



Procurement Review Comprehensive Checklist  
Procurement Services Division  
This form must accompany all Purchase Order Requisitions

### SECTION 1: DESCRIPTION

|                                                                                                                                                                                                                                                                                                                                                                           |                                         |                                       |                                                     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|---------------------------------------|-----------------------------------------------------|
| <i>General Tracking</i>                                                                                                                                                                                                                                                                                                                                                   |                                         | <i>Contract Terms</i>                 |                                                     |
| FILE ID#:<br>23-1610                                                                                                                                                                                                                                                                                                                                                      | RFP, BID, QUOTE OR RENEWAL #:           | INITIAL TERM WITH RENEWALS:           | INITIAL TERM TOTAL COST:<br>\$22,768.10             |
| COMMITTEE:<br>HUMAN SERVICES                                                                                                                                                                                                                                                                                                                                              | TARGET COMMITTEE DATE:<br>05/02/2023    | PROMPT FOR RENEWAL:                   | CONTRACT TOTAL COST WITH ALL RENEWALS:              |
|                                                                                                                                                                                                                                                                                                                                                                           | CURRENT TERM TOTAL COST:<br>\$22,768.10 | MAX LENGTH WITH ALL RENEWALS:         | CURRENT TERM PERIOD:<br>INITIAL TERM                |
| <i>Vendor Information</i>                                                                                                                                                                                                                                                                                                                                                 |                                         | <i>Department Information</i>         |                                                     |
| VENDOR:<br>Verathon, Inc.                                                                                                                                                                                                                                                                                                                                                 | VENDOR #:<br>32181                      | DEPT:<br>DuPage Care Center           | DEPT CONTACT NAME:<br>Annabel Leonida               |
| VENDOR CONTACT:<br>Matt Jolgren                                                                                                                                                                                                                                                                                                                                           | VENDOR CONTACT PHONE:<br>630-219-8606   | DEPT CONTACT PHONE #:<br>630-784-4250 | DEPT CONTACT EMAIL:<br>annabel.leonida@dupageco.org |
| VENDOR CONTACT EMAIL:<br>matt.jolgren@verathon.com                                                                                                                                                                                                                                                                                                                        | VENDOR WEBSITE:                         | DEPT REQ #:<br>7384                   |                                                     |
| <i>Overview</i>                                                                                                                                                                                                                                                                                                                                                           |                                         |                                       |                                                     |
| DESCRIPTION Identify scope of work, item(s) being purchased, total cost and type of procurement (i.e., lowest bid, RFP, renewal, sole source, etc.). Bladder scanners, mobile carts, printers and phantom bladder scanner for the DuPage Care Center, for a total contract amount not to exceed \$22,768.10, per GSA Advantage Contract #V797D-50352(Partial ARPA Funded) |                                         |                                       |                                                     |
| JUSTIFICATION Summarize why this procurement is necessary and what objectives will be accomplished<br>Portable Tool for diagnosing, managing and treating urinary outflow dysfunction of residents for the Covid Unit and or Isolated Units due to Covid exposure. Additional units will help decrease residents' risk of infections caused by cross contamination.       |                                         |                                       |                                                     |

### SECTION 2: DECISION MEMO REQUIREMENTS

|                            |                                                                                                                                                                                                         |
|----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| DECISION MEMO NOT REQUIRED | Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is not required.                                                                                            |
| DECISION MEMO REQUIRED     | Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is required.<br>COOPERATIVE (DPC2-352), GOVERNMENT JOINT PURCHASING ACT (30ILCS525) OR GSA SCHEDULE PRICING |

### SECTION 3: DECISION MEMO

|                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|-------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| STRATEGIC IMPACT                    | Select an item from the following dropdown menu of County's strategic priorities that this action will most impact.<br>QUALITY OF LIFE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| SOURCE SELECTION                    | Describe method used to select source.<br>GSA Advantage                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| RECOMMENDATION AND TWO ALTERNATIVES | Describe staff recommendation and provide justification. Identify at least 2 other options to accomplish this request, including status quo, (i.e., take no action).<br>1) Recommendation to approve the purchase of Bladderscanners, mobile carts, printers and phantom bladder scanner for the Nursing Department , this will help decrease the risk of infectious disease caused by cross contamination, by keeping equipment on Covid Unit or Isolated units only.<br>2) Do not approve Bladderscanners, mobile carts, printers and phantom bladder scanner for the Nursing Department, however, the risk of cross contamination from an isolated unit to a non isolated unit becomes a higher risk of cross contamination. |

## SECTION 4: SOLE SOURCE MEMO/JUSTIFICATION

|                                      |                                                                                                                                                                                                                                                     |
|--------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>JUSTIFICATION</b>                 | Select an item from the following dropdown menu to justify why this is a sole source procurement.                                                                                                                                                   |
| <b>NECESSITY AND UNIQUE FEATURES</b> | Describe the product or services that are not available from other vendors. Explain necessary and unique features or services. Attach letters from manufacturer, letters from distributor, warranties, licenses, or patents as needed. Be specific. |
| <b>MARKET TESTING</b>                | List and describe the last time the market has been tested on the applicability of the sole source. If it has not been tested over the last 12 months, explain why not.                                                                             |
| <b>AVAILABILITY</b>                  | Describe steps taken to verify that these features are not available elsewhere. Included a detailed list of all products or services by brand/manufacturer examined and include names, phone numbers, and emails of people contacted.               |

## SECTION 5: Purchase Requisition Information

| <i>Send Purchase Order To:</i>                    |                                     | <i>Send Invoices To:</i>                   |                                                |
|---------------------------------------------------|-------------------------------------|--------------------------------------------|------------------------------------------------|
| Vendor:<br>Verathon, Inc.                         | Vendor#:<br>32181                   | Dept:<br>DuPage Care Center                | Division:<br>Nursing Department                |
| Attn:<br>Matt Jolgren                             | Email:<br>matt.jolgren@verathon.com | Attn:<br>Annabel Leonida                   | Email:<br>annabel.leonida@dupageco.org         |
| Address:<br>PO BOX 935117                         | City:<br>Atlanta                    | Address:<br>400 N. County Farm Road        | City:<br>Wheaton                               |
| State:<br>GA                                      | Zip:<br>31193-5117                  | State:<br>IL                               | Zip:<br>60187                                  |
| Phone:<br>630-219-8606                            | Fax:<br>1-866-844-4140              | Phone:<br>630-784-4250                     | Fax:                                           |
| <i>Send Payments To:</i>                          |                                     | <i>Ship to:</i>                            |                                                |
| Vendor:<br>Verathon, Inc.                         | Vendor#:<br>32181                   | Dept:<br>DuPage Care Center                | Division:<br>Nursing Department                |
| Attn:<br>Matt Jolgren                             | Email:<br>matt.jolgren@verathon.com | Attn:<br>Annabel Leonida                   | Email:<br>annabel.leonida@dupageco.org         |
| Address:<br>PO BOX 935117                         | City:<br>Atlanta                    | Address:<br>400 N. County Farm Road        | City:<br>Wheaton                               |
| State:<br>GA                                      | Zip:<br>31193-5117                  | State:<br>IL                               | Zip:<br>60187                                  |
| Phone:<br>630-219-8606                            | Fax:<br>1-866-844-4140              | Phone:<br>630-784-4250                     | Fax:                                           |
| Shipping                                          |                                     | Contract Dates                             |                                                |
| Payment Terms:<br>PER 50 ILCS 505/1               | FOB:<br>Destination                 | Contract Start Date (PO25):<br>May 2, 2023 | Contract End Date (PO25):<br>November 30, 2023 |
| Contract Administrator (PO25): Christine Kliebhan |                                     |                                            |                                                |

| Purchase Requisition Line Details                         |     |     |                            |                                                      |      |         |      |           |                             |                   |              |
|-----------------------------------------------------------|-----|-----|----------------------------|------------------------------------------------------|------|---------|------|-----------|-----------------------------|-------------------|--------------|
| LN                                                        | Qty | UOM | Item Detail<br>(Product #) | Description                                          | FY   | Company | AU   | Acct Code | Sub-Accts/<br>Activity Code | Unit Price        | Extension    |
| 1                                                         | 2   | EA  | 0800-0532                  | Bladderscan Prime Mobile Cart                        | FY23 | 5000    | 2115 | 52000     | ARPA2302<br>29              | 614.70            | 1,229.40     |
| 2                                                         | 2   | EA  | 0270-0870                  | Bladderscan Prime Plus with Standard 5 year Warranty | FY23 | 5000    | 2115 | 52000     | ARPA2302<br>29              | 11,314.29         | 22,628.58    |
| 3                                                         | 2   | EA  | 0270-0868                  | Printer, Thermal, BladderScan Prime                  | FY23 | 5000    | 2115 | 52000     | ARPA2302<br>29              | 558.82            | 1,117.64     |
| 4                                                         | 1   | EA  | 0620-0274                  | Tissue Equiv Phantom for Demo/training               | FY23 | 1200    | 2050 | 52000     |                             | 2,095.00          | 2,095.00     |
| 5                                                         | 1   | EA  |                            | Discount Amount                                      | FY23 | 1200    | 2050 | 52000     |                             | -200.00           | -200.00      |
| 6                                                         | 1   | EA  |                            | Discount Amount                                      | FY23 | 5000    | 2115 | 52000     | ARPA2302<br>29              | -4,439.92         | -4,439.92    |
| 7                                                         | 1   | EA  |                            | Shipping and Handling                                | FY23 | 5000    | 2115 | 52000     | ARPA2302<br>29              | 337.40            | 337.40       |
| <b>FY is required, assure the correct FY is selected.</b> |     |     |                            |                                                      |      |         |      |           |                             | Requisition Total | \$ 22,768.10 |

| Comments             |                                                                                                                                                                                                                                                             |
|----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| HEADER COMMENTS      | Provide comments for P020 and P025.<br>Bladder scanners, mobile carts, printers and phantom bladder scanner for the DuPage Care Center, for a total contract amount not to exceed \$22,768.10, per GSA Advantage Contract #V797D-50352(Partial ARPA Funded) |
| SPECIAL INSTRUCTIONS | Provide comments for Buyer or Approver (not for P020 and P025). Comments will not appear on PO.<br>May 2, 2023 HS Committee                                                                                                                                 |
| INTERNAL NOTES       | Provide comments for department internal use (not for P020 and P025). Comments will not appear on PO.                                                                                                                                                       |
| APPROVALS            | Department Head signature approval for procurements under \$15,000. Procurement Officer Approval for ETSB.                                                                                                                                                  |

The following documents have been attached: ☐ W-9 ☒ Vendor Ethics Disclosure Statement