



Procurement Review Comprehensive Checklist  
Procurement Services Division  
This form must accompany all Purchase Order Requisitions

### SECTION 1: DESCRIPTION

| General Tracking                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                          | Contract Terms                        |                                                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|---------------------------------------|--------------------------------------------------------|
| FILE ID#:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | RFP, BID, QUOTE OR RENEWAL #:            | INITIAL TERM WITH RENEWALS:<br>OTHER  | INITIAL TERM TOTAL COST:<br>\$100,000.00               |
| COMMITTEE:<br>STORMWATER                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | TARGET COMMITTEE DATE:<br>08/04/2026     | PROMPT FOR RENEWAL:                   | CONTRACT TOTAL COST WITH ALL RENEWALS:<br>\$100,000.00 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | CURRENT TERM TOTAL COST:<br>\$100,000.00 | MAX LENGTH WITH ALL RENEWALS:         | CURRENT TERM PERIOD:<br>INITIAL TERM                   |
| Vendor Information                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                          | Department Information                |                                                        |
| VENDOR:<br>Village of Itasca                                                                                                                                                                                                                                                                                                                                                                                                                                                                | VENDOR #:<br>10958                       | DEPT:<br>Stormwater Management        | DEPT CONTACT NAME:<br>Claire Kissane                   |
| VENDOR CONTACT:<br>Mike Subers                                                                                                                                                                                                                                                                                                                                                                                                                                                              | VENDOR CONTACT PHONE:<br>630-773-2455    | DEPT CONTACT PHONE #:<br>630-407-6682 | DEPT CONTACT EMAIL:<br>claire.kissane@dupagecounty.gov |
| VENDOR CONTACT EMAIL:<br>msubers@itasca.com                                                                                                                                                                                                                                                                                                                                                                                                                                                 | VENDOR WEBSITE:<br>itasca.com            | DEPT REQ #:<br>1600-2617              |                                                        |
| <b>Overview</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                          |                                       |                                                        |
| DESCRIPTION Identify scope of work, item(s) being purchased, total cost and type of procurement (i.e., lowest bid, RFP, renewal, sole source, etc.). The project involves the construction of water quality components in an infrastructure improvement project within the north side of the village. The improvements include installation of a mechanical separator before the pump station and increased storage capacities.                                                             |                                          |                                       |                                                        |
| JUSTIFICATION Summarize why this procurement is necessary and what objectives will be accomplished<br>Since 2000, Stormwater Management's Water Quality Improvement Program has budgeted funds to provide financial assistance for projects that provide a regional water quality benefit to DuPage County streams. The Village of Itasca's Roadway and Infrastructure Improvements- Phase 3 Project has been selected for funding for the FY 2026 Water Quality Improvement Program grant. |                                          |                                       |                                                        |

### SECTION 2: DECISION MEMO REQUIREMENTS

|                            |                                                                                                                                                   |
|----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|
| DECISION MEMO NOT REQUIRED | Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is not required.<br>IGA (INTERGOVERNMENTAL AGREEMENT) |
| DECISION MEMO REQUIRED     | Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is required.                                          |

### SECTION 3: DECISION MEMO

|                                              |                                                                                                                                                                      |
|----------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| SOURCE SELECTION                             | Describe method used to select source.                                                                                                                               |
| RECOMMENDATION<br>AND<br>TWO<br>ALTERNATIVES | Describe staff recommendation and provide justification. Identify at least 2 other options to accomplish this request, including status quo, (i.e., take no action). |

## SECTION 4: SOLE SOURCE MEMO/JUSTIFICATION

|                                      |                                                                                                                                                                                                                                                     |
|--------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>JUSTIFICATION</b>                 | Select an item from the following dropdown menu to justify why this is a sole source procurement.                                                                                                                                                   |
| <b>NECESSITY AND UNIQUE FEATURES</b> | Describe the product or services that are not available from other vendors. Explain necessary and unique features or services. Attach letters from manufacturer, letters from distributor, warranties, licenses, or patents as needed. Be specific. |
| <b>MARKET TESTING</b>                | List and describe the last time the market has been tested on the applicability of the sole source. If it has not been tested over the last 12 months, explain why not.                                                                             |
| <b>AVAILABILITY</b>                  | Describe steps taken to verify that these features are not available elsewhere. Included a detailed list of all products or services by brand/manufacturer examined and include names, phone numbers, and emails of people contacted.               |

## SECTION 5: Purchase Requisition Information

| <i>Send Purchase Order To:</i>      |                              | <i>Send Invoices To:</i>                    |                                           |
|-------------------------------------|------------------------------|---------------------------------------------|-------------------------------------------|
| Vendor:<br>Village of Itasca        | Vendor#:<br>10958            | Dept:<br>Stormwater Management              | Division:                                 |
| Attn:<br>Mike Subers                | Email:<br>msubers@itasca.com | Attn:<br>Claire Kissane                     | Email:<br>claire.kissane@dupagecounty.gov |
| Address:<br>411 N Prospect          | City:<br>Itasca              | Address:<br>421 N County Farm Road          | City:<br>Wheaton                          |
| State:<br>IL                        | Zip:<br>60143                | State:<br>IL                                | Zip:<br>60187                             |
| Phone:<br>630-773-2455              | Fax:                         | Phone:<br>630-407-6682                      | Fax:                                      |
| <i>Send Payments To:</i>            |                              | <i>Ship to:</i>                             |                                           |
| Vendor:<br>Village of Itasca        | Vendor#:<br>10958            | Dept:<br>Stormwater Management              | Division:                                 |
| Attn:<br>Mike Subers                | Email:<br>msubers@itasca.com | Attn:<br>Claire Kissane                     | Email:<br>claire.kissane@dupagecounty.gov |
| Address:<br>411 N Prospect          | City:<br>Itasca              | Address:<br>421 N County Farm Road          | City:<br>Wheaton                          |
| State:<br>IL                        | Zip:<br>60143                | State:<br>IL                                | Zip:<br>60187                             |
| Phone:<br>630-773-2455              | Fax:                         | Phone:<br>630-407-6682                      | Fax:                                      |
| Shipping                            |                              | Contract Dates                              |                                           |
| Payment Terms:<br>PER 50 ILCS 505/1 | FOB:<br>Destination          | Contract Start Date (PO25):<br>Aug 11, 2026 | Contract End Date (PO25):<br>Jun 30, 2028 |

| Purchase Requisition Line Details                                |     |     |                            |                                                    |      |         |      |           |                             |                   |               |
|------------------------------------------------------------------|-----|-----|----------------------------|----------------------------------------------------|------|---------|------|-----------|-----------------------------|-------------------|---------------|
| LN                                                               | Qty | UOM | Item Detail<br>(Product #) | Description                                        | FY   | Company | AU   | Acct Code | Sub-Accts/<br>Activity Code | Unit Price        | Extension     |
| 1                                                                | 1   | EA  |                            | Water Quality improvement<br>for Village of Itasca | FY26 | 1600    | 3000 | 53830     |                             | 0.00              | 0.00          |
| 2                                                                | 1   | EA  |                            | Water Quality improvement<br>for Village of Itasca | FY27 | 1600    | 3000 | 53830     |                             | 0.00              | 0.00          |
| 3                                                                | 1   | EA  |                            | Water Quality improvement<br>for Village of Itasca | FY28 | 1600    | 3000 | 53830     |                             | 100,000.00        | 100,000.00    |
| <b><i>FY is required, ensure the correct FY is selected.</i></b> |     |     |                            |                                                    |      |         |      |           |                             | Requisition Total | \$ 100,000.00 |

| Comments             |                                                                                                            |
|----------------------|------------------------------------------------------------------------------------------------------------|
| HEADER COMMENTS      | Provide comments for P020 and P025.                                                                        |
| SPECIAL INSTRUCTIONS | Provide comments for Buyer or Approver (not for P020 and P025). Comments will not appear on PO.            |
| INTERNAL NOTES       | Provide comments for department internal use (not for P020 and P025). Comments will not appear on PO.      |
| APPROVALS            | Department Head signature approval for procurements under \$15,000. Procurement Officer Approval for ETSB. |