

## SECTION 8 - BID FORM PRICING

The CONSULTANT shall invoice the COUNTY for services rendered, as ordered by the COUNTY, at the fees set forth herein. CONSULTANT's fees include all wages and salaries for personnel, materials, equipment rental, mileage, mobilization and overhead expenses related to the CONSULTANT's performance of the specified service or task.

NO	ITEM	UOM	PRICE
1	<b>SEEDING/PLANTING:</b>		
	a. hand broadcast 1 (permanent seeding)	ACRE	\$2,920.00
	b. hand broadcast 2 (supplemental seeding)	ACRE	\$2,160.00
	b. ATV/machine broadcast	ACRE	\$1,900.00
	c. drill seed	ACRE	\$1,900.00
	d. ground prep (light roto-tilling)	ACRE	\$2,160.00
	e. installation of plant plug (2.25" x 5" sized) Common native species will be requested	EA	\$3.75
	f. installation of plant plug (1 gallon sized) Common native species will be requested	EA	\$18.00
	<b>TOTAL SECTION 1</b>		\$11,061.75

2	<b>HERBICIDE APPLICATION</b>		
	a. spot spray (routine/light to moderate coverage)	ACRE	\$1,618.00
	b. spot spray (heavy coverage)	ACRE	\$3,260.00
	c. hand wick (routine/light to moderate coverage)	ACRE	\$2,250.00
	d. hand wick (heavy coverage)	ACRE	\$3,615.00
	e. boom spray	ACRE	\$800.00
	f. basal bark treatment (routine/light to moderate coverage)	ACRE	\$1,618.00
	g. basal bark treatment (heavy coverage)	ACRE	\$3,260.00
	<b>TOTAL SECTION 2</b>		\$16,421.00

NO	ITEM	UOM	PRICE
3	SELECTIVE CLEARING		
	a. cut, stack, burn (light density)	ACRE	\$6,400.00
	b. cut, stack, burn (medium density)	ACRE	\$9,600.00
	c. cut, stack, burn (heavy density)	ACRE	\$12,800.00
	d. cut and stack only (light density)	ACRE	\$4,800.00
	e. cut and stack only (medium density)	ACRE	\$6,400.00
	f. cut and stack only (heavy density)	ACRE	\$8,000.00
	g. cut, chip and remove (light density);	ACRE	\$12,750.00
	h. cut, chip and remove (moderate density)	ACRE	\$17,000.00
	i. cut, chip and remove (heavy density)	ACRE	\$21,250.00
	j. herbicide application to stumps only The scale of this work may vary significantly; therefore, the CONSULTANT must submit a quote to DuPage County Stormwater Management staff for approval prior to work.	PER QUOTE	
	TOTAL SECTION 3		\$99,000.00
	Grand Total Sections 1-3		\$126,482.75
GRAND TOTAL SECTIONS 1-3			
(In words) One hundred and twenty six thousand and four hundred and eighty two dollars and seventy five cents.			

NO	ITEM	UOM	PRICE
4	<b>PRESCRIBED BURN</b>		
	a. permit, plan, notifications and administration	SITE	\$3,500.00
	b. burn implementation <1 acre	SITE	\$1,300.00
	c. burn implementation 1-5 acres	ACRE	\$1,200.00
	d. burn implementation >5 acres	ACRE	\$600.00
5	<b>HAND PULLING/CUTTING VEGETATION</b>		
	a. routine/light to moderate coverage	ACRE	\$1,600.00
	b. heavy coverage	ACRE	\$3,200.00
	c. disposal from site The scale of this work may vary significantly; therefore, the CONSULTANT must submit a quote to DuPage County Stormwater staff for approval prior to work.	PER QUOTE	
	d. weeding of formal native plant beds Task will occur 1-2 times per month during the growing season	ACRE	\$6,400.00
	e. cutting and removal of flower heads (light to routine coverage)	ACRE	\$2,240.00
	f. cutting and removal of flower heads (heavy coverage)	ACRE	\$3,600.00

NO	ITEM	UOM	PRICE
6	<b>MOWING</b>		
	a. tractor/ATV	ACRE	\$1,400.00
	b. brush cutter (spot mowing)	ACRE	\$1,600.00
7	<b>INSTALLATION OF EROSION CONTROL BLANKET</b>		
	a. S75BN	ACRE	\$10,200.00
	b. S150BN	ACRE	\$11,680.00
8	<b>HOURLY RATE SHEDULE FOR ADDITIONAL SERVICES</b>		
	Project Manager	HOUR	\$200.00
	Crew Leader	HOUR	\$90.00
	Restoration Technician	HOUR	\$70.00

## SECTION 9 - PROPOSAL FORM

(PLEASE TYPE OR PRINT THE FOLLOWING INFORMATION)

Full Name of Offeror	Pizzo & Associates, LTD.
Main Business Address	10729 Pine Rd
City, State, Zip Code	Leland, IL 60531
Telephone Number	815-495-2300
Fax Number	815-495-2300
Proposal Contact Person	Krystal Lee, General Manager - Western Territory
Email Address	krystall@pizzo.info

The undersigned certifies that he is:

☒ the Owner/Sole Proprietor      ☐ a Member of the Partnership      ☐ an Officer of the Corporation      ☐ a Member of the Joint Venture

herein after called the Offeror and that the members of the Partnership or Officers of the Corporation are as follows:

Jack Pizzo  
(President or Partner)

Jack Pizzo  
(Secretary or Partner)

Jack Pizzo  
(Vice-President or Partner)

Jack Pizzo  
(Treasurer or Partner)

Further, the undersigned declares that the only person or parties interested in this Proposal as principals are those named herein; that this Proposal is made without collusion with any other person, firm or corporation; that he has fully examined the proposed forms of agreement and the contract specifications for the above designated purchase, all of which are on file in the office of the Procurement Manager, DuPage Center, 421 North County Farm Road, Wheaton, Illinois 60187, and all other documents referred to or mentioned in the contract documents, specifications and attached exhibits, including Addenda No. 1, \_\_\_\_\_, and \_\_\_\_\_ issued thereto;

Further, the undersigned proposes and agrees, if this Proposal is accepted, to provide all necessary machinery, tools, apparatus and other means of construction, including transportation services necessary to furnish all the materials and equipment specified or referred to in the contract documents in the manner and time therein prescribed.

Further, the undersigned certifies and warrants that he is duly authorized to execute this certification/affidavit on behalf of the Offeror and in accordance with the Partnership Agreement or by-laws of the Corporation, and the laws of the State of Illinois and that this Certification is binding upon the Offeror and is true and accurate.

Further, the undersigned certifies that the Offeror is not barred from proposing on this contract as a result of a violation of either 720 Illinois Compiled Statutes 5/33 E-3 or 5/33E-4, proposal rigging or proposal-rotating or as a result of a violation of 820 ILCS 130/1 et seq., the Illinois Prevailing Wage Act.

The undersigned certifies that he has examined and carefully prepared this proposal and has checked the same in detail before submitting this proposal, and that the statements contained herein are true and correct.

If a Corporation, the undersigned further certifies that the recitals and resolutions attached hereto and made a part hereof were properly adopted by the Board of Directors of the Corporation at a meeting of said Board of Directors duly called and held and have not been repealed, nor modified and that the same remain in full force and effect. (Offeror may be requested

to provide a copy of the corporate resolution granting the individual executing the contract documents authority to do so.) Further, the offeror certifies that he has provided services comparable to the items specified in this contract to the parties listed in the reference section below and authorizes the County to verify references of business and credit at its option.

Finally, the offeror, if awarded the contract, agrees to do all other things required by the contract documents, and that he will take in full payment therefore the sums set forth in the cost schedule.

**PROPOSAL AWARD CRITERIA**

This proposal will be awarded to the most responsive, responsible vendor meeting specifications based upon the highest score compiled during evaluation of the proposals outlined in the selection process.

The Contractor agrees to provide the service described above and in the contract specifications under the conditions outlined in attached documents for the amount stated.

[Redacted Signature]

(Signature and Title)

General Manager - Western Territory

CORPORATE SEAL  
(If available)

**PROPOSAL MUST BE SIGNED FOR CONSIDERATION**

Subscribed and sworn to before me this 8 day of March AD, 2023

[Redacted Signature]

My Commission Expires: 04/10/2023  
(Notary Public)

