

**DU PAGE COUNTY** Public Works Committee

# **Regular Meeting Agenda**

| Tuesday, August 15, 2023 | 9:00 AM | <b>Room 3500B</b> |
|--------------------------|---------|-------------------|
|                          |         |                   |

- 1. CALL TO ORDER
- 2. ROLL CALL
- 3. CHAIRWOMAN'S REMARKS CHAIR GARCIA
- 4. PUBLIC COMMENT
- 5. APPROVAL OF MINUTES
  - 5.A. <u>23-2664</u>

Public Works Committee Minutes - Regular Meeting - Tuesday, August 1, 2023

# 6. **BUDGET TRANSFERS**

6.A. <u>23-2665</u>

Public Works - Transfer of funds from account no. 2000-2555-54120 (Automotive Equipment) to account no. 2000-2665-54120 (Automotive Equipment) for automotive equipment for a truck in the amount of \$46,000.

#### 7. CLAIMS REPORT

## 7.A. <u>23-2666</u>

Payment of Claims - Public Works and Facilities Management

# 8. CONSENT ITEMS

## 8.A. <u>23-2667</u>

FM - Hill Mechanical Corporation 5733-1 SERV – This contract is decreasing in the amount of 17,528.55 and closing due to the contract expiring.

8.B. <u>23-2668</u>

FM - Hobart/ITW Food Equipment Group 5832-1 SERV - This contract is decreasing in the amount of \$18,571.92 and closing due to the contract expiring.

## 8.C. <u>23-2669</u>

FM - Metropolitan Industries 5233-1 SERV - This contract is decreasing in the amount of \$35,411.30 and closing due to the contract expiring.

### 8.D. <u>23-2670</u>

FM - SNI Solutions Inc. 5472-1 SERV - This contract is decreasing in the amount of \$20,655 and closing due to the contract expiring.

# 8.E. <u>23-2671</u>

FM - Knight E/A, Inc. 3599-1 SERV - This contract is decreasing in the amount of \$30,456 and closing due to the contract expiring.

## 8.F. <u>23-2672</u>

FM - Knight E/A, Inc. 2837-1 SERV - This contract is decreasing in the amount of \$16,727.19 and closing due to the contract expiring.

# 9. BID AWARD

## 9.A. <u>FM-P-0077-23</u>

Recommendation for the approval of a contract to Arlington Glass & Mirror Co., for on-call window glazing, repair, replacement, window adjustment, and board up services, as needed, for County facilities, for Facilities Management, for the two-year period of October 1, 2023 through September 30, 2025, for a contract total amount not to exceed \$70,000, per lowest responsible bid #23-084-FM.

## **10. CONTRACT INCREASE**

# 10.A. **<u>PW-CO-0005-23</u>**

Amendment to County Contract #6335-SERV issued to Kemira Water Solutions, Inc., to furnish and deliver liquid Ferric Chloride to the Knollwood Wastewater Treatment Facility, for Public Works, for a change order to increase the contract in the amount of \$22,000, taking the original contract amount of \$25,900 and resulting in an amended contract amount not to exceed \$47,900, an increase of 84.94%.

#### 11. INFORMATIONAL

#### 11.A. <u>23-2673</u>

Recommendation for approval of a contract to Harris Govern, for annual software maintenance and support services, as needed, for the period of April 1, 2023 through March 31, 2024, for Building & Zoning - \$9,306.52, Division of Transportation - \$5,583.91 and Public Works - \$1,861.30, for a contract total amount not to exceed \$16,751.73; per 55 ILCS 5/5-1022(c) not suitable for competitive bids - Sole Source. (Support for Govern System.)

#### 12. DISCUSSION

12.A. Leasing space at the 420 Building (former Youth Home) to the DuPage Senior Citizen Council

#### **13. PRESENTATION**

13.A. Campus Energy Usage - Ian Johnstone

13.B. Campus Sidewalk Program - Geoff Matteson

- 14. OLD BUSINESS
- 15. NEW BUSINESS
- 16. ADJOURN