DU PAGE COUNTY

DUPAGE COUNTY BOARD

REGULAR MEETING AGENDA

October 28, 2025 | **Regular Meeting Agenda** | **10:00 AM**

County Board Room

421 N. COUNTY FARM ROAD
WHEATON, IL 60187
www.dupagecounty.gov

Chair
Deborah A. Conroy

District 1
Michael Childress
Cynthia Cronin Cahill
Sam Tornatore

District 2
Paula Deacon Garcia
Andrew Honig
Yeena Yoo

District 3
Lucy Evans
Kari Galassi
Brian Krajewski

District 4
Grant Eckhoff
Lynn LaPlante
Mary Ozog

District 5
Sadia Covert
Dawn DeSart
Saba Haider

District 6
Melissa Martinez
Greg Schwarze
James Zay

1. CALL TO ORDER

2. PLEDGE OF ALLEGIANCE

3. INVOCATION

3.A. Father Toni Josevski – Macedonian Orthodox Church, Willowbrook

4. ROLL CALL

5. PUBLIC COMMENT Limited to 3 minutes per person

6. CHAIR'S REPORT / PRESENTATIONS

6.A. Health Department FY2026 Budget Presentation

6.B. Metra Annual Budget Report

7. CONSENT ITEMS

7.A. **25-2627**
DuPage County Board - Regular Meeting Minutes - Tuesday, October 14, 2025

7.B. **25-2505**
10-10-2025 Paylist

7.C. **25-2517**
10-15-2025 Auto Debit Paylist

7.D. **25-2568**
10-17-2025 Auto Debit Paylist

7.E. **25-2574**
10-17-2025 Paylist

7.F. **25-2592**
10-21-2025 Paylist

7.G. **25-2503**
County Recorder Monthly Revenue Statement - September 2025

7.H. **25-2576**
Treasurer's Monthly Report of Investments and Deposits - September 2025

7.I. **25-2590**
Change orders to various contracts as specified in the attached packet.

8. COUNTY BOARD - CHILDRESS

8.A. **CB-R-0076-25**
Appointment of Jeremy Wang to the Downers Grove Sanitary District.

8.B. **CB-R-0077-25**
Resolution Approving Member Initiative Program Agreements.

8.C. **CB-R-0078-25**
Resolution Supporting Due Process and a Fair Path to Citizenship.

9. FINANCE - DEACON GARCIA

Committee Update

9.A. **FI-R-0160-25**
Acceptance and appropriation of the Help America Vote Act - Polling Place Accessibility Grant PY26, Company 5000 - Accounting Unit 1071, in the amount of $3,686. (County Clerk - Election Division)

9.B. **FI-R-0165-25**
Acceptance and appropriation of interest earned on investment for the DuPage Animal Friends Unrestricted PY25 Grant, Company 5000 - Accounting Unit 1310, in the amount of $1,471. (Animal Services)

9.C. **FI-R-0185-25**
Authorization to transfer and appropriate up to $1,060,975 in additional funds from the Recorder Document Storage Fund to the County Automation Fund, for Fiscal Year 2025.

9.D. **FI-R-0180-25**
Additional appropriation for the Veterans Assistance Commission Fund, Company 4500, Accounting Unit 5851, in the amount of $41,000.

9.E. **FI-R-0182-25**
Additional appropriation for the 1993 Jail Refunding Bond Debt Service Fund, Company 7000, Accounting Unit 7007, in the amount of $28,962, and authorization to transfer funds from the 1993 Jail Refunding Bond Debt Service Fund, Company 7000 - Accounting Unit 7007, to the General Fund Special Accounts Fund, Company 1000 - Accounting Unit 1180, in the amount of $28,961.54, for fiscal year 2025.

9.F. **FI-R-0183-25**
Additional appropriation for the 1993 Stormwater Bond Debt Service Fund, Company 7000 - Accounting Unit 7013, in the amount of $10,594, and authorization to transfer funds from the 1993 Stormwater Bond Debt Service Fund, Company 7000 - Accounting Unit 7013, to the Stormwater Management Fund, Company 1600 - Accounting Unit 3000, in the amount of $10,593.46, for fiscal year 2025.

9.G. **FI-R-0184-25**
Additional appropriation for the 2015B Drainage Bond Debt Service Fund, Company 7000 - Accounting Unit 7017, in the amount of $284,571, and authorization to transfer funds from the 2015B Drainage Bond Debt Service Fund, Company 7000 - Accounting Unit 7017, to the General Fund Special Accounts Fund, Company 1000 - Accounting unit 1180, in the amount of $284,570.89, for fiscal year 2025.

9.H. **FI-R-0187-25**

Intergovernmental agreement between the County of DuPage and the Township of Winfield, for the use of ARPA Interest funds, for various township building improvements, in the amount of $14,064. (ARPA INTEREST)

9.I. **FI-R-0188-25**

Budget Transfers 10-28-2025 - Various Companies and Accounting Units

9.J. **FI-P-0010-25**

Recommendation for the approval of a contract purchase order to Rock, Fusco & Connelly, LLC, to provide consultation services related to collective bargaining matters for labor negotiations, for the County Board, for the period of December 1, 2025 through November 30, 2026, for a contract total amount not to exceed $150,000. Other professional services not suitable for competitive bid per 55 ILCS 5/5-1022(a). Vendor selected pursuant to DuPage County Code Section 2-353(1)(b). (Human Resources)

9.K. **FI-P-0011-25**

Approval of a contract purchase order issued to Nugent Consulting Group, LLC, to provide risk management consulting services, for the Finance Department, for the period of December 1, 2025 through November 30, 2026, for a contract total amount not to exceed $65,000; per renewal of RFP #24-098-FIN, first of three optional renewals.

9.L. **FI-R-0186-25**

Amendment to Resolution FI-P-0011-25, issued to Nugent Consulting Group, LLC, to provide risk management consulting services, for the Finance Department, for a one-time price increase of the hourly rate from $205 to $210.

9.M. **FI-P-0012-25**

Recommendation for the approval of a contract purchase order issued to Alliant Insurance Services, Inc. (Coalition), to secure cyber liability insurance for the County, for Finance - Tort Liability, for the period of December 1, 2025 to December 1, 2026, for a contract total amount not to exceed $137,191. Vendor selected pursuant to DuPage County Procurement Ordinance 2-353(2).

9.N. **FI-P-0013-25**

Recommendation for the approval of a contract purchase order issued to Alliant Insurance Services, Inc. (Safety National/Upland Specialty/Metis/Obsidian), to secure excess liability insurance for the County and the Health Department, for Finance - Tort Liability, for the period of December 1, 2025 to December 1, 2026, for a contract total amount not to exceed $1,049,048. Vendor selected pursuant to DuPage County Procurement Ordinance 2-353(2).

9.O. **FI-P-0014-25**

Recommendation for the approval of a contract purchase order issued to Alliant Insurance Services, Inc. (Chubb), to secure property insurance for the County and the Health Department, for the Finance Department, for the period of December 1, 2025 to December 1, 2026, for a contract total amount not to exceed $397,747. Vendor selected pursuant to DuPage County Procurement Ordinance 2-353(2).

9.P. **FI-P-0015-25**

Recommendation for the approval of a contract purchase order issued to Alliant Insurance Services, Inc. (Safety National), to secure excess workers' compensation insurance for the County and the Health Department, for Finance - Tort Liability, for the period of December 1, 2025 to December 1, 2026, for a contract total amount not to exceed $202,996. Vendor selected pursuant to DuPage County Procurement Ordinance 2-353(2).

10. ANIMAL SERVICES - KRAJEWSKI

Committee Update

11. DEVELOPMENT - TORNATORE

Committee Update

12. ECONOMIC DEVELOPMENT - YOO

Committee Update

12.A. **ED-R-0002-25**

Service Agreement between the County of DuPage and Choose DuPage, Contract Date December 1, 2025 to November 30, 2027.

13. ENVIRONMENTAL - HAIDER

Committee Update

14. HUMAN SERVICES - SCHWARZE

Committee Update

14.A. **HS-R-0018-25**

DuPage Care Center Rate Increase to increase the per patient day charges last fixed by Resolution HS-R-0018-24, approved October 22, 2024, from $468 per day to $487 per day for Standard Custodial Care and from $487 per day to $506 per day for Alzheimer's Special Care and from $668 per day to $695 per day for Post-Acute Care, and $400 per day for Respite Care, effective December 1, 2025. (DuPage Care Center)

14.B. **HS-P-0050-25**

Recommendation for the approval of a contract purchase order to Metropolitan Industries, Inc., to provide, deliver and install a Metropolitan "Metro-Prime" pump system, for the DuPage Care Center, for the period of October 28, 2025 through October 27, 2026, for a total contract amount not to exceed $51,220. Per 55 ILCS 5/5-1022(c) not suitable for competitive bids. (Sole Source - sole manufacturer)

14.C. **HS-P-0051-25**

Recommendation for the approval of a contract purchase order to Valdes Supply, to furnish and deliver restroom tissue, paper towels and facial tissue (group 2), as needed for the DuPage Care Center, for the period of December 1, 2025 through November 30, 2026, for a contract total not to exceed $69,000; per bid renewal #22-112-FM, third and final optional renewal.

14.D. **HS-P-0052-25**

Recommendation for the approval of a contract purchase order to AirGas USA, LLC, to provide liquid portable oxygen, for the residents at the DuPage Care Center, for the period of December 1, 2025 through November 30, 2026, for a contract total amount not to exceed $50,000; under bid renewal #22-105-DCC, third and final optional renewal.

14.E. **HS-P-0053-25**

Recommendation for the approval of a contract purchase order to Sysco Chicago, Inc., to provide primary food, supplies and chemicals, for the DuPage Care Center, for the period of December 1, 2025 through November 30, 2026, for a total contract amount not to exceed $1,363,020; under bid renewal #22-082-DCC, third and final optional renewal.

15. JUDICIAL AND PUBLIC SAFETY - EVANS

Committee Update

15.A. **JPS-P-0046-25**

Recommendation for the approval of a contract to Audriana T. Anderson of the Law Firm of Anderson Attorneys & Advisors, LLC, to provide professional services as a Child Protection GAL Attorney assigned to juvenile cases, for the period of November 1, 2025 through October 31, 2026, for a contract total amount not to exceed $42,000. Other professional services not suitable for competitive bid per 55 ILCS 5/5-1022(c). Vendor selected pursuant to DuPage County Procurement Ordinance 2-353(1)(b). (18th Judicial Circuit Court)

15.B. **JPS-P-0047-25**

Recommendation for the approval of a contract purchase order to Safeware, Inc., for the purchase of a tethered drone, for the Sheriff's Office, for the period of October 28, 2025 through October 27, 2030, for a contract total not to exceed $67,892.25. Contract pursuant to the Intergovernmental Cooperation Act (Sourcewell Contract 080922-SAF). (Sheriff's Office)

16. LEGISLATIVE - DESART

Committee Update

17. PUBLIC WORKS - CHILDRESS

Committee Update

17.A. **PW-P-0030-25**

Recommendation for the approval of a contract to Sutton Ford, Inc., for a F-350 4X4 Super Chassis Cab with a service body attachment, for Public Works, for the period of October 28, 2025 to June 30, 2026, for a total contract amount not to exceed $80,767. Contract pursuant to the Governmental Joint Purchasing Act, 30 ILCS 525/2 (Suburban Purchasing Cooperative #222).

17.B. **PW-P-0031-25**

Recommendation for the approval of a contract to Currie Motors Fleet, for a Ford F-150 4X4 Super Crew Cab and a Ford Explorer 4WD, for Public Works, for the period of October 28, 2025 to June 30, 2026, for a total contract amount not to exceed $83,477. Contract pursuant to the Governmental Joint Purchasing Act (Suburban Purchasing Cooperative #231 and #232).

17.C. **FM-P-0051-25**

Recommendation for the approval of a contract purchase order to Interstate Power Systems, Inc., to provide parts and labor for scheduled preventive maintenance, and on an as-needed basis to maintain and repair generators at the Standby Power Facility, for Facilities Management, for the period of January 1, 2026 through December 31, 2028, for a total contract amount not to exceed $163,693.34. Per 55 ILCS 5/5-1022(c) not suitable for competitive bids. (Sole Source - authorized parts and service provider for this area.)

18. STORMWATER - ZAY

Committee Update

19. TECHNOLOGY - COVERT

Committee Update

20. TRANSPORTATION - OZOG

Committee Update

20.A. **25-2623**

DT-R-0042A-24 - Amendment to DT-R-0042-24, Agreement between the County of DuPage, Illinois and PACE, for establishment of a pilot rideshare access program for the Willowbrook/Hinsdale Lake Terrace neighborhood (estimated County cost $ 500,000).

20.B. **25-2489**

DT-P-0003B-24 - Amendment to DT-P-0003A-24, which increased the contract amount issued to Alfred Benesch by $138,568; due to a scrivener's error the increase should have read $138,658, making the new contract amount $1,001,997, an increase of 16.06%.

20.C. **DT-R-0033-25**

Intergovernmental Agreement Between the County of DuPage and Downers Grove Township Road District, for the Downers Grove Township 2025 Road Maintenance Program, Section 25-03128-01-RS (No County cost).

20.D. **DT-P-0050-25**

Recommendation for the approval of a contract to Ciorba Group, Inc., for Professional Phase I Preliminary Engineering Services for improvements along CH 4/Bloomingdale Road Bridge Improvements over Chicago Central & Pacific Railroad, Section 22-00184-12-BR, for a contract total not to exceed $308,511. Professional Services (Architects, Engineers and Land Surveyors) vetted through a qualification-based selection process in compliance with the Illinois Local Government Professional Services Selection Act, 50 ILCS 510/0.01 et seq.

20.E. **DT-P-0049-25**

Recommendation for the approval of a contract issued to Mathewson Right-of-Way Company, for Professional Right-of-Way Negotiation Services, as needed for the Division of Transportation, for a contract not to exceed $200,000. Other Professional Services not suitable for competitive bid per 55 ILCS 5/5-1022(c). Vendor selected pursuant to DuPage County Code Section 2-353(1)(b).

21. OLD BUSINESS

22. NEW BUSINESS

23. EXECUTIVE SESSION

23.A. Pursuant to Open Meetings Act 5 ILCS 120/2 (c) (2) - Collective Negotiating Matters

23.B. Pursuant to Open Meetings Act 5 ILCS 120/2 (c) (11) - Litigation

24. MEETING ADJOURNED

24.A. This meeting of the September Session is adjourned to Wednesday, November 12, 2025, at 7:00 p.m. for passage of the Property Tax Levy, pursuant to 35 ILCS 200/18-10.

421 N. COUNTY FARM ROAD
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File #: 25-2627 **Agenda Date:** 10/28/2025 **Agenda #:** 7.A.

DU PAGE COUNTY

DuPage County Board

Summary

421 N. COUNTY FARM ROAD
WHEATON, IL 60187
www.dupagecounty.gov

Tuesday, October 14, 2025 **10:00 AM** **County Board Room**

1. CALL TO ORDER

10:00 AM meeting was called to order by Chair Deborah A. Conroy at 10:19 AM.

Motion to Conduct Meeting
Member Haider moved and Member Garcia seconded a motion to allow the members of the County Board to conduct the meeting via teleconference/remotely. The motion was approved by voice vote, all "ayes." Members Krajewski and Schwarze were absent.

2. PLEDGE OF ALLEGIANCE

Member Childress led the pledge of allegiance.

3. INVOCATION

3.A. Pastor Scott Howington - Pleasant Hill Community Church, Wheaton

4. ROLL CALL

PRESENT:	Conroy, Childress, Covert, Cronin Cahill, Eckhoff, Evans, Galassi, Garcia, Haider, Honig, LaPlante, Martinez, Ozog, Tornatore, Yoo, and Zay
ABSENT:	Krajewski, and Schwarze
REMOTE:	DeSart

5. PROCLAMATIONS

5.A. Anniversary Award – Sarah Hunn – 20 years

5.B. Proclamation Recognizing National Breast Cancer Awareness Month

5.C. Proclamation Recognizing Domestic Violence Awareness Month

6. PUBLIC COMMENT Limited to 3 minutes per person

No public comments were offered.

25-2548
Online Public Comment

All online submissions for public comment from the **October 14, 2025** DuPage County Board meeting are included for the record in their entirety. They are found in the meeting packet and at the link above.

7. CHAIR'S REPORT

Chair Conroy made the following remarks:

Following the events of the past few weeks throughout our region, I join many of my state and local colleagues in praising the recent opinion of U.S. District Judge April Perry. Last week, Judge Perry issued a temporary restraining order, barring the deployment of National Guard units from any state to locations in Illinois.
I would echo the remarks of Illinois Attorney General Kwame Raoul…who noted that the ruling supported our state's sovereignty and "addressed the issue of whether the President has the authority to militarize our cities."

While there will likely be appeals, but I'm hoping this ruling provides some peace and reassurance in our communities. I hope there is a dramatic and lasting reduction in the fear experienced among our residents. This has been a deeply disturbing incursion into our daily lives, impacting families, children, and local commerce… causing deep harm. I'll reiterate what I said at the last County Board meeting… that I believe we need to focus on ensuring appropriate due process for all, and developing a realistic, legal path forward for those who are law abiding individuals seeking American citizenship. I'd love to see energy expended on solutions, not on creating conflict.

On a much happier note, I'd like to add our collective voice to those congratulating Elmhurst native Fred Ramsdell for receiving the Nobel Prize in medicine last week. His work, along with his partners, Dr. Shimon Sakaguchi and Mary Brunkow, has furthered our understanding of the human immune system. The prize committee said, the group's studies opened a new scientific field… and aided the development of new medical treatments for cancer and autoimmune diseases… several of which are already in clinical trials. We are thrilled to have a DuPage County native receive this incredible international honor.

8. CONSENT ITEMS

8.A. **25-2451**
DuPage County Board - Regular Meeting Minutes - Tuesday, September 23, 2025

8.B. **25-2300**
09-19-2025 Paylist

8.C. **25-2308**
09-19-2025 Auto Debit Paylist

8.D. **25-2320**
09-23-2025 Paylist

8.E. **25-2350**
09-25-2025 Public Works Refunds Paylist

8.F. **25-2353**

09-26-2025 Paylist

8.G. **25-2358**
09-29-2025 Auto Debit Paylist

8.H. **25-2377**
09-30-2025 Paylist

8.I. **25-2452**
10-03-2025 Paylist

8.J. **25-2471**
10-07-2025 Paylist

8.K. **25-2473**
10-07-2025 Auto Debit Paylist

8.L. **25-2480**
10-07-2025 IDOR Wire Transfer

8.M. **25-2481**
10-07-2025 Corvel Wire Transfer

8.N. **25-2426**
County Clerk's Monthly Receipts and Disbursements Report - September 2025

8.O. **25-2482**
Change orders to various contracts as specified in the attached packet.

RESULT:	APPROVED THE CONSENT AGENDA
MOVER:	Jim Zay
SECONDER:	Saba Haider
AYES:	Childress, Covert, Cronin Cahill, DeSart, Eckhoff, Evans, Galassi, Garcia, Haider, Honig, LaPlante, Martinez, Ozog, Tornatore, Yoo, and Zay
ABSENT:	Krajewski, and Schwarze

9. COUNTY BOARD - CHILDRESS

9.A. **CB-R-0074-25**
Resolution Approving Member Initiative Program Agreements

WHEREAS, the DuPage County Board has appropriated approximately $1.8 million for use in the Member Initiative Program (MIP) as part of FI-O-0010-24; and

WHEREAS, various members of the DuPage County Board have submitted

applications for the use of MIP funds for various not-for-profit and municipal entities; and

WHEREAS, the DuPage County Board has considered the applications of the following entities:

a. Milton Township Highway Department ($8,058)
b. Wheaton Park District ($5,000)
c. Addison Township ($49,042.50)

NOW, THEREFORE BE IT RESOLVED, the DuPage County Board authorizes the DuPage County Chair to enter into agreements substantially in the form of the agreements attached as part of Exhibits A-C to this Resolution; and

BE IT FURTHER RESOLVED, that a copy of this Resolution is to be sent to each of the above referenced entities at the following addresses:

a. Milton Township Highway Department, c/o Michael Drew, 23W040 Poss St., Glen Ellyn, IL 60137
b. DuPage Historical Museum, c/o Michael Bernard, 102 E. Wesley St., Wheaton, IL 60187
c. Addison Township, c/o Katalyna Thomas, 401 N. Addison Road, Addison, IL 60101

BE IT FURTHER RESOLVED, that a copy of this Resolution is to be directed to: (1) the DuPage County Clerk, (2) the DuPage County Finance Department, (3) the DuPage County Treasurer, and (4) the DuPage County Auditor.

RESULT:	APPROVED
MOVER:	Michael Childress
SECONDER:	Saba Haider
AYES:	Childress, Covert, Cronin Cahill, DeSart, Eckhoff, Evans, Galassi, Garcia, Haider, Honig, LaPlante, Martinez, Ozog, Tornatore, Yoo, and Zay
ABSENT:	Krajewski, and Schwarze

9.B. **CB-R-0075-25**

Appointment of Raymond Kickert to the Glenbard Fire Protection District.

RESULT:	APPROVED
MOVER:	Michael Childress
SECONDER:	Jim Zay
AYES:	Childress, Covert, Cronin Cahill, DeSart, Eckhoff, Evans, Galassi, Garcia, Haider, Honig, LaPlante, Martinez, Ozog, Tornatore, Yoo, and Zay

ABSENT:	Krajewski, and Schwarze

10. FINANCE - DEACON GARCIA

Committee Update

10.A. **FI-R-0144-25**

Acceptance of an extension of time for the Illinois Environmental Protection Agency Section 319(h) Nonpoint Source Pollution Control Financial Assistance Program Intergovernmental Agreement No. 3192207, Company 5000 - Accounting Unit 3065. (Stormwater Management)

WHEREAS, the County of DuPage heretofore accepted and appropriated the Illinois Environmental Protection Agency Section 319(h) Nonpoint Source Pollution Control Financial Assistance Program, Intergovernmental Agreement No. 3192207, Company 5000 - Accounting Unit 3065, pursuant to Resolution FI-R-0119-23 for the period April 15, 2023 through April 14, 2025; and

WHEREAS, the County of DuPage has been notified by the Illinois Environmental Protection Agency, that the grant may be extended to July 15, 2026.

NOW, THEREFORE, BE IT RESOLVED by the DuPage County Board that the expiration date of Illinois Environmental Protection Agency Section 319(h) Nonpoint Source Pollution Control Financial Assistance Program, Intergovernmental Agreement No. 3192207, Company 5000 - Accounting Unit 3065, be extended until July 15, 2026.

RESULT:	APPROVED
MOVER:	Paula Garcia
SECONDER:	Saba Haider
AYES:	Childress, Covert, Cronin Cahill, DeSart, Eckhoff, Evans, Galassi, Garcia, Haider, Honig, LaPlante, Martinez, Ozog, Tornatore, Yoo, and Zay
ABSENT:	Krajewski, and Schwarze

10.B. **FI-R-0153-25**

Acceptance of an extension of time for the Illinois Court Commission on Access to Justice Grant PY25, Company 5000 - Accounting Unit 5925. (18th Judicial Circuit Court)

WHEREAS, the County of DuPage, heretofore accepted and appropriated through the DuPage County 18th Judicial Circuit Court for the Illinois Court Commission on Access to Justice Grant PY25, Company 5000-Acccounting Unit 5925, pursuant to Resolution FI-R-0150-24 for the period August 1, 2024, through July 31, 2025; and

WHEREAS, the County of DuPage, through the DuPage County 18th Judicial

Circuit Court, has been notified by the Administrative Office of the Illinois Court (AOIC) with grant extension letter (Attachment I) that the grant may be extended to July 30, 2026.

NOW, THEREFORE, BE IT RESOLVED, by the DuPage County Board that the expiration date of this grant be extended until July 30, 2026.

RESULT:	APPROVED
MOVER:	Paula Garcia
SECONDER:	Cynthia Cronin Cahill
AYES:	Childress, Covert, Cronin Cahill, DeSart, Eckhoff, Evans, Galassi, Garcia, Haider, Honig, LaPlante, Martinez, Ozog, Tornatore, Yoo, and Zay
ABSENT:	Krajewski, and Schwarze

10.C. **FI-R-0155-25**

Acceptance and appropriation of the Aging Case Coordination Unit Fund PY26 for Senior Services, Company 5000 - Accounting Units 1660 and 1720, in the amount of $8,130,284. (Community Services)

WHEREAS, the County of DuPage has been notified by the AgeGuide Northeastern Illinois that grant funds in the amount of $2,531,707 (TWO MILLION FIVE HUNDRED THIRTY-ONE THOUSAND SEVEN HUNDRED SEVEN AND NO/100 DOLLARS) are available through the Region II Area Agency on Aging to be used to support the Case Coordination Program; and

WHEREAS, the County of DuPage will receive fees for services from the Illinois Department on Aging totaling approximately $4,998,177 (FOUR MILLION NINE HUNDRED NINETY-EIGHT THOUSAND ONE HUNDRED SEVENTY-SEVEN AND NO/100 DOLLARS); and

WHEREAS, the County of DuPage matching cash contribution regarding the funding of the Case Coordination Program will be $600,000 (SIX HUNDRED THOUSAND AND NO/100 DOLLARS); and

WHEREAS, the County of DuPage will receive Miscellaneous Revenue and Donations totaling approximately $400 (FOUR HUNDRED AND NO/100 DOLLARS) to help support the Case Coordination Program; and

WHEREAS, no additional County funds are required to receive this funding; and

WHEREAS, acceptance of this grant does not add any additional subsidy from the County; and

WHEREAS, the County Board finds that the need to appropriate said grant funds creates an emergency within the meaning of the Counties Act, Budget Division (55 ILCS 5/6-1003).

NOW, THEREFORE, BE IT RESOLVED by the DuPage County Board that the additional appropriations on the attached sheets (Attachments I and II) be made to create the Aging Case Coordination Unit Fund PY26, Company 5000 - Accounting Units 1660 and 1720, for period October 1, 2025 through November 30, 2026; and

BE IT FURTHER RESOLVED by the DuPage County Board that the Director of Community Services is approved as the County's Authorized Representative; and

BE IT FURTHER RESOLVED that should state and/or federal funding cease for this grant, the Human Services Committee shall review the need for continuing the specified program; and

BE IT FURTHER RESOLVED that should the Human Services Committee determine the need for other funding is appropriate, it may recommend action to the County Board by resolution.

RESULT:	APPROVED
MOVER:	Paula Garcia
SECONDER:	Yeena Yoo
AYES:	Childress, Covert, Cronin Cahill, DeSart, Eckhoff, Evans, Galassi, Garcia, Haider, Honig, LaPlante, Martinez, Ozog, Tornatore, Yoo, and Zay
ABSENT:	Krajewski, and Schwarze

10.D. **FI-R-0156-25**

Acceptance and appropriation of the Metropolitan Mayors Caucus Powering Safe Communities Grant PY25 - POWER25, Company 5000 - Accounting Unit 1106, in the amount of $10,000. (Facilities Management)

WHEREAS, the County of DuPage has been notified (ATTACHMENT II) by the Metropolitan Mayors Caucus that grant funds in the amount of $10,000 (TEN THOUSAND AND NO/100 DOLLARS) are available to help complete the DuPage Care Center EV Charging station project; and

WHEREAS, to receive said grant funds, the County of DuPage must approve and sign into the 2025 Powering Safe Communities Grant Acceptance form with the Metropolitan Mayors Caucus, a copy of which is attached to and incorporated as a part of this resolution; and

WHEREAS, the period of the grant agreement is from August 5, 2025 through April 30, 2026; and

WHEREAS, no additional County funds are required to receive this funding; and

WHEREAS, acceptance of this grant does not add any additional subsidy from the County; and

WHEREAS, the DuPage County Board finds that the need to appropriate said grant funds creates an emergency within the meaning of the Counties Act, Budget Division, (55 ILCS 5/6-1003).

NOW, THEREFORE, BE IT RESOLVED by the DuPage County Board that the 2025 Powering Safe Communities Grant acceptance form between DuPage County and Metropolitan Mayors Caucus is hereby approved for signature; and

BE IT FURTHER RESOLVED by the DuPage County Board that the additional appropriation on the attached sheet (ATTACHMENT I) in the amount of $10,000 (TEN THOUSAND AND NO/100 DOLLARS) be made to establish the Metropolitan Mayors Caucus 2025 Powering Safe Communities Grant, Company 5000 - Accounting Unit 1105, for the period August 5, 2025 through April 30, 2026; and

BE IT FURTHER RESOLVED by the DuPage County Board that the Director of Facilities Management is approved as the County's Authorized Representative; and

BE IT FURTHER RESOLVED that should state and/or federal funding cease for this grant, the Public Works Committee shall review the need for continuing the specified program and related head count; and

BE IT FURTHER RESOLVED that should the Public Works Committee determine the need for other funding is appropriate, it may recommend action to the County Board by resolution.

RESULT:	APPROVED
MOVER:	Paula Garcia
SECONDER:	Cynthia Cronin Cahill
AYES:	Childress, Covert, Cronin Cahill, DeSart, Eckhoff, Evans, Galassi, Garcia, Haider, Honig, LaPlante, Martinez, Ozog, Tornatore, Yoo, and Zay
ABSENT:	Krajewski, and Schwarze

10.E. **FI-R-0157-25**

Acceptance of modification of funding allocation for the Illinois Home Weatherization Assistance Program (IHWAP) Income Eligible Retrofits Program Grant PY25, Company 5000 - Accounting Unit 1555, for a total amount not to exceed $171,394. (Community Services)

WHEREAS, the County of DuPage heretofore accepted and appropriated the Income Eligible Retrofits Initiative Program Grant PY25, Company 5000 - Accounting Unit 1555, pursuant to Resolution FI-R-0046-25 for the period January 1, 2025, through December 31, 2025; and

WHEREAS, the County of DuPage, through the Department of Community

Services, has been notified by Resource Innovations (ATTACHMENT II), that additional incentive funding in the amount of $171,394 (ONE HUNDRED SEVENTY-ONE THOUSAND THREE HUNDRED NINETY-FOUR AND NO/100 DOLLARS) is available to be used to supplement the Illinois Home Weatherization Assistance Program to increase the availability of energy saving improvements to residents of DuPage County; and

WHEREAS, no additional County funds are required to receive this funding; and

WHEREAS, acceptance of this additional funding does not add any additional subsidy from the County; and

WHEREAS, the County of DuPage finds that the need to appropriate said additional funds creates an emergency within the meaning of the Counties Act, Budget Division, (55, ILCS 5/6-1003).

NOW, THEREFORE, BE IT RESOLVED by the DuPage County Board that the additional appropriation on the attached sheet (ATTACHMENT I) in the amount of $171,394 (ONE HUNDRED SEVENTY-ONE THOUSAND THREE HUNDRED NINETY-FOUR AND NO/100 DOLLARS) be added to the Income Eligible Retrofits Program Grant PY25, Company 5000 - Accounting Unit 1555, and that the program continue as originally approved in all other respects; and

BE IT FURTHER RESOLVED that should local funding cease for this program, the Human Services Committee shall review the need for continuing the specified program; and

BE IT FURTHER RESOLVED that should the Human Services Committee determine the need for other funding is appropriate, it may recommend action to the County Board by Resolution.

RESULT:	APPROVED
MOVER:	Paula Garcia
SECONDER:	Saba Haider
AYES:	Childress, Covert, Cronin Cahill, DeSart, Eckhoff, Evans, Galassi, Garcia, Haider, Honig, LaPlante, Martinez, Ozog, Tornatore, Yoo, and Zay
ABSENT:	Krajewski, and Schwarze

10.F. **FI-R-0158-25**

Appropriation of additional funding for the Low Income Home Energy Assistance Program HHS Grant PY25 Inter-Governmental Agreement no. 25-224028, Company 5000 - Accounting Unit 1420, from $3,487,312 to $4,050,265 (an increase of $562,953). (Community Services)

WHEREAS, the County of DuPage heretofore accepted and appropriated the Low Income Home Energy Assistance Program HHS Grant PY25, Company 5000 - Accounting Unit 1420, pursuant to Resolution FI-R-0237-24 for the period October 1, 2024 through August 31, 2026; and

WHEREAS, the County of DuPage has been notified by the Illinois Department of Commerce and Economic Opportunity with Amendment No. 001 to Inter-Governmental Agreement No. 25-224028 (ATTACHMENT II) that additional grant funds in the amount of $562,953 (FIVE HUNDRED SIXTY-TWO THOUSAND NINE HUNDRED FIFTY-THREE AND NO/100 DOLLARS) are available to be used to assist low-income DuPage County residents by offsetting the rising cost of home energy through direct financial assistance, energy counseling, outreach, and education; and

WHEREAS, no additional County funds are required to receive this additional funding; and

WHEREAS, acceptance of this additional funding does not add any additional subsidy from the County; and

WHEREAS, the County Board finds that the need to appropriate said additional funding creates an emergency within the meaning of the Counties Act, Budget Division, (
ILCS 5/6-1003).

NOW, THEREFORE, BE IT RESOLVED by the DuPage County Board that Amendment No. 001 to Inter-Governmental Agreement No. 25-224028 (ATTACHMENT II) be and is hereby accepted; and

BE IT FURTHER RESOLVED by the DuPage County Board that the additional appropriation on the attached sheet (ATTACHMENT I) in the amount of $562,953 (FIVE HUNDRED SIXTY-TWO THOUSAND NINE HUNDRED FIFTY-THREE AND NO/100 DOLLARS) be made and added to the Low Income Home Energy Assistance Program HHS Grant PY25, Company 5000 - Accounting Unit 1420, and that the program continue as originally approved in all other respects; and

BE IT FURTHER RESOLVED that should state and/or federal funding cease for this grant, the Human Services Committee shall review the need for continuing the specified program and related head count; and

BE IT FURTHER RESOLVED that should the Human Services Committee determine the need for other funding is appropriate, it may recommend action to the County Board by resolution.

RESULT:	APPROVED
MOVER:	Paula Garcia
SECONDER:	Cynthia Cronin Cahill
AYES:	Childress, Covert, Cronin Cahill, DeSart, Eckhoff, Evans, Galassi, Garcia, Haider, Honig, LaPlante, Martinez, Ozog, Tornatore, Yoo, and Zay
ABSENT:	Krajewski, and Schwarze

10.G. **FI-R-0159-25**

Acceptance of an extension of time for the Illinois Court Commission on Access to Justice Grant PY24, Company 5000 - Accounting Unit 5925. (Law Library-18th Judicial Circuit Court)

WHEREAS, the County of DuPage, heretofore accepted and appropriated through the DuPage County 18th Judicial Circuit Court for the Illinois Court Commission on Access to Justice Grant PY24, Company 5000-Accounting Unit 5925, pursuant to Resolution FI-R-0181-23 for the period August 1, 2024, through July 31, 2025; and

WHEREAS, the County of DuPage, through the DuPage County 18th Judicial Circuit Court, has been notified by the Administrative Office of the Illinois Courts (AOIC) with grant extension letter (Attachment 1) that the grant may be extended until expended.

NOW, THEREFORE, BE IT RESOLVED, by the DuPage County Board that this grant be extended until expended.

RESULT:	APPROVED
MOVER:	Paula Garcia
SECONDER:	Saba Haider
AYES:	Childress, Covert, Cronin Cahill, DeSart, Eckhoff, Evans, Galassi, Garcia, Haider, Honig, LaPlante, Martinez, Ozog, Tornatore, Yoo, and Zay
ABSENT:	Krajewski, and Schwarze

10.H. **FI-R-0160-25**

Acceptance and appropriation of the Help America Vote Act - Polling Place Accessibility Grant PY26, Company 5000 - Accounting Unit 1071, in the amount of $3,686. (County Clerk - Election Division)

WHEREAS, the County of DuPage, through the DuPage County Clerk-Election Division, has been notified by the Illinois State Board of Elections that grant funds in the amount of $3,686.00 (THREE THOUSAND SIX HUNDRED EIGHTY-SIX AND NO/100 DOLLARS) are available through the Help America Vote Act of 2002 (HAVA), to provide additional resources to make improvements to Illinois polling places for voters with disabilities; and

WHEREAS, to receive said grant funds, the County of DuPage, through the DuPage County Clerk-Election Division, must enter into a Grant Acceptance Agreement with the Illinois State Board of Elections, a copy of which is attached to and incorporated as a part of this resolution by reference (ATTACHMENT II); and

WHEREAS, the grant period of the Grant Acceptance Agreement is from July 1, 2025 to June 30, 2026; and

WHEREAS, no additional County funds are required to receive this funding; and

WHEREAS, acceptance of this grant does not add any additional subsidy from the County; and

WHEREAS, the DuPage County Board finds that the need to appropriate said grant funds creates an emergency within the meaning of the Counties Act, Budget Division, (55 ILCS 5/6-1003).

NOW, THEREFORE, BE IT RESOLVED by the DuPage County Board that the Grant Acceptance Agreement (ATTACHMENT II) between DuPage County and the Illinois State Board of Elections is hereby accepted; and

BE IT FURTHER RESOLVED by the DuPage County Board that the additional appropriation on the attached sheet (ATTACHMENT I) in the amount of $3,686.00 (THREE THOUSAND SIX HUNDRED EIGHTY-SIX AND NO/100 DOLLARS) be made to establish the HAVA Polling Place Accessibility Grant PY26, Company 5000 - Accounting Unit 1071, for period July 1, 2025 through June 30, 2026; and

BE IT FURTHER RESOLVED by the DuPage County Board that the DuPage County Clerk is approved as the County's Authorized Representative; and

BE IT FURTHER RESOLVED that should state and/or federal funding cease for this grant, the Finance Committee shall review the need for continuing the specified program; and

BE IT FURTHER RESOLVED that should the Finance Committee determine the need for other funding is appropriate, it may recommend action to the County Board by resolution.

RESULT: TABLED

10.I. **FI-R-0161-25**

Acceptance and appropriation of the IACAA Employment Barrier Reduction Pilot Program PY26, Agreement No. FCSEG05509, Company 5000 - Accounting Unit 1675, in the amount of $40,250. (Community Services)

WHEREAS, the County of DuPage has been notified by the Illinois Association

of Community Action Agencies (IACAA) that grant funds in the amount of $40,250 (FORTY THOUSAND TWO HUNDRED FIFTY AND NO/DOLLARS) are available to be used to fund services that are designed to reduce barriers to gaining employment and assisting customers in securing and maintaining employment; and

WHEREAS, to receive said grant funds, the County of DuPage must enter into Agreement No. FCSEG05509 with the IACAA, a copy of which is attached to and incorporated as part of this resolution by reference (ATTACHMENT II); and

WHEREAS, no additional County funds are required to receive this funding; and

WHEREAS, acceptance of this grant does not add any additional subsidy from the County; and

WHEREAS, the County of DuPage finds that the need to appropriate said additional funds creates an emergency within the meaning of the Counties Act, Budget Division (55 ILCS 5/6-1003).

NOW, THEREFORE, BE IT RESOLVED by the DuPage County Board that Agreement No. FCSEG05509 (ATTACHMENT II) between DuPage County and the IACAA is hereby accepted; and

BE IT FURTHER RESOLVED by the DuPage County Board that the additional appropriation on the attached sheet (ATTACHMENT I) in the amount of $40,250 (FORTY THOUSAND TWO HUNDRED FIFTY AND NO/DOLLARS) be made to establish the IACAA Employment Barrier Reduction Pilot Program PY26, Company 5000 - Accounting Unit 1675, for the period October 14, 2025, through June 30, 2026; and

BE IT FURTHER RESOLVED by the DuPage County Board that the Director of Community Services is approved as the County's Authorized Representative; and

BE IT FURTHER RESOLVED that should state and/or federal funding cease for this grant, the Human Services Committee shall review the need for continuing the specified program and related head count; and

BE IT FURTHER RESOLVED that should the Human Services Committee determine the need for other funding is appropriate, it may recommend action to the County Board by resolution.

RESULT:	APPROVED
MOVER:	Paula Garcia
SECONDER:	Saba Haider
AYES:	Childress, Covert, Cronin Cahill, DeSart, Eckhoff, Evans, Galassi, Garcia, Haider, Honig, LaPlante, Martinez, Ozog, Tornatore, Yoo, and Zay
ABSENT:	Krajewski, and Schwarze

10.J. **FI-R-0163-25**

Renewal of Group Insurance Programs. (Human Resources)

WHEREAS, DuPage County provides medical, dental, vision and life insurance benefits for all eligible County Employees; and

WHEREAS, the County has several current contracts with certain benefit providers and third-party administrators which will continue in the absence of action to terminate; and

WHEREAS, the Human Resources Department annually reviews the benefits programs to identify opportunities to provide the most competitive, well-planned benefits programs; and

WHEREAS, this year, Marsh McLennan Agency conducted a review and assessment of the insurance programs; and

WHEREAS, this review indicates that it is in the best interest of the County for Blue Cross/Blue Shield of Illinois to continue as the Claims Administrator for our self-insured PPO and HMO medical programs; and

WHEREAS, it is in the best interest of the County for Delta Dental of Illinois to continue as the Claims Administrator for our self-insured dental program; and

WHEREAS, it is in the best interest of the County for Superior Vision to continue as the Administrator for our fully-insured vision program; and

WHEREAS, it is in the best interest of the County for Discovery Benefits (A Wex Company) to continue as the Administrator for our flexible spending account program; and

WHEREAS, it is in the best interest of the County to transition the administration of the Basic Life, Basic Accidental Death and Dismemberment, Voluntary Life, and Group Accident and Critical Illness Insurance programs, from The Hartford to Dearborn Group; and

WHEREAS, continuing to provide other voluntary supplemental benefits such as group legal plan (Pre-Paid Legal Services, Inc.), and legal plan for law enforcement officers, would enhance the employee benefit program at no additional cost to DuPage County; and

WHEREAS, it is in the best interest of the County to continue to provide optional voluntary 457 plan provider as determined by County Board administrative staff to be in the best interest of employees; and

WHEREAS, continuing to provide psychiatric Case Management and Employee Assistance services to control the cost of psychiatric care and allow the County to comply with the Drug Free Workplace Act and the Omnibus Act, it is in the best interest of the County to contract with Workplace Solutions for these services.

NOW, THEREFORE BE IT RESOLVED that the DuPage County Board accepts the rates as presented in Attachment I, effective January 1, 2026 through December 31, 2026.

BE IT FURTHER RESOLVED that the DuPage County Board does hereby approve that amounts be paid by the County for each insurance class for the term of these contracts; and

BE IT FURTHER RESOLVED that the amounts paid by the County for each insurance class are based on projected costs and are subject to change if costs are higher than estimated; and

BE IT FURTHER RESOLVED that Blue Cross/Blue Shield of Illinois is authorized to continue to act as Claims Administrator for our self-insured health insurance PPO and HMO programs, providing services under the Administrative Services Agreement on file in the Human Resources Department; and

BE IT FURTHER RESOLVED that Delta Dental of Illinois is authorized to continue as claims administrator for our self-insured dental insurance program providing services under the Agreement on file in the Human Resources Department; and

BE IT FURTHER RESOLVED that Superior Vision is authorized to continue as claims administrator for our fully-insured vision insurance program providing services under the Agreement on file in the Human Resources Department; and

BE IT FURTHER RESOLVED that effective January 1, 2026, Dearborn Group be authorized to serve as the County's Basic Life, Basic Accidental Death and Dismemberment, Voluntary Life, Accident and Critical Illness Insurance administrator, providing services under the Agreement on file in the Human Resources Department; and

BE IT FURTHER RESOLVED that Pre-Paid Legal Services, Inc., are authorized to continue to provide optional voluntary benefits for DuPage County employees as described in the Agreements on file in the Human Resources Department and that employee payroll deductions be paid to these companies as collected; and

BE IT FURTHER RESOLVED that Workplace Solutions is authorized to provide

psychiatric case management and employee assistance services as described in the attached statement to be paid from the self-insurance fund; and

BE IT FURTHER RESOLVED that DuPage County reserves the right to alter our benefit program at any time in order to comply with the changes in federal and state laws and IRS regulations which affect employee benefit programs; and

BE IT FURTHER RESOLVED that the Human Resources Director is hereby directed to sign any necessary documents to effect said employee benefits and to authorize payment to health care providers, Blue Cross/Blue Shield of Illinois, Delta Dental of Illinois, Superior Vision, Dearborn Group, Pre-Paid Legal Service, Inc. and Workplace Solutions; and

BE IT FURTHER RESOLVED that the DuPage County Clerk transmit certified copies of this resolution to the Auditor, Treasurer, Finance Department, Human Resources Department, Health Department, Rebecca Schenkel, Blue Cross/Blue Shield of Illinois, 1020 W. 31st Street, Downers Grove, IL 60515, Darren Avant, Delta Dental of Illinois, 111 Shuman Boulevard, Naperville, IL 60563, Lucius Robinson, Superior Vision, 11101 White Rock Road, Rancho Cordova, CA 95670, Doug Zielecki, Dearborn Group, 701 E. 22nd St. Suite 300, Lombard, IL 60148, Doug Roberts, Pre-Paid Legal Services, Inc., 2510 Boomer Lane, Yorkville, IL 60560, Illinois Municipal Retirement Fund, Suite 500, 2211 York Road, Oak Brook, IL 60523-2337, Elizabeth Hathaway, Workplace Solutions, 1100 E. Woodfield Rd, Suite 433, Schaumburg, IL 60173.

RESULT:	APPROVED
MOVER:	Paula Garcia
SECONDER:	Cynthia Cronin Cahill
AYES:	Childress, Covert, Cronin Cahill, DeSart, Eckhoff, Evans, Galassi, Garcia, Haider, Honig, LaPlante, Martinez, Ozog, Tornatore, Yoo, and Zay
ABSENT:	Krajewski, and Schwarze

10.K. **FI-R-0164-25**

Budget Transfers 10-14-2025 - Various Companies and Accounting Units

WHEREAS, it appears that certain appropriations for various County companies and accounting units are insufficient to cover necessary expenditures for the balance of the 2025 fiscal year; and

WHEREAS, it appears that there are other appropriations within these companies and accounting units from which transfers can be made at the present time to meet the need for funds.

NOW, THEREFORE, BE IT RESOLVED by the DuPage County Board that the attached transfers be made within the indicated companies and accounting units.

RESULT:	APPROVED
MOVER:	Paula Garcia
SECONDER:	Jim Zay
AYES:	Childress, Covert, Cronin Cahill, DeSart, Eckhoff, Evans, Galassi, Garcia, Haider, Honig, LaPlante, Martinez, Ozog, Tornatore, Yoo, and Zay
ABSENT:	Krajewski, and Schwarze

11. ANIMAL SERVICES - KRAJEWSKI

Committee Update

12. DEVELOPMENT - TORNATORE

Committee Update

12.A. **DC-P-0002-25**

Recommendation for the approval of a contract purchase order to SAFEBuilt Illinois, LLC, for professional services to perform building & plumbing plan reviews, and inspections on an as-needed basis, in unincorporated DuPage County, for the period of December 1, 2025, through November 30, 2026, for the Building & Zoning Department, for the Building & Zoning Department, for a contract total amount not to exceed $75,000; per RFP #24-006-BZP. Second of three optional renewals.
Development Committee VOTE (Motion to Approve): 6 Ayes, 0 Nays, 0 Absent

WHEREAS, an agreement has been negotiated in accordance with County Board policy; and

WHEREAS, the Development Committee recommends County Board approval for the issuance of a contract purchase order to SAFEBuilt Illinois LLC, to provide professional services performing building and plumbing plan reviews, and building inspections on an as-needed basis, for residential and commercial buildings in unincorporated DuPage County, for the period December 1, 2025 through November 30, 2026.

NOW, THEREFORE BE IT RESOLVED that County contract covering said, to provide professional services performing building and plumbing plan reviews, and building inspections on an as-needed basis, for residential and commercial buildings in

unincorporated DuPage County, for the period December 1, 2025 through November 30, 2026, for Building & Zoning, be, and is hereby approved for issuance of a contract purchase order by the Procurement Division, to SAFEBuilt Illinois LLC, 3755 Precision Dr, Suite 140, Loveland, CO 80538.

RESULT:	APPROVED
MOVER:	Sam Tornatore
SECONDER:	Jim Zay
AYES:	Childress, Covert, Cronin Cahill, DeSart, Eckhoff, Evans, Galassi, Garcia, Haider, Honig, LaPlante, Martinez, Ozog, Tornatore, Yoo, and Zay
ABSENT:	Krajewski, and Schwarze

12.B. **DC-O-0044-25**

ZONING-25-000050 – ORDINANCE – Chromniak: To approve the following zoning relief:
1. Variation to reduce required rear yard setback for a new chicken coop and run from 25 feet to approximately 8 feet; and
2. Variation to reduce the required side yard setback from a new chicken coop and run from 25 feet to approximately 15 feet (Downers Grove / District 3)
ZHO Recommendation to Deny
Development Committee VOTE (Motion to Approve): 1 Ayes, 5 Nays, 0 Absent

RESULT:	DEFEATED
MOVER:	Sam Tornatore
SECONDER:	Paula Garcia
NAY:	Childress, Covert, Cronin Cahill, DeSart, Eckhoff, Evans, Galassi, Garcia, Haider, Honig, LaPlante, Martinez, Ozog, Tornatore, Yoo, and Zay
ABSENT:	Krajewski, and Schwarze

12.C. **DC-O-0045-25**

ZONING-25-000051 – ORDINANCE – Willowbrook Waffles, LLC: To approve the following zoning relief:
Conditional Use to allow a Class B Restaurant in a B-1 Local Business District (Downers Grove / District 3)
ZHO Recommendation to Approve.
Development Committee VOTE (Motion to Approve): 6 Ayes, 0 Nays, 0 Absent

WHEREAS, a public hearing was held on September 3, 2025 in the DuPage County Administration Building, 421 North County Farm Road, Wheaton, Illinois at 2:30 P.M. before

the DuPage County Zoning Hearing Officer and notice of said hearing was duly given; and

WHEREAS, a petition was presented at this hearing requesting the following zoning relief:

Conditional Use to allow a Class B Restaurant in a B-1 Local Business District.

on the property hereinafter described:
PARCEL 1: ALL OF LOT 3 AND THAT PART OF LOT 1 DESCRIBED AS FOLLOWS: COMMENCING AT THE MOST EASTERLY SOUTHEAST CORNER OF SAID LOT 1, SAID POINT ALSO BEING THE NORTHEAST CORNER OF LOT 3; THENCE WESTERLY ALONG THE NORTHERLY LINE OF SAID LOT 3, 152.69 FEET TO THE NORTHWESTERLY CORNER OF SAID LOT 3, SAID POINT ALSO BEING THE POINT OF BEGINNING; THENCE CONTINUING WESTERLY ALONG THE NORTHERLY LINE OF SAID LOT 3, EXTENDED, 25 FEET; THENCE SOUTHERLY ALONG A LINE PARALLEL WITH THE WESTERLY LINE OF SAID LOT 3, 100 FEET; THENCE EASTERLY 25 FEET TO THE SOUTHWESTERLY CORNER OF SAID LOT 3; THENCE NORTHERLY ALONG THE WESTERLY LINE OF SAID LOT 3, 100 FEET TO THE POINT OF BEGINNING. ALL IN KAREN'S ASSESSMENT PLAT IN THE SOUTHWEST QUARTER OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE ASSESSMENT PLAT RECORDED NOVEMBER 20, 1978 AS DOCUMENT R78-111483, IN DUPAGE COUNTY, ILLINOIS.
PARCEL 2: THE NORTHERLY 5 FEET OF LOT 4, AS MEASURED AT RIGHT ANGLES TO THE NORTHERLY LINE OF SAID LOT 4, IN KAREN'S ASSESSMENT PLAT OF LOT 3 IN RAMLIN ROSE SOUTH ASSESSMENT PLAT, A SUBDIVISION IN THE SOUTHWEST QUARTER OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 8, 1968 AS DOCUMENT R68-8754, IN DUPAGE COUNTY, ILLINOIS; and

WHEREAS, the Zoning Hearing Officer, having considered in relation to the above requested zoning petition presented at the above hearing and at the recommendation meeting held on September 17, 2025, does find as follows:

FINDINGS OF FACT:

1. That petitioner testified that the subject zoning relief is for Conditional Use to allow for a Class B Restaurant in a B-1 Zoning District.

2. That petitioner testified that they purchased the property and the building as an existing, "family" style breakfast facility approximately 3 years ago as part of its larger network of breakfast facilities in its food chain in the Chicago land area.

3. Petitioner testified that the restaurant is "breakfast" facility operated and will continue to operate as a family breakfast facility generally operating in the morning and to midafternoons on the weekends.

4. That petitioner testified that they seek to serve a small sampling of "breakfast" cocktail beverages including items such as Mimosa, Bloody Mary and Irish coffee

drinks with their breakfast menu.

5. That petitioner testified that to obtain a liquor license to serve alcoholic beverages they need to be classified as a Class B Restaurant per the County Zoning Code.

STANDARDS FOR CONDITIONAL USES:

1. That the Zoning Board of Appeals finds that petitioner **has demonstrated** that the granting of the Conditional Use is in harmony with the general purpose and intent of the Zoning Ordinance, and will not be injurious to the neighborhood, detrimental to the public welfare, or in conflict with the County's comprehensive plan for development; and specifically that the granting of the Conditional Use will not:

   a. Impair an adequate supply of light and air to the adjacent property as petitioner **has demonstrated** that the proposed restaurant will be operated in an existing facility and will not impair an adequate supply of light and air to the adjacent property as the building is an existing building and parking lot used in the past in a similar manner as a "breakfast" restaurant and requires no additional improvements to the property or facility.

   b. Increase the hazard from fire or other dangers to said property as petitioner **has demonstrated** that the proposed restaurant has received all required buildings permits for interior alterations and will not increase the hazard from fire or other dangers to said property as the building is an existing building and parking lot used in the past in a similar manner as a "breakfast" restaurant and requires no additional improvements to the property or facility.

   c. Diminish the value of land and buildings throughout the County as petitioner **has demonstrated** that the proposed restaurant will be operated in an existing building for same and will not diminish the value of land and buildings throughout the County as the building is an existing building and parking lot used in the past in a similar manner as a "breakfast" restaurant and requires no additional improvements to the property or facility.

   d. Unduly increase traffic congestion in the public streets and highways as petitioner **has demonstrated** that the proposed restaurant will not unduly increase traffic congestion in the public streets and highways as the building is an existing building and parking lot used in the past in a similar manner as a "breakfast" restaurant and requires no additional improvements to the property or facility.

   e. Increase the potential for flood damages to adjacent property as petitioner **has demonstrated** that the proposed restaurant will be operated in an existing building and will not increase the potential for flood damages to adjacent property as the building is an existing building and parking lot used in the past in a similar manner as a "breakfast" restaurant and requires no additional improvements to the property or facility.

   f. Incur additional public expense for flood protection, rescue or relief as petitioner **has demonstrated** that the proposed restaurant will be operated in an existing building for the same purpose in the past and will not incur additional public expense for flood protection, rescue or relief as the building is an existing building and parking lot used in the past in a similar manner as a "breakfast" restaurant and requires no additional improvements to the property or facility.

g. Otherwise impair the public health, safety, comfort, morals or general welfare of the inhabitants of DuPage County as petitioner **has demonstrated** that the proposed restaurant will be operated in an existing building used in the past for same will not otherwise impair the public health, safety, comfort, morals, or general welfare of the inhabitants of DuPage County as the building is an existing building and parking lot used in the past in a similar manner as a "breakfast" restaurant and requires no additional improvements to the property or facility.

WHEREAS, the Zoning Hearing Officer, having considered in relation to the above and at the recommendation meeting held on September 17, 2025, recommends to approve the following zoning relief:

Conditional Use to allow a Class B Restaurant in a B-1 Local Business District.

ZHO Recommendation to Approve.

WHEREAS, the County Board Development Committee on October 7, 2025, considered the above findings and recommendations of the Zoning Hearing Officer and recommends to concur with the findings and recommends to approve the following zoning relief:

Conditional Use to allow a Class B Restaurant in a B-1 Local Business District.

Subject to the following conditions:

1. That the property be developed in accordance with the petitioner's site plan made part of Zoning Petition # ZONING-25-000051 Willowbrook Waffles, LLC dated September 3, 2025.

2. That the owner/developer is to apply for and receive a Building Permit for all construction and/or excavation that occurs on the property.

3. That the Zoning relief shall be valid for ten (10) years from the date of approval of same by the DuPage County Board.

4. That the property be developed in accordance with all other codes and Ordinances of DuPage County.

Development Committee VOTE (Motion to Approve): 6 Ayes, 0 Nays, 0 Absent

NOW, THEREFORE, BE IT ORDAINED by the County Board of DuPage County, Illinois that the following zoning relief be granted:

Conditional Use to allow a Class B Restaurant in a B-1 Local Business District, on the property hereinafter described:

PARCEL 1: ALL OF LOT 3 AND THAT PART OF LOT 1 DESCRIBED AS FOLLOWS: COMMENCING AT THE MOST EASTERLY SOUTHEAST CORNER OF SAID LOT 1, SAID POINT ALSO BEING THE NORTHEAST CORNER OF LOT 3; THENCE WESTERLY

ALONG THE NORTHERLY LINE OF SAID LOT 3, 152.69 FEET TO THE NORTHWESTERLY CORNER OF SAID LOT 3, SAID POINT ALSO BEING THE POINT OF BEGINNING; THENCE CONTINUING WESTERLY ALONG THE NORTHERLY LINE OF SAID LOT 3, EXTENDED, 25 FEET; THENCE SOUTHERLY ALONG A LINE PARALLEL WITH THE WESTERLY LINE OF SAID LOT 3, 100 FEET; THENCE EASTERLY 25 FEET TO THE SOUTHWESTERLY CORNER OF SAID LOT 3; THENCE NORTHERLY ALONG THE WESTERLY LINE OF SAID LOT 3, 100 FEET TO THE POINT OF BEGINNING. ALL IN KAREN'S ASSESSMENT PLAT IN THE SOUTHWEST QUARTER OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE ASSESSMENT PLAT RECORDED NOVEMBER 20, 1978 AS DOCUMENT R78-111483, IN DUPAGE COUNTY, ILLINOIS.
PARCEL 2: THE NORTHERLY 5 FEET OF LOT 4, AS MEASURED AT RIGHT ANGLES TO THE NORTHERLY LINE OF SAID LOT 4, IN KAREN'S ASSESSMENT PLAT OF LOT 3 IN RAMLIN ROSE SOUTH ASSESSMENT PLAT, A SUBDIVISION IN THE SOUTHWEST QUARTER OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 8, 1968 AS DOCUMENT R68-8754, IN DUPAGE COUNTY, ILLINOIS; and

The Zoning Relief is subject to the following conditions:

1. That the property be developed in accordance with the petitioner's site plan made part of Zoning Petition # ZONING-25-000051 Willowbrook Waffles, LLC dated September 3, 2025.

2. That the owner/developer is to apply for and receive a Building Permit for all construction and/or excavation that occurs on the property.

3. That the Zoning relief shall be valid for ten (10) years from the date of approval of same by the DuPage County Board.

4. That the property be developed in accordance with all other codes and Ordinances of DuPage County.

BE IT FURTHER ORDAINED by the County Board of DuPage County, Illinois that should any section, clause or provision of this Ordinance be declared by a court of competent jurisdiction to be invalid, such decision shall not affect the validity of the Ordinance as a whole or any part thereof, other than the part so declared to be invalid; and

BE IT FURTHER ORDAINED that a certified copy of this Ordinance be transmitted by the County Clerk to the DuPage County Finance Department; DuPage County Auditor; DuPage County Treasurer; Paul J. Hoss, Zoning; State's Attorney's Office; DuPage County Health Department; DuPage County Division of Transportation; PROPERTY OWNER; and Township Assessor, Downers Grove Township, 4340 Prince Street, Downers Grove, IL 60515.

RESULT:	APPROVED
MOVER:	Sam Tornatore
SECONDER:	Paula Garcia

AYES:	Childress, Cronin Cahill, DeSart, Eckhoff, Evans, Galassi, Garcia, Haider, Honig, LaPlante, Martinez, Ozog, Tornatore, Yoo, and Zay
ABSENT:	Krajewski, and Schwarze
ABSTAIN:	Covert

12.D. **DC-O-0046-25**

ZONING-25-000057 – ORDINANCE – River Forest Country Club: To approve the following zoning relief:
Variation to increase the height of a new flagpole from the permitted 24 feet to approximately 60 feet (Addison / District 1)
ZHO Recommendation to Approve.
Development Committee VOTE (Motion to Approve): 6 Ayes, 0 Nays, 0 Absent

WHEREAS, a public hearing was held on September 3, 2025 in the DuPage County Administration Building, 421 North County Farm Road, Wheaton, Illinois at 2:30 P.M. before the DuPage County Zoning Hearing Officer and notice of said hearing was duly given; and

WHEREAS, a petition was presented at this hearing requesting the following zoning relief:

Variation to increase the height of a new flagpole from the permitted 24 feet to approximately 60 feet.

on the property hereinafter described:

THAT PART OF A SOUTH HALF OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTH QUARTER CORNER OF SECTION 24; THENCE WEST ON THE SOUTH LINE OF SAID SECTION, 111804 FEET; THENCE NORTHERLY ON A LINE FORMING AN ANGLE OF 90 DEGREES 12 MINUTES 50 SECONDS WITH THE LAST DESCRIBED LINE (SAID ANGLE BEING FORMED FROM THE SOUTH THE EAST) A DISTANCE OF 2004.03 FEET TO THE WESTERLY LINE OF BENSENVILLE FARMS SUBDIVISION; THENCE SOUTHERLY ON SAID SUBDIVISION LINE FORMING AND ANGLE OF 108 DEGREES 09 MINUTES WITH THE LAST DESCRIBED LINE (SAID ANGLE BEING FORMED FROM THE WEST TO THE SOUTH)) 1363.55 FEET TO THE SOUTHEAST CORNER OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 24; THENCE WEST ON THE SOUTH LINE OF SAID SECTION, 1316.92 FEET TO THE PLACE OF BEGINNING.

ALSO, THAT PART OF THE NORTH HALF OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDING AND DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTH QUARTER, CORNER OF SAID SECTION 25; THENCE WEST ON THE NORTH LINE SAID SECTION, 1118.04 FEET; THENCE SOUTHERLY ON A LINE FORMING AND ANGLE OF 88 DEGREES 47 MINUTES WITH THE NORTH LINE OF SAID SECTION (SAID ANGLE BEING FORMED FROM EAST TO SOUTH, A DISTANCE OF 1415.3 FEET TO A POINT IN THE CENTER LINE OF GRAND AVENUE; THENCE EASTERLY ON THE CENTER LINE OF GRAND AVENUE, 1050.8 FEET TO AN ANGLE IN SAID CENTER LINE THENCE CONTINUING ON SAID CENTER LINE 1241.9 FEET TO A POINT; THENCE NORTHERLY ON A LINE FORMING AN ANGLE OF 80 DEGREES 01 MINUTES WITH SAID CENTER LINE OF GRAND AVENUE (SAID ANGLE BEING FORMED FROM WEST TO NORTH) A DISTANCE OF 1573.2 FEET TO A POINT IN THE NORTH LINE IN SAID SECTION 25, 1019.04 FEET EAST OF SAID QUARTER CORNER; THENCE WEST ON SAID NORTH LINE, 1019.041 FFET TO THE PLACE OF BEGINNING, IN DUPAGE COUNTY, ILLINOIS;

and

WHEREAS, the Zoning Hearing Officer, having considered in relation to the above requested zoning petition presented at the above hearing and at the recommendation meeting held on September 17, 2025 does find as follows:

FINDINGS OF FACT:

A. That petitioner testified that they seek to erect an accessory structure (flagpole) on the River Forest Country Club property which is approximately 73.93 acres in size.

B. That petitioner seeks the subject zoning variation to increase the flagpole to a height of 60 feet which will allow members and patrons of the facility to be able to see the pole on the golf course.

C. Petitioner testified that the average mature tree on the property is more than 75 feet and as such adjacent properties and roadways will be screened from viewing the flagpole from the existing tree canopy at the perimeter of the property.

D. That petitioner testified that as the flagpole is centralized on the over 75-acres facility it does not pose a danger to any adjacent properties and roadways, and should it be felled in any way it will fall only on the golf course property.

E. That petitioner seeks the subject zoning relief to provide an additional patriotic amenity and identification for club members typical of other similar facilities in the area.

STANDARDS FOR VARIATIONS:

1. That the Zoning Hearing Officer finds that the petitioner **has demonstrated** that the granting of the Variation is in harmony with the general purpose and intent of the Zoning Ordinance, and will not be injurious to the neighborhood, detrimental to the public welfare, or in conflict with the County's comprehensive plan for development.

2. That the Zoning Hearing Officer finds that the petitioner **has demonstrated** that the granting of the Variation is in harmony with the general purpose and intent of the Zoning Ordinance, and that the petitioner's purpose for erecting the taller flagpole is for onsite amenity and identification for club members.

3. That the Zoning Hearing Officer finds that petitioner **has demonstrated** the granting of the Variation will not:

    a. Impair an adequate supply of light and air to the adjacent property as petitioner **has demonstrated** that extended flagpole does not impair an adequate supply of light and air to the adjacent properties as the flagpole is located on the interior of the larger approximately 75-acre golf course.

    b. Increase the hazard from fire or other dangers to said property as petitioner **has demonstrated** that the extended flagpole does not increase the hazard from fire or other

dangers to said property as the flagpole is located on the interior of the larger approximately 75-acre golf course

c. Diminish the value of land and buildings throughout the County as petitioner **has demonstrated** that extended flagpole does not diminish the value of land and buildings throughout the County as the flagpole is located on the interior of the larger approximately 75-acre golf course

d. Unduly increases traffic congestion in the public streets and highways as petitioner **has demonstrated** that the extended flagpole does not unduly increase traffic congestion in the public streets and highways as the flagpole is located on the interior of the larger approximately 75-acre golf course

e. Increase the potential for flood damages to adjacent property as petitioner **has demonstrated** that the extended flagpole does not increase the potential for flood damages to adjacent property as the flagpole is located on the interior of the larger approximately 75-acre golf course

f. Incur additional public expense for flood protection, rescue or relief as petitioner **has demonstrated** that extended flagpole does not incur additional public expense for flood protection, rescue, or relief as the flagpole is located on the interior of the larger approximately 75-acre golf course.

g. Otherwise impair the public health, safety, comfort, morals or general welfare of the inhabitants of DuPage County as petitioner **has demonstrated** that the extended flagpole does not impair the public health, safety, comfort, morals, or general welfare as the flagpole is located on the interior of the larger approximately 75-acre golf course.

PETITIONER'S DEVELOPMENT FACT SHEET

GENERAL ZONING CASE INFORMATION
CASE #/PETITIONER ZONING-25-000057 River Forest Country Club
ZONING REQUEST Variation to increase the height of a new flagpole from the permitted 24 feet to approximately 60 feet.

OWNER RIVER FOREST COUNTRY CLUB, 15W468 GRAND AVENUE, ELMHURST, IL 60126 / RIVER FOREST COUNTRY CLUB, PO BOX 557, ELMHURST, IL 60126 / AGENT: JEFF SCHENKEL, 15W468 GRAND AVENUE, ELMHURST, IL 60126
ADDRESS/LOCATION 15W468 GRAND AVENUE, ELMHURST, IL 60126
PIN 03-25-200-001/03-25-106-001
TWSP./CTY. BD. DIST. ADDISON DISTRICT 1
ZONING/LUP R-3 SF RES OPEN SPACE
AREA 73.93 ACRES (3,220,391 SQ. FT.)
UTILITIES WELL/SEWER
PUBLICATION DATE Daily Herald: AUGUST 19, 2025
PUBLIC HEARING WEDNESDAY, SEPTEMBER 3, 2025
ADDITIONAL INFORMATION:
Building: No Objections.
DUDOT: Our office has no jurisdiction in this matter.
Health: No Objections with the concept of the petition. Additional information may be required

at time of permit application.
Stormwater: Our office has no jurisdiction in this matter.
Public Works: "DPC Public Works doesn't own any sewer or water mains in this area."
EXTERNAL:
City of Bensenville: *No Comments Received.*
Village of Addison: *No Comments Received.*
City of Elmhurst: *No Comments Received.*
City of Chicago: *No Comments Received.*
Village of Franklin Park: *No Comments Received.*
City of Northlake: *No Comments Received.*
Addison Township: *No Comments Received.*
Township Highway: *No Comments Received.*
Bensenville Fire Dist.: *No Comments Received.*
Sch. Dist. 205: *No Comments Received.*
Forest Preserve: "The Forest Preserve District of DuPage County has reviewed the information provided for the ZONING-25-000057 River Forest Country Club case and we do not have any comments."

GENERAL BULK REQUIREMENTS:

REQUIREMENTS:	**REQUIRED**	**EXISTING**	**PROPOSED**
Height:	24 FT	N/A	APPROX. 60 FT

LAND USE:

Location	**Zoning**	**Existing Use**	**LUP**
Subject	R-3 SF RES	RECREATIONAL	OPEN SPACE
North	R-3 SF RES	RECREATIONAL	OPEN SPACE
South	GRAND AVENUE AND BEYOND	R-4 SF RES	RESIDENTIAL 0-5 DU AC
East	VILLAGE OF BENSENVILLE	COMMERCIAL	VILLAGE OF BENSENVILLE
West	VILLAGE OF BENSENVILLE	INSTITUTIONAL	VILLAGE OF BENSENVILLE

WHEREAS, the Zoning Hearing Officer, having considered in relation to the above and at the recommendation meeting held on September 17, 2025, recommends to approve the following zoning relief:

Variation to increase the height of a new flagpole from the permitted 24 feet to approximately 60 feet.

ZHO Recommendation to Approve.

WHEREAS, the County Board Development Committee on October 7, 2025, considered the above findings and recommendations of the Zoning Hearing Officer and recommends to concur with the findings and recommends to **approve** the following zoning relief:

Variation to increase the height of a new flagpole from the permitted 24 feet to approximately 60 feet.
Subject to the following conditions:

1. That the property be developed in accordance with the petitioner's site plan made part of Zoning Petition **#ZONING-25-000057 River Forest Country Club** dated September 3,

2025.

2. That the owner/developer is to apply for and receive a Building Permit for all construction and/or excavation that occurs on the property.

3. That the property be developed in accordance with all other codes and Ordinances of DuPage County.

Development Committee VOTE (Motion to Approve): 6 Ayes, 0 Nays, 0 Absent

NOW, THEREFORE, BE IT ORDAINED by the County Board of DuPage County, Illinois that the following zoning relief be granted:

Variation to increase the height of a new flagpole from the permitted 24 feet to approximately 60 feet.

on the property hereinafter described:

THAT PART OF A SOUTH HALF OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTH QUARTER CORNER OF SECTION 24; THENCE WEST ON THE SOUTH LINE OF SAID SECTION, 111804 FEET; THENCE NORTHERLY ON A LINE FORMING AN ANGLE OF 90 DEGREES 12 MINUTES 50 SECONDS WITH THE LAST DESCRIBED LINE (SAID ANGLE BEING FORMED FROM THE SOUTH THE EAST) A DISTANCE OF 2004.03 FEET TO THE WESTERLY LINE OF BENSENVILLE FARMS SUBDIVISION; THENCE SOUTHERLY ON SAID SUBDIVISION LINE FORMING AND ANGLE OF 108 DEGREES 09 MINUTES WITH THE LAST DESCRIBED LINE (SAID ANGLE BEING FORMED FROM THE WEST TO THE SOUTH)) 1363.55 FEET TO THE SOUTHEAST CORNER OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 24; THENCE WEST ON THE SOUTH LINE OF SAID SECTION, 1316.92 FEET TO THE PLACE OF BEGINNING.

ALSO, THAT PART OF THE NORTH HALF OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDING AND DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTH QUARTER, CORNER OF SAID SECTION 25; THENCE WEST ON THE NORTH LINE SAID SECTION, 1118.04 FEET; THENCE SOUTHERLY ON A LINE FORMING AND ANGLE OF 88 DEGREES 47 MINUTES WITH THE NORTH LINE OF SAID SECTION (SAID ANGLE BEING FORMED FROM EAST TO SOUTH, A DISTANCE OF 1415.3 FEET TO A POINT IN THE CENTER LINE OF GRAND AVENUE; THENCE EASTERLY ON THE CENTER LINE OF GRAND AVENUE, 1050.8 FEET TO AN ANGLE IN SAID CENTER LINE THENCE CONTINUING ON SAID CENTER LINE 1241.9 FEET TO A POINT; THENCE NORTHERLY ON A LINE FORMING AN ANGLE OF 80 DEGREES 01 MINUTES WITH SAID CENTER LINE OF GRAND AVENUE (SAID ANGLE BEING FORMED FROM WEST TO NORTH) A DISTANCE OF 1573.2 FEET TO A POINT IN THE NORTH LINE IN SAID SECTION 25, 1019.04 FEET EAST OF SAID QUARTER CORNER; THENCE WEST ON SAID NORTH LINE, 1019.041 FFET TO THE PLACE OF BEGINNING, IN DUPAGE COUNTY, ILLINOIS; and

The Zoning Relief is subject to the following conditions:

1. That the property be developed in accordance with the petitioner's site plan made part of Zoning Petition #ZONING-25-000057 River Forest Country Club dated September 3, 2025.

2. That the owner/developer is to apply for and receive a Building Permit for all construction and/or excavation that occurs on the property.

3. That the property be developed in accordance with all other codes and Ordinances of DuPage County.

BE IT FURTHER ORDAINED by the County Board of DuPage County, Illinois that should any section, clause or provision of this Ordinance be declared by a court of competent jurisdiction to be invalid, such decision shall not affect the validity of the Ordinance as a whole or any part thereof, other than the part so declared to be invalid; and

BE IT FURTHER ORDAINED that a certified copy of this Ordinance be transmitted by the County Clerk to the DuPage County Finance Department; DuPage County Auditor; DuPage County Treasurer; Paul J. Hoss, Zoning; State's Attorney's Office; DuPage County Health Department; DuPage County Division of Transportation; PROPERTY OWNER; and Township Assessor, Addison Township, 401 North Addison Road, Addison, IL 60101.

RESULT:	APPROVED
MOVER:	Sam Tornatore
SECONDER:	Cynthia Cronin Cahill
AYES:	Childress, Covert, Cronin Cahill, DeSart, Eckhoff, Evans, Galassi, Garcia, Haider, Honig, LaPlante, Martinez, Ozog, Tornatore, Yoo, and Zay
ABSENT:	Krajewski, and Schwarze

12.E. **DC-O-0047-25**

ZONING-25-000053 – ORDINANCE – West Suburban Athletic Development: To approve the following zoning relief:
Amendment to ZONING-22-000013 West Suburban Athletic Development Corporation Conditional Use to add parking and additional land(Downers Grove / District 3)
ZBA VOTE (to Approve): 6 Ayes, 0 Nays, 0 Absent
Development Committee VOTE (Motion to Approve): 6 Ayes, 0 Nays, 0 Absent

WHEREAS, a public hearing was held on August 28, 2025 in the DuPage County Administration Building, 421 North County Farm Road, Wheaton, Illinois at 6:00 P.M. before the DuPage County Zoning Board of Appeals and notice of said hearing was duly given; and

WHEREAS, a petition was presented at this hearing requesting the following zoning relief:

Amendment to ZONING-22-000013 West Suburban Athletic Development Corporation Conditional Use to add parking and additional land.

on the property hereinafter described:

LOTS 1 OF SAWMILL GARDENS ASSESSMENT PLAT PHASE 2, IN THAT PART OF THE SOUTHWEST AND SOUTHEAST QUARTER OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 20, 2024 AS DOCUMENT R2024-076048, IN DUPAGE COUNTY, ILLINOIS; and

WHEREAS, the Zoning Board of Appeals, having considered in relation to the above requested zoning petition presented at the above hearing and at the recommendation meeting held on October 2, 2025 does find as follows:

FINDINGS OF FACT:

1. That petitioner testified that they seek an amendment to the previously approved Conditional Use to add additional parking and additional land.

2. That petitioner testified that the subject property is zoned R-3 and was previously approved by the County Board as a Conditional Use for recreational use under ZONING-22-000013.

3. That petitioner testified that the subject property is currently improved with an indoor turf field, four volleyball courts, three basketball courts, a speed and agility training area, and a concession area.

4. The petitioner testified that West Suburban Athletic Development Corporation purchased another 1.8 acres of land and combined it with the prior 8 acres creating a 9.85-acre property.

5. The petitioner testified that the amendment is to add additional parking to the existing facility, creating an additional 101 parking spaces resulting in a total of 352 parking spaces on the subject property.

6. The petitioner testified that a solid-six-foot fence will be installed with significant landscaping along the south side of the property. The petitioner testified that the closest residence is about 900 feet away from the property line.

STANDARDS FOR CONDITIONAL USES:

1. That the Zoning Board of Appeals finds that petitioner **has demonstrated** that the granting of the Conditional Use is in harmony with the general purpose and intent of the Zoning Ordinance, and will not be injurious to the neighborhood, detrimental to the public welfare, or in conflict with the County's comprehensive plan for development; and specifically, that the granting of the Conditional Use will not:

    a. Impair an adequate supply of light and air to the adjacent property as petitioner **has demonstrated** that the amendment to the previously approved conditional use would not impair an adequate supply of light and air to the adjacent properties.

    b. Increase the hazard from fire or other dangers to said property as petitioner **has**

demonstrated that the amendment to the previously approved conditional use would not increase the hazard from fire or other dangers to said property.

c. Diminish the value of land and buildings throughout the County as petitioner **has demonstrated** that the amendment to the previously approved conditional use will not diminish the value of land and buildings throughout the County.

d. Unduly increase traffic congestion in the public streets and highways as petitioner **has demonstrated** that the amendment to the previously approved conditional use will not unduly increase traffic congestion in the public streets and highways.

e. Increase the potential for flood damages to adjacent property as petitioner **has demonstrated** that the amendment to the previously approved conditional use will not increase the potential for flood damages to adjacent property.

f. Incur additional public expense for flood protection, rescue or relief as petitioner **has demonstrated** that the amendment to the previously approved conditional use will not incur additional public expense for flood protection, rescue or relief.

g. Otherwise impair the public health, safety, comfort, morals or general welfare of the inhabitants of DuPage County as petitioner **has demonstrated** that the amendment to the previously approved conditional use will not impair the public health, safety, comfort, morals, or general welfare of the inhabitants of DuPage County.

PETITIONER'S DEVELOPMENT FACT SHEET

GENERAL ZONING CASE INFORMATION

CASE #/PETITIONER **ZONING-25-000053 West Suburban Athletic Development Corp.**

ZONING REQUEST Amendment to ZONING-22-000013 West Suburban Athletic Development Corporation Conditional Use to add parking and additional land.

OWNER WEST SUBURBAN ATHLETIC DEVELOPMENT CORP., 17W411 FRONTAGE ROAD, HINDSDALE, IL 60527 / WEST SUBURBAN ATHLETIC DEVELOPMENT CORP., PO BOX 101, HINSDALE, IL 60522-0101 / AGENT: PHILLIP LUETKEHANS, LUETKEHANS, BRADY, GARNER & ARMSTRONG, 2700 INTERNATIONAL DRIVE, SUITE 305, WEST CHICAGO, IL 60185

ADDRESS/LOCATION 17W411 FRONTAGE ROAD, HINSDALE, IL 60527

PIN 09-34-303-033

TWSP./CTY. BD. DIST. DOWNERS GROVE DISTRICT 3

ZONING/LUP R-2 SF RES 0-5 DU AC

AREA 9.85 ACRES (429,066 SQ.FT.)

UTILITIES WATER/SEWER

PUBLICATION DATE Daily Herald: AUGUST 13, 2025

PUBLIC HEARING THURSDAY, AUGUST 28, 2025

ADDITIONAL INFORMATION:

Building: No Objections.

DUDOT: Our office has no jurisdiction in this matter.

Health: No Objections with the concept of the petition. Additional information may be required at time of permit application. "A private water well is listed on this parcel, a permit will be

required for the demolition of the structure/s."

Stormwater: No Objections with the concept of the petition. Additional information may be required at time of permit application.

Public Works: "DPC Public Works owns a sewer main to the west of the property and a water main to the north and in the current parking lot of the property. This project should affect our utilities."

EXTERNAL:

City of Darien: No Comments Received.

Village of Willowbrook: *No Comments Received.*

Village of Burr Ridge: No Comments Received.

Downers Grove Township: *No Comments Received.*

Township Highway: *No Comments Received.*

Tri-State Fire Dist.: Per 9/16 Letter, Tri-State Fire District finds the plans to be in compliance.

Sch. Dist. 63: *No Comments Received.*

Sch. Dist. 86: No Objections.

Forest Preserve See attached documentation.

Location	Zoning	Existing Use	LUP
Subject	R-2 SF RES	RECREATIONAL	0-5 DU AC
North	FRONTAGE ROAD/I-55 AND BEYOND B-1 LOCAL COMMERCIAL		
	COMMERCIAL	OFFICE LOW	
South	R-2 SF RES	VACANT	0-5 DU AC
East	R-2 SF RES	FOREST PRESERVE/RESIDENTIAL	0-5 DU AC
West	R-2 SF RES	FOREST PRESERVE	0-5 DU AC

WHEREAS, the Zoning Board of Appeals, having considered in relation to the above and at the recommendation meeting held on October 2, 2025, recommends to approve the following zoning relief:

Amendment to ZONING-22-000013 West Suburban Athletic Development Corporation Conditional Use to add parking and additional land.

Subject to the following conditions:

1. That the property be developed in accordance with the petitioner's site plan made part of Zoning Petition #ZONING-25-000053 West Suburban Athletic Development dated August 28, 2025.

2. That the owner/developer is to apply for and receive a Building Permit for all construction and/or excavation that occurs on the property.

3. That the property be developed in accordance with all other codes and Ordinances of DuPage County.

4. That the property be developed subject to the Tri-State Fire Protection District requirements.

5. That the property be developed with a right-in ingress and left-out egress, as determined by the township highway commissioner.

6. That the property be developed with landscaping installed where the bridge is located, not to impede line of sight.

ZBA VOTE (to Approve): 6 Ayes, 0 Nays, 0 Absent

WHEREAS, the County Board Development Committee on October 7, 2025, considered the above findings and recommendations of the Zoning Board of Appeals and recommends to concur with the findings and recommends to approve the following zoning relief:

Amendment to ZONING-22-000013 West Suburban Athletic Development Corporation Conditional Use to add parking and additional land.

Subject to the following conditions:

1. That the property be developed in accordance with the petitioner's site plan made part of Zoning Petition #ZONING-25-000053 West Suburban Athletic Development dated August 28, 2025.

2. That the owner/developer is to apply for and receive a Building Permit for all construction and/or excavation that occurs on the property.

3. That the property be developed in accordance with all other codes and Ordinances of DuPage County.

4. That the property be developed subject to the Tri-State Fire Protection District requirements.

5. That the property be developed with a right-in ingress and left-out egress, as determined by the township highway commissioner.

6. That the property be developed with landscaping installed where the bridge is located, not to impede line of sight.

Development Committee VOTE (Motion to Approve): 6 Ayes, 0 Nays, 0 Absent

NOW, THEREFORE, BE IT ORDAINED by the County Board of DuPage County, Illinois that the following zoning relief be granted:

Amendment to ZONING-22-000013 West Suburban Athletic Development Corporation Conditional Use to add parking and additional land.

Subject to the following conditions:

1. That the property be developed in accordance with the petitioner's site plan made part of Zoning Petition #ZONING-25-000053 West Suburban Athletic Development dated August 28, 2025.

2. That the owner/developer is to apply for and receive a Building Permit for all construction and/or excavation that occurs on the property.

3. That the property be developed in accordance with all other codes and Ordinances of DuPage County.

4. That the property be developed subject to the Tri-State Fire Protection District requirements.

5. That the property be developed with a right-in ingress and left-out egress, as determined by the township highway commissioner.

6. That the property be developed with landscaping installed where the bridge is located, not to impede line of sight.

on the property hereinafter described:

LOTS 1 OF SAWMILL GARDENS ASSESSMENT PLAT PHASE 2, IN THAT PART OF THE SOUTHWEST AND SOUTHEAST QUARTER OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 20, 2024 AS DOCUMENT R2024-076048, IN DUPAGE COUNTY, ILLINOIS; and

The Zoning Relief is subject to the following conditions:

1. That the property be developed in accordance with the petitioner's site plan made part of Zoning Petition #ZONING-25-000053 West Suburban Athletic Development dated August 28, 2025.

2. That the owner/developer is to apply for and receive a Building Permit for all construction and/or excavation that occurs on the property.

3. That the property be developed in accordance with all other codes and Ordinances of DuPage County.

4. That the property be developed subject to the Tri-State Fire Protection District requirements.

5. That the property be developed with a right-in ingress and left-out egress, as determined by the township highway commissioner.

6. That the property be developed with landscaping installed where the bridge is located, not to impede line of sight.

BE IT FURTHER ORDAINED by the County Board of DuPage County, Illinois that should any section, clause or provision of this Ordinance be declared by a court of competent jurisdiction to be invalid, such decision shall not affect the validity of the Ordinance as a whole or any part thereof, other than the part so declared to be invalid; and

BE IT FURTHER ORDAINED that a certified copy of this Ordinance be transmitted by the County Clerk to the DuPage County Finance Department; DuPage County Auditor; DuPage County Treasurer; Paul J. Hoss, Zoning; State's Attorney's Office; DuPage County Health Department; DuPage County Division of Transportation; PROPERTY OWNER; and Township Assessor, Downers Grove Township, 4340 Prince Street, Downers Grove, IL 60515.

RESULT:	APPROVED
MOVER:	Sam Tornatore
SECONDER:	Jim Zay
AYES:	Childress, Covert, Cronin Cahill, DeSart, Eckhoff, Evans, Galassi, Garcia, Haider, Honig, LaPlante, Martinez, Ozog, Tornatore, Yoo, and Zay
ABSENT:	Krajewski, and Schwarze

Motion to Table

Member Evans moved and Member Cahill seconded a motion to table DC-O-0048-25. After a discussion, the motion was pulled.

12.F. **DC-O-0048-25**

T-5-25 Text Amendments to the DuPage County Zoning Ordinance: To approve the following text amendment:
Text Amendments to the DuPage County Zoning Ordinance relative to short term rentals of a residential dwelling unit, to align the Zoning Ordinance with current initiative for housing solutions and to amend Lot Requirements (minimum size and width) in the R-3 and R-4 Residential Zoning Districts.
ZBA Vote (to Approve): 6 Ayes, 0 Nays, 0 Absent
Development Committee VOTE (Motion to Approve): 6 Ayes, 0 Nays, 0 Absent

RESULT:	APPROVED
MOVER:	Sam Tornatore
SECONDER:	Paula Garcia
AYES:	Childress, Covert, Cronin Cahill, Eckhoff, Evans, Galassi, Garcia, Haider, Honig, LaPlante, Martinez, Ozog, Tornatore, Yoo, and Zay

NAY:	DeSart
ABSENT:	Krajewski, and Schwarze

13. ECONOMIC DEVELOPMENT - YOO

Committee Update

14. ENVIRONMENTAL - HAIDER

Committee Update

14.A. **EN-P-0001-25**

Recommendation for the approval of a contract to Güd Marketing, Inc., to provide marketing services in support of the Chicagoland Recycling Education Marketing Campaign, for the Environmental Division of Facilities Management, for the period of October 14, 2025 through June 1, 2027, for a total contract amount not to exceed $60,000; per RFP #25-088-FM. (Funded through the US EPA REO Grant.)

WHEREAS, the County of DuPage is authorized, pursuant to the Illinois Solid Waste Planning and Recycling Act, 415 ILCS 15/1 *et seq.* to implement a recycling program which "…shall include public education and notification programs to foster understanding of and encourage compliance with the recycling program…"; and

WHEREAS, as part of its implementation of said program, the County requires qualified marketing firms to create and promote meaningful educational content throughout the County to increase recycling participation and reduce contamination in the recycling stream; and

WHEREAS, proposals for said services have been taken and processed in accordance with County Board policy; and

WHEREAS, the Environmental Committee recommends County Board approval for the issuance of a contract to Güd Marketing, Inc., to provide marketing services in support of the Chicagoland Recycling Education Marketing Campaign, for the Environmental Division of Facilities Management, for the period October 14, 2025 through June 1, 2027.

NOW, THEREFORE BE IT RESOLVED, that County Contract, covering said, to provide marketing and social media boosting services in support of the Chicagoland Recycling Education Marketing Campaign, for the period October 14, 2025 through June 1, 2027, for the Environmental Division of Facilities Management, be, and it is hereby approved for issuance of a contract by the Procurement Division to, Güd Marketing, Inc., 1223 Turner Street, Suite 101, Lansing, MI, 48906 for a contract total amount not to exceed $60,000.00, per RFP #25-088-FM.

RESULT:	APPROVED
MOVER:	Saba Haider
SECONDER:	Paula Garcia
AYES:	Covert, Cronin Cahill, DeSart, Eckhoff, Evans, Galassi, Garcia, Haider, Honig, LaPlante, Martinez, Ozog, Tornatore, Yoo, and Zay
ABSENT:	Childress, Krajewski, and Schwarze

15. ETSB - SCHWARZE

Committee Update

15.A. **ETS-R-0053-25**

Resolution approving the sale of inventory from the County of DuPage on behalf of the Emergency Telephone System Board of DuPage County to the Vermillion/Livingston County Consortium for an amount of $125,400.

WHEREAS, the DuPage County Emergency Telephone System Board ("DU PAGE ETSB") is an emergency telephone system board, established pursuant to Section 15.4 of the Local Government Emergency Telephone System Act, 50 ILCS 750/15.4 ("Act"); and

WHEREAS, the DU PAGE ETSB is authorized and empowered, pursuant to Section 15.4 (b) of the Act to plan, implement, upgrade, and maintain an Emergency 9-1-1 System for citizens of the County of DuPage and portions of Cook, Kane and Will counties; and

WHEREAS, DuPage County is the ultimate owner of property purchased with 9-1-1 surcharge funds; and

WHEREAS, the DU PAGE ETS Board previously designated 248 legacy APX7000XE portable radios on Attachment A of this resolution as surplus in ETS Resolutions ETS-R-0052-25; and

WHEREAS, the 9-1-1 System Coordinator recommends DU PAGE ETS Board approval for the sale of 248 legacy APX7000XE portable radios and 200 batteries listed on Attachment A of this resolution to the Vermillion/Livingston County Consortium; and

WHEREAS, after consultation with the Procurement Office and Finance Director, DuPage County finds and determines that the Surplus Items are no longer necessary and cannot be utilized by another office or department of County government.

NOW THEREFORE, BE IT RESOLVED, that DU PAGE ETS BOARD approves the sale of 248 legacy APX7000XE portable radios and 200 batteries on Attachment A to the Vermillion/Livingston County Consortium.

RESULT:	APPROVED
MOVER:	Grant Eckhoff
SECONDER:	Yeena Yoo
AYES:	Childress, Covert, Cronin Cahill, DeSart, Eckhoff, Evans, Galassi, Garcia, Haider, Honig, LaPlante, Martinez, Ozog, Tornatore, Yoo, and Zay
ABSENT:	Krajewski, and Schwarze

16. HUMAN SERVICES - SCHWARZE

Committee Update

16.A. **HS-CO-0001-25**

Amendment to County Contract 7271-0001-SERV issued to DuPage Federation on Human Services Reform Language Access Resource Center (LARC) for interpretation, translation, and American Sign Language services, an increase of $8,500, for a contract total not to exceed $38,499. (Community Services)

WHEREAS, County Contract 7271-0001 SERV was approved and adopted by the Human Services Committee on October 1, 2024 per County Board policy; and

WHEREAS, the Human Services Committee recommends changes as stated in the Change Order Notice to increase the contract in the amount of $8,500, to provide face-to-face interpretation, telephone interpretation, translation services, and American Sign Language through November 30, 2025, for Community Services.

NOW, THEREFORE BE IT RESOLVED, that the DuPage County Board adopts the change order to County Contract 7271-0001 SERV, issued to DuPage Federation on Human Services Reform, Language Access Resource Center (LARC), to increase the contract in the amount of $8,500, resulting in an amended contract total amount not to exceed $38,499, for Community Services.

RESULT:	APPROVED
MOVER:	Paula Garcia
SECONDER:	Sadia Covert
AYES:	Childress, Covert, DeSart, Eckhoff, Evans, Galassi, Garcia, Haider, Honig, LaPlante, Martinez, Ozog, Tornatore, Yoo, and Zay
ABSENT:	Cronin Cahill, Krajewski, and Schwarze

16.B. **HS-R-0017-25**

Approval of issuance of payments by DuPage County to energy assistance providers through the Low-Income Home Energy Assistance Program (LIHEAP) HHS Grant PY25 Inter-Governmental Agreement no. 25-224028 in the amount of $484,140. (Community Services)

WHEREAS, the County of DuPage receives grant funds and administers the Low-Income Home Energy Assistance Program (LIHEAP) Energy Assistance HHS Grant PY25 No. 25-224028 Company 5000 - Accounting Unit 1420; and

WHEREAS, the energy assistance budget for the LIHEAP Energy Assistance HHS Grant PY25 No. 25-224028 has been increased by $484,140 (FOUR HUNDRED EIGHTY-FOUR THOUSAND ONE HUNDRED FORTY AND NO/100 DOLLARS), by way of Amendment No. 001, to a new total of $3,483,228 (THREE MILLION FOUR HUNDRED EIGHTY-THREE THOUSAND TWO HUNDRED TWENTY-EIGHT AND NO/100 DOLLARS); and

WHEREAS, the Illinois Department of Commerce and Economic Opportunity reviews energy assistance applications and directs the County as to the payment amount and the energy assistance provider to be paid; and

WHEREAS, all payments made for the LIHEAP Program are based on payment registers received from the Illinois Department of Commerce and Economic Opportunity; and

WHEREAS, the Human Services Committee recommends County Board approval for the issuance of payments for the LIHEAP Energy Assistance HHS Grant PY25 No. 25-224028, for th period October 1, 2024 through August 31, 2026 for energy assistance, in amounts not to exceed t total grant energy assistance budget.

NOW, THEREFORE, BE IT RESOLVED, that individual payments to provide energy assistance in accordance with the LIHEAP Energy Assistance HHS Grant PY25 No. 25-224028, Company 5000 - Accounting Unit 1420, for the period October 1, 2025 through August 31, 2026, Community Services/LIHEAP, be and it is hereby approved for issuance to the providers on the approved State of Illinois Registers, in amounts not exceeding the grant total of $3,483,228 (THR MILLION FOUR HUNDRED EIGHTY-THREE THOUSAND TWO HUNDRED TWENTY-EIGHT AND NO/100 DOLLARS).

RESULT:	APPROVED
MOVER:	Paula Garcia
SECONDER:	Jim Zay
AYES:	Childress, Covert, DeSart, Eckhoff, Evans, Galassi, Garcia, Haider, Honig, LaPlante, Martinez, Ozog, Tornatore, Yoo, and Zay
ABSENT:	Cronin Cahill, Krajewski, and Schwarze

16.C. **HS-P-0046-25**

Recommendation for the approval of a purchase order issued to WellSky Corporation, for the annual renewal of the Homeless Management Information System Software and Cloud Services Contract, renewal of licenses, training, support, and custom programming, for Community Services, for the period of November 1, 2025 through October 31, 2026, for a contract amount not to exceed $64,028.90. (Sole Source - Sole maintenance/update provider.) (Community Services)

WHEREAS, a sole source quotation has been obtained and evaluated in accordance with County Board policy; and

WHEREAS, the Human Services Committee recommends County Board approval for the issuance of a Contract to WellSky Corporation for the annual renewal of the Homeless Management Information System software and cloud services contract and licenses, and for WellSky Corporation to provide software, support, API, and 255 licenses for the period November 1, 2025 through October 31, 2026, for Community Services.

NOW, THEREFORE BE IT RESOLVED, that County Requisition, covering said, for the annual renewal of the Homeless Management Information System software and cloud services contract and licenses, and for WellSky Corporation to provide software, support, API, and 255 licenses, for the period November 1, 2025 through October 31, 2026, for Community Services, be, and it is hereby approved for issuance of a contract purchase order by the Procurement Division to WellSky Corporation, 11300 Switzer Road, Overland Park, KS 66210, for a total contract amount of $64,028.90. Sole Source.

RESULT:	APPROVED
MOVER:	Paula Garcia
SECONDER:	Jim Zay
AYES:	Childress, Covert, DeSart, Eckhoff, Evans, Galassi, Garcia, Haider, Honig, LaPlante, Martinez, Ozog, Tornatore, Yoo, and Zay
ABSENT:	Cronin Cahill, Krajewski, and Schwarze

16.D. **HS-P-0047-25**

Recommendation for the approval of a contract purchase order issued to Pulmonary Exchange, Ltd., for the rental of respiratory care equipment, for the DuPage Care Center, for the period of November 20, 2025 through November 19, 2026, for a total contract not to exceed $35,000; per lowest bid #25-099-DCC.

WHEREAS, bids have been taken and processed in accordance with County Board policy; and

WHEREAS, the Human Services Committee recommends County Board approval for the issuance of a contract to Pulmonary Exchange, Ltd, to provide rental of respiratory care equipment, for the period of November 20, 2025 through November 19, 2026, for the DuPage Care Center.

NOW, THEREFORE BE IT RESOLVED, that said contract is to provide rental of respiratory care equipment, for the period of November 20, 2025 through November 19, 2026, for the DuPage Care Center, be, and it is hereby approved for issuance of a contract by the Procurement Division to Pulmonary Exchange, Ltd., 9480 Southwest Highway, Oaklawn, Illinois 60453, for a contract total amount not to exceed $35,000.00, per lowest responsible bid #25-099-DCC.

RESULT:	APPROVED
MOVER:	Paula Garcia
SECONDER:	Jim Zay
AYES:	Childress, Covert, DeSart, Eckhoff, Evans, Galassi, Garcia, Haider, Honig, LaPlante, Martinez, Ozog, Tornatore, Yoo, and Zay
ABSENT:	Cronin Cahill, Krajewski, and Schwarze

16.E. **HS-P-0048-25**

Recommendation for the approval of a contract purchase order to HD Supply, Inc., to provide housekeeping and cleaning chemicals, as needed, for the DuPage Care Center, for the period of November 1, 2025 through October 31, 2028, for a total contract amount not to exceed $189,000. Contract pursuant to the Intergovernmental Cooperation Act (OMNIA Partners #25-JH-011).

WHEREAS, the County of DuPage by virtue of its power set forth in the Counties Code (55 ILCS 5/1-1001 *et seq*.) is authorized to enter into this Agreement; and

WHEREAS, pursuant to the Governmental Joint Purchasing Act (30 ILCS 525/2), the County is authorized to enter into a Joint Purchasing Agreement to provide, housekeeping and cleaning chemicals; and

WHEREAS, pursuant to Intergovernmental Agreement between the County of DuPage and the OMNIA Partners, the County of DuPage will contract with HD Supply, Inc.; and

WHEREAS, the Human Services Committee recommends County Board approval for the issuance of a contract to HD Supply, Inc., to provide housekeeping supplies and cleaning chemicals, for the period of November 1, 2025 through October 31, 2028, for the DuPage Care Center.

NOW, THEREFORE BE IT RESOLVED, that County contract, covering said to provide housekeeping supplies and cleaning chemicals, for the period of November 1, 2025 through October 31, 2028, for the DuPage Care Center, be, and it is hereby approved for issuance of a contract by the Procurement Division to HD Supply, Inc, 3400 Cumberland Boulevard SE, Atlanta, Georgia 30339, for a contract total amount not to exceed $189,000.00, per contract pursuant to the OMNIA Partner Agreement 25-JH-011.

RESULT:	APPROVED
MOVER:	Paula Garcia
SECONDER:	Jim Zay
AYES:	Childress, Covert, DeSart, Eckhoff, Evans, Galassi, Garcia, Haider, Honig, LaPlante, Martinez, Ozog, Tornatore, Yoo, and Zay

ABSENT:	Cronin Cahill, Krajewski, and Schwarze

16.F. **HS-P-0049-25**

Recommendation for the approval of a contract purchase order to PointClickCare Technologies, for software maintenance, for the DuPage Care Center, for the period of December 1, 2025 through November 30, 2026, for a total contract amount not to exceed $302,734.83. Per 55 ILCS 5/5-1022(c) not suitable for competitive bids. (Sole Source - renewal to sole maintenance/upgrade provider.)

WHEREAS, a sole source quotation has been obtained in accordance with 55 ILCS 5/5-1022 and County Board policy; and

WHEREAS, the County is authorized to enter into a Sole Source Agreement pursuant to Section 2-350 of the DuPage County Procurement Ordinance; and

WHEREAS, based upon supporting documentation provided by the using Department, the Chief Procurement Officer has determined that it is not feasible to secure bids or that there is only one source for the required goods or services, and/or has determined that it is in the best interests of the County to consider only one supplier who has previous expertise relative to the subject procurement; and

WHEREAS, in accordance with the Chief Procurement Officer's determination, the Human Services Committee recommends County Board approval for the issuance of a contract to PointClickCare Technologies, Inc., to provide software maintenance, for the period of December 1, 2025 through November 30, 2026 , for the DuPage Care Center .

NOW, THEREFORE BE IT RESOLVED, that County Contract, covering said, to provide software maintenance, for the period of December 1, 2025 through November 30, 2026 for the DuPage Care Center, be, and it is hereby approved for issuance of a contract by the Procurement Division to, PointClickCare Technologies, Inc., 5570 Explorer Drive, Mississauga, ON, L4W 0C4, Canada, for a contract total amount not to exceed $ 302,734.83. Pursuant to 55 ILCS 5/5-1022 (c) not suitable for competitive bids. (Sole provider renewal to sole maintenance/upgrade provider.)

RESULT:	APPROVED
MOVER:	Paula Garcia
SECONDER:	Jim Zay
AYES:	Childress, Covert, DeSart, Eckhoff, Evans, Galassi, Garcia, Haider, Honig, LaPlante, Martinez, Ozog, Tornatore, Yoo, and Zay
ABSENT:	Cronin Cahill, Krajewski, and Schwarze

17. INTERGOVERNMENTAL - HONIG

Committee Update

18. JUDICIAL AND PUBLIC SAFETY - EVANS

Committee Update

18.A. **JPS-P-0039-25**

Recommendation for the approval of a contract purchase order to Waters, for the purchase of a Waters RADIAN ASAP System, for the Sheriff's Office, for the period of October 15, 2025 through October 14, 2026, for a contract total amount not to exceed $120,486.99. Exempt from bidding per 55 ILCS 5/5-1022(c) not suitable for competitive bids. (Sole Source - Waters is the sole manufacture of this technology) (Sheriff's Office)

WHEREAS, a sole source quotation has been obtained in accordance with 55 ILCS 5/5-1022 and County Board policy; and

WHEREAS, the County is authorized to enter into a Sole Source Agreement pursuant to Section 2-350 of the DuPage County Procurement Ordinance; and

WHEREAS, based upon supporting documentation provided by the using Department, the Chief Procurement Officer has determined that it is not feasible to secure bids or that there is only one source for the required goods or services, and/or has determined that it is in the best interests of the County to consider only one supplier who has previous expertise relative to the subject procurement; and

WHEREAS, in accordance with the Chief Procurement Officer's determination, the Judicial and Public Safety Committee recommends County Board approval for the issuance of a contract to Waters, to provide a RADIAN ASAP System, for the period of October 15, 2025 through October 14, 2026, for the Sheriff's Office.

NOW, THEREFORE BE IT RESOLVED, that County Contract, covering said, to provide a RADIAN ASAP System, for the period of October 15, 2025 through October 14, 2026 for the Sheriff's Office, be, and it is hereby approved for issuance of a contract by the Procurement Division to, Waters, 34 Maple St. Milford, MA 01757, for a contract total amount not to exceed $120,486.99. Pursuant to 55 ILCS 5/5-1022(c) not suitable for competitive bids. (Waters is the sole manufacturer of this product.)

RESULT:	APPROVED
MOVER:	Lucy Evans
SECONDER:	Jim Zay
AYES:	Childress, Covert, Cronin Cahill, DeSart, Eckhoff, Evans, Galassi, Garcia, Haider, Honig, LaPlante, Martinez, Ozog, Tornatore, Yoo, and Zay
ABSENT:	Krajewski, and Schwarze

18.B. **JPS-P-0040-25**

Recommendation for the approval of a contract purchase order to Public Safety Direct, Inc., for upfitting, repairs and monthly maintenance of Sheriff's Office vehicles, for the

period of October 31, 2025 to October 30, 2026, for a contract total amount not to exceed $522,215; per most qualified offer per RFP #23-055-SHF, second of three options to renew(Sheriff's Office)

WHEREAS, proposals have been taken and evaluated in accordance with County Board policy; and

WHEREAS, the Judicial and Public Safety Committee recommends County Board approval for the issuance of a contract to Public Safety Direct, to provide repairs, upfitting and monthly maintenance of Sheriff's vehicles, for the period of October 31, 2025 through October 30, 2026, for the Sheriff's Office.

NOW, THEREFORE BE IT RESOLVED, that said contract is to provide repairs, upfitting and monthly maintenance of Sheriff's vehicles, for the period of October 31, 2025 through October 30, 2026 for the Sheriff's Office per RFP #23-055-SHF, be, and it is hereby approved for the issuance of a contract purchase order by the Procurement Division to Public Safety Direct, 4614 W. 137th Crestwood, IL 60418, for a contract total amount of $522,215, second of three options to renew.

RESULT:	APPROVED
MOVER:	Lucy Evans
SECONDER:	Paula Garcia
AYES:	Childress, Covert, Cronin Cahill, DeSart, Eckhoff, Evans, Galassi, Garcia, Haider, Honig, LaPlante, Martinez, Ozog, Tornatore, Yoo, and Zay
ABSENT:	Krajewski, and Schwarze

18.C. **JPS-P-0041-25**

Recommendation for the approval of a contract purchase order to B&H Photo-Video, for the purchase of IT equipment and supplies, for the Sheriff's Office, for the period of October 21, 2025 through November 30, 2026, for a contract total not to exceed $72,458.90. Contract pursuant to the Intergovernmental Cooperation Act (Omnia Contract #R201202). (Sheriff's Office)

WHEREAS, the County of DuPage by virtue of its power set forth in the Counties Code (55 ILCS 5/1-1001 *et seq*.) is authorized to enter into this Agreement; and

WHEREAS, pursuant to the Governmental Joint Purchasing Act (30 ILCS 525/2), the County is authorized to enter into a Joint Purchasing Agreement for the purchase of IT equipment and supplies; and

WHEREAS, pursuant to Intergovernmental Agreement between the County of DuPage and the Omnia Contract R201202, the County of DuPage will contract with B&H Photo-Video; and

WHEREAS, the Judicial and Public Safety Committee recommends County

Board approval for the issuance of a contract to B&H Photo-Video, FOR the purchase of IT equipment and supplies, for the period of October 21, 2025 through November 30, 2026, for the Sheriff's Office.

NOW, THEREFORE BE IT RESOLVED, that County contract, covering said for the purchase of IT equipment and supplies, for the period of October 21, 2025 through November 30, 2026, for the Sheriff's Office, be, and it is hereby approved for issuance of a contract by the Procurement Division to B&H Photo-Video, 420 Ninth Avenue New York, NY 10001, for a contract total amount not to exceed $72,458.90, per contract pursuant to the Omnia Contract # R201202.

RESULT:	APPROVED
MOVER:	Lucy Evans
SECONDER:	Jim Zay
AYES:	Childress, Covert, Cronin Cahill, DeSart, Eckhoff, Evans, Galassi, Garcia, Haider, Honig, LaPlante, Martinez, Ozog, Tornatore, Yoo, and Zay
ABSENT:	Krajewski, and Schwarze

18.D. **JPS-P-0042-25**

Recommendation for the approval of a contract purchase order to CDW-G, for the purchase of IT equipment and supplies, for the Sheriff's Office, for the period of October 27, 2025 through November 30, 2026, for a contract total not to exceed $43,579.74. Contract pursuant to the Intergovernmental Cooperation Act (Sourcewell Contract 121923-CDW). (Sheriff's Office)

WHEREAS, the County of DuPage by virtue of its power set forth in the Counties Code (55 ILCS 5/1-1001 *et seq*.) is authorized to enter into this Agreement; and

WHEREAS, pursuant to the Governmental Joint Purchasing Act (30 ILCS 525/2), the County is authorized to enter into a Joint Purchasing Agreement for IT equipment and supplies; and

WHEREAS, pursuant to Intergovernmental Agreement between the County of DuPage and the Sourcewell Contract 121923-CDW, the County of DuPage will contract with CDW-G; and

WHEREAS, the Judicial and Public Safety Committee recommends County Board approval for the issuance of a contract to CDW-G, FOR the purchase of IT equipment and supplies, for the period of October 27, 2025 through November 30, 2026, for the Sheriff's Office.

NOW, THEREFORE BE IT RESOLVED, that County contract, covering said for the purchase of IT equipment and supplies, for the period of October 27, 2025

through November 30, 2026, for the Sheriff's Office, be, and it is hereby approved for issuance of a contract by the Procurement Division to CDW-G, 75 Remittance Drive Suite 1515 Chicago, IL 60675-1515, for a contract total amount not to exceed $43,579.74, per contract pursuant to the Sourcewell Contract 121923-CDW.

RESULT:	APPROVED
MOVER:	Lucy Evans
SECONDER:	Jim Zay
AYES:	Childress, Covert, Cronin Cahill, DeSart, Eckhoff, Evans, Galassi, Garcia, Haider, Honig, LaPlante, Martinez, Ozog, Tornatore, Yoo, and Zay
ABSENT:	Krajewski, and Schwarze

18.E. **JPS-P-0043-25**

Recommendation for the approval of a contract purchase order to Henricksen, for the purchase of office furniture and supplies, for the Sheriff's Office, for the period of October 14, 2025 through October 13, 2026, for a contract total not to exceed $57,574.54. Contract pursuant to the Intergovernmental Cooperation Act (Omnia #953106). (Sheriff's Office)

WHEREAS, the County of DuPage by virtue of its power set forth in the Counties Code (55 ILCS 5/1-1001 *et seq*.) is authorized to enter into this Agreement; and

WHEREAS, pursuant to the Governmental Joint Purchasing Act (30 ILCS 525/2), the County is authorized to enter into a Joint Purchasing Agreement for office furniture and supplies; and

WHEREAS, pursuant to Intergovernmental Agreement between the County of DuPage and the Omnia #953106, the County of DuPage will contract with Henricksen; and

WHEREAS, the Judicial and Public Safety Committee recommends County Board approval for the issuance of a contract to Henricksen, for the purchase of office furniture and supplies, for the period of October 14, 2025 through October 13, 2026, for the Sheriff's Office.

NOW, THEREFORE BE IT RESOLVED, that County contract, covering said for office furniture and supplies, for the period of October 14, 2025 through October 13, 2026, for the Sheriff's Office, be, and it is hereby approved for issuance of a contract by the Procurement Division to Henricksen, 1101 W. Thorndale Ave Itasca, IL 60143, for a contract total amount not to exceed $57,574.54, per contract pursuant to the Omnia #953106.

RESULT:	APPROVED

MOVER:	Lucy Evans
SECONDER:	Jim Zay
AYES:	Childress, Covert, Cronin Cahill, DeSart, Eckhoff, Evans, Galassi, Garcia, Haider, Honig, LaPlante, Martinez, Ozog, Tornatore, Yoo, and Zay
ABSENT:	Krajewski, and Schwarze

18.F. **JPS-P-0044-25**

Recommendation for the approval of a contract purchase order to Currie Motors Fleet, for the purchase of two (2) 2025 Ford Interceptors, for the Sheriff's Office, for the period of October 15, 2025 through October 14, 2026, for a contract total not to exceed $90,690. Contract pursuant to the Governmental Joint Purchasing Act, 30 ILCS 525/2 (Suburban Purchasing Cooperative Contract #204). (Sheriff's Office)

WHEREAS, the County of DuPage by virtue of its power set forth in the Counties Code (55 ILCS 5/1-1001 *et seq*.) is authorized to enter into this Agreement; and

WHEREAS, pursuant to the Governmental Joint Purchasing Act (30 ILCS 525/2), the County is authorized to enter into a Joint Purchasing Agreement for the purchase of two (2) 2025 Ford Interceptors; and

WHEREAS, pursuant to Intergovernmental Agreement between the County of DuPage and the Suburban Purchasing Cooperative Contract #204, the County of DuPage will contract with Currie Motors Fleet; and

WHEREAS, the Judicial and Public Safety Committee recommends County Board approval for the issuance of a contract to Currie Motors Fleet, for the purchase of two (2) 2025 Ford Interceptors, for the period of October 15, 2025 through October 14, 2026, for the Sheriff's Office.

NOW, THEREFORE BE IT RESOLVED, that County contract, covering said for purchase of two (2) 2025 Ford Interceptors, for the period of October 15, 2025 through October 14, 2026, for the Sheriff's Office, be, and it is hereby approved for issuance of a contract by the Procurement Division to Currie Motors Fleet, 10125 West Laraway Road Frankfort, IL 60423, for a contract total amount not to exceed $90,690.00, per contract pursuant to the Suburban Purchasing Cooperative Contract #204.

RESULT:	APPROVED
MOVER:	Lucy Evans
SECONDER:	Paula Garcia
AYES:	Childress, Covert, Cronin Cahill, DeSart, Eckhoff, Evans, Galassi, Garcia, Haider, Honig, LaPlante, Martinez, Ozog, Tornatore, Yoo, and Zay

ABSENT:	Krajewski, and Schwarze

18.G. **JPS-P-0045-25**

Recommendation for the approval of a contract purchase order to Berger Chevrolet, for the purchase of three (3) 2024 Chevrolet Silverado 1500 Crew Cab, for the Sheriff's Office, for the period of October 15, 2025 through October 14, 2026, for a contract total not to exceed $151,782. Contract pursuant to the Governmental Joint Purchasing Act, 30 ILCS 525/2 (Michigan State Vehicle Purchasing MA240000001191). (Sheriff's Office)

WHEREAS, the County of DuPage by virtue of its power set forth in the Counties Code (55 ILCS 5/1-1001 *et seq*.) is authorized to enter into this Agreement; and

WHEREAS, pursuant to the Governmental Joint Purchasing Act (30 ILCS 525/2), the County is authorized to enter into a Joint Purchasing Agreement for the purchase of three (3) 2024 Chevy Silverado 1500 Crew Cabs; and

WHEREAS, pursuant to Intergovernmental Agreement between the County of DuPage and the Michigan State Vehicle Purchasing MA240000001191, the County of DuPage will contract with Berger Chevrolet; and

WHEREAS, the Judicial and Public Safety Committee recommends County Board approval for the issuance of a contract to Berger Chevrolet, FOR the purchase of three (3) 2024 Chevy Silverado 1500 Crew Cabs, for the period of October 15, 2025 through October 14, 2026, for the Sheriff's Office.

NOW, THEREFORE BE IT RESOLVED, that County contract, covering said for the purchase of three (3) 2024 Chevy Silverado 1500 Crew Cabs, for the period of October 15, 2025 through October 14, 2025, for the Sheriff's Office, be, and it is hereby approved for issuance of a contract by the Procurement Division to Berger Chevrolet, 2525 28th S E Grand Rapids, MI 49512, for a contract total amount not to exceed $151,782, per contract pursuant to the Michigan State Vehicle Purchasing MA240000001191.

RESULT:	APPROVED
MOVER:	Lucy Evans
SECONDER:	Jim Zay
AYES:	Childress, Covert, Cronin Cahill, DeSart, Eckhoff, Evans, Galassi, Garcia, Haider, Honig, LaPlante, Martinez, Ozog, Tornatore, Yoo, and Zay
ABSENT:	Krajewski, and Schwarze

19. LEGISLATIVE - DESART

Committee Update

20. PUBLIC WORKS - CHILDRESS

Committee Update

20.A. **FM-P-0049-25**

Recommendation for the approval of a contract issued to HD Supply, Inc. d/b/a HD Supply Facilities Maintenance, LTD, to furnish and deliver housekeeping supplies and cleaning chemicals, as needed, for the County campus, for Facilities Management, for the period of November 1, 2025 through June 30, 2027, for a total contract amount not to exceed $50,000. Contract pursuant to the Intergovernmental Cooperation Act (OMNIA Partners #25-JH-011).

RESULT:	APPROVED
MOVER:	Michael Childress
SECONDER:	Jim Zay
AYES:	Childress, Covert, Cronin Cahill, DeSart, Eckhoff, Evans, Galassi, Garcia, Haider, Honig, LaPlante, Martinez, Ozog, Tornatore, Yoo, and Zay
ABSENT:	Krajewski, and Schwarze

20.B. **FM-P-0050-25**

Recommendation for the approval of a contract purchase order to Commonwealth Edison Company, for electric utility services for the non-connected County facilities (Election Warehouse and Shoot House), for Facilities Management, for the period of November 1, 2025 through October 31, 2029, for a total contract amount not to exceed $60,000. Per 55 ILCS 5/5-1022(c) not suitable for competitive bids. (Public Utility)

RESULT:	APPROVED
MOVER:	Michael Childress
SECONDER:	Jim Zay
AYES:	Childress, Covert, Cronin Cahill, DeSart, Eckhoff, Evans, Galassi, Garcia, Haider, Honig, LaPlante, Martinez, Ozog, Tornatore, Yoo, and Zay
ABSENT:	Krajewski, and Schwarze

20.C. **FM-R-0010-25**

Recommendation for the approval of an Agreement between the County of DuPage, Illinois and CASA of DuPage County, Inc. for lease of space at the Judicial Office Facility, for Facilities Management, for the ten-year period of November 1, 2025, through October 31, 2035, for an annual amount not to exceed $1.00.

RESULT:	APPROVED

MOVER:	Michael Childress
SECONDER:	Saba Haider
AYES:	Childress, Covert, Cronin Cahill, DeSart, Eckhoff, Evans, Galassi, Garcia, Haider, Honig, LaPlante, Martinez, Ozog, Tornatore, Yoo, and Zay
ABSENT:	Krajewski, and Schwarze

20.D. **FM-R-0011-25**

Recommendation for the approval of an agreement between the County of DuPage, Illinois and the Family Shelter Service, Inc. for the lease of space at Judicial Office Facility, for Facilities Management, for the ten-year period of November 1, 2025, through October 31, 2035, for an annual amount not to exceed $1.00.

RESULT:	APPROVED
MOVER:	Michael Childress
SECONDER:	Yeena Yoo
AYES:	Childress, Covert, Cronin Cahill, DeSart, Eckhoff, Evans, Galassi, Garcia, Haider, Honig, LaPlante, Martinez, Ozog, Tornatore, Yoo, and Zay
ABSENT:	Krajewski, and Schwarze

21. STORMWATER - ZAY

Committee Update

21.A. **25-2299**

SM-P-0021A-24 - Amendment to Resolution SM-P-0021-24, issued to Copenhaver Construction, Inc., for the St. Joseph Creek Condominium Drainage Improvements Project – Building C, for Stormwater Management, to increase the contract total amount by $59,300, resulting in an amended contract total amount not to exceed $1,779,715.

WHEREAS, Resolution SM-P-0021-24 was approved and adopted by the County Board on August 13th, 2024; and

WHEREAS, the Stormwater Management Committee recommends changes as stated in the change order to Copenhaver Construction, Inc., for the St. Joseph Creek Condominium Drainage Improvements Project - Building C, for Stormwater Management.

NOW, THEREFORE, BE IT RESOLVED, the County Board adopts the Change Order to the contract issued to Copenhaver Construction, Inc., for the St. Joseph Creek Condominium Drainage Improvements - Building C, for Stormwater Management, to increase the contract in the amount of $59,300, taking the contract amount of $1,720,415,

resulting in an amended contract total not to exceed $1,779,715.

RESULT:	APPROVED
MOVER:	Jim Zay
SECONDER:	Saba Haider
AYES:	Childress, Covert, Cronin Cahill, DeSart, Eckhoff, Evans, Galassi, Garcia, Haider, Honig, LaPlante, Martinez, Ozog, Tornatore, Yoo, and Zay
ABSENT:	Krajewski, and Schwarze

21.B. **25-2312**

SM-P-0022A-24 - Amendment to Resolution SM-P-0022-24, issued to Copenhaver Construction, Inc., for the St. Joseph Creek Condominium Drainage Improvements Project – Buildings A & B, for Stormwater Management, to increase the contract total amount by $70,100, resulting in an amended contract total amount not to exceed $2,105,971.

WHEREAS, Resolution SM-P-0022-24, was approved and adopted by the County Board on August 13th, 2024; and

WHEREAS, the Stormwater Management Committee recommends changes as stated in the change order to Copenhaver Construction, Inc., for the St. Joseph Creek Condominium Drainage Improvements Project - Buildings A & B, for Stormwater Management.

NOW, THEREFORE, BE IT RESOLVED, the County Board adopts the Change Order to the contract issued to Copenhaver Construction, Inc., for the St. Joseph Creek Condominium Drainage Improvements - Buildings A & B, for Stormwater Management, to increase the contract in the amount of $70,100, taking the contract amount of $2,035,871, resulting in an amended contract total not to exceed $2,105,971.

RESULT:	APPROVED
MOVER:	Jim Zay
SECONDER:	Paula Garcia
AYES:	Childress, Covert, Cronin Cahill, DeSart, Eckhoff, Evans, Galassi, Garcia, Haider, Honig, LaPlante, Martinez, Ozog, Tornatore, Yoo, and Zay
ABSENT:	Krajewski, and Schwarze

22. TECHNOLOGY - COVERT

Committee Update

Motion to Combine
Member Covert moved and Member Garcia seconded a motion to combine Technology items 22A through 22E. The motion was approved by voice vote, all "ayes." Members Krajewski and Schwarze were absent.

22.A. **TE-R-0002-25**
Intergovernmental Agreement between the County of DuPage ("County") and the Lisle-Woodridge Fire Protection District ("District") to permit County staff to create drive time polygons from each fire station within the District, as outlined in attachments A and B.

RESULT:	APPROVED
MOVER:	Sadia Covert
SECONDER:	Yeena Yoo
AYES:	Childress, Covert, Cronin Cahill, DeSart, Eckhoff, Evans, Galassi, Garcia, Haider, Honig, LaPlante, Martinez, Ozog, Tornatore, Yoo, and Zay
ABSENT:	Krajewski, and Schwarze

22.B. **TE-P-0014-25**
Recommendation for the approval of a contract purchase order to Tyler Technologies, Inc., for annual maintenance and support of the Tyler Enterprise Assessment & Tax system, Identity Workforce Advanced, and Cashiering for the Tyler IaaS World Software, for Information Technology, for the period of January 1, 2026 through December 31, 2026, for a total contract amount of $1,033,770; per renewal of RFP #18-172-CC.

WHEREAS, proposals have been taken and evaluated in accordance with County Board policy; and

WHEREAS, the Technology Committee recommends County Board approval for the issuance of a contract to Tyler Technologies, for annual maintenance and support of the Tyler Enterprise Assessment and Tax system, Identity Workforce Advanced, and Cashiering for the Tyler IaaS World Software, for the period of January 1, 2026 through December 31, 2026, for Information Technology.

NOW, THEREFORE BE IT RESOLVED, that said contract is for annual maintenance and support of the Tyler Enterprise Assessment and Tax system, Identity Workforce Advanced, and Cashiering for the Tyler IaaS World Software, for the period of January 1, 2026 through December 31, 2026, for Information Technology, be, and it is hereby approved for issuance of a contract by the Procurement Division to Tyler Technologies, Inc., 200 E. Randolph Street, Suite 3550, Chicago, IL 60601, for a contract total amount not to exceed $1,033,770.00, per lowest RFP #18-172-CC.

RESULT:	APPROVED
MOVER:	Sadia Covert
SECONDER:	Yeena Yoo
AYES:	Childress, Covert, Cronin Cahill, DeSart, Eckhoff, Evans, Galassi, Garcia, Haider, Honig, LaPlante, Martinez, Ozog, Tornatore, Yoo, and Zay
ABSENT:	Krajewski, and Schwarze

22.C. **TE-P-0015-25**

Recommendation for the approval of a contract purchase order to Learning Tree International USA, Inc., for the procurement of fifteen (15) educational training vouchers, which do not expire, for Information Technology, for the period of October 15, 2025 through October 14, 2026, for a contract total amount of $31,410; contract pursuant to the Governmental Joint Purchasing Act, 30 ILCS 525/2 (GSA Schedule GS-35F-369CA).

WHEREAS, the County of DuPage by virtue of its power set forth in the Counties Code (55 ILCS 5/1-1001 *et seq*.) is authorized to enter into this Agreement; and

WHEREAS, pursuant to the Governmental Joint Purchasing Act (30 ILCS 525/2), the County is authorized to enter into a Joint Purchasing Agreement for training vouchers; and

WHEREAS, pursuant to Intergovernmental Agreement between the County of DuPage and the GSA contract #G5-35F-369CA, the County of DuPage will contract with Learning Tree International; and

WHEREAS, the Technology Committee recommends County Board approval for the issuance of a contract to Learning Tree International, for fifteen (15) training vouchers, which do not expire, for Information Technology and RMS/DuJIS.

NOW, THEREFORE BE IT RESOLVED, that County contract, covering said for fifteen (15) training vouchers, which do not expire, for Information Technology and RMS/DuJIS, be, and it is hereby approved for issuance of a contract by the Procurement Division to Learning Tree International, 13650 Dulles Technology Drive, Suite 400 Herndon, VA 20171-6156, for a contract total amount not to exceed $31,410.00, per contract pursuant to the GSA contract #G5-35F-369CA.

RESULT:	APPROVED
MOVER:	Sadia Covert
SECONDER:	Yeena Yoo
AYES:	Childress, Covert, Cronin Cahill, DeSart, Eckhoff, Evans, Galassi, Garcia, Haider, Honig, LaPlante, Martinez, Ozog, Tornatore, Yoo, and Zay

ABSENT:	Krajewski, and Schwarze

22.D. **TE-P-0016-25**

Recommendation for the approval of a contract purchase order to Granicus LLC, for an annual subscription to the GovDelivery software platform used by the County Board to send out the County's e-newsletters, paid for by Information Technology, for the period of October 26, 2025 to November 30, 2026, for Information Technology, for a contract total amount of $36,081.49. Contract pursuant to the Intergovernmental Cooperation Act (NCPA Contract #01-115).

WHEREAS, the County of DuPage by virtue of its power set forth in the Counties Code (55 ILCS 5/1-1001 *et seq*.) is authorized to enter into this Agreement; and

WHEREAS, pursuant to the Governmental Joint Purchasing Act (30 ILCS 525/2), the County is authorized to enter into a Joint Purchasing Agreement for GovDelivery software subscription; and

WHEREAS, pursuant to Intergovernmental Agreement between the County of DuPage and the NCPA contract #01-115, the County of DuPage will contract with Granicus LLC; and

WHEREAS, the Technology Committee recommends County Board approval for the issuance of a contract to Granicus LLC, for GovDelivery software subscription, for the period of October 26, 2025 through November 30, 2026, for Information Technology.

NOW, THEREFORE BE IT RESOLVED, that County contract, covering said for for GovDelivery software subscription, for the period of October 26, 2025 through November 30, 2026, for Information Technology, be, and it is hereby approved for issuance of a contract by the Procurement Division to Granicus LLC, 408 St. Peter Street, Suite 600, St. Paul, MN 55102, for a contract total amount not to exceed $36,081.49, per contract pursuant to the NCPA contract #01-115.

RESULT:	APPROVED
MOVER:	Sadia Covert
SECONDER:	Yeena Yoo
AYES:	Childress, Covert, Cronin Cahill, DeSart, Eckhoff, Evans, Galassi, Garcia, Haider, Honig, LaPlante, Martinez, Ozog, Tornatore, Yoo, and Zay
ABSENT:	Krajewski, and Schwarze

22.E. **TE-P-0017-25**

Recommendation for the approval of a contract purchase order to Insight Public Sector, for the purchase of laptops, desktops, monitors, and docking stations, for the period of

October 15, 2025 through November 30, 2025, for a contract total amount not to exceed $337,369 (IT - $284,174; Finance - $12,203; Human Resources - $5,227; Facilities Management - $18,760; Public Defender - $4,270; Office of Homeland Security & Emergency Management - $12,735). Contract pursuant to the Intergovernmental Cooperation Act (OMNIA Contract #23-6692-03).

WHEREAS, the County of DuPage by virtue of its power set forth in the Counties Code (55 ILCS 5/1-1001 et. seq.) is authorized to enter into this Agreement; and

WHEREAS, pursuant to the Governmental Joint Purchasing Act (30 ILCS 525/2), the County is authorized to enter into a Joint Purchasing Agreement for laptops, desktops, monitors, and docking stations; and

WHEREAS, pursuant to Intergovernmental Agreement between the County of DuPage and the OMNIA Partners IT Products & Services Cooperative Agreement #23-6692-03, the County of DuPage will contract with Insight Public Sector; and

WHEREAS the Technology Committee recommends County Board approval for the issuance of a contract to Insight Public Sector, for laptops, desktops, monitors, and docking stations, for the period of October 15, 2025 through November 30, 2025, for Information Technology.

NOW, THEREFORE BE IT RESOLVED, that County contract, covering said for laptops, desktops, monitors, and docking, for the period of October 15, 2025 through November 30, 2025, for Information Technology, be, and it is hereby approved for issuance of a contract by the Procurement Division to Insight Public Sector, 6820 Harl Avenue, Tempe, AZ 85283-4318, for a contract total amount not to exceed $337,369.00 (Information Technology - $284,174; Finance - $12,203; Human Resources - $5,227; Facilities Management - $18,760; Public Defender - $4,270; Office of Homeland Security & Emergency Management - $12,735), per contract pursuant to the OMNIA Partners IT Products & Services Cooperative Agreement #23-6692-03.

RESULT:	APPROVED
MOVER:	Sadia Covert
SECONDER:	Yeena Yoo
AYES:	Childress, Covert, Cronin Cahill, DeSart, Eckhoff, Evans, Galassi, Garcia, Haider, Honig, LaPlante, Martinez, Ozog, Tornatore, Yoo, and Zay
ABSENT:	Krajewski, and Schwarze

23. TRANSPORTATION - OZOG

Committee Update

23.A. **25-2344**

DT-R-0013A-25 – Amendment to Resolution DT-R-0013-25, issued to SKC Construction, Inc., for the 2025 Pavement Preservation/Crack Sealing Program, Section

25-CRKSL-09-GM, to increase the funding in the amount of $6,827.12, resulting in an amended contract total amount of $36,827.12.

WHEREAS, the DuPage County Board heretofore adopted Resolution DT-R-0013-21 on June 10th, 2025 which awarded a contract to SKC Construction, Inc. for the 2025 Pavement Preservation/ Crack Sealing Program, Section 25-CRKSL-09-GM; and

WHEREAS, the current cost of the PROGRAM to the County of DuPage, by and through the Division of Transportation, is $30,000.00; and

WHEREAS, additional quantities were required, based on final field measurements; and

WHEREAS, the circumstances that necessitated the change in costs were not reasonably foreseeable at the time the contract was signed; and

WHEREAS, an adjustment in funding is in the best interest of the County and is authorized by law.

WHEREAS, the Transportation Committee recommends a change order to increase the contract in the amount of $6,827.12 in order to complete the changes needed.

NOW, THEREFORE, BE IT RESOLVED that Resolution DT-R-0013-25 is hereby amended to reflect a cost of $36,827.12 instead of and in place of a cost of $30,000.00, an increase of $6,827.12, 22.75%.

RESULT:	APPROVED
MOVER:	Mary Ozog
SECONDER:	Paula Garcia
AYES:	Childress, Covert, Cronin Cahill, DeSart, Eckhoff, Evans, Galassi, Garcia, Haider, Honig, LaPlante, Martinez, Ozog, Tornatore, Yoo, and Zay
ABSENT:	Krajewski, and Schwarze

23.B. **DT-P-0047-25**

Recommendation for the approval of a contract to K-Tech Specialty Coatings, Inc., to furnish and deliver de-icing liquids, as needed for the Division of Transportation, for the period of November 1, 2025 through October 31, 2026, for a contract total not to exceed $120,000. Per 55 ILCS 5/5-1022(c) not suitable for competitive bids. (Sole Source - sole authorized distributor)

WHEREAS, a sole source quotation has been obtained in accordance with County Board policy; and

WHEREAS, the Transportation Committee recommends County Board approval for the issuance of a contract to K-Tech Specialty Coatings Inc., to furnish and deliver de-icing liquids, as needed for the Division of Transportation, for the period November 1, 2025 through October 31, 2026.

NOW, THEREFORE, BE IT RESOLVED that said contract to furnish and deliver de-icing liquids, as needed for the Division of Transportation, for the period November 1, 2025 through October 31, 2026, is hereby approved for issuance to K-Tech Specialty Coatings, Inc., PO Box 428, Ashley, Indiana 46705, for a contract total not to exceed $120,000.00.

.

RESULT:	APPROVED
MOVER:	Mary Ozog
SECONDER:	Saba Haider
AYES:	Childress, Covert, Cronin Cahill, DeSart, Eckhoff, Evans, Galassi, Garcia, Haider, Honig, LaPlante, Martinez, Ozog, Tornatore, Yoo, and Zay
ABSENT:	Krajewski, and Schwarze

23.C. **DT-P-0048-25**

Recommendation for the approval of a contract to Genuine Parts Company, d/b/a NAPA Auto Parts, to furnish and install four light duty vehicle lifts, for the Division of Transportation, for the period of October 14, 2025 through October 13, 2026, for a contract total not to exceed $144,750. Contract pursuant to the Intergovernmental Cooperation Act (NJPA/ Sourcewell contract #100124-GPC).

WHEREAS, pursuant to the Intergovernmental Agreement between the County of DuPage and National Joint Powers Association (Sourcewell contract # 100124-GPC), the County of DuPage will contract with Genuine Parts Company, d/b/a NAPA Auto Parts; and

WHEREAS, the Transportation Committee recommends County Board approval for the issuance of a contract to Genuine Parts Company, d/b/a NAPA Auto Parts, to furnish and install four (4) light duty vehicle lifts for the for the Division of Transportation, for the period October 14, 2025 through October 13, 2026.

NOW, THEREFORE, BE IT RESOLVED that said contract to furnish and install four (4) light duty vehicle lifts for the for the Division of Transportation, for the period October 14, 2025 through October 13, 2026, is hereby approved for issuance to Genuine Parts Company, d/b/a NAPA Auto Parts, 2999 Wildwood Parkway, Atlanta, GA 30339, for a contract total not to exceed $144,750.00.

RESULT:	APPROVED
MOVER:	Mary Ozog
SECONDER:	Jim Zay
AYES:	Childress, Covert, Cronin Cahill, DeSart, Eckhoff, Evans, Galassi, Garcia, Haider, Honig, LaPlante, Martinez, Ozog, Tornatore, Yoo, and Zay
ABSENT:	Krajewski, and Schwarze

23.D. **25-2343**

Request for Approval of Payment for the Annual Membership Fee to JULIE, Inc., per Resolution DT-R-0679-16 approved by County Board on November 22, 2016, for locating services for the Division of Transportation, from January 1, 2026 through

December 31, 2026; for an estimated County cost of $18,000.

RESULT:	APPROVED
MOVER:	Mary Ozog
SECONDER:	Paula Garcia
AYES:	Childress, Covert, Cronin Cahill, DeSart, Eckhoff, Evans, Galassi, Garcia, Haider, Honig, LaPlante, Martinez, Ozog, Tornatore, Yoo, and Zay
ABSENT:	Krajewski, and Schwarze

24. OLD BUSINESS

The following members made comment:

Zay: County Clerk's office
Garcia: ICE
Eckhoff: County Clerk's office
Ozog: County Clerk's office
Covert: County Clerk's office, legal fees
Lisa Smith: Legal fees
Conroy: Legal fees
Cahill, County Clerk's office, legal fees

25. NEW BUSINESS

The following members made comment:

Martinez: Small business relief fund initiative

26. EXECUTIVE SESSION

A motion was made by Member Haider and seconded by Member Honig that pursuant to Open Meetings Act 5 ILCS 120/2 (c) (2), 120/2 (c) (11), 120/2 (c) (5), and 120/2 (c) (21), the Board move into Executive Session for the purpose of discussing collective negotiating matters, litigation, the purchase or lease of rental property for the use of the public body, and review of executive session minutes at 12:01 PM.

26.A. Pursuant to Open Meetings Act 5 ILCS 120/2 (c) (2) - Collective Negotiating Matters

26.B. Pursuant to Open Meetings Act 5 ILCS 120/2 (c) (11) - Litigation

26.C. Pursuant to Open Meetings Act 5 ILCS 120/2 (c) (5) - The Purchase or Lease of Real Property for the Use of the Public Body

26.D. Pursuant to Open Meetings Act 5 ILCS 120/2 (c) (21) Review of Executive Session Minutes

A motion was made by Member Garcia and seconded by Member Haider to adjourn Executive Session into Regular Session at 12:50 PM. The motion carried on roll call, all “ayes”. Members

Krajewski, Schwarze, and Yoo were absent.

27. MATTERS REFERRED FROM EXECUTIVE SESSION

27.A. **CB-R-0073-25**
Review of County Board Executive Session Minutes

RESULT:	APPROVED
MOVER:	Paula Garcia
SECONDER:	Jim Zay
AYES:	Childress, Covert, Cronin Cahill, DeSart, Eckhoff, Evans, Galassi, Garcia, Haider, Honig, LaPlante, Martinez, Ozog, Tornatore, and Zay
ABSENT:	Krajewski, Schwarze, and Yoo

28. MEETING ADJOURNED

With no further business, the meeting was adjourned at 12:52 PM.

28.A. This meeting of the September Session is adjourned to Tuesday, October 28, 2025, at 10:00 a.m. for passage of the Property Tax Levy, pursuant to 35 ILCS 200/18-10.

421 N. COUNTY FARM ROAD
WHEATON, IL 60187
www.dupagecounty.gov

File #: 25-2505 **Agenda Date:** 10/28/2025 **Agenda #:** 7.B.

AP255 Date: 10/10/25 JOB SUBMISSION PARAMETERS
Time: 11:54

User Name: DP\FNDMD
Job Name: AP255-1000
Step Nbr: 1

Pay Group: 1000
Cash Code: 1414 Class C Accounts Payable

Payment Date: 101025 - 101025
Payment Numbers: -
Payment Code:

Bank Account Payment History

Payment Date Range 10/10/25 thru 10/10/25
Cash Code 1414 Bank 071923909 Payment Currency USD
Payment Code ACH

Vendor	Invoice	Voucher	Auth	PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number 537209 Payment Date 10/10/25		Vendor 11557	ABBATACOLA, ROBERT					Status Issued	
11557	100125 100725		IX	100	10/08/25		600.00	0.00	600.00
			*** Payment Total				600.00	0.00	600.00
Payment Number 537210 Payment Date 10/10/25		Vendor 26753	AMAZON CAPITAL SERVICES					Status Issued	
26753	13HM-1CML-4PNH		IX	100	10/22/25		56.69	0.00	56.69
26753	179T-TVV1-91QM		IX	100	10/02/25		596.50	0.00	596.50
26753	1C74-LHNC-NXJ6		IX	100	08/13/25		28.30	0.00	28.30
26753	1CXJ-GCQH-9MVV		IX	100	10/24/25		159.96	0.00	159.96
26753	1HL3-N447-39XL		IX	100	11/06/25		731.38	0.00	731.38
26753	1KMH-GK7V-4TYL		IX	100	11/06/25		145.99	0.00	145.99
26753	1QCV-GTP1-3LXL		IX	100	10/22/25		107.53	0.00	107.53
26753	1QDT-6CPG-N736		IX	100	11/02/25		333.59	0.00	333.59
26753	1TLH-FGYP-7T7L		IX	100	11/05/25		17.18	0.00	17.18
26753	1V9H-9NPN-394V		IX	100	11/05/25		3,105.78	0.00	3,105.78
26753	1VC3-7Y1C-MJFR		IX	100	11/02/25		61.74	0.00	61.74
26753	1VLM-TY1W-7RW6		IX	100	10/30/25		19.98	0.00	19.98
			*** Payment Total				5,364.62	0.00	5,364.62
Payment Number 537211 Payment Date 10/10/25		Vendor 27908	C.A. SHORT COMPANY					Status Issued	
27908	2656184		IX	100	10/15/25		159.00	0.00	159.00
27908	2657775-CCC		IX	100	10/16/25		28.89	0.00	28.89
27908	2657775-CRT SEC		IX	100	10/16/25		38.54	0.00	38.54
27908	2657775-PROB		IX	100	10/16/25		67.46	0.00	67.46
27908	2657775-SAO		IX	100	10/16/25		28.89	0.00	28.89
27908	2657775-SAO/CC		IX	100	10/16/25		9.63	0.00	9.63
27908	2665304		IX	100	10/30/25		67.00	0.00	67.00
			*** Payment Total				399.41	0.00	399.41
Payment Number 537212 Payment Date 10/10/25		Vendor 10667	CDW GOVERNMENT INC					Status Issued	
10667	AG27L6T		IX	100	10/30/25		5,175.00	0.00	5,175.00
10667	AG2L13J		IX	100	10/25/25		2,261.87	0.00	2,261.87
10667	AG2SG6F		IX	100	10/26/25		339.53	0.00	339.53
			*** Payment Total				7,776.40	0.00	7,776.40
Payment Number 537213 Payment Date 10/10/25		Vendor 10401	GALLS, LLC					Status Issued	
10401	032728278		IX	100	11/01/25		290.37	0.00	290.37
			*** Payment Total				290.37	0.00	290.37
Payment Number 537214 Payment Date 10/10/25		Vendor 10157	GRAINGER					Status Issued	
10157	9642843057		IX	100	10/16/25		72.50	0.00	72.50
10157	9642843065		IX	100	10/16/25		440.96	0.00	440.96
10157	9642843073		IX	100	10/16/25		217.02	0.00	217.02
10157	9642883772		IX	100	10/16/25		39.30	0.00	39.30
10157	9642883780		IX	100	10/16/25		466.13	0.00	466.13
10157	9642883798		IX	100	10/16/25		24.52	0.00	24.52
10157	9642883814		IX	100	10/16/25		38.25	0.00	38.25
10157	9643258552		IX	100	10/16/25		637.20	0.00	637.20
10157	9647558254		IX	100	10/19/25		97.96	0.00	97.96

Payment Date Range 10/10/25 thru 10/10/25
Cash Code 1414 Bank 071923909 Payment Currency USD
Payment Code ACH

Vendor	Invoice	Voucher	Auth	PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number 537214 Payment Date 10/10/25			Vendor 10157			GRAINGER		Status Issued	
10157	9648021419		IX	100	10/19/25		304.62	0.00	304.62
10157	9651610785		IX	100	10/23/25		345.90	0.00	345.90
			*** Payment Total				2,684.36	0.00	2,684.36
Payment Number 537215 Payment Date 10/10/25			Vendor 10124			GRAYBAR		Status Issued	
10124	9350242689		IX	100	10/15/25		1,191.48	0.00	1,191.48
10124	9350277296		IX	100	10/17/25		391.92	0.00	391.92
10124	9350355106		IX	100	10/23/25		218.52	0.00	218.52
10124	9350375802		IX	100	10/24/25		2,046.24	0.00	2,046.24
			*** Payment Total				3,848.16	0.00	3,848.16
Payment Number 537216 Payment Date 10/10/25			Vendor 45849			JOSIC, STJEPAN		Status Issued	
45849	092525 100325		IX	100	11/07/25		120.00	0.00	120.00
			*** Payment Total				120.00	0.00	120.00
Payment Number 537217 Payment Date 10/10/25			Vendor 19499			CORPORATE TRANSLATION SERVICES		Status Issued	
19499	312100		IX	100	10/31/25		46.75	0.00	46.75
			*** Payment Total				46.75	0.00	46.75
Payment Number 537218 Payment Date 10/10/25			Vendor 22296			MASON, SHANNON		Status Issued	
22296	2023CF286 02062025		IX	100	11/07/25		68.00	0.00	68.00
			*** Payment Total				68.00	0.00	68.00
Payment Number 537219 Payment Date 10/10/25			Vendor 32419			PARILLO, HALEY		Status Issued	
32419	EXP20251008		IX	100	10/09/25		113.70	0.00	113.70
32419	MIL20250820		IX	100	10/09/25		58.59	0.00	58.59
			*** Payment Total				172.29	0.00	172.29
Payment Number 537220 Payment Date 10/10/25			Vendor 13041			SHAW MEDIA		Status Issued	
13041	092510071328		IX	100	10/30/25		5,348.40	0.00	5,348.40
			*** Payment Total				5,348.40	0.00	5,348.40
Payment Number 537221 Payment Date 10/10/25			Vendor 12313			SULLIVAN, ANTHONY		Status Issued	
12313	100125 100725		IX	100	10/08/25		520.00	0.00	520.00
			*** Payment Total				520.00	0.00	520.00
Payment Number 537222 Payment Date 10/10/25			Vendor 44522			TOSHIBA AMERICA BUSINESS		Status Issued	
44522	6670565		IX	100	11/01/25		126.32	0.00	126.32
44522	6670785		IX	100	11/01/25		79.15	0.00	79.15
44522	6670791		IX	100	11/01/25		444.90	0.00	444.90
44522	6670817		IX	100	11/01/25		555.76	0.00	555.76
44522	6670834		IX	100	11/01/25		257.63	0.00	257.63
44522	6670974		IX	100	11/01/25		1,671.62	0.00	1,671.62
			*** Payment Total				3,135.38	0.00	3,135.38
Payment Number 537223 Payment Date 10/10/25			Vendor 29895			WELLSPRING CLOUD SOLUTIONS LLC		Status Issued	
29895	14875		IX	100	11/05/25		405.60	0.00	405.60

Payment Date Range 10/10/25 thru 10/10/25
Cash Code 1414 Bank 071923909 Payment Currency USD
Payment Code ACH

Vendor	Invoice	Voucher	Auth	PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number 537223 Payment Date 10/10/25					Vendor 29895		WELLSPRING CLOUD SOLUTIONS LLC	Status Issued	
					*** Payment Total		405.60	0.00	405.60
					*** Payment Code ACH Total		30,779.74	0.00	30,779.74
					Payment Count		15		

Payment Date Range 10/10/25 thru 10/10/25
Cash Code 1414 Bank 071923909 Payment Currency USD
Payment Code CHK

Vendor	Invoice	Voucher	Auth	PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number 1219379 Payment Date 10/10/25			Vendor 11660				4IMPRINT	Status Issued	
11660	14253745		IX	100	10/11/25		492.44	0.00	492.44
			*** Payment Total				492.44	0.00	492.44
Payment Number 1219380 Payment Date 10/10/25			Vendor 11652				AGILENT TECHNOLOGIES	Status Issued	
11652	130949833		IX	100	10/31/25		3,297.02	0.00	3,297.02
			*** Payment Total				3,297.02	0.00	3,297.02
Payment Number 1219381 Payment Date 10/10/25			Vendor 33755				ALLIED UNIVERSAL TECHNOLOGY	Status Issued	
33755	IN1-910442955		IX	100	10/19/25		330.00	0.00	330.00
33755	IN1-910442957		IX	100	10/19/25		165.00	0.00	165.00
33755	IN1-910442975		IX	100	10/19/25		330.00	0.00	330.00
			*** Payment Total				825.00	0.00	825.00
Payment Number 1219382 Payment Date 10/10/25			Vendor 13254				APPLIED CONCEPTS	Status Issued	
13254	S321283		IX	100	10/30/25		3,907.98	0.00	3,907.98
			*** Payment Total				3,907.98	0.00	3,907.98
Payment Number 1219383 Payment Date 10/10/25			Vendor 11309				APPLIED INDUSTRIAL	Status Issued	
11309	7033009606		IX	100	10/18/25		52.00	0.00	52.00
			*** Payment Total				52.00	0.00	52.00
Payment Number 1219384 Payment Date 10/10/25			Vendor 10008				AT&T	Status Issued	
10008	1335785010 2025		IX	100	10/07/25		151.33	0.00	151.33
			*** Payment Total				151.33	0.00	151.33
Payment Number 1219385 Payment Date 10/10/25			Vendor 47054				BERNARD, GREGORY	Status Issued	
47054	EXP20250918		IX	100	10/09/25		35.73	0.00	35.73
			*** Payment Total				35.73	0.00	35.73
Payment Number 1219386 Payment Date 10/10/25			Vendor 11624				BUILDERS CHICAGO CORPORATION	Status Issued	
11624	93656		IX	100	09/26/25		429.00	0.00	429.00
11624	93788		IX	100	10/18/25		4,918.22	0.00	4,918.22
11624	93810		IX	100	10/22/25		555.00	0.00	555.00
11624	93811		IX	100	10/22/25		265.00	0.00	265.00
11624	93812		IX	100	10/22/25		288.00	0.00	288.00
11624	93813		IX	100	10/22/25		240.00	0.00	240.00
11624	93814		IX	100	10/22/25		96.00	0.00	96.00
11624	93815		IX	100	10/22/25		864.00	0.00	864.00
11624	93816		IX	100	10/22/25		240.00	0.00	240.00
11624	93817		IX	100	10/22/25		288.00	0.00	288.00
11624	93818		IX	100	10/22/25		384.00	0.00	384.00
			*** Payment Total				8,567.22	0.00	8,567.22
Payment Number 1219387 Payment Date 10/10/25			Vendor 44142				BURNSON, RICHARD	Status Issued	
44142	EXP20250829		IX	100	10/07/25		400.00	0.00	400.00
			*** Payment Total				400.00	0.00	400.00
Payment Number 1219388 Payment Date 10/10/25			Vendor 29019				CAPRI PIZZA & PASTA OF WHEATON	Status Issued	

Payment Date Range 10/10/25 thru 10/10/25
Cash Code 1414 Bank 071923909 Payment Currency USD
Payment Code CHK

Vendor	Invoice	Voucher	Auth	PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number 1219388 Payment Date 10/10/25		Vendor 29019	CAPRI PIZZA & PASTA OF WHEATON					Status Issued	
29019	100225 001		IX	100	11/01/25		104.20	0.00	104.20
			*** Payment Total				104.20	0.00	104.20
Payment Number 1219389 Payment Date 10/10/25		Vendor 23338	CARPENTER, JEFFREY					Status Issued	
23338	11 093025		IX	100	10/30/25		3,000.00	0.00	3,000.00
			*** Payment Total				3,000.00	0.00	3,000.00
Payment Number 1219390 Payment Date 10/10/25		Vendor 10071	CHICAGO DAILY LAW BULLETIN					Status Issued	
10071	2357902		IX	100	10/30/25		2,280.00	0.00	2,280.00
			*** Payment Total				2,280.00	0.00	2,280.00
Payment Number 1219391 Payment Date 10/10/25		Vendor 47048	CIBOROWSKI, JAMES					Status Issued	
47048	EXP20250919		IX	100	10/08/25		290.09	0.00	290.09
			*** Payment Total				290.09	0.00	290.09
Payment Number 1219392 Payment Date 10/10/25		Vendor 11863	CINTAS CORPORATION					Status Issued	
11863	5289869401		IX	100	10/02/25		54.26	0.00	54.26
			*** Payment Total				54.26	0.00	54.26
Payment Number 1219393 Payment Date 10/10/25		Vendor 12097	CIOX HEALTH LLC					Status Issued	
12097	0522749312		IX	100	10/08/25		2.00	0.00	2.00
12097	0523190084		IX	100	10/10/25		2.00	0.00	2.00
			*** Payment Total				4.00	0.00	4.00
Payment Number 1219394 Payment Date 10/10/25		Vendor 10074	CITY OF WHEATON					Status Issued	
10074	0034070000 091525		IX	100	10/15/25		90.00	0.00	90.00
10074	0034080100 091525		IX	100	10/15/25		20.96	0.00	20.96
10074	0034100000 091525		IX	100	10/15/25		20,246.13	0.00	20,246.13
10074	0034110000 091525		IX	100	10/15/25		515.30	0.00	515.30
10074	0034120000 091525		IX	100	10/15/25		20.96	0.00	20.96
10074	0034150000 091525		IX	100	10/15/25		35.91	0.00	35.91
10074	0034150100 091525		IX	100	10/15/25		936.00	0.00	936.00
10074	0034150200 091525		IX	100	10/15/25		603.89	0.00	603.89
10074	0034150400 091525		IX	100	10/15/25		32,765.59	0.00	32,765.59
10074	0034150600 091525		IX	100	10/15/25		1,923.20	0.00	1,923.20
10074	0034150700 091525		IX	100	10/15/25		1,885.58	0.00	1,885.58
10074	0034150800 091525		IX	100	10/15/25		65.80	0.00	65.80
10074	0034150900 091525		IX	100	10/15/25		101.67	0.00	101.67
10074	0034160000 091525		IX	100	10/15/25		1,465.51	0.00	1,465.51
10074	0341201000 091525		IX	100	10/15/25		125.90	0.00	125.90
10074	2024004200 091525		IX	100	10/15/25		3,657.53	0.00	3,657.53
			*** Payment Total				64,459.93	0.00	64,459.93
Payment Number 1219395 Payment Date 10/10/25		Vendor 19705	CLERK OF THE CIRCUIT COURT					Status Issued	
19705	EXP20250917		IX	100	10/17/25		248.73	0.00	248.73
			*** Payment Total				248.73	0.00	248.73
Payment Number 1219396 Payment Date 10/10/25		Vendor 10023	COM ED					Status Issued	

Bank Account Payment History

Payment Date Range 10/10/25 thru 10/10/25
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Vendor	Invoice	Voucher	Auth	PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number 1219396 Payment Date 10/10/25			Vendor 10023		COM ED			Status Issued	
10023	0151338000 091525		IX	100	10/15/25		448,713.34	0.00	448,713.34
10023	2947232000 091725		IX	100	10/17/25		98.80	0.00	98.80
10023	4689812222 091525		IX	100	10/15/25		832.46	0.00	832.46
			*** Payment Total				449,644.60	0.00	449,644.60
Payment Number 1219397 Payment Date 10/10/25			Vendor 10028		DREISILKER ELECTRIC MOTORS			Status Issued	
10028	I42972		IX	100	10/23/25		463.20	0.00	463.20
			*** Payment Total				463.20	0.00	463.20
Payment Number 1219398 Payment Date 10/10/25			Vendor 19161		DUPAGE COUNTY HEALTH			Status Issued	
19161	JU 20283		IX	100	11/04/25		4,800.00	0.00	4,800.00
			*** Payment Total				4,800.00	0.00	4,800.00
Payment Number 1219399 Payment Date 10/10/25			Vendor 10129		DUPAGE JUVENILE OFFICERS ASSOC			Status Issued	
10129	78		IX	100	09/12/25		125.00	0.00	125.00
			*** Payment Total				125.00	0.00	125.00
Payment Number 1219400 Payment Date 10/10/25			Vendor 42804		FBI-LEEDA INC.			Status Issued	
42804	200134110		IX	100	10/16/25		795.00	0.00	795.00
42804	200134895		IX	100	10/26/25		795.00	0.00	795.00
42804	200135319		IX	100	11/02/25		795.00	0.00	795.00
			*** Payment Total				2,385.00	0.00	2,385.00
Payment Number 1219401 Payment Date 10/10/25			Vendor 11196		FEDEX			Status Issued	
11196	9-012-76382		IX	100	10/31/25		37.87	0.00	37.87
			*** Payment Total				37.87	0.00	37.87
Payment Number 1219402 Payment Date 10/10/25			Vendor 11196		FEDEX			Status Issued	
11196	8-995-69242		IX	100	10/17/25		171.79	0.00	171.79
11196	9-003-78643		IX	100	10/24/25		17.42	0.00	17.42
			*** Payment Total				189.21	0.00	189.21
Payment Number 1219403 Payment Date 10/10/25			Vendor 12631		FILKINS, JAMES MD JD			Status Issued	
12631	092925		IX	100	10/29/25		8,250.00	0.00	8,250.00
			*** Payment Total				8,250.00	0.00	8,250.00
Payment Number 1219404 Payment Date 10/10/25			Vendor 10411		FISHER SCIENTIFIC			Status Issued	
10411	4039464		IX	100	11/01/25		154.20	0.00	154.20
			*** Payment Total				154.20	0.00	154.20
Payment Number 1219405 Payment Date 10/10/25			Vendor 39397		GEHRKE TECHNOLOGY GROUP, INC.			Status Issued	
39397	2502943		IX	100	10/08/25		12,009.00	0.00	12,009.00
			*** Payment Total				12,009.00	0.00	12,009.00
Payment Number 1219406 Payment Date 10/10/25			Vendor 37190		HARRIS EQUIPMENT CORPORATION			Status Issued	
37190	40915		IX	100	10/18/25		224.05	0.00	224.05
			*** Payment Total				224.05	0.00	224.05

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Vendor	Invoice	Voucher	Auth	PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number 1219407 Payment Date 10/10/25		Vendor 11812	HD SUPPLY FORMERLY HOME DEPOT					Status Issued	
11812	895155810		IX	100	10/24/25		2,951.49	0.00	2,951.49
			*** Payment Total				2,951.49	0.00	2,951.49
Payment Number 1219408 Payment Date 10/10/25		Vendor 30498	HEARTLAND BUSINESS SYSTEMS					Status Issued	
30498	803353-H		IX	100	07/18/25		85,264.00	0.00	85,264.00
30498	806547-H		IX	100	07/25/25		9,436.86	0.00	9,436.86
30498	815055-H		IX	100	11/07/25		1,045.91	0.00	1,045.91
30498	826452-H		IX	100	10/18/25		7,031.41	0.00	7,031.41
30498	829734-H		IX	100	10/25/25		4,735.67	0.00	4,735.67
			*** Payment Total				107,513.85	0.00	107,513.85
Payment Number 1219409 Payment Date 10/10/25		Vendor 10366	HINCKLEY SPRINGS					Status Issued	
10366	14458179 092525		IX	100	10/25/25		114.90	0.00	114.90
			*** Payment Total				114.90	0.00	114.90
Payment Number 1219410 Payment Date 10/10/25		Vendor 11219	HOME DEPOT CREDIT SERVICES					Status Issued	
11219	4025309		IX	100	09/14/25		94.90	0.00	94.90
11219	8022969		IX	100	09/14/25		12.96	0.00	12.96
			*** Payment Total				107.86	0.00	107.86
Payment Number 1219411 Payment Date 10/10/25		Vendor 32227	INFOWISE SOLUTIONS, LTD					Status Issued	
32227	DUPAGE COUNTY-2025-7		IX	100	11/05/25		4,955.52	0.00	4,955.52
			*** Payment Total				4,955.52	0.00	4,955.52
Payment Number 1219412 Payment Date 10/10/25		Vendor 14258	JOHNSTONE SUPPLY					Status Issued	
14258	3134352		IX	100	10/19/25		127.36	0.00	127.36
			*** Payment Total				127.36	0.00	127.36
Payment Number 1219413 Payment Date 10/10/25		Vendor 25045	KIMBALL MIDWEST					Status Issued	
25045	103775837		IX	100	10/24/25		795.39	0.00	795.39
			*** Payment Total				795.39	0.00	795.39
Payment Number 1219414 Payment Date 10/10/25		Vendor 39557	KLUBER, INC.					Status Issued	
39557	9785		IX	100	09/30/25		11,706.50	0.00	11,706.50
			*** Payment Total				11,706.50	0.00	11,706.50
Payment Number 1219415 Payment Date 10/10/25		Vendor 11139	LANDAUER INC					Status Issued	
11139	101346522		IX	100	10/16/25		747.80	0.00	747.80
			*** Payment Total				747.80	0.00	747.80
Payment Number 1219416 Payment Date 10/10/25		Vendor 13258	MAIL SERVICES LLC					Status Issued	
13258	2001754		IX	100	10/30/25		449.78	0.00	449.78
13258	2001984		IX	100	10/30/25		350.28	0.00	350.28
			*** Payment Total				800.06	0.00	800.06
Payment Number 1219417 Payment Date 10/10/25		Vendor 41568	METROFUSER, LLC					Status Issued	
41568	587681		IX	100	04/16/25		26.68	0.00	26.68

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Vendor	Invoice	Voucher	Auth	PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number 1219417 Payment Date 10/10/25			Vendor 41568				METROFUSER, LLC	Status Issued	
						*** Payment Total	26.68	0.00	26.68
Payment Number 1219418 Payment Date 10/10/25			Vendor 20484				MGIA-ILLINOIS CHAPTER	Status Issued	
20484	1015		IX	100	11/06/25		495.00	0.00	495.00
						*** Payment Total	495.00	0.00	495.00
Payment Number 1219419 Payment Date 10/10/25			Vendor 11556				MIDWEST SALT	Status Issued	
11556	0253003		IX	100	10/19/25		633.15	0.00	633.15
						*** Payment Total	633.15	0.00	633.15
Payment Number 1219420 Payment Date 10/10/25			Vendor 37860				MONTERREY SECURITY	Status Issued	
37860	125226		IX	100	10/13/25		21,651.96	0.00	21,651.96
37860	125334		IX	100	10/20/25		21,631.02	0.00	21,631.02
						*** Payment Total	43,282.98	0.00	43,282.98
Payment Number 1219421 Payment Date 10/10/25			Vendor 39145				NEW TRADITION FUNERAL	Status Issued	
39145	2022		IX	100	10/31/25		12,350.00	0.00	12,350.00
						*** Payment Total	12,350.00	0.00	12,350.00
Payment Number 1219422 Payment Date 10/10/25			Vendor 10057				NICOR GAS	Status Issued	
10057	18209900002 091225		IX	100	10/12/25		832.57	0.00	832.57
10057	55226900003 091225		IX	100	10/12/25		287.69	0.00	287.69
10057	55273210009 091225		IX	100	10/12/25		76.58	0.00	76.58
10057	71255010002 091225		IX	100	10/12/25		124.61	0.00	124.61
10057	75473210005 091225		IX	100	10/12/25		152.03	0.00	152.03
						*** Payment Total	1,473.48	0.00	1,473.48
Payment Number 1219423 Payment Date 10/10/25			Vendor 39549				ODP BUSINESS SOLUTIONS, LLC	Status Issued	
39549	436340067001		IX	100	09/24/25		4.94	0.00	4.94
39549	436343702001		IX	100	09/21/25		21.76	0.00	21.76
39549	436680899001		IX	100	10/06/25		23.37	0.00	23.37
39549	436682392001		IX	100	10/05/25		3.55	0.00	3.55
39549	438809821001		IX	100	10/09/25		492.36	0.00	492.36
39549	438810128001		IX	100	10/08/25		57.29	0.00	57.29
39549	438829547001		IX	100	10/17/25		229.77	0.00	229.77
39549	438924009001		IX	100	10/26/25		76.51	0.00	76.51
39549	438925495001		IX	100	10/27/25		34.44	0.00	34.44
39549	439615539001		IX	100	10/16/25		97.29	0.00	97.29
39549	442710031001		IX	100	10/30/25		181.05	0.00	181.05
						*** Payment Total	1,222.33	0.00	1,222.33
Payment Number 1219424 Payment Date 10/10/25			Vendor 20255				OLSON, JOAN	Status Issued	
20255	TRV20250827		IX	100	10/06/25		54.00	0.00	54.00
						*** Payment Total	54.00	0.00	54.00
Payment Number 1219425 Payment Date 10/10/25			Vendor 11831				PACE SUBURBAN BUS	Status Issued	
11831	658148		IX	100	10/08/25		83,831.34	0.00	83,831.34
11831	658176		IX	100	10/08/25		17,901.44	0.00	17,901.44

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Vendor	Invoice	Voucher	Auth	PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number 1219425 Payment Date 10/10/25			Vendor 11831				PACE SUBURBAN BUS	Status Issued	
			*** Payment Total				101,732.78	0.00	101,732.78
Payment Number 1219426 Payment Date 10/10/25			Vendor 10369				PADDOCK PUBLICATIONS INC	Status Issued	
10369	350795		IX	100	10/15/25		27.60	0.00	27.60
			*** Payment Total				27.60	0.00	27.60
Payment Number 1219427 Payment Date 10/10/25			Vendor 10048				PITNEY BOWES INC	Status Issued	
10048	1028225730		IX	100	10/30/25		303.36	0.00	303.36
10048	1028225731		IX	100	10/30/25		897.00	0.00	897.00
			*** Payment Total				1,200.36	0.00	1,200.36
Payment Number 1219428 Payment Date 10/10/25			Vendor 10313				PRIMO BRANDS	Status Issued	
10313	05I6706295385		IX	100	10/12/25		6.49	0.00	6.49
			*** Payment Total				6.49	0.00	6.49
Payment Number 1219429 Payment Date 10/10/25			Vendor 11145				RAY O'HERRON CO INC	Status Issued	
11145	2437955		IX	100	11/06/25		349.12	0.00	349.12
			*** Payment Total				349.12	0.00	349.12
Payment Number 1219430 Payment Date 10/10/25			Vendor 26479				SHERIFF ADMINISTRATIVE ACCOUNT	Status Issued	
26479	CK10218		IX	100	11/02/25		113.94	0.00	113.94
26479	CK10219		IX	100	11/02/25		21.39	0.00	21.39
			*** Payment Total				135.33	0.00	135.33
Payment Number 1219431 Payment Date 10/10/25			Vendor 40928				STREICHER'S, INC.	Status Issued	
40928	I1785267		IX	100	10/24/25		14,895.00	0.00	14,895.00
			*** Payment Total				14,895.00	0.00	14,895.00
Payment Number 1219432 Payment Date 10/10/25			Vendor 44063				SULLIVAN, EVALYN	Status Issued	
44063	1340000601 03132014		IX	100	11/02/25		212.00	0.00	212.00
			*** Payment Total				212.00	0.00	212.00
Payment Number 1219433 Payment Date 10/10/25			Vendor 10797				THE SHERWIN-WILLIAMS CO	Status Issued	
10797	6034-2		IX	100	10/23/25		724.00	0.00	724.00
			*** Payment Total				724.00	0.00	724.00
Payment Number 1219434 Payment Date 10/10/25			Vendor 11169				THOMSON REUTERS-WEST	Status Issued	
11169	6169185113		IX	100	10/31/25		304.20	0.00	304.20
11169	852598459		IX	100	10/31/25		984.64	0.00	984.64
11169	852598461		IX	100	10/31/25		1,453.42	0.00	1,453.42
			*** Payment Total				2,742.26	0.00	2,742.26
Payment Number 1219435 Payment Date 10/10/25			Vendor 13861				TRANSUNION RISK AND	Status Issued	
13861	382505-202509-1		IX	100	10/31/25		75.00	0.00	75.00
			*** Payment Total				75.00	0.00	75.00
Payment Number 1219436 Payment Date 10/10/25			Vendor 13311				TRELLIS FARM & GARDEN	Status Issued	
13311	542616		IX	100	10/11/25		315.92	0.00	315.92

Payment Date Range 10/10/25 thru 10/10/25
Cash Code 1414 Bank 071923909 Payment Currency USD
Payment Code CHK

Vendor	Invoice	Voucher	Auth	PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number 1219436 Payment Date 10/10/25			Vendor 13311		TRELLIS FARM & GARDEN			Status Issued	
			*** Payment Total				315.92	0.00	315.92
Payment Number 1219437 Payment Date 10/10/25			Vendor 11772		ULINE			Status Issued	
11772	198511875		IX	100	10/26/25		139.92	0.00	139.92
			*** Payment Total				139.92	0.00	139.92
Payment Number 1219438 Payment Date 10/10/25			Vendor 29981		VARGAS, RAMIRO			Status Issued	
29981	EXP20250920		IX	100	10/09/25		248.41	0.00	248.41
			*** Payment Total				248.41	0.00	248.41
Payment Number 1219439 Payment Date 10/10/25			Vendor 38742		VASION INC			Status Issued	
38742	US5271678		IX	100	11/01/25		20,328.00	0.00	20,328.00
			*** Payment Total				20,328.00	0.00	20,328.00
Payment Number 1219440 Payment Date 10/10/25			Vendor 10709		VILLAGE OF WINFIELD			Status Issued	
10709	0000500460-02 091125		IX	100	10/11/25		280.54	0.00	280.54
10709	0000500480-00 091125		IX	100	10/11/25		87.20	0.00	87.20
			*** Payment Total				367.74	0.00	367.74
Payment Number 1219441 Payment Date 10/10/25			Vendor 10080		VWR INTERNATIONAL LLC			Status Issued	
10080	8820073438		IX	100	10/30/25		1,121.49	0.00	1,121.49
10080	8820073439		IX	100	10/30/25		69.27	0.00	69.27
10080	8820085412		IX	100	10/31/25		540.30	0.00	540.30
10080	8820085413		IX	100	10/31/25		180.82	0.00	180.82
10080	8820085414		IX	100	10/31/25		55.04	0.00	55.04
			*** Payment Total				1,966.92	0.00	1,966.92
Payment Number 1219442 Payment Date 10/10/25			Vendor 10068		WAREHOUSE DIRECT, INC.			Status Issued	
10068	5989658-0		IX	100	10/02/25		44.94	0.00	44.94
10068	6010469-0		IX	100	11/05/25		53.94	0.00	53.94
10068	6012887-0		IX	100	11/07/25		41.48	0.00	41.48
			*** Payment Total				140.36	0.00	140.36
Payment Number 1219443 Payment Date 10/10/25			Vendor 11985		WHEATON LAUNDRY & CLEANERS			Status Issued	
11985	5114 2025		IX	100	10/04/25		35.00	0.00	35.00
11985	5139		IX	100	10/11/25		63.00	0.00	63.00
11985	5146		IX	100	10/18/25		42.00	0.00	42.00
11985	5156		IX	100	10/25/25		28.00	0.00	28.00
			*** Payment Total				168.00	0.00	168.00
Payment Number 1219444 Payment Date 10/10/25			Vendor 20348		WHEATON PARK DISTRICT			Status Issued	
20348	2025-4Q		IX	100	10/31/25		41,820.25	0.00	41,820.25
			*** Payment Total				41,820.25	0.00	41,820.25
Payment Number 1219445 Payment Date 10/10/25			Vendor 30922		OMEGA SIGN & LIGHTING INC			Status Issued	
30922	INYC-17127		IX	100	10/23/25		565.00	0.00	565.00
			*** Payment Total				565.00	0.00	565.00

Payment Date Range 10/10/25 thru 10/10/25
Cash Code 1414 Bank 071923909 Payment Currency USD
Payment Code CHK

Vendor	Invoice	Voucher	Auth	PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
		*** Payment Code CHK Total					943,970.87	0.00	943,970.87
		Payment Count					67		
		*** Cash Code 1414 Total					974,750.61	0.00	974,750.61
		Payment Count					82		
		*** Pay Group 1000 USD Total					974,750.61	0.00	974,750.61
		Payment Count					82		

AP255 Date: 10/10/25 JOB SUBMISSION PARAMETERS
Time: 11:44

User Name: DP\FNDMD
Job Name: PMTHISTORY
Step Nbr: 2

Pay Group: 1100
Cash Code: 1414 Class C Accounts Payable

Payment Date: 101025 - 101025
Payment Numbers: -
Payment Code:

Bank Account Payment History

Payment Date Range 10/10/25 thru 10/10/25
Cash Code 1414 Bank 071923909 Payment Currency USD
Payment Code CHK

Vendor	Invoice	Voucher	Auth	PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number 1219446 Payment Date 10/10/25		Vendor 47010	ACCEL EXTERIORS					Status Issued	
47010	RES-RRR-25-002569		IX	170	11/05/25		100.00	0.00	100.00
47010	RES-RRR-25-002570		IX	170	11/05/25		100.00	0.00	100.00
47010	RES-RRR-25-002637		IX	170	10/06/25		100.00	0.00	100.00
47010	RES-RRR-25-002638		IX	170	11/05/25		100.00	0.00	100.00
47010	RES-RRR-25-002639		IX	170	11/05/25		100.00	0.00	100.00
		*** Payment Total					500.00	0.00	500.00
Payment Number 1219447 Payment Date 10/10/25		Vendor 47011	ALBA-BELMONTE, GUADALUPE					Status Issued	
47011	RES-ACC-25-002535		IX	170	10/06/25		100.00	0.00	100.00
		*** Payment Total					100.00	0.00	100.00
Payment Number 1219448 Payment Date 10/10/25		Vendor 39627	ALLEGIANT FIRE PROTECTION					Status Issued	
39627	COM-ALT-25-000322		IX	170	10/08/25		200.00	0.00	200.00
		*** Payment Total					200.00	0.00	200.00
Payment Number 1219449 Payment Date 10/10/25		Vendor 47013	BATELLI PARTNERS CONTRUCTION					Status Issued	
47013	RES-RRR-25-002707		IX	170	10/06/25		100.00	0.00	100.00
		*** Payment Total					100.00	0.00	100.00
Payment Number 1219450 Payment Date 10/10/25		Vendor 47014	CAZARES, ALEJANDRO					Status Issued	
47014	RES-ACC-25-001447		IX	170	11/05/25		100.00	0.00	100.00
		*** Payment Total					100.00	0.00	100.00
Payment Number 1219451 Payment Date 10/10/25		Vendor 47015	COCHIARO, JOHN					Status Issued	
47015	RES-ACC-25-002073		IX	170	10/06/25		100.00	0.00	100.00
		*** Payment Total					100.00	0.00	100.00
Payment Number 1219452 Payment Date 10/10/25		Vendor 11521	CORVEL CORPORATION					Status Issued	
11521	1901222		IX	102	10/18/25		2,318.00	0.00	2,318.00
11521	1911573		IX	102	10/24/25		511.00	0.00	511.00
11521	1914253		IX	102	10/28/25		195.00	0.00	195.00
11521	1914258		IX	102	10/28/25		1,164.00	0.00	1,164.00
11521	1914259		IX	102	10/28/25		897.00	0.00	897.00
11521	1914260		IX	102	10/28/25		1,164.00	0.00	1,164.00
11521	1914261		IX	102	10/28/25		195.00	0.00	195.00
11521	1914262		IX	102	10/28/25		195.00	0.00	195.00
11521	1914263		IX	102	10/28/25		195.00	0.00	195.00
11521	1914264		IX	102	10/28/25		195.00	0.00	195.00
11521	1914265		IX	102	10/28/25		1,164.00	0.00	1,164.00
11521	1914266		IX	102	10/28/25		1,164.00	0.00	1,164.00
11521	1914267		IX	102	10/28/25		1,164.00	0.00	1,164.00
11521	1914268		IX	102	10/28/25		969.00	0.00	969.00
11521	1914269		IX	102	10/28/25		969.00	0.00	969.00
		*** Payment Total					12,459.00	0.00	12,459.00
Payment Number 1219453 Payment Date 10/10/25		Vendor 47016	DREWS, STEVEN					Status Issued	
47016	RES-ACC-25-001178		IX	170	10/06/25		100.00	0.00	100.00

Payment Date Range 10/10/25 thru 10/10/25
Cash Code 1414 Bank 071923909 Payment Currency USD
Payment Code CHK

Vendor	Invoice	Voucher	Auth	PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number 1219453 Payment Date 10/10/25			Vendor 47016				DREWS, STEVEN	Status Issued	
						*** Payment Total	100.00	0.00	100.00
Payment Number 1219454 Payment Date 10/10/25			Vendor 47017				E&J LANDSCAPING & CONSTRUCTION	Status Issued	
47017	RES-ACC-25-002458		IX	170	10/06/25		100.00	0.00	100.00
						*** Payment Total	100.00	0.00	100.00
Payment Number 1219455 Payment Date 10/10/25			Vendor 26978				GOVOS, INC.	Status Issued	
26978	INV-10945		IX	130	10/18/25		1,700.00	0.00	1,700.00
						*** Payment Total	1,700.00	0.00	1,700.00
Payment Number 1219456 Payment Date 10/10/25			Vendor 14932				HARRIS EXTERIOR & MORE INC	Status Issued	
14932	RES-RRR-25-002745		IX	170	11/07/25		100.00	0.00	100.00
						*** Payment Total	100.00	0.00	100.00
Payment Number 1219457 Payment Date 10/10/25			Vendor 25526				HIGHLANDER IMPROVEMENTS CO	Status Issued	
25526	RES-RRR-25-002510		IX	170	11/05/25		100.00	0.00	100.00
						*** Payment Total	100.00	0.00	100.00
Payment Number 1219458 Payment Date 10/10/25			Vendor 47019				HUEICAS, JEFFREY	Status Issued	
47019	RES-ACC-25-001237		IX	170	10/06/25		100.00	0.00	100.00
						*** Payment Total	100.00	0.00	100.00
Payment Number 1219459 Payment Date 10/10/25			Vendor 13034				INTERNATIONAL SECURITY	Status Issued	
13034	243078-80		IX	130	10/16/25		12,711.89	0.00	12,711.89
						*** Payment Total	12,711.89	0.00	12,711.89
Payment Number 1219460 Payment Date 10/10/25			Vendor 47020				KATSMA, ROSS	Status Issued	
47020	RES-ACC-24-002325		IX	170	10/06/25		100.00	0.00	100.00
						*** Payment Total	100.00	0.00	100.00
Payment Number 1219461 Payment Date 10/10/25			Vendor 47021				KENNEY, RYAN	Status Issued	
47021	RES-ACC-25-002113		IX	170	10/06/25		100.00	0.00	100.00
						*** Payment Total	100.00	0.00	100.00
Payment Number 1219462 Payment Date 10/10/25			Vendor 45558				MERAZ, SAUL	Status Issued	
45558	RES-ACC-25-001276		IX	170	10/06/25		100.00	0.00	100.00
						*** Payment Total	100.00	0.00	100.00
Payment Number 1219463 Payment Date 10/10/25			Vendor 47022				MOLNAR, JEREMY	Status Issued	
47022	RES-RRR-25-002834		IX	170	10/06/25		100.00	0.00	100.00
						*** Payment Total	100.00	0.00	100.00
Payment Number 1219464 Payment Date 10/10/25			Vendor 47023				POLLOCK, AARON	Status Issued	
47023	RES-ACC-25-000858		IX	170	10/06/25		100.00	0.00	100.00
						*** Payment Total	100.00	0.00	100.00
Payment Number 1219465 Payment Date 10/10/25			Vendor 47024				PRIESS, HOWARD K.	Status Issued	
47024	RES-ACC-25-001746		IX	170	10/06/25		100.00	0.00	100.00

Payment Date Range 10/10/25 thru 10/10/25
Cash Code 1414 Bank 071923909 Payment Currency USD
Payment Code CHK

Vendor	Invoice	Voucher	Auth	PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number 1219465 Payment Date 10/10/25			Vendor 47024				PRIESS, HOWARD K.	Status Issued	
			*** Payment Total				100.00	0.00	100.00
Payment Number 1219466 Payment Date 10/10/25			Vendor 37969				ROYAL DECK	Status Issued	
37969	RES-ACC-25-001736		IX	170	10/09/25		200.00	0.00	200.00
			*** Payment Total				200.00	0.00	200.00
Payment Number 1219467 Payment Date 10/10/25			Vendor 47026				SIMEO, JOSEPH	Status Issued	
47026	RES-ACC-25-000778		IX	170	10/06/25		100.00	0.00	100.00
			*** Payment Total				100.00	0.00	100.00
Payment Number 1219468 Payment Date 10/10/25			Vendor 23017				TRINITY RISK SOLUTIONS	Status Issued	
23017	S-INV000811		IX	102	10/31/25		60,044.00	0.00	60,044.00
			*** Payment Total				60,044.00	0.00	60,044.00
Payment Number 1219469 Payment Date 10/10/25			Vendor 46440				WOLF SPIRIT LLC	Status Issued	
46440	RES-ACC-25-002041		IX	170	10/06/25		200.00	0.00	200.00
			*** Payment Total				200.00	0.00	200.00
Payment Number 1219470 Payment Date 10/10/25			Vendor 47027				ZIEBA, GREG	Status Issued	
47027	RES-ALT-24-003656		IX	170	10/06/25		100.00	0.00	100.00
			*** Payment Total				100.00	0.00	100.00
		*** Payment Code CHK Total					89,714.89	0.00	89,714.89
			Payment Count				25		
		*** Cash Code 1414 Total					89,714.89	0.00	89,714.89
			Payment Count				25		
		*** Pay Group 1100 USD Total					89,714.89	0.00	89,714.89
			Payment Count				25		

AP255 Date: 10/10/25 JOB SUBMISSION PARAMETERS
Time: 11:45

User Name: DP\FNDMD
Job Name: PMTHISTORY
Step Nbr: 3

Pay Group: 1200
Cash Code: 1414 Class C Accounts Payable

Payment Date: 101025 - 101025
Payment Numbers: -
Payment Code:

Bank Account Payment History

Payment Date Range 10/10/25 thru 10/10/25
Cash Code 1414 Bank 071923909 Payment Currency USD
Payment Code ACH

Vendor	Invoice	Voucher	Auth	PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number 537224 Payment Date 10/10/25		Vendor 10674	AIRGAS USA					Status Issued	
10674	9165484687		IX	100	11/01/25		280.80	0.00	280.80
10674	9165570726		IX	100	11/05/25		280.80	0.00	280.80
		*** Payment Total					561.60	0.00	561.60
Payment Number 537225 Payment Date 10/10/25		Vendor 27908	C.A. SHORT COMPANY					Status Issued	
27908	2650041		IX	100	10/03/25		67.00	0.00	67.00
27908	2657560		IX	100	10/16/25		95.00	0.00	95.00
		*** Payment Total					162.00	0.00	162.00
Payment Number 537226 Payment Date 10/10/25		Vendor 22472	CARDINAL HEALTH 110, LLC					Status Issued	
22472	7440757905		IX	100	10/26/25		63.80	0.00	63.80
22472	7441000207		IX	100	10/29/25		173.04	0.00	173.04
22472	7441000208		IX	100	10/29/25		43.26	0.00	43.26
22472	7441000209		IX	100	10/29/25		18.10	0.00	18.10
22472	7441000210		IX	100	10/29/25		167.94	0.00	167.94
22472	7441000211		IX	100	10/29/25		8.89	0.00	8.89
22472	7441000212		IX	100	10/29/25		18.05	0.00	18.05
22472	7441137131		IX	100	10/30/25		260.81	0.00	260.81
22472	7441137132		IX	100	10/30/25		59.54	0.00	59.54
22472	7441137136		IX	100	10/30/25		78.25	0.00	78.25
22472	7441137137		IX	100	10/30/25		25.01	0.00	25.01
		*** Payment Total					916.69	0.00	916.69
Payment Number 537227 Payment Date 10/10/25		Vendor 36259	POINTCLICKCARE TECHNOLOGIES					Status Issued	
36259	INV-6824500		IX	100	10/30/25		1,797.73	0.00	1,797.73
		*** Payment Total					1,797.73	0.00	1,797.73
		*** Payment Code ACH Total					3,438.02	0.00	3,438.02
		Payment Count					4		

Payment Date Range 10/10/25 thru 10/10/25
Cash Code 1414 Bank 071923909 Payment Currency USD
Payment Code CHK

Vendor	Invoice	Voucher	Auth	PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number 1219471 Payment Date 10/10/25		Vendor 38093	ALPHA BAKING COMPANY					Status Issued	
38093	250010277016		IX	100	11/03/25		107.37	0.00	107.37
38093	250010279012		IX	100	11/05/25		88.56	0.00	88.56
			*** Payment Total				195.93	0.00	195.93
Payment Number 1219472 Payment Date 10/10/25		Vendor 10019	CENTRAL DUPAGE HOSPITAL					Status Issued	
10019	6934335601		IX	100	08/14/25		94.29	0.00	94.29
			*** Payment Total				94.29	0.00	94.29
Payment Number 1219473 Payment Date 10/10/25		Vendor 10074	CITY OF WHEATON					Status Issued	
10074	0034110100 091525		IX	100	10/15/25		9,530.30	0.00	9,530.30
			*** Payment Total				9,530.30	0.00	9,530.30
Payment Number 1219474 Payment Date 10/10/25		Vendor 10335	ECOLAB INC					Status Issued	
10335	6355005179		IX	100	10/24/25		415.00	0.00	415.00
			*** Payment Total				415.00	0.00	415.00
Payment Number 1219475 Payment Date 10/10/25		Vendor 11812	HD SUPPLY FORMERLY HOME DEPOT					Status Issued	
11812	868370073		IX	100	07/06/25		1,981.52	0.00	1,981.52
			*** Payment Total				1,981.52	0.00	1,981.52
Payment Number 1219476 Payment Date 10/10/25		Vendor 10733	HEALTH CARE LOGISTICS INC					Status Issued	
10733	310121704		IX	100	10/26/25		117.38	0.00	117.38
			*** Payment Total				117.38	0.00	117.38
Payment Number 1219477 Payment Date 10/10/25		Vendor 18420	HYDE, BARBARA					Status Issued	
18420	EXP20251003		IX	100	11/02/25		41.88	0.00	41.88
			*** Payment Total				41.88	0.00	41.88
Payment Number 1219478 Payment Date 10/10/25		Vendor 45651	LM SHEET METAL INC					Status Issued	
45651	58115		IX	100	11/01/25		11,220.00	0.00	11,220.00
			*** Payment Total				11,220.00	0.00	11,220.00
Payment Number 1219479 Payment Date 10/10/25		Vendor 44693	MCMAHON FOOD CORPORATION					Status Issued	
44693	0000023496		IX	100	11/02/25		514.26	0.00	514.26
			*** Payment Total				514.26	0.00	514.26
Payment Number 1219480 Payment Date 10/10/25		Vendor 10299	MEDLINE INDUSTRIES INC					Status Issued	
10299	2392735589		IX	100	11/08/25		1,266.15	0.00	1,266.15
			*** Payment Total				1,266.15	0.00	1,266.15
Payment Number 1219481 Payment Date 10/10/25		Vendor 10019	NORTHWESTERN MEDICINE DELNOR					Status Issued	
10019	6885187302		IX	100	07/20/25		651.79	0.00	651.79
			*** Payment Total				651.79	0.00	651.79
Payment Number 1219482 Payment Date 10/10/25		Vendor 42620	PATEL, SADHANABEN					Status Issued	
42620	EXP20250825		IX	100	10/08/25		50.00	0.00	50.00
			*** Payment Total				50.00	0.00	50.00

AP255 Date 10/10/25 Pay Group 1200 HEALTH AND WELFARE PAY GROUP USD Page 3
Time 11:45 Bank Account Payment History

Payment Date Range 10/10/25 thru 10/10/25
Cash Code 1414 Bank 071923909 Payment Currency USD
Payment Code CHK

Vendor	Invoice	Voucher	Auth	PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number 1219483 Payment Date 10/10/25			Vendor 44692				PRAIRIE FARMS ROCKFORD		Status Issued
44692	9003007		IX	100	11/05/25		542.17	0.00	542.17
			*** Payment Total				542.17	0.00	542.17
Payment Number 1219484 Payment Date 10/10/25			Vendor 13858				SIGIS SPECIAL INTEREST GROUP		Status Issued
13858	270117		IX	100	11/06/25		100.00	0.00	100.00
			*** Payment Total				100.00	0.00	100.00
Payment Number 1219485 Payment Date 10/10/25			Vendor 10555				SYSCO FOOD SERVICES-CHICAGO		Status Issued
10555	824692588		IX	100	11/03/25		120.00	0.00	120.00
10555	824694909		IX	100	11/05/25		30.01	0.00	30.01
10555	824694910		IX	100	11/05/25		536.21	0.00	536.21
10555	824694911		IX	100	11/05/25		103.92	0.00	103.92
10555	824694912		IX	100	11/05/25		270.41	0.00	270.41
10555	824694913		IX	100	11/05/25		578.89	0.00	578.89
10555	824694914		IX	100	11/05/25		80.78	0.00	80.78
10555	824694915		IX	100	11/05/25		2,904.15	0.00	2,904.15
10555	824694916		IX	100	11/05/25		4,087.30	0.00	4,087.30
10555	824694917		IX	100	11/05/25		1,231.96	0.00	1,231.96
10555	824694918		IX	100	11/05/25		70.00	0.00	70.00
10555	824694919		IX	100	11/05/25		259.66	0.00	259.66
10555	824694920		IX	100	11/05/25		174.90	0.00	174.90
			*** Payment Total				10,448.19	0.00	10,448.19
Payment Number 1219486 Payment Date 10/10/25			Vendor 11772				ULINE		Status Issued
11772	198646965		IX	100	10/30/25		195.59	0.00	195.59
			*** Payment Total				195.59	0.00	195.59
			*** Payment Code CHK Total				37,364.45	0.00	37,364.45
			Payment Count				16		
			*** Cash Code 1414 Total				40,802.47	0.00	40,802.47
			Payment Count				20		
			*** Pay Group 1200 USD Total				40,802.47	0.00	40,802.47
			Payment Count				20		

AP255 Date: 10/10/25 JOB SUBMISSION PARAMETERS
Time: 11:45

User Name: DP\FNDMD
Job Name: PMTHISTORY
Step Nbr: 4

Pay Group: 1300
Cash Code: 1414 Class C Accounts Payable

Payment Date: 101025 - 101025
Payment Numbers: -
Payment Code:

Bank Account Payment History

AP255 Date 10/10/25 Pay Group 1300 PUBLIC SAFETY PAY GROUP USD Page 1
Time 11:45 Bank Account Payment History

Payment Date Range 10/10/25 thru 10/10/25
Cash Code 1414 Bank 071923909 Payment Currency USD
Payment Code ACH

Vendor	Invoice	Voucher	Auth	PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number 537228 Payment Date 10/10/25		Vendor 26753		AMAZON CAPITAL SERVICES				Status Issued	
26753	13FX-19FX-9JV1		IX	120	10/19/25		39.99	0.00	39.99
		*** Payment Total					39.99	0.00	39.99
		*** Payment Code ACH Total					39.99	0.00	39.99
		Payment Count					1		

Payment Date Range 10/10/25 thru 10/10/25
Cash Code 1414 Bank 071923909 Payment Currency USD
Payment Code CHK

Vendor	Invoice	Voucher	Auth	PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number 1219487 Payment Date 10/10/25			Vendor 13058		ILLINOIS HOMICIDE			Status Issued	
13058	2025A-0180		IX	120	10/28/25		690.00	0.00	690.00
			*** Payment Total				690.00	0.00	690.00
Payment Number 1219488 Payment Date 10/10/25			Vendor 39549		ODP BUSINESS SOLUTIONS, LLC			Status Issued	
39549	441689352001		IX	120	10/25/25		138.89	0.00	138.89
			*** Payment Total				138.89	0.00	138.89
		*** Payment Code CHK Total					828.89	0.00	828.89
			Payment Count				2		
		*** Cash Code 1414 Total					868.88	0.00	868.88
			Payment Count				3		
		*** Pay Group 1300 USD Total					868.88	0.00	868.88
			Payment Count				3		

AP255 Date: 10/10/25 JOB SUBMISSION PARAMETERS
Time: 11:45

User Name: DP\FNDMD
Job Name: PMTHISTORY
Step Nbr: 5

Pay Group: 1400
Cash Code: 1414 Class C Accounts Payable

Payment Date: 101025 - 101025
Payment Numbers: -
Payment Code:

Bank Account Payment History

Payment Date Range 10/10/25 thru 10/10/25
Cash Code 1414 Bank 071923909 Payment Currency USD
Payment Code ACH

Vendor	Invoice	Voucher	Auth	PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number 537229 Payment Date 10/10/25			Vendor 26753				AMAZON CAPITAL SERVICES	Status Issued	
26753	1XPL-6LV9-TRTJ		IX	130	10/03/25		262.64	0.00	262.64
26753	1Y7Q-NMRK-D16C		IX	130	10/03/25		44.90	0.00	44.90
			*** Payment Total				307.54	0.00	307.54
Payment Number 537230 Payment Date 10/10/25			Vendor 10667				CDW GOVERNMENT INC	Status Issued	
10667	AG1IP3K		IX	130	10/03/25		1,911.87	0.00	1,911.87
			*** Payment Total				1,911.87	0.00	1,911.87
Payment Number 537231 Payment Date 10/10/25			Vendor 43493				MOZLEY, DR. MICHAELA	Status Issued	
43493	090125-093025.MM		IX	130	10/30/25		1,297.80	0.00	1,297.80
			*** Payment Total				1,297.80	0.00	1,297.80
Payment Number 537232 Payment Date 10/10/25			Vendor 37546				RUIZ, JOHANA S	Status Issued	
37546	TRV20250827		IX	130	10/08/25		102.72	0.00	102.72
37546	TRV20250919		IX	130	10/08/25		36.45	0.00	36.45
			*** Payment Total				139.17	0.00	139.17
		*** Payment Code ACH Total					3,656.38	0.00	3,656.38
		Payment Count					4		

Payment Date Range 10/10/25 thru 10/10/25
Cash Code 1414 Bank 071923909 Payment Currency USD
Payment Code CHK

Vendor	Invoice	Voucher	Auth	PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number 1219489 Payment Date 10/10/25			Vendor 46652				ACOSTA, SEIDY		Status Issued
46652	UA.REF.ACOSTA0731		IX	130	08/07/25		35.00	0.00	35.00
			*** Payment Total				35.00	0.00	35.00
Payment Number 1219490 Payment Date 10/10/25			Vendor 31287				EAGLE EYE POLYGRAPH		Status Issued
31287	AGR647.POLY.092925		IX	130	10/31/25		280.00	0.00	280.00
			*** Payment Total				280.00	0.00	280.00
Payment Number 1219491 Payment Date 10/10/25			Vendor 42446				IMAGE PRINTING INC.		Status Issued
42446	84938		IX	102	09/27/25		16,456.75	0.00	16,456.75
			*** Payment Total				16,456.75	0.00	16,456.75
Payment Number 1219492 Payment Date 10/10/25			Vendor 10382				IPCSA		Status Issued
10382	2151		IX	130	10/03/25		325.00	0.00	325.00
10382	2158		IX	130	10/03/25		325.00	0.00	325.00
10382	2159		IX	130	10/03/25		325.00	0.00	325.00
10382	2170		IX	130	10/03/25		325.00	0.00	325.00
10382	2172		IX	130	10/03/25		325.00	0.00	325.00
10382	2174		IX	130	10/03/25		325.00	0.00	325.00
10382	2178		IX	130	10/03/25		325.00	0.00	325.00
			*** Payment Total				2,275.00	0.00	2,275.00
Payment Number 1219493 Payment Date 10/10/25			Vendor 44067				NELSON, BRIERRE		Status Issued
44067	MIL20250909		IX	130	10/03/25		58.17	0.00	58.17
			*** Payment Total				58.17	0.00	58.17
Payment Number 1219494 Payment Date 10/10/25			Vendor 47038				RICHARDSON, TIMOTHY		Status Issued
47038	UA.REF.RICHARDSON0929		IX	130	10/08/25		35.00	0.00	35.00
			*** Payment Total				35.00	0.00	35.00
Payment Number 1219495 Payment Date 10/10/25			Vendor 18664				SIMPSON, HEIDI		Status Issued
18664	MIL20250922		IX	130	10/22/25		18.06	0.00	18.06
			*** Payment Total				18.06	0.00	18.06
Payment Number 1219496 Payment Date 10/10/25			Vendor 18643				WOLD, CARLENE		Status Issued
18643	MIL20250902		IX	130	10/08/25		163.03	0.00	163.03
			*** Payment Total				163.03	0.00	163.03
		*** Payment Code CHK Total					19,321.01	0.00	19,321.01
		Payment Count					8		
		*** Cash Code 1414 Total					22,977.39	0.00	22,977.39
		Payment Count					12		
		*** Pay Group 1400 USD Total					22,977.39	0.00	22,977.39
		Payment Count					12		

AP255 Date: 10/10/25 JOB SUBMISSION PARAMETERS
Time: 11:45

User Name: DP\FNDMD
Job Name: PMTHISTORY
Step Nbr: 6

Pay Group: 1500
Cash Code: 1414 Class C Accounts Payable

Payment Date: 101025 - 101025
Payment Numbers: -
Payment Code:

Bank Account Payment History

Payment Date Range 10/10/25 thru 10/10/25
Cash Code 1414 Bank 071923909 Payment Currency USD
Payment Code ACH

Vendor	Invoice	Voucher	Auth	PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number 537233 Payment Date 10/10/25			Vendor 10579				1ST AYD CORPORATION	Status Issued	
10579	PSI819312		IX	100	10/31/25		3,120.00	0.00	3,120.00
			*** Payment Total				3,120.00	0.00	3,120.00
Payment Number 537234 Payment Date 10/10/25			Vendor 26753				AMAZON CAPITAL SERVICES	Status Issued	
26753	1F71-DK3P-LFY4		IX	100	11/02/25		23.92	0.00	23.92
26753	1F7L-NLMP-4PCR		IX	100	11/01/25		21.99	0.00	21.99
26753	1XMD-6KQ1-CNXG		IX	100	11/05/25		72.88	0.00	72.88
26753	1YG7-61CJ-LV3W		IX	100	11/02/25		202.93	0.00	202.93
			*** Payment Total				321.72	0.00	321.72
Payment Number 537235 Payment Date 10/10/25			Vendor 27908				C.A. SHORT COMPANY	Status Issued	
27908	2657775-DOT		IX	100	10/16/25		9.63	0.00	9.63
27908	2657775-DOT MTC		IX	100	10/16/25		38.54	0.00	38.54
			*** Payment Total				48.17	0.00	48.17
Payment Number 537236 Payment Date 10/10/25			Vendor 10667				CDW GOVERNMENT INC	Status Issued	
10667	AG2QC4R		IX	100	10/26/25		197.37	0.00	197.37
			*** Payment Total				197.37	0.00	197.37
Payment Number 537237 Payment Date 10/10/25			Vendor 10234				CHRISTOPHER B BURKE ENG LTD	Status Issued	
10234	9-203363 (REV)		IX	101	10/18/25		16,901.70	0.00	16,901.70
			*** Payment Total				16,901.70	0.00	16,901.70
Payment Number 537238 Payment Date 10/10/25			Vendor 11025				CIORBA GROUP	Status Issued	
11025	6811-17		IX	101	09/13/25		2,970.80	0.00	2,970.80
			*** Payment Total				2,970.80	0.00	2,970.80
Payment Number 537239 Payment Date 10/10/25			Vendor 10621				CIVILTECH ENGINEERING INC	Status Issued	
10621	3394-55		IX	101	08/28/25		2,431.80	0.00	2,431.80
			*** Payment Total				2,431.80	0.00	2,431.80
Payment Number 537240 Payment Date 10/10/25			Vendor 12406				H.W. LOCHNER, INC	Status Issued	
12406	7439-05		IX	100	09/20/25		12,136.91	0.00	12,136.91
			*** Payment Total				12,136.91	0.00	12,136.91
Payment Number 537241 Payment Date 10/10/25			Vendor 10843				K-FIVE CONSTRUCTION CORP	Status Issued	
10843	7705-PE07		IX	101	10/26/25		2,084,400.00	0.00	2,084,400.00
			*** Payment Total				2,084,400.00	0.00	2,084,400.00
Payment Number 537242 Payment Date 10/10/25			Vendor 39597				LIGHTLE ENTERPRISES OF OHIO,	Status Issued	
39597	17805		IX	100	10/30/25		562.50	0.00	562.50
			*** Payment Total				562.50	0.00	562.50
Payment Number 537243 Payment Date 10/10/25			Vendor 10352				MONROE TRUCK EQUIPMENT INC	Status Issued	
10352	5511266		IX	100	10/31/25		146.85	0.00	146.85
			*** Payment Total				146.85	0.00	146.85
Payment Number 537244 Payment Date 10/10/25			Vendor 11199				PLOTE CONSTRUCTION INC D/B/A	Status Issued	

Payment Date Range 10/10/25 thru 10/10/25
Cash Code 1414 Bank 071923909 Payment Currency USD
Payment Code ACH

Vendor	Invoice	Voucher	Auth	PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number 537244 Payment Date 10/10/25			Vendor 11199		PLOTE CONSTRUCTION INC D/B/A			Status Issued	
11199	260489		IX	100	10/30/25		23,495.78	0.00	23,495.78
			*** Payment Total				23,495.78	0.00	23,495.78
Payment Number 537245 Payment Date 10/10/25			Vendor 10802		V3 COMPANIES, LTD			Status Issued	
10802	40-10625174		IX	101	09/20/25		13,886.96	0.00	13,886.96
			*** Payment Total				13,886.96	0.00	13,886.96
		*** Payment Code ACH Total					2,160,620.56	0.00	2,160,620.56
		Payment Count					13		

Payment Date Range 10/10/25 thru 10/10/25
Cash Code 1414 Bank 071923909 Payment Currency USD
Payment Code CHK

Vendor	Invoice	Voucher	Auth	PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number 1219497 Payment Date 10/10/25		Vendor 40962	A M AUTO GLASS AND TINTED					Status Issued	
40962	40181		IX	100	10/29/25		100.00	0.00	100.00
			*** Payment Total				100.00	0.00	100.00
Payment Number 1219498 Payment Date 10/10/25		Vendor 11309	APPLIED INDUSTRIAL					Status Issued	
11309	7033009101		IX	100	10/18/25		94.97	0.00	94.97
			*** Payment Total				94.97	0.00	94.97
Payment Number 1219499 Payment Date 10/10/25		Vendor 10309	ATLAS BOBCAT LLC					Status Issued	
10309	Q58801		IX	100	11/05/25		1,410.05	0.00	1,410.05
			*** Payment Total				1,410.05	0.00	1,410.05
Payment Number 1219500 Payment Date 10/10/25		Vendor 11624	BUILDERS CHICAGO CORPORATION					Status Issued	
11624	93819		IX	100	10/22/25		48.00	0.00	48.00
			*** Payment Total				48.00	0.00	48.00
Payment Number 1219501 Payment Date 10/10/25		Vendor 10023	COM ED					Status Issued	
10023	8089887000 093025		IX	100	10/30/25		143.28	0.00	143.28
			*** Payment Total				143.28	0.00	143.28
Payment Number 1219502 Payment Date 10/10/25		Vendor 10023	COM ED					Status Issued	
10023	0973332000 100725		IX	100	11/06/25		46.26	0.00	46.26
10023	6143775000 100725		IX	100	11/06/25		6.90	0.00	6.90
10023	6781257000 100625		IX	100	11/05/25		63.51	0.00	63.51
10023	9064134000 100325		IX	100	11/02/25		53.22	0.00	53.22
			*** Payment Total				169.89	0.00	169.89
Payment Number 1219503 Payment Date 10/10/25		Vendor 12382	COMCAST					Status Issued	
12382	8771200470962404092325		IX	100	10/23/25		280.75	0.00	280.75
			*** Payment Total				280.75	0.00	280.75
Payment Number 1219504 Payment Date 10/10/25		Vendor 38412	CRUSH-CRETE, INC.					Status Issued	
38412	82133		IX	100	11/02/25		224.00	0.00	224.00
			*** Payment Total				224.00	0.00	224.00
Payment Number 1219505 Payment Date 10/10/25		Vendor 12055	CRYSTAL CLEAN, LLC					Status Issued	
12055	19593168		IX	100	11/06/25		1,606.73	0.00	1,606.73
			*** Payment Total				1,606.73	0.00	1,606.73
Payment Number 1219506 Payment Date 10/10/25		Vendor 10030	DUKANE ASPHALT COMPANY					Status Issued	
10030	8983		IX	100	10/31/25		197.60	0.00	197.60
10030	8992		IX	100	11/01/25		232.70	0.00	232.70
10030	8997		IX	100	11/02/25		1,845.35	0.00	1,845.35
			*** Payment Total				2,275.65	0.00	2,275.65
Payment Number 1219507 Payment Date 10/10/25		Vendor 10218	DUPAGE TOPSOIL INC					Status Issued	
10218	059675		IX	100	10/25/25		780.00	0.00	780.00
			*** Payment Total				780.00	0.00	780.00

Payment Date Range 10/10/25 thru 10/10/25
Cash Code 1414 Bank 071923909 Payment Currency USD
Payment Code CHK

Vendor	Invoice	Voucher	Auth	PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number 1219508 Payment Date 10/10/25		Vendor 10031	ELMHURST CHICAGO STONE CO					Status Issued	
10031	634214		IX	100	11/05/25		1,440.00	0.00	1,440.00
			*** Payment Total				1,440.00	0.00	1,440.00
Payment Number 1219509 Payment Date 10/10/25		Vendor 11196	FEDEX					Status Issued	
11196	9-020-71305		IX	100	11/07/25		31.30	0.00	31.30
			*** Payment Total				31.30	0.00	31.30
Payment Number 1219510 Payment Date 10/10/25		Vendor 27954	GROOT, INC					Status Issued	
27954	15147138T107		IX	100	10/31/25		1,691.68	0.00	1,691.68
			*** Payment Total				1,691.68	0.00	1,691.68
Payment Number 1219511 Payment Date 10/10/25		Vendor 45312	IMPERIAL LUBES & SUPPLY					Status Issued	
45312	GB-4833		IX	100	11/01/25		1,640.00	0.00	1,640.00
			*** Payment Total				1,640.00	0.00	1,640.00
Payment Number 1219512 Payment Date 10/10/25		Vendor 24397	LAKESIDE INTERNATIONAL LLC					Status Issued	
24397	7291646PX2		IX	100	10/12/25		1,565.41	0.00	1,565.41
24397	7297255P		IX	100	10/22/25		709.04	0.00	709.04
			*** Payment Total				2,274.45	0.00	2,274.45
Payment Number 1219513 Payment Date 10/10/25		Vendor 12025	MSC INDUSTRIAL SUPPLY CO					Status Issued	
12025	60647110		IX	100	10/29/25		463.44	0.00	463.44
			*** Payment Total				463.44	0.00	463.44
Payment Number 1219514 Payment Date 10/10/25		Vendor 11213	NAPA AUTO PARTS					Status Issued	
11213	293765		IX	100	10/19/25		254.96	0.00	254.96
11213	293928		IX	100	10/22/25		44.19	0.00	44.19
			*** Payment Total				299.15	0.00	299.15
Payment Number 1219515 Payment Date 10/10/25		Vendor 10363	PRIORITY PRODUCTS INC.					Status Issued	
10363	1023425		IX	100	10/25/25		96.48	0.00	96.48
			*** Payment Total				96.48	0.00	96.48
Payment Number 1219516 Payment Date 10/10/25		Vendor 11093	REGIONAL TRUCK EQUIPMENT CO					Status Issued	
11093	284983		IX	100	10/30/25		915.71	0.00	915.71
			*** Payment Total				915.71	0.00	915.71
Payment Number 1219517 Payment Date 10/10/25		Vendor 11933	SAINT FRANCIS PET CREMATORY					Status Issued	
11933	90867		IX	100	10/30/25		715.00	0.00	715.00
			*** Payment Total				715.00	0.00	715.00
Payment Number 1219518 Payment Date 10/10/25		Vendor 10692	SHOREWOOD HOME AND AUTO					Status Issued	
10692	01-488934		IX	100	11/05/25		253.75	0.00	253.75
10692	01-488938		IX	100	11/05/25		1,193.43	0.00	1,193.43
			*** Payment Total				1,447.18	0.00	1,447.18
Payment Number 1219519 Payment Date 10/10/25		Vendor 26490	VULCAN CONSTRUCTION MATERIALS					Status Issued	
26490	4676078		IX	100	10/30/25		279.26	0.00	279.26

AP255 Date 10/10/25 Pay Group 1500 HWY STREETS & BRIDGES PAY GRP USD
Time 11:46 Bank Account Payment History

Payment Date Range 10/10/25 thru 10/10/25
Cash Code 1414 Bank 071923909 Payment Currency USD
Payment Code CHK

Vendor	Invoice	Voucher	Auth	PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number 1219519 Payment Date 10/10/25			Vendor 26490		VULCAN CONSTRUCTION MATERIALS			Status Issued	
			*** Payment Total				279.26	0.00	279.26
Payment Number 1219520 Payment Date 10/10/25			Vendor 10037		WHEATON SANITARY DISTRICT			Status Issued	
10037	036917-000 092525		IX	100	10/25/25		26.53	0.00	26.53
			*** Payment Total				26.53	0.00	26.53
		*** Payment Code CHK Total					18,453.50	0.00	18,453.50
			Payment Count				24		
		*** Cash Code 1414 Total					2,179,074.06	0.00	2,179,074.06
			Payment Count				37		
		*** Pay Group 1500 USD Total					2,179,074.06	0.00	2,179,074.06
			Payment Count				37		

AP255 Date: 10/10/25 JOB SUBMISSION PARAMETERS
Time: 11:46

User Name: DP\FNDMD
Job Name: PMTHISTORY
Step Nbr: 7

Pay Group: 1600
Cash Code: 1414 Class C Accounts Payable

Payment Date: 101025 - 101025
Payment Numbers: -
Payment Code:

Bank Account Payment History

Payment Date Range 10/10/25 thru 10/10/25
Cash Code 1414 Bank 071923909 Payment Currency USD
Payment Code ACH

Vendor	Invoice	Voucher	Auth	PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number 537246 Payment Date 10/10/25			Vendor 10903		ENGINEERING RESOURCE ASSOC INC			Status Issued	
10903	W2427300.07		IX	100	08/17/25		11,036.90	0.00	11,036.90
			*** Payment Total				11,036.90	0.00	11,036.90
Payment Number 537247 Payment Date 10/10/25			Vendor 10573		GASVODA & ASSOCIATES INC.			Status Issued	
10573	INV25PTS0518		IX	100	11/05/25		1,833.00	0.00	1,833.00
			*** Payment Total				1,833.00	0.00	1,833.00
Payment Number 537248 Payment Date 10/10/25			Vendor 10157		GRAINGER			Status Issued	
10157	9600382650		IX	100	09/06/25		19.10	0.00	19.10
10157	9605959346		IX	100	09/12/25		253.31	0.00	253.31
			*** Payment Total				272.41	0.00	272.41
Payment Number 537249 Payment Date 10/10/25			Vendor 44522		TOSHIBA AMERICA BUSINESS			Status Issued	
44522	6670787		IX	100	11/01/25		234.96	0.00	234.96
			*** Payment Total				234.96	0.00	234.96
		*** Payment Code ACH Total					13,377.27	0.00	13,377.27
		Payment Count					4		

Payment Date Range 10/10/25 thru 10/10/25
Cash Code 1414 Bank 071923909 Payment Currency USD
Payment Code CHK

Vendor	Invoice	Voucher	Auth	PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number 1219521 Payment Date 10/10/25		Vendor 44540	A BLOCK MULCH & MARKETING LLC					Status Issued	
44540	JA00023555		IX	100	09/04/25		40.00	0.00	40.00
44540	JA00023805		IX	100	09/19/25		40.00	0.00	40.00
44540	LO00119947		IX	100	09/19/25		40.00	0.00	40.00
			*** Payment Total				120.00	0.00	120.00
Payment Number 1219522 Payment Date 10/10/25		Vendor 30491	ALTA CONSTRUCTION EQUIPMENT					Status Issued	
30491	SP4/113244		IX	100	10/16/25		144.48	0.00	144.48
			*** Payment Total				144.48	0.00	144.48
Payment Number 1219523 Payment Date 10/10/25		Vendor 10008	AT&T					Status Issued	
10008	630653866209 2025		IX	100	10/22/25		56.34	0.00	56.34
10008	630963875109 2025		IX	100	10/19/25		93.17	0.00	93.17
10008	630963875209 2025		IX	100	10/19/25		101.64	0.00	101.64
10008	630963875409 2025		IX	100	10/19/25		81.75	0.00	81.75
			*** Payment Total				332.90	0.00	332.90
Payment Number 1219524 Payment Date 10/10/25		Vendor 10595	CITY OF WOOD DALE					Status Issued	
10595	281842		IX	100	10/27/25		43.81	0.00	43.81
			*** Payment Total				43.81	0.00	43.81
Payment Number 1219525 Payment Date 10/10/25		Vendor 10023	COM ED					Status Issued	
10023	6014640100 091925		IX	100	10/19/25		245.63	0.00	245.63
10023	6487746000 092625		IX	100	10/26/25		36.74	0.00	36.74
10023	7371639000 092225		IX	100	10/22/25		30.28	0.00	30.28
10023	8121486000 092325		IX	100	10/23/25		182.06	0.00	182.06
			*** Payment Total				494.71	0.00	494.71
Payment Number 1219526 Payment Date 10/10/25		Vendor 11041	CONSERV FS INC					Status Issued	
11041	6444120		IX	100	10/16/25		39.00	0.00	39.00
			*** Payment Total				39.00	0.00	39.00
Payment Number 1219527 Payment Date 10/10/25		Vendor 11219	HOME DEPOT CREDIT SERVICES					Status Issued	
11219	4012743		IX	100	08/15/25		44.92	0.00	44.92
			*** Payment Total				44.92	0.00	44.92
Payment Number 1219528 Payment Date 10/10/25		Vendor 10851	MENARDS - GLENDALE HEIGHTS					Status Issued	
10851	59354		IX	100	09/10/25		39.56	0.00	39.56
			*** Payment Total				39.56	0.00	39.56
Payment Number 1219529 Payment Date 10/10/25		Vendor 10057	NICOR GAS					Status Issued	
10057	22587400007 092325		IX	100	10/23/25		63.96	0.00	63.96
			*** Payment Total				63.96	0.00	63.96
Payment Number 1219530 Payment Date 10/10/25		Vendor 39549	ODP BUSINESS SOLUTIONS, LLC					Status Issued	
39549	439872687001		IX	100	10/19/25		49.59	0.00	49.59
39549	439912391001		IX	100	10/19/25		14.14	0.00	14.14
			*** Payment Total				63.73	0.00	63.73

Payment Date Range 10/10/25 thru 10/10/25
Cash Code 1414 Bank 071923909 Payment Currency USD
Payment Code CHK

Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
		*** Payment Code CHK Total				1,387.07	0.00	1,387.07
		Payment Count				10		
		*** Cash Code 1414 Total				14,764.34	0.00	14,764.34
		Payment Count				14		
		*** Pay Group 1600 USD Total				14,764.34	0.00	14,764.34
		Payment Count				14		

AP255 Date: 10/10/25 JOB SUBMISSION PARAMETERS
Time: 11:46

User Name: DP\FNDMD
Job Name: PMTHISTORY
Step Nbr: 8

Pay Group: 2000
Cash Code: 1414 Class C Accounts Payable

Payment Date: 101025 - 101025
Payment Numbers: -
Payment Code:

Bank Account Payment History

Payment Date Range 10/10/25 thru 10/10/25
Cash Code 1414 Bank 071923909 Payment Currency USD
Payment Code ACH

Vendor	Invoice	Voucher	Auth	PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number 537250 Payment Date 10/10/25			Vendor 26753		AMAZON CAPITAL SERVICES			Status Issued	
26753	19WC-PQ6P-999Q		IX	100	10/30/25		13.39	0.00	13.39
26753	1KL7-KJPY-7DD7		IX	100	10/17/25		22.80	0.00	22.80
26753	1N3D-QJVL-7VC7		IX	100	10/17/25		279.99	0.00	279.99
26753	1V9T-XCHV-6PM3		IX	100	10/16/25		20.96	0.00	20.96
			*** Payment Total				337.14	0.00	337.14
Payment Number 537251 Payment Date 10/10/25			Vendor 11424		DUPAGE WATER COMMISSION			Status Issued	
11424	01-0900-00 093025		IX	100	10/30/25		88,595.00	0.00	88,595.00
			*** Payment Total				88,595.00	0.00	88,595.00
		*** Payment Code ACH Total					88,932.14	0.00	88,932.14
		Payment Count					2		

Payment Date Range 10/10/25 thru 10/10/25
Cash Code 1414 Bank 071923909 Payment Currency USD
Payment Code CHK

Vendor	Invoice	Voucher	Auth	PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number 1219531 Payment Date 10/10/25		Vendor 10828	ANSWER NATIONAL					Status Issued	
10828	677078AN-100125		IX	100	10/31/25		300.26	0.00	300.26
			*** Payment Total				300.26	0.00	300.26
Payment Number 1219532 Payment Date 10/10/25		Vendor 12891	AUTOZONE INC					Status Issued	
12891	03555003817		IX	100	10/02/25		107.21	0.00	107.21
			*** Payment Total				107.21	0.00	107.21
Payment Number 1219533 Payment Date 10/10/25		Vendor 26212	BLAINS FARM & FLEET					Status Issued	
26212	BFF-090284		IX	100	10/26/25		150.00	0.00	150.00
26212	BFF-090287		IX	100	10/25/25		249.98	0.00	249.98
26212	BFF-090293		IX	100	10/26/25		184.99	0.00	184.99
			*** Payment Total				584.97	0.00	584.97
Payment Number 1219534 Payment Date 10/10/25		Vendor 10304	CENTRAL SOD FARMS INC					Status Issued	
10304	11-1-17814		IX	100	09/13/25		256.00	0.00	256.00
			*** Payment Total				256.00	0.00	256.00
Payment Number 1219535 Payment Date 10/10/25		Vendor 10959	CITY OF NAPERVILLE					Status Issued	
10959	23712		IX	100	10/08/25		359.00	0.00	359.00
			*** Payment Total				359.00	0.00	359.00
Payment Number 1219536 Payment Date 10/10/25		Vendor 10023	COM ED					Status Issued	
10023	6332192000 092525		IX	100	10/25/25		9,867.62	0.00	9,867.62
			*** Payment Total				9,867.62	0.00	9,867.62
Payment Number 1219537 Payment Date 10/10/25		Vendor 47053	CORMICAN, DREW					Status Issued	
47053	TRV20250930		IX	100	10/09/25		52.20	0.00	52.20
			*** Payment Total				52.20	0.00	52.20
Payment Number 1219538 Payment Date 10/10/25		Vendor 28648	DAHLBERG, JAY					Status Issued	
28648	TRV20250929		IX	100	10/08/25		27.00	0.00	27.00
			*** Payment Total				27.00	0.00	27.00
Payment Number 1219539 Payment Date 10/10/25		Vendor 11196	FEDEX					Status Issued	
11196	9-012-42340		IX	100	10/31/25		44.69	0.00	44.69
11196	9-021-10296		IX	100	11/07/25		98.98	0.00	98.98
			*** Payment Total				143.67	0.00	143.67
Payment Number 1219540 Payment Date 10/10/25		Vendor 10996	FIRST ENVIRONMENTAL LABS INC					Status Issued	
10996	194510		IX	100	10/30/25		13.00	0.00	13.00
			*** Payment Total				13.00	0.00	13.00
Payment Number 1219541 Payment Date 10/10/25		Vendor 38411	FOSTERS TEST LANE					Status Issued	
38411	47514		IX	100	08/06/25		690.00	0.00	690.00
38411	47672		IX	100	09/07/25		46.00	0.00	46.00
			*** Payment Total				736.00	0.00	736.00
Payment Number 1219542 Payment Date 10/10/25		Vendor 12549	FULLIFE SAFETY CENTER					Status Issued	

Payment Date Range 10/10/25 thru 10/10/25
Cash Code 1414 Bank 071923909 Payment Currency USD
Payment Code CHK

Vendor	Invoice	Voucher	Auth	PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number 1219542 Payment Date 10/10/25		Vendor 12549				FULLIFE SAFETY CENTER		Status Issued	
12549	72653		IX	100	10/30/25		210.00	0.00	210.00
		*** Payment Total					210.00	0.00	210.00
Payment Number 1219543 Payment Date 10/10/25		Vendor 27954				GROOT, INC		Status Issued	
27954	15171864T098		IX	100	10/31/25		6,070.46	0.00	6,070.46
		*** Payment Total					6,070.46	0.00	6,070.46
Payment Number 1219544 Payment Date 10/10/25		Vendor 10986				INDEPENDENT BEARING INC		Status Issued	
10986	0014434		IX	100	10/29/25		223.01	0.00	223.01
		*** Payment Total					223.01	0.00	223.01
Payment Number 1219545 Payment Date 10/10/25		Vendor 17951				KOTTMEYER, NICHOLAS		Status Issued	
17951	TRV20250918		IX	100	10/18/25		333.50	0.00	333.50
		*** Payment Total					333.50	0.00	333.50
Payment Number 1219546 Payment Date 10/10/25		Vendor 10139				MCMASTER-CARR		Status Issued	
10139	51538558		IX	100	10/04/25		237.34	0.00	237.34
		*** Payment Total					237.34	0.00	237.34
Payment Number 1219547 Payment Date 10/10/25		Vendor 10851				MENARDS		Status Issued	
10851	91627		IX	100	09/28/25		20.95	0.00	20.95
		*** Payment Total					20.95	0.00	20.95
Payment Number 1219548 Payment Date 10/10/25		Vendor 10057				NICOR GAS		Status Issued	
10057	18956900007 092325		IX	100	10/23/25		66.32	0.00	66.32
10057	50926110003 092325		IX	100	10/23/25		153.84	0.00	153.84
10057	54626010000 092325		IX	100	10/23/25		150.13	0.00	150.13
10057	86141110006 092325		IX	100	10/23/25		60.80	0.00	60.80
		*** Payment Total					431.09	0.00	431.09
Payment Number 1219549 Payment Date 10/10/25		Vendor 12047				NORTHERN SAFETY CO., INC.		Status Issued	
12047	907097076		IX	100	09/28/25		707.44	0.00	707.44
		*** Payment Total					707.44	0.00	707.44
Payment Number 1219550 Payment Date 10/10/25		Vendor 19225				OLSSON ROOFING		Status Issued	
19225	Z25AS0024P003		IX	100	10/30/25		17,575.00	0.00	17,575.00
		*** Payment Total					17,575.00	0.00	17,575.00
Payment Number 1219551 Payment Date 10/10/25		Vendor 11761				PACE ANALYTICAL SERVICES INC		Status Issued	
11761	247204955		IX	100	06/29/24		206.00	0.00	206.00
11761	247207865		IX	100	07/24/24		206.00	0.00	206.00
11761	247209785		IX	100	08/08/24		435.00	0.00	435.00
11761	247217785		IX	100	10/19/24		206.00	0.00	206.00
11761	247219722		IX	100	10/31/24		206.00	0.00	206.00
11761	247223083		IX	100	12/01/24		25.00	0.00	25.00
11761	247226389		IX	100	01/05/25		206.00	0.00	206.00
11761	247227772		IX	100	01/22/25		206.00	0.00	206.00
11761	257204870		IX	100	03/30/25		206.00	0.00	206.00

Payment Date Range 10/10/25 thru 10/10/25
Cash Code 1414 Bank 071923909 Payment Currency USD
Payment Code CHK

Vendor	Invoice	Voucher	Auth	PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number 1219551 Payment Date 10/10/25			Vendor 11761				PACE ANALYTICAL SERVICES INC	Status Issued	
11761	257207709		IX	100	04/25/25		206.00	0.00	206.00
11761	257211998		IX	100	05/31/25		25.00	0.00	25.00
11761	257214184		IX	100	06/28/25		25.00	0.00	25.00
11761	257214343		IX	100	06/29/25		206.00	0.00	206.00
11761	257217907		IX	100	07/30/25		103.00	0.00	103.00
11761	257217909		IX	100	07/30/25		206.00	0.00	206.00
11761	257222225		IX	100	09/03/25		290.00	0.00	290.00
11761	257224678		IX	100	09/27/25		206.00	0.00	206.00
11761	257227707		IX	100	10/24/25		103.00	0.00	103.00
11761	257227790		IX	100	10/25/25		25.00	0.00	25.00
11761	I9579482		IX	100	01/26/24		206.00	0.00	206.00
11761	I9585523		IX	100	03/28/24		103.00	0.00	103.00
11761	I9587595		IX	100	04/13/24		103.00	0.00	103.00
11761	I9588670		IX	100	04/26/24		206.00	0.00	206.00
11761	I9588796		IX	100	04/27/24		35.00	0.00	35.00
11761	I9589852		IX	100	05/02/24		25.00	0.00	25.00
11761	I9589949		IX	100	05/03/24		95.00	0.00	95.00
			*** Payment Total				4,070.00	0.00	4,070.00
Payment Number 1219552 Payment Date 10/10/25			Vendor 30618				PUCKETT, JAY	Status Issued	
30618	EXP20250915		IX	100	10/06/25		38.53	0.00	38.53
			*** Payment Total				38.53	0.00	38.53
Payment Number 1219553 Payment Date 10/10/25			Vendor 12449				STEWART SPREADING INC	Status Issued	
12449	4492		IX	100	11/01/25		34,031.25	0.00	34,031.25
			*** Payment Total				34,031.25	0.00	34,031.25
Payment Number 1219554 Payment Date 10/10/25			Vendor 10668				SUBURBAN DOOR CHECK & LOCK SVC	Status Issued	
10668	IN584706		IX	100	10/29/25		5,790.00	0.00	5,790.00
			*** Payment Total				5,790.00	0.00	5,790.00
Payment Number 1219555 Payment Date 10/10/25			Vendor 47041				TANG, RUTH Y.	Status Issued	
47041	100625		IX	100	10/06/25		103.28	0.00	103.28
			*** Payment Total				103.28	0.00	103.28
Payment Number 1219556 Payment Date 10/10/25			Vendor 10067				TERRACE SUPPLY CO	Status Issued	
10067	0001073251		IX	100	10/30/25		85.50	0.00	85.50
			*** Payment Total				85.50	0.00	85.50
Payment Number 1219557 Payment Date 10/10/25			Vendor 37581				FAVIA INVESTMENTS LTD	Status Issued	
37581	191765		IX	100	10/12/25		48.95	0.00	48.95
			*** Payment Total				48.95	0.00	48.95
Payment Number 1219558 Payment Date 10/10/25			Vendor 20308				VILLAGE OF WOODRIDGE	Status Issued	
20308	654570		IX	100	10/30/25		91.50	0.00	91.50
			*** Payment Total				91.50	0.00	91.50

AP255 Date 10/10/25 Pay Group 2000 PUBLIC WORKS PAY GROUP USD
Time 11:46 Bank Account Payment History

Payment Date Range 10/10/25 thru 10/10/25
Cash Code 1414 Bank 071923909 Payment Currency USD
Payment Code CHK

Vendor	Invoice	Voucher	Auth	PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
		*** Payment Code CHK Total					82,514.73	0.00	82,514.73
		Payment Count					28		
		*** Cash Code 1414 Total					171,446.87	0.00	171,446.87
		Payment Count					30		
		*** Pay Group 2000 USD Total					171,446.87	0.00	171,446.87
		Payment Count					30		

AP255 Date: 10/10/25 JOB SUBMISSION PARAMETERS
Time: 11:46

User Name: DP\FNDMD
Job Name: PMTHISTORY
Step Nbr: 9

Pay Group: 5000
Cash Code: 1414 Class C Accounts Payable

Payment Date: 101025 - 101025
Payment Numbers: -
Payment Code:

Bank Account Payment History

Payment Date Range 10/10/25 thru 10/10/25
Cash Code 1414 Bank 071923909 Payment Currency USD
Payment Code ACH

Vendor	Invoice	Voucher	Auth	PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number 537252 Payment Date 10/10/25		Vendor 26753	AMAZON CAPITAL SERVICES					Status Issued	
26753	11KK-T7DW-4H7D		IX	101	10/31/25		28.41	0.00	28.41
26753	1D61-YYJ3-7RYL		IX	101	11/01/25		26.25	0.00	26.25
26753	1F7H-9KVL-6J6T		IX	101	10/31/25		16.97	0.00	16.97
26753	1GJR-GHXW-9D9X		IX	101	10/24/25		20.29	0.00	20.29
26753	1L6P-WFNC-D4RP		IX	202	10/29/25		32.48	0.00	32.48
26753	1QK7-6X73-6VJL		IX	202	10/29/25		212.64	0.00	212.64
26753	1R3V-TXYD-CJHR		IX	202	11/05/25		29.02	0.00	29.02
			*** Payment Total				366.06	0.00	366.06
Payment Number 537253 Payment Date 10/10/25		Vendor 46776	BEGAY-PULLUM, SYLVIA					Status Issued	
46776	MIL20250902		IX	202	10/02/25		464.31	0.00	464.31
			*** Payment Total				464.31	0.00	464.31
Payment Number 537254 Payment Date 10/10/25		Vendor 29778	BOGGS, JASON					Status Issued	
29778	TRV20250924		IX	100	10/01/25		34.00	0.00	34.00
			*** Payment Total				34.00	0.00	34.00
Payment Number 537255 Payment Date 10/10/25		Vendor 27175	BONDI, LINDSEY					Status Issued	
27175	MIL20250923		IX	202	10/09/25		21.42	0.00	21.42
			*** Payment Total				21.42	0.00	21.42
Payment Number 537256 Payment Date 10/10/25		Vendor 17853	CATHER, JANET					Status Issued	
17853	MIL20250908		IX	202	10/08/25		18.34	0.00	18.34
			*** Payment Total				18.34	0.00	18.34
Payment Number 537257 Payment Date 10/10/25		Vendor 28463	CATHOLIC CHARITIES OF THE ARCH					Status Issued	
28463	HM21-02A#23		IX	103	11/07/25		12,296.07	0.00	12,296.07
			*** Payment Total				12,296.07	0.00	12,296.07
Payment Number 537258 Payment Date 10/10/25		Vendor 46785	DELGADO-PIZA, DAYCY					Status Issued	
46785	MIL20250902		IX	202	10/02/25		295.82	0.00	295.82
			*** Payment Total				295.82	0.00	295.82
Payment Number 537259 Payment Date 10/10/25		Vendor 42604	GRIFFIN, ANGELA L.					Status Issued	
42604	093025 100325		IX	202	11/05/25		725.00	0.00	725.00
			*** Payment Total				725.00	0.00	725.00
Payment Number 537260 Payment Date 10/10/25		Vendor 42152	HARRIS, JACQUELINE					Status Issued	
42152	MIL20250902		IX	202	10/07/25		73.36	0.00	73.36
			*** Payment Total				73.36	0.00	73.36
Payment Number 537261 Payment Date 10/10/25		Vendor 14166	HEALTHY AIR HEATING & AIR INC					Status Issued	
14166	46730		IX	100	05/28/25		23,353.07	0.00	23,353.07
			*** Payment Total				23,353.07	0.00	23,353.07
Payment Number 537262 Payment Date 10/10/25		Vendor 31149	HERNANDEZ, MARIA E.					Status Issued	
31149	MIL20250903		IX	202	10/07/25		88.83	0.00	88.83

AP255 Date 10/10/25 Pay Group 5000 DUPAGE COUNTY GRANTS PAY GROUP USD
Time 11:47 Bank Account Payment History

Payment Date Range 10/10/25 thru 10/10/25
Cash Code 1414 Bank 071923909 Payment Currency USD
Payment Code ACH

Vendor	Invoice	Voucher	Auth	PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number 537262 Payment Date 10/10/25			Vendor 31149				HERNANDEZ, MARIA E.	Status Issued	
			*** Payment Total				88.83	0.00	88.83
Payment Number 537263 Payment Date 10/10/25			Vendor 45597				JOHNSON, RAYMOND W.	Status Issued	
45597	091625-093025.RJ		IX	104	10/08/25		720.00	0.00	720.00
			*** Payment Total				720.00	0.00	720.00
Payment Number 537264 Payment Date 10/10/25			Vendor 41966				MCLAUGHLIN, LAUREN MAE	Status Issued	
41966	091925-092525.LM		IX	104	10/03/25		400.00	0.00	400.00
			*** Payment Total				400.00	0.00	400.00
Payment Number 537265 Payment Date 10/10/25			Vendor 46204				MENTOR AGILE	Status Issued	
46204	MA-WNC-0015		IX	105	10/16/25		10,000.00	0.00	10,000.00
			*** Payment Total				10,000.00	0.00	10,000.00
Payment Number 537266 Payment Date 10/10/25			Vendor 10494				MICROTRAIN	Status Issued	
10494	94357		IX	105	09/28/25		634.00	0.00	634.00
10494	94358		IX	105	09/28/25		1,349.00	0.00	1,349.00
10494	94362		IX	105	09/28/25		634.00	0.00	634.00
10494	94370		IX	105	09/28/25		5,390.00	0.00	5,390.00
			*** Payment Total				8,007.00	0.00	8,007.00
Payment Number 537267 Payment Date 10/10/25			Vendor 19893				SCARPACE, REGINA	Status Issued	
19893	TRV20250903		IX	202	10/03/25		268.24	0.00	268.24
			*** Payment Total				268.24	0.00	268.24
Payment Number 537268 Payment Date 10/10/25			Vendor 17827				SCHVACH, LISA	Status Issued	
17827	EXP20251004		IX	105	11/03/25		110.00	0.00	110.00
17827	EXP20251007		IX	105	11/06/25		129.00	0.00	129.00
			*** Payment Total				239.00	0.00	239.00
Payment Number 537269 Payment Date 10/10/25			Vendor 18690				STARKOVICH, KATHLEEN	Status Issued	
18690	TRV20250823		IX	208	09/25/25		2,028.77	0.00	2,028.77
			*** Payment Total				2,028.77	0.00	2,028.77
Payment Number 537270 Payment Date 10/10/25			Vendor 40991				VEGA, ALEXA	Status Issued	
40991	TRV20250903		IX	202	10/03/25		94.64	0.00	94.64
			*** Payment Total				94.64	0.00	94.64
		*** Payment Code ACH Total					59,493.93	0.00	59,493.93
		Payment Count					19		

AP255 Date 10/10/25 Pay Group 5000 DUPAGE COUNTY GRANTS PAY GROUP USD
Time 11:47 Bank Account Payment History

Payment Date Range 10/10/25 thru 10/10/25
Cash Code 1414 Bank 071923909 Payment Currency USD
Payment Code CHK

Vendor	Invoice	Voucher	Auth	PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number 1219559 Payment Date 10/10/25		Vendor 44792	ABAD, ANGELINA					Status Issued	
44792	092225 092525		IX	202	10/09/25		312.00	0.00	312.00
			*** Payment Total				312.00	0.00	312.00
Payment Number 1219560 Payment Date 10/10/25		Vendor 42743	APEX HOME CARE					Status Issued	
42743	31726		IX	101	10/30/25		237.04	0.00	237.04
42743	31727		IX	101	10/30/25		296.30	0.00	296.30
			*** Payment Total				533.34	0.00	533.34
Payment Number 1219561 Payment Date 10/10/25		Vendor 38239	AVID CNA SCHOOL					Status Issued	
38239	3666		IX	105	10/09/25		1,985.00	0.00	1,985.00
			*** Payment Total				1,985.00	0.00	1,985.00
Payment Number 1219562 Payment Date 10/10/25		Vendor 24442	CAR-X TIRE AND AUTO					Status Issued	
24442	548734		IX	202	10/08/25		800.10	0.00	800.10
			*** Payment Total				800.10	0.00	800.10
Payment Number 1219563 Payment Date 10/10/25		Vendor 47047	CITADEL AT CASA SCALABRINI					Status Issued	
47047	20444 100125		IX	101	10/31/25		1,933.00	0.00	1,933.00
			*** Payment Total				1,933.00	0.00	1,933.00
Payment Number 1219564 Payment Date 10/10/25		Vendor 10959	CITY OF NAPERVILLE					Status Issued	
10959	239963		IX	101	10/09/25		7,588.00	0.00	7,588.00
			*** Payment Total				7,588.00	0.00	7,588.00
Payment Number 1219565 Payment Date 10/10/25		Vendor 10023	COM ED					Status Issued	
10023	6433143000 092925		IX	105	10/29/25		794.71	0.00	794.71
			*** Payment Total				794.71	0.00	794.71
Payment Number 1219566 Payment Date 10/10/25		Vendor 10023	COM ED - LIHEAP PAYMENTS					Status Issued	
10023	239964		IX	200	11/08/25		65,758.00	0.00	65,758.00
			*** Payment Total				65,758.00	0.00	65,758.00
Payment Number 1219567 Payment Date 10/10/25		Vendor 12382	COMCAST					Status Issued	
12382	877120120065199410012 5		IX	202	10/31/25		149.98	0.00	149.98
			*** Payment Total				149.98	0.00	149.98
Payment Number 1219568 Payment Date 10/10/25		Vendor 22065	COMNET GROUP INC					Status Issued	
22065	202509AG-03		IX	105	10/22/25		2,300.00	0.00	2,300.00
22065	202509JR-01		IX	105	10/08/25		3,138.00	0.00	3,138.00
22065	202509JR-02		IX	105	10/22/25		6,862.00	0.00	6,862.00
22065	202509SA-03		IX	105	10/22/25		3,731.25	0.00	3,731.25
			*** Payment Total				16,031.25	0.00	16,031.25
Payment Number 1219569 Payment Date 10/10/25		Vendor 23836	CORRECTIONAL COUNSELING INC					Status Issued	
23836	62464		IX	104	09/22/25		3,446.54	0.00	3,446.54
			*** Payment Total				3,446.54	0.00	3,446.54
Payment Number 1219570 Payment Date 10/10/25		Vendor 20273	COUNTRY WOOD APARTMENTS					Status Issued	

Payment Date Range 10/10/25 thru 10/10/25
Cash Code 1414 Bank 071923909 Payment Currency USD
Payment Code CHK

Vendor	Invoice	Voucher	Auth	PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number 1219570 Payment Date 10/10/25		Vendor 20273	COUNTRY WOOD APARTMENTS					Status Issued	
20273	DHS-1760-26-2826		IX	209	11/08/25		1,603.00	0.00	1,603.00
			*** Payment Total				1,603.00	0.00	1,603.00
Payment Number 1219571 Payment Date 10/10/25		Vendor 20273	COUNTRY WOOD APARTMENTS					Status Issued	
20273	DHS-1760-26-2827		IX	209	10/09/25		1,189.33	0.00	1,189.33
			*** Payment Total				1,189.33	0.00	1,189.33
Payment Number 1219572 Payment Date 10/10/25		Vendor 12589	DFM ASSOCIATES					Status Issued	
12589	50669		IX	208	10/31/25		15,933.00	0.00	15,933.00
			*** Payment Total				15,933.00	0.00	15,933.00
Payment Number 1219573 Payment Date 10/10/25		Vendor 10531	DUPAGE SENIOR CITIZENS COUNCIL					Status Issued	
10531	3E-30197		IX	101	10/30/25		69.98	0.00	69.98
			*** Payment Total				69.98	0.00	69.98
Payment Number 1219574 Payment Date 10/10/25		Vendor 43695	FLORES, RACHAEL					Status Issued	
43695	MIL20250902		IX	202	10/09/25		128.66	0.00	128.66
			*** Payment Total				128.66	0.00	128.66
Payment Number 1219575 Payment Date 10/10/25		Vendor 18783	GAYDOS, AMY L					Status Issued	
18783	MIL20250902		IX	202	10/02/25		68.25	0.00	68.25
			*** Payment Total				68.25	0.00	68.25
Payment Number 1219576 Payment Date 10/10/25		Vendor 47036	HANOVER GLASS & MIRROR CO					Status Issued	
47036	15934		IX	101	10/25/25		172.03	0.00	172.03
			*** Payment Total				172.03	0.00	172.03
Payment Number 1219577 Payment Date 10/10/25		Vendor 47049	HCR MANOR SERVICES, LLC					Status Issued	
47049	605-1894 100125		IX	101	10/31/25		1,994.09	0.00	1,994.09
			*** Payment Total				1,994.09	0.00	1,994.09
Payment Number 1219578 Payment Date 10/10/25		Vendor 33081	ILLINOIS HOME CARE SPECIALISTS					Status Issued	
33081	12369		IX	101	10/06/25		437.50	0.00	437.50
			*** Payment Total				437.50	0.00	437.50
Payment Number 1219579 Payment Date 10/10/25		Vendor 39669	LE, JANA					Status Issued	
39669	TRV20250902		IX	202	10/06/25		239.93	0.00	239.93
			*** Payment Total				239.93	0.00	239.93
Payment Number 1219580 Payment Date 10/10/25		Vendor 42509	MR. ELECTRIC OF LOMBARD					Status Issued	
42509	11937299		IX	101	10/09/25		514.75	0.00	514.75
			*** Payment Total				514.75	0.00	514.75
Payment Number 1219581 Payment Date 10/10/25		Vendor 39713	KOWPROP INC.					Status Issued	
39713	296757414		IX	202	10/29/25		4,508.57	0.00	4,508.57
			*** Payment Total				4,508.57	0.00	4,508.57
Payment Number 1219582 Payment Date 10/10/25		Vendor 20683	MUSIC SPEAKS, LLC					Status Issued	

Payment Date Range 10/10/25 thru 10/10/25
Cash Code 1414 Bank 071923909 Payment Currency USD
Payment Code CHK

Vendor	Invoice	Voucher	Auth	PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number 1219582 Payment Date 10/10/25		Vendor 20683	MUSIC SPEAKS, LLC					Status Issued	
20683	14531		IX	301	10/30/25		4,267.22	0.00	4,267.22
			*** Payment Total				4,267.22	0.00	4,267.22
Payment Number 1219583 Payment Date 10/10/25		Vendor 45320	MY GREEN HOUSE HVAC, LLC					Status Issued	
45320	25-006A		IX	307	10/29/25		2,244.10	0.00	2,244.10
			*** Payment Total				2,244.10	0.00	2,244.10
Payment Number 1219584 Payment Date 10/10/25		Vendor 10057	NICOR GAS					Status Issued	
10057	239965		IX	200	11/08/25		14,759.00	0.00	14,759.00
			*** Payment Total				14,759.00	0.00	14,759.00
Payment Number 1219585 Payment Date 10/10/25		Vendor 39549	ODP BUSINESS SOLUTIONS, LLC					Status Issued	
39549	441281041001		IX	101	10/22/25		39.58	0.00	39.58
			*** Payment Total				39.58	0.00	39.58
Payment Number 1219586 Payment Date 10/10/25		Vendor 11831	PACE SUBURBAN BUS					Status Issued	
11831	658149		IX	101	10/08/25		1,176.51	0.00	1,176.51
			*** Payment Total				1,176.51	0.00	1,176.51
Payment Number 1219587 Payment Date 10/10/25		Vendor 11673	PARENTS ALLIANCE EMPLOY PROJ					Status Issued	
11673	DUPAGE IN 283 AUG25		IX	105	09/30/25		9,034.34	0.00	9,034.34
11673	DUPAGE OUT 284 AUG25		IX	105	09/30/25		31,360.08	0.00	31,360.08
			*** Payment Total				40,394.42	0.00	40,394.42
Payment Number 1219588 Payment Date 10/10/25		Vendor 44781	PERKINS, JAZMIN					Status Issued	
44781	TRV20250908		IX	101	09/11/25		492.64	0.00	492.64
			*** Payment Total				492.64	0.00	492.64
Payment Number 1219589 Payment Date 10/10/25		Vendor 10184	SERENITY HOUSE					Status Issued	
10184	2219495		IX	104	10/03/25		500.00	0.00	500.00
			*** Payment Total				500.00	0.00	500.00
Payment Number 1219590 Payment Date 10/10/25		Vendor 46980	SIVANANDAM, SENTHILKUMAR					Status Issued	
46980	TREASURY-A2-2804		IX	110	10/19/25		1,890.00	0.00	1,890.00
			*** Payment Total				1,890.00	0.00	1,890.00
Payment Number 1219591 Payment Date 10/10/25		Vendor 47035	SOTO, JOSE					Status Issued	
47035	125		IX	202	10/26/25		2,500.00	0.00	2,500.00
			*** Payment Total				2,500.00	0.00	2,500.00
Payment Number 1219592 Payment Date 10/10/25		Vendor 11201	UNITED STATES POSTAL SERVICE					Status Issued	
11201	0808732 093025		IX	208	10/30/25		25,000.00	0.00	25,000.00
			*** Payment Total				25,000.00	0.00	25,000.00
Payment Number 1219593 Payment Date 10/10/25		Vendor 13781	UNIVERSAL INDUSTRIES INC					Status Issued	
13781	10022025001		IX	101	11/01/25		237.04	0.00	237.04
13781	1002205002		IX	101	11/01/25		177.78	0.00	177.78

AP255 Date 10/10/25 Pay Group 5000 DUPAGE COUNTY GRANTS PAY GROUP USD Page 6
Time 11:47 Bank Account Payment History

Payment Date Range 10/10/25 thru 10/10/25
Cash Code 1414 Bank 071923909 Payment Currency USD
Payment Code CHK

Vendor	Invoice	Voucher	Auth	PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number 1219593 Payment Date 10/10/25			Vendor 13781				UNIVERSAL INDUSTRIES INC	Status Issued	
			*** Payment Total				414.82	0.00	414.82
Payment Number 1219594 Payment Date 10/10/25			Vendor 30075				VERVE GLOBAL INC	Status Issued	
30075	26128		IX	105	08/31/25		2,629.00	0.00	2,629.00
			*** Payment Total				2,629.00	0.00	2,629.00
Payment Number 1219595 Payment Date 10/10/25			Vendor 31468				WEST CHICAGO PROFESSIONAL	Status Issued	
31468	1469		IX	105	08/16/25		5,000.00	0.00	5,000.00
31468	1470		IX	105	08/27/25		5,000.00	0.00	5,000.00
31468	1471		IX	105	08/27/25		5,000.00	0.00	5,000.00
31468	1474		IX	105	09/02/25		5,000.00	0.00	5,000.00
			*** Payment Total				20,000.00	0.00	20,000.00
		*** Payment Code CHK Total					242,498.30	0.00	242,498.30
			Payment Count				37		
		*** Cash Code 1414 Total					301,992.23	0.00	301,992.23
			Payment Count				56		
		*** Pay Group 5000 USD Total					301,992.23	0.00	301,992.23
			Payment Count				56		

AP255 Date: 10/10/25 JOB SUBMISSION PARAMETERS
Time: 11:47

User Name: DP\FNDMD
Job Name: PMTHISTORY
Step Nbr: 10

Pay Group: 6000
Cash Code: 1414 Class C Accounts Payable

Payment Date: 101025 - 101025
Payment Numbers: -
Payment Code:

Bank Account Payment History

AP255 Date 10/10/25 Pay Group 6000 CAPITAL PROJECTS PAY GROUP USD Page 1
Time 11:47 Bank Account Payment History

Payment Date Range 10/10/25 thru 10/10/25
Cash Code 1414 Bank 071923909 Payment Currency USD
Payment Code ACH

Vendor	Invoice	Voucher	Auth	PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number 537271 Payment Date 10/10/25		Vendor 10124			GRAYBAR			Status Issued	
10124	9350277265		IX	100	10/17/25		1,097.77	0.00	1,097.77
			*** Payment Total				1,097.77	0.00	1,097.77
			*** Payment Code ACH Total				1,097.77	0.00	1,097.77
			Payment Count				1		

Payment Date Range 10/10/25 thru 10/10/25
Cash Code 1414 Bank 071923909 Payment Currency USD
Payment Code CHK

Vendor	Invoice	Voucher	Auth	PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number 1219596 Payment Date 10/10/25			Vendor 10031				ELMHURST CHICAGO STONE CO	Status Issued	
10031	629162		IX	100	08/23/25		578.00	0.00	578.00
			*** Payment Total				578.00	0.00	578.00
Payment Number 1219597 Payment Date 10/10/25			Vendor 24975				NATIONAL AUTO FLEET GROUP	Status Issued	
24975	WF14350		IX	100	10/26/25		32,210.54	0.00	32,210.54
24975	WF14361		IX	100	10/26/25		32,210.54	0.00	32,210.54
24975	WF14362		IX	100	10/25/25		32,210.54	0.00	32,210.54
24975	WF14394		IX	100	10/29/25		32,210.54	0.00	32,210.54
			*** Payment Total				128,842.16	0.00	128,842.16
		*** Payment Code CHK Total					129,420.16	0.00	129,420.16
			Payment Count				2		
		*** Cash Code 1414 Total					130,517.93	0.00	130,517.93
			Payment Count				3		
	*** Pay Group 6000 USD Total						130,517.93	0.00	130,517.93
			Payment Count				3		

421 N. COUNTY FARM ROAD
WHEATON, IL 60187
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File #: 25-2517 **Agenda Date:** 10/28/2025 **Agenda #:** 7.C.

AP255 Date: 10/14/25 JOB SUBMISSION PARAMETERS
Time: 13:06

User Name: DP\FNAXE
Job Name: AP255-5000
Step Nbr: 1

Pay Group:	5000	
Cash Code:	3910	Class C Account
Payment Date:	101525 - 101525	
Payment Numbers:	-	
Payment Code:	AUT	Auto Debit

AP255 Date 10/14/25 Pay Group 5000 DUPAGE COUNTY GRANTS PAY GROUP USD Page 1
Time 13:06 Bank Account Payment History

Payment Date Range 10/15/25 thru 10/15/25
Cash Code 3910 Bank 071000013 Payment Currency USD
Payment Code AUT

Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number 1045142 Payment Date 10/15/25		Vendor 10023		COMMONWEALTH EDISON COMPANY			Status Issued	
10023 1045142			200	11/08/25		6,672.41	0.00	6,672.41
		*** Payment Total				6,672.41	0.00	6,672.41
Payment Number 1045143 Payment Date 10/15/25		Vendor 10057		NICOR GAS			Status Issued	
10057 1045143			200	11/08/25		632.00	0.00	632.00
		*** Payment Total				632.00	0.00	632.00
		*** Payment Code AUT Total				7,304.41	0.00	7,304.41
		Payment Count				2		
		*** Cash Code 3910 Total				7,304.41	0.00	7,304.41
		Payment Count				2		
		*** Pay Group 5000 USD Total				7,304.41	0.00	7,304.41
		Payment Count				2		

421 N. COUNTY FARM ROAD
WHEATON, IL 60187
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File #: 25-2568 **Agenda Date:** 10/28/2025 **Agenda #:** 7.D.

AP255 Date: 10/16/25 JOB SUBMISSION PARAMETERS
Time: 14:55

User Name: DP\FNAXE
Job Name: AP255-5000
Step Nbr: 1

Pay Group: 5000
Cash Code: 3910 Class C Account

Payment Date: 101725 - 101725
Payment Numbers: -
Payment Code: AUT Auto Debit

AP255 Date 10/16/25 Pay Group 5000 DUPAGE COUNTY GRANTS PAY GROUP USD Page 1
Time 14:55 Bank Account Payment History

Payment Date Range 10/17/25 thru 10/17/25
Cash Code 3910 Bank 071000013 Payment Currency USD
Payment Code AUT

Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number 1045177 Payment Date 10/17/25		Vendor 10023		COMMONWEALTH EDISON COMPANY			Status Issued	
10023 1045177			200	11/14/25		3,512.50	0.00	3,512.50
		*** Payment Total				3,512.50	0.00	3,512.50
Payment Number 1045178 Payment Date 10/17/25		Vendor 10057		NICOR GAS			Status Issued	
10057 1045178			200	11/14/25		250.00	0.00	250.00
		*** Payment Total				250.00	0.00	250.00
		*** Payment Code AUT Total				3,762.50	0.00	3,762.50
		Payment Count				2		
		*** Cash Code 3910 Total				3,762.50	0.00	3,762.50
		Payment Count				2		
		*** Pay Group 5000 USD Total				3,762.50	0.00	3,762.50
		Payment Count				2		

Payment of Claims

421 N. COUNTY FARM ROAD
WHEATON, IL 60187
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File #: 25-2574 **Agenda Date:** 10/28/2025 **Agenda #:** 7.E.

AP255 Date: 10/17/25 JOB SUBMISSION PARAMETERS
Time: 11:37

User Name: DP\FNDMD
Job Name: PMTHISTORY
Step Nbr: 1

Pay Group: 1000
Cash Code: 1414 Class C Accounts Payable

Payment Date: 101725 - 101725
Payment Numbers: -
Payment Code:

Bank Account Payment History

Payment Date Range 10/17/25 thru 10/17/25
Cash Code 1414 Bank 071923909 Payment Currency USD
Payment Code ACH

Vendor	Invoice	Voucher	Auth	PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number 537272 Payment Date 10/17/25		Vendor 11557	ABBATACOLA, ROBERT					Status Issued	
11557	100825 101425		IX	100	10/15/25		900.00	0.00	900.00
			*** Payment Total				900.00	0.00	900.00
Payment Number 537273 Payment Date 10/17/25		Vendor 26753	AMAZON CAPITAL SERVICES					Status Issued	
26753	11K6-Q1GY-W69F		IX	100	11/09/25		2,689.00	0.00	2,689.00
26753	11W7-D9LJ-49YF		IX	100	10/31/25		318.71	0.00	318.71
26753	11YG-MQLX-T99J		IX	100	11/13/25		431.92	0.00	431.92
26753	16Y7-M4CF-DG1P		IX	100	11/08/25		19.49	0.00	19.49
26753	17FK-NLYM-GVLM		IX	100	11/07/25		8,356.74	0.00	8,356.74
26753	1DLH-JN71-676N		IX	100	11/08/25		79.79	0.00	79.79
26753	1FRN-TKLV-366Y		IX	100	11/05/25		56.98	0.00	56.98
26753	1H9K-GVQX-4JY6		IX	100	11/06/25		43.90	0.00	43.90
26753	1R3Y-D7XK-YWYD		IX	100	11/13/25		91.60	0.00	91.60
26753	1T7M-G6FH-CPVJ		IX	100	11/13/25		452.49	0.00	452.49
26753	1V64-1DWR-WFX1		IX	100	11/13/25		4,556.20	0.00	4,556.20
26753	1VXJ-KXTV-1KMQ		IX	100	11/05/25		2,247.89	0.00	2,247.89
26753	1XX6-CD11-9GVT		IX	100	11/07/25		8.39	0.00	8.39
			*** Payment Total				19,353.10	0.00	19,353.10
Payment Number 537274 Payment Date 10/17/25		Vendor 11210	BOND, DICKSON & ASSOCIATES PC					Status Issued	
11210	20325		IX	100	11/05/25		1,384.50	0.00	1,384.50
			*** Payment Total				1,384.50	0.00	1,384.50
Payment Number 537275 Payment Date 10/17/25		Vendor 27908	C.A. SHORT COMPANY					Status Issued	
27908	2650004		IX	100	10/03/25		95.00	0.00	95.00
27908	2652235		IX	100	10/08/25		175.00	0.00	175.00
27908	2655997		IX	100	10/12/25		215.00	0.00	215.00
27908	2656940		IX	100	10/15/25		67.00	0.00	67.00
27908	2657775-CB		IX	100	10/16/25		9.63	0.00	9.63
27908	2657775-CC		IX	100	10/16/25		9.63	0.00	9.63
27908	2657775-CS		IX	100	10/16/25		28.89	0.00	28.89
27908	2657775-ENV		IX	100	10/16/25		9.63	0.00	9.63
27908	2657775-FM		IX	100	10/16/25		28.89	0.00	28.89
27908	2657775-GRNDS		IX	100	10/16/25		9.63	0.00	9.63
27908	2657775-HR		IX	100	10/16/25		9.63	0.00	9.63
27908	2657775-IT		IX	100	10/16/25		28.89	0.00	28.89
27908	2657775-JAIL		IX	100	10/16/25		19.26	0.00	19.26
27908	2657775-LEB		IX	100	10/16/25		28.89	0.00	28.89
27908	2657775-ROE		IX	100	10/16/25		9.63	0.00	9.63
27908	2658080		IX	100	10/17/25		95.00	0.00	95.00
27908	2658119		IX	100	10/17/25		67.00	0.00	67.00
27908	2659569		IX	100	10/19/25		120.00	0.00	120.00
27908	2664064		IX	100	10/29/25		95.00	0.00	95.00
			*** Payment Total				1,121.60	0.00	1,121.60
Payment Number 537276 Payment Date 10/17/25		Vendor 10667	CDW GOVERNMENT INC					Status Issued	
10667	AF9JM8U		IX	100	10/11/25		128.01	0.00	128.01

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Vendor	Invoice	Voucher	Auth	PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number 537276 Payment Date 10/17/25			Vendor 10667				CDW GOVERNMENT INC	Status Issued	
						*** Payment Total	128.01	0.00	128.01
Payment Number 537277 Payment Date 10/17/25			Vendor 41892				DAYFORCE US, INC.	Status Issued	
41892	IN1663582A		IX	100	10/22/25		3,971.00	0.00	3,971.00
						*** Payment Total	3,971.00	0.00	3,971.00
Payment Number 537278 Payment Date 10/17/25			Vendor 10157				GRAINGER	Status Issued	
10157	9647558262		IX	100	10/19/25		1,552.95	0.00	1,552.95
						*** Payment Total	1,552.95	0.00	1,552.95
Payment Number 537279 Payment Date 10/17/25			Vendor 31472				GRAU, LISA M	Status Issued	
31472	2023CM912 08212025		IX	100	11/08/25		40.00	0.00	40.00
						*** Payment Total	40.00	0.00	40.00
Payment Number 537280 Payment Date 10/17/25			Vendor 45849				JOSIC, STJEPAN	Status Issued	
45849	100825 101425		IX	100	11/14/25		220.00	0.00	220.00
						*** Payment Total	220.00	0.00	220.00
Payment Number 537281 Payment Date 10/17/25			Vendor 28996				NASER, EVA Y	Status Issued	
28996	728		IX	100	11/02/25		260.20	0.00	260.20
28996	729		IX	100	11/05/25		260.20	0.00	260.20
28996	730		IX	100	11/06/25		260.20	0.00	260.20
28996	731		IX	100	11/07/25		260.20	0.00	260.20
28996	732		IX	100	11/08/25		260.20	0.00	260.20
						*** Payment Total	1,301.00	0.00	1,301.00
Payment Number 537282 Payment Date 10/17/25			Vendor 10141				PRCO	Status Issued	
10141	X113589		IX	100	11/05/25		275.00	0.00	275.00
						*** Payment Total	275.00	0.00	275.00
Payment Number 537283 Payment Date 10/17/25			Vendor 38035				PRINTING SUPPLIES USA	Status Issued	
38035	31999		IX	100	10/25/25		580.00	0.00	580.00
						*** Payment Total	580.00	0.00	580.00
Payment Number 537284 Payment Date 10/17/25			Vendor 14308				PUBLIC SAFETY DIRECT INC	Status Issued	
14308	106205		IX	100	11/09/25		283.50	0.00	283.50
14308	106222		IX	100	11/13/25		3,361.50	0.00	3,361.50
14308	106224		IX	100	11/13/25		8,236.00	0.00	8,236.00
14308	106234		IX	100	11/14/25		2,750.00	0.00	2,750.00
						*** Payment Total	14,631.00	0.00	14,631.00
Payment Number 537285 Payment Date 10/17/25			Vendor 12313				SULLIVAN, ANTHONY	Status Issued	
12313	100825 101425		IX	100	10/15/25		500.00	0.00	500.00
						*** Payment Total	500.00	0.00	500.00
Payment Number 537286 Payment Date 10/17/25			Vendor 44522				TOSHIBA AMERICA BUSINESS	Status Issued	
44522	6670860		IX	100	11/01/25		235.13	0.00	235.13
44522	6670924		IX	100	11/01/25		446.93	0.00	446.93

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Vendor	Invoice	Voucher	Auth	PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number 537286 Payment Date 10/17/25			Vendor 44522		TOSHIBA AMERICA BUSINESS		Status Issued		
44522	6673611		IX	100	11/05/25		5,969.49	0.00	5,969.49
			*** Payment Total				6,651.55	0.00	6,651.55
Payment Number 537287 Payment Date 10/17/25			Vendor 10544		TRADEMARK PRODUCTS INC		Status Issued		
10544	855120		IX	100	10/12/25		57.00	0.00	57.00
			*** Payment Total				57.00	0.00	57.00
Payment Number 537288 Payment Date 10/17/25			Vendor 30797		TRINITY SERVICES GROUP INC		Status Issued		
30797	3023000400		IX	100	11/09/25		32,521.46	0.00	32,521.46
			*** Payment Total				32,521.46	0.00	32,521.46
			*** Payment Code ACH Total				85,188.17	0.00	85,188.17
			Payment Count				17		

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Vendor	Invoice	Voucher	Auth	PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number 1219602 Payment Date 10/17/25		Vendor 19712	DPCO SHERIFF EXTRADITION ACCT				Status Issued		
19712	CK10327		IX	100	10/16/25		989.33	0.00	989.33
			*** Payment Total				989.33	0.00	989.33
Payment Number 1219603 Payment Date 10/17/25		Vendor 12969	ACCURATE BIOMETRICS INC				Status Issued		
12969	181972509		IX	100	10/30/25		225.00	0.00	225.00
			*** Payment Total				225.00	0.00	225.00
Payment Number 1219604 Payment Date 10/17/25		Vendor 30080	ANN WOHLMUTH, CI/CT				Status Issued		
30080	250930-04		IX	100	10/30/25		1,155.00	0.00	1,155.00
			*** Payment Total				1,155.00	0.00	1,155.00
Payment Number 1219605 Payment Date 10/17/25		Vendor 10008	AT&T				Status Issued		
10008	4188296010		IX	100	10/31/25		885.21	0.00	885.21
			*** Payment Total				885.21	0.00	885.21
Payment Number 1219606 Payment Date 10/17/25		Vendor 10009	AT&T MOBILITY				Status Issued		
10009	287303454774X09082025		IX	100	09/30/25		440.95	0.00	440.95
10009	287352263653X10082025		IX	100	10/30/25		49.96	0.00	49.96
10009	287352264097X10082025		IX	100	10/30/25		164.64	0.00	164.64
10009	287352264681X10082025		IX	100	10/30/25		112.75	0.00	112.75
10009	287352264732X10082025		IX	100	10/30/25		207.22	0.00	207.22
			*** Payment Total				975.52	0.00	975.52
Payment Number 1219607 Payment Date 10/17/25		Vendor 10009	AT&T MOBILITY II LLC				Status Issued		
10009	287352264845X10082025		IX	100	10/30/25		2,095.23	0.00	2,095.23
			*** Payment Total				2,095.23	0.00	2,095.23
Payment Number 1219608 Payment Date 10/17/25		Vendor 11059	AUGUSTINO'S ROCK AND ROLL DELI				Status Issued		
11059	100825 001		IX	100	11/07/25		103.88	0.00	103.88
			*** Payment Total				103.88	0.00	103.88
Payment Number 1219609 Payment Date 10/17/25		Vendor 13299	CAYMAN CHEMICAL CO INC				Status Issued		
13299	02076693		IX	100	11/12/25		3,210.00	0.00	3,210.00
			*** Payment Total				3,210.00	0.00	3,210.00
Payment Number 1219610 Payment Date 10/17/25		Vendor 10019	CENTRAL DUPAGE HOSPITAL				Status Issued		
10019	18594617700		IX	100	10/26/25		9,931.50	0.00	9,931.50
			*** Payment Total				9,931.50	0.00	9,931.50
Payment Number 1219611 Payment Date 10/17/25		Vendor 32977	CHEMCRAFT INDUSTRIES				Status Issued		
32977	274663		IX	100	10/26/25		852.38	0.00	852.38
			*** Payment Total				852.38	0.00	852.38
Payment Number 1219612 Payment Date 10/17/25		Vendor 10074	CITY OF WHEATON				Status Issued		
10074	321-020214A		IX	100	10/06/25		2,422.14	0.00	2,422.14
			*** Payment Total				2,422.14	0.00	2,422.14
Payment Number 1219613 Payment Date 10/17/25		Vendor 10314	COLLEGE OF DUPAGE				Status Issued		

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Vendor	Invoice	Voucher	Auth	PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number 1219613 Payment Date 10/17/25			Vendor 10314				COLLEGE OF DUPAGE	Status Issued	
10314	JAPAN FEST 2025		IX	100	10/30/25		15,000.00	0.00	15,000.00
			*** Payment Total				15,000.00	0.00	15,000.00
Payment Number 1219614 Payment Date 10/17/25			Vendor 14186				CORRA GROUP	Status Issued	
14186	446970		IX	100	10/30/25		68.25	0.00	68.25
			*** Payment Total				68.25	0.00	68.25
Payment Number 1219615 Payment Date 10/17/25			Vendor 14206				CRASH DATA GROUP INC	Status Issued	
14206	14526		IX	100	11/01/25		1,500.00	0.00	1,500.00
			*** Payment Total				1,500.00	0.00	1,500.00
Payment Number 1219616 Payment Date 10/17/25			Vendor 12097				DATAVANT, LLC	Status Issued	
12097	0524214617		IX	100	10/18/25		2.00	0.00	2.00
			*** Payment Total				2.00	0.00	2.00
Payment Number 1219617 Payment Date 10/17/25			Vendor 19161				DUPAGE COUNTY HEALTH	Status Issued	
19161	JU 20286		IX	100	11/06/25		487.50	0.00	487.50
			*** Payment Total				487.50	0.00	487.50
Payment Number 1219618 Payment Date 10/17/25			Vendor 11348				DUPAGE FEDERATION ON HUMAN	Status Issued	
11348	11992		IX	100	10/15/25		686.25	0.00	686.25
			*** Payment Total				686.25	0.00	686.25
Payment Number 1219619 Payment Date 10/17/25			Vendor 10092				DUPAGE MAYORS & MANAGERS CONF	Status Issued	
10092	12579A		IX	100	10/29/25		80.00	0.00	80.00
			*** Payment Total				80.00	0.00	80.00
Payment Number 1219620 Payment Date 10/17/25			Vendor 19875				EDWARD OCCUPATIONAL HEALTH	Status Issued	
19875	00206132-00		IX	100	09/30/25		57.00	0.00	57.00
19875	00207461-00		IX	100	10/30/25		152.00	0.00	152.00
			*** Payment Total				209.00	0.00	209.00
Payment Number 1219621 Payment Date 10/17/25			Vendor 12904				ENCON SYSTEMS	Status Issued	
12904	483020		IX	100	11/08/25		1,999.92	0.00	1,999.92
			*** Payment Total				1,999.92	0.00	1,999.92
Payment Number 1219622 Payment Date 10/17/25			Vendor 46393				EVERGREEN SHARED HOUSING NFP	Status Issued	
46393	E0925-1		IX	100	11/02/25		928.48	0.00	928.48
			*** Payment Total				928.48	0.00	928.48
Payment Number 1219623 Payment Date 10/17/25			Vendor 10111				FAMILY SHELTER SERVICE INC	Status Issued	
10111	1824000-2025-9		IX	100	10/30/25		7,083.33	0.00	7,083.33
			*** Payment Total				7,083.33	0.00	7,083.33
Payment Number 1219624 Payment Date 10/17/25			Vendor 11196				FEDEX	Status Issued	
11196	9-004-58639		IX	100	10/24/25		115.79	0.00	115.79
11196	9-012-15308		IX	100	10/31/25		34.33	0.00	34.33
11196	9-012-70016		IX	100	10/31/25		17.42	0.00	17.42

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Vendor	Invoice	Voucher	Auth	PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number 1219624 Payment Date 10/17/25			Vendor 11196		FEDEX			Status Issued	
11196	9-021-12067		IX	100	11/07/25		8.71	0.00	8.71
			*** Payment Total				176.25	0.00	176.25
Payment Number 1219625 Payment Date 10/17/25			Vendor 34032		FIRST RESPONDERS WELLNESS			Status Issued	
34032	27572		IX	100	11/08/25		610.00	0.00	610.00
34032	27600		IX	100	11/13/25		1,220.00	0.00	1,220.00
			*** Payment Total				1,830.00	0.00	1,830.00
Payment Number 1219626 Payment Date 10/17/25			Vendor 10102		G.W. BERKHEIMER CO., INC.			Status Issued	
10102	8062894		IX	100	10/22/25		28.72	0.00	28.72
			*** Payment Total				28.72	0.00	28.72
Payment Number 1219627 Payment Date 10/17/25			Vendor 12091		GENESIS ORTHOPEDICS & SPORTS			Status Issued	
12091	E36329170		IX	100	10/16/25		30.81	0.00	30.81
			*** Payment Total				30.81	0.00	30.81
Payment Number 1219628 Payment Date 10/17/25			Vendor 10003		GOVERNMENT FINANCE OFFICERS			Status Issued	
10003	3194781		IX	100	11/05/25		95.00	0.00	95.00
			*** Payment Total				95.00	0.00	95.00
Payment Number 1219629 Payment Date 10/17/25			Vendor 19276		HENRY SCHEIN, INC			Status Issued	
19276	46805991		IX	100	10/12/25		74.65	0.00	74.65
			*** Payment Total				74.65	0.00	74.65
Payment Number 1219630 Payment Date 10/17/25			Vendor 10366		HINCKLEY SPRINGS			Status Issued	
10366	14458307 092525		IX	100	10/25/25		171.86	0.00	171.86
			*** Payment Total				171.86	0.00	171.86
Payment Number 1219631 Payment Date 10/17/25			Vendor 47093		ID ENHANCEMENTS, INC			Status Issued	
47093	INV25-162798		IX	100	11/08/25		9,041.00	0.00	9,041.00
			*** Payment Total				9,041.00	0.00	9,041.00
Payment Number 1219632 Payment Date 10/17/25			Vendor 26211		IDSECURITYONLINE.COM			Status Issued	
26211	I-55846		IX	100	10/24/25		300.00	0.00	300.00
			*** Payment Total				300.00	0.00	300.00
Payment Number 1219633 Payment Date 10/17/25			Vendor 12044		INSTITUTIONAL EYE CARE, LLC			Status Issued	
12044	144802		IX	100	10/30/25		21.90	0.00	21.90
			*** Payment Total				21.90	0.00	21.90
Payment Number 1219634 Payment Date 10/17/25			Vendor 10417		INTOXIMETERS			Status Issued	
10417	798843		IX	100	11/09/25		4,985.00	0.00	4,985.00
			*** Payment Total				4,985.00	0.00	4,985.00
Payment Number 1219635 Payment Date 10/17/25			Vendor 25832		KINSEY & KINSEY INC			Status Issued	
25832	INV55371		IX	100	10/30/25		875.00	0.00	875.00
			*** Payment Total				875.00	0.00	875.00

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Vendor	Invoice	Voucher	Auth	PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number 1219636 Payment Date 10/17/25		Vendor 29421	KOMPERDA, TARA					Status Issued	
29421	092325 23CF2501		IX	100	10/23/25		24.00	0.00	24.00
			*** Payment Total				24.00	0.00	24.00
Payment Number 1219637 Payment Date 10/17/25		Vendor 11692	LANGUAGE LINE SERVICES					Status Issued	
11692	11720016		IX	100	10/08/25		594.05	0.00	594.05
11692	11728309		IX	100	10/15/25		366.38	0.00	366.38
			*** Payment Total				960.43	0.00	960.43
Payment Number 1219638 Payment Date 10/17/25		Vendor 47099	LAURUS SYSTEMS INC					Status Issued	
47099	I25-80972		IX	100	11/09/25		4,997.54	0.00	4,997.54
			*** Payment Total				4,997.54	0.00	4,997.54
Payment Number 1219639 Payment Date 10/17/25		Vendor 37793	LUETKEHANS, BRADY, GARNER &					Status Issued	
37793	6960.4705-10		IX	100	10/19/25		40.00	0.00	40.00
			*** Payment Total				40.00	0.00	40.00
Payment Number 1219640 Payment Date 10/17/25		Vendor 20979	LYONS, ROBERT					Status Issued	
20979	EXP20250930		IX	100	10/08/25		124.03	0.00	124.03
			*** Payment Total				124.03	0.00	124.03
Payment Number 1219641 Payment Date 10/17/25		Vendor 11715	MARQUARDT & HUMES, INC					Status Issued	
11715	5746		IX	100	11/06/25		7,875.00	0.00	7,875.00
			*** Payment Total				7,875.00	0.00	7,875.00
Payment Number 1219642 Payment Date 10/17/25		Vendor 13273	MCGUIREWOODS LLP					Status Issued	
13273	92960639		IX	100	09/06/25		8,000.00	0.00	8,000.00
			*** Payment Total				8,000.00	0.00	8,000.00
Payment Number 1219643 Payment Date 10/17/25		Vendor 10299	MEDLINE INDUSTRIES INC					Status Issued	
10299	2392607978		IX	100	11/08/25		205.04	0.00	205.04
10299	2392904993		IX	100	11/09/25		1,042.78	0.00	1,042.78
			*** Payment Total				1,247.82	0.00	1,247.82
Payment Number 1219644 Payment Date 10/17/25		Vendor 10851	MENARDS - WEST CHICAGO					Status Issued	
10851	28907		IX	100	11/09/25		25.28	0.00	25.28
			*** Payment Total				25.28	0.00	25.28
Payment Number 1219645 Payment Date 10/17/25		Vendor 11403	MIDWEST OFFICE INTERIORS INC					Status Issued	
11403	266812		IX	100	11/02/25		7,816.76	0.00	7,816.76
			*** Payment Total				7,816.76	0.00	7,816.76
Payment Number 1219646 Payment Date 10/17/25		Vendor 39742	MOBILEXUSA					Status Issued	
39742	50255870-XRAY		IX	100	10/30/25		867.00	0.00	867.00
			*** Payment Total				867.00	0.00	867.00
Payment Number 1219647 Payment Date 10/17/25		Vendor 39742	MOBILEXUSA					Status Issued	
39742	50255872-ULTRASOUND		IX	100	10/30/25		901.00	0.00	901.00

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Vendor	Invoice	Voucher	Auth	PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number 1219647 Payment Date 10/17/25			Vendor 39742				MOBILEXUSA	Status Issued	
						*** Payment Total	901.00	0.00	901.00
Payment Number 1219648 Payment Date 10/17/25			Vendor 10115				MOTOROLA SOLUTIONS INC	Status Issued	
10115	8282217455		IX	100	11/08/25		4,886.34	0.00	4,886.34
						*** Payment Total	4,886.34	0.00	4,886.34
Payment Number 1219649 Payment Date 10/17/25			Vendor 22125				NORTHWESTERN MEDICAL FACULTY	Status Issued	
22125	P789406960		IX	100	10/08/25		309.54	0.00	309.54
						*** Payment Total	309.54	0.00	309.54
Payment Number 1219650 Payment Date 10/17/25			Vendor 39549				ODP BUSINESS SOLUTIONS, LLC	Status Issued	
39549	435314832001		IX	100	10/08/25		574.03	0.00	574.03
39549	435314832002		IX	100	10/10/25		12.39	0.00	12.39
39549	435390264001		IX	100	10/04/25		20.99	0.00	20.99
39549	439497497002		IX	100	10/17/25		4.03	0.00	4.03
						*** Payment Total	611.44	0.00	611.44
Payment Number 1219651 Payment Date 10/17/25			Vendor 29508				OKUNSKAYA, TATIANA	Status Issued	
29508	2025 #122		IX	100	11/08/25		340.86	0.00	340.86
						*** Payment Total	340.86	0.00	340.86
Payment Number 1219652 Payment Date 10/17/25			Vendor 10369				PADDOCK PUBLICATIONS INC	Status Issued	
10369	351875		IX	100	10/29/25		55.20	0.00	55.20
10369	353818		IX	100	11/05/25		101.20	0.00	101.20
						*** Payment Total	156.40	0.00	156.40
Payment Number 1219653 Payment Date 10/17/25			Vendor 11718				PROMEGA	Status Issued	
11718	91998889		IX	100	11/07/25		11,158.70	0.00	11,158.70
						*** Payment Total	11,158.70	0.00	11,158.70
Payment Number 1219654 Payment Date 10/17/25			Vendor 11145				RAY O'HERRON CO INC	Status Issued	
11145	2437498		IX	100	11/05/25		29.75	0.00	29.75
11145	2437628		IX	100	11/05/25		31.62	0.00	31.62
11145	2437694		IX	100	11/05/25		31.62	0.00	31.62
11145	2437704		IX	100	11/05/25		31.11	0.00	31.11
11145	2437705		IX	100	11/05/25		31.11	0.00	31.11
11145	2438343		IX	100	11/08/25		1,605.99	0.00	1,605.99
						*** Payment Total	1,761.20	0.00	1,761.20
Payment Number 1219655 Payment Date 10/17/25			Vendor 23985				RELX INC	Status Issued	
23985	3096034428		IX	100	10/30/25		1,006.20	0.00	1,006.20
						*** Payment Total	1,006.20	0.00	1,006.20
Payment Number 1219656 Payment Date 10/17/25			Vendor 26479				SHERIFF ADMINISTRATIVE ACCOUNT	Status Issued	
26479	CK10220		IX	100	11/07/25		47.55	0.00	47.55
						*** Payment Total	47.55	0.00	47.55
Payment Number 1219657 Payment Date 10/17/25			Vendor 38170				SIMON-GUSTIN, PATRICIA A	Status Issued	

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Vendor	Invoice	Voucher	Auth	PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number 1219657 Payment Date 10/17/25		Vendor 38170	SIMON-GUSTIN, PATRICIA A					Status Issued	
38170	MIL20250905			IX	100	10/10/25	31.85	0.00	31.85
			*** Payment Total				31.85	0.00	31.85
Payment Number 1219658 Payment Date 10/17/25		Vendor 30012	SOLOPROTECT US LLC					Status Issued	
30012	INV1912570			IX	100	10/31/25	296.70	0.00	296.70
			*** Payment Total				296.70	0.00	296.70
Payment Number 1219659 Payment Date 10/17/25		Vendor 25560	SPEEDWAY PREPAID CARD LLC					Status Issued	
25560	FSS-1000-1750-2025-SB1			IX	100	10/07/25	973.95	0.00	973.95
			*** Payment Total				973.95	0.00	973.95
Payment Number 1219660 Payment Date 10/17/25		Vendor 11743	STANARD & ASSOCIATES INC					Status Issued	
11743	SA000062760			IX	100	11/01/25	13,627.50	0.00	13,627.50
			*** Payment Total				13,627.50	0.00	13,627.50
Payment Number 1219661 Payment Date 10/17/25		Vendor 32899	STATEWIDE PUBLISHING, LLC					Status Issued	
32899	955703-20			IX	100	08/08/25	90.00	0.00	90.00
			*** Payment Total				90.00	0.00	90.00
Payment Number 1219662 Payment Date 10/17/25		Vendor 40928	STREICHER'S, INC.					Status Issued	
40928	I1787466			IX	100	11/06/25	1,788.00	0.00	1,788.00
			*** Payment Total				1,788.00	0.00	1,788.00
Payment Number 1219663 Payment Date 10/17/25		Vendor 39272	TACCONA,RITA					Status Issued	
39272	090525 091225			IX	100	11/09/25	1,050.00	0.00	1,050.00
			*** Payment Total				1,050.00	0.00	1,050.00
Payment Number 1219664 Payment Date 10/17/25		Vendor 10711	TRANS UNION LLC					Status Issued	
10711	09500175			IX	100	10/25/25	757.68	0.00	757.68
			*** Payment Total				757.68	0.00	757.68
Payment Number 1219665 Payment Date 10/17/25		Vendor 11201	UNITED STATES POSTAL SERVICE					Status Issued	
11201	34855593 093025 CS			IX	100	10/30/25	300.61	0.00	300.61
11201	34855593 093025 HR			IX	100	10/30/25	308.82	0.00	308.82
11201	34855593 093025 SHRF			IX	100	10/30/25	545.98	0.00	545.98
11201	34855593 093025 SOA			IX	100	10/30/25	726.85	0.00	726.85
11201	34855593 093025 TREAS			IX	100	10/30/25	10,903.96	0.00	10,903.96
			*** Payment Total				12,786.22	0.00	12,786.22
Payment Number 1219666 Payment Date 10/17/25		Vendor 46284	VC3					Status Issued	
46284	VC3-223588			IX	100	11/13/25	9,836.00	0.00	9,836.00
46284	VC3-223589			IX	100	11/13/25	1,578.50	0.00	1,578.50
			*** Payment Total				11,414.50	0.00	11,414.50
Payment Number 1219667 Payment Date 10/17/25		Vendor 32416	VCA ANIMAL HOSPITALS INC.					Status Issued	
32416	5774810746			IX	100	09/10/25	246.44	0.00	246.44
32416	5774819064			IX	100	10/23/25	158.31	0.00	158.31

AP255 Date 10/17/25 Pay Group 1000 GENERAL FUND PAY GROUP USD
Time 11:39 Bank Account Payment History

Payment Date Range 10/17/25 thru 10/17/25
Cash Code 1414 Bank 071923909 Payment Currency USD
Payment Code CHK

Vendor	Invoice	Voucher	Auth	PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number 1219667 Payment Date 10/17/25			Vendor 32416				VCA ANIMAL HOSPITALS INC.	Status Issued	
			*** Payment Total				404.75	0.00	404.75
Payment Number 1219668 Payment Date 10/17/25			Vendor 10709				VILLAGE OF WINFIELD	Status Issued	
10709	0000500500-00 091125		IX	100	10/11/25		22.70	0.00	22.70
			*** Payment Total				22.70	0.00	22.70
Payment Number 1219669 Payment Date 10/17/25			Vendor 10080				VWR INTERNATIONAL LLC	Status Issued	
10080	8820073440		IX	100	10/30/25		103.01	0.00	103.01
10080	8820092640		IX	100	10/31/25		114.06	0.00	114.06
10080	8820092641		IX	100	10/31/25		968.65	0.00	968.65
			*** Payment Total				1,185.72	0.00	1,185.72
Payment Number 1219670 Payment Date 10/17/25			Vendor 10321				WALTER F STEPHENS JR INC	Status Issued	
10321	0088717-IN		IX	100	11/07/25		2,460.00	0.00	2,460.00
			*** Payment Total				2,460.00	0.00	2,460.00
Payment Number 1219671 Payment Date 10/17/25			Vendor 10989				WATER ONE	Status Issued	
10989	42004TO		IX	100	11/05/25		50.45	0.00	50.45
			*** Payment Total				50.45	0.00	50.45
Payment Number 1219672 Payment Date 10/17/25			Vendor 37319				WEX HEALTH, INC.	Status Issued	
37319	0002233546-IN		IX	100	10/30/25		1,328.00	0.00	1,328.00
			*** Payment Total				1,328.00	0.00	1,328.00
		*** Payment Code CHK Total					169,945.22	0.00	169,945.22
			Payment Count				71		
		*** Cash Code 1414 Total					255,133.39	0.00	255,133.39
			Payment Count				88		
		*** Pay Group 1000 USD Total					255,133.39	0.00	255,133.39
			Payment Count				88		

AP255 Date: 10/17/25 JOB SUBMISSION PARAMETERS
Time: 11:39

User Name: DP\FNDMD
Job Name: PMTHISTORY
Step Nbr: 2

Pay Group: 1100
Cash Code: 1414 Class C Accounts Payable

Payment Date: 101725 - 101725
Payment Numbers: -
Payment Code:

Bank Account Payment History

Payment Date Range 10/17/25 thru 10/17/25
Cash Code 1414 Bank 071923909 Payment Currency USD
Payment Code ACH

Vendor	Invoice	Voucher	Auth	PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number 537289 Payment Date 10/17/25			Vendor 10579				1ST AYD CORPORATION	Status Issued	
10579	PSI814732		IX	120	10/15/25		84.12	0.00	84.12
			*** Payment Total				84.12	0.00	84.12
Payment Number 537290 Payment Date 10/17/25			Vendor 26753				AMAZON CAPITAL SERVICES	Status Issued	
26753	16JD-FGRN-FJYG		IX	120	10/19/25		139.79	0.00	139.79
			*** Payment Total				139.79	0.00	139.79
Payment Number 537291 Payment Date 10/17/25			Vendor 40697				BRINKS INCORPORATED	Status Issued	
40697	13038314		IX	160	10/31/25		601.24	0.00	601.24
40697	8006503		IX	160	10/30/25		231.45	0.00	231.45
			*** Payment Total				832.69	0.00	832.69
Payment Number 537292 Payment Date 10/17/25			Vendor 10652				DUPAGE PADS INC	Status Issued	
10652	0185-23-RFP14		IX	105	10/30/25		11,249.26	0.00	11,249.26
			*** Payment Total				11,249.26	0.00	11,249.26
Payment Number 537293 Payment Date 10/17/25			Vendor 16067				FEZE ROOFING INC	Status Issued	
16067	RES-RRR-25-001474		IX	170	11/07/25		100.00	0.00	100.00
			*** Payment Total				100.00	0.00	100.00
Payment Number 537294 Payment Date 10/17/25			Vendor 11487				IMAGING SYSTEMS INC	Status Issued	
11487	8925-01		IX	120	11/02/25		1,120.25	0.00	1,120.25
			*** Payment Total				1,120.25	0.00	1,120.25
Payment Number 537295 Payment Date 10/17/25			Vendor 45668				KURAS, BRETT	Status Issued	
45668	MIL20250829		IX	105	10/14/25		182.70	0.00	182.70
			*** Payment Total				182.70	0.00	182.70
		*** Payment Code ACH Total					13,708.81	0.00	13,708.81
		Payment Count					7		

Payment Date Range 10/17/25 thru 10/17/25
Cash Code 1414 Bank 071923909 Payment Currency USD
Payment Code CHK

Vendor	Invoice	Voucher	Auth	PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number 1219673 Payment Date 10/17/25		Vendor 16155	A & E ROOFING AND SIDING INC				Status Issued		
16155	RES-RRR-25-002242		IX	170	10/09/25		100.00	0.00	100.00
		*** Payment Total					100.00	0.00	100.00
Payment Number 1219674 Payment Date 10/17/25		Vendor 21744	ABC PLUMBING HEATING COOLING				Status Issued		
21744	AMD-EXT-000117		IX	170	11/07/25		100.00	0.00	100.00
		*** Payment Total					100.00	0.00	100.00
Payment Number 1219675 Payment Date 10/17/25		Vendor 14857	ABC ROOFING & SIDING INC				Status Issued		
14857	RES-RRR-25-001867		IX	170	11/07/25		100.00	0.00	100.00
14857	RES-RRR-25-001983		IX	170	11/07/25		100.00	0.00	100.00
		*** Payment Total					200.00	0.00	200.00
Payment Number 1219676 Payment Date 10/17/25		Vendor 39816	ABELLA, LILY				Status Issued		
39816	EXP20250915		IX	120	10/10/25		48.28	0.00	48.28
		*** Payment Total					48.28	0.00	48.28
Payment Number 1219677 Payment Date 10/17/25		Vendor 47010	ACCEL EXTERIORS				Status Issued		
47010	RES-RRR-25-002526		IX	170	10/08/25		100.00	0.00	100.00
47010	RES-RRR-25-002545		IX	170	10/08/25		100.00	0.00	100.00
		*** Payment Total					200.00	0.00	200.00
Payment Number 1219678 Payment Date 10/17/25		Vendor 32641	ASI CONSTRUCTION INC				Status Issued		
32641	RES-RRR-25-002354		IX	170	10/08/25		100.00	0.00	100.00
		*** Payment Total					100.00	0.00	100.00
Payment Number 1219679 Payment Date 10/17/25		Vendor 47091	ASSESSMENT FIRST, LLC				Status Issued		
47091	1420		IX	102	10/05/25		10,000.00	0.00	10,000.00
		*** Payment Total					10,000.00	0.00	10,000.00
Payment Number 1219680 Payment Date 10/17/25		Vendor 44387	BAGALANON, PHILIP				Status Issued		
44387	RES-ELC-24-003173		IX	170	10/08/25		100.00	0.00	100.00
		*** Payment Total					100.00	0.00	100.00
Payment Number 1219681 Payment Date 10/17/25		Vendor 47058	BERG BUILDERS				Status Issued		
47058	RES-ACC-25-000220		IX	170	10/14/25		200.00	0.00	200.00
		*** Payment Total					200.00	0.00	200.00
Payment Number 1219682 Payment Date 10/17/25		Vendor 47059	BERGENDORF, MICHAEL H.				Status Issued		
47059	RES-ACC-25-002665		IX	170	10/14/25		100.00	0.00	100.00
		*** Payment Total					100.00	0.00	100.00
Payment Number 1219683 Payment Date 10/17/25		Vendor 47060	BJ'S SEALCOATING, INC				Status Issued		
47060	RES-ACC-25-002056		IX	170	10/14/25		100.00	0.00	100.00
		*** Payment Total					100.00	0.00	100.00
Payment Number 1219684 Payment Date 10/17/25		Vendor 25734	BLACK DIAMOND				Status Issued		
25734	RES-RRR-25-003157		IX	170	11/07/25		100.00	0.00	100.00

Payment Date Range 10/17/25 thru 10/17/25
Cash Code 1414 Bank 071923909 Payment Currency USD
Payment Code CHK

Vendor	Invoice	Voucher	Auth	PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number 1219684 Payment Date 10/17/25			Vendor 25734				BLACK DIAMOND	Status Issued	
						*** Payment Total	100.00	0.00	100.00
Payment Number 1219685 Payment Date 10/17/25			Vendor 15254				BOTT ROOFING & CONSTRUCTION	Status Issued	
15254	RES-RRR-25-002539		IX	170	10/08/25		100.00	0.00	100.00
						*** Payment Total	100.00	0.00	100.00
Payment Number 1219686 Payment Date 10/17/25			Vendor 14754				BRADFORD & KENT BUILDERS INC	Status Issued	
14754	RES-ALT-24-004049		IX	170	11/07/25		100.00	0.00	100.00
						*** Payment Total	100.00	0.00	100.00
Payment Number 1219687 Payment Date 10/17/25			Vendor 47061				BROWN, KENNETH	Status Issued	
47061	RES-ACC-25-002495		IX	170	10/14/25		100.00	0.00	100.00
						*** Payment Total	100.00	0.00	100.00
Payment Number 1219688 Payment Date 10/17/25			Vendor 28012				CEDAR MOUNTAIN FENCE CO	Status Issued	
28012	RES-ACC-25-002127		IX	170	11/07/25		100.00	0.00	100.00
						*** Payment Total	100.00	0.00	100.00
Payment Number 1219689 Payment Date 10/17/25			Vendor 11863				CINTAS #344	Status Issued	
11863	4244063028		IX	120	10/22/25		45.05	0.00	45.05
						*** Payment Total	45.05	0.00	45.05
Payment Number 1219690 Payment Date 10/17/25			Vendor 40434				CLEAN EDGE CONSTRUCTION, INC.	Status Issued	
40434	RES-ALT-25-002448		IX	170	10/08/25		100.00	0.00	100.00
						*** Payment Total	100.00	0.00	100.00
Payment Number 1219691 Payment Date 10/17/25			Vendor 16182				CORNERSTONE RESTORATION, INC	Status Issued	
16182	RES-RRR-25-002023		IX	170	11/07/25		100.00	0.00	100.00
						*** Payment Total	100.00	0.00	100.00
Payment Number 1219692 Payment Date 10/17/25			Vendor 47062				COSTELLO, PATRICK	Status Issued	
47062	RES-ACC-25-002816		IX	170	10/14/25		100.00	0.00	100.00
						*** Payment Total	100.00	0.00	100.00
Payment Number 1219693 Payment Date 10/17/25			Vendor 39918				COVETRUS NORTH AMERICA LLC	Status Issued	
39918	750001760238		IX	120	10/16/25		79.20	0.00	79.20
						*** Payment Total	79.20	0.00	79.20
Payment Number 1219694 Payment Date 10/17/25			Vendor 39918				COVETRUS NORTH AMERICA	Status Issued	
39918	EE49741		IX	120	10/18/25		30.63	0.00	30.63
						*** Payment Total	30.63	0.00	30.63
Payment Number 1219695 Payment Date 10/17/25			Vendor 47063				CROSBY, CINDY	Status Issued	
47063	RES-RRR-25-003097		IX	170	10/14/25		100.00	0.00	100.00
						*** Payment Total	100.00	0.00	100.00
Payment Number 1219696 Payment Date 10/17/25			Vendor 22534				CUTTING EDGE DOCUMENT	Status Issued	
22534	M38028		IX	120	11/08/25		80.00	0.00	80.00

Payment Date Range 10/17/25 thru 10/17/25
Cash Code 1414 Bank 071923909 Payment Currency USD
Payment Code CHK

Vendor	Invoice	Voucher	Auth	PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number 1219696 Payment Date 10/17/25		Vendor 22534	CUTTING EDGE DOCUMENT					Status Issued	
		*** Payment Total					80.00	0.00	80.00
Payment Number 1219697 Payment Date 10/17/25		Vendor 20111	D-WING INC					Status Issued	
20111	RES-RRR-25-002899		IX	170	11/07/25		100.00	0.00	100.00
		*** Payment Total					100.00	0.00	100.00
Payment Number 1219698 Payment Date 10/17/25		Vendor 17015	DAVIDSON SERVICES INC					Status Issued	
17015	RES-ACC-25-002081		IX	170	11/07/25		100.00	0.00	100.00
		*** Payment Total					100.00	0.00	100.00
Payment Number 1219699 Payment Date 10/17/25		Vendor 15245	DRF TRUSTED PROPERTY SOLUTIONS					Status Issued	
15245	RES-RRR-25-002160		IX	170	11/07/25		100.00	0.00	100.00
15245	RES-RRR-25-002308		IX	170	11/07/25		100.00	0.00	100.00
15245	RES-RRR-25-002847		IX	170	11/07/25		100.00	0.00	100.00
15245	RES-RRR-25-002944		IX	170	11/07/25		100.00	0.00	100.00
15245	RES-RRR-25-003051		IX	170	11/07/25		100.00	0.00	100.00
15245	RES-RRR-25-003138		IX	170	11/07/25		100.00	0.00	100.00
15245	RES-RRR-25-003225		IX	170	11/07/25		100.00	0.00	100.00
		*** Payment Total					700.00	0.00	700.00
Payment Number 1219700 Payment Date 10/17/25		Vendor 42357	DWEYDARI, STEVE					Status Issued	
42357	RES-ALT-24-000238		IX	170	10/08/25		100.00	0.00	100.00
		*** Payment Total					100.00	0.00	100.00
Payment Number 1219701 Payment Date 10/17/25		Vendor 32744	EXCEL HOME IMPROVEMENTS INC					Status Issued	
32744	RES-RRR-25-002303		IX	170	10/08/25		100.00	0.00	100.00
		*** Payment Total					100.00	0.00	100.00
Payment Number 1219702 Payment Date 10/17/25		Vendor 11196	FEDEX					Status Issued	
11196	8-995-48716		IX	120	10/17/25		35.62	0.00	35.62
		*** Payment Total					35.62	0.00	35.62
Payment Number 1219703 Payment Date 10/17/25		Vendor 15144	FEINBERG, DAN					Status Issued	
15144	RES-RRR-25-002789		IX	170	11/07/25		100.00	0.00	100.00
15144	RES-RRR-25-002936		IX	170	11/07/25		100.00	0.00	100.00
15144	RES-RRR-25-002938		IX	170	11/07/25		100.00	0.00	100.00
		*** Payment Total					300.00	0.00	300.00
Payment Number 1219704 Payment Date 10/17/25		Vendor 16335	FELDCO FACTORY DIRECT LLC					Status Issued	
16335	RES-RRR-25-002658		IX	170	10/08/25		100.00	0.00	100.00
		*** Payment Total					100.00	0.00	100.00
Payment Number 1219705 Payment Date 10/17/25		Vendor 46796	FIBONACCI ENERGY LLC					Status Issued	
46796	RES-SOLAR-25-001846		IX	170	10/08/25		100.00	0.00	100.00
		*** Payment Total					100.00	0.00	100.00
Payment Number 1219706 Payment Date 10/17/25		Vendor 13020	FIDLAR TECHNOLOGIES INC					Status Issued	
13020	0962023-IN		IX	150	10/26/25		24,000.00	0.00	24,000.00

AP255 Date 10/17/25 Pay Group 1100 GENERAL GOVERNMENT PAY GROUP USD
Time 11:39 Bank Account Payment History

Payment Date Range 10/17/25 thru 10/17/25
Cash Code 1414 Bank 071923909 Payment Currency USD
Payment Code CHK

Vendor	Invoice	Voucher	Auth	PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number 1219706 Payment Date 10/17/25		Vendor 13020	FIDLAR TECHNOLOGIES INC				Status Issued		
		*** Payment Total					24,000.00	0.00	24,000.00
Payment Number 1219707 Payment Date 10/17/25		Vendor 29548	FIRST HOME IMPROVEMENT INC				Status Issued		
29548	RES-RRR-25-001862		IX	170	11/07/25		100.00	0.00	100.00
		*** Payment Total					100.00	0.00	100.00
Payment Number 1219708 Payment Date 10/17/25		Vendor 27240	FORTIS GROUND WERKS INC				Status Issued		
27240	RES-ACC-25-002281		IX	170	11/07/25		100.00	0.00	100.00
		*** Payment Total					100.00	0.00	100.00
Payment Number 1219709 Payment Date 10/17/25		Vendor 16070	FRITZ KONSTRUCTION OF IL. INC				Status Issued		
16070	RES-RRR-25-002467		IX	170	11/07/25		100.00	0.00	100.00
		*** Payment Total					100.00	0.00	100.00
Payment Number 1219710 Payment Date 10/17/25		Vendor 23926	FTC OURY GROUP LLC				Status Issued		
23926	RES-RRR-25-002137		IX	170	11/07/25		100.00	0.00	100.00
		*** Payment Total					100.00	0.00	100.00
Payment Number 1219711 Payment Date 10/17/25		Vendor 15891	GAVIN, KRISTINE				Status Issued		
15891	RES-ACC-25-001503		IX	170	11/07/25		100.00	0.00	100.00
		*** Payment Total					100.00	0.00	100.00
Payment Number 1219712 Payment Date 10/17/25		Vendor 47018	GEDVILAS, SUSAN				Status Issued		
47018	RES-RRR-25-002294		IX	170	10/09/25		100.00	0.00	100.00
		*** Payment Total					100.00	0.00	100.00
Payment Number 1219713 Payment Date 10/17/25		Vendor 47064	GEIER, THOMAS				Status Issued		
47064	RES-ACC-25-000878		IX	170	10/14/25		100.00	0.00	100.00
		*** Payment Total					100.00	0.00	100.00
Payment Number 1219714 Payment Date 10/17/25		Vendor 46734	GENUINE PRO ROOFING				Status Issued		
46734	RES-RRR-25-002917		IX	170	10/09/25		100.00	0.00	100.00
46734	RES-RRR-25-002926		IX	170	10/09/25		100.00	0.00	100.00
		*** Payment Total					200.00	0.00	200.00
Payment Number 1219715 Payment Date 10/17/25		Vendor 47065	GLEESON, KARLY				Status Issued		
47065	RES-ACC-25-002461		IX	170	10/14/25		400.00	0.00	400.00
		*** Payment Total					400.00	0.00	400.00
Payment Number 1219716 Payment Date 10/17/25		Vendor 29312	GO PERMITS LLC				Status Issued		
29312	RES-RRR-25-002337		IX	170	11/07/25		100.00	0.00	100.00
29312	RES-RRR-25-002519		IX	170	11/07/25		100.00	0.00	100.00
		*** Payment Total					200.00	0.00	200.00
Payment Number 1219717 Payment Date 10/17/25		Vendor 44403	GREEN TECH CONSTRUCTION				Status Issued		
44403	RES-SOLAR-25-001458		IX	170	10/09/25		100.00	0.00	100.00
		*** Payment Total					100.00	0.00	100.00

Payment Date Range 10/17/25 thru 10/17/25
Cash Code 1414 Bank 071923909 Payment Currency USD
Payment Code CHK

Vendor	Invoice	Voucher	Auth	PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number 1219718 Payment Date 10/17/25		Vendor 16110	HIGH STANDARD SERVICES					Status Issued	
16110	RES-ACC-25-001158		IX	170	11/07/25		100.00	0.00	100.00
16110	RES-ACC-25-002055		IX	170	11/07/25		100.00	0.00	100.00
16110	RES-ACC-25-002058		IX	170	11/07/25		100.00	0.00	100.00
		*** Payment Total					300.00	0.00	300.00
Payment Number 1219719 Payment Date 10/17/25		Vendor 11778	HILL'S PET NUTRITION SALES INC					Status Issued	
11778	254674443		IX	120	10/23/25		155.01	0.00	155.01
		*** Payment Total					155.01	0.00	155.01
Payment Number 1219720 Payment Date 10/17/25		Vendor 39855	ILLINOIS FENCE COMPANY					Status Issued	
39855	RES-ACC-25-000811		IX	170	10/09/25		100.00	0.00	100.00
		*** Payment Total					100.00	0.00	100.00
Payment Number 1219721 Payment Date 10/17/25		Vendor 42985	INSTALL PARTNERS					Status Issued	
42985	RES-RRR-25-002100		IX	170	10/09/25		100.00	0.00	100.00
		*** Payment Total					100.00	0.00	100.00
Payment Number 1219722 Payment Date 10/17/25		Vendor 47066	JASPER, TRACIE					Status Issued	
47066	RES-ACC-25-001843		IX	170	10/14/25		200.00	0.00	200.00
		*** Payment Total					200.00	0.00	200.00
Payment Number 1219723 Payment Date 10/17/25		Vendor 47067	JNM ASPHALT PAVING					Status Issued	
47067	RES-ACC-25-002825		IX	170	10/14/25		100.00	0.00	100.00
		*** Payment Total					100.00	0.00	100.00
Payment Number 1219724 Payment Date 10/17/25		Vendor 47068	K7W HOME SERVICE INC					Status Issued	
47068	RES-ACC-25-000395		IX	170	10/14/25		100.00	0.00	100.00
		*** Payment Total					100.00	0.00	100.00
Payment Number 1219725 Payment Date 10/17/25		Vendor 47069	KAUFMAN, CHRISTOPHER					Status Issued	
47069	RES-ACC-25-002604		IX	170	10/14/25		100.00	0.00	100.00
		*** Payment Total					100.00	0.00	100.00
Payment Number 1219726 Payment Date 10/17/25		Vendor 16006	LA MANTIA ENTERPRISES INC					Status Issued	
16006	RES-ACC-25-001761		IX	170	11/07/25		100.00	0.00	100.00
16006	RES-ACC-25-002788		IX	170	11/07/25		100.00	0.00	100.00
		*** Payment Total					200.00	0.00	200.00
Payment Number 1219727 Payment Date 10/17/25		Vendor 47071	LA MANTIA, DOMINIC					Status Issued	
47071	RES-ACC-25-001325		IX	170	10/14/25		100.00	0.00	100.00
		*** Payment Total					100.00	0.00	100.00
Payment Number 1219728 Payment Date 10/17/25		Vendor 47070	LACOUR, TAMMY					Status Issued	
47070	RES-ACC-25-001877		IX	170	10/14/25		100.00	0.00	100.00
		*** Payment Total					100.00	0.00	100.00
Payment Number 1219729 Payment Date 10/17/25		Vendor 10375	LOMBARD VETERINARY HOSPITAL					Status Issued	
10375	61519		IX	120	09/25/25		300.00	0.00	300.00

Payment Date Range 10/17/25 thru 10/17/25
Cash Code 1414 Bank 071923909 Payment Currency USD
Payment Code CHK

Vendor	Invoice	Voucher	Auth	PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number 1219729 Payment Date 10/17/25		Vendor 10375	LOMBARD VETERINARY HOSPITAL					Status Issued	
10375	63542		IX	120	10/10/25		300.00	0.00	300.00
		*** Payment Total					600.00	0.00	600.00
Payment Number 1219730 Payment Date 10/17/25		Vendor 47072	MARTIN, JOHN					Status Issued	
47072	RES-ACC-25-002036		IX	170	10/14/25		200.00	0.00	200.00
		*** Payment Total					200.00	0.00	200.00
Payment Number 1219731 Payment Date 10/17/25		Vendor 39090	VST, LLC					Status Issued	
39090	INV0019506		IX	120	11/01/25		675.67	0.00	675.67
		*** Payment Total					675.67	0.00	675.67
Payment Number 1219732 Payment Date 10/17/25		Vendor 47073	MEGMIL INC					Status Issued	
47073	COM-ALT-24-001935		IX	170	10/14/25		200.00	0.00	200.00
		*** Payment Total					200.00	0.00	200.00
Payment Number 1219733 Payment Date 10/17/25		Vendor 47003	MICHALEK, ADRIENNE					Status Issued	
47003	RES-ACC-25-002423		IX	170	10/09/25		100.00	0.00	100.00
		*** Payment Total					100.00	0.00	100.00
Payment Number 1219734 Payment Date 10/17/25		Vendor 47074	MIRONOVICH, PAVEL					Status Issued	
47074	RES-ACC-25-001522		IX	170	10/14/25		100.00	0.00	100.00
		*** Payment Total					100.00	0.00	100.00
Payment Number 1219735 Payment Date 10/17/25		Vendor 47075	NELSON, TYLER					Status Issued	
47075	RES-ACC-25-001567		IX	170	10/14/25		100.00	0.00	100.00
		*** Payment Total					100.00	0.00	100.00
Payment Number 1219736 Payment Date 10/17/25		Vendor 47076	NIEMCZYK, STEVEN					Status Issued	
47076	COM-ACC-25-003058		IX	170	10/14/25		200.00	0.00	200.00
		*** Payment Total					200.00	0.00	200.00
Payment Number 1219737 Payment Date 10/17/25		Vendor 14799	NORMANDY CONSTRUCTION CO INC					Status Issued	
14799	RES-ALT-25-000209		IX	170	11/07/25		100.00	0.00	100.00
		*** Payment Total					100.00	0.00	100.00
Payment Number 1219738 Payment Date 10/17/25		Vendor 47077	NORTHWIND EXTERIORS					Status Issued	
47077	RES-RRR-25-002322		IX	170	10/14/25		100.00	0.00	100.00
		*** Payment Total					100.00	0.00	100.00
Payment Number 1219739 Payment Date 10/17/25		Vendor 37628	NSN EMPLOYER SERVICES, INC					Status Issued	
37628	12869		IX	102	11/06/25		1,050.00	0.00	1,050.00
		*** Payment Total					1,050.00	0.00	1,050.00
Payment Number 1219740 Payment Date 10/17/25		Vendor 47078	O'DONOVAN LANDSCAPING					Status Issued	
47078	RES-ACC-25-002215		IX	170	10/14/25		100.00	0.00	100.00
		*** Payment Total					100.00	0.00	100.00
Payment Number 1219741 Payment Date 10/17/25		Vendor 20021	PAWS FOR A CAUSE VET CARE					Status Issued	

AP255 Date 10/17/25 Pay Group 1100 GENERAL GOVERNMENT PAY GROUP USD
Time 11:39 Bank Account Payment History

Payment Date Range 10/17/25 thru 10/17/25
Cash Code 1414 Bank 071923909 Payment Currency USD
Payment Code CHK

Vendor	Invoice	Voucher	Auth	PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number 1219741 Payment Date 10/17/25		Vendor 20021	PAWS FOR A CAUSE VET CARE				Status Issued		
20021	563516		IX	120	09/24/25		400.00	0.00	400.00
20021	563871		IX	120	09/26/25		300.00	0.00	300.00
20021	564667		IX	120	10/03/25		300.00	0.00	300.00
20021	564669		IX	120	10/03/25		300.00	0.00	300.00
20021	564884		IX	120	10/04/25		300.00	0.00	300.00
20021	565661		IX	120	10/09/25		300.00	0.00	300.00
		*** Payment Total					1,900.00	0.00	1,900.00
Payment Number 1219742 Payment Date 10/17/25		Vendor 37315	PERNA-ANDERSON, RITA A				Status Issued		
37315	P59416		IX	170	11/01/21		100.00	0.00	100.00
		*** Payment Total					100.00	0.00	100.00
Payment Number 1219743 Payment Date 10/17/25		Vendor 47079	PHILLIPS, KEVIN				Status Issued		
47079	RES-ACC-25-001128		IX	170	10/14/25		100.00	0.00	100.00
		*** Payment Total					100.00	0.00	100.00
Payment Number 1219744 Payment Date 10/17/25		Vendor 41816	PRO AIR HCE INCORPORATED				Status Issued		
41816	RES-ALT-25-003292		IX	170	10/09/25		100.00	0.00	100.00
		*** Payment Total					100.00	0.00	100.00
Payment Number 1219745 Payment Date 10/17/25		Vendor 15264	PRO-HOME SERVICES INC				Status Issued		
15264	RES-RRR-25-002559		IX	170	11/07/25		100.00	0.00	100.00
		*** Payment Total					100.00	0.00	100.00
Payment Number 1219746 Payment Date 10/17/25		Vendor 15478	PROTAZIUK, JOANNA				Status Issued		
15478	RES-RRR-25-000525		IX	170	11/07/25		100.00	0.00	100.00
		*** Payment Total					100.00	0.00	100.00
Payment Number 1219747 Payment Date 10/17/25		Vendor 47080	PYLYPCHUK, YURII				Status Issued		
47080	RES-ELC-25-001039		IX	170	10/14/25		100.00	0.00	100.00
		*** Payment Total					100.00	0.00	100.00
Payment Number 1219748 Payment Date 10/17/25		Vendor 47081	Q5 PROPERTIES LLC				Status Issued		
47081	RES-ACC-25-001188		IX	170	10/14/25		200.00	0.00	200.00
		*** Payment Total					200.00	0.00	200.00
Payment Number 1219749 Payment Date 10/17/25		Vendor 47083	REGAN, JOHN				Status Issued		
47083	RES-ACC-25-002844		IX	170	10/14/25		100.00	0.00	100.00
		*** Payment Total					100.00	0.00	100.00
Payment Number 1219750 Payment Date 10/17/25		Vendor 15558	RELIABLE ROOFING				Status Issued		
15558	RES-RRR-25-002848		IX	170	11/07/25		100.00	0.00	100.00
		*** Payment Total					100.00	0.00	100.00
Payment Number 1219751 Payment Date 10/17/25		Vendor 15356	RENEWAL BY ANDERSEN				Status Issued		
15356	RES-RRR-25-002878		IX	170	10/09/25		100.00	0.00	100.00
15356	RES-RRR-25-002968		IX	170	10/09/25		100.00	0.00	100.00

Payment Date Range 10/17/25 thru 10/17/25
Cash Code 1414 Bank 071923909 Payment Currency USD
Payment Code CHK

Vendor	Invoice	Voucher	Auth	PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number 1219751 Payment Date 10/17/25			Vendor 15356				RENEWAL BY ANDERSEN	Status Issued	
						*** Payment Total	200.00	0.00	200.00
Payment Number 1219752 Payment Date 10/17/25			Vendor 39447				ROBBINS SCHWARTZ, LTD	Status Issued	
39447	1028580		IX	102	10/23/25		20,151.00	0.00	20,151.00
						*** Payment Total	20,151.00	0.00	20,151.00
Payment Number 1219753 Payment Date 10/17/25			Vendor 39709				ROYAL CANIN USA, INC	Status Issued	
39709	SIP006784223		IX	120	10/31/25		576.84	0.00	576.84
						*** Payment Total	576.84	0.00	576.84
Payment Number 1219754 Payment Date 10/17/25			Vendor 20074				RUSCO WINDOWS & DOORS INC	Status Issued	
20074	RES-RRR-25-002274		IX	170	10/09/25		100.00	0.00	100.00
20074	RES-RRR-25-002974		IX	170	10/09/25		100.00	0.00	100.00
						*** Payment Total	200.00	0.00	200.00
Payment Number 1219755 Payment Date 10/17/25			Vendor 26377				SCOTT FLANAGAN LANDSCAPE	Status Issued	
26377	RES-ACC-25-001366		IX	170	11/13/25		400.00	0.00	400.00
						*** Payment Total	400.00	0.00	400.00
Payment Number 1219756 Payment Date 10/17/25			Vendor 47084				SMAISTRLA, GREG	Status Issued	
47084	RES-ACC-25-002261		IX	170	10/14/25		100.00	0.00	100.00
						*** Payment Total	100.00	0.00	100.00
Payment Number 1219757 Payment Date 10/17/25			Vendor 46683				SOAVE, NICO	Status Issued	
46683	RES-RRR-25-000922		IX	170	10/09/25		100.00	0.00	100.00
						*** Payment Total	100.00	0.00	100.00
Payment Number 1219758 Payment Date 10/17/25			Vendor 47085				SORCE, JASON	Status Issued	
47085	RES-ACC-25-001764		IX	170	10/14/25		100.00	0.00	100.00
						*** Payment Total	100.00	0.00	100.00
Payment Number 1219759 Payment Date 10/17/25			Vendor 31359				SPANDICO LLC	Status Issued	
31359	RES-RRR-25-002248		IX	170	10/09/25		100.00	0.00	100.00
						*** Payment Total	100.00	0.00	100.00
Payment Number 1219760 Payment Date 10/17/25			Vendor 45642				SPECIALTY VETERINARY PHARMACY	Status Issued	
45642	S1543715		IX	120	10/16/25		145.38	0.00	145.38
						*** Payment Total	145.38	0.00	145.38
Payment Number 1219761 Payment Date 10/17/25			Vendor 32292				SS BUILDERS CONSTRUCTION INC	Status Issued	
32292	RES-RRR-25-002678		IX	170	10/09/25		100.00	0.00	100.00
						*** Payment Total	100.00	0.00	100.00
Payment Number 1219762 Payment Date 10/17/25			Vendor 47086				STRONGHOLD CONSTRUCTION &	Status Issued	
47086	RES-ACC-25-001584		IX	170	10/14/25		200.00	0.00	200.00
						*** Payment Total	200.00	0.00	200.00
Payment Number 1219763 Payment Date 10/17/25			Vendor 30427				SUNRUN INSTALLATION SERVICES	Status Issued	

Payment Date Range 10/17/25 thru 10/17/25
Cash Code 1414 Bank 071923909 Payment Currency USD
Payment Code CHK

Vendor	Invoice	Voucher	Auth	PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number 1219763 Payment Date 10/17/25		Vendor 30427	SUNRUN INSTALLATION SERVICES					Status Issued	
30427	RES-SOLAR-25-002249		IX	170	11/07/25		100.00	0.00	100.00
30427	RES-SOLAR-25-002463		IX	170	11/07/25		100.00	0.00	100.00
		*** Payment Total					200.00	0.00	200.00
Payment Number 1219764 Payment Date 10/17/25		Vendor 42540	SUPERIOR FENCE AND RAIL					Status Issued	
42540	RES-ACC-25-002280		IX	170	10/14/25		100.00	0.00	100.00
42540	RES-ACC-25-002862		IX	170	10/14/25		100.00	0.00	100.00
		*** Payment Total					200.00	0.00	200.00
Payment Number 1219765 Payment Date 10/17/25		Vendor 13753	SUPREME SIDING & ROOFING INC					Status Issued	
13753	RES-RRR-25-001064		IX	170	11/07/25		100.00	0.00	100.00
		*** Payment Total					100.00	0.00	100.00
Payment Number 1219766 Payment Date 10/17/25		Vendor 47094	TAYLOR, GEORGE					Status Issued	
47094	101425		IX	102	10/15/25		5,999.00	0.00	5,999.00
		*** Payment Total					5,999.00	0.00	5,999.00
Payment Number 1219767 Payment Date 10/17/25		Vendor 47094	TAYLOR, GEORGE					Status Issued	
47094	101425A		IX	102	10/15/25		1.00	0.00	1.00
		*** Payment Total					1.00	0.00	1.00
Payment Number 1219768 Payment Date 10/17/25		Vendor 47094	TAYLOR, GEORGE					Status Issued	
47094	101425B		IX	102	10/15/25		10,000.00	0.00	10,000.00
		*** Payment Total					10,000.00	0.00	10,000.00
Payment Number 1219769 Payment Date 10/17/25		Vendor 39652	TESLA, INC.					Status Issued	
39652	RES-SOLAR-25-002150		IX	170	10/09/25		100.00	0.00	100.00
		*** Payment Total					100.00	0.00	100.00
Payment Number 1219770 Payment Date 10/17/25		Vendor 47087	THANG, PAU					Status Issued	
47087	RES-ACC-25-002563		IX	170	10/14/25		100.00	0.00	100.00
		*** Payment Total					100.00	0.00	100.00
Payment Number 1219771 Payment Date 10/17/25		Vendor 29198	THE 123 FENCE COMPANY					Status Issued	
29198	RES-ACC-25-002980		IX	170	11/07/25		100.00	0.00	100.00
		*** Payment Total					100.00	0.00	100.00
Payment Number 1219772 Payment Date 10/17/25		Vendor 47088	TUCKER, RAMONA					Status Issued	
47088	RES-ACC-25-002698		IX	170	10/14/25		100.00	0.00	100.00
		*** Payment Total					100.00	0.00	100.00
Payment Number 1219773 Payment Date 10/17/25		Vendor 11201	UNITED STATES POSTAL SERVICE					Status Issued	
11201	34855593 093025 B&Z		IX	170	10/30/25		1,244.85	0.00	1,244.85
		*** Payment Total					1,244.85	0.00	1,244.85
Payment Number 1219774 Payment Date 10/17/25		Vendor 22532	UNIVERSITY OF ILLINOIS					Status Issued	
22532	IV:25261:0145		IX	120	10/19/25		72.00	0.00	72.00
22532	IV:25261:0152		IX	120	10/19/25		42.00	0.00	42.00

Payment Date Range 10/17/25 thru 10/17/25
Cash Code 1414 Bank 071923909 Payment Currency USD
Payment Code CHK

Vendor	Invoice	Voucher	Auth	PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number 1219774 Payment Date 10/17/25		Vendor 22532	UNIVERSITY OF ILLINOIS					Status Issued	
22532	IV:25266:0113		IX	120	10/24/25		72.00	0.00	72.00
22532	IV:25266:0116		IX	120	10/24/25		42.00	0.00	42.00
22532	IV:25266:0119		IX	120	10/24/25		72.00	0.00	72.00
22532	IV:25267:0118		IX	120	10/25/25		72.00	0.00	72.00
		*** Payment Total					372.00	0.00	372.00
Payment Number 1219775 Payment Date 10/17/25		Vendor 47089	URIBE, LISA NICOLE					Status Issued	
47089	RES-ACC-25-000016		IX	170	10/14/25		100.00	0.00	100.00
		*** Payment Total					100.00	0.00	100.00
Payment Number 1219776 Payment Date 10/17/25		Vendor 10068	WAREHOUSE DIRECT, INC.					Status Issued	
10068	6008431-0		IX	120	10/31/25		423.50	0.00	423.50
		*** Payment Total					423.50	0.00	423.50
Payment Number 1219777 Payment Date 10/17/25		Vendor 20574	WARNERS DECKING, INC					Status Issued	
20574	RES-ACC-25-001420		IX	170	11/07/25		100.00	0.00	100.00
		*** Payment Total					100.00	0.00	100.00
Payment Number 1219778 Payment Date 10/17/25		Vendor 47090	WIECZOREK, DAVID					Status Issued	
47090	RES-ACC-25-001068		IX	170	10/14/25		100.00	0.00	100.00
		*** Payment Total					100.00	0.00	100.00
Payment Number 1219779 Payment Date 10/17/25		Vendor 39656	WINDOW NATION					Status Issued	
39656	RES-RRR-25-002332		IX	170	10/09/25		100.00	0.00	100.00
		*** Payment Total					100.00	0.00	100.00
Payment Number 1219780 Payment Date 10/17/25		Vendor 45302	XOLAR RENEWABLE ENERGY					Status Issued	
45302	RES-ELC-25-000255		IX	170	10/09/25		100.00	0.00	100.00
		*** Payment Total					100.00	0.00	100.00
		*** Payment Code CHK Total					89,413.03	0.00	89,413.03
		Payment Count					108		
		*** Cash Code 1414 Total					103,121.84	0.00	103,121.84
		Payment Count					115		
		*** Pay Group 1100 USD Total					103,121.84	0.00	103,121.84
		Payment Count					115		

AP255 Date: 10/17/25 JOB SUBMISSION PARAMETERS
Time: 11:39

User Name: DP\FNDMD
Job Name: PMTHISTORY
Step Nbr: 3

Pay Group: 1200
Cash Code: 1414 Class C Accounts Payable

Payment Date: 101725 - 101725
Payment Numbers: -
Payment Code:

Bank Account Payment History

Payment Date Range 10/17/25 thru 10/17/25
Cash Code 1414 Bank 071923909 Payment Currency USD
Payment Code ACH

Vendor	Invoice	Voucher	Auth	PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number 537296 Payment Date 10/17/25		Vendor 10674	AIRGAS USA					Status Issued	
10674	9165657914		IX	100	11/08/25		280.80	0.00	280.80
			*** Payment Total				280.80	0.00	280.80
Payment Number 537297 Payment Date 10/17/25		Vendor 26753	AMAZON CAPITAL SERVICES					Status Issued	
26753	11DY-T4HL-7FNH		IX	100	11/13/25		53.98	0.00	53.98
26753	13P4-39M3-6QMT		IX	100	11/13/25		33.02	0.00	33.02
			*** Payment Total				87.00	0.00	87.00
Payment Number 537298 Payment Date 10/17/25		Vendor 12992	JDF SERVICES INC					Status Issued	
12992	IVC00000009737032		IX	100	10/28/25		3,192.75	0.00	3,192.75
			*** Payment Total				3,192.75	0.00	3,192.75
Payment Number 537299 Payment Date 10/17/25		Vendor 27908	C.A. SHORT COMPANY					Status Issued	
27908	2657775-CAF		IX	100	10/16/25		9.63	0.00	9.63
27908	2657775-DS		IX	100	10/16/25		9.63	0.00	9.63
27908	2657775-LNDRY		IX	100	10/16/25		9.63	0.00	9.63
27908	2657775-NRSNG		IX	100	10/16/25		19.26	0.00	19.26
27908	2657775-SS		IX	100	10/16/25		9.63	0.00	9.63
			*** Payment Total				57.78	0.00	57.78
Payment Number 537300 Payment Date 10/17/25		Vendor 22472	CARDINAL HEALTH 110, LLC					Status Issued	
22472	7441334339		IX	100	10/31/25		5.92	0.00	5.92
22472	7441334340		IX	100	10/31/25		4,344.71	0.00	4,344.71
22472	7441334343		IX	100	10/31/25		37.36	0.00	37.36
22472	7441334345		IX	100	10/31/25		75.12	0.00	75.12
22472	7441519534		IX	100	11/01/25		15.72	0.00	15.72
22472	7441519535		IX	100	11/01/25		2,941.59	0.00	2,941.59
22472	7441519536		IX	100	11/01/25		4,895.39	0.00	4,895.39
22472	7441707541		IX	100	11/02/25		697.12	0.00	697.12
22472	7441707542		IX	100	11/02/25		2,017.86	0.00	2,017.86
22472	7441707543		IX	100	11/02/25		35.60	0.00	35.60
22472	7441707544		IX	100	11/02/25		13.86	0.00	13.86
22472	7441941756		IX	100	11/05/25		43.21	0.00	43.21
22472	7441941757		IX	100	11/05/25		10.23	0.00	10.23
22472	7441941758		IX	100	11/05/25		733.67	0.00	733.67
22472	7441941759		IX	100	11/05/25		39.13	0.00	39.13
22472	7442151676		IX	100	11/06/25		3.12	0.00	3.12
22472	7442151677		IX	100	11/06/25		36,356.53	0.00	36,356.53
22472	7442151678		IX	100	11/06/25		3,411.44	0.00	3,411.44
22472	7442151679		IX	100	11/06/25		83.64	0.00	83.64
22472	7442151680		IX	100	11/06/25		24.76	0.00	24.76
22472	7442326005		IX	100	11/07/25		76.57	0.00	76.57
22472	7442326006		IX	100	11/07/25		23.06	0.00	23.06
22472	7442326007		IX	100	11/07/25		92.67	0.00	92.67
22472	7442326010		IX	100	11/07/25		5,794.31	0.00	5,794.31
22472	7442521304		IX	100	11/08/25		1,883.94	0.00	1,883.94
22472	7442521305		IX	100	11/08/25		2,536.60	0.00	2,536.60
22472	7442521306		IX	100	11/08/25		109.53	0.00	109.53

Payment Date Range 10/17/25 thru 10/17/25
Cash Code 1414 Bank 071923909 Payment Currency USD
Payment Code ACH

Vendor	Invoice	Voucher	Auth	PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number 537300 Payment Date 10/17/25		Vendor 22472	CARDINAL HEALTH 110, LLC					Status Issued	
22472	7442521307		IX	100	11/08/25		34.06	0.00	34.06
			*** Payment Total				66,336.72	0.00	66,336.72
Payment Number 537301 Payment Date 10/17/25		Vendor 10157	GRAINGER					Status Issued	
10157	9652589236		IX	100	10/24/25		13.83	0.00	13.83
			*** Payment Total				13.83	0.00	13.83
Payment Number 537302 Payment Date 10/17/25		Vendor 37419	NOVASTAFF HEALTHCARE SERVICES					Status Issued	
37419	NS65176		IX	100	11/01/25		10,621.00	0.00	10,621.00
			*** Payment Total				10,621.00	0.00	10,621.00
Payment Number 537303 Payment Date 10/17/25		Vendor 10549	RED WING BUSINESS ADVANTAGE					Status Issued	
10549	123ST1-2002996		IX	100	11/06/25		131.74	0.00	131.74
			*** Payment Total				131.74	0.00	131.74
Payment Number 537304 Payment Date 10/17/25		Vendor 10076	WIGHT & COMPANY					Status Issued	
10076	250037-002		IX	100	07/30/25		87,744.00	0.00	87,744.00
			*** Payment Total				87,744.00	0.00	87,744.00
		*** Payment Code ACH Total					168,465.62	0.00	168,465.62
		Payment Count					9		

Payment Date Range 10/17/25 thru 10/17/25
Cash Code 1414 Bank 071923909 Payment Currency USD
Payment Code CHK

Vendor	Invoice	Voucher	Auth	PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number 1219781 Payment Date 10/17/25		Vendor 38093	ALPHA BAKING COMPANY					Status Issued	
38093	250010282016		IX	100	11/08/25		202.71	0.00	202.71
38093	250010284015		IX	100	11/10/25		257.07	0.00	257.07
38093	250010286011		IX	100	11/12/25		84.72	0.00	84.72
38093	250010287022		IX	100	11/13/25		228.12	0.00	228.12
		*** Payment Total					772.62	0.00	772.62
Payment Number 1219782 Payment Date 10/17/25		Vendor 10008	AT&T					Status Issued	
10008	630665656310 2025		IX	100	11/03/25		449.66	0.00	449.66
		*** Payment Total					449.66	0.00	449.66
Payment Number 1219783 Payment Date 10/17/25		Vendor 12586	CHAMPION CHART SUPPLY					Status Issued	
12586	28256		IX	100	10/23/25		139.16	0.00	139.16
		*** Payment Total					139.16	0.00	139.16
Payment Number 1219784 Payment Date 10/17/25		Vendor 18417	COBLENTZ, SUSAN					Status Issued	
18417	EXP20251002		IX	100	11/01/25		30.23	0.00	30.23
		*** Payment Total					30.23	0.00	30.23
Payment Number 1219785 Payment Date 10/17/25		Vendor 19875	EDWARD OCCUPATIONAL HEALTH					Status Issued	
19875	00206131-00C		IX	100	09/30/25		132.00	0.00	132.00
		*** Payment Total					132.00	0.00	132.00
Payment Number 1219786 Payment Date 10/17/25		Vendor 19875	ELMHURST OCCUPATIONAL HEALTH					Status Issued	
19875	00207226-00C		IX	100	10/30/25		132.00	0.00	132.00
		*** Payment Total					132.00	0.00	132.00
Payment Number 1219787 Payment Date 10/17/25		Vendor 11812	HD SUPPLY FORMERLY HOME DEPOT					Status Issued	
11812	874336746		IX	100	08/15/25		302.24	0.00	302.24
		*** Payment Total					302.24	0.00	302.24
Payment Number 1219788 Payment Date 10/17/25		Vendor 43697	INFRAWARE, INC.					Status Issued	
43697	84085		IX	100	10/30/25		238.52	0.00	238.52
		*** Payment Total					238.52	0.00	238.52
Payment Number 1219789 Payment Date 10/17/25		Vendor 10112	LEADINGAGE ILLINOIS					Status Issued	
10112	24667		IX	100	11/12/25		1,813.00	0.00	1,813.00
		*** Payment Total					1,813.00	0.00	1,813.00
Payment Number 1219790 Payment Date 10/17/25		Vendor 30801	MCKESSON MEDICAL - SURGICAL					Status Issued	
30801	24361721		IX	100	10/18/25		115.98	0.00	115.98
30801	24373197		IX	100	10/22/25		2,605.16	0.00	2,605.16
		*** Payment Total					2,721.14	0.00	2,721.14
Payment Number 1219791 Payment Date 10/17/25		Vendor 10299	MEDLINE INDUSTRIES INC					Status Issued	
10299	2390800025		IX	100	10/27/25		44.48	0.00	44.48
10299	2391791412		IX	100	11/03/25		43.98	0.00	43.98
		*** Payment Total					88.46	0.00	88.46

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Payment Date Range 10/17/25 thru 10/17/25
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Payment Code CHK

Vendor	Invoice	Voucher	Auth	PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number 1219792 Payment Date 10/17/25		Vendor 39742	MOBILEXUSA					Status Issued	
39742	50240577-XRAY		IX	100	10/30/25		286.12	0.00	286.12
		*** Payment Total					286.12	0.00	286.12
Payment Number 1219793 Payment Date 10/17/25		Vendor 18362	NATO, JAQUELYN					Status Issued	
18362	EXP20250920		IX	100	10/20/25		50.00	0.00	50.00
		*** Payment Total					50.00	0.00	50.00
Payment Number 1219794 Payment Date 10/17/25		Vendor 39549	ODP BUSINESS SOLUTIONS, LLC					Status Issued	
39549	439980232001		IX	100	10/30/25		33.99	0.00	33.99
39549	439982803001		IX	100	10/29/25		9.07	0.00	9.07
		*** Payment Total					43.06	0.00	43.06
Payment Number 1219795 Payment Date 10/17/25		Vendor 44692	PRAIRIE FARMS ROCKFORD					Status Issued	
44692	9008507		IX	100	11/12/25		542.17	0.00	542.17
		*** Payment Total					542.17	0.00	542.17
Payment Number 1219796 Payment Date 10/17/25		Vendor 11409	PROFESSIONAL MEDICAL INC					Status Issued	
11409	2567966		IX	100	10/15/25		28.94	0.00	28.94
		*** Payment Total					28.94	0.00	28.94
Payment Number 1219797 Payment Date 10/17/25		Vendor 11800	PULMONARY EXCHANGE LTD					Status Issued	
11800	00094020		IX	100	10/30/25		1,650.00	0.00	1,650.00
		*** Payment Total					1,650.00	0.00	1,650.00
Payment Number 1219798 Payment Date 10/17/25		Vendor 47043	HELLO WORLD, LLC					Status Issued	
47043	DCC-01		IX	100	11/02/25		228.00	0.00	228.00
		*** Payment Total					228.00	0.00	228.00
Payment Number 1219799 Payment Date 10/17/25		Vendor 10555	SYSCO FOOD SERVICES-CHICAGO					Status Issued	
10555	124A5695Z		IX	100	09/04/25		16.77	0.00	16.77
10555	124A5823Z		IX	100	09/07/25		442.25	0.00	442.25
10555	124A5984Z		IX	100	09/12/25		2,014.44	0.00	2,014.44
10555	124A6191Z		IX	100	09/18/25		443.40	0.00	443.40
10555	124A6264Z		IX	100	09/19/25		35.15	0.00	35.15
10555	124A6284Z		IX	100	09/20/25		32.45	0.00	32.45
10555	124A6547Z		IX	100	09/26/25		35.20	0.00	35.20
10555	124A6912Z		IX	100	10/08/25		47.08	0.00	47.08
10555	124A6913Z		IX	100	10/08/25		116.94	0.00	116.94
10555	124A7134Z		IX	100	10/12/25		15.45	0.00	15.45
10555	124A7137Z		IX	100	10/12/25		14.25	0.00	14.25
10555	124A7174Z		IX	100	10/15/25		55.62	0.00	55.62
10555	124A7193Z		IX	100	10/15/25		18.65	0.00	18.65
10555	124A7235Z		IX	100	10/16/25		28.58	0.00	28.58
10555	124A7314Z		IX	100	10/18/25		22.31	0.00	22.31
10555	124A7375Z		IX	100	10/19/25		7.60	0.00	7.60
10555	124A7381Z		IX	100	10/19/25		96.65	0.00	96.65
10555	124A7404Z		IX	100	10/19/25		120.20	0.00	120.20
10555	124A7422Z		IX	100	10/22/25		57.52	0.00	57.52

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Payment Code CHK

Vendor	Invoice	Voucher	Auth	PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number 1219799 Payment Date 10/17/25			Vendor 10555		SYSCO FOOD SERVICES-CHICAGO			Status Issued	
10555	124A7434Z		IX	100	10/23/25		18.24	0.00	18.24
10555	124A7541Z		IX	100	10/24/25		7.06	0.00	7.06
10555	124A7551Z		IX	100	10/24/25		32.65	0.00	32.65
10555	124A7633Z		IX	100	10/26/25		8.58	0.00	8.58
10555	124A7644Z		IX	100	10/26/25		154.22	0.00	154.22
10555	124A7873Z		IX	100	11/02/25		21.58	0.00	21.58
10555	124A7898Z		IX	100	11/02/25		35.63	0.00	35.63
10555	124A7949Z		IX	100	11/05/25		123.57	0.00	123.57
10555	124A7979Z		IX	100	11/06/25		17.06	0.00	17.06
10555	124A8042Z		IX	100	11/07/25		10.37	0.00	10.37
10555	124A8060Z		IX	100	11/07/25		205.33	0.00	205.33
10555	824700536		IX	100	11/08/25		139.49	0.00	139.49
10555	824702250		IX	100	11/08/25		275.12	0.00	275.12
10555	824702251		IX	100	11/08/25		70.58	0.00	70.58
10555	824702252		IX	100	11/08/25		1,079.46	0.00	1,079.46
10555	824702253		IX	100	11/08/25		2,880.95	0.00	2,880.95
10555	824702254		IX	100	11/08/25		492.17	0.00	492.17
10555	824702255		IX	100	11/08/25		5,199.64	0.00	5,199.64
10555	824702256		IX	100	11/08/25		213.85	0.00	213.85
10555	824702257		IX	100	11/08/25		589.45	0.00	589.45
10555	824702258		IX	100	11/08/25		527.84	0.00	527.84
10555	824702259		IX	100	11/08/25		3,524.41	0.00	3,524.41
10555	824702260		IX	100	11/08/25		21.80	0.00	21.80
10555	824702261		IX	100	11/08/25		18.91	0.00	18.91
10555	824702262		IX	100	11/08/25		293.74	0.00	293.74
10555	824702263		IX	100	11/08/25		18.66	0.00	18.66
10555	824702264		IX	100	11/08/25		1,141.23	0.00	1,141.23
10555	824702265		IX	100	11/08/25		131.20	0.00	131.20
10555	824702266		IX	100	11/08/25		122.22	0.00	122.22
10555	824702267		IX	100	11/08/25		150.05	0.00	150.05
10555	824702268		IX	100	11/08/25		228.12	0.00	228.12
10555	824702269		IX	100	11/08/25		44.06	0.00	44.06
10555	824710909		IX	100	11/12/25		176.82	0.00	176.82
10555	824710910		IX	100	11/12/25		128.58	0.00	128.58
10555	824710911		IX	100	11/12/25		117.40	0.00	117.40
10555	824710912		IX	100	11/12/25		180.40	0.00	180.40
10555	824710913		IX	100	11/12/25		185.81	0.00	185.81
10555	824710914		IX	100	11/12/25		93.84	0.00	93.84
10555	824710915		IX	100	11/12/25		137.89	0.00	137.89
10555	824710916		IX	100	11/12/25		64.41	0.00	64.41
10555	824710917		IX	100	11/12/25		2,246.91	0.00	2,246.91
10555	824710918		IX	100	11/12/25		3,620.23	0.00	3,620.23
10555	824710919		IX	100	11/12/25		153.06	0.00	153.06
10555	824710920		IX	100	11/12/25		96.83	0.00	96.83
		*** Payment Total					28,619.93	0.00	28,619.93
Payment Number 1219800 Payment Date 10/17/25			Vendor 29088		THE AMERICAN BOTTLING COMPANY			Status Issued	
29088	4655814763		IX	100	11/06/25		744.30	0.00	744.30

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Payment Date Range 10/17/25 thru 10/17/25
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Payment Code CHK

Vendor	Invoice	Voucher	Auth	PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number 1219800 Payment Date 10/17/25			Vendor 29088				THE AMERICAN BOTTLING COMPANY	Status Issued	
			*** Payment Total				744.30	0.00	744.30
Payment Number 1219801 Payment Date 10/17/25			Vendor 11850				UKG INC	Status Issued	
11850	101100059013		IX	100	10/28/25		55,280.00	0.00	55,280.00
			*** Payment Total				55,280.00	0.00	55,280.00
Payment Number 1219802 Payment Date 10/17/25			Vendor 11201				UNITED STATES POSTAL SERVICE	Status Issued	
11201	34855593 093025 DCC		IX	100	10/30/25		285.27	0.00	285.27
			*** Payment Total				285.27	0.00	285.27
Payment Number 1219803 Payment Date 10/17/25			Vendor 36338				VALDES, LLC	Status Issued	
36338	106082		IX	100	11/13/25		5,911.50	0.00	5,911.50
36338	106084		IX	100	11/13/25		13,375.00	0.00	13,375.00
			*** Payment Total				19,286.50	0.00	19,286.50
Payment Number 1219804 Payment Date 10/17/25			Vendor 20890				WAYSTAR INC.	Status Issued	
20890	30006130435		IX	100	11/09/25		45.00	0.00	45.00
			*** Payment Total				45.00	0.00	45.00
Payment Number 1219805 Payment Date 10/17/25			Vendor 39271				WELTER HEALTHCARE PARTNERS	Status Issued	
39271	4889		IX	100	10/04/25		240.00	0.00	240.00
			*** Payment Total				240.00	0.00	240.00
Payment Number 1219806 Payment Date 10/17/25			Vendor 10037				WHEATON SANITARY DISTRICT	Status Issued	
10037	036673-000 092525		IX	100	10/25/25		6,941.52	0.00	6,941.52
			*** Payment Total				6,941.52	0.00	6,941.52
Payment Number 1219807 Payment Date 10/17/25			Vendor 41790				WSP USA DESIGN INC.	Status Issued	
41790	40238571-18		IX	100	09/25/25		1,317.50	0.00	1,317.50
41790	40249551-19		IX	100	10/18/25		1,550.00	0.00	1,550.00
			*** Payment Total				2,867.50	0.00	2,867.50
		*** Payment Code CHK Total					123,957.34	0.00	123,957.34
		Payment Count					27		
		*** Cash Code 1414 Total					292,422.96	0.00	292,422.96
		Payment Count					36		
		*** Pay Group 1200 USD Total					292,422.96	0.00	292,422.96
		Payment Count					36		

AP255 Date: 10/17/25 JOB SUBMISSION PARAMETERS
Time: 11:40

User Name: DP\FNDMD
Job Name: PMTHISTORY
Step Nbr: 5

Pay Group: 1400
Cash Code: 1414 Class C Accounts Payable

Payment Date: 101725 - 101725
Payment Numbers: -
Payment Code:

Bank Account Payment History

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Payment Code ACH

Vendor	Invoice	Voucher	Auth	PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number 537305 Payment Date 10/17/25		Vendor 26753	AMAZON CAPITAL SERVICES					Status Issued	
26753	17XH-LCHL-Y6LM		IX	130	10/09/25		32.69	0.00	32.69
26753	1V4M-XJX4-966F		IX	130	10/09/25		30.59	0.00	30.59
26753	1WRW-WXM1-4DL9		IX	130	10/09/25		1.70	0.00	1.70
		*** Payment Total					64.98	0.00	64.98
Payment Number 537306 Payment Date 10/17/25		Vendor 10667	CDW GOVERNMENT INC					Status Issued	
10667	AG2QA3D		IX	130	10/26/25		2,124.30	0.00	2,124.30
		*** Payment Total					2,124.30	0.00	2,124.30
Payment Number 537307 Payment Date 10/17/25		Vendor 43560	CROSSFIT IRON FLAG, LLC					Status Issued	
43560	092025		IX	130	10/09/25		920.00	0.00	920.00
		*** Payment Total					920.00	0.00	920.00
Payment Number 537308 Payment Date 10/17/25		Vendor 14161	GRAHAM, KELLY					Status Issued	
14161	092125-092725.PB		IX	130	10/27/25		760.00	0.00	760.00
		*** Payment Total					760.00	0.00	760.00
Payment Number 537309 Payment Date 10/17/25		Vendor 19499	LANGUAGE LINK					Status Issued	
19499	312661		IX	130	10/09/25		22.32	0.00	22.32
		*** Payment Total					22.32	0.00	22.32
Payment Number 537310 Payment Date 10/17/25		Vendor 12232	LOGICALIS INC					Status Issued	
12232	S169158		IX	101	11/07/25		20,401.06	0.00	20,401.06
12232	S169161		IX	101	11/07/25		2,175.38	0.00	2,175.38
		*** Payment Total					22,576.44	0.00	22,576.44
Payment Number 537311 Payment Date 10/17/25		Vendor 18690	STARKOVICH, KATHLEEN					Status Issued	
18690	MIL20250925		IX	130	10/09/25		126.00	0.00	126.00
		*** Payment Total					126.00	0.00	126.00
		*** Payment Code ACH Total					26,594.04	0.00	26,594.04
		Payment Count					7		

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Cash Code 1414 Bank 071923909 Payment Currency USD
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Vendor	Invoice	Voucher	Auth	PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number 1219808 Payment Date 10/17/25			Vendor 19882		A & A CLINICAL COUNSELING			Status Issued	
19882	23JD187SEPT25		IX	130	11/07/25		75.00	0.00	75.00
19882	24JD210SEPT25		IX	130	11/07/25		225.00	0.00	225.00
19882	24JD255SEPT25		IX	130	11/07/25		262.50	0.00	262.50
19882	24JD263SEPT25		IX	130	11/07/25		225.00	0.00	225.00
19882	24JD309SEPT25		IX	130	11/07/25		337.50	0.00	337.50
19882	24JD348SEPT25		IX	130	11/07/25		225.00	0.00	225.00
19882	25JD202SEPT25		IX	130	11/07/25		225.00	0.00	225.00
			*** Payment Total				1,575.00	0.00	1,575.00
Payment Number 1219809 Payment Date 10/17/25			Vendor 12701		ABEL SCREENING INC			Status Issued	
12701	2265776		IX	130	10/08/25		79.00	0.00	79.00
12701	2267110		IX	130	10/08/25		79.00	0.00	79.00
12701	2267111		IX	130	10/08/25		79.00	0.00	79.00
			*** Payment Total				237.00	0.00	237.00
Payment Number 1219810 Payment Date 10/17/25			Vendor 43769		CROWE, KAYTLYNN			Status Issued	
43769	EXP20250911		IX	130	10/15/25		51.13	0.00	51.13
			*** Payment Total				51.13	0.00	51.13
Payment Number 1219811 Payment Date 10/17/25			Vendor 29084		FULLERS CAR WASH OF GENEVA			Status Issued	
29084	DST.AUTOWASH.SEPT25		IX	131	10/09/25		32.00	0.00	32.00
			*** Payment Total				32.00	0.00	32.00
Payment Number 1219812 Payment Date 10/17/25			Vendor 41945		VALDEZ, KARINA			Status Issued	
41945	MIL20250902		IX	130	10/09/25		107.66	0.00	107.66
41945	MIL20250924		IX	130	10/09/25		18.13	0.00	18.13
			*** Payment Total				125.79	0.00	125.79
		*** Payment Code CHK Total					2,020.92	0.00	2,020.92
			Payment Count				5		
		*** Cash Code 1414 Total					28,614.96	0.00	28,614.96
			Payment Count				12		
		*** Pay Group 1400 USD Total					28,614.96	0.00	28,614.96
			Payment Count				12		

AP255 Date: 10/17/25 JOB SUBMISSION PARAMETERS
Time: 11:40

User Name: DP\FNDMD
Job Name: PMTHISTORY
Step Nbr: 6

Pay Group: 1500
Cash Code: 1414 Class C Accounts Payable

Payment Date: 101725 - 101725
Payment Numbers: -
Payment Code:

AP255 Date 10/17/25 Pay Group 1500 HWY STREETS & BRIDGES PAY GRP USD Page 1
Time 11:40 Bank Account Payment History

Payment Date Range 10/17/25 thru 10/17/25
Cash Code 1414 Bank 071923909 Payment Currency USD
Payment Code ACH

Vendor	Invoice	Voucher	Auth	PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number 537312 Payment Date 10/17/25			Vendor 27908		C.A. SHORT COMPANY			Status Issued	
27908	2660291		IX	100	10/22/25		67.00	0.00	67.00
			*** Payment Total				67.00	0.00	67.00
Payment Number 537313 Payment Date 10/17/25			Vendor 39597		LIGHTLE ENTERPRISES OF OHIO,			Status Issued	
39597	17832		IX	100	11/05/25		2,406.39	0.00	2,406.39
			*** Payment Total				2,406.39	0.00	2,406.39
			*** Payment Code ACH Total				2,473.39	0.00	2,473.39
			Payment Count				2		

Payment Date Range 10/17/25 thru 10/17/25
Cash Code 1414 Bank 071923909 Payment Currency USD
Payment Code CHK

Vendor	Invoice	Voucher	Auth	PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number 1219813 Payment Date 10/17/25		Vendor 10008	AT&T					Status Issued	
10008	630916659409 2025		IX	100	10/28/25		47.75	0.00	47.75
			*** Payment Total				47.75	0.00	47.75
Payment Number 1219814 Payment Date 10/17/25		Vendor 11260	AUTO TECH CENTERS INC.					Status Issued	
11260	INV096150		IX	100	10/24/25		2,275.00	0.00	2,275.00
11260	INV096273		IX	100	10/30/25		2,664.00	0.00	2,664.00
			*** Payment Total				4,939.00	0.00	4,939.00
Payment Number 1219815 Payment Date 10/17/25		Vendor 11863	CINTAS					Status Issued	
11863	5282541103		IX	100	08/23/25		127.19	0.00	127.19
11863	5282541103A		IX	100	08/23/25		64.32	0.00	64.32
11863	5286503805		IX	100	09/14/25		26.47	0.00	26.47
11863	5286503805A		IX	100	09/14/25		29.15	0.00	29.15
11863	5287418002		IX	100	09/19/25		33.57	0.00	33.57
11863	5287418002A		IX	100	09/19/25		87.21	0.00	87.21
11863	5291692204		IX	100	10/12/25		4.52	0.00	4.52
11863	5291692204A		IX	100	10/12/25		25.72	0.00	25.72
11863	5292691201		IX	100	10/18/25		48.07	0.00	48.07
11863	5292691201A		IX	100	10/18/25		111.42	0.00	111.42
			*** Payment Total				557.64	0.00	557.64
Payment Number 1219816 Payment Date 10/17/25		Vendor 11863	CINTAS CORP					Status Issued	
11863	4243409479		IX	100	10/15/25		155.67	0.00	155.67
11863	4244119010		IX	100	10/22/25		166.96	0.00	166.96
11863	4244119010A		IX	100	10/22/25		602.47	0.00	602.47
11863	4244902985		IX	100	10/29/25		166.96	0.00	166.96
11863	4245628569		IX	100	11/05/25		166.96	0.00	166.96
			*** Payment Total				1,259.02	0.00	1,259.02
Payment Number 1219817 Payment Date 10/17/25		Vendor 12382	COMCAST					Status Issued	
12382	8771200380554846092425		IX	100	10/24/25		236.35	0.00	236.35
			*** Payment Total				236.35	0.00	236.35
Payment Number 1219818 Payment Date 10/17/25		Vendor 10030	DUKANE ASPHALT COMPANY					Status Issued	
10030	9012		IX	100	11/05/25		2,715.05	0.00	2,715.05
			*** Payment Total				2,715.05	0.00	2,715.05
Payment Number 1219819 Payment Date 10/17/25		Vendor 22054	LAWSON PRODUCTS, INC					Status Issued	
22054	9312840445		IX	100	10/23/25		825.00	0.00	825.00
			*** Payment Total				825.00	0.00	825.00
Payment Number 1219820 Payment Date 10/17/25		Vendor 10851	MENARDS - GLENDALE HEIGHTS					Status Issued	
10851	61356		IX	100	10/15/25		47.96	0.00	47.96
			*** Payment Total				47.96	0.00	47.96
Payment Number 1219821 Payment Date 10/17/25		Vendor 10851	MENARDS - WEST CHICAGO					Status Issued	
10851	28388		IX	100	10/31/25		33.95	0.00	33.95

Payment Date Range 10/17/25 thru 10/17/25
Cash Code 1414 Bank 071923909 Payment Currency USD
Payment Code CHK

Vendor	Invoice	Voucher	Auth	PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number 1219821 Payment Date 10/17/25			Vendor 10851				MENARDS - WEST CHICAGO		Status Issued
			*** Payment Total				33.95	0.00	33.95
Payment Number 1219822 Payment Date 10/17/25			Vendor 11213				NAPA AUTO PARTS		Status Issued
11213	294213		IX	100	10/24/25		2,641.15	0.00	2,641.15
11213	294981		IX	100	11/02/25		2,381.08	0.00	2,381.08
			*** Payment Total				5,022.23	0.00	5,022.23
Payment Number 1219823 Payment Date 10/17/25			Vendor 10803				NAPCO STEEL INC.		Status Issued
10803	483381		IX	100	10/31/25		556.00	0.00	556.00
			*** Payment Total				556.00	0.00	556.00
Payment Number 1219824 Payment Date 10/17/25			Vendor 10894				O'HARE TOWING SERVICE		Status Issued
10894	309557-1		IX	100	10/30/25		264.00	0.00	264.00
			*** Payment Total				264.00	0.00	264.00
Payment Number 1219825 Payment Date 10/17/25			Vendor 10423				PRIME TACK & SEAL CO		Status Issued
10423	85566		IX	100	11/01/25		302.00	0.00	302.00
			*** Payment Total				302.00	0.00	302.00
Payment Number 1219826 Payment Date 10/17/25			Vendor 40980				SAMBA HOLDINGS INC		Status Issued
40980	INV02017446		IX	100	10/30/25		287.50	0.00	287.50
			*** Payment Total				287.50	0.00	287.50
Payment Number 1219827 Payment Date 10/17/25			Vendor 10540				SECRETARY OF STATE		Status Issued
10540	6242154598 2025		IX	100	10/09/25		173.00	0.00	173.00
			*** Payment Total				173.00	0.00	173.00
Payment Number 1219828 Payment Date 10/17/25			Vendor 10540				SECRETARY OF STATE		Status Issued
10540	6242154639 2025		IX	100	10/09/25		173.00	0.00	173.00
			*** Payment Total				173.00	0.00	173.00
Payment Number 1219829 Payment Date 10/17/25			Vendor 10540				SECRETARY OF STATE		Status Issued
10540	6242155364 2025		IX	100	10/09/25		173.00	0.00	173.00
			*** Payment Total				173.00	0.00	173.00
Payment Number 1219830 Payment Date 10/17/25			Vendor 10540				SECRETARY OF STATE		Status Issued
10540	6242155835 2025		IX	100	10/09/25		173.00	0.00	173.00
			*** Payment Total				173.00	0.00	173.00
Payment Number 1219831 Payment Date 10/17/25			Vendor 10540				SECRETARY OF STATE		Status Issued
10540	6242156205 2025		IX	100	11/06/25		173.00	0.00	173.00
			*** Payment Total				173.00	0.00	173.00
Payment Number 1219832 Payment Date 10/17/25			Vendor 10540				SECRETARY OF STATE		Status Issued
10540	6242156437 2025		IX	100	11/06/25		173.00	0.00	173.00
			*** Payment Total				173.00	0.00	173.00
Payment Number 1219833 Payment Date 10/17/25			Vendor 13652				SISLER'S ICE INC		Status Issued

Payment Date Range 10/17/25 thru 10/17/25
Cash Code 1414 Bank 071923909 Payment Currency USD
Payment Code CHK

Vendor	Invoice	Voucher	Auth	PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number 1219833 Payment Date 10/17/25			Vendor 13652		SISLER'S ICE INC			Status Issued	
13652	204009114		IX	100	10/31/25		149.00	0.00	149.00
			*** Payment Total				149.00	0.00	149.00
Payment Number 1219834 Payment Date 10/17/25			Vendor 45132		FEDERAL SIGNAL CORPORATION			Status Issued	
45132	P06633		IX	100	10/29/25		1,645.79	0.00	1,645.79
45132	S01778		IX	100	10/23/25		312.19	0.00	312.19
			*** Payment Total				1,957.98	0.00	1,957.98
		*** Payment Code CHK Total					20,238.43	0.00	20,238.43
		Payment Count					22		
		*** Cash Code 1414 Total					22,711.82	0.00	22,711.82
		Payment Count					24		
		*** Pay Group 1500 USD Total					22,711.82	0.00	22,711.82
		Payment Count					24		

AP255 Date: 10/17/25 JOB SUBMISSION PARAMETERS
Time: 11:40

User Name: DP\FNDMD
Job Name: PMTHISTORY
Step Nbr: 7

Pay Group: 1600
Cash Code: 1414 Class C Accounts Payable

Payment Date: 101725 - 101725
Payment Numbers: -
Payment Code:

Bank Account Payment History

AP255 Date 10/17/25 Pay Group 1600 CONSERV & RECREATION PAY GROUP USD Page 1
Time 11:40 Bank Account Payment History

Payment Date Range 10/17/25 thru 10/17/25
Cash Code 1414 Bank 071923909 Payment Currency USD
Payment Code ACH

Vendor	Invoice	Voucher	Auth	PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number 537314 Payment Date 10/17/25			Vendor 26753		AMAZON CAPITAL SERVICES			Status Issued	
26753	1FPD-P746-7NQR		IX	100	11/05/25		19.79	0.00	19.79
			*** Payment Total				19.79	0.00	19.79
Payment Number 537315 Payment Date 10/17/25			Vendor 27908		C.A. SHORT COMPANY			Status Issued	
27908	2657775-SW		IX	100	10/16/25		28.89	0.00	28.89
			*** Payment Total				28.89	0.00	28.89
Payment Number 537316 Payment Date 10/17/25			Vendor 10234		CHRISTOPHER B BURKE ENG LTD			Status Issued	
10234	204923		IX	100	11/06/25		1,898.40	0.00	1,898.40
			*** Payment Total				1,898.40	0.00	1,898.40
Payment Number 537317 Payment Date 10/17/25			Vendor 10922		SCARCE			Status Issued	
10922	100320251		IX	100	10/10/25		19,583.33	0.00	19,583.33
			*** Payment Total				19,583.33	0.00	19,583.33
		*** Payment Code ACH Total					21,530.41	0.00	21,530.41
		Payment Count					4		

Payment Date Range 10/17/25 thru 10/17/25
Cash Code 1414 Bank 071923909 Payment Currency USD
Payment Code CHK

Vendor	Invoice	Voucher	Auth	PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number 1219835 Payment Date 10/17/25		Vendor 10008	AT&T					Status Issued	
10008	630964095310 2025		IX	100	11/06/25		57.03	0.00	57.03
			*** Payment Total				57.03	0.00	57.03
Payment Number 1219836 Payment Date 10/17/25		Vendor 10008	AT&T					Status Issued	
10008	0534711873001 100325		IX	100	11/02/25		50.97	0.00	50.97
			*** Payment Total				50.97	0.00	50.97
Payment Number 1219837 Payment Date 10/17/25		Vendor 10009	AT&T MOBILITY					Status Issued	
10009	287304273961X10082025		IX	100	10/30/25		2,196.80	0.00	2,196.80
			*** Payment Total				2,196.80	0.00	2,196.80
Payment Number 1219838 Payment Date 10/17/25		Vendor 10023	COM ED					Status Issued	
10023	1771842000 093025		IX	100	10/30/25		57.36	0.00	57.36
10023	3997035000 093025		IX	100	10/30/25		44.71	0.00	44.71
10023	5202752222 093025		IX	100	10/30/25		84.74	0.00	84.74
10023	6223136000 100125		IX	100	10/31/25		734.87	0.00	734.87
10023	8461984000 093025		IX	100	10/30/25		92.53	0.00	92.53
10023	9754087000 100125		IX	100	10/31/25		27.06	0.00	27.06
			*** Payment Total				1,041.27	0.00	1,041.27
Payment Number 1219839 Payment Date 10/17/25		Vendor 30775	EXCEL ELECTRIC INC					Status Issued	
30775	1-131170		IX	100	11/13/25		194,692.86	0.00	194,692.86
			*** Payment Total				194,692.86	0.00	194,692.86
Payment Number 1219840 Payment Date 10/17/25		Vendor 10851	MENARDS - GLENDALE HEIGHTS					Status Issued	
10851	58998		IX	100	09/04/25		65.97	0.00	65.97
			*** Payment Total				65.97	0.00	65.97
Payment Number 1219841 Payment Date 10/17/25		Vendor 10057	NICOR GAS					Status Issued	
10057	63535010001 100825		IX	100	11/07/25		166.10	0.00	166.10
			*** Payment Total				166.10	0.00	166.10
Payment Number 1219842 Payment Date 10/17/25		Vendor 11201	UNITED STATES POSTAL SERVICE					Status Issued	
11201	34855593 093025 SW		IX	100	10/30/25		10.26	0.00	10.26
			*** Payment Total				10.26	0.00	10.26
Payment Number 1219843 Payment Date 10/17/25		Vendor 26490	VULCAN CONSTRUCTION MATERIALS					Status Issued	
26490	4373583		IX	100	09/28/25		1,370.50	0.00	1,370.50
			*** Payment Total				1,370.50	0.00	1,370.50
		*** Payment Code CHK Total					199,651.76	0.00	199,651.76
		Payment Count					9		
		*** Cash Code 1414 Total					221,182.17	0.00	221,182.17
		Payment Count					13		

*** Pay Group 1600 USD Total	221,182.17	0.00	221,182.17
Payment Count	13		

AP255 Date: 10/17/25 JOB SUBMISSION PARAMETERS
Time: 11:40

User Name: DP\FNDMD
Job Name: PMTHISTORY
Step Nbr: 8

Pay Group: 2000
Cash Code: 1414 Class C Accounts Payable

Payment Date: 101725 - 101725
Payment Numbers: -
Payment Code:

Bank Account Payment History

Payment Date Range 10/17/25 thru 10/17/25
Cash Code 1414 Bank 071923909 Payment Currency USD
Payment Code ACH

Vendor	Invoice	Voucher	Auth	PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number 537318 Payment Date 10/17/25			Vendor 41480		AL WARREN OIL COMPANY INC			Status Issued	
41480	W1787407		IX	100	11/08/25		21,291.00	0.00	21,291.00
			*** Payment Total				21,291.00	0.00	21,291.00
Payment Number 537319 Payment Date 10/17/25			Vendor 27908		C.A. SHORT COMPANY			Status Issued	
27908	2657775-PW SWR		IX	100	10/16/25		19.26	0.00	19.26
27908	2659400		IX	100	07/19/25		120.00	0.00	120.00
			*** Payment Total				139.26	0.00	139.26
Payment Number 537320 Payment Date 10/17/25			Vendor 44522		TOSHIBA AMERICA BUSINESS			Status Issued	
44522	6670886		IX	100	11/01/25		550.53	0.00	550.53
			*** Payment Total				550.53	0.00	550.53
		*** Payment Code ACH Total					21,980.79	0.00	21,980.79
		Payment Count					3		

Payment Date Range 10/17/25 thru 10/17/25
Cash Code 1414 Bank 071923909 Payment Currency USD
Payment Code CHK

Vendor	Invoice	Voucher	Auth	PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number 1219844 Payment Date 10/17/25			Vendor 29217				GREAT LAKES CONCRETE, LLC	Status Issued	
29217	256834		IX	100	10/29/25		998.06	0.00	998.06
			*** Payment Total				998.06	0.00	998.06
Payment Number 1219845 Payment Date 10/17/25			Vendor 15050				JOSEPH J HENDERSON & SON INC	Status Issued	
15050	82695		IX	100	10/25/25		929,409.65	0.00	929,409.65
			*** Payment Total				929,409.65	0.00	929,409.65
Payment Number 1219846 Payment Date 10/17/25			Vendor 13094				LAND AND LAKES COMPANY	Status Issued	
13094	5740		IX	100	10/30/25		3,301.20	0.00	3,301.20
			*** Payment Total				3,301.20	0.00	3,301.20
Payment Number 1219847 Payment Date 10/17/25			Vendor 12373				LMK TECHNOLOGIES	Status Issued	
12373	LMK3I06066		IX	100	10/25/25		14,095.83	0.00	14,095.83
			*** Payment Total				14,095.83	0.00	14,095.83
Payment Number 1219848 Payment Date 10/17/25			Vendor 21866				METTLER TOLEDO	Status Issued	
21866	850231879		IX	100	10/10/25		740.42	0.00	740.42
			*** Payment Total				740.42	0.00	740.42
Payment Number 1219849 Payment Date 10/17/25			Vendor 12047				NORTHERN SAFETY CO., INC.	Status Issued	
12047	907093693		IX	100	09/27/25		20.12	0.00	20.12
			*** Payment Total				20.12	0.00	20.12
Payment Number 1219850 Payment Date 10/17/25			Vendor 45643				RENTOKIL NORTH AMERICA INC	Status Issued	
45643	84242353		IX	100	11/04/25		90.64	0.00	90.64
45643	84242960		IX	100	11/04/25		76.63	0.00	76.63
45643	84265220		IX	100	11/04/25		99.04	0.00	99.04
45643	84265222		IX	100	11/04/25		77.82	0.00	77.82
			*** Payment Total				344.13	0.00	344.13
Payment Number 1219851 Payment Date 10/17/25			Vendor 11812				USA BLUEBOOK	Status Issued	
11812	INV00801341		IX	100	09/17/25		334.72	0.00	334.72
			*** Payment Total				334.72	0.00	334.72
		*** Payment Code CHK Total					949,244.13	0.00	949,244.13
			Payment Count				8		
		*** Cash Code 1414 Total					971,224.92	0.00	971,224.92
			Payment Count				11		
		*** Pay Group 2000 USD Total					971,224.92	0.00	971,224.92
			Payment Count				11		

AP255 Date: 10/17/25 JOB SUBMISSION PARAMETERS
Time: 11:41

User Name: DP\FNDMD
Job Name: PMTHISTORY
Step Nbr: 9

Pay Group: 5000
Cash Code: 1414 Class C Accounts Payable

Payment Date: 101725 - 101725
Payment Numbers: -
Payment Code:

Bank Account Payment History

Payment Date Range 10/17/25 thru 10/17/25
Cash Code 1414 Bank 071923909 Payment Currency USD
Payment Code ACH

Vendor	Invoice	Voucher	Auth	PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number 537321 Payment Date 10/17/25		Vendor 26753	AMAZON CAPITAL SERVICES					Status Issued	
26753	167H-HYQQ-CG7Y		IX	101	10/23/25		225.09	0.00	225.09
26753	1F69-W9RK-NK66		IX	101	11/09/25		89.98	0.00	89.98
26753	1JFL-QQRL-YMMF		IX	202	11/08/25		180.95	0.00	180.95
26753	1KPJ-GNYM-7YMC		IX	202	11/05/25		114.57	0.00	114.57
26753	1TCY-NJ9V-4HDM		IX	110	10/31/25		468.44	0.00	468.44
			*** Payment Total				1,079.03	0.00	1,079.03
Payment Number 537322 Payment Date 10/17/25		Vendor 28463	CATHOLIC CHARITIES OF THE ARCH					Status Issued	
28463	SEPTEMBER 2025A		IX	101	11/13/25		6,974.50	0.00	6,974.50
			*** Payment Total				6,974.50	0.00	6,974.50
Payment Number 537323 Payment Date 10/17/25		Vendor 10667	CDW GOVERNMENT INC					Status Issued	
10667	AG1X43S		IX	202	10/22/25		5,844.86	0.00	5,844.86
			*** Payment Total				5,844.86	0.00	5,844.86
Payment Number 537324 Payment Date 10/17/25		Vendor 28459	CONTRERAS, STEPHANIE					Status Issued	
28459	MIL20250910		IX	202	10/09/25		44.87	0.00	44.87
			*** Payment Total				44.87	0.00	44.87
Payment Number 537325 Payment Date 10/17/25		Vendor 23461	DUPAGE COUNTY COMMUNITY					Status Issued	
23461	CSBG-1650-25-2825		IX	101	10/15/25		163.00	0.00	163.00
			*** Payment Total				163.00	0.00	163.00
Payment Number 537326 Payment Date 10/17/25		Vendor 10652	DUPAGE PADS INC					Status Issued	
10652	HM24-02B#11 FNL		IX	103	11/08/25		1,343.71	0.00	1,343.71
			*** Payment Total				1,343.71	0.00	1,343.71
Payment Number 537327 Payment Date 10/17/25		Vendor 42604	GRIFFIN, ANGELA L.					Status Issued	
42604	100725 101025		IX	202	11/13/25		750.00	0.00	750.00
			*** Payment Total				750.00	0.00	750.00
Payment Number 537328 Payment Date 10/17/25		Vendor 24646	JIARDINA, CHRISTINA					Status Issued	
24646	TRV20250917		IX	202	10/14/25		63.00	0.00	63.00
			*** Payment Total				63.00	0.00	63.00
Payment Number 537329 Payment Date 10/17/25		Vendor 40581	JOYFUL BALANCE WELLNESS, LLC					Status Issued	
40581	DPCS-2025-11		IX	104	10/03/25		500.00	0.00	500.00
			*** Payment Total				500.00	0.00	500.00
Payment Number 537330 Payment Date 10/17/25		Vendor 41966	MCLAUGHLIN, LAUREN MAE					Status Issued	
41966	092625-100225.LM		IX	104	10/09/25		520.00	0.00	520.00
			*** Payment Total				520.00	0.00	520.00
Payment Number 537331 Payment Date 10/17/25		Vendor 37414	PATH TO RECOVERY FOUNDATION					Status Issued	
37414	821		IX	104	10/09/25		200.00	0.00	200.00
			*** Payment Total				200.00	0.00	200.00
Payment Number 537332 Payment Date 10/17/25		Vendor 23956	VAZQUEZ, KARINA					Status Issued	

Payment Date Range 10/17/25 thru 10/17/25
Cash Code 1414 Bank 071923909 Payment Currency USD
Payment Code ACH

Vendor	Invoice	Voucher	Auth	PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number 537332 Payment Date 10/17/25		Vendor 23956			VAZQUEZ, KARINA			Status Issued	
23956	MIL20250902		IX	202	10/10/25		118.44	0.00	118.44
		*** Payment Total					118.44	0.00	118.44
Payment Number 537333 Payment Date 10/17/25		Vendor 40991			VEGA, ALEXA			Status Issued	
40991	MIL20251001		IX	202	10/08/25		25.62	0.00	25.62
		*** Payment Total					25.62	0.00	25.62
Payment Number 537334 Payment Date 10/17/25		Vendor 45128			WEBB, NICOLAS			Status Issued	
45128	MIL20250903		IX	105	10/16/25		23.87	0.00	23.87
		*** Payment Total					23.87	0.00	23.87
		*** Payment Code ACH Total					17,650.90	0.00	17,650.90
		Payment Count					14		

Payment Date Range 10/17/25 thru 10/17/25
Cash Code 1414 Bank 071923909 Payment Currency USD
Payment Code CHK

Vendor	Invoice	Voucher	Auth	PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number 1219852 Payment Date 10/17/25			Vendor 10008		AT&T			Status Issued	
10008	0573917013		IX	105	10/19/25		397.65	0.00	397.65
			*** Payment Total				397.65	0.00	397.65
Payment Number 1219853 Payment Date 10/17/25			Vendor 10008		AT&T			Status Issued	
10008	5235056018		IX	105	10/19/25		425.10	0.00	425.10
			*** Payment Total				425.10	0.00	425.10
Payment Number 1219854 Payment Date 10/17/25			Vendor 26267		BOATRIGHT, LISA			Status Issued	
26267	MIL20250904		IX	202	10/10/25		164.15	0.00	164.15
			*** Payment Total				164.15	0.00	164.15
Payment Number 1219855 Payment Date 10/17/25			Vendor 10959		CITY OF NAPERVILLE			Status Issued	
10959	240089		IX	101	10/15/25		14,612.00	0.00	14,612.00
			*** Payment Total				14,612.00	0.00	14,612.00
Payment Number 1219856 Payment Date 10/17/25			Vendor 10023		COM ED - LIHEAP PAYMENTS			Status Issued	
10023	240090		IX	200	11/14/25		30,381.00	0.00	30,381.00
			*** Payment Total				30,381.00	0.00	30,381.00
Payment Number 1219857 Payment Date 10/17/25			Vendor 11944		DADS & KIDS LLC			Status Issued	
11944	43151		IX	101	11/12/25		65.72	0.00	65.72
			*** Payment Total				65.72	0.00	65.72
Payment Number 1219858 Payment Date 10/17/25			Vendor 46697		COMMUNITY & ECONOMIC			Status Issued	
46697	6582		IX	100	10/30/25		23,900.00	0.00	23,900.00
			*** Payment Total				23,900.00	0.00	23,900.00
Payment Number 1219859 Payment Date 10/17/25			Vendor 46689		WHEATON IL CAREGIVING LLC			Status Issued	
46689	1079		IX	101	10/30/25		1,584.00	0.00	1,584.00
			*** Payment Total				1,584.00	0.00	1,584.00
Payment Number 1219860 Payment Date 10/17/25			Vendor 20273		COUNTRY WOOD APARTMENTS			Status Issued	
20273	DHS-1760-26-2828		IX	209	10/15/25		1,603.00	0.00	1,603.00
			*** Payment Total				1,603.00	0.00	1,603.00
Payment Number 1219861 Payment Date 10/17/25			Vendor 46704		DARIEN TIRE & AUTO			Status Issued	
46704	63070		IX	202	11/06/25		1,911.02	0.00	1,911.02
			*** Payment Total				1,911.02	0.00	1,911.02
Payment Number 1219862 Payment Date 10/17/25			Vendor 19161		DUPAGE COUNTY HEALTH			Status Issued	
19161	JU 20285		IX	101	11/05/25		1,881.00	0.00	1,881.00
			*** Payment Total				1,881.00	0.00	1,881.00
Payment Number 1219863 Payment Date 10/17/25			Vendor 46268		ELLISON, VALENTINO			Status Issued	
46268	101025		IX	105	10/16/25		250.00	0.00	250.00
			*** Payment Total				250.00	0.00	250.00
Payment Number 1219864 Payment Date 10/17/25			Vendor 34438		EUROPEAN SERVICE LLC			Status Issued	

Payment Date Range 10/17/25 thru 10/17/25
Cash Code 1414 Bank 071923909 Payment Currency USD
Payment Code CHK

Vendor	Invoice	Voucher	Auth	PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number 1219864 Payment Date 10/17/25		Vendor 34438	EUROPEAN SERVICE LLC					Status Issued	
34438	12233		IX	101	11/09/25		157.50	0.00	157.50
			*** Payment Total				157.50	0.00	157.50
Payment Number 1219865 Payment Date 10/17/25		Vendor 10411	FISHER SCIENTIFIC					Status Issued	
10411	3240732		IX	104	09/26/25		550.14	0.00	550.14
10411	3304797		IX	104	09/28/25		542.33	0.00	542.33
			*** Payment Total				1,092.47	0.00	1,092.47
Payment Number 1219866 Payment Date 10/17/25		Vendor 39914	HIGHTOWER, DIANA					Status Issued	
39914	092225 100125		IX	207	11/03/25		1,728.00	0.00	1,728.00
			*** Payment Total				1,728.00	0.00	1,728.00
Payment Number 1219867 Payment Date 10/17/25		Vendor 31768	MERCEDES SCIENTIFIC					Status Issued	
31768	3000249		IX	104	11/05/25		1,654.10	0.00	1,654.10
			*** Payment Total				1,654.10	0.00	1,654.10
Payment Number 1219868 Payment Date 10/17/25		Vendor 11879	MITS-MANAGEMENT & INFORMATION					Status Issued	
11879	MITSD-2025-10		IX	105	10/23/25		150.00	0.00	150.00
			*** Payment Total				150.00	0.00	150.00
Payment Number 1219869 Payment Date 10/17/25		Vendor 27636	MOOTREY, CASSIDY					Status Issued	
27636	MIL20250918		IX	202	10/09/25		22.89	0.00	22.89
			*** Payment Total				22.89	0.00	22.89
Payment Number 1219870 Payment Date 10/17/25		Vendor 10057	NICOR GAS					Status Issued	
10057	240091		IX	200	11/14/25		11,988.00	0.00	11,988.00
			*** Payment Total				11,988.00	0.00	11,988.00
Payment Number 1219871 Payment Date 10/17/25		Vendor 46779	ROBLES, ANNY					Status Issued	
46779	MIL20250903		IX	202	10/09/25		52.50	0.00	52.50
			*** Payment Total				52.50	0.00	52.50
Payment Number 1219872 Payment Date 10/17/25		Vendor 40799	TURNER VET SERVICES LLC					Status Issued	
40799	1616		IX	306	09/13/25		1,400.00	0.00	1,400.00
40799	1617		IX	306	10/04/25		1,200.00	0.00	1,200.00
40799	1618		IX	306	10/18/25		1,225.00	0.00	1,225.00
40799	1619		IX	306	10/25/25		700.00	0.00	700.00
40799	1621		IX	306	08/30/25		1,060.00	0.00	1,060.00
			*** Payment Total				5,585.00	0.00	5,585.00
Payment Number 1219873 Payment Date 10/17/25		Vendor 13781	UNIVERSAL INDUSTRIES INC					Status Issued	
13781	10092025001		IX	101	11/08/25		266.67	0.00	266.67
13781	1009205002		IX	101	11/08/25		207.41	0.00	207.41
			*** Payment Total				474.08	0.00	474.08
Payment Number 1219874 Payment Date 10/17/25		Vendor 47096	VALERIANO, JESUS					Status Issued	
47096	101025		IX	105	10/16/25		750.00	0.00	750.00

Payment Date Range 10/17/25 thru 10/17/25
Cash Code 1414 Bank 071923909 Payment Currency USD
Payment Code CHK

Vendor	Invoice	Voucher	Auth	PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number 1219874 Payment Date 10/17/25			Vendor 47096				VALERIANO, JESUS	Status Issued	
			*** Payment Total				750.00	0.00	750.00
Payment Number 1219875 Payment Date 10/17/25			Vendor 12636				VCA ARBORETUM VIEW ANIMAL	Status Issued	
12636	5541714324		IX	306	10/26/25		181.30	0.00	181.30
12636	5541714503		IX	306	10/29/25		500.30	0.00	500.30
			*** Payment Total				681.60	0.00	681.60
Payment Number 1219876 Payment Date 10/17/25			Vendor 23042				WESTERN DUPAGE CHAMBER OF	Status Issued	
23042	12544		IX	105	10/31/25		2,000.00	0.00	2,000.00
			*** Payment Total				2,000.00	0.00	2,000.00
Payment Number 1219877 Payment Date 10/17/25			Vendor 47092				WESTMONT MANOR HCR LLC	Status Issued	
47092	091025		IX	101	10/10/25		2,220.64	0.00	2,220.64
			*** Payment Total				2,220.64	0.00	2,220.64
Payment Number 1219878 Payment Date 10/17/25			Vendor 39705				WINFIELD, TOYIA	Status Issued	
39705	MIL20250903		IX	202	10/09/25		176.26	0.00	176.26
			*** Payment Total				176.26	0.00	176.26
Payment Number 1219879 Payment Date 10/17/25			Vendor 47056				YITAIH, YISHAGEREW	Status Issued	
47056	DHS-1760-26-2824		IX	209	11/05/25		6,285.40	0.00	6,285.40
			*** Payment Total				6,285.40	0.00	6,285.40
		*** Payment Code CHK Total					112,193.08	0.00	112,193.08
			Payment Count				28		
		*** Cash Code 1414 Total					129,843.98	0.00	129,843.98
			Payment Count				42		
		*** Pay Group 5000 USD Total					129,843.98	0.00	129,843.98
			Payment Count				42		

AP255 Date: 10/17/25 JOB SUBMISSION PARAMETERS
Time: 11:41

User Name: DP\FNDMD
Job Name: PMTHISTORY
Step Nbr: 10

Pay Group: 6000
Cash Code: 1414 Class C Accounts Payable

Payment Date: 101725 - 101725
Payment Numbers: -
Payment Code:

Bank Account Payment History

Payment Date Range 10/17/25 thru 10/17/25
Cash Code 1414 Bank 071923909 Payment Currency USD
Payment Code ACH

Vendor	Invoice	Voucher	Auth	PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number 537335 Payment Date 10/17/25 Vendor 10903 ENGINEERING RESOURCE ASSOC INC Status Issued									
10903	W2425900.09		IX	100	10/21/25		2,160.00	0.00	2,160.00
		*** Payment Total					2,160.00	0.00	2,160.00
Payment Number 537336 Payment Date 10/17/25 Vendor 26311 WIGHT CONSTRUCTION SERVICES Status Issued									
26311	22043A-1-8		IX	100	09/30/25		36,165.53	0.00	36,165.53
		*** Payment Total					36,165.53	0.00	36,165.53
		*** Payment Code ACH Total					38,325.53	0.00	38,325.53
		Payment Count					2		

AP255 Date 10/17/25 Pay Group 6000 CAPITAL PROJECTS PAY GROUP USD
Time 11:41 Bank Account Payment History

Payment Date Range 10/17/25 thru 10/17/25
Cash Code 1414 Bank 071923909 Payment Currency USD
Payment Code CHK

Vendor	Invoice	Voucher	Auth	PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number 1219880 Payment Date 10/17/25			Vendor 38503		WOLD ARCHITECTS AND ENGINEERS			Status Issued	
38503 7958			IX	100	10/30/25		5,652.80	0.00	5,652.80
38503 7961			IX	100	10/30/25		3,746.25	0.00	3,746.25
			*** Payment Total				9,399.05	0.00	9,399.05
			*** Payment Code CHK Total				9,399.05	0.00	9,399.05
			Payment Count				1		
			*** Cash Code 1414 Total				47,724.58	0.00	47,724.58
			Payment Count				3		
			*** Pay Group 6000 USD Total				47,724.58	0.00	47,724.58
			Payment Count				3		

Payment of Claims

421 N. COUNTY FARM ROAD
WHEATON, IL 60187
www.dupagecounty.gov

File #: 25-2592 **Agenda Date:** 10/28/2025 **Agenda #:** 7.F.

AP255 Date: 10/21/25 JOB SUBMISSION PARAMETERS
Time: 11:53

User Name: DP\FNDMD
Job Name: PMTHISTORY
Step Nbr: 1

Pay Group: 1000
Cash Code: 1414 Class C Accounts Payable

Payment Date: 102125 - 102125
Payment Numbers: -
Payment Code:

Bank Account Payment History

Payment Date Range 10/21/25 thru 10/21/25
Cash Code 1414 Bank 071923909 Payment Currency USD
Payment Code ACH

Vendor	Invoice	Voucher	Auth	PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number 537337 Payment Date 10/21/25			Vendor 26753				AMAZON CAPITAL SERVICES	Status Issued	
26753	16C3-91DD-47GY		IX	100	10/31/25		11.99	0.00	11.99
26753	1CK4-9Y1W-49QL		IX	100	10/31/25		42.80	0.00	42.80
26753	1JFL-QQRL-XC1Y		IX	100	11/08/25		2.99	0.00	2.99
26753	1KP9-RH74-3JNQ		IX	100	11/13/25		8.72	0.00	8.72
26753	1Q1W-QLXX-M6HJ		IX	100	11/09/25		79.10	0.00	79.10
26753	1Q3C-DL1L-CVY1		IX	100	10/26/25		377.00	0.00	377.00
26753	1R3Y-D7XK-VC4Y		IX	100	11/13/25		11.01	0.00	11.01
26753	1R3Y-D7XK-VRJQ		IX	100	11/13/25		401.70	0.00	401.70
26753	1RM9-F377-7Y71		IX	100	11/07/25		8.48	0.00	8.48
26753	1RTN-WNY9-YTHV		IX	100	11/13/25		79.79	0.00	79.79
26753	1VJT-99VH-41C3		IX	100	11/13/25		33.16	0.00	33.16
26753	1WRW-WXM1-LC3F		IX	100	11/02/25		62.67	0.00	62.67
26753	1X3Y-GMGJ-TX7N		IX	100	11/13/25		189.80	0.00	189.80
26753	1Y1X-94YX-3Q3W		IX	100	10/18/25		343.53	0.00	343.53
26753	1YPV-YWLC-1NH7		IX	100	11/13/25		33.24	0.00	33.24
			*** Payment Total				1,685.98	0.00	1,685.98
Payment Number 537338 Payment Date 10/21/25			Vendor 26802				EVANS, LYNN	Status Issued	
26802	2024CF2449 11262024		IX	100	11/14/25		12.00	0.00	12.00
			*** Payment Total				12.00	0.00	12.00
Payment Number 537339 Payment Date 10/21/25			Vendor 10401				GALLS, LLC	Status Issued	
10401	032707083		IX	100	10/15/25		1,957.17	0.00	1,957.17
10401	032805516		IX	100	11/09/25		58.96	0.00	58.96
			*** Payment Total				2,016.13	0.00	2,016.13
Payment Number 537340 Payment Date 10/21/25			Vendor 10157				GRAINGER	Status Issued	
10157	9654307231		IX	100	10/25/25		150.73	0.00	150.73
10157	9654307249		IX	100	10/25/25		273.78	0.00	273.78
10157	9657833449		IX	100	10/29/25		22.00	0.00	22.00
10157	9658120564		IX	100	10/29/25		469.16	0.00	469.16
10157	9658547071		IX	100	10/30/25		726.72	0.00	726.72
10157	9660645715		IX	100	10/31/25		2,953.00	0.00	2,953.00
10157	9661514852		IX	100	11/01/25		121.44	0.00	121.44
10157	9662407668		IX	100	11/01/25		133.14	0.00	133.14
			*** Payment Total				4,849.97	0.00	4,849.97
Payment Number 537341 Payment Date 10/21/25			Vendor 10124				GRAYBAR	Status Issued	
10124	9350409930		IX	100	10/26/25		3,573.25	0.00	3,573.25
10124	9350487647		IX	100	11/01/25		324.32	0.00	324.32
10124	9350487654		IX	100	11/01/25		259.56	0.00	259.56
			*** Payment Total				4,157.13	0.00	4,157.13
Payment Number 537342 Payment Date 10/21/25			Vendor 28996				NASER, EVA Y	Status Issued	
28996	733		IX	100	11/09/25		260.20	0.00	260.20
28996	734		IX	100	11/14/25		260.20	0.00	260.20
			*** Payment Total				520.40	0.00	520.40

Payment Date Range 10/21/25 thru 10/21/25
Cash Code 1414 Bank 071923909 Payment Currency USD
Payment Code ACH

Vendor	Invoice	Voucher	Auth	PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number 537343 Payment Date 10/21/25			Vendor 11895				NORTHERN ILLINOIS FOOD BANK	Status Issued	
11895	NIFBFIF-03		IX	100	11/13/25		98,700.50	0.00	98,700.50
			*** Payment Total				98,700.50	0.00	98,700.50
Payment Number 537344 Payment Date 10/21/25			Vendor 44522				TOSHIBA AMERICA BUSINESS	Status Issued	
44522	6670862		IX	100	11/01/25		1,056.32	0.00	1,056.32
			*** Payment Total				1,056.32	0.00	1,056.32
Payment Number 537345 Payment Date 10/21/25			Vendor 10544				TRADEMARK PRODUCTS INC	Status Issued	
10544	855446		IX	100	11/04/25		152.50	0.00	152.50
10544	855493		IX	100	11/06/25		152.00	0.00	152.00
			*** Payment Total				304.50	0.00	304.50
Payment Number 537346 Payment Date 10/21/25			Vendor 29895				WELLSPRING CLOUD SOLUTIONS LLC	Status Issued	
29895	14878		IX	100	11/12/25		405.60	0.00	405.60
			*** Payment Total				405.60	0.00	405.60
		*** Payment Code ACH Total					113,708.53	0.00	113,708.53
			Payment Count				10		

Payment Date Range 10/21/25 thru 10/21/25
Cash Code 1414 Bank 071923909 Payment Currency USD
Payment Code CHK

Vendor	Invoice	Voucher	Auth	PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number 1219885 Payment Date 10/21/25		Vendor 33039	ARMSTRONG, SUZANNE					Status Issued	
33039	TRV20250915			IX	100	10/15/25	1,912.14	0.00	1,912.14
			*** Payment Total				1,912.14	0.00	1,912.14
Payment Number 1219886 Payment Date 10/21/25		Vendor 41438	BLACKHAWK SUPPLY					Status Issued	
41438	138947			IX	100	10/30/25	955.18	0.00	955.18
			*** Payment Total				955.18	0.00	955.18
Payment Number 1219887 Payment Date 10/21/25		Vendor 10019	CENTRAL DUPAGE HOSPITAL					Status Issued	
10019	18523353100			IX	100	10/16/25	3,095.32	0.00	3,095.32
10019	18569824800			IX	100	10/23/25	625.95	0.00	625.95
10019	18576514400			IX	100	10/24/25	6,626.70	0.00	6,626.70
			*** Payment Total				10,347.97	0.00	10,347.97
Payment Number 1219888 Payment Date 10/21/25		Vendor 27228	CENTRAL DUPAGE EMERGENCY PHYS					Status Issued	
27228	CDEP108793C979			IX	100	10/06/25	136.90	0.00	136.90
			*** Payment Total				136.90	0.00	136.90
Payment Number 1219889 Payment Date 10/21/25		Vendor 12382	COMCAST					Status Issued	
12382	252939271			IX	100	10/31/25	1,375.00	0.00	1,375.00
12382	253772498			IX	100	11/14/25	2,200.00	0.00	2,200.00
			*** Payment Total				3,575.00	0.00	3,575.00
Payment Number 1219890 Payment Date 10/21/25		Vendor 11041	CONSERV FS INC					Status Issued	
11041	6444506			IX	100	10/29/25	1,835.00	0.00	1,835.00
			*** Payment Total				1,835.00	0.00	1,835.00
Payment Number 1219891 Payment Date 10/21/25		Vendor 27603	CORE & MAIN LP					Status Issued	
27603	X514208			IX	100	09/19/25	804.78	0.00	804.78
			*** Payment Total				804.78	0.00	804.78
Payment Number 1219892 Payment Date 10/21/25		Vendor 11196	FEDEX					Status Issued	
11196	9-021-53003			IX	100	11/07/25	72.36	0.00	72.36
			*** Payment Total				72.36	0.00	72.36
Payment Number 1219893 Payment Date 10/21/25		Vendor 11196	FEDEX					Status Issued	
11196	8-987-28063			IX	100	10/10/25	74.54	0.00	74.54
11196	9-012-32183			IX	100	10/31/25	48.59	0.00	48.59
			*** Payment Total				123.13	0.00	123.13
Payment Number 1219894 Payment Date 10/21/25		Vendor 10411	FISHER SCIENTIFIC					Status Issued	
10411	2991825			IX	100	09/14/25	154.70	0.00	154.70
			*** Payment Total				154.70	0.00	154.70
Payment Number 1219895 Payment Date 10/21/25		Vendor 10241	ILLINOIS TOLLWAY					Status Issued	
10241	G123000006999			IX	100	11/05/25	58.00	0.00	58.00
			*** Payment Total				58.00	0.00	58.00
Payment Number 1219896 Payment Date 10/21/25		Vendor 39437	KACHIROUBAS, CHRISTOPHER					Status Issued	

Payment Date Range 10/21/25 thru 10/21/25
Cash Code 1414 Bank 071923909 Payment Currency USD
Payment Code CHK

Vendor	Invoice	Voucher	Auth	PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number 1219896 Payment Date 10/21/25		Vendor 39437	KACHIROUBAS, CHRISTOPHER					Status Issued	
39437	EXP20251002		IX	100	10/16/25		45.97	0.00	45.97
			*** Payment Total				45.97	0.00	45.97
Payment Number 1219897 Payment Date 10/21/25		Vendor 12129	KNOX SWAN & DOG, LLC					Status Issued	
12129	627145		IX	100	11/03/25		1,400.00	0.00	1,400.00
			*** Payment Total				1,400.00	0.00	1,400.00
Payment Number 1219898 Payment Date 10/21/25		Vendor 14143	LANDSCAPE MATERIAL & FIREWOOD					Status Issued	
14143	91631		IX	100	10/31/25		1,680.00	0.00	1,680.00
			*** Payment Total				1,680.00	0.00	1,680.00
Payment Number 1219899 Payment Date 10/21/25		Vendor 12961	LAW OFFICES OF WILLIAM G.					Status Issued	
12961	OCTOBER 2025		IX	100	10/31/25		4,000.00	0.00	4,000.00
			*** Payment Total				4,000.00	0.00	4,000.00
Payment Number 1219900 Payment Date 10/21/25		Vendor 10185	NEUCO INC					Status Issued	
10185	9061555		IX	100	11/01/25		815.13	0.00	815.13
			*** Payment Total				815.13	0.00	815.13
Payment Number 1219901 Payment Date 10/21/25		Vendor 19217	CENTRAL DUPAGE PHYSICIAN GROUP					Status Issued	
19217	P789880480		IX	100	09/10/25		53.41	0.00	53.41
19217	P789880550		IX	100	09/07/25		80.36	0.00	80.36
19217	P789880610		IX	100	09/08/25		80.36	0.00	80.36
			*** Payment Total				214.13	0.00	214.13
Payment Number 1219902 Payment Date 10/21/25		Vendor 29508	OKUNSKAYA, TATIANA					Status Issued	
29508	2025 #123		IX	100	11/09/25		180.86	0.00	180.86
			*** Payment Total				180.86	0.00	180.86
Payment Number 1219903 Payment Date 10/21/25		Vendor 27657	RADIOLOGY SUBSPECIALISTS OF NO					Status Issued	
27657	CF900BBARSNI		IX	100	10/06/25		16.67	0.00	16.67
27657	CF900C3PRSNI		IX	100	10/04/25		12.78	0.00	12.78
27657	CF900C3QRSNI		IX	100	10/04/25		14.35	0.00	14.35
27657	CF900C3RRSNI		IX	100	10/04/25		38.60	0.00	38.60
27657	CF900C3SRSNI		IX	100	10/04/25		44.53	0.00	44.53
27657	CF900H3URSNI		IX	100	10/15/25		5.70	0.00	5.70
27657	CF900H3VRSNI		IX	100	10/16/25		29.48	0.00	29.48
27657	CF900LAPRSNI		IX	100	10/16/25		38.38	0.00	38.38
			*** Payment Total				200.49	0.00	200.49
Payment Number 1219904 Payment Date 10/21/25		Vendor 11145	RAY O'HERRON CO INC					Status Issued	
11145	2438331		IX	100	11/08/25		507.87	0.00	507.87
11145	2438332		IX	100	11/08/25		282.20	0.00	282.20
11145	2438333		IX	100	11/08/25		116.44	0.00	116.44
11145	2438334		IX	100	11/08/25		116.44	0.00	116.44
11145	2438336		IX	100	11/08/25		116.44	0.00	116.44
11145	2438338		IX	100	11/08/25		116.44	0.00	116.44
11145	2438340		IX	100	11/08/25		403.54	0.00	403.54

Payment Date Range 10/21/25 thru 10/21/25
Cash Code 1414 Bank 071923909 Payment Currency USD
Payment Code CHK

Vendor	Invoice	Voucher	Auth	PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number 1219904 Payment Date 10/21/25			Vendor 11145				RAY O'HERRON CO INC	Status Issued	
11145	2438344		IX	100	11/08/25		319.53	0.00	319.53
11145	2438345		IX	100	11/08/25		166.58	0.00	166.58
11145	2438347		IX	100	11/08/25		48.75	0.00	48.75
11145	2438356		IX	100	11/08/25		190.27	0.00	190.27
11145	2438376		IX	100	11/08/25		1,319.19	0.00	1,319.19
11145	2438377		IX	100	11/08/25		158.02	0.00	158.02
11145	2438553		IX	100	11/09/25		99.27	0.00	99.27
11145	2438554		IX	100	11/09/25		394.40	0.00	394.40
11145	2438559		IX	100	11/09/25		148.25	0.00	148.25
11145	2438857		IX	100	11/12/25		370.60	0.00	370.60
11145	2438898		IX	100	11/12/25		394.40	0.00	394.40
			*** Payment Total				5,268.63	0.00	5,268.63
Payment Number 1219905 Payment Date 10/21/25			Vendor 25990				ROCK VALLEY PUBLISHING, LLC	Status Issued	
25990	447843		IX	100	11/15/25		1,601.20	0.00	1,601.20
			*** Payment Total				1,601.20	0.00	1,601.20
Payment Number 1219906 Payment Date 10/21/25			Vendor 10955				SERVICE INDUSTRIAL SUPPLY INC	Status Issued	
10955	145229		IX	100	10/05/25		1,022.00	0.00	1,022.00
			*** Payment Total				1,022.00	0.00	1,022.00
Payment Number 1219907 Payment Date 10/21/25			Vendor 32899				STATEWIDE PUBLISHING, LLC	Status Issued	
32899	958671-20		IX	100	11/14/25		90.00	0.00	90.00
			*** Payment Total				90.00	0.00	90.00
Payment Number 1219908 Payment Date 10/21/25			Vendor 44538				STRAC INCORPORATED	Status Issued	
44538	6DB81BF0-0002		IX	100	09/18/25		12,000.00	0.00	12,000.00
			*** Payment Total				12,000.00	0.00	12,000.00
Payment Number 1219909 Payment Date 10/21/25			Vendor 32133				TGA PARK 88 LLC	Status Issued	
32133	T0192243 091625		IX	100	10/16/25		29,687.49	0.00	29,687.49
			*** Payment Total				29,687.49	0.00	29,687.49
Payment Number 1219910 Payment Date 10/21/25			Vendor 10007				UNITED LABORATORIES	Status Issued	
10007	INV443781		IX	100	10/10/25		4,790.38	0.00	4,790.38
			*** Payment Total				4,790.38	0.00	4,790.38
Payment Number 1219911 Payment Date 10/21/25			Vendor 11201				UNITED STATES POSTAL SERVICE	Status Issued	
11201	34855593 093025 JC		IX	100	10/30/25		164.17	0.00	164.17
			*** Payment Total				164.17	0.00	164.17
Payment Number 1219912 Payment Date 10/21/25			Vendor 36338				VALDES, LLC	Status Issued	
36338	105078		IX	100	10/17/25		3,349.85	0.00	3,349.85
			*** Payment Total				3,349.85	0.00	3,349.85
Payment Number 1219913 Payment Date 10/21/25			Vendor 10597				VERIZON	Status Issued	
10597	6124862083		IX	100	10/31/25		130.42	0.00	130.42

Payment Date Range 10/21/25 thru 10/21/25
Cash Code 1414 Bank 071923909 Payment Currency USD
Payment Code CHK

Vendor	Invoice	Voucher	Auth	PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number 1219913 Payment Date 10/21/25			Vendor 10597		VERIZON			Status Issued	
			*** Payment Total				130.42	0.00	130.42
Payment Number 1219914 Payment Date 10/21/25			Vendor 10037		WHEATON SANITARY DISTRICT			Status Issued	
10037	027567-000 092525		IX	100	10/25/25		58.10	0.00	58.10
10037	027573-000 092525		IX	100	10/25/25		13.00	0.00	13.00
10037	027575-000 092525		IX	100	10/25/25		13.00	0.00	13.00
10037	027577-000 092525		IX	100	10/25/25		13.00	0.00	13.00
10037	036669-000 092525		IX	100	10/25/25		14,984.18	0.00	14,984.18
10037	036675-000 092525		IX	100	10/25/25		24,470.29	0.00	24,470.29
10037	036679-000 092525		IX	100	10/25/25		1,456.44	0.00	1,456.44
10037	036681-000 092525		IX	100	10/25/25		1,203.84	0.00	1,203.84
10037	036741-000 092525		IX	100	10/25/25		491.14	0.00	491.14
10037	037333-000 092525		IX	100	10/25/25		17.51	0.00	17.51
			*** Payment Total				42,720.50	0.00	42,720.50
		*** Payment Code CHK Total					129,336.38	0.00	129,336.38
		Payment Count					30		
		*** Cash Code 1414 Total					243,044.91	0.00	243,044.91
		Payment Count					40		
		*** Pay Group 1000 USD Total					243,044.91	0.00	243,044.91
		Payment Count					40		

AP255 Date: 10/21/25 JOB SUBMISSION PARAMETERS
Time: 11:55

User Name: DP\FNDMD
Job Name: PMTHISTORY
Step Nbr: 2

Pay Group: 1100
Cash Code: 1414 Class C Accounts Payable

Payment Date: 102125 - 102125
Payment Numbers: -
Payment Code:

AP255 Date 10/21/25 Pay Group 1100 GENERAL GOVERNMENT PAY GROUP USD
Time 11:55 Bank Account Payment History

Payment Date Range 10/21/25 thru 10/21/25
Cash Code 1414 Bank 071923909 Payment Currency USD
Payment Code ACH

Vendor	Invoice	Voucher	Auth	PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number 537347 Payment Date 10/21/25		Vendor 10157	GRAINGER				Status Issued		
10157	9642883806			IX	120	10/16/25	58.80	0.00	58.80
			*** Payment Total				58.80	0.00	58.80
Payment Number 537348 Payment Date 10/21/25		Vendor 44522	TOSHIBA AMERICA BUSINESS				Status Issued		
44522	6671122			IX	120	11/01/25	281.72	0.00	281.72
			*** Payment Total				281.72	0.00	281.72
			*** Payment Code ACH Total				340.52	0.00	340.52
			Payment Count				2		

Payment Date Range 10/21/25 thru 10/21/25
Cash Code 1414 Bank 071923909 Payment Currency USD
Payment Code CHK

Vendor	Invoice	Voucher	Auth	PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number 1219915 Payment Date 10/21/25		Vendor 11884	ACCURATE DOCUMENT DESTRUCTION					Status Issued	
11884	15261038T095		IX	150	10/31/25		123.75	0.00	123.75
		*** Payment Total					123.75	0.00	123.75
Payment Number 1219916 Payment Date 10/21/25		Vendor 11863	CINTAS #344					Status Issued	
11863	4244819170		IX	120	10/29/25		45.05	0.00	45.05
11863	4245549002		IX	120	11/05/25		45.05	0.00	45.05
		*** Payment Total					90.10	0.00	90.10
Payment Number 1219917 Payment Date 10/21/25		Vendor 28492	FLAMION, LAURA					Status Issued	
28492	EXP20250917		IX	120	09/25/25		542.49	0.00	542.49
		*** Payment Total					542.49	0.00	542.49
Payment Number 1219918 Payment Date 10/21/25		Vendor 27954	GROOT, INC					Status Issued	
27954	15147859T107		IX	120	10/31/25		89.56	0.00	89.56
		*** Payment Total					89.56	0.00	89.56
Payment Number 1219919 Payment Date 10/21/25		Vendor 11778	HILL'S PET NUTRITION SALES INC					Status Issued	
11778	254674450		IX	120	10/23/25		316.71	0.00	316.71
11778	254747431		IX	120	10/30/25		164.82	0.00	164.82
11778	254747436		IX	120	10/30/25		449.89	0.00	449.89
11778	254825151		IX	120	11/06/25		645.88	0.00	645.88
11778	254825156		IX	120	11/06/25		695.14	0.00	695.14
		*** Payment Total					2,272.44	0.00	2,272.44
Payment Number 1219920 Payment Date 10/21/25		Vendor 47110	MARSH, JORDAN					Status Issued	
47110	101425		IX	102	10/20/25		3,300.33	0.00	3,300.33
		*** Payment Total					3,300.33	0.00	3,300.33
Payment Number 1219921 Payment Date 10/21/25		Vendor 47082	QCA ROOFING INC					Status Issued	
47082	RES-RRR-25-002128		IX	170	10/17/25		100.00	0.00	100.00
		*** Payment Total					100.00	0.00	100.00
Payment Number 1219922 Payment Date 10/21/25		Vendor 33979	SAFEBUILT, LLC					Status Issued	
33979	2527055		IX	170	10/30/25		2,747.25	0.00	2,747.25
		*** Payment Total					2,747.25	0.00	2,747.25
Payment Number 1219923 Payment Date 10/21/25		Vendor 28304	WESTLAKE HARDWARE					Status Issued	
28304	12512364		IX	120	09/30/25		98.92	0.00	98.92
		*** Payment Total					98.92	0.00	98.92
Payment Number 1219924 Payment Date 10/21/25		Vendor 10037	WHEATON SANITARY DISTRICT					Status Issued	
10037	036667-000 092525		IX	120	10/25/25		211.47	0.00	211.47
		*** Payment Total					211.47	0.00	211.47
Payment Number 1219925 Payment Date 10/21/25		Vendor 41790	WSP USA DESIGN INC.					Status Issued	
41790	40238571-18		IX	105	09/25/25		7,182.50	0.00	7,182.50
41790	40249551-19		IX	105	10/18/25		8,450.00	0.00	8,450.00

Payment Date Range 10/21/25 thru 10/21/25
Cash Code 1414 Bank 071923909 Payment Currency USD
Payment Code CHK

Vendor	Invoice	Voucher	Auth	PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number 1219925 Payment Date 10/21/25			Vendor 41790		WSP USA DESIGN INC.			Status Issued	
				*** Payment Total			15,632.50	0.00	15,632.50
				*** Payment Code CHK Total			25,208.81	0.00	25,208.81
				Payment Count			11		
				*** Cash Code 1414 Total			25,549.33	0.00	25,549.33
				Payment Count			13		
				*** Pay Group 1100 USD Total			25,549.33	0.00	25,549.33
				Payment Count			13		

AP255 Date: 10/21/25 JOB SUBMISSION PARAMETERS
Time: 11:55

User Name: DP\FNDMD
Job Name: PMTHISTORY
Step Nbr: 3

Pay Group: 1200
Cash Code: 1414 Class C Accounts Payable

Payment Date: 102125 - 102125
Payment Numbers: -
Payment Code:

Bank Account Payment History

Payment Date Range 10/21/25 thru 10/21/25
Cash Code 1414 Bank 071923909 Payment Currency USD
Payment Code ACH

Vendor	Invoice	Voucher	Auth	PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number 537349 Payment Date 10/21/25		Vendor 10674	AIRGAS USA					Status Issued	
10674	9165752544		IX	100	11/12/25		280.80	0.00	280.80
			*** Payment Total				280.80	0.00	280.80
Payment Number 537350 Payment Date 10/21/25		Vendor 26753	AMAZON CAPITAL SERVICES					Status Issued	
26753	1LXG-HH7L-69FY		IX	100	11/15/25		39.99	0.00	39.99
			*** Payment Total				39.99	0.00	39.99
Payment Number 537351 Payment Date 10/21/25		Vendor 22472	CARDINAL HEALTH 110, LLC					Status Issued	
22472	7442717569		IX	100	11/09/25		2,695.96	0.00	2,695.96
22472	7442717570		IX	100	11/09/25		2,821.88	0.00	2,821.88
22472	7443144585		IX	100	11/13/25		4,091.44	0.00	4,091.44
22472	7443144587		IX	100	11/13/25		1,149.59	0.00	1,149.59
22472	7443336689		IX	100	11/14/25		9,496.58	0.00	9,496.58
22472	7443336691		IX	100	11/14/25		2,272.02	0.00	2,272.02
22472	7443542972		IX	100	11/15/25		3,256.21	0.00	3,256.21
22472	7443542974		IX	100	11/15/25		1,483.16	0.00	1,483.16
22472	7443722649		IX	100	11/16/25		1,240.08	0.00	1,240.08
22472	7443722650		IX	100	11/16/25		1,151.71	0.00	1,151.71
			*** Payment Total				29,658.63	0.00	29,658.63
		*** Payment Code ACH Total					29,979.42	0.00	29,979.42
		Payment Count					3		

Bank Account Payment History

Payment Date Range 10/21/25 thru 10/21/25
Cash Code 1414 Bank 071923909 Payment Currency USD
Payment Code CHK

Vendor	Invoice	Voucher	Auth	PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number 1219926 Payment Date 10/21/25		Vendor 21093	AGUADO, TINA					Status Issued	
21093	EXP20251011		IX	100	10/16/25		50.00	0.00	50.00
			*** Payment Total				50.00	0.00	50.00
Payment Number 1219927 Payment Date 10/21/25		Vendor 10009	AT&T MOBILITY					Status Issued	
10009	287310519682X10082025		IX	100	10/30/25		1,657.35	0.00	1,657.35
			*** Payment Total				1,657.35	0.00	1,657.35
Payment Number 1219928 Payment Date 10/21/25		Vendor 22534	CUTTING EDGE DOCUMENT					Status Issued	
22534	88987		IX	100	11/08/25		143.00	0.00	143.00
			*** Payment Total				143.00	0.00	143.00
Payment Number 1219929 Payment Date 10/21/25		Vendor 10299	MEDLINE INDUSTRIES INC					Status Issued	
10299	2393629651		IX	100	11/14/25		142.14	0.00	142.14
			*** Payment Total				142.14	0.00	142.14
Payment Number 1219930 Payment Date 10/21/25		Vendor 32407	PHYSICIANS IMMEDIATE CARE					Status Issued	
32407	4393563A		IX	100	11/05/25		75.00	0.00	75.00
32407	4410992A		IX	100	11/05/25		75.00	0.00	75.00
32407	4445661A		IX	100	11/05/25		75.00	0.00	75.00
			*** Payment Total				225.00	0.00	225.00
Payment Number 1219931 Payment Date 10/21/25		Vendor 11409	PROFESSIONAL MEDICAL INC					Status Issued	
11409	2570980		IX	100	11/09/25		13,470.00	0.00	13,470.00
			*** Payment Total				13,470.00	0.00	13,470.00
Payment Number 1219932 Payment Date 10/21/25		Vendor 10555	SYSCO FOOD SERVICES-CHICAGO					Status Issued	
10555	824700618		IX	100	11/08/25		44.68	0.00	44.68
10555	824719686		IX	100	11/15/25		5,720.02	0.00	5,720.02
10555	824719688		IX	100	11/15/25		3,801.99	0.00	3,801.99
10555	824719696		IX	100	11/15/25		1,128.60	0.00	1,128.60
10555	824719701		IX	100	11/15/25		1,193.13	0.00	1,193.13
10555	824719703		IX	100	11/15/25		2,500.14	0.00	2,500.14
			*** Payment Total				14,388.56	0.00	14,388.56
Payment Number 1219933 Payment Date 10/21/25		Vendor 36338	VALDES, LLC					Status Issued	
36338	106081		IX	100	11/13/25		435.00	0.00	435.00
			*** Payment Total				435.00	0.00	435.00
			*** Payment Code CHK Total				30,511.05	0.00	30,511.05
			Payment Count				8		
			*** Cash Code 1414 Total				60,490.47	0.00	60,490.47
			Payment Count				11		
			*** Pay Group 1200 USD Total				60,490.47	0.00	60,490.47
			Payment Count				11		

AP255 Date: 10/21/25 JOB SUBMISSION PARAMETERS
Time: 11:56

User Name: DP\FNDMD
Job Name: PMTHISTORY
Step Nbr: 4

Pay Group: 1300
Cash Code: 1414 Class C Accounts Payable

Payment Date: 102125 - 102125
Payment Numbers: -
Payment Code:

Bank Account Payment History

AP255 Date 10/21/25 Pay Group 1300 PUBLIC SAFETY PAY GROUP USD Page 1
Time 11:56 Bank Account Payment History

Payment Date Range 10/21/25 thru 10/21/25
Cash Code 1414 Bank 071923909 Payment Currency USD
Payment Code ACH

Vendor	Invoice	Voucher	Auth	PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number 537352 Payment Date 10/21/25 Vendor 11210 BOND, DICKSON & ASSOCIATES PC Status Issued									
11210	20329	IX 103			11/05/25		1,560.00	0.00	1,560.00
			*** Payment Total				1,560.00	0.00	1,560.00
			*** Payment Code ACH Total				1,560.00	0.00	1,560.00
			Payment Count				1		

Payment Date Range 10/21/25 thru 10/21/25
Cash Code 1414 Bank 071923909 Payment Currency USD
Payment Code CHK

Vendor	Invoice	Voucher	Auth	PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number 1219934 Payment Date 10/21/25		Vendor 11196			FEDEX			Status Issued	
11196	9-004-32379	IX 120			10/08/25		28.52	0.00	28.52
		*** Payment Total					28.52	0.00	28.52
		*** Payment Code CHK Total					28.52	0.00	28.52
		Payment Count					1		
		*** Cash Code 1414 Total					1,588.52	0.00	1,588.52
		Payment Count					2		
		*** Pay Group 1300 USD Total					1,588.52	0.00	1,588.52
		Payment Count					2		

AP255 Date: 10/21/25 JOB SUBMISSION PARAMETERS
Time: 11:56

User Name: DP\FNDMD
Job Name: PMTHISTORY
Step Nbr: 5

Pay Group: 1400
Cash Code: 1414 Class C Accounts Payable

Payment Date: 102125 - 102125
Payment Numbers: -
Payment Code:

Bank Account Payment History

Payment Date Range 10/21/25 thru 10/21/25
Cash Code 1414 Bank 071923909 Payment Currency USD
Payment Code ACH

Vendor	Invoice	Voucher	Auth	PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number 537353 Payment Date 10/21/25		Vendor 26753			AMAZON CAPITAL SERVICES			Status Issued	
26753	1C1P-Y91T-D9HK		IX	130	10/17/25		157.63	0.00	157.63
26753	1MJW-KXKV-JJVQ		IX	130	10/15/25		75.26	0.00	75.26
					*** Payment Total		232.89	0.00	232.89
					*** Payment Code ACH Total		232.89	0.00	232.89
					Payment Count		1		

Payment Date Range 10/21/25 thru 10/21/25
Cash Code 1414 Bank 071923909 Payment Currency USD
Payment Code CHK

Vendor	Invoice	Voucher	Auth	PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number 1219935 Payment Date 10/21/25 Vendor 43056 JBK INC. Status Issued									
43056	158851		IX	130	10/03/25		185.94	0.00	185.94
			*** Payment Total				185.94	0.00	185.94
Payment Number 1219936 Payment Date 10/21/25 Vendor 24163 LEXISNEXIS RISK DATA Status Issued									
24163	1100204247		IX	130	10/30/25		200.00	0.00	200.00
			*** Payment Total				200.00	0.00	200.00
Payment Number 1219937 Payment Date 10/21/25 Vendor 11539 REDWOOD TOXICOLOGY LABORATORY, Status Issued									
11539	860495		IX	130	10/17/25		1,700.00	0.00	1,700.00
			*** Payment Total				1,700.00	0.00	1,700.00
		*** Payment Code CHK Total					2,085.94	0.00	2,085.94
			Payment Count				3		
		*** Cash Code 1414 Total					2,318.83	0.00	2,318.83
			Payment Count				4		
		*** Pay Group 1400 USD Total					2,318.83	0.00	2,318.83
			Payment Count				4		

AP255 Date: 10/21/25 JOB SUBMISSION PARAMETERS
Time: 11:56

User Name: DP\FNDMD
Job Name: PMTHISTORY
Step Nbr: 6

Pay Group: 1500
Cash Code: 1414 Class C Accounts Payable

Payment Date: 102125 - 102125
Payment Numbers: -
Payment Code:

Bank Account Payment History

Payment Date Range 10/21/25 thru 10/21/25
Cash Code 1414 Bank 071923909 Payment Currency USD
Payment Code ACH

Vendor	Invoice	Voucher	Auth	PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number 537354 Payment Date 10/21/25			Vendor 31650				BUILDERS PAVING, LLC	Status Issued	
31650	7783-PE05		IX	100	11/15/25		461,331.15	0.00	461,331.15
			*** Payment Total				461,331.15	0.00	461,331.15
Payment Number 537355 Payment Date 10/21/25			Vendor 10234				CHRISTOPHER B BURKE ENG LTD	Status Issued	
10234	10-203094		IX	100	09/03/25		39,122.40	0.00	39,122.40
10234	15-202869		IX	100	08/14/25		36,032.57	0.00	36,032.57
10234	16-203763		IX	100	09/17/25		15,571.55	0.00	15,571.55
10234	9-202808		IX	100	08/10/25		20,457.13	0.00	20,457.13
			*** Payment Total				111,183.65	0.00	111,183.65
Payment Number 537356 Payment Date 10/21/25			Vendor 11025				CIORBA GROUP	Status Issued	
11025	7296-06		IX	100	08/08/25		4,076.10	0.00	4,076.10
			*** Payment Total				4,076.10	0.00	4,076.10
Payment Number 537357 Payment Date 10/21/25			Vendor 12733				COLLINS ENGINEERS, INC	Status Issued	
12733	7093-03 WO5		IX	101	10/10/25		3,126.53	0.00	3,126.53
12733	7093-09 WO3		IX	101	10/10/25		4,724.79	0.00	4,724.79
			*** Payment Total				7,851.32	0.00	7,851.32
Payment Number 537358 Payment Date 10/21/25			Vendor 11011				EXP U.S. SERVICES INC	Status Issued	
11011	7149-03 WO2		IX	100	10/02/25		97,865.98	0.00	97,865.98
			*** Payment Total				97,865.98	0.00	97,865.98
Payment Number 537359 Payment Date 10/21/25			Vendor 11047				HDR ENGINEERING, INC	Status Issued	
11047	1200751421-16		IX	100	09/27/25		4,405.35	0.00	4,405.35
			*** Payment Total				4,405.35	0.00	4,405.35
Payment Number 537360 Payment Date 10/21/25			Vendor 13235				HR GREEN INC	Status Issued	
13235	8-190285		IX	100	08/17/25		27,358.69	0.00	27,358.69
			*** Payment Total				27,358.69	0.00	27,358.69
Payment Number 537361 Payment Date 10/21/25			Vendor 11854				LIQUIDITY SERVICES OPERATIONS	Status Issued	
11854	8-092025		IX	100	10/30/25		3,638.08	0.00	3,638.08
			*** Payment Total				3,638.08	0.00	3,638.08
Payment Number 537362 Payment Date 10/21/25			Vendor 10312				PATRICK ENGINEERING INC	Status Issued	
10312	7070-13		IX	100	08/08/25		4,122.72	0.00	4,122.72
10312	7070-14		IX	100	09/06/25		1,206.55	0.00	1,206.55
			*** Payment Total				5,329.27	0.00	5,329.27
Payment Number 537363 Payment Date 10/21/25			Vendor 32601				STATE TESTING, LLC	Status Issued	
32601	6126-01 WO11		IX	100	10/09/25		10,810.15	0.00	10,810.15
			*** Payment Total				10,810.15	0.00	10,810.15
Payment Number 537364 Payment Date 10/21/25			Vendor 41569				TECMA ASSOCIATES, INC	Status Issued	
41569	6448-02 WO3		IX	100	10/08/25		29,182.30	0.00	29,182.30
			*** Payment Total				29,182.30	0.00	29,182.30

Payment Date Range 10/21/25 thru 10/21/25
Cash Code 1414 Bank 071923909 Payment Currency USD
Payment Code ACH

Vendor	Invoice	Voucher	Auth	PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
		*** Payment Code ACH Total					763,032.04	0.00	763,032.04
		Payment Count					11		

Payment Date Range 10/21/25 thru 10/21/25
Cash Code 1414 Bank 071923909 Payment Currency USD
Payment Code CHK

Vendor	Invoice	Voucher	Auth	PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number 1219938 Payment Date 10/21/25		Vendor 11803	ALLIANCE CONTRACTORS					Status Issued	
11803	7212-PE05 FINAL		IX	100	11/02/25		116,442.21	0.00	116,442.21
			*** Payment Total				116,442.21	0.00	116,442.21
Payment Number 1219939 Payment Date 10/21/25		Vendor 10023	COM ED					Status Issued	
10023	3146133333 100825		IX	100	11/07/25		102.98	0.00	102.98
			*** Payment Total				102.98	0.00	102.98
Payment Number 1219940 Payment Date 10/21/25		Vendor 29217	GREAT LAKES CONCRETE, LLC					Status Issued	
29217	256804		IX	100	10/25/25		265.60	0.00	265.60
			*** Payment Total				265.60	0.00	265.60
Payment Number 1219941 Payment Date 10/21/25		Vendor 12084	HAGGERTY FORD					Status Issued	
12084	3-21960-B2		IX	100	10/25/25		551.53	0.00	551.53
12084	3-21991		IX	100	10/24/25		420.00	0.00	420.00
12084	3-22007		IX	100	10/24/25		140.54	0.00	140.54
12084	3-22027		IX	100	10/27/25		554.58	0.00	554.58
12084	3-22033		IX	100	10/29/25		27.30	0.00	27.30
12084	3-22034		IX	100	10/30/25		2.47	0.00	2.47
12084	3-22046		IX	100	10/30/25		32.12	0.00	32.12
12084	3-22050		IX	100	10/30/25		286.03	0.00	286.03
12084	3-22062		IX	100	11/01/25		95.28	0.00	95.28
12084	3-22069		IX	100	11/01/25		150.00	0.00	150.00
12084	3-22081		IX	100	11/01/25		27.30	0.00	27.30
12084	3-22089		IX	100	11/02/25		9.00	0.00	9.00
12084	3-22089-B1		IX	100	11/03/25		36.00	0.00	36.00
			*** Payment Total				2,332.15	0.00	2,332.15
Payment Number 1219942 Payment Date 10/21/25		Vendor 26102	HBK ENGINEERING LLC					Status Issued	
26102	124212-18		IX	100	08/14/25		28,572.05	0.00	28,572.05
			*** Payment Total				28,572.05	0.00	28,572.05
Payment Number 1219943 Payment Date 10/21/25		Vendor 10432	HILTI INC					Status Issued	
10432	4625084263		IX	100	10/31/25		213.88	0.00	213.88
			*** Payment Total				213.88	0.00	213.88
Payment Number 1219944 Payment Date 10/21/25		Vendor 22054	LAWSON PRODUCTS, INC					Status Issued	
22054	9312844148		IX	100	10/24/25		214.65	0.00	214.65
			*** Payment Total				214.65	0.00	214.65
Payment Number 1219945 Payment Date 10/21/25		Vendor 10139	MCMASTER-CARR					Status Issued	
10139	52689041		IX	100	10/25/25		26.07	0.00	26.07
			*** Payment Total				26.07	0.00	26.07
Payment Number 1219946 Payment Date 10/21/25		Vendor 10851	MENARDS - WEST CHICAGO					Status Issued	
10851	28099		IX	100	10/26/25		181.91	0.00	181.91
			*** Payment Total				181.91	0.00	181.91
Payment Number 1219947 Payment Date 10/21/25		Vendor 10055	MURPHY ACE HARDWARE					Status Issued	

AP255 Date 10/21/25 Pay Group 1500 HWY STREETS & BRIDGES PAY GRP USD Page 4
Time 11:56 Bank Account Payment History

Payment Date Range 10/21/25 thru 10/21/25
Cash Code 1414 Bank 071923909 Payment Currency USD
Payment Code CHK

Vendor	Invoice	Voucher	Auth	PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number 1219947 Payment Date 10/21/25		Vendor 10055	MURPHY ACE HARDWARE					Status Issued	
10055	956523		IX	100	10/24/25		46.75	0.00	46.75
10055	956544		IX	100	10/26/25		18.88	0.00	18.88
		*** Payment Total					65.63	0.00	65.63
Payment Number 1219948 Payment Date 10/21/25		Vendor 11213	NAPA AUTO PARTS					Status Issued	
11213	294155		IX	100	10/24/25		4.89	0.00	4.89
11213	294210		IX	100	10/24/25		84.86	0.00	84.86
11213	294232		IX	100	10/24/25		4.04	0.00	4.04
11213	294238		IX	100	10/24/25		506.00	0.00	506.00
11213	294248		IX	100	10/24/25		8.06	0.00	8.06
11213	294270		IX	100	10/25/25		429.40	0.00	429.40
11213	294296		IX	100	10/25/25		265.13	0.00	265.13
11213	294403		IX	100	10/26/25		188.38	0.00	188.38
11213	294646		IX	100	10/30/25		212.52	0.00	212.52
11213	294658		IX	100	10/30/25		49.93	0.00	49.93
11213	294678		IX	100	10/30/25		212.70	0.00	212.70
11213	294804		IX	100	10/31/25		646.26	0.00	646.26
11213	294884		IX	100	11/01/25		15.87	0.00	15.87
11213	294891		IX	100	11/01/25		31.74	0.00	31.74
11213	294953		IX	100	11/01/25		188.78	0.00	188.78
11213	294974		IX	100	11/02/25		16.64	0.00	16.64
11213	294975		IX	100	11/02/25		176.33	0.00	176.33
11213	294979		IX	100	11/02/25		429.42	0.00	429.42
11213	295047		IX	100	11/02/25		8.38	0.00	8.38
		*** Payment Total					3,479.33	0.00	3,479.33
Payment Number 1219949 Payment Date 10/21/25		Vendor 20315	SKC CONSTRUCTION INC					Status Issued	
20315	7749-PE01 FINAL		IX	100	11/13/25		36,827.12	0.00	36,827.12
		*** Payment Total					36,827.12	0.00	36,827.12
Payment Number 1219950 Payment Date 10/21/25		Vendor 11645	SUNRISE CHEVROLET					Status Issued	
11645	1036486		IX	100	10/26/25		312.99	0.00	312.99
11645	1036781		IX	100	11/02/25		28.40	0.00	28.40
		*** Payment Total					341.39	0.00	341.39
Payment Number 1219951 Payment Date 10/21/25		Vendor 10067	TERRACE SUPPLY CO					Status Issued	
10067	0001073250		IX	100	10/30/25		258.00	0.00	258.00
		*** Payment Total					258.00	0.00	258.00
Payment Number 1219952 Payment Date 10/21/25		Vendor 11201	UNITED STATES POSTAL SERVICE					Status Issued	
11201	34855593 093025 DOT		IX	100	10/30/25		66.09	0.00	66.09
		*** Payment Total					66.09	0.00	66.09
Payment Number 1219953 Payment Date 10/21/25		Vendor 10551	WELDSTAR CO					Status Issued	
10551	0002442333		IX	100	10/24/25		42.16	0.00	42.16
		*** Payment Total					42.16	0.00	42.16
Payment Number 1219954 Payment Date 10/21/25		Vendor 37803	WM. HORN STRUCTURAL STEEL CO.					Status Issued	

Payment Date Range 10/21/25 thru 10/21/25
Cash Code 1414 Bank 071923909 Payment Currency USD
Payment Code CHK

Vendor	Invoice	Voucher	Auth	PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number 1219954 Payment Date 10/21/25		Vendor 37803			WM. HORN STRUCTURAL STEEL CO.			Status Issued	
37803	96836A	IX		100	10/25/25		280.00	0.00	280.00
		*** Payment Total					280.00	0.00	280.00
		*** Payment Code CHK Total					189,711.22	0.00	189,711.22
		Payment Count					17		
		*** Cash Code 1414 Total					952,743.26	0.00	952,743.26
		Payment Count					28		
		*** Pay Group 1500 USD Total					952,743.26	0.00	952,743.26
		Payment Count					28		

AP255 Date: 10/21/25 JOB SUBMISSION PARAMETERS
Time: 11:56

User Name: DP\FNDMD
Job Name: PMTHISTORY
Step Nbr: 7

Pay Group: 1600
Cash Code: 1414 Class C Accounts Payable

Payment Date: 102125 - 102125
Payment Numbers: -
Payment Code:

AP255 Date 10/21/25 Pay Group 1600 CONSERV & RECREATION PAY GROUP USD Page 1
Time 11:57 Bank Account Payment History

Payment Date Range 10/21/25 thru 10/21/25
Cash Code 1414 Bank 071923909 Payment Currency USD
Payment Code CHK

Vendor	Invoice	Voucher	Auth	PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number 1219955 Payment Date 10/21/25			Vendor	11017	GLOBETROTTERS ENGINEERING CORP		Status	Issued	
11017	2500505		IX	100	09/29/25		9,899.90	0.00	9,899.90
			*** Payment Total				9,899.90	0.00	9,899.90
			*** Payment Code CHK Total				9,899.90	0.00	9,899.90
			Payment Count				1		
			*** Cash Code 1414 Total				9,899.90	0.00	9,899.90
			Payment Count				1		
			*** Pay Group 1600 USD Total				9,899.90	0.00	9,899.90
			Payment Count				1		

AP255 Date: 10/21/25 JOB SUBMISSION PARAMETERS
Time: 11:57

User Name: DP\FNDMD
Job Name: PMTHISTORY
Step Nbr: 8

Pay Group: 2000
Cash Code: 1414 Class C Accounts Payable

Payment Date: 102125 - 102125
Payment Numbers: -
Payment Code:

Bank Account Payment History

AP255 Date 10/21/25 Pay Group 2000 PUBLIC WORKS PAY GROUP USD Page 1
Time 11:57 Bank Account Payment History

Payment Date Range 10/21/25 thru 10/21/25
Cash Code 1414 Bank 071923909 Payment Currency USD
Payment Code ACH

Vendor	Invoice	Voucher	Auth	PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number 537365 Payment Date 10/21/25			Vendor 22995		ALDRIDGE ELECTRIC INC			Status Issued	
22995	300928-38		IX	100	10/08/25		144,147.30	0.00	144,147.30
			*** Payment Total				144,147.30	0.00	144,147.30
Payment Number 537366 Payment Date 10/21/25			Vendor 26753		AMAZON CAPITAL SERVICES			Status Issued	
26753	1F19-MW4G-41MJ		IX	100	11/06/25		68.95	0.00	68.95
26753	1RDW-RTK6-7X9N		IX	100	11/06/25		571.36	0.00	571.36
			*** Payment Total				640.31	0.00	640.31
Payment Number 537367 Payment Date 10/21/25			Vendor 10157		GRAINGER INC			Status Issued	
10157	9615394567		IX	100	09/20/25		97.01	0.00	97.01
			*** Payment Total				97.01	0.00	97.01
		*** Payment Code ACH Total					144,884.62	0.00	144,884.62
		Payment Count					3		

Payment Date Range 10/21/25 thru 10/21/25
Cash Code 1414 Bank 071923909 Payment Currency USD
Payment Code CHK

Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number 1219956 Payment Date 10/21/25		Vendor 10008		AT&T			Status Issued	
10008	5245056016		IX 100	10/19/25		425.10	0.00	425.10
			*** Payment Total			425.10	0.00	425.10
Payment Number 1219957 Payment Date 10/21/25		Vendor 10023		COM ED			Status Issued	
10023	1914936000 100825		IX 100	11/07/25		2,635.00	0.00	2,635.00
			*** Payment Total			2,635.00	0.00	2,635.00
Payment Number 1219958 Payment Date 10/21/25		Vendor 27225		MANSFIELD POWER AND GAS			Status Issued	
27225	MNS345737		IX 100	11/12/25		5,154.65	0.00	5,154.65
			*** Payment Total			5,154.65	0.00	5,154.65
Payment Number 1219959 Payment Date 10/21/25		Vendor 20307		VILLAGE OF WILLOWBROOK			Status Issued	
20307	1025DUPAGE		IX 100	11/06/25		381.00	0.00	381.00
			*** Payment Total			381.00	0.00	381.00
			*** Payment Code CHK Total			8,595.75	0.00	8,595.75
			Payment Count			4		
			*** Cash Code 1414 Total			153,480.37	0.00	153,480.37
			Payment Count			7		
			*** Pay Group 2000 USD Total			153,480.37	0.00	153,480.37
			Payment Count			7		

AP255 Date: 10/21/25 JOB SUBMISSION PARAMETERS
Time: 11:52

User Name: DP\FNDMD
Job Name: AP255-4000
Step Nbr: 1

Pay Group: 4000
Cash Code: 1414 Class C Accounts Payable

Payment Date: 102125 - 102125
Payment Numbers: -
Payment Code:

Bank Account Payment History

AP255 Date 10/21/25 Pay Group 4000 ETSB PAY GROUP USD
Time 11:52 Bank Account Payment History

Payment Date Range 10/21/25 thru 10/21/25
Cash Code 1414 Bank 071923909 Payment Currency USD
Payment Code CHK

Vendor	Invoice	Voucher	Auth	PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number 1219884 Payment Date 10/21/25			Vendor	10512	DELTAWRX LLC			Status Issued	
10512 1385			IX	103	11/06/25		8,648.00	0.00	8,648.00
			*** Payment Total				8,648.00	0.00	8,648.00
			*** Payment Code CHK Total				8,648.00	0.00	8,648.00
			Payment Count				1		
			*** Cash Code 1414 Total				8,648.00	0.00	8,648.00
			Payment Count				1		
			*** Pay Group 4000 USD Total				8,648.00	0.00	8,648.00
			Payment Count				1		

AP255 Date: 10/21/25 JOB SUBMISSION PARAMETERS
Time: 11:57

User Name: DP\FNDMD
Job Name: PMTHISTORY
Step Nbr: 9

Pay Group: 5000
Cash Code: 1414 Class C Accounts Payable

Payment Date: 102125 - 102125
Payment Numbers: -
Payment Code:

Bank Account Payment History

Payment Date Range 10/21/25 thru 10/21/25
Cash Code 1414 Bank 071923909 Payment Currency USD
Payment Code ACH

Vendor	Invoice	Voucher	Auth	PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number 537368 Payment Date 10/21/25			Vendor 26753				AMAZON CAPITAL SERVICES	Status Issued	
26753	19NP-FV4M-GJP1		IX	202	11/13/25		334.80	0.00	334.80
26753	1FLK-DKDG-9F9V		IX	101	10/18/25		179.30	0.00	179.30
			*** Payment Total				514.10	0.00	514.10
Payment Number 537369 Payment Date 10/21/25			Vendor 23461				DUPAGE COUNTY COMMUNITY	Status Issued	
23461	101425 TGM		IX	202	10/15/25		2,069.00	0.00	2,069.00
			*** Payment Total				2,069.00	0.00	2,069.00
Payment Number 537370 Payment Date 10/21/25			Vendor 14161				GRAHAM, KELLY	Status Issued	
14161	092125-092725.ARI		IX	208	10/27/25		160.00	0.00	160.00
			*** Payment Total				160.00	0.00	160.00
Payment Number 537371 Payment Date 10/21/25			Vendor 44522				TOSHIBA AMERICA BUSINESS	Status Issued	
44522	6670816		IX	105	11/01/25		230.61	0.00	230.61
			*** Payment Total				230.61	0.00	230.61
		*** Payment Code ACH Total					2,973.71	0.00	2,973.71
		Payment Count					4		

Payment Date Range 10/21/25 thru 10/21/25
Cash Code 1414 Bank 071923909 Payment Currency USD
Payment Code CHK

Vendor	Invoice	Voucher	Auth	PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number 1219960 Payment Date 10/21/25			Vendor 10009				AT&T MOBILITY	Status Issued	
10009	287308882423X10082025		IX	105	10/30/25		217.71	0.00	217.71
			*** Payment Total				217.71	0.00	217.71
Payment Number 1219961 Payment Date 10/21/25			Vendor 11283				A. BARTEL ENTERPRISE INC	Status Issued	
11283	148477		IX	202	11/15/25		2,324.48	0.00	2,324.48
			*** Payment Total				2,324.48	0.00	2,324.48
Payment Number 1219962 Payment Date 10/21/25			Vendor 32620				CHEM-WISE ECOLOGICAL PEST	Status Issued	
32620	1377724		IX	100	08/20/25		245.00	0.00	245.00
			*** Payment Total				245.00	0.00	245.00
Payment Number 1219963 Payment Date 10/21/25			Vendor 12382				COMCAST	Status Issued	
12382	001002732974		IX	105	10/31/25		1,099.95	0.00	1,099.95
			*** Payment Total				1,099.95	0.00	1,099.95
Payment Number 1219964 Payment Date 10/21/25			Vendor 25857				COMMUNITY ACTION PARTNERSHIP	Status Issued	
25857	21190		IX	101	10/17/25		6,220.00	0.00	6,220.00
			*** Payment Total				6,220.00	0.00	6,220.00
Payment Number 1219965 Payment Date 10/21/25			Vendor 20061				CORT BUSINESS SERVICES CORP.	Status Issued	
20061	9144860-3		IX	202	10/08/25		885.00	0.00	885.00
			*** Payment Total				885.00	0.00	885.00
Payment Number 1219966 Payment Date 10/21/25			Vendor 45508				FIELDS, AMANDA	Status Issued	
45508	MIL20250902		IX	202	10/14/25		238.35	0.00	238.35
			*** Payment Total				238.35	0.00	238.35
Payment Number 1219967 Payment Date 10/21/25			Vendor 22354				ROSEHAVEN EXOTIC ANIMAL	Status Issued	
22354	INV1185		IX	306	10/15/25		3,175.00	0.00	3,175.00
			*** Payment Total				3,175.00	0.00	3,175.00
Payment Number 1219968 Payment Date 10/21/25			Vendor 11201				UNITED STATES POSTAL SERVICE	Status Issued	
11201	34855593 093025 WEX		IX	307	10/30/25		33.09	0.00	33.09
11201	34855593 093025 WIOA		IX	105	10/30/25		7.99	0.00	7.99
			*** Payment Total				41.08	0.00	41.08
		*** Payment Code CHK Total					14,446.57	0.00	14,446.57
		Payment Count					9		
		*** Cash Code 1414 Total					17,420.28	0.00	17,420.28
		Payment Count					13		
		*** Pay Group 5000 USD Total					17,420.28	0.00	17,420.28
		Payment Count					13		

AP255 Date: 10/21/25 JOB SUBMISSION PARAMETERS
Time: 11:58

User Name: DP\FNDMD
Job Name: PMTHISTORY
Step Nbr: 10

Pay Group: 6000
Cash Code: 1414 Class C Accounts Payable

Payment Date: 102125 - 102125
Payment Numbers: -
Payment Code:

Bank Account Payment History

Payment Date Range 10/21/25 thru 10/21/25
Cash Code 1414 Bank 071923909 Payment Currency USD
Payment Code ACH

Vendor	Invoice	Voucher	Auth	PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number 537372 Payment Date 10/21/25			Vendor 12405		AMBER MECHANICAL CONTRACTORS			Status Issued	
12405	J004234		IX	100	10/30/25		102,862.97	0.00	102,862.97
			*** Payment Total				102,862.97	0.00	102,862.97
Payment Number 537373 Payment Date 10/21/25			Vendor 10124		GRAYBAR			Status Issued	
10124	9350317427		IX	100	10/19/25		9.29	0.00	9.29
10124	9350337059		IX	100	10/22/25		2,814.19	0.00	2,814.19
10124	9350429179		IX	100	10/29/25		1,732.74	0.00	1,732.74
			*** Payment Total				4,556.22	0.00	4,556.22
		*** Payment Code ACH Total					107,419.19	0.00	107,419.19
		Payment Count					2		

Payment Date Range 10/21/25 thru 10/21/25
Cash Code 1414 Bank 071923909 Payment Currency USD
Payment Code CHK

Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number 1219969 Payment Date 10/21/25			Vendor 11624			BUILDERS CHICAGO CORPORATION		Status Issued
11624 93605			IX 100	09/21/25		18,575.72	0.00	18,575.72
			*** Payment Total			18,575.72	0.00	18,575.72
Payment Number 1219970 Payment Date 10/21/25			Vendor 38202			DESMAN, INC.		Status Issued
38202 C25212			IX 100	09/30/25		4,550.50	0.00	4,550.50
38202 C25223			IX 100	09/30/25		8,820.00	0.00	8,820.00
			*** Payment Total			13,370.50	0.00	13,370.50
Payment Number 1219971 Payment Date 10/21/25			Vendor 39557			KLUBER, INC.		Status Issued
39557 9774			IX 100	09/30/25		4,916.50	0.00	4,916.50
			*** Payment Total			4,916.50	0.00	4,916.50
		*** Payment Code CHK Total				36,862.72	0.00	36,862.72
			Payment Count			3		
		*** Cash Code 1414 Total				144,281.91	0.00	144,281.91
			Payment Count			5		
	*** Pay Group 6000 USD Total					144,281.91	0.00	144,281.91
			Payment Count			5		

421 N. COUNTY FARM ROAD
WHEATON, IL 60187
www.dupagecounty.gov

File #: 25-2503 **Agenda Date:** 10/28/2025 **Agenda #:** 7.G.

DU PAGE COUNTY RECORDER
MONTHLY REVENUE STATEMENT

I herewith submit to you my report as DuPage County Recorder showing the financial condition of the office for the month of September, 2025

[redacted]
Elizabeth M. Chaplin

1-Sep-25

REVENUE FOR SEPTEMBER, 2025				
Recordings, Filings	$	196,746.00		
Copies	$	1,337.00		
Fines	$	390.00		
Fidlar Tapestry Credit	$	1,254.00		
Document Storage System Fees (DSS)	$	73,760.00		
Image Export Fees to DSS	$	-		
Data Processing GIS Fees	$	221,285.00		
Recorder GIS Fees	$	7,376.00		
Rental Housing Support Program (RHSP)(STATE)	$	128,772.00		
Rental Housing Support Program (RHSP)(DSS)	$	3,577.00		
Interest Earned	$	-		
Overpayments	$	3.50		
Overpayments Refunded (checks)	$	-		
Deposits on Escrow	$	(741.24)		
Miscellaneous Revenue	$	-		
IllinoisTransfer Tax Stamps:				
MyDec (State)	$	695,116.00		
MyDec (County)	$	347,558.00		
Total			$	1,676,433.26

PAYMENTS ON ACCOUNT				
Recordings, Filings, Searches and Fines	$	2,028.00		
Copies	$	17.50		
Document Storage System Fees	$	660.00		
Image Export Fees to Document Storage Fund	$	-		
Data Processing GIS Fees	$	1,980.00		
Recorder GIS Fees	$	66.00		
Rental Housing Support Program (RHSP)	$	-		
Total			$	4,751.50

TOTAL CASH REVENUE		**$**	**1,681,184.76**

DU PAGE COUNTY RECORDER
MONTHLY REVENUE STATEMENT

DISBURSEMENTS

Transfer Stamps (ILDOR)	$	695,116.00
Document Storage Fund (DSS)	$	74,420.00
Image Export Fees to DSS Fund	$	-
Data Processing GIS Fund	$	223,265.00
Recorder GIS Fund	$	7,442.00
Rental Housing Support Program (RHSP)(ILDOR)	$	128,772.00
Rental Housing Support Program (RHSP)(DSS)	$	3,577.00
Unearned Revenue (escrow)	$	(741.24)
Unrecoverable NSF Checks	$	-
Bank Fees	$	-

TOTAL DISBURSEMENTS	**$**	**1,131,850.76**
Net Earnings for September, 2025	**$**	**549,334.00**

ACCOUNTS RECEIVABLE		***Current Month***		***Prior Month***
Recordings, Filings, Searches and Fines	$	3,138.00	$	1,502.00
Copies	$	136.00	$	-
Document Storage System Fees, (DSS)	$	1,040.00	$	530.00
Image Export Fees to DSS Fund	$	6,488.69	$	-
Data Processing GIS Fees	$	3,120.00	$	1,590.00
Recorder GIS Fees	$	104.00	$	53.00
Rental Housing Support Program (RHSP)	$	-	$	-
	$	*14,026.69*	*$*	*3,675.00*
FEES EARNED NOT RECEIVED as of 9/30/2025		***$17,701.69***		

421 N. COUNTY FARM ROAD
WHEATON, IL 60187
www.dupagecounty.gov

File #: 25-2576 **Agenda Date:** 10/28/2025 **Agenda #:** 7.H.

FILED
OCT 17 2025
[redacted]
DuPage County Clerk

MONTHLY REPORT of INVESTMENTS and DEPOSITS

September 2025

Report disclosing the investments and deposits of county moneys as of the first business day of October 2025, published pursuant to the provisions of Illinois Compiled Statutes, Chapter 55, Section 5/3 - 11007. In accordance with the terms of the aforementioned statute, a copy of this report is transmitted to the County Board Chairman.

[redacted]

GWEN HENRY
DUPAGE COUNTY TREASURER

DUPAGE COUNTY TREASURER
INVESTMENT AND DEMAND DEPOSIT REPORT AS OF 09/30/2025

Bank Name	Description	Balance 09/30/2025
Collector Accounts		
First Eagle Bank	Collector	108,436.47
Parkway Bank	Collector	114,551.10
BMO/Harris Bank	Collector	464,974.37
BMO/Harris Bank	Collector Lock Box	3,574,894.65
Providence Bank	Collector	106,918.04
Associated Bank, NA	Collector	126,112.02
CIBC	Collector	0.00
Fifth Third Bank	Collector	137,777.27
First Secure Community Bank	Collector	129,235.82
Avenue Bank	Collector	77,492.26
Community Bank of Elmhurst	Collector	138,496.69
Itasca Bank & Trust Co.	Collector	914,722.56
Republic Bank	Collector	176,381.45
Wheaton Bank & Trust	Collector	4,549,676.95
First American Bank	Collector	92,618.26
Old Second Natl Bank /West Sub	Collector	318,875.51
Hanmi Bank	Collector	114,136.18
JPMorgan Chase Bank	Collector	27,587,880.87
Lisle Savings Bank	Collector	195,855.53
Busey Bank	Collector	160,734.58
Peoples/Royal Savings Bank	Collector	127,281.04
Old National Bank	Collector	119,755.79
Grand Ridge National Bank	Collector	121,910.22
FNBW	Collector	110,035.65
Lemont National Bank & Trust Co.	Collector	109,569.58
Total Collector		39,678,322.86
Class C / General Fund Accounts		
Associated Bank	Class C - IMET	9,179,303.40
Fifth Third Bank	Class C Account	25,213,299.22
Fifth Third Bank	Class C Accounts Payable	13,408,551.08
Fifth Third Bank	Class C Account	758,882.54
Fifth Third Bank	Payroll Account	4,027,326.10
Wheaton Bank & Trust	Class C MMA	83,938,675.99
Wheaton Bank & Trust	Veterans Assist Comm MMA	371,660.65
Wheaton Bank & Trust	DuPage County Recorder	1,685,559.61
JPMorgan Chase Bank	Class C Account	49,394,585.48
JPMorgan Chase Bank	UST Emer Rent Assistance	17,284,065.75
Grand Ridge National Bank	Sheriff Extradition	5,557.64
Grand Ridge National Bank	Sheriff Administrative	354.16
Grand Ridge National Bank	Jail Commissary Account	1,201,246.61
Grand Ridge National Bank	State Drug Traffic Prevention	43,095.41
Grand Ridge National Bank	Sheriff Investigative Fund	133,851.70
Grand Ridge National Bank	Sheriff Sex Offender Fund	8,182.96
Grand Ridge National Bank	Violent Offender Against Youth	675.00
Grand Ridge National Bank	RE Personal Property	1,000.00
Total Class C / General Fund		206,655,873.30

DUPAGE COUNTY TREASURER
INVESTMENT AND DEMAND DEPOSIT REPORT AS OF 09/30/2025

Bank Name	Description	Balance 09/30/2025
Employee Benefits		
Itasca Bank & Trust Co.	Employee Benefit Account	2,853,616.24
Total Employee Benefits		**2,853,616.24**
Class D		
Wheaton Bank & Trust	Class D Escrow	4,963,599.29
Wheaton Bank & Trust	County Clerk	2,221,405.28
JPMorgan Chase Bank, N.A.	Class D Account	2,807,431.99
JPMorgan Chase Bank, N.A.	State's Attorney Forfeiture	789,594.62
JPMorgan Chase Bank, N.A.	Employees IMRF Account	3,602,469.03
JPMorgan Chase Bank, N.A.	Employees Spec Wage Deduction	27,080.42
Grand Ridge National Bank	Federal Law Enforce Treas Acct	557,593.02
Grand Ridge National Bank	Federal Law Enforce Justice Ac	13,121.16
Grand Ridge National Bank	Arson Task Force Fund	3,559.18
Grand Ridge National Bank	Chancery Sales Fund	3,358,348.50
Grand Ridge National Bank	Drug Traffic Seizure Fund	1.00
Grand Ridge National Bank	Inmate Special Fund (Stellar)	144,790.96
Grand Ridge National Bank	Money Laundering/Fraud Cust	20,000.00
Grand Ridge National Bank	Chancery Surplus Fund	2,963,443.61
Grand Ridge National Bank	Inmate Sedentary Fund	31,273.67
JPMorgan Chase Bank	Condemnation Account	941,464.14
Total Class D		**22,445,175.87**
ETSB		
Wheaton Bank & Trust	Class D ETSB Account	651,079.06
Wheaton Bank & Trust	Class D ETSB MMA	16,522,135.18
Total ETSB		**17,173,214.24**
Health Department		
Fifth Third Bank	Board Of Health Account	10,129,323.99
Wheaton Bank & Trust	Health Dept MMA	21,389,556.12
US Bank	Board of Health EPAY Account	4,589,009.68
Total Health Department		**36,107,889.79**
Public Works		
Wheaton Bank & Trust	Public Works MMA	4,744,760.01
JPMorgan Chase Bank	PW Bond Account	6,975,165.83
Total Public Works		**11,719,925.84**
TOTAL DEMAND BALANCES		**336,634,018.14**
TOTAL INVESTMENT BALANCES (1)		382,876,412.49
TOTAL DEMAND AND INVESTMENT BALANCES		**719,510,430.63**

(1) See Page 3 for details.

DUPAGE COUNTY TREASURER
INVESTMENT DETAIL REPORT AS OF 09/30/2025

Bank Name	Security	Rate of Interest / Yield	Maturity Date	08/31/2025
General Fund Investment Pool				
First Nations Bank	CD	4.320	11/9/2025	3,000,000.00
Byline Bank	CD	4.200	11/14/2025	5,000,000.00
Old National Bank	CD	4.100	11/14/2025	3,000,000.00
First Nations Bank	CD	4.370	12/8/2025	1,000,000.00
First Nations Bank	CD	4.350	2/13/2026	2,000,000.00
First Nations Bank	CD	4.350	3/5/2026	3,000,000.00
Grand Ridge National Bank	CD	4.280	5/6/2026	3,000,000.00
Wheaton Bank & Trust	CD	4.050	5/6/2026	3,000,000.00
First Nations Bank	CD	4.230	6/2/2026	1,000,000.00
Old National Bank	CD	4.200	6/29/2026	5,000,000.00
First Nations Bank	CD	4.254	7/15/2026	6,500,000.00
Old National Bank	CD	4.200	7/18/2026	6,000,000.00
Old National Bank	CD	4.350	7/18/2026	5,000,000.00
First Nations Bank	CD	4.250	8/4/2026	2,000,000.00
First Nations Bank	CD	3.945	9/14/2026	1,000,000.00
				49,500,000.00
U.S. Treasury	Coupon Securities	4.096		21,000,000.00
MainStreet /US Bank NA	Managed Asset Account			12,839,477.46
Great Lakes /US Bank NA	Managed Asset Account			42,324,088.62
PFMAM / US Bank	Managed Asset Account			137,038,950.43
				192,202,516.51
Total General Fund Investment Pool				262,702,516.51
CARES Act /ARPA Investment Pool				
PFMAM / US Bank	Managed Asset Account			19,412,952.68
Total CARES Act /ARPA - Investment Pool				19,412,952.68
Employee Benefits Investment Pool				
First Nations Bank	CD	4.200	10/30/2025	1,500,000.00
Providence Bank	CD	4.040	11/14/2025	2,000,000.00
First Nations Bank	CD	4.220	5/2/2026	4,500,000.00
U.S. Treasury	Coupon Securities	4.250		2,500,000.00
Total Employee Benefits Investment Pool				10,500,000.00
Health Department Investment Pool				
First Nations Bank-Wheaton	CD	4.32	11/8/2025	5,000,000.00
Byline Bank	CD	4.28	3/6/2026	2,000,000.00
TrustBank Wheaton	CD	4.10	7/2/2026	2,000,000.00
Providence Bank	CD	4.150	7/18/2026	5,000,000.00
U.S. Treasury	Coupon Securities	3.850		4,000,000.00
MainStreet / US Bank	Managed Asset Account			16,644,113.90
Total Health Department Investment Pool				34,644,113.90
ETSB Investment Pool				
Great Lakes /US Bank NA	Managed Asset Account			35,463,102.13
Total ETSB Investment Pool				35,463,102.13
Public Works Investment Pool				
First Nations Bank	CD	4.320	11/14/2025	2,000,000.00
First Nations Bank	CD	4.350	2/13/2026	1,000,000.00
Itasca Bank	CD	4.170	7/18/2026	2,000,000.00
U.S. Treasury	Coupon Securities	3.95	1/31/2026	2,500,000.00
PFMAM / US Bank	Managed Asset Account			12,653,727.27
Total Public Works Investment Pool				20,153,727.27
Total Investment Pools				382,876,412.49

421 N. COUNTY FARM ROAD
WHEATON, IL 60187
www.dupagecounty.gov

File #: 25-2590 **Agenda Date:** 10/28/2025 **Agenda #:** 7.I.

CHANGE ORDERS				
Tuesday, October 28, 2025				
Department	**Vendor**	**PO#**	**Amount**	**Action**
Animal Services	RWE Design Build	5853	$ -	Contract Extension
Transportation	BLA, Inc.	5752	$ -	Contract Extension
Transportation	HR Green	5638	$ -	Contract Extension
Transportation	HW Lochner, Inc.	3595	$ -	Contract Extension
Transportation	HW Lochner, Inc.	5277	$ -	Contract Extension
Transportation	Knight E/A, Inc.	5805	$ -	Contract Extension
Transportation	Rush Truck Centers of Illinois	5896	$ -	Contract Extension
Transportation	STV, Inc.	5751	$ -	Contract Extension
Public Works	Fehr Graham & Associates	6742	$ -	Contract Extension
Public Works	Clark Dietz, Inc.	6072	$ -	Contract Extension
Public Works	Thompson Electronics Company	6339	$ (25,001.31)	Decrease & Close

421 N. COUNTY FARM ROAD
WHEATON, IL 60187
www.dupagecounty.gov

File #: CB-R-0076-25 **Agenda Date:** 10/28/2025 **Agenda #:** 8.A.

APPOINTMENT OF JEREMY WANG
TO THE DOWNERS GROVE SANITARY DISTRICT

WHEREAS, Deborah A. Conroy has submitted to the County Board her re-appointment of Jeremy Wang as a Trustee of the Downers Grove Sanitary District; and

WHEREAS, such re-appointment requires the advice and consent of the County Board pursuant to 70 ILCS 2805/3; and

NOW, THEREFORE, BE IT RESOLVED by the DuPage County Board that the County Board does hereby advise and consent to the re-appointment of Jeremy Wang as a Trustee of the Downers Grove Sanitary District for a term expiring May 31st, 2027; and

BE IT FURTHER RESOLVED that the "Notice of Appointment" be attached hereunto and made a part of this resolution; and

BE IT FURTHER RESOLVED that the County Clerk transmit certified copies of this resolution to: Jeremy Wang; Amy R. Underwood, General Manager, 2710 Curtiss Street, P.O. Box 1412, Downers Grove, IL 60515.

Enacted and approved this 28th day of October 2025, at Wheaton, Illinois.

_____

DEBORAH A. CONROY, CHAIR
DU PAGE COUNTY BOARD

Attest: _____

JEAN KACZMAREK, COUNTY CLERK

NOTICE OF APPOINTMENT

By virtue of the power vested in me under 70 ILCS 2805/3, I, Deborah A. Conroy, as Chair of the DuPage County Board, do hereby re-appoint Jeremy Wang as a Trustee of the Downers Grove Sanitary District for a term to expire on May 31st, 2027.

I hereby submit this re-appointment to the County Board for its advice and consent this 28th day of October, 2025.

_____
Deborah A. Conroy, Chair
DuPage County Board

Form Name:	DuPage County Application Form for Appointment
Submission Time:	October 10, 2025 12:16 pm
Browser:	Firefox 142.0 / Windows
IP Address:	172.59.188.128
Unique ID:	1388602240

Name of Board or Agency you are interested in appointment to	Downers Grove Sanitary District

Previous Board Experience

Have you ever served on this Board or Agency before?	Yes
If yes, how long?	3.5 years

Personal Information

Name	Jeremy Wang
Email	[redacted]
Address	[redacted]
Phone	[redacted]
Upload resume (PDF or Word format)	[redacted]

Additional Information

Please explain why you wish to serve as an appointee and share any unique qualifications or experience you feel you would bring to this agency.	I am a lawyer with a professional responsibility to give back to the community. I have served the Downers Grove Sanitary district for 3.5 years and I seek to continue my public service. Thank you for your consideration.
Are you a lobbyist registered with the State of Illinois?	No
Are you an elected official?	No
Are you currently employed or have an ownership interest in a company that conducts business with the government entity to which you are seeking an appointment?	No

Do you have any relatives who are currently employed with the governmental entity to which you are seeking an appointment?	No

Conviction Information

Have you ever been convicted of a criminal offense?	No

Submit Application

Do you attest to the above?	Yes

JEREMY M. WANG
[redacted]

EMPLOYMENT

May 2011 to Current	**Principal Attorney, J. Wang Law, LLC** Westmont, IL
May 2009 to August 2009	**Summer Law Clerk, Cook County State's Attorney's Office,** 2650 S. California Ave, Chicago, IL
May 2008 to August 2008	**Summer Law Intern, Cook County State's Attorney's Office,** Bridgeview, IL

EDUCATION

Juris Doctor: May 2010
Southern Illinois University School of Law, Carbondale, IL

- **Student Representative**, SIU Graduate & Professional Student Council

Bachelor of Science: January 1996
University of Illinois at Urbana-Champaign, Urbana, IL
Major: Psychology/ Minor: Chemistry

PUBLIC SERVICE

DuPage County Regional Board of Schools – Elected Trustee
Downers Grove Township, IL; May 2019 – May, 2025

Downers Grove Sanitary District –Appointed Trustee
2710 Curtiss St, Downers Grove, IL; March, 2022 – Current

421 N. COUNTY FARM ROAD
WHEATON, IL 60187
www.dupagecounty.gov

File #: CB-R-0077-25 **Agenda Date:** 10/28/2025 **Agenda #:** 8.B.

RESOLUTION APPROVING MEMBER INITIATIVE PROGRAM AGREEMENTS

WHEREAS, the DuPage County Board has appropriated approximately $1.8 million for use in the Member Initiative Program (MIP) as part of FI-O-0010-24, and

WHEREAS, various members of the DuPage County Board have submitted applications for the use of MIP funds for various not-for-profit and municipal entities, and

WHEREAS, the DuPage County Board has considered the applications of the following entities:

a. Village of Bensenville ($5,000)

NOW, THEREFORE BE IT RESOLVED, the DuPage County Board authorizes the DuPage County Chair to enter into agreements substantially in the form of the agreements attached as part of Exhibit A to this Resolution, and

BE IT FURTHER RESOLVED, that a copy of this Resolution is to be sent to each of the above referenced entities at the following addresses:

a. Village of Bensenville, c/o Sean Flynn, 12 S. Center Street, Bensenville, IL 60106

BE IT FURTHER RESOLVED, that a copy of this Resolution is to be directed to: (1) the DuPage County Clerk, (2) the DuPage County Finance Department, (3) the DuPage County Treasurer, and (4) the DuPage County Auditor.

Enacted and approved this 28th day of October 2025, at Wheaton, Illinois.

_____
DEBORAH A. CONROY, CHAIR
DU PAGE COUNTY BOARD

Attest: _____
JEAN KACZMAREK, COUNTY CLERK

DuPage County
Office of the County Board
421 North County Farm Road
Wheaton, Illinois 60187-3978

MEMBER INITIATIVE PROGRAM APPLICATION - *Please complete all sections for submission*

SECTION I Organization Information

Organization	Village of Bensenville
Contact Person	Sean Flynn
Address	12 S. Center St.
City	Bensenville
Phone Number	630-549-1018
Email	sflynn@bensenville.il.us

SECTION II Project Description

Project Title	Redmond Park Pickleball Court Project
Cost of the Project	$269,784.00 granted $5,000
Brief Description of the Scope of Initiative	Removal of existing in-line rink and construction of 6 pickleball courts at Redmond Park along with 3 pavilions and fencing
Desired Outcomes	Successful completion of the project for community use.

SECTION III Signature

Member Name	Sam Tornatore and Cindy Cronin Cahill
District	1
Signature	[redacted]

SECTION IV Supplemental Documents

Please attach the following (if applicable)

- **Letters of Engagement from all involved organizations**
- **Vendor Ethics Disclosures**
- **Bid Documents**
- **Proof of Good Standing with IL Secretary of State for all partner organizations**
- **Tax Documents (such as W-9 forms, where applicable)**

BENSENVILLE
GATEWAY TO OPPORTUNITY

12 S. Center St.
Bensenville, IL 60106

Office: 630.766.8200
Fax: 630.594.1105

www.bensenville.il.us

VILLAGE BOARD

President
Frank DeSimone

Board of Trustees
Rosa Carmona
Ann Franz
Marie T. Frey
McLane Lomax
Nicholas Panicola Jr.
Armando Perez

Village Clerk
Nancy Quinn

Village Manager
Daniel Schulze

September 18, 2025

Power Court
734 Hickory Lane
West Chicago, IL 60185

Subject: Engagement Letter for Installation of Pickleball Courts at Redmond Park

Dear Mr. Dave VanderVeen

This letter serves as an official engagement agreement between the Village of Bensenville (the "Village") and Power Court (the "Contractor") for the design, construction, and installation of six (6) pickleball courts at Redmond Park located in the Village of Bensenville, Illinois (the "Project").

1. Scope of Work

Power Court agrees to perform the following services under this agreement:

- **Design and Layout**: Power Court will provide a design for six (6) pickleball courts, including all necessary specifications and layout approvals.
- **Site Preparation**: Power Court will carry out any required site preparation, including clearing, grading, and any required foundation work.
- **Installation of Courts**: Power Court will install six (6) pickleball courts, including fencing, lighting, nets, pavilions and other essential equipment.
- **Inspection and Final Touches**: After installation, Power Court will conduct a final inspection and ensure all work meets agreed-upon standards.

2. Timeline

The Project is to be completed within 2 months from the start date. The anticipated start date for the work is September 15, 2025, with a target completion date of November 15, 2025

3. Cost and Payment Terms

The total cost for the Project is $269,784.00, inclusive of labor, materials, and equipment. The payment schedule is as follows:

- **Deposit**: A deposit of $80,935.20 will be due upon signing of this agreement.

BENSENVILLE
GATEWAY TO OPPORTUNITY

12 S. Center St.
Bensenville, IL 60106

Office: 630.766.8200
Fax: 630.594.1105

www.bensenville.il.us

VILLAGE BOARD

President
Frank DeSimone

Board of Trustees
Rosa Carmona
Ann Franz
Marie T. Frey
McLane Lomax
Nicholas Panicola Jr.
Armando Perez

Village Clerk
Nancy Quinn

Village Manager
Daniel Schulze

- **Progress Payments**: Progress payments will be made based on mutually agreed milestones or work completed.
- **Final Payment**: Final payment of $188,848.80 will be due upon satisfactory completion and final inspection.

4. Permits and Approvals

Power Court is responsible for securing all necessary permits and approvals required for the installation of the pickleball courts. The Village will assist as needed with local approvals.

5. Insurance and Liability

Power Court agrees to maintain sufficient insurance coverage to protect against any damages, liabilities, or injuries that may arise during the course of the Project. The Village of Bensenville shall be named as an additional insured party.

6. Warranties

Power Court shall provide a warranty for the work performed, which includes coverage for materials and craftsmanship for a period of [insert number] years following the completion of the installation.

7. Indemnification

Power Court agrees to indemnify and hold harmless the Village of Bensenville, its officials, employees, and agents, from any and all claims, damages, liabilities, or injuries arising from the performance of this agreement.

8. Termination

This agreement may be terminated by either party upon [insert number] days written notice, in the event of substantial failure to meet the terms outlined in this agreement.

9. Miscellaneous Provisions

- **Governing Law**: This Agreement shall be governed by and construed in accordance with the laws of the State of Illinois.
- **Entire Agreement**: This letter constitutes the entire agreement between the parties and supersedes any prior agreements or understandings.

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Daniel Schulze

Please signify your acceptance of the terms outlined above by signing below. Once signed, this letter will serve as the official engagement agreement between the Village of Bensenville and Power Court for the installation of the pickleball courts at Redmond Park.

Sincerely,

[redacted]
Sean Flynn
Director of Recreation
Village of Bensenville

Acknowledgment and Acceptance:

By signing below, Power Court acknowledges and agrees to the terms and conditions outlined in this engagement letter.

Power Court
Signature: Dave VanderVeen
Printed Name: Dave VanderVeen
Title: President
Date: 9/15/2025

TYPE: Resolution

SUBMITTED BY: Sean Flynn

DEPARTMENT: Recreation

DATE: July 29, 2025

DESCRIPTION:
Resolution Approving a Sales Agreement with Power Court for the Construction of Pickleball Courts at Redmond Park in the Amount of $269,784.00

SUPPORTS THE FOLLOWING APPLICABLE VILLAGE GOALS:

X	*Financially Sound Village*	X	*Enrich the lives of Residents*
X	*Quality Customer Oriented Services*		*Major Business/Corporate Center*
X	*Safe and Beautiful Village*		*Vibrant Major Corridors*

COMMITTEE ACTION: N/A

DATE: N/A

BACKGROUND:
As part of the 2025 Community Investment Plan $510,000.00 was set aside for the design and construction of new pickleball courts to replace the current outdoor inline rink at Redmond Park.

KEY ISSUES:
Staff began research on this project in the spring and after discussions with Bill Voight who is a Pickleball Ambassador for USA Pickleball it was determined that three companies in the Chicagoland area are recommended for a project of our scope.

Based on these discussions, three proposals were accepted for this project:

-Power Court proposes a price of $269,784.00
-Landworks Limited proposes a price of $547,385.00
-US Tennis Court Construction & Resurfacing- Unable to complete job in the timeframe provided.

ALTERNATIVES:
Discretion of the Village Board.

RECOMMENDATION:
Staff recommends Approving a Sales Agreement with Power Court for the Construction of Pickleball Courts at Redmond Park in the Amount of $269,784.00

BUDGET IMPACT:
The cost of the construction of the Pickleball courts comes to $269,784.00 and is well under the $510,000.00 originally budgeted for this project.

ACTION REQUIRED:
Approval of a Sales Agreement with Power Court for the Construction of Pickleball Courts at Redmond Park in the Amount of $269,784.00

ATTACHMENTS:

Description	Upload Date	Type
Resolution	7/21/2025	Resolution Letter
Power Court Proposal	7/21/2025	Exhibit
Landworks Limited Proposal	7/21/2025	Exhibit
Aerial View	7/21/2025	Exhibit

Landworks
LIMITED

Landscape Architects
& Contractors

751 North Bolingbrook Drive
Link 17
Bolingbrook, Illinois 60440

tel 630.759.8200
fax 630.679.1358
www.landworkslimited.com

July 16, 2025

Sean Flynn
Director of Recreation
Village of Bensenville
735 East Jefferson Street
Bensenville, IL 60106

Re: Bensenville Pickleball Courts at Redmond Park

Proposed Work

Landworks, Ltd. proposes the following to provide materials, Illinois Prevailing Wage Labor and supervision for the following work per Village of Bensenville Plans 6/30/2025:

- Remove existing concrete and asphalt hockey rink and path leading from the parking lot
- Excavate for proposed pickleball improvements
- Haul off excess material and dispose of at a licensed CCDD facility
- Install 12,825 sf 3" asphalt over 8" gravel base at the pickleball courts
- Install 4,550 sf 4" concrete over 5" gravel base west of the pickleball courts and to the curb cut in the parking lot. Path to the parking lot to be 5' wide.
- Install 300 sf of 5" concrete maintenance access at the south from the parking lot to the proposed asphalt courts
- Color coat new pickleball courts with 2 coats of each acrylic color selected by owner prior to install.
- Install 10' vinyl coated chain link fence at the perimeter with 3 4' gates and 1 10' double service gate.
- Install 4' vinyl coated chain link fence at 2 locations separating courts
- Supply and install 3 Yardistry YM 12'x10' gazebos
- Provide new 120v electrical service with 1 light and 2 GFI outlets to each new gazebo. Power to be provided by others at the location shown on the plans.
- Restoration of all disturbed areas with seed and DS75 blanket.

Grand Total **$547,385.00**

Respectfully submitted,

LANDWORKS LTD.

[redacted]

Gabriel Pizzuto
Director of Operations

**Due to supply chain challenges and general availability of materials, lead time may fluctuate. Landworks Ltd. will not be held responsible for any liquidated damages or back charges due to specified product procurement delays.

To further clarify our proposal and scope, the following Exclusions or Qualifications pertain to our bid.

1. Pricing is based on commencing work in 2025.
2. This proposal is bid with plant material pricing and availability at time of quote, subject to change based on site conditions and market availability.
3. Winter Conditions are not part of this estimate.
4. Estimate does not include any provisions for dewatering.
5. Exclude import or export of soil. Soil is shown as an alternate line item. Grade shall be received at plus/minus one tenth foot (1/10') of finished grade, and free of weeds, rocks over 1", construction debris, or other deleterious materials. The subgrade shall consist of material acceptable to the Owner, and compacted to the densities required in the specifications.
6. Site Furnishings and Tree Grates require a down payment of 50% to place order.
7. Hydroseed price assumes onsite water from either a fire hydrant or pond source access.
8. Exclude Soil Amendments. Amendments are unable to be priced until recommendations from a recognized soil test agency are received.
9. Exclude tree staking.
10. Sod and/or seeded areas watering and mowing shall be the Owner's responsibility. Initial watering of sod by Landworks Ltd. All additional watering is by Owner. Pricing can be provided for additional watering if necessary.
11. Normal spring seeding dates shall be between March 1st and May 31st. Seeding to be done only when ground temperatures are 55 degrees Fahrenheit or greater. Normal fall seeding dates shall be between August 20 and September 30. Warranty of seeding is limited to the above specified time frame.
12. Dormant seeding dates shall be between November 1st and March 1st, weather and conditions permitting. Dormant Seeding is at the owner's risk and not that of Landworks Ltd.
13. Premium time shall only be performed for work caused by our own delays. We reserve the right to pursue reimbursement for premium time for work delays caused by other trades. Liquidated damages for project delays are not applicable to Landworks Ltd.
14. The owner shall provide (at no cost) an adequate water supply for construction operations.
15. Exclude removal of silt fence.
16. Our price assumes owner-provided construction parking. Exclude off-site parking.
17. Crane Pricing does not include traffic control, permits or lane closures.
18. If crane staging area is over structure, exclude engineering and shoring.
19. Exclude crane and operator for roof deck hoisting. Our price considers using the tower crane.
20. Roof live-load limits have been documented by others and a determination has been made by others that the Green Roof System will not overload the structure.
21. Delivery of materials shall be immediately adjacent to the structure via a 53 foot tractor trailer.
22. A minimum of 12 week lead time prior to installation is required for Green Roof.
23. Green Roof plant substitutions may be necessary based on availability.
24. Green Roof installation includes a 6 ounce geo-textile slip-sheet.
25. Green Roof delivery rate estimated to be 2 trucks per day.
26. Proposal does not include design fees, unless specifically listed, such as Engineering, Architectural or Landscape Architecture fees.

27. Proposal does not include Surveying, unless specifically listed, such as establishment of benchmarks, verification or surveying of existing grades and preparation of plans of grades, layout and offset staking, plat of survey or As Built surveying.
28. Proposal does not include additional costs, unless specifically listed, for permit application fees, business licensing fees, extra costs for additional insurance requirements above current policy, performance and payment bonding, permit and inspection fees, and cost for time and printing in preparation of submittal packages and correspondence during approval process with client or governmental entities.
29. Proposal does not include moving, purchase or installation of Furniture, Planters, Urns or other site furnishings unless specifically listed in the proposal.
30. Irrigation is not included in this bid. Watering of plant and turf material shall become the responsibility of the Owner upon completion of the contract.

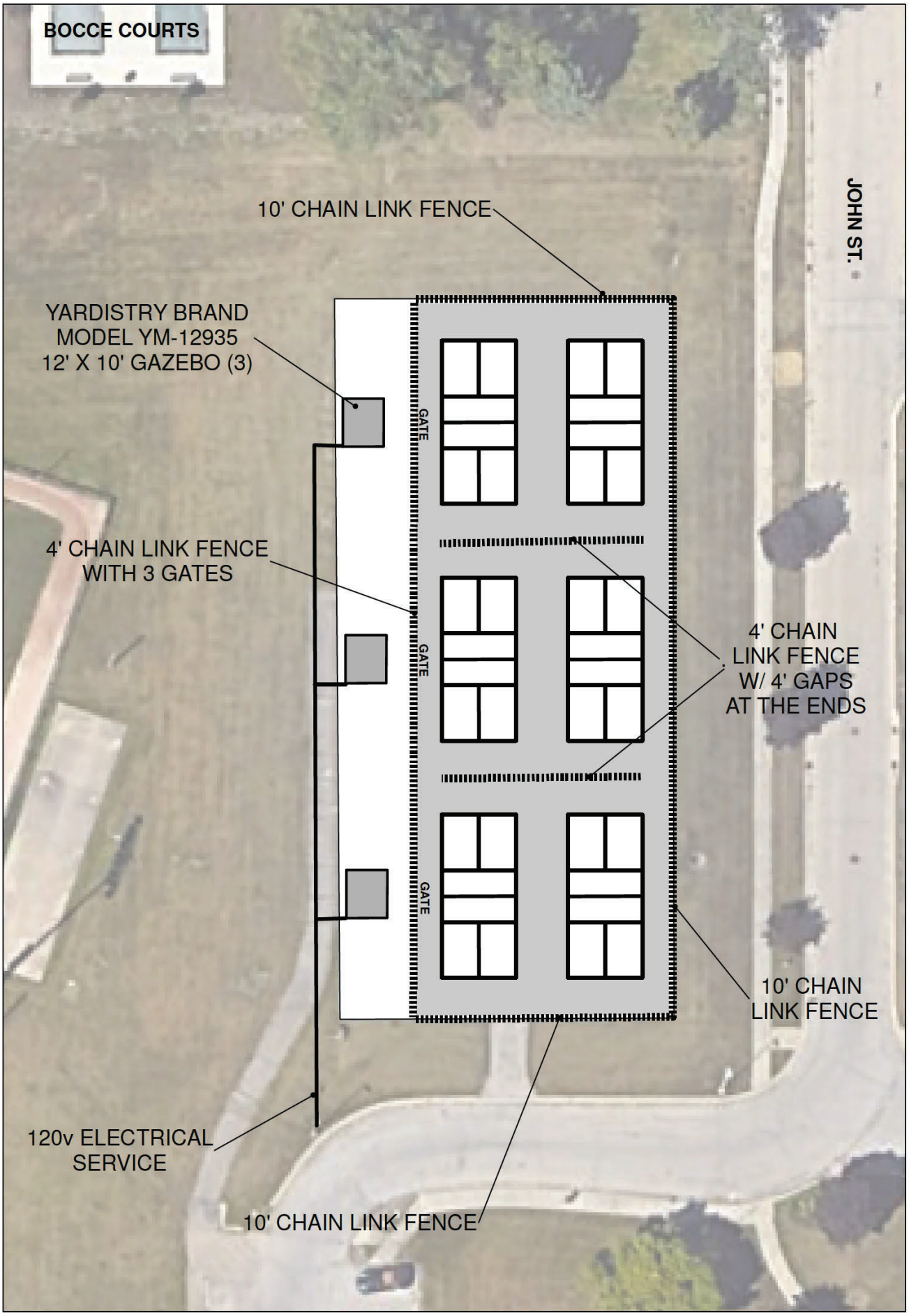
Clarifications:

1. This proposal shall be effective for thirty (30) days. We reserve the right to re-evaluate this proposal after that time.
2. This proposal is bid with plant material pricing and availability at time of quote.
3. This proposal assumes the use of labor and operators under the collective bargaining agreement with the International Union of Operating Engineers Local 150, AFL-CIO. Skilled and supervised personnel will perform all work.
4. Wages shall be Illinois Prevailing Wage rates.
5. Our proposal is based on actual take-off quantities.
6. Plant maintenance will continue only as long as Landworks Ltd. is actively working on site. After substantial job completion, responsibility for all maintenance will be assumed by the owner. Landworks Ltd. would like the opportunity to continue our relationship and present a full service landscape maintenance proposal for the owner's approval.
7. Plants installed by our crews will carry a one-year warranty from date of acceptance. The warranty is null and void if account is not paid in full or plants are not properly maintained. This guarantee does not include damage as a result from an act of God, drought or over-watering, vandalism, salt or animals and is void in the event purchaser fails to make payment within the terms of the agreement. Plants deemed not hardy or appropriate for the area by Landworks Ltd. shall be communicated with the client and not covered under warranty. Roses, Hydrangea macrophylla varieties, perennials, groundcovers, transplants and sod are not included in this guarantee. The warranty covers one replacement per plant only.
8. This proposal does not include any provisions for concealed underground obstructions, or for any sub-surface lines or utilities not normally located by J.U.L.I.E. and/or D.I.G.G.E.R. If such obstructions are encountered, the contract sum shall be equitably adjusted, most commonly through a T&M service call for repairs. Examples of common items that may be damaged and cost not covered for repairs are irrigation, low or high voltage electric for landscape lighting, private gas lines to outdoor kitchen or pool heater, invisible dog fencing.
9. If this project is delayed due to the Owner, Landworks Ltd. reserves the right to pursue reimbursement for maintaining plant material which has been purchased and held for this project, and plants installed prior to the stoppage of work.
10. In the absence of formal job specifications, this proposal is based on Landworks Ltd's standard techniques of construction and planting. We reserve the right for further review of the general conditions, contract documents, etc. Our proposal is based on this scope letter becoming part of the contract documents, and supersedes conditions given elsewhere.

Village of Bensenville

Proposed Pickleball Courts at Redmond Park

N
NO SCALE



Date: 6/30/2025

RESOLUTION NO. R-82-2025

A Resolution Approving a Sales Agreement with Power Court for the Construction of Pickleball Courts at Redmond Park in the Amount of $269,784.00

WHEREAS, the VILLAGE OF BENSENVILLE (hereinafter "VILLAGE") is a municipal corporation established and existing under the laws of the State of Illinois pursuant to the Illinois Municipal Code, 65 ILCS 5/l-1-1 et seq.; and

WHEREAS, the VILLAGE is empowered, under Section 8-9-1 of the Illinois Municipal Code, 65 ILCS 5/8-9-1, and Section 8-3-4 of the BENSENVILLE VILLAGE CODE to enter into contracts for public works and improvements without advertising for bids upon a vote of at least two-thirds of all Village Trustees holding office; and

WHEREAS, the Village has determined that it is desirable to install Pickleball Courts at Redmond Park; and

WHEREAS, because of special product and installation requirements for Pickleball Courts, VILLAGE staff has recommended that a contract therefore be entered without advertising for bids; and

WHEREAS, VILLAGE staff has further determined that Power Court can provide the appropriate products and installation required for the said Pickleball Courts at Redond Park, and recommends the VILLAGE'S entry into the Sales Agreement therefore with Power Court attached hereto as Exhibit A ("Sales Agreement"), which is incorporated herein by reference, for an amount not to exceed $269,784.00; and

WHEREAS, the President and Board of Trustees of the VILLAGE have determined it appropriate, necessary, and convenient for the VILLAGE to enter into the Sales Agreement and that the entry into such complies with all applicable VILLAGE ordinances, regulations, and policies, and with all applicable law; and

WHEREAS, accordingly, it is necessary and appropriate that the President and Board of Trustees of the VILLAGE provide for and authorized the execution of the Sales Agreement,

NOW, THEREFORE, BE IT RESOLVED by the President and Board of Trustees of the Village of Bensenville, DuPage and Cook Counties, Illinois, as follows:

SECTION ONE: The recitals set forth above are incorporated herein and made a part hereof.

SECTION TWO: The Village Manager is hereby authorized and directed to execute on behalf of the Village of Bensenville, and the Village Deputy Clerk is hereby authorized to attest thereto, a purchase order for the Proposal attached hereto and incorporated herein by reference as Exhibit A.

SECTION THREE: This Resolution shall take effect immediately upon its passage and approval as provided by law.

PASSED AND APPROVED by the President and Board of Trustees of the Village of Bensenville, Illinois this 29th day of July, 2025.

APPROVED:

[redacted]

Frank DeSimone, Village President

ATTEST:

Nancy Quinn, Village Clerk

Ayes: Carmona, Franz, Frey, Lomax, Panicola, Perez

Nays: None

Absent: None

POWER COURT™

PROPOSAL July 3, 2025

SUBMITTED TO
Village of Bensenville-Public Works
717 E Jefferson St
Bensenville, IL 60106

JOB NAME OR LOCATION
Redmond Park-Pickleball court construction

WE HEREBY SUBMIT SPECIFICATIONS AND ESTIMATE FOR
90' by 190' Pickleball court construction with 6 pickleball court areas and patio including:

Option #1 Coated Asphalt Pickleball Court
Demo and haul away existing 3" asphalt surface
Demo and haul away 2' high concrete curb surrounding existing paved area
Install 450 ton of additional stone to existing stone base in order to provide proper drainage pattern
Grade stone to 1 per cent pitch
All areas to have min 6" compacted CA-6 stone base
Grading to be done according to specification with laser system assistance
Pave with 1 ½" binder course of asphalt rolled to compaction
Pave with 1 ½" surface course of asphalt rolled to compaction
Install 326 lineal feet of 10' high vinyl coated full weight fencing using 8 gauge 1 ¾" wire, 3" terminal posts, and 2 ½" line posts, 1 5/8" top and bottom rail, no gates. Fencing will surround the north south and East sides of the court
Install 190 lineal feet of 4' high vinyl coated full weight fencing using 8 gauge 1 ¾" wire, 2 1/2" terminal posts, and 2" line posts, 1 5/8" top and bottom rail, 3 gates. 4' high fencing will surround the west side of the court area between the patio area and the court area
All perimeter fencing is to be set 2-4 inches inside the edge of the pavement
Install two 4' high barrier fence sections each 60' long between the north, center and south sets of courts
Install 6 sets of Douglas Premier XS pickleball net poles in min. 42" deep concrete base
Install 6 regulation Pickleball nets with deluxe center strap
Install 2 coats of Plexipave acrylic resurfacer or comparable
Install 2 coats of Plexipave 100% acrylic color coat or comparable
Your choice of colors
Install regulation Pickleball lines for 6 courts
Includes a three year separated crack warranty
Total quote including all materials, sales tax, freight, and professional installation $210,072

Alternate proposal with 4" of asphalt instead of 3" total (five year separated crack warranty) $228,500

Option #2 Coated Asphalt over Concrete Pickleball Court
Demo and haul away existing 3" asphalt surface
Demo and haul away 2' high concrete curb surrounding existing paved area
Install 270 ton of additional stone to existing stone base in order to provide proper drainage pattern
Grade stone to 1 per cent pitch
All areas to have min 4" compacted CA-6 stone base
Grading to be done according to specification with laser system assistance
Install 4" concrete slab with ½" rebar throughout the slab 30" on center both ways
After proper concrete cure time, prime & pave with min 2" surface course of asphalt rolled to compaction
Install 326 lineal feet of 10' high vinyl coated full weight fencing using 8 gauge 1 ¾" wire, 3" terminal posts, and 2 ½" line posts, 1 5/8" top and bottom rail, no gates. Fencing will surround the north south and East sides of the court
Install 190 lineal feet of 4' high vinyl coated full weight fencing using 8 gauge 1 ¾" wire, 2 1/2" terminal posts, and 2" line posts, 1 5/8" top and bottom rail, 3 gates. 4' high fencing will surround the west side of the court area between the patio area and the court area
All perimeter fencing is to be set 1-2 inches inside the edge of the pavement
Install two 4' high barrier fence sections each 60' long between the north, center and south sets of courts
Install 6 sets of Douglas Premier XS pickleball net poles in min. 42" deep concrete base

Install 6 regulation Pickleball nets with deluxe center strap
Install 2 coats of Plexipave acrylic resurfacer or comparable over entire area
Install 2 coats of Plexipave 100% acrylic color coat or comparable over entire area
Your choice of colors
Install regulation Pickleball lines for 6 courts
Includes a seven year separated crack warranty
Total quote including all materials, sales tax, freight, and professional installation $266,534

Option
Add 326 lin ft of 1 5/8" center rail on all 10' high fencing ADD $3250

Important Notes
Subject to terms and conditions below
No landscape repair is included unless specified
No retaining walls are included
Any lighting that is proposed does not include any electrical wiring or hookup
No building permit fees, engineering/surveying fees, soil testing fees or any associated costs are included
Installation of a drywell may be required by your municipality. That cost is not included.
Construction of a pickleball court will always require an adequate stable soil base in the location of the court. Poor, non-compactable, or overly wet soil conditions may require added work to give us a proper soil sub-base. Should this situation arise Power Court will provide you with options to allow us to build this court but there will be added cost.
Separated crack warranty will cover any crackfill necessary for min ¼" separated cracks in the main court area for the duration of the warranty. Small cracks of the coating around net and fence posts will generally happen within 1 year and crackfill of these is not warranted or advised.

We hereby propose to furnish labor and materials - complete in accordance with the above specifications, for the amounts listed above.
Payment is to be made as follows: 30% deposit with signed contract, an additional 40% payment will be due upon completion of asphalt work, balance will be due upon substantial completion.

All material is guaranteed to be as specified. All work to be completed in a workmanlike manner according to standard practices. Any alteration or deviation from the above specifications involving extra cost, will be executed only upon written orders, and will become an extra charge over and above the estimate. All agreements contingent upon strikes, accident or delays beyond our control. This proposal subject to acceptance within 60 days and is void thereafter at the option of the undersigned.

Authorized Signature_____

ACCEPTANCE OF PROPOSAL

The above prices, specifications and conditions are hereby accepted. You are authorized to do the work as specified. Payment will be made as outlined above.

ACCEPTED

[redacted] Title Village Manager Date 7/29/25

Terms and Conditions

All work that Power Court will provide is itemized on this proposal form. Any work that is not itemized will not be included. If additional work is required for any reason during the course of design, engineering, obtaining permit approval, obtaining inspection approval or actual construction of this construction project, it is not the responsibility of Power Court to do that work or pay for that work. If additional work is required or requested of Power Court by the customer, we will handle that work at an appropriate and fair price. If Power Court is building onto any surface provided by the customer, we are not responsible if that surface is deficient as the base for our equipment.

Landscaping is not included in your estimate. We will leave excavated fill close to where you will need it, but backfilling the concrete, final grading of the area, and additional black dirt material will be required when we are done. This is your responsibility and would be typically handled by your landscaper. If you have substantial pitch in the work area, a retaining wall or drainage pipe may be required and is also not included. Some construction debris may be left in the site area when we are done including bits of concrete, framing nails, tile remnants, sod etc. Under no circumstances will we reduce your contract with us because of landscaping costs you did not anticipate.

Power Court - SuperSport Construction, Inc. – Phone 630-520-0878
734 Hickory Lane – West Chicago, IL 60185 - WeBuildSports.com

Excavated dirt, fill or sod will be left on site unless hauling is specified. In many cases, your landscaper will be able to use the remaining dirt or fill or can haul it away cheaper than we can. When hauling is specified, it is only an estimate. Hauling cost may change due to one of many reasons: location change, change in grade of the court by engineering or code, unavailable topographical information, obstructed site, or general difficulty in gauging the fill to be generated by the project. If additional hauling is required over the quoted estimate it will be charged with the final payment. During excavation or court renovation, if we find an area of bad soil or base that needs to be removed & replaced, we will charge for the work required.

Sprinkler work is not included. Sprinkler heads MUST be shutoff and marked one week prior to construction. If heads are not marked, we will do our best to find them, but additional sprinkler contractor expenses that result from heads that are not located are not our responsibility. Sprinkler pipe that we encounter will be removed only when necessary. We will cut pipe that we encounter and leave it protruding from the ground so that your sprinkler contractor can repair it. Failure to shut off the sprinkler system one week prior to construction will add to your landscape repair costs.

Re-routing underground drainage pipe is not included. This includes drains for your gutters or sump pump. Should we encounter any drainage pipe that requires removal, we will cut it and leave it protruding from the ground so it can be re-routed. If we are able to re-route the drainage pipe for you and you wish for us to do so, we will charge you time and materials for the added work. While we never plan to damage anything on your property, we are not responsible for any underground pipe that collapses due to our construction.

Some damage to your lawn may occur when trucks and equipment access the construction site. Sod repair or replacement may be required along the path where the site is accessed, even if we lay plywood down for our skid-steer and use a buggy to deliver the concrete. The damage level will vary depending on the weather, the amount of moisture in the ground, and the amount of access we have. We will attempt to keep damage to a minimum, but repair is your responsibility. This is a major construction job. If concrete and gravel are to be delivered by truck, expect them to do some damage. If they are driving over your driveway or sidewalk or any stone materials, some cracking may result. It will be up to you to have stone materials moved if you worry about cracking. Our equipment may also leave tire marks on the sidewalk or driveway we use to access the site. We will not reduce your contract with us due to equipment damage to landscaping, driveways or sidewalks. If you require us to power wash any areas after construction, we will be glad to do this at our normal hourly rate.

If access is limited, or you wish to minimize potential damage, you have the option to reduce the size equipment we bring into your yard for an additional charge. Our normal equipment requires a path to the site that is at least 12 feet wide plus room for turning when necessary. If you do not have this room, or if you simply wish to minimize your potential damage, you can choose to have us deliver gravel via skid-steer traveling on plywood laid over your lawn. You may also choose to have us use a buggy or pump to deliver concrete to the site. These options are available at additional cost.

If you ask us to take out a fence post or section to access the site, we are doing it as a service for you. We would always prefer that you have your fencing contractor handle both fence removal and reinstallation. Fencing damage may occur when removing posts or sections, particularly on older fences. This may require you to have some fence repair done after construction. We are not responsible for paying for any such fence repair.

We do not handle the electrical hookup of lights or any electrical components we may install or provide, nor do we obtain permits for these items. We will install and build the equipment that requires hookup including any concrete work required but you are responsible for obtaining permits and having a local electrician run power to it.

It is your obligation to check the location of your installation after string lines are set on the day we start work. This is very important. Once concrete is poured or fence posts set, we will not change the location. If you absolutely cannot be on site to check the location as construction starts, we will make our best effort to build it where you have requested, but we are not responsible if it is built in the wrong spot.

During construction, your installation may become dirty if your family/friends track mud/dirt from the area surrounding the installation. We recommend that, until you landscape, you create a walkway with cardboard/plywood so this does not happen. If you ask us to clean your court, the cost of this service will be chargeable to you at final payment.

No concrete pad is perfect. The surface of the concrete will be flat to within 1/2" of tolerance (within 10 ft.) and the edges will be straight to within 1 ½" of tolerance or we will repair it by using patching material, saw-cutting, or replacing a section. Actual length and width may vary by up to 6" of that listed on the proposal. The diagonal measurements of the concrete pad will be within 3" or we will repair it. Hairline cracks may occur immediately and are of no consequence to the performance of your court. We use steel reinforcement in the concrete. Some settling will occur over time and should be expected. Painted basketball and full court tennis lines will be within 4" of exact measurement unless the lines are scaled down or non-regulation lines. This is commonly done on courts too small for regulation lines. Volleyball lines will be within 5". There is typically some exposed concrete or asphalt along the edges of every court. This can vary in width up to 2 inches. If your court includes Mateflex surface, we agree to attach your surface to the concrete at some point within 12 mo. of construction. Since this work can only be done in proper weather conditions and we do not charge for this service, customer agrees to allow us the flexibility to provide this service at a later date and not withhold money for this service. Painted lines also require proper weather. When line paint cannot occur, we will require final payment less the cost of the line paint.

Powder coated steel fencing materials and other steel equipment will generally have some scratches or chips in the coating. This happens during shipping/handling and is impossible to avoid. We will touch up spots you point out to us with spray paint. Basketball hoops will always have some movement during play. This is not due to improper installation.

All asphalt based tennis or pickleball courts will begin to deteriorate within the first year after construction. Net poles and fence posts set in concrete but surrounded by asphalt will generally start to heave over the first winter and each year thereafter may get worse. The coating system will generally crack around net poles and fence posts within one year as well. Net poles under constant pressure of the net cable may tilt toward the middle of the court over time as well. This deterioration is the very nature of an asphalt based tennis court, is caused by natural outdoor elements (freeze/thaw) and unstable sub soil conditions and as such is not covered by any performance or material and workmanship warranty. Since all midwestern US tennis courts have this problem and it is not due to any material or workmanship deficiency but rather by natural causes these items cannot be considered defects. Our separated crack warranty will cover only cracks that are located in the main court area and are separated at least 1/4". These cracks will be filled once each year during the warranted period per our warranty. We always recommend soil testing whenever you build a new asphalt based tennis or pickleball court OR when you contract with us to remove your old asphalt and replace it with new asphalt. Soil testing will confirm whether the soil under your new or renovated tennis court is stable enough for the construction you are asking us to perform. If we remove old asphalt from your court and find a soil base that is inadequate, soil stabilization work may be required in order to allow us to complete the contracted work. You will be responsible for having this work done by a proper soil stabilization company. We will be glad to help if this happens but the cost will be your responsibility.

Building permit fees, engineering/surveying costs and all associated costs are additional. If we are the primary contractor on site we will offer to handle the permit approval process for you, but all fees are payable by the customer along with any bonds required to be posted. **Some permits may require an additional survey, topol, site-engineering plan, tree protection plan, wetland report, or special use/variance approval.** While some villages do not require them, these will be your costs, if required. The responsibility for adhering to the code is ultimately yours since you own the property. We recommend that you take the time to become familiar with the code as it affects this installation. We will typically arrange any pre-pour inspections that are required but arrangement of final inspection is your responsibility since landscaping typically must be done prior to final inspection. We will be glad to make the call for you but it is your responsibility to let us know when you are ready for the final inspection. Customer hereby agrees that final payment to Power Court cannot be withheld while waiting for final inspection.

If any final inspection requires changes be made that are the fault of Power Court, we will repair in a timely manner. Equipment or materials you may purchase that are installed without building permits are not refundable. We will always require a building permit if we are aware that the municipality you reside in requires it. If during the permit and engineering process, changes are required that add additional cost to construction, it will be payable by the customer. Examples might be concrete specifications that are above normal specifications, weight restrictions on roads, engineering specifications requiring more excavation, hauling, storm water detention or management requirements, etc.

Final Payment is required within 72 hours of the day your facility is available for play. This is called substantial completion. Please insure that you will make the appropriate arrangements to have final payment to us within this time. We will be happy to come to you and pickup your final payment. If you know you will be out of town, we will require that you make the necessary arrangements. Power Court will be allowed to collect progress payments at any time they feel it is necessary. Customer agrees that he/she will never withhold payment for more than the value of services or materials yet to be provided (such as backordered/delayed materials), nor will he/she withhold payment while waiting for any of the following: final inspection approval, landscape repair, backordered parts not yet delivered, final survey required by village or city, resolution of an insurance or damage claim against us. All deposits are non-refundable unless building codes do not permit construction of this facility under any condition. Homeowners Association approvals (if required) are the responsibility of the customer. Customer agrees to take whatever steps are necessary to obtain this approval. Delays can happen for a variety of reasons that are outside of our control. Your contract with us will not be reduced as a result of delays that may occur. Any construction schedules we quote are estimates only. If a hard completion date is specified in writing, damages for late completion will be limited to 1% of deposit held per week of delay. Failure to return our phone calls in a timely manner or avoid payment once we have completed your installation will require that we file a mechanics lien against your property to protect our rights as a creditor. Payments more than 14 days late will incur interest at a rate of 2% per month along with an initial penalty charge of 2% of the outstanding balance.

Venue, Jurisdiction, Fees, and Merger Clause. This contract is to be interpreted pursuant to, and in accordance with, the laws of the State of Illinois. Venue and jurisdiction for any claim, controversy, or lawsuit arising from interpretation or enforcement of this contract shall vest in the Circuit Court for the 18th Judicial Circuit, DuPage County. In the event Power Court is required to bring litigation to enforce any of the terms of this contract, Power Court shall be entitled to recover all attorneys fees and court costs incurred in the event it prevails therein. This contract represents the entire agreement between the parties and may be modified hereafter only by an express written instrument signed by both parties.

POWER COURT - 630-682-5500 – 734 Hickory Lane – West Chicago, IL 60185

PROPOSAL July 3, 2025

SUBMITTED TO
Village of Bensenville-Public Works
717 E Jefferson St
Bensenville, IL 60106

JOB NAME OR LOCATION
Redmond Park-Pickleball court construction

WE HEREBY SUBMIT SPECIFICATIONS AND ESTIMATE FOR
90' by 190' Pickleball court construction with 6 pickleball court areas and patio including:

Option #1 Coated Asphalt Pickleball Court
Demo and haul away existing 3" asphalt surface
Demo and haul away 2' high concrete curb surrounding existing paved area
Install 450 ton of additional stone to existing stone base in order to provide proper drainage pattern
Grade stone to 1 per cent pitch
All areas to have min 6" compacted CA-6 stone base
Grading to be done according to specification with laser system assistance
Pave with 1 ½" binder course of asphalt rolled to compaction
Pave with 1 ½" surface course of asphalt rolled to compaction
Install 326 lineal feet of 10' high vinyl coated full weight fencing using 8 gauge 1 ¾" wire, 3" terminal posts, and 2 ½" line posts, 1 5/8" top and bottom rail, no gates. Fencing will surround the north south and East sides of the court
Install 190 lineal feet of 4' high vinyl coated full weight fencing using 8 gauge 1 ¾" wire, 2 1/2" terminal posts, and 2" line posts, 1 5/8" top and bottom rail, 3 gates. 4' high fencing will surround the west side of the court area between the patio area and the court area
All perimeter fencing is to be set 2-4 inches inside the edge of the pavement
Install two 4' high barrier fence sections each 60' long between the north, center and south sets of courts
Install 6 sets of Douglas Premier XS pickleball net poles in min. 42" deep concrete base
Install 6 regulation Pickleball nets with deluxe center strap
Install 2 coats of Plexipave acrylic resurfacer or comparable
Install 2 coats of Plexipave 100% acrylic color coat or comparable
Your choice of colors
Install regulation Pickleball lines for 6 courts
Includes a three year separated crack warranty
Total quote including all materials, sales tax, freight, and professional installation $210,072

Alternate proposal with 4" of asphalt instead of 3" total (five year separated crack warranty) $228,500

Option #2 Coated Asphalt over Concrete Pickleball Court
Demo and haul away existing 3" asphalt surface
Demo and haul away 2' high concrete curb surrounding existing paved area
Install 270 ton of additional stone to existing stone base in order to provide proper drainage pattern
Grade stone to 1 per cent pitch
All areas to have min 4" compacted CA-6 stone base
Grading to be done according to specification with laser system assistance
Install 4" concrete slab with ½" rebar throughout the slab 30" on center both ways
After proper concrete cure time, prime & pave with min 2" surface course of asphalt rolled to compaction
Install 326 lineal feet of 10' high vinyl coated full weight fencing using 8 gauge 1 ¾" wire, 3" terminal posts, and 2 ½" line posts, 1 5/8" top and bottom rail, no gates. Fencing will surround the north south and East sides of the court
Install 190 lineal feet of 4' high vinyl coated full weight fencing using 8 gauge 1 ¾" wire, 2 1/2" terminal posts, and 2" line posts, 1 5/8" top and bottom rail, 3 gates. 4' high fencing will surround the west side of the court area between the patio area and the court area
All perimeter fencing is to be set 1-2 inches inside the edge of the pavement
Install two 4' high barrier fence sections each 60' long between the north, center and south sets of courts
Install 6 sets of Douglas Premier XS pickleball net poles in min. 42" deep concrete base

Install 6 regulation Pickleball nets with deluxe center strap
Install 2 coats of Plexipave acrylic resurfacer or comparable over entire area
Install 2 coats of Plexipave 100% acrylic color coat or comparable over entire area
Your choice of colors
Install regulation Pickleball lines for 6 courts
Includes a seven year separated crack warranty
Total quote including all materials, sales tax, freight, and professional installation $266,534

Option
Add 326 lin ft of 1 5/8" center rail on all 10' high fencing ADD $3250

Important Notes
Subject to terms and conditions below
No landscape repair is included unless specified
No retaining walls are included
Any lighting that is proposed does not include any electrical wiring or hookup
No building permit fees, engineering/surveying fees, soil testing fees or any associated costs are included
Installation of a drywell may be required by your municipality. That cost is not included.
Construction of a pickleball court will always require an adequate stable soil base in the location of the court. Poor, non-compactable, or overly wet soil conditions may require added work to give us a proper soil sub-base. Should this situation arise Power Court will provide you with options to allow us to build this court but there will be added cost.
Separated crack warranty will cover any crackfill necessary for min ¼" separated cracks in the main court area for the duration of the warranty. Small cracks of the coating around net and fence posts will generally happen within 1 year and crackfill of these is not warranted or advised.

We hereby propose to furnish labor and materials - complete in accordance with the above specifications, for the amounts listed above.
Payment is to be made as follows: 30% deposit with signed contract, an additional 40% payment will be due upon completion of asphalt work, balance will be due upon substantial completion.

All material is guaranteed to be as specified. All work to be completed in a workmanlike manner according to standard practices. Any alteration or deviation from the above specifications involving extra cost, will be executed only upon written orders, and will become an extra charge over and above the estimate. All agreements contingent upon strikes, accident or delays beyond our control. This proposal subject to acceptance within 60 days and is void thereafter at the option of the undersigned.

Authorized Signature_____

ACCEPTANCE OF PROPOSAL

The above prices, specifications and conditions are hereby accepted. You are authorized to do the work as specified. Payment will be made as outlined above.
ACCEPTED

By _____ Title _____ Date _____

Terms and Conditions

All work that Power Court will provide is itemized on this proposal form. Any work that is not itemized will not be included. If additional work is required for any reason during the course of design, engineering, obtaining permit approval, obtaining inspection approval or actual construction of this construction project, it is not the responsibility of Power Court to do that work or pay for that work. If additional work is required or requested of Power Court by the customer, we will handle that work at an appropriate and fair price. If Power Court is building onto any surface provided by the customer, we are not responsible if that surface is deficient as the base for our equipment.

Landscaping is not included in your estimate. We will leave excavated fill close to where you will need it, but backfilling the concrete, final grading of the area, and additional black dirt material will be required when we are done. This is your responsibility and would be typically handled by your landscaper. If you have substantial pitch in the work area, a retaining wall or drainage pipe may be required and is also not included. Some construction debris may be left in the site area when we are done including bits of concrete, framing nails, tile remnants, sod etc. Under no circumstances will we reduce your contract with us because of landscaping costs you did not anticipate.

Excavated dirt, fill or sod will be left on site unless hauling is specified. In many cases, your landscaper will be able to use the remaining dirt or fill or can haul it away cheaper than we can. When hauling is specified, it is only an estimate. Hauling cost may change due to one of many reasons: location change, change in grade of the court by engineering or code, unavailable topographical information, obstructed site, or general difficulty in gauging the fill to be generated by the project. If additional hauling is required over the quoted estimate it will be charged with the final payment. During excavation or court renovation, if we find an area of bad soil or base that needs to be removed & replaced, we will charge for the work required.

Sprinkler work is not included. Sprinkler heads MUST be shutoff and marked one week prior to construction. If heads are not marked, we will do our best to find them, but additional sprinkler contractor expenses that result from heads that are not located are not our responsibility. Sprinkler pipe that we encounter will be removed only when necessary. We will cut pipe that we encounter and leave it protruding from the ground so that your sprinkler contractor can repair it. Failure to shut off the sprinkler system one week prior to construction will add to your landscape repair costs.

Re-routing underground drainage pipe is not included. This includes drains for your gutters or sump pump. Should we encounter any drainage pipe that requires removal, we will cut it and leave it protruding from the ground so it can be re-routed. If we are able to re-route the drainage pipe for you and you wish for us to do so, we will charge you time and materials for the added work. While we never plan to damage anything on your property, we are not responsible for any underground pipe that collapses due to our construction.

Some damage to your lawn may occur when trucks and equipment access the construction site. Sod repair or replacement may be required along the path where the site is accessed, even if we lay plywood down for our skid-steer and use a buggy to deliver the concrete. The damage level will vary depending on the weather, the amount of moisture in the ground, and the amount of access we have. We will attempt to keep damage to a minimum, but repair is your responsibility. This is a major construction job. If concrete and gravel are to be delivered by truck, expect them to do some damage. If they are driving over your driveway or sidewalk or any stone materials, some cracking may result. It will be up to you to have stone materials moved if you worry about cracking. Our equipment may also leave tire marks on the sidewalk or driveway we use to access the site. We will not reduce your contract with us due to equipment damage to landscaping, driveways or sidewalks. If you require us to power wash any areas after construction, we will be glad to do this at our normal hourly rate.

If access is limited, or you wish to minimize potential damage, you have the option to reduce the size equipment we bring into your yard for an additional charge. Our normal equipment requires a path to the site that is at least 12 feet wide plus room for turning when necessary. If you do not have this room, or if you simply wish to minimize your potential damage, you can choose to have us deliver gravel via skid-steer traveling on plywood laid over your lawn. You may also choose to have us use a buggy or pump to deliver concrete to the site. These options are available at additional cost.

If you ask us to take out a fence post or section to access the site, we are doing it as a service for you. We would always prefer that you have your fencing contractor handle both fence removal and reinstallation. Fencing damage may occur when removing posts or sections, particularly on older fences. This may require you to have some fence repair done after construction. We are not responsible for paying for any such fence repair.

We do not handle the electrical hookup of lights or any electrical components we may install or provide, nor do we obtain permits for these items. We will install and build the equipment that requires hookup including any concrete work required but you are responsible for obtaining permits and having a local electrician run power to it.

It is your obligation to check the location of your installation after string lines are set on the day we start work. This is very important. Once concrete is poured or fence posts set, we will not change the location. If you absolutely cannot be on site to check the location as construction starts, we will make our best effort to build it where you have requested, but we are not responsible if it is built in the wrong spot.

During construction, your installation may become dirty if your family/friends track mud/dirt from the area surrounding the installation. We recommend that, until you landscape, you create a walkway with cardboard/plywood so this does not happen. If you ask us to clean your court, the cost of this service will be chargeable to you at final payment.

No concrete pad is perfect. The surface of the concrete will be flat to within 1/2" of tolerance (within 10 ft.) and the edges will be straight to within 1 ½" of tolerance or we will repair it by using patching material, saw-cutting, or replacing a section. Actual length and width may vary by up to 6" of that listed on the proposal. The diagonal measurements of the concrete pad will be within 3" or we will repair it. Hairline cracks may occur immediately and are of no consequence to the performance of your court. We use steel reinforcement in the concrete. Some settling will occur over time and should be expected. Painted basketball and full court tennis lines will be within 4" of exact measurement unless the lines are scaled down or non-regulation lines. This is commonly done on courts too small for regulation lines. Volleyball lines will be within 5". There is typically some exposed concrete or asphalt along the edges of every court. This can vary in width up to 2 inches. If your court includes Mateflex surface, we agree to attach your surface to the concrete at some point within 12 mo. of construction. Since this work can only be done in proper weather conditions and we do not charge for this service, customer agrees to allow us the flexibility to provide this service at a later date and not withhold money for this service. Painted lines also require proper weather. When line paint cannot occur, we will require final payment less the cost of the line paint.

Powder coated steel fencing materials and other steel equipment will generally have some scratches or chips in the coating. This happens during shipping/handling and is impossible to avoid. We will touch up spots you point out to us with spray paint. Basketball hoops will always have some movement during play. This is not due to improper installation.

All asphalt based tennis or pickleball courts will begin to deteriorate within the first year after construction. Net poles and fence posts set in concrete but surrounded by asphalt will generally start to heave over the first winter and each year thereafter may get worse. The coating system will generally crack around net poles and fence posts within one year as well. Net poles under constant pressure of the net cable may tilt toward the middle of the court over time as well. This deterioration is the very nature of an asphalt based tennis court, is caused by natural outdoor elements (freeze/thaw) and unstable sub soil conditions and as such is not covered by any performance or material and workmanship warranty. Since all midwestern US tennis courts have this problem and it is not due to any material or workmanship deficiency but rather by natural causes these items cannot be considered defects. Our separated crack warranty will cover only cracks that are located in the main court area and are separated at least 1/4". These cracks will be filled once each year during the warranted period per our warranty. We always recommend soil testing whenever you build a new asphalt based tennis or pickleball court OR when you contract with us to remove your old asphalt and replace it with new asphalt. Soil testing will confirm whether the soil under your new or renovated tennis court is stable enough for the construction you are asking us to perform. If we remove old asphalt from your court and find a soil base that is inadequate, soil stabilization work may be required in order to allow us to complete the contracted work. You will be responsible for having this work done by a proper soil stabilization company. We will be glad to help if this happens but the cost will be your responsibility.

Building permit fees, engineering/surveying costs and all associated costs are additional. If we are the primary contractor on site we will offer to handle the permit approval process for you, but all fees are payable by the customer along with any bonds required to be posted. **Some permits may require an additional survey, topol, site-engineering plan, tree protection plan, wetland report, or special use/variance approval.** While some villages do not require them, these will be your costs, if required. The responsibility for adhering to the code is ultimately yours since you own the property. We recommend that you take the time to become familiar with the code as it affects this installation. We will typically arrange any pre-pour inspections that are required but arrangement of final inspection is your responsibility since landscaping typically must be done prior to final inspection. We will be glad to make the call for you but it is your responsibility to let us know when you are ready for the final inspection. Customer hereby agrees that final payment to Power Court cannot be withheld while waiting for final inspection.

If any final inspection requires changes be made that are the fault of Power Court, we will repair in a timely manner. Equipment or materials you may purchase that are installed without building permits are not refundable. We will always require a building permit if we are aware that the municipality you reside in requires it. If during the permit and engineering process, changes are required that add additional cost to construction, it will be payable by the customer. Examples might be concrete specifications that are above normal specifications, weight restrictions on roads, engineering specifications requiring more excavation, hauling, storm water detention or management requirements, etc.

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Venue, Jurisdiction, Fees, and Merger Clause. This contract is to be interpreted pursuant to, and in accordance with, the laws of the State of Illinois. Venue and jurisdiction for any claim, controversy. or lawsuit arising from interpretation or enforcement of this contract shall vest in the Circuit Court for the 18th Judicial Circuit, DuPage County. In the event Power Court is required to bring litigation to enforce any of the terms of this contract, Power Court shall be entitled to recover all attorneys fees and court costs incurred in the event it prevails therein. This contract represents the entire agreement between the parties and may be modified hereafter only by an express written instrument signed by both parties.

POWER COURT - 630-682-5500 – 734 Hickory Lane – West Chicago, IL 60185

DuPage County
Finance Department
Procurement Division
421 North County Farm Road
Room 3-400
Wheaton, Illinois 60187-3978

REQUIRED VENDOR ETHICS DISCLOSURE STATEMENT

Section I: Contact Information

Please complete the contact information below.

BID NUMBER:	Redmond Park Pickleball Courts
COMPANY NAME:	POWER COURT
CONTACT PERSON:	DAVID VANDERVEEN
CONTACT EMAIL:	DAVE@POWERCOURTCHICAGO.COM

Section II: Procurement Ordinance Requirements

Every contractor, union, or vendor that is seeking or has previously obtained a contract, change orders to one (1) or more contracts, or two (2) or more individual contracts with the County, shall provide to the Procurement Division a written disclosure of all political campaign contributions made by such contractor, union, or vendor to any incumbent County Board member, County Board chairman, or Countywide elected official whose office the contract to be awarded will benefit within the current and previous calendar year. The contractor, union, or vendor shall update such disclosure annually during the term of a multi-year contract and prior to any change order or renewal requiring approval by the county board. For purposes of this disclosure requirement, "contractor or vendor" includes owners, officers, managers, lobbyists, agents, consultants, bond counsel and underwriters counsel, subcontractors, and corporate entities under the control of the contracting person, and political action committees to which the contracting person has made contributions.

Has the Bidder made contributions as described above?

- ☐ Yes
- ☒ No

If "Yes", complete the required information in the table below.

RECIPIENT	DONOR	DESCRIPTION (e.g., cash, type of item, in-kind services, etc.)	AMOUNT/VALUE	DATE MADE

Rev. 4-2025

All contractors and vendors who have obtained or are seeking contracts with the County shall disclose the names and contact information of their lobbyists, agents and representatives and all individuals who are or will be having contact with county officers or employees in relation to the contractor bid and shall update such disclosure with any changes that may occur.

Has the Bidder had or will the Bidder have contact with lobbyists, agents, representatives or individuals who are or will be having contact with county officers or employees as described above.

- ☐ Yes
- ☒ No

If "Yes", list the name, phone number, and email of lobbyists, agents, representatives, and all individuals who are or will be having contact with county officers or employees in the table below.

NAME	PHONE	EMAIL

Section III: Violations

A contractor or vendor that knowingly violates these disclosure requirements is subject to penalties which may include, but are not limited to, the immediate cancellation of the contract and possible disbarment from future County contracts. Continuing and supplemental disclosure is required. The Bidder agrees to update this disclosure form as follows:

- If information changes, within five (5) days of change, or prior to county action, whichever is sooner;
- 30 days prior to the optional renewal of any contract;
- Annual disclosure for multi-year contracts on the anniversary of said contract
- With any request for change order except those issued by the county for administrative adjustments

The full text of the County's Ethics Ordinance is available at:

Ethics | DuPage Co. IL

The full text of the County's Procurement Ordinance is available at:

ARTICLE VI. - PROCUREMENT | Code of Ordinances | DuPage County, IL | Municode Library

Section IV: Certification

By signing below, the Bidder hereby acknowledges that it has received, read, and understands these requirements, and certifies that the information submitted on this form is true and correct to the best of its knowledge.

Printed Name: DAVID VANDENVEEN Signature: [redacted]

Title: PRESIDENT Date: 9/18/25

Rev. 4-2025

421 N. COUNTY FARM ROAD
WHEATON, IL 60187
www.dupagecounty.gov

File #: CB-R-0078-25 **Agenda Date:** 10/28/2025 **Agenda #:** 8.C.

RESOLUTION SUPPORTING DUE PROCESS AND A FAIR PATH TO CITIZENSHIP

WHEREAS, DuPage County is home to nearly one million residents, spanning diverse cultures and backgrounds, who all contribute to our rich cultural and social fabric, contributing every day to our vibrant economy and educational systems; and

WHEREAS, DuPage County remains committed to its responsibilities under the law while ensuring that every person, regardless of race, immigration status, or national origin, is treated with dignity and afforded basic protections; and

WHEREAS, this and previous sessions of Congress have utterly failed in their responsibility to work together in a bipartisan manner to effectively create a legal, fair and achievable path to citizenship for those who want to become U.S. citizens, and

WHEREAS, due to the failure to create reasonable and enforceable immigration procedures, officers with U.S. Immigration and Customs Enforcement (ICE) have been sent to detain and arrest residents in certain areas of the country, causing fear among residents in DuPage County, impeding the ability of many of our local residents to conduct routine business, access jobs, schools, social, legal and medical services; and

WHEREAS, DuPage County does not assist with or participate in federal immigration enforcement activities and is not notified in advance of ICE actions taking place throughout the County or on the County campus; and

WHEREAS, too often, those detained are not provided due process and equal treatment under the law; and

WHEREAS, the DuPage County Board stands for basic human rights that allow our residents to live in peace in their own neighborhoods and calls for due process for all individuals in our nation; and

WHEREAS, Illinois statute 55 ILCS5/5-1005 gives DuPage County the power to perform “acts in relation to the property and concerns of the county necessary to the exercise of its corporate powers;” and;

NOW, THEREFORE, BE IT RESOLVED that the DuPage County Board strongly supports the constitutional rights of all residents of the County, and we insist that each individual in our nation receive the basic right to due process, legal representation, and equal protection under the law; and

BE IT FURTHER RESOLVED, that the DuPage County Board objects to the incursions into local communities and neighborhoods disrupting the lives of law-abiding residents and the instances in our region where enforcement has led to injury and bloodshed; and

BE IT FURTHER RESOLVED, that the DuPage County Board demands that the energy, time and funds used for the current immigration enforcement action be shifted toward a good faith, bipartisan effort in Congress to create immigration reform providing a clear, achievable, legal process for those who seek to become citizens of the United States, rather than making our counties, cities, towns the scenes where this federal failure plays out; and

BE IT FURTHER RESOLVED, DuPage upholds its right to declare specific County property private or for employee use only, thereby preventing those areas to be used to assemble, mobilize, deploy vehicles, equipment, or materials or related personnel for the purpose of carrying out civil immigration enforcement efforts; and

BE IT FURTHER RESOLVED, that the DuPage County Board affirms its dedication to being a safe and inclusive community for all.

Enacted and approved this 28th of October, 2025 at Wheaton, Illinois.

_____
DEBORAH A. CONROY, CHAIR
DU PAGE COUNTY BOARD

Attest: _____
JEAN KACZMAREK, COUNTY CLERK

421 N. COUNTY FARM ROAD
WHEATON, IL 60187
www.dupagecounty.gov

File #: FI-R-0160-25 **Agenda Date:** 10/28/2025 **Agenda #:** 9.A.

ACCEPTANCE AND APPROPRIATION OF THE
HELP AMERICA VOTE ACT - POLLING PLACE ACCESSIBILITY GRANT PY26
COMPANY 5000 - ACCOUNTING UNIT 1071
$3,686

(Under the administrative direction of the DuPage County Clerk-Election Division)

WHEREAS, the County of DuPage, through the DuPage County Clerk-Election Division, has been notified by the Illinois State Board of Elections that grant funds in the amount of $3,686.00 (THREE THOUSAND SIX HUNDRED EIGHTY-SIX AND NO/100 DOLLARS) are available through the Help America Vote Act of 2002 (HAVA), to provide additional resources to make improvements to Illinois polling places for voters with disabilities; and

WHEREAS, to receive said grant funds, the County of DuPage, through the DuPage County Clerk-Election Division, must enter into a Grant Acceptance Agreement with the Illinois State Board of Elections, a copy of which is attached to and incorporated as a part of this resolution by reference (ATTACHMENT II); and

WHEREAS, the grant period of the Grant Acceptance Agreement is from July 1, 2025 to June 30, 2026; and

WHEREAS, no additional County funds are required to receive this funding; and

WHEREAS, acceptance of this grant does not add any additional subsidy from the County; and

WHEREAS, the DuPage County Board finds that the need to appropriate said grant funds creates an emergency within the meaning of the Counties Act, Budget Division, (55 ILCS 5/6-1003).

NOW, THEREFORE, BE IT RESOLVED by the DuPage County Board that the Grant Acceptance Agreement (ATTACHMENT II) between DuPage County and the Illinois State Board of Elections is hereby accepted; and

BE IT FURTHER RESOLVED by the DuPage County Board that the additional appropriation on the attached sheet (ATTACHMENT I) in the amount of $3,686.00 (THREE THOUSAND SIX HUNDRED EIGHTY-SIX AND NO/100 DOLLARS) be made to establish the HAVA Polling Place Accessibility Grant PY26, Company 5000 - Accounting Unit 1071, for period July 1, 2025 through June 30, 2026; and

BE IT FURTHER RESOLVED by the DuPage County Board that the DuPage County Clerk is approved as the County's Authorized Representative; and

BE IT FURTHER RESOLVED that should state and/or federal funding cease for this grant, the Finance Committee shall review the need for continuing the specified program; and

BE IT FURTHER RESOLVED that should the Finance Committee determine the need for other funding is appropriate, it may recommend action to the County Board by resolution.

Enacted and approved this 28th day of October, 2025 at Wheaton, Illinois.

_____
DEBORAH A. CONROY, CHAIR
DU PAGE COUNTY BOARD

Attest: _____
JEAN KACZMAREK, COUNTY CLERK

ATTACHMENT I

ADDITIONAL APPROPRIATION TO ESTABLISH THE
HELP AMERICA VOTE ACT - POLLING PLACE ACCESSIBILITY GRANT PY26
COMPANY 5000 – ACCOUNTING UNIT 1071
$3,686

REVENUE		
41000-0010 - Federal Operating Grant - EC	$ 3,686	
TOTAL ANTICIPATED REVENUE		$ 3,686
EXPENDITURES		
COMMODITIES		
52000-0000 - Furn/Mach/Equip Small Value	$ 3,686	
TOTAL COMMODITIES		$ 3,686
TOTAL ADDITIONAL APPROPRIATION		$ 3,686

Docusign Envelope ID: 022D094C-3C9A-4DAB-ABC6-5C12CDD8A62C

ATTACHMENT II

Polling Place Accessibility Grant FY 2026 (CFDA 90.404)

Abby Beaty, Grants Program Manager
Desk: (217) 782-1557 | Cell: (217) 670-9755
ABeaty@elections.il.gov

Overview

These funds are to address areas of inaccessibility in Illinois' polling places. Funding is prioritized to correct barriers to accessing polling places – working toward the goal that all Illinois voters can exercise their right to vote privately and independently.

Funding is allocated based on quotes and narratives provided by jurisdictions who applied for the Polling Place Accessibility Grant and is prioritized based on funding need.

Dates & Deadlines

Grant Period	July 1, 2025 – June 30, 2026
Agreement Submission Deadline	October 6, 2025
Grant Reimbursement Deadline	June 15, 2026

Your allowable expenditures include:

- Bevels per the quote below

Your funding is exclusively for the items listed above and the awarded amount is based on the quotes provided in your application, therefore. This grant funding should not be used to purchase and/or fund other projects but should be used to fund the projects approved in this grant agreement.

All expenditures should be submitted through the eGrants site, through IVRS. See the eGrants Instruction Guide for assistance on this process. **No grants will be accepted via email or via mail unless otherwise directed by the Grants Program Manager.**

Docusign Envelope ID: 022D094C-3C9A-4DAB-ABC6-5C12CDD8A62C

Illinois State Board of Elections
Polling Place Accessibility Federal Grant
Fiscal Year 2026 Grant Agreement

The purpose of this grant is to make improvements to Illinois polling places for voters with disabilities, pursuant to Section 101 of the Help America Vote Act of 2002, ("HAVA") (52 USC 20901) (CFDA 90.404). The recipient, also herein referred to as the election authority, is an eligible recipient of this grant. The election authority, **DuPage County,** is eligible to be reimbursed for an amount of **$3,686.00**. If your expenses exceed this amount and funding is available, a second round of reimbursements may be possible.

The State Board of Elections, herein referred to as the grantor, and the election authority have responsibilities under HAVA both as to spending the grant monies for the intended purposes of this grant, and tracking grant expenditures in accordance with applicable State and Federal laws and regulations. **By accepting this grant, the election authority agrees to document all expenditures for audit purposes in accordance with generally accepted auditing standards, Federal Single Audit requirements, and any specific additional provisions contained in HAVA and uniform guidance, 2 CFR 200. Funds may not be reimbursable otherwise**. *It is important to note that only documented expenditures and/or obligations to expend are eligible for reimbursement, meaning invoices and proof of payment must be provided per the approval of the grantor to receive payment*. Furthermore, the election authority agrees to provide all documentation (i.e., receipts, invoices, copies of checks, etc.) applicable to activity under this grant program to the State Board of Elections or other auditing entity upon request.

Under no circumstances is this grant money to be supplanted into the county's election budget by the County Board or the Board of Election Commissioners. These grant funds must be kept separate and segregated. These funds may not be used in any way in a private residence. For example, they may not be used to make permanent improvements to the building(s) or property of a private residence. These grant funds may be used only to make improvements to publicly owned buildings and/or property. Furthermore, purchases made with this grant shall become the responsibility and property of the election authority, or to whom the assignment of any permanent property is made by the election authority, not the State Board of Elections. All property control and custody responsibilities will be assumed by the election authority. The election authority must follow the federal equipment management requirements included in 41 CFR 105-71.132 and maintain adequate records of equipment purchased with HAVA funds. Likewise, the election authority agrees that all future costs related to maintenance, repairs, and upgrades to equipment or property purchased with these grant funds shall be the sole responsibility of the Election Authority, not the State Board of Elections.

As a condition of a recipient of this grant, the election authority agrees to comply with the provisions of the Business Enterprise for Minorities, Females, and Persons with Disabilities Act (30 ILCS 575/) and the equal employment practices of the Illinois Human Rights Act (775 ILCS 5/2-105).

The election authority agrees to indemnify and hold the State Board of Elections harmless against any claims brought against it by the Comptroller General or other agency of the federal government, for reimbursement of the grant funds in the event that the Election Authority is found liable for misapplication, misuse, or misappropriation of funds.

The election authority agrees that it will not purchase goods/services with HAVA funds with any party which is debarred or suspended or is otherwise excluded from or ineligible for participation in Federal assistance programs under Executive Order 12549.

The election authority will follow the Lobbying certification as required by Section 1352, Title 31 of the U.S. Code. The recipient certifies that: (a) No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress or an employee of a Member of Congress in connection with the making of any Federal grant, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal grant or cooperative agreement; and (b) If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of

Congress in connection with this Federal grant or cooperative agreement, the undersigned shall complete and submit Standard Form – LLL, "Disclosure of Lobbying Activities."

By signing this document, the election authority certifies to use the grant funds provided for the purposes articulated above and understands and agrees to the record keeping and documentation requirements set forth above. Further, you certify that you will return to the SBE any of the unspent funds remaining within thirty days after receipt of such funds as noted above. For purposes of this paragraph, the unspent funds shall be considered timely returned if it is actually received in either of the SBE offices (Chicago or Springfield) within 30 days of receipt or, if received beyond such 30-day period, the envelope containing the unspent funds is postmarked within such 30-day period. If the postmark on the envelope containing the unspent funds is missing or illegible, the return of the unspent funds will be considered timely if such envelope is received by the SBE no later than 5 business days following the end of such 30-day period.

In addition, you understand and accept that no additional HAVA related funds will be forthcoming, or in the alternative, that additional grant funds may be reduced by the amount of any outstanding funds owed to the State Board of Elections, until the terms of those agreements are satisfied and any unspent or unaccounted for funds are returned with interest as indicated above.

If the Agreement amount is established on an estimated basis, then it may be increased by mutual agreement at any time during the Term. Grantor may decrease the estimated amount of this Agreement at any time during the Term if (i) Grantor believes recipient will not use the funds during the term, (ii) Grantor believes recipient has used Grant Funds in a manner that was not authorized by this Agreement, or (iii) sufficient funds for this Agreement have not be appropriated or otherwise made available to Grantor by the State or federal funding source. Recipient will be notified, in writing, of any adjustment of the estimated amount of this Agreement. In the event of such reduction, services provided by recipient under [appropriate section] may be reduced accordingly. Grantor must pay recipient for work satisfactorily performed prior to the date of the notice regarding adjustment. (2 CFR 200.308)

Furthermore, the election authority certifies that the Polling Place Accessibility grant funds this election authority receives will only be used as authorized by the terms of the Illinois State Board of Elections and/or other grantor. Such terms may be found in, but are not limited to, the Polling Place Accessibility Grant Acceptance Agreement this election authority enters into with the State Board of Elections. I agree to provide, upon the request of the Illinois State Board of Elections and/or other grantor, any and all receipts and records of expenditures for the Polling Place Accessibility grant funds.

Please note: FY26 PPA grant funding is pass through funding received by the Illinois State Board of Elections from the U.S. Election Assistance Commission (EAC) received prior to the 2025 awarded funding. Therefore, provisions and certifications applicable to the 2025 federal award funding provided by the EAC are not applicable to the FY26 PPA grant subrecipients.

Any violations of this agreement may be reported to appropriate legal authorities for review and appropriate action.

The undersigned (*election authority or authorized agent*) has the authority to enter into this agreement or has sought approval to enter into this agreement, if applicable, and agrees to the above in its entirety.

Election Authority or Authorized Agent

Signature: [redacted]

Printed Name: Jean Kaczmarek

Title: County Clerk

Date: 9/9/2025

Illinois State Board of Elections

Signature: [redacted]

Printed Name: Abby A. Beaty

Title: Grants Program Manager

Date: 09/02/2025

Signature: [redacted]

Printed Name: Bernadette M. Matthews

Title: Executive Director

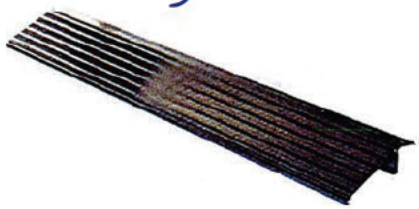
Date: 09/02/2025

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#3686.00

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1.5"H x 36"W Election Series Bevel
ES15 $139 #278.00

2"H x 36"W Election Series Bevel
ES20 $159 #318.00

ElectionSeries™ RUBBER BEVELS (2 of each)



.5"H x 41.5"W Rubber Threshold Bevel
MRAEZ0010 $50 #100.00

.75"H x 41.5"W Rubber Threshold Bevel
MRAEZ0050 $65 #130.00

1"H x 41.5"W Rubber Threshold Bevel
MRAEZ1150 $105 #210.00

1.25"H x 41.5"W Rubber Threshold Bevel
MRAEZ1110 $115 #230.00

1.5"H x 41.5"W Rubber Threshold Bevel
MRAEZ1310 $185 #370.00

1.75"H x 41.5"W Rubber Threshold Bevel
MRAEZ1510 $210 #420.00

2"H x 41.5"W Rubber Threshold Bevel
MRAEZ2100 $315 #630.00

2.5"H x 41.5W Rubber Threshold Bevel
MRAEZ2170 $376 #752.00

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Envelope Id: 022D094C-3C9A-4DAB-ABC6-5C12CDD8A62C
Status: Completed
Subject: DUPAGE FY26 PPA Grant Agreement
Source Envelope:
Document Pages: 5
Signatures: 1
Envelope Originator:
Certificate Pages: 4
Initials: 0
Abby Beaty
AutoNav: Enabled
abeaty@elections.il.gov
EnvelopeId Stamping: Enabled
IP Address: 163.191.231.3
Time Zone: (UTC-06:00) Central Time (US & Canada)

Record Tracking

Status: Original
9/8/2025 10:16:16 AM
Holder: Abby Beaty
abeaty@elections.il.gov
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Pool: StateLocal
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Pool: Illinois State Board of Elections
Location: Docusign

Signer Events	Signature	Timestamp
Jean Kaczmarek Bethany.Mueller@dupageco.org County Clerk Security Level: Email, Account Authentication (None)	[redacted] Signature Adoption: Pre-selected Style Using IP Address: 50.206.250.2	Sent: 9/8/2025 10:17:16 AM Resent: 9/9/2025 2:36:27 PM Resent: 9/9/2025 4:02:53 PM Viewed: 9/9/2025 4:08:56 PM Signed: 9/9/2025 4:09:09 PM

Electronic Record and Signature Disclosure:
Accepted: 8/12/2022 9:25:55 AM
ID: 0cebea16-c15d-4a13-9c22-558f8732cb91

In Person Signer Events	Signature	Timestamp

Editor Delivery Events	Status	Timestamp

Agent Delivery Events	Status	Timestamp

Intermediary Delivery Events	Status	Timestamp

Certified Delivery Events	Status	Timestamp

Carbon Copy Events	Status	Timestamp

Witness Events	Signature	Timestamp

Notary Events	Signature	Timestamp

Envelope Summary Events	Status	Timestamps
Envelope Sent	Hashed/Encrypted	9/8/2025 10:17:16 AM
Envelope Updated	Security Checked	9/9/2025 4:02:53 PM
Envelope Updated	Security Checked	9/9/2025 4:02:53 PM
Certified Delivered	Security Checked	9/9/2025 4:08:56 PM
Signing Complete	Security Checked	9/9/2025 4:09:09 PM
Completed	Security Checked	9/9/2025 4:09:09 PM

Payment Events	Status	Timestamps

Electronic Record and Signature Disclosure

ELECTRONIC RECORD AND SIGNATURE DISCLOSURE

From time to time, Carahsoft OBO Illinois State Board of Elections (we, us or Company) may be required by law to provide to you certain written notices or disclosures. Described below are the terms and conditions for providing to you such notices and disclosures electronically through the DocuSign system. Please read the information below carefully and thoroughly, and if you can access this information electronically to your satisfaction and agree to this Electronic Record and Signature Disclosure (ERSD), please confirm your agreement by selecting the check-box next to 'I agree to use electronic records and signatures' before clicking 'CONTINUE' within the DocuSign system.

Getting paper copies

At any time, you may request from us a paper copy of any record provided or made available electronically to you by us. You will have the ability to download and print documents we send to you through the DocuSign system during and immediately after the signing session and, if you elect to create a DocuSign account, you may access the documents for a limited period of time (usually 30 days) after such documents are first sent to you. After such time, if you wish for us to send you paper copies of any such documents from our office to you, you will be charged a $0.00 per-page fee. You may request delivery of such paper copies from us by following the procedure described below.

Withdrawing your consent

If you decide to receive notices and disclosures from us electronically, you may at any time change your mind and tell us that thereafter you want to receive required notices and disclosures only in paper format. How you must inform us of your decision to receive future notices and disclosure in paper format and withdraw your consent to receive notices and disclosures electronically is described below.

Consequences of changing your mind

If you elect to receive required notices and disclosures only in paper format, it will slow the speed at which we can complete certain steps in transactions with you and delivering services to you because we will need first to send the required notices or disclosures to you in paper format, and then wait until we receive back from you your acknowledgment of your receipt of such paper notices or disclosures. Further, you will no longer be able to use the DocuSign system to receive required notices and consents electronically from us or to sign electronically documents from us.

All notices and disclosures will be sent to you electronically

Unless you tell us otherwise in accordance with the procedures described herein, we will provide electronically to you through the DocuSign system all required notices, disclosures, authorizations, acknowledgements, and other documents that are required to be provided or made available to you during the course of our relationship with you. To reduce the chance of you inadvertently not receiving any notice or disclosure, we prefer to provide all of the required notices and disclosures to you by the same method and to the same address that you have given us. Thus, you can receive all the disclosures and notices electronically or in paper format through the paper mail delivery system. If you do not agree with this process, please let us know as described below. Please also see the paragraph immediately above that describes the consequences of your electing not to receive delivery of the notices and disclosures electronically from us.

How to contact Carahsoft OBO Illinois State Board of Elections:

You may contact us to let us know of your changes as to how we may contact you electronically, to request paper copies of certain information from us, and to withdraw your prior consent to receive notices and disclosures electronically as follows:
To contact us by email send messages to: abeaty@elections.il.gov

To advise Carahsoft OBO Illinois State Board of Elections of your new email address

To let us know of a change in your email address where we should send notices and disclosures electronically to you, you must send an email message to us at abeaty@elections.il.gov and in the body of such request you must state: your previous email address, your new email address. We do not require any other information from you to change your email address.

If you created a DocuSign account, you may update it with your new email address through your account preferences.

To request paper copies from Carahsoft OBO Illinois State Board of Elections

To request delivery from us of paper copies of the notices and disclosures previously provided by us to you electronically, you must send us an email to abeaty@elections.il.gov and in the body of such request you must state your email address, full name, mailing address, and telephone number. We will bill you for any fees at that time, if any.

To withdraw your consent with Carahsoft OBO Illinois State Board of Elections

To inform us that you no longer wish to receive future notices and disclosures in electronic format you may:

i. decline to sign a document from within your signing session, and on the subsequent page, select the check-box indicating you wish to withdraw your consent, or you may;

ii. send us an email to abeaty@elections.il.gov and in the body of such request you must state your email, full name, mailing address, and telephone number. We do not need any other information from you to withdraw consent.. The consequences of your withdrawing consent for online documents will be that transactions may take a longer time to process..

Required hardware and software

The minimum system requirements for using the DocuSign system may change over time. The current system requirements are found here: https://support.docusign.com/guides/signer-guide-signing-system-requirements.

Acknowledging your access and consent to receive and sign documents electronically

To confirm to us that you can access this information electronically, which will be similar to other electronic notices and disclosures that we will provide to you, please confirm that you have read this ERSD, and (i) that you are able to print on paper or electronically save this ERSD for your future reference and access; or (ii) that you are able to email this ERSD to an email address where you will be able to print on paper or save it for your future reference and access. Further, if you consent to receiving notices and disclosures exclusively in electronic format as described herein, then select the check-box next to 'I agree to use electronic records and signatures' before clicking 'CONTINUE' within the DocuSign system.

By selecting the check-box next to 'I agree to use electronic records and signatures', you confirm that:

- You can access and read this Electronic Record and Signature Disclosure; and
- You can print on paper this Electronic Record and Signature Disclosure, or save or send this Electronic Record and Disclosure to a location where you can print it, for future reference and access; and
- Until or unless you notify Carahsoft OBO Illinois State Board of Elections as described above, you consent to receive exclusively through electronic means all notices, disclosures, authorizations, acknowledgements, and other documents that are required to be provided or made available to you by Carahsoft OBO Illinois State Board of Elections during the course of your relationship with Carahsoft OBO Illinois State Board of Elections.

421 N. COUNTY FARM ROAD
WHEATON, IL 60187
www.dupagecounty.gov

File #: FI-R-0165-25 **Agenda Date:** 10/21/2025 **Agenda #:** 9.B.

ACCEPTANCE AND APPROPRIATION OF INTEREST EARNED ON INVESTMENT
FOR THE DUPAGE ANIMAL FRIENDS UNRESTRICTED PY25 GRANT
COMPANY 5000 - ACCOUNTING UNIT 1310
$1,471

(Under the administrative direction of Animal Services)

WHEREAS, the County of DuPage heretofore accepted and appropriated the DuPage Animal Friends Unrestricted PY25 Grant, pursuant to Resolution FI-R-0042-25 for the period December 1, 2024 through November 30, 2026; and

WHEREAS, the County of DuPage has invested cash balances in accordance with the DuPage Animal Friends grant requirements and has interest income earned in the amount $1,470.67 (ONE THOUSAND FOUR HUNDRED SEVENTY AND 67/100 DOLLARS) during the term of the award, to be used for the support of the DuPage County Animal Friends Unrestricted PY25 Grant; and

WHEREAS, no additional County funds are required to appropriate this interest earned; and

WHEREAS, the DuPage County Board finds that the need to appropriate said interest creates an emergency within the meaning of the Counties Act, Budget Division, (55 ILCS 5/6-1003).

NOW, THEREFORE, BE IT RESOLVED by the DuPage County Board that the interest income earned in the amount $1,470.67 (ONE THOUSAND FOUR HUNDRED SEVENTY AND 67/100 DOLLARS) be and is hereby accepted; and

BE IT FURTHER RESOLVED by the DuPage County Board that the additional appropriation on the attached sheet (ATTACHMENT I) in the amount of $1,471 (ONE THOUSAND FOUR HUNDRED SEVENTY -ONE AND NO/100 DOLLARS) be made and added to the DuPage Animal Friends Unrestricted PY25 Grant, Company 5000 - Accounting Unit 1310, for the period of December 1, 2024 through November 30, 2026; and

BE IT FURTHER RESOLVED by the DuPage County Board, that should local funding cease for this grant, the Animal Services Committee shall review the need for continuing the specified program; and

BE IT FURTHER RESOLVED, that should the Animal Services Committee determine the need for other funding is appropriate, it may recommend action to the County Board by resolution.

Enacted and approved this 28th day of October, 2025 at Wheaton, Illinois.

_____

DEBORAH A. CONROY, CHAIR
DU PAGE COUNTY BOARD

Attest: _____

JEAN KACZMAREK, COUNTY CLERK

ATTACHMENT I

ADDITIONAL APPROPRIATION FOR THE
DUPAGE ANIMAL FRIENDS UNRESTRICTED GRANT PY25
COMPANY 5000 – ACCOUNTING UNIT 1310
$1,471

REVENUE		
45000-0000 - Investment Income	$ 1,471	
TOTAL ANTICIPATED REVENUE		$ 1,471
EXPENDITURES		
CONTRACTUAL		
53070-0000 - Medical Services	$ 1,471	
TOTAL CONTRACTUAL		$ 1,471
TOTAL ADDITIONAL APPROPRIATION		$ 1,471

421 N. COUNTY FARM ROAD
WHEATON, IL 60187
www.dupagecounty.gov

File #: FI-R-0185-25 **Agenda Date:** 10/28/2025 **Agenda #:** 9.C.

AUTHORIZATION TO TRANSFER AND APPROPRIATE UP TO
$1,060,975 IN ADDITIONAL FUNDS FROM THE RECORDER DOCUMENT STORAGE FUND
TO THE COUNTY AUTOMATION FUND
FOR FISCAL YEAR 2025

WHEREAS, appropriations for the RECORDER DOCUMENT STORAGE FUND for Fiscal Year 2025 were adopted by the County Board pursuant to Ordinance FI-O-0010-24; and

WHEREAS, the RECORDER DOCUMENT STORAGE FUND accounts for assessed recording fees and those expenses incurred to operate and maintain public land records; and

WHEREAS, due to the need to fund the COUNTY AUTOMATION FUND, COMPANY 1100 - ACCOUNTING UNIT 2930, as related to the sale of bulk electronic data and pursuant to 55 ILCS 5/5-1106.1, there is a need for an additional appropriation in the RECORDER DOCUMENT STORAGE FUND, COMPANY 1100 - ACCOUNTING UNIT 4310; and

WHEREAS, the DuPage County Board authorized the transfer of FY2025 Report Copy Fees pursuant to FI-R-0139-25; and

WHEREAS, the Report Copy Fees as related to Fiscal Years 2019 through 2024 equal $1,060,974.60 (ONE MILLION, SIXTY THOUSAND, NINE HUNDRED SEVENTY-FOUR AND SIXTY/100 DOLLARS); and

WHEREAS, the County of DuPage finds it necessary to transfer an amount up to, but not to exceed, $1,060,975 (ONE MILLION, SIXTY THOUSAND, NINE HUNDRED SEVENTY-FIVE AND NO/100 DOLLARS) to the COUNTY AUTOMATION FUND, COMPANY 1100 - ACCOUNTING UNIT 2930 from the RECORDER DOCUMENT STORAGE FUND, COMPANY 1100 - ACCOUNTING UNIT 4310; and

WHEREAS, the County of DuPage finds it necessary to authorize the Chief Financial Officer, to transfer said amount in one or more transfers as operating requirements dictate; and

WHEREAS, sufficient funds are available in the RECORDER DOCUMENT STORAGE FUND, COMPANY 1100 - ACCOUNTING UNIT 4310, to accommodate said transfer(s) up to, but not to exceed $1,060,975 (ONE MILLION, SIXTY THOUSAND, NINE HUNDRED SEVENTY-FIVE AND NO/100 DOLLARS) for the aforementioned time period; and

WHEREAS, the need to provide an additional appropriation in the amount of up to, but not to exceed, $1,060,975 (ONE MILLION, SIXTY THOUSAND, NINE HUNDRED SEVENTY-FIVE AND NO/100 DOLLARS) in the RECORDER DOCUMENT STORAGE FUND, COMPANY 1100 - ACCOUNTING UNIT 4310, creates an emergency within the meaning of the Counties Act, Budget Division, (55 ILCS 5/6-1003).

NOW, THERFORE, BE IT RESOLVED, by the DuPage County Board that the said transfer(s) may be relative to the period of December 1, 2024 to November 30, 2025; and

BE IT FURTHER RESOLVED by the DuPage County Board that the Finance Department is authorized and directed to transfer, in consultation with the Chief Financial Officer, an amount up to, but not to exceed, $1,060,975 (ONE MILLION, SIXTY THOUSAND, NINE HUNDRED SEVENTY-FIVE AND NO/100 DOLLARS) in one or more transfers, in the aforementioned time period.

Enacted and approved this 28th day of October, 2025 at Wheaton, Illinois.

_____
DEBORAH A. CONROY, CHAIR
DU PAGE COUNTY BOARD

Attest: _____
JEAN KACZMAREK, COUNTY CLERK

AUTHORIZATION TO TRANSFER AND APPROPRIATE UP TO
$1,060,975 IN ADDITIONAL FUNDS FROM THE RECORDER DOCUMENT STORAGE FUND
TO THE COUNTY AUTOMATION FUND
FOR FISCAL YEAR 2025

FUNDING SOURCE		
30000-0000 – Fund Balance – Unassigned	$1,060,975	
TOTAL FUNDING SOURCE		$1,060,975
EXPENDITURES		
OTHER FINANCING USES		
57001-0141 – Transfer Out County Automation Fund	$1,060,975	
TOTAL OTHER FINANCING USES		$1,060,975
TOTAL ADDITIONAL APPROPRIATION		$1,060,975

421 N. COUNTY FARM ROAD
WHEATON, IL 60187
www.dupagecounty.gov

File #: FI-R-0180-25 **Agenda Date:** 10/28/2025 **Agenda #:** 9.D.

ADDITIONAL APPROPRIATION FOR
THE VETERANS ASSISTANCE COMMISSION FUND
COMPANY 4500, ACCOUNTING UNIT 5851
$41,000

WHEREAS, appropriations for the VETERANS ASSISTANCE COMMISSION FUND for Fiscal Year 2025 were adopted by the County Board pursuant to Ordinance FI-O-0010-24; and

WHEREAS, the County Board approved payments to the Midwest Shelter and Chicagoland Veterans through the Member Initiative Program, there is a need for an additional appropriation in the VETERANS ASSISTANCE COMMISSION FUND - COMPANY 4500, ACCOUNTING UNIT 5851 in the amount of $41,000 (FORTY-ONE THOUSAND, AND NO/100 DOLLARS); and

WHEREAS, there is sufficient unappropriated cash in the VETERANS ASSISTANCE COMMISSION FUND - COMPANY 4500, ACCOUNTING UNIT 5851 to support an additional appropriation of $41,000 (FORTY-ONE THOUSAND, AND NO/100 DOLLARS); and

WHEREAS, the need to provide an additional appropriation in the amount of $41,000 (FORTY-ONE THOUSAND, AND NO/100 DOLLARS); in the VETERANS ASSISTANCE COMMISSION FUND - COMPANY 4500, ACCOUNTING UNIT 5851 creates an emergency within the meaning of the Counties Act, Budget Division, (55 ILCS 5/6-1003).

NOW, THEREFORE, BE IT RESOLVED, by the DuPage County Board that an additional appropriation (Attachment) in the amount of $41,000 (FORTY-ONE THOUSAND, AND NO/100 DOLLARS); in the VETERANS ASSISTANCE COMMISSION FUND - COMPANY 4500, ACCOUNTING UNIT 5851 is hereby approved and added to the Fiscal Year 2025 Appropriation Ordinance.

Enacted and approved this 28th day of October, 2025 at Wheaton, Illinois.

_____
DEBORAH A. CONROY, CHAIR
DU PAGE COUNTY BOARD

Attest: _____
JEAN KACZMAREK, COUNTY CLERK

ADDITIONAL APPROPRIATION FOR
THE VETERANS ASSISTANCE COMMISSION FUND
COMPANY 4500, ACCOUNTING UNIT 5851
$41,000

FUNDING SOURCE		
30000-0000 – Fund Balance – Unassigned	$41,000	
TOTAL FUNDING SOURCE		$41,000
EXPENDITURES		
CONTRACTUAL SERVICES		
53820-0000 – Grant Services	$41,000	
TOTAL CONTRACTUAL SERVICES		$41,000
TOTAL ADDITIONAL APPROPRIATION		$41,000

421 N. COUNTY FARM ROAD
WHEATON, IL 60187
www.dupagecounty.gov

File #: FI-R-0182-25 **Agenda Date:** 10/28/2025 **Agenda #:** 9.E.

ADDITIONAL APPROPRIATION FOR THE
1993 JAIL REFUNDING BOND DEBT SERVICE FUND
COMPANY 7000 - ACCOUNTING UNIT 7007
$28,962.00

AUTHORIZATION TO TRANSFER FUNDS FROM THE
1993 JAIL REFUNDING BOND DEBT SERVICE FUND
COMPANY 7000 - ACCOUNTING UNIT 7007
TO THE GENERAL FUND SPECIAL ACCOUNTS FUND
COMPANY 1000 - ACCOUNTING UNIT 1180
$28,961.54
FOR FISCAL YEAR 2025

WHEREAS, debt service payments for the 1993 Jail Refunding Bonds have been satisfied as of December 28, 2020, and there remain excess funds in the amount of $28,961.54 (TWENTY-EIGHT THOUSAND NINE HUNDRED SIXTY-ONE AND 54/100 DOLLARS); and

WHEREAS, there exists the need for an additional appropriation in the amount of $28,962 (TWENTY-EIGHT THOUSAND NINE HUNDRED SIXTY-TWO AND NO/100 DOLLARS) in order for excess funds in the 1993 Jail Refunding Bond Debt Service Fund to be transferred to the General Fund.

WHEREAS, the County of DuPage considers it necessary to grant authority to the Chief Financial Officer/Finance Department to transfer the excess funds received into the 1993 Jail Refunding Bond Debt Service Fund, Company 7000 - Accounting Unit 7007, to the General Fund Special Accounts Fund, Company 1000 - Accounting Unit 1180; and

WHEREAS, adequate funds are available in the 1993 Jail Refunding Bond Debt Service Fund to accommodate a transfer of an amount not to exceed $28,961.54 (TWENTY-EIGHT THOUSAND NINE HUNDRED SIXTY-ONE AND 54/100 DOLLARS) in Fiscal Year 2025.

NOW, THEREFORE, BE IT RESOLVED BY THE DuPage County Board that the Chief Financial Officer/Finance Department is hereby authorized to transfer an amount not to exceed $28,961.54 (TWENTY-EIGHT THOUSAND NINE HUNDRED SIXTY-ONE AND 54/100 DOLLARS) from the 1993 Jail Refunding Bond Debt Service Fund to the General Fund Special Accounts Fund in Fiscal Year 2025.

Enacted and approved this 28th day of October, 2025 at Wheaton, Illinois.

_____
DEBORAH A. CONROY, CHAIR
DU PAGE COUNTY BOARD

Attest: _____
JEAN KACZMAREK, COUNTY CLERK

ATTACHMENT I

ADDITIONAL APPROPRIATION FOR THE
1993 JAIL REFUNDING BOND DEBT SERVICE FUND
COMPANY 7000 – ACCOUNTING UNIT 7007
$28,962

FUND BALANCE		
30000-0000 - Fund Balance - Unassigned	$ 28,962	
TOTAL ANTICIPATED REVENUE		$ 28,962
EXPENDITURES		
OTHER FINANCING USES		
57000-0000 - Transfer Out General Fund	$ 28,962	
TOTAL OTHER FINANCING USES		$ 28,962
TOTAL ADDITIONAL APPROPRIATION		$ 28,962

421 N. COUNTY FARM ROAD
WHEATON, IL 60187
www.dupagecounty.gov

File #: FI-R-0183-25 **Agenda Date:** 10/28/2025 **Agenda #:** 9.F.

ADDITIONAL APPROPRIATION FOR THE
1993 STORMWATER BOND DEBT SERVICE FUND
COMPANY 7000 - ACCOUNTING UNIT 7013
$10,594.00

AUTHORIZATION TO TRANSFER FUNDS FROM THE
1993 STORMWATER BOND DEBT SERVICE FUND
COMPANY 7000 - ACCOUNTING UNIT 7013
TO THE STORMWATER MANAGEMENT FUND
COMPANY 1600 - ACCOUNTING UNIT 3000
$10,593.46
FOR FISCAL YEAR 2025

WHEREAS, debt service payments for the 1993 Stormwater Bonds have been satisfied as of December 28, 2020, and there remain excess funds in the amount of $10,593.46 (TEN THOUSAND FIVE HUNDRED NINETY-THREE AND 46/100 DOLLARS); and

WHEREAS, there exists the need for an additional appropriation in the amount of $10,594 (TEN THOUSAND FIVE HUNDRED NINETY-FOUR AND NO/100 DOLLARS) in order for excess funds in the 1993 Stormwater Bond Debt Service Fund to be transferred to the Stormwater Management Fund.

WHEREAS, the County of DuPage considers it necessary to grant authority to the Chief Financial Officer/Finance Department to transfer the excess funds received into the 1993 Stormwater Bond Debt Service Fund, Company 7000 - Accounting Unit 7013, to the Stormwater Management Fund, Company 1600 - Accounting Unit 3000; and

WHEREAS, adequate funds are available in the 1993 Jail Refunding Bond Debt Service Fund to accommodate a transfer of an amount not to exceed $10,593.46 (TEN THOUSAND FIVE HUNDRED NINETY-THREE AND 46/100 DOLLARS) in Fiscal Year 2025.

NOW, THEREFORE, BE IT RESOLVED BY THE DuPage County Board that the Chief Financial Officer/Finance Department is hereby authorized to transfer an amount not to exceed $10,593.46 (TEN THOUSAND FIVE HUNDRED NINETY-THREE AND 46/100 DOLLARS) from the 1993 Stormwater Bond Debt Service Fund to the Stormwater Management Fund in Fiscal Year 2025.

Enacted and approved this 28th day of October, 2025 at Wheaton, Illinois.

_____
DEBORAH A. CONROY, CHAIR
DU PAGE COUNTY BOARD

Attest: _____
JEAN KACZMAREK, COUNTY CLERK

ATTACHMENT I

ADDITIONAL APPROPRIATION FOR THE
1993 STORMWATER BOND DEBT SERVICE FUND
COMPANY 7000 – ACCOUNTING UNIT 7013
$10,594

FUND BALANCE		
30000-0000 - Fund Balance - Unassigned	$ 10,594	
TOTAL ANTICIPATED REVENUE		$ 10,594
EXPENDITURES		
OTHER FINANCING USES		
57006-0100 - Transfer Out Strmwtr Mgmt	$ 10,594	
TOTAL OTHER FINANCING USES		$ 10,594
TOTAL ADDITIONAL APPROPRIATION		$ 10,594

421 N. COUNTY FARM ROAD
WHEATON, IL 60187
www.dupagecounty.gov

File #: FI-R-0184-25 **Agenda Date:** 10/28/2025 **Agenda #:** 9.G.

ADDITIONAL APPROPRIATION FOR THE
2015B DRAINAGE BOND DEBT SERVICE FUND
COMPANY 7000 - ACCOUNTING UNIT 7017
$284,571.00

AUTHORIZATION TO TRANSFER FUNDS FROM THE
2015B DRAINAGE BOND DEBT SERVICE FUND
COMPANY 7000 - ACCOUNTING UNIT 7017
TO THE GENERAL FUND SPECIAL ACCOUNTS FUND
COMPANY 1000 - ACCOUNTING UNIT 1180
$284,570.89
FOR FISCAL YEAR 2025

WHEREAS, debt service payments for the 2015B Drainage Bonds have been satisfied as of December 23, 2024, and there remain excess funds in the amount of $284,570.89 (TWO HUNDRED EIGHTY-FOUR THOUSAND FIVE HUNDRED SEVENTY AND 89/100 DOLLARS); and

WHEREAS, there exists the need for an additional appropriation in the amount of $284,571 (TWO HUNDRED EIGHTY-FOUR THOUSAND FIVE HUNDRED SEVENTY-ONE AND NO/100 DOLLARS) in order for excess funds in the 2015B Drainage Bond Debt Service Fund to be transferred to the General Fund.

WHEREAS, the County of DuPage considers it necessary to grant authority to the Chief Financial Officer/Finance Department to transfer the excess funds received into the 2015B Drainage Bond Service Fund, Company 7000 - Accounting Unit 7017, to the General Fund Special Accounts Fund, Company 1000 - Accounting Unit 1180; and

WHEREAS, adequate funds are available in the 2015B Drainage Bond Service Fund to accommodate a transfer of an amount not to exceed $284,570.89 (TWO HUNDRED EIGHTY-FOUR THOUSAND FIVE HUNDRED SEVENTY AND 89/100 DOLLARS) in Fiscal Year 2025.

NOW, THEREFORE, BE IT RESOLVED BY THE DuPage County Board that the Chief Financial Officer/Finance Department is hereby authorized to transfer an amount not to exceed $284,570.89 (TWO HUNDRED EIGHTY-FOUR THOUSAND FIVE HUNDRED SEVENTY AND 89/100 DOLLARS) 2015B Drainage Bond Service Fund to the General Fund Special Accounts Fund in Fiscal Year 2025.

Enacted and approved this 28th day of October, 2025 at Wheaton, Illinois.

_____
DEBORAH A. CONROY, CHAIR
DU PAGE COUNTY BOARD

Attest: _____
JEAN KACZMAREK, COUNTY CLERK

ATTACHMENT I

ADDITIONAL APPROPRIATION FOR THE
2015B DRAINAGE BOND DEBT SERVICE FUND
COMPANY 7000 – ACCOUNTING UNIT 7017
$284,571

FUND BALANCE		
30000-0000 - Fund Balance - Unassigned	$ 284,571	
TOTAL ANTICIPATED REVENUE		$ 284,571
EXPENDITURES		
OTHER FINANCING USES		
57000-0000 - Transfer Out General Fund	$ 284,571	
TOTAL OTHER FINANCING USES		$ 284,571
TOTAL ADDITIONAL APPROPRIATION		$ 284,571

421 N. COUNTY FARM ROAD
WHEATON, IL 60187
www.dupagecounty.gov

File #: FI-R-0187-25 **Agenda Date:** 10/28/2025 **Agenda #:** 9.H.

INTERGOVERNMENTAL AGREEMENT
BETWEEN THE COUNTY OF DUPAGE AND THE TOWNSHIP OF WINFIELD
FOR THE USE OF ARPA INTEREST FUNDS
FOR VARIOUS TOWNSHIP BUILDING IMPROVEMENTS
$14,064

WHEREAS, the Township of Winfield ("Township") wishes to make building improvements at its local offices; and

WHEREAS, DuPage County ("County") seeks to reimburse up to $14,064 in ARPA interest funds to the Township for costs associated with the said building improvements; and

WHEREAS, the County has prepared an Intergovernmental Agreement which outlines the arrangements between the County and the Township to govern the disbursement and auditing of the funds.

NOW, THEREFORE, BE IT RESOLVED, that the DuPage County Board approves the attached Intergovernmental Agreement ("Exhibit A") between the County and the Township; and

BE IT FURTHER RESOLVED, that the DuPage Couty Board hereby directs the DuPage County Board Chair to execute the Intergovernmental Agreement between the County and the Township.

Enacted and approved this 28th day of October, 2025 at Wheaton, Illinois.

_____
DEBORAH A. CONROY, CHAIR
DU PAGE COUNTY BOARD

Attest: _____
JEAN KACZMAREK, COUNTY CLERK

WINFIELD TOWNSHIP
DuPage County, Illinois

Sheila Rutledge
Supervisor
130 ARBOR AVENUE
WEST CHICAGO, IL 60185
630 231 3591 O
630 231 3697 F
www.winfieldtownship.com

October 20, 2025

Honorable Deb Conroy,

Thank you so much for considering granting funds for our building improvements! This building is the first thing we looked to improve when we took office. It is our desire to make access easier for those who need help and to ensure that our building is not accessible to anybody who doesn't have business to conduct with the township.

We have already contracted the work with a winning bid that will make our entry doors for the public ADA compliant with door openers to both of our outer doors as well as installing a secure entry system that will allow us to grant access through a video system that will allow us to see who is entering and allow our clerks to unlock the doors for entry.

I very much appreciate your consideration to reimburse us for this work. I am attaching the invoices for the work that will need to be done to make these improvements.

Warmest Regards,

Sheila Rutledge

[redacted]

Winfield Township Supervisor

Alarm Detection Systems
1111 Church Road - Aurora, Illinois 60505
630.844.6300
www.adsalarm.com

August 27, 2025

Account No. 204353
Proposal No. PRO-232260
Quote No. QT-0094501

Customer Sales Quotation

Customer Site
Winfield Township
130 Arbor Ave.
West Chicago, IL 60185

Site Contact
Sheila Rutlegde - (630) 231-3591
srutledge@winfieldtownship.com

Security Consultant
Steve J Larsen
630-906-2426
slarsen@adsalarm.com

Services

- Lock Repair Service
- Intercom Repair Service

Other

- Installation Lock Material - Front inner and outer doors
- Installation Lock Labor - Front inner and outer doors

Equipment

Quantity	Description	Physical Location	Already Exists
1	Intercom System- Placeholder		
1	Master 3 Doors w/Door Release	Front counter	
1	Door Station Surface Mount	Front inner door	
1	Desk Stand	Front counter	
1	Door Release Relay (1 per Door)		
1	3 Amp Addtl Strike/Panel Power Supply	Utility room next to burglar alarm panel	
	18/2 Reg (Door Strike, JO Series, LE-D) Riser		
	18/6 Reg Shielded (Reader, LEF3/5)		
1	Surface Mt Wp Kp	for front inner door	
1	1 Channel Receiver 315 MHz	for front inner door	
4	1 Button Handheld 315 MHz		

Alarm Detection Systems
1111 Church Road - Aurora, Illinois 60505
630.844.6300
www.adsalarm.com

August 27, 2025

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Customer Sales Quotation

Customer Site
Winfield Township
130 Arbor Ave.
West Chicago, IL 60185

Site Contact
Sheila Rutlegde - (630) 231-3591
srutledge@winfieldtownship.com

Security Consultant
Steve J Larsen
630-906-2426
slarsen@adsalarm.com

We Provide

-ADS will furnish and install electric door openers on the front outer and inner doors.
The outer door will have a press to open button on both inside and outside of door. The inner door will have a keypad on the outer side of door and a press to open button on the inner side of door.
We will also install an electric door strike on the front inner door.
-ADS will furnish and install a audio only intercom system consisting of a door station on the outer side of the inner door and a desk station at the front desk. This will allow a visitor to press a button at the door station to notify staff of a visitor. Staff will then be able to speak with visitor through the intercom system and "buzz" them in the inner door.
-There will also be a keypad on the outside of the inner door which will allow staff to enter by entering a 4 digit code into the keypad.
-ADS will provide training on system
-ADS will provide full coverage parts and labor repair service 24/7/365

Customer Provides

- Customer to provide a dedicated 120VAC circuit/outlet where necessary.
*110vac will be needed at each of the 2 electric door openers
- Customer will provide access for installation during normal business hours.

Exclusions

- Repair service does not cover Acts of God, vandalism, or remodeling.
- Unless otherwise noted, we are not responsible for providing wiremold, back boxes, conduit, or patching/painting. Permits and taxes, if required, will be added to the job.

Additional

- 50% down payment is due when the agreement is signed.

Available Payment Options

Description	Contract Amt	Monthly Rate

Alarm Detection Systems
1111 Church Road - Aurora, Illinois 60505
630.844.6300
www.adsalarm.com

August 27, 2025

Account No. 204353
Proposal No. PRO-232260
Quote No. QT-0094501

Customer Sales Quotation

Customer Site
Winfield Township
130 Arbor Ave.
West Chicago, IL 60185

Site Contact
Sheila Rutlegde - (630) 231-3591
srutledge@winfieldtownship.com

Security Consultant
Steve J Larsen
630-906-2426
slarsen@adsalarm.com

Intercom - with Service Agreement - Customer Owned	$14,064.00	$89.00

Pricing is valid for thirty days from the quotation date.
Installation and activation of this quotation requires a signed agreement.

EXHIBIT A

INTERGOVERNMENTAL AGREEMENT BETWEEN THE COUNTY OF DUPAGE AND THE TOWNSHIP OF WINFIELD FOR THE USE OF ARPA INTEREST FUNDS FOR TOWNSHIP BUILDING IMPROVEMENTS

WHEREAS, the County of DuPage ("County") is a body corporate and politic; and

WHEREAS, the Township of Winfield ("Township") is a non-home rule municipal corporation duly organized and operating pursuant to the laws of the State of Illinois; and

WHEREAS, the Illinois Constitution and the Intergovernmental Cooperation Act (5 ILCS 220/ et. seq) authorize units of local government, including counties and municipalities, to contract or otherwise associate among themselves in any manner not prohibited by law and to jointly exercise any power, privilege or authority conferred upon them by law; and

WHEREAS, Article 7, Section 10 of the Illinois Constitution of 1971 and the Illinois Intergovernmental Cooperation Act 5 ILCS 220/1 et seq. allows units of public entities to enter into intergovernmental agreements in the furtherance of their governmental purposes; and

WHEREAS, the County proposes an Intergovernmental Agreement ("Agreement") with the Township for township building improvements; and

WHEREAS, the County and Township are hereafter sometimes referred to individually as the "Party" and collectively known herein as the "Parties"; and

WHEREAS, the Parties have prepared this Agreement to govern the distribution of the funds identified above; and

WHEREAS, the Parties desire to approve the proposed Agreement, finding that approval of the proposed Agreement is in the best interest of the Parties and their residents.

NOW, THEREFORE, in consideration of the mutual covenants and agreements contained herein, the Parties hereby agree as follows:

1. **Purpose of the Agreement.** The purpose of this Agreement is to fund the costs of building improvements at Township offices.

2. **Eligible Uses.** Funds appropriated by the County Board for disbursement under this Agreement shall be used for safety and ADA compliance improvements.
3. **Payment.** The County agrees to reimburse the Township for the cost of eligible expenses incurred by the Township in an aggregate amount not to exceed $14,064. Reimbursement payments are contingent upon the Township providing an executed copy of this Agreement to the County and subsequent submittal of invoices for incurred expenses along with proof of payment of said incurred expenses. Proof of payment may include, but not be limited to, supporting documentation such as receipts, bank statements, or checkstubs.
4. **Term.** This Agreement shall remain in effect through December 31, 2025. Sections 3 through 15 of this Agreement shall remain in effect indefinitely and shall survive the termination of this Agreement.
5. **Recitals.** The recitals to this Agreement are incorporated as though set forth fully herein.
6. **Termination, Breach.** This Agreement may be terminated upon thirty (30) days' notice to the other Party with the written consent of the other Party. All terms of this Agreement shall be considered material terms and therefore all breaches shall be deemed material breaches. In the event of a breach of this Agreement by any Party, the non-breaching Party shall provide the breaching Party with written notice of the breach and shall provide a period of not less than thirty (30) days to cure said breach.
7. **Venue, Applicable Law.** The exclusive venue for disputes arising from this Agreement shall be the 18th Judicial Circuit Court, sitting in Wheaton, Illinois. This Agreement shall be governed by the laws of the State of Illinois.
8. **Assignment.** Neither Party shall assign performance under this Agreement, nor shall either Party transfer any right or obligation under this Agreement without the express written approval of the County.
9. **Amendment.** Any amendment to the terms of this Agreement must be in writing and will not by effective until it has been executed and approved by the same Parties who approved and executed the original agreement or their successors in office.
10. **Waiver.** If the County fails to enforce any provision of this Agreement, that failure does not waive said provision or the County's right to enforce it.

11. **Sole Agreement.** This Agreement contains all negotiations between the County and the Township. No other understanding regarding this Agreement, whether written or oral, may be used to bind either Party.
12. **Liquidated Damages.** The Township agrees to indemnify the County and hold the County harmless against any and all liabilities, including judgments, costs and reasonable counsel fees, related to the disbursal of funds to the Township. The Township expressly agrees to reimburse the County for the cost of any penalty, fine, or judgment should any improper disbursal of funds under this Agreement be identified.
13. **No Joint Venture or Partnership.** The County and Township are not partners or joint venturers with each other and nothing herein shall be construed so as to make them such partners or joint venturers or impose any liability as such on any Party.
14. **Audit.** The use of these funds may be audited and reviewed. The Township agrees to retain and provide access to all financial records and documents related to the Agreement for a period of seven (7) years for local, state and federal audit purposes.
15. **Liability.** The Township agrees to indemnify, save, and hold the County, its officers, agents and employees, harmless from any claims or causes of action, including attorney's fees incurred by the County, arising from the performance of this Agreement by the Township, its officers, agents or employees. This clause will not be construed to bar any legal remedies the Township may have for the County's failure to fulfill any of the County's obligations under this Agreement. Notwithstanding any provisions of this Agreement to the contrary, indemnification of this Agreement shall be limited to the Township's allocation, less any amount returned to the County pursuant to Section 15 of this Agreement.

SIGNATURE PAGE TO FOLLOW

THUS, in witness thereof, the parties have executed this agreement on the date first written below.

The County of DuPage

By: _____

Print Name: Deborah A. Conroy

Title: County Board Chair

Date: October 28, 2025

Township of Winfield

By: _____

Print Name: _____

Title: _____

Date: _____

421 N. COUNTY FARM ROAD
WHEATON, IL 60187
www.dupagecounty.gov

File #: FI-R-0188-25 **Agenda Date:** 10/28/2025 **Agenda #:** 9.I.

BUDGET TRANSFERS
VARIOUS COMPANIES AND ACCOUNTING UNITS
FISCAL YEAR 2025

WHEREAS, it appears that certain appropriations for various County companies and accounting units are insufficient to cover necessary expenditures for the balance of the 2025 fiscal year; and

WHEREAS, it appears that there are other appropriations within these companies and accounting units from which transfers can be made at the present time to meet the need for funds.

NOW, THEREFORE, BE IT RESOLVED by the DuPage County Board that the attached transfers be made within the indicated companies and accounting units.

Enacted and approved this 28th day of October, 2025 at Wheaton, Illinois.

_____
DEBORAH A. CONROY, CHAIR
DU PAGE COUNTY BOARD

Attest: _____
JEAN KACZMAREK, COUNTY CLERK

DuPage County, Illinois
BUDGET ADJUSTMENT
Effective October 1, 2024

From: 1000 (Company #)

REGIONAL OFFICE OF EDUCATION
From: Company/Accounting Unit Name

Accounting Unit	Account	Sub-Account	Title	Amount	Finance Dept Use Only Available Balance: Prior to Transfer	Finance Dept Use Only Available Balance: After Transfer	Date of Balance
5700	53500		MILEAGE EXPENSE	$ 365.00	2,326.34	1,961.34	10/16/25
			Total	$ 365.00			

To: 1000 (Company #)

REGIONAL OFFICE OF EDUCATION
To: Company/Accounting Unit Name

Accounting Unit	Account	Sub-Account	Title	Amount	Finance Dept Use Only Available Balance: Prior to Transfer	Finance Dept Use Only Available Balance: After Transfer	Date of Balance
5700	54100	0700	IT EQUIPMENT - CAPITAL LEASE	$ 365.00	90.56	455.56	10/16/25
			Total	$ 365.00			

Reason for Request:

54100-0700 is short for Toshiba invoices based on the contract with the county.

[redacted]
Department Head — Date: 10/16/2025

Chief Financial Officer — Date: 10/17/25

Activity _____ (optional)

****Please sign in blue ink on the original form****

Finance Department Use Only

Fiscal Year 25 Budget Journal # _____ Acctg Period _____

Entered By/Date _____ Released & Posted By/Date _____

FIN - 10/28/25
CB - 10/28/25

DuPage County, Illinois
BUDGET ADJUSTMENT
Effective April 1, 2025

From: 1000 (Company #)

SHERIFF-INFORMATION TECHNOLOGY
From: Company/Accounting Unit Name

Accounting Unit	Account	Sub-Account	Title	Amount	Finance Dept Use Only Available Balance: Prior to Transfer	After Transfer	Date of Balance
4404	54107	0	SOFTWARE	$ 442,000.00	591,843.49	149,843.49	10/15/25
			Total	$ 442,000.00			

To: 1000 (Company #)

SHERIFF-INFORMATION TECHNOLOGY
To: Company/Accounting Unit Name

Accounting Unit	Account	Sub-Account	Title	Amount	Finance Dept Use Only Available Balance: Prior to Transfer	After Transfer	Date of Balance
4404	54100	0	IT EQUIPMENT	$ 42,000.00	147,142.54	189,142.54	10/15/25
4401	53090	0	OTHER PROFESSIONAL SERVICES	$ 400,000.00	938.91	400,938.91	10/15/25
			Total	$ 442,000.00			

Reason for Request:

Transfer for payment of 4th quarter DuComm dispatch service and facility fee (4401-53090) and purchase of tethered drone for use at public events and investigation sites (4404-54100).

[redacted] 10/10/25
Department Head — Date

Activity _____ (optional)

Chief Financial Officer — 10/15/25 Date

****Please sign in blue ink on the original form****

Finance Department Use Only

Fiscal Year 25 Budget Journal # _____ Acctg Period _____

Entered By/Date _____ Released & Posted By/Date _____

JPS – 10/21/25

FIN/CB – 10/28/25

DuPage County, Illinois
BUDGET ADJUSTMENT
Effective April 1, 2025

From: 1000 (Company #)

GROUNDS
From: Company/Accounting Unit Name

Accounting Unit	Account	Sub-Account	Title	Amount	Finance Dept Use Only Available Balance: Prior to Transfer	Finance Dept Use Only Available Balance: After Transfer	Date of Balance
1102	52270		MAINTENANCE SUPPLIES	$ 29,985.00	64,530.55	34,545.55	10/6/25
			Total	$ 29,985.00			

To: 1000 (Company #)

GROUNDS
To: Company/Accounting Unit Name

Accounting Unit	Account	Sub-Account	Title	Amount	Finance Dept Use Only Available Balance: Prior to Transfer	Finance Dept Use Only Available Balance: After Transfer	Date of Balance
1102	54130		CONSTR & OTHER MOTOR EQUIP	$ 29,985.00	Ø	29,985.00	10/6/25
			Total	$ 29,985.00			

Reason for Request:

Budget transfer needed for the purchase of a John Deer Gator for Grounds.

Department Head — Date: 10/6/25

Chief Financial Officer — Date: 10/7/25

Activity _____ (optional)

****Please sign in blue ink on the original form****

Finance Department Use Only

Fiscal Year 25 Budget Journal # _____ Acctg Period _____

Entered By/Date_____ Released & Posted By/Date_____

PW - 10/21/25
FIN/LB - 10/28/25

DuPage County, Illinois
BUDGET ADJUSTMENT
Effective April 1, 2025

From: 1000 (Company #)

FACILITIES MANAGEMENT
From: Company/Accounting Unit Name

Accounting Unit	Account	Sub-Account	Title	Amount	Finance Dept Use Only Available Balance: Prior to Transfer	After Transfer	Date of Balance
1100	53830		OTHER CONTRACTUAL EXPENSES	$ 6,000.00	18,181.66	12,181.66	9/30/25
			Total	$ 6,000.00			

To: 1000 (Company #)

FACILITIES MANAGEMENT
To: Company/Accounting Unit Name

Accounting Unit	Account	Sub-Account	Title	Amount	Finance Dept Use Only Available Balance: Prior to Transfer	After Transfer	Date of Balance
1100	54000	0700	LEASE OF BUILDINGS	$ 6,000.00	53,798.35	59,798.35	9/30/25
			Total	$ 6,000.00			

Reason for Request:

Budget transfer needed to pay the November lease payment to TGA Park for Facilities Management.

Department Head — Date: 9/30/25

Chief Financial Officer — Date: 10/1/25

Activity _____ (optional)

****Please sign in blue ink on the original form****

Finance Department Use Only

Fiscal Year 25 Budget Journal # _____ Acctg Period _____

Entered By/Date_____ Released & Posted By/Date_____

PW - 10/21/25
FIN/CB - 10/28/25

421 N. COUNTY FARM ROAD
WHEATON, IL 60187
www.dupagecounty.gov

File #: FI-P-0010-25 **Agenda Date:** 10/28/2025 **Agenda #:** 9.J.

AGREEMENT BETWEEN THE COUNTY OF DU PAGE
AND ROCK, FUSCO & CONNELLY, LLC
FOR LABOR NEGOTIATIONS
(CONTRACT TOTAL AMOUNT: $150,000.00)

WHEREAS, an agreement has been negotiated in accordance with County Board policy; and

WHEREAS, the Finance Committee recommends County Board approval for the issuance of the contract purchase order to Rock, Fusco & Connelly, LLC, to provide consultation services related to collective bargaining matters for labor negotiations, specifically, but not limited to the American Federation of State, County, and Municipal Employees (AFSCME) matters, for the period of December 1, 2025 through November 30, 2026, for the DuPage County Board.

NOW, THEREFORE BE IT RESOLVED, that County Contract covering said, to provide consultation services related to collective bargaining matters for labor negotiations, for the period of December 1, 2025 through November 30, 2026, for the DuPage County Board, for a contract total not to exceed $150,000.00, be, and it is hereby approved for issuance of a contract by the Procurement Division to Rock, Fusco & Connelly, LLC, 333 W. Wacker Drive, Suite 1900, Chicago IL 60606. Other professional services not subject to competitive bidding per 55 ILCS 5/5-1022(a). Vendor selected pursuant to DuPage County Code Section 2-353 (1)(b).

Enacted and approved this 28th day of October, 2025 at Wheaton, Illinois.

_____
DEBORAH A. CONROY, CHAIR
DU PAGE COUNTY BOARD

Attest: _____
JEAN KACZMAREK, COUNTY CLERK

Procurement Review Comprehensive Checklist
Procurement Services Division
This form must accompany all Purchase Order Requisitions

SECTION 1: DESCRIPTION

General Tracking		*Contract Terms*	
FILE ID#: 25-2384	RFP, BID, QUOTE OR RENEWAL #: N/A	INITIAL TERM WITH RENEWALS: 1 YR + 3 X 1 YR TERM PERIODS	INITIAL TERM TOTAL COST: $150,000.00
COMMITTEE: FINANCE	TARGET COMMITTEE DATE: 10/28/2025	PROMPT FOR RENEWAL: 6 MONTHS	CONTRACT TOTAL COST WITH ALL RENEWALS: $500,000.00
	CURRENT TERM TOTAL COST: $150,000.00	MAX LENGTH WITH ALL RENEWALS: FOUR YEARS	CURRENT TERM PERIOD: SECOND RENEWAL
Vendor Information		*Department Information*	
VENDOR: Rock, Fusco & Connelly, LLC	VENDOR #: 23123	DEPT: Human Resources	DEPT CONTACT NAME: Christine Clevenger
VENDOR CONTACT: John Rock	VENDOR CONTACT PHONE: 312-494-1000	DEPT CONTACT PHONE #: 630-407-6300	DEPT CONTACT EMAIL: dpchumanresources@ dupagecounty.gov
VENDOR CONTACT EMAIL: jrock@rfclaw.com	VENDOR WEBSITE: www.rockfuscoconnelly.com	DEPT REQ #: N/A	

Overview

DESCRIPTION Identify scope of work, item(s) being purchased, total cost and type of procurement (i.e., lowest bid, RFP, renewal, sole source, etc.).
Professional assistance in labor negotiation matters with various Unions specifically, but not limited to American Federation of State, County, and Municipal Employees (AFSCME). This will be the second 1-year optional renewal of three. The contract calls for the following terms: Labor/ Employment will be charged monthly under the following class: $245/hr for all attorneys, total not to exceed $150,000.

JUSTIFICATION Summarize why this procurement is necessary and what objectives will be accomplished
The County requires experienced representation in negotiation matters. As a co-employer, it is the opinion of the County Board Chair and the County Board that we secure a consultant to represent the County's interests. At this time, negotiations are on-going. It is an obligation of the County to complete negotiations and enter into a collective bargaining agreement. Contracting with Rock, Fusco & Connelly will ensure the continuity of current negotiations.

SECTION 2: DECISION MEMO REQUIREMENTS

DECISION MEMO NOT REQUIRED RENEWAL	Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is not required.
DECISION MEMO REQUIRED	Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is required.

SECTION 3: DECISION MEMO

SOURCE SELECTION	Describe method used to select source.
RECOMMENDATION AND TWO ALTERNATIVES	Describe staff recommendation and provide justification. Identify at least 2 other options to accomplish this request, including status quo, (i.e., take no action).

SECTION 4: SOLE SOURCE MEMO/JUSTIFICATION	
JUSTIFICATION	Select an item from the following dropdown menu to justify why this is a sole source procurement.
NECESSITY AND UNIQUE FEATURES	Describe the product or services that are not available from other vendors. Explain necessary and unique features or services. Attach letters from manufacturer, letters from distributor, warranties, licenses, or patents as needed. Be specific.
MARKET TESTING	List and describe the last time the market has been tested on the applicability of the sole source. If it has not been tested over the last 12 months, explain why not.
AVAILABILITY	Describe steps taken to verify that these features are not available elsewhere. Included a detailed list of all products or services by brand/manufacturer examined and include names, phone numbers, and emails of people contacted.

SECTION 5: Purchase Requisition Information			
Send Purchase Order To:		*Send Invoices To:*	
Vendor: Rock, Fusco & Connelly, LLC	Vendor#: 23123	Dept: Human Resources	Division: N/A
Attn: John Rock	Email: jrock@rfclaw.com	Attn: Human Resources Dept	Email: dpchumanresouces@ dupagecounty.gov
Address: 333 W. Wacker Dr, Suite 1900	City: Chicago	Address: 421 N. County Farm Rd	City: Wheaton
State: IL	Zip: 60606	State: IL	Zip: 60187
Phone: 312-494-1000	Fax: 312-494-1001	Phone: 630-407-6300	Fax: 630-407-6301
Send Payments To:		*Ship to:*	
Vendor: Rock, Fusco & Connelly, LLC	Vendor#: 23123	Dept: Human Resources	Division: N/A
Attn:	Email:	Attn: Human Resources Dept	Email: dpchumanresources@ dupagecounty.gov
Address: 333 W. Wacker Dr, Suite 1900	City: Chicago	Address: 421 N. County Farm Rd	City: Wheaton
State: IL	Zip: 60606	State: IL	Zip: 60187
Phone:	Fax:	Phone: 630-407-6300	Fax: 630-407-6301
Shipping		Contract Dates	
Payment Terms: PER 50 ILCS 505/1	FOB: Destination	Contract Start Date (PO25): Dec 1, 2025	Contract End Date (PO25): Nov 30, 2026

Purchase Requisition Line Details											
LN	Qty	UOM	Item Detail (Product #)	Description	FY	Company	AU	Acct Code	Sub-Accts/ Activity Code	Unit Price	Extension
1	1	EA	N/A	Prof Coll Bargaining (Care Ctr)	FY26	1200	2000	53060	N/A	150,000.00	150,000.00
FY is required, ensure the correct FY is selected.										Requisition Total	$ 150,000.00

Comments	
HEADER COMMENTS	Provide comments for P020 and P025. Service agreement to provide professional assistance in collective bargaining matters, 12/01/2025 through 11/30/2026. Second 1-year optional contract renewal of three.
SPECIAL INSTRUCTIONS	Provide comments for Buyer or Approver (not for P020 and P025). Comments will not appear on PO.
INTERNAL NOTES	Provide comments for department internal use (not for P020 and P025). Comments will not appear on PO.
APPROVALS	Department Head signature approval for procurements under $15,000. Procurement Officer Approval for ETSB.

[redacted]

The County of DuPage
Finance Department
Procurement Division, Room 3-400
421 North County Farm Road
Wheaton, Illinois 60187

CONTRACT RENEWAL AGREEMENT

This contract, made and entered into by The County of DuPage, 421 North County Farm Road, Wheaton, Illinois, 60187, hereinafter called the "COUNTY" and Rock Fusco & Connelly, LLC, located at 333 W. Wacker, 19th Floor, Chicago, IL 60606 hereinafter called the "CONTRACTOR", witnesseth;

The COUNTY and the CONTRACTOR have previously entered into a Contract, pursuant to Bid #23-C.B. which became effective on 12/1/2023 and which will expire 11/30/2025. The contract is subject to the second of three options to renew for a twelve (12) month period.

The contract renewal shall be effective on the date of last signature and shall terminate on 11/30/2026.

The parties now agree to renew said agreement, upon the same terms as previously agreed to, as specified in the original contract.

THE COUNTY OF DUPAGE	**CONTRACTOR**
	[redacted]
SIGNATURE	SIGNATURE
Brian Rovik	JOHN J. ROCK
PRINTED NAME	PRINTED NAME
Buyer I	MANAGER
PRINTED TITLE	PRINTED TITLE
	23 SEPT 2025
DATE	DATE

Required Vendor Ethics Disclosure Statement

Failure to complete and return this form may result in delay or cancellation of the County's Contractural Obligation.

Date: 23 Sept 2025

Bid/Contract/PO #: 23-C.B.

Company Name: Rock Fusco & Connelly, LLC	Company Contact: John J. Rock
Contact Phone: (312) 494-1000	Contact Email: jrock@rfclaw.com

The DuPage County Procurement Ordinance requires the following written disclosures prior to award:

1. Every contractor, union, or vendor that is seeking or has previously obtained a contract, change orders to one (1) or more contracts, or two (2) or more individual contracts with the county resulting in an aggregate amount at or in excess of $25,000, shall provide to Procurement Services Division a written disclosure of all political campaign contributions made by such contractor, union, or vendor within the current and previous calendar year to any incumbent county board member, county board chairman, or countywide elected official whose office the contract to be awarded will benefit. The contractor, union or vendor shall update such disclosure annually during the term of a multi-year contract and prior to any change order or renewal requiring approval by the county board. For purposes of this disclosure requirement, "contractor or vendor" includes owners, officers, managers, lobbyists, agents, consultants, bond counsel and underwriters counsel, subcontractors and corporate entities under the control of the contracting person, and political action committees to which the contracting person has made contributions.

☐ **NONE (check here) - If no contributions have been made**

Recipient	Donor	Description (e.g. cash, type of item, in-kind services, etc.)	Amount/Value	Date Made
See attached				

2. All contractors and vendors who have obtained or are seeking contracts with the county shall disclose the names and contact information of their lobbyists, agents and representatives and all individuals who are or will be having contact with county officers or employees in relation to the contractor bid and shall update such disclosure with any changes that may occur.

☒ **NONE (check here) - If no contacts have been made**

Lobbyists, Agents and Representatives and all individuals who are or will be having contact with county officers or employees in relation to the contract or bid	Telephone	Email

A contractor or vendor that knowingly violates these disclosure requirements is subject to penalties which may include, but are not limited to, the immediate cancellation of the contract and possible disbarment from future county contracts.

Continuing disclosure is required, and I agree to update this disclosure form as follows:

- If information changes, within five (5) days of change, or prior to county action, whichever is sooner
- 30 days prior to the optional renewal of any contract
- Annual disclosure for multi-year contracts on the anniversary of said contract
- With any request for change order except those issued by the county for administrative adjustments

The full text for the county's ethics and procurement policies and ordinances are available at:
http://www.dupageco.org/CountyBoard/Policies/

I hereby acknowledge that I have received, have read, and understand these requirements.

Authorized Signature [redacted]

Printed Name John J. Rock

Title Manager

Date 23 September 2025

Attach additional sheets if necessary. Sign each sheet and number each page. Page 1 of 2 (total number of pages)

ADDENDUM TO REQUIRED VENDOR ETHICS DISCLOSURE STATEMENT
ROCK FUSCO & CONNELLY, LLC

1. All campaign contributions made within the current and previous calendar year to incumbent county board member, county board chairman, or countywide elected official whose office the contract to be awarded will benefit:

Recipient	*Description*	*Amount*	*Date*
Citizens for Bob Berlin	Cash	$2,500	July 24, 2025
Deb Conroy for DuPage County Chair	Cash	$250	June 2, 2025

[redacted]

John J. Rock, Manager
Rock Fusco & Connelly, LLC

421 N. COUNTY FARM ROAD
WHEATON, IL 60187
www.dupagecounty.gov

File #: FI-P-0011-25 **Agenda Date:** 10/28/2025 **Agenda #:** 9.K.

AWARDING RESOLUTION ISSUED TO
NUGENT CONSULTING GROUP, LLC
TO PROVIDE RISK MANAGEMENT CONSULTING SERVICES
FOR THE FINANCE DEPARTMENT
(CONTRACT TOTAL AMOUNT $65,000.00)

WHEREAS, proposals have been taken and evaluated in accordance with County Board policy; and

WHEREAS, the Finance Committee recommends County Board approval for the issuance of a contract to Nugent Consulting Group, LLC, to provide risk management consulting services, for the period of December 1, 2025 through November 30, 2026, for the Finance Department.

NOW, THEREFORE BE IT RESOLVED, that said contract to provide risk management consulting services, for the period of December 1, 2025 through November 30, 2026, for the Finance Department, per renewal of RFP #24-098-FIN, be, and it is hereby approved for the issuance of a contract purchase order by the Procurement Division to Nugent Consulting Group, LLC, 2409 Peachtree Lane, Northbrook, IL 60062, for a contract total amount of $65,000.00.

Enacted and approved this 28th day of October 2025 at Wheaton, Illinois.

_____

DEBORAH A. CONROY, CHAIR
DU PAGE COUNTY BOARD

Attest: _____

JEAN KACZMAREK, COUNTY CLERK

Procurement Review Comprehensive Checklist
Procurement Services Division
This form must accompany all Purchase Order Requisitions

SECTION 1: DESCRIPTION

General Tracking		*Contract Terms*	
FILE ID#: FI-P-0011-25	RFP, BID, QUOTE OR RENEWAL #: 24-098-FIN	INITIAL TERM WITH RENEWALS: 1 YR + 3 X 1 YR TERM PERIODS	INITIAL TERM TOTAL COST: $65,000.00
COMMITTEE: FINANCE	TARGET COMMITTEE DATE: 10/28/2025	PROMPT FOR RENEWAL: 3 MONTHS	CONTRACT TOTAL COST WITH ALL RENEWALS: $260,000.00
	CURRENT TERM TOTAL COST: $65,000.00	MAX LENGTH WITH ALL RENEWALS: FOUR YEARS	CURRENT TERM PERIOD: FIRST RENEWAL
Vendor Information		*Department Information*	
VENDOR: Nugent Consulting Group, LLC	VENDOR #: 44763	DEPT: Finance	DEPT CONTACT NAME: Jim Morrissy
VENDOR CONTACT: Michael Nugent	VENDOR CONTACT PHONE: 847-412-0410	DEPT CONTACT PHONE #: 630-407-6116	DEPT CONTACT EMAIL: jim.morrissy@dupagecounty.gov
VENDOR CONTACT EMAIL: Nugentllc@comcast.net	VENDOR WEBSITE:	DEPT REQ #:	

Overview

DESCRIPTION Identify scope of work, item(s) being purchased, total cost and type of procurement (i.e., lowest bid, RFP, renewal, sole source, etc.).
Nugent Consulting Group (NCG) will provide risk management consulting services, including but not limited to, ensuring County compliance with risk management policies, procedures and protocols. Review of insurance policies, contracts, and Certificates of Insurance for adequate coverage. Gather loss information, address rick exposures, recommend steps for resolution, and perform risk assessments.

JUSTIFICATION Summarize why this procurement is necessary and what objectives will be accomplished
Risk management consulting services will ensure compliance with state and federal laws, in addition to maximizing the reduction of safety and County risk.

SECTION 2: DECISION MEMO REQUIREMENTS

DECISION MEMO NOT REQUIRED	Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is not required.
DECISION MEMO REQUIRED RENEWAL OF RFP	Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is required.

SECTION 3: DECISION MEMO

SOURCE SELECTION	Describe method used to select source. RFP #24-098-FIN
RECOMMENDATION AND TWO ALTERNATIVES	Describe staff recommendation and provide justification. Identify at least 2 other options to accomplish this request, including status quo, (i.e., take no action). Recommendation to renew contract with Nugent Consulting Group to provide consulting. An alternative would be to do nothing or hire a full-time employee to provide the same service at a higher cost.

SECTION 4: SOLE SOURCE MEMO/JUSTIFICATION	
JUSTIFICATION	Select an item from the following dropdown menu to justify why this is a sole source procurement.
NECESSITY AND UNIQUE FEATURES	Describe the product or services that are not available from other vendors. Explain necessary and unique features or services. Attach letters from manufacturer, letters from distributor, warranties, licenses, or patents as needed. Be specific.
MARKET TESTING	List and describe the last time the market has been tested on the applicability of the sole source. If it has not been tested over the last 12 months, explain why not.
AVAILABILITY	Describe steps taken to verify that these features are not available elsewhere. Included a detailed list of all products or services by brand/manufacturer examined and include names, phone numbers, and emails of people contacted.

SECTION 5: Purchase Requisition Information			
Send Purchase Order To:		*Send Invoices To:*	
Vendor: Nugent Consulting Group, LLC	Vendor#: 44763	Dept: Finance	Division: Risk
Attn: Michael Nugent	Email: Nugentllc@comcast.net	Attn: Jim Morrissy	Email: Jim.Morrissy@dupagecounty.gov
Address: 2409 Peachtree Lane	City: Northbrook	Address: 421 N. COUNTY FARM ROAD	City: Wheaton
State: IL	Zip: 60062	State: IL	Zip: 60187
Phone: 847-412-0410	Fax: 847-919-3805	Phone: 630-407-6116	Fax:
Send Payments To:		*Ship to:*	
Vendor: Nugent Consulting Group, LLC	Vendor#: 46130	Dept:	Division:
Attn: Michael Nugent	Email: Nugentllc@comcast.net	Attn:	Email:
Address: 2409 Peachtree Lane	City: Northbrook	Address:	City:
State: IL	Zip: 60062	State:	Zip:
Phone: 847-412-0410	Fax: 847-919-3805	Phone:	Fax:
Shipping		Contract Dates	
Payment Terms: PER 50 ILCS 505/1	FOB: Destination	Contract Start Date (PO25): Dec 1, 2025	Contract End Date (PO25): Nov 30, 2026

Purchase Requisition Line Details											
LN	Qty	UOM	Item Detail (Product #)	Description	FY	Company	AU	Acct Code	Sub-Accts/ Activity Code	Unit Price	Extension
1	1	EA		FY26	FY26	1100	1212	53090		65,000.00	65,000.00
FY is required, ensure the correct FY is selected.										Requisition Total	$ 65,000.00

Comments	
HEADER COMMENTS	Provide comments for P020 and P025.
SPECIAL INSTRUCTIONS	Provide comments for Buyer or Approver (not for P020 and P025). Comments will not appear on PO.
INTERNAL NOTES	Provide comments for department internal use (not for P020 and P025). Comments will not appear on PO.
APPROVALS	Department Head signature approval for procurements under $15,000. Procurement Officer Approval for ETSB.

The County of DuPage
Finance Department
Procurement Division, Room 3-400
421 North County Farm Road
Wheaton, Illinois 60187

CONTRACT RENEWAL AGREEMENT

This contract, made and entered into by The County of DuPage, 421 North County Farm Road, Wheaton, Illinois, 60187, hereinafter called the "COUNTY" and Nugent Consulting Group, LLC located at 2409 Peachtree Lane, Northbrook, IL 60062, hereinafter called the "CONTRACTOR", witnesseth;

The COUNTY and the CONTRACTOR have previously entered into a Contract, pursuant to Bid #24-098-FIN which became effective on 10/1/2024 and which will expire 11/30/2025. The contract is subject to the first of three options to renew for a twelve (12) month period.

The contract renewal shall be effective on the date of last signature and shall terminate on 11/30/2026.

The parties now agree to renew said agreement, upon the same terms as previously agreed to, as specified in the original contract.

THE COUNTY OF DUPAGE	CONTRACTOR
	[redacted]
SIGNATURE	SIGNATURE
Henry Kocker	MICHAEL NUGENT
PRINTED NAME	PRINTED NAME
Buyer I	OWNER
PRINTED TITLE	PRINTED TITLE
	10/20/25
DATE	DATE

THE COUNTY OF DUPAGE
FINANCE - PROCUREMENT
RISK MANAGEMENT CONSULTING SERVICES
24-098-FIN
BID TABULATION

√

Criteria	Available Points	IPMG Risk Management Services	**Nugent Consulting Group, LLC**
Firm Qualifications	20	16	**17**
Key Qualifications	30	20	**25**
Project Understanding	30	14	**24**
Price	20	0	**20**
Total	100	49	**86**

Fee and Rate Proposal (Design Only)	$ -	**$ 205.00**
Percentage of points	0%	**100%**
Points awarded (wtd against lowest price)	0	**20**

NOTES
1) IPMG Risk Management Services pricing is deemed non-responsive for not providing services as specified.

RFP Posted on 8/9/2024 Bid Opened On 8/29/2024, 2:30 PM by	DW, VC
Invitations Sent	191
Total Requesting Documents	4
Total Bid Responses Received	2

SECTION 9 - PROPOSAL FORM

(PLEASE TYPE OR PRINT THE FOLLOWING INFORMATION)

Full Name of Offeror	NUGENT CONSULTING GROUP LLC
Main Business Address	2409 PEACHTREE LANE
City, State, Zip Code	NORTHBROOK IL 60062
Telephone Number	(847) 412-0410
Fax Number	(847) 919-3805
Proposal Contact Person	MIKE NUGENT
Email Address	NUGENTLLC@COMCAST.NET

The undersigned certifies that he is:

☒ the Owner/Sole Proprietor ☐ a Member of the Partnership ☐ an Officer of the Corporation ☐ a Member of the Joint Venture

herein after called the Offeror and that the members of the Partnership or Officers of the Corporation are as follows:

[redacted] (President or Partner)

(Vice-President or Partner)

(Secretary or Partner)

(Treasurer or Partner)

Further, the undersigned declares that the only person or parties interested in this Proposal as principals are those named herein; that this Proposal is made without collusion with any other person, firm or corporation; that he has fully examined the proposed forms of agreement and the contract specifications for the above designated purchase, all of which are on file in the office of the Procurement Manager, DuPage Center, 421 North County Farm Road, Wheaton, Illinois 60187, and all other documents referred to or mentioned in the contract documents, specifications and attached exhibits, including Addenda No. _____, _____, and _____ issued thereto;

Further, the undersigned proposes and agrees, if this Proposal is accepted, to provide all necessary machinery, tools, apparatus and other means of construction, including transportation services necessary to furnish all the materials and equipment specified or referred to in the contract documents in the manner and time therein prescribed.
Further, the undersigned certifies and warrants that he is duly authorized to execute this certification/affidavit on behalf of the Offeror and in accordance with the Partnership Agreement or by-laws of the Corporation, and the laws of the State of Illinois and that this Certification is binding upon the Offeror and is true and accurate.

Further, the undersigned certifies that the Offeror is not barred from proposing on this contract as a result of a violation of either 720 Illinois Compiled Statutes 5/33 E-3 or 5/33E-4, proposal rigging or proposal-rotating or as a result of a violation of 820 ILCS 130/1 et seq., the Illinois Prevailing Wage Act.

The undersigned certifies that he has examined and carefully prepared this proposal and has checked the same in detail before submitting this proposal, and that the statements contained herein are true and correct.

If a Corporation, the undersigned further certifies that the recitals and resolutions attached hereto and made a part hereof were properly adopted by the Board of Directors of the Corporation at a meeting of said Board of Directors duly called and held and have not been repealed, nor modified and that the same remain in full force and effect. (Offeror may be requested to provide a copy of the corporate resolution granting the individual executing the contract documents authority to do so.)

Further, the offeror certifies that he has provided services comparable to the items specified in this contract to the parties listed in the reference section below and authorizes the County to verify references of business and credit at its option.

Finally, the offeror, if awarded the contract, agrees to do all other things required by the contract documents, and that he will take in full payment therefore the sums set forth in the cost schedule.

PROPOSAL AWARD CRITERIA
This proposal will be awarded to the most responsive, responsible vendor meeting specifications based upon the highest score compiled during evaluation of the proposals outlined in the selection process.

The Contractor agrees to provide the service described above and in the contract specifications under the conditions outlined in attached documents for the amount stated.

[redacted] Owner

(Signature and Title)

CORPORATE SEAL
(If available)

PROPOSAL MUST BE SIGNED FOR CONSIDERATION

Subscribed and sworn to before me this _____day of _____ AD, 2024

_____

My Commission Expires: _____
(Notary Public)

SECTION 8 - RFP FORM PRICING

Bidder shall provide an hourly fee for each service performed. In addition, provide a Rate Card for additional work not considered part of the engagement.

NO.	SERVICE	UOM	QTY	PRICE
1	ALL SERVICES IN THE Scope	HR	1	$ 205.00
2	ALL OTHER Services	HR	1	$ 205.00
3		HR	1	$
4		HR	1	$
5		HR	1	$
6		HR	1	$
7		HR	1	$
8		HR	1	$
9		HR	1	$
10		HR	1	$
11		HR	1	$
12		HR	1	$
			GRAND TOTAL	$ 205.00
GRAND TOTAL (In words)	$ 205.00 Per hour			

DuPage County
Finance Department
Procurement Division
421 North County Farm Road
Room 3-400
Wheaton, Illinois 60187-3978

REQUIRED VENDOR ETHICS DISCLOSURE STATEMENT

Section I: Contact Information

Please complete the contact information below.

BID NUMBER:	24-098-FIN
COMPANY NAME:	NUGENT CONSULTING GROUP LLC
CONTACT PERSON:	MIKE NUGENT
CONTACT EMAIL:	NUGENTLLC @ COMCAST.NET

Section II: Procurement Ordinance Requirements

Every contractor, union, or vendor that is seeking or has previously obtained a contract, change orders to one (1) or more contracts, or two (2) or more individual contracts with the County, shall provide to the Procurement Division a written disclosure of all political campaign contributions made by such contractor, union, or vendor to any incumbent County Board member, County Board chairman, or Countywide elected official whose office the contract to be awarded will benefit within the current and previous calendar year. The contractor, union, or vendor shall update such disclosure annually during the term of a multi-year contract and prior to any change order or renewal requiring approval by the county board. For purposes of this disclosure requirement, "contractor or vendor" includes owners, officers, managers, lobbyists, agents, consultants, bond counsel and underwriters counsel, subcontractors, and corporate entities under the control of the contracting person, and political action committees to which the contracting person has made contributions.

Has the Bidder made contributions as described above?

- ☐ Yes
- ☒ No

If "Yes", complete the required information in the table below.

RECIPIENT	DONOR	DESCRIPTION (e.g., cash, type of item, in-kind services, etc.)	AMOUNT/VALUE	DATE MADE

All contractors and vendors who have obtained or are seeking contracts with the County shall disclose the names and contact information of their lobbyists, agents and representatives and all individuals who are or will be having contact with county officers or employees in relation to the contractor bid and shall update such disclosure with any changes that may occur.

Has the Bidder had or will the Bidder have contact with lobbyists, agents, representatives or individuals who are or will be having contact with county officers or employees as described above.

☐ Yes

☒ No

If "Yes", list the name, phone number, and email of lobbyists, agents, representatives, and all individuals who are or will be having contact with county officers or employees in the table below.

NAME	PHONE	EMAIL

Section III: Violations

A contractor or vendor that knowingly violates these disclosure requirements is subject to penalties which may include, but are not limited to, the immediate cancellation of the contract and possible disbarment from future County contracts. Continuing and supplemental disclosure is required. The Bidder agrees to update this disclosure form as follows:

- If information changes, within five (5) days of change, or prior to county action, whichever is sooner;
- 30 days prior to the optional renewal of any contract;
- Annual disclosure for multi-year contracts on the anniversary of said contract
- With any request for change order except those issued by the county for administrative adjustments

The full text of the County's Ethics Ordinance is available at:

Ethics | DuPage Co. IL

The full text of the County's Procurement Ordinance is available at:

ARTICLE VI. - PROCUREMENT | Code of Ordinances | DuPage County, IL | Municode Library

Section IV: Certification

By signing below, the Bidder hereby acknowledges that it has received, read, and understands these requirements, and certifies that the information submitted on this form is true and correct to the best of its knowledge.

Printed Name: Michael Nugent Signature: [redacted]

Title: Owner Date: 10/22/25

421 N. COUNTY FARM ROAD
WHEATON, IL 60187
www.dupagecounty.gov

File #: FI-R-0186-25 **Agenda Date:** 10/28/2025 **Agenda #:** 9.L.

AMENDMENT TO RESOLUTION FI-P-0011-25
ISSUED TO NUGENT CONSULTING GROUP, LLC
TO PROVIDE RISK MANAGEMENT CONSULTING SERVICES
FOR THE FINANCE DEPARTMENT
(ONE-TIME PRICE INCREASE OF $205 to $210 PER HOUR)

WHEREAS, on October 28th, 2025, through Resolution FI-P-0011-25, the DuPage County Board approved a renewed contract to provide risk management consulting services, for the Finance Department (hereinafter the "Contract"), between the County of DuPage (hereinafter the "County") and Nugent Consulting Group, LLC (hereinafter the "Vendor"); and

WHEREAS, the current Contract, by and through the Finance Department, is $65,000; and

WHEREAS, after consultation with the Vendor, the County and Vendor seek to apply a one-time price increase of the hourly rate from $205 to $210 as shown in Exhibit A; and

WHEREAS, the Finance Committee recommends approving the one-time price increase of the Contract; and

WHEREAS, all provisions of the Contract not expressly changed in the Amendment shall remain the same in their entirety.

NOW, THEREFORE BE IT RESOLVED, that the County Board adopts and approves this Amendment to Resolution FI-P-0011-25, issued to Nugent Consulting Group, LLC, to apply a one-time price increase to the hourly rate.

Enacted and approved this 28th day of October, 2025 at Wheaton, Illinois.

_____
DEBORAH A. CONROY, CHAIR
DU PAGE COUNTY BOARD

Attest: _____
JEAN KACZMAREK, COUNTY CLERK

CONTRACT AMENDMENT

DuPage County - Procurement Division

Contract Number: 24-098-FIN

Contract Amendment No. 1

Effective December 1, 2025

This Contract is Amended to include the following specifications:

Contract Number: 24-098-FIN

Risk Management Consulting Services 24-098-FIN

1) One-time price increase from $205.00 to $210.00 per hour.

All other provisions of the contract not expressly changed herein shall remain the same in their entirety.

The parties represent and warrant to each other that each party has full power, authority, and legal right to execute, deliver and perform this Amendment and the execution, delivery & performance hereof have been duly authorized by all necessary actions.

IN WITNESS, WHEREOF the undersigned duly authorized representative of the parties has executed this Amendment as of the date below written.

	THE COUNTY OF DUPAGE, ILLINOIS	**NUGENT CONSULTING, LLC**
By:		By: [redacted]
	SIGNATURE	SIGNATURE
	Valerie Calvente	Michael Nugent
	PRINTED NAME	PRINTED NAME
	Chief Procurement Officer	OWNER
	PRINTED TITLE	PRINTED TITLE
		10/20/25
	DATE	DATE

421 N. COUNTY FARM ROAD
WHEATON, IL 60187
www.dupagecounty.gov

File #: FI-P-0012-25 **Agenda Date:** 10/28/2025 **Agenda #:** 9.M.

AWARDING RESOLUTION ISSUED TO
ALLIANT (COALITION)
TO SECURE CYBER LIABILITY INSURANCE
(CONTRACT TOTAL AMOUNT: $137,191)

WHEREAS, an agreement has been negotiated in accordance with County Board policy; and

WHEREAS, the Finance Committee recommends County Board approval for the issuance of a contract purchase order to Alliant for insurance carrier (Coalition) to provide cyber liability insurance, for the period of December 1, 2025 to December 1, 2026, for Finance-Tort Liability.

NOW, THEREFORE, BE IT RESOLVED, that County contract, covering said, to provide cyber liability insurance, for Finance-Tort Liability, for the period of December 1, 2025 to December 1, 2026, be, and it is hereby approved for issuance of a contract purchase order by the Procurement Division to Alliant, 353 N. Clark Street, Chicago, IL 60654, for a contract total amount of $137,191.00.

Enacted and approved this 28th day of October, 2025 at Wheaton, Illinois.

_____
DEBORAH A. CONROY, CHAIR
DU PAGE COUNTY BOARD

Attest: _____
JEAN KACZMAREK, COUNTY CLERK

Procurement Review Comprehensive Checklist
Procurement Services Division
This form must accompany all Purchase Order Requisitions

SECTION 1: DESCRIPTION

General Tracking		*Contract Terms*	
FILE ID#: FI-P-0012-25	RFP, BID, QUOTE OR RENEWAL #:	INITIAL TERM WITH RENEWALS: OTHER	INITIAL TERM TOTAL COST: $137,191.00
COMMITTEE: FINANCE	TARGET COMMITTEE DATE: 10/28/2025	PROMPT FOR RENEWAL: 6 MONTHS	CONTRACT TOTAL COST WITH ALL RENEWALS: $137,191.00
	CURRENT TERM TOTAL COST: $137,191.00	MAX LENGTH WITH ALL RENEWALS: ONE YEAR	CURRENT TERM PERIOD: INITIAL TERM
Vendor Information		*Department Information*	
VENDOR: Alliant (Coalition)	VENDOR #: 44109	DEPT: Finance	DEPT CONTACT NAME: Jim Morrissy
VENDOR CONTACT: Wendy Teller	VENDOR CONTACT PHONE: (312) 595-7495	DEPT CONTACT PHONE #: (630) 407-6116	DEPT CONTACT EMAIL: Jim Morrissy@dupagecounty.gov
VENDOR CONTACT EMAIL: Wendy.Teller@alliant.com	VENDOR WEBSITE:	DEPT REQ #:	

Overview

DESCRIPTION Identify scope of work, item(s) being purchased, total cost and type of procurement (i.e., lowest bid, RFP, renewal, sole source, etc.).
Secure cyber liability insurance to cover the County at a cost of $137,191. Health Department has their own.

JUSTIFICATION Summarize why this procurement is necessary and what objectives will be accomplished
Cyber liability continues to reflect a rapidly expanding exposure with potential losses stemming from uncontrollable human events, such as a lost laptop, errant email, rogue employee, outside hackers and document destruction procedures. There are also business associate exposures and ever-changing privacy laws. The purchase of cyber liability insurance provides access to a community of insurer-provided breach response experts familiar with cyber-related laws and the necessary steps to be taken in the wake of a cyber event.

SECTION 2: DECISION MEMO REQUIREMENTS

DECISION MEMO NOT REQUIRED Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is not required.

DECISION MEMO REQUIRED Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is required.
OTHER PROFESSIONAL SERVICES (DETAIL SELECTION PROCESS ON DECISION MEMO)

SECTION 3: DECISION MEMO

SOURCE SELECTION	Describe method used to select source. Broker solicited multiple cyber insurers.
RECOMMENDATION AND TWO ALTERNATIVES	Describe staff recommendation and provide justification. Identify at least 2 other options to accomplish this request, including status quo, (i.e., take no action). The network security and privacy (cyber) liability program for DuPage County Government and Elected Officials expires on 12/1/25 with Coalition. The expiring program was bound with a $3,000,000 aggregate limit of liability at a $143,413 premium. Coalition again was able to provide a higher limit of liability for a lower comparable cost. There is a $3,000,000 (each claim) retention for a total annual premium of $137,191 including taxes/fees.

SECTION 4: SOLE SOURCE MEMO/JUSTIFICATION	
JUSTIFICATION	Select an item from the following dropdown menu to justify why this is a sole source procurement.
NECESSITY AND UNIQUE FEATURES	Describe the product or services that are not available from other vendors. Explain necessary and unique features or services. Attach letters from manufacturer, letters from distributor, warranties, licenses, or patents as needed. Be specific.
MARKET TESTING	List and describe the last time the market has been tested on the applicability of the sole source. If it has not been tested over the last 12 months, explain why not.
AVAILABILITY	Describe steps taken to verify that these features are not available elsewhere. Included a detailed list of all products or services by brand/manufacturer examined and include names, phone numbers, and emails of people contacted.

SECTION 5: Purchase Requisition Information			
Send Purchase Order To:		*Send Invoices To:*	
Vendor: Alliant	Vendor#: 44109	Dept: DuPage County	Division: Finance Department
Attn: Wendy Teller	Email: Wendy.Teller@alliant.com	Attn: Jim Morrissy	Email: jim.morrissy@dupagecounty.gov
Address: 353 N. Clark St	City: Chicago	Address: 421 N. County Farm Rd	City: Wheaton
State: IL	Zip: 60654	State: IL	Zip: 60187
Phone: (312) 595-7495	Fax: (312) 595-7163	Phone: (630) 407-6116	Fax:
Send Payments To:		*Ship to:*	
Vendor: Alliant	Vendor#: 44109	Dept: DuPage County	Division: Finance Department
Attn:	Email:	Attn: Jim Morrissy	Email: jim.morrissy@dupagecounty.gov
Address: PO Box 744912	City: Los Angeles	Address: 421 N. County Farm Rd	City: Wheaton
State: CA	Zip: 90074-4912	State: IL	Zip: 60187
Phone:	Fax:	Phone: (630) 407-6116	Fax:
Shipping		Contract Dates	
Payment Terms: PER 50 ILCS 505/1	FOB: Destination	Contract Start Date (PO25): Dec 1, 2025	Contract End Date (PO25): Dec 1, 2026

Purchase Requisition Line Details											
LN	Qty	UOM	Item Detail (Product #)	Description	FY	Company	AU	Acct Code	Sub-Accts/ Activity Code	Unit Price	Extension
1	1	EA		This requisition is for DuPage County Cyber Liability Insurance	FY26	1100	1212	53130		137,191.00	137,191.00
FY is required, ensure the correct FY is selected.										Requisition Total	$ 137,191.00

Comments	
HEADER COMMENTS	Provide comments for P020 and P025. $3,000,000 Limit and a retention of $250,000. This contract covers the period of December 1, 2025 to December 1, 2026.
SPECIAL INSTRUCTIONS	Provide comments for Buyer or Approver (not for P020 and P025). Comments will not appear on PO.
INTERNAL NOTES	Provide comments for department internal use (not for P020 and P025). Comments will not appear on PO.
APPROVALS	Department Head signature approval for procurements under $15,000. Procurement Officer Approval for ETSB.

Executive Summary

Thank you for the opportunity to present our marketing results for the renewal of DuPage County Illinois' insurance policies that are scheduled to expire December 1, 2025. We are pleased to continue represent DuPage County as your insurance broker.

To prepare for the renewal, we worked closely with the County's staff to gather necessary information to prepare a thorough underwriting submission. We greatly appreciate the support of these individuals and others who assisted in the development of the required underwriting and loss data.

State of the Insurance Marketplace

Forecasting outcomes for 2025 varies significantly by line of coverage. While the property market is shifting in a more favorable direction compared to recent years, the casualty market continues to face headwinds — particularly around pricing, capacity, and placement timelines. Law enforcement liability (including jail medical liability), excess liability and auto liability continue to be the most challenged lines of business.

Hyper-social inflation and nuclear-verdict liability claims experience for the public sector continue to limit the number of carriers available for public entity liability risks and is ultimately impacting the availability of coverage and hindering competitive pricing options. The risk appetite of insurance carriers for public entity liability risks is low. Specifically, in some markets-- like Illinois, the number of public entity carriers willing to entertain larger public entities is limited.

The challenging landscape has pressed on for multiple years -social inflation, active shooter events, sexual abuse and molestation reviver lawsuits, fleet liability and severe weather-related property losses. These loss cost increases, coupled with capacity reductions and higher retentions, continue to define a complex and challenging market environment. Entities with unfavorable loss experience are challenged further and coverage availability at desired levels is either hard to come by or subject to exceedingly high premium.

As always, we solicited the marketplace for the most competitive options (see marketing summary). Our marketing efforts yielded positive results in favor of the County and are detailed within the proposal.

Overall factors driving market conditions include:

- ***Excess Liability-*** The public entity liability market continues to face upward pressure driven by several key factors, notably "social inflation" — the rising cost of insurance claims influenced by societal trends such as substantially increased jury awards. Reinsurer and carrier pricing models are trending toward more conservative approaches and higher limit factors, resulting in carriers pushing for higher self-funded layers.

- ***Law Enforcement Liability-*** Law enforcement liability continues to be a primary focus in underwriting due to its inherent complexities. This coverage line faces significant challenges stemming from heightened media scrutiny, civil unrest, and federal case rulings. Higher

premiums are expected to continue, especially with adverse claim experience. Loss and exposure-based factors related to reverse conviction, excessive use of force, police vehicle pursuit and inmate suicide and jail medical care are driving concerns.

- **Automobile Liability-** Higher frequency and severity of auto claims continue with an increase in distracted driving and vehicle repair costs. All auto sectors to continue to experience underwriting loss.

- ***General Liability/Public Officials/Employment-Related Liability/Sexual Molestation-*** Litigation funding, plaintiff-friendly legal decisions, large jury awards, employment regulatory scrutiny, active assailant and sexual abuse claims are driving premiums higher for public entities.

- ***Cyber Liability-*** Public entities are still considered elevated risk and are monitored more closely than others. Despite ongoing claims activity, premiums remain relatively stable for entities with good controls and no losses. Ransomware payments in 2024 were down 35% ($1.25B to $814M).

- ***Property-*** The property market is currently experiencing its most competitive environment in years. Carriers are eager for growth, and capacity is readily available. Following an extended period of exceptionally challenging hard market conditions, more favorable dynamics have emerged. The market was well-position to handle the impact of Hurricanes Helene and Milton and the California Wildfires. Insurance to value remains a focus for underwriters.

- ***Workers' Compensation-*** Premiums continue to remain stable and are largely loss dependent and payroll exposure based.

Insurance Renewal

Property:
As mentioned, the property market is more favorable this renewal and we were successful in leveraging market competition to yield positive results for the County. The County's incumbent carrier, Chubb, is offering a 3% decrease in rate (currently below $0.04) and has agreed to lock that rate for next renewal term as well. In keeping with insurance to value trending consistency, the County's total insured values are trended upward at 3%. Despite the increase in the property value exposure basis, the County's premium has decreased by $589 from expiring. The County's long-term relationship with Chubb, coupled with low loss experience, were significant factors in this favorable renewal.

Excess Liability (GL, Auto, Law, Employment Practices, Public Officials Liability) and Excess Workers Compensation:
There is a limited pool of carriers for public entities, especially with law enforcement and correctional/jail exposures. That stated, contrary to past years, there is a new liability insurance program entrant into the self-insured public entity market space that has provided a competitive alternative.

- The program is Metis/Obsidian. The fronting paper issuing the policy is Obsidian Insurance Company (AM Best A-). Having a fronting policy is required to meet regulatory requirements. The program flows through the Metis captive, which is treaty reinsured by Lloyd's of London (Underwriters--Chaucer and Canopius).

Renewal terms were also received from the County's incumbent primary liability carrier, Safety National. The Safety National renewal is $453,693 which is 28% ($99,949) over expiring premium. The large premium increase for Safety National is attributed to the County's significant jail medical exposure, the County's recent significant loss experience involving jail operations and the overall challenging public entity market conditions.

The Metis/Obsidian program offered two options for the County's liability program (Primary and Excess). While there is a significant premium difference between primary options from Metis/Obsidian and Safety National ($77,325). Since Metis/Obsidian is a new and emerging market not all the County's incumbent excess liability carriers were comfortable sitting on top of the Metis/Obsidian primary program. As such, the carrier availability at a competitive price for the excess layers was not available with the Metis/Obsidian primary program. However, Metis/Obsidian quoted a very competitive $10M excess $10M layer ($250,000- not including stamping taxes and fees), which can be placed over a Safety National primary liability program coverage tower. The County's incumbent $5M excess $5M liability market (Upland) provided a quotation of $336,505, representing an 8.7% increase, which is very competitive in today's excess liability marketplace. It is important to note, that the County's long-time excess liability partner, Allied World (AWAC) quoted the $10M excess $10M layer at a significantly higher premium than expiring citing the County's claims frequency/severity and excess liability marketplace constraints. Additionally, AWAC indicated that they will no longer offer $10M ($5M only) in coverage at next year's renewal (2026 to 2027). As a result, we obtained a very competitive quote from Metis/Obsidian to maintain the County's complete $20 million limit.

Regarding workers' compensation, competitive quotations were received. However, the Safety National liability program is contingent upon maintaining the excess workers compensation coverage with the incumbent, Safety National. Safety National quoted $202,996, representing a 6% decrease over expiring, despite an increase in payroll.

Additionally, since medical malpractice exposure for the jail medical operations is such a prevalent exposure, we obtained medical malpractice liability insurance quotations. We obtained an indication from GenStar of $350,000-$400,000 for a $1,000,000 limit of liability policy.

Executive Summary – Continued

Employment Practices Liability:
The County has purchased a separate policy for employment practices liability to cover losses below the County's $2,000,000 retention, with a lower deductible (currently $100,000). The renewal pricing is $47,437. Following discussion with staff, it is recommended that this "buy down" policy is no longer needed given the County's favorable employment practice liability loss experience and proactive management practices involving harassment, terminations, hiring and discrimination.

Ancillary Lines:

As we typically see, many of the small premium policies and ancillary lines have renewal premiums that are very close to expiring. The main exception is coverage for the underground storage tanks where we usually see at renewal, premium increases as the tanks continue to age.

Thank you again for the opportunity to present this renewal proposal. We appreciate that you continue to choose Alliant to service your insurance and risk management needs. We welcome any questions or concerns regarding your insurance program and risk management measures.

Premium Summary and Comparison

Line of Coverage	Expiring Premium Effective 12/1/2024-2025	Incumbent Renewal Effective 12/1/2025 -2026 Safety National Excess Liability and Workers Comp	Renewal Premium Effective 12/1/2025-2026 Obsidian Excess Liability and Arch Workers Compensation	Renewal Premium Effective 12/1/2025-2026 Obsidian Excess Liability and Midwest Employers Workers Compensation
Property Insurance				
$350,000,000 Limit, $500,000 Deductible - **Chubb**	**$ 398,336**	**$ 397,747**	**$ 397,747**	**$ 397,747**
Excess Workers Compensation				
$2,000,000 Employers Liability Limit $2,000,000 SIR - **Safety National**	**$ 217,021**	**$ 202,996**		
$2,000,000 Employers Liability Limit $2,000,000 SIR - **Arch**			**$ 179,628**	
$1,000,000 Employers Liability Limit $2,000,000 SIR - **Midwest Employers**				**$ 192,138**
Excess Liability Including GL, EBL, AU, POL, EPL, and LEL				
$5,000,000 primary - excess $2,000,000 SIR - **Safety National**	$ 353,744	$ 453,693		
$5,000,000 excess $5,000,000 primary insurance - **Upland Specialty**	$ 309,585	$ 336,505		
$10,000,000 excess $10,000,000 Excess Liability - **Metis/Obsidian**	$ 207,080	$ 258,850		
Premium Subtotal -	**$ 870,409**	**$ 1,049,048**	**$ -**	**$ -**
Excess Liability Including GL, EBL, AU, POL, EPL, and LEL				
$5,000,000 primary - excess $2,000,000 SIR - **Obsidian**			$ 376,368	$ 376,368
$5,000,000 excess $5,000,000 primary insurance - **Upland Specialty**			$ 325,116	$ 325,116
$10,000,000 excess $10,000,000 Excess Liability - **AWAC**			Not Quoting	Not Quoting
$10,000,000 excess $10,000,000 Excess Liability - Alternative for Obsidian Option **(Indication Only)**			*$ 400,000*	*$ 400,000*
Premium Subtotal -			**$ 1,101,484**	**$ 1,101,484**
Employment Practices Liability				
$2,000,000 Limit, $150,000 retention **National Casualty**	$ 47,917	$ 47,437	$ 47,437	$ 47,437
Environmental - Underground Storage Tanks				
$1,000,000 limit - **Liberty**	$ 16,431	$ 17,482	$ 17,482	$ 17,482
Environmental - Professional Liability - Admiral	$ 2,547	$ 2,604	$ 2,604	$ 2,604
Veterinarian Professional Liability - Evanston	$ 4,282	$ 4,368	$ 4,368	$ 4,368
Travel Accident - Chubb				
County Volunteers	$ 4,291	$ 4,291	$ 4,291	$ 4,291
Ride-Along	$ 2,942	$ 2,942	$ 2,942	$ 2,942
D&O - Workforce Board - Chubb	$ 1,004	$ 1,004	$ 1,004	$ 1,004
Adopt a Highway	$ 2,500	***$ 2,625***	***$ 2,625***	***$ 2,625***
Auto Physical Damage - Animal Services Van - National Indemnity	$ 11,624	***$ 12,205***	***$ 12,205***	***$ 12,205***
Crime - Liberty				
DuPage County Community Services (money mgt program) 1-year policy	$ 316	$ 316	$ 316	$ 316
DuPage County, IL 3-year policy	$ 21,619	$ 21,619	$ 21,619	$ 21,619
Office of the Circuit Court 3-year policy	$ 6,583	$ 6,583	$ 6,583	$ 6,583
Dupage County Health Department 3-year policy	$ 3,247	$ 3,247	$ 3,247	$ 3,247
DuPage County Insurance Premium Total	**$ 1,611,069**	**$ 1,776,514**	**$ 1,805,582**	**$ 1,818,092**

Cyber Liability	Expiring Premium Coalition 12/1/2024 - 2025	Renewal Premium Coalition 12/12025-2025	Renewal Premium Coalition 12/12025-2025	Renewal Premium Coalition 12/12025-2025
Liabilty Limit $3,000,000 Retention $250,000	$ 143,413	$ 137,191	$ 137,191	$ 137,191

An updated Vendor Ethics Disclosure form has been requested.

421 N. COUNTY FARM ROAD
WHEATON, IL 60187
www.dupagecounty.gov

File #: FI-P-0013-25 **Agenda Date:** 10/28/2025 **Agenda #:** 9.N.

AWARDING RESOLUTION ISSUED TO
ALLIANT (SAFETY NATIONAL/UPLAND SPECIALTY/METIS/OBSIDIAN)
TO SECURE EXCESS GENERAL AND
AUTOMOBILE LIABILITY INSURANCE
(CONTRACT TOTAL AMOUNT: $1,049,048)

WHEREAS, an agreement has been negotiated in accordance with County Board policy; and

WHEREAS, the Finance Committee recommends County Board approval for the issuance of a contract purchase order to Alliant for insurance carriers (Safety National/Upland Specialty/Metis/Obsidian) to provide excess general and automobile liability insurance, for the County and the Health Department, for the period of December 1, 2025 to December 1, 2026, for Finance-Tort Liability.

NOW, THEREFORE, BE IT RESOLVED, that said contract for excess general and automobile liability insurance, for the County and the Health Department, for the period of December 1, 2025 to December 1, 2026, for Finance-Tort Liability, be, and it is hereby approved for issuance of contract purchase order by the Procurement Division to Alliant, 353 N. Clark Street, Chicago, Illinois 60654, for a contract total amount not to exceed $1,049,048.00.

Enacted and approved this 28th day of October, 2025 at Wheaton, Illinois.

_____
DEBORAH A. CONROY, CHAIR
DU PAGE COUNTY BOARD

Attest: _____
JEAN KACZMAREK, COUNTY CLERK

Procurement Review Comprehensive Checklist
Procurement Services Division
This form must accompany all Purchase Order Requisitions

SECTION 1: DESCRIPTION

General Tracking		*Contract Terms*	
FILE ID#: FI-P-0013-25	RFP, BID, QUOTE OR RENEWAL #:	INITIAL TERM WITH RENEWALS: OTHER	INITIAL TERM TOTAL COST: $1,049,048.00
COMMITTEE: FINANCE	TARGET COMMITTEE DATE: 10/28/2025	PROMPT FOR RENEWAL: 6 MONTHS	CONTRACT TOTAL COST WITH ALL RENEWALS: $1,049,048.00
	CURRENT TERM TOTAL COST: $1,049,048.00	MAX LENGTH WITH ALL RENEWALS: ONE YEAR	CURRENT TERM PERIOD:
Vendor Information		*Department Information*	
VENDOR: Alliant (Safety National/Upland Specialty/Metis/Obsidian)	VENDOR #: 44109	DEPT: Finance	DEPT CONTACT NAME: Jim Morrissy
VENDOR CONTACT: Wendy Teller	VENDOR CONTACT PHONE: (312) 595-7495	DEPT CONTACT PHONE #: (630) 407-6116	DEPT CONTACT EMAIL: Jim Morrissy@dupagecounty.gov
VENDOR CONTACT EMAIL: Wendy.Teller@alliant.com	VENDOR WEBSITE:	DEPT REQ #:	

Overview

DESCRIPTION Identify scope of work, item(s) being purchased, total cost and type of procurement (i.e., lowest bid, RFP, renewal, sole source, etc.).
Secure excess liability insurance for DuPage County and the DuPage County Health Department at a cost of $1,049,048.

JUSTIFICATION Summarize why this procurement is necessary and what objectives will be accomplished
To protect the County and the Health Department against catastrophic liability loss. The County has carried excess liability coverage since 1995, to ensure that if a major loss occurs, there is coverage without the risk of depleting our reserves.

SECTION 2: DECISION MEMO REQUIREMENTS

DECISION MEMO NOT REQUIRED Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is not required.

DECISION MEMO REQUIRED Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is required.
OTHER PROFESSIONAL SERVICES (DETAIL SELECTION PROCESS ON DECISION MEMO)

SECTION 3: DECISION MEMO

SOURCE SELECTION	Describe method used to select source. Broker solicited multiple insurance carriers.
RECOMMENDATION AND TWO ALTERNATIVES	Describe staff recommendation and provide justification. Identify at least 2 other options to accomplish this request, including status quo, (i.e., take no action). Safety National continues to provide the best option for the lead excess layer and the workers compensation. The public entity liability market continues to face upward pressure driven by several key factors, notably "social inflation" — the rising cost of insurance claims influenced by societal trends such as substantially increased jury awards. Reinsurer and carrier pricing models are trending toward more conservative approaches and higher limit factors, resulting in carriers pushing for higher self-funded layers.

SECTION 4: SOLE SOURCE MEMO/JUSTIFICATION	
JUSTIFICATION	Select an item from the following dropdown menu to justify why this is a sole source procurement.
NECESSITY AND UNIQUE FEATURES	Describe the product or services that are not available from other vendors. Explain necessary and unique features or services. Attach letters from manufacturer, letters from distributor, warranties, licenses, or patents as needed. Be specific.
MARKET TESTING	List and describe the last time the market has been tested on the applicability of the sole source. If it has not been tested over the last 12 months, explain why not.
AVAILABILITY	Describe steps taken to verify that these features are not available elsewhere. Included a detailed list of all products or services by brand/manufacturer examined and include names, phone numbers, and emails of people contacted.

SECTION 5: Purchase Requisition Information			
Send Purchase Order To:		*Send Invoices To:*	
Vendor: Alliant	Vendor#: 44109	Dept: DuPage County	Division: Finance Department
Attn: Wendy Teller	Email: Wendy.Teller@alliant.com	Attn: Jim Morrissy	Email: jim.morrissy@dupagecounty.gov
Address: 353 N. Clark St	City: Chicago	Address: 421 N. County Farm Rd	City: Wheaton
State: IL	Zip: 60654	State: IL	Zip: 60187
Phone: (312) 595-7495	Fax: (312) 595-7163	Phone: (630) 407-6116	Fax:
Send Payments To:		*Ship to:*	
Vendor: Alliant	Vendor#: 44109	Dept: DuPage County	Division: Finance Department
Attn:	Email:	Attn: Jim Morrissy	Email: jim.morrissy@dupagecounty.gov
Address: PO Box 744912	City: Los Angeles	Address: 421 N. County Farm Rd	City: Wheaton
State: CA	Zip: 90074-4912	State: IL	Zip: 60187
Phone:	Fax:	Phone: (630) 407-6116	Fax:
Shipping		Contract Dates	
Payment Terms: PER 50 ILCS 505/1	FOB: Destination	Contract Start Date (PO25): 12/1/2025	Contract End Date (PO25): 12/1/2026

Purchase Requisition Line Details

LN	Qty	UOM	Item Detail (Product #)	Description	FY	Company	AU	Acct Code	Sub-Accts/ Activity Code	Unit Price	Extension
1	1	EA		This requisition is for General and Automobile Liability Insurance Services. Safety National	FY26	1100	1212	53130		453,693.00	453,693.00
2	1	EA		Upland Specialty	FY26	1100	1212	53130		336,505.00	336,505.00
3	1	EA		Metis/Obsidian	FY26	1100	1212	53130		258,850.00	258,850.00
FY is required, ensure the correct FY is selected.										Requisition Total	$ 1,049,048.00

Comments	
HEADER COMMENTS	Provide comments for P020 and P025. $5,000,000 Total Excess; $2,000,000 SIR - $5M excess $5M primary - $10M excess $10M Excess Liability. This contract covers the period of December 1, 2025 to December 1, 2026.
SPECIAL INSTRUCTIONS	Provide comments for Buyer or Approver (not for P020 and P025). Comments will not appear on PO.
INTERNAL NOTES	Provide comments for department internal use (not for P020 and P025). Comments will not appear on PO.
APPROVALS	Department Head signature approval for procurements under $15,000. Procurement Officer Approval for ETSB.

Executive Summary

Thank you for the opportunity to present our marketing results for the renewal of DuPage County Illinois' insurance policies that are scheduled to expire December 1, 2025. We are pleased to continue represent DuPage County as your insurance broker.

To prepare for the renewal, we worked closely with the County's staff to gather necessary information to prepare a thorough underwriting submission. We greatly appreciate the support of these individuals and others who assisted in the development of the required underwriting and loss data.

State of the Insurance Marketplace

Forecasting outcomes for 2025 varies significantly by line of coverage. While the property market is shifting in a more favorable direction compared to recent years, the casualty market continues to face headwinds — particularly around pricing, capacity, and placement timelines. Law enforcement liability (including jail medical liability), excess liability and auto liability continue to be the most challenged lines of business.

Hyper-social inflation and nuclear-verdict liability claims experience for the public sector continue to limit the number of carriers available for public entity liability risks and is ultimately impacting the availability of coverage and hindering competitive pricing options. The risk appetite of insurance carriers for public entity liability risks is low. Specifically, in some markets-- like Illinois, the number of public entity carriers willing to entertain larger public entities is limited.

The challenging landscape has pressed on for multiple years -social inflation, active shooter events, sexual abuse and molestation reviver lawsuits, fleet liability and severe weather-related property losses. These loss cost increases, coupled with capacity reductions and higher retentions, continue to define a complex and challenging market environment. Entities with unfavorable loss experience are challenged further and coverage availability at desired levels is either hard to come by or subject to exceedingly high premium.

As always, we solicited the marketplace for the most competitive options (see marketing summary). Our marketing efforts yielded positive results in favor of the County and are detailed within the proposal.

Overall factors driving market conditions include:

- ***Excess Liability-*** The public entity liability market continues to face upward pressure driven by several key factors, notably "social inflation" — the rising cost of insurance claims influenced by societal trends such as substantially increased jury awards. Reinsurer and carrier pricing models are trending toward more conservative approaches and higher limit factors, resulting in carriers pushing for higher self-funded layers.

- ***Law Enforcement Liability-*** Law enforcement liability continues to be a primary focus in underwriting due to its inherent complexities. This coverage line faces significant challenges stemming from heightened media scrutiny, civil unrest, and federal case rulings. Higher

premiums are expected to continue, especially with adverse claim experience. Loss and exposure-based factors related to reverse conviction, excessive use of force, police vehicle pursuit and inmate suicide and jail medical care are driving concerns.

- **Automobile Liability-** Higher frequency and severity of auto claims continue with an increase in distracted driving and vehicle repair costs. All auto sectors to continue to experience underwriting loss.

- ***General Liability/Public Officials/Employment-Related Liability/Sexual Molestation-*** Litigation funding, plaintiff-friendly legal decisions, large jury awards, employment regulatory scrutiny, active assailant and sexual abuse claims are driving premiums higher for public entities.

- ***Cyber Liability-*** Public entities are still considered elevated risk and are monitored more closely than others. Despite ongoing claims activity, premiums remain relatively stable for entities with good controls and no losses. Ransomware payments in 2024 were down 35% ($1.25B to $814M).

- ***Property-*** The property market is currently experiencing its most competitive environment in years. Carriers are eager for growth, and capacity is readily available. Following an extended period of exceptionally challenging hard market conditions, more favorable dynamics have emerged. The market was well-position to handle the impact of Hurricanes Helene and Milton and the California Wildfires. Insurance to value remains a focus for underwriters.

- ***Workers' Compensation-*** Premiums continue to remain stable and are largely loss dependent and payroll exposure based.

Insurance Renewal

Property:
As mentioned, the property market is more favorable this renewal and we were successful in leveraging market competition to yield positive results for the County. The County's incumbent carrier, Chubb, is offering a 3% decrease in rate (currently below $0.04) and has agreed to lock that rate for next renewal term as well. In keeping with insurance to value trending consistency, the County's total insured values are trended upward at 3%. Despite the increase in the property value exposure basis, the County's premium has decreased by $589 from expiring. The County's long-term relationship with Chubb, coupled with low loss experience, were significant factors in this favorable renewal.

Excess Liability (GL, Auto, Law, Employment Practices, Public Officials Liability) and Excess Workers Compensation:
There is a limited pool of carriers for public entities, especially with law enforcement and correctional/jail exposures. That stated, contrary to past years, there is a new liability insurance program entrant into the self-insured public entity market space that has provided a competitive alternative.

- The program is Metis/Obsidian. The fronting paper issuing the policy is Obsidian Insurance Company (AM Best A-). Having a fronting policy is required to meet regulatory requirements. The program flows through the Metis captive, which is treaty reinsured by Lloyd's of London (Underwriters--Chaucer and Canopius).

Renewal terms were also received from the County's incumbent primary liability carrier, Safety National. The Safety National renewal is $453,693 which is 28% ($99,949) over expiring premium. The large premium increase for Safety National is attributed to the County's significant jail medical exposure, the County's recent significant loss experience involving jail operations and the overall challenging public entity market conditions.

The Metis/Obsidian program offered two options for the County's liability program (Primary and Excess). While there is a significant premium difference between primary options from Metis/Obsidian and Safety National ($77,325). Since Metis/Obsidian is a new and emerging market not all the County's incumbent excess liability carriers were comfortable sitting on top of the Metis/Obsidian primary program. As such, the carrier availability at a competitive price for the excess layers was not available with the Metis/Obsidian primary program. However, Metis/Obsidian quoted a very competitive $10M excess $10M layer ($250,000- not including stamping taxes and fees), which can be placed over a Safety National primary liability program coverage tower. The County's incumbent $5M excess $5M liability market (Upland) provided a quotation of $336,505, representing an 8.7% increase, which is very competitive in today's excess liability marketplace. It is important to note, that the County's long-time excess liability partner, Allied World (AWAC) quoted the $10M excess $10M layer at a significantly higher premium than expiring citing the County's claims frequency/severity and excess liability marketplace constraints. Additionally, AWAC indicated that they will no longer offer $10M ($5M only) in coverage at next year's renewal (2026 to 2027). As a result, we obtained a very competitive quote from Metis/Obsidian to maintain the County's complete $20 million limit.

Regarding workers' compensation, competitive quotations were received. However, the Safety National liability program is contingent upon maintaining the excess workers compensation coverage with the incumbent, Safety National. Safety National quoted $202,996, representing a 6% decrease over expiring, despite an increase in payroll.

Additionally, since medical malpractice exposure for the jail medical operations is such a prevalent exposure, we obtained medical malpractice liability insurance quotations. We obtained an indication from GenStar of $350,000-$400,000 for a $1,000,000 limit of liability policy.

Executive Summary – Continued

Employment Practices Liability:
The County has purchased a separate policy for employment practices liability to cover losses below the County's $2,000,000 retention, with a lower deductible (currently $100,000). The renewal pricing is $47,437. Following discussion with staff, it is recommended that this "buy down" policy is no longer needed given the County's favorable employment practice liability loss experience and proactive management practices involving harassment, terminations, hiring and discrimination.

Ancillary Lines:

As we typically see, many of the small premium policies and ancillary lines have renewal premiums that are very close to expiring. The main exception is coverage for the underground storage tanks where we usually see at renewal, premium increases as the tanks continue to age.

Thank you again for the opportunity to present this renewal proposal. We appreciate that you continue to choose Alliant to service your insurance and risk management needs. We welcome any questions or concerns regarding your insurance program and risk management measures.

Premium Summary and Comparison

Line of Coverage	Expiring Premium Effective 12/1/2024-2025	Incumbent Renewal Effective 12/1/2025 -2026 Safety National Excess Liability and Workers Comp	Renewal Premium Effective 12/1/2025-2026 Obsidian Excess Liability and Arch Workers Compensation	Renewal Premium Effective 12/1/2025-2026 Obsidian Excess Liability and Midwest Employers Workers Compensation
Property Insurance				
$350,000,000 Limit, $500,000 Deductible - **Chubb**	**$ 398,336**	**$ 397,747**	**$ 397,747**	**$ 397,747**
Excess Workers Compensation				
$2,000,000 Employers Liability Limit $2,000,000 SIR - **Safety National**	**$ 217,021**	**$ 202,996**		
$2,000,000 Employers Liability Limit $2,000,000 SIR - **Arch**			**$ 179,628**	
$1,000,000 Employers Liability Limit $2,000,000 SIR - **Midwest Employers**				**$ 192,138**
Excess Liability Including GL, EBL, AU, POL, EPL, and LEL				
$5,000,000 primary - excess $2,000,000 SIR - **Safety National**	$ 353,744	$ 453,693		
$5,000,000 excess $5,000,000 primary insurance - **Upland Specialty**	$ 309,585	$ 336,505		
$10,000,000 excess $10,000,000 Excess Liability - **Metis/Obsidian**	$ 207,080	$ 258,850		
Premium Subtotal -	**$ 870,409**	**$ 1,049,048**	**$ -**	**$ -**
Excess Liability Including GL, EBL, AU, POL, EPL, and LEL				
$5,000,000 primary - excess $2,000,000 SIR - **Obsidian**			$ 376,368	$ 376,368
$5,000,000 excess $5,000,000 primary insurance - **Upland Specialty**			$ 325,116	$ 325,116
$10,000,000 excess $10,000,000 Excess Liability - **AWAC**			Not Quoting	Not Quoting
$10,000,000 excess $10,000,000 Excess Liability - Alternative for Obsidian Option **(Indication Only)**			*$ 400,000*	*$ 400,000*
Premium Subtotal -			**$ 1,101,484**	**$ 1,101,484**
Employment Practices Liability				
$2,000,000 Limit, $150,000 retention **National Casualty**	$ 47,917	$ 47,437	$ 47,437	$ 47,437
Environmental - Underground Storage Tanks				
$1,000,000 limit - **Liberty**	$ 16,431	$ 17,482	$ 17,482	$ 17,482
Environmental - Professional Liability - Admiral	$ 2,547	$ 2,604	$ 2,604	$ 2,604
Veterinarian Professional Liability - Evanston	$ 4,282	$ 4,368	$ 4,368	$ 4,368
Travel Accident - Chubb				
County Volunteers	$ 4,291	$ 4,291	$ 4,291	$ 4,291
Ride-Along	$ 2,942	$ 2,942	$ 2,942	$ 2,942
D&O - Workforce Board - Chubb	$ 1,004	$ 1,004	$ 1,004	$ 1,004
Adopt a Highway	$ 2,500	***$ 2,625***	***$ 2,625***	***$ 2,625***
Auto Physical Damage - Animal Services Van - National Indemnity	$ 11,624	***$ 12,205***	***$ 12,205***	***$ 12,205***
Crime - Liberty				
DuPage County Community Services (money mgt program) 1-year policy	$ 316	$ 316	$ 316	$ 316
DuPage County, IL 3-year policy	$ 21,619	$ 21,619	$ 21,619	$ 21,619
Office of the Circuit Court 3-year policy	$ 6,583	$ 6,583	$ 6,583	$ 6,583
Dupage County Health Department 3-year policy	$ 3,247	$ 3,247	$ 3,247	$ 3,247
DuPage County Insurance Premium Total	**$ 1,611,069**	**$ 1,776,514**	**$ 1,805,582**	**$ 1,818,092**

Cyber Liability	Expiring Premium Coalition 12/1/2024 - 2025	Renewal Premium Coalition 12/12025-2025	Renewal Premium Coalition 12/12025-2025	Renewal Premium Coalition 12/12025-2025
Liabilty Limit $3,000,000	$ 143,413	$ 137,191	$ 137,191	$ 137,191
Retention $250,000				

An updated Vendor Ethics Disclosure form has been requested.

421 N. COUNTY FARM ROAD
WHEATON, IL 60187
www.dupagecounty.gov

File #: FI-P-0014-25 **Agenda Date:** 10/28/2025 **Agenda #:** 9.O.

AWARDING RESOLUTION ISSUED TO
ALLIANT (CHUBB)
TO SECURE PROPERTY INSURANCE FOR COUNTY PROPERTIES
INCLUDING THE HEALTH DEPARTMENT
(CONTRACT TOTAL AMOUNT: $397,747)

WHEREAS, an agreement has been negotiated in accordance with County Board policy; and

WHEREAS, the Finance Committee recommends County Board approval for the issuance of a contract purchase order to Alliant for insurance carrier (Chubb) to provide property insurance for all County properties including the Health Department, also including flood coverage insurance, for the period of December 1, 2025 to December 1, 2026, for the Finance Department.

NOW, THEREFORE, BE IT RESOLVED, that County contract, covering said, to secure property insurance for all County properties including the Health Department, and including flood coverage insurance, for the Finance Department, for the period of December 1, 2025 to December 1, 2026, be, and it is hereby approved for issuance of a contract purchase order by the Procurement Division to Alliant, 353 N. Clark Street, Chicago, IL 60654, for a contract total not to exceed $397,747.00.

Enacted and approved this 28th day of October, 2025 at Wheaton, Illinois.

_____
DEBORAH A. CONROY, CHAIR
DU PAGE COUNTY BOARD

Attest: _____
JEAN KACZMAREK, COUNTY CLERK

Procurement Review Comprehensive Checklist
Procurement Services Division
This form must accompany all Purchase Order Requisitions

SECTION 1: DESCRIPTION

General Tracking		*Contract Terms*	
FILE ID#: FI-P-0014-25	RFP, BID, QUOTE OR RENEWAL #:	INITIAL TERM WITH RENEWALS: OTHER	INITIAL TERM TOTAL COST: $397,747.00
COMMITTEE: FINANCE	TARGET COMMITTEE DATE: 10/28/2025	PROMPT FOR RENEWAL: 6 MONTHS	CONTRACT TOTAL COST WITH ALL RENEWALS: $397,747.00
	CURRENT TERM TOTAL COST: $397,747.00	MAX LENGTH WITH ALL RENEWALS: ONE YEAR	CURRENT TERM PERIOD:
Vendor Information		*Department Information*	
VENDOR: Alliant (Chubb)	VENDOR #: 44109	DEPT: Finance	DEPT CONTACT NAME: Jim Morrissy
VENDOR CONTACT: Wendy Teller	VENDOR CONTACT PHONE: (312) 595-7495	DEPT CONTACT PHONE #: (630) 407-6116	DEPT CONTACT EMAIL: Jim Morrissy@dupagecounty.gov
VENDOR CONTACT EMAIL: Wendy.Teller@alliant.com	VENDOR WEBSITE:	DEPT REQ #:	

Overview

DESCRIPTION Identify scope of work, item(s) being purchased, total cost and type of procurement (i.e., lowest bid, RFP, renewal, sole source, etc.).
Secure property insurance for DuPage County and the DuPage County Health Department property at a cost of $397,747.

JUSTIFICATION Summarize why this procurement is necessary and what objectives will be accomplished
This insurance is to prevent a major financial loss for the County in the event of property damage. Property insurance has always been purchased by the County. This is a renewal of an existing policy with a retention of $500,000.

SECTION 2: DECISION MEMO REQUIREMENTS

DECISION MEMO NOT REQUIRED Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is not required.

DECISION MEMO REQUIRED Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is required.
OTHER PROFESSIONAL SERVICES (DETAIL SELECTION PROCESS ON DECISION MEMO)

SECTION 3: DECISION MEMO

SOURCE SELECTION	Describe method used to select source. Broker solicited multiple insurance carriers.
RECOMMENDATION AND TWO ALTERNATIVES	Describe staff recommendation and provide justification. Identify at least 2 other options to accomplish this request, including status quo, (i.e., take no action). Property insurance will be obtained by Chubb at a cost of $397,747. Of the carriers solicited the incumbent carrier, Chubb, offers the most competitive option for renewal. Their rates are competitive and despite increased values we were able to secure a slightly lower premium.

SECTION 4: SOLE SOURCE MEMO/JUSTIFICATION	
JUSTIFICATION	Select an item from the following dropdown menu to justify why this is a sole source procurement.
NECESSITY AND UNIQUE FEATURES	Describe the product or services that are not available from other vendors. Explain necessary and unique features or services. Attach letters from manufacturer, letters from distributor, warranties, licenses, or patents as needed. Be specific.
MARKET TESTING	List and describe the last time the market has been tested on the applicability of the sole source. If it has not been tested over the last 12 months, explain why not.
AVAILABILITY	Describe steps taken to verify that these features are not available elsewhere. Included a detailed list of all products or services by brand/manufacturer examined and include names, phone numbers, and emails of people contacted.

SECTION 5: Purchase Requisition Information			
Send Purchase Order To:		*Send Invoices To:*	
Vendor: Alliant	Vendor#: 44109	Dept: DuPage County	Division: Finance Department
Attn: Wendy Teller	Email: Wendy.Teller@alliant.com	Attn: Jim Morrissy	Email: jim.morrissy@dupagecounty.gov
Address: 353 N. Clark St	City: Chicago	Address: 421 N. County Farm Rd	City: Wheaton
State: IL	Zip: 60654	State: IL	Zip: 60187
Phone: (312) 595-7495	Fax: (312) 595-7163	Phone: (630) 407-6116	Fax:
Send Payments To:		*Ship to:*	
Vendor: Alliant	Vendor#: 44109	Dept: DuPage County	Division: Finance Department
Attn:	Email:	Attn: Jim Morrissy	Email: jim.morrissy@dupagecounty.gov
Address: PO Box 744912	City: Los Angeles	Address: 421 N. County Farm Rd	City: Wheaton
State: CA	Zip: 90074-4912	State: IL	Zip: 60187
Phone:	Fax:	Phone: (630) 407-6116	Fax:
Shipping		Contract Dates	
Payment Terms: PER 50 ILCS 505/1	FOB: Destination	Contract Start Date (PO25): 12/1/2025	Contract End Date (PO25): 12/1/2026

Purchase Requisition Line Details											
LN	Qty	UOM	Item Detail (Product #)	Description	FY	Company	AU	Acct Code	Sub-Accts/ Activity Code	Unit Price	Extension
1	1	EA		This requisition is for Property Insurance for the County including the Health Department	FY26	1000	1200	53120		397,747.00	397,747.00
FY is required, ensure the correct FY is selected.										Requisition Total	$ 397,747.00

Comments	
HEADER COMMENTS	Provide comments for P020 and P025.
SPECIAL INSTRUCTIONS	Provide comments for Buyer or Approver (not for P020 and P025). Comments will not appear on PO.
INTERNAL NOTES	Provide comments for department internal use (not for P020 and P025). Comments will not appear on PO.
APPROVALS	Department Head signature approval for procurements under $15,000. Procurement Officer Approval for ETSB.

Executive Summary

Thank you for the opportunity to present our marketing results for the renewal of DuPage County Illinois' insurance policies that are scheduled to expire December 1, 2025. We are pleased to continue represent DuPage County as your insurance broker.

To prepare for the renewal, we worked closely with the County's staff to gather necessary information to prepare a thorough underwriting submission. We greatly appreciate the support of these individuals and others who assisted in the development of the required underwriting and loss data.

State of the Insurance Marketplace

Forecasting outcomes for 2025 varies significantly by line of coverage. While the property market is shifting in a more favorable direction compared to recent years, the casualty market continues to face headwinds — particularly around pricing, capacity, and placement timelines. Law enforcement liability (including jail medical liability), excess liability and auto liability continue to be the most challenged lines of business.

Hyper-social inflation and nuclear-verdict liability claims experience for the public sector continue to limit the number of carriers available for public entity liability risks and is ultimately impacting the availability of coverage and hindering competitive pricing options. The risk appetite of insurance carriers for public entity liability risks is low. Specifically, in some markets-- like Illinois, the number of public entity carriers willing to entertain larger public entities is limited.

The challenging landscape has pressed on for multiple years -social inflation, active shooter events, sexual abuse and molestation reviver lawsuits, fleet liability and severe weather-related property losses. These loss cost increases, coupled with capacity reductions and higher retentions, continue to define a complex and challenging market environment. Entities with unfavorable loss experience are challenged further and coverage availability at desired levels is either hard to come by or subject to exceedingly high premium.

As always, we solicited the marketplace for the most competitive options (see marketing summary). Our marketing efforts yielded positive results in favor of the County and are detailed within the proposal.

Overall factors driving market conditions include:

- ***Excess Liability-*** The public entity liability market continues to face upward pressure driven by several key factors, notably "social inflation" — the rising cost of insurance claims influenced by societal trends such as substantially increased jury awards. Reinsurer and carrier pricing models are trending toward more conservative approaches and higher limit factors, resulting in carriers pushing for higher self-funded layers.

- ***Law Enforcement Liability-*** Law enforcement liability continues to be a primary focus in underwriting due to its inherent complexities. This coverage line faces significant challenges stemming from heightened media scrutiny, civil unrest, and federal case rulings. Higher

premiums are expected to continue, especially with adverse claim experience. Loss and exposure-based factors related to reverse conviction, excessive use of force, police vehicle pursuit and inmate suicide and jail medical care are driving concerns.

- **Automobile Liability-** Higher frequency and severity of auto claims continue with an increase in distracted driving and vehicle repair costs. All auto sectors to continue to experience underwriting loss.

- ***General Liability/Public Officials/Employment-Related Liability/Sexual Molestation-*** Litigation funding, plaintiff-friendly legal decisions, large jury awards, employment regulatory scrutiny, active assailant and sexual abuse claims are driving premiums higher for public entities.

- ***Cyber Liability-*** Public entities are still considered elevated risk and are monitored more closely than others. Despite ongoing claims activity, premiums remain relatively stable for entities with good controls and no losses. Ransomware payments in 2024 were down 35% ($1.25B to $814M).

- ***Property-*** The property market is currently experiencing its most competitive environment in years. Carriers are eager for growth, and capacity is readily available. Following an extended period of exceptionally challenging hard market conditions, more favorable dynamics have emerged. The market was well-position to handle the impact of Hurricanes Helene and Milton and the California Wildfires. Insurance to value remains a focus for underwriters.

- ***Workers' Compensation-*** Premiums continue to remain stable and are largely loss dependent and payroll exposure based.

Insurance Renewal

Property:
As mentioned, the property market is more favorable this renewal and we were successful in leveraging market competition to yield positive results for the County. The County's incumbent carrier, Chubb, is offering a 3% decrease in rate (currently below $0.04) and has agreed to lock that rate for next renewal term as well. In keeping with insurance to value trending consistency, the County's total insured values are trended upward at 3%. Despite the increase in the property value exposure basis, the County's premium has decreased by $589 from expiring. The County's long-term relationship with Chubb, coupled with low loss experience, were significant factors in this favorable renewal.

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There is a limited pool of carriers for public entities, especially with law enforcement and correctional/jail exposures. That stated, contrary to past years, there is a new liability insurance program entrant into the self-insured public entity market space that has provided a competitive alternative.

- The program is Metis/Obsidian. The fronting paper issuing the policy is Obsidian Insurance Company (AM Best A-). Having a fronting policy is required to meet regulatory requirements. The program flows through the Metis captive, which is treaty reinsured by Lloyd's of London (Underwriters--Chaucer and Canopius).

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The Metis/Obsidian program offered two options for the County's liability program (Primary and Excess). While there is a significant premium difference between primary options from Metis/Obsidian and Safety National ($77,325). Since Metis/Obsidian is a new and emerging market not all the County's incumbent excess liability carriers were comfortable sitting on top of the Metis/Obsidian primary program. As such, the carrier availability at a competitive price for the excess layers was not available with the Metis/Obsidian primary program. However, Metis/Obsidian quoted a very competitive $10M excess $10M layer ($250,000- not including stamping taxes and fees), which can be placed over a Safety National primary liability program coverage tower. The County's incumbent $5M excess $5M liability market (Upland) provided a quotation of $336,505, representing an 8.7% increase, which is very competitive in today's excess liability marketplace. It is important to note, that the County's long-time excess liability partner, Allied World (AWAC) quoted the $10M excess $10M layer at a significantly higher premium than expiring citing the County's claims frequency/severity and excess liability marketplace constraints. Additionally, AWAC indicated that they will no longer offer $10M ($5M only) in coverage at next year's renewal (2026 to 2027). As a result, we obtained a very competitive quote from Metis/Obsidian to maintain the County's complete $20 million limit.

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Executive Summary – Continued

Employment Practices Liability:
The County has purchased a separate policy for employment practices liability to cover losses below the County's $2,000,000 retention, with a lower deductible (currently $100,000). The renewal pricing is $47,437. Following discussion with staff, it is recommended that this "buy down" policy is no longer needed given the County's favorable employment practice liability loss experience and proactive management practices involving harassment, terminations, hiring and discrimination.

Ancillary Lines:

As we typically see, many of the small premium policies and ancillary lines have renewal premiums that are very close to expiring. The main exception is coverage for the underground storage tanks where we usually see at renewal, premium increases as the tanks continue to age.

Thank you again for the opportunity to present this renewal proposal. We appreciate that you continue to choose Alliant to service your insurance and risk management needs. We welcome any questions or concerns regarding your insurance program and risk management measures.

Premium Summary and Comparison

Line of Coverage	Expiring Premium Effective 12/1/2024-2025	Incumbent Renewal Effective 12/1/2025 -2026 Safety National Excess Liability and Workers Comp	Renewal Premium Effective 12/1/2025-2026 Obsidian Excess Liability and Arch Workers Compensation	Renewal Premium Effective 12/1/2025-2026 Obsidian Excess Liability and Midwest Employers Workers Compensation
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Excess Workers Compensation				
$2,000,000 Employers Liability Limit $2,000,000 SIR - **Safety National**	**$ 217,021**	**$ 202,996**		
$2,000,000 Employers Liability Limit $2,000,000 SIR - **Arch**			**$ 179,628**	
$1,000,000 Employers Liability Limit $2,000,000 SIR - **Midwest Employers**				**$ 192,138**
Excess Liability Including GL, EBL, AU, POL, EPL, and LEL				
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$10,000,000 excess $10,000,000 Excess Liability - **Metis/Obsidian**	$ 207,080	$ 258,850		
Premium Subtotal -	**$ 870,409**	**$ 1,049,048**	**$ -**	**$ -**
Excess Liability Including GL, EBL, AU, POL, EPL, and LEL				
$5,000,000 primary - excess $2,000,000 SIR - **Obsidian**			$ 376,368	$ 376,368
$5,000,000 excess $5,000,000 primary insurance - **Upland Specialty**			$ 325,116	$ 325,116
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Premium Subtotal -			**$ 1,101,484**	**$ 1,101,484**
Employment Practices Liability				
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Travel Accident - Chubb				
County Volunteers	$ 4,291	$ 4,291	$ 4,291	$ 4,291
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D&O - Workforce Board - Chubb	$ 1,004	$ 1,004	$ 1,004	$ 1,004
Adopt a Highway	$ 2,500	***$ 2,625***	***$ 2,625***	***$ 2,625***
Auto Physical Damage - Animal Services Van - National Indemnity	$ 11,624	***$ 12,205***	***$ 12,205***	***$ 12,205***
Crime - Liberty				
DuPage County Community Services (money mgt program) 1-year policy	$ 316	$ 316	$ 316	$ 316
DuPage County, IL 3-year policy	$ 21,619	$ 21,619	$ 21,619	$ 21,619
Office of the Circuit Court 3-year policy	$ 6,583	$ 6,583	$ 6,583	$ 6,583
Dupage County Health Department 3-year policy	$ 3,247	$ 3,247	$ 3,247	$ 3,247
DuPage County Insurance Premium Total	**$ 1,611,069**	**$ 1,776,514**	**$ 1,805,582**	**$ 1,818,092**

Cyber Liability	Expiring Premium Coalition 12/1/2024 - 2025	Renewal Premium Coalition 12/12025-2025	Renewal Premium Coalition 12/12025-2025	Renewal Premium Coalition 12/12025-2025
Liabilty Limit $3,000,000	$ 143,413	$ 137,191	$ 137,191	$ 137,191
Retention $250,000				

An updated Vendor Ethics Disclosure form has been requested.

421 N. COUNTY FARM ROAD
WHEATON, IL 60187
www.dupagecounty.gov

File #: FI-P-0015-25 **Agenda Date:** 10/28/2025 **Agenda #:** 9.P.

AWARDING RESOLUTION TO ALLIANT (SAFETY NATIONAL)
TO SECURE WORKERS' COMPENSATION INSURANCE
FOR THE COUNTY AND THE HEALTH DEPARTMENT
(CONTRACT TOTAL AMOUNT: $202,996)

WHEREAS, an agreement has been negotiated in accordance with County Board policy; and

WHEREAS, the Finance Committee recommends County Board approval for the issuance of a contract purchase order to Alliant for insurance carrier (Safety National), to provide workers' compensation insurance, for the County and the Health Department, for the period of December 1, 2025 to December 1, 2026, for Finance-Tort Liability.

NOW, THEREFORE BE IT RESOLVED, that County contract covering said, to provide Workers' Compensation Insurance to the County and the Health Department, for the period December 1, 2025 to December 1, 2026, for Finance-Tort Liability, be, and it is hereby approved for issuance of a contract purchase order, by the Procurement Division to Alliant, 353 N. Clark Street, Chicago, IL 60654, for a contract total not to exceed $202,996.00.

Enacted and approved this 28th day of October, 2025 at Wheaton, Illinois.

_____
DEBORAH A. CONROY, CHAIR
DU PAGE COUNTY BOARD

Attest: _____
JEAN KACZMAREK, COUNTY CLERK

Procurement Review Comprehensive Checklist
Procurement Services Division
This form must accompany all Purchase Order Requisitions

SECTION 1: DESCRIPTION

General Tracking		*Contract Terms*	
FILE ID#: FI-P-0015-25	RFP, BID, QUOTE OR RENEWAL #:	INITIAL TERM WITH RENEWALS: OTHER	INITIAL TERM TOTAL COST: $202,996.00
COMMITTEE: FINANCE	TARGET COMMITTEE DATE: 10/28/2025	PROMPT FOR RENEWAL: 6 MONTHS	CONTRACT TOTAL COST WITH ALL RENEWALS: $202,996.00
	CURRENT TERM TOTAL COST: $202,996.00	MAX LENGTH WITH ALL RENEWALS: ONE YEAR	CURRENT TERM PERIOD:
Vendor Information		*Department Information*	
VENDOR: Alliant (Safety National)	VENDOR #: 44109	DEPT: Finance	DEPT CONTACT NAME: Jim Morrissy
VENDOR CONTACT: Wendy Teller	VENDOR CONTACT PHONE: (312) 595-7495	DEPT CONTACT PHONE #: (630) 407-6116	DEPT CONTACT EMAIL: Jim Morrissy@dupagecounty.gov
VENDOR CONTACT EMAIL: Wendy.Teller@alliant.com	VENDOR WEBSITE:	DEPT REQ #:	

Overview

DESCRIPTION Identify scope of work, item(s) being purchased, total cost and type of procurement (i.e., lowest bid, RFP, renewal, sole source, etc.).
Secure excess workers' compensation insurance to cover employees of the County and the Health Department in case of injury on the job at a cost of $202,996.

JUSTIFICATION Summarize why this procurement is necessary and what objectives will be accomplished
The County needs excess insurance in case of major on the job injuries to employees. The County is self-insured up to $2,000,000, but needs excess coverage in case of a catastrophic accident

SECTION 2: DECISION MEMO REQUIREMENTS

DECISION MEMO NOT REQUIRED	Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is not required.
DECISION MEMO REQUIRED	Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is required.
OTHER PROFESSIONAL SERVICES (DETAIL SELECTION PROCESS ON DECISION MEMO)	

SECTION 3: DECISION MEMO

SOURCE SELECTION	Describe method used to select source. Broker solicited multiple insurance carriers.
RECOMMENDATION AND TWO ALTERNATIVES	Describe staff recommendation and provide justification. Identify at least 2 other options to accomplish this request, including status quo, (i.e., take no action). All carriers who write excess workers compensation in Illinois were approached. Safety National liability program is contingent upon maintaining the excess workers compensation coverage with the incumbent, Safety National. Safety National quoted $202,996, representing a 6% decrease over expiring, despite an increase in payroll. Premiums continue to remain stable and are largely loss dependent and payroll exposure based.

SECTION 4: SOLE SOURCE MEMO/JUSTIFICATION	
JUSTIFICATION	Select an item from the following dropdown menu to justify why this is a sole source procurement.
NECESSITY AND UNIQUE FEATURES	Describe the product or services that are not available from other vendors. Explain necessary and unique features or services. Attach letters from manufacturer, letters from distributor, warranties, licenses, or patents as needed. Be specific.
MARKET TESTING	List and describe the last time the market has been tested on the applicability of the sole source. If it has not been tested over the last 12 months, explain why not.
AVAILABILITY	Describe steps taken to verify that these features are not available elsewhere. Included a detailed list of all products or services by brand/manufacturer examined and include names, phone numbers, and emails of people contacted.

SECTION 5: Purchase Requisition Information			
Send Purchase Order To:		*Send Invoices To:*	
Vendor: Alliant	Vendor#: 44109	Dept: DuPage County	Division: Finance Department
Attn: Wendy Teller	Email: Wendy.Teller@alliant.com	Attn: Jim Morrissy	Email: jim.morrissy@dupagecounty.gov
Address: 353 N. Clark St	City: Chicago	Address: 421 N. County Farm Rd	City: Wheaton
State: IL	Zip: 60654	State: IL	Zip: 60187
Phone: (312) 595-7495	Fax: (312) 595-7163	Phone: (630) 407-6116	Fax:
Send Payments To:		*Ship to:*	
Vendor: Alliant	Vendor#: 44109	Dept: DuPage County	Division: Finance Department
Attn:	Email:	Attn: Jim Morrissy	Email: jim.morrissy@dupagecounty.gov
Address: PO Box 744912	City: Los Angeles	Address: 421 N. County Farm Rd	City: Wheaton
State: CA	Zip: 90074-4912	State: IL	Zip: 60187
Phone:	Fax:	Phone: (630) 407-6116	Fax:
Shipping		Contract Dates	
Payment Terms: PER 50 ILCS 505/1	FOB: Destination	Contract Start Date (PO25): 12/1/2025	Contract End Date (PO25): 12/1/2026

Purchase Requisition Line Details

LN	Qty	UOM	Item Detail (Product #)	Description	FY	Company	AU	Acct Code	Sub-Accts/ Activity Code	Unit Price	Extension
1	1	EA		Workers' Compensation Insurance for the County and the Health Department	FY26	1100	1212	53110		202,996.00	202,996.00

FY is required, ensure the correct FY is selected.

Requisition Total $ 202,996.00

Comments	
HEADER COMMENTS	Provide comments for P020 and P025. $2,000,000 SIR; Decrease in premium of $14,025 from FY2025. This contract covers the period of December 1, 2025 to December 1, 2026.
SPECIAL INSTRUCTIONS	Provide comments for Buyer or Approver (not for P020 and P025). Comments will not appear on PO.
INTERNAL NOTES	Provide comments for department internal use (not for P020 and P025). Comments will not appear on PO.
APPROVALS	Department Head signature approval for procurements under $15,000. Procurement Officer Approval for ETSB.

Executive Summary

Thank you for the opportunity to present our marketing results for the renewal of DuPage County Illinois' insurance policies that are scheduled to expire December 1, 2025. We are pleased to continue represent DuPage County as your insurance broker.

To prepare for the renewal, we worked closely with the County's staff to gather necessary information to prepare a thorough underwriting submission. We greatly appreciate the support of these individuals and others who assisted in the development of the required underwriting and loss data.

State of the Insurance Marketplace

Forecasting outcomes for 2025 varies significantly by line of coverage. While the property market is shifting in a more favorable direction compared to recent years, the casualty market continues to face headwinds — particularly around pricing, capacity, and placement timelines. Law enforcement liability (including jail medical liability), excess liability and auto liability continue to be the most challenged lines of business.

Hyper-social inflation and nuclear-verdict liability claims experience for the public sector continue to limit the number of carriers available for public entity liability risks and is ultimately impacting the availability of coverage and hindering competitive pricing options. The risk appetite of insurance carriers for public entity liability risks is low. Specifically, in some markets-- like Illinois, the number of public entity carriers willing to entertain larger public entities is limited.

The challenging landscape has pressed on for multiple years -social inflation, active shooter events, sexual abuse and molestation reviver lawsuits, fleet liability and severe weather-related property losses. These loss cost increases, coupled with capacity reductions and higher retentions, continue to define a complex and challenging market environment. Entities with unfavorable loss experience are challenged further and coverage availability at desired levels is either hard to come by or subject to exceedingly high premium.

As always, we solicited the marketplace for the most competitive options (see marketing summary). Our marketing efforts yielded positive results in favor of the County and are detailed within the proposal.

Overall factors driving market conditions include:

- ***Excess Liability-*** The public entity liability market continues to face upward pressure driven by several key factors, notably "social inflation" — the rising cost of insurance claims influenced by societal trends such as substantially increased jury awards. Reinsurer and carrier pricing models are trending toward more conservative approaches and higher limit factors, resulting in carriers pushing for higher self-funded layers.

- ***Law Enforcement Liability-*** Law enforcement liability continues to be a primary focus in underwriting due to its inherent complexities. This coverage line faces significant challenges stemming from heightened media scrutiny, civil unrest, and federal case rulings. Higher

premiums are expected to continue, especially with adverse claim experience. Loss and exposure-based factors related to reverse conviction, excessive use of force, police vehicle pursuit and inmate suicide and jail medical care are driving concerns.

- **Automobile Liability-** Higher frequency and severity of auto claims continue with an increase in distracted driving and vehicle repair costs. All auto sectors to continue to experience underwriting loss.

- ***General Liability/Public Officials/Employment-Related Liability/Sexual Molestation-*** Litigation funding, plaintiff-friendly legal decisions, large jury awards, employment regulatory scrutiny, active assailant and sexual abuse claims are driving premiums higher for public entities.

- ***Cyber Liability-*** Public entities are still considered elevated risk and are monitored more closely than others. Despite ongoing claims activity, premiums remain relatively stable for entities with good controls and no losses. Ransomware payments in 2024 were down 35% ($1.25B to $814M).

- ***Property-*** The property market is currently experiencing its most competitive environment in years. Carriers are eager for growth, and capacity is readily available. Following an extended period of exceptionally challenging hard market conditions, more favorable dynamics have emerged. The market was well-position to handle the impact of Hurricanes Helene and Milton and the California Wildfires. Insurance to value remains a focus for underwriters.

- ***Workers' Compensation-*** Premiums continue to remain stable and are largely loss dependent and payroll exposure based.

Insurance Renewal

Property:
As mentioned, the property market is more favorable this renewal and we were successful in leveraging market competition to yield positive results for the County. The County's incumbent carrier, Chubb, is offering a 3% decrease in rate (currently below $0.04) and has agreed to lock that rate for next renewal term as well. In keeping with insurance to value trending consistency, the County's total insured values are trended upward at 3%. Despite the increase in the property value exposure basis, the County's premium has decreased by $589 from expiring. The County's long-term relationship with Chubb, coupled with low loss experience, were significant factors in this favorable renewal.

Excess Liability (GL, Auto, Law, Employment Practices, Public Officials Liability) and Excess Workers Compensation:
There is a limited pool of carriers for public entities, especially with law enforcement and correctional/jail exposures. That stated, contrary to past years, there is a new liability insurance program entrant into the self-insured public entity market space that has provided a competitive alternative.

- The program is Metis/Obsidian. The fronting paper issuing the policy is Obsidian Insurance Company (AM Best A-). Having a fronting policy is required to meet regulatory requirements. The program flows through the Metis captive, which is treaty reinsured by Lloyd's of London (Underwriters--Chaucer and Canopius).

Renewal terms were also received from the County's incumbent primary liability carrier, Safety National. The Safety National renewal is $453,693 which is 28% ($99,949) over expiring premium. The large premium increase for Safety National is attributed to the County's significant jail medical exposure, the County's recent significant loss experience involving jail operations and the overall challenging public entity market conditions.

The Metis/Obsidian program offered two options for the County's liability program (Primary and Excess). While there is a significant premium difference between primary options from Metis/Obsidian and Safety National ($77,325). Since Metis/Obsidian is a new and emerging market not all the County's incumbent excess liability carriers were comfortable sitting on top of the Metis/Obsidian primary program. As such, the carrier availability at a competitive price for the excess layers was not available with the Metis/Obsidian primary program. However, Metis/Obsidian quoted a very competitive $10M excess $10M layer ($250,000- not including stamping taxes and fees), which can be placed over a Safety National primary liability program coverage tower. The County's incumbent $5M excess $5M liability market (Upland) provided a quotation of $336,505, representing an 8.7% increase, which is very competitive in today's excess liability marketplace. It is important to note, that the County's long-time excess liability partner, Allied World (AWAC) quoted the $10M excess $10M layer at a significantly higher premium than expiring citing the County's claims frequency/severity and excess liability marketplace constraints. Additionally, AWAC indicated that they will no longer offer $10M ($5M only) in coverage at next year's renewal (2026 to 2027). As a result, we obtained a very competitive quote from Metis/Obsidian to maintain the County's complete $20 million limit.

Regarding workers' compensation, competitive quotations were received. However, the Safety National liability program is contingent upon maintaining the excess workers compensation coverage with the incumbent, Safety National. Safety National quoted $202,996, representing a 6% decrease over expiring, despite an increase in payroll.

Additionally, since medical malpractice exposure for the jail medical operations is such a prevalent exposure, we obtained medical malpractice liability insurance quotations. We obtained an indication from GenStar of $350,000-$400,000 for a $1,000,000 limit of liability policy.

Executive Summary – Continued

Employment Practices Liability:
The County has purchased a separate policy for employment practices liability to cover losses below the County's $2,000,000 retention, with a lower deductible (currently $100,000). The renewal pricing is $47,437. Following discussion with staff, it is recommended that this "buy down" policy is no longer needed given the County's favorable employment practice liability loss experience and proactive management practices involving harassment, terminations, hiring and discrimination.

Ancillary Lines:

As we typically see, many of the small premium policies and ancillary lines have renewal premiums that are very close to expiring. The main exception is coverage for the underground storage tanks where we usually see at renewal, premium increases as the tanks continue to age.

Thank you again for the opportunity to present this renewal proposal. We appreciate that you continue to choose Alliant to service your insurance and risk management needs. We welcome any questions or concerns regarding your insurance program and risk management measures.

Premium Summary and Comparison

Line of Coverage	Expiring Premium Effective 12/1/2024-2025	Incumbent Renewal Effective 12/1/2025 -2026 Safety National Excess Liability and Workers Comp	Renewal Premium Effective 12/1/2025-2026 Obsidian Excess Liability and Arch Workers Compensation	Renewal Premium Effective 12/1/2025-2026 Obsidian Excess Liability and Midwest Employers Workers Compensation
Property Insurance				
$350,000,000 Limit, $500,000 Deductible - **Chubb**	**$ 398,336**	**$ 397,747**	**$ 397,747**	**$ 397,747**
Excess Workers Compensation				
$2,000,000 Employers Liability Limit $2,000,000 SIR - **Safety National**	**$ 217,021**	**$ 202,996**		
$2,000,000 Employers Liability Limit $2,000,000 SIR - **Arch**			**$ 179,628**	
$1,000,000 Employers Liability Limit $2,000,000 SIR - **Midwest Employers**				**$ 192,138**
Excess Liability Including GL, EBL, AU, POL, EPL, and LEL				
$5,000,000 primary - excess $2,000,000 SIR - **Safety National**	$ 353,744	$ 453,693		
$5,000,000 excess $5,000,000 primary insurance - **Upland Specialty**	$ 309,585	$ 336,505		
$10,000,000 excess $10,000,000 Excess Liability - **Metis/Obsidian**	$ 207,080	$ 258,850		
Premium Subtotal -	**$ 870,409**	**$ 1,049,048**	**$ -**	**$ -**
Excess Liability Including GL, EBL, AU, POL, EPL, and LEL				
$5,000,000 primary - excess $2,000,000 SIR - **Obsidian**			$ 376,368	$ 376,368
$5,000,000 excess $5,000,000 primary insurance - **Upland Specialty**			$ 325,116	$ 325,116
$10,000,000 excess $10,000,000 Excess Liability - **AWAC**			Not Quoting	Not Quoting
$10,000,000 excess $10,000,000 Excess Liability - Alternative for Obsidian Option **(Indication Only)**			*$ 400,000*	*$ 400,000*
Premium Subtotal -			**$ 1,101,484**	**$ 1,101,484**
Employment Practices Liability				
$2,000,000 Limit, $150,000 retention **National Casualty**	$ 47,917	$ 47,437	$ 47,437	$ 47,437
Environmental - Underground Storage Tanks				
$1,000,000 limit - **Liberty**	$ 16,431	$ 17,482	$ 17,482	$ 17,482
Environmental - Professional Liability - Admiral	$ 2,547	$ 2,604	$ 2,604	$ 2,604
Veterinarian Professional Liability - Evanston	$ 4,282	$ 4,368	$ 4,368	$ 4,368
Travel Accident - Chubb				
County Volunteers	$ 4,291	$ 4,291	$ 4,291	$ 4,291
Ride-Along	$ 2,942	$ 2,942	$ 2,942	$ 2,942
D&O - Workforce Board - Chubb	$ 1,004	$ 1,004	$ 1,004	$ 1,004
Adopt a Highway	$ 2,500	***$ 2,625***	***$ 2,625***	***$ 2,625***
Auto Physical Damage - Animal Services Van - National Indemnity	$ 11,624	***$ 12,205***	***$ 12,205***	***$ 12,205***
Crime - Liberty				
DuPage County Community Services (money mgt program) 1-year policy	$ 316	$ 316	$ 316	$ 316
DuPage County, IL 3-year policy	$ 21,619	$ 21,619	$ 21,619	$ 21,619
Office of the Circuit Court 3-year policy	$ 6,583	$ 6,583	$ 6,583	$ 6,583
Dupage County Health Department 3-year policy	$ 3,247	$ 3,247	$ 3,247	$ 3,247
DuPage County Insurance Premium Total	**$ 1,611,069**	**$ 1,776,514**	**$ 1,805,582**	**$ 1,818,092**

Cyber Liability	Expiring Premium Coalition 12/1/2024 - 2025	Renewal Premium Coalition 12/12025-2025	Renewal Premium Coalition 12/12025-2025	Renewal Premium Coalition 12/12025-2025
Liabilty Limit $3,000,000 Retention $250,000	$ 143,413	$ 137,191	$ 137,191	$ 137,191

An updated Vendor Ethics Disclosure form has been requested.

421 N. COUNTY FARM ROAD
WHEATON, IL 60187
www.dupagecounty.gov

File #: ED-R-0002-25 **Agenda Date:** 10/21/2025 **Agenda #:** 12.A.

SERVICE AGREEMENT BETWEEN THE COUNTY OF DUPAGE AND CHOOSE DUPAGE

WHEREAS, Choose DuPage is a not-for-profit Economic Development Corporation existing under the laws of the State of Illinois and organized for the purpose of promoting the economic development of DuPage County; and

WHEREAS, Choose DuPage represents the cooperative effort between the interests of business and government, and is a partnership between business and government, including the County of DuPage ("County"), charged with advancing the economy of DuPage County by, amongst other methods, promoting job creation and retention within DuPage County; and

WHEREAS, the County desires to support and assist Choose DuPage in furtherance of the not-for-profit's endeavors and, historically, has rendered such support in the form of financial assistance; and

WHEREAS, an existing Service Agreement between the County of DuPage and Choose DuPage, which among other things, sets forth an arrangement whereby the County and Choose DuPage cost-share certain services, was originally adopted by the DuPage County Board on the 27th day of October 2009 and has been subsequently renewed with the current agreement set to expire on November 30, 2025; and

WHEREAS, the County desires to continue its support of Choose DuPage with a new Service Agreement, attached hereto, which shall take effect on December 1, 2025; and

WHEREAS, the County agrees to support Choose DuPage by providing monthly financial assistance; and

WHEREAS, the value of such financial assistance shall be in an amount not to exceed the County's Contribution Limit, to be specified annually by the DuPage County Board; and

WHEREAS, any payments made to Choose DuPage shall be used for business activities that support economic development endeavors; and

WHEREAS, Choose DuPage agrees to incur all other costs associated with its day-to-day operations; and

WHEREAS, the attached Service Agreement shall control the relationship between the County and Choose DuPage, in part, with regard to the County's support of Choose DuPage and in part in return for securing private sector investment within the County.

NOW THEREFORE BE IT RESOLVED, by the DuPage County Board that the County is hereby authorized to enter into the Service Agreement with Choose DuPage, attached hereto, for the purpose of providing financial support and that the County Board Chair is directed to sign the aforesaid Agreement on behalf of the COUNTY; and

BE IT FURTHER RESOLVED that the County Clerk transmit copies of this resolution and any documents attached and made a part hereof, to Lisa Smith, State's Attorney's Office; the County Board Office c/o Joan Olson, Chief Communications Officer; Finance Department c/o Jeff Martynowicz, Chief Financial and Administrative Officer, 421 N. County Farm Road, Wheaton, Illinois 60187; and Choose DuPage, c/o Greg Bedalov, President and CEO, 2001 Butterfield Rd, Suite 235, Downers Grove, Illinois 60515.

Enacted and approved this 28th day of October 2025 at Wheaton,

_____

DEBORAH A. CONROY, CHAIR
DU PAGE COUNTY BOARD

Attest: _____

JEAN KACZMAREK, COUNTY CLERK

SERVICES AGREEMENT

THIS SERVICES AGREEMENT (hereinafter the "Agreement") is made and entered into by and between the County of DuPage, a body politic and corporate, non-home rule governmental unit (the "County"), with offices at 421 N. County Farm Road, Wheaton, Illinois, and Choose DuPage ("Choose DuPage"), an Illinois not-for-profit corporation, with offices at 2001 Butterfield Rd, Ste 235, Downers Grove, Illinois, (collectively the "Parties"), to be effective as of the 1st day of December, 2025 (the "Effective Date"). The purpose of this Agreement is to memorialize the terms of the agreement between the County and Choose DuPage with respect to the County's performance of services for, and contribution to, Choose DuPage.

WHEREAS, the Parties agree that Choose DuPage is the economic development agency of record for the County and is the party primarily responsible for promotion of the County's economic development through appropriate means including, but not limited to, marketing the County outside of the region, developing a qualified workforce, and creating and retaining jobs by attracting business investments and fostering business retention programs; and

WHEREAS, Choose DuPage continues to significantly augment its current revenue with private sector investments procured within the authorized parameters set by Choose DuPage; and

WHEREAS, the County is committed to the continued development of Choose DuPage, and the County will invest in the activities of Choose DuPage in part as a contribution to Choose DuPage and in part in return for securing private sector investment within DuPage County; and

WHEREAS, the Parties desire to enter into this Agreement for the purpose of establishing their respective rights and obligations with respect to the other, as set forth in this Agreement.

NOW, THEREFORE, in consideration of the mutual covenants of the Parties as set forth in this Agreement, the County and Choose DuPage agree to the terms and conditions set forth below:

Section 1. Incorporation. All recitals set forth above are incorporated herein and made a part thereof, the same constituting the factual basis forthis Agreement.

Section 2. County Contribution. During each of the 2026 and 2027 DuPage County budget years, which run from December 1, 2025 to November 30, 2027 respectively ("Budget Years"), the County shall provide Choose DuPage with assistance in the form of professional services and direct financial payments having a collective value in the amount of four hundred twenty-five thousand dollars ($425,000.00) per year (the "County Contribution Limit"). Funding of the County's Contribution Limit is subject to and contingent upon future budgetary appropriations by the DuPage County Board. The County's Contribution Limit shall be in the form of a monthly Financial Contribution ("Financial Contribution") as set forth in Section 3 below. In no event shall the combined annual value of the County's Financial Contribution of $425,000 exceed the County Contribution Limit without the prior budgetary authorization of the DuPage County Board.

The County reserves the right to alter the valuations in any manner in accordance with accepted accounting practices and, as County budgetary considerations warrant.

The County's Financial Contribution shall only be used by Choose DuPage to pay expenses incurred by, and charged to, Choose DuPage for the following: i) Rent, and ii) Choose DuPage's administrative costs related to staffing, office operations, and programmatic costs for local and regional economic development activities;

Section 3. Calculation of Monthly Contribution. The annual County Contribution of $425,000 shall be set by the County Board on an annual basis by an appropriation. The monthly payments shall be calculated as follows:

The total annual County Contribution Limit shall be divided equally into twelve (12) monthly payments. The last monthly payment from the County to Choose DuPage, which shall be made immediately after the close of the fiscal year, shall be adjusted accordingly to reconcile the value of the total actual County Contributions made during the fiscal year with the total County Contribution Limit authorized for that fiscal year, with the last monthly payment increased or decreased accordingly. At the end of each fiscal year, the County shall provide Choose DuPage with an accounting of the County Contribution and all monthly County payments made to date. In the event the ***actual*** County Contribution after the last monthly payment from the County to Choose DuPage for any given fiscal year, as calculated above, exceeds the total County Contribution Limit authorized for that fiscal year, upon receipt of invoice from the County, Choose DuPage shall promptly reimburse the County in an amount equal to the value of the County's excess contribution.

Section 4. Joint Rights and Responsibilities. Each Party shall undertake reasonable efforts to cooperate with and assist the other Party in their respective performance under this Agreement. Whenever a Party has the authority to grant approval of any matter, such approval shall not be unreasonably denied, delayed, withheld or conditioned.

Section 5. Relationship of Parties. Except as otherwise expressly provided in this Agreement, no action taken by either Party, or by its officers, employees or agents pursuant to this Agreement, shall be deemed to constitute either Party as the employee, agent or representative of the other Party, or shall be construed to place the Parties in a relationship of partners, joint ventures, principal and agent, or employer and employee, or shall be deemed to confer upon either Party any express or implied power, right or authority to enter into any agreement or commitment, express or implied, or to incur any obligation or liability on behalf of the other Party. The County and Choose DuPage intend and agree that the County, and any of the County's agents or employees, shall serve as independent contractors and not as employees of Choose DuPage with respect to it or their provision of the Services as set forth in this Agreement.

Notwithstanding the above , as the economic development agency for the County, Choose DuPage shall report to the Economic Development Committee of the DuPage County Board. The Chair of the Economic Development Committee shall serve as a member of Choose DuPage, representing the County Board. The Chair of the County Board shall also serve as a member of Choose DuPage as the public-sector co-chair of that organization, representing the County.

Section 6. Term and Termination. This agreement shall be effective as of the 1st day of December, 2025 and shall continue through and including the 30th day of November, 2027, with the understanding that County Contributions for FY 2026 and FY 2027 are contingent upon the County Board's appropriation of funding for each of those fiscal years. This Agreement may thereafter renew for a successive one (1) year period provided that each Party shall give the other Party written notice of its intent to renew, at least thirty (30) days prior to the expiration of the 2027 County fiscal year and is further contingent upon the County's budgeting of sufficient funds for each subsequent fiscal year.

This Agreement shall terminate upon the occurrence of either of the following: (i) The Parties agree mutually in writing to terminate this Agreement; or (ii)either Party may terminate this Agreement with or without cause effective upon the 30th day of the next following November, provided sixty (60) days written notice to the other Party has first been given. Upon termination or non-renewal, neither Party shall have any further liabilities or obligations to the other Party under this Agreement excepting those liabilities that accrued prior to the effective date of such termination or non-renewal.

Section 7. Amendment. This Agreement may only be amended or modified by a written instrument executed by both Parties.

Section 8. Waiver. Any of the terms, covenants, representatives, warranties or conditions of this Agreement may be waived. The waiver of any conditions, or of the breach of any provision, term, covenant, representation or warranty contained in this Agreement, in any one or more instances, shall not be deemed to be or construed as a further or continuing waiver of any such condition or breach of any other condition or the breach of any other provision, term, covenant, representation, or warranty of this Agreement.

Section 9. Assignment. Neither Party shall assign its rights or delegate its duties hereunder without the prior written consent of the other Party. All of the terms, provisions, covenants, conditions

and obligations of this Agreement shall be binding on and inure to the benefit of the successors and assigns of the Parties hereto.

Section 10. Notice. All notices required or permitted to be given under this Agreement shall be in writing and shall be deemed received by the addressee thereof when delivered in person on a business day at the address set forth below or on the third business day after being deposited in any main or branch United States post office, for delivery at the address set forth below by properly addressed, postage prepaid, certified or registered mail, return receipt requested.

If to Choose DuPage: Choose DuPage
2001 Butterfield Rd, Suite 235
Downers Grove, Illinois 60515
Attn: Greg Bedalov, President & CEO

If to the County: DuPage County Board Office
421 North County Farm Rd.
Wheaton, Illinois 60187
Attn: Joan Olson, Chief Communications Officer
Nick Kottmeyer, Chief Administrative Officer

Section 11. Entire Agreement. This Agreement sets forth the entire understanding between the Parties with respect to the matters contemplated by this Agreement and supersedes and replaces all prior and contemporaneous agreements and understandings, oral or written, with regard to these matters.

Section 12. Severability. If any provision of this Agreement is determined to be invalid or unenforceable, such invalidity or unenforceability shall not affect the validity or enforceability of any provisions of this Agreement that can be given effect without the invalid or unenforceable provisions. In the event of a conflict between the terms or conditions or this Agreement and any term or condition found in any exhibit or attachment, the terms and conditions of this Agreement shall prevail.

Section 13. Governing Law. The Parties affirm that this Agreement has been entered into in the State of Illinois and will be governed by and construed in accordance with the laws of the State of Illinois, notwithstanding any state's choice of law rules to the contrary. Further, the venue for resolving any disputes concerning the Parties' respective performance, or failure to perform, under this Agreement shall be the judicial circuit court for the DuPage County.

Section 14. Audits. The Parties shall keep on file for five (5) years documentation of all costs which Choose DuPage received in the form of cost-sharing, reimbursement or a contribution from the County, which documentation shall include copies of all invoices, bills, receipts, vouchers, proofs of payment, ledgers and contract documents related to the expenses, if any. Choose DuPage shall allow the County's Auditor, and any outside auditor hired by either Party, reasonable access to such materials for auditing purposes.

CHOOSE DUPAGE

By: _____

Printed: _____

Title: _____

COUNTY OF DUPAGE

By: _____

Printed: _____

Title: _____

choose dupage
Economic Development Alliance

October 15, 2025

Chair Yoo and Members of the Economic Development Committee,

Thank you very much for the opportunity to renew the two-year service agreement between DuPage County and Choose DuPage. It is my distinct pleasure to work with this committee and the entire County Board to advance economic development opportunities within DuPage County and the region. Our work is not possible without you and the financial commitment you provide to Choose DuPage. It is my understanding that our budget request for FY 26/27 is in the county budget in the amount of $425,000. This amount remains unchanged from the prior service agreement.

As you know, we took on several grant driven programs during the term of the current service agreement and the prior service agreement. We are very proud of the work completed and the work currently underway. We stand ready, as always, to evaluate and participate in any additional programs or services that the County Board may wish to undertake.

Our agreement with DuPage County is truly a public-private partnership. Our private sector contributions continue to exceed the public sector contribution and we continue to grow our outreach and network in the business and economic development communities. We hope that you agree that the investment DuPage County is making in Choose DuPage is a worthwhile one and we respectfully request the adoption of our service agreement.

Sincerely,

Greg Bedalov
President and CEO
Choose DuPage

421 N. COUNTY FARM ROAD
WHEATON, IL 60187
www.dupagecounty.gov

File #: HS-R-0018-25 **Agenda Date:** 10/21/2025 **Agenda #:** 14.A.

DUPAGE CARE CENTER RATE INCREASE

WHEREAS the cost per person for care and services to residents at the DuPage Care Center has increased since the rates were last adjusted by Resolution HS-R-0018-24 approved October 22, 2024, and

WHEREAS it is necessary that the charges per person for care and select services be changed to offset the costs for such care and services and be in conjunction with the increased Medicaid Rate.

NOW, THEREFORE BE IT RESOLVED by the DuPage County Board that, effective December 1, 2025, the charges per patient day at the DuPage Care Center will be changed from $468.00 per day to $487.00 per day for Standard Custodial Care and from $487.00 per day to $506.00 per day for Alzheimer's Special Care and from $668.00 per day to $695.00 per day for Post-Acute Care, and $400.00 per day for Respite Care.

BE IT FURTHER RESOLVED by the DuPage County Board that for the Private Pay residents residing at the DuPage Care Center as of November 30, 2023, the above rates will be contractually adjusted to only reflect a 4% increase of rates as per Resolution HS-R-008-24 approved October 22, 2024.

Enacted and approved this 28th day of October, 2025 at Wheaton, Illinois.

_____

DEBORAH A. CONROY, CHAIR
DU PAGE COUNTY BOARD

Attest: _____

JEAN KACZMAREK, COUNTY CLERK

421 N. COUNTY FARM ROAD
WHEATON, IL 60187
www.dupagecounty.gov

File #: HS-P-0050-25 **Agenda Date:** 10/21/2025 **Agenda #:** 14.B.

AWARDING RESOLUTION ISSUED TO
METROPOLITAN INDUSTRIES INCORPORATED
TO PROVIDE, FURNISH AND INSTALL A METROPOLITAN "METRO-PUMP" SYSTEM
FOR THE DUPAGE CARE CENTER
(CONTRACT TOTAL NOT TO EXCEED $51,220.00)

WHEREAS, a sole source quotation has been obtained in accordance with 55 ILCS 5/5-1022 and County Board policy; and

WHEREAS, the County is authorized to enter into a Sole Source Agreement pursuant to Section 2-350 of the DuPage County Procurement Ordinance; and

WHEREAS, based upon supporting documentation provided by the using Department, the Chief Procurement Officer has determined that it is not feasible to secure bids or that there is only one source for the required goods or services, and/or has determined that it is in the best interests of the County to consider only one supplier who has previous expertise relative to the subject procurement; and

WHEREAS, in accordance with the Chief Procurement Officer's determination, the Human Services Committee recommends County Board approval for the issuance of a contract to Metropolitan Industries, Inc., to provide , deliver and install a Metropolitan "Metro-Prime" pump system, for the period of October 28, 2025 through October 27, 2026, for the DuPage Care Center.

NOW, THEREFORE BE IT RESOLVED, that County Contract, covering said, to provide, furnish, and install a Metropolitan "Metro-Prime" pump system for the period of October 28, 2025 through October 27, 2026 for the DuPage Care Center, be, and it is hereby approved for issuance of a contract by the Procurement Division to, Metropolitan Industries, Inc., 37 Forestwood Drive, Romeoville, Illinois 60446-1343, for a contract total amount not to exceed $ 51,221.00. Pursuant to 55 ILCS 5/5-1022 (c) not suitable for competitive bids. (Sole provider manufacturer.)

Enacted and approved this 28th day of October, 2025 at Wheaton, Illinois.

_____
DEBORAH A. CONROY, CHAIR
DU PAGE COUNTY BOARD

Attest: _____
JEAN KACZMAREK, COUNTY CLERK

Procurement Review Comprehensive Checklist
Procurement Services Division
This form must accompany all Purchase Order Requisitions

SECTION 1: DESCRIPTION

General Tracking		*Contract Terms*	
FILE ID#: 25-2341	RFP, BID, QUOTE OR RENEWAL #:	INITIAL TERM WITH RENEWALS: OTHER	INITIAL TERM TOTAL COST: $51,220.00
COMMITTEE: HUMAN SERVICES	TARGET COMMITTEE DATE: 10/21/2025	PROMPT FOR RENEWAL:	CONTRACT TOTAL COST WITH ALL RENEWALS: $51,220.00
	CURRENT TERM TOTAL COST: $51,220.00	MAX LENGTH WITH ALL RENEWALS: ONE YEAR	CURRENT TERM PERIOD: INITIAL TERM

Vendor Information		*Department Information*	
VENDOR: Metropolitan Industries, Inc.	VENDOR #:	DEPT: DuPage Care Center	DEPT CONTACT NAME: Nick Jensen
VENDOR CONTACT: Kent Swanson	VENDOR CONTACT PHONE: 815-886-9200	DEPT CONTACT PHONE #: 630-784-4435	DEPT CONTACT EMAIL: Nicholas.Jensen@dupagecounty.gov
VENDOR CONTACT EMAIL: kswanson@metropolitanind.com	VENDOR WEBSITE: metroplitanind.com	DEPT REQ #: 7537	

Overview

DESCRIPTION Identify scope of work, item(s) being purchased, total cost and type of procurement (i.e., lowest bid, RFP, renewal, sole source, etc.).
Recommendation for the approval of a contract purchase order to Metropolitan Industries, Inc., to provide, deliver & install a Metropolitan "Metro-Prime" pump system for the DuPage Care Center, for the period October 28, 2025 through October 27, 2026, for a total contract amount not to exceed $51,220.00, per Single Source per DuPage Ordinance, Section 2-350 (manufacturer)

JUSTIFICATION Summarize why this procurement is necessary and what objectives will be accomplished
Replacement pumps for the underground pit area at the DuPage Care Center. The current pumps are no longer operable and currently have temporary undersized storm water ejector pumps in place and are manually testing pumps to ensure are properly working.

SECTION 2: DECISION MEMO REQUIREMENTS

DECISION MEMO NOT REQUIRED Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is not required.
SOLE SOURCE PER DUPAGE ORDINANCE, SECTION 2-350 (MUST FILL OUT SECTION 4)

DECISION MEMO REQUIRED Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is required.

SECTION 3: DECISION MEMO

SOURCE SELECTION	Describe method used to select source.
RECOMMENDATION AND TWO ALTERNATIVES	Describe staff recommendation and provide justification. Identify at least 2 other options to accomplish this request, including status quo, (i.e., take no action).

SECTION 4: SOLE SOURCE MEMO/JUSTIFICATION	
JUSTIFICATION	Select an item from the following dropdown menu to justify why this is a sole source procurement. MANUFACTURER
NECESSITY AND UNIQUE FEATURES	Describe the product or services that are not available from other vendors. Explain necessary and unique features or services. Attach letters from manufacturer, letters from distributor, warranties, licenses, or patents as needed. Be specific. The replacement pumps are surface pumps versus underground pit pumps.
MARKET TESTING	List and describe the last time the market has been tested on the applicability of the sole source. If it has not been tested over the last 12 months, explain why not. FM plumbers researched and put out quotes, this vendor was the only vendor that offered this product
AVAILABILITY	Describe steps taken to verify that these features are not available elsewhere. Included a detailed list of all products or services by brand/manufacturer examined and include names, phone numbers, and emails of people contacted.

SECTION 5: Purchase Requisition Information			
Send Purchase Order To:		*Send Invoices To:*	
Vendor: Metropolitan Industries, Inc.	Vendor#:	Dept: DuPage Care Center	Division: DuPage Care Center
Attn: Kent Swanson	Email: kswanson@metropolitanind.com	Attn: Nick Jensen	Email: Nicholas.Jensen@dupagecounty.gov
Address: 37 Forestwood Drive	City: Romeoville	Address: 400 N. County Farm Road	City: Wheaton
State: IL	Zip: 60446-1343	State: IL	Zip: 60187
Phone: 815-886-9200	Fax:	Phone: 630-784-4435	Fax:
Send Payments To:		*Ship to:*	
Vendor: Metropolitan Industries	Vendor#:	Dept: DuPage Care Center	Division: Facilities Management
Attn: Kent Swanson	Email: kswanson@metropolitanind.com	Attn: Nick Jensen	Email: Nicholas.Jensen@dupagecounty.gov
Address: 37 Forestwood Drive	City: Romeoville	Address: 400 N. County Farm Road	City: Wheaton
State: IL	Zip: 60446-1343	State: IL	Zip: 60187
Phone: 815-886-9200	Fax:	Phone: 630-784-4435	Fax:
Shipping		Contract Dates	
Payment Terms: PER 50 ILCS 505/1	FOB: Destination	Contract Start Date (PO25): October 28, 2025	Contract End Date (PO25): October 27, 2026

Purchase Requisition Line Details

LN	Qty	UOM	Item Detail (Product #)	Description	FY	Company	AU	Acct Code	Sub-Accts/ Activity Code	Unit Price	Extension
1	1	EA		2 Model 35MKPC300 self-priming pumps with 4-inch discharge, duplex control panel, alternator switch, basin cover and check valves & gate valves for the DuPage Care Center	FY25	1200	2040	54010		51,220.00	51,220.00

FY is required, ensure the correct FY is selected. Requisition Total $ 51,220.00

Comments	
HEADER COMMENTS	Provide comments for P020 and P025. Recommendation for the approval of a contract purchase order to Metropolitan Industries, Inc., to provide, deliver & install a Metropolitan "Metro-Prime" pump system for the DuPage Care Center, for the period October 28, 2025 through October 27, 2026, for a total contract amount not to exceed $51,220.00, per Single Source, per DuPage Ordinance, Section 2-350 (manufacturer)
SPECIAL INSTRUCTIONS	Provide comments for Buyer or Approver (not for P020 and P025). Comments will not appear on PO. October 21, 2025 Human Service Committee October 28, 2025 County Board Meeting
INTERNAL NOTES	Provide comments for department internal use (not for P020 and P025). Comments will not appear on PO.
APPROVALS	Department Head signature approval for procurements under $15,000. Procurement Officer Approval for ETSB.

METROPOLITAN
PUMP COMPANY
A Division of METROPOLITAN INDUSTRIES, INC.
37 FORESTWOOD DR. • ROMEOVILLE, IL 60446-1343
PH (815) 886-9200 • FAX (815) 886-4573
www.metropolitanind.com

QUOTATION

TO: Mr. Kirk Koneiczka
DuPage County Facilities Management
421 N. County Farm Road
Wheaton, IL 60187

PROJECT: DuPage Care Center
Wheaton, IL

BIDS DUE: For Purchase

ENGINEER:

TURNKEY INSTALLATION CONTRACT PROPOSAL

We are pleased to provide a quotation for the following complete "Turnkey-Installation Contract", to install a Metropolitan "Metro-Prime" pump system: Metropolitan proposes to provide all necessary materials and labor to perform the following: Remove the existing pumps and controls. Install the new pumps as required and start-up as a complete turnkey project.

ITEM	QTY	DESCRIPTION
1	1	New Equipment to Include: • Qty. (2) Model 35MPC300 self-priming pumps with 4-inch discharge. Each pump is close coupled to a TEFC motor rated 208-Volt, 3-Phase, 1150-RPM, 3-HP. • Qty. (1) U.L. listed duplex control panel with main disconnect, overloads, H-O-A switches, circuit breakers, Ion Intellipump smart logic controller, and high water alarm. Factory wired & tested in a NEMA-3R wall mounted enclosure. • Qty. (1) Mechanical alternator switch with stainless steel float ball and rod. • Qty. (1) 54-inch diam. steel basin cover with all required openings. • Qty. (2) 4-inch check valves & gate valves with 4-inch piping as required from new pumps to existing.
2	1	Scope of Work 1. The existing pumps, controls, valves, and piping will be disconnected. Existing temporary pump will be utilized during this time. 2. The new self-priming pumps will be installed with new cover, valves and piping as required. 3. The new control panel will be mounted to wall and wired to existing power feeder. 4. The new pumps and float switches will be wired to the control system 5. After installation is complete Metropolitan will start-up and test operation of new pump system. 6. All plumbing and electrical installation is included.

Cost to furnish & install pumps and accessories as described above is:.....$51,220.00

Note: Unless otherwise noted above:
Taxes, permits, fees, payment & performance bonds are not included in price. Overtime is not included; work to be completed during normal business hours (except as noted). Price is FOB Destination, freight is included. Price includes one start-up trip per system. Additional service shall be billed at "Current Labor-Rates". Metropolitan's standard 12-Month warranty applies. Existing electrical feed to pumps is assumed adequate for the new pumps with no allowance for increased service. MBE, WBE, and Residency Requirements not included. Pricing firm for purchase & release within 30-Days only. Price-Escalation may apply: Price in effect at time of release to production.

TERMS: Net 60, in accordance with the provisions of the Illinois Local Government Prompt Payment Act, 50 ILCS 505/1 *et. seq.*

THIS QUOTATION, SUBJECT TO THE CONDITIONS ON THE REVERSE SIDE HEREOF, MAY BE ACCEPTED ONLY BY SIGNING ONE COPY OF THIS QUOTATION AND RETURNING IT TO METROPOLITAN PUMP CO. NOT LATER THAN THE DATE INDICATED ON THE FACE HEREOF AFTER WHICH THIS QUOTATION IS VOID. THIS QUOTATION AFTER ACCEPTANCE BY BUYER MAY BE CANCELLED BY EITHER PARTY WITH NO PENALTY ONLY IF ENGINEER FAILS TO APPROVE SELLERS APPROVAL BROCHURE.

ACCEPTED:

FIRM: _____

BY: _____

TITLE: _____

DATE: _____

QUOTE NO: 1124C21265 **SUBMITTED:** 9/9/25

THIS QUOTATION VOID AFTER: 90 Days

Signature on File

PREPARED BY:

Kent Swanson

STANDARD CONDITIONS OF SALE
(Domestic Shipments)

1. TERMS

Standard terms are net ~~sixty~~ days from date of invoice in accordance with the provisions of the Illinois Local Government Prompt Payment Act, 50 ILCS 505/1 *et seq*.. Products are sold F.O.B. Destination at Purchaser's address unless otherwise stated. Interest on overdue accounts shall accrue at the rate provided for by the Illinois Local Government Prompt Payment Act (50 ILCS 505/1 *et seq*.

Quotations are subject to acceptance within thirty days from the date, and in the interim, are subject to changes in price or other particulars upon notice.

All offers to purchase, quotations, and contracts of sales are subject to final acceptance by Metropolitan Pump (hereinafter called the Company) at its office at Romeoville IL; and shall be and constitute an Illinois Contract, subject to the laws of the State of Illinois.

2. SALES AND SIMILAR TAXES

Applicable ~~S~~ales, use, occupational, excise, or other similar taxes are not included in the prices quoted and if this transaction is subjected to any such tax by any taxing authority whatever, the same must be added to the purchase price. Purchaser may provide Company proof of state and federal tax exemption upon request.

3. DELIVERIES

Neither party shall be under any liability for failure to make deliveries where such failure to deliver may be due to fires, strikes, accidents, labor or transportation difficulties, car shortage, failure to obtain deliveries of materials, action of any State, Federal or local governments or other causes beyond the Party's reasonable control.

4. ESTIMATED SHIPPING WEIGHTS

The Company will not be responsible for the accuracy of shipping weights submitted in quotations, as these weights are estimated weights, for use in computing probable freight charges.

5. GUARANTEES

RATED OUTPUT

The Company guarantees that the apparatus manufactured by it will deliver successfully its output as indicated on the nameplate, provided such apparatus is properly installed and maintained, correctly lubricated, operated under normal conditions and with competent supervision.

REPLACEMENT OF DEFECTIVE MATERIAL

Any parts which show faulty workmanship or material will be repaired or replaced without charge. F.O.B**. Destination as to** company's works, provided such defects develop under normal and proper use within three months after date of shipment and provided Purchaser shall give notice in writing to the Company and a chance to inspect such defects before repairing or altering the product in any way. The correction of such defects by repair or replacement by the Company shall constitute a fulfillment of its obligation to the Purchaser.

NON-LIABILITY FOR LOSS OR DAMAGE

The Company will not be responsible for or liable for any loss or damage resulting from improper storage or handling prior to placing the apparatus in service and will not assume any responsibility, expense or liability for repairs made outside its works without proper written consent of the Company. The Company will not be responsible or liable for any damage or loss resulting from installation or operation in any manner not complying with installation or operating instructions or drawings or with the ratings marked thereon.

CONTINGENT LIABILITY

The Company will not be responsible or liable in any way for consequential damage or contingent liability resulting from nondelivery, late delivery, function, malfunction or nonfunction or any equipment sold hereunder or resulting from any service provided or from malfeasance or nonfeasance of any service provided hereunder not to exceed twice the total amount(s) paid by Purchaser pursuant to this agreement.

6. CHANGES

In event the Purchaser finds it necessary to make changes in the work to be performed hereunder, he may do so only by written order. If such changes cause an increase or decrease in the amount due for apparatus sold hereunder, or in the time required for completion of resulting order, an equitable adjustment shall be made and the order shall be modified accordingly. All changes shall comply with the Illinois Criminal Code, 720 ILCS 5/33E-9.

7. TERMINATION

In the event the Purchaser, due to good and sufficient cause, desires to effect cancellation of sales or services sold hereunder, notice shall be given in writing to the Company.

The Company shall thereupon, as directed, cease work and deliver to the Purchaser all completed and partially completed articles and materials and work in process. The Purchaser shall pay the Company the following:

(a) The price provided in the order for all articles or materials which have been completed prior to termination.

(b) Actual expenditures made by the Company in connection with the incompleted portion of the order, including reasonable cancellation charges paid by the Company for which it may be liable on account of commitments made under the order.

Deferred deliveries are subject to Company's approval. Should the Purchaser for good and sufficient cause desire that we hold up or defer deliveries until some later date, same shall be acceptable on the following conditions only:

(c) Deferment period is not to exceed sixty days, at the end of which time, if no release is given, Company reserves the right to render invoice and make shipment of the completed portion of order to destination specified in Purchaser's order, or to warehouse such apparatus at Purchaser's expense.

(d) On the incompleted portion of the order, if release is not given by the Purchaser at the expiration of sixty days, the Company reserves the right to make a cancellation charge on the same conditions and terms of payment as outlined above under "Termination".

8. PATENTS

The Company certifies that to the best of its knowledge the apparatus sold hereunder does not infringe any Letters Patent granted to others by the United States of America or by any country foreign thereto. The Company does not assume any responsibility or liability for any claim of infringement brought against the Purchaser, its successors, assigns, customers or users of its product.

9. PAYMENTS

If, in the judgment of the Company, the financial condition of the Purchaser at any time does not justify continuance of the production or shipment on the terms of payment specified, the Company may require full or partial payment in advance.

Pro rata payments shall become due as shipments are made. If shipments are delayed by the Purchaser, payments shall become due from date when the Company is prepared to make shipment. If manufacture is delayed by the Purchaser, payment shall be made based on the contract price and the percentage of completion. Apparatus held for the Purchaser shall be at the risk and expense of the Purchaser.

10. FEDERAL AND STATE LAWS

The Company, to the best of its knowledge, is complying with The Fair Labor Standards Act, Public Contracts Act and all other applicable State and Federal Laws, and the orders and regulations issued thereunder.

11. GENERAL

There are no understandings, agreements or warranties, either verbal or written, relating to the apparatus sold hereunder that are not fully expressed herein and no change in the terms hereof may be made except by a writing signed by both parties.

No statement, recommendation or assistance made or offered by Company through its representatives to the Purchaser or his representatives in connection with the use of any product sold by us shall be or constitute a waiver by Company of any of the provisions hereof or change the Purchaser's liability as herein defined.

Seller represents that with respect to the production of the articles and/or
the performance of the services covered by this proposal, it has fully complied
with Section 12 (a) of the fair labor standards act of 1938 as amended.

Metropolitan Industries, Inc.

Metropolitan Pump Co.
Metropolitan Marketing
Metropolitan Equipment

37 FORESTWOOD DRIVE ROMEOVILLE, ILLINOIS 60446-1343
(815) 886-9200 Outside IL (800) 323-1665 Fax (815) 886-4573 www.metropolitanind.com

September 22, 2025

Mr. Nicholas Jensen
DuPage County
421 N. County Farm Road
Wheaton, IL 60187

Subject: Sole Source Justification – Metropolitan Industries, Inc.

Mr. Jensen,

This letter serves as a sole source justification for the purchase of equipment and services from Metropolitan Industries, of Romeoville, IL. Metropolitan Industries is the sole manufacturer and supplier of the duplex sump pump system, control panel, and components specified for this project.

The new duplex sump pump system will include all controls, pumps, and motors and will be furnished by one equipment supplier, Metropolitan Industries. Metropolitan Industries shall have responsibility for the complete and proper operation of the new pumping equipment and control equipment as furnished. Metropolitan Industries will furnish a factory trained service technician for start-up and shall include operating instruction to the operators.

Due to these unique capabilities and the lack of authorized alternative suppliers, procurement from another source is not feasible.

If you have any further questions, please do not hesitate to contact me.

Respectfully,

Kent Swanson
Metropolitan Industries, Inc.

DuPage County
Finance Department
Procurement Division
421 North County Farm Road
Room 3-400
Wheaton, Illinois 60187-3978

REQUIRED VENDOR ETHICS DISCLOSURE STATEMENT

Section I: Contact Information

Please complete the contact information below.

BID NUMBER:	Care Center Building Quotation
COMPANY NAME:	Metropolitan Industries, Inc.
CONTACT PERSON:	Diane Ahrendt
CONTACT EMAIL:	dahrendt@metropolitanind.com

Section II: Procurement Ordinance Requirements

Every contractor, union, or vendor that is seeking or has previously obtained a contract, change orders to one (1) or more contracts, or two (2) or more individual contracts with the County, shall provide to the Procurement Division a written disclosure of all political campaign contributions made by such contractor, union, or vendor to any incumbent County Board member, County Board chairman, or Countywide elected official whose office the contract to be awarded will benefit within the current and previous calendar year. The contractor, union, or vendor shall update such disclosure annually during the term of a multi-year contract and prior to any change order or renewal requiring approval by the county board. For purposes of this disclosure requirement, "contractor or vendor" includes owners, officers, managers, lobbyists, agents, consultants, bond counsel and underwriters counsel, subcontractors, and corporate entities under the control of the contracting person, and political action committees to which the contracting person has made contributions.

Has the Bidder made contributions as described above?

☐ Yes

☒ No

If "Yes", complete the required information in the table below.

RECIPIENT	DONOR	DESCRIPTION (e.g., cash, type of item, in-kind services, etc.)	AMOUNT/VALUE	DATE MADE

All contractors and vendors who have obtained or are seeking contracts with the County shall disclose the names and contact information of their lobbyists, agents and representatives and all individuals who are or will be having contact with county officers or employees in relation to the contractor bid and shall update such disclosure with any changes that may occur.

Has the Bidder had or will the Bidder have contact with lobbyists, agents, representatives or individuals who are or will be having contact with county officers or employees as described above.

☐ Yes

☒ No

If "Yes", list the name, phone number, and email of lobbyists, agents, representatives, and all individuals who are or will be having contact with county officers or employees in the table below.

NAME	PHONE	EMAIL

Section III: Violations

A contractor or vendor that knowingly violates these disclosure requirements is subject to penalties which may include, but are not limited to, the immediate cancellation of the contract and possible disbarment from future County contracts. Continuing and supplemental disclosure is required. The Bidder agrees to update this disclosure form as follows:

- If information changes, within five (5) days of change, or prior to county action, whichever is sooner;
- 30 days prior to the optional renewal of any contract;
- Annual disclosure for multi-year contracts on the anniversary of said contract
- With any request for change order except those issued by the county for administrative adjustments

The full text of the County's Ethics Ordinance is available at:
http://www.dupagecounty.gov/government/county_board/ethics_at_the_county/

The full text of the County's Procurement Ordinance is available at:

https://www.dupagecounty.gov/government/departments/finance/procurement/procurement_ordinance_and_guiding_principles.php

Section IV: Certification

By signing below, the Bidder hereby acknowledges that it has received, read, and understands these requirements, and certifies that the information submitted on this form is true and correct to the best of its knowledge.

Printed Name: Diane Ahrendt Signature: Signature on File

Title: Vice President Date: September 24, 2025

Rev. 1-2025

421 N. COUNTY FARM ROAD
WHEATON, IL 60187
www.dupagecounty.gov

File #: HS-P-0051-25 **Agenda Date:** 10/21/2025 **Agenda #:** 14.C.

AWARDING RESOLUTION ISSUED TO
VALDES SUPPLY
FOR RESTROOM TISSUE, PAPER TOWELS AND FACIAL TISSUE (GROUP 2)
FOR THE DUPAGE CARE CENTER
(CONTRACT TOTAL AMOUNT $69,000.00)

WHEREAS, bids have been taken and evaluated in accordance with County Board policy; and

WHEREAS, the Human Services Committee recommends County Board approval for the issuance of a contract to Valdes Supply, for restroom tissue, paper towels and facial tissue (group 2), for the period of December 1, 2025 through November 30, 2026, for the DuPage Care Center.

NOW, THEREFORE BE IT RESOLVED, that said contract is for restroom tissue, paper towels and facial tissue (group 2), for the period of December 1, 2025 through November 30, 2026 for the DuPage Care Center per bid renewal #22-112-FM, be, and it is hereby approved for the issuance of a contract purchase order by the Procurement Division to Valdes Supply, 667 Chaddwick Drive, Wheeling, Illinois 60090, for a contract total amount of $69,000.00.

Enacted and approved this 28th day of October, 2025 at Wheaton, Illinois.

_____

DEBORAH A. CONROY, CHAIR
DU PAGE COUNTY BOARD

Attest: _____

JEAN KACZMAREK, COUNTY CLERK

Procurement Review Comprehensive Checklist
Procurement Services Division
This form must accompany all Purchase Order Requisitions

SECTION 1: DESCRIPTION

General Tracking		*Contract Terms*	
FILE ID#: 25-2487	RFP, BID, QUOTE OR RENEWAL #: 22-112-FM	INITIAL TERM WITH RENEWALS: 1 YR + 3 X 1 YR TERM PERIODS	INITIAL TERM TOTAL COST: $98,808.00
COMMITTEE: HUMAN SERVICES	TARGET COMMITTEE DATE: 10/21/2025	PROMPT FOR RENEWAL: 3 MONTHS	CONTRACT TOTAL COST WITH ALL RENEWALS: $325,808.00
	CURRENT TERM TOTAL COST: $69,000.00	MAX LENGTH WITH ALL RENEWALS: FOUR YEARS	CURRENT TERM PERIOD: THIRD RENEWAL
Vendor Information		*Department Information*	
VENDOR: Valdes Supply	VENDOR #: 36338	DEPT: DuPage Care Center	DEPT CONTACT NAME: Vinit Patel/Annabel Leonida
VENDOR CONTACT: Shahir Ahmed	VENDOR CONTACT PHONE: 847-657-6000	DEPT CONTACT PHONE #: 630-784-4273/630-784-4250	DEPT CONTACT EMAIL: vinit.patel@dupagecounty.gov/ annabel.Leonida@dupagecounty.gov
VENDOR CONTACT EMAIL: shahir.ahmed@valdessupply.com	VENDOR WEBSITE:	DEPT REQ #: 7541	

Overview

DESCRIPTION Identify scope of work, item(s) being purchased, total cost and type of procurement (i.e., lowest bid, RFP, renewal, sole source, etc.). Recommendation for the approval for restroom tissue, paper towels and facial tissue (group 2), as needed for the DuPage Care Center, for the period December 1, 2025 through November 30, 2026, for a contract total not to exceed $69,000.00, under bid renewal #22-112-FM, third and final optional renewal.

JUSTIFICATION Summarize why this procurement is necessary and what objectives will be accomplished
Paper towels and facial tissue are necessary supplies in providing care to the residents of the DPCC. The nurses keep a supply of these products on their medication carts to be used in the administration of medications. Residents are provided with facial tissues to keep at their bedside for personal use. Hard roll towels and restroom tissue are necessary to be provided in all of the washrooms to meet IDPH Health and safety standards for infection control.

SECTION 2: DECISION MEMO REQUIREMENTS

DECISION MEMO NOT REQUIRED RENEWAL	Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is not required.
DECISION MEMO REQUIRED	Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is required.

SECTION 3: DECISION MEMO

SOURCE SELECTION	Describe method used to select source.
RECOMMENDATION AND TWO ALTERNATIVES	Describe staff recommendation and provide justification. Identify at least 2 other options to accomplish this request, including status quo, (i.e., take no action).

SECTION 4: SOLE SOURCE MEMO/JUSTIFICATION	
JUSTIFICATION	Select an item from the following dropdown menu to justify why this is a sole source procurement.
NECESSITY AND UNIQUE FEATURES	Describe the product or services that are not available from other vendors. Explain necessary and unique features or services. Attach letters from manufacturer, letters from distributor, warranties, licenses, or patents as needed. Be specific.
MARKET TESTING	List and describe the last time the market has been tested on the applicability of the sole source. If it has not been tested over the last 12 months, explain why not.
AVAILABILITY	Describe steps taken to verify that these features are not available elsewhere. Included a detailed list of all products or services by brand/manufacturer examined and include names, phone numbers, and emails of people contacted.

SECTION 5: Purchase Requisition Information			
Send Purchase Order To:		*Send Invoices To:*	
Vendor: Valdes Supply	Vendor#: 36388	Dept: DuPage Care Center	Division: Environmental Concerns
Attn: Shahir Ahmed	Email: shahir.ahmed@valdessupply.com	Attn: Vinit Patel	Email: vinit.patel@dupagecounty.gov
Address: 667 Chaddwick Drive	City: Wheeling	Address: 400 N. County Farm Road	City: Wheaton
State: IL	Zip: 60090	State: IL	Zip: 60187
Phone: 847-657-6000	Fax:	Phone: 630-784-4273	Fax:
Send Payments To:		*Ship to:*	
Vendor: Valdes Supply	Vendor#: 36388	Dept: DuPage Care Center	Division:
Attn: Shahir Ahmed	Email: shahir.ahmed@valdessupply.com	Attn:	Email: vinit.patel@dupagecounty.gov
Address: 667 Chaddwick Drive	City: Wheeling	Address: 400 N. County Farm Road	City: Wheaton
State: IL	Zip: 60090	State: IL	Zip: 60187
Phone: 847-657-6000	Fax:	Phone: 630-784-4273	Fax:
Shipping		Contract Dates	
Payment Terms: PER 50 ILCS 505/1	FOB: Destination	Contract Start Date (PO25): December 1, 2025	Contract End Date (PO25): November 30, 2026

Purchase Requisition Line Details

LN	Qty	UOM	Item Detail (Product #)	Description	FY	Company	AU	Acct Code	Sub-Accts/ Activity Code	Unit Price	Extension
1	1	EA		Restroom tissue & hard roll towels for Environmental Services	FY26	1200	2035	52280		60,000.00	60,000.00
2	1	EA		Facial Tissue, multi fold paper towels & perforated roll towels for the Nursing Department	FY26	1200	2050	52200		9,000.00	9,000.00

FY is required, ensure the correct FY is selected. Requisition Total $ 69,000.00

Comments	
HEADER COMMENTS	Provide comments for P020 and P025. Recommendation for the approval for restroom tissue, paper towels and facial tissue (group 2), as needed for the DuPage Care Center, for the period December 1, 2025 through November 30, 2026, for a contract total not to exceed $69,000.00, under bid renewal #22-112-FM, third and final optional renewal.
SPECIAL INSTRUCTIONS	Provide comments for Buyer or Approver (not for P020 and P025). Comments will not appear on PO.
INTERNAL NOTES	Provide comments for department internal use (not for P020 and P025). Comments will not appear on PO. October 21, 2025 Human Services Committee October 28, 2025 County Board
APPROVALS	Department Head signature approval for procurements under $15,000. Procurement Officer Approval for ETSB.

The County of DuPage
Finance Department
Procurement Division, Room 3-400
421 North County Farm Road
Wheaton, Illinois 60187

CONTRACT RENEWAL AGREEMENT

This contract, made and entered into by The County of DuPage, 421 North County Farm Road, Wheaton, Illinois, 60187, hereinafter called the "COUNTY" and Valdes LLC dba Valdes Supply located at 667 Chaddick Drive, Wheeling, IL 60090, hereinafter called the "CONTRACTOR", witnesseth;

The COUNTY and the CONTRACTOR have previously entered into a Contract, pursuant to Bid #22-112-FM which became effective on 12/1/2022 and which will expire 11/30/2025. The contract is subject to the third and final option to renew for a twelve (12) month period.

The contract renewal shall be effective on the date of last signature and shall terminate on 11/30/2026.

The parties now agree to renew said agreement, upon the same terms as previously agreed to, as specified in the original contract.

THE COUNTY OF DUPAGE	**CONTRACTOR**
	[redacted]
SIGNATURE	SIGNATURE
Sara Rogers	Shahir Ahmed
PRINTED NAME	PRINTED NAME
Buyer I	President
PRINTED TITLE	PRINTED TITLE
	09/25/2025
DATE	DATE

THE COUNTY OF DUPAGE
FINANCE - PROCUREMENT
FURNISH & DELIVER PAPER PRODUCTS (RESTROOM TISSUE, PAPER TOWELS, ETC.) 22-112-FM
BID TABULATION

✓

				All American Paper Co.		Central Poly Bag Corp.		Garvey's Office Products		Laport Inc.		Malor & Company Inc.		Standard Company		**Valdes LLC**	
NO.	ITEM	UOM	QTY	PRICE	EXTENDED PRICE	PRICE	EXTENDED PRICE	PRICE	EXTENDED PRICE	PRICE	EXTENDED PRICE	PRICE	EXTENDED PRICE	PRICE	EXTENDED PRICE	**PRICE**	**EXTENDED PRICE**
Item A - Conventional Size Restroom Tissue																	
1	SCA Tork #TM1616 500 shts/rl, 96 rls/cs, 4.00" length sheet size	CS	1,800					$ 55.00	$ 99,000.00			$ 59.81	$ 107,658.00	$ 44.14	$ 79,452.00		
2	Cascades North River #4064 500 shts/rl, 96 rls/cs, 4.00" length sheet size	CS	2,105														
3	Bedford Paper #SBT-503 500 shts/rl, 96 rls/cs, 3.75" length sheet size	CS	1,595														
4	Bedford Paper #SBT-501 500 shts/rl, 96 rls/cs, 3.50" length sheet size	CS	1,900													**$ 39.41**	**$ 74,879.00**
5	Other: LaPort - Kruger 0575 96/500 2-ply All American Paper Co. - GJO2550096 Central Poly Bag Corp. - Resolute #235 4.4:x3.5", 2 ply, 500 sheets, 96 rolls/case	CS	1,595	$ 50.60	$ 80,707.00	$ 60.00	$ 95,700.00			$ 39.44	$ 62,906.80						
Item B - 9" Jumbo Junior Size Restroom Tissue																	
6	Tork USA #TJ0922A 1000'/rl, 12 rls/cs, 3.50" length sheet size	CS	590					$ 43.00	$ 25,370.00			$ 49.00	$ 28,910.00				
7	Kruger Products Embassy #05620 1000'/rl, 8 rls/cs 3.50" length sheet size	CS	880														
8	Kimberly Clark/Scott Essential #07805 1000'/rl, 12 rls/cs 3.55" length sheet size	CS	590														
9	Cascades North River #4097 1000'/rl, 12 rls/cs 3.50" length sheet size	CS	590														
10	Bedford Paper #JRT-404 1000'/rl, 12 rls/cs 3.30" length sheet size	CS	590							$ 25.98	$ 15,328.20			$ 32.56	$ 19,210.40	**$ 25.08**	**$ 14,797.20**
11	Other: All American Paper Co. - GJO2510012 Central Poly Bag Corp. - Resolute #700, 3.4"x1000' 2 ply, G, 12 rolls/cs	CS	590	$ 36.45	$ 21,505.50	$ 29.99	$ 17,694.10										

				All American Paper Co.		Central Poly Bag Corp.		Garvey's Office Products		Laport Inc.		Malor & Company Inc.		Standard Company		**Valdes LLC**	
NO.	ITEM	UOM	QTY	PRICE	EXTENDED PRICE	PRICE	EXTENDED PRICE	PRICE	EXTENDED PRICE	PRICE	EXTENDED PRICE	PRICE	EXTENDED PRICE	PRICE	EXTENDED PRICE	**PRICE**	**EXTENDED PRICE**
Item C - Multi-Fold Paper Towels																	
12	Tork USA Premium #MB540A / 420580 250 towels/pk,12 pks/cs, 9” x 10”sheet	CS	2,838	$ 34.30	$ 97,343.40			$ 33.00	$ 93,654.00			$ 49.00	$ 139,062.00	$ 23.31	$ 66,153.78		
13	Kruger Embassy Premium #01540 334 towels/pk, 12 pks/cs, 9” x 9.5” sheet	CS	2,838														
14	Kruger White Swan Classic #01920 334 towels/pk, 12 pks/cs, 9” x 9.5” sheet	CS	2,838							$ 21.65	$ 61,442.70						
15	Bedford Paper #MF101 250 towels/pk, 16 pks/cs, 9.25" x 9.50" sheet	CS	2,838													**$ 21.00**	**$ 59,598.00**
16	Cascades North River #1342 250 towels/pk, 16 pks/cs, 9.10" x 9.50"	CS	2,838														
17	Scott Essential #01840 250 towels/pk,16 pks/cs, 9.20" x 9.40"	CS	2,838														
18	Other: Central Poly Bag Corp. - Maral #P2003, 9.25"x9.5" 16/250/cs (4000)	CS	2,838			$ 34.00	$ 96,492.00										
Item D - Conventional Size Restroom Tissue																	
19	Wausau Bay West Eco Soft #54000 500 shts/rl, 96 rls/cs, 4.00” length sheet size	CS	712					$ 55.00	$ 39,160.00			$ 59.00	$ 42,008.00				
20	SCA Tork #TM1616 500 shts/rl, 96 rls/cs, 4.00” length sheet size	CS	712											$ 44.14	$ 31,427.68		
21	Cascades North River #4064 500 shts/rl, 96 rls/cs, 4.00” length sheet size	CS	712														
22	Atlas #A250 500 shts/rl, 96 rls/cs, 4.50” sheet size	CS	634														
23	Bedford Paper #SBT-501 500 shts/rl, 96 rls/cs, 3.50" length sheet size	CS	712													**$ 39.41**	**$ 28,059.92**
24	Other: Laport Inc. - Kruger 0575 96/500 2-ply All American Paper Co. - GJO2550096 Central Poly Bag Corp. - Resolute #235, 4.4"x3.5", 2 ply, 500 sheets, 96 rolls/cs	CS	712	$ 50.60	$ 36,027.20	$ 60.00	$ 42,720.00			$ 39.44	$ 28,081.28						
Item E - Multi-Fold Paper Towels																	
25	Georgia Pacific Blue Basic (Previously Acclaim) #20204 250 towels/pk,16 pks/cs, 9.4” x 9.2” sheet	CS	194									$ 29.21	$ 5,666.74				
26	Kimberly Clark Scott Essential #01804 250 towels/pk, 16 pks/cs, 9.2” x9.4” sheet	CS	194														
27	Tork USA Premium #MB540A / 420580 250 towels/pk,12 pks/cs, 9” x 10”sheet	CS	194	$ 34.30	$ 6,654.20			$ 33.00	$ 6,402.00					$ 28.31	$ 5,492.14		
28	Cascades Décor #1759 250 towels/pk,16 pks/cs, 9 ” x 9.5” sheet	CS	194														
29	Tork USA #CB530 250 towels/pk, 16 pks/cs, 10.13” x 12.75” sheet	CS	194														
30	Bedford Paper #MF101 250 towels/pk, 16 pks/cs, 9.25" x 9.50" sheet	CS	194													**$ 21.00**	**$ 4,074.00**
31	Other: Laport Inc. - Kruger 01920 MF White 4,000/cs Central Poly Bag Corp. - Marcal #P2003, 9,5" x 9.25" 16/250/cs (4000)	CS	194			$ 34.00	$ 6,596.00			$ 21.65	$ 4,200.10						

				All American Paper Co.		Central Poly Bag Corp.		Garvey's Office Products		Laport Inc.		Malor & Company Inc.		Standard Company		**Valdes LLC**	
NO.	ITEM	UOM	QTY	PRICE	EXTENDED PRICE	PRICE	EXTENDED PRICE	PRICE	EXTENDED PRICE	PRICE	EXTENDED PRICE	PRICE	EXTENDED PRICE	PRICE	EXTENDED PRICE	**PRICE**	**EXTENDED PRICE**
Item F - Perforated Roll Towels																	
32	Wausau Bay West Eco Soft #41090 90 shts/rl, 30 rls/cs,11" x 9" sheet	CS	166									$ 70.00	$ 11,620.00				
33	Georgia Pacific Blue (formally Preference) #27385 85 shts/rl, 20 rls/cs, 11" x 8.8" sheet	CS	270														
34	Kimberly Clark Scott #41482 128 shts/rl, 20 rls/cs, 11" x 8.75"	CS	180														
35	Tork USA Universal #HB1995 210 shts/rl, 12 rls/cs, 11" x 9" sheet	CS	222					$ 39.00	$ 8,658.00								
36	Kruger White Swan #01656 80 shts/rl, 30 rls/cs, 10.9" x 8.6" sheet	CS	184							$ 23.23	$ 4,274.32						
37	Bedford Paper #HHT085 85 sheets/rl, 30 rls.cs, 8" x 11" sheet	CS	194											$ 34.38	$ 6,669.72	**$ 22.49**	**$ 4,363.06**
38	Other: All American Paper Co. - GJO25012 Central Poly Bag Corp. - Marcal #06350, 11x8 2 ply, 85 sheets, 30/cs	CS	194	$ 32.70	$ 6,343.80	$ 36.00	$ 6,984.00										
Item G - Boxed Facial Tissue (Large)																	
39	Marcal Sani-Hanks #682 40 shts/bx, 200 bx/cs, 7.5" sheet size	CS	96			No Bid		No Bid				$ 39.00	$ 3,744.00	No Bid			
40	Kruger Products White Swan #08500 80 shts/bx, 135 bx/cs, 8.0" sheet size	CS	72			No Bid		No Bid		$ 72.45	$ 5,216.40			No Bid			
41	Sani Facial Tissue #MoreX 40 shts/bx, 200 bx/cs, 7.88" sheet size	CS	96			No Bid		No Bid						No Bid			
42	Other: Valdes - Sani Facial Tissue #MoreX 40 shts/bx All American Paper Co. - GPCW 548550	CS	80	$ 40.30	$ 3,224.00	No Bid		No Bid						No Bid		**$ 45.00**	**$ 3,600.00**
Item H - Boxed Facial Tissue (Large)																	
43	Wausau Bay West Eco Soft #13000 100 shts/bx, 30 bxs/cs, 8" sheet size	CS	24					$ 29.00	$ 696.00			$ 50.00	$ 1,200.00	No Bid			
44	Georgia-Pacific Preference #48100 100 shts/bx, 30 bxs/cs, 8" sheet size	CS	24											No Bid			
45	Kruger Products White Swan #08301 100 shts/bx, 30 bxs/cs, 7.4" sheet size	CS	24							$ 21.50	$ 516.00			No Bid			
46	Cascades North River #4082 100 shts/bx, 30 bxs/cs, 7.5" sheet	CS	24											No Bid			
47	Georgia Pacific #GP47410 100 sheets/bx, 30 bxs/cs, 8.00" sheet	CS	24											No Bid		**$ 19.50**	**$ 468.00**
48	Other: All American Paper Co. - MRC2930CT Central Poly Bag Corp. - Central Poly# 2930 8.5x7.5:, 2 ply, 100/bx, 30/cs	CS	24	$ 21.00	$ 504.00	$ 39.00	$ 936.00										
Item I - Hard Roll Paper Towels																	
49	Kleenex #11090 White 1 ply, 8" x 600', 6 rls/cs, 3,600 ft/cs	CS	3,400			No Bid		$ 75.00	$ 255,000.00			$ 49.00	$ 166,600.00				
50	Georgia Pacific #280-55 Pref Ultra White 1 ply, 7.87" x 600', 12 rls/cs, 7,200 ft/cs	CS	1,728			No Bid											
51	Kruger Embassy Supreme #01240 White 1 ply, 8" x 600', 6 rls/cs, 3,600 ft/cs	CS	3,400			No Bid											
52	Bedford Paper #HWTW552 White 1 ply, 7.81" x 800', 6 rls/cs, 4,800ft/cs	CS	3,400	$ 48.30	$ 164,220.00	No Bid				$ 29.59	$ 100,606.00			$ 33.82	$ 114,988.00	**$ 26.75**	**$ 90,950.00**
					$ 416,529.10		$ 267,122.10		$ 527,940.00		$ 282,571.80		$ 506,468.74		$ 323,393.72		**$ 280,789.18**

NOTES
1. Contractor shall provide only one (1) response per item.

Bid Opening 10/4/2022 @ 2:30 PM	DW, NE, YQ
Invitations Sent	24
Total Vendors Requesting Documents	0
Total Bid Responses	7

SECTION 7 - BID FORM PRICING

Contractor shall provide only one (1) response per Item. For example, Item A – Conventional Size Restroom response shall only include a response for either A-1, A-2, A-3, etc. No multiple bids per item are allowed.

GROUP 1 - EAST CAMPUS

Item A - Conventional Size Restroom Tissue

NO.	ITEM	UOM	QTY	PRICE	EXTENDED PRICE
1	SCA Tork #TM1616 500 sheets/rl, 96 rls/cs, 3.75" length sheet size	CS	1,800		$ -
			OR		
2	Cascades North River #4064 500 sheets/rl, 96 rls/cs, 4.00" length sheet size	CS	2,105		$ -
			OR		
3	Bedford Paper #SBT-503 500 sheets/rl, 96 rls/cs, 3.75" length sheet size	CS	1,595		$ -
			OR		
4	Bedford Paper #SBT-501 500 sheets/rl, 96 rls/cs, 3.50" length sheet size	CS	1,900	39.41	$ 74,879.00 -
			OR		
5	Or Equal (Provide Description)	CS	1,595		$ -
				Item A - Conventional Size Restroom Tissue Subtotal	$ 74,879.00 -
					PERCENTAGE
				Provide Percentage of Recycled Post Consumer Content of your Product	65 %
				Provide Percentage of Recycled Fiber Content of your Product	100 %

Item B - 9" Jumbo Junior Size Restroom Tissue					
NO.	ITEM	UOM	QTY	PRICE	EXTENDED PRICE
1	Tork USA #TJ0922A 1000'/rl, 12 rls/cs, 3.50" length sheet size	CS	590		$ -
2	Kruger Products Embassy #05620 1000'/rl, 8 rls/cs 3.50" length sheet size	CS	880		$ -
3	Kimberly Clark/Scott Essential #07805 1000'/rl, 12 rls/cs 3.55" length sheet size	CS	590		$ -
4	Cascades North River #4097 1000'/rl, 12 rls/cs 3.50" length sheet size	CS	590		$ -
5	Bedford Paper #JRT-404 1000'/rl, 12 rls/cs 3.30" length sheet size	CS	590	25.08	$ 14,797.20 -
6	Or Equal (Provide Description)	CS	590		$14,797.20 -
				Item B - 9" Jumbo Junior Size Restroom Tissue Subtotal	**$ -**
					PERCENTAGE
				Provide Percentage of Recycled Post Consumer Content of your Product	65 %
				Provide Percentage of Recycled Fiber Content of your Product	100 %

Item C - Multi-Fold Paper Towels					
NO.	ITEM	UOM	QTY	PRICE	EXTENDED PRICE
1	Tork USA Premium #MB540A 250 towels/pk,16 pks/cs, 9" x 9.5" sheet	CS	2,838		$ -
2	Kruger Embassy Premium #01540 334 towels/pk, 12 pks/cs, 9" x 9.5" sheet	CS	2,838		$ -
3	Kruger White Swan Classic #01920 334 towels/pk, 12 pks/cs, 9" x 9.5" sheet	CS	2,838		$ -
4	Bedford Paper #MF101 250 towels/pk, 16 pks/cs, 9.25" x 9.50" sheet	CS	2,838	21.00	$ 59598.00 -
5	Cascades North River #1342 250 towels/pk, 16 pks/cs, 9.10" x 9.50"	CS	2,838		$ -
6	Scott Essential #01840 250 towels/pk,16 pks/cs, 9.20" x 9.40"	CS	2,838		$ -
7	Or Equal (Provide Description)	CS	2,838		$ -
				Item C - Multi-Fold Paper Towels Subtotal	$ 59598.00 -
					PERCENTAGE
				Provide Percentage of Recycled Post Consumer Content of your Product	65 %
				Provide Percentage of Recycled Fiber Content of your Product	100 %

GROUP 2 - WEST CAMPUS

NO.	ITEM	UOM	QTY	PRICE	EXTENDED PRICE
Item D - Conventional Size Restroom Tissue					
1	Wausau Bay West Eco Soft #54000 500 sheets/rl, 96 rls/cs, 4.00" length sheet size	CS	712		$ -
2	SCA Tork #TM1616 500 shts/rl, 96 rls/cs, 4.00" length sheet size	CS	712		$ -
3	Cascades North River #4064 500 sheets/rl, 96 rls/cs, 4.00" length sheet size	CS	712		$ -
4	Atlas #A250 500 sheets/rl, 96 rls/cs, 4.50" sheet size	CS	634		$ -
5	Bedford Paper #SBT-501 500 sheets/rl, 96 rls/cs, 3.50" length sheet size	CS	712	39.41	$ 28,059.92 -
6	Or Equal (Provide Description)	CS	712		$28,059.92 -
	Item D - Conventional Size Restroom Tissue Subtotal				$ 28,059.92 -
					PERCENTAGE
	Provide Percentage of Recycled Post Consumer Content of your Product				65 %
	Provide Percentage of Recycled Fiber Content of your Product				100 %

Item E - Multi-Fold Paper Towels					
NO.	**ITEM**	**UOM**	**QTY**	**PRICE**	**EXTENDED PRICE**
1	Georgia Pacific Blue Basic (Previously Acclaim) #20204 250 towels/pk,16 pks/cs, 9.4" x 9.2" sheet	CS	194		$ -
2	Kimberly Clark Scott Essential #01804 250 towels/pk, 16 pks/cs, 9.2" x9.4" sheet	CS	194		$ -
3	Tork USA Premium #MB540A / 420580 250 towels/pk,12 pks/cs, 9" x 10" sheet	CS	194		$ -
4	Cascades Décor #1759 250 towels/pk,16 pks/cs, 9" x 9.5" sheet	CS	194		$ -
5	Tork USA #CB530 250 towels/pk, 16 pks/cs, 10.13" x 12.75" sheet	CS	194		$ -
6	Bedford Paper #MF101 250 towels/pk, 16 pks/cs, 9.25" x 9.50" sheet	CS	194	21.00	$ 4074.00 -
7	Or Equal (Provide Description)	CS	194		$ -
				Item E - Multi-Fold Paper Towels Subtotal	$ 4074.00 -
					PERCENTAGE
				Provide Percentage of Recycled Post Consumer Content of your Product	65 %
				Provide Percentage of Recycled Fiber Content of your Product	100 %

Item F - Perforated Roll Towels					
NO.	ITEM	UOM	QTY	PRICE	EXTENDED PRICE
1	Wausau Bay West Eco Soft #41090 90 sheets/rl, 30 rls/cs,11" x 9" sheet	CS	166		$ -
2	Georgia Pacific Blue (formally Preference) #27385 85 sheets/rl, 20 rls/cs, 11" x 8.8" sheet	CS	270		$ -
3	Kimberly Clark Scott #41482 128 sheets/rl, 20 rls/cs, 11" x 8.75"	CS	180		$ -
4	Tork USA Universal #HB1995 210 sheets/rl, 12 rls/cs, 11" x 9" sheet	CS	222		$ -
5	Kruger White Swan #01656 80 sheets/rl, 30 rls/cs, 10.9" x 8.6" sheet	CS	184		$ -
6	Bedford Paper #HHT085 85 sheets/rl, 30 rls.cs, 8" x 11" sheet	CS	194	22.49	$ 4363.06 -
7	Or Equal (Provide Description)	CS	194		$ -
				Item F - Perforated Roll Towels Subtotal	$ 4363.06 -
					PERCENTAGE
				Provide Percentage of Recycled Post Consumer Content of your Product	65 %
				Provide Percentage of Recycled Fiber Content of your Product	100 %

Item G - Boxed Facial Tissue (Large)					
NO.	ITEM	UOM	QTY	PRICE	EXTENDED PRICE
1	Marcal Sani-Hanks #682 40 sheets/bx, 200 bx/cs, 7.5" sheet size	CS	96		$ -
	OR				
2	Kruger Products White Swan #08500 80 sheets/bx, 135 bx/cs, 8.0" sheet size	CS	72		$ -
	OR				
3	Sani Facial Tissue #MoreX 40 sheets/bx, 200 bx/cs, 7.88" sheet size	CS	96		$ -
	OR				
4	Or Equal (Provide Description) Sani Facial Tissue (more) 2 ply white 40/Box	CS	80	45.00	$ 3600 -
				Item G - Boxed Facial Tissue (Large) Subtotal	$ 3600 -
					PERCENTAGE
				Provide Percentage of Recycled Post Consumer Content of your Product	65 %
				Provide Percentage of Recycled Fiber Content of your Product	100 %

Item H - Boxed Facial Tissue (Large)					
1	Wausau Bay West Eco Soft #13000 100 sheets/bx, 30 bxs/cs, 8" sheet size	CS	24		$ -
	OR				
2	Georgia-Pacific Preference #48100 100 sheets/bx, 30 bxs/cs, 8" sheet size	CS	24		$ -
	OR				
3	Kruger Products White Swan #08301 100 sheets/bx, 30 bxs/cs, 7.4" sheet size	CS	24		$ -
	OR				
4	Cascades North River #4082 100 sheets/bx, 30 bxs/cs, 7.5" sheet	CS	24		$ -
	OR				
5	Georgia Pacific #GP47410 100 sheets/bx, 30 bxs/cs, 8.00" sheet	CS	24	19.50	$ 468.00 -
	OR				
6	Or Equal (Provide Description)	CS	24		$ -
				Item H - Boxed Facial Tissue (Large) Subtotal	$ 468.00 -
					PERCENTAGE
				Provide Percentage of Recycled Post Consumer Content of your Product	65 %
				Provide Percentage of Recycled Fiber Content of your Product	100 %

Item I - Hard Roll Paper Towels					
NO.	**ITEM**	**UOM**	**QTY**	**PRICE**	**EXTENDED PRICE**
1	Kleenex #11090 White 1 ply, 8" x 600', 6 rls/cs, 3,600 ft/cs	CS	3,400		$ -
	OR				
2	Georgia Pacific #280-55 Pref Ultra White 1 ply, 7.87" x 600', 12 rls/cs, 7,200 ft/cs	CS	1,728		$ -
	OR				
3	Kruger Embassy Supreme #01240 White 1 ply, 8" x 600', 6 rls/cs, 3,600 ft/cs	CS	3,400		$ -
	OR				
4	Bedford Paper #HWTW552 White 1 ply, 7.81" x 800', 6 rls/cs, 4,800ft/cs	CS	3,400	5A 26.75	$ 90,950.00 $ -
				Item I - Hard Roll Paper Towels Subtotal	$ - 90,950.00
					PERCENTAGE
				Provide Percentage of Recycled Post Consumer Content of your Product	65 %
				Provide Percentage of Recycled Fiber Content of your Product	100 %
				GRAND TOTAL	$ 280,789.18

GRAND TOTAL ITEMS
(In words) Two hunded and eighty thisand seven hunded and eighty nine 18/100

SECTION 8 - BID FORM SIGNATURE PAGE

The Contractor agrees to provide the service, and/or supplies as described in this solicitation and subject, without limitation, to all specifications, terms, and conditions herein contained. Bidder shall acknowledge receipt of each addendum issued in the space provided on the bid form.

Signature on File

X _____ President

(Signature and Title)

CORPORATE SEAL
(If available)

BID MUST BE SIGNED AND NOTARIZED (WITH SEAL) FOR CONSIDERATION

Subscribed and sworn to before me this 3 day of OCTOBER AD, 2022

Signature on File

_____ My Commission Expires: 12/17/2025

(Notary Public)

OFFICIAL SEAL
MARIA E ROMERO
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires Dec. 17, 2025

SEAL

SECTION 9 - MANDATORY FORM
FURNISH & DELIVER PAPER PRODUCTS (RESTROOM TISSUE, PAPER TOWELS, ETC.) 22-112-FM

(PLEASE TYPE OR PRINT THE FOLLOWING INFORMATION)

Full Name of Bidder	Valdes LLC		
Main Business Address	667 Chaddick Dr.		
City, State, Zip Code	Wheeling, IL, 60090		
Telephone Number	847-657-6000	Email Address	Shahir.ahmed@valdessupply.com
Bid Contact Person	Shahir Ahmed		

The undersigned certifies that he is:

☒ the Owner/Sole Proprietor ☐ a Member authorized to sign on behalf of the Partnership ☐ an Officer of the Corporation ☐ a Member of the Joint Venture

Herein after called the Bidder and that the members of the Partnership or Officers of the Corporation are as follows:

Shahir Ahmed
(President or Partner)

_____
(Vice-President or Partner)

_____
(Secretary or Partner)

_____
(Treasurer or Partner)

Further, the undersigned declares that the only person or parties interested in this bid as principals are those named herein; that this bid is made without collusion with any other person, firm or corporation; that he has fully examined the proposed forms of agreement and the contract specifications for the above designated purchase, all of which are on file in the office of the Procurement Officer, DuPage County, 421 North County Farm Road, Wheaton, Illinois 60187, and all other documents referred to or mentioned in the contract documents, specifications and attached exhibits, including

Addenda No. 1, _____, _____, and ____ issued thereto.

Further, the undersigned proposes and agrees, if this bid is accepted, to provide all necessary machinery, tools, apparatus, and other means of construction, including transportation services necessary to furnish all the materials and equipment specified or referred to in the contract documents in the manner and time therein prescribed.

Further, the undersigned certifies and warrants that he is duly authorized to execute this certification/affidavit on behalf of the Bidder and in accordance with the Partnership Agreement or by-laws of the Corporation, and the laws of the State of Illinois and that this Certification is binding upon the Bidder and is true and accurate.

Further, the undersigned certifies that the Bidder is not barred from bidding on this contract as a result of a violation of either 720 Illinois Compiled Statutes 5/33 E-3 or 5/33 E-4, bid rigging or bid-rotating, or as a result of a violation of 820 ILCS 130/1 et seq., the Illinois Prevailing Wage Act.

The undersigned certifies that he has examined and carefully prepared this bid and has checked the same in detail before submitting this bid, and that the statements contained herein are true and correct.

If a Corporation, the undersigned, further certifies that the recitals and resolutions attached hereto and made a part hereof were properly adopted by the Board of Directors of the Corporation at a meeting of said Board of Directors duly called and held and have not been repealed nor modified, and that the same remain in full force and effect. (Bidder may be requested to provide a copy of the corporate resolution granting the individual executing the contract documents authority to do so.)

Further, the Bidder certifies that he has provided equipment, supplies, or services comparable to the items specified in this contract to the parties listed in the reference section below and authorizes the County to verify references of business and credit at its option.

Finally, the Bidder, if awarded the contract, agrees to do all other things required by the contract documents, and that he will take in full payment therefore the sums set forth in the bidding schedule (subject to unit quantity adjustments based upon actual usage).

CONTRACT ADMINISTRATION INFORMATION:

CORRESPONDENCE TO CONTRACTOR:		REMIT TO CONTRACTOR:	
NAME	Valdes LLC	NAME	Valdes LLC
CONTACT	Shahir Ahmed	CONTACT	Shahir Ahmed
ADDRESS	667 Chaddick Dr.	ADDRESS	667 Chaddick Dr.
CITY ST ZIP	Wheeling, IL, 60090	CITY ST ZIP	Wheeling, IL, 60090
TX	847-657-6000	TX	847-657-6000
FX	N/A	FX	N/A
EMAIL	Shahir.Ahmed@Valdessupply.com	EMAIL	Shahir.Ahmed@Valdessupply.com

COUNTY BILL TO INFORMATION:	COUNTY SHIP TO INFORMATION:
EAST CAMPUS DuPage County Facilities Management 421 North County Farm Road Wheaton, IL 60187 TX: (630) 407-5700 EMAIL: FMAccountsPayable@dupageco.org	**EAST CAMPUS** DuPage County Various Locations Wheaton, IL 60187 TX: (630) 407-5705 EMAIL: mary.ventrella@dupageco.org
WEST CAMPUS DuPage County Care Center 400 North County Farm Road Wheaton, IL 60187 TX: (630) 784-4273	**WEST CAMPUS** DuPage County Care Center 421 North County Farm Road Wheaton, IL 60187 TX: (630) 784-4273 EMAIL: vinit.patel@dupageco.org

ALL MATERIALS MUST BE BID AND SHIPPED F.O.B. DELIVERED (FREIGHT INCLUDED IN PRICE)

DuPage County
Finance Department
Procurement Division
421 North County Farm Road
Room 3-400
Wheaton, Illinois 60187-3978

REQUIRED VENDOR ETHICS DISCLOSURE STATEMENT

Section I: Contact Information

Please complete the contact information below.

BID NUMBER:	22-112-FM
COMPANY NAME:	Valdes LLC
CONTACT PERSON:	Shahir Ahmed
CONTACT EMAIL:	shahir.ahmed@valdessupply.com

Section II: Procurement Ordinance Requirements

Every contractor, union, or vendor that is seeking or has previously obtained a contract, change orders to one (1) or more contracts, or two (2) or more individual contracts with the County, shall provide to the Procurement Division a written disclosure of all political campaign contributions made by such contractor, union, or vendor to any incumbent County Board member, County Board chairman, or Countywide elected official whose office the contract to be awarded will benefit within the current and previous calendar year. The contractor, union, or vendor shall update such disclosure annually during the term of a multi-year contract and prior to any change order or renewal requiring approval by the county board. For purposes of this disclosure requirement, "contractor or vendor" includes owners, officers, managers, lobbyists, agents, consultants, bond counsel and underwriters counsel, subcontractors, and corporate entities under the control of the contracting person, and political action committees to which the contracting person has made contributions.

Has the Bidder made contributions as described above?

- ❑ Yes
- ☒ No

If “Yes”, complete the required information in the table below.

RECIPIENT	DONOR	DESCRIPTION (e.g., cash, type of item, in-kind services, etc.)	AMOUNT/VALUE	DATE MADE

All contractors and vendors who have obtained or are seeking contracts with the County shall disclose the names and contact information of their lobbyists, agents and representatives and all individuals who are or will be having contact with county officers or employees in relation to the contractor bid and shall update such disclosure with any changes that may occur.

Has the Bidder had or will the Bidder have contact with lobbyists, agents, representatives or individuals who are or will be having contact with county officers or employees as described above.

- ❑ Yes
- ☒ No

If "Yes", list the name, phone number, and email of lobbyists, agents, representatives, and all individuals who are or will be having contact with county officers or employees in the table below.

NAME	PHONE	EMAIL

Section III: Violations

A contractor or vendor that knowingly violates these disclosure requirements is subject to penalties which may include, but are not limited to, the immediate cancellation of the contract and possible disbarment from future County contracts. Continuing and supplemental disclosure is required. The Bidder agrees to update this disclosure form as follows:

- If information changes, within five (5) days of change, or prior to county action, whichever is sooner;
- 30 days prior to the optional renewal of any contract;
- Annual disclosure for multi-year contracts on the anniversary of said contract
- With any request for change order except those issued by the county for administrative adjustments

The full text of the County's Ethics Ordinance is available at:

Ethics | DuPage Co, IL

The full text of the County's Procurement Ordinance is available at:

ARTICLE VI. - PROCUREMENT | Code of Ordinances | DuPage County, IL | Municode Library

Section IV: Certification

By signing below, the Bidder hereby acknowledges that it has received, read, and understands these requirements, and certifies that the information submitted on this form is true and correct to the best of its knowledge.

Printed Name: Shahir Ahmed _____ Signature: [redacted] _____

Title: President _____ Date: 09/25/2025 _____

421 N. COUNTY FARM ROAD
WHEATON, IL 60187
www.dupagecounty.gov

File #: HS-P-0052-25 **Agenda Date:** 10/21/2025 **Agenda #:** 14.D.

AWARDING RESOLUTION ISSUED TO
AIRGAS USA, LLC
TO PROVIDE LIQUID PORTABLE OXYGEN FOR THE RESIDENTS
FOR THE DUPAGE CARE CENTER
(CONTRACT TOTAL AMOUNT $50,000.00)

WHEREAS, bids have been taken and evaluated in accordance with County Board policy; and

WHEREAS, the Human Services Committee recommends County Board approval for the issuance of a contract to AirGas USA, LLC, to provide liquid portable oxygen, for the period of December 1, 2025 through November 30, 2026, for the DuPage Care Center.

NOW, THEREFORE BE IT RESOLVED, that said contract is to provide liquid portable oxygen, for the period of December 1, 2025 through November 30, 2026 for the DuPage Care Center per bid renewal #22-105-DCC, be, and it is hereby approved for the issuance of a contract purchase order by the Procurement Division to AirGas USA, LLC, Post Office Box 73445, Chicago, Illinois 60673-4445, for a contract total amount of $50,000.00.

Enacted and approved this 28th day of October, 2025 at Wheaton, Illinois.

_____

DEBORAH A. CONROY, CHAIR
DU PAGE COUNTY BOARD

Attest: _____

JEAN KACZMAREK, COUNTY CLERK

Procurement Review Comprehensive Checklist
Procurement Services Division
This form must accompany all Purchase Order Requisitions

SECTION 1: DESCRIPTION

General Tracking		*Contract Terms*	
FILE ID#: 25-2490	RFP, BID, QUOTE OR RENEWAL #: 22-105-DCC	INITIAL TERM WITH RENEWALS: 1 YR + 3 X 1 YR TERM PERIODS	INITIAL TERM TOTAL COST: $35,000.00
COMMITTEE: HUMAN SERVICES	TARGET COMMITTEE DATE: 10/21/2025	PROMPT FOR RENEWAL: 3 MONTHS	CONTRACT TOTAL COST WITH ALL RENEWALS: $185,000.00
	CURRENT TERM TOTAL COST: $50,000.00	MAX LENGTH WITH ALL RENEWALS: FOUR YEARS	CURRENT TERM PERIOD: SECOND RENEWAL
Vendor Information		*Department Information*	
VENDOR: AirGas USA, LLC	VENDOR #: 10674	DEPT: DuPage Care Center	DEPT CONTACT NAME: Vinit Patel
VENDOR CONTACT: Joel Thoms	VENDOR CONTACT PHONE: 630-231-7760	DEPT CONTACT PHONE #: 630-784-4273	DEPT CONTACT EMAIL: vinit.patel@dupagecounty.gov
VENDOR CONTACT EMAIL: joel.thoms@airgas.com	VENDOR WEBSITE:	DEPT REQ #: 7540	

Overview

DESCRIPTION Identify scope of work, item(s) being purchased, total cost and type of procurement (i.e., lowest bid, RFP, renewal, sole source, etc.).
Recommendation for the approval of a contract purchase order for liquid portable oxygen for the residents at the DuPage Care Center, for the period December 1, 2025 through November 30, 2026, for a contract total amount not to exceed $50,000.00, under bid renewal #22-105-DCC, third and final optional renewal.

JUSTIFICATION Summarize why this procurement is necessary and what objectives will be accomplished
Residents of the DuPage Care Center, with compromised breathing abilities often times are confined to their room for breathing treatments. Through the use of portable liquid oxygen, those residents are allowed greater independence and a greater quality of life.

SECTION 2: DECISION MEMO REQUIREMENTS

DECISION MEMO NOT REQUIRED RENEWAL	Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is not required.
DECISION MEMO REQUIRED	Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is required.

SECTION 3: DECISION MEMO

SOURCE SELECTION	Describe method used to select source.
RECOMMENDATION AND TWO ALTERNATIVES	Describe staff recommendation and provide justification. Identify at least 2 other options to accomplish this request, including status quo, (i.e., take no action).

SECTION 4: SOLE SOURCE MEMO/JUSTIFICATION	
JUSTIFICATION	Select an item from the following dropdown menu to justify why this is a sole source procurement.
NECESSITY AND UNIQUE FEATURES	Describe the product or services that are not available from other vendors. Explain necessary and unique features or services. Attach letters from manufacturer, letters from distributor, warranties, licenses, or patents as needed. Be specific.
MARKET TESTING	List and describe the last time the market has been tested on the applicability of the sole source. If it has not been tested over the last 12 months, explain why not.
AVAILABILITY	Describe steps taken to verify that these features are not available elsewhere. Included a detailed list of all products or services by brand/manufacturer examined and include names, phone numbers, and emails of people contacted.

SECTION 5: Purchase Requisition Information			
Send Purchase Order To:		*Send Invoices To:*	
Vendor: AirGas USA, LLC	Vendor#: 10674	Dept: DuPage Care Center	Division: Environmental Concerns
Attn: Joel Thoms	Email: joel.thoms@airgas.com	Attn: Vinit Patel	Email: vinit.patel@dupagecounty.gov
Address: PO Box 73445	City: Chicago	Address: 400 N. County Farm Road	City: Wheaton
State: IL	Zip: 60673-4445	State: IL	Zip: 60187
Phone: 630-231-7760	Fax:	Phone: 630-784-4273	Fax:
Send Payments To:		*Ship to:*	
Vendor: AirGas USA, LLC	Vendor#: 10674	Dept: DuPage Care Center	Division:
Attn: Joel Thoms	Email: joel.thoms@airgas.com	Attn:	Email: dupagecounty.gov
Address: 1250 W. Washington Street	City: West Chicago	Address: 400 N. County Farm Road	City: Wheaton
State: IL	Zip: 60185	State: IL	Zip: 60187
Phone: 630-231-7760	Fax:	Phone: 630-784-4273	Fax:
Shipping		Contract Dates	
Payment Terms: PER 50 ILCS 505/1	FOB: Destination	Contract Start Date (PO25): December 1, 2025	Contract End Date (PO25): November 30, 2026

Purchase Requisition Line Details

LN	Qty	UOM	Item Detail (Product #)	Description	FY	Company	AU	Acct Code	Sub-Accts/ Activity Code	Unit Price	Extension
1	1	EA		Liquid Portable Oxygen	FY25	1200	2075	52320		35,000.00	35,000.00
2	1	EA		monthly repair costs flat rate $1,250	FY25	1200	2075	53370		15,000.00	15,000.00
FY is required, ensure the correct FY is selected.										Requisition Total	$ 50,000.00

Comments	
HEADER COMMENTS	Provide comments for P020 and P025. Recommendation for the approval of a contract purchase order for liquid portable oxygen for the residents at the DuPage Care Center, for the period December 1, 2025 through November 30, 2026, for a contract total amount not to exceed $50,000.00, under bid renewal #22-105-DCC, third and final optional renewal.
SPECIAL INSTRUCTIONS	Provide comments for Buyer or Approver (not for P020 and P025). Comments will not appear on PO. October 21, 2025 Human Services Committee October 28,2025 County Board
INTERNAL NOTES	Provide comments for department internal use (not for P020 and P025). Comments will not appear on PO.
APPROVALS	Department Head signature approval for procurements under $15,000. Procurement Officer Approval for ETSB.

The County of DuPage
Finance Department
Procurement Division, Room 3-400
421 North County Farm Road
Wheaton, Illinois 60187

CONTRACT RENEWAL AGREEMENT

This contract, made and entered into by The County of DuPage, 421 North County Farm Road, Wheaton, Illinois, 60187, hereinafter called the "COUNTY" and Airgas, Inc. dba Airgas USA, LLC, located at 1250 W. Washington St., West Chicago, IL 60185, hereinafter called the "CONTRACTOR", witnesseth;

The COUNTY and the CONTRACTOR have previously entered into a Contract, pursuant to Bid #22-105-DCC which became effective on 12/1/2022 and which will expire 11/30/2025. The contract is subject to the third of three options to renew for a twelve (12) month period.

The contract renewal shall be effective on the date of last signature and shall terminate on 11/30/2026.

The parties now agree to renew said agreement, upon the same terms as previously agreed to, as specified in the original contract.

THE COUNTY OF DUPAGE	CONTRACTOR
	Signature on File
SIGNATURE	SIGNATURE
Brian Rovik	Megan Sack
PRINTED NAME	PRINTED NAME
Buyer I	VP Healthcare
PRINTED TITLE	PRINTED TITLE
	9/18/2025
DATE	DATE

THE COUNTY OF DUPAGE
FINANCE - PROCUREMENT
LIQUID PORTABLE OXYGEN 22-105-DCC
BID TABULATION

✓

				AIRGAS USA LLC	
NO.	ITEM	UOM	QTY	PRICE	EXTENDED PRICE
1	LIQUID OXYGEN	LB	80,000	$ 0.65	$ 52,000.00
2	REPAIR OF CANISTERS	EA	1	$ 800.00	$ 800.00
				GRAND TOTAL	$ 52,800.00

NOTES
1. AIRGAS LINE TWO EXTENDED PRICE CORRECTED DUE TO MATH ERROR.

Bid Opening 10/12/22 @ 2:30 PM	NE, DW
Invitations Sent	5
Total Vendors Requesting Documents	2
Total Bid Responses	1

SECTION 7 - BID FORM PRICING

Quantities are estimated annual usage amounts.

NO	ITEM	UOM	QTY	PRICE	EXTENDED PRICE
1	LIQUID OXYGEN	LB	80,000	$ 0.65	$ 52,000.00
2	REPAIR OF CANISTERS	EA	1	$ 800.00	$ 16,000.00
				GRAND TOTAL	$ 68,000.00
GRAND TOTAL (In words)	Sixty-Eight Thousand Dollars and zero cents				

EMERGENCY DELIVERIES: (Do not include in Grand Total)
Emergency Delivery Charges, if and when required, will be prices as follows:

Liquid Medical Oxygen Delivery, Evenings, Weekends and Holidays: $ 1.05 Per Liquid Oxygen Pound

DELIVERY: 1-2 **DAYS AFTER RECEIPT OF ORDER**

* This depends on when order is communicated with Airgas similar to the current system in place.

SECTION 8 - BID FORM SIGNATURE PAGE

The Contractor agrees to provide the service, and/or supplies as described in this solicitation and subject, without limitation, to all specifications, terms, and conditions herein contained. Bidder shall acknowledge receipt of each addendum issued in the space provided on the bid form.

Signature on File

X _____ Healthcare Specialist

(Signature and Title)

CORPORATE SEAL
(If available)

BID MUST BE SIGNED AND NOTARIZED (WITH SEAL) FOR CONSIDERATION

Subscribed and sworn to before me this _____ day of _____ AD, 20_____

_____ My Commission Expires: _____

(Notary Public)

_____

SEAL

SECTION 9 - MANDATORY FORM
LIQUID PORTABLE OXYGEN 22-105-DCC

(PLEASE TYPE OR PRINT THE FOLLOWING INFORMATION)

Full Name of Bidder	Airgas USA LLC		
Main Business Address	1250 W Washington St.		
City, State, Zip Code	West Chicago IL 60185		
Telephone Number	630-231-7760	Email Address	Joel.Thoms@Airgas.com
Bid Contact Person	Joel Thoms		

The undersigned certifies that he is:

☐ the Owner/Sole Proprietor ☐ a Member authorized to sign on behalf of the Partnership ☐ an Officer of the Corporation ☐ a Member of the Joint Venture

Herein after called the Bidder and that the members of the Partnership or Officers of the Corporation are as follows:

Signature on File

(President or Partner) (Vice-President or Partner)

(Secretary or Partner) (Treasurer or Partner)

Further, the undersigned declares that the only person or parties interested in this bid as principals are those named herein; that this bid is made without collusion with any other person, firm or corporation; that he has fully examined the proposed forms of agreement and the contract specifications for the above designated purchase, all of which are on file in the office of the Procurement Officer, DuPage County, 421 North County Farm Road, Wheaton, Illinois 60187, and all other documents referred to or mentioned in the contract documents. specifications and attached exhibits, including

Addenda No. ___, ____, ____, and ____ issued thereto.

Further, the undersigned proposes and agrees, if this bid is accepted, to provide all necessary machinery, tools, apparatus, and other means of construction, including transportation services necessary to furnish all the materials and equipment specified or referred to in the contract documents in the manner and time therein prescribed.

Further, the undersigned certifies and warrants that he is duly authorized to execute this certification/affidavit on behalf of the Bidder and in accordance with the Partnership Agreement or by-laws of the Corporation, and the laws of the State of Illinois and that this Certification is binding upon the Bidder and is true and accurate.

Further, the undersigned certifies that the Bidder is not barred from bidding on this contract as a result of a violation of either 720 Illinois Compiled Statutes 5/33 E-3 or 5/33 E-4, bid rigging or bid-rotating, or as a result of a violation of 820 ILCS 130/1 et seq., the Illinois Prevailing Wage Act.

The undersigned certifies that he has examined and carefully prepared this bid and has checked the same in detail before submitting this bid, and that the statements contained herein are true and correct.

If a Corporation, the undersigned, further certifies that the recitals and resolutions attached hereto and made a part hereof were properly adopted by the Board of Directors of the Corporation at a meeting of said Board of Directors duly called and held and have not been repealed nor modified, and that the same remain in full force and effect. (Bidder may be requested to provide a copy of the corporate resolution granting the individual executing the contract documents authority to do so.)

Further, the Bidder certifies that he has provided equipment, supplies, or services comparable to the items specified in this contract to the parties listed in the reference section below and authorizes the County to verify references of business and credit at its option.

CONTRACT 22-105-DCC BETWEEN AIRGAS USA LLC.
AND THE COUNTY OF DUPAGE

THIS AGREEMENT is entered into this 1ST day of December, 2022, between the County of DuPage, Illinois a body corporate and politic, located at 421 North County Farm Road, Illinois, 60187-3978 (hereinafter referred to as the COUNTY), and Airgas USA LLC., licensed to do business in the State of Illinois, located at 1250 W. Washington St. West Chicago, IL 60185 (hereinafter referred to as the CONTRACTOR).

RECITALS

WHEREAS, the COUNTY requires the goods and/or services specified in Bid 22-105-DCC for DuPage County Care Center, located at the DuPage County Center, 501 North County Farm Road, Wheaton, Illinois 60187; and

WHEREAS, the CONTRACTOR is the vendor selected pursuant to the bid process and is willing to perform under the terms of the Bid and this Contract.

NOW, THEREFORE, in consideration of the premises and mutual covenants contained herein, the parties agree that:

1.0 CONTRACT DOCUMENTS

1.1 This Contract includes all of the following component parts, all of which are fully incorporated herein and made a part of the obligations undertaken by the parties:

- 1.1.a Project Information
- 1.1.b Instructions to Bidders
- 1.1.c General Conditions
- 1.1.d Special Conditions
- 1.1.e Insurance/Bonding Requirements and Certificates
- 1.1.f Bid Form (including Certification/Proposal, Signature Affidavit Including Proposal Pricing)
- 1.1.g Specifications (including any addenda, interpretations and approved exceptions)
- 1.1.h Exhibits
- 1.1.i County Purchase Order

1.2 All documents are or will be on file in the office of the Procurement Services Division, DuPage Center, 421 North County Farm Road, Room 3-400, Wheaton, Illinois 60187.

1.3 In the event of a conflict between any of the above documents, the document control from top to bottom, i.e., "a" control over "b".

2.0 DURATION OF THIS CONTRACT

2.1 Unless terminated as provided in the Bid Invitation, the term of this Contract shall be a one (1) year period beginning on 12/01/2022 and continuing through 11/30/2023.

2.2 The Contract term is subject to renewal per the Bid Invitation Specifications. In no event, shall the term plus renewals exceed four (4) years.

3.0 TERMINATION

3.1 Except as otherwise set forth in this AGREEMENT, County shall have the right to terminate this AGREEMENT for any cause or without cause thirty (30) days after having served written notice upon the Contractor, except in the event of Contractor's insolvency, bankruptcy or receivership, in which case termination shall be effective immediately upon receipt of notice.

3.2 Upon such termination, the liabilities of the parties to this AGREEMENT shall cease, but they shall not be relieved of the duty to perform their obligations up to the date of termination, or to pay for deliverables tendered prior to termination. There shall be no termination expenses.

3.3 Upon termination of this AGREEMENT, all data, work products, reports and documents produced, because of this AGREEMENT shall become the property of the COUNTY. Further, Vendor shall provide all deliverables within fourteen (14) days of termination in accordance with the other provisions of this AGREEMENT.

4.0 BID PRICES AND PAYMENT

4.1 The Contractor shall provide the required goods and or services described in the Bid Specifications for the prices quoted on the Bid Form.

4.2 The County shall make payment pursuant to the Illinois Local Government Prompt Payment Act, except that no payment shall be approved where the Contractor has failed to comply with certified payroll requirements of the Illinois Prevailing Wage Act or Davis Bacon Act.

5.0 AMENDMENTS

5.1 This Contract may be amended by agreement of both parties.

5.2 All amendments will conform to State of Illinois Statutes and County procedures for Change Orders.

6.0 CONTRACT ENFORCEMENT – ATTORNEY'S FEES

6.1 If the County is required to take legal action to enforce performance of any of the terms, provisions, covenants and conditions of this Contract, and by reason thereof, the County is required to use the services of an attorney, including the States Attorney, then the County shall be entitled to reasonable attorney's fees and all expenses and costs incurred by the County pertaining thereto and in enforcement of any remedy, including costs and fees relating to any appeal.

7.0 SEVERABILITY CLAUSE

7.1 If any section, paragraph, clause, phrase or portion of this Contract is for any reason determined by a court of competent jurisdiction to be invalid and unenforceable, such portion shall be deemed separate, distinct and an independent provision, and the court's determination shall not affect the validity or enforceability of the remaining portions of this Contract.

8.0 GOVERNING LAW

8.1 This Contract shall be governed by the laws of the State of Illinois both as to interpretation and enforcement. Venue for all disputes will be exclusively in the circuit court for the Eighteenth Judicial Circuit in DuPage County, Illinois and that Illinois law will control.

9.0 ENTIRE AGREEMENT

9.1 This Contract, including the documents listed in 1.0, contains the entire agreement between the parties.

9.2 There are no covenants, promises, conditions, or understandings; either oral or written, other than those contained herein.

IN WITNESS, WHEREOF, the parties set their hands and seals as of the date first written above.

THE COUNTY OF DUPAGE, ILLINOIS

By: Signature on File
SIGNATURE

Mary Catherine Wells
PRINTED NAME

Acting Chief Procurement Officer
PRINTED TITLE

12/13/2022
DATE

CONTRACTOR

By: Signature on File
SIGNATURE

Megan Specht
PRINTED NAME

VP NCLS
PRINTED TITLE

12/11/2022
DATE

Procurement Division
421 North County Farm Road
Room 3-400
Wheaton, Illinois 60187-3978

REQUIRED VENDOR ETHICS DISCLOSURE STATEMENT

Section I: Contact Information

Please complete the contact information below.

BID NUMBER:	22-105-DCC
COMPANY NAME:	Airgas USA LLC
CONTACT PERSON:	Joel Thoms
CONTACT EMAIL:	Joel.Thoms@airgas.com

Section II: Procurement Ordinance Requirements

Every contractor, union, or vendor that is seeking or has previously obtained a contract, change orders to one (1) or more contracts, or two (2) or more individual contracts with the County, shall provide to the Procurement Division a written disclosure of all political campaign contributions made by such contractor, union, or vendor to any incumbent County Board member, County Board chairman, or Countywide elected official whose office the contract to be awarded will benefit within the current and previous calendar year. The contractor, union, or vendor shall update such disclosure annually during the term of a multi-year contract and prior to any change order or renewal requiring approval by the county board. For purposes of this disclosure requirement, "contractor or vendor" includes owners, officers, managers, lobbyists, agents, consultants, bond counsel and underwriters counsel, subcontractors, and corporate entities under the control of the contracting person, and political action committees to which the contracting person has made contributions.

Has the Bidder made contributions as described above?

- ☐ Yes
- ☑ No

If "Yes", complete the required information in the table below.

RECIPIENT	DONOR	DESCRIPTION (e.g., cash, type of item, in-kind services, etc.)	AMOUNT/VALUE	DATE MADE

county officers or employees in relation to the contractor bid and shall update such disclosure with any changes that may occur.

Has the Bidder had or will the Bidder have contact with lobbyists, agents, representatives or individuals who are or will be having contact with county officers or employees as described above.

- ☐ Yes
- ☑ No

If "Yes", list the name, phone number, and email of lobbyists, agents, representatives, and all individuals who are or will be having contact with county officers or employees in the table below.

NAME	PHONE	EMAIL

Section III: Violations

A contractor or vendor that knowingly violates these disclosure requirements is subject to penalties which may include, but are not limited to, the immediate cancellation of the contract and possible disbarment from future County contracts. Continuing and supplemental disclosure is required. The Bidder agrees to update this disclosure form as follows:

- If information changes, within five (5) days of change, or prior to county action, whichever is sooner;
- 30 days prior to the optional renewal of any contract;
- Annual disclosure for multi-year contracts on the anniversary of said contract
- With any request for change order except those issued by the county for administrative adjustments

The full text of the County's Ethics Ordinance is available at:

Ethics | DuPage Co, IL

The full text of the County's Procurement Ordinance is available at:

ARTICLE VI. - PROCUREMENT | Code of Ordinances | DuPage County, IL | Municode Library

Section IV: Certification

By signing below, the Bidder hereby acknowledges that it has received, read, and understands these requirements, and certifies that the information submitted on this form is true and correct to the best of its knowledge.

Printed Name: Joel Thoms

Signature: Signature on File

Title: Healthcare Specialist

Date: 9/18/2025

421 N. COUNTY FARM ROAD
WHEATON, IL 60187
www.dupagecounty.gov

File #: HS-P-0053-25 **Agenda Date:** 10/21/2025 **Agenda #:** 14.E.

AWARDING RESOLUTION ISSUED TO
SYSCO CHICAGO, INCORPORATED
TO PROVIDE PRIMARY FOOD, SUPPLIES AND CHEMICALS
FOR THE DUPAGE CARE CENTER
(CONTRACT TOTAL AMOUNT $1,363,020.00)

WHEREAS, bids have been taken and evaluated in accordance with County Board policy; and

WHEREAS, the Human Services Committee recommends County Board approval for the issuance of a contract to Sysco Chicago, Inc., to provide primary food, supplies and chemicals, for the period of December 1, 2025 through November 30, 2026, for the DuPage Care Center.

NOW, THEREFORE BE IT RESOLVED, that said contract is to provide primary food, supplies and chemicals, for the period of December 1, 2025 through November 30, 2026 for the DuPage Care Center per bid renewal #22-082-DCC, be, and it is hereby approved for the issuance of a contract purchase order by the Procurement Division to Sysco Chicago, Inc., 250 Weiboldt Drive, Des Plaines, Illinois 60016, for a contract total amount of $1,363,020.00.

Enacted and approved this 28th day of October, 2025 at Wheaton, Illinois.

_____

DEBORAH A. CONROY, CHAIR
DU PAGE COUNTY BOARD

Attest: _____

JEAN KACZMAREK, COUNTY CLERK

Procurement Review Comprehensive Checklist
Procurement Services Division
This form must accompany all Purchase Order Requisitions

SECTION 1: DESCRIPTION

General Tracking		*Contract Terms*	
FILE ID#: 25-2491	RFP, BID, QUOTE OR RENEWAL #: 22-082-DCC	INITIAL TERM WITH RENEWALS: 1 YR + 3 X 1 YR TERM PERIODS	INITIAL TERM TOTAL COST: $869,168.00
COMMITTEE: HUMAN SERVICES	TARGET COMMITTEE DATE: 10/21/2025	PROMPT FOR RENEWAL: 3 MONTHS	CONTRACT TOTAL COST WITH ALL RENEWALS: $4,775,708.00
	CURRENT TERM TOTAL COST: $1,363,020.00	MAX LENGTH WITH ALL RENEWALS: FOUR YEARS	CURRENT TERM PERIOD: THIRD RENEWAL
Vendor Information		*Department Information*	
VENDOR: Sysco Chicago, Inc.	VENDOR #: 10555	DEPT: DuPage Care Center	DEPT CONTACT NAME: Mario Plata
VENDOR CONTACT: Joshua Kackley	VENDOR CONTACT PHONE: 847-699-4869	DEPT CONTACT PHONE #: 630-784-4416	DEPT CONTACT EMAIL: Mario.plata@dupagecounty.gov
VENDOR CONTACT EMAIL: joshua.kackley@sysco.com	VENDOR WEBSITE:	DEPT REQ #: 7536	

Overview

DESCRIPTION Identify scope of work, item(s) being purchased, total cost and type of procurement (i.e., lowest bid, RFP, renewal, sole source, etc.).
Recommendation for the approval of a contract purchase order for primary food, supplies and chemicals for the DuPage Care Center, for the period December 1, 2025 through November 30, 2026, for a contract total amount not to exceed $1,363,020.00, under bid renewal #22-082-DCC, third and final optional renewal.

JUSTIFICATION Summarize why this procurement is necessary and what objectives will be accomplished
DuPage Care Center is regulated by the IL Department of Public Health, which mandates & monitors our ongoing compliance with applicable State & Federal regulations that govern our practices, policies & procedures which in turn drive our care deliver system. Adherence to Physician diet orders & clearly defined meal period is necessary to avoid fines & penalties to ensure that we are allowed to bill for & be reimbursed for care provided to our residents/patient food and supplies & chemicals for dish washing & general cleaning are operational necessities.

SECTION 2: DECISION MEMO REQUIREMENTS

DECISION MEMO NOT REQUIRED RENEWAL	Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is not required.
DECISION MEMO REQUIRED	Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is required.

SECTION 3: DECISION MEMO

SOURCE SELECTION	Describe method used to select source.
RECOMMENDATION AND TWO ALTERNATIVES	Describe staff recommendation and provide justification. Identify at least 2 other options to accomplish this request, including status quo, (i.e., take no action).

SECTION 4: SOLE SOURCE MEMO/JUSTIFICATION	
JUSTIFICATION	Select an item from the following dropdown menu to justify why this is a sole source procurement.
NECESSITY AND UNIQUE FEATURES	Describe the product or services that are not available from other vendors. Explain necessary and unique features or services. Attach letters from manufacturer, letters from distributor, warranties, licenses, or patents as needed. Be specific.
MARKET TESTING	List and describe the last time the market has been tested on the applicability of the sole source. If it has not been tested over the last 12 months, explain why not.
AVAILABILITY	Describe steps taken to verify that these features are not available elsewhere. Included a detailed list of all products or services by brand/manufacturer examined and include names, phone numbers, and emails of people contacted.

SECTION 5: Purchase Requisition Information			
Send Purchase Order To:		*Send Invoices To:*	
Vendor: Sysco Chicago, Inc.	Vendor#: 10555	Dept: DuPage Care Center	Division: Dining Services
Attn: Joshua Kackley	Email: joshua.kackley@sysco.com	Attn: Mario Plata	Email: mario.plata@dupagecounty.gov
Address: 250 Weiboldt Drive	City: Des Plaines	Address: 400 N. County Farm Road	City: Wheaton
State: IL	Zip: 60016	State: IL	Zip: 60187
Phone: 847-699-4869	Fax:	Phone: 630-784-4416	Fax:
Send Payments To:		*Ship to:*	
Vendor: Sysco Chicago, Inc.	Vendor#: 10555	Dept: DuPage Care Center	Division: Dining Services
Attn: Jillian Stadick	Email: jillian.stadick@sysco.com	Attn: Mario Plata	Email: mario.plata@dupagecounty.gov
Address: 250 Weiboldt Drive	City: Des Plaines	Address: 400 N. County Farm Road	City: Wheaton
State: IL	Zip: 60016	State: IL	Zip: 60187
Phone: 847-699-4869	Fax:	Phone: 630-784-4416	Fax:
Shipping		Contract Dates	
Payment Terms: PER 50 ILCS 505/1	FOB: Destination	Contract Start Date (PO25): December 1, 2025	Contract End Date (PO25): November 30, 2026

Purchase Requisition Line Details

LN	Qty	UOM	Item Detail (Product #)	Description	FY	Company	AU	Acct Code	Sub-Accts/ Activity Code	Unit Price	Extension
1	1	EA		Operating Supplies	FY26	1200	2025	52200		77,380.00	77,380.00
2	1	EA		Food and Beverage	FY26	1200	2025	52210		910,350.00	910,350.00
3	1	EA		Cleaning Supplies	FY26	1200	2025	52280		22,050.00	22,050.00
4	1	EA		Operating Supplies	FY26	1200	2100	52200		46,640.00	46,640.00
5	1	EA		Food and Beverage	FY26	1200	2100	52210		302,400.00	302,400.00
6	1	EA		Cleaning Supplies	FY26	1200	2100	52280		4,200.00	4,200.00
FY is required, ensure the correct FY is selected.										Requisition Total	$ 1,363,020.00

Comments	
HEADER COMMENTS	Provide comments for P020 and P025. Recommendation for the approval of a contract purchase order for primary food, supplies and chemicals for the DuPage Care Center, for the period December 1, 2025 through November 30, 2026, for a contract total amount not to exceed $1,363,020.00, under bid renewal #22-082-DCC, third and final optional renewals.
SPECIAL INSTRUCTIONS	Provide comments for Buyer or Approver (not for P020 and P025). Comments will not appear on PO. October 21, 2025 Human Services Committee October 28, 2025 County Board
INTERNAL NOTES	Provide comments for department internal use (not for P020 and P025). Comments will not appear on PO.
APPROVALS	Department Head signature approval for procurements under $15,000. Procurement Officer Approval for ETSB.

The County of DuPage
Finance Department
Procurement Division, Room 3-400
421 North County Farm Road
Wheaton, Illinois 60187

CONTRACT RENEWAL AGREEMENT

This contract, made and entered into by The County of DuPage, 421 North County Farm Road, Wheaton, Illinois, 60187, hereinafter called the "COUNTY" and Sysco Chicago Inc. located at 250 Wieboldt Drive, Des Plaines, IL 60016, hereinafter called the "CONTRACTOR", witnesseth;

The COUNTY and the CONTRACTOR have previously entered into a Contract, pursuant to Bid #22-082-DCC which became effective on 12/1/2022 and which will expire 11/30/2025. The contract is subject to the third and final option to renew for a twelve (12) month period.

The contract renewal shall be effective on the date of last signature and shall terminate on 11/30/2026.

The parties now agree to renew said agreement, upon the same terms as previously agreed to, as specified in the original contract.

THE COUNTY OF DUPAGE	**CONTRACTOR**
	Signature on File
SIGNATURE	SIGNATURE
Henry Kocker	Jillian Stadick
PRINTED NAME	PRINTED NAME
Buyer I	Customer Experience Manager
PRINTED TITLE	PRINTED TITLE
	09/22/2025
DATE	DATE

THE COUNTY OF DUPAGE
FINANCE - PROCUREMENT
PRIMARY AND SECONDARY FOOD SERVICE 22-082-DCC
BID TABULATION

✓

				SYSCO CHICAGO		GORDON FOOD SERVICE	
NO.	ITEM	UOM	QTY	**PRICE**	**EXTENDED PRICE**	PRICE	EXTENDED PRICE
PART 1 - MEAT AND PRODUCE							
1	Bananas Fresh Ripe/Ready	CASE	15	**$ 25.83**	**$ 387.45**	$ 27.45	$ 411.75
2	Beef Ground Bulk Fine 81/19, 8/10# average	CASE	7	**$ 146.56**	**$ 1,025.92**	$ 261.60	$ 1,831.20
3	Beef Patties Raw 80/20	CASE	21	**$ 37.31**	**$ 783.51**	$ 51.00	$ 1,071.00
4	Beef Stew Meat Diced (size and shape may vary) 85% lean	CASE	35	**$ 47.22**	**$ 1,652.70**	$ 42.60	$ 1,491.00
5	Beef Certified Angus Flat Raw Boneless Bottom Round 171B (meat buyers guide number)	CASE	5	**$ 198.16**	**$ 990.80**	$ 188.20	$ 941.00
6	Carrots Grade A Diced (3/8" pieces)	CASE	19	**$ 32.31**	**$ 613.89**	$ 22.49	$ 427.31
7	Chicken Breast 4oz boneless/skinless in controlled vacuum packaging	CASE	11	**$ 115.97**	**$ 1,275.67**	$ 127.16	$ 1,398.76
8	Chicken breast 4oz B/S (boneless/skinless) IFZ (Individually quick frozen) in Ziplock Bags	CASE	11	**$ 60.65**	**$ 667.15**	$ 72.19	$ 794.09
9	Chicken Meat Diced 80D/20W (80% dark meat / 20% white meat)	CASE	25	**$ 36.10**	**$ 902.50**	$ 103.20	$ 2,580.00
10	Chicken Meat Fully Cooked Diced (1/2") WT/DK (white & dark meat)	CASE	8	**$ 37.85**	**$ 302.80**	$ 103.20	$ 825.60
11	Chicken Quarters IF (individually frozen)	CASE	6	**$ 82.84**	**$ 497.04**	$ 83.56	$ 501.36
12	Green Beans Frozen Cut Grade A	CASE	14	**$ 37.32**	**$ 522.48**	$ 24.59	$ 344.26
13	Pork Loin CC (center cut) BNLS (boneless) STRP/ON (side strap intact)	CASE	6	**$ 57.36**	**$ 344.16**	$ 101.70	$ 610.20
14	Pork Sausage LNK (link) SKLS (skinless) Mild	CASE	9	**$ 35.91**	**$ 323.19**	$ 25.52	$ 229.68
15	Sausage Pork Patty Mild CKD (cooked)	CASE	11	**$ 34.84**	**$ 383.24**	$ 34.59	$ 380.49
16	Turkey Breast Raw BNLS (boneless/skinless) foil wrapped	CASE	10	**$ 74.16**	**$ 741.60**	$ 70.38	$ 703.80
17	Veal Fritter Beer Breaded Raw Frozen w/BF (beef trimmings)	CASE	9	**$ 48.33**	**$ 434.97**	$ 34.08	$ 306.72
				PART 1 TOTAL	**$ 11,849.07**		$ 14,848.22

PART 2 - MISCELLANEOUS ITEMS

				SYSCO CHICAGO		GORDON FOOD SERVICE	
NO.	ITEM	UOM	QTY	PRICE	EXTENDED PRICE	PRICE	EXTENDED PRICE
1	Cheese Mozzarella Shredded LMPS (low moisture part skim) Wisconsin	CASE	8	**$ 57.96**	**$ 463.68**	$ 54.34	$ 434.72
2	Coffee Decaf Ground 30/6.3oz packages	CASE	18	**$ 136.10**	**$ 2,449.80**	$ 141.96	$ 2,555.28
3	Containers Foam Hinged 3 Compartment Double Tab 8x8x3	CASE	29	**$ 23.63**	**$ 685.27**	$ 19.49	$ 565.21
4	Detergent RTU (ready to use) Blue Liquid Pot/Pan	CASE	12	**$ 36.73**	**$ 440.76**	$ 59.46	$ 713.52
5	Eggs White Medium Shell USDA AA (AA indicates egg whites are thickn & firm with yolks that are high & round)	CASE	8	**$ 65.23**	**$ 521.84**	$ 56.94	$ 455.52
6	Eggs Whole Liquid Fresh with Citric Acid TFF (Trans Fat Free) 15/2LB containers	CASE	28	**$ 59.25**	**$ 1,659.00**	$ 37.58	$ 1,052.24
7	Green Peas Frozen	CASE	10	**$ 44.02**	**$ 440.20**	$ 32.91	$ 329.10
8	Ice Cream Cup Chocolate 4oz	CASE	23	**$ 20.87**	**$ 480.01**	$ 20.52	$ 471.96
9	Ice Cream Cups Vanilla 4oz	CASE	49	**$ 20.78**	**$ 1,018.22**	$ 20.52	$ 1,005.48
10	Juice Apple Frozen 6oz	CASE	37	**$ 13.09**	**$ 484.33**	$ 13.07	$ 483.59
11	Juice Cranberry Blend Frozen 6oz	CASE	31	**$ 14.75**	**$ 457.25**	$ 12.85	$ 398.35
12	Orange Juice Cup Frozen 6oz	CASE	57	**$ 14.12**	**$ 804.84**	$ 13.68	$ 779.76
13	Juice Orange Nectar Thick L2 (mildly thick)	CASE	24	**$ 20.13**	**$ 483.12**	$ 18.59	$ 446.16
14	Margarine Soft Buttery Spread (non-dairy) 600/5gm	CASE	35	**$ 28.59**	**$ 1,000.65**	$ 23.57	$ 824.95
15	Margarine Solid ZTF (zero trans fat)	CASE	11	**$ 40.64**	**$ 447.04**	$ 37.52	$ 412.72
16	Milk 2% Dairy Nectar Thickened Consistency L2 (mildly thick) 24/8oz per case	CASE	76	**$ 20.71**	**$ 1,573.96**	$ 19.99	$ 1,519.24
17	Milk 2% Dairy Honey Thick Consistency L3 (moderately thick) 24/8oz per case	CASE	50	**$ 20.80**	**$ 1,040.00**	$ 19.95	$ 997.50
18	Peaches Irregular Sliced in Extra LS (light syrup)	CASE	9	**$ 43.23**	**$ 389.07**	$ 49.21	$ 442.89
19	Pear CH (choice) Diced in Extra LS (light syrup)	CASE	7	**$ 57.36**	**$ 401.52**	$ 74.04	$ 518.28
20	Plastic Lid for Shoreline Collection (fits 5oz bowl/8oz mug)	CASE	13	**$ 57.52**	**$ 747.76**	$ 37.98	$ 493.74
21	Plastic Lid Disposable for Shoreline Collection 9oz Bowl	CASE	11	**$ 48.15**	**$ 529.65**	$ 35.69	$ 392.59
22	Potatoes Mashed Complete (w/Vitamin C) Dried in a Plastic Safety Resealable Can 6/5.1LB per case	CASE	12	**$ 68.40**	**$ 820.80**	$ 68.85	$ 826.20
23	Soup Base Instant Cream Gluten Free / No Added MSG	CASE	17	**$ 39.72**	**$ 675.24**	$ 39.08	$ 664.36
24	Supplement MedPlus Vanilla 2.0 (2 calories per milliliter) Nectar Consistency L2 (mildly thick) 12/32oz	CASE	27	**$ 41.57**	**$ 1,122.39**	$ 43.31	$ 1,169.37
25	Supplement Nutritional Treat Orange Flavor L4 (extremely thick)	CASE	19	**$ 26.84**	**$ 509.96**	$ 27.28	$ 518.32
26	Supplement Nutritional Treat Wild Berry Flavor L4 (extremely thick)	CASE	18	**$ 26.98**	**$ 485.64**	$ 27.29	$ 491.22
27	Yogurt Low Fat Strawberry Pouch	CASE	14	**$ 37.24**	**$ 521.36**	$ 30.85	$ 431.90
28	Yogurt Low Fat Vanilla Pouch	CASE	16	**$ 37.24**	**$ 595.84**	$ 30.85	$ 493.60
				PART 2 TOTAL	**$ 21,249.20**		$ 19,887.77
				GRAND TOTAL	**$ 33,098.27**		$ 34,735.99

PART 3 – CATEGORY MARK-UP RATE SHEET

Category	Product Category	**SYSCO CHICAGO**	GORDON FOOD SERVICE
1	Meat General (poultry, seafood, pork, beef, etc.) Fresh and Frozen	**4%**	6.5%
2	Produce	**8%**	11.0%
3	Non-Fluid Dairy	**6%**	9.5%
4	Frozen	**6%**	8.5%
5	Juices	**3%**	10.6%
6	Coffee	**7%**	10.6%
7	Fluid Dairy	**5%**	9.5%
8	Dairy Other	**6%**	9.5%
9	Dietary Supplements	**6%**	10.6%
10	Chemicals and Cleaning	**9%**	10.6%
11	Dry Goods	**5%**	7.5%
12	Smallwares and Disposables	**5%**	10.5%

NOTES:
1. US Foods, Inc. was deemed non-responsive due to declining to provide the required menu management software.
2. Gordon Food Service, Inc. declined to be considered for the secondary food service award.

Bid Opening 9/16/22 @ 2:30 PM	DW, NE
Invitations Sent	24
Total Vendors Requesting Documents	1
Total Bid Responses	3

PART 1 - MEAT AND PRODUCE

Quantities are usage estimates per month.
Alternate items will be considered and nutritional labels and/or samples shall be provided upon request. Any and all exceptions or variances from Item description, Casepack Quantity, Item Size or Brand are to be noted on the line below each item. If no exceptions are noted, the item is understood to be an exact match.
Tabulations shall be based on Case Price provided. Price per unit is requested for comparison and clarification purposes.

NO	ITEM	BRAND	ITEM SIZE	UOM	QTY	CASEPACK QTY	7/29/2022		8/5/2022		8/12/2022		AVERAGE CASE PRICE BASED ON 3 DATES: (7/29/22 PRICE + 8/5/22 PRICE + 8/12/22 PRICE) ÷ 3	AVERAGE PRICE PER UNIT BASED ON 3 DATES: (7/29/22 PRICE + 8/5/22 PRICE + 8/12/22 PRICE) ÷ 3	EXTENDED PRICE (QTY X AVERAGE CASE PRICE)
							CASE PRICE	PRICE PER UNIT	CASE PRICE	PRICE PER UNIT	CASE PRICE	PRICE PER UNIT			
1	Bananas Fresh Ripe/Ready	PACKER / ANTHONY MARANO CO.	40 LB	CASE	15	1	$ 26.73	$ 26.73	$ 25.38	$ 25.38	$ 25.38	$ 25.38	$ 25.83	$ 25.83	$ 387.45
Exceptions:															
2	Beef Ground Bulk Fine 81/19, 8/10# average	PACKER / NATIONAL BEEF	10 LB	CASE	7	8	$ 146.56	$ 18.32	$ 146.56	$ 18.32	$ 146.56	$ 18.32	$ 146.56	$ 18.32	$ 1,025.92
Exceptions:															
3	Beef Patties Raw 80/20	FIRE CLASSIC / CARGILL MEAT SOLUTIONS	4 OZ	CASE	21	80	$ 37.35	$ 0.93	$ 37.07	$ 0.93	$ 37.52	$ 0.94	$ 37.31	$ 0.93	$ 783.59
Exceptions:															
4	Beef Stew Meat Diced (size and shape may vary) 85% lean	BUCKHEAD MEAT	5 LB	CASE	35	2	$ 47.22	$ 23.61	$ 47.22	$ 23.61	$ 47.22	$ 23.61	$ 47.22	$ 23.61	$ 1,652.70
Exceptions:													$ -	$ -	$ -
5	Beef Certified Angus Flat Raw Boneless Bottom Round 171B (meat buyers guide number)	CERTIFIED ANGUS BEEF / NATIONAL BEEF	10-13 LB	CASE	5	4	$ 197.30	$ 49.33	$ 198.59	$ 49.65	$ 198.59	$ 49.65	$ 198.16	$ 49.54	$ 990.80
Exceptions:															
6	Carrots Grade A Diced (3/8" pieces)	NATIONAL FROZEN FOODS	30LB	CASE	19	1	$ 32.28	$ 32.28	$ 32.32	$ 32.32	$ 32.32	$ 32.32	$ 32.31	$ 32.31	$ 613.83
Exceptions:															
7	Chicken Breast 4oz boneless/skinless in controlled vacuum packaging	KOCH FOODS	5 LB	CASE	11	4	$ 115.97	$ 28.99	$ 115.97	$ 28.99	$ 115.97	$ 28.99	$ 115.97	$ 28.99	$ 1,275.67
Exceptions:															
8	Chicken breast 4oz B/S (boneless/skinless) IFZ (Individually quick frozen) in Ziplock Bags	KOCH FOODS	4 OZ	CASE	11	48	$ 62.18	$ 1.30	$ 60.89	$ 1.27	$ 58.88	$ 1.23	$ 60.65	$ 1.26	$ 667.15
Exceptions:															
9	Chicken Meat Diced 80D/20W (80% dark meat / 20% white meat)	RENAISSANCE	5 LB	CASE	25	2	$ 35.05	$ 17.53	$ 36.63	$ 18.32	$ 36.63	$ 18.32	$ 36.10	$ 18.05	$ 902.58
Exceptions:															
10	Chicken Meat Fully Cooked Diced (1/2") WT/DK (white & dark meat)	TYSON	5 LB	CASE	8	2	$ 38.31	$ 19.16	$ 38.38	$ 19.19	$ 36.86	$ 18.43	$ 37.85	$ 18.93	$ 302.80
Exceptions:															

11	Chicken Quarters IF (individually frozen)	TYSON FOODS	12 OZ	CASE	6	40	$ 82.84	$ 2.07	$ 82.84	$ 2.07	$ 82.84	$ 2.07	$ 82.84	$ 2.07	$ 497.04
Exceptions:															
12	Green Beans Frozen Cut Grade A	LAKESIDE FOODS	30 LB	CASE	14	1	$ 37.42	$ 37.42	$ 37.27	$ 37.27	$ 37.27	$ 37.27	$ 37.32	$ 37.32	$ 522.48
Exceptions:															
13	Pork Loin CC (center cut) BNLS (boneless) STRP/ON (side strap intact)	BUTCHER BLOCK / JBS	6-10#	CASE	6	4	$ 55.00	$ 13.75	$ 58.04	$ 14.51	$ 59.04	$ 14.76	$ 57.36	$ 14.34	$ 344.16
Exceptions:															
14	Pork Sausage LNK (link) SKLS (skinless) Mild	HILLSHIRE BRANDS	1 OZ	CASE	9	160	$ 35.56	$ 0.22	$ 35.56	$ 0.22	$ 36.60	$ 0.23	$ 35.91	$ 0.22	$ 323.16
Exceptions:															
15	Sausage Pork Patty Mild CKD (cooked)	HILLSHIRE BRANDS	1 OZ	CASE	11	160	$ 34.51	$ 0.22	$ 34.51	$ 0.22	$ 35.50	$ 0.22	$ 34.84	$ 0.22	$ 383.24
Exceptions:															
16	Turkey Breast Raw BNLS (boneless/skinless) foil wrapped	BUTTERBALL	8-10#	CASE	10	2	$ 74.16	$ 37.08	$ 74.16	$ 37.08	$ 74.16	$ 37.08	$ 74.16	$ 37.08	$ 741.60
Exceptions:															
17	Veal Fritter Beer Breaded Raw Frozen w/BF (beef trimmings)	ADVANCE PIERRE FOODS	4 OZ	CASE	9	40	$ 49.24	$ 1.23	$ 49.24	$ 1.23	$ 46.52	$ 1.16	$ 48.33	$ 1.21	$ 435.00
Exceptions:															
													TOTAL PART 1 - MEAT AND PRODUCE		$ 11,849.17

PART 2 - MISCELLANEOUS ITEMS

Quantities are usage estimates per month.
Alternate items will be considered and nutritional labels and/or samples shall be provided upon request. Any and all exceptions or variances from Item description, Casepack Quantity, Item Size or Brand are to be noted on the line below each item. If no exceptions are noted, the item is understood to be an exact match.
Tabulations shall be based on Case Price provided. Price per unit is requested for comparison and clarification purposes.

NO	ITEM	BRAND	ITEM SIZE	UOM	QTY	CASEPACK QTY	CASE PRICE 8/12/22	PRICE PER UNIT	EXTENDED PRICE (QTY X CASE PRICE)
1	Cheese Mozzarella Shredded LMPS (low moisture part skim) Wisconsin	SAPUTO CHEESE USA	5LB	CASE	8	4	$ 57.96	$ 14.49	$ 463.68
Exceptions:									
2	Coffee Decaf Ground 30/6.3oz packages	FOLGERS	6.3 OUNCE	CASE	18	30	$ 136.10	$ 4.54	$ 2,449.80
Exceptions:									
3	Containers Foam Hinged 3 Compartment Double Tab 8x8x3	PACTIV	8X8X3"	CASE	29	150	$ 23.63	$ 0.16	$ 685.27
Exceptions:									
4	Detergent RTU (ready to use) Blue Liquid Pot/Pan	KEYSTONE / ECOLAB	1GAL	CASE	12	2	$ 36.73	$ 18.37	$ 440.76
Exceptions:									
5	Eggs White Medium Shell USDA AA (AA indicates egg whites are thickn & firm with yolks that are high & round)	SUNRISE ACRES INC	30 DZ	CASE	8	1	$ 65.23	$ 65.23	$ 521.84
Exceptions:									
6	Eggs Whole Liquid Fresh with Citric Acid TFF (Trans Fat Free) 15/2LB containers	MICHAELS FOODS	2 LB	CASE	28	15	$ 59.25	$ 3.95	$ 1,659.00
Exceptions:									
7	Green Peas Frozen	NATIONAL FROZEN FOODS	30LB	CASE	10	1	$ 44.02	$ 44.02	$ 440.20
Exceptions:									
8	Ice Cream Cup Chocolate 4oz	WELLS DAIRY	4 OZ	CASE	23	48	$ 20.87	$ 0.43	$ 480.01
Exceptions:									
9	Ice Cream Cups Vanilla 4oz	WELLS DAIRY	4 OZ	CASE	49	48	$ 20.78	$ 0.43	$ 1,018.22
Exceptions:									
10	Juice Apple Frozen 6oz	ARDMORE / COUNTRY PURE FOODS	6 OZ	CASE	37	48	$ 13.09	$ 0.27	$ 484.33
Exceptions:									
11	Juice Cranberry Blend Frozen 6oz	ARDMORE / COUNTRY PURE FOODS	4 OZ	CASE	31	96	$ 14.75	$ 0.15	$ 457.25
Exceptions:									
12	Orange Juice Cup Frozen 6oz	ARDMORE / COUNTRY PURE FOODS	6 OZ	CASE	57	48	$ 14.12	$ 0.29	$ 804.84
Exceptions:									
13	Juice Orange Nectar Thick L2 (mildly thick)	LYONS MAGNUS	4OZ	CASE	24	48	$ 20.13	$ 0.42	$ 483.12
Exceptions:									
14	Margarine Soft Buttery Spread (non-dairy) 600/5gm	SMART BALANCE / VENTURA FOODS	5 GM	CASE	35	600	$ 28.59	$ 0.05	$ 1,000.65
Exceptions:									
15	Margarine Solid ZTF (zero trans fat)	VENTURA FOODS	1LB	CASE	11	30	$ 40.64	$ 1.35	$ 447.04
Exceptions:									
16	Milk 2% Dairy Nectar Thickened Consistency L2 (mildly thick) 24/8oz per case	LYONS MAGNUS	8 OZ	CASE	76	24	$ 20.71	$ 0.86	$ 1,573.96
Exceptions:									

17	Milk 2% Dairy Honey Thick Consistency L3 (moderately thick) 24/8oz per case	LYONS MAGNUS	8 OZ	CASE	50	24	$ 20.80	$ 0.87	$ 1,040.00
Exceptions:									
18	Peaches Irregular Sliced in Extra LS (light syrup)	PACIFIC COAST PRODUCERS	#10	CASE	9	6	$ 43.23	$ 7.21	$ 389.07
Exceptions:									
19	Pear CH (choice) Diced in Extra LS (light syrup)	NEIL JONES FOODS	#10	CASE	7	6	$ 57.36	$ 9.56	$ 401.52
Exceptions:									
20	Plastic Lid for Shoreline Collection (fits 5oz bowl/8oz mug)	CAMBRO	3.5 IN	CASE	13	1500	$ 57.52	$ 0.04	$ 747.76
Exceptions:									
21	Plastic Lid Disposable for Shoreline Collection 9oz Bowl	CAMBRO	1000CT	CASE	11	1	$ 48.15	$ 48.15	$ 529.65
Exceptions:									
22	Potatoes Mashed Complete (w/Vitamin C) Dried in a Plastic Safety Resealable Can 6/5.1LB per case	BASIC AMERICAN FOODS	5.1 LB	CASE	12	6	$ 68.40	$ 11.40	$ 820.80
Exceptions:									
23	Soup Base Instant Cream Gluten Free / No Added MSG	VENTURA FOODS	28 OZ	CASE	17	6	$ 39.72	$ 6.62	$ 675.24
Exceptions:									
24	Supplement MedPlus Vanilla 2.0 (2 calories per milliliter) Nectar Consistency L2 (mildly thick) 12/32oz	LYONS MAGNUS	32 OZ	CASE	27	12	$ 41.57	$ 3.46	$ 1,122.39
Exceptions:									
25	Supplement Nutritional Treat Orange Flavor L4 (extremely thick)	LYONS MAGNUS	4 OZ	CASE	19	48	$ 26.84	$ 0.56	$ 509.96
Exceptions:									
26	Supplement Nutritional Treat Wild Berry Flavor L4 (extremely thick)	LYONS MAGNUS	4 OZ	CASE	18	48	$ 26.98	$ 0.56	$ 485.64
Exceptions:									
27	Yogurt Low Fat Strawberry Pouch	YOPLAIT / GENERAL MILLS	4 LB	CASE	14	6	$ 37.24	$ 6.21	$ 521.36
Exceptions:									
28	Yogurt Low Fat Vanilla Pouch	YOPLAIT / GENERAL MILLS	4 LB	CASE	16	6	$ 37.24	$ 6.21	$ 595.84
Exceptions:									
								TOTAL PART 2 - MISCELLANEOUS ITEMS	$ 21,249.20

PART 3 – CATEGORY MARK-UP RATE SHEET

Offeror shall submit applicable Percent Mark-Up on Cost for the categories listed below.		
Category	Product Category	Percent Mark-Up On Cost (Cost Defined as: Direct Product Cost including freight charge, less all vendor invoice allowances, discounts & promotions.)
1	Meat General (poultry, seafood, pork, beef, etc.) Fresh and Frozen	4%
2	Produce	8%
3	Non-Fluid Dairy	6%
4	Frozen	6%
5	Juices	3%
6	Coffee	7%
7	Fluid Dairy	5%
8	Dairy Other	6%
9	Dietary Supplements	6%
10	Chemicals and Cleaning	9%
11	Dry Goods	5%
12	Smallwares and Disposables	5%

SECTION 8 - BID FORM SIGNATURE PAGE

The Contractor agrees to provide the service, and/or supplies as described in this solicitation and subject, without limitation, to all specifications, terms, and conditions herein contained. Bidder shall acknowledge receipt of each addendum issued in the space provided on the bid form.

X Signature on File Director of Contract Sales L

(Signature and Title)

CORPORATE SEAL
(If available)

BID MUST BE SIGNED AND NOTARIZED (WITH SEAL) FOR CONSIDERATION

Subscribed and sworn to before me this 15th day of September AD, 20 22

_____ My Commission Expires: _____

(Notary Public)

_____

SEAL

SECTION 9 - MANDATORY FORM
PRIMARY AND SECONDARY FOOD SERVICE 22-082-DCC

(PLEASE TYPE OR PRINT THE FOLLOWING INFORMATION)

Full Name of Bidder	Sysco Chicago		
Main Business Address	250 Wieboldt Drive		
City, State, Zip Code	Des Plaines, IL 60016		
Telephone Number	847-699-5400	Email Address	joshua.kackley@sysco.com
Bid Contact Person	Josh Kackley		

The undersigned certifies that he is:

☐ the Owner/Sole Proprietor ☐ a Member authorized to sign on behalf of the Partnership ☒ an Officer of the Corporation ☐ a Member of the Joint Venture

Herein after called the Bidder and that the members of the Partnership or Officers of the Corporation are as follows:

Signature on File

(President or Partner)

VP of Finance

(Vice-President or Partner)

(Secretary or Partner)

(Treasurer or Partner)

Further, the undersigned declares that the only person or parties interested in this bid as principals are those named herein; that this bid is made without collusion with any other person, firm or corporation; that he has fully examined the proposed forms of agreement and the contract specifications for the above designated purchase, all of which are on file in the office of the Procurement Officer, DuPage County, 421 North County Farm Road, Wheaton, Illinois 60187, and all other documents referred to or mentioned in the contract documents, specifications and attached exhibits, including

Addenda No. __, _____, ____, and ____ issued thereto.

Further, the undersigned proposes and agrees, if this bid is accepted, to provide all necessary machinery, tools, apparatus, and other means of construction, including transportation services necessary to furnish all the materials and equipment specified or referred to in the contract documents in the manner and time therein prescribed.

Further, the undersigned certifies and warrants that he is duly authorized to execute this certification/affidavit on behalf of the Bidder and in accordance with the Partnership Agreement or by-laws of the Corporation, and the laws of the State of Illinois and that this Certification is binding upon the Bidder and is true and accurate.

Further, the undersigned certifies that the Bidder is not barred from bidding on this contract as a result of a violation of either 720 Illinois Compiled Statutes 5/33 E-3 or 5/33 E-4, bid rigging or bid-rotating, or as a result of a violation of 820 ILCS 130/1 et seq., the Illinois Prevailing Wage Act.

The undersigned certifies that he has examined and carefully prepared this bid and has checked the same in detail before submitting this bid, and that the statements contained herein are true and correct.

If a Corporation, the undersigned, further certifies that the recitals and resolutions attached hereto and made a part hereof were properly adopted by the Board of Directors of the Corporation at a meeting of said Board of Directors duly called and held and have not been repealed nor modified, and that the same remain in full force and effect. (Bidder may be requested to provide a copy of the corporate resolution granting the individual executing the contract documents authority to do so.)

Further, the Bidder certifies that he has provided equipment, supplies, or services comparable to the items specified in this contract to the parties listed in the reference section below and authorizes the County to verify references of business and credit at its option.

Finally, the Bidder, if awarded the contract, agrees to do all other things required by the contract documents, and that he will take in full payment therefore the sums set forth in the bidding schedule (subject to unit quantity adjustments based upon actual usage).

CONTRACT ADMINISTRATION INFORMATION:

CORRESPONDENCE TO CONTRACTOR:		**REMIT TO CONTRACTOR:**	
NAME	Sysco Chicago	NAME	Sysco Chicago
CONTACT	Joshua Kackley	CONTACT	Jillian Stadick
ADDRESS	250 Weiboldt Drive	ADDRESS	250 Weiboldt Drive
CITY ST ZIP	Des Plaines, IL 60016	CITY ST ZIP	Des Plaines, IL 60016
TX	847-699-4869	TX	847-699-6720
FX		FX	
EMAIL	joshua.kackley@sysco.com	EMAIL	jillian.stadick@sysco.com

COUNTY BILL TO INFORMATION:	**COUNTY SHIP TO INFORMATION:**
DuPage Care Center Attn: Nancy Palima 400 North County Farm Road Wheaton, IL 60187 TX: (630) 784-4422	DuPage Care Center Attn: Mario Plata **400** North County Farm Road Wheaton, IL 60187 TX: (630) 784-4416
	DuPage County JTK Administration Building Attn: Rafael Lopez **421** North County Farm Road Wheaton, IL 60187 TX: (630) 407-5760
	DuPage County Judicial Office Facility Attn: Tom Fiala **505** North County Farm Road Wheaton, IL 60187 TX: (630) 407-8293

ALL MATERIALS MUST BE PROPOSED AND SHIPPED F.O.B. DELIVERED (FREIGHT INCLUDED IN PRICE)

DuPage County
Finance Department
Procurement Division
421 North County Farm Road
Room 3-400
Wheaton, Illinois 60187-3978

REQUIRED VENDOR ETHICS DISCLOSURE STATEMENT

Section I: Contact Information

Please complete the contact information below.

BID NUMBER:	**22-082-DCC**
COMPANY NAME:	Sysco Chicago
CONTACT PERSON:	Jillian Stadick
CONTACT EMAIL:	jillian.stadick@sysco.com

Section II: Procurement Ordinance Requirements

Every contractor, union, or vendor that is seeking or has previously obtained a contract, change orders to one (1) or more contracts, or two (2) or more individual contracts with the County, shall provide to the Procurement Division a written disclosure of all political campaign contributions made by such contractor, union, or vendor to any incumbent County Board member, County Board chairman, or Countywide elected official whose office the contract to be awarded will benefit within the current and previous calendar year. The contractor, union, or vendor shall update such disclosure annually during the term of a multi-year contract and prior to any change order or renewal requiring approval by the county board. For purposes of this disclosure requirement, "contractor or vendor" includes owners, officers, managers, lobbyists, agents, consultants, bond counsel and underwriters counsel, subcontractors, and corporate entities under the control of the contracting person, and political action committees to which the contracting person has made contributions.

Has the Bidder made contributions as described above?

- ☐ Yes
- ☑ No

If "Yes", complete the required information in the table below.

RECIPIENT	DONOR	DESCRIPTION (e.g., cash, type of item, in-kind services, etc.)	AMOUNT/VALUE	DATE MADE

All contractors and vendors who have obtained or are seeking contracts with the County shall disclose the names and contact information of their lobbyists, agents and representatives and all individuals who are or will be having contact with county officers or employees in relation to the contractor bid and shall update such disclosure with any changes that may occur.

Has the Bidder had or will the Bidder have contact with lobbyists, agents, representatives or individuals who are or will be having contact with county officers or employees as described above.

- ☐ Yes
- ☑ No

If "Yes", list the name, phone number, and email of lobbyists, agents, representatives, and all individuals who are or will be having contact with county officers or employees in the table below.

NAME	PHONE	EMAIL

Section III: Violations

A contractor or vendor that knowingly violates these disclosure requirements is subject to penalties which may include, but are not limited to, the immediate cancellation of the contract and possible disbarment from future County contracts. Continuing and supplemental disclosure is required. The Bidder agrees to update this disclosure form as follows:

- If information changes, within five (5) days of change, or prior to county action, whichever is sooner;
- 30 days prior to the optional renewal of any contract;
- Annual disclosure for multi-year contracts on the anniversary of said contract
- With any request for change order except those issued by the county for administrative adjustments

The full text of the County's Ethics Ordinance is available at:

Ethics | DuPage Co, IL

The full text of the County's Procurement Ordinance is available at:

ARTICLE VI. - PROCUREMENT | Code of Ordinances | DuPage County, IL | Municode Library

Section IV: Certification

By signing below, the Bidder hereby acknowledges that it has received, read, and understands these requirements, and certifies that the information submitted on this form is true and correct to the best of its knowledge.

Printed Name: Jillian Stadick Signature: Signature on File

Title: Customer Experience Manager Date: 09/22/2025

421 N. COUNTY FARM ROAD
WHEATON, IL 60187
www.dupagecounty.gov

File #: JPS-P-0046-25 **Agenda Date:** 10/21/2025 **Agenda #:** 15.A.

AWARDING RESOLUTION ISSUED TO
AUDRIANA T. ANDERSON
OF THE LAW FIRM OF ANDERSON ATTORNEYS & ADVISORS, LLC
FOR AN AGREEMENT TO PROVIDE PROFESSIONAL SERVICES
TO THE 18TH JUDICIAL CIRCUIT COURT
(CONTRACT TOTAL AMOUNT $42,000)

WHEREAS, an agreement has been negotiated in accordance with County Board policy; and

WHEREAS, the Judicial and Public Safety Committee recommends County Board approval for the issuance of a contract to provide professional services as a Child Protection GAL Attorney assigned to juvenile cases, representing abused, neglected, dependent or delinquent minors or family members, where the DuPage County Public Defender may not represent a party, including appeals in these matters, for the period of November 1, 2025 through October 31, 2026, for the 18th Judicial Circuit Court.

NOW, THEREFORE BE IT RESOLVED, that said contract is to provide professional services as a Child Protection GAL Attorney assigned to juvenile cases, representing abused, neglected, dependent or delinquent minors or family members, where the DuPage County Public Defender may not represent a party, including appeals in these matters, for the period of November 1, 2025 through October 31, 2026 for the 18th Judicial Circuit Court, be, and it is hereby approved for issuance of a contract purchase order by the Procurement Division to Audriana T. Anderson of the Law Firm of Anderson Attorneys & Advisors, LLC, 2150 Manchester Road, Suite 101, Wheaton, IL 60187, for a contract total amount not to exceed $42,000.

Enacted and approved this 28th day of October, 2025 at Wheaton, Illinois.

_____

DEBORAH A. CONROY, CHAIR
DU PAGE COUNTY BOARD

Attest: _____

JEAN KACZMAREK, COUNTY CLERK

Procurement Review Comprehensive Checklist
Procurement Services Division
This form must accompany all Purchase Order Requisitions

SECTION 1: DESCRIPTION

General Tracking		*Contract Terms*	
FILE ID#: 25-2364	RFP, BID, QUOTE OR RENEWAL #:	INITIAL TERM WITH RENEWALS: 1 YR + 1 X 1 YR TERM PERIOD	INITIAL TERM TOTAL COST: $42,000.00
COMMITTEE: JUDICIAL AND PUBLIC SAFETY	TARGET COMMITTEE DATE: 10/21/2025	PROMPT FOR RENEWAL:	CONTRACT TOTAL COST WITH ALL RENEWALS: $42,000.00
	CURRENT TERM TOTAL COST: $42,000.00	MAX LENGTH WITH ALL RENEWALS: ONE YEAR	CURRENT TERM PERIOD: INITIAL TERM
Vendor Information		*Department Information*	
VENDOR: Anderson Attorneys & Advisors, LLC	VENDOR #: 45051	DEPT: 18th Judicial Circuit Court	DEPT CONTACT NAME: Nicole Swiss
VENDOR CONTACT: Audriana T. Anderson	VENDOR CONTACT PHONE: 630-877-5800 x 1	DEPT CONTACT PHONE #: 630-407-8788	DEPT CONTACT EMAIL: Nicole.Swiss@DuPageCourts.gov
VENDOR CONTACT EMAIL: audriana@andersonaa.com	VENDOR WEBSITE: www.andersonaa.com	DEPT REQ #:	

Overview

DESCRIPTION Identify scope of work, item(s) being purchased, total cost and type of procurement (i.e., lowest bid, RFP, renewal, sole source, etc.).
Professional services as a Child Protection GAL Attorney assigned to juvenile cases for the period of November 1, 2025 through October 31, 2026 for a total of $42,000.00.

JUSTIFICATION Summarize why this procurement is necessary and what objectives will be accomplished
Statutory need for the court to appoint an attorney for representation of juvenile cases. Attorneys are appointed by the Court to represent abused, neglected, dependent or delinquent minors or family members in cases where the DuPage County Public Defender may not represent a party, including appeals in these matters.

SECTION 2: DECISION MEMO REQUIREMENTS

DECISION MEMO NOT REQUIRED	Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is not required.
DECISION MEMO REQUIRED	Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is required.
OTHER PROFESSIONAL SERVICES (DETAIL SELECTION PROCESS ON DECISION MEMO)	

SECTION 3: DECISION MEMO

SOURCE SELECTION	Describe method used to select source. Attorney Audriana T. Anderson has been successfully filling the position and the Judiciary wishes to continue to have her in the position.
RECOMMENDATION AND TWO ALTERNATIVES	Describe staff recommendation and provide justification. Identify at least 2 other options to accomplish this request, including status quo, (i.e., take no action). 1. To approve contract with Anderson Attorneys & Advisors, LLC, attorney Audriana T. Anderson. 2. To appoint individual privaty attorneys per case, this would be significantly more expensive. 3. Add a juvenile conflict attorney to the court's headcount.

SECTION 4: SOLE SOURCE MEMO/JUSTIFICATION	
JUSTIFICATION	Select an item from the following dropdown menu to justify why this is a sole source procurement.
NECESSITY AND UNIQUE FEATURES	Describe the product or services that are not available from other vendors. Explain necessary and unique features or services. Attach letters from manufacturer, letters from distributor, warranties, licenses, or patents as needed. Be specific.
MARKET TESTING	List and describe the last time the market has been tested on the applicability of the sole source. If it has not been tested over the last 12 months, explain why not.
AVAILABILITY	Describe steps taken to verify that these features are not available elsewhere. Included a detailed list of all products or services by brand/manufacturer examined and include names, phone numbers, and emails of people contacted.

SECTION 5: Purchase Requisition Information			
Send Purchase Order To:		*Send Invoices To:*	
Vendor: Anderson Attorneys & Advisors, LLC	Vendor#:	Dept: 18th Judicial Circuit Court	Division:
Attn: Audriana T. Anderson	Email: audriana@andersonaa.com	Attn: Nicole Swiss	Email: Nicole.Swiss@DuPageCourts.gov
Address: 2150 Manchester Road, Suite 101	City: Wheaton	Address: 505 N. County Farm, Room 2015	City: Wheaton
State: IL	Zip: 60187	State: IL	Zip: 60187
Phone: 630-877-5800 x 1	Fax:	Phone: 630-407-8788	Fax: 630-407-8836
Send Payments To:		*Ship to:*	
Vendor: (same as above)	Vendor#:	Dept: (same as above)	Division:
Attn:	Email:	Attn:	Email:
Address:	City:	Address:	City:
State:	Zip:	State:	Zip:
Phone:	Fax:	Phone:	Fax:
Shipping		Contract Dates	
Payment Terms: PER 50 ILCS 505/1	FOB: Destination	Contract Start Date (PO25): November 1, 2025	Contract End Date (PO25): October 31, 2026

Purchase Requisition Line Details											
LN	Qty	UOM	Item Detail (Product #)	Description	FY	Company	AU	Acct Code	Sub-Accts/ Activity Code	Unit Price	Extension
1	1	EA	Monthly Svcs	Child Protection GAL Attorney	FY25	1000	5900	53030		3,500.00	3,500.00
2	11	EA	Monthly Svcs	Child Protection GAL Attorney	FY26	1000	5900	53030		3,500.00	38,500.00
FY is required, ensure the correct FY is selected.										Requisition Total	$ 42,000.00

Comments	
HEADER COMMENTS	Provide comments for P020 and P025.
SPECIAL INSTRUCTIONS	Provide comments for Buyer or Approver (not for P020 and P025). Comments will not appear on PO.
INTERNAL NOTES	Provide comments for department internal use (not for P020 and P025). Comments will not appear on PO.
APPROVALS	Department Head signature approval for procurements under $15,000. Procurement Officer Approval for ETSB. [redacted]

AGREEMENT

This AGREEMENT ("Agreement") is effective as of the 1st day of November 2025, and is entered into by and between the Eighteenth Judicial Circuit Court of DuPage County, ("COURT"), and Audriana T. Anderson of the law firm of Anderson Attorneys & Advisors, LLC, ("ATTORNEY") an attorney licensed to practice law in the State of Illinois.

RECITALS

WHEREAS, the Court desires that the Attorney render certain services more fully described herein; and

WHEREAS, the Attorney has demonstrated knowledge and expertise in juvenile court law and procedures and has represented that he/she has the requisite knowledge, skill, experience and other resources necessary to perform such services and is desirous of providing such services for the Court.

NOW, THEREFORE, in consideration of the foregoing and the mutual covenants contained herein, the parties hereby agree as follows:

1. **Incorporation of Recitals:** The matters recited above are hereby incorporated into and made a part of this Agreement.

2. **Term and Termination of Agreement:**

   2.1 Term. This Agreement is for a term commencing November 1, 2025 through October 31, 2026.

   2.2 Termination. Either party may terminate this Agreement without cause by giving the other party at least thirty (30) days notice. In addition, either party may terminate this Agreement upon breach by the other party of any material provision of this Agreement, provided such breach continues for 15 days after receipt by the breaching party of written notice of such breach from the non-breaching party.

3. **Scope of Services:** Attorney agrees to provide representation to abused, neglected, dependent or delinquent minors or family members in cases where the DuPage County Public Defender may not represent a party. The Court may, from time to time, request changes in the scope of services. Any such changes shall be documented by an amendment to this Agreement in accordance with State and County laws.

4. **Compensation and Payment:** Compensation for Services during the initial term shall not exceed $42,000.00 payable in monthly payments upon presentation of an invoice. Compensation shall be based on actual Services performed during the Term of this Agreement and the Court shall not be obligated to pay for any Services not in compliance with this Agreement. In the event of early termination of this Agreement, the Court shall only be obligated to pay the fees incurred up to the date of termination. In no event shall the Court be liable for any costs incurred or Services performed after the effective date of termination as provided herein. Attorney shall submit invoices referencing this

Agreement with such supporting documentation as may be requested by the Court. The Court will process payment in its normal course of business.

5. **Non-appropriation:** Expenditures not appropriated in the current fiscal year budget are deemed to be contingent liabilities only and are subject to appropriation in subsequent fiscal year budgets. In the event sufficient funds are not appropriated in a subsequent fiscal year by the Court for performance under this Agreement, the Court shall notify Attorney and this Agreement shall terminate on the last day of the fiscal period for which funds were appropriated. In no event shall the Court be liable to the Attorney for any amount in excess of the current appropriated amount.

6. **Events of Default and Remedies**.

6.1 Events of Default. Events of default include, but are not limited to, any of the following:
(i) Any material misrepresentation by Attorney in the inducement of this Agreement or the performance of Services; (ii) Breach of any agreement, representation or warranty made by Attorney in this Agreement; or (iii) Failure of Attorney to perform in accordance with or comply with the terms and conditions of this Agreement.

6.2 Remedies. In the event Attorney defaults under this Agreement and such default is not cured within fifteen (15) calendar days after written notice is given by the Court, the following actions may be taken by the Court: (i) This Agreement may be terminated immediately; and (ii) The Court may deem Attorney non-responsible for future contract awards. The remedies stated herein are not intended to be exclusive and the Court may pursue any and all other remedies available at law or equity.

7. **Assignment**: Neither party may assign this Agreement, nor any obligations imposed hereunder without the prior written consent of the other party.

8. **Confidentiality of Documents:** In the performance of Services, Attorney may have access to certain information that is not generally known to others ("Confidential Information") and other information covered by the Juvenile Court Act. Attorney agrees not to use or disclose to any third party, except in the performance of Services, any Confidential Information or any records, reports or documents prepared or generated as a result of this Agreement without the prior written consent of the Court. Attorney shall not issue publicity news releases or grant press interviews, except as may be required by law, during or after the performance of the Services, nor shall Attorney disseminate any information regarding Services without the prior written consent of the Court. Attorney agrees to cause its personnel, staff and/or subcontractors, if any, to undertake the same obligations of confidentiality agreed to by Attorney under this Agreement. The terms of this Paragraph shall survive the expiration or termination of this Agreement.

9. **Representations and Warranties of Attorney:** Attorney represents and warrants that the following shall be true and correct as of the effective date of this Agreement and shall continue to be true and correct during the Term of this Agreement.

9.1 Licensed Professionals. Services required to be performed by professionals shall be performed by professionals licensed to practice by the State of Illinois in the applicable professional discipline.

9.2 Compliance with Laws. Attorney is and shall remain in compliance with all local, state and federal laws, County of DuPage ordinances, and regulations relating to this Agreement and the performance of Services. Further, Attorney is and shall remain in compliance with all Court policies and rules, including, but not limited to, criminal background checks.

9.3 Good Standing. Attorney is not in default and has not been deemed by the Court to be in default under any other Agreement with the Court during the five (5) year period immediately preceding the effective date of this Agreement.

9.4 Authorization. In the event Attorney is an entity other than a sole proprietorship, Attorney represents that he/she has taken all action necessary for the approval and execution of this Agreement, and execution by the person signing on behalf of Attorney is duly authorized by Attorney and has been made with complete and full authority to commit Attorney to all terms and conditions of this Agreement which shall constitute valid, binding obligations of Attorney.

9.5 Gratuities. No payment, gratuity or offer of employment, except as permitted by the Illinois State Gift Ban Act, was made by or to Attorney in relation to this Agreement or as an inducement for award of this Agreement.

9.6 Malpractice Insurance Coverage. At all times during the term of this Agreement, the Attorney shall maintain, at his/her sole expense, malpractice insurance coverage for the Attorney, its employees, officers and independent contractors.

10. **Independent Contractor:** It is understood and agreed that the relationship of Attorney to the Court is and shall continue to be that of an independent contractor and neither Attorney nor any of Attorney's employees shall be entitled to receive County employee benefits. As an independent contractor, Attorney agrees to be responsible for the payment of all taxes and withholdings specified by law, which may be due in regard to compensation paid by the County. Attorney agrees that neither Attorney nor its employees, staff or subcontractors shall represent themselves as employees or agents of the Court. Attorney hereby represents that Attorney's valid taxpayer identification number as defined by the United States Internal Revenue Code (social security number or federal employer identification number) has been provided to the Chief Judge's office.

11. **Indemnification:** Attorney agrees to indemnify and hold harmless the Court and DuPage County, its members, trustees, employees, agents, officers and officials, from and against any and all liabilities, taxes, tax penalties, interest, losses, penalties, damages and expenses of every kind, nature and character, including costs and attorney fees, arising out of, or relating to, any and all claims, liens, damages, obligations, actions, suits, judgments, settlements, or causes of action of every kind, nature and character, in connection with or arising out of the acts or omissions of Attorney or its employees or its subcontractors under this Agreement. This includes, but is not limited to, the unauthorized use of any trade secrets, U.S. patent or copyright infringement. The indemnities set forth herein shall survive the expiration or termination of this Agreement. Notwithstanding the foregoing, the Attorney and Court shall not be deemed to have waived any rights, protections or immunities provided by law including, without limitation, those immunities provided under 745 ILCS 5/0.01, et. seq. (State Lawsuit Immunity Act) and 745 ILCS 10/1-101, et. seq. (Local Government and Governmental Employees Tort Immunity Act).

12. **Notices:** All notices required under this Agreement shall be in writing and sent to the addresses and persons set forth below, or to such other addresses as may be designated by a party in writing. All notices shall be deemed received when (i) delivered personally; (ii) sent by confirmed telex or facsimile (followed by the actual document); or (iii) one (1) day after deposit with a commercial express courier specifying next day delivery, with written verification of receipt.

IF TO THE COURT: Eighteenth Judicial Circuit Court of DuPage County
505 North County Farm Road, Room 2015
Wheaton, IL 60187
Attn: Suzanne Armstrong, Court Administrator

IF TO THE ATTORNEY: Anderson Attorneys & Advisors, LLC
Audriana T. Anderson
2150 Manchester Road, Suite 101
Wheaton, IL 60187

13. **Entire Agreement and Amendment:** This Agreement, including all exhibits and referenced documents, constitutes the entire agreement of the parties with respect to the matters contained herein. All attached exhibits are incorporated into and made a part of this agreement. No modification of or amendment to this Agreement shall be effective unless such modification or amendment is in writing and signed by both parties hereto. Any prior agreements or representations, either written or oral, relating to the subject matter of this Agreement is of no force or effect.

14. **Governing Law:** This Agreement shall be governed by and construed in accordance with the laws of the State of Illinois without regard to any conflict of law or choice of law principles.

15. **Waiver:** No delay or omission by the Court to exercise any right hereunder shall be construed as a waiver of any such right and the Court reserves the right to exercise any such right from time to time as often and as may be deemed expedient.

IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be executed by their duly authorized representatives as of the date first above written.

EIGHTEENTH JUDICIAL CIRCUIT COURT

By: [redacted]
Chief Judge

Date: 9-29-25

ATTORNEY

By: [redacted]

Date: September 29th, 2026

DuPage County
Finance Department
Procurement Division
421 North County Farm Road
Room 3-400
Wheaton, Illinois 60187-3978

REQUIRED VENDOR ETHICS DISCLOSURE STATEMENT

Section I: Contact Information

Please complete the contact information below.

BID NUMBER:	Service Agreement # 7329
COMPANY NAME:	Anderson Attorneys' Advisors
CONTACT PERSON:	Audriana Anderson 630-858-8600
CONTACT EMAIL:	audriana@andersenaa.com

Section II: Procurement Ordinance Requirements

Every contractor, union, or vendor that is seeking or has previously obtained a contract, change orders to one (1) or more contracts, or two (2) or more individual contracts with the County, shall provide to the Procurement Division a written disclosure of all political campaign contributions made by such contractor, union, or vendor to any incumbent County Board member, County Board chairman, or Countywide elected official whose office the contract to be awarded will benefit within the current and previous calendar year. The contractor, union, or vendor shall update such disclosure annually during the term of a multi-year contract and prior to any change order or renewal requiring approval by the county board. For purposes of this disclosure requirement, "contractor or vendor" includes owners, officers, managers, lobbyists, agents, consultants, bond counsel and underwriters counsel, subcontractors, and corporate entities under the control of the contracting person, and political action committees to which the contracting person has made contributions.

Has the Bidder made contributions as described above?

- ☐ Yes
- ☒ No

If "Yes", complete the required information in the table below.

RECIPIENT	DONOR	DESCRIPTION (e.g., cash, type of item, in-kind services, etc.)	AMOUNT/VALUE	DATE MADE
N/A	N/A			

All contractors and vendors who have obtained or are seeking contracts with the County shall disclose the names and contact information of their lobbyists, agents and representatives and all individuals who are or will be having contact with county officers or employees in relation to the contractor bid and shall update such disclosure with any changes that may occur.

Has the Bidder had or will the Bidder have contact with lobbyists, agents, representatives or individuals who are or will be having contact with county officers or employees as described above.

☐ Yes

☑ No

If "Yes", list the name, phone number, and email of lobbyists, agents, representatives, and all individuals who are or will be having contact with county officers or employees in the table below.

NAME	PHONE	EMAIL
N/A		

Section III: Violations

A contractor or vendor that knowingly violates these disclosure requirements is subject to penalties which may include, but are not limited to, the immediate cancellation of the contract and possible disbarment from future County contracts. Continuing and supplemental disclosure is required. The Bidder agrees to update this disclosure form as follows:

- If information changes, within five (5) days of change, or prior to county action, whichever is sooner;
- 30 days prior to the optional renewal of any contract;
- Annual disclosure for multi-year contracts on the anniversary of said contract
- With any request for change order except those issued by the county for administrative adjustments

The full text of the County's Ethics Ordinance is available at:

Ethics | DuPage Co, IL

The full text of the County's Procurement Ordinance is available at:

ARTICLE VI. - PROCUREMENT | Code of Ordinances | DuPage County, IL | Municode Library

Section IV: Certification

By signing below, the Bidder hereby acknowledges that it has received, read, and understands these requirements, and certifies that the information submitted on this form is true and correct to the best of its knowledge.

Printed Name: Audriana Anderson Signature: [redacted]

Title: Director of Law Practice Date: September 29th, 2025

421 N. COUNTY FARM ROAD
WHEATON, IL 60187
www.dupagecounty.gov

File #: JPS-P-0047-25 **Agenda Date:** 10/21/2025 **Agenda #:** 15.B.

AWARDING RESOLUTION ISSUED TO
SAFEWARE, INC
FOR THE PURCASE OF A TETHERED DRONE
FOR SHERIFF'S OFFICE
(CONTRACT TOTAL AMOUNT $67,892.25)

WHEREAS, the County of DuPage by virtue of its power set forth in the Counties Code (55 ILCS 5/1-1001 *et seq*.) is authorized to enter into this Agreement; and

WHEREAS, pursuant to the Governmental Joint Purchasing Act (30 ILCS 525/2), the County is authorized to enter into a Joint Purchasing Agreement for the purchase of a tethered drone; and

WHEREAS, pursuant to Intergovernmental Agreement between the County of DuPage and the Sourcewell Contract # 080922-SAF, the County of DuPage will contract with Safeware, Inc; and

WHEREAS, the Judicial and Public Safety Committee recommends County Board approval for the issuance of a contract to Safeware, Inc, FOR the purchase of a tethered drone, for the period of October 28, 2025 through October 27, 2030, for Sheriff's Office.

NOW, THEREFORE BE IT RESOLVED, that County contract, covering said for the purchase of a tethered drone, for the period of October 28, 2025 through October 27, 2030, for Sheriff's Office, be, and it is hereby approved for issuance of a contract by the Procurement Division to Safeware, Inc, 4403 Forbes Blvd Lanham, MD 20706-432, for a contract total amount not to exceed $67,892.25, per contract pursuant to the Sourcewell Contract #080922-SAF.

Enacted and approved 28th of October, 2025, at Wheaton, Illinois.

_____

DEBORAH A. CONROY, CHAIR
DU PAGE COUNTY BOARD

Attest: _____

JEAN KACZMAREK, COUNTY CLERK

Procurement Review Comprehensive Checklist
Procurement Services Division
This form must accompany all Purchase Order Requisitions

SECTION 1: DESCRIPTION

General Tracking		*Contract Terms*	
FILE ID#: 25-2504	RFP, BID, QUOTE OR RENEWAL #:	INITIAL TERM WITH RENEWALS: 1 YR + 1 X 1 YR TERM PERIOD	INITIAL TERM TOTAL COST: $67,892.25
COMMITTEE: JUDICIAL AND PUBLIC SAFETY	TARGET COMMITTEE DATE: 10/21/2025	PROMPT FOR RENEWAL: 3 MONTHS	CONTRACT TOTAL COST WITH ALL RENEWALS:
	CURRENT TERM TOTAL COST: $67,892.25	MAX LENGTH WITH ALL RENEWALS: FIVE YEARS*	CURRENT TERM PERIOD: INITIAL TERM
Vendor Information		*Department Information*	
VENDOR: Safeware	VENDOR #:	DEPT: Sheriff	DEPT CONTACT NAME: Dan Bilodeau
VENDOR CONTACT: Alicia Ledbetter	VENDOR CONTACT PHONE: 301-683-1234	DEPT CONTACT PHONE #: 630-407-2402	DEPT CONTACT EMAIL: dan.bilodeau@dupagesheriff.org
VENDOR CONTACT EMAIL: aledbetter@safewareinc.com	VENDOR WEBSITE: www.safewareinc.com	DEPT REQ #:	

Overview

DESCRIPTION Identify scope of work, item(s) being purchased, total cost and type of procurement (i.e., lowest bid, RFP, renewal, sole source, etc.).
This is a tethered drone for extended in search/rescue and crowd control surveillance for major events.

JUSTIFICATION Summarize why this procurement is necessary and what objectives will be accomplished
Current drones are limited by battery time and pilot restrictions. This is a powered and tethered drone that can stay up for extended periods of time.

SECTION 2: DECISION MEMO REQUIREMENTS

DECISION MEMO NOT REQUIRED	Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is not required.
DECISION MEMO REQUIRED	Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is required. COOPERATIVE (DPC2-352), GOVERNMENT JOINT PURCHASING ACT (30ILCS525) OR GSA SCHEDULE PRICING

SECTION 3: DECISION MEMO

SOURCE SELECTION	Describe method used to select source. Vendor is on Sourcewell contract #080922-SAF PS&EM
RECOMMENDATION AND TWO ALTERNATIVES	Describe staff recommendation and provide justification. Identify at least 2 other options to accomplish this request, including status quo, (i.e., take no action). Recommend purchasing drone from Safeware for better surveillance technology. Do nothing, have no visibility for surveillance. Go out for bid risking visibility for surveillance with delayed response that may not be compatible.

SECTION 4: SOLE SOURCE MEMO/JUSTIFICATION	
JUSTIFICATION	Select an item from the following dropdown menu to justify why this is a sole source procurement.
NECESSITY AND UNIQUE FEATURES	Describe the product or services that are not available from other vendors. Explain necessary and unique features or services. Attach letters from manufacturer, letters from distributor, warranties, licenses, or patents as needed. Be specific.
MARKET TESTING	List and describe the last time the market has been tested on the applicability of the sole source. If it has not been tested over the last 12 months, explain why not.
AVAILABILITY	Describe steps taken to verify that these features are not available elsewhere. Included a detailed list of all products or services by brand/manufacturer examined and include names, phone numbers, and emails of people contacted.

SECTION 5: Purchase Requisition Information			
Send Purchase Order To:		*Send Invoices To:*	
Vendor: Safeware Inc	Vendor#:	Dept: Sheriff	Division: Budget
Attn: Alicia Ledbetter	Email: aledbetter@safewareinc.com	Attn: Colleen Zbilski	Email: colleen.zbilski@dupagesheriff.org
Address: 4403 Forbes Blvd	City: Lanham	Address: 501 N County Farm Rd	City: Wheaton
State: MD	Zip: 20706-432	State: IL	Zip: 60187
Phone: 301-683-1234	Fax:	Phone: 630-407-2122	Fax:
Send Payments To:		*Ship to:*	
Vendor: Safeware Inc	Vendor#:	Dept: Sheriff	Division: Patrol
Attn: Alicia Ledbetter	Email: aledbetter@safewareinc.com	Attn: DC Bilodeau	Email: Dan.bilodeau@dupagesheriff.org
Address: 4403 Forbes Blvd	City: Lanham	Address: 501 N County Farm Rd	City: Wheaton
State: MD	Zip: 20706-432	State: IL	Zip: 60187
Phone: 301-683-1234	Fax:	Phone: 630-407-2402	Fax:
Shipping		Contract Dates	
Payment Terms: PER 50 ILCS 505/1	FOB: Destination	Contract Start Date (PO25): Oct 28, 2025	Contract End Date (PO25): Oct. 27, 2030

Purchase Requisition Line Details											
LN	Qty	UOM	Item Detail (Product #)	Description	FY	Company	AU	Acct Code	Sub-Accts/ Activity Code	Unit Price	Extension
1	1	EA	FOT55000-102	Fotokite Sigma	FY25	1000	4404	54100		67,892.25	67,892.25
FY is required, ensure the correct FY is selected.										Requisition Total	$ 67,892.25

Comments	
HEADER COMMENTS	Provide comments for P020 and P025.
SPECIAL INSTRUCTIONS	Provide comments for Buyer or Approver (not for P020 and P025). Comments will not appear on PO.
INTERNAL NOTES	Provide comments for department internal use (not for P020 and P025). Comments will not appear on PO.
APPROVALS	Department Head signature approval for procurements under $15,000. Procurement Officer Approval for ETSB.

QUOTATION

Safeware, Inc.
4403 Forbes Blvd.
Lanham, MD 20706-432
USA
301-683-1234
www.safewareinc.com

Order Number	
10245886	
Order Date	Page
10/15/2025 11:19:11	1 of 2

Quote Expires On: 11/14/2025

Contract No: Sourcewell #080922-SAF PS & EM

Bill To: **Customer ID:** 105224

DuPage County Sheriffs Office
501 N County Farm Rd
Attn Colleen Zbilski
Wheaton, IL 60187

(630) 407-2100

Ship To:

DuPage County Sheriffs Office
Wheaton, IL 60187

Requested By: Dep Chief Daniel Bilodeau

PO Number	*Taker*	*Email*
QUOTE: Fotokite, REV. 2	Alicia Ledbetter	aledbetter@safewareinc.com
Freight Terms	***Phone***	***Fax***
Freight Paid		
Sales Representative		
Kurt Wilhelm		

Quantities					*Item ID* / *Item Description*	*Pricing UOM* / *Unit Size*	*Unit Price*	*Extended Price*
Ordered	*Allocated*	*Remaining*	*UOM* / *Unit Size*	*Disp.*				
1.00	0.00	1.00	EA		FOT 55000-102	EA	43,026.25	43,026.25
			1.0		Fotokite Sigma+, Transport Case, Blue IR 640p, No Tablet Included, 120V	1.0		
			Ordered As:		55000-102			
1.00	0.00	1.00	EA		FOT 20000-011	EA	9,621.00	9,621.00
			1.0		Fotokite Remote Livestream, 5YR Subscription, 5 Years	1.0		
1.00	0.00	1.00	EA		FOT 12590-001	EA	3,140.00	3,140.00
			1.0		Fotokite Rugged Command Tablet with Fotokite Live App (Windows OS)	1.0		
1.00	0.00	1.00	EA		FOT 20000-008	EA	8,859.00	8,859.00
			1.0		Fotokite Ext Warranty, Trnsprt/Tray 2-5 Transport Case Tray Mount Extended Warranty Package, Year 2-5	1.0		
1.00	0.00	1.00	ST		FOT 50107-001	ST	66.00	66.00
			1.0		Fotokite Spare Propeller Kit (full set of 6 propellers)	1.0		
1.00	0.00	1.00	EA		FOT 50180-001	EA	3,180.00	3,180.00
			1.0		TARIFF Surcharge, Transport Case	1.0		
1.00	0.00	1.00	EA		SOURCEWELL PS	EA	0.00	0.00

QUOTATION

Safeware, Inc.
4403 Forbes Blvd.
Lanham, MD 20706-432
USA
301-683-1234
www.safewareinc.com

Order Number	
10245886	
Order Date	Page
10/15/2025 11:19:11	2 of 2

Quote Expires On: 11/14/2025

Contract No: Sourcewell #080922-SAF PS & EM

Quantities					*Item ID* / *Item Description*	*Pricing UOM* / *Unit Size*	*Unit Price*	*Extended Price*
Ordered	*Allocated*	*Remaining*	*UOM* / *Unit Size*	*Disp.*				
			1.0		Contract #080922-SAF Public Safety and Emergency Management Equipment, Tool, and Supply Catalog Solutions Effective: October 14, 2022 - October 7, 2026 Freight: Standard CONUS paid, HAZMAT & expedited billed Must register at sourcewell-mn.gov/become-member	1.0		

******Ask me about the leasing and financing options that Safeware offers!******

Sales Representative **:** kwilhelm@safewareinc.com

Total Lines: 7

SUB-TOTAL:	67,892.25
TAX:	0.00
AMOUNT DUE:	**67,892.25**
U.S. Dollars	

DocuSign Envelope ID: E368429B-05C4-4DC1-A1DB-D719A6BD39BC

Sourcewell

Solicitation Number: RFP #080922

CONTRACT

This Contract is between Sourcewell, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479 (Sourcewell) and Safeware, Inc., 4403 Forbes Blvd., Lanham, MD 20706 (Supplier).

Sourcewell is a State of Minnesota local government unit and service cooperative created under the laws of the State of Minnesota (Minnesota Statutes Section 123A.21) that offers cooperative procurement solutions to government entities. Participation is open to eligible federal, state/province, and municipal governmental entities, higher education, K-12 education, nonprofit, tribal government, and other public entities located in the United States and Canada. Sourcewell issued a public solicitation for Public Safety and Emergency Management Equipment, Tool, and Supply Catalog Solutions from which Supplier was awarded a contract.

Supplier desires to contract with Sourcewell to provide equipment, products, or services to Sourcewell and the entities that access Sourcewell's cooperative purchasing contracts (Participating Entities).

1. TERM OF CONTRACT

A. EFFECTIVE DATE. This Contract is effective upon the date of the final signature below.

B. EXPIRATION DATE AND EXTENSION. This Contract expires October 7, 2026, unless it is cancelled sooner pursuant to Article 22. This Contract may be extended one additional year upon the request of Sourcewell and written agreement by Supplier.

C. SURVIVAL OF TERMS. Notwithstanding any expiration or termination of this Contract, all payment obligations incurred prior to expiration or termination will survive, as will the following: Articles 11 through 14 survive the expiration or cancellation of this Contract. All other rights will cease upon expiration or termination of this Contract.

2. EQUIPMENT, PRODUCTS, OR SERVICES

A. EQUIPMENT, PRODUCTS, OR SERVICES. Supplier will provide the Equipment, Products, or Services as stated in its Proposal submitted under the Solicitation Number listed above. Supplier's Equipment, Products, or Services Proposal (Proposal) is attached and incorporated into this Contract.

Proposal. Cancellation of this Contract does not relieve either party of financial, product, or service obligations incurred or accrued prior to cancellation.

Sourcewell

By: [redacted]
C0FD2A139D06489...

Jeremy Schwartz
Title: Chief Procurement Officer

Date: 10/11/2022 | 11:24 AM CDT

Safeware, Inc.

By: [redacted]
68D86B93C9504E6...

Mary Pelfrey
Title: Vice President, Government Contracts and HR

Date: 10/11/2022 | 11:49 AM CDT

Approved:

By: [redacted]
7E42B8F817A64CC...

Chad Coauette
Title: Executive Director/CEO

Date: 10/14/2022 | 10:44 AM CDT

RFP 080922 - Public Safety and Emergency Management Equipment, Tool, and Supply Catalog Solutions

Vendor Details

Company Name:	Safeware, Inc.
Address:	4403 Forbes Blvd Lanham, Maryland 20706
Contact:	Mary Pelfrey
Email:	mpelfrey@safewareinc.com
Phone:	301-683-1212 1815
HST#:	52-1152883

Submission Details

Created On:	Wednesday June 22, 2022 08:53:30
Submitted On:	Tuesday August 09, 2022 08:34:09
Submitted By:	Mary Pelfrey
Email:	mpelfrey@safewareinc.com
Transaction #:	9736f2aa-38df-4b8b-9504-49ef7367f7e9
Submitter's IP Address:	70.237.73.210

Docusign Envelope ID: D95107DE-9368-4DED-B6CA-94D6A70C5882

Sourcewell

CONTRACT AMENDMENT
PRICE AND PRODUCT CHANGE REQUEST FORM

Supplier Name: Safeware

Sourcewell Contract Number: 080922-SAF

Request Type: Other

Changed Product List
Current supplier list updates have not changed since our update in March.

Justification for Changes
Add Tariff Language:
We will not make any unilateral price changes based on the tariffs. We will honor our contract pricing. We will , however, add a line item that accounts for the tariff, which will be passed on to the customer at the exact rate specified by the tariffs.

Approvals

Supplier Offer:
This Price and Product Change Request has been submitted for review to be considered as an amendment to the above referenced Contract.

[redacted] By initialing here, Authorized Signer affirms that they are duly authorized to execute this document on behalf of the named Supplier and possess the necessary legal authority to bind said Supplier to the terms and conditions contained herein.

DocuSigned by:
[redacted]
68D88B93C8504E6...
Authorized Signer

CHRO and Company Secretary
Title

Mary Pelfrey
Name

4/9/2025 | 4:01 PM CDT
Date Signed

Sourcewell Acceptance:
Sourcewell accepts Supplier's offer in this Price and Product Change Request. By Sourcewell's signature below, this document becomes an amendment to the above referenced Contract and incorporates all referenced attachments into this Amendment.

[redacted]
C0FD2A139D08489...
Authorized Signer

Jeremy Schwartz
Name

Sourcewell

Chief Operating and Procurement Officer	4/9/2025 | 7:57 PM CDT
Title	Date Signed

DuPage County
Finance Department
Procurement Division
421 North County Farm Road
Room 3-400
Wheaton, Illinois 60187-3978

REQUIRED VENDOR ETHICS DISCLOSURE STATEMENT

Section I: Contact Information

Please complete the contact information below.

BID NUMBER:	
COMPANY NAME:	Safeware, Inc.
CONTACT PERSON:	Kurt Wilhelm
CONTACT EMAIL:	kwilhelm@safewareinc.com

Section II: Procurement Ordinance Requirements

Every contractor, union, or vendor that is seeking or has previously obtained a contract, change orders to one (1) or more contracts, or two (2) or more individual contracts with the County, shall provide to the Procurement Division a written disclosure of all political campaign contributions made by such contractor, union, or vendor to any incumbent County Board member, County Board chairman, or Countywide elected official whose office the contract to be awarded will benefit within the current and previous calendar year. The contractor, union, or vendor shall update such disclosure annually during the term of a multi-year contract and prior to any change order or renewal requiring approval by the county board. For purposes of this disclosure requirement, "contractor or vendor" includes owners, officers, managers, lobbyists, agents, consultants, bond counsel and underwriters counsel, subcontractors, and corporate entities under the control of the contracting person, and political action committees to which the contracting person has made contributions.

Has the Bidder made contributions as described above?

- ☐ Yes
- ☑ No

If “Yes”, complete the required information in the table below.

RECIPIENT	DONOR	DESCRIPTION (e.g., cash, type of item, in-kind services, etc.)	AMOUNT/VALUE	DATE MADE

All contractors and vendors who have obtained or are seeking contracts with the County shall disclose the names and contact information of their lobbyists, agents and representatives and all individuals who are or will be having contact with county officers or employees in relation to the contractor bid and shall update such disclosure with any changes that may occur.

Has the Bidder had or will the Bidder have contact with lobbyists, agents, representatives or individuals who are or will be having contact with county officers or employees as described above.

- ❑ Yes
- ☑ No

If "Yes", list the name, phone number, and email of lobbyists, agents, representatives, and all individuals who are or will be having contact with county officers or employees in the table below.

NAME	PHONE	EMAIL

Section III: Violations

A contractor or vendor that knowingly violates these disclosure requirements is subject to penalties which may include, but are not limited to, the immediate cancellation of the contract and possible disbarment from future County contracts. Continuing and supplemental disclosure is required. The Bidder agrees to update this disclosure form as follows:

- If information changes, within five (5) days of change, or prior to county action, whichever is sooner;
- 30 days prior to the optional renewal of any contract;
- Annual disclosure for multi-year contracts on the anniversary of said contract
- With any request for change order except those issued by the county for administrative adjustments

The full text of the County's Ethics Ordinance is available at:
http://www.dupagecounty.gov/government/county_board/ethics_at_the_county/

The full text of the County's Procurement Ordinance is available at:

https://www.dupagecounty.gov/government/departments/finance/procurement/procurement_ordinance_and_guiding_principles.php

Section IV: Certification

By signing below, the Bidder hereby acknowledges that it has received, read, and understands these requirements, and certifies that the information submitted on this form is true and correct to the best of its knowledge.

Printed Name: Diana Hyatt Signature: [redacted]

Title: Assistant Secretary Date: 10/8/2025

421 N. COUNTY FARM ROAD
WHEATON, IL 60187
www.dupagecounty.gov

File #: PW-P-0030-25 **Agenda Date:** 10/21/2025 **Agenda #:** 17.A.

AWARDING RESOLUTION ISSUED TO
SUTTON FORD, INC.
FOR A F-350 4X4 SUPER CHASSIS CAB WITH A SERVICE BODY ATTACHMENT
FOR PUBLIC WORKS
(CONTRACT TOTAL AMOUNT $80,767)

WHEREAS, the County of DuPage by virtue of its power set forth in the Counties Code (55 ILCS 5/1-1001 *et seq*.) is authorized to enter into this Agreement; and

WHEREAS, pursuant to the Governmental Joint Purchasing Act (30 ILCS 525/2), the County is authorized to enter into a Joint Purchasing Agreement for a F-350 4x4 Super Chassis Cab with a service body attachment; and

WHEREAS, pursuant to Intergovernmental Agreement between the County of DuPage and the Suburban Purchasing Cooperative, the County of DuPage will contract with Sutton Ford, Inc.; and

WHEREAS, the Public Works Committee recommends County Board approval for the issuance of a contract to Sutton Ford, Inc., FOR a F-350 4x4 Super Chassis Cab with a service body attachment, for the period of October 28, 2025 through June 30, 2026, for Public Works.

NOW, THEREFORE BE IT RESOLVED, that County contract, covering said for a F-350 4x4 Super Chassis Cab with a service body attachment, for the period of October 28, 2025 through June 30, 2026, for Public Works, be, and it is hereby approved for issuance of a contract by the Procurement Division to Sutton Ford, Inc., 21315 Central Ave, Matteson, Illinois, 60443, for a contract total amount not to exceed $80,767, per contract pursuant to the Suburban Purchasing Cooperative Contract #222.

Enacted and approved this 28th day of October, 2025 at Wheaton, Illinois.

_____

DEBORAH A. CONROY, CHAIR
DU PAGE COUNTY BOARD

Attest: _____

JEAN KACZMAREK, COUNTY CLERK

Procurement Review Comprehensive Checklist
Procurement Services Division
This form must accompany all Purchase Order Requisitions

SECTION 1: DESCRIPTION

General Tracking		*Contract Terms*	
FILE ID#:	RFP, BID, QUOTE OR RENEWAL #:	INITIAL TERM WITH RENEWALS: OTHER	INITIAL TERM TOTAL COST: $80,767.00
COMMITTEE: PUBLIC WORKS	TARGET COMMITTEE DATE: 10/21/2025	PROMPT FOR RENEWAL:	CONTRACT TOTAL COST WITH ALL RENEWALS: $80,767.00
	CURRENT TERM TOTAL COST: $80,767.00	MAX LENGTH WITH ALL RENEWALS:	CURRENT TERM PERIOD: INITIAL TERM
Vendor Information		*Department Information*	
VENDOR: Sutton Ford, Inc.	VENDOR #: 32600	DEPT: Public Works	DEPT CONTACT NAME: Sean Reese
VENDOR CONTACT: Scott Ourednik	VENDOR CONTACT PHONE: 708-720-8040	DEPT CONTACT PHONE #: 630-985-7400	DEPT CONTACT EMAIL: sean.reese@dupagecounty.gov
VENDOR CONTACT EMAIL: sourednik@suttonford.com	VENDOR WEBSITE:	DEPT REQ #:	

Overview

DESCRIPTION Identify scope of work, item(s) being purchased, total cost and type of procurement (i.e., lowest bid, RFP, renewal, sole source, etc.).
Recommendation for the procurement of 1 2026 Ford F-350 4X4 Super Chassis Cab with service body attachment for DuPage County Public Works for $80,767. The DuPage County vehicle replacement policy requires that a vehicle be in service a minimum of 12 years or have a minimum of 150,000 miles, and/or must be assessed by a mechanic prior to being considered for replacement.

JUSTIFICATION Summarize why this procurement is necessary and what objectives will be accomplished
Each year as part of the budget process, The Public Works Department will assess and recommend vehicles to be replaced for the upcoming fiscal year. Due to supply chain and reduced inventory, the County Board authorized the Public Works Department to move forward with FY2023 through FY2026 vehicle replacement recommendations as soon as contract orders open. The vehicle that is being replaced is vehicle #52, a 2015 F-350 Super Duty Utility with about 130,000 miles. Due to various engine issues, this vehicle has been selected for replacement.

SECTION 2: DECISION MEMO REQUIREMENTS

DECISION MEMO NOT REQUIRED	Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is not required.
DECISION MEMO REQUIRED	Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is required.

COOPERATIVE (DPC2-352), GOVERNMENT JOINT PURCHASING ACT (30ILCS525) OR GSA SCHEDULE PRICING

SECTION 3: DECISION MEMO

SOURCE SELECTION	Describe method used to select source. The Public Works Department chose Sutton Ford, pursuant to FI-O-0056-22 and DT-R-0306C-22, one (1) F-350 vehicle replacement purchase order for FY26 for Public Works have been issued to Sutton Ford, Inc. for a total amount of $80,767 with the Suburban Purchasing Cooperative Contract #222. Sutton Ford holds the contract for ordering and was competitively priced against other dealers.
RECOMMENDATION AND TWO ALTERNATIVES	Describe staff recommendation and provide justification. Identify at least 2 other options to accomplish this request, including status quo, (i.e., take no action). 1. Award contract to Sutton Ford, Inc. for $80,767.00. 2. Do not award contract and cancel order. Not recommended due to the build slot and pricing. 3. Do not award contract and find F-350 on a lot. Not recommended due to the limited availability in the market.

SECTION 4: SOLE SOURCE MEMO/JUSTIFICATION	
JUSTIFICATION	Select an item from the following dropdown menu to justify why this is a sole source procurement.
NECESSITY AND UNIQUE FEATURES	Describe the product or services that are not available from other vendors. Explain necessary and unique features or services. Attach letters from manufacturer, letters from distributor, warranties, licenses, or patents as needed. Be specific.
MARKET TESTING	List and describe the last time the market has been tested on the applicability of the sole source. If it has not been tested over the last 12 months, explain why not.
AVAILABILITY	Describe steps taken to verify that these features are not available elsewhere. Included a detailed list of all products or services by brand/manufacturer examined and include names, phone numbers, and emails of people contacted.

SECTION 5: Purchase Requisition Information			
Send Purchase Order To:		*Send Invoices To:*	
Vendor: Sutton Ford, Inc.	Vendor#: 32600	Dept: Public Works	Division: Public Works
Attn: Scott Ourednik	Email: sourednik@suttonford.com	Attn: Magda Leonida-Padilla	Email: pwaccountspayable@dupagecounty.gov
Address: 21315 Central Ave	City: Matteson	Address: 7900 S. Rt. 53	City: Woodridge
State: IL	Zip: 60443	State: IL	Zip: 60517
Phone: 708-720-8040	Fax:	Phone: 630-985-7400	Fax:
Send Payments To:		*Ship to:*	
Vendor: Same as above	Vendor#: Same as above	Dept: Same as above	Division: Same as above
Attn:	Email:	Attn:	Email:
Address:	City:	Address:	City:
State:	Zip:	State:	Zip:
Phone:	Fax:	Phone:	Fax:
Shipping		Contract Dates	
Payment Terms: PER 50 ILCS 505/1	FOB: Destination	Contract Start Date (PO25): Oct 28, 2025	Contract End Date (PO25): Jun 30, 2026

Purchase Requisition Line Details

LN	Qty	UOM	Item Detail (Product #)	Description	FY	Company	AU	Acct Code	Sub-Accts/ Activity Code	Unit Price	Extension
1	1	EA		Ford F-350 with service body attachment	FY26	2000	2665	54120		80,767.00	80,767.00

FY is required, ensure the correct FY is selected.

Requisition Total $ 80,767.00

Comments	
HEADER COMMENTS	Provide comments for P020 and P025.
SPECIAL INSTRUCTIONS	Provide comments for Buyer or Approver (not for P020 and P025). Comments will not appear on PO.
INTERNAL NOTES	Provide comments for department internal use (not for P020 and P025). Comments will not appear on PO.
APPROVALS	Department Head signature approval for procurements under $15,000. Procurement Officer Approval for ETSB.

Sutton Ford COMMERCIAL & FLEET

SUTTON FORD INC.
21315 CENTRAL AVE.
MATTESON IL 60443

INVOICE

Thursday, September 18, 2025
DATE

PURCHASER'S NAME

DUPAGE COUNTY PUBLIC WORKS

STREET ADDRESS

7900 S. ROUTE 53

CITY	STATE	ZIP	BUS PHONE
WOODRIDGE	IL	60517	630-985-7400

PLEASE ENTER MY ORDER FOR THE FOLLOWING NEW ☑ USED ☐ SUV ☐ TRUCK ☑ CAR ☐

YEAR	MAKE	MODEL	BODY TYPE	COLOR	TRIM	STOCK NO.
2026	FORD	F350	4X4 SUPER CHASSIS CAB	WHITE	XL	ORDER

VIN NO.		MILES		SALES REP	Scott Ourednik

2026 FORD F350 4X4 SUPER CHASSIS CAB		$66,215.00	*TRADE-IN INFORMATION*		
60" CA - 168: WB			MAKE OF USED VEHICLE		
DELIVERY		$175.00	YEAR		
VEHICLE PAID FOR WHEN DELIVERED TO UPFIT			MODEL		
			VEHICLE IDENT. NO.		
REGIONAL SERVICE BODY UPFIT		$14,204.00	MILEAGE		
			TRADE VALUE		
SUBTOTAL		$80,594.00	*FLEET SALES INFORMATION*		
ELECTRONIC FILING FEE		$0.00	ORDERING FIN	QB382	
DOCUMENTATION FEE		$0.00	END USER FIN	QB382	
ILLINIOS SALES TAX	7.25%	$0.00	SALES TYPE	3	
COUNTY TAX- COOK	1.00%	$0.00	GPC DISCOUNT		
CITY OF CHICAGO TAX	1.25%	$0.00	GPC REF #		
COOK COUNTY WHEEL TAX		$0.00	56A/CPA DISCOUNT		
LICENSE, TRANSFER, TITLE		$173.00	56M DISCOUNT		
EXTENDED SERVICE CONTRACT		$0.00	RETAIL REBATE #		
TOTAL PRICE		$80,767.00			
CASH DOWN PAYMENT		$0.00			
REBATE		$0.00			
TOTAL DOWN PAYMENT		$0.00			
UNPAID CASH BALANCE DUE ON DELIVERY		**$80,767.00**			

Purchaser agrees that this Order includes all of terms and conditions on both the face and reverse side hereof, that this Order cancels and supersedes any price agreement and as of the date hereof comprises the complete and exclusive statement of the terms of the agreement relating to the subject matters covered hereby ***THIS ORDER IS NOT A BINDING CONTRACT. DEALER SHALL NOT BE OBLIGATED TO SELL UNTIL APPROVAL OF THE TERMS HEREOF IS GIVEN BY A BANK OR FINANCE COMPANY WILLING TO PURCHASE A RETAIL INSTALLMENT CONTRACT BETWEEN THE PARTIES HERETO BASED ON SUCH TERMS. ALL WARRANTIES, IF ANY, BY A MANUFACTURER OR SUPPLIER OTHER THAN DEALER ARE THEIRS, NOT DEALER'S, AND ONLY SUCH MANUFACTURER OR OTHER SUPPLIER SHALL BE LIABLE FOR PERFORMANCE UNDER SUCH WARRANTIES. UNLESS DEALER FURNISHES BUYER WITH A SEPARATE WRITTEN WARRANTY OR SERVICE CONTRACT MADE BY DEALER ON ITS OWN BEHALF, DEALER HEREBY DISCLAIMS ALL WARRANTIES, EXPRESS OR IMPLIED, INCLUDING ANY IMPLIED WARRANTIES OR MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE: (A) ON ALL GOODS AND SERVICES SOLD BY DEALERS;*** *AND (B) ON ALL USED VEHICLES WHICH ARE HEREBY SOLD "AS IS-NOT EXPRESSLY WARRANTED OR GUARANTEED." TO THE NEGOTIATED CASH SALE PRICE OF EACH VEHICLE. THERE WILL BE ADDED THE SUM OF $303.60 FOR DEALER COSTS AND OVERHEAD FOR ITEM RELATING TO PREPARING, HANDLING AND PROCESSING DOCUMENTS FOR THE MOTOR VEHICLE AND THE CLOSING OF THE TRANSACTION. THE ONLY OTHER ADDITIONAL CHARGES PERMITTED ARE DEALER-ADDED OPTIONS. WARRANTY AND SERVICE CONTRACTS, INSURANCE AND THE ACTUAL COST OF LICENSE AND TITLE REGISTRATION AND TAXES.*

ACCEPTED BY:

PURCHASER'S SIGNATURE

DATE 9/18/2025

ACCEPTED BY: [redacted]

DEALER OR HIS AUTHORIZED REPRESENTATIVE

DATE 9/18/2025

1. As used in this Order the terms (a) "Seller" shall mean the authorized Dealer to whom this Order is addressed and who shall become a party hereto by its acceptance hereof, (b) "Purchaser" shall mean the party executing this order as such on the face hereof, and (c) "Manufacturer" shall mean the Corporation that manufactured the vehicle or chassis, it being understood by Purchaser and Seller that Seller is in no respect the agent of manufacturer, that Seller and Purchaser are Seller and Manufacturer with respect to now motor vehicles.

2. Manufacturer has reserved the right to change the price of Dealer of new motor vehicles without notice. In the event the price to Dealer of new motor vehicles of the series and body type ordered hereunder is changed by the Manufacturer prior to delivery of thee new motor vehicle ordered hereunder to Purchaser, Dealer reserves the right to change the cash delivered price of such motor vehicle to Purchaser accordingly. If such cash delivered price is increased by Dealer, Purchaser may, if dissatisfied therewith, cancel this Order.

3. If the used motor vehicle which has been traded in as a part of the consideration for the motor vehicle ordered hereunder is not to be delivered to Dealer until delivery to Purchaser of such motor vehicle, the used motor vehicle shall be reappraised at that time and such reappraised value shall determine the allowance made for such used motor vehicle. If such reappraised value is lower than the original allowance therefore shown on the front of this Order, Purchaser man, if dissatisfied therewith, cancel this Order, provided, however that such right to cancel is exercised prior to the delivery of the motor vehicle ordered hereunder to the Purchaser and surrender of the used motor vehicle to Dealer.

4. Purchaser agrees to deliver to Dealer satisfactory evidence of title to any used motor vehicle traded in as a part of the consideration for the motor vehicle ordered hereunder at the time of delivery of such used motor vehicle to Dealer, Purchaser warrants any such used motor vehicles to be his property free and clear of all liens and encumbrances except as otherwise noted herein.

5. Manufacturer has reserved the right to change the design of any new motor vehicle, chassis, accessories or part thereof at any time without notice and without obligation to make the same or any similar change in any motor vehicle, chassis, accessories or parts thereof covered by this Order either before or subsequent to delivery thereof to Purchaser.

6. Dealer shall not be liable for failure to deliver or delay in delivering the motor vehicle covered by this Order where such failure or delay is due, in whole or in part, to any cause beyond the control or without the fault or negligence of Dealer.

ADDITIONAL TERMS AND CONDITIONS

7. The price for the motor vehicle specified or, the face of this Order includes reimbursement for Federal Excise taxes, but does not include sales taxes, use taxes or occupational taxes based or, sales volume, (Federal, State or Local) unless expressly so stated. Purchaser assumes and agrees to pay, unless prohibited by law any such sales, use or occupational taxes imposed on or applicable to the, transaction covered by this Order, regardless of which party may have primary tax liability therefore.

8. If a charge for Creditor Life Insurance is included in this Order the provisions on Creditor Life Insurance in any retail installment contract form subsequently executed between the parties hereto in conjunction with this Order shall be fully effective. If such insurance is unavailable or partly unavailable under the designated policy the applicable portion of the charge for Creditor Life insurance specified herein, and the finance charge thereon, may be deducted from the Total Time Balance, and credited to the Purchaser, if such insurance does not become effective, notice thereof will be sent to the Purchaser by the Dealer and this Order and any retail installment contract executed in conjunction therewith shall otherwise remain full effective.

9. MANUFACTURER'S WARRANTY: Any warranty on any new vehicle or USED VEHICLE STILL SUBJECT TO A MANUFACTURER'S WARRANTY is that made by the Manufacturer only. The seller hereby disclaims all warranties, either express of implied, including any implied warranty of merchantability or fitness for a particular purpose. Any statement contained herein does not apply where prohibited by Law.

10. USED VEHICLE WHETHER OR NOT SUBJECT TO MANUFACTURER'S WARRANTY: Unless a SEPARATE WRITTEN STATEMENT showing the terms of any dealer warranty or service contract is furnished by Dealer to Buyer, this vehicle is sold "AS IS NOT EXPRESSLY WARRANTED OR GUARANTEED" AND THE SELLER HEREBY DISCLAIMS ALL WARRANTIES, EITHER EXPRESSED OR IMPLIED, INCLUDING ANY IMPLIED WARRANTY OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE. Any statement contained herein does not apply where prohibited by Law.

11. Purchaser shall not be entitled to recover from dealer any consequential damages, damages to property, damages for loss of use, loss of time, loss of profits, or income, or any other incidental damages.

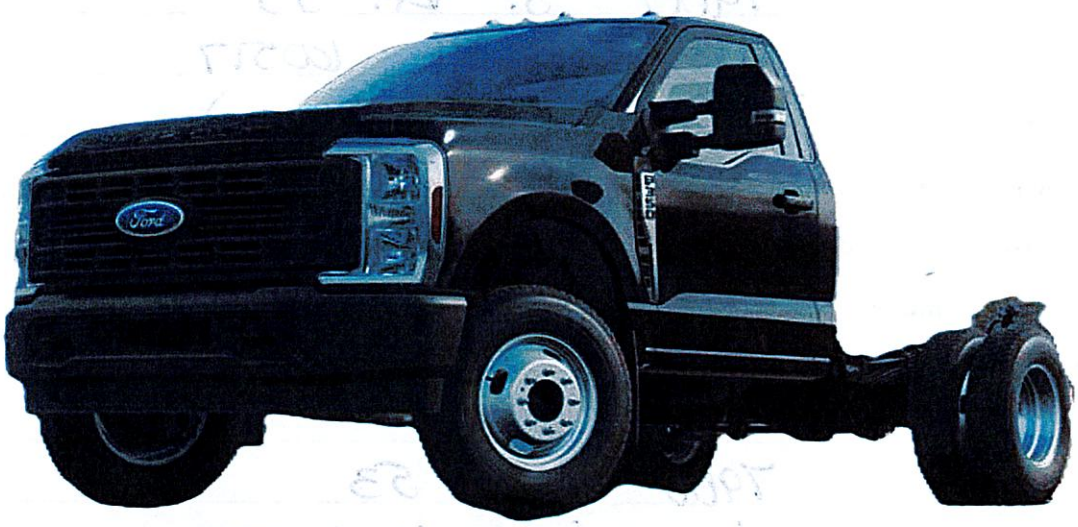
12. The Purchaser before or after time of delivery of the Motor Vehicle covered by this Order will execute such other forms of agreement or documents as may be required by the terms and condition of payment indicated on the front of this Order.

DEAL NUMBER: 275804; CUSTOMER ID: 422097; STOCK NUMBER: X00502 R_PMU_DB251BUYER_FLT - 04/25/2025 2:24:25 PM

Under. Maint. F424

SPC
SUBURBAN PURCHASING
COOPERATIVE

2026 FORD F350 DRW CHASSIS CONTRACT #222



Sutton Ford | COMMERCIAL & FLEET

WWW.SUTTONTRUCKS.COM

CONTACT: SCOTT OUREDNIK

PHONE: 708-720-8040

EMAIL: souredNik@suttonford.com

26 FORD F350 REG CAB 4X2 60 CA

BASE PRICE $47,212

Sutton Ford | COMMERCIAL & FLEET

Please enter the following information:

Agency Name & Address: DuPage County Public Works
7900 S. Rt. 53
Woodridge, IL 60517

Contact Name: Drew Cormican

Contact phone number: 630-985-7400

Purchase order number:

Total Dollar amount:

Total number of units: 1

Tax Exempt #: QB382

Delivery Address: 7900 S. Rt. 53
Woodridge, IL 60517

FIN CODE

PLEASE SUBMIT P.O. & TAX EXEMPT LETTER WITH VEHICLE ORDER

Sutton Ford Commercial Truck Center
21315 Central Ave
Matteson, IL 60443

CONTACT : SCOTT OUREDNIK

PHONE : 708-720-8040

CELL / TEXT : 219-670-9099

EMAIL : sourednik@suttonford.com

2026 SUPER DUTY® CHASSIS CAB (F-350CC / F-450CC / F-550 / F-600)

MAJOR PRODUCT CHANGES

OVERVIEW

The 2026 Super Duty® Chassis Cab reinforces the long tradition of F-Series toughness and continues to meet the needs of a multitude of commercial vocations, as well as personal use towing customers. Trademark "Built Ford Tough®" attributes such as capability to get the job done, quality, reliability, power, breadth and depth of product choices are solidly behind Chassis Cab users.

To learn more about the features on this vehicle, go to www.forduniversity.com

MODEL/SERIES/AVAILABILITY

- XL, XLT, Lariat

MECHANICAL

★ ***New/Changed***
- None

• ***Deleted***
- — None

EXTERIOR

★ ***New/Changed***
- — Tire Pressure Monitor System (TPMS) – standard

★ ***New Colors***
- — Argon Blue Metallic (E9)
- — Marsh Gray (T9)

• ***Deleted Colors***
- — Antimatter Blue Metallic
- — Darkened Bronze Metallic

INTERIOR/COMFORT

★ ***New/Changed***
- — None

SAFETY/SECURITY

★ ***New/Changed***
- — None

• ***Deleted***
- — None

FORD CO-PILOT360® TECHNOLOGY

★ ***New/Changed***
- — None

FUNCTIONAL

★ ***New/Changed***
- — Ford Connectivity Package (1-year included) – standard[1]
- — Ford Connectivity Package (One-time purchase – 7 years) (94D)– optional[2]
- — Individual Tire Pressure Monitoring System (TPMS) – standard
- — SecuriCode® Keyless Entry Keypad, Driver's Side (63B) – optional on Lariat
- — SiriusXM with 360L (3-year plan) (52E)
- — SecuriCode® Wireless Keyless Entry Keypad, Driver's Side (DIO) – now optional on XL
- — Battery Jump Start System GB70 by NOCO w/Case (DIO)
- — Windshield Sunshade by Covercraft (DIO)
- — Super Duty Tool Kit – by AllTrade (DIO)
- — Illuminated Front Emblem (DIO)
- — Kicker Subwoofer (DIO)
- — Vehicle Integration System 2.0 – now optional on XL

PACKAGES

★ ***New/Changed***
- Payload Plus Upgrade Package 2 (68H)

NOTE:Ford is restricting sales of 6.7L Diesel (99T) on F-550 with Payload Plus Upgrade Package 2 (68H) and F-600 6.7L Diesel (99T) to customers for registration outside of California, Massachusetts, Oregon, New York, Vermont and Washington.

Additionally, Ford is restricting sales of F-550 6.7L Diesel (99T) with Payload Plus Upgrade Package 1 (68M) to customers for registration in California, Massachusetts, Oregon, New York, Vermont and Washington only.

[1] Ford Connectivity Package included for one-year from warranty start date. Evolving technology/cellular networks/vehicle capability may limit functionality and prevent operation of connected features. To activate the one-year complimentary trial, retail modem authorization and credit card authorization for auto renewal is required; customer may cancel at any time.

[2] Select option for a one-time purchase of Ford Connectivity Package. Ford Connectivity Package will be active for 7 years on this vehicle (non-transferrable to another VIN) from warranty start date. Requires activation via FordPass® app. Not available for fleet orders. Evolving technology/cellular networks/vehicle capability may limit functionality and prevent operation of connected features. Ford may temporarily slow data speeds if such data usage reaches or exceeds 50GB within a billing cycle or due to network limitations. If a customer uses more than 50% of their data usage in a roaming country during a 60-day period, Ford may remove or limit the customer's data plan.

Product Changes and Features Availability

Features, options, and package content subject to change. Please check www.fmcdealer.com for the most current information.

★ = New for this model year

2026 SUPER DUTY® CHASSIS CAB (F-350CC / F-450CC / F-550 / F-600) STANDARD EQUIPMENT

The following features are standard on every 2026 SUPER DUTY® Chassis Cab vehicle:

MECHANICAL
- Brakes – Four-wheel Disc Brakes with Anti-Lock Brake System (ABS)
- Operator Commanded Regeneration (OCR) (6.7L Power Stroke® Diesel Engine Only)
- Transmission Power Take-Off Provision

EXTERIOR
- Doors
  - Two (Regular Cab only)
  - Four (SuperCab/Crew Cab only)
- Fuel Tank
  - 40 gallon aft axle
  - Diesel Exhaust Fluid (DEF) Tank Location:
    - Aft-of-axle fuel tank is paired with the DEF tank located in the mid ship location, between the frame rails.
    - Mid ship fuel tank is paired with the DEF tank located outside of the frame rail
    - Dual tanks are paired with the DEF tank located outside of the frame rail
- Glass
  - Solar-tinted complete (Std. on XL)
  - Privacy (Std. on XLT and Lariat; NA front-seat windows)
- Manual Locking Hub (4x4)
- Scuff plates – front, color-coordinated
- "Three-Blink" lane change signal
- Tow hooks – front, (two) (2)
- Trailer wiring – 7 wire harness w/relays, blunt cut and labeled
- Windshield wipers – intermittent

INTERIOR/COMFORT
- Convenience
  - Coat hooks, LH/RH color-coordinated
  - Dash top tray
  - Dome lamp – LH/RH door activated & I/P switch operated w/delay
  - Handles, grab – driver & front-passenger
  - Handles, roof ride – front-passenger (also over rear-doors on Crew Cab)
  - Map lights – dual (front and rear w/Crew Cab)
  - 12V Powerpoint, auxiliary
- Door-trim – color-coordinated molded w/grab handle & reflector
- Gauges and Meters – Fuel, Transmission Temperature, Engine Coolant Temperature, Oil Pressure (Gas engine) and Turbo (Diesel engine) Gauges; Speedometer, Odometer and Tachometer
- Headliner – color-coordinated cloth
- Instrument panel – color-coordinated w/ glove box, four (4) air registers w/positive shut-off and powerpoint

INTERIOR/COMFORT (continued)
- Instrumentation Center
  - 4.2" LCD Productivity Screen in IP Cluster (standard on XL and XLT)
  - 12" LCD Productivity Screen in IP Cluster (Standard on Lariat)
- Power Equipment Group – 1st row (front-seat) windows w/ one-touch up/down, power 2nd row (rear-seat) windows (Super/Crew Cab); power/door-locks w/backlit switches & accessory delay
- Overhead Console with 6 Upfitter Switches
- Steering – power
- Steering damper

SAFETY/SECURITY
- AdvanceTrac® with RSC® (Roll Stability Control™)
- Airbags
  - Driver and Passenger frontal and side airbag/curtain
  - Passenger side airbag deactivation switch
- Child tethers (Regular Cab front-passenger and all rear-seating positions)
- Lamps – LED Roof marker/clearance
- Safety Belts
  - Belt-Minder® (front safety belt reminder) – chime and flashing warning lights on I/P if belts not buckled
  - Color-coordinated safety belts w/height adjustment (front-outboard seating positions only)
- SecuriLock® Passive Anti-Theft System (PATS)
- SOS Post-Crash Alert System™
- Stationary Elevated Idle Control (SEIC)
- Ford Security Package (1-year included with activation)

FORD CO-PILOT360® TECHNOLOGY
- AutoLamp – Auto On/Off Headlamps
- Cruise Control (steering wheel-mounted)

FUNCTIONAL
- Alternator
  - XL:
    - 7.3L 2 Valve Gas – 190 AMP
    - 6.7L 4 Valve Diesel – 250 AMP
  - XLT:
    - 7.3L 2 Valve Gas – 410 AMP Dual
    - 6.7L 4 Valve Diesel – 350 AMP Dual
  - Lariat:
    - 7.3L 2 Valve Gas – 410 AMP Dual
    - 6.7L 4 Valve Diesel – 350 AMP Dual
- Hood release
- Horn – dual electric
- Oil minder system
- Shock absorbers – heavy-duty gas
- Springs, rear auxiliary
- Stabilizer bar – front and rear

The following features are standard on selected 2026MY SUPER DUTY® Chassis Cab vehicles:

MECHANICAL	XL	XLT	LARIAT
Engine			
7.3L 2V DEVCT NA PFI V8 Gas (F-350/F-450/F-550/F-600)	•	•	•
Drivetrain			
4x2	•	•	
4x4			•
Transmission			
Ten-Speed Automatic Transmission with Selectable Drive Modes: Normal, Tow/Haul, Eco, Slippery Roads, Tow/Haul, Trail (4x2), Off-Road (4x4)	•	•	•
Base Alternator			
190 Amp (F-350/F-450/F-550/F-600 Std. on 7.3L Gas Engine)	•		
250 Amp (F-350/F-450/F-550/F-600 w/ 6.7L Diesel Engine)	•		
350 Amp Dual (F-350/F-450/F-550/F-600 w/ 6.7L Diesel)		•	•
410 Amp (F-350/F-450/F-550/F-600 w/ 7.3L Engine)		•	•
Axle			
Monobeam front axle w/coil spring suspension (F-350 4x4, F-450, F-550 and F-600)	•	•	•
Independent Twin-I-beam front axle w/coil spring suspension (F-350 4x2)	•	•	

★ = New for this model year
• = Available

1 = Regular Cab only, 2 = SuperCab only, 3 = Crew Cab only

STANDARD EQUIPMENT

MECHANICAL (continued)	XL	XLT	LARIAT
Battery			
750 CCA, 68AH grp65 AGM Battery	•		
Dual 750 CCA, 68AH grp65 AGM Batteries		•	•
Fuel Tanks			
40 gallon aft axle	•	•	•
KEY EXTERIOR FEATURES			
Bumper – Front			
Black painted steel w/grained MIC top cover and black lower air dam	•		
Chrome w/grained MIC top cover and black lower air dam		•	•
Grille			
Black MIC	•		
Bright Chrome – two (2) bar		•	
Chrome – two (2) bar (includes additional chrome inserts)			•
Handles – Door and Tailgate			
Black	•	•	
Body-color			•
Headlamps/Taillamps/Lamps			
Quad-beam halogen jewel effect	•	•	
LED Reflector			•
Halogen Taillamps	•	•	•
Halogen Fog Lamps		•	
LED Fog lamps			•
LED Roof Marker/Clearance Lamps	•	•	•
Utility Lighting System (LED Side-mirror Spotlights) (see mirror descriptions below)			•
Mirrors			
Manually telescoping/folding trailer tow with power/heated glass, heated convex spotter mirror, Integrated Clearance Lamps/Turn Signals	•	•	
Power-folding with Autofold, PowerScope® Telescoping, Power Glass Trailer Tow Mirrors with Heat, Turn Signal, High-Intensity LED Security Approach Lamps, Utility Lighting System (LED Side-mirror Spotlights)			•
Wheels (SRW)			
18" Argent Painted Steel w/painted hub covers/center ornaments (F-350)	•		
18" Sparkle Silver Painted Cast Aluminum w/bright hub covers/center ornaments (F-350)		•	
18" Bright Machined Cast Aluminum w/Carbonized Gray Painted Pockets and bright hub covers/center ornaments (F-350)			•
Wheels (DRW)			
17" Argent Painted Steel (hub covers/center ornaments not included (F-350)	•	•	
17" Forged Polished Aluminum w/bright hub covers/center ornaments (F-350)			•
19.5" Argent Painted Steel (F-450/F-550/F-600)	•	•	
19.5" Forged Polished Aluminum w/bright hub covers/center ornaments (F-450/F-550)			•
Windows and Glass			
1st Row (front-seat) – Power w/one-touch up/down	•	•	•
2nd Row (rear-seat) – Power	•(2,3)	•(2,3)	•(2,3)
Rear (backlight) – Fixed	•	•	
Rear (backlight) – Fixed w/defrost			•
Solar-tinted glass (complete)	•		
Privacy glass, (rear backlight on all cabs; 2nd Row (rear-seat) windows on SuperCab and Crew Cab. Other glass is solar-tinted.)		•	•
KEY INTERIOR/COMFORT FEATURES			
Air Conditioning			
Manual, Single Zone	•	•	
Dual-Zone Electronic Automatic Temperature Control (DEATC)			•

★ = New for this model year
• = Available

1 = Regular Cab only, 2 = SuperCab only, 3 = Crew Cab only

STANDARD EQUIPMENT

KEY INTERIOR/COMFORT FEATURES (continued)	XL	XLT	LARIAT
Audio			
AM/FM stereo MP3 player (speakers; four (4) with Regular Cab, six (6) with SuperCab and Crew Cab)	•	•	
SiriusXM with 360L **Note:** Trial Length: A 3-month trial subscription is included for all new SiriusXM-equipped Ford vehicles SiriusXM with 360L Trial Subscription: Service will automatically stop at the end of your trial subscription period unless you decide to continue service. Trial is non-transferable. If you do not wish to enjoy your trial, you can cancel by calling the number below. All SiriusXM services require a subscription, each sold separately by SiriusXM after the trial period. Service subject to the SiriusXM Customer Agreement and Privacy Policy, visit siriusxm.com for complete terms and how to cancel which includes online methods or calling 1-866-635-2349. Some services and features are subject to device capabilities and location availability. Satellite service not available in AK & HI. Certain features and/or content may not be available in vehicles with SiriusXM with 360L unless an active data connection is enabled in the vehicle. Content varies by SiriusXM subscription plan. All fees, content and features are subject to change. SiriusXM and related logos are trademarks of Sirius XM Radio Inc. and its respective subsidiaries.			•
B&O® Sound System by Bang & Olufsen w/ HD Radio™ (eight (8) speakers including subwoofer)			•
★5G Modem[1]	•	•	•
★Ford Connectivity Package (1-year included[2]) Ford Connectivity Package includes (features may vary by make and model): – Unlimited Wi-Fi Hotspot	•	•	
★Ford Connectivity Package (1-year included[2]) Ford Connectivity Package includes (features may vary by make and model): – Unlimited Wi-Fi Hotspot – Connected Navigation – Audio and Video Streaming – Voice Assistant – Entertainment			•
SYNC® 4 – 8" LCD Capacitive Touchscreen with Swipe Capability – Wireless Phone Connection – Cloud Connected – AppLink® w/ App Catalog – 911 Assist® – Apple CarPlay™ and Android Auto™ Compatibility – Digital Owner's Manual	•	•	
SYNC® 4 with Enhanced Voice Recognition – 12" LCD Capacitive Touchscreen with Swipe Capability – Information On Demand Panel – Wireless Phone Connection – Cloud Connected – AppLink® w/ App Catalog – 911 Assist® – Apple CarPlay® and Android Auto™ Compatibility – Digital Owner's Manual – Conversational Voice Command Recognition			•
FordPass® app – Remotely start, lock and unlock vehicle – Schedule specific times to remotely start vehicle– Locate parked vehicle – Check vehicle health status – Activate available Connected Services	•	•	•
Cupholders			
Dual, instrument panel-mounted	•	•	•
Integrated w/armrest on rear-seat			•(3)
Door-Trim			
Armrest, grab handle and reflector	•		
Soft armrest, grab handle, power window/lock switches and reflector; front map pockets on Regular Cab and SuperCab; front and rear map pockets on Crew Cab		•	
Soft armrest, grab handle, power window/lock switches, upper applique, reflector; front and rear map pockets on Crew Cab			•

[1] Modem activation is required to enable FordPass app remote features and most Connected Services. Ford Telematics™ and Data Services Prep included for Fleet ONLY: 5G Wi-Fi Modem provides data to support telematics and data services including but not limited to vehicle location, speed, idle time, fuel, vehicle diagnostics and maintenance alerts. Device enables telematics services through Ford or authorized providers. Activate at www.fleet.ford.com or call 833-FCS-Ford (833-327-3673)

[2] Ford Connectivity Package included for one-year from warranty start date. Evolving technology/cellular networks/vehicle capability may limit functionality and prevent operation of connected features. To activate the one-year complimentary trial, retail modem authorization and credit card authorization for auto renewal is required; customer may cancel at any time.

★ = New for this model year
• = Available

1 = Regular Cab only, 2 = SuperCab only, 3 = Crew Cab only

2026 SUPER DUTY® CHASSIS CAB (F-350CC / F-450CC / F-550 / F-600)

STANDARD EQUIPMENT

KEY INTERIOR/COMFORT FEATURES (continued)	XL	XLT	LARIAT
Floor Covering			
Black vinyl	•		
Color-coordinated carpet and carpeted floor mats (includes rear mats on SuperCab & Crew Cab) (deleted when all-weather floor mats are ordered)		•	•
Instrumentation Center			
4.2" Productivity Screen display includes menus for Gauge Setup, Trip Computer, Fuel Economy and Towing/Off-Road applications five (5) button message control on steering wheel (included with the SYNC® and SYNC® Services)	•	•	
12" Productivity Screen display includes menus for Gauge Setup, Trip Computer, Fuel Economy and Towing/Off-Road applications; five (5) button message control on steering wheel			•
Overhead Console – with storage bin and map lights	•	•	•
Power Equipment			
Accessory delay	•	•	•
Door-locks w/backlit switches	•	•	•
Windows w/backlit switches	•	•	•
Powerpoint and 120V/400W Outlet			
One (1) Powerpoint in front center under-seat storage		•	
Two (2) Powerpoints in instrumentation center	•	•	•
Two (2) Powerpoints in rear side of Flow-through Console			•
120V/400W Outlet dash mounted		•	•
120V/400W Outlet in rear side of Flow-through Console			•
120V/400W Inverter outlet in IP		•	•
Rearview Mirror			
11.5" day/night	•	•	
Electrochromic self-dimming			•
Remote Start System			•
Seats (Front)			
HD vinyl, 40/20/40 split bench w/center armrest, cupholder and storage	•		
Cloth, 40/20/40 split bench, 20% center under-seat storage, w/center armrest, cupholder and storage		•	
ActiveX® Trimmed, 40/Console/40			•
Manual lumbar support, driver's side	•	•	
8-way power driver & power front-passenger seats (four-way power-adjustable track, two-way power recline and two-way power lumbar)			•
Two-way adjustable driver/passenger headrests	•	•	•
Easy Entry Driver's Seat w/ Memory			•
Seats (Rear) SuperCab			
Vinyl, 60/40 fold-up bench seat	•		
Cloth, 60/40 fold-up bench seat		•	
Seats (Rear) Crew Cab			
60/40 bench w/flip-up/fold-down w/2 outboard head restraints and a center head restraint	•		
60/40 bench w/flip-up seats & fold-down backrests, two (2) outboard head restraints and a center head restraint.		•	
60/40 bench w/flip-up seats & fold-down backrests w/under-seat lockable fold-flat storage, two (2) outboard head restraints and a center head restraint. Dual integrated cupholders in armrest			•
Vinyl	•		
Cloth		•	
Leather			•
Steering Wheel			
Urethane – Black – w/redundant audio and SYNC® controls	•	•	
Wrapped – w/redundant audio and SYNC® controls			•
Heated Steering Wheel			•
Cruise Control (steering wheel-mounted)	•	•	•
Tilt and Telescoping steering wheel/column (Manual)	•	•	•
Sun Visors			
Color-coordinated vinyl, driver w/pocket, passenger w/uncovered mirror	•		
Color-coordinated Cloth, both driver and passenger w/covered mirrors		•	
Color-coordinated Cloth; both driver and passenger w/covered illuminated visor vanity mirror			•
SAFETY/SECURITY	**XL**	**XLT**	**LARIAT**
AdvanceTrac® with RSC® (Roll Stability Control™)	•	•	•
AutoLamp (Auto On/Off Headlamps), Rainlamp Wiper Activated Headlamps	•	•	•
Autolock, Auto unlock	•	•	•
Ford Security Package (1-year included with activation)	•	•	•
Remote Keyless Entry	•	•	•
SecuriLock® Passive Anti-Theft System (PATS)	•	•	•
Trailer Sway Control and Hill Start Assist	•	•	•

★ = New for this model year
• = Available

1 = Regular Cab only, 2 = SuperCab only, 3 = Crew Cab only

SELECT	OPTION CODE	TRUCK MODEL	PRICE
		F350 XL REGULAR CHASSIS CAB DRW	
☐	F3G	4X2 REG CAB 60" CA - 145" WB	$47,212
☐	F3G	4X2 REG CAB 84" CA - 169" WB	$48,949
☐	F3H	4X4 REG CAB 60" CA - 145" WB	$52,221
☐	F3H	4X4 REG CAB 84" CA - 169" WB	$52,089
		F350 XL SUPER CHASSIS CAB DRW	
☐	X3G	4X2 SUPER CAB 60" CA - 168" WB	$51,120
☒	X3H	4X4 SUPER CAB 60" CA - 168" WB	$54,283
		F350 XL CREW CHASSIS CAB DRW	
☐	W3G	4X2 CREW CAB 60" CA - 179" WB	$52,086
☐	W3H	4X4 CREW CAB 60" CA - 179" WB	$55,246
		POWERTRAINS & AXLES	
☒	99T	6.7L POWER STROKE V8 TURBO DIESEL	$10,006
☐	X4N	AXLE, LIMITED SLIP 4.10 RATIO (6.7L)	$360
☐	X4L	AXLE, LIMITED SLIP 4.30 RATIO (6.7L)	$351
		TIRES / WHEELS	
☐	TBM	LT245/75RX17E BSW AT (SIX) (4X2)	$150
☐	512	SPARE TIRE, JACK, & WHEEL	$319
☐	945	STAINLESS STEEL WHEEL COVER, 17" (N/A 64J)	$437
☐	64J	WHEELS, 17" FORGED POLISHED ALUMINUM	$546

SEATS			
REGULAR CAB			
☐	AS	VINYL 40/20/40	STD
☐	LS	VINYL 40/CONSOLE/40	$323
☐	1S	CLOTH 40/20/40	$91
☐	4S	CLOTH 40/CONSOLE/40	$468
SUPER & CREW CAB			
☒	AS	VINYL 40/20/40	STD
☐	LS	VINYL 40/CONSOLE/40	$323
☐	1S	CLOTH 40/20/40 - SUPER CAB	$91
☐	1S	CLOTH 40/20/40 - CREW CAB	$286
☐	4S	CLOTH 40/CONSOLE/40 - SUPER CAB	$468
☐	4S	CLOTH 40/CONSOLE/40 - CREW CAB	$559
OPTIONS			
☒	96V	XL CHROME VALUE PACKAGE	$296
☐	473	SNOWPLOW PACKAGE (N/A W/ 67X, 67H, 47A, 47L, 47J)	$228
☒	67X	SUSPENSION PACKAGE, EXTRA HEAVY SERVICE	$114
☐	67H	SUSPENSION PACKAGE, HEAVY SERVICE	$114
☐	18B	PLATFORM RUNNING BOARDS (REG CAB)	$291
☒	18B	PLATFORM RUNNING BOARDS (SUPER/CREW CAB)	$405
☐	65M	FUEL TANK, 26.5 GAL MIDSHIP	$114
☐	65C	FUEL TANK, DUAL DIESEL (26.5 & 40 GAL)	$569
☒	41H	HEATER, ENGINE BLOCK	$173
☐	41P	SKID PLATE PACKAGE (4X4 ONLY)	$91

☒	52B	TOW COMMAND INTEGRATED BRAKE CONTROLLER	$273
☐	61J	TIRE JACK, HYDRAULIC	$50
☐	41A	RAPID-HEAT SUPPLEMENTAL CAB HEATER (DIESEL)	$319
☐	61L	FRONT WHEEL WELL LINERS	$164
☐	872	REAR VIEW CAMERA & PREP PACKAGE	$468
☐	59H	CENTER HIGH MOUNT STOP LAMP - CHMSL	$91
☒	76C	EXTERIOR BACK UP CHIME	$210
☐	52S	INTERIOR WORK SURFACE (REQ 40/20/40 SEATS)	$128
☐	43K	2kW PRO POWER (REQ 86M DUAL BATTERY)	$897
☐	60X	AUTOMATED EMERGENCY BRAKING (AEB) REMOVAL	N/C
☐	86K	PROGRAMMABLE ENGINE IDLE SHUTDOWN TIMER	$228
☒	86M	DUAL BATTERIES	$191
☒	43C	110V / 400W OUTLET (REQ 86M DUAL BATTERIES W/ 7.3L GAS)	$160
☒	67B	DUAL EXTRA HEAVY-DUTY ALTERNATOR	$104
☐	47A	AMBULANCE PREP PACKAGE - LIMITED PRODUCTION	$1,096
☐	47L	AMBULANCE PREP PACKAGE (SPECIAL EMISSIONS) (REQ 6.7L DIESEL) - LIMITED PRODUCTION	$1,096
☐	47J	FIRE RESCUE PREP PACKAGE (SPECIAL EMISSIONS) (REQ 6.7L DIESEL) - LIMITED PRODUCTION	$1,096
FLEET OPTIONS			
☐	927	CUSTOMIZABLE SPEED LIMIT (75 MPH)	$73
☐	18A	VEHICLE INTEGRATION SYSTEM 2.0	$364
☐	91G	360-DEGREE DUAL BEACON LED WARNING STROBES - AMBER-WHITE (REQ 59H CHMSL)	$600
☐	91S	360-DEGREE DUAL BEACON LED WARNING STROBES - AMBER (REQ 59H CHMSL)	$600

COLOR			
☐	UM	AGATE BLACK METALLIC	N/C
☐	E9	ARGON BLUE METALLIC	N/C
☐	DR	AVALANCHE	N/C
☐	M7	CARBONIZED GRAY METALLIC	N/C
☒	Z1	OXFORD WHITE	N/C
☐	PQ	RACE RED	N/C
☐	GR	GREEN (FLEET)	$600
☐	W6	GREEN GEM (FLEET)	$600
☐	JS	ICONIC SILVER METALLIC	$600
☐	MB	ORANGE (FLEET)	$600
☐	BY	SCHOOL BUS YELLOW (FLEET)	$600
☐	E4	VERMILLION RED (FLEET)	$600
☐	AT	YELLOW (FLEET)	$600
☐	95K	SCHOOL BUS YELLOW W/ AGATE BLACK HOOD (FLEET)	$150
DELIVERY / REGISTRATION			
☐	DELIVERY	DELIVERY TO CUSTOMER / UPFITTER - 1 WAY	$175
☒	PLATE	TITLE & "M" PLATES	$173
☐	WARRANTY	FORD PROTECT PREMIUMCARE SERVICE CONTRACT 5 YEAR/100K MILES	$2,200 - GAS $2,600 - DIESEL

Vehicle			Pricing
	F-350 DRW Chassis		
Base Model Pricing			$47,212
		Description	
Options	X3H	4X4 Super Cab 60" CA	$54,283
	99T	6.7 Power Stroke Diesel	$10,006
	96V	XL Chrome Value Package	$296
	67X	Suspension Package	$114
	18B	Platform Running Boards	$405
	41H	Engine Heater Block	$173
	52B	Tow Command Brake	$273
	76C	Exterior Backup Chime	$210
	86M	Dual Batteries	$191
	43C	110V/400 Outlet	$160
	67B	Dual HD Alternator	$104
		Sub-Total:	$66,215

SPC
SUBURBAN PURCHASING
COOPERATIVE

A Joint Purchasing Program For Local Government Agencies

June 9, 2025

Mr. Scott Ourednik
Commercial & Fleet Account Executive
Sutton Ford
21315 Central Avenue
Matteson, IL 60443

Dear Mr. Ourednik,

This letter is to inform you that the Governing Board of the Suburban Purchasing Cooperative has approved the second of three possible, one-year contracts to Sutton Ford, Matteson, IL from July 1, 2025 through June 30, 2026 as follows:

Contract #	Vehicle
221	Ford F250
222	Ford F350 Dual Rear Wheel Chassis Cab
225	F350 Single Rear Wheel Pick Up
226	F450 Chassis Cab
227	F550 Chassis Cab

With acceptance of these contracts, Sutton Ford agrees to all terms and conditions set forth in the specifications contained within the Request for Proposals to which you responded. The SPC reserves the right to extend this contract for up to two additional one-year terms upon mutual agreement of both the vendor and the SPC on a negotiated basis.

Sutton Ford, Matteson will handle all billing. Each vehicle on all contracts will be assessed an administrative fee of **$150.00** per vehicle, which shall be paid directly by the vendor to the SPC on a quarterly basis.

DuPage Mayors & Managers Conference
1220 Oak Brook Road
Oak Brook, IL 60523
Suzette Quintell
Phone: (630) 571-0480
Fax: (630) 571-0484

Northwest Municipal Conference
1600 East Golf Rd., Suite 0700
Des Plaines, IL 60016
Ellen Dayan, CPPB
Phone: (847) 296-9200
Fax: (847) 296-9207

South Suburban Mayors And Managers Association
1904 West 174th Street
East Hazel Crest, IL 60429
Kristi DeLaurentiis
Phone: (708) 206-1155
Fax: (708) 206-1133

Will County Governmental League
15905 Frederick Street
Suite 107
Plainfield, IL 60586
Cherie Belom
Phone: (815) 254-7700

The SPC looks forward to another productive year working with Sutton Ford. Please sign and date this agreement below, retaining copies for your files and returning the original to my attention.

Sincerely,

[redacted]

Ellen Dayan
Purchasing Director
Northwest Municipal Conference

[redacted]

05/28.25
Ellen Dayan, NWMC Date

[redacted] 6.9.25
Sutton Ford Date

DuPage Mayors & Managers Conference
1220 Oak Brook Road
Oak Brook, IL 60523
Suzette Quintell
Phone: (630) 571-0480
Fax: (630) 571-0484

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SPC
SUBURBAN PURCHASING
COOPERATIVE

A Joint Purchasing Program For Local Government Agencies

October 30, 2024

Mr. Scott Ourednik
Commercial & Fleet Account Executive
Sutton Ford
21315 Central Avenue
Matteson, IL 60443

Dear Mr. Ourednik,

This letter is to inform you that the Governing Board of the Suburban Purchasing Cooperative has approved the following price increases for 2025 model vehicles:

Description	Contract #	Current $	Price Increase	2025 Price
F250 XL 4x2	221	$41,271.00	$314.00	$41,585.00
F350 XL 4x2	225	$42,946.00	$551.00	$43,497.00
F350 CC 4x2	222	$44,791.00	$2,421.00	$47,212.00
F450 CC 4x2	226	$46,483.00	$4,252.00	$50,735.00
F550 CC 4x2	227	$47,476.00	$3,540.00	$51,016.00

Sutton Ford, Matteson will handle all billing. Each vehicle on all contracts will be assessed an administrative fee of **$150.00** per vehicle, which shall be paid directly by the vendor to the SPC on a quarterly basis.

The SPC looks forward to continuing our relationship with Sutton Ford. Please sign and date this agreement below, retaining copies for your files and returning the original to my attention.

Sincerely,

[redacted]

Ellen Dayan, CPPB
Purchasing Director
Northwest Municipal Conference

[redacted]

10/30/24
Ellen Dayan, NWMC Date

[redacted] 10.30.24
Sutton Ford Date

DuPage Mayors & Managers Conference
1220 Oak Brook Road
Oak Brook, IL 60523
Suzette Quintell
Phone: (630) 571-0480
Fax: (630) 571-0484

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DuPage County
Finance Department
Procurement Division
421 North County Farm Road
Room 3-400
Wheaton, Illinois 60187-3978

REQUIRED VENDOR ETHICS DISCLOSURE STATEMENT

Section I: Contact Information

Please complete the contact information below.

BID NUMBER:	
COMPANY NAME:	SUTTON FORD, INC.
CONTACT PERSON:	SCOTT OUREDNIK
CONTACT EMAIL:	SOUREDNIK@SUTTONFORD.COM

Section II: Procurement Ordinance Requirements

Every contractor, union, or vendor that is seeking or has previously obtained a contract, change orders to one (1) or more contracts, or two (2) or more individual contracts with the County, shall provide to the Procurement Division a written disclosure of all political campaign contributions made by such contractor, union, or vendor to any incumbent County Board member, County Board chairman, or Countywide elected official whose office the contract to be awarded will benefit within the current and previous calendar year. The contractor, union, or vendor shall update such disclosure annually during the term of a multi-year contract and prior to any change order or renewal requiring approval by the county board. For purposes of this disclosure requirement, "contractor or vendor" includes owners, officers, managers, lobbyists, agents, consultants, bond counsel and underwriters counsel, subcontractors, and corporate entities under the control of the contracting person, and political action committees to which the contracting person has made contributions.

Has the Bidder made contributions as described above?

☐ Yes

☒ No

If "Yes", complete the required information in the table below.

RECIPIENT	DONOR	DESCRIPTION (e.g., cash, type of item, in-kind services, etc.)	AMOUNT/VALUE	DATE MADE

All contractors and vendors who have obtained or are seeking contracts with the County shall disclose the names and contact information of their lobbyists, agents and representatives and all individuals who are or will be having contact with county officers or employees in relation to the contractor bid and shall update such disclosure with any changes that may occur.

Has the Bidder had or will the Bidder have contact with lobbyists, agents, representatives or individuals who are or will be having contact with county officers or employees as described above.

☐ Yes

☒ No

If "Yes", list the name, phone number, and email of lobbyists, agents, representatives, and all individuals who are or will be having contact with county officers or employees in the table below.

NAME	PHONE	EMAIL

Section III: Violations

A contractor or vendor that knowingly violates these disclosure requirements is subject to penalties which may include, but are not limited to, the immediate cancellation of the contract and possible disbarment from future County contracts. Continuing and supplemental disclosure is required. The Bidder agrees to update this disclosure form as follows:

- If information changes, within five (5) days of change, or prior to county action, whichever is sooner;
- 30 days prior to the optional renewal of any contract;
- Annual disclosure for multi-year contracts on the anniversary of said contract
- With any request for change order except those issued by the county for administrative adjustments

The full text of the County's Ethics Ordinance is available at:
http://www.dupagecounty.gov/government/county_board/ethics_at_the_county/

The full text of the County's Procurement Ordinance is available at:

https://www.dupagecounty.gov/government/departments/finance/procurement/procurement_ordinance_and_guiding_principles.php

Section IV: Certification

By signing below, the Bidder hereby acknowledges that it has received, read, and understands these requirements, and certifies that the information submitted on this form is true and correct to the best of its knowledge.

Printed Name: SCOTT OUREDNIK_____ Signature: [redacted]

Title: COMMERCIAL ACCOUNT MANAGER_____ Date: 09/29/2025_____

421 N. COUNTY FARM ROAD
WHEATON, IL 60187
www.dupagecounty.gov

File #: PW-P-0031-25 **Agenda Date:** 10/21/2025 **Agenda #:** 17.B.

AWARDING RESOLUTION ISSUED TO
CURRIE MOTORS FLEET
FOR A FORD F-150 4X4 SUPER CREW CAB AND A FORD EXPLORER 4WD
FOR PUBLIC WORKS
(CONTRACT TOTAL AMOUNT $83,477)

WHEREAS, the County of DuPage by virtue of its power set forth in the Counties Code (55 ILCS 5/1-1001 *et seq*.) is authorized to enter into this Agreement; and

WHEREAS, pursuant to the Governmental Joint Purchasing Act (30 ILCS 525/2), the County is authorized to enter into a Joint Purchasing Agreement for a Ford F-150 4X4 Super Crew Cab and a Ford Explorer 4WD; and

WHEREAS, pursuant to Intergovernmental Agreement between the County of DuPage and the Suburban Purchasing Cooperative, the County of DuPage will contract with Currie Motors Fleet; and

WHEREAS, the Public Works Committee recommends County Board approval for the issuance of a contract to Currie Motors Fleet, FOR a Ford F-150 4X4 Super Crew Cab and a Ford Explorer 4WD, for the period of October 28, 2025 through June 30, 2026, for Public Works.

NOW, THEREFORE BE IT RESOLVED, that County contract, covering said for a Ford F-150 4X4 Super Crew Cab and a Ford Explorer 4WD, for the period of October 28, 2025 through June 30, 2026, for Public Works, be, and it is hereby approved for issuance of a contract by the Procurement Division to Currie Motors Fleet, 10125 West Laraway Road, Frankfort, Illinois, 60423, for a contract total amount not to exceed $83,477, per contract pursuant to the Suburban Purchasing Cooperative Contract # 231 and #232.

Enacted and approved on this 28th day of October, 2025 at Wheaton, Illinois.

_____

DEBORAH A. CONROY, CHAIR
DU PAGE COUNTY BOARD

Attest: _____

JEAN KACZMAREK, COUNTY CLERK

Procurement Review Comprehensive Checklist
Procurement Services Division
This form must accompany all Purchase Order Requisitions

SECTION 1: DESCRIPTION

General Tracking		*Contract Terms*	
FILE ID#:	RFP, BID, QUOTE OR RENEWAL #:	INITIAL TERM WITH RENEWALS: OTHER	INITIAL TERM TOTAL COST: $83,477.00
COMMITTEE: PUBLIC WORKS	TARGET COMMITTEE DATE: 10/21/2025	PROMPT FOR RENEWAL:	CONTRACT TOTAL COST WITH ALL RENEWALS: $83,477.00
	CURRENT TERM TOTAL COST: $83,477.00	MAX LENGTH WITH ALL RENEWALS:	CURRENT TERM PERIOD: INITIAL TERM
Vendor Information		*Department Information*	
VENDOR: Currie Motors Fleet	VENDOR #:	DEPT: Public Works	DEPT CONTACT NAME: Sean Reese
VENDOR CONTACT: Nic Cortellini	VENDOR CONTACT PHONE: 815-464-9200	DEPT CONTACT PHONE #: 630-985-7400	DEPT CONTACT EMAIL: sean.reese@dupagecounty.gov
VENDOR CONTACT EMAIL: ncortellini@curriemotors.com	VENDOR WEBSITE:	DEPT REQ #:	

Overview

DESCRIPTION Identify scope of work, item(s) being purchased, total cost and type of procurement (i.e., lowest bid, RFP, renewal, sole source, etc.). Recommendation for the procurement of 1 Ford F-150 4X4 Super Crew Cab with 5.5' box for $44,124 and 1 Ford Explorer 4wd for $39,353 for DuPage County Public Works for total of $83,477. The DuPage County vehicle replacement policy requires that a vehicle be in service a minimum of 12 years or have a minimum of 150,000 miles, and/or must be assessed by a mechanic prior to being considered for replacement.

JUSTIFICATION Summarize why this procurement is necessary and what objectives will be accomplished
Each year as part of the budget process, The Public Works Department will assess and recommend vehicles to be replaced for the upcoming fiscal year. Due to supply chain and reduced inventory, the County Board authorized the Public Works Department to move forward with FY2023 through FY2026 vehicle replacement recommendations as soon as contract orders open. The vehicle that will be replaced with the F-150 is vehicle #9, a 2009 Chevy Malibu Hybrid with about 60,000 miles. The vehicle that will be replaced with the Explorer is vehicle #49, a 2008 Ford Explorer with about 220,000.

SECTION 2: DECISION MEMO REQUIREMENTS

DECISION MEMO NOT REQUIRED	Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is not required.
DECISION MEMO REQUIRED	Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is required.

COOPERATIVE (DPC2-352), GOVERNMENT JOINT PURCHASING ACT (30ILCS525) OR GSA SCHEDULE PRICING

SECTION 3: DECISION MEMO

SOURCE SELECTION	Describe method used to select source. The Public Works Department chose Currie Motors Fleet, pursuant to FI-O-0056-22 and DT-R-0306C-22, one (1) F-150 and one (1) Ford Explorer vehicle replacement purchase order for FY26 for Public Works have been issued to Currie Motors Fleet, Inc. for a total amount of $83,477 with the Suburban Purchasing Cooperative Contract #231 and #232. Currie Motors holds the contract for ordering and was competitively priced against other dealers.
RECOMMENDATION AND TWO ALTERNATIVES	Describe staff recommendation and provide justification. Identify at least 2 other options to accomplish this request, including status quo, (i.e., take no action). 1. Award contract to Currie Motors Fleet for $83,477. 2. Do not award contract and cancel order. Not recommended due to the build slot and pricing. 3. Do not award contract and find the vehicles on a lot. Not recommended due to the limited availability in the market.

SECTION 4: SOLE SOURCE MEMO/JUSTIFICATION	
JUSTIFICATION	Select an item from the following dropdown menu to justify why this is a sole source procurement.
NECESSITY AND UNIQUE FEATURES	Describe the product or services that are not available from other vendors. Explain necessary and unique features or services. Attach letters from manufacturer, letters from distributor, warranties, licenses, or patents as needed. Be specific.
MARKET TESTING	List and describe the last time the market has been tested on the applicability of the sole source. If it has not been tested over the last 12 months, explain why not.
AVAILABILITY	Describe steps taken to verify that these features are not available elsewhere. Included a detailed list of all products or services by brand/manufacturer examined and include names, phone numbers, and emails of people contacted.

SECTION 5: Purchase Requisition Information			
Send Purchase Order To:		*Send Invoices To:*	
Vendor: Currie Motors Fleet	Vendor#:	Dept: Public Works	Division: Public Works
Attn: Nic Cortellini	Email: ncortellini@curriemotors.com	Attn: Magda Leonida-Padilla	Email: pwaccountspayable@dupagecounty.gov
Address: 10125 West Laraway Road	City: Frankfort	Address: 7900 S. Rt. 53	City: Woodridge
State: IL	Zip: 60423	State: IL	Zip: 60517
Phone: 815-464-9200	Fax:	Phone: 630-985-7400	Fax:
Send Payments To:		*Ship to:*	
Vendor: Same as above	Vendor#: Same as above	Dept: Same as above	Division: Same as above
Attn:	Email:	Attn:	Email:
Address:	City:	Address:	City:
State:	Zip:	State:	Zip:
Phone:	Fax:	Phone:	Fax:
Shipping		Contract Dates	
Payment Terms: PER 50 ILCS 505/1	FOB: Destination	Contract Start Date (PO25): Oct 28, 2025	Contract End Date (PO25): Jun 30, 2026

Purchase Requisition Line Details											
LN	Qty	UOM	Item Detail (Product #)	Description	FY	Company	AU	Acct Code	Sub-Accts/ Activity Code	Unit Price	Extension
1	1	EA		Ford F-150	FY26	2000	2555	54120		44,124.00	44,124.00
2	1	EA		Ford Explorer	FY26	2000	2555	54120		39,353.00	39,353.00
FY is required, ensure the correct FY is selected.										Requisition Total	$ 83,477.00

Comments	
HEADER COMMENTS	Provide comments for P020 and P025.
SPECIAL INSTRUCTIONS	Provide comments for Buyer or Approver (not for P020 and P025). Comments will not appear on PO.
INTERNAL NOTES	Provide comments for department internal use (not for P020 and P025). Comments will not appear on PO.
APPROVALS	Department Head signature approval for procurements under $15,000. Procurement Officer Approval for ETSB.

Currie Motors Fleet Department

Contract #232

2025

Ford F150 (4X2)

Starting Price $32,571.00



2025 Model Year is Allocation Based upon Sales History and Subject to Commodity Restrictions

Standard Equipment for F150 XL

MECHANICAL

● 2.7L V6 EcoBoost® with Auto Start-Stop Technology (standard on 141” and 145”)

● 5.0L V8 with Auto Start-Stop Technology (standard on 122” and 157")

● 4x4 Electronic-Shift-On-the-Fly (ESOF) with Neutral Towing Capability

● Auto Hold

● Axle, Front – Independent Front Suspension (IFS)

● Brakes – 4-Wheel Disc with ABS

● Selectable Drive Modes: Normal, ECO, Sport, Tow/Haul, Slippery, Trail – 4x2 only

● Selectable Drive Modes: Normal, ECO, Sport, Tow/Haul, Slippery, Deep Snow/Sand, Mud/Rut – 4x4 only

● Electronic Ten-Speed Automatic Transmission ● Fail-Safe Cooling

● Jack

● Electric Parking Brake

● SelectShift® Automatic Transmission with Progressive Range Select

● Shock Absorbers, Gas – Heavy-Duty, Front

● Shock Absorbers, Gas – Heavy-Duty, Outboard Mounted, Rear

● Springs, Front – Coil

● Springs, Rear – Leaf, Two-Stage Variable Rate ● Stabilizer Bar, Front

● Steering – Power, Rack-and-Pinion

EXTERIOR

● Bed Storage Boxes (NA w/ 8’ Box)

● Bumper and Fascia, Front – Black

● Bumper, Rear – Black

● Cargo Lamp – integrated with Center High-mounted Stop Lamp (CHMSL)

● Daytime Running Lamps (DRL) (On/Off Cluster Controllable)

● Easy Fuel® Capless Fuel-Filler

● Exhaust – Single Rear

● F-150 Fender Badge

● Fuel Tank — Standard Range 23 Gallon (Regular Cab 6.5’ Box) — Extended Range 36 Gallon (Regular Cab (NA w/ 6.5’ Box), Super Cab and Super Crew®)

● Fully Boxed Steel Frame

● Grille – Black Coast to Coast

● Handles, Black – Door and Tailgate with Black Bezel

● Hooks – Pickup Box Tie-Down, four (4)

● Hooks – Front Tow 4x4, two (2)

● Mirrors, Sideview – Manual-folding, Power Glass with Heat and Black Skull Caps

● Power Tailgate Lock

● Spare Tire Carrier – Rear Under Frame

● Spare Tire

● Stone Cuffs, Front & Rear

● Tailgate Lift Assist

● Tailgate – removable with key lock

● Tires — 245/70R 17 BSW all-season tires (A/S) 4x2 — 265/70R 17 BSW all-terrain tires (A/T) 4x4

● Trailer Sway Control

● Trailer Towing – 4-pin wiring, ball mounting provisions in rear bumper

● Wheels – 17" silver steel

● Wipers – Intermittent speed

INTERIOR/COMFORT

● 12” Productivity Screen in Instrument Cluster ● Air Conditioning Registers – Black Vanes with Chrome Knob

● Auxiliary Audio Input Jack

● Black Vinyl Floor Covering

● Compass Display in Instrument Cluster

● Cruise Control

● Dome Light

● Door trim – Soft armrest, grab handle and front map pockets

● Fade-to-Off Interior Lighting

● Gauges and Meters – Fuel, Oil Pressure, Transmission Temperature and Engine Coolant Temperature Gauges; Speedometer, Odometer and Tachometer

● Grab Handles — Front – A-Pillar, Driver and Passenger Side — Rear – B-Pillar (Super Crew®) ● Horn – Dual-Note

● Illuminated Entry

INTERIOR/COMFORT (Continued)

● Manual Air Conditioning, Single Zone

● Outside Temperature Display

● PowerPoint 12V

● Power Door-Locks with Flip Key and Integrated Key Transmitter Keyless-Entry (incl. Autolock)

● Power Windows (Front/Rear) – One-touch Up/Down Driver and Passenger Front Windows (Rear Power Windows not available on Regular Cab)

● Rear-window with Fixed Glass and Solar Tint

● Rearview Mirror, Day/Night

● Scuff Plates – MIC, Front

● Seat, Front — Cloth 40/20/40 — 2-Way manual driver/passenger — Armrest

● Seat, Rear — Cloth — USB charging ports – two (2) — 60/40 flip-up split seat (Super Cab) — 60/40 flip-up split seat with elongated cushion (Super Crew®)

● Steering Wheel, Black Urethane – Manual Tilt/Telescoping and Manual Locking

● Visor, Driver Side; Visor with Mirror, Passenger-Side

SAFETY/SECURITY

● AdvanceTrac® w/RSC® (Roll Stability Control™) ● Airbags — Driver and Passenger Front Airbags — Driver and Passenger Seat-Mounted Side Airbags — Safety Canopy® Side-Curtain Airbags (1st and 2nd row coverage)

● Curve Control

● LED Reflector Headlamps – Black Bezels

● Perimeter Alarm

● Rain lamp Wiper Activated Headlamps

● Seat Belts, Active Restraint System (ARS). Three-point Manual Lap/Shoulder Belts with Height Adjusters, Pretensioners & Energy Mgmt. Retractors on Outside Front Positions. Includes Autolock Features for Child Seats

SAFETY/SECURITY (Continued)

●SecuriLock® Passive Anti-Theft System (PATS) ● SOS Post-Crash Alert System™

● Tire Pressure Monitoring System (TPMS)

● Stolen Vehicle Services (1-year Plan Included)

ADVANCED DRIVER ASSISTANCE SYSTEMS

● Ford Co-Pilot360™ 2.0 — Pre-Collision Assist with Automatic Emergency Braking (AEB)

○ Pedestrian Detection

◎ Forward Collision Warning

◎ Dynamic Brake Support — BLIS® with Cross-Traffic Alert — Lane-Keeping System ○ Lane-Keeping Alert

◎ Lane-Keeping Aid ○ Driver Alert — Rear View Camera — Auto High Beams — Reverse Sensing System — Reverse Brake Assist — Post-Collision Braking

● Auto lamp – Auto On/Off Headlamps

FUNCTIONAL

● AM/FM Stereo (speakers; four (4) with Regular Cab, six (6) with Super Cab and Super Crew®)

● Class IV Trailer Hitch (incl. Smart Trailer Tow Connector, 7/4 pin-connector; Class IV trailer hitch receiver)

● Ford Pass™ Connect (5G) — 5G LTE Wi-Fi hotspot connects up to 10 devices1 — Schedule specific times to remotely start vehicle2 — Locate parked vehicle2 — Check vehicle status2 Note: Ford Telematics is available for fleet customers, providing access to real-time OEM-grade data (including GPS tracking, vehicle health, driver behavior and other unique information) in a web based application. Learn more about our telematics products at https://www.fordpro.com/en-us/intelligence/or email telematics@fordpro.com, or by calling 833-327-FORD (833-327-3763) ● Hill Start Assist ● SYNC® 4 with Enhanced Voice Recognition (Incl. SiriusXM® with 360L) — 12” LCD Capacitive Touchscreen with Swipe Capability — Wireless Phone Connection — Cloud Connected — AppLink® w/App Catalog — 911 Assist® — Apple CarPlay® and Android Auto™ Compatibility — Digital Owner’s Manual — Conversational Voice Command Recognition — Connected Navigation3 (incl. 1-year trial)

●USB charging ports – two (2)

● USB data charging ports – two (2)

Standard Equipment for STX F-150

EXTERIOR

● Bumper, Front/Rear – Body-color

● Electronic Rear-Window Defroster

● Rear Privacy Glass

● Fender Vent – Lime Accent

● Grille – Black and Dark Gray Coast to Coast

● LED Fog Lamps w/ LED Cornering Lamp

● STX Box Side Decal

● Tires — 275/60/20 BSW all-season (A/S) (4x2) — 275/60/20 BSW all-terrain (4x4)

● Wheels – 20” Dark Gray with Machined Aluminum

INTERIOR/COMFORT

● Carpet – Color-coordinated with Carpeted Floor Mats

● Seat, Front — Unique Sport Cloth 40/console/40 — Manual lumbar (driver/passenger) — Seatback Map Pockets

FUNCTIONAL

● Zone Lighting (200A only)

Standard Equipment for XLT F-150

EXTERIOR

● Bumper, Front/Rear – Body-color

● Electronic Rear-Window Defroster

● Rear Privacy Glass

● Fender Vent – Lime Accent

● Grille – Black and Dark Gray Coast to Coast

● LED Fog Lamps w/ LED Cornering Lamp

● STX Box Side Decal

● Tires — 275/60/20 BSW all-season (A/S) (4x2) — 275/60/20 BSW all-terrain (4x4)

● Wheels – 20” Dark Gray with Machined Aluminum

INTERIOR/COMFORT

● Carpet – Color-coordinated with Carpeted Floor Mats

● Seat, Front — Unique Sport Cloth 40/console/40 — Manual lumbar (driver/passenger) — Seatback Map Pockets

FUNCTIONAL

● Zone Lighting (200A only)

SAFETY/SECURITY

● SecuriCode™ Keyless-Entry Keypad, Driver's Side

ADVANCED DRIVER ASSISTANCE SYSTEMS

● 360-Degree Camera (includes Trailer Reverse Guidance)

● Pro Trailer Backup Assist

● Pro Trailer Hitch Assist

F150

Options Price List

Model

☐	F1K- 122.5 in Wheelbase 4x2 RC SS 6.5 Box	$32,571.0
☐	F1K- 141.0 in Wheelbase 4x2 RC SS 8.0 Box	$33,166.0
☐	F1L- 122.5 Wheelbase 4x2 RC SS 6.5 Box	$37,908.0
☐	F1L- 141.0 in Wheelbase 4x4 RC SS 8.0 Box	$38,067.0
☐	X1K- 145.0 in Wheelbase, XL 4x2 SC SS 6.5 Box	$36,577.0
☐	X1L- 145.0 in Wheelbase, XL 4x4 SC SS 6.5 Box	$40,025.0
☐	X2K- 145.0 in Wheelbase, STX 4x2 SC SS 6.5 Box	$39,131.0
☐	X2L- 145.0 in Wheelbase, STX 4x4 SC SS 6.5 Box	$42,729.0
☐	X3K- 145.0 in Wheelbase, XLT 4x2 SC SS 6.5 Box	$41,471.0
☐	X3L- 145.0 in Wheelbase, XLT 4x4 SC SS 6.5 Box	$44,994.0
☐	W1K- 145.0 in Wheelbase, XL 4x4 SCrew SS 5.5 Box	$37,696.0
☐	W1L- 145.0 in Wheelbase, XL 4x4 SCrew SS 5.5 Box	$41,368.0
☐	W1L- 157.0 in Wheelbase, XL 4x4 SCrew SS 6.5 Box	$43,273.0
☐	W2K- 145.0 in Wheelbase, STX 4x2 SCrew SS 5.5 Box	$40,250.0
☒	W2L- 145.0 in Wheelbase, STX 4x4 SCrew SS 5.5 Box	$43,921.0
☐	W3K- 145.0 in Wheelbase, XLT 4x2 SCrew SS 5.5 Box	$43,467.0
☐	W3L- 145.0 in Wheelbase, XLT 4x4 SCrew SS 5.5 Box	$47,042.0
☐	W3L- 157.0 in Wheelbase, XLT 4x4 SCrew SS 6.5 Box	$48,888.0

Engine

☒	99P- 2.7L V6 EcoBoost- 141" and 145" wheelbase-	Only
☐	995- 5.0L V8- 122" and 157" wheelbase-	$1,510.00
☐	998- 3.5L V6 EcoBoost- 141" and 145" wheelbase-	$1,510.00
☐	99D- 3.5L V6 Power Boost Full-Hybrid (Requires: XLT, Super Crew Cab, 4x4, 50M Mobile Office Package)	$3,239.00

Transmission

☒	44G- Electronic 10 speed Automatic Transmission	Included

Axle

☐	XL3- E-locking 3.31 axle-998 Motor	$ 382.00
☐	XL9- E-Locking 3.55 axle-99P Motor	$ 427.00
☐	XL6- E-Locking 3.73 axle-995 Motor	$ 518.00

Preferred Equipment Package

☐	103A- Equipment Group 103A (XL High)	$1,088.00
☐	201A- Equipment Group 201A (STX FX4)	$1,984.00
☐	302A- Equipment Group (XLT Mid)	$4,340.00
☐	303A- Equipment Group (XLT High)	$8,409.00

Other Options

☐	55A- FX4 Off-Road Package - XLT	$997.00
☐	68L- Bed Utility Package- XLT	$578.00
☐	50M- Mobile Office Package- (STX)	$487.00
	Mobile Office Package- XLT (301A)	$951.00
	Mobile Office Package- XLT (302A)	$505.00
	Mobile Office Package- XLT (303A)	STD
☐	53T- Tow/Haul Package -Req 995/998 Motor	$715.00
☐	52A- Ford BlueCruise (3-Years Included)	$1,911.00
☒	18B- Black Platform Running Boards- XL	$228.00
☐	54Y- Man Tel Pwr Fold Trailer Tow Mirrors STX	$360.00
☐	54Y- Man Tel Pwr Fold Trailer Tow Mirrors XLT	$251.00
☐	924- Rear- Window Defroster - XL	$91.00
☐	88A- Vinyl 40/20/40 Front Seat- XL	N/C
☐	67T- Trailer Brake Controller-Req 2.7L	$251.00
☐	191- STX Black Appearance Package - 200A	$1,443.00
☐	193- XLT Black Appearance Package	$542.00
☐	19P- XLT Black Appearance Package Plus (302A)	$1,452.00
	XLT Black Appearance Package Plus (303A)	$2,002.00
☒	942- Daylight Runing Lights - Fleet	$41.00
☐	41H- Engine Block Heater	$173.00
☐	91P- POWER *-WAY DRIVER SEAT ADJUST - Fleet	$319.00
☐	47R- All-Weather Rubber Floor Mats	$182.00
☐	16G- Vinyl Flooring- Black- Fleet	N/C
☐	96P- Bedliner- Plastic drop-in	$319.00
☐	96W- Bedliner- Tough Bed®spray-in	$542.00
☐	153- Front License Plate Bracket	N/C
☐	59S- LED Sideview mirror Spotlights	$160.00
☐	413 Skid Plates (Fleet only)	$145.00
☐	96T- Tonneau Pickup Box Cover - Soft Folding	$537.00
☐	96X- Tonneau Pickup Box Cover- Hard Folding	$1,092.00
☐	96J- Tonneau Pickup Box Cover- Retractable	$2,002.00
☐	66C- Paint Protection Film	$364.00
☐	90B- Aluminum Toolbox, Weather Guard- Matte Black	$865.00
☐	90P- Aluminum Toolbox, Weather Guard- Bright	$865.00
☐	85H- Backup Alarm	$200.00
☐	94S- 360 Degree LED Warning Beacons - Amber	$592.00
☐	94W- 360 Degree LED Warning Beacons - Amber/White	$592.00

COLOR AND TRIM

Exterior

XL Trim Only

☐ Agate Black Metallic	N/C
☐ Antimatter Blue Metallic	N/C
☐ Atlas Blue Metallic	N/C
☐ Carbonized Gray Metallic	N/C
☐ Iconic Silver Metallic	N/C
☐ Oxford White	N/C

STX/STX Black Appearance Package/ 201A Only

☐ Agate Black Metallic	N/C
☐ Atlas Blue Metallic	N/C
☐ Avalanche	N/C
☐ Carbonized Gray Metallic	N/C
☐ Iconic Silver Metallic	N/C
☑ Oxford White	N/C
☐ Rapid Red Metallic Tinted Clearcoat	$451.00

XLT Trim Only

☐ Agate Black Metallic	N/C
☐ Atlas Blue Metallic	N/C
☐ Avalanche	N/C
☐ Carbonized Gray Metallic	N/C
☐ Darkened Bronze Metallic	N/C
☐ Iconic Silver Metallic	N/C
☐ Oxford White	N/C
☐ Rapid Red Metallic Tinted Clearcoat	$451.00

XLT Black Appearance Package Only

☐ Agate Black Metallic	N/C
☐ Antimatter Blue Metallic	N/C
☐ Avalanche	N/C
☐ Carbonized Gray Metallic	N/C
☐ Iconic Silver Metallic	N/C
☐ Oxford White	N/C
☐ Rapid Red Metallic Tinted Clearcoat	$451.00

XL (Special Order Paint Order requires 5 or more)

☐ Green	$600.00
☐ Orange	$600.00
☐ School Bus Yellow	$600.00
☐ Vermillion Red	$600.00
☐ Yellow	$600.00

XLT

☐ Green	$600.00
☐ Orange	$600.00
☐ School Bus Yellow	$600.00
☐ Vermillion Red	$600.00
☐ Yellow	$600.00

Interior

XL **Color: Black/Medium Dark Slate (AS, CS)**

☐ Vinyl 40/20/40 Front Seat **(AS)** **N/C**

☐ Cloth 40/20/40 Front-Seat (Standard seat) **(CS)** **N/C**

STX **Color: Black** **(DB)**

☐ Unique Sport Cloth 40/Console/40-Front-Seats with manual driver/passenger lumbar and Lime Accent. Flow- through Console with steering column mounted shifter. **(DB)** **N/C**

STX Black Appearance Package Color: Black (DB)

☐ Unique Sport Cloth 40/Console/40-Front-Seats, with manual driver/passenger lumbar. Flow-through Console with steering column mounted shifter. **(DB)**

$1,443.00

STX 201A **Color: Black/Bronze (8B)**

☐ Unique Sport Cloth 40/Console/40-Front-Seats, with steering column mounted shifter. **(8B)** **$1,984.00**

XLT **Color: Black/Medium Dark Slate (MS, US)**
Black/ Smoked Truffle (6B, 7B)

☐ Cloth 40/20/40 Front-Seat with folding armrest and storage, manual driver/passenger lumbar (Standard, power driver/manual lumbar (Mid), power driver/passenger lumbar (High). (standard seat) Flow-through Console with steering column mounted shifter (301A Only) **(MS or 6B)** **N/C**

☐ Cloth 40/Console/40 Front-Seats with manual driver/passenger lumbar (Standard), power driver/ manual passenger lumbar (Mid), power driver/passenger lumbar (High). Flow-through Console with steering column mounter shifter. **(US or 7B)** **$951.00**

XLT Black Appearance Package Color: Black Only

- ☐ Unique Sport Cloth 40/Console/40 Front- Seats, power driver/ manual passenger lumbar (Mid), power driver/passenger lumbar (High). Flow-through Console with floor shifter. **(FB)** **$542.00**
- ☐ Leather- Trimmed 40/Console/40 Front Seats, power driver/passenger lumbar. Flow- through Console w/floor shifter- XLT Black Appearance Pkg Plus (303A) only. **(4B)** **$2002.00**

WARRANTIES

☐ 3 year/ 100,000 miles Premium Care -	$2525.00
☐ 5 year/ 100,000 miles Premium Care-	$2670.00
☐ 3 year/ 100,000 miles Extra Care -	$2140.00
☐ 5 year/ 100,000 miles Extra Care -	$2240.00
☐ 5 year/ 125,000 miles Power Train Care -	$2465.00
☐ 6 year/ 125,000 miles Power Train Care -	$2565.00

MISC Options

☐ Rustproofing	$395.00
☐ 4 Corner LED Strobes	$1,395.00
☐ Certificate of Origin	N/C
☐ Delivery Greater than 50 Miles of:	$150.00
☒ License and Title Municipal	$203.00

Title Name DuPage County Public Works

Title Address 7900 S. RT. 53 :

Title City Woodridge, IL :

Title Zip Code 60517 :

Contact Name Drew Cormican :

Phone Number 630-985-7400 :

PO Number :

FIN Code QB382 :

Tax Exempt Number E9997-4551-03 :

Total Dollar Amount :

Delivery Address 7900 S. RT. 53 :

Woodridge, IL 60517

***Orders Require a Signed Original Purchase Order and Tax-Exempt Letter**

Submitted to:

Currie Motors Commercial Center

10125 W Laraway

Frankfort IL 60423

Nic Cortellini

Phone: (815)464-9200

ncortellini@curriemotors.com

Tom Sullivan

Phone: (815)412-3227

tsullivan@curriemotors.com

*******Production is allocation based and limited by supply chain constraints*******

Vehicle			Pricing
	F-150		
Base Model Pricing			$32,571
		Description	
Options	W2L	STX 4X4 Screw 5.5' Box	$43,921
		Sub-Total:	$43,921

Prepared for: , DuPage County Public Works

2025 F-150 4x4 SuperCrew Cab 5.5' box 145" WB STX (W2L)

Price Level: 570



Client Proposal

Prepared by:
Nic Cortellini
Office: 815-464-9200
Email: ncortellini@curriemotors.com
Quote ID: 2025-Dupag
Date: 09/18/2025

2025 F-150 4x4 SuperCrew Cab 5.5' box 145" WB STX (W2L)

Price Level: 570 | Quote ID: 2025-Dupag

Warranty

Standard Warranty

Basic Warranty

Basic warranty ..... 36 months/36,000 miles

Powertrain Warranty

Powertrain warranty ..... 60 months/60,000 miles

Corrosion Perforation

Corrosion perforation warranty ..... 60 months/unlimited

Roadside Assistance Warranty

Roadside warranty ..... 60 months/60,000 miles

Prices and content availability as shown are subject to change and should be treated as estimates only. Actual base vehicle, package and option pricing may vary from this estimate because of special local pricing, availability or pricing adjustments not reflected in the dealer's computer system. See salesperson for the most current information.

Prepared for:
DuPage County Public Works
Prepared by: Nic Cortellini
09/18/2025

Currie Motors Fleet | 10125 West Laraway Road Frankfort IL | 60423

2025 F-150 4x4 SuperCrew Cab 5.5' box 145" WB STX (W2L)

Price Level: 570 | Quote ID: 2025-Dupag

Major Equipment

(Based on selected options, shown at right)

10-speed automatic

Exterior: Oxford White

Interior: Black w/Unique Sport Cloth 40/Console/40 Front-Seats or Unique Sport Cloth 40/Console/40 Front-Seats

* 18 x 7.5-inch front and rear black aluminum wheels
* P275/65RS18 AT BSW front and rear tires
* Lock-up transmission
* Alternator Amps: 200A
* All-speed ABS and driveline traction control
* Lead acid battery
* Fuel tank capacity: 36.01 gal.
* Driver selectable drivetrain mode
* Bluetooth wireless audio streaming
* AM/FM stereo radio
* Seek scan
* Auxiliary input jack
* Internet radio capability
* Vehicle body length: 231.7"
* Axle capacity rear: 3,800 lbs.
* Axle capacity front: 4,050 lbs.
* Standard ride suspension
* Rear window defroster
* Heated driver and passenger side door mirrors
* Class IV tow rating
* Overdrive transmission
* Transmission electronic control
* Stainless steel single exhaust
* Battery rating: 760CCA
* Battery run down protection
* Auto stop-start engine
* Steering wheel mounted audio controls
* 12 inch primary display
* AM/FM/satellite
* Radio data system (RDS)
* SYNC 4 external memory control
* 3 month satellite trial subscription
* Wheelbase: 145.0"
* Tire/wheel capacity rear: 4,150 lbs.
* Spring rating front: 3,600 lbs.
* Trip computer
* Power door mirrors
* Manual folding door mirrors

As Configured Vehicle

	MSRP
STANDARD VEHICLE PRICE	$51,230.00
Equipment Group 200B Standard	-$2,000.00
Engine: 2.7L V6 EcoBoost	-$1,000.00
Transmission: Electronic 10-Speed Automatic	Included
3.55 Axle Ratio	Included
GVWR: 6,650 lbs Payload Package	Included
Tires: 275/65R18 BSW A/T	Included
Wheels: 18" Gloss Black	Included
Unique Sport Cloth 40/Console/40 Front-Seats	Included
145" Wheelbase	STD
Radio: AM/FM Stereo w/SiriusXM 360L	Included
Monotone Paint Application	STD
Fleet Customer Powertrain Limited Warranty	N/C
50 State Emissions System	STD
SYNC 4 w/Enhanced Voice Recognition	Included
Oxford White	N/C
Black w/Unique Sport Cloth 40/Console/40 Front-Seats or Unique Sport Cloth 40/Console/40 Front-Seats	N/C
Front License Plate Bracket	N/C

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Prepared for:
DuPage County Public Works
Prepared by: Nic Cortellini
09/18/2025

Currie Motors Fleet | 10125 West Laraway Road Frankfort IL | 60423

2025 F-150 4x4 SuperCrew Cab 5.5' box 145" WB STX (W2L)

Price Level: 570 | Quote ID: 2025-Dupag

Major Equipment

* DRL preference setting
* Deep tinted windows
* Manual climate control
* Driver front impact airbag
* Passenger front impact airbag
* Airbag occupancy sensor
* AdvanceTrac w/Roll Stability Control electronic stability control system with anti-rollover
* SecuriLock immobilizer
* 60-40 folding rear seats
* Fold-up rear seat cushion
* Manual rear seat head restraint control
* Split-bench rear seat
* Driver seat with 4-way directional controls
* Height adjustable front seat head restraints
* Front seat center armrest
* Manual driver seat fore/aft control
* Manual passenger seat fore/aft control
* Cloth front seatback upholstery
* 4-wheel disc brakes
* Electronic parking brake
* Hill Start Assist
* Daytime running lights
* Variable intermittent front windshield wipers
* Rear under seat climate control ducts
* Seat mounted side impact driver airbag
* Seat mounted side impact front passenger airbag
* 6 airbags
* Manual rear child safety door locks
* Fixed rear seats
* Front facing rear seat
* Height adjustable rear seat head restraints
* 3 rear seat head restraints
* Bucket front seats
* Front passenger seat with 4-way directional controls
* Manual front seat head restraint control
* Manual reclining driver seat
* Manual reclining passenger seat
* Cloth front seat upholstery
* Manual driver seat lumbar
* 4-wheel antilock (ABS) brakes
* Brake assist system

As Configured Vehicle

	MSRP
SUBTOTAL	$48,230.00
Destination Charge	$2,595.00
TOTAL	**$50,825.00**

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2025 F-150 4x4 SuperCrew Cab 5.5' box 145" WB STX (W2L)

Price Level: 570 | Quote ID: 2025-Dupag

Fuel Economy

City		Hwy
18 mpg		24 mpg

Prepared for:
DuPage County Public Works
Prepared by: Nic Cortellini
09/18/2025

Currie Motors Fleet | 10125 West Laraway Road Frankfort IL | 60423

2025 F-150 4x4 SuperCrew Cab 5.5' box 145" WB STX (W2L)

Price Level: 570 | Quote ID: 2025-Dupag

As Configured Vehicle

Code	Description	MSRP
Base Vehicle		
W2L	Base Vehicle Price (W2L)	$51,230.00
Packages		
200B	Equipment Group 200B Standard *Includes:* *- Transmission: Electronic 10-Speed Automatic* *Includes SelectShift with progressive range select and selectable drive modes: normal, ECO, sport, tow/haul, slippery, deep snow/sand and mud/rut.* *- 3.55 Axle Ratio* *- GVWR: 6,650 lbs Payload Package* *- Tires: 275/65R18 BSW A/T* *- Wheels: 18" Gloss Black* *- Unique Sport Cloth 40/Console/40 Front-Seats* *Includes manual driver/passenger lumbar, lime accent and flow-through console with steering column mounted shifter.* *- Radio: AM/FM Stereo w/SiriusXM 360L* *Includes 6 speakers and auxiliary audio input jack. Note: includes a three (3)-month prepaid subscription. Service is not available in Alaska and Hawaii. Note: all SiriusXM services require a subscription, sold separately by SiriusXM after the trial period. Your SiriusXM service will automatically stop at the end of your trial unless you decide to subscribe. If you decide to continue service, the subscription plan chosen will automatically renew and be charged according to your chosen payment method at the then-current rates. Fees and taxes apply. See the SiriusXM customer agreement & privacy policy at http://www.siriusxm.com/ www.siriusxm.com for full terms and how to cancel, which includes online methods or calling 1-866-635-2349. Available in the 48 contiguous United States, D.C., and Puerto Rico (with coverage limits and capable receiver). Visit http://www.siriusxm.com/FAQS for most current service area information. Availability of some services and features is subject to device capabilities and location restrictions. All fees, content and features are subject to change. SiriusXM, Pandora and all related logos are trademarks of Sirius XM Radio Inc. and its respective subsidiaries.* *- SYNC 4 w/Enhanced Voice Recognition* *Includes 12" LCD capacitive touchscreen with swipe capability, wireless phone connection, cloud connected, AppLink with App catalog, 911 Assist, Apple CarPlay and Android Auto compatibility, digital owners manual and conversational voice command recognition.*	-$2,000.00
Powertrain		
99P	Engine: 2.7L V6 EcoBoost *Includes auto start-stop technology.*	-$1,000.00
44G	Transmission: Electronic 10-Speed Automatic *Includes SelectShift with progressive range select and selectable drive modes: normal, ECO, sport, tow/haul, slippery, deep snow/sand and mud/rut.*	Included
X19	3.55 Axle Ratio	Included
STDGV	GVWR: 6,650 lbs Payload Package	Included
Wheels & Tires		
STDTR	Tires: 275/65R18 BSW A/T	Included

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2025 F-150 4x4 SuperCrew Cab 5.5' box 145" WB STX (W2L)

Price Level: 570 | Quote ID: 2025-Dupag

As Configured Vehicle (cont'd)

Code	Description	MSRP
STDWL	Wheels: 18" Gloss Black	Included

Seats & Seat Trim

D	Unique Sport Cloth 40/Console/40 Front-Seats *Includes manual driver/passenger lumbar, lime accent and flow-through console with steering column mounted shifter.*	Included

Other Options

145WB	145" Wheelbase	STD
STDRD	Radio: AM/FM Stereo w/SiriusXM 360L *Includes 6 speakers and auxiliary audio input jack. Note: includes a three (3)-month prepaid subscription. Service is not available in Alaska and Hawaii. Note: all SiriusXM services require a subscription, sold separately by SiriusXM after the trial period. Your SiriusXM service will automatically stop at the end of your trial unless you decide to subscribe. If you decide to continue service, the subscription plan chosen will automatically renew and be charged according to your chosen payment method at the then-current rates. Fees and taxes apply. See the SiriusXM customer agreement & privacy policy at http://www.siriusxm.com/ www.siriusxm.com for full terms and how to cancel, which includes online methods or calling 1-866-635-2349. Available in the 48 contiguous United States, D.C., and Puerto Rico (with coverage limits and capable receiver). Visit http://www.siriusxm.com/FAQS for most current service area information. Availability of some services and features is subject to device capabilities and location restrictions. All fees, content and features are subject to change. SiriusXM, Pandora and all related logos are trademarks of Sirius XM Radio Inc. and its respective subsidiaries.* *Includes:* *- SYNC 4 w/Enhanced Voice Recognition* *Includes 12" LCD capacitive touchscreen with swipe capability, wireless phone connection, cloud connected, AppLink with App catalog, 911 Assist, Apple CarPlay and Android Auto compatibility, digital owners manual and conversational voice command recognition.*	Included
153	Front License Plate Bracket *Standard in states where required by law, optional to all others.*	N/C
PAINT	Monotone Paint Application	STD

Fleet Options

WARANT	Fleet Customer Powertrain Limited Warranty Requires valid FIN code. *Ford is increasing the 5-year 60,000-mile limited powertrain warranty to 5-years, 100,000 miles. Only Fleet purchasers with a valid Fleet Identification Number (FIN code) will receive the extended warranty. When the sale is entered into the sales reporting system with a sales type fleet along with a valid FIN code, the warranty extension will automatically be added to the vehicle. The extension will stay with the vehicle even if it is subsequently sold to a non-fleet customer before the expiration. This extension applies to both gas and diesel powertrains. Dealers can check for the warranty extension on eligible fleet vehicles in OASIS. Please refer to the Warranty and Policy Manual section 3.13.00 Gas Engine Commercial Warranty. This change will also be reflected in the printed Warranty Guided distributed with the purchase of every new vehicle.*	N/C

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2025 F-150 4x4 SuperCrew Cab 5.5' box 145" WB STX (W2L)

Price Level: 570 | Quote ID: 2025-Dupag

As Configured Vehicle (cont'd)

Code	Description	MSRP
Emissions		
425	50 State Emissions System	STD
Exterior Color		
YZ_01	Oxford White	N/C
Interior Color		
DB_03	Black w/Unique Sport Cloth 40/Console/40 Front-Seats or Unique Sport Cloth 40/Console/40 Front-Seats	N/C
Upfit Options		
01	License and Title (M-Plates)	$203.00

SUBTOTAL	$48,433.00
Destination Charge	$2,595.00
TOTAL	$51,028.00

Prices and content availability as shown are subject to change and should be treated as estimates only. Actual base vehicle, package and option pricing may vary from this estimate because of special local pricing, availability or pricing adjustments not reflected in the dealer's computer system. See salesperson for the most current information.

Prepared for:
DuPage County Public Works
Prepared by: Nic Cortellini
09/18/2025

Currie Motors Fleet | 10125 West Laraway Road Frankfort IL | 60423

2025 F-150 4x4 SuperCrew Cab 5.5' box 145" WB STX (W2L)

Price Level: 570 | Quote ID: 2025-Dupag

Pricing Summary - Single Vehicle

	MSRP
Vehicle Pricing	
Base Vehicle Price	$51,230.00
Options	-$3,000.00
Colors	$0.00
Upfitting	$203.00
Fleet Discount	$0.00
Fuel Charge	$0.00
Destination Charge	$2,595.00
Subtotal	$51,028.00
Discount Adjustments	
Discount Adjustments	-$6,904.00
Total	$44,124.00

Customer Signature

Acceptance Date

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SPC
SUBURBAN PURCHASING
COOPERATIVE

2026 Ford Explorer RWD
Contract #231

$36,595.00



Currie Motors Fleet

Nice People to do Business With!

Good Thru 03/18/26

2026 Ford Explorer RWD

$36,595.00

Standard Features

MECHANICAL •• 3.58 Non-Limited-Slip Rear Axle (RWD and 4WD)
- Electric Parking Brake with Auto Hold
- Electric Power-Assisted Steering (EPAS)
- Engine – 2.3L EcoBoost® I-4 with Auto Start-Stop
- Four-Wheel Disc Brakes with Anti-Lock Brake System (ABS), Electric Brake Boost and ESC
- Front and Rear Stabilizer Bars Mechanical
- Standard-Duty Front and Rear Brake Calipers
- Transmission – 10-Speed Automatic

EXTERIOR • 17.9 Gallon Tank• Active Grille Shutters• Black – Molded-in-Color— Liftgate Scuff— Wheellip Molding• Body-Color Bumpers, Front and Rear (Body-Color Upper, Black Lower)— Door Handles— Rear Spoiler• Class III Trailer Tow Package• Configurable Daytime Running Lamps (DRL) • Door Spears – Black Molded-in-Color)• Easy Fuel® Capless Fuel Filler• Front Air Curtain• Grille – Black Mesh Insert with Chrome Bars• LED Taillamps• Lower Bodyside Cladding – Black• Manual Liftgate• Privacy Glass – Second Row, Third Row and Liftgate• Rear Bumper Step Pad – Molded-In-Color Black• Roof-Mounted Antenna• Tires— P255/65R18 All-Season (A/S) BSW• Tire Inflator and Sealant Kit• Wheels – 18" Sparkle Silver-Painted Aluminum• Wipers— Windshield – Variable Intermittent/Continuous— Rear Window – Single-Speed Intermittent/Continuous

INTERIOR/COMFORT • Beverage Holders • Center Floor Console – Front— Armrest— Storage Bin• Climate Control— Tri-Zone Electronic Temperature Control— Cabin Particulate Air Filter• Door-Sill Scuff Plates• Driver and Front Passenger Seat Back Map Pockets• Driver's Side Footrest• Floor Mats – Black Carpet, Front and Second Rows• Grab Handles • Illuminated Visor Vanity Mirrors • Instrument Panel Cluster— 12.3" Color LCD Productivity Screen— Message Center— Outside Temperature Display— Trip Computer • Lighting— Front Overhead Console Mounted Map Lights— Illuminated Entry System— Rear Cargo Area Light— Second and Third Row Dome Lights• Overhead Console with Sunglasses Storage• Powerpoints (12V) – three (3)— Front row; one (1) in Media Hub— Second row; one (1) in rear section of center console— Rear Cargo Area; one (1)• Rotary Gear Shift Dial• Seats — Unique Cloth— Front Captain's Chairs— 6-way Power Driver's— 4-way Manual Passenger— Second Row Captain's Chairs Bench with E-Z Entry1 and Armrests— Third Row Split Bench with Manual Fold• Steering Column – Manual Tilt/Telescoping• Steering Wheel with Mounted Features— 5-Way Controls— Audio Controls— Cruise Controls
- Windows, Power – Front and Rear. Front Row One-Touch-Up/Down Feature

SAFETY/SECURITY • AdvanceTrac™ with RSC® (Roll Stability Control™)• Airbags— First Row: Driver and Passenger Dual-Stage Front, Front-seat Side and Driver Knee— All Rows: Safety Canopy® Side-Curtain with Rollover Sensor • Center High-Mounted Stop Lamp• Curve Control• Day/Night Rearview Mirror – Manually Adjustable• Door Locks, Power— Auto lock/Auto unlock— Child-Safety Rear• Head Restraints— Two-Way Manually Adjustable (Up/Down) – First & Second Rows. Second Row Center Head Restraint is fixed position.• Headlamps— LED Low and High Beams with Courtesy Delay— Wiper-Activated• Hooks— Cargo Net – Four (4)— Load Floor Tie-Down – Four (4)• Individual Tire Pressure Monitoring System (ITPMS)• LATCH (Lower Anchors and Tether Anchors for Children) on Second and Third Row Outboard Seating Positions• Mirrors, Sideview – Heated Glass, Manual-Folding and Molded-in-Color (MIC) Black Caps (Puddle Lamps Removed)• Perimeter Alarm• Personal Safety System™2• Rear-Window Defroster and Washer• Safety Belts— Front Row – Belt-Minder® (Front Safety Belt Reminder)— Front Row – Adjustable Height— Second Row – Outboard and Center Seat Shoulder— Third Row – Outboard• SecuriLock® Passive Anti-Theft System (PATS)• SOS Post-Crash Alert System™2

ADVANCED DRIVER ASSIST TECHNOLOGY• Ford Co-Pilot360™ Assist+— Adaptive Cruise Control with: Stop-and-Go Lane Centering— Auto High-Beam Headlamps— BLIS® (Blind Spot Information System) with Cross-Traffic Alert, Exit Warning and Trailer Coverage— Evasive Steering Assist— Intersection Assist— Lane-Keeping System Driver Alert Lane-Keeping Alert Lane-Keeping Assist— Pre-Collision Assist with Automatic Emergency Braking (AEB) Dynamic Brake Support Forward Collision Warning Pedestrian Detection— Rear Cross Traffic Braking— Rear View Camera--Rear Parking Sensors— Post-Collision Braking— Speed Sign Recognition• Hill Start Assist• Side-Wind Stabilization• Trailer Sway Control

Functional • 4-Door Intelligent Access (Lock/Unlock) with Push-Button Start• Ford Power-Up Software Update Capability• Audio— AM/FM Stereo— MP3 Capable— Six (6) Speakers— Speed-Compensated Volume— SiriusXM® • • FordPass Connect™— Remotely start, lock and unlock vehicle— Schedule specific times to remotely start vehicle— Locate parked vehicle— Check vehicle status Note: Ford Telematics™ and Data Services Prep included for Fleet ONLY: FordPass Connect™ 4G Wi-Fi Modem provides data to support telematics and data services including but not limited to vehicle location, speed, idle time, fuel, vehicle diagnostics and maintenance alerts. Device enables telematics services through Ford or authorized providers. Activate at www.fleet.ford.com or call 833-FCS-Ford. (833-327-3673) Ford Connectivity Package (1-year Included)• Ford Connectivity Package includes:— 5G Connectivity for Ford Digital Experience— Unlimited Wi-Fi Hotspot— Audio and Video Streaming— Productivity (Video Conferencing Web Browser)— Voice Assistant— Entertainment Note*: Ford Connectivity Package included for one-year from warranty start date. Requires activation via FordPass® app with credit card authorization; customer may cancel at any time. • Ford Digital Experience5— 13.2" Color LCD Touchscreen in IP Center-Stack— Google Assistant, Google Maps and Google Play— Pinch-to-Zoom capability— 911 Assist®— Apple CarPlay® and Android Auto™ Wireless Compatibility— USB Ports, First Row and Second Row• Independent Front and Rear Suspension• Intelligent Oil-Life Monitor®•Selectable Drive Modes

4WD MODELS INCLUDE: • Hill Descent Control• Intelligent 4WD

•3 Year 36,000 Mile Warranty-5 Year 60,000 mile Powertrain Warranty •**Delivery under 75 miles**

SPC
SUBURBAN PURCHASING
COOPERATIVE

Models

☐	K7D	Active Rear Wheel Drive	36,595.00
☒	K8D	Active 4-Wheel Drive	39,150.00
☐	K7K	ST-Line Rear Wheel Drive	41,531.00
☐	K8K	ST-Line 4-Wheel Drive req. 68P	44,531.00
☐	K7G	ST Rear Wheel Drive	52,097.00
☐	K8G	ST 4-Wheel Drive	55,468.00
☐	K7H	Platinum Rear Wheel Drive	48,583.00
☐	K8H	Platinum 4-Wheel Drive-req. 64D Wheels	52,540.00
☐	K7D/K8D	Active Base Model-del. Power Liftgate-Roof Rack-Lower Cladding	-1,485.00
☐		Power Drivers Seat-USB Ports	

OPTIONS-Mechanical/Functional

☐	99H-2.3L EcoBoost I-4 with Auto Start-Stop Technology (Active, St Line, Platinum)	STD
☐	99C-EcoBoost V-6 Engine (req.68U Platinum Ultimate Package and K8H)	INC
☐	942-Daytime Running Lamps – Non-Configurable	42.00
☐	41H-Engine Block Heater	179.00
☐	76U Spare Tire and Jack Kit-deletes Inflator Kit	376.00
☐	91D-Ford Connectivity Package-One-Time Purchase-7 Years	2,000.00
☐	94B-Sirius XM with 3 Year Plan	745.00
☐	Shop Manual-Thumb Drive	450.00
☐	3 Year/100,000 mile Premium Care Warranty	2,725.00
☐	5 Year/100,000 mile Premium Care Warranty	2,870.00
☐	3 Year/100,000 mile Extra Care Warranty	2,240.00
☐	5 Year/100,000 mile Extra Care Warranty	2,440.00
☐	5 Year/125,000 mile Power Train Care	2,665.00
☐	6 Year/125,000 mile Power Train Care	2,765.00

Options-Exterior

☐	68P-ST-Line Street Package-req. 68L-2nd row Capt. Chairs-Includes:	1,039.00
☐	21" Magnetite Alum.Wheels -Performance Brakes-Red Painted Calipers	
☐	68L-St-Line Premium Package-Includes: 110v AC Power Outlet-Ambient Lighting	1,278.00
☐	Auto-Dimming Rearview Mirror-Power Heated Sideview Mirrors with	
☐	Memory-Rain Sensing Wipers-Memory Drivers Seat	
☐	51G-ST Sun and Sound Package-ST-Model Only-Includes: B&O Sound System-	2,815.00
☐	Front Multi-contour Seats-Panoramic Roof	
☐	43H-Panoramic Fixed Glass Roof-req 2nd Row Capt. Chairs	1,593.00
☐	60S-Black Painted Roof-ST and Platinum Model Only	4,601.00
☐	61E-Securicode Keyless Entry Keypad	428.00
☐	64Y-20" Carbonized Gray Aluminum Wheels-(req. K8D and Active Comfort	1,311.00
☐	Package-NA with Base Model and 2nd Row Bench)	
☐	649-20" Luster Nickel Aluminum Painted Wheels-(req. K8D and Active Comfort	1,311.00
☐	Package-NA with Base Model and 2nd Row Capt Chairs)	
☐	64D-Bright Machined Aluminum Wheels-Platinum Only	745.00

Options-Interior

☐	68A-Active Comfort Package-Heated Steering Wheel-Remote Start-Power Pass Seat	2,956.00
☐	Req. 64Y/649 Wheels	
☐	17U-Second Row 35/30/35 Bench-na with 21B	N/C
☐	16B-Front and Second Row Floor Liners (With Carpet mats)	188.00
☐	16A-Front and Second Row Floor Liners (Without Carpet Mats)	150.00
☐	21B-Platinum Lux Leather Package-req. K8H-na with 17U 2nd row Bench	1,593.00

Color/Trim Selections

	Exterior Colors	
☐	AZ-Star White Met. Tri-Coat	747.00
☐	A3-Space White Metallic	
☐	K1-Vapor Blue Metallic	465.00
☐	M7-Carbonized Gray Metallic	
☐	T9-Marsh Gray- ST-Line and ST Models Only	
☐	D4-Rapid Red Clearcoat-ST-Line, ST and Platinum Models Only	465.00
☐	UM-Agate Black Metallic	
☒	YZ-Oxford White-Active Model Only	
	Interior Colors	
☒	SH/8H-Dark Space Gray- Active Model	
☐	S7/8H-Space Gray-Active Model	
☐	EW/AW-Onyx-St-ST-Line	
☐	C6-Mojave Dusk/Onyx-Platinum	

Miscellaneous Options

☐	4-Corner LED Amber Strobes	1,595.00
☐	Rustproofing (Does Not Include Undercoating)	395.00
☐	Delivery Over 65 Miles	160.00
☐	Certificate of Origin (Customer to Complete Licensing)	N/C
☒	License and Title- Municipal	203.00
☐	Passenger Title and Plates	351.00

Title Name DuPage County Public Works

Title Address 7900 S. RT. 53 :

Title City Woodridge, IL :

Title Zip Code 60517 :

Contact Name Drew Cormican :

Phone Number 630-985-7400 :

PO Number :

FIN Code QB382 :

Tax Exempt Number E9997-4551-03 :

Total Dollar Amount :

Delivery Address 7900 S. RT. 53 :

Woodridge, IL 60517

***Orders Require a Signed Original Purchase Order and Tax-Exempt Letter**

Submitted to:

Currie Motors Commercial Center

10125 W Laraway

Frankfort IL 60423

Nic Cortellini

Phone: (815)464-9200

ncortellini@curriemotors.com

Tom Sullivan

Phone: (815)412-3227

tsullivan@curriemotors.com

*******Production is allocation based and limited by supply chain constraints*******

IMPORTANT ORDERING INFORMATION

Orders require a signed original Purchase Order and Tax-Exempt Letter.

Submit documents to:

Currie Motors Commercial Center
10125 W Laraway
Frankfort, IL 60423

Main Phone: (815)464-9200

Contacts:

Tom Sullivan
Email: tsullivan@curriemotors.com

Phone: (815) 464-9200

Nic Cortellini
Email: ncortellini@curriemotors.com

Phone: (815) 464-9200

Note: Production is based upon plant scheduling and commodity restrictions and is subject to cancellation.
Payment is due at the time of delivery.

Vehicle			Pricing
	Explorer		
Base Model Pricing			$36,595
		Description	
Options	K8D	Active 4-Wheel Drive	$39,150
		Sub-Total:	$39,150

Prepared for: , DuPage County Public Works

2026 Explorer 4dr 4x4 Active (K8D)

Price Level: 625



Client Proposal

Prepared by:
Nic Cortellini
Office: 815-464-9200
Email: ncortellini@curriemotors.com
Quote ID: 2026-DuP1
Date: 09/18/2025

2026 Explorer 4dr 4x4 Active (K8D)

Price Level: 625 | Quote ID: 2026-DuP1

Warranty

Standard Warranty

Basic Warranty

Basic warranty ..... 36 months/36,000 miles

Powertrain Warranty

Powertrain warranty ..... 60 months/60,000 miles

Corrosion Perforation

Corrosion perforation warranty ..... 60 months/unlimited

Roadside Assistance Warranty

Roadside warranty ..... 60 months/60,000 miles

Accessories Warranty

Accessories warranty ..... 36 months/36,000 miles

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Prepared for:
DuPage County Public Works
Prepared by: Nic Cortellini
09/18/2025

Currie Motors Fleet | 10125 West Laraway Road Frankfort IL | 60423

2026 Explorer 4dr 4x4 Active (K8D)

Price Level: 625 | Quote ID: 2026-DuP1

Major Equipment

(Based on selected options, shown at right)

10-speed automatic

Exterior: Oxford White

Interior: Dark Space Gray w/Unique Cloth Captain's Chairs or Unique Cloth Heated Captain's Chairs

* 18 x 7.5-inch front and rear silver aluminum wheels
* P255/65RH18 AS BSW front and rear tires
* Lock-up transmission
* Stainless steel quasi-dual exhaust
* Lead acid battery
* Fuel tank capacity: 17.91 gal.
* Driver selectable drivetrain mode
* Steering wheel mounted audio controls
* 13.2 inch primary display
* AM/FM/satellite
* External memory control
* Internet radio capability
* Vehicle body length: 198.8"
* Interior cargo length: 84.1 "
* Trip computer
* Manual remote door mirrors
* Manual folding door mirrors
* LED daytime running lights
* Class III tow rating
* Overdrive transmission
* Transmission electronic control
* All-speed ABS and driveline traction control
* Battery run down protection
* Auto stop-start engine
* Integrated navigation system with voice activation
* Bluetooth wireless audio streaming
* SiriusXM with 360L AM/FM/Satellite radio
* Seek scan
* Internal storage capability
* 3 month satellite trial subscription
* Wheelbase: 119.1"
* Standard ride suspension
* Rear window defroster
* Heated driver and passenger side door mirrors
* DRL preference setting
* LED brake lights

As Configured Vehicle

	MSRP
STANDARD VEHICLE PRICE	$40,465.00
Equipment Group 100A	N/C
Engine: 2.3L EcoBoost I-4	Included
Transmission: 10-Speed Automatic	Included
Tires: P255/65R18 AS BSW	Included
Wheels: 18" Sparkle Silver-Painted Aluminum	Included
Unique Cloth Captain's Chairs	Included
Monotone Paint Application	STD
119.1" Wheelbase	STD
Radio: AM/FM Stereo	Included
Oxford White	N/C
Dark Space Gray w/Unique Cloth Captain's Chairs or Unique Cloth Heated Captain's Chairs	N/C
Front License Plate Bracket	N/C
SUBTOTAL	$40,465.00
Destination Charge	$1,695.00
TOTAL	**$42,160.00**

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2026 Explorer 4dr 4x4 Active (K8D)

Price Level: 625 | Quote ID: 2026-DuP1

Major Equipment

* Deep tinted windows
* Speed sensitive wipers
* Dual-zone front climate control
* Cloth rear seat upholstery
* Driver front impact airbag
* Passenger front impact airbag
* Airbag occupancy sensor
* AdvanceTrac w/Roll Stability Control electronic stability control system with anti-rollover
* SecuriLock immobilizer
* 50-50 folding third-row passenger seat
* Manual fold into floor third-row seat
* Manual third-row head restraint control
* Third-row bench seat
* Manual reclining second-row seats
* Front facing rear seat
* Second-row seats with manual fore and aft
* Manual rear seat head restraint control
* Second-row outboard-only mounted armrests
* Driver seat with 4-way directional controls
* Height adjustable front seat head restraints
* Front seat center armrest
* Power height adjustable driver seat
* Variable intermittent front windshield wipers
* Automatic climate control
* Rear under seat climate control ducts
* Carpet third-row seatback upholstery
* Seat mounted side impact driver airbag
* Seat mounted side impact front passenger airbag
* 7 airbags
* Manual rear child safety door locks
* Fixed third-row seats
* Front facing third-row seat
* Height adjustable third-row head restraints
* 2 third-row head restraints
* Fixed second-row seats
* Second-row captains' chairs
* Fold forward second-row seatback
* Height adjustable rear seat head restraints
* 2 rear seat head restraints
* Bucket front seats
* Front passenger seat with 4-way directional controls
* Manual front seat head restraint control
* Manual reclining driver seat
* Power driver seat fore/aft control

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2026 Explorer 4dr 4x4 Active (K8D)

Price Level: 625 | Quote ID: 2026-DuP1

Major Equipment

* Manual reclining passenger seat
* Cloth front seat upholstery
* Driver seat with 2-way power lumbar
* 4-wheel antilock (ABS) brakes
* Brake assist system
* Hill Start Assist
* Manual passenger seat fore/aft control
* Cloth front seatback upholstery
* 4-wheel disc brakes
* Electronic parking brake
* Hill Descent Control

Fuel Economy

City
20 mpg

Hwy
27 mpg

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2026 Explorer 4dr 4x4 Active (K8D)

Price Level: 625 | Quote ID: 2026-DuP1

As Configured Vehicle

Code	Description	MSRP
Base Vehicle		
K8D	Base Vehicle Price (K8D)	$40,465.00
Packages		
100A	Equipment Group 100A *Includes:* *- Engine: 2.3L EcoBoost I-4* *Includes auto start-stop technology.* *- Transmission: 10-Speed Automatic* *- Tires: P255/65R18 AS BSW* *- Wheels: 18" Sparkle Silver-Painted Aluminum* *- Unique Cloth Captain's Chairs* *Includes 6-way power driver and 4-way manual passenger.* *- Radio: AM/FM Stereo* *Includes MP3 capable, 6 speakers, speed-compensated volume, SiriusXM with 360L and 3-month prepaid subscription (service is not available in Alaska and Hawaii), Ford digital experience with 13.2" color LCD touchscreen in IP center-stack, Google Assistant, Google Maps and Google Play, pinch-to-zoom capability, 911 Assist, Apple CarPlay and Android Auto wireless compatibility. Note: SiriusXM services require a subscription, sold separately by SiriusXM after the trial period. Your SiriusXM service will automatically stop at the end of your trial unless you decide to subscribe. If you decide to continue service, the subscription plan chosen will automatically renew and be charged according to your chosen payment method at the then-current rates. Fees and taxes apply. See the SiriusXM customer agreement and privacy policy at http://www.siriusxm.com/ www.siriusxm.com for full terms and how to cancel, which includes online methods or calling 1-866-635-2349. Available in the 48 contiguous United States, D.C., and Puerto Rico (with coverage limits and capable receiver). Visit http://www.siriusxm.com/FAQS for most current service area information. Availability of some services and features is subject to device capabilities and location restrictions. All fees, content and features are subject to change. SiriusXM, Pandora and all related logos are trademarks of Sirius XM Radio Inc. and its respective subsidiaries.*	N/C
Powertrain		
99H	Engine: 2.3L EcoBoost I-4 *Includes auto start-stop technology.*	Included
44T	Transmission: 10-Speed Automatic	Included
Wheels & Tires		
STDTR	Tires: P255/65R18 AS BSW	Included
STDWL	Wheels: 18" Sparkle Silver-Painted Aluminum	Included
Seats & Seat Trim		
8	Unique Cloth Captain's Chairs *Includes 6-way power driver and 4-way manual passenger.*	Included
Other Options		

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2026 Explorer 4dr 4x4 Active (K8D)

Price Level: 625 | Quote ID: 2026-DuP1

As Configured Vehicle (cont'd)

Code	Description	MSRP
PAINT	Monotone Paint Application	STD
119WB	119.1" Wheelbase	STD
STDRD	Radio: AM/FM Stereo	Included
	Eligible 2026 model-year vehicle receive complimentary access to 1-year Ford connectivity connected service plan enabling Google Assistant, Google Maps and Google Play which begins on the new warranty start date. Evolving technology/cellular networks/vehicle capability may limit functionality and prevent operation of connected features.	
	Includes MP3 capable, 6 speakers, speed-compensated volume, SiriusXM with 360L and 3-month prepaid subscription (service is not available in Alaska and Hawaii), Ford digital experience with 13.2" color LCD touchscreen in IP center-stack, Google Assistant, Google Maps and Google Play, pinch-to-zoom capability, 911 Assist, Apple CarPlay and Android Auto wireless compatibility. Note: SiriusXM services require a subscription, sold separately by SiriusXM after the trial period. Your SiriusXM service will automatically stop at the end of your trial unless you decide to subscribe. If you decide to continue service, the subscription plan chosen will automatically renew and be charged according to your chosen payment method at the then-current rates. Fees and taxes apply. See the SiriusXM customer agreement and privacy policy at http://www.siriusxm.com/ www.siriusxm.com for full terms and how to cancel, which includes online methods or calling 1-866-635-2349. Available in the 48 contiguous United States, D.C., and Puerto Rico (with coverage limits and capable receiver). Visit http://www.siriusxm.com/FAQS for most current service area information. Availability of some services and features is subject to device capabilities and location restrictions. All fees, content and features are subject to change. SiriusXM, Pandora and all related logos are trademarks of Sirius XM Radio Inc. and its respective subsidiaries.	
153	Front License Plate Bracket *Standard in states requiring 2 license plates and optional to all others.*	N/C
Interior Color		
8H_02	Dark Space Gray w/Unique Cloth Captain's Chairs or Unique Cloth Heated Captain's Chairs	N/C
Fleet Options		
YZ_02	Oxford White	N/C
Upfit Options		
01	License and Title (M-Plates)	$203.00

SUBTOTAL	$40,668.00
Destination Charge	$1,695.00
TOTAL	$42,363.00

Prices and content availability as shown are subject to change and should be treated as estimates only. Actual base vehicle, package and option pricing may vary from this estimate because of special local pricing, availability or pricing adjustments not reflected in the dealer's computer system. See salesperson for the most current information.

Prepared for:
DuPage County Public Works
Prepared by: Nic Cortellini
09/18/2025

Currie Motors Fleet | 10125 West Laraway Road Frankfort IL | 60423

2026 Explorer 4dr 4x4 Active (K8D)

Price Level: 625 | Quote ID: 2026-DuP1

Pricing Summary - Single Vehicle

	MSRP
Vehicle Pricing	
Base Vehicle Price	$40,465.00
Options	$0.00
Colors	$0.00
Upfitting	$203.00
Fleet Discount	$0.00
Fuel Charge	$0.00
Destination Charge	$1,695.00
Subtotal	$42,363.00
Discount Adjustments	
Discount Adjustments	-$3,010.00
Total	$39,353.00

Customer Signature

Acceptance Date

Prices and content availability as shown are subject to change and should be treated as estimates only. Actual base vehicle, package and option pricing may vary from this estimate because of special local pricing, availability or pricing adjustments not reflected in the dealer's computer system. See salesperson for the most current information.

SPC
SUBURBAN PURCHASING
COOPERATIVE

A Joint Purchasing Program For Local Government Agencies

September 9, 2025

Mr. Nicholas Cortellini
Commercial Accounts Manager
Currie Motors Commercial Center
10125 W. Laraway Rd.
Frankfort, IL 60423

Dear Mr. Cortellini,

This letter is to inform you that the Suburban Purchasing Cooperative's Governing Board has approved the first of three (3) possible one-year contract extensions with price increases on the 2026 Ford Explorer Contract (231) from July 29, 2025 through July 28, 2026. The SPC reserves the right to extend the contract for up to two (2) additional one-year terms upon mutual agreement on a negotiated basis.

Currie Motors, Frankfurt will handle all billing. Each vehicle will be assessed an administrative fee of **$150.00** per vehicle, which shall be paid directly by the vendor to the SPC on a quarterly basis.

The SPC looks forward to another productive year working with Currie Motors. Please sign and date the agreement below and return an original to my attention and retain a copy for your files.

Sincerely,

[redacted]

Ellen Dayan, CPPB
NWMC Program Manager for Purchasing

[redacted]

09.04.25
Signed: Ellen Dayan — Date

[redacted]

9/4/25
Name — Date

DuPage Mayors & Managers Conference
1220 Oak Brook Road
Oak Brook, IL 60523
Suzette Quintell
Phone: (630) 571-0480
Fax: (630) 571-0484

Northwest Municipal Conference
1600 East Golf Rd., Suite 0700
Des Plaines, IL 60016
Ellen Dayan
Phone: (847) 296-9200
Fax: (847) 296-9207

South Suburban Mayors And Managers Association
1904 West 174th Street
East Hazel Crest, IL 60429
Kristi DeLaurentiis
Phone: (708) 206-1155
Fax: (708) 206-1133

Will County Governmental League
15905 S. Frederick Street
Plainfield, IL 60586
Cherie Belom
Phone: 815-254-7700

SPC
SUBURBAN PURCHASING
COOPERATIVE

A Joint Purchasing Program For Local Government Agencies

July 29, 2024

Mr. Nicholas Cortellini
Commercial Accounts Manager
Currie Motors Commercial Center
10125 W. Laraway Rd.
Frankfort, IL 60423

Dear Mr. Cortellini,

This letter is to inform you that the Suburban Purchasing Cooperative's Governing Board has approved the award of the SPC Ford Explorer Contract (#231) and Ford F-150 Contract (#232) to Currie Motors, Frankfort, IL based on your response as the lowest responsive, responsible bidder and being in compliance with all bid specification requirements and in the best interest of the SPC.

With the acceptance of this contract, Currie Motors agrees to all terms and conditions set forth in the specifications contained within the Request for Proposals to which you responded. The duration of the contract is Contract shall be in force from July 29, 2024 through July 28, 2025. The SPC reserves the right to extend the contract for up to (3) three additional one-year terms upon mutual agreement on a negotiated basis.

Currie Motors, Frankfurt will handle all billing. Each vehicle will be assessed an administrative fee of **$150.00** per vehicle, which shall be paid directly by the vendor to the SPC on a quarterly basis.

The SPC looks forward to another productive year working with Currie Motors. Please sign and date the agreement below and return an original to my attention and retain a copy for your files.

Sincerely,

[redacted]

Ellen Dayan, CPPB
NWMC Program Manager for Purchasing

[redacted]

07-24-24

Signed: Ellen Dayan — Date: 07/29/24

[redacted] — Name — Date

DuPage Mayors & Managers Conference
1220 Oak Brook Road
Oak Brook, IL 60523
Suzette Quintell
Phone: (630) 571-0480
Fax: (630) 571-0484

Northwest Municipal Conference
1600 East Golf Rd., Suite 0700
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Phone: 815-254-7700

DuPage County
Finance Department
Procurement Division
421 North County Farm Road
Room 3-400
Wheaton, Illinois 60187-3978

REQUIRED VENDOR ETHICS DISCLOSURE STATEMENT

Section I: Contact Information

Please complete the contact information below.

BID NUMBER:	
COMPANY NAME:	Currie Motors
CONTACT PERSON:	Nic Cortellini
CONTACT EMAIL:	ncortellini @ curriemotors.com

Section II: Procurement Ordinance Requirements

Every contractor, union, or vendor that is seeking or has previously obtained a contract, change orders to one (1) or more contracts, or two (2) or more individual contracts with the County, shall provide to the Procurement Division a written disclosure of all political campaign contributions made by such contractor, union, or vendor to any incumbent County Board member, County Board chairman, or Countywide elected official whose office the contract to be awarded will benefit within the current and previous calendar year. The contractor, union, or vendor shall update such disclosure annually during the term of a multi-year contract and prior to any change order or renewal requiring approval by the county board. For purposes of this disclosure requirement, "contractor or vendor" includes owners, officers, managers, lobbyists, agents, consultants, bond counsel and underwriters counsel, subcontractors, and corporate entities under the control of the contracting person, and political action committees to which the contracting person has made contributions.

Has the Bidder made contributions as described above?

☐ Yes

☒ No

If "Yes", complete the required information in the table below.

RECIPIENT	DONOR	DESCRIPTION (e.g., cash, type of item, in-kind services, etc.)	AMOUNT/VALUE	DATE MADE

All contractors and vendors who have obtained or are seeking contracts with the County shall disclose the names and contact information of their lobbyists, agents and representatives and all individuals who are or will be having contact with county officers or employees in relation to the contractor bid and shall update such disclosure with any changes that may occur.

Has the Bidder had or will the Bidder have contact with lobbyists, agents, representatives or individuals who are or will be having contact with county officers or employees as described above.

☐ Yes

☒ No

If "Yes", list the name, phone number, and email of lobbyists, agents, representatives, and all individuals who are or will be having contact with county officers or employees in the table below.

NAME	PHONE	EMAIL

Section III: Violations

A contractor or vendor that knowingly violates these disclosure requirements is subject to penalties which may include, but are not limited to, the immediate cancellation of the contract and possible disbarment from future County contracts. Continuing and supplemental disclosure is required. The Bidder agrees to update this disclosure form as follows:

- If information changes, within five (5) days of change, or prior to county action, whichever is sooner;
- 30 days prior to the optional renewal of any contract;
- Annual disclosure for multi-year contracts on the anniversary of said contract
- With any request for change order except those issued by the county for administrative adjustments

The full text of the County's Ethics Ordinance is available at:
http://www.dupagecounty.gov/government/county_board/ethics_at_the_county/

The full text of the County's Procurement Ordinance is available at:

https://www.dupagecounty.gov/government/departments/finance/procurement/procurement_ordinance_and_guiding_principles.php

Section IV: Certification

By signing below, the Bidder hereby acknowledges that it has received, read, and understands these requirements, and certifies that the information submitted on this form is true and correct to the best of its knowledge.

Printed Name: Nic Cortellini Signature: [redacted]

Title: Commercial Accounts Manager Date: 09/29/2025

421 N. COUNTY FARM ROAD
WHEATON, IL 60187
www.dupagecounty.gov

File #: FM-P-0051-25 **Agenda Date:** 10/21/2025 **Agenda #:** 17.C.

AWARDING RESOLUTION
ISSUED TO INTERSTATE POWER SYSTEMS, INC.
TO PROVIDE PARTS AND LABOR FOR SCHEDULED PREVENTIVE MAINTENANCE
AND ON AN AS-NEEDED BASIS TO MAINTAIN AND REPAIR GENERATORS
AT THE STANDBY POWER FACILITY
FOR FACILITIES MANAGEMENT
(CONTRACT TOTAL NOT TO EXCEED $163,693.34)

WHEREAS, a sole source agreement has been negotiated in accordance with County Board policy; and

WHEREAS, the Public Works Committee recommends County Board approval for the issuance of a contract to Interstate Power Systems, Inc., to provide parts and labor for scheduled preventive maintenance, and on an as-needed basis to maintain and repair generators at the Standby Power Facility, for the period of January 1, 2026 through December 31, 2028, for Facilities Management.

NOW, THEREFORE BE IT RESOLVED, that County Contract, covering said, to provide parts and labor for scheduled preventive maintenance, and on an as-needed basis to maintain and repair generators at the Standby Power Facility, for the period of January 1, 2026 through December 31, 2028, for Facilities Management, be, and it is hereby approved for issuance of a contract by the Procurement Division to, Interstate Power Systems, Inc., 2901 E. 78th Street, Minneapolis, MN 55425-1501, for a total contract amount not to exceed $163,693.34. Per 55 ILCS 5/5-1022(c) not suitable for competitive bids - authorized parts and service provider for this area.

Enacted and approved this 28th day of October, 2025 at Wheaton, Illinois.

_____
DEBORAH A. CONROY, CHAIR
DU PAGE COUNTY BOARD

Attest: _____
JEAN KACZMAREK, COUNTY CLERK

Procurement Review Comprehensive Checklist
Procurement Services Division
This form must accompany all Purchase Order Requisitions

SECTION 1: DESCRIPTION

General Tracking		*Contract Terms*	
FILE ID#: 25-2357	RFP, BID, QUOTE OR RENEWAL #:	INITIAL TERM WITH RENEWALS: OTHER	INITIAL TERM TOTAL COST: $163,693.34
COMMITTEE: PUBLIC WORKS	TARGET COMMITTEE DATE: 10/21/2025	PROMPT FOR RENEWAL: 3 MONTHS	CONTRACT TOTAL COST WITH ALL RENEWALS: $163,693.34
	CURRENT TERM TOTAL COST: $163,693.34	MAX LENGTH WITH ALL RENEWALS: THREE YEARS	CURRENT TERM PERIOD: INITIAL TERM
Vendor Information		*Department Information*	
VENDOR: Interstate Power Systems, Inc.	VENDOR #: 12677	DEPT: Facilities Management	DEPT CONTACT NAME: Mary Ventrella
VENDOR CONTACT: Scott Sell / Melissa Halagarda	VENDOR CONTACT PHONE: 262-783-8705 / 262-505-2870	DEPT CONTACT PHONE #: 630-407-5705	DEPT CONTACT EMAIL: mary.ventrella@dupagecounty.gov
VENDOR CONTACT EMAIL: scott.sell@istate.com / Melissa.Halagarda@istate.com	VENDOR WEBSITE:	DEPT REQ #:	

Overview

DESCRIPTION Identify scope of work, item(s) being purchased, total cost and type of procurement (i.e., lowest bid, RFP, renewal, sole source, etc.).
Recommendation for the approval of a contract purchase order to Interstate Power Systems, Inc., to provide parts and labor for scheduled preventive maintenance, and on an as needed basis to maintain and repair generators at the Stand by Power Facility, for Facilities Management, for the period January 01, 2026 through December 31, 2028 for a total contract amount not to exceed $163,693.34, per 55 ILCS 5/5-1022 "Competitive Bids" (c) not suitable for competitive bids - authorized parts and service provider for this area.

JUSTIFICATION Summarize why this procurement is necessary and what objectives will be accomplished
Regular preventative maintenance is essential to ensure the generators are available as necessary during losses of normal source power. Additionally, since our warranty has expired additional monies maybe required to cover necessary repairs revealed by the regurlar inspections.

SECTION 2: DECISION MEMO REQUIREMENTS

DECISION MEMO NOT REQUIRED Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is not required.

SOLE SOURCE PER DUPAGE ORDINANCE, SECTION 2-355 (MUST FILL OUT SECTION 4)

DECISION MEMO REQUIRED Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is required.

SECTION 3: DECISION MEMO

SOURCE SELECTION	Describe method used to select source.
RECOMMENDATION AND TWO ALTERNATIVES	Describe staff recommendation and provide justification. Identify at least 2 other options to accomplish this request, including status quo, (i.e., take no action).

SECTION 4: SOLE SOURCE MEMO/JUSTIFICATION	
JUSTIFICATION	Select an item from the following dropdown menu to justify why this is a sole source procurement. SOLE AUTHORIZED DISTRIBUTOR WHERE THE MANUFACTURER HAS ESTABLISHED TERRITORIES
NECESSITY AND UNIQUE FEATURES	Describe the product or services that are not available from other vendors. Explain necessary and unique features or services. Attach letters from manufacturer, letters from distributor, warranties, licenses, or patents as needed. Be specific. Interstate is the authorized parts and service provider with trained technicians and appropriate software for the MTU Onsite Power, the original equipment manufacturer of the generators.
MARKET TESTING	List and describe the last time the market has been tested on the applicability of the sole source. If it has not been tested over the last 12 months, explain why not. N/A
AVAILABILITY	Describe steps taken to verify that these features are not available elsewhere. Included a detailed list of all products or services by brand/manufacturer examined and include names, phone numbers, and emails of people contacted. The generator engines were built in Germany. Per MTU website, Interstate is the only local and nationwide provider with parts and inventory for these units.

SECTION 5: Purchase Requisition Information			
Send Purchase Order To:		*Send Invoices To:*	
Vendor: Interstate Power Systems, Inc.	Vendor#: 12677	Dept: Facilities Management	Division:
Attn: Scott Sell / Melissa Halagarda	Email: scott.sell@istate.com / Melissa.Halagarda@istate.com	Attn:	Email: FMAccountsPayable @dupagecounty.gov
Address: 2901 E 78th Street	City: Minneapolis	Address: 421 N. County Farm Road	City: Wheaton
State: MN	Zip: 55425-1501	State: IL	Zip: 60187
Phone: 262-783-8705	Fax:	Phone: 630-407-5700	Fax: 630-407-5701
Send Payments To:		*Ship to:*	
Vendor: Interstate Power Systems, Inc.	Vendor#: 12677	Dept: Facilities Management	Division:
Attn:	Email:	Attn: Rob Quigley	Email: robert.quigley@dupagecounty.gov
Address: PO Box 1450	City: Minneapolis	Address: 416 N. County Farm Road	City: Wheaton
State: MN	Zip: 55485-7244	State: IL	Zip: 60187
Phone:	Fax:	Phone: 630-514-3732	Fax:
Shipping		Contract Dates	
Payment Terms: PER 50 ILCS 505/1	FOB: Destination	Contract Start Date (PO25): Jan 1, 2026	Contract End Date (PO25): Dec 31, 2028

Purchase Requisition Line Details

LN	Qty	UOM	Item Detail (Product #)	Description	FY	Company	AU	Acct Code	Sub-Accts/ Activity Code	Unit Price	Extension
1	1	LO		PM / Labor / Parts	FY26	1000	1100	53300		54,564.44	54,564.44
2	1	LO		PM / Labor / Parts	FY27	1000	1100	53300		54,564.45	54,564.45
3	1	LO		PM / Labor / Parts	FY28	1000	1100	53300		54,564.45	54,564.45
FY is required, ensure the correct FY is selected.										Requisition Total	$ 163,693.34

Comments	
HEADER COMMENTS	Provide comments for P020 and P025. Provide parts and labor for scheduled preventive maintenance and on an as needed basis, to maintain and repair generators at the Stand by Power Facility, for Facilities Management.
SPECIAL INSTRUCTIONS	Provide comments for Buyer or Approver (not for P020 and P025). Comments will not appear on PO. Send PO to Vendor, Mary Ventrella, Cathie Figlewski, and Clara Gomez.
INTERNAL NOTES	Provide comments for department internal use (not for P020 and P025). Comments will not appear on PO. Public Works: 10/21/25 County Board: 10/28/25
APPROVALS	Department Head signature approval for procurements under $15,000. Procurement Officer Approval for ETSB.

TO WHOM IT MAY CONCERN

This is to confirm that

Interstate Power Systems, Inc.

having an approved place of business at

LAKEVILLE / USA

is authorized Distributor of Rolls-Royce Power Systems AG, a company appointed by MTU Friedrichshafen GmbH, MTU America Inc./ MTU America Inc. d.b.a. MTU Onsite Energy, MTU Asia Pte. Ltd., MTU Onsite Energy GmbH (Augsburg) to conclude new Distributor Agreements, for the Area of Responsibility of

USA (Illinois, Indiana, Iowa, Michigan, Minnesota, Montana, Nebraska, North Dakota, South Dakota, Wisconsin, Wyoming)
The following further definitions apply for:

Wyoming: only the counties of Niobrara, Goshen , Platte, Laramie, Converse, Albany, Natrona, Carbon, Washakie, Hot Springs and Fermont, Park, Big Horn, Sheridan, Campbell, Crook, Johnson, Weston and the Yellowstone National Park

Indiana: only the counties Lake, Porter, La Porte, St. Joseph, Elkhart, Starke, Marshall, Newton, Jasper, Pulaski and Fulton.

Michigan: only the counties of Alger, Baraga, Chippewa, Delta, Dickinson, Gogebic, Houghton, Iron, Keweenaw, Luce, Mackinac, Marquette, Menominee, Ontonagon and Schoolcraft.

Illinois: only the counties of Jo Daviess, Stephenson, Winnebago, Boone, McHenry, Lake, Carroll, Ogle, DeKalb, Kane, Durage, Cook, Whiteside, Lee, Rock Island, Henry, Bureau, La Salle, Kendall, Grundy, Will, Mercer, Henderson, Warren, Knox, Hancock, McDonough, Stark, Peoria, Putnam, Marshall, Woodford, Tazewell, Livingston and Kankakee.

As such, **Interstate Power Systems, Inc.** is authorized to sell and service on its own account all Products of the Manufacturers MTU Friedrichshafen GmbH, MTU America Inc./ MTU America Inc. d.b.a. MTU Onsite Energy, MTU Asia Pte. Ltd., MTU Onsite Energy GmbH (Augsburg), Detroit Diesel Corporation, Daimler AG, as specified in said Distributor Agreement, in detail for the following applications:

Application	New Engines	Spare Parts & Service
Marine (Commercial&Yacht)	X	X
Marine (O&G Off-Shore)	X	X
Oil & Gas (On-Shore)	X	X
C&I/Mining/Agriculture	X	X
Rail	X	X
Powergen	X	X
Naval	-	-
Defense	-	-

mtu A Rolls-Royce solution

GENERATORS

INTERSTATE Energy Systems

Power When it Matters Most

Since 1957, we've been meeting critical power needs in designing, building, selling and supporting diesel and gas generators. We have broad experience in prime power and stand-by, mobile and rental applications from 30kW to 3,250kW. We're a distributor for MTU, a top source for reliable power generation utilizing the latest emission technology. In addition to maintaining MTU generators, our fleet of service technicians perform non-warranty service and emergency repairs on all kinds of generators.



A Rolls-Royce solution

We're power generation experts and proud distributors of:

- Diesel Generators from 30kW – 3250kW
- Natural Gas and LP Generators from 30kW – 800kW
- Continuous Gas Generators from 500kW – 10mW
- Mobile Generators
- Microgrid Products, including Battery Containers
- Automatic Transfer Switches
- Paralleling Switchgear
- Controls and Controls Upgrades
- Enclosures and Fuel Tanks
- Full Line of Complimentary Accessories

INTERSTATE
Power Systems

Dupage County
Mary Ventrella
421 N County Farm Road
Wheaton, IL 60187
Mary.ventrella@dupagecounty.gov
630-407-5705

Friday, September 26, 2025
VID: 483729, 483730, 483728

Re: Preventive Maintenance Agreement

Thank You for the opportunity to allow ***Interstate Power Systems*** to quote your generator service inspection needs. We are sending you a (3) year service maintenance contract with the pricing for Annual Service, and Semi-Annual inspection.

MTU Generator's – VID's: 483729, 483730, 483728
An Annual Service PM for 2026 ----------$ 4649.71 Per Unit
An Annual Service PM for 2027 ----------$ 895.06 Per Unit
An Annual Service PM for 2028 ----------$ 5315.61 Per Unit

**** Note: oil change is only performed every other year. (2026 & 2028). Pm Service in 2027 does not include any oil or filters. It does include oil and coolant analysis.**

The Annual would include the following procedures: change oil, change oil filters, change fuel filter, top off fluids, hoses checked, belts checked, battery checked, sample the oil, sample the coolant, start and run unit to check functions. Document the procedure.

MTU Generator's – VID's: 483729, 483730, 483728
Semi-Annual Inspection for 2026 ----------$ 755.10 Per Unit
Semi-Annual Inspection for 2027 ----------$ 797.90 Per Unit
Semi-Annual Inspection for 2028 ----------$ 840.70 Per Unit

The Semi-Annual inspection would include the following procedures: check oil, coolant, and battery levels. Start and observe the performance of the unit as it operates. Check all belts, hoses, and coolant for proper inhibitor level. Check switchgear for proper operation and run the generator under facility load if permissible. Verify generator controller instrument operation. Test emergency and failure shutdown and alarms. Document the procedure.

PROPOSED SCHEDULE FOR THIS MAINTENANCE PROGRAM IS AS FOLLOWS:

February of 2026/2027/2028: Semi-Annual Inspection
August of 2026/2027/2028: Annual Maintenance

INTERSTATE
Power Systems

	Labor Rates	
Hours	**Description**	**Hourly Rate**
Straight Time	Business Hours: Monday Through Friday 7AM to 3:30PM	$190.00
Time& Half	Weekdays after 3:30PM and Saturdays	$285.00
Double Time	Sundays and Holidays	$380.00
Emergency Call Out	Outside of Business Hours - Time & Half	$285.00
Mileage Rate		$2.75

Any additional parts needed during the inspections/PM that are not covered under this agreement will be available at an additional cost. You will be notified when additional parts are necessary to maintain peak operating condition and these parts will only be replaced with your prior authorization.

If monthly, quarterly, or yearly payments are agreed upon, and services are discontinued during the course of this agreement, a 30-day written notice of cancellation must be provided. Additionally, payment for services rendered up to the termination date must be made.

PAYMENT TERMS: Payment shall be due within sixty (60) days of Buyer's receipt of IPS's invoice, in accordance with the provisions of the Illinois Local Government Prompt Payment Act, 50 ILCS 505/1 *et seq*. Interstate Power Systems Terms and conditions apply. This document is subject to the attached modified General Terms and Conditions and Code of Conduct

Please note due to the rising cost and fluctuation in petroleum/oil prices, additional fuel surcharges may apply.

Tax and environmental charges are not included.

Thank You in advance for your time and consideration. Should you have any questions please contact me.

This order accepted by:

Name:_____

Signature: _____

Date: _____

Thank you for your interest in the Services that we at Interstate have to offer.

Sincerely,

Melissa Halagarda | Field Service Supervisor | Interstate Power Systems
Eastern Region
Southern Region
P: 262-505-2870
istate.com
Pride in Service

GENERAL TERMS & CONDITIONS

1. Formation of Contract which service work was performed, have not been abused by the Customer or used in conditions for which the products

   1.1 These terms and conditions, in conjunction with the Invoice, Mechanic's Lien Rider, Abandoned Vehicle Rider, Storage Fee & Lien Rider, Tampered Emissions Policy and Code of Conduct (together, the "Contract Documents") constitute a complete statement of the agreement between the Customer and Interstate Power Systems, Inc., Istate Truck, Inc., Interstate Assembly Systems, Inc., Interstate Bearing Systems, Inc. or their subsidiaries or operating divisions, ("Interstate"), which shall not be supplemented or amended except by separate written agreement signed by both parties. The Contract Documents are available at: https://www.istate.com/terms-conditions/

   1.2 Terms and conditions additional to or varying from these Terms and Conditions shall not be binding on Interstate unless specifically agreed to in writing by Interstate. Interstate's acceptance or acknowledgement of the Customer's purchase orders or shipping instructions shall not constitute such written agreement. If these Terms and Conditions shall be deemed an acceptance of a prior offer by the Customer, such acceptance is expressly conditional on the Customer's assent to any additional or different terms contained herein.

2. Acceptance

   2.1 No offers, arrangements or orders shall be binding on Interstate unless and until confirmed by Interstate in writing.

   2.2 Acceptance by the Customer of delivery of all or any part of the products sold hereunder and/or acceptance of the services performed by Interstate shall be an acknowledgement and acceptance by the Customer of these Terms and Conditions, whether or not the Customer shall have first received these Terms and Conditions.

3. Price and Payment

   3.1 The price shall be as specified on the face of the Invoice provided to the Customer. In addition to the price specified on the face of the Invoice, Customer shall be responsible for any additional applicable taxes, tariffs or other charges related to any federal, state or local governmental action or authority. Interstate may update the Invoice provided to Customer to reflect any such taxes, tariffs or other charges. Customer may provide certificates of state and federal tax exemption(s) upon Interstate's request. The Purchaser shall be responsible for remitting to the Seller all applicable amounts related to sales or excise taxes, tariff charges, surcharges imposed by the Manufacturer, or any additional taxes, tariffs, or governmental fees (collectively referred to as "Taxes and Charges") arising from this transaction. Amendments to the invoice may occur in the event that such Taxes and Charges are levied following the issuance of the original invoice.

   3.2 Prices, quotations, specifications and other terms and all statements appearing in Interstate's sales literature and otherwise made by Interstate are subject to change without notice. Interstate is not responsible for typographical errors made in any of its publications or stenographic or clerical errors made in preparation of quotations. All such errors are subject to correction. Without limiting the generality of the foregoing, all prices are subject to and shall be increased by sales tax where applicable.

   3.3 Payment of the selling price and additional costs are due in accordance with the terms set forth on the Invoice provided to the Customer. All payments hereunder shall be made to Interstate at 1340 Corporate Center Curve, Eagan, MN 55121. Complaints or claims by the Customer shall not impair Interstate's right to payment as provided hereunder and any adjustments to be made as a result of such complaints shall be made subsequent to such payment.

   3.4 If the credit of the Customer shall at any time, in the sole judgement of Interstate, become impaired, Interstate may at, its option, and without incurring any liability therefor, divert or prevent the discharge of product shipments en route to the Customer or cancel any scheduled services and cancel the unfilled portion of the contract, or require the Customer to give such security as Interstate may specify to ensure payment or require payment in advance before making any further shipment or performing any future services. All costs and expenses actually incurred by Interstate at the time of and as a result of its exercise of any right or option under this paragraph shall be for the account of the Customer.

   3.5 Prompt payment is of the essence of this contract and a default in any payment will, at the option of Interstate, operate as a breach of the entire contract. Past due payments shall bear interest computed monthly at a rate of 1½ percent per month on the outstanding balance, or such lower rate as shall be the highest allowable under law.

   3.6 The Customer shall be in default hereunder if any one or more of the following events occurs: (a) the Customer shall default in fulfilling any of its obligations to Interstate; (b) a receiver, liquidator or trustee of the Customer, or of any of its property, is appointed by court order; (c) the Customer is adjudicated bankrupt or insolvent; (d) any property of the Customer is sequestered by court order; (e) a petition is filed by or against the Customer under any bankruptcy, reorganization, arrangement, insolvency, moratorium, readjustment of debt, dissolution or liquidation law of any jurisdiction; (f) the Customer becomes insolvent, makes an assignment for the benefit of its creditors; admits in writing its inability to pay its debts generally as they become due, or consents to the appointment of a receiver, trustee or liquidator of the Customer or of all or any substantial part of its property in the event of such default, all unpaid payments for products and services rendered at the time of such default shall, at Interstate's option, become immediately due and payable and Interstate shall have the right to consider its contract with the Customer cancelled and to recover damages, and shall further have all rights and remedies, including those of a secured party, provided by applicable law. For purposes of this paragraph "Customer" shall include any corporation controlling, controlled by, or under the common control with Customer.

4. ***DISCLAIMER OF WARRANTIES

   INTERSTATE EXPRESSLY DISCLAIMS ALL WARRANTIES, INCLUDING, BUT NOT LIMITED TO, ANY WARRANTY OF MERCHANTABILITY, FITNESS FOR A PARTICULAR PURPOSE, FUTURE PERFORMANCE, OR OTHERWISE.***

5. Remedies of Customer

   5.1 Written notice of any objection, complaint or claim concerning the products or services must be given:
   (a) with respect to claims of damage to product(s) which occurred in transit, within thirty (30) days after the date on which risk of loss with respect to the product(s) passes to the Customer; (b) with respect to claims that the product(s) does not conform to specifications, within thirty (30) days following the date on which risk of loss with respect to the products passes to the Customer, provided however, that no claim of non-conformity will be honored if the Customer has previously notified Interstate of its acceptance of the product(s) following inspection thereof; (c) with respect to complaints/claims related to services within thirty (30) days of the date of the invoice related to such services.

   5.2 Failure to give such notice in the manner and within the time provided herein shall be deemed a waiver by the Customer of all claims with respect to such products and services and Interstate shall not be liable for any claim arising in connection with the products or services sold to Customer unless Customer complies with Section 5.1.

   5.3 Interstate will, at its sole discretion, either reimburse the Invoice value to the Customer of product(s) or service found to be defective, or repair or replace free of charge all products or services found to be defective, within thirty (30) days after the date notice was given in accordance with paragraph 5.1 above; provided, however, that such products, or the product on

   were not intended. The aforesaid right of repair, replacement, or reimbursement shall be the Customer's sole and exclusive remedy in the event of non-conformity or defect in the product(s) or services.

6. Passage of Title – Security Interest

   6.1 Interstate shall retain title to ownership of, and security interest in the products until the contract purchase price set forth on the applicable Invoice shall have been paid in full and all covenants and agreements of Interstate herein shall have been performed. Interstate shall have all common law and statutory lien rights available in the state where goods or services are provided and the Customer hereby agrees that if Customer takes possession of the related products without making payment to Interstate and thereafter Interstate regains lawful possession of the equipment that was once subject to lien claims while there remains a balance due Interstate, all such lien rights shall be reinstated as if Interstate had always maintained lawful possession of all such equipment.

   6.2 At the request of Interstate, the Customer shall execute and deliver to Interstate all such financing statement and other instruments and documents as may be requested by Interstate to evidence and to perfect its security interest in the products. Expenses of filing financing statements or other security documents with the appropriate state and local governmental authorities shall be for the account of the Customer.

7. Force Majeure

   7.1 If because of force majeure either Party is unable to carry out any of its obligations under this agreement and if the non-performing Party promptly notifies the other in writing expressly claiming such force majeure, then the provisions of paragraph 7.2 shall apply. The term "force majeure" as used herein shall mean any causes reasonably beyond the control and without fault or negligence of Interstate which wholly or in substantial part prevent the manufacture, transportation, loading, unloading, delivery or storage of the products sold hereunder or prevents the performance of services. Examples, without limitation, of force majeure are acts of God, acts of the public enemy, acts of war, riot or civil commotion, labor disputes, labor or material shortages, accidents, fire, explosions, floods, breakdowns of or damage of plants, equipment or facilities, partial or complete embargoes imposed by originating or connecting inland carriers, interruptions to or contingencies of transportation, epidemics, pandemics, orders or acts of any governmental authority, acts, rules, regulations or expressed policies of any government.

GENERAL TERMS & CONDITIONS

7.2 If force majeure notice is given under paragraph 7.1 above, the obligations of the non-performing Party shall be suspended to the extent made necessary for such force majeure and during its continuance, if the obligations of the non-performing Party remain suspended hereunder for a period amounting to forty-five (45) consecutive days measured from the dates of performance and at any time thereafter, then either party may terminate the agreement without liability by giving fifteen (15) days' notice to the other party. At the expiration of said fifteen (15) days, unless such condition shall have been ended, the party giving such notice may terminate this agreement forthwith.

8. LIABILITY FOR DAMAGES

8.1 INTERSTATE SHALL NOT BE LIABLE FOR ANY DAMAGES CAUSED BY THE PRODUCTS DELIVERED OR TO BE DELIVERED TO THE CUSTOMER, THE SERVICES INTERSTATE PERFORMED, OR BY THE CUSTOMER'S OR ANY THIRD PARTY'S USE OF SUCH PRODUCTS IN EXCESS OF TWICE (2X) THE AMOUNTS PAID BY CUSTOMER TO INTERSTATE DURING THE CALENDAR YEAR PRECEDING THE LOSS. **INTERSTATE SHALL NOT BE LIABLE FOR INCIDENTAL, SPECIAL OR CONSEQUENTIAL DAMAGES. IN NO EVENT SHALL INTERSTATE'S LIABILITY EXCEED TWICE (2X) INTERSTATE'S INVOICE VALUE TO THE CUSTOMER OF THE PRODUCT(S)OR SERVICES SOLD REGARDLESS OF THE NATURE OF THE CLAIM OF THE CUSTOMER.**

8.2 INTERSTATE'S OBLIGATIONS HEREUNDER ARE EXPRESSLY SUBJECT TO THE OCCURRENCE OF EVENTS OF FORCE MAJEURE, AND NO LIABILITY SHALL BE INCURRED BY INTERSTATE FOR DAMAGES OF ANY NATURE RESULTING FROM SUSPENSION, REDUCTION OR TERMINATION OF DELIVERIES OR FAILURE TO PERFORM SERVICES FOR REASONS OF FORCE MAJEURE, OR FROM INTERSTATE'S COMPLIANCE WITH ANY GOVERNMENT ACTION.

9. Waiver, Abandonment and Severability of Terms

9.1 Waiver by Interstate of any default of the Customer shall not be deemed a waiver of any other default of the Customer. The express provision herein for certain rights and remedies of Interstate shall not be construed to deprive Interstate of any other rights and remedies to which it would otherwise be entitled under applicable law.

9.2 Any property of the Customer left on Interstate's premises which remains unclaimed for thirty (30) days shall be deemed abandoned and Interstate shall have the right to dispose of such property in any manner it so chooses.

9.3 The invalidity of any provision of these Terms and Conditions shall not affect the remaining provisions hereof.

10. Governing Law – Notice

10.1 These Terms and Conditions shall be interpreted in accordance with the internal laws of the State of Illinois (without giving effect to its conflicts of laws rules) and no presumption shall be deemed to exist in favor or against either party as a result of the preparation and/or negotiation of these Terms and Conditions.

10.2 These Terms and Conditions shall be binding upon the Parties and their respective successors and assigns, however, the Customer shall not assign or otherwise transfer any of its rights or obligations hereunder without the prior written consent of Interstate.

10.3 **The parties hereto submit to the exclusive jurisdiction of the 18th Judicial Circuit Court, DuPage County, Illinois in connection with any dispute related to their relationship. The parties hereto also agree to service of any complaint by certified mail.** To the extent that the Customer or any of its property has or may hereafter acquire any right of sovereign immunity from suit, the Customer hereby irrevocably waives any such right of sovereign immunity in respect of its obligations, rights and duties under this agreement.

10.4 Notices or other communications shall be given by facsimile or e-mail, or by registered or certified mail, return receipt requested. Facsimile or e-mail notice shall be deemed received twelve hours after transmission. Mail notice shall be deemed received on the third day after mailing (or on the next business day if the third day is not a business day). Where both methods of notice are used, the earlier shall establish the effective date of notice. Notice shall be given to the address of a party as stated on the face hereof until appropriate notice otherwise.

DuPage County
Finance Department
Procurement Division
421 North County Farm Road
Room 3-400
Wheaton, Illinois 60187-3978

REQUIRED VENDOR ETHICS DISCLOSURE STATEMENT

Section I: Contact Information

Please complete the contact information below.

BID NUMBER:	2025
COMPANY NAME:	Interstate Power Systems, Inc.
CONTACT PERSON:	Melissa Halagarda
CONTACT EMAIL:	melissa.halagarda@istate.com

Section II: Procurement Ordinance Requirements

Every contractor, union, or vendor that is seeking or has previously obtained a contract, change orders to one (1) or more contracts, or two (2) or more individual contracts with the County, shall provide to the Procurement Division a written disclosure of all political campaign contributions made by such contractor, union, or vendor to any incumbent County Board member, County Board chairman, or Countywide elected official whose office the contract to be awarded will benefit within the current and previous calendar year. The contractor, union, or vendor shall update such disclosure annually during the term of a multi-year contract and prior to any change order or renewal requiring approval by the county board. For purposes of this disclosure requirement, "contractor or vendor" includes owners, officers, managers, lobbyists, agents, consultants, bond counsel and underwriters counsel, subcontractors, and corporate entities under the control of the contracting person, and political action committees to which the contracting person has made contributions.

Has the Bidder made contributions as described above?

- ☐ Yes
- ☒ No

If "Yes", complete the required information in the table below.

RECIPIENT	DONOR	DESCRIPTION (e.g., cash, type of item, in-kind services, etc.)	AMOUNT/VALUE	DATE MADE

All contractors and vendors who have obtained or are seeking contracts with the County shall disclose the names and contact information of their lobbyists, agents and representatives and all individuals who are or will be having contact with county officers or employees in relation to the contractor bid and shall update such disclosure with any changes that may occur.

Has the Bidder had or will the Bidder have contact with lobbyists, agents, representatives or individuals who are or will be having contact with county officers or employees as described above.

- ☐ Yes
- ☒ No

If "Yes", list the name, phone number, and email of lobbyists, agents, representatives, and all individuals who are or will be having contact with county officers or employees in the table below.

NAME	PHONE	EMAIL

Section III: Violations

A contractor or vendor that knowingly violates these disclosure requirements is subject to penalties which may include, but are not limited to, the immediate cancellation of the contract and possible disbarment from future County contracts. Continuing and supplemental disclosure is required. The Bidder agrees to update this disclosure form as follows:

- If information changes, within five (5) days of change, or prior to county action, whichever is sooner;
- 30 days prior to the optional renewal of any contract;
- Annual disclosure for multi-year contracts on the anniversary of said contract
- With any request for change order except those issued by the county for administrative adjustments

The full text of the County's Ethics Ordinance is available at:
http://www.dupagecounty.gov/government/county_board/ethics_at_the_county/

The full text of the County's Procurement Ordinance is available at:

https://www.dupagecounty.gov/government/departments/finance/procurement/procurement_ordinance_and_guiding_principles.php

Section IV: Certification

By signing below, the Bidder hereby acknowledges that it has received, read, and understands these requirements, and certifies that the information submitted on this form is true and correct to the best of its knowledge.

Printed Name: Frank A. Anglin Signature: Signature on File

Title: Chief Financial Officer Date: 10/03/2025

421 N. COUNTY FARM ROAD
WHEATON, IL 60187
www.dupagecounty.gov

File #: 25-2623 **Agenda Date:** 10/28/2025 **Agenda #:** 20.A.

DT-R-0042A-24
AMENDMENT TO THE AGREEMENT BETWEEN THE COUNTY OF DU PAGE, ILLINOIS AND PACE, THE SUBURBAN BUS DIVISION OF THE REGIONAL TRANSPORTATION AUTHORITY FOR ESTABLISHMENT OF A PILOT RIDESHARE ACCESS PROGRAM FOR THE WILLOWBROOK/HINSDALE LAKE TERRACE NEIGHBORHOOD
(ESTIMATED COUNTY COST $500,000.00)

WHEREAS, the DuPage County Board heretofore adopted Resolution DT-R-0042-24 on November 12, 2024, granting approval for the County of DuPage (hereinafter referred to as COUNTY) to enter an agreement with Pace, the Suburban Bus Division of the Regional Transportation Authority (hereinafter referred to as PACE), to implement a Pilot Rideshare Access Program (hereinafter, "RAP") for the Hinsdale Lake Terrace and adjacent neighborhoods in unincorporated DuPage County, in order to facilitate mobility, safety, and economic development ("AGREEMENT"); and

WHEREAS, since the execution of the aforementioned AGREEMENT (COUNTY Resolution DT-R-0042-24), the RAP has proven to be very successful with a large number of community members utilizing the service to travel to destinations surrounding Hinsdale Lake Terrace, and the actual cost to the COUNTY to fund the RAP has exceeded the originally estimated costs; and

WHEREAS, sufficient funds have been appropriated by the COUNTY to pay for its share of the RAP through the end of fiscal year 2025; and

WHEREAS, the RAP will continue in fiscal year 2026 provided that adequate funds from an eligible source are included in the County's Fiscal Year 2026 budget; and

WHEREAS, the Division of Transportation, after receiving direction from the DuPage County Transportation Committee, requested that PACE renegotiate the underlying agreement for service with its rideshare service partner, Uber, for eventual review and approval by the DuPage Couty Board; and

WHEREAS, the County Board passed a resolution requesting PACE renegotiate the underlying agreement for service with Uber (County Resolution DT-R-0028-25); and

WHEREAS, PACE has negotiated the updated fees and prepared the First Amendment to Rideshare Access Program Reimbursement Agreement between Pace and the County of DuPage ("AGREEMENT"), with new rates effective November 1, 2025.

NOW, THEREFORE, BE IT RESOLVED that the DuPage County Chair is hereby authorized and directed to sign on behalf of the COUNTY, and the DuPage County Clerk is hereby authorized to attest thereto, the attached AMENDMENT between the County of DuPage and PACE; and

BE IT FURTHER RESOLVED that the Director of Transportation or his designee is hereby authorized to execute any other documents necessary and pertinent to said AMENDMENT and shall take such action as may be necessary to carry out the terms of said AMENDMENT; and

BE IT FURTHER RESOLVED that three (3) original copies of this Resolution and AMENDMENT be sent to PACE for execution, by and through the DuPage County Division of Transportation.

Enacted and approved this 28th day of October, 2025 at Wheaton, Illinois.

_____

DEBORAH A. CONROY, CHAIR
DU PAGE COUNTY BOARD

Attest: _____

JEAN KACZMAREK, COUNTY CLERK

FIRST AMENDMENT TO RIDESHARE ACCESS PROGRAM
REIMBURSEMENT AGREEMENT

This First Amendment to Rideshare Access Program Reimbursement Agreement ("First Amendment") is between Pace, the Suburban Bus Division of the Regional Transportation Authority, an Illinois municipal corporation ("Pace"), and the County of DuPage, a body politic and corporate of the State of Illinois ("County").

On November 19, 2024, the parties entered into a Rideshare Access Program Reimbursement Agreement ("Agreement"), which sets forth the duties and responsibilities of the parties regarding reimbursement by the County to Pace for the County-subsidized portion of the cost of a trip that non-ADA Program riders take with a TNC.

Paragraph 19 of the Agreement provides that no changes, amendments, or modifications to the Agreement will be valid unless they are in writing and signed by the duly authorized signatory of each party.

Capitalized terms used but not otherwise defined in this First Amendment will have the meanings ascribed to those terms in the Agreement.

The parties desire to amend the Agreement as described herein and agree as follows:

1. **Amendments to Agreement**. The Agreement is amended as of November 1, 2025 as follows:

   a. The sixth introductory recital on page 1 of the Agreement is deleted in its entirety and replaced with the following:

      "Hinsdale Lake Terrace Rideshare Access Pilot Program is a County rideshare access program scheduled to begin on January 2, 2025 ("Program")."

   b. Exhibit A of the Agreement is deleted in its entirety and replaced with the Exhibit A attached to this First Amendment.

2. **Incorporation of Recitals**. The introductory recitals are hereby incorporated into and made a part of this First Amendment.

3. **Headings**. The headings in this First Amendment are for reference and convenience only and will not affect the meaning or interpretation of this First Amendment.

4. **Counterparts**. This First Amendment may be executed in counterparts, each of which when so executed and delivered will be deemed to be an original and all of which when taken together will constitute one and the same agreement.

5. **Electronic Signatures**. This First Amendment may be executed through the use of electronic signatures. Electronic signatures and signatures scanned and transmitted via email will be deemed original signatures for purposes of this First Amendment.

6. **Remainder of Agreement**. Except as provided in this First Amendment, the Agreement will remain unchanged and in full force and effect.

7. **Authorization**. The signatories to this First Amendment represent and warrant that they have full authority to sign this First Amendment on behalf of the party for whom they sign.

The parties have caused this First Amendment to be executed by their respective duly authorized signatory on the dates below.

PACE	**COUNTY**
By: _____ Signature	By: _____ Signature
Print Name: Melinda J. Metzger	Print Name: _____
Title: Executive Director	Title: _____
Date: _____	Date: _____

EXHIBIT A

PROGRAM PROFILE

A trip must be completely within the Region.
Eligible riders enrolled in the Program will pay the first $2.00 of the cost of a trip taken with a TNC; the County will subsidize the cost of the trip after the first $2.00 and not exceeding $20.00. Eligible riders will also be responsible for paying: • any portion of the cost of the trip that exceeds $22.00; • any TNC surcharge applicable to the trip (*e.g.*, advance booking surcharge); and • any driver tips. All trip amounts for which an eligible rider is responsible to pay will be charged to the eligible rider's payment method on file with the TNC.
The County will subsidize no more than 60 one-way trips per month for each eligible rider enrolled in the Program. Eligible riders will be responsible for the full cost of trips exceeding that monthly limit.

421 N. COUNTY FARM ROAD
WHEATON, IL 60187
www.dupagecounty.gov

File #: DT-R-0028-25 **Agenda Date:** 8/19/2025 **Agenda #:** 21.D.

AUTHORIZATION TO REDESIGNATE FUNDS FOR THE PROGRAMS IN THE HINSDALE LAKE TERRACE NEIGHBORHOOD FROM SIDEWALK AND LIGHTING IMPROVEMENTS TO THE PILOT RIDESHARE ACCESS PROGRAM (ESTIMATED COUNTY COST $500,000.00)

WHEREAS, the DuPage County Board heretofore adopted Resolution DT-R-0042-24 on November 12, 2024, granting approval for the County of DuPage (hereinafter referred to as COUNTY) to enter an agreement with Pace, the Suburban Bus Division of the Regional Transportation Authority (hereinafter referred to as PACE), to implement a Pilot Rideshare Access Program (hereinafter, "RAP") for the Hinsdale Lake Terrace and adjacent neighborhoods in unincorporated DuPage County, in order to facilitate mobility, safety, and economic development ("AGREEMENT"); and

WHEREAS, since the execution of the aforementioned AGREEMENT (COUNTY Resolution DT-R-0042-24), the RAP has proven to be very successful with a large number of community members utilizing the service to travel to destinations surrounding Hinsdale Lake Terrace, and the actual cost to the COUNTY to fund the RAP has exceeded the estimated costs; and

WHEREAS, additional funds are required to continue operating this program for the fiscal year 2025 and the funds previously approved by the County Board for this service need to be paid from a General Fund source rather than a motor fuel tax source; and

WHEREAS, the County Board previously approved $500,000.00 of General Funds to design and construct a sidewalk and lighting project along 91st Street to serve the Hinsdale Lake Terrace neighborhood, which monies would be best used to fund the RAP for fiscal year 2025; and

WHEREAS, the Division of Transportation, after receiving direction from the DuPage County Transportation Committee, is requesting that PACE renegotiate the underlying agreement for service with its rideshare service partner, Uber, according to the rates and terms recommended in the Division's memorandum (reflected in EXHIBIT A, attached hereto) for eventual review and approval by the DuPage Couty Board; and

WHEREAS, the County of DuPage, by and through its Division of Transportation, endeavors to continue to operate the RAP program in Fiscal Year 2026 under the new rates and terms between PACE and its rideshare service partner provided that adequate funds from an eligible source are included in the County's Fiscal Year 2026 budget.

NOW, THEREFORE, BE IT RESOLVED that the previously authorized $500,000.00 for use on the Hinsdale Lake Terrace Sidewalk and Lighting project shall be redesignated to fund the RAP; and

BE IT FURTHER RESOLVED that DuPage County, by and through its Division of Transportation, is hereby authorized and directed to negotiate the revised rates and terms for the RAP with PACE and to bring forward the revised agreement to the County Board for review and approval.

Enacted and approved this 26th day of August, 2025 at Wheaton, Illinois.

Signature on file

DEBORAH A. CONROY, CHAIR
DU PAGE COUNTY BOARD

Signature on file

Attes

JEAN KACZMAREK, COUNTY CLERK

AYES 18
NAYS 0
ABSENT 0

DUPAGE COUNTY

DIVISION OF TRANSPORTATION

630-407-6900
fax: 630-407-6901
dot@dupagecounty.gov
www.dupagecounty.gov/dot

General
630-407-6900
Maintenance
630-407-6920
Permitting
630-407-6900
Trails/Paths
630-407-6900

MEMORANDUM

To: DuPage County Transportation Committee

cc: Stephen Travia, Director, DuDOT

From: John Loper, Chief Transportation Planner Signature on file

Re: Hinsdale Lake Terrace Rideshare Access Pilot

Date: July 29, 2025

The Hinsdale Lake Terrace Rideshare Access Pilot (HLT-RAP) was created to help the community south of 91st Street and west of IL 83 in unincorporated DuPage County overcome both economic and transportation barriers to success. It was staff's belief that the Pilot would help prove need and demand in the community where other attempts have failed. Through five months, the HLT-RAP has far exceeded our estimates of ridership and, therefore, costs. The program has been very valuable to the neighborhood, and it is common to see every member of a family enrolled and using the program. DuDOT staff continue to see 5-10 new enrollees per week and expect to reach 300 by end of summer. It is the intent of DuDOT to continue the service as we evaluate other, more economical and meaningful ways to serve the community and all of their varying needs.

As you recall, DuDOT signed an agreement with Pace and Uber in November 2024 that went into effect January 1, 2025. The parameters of the service per the agreement were that the County would subsidize the rides up to $30 per ride, four times daily, within a prescribed geographic area (an area that is roughly 5 miles in radius). As of the date of this memo, we are seeing about 2500 rides per month at an average of a little more than $15 per ride. Invoices are coming in at about $37,000 to $40,000 per month but we have yet to see summer invoices. Through the first four months of service the County has been invoiced over $107,000 with an annual budget of $100,000. The County estimates that over the remaining 8 months, with continuing growth in the program, the invoices could reach as much as $500,000 for the year.

DuDOT staff appreciates that this is not a sustainable number over a number of years without a dedicated fund source and that the DOT's Local Gas Tax options are not viable sources. As a consequence, DuDOT has evaluated a number of simple solutions, and we are bringing these to the Committee for your feedback.

The basic solutions include the following options:

- Reducing the per ride subsidy
- Introducing a service charge
- Reducing the number of rides per month
- A combination of the above

Proposed Changes

DuDOT staff has evaluated the effect of all of the above options. Here is a summary of the options and their effects on the neighborhood.

Option	Option Detail	Effected Riders	Budget Effect
Reducing Ride Subsidy	Reduce Subsidy from $30 per ride to $20	~20%	5-10% reduction in annual cost
Introducing Service Charge	Introduce a nominal per ride charge of $2	100%	12-15% reduction in annual cost
Reduced number of rides per month	Reduce number of rides per month to max of 60 (2 per day)	~12-15%	10% reduction in annual cost
Combination of reduced subsidy and rides	$2 service fee, $20 maximum subsidy per ride and max of 60 rides per month	100%	25-30% reduction in annual cost

To offset the proposed changes in cost to the residents, we are proposing an amendment to the current agreement that will benefit the neighborhood as well. The principal change involves eliminating the geographic boundaries that the Pilot imposed. One of the common complaints that we have received is that the boundaries in the Pilot prohibit people from taking "complete" rides from the neighborhood to medical appointments at Hinsdale Hospital or Loyola Medical or Hines VA Hospital in Cook County, work in Bolingbrook, classes at College of DuPage or many other reasons. This change is likely to increase the trip length and the average cost. The resident taking the ride would pay the excess fee over the maximum subsidy.

Considering the anticipated financial impacts of the possible alternatives, staff is recommending a combination of all of the possible alternatives as follows.

- A service fee of $2.00 per ride for all users comparable to the current discounted base fare of a Pace bus ride, a savings of 12 - 15%,
- A new cap on the maximum subsidy of $20.00 per ride, a savings of 5 to 10%,
- Reducing the maximum number of trips per month to 60, a savings of 5 to 10%,
- And, eliminating the existing trip distance restriction of 5 miles

The approximate total savings of this combination of alternatives is anticipated at 25% or $125,000 annually for a total program cost of $375,000 versus the anticipated $500,000 under the existing program agreement.

Putting any of these changes into effect will require an amendment to the agreement with Pace and Uber. This will require a month or more to process and in the interest of time and conservation of resources, staff respectfully requests your consideration.

In the meantime, staff will continue to investigate appropriate funding sources through the state and federal grant portals as well as to work with Pace to prioritize changes to existing fixed route services that may bring other options to the community.

421 N. COUNTY FARM ROAD
WHEATON, IL 60187
www.dupagecounty.gov

File #: 25-2489 **Agenda Date:** 10/21/2025 **Agenda #:** 20.B.

DT-P-0003B-24

AMENDMENT TO RESOLUTION DT-P-0003A-24
ISSUED ALFRED BENESCH & COMPANY
PROFESSIONAL CONSTRUCTION ENGINEERING SERVICES
GENEVA ROAD BRIDGE OVER THE WEST BRANCH DUPAGE RIVER
SECTION NO. 18-00206-10-BR
(CORRECTION OF CONTRACT AMOUNTS)

WHEREAS, the DuPage County Board heretofore adopted Resolution DT-P-0003-24 on January 23, 2024 issuing a contract to Alfred Benesch & Company, for improvements at Geneva Road bridge over the West Branch of the DuPage River, Section 18-00206-10-BR; and

WHEREAS, change order DT-P-0003A-24 was approved by the DuPage County Board on September 23, 2025, increasing the contract by $138,568.00; and

WHEREAS, due to a scrivener's error, the increase to the contract should have read $138,658.00; for the period of January 23, 2024 through November 30, 2026, with a new contract amount of $1,001,997.00, an increase of 16.06%.

NOW, THEREFORE, BE IT RESOLVED, by the DuPage County Board, that the new contract amount read $1,001,979.00, an increase of $138,658.00, +16.06%.

Enacted and approved this 28th day of October, 2025 at Wheaton, Illinois.

_____

DEBORAH A. CONROY, CHAIR
DU PAGE COUNTY BOARD

Attest: _____

JEAN KACZMAREK, COUNTY CLERK

DOT 10/21
FI + CB 10/28

Abc

REQUEST FOR CHANGE ORDER FORM

Procurement Services Division

Revised 10-01-2025

Date: Oct 3, 2025

File ID #: 25-2489

Purchase Order #: 6853-1-SERV	**Original Purchase Order Date:** Jan 23, 2024	**Change Order #:** 6	**Department:** Division of Transportation
Vendor Name: Alfred Benesch & Company		**Vendor #:** 10752	**Dept. Contact:** Kathleen Black Curcio

Action Requested and Reason for Change Order Request:	Professional Construction Engineering Services, Geneva Road bridge over the West Branch DuPage River. Section#18-00206-10-BR. This change order to correct scriveners errors contained in change order 5, which was approved by County Board 09/23/25. Correct starting contract value from $859,364.00 to $863,321.00; Correct amount of change order from $138,568.00 to $138,658.00; Correct new contract amount from 997,932.00 to $1,001,979.00; and Correct percent of current and cumulative from 16.12% to 16.06%.

IN ACCORDANCE WITH 720 ILCS 5/33E-9

☐ (A) Were not reasonably foreseeable at the time the contract was signed.

☐ (B) The change is germane to the original contract as signed.

☒ (C) Is in the best interest for the County of DuPage and authorized by law.

	INCREASE/DECREASE	
A	Starting Contract Value	$863,321.00
B	Net $ Change for Previous Change Order	
C	Current Contract Amount (A + B)	$863,321.00
D	Amount of this Change Order ☒ Increase ☐ Decrease	$138,658.00
E	New Contract Amount (C + D)	$1,001,979.00
F	Cumulative Change Order Amount (B + D)	$138,658.00
G	Cumulative Percent of all Change Orders (B+D/A); *(60% maximum on construction contracts)*	16.06%

DECISION MEMO NOT REQUIRED - *Check Applicable Box(es)*

☐ Cancel Entire Order ☐ Close Contract ☐ Contract Extension (59 Days) ☐ Update Budget Code

☐ Change Budget Code From: _____ to: _____

☐ Increase/Decrease Quantity From: _____ to: _____

☒ Price Shows: 997,932.00 should be: 1,001,979.00 ☐ Move Funds Between Lines

☐ Decrease Remaining Encumbrance and Close Contract ☐ Increase Encumbrance and Close Contract ☐ Decrease Encumbrance ☐ Increase Encumbrance

DECISION MEMO REQUIRED - *Check Applicable Box(es) and Fill In All Answers Below*

☐ Contract Extension Greater Than 59 Days From _____ to: _____ ☐ Cancel Contract

☐ Cumulative Increase Greater Than $10,000 (Row 'F' Above) ☐ Other - Explain In Summary Explanation Box Below

Summary Explanation - Provide a summary of the action. Explain why it is necessary and what is to be accomplished.

Original Source Selection/Vetting Information - Describe method used to select source; for instance, bid, RFP, sole source, etc.

Recommendations/Alternatives - Describe staff recommendation and provide justification. Identify at least 2 other options to accomplish this request.

Fiscal Impact/Cost Summary - Include projected cost for each fiscal year, approved budget amount and account number

APPROVALS - *Initials Only*

kbc	6892	Oct 3, 2025	SMO	6910	10/7/25
Prepared By	Phone Ext.	Date	Recommended for Approval	Phone Ext.	Date
[signature]	10/9/2025				
Reviewed by Procurement Officer	Date		Completed by Buyer		Date

421 N. COUNTY FARM ROAD
WHEATON, IL 60187
www.dupagecounty.gov

File #: DT-R-0033-25 **Agenda Date:** 10/21/2025 **Agenda #:** 20.C.

INTERGOVERNMENTAL AGREEMENT
BETWEEN THE COUNTY OF DU PAGE AND
DOWNERS GROVE TOWNSHIP ROAD DISTRICT
2025 ROAD MAINTENANCE PROGRAM
SECTION 25-03128-01-RS
(NO COUNTY COST)

WHEREAS, the County of DuPage (hereinafter referred to as COUNTY) and the Downers Grove Township Road District (hereinafter referred to as the TOWNSHIP) are authorized by the 1970 Illinois Constitution, Article VII, Paragraph 10 and by the Intergovernmental Cooperation Act 5 ILCS 220/1 *et seq.* to enter into agreements with each other; and

WHEREAS, the COUNTY is required to hold on deposit Township Motor Fuel Tax funds, and when authorized by the TOWNSHIP with the approval of the Illinois Department of Transportation (hereinafter referred to as IDOT), enter into contracts for improvements to TOWNSHIP roads using said Township Motor Fuel Tax funds; and

WHEREAS, the COUNTY, on behalf of the TOWNSHIP, will publish a contract proposal for Section 25-03128-01-RS (hereinafter referred to as the PROJECT) setting forth the terms, conditions and specifications (a copy of which is incorporated herein by reference); and

WHEREAS, the estimated cost of said PROJECT is $1,149,817.38; and

WHEREAS, the COUNTY is holding on deposit $300,000.00 in TOWNSHIP Motor Fuel Tax funds which has been authorized by IDOT for use on the PROJECT; and

WHEREAS, it is necessary for the COUNTY to pay the remaining balance of the PROJECT cost with additional funds received from the TOWNSHIP; and

WHEREAS, an Agreement has been prepared and attached hereto which outlines the project and financial responsibilities between the COUNTY and the TOWNSHIP; and

WHEREAS, said Agreement must be executed and additional funds received from the TOWNSHIP before the PROJECT may proceed.

NOW, THEREFORE, BE IT RESOLVED that the DuPage County Chair is hereby authorized and directed to sign on behalf of the COUNTY, and that the DuPage County Clerk is hereby authorized to attest thereto, the attached Agreement with the TOWNSHIP; and

BE IT FURTHER RESOLVED that the Director of Transportation or his designee, is hereby authorized to execute any and all documents necessary and pertinent to said Agreement and/or above referenced conveyances, upon review of said documents by the State's Attorney's Office; and

BE IT FURTHER RESOLVED that one (1) certified copy of this Resolution and one (1) duplicate original Agreement be sent to the Downers Grove Township Highway Commissioner, by and through the Division of Transportation.

Enacted and approved this 28th day of October, 2025 at Wheaton, Illinois.

_____

DEBORAH A. CONROY, CHAIR
DU PAGE COUNTY BOARD

Attest: _____

JEAN KACZMAREK, COUNTY CLERK

INTERGOVERNMENTAL AGREEMENT
BETWEEN THE COUNTY OF DuPAGE
and DOWNERS GROVE ROAD DISTRICT
for DOWNERS GROVE TOWNSHIP ROAD MAINTENANCE PROGRAM
SECTION NO. 25-03128-01-RS

This Intergovernmental Agreement (hereinafter referred to as the "AGREEMENT")is entered into this _____day of _____,2025, by and between the County of DuPage, a body corporate and politic of the State of Illinois (hereinafter referred to as the "COUNTY") and Downers Grove Township Highway Department, the road district of Downers Grove Township in the County of DuPage, State of Illinois (hereinafter referred to as the "TOWNSHIP"). The COUNTY and the TOWNSHIP are hereinafter sometimes individually referred to as a "party" or together as the "parties."

RECITALS

WHEREAS, the COUNTY and the TOWNSHIP are authorized by the 1970 Illinois Constitution, Article VII, Para. 10 and by the Intergovernmental Cooperation Act 5 ILCS 220/1 *et seq*., to enter into agreements with each other; and

WHEREAS, the COUNTY is required to hold on deposit Township Motor Fuel Tax (hereinafter "MFT") Funds and when authorized by the TOWNSHIP with the approval of the Illinois Department of Transportation (IDOT), enter into contracts for improvements to township roads using said Township MFT Funds; and

WHEREAS, the COUNTY will, on behalf of the TOWNSHIP, publish a contract proposal for the TOWNSHIP's 2025 Road Maintenance Program, Section No. 25-03128-00-RS (hereinafter "PROJECT") setting forth the terms, conditions and specifications (a copy of which is incorporated herein by reference); and

WHEREAS, the estimated construction cost of said PROJECT is $1,149,817.38; and

WHEREAS, the COUNTY is holding on deposit $300,000.00 in TOWNSHIP MFT Funds which have been authorized by IDOT for use on the PROJECT; and

NOW, THEREFORE, in consideration of the premises, the mutual covenants, terms, and conditions herein set forth, and the understandings of each party to the other, the COUNTY and the TOWNSHIP do hereby mutually covenant, promise and agree as follows:

1. All recitals set forth above are incorporated herein and made part thereof, the same constituting the factual basis for this AGREEMENT.

2. The COUNTY agrees to advertise, let, award and finance the construction of the PROJECT utilizing TOWNSHIP funds.

3. The COUNTY agrees to pay the PROJECT costs with authorized TOWNSHIP MFT Funds ($300,000.00) currently held on deposit with the COUNTY.

4. The TOWNSHIP agrees to provide to the COUNTY the additional funds necessary ($850,000.00) to pay for the construction of the PROJECT if the initial amount proves to be insufficient.

5. The TOWNSHIP further agrees to be the lead agency for design and construction engineering and will be responsible for monitoring and inspecting the work of the contractor, ordering any required material testing, project documentation and close-out and processing of contractor pay estimates all in accordance with MFT funding procedures.

BE IT FURTHER RESOLVED that this AGREEMENT shall become effective on the day on which both parties hereto have executed this document.

(Remainder of page left intentionally blank)

IN WITNESS WHEREOF, the parties hereto have each caused this AGREEMENT to be executed by their duly authorized officers and to be attested to and their corporate seals to be hereunder affixed.

COUNTY OF DU PAGE

Signed this_____ day of _____, 2025 at Wheaton, Illinois.

_____
Deborah A. Conroy, Chair
DuPage County Board

ATTEST: _____
Jean Kaczmarek, County Clerk

DOWNERS GROVE TOWNSHIP ROAD DISTRICT

Signed this _____day of _____, 2025 at Downers Grove, Illinois.

_____
Tom Chlystek, Highway Commissioner
Downers Grove Township Highway Department

ATTEST: _____
Mandy Roudebush, Township Clerk

SPECIAL PURCHASE REQUISITION, DU PAGE COUNTY, ILLINOIS

WHEATON, ILLINOIS 60187

PURCHASE ORDER NO.	REQUISITIONING AGENCY	SHIP TO ADDRESS	RESOLUTION NUMBER
	DuPage County Division of Transportation (NAME)	Same (NAME)	
	421 N. County Farm Road (ADDRESS)	(ADDRESS)	
10/15/2025 (DATE)	Wheaton, IL 60187 (CITY, STATE, ZIP)	(CITY, STATE, ZIP)	

FUND	AGENCY	VENDOR NUMBER	EXPIRATION DATE	LAST INVOICE DATE	FOB
		15479	10/31/2027	11/30/2028	Wheaton, IL

ORGANIZATION	ACTIVITY	OBJECT	QUANTITY	UNIT OF PURCHASE	ITEM CODE	DESCRIPTION COMMODITY / CONTRACT	UNIT PRICE	EXTENSION
103-1500-3572-53819						Downers Grove Township Road Maintenance Program		850,000.00
						Section #25-03128-01-RS		
						*Additional $300,000.00 of MFT Allotment (Custodial Funds)		
						allocated for this project*		
						TOTAL		$850,000.00

REMIT TO:

Township of Downers Grove (Downers Grove Township Highway Department) 4340 Prince Street, Downers Grove, IL 60515

COMMITTEE APPROVAL	DATE
Transportation	10/21/25
County Board	10/28/25

DOT TO ISSUE FORMAL NOTICE TO PROCEED

DO NOT SEND PO

HEADER COMMENTS

*****DOT-DG TWP 25-26 ROAD MNTCE PRGM *****

Signature on file

DEPARTMENT APPROVAL DATE

FORM PR770 REV. 1193

421 N. COUNTY FARM ROAD
WHEATON, IL 60187
www.dupagecounty.gov

File #: DT-P-0050-25 **Agenda Date:** 10/21/2025 **Agenda #:** 20.D.

AGREEMENT BETWEEN THE COUNTY OF DU PAGE
AND CIORBA GROUP, INC.
FOR PHASE I PREMIMINARY ENGINEERING SERVICES
CH 4/BLOOMINGDALE ROAD BRIDGE IMPROVEMENTS OVER CHICAGO CENTRAL
& PACIFIC RAILROAD SECTION 22-00184-12-BR
(CONTRACT TOTAL NOT TO EXCEED $308,511.00)

WHEREAS, the County of DuPage (hereinafter "COUNTY") by virtue of its power set forth in "Counties Code" (55 ILCS 5/5-1001 *et. seq.*) and "Illinois Highway Code" (605 ILCS 5/5-101 *et. seq.*) is authorized to enter into this agreement; and

WHEREAS, the COUNTY requires Professional Phase I Preliminary Engineering Services for improvements along CH 4/Bloomingdale Road Bridge Improvements over Chicago Central & Pacific Railroad, Section 22-00184-12-BR; and

WHEREAS, Ciorba Group, Inc. (hereinafter "CONSULTANT") has experience and expertise in this area and is in the business of providing such professional design engineering services, and is willing to perform the required services for an amount not to exceed $308,511.00; and

WHEREAS, the COUNTY has selected the CONSULTANT in accordance with the Professional Services Selection Process found in Section 2-353(1)(a) of the DuPage County Procurement Ordinance; and

WHEREAS, the Transportation Committee has reviewed and recommends approval of the attached Agreement at the specified amount, to be completed by October 31, 2028.

NOW, THEREFORE, BE IT RESOLVED by the DuPage County Board that the attached Agreement between the County of DuPage and Ciorba Group, Inc. be hereby accepted and approved for a contract total not to exceed $308,511.00 and that the Chair of the DuPage County Board is hereby authorized and directed to execute the Agreement on behalf of the COUNTY; and

BE IT FURTHER RESOLVED that an original copy of this Resolution and Agreement be transmitted to Ciorba Group, Inc., 8725 W. Higgins Road, Suite 600, Chicago, IL 60631, by and through the Division of Transportation.

BE IT FURTHER RESOLVED that the County Clerk transmit a copy of this Resolution and any associated Illinois Department of Transportation BLR form appropriating the necessary motor fuel tax funds to pay for the improvement to the State of Illinois Department of Transportation, by and through the Division of Transportation.

Enacted and approved this 28th day of October, 2025 at Wheaton, Illinois.

_____

DEBORAH A. CONROY, CHAIR
DU PAGE COUNTY BOARD

Attest: _____

JEAN KACZMAREK, COUNTY CLERK

Procurement Review Comprehensive Checklist
Procurement Services Division
This form must accompany all Purchase Order Requisitions

SECTION 1: DESCRIPTION

General Tracking		*Contract Terms*	
FILE ID#: 25-2389	RFP, BID, QUOTE OR RENEWAL #: PSA	INITIAL TERM WITH RENEWALS:	INITIAL TERM TOTAL COST: $308,511.00
COMMITTEE: TRANSPORTATION	TARGET COMMITTEE DATE: 10/21/2025	PROMPT FOR RENEWAL:	CONTRACT TOTAL COST WITH ALL RENEWALS: $308,511.00
	CURRENT TERM TOTAL COST: $308,511.00	MAX LENGTH WITH ALL RENEWALS:	CURRENT TERM PERIOD: INITIAL TERM

Vendor Information		*Department Information*	
VENDOR: Ciorba Group, Inc.	VENDOR #: 11025	DEPT: Division of Transportation	DEPT CONTACT NAME: Stephen Travia
VENDOR CONTACT: Salvatore Di Bernardo	VENDOR CONTACT PHONE: 773.775.4009	DEPT CONTACT PHONE #: 6900	DEPT CONTACT EMAIL: Stephen.Travia@dupagecounty.gov
VENDOR CONTACT EMAIL: sdibernardo@ciorba.com	VENDOR WEBSITE:	DEPT REQ #:	

Overview

DESCRIPTION Identify scope of work, item(s) being purchased, total cost and type of procurement (i.e., lowest bid, RFP, renewal, sole source, etc.).
Professional Services Agreement between the County of DuPage and Ciorba Group, Inc. for Phase I Preliminary Engineering Services for Bloomingdale Road Bridge Improvements over Chicago, Central & Pacific Railroad, Section# 22-00184-12-BR.

JUSTIFICATION Summarize why this procurement is necessary and what objectives will be accomplished
To provide professional preliminary engineering services for the replacement of S.N. 022-3009, Bloomingdale Road over the Chicago Central & Pacific (CC&P) Railroad. The existing structure is a four (4) lane, three span bridge located 0.7 miles south of Army Trail Road in Glendale Heights, within DuPage County. The scope of work involves a complete structure replacement and may include temporary traffic signal installations.

SECTION 2: DECISION MEMO REQUIREMENTS

DECISION MEMO NOT REQUIRED Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is not required.

DECISION MEMO REQUIRED Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is required.

PROFESSIONAL SERVICES EXCLUDED PER DUPAGE ORDINANCE (SECTION 2-353) AND 50 ILCS 510/2 (ARCHITECTS, ENGINEERS & LAND SURVEYORS)

SECTION 3: DECISION MEMO

SOURCE SELECTION	Describe method used to select source. The DOT only selects firms that are pre-qualified in accordance with IDOT guidelines. Requests for Statements of Interest were sent to firms throughout the industry and responses were received from 19 firms qualified to perform this work. Based on the review of the Statements of Interest, 3 firms were shortlisted and requested to submit a Statement of Qualification. The DOT reviewed each submittal taking into consideration the firm's technical approach and understanding of the project, strategies to ensure timely completion of the project, experience on similar projects, and experience of key personnel. Based on a comprehensive review of the submittals, the DOT determined that the project team assembled by Ciorba Group, Inc. is qualified and has the staff available to perform the work on behalf of the County.
RECOMMENDATION AND TWO ALTERNATIVES	Describe staff recommendation and provide justification. Identify at least 2 other options to accomplish this request, including status quo, (i.e., take no action). 1. Award a contract to Ciorba Group, Inc. This is the recommended option. 2. Contract with another firm. Not recommended due to staff's determination that Ciorba Group, Inc. is the most qualified. 3. Do not award a contract. Not recommended as the DOT does not possess the staff resources to perform this work and must contract for these services.

SECTION 4: SOLE SOURCE MEMO/JUSTIFICATION	
JUSTIFICATION	Select an item from the following dropdown menu to justify why this is a sole source procurement.
NECESSITY AND UNIQUE FEATURES	Describe the product or services that are not available from other vendors. Explain necessary and unique features or services. Attach letters from manufacturer, letters from distributor, warranties, licenses, or patents as needed. Be specific.
MARKET TESTING	List and describe the last time the market has been tested on the applicability of the sole source. If it has not been tested over the last 12 months, explain why not.
AVAILABILITY	Describe steps taken to verify that these features are not available elsewhere. Included a detailed list of all products or services by brand/manufacturer examined and include names, phone numbers, and emails of people contacted.

SECTION 5: Purchase Requisition Information			
Send Purchase Order To:		*Send Invoices To:*	
Vendor: Ciorba Group, Inc.	Vendor#: 11025	Dept: DOT Finance	Division:
Attn:	Email:	Attn: Gerald Smith	Email: DOTFinance@dupagecounty.gov
Address: 8725 W. Higgins Road, Suite 600	City: Chicago	Address: 421 N. County Farm Road	City: Wheaton
State: IL	Zip: 60631	State: IL	Zip: 60187
Phone:	Fax:	Phone:	Fax:
Send Payments To:		*Ship to:*	
Vendor: Same as above	Vendor#:	Dept:	Division:
Attn:	Email:	Attn:	Email:
Address:	City:	Address:	City:
State:	Zip:	State:	Zip:
Phone:	Fax:	Phone:	Fax:
Shipping		Contract Dates	
Payment Terms: PER 50 ILCS 505/1	FOB: Destination	Contract Start Date (PO25): Oct 28, 2025	Contract End Date (PO25): Oct 31, 2028

Purchase Requisition Line Details

LN	Qty	UOM	Item Detail (Product #)	Description	FY	Company	AU	Acct Code	Sub-Accts/ Activity Code	Unit Price	Extension
1	1	EA		DOT-22-00184-12-BR FY25	FY25	1500	3550	54040	BLMNGDL_ CNRR BR	58,511.00	58,511.00
2	1	EA		DOT-22-00184-12-BR FY26	FY26	1500	3550	54040	BLMNGDL_ CNRR BR	100,000.00	100,000.00
3	1	EA		DOT-22-00184-12-BR FY27	FY27	1500	3550	54040	BLMNGDL_ CNRR BR	100,000.00	100,000.00
4	1	EA		DOT-22-00184-12-BR FY28	FY28	1500	3550	54040	BLMNGDL_ CNRR BR	50,000.00	50,000.00
FY is required, ensure the correct FY is selected.										Requisition Total	$ 308,511.00

Comments	
HEADER COMMENTS	Provide comments for P020 and P025. Professional Services Agreement between the County of DuPage and Ciorba Group, Inc. for Phase I Preliminary Engineering Services for Bloomingdale Road Bridge Improvements over Chicago, Central & Pacific Railroad, Section# 22-00184-12-BR.
SPECIAL INSTRUCTIONS	Provide comments for Buyer or Approver (not for P020 and P025). Comments will not appear on PO. DOT to issue formal Notice to Proceed. Do not send PO to consultant.
INTERNAL NOTES	Provide comments for department internal use (not for P020 and P025). Comments will not appear on PO. Send copy of PO to DOTFinance@dupagecounty.gov and Joan.McAvoy@dupagecounty.gov Last invoice date 10/31/29.
APPROVALS	Department Head signature approval for procurements under $15,000. Procurement Officer Approval for ETSB.

AGREEMENT
BETWEEN THE COUNTY OF DUPAGE, ILLINOIS
and CIORBA GROUP, INC.
for PHASE I PRELIMINARY ENGINEERING SERVICES
CH 4/BLOOMINDALE ROAD BRIDGE IMPROVEMENTS
OVER CHICAGO CENTRAL & PACIFIC RAILROAD
Section No. 22-00184-12-BR

This professional services agreement (hereinafter referred to as the AGREEMENT), made this _____ day of _____, 2025 between the County of DuPage, a body corporate and politic, with offices at 421 North County Farm Road, Wheaton, Illinois (hereinafter referred to as the "COUNTY") and Ciorba Group, Inc., licensed to do business in the State of Illinois, with offices at 8725 W. Higgins Road, Suite 600, Chicago, Illinois, 60631,(hereinafter referred to as the "CONSULTANT"). The COUNTY and the CONSULTANT are hereinafter sometimes individually referred to as a "party" or together as the "parties."

RECITALS

WHEREAS, the COUNTY by virtue of its power set forth in "Counties Code" (55 ILCS 5/5-1001 *et seq.*) and "Illinois Highway Code" (605 ILCS 5/5-101 *et seq.*) is authorized to enter into this AGREEMENT; and

WHEREAS, the COUNTY requires professional Phase I Preliminary Engineering Services for CH 4/Bloomingdale Road Bridge Improvements over Chicago, Central and Pacific Railroad, Section #22-00184-12-BR (hereinafter referred to as "PROJECT"); and

WHEREAS, the CONSULTANT has experience and expertise in this area and is in the business of providing such professional preliminary engineering services and is willing to perform the required services for an amount not to exceed $308,511.00; and

WHEREAS, the CONSULTANT acknowledges that it is pre-qualified with the Illinois Department of Transportation (IDOT)to perform the services covered by this AGREEMENT and is in good standing and has not been barred from performing work for IDOT; and

WHEREAS, the COUNTY has adopted a Stormwater Ordinance and transportation projects are required to conform to the Ordinance. The CONSULTANT acknowledges the necessary oversight to ensure that the contractor complies with the Stormwater Ordinance in the event the PROJECT necessitates this scope of work; and

NOW, THEREFORE, in consideration of the premises, the mutual covenants, terms, and conditions herein set forth, and the understandings of each party to the other, the parties do hereby mutually covenant, promise, and agree as follows:

1.0 INCORPORATION AND CONSTRUCTION

1.1 All recitals set forth above are incorporated herein and made part thereof, the same constituting the factual basis for this AGREEMENT.

1.2 The headings of the paragraphs and subparagraphs of this AGREEMENT are inserted for convenience of reference only and shall not be deemed to constitute part of this AGREEMENT or to affect the construction hereof.

1.3 The exhibits referenced in this AGREEMENT shall be deemed incorporated herein and made a part hereof.

2.0 SCOPE OF SERVICES

2.1 Services are to be provided by the CONSULTANT according to the Scope of Work, specified as Exhibit A, attached hereto. The CONSULTANT shall complete all the services set forth in said exhibit for the compensation set forth in Section 7.0, below, unless otherwise modified as provided herein. The CONSULTANT agrees to obtain all necessary permits requested by the COUNTY when required to do so.

2.2 The CONSULTANT shall prepare and distribute meeting minutes within seven (7) days following meetings between the COUNTY or other groups and the CONSULTANT concerning the PROJECT.

2.3 The COUNTY may, from time to time, request changes in the Scope of Work in this AGREEMENT. Any such changes, including any increase or decrease in the CONSULTANT'S compensation and Scope of Work, shall be documented by an amendment to this AGREEMENT in accordance with Section 14.0 of this AGREEMENT, except as allowed in Paragraph 15.3, below.

2.4 The relationship of the CONSULTANT to the COUNTY is that of independent contractor, and nothing in this AGREEMENT is intended nor shall be construed to create an agency, employment, joint venture relationship, or any other relationship allowing the COUNTY to exercise control or direction over the manner or method by which the CONSULTANT or its sub-contractors/sub-consultants provide services hereunder. Neither the CONSULTANT nor the CONSULTANT'S employees shall be entitled to receive any COUNTY benefits. The CONSULTANT shall be solely responsible for the payment of all taxes and withholdings required by law which may become due with regard to any compensation paid by the COUNTY to the CONSULTANT.

2.5 Services deemed to be a professional service under this AGREEMENT shall be performed and/or supervised by individuals licensed to practice by the State of Illinois in the applicable professional discipline.

2.6 Neither the CONSULTANT, nor the CONSULTANT'S employees, shall be retained as expert witnesses by the COUNTY except as by separate agreement.

3.0 NOTICE TO PROCEED

3.1 Authorization to proceed shall be given on behalf of the COUNTY by the Director of Transportation(hereinafter referred to as the "Director"),in the form of a written Notice to Proceed following execution of the AGREEMENT by the County Board Chair.

Authorization to proceed with various tasks described in Exhibit A will be given to the CONSULTANT by representatives of the Division of Transportation.

3.2 In addition to the Notice to Proceed, the Director, or his/her designee, may, on behalf of the COUNTY, approve, deny, receive, accept or reject any submission, notices or invoices from or by the CONSULTANT, as provided for in this AGREEMENT, including but limited to, acts performed in accordance with Paragraphs 3.3, 4.1, 5.2, 6.1, 7.3, 7.4, 8.2, 8.3, 15.3 and 21.2, as well as any requirements contained in Exhibits A and C attached hereto.

3.3 The CONSULTANT shall not perform additional work related to a submittal until the COUNTY has completed its review of the submittal, unless otherwise directed in writing by the Director or his designee. The CONSULTANT may continue to work on items unrelated to the submittal under review by the COUNTY.

4.0 TECHNICAL SUBCONSULTANTS

4.1 The prior written approval of the COUNTY shall be required before the CONSULTANT hires any sub-consultant(s) to complete COUNTY-ordered technical or professional tasks or services under the terms of this AGREEMENT. COUNTY approval of sub-consultant(s) includes approval of any new and/or modified employee rates (Exhibit C) and/or fee schedules as referenced in Paragraph 7.3.

4.2 The CONSULTANT shall supervise any sub-consultant(s) hired by the CONSULTANT and the CONSULTANT shall be solely responsible for any and all work performed by said sub-consultant, or sub-consultants, in the same manner and with the same liability as if performed by the CONSULTANT.

4.3 The CONSULTANT shall require any sub-consultant hired for the performance of any work or activity in connection to this AGREEMENT to agree and covenant that the sub-consultant also meets the terms of Sections 8.0 and 13.0 and Paragraph 26.4 of this AGREEMENT and shall fully comply therewith while engaged by the CONSULTANT in services for the COUNTY on the PROJECT.

5.0 TIME FOR PERFORMANCE

5.1 The CONSULTANT shall commence work to meet the requirements for professional services on the PROJECT after the COUNTY issues its written Notice to Proceed after the execution of the AGREEMENT. The COUNTY is not liable and will not pay the CONSULTANT for any work performed before the date of the Notice to Proceed.

5.2 Unless otherwise defined in Exhibit A the CONSULTANT shall submit a schedule for completion of the PROJECT within ten (10) days of the written Notice to Proceed. The schedule is subject to approval by the COUNTY. All of the services required hereunder shall be completed by October 31, 2028 unless the term of this AGREEMENT is extended in conformity with Article 15 below.

5.3 If the CONSULTANT is delayed at any time in the progress of the PROJECT by any act or neglect of the COUNTY or by any employee of the COUNTY or by changes ordered by the COUNTY, or any other causes beyond the CONSULTANT'S control, the sole remedy and allowance shall be an extension of time for completion. Such extension shall be that which is determined reasonable by the COUNTY upon consultation with the CONSULTANT. The CONSULTANT shall accept and bear all other costs, expenses and liabilities that may result from such delay.

6.0 DELIVERABLES

6.1. The CONSULTANT shall provide the COUNTY on or before the expiration of this AGREEMENT, or promptly after notice of termination or when the Director directs, the deliverables specified in Exhibit A or as otherwise agreed to by the COUNTY and the CONSULTANT.

7.0 COMPENSATION

7.1. The COUNTY shall pay the CONSULTANT for services rendered and shall only pay in accordance with the provisions of this AGREEMENT. The COUNTY shall not be obligated to pay for any services not in compliance with this AGREEMENT.

7.2. Total payments to the CONSULTANT under the terms of this AGREEMENT shall not under any circumstances exceed $308,511.00. This amount is a "not to exceed" amount. In the event the COUNTY directs the CONSULTANT to perform services which would cause the stated amount to be exceeded, the CONSULTANT shall not be responsible for such services until this AGREEMENT is modified pursuant to Article 14.0.

7.3 For services performed by the CONSULTANT, the COUNTY shall pay a cost-plus fixed fee of $ $308,511.00 This total fee includes any and all direct labor, direct costs, overhead and the fixed fee, which are all costs the CONSULTANT will be compensated for in its performance of the work defined in Exhibit A.

A chart listing the hourly rate ranges for the CONSULTANT'S staff and approved sub-consultant's staff, identified by classification, is attached and incorporated hereto as Exhibit C. The CONSULTANT may request additions or deletions to the position classification to /from the Exhibit C which will be subject to the approval by the COUNTY.

The COUNTY retains the authority to limit the maximum rate per classification on Exhibit C and the maximum rate allowed (per Exhibit C) at the time of execution of this AGREEMENT shall not increase for the duration of this AGREEMENT.

It is the sole responsibility of the CONSULTANT to provide the COUNTY with a current Exhibit C (including Exhibit C for approved sub-consultant(s)) when invoices are submitted for the PROJECT.

7.4 Direct costs, *which are included in the total fees referenced in Article 7.3 above*, are expenses for supplies and materials to be paid for by the COUNTY for completion of all services that is the subject of this AGREEMENT as referenced on the attached Direct Costs Check Sheet made a part hereof and incorporated herein by reference. The COUNTY shall pay direct costs referenced on the Direct Costs Check Sheet without any markups added and the CONSULTANT shall include copies of receipts for all direct expenses more than $25 from suppliers for expendable materials with its invoice to the COUNTY.

7.5 If the scope of work for this AGREEMENT includes the use of job classifications covered by the prevailing rate of wages, the prevailing rate must be reflected in the cost estimate for this AGREEMENT. The rates have been ascertained and certified by the Illinois Department of Labor for the locality in which work is to be performed. If the Illinois Department of Labor revises the prevailing rates of wages to be paid, as listed in the specification of rates, the CONSULTANT may not pay less

than the revised rates of wages. Current wage rate information shall be obtained by visiting the website of the Illinois Department of Labor at http://www.state.il.us/agency/idol/ or calling 312-793-2814. It is the responsibility of the CONSULTANT to review the rates applicable to the work in this AGREEMENT, at regular intervals, in order to ensure the timely payment of current rates. Provision of this information to the CONSULTANT, by means of the Illinois Department of Labor web site, satisfies the notification of revisions by the COUNTY to the CONSULTANT pursuant to the Act, and the CONSULTANT agrees that no additional notice is required. The CONSULTANT shall notify each of its sub-consultants of the revised rates of wages.

7.6 The CONSULTANT shall submit invoices for services rendered, including any allowable expenses, to the COUNTY. All invoices shall include a remittance address. The COUNTY shall not be required to pay the CONSULTANT more often than monthly. Each invoice shall be submitted in a format agreed to in advance by the COUNTY. Each invoice shall also include a progress report that describes work completed for the invoice period, anticipated work for the next invoice period, outstanding issues or items that require a response, whether the work is progressing according to the approved schedule, and a discussion of the budget status. The CONSULTANT shall provide the COUNTY with a valid taxpayer identification number prior to making any request for compensation. Payment will not be made for services completed or expenses incurred more than six-months (180 days) prior to submission of any invoice and any statute of limitations to the contrary is hereby waived. When requested by the COUNTY, the CONSULTANT shall submit certified time sheets as additional documentation for the invoiced services.

7.7 Upon approval of properly documented invoices, the COUNTY shall reimburse the CONSULTANT the amount invoiced for services completed in accordance with this AGREEMENT, provided that the amount invoiced together with the amounts of previous partial payments do not exceed the total compensation specified in this AGREEMENT. The COUNTY may not deny a properly documented claim for compensation, in whole or in part, without cause. The COUNTY shall pay all invoices pursuant to 50 ILCS 505, "Local Government Prompt Payment Act."

7.8 In the event of any overcharge by the CONSULTANT, the CONSULTANT shall refund the COUNTY within thirty (30) days of discovery of said overcharge by the CONSULTANT or notice to the CONSULTANT by the COUNTY. The COUNTY reserves the right to offset any overcharges against any amounts due and owing the CONSULTANT under this or any other AGREEMENT between the

parties. The COUNTY shall be entitled to the statutory interest rate for judgments under Illinois law for any overcharges not timely refunded (or credited) in accord with this provision, which interest shall be in addition to any other remedies the COUNTY may have under the law or this AGREEMENT.

7.9 Upon acceptance of all deliverables specified in Exhibit A of this AGREEMENT, or as otherwise agreed to by the COUNTY and the CONSULTANT, final payment shall be made to the CONSULTANT, including any retainage.

8.0 CONSULTANT'S INSURANCE

8.1 The CONSULTANT shall maintain, at its sole expense, insurance coverage including:

8.1.a **Worker's Compensation Insurance** in the statutory amounts.

8.1.b **Employer's Liability Insurance** in an amount not less than one million dollars ($1,000,000.00) each accident/injury and one million dollars ($1,000,000.00) each employee/disease.

8.1.c **Commercial (Comprehensive) General Liability Insurance,** (including contractual liability) with a limit of not less than three million dollars ($3,000,000.00) aggregate; including limits of not less than two million dollars ($2,000,000.00) per occurrence, and one million dollars ($1,000,000.00) excess liability. **An Endorsement must also be provided naming the County of DuPage c/o the Director of Transportation, DuPage County Division of Transportation, its' Officers, Elected Officials, and employees, 421 N. County Farm Rd., Wheaton, IL 60187, as an additional insured. This additional insured endorsement is to be on a primary and non-contributory basis and include a waiver of subrogation endorsement.**

8.1.d **Commercial (Comprehensive) Automobile Liability Insurance** with minimum limits of at least one million dollars ($1,000,000.00) for any one person and one million dollars ($1,000,000.00) for any one occurrence of death, bodily injury or property damage in the aggregate annually. **An Endorsement must also be provided naming the County of DuPage c/o the Director of Transportation, DuPage County Division of Transportation, its' Officers, Elected Officials and employees, 421 N. County Farm Rd., Wheaton, IL 60187, as an additional insured. This additional insured**

endorsement is to be on a primary and non-contributory basis and include a waiver of subrogation endorsement.

8.1.e **Professional Liability Insurance (Errors and Omissions)** shall be provided with minimum limits of at least one million dollars ($1,000,000.00) per incident/two million dollars ($2,000,000.00) aggregate during the term of this AGREEMENT and shall be maintained in the form of an additional endorsement for a period of four (4) years after the date of the final payment for this AGREEMENT. The CONSULTANT shall provide the COUNTY endorsements at the beginning of each year evidencing same or a new carrier policy that has a retroactive date prior to the date of this AGREEMENT.

8.2 It shall be the duty of the CONSULTANT to provide to the COUNTY copies of the CONSULTANT'S Certificates of Insurance, as well as all applicable coverage and cancellation endorsements before issuance of a Notice to Proceed. It is the further duty of the CONSULTANT to immediately notify the COUNTY if any insurance required under this AGREEMENT has been cancelled, materially changed, or renewal has been refused, and the CONSULTANT shall immediately suspend all work in progress and take the necessary steps to purchase, maintain and provide the required insurance coverage. If a suspension of work should occur due to insurance requirements, upon verification by the COUNTY of the CONSULTANT curing any breach of its required insurance coverage, the COUNTY shall notify the CONSULTANT that the CONSULTANT can resume work under this AGREEMENT. The CONSULTANT shall accept and bear all costs that may result from the cancellation of this AGREEMENT due to CONSULTANT'S failure to provide and maintain the required insurance.

8.3 The coverage limits required under subparagraphs 8.1.c and 8.1.d above may be satisfied through a combination of primary and excess coverage. The insurance required to be purchased and maintained by the CONSULTANT shall be provided by an insurance company acceptable to the COUNTY, and except for the insurance required in subparagraph 8.1.e licensed to do business in the State of Illinois; and shall include at least the specific coverage and be written for not less than the limits of the liability specified herein or required by law or regulation whichever is greater; and shall be so endorsed that the coverage afforded will not be canceled or materially changed until at least sixty (60) days prior written notice has been given to the COUNTY except for cancellation due to non-payment of premium for which at least fifteen (15) days prior written notice (five days allowed for mailing time) has been given to the COUNTY. If the CONSULTANT is satisfying insurance required through a combination of primary and excess

coverage, the CONSULTANT shall require that said excess/umbrella liability policy include in the "Who is Insured" pages of the excess/umbrella policy wording such as "Any other person or organization you have agreed in a written contract to provide additional insurance" or wording to that effect. The CONSULTANT shall provide a copy of said section of the excess/umbrella liability policy upon request by the COUNTY.

8.4 The CONSULTANT shall require all approved sub-consultants, anyone directly or indirectly employed by any of them, or by anyone for whose acts any of them may be liable under this AGREEMENT to maintain the same insurance required of the CONSULTANT, including naming the COUNTY as an additional insured in the same coverage types and amounts as the CONSULTANT, per Section 8.0. The COUNTY retains the right to obtain evidence of sub-consultants' insurance coverage at any time.

9.0 INDEMNIFICATION

9.1 The CONSULTANT shall, to the extent permitted by law indemnify, hold harmless and defend the COUNTY, its officials, officers, agents, and employees from and against all liability, claims, suits, demands, proceedings and actions, including costs, fees and expense of defense, arising from, growing out of, or related to, any loss, damage, injury, death, or loss or damage to property resulting from, or connected with, the CONSULTANT'S negligent or willful acts, errors or omissions in its performance under this AGREEMENT.

9.2 Nothing contained herein shall be construed as prohibiting the COUNTY, its officials, directors, officers and employees from defending through the selection and use of their own agents, attorneys and experts, any claims, suits, demands, proceedings and actions brought against them. Pursuant to Illinois law, any attorney representing the COUNTY, under this paragraph or paragraph 9.1, who is not already an Assistant State's Attorney, is to be appointed a Special Assistant State's Attorney, in accordance with the applicable law. The COUNTY'S participation in its defense shall not remove the CONSULTANT'S duty to indemnify, defend, and hold the COUNTY harmless, as set forth above.

9.3 Any indemnity as provided in this AGREEMENT shall not be limited by reason of the enumeration of any insurance coverage herein provided. The CONSULTANT'S indemnification of the COUNTY shall survive the termination, or expiration, of this AGREEMENT.

9.4 The COUNTY does not waive, by these indemnity requirements, any defenses, or protections under the Local Governmental and Governmental Employees Tort Immunity Act (745 ILCS 10/1 *et seq*.) or otherwise available to it, or to the CONSULTANT, under the law.

10.0 SATISFACTORY PERFORMANCE

10.1 The COUNTY is entering into an AGREEMENT with this CONSULTANT because the CONSULTANT professes to the COUNTY that it will employ the standard of care within its profession in the performance of the services herein contracted. Accordingly, the CONSULTANT'S and sub-consultant(s) standard of performance under the terms of this AGREEMENT shall be that which is to the satisfaction of the COUNTY and meets the quality and standards commonly provided by similar professional engineering firms practicing in the COUNTY and the State of Illinois.

10.2 In the event there are no similar professional firms practicing in DuPage County, Illinois, with respect to the type of work for which this CONSULTANT has been engaged, the CONSULTANT'S services shall be performed in a manner consistent with the customary skill and care of its profession.

10.3 If any errors, omissions, or acts, intentional or negligent, are made by the CONSULTANT, or its' sub-consultant(s), in any phase of the work, the correction of which requires additional field or office work, the CONSULTANT shall be required to perform such additional work as may be necessary to remedy same without undue delay and without charge to the COUNTY. In the event any errors or omissions are detected after the expiration or termination of the AGREEMENT, the CONSULTANT may at the COUNTY'S option have the responsibility to cure same under this provision.

10.4 Acceptance of the work shall not relieve the CONSULTANT of the responsibility for the quality of its work, nor its liability for loss or damage resulting from any errors, omissions, or negligent or willful acts by the CONSULTANT or its sub-consultants.

11.0 BREACH OF CONTRACT

11.1 In the event of any breach of this AGREEMENT, the non-breaching party shall give notice to the breaching party stating with particularity the nature of the alleged breach, and the breaching party shall be allowed a reasonable opportunity to cure said breach. Either party's failure to timely cure any

breach of this AGREEMENT shall relieve the other party of the requirement to give thirty (30) days' notice for termination of this AGREEMENT in accordance with Paragraph 16.1, below, and in such a case, ten (10) days' written notice to the breaching party is sufficient notice. Notwithstanding the above term, the CONSULTANT'S failure to maintain insurance in accordance with Section 8.0, above, or in the event of any of the contingencies described in Paragraph 16.1 below, shall be grounds for the COUNTY'S immediate termination of this AGREEMENT. Any breach of any covenant or term of this AGREEMENT by one or more of the CONSULTANT'S sub-consultants shall be deemed a breach by CONSULTANT subject to the terms of this AGREEMENT.

12.0 OWNERSHIP OF DOCUMENTS

12.1 The CONSULTANT agrees that any and all deliverables prepared for the COUNTY under the terms of this AGREEMENT shall be properly arranged, indexed and delivered to the COUNTY as provided in paragraph 6.1. An electronic copy of all applicable deliverables, in a format designated by the COUNTY'S representative, shall be provided to the COUNTY.

12.2 The documents and materials made or maintained under this AGREEMENT shall be and will remain the property of the COUNTY which shall have the right to use same without restriction or limitation and without compensation to the CONSULTANT other than as provided in this AGREEMENT. The CONSULTANT waives any copyright interest in said deliverables.

12.3 The COUNTY acknowledges that the use of information that becomes the property of the COUNTY pursuant to Paragraph 12.2, for purposes other than those contemplated in this AGREEMENT, shall be at the COUNTY'S sole risk.

12.4 The CONSULTANT may, at its sole expense, reproduce and maintain copies of deliverables provided to the COUNTY.

13.0 COMPLIANCE WITH THE LAW AND OTHER AUTHORITIES

13.1 The CONSULTANT, and sub-consultant(s), shall comply with Federal, State and Local statutes, ordinances and regulations and obtain permits, licenses, or other mandated approvals, whenever applicable.

13.2 The CONSULTANT, and sub-consultant(s), shall not discriminate against any worker, job applicant, employee or any member of the public, because of race, creed, color, sex, age, handicap, or national origin, or otherwise commit an unfair employment

practice. The CONSULTANT, and sub-consultant(s), shall comply with the provisions of the Illinois Human Rights Act, as amended, 775 ILCS 5/-101, *et seq.*, and with all rules and regulations established by the Department of Human Rights.

13.3 The CONSULTANT, by its signature on this AGREEMENT, certifies that it has not been barred from being awarded a contract or subcontract under the Illinois Procurement Code, 30 ILCS 500/1-1, *et seq.*; and further certifies that it has not been barred from contracting with a unit of State or local government as a result of a violation of Section 33E-3 or 33E-4 of the Illinois Criminal Code (Illinois Compiled Statutes, Chapter 720, paragraph 5/33E-3).

13.4 The CONSULTANT, by its signature on this AGREEMENT, certifies that no payment, gratuity or offer of employment, except as permitted by the Illinois State Gift Ban Act and the County of DuPage Ethics Ordinance, was made by or to the CONSULTANT, or CONSULTANT'S personnel, in relation to this AGREEMENT. The CONSULTANT has also executed the attached Ethics Disclosure Statement that is made a part hereof and agrees to update contribution information on an ongoing basis during the life of the AGREEMENT as required by said Ordinance.

13.5 The CONSULTANT covenants that it has no conflicting public or private interest and shall not acquire directly or indirectly any such interest which would conflict in any manner with the performance of the CONSULTANT'S services under this AGREEMENT.

13.6 **In accordance with the Vendor Information Reporting Act (35 ILCS 200/18-50.2)**, the COUNTY is required to collect and electronically publish data from all consultants and subconsultants as to: (1) whether they are a minority-owned, women-owned or veteran-owned business as defined by the Business Enterprise for Minorities, Women and Persons with Disabilities Act (30 ILCS 575/.01 *et seq.*); and (2) whether the consultant or any subconsultants are self-certifying or whether they hold certifications for those above-referenced categories. If self-certifying, the consultants and subconsultants shall disclose whether they qualify as a small business under federal Small Business Administration standards. **In compliance with the Vendor Information Reporting Act, within 60 calendar days of the COUNTY'S award of the contract for work covered under this AGREEMENT, the awarded consultant, and each subconsultant, must complete the Awarded Vendor Questionnaire (found at** https://mwv.dupageco.org/**).**

13.7 The CONSULTANT acknowledges knowledge of the COUNTY'S Procurement Ordinance, which is hereby incorporated in this AGREEMENT, and has had an opportunity to review it. The

CONSULTANT agrees to submit changes for Scope of Work or compensation in accordance with said Ordinance.

14.0 MODIFICATION OR AMENDMENT

14.1 The parties may modify or amend terms of this AGREEMENT only by a written document duly approved and executed by both parties.

14.2 The CONSULTANT agrees to submit changes for Scope of Work or compensation on a COUNTY designated form.

15.0 TERM OF THIS AGREEMENT

15.1 The term of this AGREEMENT shall begin on the date the AGREEMENT is fully executed, and shall continue in full force and effect until the earlier of the following occurs:

(a) The termination of this AGREEMENT in accordance with the terms of Section 16.0, or
(b) The expiration of this AGREEMENT on October 31, 2028.
(c) The completion by the CONSULTANT and the COUNTY of their respective obligations under this AGREEMENT, in the event such completion occurs before October 31, 2028.

15.2 The CONSULTANT shall not perform any work under this AGREEMENT after the expiration date set forth in Paragraph 15.1(b), above, or after the early termination of this AGREEMENT. The COUNTY is not liable and will not reimburse the CONSULTANT for any work performed after the expiration or termination date of the AGREEMENT. However, nothing herein shall be construed so as to relieve the COUNTY of its obligation to pay the CONSULTANT for work satisfactorily performed prior to expiration or termination of the AGREEMENT and delivered in accordance with Paragraph 6.1, above.

15.3 The term for performing this AGREEMENT may be amended by a Change Order, or other COUNTY designated form, signed by both parties without formal amendment pursuant to paragraph 14.1 above.

16.0 TERMINATION

16.1 Except as otherwise set forth in this AGREEMENT, either party shall have the right to terminate this AGREEMENT for any cause or without cause thirty (30) days after having served written notice upon the other party, except in the event of CONSULTANT'S failure to maintain suitable insurance at the requisite coverage amounts, insolvency, bankruptcy or

receivership, or if the CONSULTANT is barred from contracting with any unit of government or is subsequently convicted or charged with a violation of any of the statutes or ordinances identified in Section 13.0, above, in which case termination shall be effective immediately upon receipt of notice from COUNTY at COUNTY'S election.

16.2 Upon such termination, the liabilities of the parties to this AGREEMENT shall cease, but they shall not be relieved of the duty to perform their obligations up to the date of termination, or to pay for services rendered prior to termination. There shall be no termination expenses.

16.3 Upon termination of the AGREEMENT, all data, work products, reports and documents produced because of this AGREEMENT shall become the property of the COUNTY. Further, the CONSULTANT shall provide all deliverables within fourteen (14) days of termination of this AGREEMENT in accordance with the other provisions of this AGREEMENT.

17.0 ENTIRE AGREEMENT

17.1 This AGREEMENT, including matters incorporated herein, contains the entire agreement between the parties.

17.2 There are no other covenants, warranties, representations, promises, conditions or understandings; either oral or written, other than those contained herein.

17.3 This AGREEMENT may be executed in one or more counterparts, each of which shall for all purposes be deemed to be an original and all of which shall constitute the same instrument.

17.4 In event of a conflict between the terms or conditions of this AGREEMENT and any term or condition found in any exhibit or attachment, the terms and conditions of this AGREEMENT shall prevail.

18.0 ASSIGNMENT

18.1 Either party may assign this AGREEMENT provided, however, the other party shall first approve such assignment, in writing.

19.0 SEVERABILITY

19.1 In the event any provision of this AGREEMENT is held to be unenforceable or invalid for any reason, the enforceability thereof shall not affect the remainder of the AGREEMENT. The

remainder of this AGREEMENT shall be construed as if not containing the particular provision and shall continue in full force, effect, and enforceability, in accordance with its terms.

19.2 In the event of the contingency described in Paragraph 19.1, above, the parties shall make a good faith effort to amend this AGREEMENT pursuant to Paragraph 14.1, above, in order to remedy and, or, replace any provision declared unenforceable or invalid.

20.0 GOVERNING LAW

20.1 The laws of the State of Illinois shall govern this AGREEMENT as to both interpretation and performance.

20.2 The venue for resolving any disputes concerning the parties' respective performance under this AGREEMENT shall be the Judicial Circuit Court for DuPage County.

21.0 NOTICES

21.1 Any required notice shall be sent to the following addresses and parties:

Ciorba Group, Inc.
8725 W. Higgins Road, Suite 600
Chicago, IL 60631
ATTN: Salvatore Di Bernardo, P.E., S.E.
Chief Executive Officer & President
PHONE: 773.775-4009
EMAIL: sdibernardo@ciorba.com

DuPage County Division of Transportation
421 N. County Farm Road
Wheaton, IL 60187
ATTN: Stephen M. Travia, P.E.
Director of Transportation
PHONE: 630.407.6900
EMAIL: stephen.travia@dupagecounty.gov

21.2 All notices required to be given under the terms of this AGREEMENT shall be in writing and either (a) served personally during regular business hours; (8:00a.m.-4:30p.m. CST or CDT Monday-Friday);(b) served by certified or registered mail, return receipt requested, properly addressed with postage prepaid; or (c) served by email transmission during regular business hours (8:00 a.m. - 4:30 p.m. CST or CDT Monday-

Friday), return receipt requested. Notices served personally, or email transmission shall be effective upon receipt, and notices served by mail shall be effective upon receipt as verified by the United States Postal Service. Each party may designate a new location for service of notices by serving notice thereof in accordance with the requirements of this Paragraph, and without compliance to the amendment procedures set forth in Paragraph 14.1, above.

22.0 WAIVER OF/FAILURE TO ENFORCE BREACH

22.1 The parties agree that the waiver of, or failure to enforce, any breach of this AGREEMENT shall not be construed, or otherwise operate, as a waiver of any future breach of this AGREEMENT and shall not prevent the remaining party from enforcing this AGREEMENT with respect to a different breach.

23.0 FORCE MAJEURE

23.1 Neither party shall be liable for any delay or non-performance of their obligations caused by any contingency beyond their control including but not limited to Acts of God, war, civil unrest, strikes, walkouts, fires, or natural disasters.

24.0 ACCESS TO PROPERTY

24.1 The CONSULTANT shall make a reasonable effort to obtain access to property of a third party necessary for the performance of its obligations under this AGREEMENT. If the CONSULTANT is unable to obtain access to the property, the COUNTY shall be responsible for securing access for the CONSULTANT. In the event the COUNTY cannot secure access for the CONSULTANT, the COUNTY shall excuse the CONSULTANT from the performance of any work that necessitated such access. The CONSULTANT shall have no claim to compensation for any work excused under this provision. The COUNTY shall provide the CONSULTANT, upon the CONSULTANT'S request, with proof of the COUNTY'S permission, or legal authority, to enter onto the property of a third party.

24.2 In the event of the following: a) it is necessary for the CONSULTANT to access the property of a third party in order for the CONSULTANT to perform its obligations under this AGREEMENT, and b) the COUNTY has obtained an easement, license or other grant of authority allowing the CONSULTANT to access such property; the CONSULTANT shall fully abide by and comply the terms and conditions of said authorizing instrument as though the CONSULTANT were a signatory thereto.

25.0 DISPOSAL OF SAMPLES AND HAZARDOUS SUBSTANCES

25.1 All non-hazardous samples and by-products from sampling processes performed in connection with the services provided under this AGREEMENT shall be disposed of by the CONSULTANT in accordance with applicable law. Any and all materials, including wastes that cannot be introduced back into the environment under existing law without additional treatment shall be deemed hazardous wastes, radioactive wastes, or hazardous substances ("Hazardous Substances") related to the services and the CONSULTANT shall notify the COUNTY if any hazardous substances are found on the project site. The CONSULANT shall not arrange or otherwise dispose of Hazardous Substances under this AGREEMENT. The CONSULTANT shall not make any determination relating to the selectin of a treatment, storage or disposal facility nor subcontract such activities through transporters or others.

26.0 QUALIFICATIONS

26.1 The CONSULTANT shall employ only persons duly licensed or registered in the appropriate category in responsible charge of all elements of the work covered under this AGREEMENT, for which Illinois Statutes require license or registration, and further shall employ only well qualified persons in responsible charge of any elements of the work covered under this AGREEMENT, all subject to COUNTY approval.

26.2 The CONSULTANT'S key personnel specified in the AGREEMENT Brett Sauter, Project Manager, shall be considered essential to the work covered under this AGREEMENT. If for any reason, substitution of a key person becomes necessary, the CONSULTANT shall provide advance written notification of the substitution to the COUNTY. Such written notification (EXHIBIT D) shall include the proposed successor's name and resume of their qualifications. The COUNTY shall have the right to approve or reject the proposed successor.

26.3 Failure by the CONSULTANT to properly staff the PROJECT with qualified personnel shall be sufficient cause for the COUNTY to deny payment for services performed by unqualified personnel and will serve as a basis for cancellation of this AGREEMENT.

26.4 The CONSULTANT shall require any sub-consultant(s) utilized for the PROJECT to employ qualified persons to be the same extent such qualifications are required of the CONSULTANT'S personnel. The COUNTY shall have the same rights under Paragraph 26.3 above, with respect to the CONSULTANT'S sub-consultant(s) being properly staffed while engaged in the PROJECT.

IN WITNESS OF, the parties set their hands and seals as of the date first written above.

COUNTY OF DUPAGE

Deborah A. Conroy, Chair
DuPage County Board

ATTEST BY:

Jean Kaczmarek
County Clerk

CIORBA GROUP, INC.

[redacted]

Duane O'Laughlin
Chief Operating Officer

ATTEST BY:

BY: [redacted]

Print Name: Melissa Bentz

Title: CFO

SCOPE OF SERVICES - PRELIMINARY ENGINEERING SERVICES

CONSULTANT:	**Ciorba Group, Inc.**
ROUTE:	**Bloomingdale Road over CC & P Railroad Bridge Replacement**
SECTION NO.:	**22-00184-22-BR**
PROJECT NO.:	
JOB NO.:	
S.N:	**022-3009 (existing)**
COUNTY:	**DuPage**
LA CONTACT:	**Mr. Nils Jordahl, DuPage County DOT**

The following scope of services is an integral part of the Ciorba fee proposal as detailed in the attachments to the Standard Agreement. The scope and fee are based on the current requirements for Preliminary Engineering studies as set forth by IDOT and the FHWA. The scope is based on our experience on similar projects that follow the same process. The fee is based on a Cost Plus Fixed Fee method and will not exceed the amount indicated in the Agreement for the fulfillment of the tasks indicated below. The fee will not cover the completion of tasks not included in the scope that may result from unforeseen conditions or from IDOT or FHWA changes in the process to follow to obtain approval from the DuPage County Division of Transportation.

Project Understanding
The existing bridge (S.N. 022-3009) carries Bloomingdale Road (FAP 364) over the CC & P Railroad in Glendale Heights. It is currently a three span bridge carrying four lanes of traffic in an industrial area 0.7 miles south of Army Trail Road. The bridge is between the intersections of Brandon Drive to the north and Glen Pointe Drive to the south.

The bridge currently has a sufficiency rating of 40.3 that qualifies the bridge for federal funding for a bridge replacement. The County will utilize Illinois Special Bridge Program funding for construction which requires the preliminary engineering studies to follow the federal process. The County will fund preliminary and design engineering for this project. The County began preliminary engineering for this bridge replacement with another consultant, however a Phase I report will need to be developed and approved by IDOT that will identify and address safety issues, environmental and public concerns, traffic impacts, approach roadway, ROW, bridge geometry, and bridge condition items.

Scope of Services
The project approach is based on an IDOT-approved Phase I Flow Diagram which identifies project deliverables and milestones required from initial Data Collection to Design Approval. Following is a summary of items that are included in the proposed scope of services. *References to various publications, notes, and methods to be used are noted in italics.*

Meetings, Data Collection & Coordination - *per BLRS Sec. 17-3*

Meetings - *incorporate all meeting minutes into PDR*

1. Plan, prepare for and attend IDOT Phase I Kick-off meeting (3 people x 1 hour)
2. Plan, prepare for and attend three meetings with the DuPage County Division of Transportation (in-person) (3 people x 2 hours). Includes travel.
3. Plan, prepare for, and attend one coordination meeting with DuPage County Stormwater Management (in-person). Includes travel.
4. Plan, prepare for and attend one meeting with the CC&P Railroad if necessary (virtual).
5. Plan, prepare for and attend one meeting with the FHWA (virtual).
6. Internal coordination meetings (assume 4 people x 4 meetings).
7. Prepare agenda and meeting minutes for IDOT, FHWA, DuPage County, CC&P Railroad and DuPage County Stormwater Management meetings (7 meetings x 2 hours per meeting for meeting minutes and 2 hours per meeting for agenda/exhibits)

Public and Private Coordination*; per BLRS Sec. 21, no Public Hearing per Sec. 21-3*

1. Coordinate with DuPage County, IDOT and CC&P Railroad.
2. Perform a JULIE design located and obtain utility atlases. Plot utilities into existing CADD files.

Data Collection

1. Review public and private utility atlases provided by DuPage County gathered by previous consultant.
2. Obtain existing right-of-way and property limit data from the DuPage DOT.
3. Obtain existing plans for the roadway and bridge from the DuPage DOT.
4. Obtain record drawings for traffic signals and interconnect from the DuPage DOT.
5. Obtain accident data (most recent 5 years) from the DuPage DOT. - *local police department as well.*
6. Obtain any existing traffic counts from the DuPage DOT and IDOT.
7. Obtain any existing maintenance and flooding records – *via DuPage DOT, local landowners, mail service, etc.*
8. Obtain any existing aerial photography and topographical survey data. - *Aerial photography will not be conducted*

<u>Topographic Survey and Right of Way</u>

1. Perform supplemental topographic survey as needed to supplement the existing survey already provided by the County.
2. Horizontal datum will be NAD83 using the Illinois State Plane Coordinate System – East Zone (IL-83EF).
3. Unless the County requests a specific vertical datum, the NAVD88 datum will be used. Orthometric heights will be derived from GPS observations using a high-resolution Geoid model (GEOID12a).

4. Develop Alignment, basemap and cross sections using OpenRoads Designer software. - *references: BLRS Sec 11-1.04, BDE Chapter 63, and IDOT CADD Roadway Drafting Reference Guide*.
5. Existing ROW to be determined by locating existing property monuments (pins, nails, rods). In addition, the use of DuPage County GIS and existing plans of survey will determine the existing ROW.

Based on the TS&L, proposed ROW will be shown on preliminary plan sheets and cross sections. It is part of this scope of work to identify the need for ROW acquisition. Preparation of plats and legal, documentation and negotiation for ROW acquisition is not part of this scope and will be performed in Phase II.

Water Resources

1. Define impacts to Armitage Creek floodplain, if any due to roadway improvements south of bridge. If there are impacts, determine compensatory storage requirements.
2. Evaluate existing drainage, determine deficiencies, and prepare preliminary drainage design.
3. Prepare existing and proposed Phase I drainage plans.
4. Develop preliminary and final drainage sections to be included in the PDR.
5. Address comments, prepare revisions and disposition of comments received.
6. Provide Quality Assurance / Quality Control Review.

Traffic Signals

1. Review traffic signal record drawings – 2 intersections.
2. Review existing conditions and identify potential signal improvements – 2 intersections.
3. Draft existing signal equipment in CAD – 2 intersections
4. Prepare exhibit summarizing potential signal improvements – 2 intersections
5. Prepare cost estimate for potential signal improvements
6. Prepare PDR narrative for signals work

Engineering Studies and Plans

Traffic

1. Conduct 24-hour counts to determine ADT - *per BLRS Sec. 27-6.03*.
2. Submit traffic counts to CMAP and request traffic projection.
3. Develop existing and proposed typical sections.
4. Investigate detour and staged construction alternatives.

Environmental Studies - *per BLRS Chapters 18, 19 & 20; BLR Circulars 96-14, 00-06, 00-10; reference BDE Memos 28-02 and 33-03*

1. Prepare Environmental Survey Request Form and Submit to IDOT.

2. Prepare Preliminary Environmental Site Analysis (PESA) (performed by Huff & Huff, Inc.)
3. Environmental Wetland Analysis – (performed by Huff & Huff, Inc.)
4. Wetland Boundary Verification – (performed by Huff & Huff, Inc.)
5. Bridge Bat Structure Habitat Assessment – (performed by Huff & Huff, Inc.)
6. Wetland Impact Evaluation – Determine impacts to delineated wetlands and submit to IDOT.

Geometric Study - *Design Criteria per BLRS Chap 29 & 30, Secs 32-2, 36-5; any variances per BLRS Sec 27-7 and BLR Circular 02-16 (BLR Form 22120)*

1. Analyze roadway and bridge vertical and horizontal alignments.
2. Prepare and evaluate roadway alternatives to develop a preferred plan and profile with a multi-use path on the west side of the bridge.
3. Investigate right-of-way and easement requirements based on the proposed geometry, sideslopes, drainage, and construction needs. Evaluate retaining walls versus right-of-way.
4. Perform guardrail length of need calculations.
5. Evaluate superelevation transitions.
6. Analyze sight distance at entrances north and south of the bridge.
7. Preliminary ADA ramp design at Glen Pointe Drive (4 ramps) and Brandon Drive (6 ramps).

Crash Analyses - *per BLRS Sec. 22-2.02(e), reference BLR Circular 01-01*

1. Prepare accident summary. Collision diagrams for the roadway segments within the anticipated project limits will be generated by County MS2 software. Police reports will be requested from the police department for analysis.
2. Analyze 5 years of crash data and determine where improvements may be required.
3. Crash data to be provided by DuPage DOT or police department.

Project Development Report- *BLR 22211 - various references as listed on the form*

1. Perform visual survey of existing pavement condition. - *reference BDE 53-3.02b*
2. Prepare draft report and exhibits.
3. Process report (Anticipated to be Categorical Exclusion, Group I). - *per BLRS Sec. 22-2.11*
4. Provide Quality Assurance / Quality Control Review.
7. Revise report based on review comments and public comments. Address comments, prepare revisions and disposition of comments received.
5. Provide Quality Assurance/ Quality Control Review.

<u>Quantity Calculations and Estimates</u>

1. Determine quantity of major pay items.
2. Develop opinion of probable construction cost. - *use previous similar project bid tabs and recent bid tabs from IDOT website*

Structural Studies

1. Provide an inspection of the bridge structure. It is not anticipated that a right of entry permit from the railroad or equipment rental will be utilized for the inspection.
2. Develop a Bridge Condition Report (BCR) for County review. A full BCR will be prepared, evaluating superstructure replacement and two full replacement options (single span and three span option). This will serve as the Bridge Type Study. *- per BLRS Secs. 22-2.06(a) & 36-1.02, and asbestos certification per BLRS Circular 2012-02, reference BDE 49-3.09, and IDOT Bridge Condition Report Procedures & Practices Manual.*
3. Retaining wall types will be evaluated for the ROW study at the NE quadrant however a separate TSL will not be prepared since it is not anticipated that the retaining wall will be greater than 7' tall.
4. Complete Preliminary Bridge Design and Hydraulic Review (PBDHR, Form 10210) - *per BLRS Sec 22-2.06(b) & 36-1.03*
5. Develop Type, Size and Location (TS&L) Plan for County and IDOT review and acceptance - *per IDOT Bridge Manual Secs. 2.1, 2.2 and 2.3, AASHTO LRFD Bridge Design Specifications, reference BLRS Sec 36-2.*
6. Address comments, prepare revisions and disposition of comments received.
7. Preparation of AASHTOWare BrR models for the existing bridge during demolition, plus additional AASHTOWare BrR analysis to determine specific weight restrictions for snow plow trucks during the period of time before construction begins.
8. Provide Quality Assurance /Quality Control Review.

Geotechnical Investigation - *per BLRS Sec. 22-2.08, reference BDE 11-2.10, BDE 53-3.06(b), IDOT Bridge Manual and IDOT Geotechnical Manual*. Task is to be performed by Rubino Engineering, Inc. - see attached agreement.

Subconsultant involvement includes the following:

1. Deck coring for asbestos testing.
2. Structure Geotechnical Report utilizing previous soil borings obtained by County.

Public Involvement

1. Send initiation letters to potential affected parties (postal services, emergency services, bus services) and local school districts.
2. If the DuPage DOT prefers or requires, a public meeting can be held for this project.
3. The public meeting is included in the budget and will be advertised in a local newspaper per IDOT guidelines.
4. The DuPage DOT will determine a preferred location for the meeting.

5. Ciorba will provide exhibits (existing/proposed typical sections, ADT, MOT information, bridge exhibit, proposed improvement and proposed ROW.
6. Ciorba will attend the meeting and provide a presentation or audiovisual display.
7. Any public comments will be collected and placed in the project report.

QC/QA

1. Perform Quality Control/Quality Analysis review prior to project submittals as indicated in the scope of work.

Project Management and Administration

1. Develop a project work plan
2. Prepare project invoices and progress report following County guidelines

Additional Unforeseen Tasks/Hours

1. 300 hours to be authorized by the County

		Activity		Grand Total	Principal	Lead Structural Engineer	Project Manager III	Project Manager II	Project Manager I	Project Engineer II	Project Engineer I	Lead Surveyor	Technician III	Engineer IV	Structures Engineer III	Engineer III	Structures Engineer II	Engineer II	Engineer I	Technician I
		TOTAL		1615	58	57	100	25	48	109	94	37	16	272	105	147	142	165	221	19
1.		Meetings, Data Collection & Coordination	Task Total:	152		2	25			51	3	1		51	3	12	4			
	0110	Meetings	Meetings:	74			15			43						12	4			
		Meetings with DuPage DOT (3 mtg x 2 hrs/mtg x 3 of staff)		18			6			6						6				
		Meetings with DuPage County Stormwater Management (1 mtg x 3 hrsnmtg)		6			3			3										
		IDOT Kick-off Meeting (1 meeting x 3 people x 1 hour)		3			1			1						1				
		Meetings with Project Team		16			4			4						4	4			
		Meeting with FHWA (1 virtual meeting x 3 people x 1 hour)		3			1			1						1				
		Meeting Minutes (7 mtg x 2 hr/mtgs)		14						14										
		Prepare Agenda/Exhibits for Meetings (7 mtg x 2 hr/mtg minutes)		14						14										
	0120	Coordination	Subtotal:	62		2	10			8	3			36	3					
		Coordination with DuPage DOT		12			6				3				3					
		Coordination with IDOT (Includes BB&S)		8		2	2			2				2						
		Subconsultants Coordination (Specifiy Discipline or sub)		4			2			2										
		Perform a JULIE Design Locate and Obtain Utility Atlases. Plot Utilities into CADD.		36						4				32						
		Submit Plans to Utilities (1 submittal)		2										2						
	0130	Data Collection 2	Subtotal:	16								1		15						
		Obtain Plans from DuPage		2										2						
		Obtain Tax Maps/ROW Plats		2										2						
		Obtain Utility Atlases		6										6						
		Photo log		4								1		3						
		Obtain Aerials		2										2						
2.		Survey	Task Total:	68								36	16							16
	0210	Field Survey	Subtotal:	28								8	12							8
		Project Survey Plan & Field Preparation		8								8								
		Establish Control Points and Ties (1.5 hours per control point)		4									2							2
		Property Corner Location		4									4							
		Supplemental Survey		12									6							6
	0220	Process Survey	Subtotal:	12									4							8
		Down Loading Total Station (1-2 hrs per down load every 2-3 days of topo)		1									1							
		Drafting Existing Conditions (4,000 ft per day)		1									1							
		Review Existing Survey files & Combine new survey data		5									1							4
		Create Digital Terrain Model		5									1							4
	0230	Boundary Survey Office	Subtotal:	28								28								
		Property Research / Order Title / Rewiew Documents		8								8								
		Boundary Analysis & Calculation		16								16								
		Drafting of Boundary Survey / Plate of Subdivision		4								4								
3.		Water Resources	Task Total:	120					42							78				
	0310	Preliminary Stormwater Analysis	Subtotal:	108					38							70				
		Hydrologic Modeling		8					2							6				
		Alternatives Analysis		8					4							4				
		Floodplain Compensatory Storage Analysis (Armitage Creek south of bridge)		20					8							12				
		Evaluate Existing Drainage System		36					12							24				
		Proposed Drainage System		36					12							24				
	0320	Stormwater Reports	Subtotal:	8					2							6				
		Drainage Section of PDR		8					2							6				
	0360	Permits	Subtotal:	4					2							2				
		Permit - County (Early coordination with DuPage Stormwater)		4					2							2				
4.		Traffic Signals	Task Total:	40				5			17			18						
	0420	Traffic Signals Studies and Plans	Subtotal:	40				5			17			18						
		Review record drawings		3				1			2									
		Review existing conditions and identify potential signal improvements		3				1			2									
		Draft existing signal equipment in CAD		6							2			4						
		Prepare exhibit summarizing potential signal improvements (2 sheets)		17				1			6			10						
		Prepare cost estimate for potential signal improvements		8				1			3			4						
		Prepare PDR narrative for signals work		3				1			2									
5.		Engineering Studies/Plans	Task Total:	433		20	1	20	2	56	10			160		5		97	59	3
	0510	Traffic Studies	Subtotal:	26							2			3				13	5	3
		Obtain Machine Traffic Counts		6														3		3
		Traffic Count Reduction & Tabulation		2														2		
		Develop Traffic Projections		2														2		
		Develop Existing and Proposed Typical Sections		8							1							2	5	
		Maintenance of Traffic Plan		8							1			3				4		
	0520	Environmental Studies	Subtotal:	32						2	3			12					15	
		Prepare Environmental Survey Request (ESR) Form		10							1			2					7	
		Prepare ESR Exhibits (8 hrs/sheet)		14							2			4					8	
		Wetland Impact Evaluation		8						2				6						
	0530	Geometric Studies	Subtotal:	124			1			18				63				28	14	
		Horizontal Geometry Study		14						2				4				4	4	
		Vertical Geometry Study		16						2				7				7		
		Geometric Alternatives Evaulation		16						2				7				7		
		Plan and Profile Sheet (1 sheet)		12						2				2				4	4	
		ADA Design (10 ramps at 4 hours/ramp)		40						8				32						
		Sight Distance Study		8						1				7						
		Right-of-Way Analysis		18			1			1				4				6	6	
	0540	Safety Studies	Subtotal:	43						4	5			12		5		17		
		Crash Data-Obtain and analyze police reports		17												5		12		
		Collision Diagram		5														5		
		Review and Analyze Crash Data		5							5									
		Barrier Warrant Analysis (4 locations)		16						4				12						
	0550	Preliminary Project Plans and Report	Subtotal:	80						20				32				23	5	
		Location Map		2														1	1	
		Report Preparation		40						10				20				10		
		Report Revisions (2 revisions)		30						8				10				8	4	
		Disposition of Comments (2 dispositions)		8						2				2				4		
	0590	Public Involvement	Subtotal:	128		20		20	2	12				38				16	20	
		Existing/Proposed Typical Sections		20														8	12	
		Other Exhibits (Bridge, ADT) Including Proposed Improvement & Proposed ROW)		40		4		4		8				8				8	8	
		Advertise in Newspaper		10					2	2				6						
		Send Initiation Lettersto Potential Affected Parties		10						2				8						
		Attend Public Meeting / Hearing		24		8		8						8						
		Collection of Public Comments		24		8		8						8						
6.		Structural Studies/Plans	Task Total:	338		20					32				64		94		128	
	0610	Preliminary Bridge Engineering	Subtotal:	338		20					32				64		94		128	
		Bridge Inspection		16											8		8			
		Bridge Load Rating-BrR models for prior to construction and demolition		100		8					12				16		24		40	

		Activity		Grand Total	Principal	Lead Structural Engineer	Project Manager III	Project Manager II	Project Manager I	Project Engineer II	Project Engineer I	Lead Surveyor	Technician III	Engineer IV	Structures Engineer III	Engineer III	Structures Engineer II	Engineer II	Engineer I	Technician I
		Bridge Condition Report		92		4					8				16		24		40	
		Structural Type, Size and Location		76		4					8				12		20		32	
		PBDHR		12		2									4		6			
		Wall Type Study (1 wall-NE quadrant)		42		2					4				8		12		16	
7.	**Quantity Calculations & Estimates**		**Task Total:**	**56**		**3**			**4**	**2**	**8**			**7**	**6**	**4**	**12**	**8**	**2**	
	0710	**Quantity, Specifications and Estimates**	**Subtotal:**	**56**		**3**			**4**	**2**	**8**			**7**	**6**	**4**	**12**	**8**	**2**	
		Quantity Calculations and BOM (Removals)		4							2							2		
		Quantity Calculations and BOM (Earthwork)		4							4									
		Quantity Calculations and BOM (Proposed Plan)		6							2							2	2	
		Quantity Calculations and BOM (Water Resources)		6					2							4				
		Quantity Calculations and BOM (Structural) - for BCR/PDR		21		1				2					6		12			
		Estimate of Cost		10		1			2					5				2		
		Develop Estimate for Alternative Construction Strategies		5		1								2				2		
8.	**Additional Hours to be Authorized by County**		**Task Total:**	**300**		**12**	**24**				**24**			**36**	**32**	**48**	**32**	**60**	**32**	
	0810	**Additional Hours**	**Subtotal:**	**300**		**12**	**24**				**24**			**36**	**32**	**48**	**32**	**60**	**32**	
		Additional Hours		300		12	24				24			36	32	48	32	60	32	
9.	**QC / QA**		**Task Total:**	**54**	**42**		**12**													
	0910	**QC / QA**	**Subtotal:**	**54**	**42**		**12**													
		Water Resources QC/QA		12			12													
		Roadway QC/QA		22	22															
		Structural QC/QA		20	20															
10.	**Project Management & Administration**		**Task Total:**	**54**	**16**		**38**													
	1010	**Project Management & Administration**	**Subtotal:**	**54**	**16**		**38**													
		Project Management		54	16		38													

PAYROLL ESCALATION TABLE
FIXED RAISES

FIRM NAME	Ciorba Group, Inc.
PRIME/SUPPLEMENT	Prime
Prepared By	Brett Sauter
Work Order #(if applicable)	

DATE	09/23/25
PTB-ITEM#	200

CONTRACT TERM	18	**MONTHS**	**OVERHEAD RATE**	152.16%
START DATE	9/25/2025		**COMPLEXITY FACTOR**	0
RAISE DATE	12/31/2025		**% OF RAISE**	3%
			CURRENT SALARY CAP	$90.00
END DATE	3/25/2027			

ESCALATION PER YEAR

year	First date	Last date	Months	% of Contract
0	9/25/2025	12/31/2025	3	16.67%
1	1/1/2026	12/31/2026	12	68.67%
2	1/1/2027	3/31/2027	3	17.68%

The total escalation = 3.01%

PAYROLL RATES

FIRM NAME Ciorba Group, Inc. **DATE** 09/23/25
PRIME/SUPPLEMENT Prime
PTB-ITEM # 200
Work Order # 0

ESCALATION FACTOR 3.01%

JOB SPECIFIC - Classifications and Average Payrates need to match current payrolls submitted to the Department.
WORK ORDERS - Classifications and Average Payrates need to match the master work order agreement.

CLASSIFICATION	DEPARTMENT AVG. PAYROLL RATES ON FILE	CALCULATED RATE ($90.00 CAP)
Principal	$90.00	$90.00
Lead Structural Engineer	$89.75	$90.00
Project Manager III	$99.33	$90.00
Project Manager II	$84.13	$86.67
Project Manager I	$75.44	$77.71
Resident Engineer	$80.00	$82.41
Project Engineer II	$64.40	$66.34
Project Engineer I	$61.17	$63.01
Lead Surveyor	$55.50	$57.17
Technician III	$52.00	$53.57
Engineer IV	$51.25	$52.80
Technician II	$48.50	$49.96
Structures Engineer III	$46.75	$48.16
Engineer III	$46.33	$47.73
Structures Engineer II	$43.50	$44.81
Engineer II	$42.50	$43.78
Engineer I	$38.73	$39.90
Technician I	$25.00	$25.75
CAD Manager	$74.00	$76.23

SUB-CONSULTANTS

FIRM NAME Ciorba Group, Inc. **DATE** 09/23/25
PRIME/SUPPLEMENT Prime
PTB-ITEM # 200
Work Order # 0

SUB-CONSULTANT NAME	Direct Labor Total (Payroll Only)	Contribution to the Prime (Sub-Consultant DL)
Huff and Huff, Inc.	5,261.00	526.10
Rubino	7,366.00	736.60
Total	**12,627.00**	**1,262.70**

EXHIBIT A
Page 12 of 39

COST PLUS FIXED FEE
COST ESTIMATE OF CONSULTANT SERVICES

FIRM Ciorba Group, Inc. **DATE** 09/23/25

PTB-ITEM # 200 **OVERHEAD RATE** 152.16%

PRIME/SUPPLEMENT Prime **COMPLEXITY FACTOR** 0

Work Order # 0

Ph II only Ph III HOURS BOX	DBE DROP BOX	TASKS (List the Subs below tasks)	MANHOURS (A)	PAYROLL (B)	OVERHEAD & FRINGE BENF (C)	DIRECT COSTS (D)	FIXED FEE (E)	SERVICES BY OTHERS (G)	DBE TOTAL (H)	TOTAL (B-G)	% OF GRAND TOTAL
		Meetings, Data Collection & Coord.	152	9,649	14,681	0	3,184		-	27,514	8.92%
		Survey	68	3,327	5,063	65	1,098		-	9,553	3.10%
		Water Resources	120	6,987	10,631		2,306		-	19,924	6.46%
		Traffic Signals	40	2,455	3,735		810		-	7,000	2.27%
		Engineering Studies/Plans	433	23,488	35,739		7,751		-	66,978	21.71%
		Structural Studies/Plans	338	16,218	24,677	65	5,352		-	46,312	15.01%
		Quantity, Calculations & Estimates	56	3,035	4,618		1,002		-	8,655	2.81%
		QC/QA	54	4,860	7,395		1,604		-	13,859	4.49%
		Project Management & Administration	54	4,860	7,395		1,604		-	13,859	4.49%
		Huff and Huff, Inc.		-	-		-	17,632	-	17,632	5.72%
		Rubino		-	-		-	30,842	-	30,842	10.00%
		Additional Hours to be Auth by County	300	15,823	24,076		5,221		-	45,120	14.63%
				-	-		-		-	-	
				-	-		-		-	-	
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				-	-		-		-	-	
		Subconsultant DL					1,263			1,263	0.41%
		TOTALS	1,615	$90,702	$138,010	$130	$31,195	$48,474	$0	$308,511	100.00%

Department use only

PR + OH = $228,712

PR+OH+DC+FF = $260,037

DBE % = 0%

Phase III = $0

AVERAGE HOURLY PROJECT RATES

FIRM Ciorba Group, Inc.
PTB-ITEM# 200
PRIME/SUPPLEMENT Prime
Work Order # 0

DATE 09/23/25

SHEET 1 OF 3

PAYROLL CLASSIFICATION	CALC. AVG. RATES	TOTAL HOURS	TOTAL % Part.	TOTAL Wgtd Avg	TASK Meetings, Data Collection &			TASK Survey			TASK Water Resources			TASK Traffic Signals			TASK Engineering Studies/Plans		
					Hours	% Part.	Wgtd Avg	Hours	% Part.	Wgtd Avg	Hours	% Part.	Wgtd Avg	Hours	% Part.	Wgtd Avg	Hours	% Part.	Wgtd Avg
Principal	$90.00	58.0	3.59%	3.23															
Lead Structural Engineer	$90.00	57.0	3.53%	3.18	2	1.32%	1.18										20	4.62%	4.16
Project Manager III	$90.00	100.0	6.19%	5.57	25	16.45%	14.80										1	0.23%	0.21
Project Manager II	$86.67	25.0	1.55%	1.34										5	12.50%	10.83	20	4.62%	4.00
Project Manager I	$77.71	48.0	2.97%	2.31							42	35.00%	27.20				2	0.46%	0.36
Resident Engineer	$82.41	0.0																	
Project Engineer II	$66.34	109.0	6.75%	4.48	51	33.55%	22.26										56	12.93%	8.58
Project Engineer I	$63.01	94.0	5.82%	3.67	3	1.97%	1.24							17	42.50%	26.78	10	2.31%	1.46
Lead Surveyor	$57.17	37.0	2.29%	1.31	1	0.66%	0.38	36	52.94%	30.27									
Technician III	$53.57	16.0	0.99%	0.53				16	23.53%	12.60									
Engineer IV	$52.80	272.0	16.84%	8.89	51	33.55%	17.71							18	45.00%	23.76	160	36.95%	19.51
Technician II	$49.96	0.0																	
Structures Engineer III	$48.16	105.0	6.50%	3.13	3	1.97%	0.95												
Engineer III	$47.73	147.0	9.10%	4.34	12	7.89%	3.77				78	65.00%	31.02				5	1.15%	0.55
Structures Engineer II	$44.81	142.0	8.79%	3.94	4	2.63%	1.18												
Engineer II	$43.78	165.0	10.22%	4.47													97	22.40%	9.81
Engineer I	$39.90	221.0	13.68%	5.46													59	13.63%	5.44
Technician I	$25.75	19.0	1.18%	0.30				16	23.53%	6.06							3	0.69%	0.18
CAD Manager	$76.23	0.0																	
		0.0																	
		0.0																	
		0.0																	
		0.0																	
		0.0																	
		0.0																	
		0.0																	
		0.0																	
TOTALS		1615.0	100%	$56.16	152.0	100.00%	$63.48	68.0	100%	$48.93	120.0	100%	$58.22	40.0	100%	$61.37	433.0	100%	$54.24

AVERAGE HOURLY PROJECT RATES

FIRM Ciorba Group, Inc.
PTB-ITEM# 200
PRIME/SUPPLEMENT Prime
Work Order # 0

DATE 09/23/25

SHEET 2 **OF** 3

PAYROLL CLASSIFICATIONS	CALC. AVG. RATES	TASK Structural Studies/Plans			TASK Quantity, Calculations & Esti			TASK QC/QA			TASK Project Management & Adm			TASK Huff and Huff, Inc.			TASK Rubino		
		Hours	% Part.	Wgtd Avg	Hours	% Part.	Wgtd Avg	Hours	% Part.	Wgtd Avg	Hours	% Part.	Wgtd Avg	Hours	% Part.	Wgtd Avg	Hours	% Part.	Wgtd Avg
Principal	$90.00							42	77.78%	70.00	16	29.63%	26.67						
Lead Structural Engineer	$90.00	20	5.92%	5.33	3	5.36%	4.82												
Project Manager III	$90.00							12	22.22%	20.00	38	70.37%	63.33						
Project Manager II	$86.67																		
Project Manager I	$77.71				4	7.14%	5.55												
Resident Engineer	$82.41																		
Project Engineer II	$66.34				2	3.57%	2.37												
Project Engineer I	$63.01	32	9.47%	5.97	8	14.29%	9.00												
Lead Surveyor	$57.17																		
Technician III	$53.57																		
Engineer IV	$52.80				7	12.50%	6.60												
Technician II	$49.96																		
Structures Engineer III	$48.16	64	18.93%	9.12	6	10.71%	5.16												
Engineer III	$47.73				4	7.14%	3.41												
Structures Engineer II	$44.81	94	27.81%	12.46	12	21.43%	9.60												
Engineer II	$43.78				8	14.29%	6.25												
Engineer I	$39.90	128	37.87%	15.11	2	3.57%	1.42												
Technician I	$25.75																		
CAD Manager	$76.23																		
TOTALS		338.0	100%	$47.98	56.0	100%	$54.19	54.0	100%	$90.00	54.0	100%	$90.00	0.0	0%	$0.00	0.0	0%	$0.00

AVERAGE HOURLY PROJECT RATES

FIRM Ciorba Group, Inc.
PTB-ITEM# 200
PRIME/SUPPLEMENT Prime
Work Order # 0

DATE 09/23/25

SHEET 3 **OF** 3

PAYROLL CLASSIFICATION	CALC. AVG. RATES	TASK Additional Hours to be Autl			TASK			TASK			TASK			TASK			TASK		
		Hours	% Part.	Wgtd Avg	Hours	% Part.	Wgtd Avg	Hours	% Part.	Wgtd Avg	Hours	% Part.	Wgtd Avg	Hours	% Part.	Wgtd Avg	Hours	% Part.	Wgtd Avg
Principal	$90.00																		
Lead Structural Engineer	$90.00	12	4.00%	3.60															
Project Manager III	$90.00	24	8.00%	7.20															
Project Manager II	$86.67																		
Project Manager I	$77.71																		
Resident Engineer	$82.41																		
Project Engineer II	$66.34																		
Project Engineer I	$63.01	24	8.00%	5.04															
Lead Surveyor	$57.17																		
Technician III	$53.57																		
Engineer IV	$52.80	36	12.00%	6.34															
Technician II	$49.96																		
Structures Engineer III	$48.16	32	10.67%	5.14															
Engineer III	$47.73	48	16.00%	7.64															
Structures Engineer II	$44.81	32	10.67%	4.78															
Engineer II	$43.78	60	20.00%	8.76															
Engineer I	$39.90	32	10.67%	4.26															
Technician I	$25.75																		
CAD Manager	$76.23																		
TOTALS		300.0	100%	$52.74	0.0	0%	$0.00	0.0	0%	$0.00	0.0	0%	$0.00	0.0	0%	$0.00	0.0	0%	$0.00



Huff & Huff incorporated
A Subsidiary of GZA

GEOTECHNICAL
ENVIRONMENTAL
ECOLOGICAL
WATER
CONSTRUCTION MANAGEMENT

915 Harger Road
Suite 330
Oak Brook, IL 60523
T: 630.684.9100
F: 630.684.9120
www.huffnhuff.com
www.gza.com

August 11, 2025 via email: bsauter@ciorba.com

Mr. Brett Sauter, PE, SE
Vice President - Structures
Ciorba Group, Inc. | Consulting Engineers
8725 W. Higgins Road, Suite 600
Chicago, Illinois 60631

Re: Phase I Environmental Services (Wetlands, Bridge Bat Assessment, PESA)
Bloomingdale Road Bridge over Chicago Central & Pacific Railroad
DuPage County, Illinois
Proposal No. 81.P013065.26

Dear Mr. Sauter;

Huff & Huff, Inc., a subsidiary of GZA, Inc. (GZA), is pleased to submit this proposal to Ciorba Group (Client) to provide Phase I Environmental Services for the proposed Bloomingdale Road Bridge replacement over the Chicago Central & Pacific Railroad (CCP RR) in DuPage County, Illinois. Per Client request, the attached scope includes tasks for performing environmental coordination including a Preliminary Environmental Site Assessment (PESA), wetland/waterway delineations, and bridge bat assessment. This proposal presents our project approach, scope of services, cost, and schedule for completing the project.

Project background and understanding is identified in Section 1, Phase I scope and fee is included in Section 2. The project schedule is included in Section 3 and proposal acceptance information is included in Section 4.

1. PROJECT BACKGROUND

Client has provided GZA with the following documents that shall serve as the basis of understanding in developing this scope and fee:

- DuPage County Division of Transportation (DuDOT) Request for Qualifications (RFQ).
- National Flood Hazard Layer FIRMette figure.
- Historical GZA documents provided to DuDOT including:
  - July 17, 2023 Environmental Due Diligence Report (14-pages).
  - December 1, 2023 Potential Wooded Habitat and Roost Tree Assessment.
- August 1, 2025 mail communication of project award and requested services.

We understand that DuDOT is proposing complete structure replacement of the Bloomingdale Road Bridge over CCP RR (S.N. 022-3009), a four (4) lane, three span bridge located 0.7 miles south of Army Trail Road in Glendale Heights, DuPage County, IL. The project is being developed to be eligible for future federal funding following a locally-funded preliminary Phase I effort and proposed Phase I and II work must be consistent with federal funding requirements.

2. SCOPE OF SERVICES

Task 1 – Preliminary Environmental Site Assessment (PESA)

A PESA will be completed for local roads portions of the project corridor and the process will follow general protocols contained within:

- A Manual for Conducting Preliminary Environmental Site Assessments for Illinois Department of Transportation (IDOT) Highway Projects (Erdmann et al., 2012).
- ASTM International (ASTM) standard 1527-21.
- Chapter 27-3 of the IDOT Bureau of Design and Environment (BDE) (December 2019) Manual. The IDOT BDE Manual was published September 2012 and Revised August 2023.
- IDOT Bureau of Local Roads and Streets (BLRS) Manual, Chapter 20-12, Special Waste, July 2013.
- Public Act 96-1416.
- Clean Construction or Demolition Debris Fill Operations (CCDD) and Uncontaminated Soil Fill Operations: Amendments to 35 Illinois Administrative Code 1100. Effective on August 27, 2012.

A. Historical Research
The site's historical land use/ownership record will be developed from standard historical sources. Historic aerial photographs will be reviewed to identify land use over time and potential areas of environmental concern, such as areas of surface disturbance and outside storage.

B. Site Evaluation
Current environmental features and conditions of sites adjacent to the right-of-way/project area will be evaluated. A site walkover of potential right-of-way/project areas designated for excavation and/or acquisition will be conducted for first-hand evaluation of current environmental conditions within the project limits. All of the features and conditions listed above will be investigated and, as appropriate, documented in photographs. The land-use and housekeeping practices of adjacent properties also will be evaluated in accordance with ASTM protocols.

C. Records Review
A records review will be conducted to determine potential environmental concerns within the study area. It will include a search of standard state and federal environmental record databases in accordance with the specifications of ASTM standards. This search is based on the outline of the study area. Specifically, GZA will search each database to identify any potential sources requiring further investigation. As appropriate, Freedom of Information Act (FOIA) requests will be filed with the IEPA to obtain additional data pertaining to identified sites.

D. Report Preparation
One report summarizing the results of the evaluation will be prepared, including the following information:

a) The project location and description
b) Historical uses of corridor.
c) The area geology and hydrology.
d) The environmental status of sites adjacent to the corridor regarding chemical use and storage, underground and aboveground storage tanks, solid waste, special waste, and hazardous waste, and PCBs.
e) An analysis of the site inspection.
f) A summary of the findings regarding environmental concerns. This will include IDOT's BDE Manual Chapter 27-3, Special Waste Procedures, and identification of Potentially Impacted Properties (PIPs) per Subpart F, Section 1100, 35 IAC, related to Clean Construction or Demolition Debris management.

Task 2 – <u>Wetland and Surface Waters/Waterway Delineation and Report</u>

GZA proposes to complete a wetland and Waterway delineation within the project limits in accordance with:

- The USACE *Regional Supplement to the Corps of Engineers Wetland Delineation Manual: Midwest Region (Version 2.0)*, (Supplemental Wetland Manual);
- The February 25, 2022 USACE Nationwide Permit Program (NWP)
- DuPage County Stormwater and Floodplain Ordinance submittal Tab 4.

In preparing this proposal, GZA has made the following assumptions:

- Wetland permitting, mitigation design, plan preparation, monitoring, or management services are not included in this proposal;
- Biological clearances not related to wetland services will be provided by IDOT through the Environmental Survey Request (ESR) submittal.

A. Off-Site Record/Document Review

The following records/documents will be reviewed prior to conducting field investigations. Due to the amount of development in the project area, wetland resources are expected to be limited and may include only roadway and trackside swales. Soils information will be reviewed to determine the soil types encountered during the delineation procedures. The resources to be reviewed and used include:

- Aerial Photographs;
- U.S. Geological Survey (USGS) Topographic Maps;
- U.S. Fish and Wildlife Service (USFWS), National Wetland Inventory (NWI) Maps;
- DuPage County Critical Wetland Map;
- Natural Resources Conservation Services (NRCS), Soil Survey of DuPage County;
- Hydric Soils of the United States;
- Federal Emergency Management Agency (FEMA), Flood Insurance Rate Maps (FIRM); and
- USGS Hydrologic Atlases (if available).

B. On-Site Investigation (Field Inventory)

GZA will complete the wetland delineation for all wetlands within the project limits. Wetland delineation field investigation activities include on-site testing for the presence of hydric soils, hydrophytic vegetation, and sufficient hydrology. A floristic quality assessment (FQA) will be conducted for each identified wetland. Functions of wetlands based on field observations will also be evaluated during the on-site investigation. Wetland and surface water perimeters within the Project Area will be surveyed by GZA in the field using Global Positioning System (GPS). A wetland and surface water boundary map will be derived from the GPS survey of these features. Shapefiles of the surveyed areas will be provided. GZA typically conducts GPS survey for all wetlands and surface waters to provide information to complete the report exhibits.

The field work will be completed within the Chicago District, USACE growing season for DuPage County (mid-April to mid-October). Delineations conducted outside this timeframe may be considered preliminary and insufficient for permitting purposes. This task assumes access will be provided to GZA to conduct field work within the project limits as coordinated with the Client.

C. Wetland Report

A Wetland Delineation Report will be prepared summarizing the findings of the desktop review and the on-site investigation. This report will be submitted to the Client as a PDF only. The shapefiles of the wetland boundaries as surveyed in the field will also be provided to the Client via email. Specific items to be included in the report are as follows:

- Map identifying the Project Area;
- Aerial photographs with the limits of delineated wetlands, surface waters, and data points;
- USACE data sheets with color photos of the vegetation, soils, and wetlands at each data point;
- Floristic Quality Assessment (FQA) table with associated native Floristic Quality Index (FQI) and mean native Coefficient of conservatism (C-value) calculations;
- MMI Wildlife Assessment; and
- Written description of wetland functional classification.

Biological and Cultural Clearances will be obtained through the IDOT ESR process. Therefore, GZA will not obtain non-wetland biological or cultural information outside of the ESR information.

Task 3 - Wetland Boundary Verification

DuPage County requires a boundary verification (BV) for constructed features and wetlands for permitting purposes, which is valid for two years. Therefore, GZA will formally submit a BV request to DuPage County for the project after the wetland delineation and wetland report have been completed, which will be scheduled based on current availability of the DuPage County Stormwater Management Department.

Time is included for GZA to complete a field visit to prepare for the BV, which will include verifying the boundary flagging is still present of the delineated wetlands and any offsite wetlands as required by DuPage County and submitting a request for a BV through DuPage County's online permitting system. Verifying the flagging will be done just prior to the meeting with the DuPage County staff. Time is also included for GZA to complete the onsite boundary verification with DuPage County. This task includes fees associated with obtaining a BV from DuPage County, which are anticipated to be $500.00. If boundaries are altered during this task, the wetland report will be revised to reflect the decisions for the BV.

Task 4 – Bridge Bat Structure Habitat Assessment

This proposal includes an assessment of northern long-eared bat (*Myotis septentrionalis*; NLEB) habitat within the construction limits, specifically related to the existing bridge over the railroad tracks. As no access to railroad property has been issued to GZA, the inspection of the underside of the bridge will be completed by staff remaining more than 25 feet from the tracksThe NLEB assessment entails only the assessment of bridge, culverts, and any other structure over four (4) feet in height that have the potential to provide roosting habitat for NLEB; and expressly does not constitute surveys, mist netting, echolocation, or other, for presence of NLEB within the project or adjacent areas, or specific tree surveys to identify trees that may provide suitable habitat for the NLEB or other listed bat species.

The USFWS and FHWA with the FRA and FTA standardized their approach to assessing impacts to federally listed bat species from highway construction and expansion projects, and for developing avoidance, minimization, and mitigation strategies. For projects with bridges, culverts, or any other structure over four (4) feet tall that have the potential to provide suitable roosting habitat, a preliminary assessment of the structure is required to confirm the presence or absence of evidence of bats. The methodology for the assessment follows guidelines from *"Appendix D: Bridge Inspection Guidance of the User's Guide for the Range-wide Programmatic Informal Consultation for Indiana Bat and Northern Long-eared Bat."* Although this project will not be processed through IDOT, an inspection of the bridge, culverts, and any other structure over four (4) feet tall that has the potential to provide suitable roosting habitat for NLEB, present within survey limits will be conducted to confirm evidence for the potential presence of bats.

Suitable roosting habitat for the NLEB includes cracks in concrete and expansion joints and congregate in areas where a cave-like environment is present. These specific areas are mostly associated with the substructure or lower portion of a bridge.

The bridge/structure assessment guidelines focus on four indicators of bats, which include the following:

- Visual – bats flying or roosting;
- Audible – chirping or high-pitched squeaking;
- Physical – droppings, referred to as guano, consisting of black or brown pellets, which accumulate underneath roosting location. Older guano appears grey in color. Guano can adhere to support beams, columns, and walls; and
- Staining – "wet" and dark looking stains may be visible on the walls, support beams, columns, beneath joints, and on the ceiling of bridge. Stains are typically in dark places. Stains are approximately four to six inches wide.

The identification of any of the above listed indicators is sufficient documentation to confirm recent bat usage. All indicators and observations of live or dead bats and their approximate location on the bridge or structure will be recorded on the bridge/structure inspection form. Time under this task includes the field assessment and the completion of the formal IDOT BBA Form and an associated photographic log of each structure assessed. Time under this task does not include preparing reports or formal coordination with any agency for impacts to listed species.

The following limitations apply to this task:

- Bridge and structure inspections cannot typically be conducted within gated or fenced structures.
- In some cases, debris build-up within culverts and other structures may not allow for physical inspection.
- The USFWS and IDNR have the authority to require additional assessments.

Task 5 – Project Administration -

Time under this task includes project administration and management activities that includes cost and schedule tracking; coordination with Client on authorized activities; report/memo production and other in-house management activities.

Task 6 – QAQC

Time under this task includes QA/QC time for field investigations, resource reviews, and reports as described above.

3. LEVEL OF EFFORT AND SCHEDULE

The fee for the currently proposed scope of services is included on the attached worksheets in CPFF format utilizing the IDOT BLR 05514 Work Sheets and associated direct cost worksheet (BDE 436 format).

The PESA will commence within two (2) days of the notice to proceed (NTP) and will require six (6) weeks to complete. The wetland delineations will commence within four (4) weeks of the NTP with the report completed four (4) weeks after completion of the fieldwork.

4. PROPOSAL ACCEPTANCE

Conditions of Engagement

The conditions of engagement are described in the attached Terms and Conditions for Professional Services. GZA's report will be prepared on behalf of and for the exclusive use of Client. Client acknowledges and agrees that the report and the findings in the report shall not, in whole or in part, be disseminated or conveyed to any other party, or used or relied upon by any other party, in whole or in part, except for the specific purpose and to the specific parties alluded to above, without the written consent of GZA. GZA would be pleased to discuss the conditions associated with any additional dissemination, use, or reliance by other parties.

Acceptance

This agreement may be accepted by signing in the appropriate space below and returning one complete copy to GZA. This proposal is valid for a period of 30 days from the date of issue.

We appreciate the opportunity to submit this proposal. Please feel free to contact the undersigned at (630) 684-4406 with any questions.

Very truly yours,
Huff & Huff, Inc., a subsidiary of GZA, Inc.

Signature on file

Jeremy J. Reynolds, P.G.
Associate Principal

Signature on file

James Novak, PWS
Associate Principal

Attachments: Project Information
Terms and Conditions
BLR CPFF Cost Sheets

This Proposal for Services, Schedule of Fees and Terms and Conditions for Professional Services are hereby accepted and executed by a duly authorized signatory, who by execution hereof, warrants that he/she has full authority to act for, in the name, and on behalf of **CIORBA GROUP, INC.**.

By: _____ Title: _____

Printed/Typed Name: _____ Date: _____

The Proposal for Services, Schedule of Fees and Terms and Conditions for Professional Services may be executed in two or more counterparts, each of which together shall be deemed an original, but all of which together shall constitute one and the same instrument. In the event that any signature is delivered by facsimile transmission or by an e-mail delivery of a document in ".pdf" format, each such signature shall create a valid and binding obligation of the party executing the document, or on whose behalf each document is executed, with the same force and effect as if each such facsimile or ".pdf" signature were an original thereof.

N

GLEN POINTE DRIVE

WINDY POINTE DRIVE

POT STA 3+00.00

PC STA 6+83.88

PI STA 8+60.52

PI STA 10+28.26

CN RR

PR CURVE
PI STA = 8+60.52
Δ = 25°30'48" (RT)
D = 07°20'44"
R = 780.00'
T = 176.59'
L = 347.33
E = 19.74'
e = ____
TR = ____
SE RUN = ____
PC STA = 6+83.93
PT STA = 10+31.26

EX CURVE
PI STA = 8+58.97
Δ = 25°30'48" (RT)
D = 07°24'30"
R = 773.39'
T = 175.09'
L = 344.38'
E = 19.57'
e = ____
PC STA = 6+83.88
PT STA = 10+28.26

EX ℄ BLOOMINGDALE RD

PR ℄ BLOOMINGDALE RD

PR RETAINING WALL
LENGTH ≈ 300'
WALL REQUIRED FOR
CONSTRUCTION TO
STAY WITHIN ROW

PR CONSTRUCTION LIMITS
NO WALL AND 1:2 FILL SLOPE
35' TEMP EASEMENT REQUIRED

PC STA 15+31.47

PT STA 15+38.09

PI STA 17+98.87

EX CURVE
PI STA = 17+97.51
Δ = 27°58'03" (LT)
D = 05°30'00"
R = 1,041.74'
T = 259.42'
L = 508.50'
E = 31.82'
e = ____
PC STA = 15+38.09
PT STA = 20+46.59

PR CURVE
PI STA = 17+98.87
Δ = 27°58'03" (LT)
D = 05°19'47"
R = 1,075.00'
T = 267.70'
L = 524.73'
E = 32.83'
e = ____
TR = ____
SE RUN = ____
PC STA = 15+31.17
PT STA = 20+55.90

PT STA 20+46.59

PT STA 20+55.90

POT STA 22+83.81

BRANDON DRIVE

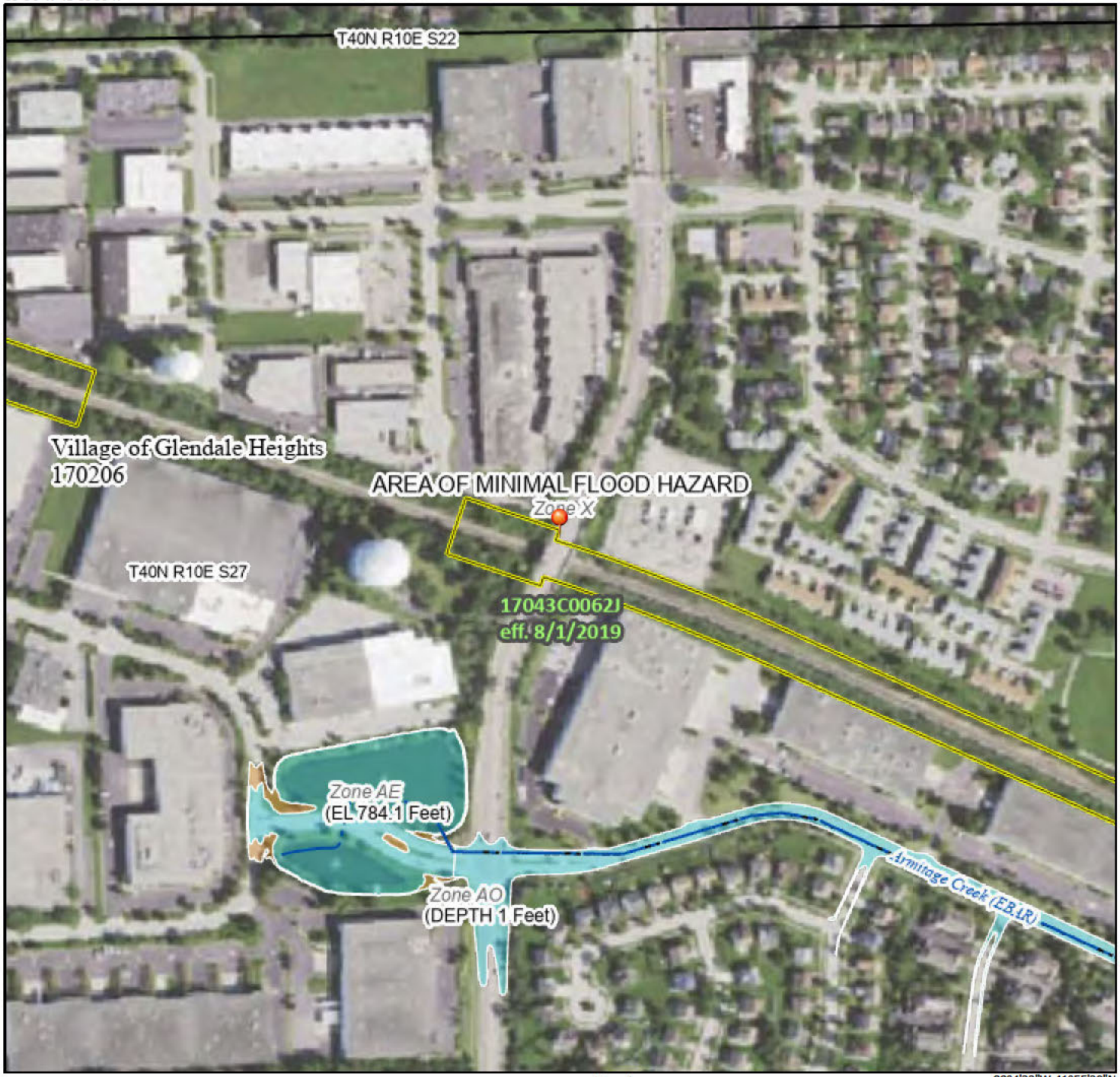
MODEL: Default
FILE NAME: pw://lochner-pw.bentley.com:lochnerpw-01/Documents/Projects/0000195191/03 CADD/01 Sheets/CMF/19513-EXHIBIT-ROW-PLAN.dgn

LOCHNER H. W. LOCHNER, INC. 225 WEST WASHINGTON STREET 12 TH FLOOR CHICAGO, ILLINOIS 60606	USER NAME = Personal	DESIGNED -	REVISED -	**STATE OF ILLINOIS** **DEPARTMENT OF TRANSPORTATION**	**BLOOMINGDALE ROAD** **ROADWAY PLAN EXHIBIT**
		DRAWN -	REVISED -		
	PLOT SCALE = 120.000 ' / In.	CHECKED -	REVISED -		
	PLOT DATE = 10/14/2022	DATE -	REVISED -		SCALE: 1"=60' SHEET OF SHEETS STA. TO STA.

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
		CONTRACT NO.		
	ILLINOIS	FED. AID PROJECT		

National Flood Hazard Layer FIRMette

88°5'9"W 41°55'56"N



88°4'32"W 41°55'29"N

0 250 500 1,000 1,500 2,000 Feet

1:6,000

Basemap Imagery Source: USGS National Map 2023

Legend

SEE FIS REPORT FOR DETAILED LEGEND AND INDEX MAP FOR FIRM PANEL LAYOUT

SPECIAL FLOOD HAZARD AREAS
- Without Base Flood Elevation (BFE) *Zone A, V, A99*
- With BFE or Depth *Zone AE, AO, AH, VE, AR*
- Regulatory Floodway

OTHER AREAS OF FLOOD HAZARD
- 0.2% Annual Chance Flood Hazard, Areas of 1% annual chance flood with average depth less than one foot or with drainage areas of less than one square mile *Zone X*
- Future Conditions 1% Annual Chance Flood Hazard *Zone X*
- Area with Reduced Flood Risk due to Levee. See Notes. *Zone X*
- Area with Flood Risk due to Levee *Zone D*

OTHER AREAS
- NO SCREEN Area of Minimal Flood Hazard *Zone X*
- Effective LOMRs
- Area of Undetermined Flood Hazard *Zone D*

GENERAL STRUCTURES
- Channel, Culvert, or Storm Sewer
- Levee, Dike, or Floodwall

OTHER FEATURES
- 20.2 Cross Sections with 1% Annual Chance
- 17.5 Water Surface Elevation
- Coastal Transect
- 513 Base Flood Elevation Line (BFE)
- Limit of Study
- Jurisdiction Boundary
- Coastal Transect Baseline
- Profile Baseline
- Hydrographic Feature

MAP PANELS
- Digital Data Available
- No Digital Data Available
- Unmapped

N

The pin displayed on the map is an approximate point selected by the user and does not represent an authoritative property location.

This map complies with FEMA's standards for the use of digital flood maps if it is not void as described below. The basemap shown complies with FEMA's basemap accuracy standards

The flood hazard information is derived directly from the authoritative NFHL web services provided by FEMA. This map was exported on 3/19/2025 at 5:19 PM and does not reflect changes or amendments subsequent to this date and time. The NFHL and effective information may change or become superseded by new data over time.

This map image is void if the one or more of the following map elements do not appear: basemap imagery, flood zone labels, legend, scale bar, map creation date, community identifiers, FIRM panel number, and FIRM effective date. Map images for unmapped and unmodernized areas cannot be used for regulatory purposes.

PAYROLL ESCALATION TABLE
FIXED RAISES

FIRM NAME	**Huff & Huff, Inc., a subsidiary of GZA**
PRIME/SUPPLEMENT	**Ciorba**
Prepared By	**J. Novak, J. Reynolds**
Work Order #(if applicable)	

DATE	**09/11/25**
PTB-ITEM#	**200**

CONTRACT TERM	**18**	**MONTHS**	**OVERHEAD RATE**	**184.39%**
START DATE	**9/25/2025**		**COMPLEXITY FACTOR**	**0**
RAISE DATE	**3/1/2026**		**% OF RAISE**	**3%**
			CURRENT SALARY CAP	**$90.00**
END DATE	3/25/2027			

ESCALATION PER YEAR

year	First date	Last date	Months	% of Contract
0	9/25/2025	3/1/2026	5	27.78%
1	3/2/2026	3/1/2027	12	68.67%
2	3/2/2027	4/1/2027	1	5.89%

The total escalation = **2.34%**

PAYROLL RATES

FIRM NAME Huff & Huff, Inc., a subsidiary of GZ **DATE** 09/11/25
PRIME/SUPPLEMENT Ciorba
PTB-ITEM # 200
Work Order # 0

ESCALATION FACTOR 2.34%

JOB SPECIFIC - Classifications and Average Payrates need to match current payrolls submitted to the Department.
WORK ORDERS - Classifications and Average Payrates need to match the master work order agreement.

CLASSIFICATION	DEPARTMENT AVG. PAYROLL RATES ON FILE	CALCULATED RATE ($90.00 CAP)
Principal	$90.00	$90.00
Associate Principal II	$78.91	$80.76
Associate Principal I	$72.41	$74.10
Senior Consultant I	$64.97	$66.49
Senior Project Manager III	$75.84	$77.61
Senior Project Manager II	$63.84	$65.33
Senior Project Manager I	$59.95	$61.35
Senior Landscape Architect	$63.40	$64.88
Senior Planning PM	$61.44	$62.88
Senior Technical Specialist II	$63.69	$65.18
Senior Technical Specialist I	$56.07	$57.38
CADD Designer	$46.73	$47.82
Scientist PM II	$54.41	$55.68
Scientist PM I	$47.14	$48.24
Assistant PM Scientist	$39.33	$40.25
Environmental Engineer PM II	$52.00	$53.22
Environmental Engineer PM I	$48.90	$50.04
Geotechnical Engineer PM I	$52.74	$53.97
Assistant PM Engineer I	$41.12	$42.08
Engineer I	$36.84	$37.70
Scientist SI	$35.69	$36.52
Scientist SII	$31.95	$32.70
Technical Graphics Technician	$29.42	$30.11
Architectural Historian	$42.20	$43.19
Administrative Executive	$54.99	$56.28
Administrative Manager	$46.97	$48.07
Senior Administrative Assistant	$37.90	$38.79

EXHIBIT A
Page 26 of 39

COST PLUS FIXED FEE
COST ESTIMATE OF CONSULTANT SERVICES

FIRM	Huff & Huff, Inc., a subsidiary of GZA	**DATE**	09/11/25
PTB-ITEM #	200	**OVERHEAD RATE**	184.39%
PRIME/SUPPLEMENT	Ciorba	**COMPLEXITY FACTOR**	0
Work Order #	0		

Ph II only Ph III HOURS BOX	DBE DROP BOX	TASKS (List the Subs below tasks)	MANHOURS (A)	PAYROLL (B)	OVERHEAD & FRINGE BENF (C)	DIRECT COSTS (D)	FIXED FEE (E)	SERVICES BY OTHERS (G)	DBE TOTAL (H)	TOTAL (B-G)	% OF GRAND TOTAL
		Direct Costs		-	-	933	-	0	-	933	5.29%
		PESA	45	1,556	2,869		513	0	-	4,938	28.01%
		Wetland/Waterway Delineation & Repo	51	2,097	3,868		692	0	-	6,657	37.76%
		Wetland Boundary Verification	7	338	623		111	0	-	1,072	6.08%
		Bridge Bat Structure Habitat Assessme	10	412	760		136	0	-	1,308	7.42%
		Project Administration	5	313	577		103	0	-	993	5.63%
		QA/QC	7	545	1,006		180	0	-	1,731	9.82%
				-	-		-		-	-	
				-	-		-		-	-	
		Subconsultant DL					-			-	
		TOTALS	125	$5,261	$9,703	$933	$1,735	$0	$0	$17,632	100.00%

Department use only

PR + OH = $14,964
PR+OH+DC+FF = $17,632
DBE % = 0%
Phase III = $0

AVERAGE HOURLY PROJECT RATES

FIRM Huff & Huff, Inc., a subsidiary of GZA
PTB-ITEM# 200
PRIME/SUPPLEMENT Ciorba
Work Order # 0

DATE 09/11/25

SHEET 1 OF 2

PAYROLL CLASSIFICATION	CALC. AVG. RATES	TOTAL HOURS	TOTAL % Part.	TOTAL Wgtd Avg	TASK Direct Costs Hours	TASK Direct Costs % Part.	TASK Direct Costs Wgtd Avg	TASK PESA Hours	TASK PESA % Part.	TASK PESA Wgtd Avg	TASK Wetland/Waterway Delineat Hours	TASK Wetland/Waterway Delineat % Part.	TASK Wetland/Waterway Delineat Wgtd Avg	TASK Wetland Boundary Verificati Hours	TASK Wetland Boundary Verificati % Part.	TASK Wetland Boundary Verificati Wgtd Avg	TASK Bridge Bat Structure Habitat A Hours	TASK Bridge Bat Structure Habitat A % Part.	TASK Bridge Bat Structure Habitat A Wgtd Avg
Principal	$90.00	0.0																	
Associate Principal II	$80.76	6.0	4.80%	3.88															
Associate Principal I	$74.10	3.0	2.40%	1.78															
Senior Consultant I	$66.49	3.0	2.40%	1.60							3	5.88%	3.91						
Senior Project Manager III	$77.61	0.0																	
Senior Project Manager II	$65.33	0.0																	
Senior Project Manager I	$61.35	1.0	0.80%	0.49															
Senior Landscape Architect	$64.88	0.0																	
Senior Planning PM	$62.88	0.0																	
Senior Technical Specialist	$65.18	0.0																	
Senior Technical Specialist	$57.38	0.0																	
CADD Designer	$47.82	0.0																	
Scientist PM II	$55.68	0.0																	
Scientist PM I	$48.24	27.0	21.60%	10.42							16	31.37%	15.13	7	100.00%	48.24	4	40.00%	19.30
Assistant PM Scientist	$40.25	2.0	1.60%	0.64				1	2.22%	0.89									
Environmental Engineer PM	$53.22	0.0																	
Environmental Engineer PM	$50.04	2.0	1.60%	0.80				1	2.22%	1.11									
Geotechnical Engineer PM I	$53.97	0.0																	
Assistant PM Engineer I	$42.08	0.0																	
Engineer I	$37.70	0.0																	
Scientist SI	$36.52	48.0	38.40%	14.03				18	40.00%	14.61	24	47.06%	17.19				6	60.00%	21.91
Scientist SII	$32.70	18.0	14.40%	4.71				18	40.00%	13.08									
Technical Graphics Technic	$30.11	13.0	10.40%	3.13				6	13.33%	4.01	7	13.73%	4.13						
Architectural Historian	$43.19	0.0																	
Administrative Executive	$56.28	0.0																	
Administrative Manager	$48.07	0.0																	
Senior Administrative Assist	$38.79	2.0	1.60%	0.62				1	2.22%	0.86	1	1.96%	0.76						
TOTALS		125.0	100%	$42.09	0.0	0.00%	$0.00	45.0	100%	$34.57	51.0	100%	$41.13	7.0	100%	$48.24	10.0	100%	$41.21

AVERAGE HOURLY PROJECT RATES

FIRM Huff & Huff, Inc., a subsidiary of GZA
PTB-ITEM# 200
PRIME/SUPPLEMENT Ciorba
Work Order # 0

DATE 09/11/25

SHEET 2 **OF** 2

PAYROLL CLASSIFICATIONS	CALC. AVG. RATES	TASK Project Administration			TASK QA/QC			TASK			TASK			TASK			TASK		
		Hours	% Part.	Wgtd Avg	Hours	% Part.	Wgtd Avg	Hours	% Part.	Wgtd Avg	Hours	% Part.	Wgtd Avg	Hours	% Part.	Wgtd Avg	Hours	% Part.	Wgtd Avg
Principal	$90.00																		
Associate Principal II	$80.76	2	40.00%	32.30	4	57.14%	46.15												
Associate Principal I	$74.10				3	42.86%	31.76												
Senior Consultant I	$66.49																		
Senior Project Manager III	$77.61																		
Senior Project Manager II	$65.33																		
Senior Project Manager I	$61.35	1	20.00%	12.27															
Senior Landscape Architect	$64.88																		
Senior Planning PM	$62.88																		
Senior Technical Specialist	$65.18																		
Senior Technical Specialist	$57.38																		
CADD Designer	$47.82																		
Scientist PM II	$55.68																		
Scientist PM I	$48.24																		
Assistant PM Scientist	$40.25	1	20.00%	8.05															
Environmental Engineer PM	$53.22																		
Environmental Engineer PM	$50.04	1	20.00%	10.01															
Geotechnical Engineer PM I	$53.97																		
Assistant PM Engineer I	$42.08																		
Engineer I	$37.70																		
Scientist SI	$36.52																		
Scientist SII	$32.70																		
Technical Graphics Technic	$30.11																		
Architectural Historian	$43.19																		
Administrative Executive	$56.28																		
Administrative Manager	$48.07																		
Senior Administrative Assist	$38.79																		
TOTALS		5.0	100%	$62.63	7.0	100%	$77.90	0.0	0%	$0.00	0.0	0%	$0.00	0.0	0%	$0.00	0.0	0%	$0.00

rubino ENGINEERING INC.

September 18, 2025

To: Brett Sauter, P.E., S.E.
Ciorba Group, Inc.
8725 W. Higgins Road | Suite 600
Chicago, Illinois 60631
P: 773.775.4009

Re: Proposal - Geotechnical Exploration
Proposed Bloomingdale Road Bridge over CPP Railroad, DuPage County, Illinois

Proposal No. Q25.455g_REV2

Via email: bsauter@ciorba.com

Dear Mr. Sauter,

Rubino Engineering, Inc. (Rubino) is pleased to submit the following proposal to provide geotechnical engineering services for the above referenced project. Rubino received a request for proposal from Brett Sauter, P.E., S.E. of Ciorba Group, Inc. via email on August 7th, 2025.

PROJECT UNDERSTANDING

Rubino understands that Ciorba Group, Inc. is planning to aid DuPage County in the replacement of the Bloomindale Road bridge over CC&P Railroad in DuPage County, Illinois. Rubino understands that DuPage County had previously utilized a geotechnical firm to complete soil borings in anticipation of design.

If the design changes in a way that additional drilling is deemed necessary, then Rubino has included one day of drilling, laboratory, and traffic control costs. If additional drilling is not necessary, those costs will not be charged to the project. Rubino will not mobilize to drill the additional soil boring without Ciorba and County approval.

Structural Loads / Pavement Design Criteria received: none; however this proposal is based on the following:

- Current TS&L that includes the following:
- Bridge Type and description for SGR text
- Information for pile driving spreadsheet:
    - Pile Cutoff Elevation (if applicable)
    - Elevation of soil against pile during driving
    - Abutment loading (kips)
    - Abutment Length

Field Services Scope of Services Summary Additional Scope discussion can be found in subsequent pages of this proposal	
Client Notification Needed prior to mobilization	Please notify Rubino if this is needed upon project authorization
Site Access	Open site
Drilling Permit Needs	Assumed County Permitting Waived
Field Equipment Proposed	Track-mounted Geoprobe Drill Rig & Core Machine
Traffic Control Needs	Attenuator Truck
Boring Location Plan	See below for aerial / KMZ
Soil Sampling	IDOT SPT – 2 ½ ft to 30 ft, 5 ft thereafter
Backfill Needs	Cuttings, excess spoils remain on site
Patching	Cold Patch
Shelby Tube Locations and Depths	TBD

Boring Depths (If additional drilling is desired)

To obtain data to evaluate subsurface conditions within the proposed development/construction areas. Rubino will want time to review the provided boring logs with proposed bridge information to determine if additional drilling should occur.

IF RUBINO/CIORBA/DUPAGE COUNTY DECIDE ADDITIONAL DRILLING IS NECESSARY				
NUMBER OF BORINGS	**NUMBER OF CORES**	**DEPTH (FEET BEG*)**	**LOCATION ON SITE**	**PURPOSE**
1	-	90	TBD	Advanced Testing or Lab Purposes

Asbestos Coring Depth

To obtain data to evaluate asbestos content of the bridge deck within the proposed development/construction areas, Rubino proposes to core as specified below.

NUMBER OF ASPHALT OVERLAY CORES	**APPROXIMATE DEPTH (INCHES BEG*)**	**SAMPLING AND TESTING PROCEDURE**	**LOCATION**
2	Penetrate Asphalt Overlay and terminate core	In accordance with Attachment 2 to BDE Procedure Memorandum 26-02	One at each bridge approach slab
3	Penetrate Asphalt Overlay and terminate core		One within each span

*BEG = below existing grade

Asbestos Sampling of Core

One sample will be removed using a diamond-impregnated, 4-inch diameter core barrel using water to prevent the generation of airborne dust. The core barrel will extend to a depth that is sufficient to include the full thickness of the bituminous wearing surface and waterproofing membrane, if one if president. After core has been retrieved, it will be placed in a plastic bag and submitted to a certified laboratory for testing. The core-hole will be patched to match existing pavement structure.

Should any of the information on which this proposal has been based, including as described above, be inconsistent with the planned construction, Rubino requests to be contacted immediately in order to make any necessary changes to this proposal and scope of work.

SCOPE OF SERVICES DISCUSSION

The following sections outline the scope of services developed based on the information provided by the client and the information listed above in order to provide a geotechnical exploration the planned project. The exploration will be performed in general accordance with both the requested proposal information and Rubino's current understanding of the project.

Site Access

Based on current site topography, surface conditions, and project discussions, Rubino anticipates that the project site will be accessible to track-mounted Geoprobe drilling equipment and core machine.

Traffic Control

Rubino anticipates that traffic control will be necessary. Rubino will subcontract a traffic control company to provide an attenuator truck.

Boring Locations

The approximate **as-drilled** boring locations are shown below as "B", and proposed asbestos cores are shown as "ASB".



SPT - Soil Sampling (If additional drilling is desired)

Soil sampling will include split-barrel samples or thin-walled tube samples on cohesive soils 2 ½ - foot intervals to a depth of 30 feet and 5 - foot intervals thereafter, as applicable.

If unsuitable bearing soils are encountered within the borings as proposed herein, the borings will be extended an additional 5 feet to attempt to end the borings in suitable soils. If unsuitable soils persist at the end of an additional 5 feet the client will be contacted prior to demobilizing.

Unsuitable soils will be defined by field personnel using the following criteria:

- Cohesive soils with an N value less than or equal to 4.
- Granular soils with an N-value less than 6.
- Black cohesive or silty soil with visible signs of organic matter and / or organic odor and low blow counts as described above.

Geotechnical Laboratory Testing (If additional drilling is desired)

The soil samples obtained during the field exploration program will be transported to the laboratory for classification and a limited number of laboratory tests. The nature and extent of the laboratory testing program is at the discretion of Rubino Engineering, Inc. and will depend upon the subsurface conditions encountered during drilling.

Laboratory testing will be performed in accordance with AASHTO procedures and may include examination of selected samples to evaluate the soils' index properties and relative strength characteristics.

Based on the proposed quantity of soil borings, anticipated depths, and project type, a list of the anticipated laboratory tests is summarized below.

Laboratory Test	Estimated Quantity	Sample Type
Natural Moisture Content	24	Split spoon
Atterberg Limits	4	Split spoon
Hydrometer	4	Split spoon
Unconfined Compression	1	Shelby Tube

STRUCTURE GEOTECHNICAL REPORT (SGR)

- Cover Sheet and Table of Contents
- Project Description and Scope
- Field Exploration
- Geotechnical Evaluations and Recommendations
    - Settlement
    - Slope Stability for Bridge Embankment (1 profile included, scaled profile to be provided by client)
    - Global Stability for Retaining Wall (1 profile at highest section included)

- Seismic Considerations
- Foundation Recommendations
- Construction Considerations
- Appendices (Supporting Documentation): location map, boring plan and soil profile, boring logs, laboratory test results, SSR Charts, photographs
  - *Asbestos Content Determination and lab results and BLR 10220 Form*

An electronic copy of the report will be provided. The report will be addressed to Ciorba Group, Inc.

PROJECT SCHEDULE

Rubino proposes to initiate work on this project within 5 working days after receiving written authorization to proceed and we will follow the schedule below in order to complete the project:

Task	Number of Working Days
Utility clearance and rig mobilization	5 – 10
Field work including site layout and drilling	2 – 5
Geo / Asbestos Laboratory Testing	5 – 15
Geo Reporting	10 – 15

Project schedules can be affected by weather conditions and changes in scope. If the report needs to be delivered by a specific day, please notify us as soon as possible. Preliminary verbal recommendations can be made to appropriate parties upon completion of the field investigation and laboratory testing. Rubino will need to receive a signed copy of this proposal intact prior to mobilizing the drill rig.

CLASSIFICATION HOURLY BREAKDOWN PER TASK

Classification	Field Work (Cores Only)	Field Work (Drilling if necessary)	Lab (only if Drilling occurs)	Reporting	*Sum*
Material Tester 1 & 2	8	-	-	-	*8*
Project Manager / Engineer	4	4	-	16	*24*
Staff Engineer / Geologist / Soil Scientist	8	10	10	47	*75*
Laboratory Staff	-	-	-	-	-
Principal	-	-	-	8	*8*
Driller		24	-	-	*24*
Sum	*20*	*38**	*10**	*71*	

*Table 1*Grayed hours would only be charged if approved by Ciorba and the County*

UTILITY LOCATE AND OUTSIDE SERVICES

Rubino will coordinate contacting the Utility "One-Call" for public utility clearance prior to the start of drilling activities. It is Rubino's experience that this service does not mark the locations of privately owned utilities. This proposal is based on privately owned utility locates being coordinated by the owner prior to drill rig mobilization.

FEES

Rubino proposes to charge the fee for performance of the outlined scope of services on a cost-plus fixed fee basis per the attached CECS dated 8/28/25.

Please see the attached fee schedule for additional unit rates for services requested after issuing the geotechnical report (drawing / spec review, scope or site layout change, etc.).

Scope Limitations

Project services do not include a site evaluation to determine the presence or absence of wetlands, hazardous substances, or toxic materials.

Rock coring is not included in the scope of this exploration, therefore, the character and continuity of refusal materials, if encountered, can be determined only with a more comprehensive scope of services. Therefore, the borings will be advanced to the depths referenced above, or to refusal, whichever is shallower.

Boring, sampling and testing requirements are a function of the subsurface conditions encountered. The proposed fee is based on the existence of adequate bearing materials being encountered within the proposed boring depths. Should conditions be encountered which require a deepening of borings or additional investigation, Rubino will notify you to discuss modifying the outlined scope of services. Additional work beyond the fee will not be performed without your prior authorization.

AUTHORIZATION

If this proposal is acceptable to you, Rubino will perform the work in accordance with the attached General Conditions that are incorporated into and made a part of this proposal. Please sign below as notice to proceed and return one copy of this proposal intact to our office. Rubino will proceed with the work upon receipt of authorization.

Rubino appreciates the opportunity to offer our services for this project and we look forward to working with your company. Please contact Rubino with questions pertaining to this proposal or requests for additional services.

Respectfully submitted,

RUBINO ENGINEERING, INC.

Signature on file

Michelle A. Lipinski, PE
President
Michelle.lipinksi@rubinoeng.org

Signature on file

Anthony T. Tomaras, PG
Project Manager
anthony@rubinoeng.com

MAL/file

Attachments: Proposal Acceptance and Data Sheet
Schedule of Services and Fees
General Conditions

**This is an electronic copy. Hard Copies of this proposal are available upon request.

PAYROLL ESCALATION TABLE
FIXED RAISES

FIRM NAME	Rubino Engineering, Inc.	**DATE**	08/28/25
PRIME/SUPPLEMENT	Prime	**PTB-ITEM#**	1
Prepared By	Anthony Tomaras		

CONTRACT TERM	18	**MONTHS**		**OVERHEAD RATE**	159.87%
START DATE	9/25/2025			**COMPLEXITY FACTOR**	0
RAISE DATE	3/1/2026			**% OF RAISE**	3%
END DATE	3/24/2027				

ESCALATION PER YEAR

year	First date	Last date	Months	% of Contract
0	9/25/2025	3/1/2026	5	27.78%
1	3/2/2026	3/1/2027	12	68.67%
2	3/2/2027	4/1/2027	1	5.89%

The total escalation = 2.34%

PAYROLL RATES

FIRM NAME Rubino Engineering, Inc. **DATE** 08/28/25
PRIME/SUPPLEMENT Prime
PTB-ITEM # 1

ESCALATION FACTOR **2.34%**

Note: Rates should be capped on the AVG 1 tab as necessary

CLASSIFICATION	IDOT PAYROLL RATES ON FILE	CALCULATED RATE
Material Tester 1 & 2	$45.65	$46.72
Project Manager / Engineer	$59.72	$61.12
Staff Engineer / Geologist / Soil Scien	$40.28	$41.22
Laboratory Staff	$32.61	$33.37
Principal	$78.00	$79.82
Driller	$73.10	$74.81

COST PLUS FIXED FEE
COST ESTIMATE OF CONSULTANT SERVICES

FIRM Rubino Engineering, Inc. **DATE** 08/28/25

PTB-ITEM # 1 **OVERHEAD RATE** 159.87%

PRIME/SUPPLEMENT Prime **COMPLEXITY FACTOR** 0

DBE DROP BOX	ITEM	MANHOURS (A)	PAYROLL (B)	OVERHEAD & FRINGE BENF (C)	DIRECT COSTS (D)	FIXED FEE (E)	SERVICES BY OTHERS (G)	DBE TOTAL (H)	TOTAL (B-G)	% OF GRAND TOTAL
DBE	Field Work/Lab/Reporting	139	7,366	11,776	8,975	2,725		30,842	30,842	100.00%
			-	-		-		-	-	
			-	-		-		-	-	
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			-	-		-		-	-	
	Subconsultant DL					-			-	
	TOTALS	139	7,366	11,776	8,975	2,725	-	30,842	30,842	100.00%
			19,142							

DBE 100.00%

Bureau of Design and Environment
Prepared By: Priminary Engineering Unit

AVERAGE HOURLY PROJECT RATES

FIRM Rubino Engineering, Inc.
PTB-ITEM# 1
PRIME/SUPPLEMENT Prime

DATE 08/28/25

SHEET 1 OF 1

PAYROLL CLASSIFICATION	AVG HOURLY RATES	TOTAL PROJ. RATES			Field Work/Lab/Reporting														
		Hours	% Part.	Wgtd Avg	Hours	% Part.	Wgtd Avg	Hours	% Part.	Wgtd Avg	Hours	% Part.	Wgtd Avg	Hours	% Part.	Wgtd Avg	Hours	% Part.
Material Tester 1 & 2	46.72	8.0	5.76%	2.69	8	5.76%	2.69											
Project Manager / Engineer	61.12	24.0	17.27%	10.55	24	17.27%	10.55											
Staff Engineer / Geologist /	41.22	75.0	53.96%	22.24	75	53.96%	22.24											
Laboratory Staff	33.37	0.0																
Principal	79.82	8.0	5.76%	4.59	8	5.76%	4.59											
Driller	74.81	24.0	17.27%	12.92	24	17.27%	12.92											
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TOTALS		139.0	100%	$52.99	139.0	100.00%	$52.99	0.0	0%	$0.00	0.0	0%	$0.00	0.0	0%	$0.00	0.0	0%

EXHIBIT B

DELIVERABLES

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EXHIBIT C

DUPAGE COUNTY DIVISION OF TRANSPORTATION
Consultant Employee Rate Listing

CONSULTANT: **Ciorba Group, Inc.**

PROJECT: **Bloomingdale Road Bridge over CC&P RR**

Classification	Rate Range		Reason for Adjustment/Addition/Deletion
	Minimum	Maximum	
Principal	$90.00	$90.00	
Lead Structural Engineer	$90.00	$90.00	
Project Manager III	$90.00	$90.00	
Project Manager II	$80.00	$90.00	
Project Manager I	$70.00	$85.00	
Resident Engineer	$80.00	$90.00	
Project Engineer II	$60.00	$75.00	
Project Engineer I	$60.00	$75.00	
Lead Surveyor	$50.00	$68.00	
Technician III	$50.00	$65.00	
Engineer IV	$50.00	$65.00	
Technician II	$45.00	$60.00	
Structures Engineer III	$45.00	$60.00	
Engineer III	$45.00	$60.00	
Structures Engineer II	$40.00	$55.00	
Engineer II	$40.00	$55.00	
Engineer I	$35.00	$45.00	
Technician I	$20.00	$35.00	
CAD Manager	$74.00	$85.00	

Note: Maximum rate shall not exceed $90.00 per hour.

Signature of Authorized Agent for CONSULTANT: Signature on file Date: 08/18/2025

Signature

Salvatore Di Bernardo, CEO

Print Name

Approved By COUNTY: _____ Date: _____

Yifang Lu, Chief Highway Engineer

EXHIBIT C

DuPage County Division of Transportation
Consultant Employee Rate Listing

Consultant: **Huff & Huff, Inc. a subsidiary of GZA**
Project: **21-ENVMT-07-EG / Bloomingdale Road Ridge Replacement**

Classification	Rate Range		Reason for Adjustment / Addition / Deletion	
	Min	Max		
Senior Principal	$ 90.00	$ 90.00		
Principal	$ 90.00	$ 90.00		
Associate Principal III	$ 86.00	$ 90.00		
Associate Principal II	$ 78.00	$ 90.00		
Associate Principal I	$ 72.00	$ 83.00		
Senior Consultant I	$ 64.00	$ 74.00		
Senior Project Manager III	$ 75.00	$ 87.00		
Senior Project Manager II	$ 63.00	$ 73.00		
Senior Project Manager I	$ 59.00	$ 68.00		
Senior Landscape Architect	$ 63.00	$ 72.00		
Senior Planning PM	$ 61.00	$ 71.00		
Senior Technical Specialist II	$ 63.00	$ 73.00		
Senior Technical Specialist I	$ 56.00	$ 65.00		
CADD Designer	$ 45.00	$ 52.00		
Scientist PM II	$ 54.00	$ 63.00		
Scientist PM I	$ 47.00	$ 55.00		
Assistant PM Scientist	$ 39.00	$ 45.00		
Environmental Engineer PM II	$ 52.00	$ 60.00		
Environmental Engineer PM I	$ 48.00	$ 56.00		
Geotechnical Engineer PM I	$ 52.00	$ 60.00		
Assistant PM Engineer I	$ 41.00	$ 48.00		
Engineer I	$ 36.00	$ 43.00		
Scientist SI	$ 35.00	$ 41.00		
Scientist SII	$ 31.00	$ 36.00		
Technical Graphics Technician	$ 29.00	$ 34.00		
Architectural Historian	$ 42.00	$ 49.00		
Administrative Executive	$ 54.00	$ 63.00		
Administrative Manager	$ 46.00	$ 54.00		
Senior Administrative Assistant	$ 37.00	$ 43.00		
Senior Billing Coordinator	$ 33.00	$ 38.00		
Billing Administrator	$ 26.00	$ 30.00		

Note: Maximum rate shall not exceed $90.00 per hour.

Signature of Authorized Agent of CONSULTANT: Signature on file Date: September 24, 2025

Signature

Jeremy J. Reynolds, Associate Principal/Vice President
Print Name

Approved By COUNTY: _____ Date: _____

Yifang Lu, Chief Highway Engineer

EXHIBIT C

DUPAGE COUNTY DIVISION OF TRANSPORTATION
Consultant Employee Rate Listing

CONSULTANT: Rubino Engineering, Inc.

PROJECT: Bloomingdale Road over CCP RR

Classification	Rate Range		Reason for Adjustment/Addition/Deletion
	Minimum	Maximum	
Material Tester 1 & 2	40.00	65.00	
Project Manager / Engineer	40.00	70.00	
Staff Engineer / Geologist / Soil Scientist	30.00	55.00	
Principal	78.00	80.00	
Driller	73.00	75.00	

Note: Maximum rate shall not exceed $90.00 per hour.

Signature of Authorized Agent for CONSULTANT: Signature on file

Signature

Date: September 24, 2025

Michelle Lipinski, P.E.
Print Name

Approved By COUNTY: _____

Yifang Lu, Chief Highway Engineer

Date: _____

Exhibit C Notes

1. The Classification represents a position within the CONSULTANT'S operation that is filled by one or more personnel that have similar duties and responsibilities.

2. This Exhibit should include all classifications that *might be* involved with the project. This avoids your resubmittal and the need to go through the approval process again.

3. Minimum rate is the lowest rate being paid to personnel for a particular classification (rounded down to nearest $ amount).

4. Maximum rate is the top rate being paid to personnel for a particular classification considering employee raises within contract period (rounded up to nearest dollar amount). (Maximum rate at minimum rate + 15% is usually a good amount to cover contract period.)

EXHIBIT D

DU PAGE COUNTY DIVISION OF TRANSPORTATION
CONSULTANT STAFF CHANGE NOTIFICATION

The Consulting Firm of _____

hereby notifies the COUNTY through the that they need to reassign staff for the

_____ project,

Section No. _____.

Position to be changed: _____

Person to be replaced: _____

Effective date: _____

Reason for requesting change:

Proposed Replacement (Name and Title): _____

(attach resume)

Transition Plan (provide an outline of the steps that the CONSULTANT will take to assure adequate exchange of information and responsibility, including Principal Engineer oversight and requested involvement by COUNTY staff.

Illinois Department of Transportation

Direct Costs Check Sheet

Prime Consultant Name	PTB Number	State Job Number(s)
Ciorba Group, Inc.		

☒ Prime ☐ Supplement Date 08/15/25

Consultant

Ciorba Group, Inc.

Item	Allowable	Utilize W.O. Only	Quantity J.S. Only	Contract Rate	Total
Per Diem (per GOVERNOR'S TRAVEL CONTROL BOARD)	Up to state rate maximum	☐			
Lodging (per GOVERNOR'S TRAVEL CONTROL BOARD)	Actual cost (Up to state rate maximum)	☐			
Lodging Taxes and Fees (per GOVERNOR'S TRAVEL CONTROL BOARD)	Actual cost	☐			
Air Fare	Coach rate, actual cost, requires minimum two weeks' notice, with prior IDOT approval	☐			
Vehicle Mileage (per GOVERNOR'S TRAVEL CONTROL BOARD)	Up to state rate maximum	☐			
Vehicle Owned or Leased	$32.50/half day (4 hours or less) or $65/full day	☐	2	$65.00	$130.00
Vehicle Rental	Actual cost (Up to $55/day)	☐			
Rental Vehicle Fuel	Actual cost (Submit supporting documentation)	☐			
Tolls	Actual cost	☐			
Parking	Actual cost	☐			
Overtime	Premium portion (Submit supporting documentation)	☐			
Shift Differential	Actual cost (Based on firm's policy)	☐			
Overnight Delivery/Postage/Courier Service	Actual cost (Submit supporting documentation)	☐			
Copies of Deliverables/Mylars (In-house)	Actual cost (Submit supporting documentation)	☐			
Copies of Deliverables/Mylars (Outside)	Actual cost (Submit supporting documentation)	☐			
Project Specific Insurance	Actual cost	☐			
Monuments (Permanent)	Actual cost	☐			
Photo Processing	Actual cost	☐			
2-Way Radio (Survey or Phase III Only)	Actual cost	☐			
Telephone Usage (Traffic System Monitoring Only)	Actual cost	☐			

623 Completed 08/18/25

BDE 436 (Rev. 01/09/24)
File Code: 06.014.0101

Item	Allowable	Utilize W.O. Only	Quantity J.S. Only	Contract Rate	Total
CADD	Actual cost (Max $15/hour)	☐			
Website	Actual cost (Submit supporting documentation)	☐			
Advertisements	Actual cost (Submit supporting documentation)	☐			
Public Meeting Facility Rental	Actual cost (Submit supporting documentation)	☐			
Public Meeting Exhibits/Renderings & Equipment	Actual cost (Submit supporting documentation)	☐			
Recording Fees	Actual cost	☐			
Transcriptions (specific to project)	Actual cost	☐			
Courthouse Fees	Actual cost	☐			
Storm Sewer Cleaning and Televising	Actual cost (Requires 2-3 quotes with IDOT approval)	☐			
Traffic Control and Protection	Actual cost (Requires 2-3 quotes with IDOT approval)	☐			
Aerial Photography and Mapping	Actual cost (Requires 2-3 quotes with IDOT approval)	☐			
Utility Exploratory Trenching	Actual cost (Requires 2-3 quotes with IDOT approval)	☐			
Testing of Soil Samples*	Actual cost (Provide breakdown of costs to the Department for approval)	☐			
Lab Services*	Actual cost (Provide breakdown of cost for each lab service to the Department's PM for approval)	☐			
Equipment and/or Specialized Equipment Rental*	Actual cost (Rental - 2-3 quotes needed / Owned - provide depreciated value for IDOT approval)	☐			
		☐			
		☐			
		☐			
		☐			
		☐			
		☐			
		☐			
		☐			
		☐			
		☐			
		☐			
				Total Direct Cost	$130.00

*If other allowable costs are needed and not listed, please add in the above spaces provided.

LEGEND

W.O. = Work Order

J.S. = Job Specific

FIRM NAME	**Huff & Huff, Inc., a subsidiary of GZA**	**Date:**	**09/11/25**
PRIME/SUPPLEMENT	**Ciorba**		
PTB-ITEM #	**200**		
Work Order #	**J. Novak, J. Reynolds**		

ITEM	ALLOWABLE	QUANTITY J.S. ONLY	CONTRACT RATE	TOTAL
Per Diem (per Federal GSA)	Up to the state federal maximum		$0.00	$0.00
Lodging (per Federal GSA)	Actual cost (Up to the federal rate maximum)		$0.00	$0.00
Lodging Taxes and Fees (per Federal GSA)	Actual cost		$0.00	$0.00
Air Fare	Coach rate, actual cost, requires minimum two weeks' notice, with prior IDOT approval		$0.00	$0.00
Vehicle Mileage (per Federal GSA)	Up to the federal rate maximum		$0.70	$0.00
Vehicle Owned or Leased	$32.50/half day (4 hours or less) or $65/full day	2	$65.00	$130.00
Vehicle Rental	Actual cost (Up to $55/day)		$55.00	$0.00
Vehicle Rental Fuel	Actual cost (Submit supporting documentation)		$0.00	$0.00
Tolls	Actual cost	6	$3.00	$18.00
Parking	Actual cost		$0.00	$0.00
Overtime	Premium portion (Submit supporting documentation)		$0.00	$0.00
Shift Differential	Actual cost (Based on firm's policy)		$0.00	$0.00
Overnight Delivery/Postage/Courier Service	Actual cost (Submit supporting documentation)		$0.00	$0.00
Copies of Deliverables/Mylars (In-house)	Actual cost (Submit supporting documentation)		$0.00	$0.00
Copies of Deliverables/Mylars (Outside)	Actual cost (Submit supporting documentation)		$0.00	$0.00
Project Specific Insurance	Actual cost		$0.00	$0.00
Monuments (Permanent)	Actual cost		$0.00	$0.00
Photo Processing	Actual cost		$0.00	$0.00
2-Way Radio (Survey or Phase III Only)	Actual cost		$0.00	$0.00
Telephone Usage (Traffic System Monitoring Only)	Actual cost		$0.00	$0.00
CADD	Actual cost (Max $15/hour)		$0.00	$0.00
Web Site	Actual cost (Submit supporting documentation)		$0.00	$0.00
Advertisements	Actual cost (Submit supporting documentation)		$0.00	$0.00
Public Meeting Facility Rental	Actual cost (Submit supporting documentation)		$0.00	$0.00
Public Meeting Exhibits/Renderings & Equipment	Actual cost (Submit supporting documentation)		$0.00	$0.00
Recording Fees	Actual cost		$0.00	$0.00
Transcriptions (specific to project)	Actual cost		$0.00	$0.00
Courthouse Fees	Actual cost		$0.00	$0.00
Storm Sewer Cleaning and Televising	Actual cost (Requires 2-3 quotes with IDOT approval)		$0.00	$0.00
Traffic Control and Protection	Actual cost (Requires 2-3 quotes with IDOT approval)		$0.00	$0.00
Aerial Photography and Mapping	Actual cost (Requires 2-3 quotes with IDOT approval)		$0.00	$0.00
Utility Exploratory Trenching	Actual cost (Requires 2-3 quotes with IDOT approval)		$0.00	$0.00
Testing of Soil Samples*	Actual cost (provide breakdown of costs to the Department for approval)		$0.00	$0.00
Lab Services*	Actual cost (provide breakdown of cost for each lab service to the Department's PM for approval)		$0.00	$0.00
Equipment and/or Specialized Equipment Rental*	Actual cost (**Rental** - Requires 2-3 quotes with IDOT approval)/**Owned** - Provide depreciated value for IDOT approval)		$0.00	$0.00
Driller			$0.00	$0.00
Records Search			$0.00	$0.00
Database Package		1	$285.00	$285.00
DuPage Wetland Stormwater Fees		1	$500.00	$500.00
			$0.00	$0.00
			$0.00	$0.00
			$0.00	$0.00
			$0.00	$0.00
			$0.00	$0.00
			$0.00	$0.00
			$0.00	$0.00
			$0.00	$0.00
			$0.00	$0.00
			$0.00	$0.00
			$0.00	$0.00
			$0.00	$0.00
			$0.00	$0.00
			$0.00	$0.00
			$0.00	$0.00
			$0.00	$0.00
			$0.00	$0.00
			$0.00	$0.00
			$0.00	$0.00
TOTAL DIRECT COST				**$933.00**

ERIS + GEOSEARCH

ERIS Fee Schedule for GZA

PACKAGE OPTIONS

E1 ERIS REPORT + ONE	$85*/ $120	ERIS REPORT+FIMs
E2 ERIS REPORT + TWO	$205	ERIS REPORT+FIMs +CHOOSE 1 (AERs, TOPOs, CD)
E3 ERIS REPORT + THREE	$260	ERIS REPORT+FIMs +CHOOSE 2 (AERs, TOPOs, CD)
E4 ERIS REPORT + FOUR	$285	ERIS REPORT+FIMs +AERs+TOPOs+CD
E5 ERIS REPORT + FIVE	$395	ERIS REPORT+FIMs +AERs+TOPOs+CD+ELS
E6 ERIS REPORT + SIX	$590	ERIS REPORT+FIMs+AERs +TOPOs+CD+ELS+COT

CD, if selected in E2–E3 includes **one** street; E4–E6 includes **two** streets.

** Price with no FIM coverage*
Note: E1 Option – add a PSR for $125 (no FIM coverage)/$165 (with FIMs);
Packages E2 and above come with Physical Setting Report (PSR)

A LA CARTE OPTIONS

Database Report	$95	Fire Insurance Maps (FIMs)	Call
Database + PSR	$110	Vapor Screening Tool	$40/$135
Environmental Lien Search (ELS)	$145	Aerial Photo Decade Package	$95
60-Year Chain of Title (COT)	$335	City Directory 1 Street	$95
ELS & COT Bundle	$345	City Directory 2 Streets	$115
Physical Setting Report (PSR)	$90	Historical Topo Maps	$95

[+] With E1 to E6 Package / [++] with Db Report & ERIS Xplorer

Please contact Nick Freeman at nfreeman@erisinfo.com or 585-808-7572

Illinois Department of Transportation

Direct Costs Check Sheet

Prime Consultant Name	PTB Number	State Job Number(s)
Ciorba Group	N/A	N/A

☒ Prime ☐ Supplement Date 08/14/25

Consultant

Rubino Engineering, Inc.

Item	Allowable	Utilize W.O. Only	Quantity J.S. Only	Contract Rate	Total
Per Diem (per GOVERNOR'S TRAVEL CONTROL BOARD)	Up to state rate maximum	☐			
Lodging (per GOVERNOR'S TRAVEL CONTROL BOARD)	Actual cost (Up to state rate maximum)	☐			
Lodging Taxes and Fees (per GOVERNOR'S TRAVEL CONTROL BOARD)	Actual cost	☐			
Air Fare	Coach rate, actual cost, requires minimum two weeks' notice, with prior IDOT approval	☐			
Vehicle Mileage (per GOVERNOR'S TRAVEL CONTROL BOARD)	Up to state rate maximum	☒			
Vehicle Owned or Leased	$32.50/half day (4 hours or less) or $65/full day	☒	7	$65.00	$455.00
Vehicle Rental	Actual cost (Up to $55/day)	☐			
Rental Vehicle Fuel	Actual cost (Submit supporting documentation)	☐			
Tolls	Actual cost	☐			
Parking	Actual cost	☐			
Overtime	Premium portion (Submit supporting documentation)	☒			
Shift Differential	Actual cost (Based on firm's policy)	☒			
Overnight Delivery/Postage/Courier Service	Actual cost (Submit supporting documentation)	☐			
Copies of Deliverables/Mylars (In-house)	Actual cost (Submit supporting documentation)	☐			
Copies of Deliverables/Mylars (Outside)	Actual cost (Submit supporting documentation)	☐			
Project Specific Insurance	Actual cost	☐			
Monuments (Permanent)	Actual cost	☐			
Photo Processing	Actual cost	☐			
2-Way Radio (Survey or Phase III Only)	Actual cost	☐			
Telephone Usage (Traffic System Monitoring Only)	Actual cost	☐			

627 Completed 08/28/25

Item	Allowable	Utilize W.O. Only	Quantity J.S. Only	Contract Rate	Total
CADD	Actual cost (Max $15/hour)	☐			
Website	Actual cost (Submit supporting documentation)	☐			
Advertisements	Actual cost (Submit supporting documentation)	☐			
Public Meeting Facility Rental	Actual cost (Submit supporting documentation)	☐			
Public Meeting Exhibits/Renderings & Equipment	Actual cost (Submit supporting documentation)	☐			
Recording Fees	Actual cost	☐			
Transcriptions (specific to project)	Actual cost	☐			
Courthouse Fees	Actual cost	☐			
Storm Sewer Cleaning and Televising	Actual cost (Requires 2-3 quotes with IDOT approval)	☐			
Traffic Control and Protection	Actual cost (Requires 2-3 quotes with IDOT approval)	☒	2	$2,900.00	$5,800.00
Aerial Photography and Mapping	Actual cost (Requires 2-3 quotes with IDOT approval)	☐			
Utility Exploratory Trenching	Actual cost (Requires 2-3 quotes with IDOT approval)	☐			
Testing of Soil Samples*	Actual cost (Provide breakdown of costs to the Department for approval)	☒			
Lab Services*	Actual cost (Provide breakdown of cost for each lab service to the Department's PM for approval)	☒			
Equipment and/or Specialized Equipment Rental*	Actual cost (Rental - 2-3 quotes needed / Owned - provide depreciated value for IDOT approval)	☐			
Asbestos Testing	Outside direct cost	☒	5	$150.00	$750.00
moisture content	In-house direct cost	☒	24	$8.90	$213.60
atterbergs	In-house direct cost	☒	4	$89.00	$356.00
hydrometer	In-house direct cost	☒	4	$145.00	$580.00
unconfined compression strength (Qu)	In-house direct cost	☒	1	$120.00	$120.00
Drill Rig Mobilization	In-House direct cost	☒	1	$700.00	$700.00
		☐			
		☐			
		☐			
		☐			
				Total Direct Cost	$8,974.60

If drilling is not necessary, this would be reduced to 1

If drilling is not necessary, these would not be charged

*If other allowable costs are needed and not listed, please add in the above spaces provided.

LEGEND
W.O. = Work Order
J.S. = Job Specific

Required Vendor Ethics Disclosure Statement

Failure to complete and return this form may result in delay or cancellation of the County's Contractual Obligation.

Date: 09/23/25

Bid/Contract/PO #:

Company Name:	Ciorba Group, Inc.	Company Contact:	Melissa Bentz
Contact Phone:	773-355-2923	Contact Email:	mbentz@ciorba.com

The DuPage County Procurement Ordinance requires the following written disclosures prior to award:

1. Every contractor, union, or vendor that is seeking or has previously obtained a contract, change orders to one (1) or more contracts, or two (2) or more individual contracts with the county, shall provide to Procurement Services Division a written disclosure of all political campaign contributions made by such contractor, union, or vendor within the current and previous calendar year to any incumbent county board member, county board chairman, or countywide elected official whose office the contract to be awarded will benefit. The contractor, union or vendor shall update such disclosure annually during the term of a multi-year contract and prior to any change order or renewal requiring approval by the county board. For purposes of this disclosure requirement, "contractor or vendor" includes owners, officers, managers, lobbyists, agents, consultants, bond counsel and underwriters counsel, subcontractors and corporate entities under the control of the contracting person, and political action committees to which the contracting person has made contributions.

[X] **NONE (check here) - If no contributions have been made**

Recipient	Donor	Description (e.g. cash, type of item, in-kind services, etc.)	Amount/Value	Date Made

2. All contractors and vendors who have obtained or are seeking contracts with the county shall disclose the names and contact information of their lobbyists, agents and representatives and all individuals who are or will be having contact with county officers or employees in relation to the contractor bid and shall update such disclosure with any changes that may occur.

[X] **NONE (check here) - If no contacts have been made**

Lobbyists, Agents and Representatives and all individuals who are or will be having contact with county officers or employees in relation to the contract or bid	Telephone	Email

A contractor or vendor that knowingly violates these disclosure requirements is subject to penalties which may include, but are not limited to, the immediate cancellation of the contract and possible disbarment from future county contracts.

Continuing disclosure is required, and I agree to update this disclosure form as follows:

- If information changes, within five (5) days of change, or prior to county action, whichever is sooner
- 30 days prior to the optional renewal of any contract
- Annual disclosure for multi-year contracts on the anniversary of said contract
- With any request for change order except those issued by the county for administrative adjustments

The full text for the county's ethics and procurement policies and ordinances are available at:
http://www.dupagecounty.gov/government/county_board/ethics_at_the_county/

I hereby acknowledge that I have received, have read, and understand these requirements.

Authorized Signature [redacted]

Printed Name Melissa Bentz

Title CFO

Date 09/23/2025

Attach additional sheets if necessary. Sign each sheet and number each page. Page _____ of _____ (total number of pages)

Required Vendor Ethics Disclosure Statement

Failure to complete and return this form may result in delay or cancellation of the County's Contractual Obligation.

Date: 09/23/2025

Bid/Contract/PO #: SN 22-00184-12-BR

Company Name: Huff & Huff, Inc., a subsidiary of GZA, Inc.	Company Contact: Jeremy J. Reynolds
Contact Phone: (630) 684-4406	Contact Email: jeremy.reynolds@gza.com

The DuPage County Procurement Ordinance requires the following written disclosures prior to award:

1. Every contractor, union, or vendor that is seeking or has previously obtained a contract, change orders to one (1) or more contracts, or two (2) or more individual contracts with the county, shall provide to Procurement Services Division a written disclosure of all political campaign contributions made by such contractor, union, or vendor within the current and previous calendar year to any incumbent county board member, county board chairman, or countywide elected official whose office the contract to be awarded will benefit. The contractor, union or vendor shall update such disclosure annually during the term of a multi-year contract and prior to any change order or renewal requiring approval by the county board. For purposes of this disclosure requirement, "contractor or vendor" includes owners, officers, managers, lobbyists, agents, consultants, bond counsel and underwriters counsel, subcontractors and corporate entities under the control of the contracting person, and political action committees to which the contracting person has made contributions.

[X] **NONE (check here) - If no contributions have been made**

Recipient	Donor	Description (e.g. cash, type of item, in-kind services, etc.)	Amount/Value	Date Made

2. All contractors and vendors who have obtained or are seeking contracts with the county shall disclose the names and contact information of their lobbyists, agents and representatives and all individuals who are or will be having contact with county officers or employees in relation to the contractor bid and shall update such disclosure with any changes that may occur.

[X] **NONE (check here) - If no contacts have been made**

Lobbyists, Agents and Representatives and all individuals who are or will be having contact with county officers or employees in relation to the contract or bid	Telephone	Email

A contractor or vendor that knowingly violates these disclosure requirements is subject to penalties which may include, but are not limited to, the immediate cancellation of the contract and possible disbarment from future county contracts.

Continuing disclosure is required, and I agree to update this disclosure form as follows:

- If information changes, within five (5) days of change, or prior to county action, whichever is sooner
- 30 days prior to the optional renewal of any contract
- Annual disclosure for multi-year contracts on the anniversary of said contract
- With any request for change order except those issued by the county for administrative adjustments

The full text for the county's ethics and procurement policies and ordinances are available at:
http://www.dupagecounty.gov/government/county_board/ethics_at_the_county/

I hereby acknowledge that I have received, have read, and understand these requirements.

Authorized Signature [redacted]

Printed Name Jeremy J. Reynolds

Title Associate Principal / Vice President

Date 09/23/2025

Attach additional sheets if necessary. Sign each sheet and number each page. Page 1 of 1 (total number of pages)

Required Vendor Ethics Disclosure Statement

Failure to complete and return this form may result in delay or cancellation of the County's Contractual Obligation.

Date: 09/24/2025

Bid/Contract/PO #:

Company Name:	Rubino Engineering, Inc.	Company Contact:	Michelle Lipinski, P.E.
Contact Phone:	847-931-1555	Contact Email:	michelle.lipinski@rubinoeng.com

The DuPage County Procurement Ordinance requires the following written disclosures prior to award:

1. Every contractor, union, or vendor that is seeking or has previously obtained a contract, change orders to one (1) or more contracts, or two (2) or more individual contracts with the county, shall provide to Procurement Services Division a written disclosure of all political campaign contributions made by such contractor, union, or vendor within the current and previous calendar year to any incumbent county board member, county board chairman, or countywide elected official whose office the contract to be awarded will benefit. The contractor, union or vendor shall update such disclosure annually during the term of a multi-year contract and prior to any change order or renewal requiring approval by the county board. For purposes of this disclosure requirement, "contractor or vendor" includes owners, officers, managers, lobbyists, agents, consultants, bond counsel and underwriters counsel, subcontractors and corporate entities under the control of the contracting person, and political action committees to which the contracting person has made contributions.

☒ **NONE (check here) - If no contributions have been made**

Recipient	Donor	Description (e.g. cash, type of item, in-kind services, etc.)	Amount/Value	Date Made

2. All contractors and vendors who have obtained or are seeking contracts with the county shall disclose the names and contact information of their lobbyists, agents and representatives and all individuals who are or will be having contact with county officers or employees in relation to the contractor bid and shall update such disclosure with any changes that may occur.

☒ **NONE (check here) - If no contacts have been made**

Lobbyists, Agents and Representatives and all individuals who are or will be having contact with county officers or employees in relation to the contract or bid	Telephone	Email

A contractor or vendor that knowingly violates these disclosure requirements is subject to penalties which may include, but are not limited to, the immediate cancellation of the contract and possible disbarment from future county contracts.

Continuing disclosure is required, and I agree to update this disclosure form as follows:

- If information changes, within five (5) days of change, or prior to county action, whichever is sooner
- 30 days prior to the optional renewal of any contract
- Annual disclosure for multi-year contracts on the anniversary of said contract
- With any request for change order except those issued by the county for administrative adjustments

The full text for the county's ethics and procurement policies and ordinances are available at:
http://www.dupagecounty.gov/government/county_board/ethics_at_the_county/

I hereby acknowledge that I have received, have read, and understand these requirements.

Authorized Signature [redacted]

Printed Name Michelle Lipinski, P.E.

Title President

Date 09/24/2025

Attach additional sheets if necessary. Sign each sheet and number each page. Page 1 **of** 1 **(total number of pages)**

421 N. COUNTY FARM ROAD
WHEATON, IL 60187
www.dupagecounty.gov

File #: DT-P-0049-25 **Agenda Date:** 10/21/2025 **Agenda #:** 20.E.

AGREEMENT BETWEEN THE COUNTY OF DU PAGE, ILLINOIS
AND MATHEWSON RIGHT-OF-WAY COMPANY FOR
VARIOUS PROFESSIONAL RIGHT-OF-WAY NEGOTIATION SERVICES
SECTION NO. 25-RWACQ-03-EG AS NEEDED
FOR THE DIVISION OF TRANSPORTATION
(CONTRACT TOTAL AMOUNT $200,000.00)

WHEREAS, the County of DuPage (hereinafter referred to as COUNTY) by virtue of its power set forth in "Counties Code" (55 ILCS 5/5-1001 *et. seq*.) and "Illinois Highway Code" (605 ILCS 5/5-101 *et. seq*.) is authorized to enter into this agreement; and

WHEREAS, the COUNTY requires Professional Right-of-Way Negotiation Services, as needed for the Division of Transportation; and

WHEREAS, Mathewson Right-of-Way Company (hereinafter referred to as CONSULTANT) has experience and expertise in this area and is in the business of providing such professional right-of-way negotiation services, and is willing to perform the required services for an amount not to exceed $200,000.00; and

WHEREAS, the COUNTY has selected the CONSULTANT in accordance with the Professional Services Selection Process found in Section 2-353 of the DuPage County Purchasing Ordinance; and

WHEREAS, the Transportation Committee has reviewed and recommends approval of the attached Agreement at the specified amount.

NOW, THEREFORE, BE IT RESOLVED by the DuPage County Board that the attached Agreement between the County of DuPage and Mathewson Right-of-Way Company be hereby accepted and approved for a contract total amount of $200,000.00 and that the Chair of the DuPage County Board is hereby authorized and directed to execute the Agreement on behalf of the COUNTY; and

BE IT FURTHER RESOLVED that an original copy of this Resolution and Agreement be transmitted to Mathewson Right-of-Way Company, 2024 Hickory Road, Suite 205, Homewood, Illinois 60430, by and through the Division of Transportation.

Enacted and approved this 28th day of October, 2025 at Wheaton, Illinois.

_____
DEBORAH A. CONROY, CHAIR
DU PAGE COUNTY BOARD

Attest: _____
JEAN KACZMAREK, COUNTY CLERK

Procurement Review Comprehensive Checklist
Procurement Services Division
This form must accompany all Purchase Order Requisitions

SECTION 1: DESCRIPTION

General Tracking		*Contract Terms*	
FILE ID#: 25-2479	RFP, BID, QUOTE OR RENEWAL #: PSA	INITIAL TERM WITH RENEWALS:	INITIAL TERM TOTAL COST: $200,000.00
COMMITTEE: TRANSPORTATION	TARGET COMMITTEE DATE: 10/21/2025	PROMPT FOR RENEWAL:	CONTRACT TOTAL COST WITH ALL RENEWALS: $200,000.00
	CURRENT TERM TOTAL COST: $200,000.00	MAX LENGTH WITH ALL RENEWALS:	CURRENT TERM PERIOD: INITIAL TERM
Vendor Information		*Department Information*	
VENDOR: Mathewson Right of Way Company	VENDOR #: 11276	DEPT: Division of Transportation	DEPT CONTACT NAME: Stephen Travia
VENDOR CONTACT: Mark Mathewson	VENDOR CONTACT PHONE: 312-676-2900	DEPT CONTACT PHONE #: 6900	DEPT CONTACT EMAIL: stephen.travia@dupagecounty.gov
VENDOR CONTACT EMAIL: mmathewson@mrowco.com	VENDOR WEBSITE:	DEPT REQ #:	

Overview

DESCRIPTION Identify scope of work, item(s) being purchased, total cost and type of procurement (i.e., lowest bid, RFP, renewal, sole source, etc.).
Professional Services Agreement between the County of DuPage and Mathewson Right of Way Company for various professional right of way negotiation services, Section# 25-RWACQ-03-EG.

JUSTIFICATION Summarize why this procurement is necessary and what objectives will be accomplished
The Division of Transportation is in need of right-of-way negotiation services upon request for various projects currently in the design phase, the Division Of Transportation will need to secure right-of-way and easements from property owners along County highways. In order to negotiate the purchase of right-of-way and/or easements, a professional negotiator is needed.

SECTION 2: DECISION MEMO REQUIREMENTS

DECISION MEMO NOT REQUIRED	Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is not required.
DECISION MEMO REQUIRED	Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is required.
PROFESSIONAL SERVICES EXCLUDED PER DUPAGE ORDINANCE (SECTION 2-353) AND 50 ILCS 510/2 (ARCHITECTS, ENGINEERS & LAND SURVEYORS)	

SECTION 3: DECISION MEMO

SOURCE SELECTION	Describe method used to select source. The DOT only selects firms that are pre-qualified in accordance with IDOT guidelines. Requests for Statements of Interest were sent to firms throughout the industry and responses were received from 3 firms qualified to perform this work. The DOT reviewed each submittal with specific attention to their understanding of the project, experience of staff to be assigned to the project, relevant past work, and minority/women owned business participation. Based on a comprehensive review of the submittals, the DOT determined that the project team assembled by Mathewson Right of Way Company is qualified and has the staff available to perform the work on behalf of the County.
RECOMMENDATION AND TWO ALTERNATIVES	Describe staff recommendation and provide justification. Identify at least 2 other options to accomplish this request, including status quo, (i.e., take no action). 1. Award a contract to Mathewson Right of Way Company This is the recommended option. 2. Contract with another firm. Not recommended due to staff's determination that Mathewson Right of Way Company is the most qualified. 3. Do not award a contract. Not recommended as the DOT does not possess the staff resources to perform this work and must contract for these services.

SECTION 4: SOLE SOURCE MEMO/JUSTIFICATION	
JUSTIFICATION	Select an item from the following dropdown menu to justify why this is a sole source procurement.
NECESSITY AND UNIQUE FEATURES	Describe the product or services that are not available from other vendors. Explain necessary and unique features or services. Attach letters from manufacturer, letters from distributor, warranties, licenses, or patents as needed. Be specific.
MARKET TESTING	List and describe the last time the market has been tested on the applicability of the sole source. If it has not been tested over the last 12 months, explain why not.
AVAILABILITY	Describe steps taken to verify that these features are not available elsewhere. Included a detailed list of all products or services by brand/manufacturer examined and include names, phone numbers, and emails of people contacted.

SECTION 5: Purchase Requisition Information			
Send Purchase Order To:		*Send Invoices To:*	
Vendor: Mathewson Right of Way Company	Vendor#: 11276	Dept: DOT Finance	Division:
Attn:	Email:	Attn: Gerald Smith	Email: DOTFinance@dupagecounty.gov
Address: 2024 Hickory Road, Suite 205	City: Homewood	Address: 421 N. County Farm Road	City: Wheaton
State: IL	Zip: 60430	State: IL	Zip: 60187
Phone:	Fax:	Phone:	Fax:
Send Payments To:		*Ship to:*	
Vendor: Same as abov	Vendor#:	Dept:	Division:
Attn:	Email:	Attn:	Email:
Address:	City:	Address:	City:
State:	Zip:	State:	Zip:
Phone:	Fax:	Phone:	Fax:
Shipping		Contract Dates	
Payment Terms: PER 50 ILCS 505/1	FOB: Destination	Contract Start Date (PO25): Oct 28, 2025	Contract End Date (PO25): Oct 31, 2027

Purchase Requisition Line Details											
LN	Qty	UOM	Item Detail (Product #)	Description	FY	Company	AU	Acct Code	Sub-Accts/ Activity Code	Unit Price	Extension
1	1	EA		DOT-25-RWACQ-03-EG FY26	FY26	1500	3500	53090		50,000.00	50,000.00
2	1	EA		DOT-25-RWACQ-03-EG FY27	FY27	1500	3500	53090		100,000.00	100,000.00
3	1	EA		DOT-25-RWACQ-03-EG FY28	FY28	1500	3500	53090		50,000.00	50,000.00
FY is required, ensure the correct FY is selected.										Requisition Total	$ 200,000.00

Comments	
HEADER COMMENTS	Provide comments for P020 and P025. Professional Services Agreement between the County of DuPage and Mathewson Right of Way Company for various professional right of way negotiation services, Section# 25-RWACQ-03-EG.
SPECIAL INSTRUCTIONS	Provide comments for Buyer or Approver (not for P020 and P025). Comments will not appear on PO. Do not send copy of PO to vendor. DOT will send NTP.
INTERNAL NOTES	Provide comments for department internal use (not for P020 and P025). Comments will not appear on PO. Send copy of PO to DOTFinance@dupagecounty.gov and Joan.McAvoy@dupagecounty.gov Last invoice date 10/31/28
APPROVALS	Department Head signature approval for procurements under $15,000. Procurement Officer Approval for ETSB.

AGREEMENT
BETWEEN THE COUNTY OF DUPAGE
and MATHEWSON RIGHT OF WAY COMPANY
for VARIOUS PROFESSIONAL RIGHT-OF-WAY NEGOTIATION SERVICES
SECTION NO. 25-RWACQ-03-EG

This professional services agreement (hereinafter referred to as the "AGREEMENT"), made this _____ day of _____, 2025,between the County of DuPage, a body corporate and politic with offices at 421 North County Farm Road, Wheaton, Illinois (hereinafter referred to as "COUNTY") and Mathewson Right OF Way Company, licensed to do business in the State of Illinois, with offices located at 2024 Hickory Road, Suite 205, Homewood, Illinois 60430; (hereinafter referred to as "CONSULTANT"). The COUNTY and CONSULTANT are hereinafter sometimes individually referred to as a "party" or together as the "parties."

RECITALS

WHEREAS, the COUNTY by virtue of its power set forth in "Counties Code" (55 ILCS 5/5-1001 et *seq.)* and "Illinois Highway Code" (605 ILCS 5/5-101 et *seq.)* is authorized to enter into this AGREEMENT; and

WHEREAS, the COUNTY requires professional right-of-way negotiation services, for various county highway projects upon request(hereinafter referred to as "WORK ORDERS"), Section No. 25-RWACQ-03-EG; and

WHEREAS, the CONSULTANT has experience and expertise in this area and is in the business of providing such professional right-of-way negotiation services and is willing to perform the required services for an amount not to exceed $200,000.00; and

WHEREAS, the CONSULTANT acknowledges that it is pre-qualified with the Illinois Department of Transportation (IDOT)for the work covered by this AGREEMENT and is in good standing and has not been barred from performing work for IDOT; and

WHEREAS, the COUNTY has adopted a Stormwater Ordinance. The CONSULTANT acknowledges the necessary oversight to ensure compliance with the Stormwater Ordinance in the event a Work Order necessitates this scope of work.

NOW, THEREFORE, in consideration of the premises, the mutual covenants, terms, and conditions herein set forth, and the understandings of each party to the other, the parties do hereby mutually covenant, promise and agree as follows:

1.0 INCORPORATION AND CONSTRUCTION

1.1 All recitals set forth above are incorporated herein and made part thereof, the same constituting the factual basis for this AGREEMENT.

1.2 The headings of the paragraphs and subparagraphs of this AGREEMENT are inserted for convenience of reference only and shall not be deemed to constitute part of this AGREEMENT or to affect the construction hereof.

1.3 The exhibits referenced in this AGREEMENT shall be deemed incorporated herein and made a part hereof.

2.0 SCOPE OF SERVICES

2.1 Services are to be provided by the CONSULTANT according to the Scope of Work and Fee Schedules attached as Exhibit A which are incorporated herein by reference. The CONSULTANT shall complete all tasks set forth in said exhibit, on an as needed basis as approved WORK ORDER(s), with a not to exceed amount for each Work Order, for the total compensation set forth in Section 7.0 below, unless otherwise modified.

2.2 The CONSULTANT shall prepare and distribute meeting minutes within seven (7) days following meetings between the COUNTY or other group and the CONSULTANT concerning the WORK ORDER(s).

2.3 The COUNTY may, from time to time, request changes in the Scope of Work in this AGREEMENT or approved WORK ORDER(s). Any such changes, including any increase or decrease in the CONSULTANT'S compensation and Scope of Work, shall be documented by an amendment to this AGREEMENT in accordance with Section 14.0 of this AGREEMENT, except as allowed in Paragraph 15.3, below and/or an amendment to the originally approved WORK ORDER or issuance of a new WORK ORDER to cover the changes in scope provided that the increase does not increase the total compensation set forth in this AGREEMENT.

2.4 The relationship of the CONSULTANT to the COUNTY is that of independent contractor, and nothing in this AGREEMENT is intended nor shall be construed to create an agency, employment, joint venture relationship, or any other relationship allowing the COUNTY to exercise control or direction over the manner or method by which the CONSULTANT or its sub-contractors/sub-consultants provide services hereunder. Neither the CONSULTANT nor the CONSULTANT'S employees shall be entitled to receive any COUNTY benefits. The CONSULTANT shall be solely responsible for the payment of all taxes and withholdings required by law which

may become due regarding any compensation paid by the COUNTY to the CONSULTANT.

2.5 Services deemed to be a professional service under this AGREEMENT shall be performed and/or supervised by individuals licensed to practice by the State of Illinois in the applicable professional discipline.

2.6 Neither the CONSULTANT, nor the CONSULTANT'S employees, shall be retained as expert witnesses by the COUNTY except as by separate agreement.

3.0 NOTICE TO PROCEED

3.1 Authorization to proceed shall be given on behalf of the COUNTY in the form of a written Notice to Proceed following execution of the AGREEMENT by the DuPage County Board Chair.

3.2 WORK ORDER(s) will be given authorization to proceed, after agreement on scope of work, including various tasks described in Exhibit A, and cost, by the Director of Transportation (hereinafter referred to as the "Director"),or representatives of the Division of Transportation.

3.3 In addition to the Notice to Proceed, the Director, or his/her designee, may, on behalf of the COUNTY, approve, deny, receive, accept or reject any submission, notices or invoices from or by the CONSULTANT, as provided for in this AGREEMENT, including but limited to, acts performed in accordance with Paragraphs 3.3, 4.1, 5.2, 6.1, 7.3, 7.4, 8.2, 8.3, 15.3 and 21.2, as well as any requirements contained in Exhibits A attached hereto.

3.4 The CONSULTANT shall not perform additional work related to a submittal until the COUNTY has completed its review of the submittal, unless otherwise directed in writing by the Director or his designee. The CONSULTANT may continue to work on items unrelated to the submittal under review by the COUNTY.

4.0 TECHNICAL SUBCONSULTANTS

4.1 The prior written approval of the COUNTY shall be required before the CONSULTANT hires any sub-consultant(s) to complete COUNTY-ordered technical or professional tasks or work under the terms of this AGREEMENT.

4.2 The CONSULTANT shall supervise any sub-consultant(s) hired by the CONSULTANT and the CONSULTANT shall be solely responsible for any and all work performed by said sub-consultant, or sub-consultants, in the same manner and with the same liability as if performed by the CONSULTANT.

4.3 The CONSULTANT shall require any sub-consultant hired for the performance of any work or activity in connection to this AGREEMENT to agree and covenant that the sub-consultant also meets the terms of Sections 8.0 and 13.0 and Paragraph 26.3 of this AGREEMENT and shall fully comply therewith while engaged by the CONSULTANT in work for the COUNTY on the WORK ORDER(s).

5.0 TIME FOR PERFORMANCE

5.1 The CONSULTANT shall commence work to meet the requirements for professional services after the COUNTY issues its written Notice to Proceed for any WORK ORDER(s). The COUNTY is not liable and will not pay the CONSULTANT for any work performed before the date of the Notice to Proceed.

5.2 Unless otherwise defined in Exhibit A the CONSULTANT shall submit a schedule for completion of each WORK ORDER within ten (10) days of the written approval for the WORK ORDER. The schedule is subject to approval by the COUNTY. All the services required hereunder shall be completed by contract end date of October 31, 2027 unless the term of this AGREEMENT is extended.

5.3 If the CONSULTANT is delayed at any time in the progress of the work by any act or neglect of the COUNTY or by any employee of the COUNTY or by changes ordered by the COUNTY, or any other causes beyond the CONSULTANT'S control, the sole remedy and allowance shall be an extension of time for completion. Such extension shall be that which is determined reasonable by the COUNTY upon consultation with the CONSULTANT. The CONSULTANT shall accept and bear all other costs, expenses and liabilities that may result from such delay.

6.0 DELIVERABLES

6.1 The CONSULTANT shall provide the COUNTY on or before the expiration of this AGREEMENT, or promptly after notice of termination or when the Director directs, the deliverables specified in the approved WORK ORDER(s).

7.0 COMPENSATION

7.1 The COUNTY shall pay the CONSULTANT for services rendered and shall only pay in accordance with the provisions of this AGREEMENT. The COUNTY shall not be obligated to pay for any services not in compliance with this AGREEMENT.

7.2 Total payments to the CONSULTANT under the terms of this AGREEMENT shall not under any circumstances exceed $200,000.00. This amount is a "not to exceed" amount. In the event the COUNTY directs the CONSULTANT to do work which would cause the stated amount to be exceeded, the CONSULTANT shall be responsible for such services until this AGREEMENT is modified pursuant to Article 14.0.

7.3 For work performed, the COUNTY will pay the CONSULTANT per the fee schedule attached hereto as part of Exhibit A and incorporated herein by reference based on approved WORK ORDER(s). The Fee Schedule includes the cost of overhead, profit and incidental costs including direct expenses.

7.4 Direct costs are expenses for supplies and materials to be paid for by the COUNTY for completion of all services that is the subject of this AGREEMENT as referenced on the attached Exhibit A Fee Schedule made a part hereof and incorporated herein by reference. The COUNTY shall pay direct costs without any markups added and the CONSULTANT shall include copies of receipts for all direct expenses more than $25 from suppliers for expendable materials with its invoice to the COUNTY.

7.5 If the scope of work for this AGREEMENT includes the use of job classifications covered by the prevailing rate of wages, the prevailing rate must be reflected in the cost estimate for this AGREEMENT. The rates have been ascertained and certified by the Illinois Department of Labor for the locality in which work is to be performed. If the Illinois Department of Labor revises the prevailing rates of wages to be paid, as listed in the specification of rates, the CONSULTANT may not pay less than the revised rates of wages. Current wage rate information shall be obtained by visiting the Illinois Department of Labor website at http://www2.illinois.gov/idol/ or calling 312-793-2800. It is the responsibility of the CONSULTANT to review the rates applicable to the work in this AGREEMENT, at regular intervals, in order to insure the timely payment of current rates. Provision of this information to the CONSULTANT, by means of the Illinois Department of Labor web site, satisfies the notification of revisions by the COUNTY to the CONSULTANT pursuant to the Act, and the CONSULTANT agrees that no additional notice is required. The CONSULTANT shall notify each of its sub-consultants of the revised rates of wages.

7.6 The CONSULTANT shall submit invoices for services rendered including any allowable expenses, to the COUNTY. All invoices shall include a remittance address. The COUNTY shall not be required to pay the CONSULTANT more often than monthly. Each invoice shall be submitted in a format agreed to in advance by the COUNTY. Separate invoices shall be submitted for each approved Work Order and each invoice shall also include a

progress report that describes work completed for the invoice period, anticipated work for the next invoice period, outstanding issues or items that require a response, whether the work is progressing according to the approved schedule, and a discussion of the budget status. The CONSULTANT shall provide the COUNTY with a valid taxpayer identification number prior to making any request for compensation. Payment will not be made for services completed or expenses incurred more than six-months (180 days) prior to submission of any invoice and any statute of limitations to the contrary is hereby waived. When requested by the COUNTY, the CONSULTANT shall submit certified time sheets as additional documentation for the invoiced services.

7.7 Upon approval of properly documented invoices, the COUNTY shall reimburse the CONSULTANT the amount invoiced for services completed in accordance with this AGREEMENT, provided that the amount invoiced together with the amounts of previous partial payments do not exceed the total compensation specified in this AGREEMENT. The COUNTY may not deny a properly documented claim for compensation, in whole or in part, without cause. The COUNTY shall pay all invoices pursuant to 50 ILCS 505, "Local Government Prompt Payment Act."

7.8 In the event of any overcharge by the CONSULTANT, the CONSULTANT shall refund the COUNTY within thirty (30) days of discovery of said overcharge by the CONSULTANT or notice to the CONSULTANT by the COUNTY. The COUNTY reserves the right to offset any overcharges against any amounts due and owing the CONSULTANT under this or any other AGREEMENT between the parties. The COUNTY shall be entitled to the statutory interest rate for judgments under Illinois law for any overcharges not timely refunded (or credited) in accord with this provision, which interest shall be in addition to any other remedies the COUNTY may have under the law or this AGREEMENT.

7.9 Upon acceptance of all deliverables specified in Exhibit A by approved Work Order(s), or as otherwise agreed to by the COUNTY and the CONSULTANT final payment shall be made to the CONSULTANT, including any retainage.

8.0 CONSULTANT'S INSURANCE

8.1 The CONSULTANT shall maintain, at its sole expense, insurance coverage including:

8.1.a **Worker's Compensation Insurance** in the statutory amounts.

8.1.b **Employer's Liability Insurance** in an amount not less than one million dollars ($1,000,000.00) each accident/injury and one million dollars ($1,000,000.00) each employee/disease.

8.1.c **Commercial (Comprehensive) General Liability Insurance,** (including contractual liability) with a limit of not less than two million dollars ($2,000,000.00) aggregate; including limits of not less than two million dollars ($2,000,000.00) per occurrence, and one million dollars ($1,000,000.00) excess liability. **An Endorsement must also be provided naming the County of DuPage c/o the Director of Transportation, DuPage County Division of Transportation, its' Officers, Elected Officials and employees, 421 N. County Farm Rd., Wheaton, IL 60187, as an additional insured. This additional insured endorsement is to be on a primary and non-contributory basis and include a waiver of subrogation endorsement.**

8.1.d **Commercial (Comprehensive) Automobile Liability Insurance** with minimum limits of at least one million dollars ($1,000,000.00) for any one person and one million dollars ($1,000,000.00) for any one occurrence of death, bodily injury or property damage in the aggregate annually. **An Endorsement must also be provided naming the County of DuPage c/o the Director of Transportation, DuPage County Division of Transportation, its' Officers, Elected Officials and employees, 421 N. County Farm Rd., Wheaton, IL 60187, as an additional insured. This additional insured endorsement is to be on a primary and non-contributory basis and include a waiver of subrogation endorsement.**

8.1.e **Professional Liability Insurance (Errors and Omissions)** shall be provided with minimum limits of at least one million dollars ($1,000,000.00) per incident/two million dollars ($2,000,000.00) aggregate during the term of this AGREEMENT and shall be maintained in the form of an additional endorsement for a period of four (4) years after the date of the final payment for this AGREEMENT. The CONSULTANT shall provide the COUNTY endorsements at the beginning of each year evidencing same or a new carrier policy that has a retroactive date prior to the date of this AGREEMENT.

8.2 It shall be the duty of the CONSULTANT to provide to the COUNTY copies of the CONSULTANT'S Certificates of Insurance, as well as all applicable coverage and cancellation endorsements before issuance of a Notice to Proceed. It is the further duty of the CONSULTANT to immediately notify the COUNTY if any insurance required under this AGREEMENT has been cancelled, materially changed, or renewal has been refused, and the CONSULTANT shall immediately suspend all work in progress and take the necessary steps to purchase, maintain and provide the required insurance coverage. If a suspension of work should occur due to insurance

requirements, upon verification by the COUNTY of the CONSULTANT curing any breach of its required insurance coverage, the COUNTY shall notify the CONSULTANT that the CONSULTANT can resume work under this AGREEMENT. The CONSULTANT shall accept and bear all costs that may result from the cancellation of this AGREEMENT due to CONSULTANT'S failure to provide and maintain the required insurance.

8.3 The coverage limits required under subparagraph 8.1.c and 8.1.e above may be satisfied through a combination of primary and excess coverage. The insurance required to be purchased and maintained by the CONSULTANT shall be provided by an insurance company acceptable to the COUNTY, and except for the insurance required in subparagraph 8.1.d licensed to do business in the State of Illinois; and shall include at least the specific coverage and be written for not less than the limits of the liability specified herein or required by law or regulation whichever is greater; and shall be so endorsed that the coverage afforded will not be canceled or materially changed until at least thirty (30) days prior written notice has been given to the COUNTY except for cancellation due to non-payment of premium for which at least fifteen (15) days prior written notice (five days allowed for mailing time) has been given to the COUNTY. If the CONSULTANT is satisfying insurance required through a combination of primary and excess coverage, the CONSULTANT shall require that said excess/umbrella liability policy include in the "Who is Insured" pages of the excess/umbrella policy wording such as "Any other person or organization you have agreed in a written contract to provide additional insurance" or wording to that effect. The CONSULTANT shall provide a copy of said section of the excess/umbrella liability policy upon request by the COUNTY.

8.4 The CONSULTANT shall require all approved sub-consultants, anyone directly or indirectly employed by any of them, or by anyone for whose acts any of them may be liable under this AGREEMENT to maintain the same insurance required of the CONSULTANT, including naming the COUNTY as an additional insured in the same coverage types and amounts as the CONSULTANT, per Section 8.0. The COUNTY retains the right to obtain evidence of sub-consultants' insurance coverage at any time.

9.0 INDEMNIFICATION

9.1 The CONSULTANT shall indemnify, hold harmless and defend the COUNTY, its officials, officers, agents, and employees from and against all liability, claims, suits, demands, proceedings and actions, including costs, fees and expense of defense, arising from, growing out of, or related to, any loss, damage, injury, death, or loss or damage to property resulting from, or connected

with, the CONSULTANT'S negligent or willful acts, errors or omissions in its performance under this AGREEMENT.

9.2 Nothing contained herein shall be construed as prohibiting the COUNTY, its officials, directors, officer and employees from defending through the selection and use of their own agents, attorneys and experts, any claims, suits, demands, proceedings and actions brought against them. Pursuant to Illinois law, any attorney representing the COUNTY, under this paragraph or paragraph 9.1, who is not already an Assistant State's Attorney, is to be appointed a Special Assistant State's Attorney, in accordance with the applicable law. The COUNTY'S participation in its defense shall not remove the CONSULTANT'S duty to indemnify, defend, and hold the COUNTY harmless, as set forth above.

9.3 Any indemnity as provided in this AGREEMENT shall not be limited by reason of the enumeration of any insurance coverage herein provided. The CONSULTANT'S indemnification of the COUNTY shall survive the termination, or expiration, of this AGREEMENT.

9.4 The COUNTY does not waive, by these indemnity requirements, any defenses or protections under the Local Governmental and Governmental Employees Tort Immunity Act (745 ILCS 10/1 et ***seq.)*** or otherwise available to it, or to the CONSULTANT, under the law.

10.0 SATISFACTORY PERFORMANCE

10.1 The COUNTY is entering into an AGREEMENT with this CONSULTANT because the CONSULTANT professes to the COUNTY that it will employ the standard of care within its profession in the performance of the services herein contracted. Accordingly, the CONSULTANT'S and sub-consultant(s) standard of performance under the terms of this AGREEMENT shall be that which is to the satisfaction of the COUNTY and meets the quality and standards commonly provided by similar professional engineering firms practicing in the COUNTY and the State of Illinois.

10.2 In the event there are no similar professional firms practicing in DuPage County, Illinois, with respect to the type of work for which this CONSULTANT has been engaged, the CONSULTANT'S services shall be performed in a manner consistent with the customary skill and care of its profession.

10.3 If any errors, omissions, or acts, intentional or negligent, are made by the CONSULTANT, or its' sub-consultant(s), in any phase of the work, the correction of which requires additional field or office work, the CONSULTANT shall be required to perform such additional work as may be necessary to remedy same

without undue delay and without charge to the COUNTY. In the event any errors or omissions are detected after the expiration or termination of the AGREEMENT, the CONSULTANT may at the COUNTY'S option have the responsibility to cure same under this provision.

10.4 Acceptance of the work shall not relieve the CONSULTANT of the responsibility for the quality of its work, nor its liability for loss or damage resulting from any errors, omissions, or negligent or willful acts by the CONSULTANT or its sub-consultants.

11.0 BREACH OF CONTRACT

11.1 In the event of any breach of this AGREEMENT, the non-breaching party shall give notice to the breaching party stating with particularity the nature of the alleged breach, and the breaching party shall be allowed a reasonable opportunity to cure said breach. Either party's failure to timely cure any breach of this AGREEMENT shall relieve the other party of the requirement to give thirty (30) days' notice for termination of this AGREEMENT in accordance with Paragraph 16.1, below, and in such a case, ten (10) days' written notice to the breaching party is sufficient notice. Notwithstanding the above term, the CONSULTANT'S failure to maintain insurance in accordance with Section 8.0, above, or in the event of any of the contingencies described in Paragraph 16.1 below, shall be grounds for the COUNTY'S immediate termination of this AGREEMENT. Any breach of any covenant or term of this AGREEMENT by one or more of the CONSULTANT'S sub-consultants shall be deemed a breach by CONSULTANT subject to the terms of this AGREEMENT.

12.0 OWNERSHIP OF DOCUMENTS

12.1 The CONSULTANT agrees that all deliverables prepared for the COUNTY under the terms of this AGREEMENT shall be properly arranged, indexed and delivered to the COUNTY as provided in paragraph 6.1. An electronic copy of all applicable deliverables, in a format designated by the COUNTY'S representative, shall be provided to the COUNTY.

12.2 The documents and materials made or maintained under this AGREEMENT shall be and will remain the property of the COUNTY, which shall have the right to use same without restriction or limitation and without compensation to the CONSULTANT other than as provided in this AGREEMENT. The CONSULTANT waives any copyright interest in said deliverables.

12.3 The COUNTY acknowledges that the use of information that becomes the property of the COUNTY pursuant to Paragraph 12.2, for purposes other than those contemplated in this AGREEMENT, shall be at the COUNTY'S sole risk.

12.4 The CONSULTANT may, at its sole expense, reproduce and maintain copies of deliverables provided to the COUNTY.

13.0 COMPLIANCE WITH THE LAW AND OTHER AUTHORITIES

13.1 The CONSULTANT, and sub-consultant(s), shall comply with Federal, State and Local statutes, ordinances and regulations and obtain permits, licenses, or other mandated approvals, whenever applicable.

13.2 The CONSULTANT, and sub-consultant(s), shall not discriminate against any worker, job applicant, employee or any member of the public, because of race, creed, color, sex, age, handicap, or national origin, or otherwise commit an unfair employment practice. The CONSULTANT, and sub-consultant(s), shall comply with the provisions of the Illinois Human Rights Act, as amended, 775 ILCS 5/5-101, *et seq.*, and with all rules and regulations established by the Department of Human Rights.

13.3 The CONSULTANT, by its signature on this AGREEMENT, certifies that it has not been barred from being awarded a contract or subcontract under the Illinois Procurement Code, 30 ILCS 500/1-1, *et seq.;* and further certifies that it has not been barred from contracting with a unit of State or local government as a result of a violation of Section 33E-3 or 33E-4 of the Illinois Criminal Code (Illinois Compiled Statutes, Chapter 720, paragraph 5/33E-3).

13.4 The CONSULTANT, by its signature on this AGREEMENT, certifies that no payment, gratuity or offer of employment, except as permitted by the Illinois State Gift Ban Act and the County of DuPage Ethics Ordinance, was made by or to the CONSULTANT, or CONSULTANT'S personnel, in relation to this AGREEMENT. The CONSULTANT has also executed the attached Ethics Disclosure Statement that is made a part hereof and agrees to update contribution information on an ongoing basis during the life of the AGREEMENT as required by said Ordinance.

13.5 The CONSULTANT covenants that it has no conflicting public or private interest and shall not acquire directly or indirectly any such interest which would conflict in any manner with the performance of the CONSULTANT'S services under this AGREEMENT.

13.6 In accordance with the Vendor Information Reporting Act (35 ILCS 200/18-50. 2), the COUNTY is required to collect and electronically publish data from all consultants and subconsultants as to: (1) whether they are a minority-owned, women-owned or veteran-owned business as defined by the Business Enterprise for Minorities, Women and Persons with Disabilities Act (30 ILCS 575/.01 et *seq.);* and (2) whether the consultant or any subconsultants are self-certifying or whether they hold certifications for those above-referenced categories. If self - certifying, the consultants and subconsultants shall disclose whether they qualify as a small business under federal Small Business Administration standards. **In compliance with the Vendor Information Reporting Act, within 60 calendar days of the COUNTY' s award of the contract for work covered under this AGREEMENT, the awarded consultant, and each subconsultant, must complete the Awarded Vendor Questionnaire.** (found at https://mwv.dupagecounty.gov/).

13.7 The CONSULTANT acknowledges knowledge of the COUNTY'S Procurement Ordinance, which is hereby incorporated in this AGREEMENT, and has had an opportunity to review it. The CONSULTANT agrees to submit changes for Scope of Work or compensation in accordance with said Ordinance.

14.0 MODIFICATION OR AMENDMENT

14.1 The parties may modify or amend terms of this AGREEMENT only by a written document duly approved and executed by both parties.

14.2 The CONSULTANT acknowledges knowledge of the COUNTY'S Procurement Ordinance, which is hereby incorporated in this AGREEMENT, and has had an opportunity to review it. The CONSULTANT agrees to submit changes for Scope of Work or compensation in accordance with said Ordinance.

15.0 TERM OF THIS AGREEMENT

15.1 The term of this AGREEMENT shall begin on the date the AGREEMENT is fully executed, and shall continue in full force and effect until the earlier of the following occurs:

(a) The termination of this AGREEMENT in accordance with the terms of Section 16.0, or

(b) The expiration of this AGREEMENT on October 31, 2027 or to a new date agreed upon by the parties, or

(c) The completion by the CONSULTANT and the COUNTY of their respective obligations under this AGREEMENT, in the event such completion occurs before October 31, 2027.

15.2 The CONSULTANT shall not perform any work under this AGREEMENT after the expiration date set forth in Paragraph 15.1(b), above or after the early termination of this AGREEMENT. The COUNTY is not liable and will not reimburse the CONSULTANT for any work performed after the expiration or termination date of the AGREEMENT. However, nothing herein shall be construed to relieve the COUNTY of its obligation to pay the CONSULTANT for work satisfactorily performed prior to expiration or termination of the AGREEMENT and delivered in accordance with Paragraph 6.1, above.

15.3 The term for performing this AGREEMENT may be amended by a Change Order, or other COUNTY designated form, signed by both parties without formal amendment pursuant to paragraph 14.1 above.

16.0 TERMINATION

16.1 Except as otherwise set forth in this AGREEMENT, either party shall have the right to terminate this AGREEMENT for any cause or without cause thirty (30) days after having served written notice upon the other party, except in the event of CONSULTANT'S failure to maintain suitable insurance at the requisite coverage amounts, insolvency, bankruptcy or receivership, or if the CONSULTANT is barred from contracting with any unit of government or is subsequently convicted or charged with a violation of any of the statutes or ordinances identified in Section 13.0, above, in which case termination shall be effective immediately upon receipt of notice from COUNTY at COUNTY'S election.

16.2 Upon such termination, the liabilities of the parties to this AGREEMENT shall cease, but they shall not be relieved of the duty to perform their obligations up to the date of termination, or to pay for services rendered prior to termination. There shall be no termination expenses.

16.3 Upon termination of the AGREEMENT, all data, work products, reports and documents produced because of this AGREEMENT shall become the property of the COUNTY. Further, the CONSULTANT shall provide all deliverables within fourteen (14) days of termination of this AGREEMENT in accordance with the other provisions of this AGREEMENT.

17.0 ENTIRE AGREEMENT

17.1 This AGREEMENT, including matters incorporated herein, contains the entire agreement between the parties.

17.2 There are no other covenants, warranties, representations, promises, conditions or understandings; either oral or written, other than those contained herein.

17.3 This AGREEMENT may be executed in one or more counterparts, each of which shall for all purposes be deemed to be an original and all of which shall constitute the same instrument.

17.4 In event of a conflict between the terms or conditions of this AGREEMENT and any term or condition found in any exhibit or attachment, the terms and conditions of this AGREEMENT shall prevail.

18.0 ASSIGNMENT

18.1 Either party may assign this AGREEMENT provided, however, the other party shall first approve such assignment, in writing.

19.0 SEVERABILITY

19.1 In the event, any provision of this AGREEMENT is held to be unenforceable or invalid for any reason, the enforceability thereof shall not affect the remainder of the AGREEMENT. The remainder of this AGREEMENT shall be construed as if not containing the particular provision and shall continue in full force, effect, and enforceability, in accordance with its terms.

19.2 In the event of the contingency described in Paragraph 19.1, above, the parties shall make a good faith effort to amend this AGREEMENT pursuant to Paragraph 14.1, above, in order to remedy and, or, replace any provision declared unenforceable or invalid.

20.0 GOVERNING LAW

20.1 The laws of the State of Illinois shall govern this AGREEMENT as to both interpretation and performance.

20.2 The venue for resolving any disputes concerning the parties' respective performance under this AGREEMENT shall be the Judicial Circuit Court for DuPage County.

21.0 NOTICES

21.1 Any required notice shall be sent to the following addresses:

Mathewson Right of Way Company
2024 Hickory Road, Suite 205
Homewood, IL 60430
ATTN: Mark Mathewson
President
Phone: 312.676.2900
Email: mmathewson@mrowco.com

DuPage County Division of Transportation
421 N. County Farm Road
Wheaton, IL 60187
ATTN: Stephen M. Travia, P.E.
Director of Transportation
Phone: 630.407.6900
Email: Stephen.travis@dupagecounty.gov

21.2 All notices required to be given under the terms of this AGREEMENT shall be in writing and either (a) served personally during regular business hours; (8:00a.m.-4:30p.m. CST or CDT Monday-Friday); (b) served by facsimile transmission during regular business hours (8:00a.m.-4:30p.m.CST or CDT Monday- Friday); (c) served by certified or registered mail, return receipt requested, properly addressed with postage prepaid; or (d) served by email transmission during regular business hours (8:00 a.m. - 4:30 p.m. CST or CDT Monday-Friday), return receipt requested. Notices served personally, by facsimile or email transmission shall be effective upon receipt, and notices served by mail shall be effective upon receipt as verified by the United States Postal Service. Each party may designate a new location for service of notices by serving notice thereof in accordance with the requirements of this Paragraph, and without compliance to the amendment procedures set forth in Paragraph 14.1, above.

22.0 WAIVER OF/FAILURE TO ENFORCE BREACH

22.1 The parties agree that the waiver of, or failure to enforce, any breach of this AGREEMENT shall not be construed, or otherwise operate, as a waiver of any future breach of this AGREEMENT and shall not prevent the remaining party from enforcing this AGREEMENT with respect to a different breach.

23.0 FORCE MAJEURE

23.1 Neither party shall be liable for any delay or non-performance of their obligations caused by any contingency beyond their control including but not limited to Acts of God, war, civil unrest, strikes, walkouts, fires or natural disasters.

24.0 ACCESS TO PROPERTY

24.1 The CONSULTANT shall make a reasonable effort to obtain access to property of a third party necessary for the performance of its obligations under this AGREEMENT. If the CONSULTANT is unable to obtain access to the property, the COUNTY shall be
responsible for securing access for the CONSULTANT. In the event the COUNTY cannot secure access for the CONSULTANT, the COUNTY shall excuse the CONSULTANT from the performance of any work that necessitated such access. The CONSULTANT shall have no claim to compensation for any work excused under this provision. The COUNTY shall provide the CONSULTANT, upon the CONSULTANT'S request, proof of the COUNTY'S permission, or legal authority, to enter onto the property of a third party.

25.0 DISPOSAL OF SAMPLES AND HAZARDOUS SUBSTANCES

25.1 All non-hazardous samples and by-products from sampling processes performed in connection with the services provided under this AGREEMENT shall be disposed of by the CONSULTANT in accordance with applicable law. Any and all materials, including wastes that cannot be introduced back into the environment under existing law without additional treatment shall be deemed hazardous wastes, radioactive wastes, or hazardous substances ("Hazardous Substances") related to the services and the CONSULTANT shall notify the COUNTY if any hazardous substances are found on the project site. The CONSULTANT shall not arrange or otherwise dispose of Hazardous Substances under this AGREEMENT. The CONSULTANT shall not make any determination relating to the selection of a treatment, storage, or disposal facility nor subcontract such activities through transporters or others.

26.0 QUALIFICATIONS

26.1 The CONSULTANT shall employ only persons duly licensed or registered in the appropriate category in responsible charge of all elements of the work covered under this AGREEMENT,

for which Illinois Statutes require license or registration and further shall employ only well qualified persons in responsible charge of any elements of the work covered under this AGREEMENT, all subject to COUNTY approval.

26.2 Failure by the CONSULTANT to properly staff the WORK ORDER(s) with qualified personnel shall be enough cause for the COUNTY to deny payment for services performed by unqualified personnel and will serve as a basis for cancellation of this AGREEMENT.

26.3 The CONSULTANT shall require any sub-consultant(s) utilized for the WORK ORDER(s) to employ qualified persons to be the same extent such qualifications are required of the CONSULTANT'S personnel. The COUNTY shall have the same rights under Paragraph 26.2, above, with respect to the CONSULTANT'S sub-consultant(s) being properly staffed while engaged in the WORK ORDER(s).

IN WITNESS OF, the parties set their hands and seals as of the date first written above.

DuPAGE COUNTY

Deborah A. Conroy, Chair
DuPage County Board

ATTEST BY:

Jean Kaczmarek
County Clerk

MATHEWSON RIGHT OF WAY COMPANY

Signature on file

Mark Mathewson
President

ATTEST BY:

Signature on file

Signature

Katherine D. Mathewson
Print Name

October 2, 2025
Date

SCOPE OF SERVICES & FEE SCHEDULE

Mathewson Right of Way Company (MROWCO) shall perform all necessary services to negotiate and acquire the right-of-way required for the construction of the various projects (PROJECT) assigned by the DuPage County Division of Transportation. All such services shall be performed in accordance with the Illinois Department of Transportation (IDOT) Land Acquisition Policies and Procedures Manual (MANUAL) and the Federal Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 as amended (ACT), as well as any policies or procedures of DuPage.

TECHNICAL APPROACH TO THE WORK

MROWCO will act as the Land Acquisition Agent to complete the land negotiation and acquisition services. MROWCO will review the highway construction plans with DuPage to understand the nature and purpose of the assigned Project.

MROWCO agrees to perform the services as set forth herein as well as furnish and deliver to DuPage all necessary documents, including recorded conveyance documents and other forms and documents required by DuPage to evidence the acquisition of the right-of-way or, in the alternative, the information necessary for DuPage to undertake eminent domain proceedings in order to acquire the right-of-way. More specifically, MROWCO will provide the following services:

Negotiation in order to facilitate the acquisition of the right of way parcels. If negotiations fail or are terminated for any other reason (e.g., missing property owner or title exceptions which cannot be removed), MROWCO shall make a recommendation to DuPage to acquire the right-of-way by means of eminent domain proceedings.

MROWCO will utilize DuPage or IDOT document templates to prepare the deeds, easements, releases, affidavits, receipts, and all other documents necessary to clear title and properly acquire the needed parcels in accordance with the acquisition policies and procedures of DuPage and IDOT.

Testimony in court by negotiator as a witness on behalf of DuPage during eminent domain trials to detail the negotiation process and communications with the property owner concerning the right-of-way.

MROWCO will provide DuPage with status reports on the negotiation process on a parcel-by-parcel basis on as requested by DuPage.

Submission of all necessary documentation in order to obtain certification of the right-of-way acquisition process by IDOT, as required.

Commencement and Completion Dates of Negotiation Activities

Unless otherwise instructed, MROWCO will commence negotiation activities on a parcel within ten (10) business days after the title commitment(s), plat of highways, legal description(s), appraisal(s), and review appraisal(s), if any, have been approved by DuPage and IDOT and DuPage has issued a Notice to Proceed and provided same to MROWCO. Furthermore, MROWCO shall use all reasonable efforts to complete all negotiation and acquisition activities on or before the deadline established by DuPage and IDOT to meet the letting schedule for each assigned Project.

Negotiation and Acquisition Services

All negotiations and acquisition services shall be provided by MROWCO in accordance with Chapters 3 and 4 of the Manual and the Act and the policies of DuPage and IDOT. MROWCO will make an offer to each property owner in the amount of just compensation established by the appraisal process and approved by DuPage.

MROWCO will review the plat of highway and appraisals for each parcel before the start of negotiations with a property owner to understand the valuation determined by the appraisal process and to appreciate the impact to the property resulting from the Project. MROWCO will also inspect the title commitment provided for each parcel to determine the liens and encumbrances that will need to be addressed in order to complete the acquisition process for DuPage. MROWCO will direct any questions to DuPage resulting from its review of the plans, plats, appraisals and title commitments so that it is prepared for any issues raised by the property owner during negotiations.

Before contacting the owner of a parcel, MROWCO will prepare an introductory letter to be sent by DuPage to each property owner informing them of the Project, the need for right-of-way from their property and affirming the representation of MROWCO by DuPage.

MROWCO will also prepare an offer package for presentation to the owner at the first meeting. The offer package shall contain the offer, a copy of the plat of highway with the acquisition areas highlighted and a copy of the legal descriptions of the parcels to be acquired. MROWCO will contact the property owner to schedule a meeting to review the offer package and the construction plans. MROWCO will make repeated efforts to contact a property owner and will make all reasonable efforts to reach a settlement before recommending that DuPage commence condemnation proceedings. If, and only after repeated efforts to contact the property owner, MROWCO is unable to contact the property owner, MROWCO will send the offer package by certified mail so that a receipt of delivery can be established. All contacts and efforts to contact the property owner shall be documented by MROWCO**.** MROWCO may elect to deliver Offer Packages by FEDEX or similar overnight services rather than Certified Mail (except where statutorily required) if such delivery is preferred by the owner.

Upon receipt of a counteroffer from a property owner, MROWCO will review the counteroffer and any documentation provided by the property owner to support the counteroffer. MROWCO will forward the counteroffer to DuPage. MROWCO will provide a recommendation concerning the counteroffer including any reasons in support of the recommendation. MROWCO will consult with the assigned representative(s) of DuPage with respect to its response to the counteroffer. Upon acceptance by DuPage of any counteroffer, MROWCO will prepare the necessary documentation to be executed by DuPage to formalize the approved settlement. If any counteroffer is rejected by DuPage, MROWCO will communicate this to the property owner in writing providing the reason for the rejection of the counteroffer. Thereafter, MROWCO will immediately commence further negotiations with the property owner in a further effort to reach a settlement.

If, during its discussions with the property owner, errors in the plans are discovered or the property owner requests design changes, MROWCO will immediately notify DuPage of this information. At any time during negotiations for situations involving design changes, errors in plans or for any other reason, if requested by DuPage, MROWCO will cease negotiations on certain parcels until corrected information or further instruction is provided to MROWCO.

Upon successful negotiations with the property owner, MROWCO will secure signatures on all conveyance documents necessary to complete the acquisition and obtain title approval for the property. MROWCO will submit to DuPage all conveyance documents and title clearance documents it deems necessary for recordation with the County Recorder's office.

MROWCO will submit all conveyance documents and title clearance documents to the title company responsible for preparing the title commitments requesting that it issue a title policy for all permanent acquisitions.

MROWCO will submit a completed file for each parcel to DuPage with original conveyance documents, title clearance documents, the Negotiator's Log, Attorney Certification Letter, Parcel Compliance Checklist, copies of all correspondence with the property owner, title commitments, plats, and any other documentation as required by IDOT for right-of-way certification. MROWCO will also coordinate the Attorney Approval Letter with DuPage as required by IDOT. If requested to do so, MROWCO will provide an Attorney Approval Letter acceptable to IDOT for right-of-way certification of the land acquisition process. A copy of the entire file for each parcel will be given to DuPage at the completion of the job.

If MROWCO**,** after having made every reasonable effort to contact and negotiate with the owner of a parcel, is unable to obtain a settlement on the approved appraisal amount, MROWCO shall prepare and submit to DuPage a recommendation that DuPage proceed with condemnation to acquire the right of way needed from such parcel. MROWCO will prepare and provide to DuPage a file which will include the Negotiator's Log, copies of all correspondence with the property owner, title commitments, plats, and all other documentation concerning such parcel that will be required by DuPage to proceed with the filing of a condemnation lawsuit against the property owner. If MROWCO submits a parcel to DuPage with the recommendation that acquisition be completed by means of a condemnation action, MROWCO will continue to make additional efforts to acquire the parcel through settlement until the actual filing date of the petition for condemnation.

If necessary and requested by DuPage, MROWCO will assist DuPage and its respective legal counsel in any litigation necessary to acquire a right-of-way parcel through condemnation. MROWCO will cooperate in trial preparation and will provide testimony at depositions and trial as a witness on behalf of DuPage to attest to the negotiations being legally conducted in good faith and in accordance with the requirements of DuPage, IDOT, the Act and the Manual. MROWCO shall be entitled to additional compensation for any trial preparation or testimony provided by MROWCO pursuant to the fee schedule.

MROWCO will also complete and coordinate the Project Compliance Checklist required by IDOT for right-of-way certification of the land acquisition process.

MROWCO shall be entitled to the full compensation for any parcel for which negotiation and acquisition services once assigned by DuPage but not completed if a parcel is eliminated by DuPage as a result of a redesign of the construction plans or cancellation of the Project.

FEE SCHEDULE

Assignment Type of Item	Fee/Cost
Negotiation and Acquisition Services (per parcel)	$4,000.00
Title Company Escrow Closing	$1,500.00
Project Management (per hour)	$350.00
Direct Expenses (actual amount)	$10,000.00

Required Vendor Ethics Disclosure Statement

Failure to complete and return this form may result in delay or cancellation of the County's Contractual Obligation.

Date: _____

Bid/Contract/PO #: 25-RWACQ-03-EG

Company Name:	Mathewson Right of Way Company	Company Contact:	Mark D. Mathewson
Contact Phone:	Direct: (312) 676-2907; Cell: (312) 519-5458	Contact Email:	mmathewson@mrowco.com

The DuPage County Procurement Ordinance requires the following written disclosures prior to award:

1. Every contractor, union, or vendor that is seeking or has previously obtained a contract, change orders to one (1) or more contracts, or two (2) or more individual contracts with the county, shall provide to Procurement Services Division a written disclosure of all political campaign contributions made by such contractor, union, or vendor within the current and previous calendar year to any incumbent county board member, county board chairman, or countywide elected official whose office the contract to be awarded will benefit. The contractor, union or vendor shall update such disclosure annually during the term of a multi-year contract and prior to any change order or renewal requiring approval by the county board. For purposes of this disclosure requirement, "contractor or vendor" includes owners, officers, managers, lobbyists, agents, consultants, bond counsel and underwriters counsel, subcontractors and corporate entities under the control of the contracting person, and political action committees to which the contracting person has made contributions.

[X] **NONE (check here) - If no contributions have been made**

Recipient	Donor	Description (e.g. cash, type of item, in-kind services, etc.)	Amount/Value	Date Made

2. All contractors and vendors who have obtained or are seeking contracts with the county shall disclose the names and contact information of their lobbyists, agents and representatives and all individuals who are or will be having contact with county officers or employees in relation to the contractor bid and shall update such disclosure with any changes that may occur.

[X] **NONE (check here) - If no contacts have been made**

Lobbyists, Agents and Representatives and all individuals who are or will be having contact with county officers or employees in relation to the contract or bid	Telephone	Email

A contractor or vendor that knowingly violates these disclosure requirements is subject to penalties which may include, but are not limited to, the immediate cancellation of the contract and possible disbarment from future county contracts.

Continuing disclosure is required, and I agree to update this disclosure form as follows:

- If information changes, within five (5) days of change, or prior to county action, whichever is sooner
- 30 days prior to the optional renewal of any contract
- Annual disclosure for multi-year contracts on the anniversary of said contract
- With any request for change order except those issued by the county for administrative adjustments

The full text for the county's ethics and procurement policies and ordinances are available at:

http://www.dupagecounty.gov/government/county_board/ethics_at_the_county/

I hereby acknowledge thi Signature on file **ts.**

Authorized Signature _____

Printed Name Mark D. Mathewson

Title President

Date September 18, 2025

Attach additional sheets if necessary. Sign each sheet and number each page. Page _____ of _____ (total number of pages)