## **SECTION 9 - PROPOSAL FORM**

## (PLEASE TYPE OR PRINT THE FOLLOWING INFORMATION)

Full Name of Offeror	SUSANA JIMENEZ	
Main Business Address	10526 W CERMAK RD SUITE 107	
City, State, Zip Code	WESTCHESTER IL 60154	
Telephone Number	(708)606-8696	
Fax Number	(708)956-0286	
Proposal Contact Person	SUSANA JIMENEZ	
Email Address	RUSHHVAC@YAHOO.COM	

The	undersigned certilles that	ne is:					
X	the Owner/Sole Proprietor		a Member of the Partnership		an Officer of the Corporation		a Member of the Joint Venture
	herein after called th SUSANA JIME		nd that the members	of the Pa	tnership or Officers of	f the Corp	ooration are as follows
	(President or Pa				(Vice-	President	or Partner)
	REBEKAH JIME	,			(1.55)		
	(Secretary or Pa	rtner)			(Treas	urer or Pa	artner)
		_					

Further, the undersigned declares that the only person or parties interested in this Proposal as principals are those named herein; that this Proposal is made without collusion with any other person, firm or corporation; that he has fully examined the proposed forms of agreement and the contract specifications for the above designated purchase, all of which are on file in the office of the Procurement Manager, DuPage Center, 421 North County Farm Road, Wheaton, Illinois 60187, and all other documents referred to or mentioned in the contract documents, specifications and attached exhibits, including Addenda No. \_\_\_\_\_, \_\_\_\_, and \_\_\_\_\_\_ issued thereto;

Further, the undersigned proposes and agrees, if this Proposal is accepted, to provide all necessary machinery, tools, apparatus and other means of construction, including transportation services necessary to furnish all the materials and equipment specified or referred to in the contract documents in the manner and time therein prescribed.

Further, the undersigned certifies and warrants that he is duly authorized to execute this certification/affidavit on behalf of the Offeror and in accordance with the Partnership Agreement or by-laws of the Corporation, and the laws of the State of Illinois and that this Certification is binding upon the Offeror and is true and accurate.

Further, the undersigned certifies that the Offeror is not barred from proposing on this contract as a result of a violation of either 720 Illinois Compiled Statutes 5/33 E-3 or 5/33E-4, proposal rigging or proposal-rotating or as a result of a violation of 820 ILCS 130/1 et seq., the Illinois Prevailing Wage Act.

The undersigned certifies that he has examined and carefully prepared this proposal and has checked the same in detail before submitting this proposal, and that the statements contained herein are true and correct.

If a Corporation, the undersigned further certifies that the recitals and resolutions attached hereto and made a part hereof were properly adopted by the Board of Directors of the Corporation at a meeting of said Board of Directors duly called and held and have not been repealed, nor modified and that the same remain in full force and effect. (Offeror may be requested to provide a copy of the corporate resolution granting the individual executing the contract documents authority to do so.) Further, the offeror certifies that he has provided services comparable to the items specified in this contract to the parties

listed in the reference section below and authorizes the County to verify references of business and credit at its option.

Finally, the offeror, if awarded the contract, agrees to do all other things required by the contract documents, and that he will take in full payment therefore the sums set forth in the cost schedule.

## PROPOSAL AWARD CRITERIA

This proposal will be awarded to the most responsive, responsible vendor meeting specifications based upon the highest score compiled during evaluation of the proposals outlined in the selection process.

The Contractor agrees to provide the service described above and in the contract specifications under the conditions outlined in attached documents for the amount stated.

Signature on File

Х	<b>, ,</b>	OWNER
	(Signature and Title)	

CORPORATE SEAL (If available)

## **PROPOSAL MUST BE SIGNED FOR CONSIDERATION**

Subscribed and sworn to before me this \_\_\_\_\_\_day of \_\_\_\_\_SEPTEMBER \_\_\_\_\_ AD, 2024

My Commission Expires:

(Notary Public)