

AMENDMENT TO THE INTERGOVERNMENTAL AGREEMENT  
BETWEEN THE COUNTY OF DUPAGE AND THE  
VILLAGE/TOWN/CITY OF , ILLINOIS

THIS AMENDMENT made and entered into this day of \_\_\_\_\_, 2024, by and between the County of DuPage, Illinois a body corporate and politic on its own behalf and on behalf of the Emergency Telephone System Board of DuPage County ("County") and the Village/Town/City of , Illinois a municipal corporation ("Participant").

RECITALS

WHEREAS, the County has previously entered into an Intergovernmental Agreement ("IGA") with the Participant, for the procurement and maintenance of a police records management system ("PRMS"); and

WHEREAS, the term of the IGA renewed for a one (1) year term commencing May 1, 2024; and

WHEREAS, the IGA provides for the establishment of a PRMS Equipment Replacement Fund to be used to pay the costs associated with the eventual replacement of the System; and

WHEREAS, the County and the Participant desire to expand the use of the Equipment Replacement Fund to include transfers to the PRMS Operations Fund in order to pay operating costs; and

NOW, THEREFORE, in consideration of the above and conditions stated hereafter, the Parties agree to amend the IGA as follows:

1. The use of funds in Equipment Replacement Fund may be expanded to cover operating expenses in addition to system replacement and the PRMS Oversight Committee shall be permitted to transfer funds from the Equipment Replacement Fund to the PRMS Operations Fund without the restrictions enumerated in Section 2.05 of the IGA. All other requirements of Section 2.05 shall remain in full force and effect.
2. All remaining and/or previous provisions and resolutions affecting the terms of the IGA shall remain in full force and effect.

IN WITNESS WHEREOF, the parties have hereunto set their hands and seals this \_\_\_day of \_\_\_\_\_, 2024.

COUNTY OF DUPAGE

By:

\_\_\_\_\_  
Deborah Conroy  
Chair, DuPage County Board

EMERGENCY TELEPHONE SYSTEM BOARD  
OF DU PAGE COUNTY

\_\_\_\_\_  
Greg Schwarze, Chair

WITNESS:

\_\_\_\_\_  
Jean Kaczmarek, County Clerk

DATE: \_\_\_\_\_

VILLAGE/TOWN/CITY

By: \_\_\_\_\_

WITNESS:

\_\_\_\_\_  
DATE: \_\_\_\_\_