:
  - 1. Create representations of Data in hard-copy or static, electronic format (e.g., PDF, GIF, JPEG, HTML); in ArcGIS Web Maps; or in Esri Story Maps apps for the purposes of visualizing Data (including basic interactions such as panning, zooming, and identifying map features with simple pop-ups); and
  - 2. Use and include such representations of Data in presentation packages, marketing studies, or other reports or documents containing map images or data summaries derived from the use of Esri Products to third parties.
- c. Customer may take Online Services basemaps offline through Esri Content Packages and subsequently deliver (transfer) them to any device for use with licensed ArcGIS Runtime applications and ArcGIS Desktop. Customer may not otherwise scrape, download, or store Data.
- d. Customer may make any internal use of geocoded results that are obtained and stored in compliance with this Agreement. Customer may not redistribute geocoded results except to (i) use and/or display on a map in connection with Customer’s public, non-revenue generating website(s), (ii) permit access to third-parties for the purposes of Customer’s business, or (iii) deliver to third parties, on a noncommercial/non-revenue generating basis, static results, static output or static base map renderings.

### 3.3 Use Restrictions.

- a. Customer may not act directly or authorize its customers to cobrand Data, use Data in any unauthorized service or product, or offer Data through or on behalf of any third party.
- b. Customer may not use or allow third parties to use Data, for the purpose of compiling, enhancing, verifying, supplementing, adding to, or deleting from compilation of information that is sold, rented, published, furnished, or in any manner provided to a third party.
- c. *Business Listing Data.* Unless authorized in writing, Customer may not use Business Listing Data for any direct marketing purposes, resale publication, or distribution to any third party as part of any mailing list, directory, classified advertising, or other compilation of information.
- d. *Street Data.* Customer may use Street Data for mapping, geocoding, routing, and transportation network analysis purposes. Unless otherwise authorized in writing, Customer may not use Street Data for
  - 1. Real-time navigational guidance, including alerting a user about upcoming maneuvers, such as warning of an upcoming turn or calculating an alternate route if a turn is missed;
  - 2. Synchronized multivehicle routing; or
  - 3. Synchronized route optimization.
- e. *Business Analyst Data.* Customer may cache Data provided with ArcGIS Business Analyst Mobile App on a mobile device for use in conjunction with its use of ArcGIS Business Analyst Server. Customer may not otherwise cache or download such Data.
- f. *Partial Dataset Licenses:* If Customer orders a subset of a dataset (e.g., a country, region, state, or local portion of a global database), Customer may use only the licensed subset, not any other portion of the full dataset.

- g. *Michael Bauer Research International Boundaries Data (“MBR Data”)*. Customer’s right to use data downloaded to Customer’s premises (e.g., MBR Data stored in ArcGIS Enterprise, ArcGIS Desktop) terminates 2 years after download.
- h. Customer may not use Data outside of the Software and Online Services to teach or train machine systems, models, software, databases, algorithms, and programs, including neural networks (“AI/ML Systems”) that learn from experience, adjust to new inputs, and perform humanlike tasks, which allow those systems to sense, comprehend, act and learn.

**3.4 Supplemental Terms and Conditions for Data.** Certain Data licensors require Esri to flow down additional attribution requirements and terms of use to Customer. These terms supplement and amend the terms of this Agreement and are available at [www.esri.com/legal/third-party-data](http://www.esri.com/legal/third-party-data).

#### **4.0 MAINTENANCE**

**4.1 US Customers.** Esri will provide Maintenance for Software and Online Services in accordance with the Esri Maintenance and Support Program and this Agreement if Customer is in the United States.

**4.2 Customers outside the United States.** Customer may obtain maintenance services from their local Esri authorized distributor under the authorized distributor’s own standard support policy and in accordance with the Esri Product Life Cycle Support Policy.

#### **5.0 PROFESSIONAL SERVICES**

**5.1 Definition.** The following definition supplement the definitions provided in Attachment A:

- a. **“Professional Service Package(s)”** means a predefined unit of Professional Services, provided at a firm fixed price.

**5.2 Permitted Uses.** Customer may use, copy, and modify Deliverables solely in conjunction with Customer’s authorized use of Products.

#### **5.3 Task Orders and Project Schedule.**

- a. Esri will provide Professional Services and Deliverables as specified in the Task Order.
- b. Each Task Order will reference this Agreement and specify the commencement date and, if known, the period of performance.
- c. Task Orders may have the format shown in Attachment C or any other agreed-upon format.
- d. Each party will identify, in writing, the project manager who is responsible for Professional Services and Deliverables described in Task Orders. By written notice to the other party’s technical administrator, either party may replace the project manager at any time with a similarly qualified person.
- e. Other than pricing and descriptions of Professional Services to be performed, terms and conditions in a Task Order are not binding unless both parties have signed the Task Order. The terms of a signed Task Order take precedence over conflicting terms in this Agreement.

**5.4 Ownership of Deliverables.** Esri or its licensors own and retain ownership of Deliverables.

#### **5.5 Acceptance.**

- a. **For Firm Fixed Price Task Orders.** Unless otherwise agreed to in the applicable Task Order, Customer will complete its acceptance review within 10 working days of receiving each Deliverable and classify the Deliverables as follows:
  - 1. “DELIVERABLE ACCEPTED” means a Deliverable conforming to the applicable Task Order with no more than minor nonconformities.
  - 2. “DELIVERABLE ACCEPTED WITH REWORK” means a Deliverable substantially conforming to the applicable Task Order but having a significant number of identified nonconformities and accepted subject

to rework by Esri. Esri will rework the Deliverable for the identified nonconformities and resubmit it within 30 days. Customer will rerun its acceptance review for the nonconformities detected in the initial review within 10 working days of such resubmission and will reclassify the Deliverable as either DELIVERABLE ACCEPTED or DELIVERABLE REJECTED.

3. "DELIVERABLE REJECTED" means a Deliverable that fails to substantially conform to applicable Task Order(s). Esri will rework the Deliverable and resubmit it to Customer within 30 days, at which time Customer will have 10 working days to rerun its acceptance review and reclassify the deliverable as either DELIVERABLE ACCEPTED or DELIVERABLE REJECTED.

Customer may not use any Deliverable in its business operations before acceptance as described in a.1 or a.2. If Customer does not notify Esri in writing within 10 working days after delivery that it has classified the Deliverable as ACCEPTED WITH REWORK or REJECTED in accordance with a.2 or a.3, or if Customer uses the Deliverable in its business operations, the Deliverable will be deemed, as of the first of either of these events to occur, to have been accepted.

- b. **For Task Orders with Professional Service Packages.** Professional Services that Esri performs under Professional Service Packages will be deemed accepted unless Customer notifies Esri within 10 days after performance. Customer may purchase additional Professional Service Packages as needed to complete Customer's work requirements.
- c. **For Time and Materials Task Orders.** Professional Services are provided strictly on a time and materials basis subject to the Task Order not-to-exceed funding limit. The Professional Services provided will be deemed accepted and in compliance with the professional and technical standards of the software industry unless Customer notifies Esri within 10 days after performance. Deliverables produced under a time and materials Task Order are consulting hours only will not be subject to acceptance testing.

**5.6 Warranty for Deliverables.** Esri warrants to Customer that firm fixed price Deliverables materially comply with Specifications for a period of 90 days from acceptance, subject to the limitations and disclaimers of liability set forth in the "Limited Warranties and Disclaimers" section of [Attachment B](#).

**5.7 Changes.** The parties may make changes within the general scope of a Task Order by mutual agreement. To document any agreed-to scope changes within the general scope of the Task Order that affects the cost or time required to provide a Deliverable, the parties will jointly sign a written amendment to the Task Order that includes an equitable adjustment in the price, schedule, or both.

**5.8 Customer Termination for Convenience.** Customer may terminate any Task Order at any time upon 30 days' written notice to Esri and upon payment to Esri of all amounts due to date pursuant to this Agreement, including reasonable expenses incurred as a direct result of the termination and the pro rata contract price for the Task Orders affected.

#### **5.9 Payment; Invoices.**

- a. **For Firm Fixed Price Task Orders.** Unless otherwise specified in a Task Order, Esri will prepare and submit monthly invoices based on the percentage of completion for each Deliverable as of the end of the preceding month. Upon acceptance of all Deliverables under a Task Order, the unpaid balance of the total Task Order value is due.
- b. **For Professional Service Packages.** Esri will submit an invoice for Professional Service Packages on receipt of an agreed-upon Task Order. Esri may, at its sole discretion, stop work to avoid exceeding the total labor hours or number of days allotted in the applicable Professional Service Package description set forth in the applicable scope of work. Professional Service Packages expire if not used within 12 months of the Esri invoice date.
- c. **For Time and Materials Task Orders.**
  1. Esri will submit to Customer written monthly invoices to the Customer address provided in the Task Order. The invoices will include the payment due for work performed, including travel time, and any other direct costs (ODCs) incurred as authorized under a Task Order. The amount invoiced for labor will be equal to the number of hours expended during the previous month, multiplied by the applicable labor rates. Esri will invoice meals on a per diem basis in accordance with the full daily limits specified on the

government Defense Travel website at <https://www.defensetravel.dod.mil/site/perdiemCalc.cfm>. Esri may escalate hourly labor rates for Services; any increase in the first 5 years will not exceed 5 percent per year. Esri will invoice ODCs, including travel-related expenses incurred, plus a 15 percent burden.

2. Esri may reallocate the budget between activities, labor categories, and ODCs as necessary to facilitate the work effort, provided the overall price is not exceeded. If Esri reaches the funded not-to-exceed Task Order value and the activities are not completed, Customer may increase the order funding to allow additional work to be performed, or Esri may stop work without further obligation or liability.

**5.10 System and Data Access.** Each Task Order will specify any requirement for Customer to give Esri personnel access to Customer's systems or data.

## 6.0 ESRI MANAGED CLOUD SERVICES

**6.1 Definitions.** The following definitions supplement the definitions provided in Attachment A:

- a. **"Esri Managed Cloud Services Environment"** means the hardware, Software, Data, and network platform that Esri or its third-party supplier provides as part of Esri Managed Cloud Services.
- b. **"Hosting"** means the business of housing and making accessible Customer Content via the Internet.

### 6.2 Provision of Esri Managed Cloud Services.

- a. **General Terms.** Use of Esri Managed Cloud Services is subject to the Cloud Services terms found in Attachment B of this Agreement.
- b. **Requirements Planning.** It is Customer's responsibility to plan for and address with Esri changes to Customer's requirements, such as the need for additional capacity, the update of an application or dataset, or increased level of system availability.
- c. **Compensation and Expenses.** Esri will invoice Customer for the one-time setup fee upon Task Order execution. Thereafter, Esri will invoice Customer monthly for the Esri Managed Cloud Services to be provided the following month. Customer will pay invoices within 30 days of receipt. Customer is responsible for any shipping or temporary storage costs incurred during the delivery of Customer Content to Esri or removal of Customer Content from the Esri Managed Cloud Services Environment. This paragraph does not apply to Esri Managed Cloud Services provided under the Advantage Program (see the section entitled "Advantage Program" in this Agreement).
- d. **Risk of Loss.** Risk of loss for all Customer Content shall at all times remain with Customer, and it is Customer's sole responsibility to maintain regular backups of Customer Content. Risk of loss for the Esri Managed Cloud Services Environment shall at all times remain with Esri.
- e. **Personally Identifiable Information.** Prior to providing any Customer Content under this Agreement, Customer shall notify Esri if Customer Content includes personally identifiable information.
- f. **Public Software.** Customer may not use, and may not authorize its end users or contractors to combine or use any Esri Offerings with any software (including any underlying dependencies), documentation, or other material distributed under an open source or other similar licensing or distribution model that requires as a condition of such model that any component of the Esri Offering to be (1) disclosed or distributed in source code form, (2) made available free of charge to third parties, or (3) modifiable without restriction by third parties.
- g. **Monitoring.** Customer will provide information and other materials related to its Customer Content as reasonably requested by Esri or its Hosting partner to verify Esri's or Customer's compliance with this Agreement. Esri or its Hosting partner, as applicable, may browse, index, or otherwise monitor the external interfaces of any Customer Content solely for the purpose of verifying compliance with this Agreement.

## 7.0 TRAINING

**7.1 Definitions.** The following definitions supplement the definitions provided in Attachment A:

- a. **"Customer-Supplied Training Data"** means any digital dataset(s) including, but not limited to, geographic vector data, coordinates, raster data reports, or associated tabular attributes supplied by Customer for use in training.



- b. **“Esri Academy LMS Integration Subscription”** means an optional term-limited subscription to Esri Academy enabling a specific number of unique Customer student(s) access to Self-Paced E-Learning through the customer’s Learning Management System.
- c. **“Esri E-Learning Content (SCORM Format) License”** means an optional term-limited license that provides Esri customers with Esri’s e-learning content in SCORM (Shareable Content Object Reference Model) format to import into their Learning Management System.
- d. **“Esri Mobile Lab”** means a service in which Esri will deliver and set up a training environment at the Customer’s site for use in conjunction with scheduled Esri Training Events only. The Esri Mobile Lab will include certain hardware, software, power cords, and network switches necessary for the instructor to set up the environment.
- e. **“Esri Training Event(s)”** means an Esri site class, Esri instructor-led online class, a Customer site/private class, workshop, or coaching services.
- f. **“Esri Training Representative”** means Customer’s primary Esri liaison in organizing private Esri Training Events.
- g. **“Student(s)”** means a Customer employee or agent who is a registered participant in a specific Esri Training Event or Training-related services. If Customer is an individual, then Student means Customer.
- h. **“Training Pass”** means a nonrefundable, nontransferable block of prepaid training days with a fixed price per day throughout the Term of the Training Pass.
- i. **“Esri Mobile Router”** means a service in which Esri will deliver and setup a mobile router at the Customer’s site for use in conjunction with a scheduled Esri Training Event only. The mobile router provides high-speed wireless internet access needed to run the Esri Training Event.
- j. **“Learning Management System”** or **“LMS”** shall mean third-party software acquired separately by Customer that allows Customer to consume E-Learning Content (SCORM Format) for the purpose of re-serving it to the Customer’s internal employees.

## 7.2 Permitted and Prohibited Uses.

- a. Esri provides Training Materials for Training purposes only and for the exclusive use of the Student who attends the Training course for which the Training Materials are provided.
- b. Customer may reproduce copies of Training Materials for registered Students.
- c. Customer may not and may not permit any Student to (i) separate the component parts of Training Materials for any use or (ii) use audio or video recording equipment during an Esri Training Event.
- d. Esri may issue temporary Product authorizations if Customer has an insufficient number of Products available for Training. Customer may use such Products as Training Materials under the terms of this Agreement. Customer will uninstall all deployed Products and return any media provided by Esri upon conclusion of the Esri Training Event.
- e. Customer will retain ownership of any Customer-Supplied Training Data.

## 7.3 Esri’s Responsibilities.

Esri will

- a. Provide an instructor qualified to conduct Training;
- b. Provide all necessary Training Materials for Student; and
- c. Confirm Esri Training Events approximately 10 business days prior to the scheduled start date. Esri will only confirm Student registrations that include a payment method. Registrations without a confirmed payment method are placed on the reservation waiting list. All reservations on the waiting list are subject to availability. Customer site/Private class and coaching services confirmation is also dependent on receipt of the completed Customer site training request form.

## 7.4 Customer's Responsibilities.

Customer will

- a. Ensure that all Students have received confirmation from Esri to participate in an Esri Training Event. Esri reserves the right to disconnect any Student who permits unregistered student access to an online classroom Esri Training Event. In such case, the full Esri Training Event fee will be invoiced and payable;
- b. Ensure that all Students meet the minimum prerequisites for the applicable Esri Training Event as listed on Esri's training website;
- c. Submit Student registrations with payment method information at least 15 business days before the scheduled start date;
- d. Provide the Esri Training Representative with a list of names and email addresses of any Students who are to attend an Esri Training Event at least 3 business days before the scheduled start date, for compliance with the US embargoed country lists and the various US Government Lists of Parties of Concern or Specially Designated Nationals lists;
- e. For classes held at the Customer-designated facility, complete a client-site training request form; consult with Esri personnel to determine classroom, computer, and network requirements; and provide all such required classrooms, computers, and network access;
- f. Ensure that Student use of Training Materials provided by Esri complies with the terms of this Agreement; and
- g. Assume full liability and responsibility for Student attending Training course(s) under this Agreement.
- h. If the Esri Mobile Lab or Mobile Router is used, Customer will
  1. Take delivery of the Esri Mobile Lab or Mobile Router from the shipping agent, and keep it in a secure, locked area at all times;
  2. Immediately report any previously damaged Esri Mobile Lab or Mobile Router equipment to the Esri Training Representative upon receipt of the shipment; and
  3. Be financially responsible for loss of, damage to, or theft of Esri Mobile Lab or Mobile Router equipment while in Customer's possession.

## 7.5 Student Registration and Training Event Change Policy.

- a. Customer will provide advance written notice to Esri Customer Service at [service@esri.com](mailto:service@esri.com) to reschedule or cancel any Esri Training Event or to substitute a student in a scheduled Esri Training Event.
- b. A replacement Student must be from the same Customer organization as the Student being replaced.
- c. If Customer reschedules an Esri Training Event three or fewer days before the scheduled start date, Esri will charge Customer 50 percent of the fee plus the cost of the rescheduled Esri Training Event.
- d. If Customer (i) cancels an Esri Training Event 3 or fewer days before the scheduled start date without concurrently rescheduling or (ii) is absent without notice from the Esri Training Event, Customer will be liable for the full Esri Training Event fee.
- e. If cancellation of an Esri Training Event is necessary due to causes beyond the party's reasonable control, the affected party may reschedule or cancel the Esri Training Event without incurring any liability.
- f. *Termination of Agreement.* Students who are currently registered for an Esri Training Event as of the date of termination of this Agreement may attend the scheduled Esri Training Event, subject to the terms and conditions of this Agreement.

## 7.6 Invoicing; Prepaid Fees.

- a. Esri will invoice Customer upon completion of the Esri Training Event or on purchase of a Training Pass. On Customer request, Esri will invoice in advance for an Esri Training Event.
- b. If Customer is invoiced and pays that invoice prior to the scheduled Esri Training Event, then Customer has 1 year from the date of the invoice to consume training days. For a multiyear order, training days must be consumed by the end date specified on the Esri quotation. Thereafter, all prepaid fees are forfeited.
- c. Training Pass policies and redemption rates are described at <https://www.esri.com/training/training-for-organizations/>.

This section 7.6 does not apply to Training provided under the Advantage Program.

## 7.7 Availability and General Provision of Wireless Service.

- a. Esri will not be liable for any failure of or delay in the performance of this Agreement for the period that such failure or delay is due to wireless service interruptions or unavailability.

## 7.8 Esri E-Learning in the Customer's Learning Management System.

- a. Esri E-Learning Content (SCORM format) License, specific terms of use incorporated by reference are found at <https://www.esri.com/content/dam/esrisites/en-us/media/legal/scorm-lms/scorm-terms-and-conditions.pdf>
- b. Esri Academy LMS Integration Subscription, specific terms of use incorporated by reference are found at <https://www.esri.com/content/dam/esrisites/en-us/media/legal/scorm-lms/lms-terms-and-conditions.pdf>

## 8.0 ADVANTAGE PROGRAM

**8.1 Definitions.** The following definitions supplement the definitions provided in Attachment A:

- a. **“Activity Description”** means a mutually agreed upon written statement that confirms the number of Learning and Services Credits that Esri estimates is required to perform an activity and authorizes Esri to begin work based on such estimate. The Activity Description serves as the Task Order for Services provided under the Advantage Program.
- b. **“Advantage Program”** means either Advantage Program, as described at [www.esri.com/services/eeap/components](http://www.esri.com/services/eeap/components), or the Advantage Program for Partners, as described at [www.esri.com/partners/bpap/components](http://www.esri.com/partners/bpap/components).
- c. **“Authorized Contact”** means Customer's point of contact for the Advantage Program identified below.
- d. **“Learning and Services Credits”** means a contracted unit of exchange that Customer may use to acquire Professional Services, Training, PSS, Esri Managed Cloud Services, or related travel expenses as described below.
- e. **“Premium Support Services”** or **“PSS”** means a prioritized incident management and technical support program further described at <https://support.esri.com/en/support/premium>.
- f. **“Advisor”** means an Esri consultant assigned to work with Customer to provide Professional Services such as advising Customer on GIS strategies, facilitating annual planning, and developing and coordinating a collaborative work plan under the Advantage Program.

**8.2 Advantage Program Description.** The Advantage Program is provided on an order-by-order, annual subscription basis and provides strategy and planning support in addition to a menu of items including Professional Services, Training, PSS, and Esri Managed Cloud Services that Customer can select to best meet its needs with guidance from Advisor. The Advantage Program may change from time to time. The Advantage Program includes the following:

- a. **Advisor.** Customer will receive up to the number of Advisor hours ordered. Customer may elect to retain additional Advisor hours for a supplemental price.
- b. **Annual Planning Meeting.** A 1-day annual planning meeting is included.
- c. **Work Plan.** A collaboratively developed document is designed to drive the program's implementation through definition of Customer's GIS vision, goals, and objectives.
- d. **Learning and Services Credits.** Customer will receive the number of Learning and Services Credits ordered. Customer may use the credits toward any combination of Professional Services, Training, PSS, Esri Managed Cloud Services, or related travel expenses. Customer may order, for an additional price, additional Learning and Services Credits. Learning and Services Credits may be exchanged as described at the applicable Advantage Program website. Esri will provide a monthly report outlining usage of Learning and Services Credits to date to the Authorized Contact.
- e. **Technology Webcasts.** Esri will provide an email invitation to the Authorized Contact for webcasts presenting business and technical information related to enterprise GIS.
- f. **No Project Services.** The Advantage Program is not designed for Esri to provide project-specific Professional Services such as custom application or database development for solutions or applications. Esri will not provide these types of Professional Services under the Advantage Program and does not warrant that Deliverables provided under an Advantage Program will comply with Specifications.

**8.3 Authorized Contact Information.** Customer identifies the following person as its initial Authorized Contact.

**(to be completed by Customer):**

Contact Name: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, ZIP: \_\_\_\_\_

\_\_\_\_\_

Email: \_\_\_\_\_

Telephone: \_\_\_\_\_

Fax: \_\_\_\_\_

**8.4 Current on Maintenance.** Customer must remain current on standard Software Maintenance during the Advantage Program term.

**8.5 Authorization of Learning and Services Credits Use.** Customer will contact its account manager or Advisor to consume Learning and Services Credits for a particular request. Esri will submit an Activity Description by email to Customer for confirmation and authorization to use Learning and Services Credits. Customer may authorize the consumption of Learning and Services Credits by submitting an email. Esri will begin work and deduct the estimated credit amount stated in the Activity Description from the unused Learning and Services Credits available.

**8.6 Activity Descriptions for Esri Managed Cloud Services.** The Activity Description for Esri Managed Cloud Services orders must include the following:

- a. **The Esri Managed Cloud Services Term.** The time period in which Esri provides the Esri Managed Cloud Services to Customer. The Esri Managed Cloud Services term does not begin until setup and deployment of the data and application are complete.
- b. **Targeted System Availability.** The minimum percentage of time that Customer has external access to the application and associated Customer Content through the Internet. Examples of supported levels of system availability are 95 percent, 99 percent, and 99.9 percent. Not all Esri Managed Cloud Services offerings include a Targeted System Availability.
- c. **Number of Anticipated Requests.** A The number of requests made by an end user through a client (e.g., desktop computer, web application, mobile device) and sent to a server(s) that is set up in the Esri Managed Cloud Services Environment by Esri and performs computational tasks on behalf of the end user. An example of a common request used in a GIS is a map request. A map request is made every time a user pans, zooms, or queries a map service.
- d. **Amount of Data Storage.** The storage capacity required to retain digital data, which is to be used and consumed in Customer GIS applications or Cloud Services.
- e. **Learning and Services Credits Consumption.** The price for the Esri Managed Cloud Services in Learning and Services Credits.

The Data storage location may be defined in the Activity Description.

**8.7 Travel and Per Diem Expenses.** Any Esri travel and per diem expenses will be quoted separately. Travel expenses will include a 15 percent burden, and meal per diem will be determined in accordance with the full daily limits specified on the government Defense Travel website at <https://www.defensetravel.dod.mil/site/perdiemCalc.cfm>. Customer will use Learning and Services Credits for travel and per diem expenses.

**8.8 Notification of Consumed Credits.** Esri will notify Customer if the authorized Learning and Services Credits are consumed prior to completion of the requested work. Customer may elect to direct the use of additional Learning and Services Credits, if available; procure additional Learning and Services Credits; or notify Esri to stop work on such requested work. Esri reserves the right to stop work if Customer has consumed all its Learning and Services Credits.

**8.9 Review of Proposed Activities.** Any activities proposed to be completed under the Advantage Program will be subject to Esri's review and approval to ensure alignment with the intent of the program.

### **8.10 Invoicing.**

- a. Esri shall invoice Customer as quoted for the Advantage Program subscription, additional Learning and Services Credits, or Advisor services upon receipt of Customer's order. Subsequently, Esri will invoice annually at least 30 days in advance of the Advantage Program subscription expiration date. Esri will extend the Advantage Program subscription for a subsequent annual term upon receipt of Customer's payment of the renewal invoice. Esri will invoice fees for additional Learning and Services Credits or Advisor services upon receipt of Customer's order.
- b. Pricing for program renewals and new or additional Services will be in accordance with Esri's standard pricing at the time of purchase or renewal.

### **8.11 Termination and Expiration.** Upon termination or expiration of an Advantage Program subscription:

- a. Services will end as of the expiration or termination date stated; and
- b. Unless either party terminates the Advantage Program subscription for cause, Customer may apply any unused Learning and Services Credits toward any Professional Services, Training, PSS, or related travel expenses that are scheduled as of the termination or expiration date, provided that the Learning and Services Credits are used within 3 months after the termination or expiration date. Any other unused Learning and Services Credits will expire 30 days after the expiration or termination date; if Customer renews the Advantage Program subscription within this time period, any unused Learning and Services Credits will remain valid for up to 2 years from the purchase date or termination of this Agreement, whichever comes first.

## ATTACHMENT A GLOSSARY OF TERMS

The following glossary of terms applies to all Esri Offerings and Services that Esri may provide to its customers. Certain Esri Offerings or Services may not be within the scope of this Agreement. Please disregard any terms that are not applicable to Esri Offerings or Services offered under this Agreement.

**“Affiliate”** means any entity that directly or indirectly (i) Controls; (ii) is Controlled by; or (iii) is under common Control with a party, where “Control” means having more than 50 percent of the voting stock or other voting interest in the Controlled entity.

**“API”** means application programming interface.

**“ArcGIS Website”** means [www.arcgis.com](http://www.arcgis.com) and any related or successor websites.

**“Authorization Code(s)”** means any key, authorization number, enablement code, login credential, activation code, token, user name and password, or other mechanism required for use of Esri Offerings.

**“Beta”** means any alpha, beta, or other prerelease version of a Product.

**“Cloud Services”** means Online Services and Esri Managed Cloud Services.

**“Content”** means data, images, photographs, animations, video, audio, text, maps, databases, data models, spreadsheets, user interfaces, graphics components, icons, software, and other resources used in connection with Esri Offerings and Services.

**“Control”** means having more than 50 percent of the voting stock or other voting interest in the Controlled entity.

**“Customer Content”** means any Content that Customer provides, uses, or develops in connection with Customer’s use of Esri Offerings or Services, including Value-Added Applications. Customer Content excludes any feedback, suggestions, or requests for improvements that Customer provides to Esri.

**“Data”** means any commercially available digital dataset(s) including, but not limited to, geographic vector data, raster data reports, or associated tabular attributes that Esri bundles with other Esri Offerings or delivers independently.

**“Deliverables”** means anything that Esri delivers to Customer as a result of performance of Professional Services.

**“Documentation”** means all user reference documentation that Esri provides with a Deliverable or an Esri Offering.

**“Esri Managed Cloud Services”** means a Customer-specific cloud infrastructure, Software, Data, and network platform that Esri hosts, manages, and makes available to Customer or Customer’s end users via the Internet.

**“Esri Offering(s)”** means any Product or Documentation. If Esri provides Training or Professional Services directly to Customer, then Esri Offerings also include Deliverables and Training Materials. Esri Offerings exclude Services and Third-Party Content.

**“GIS”** means geographic information system.

**“Maintenance”** means a subscription program that Esri provides and that entitles Customer to Product updates and other benefits such as access to technical support and self-paced, web-based learning resources.

**“Malicious Code”** means software viruses; worms; time bombs; Trojan horses; or any other computer code, files, denial of service, or programs designed to interrupt, destroy, or limit the functionality of any computer software, hardware, or telecommunications equipment.

**“Online Services”** means any commercially available, Internet-based geospatial system that Esri provides, including applications and associated APIs for storing, managing, publishing, and using maps, data, and other information. Online Services exclude Data and Content.

**“Ordering Document(s)”** means a sales quotation, Maintenance renewal quote, purchase order, proposal, Task Order, or other document identifying Esri Offerings, updates, or Services that Customer orders.

**“Perpetual License”** means a license to use a version of the Esri Offering for which applicable license fees have been paid, indefinitely, unless terminated by Esri or Customer as authorized under this Agreement.

**“Product(s)”** means Software, Data, and Online Services.

**“Professional Services”** means any development or consulting services that Esri provides to Customer.

**“Sample(s)”** means sample code, sample applications, add-ons, or sample extensions of Products.

**“Service(s)”** means Maintenance. If Esri provides Esri Managed Cloud Services, Training, or Professional Services directly to Customer, then Services also include Esri Managed Cloud Services, Training, and Professional Services.

**“Software”** means any proprietary commercial off-the-shelf software, excluding Data, accessed or downloaded from an Esri-authorized website or that Esri delivers on any media in any format including backups, updates, service packs, patches, hot fixes, or permitted merged copies.

**“Specification(s)”** means (i) the Documentation for Software and Online Services, (ii) the scope of work set forth in any Task Order, or (iii) Esri’s published course descriptions for Training.

**“Subscription”** means a license for use of an Esri Offering for a limited time period or a right to receive Services for a limited time period.

**“Task Order(s)”** means an Ordering Document for Services.

**“Term License”** means a license for use of an Esri Offering for a limited time period (“**Term**”).

**“Third-Party Content”** means any Content that Customer may obtain from a third-party website or that persons other than Esri employees, suppliers, or contractors may directly contribute to Esri’s website.

**“Training”** means (i) Product training or (ii) related training that Esri provides under this Agreement.

**“Training Materials”** means digital or printed Content required to complete Training, which may include, but is not limited to, workbooks, data, concepts, exercises, assessments, and exams.

**“Value-Added Application(s)”** means an application developed by Customer for use in conjunction with the authorized use of any Software, Data, or Online Services.

## ATTACHMENT B GENERAL TERMS AND CONDITIONS

The following general terms and conditions apply to all Esri Offerings and Services that Esri may offer to its customers. Certain Esri Offerings or Services may not be available under this Agreement. Please disregard any terms that are not applicable to Esri Offerings or Services offered under this Agreement.

### ARTICLE B.1—GENERAL USE RESTRICTIONS

Except as expressly permitted in this Agreement, Customer will not

- a. Sell, rent, lease, sublicense, distribute, lend, time-share, or assign Services or Esri Offerings;
- b. Distribute or provide direct access to Services or Esri Offerings to third parties, in whole or in part, including, but not limited to, extensions, components, or Dynamic Link Libraries;
- c. Distribute Authorization Codes to third parties;
- d. Reverse engineer, decompile, or disassemble any Product or Deliverable delivered in compiled form;
- e. Make any attempt to circumvent the technological measure(s) that controls access to or use of Esri Offerings;
- f. Store, cache, use, upload, distribute, or sublicense Content or otherwise use Esri Offerings in violation of Esri's or a third-party's rights, including intellectual property rights, privacy rights, nondiscrimination laws, export laws, or any other applicable law or regulation;
- g. Remove or obscure any Esri or its licensors' patent, copyright, trademark, proprietary rights notices, or legends contained in or affixed to any Esri Offerings, output, metadata file, or online or hard-copy attribution page of any Data or Documentation;
- h. Unbundle or independently use individual or component parts of Esri Offerings;
- i. Incorporate any portion of Esri Offerings into a product or service for third-party use that competes with the Esri Offerings;
- j. Publish or in any other way communicate the results of benchmark tests run on Beta Products without the prior written permission of Esri and its licensors; or
- k. Use, incorporate, modify, distribute, provide access to, or combine any Esri Offerings in a manner that would subject any Esri Offering to open-source or open-database license terms (e.g. GPL) that require any part of the Esri Offering to be subject to additional terms, for example
  1. Disclosed in source code form to third parties;
  2. Licensed to third parties for the purpose of making derivative works; or
  3. Redistributable to third parties at no charge; or
- l. Generate revenue by providing access to Software or Online Services through a Value-Added Application.

These restrictions will not apply to the extent that they conflict with applicable law or regulation.

### ARTICLE B.2—TERM AND TERMINATION

**B.2.1** Customer may terminate this Agreement or any Esri Offerings license or subscription at any time upon written notice to Esri. Termination without cause does not entitle Customer to receive any refund of fees paid. Any right to terminate pending Services engagements for convenience is set forth in the applicable section in the body of this Agreement. Either party may terminate this Agreement or any license or subscription for a material breach that is not cured within 30 days of written notice to the breaching party. Upon any termination of this Agreement for breach, Esri will stop providing Services. Any licenses in Esri Offerings that survive termination of this Agreement continue under the terms of this Agreement.

**B.2.2** If Esri terminates this Agreement following Customer's breach, then Esri may also, at its election, terminate Customer's licenses or subscriptions to Esri Offerings. If Customer terminates this Agreement for cause or convenience, then Customer may, at its election, also terminate Customer's licenses or subscriptions to Esri Offerings.



**B.2.3** Upon any termination or expiration of a license or subscription, Customer will

- a. Stop accessing and using the terminated or expired Esri Offerings;
- b. Clear any client-side data cache derived from the terminated or expired Cloud Services; and
- c. Stop using and uninstall, remove, and destroy all copies of the terminated or expired Esri Offerings in Customer's possession or control, including any modified or merged portions thereof, in any form, and execute and deliver evidence of such actions to Esri or its authorized distributor.

Esri may stop performing Services immediately upon written notice to Customer if a bankruptcy or insolvency proceeding is commenced by or against Customer until the trustee cures any existing defaults and provides adequate assurance of future performance under this Agreement. This Agreement terminates upon the insolvency, liquidation, or dissolution of either party.

## **ARTICLE B.3—LIMITED WARRANTIES AND DISCLAIMERS**

**B.3.1 Limited Warranties.** Except as disclaimed below, Esri warrants to Customer that (i) Products and Training will substantially comply with the applicable Specifications and (ii) Services will substantially conform to the professional and technical standards of the industry. The warranty period for Esri Offerings offered under a Perpetual License and for Services runs for 90 days from the date of delivery or from the date of acceptance if this Agreement provides an acceptance period. The warranty period for Esri Offerings offered under a subscription or Term License basis runs for the lesser of (i) the duration of the subscription or term or (ii) 90 days from delivery or acceptance if this Agreement provides an acceptance period.

**B.3.2 Special Disclaimer. Third-Party Content; Data; Samples; hot fixes; patches; updates; Online Services provided at no charge; and trial, evaluation, and Beta Products are delivered “as is” and without warranty of any kind.**

**B.3.3 General Disclaimer.** Except for the express limited warranties set forth in this Agreement, Esri disclaims all other warranties or conditions of any kind, whether express or implied, including, but not limited to, warranties or conditions of merchantability, fitness for a particular purpose, and noninfringement of intellectual property rights. Esri is not responsible for any nonconformities with Specifications or loss, deletion, modification, or disclosure of Customer Content caused by Customer's modification of any Esri Offering other than as specified in the Documentation. Esri does not warrant that Esri Offerings, or Customer's operation of the same, will be uninterrupted, error free, fault tolerant, or fail-safe or that all nonconformities can or will be corrected, or will result in Customer's compliance with any applicable law. Esri Offerings are not designed, manufactured, or intended for use in environments or applications that may lead to death, personal injury, or physical property or environmental damage. Customer should not follow any navigational route suggestions that appear to be hazardous, unsafe, or illegal. Any such uses will be at Customer's own risk and cost. Customer must use its independent judgment to determine whether (i) Esri Offerings are suitable for its Value-Added Applications and (ii) Value Added Applications are safe for use by end users and other third parties.

**B.3.4 Disclaimers.**

- a. **Internet Disclaimer.** Neither party will be liable for damages under any theory of law related to the performance or discontinuance of operation of the Internet or to regulation of the Internet that might restrict or prohibit the operation of Cloud Services.
- b. **Third-Party Websites; Third-Party Content.** Esri is not responsible for any third-party website or Third-Party Content that appears in or is referenced by Esri Offerings or Esri websites, including [www.esri.com](http://www.esri.com), [developers.arcgis.com](http://developers.arcgis.com), [livingatlas.arcgis.com](http://livingatlas.arcgis.com) and [www.arcgis.com](http://www.arcgis.com). Providing links to third-party websites and resources does not imply an endorsement, affiliation, or sponsorship of any kind.
- c. **Artificial Intelligence (AI)/Machine Learning (ML) Disclaimer.** As specified in the Documentation, certain Esri Offerings may integrate third-party AI/ML software libraries and third-party or Esri created pre-trained AI/ML models for various tasks including, but not limited to, object detection, image obfuscation, image classification, or text or speech recognition. Customer may use these capabilities

at its option and such AI/ML capabilities are delivered “as is” and without warranty of any kind. In certain cases, the Esri Offering may provide Customers the ability to configure their own custom AI/ML models to meet Customer’s unique requirements, which except for the express warranties contained in this Agreement, shall be at Customer’s own risk.

**B.3.5 Exclusive Remedy.** Customer’s exclusive remedy and Esri’s entire liability for breach of the limited warranties in this section will be to replace any defective media and to (i) repair, correct, or provide a workaround for the applicable Esri Offering or Services or (ii) at Esri’s election, terminate Customer’s right to use and refund the fees paid for Esri Offerings or Services that do not meet Esri’s limited warranties.

## **ARTICLE B.4—LIMITATION OF LIABILITY**

### **B.4.1 Disclaimer of Liability.**

- (a) Neither Customer, Esri, nor any Esri authorized distributor or third-party licensor will be liable for any indirect, special, incidental, or consequential damages; lost profits; lost sales; loss of goodwill; or costs of procurement of substitute goods or services.
- (b) Neither Customer, Esri nor any Esri authorized distributor or third-party licensor will be liable for any direct damages exceeding the applicable license fees, or current subscription fees, or Services fees paid or owed to Esri during the twelve (12) month period prior to the date upon which the related claim arose.

**B.4.2** The limitations and exclusions of liability in the preceding paragraph do not apply to Customer’s infringement, misuse, or misappropriation of Esri’s or Esri’s licensors’ intellectual property rights, either party’s indemnification obligations, gross negligence, willful misconduct, or violations of the Export Compliance clause of this Agreement.

**B.4.3 Applicability of Disclaimers and Limitations.** Esri or its authorized distributor has set its fees and entered into this Agreement in reliance on the disclaimers and limitations in this Agreement; the fees reflect an allocation of risk that is an essential basis of the bargain between the parties. **These limitations will apply whether or not a party is aware of the possibility of any damage and notwithstanding any failure of essential purpose of any exclusive, limited remedy.**

**B.4.4** The foregoing disclaimers, limitations, and exclusions may be invalid in some jurisdictions and apply only to the extent permitted by applicable law or regulation in Customer’s jurisdiction. Customer may have additional rights that may not be waived or disclaimed. Esri does not seek to limit Customer’s warranty or remedies to any extent not permitted by law.

## **ARTICLE B.5—INDEMNIFICATIONS**

**B.5.1 Definitions.** The following definitions supplement the definitions provided in Attachment A:

- a. “**Claim**” means any claim, action, or demand by a third party.
- b. “**Indemnitees**” means Customer and its directors, officers, and employees.
- c. “**Infringement Claim(s)**” means any Claim alleging that Customer’s use of or access to any Esri Offering or Service infringes a patent, copyright, trademark, or trade secret.
- d. “**Loss(es)**” means expenditure, damage award, settlement amount, cost, or expense, including awarded attorneys’ fees.

### **B.5.2 Infringement Indemnity.**

- a. Esri will defend, hold all Indemnitees harmless from, and indemnify any Loss arising out of an Infringement Claim.
- b. If Esri determines that an Infringement Claim is valid, Esri may, at its expense, either (i) obtain rights for Customer to continue using the Esri Offerings or Services or (ii) modify the Esri Offerings or Services while maintaining substantially similar functionality. If neither alternative is commercially reasonable, Esri may terminate Customer’s right to use the Esri Offerings or Services and will refund any (a) license fees that Customer paid for the infringing Esri Offerings or Services acquired under a Perpetual License, prorated on a

5-year, straight-line depreciation basis beginning from the initial date of delivery or (b) unused portion of fees paid for Term Licenses, subscriptions, and Maintenance.

- c. Esri has no obligation to defend an Infringement Claim or to indemnify Customer to the extent the Infringement Claim arises out of (i) the combination or integration of Esri Offerings or Services with a product, process, system, or element that Esri has not supplied or specified in the Specification; (ii) alteration of Esri Offerings or Services by anyone other than Esri or its subcontractors; (iii) compliance with Customer's specifications; or (iv) use of Esri Offerings or Services after Esri either provides a modified version to avoid infringement or terminates Customer's right to use the Esri Offerings or Services.

**B.5.3 General Indemnity.** Esri will defend and hold all Indemnitees harmless from, and indemnify any Loss arising out of, any Claim for bodily injury, death, or tangible or real property damage brought against any of the Indemnitees to the extent arising from any negligent act or omission or willful misconduct by Esri or its directors, officers, employees, or agents performing Services while on Customer's site.

**B.5.4 Conditions for Indemnification.** As conditions for indemnification, Indemnitee will (i) promptly notify Esri in writing of the Claim, (ii) provide all available documents describing the Claim, (iii) give Esri sole control of the defense of any action and negotiation related to the defense or settlement of any Claim, and (iv) reasonably cooperate in the defense of the Claim at Esri's request and expense.

**B.5.5 This section sets forth the entire obligation of Esri, its authorized distributor, and its third party licensors regarding any Claim for which Esri must indemnify Customer.**

## ARTICLE B.6—INSURANCE

If Esri is providing Services, Esri will carry, at a minimum, the following coverage:

- a. Comprehensive general liability or commercial general liability with a minimum coverage of \$1,000,000.00 (US dollars) combined single limit per occurrence for bodily injury, including death, and property damage liability to include the following:
1. Premises and operations;
  2. Blanket contractual liability;
  3. Broad form property damage;
  4. Independent contractors;
  5. Personal injury, with employee exclusion deleted; and
  6. Completed operations.
- b. Workers' compensation insurance, with waiver of subrogation, in an amount that complies with statutory limits.

## ARTICLE B.7—SECURITY AND COMPLIANCE

**B.7.1 Security.** Esri publishes its security capabilities at <https://trust.arcgis.com>. Customer may give Esri personnel access to Customer systems or to Customer or third-party personal information, controlled information, or sensitive data if access is essential for Esri's performance of Services and if Esri expressly agrees to such access. Esri will use reasonable administrative, technical, and physical safeguards to protect such data and guard against unauthorized access. Customer bears responsibility to (i) confirm that Esri's published security and privacy controls meet all applicable legal requirements for protection of Customer Content and (ii) upload or share Customer Content through Cloud Services only when it is legal to do so. Esri is not responsible to review Customer Content to ensure compliance with applicable laws and regulations. Customer must contact Esri at [securesupport@esri.com](mailto:securesupport@esri.com) for further instruction before providing any Customer Content that requires security measures other than Esri's published security capabilities.

**B.7.2 Malicious Code.** Esri will use commercially reasonable efforts to ensure that Esri Offerings will not transmit any Malicious Code to Customer. Esri is not responsible for Malicious Code that Customer introduces to Esri Offerings or that is introduced through Third-Party Content.

**B.7.3 Export Compliance.** Each party will comply with all applicable export and trade sanctions laws and regulations, including the US Department of Commerce's Export Administration Regulations (EAR), the US

Department of State's International Traffic in Arms Regulations (ITAR), the US Department of Treasury, Office of Foreign Assets Control (OFAC) Regulations, and other applicable export laws. Customer will not export, reexport, transfer, release, or otherwise dispose of, in whole or in part, or permit access to or transfer or use of Services or Esri Offerings to any United States embargoed countries currently including Iran, North Korea, Cuba, Russia, Belarus, Crimea region of Ukraine, the Donetsk People's Republic (DNR) and Luhansk People's Republic (LNR), or denied entities or persons except in accordance with all then-current applicable US government export laws and regulations. Customer will not export, reexport, transfer, or use Services or Esri Offerings for certain missile, nuclear, chemical, or biological activities or end uses without proper authorization from the US government. Customer shall immediately notify Esri in writing if any US government entity or agency denies, suspends, or revokes Customer's export privileges. Customer will not upload, store, or process in Cloud Services any Customer Content that (i) has an Export Control Classification Number (ECCN) other than EAR99 or (ii) is controlled for export from the United States under ITAR or (iii) is subject to the EAR where the cloud host is on the US government's Specially Designated Nationals List, Denied Entity List, Unverified List or Denied Parties List or any other US government restricted list. Customer will notify Esri in advance if Esri's performance of any Services or provision of any Esri Offerings is related to any defense article, defense service, or technical data, as defined under the ITAR Sections 120.31, 120.32, and 120.33, respectively; Esri will not perform any such Services or provide any such Esri Offerings until Esri obtains any necessary export license from the US government. Customer will reasonably assist Esri in applying for and obtaining an export license if needed.

**B.7.4 Privacy.** Esri publishes its privacy notices at [Esri's Privacy Statement](#) and [Products and Services Privacy Supplement](#) and will process personal data according to the terms of the Data Processing Addendum available at <https://www.esri.com/en-us/privacy/privacy-gdpr>.

## **ARTICLE B.8—CLOUD SERVICES**

**B.8.1 Prohibited Uses.** Customer shall not provide Customer Content or otherwise access or use Cloud Services in a manner that

- a. Creates or transmits spam, spoofings, or phishing email or offensive, hate-related or defamatory material; or stalks or makes threats of physical harm;
- b. Stores or transmits any Malicious Code;
- c. Violates any law or regulation;
- d. Infringes or misappropriates the rights of any third party;
- e. Probes, scans, or tests the vulnerability of Cloud Services or breach any security or authentication measures used by Cloud Services without written approval from Esri's Product Security Officer; or
- f. Benchmarks the availability, performance, or functionality of Cloud Services.

**B.8.2 Service Interruption.** System failures or other events beyond Esri's reasonable control may interrupt Customer's access to Cloud Services. Esri may not be able to provide advance notice of such interruptions.

### **B.8.3 Customer Content.**

- a. Customer grants Esri and its subcontractors a nonexclusive, nontransferable, worldwide right to host, run, modify, and reproduce Customer Content as needed to provide Cloud Services to Customer. Esri will not access, use, or disclose Customer Content without Customer's written permission except as reasonably necessary to support Customer's use of Cloud Services. Except for the limited rights granted to Esri under this Agreement, Customer retains all its rights, title, and interest in the Customer Content.
- b. If Customer accesses Cloud Services with an application provided by a third party, Esri may disclose Customer Content to such third party as necessary to enable interoperation between the application, Cloud Services, and Customer Content.
- c. Esri may disclose Customer Content if required to do so by law or regulation or by order of a court or other government body, in which case Esri will reasonably attempt to limit the scope of disclosure.
- d. When Customer's use of Cloud Services ends, Esri will either
  1. Make Customer Content available to Customer for download for a period of 30 days unless Customer requests a shorter window of availability or Esri is legally prohibited from doing so; or

2. Download all Customer Content in Esri's possession to a medium of Customer's choosing and deliver such Customer Content to Customer.

Esri will have no further obligations to store or return Customer Content at the conclusion of the Cloud Services.

**B.8.4 Removal of Customer Content.** Esri may remove or delete Customer Content if there is reason to believe that uploading Customer Content to or using it with Cloud Services materially violates this Agreement. If reasonable under these circumstances, Esri will notify Customer before removing Customer Content. Esri will respond to any Digital Millennium Copyright Act takedown notices in accordance with Esri's copyright policy, available at [www.esri.com/legal/dmca\\_policy](http://www.esri.com/legal/dmca_policy).

**B.8.5 Service Suspension.** Esri may suspend access to Cloud Services (i) if Customer materially breaches this Agreement and fails to timely cure the breach; (ii) if Esri reasonably believes that Customer's use of Cloud Services will subject Esri to immediate liability or adversely affect the integrity, functionality, or usability of the Cloud Services; (iii) for scheduled maintenance; (iv) to enjoin a threat or attack on Cloud Services; or (v) if Cloud Services become prohibited by law or regulated to a degree that continuing to provide them would impose a commercial hardship. When feasible, Esri will notify Customer of any Cloud Services suspension beforehand and give Customer reasonable opportunity to take remedial action.

Esri is not responsible for any damages, liabilities, or losses that may result from any interruption or suspension of Cloud Services or removal of Customer Content as described above.

**B.8.6 Notice to Esri.** Customer will promptly notify Esri if Customer becomes aware of any unauthorized use of Customer's subscription or any other breach of security regarding Cloud Services.

## ARTICLE B.9—GENERAL PROVISIONS

**B.9.1 Payment.** Customer will pay each correct invoice no later than 30 days after receipt and will remit payment to the address stated on the invoice. Customers outside the United States will pay the authorized distributor's invoices in accordance with the authorized distributor's payment terms.

**B.9.2 Feedback.** Esri may freely use any feedback, suggestions, or requests for Product improvement that Customer provides to Esri.

**B.9.3 Patents.** Customer may not seek, and may not permit any other user to seek, a patent or similar right worldwide that is based on or incorporates any Products. This express prohibition on patenting will not apply to Customer's software and technology except to the extent that Products, or any portion thereof, are part of any claim or preferred embodiment in a patent application or a similar application.

**B.9.4 Reserved.**

**B.9.5 Taxes and Fees; Shipping Charges.** Pricing of Esri Offerings and Services that Esri quotes to Customer is exclusive of any and all applicable taxes or fees including, but not limited to, sales tax, use tax, or value-added tax (VAT); customs, duties, or tariffs; shipping and handling charges; and vendor enrollment fees. Esri will add any fees that it is required to pay to the total amount of its invoice to Customer. Esri may include estimated taxes and shipping and handling charges in its quotations but may adjust these fees on invoicing. For Customers outside the United States, the authorized distributor may quote taxes or fees in accordance with its own policies.

**B.9.6 Compliance Review.** Customer will keep accurate and complete records and accounts pertaining to its compliance with its obligations under this Agreement. Esri or its authorized distributor may conduct a compliance review of these records and accounts with no less than 14 business days' written notice or may appoint an independent third party to conduct such a compliance review on its behalf. Customer will promptly correct any noncompliance identified during the compliance review. Neither Esri nor Esri's authorized distributor may conduct a compliance review of Customer within 12 months after the conclusion of any prior compliance review that does not reveal any material Customer noncompliance.

**B.9.7 No Implied Waivers.** The failure of either party to enforce any provision of this Agreement is not a waiver of the provisions or of the right of such party thereafter to enforce that or any other provision.

**B.9.8 Severability.** If any provision of this Agreement is held to be unenforceable for any reason, (i) such provision will be reformed only to the extent necessary to make the intent of the language enforceable, and (ii) all other provisions of this Agreement will remain in effect.

**B.9.9 Successor and Assigns.** Customer will not assign, sublicense, or transfer Customer's rights or delegate Customer's obligations under this Agreement without Esri's and its authorized distributor's prior written consent, and any attempt to do so without consent will be void. This Agreement will be binding on the respective successors and assigns of the parties to this Agreement. Notwithstanding, a contractor under contract to the government to deliver Products may assign this Agreement and Products acquired for delivery to its government customer upon written notice to Esri, provided the government customer assents to the terms of this Agreement. Upon mutual agreement, Esri's Affiliates may provide Esri Offerings and Services under the terms of this Agreement; in such cases, the Ordering Documents will identify the Affiliate as the party that provides the Esri Offerings and Services. Esri's authorized distributors are not Affiliates of Esri.

**B.9.10 Survival of Terms.** The Glossary of Terms and provisions of the following Articles of these General Terms and Conditions will survive the expiration or termination of this Agreement: "Limited Warranties and Disclaimers," "Limitation of Liability," "Indemnifications," and "General Provisions."

**B.9.11 US Government Customer.** The Products are commercial items, developed at private expense, provided to Customer under this Agreement. If Customer is a US government entity or US government contractor, Esri licenses or provides subscriptions to Customer in accordance with this Agreement under FAR Subparts 12.211/12.212 or DFARS Subpart 227.7202. Esri Data and Online Services are licensed or subscribed under the same DFARS Subpart 227.7202 policy as commercial computer software for acquisitions made under DFARS. Products are subject to restrictions, and this Agreement strictly governs Customer's use, modification, performance, reproduction, release, display, or disclosure of Products. Agreement provisions that are inconsistent with federal law regulation will not apply. A US government Customer may transfer Software to any of its facilities to which it transfers the computer(s) on which it has installed such Software. If any court, arbitrator, or board holds that a US government Customer has greater rights to any portion of Products under applicable public procurement law, such rights will extend only to the portions affected.

**B.9.12 Governing Law.** This Agreement is not subject to the United Nations Convention on Contracts for the International Sale of Goods.

- a. **Government Entities.** If Customer is a government entity, the applicable laws of Customer's jurisdiction govern this Agreement.
- b. **Nongovernment Entities.** US federal law and the law of the State of California exclusively govern this Agreement, excluding their respective choice of law principles.

**B.9.13 Dispute Resolution.** The parties will use the following dispute resolution processes:

- a. **Equitable Relief.** Either party will have the right to seek an injunction, specific performance, or other equitable relief in any court of competent jurisdiction without the requirement of posting a bond or proving injury as a condition for relief.
- b. **US Government Agencies.** This Agreement is subject to the Contract Disputes Act of 1978, as amended (41 USC 601–613).
- c. **Other Government Entities.** Esri will comply with mandatory dispute resolutions under applicable law.
- d. **Arbitration.** Except as noted above, the parties will submit to binding arbitration to resolve any dispute arising out of or relating to this Agreement that cannot be settled through negotiation. If Customer is in the United States or one of its territories or outlying areas, the Commercial Arbitration Rules of the American Arbitration Association will govern the arbitration proceedings. If Customer is outside the United States, the Rules of Arbitration of the International Chamber of Commerce will govern the proceedings. The parties will select a single arbitrator in accordance with the applicable arbitration rules. The language of the arbitration will be

English. Arbitration will be at an agreed-upon location. Either party will, at the request of the other, make available documents or witnesses relevant to the major aspects of the dispute.

**B.9.14 Force Majeure.** A party will not be liable for any failure of or delay in the performance of this Agreement for the period that such failure or delay is due to causes beyond the party's reasonable control. Such causes may include, but are not limited to, acts of God, war, strikes, labor disputes, cyber attacks, laws, regulations, government orders, or any other force majeure event.

**B.9.15 Independent Contractor.** Esri is and at all times will be an independent contractor. Nothing in this Agreement creates an employer/employee, principal/agent, or joint venture relationship between Esri or its authorized distributor and Customer. No party has any authority to enter into contracts on behalf of another party or otherwise act on behalf of another party.

**B.9.16 Notice.** Customer may send notices required under this Agreement to Esri at the following address:

Environmental Systems Research Institute, Inc.  
Attn.: Contracts and Legal Department  
380 New York Street  
Redlands, CA 92373-8100  
USA  
Tel.: 909-793-2853  
Email: [LegalNotices@esri.com](mailto:LegalNotices@esri.com)

**ATTACHMENT C**  
**SAMPLE TASK ORDER**  
Esri Agreement No. \_\_\_\_\_  
Task Order No. \_\_\_\_\_

In accordance with the terms and conditions of the above-referenced Agreement between Environmental Systems Research Institute, Inc. (“**Esri**”), and \_\_\_\_\_ (“**Customer**”), \_\_\_\_\_ (“Customer Address”), this Task Order authorizes preparation and provision of the Deliverables described and in accordance with the terms, schedule, and start/end date(s) specified below.

1. Scope of Work: *[As applicable, specifically identify and describe Deliverables including custom code, map data, technical data (including technical assistance), and the resources to be provided by Customer (including Customer-supplied personnel, software, hardware, and digital or hard-copy data) and place of delivery and location where technical assistance will be provided.]*

In addition to the foregoing, Customer agrees that its employees, representatives, and subcontractors will cooperate and communicate with Esri during performance of this Task Order. Without cost to Esri, Customer shall provide, allow access to, or assist Esri in obtaining all data Esri requests for performance of this Task Order, including, but not limited to, (1) copies of previously prepared reports, maps, plans, surveys, records, and other documents in the control or possession of Customer and (2) copies of ordinances, codes, regulations, or other governmental documents.

2. Contract Type: *[Firm Fixed Price (FFP) or Time and Materials (T&M)]*:
3. Total Task Order Value (if FFP) or Not-to-Exceed Value (if T&M):
4. Customer Address for the Receipt of Esri Invoices:
5. Delivery Schedule or Start/End Date(s) for Each Deliverable:
6. Special Considerations:
7. Esri Project Manager: *[insert name, telephone, and email address]*  
Esri Contract Specialist: *[insert name, telephone, and email address]*  
Customer Project Manager: *[insert name, telephone, and email address]*  
Customer Contract Contact: *[insert name, telephone, and email address]*  
Customer Accounts Payable Contact: *[insert name, telephone, and email address]*

ACCEPTED AND AGREED:

*[sample only—do not sign]* \_\_\_\_\_  
(Customer)

Signature: *[sample only—do not sign]* \_\_\_\_\_

Printed Name: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

ENVIRONMENTAL SYSTEMS  
RESEARCH INSTITUTE, INC.  
(Esri)

Signature: *[sample only—do not sign]* \_\_\_\_\_

Printed Name: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_



The following list identifies additional terms of use that apply to specific Products. Each Product listing identifies one or more footnotes that apply to that Product. These footnotes supplement the terms of this Agreement. The definitions for each footnote follow the list. Unless otherwise noted in the applicable Ordering Document, extensions to a Product follow the same scope of use as that granted for the corresponding Product. Retired Products are subject to the Product-Specific Terms of Use in effect at the time of such Product's retirement date. If Customer's signed Master Agreement does not include Named User License terms of use, the Named User License terms of use found in Sections 2.5 and 2.6 of the Master Agreement found at <https://www.esri.com/en-us/legal/terms/full-master-agreement> shall apply. In addition to the definitions within the Master Agreement, the following definitions will apply to the Product-Specific Terms of Use:

- "Authentication" means using any Esri provided mechanism that enables access to ArcGIS Location Platform. See Security and Authentication Documentation (<https://developers.arcgis.com/documentation/mapping-apis-and-services/security/>) for current list of Authentication mechanisms).

## Desktop Products

- ArcGIS Earth (20; 65)
- ArcGIS Explorer Desktop (20)
- ArcGIS for AutoCAD (20)
- ArcReader (20)
- ArcGIS for Personal Use (3)
- ArcGIS Pro
  - Advanced (7; 8; 82)
  - Standard (7; 82)
  - Basic (7; 82)

## Server Products

- ArcGIS Enterprise
  - Standard or Advanced (17; 23; 31; 82)
  - Workgroup Standard or Advanced (23; 28; 29; 30; 82)
  - ArcGIS GIS Server (Standard or Advanced) (31)
  - ArcGIS GIS Server Basic (31; 39)
  - ArcGIS GIS Server Workgroup (Standard or Advanced) (28; 29; 30)
  - ArcGIS GIS Server Workgroup Basic (39)
  - ArcGIS Maritime (2)
- ArcGIS Enterprise Optional Capability Servers:
  - ArcGIS Image Server, ArcGIS GeoEvent Server, ArcGIS GeoAnalytics Server, ArcGIS Notebook Server Standard, ArcGIS Mission Server, ArcGIS Workflow Manager Server (Advanced or Standard), ArcGIS Video Server (31)
  - ArcGIS Knowledge Server (9; 31)
- ArcGIS Enterprise Workgroup Optional Capability Servers:
  - ArcGIS Image Server, ArcGIS GeoEvent Server, ArcGIS Notebook Server Standard, and ArcGIS Workflow Manager Server (Advanced or Standard) (4)
- ArcGIS Business Analyst Enterprise (17; 23; 31; 82)
- ArcGIS World Geocoder Basic (67)

## Developer Products

- ArcGIS Developer Subscription
  - All Plans (16; 66; 68; 78; 89; 97; 103; 109)
  - Builder, Professional, Premium, or Enterprise Plans (24; 77; 92)
  - Essentials Plan (90)
- ArcGIS Developer Bundle (16; 24; 77)
- ArcGIS Location Platform (5; 10; 16; 66; 78; 82; 89; 90; 97; 103; 109)
- ArcGIS AppStudio Developer Edition (11; 16; 19)

- ArcGIS Engine Developer Kit and Extensions (16; 19; 22)
- Developer APIs and SDKs
  - ArcGIS Runtime SDK for Android, iOS, Java, macOS, .NET, or Qt (16; 19)
  - ArcGIS API for JavaScript (16; 63; 64)
  - ArcGIS CityEngine SDK and Procedural Runtime (19; 105)
  - ArcGIS Maps SDK for Unity, or Unreal Engine (16; 62; 64)
  - ArcGIS Maps SDK for Java, Kotlin, .NET, Qt, Swift, or Flutter (16;19)
  - ArcGIS Maps SDK for JavaScript (16; 63; 64)
- ArcGIS Runtime Deployment License for Android, iOS, Java, Kotlin, macOS, .NET, Qt, or Swift
  - Lite (15; 62; 64)
  - Basic or Standard (1; 15; 18)
  - Advanced (15; 18)
- ArcGIS Engine Deployment License for Windows/Linux and Extensions (15; 22)
- Esri File Geodatabase API (47)

### Mobile

- ArcGIS Navigator (6)

### Other

- ArcGIS Hub (85)
- ArcGIS Indoors (86)
- ArcGIS Indoors Maps (99; 100; 101)
- ArcGIS Indoors Spaces (100; 101)
- ArcGIS IPS (99; 100)
- ArcGIS Insights (17)
- ArcGIS StreetMap Premium (6)
  - ArcGIS StreetMap Premium Custom Roads
  - ArcGIS StreetMap Premium for Asset Management
  - ArcGIS StreetMap Premium for Runtime
- ArcGIS StreetMap Premium for ArcGIS GeoAnalytics Engine (12)
- ArcGIS Survey123 (107; 108)
- Site Scan for ArcGIS Operator license (32; 33)
- ArcGIS GeoAnalytics Engine
  - Connected, Additional Core-Hours Plans (27; 103)
  - Disconnected Plan (27, 102)

### Online Services

- ArcGIS Online subscriptions are available through multiple Selling Programs:
  - Commercial Retail, EAs; and Government Programs (5; 23; 66; 68; 69; 70; 77; 82; 96; 103; 106)
  - Education Programs (5; 23; 66; 68; 69; 70; 71; 82; 96; 103; 106)
  - Non-profit Programs (5; 23; 66; 68; 69; 70; 71; 82; 96; 103; 106)
- Public Plan (5; 66; 68; 74; 75; 76; 80; 82; 106)
 

Customers under the following categories have these additional rights:

  - Commercial Retail (72)
  - enterprise agreements (72)
  - Government (72)
  - NGO/NPO (72)
  - Press/Media Programs (72)
  - Education Programs (71)
- ArcGIS Velocity (103)
- ArcGIS Image Dedicated – Pro Machine (103; 104)

### Selling Programs

- ArcGIS Project Delivery Subscriptions
  - Single Tenant (83)

Footnotes:

1. May not be used to edit an enterprise geodatabase via Direct Connect.
2. Not for use in navigation.
3. Licensed for personal, noncommercial use only.
4. – Limited to 1 four-core server.
  - Can be installed on a separate machine.
5. Real-time navigational guidance, synchronized multi-vehicle routing and synchronized route optimization is permitted, except as follows: (i) in-vehicle systems integration (e.g. vehicle sensors, driver assistance, autonomous vehicles); and (ii) Value-Added Applications/Customer Applications whose purpose is to target consumers for the primary purpose of providing real-time routing and/or navigation.
6. For ArcGIS StreetMap Premium North America 2024 Release 2, ArcGIS StreetMap Premium Europe 2024 Release 1, ArcGIS StreetMap Premium Latin America 2024 Release 1, ArcGIS StreetMap Premium Asia Pacific 2024 Release 1, ArcGIS StreetMap Premium Middle East & Africa 2024 Release 1, and subsequent releases, real-time navigational guidance, synchronized multi-vehicle routing and synchronized route optimization is permitted, except as follows: (i) in-vehicle systems integration (e.g. vehicle sensors, driver assistance, autonomous vehicles); or (ii) Value-Added Applications/Customer Applications whose purpose is to target consumers for the primary purpose of providing real-time routing and/or navigation.
7. Customer is not permitted to run scheduled operations (i.e., batch processing) on more than one machine when logged in with a Named User license.
8. Use of the United States Environmental Protection Agency AERMOD Dispersion Modelling System in ArcGIS is for plume approximation only (i.e., for non-regulatory use applications) and is not intended to support engineering certified submission of output simulations or models.
9. For ArcGIS Enterprise version 11.5 and subsequent releases, an initial ArcGIS Knowledge Server four (4) core license includes an ArcGIS Data Store graph store deployment limited to twenty-four (24) cores on a single-machine or three-machine cluster. Additional ArcGIS Knowledge Server cores must be licensed to increase the number of Knowledge Server cores and/or ArcGIS Data Store graph store machine deployments.
10. Session tokens may only be used per Value Added Application / Customer Application per device. Programmatic use of session tokens (e.g., exporting volumes of basemap tiles) is not permitted.
11. Applications built with ArcGIS AppStudio Developer Edition are subject to the terms of use for ArcGIS Runtime Deployment License.
12. Customer may store ArcGIS StreetMap Premium for ArcGIS GeoAnalytics Engine output for internal business use.
13. Reserved.
14. Reserved.
15. Licensed as a Deployment License.
16. Customer may use the SDKs or APIs to create Value-Added Applications and distribute and license those Value-Added Applications to its end users or third parties to use anywhere not prohibited under applicable export regulations.
17. Customer shall not redistribute Oracle Instant Client libraries or their documentation that is included with this Product. Oracle is a third-party beneficiary of this Agreement solely with respect to Customer's use of the Oracle Instant Client libraries. The Uniform Computer Information Transaction Act (UCITA) shall not apply to Customer's use of the Oracle Instant Client libraries.
18. When using a license string as the license enablement technology, a Deployment License is required per Value-Added Application, per user, per device.
19. License may not be used to develop Internet or server-based Value-Added Applications.
20. Licensed as a Redistribution License.
21. Reserved.
22. a. An end user must acquire a license in either ArcGIS Engine for Windows/Linux Software or other ArcGIS Desktop Software (Basic, Standard, or Advanced) to obtain the right to run an ArcGIS Engine application on 1 computer; and
  - b. The ArcGIS Engine for Windows/Linux extensions shall not be used in combination with ArcGIS Desktop Software to run ArcGIS Engine Value-Added Applications. A single user can have multiple ArcGIS Engine Value-Added Applications installed on 1 computer for use only by that end user.

23. System to System Communication. Customer may use a Viewer (or higher) Named User Credential to enable read-only or a Contributor (or higher) Named User Credential for read-write system-to-system communications from ArcGIS Enterprise or ArcGIS Online to other third-party, enterprise business system(s) in Customer's organization ("System-to-System Authorized Named User Credential"). A System-to-System Authorized Named User Credential may only be used for system-to-system communications purposes such as scheduled bulk data transfers and similar purposes. Each individual third-party system communications must use separate System-to-System Authorized Named User Credentials that may not also be used by a Named User for other purposes.
24. Software may be used only for the purposes of development, testing, and demonstration of a prototype Value-Added Application and creating map caches. Customer may use Value-Added Applications and map caches with ArcGIS Enterprise Staging Server Licenses and Deployment Server Licenses. Software and Data may be installed on multiple computers for use by any ArcGIS Developer Subscribers with Builder or higher plan subscriptions, and/or ArcGIS Developer Bundle; all other Software is licensed as a Single Use License.
25. Reserved.
26. Reserved.
27. May not be used to generate revenue by providing services to third parties.
28. Use is limited to 10 concurrent end users of applications other than ArcGIS Enterprise Workgroup or ArcGIS GIS Server Workgroup applications. This restriction includes use of ArcGIS Desktop Software, ArcGIS Engine Software, and third-party applications that connect directly to any ArcGIS Enterprise Workgroup or ArcGIS GIS Server Workgroup geodatabase. There are no limitations on the number of connections from web applications.
29. Software requires a supported version of SQL Server Express. Supported versions are listed with the system requirements for the product on the Esri website.
30. All components must be installed on a single server.
31. Includes a Failover License.
32. The use of this Software does not include a pilot's license (e.g., FAA, EASA, etc.) to operate a drone.
33. Customer may only use online storage provided with this Software to store Customer Content collected or processed through this Software.
- 34–38. Reserved.
39. Any editing functionality included with ArcGIS GIS Server is not permitted for use with ArcGIS GIS Server Basic and ArcGIS GIS Server Workgroup Basic.
- 40–46. Reserved.
47. Customer may develop and distribute Value-Added Applications that use Esri File Geodatabase API to Customer's end users.
- 48–61. Reserved.
62. Value-Added Applications must be used in conjunction with other Esri Products.
63. Value-Added Application for web deployment must be used in conjunction with other Esri Products.
64. Third-party technologies may be used in conjunction with Value-Added Applications as long as the Value-Added Applications are always used in conjunction with other Esri Product(s).
65. May only be used in conjunction with other Esri Product(s). Third-party technologies may also be used in conjunction with ArcGIS Earth as long as ArcGIS Earth is always used in conjunction with other Esri Products.
66. Only Customers with a paid Online Services subscription for stored geocodes may store geocoded results generated by World Geocoding Service. Customer may continue to store geocoded results generated through a paid subscription.
67. Limited to 250,000,000 geocodes per annual subscription.
68. Customer may use the data accessible through Infographics Service for display purposes only and may not save any data accessible through this service.
69. May be used for any business purpose of Customer's organization.
70. May be used for development and test purposes for Customer's organization.
71. May be used for teaching purposes in educational organizations.
72. May be used for the internal business purposes of Customer's organization.
73. Reserved.
74. May be used for personal use.

75. Customer may enable third-party use of Value-Added Applications only by publicly sharing the Value-Added Application(s) using Sharing Tools. Customer may not use this subscription to power a Value-Added Application for its own internal business use unless Customer is an educational institution using the Value-Added Application for teaching purposes only, a qualified NGO/NPO organization, or a media or press organization.
76. Customer is not permitted to create private groups or participate in any private groups.
77. Customer may distribute Value-Added Applications to third parties for a fee that are solely enabled through third parties ArcGIS Online and/or ArcGIS Enterprise Named User licenses.
78. Includes a Commercial App Deployment license.
79. Reserved.
80. May permit registered students of an education institution to directly access the Online Services and share a single subscription between more than 1 registered student for teaching purposes only.
81. Reserved.
82. A Named User may embed their Named User Credential in a script solely for the purpose of automating a workflow to be used exclusively by the Named User whose Named User Credential is embedded in the script.
83. Customer must use a separate ArcGIS Project Delivery Subscription for each Customer client ("Client"). Customer may use the ArcGIS Project Delivery Subscription (i) solely to collaborate on project work with its Client; (ii) sub-license the Named User License(s) to Client and any third-parties ("Stakeholders"), identified by the Client as representing the Client in any project, to collaborate on project work that Customer performs for the sole benefit of the Client. Client and Stakeholders may not use the Named User License(s) for any other purpose. Customer is solely responsible for Client's and Stakeholders' compliance with these terms of use and will ensure that Client and Stakeholders stops using the ArcGIS Project Delivery Subscription when a project ends.
84. Reserved.
85. Software licenses and subscriptions included with ArcGIS Hub may only be used to support the community initiatives enabled by ArcGIS Hub. Customer may allow 3rd parties to be Named Users of ArcGIS Hub for the sole purpose of engaging in community activities. Customers may allow employees, agents, consultants, or contractors to be Named Users of ArcGIS Hub for the sole purpose of administering, configuring, maintaining, and supporting community initiatives through ArcGIS Hub. No other use of software licenses and subscriptions included with ArcGIS Hub is permitted.
86. Customer may use the software licenses and subscriptions included with ArcGIS Indoors solely to enable the capabilities of ArcGIS Indoors as defined in the ArcGIS Indoors Documentation. No other use of software licenses and subscriptions included with ArcGIS Indoors is permitted.
87. Reserved.
88. Reserved.
89. Customer may distribute directly, or through its sales channels, revenue-generating Value-Added Applications, that access ArcGIS Location Platform through Authentication, to third parties. All revenue-generating Value-Added Applications are required to use Authentication when accessing ArcGIS Location Platform.
90. Customer may have multiple subscriptions within their organization for development and test purposes. Customer may only use one subscription within their organization for use with deployed Value-Added Applications.
91. Reserved.
92. Customer is only permitted to create private groups or participate in private groups within the development and test ArcGIS Online Organization Subscription included with the ArcGIS Developer Subscription.
93. Reserved.
94. Reserved.
95. Reserved.
96. Customer may use ArcGIS Image services for interactive, non-programmatic access by Named Users only. Programmatic use of the ArcGIS Image services (e.g., batch classification, deep learning, etc., or exporting volumes of data larger than 10MB at a time) are not permitted.
97. Customer's end users who are prompted for an API key for use with a third party's Value-Added Application must generate such API keys through an ArcGIS Location Platform. API keys generated through an ArcGIS Online account are not permitted in this scenario.

98. Reserved.
99. The user types included with ArcGIS Indoors Maps are licensed solely for use to enable the capabilities as defined in the product documentation for ArcGIS Indoors Maps, ArcGIS Indoors Spaces, and ArcGIS IPS.
100. Customer may only use ArcGIS Indoors user types for use with Value-Added Applications created specifically to work with ArcGIS Indoors Maps, Spaces, and ArcGIS IPS.
101. An ArcGIS Indoors Spaces license is required to use either Workspace Reservations or Space Planner.
102. Each Disconnected Plan is limited to one production cluster.
103. May include Online Services or Software capabilities, utilized through a consumption-based model as described in the Ordering Document or Documentation. Online Services and Software capabilities have different units of consumption associated with them (examples of which include ArcGIS Online credits, core hours, or capacity). For Esri Offerings that enable access to Online Services or Software capabilities through an allocated or pre-paid units of consumption model, use of the consumption-based Online Services or Software capabilities reduce the number of allocated or pre-paid units of consumption that could be applied to the use of the Online Services or Software. Esri will provide Customer with advance notification when Customer's allocated or pre-paid units of consumption nears exhaustion. Esri reserves the right to restrict or suspend Customer's access to the applicable consumption-based capabilities of Online Services or Software when consumption reaches 100 percent of the total allocated or pre-paid amount. Customer may purchase additional units as needed to enable the continued use of the applicable consumption-based Online Services or Software capabilities. If Customer does not purchase additional units, Customer risks continuing to incur charges for continued storage of Customer Content in ArcGIS Online. Certain Online Services or Software allow Customer to enable overages for consumption-based capabilities. If overages are enabled by Customer, Esri will invoice monthly in arrears, or charge a credit card on file, and Customer is responsible for paying fees incurred at the then-current rate. Esri reserves the right to restrict or suspend Customer's access to the applicable consumption-based Online Services or Software capabilities if Customer has a past due amount. Esri will promptly restore Customer's access to the applicable consumption-based capabilities once Customer pays the past due amount and funds access to the consumption-based capabilities.
104. ArcGIS Cloud Store connection files (ASC files) pre-installed on virtual Pro Machines may not be copied or otherwise transferred to any other device.
105. Customer may use the SDKs or APIs to create Value-Added Applications and distribute and license those Value-Added Applications to its end users to use anywhere not prohibited under applicable export regulations.
106. Customer may not exceed 500 GB feature data store using Standard Feature Data Store. Customer may not exceed the storage limit enabled for their subscription.
107. May include image detection or obfuscation capabilities. Customer must review outputs and manually adjust any information that might be missed by the technology.
108. Customer must opt-in to access and use Artificial Intelligence (AI) capabilities, which are available through third-party APIs and offered subject to the third-party terms and privacy policies.
109. Basemap Styles are for use only with ArcGIS Location Platform Basemap Services.

## SOLE SOURCE LETTER

Environmental Systems Research Institute, Inc. (Esri)  
380 New York Street  
Redlands, CA 92373



**DATE:** September 22, 2025

**TO:** Whom It May Concern

**RE: Sole Source Justification for Advantage Program (AP)**

This letter confirms Esri is the sole-source provider of all U.S. domestic based Advantage Programs (AP). The program offers customers focused account and technical management, a flexible spending program for Esri services support, and other exclusive advantages. While some training and services are available through value-added resellers on a unit priced basis, Esri is the only source for a packaged broad-based support program of this type.

If you have further questions, please feel free to call Dave Sweeney, Principal Contract Specialist at 909-369-7905.

Stacy McEwan  
Associate Director – PS Contracts



# Required Vendor Ethics Disclosure Statement

Failure to complete and return this form may result in delay or cancellation of the County's Contractual Obligation.

Date: Nov 17, 2025

Bid/Contract/PO #: AP Renewal

Company Name: Environmental Systems Research Institute, Inc.	Company Contact: Mitchell Winiecki - Account Owner
Contact Phone: 651-454-0600 ext. 8301	Contact Email: mwiniecki@esri.com

### The DuPage County Procurement Ordinance requires the following written disclosures prior to award:

1. Every contractor, union, or vendor that is seeking or has previously obtained a contract, change orders to one (1) or more contracts, or two (2) or more individual contracts with the county resulting in an aggregate amount at or in excess of \$25,000, shall provide to Procurement Services Division a written disclosure of all political campaign contributions made by such contractor, union, or vendor within the current and previous calendar year to any incumbent county board member, county board chairman, or countywide elected official whose office the contract to be awarded will benefit. The contractor, union or vendor shall update such disclosure annually during the term of a multi-year contract and prior to any change order or renewal requiring approval by the county board. For purposes of this disclosure requirement, "contractor or vendor" includes owners, officers, managers, lobbyists, agents, consultants, bond counsel and underwriters counsel, subcontractors and corporate entities under the control of the contracting person, and political action committees to which the contracting person has made contributions.

**NONE (check here) - If no contributions have been made**

Recipient	Donor	Description (e.g. cash, type of item, in-kind services, etc.)	Amount/Value	Date Made

2. All contractors and vendors who have obtained or are seeking contracts with the county shall disclose the names and contact information of their lobbyists, agents and representatives and all individuals who are or will be having contact with county officers or employees in relation to the contractor bid and shall update such disclosure with any changes that may occur.

**NONE (check here) - If no contacts have been made**

Lobbyists, Agents and Representatives and all individuals who are or will be having contact with county officers or employees in relation to the contract or bid	Telephone	Email

A contractor or vendor that knowingly violates these disclosure requirements is subject to penalties which may include, but are not limited to, the immediate cancellation of the contract and possible disbarment from future county contracts.

### Continuing disclosure is required, and I agree to update this disclosure form as follows:

- If information changes, within five (5) days of change, or prior to county action, whichever is sooner
- 30 days prior to the optional renewal of any contract
- Annual disclosure for multi-year contracts on the anniversary of said contract
- With any request for change order except those issued by the county for administrative adjustments

### The full text for the county's ethics and procurement policies and ordinances are available at:

<http://www.dupageco.org/CountyBoard/Policies/>

I hereby acknowledge that I have received, have read, and understand these requirements.

Authorized Signature **Signature on File**  
 \_\_\_\_\_  
 Printed Name Annette Kazandjian  
 Title Managing Business Attorney  
 Date Nov 17, 2025

Attach additional sheets if necessary. Sign each sheet and number each page. Page 1 of 1 (total number of pages)





## Transportation Resolution

421 N. COUNTY FARM  
ROAD  
WHEATON, IL 60187  
www.dupagecounty.gov

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**File #:** 25-2906

**Agenda Date:** 12/2/2025

**Agenda #:** 22.A.

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DT-R-0018B-12

SECOND AMENDMENT TO THE INTERGOVERNMENTAL AGREEMENT  
BETWEEN THE COUNTY OF DU PAGE  
AND THE VILLAGE OF DOWNERS GROVE  
FOR IMPROVEMENTS ALONG CH 35/55TH STREET  
FROM DUNHAM ROAD TO CLARENDON HILLS ROAD  
SECTION 11-00302-04-CH (COUNTY COST INCREASE \$260,208.28, +7.46%)

WHEREAS, the County of DuPage (“COUNTY”) and the Village of Downers Grove (“VILLAGE”) entered into an Intergovernmental agreement between the County of DuPage and the Village of Downers Grove for CH 35/55th Street (Dunham Road to Clarendon Hills Road), Section 11-00302-04-CH, Resolution DT-0018-12 dated June 12, 2012, (hereinafter referred to as (“AGREEMENT”)); and

WHEREAS, the AGREEMENT was previously amended by agreement of the parties, County Ordinance DT-O-0040-17, dated September 12, 2017 (hereinafter referred to as “FIRST AMENDMENT”) to incorporate watermain improvements as part of the improvement known as Section 11-00302-04-CH and update costs related thereto (hereinafter referred to as (“PROJECT”)); and

WHEREAS, the AGREEMENT must be amended further to revise and update the actual PROJECT costs; and

WHEREAS, the COUNTY and VILLAGE are empowered to enter into this SECOND AMENDMENT pursuant to the authority granted in the Intergovernmental Cooperation Act, 5 ILCS 220/1, *et seq.*, and in Article VII, Section 10, of the Illinois Constitution of 1970.

WHEREAS, an Amendment to the Agreement has been prepared and attached hereto which outlines the costs of the amendment to the project and financial responsibilities between the COUNTY and the VILLAGE; and

WHEREAS, the current cost of the PROJECT to the County of DuPage, by and through the Division of Transportation, is \$522,447.92; and

WHEREAS, the Transportation Committee recommends increasing the funding in the amount of \$260,208.25 for the COUNTY and \$263,656.90 for the Village.

NOW, THEREFORE, BE IT RESOLVED that the DuPage County Board adopt this Amendment to Resolution DT-R-0018-12 to increase the funding in the amount of \$260,208.25 for the COUNTY and \$263,656.90 for the Village; and

BE IT FURTHER RESOLVED by the County Board of DuPage County that the Chair of the Board be hereby directed and authorized to execute the referenced Amended Agreement with the VILLAGE and the DuPage County Clerk is hereby authorized to attest thereto; and

BE IT FURTHER RESOLVED that one (1) certified copy of this Resolution and one (1) duplicate original Agreement be sent to the Village of Downers Grove, by and through the Division of Transportation.

Enacted and approved this 9th day of December, 2025 at Wheaton, Illinois.

\_\_\_\_\_  
DEBORAH A. CONROY, CHAIR  
DU PAGE COUNTY BOARD

Attest: \_\_\_\_\_  
JEAN KACZMAREK, COUNTY CLERK

**SECOND AMENDMENT TO THE INTERGOVERNMENTAL AGREEMENT  
BETWEEN THE COUNTY OF DU PAGE  
AND THE VILLAGE OF DOWNERS GROVE  
FOR IMPROVEMENTS ALONG CH 35/55<sup>TH</sup> STREET  
FROM DUNHAM ROAD TO CLARENDON HILLS ROAD  
SECTION 11-00302-04-CH**

THIS SECOND AMENDMENT TO THE INTERGOVERNMENTAL AGREEMENT BETWEEN THE COUNTY OF DU PAGE AND THE VILLAGE OF DOWNERS GROVE, for CH 35/55<sup>TH</sup> STREET (DUNHAM ROAD TO CLARENDON HILLS ROAD), Section 11-00302-04-CH dated June 12, 2012, as previously amended by agreement of the parties, (hereinafter referred to as the "SECOND AMENDMENT"), is entered into this \_\_\_\_ day of \_\_\_\_\_, 2025, between the County of DuPage (hereinafter referred to as the "COUNTY"), a body corporate and politic, with offices at 421 N. County Farm Road, Wheaton, Illinois, and the Village of Downers Grove (hereinafter referred to as "VILLAGE"), a municipal corporation with offices at 850 Curtiss St., Downers Grove, Illinois. The COUNTY and the VILLAGE are sometimes hereinafter individually referred to as a "party" or together as the "parties."

**RECITALS**

WHEREAS, the COUNTY and the VILLAGE entered into an Intergovernmental Agreement Between the County of DuPage and the Village of Downers Grove for CH 35/55<sup>th</sup> Street (Dunham Road to Clarendon Hills Road), Section 11-00302-04-CH, Resolution DT-0018-12 dated June 12, 2012, (hereinafter referred to as "AGREEMENT"); and

WHEREAS, the AGREEMENT was previously amended by agreement of the parties, County Ordinance DT-O-0040-17, dated September 12, 2017 (hereinafter referred to as "FIRST AMENDMENT") to incorporate watermain improvements as part of the improvement known as Section 11-00302-04-CH and update costs related thereto (hereinafter referred to as "PROJECT"); and

WHEREAS, the AGREEMENT must be amended further to revise and update the actual PROJECT costs; and

WHEREAS, the COUNTY and VILLAGE are empowered to enter into this SECOND AMENDMENT pursuant to the authority granted in the Intergovernmental Cooperation Act, 5 ILCS 220/1, et seq., the Local Government Property Transfer Act and in Article VII, Section 10, of the Illinois Constitution of 1970.

NOW, THEREFORE, in consideration of the premises and mutual covenants contained herein, the parties agree that:

**1.0 RECITALS INCORPORATED**

1.1. The foregoing recitals are incorporated herein by reference as though fully set forth.

**2.0 AMENDMENT**

2.1 That Exhibit A to the AGREEMENT, as revised by the FIRST AMENDMENT, is hereby revised and replaced by the REVISED EXHIBIT A attached hereto to this SECOND AMENDMENT and incorporated herein by reference.

IN WITNESS WHEREOF, the parties have caused this SECOND AMENDMENT to be executed in duplicate counterparts, each of which shall be considered as an original by their duly authorized officers as of the date first above written.

**COUNTY OF DU PAGE**

**VILLAGE OF DOWNERS GROVE**

**Signature on file**

\_\_\_\_\_  
Deborah A. Conroy, Chair  
DuPage County Board

\_\_\_\_\_  
Robert T. Barnett  
Village of Downers Grove

ATTEST:

ATTEST:

**Signature on file**

\_\_\_\_\_  
Jean Kaczmarek  
County Clerk

\_\_\_\_\_  
Rosa Berardi  
Village Clerk



**REVISED EXHIBIT A**

CH 35 / 55TH STREET (DUNHAM ROAD TO CLARENDON HILLS ROAD)  
SECTION #11-00302-04-CH  
PROJECT COSTS AND FUNDING

DESCRIPTION	TOTAL AMOUNT	CMAQ FUNDING (County Secured)	STP FUNDING (Village Secured)	HSIP FUNDING	COUNTY COST	VILLAGE COST
Phase I (preliminary engineering) (actual)	\$216,463.00				\$168,463.00	\$48,000.00
Phase II (design engineering)	\$818,000.00	\$366,000.00			\$452,000.00	
Land Acquisition	\$1,081,000.00	\$745,000.00			\$336,000.00	*
Construction (excluding Village Watermain)	\$8,270,946.30	\$2,816,787.88	\$2,651,414.48	\$720,000.00	\$2,082,743.94	
Construction Engineering (excluding Village Watermain)	\$1,232,424.34	\$536,000.00			\$696,424.34	
Village Watermain construction 100% Village cost (actual)	\$918,409.91					\$918,409.91
Village Watermain construction engineering 10% of Watermain construction cost	\$91,840.99					\$91,840.99
Village Watermain design cost 100% Village cost (actual)	\$26,047.80					\$26,047.80
Village Credit for relocation of sign at Fire Station on Main Street (agreed-to amount)					\$10,000.00	(\$10,000.00)
	\$12,655,132.34	\$4,463,787.88	\$2,651,414.48	\$720,000.00	\$3,745,631.28	\$1,074,298.70

\* Village shall donate any right-of-way or easements as may be required from Village owned property at no cost to the PROJECT / COUNTY.



## Transportation Resolution

421 N. COUNTY FARM  
ROAD  
WHEATON, IL 60187  
www.dupagecounty.gov

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**File #:** DT-R-0036-25

**Agenda Date:** 12/2/2025

**Agenda #:** 22.B.

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A RESOLUTION AUTHORIZING AN AMENDMENT OF THE  
INTERGOVERNMENTAL AGREEMENT RELATING TO THE  
O'HARE NOISE COMPATIBILITY COMMISSION

WHEREAS, the City of Chicago is a home rule municipality pursuant to Article VII, Section 6 of the 1970 Illinois Constitution (the "Illinois Constitution"), and, as such, may exercise any power and perform any function related to its government and affairs; and

WHEREAS, the City of Chicago owns and operates an airport known as Chicago O'Hare International Airport (the "Airport"); and

WHEREAS, pursuant to authority granted by an ordinance adopted by this City Council on October 30, 1996, and Section 10 of Article VII of the Illinois Constitution and the Intergovernmental Cooperation Act (5 ILCS 220), the City entered into an Intergovernmental Agreement Relating to the O'Hare Noise Compatibility Commission (the "Intergovernmental Agreement") by and among the City and various municipalities and public school districts (as defined in the Intergovernmental Agreement, "Participants"); and

WHEREAS, the O'Hare Noise Compatibility Commission ("ONCC") was established pursuant to the Intergovernmental Agreement and provides a common forum for interested parties to have a voice in noise issues related to the Airport; and

WHEREAS, by its terms, the Intergovernmental Agreement became effective in November of 1996, and the term was extended with the approval of the County of DuPage on February 23, 2021 to December 2025, and the term will be extended again from December 31, 2025 to December 31, 2030, and

WHEREAS, ONCC has indicated a desire to approve the extension of the Intergovernmental Agreement; and

WHEREAS, the County of DuPage, representing the unincorporated areas under its jurisdiction, is currently a member of the O'Hare Noise Compatibility Commission; and

WHEREAS, the City of Chicago approved the extension of the Intergovernmental Agreement which is attached to this Resolution as "EXHIBIT A"

NOW, THEREFORE, BE IT RESOLVED by the Board of the County of DuPage;

SECTION 1. That the recitals set forth herein above are incorporated herein by reference as the factual basis for this transaction.

SECTION 2. That the Board of the County of DuPage is hereby authorized to execute, and the County Clerk attest the approval of the attached Intergovernmental Agreement relating to the O'Hare Noise Compatibility Commission.

SECTION 3. That this Resolution shall be in full force and effect from and after its passage and approval according to law.

Enacted and approved this 9th day of December, 2025 at Wheaton, Illinois.

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DEBORAH A. CONROY, CHAIR  
DU PAGE COUNTY BOARD

Attest: \_\_\_\_\_  
JEAN KACZMAREK, COUNTY CLERK

## **INTERGOVERNMENTAL AGREEMENT RELATING TO THE O’HARE NOISE COMPATIBILITY COMMISSION**

This agreement, effective January 1, 2026, succeeds the previous agreement that was approved by the Chicago City Council and which went into effect on January 1, 2021, which expires under its own terms on December 31, 2025. It is entered into by the City of Chicago, a municipality and home rule unit of government under the Illinois Constitution of 1970, by and through the Chicago Department of Aviation, and the undersigned Members, organized under the laws of the State of Illinois. In consideration of the mutual agreements contained in this Agreement, the City of Chicago and each Member agree as follows below.

### **Section 1. Establishment of O’Hare Commission; Purposes.**

The O’Hare Noise Compatibility Commission (“O’Hare Commission”) is hereby established pursuant to Section 10 of Article VII of the Illinois Constitution of 1970 and the Intergovernmental Cooperation Act. The purposes of the O’Hare Commission are to: (a) determine certain Noise Compatibility Projects and Noise Compatibility Programs to be implemented in the O’Hare Commission Area; (b) oversee an effective and impartial noise monitoring system; (c) advise the City of Chicago concerning O’Hare-related noise issues; and (d) provide a forum for direct citizen engagement.

### **Section 2. Definitions.**

Whenever used in this Agreement, the following terms shall have the following meanings listed below.

“*Advisory Member*” means an authorized representative of a non-governmental entity or group located in the O’Hare Commission Area who shall serve as a special advisory Member of the O’Hare Commission as provided in Section 3.D. of this Agreement, but who shall have no voting powers on the O’Hare Commission and shall not be parties to the Agreement.

“*Alternate*” means a Designee’s substitute.

“*Chicago TRACON Boundary*” means the area depicted in Appendix B.

“*City*” means the City of Chicago. The Commissioner of Aviation or his or her Alternate (or any successor thereto) shall have the sole authority to undertake the City of Chicago’s obligations and responsibilities under this Agreement, and the City shall act by and through the Commissioner of Aviation or his or her Alternate (or any successor thereto) for purposes of this Agreement, except as otherwise set forth in this Agreement.

“*Designee*” means a Member’s chief elected officer for a municipality other than the City, the Commissioner of Aviation for the City, chief elected officer for a county, or the superintendent or chief executive for a school district.



“*FAA*” means the Federal Aviation Administration or any successor agency.

“*Member*” means, at any time, each city, village, public school district, or county located in the O’Hare Commission Area that has executed a counterpart of this Agreement on the basis set forth in this Agreement, other than the City. In addition, “Member” shall include Wards 36, 38, 39, 40, 41, and 45 of the City of Chicago (“Chicago Ward Members”) as set forth in Section 3.B.(iii) of this Agreement, who shall be eligible to participate as individual Members on the O’Hare Commission upon approval and execution of this Agreement by the City.

“*Noise Compatibility Programs*” means programs, including but not limited to the Residential Sound Insulation Program and the School Sound Insulation Program, which address aircraft noise concerns in the O’Hare Commission Area as determined by the O’Hare Commission in cooperation with the City.

“*Noise Compatibility Projects*” means the noise compatibility projects (including administrative costs) in the O’Hare Commission Area which are eligible for funding based on FAA regulations and grant assurances, which have been identified as eligible for participation in Noise Compatibility Programs as determined by the O’Hare Commission in cooperation with the City based on criteria adopted by the O’Hare Commission, and for which there is available funding. Noise Compatibility Projects include, but are not limited to, the sound insulation of homes and schools and/or providing the funding for such sound insulation to be implemented. Participation in a Noise Compatibility Program or receipt of a Noise Compatibility Project shall be voluntary on the part of the relevant property owner.

“*O’Hare*” means Chicago O’Hare International Airport.

“*O’Hare Commission Area*” means the Illinois area within the Chicago TRACON Boundary with an interest in O’Hare-related aircraft noise issues, which area includes, but is not limited to, the following municipalities, counties (which shall represent their respective residents in unincorporated areas), and public school districts: (i) the City of Chicago, Addison, Arlington Heights, Bartlett, Bensenville, Bloomingdale, Des Plaines, Elmhurst, Elmwood Park, Franklin Park, Glenview, Hanover Park, Harwood Heights, Hoffman Estates, Itasca, Lincolnwood, Melrose Park, Mount Prospect, Niles, Norridge, Northlake, Palatine, Park Ridge, River Forest, River Grove, Rolling Meadows, Rosemont, Schaumburg, Schiller Park, South Barrington, St. Charles, Stone Park, and Wood Dale; (ii) Cook County and DuPage County; and (iii) School Districts 2, 7, 59, 63, 64, 80, 81, 84, 84.5, 85.5, 86, 87, 88, 89, 100, 214, 234, and 401. Municipalities, counties, and public school districts may be added to or removed from the O’Hare Commission Area pursuant to the terms of this Agreement.

“*Part 150 Plan*” means a noise abatement and land use compatibility plan developed pursuant to 14 C.F.R. Part 150, or any successor provision.

“*Residential Sound Insulation Program*” means the program determined by the O’Hare Commission in cooperation with the City to provide sound insulation to homes in the O’Hare Commission Area that are affected by O’Hare-related aircraft noise, and that are eligible for sound

insulation pursuant to FAA guidelines and regulations and eligibility criteria established by the O'Hare Commission in cooperation with the City, and for which there is available funding.

“*School Sound Insulation Program*” means the program determined by the O'Hare Commission in cooperation with the City to provide sound insulation to schools in the O'Hare Commission Area that are affected by O'Hare-related aircraft noise, and that are eligible for sound insulation pursuant to FAA guidelines and regulations and eligibility criteria established by the O'Hare Commission in cooperation with the City, and for which there is available funding.

“*TRACON*” means an FAA Terminal Radar Approach Control facility.

### **Section 3. Composition and Organization.**

A. In order for a person to participate as a Designee, the city, village, public school district, or county represented by such person must have approved and executed a counterpart of this Agreement by December 31, 2025, or pursuant to Section 7.G. of this Agreement, except that the Chicago Ward Members shall be eligible to participate as individual Members of the O'Hare Commission upon approval and execution of this Agreement by the City.

B. The O'Hare Commission shall consist of: (i) the chief elected officer as Designee or other Alternate of each of the municipalities and counties in the O'Hare Commission Area, except that the Commissioner of Aviation, or his or her Alternate, shall represent the City in an *ex officio* capacity; (ii) the superintendent, or chief executive as Designee or other Alternate of each public school district serving any portion of the O'Hare Commission Area; and (iii) Chicago Ward Designees, who shall be appointed by the Mayor of the City of Chicago. An individual may serve as a Designee or an Alternate for only one Member, except that Chicago Ward Designees shall not have an Alternate.

C. The O'Hare Commission Area includes municipalities, counties, Chicago wards, and public school districts with an interest in O'Hare-related noise issues, and a principal purpose of this Agreement is to provide a forum for those municipalities, counties, Chicago wards, and public school districts within the O'Hare Commission area to work together with the City on a cooperative basis in addressing these issues.

D. The Chair, with majority approval of the Executive Committee, as defined in the O'Hare Commission bylaws, may appoint non-governmental entities or groups to serve as special Advisory Members of the O'Hare Commission. Advisory Members may participate fully in the deliberations of the O'Hare Commission, but shall have no voting powers and shall not be parties to this Agreement.

E. The O'Hare Commission shall elect annually from its Designees or Alternates a Chair, Vice Chair, Treasurer, and any other officers that it deems necessary pursuant to the O'Hare Commission bylaws. The O'Hare Commission shall appoint, retain, and employ an Executive Director and such other staff, professional advisors, and consultants as may be needed to carry out its powers and duties. The appointment of the Executive Director must be approved by a simple majority of the Members of the O'Hare Commission.

F. Unless otherwise specified in the bylaws, a majority of the Members of the O’Hare Commission in good standing shall constitute a quorum for the transaction of business. Except as provided for in Section 7.H., a concurrence of a simple majority of the quorum shall be necessary for the approval of any action by the O’Hare Commission. The O’Hare Commission shall establish a schedule of regular meetings in accordance with its bylaws (“Regular Meetings”), and special meetings may be called by the City or any five Members of the O’Hare Commission upon at least seven days’ written notice to the City, each Member, and each Advisory Member.

**Section 4. O’Hare Commission Powers and Duties.**

A. The O’Hare Commission shall have the following duties and powers listed below.

(1) The O’Hare Commission shall determine certain Noise Compatibility Programs and Noise Compatibility Projects to be implemented in the O’Hare Commission Area in cooperation with the City as set forth in Appendix A, and shall establish criteria for participation in such Noise Compatibility Programs and for determining the priorities for providing such Noise Compatibility Projects.

(2) The O’Hare Commission may make recommendations to the City regarding noise reduction programs at O’Hare including, but not limited to, the use of new technologies and flight patterns, preferential runway usage, the implementation of sound insulation programs, the use of ground run-up enclosures, and the implementation of FAA standard noise abatement, takeoff, and high-altitude approach procedures. No such recommendations shall be submitted to the FAA or implemented by the City without the prior approval of the O’Hare Commission. The O’Hare Commission also shall cooperate with the City in seeking agreements with the airlines using O’Hare and the FAA, as appropriate, with respect to aircraft noise mitigation and related matters.

(3) The O’Hare Commission may advise the City concerning any Part 150 Plan concerning O’Hare. The City shall not submit any such plan or any subsequent revision proposed by the City to the FAA without allowing the O’Hare Commission 60 days to review it and submit written recommendations to the City for consideration.

(4) The O’Hare Commission may request and, except as set forth below, the City shall provide full access to all publicly available documents relating to: (i) any O’Hare noise monitoring; (ii) any O’Hare-related Noise Compatibility Project proposed or undertaken in whole or in part by the City; and (iii) any recommendations or submissions to the FAA by the City related to aircraft noise mitigation related to O’Hare. Such requests may not impose an undue burden upon the City or interfere with its operations. In such circumstances, the City shall extend to the O’Hare Commission an opportunity to confer with it in an attempt to reduce the request to manageable proportions.

(5) Neither the O’Hare Commission, nor any of its Members, representatives, agents, employees, consultants, or professional advisors shall use, or assist other persons in using FAA flight data for O’Hare and/or Chicago Midway International Airport (“Data”) in legal actions to enforce noise abatement policy or regulations without prior approval of the FAA, and shall not

release such Data without notice to and consultation with the FAA. The O'Hare Commission and its Members, representatives, agents, employees, consultants, or professional advisors shall not release the Data for use by law enforcement agencies or for use in any civil litigation except as otherwise required by law. If the O'Hare Commission or any of its Members, representatives, agents, employees, consultants, or professional advisors are required by law to release such Data, they shall notify the FAA before doing so. This notification must be provided promptly after the O'Hare Commission or any of its Members, representatives, agents, employees, consultants, or professional advisors receives a request or requirement to release the Data, and prior to the release of the Data. The O'Hare Commission and its Members, representatives, agents, employees, consultants, or professional advisors shall not release Data if advised by the FAA that the Data contains any information deemed sensitive at the sole discretion of the FAA, unless required by law to release such Data.

(6) The O'Hare Commission shall adopt an annual expense budget for each fiscal year, which shall be consistent with the City of Chicago fiscal year. The O'Hare Commission's expense budget shall be adopted at least 30 days prior to the commencement of each such fiscal year. The O'Hare Commission's expense budget shall be funded by the City and any grants received pursuant to Section F of Appendix A of this Agreement, following the evaluation and approval by the City of the proposed budget request.

(7) The O'Hare Commission shall have the power to sue and be sued and to take any other action necessary to perform its powers under this Agreement. No funds received by the O'Hare Commission from the City shall be used for legal services or other costs in connection with any action by the O'Hare Commission against the City, its officers or employees, or any airline using O'Hare, except for enforcement of the provisions of this Agreement. The City will indemnify, defend, and hold harmless Members from any and all claims, costs, expenses, including attorney's fees, damages, judgments and court costs arising out of the Member's participation in the O'Hare Commission. Members shall promptly provide to the City copies of any notices which Members may receive of any claims, actions, fines, proceedings or suits as may be given or filed in connection with the Member's participation in the O'Hare Commission.

(8) The O'Hare Commission shall undertake any procurement activities in accordance with this Agreement and pursuant to applicable law.

(9) The O'Hare Commission shall adopt bylaws consistent with the powers enumerated herein.

B. A record of proceedings and documents of the O'Hare Commission shall be maintained, which shall be available for inspection by the City, each Member, each Advisory Member, and the public as permitted by law. The accounts of the O'Hare Commission shall be subject to an annual audit by a qualified independent public accountant.

C. The powers and duties of the O'Hare Commission shall be limited to those expressly set forth in this Agreement.

**Section 5. Term of Agreement.**

A. This Agreement shall be effective January 1, 2026, and shall terminate on December 31, 2030, unless otherwise terminated with the written consent of the City and two-thirds of the Members. The term of this Agreement may be extended upon the approval of the City and any Member which wishes to extend the term of the Agreement. If any Member defaults in any material respect in the performance of any of its duties or obligations under this Agreement, and such default continues for 30 days after the O'Hare Commission notifies the Member, the O'Hare Commission may terminate the defaulting Member's participation as a party to this Agreement. A material default by a Member shall include, but is not limited to, failure to comply with Section 6.

B. Any Member may withdraw as a Member of the O'Hare Commission at any time by providing 60 days advance written notice of its intent to withdraw to the City and the O'Hare Commission. Each such written notice shall be accompanied by a certified copy of a resolution or other official action of such Member's legislative body authorizing such withdrawal. Following its withdrawal from the O'Hare Commission, the Member shall cease to exercise any of its rights under this Agreement and to be responsible for any subsequent obligation incurred by the O'Hare Commission.

C. The City may terminate this Agreement at any time after January 1, 2026, upon 180 days prior written notice to each Member and each Advisory Member. Following the City's termination of this Agreement, the rights and obligations of each party to this Agreement shall terminate.

#### **Section 6. Attendance Policy**

A. Members' Designees or Alternates shall attend the majority of Regular Meetings in a calendar year. If a Members' Designee or Alternate misses three consecutive or the majority of Regular Meetings in a single calendar year, the Member will receive written notification from the Executive Director that it will be temporarily suspended from the O'Hare Commission for a period of one year, which shall begin on the date of the written notification.

B. Temporary suspension will involve the loss of membership and voting privileges for that one-year period from the date of the suspension. During the temporary suspension, suspended Members may attend meetings and participate in discussions as members of the public, but will not count as part of the voting quorum and will not be eligible to vote.

C. At any time during its one-year temporary suspension, a Member may appeal its temporary suspension by submitting a written request to the Executive Director due to a change in circumstances. Reinstatement of the Member shall be governed by the bylaws.

D. No later than 30 days following the end of the temporary suspension period, a Member may submit a written request to the Executive Director to be reinstated. Reinstatement of the Member shall be governed by the bylaws. If the Executive Director does not receive the reinstatement request within 30 days after the end of the suspension period, then this Agreement shall be terminated between the City and the Member.

**Section 7. Miscellaneous.**

A. All notices hereunder shall be in writing and shall be given as follows:

If to the City, to:

Commissioner of Aviation  
Chicago Department of Aviation  
10510 W. Zemke Road  
Chicago, IL 60666

If to a Member, to the address set forth on the signature page of the counterpart of this Agreement executed by such Member, and, in the case of Chicago Ward Members, to such addresses and telephone numbers as they may provide to the O'Hare Commission. Members may provide an email address for purposes of receiving notices.

All notices shall be effective upon receipt by U.S. mail or email. Any Member may change the address or addresses for notices to be sent to it by giving notice to the O'Hare Commission.

B. No Member may assign its rights or obligations under this Agreement without the prior written consent of the City and the other Members.

C. The City shall not be responsible or liable for damage to property or injury to persons that may arise from, or be incident to, compliance with this Agreement or the implementation of a Noise Compatibility Program or a Noise Compatibility Project by a Member or other municipality or county. A Member shall not be responsible or liable for damage to property or injury to persons that may arise from, or be incident to, compliance with this Agreement or the implementation of a Noise Compatibility Program or a Noise Compatibility Project by the City, another Member, or another municipality or county. The City's financial obligations under this Agreement are limited to legally available airport revenues. Neither the City nor any Member shall be liable for any expenditures, indebtedness, or other financial obligations incurred by the O'Hare Commission unless the City or such Member has affirmatively agreed to incur such expenditure, indebtedness, or financial obligation. No Advisory Member shall be subject to any liabilities or obligations under this Agreement.

D. This Agreement and the bylaws authorized in Section 4.A.(9) constitutes the entire agreement of the parties with regard to the subject matter hereof. This Agreement shall not confer upon any person or entity other than the parties hereto any rights or remedies. Appendix A and Appendix B are incorporated herein and made a part of this Agreement.

E. This Agreement may be executed in one or more counterparts, each of which shall be considered an original instrument, but all of which shall be considered one and the same agreement, and shall become binding when one or more counterparts have been signed by each party. Each counterpart may vary in order to identify the Member, its address for notices, and its execution by an authorized officer. The execution of counterparts of this Agreement by a municipality, public school district, or county located in the O'Hare Commission Area prior to

December 31, 2025, shall not require the consent of the O'Hare Commission, the City, or any Member.

F. This Agreement shall be governed and construed in accordance with Illinois law.

G. Any municipality, public school district, or county located in the O'Hare Commission Area that does not become a Member prior to December 31, 2025, may thereafter become a Member upon: (i) the approval of the City and a majority of the O'Hare Commission as set forth in Section 3.F. of this Agreement; and (ii) execution of a counterpart of this Agreement.

H. The approval of the City and two-thirds of the Members shall be required to amend this Agreement. Notice of any proposed amendment shall be transmitted to each Member and each Advisory Member at least ten days prior to the meeting of the O'Hare Commission at which any proposed amendment is to be first considered. Any amendment shall be effective on all parties hereto when counterparts are executed by the City and two-thirds of the Members.

## CITY OF CHICAGO

By:

\_\_\_\_\_  
Commissioner  
Chicago Department of Aviation

Don Puchalski  
DuPage County Representative

Sergio Ruffolo  
DuPage County Alternate

By:

\_\_\_\_\_  
Deborah A. Conroy, Chair  
DuPage County Board

Address:  
421 N County Farm Road  
Wheaton, IL 60187

## APPENDIX A

### Implementation of Noise Compatibility Programs and Projects

In connection with the development and implementation of Noise Compatibility Programs and Noise Compatibility Projects in the O'Hare Commission Area, the City and the O'Hare Commission shall have the following duties and responsibilities listed below.

A. The Members of the O'Hare Commission shall direct the further development of the Noise Compatibility Programs for the O'Hare Commission Area. The Members of the O'Hare Commission shall establish criteria for the equitable allocation of Noise Compatibility Projects and approved airport revenues (including by not limited to FAA Airport Improvement Program ("AIP") grants, Passenger Facility Charge ("PFC") funds, and General Airport Revenue Bonds, and/or bonds backed by such funding sources) within the O'Hare Commission Area and the priorities for providing Noise Compatibility Projects, subject in each case to approval by the FAA and in compliance with all applicable FAA regulations and grant assurances, as well as other applicable law, and subject to available funding.

B. The City shall retain all necessary powers to satisfy the assurances made to the FAA in connection with the expenditure of airport revenues, including eligibility for sound insulation and/or sound insulation funding that is paid by airport revenues. The City shall enter into all agreements and assurances and shall take all other actions that may be necessary to provide for the utilization of airport revenues on the basis set forth in this Appendix A. Each Member and municipality and county that receives Noise Compatibility Projects shall enter into all agreements and assurances, including agreements with and assurances to the City, shall execute any necessary certificates, records, and other documents, and shall take all other actions that may be necessary to obtain and maintain FAA approval for the use of the airport revenues as contemplated in this Appendix A. Neither the O'Hare Commission nor any Member shall take or omit to take any action if such action or omission violates restrictions on the use of airport revenues. The City shall not be obligated in any year to pay or utilize any amounts in excess of available airport revenues to carry out the purposes of this Appendix A.

C. The determination of eligibility to participate in a Noise Compatibility Program or receive a Noise Compatibility Project is not to be construed as an admission or determination of negative impact by aircraft noise or of liability for damages or any other injury relating to aircraft noise on the part of the City or the O'Hare Commission.

D. In the event they are determined to be eligible for participation in a Noise Compatibility Program, property owners in the O'Hare Commission Area shall not be required to pay any portion of the cost of any Noise Compatibility Project. Upon approval by the City and with the consent of the property owner, at its option the City may acquire homes that are subject to very high levels of aircraft noise.

E. Noise Compatibility Projects outside the City may be implemented through Members and other municipalities and counties located in the O'Hare Commission Area. A municipality and county may request that the City undertake a Noise Compatibility Project within



its corporate boundaries. Noise Compatibility Projects within the boundaries of the City shall be implemented by the City. The City may enter into agreements in connection with the planning and implementation of proposed Noise Compatibility Projects in the O'Hare Commission Area. All procurement activities related to Noise Compatibility Projects shall be undertaken in accordance with applicable law.

F. The City shall provide administrative support and professional and technical assistance to the O'Hare Commission, each Member, and all other municipalities and counties located in the O'Hare Commission Area in connection with the operations of the O'Hare Commission and the planning and implementation of Noise Compatibility Projects.

G. The O'Hare Commission may receive grants from any source to be used for the purpose of discharging its duties and obligations in accordance with the provisions of this Appendix A, and also may make grants for such purposes. The O'Hare Commission may expend any such grants for purposes consistent with this Appendix A. The City and the O'Hare Commission shall each use its best efforts (including serving as the sponsor or applicant for federal grants) to obtain the maximum amount of federal funds in connection with any Noise Compatibility Projects, so as to maximize the availability and impact of the City's financial contribution to Noise Compatibility Projects in the O'Hare Commission Area.

H. The City shall install, operate, and maintain a permanent noise monitoring system ("System") at and around O'Hare. The purposes of the System include validation of the FAA-approved noise contour for O'Hare, assisting in determining the eligibility and priority of proposed Noise Compatibility Projects for schools, enhancing public understanding of aircraft noise issues, and monitoring trends in aircraft noise.

(1) The City may retain a third-party vendor ("System Operator") selected by the City with the input of the O'Hare Commission to operate and maintain the System pursuant to an agreement between the City and the System Operator.

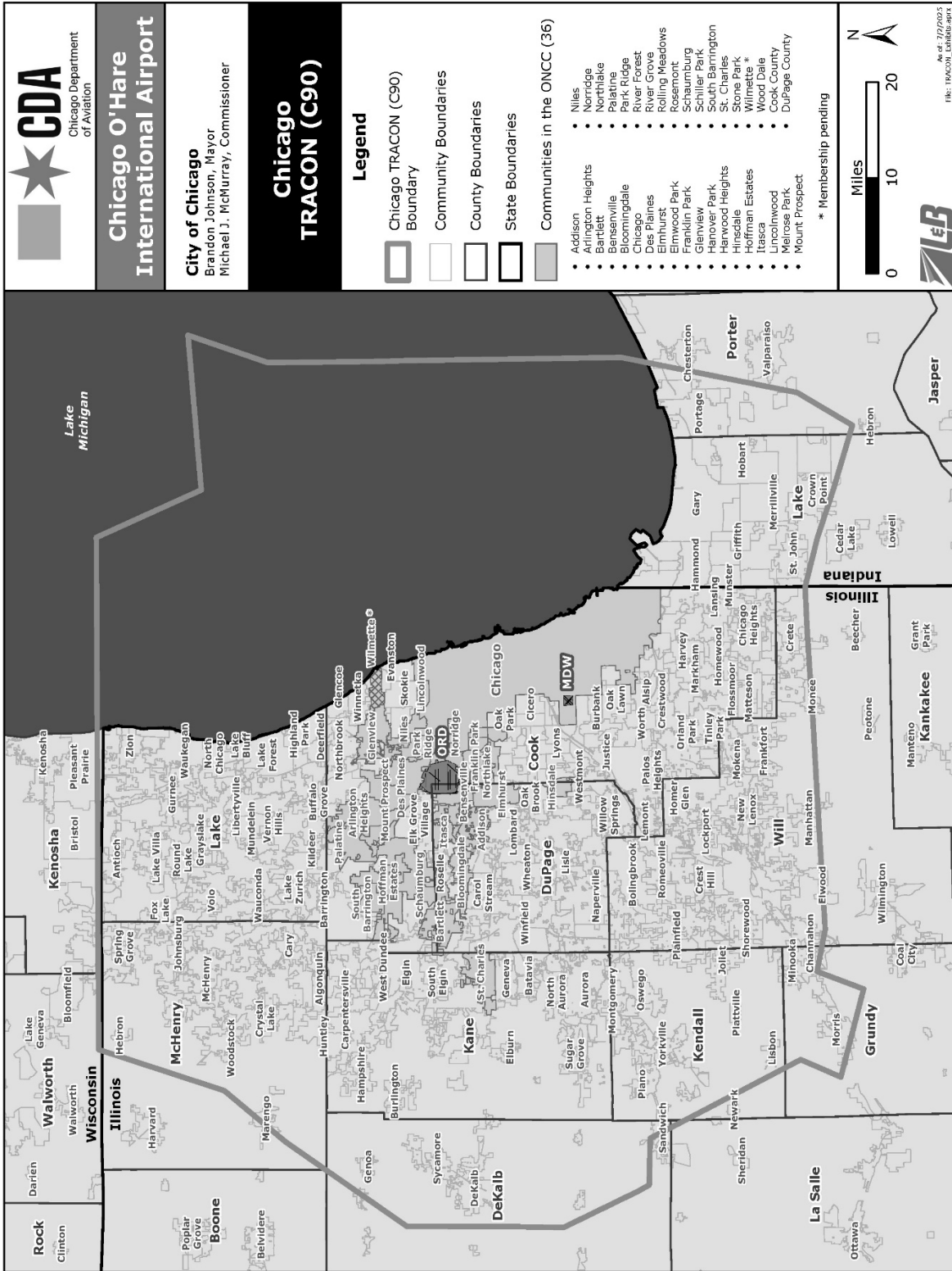
(2) At the request of the O'Hare Commission, the City may also retain and pay the cost of another third-party vendor ("System Expert") to provide independent management oversight of the System. The System Expert shall be mutually selected by the City and the O'Hare Commission. The System Expert will be responsible for independently verifying data and system operation through the review of all inputs and operational aspects of the System. All reports prepared by the System Expert shall be provided directly to the City and the O'Hare Commission. The activities and duties of the System Expert shall be consistent in all respects with the applicable requirements of the FAA. If the O'Hare Commission requests the City to retain and pay for such a System Expert, the amount that the City is obligated to pay the System Expert shall not exceed \$200,000 per year, adjusted annually in accordance with the Consumer Price Index for All Urban Consumers ("CPI-U") for the Chicago-Naperville-Elgin area.

(3) The System shall include a minimum of 36 monitoring sites in the O'Hare Commission Area, plus such number of additional permanent monitoring sites as may be agreed upon by the City and the O'Hare Commission.

(4) The data collected by the System shall be made available by the City to the O'Hare Commission and any Member that requests such data. The City shall provide reports to the O'Hare Commission and any Member based on the data collected by the System.

(5) Neither the O'Hare Commission, nor any of its Members, representatives, agents, employees, consultants, or professional advisors shall use, or assist other persons in using, information generated by the System in violation of Section 4.A.(5) of this Agreement.

# APPENDIX B





## Transportation Resolution

421 N. COUNTY FARM  
ROAD  
WHEATON, IL 60187  
www.dupagecounty.gov

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**File #:** DT-R-0037-25

**Agenda Date:** 12/2/2025

**Agenda #:** 22.C.

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ANNUAL FINANCIAL COMMITMENT IN SUPPORT OF THE  
CHICAGO METROPOLITAN AGENCY FOR PLANNING TO  
CONSOLIDATE PLANNING OF LAND USE AND TRANSPORTATION  
FOR THE SEVEN COUNTIES OF NORTHEASTERN ILLINOIS  
(COUNTY COST \$81,640.89)

WHEREAS, in 2005 the State of Illinois created the Chicago Metropolitan Agency for Planning (hereinafter referred to as CMAP) to consolidate planning of land use and transportation for the seven counties of northeastern Illinois; and

WHEREAS, CMAP continues to work with all units of local government on regional planning initiatives, including transportation, and promotes a unifying sense of the region's future land use in all its forms, and recognizes and supports local authorities for decisions about land use; and

WHEREAS, when the Legislature approved State funding for CMAP, it identified that the local region must also have a commitment in the support of CMAP; and

WHEREAS, under the current federal infrastructure bill the region is expected to receive additional formula funding as well as access to new competitive grant programs; and

WHEREAS, CMAP serves a crucial role in programming federal funds, performing local and regional traffic modeling and forecasting, conducting analyses on behalf of constituent communities, assisting the region with coordination of major capital projects and the regional transportation improvement program, and supports local and county level complete street, infrastructure condition, environmental and safety planning; and

WHEREAS, the current DuPage County commitment is \$81,640.89.

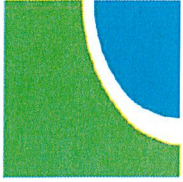
NOW, THEREFORE, BE IT RESOLVED that the County of DuPage supports the Chicago Metropolitan Agency for Planning with a \$81,640.89 (EIGHTY-ONE THOUSAND SIX HUNDRED AND FORTY AND 89/100 DOLLARS) payment to promote planning of land use and transportation for the seven counties of northeastern Illinois.

Enacted and approved this 9th day of December, 2025 at Wheaton, Illinois.

---

DEBORAH A. CONROY, CHAIR  
DU PAGE COUNTY BOARD

Attest: \_\_\_\_\_  
JEAN KACZMAREK, COUNTY CLERK



Chicago Metropolitan  
Agency for Planning

433 West Van Buren Street - Suite 450  
Chicago, IL 60607

(312) 454-0400  
cmap.illinois.gov

To: DUPAGE COUNTY  
DIVISION OF TRANSPORTATION JTK  
ADMINISTRATION BUILDING, #2-300 421 N COUNTY  
FARM ROAD  
WHEATON, IL 60187-2553

## Invoice

Number 2026MUN-00058  
Invoice date 11/19/2025  
Due date 1/3/2026

Description	Amount
FY 2026 Local Contribution	81,640.89

**Total:** \$81,640.89

Please remit payment electronically to:

Chicago Metropolitan Agency for Planning  
Deposit Account – 2033876  
Routing/ABA – 071000288  
Account Type: Checking  
Currency: USD

If paying by check, please send to:  
Chicago Metropolitan Agency for Planning  
Attn: Ashley Ward  
433 West Van Buren Street, Suite 450  
Chicago, IL 60607

Thank you!



October 2025

Chairman Deborah Conroy  
DuPage County  
421 N. County Farm Rd  
Wheaton, IL 60187, Illinois

Dear Chairman Conroy:

The Chicago Metropolitan Agency for Planning (CMAP) works closely with our government partners to make northeastern Illinois a stronger, more resilient place to live.

CMAP relies on contributions from our partners to serve the region, including the seven counties and municipalities, the Illinois Department of Transportation, the Regional Transit Authority, the Chicago Transit Authority, Metra, Pace, and the Illinois Tollway.

As your federally designated metropolitan planning agency and state-mandated regional planning agency, we support the seven-county region and 284 municipalities in numerous ways:

**Plan regionally and locally**

- Develop the region's comprehensive plan and coordinate implementation
- Strengthen communities through direct assistance, training, and resources.

*Over the last five years, we've assisted 100+ communities with bike and pedestrian plans, corridor plans, grant readiness, ADA plans and more.*

**Influence change**

- Serve as the region's authoritative data source
- Forecast, model, and share data
- Inform and shape policy through data research and analysis in support of solutions and actions

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**Invest strategically**

- Evaluate, manage, and distribute federal transportation funds
- Manage the programming of nearly 2,000+ federally funded and regionally significant projects in the region's five-year [Transportation Improvement Program \(TIP\)](#); projects across the counties and municipalities include road maintenance and expansion, bicycle and pedestrian, signal systems, bridge repair, intersection improvements and more. accessibility, pavement and bridge condition
- Fund the work of 11 planning liaisons who help program your federally funded projects

**Collaborate and convene**

- Facilitate dialogue with government partners, community organizations, stakeholders, and the public
- Inform and engage diverse audiences in planning, consensus building, and decision-making

*Recent successes include stakeholder and public engagement on the Regional Transportation Plan to help influence the long-term blueprint that will guide how our region invests in and improves its*



*transportation system over the coming decades; and collaborating with regional transportation partners to identify and leverage federal funding opportunities for transformative infrastructure.*

The U.S. Department of Transportation requires a **20% local match** to receive federal Metropolitan Planning funds (23 U.S.C. 134). Without your assistance, our region would not be able to unlock those funds to support infrastructure investments and regional transportation priorities.

We thank you for your continued support and partnership to advance our shared goals of improving transportation systems, addressing climate resiliency, and maintaining a thriving economy.

Enclosed with this letter is your invoice due by January 30, 2026. We are happy to answer any questions and share more information.

Sincerely,

**Signature on file**

Erin Aleman, Executive Director



# SPECIAL PURCHASE REQUISITION, DU PAGE COUNTY, ILLINOIS

KAC

WHEATON, ILLINOIS 60187

PURCHASE ORDER NO.	REQUISITIONING AGENCY DuPage County Division of Transportation	SHIP TO ADDRESS Same	RESOLUTION NUMBER
11/24/2025	421 N. County Farm Road	NAME	
DATE	Wheaton, IL 60187	ADDRESS	
	CITY, STATE, ZIP	CITY, STATE, ZIP	

PL	COMPANY	VENDOR NUMBER	EXPIRATION DATE	LAST INVOICE DATE	FOB	
		12600	11/30/2026		Wheaton, IL	
FY-ACCT UNIT-ACCT CODE-ACT CODE	QUANTITY	UNIT OF PURCHASE	ITEM CODE	DESCRIPTION COMMODITY / CONTRACT	UNIT PRICE	EXTENSION
1500-3500-53700				Annual financial commitment in support of CMAP to consolidate planning of land use and transportation for the seven counties of northeastern Illinois.		81,640.89
					TOTAL	\$81,640.89

VENDOR  
Chicago Metropolitan Agency of Planning 233 S. Wacker Drive, Suite 800, Chicago, IL 60606

COMMITTEE APPROVAL	DATE
Transportation	12/02/25
County Board	12/09/25

<p>HEADER COMMENTS</p> <p><b>***DOT-2026 CMAP Planning Asst ***</b></p>	<p style="font-size: large;">Signature on file</p> <p style="font-size: small;">DEPARTMENT APPROVAL</p> <p style="font-size: x-large; color: blue;">11/24/25</p> <p style="font-size: small;">DATE</p>
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Transportation Requisition \$30,000 and Over

421 N. COUNTY FARM  
ROAD  
WHEATON, IL 60187  
www.dupagecounty.gov

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**File #:** DT-P-0053-25

**Agenda Date:** 12/2/2025

**Agenda #:** 22.D.

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AWARDING RESOLUTION  
ISSUED TO CLEAN HARBORS ENVIRONMENTAL SERVICES, INC.  
TO PROVIDE HAZARDOUS MATERIAL TESTING, DISPOSAL AND EMERGENCY SERVICES AS  
NEEDED FOR THE DIVISION OF TRANSPORTATION AND STORMWATER MANAGEMENT  
(CONTRACT TOTAL NOT TO EXCEED \$40,000.00)

WHEREAS, bids have been taken and processed in accordance with County Board policy; and

WHEREAS, the lowest most responsible bidder has been designated and the Transportation and Stormwater Committees recommend County Board approval for the issuance of a contract purchase order to Clean Harbors Environmental Services, Inc., to provide hazardous material testing, disposal, and emergency services, as needed for the Division of Transportation (\$30,000) and Stormwater Management (\$10,000), for the period January 1, 2026 through December 31, 2026, for a contract total not to exceed \$40,000.

NOW, THEREFORE, BE IT RESOLVED that said contract to provide hazardous material testing, disposal, and emergency services, as needed for the Division of Transportation (\$30,000) and Stormwater Management (\$10,000), for the period January 1, 2026 through December 31, 2026, is hereby approved for issuance of a contract purchase order to Clean Harbors Environmental Services, Inc., 42 Longwater Drive, Norwell, MA 02061, for a contract total not to exceed \$40,000.00, per lowest responsible bid # 25-114-DOT.

Enacted and approved this 9th day of December, 2025 at Wheaton, Illinois.

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DEBORAH A. CONROY, CHAIR  
DU PAGE COUNTY BOARD

Attest: \_\_\_\_\_

JEAN KACZMAREK, COUNTY CLERK



Procurement Review Comprehensive Checklist

Procurement Services Division

This form must accompany all Purchase Order Requisitions

SECTION 1: DESCRIPTION

<i>General Tracking</i>		<i>Contract Terms</i>	
FILE ID#: <b>25-2828</b>	RFP, BID, QUOTE OR RENEWAL #: <b>#25-114-DOT</b>	INITIAL TERM WITH RENEWALS: 1 YR + 3 X 1 YR TERM PERIODS	INITIAL TERM TOTAL COST: \$40,000.00
COMMITTEE: TRANSPORTATION	TARGET COMMITTEE DATE: 12/02/2025	PROMPT FOR RENEWAL: 3 MONTHS	CONTRACT TOTAL COST WITH ALL RENEWALS: \$160,000.00
	CURRENT TERM TOTAL COST: \$40,000.00	MAX LENGTH WITH ALL RENEWALS: FOUR YEARS	CURRENT TERM PERIOD: INITIAL TERM
<i>Vendor Information</i>		<i>Department Information</i>	
VENDOR: Clean Harbors Environmental Services Inc.	VENDOR #:	DEPT: Division of Transportation	DEPT CONTACT NAME: Roula Eikosidekas
VENDOR CONTACT: Kendrick Harrison	VENDOR CONTACT PHONE: 312-550-2820	DEPT CONTACT PHONE #: 630-407-6920	DEPT CONTACT EMAIL: roula.eikosidekas@dupagecounty.gov
VENDOR CONTACT EMAIL: kendrick.harrison@safety-kleen.com	VENDOR WEBSITE:	DEPT REQ #: 26-1500-08	
<i>Overview</i>			
DESCRIPTION Identify scope of work, item(s) being purchased, total cost and type of procurement (i.e., lowest bid, RFP, renewal, sole source, etc.).  Recommendation for the approval of a contract to Clean Harbors Environmental Services, for the provision of Hazardous Material Testing, Disposal and Emergency Services for the Division of Transportation and Stormwater Management on an as-needed basis, for the period of January 1, 2026 through December 31, 2026, for a combined contract total not to exceed 30,000.00 (Division of Transportation \$30,000 / Stormwater Management \$10,000); per renewal option under bid award #25-114-DOT, this contract may be subject to three one-year renewals upon mutual agreement.			
JUSTIFICATION Summarize why this procurement is necessary and what objectives will be accomplished  To meet all USEPA & IEPA requirements for testing, disposal and emergency services.			

SECTION 2: DECISION MEMO REQUIREMENTS

DECISION MEMO NOT REQUIRED	Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is not required. LOWEST RESPONSIBLE QUOTE/BID (QUOTE < \$25,000, BID ≥ \$25,000; ATTACH TABULATION)
DECISION MEMO REQUIRED	Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is required.

SECTION 3: DECISION MEMO

SOURCE SELECTION	Describe method used to select source.
RECOMMENDATION AND TWO ALTERNATIVES	Describe staff recommendation and provide justification. Identify at least 2 other options to accomplish this request, including status quo, (i.e., take no action).

## SECTION 4: SOLE SOURCE MEMO/JUSTIFICATION

<b>JUSTIFICATION</b>	Select an item from the following dropdown menu to justify why this is a sole source procurement.
<b>NECESSITY AND UNIQUE FEATURES</b>	Describe the product or services that are not available from other vendors. Explain necessary and unique features or services. Attach letters from manufacturer, letters from distributor, warranties, licenses, or patents as needed. Be specific.
<b>MARKET TESTING</b>	List and describe the last time the market has been tested on the applicability of the sole source. If it has not been tested over the last 12 months, explain why not.
<b>AVAILABILITY</b>	Describe steps taken to verify that these features are not available elsewhere. Included a detailed list of all products or services by brand/manufacturer examined and include names, phone numbers, and emails of people contacted.

## SECTION 5: Purchase Requisition Information

<i>Send Purchase Order To:</i>		<i>Send Invoices To:</i>	
Vendor: Clean Harbors Environmental Services Inc.	Vendor#:	Dept: Division of Transportation	Division: Accounts Payable
Attn: Kendrick Harrison	Email: kendrick.harrison@safety-kleen.com	Attn: Kathy Curcio	Email: DOTFinance@dupagecounty.gov
Address: 42 Longwater Drive	City: Norwell	Address: 421 N. County Farm Road	City: Wheaton
State: MA	Zip: 02061	State: IL	Zip: 60187
Phone: 312-550-2820	Fax:	Phone: 630-407-6900	Fax:
<i>Send Payments To:</i>		<i>Ship to:</i>	
Vendor: Clean Harbors Environmental Services Inc.	Vendor#:	Dept: Division of Transportation	Division: Hwy Maintenance
Attn:	Email:	Attn: Jason Walsh	Email: jason.walsh@dupagecounty.gov
Address: PO Box 75373-4867	City: Dallas	Address: 140 N. County Farm Road	City: Wheaton
State: TX	Zip: 75373-4867	State: IL	Zip: 60187
Phone:	Fax:	Phone: 630-407-6925	Fax:
<b>Shipping</b>		<b>Contract Dates</b>	
Payment Terms: PER 50 ILCS 505/1	FOB: Destination	Contract Start Date (PO25): Jan 1, 2026	Contract End Date (PO25): Dec 31, 2026

**Purchase Requisition Line Details**

LN	Qty	UOM	Item Detail (Product #)	Description	FY	Company	AU	Acct Code	Sub-Accts/ Activity Code	Unit Price	Extension
1	1	EA		DOT - Hazardous Material Testing, Disposal & Emergency Services	FY26	1500	3510	53830		29,000.00	29,000.00
2	1	EA		DOT - Hazardous Material Testing, Disposal & Emergency Services	FY27	1500	3510	53830		1,000.00	1,000.00
3	1	EA		SWM- Hazardous Material Testing, Disposal & Emergency Services	FY26	1600	3000	53830		9,000.00	9,000.00
4	1	EA		SWM - Hazardous Material Testing, Disposal & Emergency Services	FY27	1600	3000	53830		1,000.00	1,000.00
<b><i>FY is required, ensure the correct FY is selected.</i></b>										Requisition Total	\$ 40,000.00

<i>Comments</i>	
HEADER COMMENTS	Provide comments for P020 and P025.  For the provision of Hazardous Material Testing, Disposal and Emergency Services for the DOT and Stormwater on an as-needed basis
SPECIAL INSTRUCTIONS	Provide comments for Buyer or Approver (not for P020 and P025). Comments will not appear on PO.  Email Approved PO to: Kendrick Harrison, Mary Beth Falsey, Jason Walsh, David Koehler, Roula Eikosidekas and Mike Figuray.
INTERNAL NOTES	Provide comments for department internal use (not for P020 and P025). Comments will not appear on PO.  see above.
APPROVALS	Department Head signature approval for procurements under \$15,000. Procurement Officer Approval for ETSB.



THE COUNTY OF DUPAGE  
 FINANCE - PROCUREMENT  
 HAZARDOUS MATERIAL TESTING  
 DISPOSAL & EMERGENCY SERVICES  
 25-114-DOT  
 BID TABULATION



				Clean Harbors Environmental Services, Inc.	
NO.	ITEM	UOM	QTY	PRICE	EXTENDED PRICE
1	Toxicity Characteristic Leaching Procedure (TCLP)	TEST	1	\$ 1,750.00	\$ 1,750.00
2	Aerosol paints	BBL	5	\$ 642.89	\$ 3,214.45
3	Aerosol paints with MEK	BBL	5	\$ 642.89	\$ 3,214.45
4	Fluorescent bulbs	CTR	1	\$ 770.26	\$ 770.26
5	Latex paint cans	BBL	2	\$ 322.66	\$ 645.32
6	Lubricating oil, asphalt emulsion	BBL	2	\$ 322.66	\$ 645.32
7	Oil and oil dry	BBL	1	\$ 252.30	\$ 252.30
8	Petroleum distillate paint	BBL	2	\$ 271.71	\$ 543.42
9	Solvent contaminated chop rags	BBL	2	\$ 499.76	\$ 999.52
10	Empty barrels with removable heads	BBL	50	\$ 123.73	\$ 6,186.50
11	Fluorescent Bulbs – 4 feet	EA	40	\$ 2.16	\$ 86.40
12	Fluorescent Bulbs – 8 feet	EA	30	\$ 4.36	\$ 130.80
<b>GRAND TOTAL</b>					<b>\$ 18,438.74</b>

NOTES

Bid Opening 11/4/2025 @ 2:30 PM	HK, SR, BR
Invitations Sent	33
Total Vendors Requesting Documents	3
Total Bid Responses	1

## BID PRICING FORM

### Section I: Contact Information

Please complete the contact information below.

BID NUMBER:	25-114-DOT
COMPANY NAME:	Clean Harbors Environmental Services, Inc.
CONTACT PERSON:	Kendrick Harrison
CONTACT EMAIL:	kendrick.harrison@safety-kleen.com

### Section II: Pricing

Quantities listed are canvassing quantities and are intended to establish pricing.

NO	ITEM	DESCRIPTION	RCRA WASTE CODE	UOM	QTY	PRICE	EXTENDED PRICE
<b>SECTION 1 – TESTING</b>							
1	Toxicity Characteristic Leaching Procedure			TEST	1	\$ 1,750.00	\$ 1,750.00
<b>SECTION 2 – DISPOSAL</b>							
2	Aerosol paints	Waste aerosol paints, flammable n.o.s.	D001	BBL	5	\$ 642.89	\$ 3,214.45
3	Aerosol paints with MEK	Waste aerosol paints, flammable n.o.s.	D001, D035	BBL	5	\$ 642.89	\$ 3,214.45
4	Fluorescent bulbs	Environmentally hazardous substance, solid, n.o.s.	None apply	CTR	1	\$ 770.26-55gal	\$ 770.26
5	Latex paint cans	Non-regulated	None apply	BBL	2	\$ 322.66	\$ 645.32
6	Lubricating oil, asphalt emulsion	Non-regulated	None apply	BBL	2	\$ 322.66	\$ 645.32
7	Oil and oil dry	Non-regulated	None apply	BBL	1	\$ 252.30	\$ 252.30
8	Petroleum distillate paint	RQ waste solids contain flammable liquid, n.o.s.	D001	BBL	2	\$ 271.71.Free liquid, no cans	\$ 543.42
9	Solvent contaminated chop rags	RQ waste solids contain flammable liquid, n.o.s.	D001	BBL	2	\$ 499.76	\$ 999.52
10	Empty barrels with removable heads	For use as per above	None apply	BBL	50	\$ 123.73	\$ 6,186.50
11	Fluorescent bulbs – 4 feet	Non-regulated	None apply	EA	40	\$ 2.16/bulb Min \$129.80	\$ 86.40
12	Fluorescent bulbs – 8 feet	Non-regulated	None apply	EA	30	\$ 4.36/bulb Min \$129.80	\$ 130.80
<b>GRAND TOTAL</b>							\$ 18,438.74
<b>GRAND TOTAL</b> (In word)		Eighteen thousand four hundred thirty eight dollars and seventy four cents					

BBL = Barrel

CTR = Container

**Section III: Certification**

By signing below, the Bidder agrees to provide the required goods and/or services described in the Bid Specifications for the prices quoted on this Bid Pricing Form.

Printed Name: Kendrick Harrison Signature **Signature on file**

Title: Government Account Manager Date: 11/4/2025





DuPage County  
Finance Department  
Procurement Division  
421 North County Farm Road  
Room 3-400  
Wheaton, Illinois 60187-3978

## MANDATORY FORM

### **Section I: Contact Information**

Complete the contact information below.

BID NUMBER:	25-114-DOT
COMPANY NAME:	Clean Harbors Environmental Services, Inc.
MAIN ADDRESS:	42 Longwater Dr.
CITY, STATE, ZIP CODE:	Norwell M.A. 02061
TELEPHONE NO.:	312-550-2820
BID CONTACT PERSON:	Kendrick Harrison
CONTACT EMAIL:	kendrick.harrison@safety-kleen.com

### **Section II: Contract Administration Information**

Complete the contract administration information below.

CORRESPONDENCE TO CONTRACTOR:		REMIT TO CONTRACTOR:	
NAME:	Clean Harbors Environmental Services, Inc.	NAME:	Clean Harbors Environmental Services, Inc.
CONTACT:	Kendrick Harrison	CONTACT:	
ADDRESS:	42 Longwater Drive	ADDRESS:	P.O. Box 734867
CITY, ST., ZIP:	Norwell, MA 02061	CITY, ST., ZIP:	Dallas, TX 75373-4867
PHONE NO.:	312-550-2820	PHONE NO.:	
EMAIL:	kendrick.harrison@safety-kleen.com	EMAIL:	

**Section III: Certification**

The undersigned certifies that they are:

- The Owner or Sole Proprietor
- A Member authorized to sign on behalf of the Partnership
- An Officer of the Corporation
- A Member of the Joint Venture

Herein after called the Bidder and that the members of the Partnership or Officers of the Corporation are as follows:

Jeroen Diderich (President or Partner)	 (Vice-President or Partner)
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Michael McDonald (Secretary or Partner)	 (Treasurer or Partner)
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Further, the undersigned declares that the only person or parties interested in this bid as principals are those named herein; that this bid is made without collusion with any other person, firm or corporation; that he has fully examined the proposed forms of agreement and the contract specifications for the above designated purchase, all of which are on file in the office of the Procurement Officer, DuPage County, 421 North County Farm Road, Wheaton, Illinois 60187, and all other documents referred to or mentioned in the contract documents, specifications and attached exhibits, including Addenda No. \_\_\_\_\_, \_\_\_\_\_, and \_\_\_\_\_ issued thereto.

Further, the undersigned proposes and agrees, if this bid is accepted, to provide all necessary machinery, tools, apparatus, and other means of construction, including transportation services necessary to furnish all the materials and equipment specified or referred to in the contract documents in the manner and time and at the price therein prescribed.

Further, the undersigned certifies and warrants that they are duly authorized to execute this certification/affidavit on behalf of the Bidder and in accordance with the Partnership Agreement or by-laws of the Corporation, and the laws of the State of Illinois and that this Certification is binding upon the Bidder and is true and accurate.

Further, the undersigned certifies that the Bidder is not barred from bidding on this contract as a result of a violation of either Chapter 720 Illinois Compiled Statutes 5/33 E-3 or 5/33 E-4, bid rigging or bid-rotating, or as a result of a violation of 820 ILCS 130/1 et seq., the Illinois Prevailing Wage Act.

The undersigned certifies that they have examined and carefully prepared this bid and have checked the same in detail before submitting this bid, and that the statements contained herein are true and correct.

If a Corporation, the undersigned, further certifies that the recitals and resolutions attached hereto and made a part hereof were properly adopted by the Board of Directors of the Corporation at a meeting of said Board of Directors duly called and held and have not been repealed nor modified, and that the same remain in full force and effect. (Bidder may be requested to provide a copy of the corporate resolution granting the individual executing the contract documents authority to do so.)

Further, the Bidder certifies that it has provided equipment, supplies, or services comparable to the items specified in this contract to the parties listed in the reference section below and authorizes the County to verify references of business and credit at its option.

Finally, the Bidder, if awarded the contract, agrees to do all other things required by the contract documents, and that it will take in full payment therefore the sums set forth in the bidding schedule (subject to unit quantity adjustments based upon actual usage).

By signing below, the Bidder agrees to the terms of this Mandatory Form and certifies that the information on this form is true and correct to the best of its knowledge.

Printed Name: Kendrick Harrison

Signature: Signature on file

Title: Government Account Manager

Date: 11/4/2025



## JOINT PURCHASING AGREEMENT

### **Section I: Contact Information**

Please complete the contact information below.

BID NUMBER:	25-114-DOT
COMPANY NAME:	Clean Harbors Environmental Services, Inc.
CONTACT PERSON:	Kendrick Harrison
CONTACT EMAIL:	kendrick.harrison@safety-kleen.com

### **Section II: Participation**

If awarded, would your firm be willing to extend its bid to other DuPage County taxing bodies (e.g., school districts, townships, cities, and villages) for the purpose of Joint Purchasing in cases where the approximate quantity and/or usage is unknown?

- Yes  
 No

### **Section III: Additional Requirements**

If "Yes" in Section II above, please list below any desired additional requirements or specifications that are beyond those listed in the County's Bid.

Depending upon requirement

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**Section IV: Joint Purchasing Limitations**

If the County accepts this bid, the County and the Awarded Contractor will develop Joint Purchasing procedures. The County will distribute these Joint Purchasing procedures to the taxing bodies. Beyond that, the County will not be involved in the purchasing other than to receive a copy of the other taxing body's Purchase Order. The other taxing body's Purchase Order will reference the County's contract number. Invoicing and payments will be entirely between the other taxing bodies and the Awarded Contractor.

**Section V: Certification**

By signing below, the Bidder certifies that the information submitted on this form is true and correct to the best of its knowledge.

Printed Name: Kendrick Harrison

Signature: Signature on file

Title: Government Account Manager

Date: 11/4/2025



**EMERGENCY RESPONSE RATES - Dupage County Facilities Management**

**\*Items will be billed at a variable rate depending on supply costs at the time of order placement. Rates will be adjusted monthly as needed.**

	<b>UOM</b>	<b>PRICE</b>
<b>FIELD PERSONNEL</b>		
Field Technician - Prevailing Wage	HR	\$143.25
Equipment Operator - Prevailing Wage	HR	\$172.73
Boat Operator	HR	\$122.00
Driver	HR	\$119.00
Foreman	HR	\$131.00
Supervisor	HR	\$162.00
Project Manager	HR	\$199.00
Site Safety Officer	HR	\$194.00
<b>TECHNICAL PERSONNEL</b>		
Chemist	HR	\$138.00
Lead Chemist	HR	\$143.00
Field Inspector	HR	\$98.00
Mechanic	HR	\$113.00
Welder	HR	\$109.00
Field Engineer/Scientist/Geologist	HR	\$127.00
Senior Engineer/Scientist/Geologist	HR	\$144.00
Professional Engineer/LSP	HR	\$178.00
Industrial Hygienist	HR	\$144.00
<b>ADMINISTRATIVE/MANAGERIAL PERSONNEL</b>		
On Site Administration	HR	\$98.00
Field Accountant	HR	\$92.00
Emergency Response Coordinator	HR	\$156.00
Emergency Response Manager	HR	\$196.00
General Manager	HR	\$217.00
<b>COVID19 RESPONSE EQUIPMENT*</b>		
Antiviral Disinfectant Fogger	DAY	\$214.00
Antiviral Electrostatic Sprayer	DAY	\$298.00
Antiviral Backpack Sprayer	DAY	\$298.00
Wheeled Antiviral Sprayer	DAY	\$595.00
High Power Antiviral Fogger	DAY	\$775.00
Antiviral Disinfectant Solution	GAL	\$51.00
N95 Mask	EA	\$8.30
<b>PER DIEM / SUBSISTENCE</b>		
Per Diem / Subsistence	DAY	\$219.00



**EMERGENCY RESPONSE RATES - Dupage County Facilities Management**

**\*Items will be billed at a variable rate depending on supply costs at the time of order placement. Rates will be adjusted monthly as needed.**

	<b>UOM</b>	<b>PRICE</b>
<b>LIGHT DUTY TRUCK/RESPONSE EQUIPMENT</b>		
Emergency Response Van	HR	\$130.00
Pickup with Dump Body	HR	\$50.00
Pickup/Van/Car/Crew Cab	HR	\$42.00
Small Box Truck / Cube Van	HR	\$79.00
Spill Trailer	DAY	\$687.00
Stake Body/Utility Truck	HR	\$55.00
Utility / Support Trailer	DAY	\$261.00
Service Truck	HR	\$44.00
<b>HEAVY DUTY TRUCKS</b>		
Air Vac Truck 27" Ace/Lqd Ring	HR	\$292.00
Box Truck	HR	\$122.00
Dump Truck, 10 Wheel	HR	\$131.00
High Powered Vacuum Truck/Cusco	HR	\$273.00
Rolloff Straightjob	HR	\$131.00
Rolloff Two Can Trailer	HR	\$150.00
Skid Mounted Vacuum System	HR	\$334.00
Tractor Only, No Trailer	HR	\$121.00
Tractor w/Box Van	HR	\$143.00
Tractor w/Dump Trailer	HR	\$139.00
Tractor w/Flatbed/Lowbed Trailer	HR	\$154.00
Tractor w/Liquid Transporter	HR	\$171.00
Tractor w/Rolloff Trailer	HR	\$150.00
Tractor w/Vacuum Trailer	HR	\$170.00
Vactor with Jet Rodder	HR	\$273.00
Vacuum Truck, Straight	HR	\$190.00
Wet/Dry High Powered Vacuum Truck/Guzzler	HR	\$273.00
* Decontamination of Vacuum Trucks, Vactors, Cuscos, Trailers, etc. not included		
* Some may require personnel entry, some may be deconned at a local truck wash.		
<b>VEHICLE MILEAGE CHARGES</b>		
Mileage Charge for Heavy Duty / DOT Rated Vehicles	MIL	\$3.40
Mileage Charge for Light Duty / Support Vehicles	MIL	\$1.13
<b>EARTH MOVING EQUIPMENT</b>		
Backhoe Loader, 1 Yard Bucket	HR	\$143.00
Bobcat Loader/Mini Excavator	HR	\$90.00
Excavator, 20-30 Ton	HR	\$177.00
Fork Attachment for Bobcat Loader	DAY	\$158.00
Loader, 2-3 Yard Bucket	HR	\$135.00
Mini Excavator	HR	\$106.00
Sweeper Attachment for Bobcat Loader	DAY	\$462.00
<b>ELECTRIC POWER TOOLS*</b>		
1/2in Drill, Electric	DAY	\$54.00
Circular Saw, Electric	DAY	\$75.00
Mercury Vacuum	DAY	\$1,054.00
Reciprocating Saw (Sawzall), Electric	DAY	\$130.00
Wet Vacuum (Shop Vac)	DAY	\$111.00



**EMERGENCY RESPONSE RATES - Dupage County Facilities Management**

\*Items will be billed at a variable rate depending on supply costs at the time of order placement. Rates will be adjusted monthly as needed.

	<b>UOM</b>	<b>PRICE</b>
<b>FIELD ANALYTICAL</b>		
4 Gas/5 Gas Meter	DAY	\$227.00
Bailer & Sampling Equipment	DAY	\$75.00
Draeger Air Monitoring Pump	DAY	\$130.00
Explosion/Oxygen Meter	DAY	\$155.00
Geiger Counter Meter	DAY	\$194.00
Hydrogen Cyanide Meter	DAY	\$160.00
Interface Probe	DAY	\$155.00
Lumex RA915+ Mercury Vapor Analyzer	DAY	\$629.00
Mercury Vapor Analyzer	DAY	\$924.00
Particulate Meter, Mini Ram or equivalent	DAY	\$155.00
Personal Air Pump Meter	DAY	\$75.00
pH Meter	DAY	\$75.00
PID Meter	DAY	\$296.00
Well Purging/Sampling Pump	DAY	\$75.00
Petroflag Kit	DAY	\$126.00
SOIL SAMPLE KIT (Per Sample)	DAY	\$182.00
<b>GAS POWERED TOOLS</b>		
Brush Cutter/Power Broom	DAY	\$151.00
Chain Saw	DAY	\$194.00
Cutoff Saw (Demo)	DAY	\$425.00
<b>HOSES/PIPE*</b>		
Hose - Chemical, 2 in X 20 ft	DAY	\$92.00
Hose - Chemical, 3 in X 20 ft	DAY	\$139.00
Hose - Chemical, 4 in X 20 ft	DAY	\$208.00
Hose - Flex, 4 in, per ft	FT	\$3.49
Hose - Flex ADS, 6 in, per ft	FT	\$7.35
Hose - Lay Flat, 2 in X 25ft	DAY	\$34.00
Hose - Lay Flat, 4 in X 25 ft	DAY	\$75.00
Hose - Lay Flat, 6 in X 25 ft	DAY	\$98.00
Hose - Suction, 2 in X 25 ft	DAY	\$39.00
Hose - Suction, 3 in X 25 ft	DAY	\$58.00
Hose - Suction, 4 in X 25 ft	DAY	\$87.00
Hose - Suction, 6 in X 25 ft	DAY	\$108.00
Wash Hose, 1/2in x 50ft	DAY	\$22.00



**EMERGENCY RESPONSE RATES - Dupage County Facilities Management**

**\*Items will be billed at a variable rate depending on supply costs at the time of order placement. Rates will be adjusted monthly as needed.**

**MARINE RESPONSE EQUIPMENT**

	<b>UOM</b>	<b>PRICE</b>
Airboat, Single Engine	DAY	\$1,715.00
Airboat, Twin Engine	DAY	\$5,001.00
Boat/Workskiff without Motor	DAY	\$203.00
Brush Skimmer	DAY	\$1,143.00
Containment Boom - 10" Per Foot Per Day	FT	\$4.20
Containment Boom - 18" Per Foot Per Day	FT	\$6.30
Containment Boom - 24" Per Foot Per Day	FT	\$3.68
Containment Boom - 36" Per Foot Per Day	FT	\$4.20
Drum Skimmer (24in-36in)	DAY	\$1,155.00
Drum Skimmer, Double Barrel 24"	DAY	\$1,400.00
Hydraulic Power Pack for Skimmer	DAY	\$315.00
Landing Craft (LCM), 26ft-29ft	DAY	\$1,358.00
Landing Craft (LCM), 30ft-34ft	DAY	\$1,472.00
Landing Craft (LCM), 35ft-45ft	DAY	\$2,208.00
PFD Life Vest	DAY	\$39.00
PFD Survival Suit / Cold Weather Survival Work Suits	DAY	\$178.00
PFD Deck Suit	EA	\$768.00
Power Barge Boat, 26ft-30ft	DAY	\$1,572.00
Power Barge Boat, 30ft-42ft	DAY	\$2,858.00
Power Workboat, Fast Response, 12-14ft	DAY	\$426.00
Power Workboat, Fast Response, 15-17ft	DAY	\$647.00
Power Workboat, Fast Response, 18-22ft	DAY	\$1,100.00
Power Workboat, Fast Response, 23-26ft	DAY	\$1,414.00
Power Workboat, Fast Response, 27-36ft	DAY	\$1,358.00
Rigid Hull Inflatable (RIB) (18ft-22ft)	DAY	\$1,122.00
Rope Mop - 4" (Per Foot)	FT	\$40.00
Rope Mop - 9" (Per Foot)	FT	\$51.00
Rotating Disc Skimmer Unit	DAY	\$1,166.00
Skim Pack Skimmer	DAY	\$989.00
Skimmer - C24H Hydraulically Powered Rope Mop Wringer	DAY	\$929.00
Skimmer - C29H Hydraulically Powered Rope Mop Wringer	DAY	\$1,251.00
Skimmer - CV-46H Hydraulically powered Vertical Mop Wringer	DAY	\$1,108.00
Skimmer, Duck Bill	DAY	\$41.00
Skimming Vessel (Marco/JBF or Equivalent) 28-30ft	DAY	\$7,824.00
Skimming Vessel Belt Drive Replacement	EA	\$1,917.00
Weir Skimmer Unit	DAY	\$249.00

- \* Vessel costs include first tank of fuel only
- \* Cost of Decontamination of Marine Response Equipment not included.
- \* Replacement Skimming Belts will be priced on request as needed.





**EMERGENCY RESPONSE RATES - Dupage County Facilities Management**

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	<b>UOM</b>	<b>PRICE</b>
<b>PNEUMATIC POWER TOOLS</b>		
3/4in Drill, Rotary Hammer	DAY	\$112.00
Airspade Pneumatic Shovel	DAY	\$82.00
Jackhammer, 40Lb	DAY	\$81.00
Jackhammer, 60Lb	DAY	\$101.00
Jackhammer, 90Lb	DAY	\$122.00
Pneumatic Chipping Gun	DAY	\$129.00
Steel Nibbler, Pneumatic	DAY	\$161.00
<b>PRESSURE WASHING EQUIPMENT</b>		
1000psi Pressure Washer	DAY	\$541.00
2000psi Pressure Washer	DAY	\$595.00
2500psi Hot Water Pressure Washer	DAY	\$811.00
2500psi Pressure Washer	DAY	\$601.00
3000psi Hot Water Pressure Washer	DAY	\$887.00
Pressure Washer, Trailer, 3000 PSI	DAY	\$841.00
10,000 PSI - 60 GPM - HP Pump (350, 405)	HR	\$87.00
20,000 PSI - 23 GPM - HP Pump (305)	HR	\$172.00
40,000 PSI - 6 GPM - UHP Pump (200 HP)	HR	\$203.00
40,000 PSI - 12 GPM - UHP Pump (305)	HR	\$203.00
2-D Rotating Nozzle	HR	\$81.00
3-D Rotating Nozzle - 10K, 20-80 GPM (LV)	HR	\$105.00
<b>DEGREASERS &amp; NEUTRALIZING AGENTS*</b>		
Capsur	GAL	\$193.00
Cirtic Acid Solution, 15%	GAL	\$7.98
Citrus Cleaner Degreaser	GAL	\$52.00
Hydrated Lime, 50 lb / 23 kg	BAG	\$9.14
Penetone Degreaser	GAL	\$38.00
Pink Stuff Degreaser	GAL	\$41.00
Simple Green Degreaser	GAL	\$14.18
Soda Ash, 100 lb / 45 kg	BAG	\$60.00
Sodium bisulfate 50 lb / 23 kg	BAG	\$139.00
Sodium Hypochlorite, 15% (Bleach)	GAL	\$21.00
<b>PERSONAL PROTECTIVE EQUIPMENT (PER PERSON PER CHANGE OUT)*</b>		
Level A w/ResponderPlus Suit/Changeout	EA	\$2,037.00
Level B w/CPF2 or Polytyvec/Changeout	EA	\$888.00
Level B w/CPF3 or Saranex Suit/Changeout	EA	\$370.00
Level B w/CPF4 or Barricade Suit/Changeout	EA	\$462.00
Level C w/CPF1,2 or Polytyvec/Changeout	EA	\$314.00
Level C w/CPF4 or Barricade Suit/Changeout	EA	\$522.00
Level C w/CPF3 or Saranex Suit/Changeout	EA	\$361.00
Modified Level D (Tyvec and Boots)	EA	\$64.00



**EMERGENCY RESPONSE RATES - Dupage County Facilities Management**

**\*Items will be billed at a variable rate depending on supply costs at the time of order placement. Rates will be adjusted monthly as needed.**

	<b>UOM</b>	<b>PRICE</b>
<b>PUMPING/TRANSFERRING PUMPS</b>		
Drum Head Vacuum System, Electric	DAY	\$84.00
Drum Loader	DAY	\$211.00
Pump - Centrifugal, 2 in	DAY	\$500.00
Pump - Diesel Lister, 3 in	DAY	\$189.00
Pump - Double Diaphragm, 1 in	DAY	\$119.00
Pump - Double Diaphragm, 2 in	DAY	\$388.00
Pump - Double Diaphragm, 2 in, Chemical	DAY	\$430.00
Pump - Double Diaphragm, 3 in	DAY	\$435.00
Pump - Double Diaphragm, 3 in, Chemical	DAY	\$496.00
Pump - Double Diaphragm, 4 in	DAY	\$471.00
Pump - Electric Drum	DAY	\$133.00
Pump - Electric Submersible, 2 in	DAY	\$462.00
Pump - Electric Submersible, 3 in	DAY	\$884.00
Pump - Electric Submersible, 4 in	DAY	\$714.00
Pump - Hand	DAY	\$43.00
Pump - Hydraulic Transfer, 4 in	HR	\$43.00
Pump - Hydraulic Transfer, 6 in	HR	\$322.00
Pump - Trash, 2 in	DAY	\$323.00
Pump - Trash, 3 in	DAY	\$370.00
Pump - Trash, 4 in	DAY	\$435.00
Drum Vacuum, Pneumatic	DAY	\$454.00
PUMP, PERISTALTIC, INTRINSIC 1/2 INCH	DAY	\$126.00
<b>SITE SUPPORT</b>		
100 HP Boiler Unit	HR	\$124.00
15 Gal HEPA Vacuum	DAY	\$601.00
150,000 BTU Portable Heater	DAY	\$334.00
2 CU YD self dumping hopper	DAY	\$4.65
2,000 - 2,900 Gal Poly Storage Tank	DAY	\$85.00
Frac Tank 20,000 Gal	DAY	\$175.00
3,000 - 3,900 Gal Steel Storage Tank	DAY	\$29.00
300 - 500 Gal Poly Storage Tank	DAY	\$48.00
4,000 - 6,000 Gal Poly Storage Tank	DAY	\$104.00
Air Compressor 175-185 CFM	DAY	\$425.00
Air Compressor 8-10 CFM	DAY	\$213.00
ATV, 4X4 or 4X6	DAY	\$449.00
Carbon Filter System	DAY	\$306.00
Decon Pool, 10ft x 10ft	DAY	\$185.00
Decon Pool, 20ft x 100ft	DAY	\$553.00
Decon Pool, 25ft x 50ft	DAY	\$369.00
Decontamination Trailer	DAY	\$197.00
Dewatering Box	DAY	\$186.00
Dump Trailer (Trailer Only, Staged on Site)	DAY	\$90.00
Eyewash Station	DAY	\$66.00
Frac Tank, Double Walled	DAY	\$210.00



**EMERGENCY RESPONSE RATES - Dupage County Facilities Management**

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	<b>UOM</b>	<b>PRICE</b>
<b>SITE SUPPORT</b>		
Generator - 12K Watt	DAY	\$308.00
Generator - 4,000 Watt	DAY	\$171.00
Generator - 5,000 Watt	DAY	\$388.00
Generator - 8,000 Watt	DAY	\$554.00
Halogen Spotlight	DAY	\$129.00
Incident Command Unit	DAY	\$1,924.00
Intermodal Container	DAY	\$35.00
Intrinsically Safe Drop Light	DAY	\$223.00
Light Stand	DAY	\$129.00
Light Tower w/Generator	DAY	\$642.00
Office Trailer	DAY	\$141.00
On-site Van Trailer (Tractor not included)	DAY	\$247.00
Personnel Staging Tent, 10x10 ft, Purchased	EA	\$214.00
Personnel Staging Tent, 20' x 30'	DAY	\$163.00
Rolloff Container with Metal lid	DAY	\$25.00
Rolloff Container with Tarp & Bows	DAY	\$24.00
Sea Container / Conex / Tool Crib, 20 ft.	DAY	\$33.00
Secondary Containment Unit	DAY	\$44.00
Skid Mounted Liquid Phase Carbon System (10GPM)	DAY	\$84.00
Tank Trailer/Transporter, No Tractor (For Storage Only)	DAY	\$559.00
Traffic Cone/Barricade Unit	DAY	\$20.00
Utility/Cross Terrain Vehicle (Mule/Gator)	DAY	\$449.00
Vacuum Box, Watertight	DAY	\$118.00
Decon Station	DAY	\$238.00
<b>* Spotting fee, Liners, Cleaning of Unit not included</b>		
<b>SPECIALTY EQUIPMENT</b>		
Cutting Torch/Acetylene Torch	DAY	\$148.00
Electric Auger	DAY	\$90.00
Auger, Manual	DAY	\$81.00
Compactor	DAY	\$81.00
Walk Behind Concrete Saw	DAY	\$280.00
Confined Space Entry Gear (Retrieval & Rescue Equip)	DAY	\$846.00
DBI/Rogliss Tripod	DAY	\$254.00
Drum Crusher, Portable	DAY	\$559.00
Drum Tilter, Mechanical	DAY	\$211.00
Electric Blower	DAY	\$108.00
Fiber Optic Camera	HR	\$71.00
Fiber Optic Camera Truck	HR	\$224.00
Manlift	DAY	\$342.00
Forklift, 2,000Lb Capacity	DAY	\$513.00
Forklift, 6,000Lb Capacity (High Reach / Lull)	DAY	\$869.00
Plasma Cutting Torch	DAY	\$292.00
Explosion Proof Pneumatic Fan Blower	DAY	\$130.00
Remote Drum Opener, Pnuematic	DAY	\$1,463.00
Sand Blaster and Hose	HR	\$37.00
Transit Set	DAY	\$154.00



**EMERGENCY RESPONSE RATES - Dupage County Facilities Management**

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	<b>UOM</b>	<b>PRICE</b>
<b>CHEMICAL PROTECTIVE GARMENTS*</b>		
Kappler CPF1 Suit (Blue)	EA	\$39.00
Kappler CPF2 Suit (Grey)	EA	\$64.00
Kappler CPF2 Suit w/Strapped Seams (Grey)	EA	\$107.00
Kappler CPF3 Suit w/Hood & Boots (Tan)	EA	\$145.00
Kappler CPF3 Suit w/Hood & Strapped Seams (Tan)	EA	\$183.00
Kappler CPF4 Suit w/Hood & Boots (Green)	EA	\$150.00
Chemrel Suit, Level C	EA	\$96.00
Nomex Suit and Hood	EA	\$207.00
Polycoated Rain Gear, 22mil	EA	\$36.00
Tyvec, Polycoat HD/BT	EA	\$26.00
Tyvec, Saranex	EA	\$65.00
Tyvec, White	EA	\$26.00
<b>HAND/FOOT PROTECTION*</b>		
Gloves - 12 in PVC	PAIR	\$13.13
14in Neoprene Gloves	PAIR	\$14.81
Gloves - Bulking and Solvents	PAIR	\$40.00
Gloves - 18 in PVC	PAIR	\$13.76
Cotton Winter Glove Liners	PAIR	\$6.83
Gloves - Dexterity	PAIR	\$24.00
Glove, Nitrile, Inner Liner	PAIR	\$3.86
Gloves - Impact and Cut Resistent	PAIR	\$34.00
Puncture Resistant Gloves	PAIR	\$114.00
Silver Shield Gloves	PAIR	\$39.00
Disposable Boot Covers (Chicken Boots)	PAIR	\$14.28
Non Steel Toe Chest Waders	DAY	\$76.00
<b>RESPIRATORY PROTECTION*</b>		
2 Man Breathing System	DAY	\$354.00
4 Man Breathing System	DAY	\$449.00
Acid Cartridges	PAIR	\$34.00
Asbestos Cartridges	PAIR	\$35.00
Breathing Air Hose, 100ft	DAY	\$129.00
Chlorine Cartridges	PAIR	\$37.00
Mercury Cartridges	PAIR	\$62.00
MSA Chemical Cartridge	EA	\$38.00
Negative Air Machine (Blower w/ HEPA filter)	DAY	\$322.00
Organic Vapor Cartridges (No Dust)	PAIR	\$43.00
Organic Vapor/Dust Combination Cartridges	PAIR	\$78.00
Respirator, Full Face	DAY	\$74.00
Self Contained Breathing Apparatus (SCBA)	DAY	\$322.00



**EMERGENCY RESPONSE RATES - Dupage County Facilities Management**

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	<b>UOM</b>	<b>PRICE</b>
<b>DOT SHIPPING CONTAINERS*</b>		
1 Cubic Yard Supersac 13H2/Y/06	EA	\$124.00
10 Gal / 40 Litre Fiber Drum	EA	\$46.00
110 Gal Steel Drum, Reconditioned 1A2/Y400S	EA	\$591.00
16 Gal / 70 L Closed Poly Drum	EA	\$93.00
16 Gal / 70 L Open Poly Drum 1H2/Y56/S	EA	\$92.00
16 Gal Fiber Drum	EA	\$39.00
18x18x24in Nonhazardous Pathological Waste Box	EA	\$11.55
20 Gal / 80 Litre Fiber Drum	EA	\$39.00
20 Gal / 80 Litre Poly Drum (1H2/Y56/S)	EA	\$114.00
275G / 1100 L Poly TOTE, DOT Rated	EA	\$550.00
275G / 1100 L Recondition Poly TOTE, DOT Rated	EA	\$383.00
30 Gal / 120 Litre Closed Poly Drum 1H1/Y1.8/100	EA	\$83.00
30 Gal / 120 Litre Closed Steel Drum, New 1A1/Y1.6/200	EA	\$145.00
30 Gal / 120 Litre Closed Steel Drum, Reconded 1A1/Y1.4/100	EA	\$136.00
30 Gal / 120 Litre Fiber Drum 1G/X56/S	EA	\$59.00
30 Gal / 120 Litre Open Poly Drum 1H2/Y142/S	EA	\$113.00
30 Gal / 120 Litre Steel Drum, New 1A2/Y1.4/100	EA	\$154.00
30 Gal / 120 Litre Steel Drum, Reconditioned 1A2/Y1.2/100	EA	\$121.00
4ft Fluorescent Tube Box 4G/Y275	EA	\$27.00
5 Gal / 20 Litre Closed Poly Drum 1H1/Y1.8/170	EA	\$34.00
5 Gal / 20 Litre Closed Steel Drum 1A1/Y1.8/300	EA	\$27.00
5 Gal / 20 Litre Poly Drum 1H2/Y1.5/60	EA	\$25.00
5 Gal / 20 Litre Steel Drum 1A2/Y1.8/100	EA	\$69.00
5.5 Gal / 20 L Steel Drum 1A2/Y23/S	EA	\$28.00
55 G / 205 L Closed Steel Drum, Recon 1A1/Y1.4/100 (17-E)	EA	\$99.00
55 G / 205 L Steel Drum, Reconditioned 1A2/Y1.2/100 (17-H)	EA	\$107.00
55 Gal / 205 L Stainless Steel Drum, Reconditioned	EA	\$287.00
55 Gal / 205 Litre Closed Poly Drum 1H1/Y1.8/150	EA	\$97.00
55 Gal / 205 Litre Closed Poly Drum 1H1/Y1.8/150, Recycled	EA	\$70.00
55 Gal / 205 Litre Closed Steel Drum, New 1A1/Y1.8/300	EA	\$119.00
55 Gal / 205 Litre Fiber Drum 1G/Y190/S	EA	\$101.00
55 Gal / 205 Litre Open Head Poly, Reconditioned Drum 1H2/Y2	EA	\$105.00
55 Gal / 205 Litre Poly Drum 1H2/Y237/S	EA	\$127.00
55 Gal / 205 Litre Steel Drum, New 1A2/Y1.5/100	EA	\$145.00
85 G / 320 L Steel Drum, Reconded 1A2/X400/S (Overpack)	EA	\$427.00
85 Gal / 320 Litre Steel Drum, New 1A2/X400/S	EA	\$390.00
85 Gal / 320 Litre Steel Drum, Recycled 1A2/X400/S	EA	\$218.00
8ft Fluorescent Tube Box 4G/Y275	EA	\$47.00
95 Gal Poly Drum 1H2/Y318/S (Overpack)	EA	\$469.00
95 Gal Poly Drum, Recycled 1H2/Y318/S (Overpack)	EA	\$304.00
Drum 15 Gal / 60 Litre Poly (1H2/Y1.8/100)	EA	\$92.00
Drum Liners	EA	\$5.57
Dump Trailer Poly Liner	EA	\$109.00
Filter/Liner for Filter Box	EA	\$405.00
Flexbin, 1 Cubic Yard Flexbin 11G/Y/2022/1122	EA	\$98.00



**EMERGENCY RESPONSE RATES - Dupage County Facilities Management**

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	<b>UOM</b>	<b>PRICE</b>
<b>DOT SHIPPING CONTAINERS*</b>		
Flexbin, Cubic Yard Box for Non-Haz Waste	EA	\$46.00
Flexbin/Cubic Yard Box Liner	EA	\$34.00
Fluorescent Bulb Tubes, 4ft 100 bulb capacity	BOX2	\$110.00
Fluorescent Bulb Tubes, 8ft 100 bulb capacity	BOX2	\$112.00
Hazardous Waste Labels / Markings	EA	\$1.89
Labels - DOT Diamonds	EA	\$1.89
Pathological Waste Bag	EA	\$6.93
Poly Bags, 6mil, per Roll	EA	\$193.00
Poly Sheet, 6mil 20ft x 100ft	EA	\$170.00
Rolloff Poly Liner	EA	\$77.00
Vacbox Liner/Bladder	EA	\$712.00
Waste Wrangler	EA	\$118.00
<b>ABSORBENT MATERIALS*</b>		
Absorbent Boom, 3in x 4ft	EA	\$9.14
Absorbent Boom, 5in x 10ft x 4/Bale	BALE	\$102.00
Absorbent Boom, 8in x 10ft x 4/Bale	BALE	\$192.00
Absorbent Pad (101 Grade) 100/bale	BALE	\$94.00
Absorbent Roll, 38in x 144ft	EA	\$206.00
Absorbent Rug, 36in x 300ft	EA	\$341.00
Absorbent Sweep, 17in x 100ft	BALE	\$182.00
HGX Absorbent (Mercury absorbent)	LBS	\$24.00
Oil Snare, on a Line, 50ft	EA	\$110.00
Poly Absorbent, 20 lb / 23 kg	BAG	\$120.00
Rags, 50 lb / 23 kg	BOX	\$128.00
Speedi Dry	BAG	\$19.00
SPI Solidification Particulate (Oil Bond)	LBS	\$22.00
SPI Waterbond	LBS	\$18.00
Vermiculite 4 cuft	BAG	\$74.00
<b>MISCELLANEOUS*</b>		
Acetylene Bottle	EA	\$51.00
Breathing Air Bottle Refill	EA	\$35.00
Rolloff Bow	EA	\$48.00
Rolloff Tarp	EA	\$476.00
Misc. Handtools	DAY	\$56.00
Caution Tape/Roll	EA	\$64.00
Duct Tape/Roll	EA	\$32.00
Shrink Wrap	ROL	\$55.00
First Aid Kit, 25 Person	EA	\$94.00
Bottled Water / Stress Relief (Case)	CA	\$29.00
Digital Camera	DAY	\$107.00
Weather Mitigation (Heat/Cold Relief)	EA	\$158.00



**EMERGENCY RESPONSE RATES - Dupage County Facilities Management**

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**UOM                      PRICE**

**WASTE MATERIAL APPROVAL**

Profile Approval Fee (No Sample)	EA	\$131.00
Sample & Profile Approval Fee	EA	\$218.00
Profile Recertification Fee (No Sample)	EA	\$37.00

**ER COVERAGE FEES / SAFETY PLANS / REPORTS**

Communications Package	DAY	\$56.00
ER Incident Report Fee	EA	\$420.00
Safety Plan	EA	\$158.00
OPA 90 Single Facility Fee	EA	\$2,625.00
Additional Site Listings	EA	\$1,050.00



## EMERGENCY RESPONSE RATES - Dupage County Facilities Management

### Pricing Conditions

"Contractor" is hereby defined to mean Clean Harbors Environmental Services, Inc., along with its affiliates and subsidiaries, including but not limited to Hepaco, LLC and Emergency Response and Training Solutions, LLC.

1. All labor, equipment, materials, and services outlined in this Schedule of Rates will be invoiced at the pricing above unless project item is completed by a subcontractor. Any third-party goods or services utilized by Contractor in the performance of the services shall be invoiced at Contractor's cost plus a markup of thirty-five percent (35%). Unless otherwise specified, these rates are not valid for response to Infectious Agents/Biologicals. The Schedule of Rates includes the cost of Contractor basic medical monitoring program. Any special medical monitoring required by the Customer or the nature of the work will be added to the project scope and the Customer will be invoiced at cost plus the markup listed above.
2. Lodging and subsistence for Contractor personnel and our subcontractors in the field are included in a per diem charge per person per day when working more than 30 miles from the employee's normal operations center and when overnight accommodations are required. The rate is outlined in the labor section of this document. When overnight accommodations are not required but work exceeds 12 hours, a \$50.00 charge per day per person may apply to cover meals and incidentals.
3. At its sole discretion, Contractor will determine the level of protection required for each project. Level A, B, C or D personal protection and safety packages will be invoiced at the rates shown in the Schedule of Rates.
4. Contractor's personnel and equipment will be charged portal-to-portal (mobilization and demobilization included). Services provided prior, during and/or subsequent to actual project site activities will also be charged at the Hourly Rate. This may include time required to mobilize, service, repair, coordinate, administer, demobilize, and restock all vehicles and equipment used in performance of the work (whether performed on or off site), but is not limited to, time taken by personnel to decontaminate and re-don protective clothing and equipment that is billed as part of the project.
5. Contractor's normal employee workday is 7:00 am to 3:30 pm, Monday through Friday. Other work hours must be agreed to in writing in advance. No more than eight (8) hours of straight time will be billed for one person for one day. All time will be based upon a 24-hour day.
6. All hours worked in excess of eight (8) hours in the normal workday, as described above, as well as all hours worked all day Saturday are considered overtime and will be billed at 1.5 times the applicable straight time rate for all billable personnel.
7. Sunday and Holidays are considered premium time and will be billed at 2.0 times the applicable straight time rate for all billable personnel. Holidays are the legally observed United States Federal Holidays plus the day after Thanksgiving. When local laws or regulations recognize additional holidays or when local laws or regulations define premium hours in excess of this definition, Contractor will invoice in accordance with local laws or regulations.
8. A minimum fee of \$5,000.00 will be charged to any new Customer or to any Customer who is not in good payment status with Contractor, as determined in Contractor's sole discretion. The fee will be paid at the time of ordering emergency response services, and any charges estimated to exceed the minimum fee must be paid in advance before Contractor will begin providing services. Credit card payments, which are only accepted if approved in advance by Contractor, will incur an additional processing fee of 3%.
9. All projects are subject to a minimum four (4) hour response charge or \$3500.00 minimum charge, whichever is greater. Minimum charges do not apply to Transportation and Disposal.
10. Charges for Safety Plans are assessed on all projects. In some instances, a Site Safety Officer charge will apply per hour to create and administer the Safety Plan.
11. Contractor assigns a Project Manager to each project. Contractor's Project Managers are experienced professionals who are responsible for directing Contractor field supervisors, obligating company resources to a project, and providing technical guidance to projects. Customers are billed for the time spent and expenses incurred by the Project Managers for periodic site visits, Customer-requested meetings, and other activities deemed necessary to assure a properly run project. Additional Project Managers or supervisory personnel may be assigned as deemed necessary by Contractor.
12. A variable Energy and Security Recovery Fee (that fluctuates with the applicable national average diesel price), will be applied to the total invoice, excluding sales tax. For more information regarding our recovery fee calculation please go to: [www.cleanharbors.com/recoveryfee](http://www.cleanharbors.com/recoveryfee).
13. A variable Global Tariff fee will be added to the Recovery fee. For more information, please visit our website [www.cleanharbors.com/recoveryfee](http://www.cleanharbors.com/recoveryfee).
14. The additional excise and sales tax added to the price of diesel fuel at the pump under the California Road Repair and Accountability Act (CARRAA) of 2017 has increased the cost of providing services in the State of California. To off-set this extra cost, Contractor is implementing a 2.5% CA RRAA Fee on every invoice for California generators.
15. Unless specifically notated in rates above, these rates do not apply to any projects with Prevailing Wage requirements. Any additional Prevailing Wage rates will be negotiated on a case-by-case basis.
16. Equipment billed on an hourly basis will be billed a minimum of four hours upon activation. For equipment with only Daily Rates, a day will be charged up to 12 hours. No more than 2 Daily Rates will apply per calendar day. For boats and other marine equipment, Daily Rates will apply regardless of the hours used per day.
17. Unless specifically notated in the equipment description, all equipment rates are unoperated.
18. All waste disposal from project and or response activities will be charged additionally to the rates lists herein plus local, state, and federal fees/taxes of the generating location/receiving facilities as applicable. A Waste Document Preparation Fee of \$125 per day will apply to any work generating waste. The fee includes labels, manifests, and bills of lading, but does not include the Profile Approval Fee of \$125 and Profile Recertification Fee of \$35 which will be charged upon profile approval or recertification per profile.
19. A \$27 fee per manifest will be charged to be in compliance with the e-manifest system implemented by the EPA on June 30, 2018. For services provided in Ontario, the fee shall be \$19 per manifest, and for services provided in British Columbia, the fee shall be \$23. This fee is evaluated annually and could increase based on cost from the applicable
20. If the work is performed over, adjoining, and/or in water such that the U.S. Longshoremen's and Harbor Workers' insurance or Jones Act insurance apply, then an additional fee of 25% of total invoiced labor costs for the Work will be added to compensate for U.S. Longshoremen's and Harbor Workers' insurance or Jones Act insurance and related risks.
21. In the event of adverse temperatures and working conditions, a daily charge will apply for "Adverse weather/conditions relief" of \$150 Day. The daily charge covers consumables for both hot/cold conditions such as ice, water, Gatorade/electrolyte drinks, and coolers/thermos.
22. Contractor supports many invoice delivery options (E-mail, Electronic Invoicing, EDI, Etc.). Pricing is based on Contractor's standard invoice delivery method of E-mail. If another delivery method is required there could be an additional service fee per invoice. Any alternate delivery methods must be reviewed and approved by Contractor prior to acceptance and implementation.
23. Incident Reports can be created for any emergency response projects and will be charged at a rate of \$400 each. Larger and more complex reports will be quoted case-by-case.
24. Standby charges will be negotiated on a case-by-case basis.
25. Contractor guarantees to hold prices firm for 30 days.





## REQUIRED VENDOR ETHICS DISCLOSURE STATEMENT

### Section I: Contact Information

Please complete the contact information below.

BID NUMBER:	25-114-DOT
COMPANY NAME:	Clean Harbors Environmental Services, Inc.
CONTACT PERSON:	Kendrick Harrison
CONTACT EMAIL:	kendrick.harrison@safety-kleen.com

### Section II: Procurement Ordinance Requirements

Every contractor, union, or vendor that is seeking or has previously obtained a contract, change orders to one (1) or more contracts, or two (2) or more individual contracts with the County, shall provide to the Procurement Division a written disclosure of all political campaign contributions made by such contractor, union, or vendor to any incumbent County Board member, County Board chairman, or Countywide elected official whose office the contract to be awarded will benefit within the current and previous calendar year. The contractor, union, or vendor shall update such disclosure annually during the term of a multi-year contract and prior to any change order or renewal requiring approval by the county board. For purposes of this disclosure requirement, "contractor or vendor" includes owners, officers, managers, lobbyists, agents, consultants, bond counsel and underwriters counsel, subcontractors, and corporate entities under the control of the contracting person, and political action committees to which the contracting person has made contributions.

Has the Bidder made contributions as described above?

- Yes  
 No

If "Yes", complete the required information in the table below.

RECIPIENT	DONOR	DESCRIPTION (e.g., cash, type of item, in-kind services, etc.)	AMOUNT/VALUE	DATE MADE
N/A				

All contractors and vendors who have obtained or are seeking contracts with the County shall disclose the names and contact information of their lobbyists, agents and representatives and all individuals who are or will be having contact with county officers or employees in relation to the contractor bid and shall update such disclosure with any changes that may occur.

Has the Bidder had or will the Bidder have contact with lobbyists, agents, representatives or individuals who are or will be having contact with county officers or employees as described above.

Yes

No

If "Yes", list the name, phone number, and email of lobbyists, agents, representatives, and all individuals who are or will be having contact with county officers or employees in the table below.

NAME	PHONE	EMAIL
N/A		

### **Section III: Violations**

A contractor or vendor that knowingly violates these disclosure requirements is subject to penalties which may include, but are not limited to, the immediate cancellation of the contract and possible disbarment from future County contracts. Continuing and supplemental disclosure is required. The Bidder agrees to update this disclosure form as follows:

- If information changes, within five (5) days of change, or prior to county action, whichever is sooner;
- 30 days prior to the optional renewal of any contract;
- Annual disclosure for multi-year contracts on the anniversary of said contract
- With any request for change order except those issued by the county for administrative adjustments

The full text of the County's Ethics Ordinance is available at:

[Ethics | DuPage Co, IL](#)

The full text of the County's Procurement Ordinance is available at:

[ARTICLE VI. - PROCUREMENT | Code of Ordinances | DuPage County, IL | Municode Library](#)

### **Section IV: Certification**

By signing below, the Bidder hereby acknowledges that it has received, read, and understands these requirements, and certifies that the information submitted on this form is true and correct to the best of its knowledge.

Printed Name: Kendrick Harrison

Signature: Signature on file

Title: Government Account Manager

Date: 11/4/2025



## Transportation Requisition \$30,000 and Over

421 N. COUNTY FARM  
ROAD  
WHEATON, IL 60187  
www.dupagecounty.gov

---

**File #:** DT-P-0054-25

**Agenda Date:** 12/2/2025

**Agenda #:** 22.E.

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AWARDING RESOLUTION  
ISSUED TO IMPERIAL LUBE & SUPPLY  
TO FURNISH AND DELIVER AUTO LUBRICANTS AS  
NEEDED FOR THE DIVISION OF TRANSPORTATION  
(CONTRACT TOTAL NOT TO EXCEED \$50,000.00)

WHEREAS, bids have been taken and processed in accordance with County Board policy; and

WHEREAS, the lowest responsible bidder has been designated, and the Transportation Committee recommends County Board approval for the issuance of a contract to Imperial Lube & Supply, to furnish and deliver auto lubricants, as needed for the Division of Transportation, for the period January 29, 2026, through January 28, 2027.

NOW, THEREFORE, BE IT RESOLVED that said contract to furnish and deliver auto lubricants, as needed for the Division of Transportation, for the period January 29, 2026, through January 28, 2027, is hereby approved for issuance to Imperial Lube & Supply, 3940 Tannahill Drive, Gurnee, IL 60031, for a contract total not to exceed \$50,000.00.

Enacted and approved this 9th day of December, 2025 at Wheaton, Illinois.

---

DEBORAH A. CONROY, CHAIR  
DU PAGE COUNTY BOARD

Attest: \_\_\_\_\_

JEAN KACZMAREK, COUNTY CLERK



Procurement Review Comprehensive Checklist  
 Procurement Services Division  
 This form must accompany all Purchase Order Requisitions

**SECTION 1: DESCRIPTION**

<i>General Tracking</i>		<i>Contract Terms</i>	
FILE ID#:	RFP, BID, QUOTE OR RENEWAL #: #24-101-DOT	INITIAL TERM WITH RENEWALS: 1 YR + 3 X 1 YR TERM PERIODS	INITIAL TERM TOTAL COST: \$50,000.00
COMMITTEE: TRANSPORTATION	TARGET COMMITTEE DATE: 12/02/2025	PROMPT FOR RENEWAL: 3 MONTHS	CONTRACT TOTAL COST WITH ALL RENEWALS: \$200,000.00
	CURRENT TERM TOTAL COST: \$50,000.00	MAX LENGTH WITH ALL RENEWALS: FOUR YEARS	CURRENT TERM PERIOD: FIRST RENEWAL
<i>Vendor Information</i>		<i>Department Information</i>	
VENDOR: Imperial Lubes & Supply	VENDOR #: 45312	DEPT: Division of Transportation	DEPT CONTACT NAME: Roula Eikosidekas
VENDOR CONTACT: Ed Ouimet	VENDOR CONTACT PHONE: 847-262-5959	DEPT CONTACT PHONE #: 630-407-6920	DEPT CONTACT EMAIL: roula.eikosidekas@dupagecounty.gov
VENDOR CONTACT EMAIL: ed@imperiallubes.com	VENDOR WEBSITE:	DEPT REQ #: 26-1500-02	
<i>Overview</i>			
DESCRIPTION Identify scope of work, item(s) being purchased, total cost and type of procurement (i.e., lowest bid, RFP, renewal, sole source, etc.).  Recommendation for the approval of a contract purchase order to Imperial Lubes & Supply, to furnish and deliver automotive lubricants for the Division of Transportation on an as-needed basis, for the period January 29, 2026 through January 28, 2027, for a contract total not to exceed \$50,000.00; per renewal option under bid award #24-101-DOT, first of three options to renew.			
JUSTIFICATION Summarize why this procurement is necessary and what objectives will be accomplished  To purchase automotive lubricants to maintain the County DOT vehicles and equipment.			

**SECTION 2: DECISION MEMO REQUIREMENTS**

DECISION MEMO NOT REQUIRED	Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is not required.
RENEWAL	
DECISION MEMO REQUIRED	Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is required.

**SECTION 3: DECISION MEMO**

SOURCE SELECTION	Describe method used to select source.
RECOMMENDATION AND TWO ALTERNATIVES	Describe staff recommendation and provide justification. Identify at least 2 other options to accomplish this request, including status quo, (i.e., take no action).

## SECTION 4: SOLE SOURCE MEMO/JUSTIFICATION

<b>JUSTIFICATION</b>	Select an item from the following dropdown menu to justify why this is a sole source procurement.
<b>NECESSITY AND UNIQUE FEATURES</b>	Describe the product or services that are not available from other vendors. Explain necessary and unique features or services. Attach letters from manufacturer, letters from distributor, warranties, licenses, or patents as needed. Be specific.
<b>MARKET TESTING</b>	List and describe the last time the market has been tested on the applicability of the sole source. If it has not been tested over the last 12 months, explain why not.
<b>AVAILABILITY</b>	Describe steps taken to verify that these features are not available elsewhere. Included a detailed list of all products or services by brand/manufacturer examined and include names, phone numbers, and emails of people contacted.

## SECTION 5: Purchase Requisition Information

<i>Send Purchase Order To:</i>		<i>Send Invoices To:</i>	
Vendor: Imperial Lubes and Supply	Vendor#: 24397	Dept: Division of Transportation	Division: Accounts Payable
Attn: Ed Ouimet	Email: ed@imperiallubes.com	Attn: Kathy Curcio	Email: DOTFinance@dupagecounty.gov
Address: 3940 Tannahill Drive	City: Gurnee	Address: 421 N. County Farm Road	City: Wheaton
State: IL	Zip: 60031	State: IL	Zip: 60187
Phone: 847-262-5959	Fax:	Phone: 630-407-6900	Fax:
<i>Send Payments To:</i>		<i>Ship to:</i>	
Vendor: Imperial Lubes and Supply	Vendor#: 24397	Dept: Division of Transportation	Division: Fleet Department
Attn:	Email:	Attn: William Bell	Email: william.bell@dupagecounty.gov
Address: same as above.	City:	Address: 180 N. County Farm Road	City: Wheaton
State:	Zip:	State: IL	Zip: 60187
Phone:	Fax:	Phone: 630-407-6931	Fax:
<b>Shipping</b>		<b>Contract Dates</b>	
Payment Terms: PER 50 ILCS 505/1	FOB: Destination	Contract Start Date (PO25): Jan 29, 2026	Contract End Date (PO25): Jan 28, 2027

**Purchase Requisition Line Details**

LN	Qty	UOM	Item Detail (Product #)	Description	FY	Company	AU	Acct Code	Sub-Accts/Activity Code	Unit Price	Extension
1	1	EA		Automotive Lubricants	FY26	1500	3520	52260		40,000.00	40,000.00
2	1	EA		Automotive Lubricants	FY27	1500	3520	52260		10,000.00	10,000.00
<b><i>FY is required, ensure the correct FY is selected.</i></b>										Requisition Total	\$ 50,000.00

<i>Comments</i>	
HEADER COMMENTS	Provide comments for P020 and P025. To furnish and deliver automotive lubricants on an as-needed basis for the DOT Fleet.
SPECIAL INSTRUCTIONS	Provide comments for Buyer or Approver (not for P020 and P025). Comments will not appear on PO. Email Approved PO to: Ed Ouimet, William Bell, Roula Eikosidekas and Mike Figuray.
INTERNAL NOTES	Provide comments for department internal use (not for P020 and P025). Comments will not appear on PO. see above.
APPROVALS	Department Head signature approval for procurements under \$15,000. Procurement Officer Approval for ETSB.



**SECTION 7 - BID FORM PRICING**

All quantities listed are canvassing quantities. Automotive Lubricants shall be F.O.B. Destination to DuPage County Division of Transportation, 180 N. County Farm Road, Wheaton, IL 60187.

NO	ITEM	UOM	QTY	PRICE	EXTENDED PRICE
1	Semi Synthetic 5W30 Motor Oil API Rating: SN/SM	GAL	1,500	\$ 5.75	\$ 8625.00
2	15W40 Diesel Motor Oil API Rating: CK4	GAL	1,000	\$ 7.80	\$ 7800.00
3	Full Synthetic Multi-Vehicle Automatic Transmission Fluid	GAL	400	\$ 10.75	\$ 4300.00
4	AW32 Hydraulic Oil	GAL	600	\$ 5.20	\$ 3120.00
5	10W30 Diesel Motor Oil API Rating: CK4	55-GAL	10	\$ 605.00	\$ 6050.00
6	Tractor Transmission Hydraulic Oil Meets or Exceeds JD-JDM J20C	55-GAL	2	\$ 498.00	\$ 996.00
7	Synthetic Gear Lube 80W-140 Weight	55-GAL	2	\$ 1025.00	\$ 2050.00
8	G-05 Anti-Freeze Coolant Long Life Hybrid 50/50 Mix	55-GAL	5	\$ 319.50	\$ 1597.50
9	Diesel Exhaust Fluid API Certified	55-GAL	50	\$ 110.00	\$ 5500.00
10	Drive Train Trans Oil 30W Meets or Exceeds CAT TO-4 Rating	55-GAL	2	\$ 625.00	\$ 1250.00
11	Diesel Exhaust Fluid API Certified, Jug	2.5-GAL	25	\$ 9.00	\$ 225.00
12	Grease (Moly) NLGI 2 Rating: EC/LB, Keg	120 LB	5	\$ 410.00	\$ 2050.00
13	All-Purpose Heavy-Duty Wheel Bearing Grease NLGI 2 Rating: EC/LB, Tub	4 LB	10	\$ 15.50	\$ 155.00
14	Grease NLGI 2 Rating Case of 10/14oz Cartridges	CS	10	\$ 21.50	\$ 215.00
<b>GRAND TOTAL</b>					<b>\$ 43933.50</b>
<b>GRAND TOTAL (In words)</b> <i>Forty three thousand, nine hundred thirty three dollars and fifty cents.</i>					



The Contractor agrees to provide the service, and/or supplies as described in this solicitation and subject, without limitation, to the specifications, terms, and conditions herein contained. Bidder shall acknowledge receipt of each addendum issued in **898** space provided on the bid form.

Signature on file

**X** NATIONAL Sales Executive  
(Signature and Title)

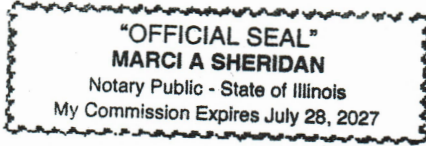
CORPORATE SEAL  
(If available)

BID MUST BE SIGNED AND NOTARIZED (WITH SEAL) FOR CONSIDERATION

Subscribed and sworn to before me this 20 day of Sept AD, 2024

Signature on file

My Commission Expires: 7/28/27



SEAL



698

Full Name of Bidder	Imperial Lubes and Supply		
Main Business Address	3940 Tappan Hill Drive		
City, State, Zip Code	Gurnee IL 60031		
Telephone Number	847-262-5959	Email Address	Ed@imperiallubes.com
Bid Contact Person	Ed Quirot		

The undersigned certifies that he is:

- the Owner/Sole Proprietor
- a Member authorized to sign on behalf of the Partnership
- an Officer of the Corporation
- a Member of the Joint Venture

Members of the Partnership or Officers of the Corporation are as follows:

**Signature on file**  
 \_\_\_\_\_  
 (President or Partner)

**Signature on file**  
 \_\_\_\_\_  
 (Secretary or Partner)

\_\_\_\_\_  
 (Vice-President or Partner)

\_\_\_\_\_  
 (Treasurer or Partner)

Further, the undersigned declares that the only person or parties interested in this bid as principals are those named herein; that this bid is made without collusion with any other person, firm or corporation; that he has fully examined the proposed forms of agreement and the contract specifications for the above designated purchase, all of which are on file in the office of the Procurement Officer, DuPage County, 421 North County Farm Road, Wheaton, Illinois 60187, and all other documents referred to or mentioned in the contract documents, specifications and attached exhibits, including

Addenda No. 1, 10, 11, and 4 issued thereto.

Further, the undersigned proposes and agrees, if this bid is accepted, to provide all necessary machinery, tools, apparatus, and other means of construction, including transportation services necessary to furnish all the materials and equipment specified or referred to in the contract documents in the manner and time therein prescribed.

Further, the undersigned certifies and warrants that he is duly authorized to execute this certification/affidavit on behalf of the Bidder and in accordance with the Partnership Agreement or by-laws of the Corporation, and the laws of the State of Illinois and that this Certification is binding upon the Bidder and is true and accurate.

Further, the undersigned certifies that the Bidder is not barred from bidding on this contract as a result of a violation of either 720 Illinois Compiled Statutes 5/33 E-3 or 5/33 E-4, bid rigging or bid-rotating, or as a result of a violation of 820 ILCS 130/1 et seq., the Illinois Prevailing Wage Act.

The undersigned certifies that he has examined and carefully prepared this bid and has checked the same in detail before submitting this bid, and that the statements contained herein are true and correct.

If a Corporation, the undersigned, further certifies that the recitals and resolutions attached hereto and made a part hereof were properly adopted by the Board of Directors of the Corporation at a meeting of said Board of Directors duly called and held and have not been repealed nor modified, and that the same remain in full force and effect. (Bidder may be requested to provide a copy of the corporate resolution granting the individual executing the contract documents authority to do so.)

Further, the Bidder certifies that he has provided equipment, supplies, or services comparable to the items specified in this contract to the parties listed in the reference section below and authorizes the County to verify references of business and credit at its option.

098 TRACT ADMINISTRATION INFORMATION:

CORRESPONDENCE TO CONTRACTOR:		REMIT TO CONTRACTOR:	
NAME	<i>Imperial Lubes and supply</i>	NAME	<i>Imperial Lubes and supply</i>
CONTACT	<i>Ed Ouimet</i>	CONTACT	<i>Ed Ouimet</i>
ADDRESS	<i>3940 Tannahill Drive</i>	ADDRESS	<i>3940 Tannahill Drive</i>
CITY ST ZIP	<i>Gurnee IL 60031</i>	CITY ST ZIP	<i>Gurnee IL</i>
TX	<i>847-262-5959</i>	TX	<i>847-262-5959</i>
FX	<i>847-262-5960</i>	FX	<i>847-262-5960</i>
EMAIL	<i>Ed@imperiallubes.com</i>	EMAIL	<i>Ed@imperiallubes.com</i>
COUNTY BILL TO INFORMATION:		COUNTY SHIP TO INFORMATION:	
DuPage County Division of Transportation Attn: Kathy Black 421 North County Farm Road Wheaton, IL 60187 TX : (630) 407-6892 Email : <a href="mailto:DOTFinance@dupagecounty.gov">DOTFinance@dupagecounty.gov</a>		DuPage County Division of Transportation Fleet Maintenance Department Attn: William Bell 180 North County Farm Road Wheaton, IL 60187 TX : (630) 407-6931 EMAIL : <a href="mailto:william.bell@dupagecounty.gov">william.bell@dupagecounty.gov</a>	

ALL MATERIALS MUST BE BID AND SHIPPED F.O.B. DESTINATION, DELIVERED AND INSTALLED  
 (FREIGHT INCLUDED IN PRICE)



**JOINT PURCHASING:**

**198**

**OTHER TAXING BODIES:** Based on County Board Resolution IR-084-76.

Would your firm be willing to extend your bid to other taxing bodies in DuPage County such as school districts, townships, cities and villages, etc.? The approximate quantity usage is unknown.

YES  \_\_\_\_\_ NO \_\_\_\_\_

State any other requirements that they would have to meet beyond that of our Bid invitation and specification.

*NA*

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NOTE: The County of DuPage would not be involved in purchasing by any other taxing body other than to receive a copy of their purchase order that would reference the County of DuPage contract number. The invoicing and payments would be entirely between the other taxing bodies and the Contractor. If the County of DuPage accepts this bid, the procedure to handle joint purchases would be developed by the County of DuPage with the Contractor and distributed to the taxing bodies by the County of DuPage.



The County of DuPage  
Finance Department  
Procurement Division, Room 3-400  
421 North County Farm Road  
Wheaton, Illinois 60187

### CONTRACT RENEWAL AGREEMENT

This contract, made and entered into by The County of DuPage, 421 North County Farm Road, Wheaton, Illinois, 60187, hereinafter called the "COUNTY" and Imperial Lubes and Supply located at 3940 Tannahill Dr., Gurnee, IL 60031, hereinafter called the "CONTRACTOR", witnesseth;

The COUNTY and the CONTRACTOR have previously entered into a Contract, pursuant to Bid #24-101-DOT which became effective on 12/1/2024 and which will expire 1/28/2026. The contract is subject to the first of three options to renew for a twelve (12) month period.

The contract renewal shall be effective on the date of last signature and shall terminate on 1/28/2027.

The parties now agree to renew said agreement, upon the same terms as previously agreed to, as specified in the original contract.

#### THE COUNTY OF DUPAGE

#### CONTRACTOR

\_\_\_\_\_  
SIGNATURE

\_\_\_\_\_  
SIGNATURE

Sara Rogers

*Ed Carimot*

\_\_\_\_\_  
PRINTED NAME

\_\_\_\_\_  
PRINTED NAME

Buyer I

*National Sales Executive*

\_\_\_\_\_  
PRINTED TITLE

\_\_\_\_\_  
PRINTED TITLE

\_\_\_\_\_  
DATE

*11-20-2025*  
\_\_\_\_\_  
DATE



## REQUIRED VENDOR ETHICS DISCLOSURE STATEMENT

### Section I: Contact Information

Please complete the contact information below.

BID NUMBER:	24-101-DOT
COMPANY NAME:	<i>Imperial Lubes and Supply</i>
CONTACT PERSON:	<i>Ed Curmet</i>
CONTACT EMAIL:	<i>Ed@imperiallubes.com</i>

### Section II: Procurement Ordinance Requirements

Every contractor, union, or vendor that is seeking or has previously obtained a contract, change orders to one (1) or more contracts, or two (2) or more individual contracts with the County, shall provide to the Procurement Division a written disclosure of all political campaign contributions made by such contractor, union, or vendor to any incumbent County Board member, County Board chairman, or Countywide elected official whose office the contract to be awarded will benefit within the current and previous calendar year. The contractor, union, or vendor shall update such disclosure annually during the term of a multi-year contract and prior to any change order or renewal requiring approval by the county board. For purposes of this disclosure requirement, "contractor or vendor" includes owners, officers, managers, lobbyists, agents, consultants, bond counsel and underwriters counsel, subcontractors, and corporate entities under the control of the contracting person, and political action committees to which the contracting person has made contributions.

Has the Bidder made contributions as described above?

Yes

No

If "Yes", complete the required information in the table below.

RECIPIENT	DONOR	DESCRIPTION (e.g., cash, type of item, in-kind services, etc.)	AMOUNT/VALUE	DATE MADE

All contractors and vendors who have obtained or are seeking contracts with the County shall disclose the names and contact information of their lobbyists, agents and representatives and all individuals who are or will be having contact with county officers or employees in relation to the contractor bid and shall update such disclosure with any changes that may occur.

Has the Bidder had or will the Bidder have contact with lobbyists, agents, representatives or individuals who are or will be having contact with county officers or employees as described above.

Yes

No

If "Yes", list the name, phone number, and email of lobbyists, agents, representatives, and all individuals who are or will be having contact with county officers or employees in the table below.

NAME	PHONE	EMAIL

### **Section III: Violations**

A contractor or vendor that knowingly violates these disclosure requirements is subject to penalties which may include, but are not limited to, the immediate cancellation of the contract and possible disbarment from future County contracts. Continuing and supplemental disclosure is required. The Bidder agrees to update this disclosure form as follows:

- If information changes, within five (5) days of change, or prior to county action, whichever is sooner;
- 30 days prior to the optional renewal of any contract;
- Annual disclosure for multi-year contracts on the anniversary of said contract
- With any request for change order except those issued by the county for administrative adjustments

The full text of the County's Ethics Ordinance is available at:

[Ethics | DuPage Co, IL](#)

The full text of the County's Procurement Ordinance is available at:

[ARTICLE VI. - PROCUREMENT | Code of Ordinances | DuPage County, IL | Municode Library](#)

### **Section IV: Certification**

By signing below, the Bidder hereby acknowledges that it has received, read, and understands these requirements, and certifies that the information submitted on this form is true and correct to the best of its knowledge.

Printed Name: Ed Ouimet

Signature: 

Title: National Sales Executive

Date: 11-20-2025



Transportation Requisition \$30,000 and Over

421 N. COUNTY FARM  
ROAD  
WHEATON, IL 60187  
www.dupagecounty.gov

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**File #:** DT-P-0055-25

**Agenda Date:** 12/2/2025

**Agenda #:** 22.F.

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AWARDING RESOLUTION  
ISSUED TO HILL MECHANICAL CORPORATION  
TO FURNISH AND INSTALL TWO (2) NEW GAS UNIT HEATERS  
FOR THE DIVISION OF TRANSPORTATION  
(CONTRACT TOTAL NOT TO EXCEED \$55,089.00)

WHEREAS, pursuant to the Intergovernmental Agreement between the County of DuPage and Intergovernmental Cooperation Act (OMNIA Contract #02-125), the County of DuPage will contract with Hill Mechanical Corporation; and

WHEREAS, the Transportation Committee recommends County Board approval for the issuance of a contract to Hill Mechanical Corporation, to furnish and install two (2) new gas unit heaters at the 180 building, for the Division of Transportation, for the period of December 10, 2025 through November 30, 2026.

NOW, THEREFORE, BE IT RESOLVED that said contract to furnish and install two (2) new gas unit heaters for the Division of Transportation, is hereby approved for issuance to Hill Mechanical Corporation, 11045 Gage Avenue, Franklin Park, Illinois 60131, for a contract total not to exceed \$55,089.00.

Enacted and approved this 9th day of December, 2025 at Wheaton, Illinois.

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DEBORAH A. CONROY, CHAIR  
DU PAGE COUNTY BOARD

Attest: \_\_\_\_\_

JEAN KACZMAREK, COUNTY CLERK



Procurement Review Comprehensive Checklist  
 Procurement Services Division  
 This form must accompany all Purchase Order Requisitions

<b>SECTION 1: DESCRIPTION</b>			
<i>General Tracking</i>		<i>Contract Terms</i>	
FILE ID#:	RFP, BID, QUOTE OR RENEWAL #: <b>OMNIA #02-125</b>	INITIAL TERM WITH RENEWALS: OTHER	INITIAL TERM TOTAL COST: \$55,089.00
COMMITTEE: TRANSPORTATION	TARGET COMMITTEE DATE: 12/02/2025	PROMPT FOR RENEWAL:	CONTRACT TOTAL COST WITH ALL RENEWALS: \$55,089.00
	CURRENT TERM TOTAL COST: \$55,089.00	MAX LENGTH WITH ALL RENEWALS: ONE YEAR	CURRENT TERM PERIOD: INITIAL TERM
<i>Vendor Information</i>		<i>Department Information</i>	
VENDOR: Hill Mechanical Corp.	VENDOR #:	DEPT: Division of Transportation	DEPT CONTACT NAME: Roula Eikosidekas
VENDOR CONTACT: Jessica Hay	VENDOR CONTACT PHONE: 224-545-2206	DEPT CONTACT PHONE #: 630-407-6920	DEPT CONTACT EMAIL: roula.eikosidekas@dupagecounty.gov
VENDOR CONTACT EMAIL: jessica.hay@hillgrp.com	VENDOR WEBSITE:	DEPT REQ #: 26-1500-03	
<i>Overview</i>			
DESCRIPTION Identify scope of work, item(s) being purchased, total cost and type of procurement (i.e., lowest bid, RFP, renewal, sole source, etc.).  Recommendation for the approval of a contract purchase order to Hill Mechanical Corp. to purchase and install two (2) New Gas Unit Heaters at the 180 Bldg for the Division of Transportation, for the period December 10, 2025 through November 30, 2026, for a contract total not to exceed \$55,089.00; contract pursuant to the Intergovernmental Cooperation Act (OMNIA #02-125).			
JUSTIFICATION Summarize why this procurement is necessary and what objectives will be accomplished  The purchase and installation of two (2) New Gas Unit Heaters will ensure technicians can work safely and effectively during cold weather, preventing delays in vehicle maintenance and repairs. Maintaining appropriate temperatures also protects tools, equipment, and sensitive vehicle components from cold-related issues.			

<b>SECTION 2: DECISION MEMO REQUIREMENTS</b>	
DECISION MEMO NOT REQUIRED	Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is not required.
DECISION MEMO REQUIRED	Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is required. COOPERATIVE (DPC2-352), GOVERNMENT JOINT PURCHASING ACT (30ILCS525) OR GSA SCHEDULE PRICING

<b>SECTION 3: DECISION MEMO</b>	
SOURCE SELECTION	Describe method used to select source.  This contract was setup using the cooperative OMNIA Contract #02-125.
RECOMMENDATION AND TWO ALTERNATIVES	Describe staff recommendation and provide justification. Identify at least 2 other options to accomplish this request, including status quo, (i.e., take no action).  1. Facilities & DOT staff recommends issuing a purchase order to Hill Mechanical Corp, using the OMNIA Contract #02-125. 2. The OMNIA cooperative has proven to be cost savings over going out to bid.



### SECTION 4: SOLE SOURCE MEMO/JUSTIFICATION

<b>JUSTIFICATION</b>	Select an item from the following dropdown menu to justify why this is a sole source procurement.
<b>NECESSITY AND UNIQUE FEATURES</b>	Describe the product or services that are not available from other vendors. Explain necessary and unique features or services. Attach letters from manufacturer, letters from distributor, warranties, licenses, or patents as needed. Be specific.
<b>MARKET TESTING</b>	List and describe the last time the market has been tested on the applicability of the sole source. If it has not been tested over the last 12 months, explain why not.
<b>AVAILABILITY</b>	Describe steps taken to verify that these features are not available elsewhere. Included a detailed list of all products or services by brand/manufacturer examined and include names, phone numbers, and emails of people contacted.

### SECTION 5: Purchase Requisition Information

<i>Send Purchase Order To:</i>		<i>Send Invoices To:</i>	
Vendor: Hill Mechanical Corp.	Vendor#:	Dept: Division of Transportation	Division: Accounts Payable
Attn: Jessica Hay	Email: jessica.hay@hillgrp.com	Attn: Kathy Curcio	Email: DOTFinance@dupagecounty.gov
Address: 11045 Gage Avenue	City: Franklin Park	Address: 421 N. County Farm Road	City: Wheaton
State: IL	Zip: 60131	State: IL	Zip: 60187
Phone: 224-545-2206	Fax:	Phone: 630-407-6900	Fax:
<i>Send Payments To:</i>		<i>Ship to:</i>	
Vendor: Hill Mechanical Corp.	Vendor#:	Dept: Division of Transportation	Division: Fleet Department
Attn:	Email:	Attn: William Bell	Email: william.bell@dupagecounty.gov
Address: same as above.	City:	Address: 180 N. County Farm Road	City: Wheaton
State:	Zip:	State: IL	Zip: 60187
Phone:	Fax:	Phone: 630-407-6931	Fax:
<b>Shipping</b>		<b>Contract Dates</b>	
Payment Terms: PER 50 ILCS 505/1	FOB: Destination	Contract Start Date (PO25): Dec 10, 2025	Contract End Date (PO25): Nov 30, 2026

**Purchase Requisition Line Details**

LN	Qty	UOM	Item Detail (Product #)	Description	FY	Company	AU	Acct Code	Sub-Accts/Activity Code	Unit Price	Extension
1	1	EA	250mbh	Two (2) New Gas Unit Heaters & Performance Bond	FY26	1500	3520	52000		40,289.00	40,289.00
2	1	EA		Installation	FY26	1500	3520	53300		14,800.00	14,800.00
										Requisition Total	\$ 55,089.00

**FY is required, ensure the correct FY is selected.**

*Comments*

HEADER COMMENTS	<p>Provide comments for P020 and P025.</p> <p>To purchase and install of two (2) New Gas Unit Heaters for the DOT Fleet Department.</p>
SPECIAL INSTRUCTIONS	<p>Provide comments for Buyer or Approver (not for P020 and P025). Comments will not appear on PO.</p> <p>Email Approved PO to: Jessica Hays, William Bell, Roula Eikosidekas and Mike Figuray.</p>
INTERNAL NOTES	<p>Provide comments for department internal use (not for P020 and P025). Comments will not appear on PO.</p> <p>see above.</p>
APPROVALS	<p>Department Head signature approval for procurements under \$15,000. Procurement Officer Approval for ETSB.</p>



Construction • Service and Building Maintenance • Virtual Construction & Engineering  
Commissioning/Test & Balance/LEED™ Consulting • Energy Efficiency/Sustainability

HILL MECHANICAL CORP.

11045 GAGE AVENUE  
FRANKLIN PARK, IL 60131  
P 847.451.5000 F 847.451.5011  
www.hillgrp.com

November 25, 2025

Jeffery Sandt  
Facilities Supervisor  
DuPage County Facilities Management

**RE: DuPage County Unit Heaters – Combined Materials and Install Proposal  
180 N County Farm Road, Wheaton, IL 60187**

Dear Mr. Sandt,

Hill Mechanical Corp is pleased to present herewith our proposal for the above referenced project to be completed. We have included all labor, equipment, material, and subcontractor scope of work to provide complete mechanical systems per the documents provided under a lump sum contract agreement.

Hill Mechanical is pleased to provide you with the following scope of work descriptions applicable to the planned HVAC System Upgrade. The following scope of work may be executed within the OMNIA Cooperative Purchasing Contract 02-125 for "HVAC Equipment, Installation, Service, & Related Products." DuPage County is currently signed up with OMNIA. Bid Results: <https://www.omniapartners.com/suppliers/the-hill-mechanical-group>

<b>Materials - Base HVAC Bid Pricing</b>	<b>\$39,700.00</b>
<b>Install - Base HVAC Bid Pricing</b>	<b>\$14,800.00</b>
<b>ADD for Payment and Performance Bond</b>	<b>\$589.00</b>
<hr/>	
<b>Package Grand Total</b>	<b>\$55,089.00</b>

**Materials - HVAC Scope of work includes the following:**

1. Furnish (2) 250 mbh gas unit heaters.
2. Furnish new pipe, valve, and fittings to (2) new unit heaters.
  - a. Piping to be routed on roof.
  - b. No gas meter upgrades included. It is assumed existing meter is sufficient.
  - c. Painting of piping is excluded. This is by others if required.**
3. Furnish (2) gas pipe roof portals.
4. Furnish pipe roof blocks for gas piping on roof.
5. Furnish (2) b-vents through roof for unit heaters.
6. No temperature controls.
- 7. No labor included.**
8. Warranty on all materials and workmanship for (1) year from date of completion of the above referenced project.
9. All sales and use tax excluded.



**Install - HVAC Scope of work includes the following:**

1. Install (2) 250 mbh gas unit heaters.
2. Install new pipe, valve, and fittings to (2) new unit heaters.
  - a. Piping to be routed on roof.
  - b. No gas meter upgrades included. It is assumed existing meter is sufficient.
  - c. **Painting of piping is excluded. This is by others if required.**
3. Install (2) gas pipe roof portals.
4. Install pipe roof blocks for gas piping on roof.
5. Install (2) b-vents through roof for unit heaters.
6. Provide roof flashing for new portals.
7. Provide electrical power to (2) unit heaters.
  - a. No service upgrades included. Assuming spare breakers in panels.
8. General conditions including scissor lift, tools, and cartage.
9. No temperature controls.
10. All work is assumed on straight time.
11. Warranty on all material and workmanship for (1) year from date of completion of the above referenced project.
12. All sales and use tax excluded

Please call me to discuss this proposal at your earliest convenience at mobile phone at (224) 545-2206. I look forward to hearing from you soon.

Sincerely,  
*Jessica Hay*  
Hill Mechanical Corp.  
Special Projects Executive

Cc: Russ Nelson, File

# **NCPA**

**National Cooperative Purchasing Alliance**

## **Request for Proposal**

### **HVAC Equipment, Installation, Service, Building Control Systems, & Related Products and Services**

**RFP# 32-21**

**November 18<sup>th</sup>, 2021**



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# **NCPA**

**National Cooperative Purchasing Alliance**

## **TAB 1**

### **MASTER AGREEMENT**

### **GENERAL TERMS AND CONDITIONS**



# Tab 1 – Master Agreement

## General Terms and Conditions

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- ◆ Customer Support
  - The vendor shall provide timely and accurate technical advice and sales support. The vendor shall respond to such requests within one (1) working day after receipt of the request.
  
- ◆ Disclosures
  - Respondent affirms that he/she has not given, offered to give, nor intends to give at any time hereafter any economic opportunity, future employment, gift, loan, gratuity, special discount, trip, favor or service to a public servant in connection with this contract.
  - The respondent affirms that, to the best of his/her knowledge, the offer has been arrived at independently, and is submitted without collusion with anyone to obtain information or gain any favoritism that would in any way limit competition or give an unfair advantage over other vendors in the award of this contract.
  
- ◆ Renewal of Contract
  - Unless otherwise stated, all contracts are for a period of three (3) years with an option to renew for up to two (2) additional one-year terms or any combination of time equally not more than 2 years if agreed to by Region 14 ESC and the vendor.
  
- ◆ Funding Out Clause
  - Any/all contracts exceeding one (1) year shall include a standard “funding out” clause. A contract for the acquisition, including lease, of real or personal property is a commitment of the entity's current revenue only, provided the contract contains either or both of the following provisions:
    - Retains to the entity the continuing right to terminate the contract at the expiration of each budget period during the term of the contract and is conditioned on a best efforts attempt by the entity to obtain appropriate funds for payment of the contract.
  
- ◆ Shipments (if applicable)
  - The awarded vendor shall ship ordered products within the written estimate of delivery time by the vendor to the entity after the receipt of the order unless modified. If a product cannot be shipped within that time, the awarded vendor shall notify the entity placing the order as to why the product has not shipped and shall provide an estimated shipping date. At this point the participating entity may cancel the order if estimated shipping time is not acceptable. All deliveries shall be freight prepaid, F.O.B. destination.
  
- ◆ Tax Exempt Status
  - Since this is a national contract, knowing the tax laws in each state is the sole responsibility of the vendor.



◆ Payments

- The entity using the contract will make payments directly to the awarded vendor or their affiliates (distributors/business partners/resellers) as long as written request and approval by NCPA is provided to the awarded vendor.

◆ Adding authorized distributors/dealers

- Awarded vendors may submit a list of distributors/partners/resellers to sell under their contract throughout the life of the contract. Vendor must receive written approval from NCPA before such distributors/partners/resellers considered authorized.
- Purchase orders and payment can only be made to awarded vendor or distributors/business partners/resellers previously approved by NCPA.
- Pricing provided to members by added distributors or dealers must also be less than or equal to the pricing offered by the awarded contract holder.
- All distributors/partners/resellers are required to abide by the Terms and Conditions of the vendor's agreement with NCPA.

◆ Pricing

- All pricing submitted shall include the administrative fee to be remitted to NCPA by the awarded vendor. It is the awarded vendor's responsibility to keep all pricing up to date and on file with NCPA.
- All deliveries shall be freight prepaid, F.O.B. destination and shall be included in all pricing offered unless otherwise clearly stated in writing

◆ Warranty

- Proposals should address each of the following:
  - Applicable warranty and/or guarantees of equipment and installations including any conditions and response time for repair and/or replacement of any components during the warranty period.
  - Availability of replacement parts
  - Life expectancy of equipment under normal use
  - Detailed information as to proposed return policy on all equipment

◆ Indemnity

- The awarded vendor shall protect, indemnify, and hold harmless Region 14 ESC and its participants, administrators, employees and agents against all claims, damages, losses and expenses arising out of or resulting from the actions of the vendor, vendor employees or vendor subcontractors in the preparation of the solicitation and the later execution of the contract.

◆ Franchise Tax

- The respondent hereby certifies that he/she is not currently delinquent in the payment of any franchise taxes.

- ◆ Supplemental Agreements
  - The entity participating in this contract and awarded vendor may enter into a separate supplemental agreement to further define the level of service requirements over and above the minimum defined in this contract i.e. invoice requirements, ordering requirements, specialized delivery, etc. Any supplemental agreement developed as a result of this contract is exclusively between the participating entity and awarded vendor.
  
- ◆ Certificates of Insurance
  - Certificates of insurance shall be delivered to the Public Agency prior to commencement of work. The insurance company shall be licensed in the applicable state in which work is being conducted. The awarded vendor shall give the participating entity a minimum of ten (10) days notice prior to any modifications or cancellation of policies. The awarded vendor shall require all subcontractors performing any work to maintain coverage as specified.
  
- ◆ Legal Obligations
  - It is the Respondent's responsibility to be aware of and comply with all local, state, and federal laws governing the sale of products/services identified in this RFP and any awarded contract and shall comply with all while fulfilling the RFP. Applicable laws and regulation must be followed even if not specifically identified herein.
  
- ◆ Protest
  - A protest of an award or proposed award must be filed in writing within ten (10) days from the date of the official award notification and must be received by 5:00 pm CST. Protests shall be filed with Region 14 ESC and shall include the following:
    - Name, address and telephone number of protester
    - Original signature of protester or its representative
    - Identification of the solicitation by RFP number
    - Detailed statement of legal and factual grounds including copies of relevant documents and the form of relief requested
  - Any protest review and action shall be considered final with no further formalities being considered.
  
- ◆ Force Majeure
  - If by reason of Force Majeure, either party hereto shall be rendered unable wholly or in part to carry out its obligations under this Agreement then such party shall give notice and full particulars of Force Majeure in writing to the other party within a reasonable time after occurrence of the event or cause relied upon, and the obligation of the party giving such notice, so far as it is affected by such Force Majeure, shall be suspended during the continuance of the inability then claimed, except as hereinafter provided, but for no longer period, and such party shall endeavor to remove or overcome such inability with all reasonable dispatch.
  - The term Force Majeure as employed herein, shall mean acts of God, strikes, lockouts, or other industrial disturbances, act of public enemy, orders of any kind of government of the

United States or any civil or military authority; insurrections; riots; epidemics; landslides; lighting; earthquake; fires; hurricanes; storms; floods; washouts; droughts; arrests; restraint of government and people; civil disturbances; explosions, breakage or accidents to machinery, pipelines or canals, or other causes not reasonably within the control of the party claiming such inability. It is understood and agreed that the settlement of strikes and lockouts shall be entirely within the discretion of the party having the difficulty, and that the above requirement that any Force Majeure shall be remedied with all reasonable dispatch shall not require the settlement of strikes and lockouts by acceding to the demands of the opposing party or parties when such settlement is unfavorable in the judgment of the party having the difficulty

◆ Prevailing Wage

- It shall be the responsibility of the Vendor to comply, when applicable, with the prevailing wage legislation in effect in the jurisdiction of the purchaser. It shall further be the responsibility of the Vendor to monitor the prevailing wage rates as established by the appropriate department of labor for any increase in rates during the term of this contract and adjust wage rates accordingly.

◆ Miscellaneous

- Either party may cancel this contract in whole or in part by providing written notice. The cancellation will take effect 30 business days after the other party receives the notice of cancellation. After the 30th business day all work will cease following completion of final purchase order.

◆ Open Records Policy

- Because Region 14 ESC is a governmental entity responses submitted are subject to release as public information after contracts are executed. If a vendor believes that its response, or parts of its response, may be exempted from disclosure, the vendor must specify page-by-page and line-by-line the parts of the response, which it believes, are exempt. In addition, the respondent must specify which exception(s) are applicable and provide detailed reasons to substantiate the exception(s).
- The determination of whether information is confidential and not subject to disclosure is the duty of the Office of Attorney General (OAG). Region 14 ESC must provide the OAG sufficient information to render an opinion and therefore, vague and general claims to confidentiality by the respondent are not acceptable. Region 14 ESC must comply with the opinions of the OAG. Region 14 ESC assumes no responsibility for asserting legal arguments on behalf of any vendor. Respondent are advised to consult with their legal counsel concerning disclosure issues resulting from this procurement process and to take precautions to safeguard trade secrets and other proprietary information.



# Process

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Region 14 ESC will evaluate proposals in accordance with, and subject to, the relevant statutes, ordinances, rules, and regulations that govern its procurement practices. NCPA will assist Region 14 ESC in evaluating proposals. Award(s) will be made to the prospective vendor whose response is determined to be the most advantageous to Region 14 ESC, NCPA, and its participating agencies. To qualify for evaluation, response must have been submitted on time, and satisfy all mandatory requirements identified in this document.

- ◆ Contract Administration
  - The contract will be administered by Region 14 ESC. The National Program will be administered by NCPA on behalf of Region 14 ESC.
- ◆ Contract Term
  - The contract term will be for three (3) year starting from the date of the award. The contract may be renewed for up to two (2) additional one-year terms or any combination of time equally not more than 2 years.
  - It should be noted that maintenance/service agreements may be issued for up to (5) years under this contract even if the contract only lasts for the initial term of the contract. NCPA will monitor any maintenance agreements for the term of the agreement provided they are signed prior to the termination or expiration of this contract.
- ◆ Contract Waiver
  - Any waiver of any provision of this contract shall be in writing and shall be signed by the duly authorized agent of Region 14 ESC. The waiver by either party of any term or condition of this contract shall not be deemed to constitute waiver thereof nor a waiver of any further or additional right that such party may hold under this contract.
- ◆ Products and Services additions
  - Products and Services may be added to the resulting contract during the term of the contract by written amendment, to the extent that those products and services are within the scope of this RFP.
- ◆ Competitive Range
  - It may be necessary for Region 14 ESC to establish a competitive range. Responses not in the competitive range are unacceptable and do not receive further award consideration.
- ◆ Deviations and Exceptions
  - Deviations or exceptions stipulated in response may result in disqualification. It is the intent of Region 14 ESC to award a vendor's complete line of products and/or services, when possible.
- ◆ Estimated Quantities
  - The estimated dollar volume of Products and Services purchased under the proposed Master Agreement is \$100 million dollars annually. This estimate is based on the anticipated volume of Region 14 ESC and current sales within the NCPA program. There is no guarantee or commitment of any kind regarding usage of any contracts resulting from this solicitation

- ◆ Evaluation
  - Region 14 ESC will review and evaluate all responses in accordance with, and subject to, the relevant statutes, ordinances, rules and regulations that govern its procurement practices. NCPA will assist the lead agency in evaluating proposals. Recommendations for contract awards will be based on multiple factors, each factor being assigned a point value based on its importance.
- ◆ Formation of Contract
  - A response to this solicitation is an offer to contract with Region 14 ESC based upon the terms, conditions, scope of work, and specifications contained in this request. A solicitation does not become a contract until it is accepted by Region 14 ESC. The prospective vendor must submit a signed Signature Form with the response thus, eliminating the need for a formal signing process.
- ◆ NCPA Administrative Agreement
  - The vendor will be required to enter and execute the National Cooperative Purchasing Alliance Administration Agreement with NCPA upon award with Region 14 ESC. The agreement establishes the requirements of the vendor with respect to a nationwide contract effort.
- ◆ Clarifications / Discussions
  - Region 14 ESC may request additional information or clarification from any of the respondents after review of the proposals received for the sole purpose of elimination minor irregularities, informalities, or apparent clerical mistakes in the proposal. Clarification does not give respondent an opportunity to revise or modify its proposal, except to the extent that correction of apparent clerical mistakes results in a revision. After the initial receipt of proposals, Region 14 ESC reserves the right to conduct discussions with those respondent's whose proposals are determined to be reasonably susceptible of being selected for award. Discussions occur when oral or written communications between Region 14 ESC and respondent's are conducted for the purpose clarifications involving information essential for determining the acceptability of a proposal or that provides respondent an opportunity to revise or modify its proposal. Region 14 ESC will not assist respondent bring its proposal up to the level of other proposals through discussions. Region 14 ESC will not indicate to respondent a cost or price that it must meet to neither obtain further consideration nor will it provide any information about other respondents' proposals or prices.
- ◆ Multiple Awards
  - Multiple Contracts may be awarded as a result of the solicitation. Multiple Awards will ensure that any ensuing contracts fulfill current and future requirements of the diverse and large number of participating public agencies.
- ◆ Past Performance
  - Past performance is relevant information regarding a vendor's actions under previously awarded contracts; including the administrative aspects of performance; the vendor's history of reasonable and cooperative behavior and commitment to customer satisfaction; and generally, the vendor's businesslike concern for the interests of the customer.

# Evaluation Criteria

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- ◆ Product & Services/Pricing (40 points)
  - Respondent(s)' products and services (e.g.; quality and breadth of product(s)/service(s), description(s) quality, reputation in the marketplace, average on time delivery rate and historical shipping timelines, return and restocking policies and applicable fees, average Fill Rate, shipping charges and other)
  - Competitive Level of Pricing for vendor's available products and services
  - Warranties on Respondent(s)' products and services (e.g.; availability of standard/extended warranties, pricing, detailed descriptions, ease of process and others)
  - Evidence of the ability of Respondent(s)' products and services to save members time and money (e.g.; breadth of service departments, technological advances, personnel experience, product(s) efficiencies, and others)
  - Other factors relevant to this section as submitted by the responder(s)
  
- ◆ Ability to Provide and Perform the Required Services for the Contract (25 points)
  - Response to emergency orders & service (e.g.; response time, breadth of service coverage, strength of meeting service and warranty needs of members)
  - Customer service/problem resolution (e.g.; technical abilities of service personnel; quality of processes,)
  - Invoicing process (e.g.; ease of use; transparency, billing resolutions)
  - Respondent(s)' processes, and quality of organizational structure
  - Contract implementation/Customer transition
  - Financial condition of vendor
  - Offeror's safety record (e.g.; benchmarks, lost hours, reporting)
  - Instructional materials and training (e.g.; administrative documentation, internal technical training, training of agencies)
  - Other factors relevant to this section as submitted by the proposer
  
- ◆ References (10 points)
  - A minimum of ten (10) customer references for product and/or services of similar scope dating within past 3 years
  
- ◆ Qualification and Experience (15 points)
  - Respondent(s)' reputation in the marketplace
  - Past relationship with Region 14 ESC and/or NCPA members
  - Experience with cooperative selling (e.g.; number of other cooperatives, Exhibited understanding of cooperative purchasing)
  - Experience and qualification of key employees
  - Location and number of sales persons who will work on this contract
  - Marketing plan and capability
  - Past experience working with the government sector

- Past litigation, bankruptcy, reorganization, state investigations of entity or current officers and directors
  - Completeness of response (e.g.; filled out all sections, answered all questions, provided pricing)
  - Other factors relevant to this section as submitted by the proposer
- ◆ Value Added Services Description, Products and/or Services (10 points)
- Marketing and agency Training
  - Customer Service
  - Sales force training (e.g.; internal training plan, corporate officer involvement, orientation commitment)
  - Marketing plan and capability (e.g.; contract rollout plan, benchmarks, goals)
  - Green initiative(s) (e.g.; philosophy, certificates, awards)
  - Quality and breadth of value add(s)
  - Other factors relevant to this section as submitted by the proposer

# Signature Form

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The undersigned hereby proposes and agrees to furnish goods and/or services in strict compliance with the terms, specifications and conditions at the prices proposed within response unless noted in writing. The undersigned further certifies that he/she is an officer of the company and has authority to negotiate and bind the company named below and has not prepared this bid in collusion with any other Respondent and that the contents of this proposal as to prices, terms or conditions of said bid have not been communicated by the undersigned nor by any employee or agent to any person engaged in this type of business prior to the official opening of this proposal.

Prices are guaranteed: **120 days**

Company name	<u>The Hill Mechanical Corp.</u>
Address	<u>11045 Gage Ave.</u>
City/State/Zip	<u>Franklin Park, IL 60131</u>
Telephone No.	<u>847-451-5000</u>
Fax No.	<u>847-455-0456</u>
Email address	<u>andrew.syrios@hillgrp.com</u>
Printed name	<u>Andrew Syrios, P.E.</u>
Position with company	<u>Vice President</u>
Authorized signature	<u>Signature on file</u>



# **NCPA**

**National Cooperative Purchasing Alliance**

## **TAB 2**

### **NCPA ADMINISTRATION AGREEMENT**



## Tab 2 – NCPA Administration Agreement

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This Administration Agreement is made as of December 13, 2021, by and between National Cooperative Purchasing Alliance (“NCPA”) and Hill Mechanical Corp. (“Vendor”).

### Recitals

WHEREAS, Region 14 ESC has entered into a certain Master Agreement dated December 13, 2021 referenced as Contract Number 02-125, by and between Region 14 ESC and Vendor, as may be amended from time to time in accordance with the terms thereof (the “Master Agreement”), for the purchase of HVAC Equipment, Installation, Service, Building Control Systems & Related Products and Services;

WHEREAS, said Master Agreement provides that any state, city, special district, local government, school district, private K-12 school, technical or vocational school, higher education institution, other government agency or nonprofit organization (hereinafter referred to as “public agency” or collectively, “public agencies”) may purchase products and services at the prices indicated in the Master Agreement;

WHEREAS, NCPA has the administrative and legal capacity to administer purchases under the Master Agreement to public agencies;

WHEREAS, NCPA serves as the administrative agent for Region 14 ESC in connection with other master agreements offered by NCPA

WHEREAS, Region 14 ESC desires NCPA to proceed with administration of the Master Agreement;

WHEREAS, NCPA and Vendor desire to enter into this Agreement to make available the Master Agreement to public agencies on a national basis;

NOW, THEREFORE, in consideration of the payments to be made hereunder and the mutual covenants contained in this Agreement, NCPA and Vendor hereby agree as follows:

#### ◆ General Terms and Conditions

- The Master Agreement, attached hereto as Tab 1 and incorporated herein by reference as though fully set forth herein, and the terms and conditions contained therein shall apply to this Agreement except as expressly changed or modified by this Agreement.
- NCPA shall be afforded all of the rights, privileges and indemnifications afforded to Region 14 ESC under the Master Agreement, and such rights, privileges and indemnifications shall accrue and apply with equal effect to NCPA under this Agreement including, but not limited to, the Vendor’s obligation to provide appropriate insurance and certain indemnifications to Region 14 ESC.
- Vendor shall perform all duties, responsibilities and obligations required under the Master Agreement in the time and manner specified by the Master Agreement.
- NCPA shall perform all of its duties, responsibilities, and obligations as administrator of purchases under the Master Agreement as set forth herein, and Vendor acknowledges that NCPA shall act in the capacity of administrator of purchases under the Master Agreement.
- With respect to any purchases made by Region 14 ESC or any Public Agency pursuant to the Master Agreement, NCPA (a) shall not be construed as a dealer, re-marketer, representative, partner, or agent of any type of Vendor, Region 14 ESC, or such Public

Agency, (b) shall not be obligated, liable or responsible (i) for any orders made by Region 14 ESC, any Public Agency or any employee of Region 14 ESC or Public Agency under the Master Agreement, or (ii) for any payments required to be made with respect to such order, and (c) shall not be obligated, liable or responsible for any failure by the Public Agency to (i) comply with procedures or requirements of applicable law, or (ii) obtain the due authorization and approval necessary to purchase under the Master Agreement. NCPA makes no representations or guaranties with respect to any minimum purchases required to be made by Region 14 ESC, any Public Agency, or any employee of Region 14 ESC or Public Agency under this Agreement or the Master Agreement.

- The Public Agency participating in the NCPA contract and Vendor may enter into a separate supplemental agreement to further define the level of service requirements over and above the minimum defined in this contract i.e. invoice requirements, ordering requirements, specialized delivery, etc. Any supplemental agreement developed as a result of this contract is exclusively between the Public Agency and Vendor. NCPA, its agents, members and employees shall not be made party to any claim for breach of such agreement.

◆ **Term of Agreement**

- This Agreement shall be in effect so long as the Master Agreement remains in effect, provided, however, that the obligation to pay all amounts owed by Vendor to NCPA through the termination of this Agreement and all indemnifications afforded by Vendor to NCPA shall survive the term of this Agreement.

◆ **Fees and Reporting**

- The awarded vendor shall electronically provide NCPA with a detailed quarterly report showing the dollar volume of all sales under the contract for the previous quarter. Reports are due on the fifteenth (15<sup>th</sup>) day after the close of the previous quarter. It is the responsibility of the awarded vendor to collect and compile all sales under the contract from participating members and submit one (1) report. The report shall include at least the following information as listed in the example below:

Entity Name	Zip Code	State	PO or Job #	Sale Amount

**Total** \_\_\_\_\_

- Each quarter NCPA will invoice the vendor based on the total of sale amount(s) reported. From the invoice the vendor shall pay to NCPA an administrative fee based upon the tiered fee schedule below. Vendor’s annual sales shall be measured on a calendar year basis. Deadline for term of payment will be included in the invoice NCPA provides.

<u>Annual Sales Through Contract</u>	<u>Administrative Fee</u>
0 - \$30,000,000	2%
\$30,000,001 - \$50,000,000	1.5%
\$50,000,001+	1%

- Supplier shall maintain an accounting of all purchases made by Public Agencies under the Master Agreement. NCPA and Region 14 ESC reserve the right to audit the accounting for a period of four (4) years from the date NCPA receives the accounting. In the event of such an audit, the requested materials shall be provided at the location designated by Region 14 ESC or NCPA. In the event such audit reveals an under reporting of Contract Sales and a resulting underpayment of administrative fees, Vendor shall promptly pay NCPA the amount of such underpayment, together with interest on such amount and shall be obligated to reimburse NCPA's costs and expenses for such audit.

◆ General Provisions

- This Agreement supersedes any and all other agreements, either oral or in writing, between the parties hereto with respect to the subject matter hereof, and no other agreement, statement, or promise relating to the subject matter of this Agreement which is not contained herein shall be valid or binding.
- Awarded vendor agrees to allow NCPA to use their name and logo within website, marketing materials and advertisement. Any use of NCPA name and logo or any form of publicity regarding this contract by awarded vendor must have prior approval from NCPA.
- If any action at law or in equity is brought to enforce or interpret the provisions of this Agreement or to recover any administrative fee and accrued interest, the prevailing party shall be entitled to reasonable attorney's fees and costs in addition to any other relief to which such party may be entitled.
- Neither this Agreement nor any rights or obligations hereunder shall be assignable by Vendor without prior written consent of NCPA, provided, however, that the Vendor may, without such written consent, assign this Agreement and its rights and delegate its obligations hereunder in connection with the transfer or sale of all or substantially all of its assets or business related to this Agreement, or in the event of its merger, consolidation, change in control or similar transaction. Any permitted assignee shall assume all assigned obligations of its assignor under this Agreement.
- This Agreement and NCPA's rights and obligations hereunder may be assigned at NCPA's sole discretion, to an existing or newly established legal entity that has the authority and capacity to perform NCPA's obligations hereunder
- All written communications given hereunder shall be delivered to the addresses as set forth below.

**National Cooperative Purchasing Alliance:**

Name: Matthew Mackel  
 Title: Director, Business Development  
 Address: PO Box 701273  
Houston, TX 77270  
 Signature: Signature on file  
 Date: December 13, 2021

**Vendor:**

Hill Mechanical Corp.  
 Name: Andrew Syrios, P.E.  
 Title: Vice President  
 Address: 11045 Gage Ave.  
Franklin Park, IL 60131  
 Signature: Signature on file  
 Date: November 18, 2021





## Region XIV Education Service Center

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1850 Highway 351  
Abilene, TX 79601-4750  
325-675-8600  
FAX 325-675-8659

June 17, 2025

Mr. Andrew Syrios, P.E.  
Vice President  
The Hill Mechanical Corp.  
11045 Gage Ave.  
Franklin Park, IL 60131

Sent via email to: [andrew.syrios@hillgrp.com](mailto:andrew.syrios@hillgrp.com)

Re: Renewal of Region 14 ESC Contract #02-125, HVAC Equipment, Installation, Service, Building Control Systems & Related Products and Services

Dear Mr. Syrios:

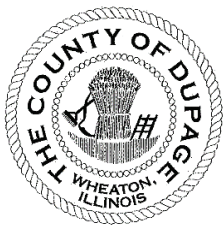
Region 14 Education Service Center is pleased to announce that it is renewing contract #02-125, HVAC Equipment, Installation, Service, Building Control Systems & Related Products and Services for the period **January 1, 2026, through December 31, 2026**, in accordance with the contract.

If you have any questions or concerns, feel free to contact me at (325) 675-7003.

Sincerely,

Signed by:  
**Signature on file**

\_\_\_\_\_  
Emily Jeffrey  
Region 14, Chief Financial Officer



## REQUIRED VENDOR ETHICS DISCLOSURE STATEMENT

### Section I: Contact Information

Please complete the contact information below.

BID NUMBER:	
COMPANY NAME:	Hill Mechanical Corp
CONTACT PERSON:	Jessica Hay
CONTACT EMAIL:	jessica.hay@hillgrp.com

### Section II: Procurement Ordinance Requirements

Every contractor, union, or vendor that is seeking or has previously obtained a contract, change orders to one (1) or more contracts, or two (2) or more individual contracts with the County, shall provide to the Procurement Division a written disclosure of all political campaign contributions made by such contractor, union, or vendor to any incumbent County Board member, County Board chairman, or Countywide elected official whose office the contract to be awarded will benefit within the current and previous calendar year. The contractor, union, or vendor shall update such disclosure annually during the term of a multi-year contract and prior to any change order or renewal requiring approval by the county board. For purposes of this disclosure requirement, "contractor or vendor" includes owners, officers, managers, lobbyists, agents, consultants, bond counsel and underwriters counsel, subcontractors, and corporate entities under the control of the contracting person, and political action committees to which the contracting person has made contributions.

Has the Bidder made contributions as described above?

Yes

No

If "Yes", complete the required information in the table below.

RECIPIENT	DONOR	DESCRIPTION (e.g., cash, type of item, in-kind services, etc.)	AMOUNT/VALUE	DATE MADE

All contractors and vendors who have obtained or are seeking contracts with the County shall disclose the names and contact information of their lobbyists, agents and representatives and all individuals who are or will be having contact with county officers or employees in relation to the contractor bid and shall update such disclosure with any changes that may occur.

Has the Bidder had or will the Bidder have contact with lobbyists, agents, representatives or individuals who are or will be having contact with county officers or employees as described above.

Yes

No

If "Yes", list the name, phone number, and email of lobbyists, agents, representatives, and all individuals who are or will be having contact with county officers or employees in the table below.

NAME	PHONE	EMAIL

**Section III: Violations**

A contractor or vendor that knowingly violates these disclosure requirements is subject to penalties which may include, but are not limited to, the immediate cancellation of the contract and possible disbarment from future County contracts. Continuing and supplemental disclosure is required. The Bidder agrees to update this disclosure form as follows:

- If information changes, within five (5) days of change, or prior to county action, whichever is sooner;
- 30 days prior to the optional renewal of any contract;
- Annual disclosure for multi-year contracts on the anniversary of said contract
- With any request for change order except those issued by the county for administrative adjustments

The full text of the County's Ethics Ordinance is available at:

[http://www.dupagecounty.gov/government/county\\_board/ethics\\_at\\_the\\_county/](http://www.dupagecounty.gov/government/county_board/ethics_at_the_county/)

The full text of the County's Procurement Ordinance is available at:

[https://www.dupagecounty.gov/government/departments/finance/procurement/procurement\\_ordinance\\_and\\_guiding\\_principles.php](https://www.dupagecounty.gov/government/departments/finance/procurement/procurement_ordinance_and_guiding_principles.php)

**Section IV: Certification**

By signing below, the Bidder hereby acknowledges that it has received, read, and understands these requirements, and certifies that the information submitted on this form is true and correct to the best of its knowledge.

Printed Name: Jessica Hay

Signature: **Signature on file**

Title: Special Projects Executive

Date: 11/04/25



Transportation Requisition \$30,000 and Over

421 N. COUNTY FARM  
ROAD  
WHEATON, IL 60187  
www.dupagecounty.gov

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**File #:** DT-P-0056-25

**Agenda Date:** 12/2/2025

**Agenda #:** 22.G.

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AWARDING RESOLUTION  
ISSUED TO LAKESIDE INTERNATIONAL, LLC  
TO FURNISH AND DELIVER  
NAVISTAR/INTERNATIONAL OEM REPLACEMENT PARTS AS  
NEEDED FOR THE DIVISION OF TRANSPORTATION  
(CONTRACT TOTAL NOT TO EXCEED \$75,000.00)

WHEREAS, bids have been taken and processed in accordance with County Board policy; and

WHEREAS, the lowest responsible bidder has been designated, and the Transportation Committee recommends County Board approval for the issuance of a contract to Lakeside International, LLC, to furnish and deliver Navistar/International OEM replacement parts, as needed for the Division of Transportation, for the period January 29, 2026, through January 28, 2027.

NOW, THEREFORE, BE IT RESOLVED that said contract to furnish and deliver Navistar/International OEM replacement parts, as needed for the Division of Transportation, for the period January 29, 2026, through January 28, 2027, is hereby approved for issuance to Lakeside International, LLC, 11000 W. Silver Spring Road, Milwaukee, WI 53225 for a contract total not to exceed \$75,000.00.

Enacted and approved this 9th day of December, 2025 at Wheaton, Illinois.

---

DEBORAH A. CONROY, CHAIR  
DU PAGE COUNTY BOARD

Attest: \_\_\_\_\_

JEAN KACZMAREK, COUNTY CLERK





Procurement Review Comprehensive Checklist  
Procurement Services Division

This form must accompany all Purchase Order Requisitions

<b>SECTION 1: DESCRIPTION</b>			
<i>General Tracking</i>		<i>Contract Terms</i>	
FILE ID#:	RFP, BID, QUOTE OR RENEWAL #: #24-119-DOT	INITIAL TERM WITH RENEWALS: 1 YR + 3 X 1 YR TERM PERIODS	INITIAL TERM TOTAL COST: \$150,000.00
COMMITTEE: TRANSPORTATION	TARGET COMMITTEE DATE: 12/02/2025	PROMPT FOR RENEWAL: 3 MONTHS	CONTRACT TOTAL COST WITH ALL RENEWALS: \$375,000.00
	CURRENT TERM TOTAL COST: \$75,000.00	MAX LENGTH WITH ALL RENEWALS: FOUR YEARS	CURRENT TERM PERIOD: FIRST RENEWAL
<i>Vendor Information</i>		<i>Department Information</i>	
VENDOR: Lakeside International LLC	VENDOR #: 24397	DEPT: Division of Transportation	DEPT CONTACT NAME: Roula Eikosidekas
VENDOR CONTACT: John Litsheim	VENDOR CONTACT PHONE: 815-484-4000	DEPT CONTACT PHONE #: 630-407-6920	DEPT CONTACT EMAIL: roula.eikosidekas@dupagecounty.gov
VENDOR CONTACT EMAIL: jlitsheim@lakesidetrucks.com	VENDOR WEBSITE:	DEPT REQ #: 26-1500-01	
<i>Overview</i>			
DESCRIPTION Identify scope of work, item(s) being purchased, total cost and type of procurement (i.e., lowest bid, RFP, renewal, sole source, etc.).  Recommendation for the approval of a contract purchase order to Lakeside International LLC, to furnish and deliver Navistar/International OEM replacement parts for the Division of Transportation on an as-needed basis, for the period January 29, 2026 through January 28, 2027, for a contract total not to exceed \$75,000.00; per renewal option under bid award #24-119-DOT, first of three options to renew.			
JUSTIFICATION Summarize why this procurement is necessary and what objectives will be accomplished  To provide Navistar/International OEM replacement parts required for the maintenance and repair of County owned operated vehicles and equipment.			

<b>SECTION 2: DECISION MEMO REQUIREMENTS</b>	
DECISION MEMO NOT REQUIRED	Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is not required.
RENEWAL	
DECISION MEMO REQUIRED	Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is required.

<b>SECTION 3: DECISION MEMO</b>	
SOURCE SELECTION	Describe method used to select source.
RECOMMENDATION AND TWO ALTERNATIVES	Describe staff recommendation and provide justification. Identify at least 2 other options to accomplish this request, including status quo, (i.e., take no action).

## SECTION 4: SOLE SOURCE MEMO/JUSTIFICATION

<b>JUSTIFICATION</b>	Select an item from the following dropdown menu to justify why this is a sole source procurement.
<b>NECESSITY AND UNIQUE FEATURES</b>	Describe the product or services that are not available from other vendors. Explain necessary and unique features or services. Attach letters from manufacturer, letters from distributor, warranties, licenses, or patents as needed. Be specific.
<b>MARKET TESTING</b>	List and describe the last time the market has been tested on the applicability of the sole source. If it has not been tested over the last 12 months, explain why not.
<b>AVAILABILITY</b>	Describe steps taken to verify that these features are not available elsewhere. Included a detailed list of all products or services by brand/manufacturer examined and include names, phone numbers, and emails of people contacted.

## SECTION 5: Purchase Requisition Information

<i>Send Purchase Order To:</i>		<i>Send Invoices To:</i>	
Vendor: Lakeside International LLC	Vendor#: 24397	Dept: Division of Transportation	Division: Accounts Payable
Attn: John Litsheim	Email: jlitsheim@lakesidetrucks.com	Attn: Kathy Curcio	Email: DOTFinance@dupagecounty.gov
Address: 1212 Asche Ave	City: Rockford	Address: 421 N. County Farm Road	City: Wheaton
State: IL	Zip: 61109-0601	State: IL	Zip: 60187
Phone: 815-484-4000	Fax:	Phone: 630-407-6900	Fax:
<i>Send Payments To:</i>		<i>Ship to:</i>	
Vendor: Lakeside International LLC	Vendor#: 24397	Dept: Division of Transportation	Division: Fleet Department
Attn:	Email:	Attn: William Bell	Email: william.bell@dupagecounty.gov
Address: 11000 W. Silver Spring Road	City: Milwaukee	Address: 180 N. County Farm Road	City: Wheaton
State: WI	Zip: 53225	State: IL	Zip: 60187
Phone:	Fax:	Phone: 630-407-6931	Fax:
<b>Shipping</b>		<b>Contract Dates</b>	
Payment Terms: PER 50 ILCS 505/1	FOB: Destination	Contract Start Date (PO25): Jan 29, 2026	Contract End Date (PO25): Jan 28, 2027

**Purchase Requisition Line Details**

LN	Qty	UOM	Item Detail (Product #)	Description	FY	Company	AU	Acct Code	Sub-Accts/Activity Code	Unit Price	Extension
1	1	EA		Navistar/International OEM Replacement Parts	FY26	1500	3520	52250		50,000.00	50,000.00
2	1	EA		Navistar/International OEM Replacement Parts	FY27	1500	3520	52250		25,000.00	25,000.00
<b><i>FY is required, ensure the correct FY is selected.</i></b>										Requisition Total	\$ 75,000.00

<i>Comments</i>	
HEADER COMMENTS	<p>Provide comments for P020 and P025.</p> <p>To furnish and deliver Navistar/International OEM replacement parts on an as-needed basis for DOT Fleet.</p>
SPECIAL INSTRUCTIONS	<p>Provide comments for Buyer or Approver (not for P020 and P025). Comments will not appear on PO.</p> <p>Email Approved PO to: John Litsheim, William Bell, Roula Eikosidekas and Mike Figuray.</p>
INTERNAL NOTES	<p>Provide comments for department internal use (not for P020 and P025). Comments will not appear on PO.</p> <p>Discount (-30%) off list price.</p>
APPROVALS	<p>Department Head signature approval for procurements under \$15,000. Procurement Officer Approval for ETSB.</p>

**SECTION 7 - BID FORM PRICING**

Estimated Value shown is approximate and intended to establish pricing. The Vendor shall provide a firm percentage markup or discount to manufacturer list prices. All goods shall be shipped F.O.B. Destination.

NO	ITEM	EST. VALUE	% MARK-UP (+) or DISCOUNT (-)	EXTENDED PRICE
1	Navistar/International Replacement Parts	\$130,000.00	<i>-30</i> %	\$ <i>91,000.<sup>00</sup></i>
<b>GRAND TOTAL</b>				\$ <i>91,000.<sup>00</sup></i>
<b>GRAND TOTAL</b> (In words) <i>NINETY ONE THOUSAND DOLLARS</i>				

All invoices shall include the current list price and calculated discount at the time of purchase.

SECTION 8 - BID FORM SIGNATURE PAGE

The Contractor agrees to provide the service, and/or supplies as described in this solicitation and subject, without limitation, to all specifications, terms, and conditions herein contained. Bidder shall acknowledge receipt of each addendum issued in the space provided on the bid form.

X Signature on file

MANAGER, MAINTENANCE AND ASSETS

(Signature and Title)

CORPORATE SEAL  
(If available)

BID MUST BE SIGNED AND NOTARIZED (WITH SEAL) FOR CONSIDERATION

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_ AD, 20\_\_\_\_\_

\_\_\_\_\_  
(Notary Public) My Commission Expires: \_\_\_\_\_

\_\_\_\_\_  
SEAL

**SECTION 9 - MANDATORY FORM  
NAVISTAR/INTERNATIONAL REPLACEMENT PARTS 24-119-DOT**

(PLEASE TYPE OR PRINT THE FOLLOWING INFORMATION)

Full Name of Bidder	LAKESIDE INTERNATIONAL, LLC		
Main Business Address	1212 ASCHER AVE.		
City, State, Zip Code	ROCKFORD, ILLINOIS 61109		
Telephone Number	815-484-4000	Email Address	JLITSHEIM@LAKESIDETRUCKS.COM
Bid Contact Person	JOHN LITSHEIM		

The undersigned certifies that he is:

- the Owner/Sole Proprietor     
 a Member authorized to sign on behalf of the Partnership     
 an Officer of the Corporation     
 a Member of the Joint Venture

Herein after called the Bidder and that the members of the Partnership or Officers of the Corporation are as follows:

WM. K. BEINLEY, JR.  
(President or Partner)

ROBERT DURHAM  
(Vice-President or Partner)

\_\_\_\_\_  
(Secretary or Partner)

LARRY FRESCHL  
(Treasurer or Partner)

Further, the undersigned declares that the only person or parties interested in this bid as principals are those named herein; that this bid is made without collusion with any other person, firm or corporation; that he has fully examined the proposed forms of agreement and the contract specifications for the above designated purchase, all of which are on file in the office of the Procurement Officer, DuPage County, 421 North County Farm Road, Wheaton, Illinois 60187, and all other documents referred to or mentioned in the contract documents, specifications and attached exhibits, including

Addenda No. \_\_\_\_, \_\_\_\_, \_\_\_\_, and \_\_\_\_ issued thereto.

Further, the undersigned proposes and agrees, if this bid is accepted, to provide all necessary machinery, tools, apparatus, and other means of construction, including transportation services necessary to furnish all the materials and equipment specified or referred to in the contract documents in the manner and time therein prescribed.

Further, the undersigned certifies and warrants that he is duly authorized to execute this certification/affidavit on behalf of the Bidder and in accordance with the Partnership Agreement or by-laws of the Corporation, and the laws of the State of Illinois and that this Certification is binding upon the Bidder and is true and accurate.

Further, the undersigned certifies that the Bidder is not barred from bidding on this contract as a result of a violation of either 720 Illinois Compiled Statutes 5/33 E-3 or 5/33 E-4, bid rigging or bid-rotating, or as a result of a violation of 820 ILCS 130/1 et seq., the Illinois Prevailing Wage Act.

The undersigned certifies that he has examined and carefully prepared this bid and has checked the same in detail before submitting this bid, and that the statements contained herein are true and correct.

If a Corporation, the undersigned, further certifies that the recitals and resolutions attached hereto and made a part hereof were properly adopted by the Board of Directors of the Corporation at a meeting of said Board of Directors duly called and held and have not been repealed nor modified, and that the same remain in full force and effect. (Bidder may be requested to provide a copy of the corporate resolution granting the individual executing the contract documents authority to do so.)

Further, the Bidder certifies that he has provided equipment, supplies, or services comparable to the items specified in this contract to the parties listed in the reference section below and authorizes the County to verify references of business and credit at its option.



Finally, the Bidder, if awarded the contract, agrees to do all other things required by the contract documents, and that he will take in full payment therefore the sums set forth in the bidding schedule (subject to unit quantity adjustments based upon actual usage).

**CONTRACT ADMINISTRATION INFORMATION:**

CORRESPONDENCE TO CONTRACTOR:		REMIT TO CONTRACTOR:	
NAME	LAKESIDE INTERNATIONAL	NAME	LAKESIDE INTERNATIONAL
CONTACT	MATT ZIMMERMAN	CONTACT	CHAD STAPLETON
ADDRESS	1212 ASCHER AVE.	ADDRESS	11000 W. SILVER SPRING RD.
CITY ST ZIP	ROCKFORD, IL 61109	CITY ST ZIP	MILWAUKEE, WI 53235
TX	779-207-3166	TX	NA
FX	815-484-0031	FX	414-353-4847
EMAIL	MZIMMERMAN@LAKESIDE TRUCKS, CO	EMAIL	CSTAPLETON@LAKESIDETRUCKS.COM
COUNTY BILL TO INFORMATION:		COUNTY SHIP TO INFORMATION:	
DuPage County Division of Transportation Attn: Kathy Black 421 North County Farm Road Wheaton, IL 60187 TX: (630) 407-6892 EMAIL : <a href="mailto:DOTFinane@dupagecounty.gov">DOTFinane@dupagecounty.gov</a>		DuPage County Division of Transportation Fleet Maintenance Department 180 North County Farm Road Wheaton, IL 60187 TX: (630) 407-6931 EMAIL: <a href="mailto:william.bell@dupagecounty.gov">william.bell@dupagecounty.gov</a>	

ALL MATERIALS MUST BE BID AND SHIPPED F.O.B. DESTINATION, DELIVERED AND INSTALLED

(FREIGHT INCLUDED IN PRICE)



The County of DuPage  
 Finance Department  
 Procurement Division, Room 3-400  
 421 North County Farm Road  
 Wheaton, Illinois 60187

**CONTRACT RENEWAL AGREEMENT**

This contract, made and entered into by The County of DuPage, 421 North County Farm Road, Wheaton, Illinois, 60187, hereinafter called the "COUNTY" and Lakeside International, LLC, located at 11000 W. Silver Spring Road, Milwaukee, WI 53225, hereinafter called the "CONTRACTOR", witnesseth;

The COUNTY and the CONTRACTOR have previously entered into a Contract, pursuant to Bid #24-119-DOT which became effective on 12/11/2024 and which will expire 1/28/2026. The contract is subject to the first of three options to renew for a twelve (12) month period.

The contract renewal shall be effective on the date of last signature and shall terminate on 1/28/2027.

The parties now agree to renew said agreement, upon the same terms as previously agreed to, as specified in the original contract.

**THE COUNTY OF DUPAGE**

**CONTRACTOR**

\_\_\_\_\_  
 SIGNATURE

\_\_\_\_\_  
 SIGNATURE

Brian Rovik  
 PRINTED NAME

JOHN LITSHEIM  
 PRINTED NAME

Buyer I  
 PRINTED TITLE

MANAGER PARTS PRICING  
 PRINTED TITLE

\_\_\_\_\_  
 DATE

11-20-2025  
 DATE





DuPage County  
 Finance Department  
 Procurement Division  
 421 North County Farm Road  
 Room 3-400  
 Wheaton, Illinois 60187-3978

## REQUIRED VENDOR ETHICS DISCLOSURE STATEMENT

### Section I: Contact Information

Please complete the contact information below.

BID NUMBER:	24-119-DOT
COMPANY NAME:	LAKESIDE INTERNATIONAL, LLC
CONTACT PERSON:	JOHN LITSHEIM
CONTACT EMAIL:	JLITSHEIM@LAKE SIDETRUCKS.COM

### Section II: Procurement Ordinance Requirements

Every contractor, union, or vendor that is seeking or has previously obtained a contract, change orders to one (1) or more contracts, or two (2) or more individual contracts with the County, shall provide to the Procurement Division a written disclosure of all political campaign contributions made by such contractor, union, or vendor to any incumbent County Board member, County Board chairman, or Countywide elected official whose office the contract to be awarded will benefit within the current and previous calendar year. The contractor, union, or vendor shall update such disclosure annually during the term of a multi-year contract and prior to any change order or renewal requiring approval by the county board. For purposes of this disclosure requirement, "contractor or vendor" includes owners, officers, managers, lobbyists, agents, consultants, bond counsel and underwriters counsel, subcontractors, and corporate entities under the control of the contracting person, and political action committees to which the contracting person has made contributions.

Has the Bidder made contributions as described above?

Yes

No

If "Yes", complete the required information in the table below.

RECIPIENT	DONOR	DESCRIPTION (e.g., cash, type of item, in-kind services, etc.)	AMOUNT/VALUE	DATE MADE

All contractors and vendors who have obtained or are seeking contracts with the County shall disclose the names and contact information of their lobbyists, agents and representatives and all individuals who are or will be having contact with county officers or employees in relation to the contractor bid and shall update such disclosure with any changes that may occur.

Has the Bidder had or will the Bidder have contact with lobbyists, agents, representatives or individuals who are or will be having contact with county officers or employees as described above.

Yes

No

If "Yes", list the name, phone number, and email of lobbyists, agents, representatives, and all individuals who are or will be having contact with county officers or employees in the table below.

NAME	PHONE	EMAIL

**Section III: Violations**

A contractor or vendor that knowingly violates these disclosure requirements is subject to penalties which may include, but are not limited to, the immediate cancellation of the contract and possible disbarment from future County contracts. Continuing and supplemental disclosure is required. The Bidder agrees to update this disclosure form as follows:

- If information changes, within five (5) days of change, or prior to county action, whichever is sooner;
- 30 days prior to the optional renewal of any contract;
- Annual disclosure for multi-year contracts on the anniversary of said contract
- With any request for change order except those issued by the county for administrative adjustments

The full text of the County's Ethics Ordinance is available at:

[Ethics | DuPage Co, IL](#)

The full text of the County's Procurement Ordinance is available at:

[ARTICLE VI. - PROCUREMENT | Code of Ordinances | DuPage County, IL | Municode Library](#)

**Section IV: Certification**

By signing below, the Bidder hereby acknowledges that it has received, read, and understands these requirements, and certifies that the information submitted on this form is true and correct to the best of its knowledge.

Printed Name: JOHN LITSHEIM

Signature **Signature on file** \_\_\_\_\_

Title: MANAGER, PARTS PRICING + ASSETS

Date: 11/5/2025



## Transportation Requisition \$30,000 and Over

421 N. COUNTY FARM  
ROAD  
WHEATON, IL 60187  
www.dupagecounty.gov

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**File #:** DT-P-0057-25

**Agenda Date:** 12/2/2025

**Agenda #:** 22.H.

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AWARDING RESOLUTION  
ISSUED TO MONROE TRUCK EQUIPMENT, INC.  
TO FURNISH AND INSTALL  
THREE (3) NEW 2-TON ASPHALT PATCH CARTS  
FOR THE DIVISION OF TRANSPORTATION  
(CONTRACT TOTAL NOT TO EXCEED \$97,785.00)

WHEREAS, pursuant to Intergovernmental Agreement between the County of DuPage and National Joint Powers Association (Sourcewell Contract # 050625-KMI), the County of DuPage will contract with Monroe Truck Equipment; and

WHEREAS, the Transportation Committee recommends County Board approval for the issuance of a contract to Monroe Truck Equipment, to furnish and deliver three (3) new 2-ton asphalt patch carts, as needed for the Division of Transportation, for the period of December 10, 2025 through November 30, 2026.

NOW, THEREFORE, BE IT RESOLVED that said contract to furnish and deliver three (3) new 2-ton asphalt patch carts for the Division of Transportation, is hereby approved for issuance to Monroe Truck Equipment, 1051 West 7<sup>th</sup> Street, Monroe, Wisconsin 53566, for a contract total not to exceed \$97,785.00.

Enacted and approved this 9th day of December, 2025 at Wheaton, Illinois.

---

DEBORAH A. CONROY, CHAIR  
DU PAGE COUNTY BOARD

Attest: \_\_\_\_\_

JEAN KACZMAREK, COUNTY CLERK



Procurement Review Comprehensive Checklist  
 Procurement Services Division  
 This form must accompany all Purchase Order Requisitions

<b>SECTION 1: DESCRIPTION</b>			
<i>General Tracking</i>		<i>Contract Terms</i>	
FILE ID#: <b>25-2864</b>	RFP, BID, QUOTE OR RENEWAL #: Sourcewell #050625-KMI	INITIAL TERM WITH RENEWALS: OTHER	INITIAL TERM TOTAL COST: \$97,785.00
COMMITTEE: TRANSPORTATION	TARGET COMMITTEE DATE: 12/02/2025	PROMPT FOR RENEWAL:	CONTRACT TOTAL COST WITH ALL RENEWALS: \$97,785.00
	CURRENT TERM TOTAL COST: \$97,785.00	MAX LENGTH WITH ALL RENEWALS: ONE YEAR	CURRENT TERM PERIOD: INITIAL TERM
<i>Vendor Information</i>		<i>Department Information</i>	
VENDOR: Monroe Truck Equipment	VENDOR #: 10352	DEPT: Division of Transportation	DEPT CONTACT NAME: Roula Eikosidekas
VENDOR CONTACT: Kendall Blumeyer	VENDOR CONTACT PHONE: 800-892-7052	DEPT CONTACT PHONE #: 630-407-6920	DEPT CONTACT EMAIL: roula.eikosidekas@dupagecounty.gov
VENDOR CONTACT EMAIL: kendall.blumeyer@aebi-schmidt.com	VENDOR WEBSITE:	DEPT REQ #: 26-1500-06	
<i>Overview</i>			
DESCRIPTION Identify scope of work, item(s) being purchased, total cost and type of procurement (i.e., lowest bid, RFP, renewal, sole source, etc.).  Recommendation for the approval of a contract purchase order to Monroe Truck Equipment, to furnish and deliver three (3) New 2-Ton Asphalt Patch Carts for the Division of Transportation, for the period December 10, 2025 through November 30, 2026, for a contract total not to exceed \$97,785.00; contract pursuant to the Intergovernmental Cooperation Act (Sourcewell #050625-KMI).			
JUSTIFICATION Summarize why this procurement is necessary and what objectives will be accomplished  The purchase of three (3) New 2-Ton Asphalt Patch Carts will be used for repairing and maintaining the DuPage County roads and highway systems. This purchase will replace two patch carts (244 and 245) which have exceed their useful life.			

<b>SECTION 2: DECISION MEMO REQUIREMENTS</b>	
DECISION MEMO NOT REQUIRED	Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is not required.
DECISION MEMO REQUIRED	Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is required. COOPERATIVE (DPC2-352), GOVERNMENT JOINT PURCHASING ACT (30ILCS525) OR GSA SCHEDULE PRICING

<b>SECTION 3: DECISION MEMO</b>	
SOURCE SELECTION	Describe method used to select source.  This contract was setup using the cooperative sourcewell contract #050625-KMI.
RECOMMENDATION AND TWO ALTERNATIVES	Describe staff recommendation and provide justification. Identify at least 2 other options to accomplish this request, including status quo, (i.e., take no action).  1. DOT staff recommends issuing a purchase order to Monroe Truck Equipment, using the sourcewell contract #050625-KMI. 2. The sourcewell cooperative has proven to be a cost savings over going out to bid.

## SECTION 4: SOLE SOURCE MEMO/JUSTIFICATION

<b>JUSTIFICATION</b>	Select an item from the following dropdown menu to justify why this is a sole source procurement.
<b>NECESSITY AND UNIQUE FEATURES</b>	Describe the product or services that are not available from other vendors. Explain necessary and unique features or services. Attach letters from manufacturer, letters from distributor, warranties, licenses, or patents as needed. Be specific.
<b>MARKET TESTING</b>	List and describe the last time the market has been tested on the applicability of the sole source. If it has not been tested over the last 12 months, explain why not.
<b>AVAILABILITY</b>	Describe steps taken to verify that these features are not available elsewhere. Included a detailed list of all products or services by brand/manufacturer examined and include names, phone numbers, and emails of people contacted.

## SECTION 5: Purchase Requisition Information

<i>Send Purchase Order To:</i>		<i>Send Invoices To:</i>	
Vendor: Monroe Truck Equipment	Vendor#: 10352	Dept: Division of Transportation	Division: Accounts Payable
Attn: Kendall Blumeyer	Email: kendall.blumeyer@aebi-schmidt.com	Attn: Kathy Curcio	Email: DOTFinance@dupagecounty.gov
Address: 1051 W. 7th Street	City: Monroe	Address: 421 N. County Farm Road	City: Wheaton
State: WI	Zip: 53566	State: IL	Zip: 60187
Phone: 800-892-7052	Fax:	Phone: 630-407-6900	Fax:
<i>Send Payments To:</i>		<i>Ship to:</i>	
Vendor: Monroe Truck Equipment	Vendor#: 10352	Dept: Division of Transportation	Division: Hwy Maintenance
Attn:	Email:	Attn: Jason Walsh	Email: jason.walsh@dupagecounty.gov
Address: same as above.	City:	Address: 140 N. County Farm Road	City: Wheaton
State:	Zip:	State: IL	Zip: 60187
Phone:	Fax:	Phone: 630-407-6925	Fax:
<b>Shipping</b>		<b>Contract Dates</b>	
Payment Terms: PER 50 ILCS 505/1	FOB: Destination	Contract Start Date (PO25): Dec 10, 2025	Contract End Date (PO25): Nov 30, 2026

**Purchase Requisition Line Details**

LN	Qty	UOM	Item Detail (Product #)	Description	FY	Company	AU	Acct Code	Sub-Accts/Activity Code	Unit Price	Extension
1	1	EA	KM 4000TED-C3M3	(3) New 2-Ton Asphalt Patch Carts	FY26	1500	3510	54130		97,785.00	97,785.00
<b><i>FY is required, ensure the correct FY is selected.</i></b>										Requisition Total	\$ 97,785.00

<i>Comments</i>	
HEADER COMMENTS	Provide comments for P020 and P025. To furnish and deliver three (3) New 2-Ton Asphalt Patch Carts for the highway maintenance.
SPECIAL INSTRUCTIONS	Provide comments for Buyer or Approver (not for P020 and P025). Comments will not appear on PO. Email Approved PO to: Kendall Blumeyer, Jason Walsh, David Koehler, Roula Eikosidekas and Mike Figuray.
INTERNAL NOTES	Provide comments for department internal use (not for P020 and P025). Comments will not appear on PO. FY26 Capital Purchase.
APPROVALS	Department Head signature approval for procurements under \$15,000. Procurement Officer Approval for ETSB.





812 Draper Avenue  
 Joliet, IL 60432  
 Sales Rep: Kendall Blumeyer  
 Ph:  
 www.MonroeTruck.com

**J.O. #**  
 Quotation ID: 48D0006535-2  
 Date: 10/30/2025  
 Valid thru: 1/31/2026  
 Terms: NET 30  
 Quoted by: Bob Drews  
 Ph/Fax: 815-280-4237 / 815-727-5429

Quoted to:  
 DUPAGE COUNTY HWY DEPT (ATTN: JASON  
 WALSH) 180 N COUNTY FARM RD  
 WHEATON, IL 60187  
 Ph: 630-407-6930 / Fax: 630-407-6962  
 Email: JASON.WALSH@DUPAGECOUNTY.GOV



**2 TON ASPHALT HOTBOX RECLAIMER**

Monroe Truck Equipment, Inc. is pleased to offer the following quote for your review:

Description	Amount
<b>Monroe is the authorized dealer to KM International using the sourcewell coop contract # 050625-KMI</b>	
K M 4000TEED-C3M3 2 TON ASPHALT HOTBOX/RECLAIMER	
- DIESEL FIRED HYDRAULIC 18' DUMP TRAILER W/ ELECTRIC BRAKES	\$30,795.00
- HEATED SHOVEL DECK	
- (2) LID MOUNTED WORK LIGHTS W/ SWITCHES	
- 6" DOME AMBER STROBE LIGHT W/ SWITCH	
- COLD WEATHER PACKAGE INCLUDED W/ NEW M3 MODEL	
- SPARE TIRE MOUNT	
- 5 GALLON BUCKET HOLDER	
- TOOL RACK - 4 HOLE	
- LITHIUM BATTERY - 100 AH 12V LIFEPO4	
- 30 LB. PROPANE TANK	
- UNIT PAINTED RED	
DELIVERED TO DUPAGE COUNTY HIGHWAY GARAGE	\$1,800.00
Quote Total Ea. :	\$32,595.00
	X3
	<u>\$97,785.00</u>

**\*\* NOTICE: We are closely monitoring the tariff situation very carefully. Aebi Schmidt North America and its Monroe brand manufacture products in the United States, so the direct impact of current tariffs will be moderate. Although we make significant efforts to source components domestically, this is not always feasible. At this time, we cannot predict the potential cost increases that may arise through our supply chain or from further tariffs. We understand that this may raise concerns, and we want to assure you that we are working hard to minimize any impact on our customers and if cost increases need to be applied to existing or future orders, we will discuss these changes with our customers upfront.**

**Terms & Conditions**

- Terms are Due Upon Receipt unless prior credit arrangements are made at the time of order.
- Please note if chassis is furnished, it is as a convenience and terms are Net Due on Receipt of Chassis.
- Restocking fees may be applicable for cancelled orders.
- MTE is not responsible or liable for equipment that does not meet local/state regulations if those laws are not made known at time of order.

By signing and accepting this quote, the customer agrees to the terms listed above and has confirmed that all chassis information listed above is accurate to chassis specs.

Re-Assign (Required for all pool units): <input type="checkbox"/> Fleet <input type="checkbox"/> Retail	MSO/MCO (ONLY check if legally required): <input type="checkbox"/> MCO <input type="checkbox"/> MSO
Customer Signature:	Customer P.O. Number: <span style="float: right;">Date of Acceptance:</span>

**General Terms and Conditions for the Sale of Goods  
 by Subsidiaries of ASH North America, Inc.**



**MASTER AGREEMENT #050625**  
**CATEGORY: Roadway Maintenance Equipment**  
**SUPPLIER: Keizer Morris International, Inc.**

This Master Agreement (Agreement) is between Sourcewell, a Minnesota service cooperative located at 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479 (Sourcewell) and Keizer Morris International, Inc., 6561 Bernie Kohler Dr., North Branch, MI 48461 (Supplier).

Sourcewell is a local government and service cooperative created under the laws of the State of Minnesota (Minnesota Statutes Section 123A.21) offering a Cooperative Purchasing Program to eligible participating government entities.

Under this Master Agreement entered with Sourcewell, Supplier will provide Included Solutions to Participating Entities through Sourcewell's Cooperative Purchasing Program.

**Article 1:**  
**General Terms**

The General Terms in this Article 1 control the operation of this Master Agreement between Sourcewell and Supplier and apply to all transactions entered by Supplier and Participating Entities. Subsequent Articles to this Master Agreement control the rights and obligations directly between Sourcewell and Supplier (Article 2), and between Supplier and Participating Entity (Article 3), respectively. These Article 1 General Terms control over any conflicting terms. Where this Master Agreement is silent on any subject, Participating Entity and Supplier retain the ability to negotiate mutually acceptable terms.

- 1) **Purpose.** Pursuant to Minnesota law, the Sourcewell Board of Directors has authorized a Cooperative Purchasing Program designed to provide Participating Entities with access to competitively awarded cooperative purchasing agreements. To facilitate the Program, Sourcewell has awarded Supplier this cooperative purchasing Master Agreement following a competitive procurement process intended to meet compliance standards in accordance with Minnesota law and the requirements contained herein.
- 2) **Intent.** The intent of this Master Agreement is to define the roles of Sourcewell, Supplier, and Participating Entity as it relates to Sourcewell's Cooperative Purchasing Program.
- 3) **Participating Entity Access.** Sourcewell's Cooperative Purchasing Program Master Agreements are available to eligible public agencies (Participating Entities). A Participating Entity's authority to access Sourcewell's Cooperative Purchasing Program is determined through the laws of its respective jurisdiction.
- 4) **Supplier Access.** The Included Solutions offered under this Agreement may be made available to any Participating Entity. Supplier understands that a Participating Entity's use of this Agreement is at the Participating Entity's sole convenience. Supplier will educate its sales and service forces about



Sourcewell eligibility requirements and required documentation. Supplier will be responsible for ensuring sales are with Participating Entities.

- 5) **Term.** This Agreement is effective upon the date of the final signature below. The term of this Agreement is four (4) years from the effective date. The Agreement expires at 11:59 P.M. Central Time on July 7, 2029, unless it is cancelled or extended as defined in this Agreement.
  - a) **Extensions.** Sourcewell and Supplier may agree to up to three (3) additional one-year extensions beyond the original four-year term. The total possible length of this Agreement will be seven (7) years from the effective date.
  - b) **Exceptional Circumstances.** Sourcewell retains the right to consider additional extensions as required under exceptional circumstances.
- 6) **Survival of Terms.** Notwithstanding the termination of this Agreement, the obligations of this Agreement will continue through the performance period of any transaction entered between Supplier and any Participating Entity before the termination date.
- 7) **Scope.** Supplier is awarded a Master Agreement to provide the solutions identified in RFP #050625 to Participating Entities. In Scope solutions include:
  - a. Asphalt recyclers and reclaimers, hot boxes;
  - b. Patchers, seal coaters, joint and crack sealers, crack routers, mastic and adhesive melters;
  - c. Chip spreaders, asphalt brooms, and pavement grinding or grooving equipment; and,
  - d. Pavement marking application and removal equipment.
- 8) **Included Solutions.** Supplier's Proposal to the above referenced RFP is incorporated into this Master Agreement. Only those Solutions included within Supplier's Proposal and within Scope (Included Solutions) are included within the Agreement and may be offered to Participating Entities.
- 9) **Indefinite Quantity.** This Master Agreement defines an indefinite quantity of sales to eligible Participating Entities.
- 10) **Pricing.** Pricing information (including Pricing and Delivery and Pricing Offered tables) for all Included Solutions within Supplier's Proposal is incorporated into this Master Agreement.
- 11) **Not to Exceed Pricing.** Suppliers may not exceed the prices listed in the current Pricing List on file with Sourcewell when offering Included Solutions to Participating Entities. Participating Entities may request adjustments to pricing directly from Supplier during the negotiation and execution of any transaction.
- 12) **Open Market.** Supplier's open market pricing process is included within its Proposal.
- 13) **Supplier Representations:**
  - i) **Compliance.** Supplier represents and warrants it will provide all Included Solutions under this Agreement in full compliance with applicable federal, state, and local laws and regulations.

standard form agreements may be offered as part of its Proposal. Supplier and Participating Entity may complete and document transactions utilizing any type of transaction documents as mutually agreed. In any transaction document entered utilizing this Agreement, Supplier and Participating Entity must include specific reference to this Master Agreement by number and to Participating Entity's unique Sourcewell account number.

- 6) **Additional Terms and Conditions Permitted.** Participating Entity and Supplier may negotiate and include additional terms and conditions within transaction documentation as mutually agreed. Such terms may supplant or supersede this Master Agreement when necessary and as solely determined by Participating Entity. Sourcewell has expressly reserved the right for Supplier and Participating Entity to address any necessary provisions within transaction documents not expressly included within this Master Agreement, including but not limited to transaction cancellation, dispute resolution, governing law and venue, non-appropriation, insurance, defense and indemnity, force majeure, and other material terms as mutually agreed.
- 7) **Subsequent Agreements and Survival.** Supplier and Participating Entity may enter into a separate agreement to facilitate long-term performance obligations utilizing the terms of this Master Agreement as mutually agreed. Such agreements may provide for a performance period extending beyond the full term of this Master Agreement as determined in the discretion of Participating Entity.
- 8) **Participating Addendums.** Supplier and Participating Entity may enter a Participating Addendum or similar document extending and supplementing the terms of this Master Agreement to facilitate adoption as may be required by a Participating Entity.

Sourcewell

Keizer Morris International, Inc.

Signed by:  
**Signature on file**  
C0FD2A139D06489...  
 By: \_\_\_\_\_  
 Jeremy Schwartz  
 Title: Chief Procurement Officer  
 7/2/2025 | 8:57 AM CDT  
 Date: \_\_\_\_\_

Signed by:  
**Signature on file**  
3790D81E5C994BA...  
 By: \_\_\_\_\_  
 Michael Blake  
 Title: VP of Sales and Marketing  
 7/2/2025 | 6:22 AM CDT  
 Date: \_\_\_\_\_



DuPage County  
 Finance Department  
 Procurement Division  
 421 North County Farm Road  
 Room 3-400  
 Wheaton, Illinois 60187-3978

## REQUIRED VENDOR ETHICS DISCLOSURE STATEMENT

### Section I: Contact Information

Please complete the contact information below.

BID NUMBER:	
COMPANY NAME:	Monroe Truck Equipment
CONTACT PERSON:	Kaley Baer
CONTACT EMAIL:	kaley.baer@debar-schmidt.com

### Section II: Procurement Ordinance Requirements

Every contractor, union, or vendor that is seeking or has previously obtained a contract, change orders to one (1) or more contracts, or two (2) or more individual contracts with the County, shall provide to the Procurement Division a written disclosure of all political campaign contributions made by such contractor, union, or vendor to any incumbent County Board member, County Board chairman, or Countywide elected official whose office the contract to be awarded will benefit within the current and previous calendar year. The contractor, union, or vendor shall update such disclosure annually during the term of a multi-year contract and prior to any change order or renewal requiring approval by the county board. For purposes of this disclosure requirement, "contractor or vendor" includes owners, officers, managers, lobbyists, agents, consultants, bond counsel and underwriters counsel, subcontractors, and corporate entities under the control of the contracting person, and political action committees to which the contracting person has made contributions.

Has the Bidder made contributions as described above?

Yes

No

If "Yes", complete the required information in the table below.

RECIPIENT	DONOR	DESCRIPTION (e.g., cash, type of item, in-kind services, etc.)	AMOUNT/VALUE	DATE MADE

All contractors and vendors who have obtained or are seeking contracts with the County shall disclose the names and contact information of their lobbyists, agents and representatives and all individuals who are or will be having contact with county officers or employees in relation to the contractor bid and shall update such disclosure with any changes that may occur.

Has the Bidder had or will the Bidder have contact with lobbyists, agents, representatives or individuals who are or will be having contact with county officers or employees as described above.

Yes

No

If "Yes", list the name, phone number, and email of lobbyists, agents, representatives, and all individuals who are or will be having contact with county officers or employees in the table below.

NAME	PHONE	EMAIL

**Section III: Violations**

A contractor or vendor that knowingly violates these disclosure requirements is subject to penalties which may include, but are not limited to, the immediate cancellation of the contract and possible disbarment from future County contracts. Continuing and supplemental disclosure is required. The Bidder agrees to update this disclosure form as follows:

- If information changes, within five (5) days of change, or prior to county action, whichever is sooner;
- 30 days prior to the optional renewal of any contract;
- Annual disclosure for multi-year contracts on the anniversary of said contract
- With any request for change order except those issued by the county for administrative adjustments

The full text of the County's Ethics Ordinance is available at:

[http://www.dupagecounty.gov/government/county\\_board/ethics\\_at\\_the\\_county/](http://www.dupagecounty.gov/government/county_board/ethics_at_the_county/)

The full text of the County's Procurement Ordinance is available at:

[https://www.dupagecounty.gov/government/departments/finance/procurement/procurement\\_ordinance\\_and\\_guiding\\_principles.php](https://www.dupagecounty.gov/government/departments/finance/procurement/procurement_ordinance_and_guiding_principles.php)

**Section IV: Certification**

By signing below, the Bidder hereby acknowledges that it has received, read, and understands these requirements, and certifies that the information submitted on this form is true and correct to the best of its knowledge.

Printed Name: Karey Baer

Signature **Signature on file** \_\_\_\_\_

Title: HR Manager

Date: 11/10/2025



Transportation Requisition \$30,000 and Over

421 N. COUNTY FARM  
ROAD  
WHEATON, IL 60187  
www.dupagecounty.gov

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**File #:** DT-P-0058-25

**Agenda Date:** 12/2/2025

**Agenda #:** 22.I.

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AWARDING RESOLUTION  
ISSUED TO SHOREWOOD HOME AND AUTO TO FURNISH  
AND DELIVER FOUR (4) NEW JOHN DEERE ZERO TURN MOWERS  
FOR THE DIVISION OF TRANSPORTATION  
(CONTRACT TOTAL NOT TO EXCEED \$102,271.40)

WHEREAS, pursuant to Intergovernmental Agreement between the County of DuPage and National Intergovernmental Purchasing Alliance (Sourcewell Contract # 112624-DAC), the County of DuPage will contract with Shorewood Home and Auto; and

WHEREAS, the Transportation Committee recommends County Board approval for the issuance of a contract to Shorewood Home and Auto, to furnish and deliver four (4) New John Deere Zero Turn Mowers, for the Division of Transportation.

NOW, THEREFORE, BE IT RESOLVED that said contract to furnish and deliver four (4) New John Deere Zero Turn Mowers, for the Division of Transportation, is hereby approved for issuance to Shorewood Home and Auto, 1002 West Jefferson Street, Shorewood, Illinois 60404, for a contract total not to exceed \$102,271.40.

Enacted and approved this 9th day of December, 2025 at Wheaton, Illinois.

---

DEBORAH A. CONROY, CHAIR  
DU PAGE COUNTY BOARD

Attest: \_\_\_\_\_

JEAN KACZMAREK, COUNTY CLERK



Procurement Review Comprehensive Checklist  
 Procurement Services Division  
 This form must accompany all Purchase Order Requisitions

<b>SECTION 1: DESCRIPTION</b>			
<i>General Tracking</i>		<i>Contract Terms</i>	
FILE ID#: <b>25-2834</b>	RFP, BID, QUOTE OR RENEWAL #: <b>Sourcewell #112624-DAC</b>	INITIAL TERM WITH RENEWALS: OTHER	INITIAL TERM TOTAL COST: \$102,271.40
COMMITTEE: TRANSPORTATION	TARGET COMMITTEE DATE: 12/02/2025	PROMPT FOR RENEWAL:	CONTRACT TOTAL COST WITH ALL RENEWALS: \$102,271.40
	CURRENT TERM TOTAL COST: \$102,271.40	MAX LENGTH WITH ALL RENEWALS: ONE YEAR	CURRENT TERM PERIOD: INITIAL TERM
<i>Vendor Information</i>		<i>Department Information</i>	
VENDOR: Shorewood Home and Auto	VENDOR #: 10692	DEPT: Division of Transportation	DEPT CONTACT NAME: Roula Eikosidekas
VENDOR CONTACT: Kale Martin	VENDOR CONTACT PHONE: 815-741-2941	DEPT CONTACT PHONE #: 630-407-6920	DEPT CONTACT EMAIL: roula.eikosidekas@dupagecounty.gov
VENDOR CONTACT EMAIL: kale@shorewoodhomeandauto.com	VENDOR WEBSITE:	DEPT REQ #: 26-1500-07	
<i>Overview</i>			
DESCRIPTION Identify scope of work, item(s) being purchased, total cost and type of procurement (i.e., lowest bid, RFP, renewal, sole source, etc.).  Recommendation for the approval of a contract purchase order to Shorewood Home and Auto, to furnish and deliver four (4) New John Deere ZeroTurn Mowers for the Division of Transportation, for the period December 10, 2025 through November 30, 2026, for a contract total not to exceed \$102,271.40; contract pursuant to the Intergovernmental Cooperation Act (Sourcewell #112624-DAC).			
JUSTIFICATION Summarize why this procurement is necessary and what objectives will be accomplished  This purchase of four (4) New John Deere Zero Turn Mowers will be used for mowing throughout DuPage County Right Of Ways. The four (4) John Deere mowers will replace (E-413, E-414, E-430 and E-431), which all have exceeded their useful life.			

<b>SECTION 2: DECISION MEMO REQUIREMENTS</b>	
DECISION MEMO NOT REQUIRED	Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is not required.
DECISION MEMO REQUIRED	Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is required. COOPERATIVE (DPC2-352), GOVERNMENT JOINT PURCHASING ACT (30ILCS525) OR GSA SCHEDULE PRICING

<b>SECTION 3: DECISION MEMO</b>	
SOURCE SELECTION	Describe method used to select source.  This contract was setup using the cooperative sourcewell contract #112624-DAC.
RECOMMENDATION AND TWO ALTERNATIVES	Describe staff recommendation and provide justification. Identify at least 2 other options to accomplish this request, including status quo, (i.e., take no action).  1. DOT staff recommends issuing a purchase order to Shorewood Home and Auto, using the sourcewell contract #112624-DAC. 2. The sourcewell cooperative has proven to be a cost savings over going out to bid.

## SECTION 4: SOLE SOURCE MEMO/JUSTIFICATION

<b>JUSTIFICATION</b>	Select an item from the following dropdown menu to justify why this is a sole source procurement.
<b>NECESSITY AND UNIQUE FEATURES</b>	Describe the product or services that are not available from other vendors. Explain necessary and unique features or services. Attach letters from manufacturer, letters from distributor, warranties, licenses, or patents as needed. Be specific.
<b>MARKET TESTING</b>	List and describe the last time the market has been tested on the applicability of the sole source. If it has not been tested over the last 12 months, explain why not.
<b>AVAILABILITY</b>	Describe steps taken to verify that these features are not available elsewhere. Included a detailed list of all products or services by brand/manufacturer examined and include names, phone numbers, and emails of people contacted.

## SECTION 5: Purchase Requisition Information

<i>Send Purchase Order To:</i>		<i>Send Invoices To:</i>	
Vendor: Shorewood Home and Auto	Vendor#: 10692	Dept: Division of Transportation	Division: Accounts Payable
Attn: Kale Martin	Email: kale@shorewoodhomeandauto.com	Attn: Kathy Curcio	Email: DOTFinance@dupagecounty.gov
Address: 1002 West Jefferson Street	City: Shorewood	Address: 421 N. County Farm Road	City: Wheaton
State: IL	Zip: 60404	State: IL	Zip: 60187
Phone: 815-741-2941	Fax:	Phone: 630-407-6900	Fax:
<i>Send Payments To:</i>		<i>Ship to:</i>	
Vendor: Shorewood Home and Auto	Vendor#: 10692	Dept: Division of Transportation	Division: Fleet Department
Attn:	Email:	Attn: William Bell	Email: william.bell@dupagecounty.gov
Address: same as above.	City:	Address: 180 N. County Farm Road	City: Wheaton
State:	Zip:	State: IL	Zip: 60187
Phone:	Fax:	Phone: 630-407-6931	Fax:
<b>Shipping</b>		<b>Contract Dates</b>	
Payment Terms: PER 50 ILCS 505/1	FOB: Destination	Contract Start Date (PO25): Dec 10, 2025	Contract End Date (PO25): Nov 30, 2026

**Purchase Requisition Line Details**

LN	Qty	UOM	Item Detail (Product #)	Description	FY	Company	AU	Acct Code	Sub-Accts/Activity Code	Unit Price	Extension
1	1	EA		Four (4) New John Deere Zero Turn Mowers	FY26	1500	3510	54130		102,271.40	102,271.40
<b><i>FY is required, ensure the correct FY is selected.</i></b>										Requisition Total	\$ 102,271.40

<i>Comments</i>	
HEADER COMMENTS	Provide comments for P020 and P025. To furnish and deliver four (4) John Deere Zero Turn Mowers for the highway maintenance.
SPECIAL INSTRUCTIONS	Provide comments for Buyer or Approver (not for P020 and P025). Comments will not appear on PO. Email Approved PO to: Kale Martin, William Bell, Jason Walsh, David Koehler, Roula Eikosidekas and Mike Figuray.
INTERNAL NOTES	Provide comments for department internal use (not for P020 and P025). Comments will not appear on PO. FY26 Capital Purchase:
APPROVALS	Department Head signature approval for procurements under \$15,000. Procurement Officer Approval for ETSB.





**ALL PURCHASE ORDERS MUST BE MADE OUT TO (VENDOR):**

Deere & Company  
2000 John Deere Run  
Cary, NC 27513-2789 US  
FED ID: 36-2382580  
UEID: FNSWEDARMK53

**ALL PURCHASE ORDERS MUST BE SENT TO DELIVERING DEALER:**

KALE MARTIN  
Shorewood Home and Auto  
1002 West Jefferson Street Shorewood, IL 60404

**Prepared For**

WILLIAM BELL  
  
DUPAGE COUNTY DIV OF  
TRANSPORTATION - FLEET  
DEPARTMENT  
  
421 N COUNTY FARM RD  
  
WHEATON, IL 60187  
  
(630) 407-6931  
  
WILLIAM.BELL@DUPAGECO.ORG

**Prepared By**

KALE MARTIN  
  
Shorewood Home and Auto  
  
1002 West Jefferson Street  
  
Shorewood, IL 60404  
  
kale@shorewoodhomeandauto.com

**Quote Id** 1205728

**Creation Date** 16-Oct-2025

**Expiration Date** 31-Jan-2026

**Quote Summary**

Equipment Summary	Suggested List	Selling Price	QTY In Group	Extended
<b>Z997R DIESEL NA</b> Contract: Sourcewell Grounds Maint 112624-DAC (PG NB CG 70) Price Effective Date: 15-Oct-2025	<b>\$32,032.00</b>	<b>\$24,664.64</b>	<b>2</b>	<b>\$49,329.28</b>
<b>Z997R DIESEL NA</b>				
<b>LED Strobe Lights QTY 4 LED Amber/White ligths Garden Tractors</b> Contract: Open Market	<b>\$379.00</b>	<b>\$291.83</b>	<b>4</b>	<b>\$1,167.32</b>
LED Strobe Lights QTY 4 LED Amber/White ligths Garden Tractors				
LED Strobe Lights QTY 4 LED Amber/White ligths Garden Tractors				
LED Strobe Lights QTY 4 LED Amber/White ligths Garden Tractors				
<b>CHUTE BLOCKER CHUTE BLOCKER Feeders</b> Contract: Open Market	<b>\$419.00</b>	<b>\$322.63</b>	<b>4</b>	<b>\$1,290.52</b>
CHUTE BLOCKER CHUTE BLOCKER Feeders				
CHUTE BLOCKER CHUTE BLOCKER Feeders				
CHUTE BLOCKER CHUTE BLOCKER Feeders				

Salesperson : X \_\_\_\_\_

Accepted By : X \_\_\_\_\_



Z997R DIESEL NA	\$32,782.00	\$25,242.14	2	\$50,484.28
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Contract: Sourcewell Grounds Maint 112624-DAC (PG NB CG 70)

Price Effective Date: 15-Oct-2025

Z997R DIESEL NA

<b>Equipment Total</b>				<b>\$102,271.40</b>
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**Quote Summary**

Total Selling Price				\$102,271.40
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<b>Sub-total</b>				<b>\$102,271.40</b>
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<b>Balance Due</b>				<b>\$102,271.40</b>
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Shorewood Home and Auto is the authorized dealer to John Deere using the Sourcewell Contract #112624-DAC

Salesperson : X \_\_\_\_\_

Accepted By : X \_\_\_\_\_

# Selling Equipment

Quote # 1205728  
 Customer DUPAGE COUNTY DIV OF TRANSPORTATION - FLEET DEPARTMENT

<b>Z997R DIESEL NA</b>		QTY In Group : 2
Hours	---	Extended Suggested List
Serial Number	---	\$64,064.00
Stock Number	---	Extended Selling Price
Contract	Sourcewell Grounds Maint 112624-DAC (PG NB CG 70)	\$49,329.28
Price Effective Date	15-Oct-2025	Discount Amount
PUK Parent Serial #		(\$7,367.36)

<b>Equipment Summary</b>						
Code	Description	Qty	List Price	Discount %	Discount \$	Adjusted Selling Price
091STC	Z997R DIESEL NA	1	\$30,269.00	23.0%	(\$6,961.87)	\$23,307.13
<b>Base / Options</b>						
Code	Description	Qty	List Price	Discount %	Discount \$	Adjusted Selling Price
001A	United States /Canada	1	\$0.00	23.0%	\$0.00	\$0.00
1151	26x12N12 Michelin X Tweel Turfs	1	\$1,763.00	23.0%	(\$405.49)	\$1,357.51
1504	60 In. 7-Iron PRO Side Discharge Mower Deck	1	\$0.00	23.0%	\$0.00	\$0.00
<b>Total Base / Options</b>			<b>\$32,032.00</b>		<b>(\$7,367.36)</b>	<b>\$24,664.64</b>

<b>Grouped Equipment</b>		
Code	Description	Adjusted Selling Price
091STC	Z997R DIESEL NA	\$24,664.64
<b>Selling Price Subtotal</b>		<b>\$49,329.28</b>
Fees		\$0.00
<b>Total Selling Price</b>		<b>\$64,064.00</b>
		<b>(\$7,367.36)</b>
		<b>\$49,329.28</b>

**LED Strobe Lights QTY 4 LED Amber/White ligths Garden Tractors**

QTY In Group : 4

Hours	---	Extended Suggested List
Serial Number	---	\$1,516.00
Stock Number	---	Extended Selling Price
Contract	Open Market	\$1,167.32
PUK Parent Serial #	---	Discount Amount
		(\$87.17)

**Equipment Summary**

Code	Description	Qty	List Price	Discount %	Discount \$	Adjusted Selling Price
1	QTY 4 LED Amber /White ligths Garden Tractors	1	\$379.00	23.0%	(\$87.17)	\$291.83
<b>Total Base / Options</b>			<b>\$379.00</b>		<b>(\$87.17)</b>	<b>\$291.83</b>

**Grouped Equipment**

Code	Description	Adjusted Selling Price
1	LED Strobe Lights QTY 4 LED Amber /White ligths Garden Tractors	\$291.83
1	LED Strobe Lights QTY 4 LED Amber /White ligths Garden Tractors	\$291.83
1	LED Strobe Lights QTY 4 LED Amber /White ligths Garden Tractors	\$291.83

**CHUTE BLOCKER CHUTE BLOCKER Feeders**

QTY In Group : 4

Hours	---	Extended Suggested List	
Serial Number			\$1,676.00
Stock Number	---	Extended Selling Price	
Contract	Open Market		\$1,290.52
PUK Parent Serial #	---	Discount Amount	
			(\$96.37)

**Equipment Summary**

Code	Description	Qty	List Price	Discount %	Discount \$	Adjusted Selling Price
1	CHUTE BLOCKER CHUTE BLOCKER Feeders	1	\$419.00	23.0%	(\$96.37)	\$322.63
<b>Total Base / Options</b>			<b>\$419.00</b>		<b>(\$96.37)</b>	<b>\$322.63</b>

**Grouped Equipment**

Code	Description	Adjusted Selling Price
1	CHUTE BLOCKER CHUTE BLOCKER Feeders	\$322.63
1	CHUTE BLOCKER CHUTE BLOCKER Feeders	\$322.63
1	CHUTE BLOCKER CHUTE BLOCKER Feeders	\$322.63

**Z997R DIESEL NA**

QTY In Group : 2

Hours	---	Extended Suggested List
Serial Number	---	\$65,564.00
Stock Number	---	Extended Selling Price
Contract	Sourcewell Grounds Maint 112624-DAC (PG NB CG 70)	\$50,484.28
Price Effective Date	15-Oct-2025	Discount Amount
PUK Parent Serial #		(\$7,539.86)

**Equipment Summary**

Code	Description	Qty	List Price	Discount %	Discount \$	Adjusted Selling Price
091STC	Z997R DIESEL NA	1	\$30,269.00	23.0%	(\$6,961.87)	\$23,307.13

**Base / Options**

Code	Description	Qty	List Price	Discount %	Discount \$	Adjusted Selling Price
001A	United States /Canada	1	\$0.00	23.0%	\$0.00	\$0.00
1151	26x12N12 Michelin X Tweel Turfs	1	\$1,763.00	23.0%	(\$405.49)	\$1,357.51
1506	72 In. 7-Iron PRO Side Discharge Mower Deck	1	\$750.00	23.0%	(\$172.50)	\$577.50
<b>Total Base / Options</b>			<b>\$32,782.00</b>		<b>(\$7,539.86)</b>	<b>\$25,242.14</b>

**Grouped Equipment**

Code	Description	Adjusted Selling Price
091STC	Z997R DIESEL NA	\$25,242.14
<b>Selling Price Subtotal</b>		<b>\$50,484.28</b>
Fees		\$0.00
<b>Total Selling Price</b>	<b>\$65,564.00</b>	<b>\$50,484.28</b>
		<b>(\$7,539.86)</b>

**MASTER AGREEMENT #112624****CATEGORY: Grounds Maintenance Equipment and Related Attachments****SUPPLIER: Deere & Company**

This Master Agreement (Agreement) is between Sourcewell, a Minnesota service cooperative located at 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479 (Sourcewell) and Deere & Company, 2000 John Deere Run, Cary, NC 27513 (Supplier).

Sourcewell is a local government and service cooperative created under the laws of the State of Minnesota (Minnesota Statutes Section 123A.21) offering a Cooperative Purchasing Program to eligible participating government entities.

Under this Master Agreement entered with Sourcewell, Supplier will provide Included Solutions to Participating Entities through Sourcewell's Cooperative Purchasing Program.

**Article 1:  
General Terms**

The General Terms in this Article 1 control the operation of this Master Agreement between Sourcewell and Supplier and apply to all transactions entered by Supplier and Participating Entities. Subsequent Articles to this Master Agreement control the rights and obligations directly between Sourcewell and Supplier (Article 2), and between Supplier and Participating Entity (Article 3), respectively. These Article 1 General Terms control over any conflicting terms. Where this Master Agreement is silent on any subject, Participating Entity and Supplier retain the ability to negotiate mutually acceptable terms.

- 1) **Purpose.** Pursuant to Minnesota law, the Sourcewell Board of Directors has authorized a Cooperative Purchasing Program designed to provide Participating Entities with access to competitively awarded cooperative purchasing agreements. To facilitate the Program, Sourcewell has awarded Supplier this cooperative purchasing Master Agreement following a competitive procurement process intended to meet compliance standards in accordance with Minnesota law and the requirements contained herein.
- 2) **Intent.** The intent of this Master Agreement is to define the roles of Sourcewell, Supplier, and Participating Entity as it relates to Sourcewell's Cooperative Purchasing Program.
- 3) **Participating Entity Access.** Sourcewell's Cooperative Purchasing Program Master Agreements are available to eligible public agencies (Participating Entities). A Participating Entity's authority to access Sourcewell's Cooperative Purchasing Program is determined through the laws of its respective jurisdiction.
- 4) **Supplier Access.** The Included Solutions offered under this Agreement may be made available to any Participating Entity. Supplier understands that a Participating Entity's use of this Agreement is at the Participating Entity's sole convenience. Supplier will educate its sales and service forces about Sourcewell eligibility requirements and required documentation. Supplier will be responsible for ensuring sales are with Participating Entities.

- 5) **Term.** This Agreement is effective upon the date of the final signature below. The term of this Agreement is four (4) years from the effective date. The Agreement expires at 11:59 P.M. Central Time on **January 31, 2029**, unless it is cancelled or extended as defined in this Agreement.
- a) **Extensions.** Sourcewell and Supplier may agree to up to three (3) additional one-year extensions beyond the original four-year term. The total possible length of this Agreement will be seven (7) years from the effective date.
- b) **Exceptional Circumstances.** Sourcewell retains the right to consider additional extensions as required under exceptional circumstances.
- 6) **Survival of Terms.** Notwithstanding the termination of this Agreement, the obligations of this Agreement will continue through the performance period of any transaction entered between Supplier and any Participating Entity before the termination date.
- 7) **Scope.** Supplier is awarded a Master Agreement to provide the solutions identified in RFP #112624 to Participating Entities. In Scope solutions include:
- a) Lawn and garden equipment for all types of lawn, field and turf care, golf course, landscape, sidewalk, walking path, and parking lot maintenance, and snow removal;
- b) Irrigation and aeration equipment, systems, parts, and installation; and
- c) Beach and waterfront maintenance equipment and accessories.
- 8) **Included Solutions.** Supplier's Proposal to the above referenced RFP is incorporated into this Master Agreement. Only those Solutions included within Supplier's Proposal and within Scope (Included Solutions) are included within the Agreement and may be offered to Participating Entities.
- 9) **Indefinite Quantity.** This Master Agreement defines an indefinite quantity of sales to eligible Participating Entities.
- 10) **Pricing.** Pricing information (including Pricing and Delivery and Pricing Offered tables) for all Included Solutions within Supplier's Proposal is incorporated into this Master Agreement.
- 11) **Not to Exceed Pricing.** Suppliers may not exceed the prices listed in the current Pricing List on file with Sourcewell when offering Included Solutions to Participating Entities. Participating Entities may request adjustments to pricing directly from Supplier during the negotiation and execution of any transaction.
- 12) **Open Market.** Supplier's open market pricing process is included within its Proposal.
- 13) Supplier Representations:**
- i) **Compliance.** Supplier represents and warrants it will provide all Included Solutions under this Agreement in full compliance with applicable federal, state, and local laws and regulations.



standard form agreements may be offered as part of its Proposal. Supplier and Participating Entity may complete and document transactions utilizing any type of transaction documents as mutually agreed. In any transaction document entered utilizing this Agreement, Supplier and Participating Entity must include specific reference to this Master Agreement by number and to Participating Entity's unique Sourcewell account number.

- 6) **Additional Terms and Conditions Permitted.** Participating Entity and Supplier may negotiate and include additional terms and conditions within transaction documentation as mutually agreed. Such terms may supplant or supersede this Master Agreement when necessary and as solely determined by Participating Entity. Sourcewell has expressly reserved the right for Supplier and Participating Entity to address any necessary provisions within transaction documents not expressly included within this Master Agreement, including but not limited to transaction cancellation, dispute resolution, governing law and venue, non-appropriation, insurance, defense and indemnity, force majeure, and other material terms as mutually agreed.
- 7) **Subsequent Agreements and Survival.** Supplier and Participating Entity may enter into a separate agreement to facilitate long-term performance obligations utilizing the terms of this Master Agreement as mutually agreed. Such agreements may provide for a performance period extending beyond the full term of this Master Agreement as determined in the discretion of Participating Entity.
- 8) **Participating Addendums.** Supplier and Participating Entity may enter a Participating Addendum or similar document extending and supplementing the terms of this Master Agreement to facilitate adoption as may be required by a Participating Entity.

Sourcewell

Deere & Company

Signed by  
**Signature on file**  
 By: C0FD2A139D06489...  
 \_\_\_\_\_  
 Jeremy Schwartz  
 Title: Chief Procurement Officer  
 Date: 1/29/2025 | 7:20 PM CST

Signed by  
**Signature on file**  
 By: C44230CF47A24D5...  
 \_\_\_\_\_  
 Jennifer Smith  
 Title: Contract Administrator  
 Date: 1/29/2025 | 4:20 PM CST



## REQUIRED VENDOR ETHICS DISCLOSURE STATEMENT

### Section I: Contact Information

Please complete the contact information below.

BID NUMBER:	
COMPANY NAME:	Shorewood Home and Auto, Inc.
CONTACT PERSON:	Kale Martin
CONTACT EMAIL:	kale@shorewoodhomeandauto.com

### Section II: Procurement Ordinance Requirements

Every contractor, union, or vendor that is seeking or has previously obtained a contract, change orders to one (1) or more contracts, or two (2) or more individual contracts with the County, shall provide to the Procurement Division a written disclosure of all political campaign contributions made by such contractor, union, or vendor to any incumbent County Board member, County Board chairman, or Countywide elected official whose office the contract to be awarded will benefit within the current and previous calendar year. The contractor, union, or vendor shall update such disclosure annually during the term of a multi-year contract and prior to any change order or renewal requiring approval by the county board. For purposes of this disclosure requirement, "contractor or vendor" includes owners, officers, managers, lobbyists, agents, consultants, bond counsel and underwriters counsel, subcontractors, and corporate entities under the control of the contracting person, and political action committees to which the contracting person has made contributions.

Has the Bidder made contributions as described above?

- Yes  
 No

If "Yes", complete the required information in the table below.

RECIPIENT	DONOR	DESCRIPTION (e.g., cash, type of item, in-kind services, etc.)	AMOUNT/VALUE	DATE MADE

All contractors and vendors who have obtained or are seeking contracts with the County shall disclose the names and contact information of their lobbyists, agents and representatives and all individuals who are or will be having contact with county officers or employees in relation to the contractor bid and shall update such disclosure with any changes that may occur.

Has the Bidder had or will the Bidder have contact with lobbyists, agents, representatives or individuals who are or will be having contact with county officers or employees as described above.

Yes

No

If "Yes", list the name, phone number, and email of lobbyists, agents, representatives, and all individuals who are or will be having contact with county officers or employees in the table below.

NAME	PHONE	EMAIL

**Section III: Violations**

A contractor or vendor that knowingly violates these disclosure requirements is subject to penalties which may include, but are not limited to, the immediate cancellation of the contract and possible disbarment from future County contracts. Continuing and supplemental disclosure is required. The Bidder agrees to update this disclosure form as follows:

- If information changes, within five (5) days of change, or prior to county action, whichever is sooner;
- 30 days prior to the optional renewal of any contract;
- Annual disclosure for multi-year contracts on the anniversary of said contract
- With any request for change order except those issued by the county for administrative adjustments

The full text of the County's Ethics Ordinance is available at:

[http://www.dupagecounty.gov/government/county\\_board/ethics\\_at\\_the\\_county/](http://www.dupagecounty.gov/government/county_board/ethics_at_the_county/)

The full text of the County's Procurement Ordinance is available at:

[https://www.dupagecounty.gov/government/departments/finance/procurement/procurement\\_ordinance\\_and\\_guiding\\_principles.php](https://www.dupagecounty.gov/government/departments/finance/procurement/procurement_ordinance_and_guiding_principles.php)

**Section IV: Certification**

By signing below, the Bidder hereby acknowledges that it has received, read, and understands these requirements, and certifies that the information submitted on this form is true and correct to the best of its knowledge.

Printed Name: Kale Martin

Signature: Signature on file

Title: Manager

Date: 10/29/25