

**BID PRICING**

Bidder shall provide pricing for Base Bid and Alternate #1.

**Base Bid**

NO	ITEM	UOM	QTY	PRICE	EXTENDED PRICE
1	410 Main Gas Improvement	LS	1	\$	\$ <b>63,960.00</b>
2	Permit, Pre-Con., & A&E Fee	LS	1	\$ 36,500.00	\$ 36,500.00
<b>GRAND TOTAL</b>					<b>\$ 100,460.00</b>
<b>GRAND TOTAL</b>					
(In words) <b>One Hundred Thousand Four Hundred Sixty and no/00 dollars</b>					

**Alternate #1**

Bidder shall provide an alternative price to remove the following from the base scope:

- a. Permanently remove of existing fence, grating, stair door, etc. Reference 4/M3.0
- b. Provide new grating, access door, and ladder. Reference 3/M3.0

NO	ITEM	UOM	QTY	PRICE	EXTENDED PRICE
1	410 Main Gas Improvement	LS	1	\$	\$ <b>83,345.00</b>
2	Permit, Pre-Con., & A&E Fee	LS	1	\$ 36,500.00	\$ 36,500.00
<b>GRAND TOTAL</b>					<b>\$ 119,845.00</b>
<b>GRAND TOTAL</b>					
(In words) <b>One Hundred Nineteen Thousand Eight Hundred Forty Five and no/00 dollars</b>					



**MANDATORY FORM**

**410 MAIN GAS IMPROVEMENT 23-061-FM**

(PLEASE TYPE OR PRINT THE FOLLOWING INFORMATION)

Full Name of Bidder	<b>AMS INDUSTRIES, INC.</b>		
Main Business Address	<b>9341 Adam Don Parkway</b>		
City, State, Zip Code	<b>Woodridge, IL 60517</b>		
Telephone Number	<b>(630) 887-7700</b>	Email Address	<b>tveard@ams-pmt.com</b>
Bid Contact Person	<b>Todd Veard</b>		

The undersigned certifies that he is:

- the Owner/Sole Proprietor     
  a Member authorized to sign on behalf of the Partnership     
  an Officer of the Corporation     
  a Member of the Joint Venture

Herein after called the Bidder and that the members of the Partnership or Officers of the Corporation are as follows:

**Benjamin J. Campbell**  
 \_\_\_\_\_  
 (President or Partner)

**Thomas E. Kelleher**  
 \_\_\_\_\_  
 (Vice-President or Partner)

**Mary Witt-Bruce**  
 \_\_\_\_\_  
 (Secretary or Partner)

**Michael E. Roberts**  
 \_\_\_\_\_  
 (Treasurer or Partner)

Further, the undersigned declares that the only person or parties interested in this bid as principals are those named herein; that this bid is made without collusion with any other person, firm or corporation; that he has fully examined the proposed forms of agreement and the contract specifications for the above designated purchase, all of which are on file in the office of the Procurement Officer, DuPage County, 421 North County Farm Road, Wheaton, Illinois 60187, and all other documents referred to or mentioned in the contract documents, specifications and attached exhibits, including

Addenda No. \_\_, \_\_\_\_, \_\_\_\_, and \_\_\_\_ issued thereto.

Further, the undersigned proposes and agrees, if this bid is accepted, to provide all necessary machinery, tools, apparatus, and other means of construction, including transportation services necessary to furnish all the materials and equipment specified or referred to in the contract documents in the manner and time therein prescribed.

Further, the undersigned certifies and warrants that he is duly authorized to execute this certification/affidavit on behalf of the Bidder and in accordance with the Partnership Agreement or by-laws of the Corporation, and the laws of the State of Illinois and that this Certification is binding upon the Bidder and is true and accurate.

Further, the undersigned certifies that the Bidder is not barred from bidding on this contract as a result of a violation of either 720 Illinois Compiled Statutes 5/33 E-3 or 5/33 E-4, bid rigging or bid-rotating, or as a result of a violation of 820 ILCS 130/1 et seq., the Illinois Prevailing Wage Act.

The undersigned certifies that he has examined and carefully prepared this bid and has checked the same in detail before submitting this bid, and that the statements contained herein are true and correct.

If a Corporation, the undersigned, further certifies that the recitals and resolutions attached hereto and made a part hereof were properly adopted by the Board of Directors of the Corporation at a meeting of said Board of Directors duly called and held and have not been repealed nor modified, and that the same remain in full force and effect. (Bidder may be requested to provide a copy of the corporate resolution granting the individual executing the contract documents authority to do so.)

Further, the Bidder certifies that he has provided equipment, supplies, or services comparable to the items specified in this contract to the parties listed in the reference section below and authorizes the County to verify references of business and credit at its option.

Finally, the Bidder, if awarded the contract, agrees to do all other things required by the contract documents, and that he will take in full payment therefore the sums set forth in the bidding schedule (subject to unit quantity adjustments based upon actual usage).

**CONTRACT ADMINISTRATION INFORMATION:**

CORRESPONDENCE TO CONTRACTOR:		REMIT TO CONTRACTOR:	
NAME	<b>Todd Veard</b>	NAME	<b>Michael Roberts</b>
CONTACT	<b>Project Manager</b>	CONTACT	<b>CFO</b>
ADDRESS	<b>9341 Adam Don Parkway</b>	ADDRESS	<b>9341 Adam Don Parkway</b>
CITY ST ZIP	<b>Woodridge, IL 60517</b>	CITY ST ZIP	<b>Woodridge, IL 60517</b>
TX	<b>(630) 887-7700</b>	TX	<b>(630) 887-7700</b>
FX	<b>(630) 887-0770</b>	FX	<b>(630) 887-0770</b>
EMAIL	<b>tveard@ams-pmt.com</b>	EMAIL	<b>mroberts@ams-pmt.com</b>
COUNTY BILL TO INFORMATION:		COUNTY SHIP TO INFORMATION:	
DuPage County Facilities Management Department 421 North County Farm Road, 2-700 Wheaton, IL 60187 TX: (630) 407-5700 EMAIL : <a href="mailto:FMAccountsPayable@dupageco.org">FMAccountsPayable@dupageco.org</a>		DuPage County 410 North County Farm Road Wheaton, IL 60187 TX: (630) 407-5665 EMAIL: <a href="mailto:catherine.figlewski2@dupageco.org">catherine.figlewski2@dupageco.org</a>	

ALL MATERIALS MUST BE BID AND SHIPPED F.O.B. DELIVERED (FREIGHT INCLUDED IN PRICE)