

# **DU PAGE COUNTY**

421 N. COUNTY FARM ROAD WHEATON, IL 60187 www.dupagecounty.gov

# Finance Committee Final Regular Meeting Agenda

**Tuesday, June 24, 2025** 

8:00 AM

**County Board Room** 

- 1. CALL TO ORDER
- 2. ROLL CALL
- 3. PUBLIC COMMENT
- 4. CHAIRWOMAN'S REMARKS CHAIR GARCIA
- 5. APPROVAL OF MINUTES
  - 5.A. **25-1541**

Finance Committee - Regular Meeting - Tuesday, June 10, 2025

#### 6. BUDGET TRANSFERS

#### 6.A. **25-1567**

Transfer of funds from 6000-1195-53828 (contingencies) to 6000-1225-53090 (other professional services) and 6000-1225-54107 (software), in the amount of \$470,420, to cover continued implementation cost for new Dayforce payroll system. (Human Resources)

#### 6.B. <u>25-1571</u>

Transfer of funds from 1000-1120-50000 (regular salaries) to 1000-1120-50010 (overtime), in the amount of \$20,000, to cover costs of staff overtime hours that will be needed to complete implementation and go-live of new payroll software. (Human Resources)

#### 6.C. <u>25-1564</u>

Budget Transfers 06-24-2025 - Various Companies and Accounting Units

#### 7. PROCUREMENT REQUISITIONS

#### A. Finance - Garcia

#### 7.A.1. **25-1554**

Ceridian HCM, 6499-0001 SERV - This Purchase Order is decreasing in the amount of \$373,750 due to funds allocated will not be used as the payroll implementation project is still in process. The go-live date has been moved to October 1, 2025. The decreased funds will be moved to Purchase Order 6496-0001 SERV, issued to OnActuate Consulting US, Inc. (Human Resources)

#### 7.A.2. **FI-CO-0002-25**

OnActuate Consulting U.S., Inc, 6496-0001 SERV - This Purchase Order is being extended to January 31, 2026 and is increasing in the amount of \$373,750 to allow the change in the go-live time line to completely accomplish the implementation. These funds were decreased from Purchase Order 6499-0001 SERV, issued to Ceridian HMC, Inc. This request will not result in an increase to the original budget. (Human Resources)

#### 7.A.3. **25-1548**

Recommendation for the approval of a contract to Corrigan Moving Systems, to provide moving services for the Regional Office of Education, for the period of June 24, 2025 through July 31, 2025, for an amount not to exceed \$25,981; per bid #25-065-ROE. (Regional Office of Education)

#### 7.A.4. **FI-P-0006-25**

Recommendation for the approval of a contract purchase order issued to Riverdale Travel, to provide travel services for various County departments, for the period of July 1, 2025 through November 30, 2026, for a contract total amount not to exceed \$144,434.85; per renewal of RFP 24-046-FIN.

#### **B.** Human Services - Schwarze

#### 7.B.1. **FI-R-0108-25**

Acceptance and appropriation of additional funding for the Illinois Department of Human Services (IDHS) Supportive Housing Grant PY25, Agreement No. FCSDH00352, Company 5000 - Accounting Unit 1760, from \$154,180 to \$168,180 (an increase of \$14,000). (Community Services)

#### 7.B.2. **HS-P-0024-25**

Recommendation for the approval of a contract purchase order to Alpha Baking Company, to provide assorted sliced breads, rolls and sandwich buns, for the DuPage Care Center and Cafes on County Campus, for the period of August 5, 2025 through August 4, 2026, for a contract total not to exceed \$43,200; under bid renewal #22-055-DCC, third and final option to renew.

#### 7.B.3. **HS-R-0012-25**

Amendment to Resolution HS-P-0024-25, issued to Alpha Baking Company, to provide assorted sliced breads, rolls and sandwich buns, for the DuPage Care Center and Cafe's on County Campus, for a one-time price increase of specific products. (DuPage Care Center)

#### 7.B.4. <u>HS-P-0025-25</u>

Recommendation for the approval of a contract to Medline Industries, Inc., for various linens for the DuPage Care Center, for the period August 10, 2025 through August 9, 2026, for a contract total not to exceed \$72,000; contract pursuant to the Intergovernmental Cooperation Act (OMNIA Contract #2021003157).

#### 7.B.5. <u>HS-P-0026-25</u>

Recommendation for the approval of a contract purchase order to A Lugan Contractors, LLC, to provide architectural and mechanical services for multi-family homes for the Weatherization grant program, for Community Services, for the period of July 1, 2025 through June 30, 2026, for a contract total not to exceed \$1,800,000; per RFP 25-023-WEX. (Community Services)

#### C. Judicial and Public Safety - Evans

#### 7.C.1. <u>FI-R-0107-25</u>

Acceptance and appropriation of the National Integrated Ballistic Information Network (NIBIN) Grant PY25, Intergovernmental Agreement No. 20250018, Company 5000 - Accounting Unit 4540, in the amount of \$24,999. (Sheriff's Office)

#### 7.C.2. <u>JPS-P-0030-25</u>

Recommendation for the approval of a contract to Kelly Graham, to design and implement comprehensive job placement for unemployed Probationers, for the period of June 30, 2025 through June 29, 2026, for a contract total amount not to exceed \$32,000. Other Professional Service not subject to competitive bidding per 55 ILCS 5/5-1022(a). Vendor selected pursuant to DuPage County Code Section 2-353(1) (b). (Probation and Court Services)

#### 7.C.3. **JPS-P-0031-25**

Recommendation for the approval of a contract to Lauren McLaughlin, as a Recovery Coach Coordinator to work with Serenity House and PATH to Recovery, coaches, probation, and other stakeholders to provide services to the participants in the program, for the period of July 9, 2025 through July 8, 2026, for a contract total amount not to exceed \$45,000. Other Professional Service not subject to competitive bidding per 55 ILCS 5/5-1022(a). Vendor selected pursuant to DuPage County Code Section 2-353(1) (b). (Grant Funded) (Probation and Court Services)

#### D. Public Works - Childress

#### 7.D.1. **FM-P-0029-25**

Recommendation for the approval of a contract to Commonwealth Edison Company, for electric utility supply and distribution services for the connected County facilities, for Facilities Management, for the period of June 29, 2025 through June 28, 2027, for a total contract amount not to exceed \$7,711,220. Per 55 ILCS 5/5-1022 (c) not suitable for competitive bids — Public Utility. (\$5,560,560 for Facilities Management, \$62,695 for Animal Services, \$1,401,875 for the Care Center, \$231,960 for the Division of Transportation, and \$454,130 for the Health Department)

#### 7.D.2. <u>FM-P-0031-25</u>

Recommendation for the approval of a contract to TouchSource, LLC, to provide and deliver an outdoor touchscreen kiosk for the JTK Administration Building, for Facilities Management, for the period June 25, 2025 through June 24, 2030, for a total contract amount not to exceed \$40,877.61. Contract pursuant to the Intergovernmental Cooperation Act (GSA Cooperative Contract #47QTCA23D0058; TouchSource, LLC Quote #Q-17922).

#### 7.D.3. <u>FM-P-0032-25</u>

Recommendation for the approval of a contract to Huen Electric, Inc., for phase II installation of solar panels on the roof of the JTK Administrative Building, for Facilities Management, for the period of June 24, 2025 through June 23, 2026, for a total contract amount not to exceed \$574,833; per lowest responsible bid #25-075-FM. (Partial EECBG)

#### 7.D.4. **FM-R-0004-25**

Rescission of Requisition 25-0748 for the approval of a contract to Wipfli LLP, to provide accounting services and support related to the Pursuit of the Federal Renewable Energy Tax Credit as part of the Inflation Reduction Act 2022, for Facilities Management, for the period March 18, 2025 through March 17, 2026, for a total contract amount not to exceed \$16,370, per RFP #25-028-FM.

#### 7.D.5. **PW-P-0015-25**

Recommendation for the approval of a contract to Sheffield Safety and Loss Company, LLC, for Safety Program Management for various County Departments, for the period of June 25, 2025 to June 24, 2026, for a total contract amount not to exceed \$150,000; per RFP #25-046-PW. (\$25,000 Public Works, \$25,000 Stormwater, \$25,000 Division of Transportation, \$25,000 Facilities Management, and \$50,000 Finance)

#### 7.D.6. <u>PW-P-0016-25</u>

Recommendation for the approval of a contract to Commonwealth Edison Company, for electric utility supply and distribution services for the connected County facilities, for Public Works, for the period of June 29, 2025 through June 28, 2027, for a total contract amount not to exceed \$3,360,000. Per 55 ILCS 5/5-1022 (c) not suitable for competitive bids – Public Utility.

#### E. Transportation - Ozog

#### 7.E.1. **25-1461**

DT-P-0057A-24 — Amendment to Resolution DT-P-0057-24, issued to Lightle Enterprises of Ohio, to furnish and deliver sign materials-rolled goods, as needed for the Division of Transportation, to increase the funding in the amount of \$34,190, resulting in a revised encumbrance of \$44,190, with no change to the contract amount.

#### 7.E.2. **25-1465**

DT-P-0053A-24 – Amendment to Resolution DT-P-0053-24, issued to Mandel Metals, to furnish and deliver aluminum sign blanks, as needed for the Division of Transportation, to increase the funding in the amount of \$26,800, resulting in a revised encumbrance of \$41,467.88, with no change to the contract amount.

#### 7.E.3. **DT-CO-0001-25**

Amendment to contract purchase order 7593-1-SERV, issued to Brad Bailey Sales d/b/a Lake County Trailers to furnish and deliver two (2) enclosed trailers, for the Division of Transportation to increase the funding in the amount of \$1,000, resulting in an amended contract total amount of \$30,544, an increase of 3.38%.

#### 7.E.4. **DT-P-0038-25**

Recommendation for the approval of a contract to Elmhurst Chicago Stone, LLC, to provide Portland Cement Concrete, as-needed, for the Division of Transportation and Public Works, for the period of June 24, 2025 through March 31, 2026, for a contract total not to exceed \$64,000; per lowest responsible bid #25-067-DOT. (Division of Transportation \$50,000 / Public Works \$14,000).

#### 7.E.5. **DT-R-0015-25**

Awarding resolution to Compass Minerals America Inc. for the Bulk Rock Salt Program, Section 25-0SALT-02-MS, for an estimated County cost of \$707,900; per lowest responsible bid.

#### 7.E.6. **DT-R-0016-25**

Awarding Resolution to Builder's Paving, LLC, for Improvements to CH33/75th Street Frontage Road, Section 25-00233-10-CH, for an estimated County cost of \$2,136,950.76; per lowest responsible bid.

#### 7.E.7. **DT-R-0018-25**

Resolution to rescind DT-P-0017-25, issued to Ozinga Ready Mix Concrete, Inc., to furnish and deliver Portland Cement concrete, as needed, for Division of Transportation and Public Works. (Contract total amount of \$75,000)

#### 7.E.8. **DT-R-0019-25**

Recommendation for approval of Annual Financial Commitment in support of the Chicago Metropolitan Agency for Planning to consolidate planning of land use and transportation for the seven Counties of northeastern Illinois - \$79,263.00.

#### 8. FINANCE RESOLUTIONS

#### 8.A. <u>FI-R-0099-25</u>

Acceptance and appropriation of additional funding for the Aging-Case Coordination Unit Fund PY25, Company 5000 - Accounting Unit 1660, in the amount of \$120,000. (Community Services)

#### 8.B. <u>FI-R-0102-25</u>

Acceptance and appropriation of the HUD 2024 and 2025 Continuum of Care Homeless Management Information System Grant Agreement No. IL0306L5T142417, Company 5000 - Accounting Unit 1480, in the amount of \$199,080. (Community Services)

#### 8.C. **FI-R-0103-25**

Acceptance and appropriation of the HUD 2024 and 2025 Continuum of Care Homeless Management Information System Agreement No. IL1886L5T142401, Company 5000 - Accounting Unit 1480, in the amount of \$84,800. (Community Services)

#### 8.D. **FI-R-0104-25**

Additional appropriation for the Title IV-D Grant SFY 26-27 Intergovernmental Agreement No. 2026-55-013-IGA, Company 5000 - Accounting Unit 6570, in the amount of \$1,629,842. (State's Attorney's Office)

#### 8.E. **FI-R-0105-25**

Amendment to Resolution FI-P-0002-25, issued to CorVel Corporation, to add and approve the CorVel Corporation's CareMC License Agreement and Mutual Non-Disclosure Agreement as additional Contract Documents. (Human Resources)

#### 8.F. **FI-R-0106-25**

Approval of the 2026 Holiday Schedule. (Human Resources)

#### 8.G. <u>FI-R-0109-25</u>

Approval of Employee Compensation and Job Classification Adjustments. (Facilities Management)

#### 9. INFORMATIONAL

#### A. Payment of Claims

#### 9.A.1. **25-1480**

06-05-2025 Auto Debit Paylist

#### 9.A.2. <u>25-1500</u>

06-06-2025 Paylist

#### 9.A.3. **25-1508**

06-09-2025 1000 Special Paylist

#### 9.A.4. **25-1518**

06-10-2025 Paylist

#### 9.A.5. **25-1549**

06-13-2025 Auto Debit Paylist

#### 9.A.6. <u>25-1555</u>

06-13-2025 Paylist

9.A.7. <u>25-1561</u> 06-17-2025 Paylist

#### **B.** Wire Transfers

9.B.1. <u>25-1460</u>

06-04-2025 IDOR Wire Transfer

9.B.2. **25-1481** 

06-05-2025 Corvel Wire Transfer

#### C. County Board Resolutions

9.C.1. **CB-R-0056-25** 

Resolution Approving Member Initiative Program Agreements.

#### D. Grant Proposal Notifications

9.D.1. <u>25-1524</u>

GPN 016-25: DuPage County Adult Redeploy Illinois Programs SFY26 – Illinois Criminal Justice Information Authority – Probation and Court Services - \$429,853. (Probation and Court Services)

9.D.2. **25-1521** 

GPN 017-25: Illinois Department of Commerce & Economic Opportunity, Department of Labor, Workforce Innovation & Opportunity Act Grant (WIOA) PY25, \$6,140,333. (Human Resources, Workforce Development Division)

- 10. OLD BUSINESS
- 11. NEW BUSINESS
- 12. ADJOURNMENT

# Minutes





File #: 25-1541

**Agenda Date:** 6/24/2025

Agenda #: 5.A.



# **DU PAGE COUNTY**

421 N. COUNTY FARM ROAD WHEATON, IL 60187 www.dupagecounty.gov

# **Finance Committee Summary**

Tuesday, June 10, 2025 8:00 AM County Board Room

#### 1. CALL TO ORDER

8:00 AM meeting was called to order by Chair Garcia at 8:02 AM.

#### 2. ROLL CALL

PRESENT	Childress, Covert, Cronin Cahill, DeSart, Eckhoff, Evans, Galassi,
	Garcia, Haider, Honig, Krajewski, LaPlante, Ozog, Rutledge,
	Schwarze, Tornatore, Yoo, and Zay

#### 3. PUBLIC COMMENT

No public comments were offered.

#### 4. CHAIRWOMAN'S REMARKS - CHAIR GARCIA

No remarks were offered.

#### 5. APPROVAL OF MINUTES

#### 5.A. <u>25-1406</u>

Finance Committee - Regular Meeting - Tuesday, May 27, 2025

**RESULT:** APPROVED

**MOVER:** Michael Childress

**SECONDER:** Saba Haider

#### 6. BUDGET TRANSFERS

#### 6.A. **FI-R-0098-25**

Budget Transfers 06-10-2025 - Various Companies and Accounting Units

**RESULT:** APPROVED

**MOVER:** Michael Childress

**SECONDER:** Cynthia Cronin Cahill

#### 7. PROCUREMENT REQUISITIONS

#### A. Finance - Garcia

#### 7.A.1. **25-1453**

Recommendation for the approval of a contract purchase order to Casco International d/b/a C.A. Short Company, to provide employee service awards for anniversary date and milestones, for Human Resources, for the period of June 10, 2025 through November 30, 2025, for a contract total amount not to exceed \$17,610; per RFP #25-036-HR.

**RESULT:** APPROVED

**MOVER:** Cynthia Cronin Cahill

**SECONDER:** Lucy Evans

#### **B.** Development - Tornatore

#### 7.B.1. **DC-R-0003-25**

Transfer of funds from unappropriated cash funds to the BUILDING, ZONING, & PLANNING FUND – COMPANY 1100, ACCOUNTING UNIT 2810, IN THE AMOUNT OF \$646,204, to pre-pay the first three years of a five-year renewal contract with Accela Inc. for permitting software. (Building & Zoning)

RESULT: APPROVED

MOVER: Sam Tornatore

SECONDER: Brian Krajewski

#### C. ETSB - Schwarze

#### 7.C.1. **ETS-R-0030-25**

Resolution approving the sale of inventory from the County of DuPage on behalf of the Emergency Telephone System Board of DuPage County to the College of DuPage Police Department for an amount of \$156,606.72. (Pending Parent Committee Approval)

RESULT: APPROVED

MOVER: Greg Schwarze

SECONDER: Yeena Yoo

#### D. Judicial and Public Safety - Evans

#### 7.D.1. **JPS-P-0025-25**

Recommendation for the approval of a contract purchase order to Trinity Services Group, Inc., to provide meal service for the inmates and officers in the jail, for the Sheriff's Office, for the period of June 1, 2025 through May 31, 2026, for a contract total amount of \$1,526,156.25; per RFP #23-026-SHF. Second of three optional renewals. (Sheriff's Office)

RESULT: APPROVED
MOVER: Lucy Evans
SECONDER: Jim Zay

#### 7.D.2. **JPS-R-0007-25**

Amendment to Resolution JPS-P-0025-25 issued to Trinity Services Group, Inc., to provide food service for the DuPage County Jail, for the Sheriff's Office. (The contracted rate is increasing from \$2.23 per meal delivered to \$2.32 per meal delivered, resulting in an increase of 3.8%) (Sheriff's Office)

RESULT: APPROVED

MOVER: Lucy Evans

SECONDER: Jim Zay

#### 7.D.3. **JPS-P-0026-25**

Recommendation for the approval of a contract to JusticeText, Inc., for the purchase of audiovisual evidence management software licenses, for the Public Defender's Office, for the period of July 1, 2025 through June 30, 2026, for an amount not to exceed \$50,000. Per 55 ILCS 5/5-1022(c) not suitable for competitive bids - Sole Source. (Public Defender's Office)

RESULT: APPROVED

MOVER: Lucy Evans

SECONDER: Yeena Yoo

#### 7.D.4. **JPS-P-0027-25**

Recommendation for the approval of a contract with Diana Hightower for Coordinator of the Family Violence Coordinating Council, for the period of July 1, 2025 through June 30, 2026, for a total contract amount not to exceed \$43,472. Grant funded. Other Professional Services not suitable for competitive bid per 55 ILCS 5/5-1022(c). Vendor selected pursuant to DuPage County Procurement Ordinance 2-353(1)(b). (18th Judicial Circuit Court)

RESULT: APPROVED
MOVER: Lucy Evans
SECONDER: Saba Haider

#### 7.D.5. **JPS-P-0029-25**

Recommendation for the approval of a contract purchase order to ThinkGard, to provide backup and recovery services for the Sheriff's Office, for the period of June 10, 2025 through November 30, 2027, for a contract total not to exceed \$368,853.50. Contract pursuant to the Intergovernmental Cooperation Act (TIPS Contract #220105). (Sheriff's Office)

RESULT: APPROVED
MOVER: Lucy Evans
SECONDER: Jim Zay

#### E. Public Works - Childress

#### 7.E.1. **FM-P-0027-25**

Recommendation for the approval of a contract to Ashland Door Solutions LLC, to provide door maintenance, door sales, and installation as needed for County facilities, for Facilities Management, for the period of July 19, 2025 through July 18, 2026, for a contract total amount not to exceed \$45,000; per renewal option under bid award #23-080-FM. Second of three options to renew.

RESULT: APPROVED

MOVER: Michael Childress

**SECONDER:** Jim Zay

#### 7.E.2. **FM-P-0028-25**

Recommendation to award a contract to Carbon Solutions Group SREC, LLC for participation in the Illinois Shines Adjustable Block Grant Program, which provides payments in exchange of Renewable Energy Credits (RECS), for approximately \$177,494.56, for the period of June 10, 2025 through November 30, 2041, selected through Other Professional Services under bid award #22-118-FM. (Revenue paid to County)

**RESULT:** APPROVED

**MOVER:** Michael Childress

**SECONDER:** Dawn DeSart

#### 7.E.3. **PW-P-0014-25**

Recommendation for the approval of a contract to Nationwide Haul LLC, for one (1) stainless steel tanker trailer, for Public Works, for the period of June 10, 2025 to November 30, 2025, for a total contract amount not to exceed \$94,143; per lowest responsible bid #25-059-PW.

**RESULT:** APPROVED

**MOVER:** Michael Childress

**SECONDER:** Saba Haider

#### F. Stormwater - Zay

A motion was made by Member Zay and seconded by Member Schwarze to combine items 7.F.1. through 7.F.3. under Stormwater. Upon a voice vote, the motion passed.

#### 7.F.1. <u>SM-R-0006-25</u>

Approval of an Intergovernmental Agreement between the County of DuPage, Illinois and the Village of Westmont, for the North Adams Street Detention Naturalization Project, for the period of June 10, 2025 through June 30, 2026, for an amount not to exceed \$14,750. (WQIP Grant)

**RESULT:** APPROVED

**MOVER:** Jim Zay

**SECONDER:** Dawn DeSart

#### 7.F.2. **SM-R-0007-25**

Approval of an Intergovernmental Agreement between the County of DuPage, Illinois and the Village of Westmont, for the 3927 N Lincoln Detention Naturalization Project, for the period of June 10, 2025 through June 30, 2026, for an amount not to exceed \$5,865. (WQIP Grant)

RESULT: APPROVED

MOVER: Jim Zay

SECONDER: Dawn DeSart

#### 7.F.3. **SM-R-0008-25**

Approval of an Intergovernmental Agreement between the County of DuPage, Illinois and the Village of Westmont, for the 328 S Wilmette Avenue Detention Naturalization Project, for the period of June 10, 2025 through June 30, 2026, for an amount not to exceed \$14,230. (WQIP Grant)

RESULT: APPROVED

MOVER: Jim Zay

SECONDER: Dawn DeSart

G. Technology - Covert

# 7.G.1. **TE-P-0008-25**

Recommendation for the approval of a contract to Accela, Inc., for annual subscription service for Accela Velosimo Connect Enterprise for Bluebeam and Citizen Access and Civic Platform for Building & Zoning, Public Works, Stormwater, and Transportation, for the period of June 23, 2025 through June 22, 2029, for a contract total amount not to exceed \$1,144,575.00. Per 55 ILCS 5/5-1022(c) not suitable for competitive bids. (Sole Source - Proprietary Software Maintenance and Support)

RESULT: APPROVED

MOVER: Sadia Covert

SECONDER: Yeena Yoo

#### H. Transportation - Ozog

A motion was made by Member Ozog and seconded by Member Galassi to combine items 7.H.1. through 7.H.3. under Transportation. Upon a voice vote, the motion passed.

#### 7.H.1. **DT-P-0035-25**

Recommendation for the approval of a contract to Traffic Control Corporation, for annual maintenance and support services for the Division of Transportation's Centracs ATMS software system, for the period July 1, 2025 through June 30, 2026, for a contract total not to exceed \$36,773. Per 55 ILCS 5/5-1022(c) not suitable for competitive bids. (Sole Source - Proprietary Software Maintenance and Support)

RESULT: APPROVED
MOVER: Mary Ozog
SECONDER: Saba Haider

#### 7.H.2. **DT-P-0036-25**

Recommendation for the approval of a contract to Mac's Body Shop, Inc., for auto body repairs, for the period July 1, 2025 through June 30, 2026, for a contract total not to exceed \$70,000; per renewal of bid 23-071-DOT, second of three options to renew. (\$20,000 for Division of Transportation and \$50,000 for Sheriff's Office).

RESULT: APPROVED
MOVER: Mary Ozog
SECONDER: Saba Haider

#### 7.H.3. **DT-P-0037-25**

Recommendation for the approval of a contract purchase order to Auto Tech Centers, Inc., to furnish and deliver Goodyear tires, as needed, for the Division of Transportation, for the period July 1, 2025 through June 30, 2026, for a contract total not to exceed \$120,000. Contract pursuant to the Intergovernmental Cooperation Act (NASPO Contract #24155).

RESULT: APPROVED

MOVER: Mary Ozog

SECONDER: Saba Haider

#### 7.H.4. **DT-R-0013-25**

Awarding Resolution issued to SKC Construction, Inc., for the 2025 Pavement Preservation/Crack Sealing Program, Section 25-CRKSL-09-GM, for an estimated County cost of \$30,000; Per lowest responsible bid.

RESULT: APPROVED
MOVER: Mary Ozog
SECONDER: Lucy Evans

#### 7.H.5. <u>DT-R-0014-25</u>

Awarding Resolution to Schroeder Asphalt Services, Inc., for the Lisle Township 2025 Road Maintenance Program, Section 25-04115-00-RS-(Estimated Township cost \$1, 353,606.86, No County cost); Per lowest responsible bid.

RESULT: APPROVED
MOVER: Mary Ozog
SECONDER: Kari Galassi

#### 8. FINANCE RESOLUTIONS

#### 8.A. **FI-R-0094-25**

Acceptance and appropriation of the Illinois Home Weatherization Assistance Program HHS Grant PY26 Inter-Governmental Agreement No. 25-221028, Company 5000 - Accounting Unit 1430, in the amount of \$974,465. (Community Services)

**RESULT:** APPROVED

**MOVER:** Cynthia Cronin Cahill

**SECONDER:** Greg Schwarze

#### 8.B. **FI-R-0095-25**

Acceptance and appropriation of the Illinois Home Weatherization Assistance Program State Grant PY26 Inter-Governmental Agreement No. 26-251028, Company 5000 - Accounting Unit 1490, in the amount of \$568,959. (Community Services)

**RESULT:** APPROVED

**MOVER:** Cynthia Cronin Cahill

**SECONDER:** Dawn DeSart

#### 8.C. **FI-R-0096-25**

Acceptance and appropriation of the Low-Income Home Energy Assistance Program (LIHEAP) State Grant PY26 Inter-Governmental Agreement No. 26-254028, Company 5000 - Accounting Unit 1495, in the amount of \$3,422,595. (Community Services)

**RESULT:** APPROVED

**MOVER:** Cynthia Cronin Cahill

**SECONDER:** Greg Schwarze

#### 8.D. **FI-R-0097-25**

Acceptance and appropriation of the Title IV-D Grant SFY 25-27, Intergovernmental Agreement No. 2026-55-013-IGA, Company 5000 - Accounting Unit 6570, in the amount of \$1,629,842. (State's Attorney's Office)

**RESULT:** APPROVED

**MOVER:** Cynthia Cronin Cahill

**SECONDER:** Yeena Yoo

#### 8.E. **FI-R-0093-25**

Acceptance of an extension of time for the Illinois Home Weatherization Assistance Program DOE Grant PY25 Inter-Governmental Agreement No. 22-403028, Company 5000 - Accounting Unit 1400, from June 30, 2025 to September 30, 2025. (Community Services)

**RESULT:** APPROVED

**MOVER:** Cynthia Cronin Cahill

**SECONDER:** Saba Haider

#### 8.F. **FI-R-0100-25**

Recommendation for the approval of funds to the Elmhurst Centre for Performing Arts, to fund a performing arts program, in the amount of \$25,000. (ARPA INTEREST)

**RESULT:** APPROVED

**MOVER:** Cynthia Cronin Cahill

**SECONDER:** Yeena Yoo

#### 9. INFORMATIONAL

A motion was made by Member Cahill and seconded by Member Galassi to receive and place on file: Payment of Claims, Appointments, and Grant Proposal Notifications. Upon a voice vote, the motion passed.

#### A. Payment of Claims

9.A.1. **25-1388** 

05-23-2025 Paylist

9.A.2. **25-1411** 

05-27-2025 Auto Debit Paylist

9.A.3. **25-1420** 

05-30-2025 Auto Debit Paylist

#### 9.A.4. **25-1421**

05-30-2025 Paylist

#### 9.A.5. <u>25-1438</u>

06-03-2025 Paylist

#### B. Appointments

#### 9.B.1. **CB-R-0055-25**

Resolution Approving Member Initiative Program Agreements.

#### 9.B.2. **CB-R-0048-25**

Appointment of Julius "Wes" Becton III to the Commuter Rail Board (Metra).

#### 9.B.3. <u>CB-R-0049-25</u>

Appointment of Nunzio Pulice to the Stormwater Management Planning Committee (District 1).

#### 9.B.4. **CB-R-0050-25**

Appointment of Edward Tiesenga to the Stormwater Management Planning Committee (District 2).

#### 9.B.5. <u>CB-R-0051-25</u>

Appointment of Steve Nero to the Stormwater Management Planning Committee (District 3).

#### 9.B.6. **CB-R-0052-25**

Appointment of Gary Fasules to the Stormwater Management Planning Committee (District 4).

#### 9.B.7. **CB-R-0053-25**

Appointment of Paul Hinterlong to the Stormwater Management Planning Committee (District 5).

#### 9.B.8. **CB-R-0054-25**

Appointment of David Brummel to the Stormwater Management Planning Committee (District 6).

#### C. Grant Proposal Notifications

#### 9.C.1. <u>25-1416</u>

GPN 015-25: PY25 ILETSB - NIBIN Grant Program - Illinois Law Enforcement Training and Standard Board - \$24,999. (Sheriff's Office)

**RESULT:** APPROVED THE CONSENT AGENDA

**MOVER:** Cynthia Cronin Cahill

**SECONDER:** Kari Galassi

AYES:	Childress, Covert, Cronin Cahill, DeSart, Eckhoff, Evans, Galassi,
	Garcia, Haider, Honig, Krajewski, LaPlante, Ozog, Rutledge,
	Schwarze, Tornatore, Yoo, and Zay

#### 10. PRESENTATION

#### 10.A. Finance Department FY2026 Budget Presentation

Jennifer Sinn, Deputy Chief Financial Officer, provided a brief overview of the Finance Department's and Tort Liability's FY2026 budget request. The Finance Department helps the County Board, Elected Officials, Executive Staff, and Departments. The Department assists with budget, procurement, accounts payable, auditing, grants, accounting, risk management, and the mailroom. In addition, the Department performs long-term financial planning, forecasts revenues and expenses, and manages the County-wide financial systems including the OpenGov budget system, the Infor ERP accounting system, and the MHC invoicing system. The Department is funded by overall General Fund revenues. The Department has taken a conservative approach to spending in FY2026, with a budget request that is only 1.5% higher than the FY2025 current budget. Committee members appreciated the presentation's layout and clear information, along with the budget to actual information. All Elected Officials and Departments have been asked to present their FY2026 budget requests to the Finance Committee.

#### 11. DISCUSSION

#### 11.A. 2024 Surplus Discussion

Nick Kottmeyer, Chief Administrative Officer, reviewed the FY2024 surplus spending items that were held from spending until June 2025. The pending items include: \$1.5M for the Stormwater Elmhurst Quarry Project, \$1.5M for Facilities Management Infrastructure Projects, and \$250K for the DuPage County Historical Museum Capital Projects. By a show of hands, the Committee members gave their consensus to move forward with spending on these projects.

#### 12. OLD BUSINESS

Committee members discussed the possibility of putting leftover Member Initiative Program funds towards food insecurity. A request was also made to the Finance Department to provide monthly sales tax numbers to the Committee.

#### 13. NEW BUSINESS

No new business was discussed.

#### MOTION TO ENTER INTO EXECUTIVE SESSION

A motion was made by Member Honig and seconded by Member Haider to enter into Executive Session. Upon a roll call vote, the motion passed.

Ayes: Cahill, Childress, Covert, DeSart, Evans, Galassi, Garcia, Haider, Honig, Krajewski, LaPlante, Ozog, Rutledge, Schwarze, Tornatore

Navs:

Absent: Eckhoff, Yoo, and Zay

#### 14. EXECUTIVE SESSION

- 14.A. Pursuant to Open Meetings Act 5 ILCS 120/2 (c) (2) Collective negotiating matters between the public body and its employees or their representatives, or deliberations concerning salary schedules for one or more classes of employees.
- 14.B. Pursuant to Open Meetings Act 5 ILCS 120/2 (c) (1) The appointment, employment, compensation, discipline, performance, or dismissal of specific employees.

#### ROLL CALL FOR ENTRY BACK INTO REGULAR SESSION

PRESENT	Childress, Covert, Cronin Cahill, DeSart, Eckhoff, Evans, Galassi, Garcia, Haider, Honig, LaPlante, Ozog, Rutledge, Schwarze,
	Tornatore, Yoo, and Zay
ABSENT	Krajewski

#### 15. ADJOURNMENT

The meeting was adjourned at 10:04 AM.

# Budget Transfer



421 N. COUNTY FARM ROAD WHEATON, IL 60187 www.dupagecounty.gov

#### DuPage County, Illinois BUDGET ADJUSTMENT Effective April 1, 2025

From	: 6000			From		STRUCTURE CONTIN	GENCY	
	Company#					Finance D	ept Use Only le Balance	Date of
Accounting Unit	Account	Sub-Account	Title		Amount	Prior to Transfer	After Transfer	Balance
221 100 100	T	Sub-Account	W. Francis (1990)	1.		5,140,573.0		
1195	53828		CONTINGENCIES	\$	470,420.00	5,140,312.80	4,610,153.00	4/1/165
		-		-				
			Total	\$	470,420.00			
					IT PRO	ECTS - CAP INFRAST	PLICTLI	
То		_		To: C	company/Accoun	time and weathern senders a	ROCTO	
ccounting	Company #						ept Use Only le Balance	Date of
Unit	Account	Sub-Account	Title		Amount	Prior to Transfer	After Transfer	Balance
1225	53090		OTHER PROFESSIONAL SERVICES	\$	13,105.00	Ø	13,105.00	6/17/25
1225	54107		SOFTWARE	\$	457,315.00	Ø	457,315,00	6/17/25
				+				
			Total	\$	470,420.00			
	Reason for Rea	nuest:	Requesting transfer from Infrastructure Contingencies to	COVER	continued imple	mentation cost for n	ew navroll system	
			Dayforce. During budget preparation, there was a projet months in General Fund - Human Resurces (1000-112 Infrastructure to complete the implementation and with	cted Go 20). Th	o-Live date for Fi ese funds will r	Y24 and for FY25 but now be budgeted in	dgeted 12 go-live	
								-
			14	Dom	rtmont Head			1. // 7
	Activity		(optional)	Chief	Financial Officer	,		Date
			****Please sign in blue ink on	the ori	iginal form****			
		· · ·	Finance Department Use On	ly				
	Fiscal Year	Budget J	ournal # Acctg Period					
	Entered By/Da	ite	Released & Posted	By/Da	ite			

FIN-6/24/25 CB-6/24/25

B

# Budget Transfer



421 N. COUNTY FARM ROAD WHEATON, IL 60187 www.dupagecounty.gov

File #: 25-1571 Agenda Date: 6/24/2025 Agenda #: 6.B.

DuPage County, Illinois BUDGET ADJUSTMENT Effective April 1, 2025

From:	1000 Company #						-	
ccounting	,						ept Use Only e Balance	Date of
Unit	Account	Sub-Account	Title		Amount	Prior to Transfer	After Transfer	Balance
1120	50000		REGULAR SALARIES	s	20,000.00	885,040.80	865,040.80	6/16/25
			Total	\$	20,000.00			
To:	1000			To: 0	ompany/Account	HUMAN RESOURCES		
	Company #	0		10. 0	оттратуу чесевт		pt Use Only	
ccounting							e Balance	Date of
Unit	Account	Sub-Account	Title	_	Amount	Prior to Transfer	After Transfer	Balance
1120	50010		OVERTIME	\$	20,000.00	5,313.03	25,313.03	6/16/25
				+				
				-				
			Total	\$	20,000.00			
	Reason for Req	uest:						
			Funds being moved to cover costs of staff overtime hou support of the initial go-live of the Ceridian/Dayforce Pay			o complete implem	entation and for	
				Denai	unent meau		4	10/10/2 Bate 20
					1	JM C	)	6/20
	Activity		(optional)  ****Please sign in blue ink on		inal form***	•		Date
ī			Finance Department Use Onl		mai iotili			
	Fiscal Year	5 Budget J	ournal # Acctg Period	,				
	Entered By/Dat		Released & Posted	By/Dat	9			

8

# Budget Transfer



421 N. COUNTY FARM ROAD WHEATON, IL 60187 www.dupagecounty.gov

File #: 25-1564 Agenda Date: 6/24/2025 Agenda #: 6.C.

kba

#### DuPage County, Illinois BUDGET ADJUSTMENT Effective January 1, 2025

From	1500 Company #	_		Fron		OT MAINTENANCE/O bunting Unit Name	OPS	-
Accounting							Pept Use Only ple Balance	Date of
Unit	Account	Sub-Account	Title		Amount	Prior to Transfer	After Transfer	Balance
3510	50080		SALARY & WAGE ADJUSTMENTS	\$	200.00	157,887.00	157,687,00	5/3025
				-		,	,	
			Total	s	200.00			
			100.01	,		I T MAINTENANCE/O	PS	
То:	1500 Company #			To: C	ompany/Account	ting Unit Name		7
equiptie -							ept Use Only	Cataof
Unit	Account	Sub-Account	Title		Amount	Prior to Transfer	e Balance After Transfer	Date of Balance
3510	51080	Sub-Account	WEARING APPAREL REIMBURSEMENT	s	200.00	(200.00)	Ø	5/30/25
3310	31080		WEARING APPAREL REINBORSENENT	2	200.00	Costito	8	7
				+				
			Total	\$	200.00			
10	Reason for Req							
			Funds needed for the inclusion of the Highway Operation of \$800.00 eaper the new union contract terms.	on Supe	visors receiving	the wearing appare	l reimbursement	
		E		Depar	ment Head	011		5-30-2 Date
	Activity				inancial Officer	M		@[7]
		7	(optional) ****Please sign in blue ink on	the orig	inal form****			
	****		Finance Department Use Onl		THE STREET			
8	Fiscal Year	Budget Jo	ournal # Acctg Period	5)				
	Entered By/Dat	е	Released & Posted	By/Dat	•			

DOT -6/17/25 FINICS-6/24/25

S



#### DuPage County, Illinois BUDGET ADJUSTMENT Effective January 1, 2025

	1500 Company#			From: C	ompany/Acco	DOT FLEET SERVICE ounting Unit Name		
	Company #					Finance De	pt Use Only	
counting							e Balance	Date of
Unit	Account	Sub-Account	Title	А	mount	Prior to Transfer	After Transfer	Balance
3520	50080		SALARY & WAGE ADJUSTMENTS	s	400.00	33,060.00	32,660.00	5/30/25
						1		
		1		-				-
	V235241-1							1
			Total	\$	400.00			
			150	7	400.00			
						DOT FLEET SERVICE		
To:	1500			To: Com		ing Unit Name		-
	Company #	75		70100111	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	ang ome name		
						Finance Dep	ot Use Only	
counting	V2011010100	A_00_000000000000000000000000000000000	English			Available		Date of
Unit	Account	Sub-Account	Title		nount	Prior to Transfer	After Transfer	Balance
3520	51080		WEARING APPAREL REIMBURSEMENT	S	400.00	(400.00)	Ø	8/30/25
				76				
		-		-				
	-			-				
			Total	\$	400.00			
	Reason for Reg	uaet:						
8	neuson jor neu		Funds needed for the inclusion of the Fleet Supervisor	eceiving th	e wearing an	parel reimbursement	of \$800.00 per	
			the new union contract terms.		9 -P		э. , осолог ра	
		1						
		E						
				-				5-300
				Departme	nt Head	$\Omega$	14	Date /
							1/3	1 1 .
						( W	-1	1018
	Activity			Chief Fina	ocial Officer	a		Date of
	Activity		(optional)	Chief Fina	ncial Officer	CH		Date
	Activity	7	(optional) ****Please sign in blue ink on			CH		Date
	Activity	7	****Please sign in blue ink on	the original		Ch		Date
ſ	Activity	7		the original		CN	<u> </u>	Date
	7	ζ.	****Please sign in blue ink on Finance Department Use On	the original		- CN	<u> </u>	Date
[	Activity	ζ.	****Please sign in blue ink on	the original		- CN	· /	Date

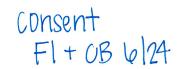
DOT - 6/17/25 FIN/CB-6/24/25

CY

# Change Order



421 N. COUNTY FARM ROAD WHEATON, IL 60187 www.dupagecounty.gov





#### **Request for Change Order**

#### **Procurement Services Division**

Attach copies of all prior Change Orders

Date: Jun 16, 2025
MinuteTraq (IQM2) ID #: 25-1554

Purchase Order	#: 6499-1-SERV	Original Purchase Order Date:	Change Order #: 5	Department: Humar	n Resources	
Vendor Name:	Ceridian HCM, Inc.		<b>Vendor #:</b> 41892	Dept Contact: Christi	ne Clevenger	
Background and/or Reason for Change Order Request:	Decrease line 3  Decreasing PO implementatio	PFY24 (Managed Payroll / 6000-1) FY25 (Managed Payroll / 1000-1 from \$1,778,655.50 to \$1,404,905 n process. The go-live date has b vill be moved to PO 6496-0001 SE	120-53090) by \$287,500.0 5.50, due to allocated fun een moved to October 1	00 ods will not be used as , 2025. The amount de	ecreased	
		IN ACCORDANCE V	VITH 720 ILCS 5/33E-9			
(A) Were not	reasonably foresee	eable at the time the contract was sig	ned.			
(B) The chang	ge is germane to th	ne original contract as signed.				
(C) Is in the b	est interest for the	County of DuPage and authorized by	y law.			
		INCREAS	/DECREASE			
A Starting co	ntract value				\$2,181,155.50	
B Net \$ chan	ge for previous Ch	ange Orders			(\$402,500.00)	
C Current co	ntract amount (A +	- B)			\$1,778,655.50	
D Amount of	this Change Order	Increase	Decrease		(\$373,750.00)	
E New contract amount (C + D)						
F Percent of	current contract va	alue this Change Order represents (D	/ C)		-21.01%	
G Cumulative	e percent of all Cha	inge Orders (B+D/A); (60% maximum on	construction contracts)		-35.59%	
		DECISION MEM	O NOT REQUIRED			
Increase/Dec Price shows:	get code from: rease quantity fron naining encumbrar	should be:	Contract Extension (29 to:  Decrease encumbrance			
		DECISION MI	MO REQUIRED			
	,500.00, or ≥ 10%,	contract expiration from:  of current contract amount  Fund	to:			
45 Prepared By (Initi	als)	6251 Jun 16, 2025 Phone Ext Date	Recommended for Approx	6228 val (Initials) Phone Ext	Jun 16, 2025 Date	
		REVIEWED R	Y (Initials Only)			
		2 1 mm v 1 mm v 2 mm br br	7		1 ,	
Buyer		Date	Procurement Officer		6/17/2025 Date	
Chief Financial Of		Date	Chairman's Office (Decision Memos Over \$:	25.000)	Date	

# CUNTY OF SURAIN MARKET OF

#### Finance Change Order with Resolution

421 N. COUNTY FARM ROAD WHEATON, IL 60187 www.dupagecounty.gov

File #: FI-CO-0002-25 Agenda Date: 6/24/2025 Agenda #: 7.A.2.

AMENDMENT TO COUNTY CONTRACT 6496-0001 SERV ISSUED TO ONACTUATE CONSULTING U.S., INC. TO PROVIDE SAAS IMPLEMENTATION SERVICES FOR THE HUMAN RESOURCES DEPARTMENT (INCREASE ENCUMBRANCE \$373,750.00)

WHEREAS, County Contract 6496-0001 SERV was issued by the Procurement Department on August 1, 2023; and

WHEREAS, the Finance Committee recommends changes as stated in the Change Order Notice to County Contract 6496-0001 SERV, issued to OnActuate Consulting U.S., Inc., to provide SaaS implementation services, for Human Resources, to allow for a contract extension through January 31, 2026 to accomplish all of the implementation in a more thorough way, and increase the contract by \$373,750.00 resulting in an amended contract total of \$1,210,475.00. This request will not result in an increase to the original budget.

NOW, THEREFORE BE IT RESOLVED, that the County Board adopt the Change Order Notice to County Contract 6496-0001 SERV, issued to OnActuate Consulting U.S., Inc., to provide SaaS implementation services, for Human Resources, to allow for a contract extension through January 31, 2026 to accomplish all of the implementation in a more thorough way, and increase the contract by \$373,750.00 resulting in an amended contract total of \$1,210,475.00.

Enacted and approved this 24<sup>th</sup> day of June, 2025 at Wheaton, Illinois.

	DEBORAH A. CONROY, CHAIR DU PAGE COUNTY BOARD
Attest:	JEAN KACZMAREK, COUNTY CLERK

FI+ CB 6/24



 Date:
 Jun 16, 2025

 MinuteTrag (IQM2) ID #:
 25-1537

Purchase Order #: 6496-1-SERV	Original Purchas Order Date:	e Aug 1, 2023	Change Order #: 3	Department: Human	Resources
Vendor Name: OnActuate Consu	Iting U.S. Inc.		<b>Vendor #:</b> 41893	Dept Contact: Christin	ne Clevenger
Background and/or Reason for Change Order Request: S83,564.50, and 3 FY24 (Imple 6000-1225-53)	nd Create and increa mentation / 6000-1 090 by \$13,105.00	ase line 4 FY25 225-53090) by CM) by \$373,75	Decrease line 2 FY24 (Imp (Implementation / 6000- \$13,105.00, and Create ar 50.00, Increase line 4 FY25	1225-54107) by \$83,56 nd increase line 5 FY25	4.50. Decrease line (Implementation /
33/3//30.00.			VITH 720 ILCS 5/33E-9		
(A) Were not reasonably forest					
(B) The change is germane to					
(C) Is in the best interest for th	e County of DuPage a	nd authorized b	y law.		
		INCREAS	E/DECREASE		
A Starting contract value					\$645,095.0
B Net \$ change for previous C	hange Orders				\$191,630.0
C Current contract amount (A	+ B)				\$836,725.0
D Amount of this Change Orde	er	Increase [	Decrease		\$373,750.0
E New contract amount (C + D	))				\$1,210,475.0
F Percent of current contract v	alue this Change Ord	er represents (D	/ C)		44.67%
G Cumulative percent of all Ch	ange Orders (B+D/A); (	60% maximum on	construction contracts)		87.64%
	D	<b>ECISION MEM</b>	IO NOT REQUIRED		
Change budget code from: Increase/Decrease quantity from Price shows:  Decrease remaining encumbration and close contract	om: should be ance Increase	to	to:		orance
		DECISION ME	EMO REQUIRED		
Increase (greater than 29 days)  Increase ≥ \$2,500.00, or ≥ 10%  OTHER - explain below:		om:	to:		
A S Prepared By (Initials)		un 16, 2025 Date	Recommended for Approv.	6228 al (Initials) Phone Ext	Jun 16, 2025 Date
	one Ext			ur (illiciais) FIIOHE LXC	Date
		KENIEMED B.	Y (Initials Only)		1 ,
Buyer	Date		Procurement Office		6/18/202 Date
Chief Financial Officer (Decision Memos Over \$25,000)	Date		Chairman's Office (Decision Memos Over \$2	5,000)	Date



#### **Decision Memo**

#### **Procurement Services Division**

This form is required for all Professional Service Contracts over \$25,000 and as otherwise required by the Procurement Review Checklist.

	Date:	June 16, 2025
MinuteTraq (IQM	12) ID #:	25-1537
Department Requisition	#:	N/A

Requesting Department: Human Resources	Department Contact: Christine Clevenger
Contact Email: Christine.Clevenger@dupagecounty.gov	Contact Phone: 630-407-6228
Vendor Name: OnActuate Consulting U.S., Inc	Vendor #: 41893

Action Requested - Identify the action to be taken and the total cost; for instance, approval of new contract, renew contract, increase contract, etc.

Requesting to extend contract for new ERP Payroll System implementation to January 31, 2026.

**Summary Explanation/Background** - Provide an executive summary of the action. Explain why it is necessary and what is to be accomplished.

The County is currently implementing a new Dayforce ERP and payroll system. The implementors, OnActuate, are contracted to guide the implementation through to the go live of the new system. It was identified that critical changes were necessary based on the initial parallel testing review process. The system is currently undergoing the updated parallel validation process. Staff from various county departments are engaged in training, learning, testing and validating data necessary for payroll processing and post-payroll reports, which are vital for operations. Meanwhile, the new automation for employee self-service, manager self-service and electronic benefits connections are being properly established and is functioning as needed.

#### Strategic Impact

Financial Planning

Select one of the five strategic imperatives in the County's Strategic Plan this action will most impact and provide a brief explanation.

Implementing a payroll system that offers employees easy and real-time access to their payroll and benefits information will also eliminate the current use of the Kronos time and attendance system by Public Works, Facilities Management and the Care Center. Furthermore, this will automate many manual processes that are currently handled internally, such as the open enrollment process.

Source Selection/Vetting Information - Describe method used to select source.

RFP# 22-107-HR

**Recommendations/Alternatives** - Describe staff recommendation and provide justification. Identify at least 2 other options to accomplish this request.

Recommendation to increase PO by \$373, 750 and to allow the change in the go live time line to accomplish all the implementation completely.

Other options:

- 1. Stop the current implementation process and maintain the current payroll system
- 2. Identify a different go live date.

**Fiscal Impact/Cost Summary** - Include projected cost for each fiscal year, approved budget amount and account number, source of funds, and any future funding requirements along with any narrative.

Increase PO6496 by \$373,750 for a total amount not to exceed \$1,210,475. Please note there is no increase to the original budget with this request. In addition we are simultaneously requesting a decrease in the HCM Ceridian contract of \$373,750 resulting in a neutral budget exchange.

# Finance Requisition under \$30,000



421 N. COUNTY FARM ROAD WHEATON, IL 60187 www.dupagecounty.gov



#### This form must accompany all Purchase Order Requisitions

SECTION 1: DESCRIPTION					
General Tracking		Contract Terms			
FILE ID#: 25-1548	RFP, BID, QUOTE OR RENEWAL #: Bid #25-065-ROE	INITIAL TERM WITH RENEWALS:	INITIAL TERM TOTAL COST: \$25,981.00		
COMMITTEE: FINANCE	TARGET COMMITTEE DATE: 06/24/2025	PROMPT FOR RENEWAL:	CONTRACT TOTAL COST WITH ALL RENEWALS: \$25,981.00		
	CURRENT TERM TOTAL COST: \$25,981.00	MAX LENGTH WITH ALL RENEWALS: ONE YEAR	CURRENT TERM PERIOD: INITIAL TERM		
Vendor Information		Department Information			
VENDOR: Corrigan Moving Systems	VENDOR #:	DEPT: Regional Office of Education	DEPT CONTACT NAME: Amber Quirk		
VENDOR CONTACT: Michael Donahue	VENDOR CONTACT PHONE: 630-853-9743	DEPT CONTACT PHONE #: 630-407-5772	DEPT CONTACT EMAIL: aquirk@dupageroe.org		
VENDOR CONTACT EMAIL: mdonahue@corrigan.com	VENDOR WEBSITE: www.corriganmoving.com	DEPT REQ #:			

#### Overview

DESCRIPTION Identify scope of work, item(s) being purchased, total cost and type of procurement (i.e., lowest bid, RFP, renewal, sole source, etc.). Provide moving services in order for a school to move from its current location to a new location in Aurora.

JUSTIFICATION Summarize why this procurement is necessary and what objectives will be accomplished Moving services are needed to assist with the move of items from one school location to another.

### **SECTION 2: DECISION MEMO REQUIREMENTS**

**DECISION MEMO NOT REQUIRED** Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is not required. LOWEST RESPONSIBLE QUOTE/BID (QUOTE < \$25,000, BID ≥ \$25,000; ATTACH TABULATION)

**DECISION MEMO REQUIRED** Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is required.

SECTION 3: DECISION MEMO				
SOURCE SELECTION	Describe method used to select source.			
RECOMMENDATION AND TWO ALTERNATIVES	Describe staff recommendation and provide justification. Identify at least 2 other options to accomplish this request, including status quo, (i.e., take no action).			

34 Form under revision control 05/17/2024

	SECTION 4: SOLE SOURCE MEMO/JUSTIFICATION
JUSTIFICATION	Select an item from the following dropdown menu to justify why this is a sole source procurement.
NECESSITY AND UNIQUE FEATURES	Describe the product or services that are not available from other vendors. Explain necessary and unique features or services. Attach letters from manufacturer, letters from distributor, warranties, licenses, or patents as needed. Be specific.
MARKET TESTING	List and describe the last time the market has been tested on the applicability of the sole source. If it has not been tested over the last 12 months, explain why not.
AVAILABILITY	Describe steps taken to verify that these features are not available elsewhere. Included a detailed list of all products or services by brand/manufacturer examined and include names, phone numbers, and emails of people contacted.

	SECTION 5: Purchas	se Requisition Informat	ion			
Send I	Purchase Order To:	Send Invoices To:				
Vendor: Corrigan Moving Systems	Vendor#:	Dept: Regional Office of Education	Division:			
Attn: Michael Donahue	Email: mdonahue@corrigan.com	Attn: Amber Quirk	Email: aquirk@dupageroe.org			
Address: 4800 Gary Ave.	City: Hanover Park	Address: City: 421 N. County Farm Rd. Wheaton				
State:	Zip: 60133	State:	Zip: 60187			
Phone: 630-853-9743	Fax:	Phone: Fax: 630-407-5772				
Ser	nd Payments To:	Ship to:				
Vendor: Corrigan Moving Systems	Vendor#:	Dept: N/A	Division:			
Attn: Anna Labellarte	Email: alabellarte@corrigan.com	Attn: Email:				
Address: 4800 Gary Ave.						
State:	Zip: State: Zip: 60133		Zip:			
Phone: 630-912-8482 ext. 58482	Fax:	Phone:	Fax:			
	Shipping	Con	ntract Dates			
Payment Terms: PER 50 ILCS 505/1	FOB: Destination	Contract Start Date (PO25): Jun 24, 2025	Contract End Date (PO25): Jul 31, 2025			

Form under revision control 05/17/2024 35

	Purchase Requisition Line Details											
	LN	Qty	UOM	Item Detail (Product #)	Description	FY	Company	AU	Acct Code	Sub-Accts/ Activity Code	Unit Price	Extension
	1	1	EA		Moving Services	FY25	1000	5700	53805	115322103 100	25,981.00	25,981.00
FY is required, ensure the correct FY is selected.						\$ 25,981.00						

Comments				
HEADER COMMENTS	Provide comments for P020 and P025.			
SPECIAL INSTRUCTIONS	Provide comments for Buyer or Approver (not for P020 and P025). Comments will not appear on PO.  Allow first invoice date of 06/23/2025.			
INTERNAL NOTES	Provide comments for department internal use (not for P020 and P025). Comments will not appear on PO.			
APPROVALS	Department Head signature approval for procurements under \$15,000. Procurement Officer Approval for ETSB.			

Form under revision control 05/17/2024 36

#### **BID PRICING FORM**

#### Section I: Contact Information

Please complete the contact information below.

BID NUMBER:	25-065-ROE
COMPANY NAME:	CORRIGAN MOVING SERVICES
CONTACT PERSON:	MICHAEL DONAHUE
CONTACT EMAIL:	MDONAHUEDCORRIGAN.COM

#### Section II: Pricing

Bidder shall price a lump sum for all services.

NO.	ITEM	UOM	QTY	PRICE
1	Moving Services	LS	1	\$25,98100
	ID TOTAL	-		
(In wo	rds) TWENTY FIVE THOUSAND NI	NE H	UNDE	ED AND EIGHTY ONE DOL

#### Section III: Certification

By signing below, the Bidder agrees to provide the required goods and/or services described in the Bid Specifications for the prices quoted on this Bid Pricing Form.

Printed Name: MICHAEL DONAHUE	Signature:_
Title: Commercial Sales Rep.	Date: 5/27/25



THE COUNTY OF DUPAGE FINANCE - PROCUREMENT MOVING SERVICES 25-065-ROE BID TABULATION

/

				Corrigan Moving Systems	Mid-West Moving & Storage, Inc.	Coletrane Solutions, LLC	Armstrong Relocation Company Illinois,LLC	Hollander International Storage and Moving Co., Inc	Hallett & Sons Expert Movers, Inc.
NO.	ITEM	UOM	QTY	PRICE	PRICE	PRICE	PRICE	PRICE	PRICE
1	Moving Services	LS	1	\$ 25,981.00	\$ 27,481.75	\$ 28,500.00	\$ 33,494.00	\$ 34,900.00	\$ 63,999.70

NOTES

BR, SR	Bid Opening 5/29/2025 @ 2:30 PM
167	Invitations Sent
4	Total Vendors Requesting Documents
6	Total Bid Responses





#### **MANDATORY FORM**

#### Section I: Contact Information

Complete the contact information below.

BID NUMBER:	25-065-ROE
COMPANY NAME:	CORRIGAN MOVING SYSTEMS
MAIN ADDRESS:	4800 GARY AVENUE
CITY, STATE, ZIP CODE:	HANOYER PARK, IL 60133
TELPHONE NO.:	630) 317-0100
BID CONTACT PERSON:	MICHAEL DONAHUE
CONTACT EMAIL:	M DONAHUE @ COPPIGAN. COM

#### Section II: Contract Administration Information

Complete the contract administration information below.

CORRES	PONDENCE TO CONTRACTOR:	REMIT TO CONTRACTOR;		
NAME:	Corngan Moving Systems	NAME:	Corrigan Moving Systems	
CONTACT:	MICHAEL DONAHUE	CONTACT:	Anna Labellarte	
ADDRESS:	4800 GARY AVENUE	ADDRESS:	4800 GARY AVENUE	
CITY, ST., ZIP:	HANDYER PARK, 14 601	CITY, ST., ZIP:		
PHONE NO.:	630)853-9743	PHONE NO.:	630) 912-848Zext.58482	
EMAIL:	M donahue acorrigan. co	EMAIL:	alabellarte Dcorrigan, com	

#### Section III: Certification The undersigned certifies that they are: ☐ A Member of the Joint ☑ An Officer of the ☐ A Member authorized to ☐ The Owner or Sole sign on behalf of the Corporation Venture Proprietor Partnership Herein after called the Bidder and that the members of the Partnership or Officers of the Corporation are as follows: David Corrigan Nathan Corrigan (Vice-President or Partner) (President or Partner) Kevin Corrigan Marc Elliot (Secretary or Partner) (Treasurer or Partner) Further, the undersigned declares that the only person or parties interested in this bid as principals are those named herein; that this bid is made without collusion with any other person, firm or corporation; that he has fully examined the proposed forms of agreement and the contract specifications for the above designated purchase, all of which are on file in the office of the Procurement Officer, DuPage County, 421 North County Farm Road, Wheaton, Illinois 60187, and all other documents referred to or mentioned in the contract documents, specifications and attached exhibits, including Addenda \_\_\_\_, and issued thereto. Further, the undersigned proposes and agrees, if this bid is accepted, to provide all necessary machinery, tools, apparatus, and other means of construction, including transportation services necessary to furnish all the materials and equipment specified or referred to in the contract documents in the manner and time and at the price therein prescribed. Further, the undersigned certifies and warrants that they are duly authorized to execute this certification/affidavit on behalf of the Bidder and in accordance with the Partnership Agreement or by-laws of the Corporation, and the laws of the State of Illinois and that this Certification is binding upon the Bidder and is true and accurate. Further, the undersigned certifies that the Bidder is not barred from bidding on this contract as a result of a violation of either Chapter 720 Illinois Compiled Statutes 5/33 E-3 or 5/33 E-4, bid rigging or bid-rotating, or as a result of a violation of 820 ILCS 130/1 et seq., the Illinois Prevailing Wage Act. The undersigned certifies that they have examined and carefully prepared this bid and have checked the same in detail before submitting this bid, and that the statements contained herein are true and correct. If a Corporation, the undersigned, further certifies that the recitals and resolutions attached hereto and made a part hereof were properly adopted by the Board of Directors of the Corporation at a meeting of said Board of Directors duly called and held and have not been repealed nor modified, and that the same remain in full force and effect. (Bidder may be requested to provide a copy of the corporate resolution granting the individual executing the contract documents authority to do so.) Further, the Bidder certifies that it has provided equipment, supplies, or services comparable to the items specified in this contract to the parties listed in the reference section below and authorizes the County to verify references of business and credit at its option. Finally, the Bidder, if awarded the contract, agrees to do all other things required by the contract documents, and that it will take in full payment therefore the sums set forth in the bidding schedule (subject to unit quantity adjustments based upon actual usage). By signing below, the Bidder agrees to the terms of this Mandatory Form and certifies that the information on this form is true and correct to the best of its knowledge. Printed Name: \_Marc Elliot Signature:

May 22, 2025

Title: \_\_\_ Chief Financial Officer



DuPage County Finance Department Procurement Division 421 North County Farm Road Room 3-400 Wheaton, Illinois 60187-3978

#### REQUIRED VENDOR ETHICS DISCLOSURE STATEMENT

#### Section I: Contact Information

Please complete the contact information below.

BID NUMBER:	25-065-ROE
COMPANY NAME:	COPPIGAN MOVING SYSTEMS
CONTACT PERSON:	MICHAEL DONAHUE
CONTACT EMAIL:	M DONAHUE DOORRIGAN. COM

#### Section II: Procurement Ordinance Requirements

Every contractor, union, or vendor that is seeking or has previously obtained a contract, change orders to one (1) or more contracts, or two (2) or more individual contracts with the County, shall provide to the Procurement Division a written disclosure of all political campaign contributions made by such contractor, union, or vendor to any incumbent County Board member, County Board chairman, or Countywide elected official whose office the contract to be awarded will benefit within the current and previous calendar year. The contractor, union, or vendor shall update such disclosure annually during the term of a multi-year contract and prior to any change order or renewal requiring approval by the county board. For purposes of this disclosure requirement, "contractor or vendor" includes owners, officers, managers, lobbyists, agents, consultants, bond counsel and underwriters counsel, subcontractors, and corporate entities under the control of the contracting person, and political action committees to which the contracting person has made contributions.

Has the Bidder made contributions as de	escribed above:	?
---	-----------------	---

☐ Yes

M No

If "Yes", complete the required information in the table below.

RECIPIENT	DONOR	DESCRIPTION (e.g., cash, type of item, in-kind services, etc.)	AMOUNT/VALUE	DATE MADE
NA				

All contractors and vendors who have obtained or are seeking contracts with the County shall disclose the names and contact information of their lobbyists, agents and representatives and all individuals who are or will be having contact with county officers or employees in relation to the contractor bid and shall update such disclosure with any changes that may occur.

Has the Bidder had or will the Bidder have contact with lobbyists, agents, representatives or individuals who are or will be having contact with county officers or employees as described above.

☐ Yes

XNo

If "Yes", list the name, phone number, and email of lobbyists, agents, representatives, and all individuals who are or will be having contact with county officers or employees in the table below.

NAME	PHONE	EMAIL
NA		
10/		

#### Section III: Violations

A contractor or vendor that knowingly violates these disclosure requirements is subject to penalties which may include, but are not limited to, the immediate cancellation of the contract and possible disbarment from future County contracts. Continuing and supplemental disclosure is required. The Bidder agrees to update this disclosure form as follows:

- If information changes, within five (5) days of change, or prior to county action, whichever is sooner;
- 30 days prior to the optional renewal of any contract;
- Annual disclosure for multi-year contracts on the anniversary of said contract
- · With any request for change order except those issued by the county for administrative adjustments

The full text of the County's Ethics Ordinance is available at:

Ethics I DuPage Co. IL

The full text of the County's Procurement Ordinance is available at:

ARTICLE VI. - PROCUREMENT | Code of Ordinances | DuPage County, IL | Municode Library

#### Section IV: Certification

By signing below, the Bidder hereby acknowledges that it has received, read, and understands these requiremen	nts, and
certifies that the information submitted on this form is true and correct to the best of its knowledge.	

Printed Name: MICHAEL DONAHUE	Signature:
Title: Sales Representative	Date: 5/27/25

#### Finance Requisition \$30,000 and Over



421 N. COUNTY FARM ROAD WHEATON, IL 60187 www.dupagecounty.gov

File #: FI-P-0006-25 Agenda Date: 6/24/2025 Agenda #: 10.L.

#### AWARDING RESOLUTION ISSUED TO RIVERDALE TRAVEL TO PROVIDE TRAVEL SERVICES FOR VARIOUS COUNTY DEPARTMENTS (CONTRACT TOTAL AMOUNT \$144,434.85)

WHEREAS, proposals have been taken and evaluated in accordance with County Board policy; and

WHEREAS, the Finance Committee recommends County Board approval for the issuance of a contract to Riverdale Travel, to provide travel services, for the period of July 1, 2025 through November 30, 2026, for various County departments.

NOW, THEREFORE BE IT RESOLVED, that said contract, to provide travel services, for the period of July 1, 2025 through November 30, 2026, for various County departments, per renewal of RFP 24-046-FIN, be, and it is hereby approved for the issuance of a contract purchase order by the Procurement Division to Riverdale Travel, 2740 Main Street NW, Suite 112, MN 55448, for a contract total amount of \$144,434.85.

Enacted and approved this 24th day of June, 2025 at Wheaton, Illinois.

	DEBORAH A. CONROY, CHAIR
	DU PAGE COUNTY BOARD
Attest:	
	JEAN KACZMAREK, COUNTY CLERK



## Procurement Review Comprehensive Checklist Procurement Services Division

This form must accompany all Purchase Order Requisitions

SECTION 1: DESCRIPTION					
General Tracking		Contract Terms			
FILE ID#: FI-P-0006-25	RFP, BID, QUOTE OR RENEWAL #: RFP 24-046-FIN	INITIAL TERM WITH RENEWALS: OTHER	INITIAL TERM TOTAL COST: \$307,088.00		
COMMITTEE: TARGET COMMITTEE DATE: FINANCE 06/24/2025		PROMPT FOR RENEWAL:	CONTRACT TOTAL COST WITH ALL RENEWALS: \$651,522.85		
	CURRENT TERM TOTAL COST: \$144,434.85	MAX LENGTH WITH ALL RENEWALS: THREE YEARS	CURRENT TERM PERIOD: FIRST RENEWAL		
Vendor Information		Department Information			
VENDOR: RIVERDALE TRAVEL	VENDOR #: 44136	DEPT: DEPT CONTACT NAME: FINANCE JIM MORRISSY			
VENDOR CONTACT: JOSE FERREIRA	VENDOR CONTACT PHONE: 763-432-4376	DEPT CONTACT PHONE #: 630-407-6116	DEPT CONTACT EMAIL: jim.morrissy@dupagecounty.gov		
VENDOR CONTACT EMAIL: JOSE@RIVERDALETRAVEL.COM	VENDOR WEBSITE:	DEPT REQ #:			

#### Overview

DESCRIPTION Identify scope of work, item(s) being purchased, total cost and type of procurement (i.e., lowest bid, RFP, renewal, sole source, etc.). To provide services of non-exclusive travel agency to manage and coordinate the travel needs for County employees.

JUSTIFICATION Summarize why this procurement is necessary and what objectives will be accomplished

To provide an affordable travel management service system for DuPage County employees. The system will allow employees to book travel, maximizing service convenience for employees, while minimizing travel cost.

SECTION 2: DECISION MEMO REQUIREMENTS					
DECISION MEMO NOT REQUIRED	Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is not required.				
DECISION MEMO REQUIRED RENEWAL OF RFP	Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is required.				

SECTION 3: DECISION MEMO				
SOURCE SELECTION	Describe method used to select source.			
	RFP# 24-046-FIN			
RECOMMENDATION AND TWO ALTERNATIVES	Describe staff recommendation and provide justification. Identify at least 2 other options to accomplish this request, including status quo, (i.e., take no action).  Recommendation to renew contract with current provider.  Options: 1) Cancel contract with provider and provide no additional options for employees related to affordable travel and 2) explore option of providing County issued credit cards to employees.			

	SECTION 4: SOLE SOURCE MEMO/JUSTIFICATION				
JUSTIFICATION	Select an item from the following dropdown menu to justify why this is a sole source procurement.				
NECESSITY AND UNIQUE FEATURES	Describe the product or services that are not available from other vendors. Explain necessary and unique features or services. Attach letters from manufacturer, letters from distributor, warranties, licenses, or patents as needed. Be specific.				
MARKET TESTING	List and describe the last time the market has been tested on the applicability of the sole source. If it has not been tested over the last 12 months, explain why not.				
AVAILABILITY	Describe steps taken to verify that these features are not available elsewhere. Included a detailed list of all products or services by brand/manufacturer examined and include names, phone numbers, and emails of people contacted.				

	SECTION 5: Purchase	Requisition Informat	ion		
Send Purch	ase Order To:	Send Invoices To:			
Vendor: RIVEDALE TRAVEL	Vendon.		Division: VARIOUS		
Attn: JOSE FERREIRA	Email: JOSE@RIVERDALETRAVEL.COM	Attn:	Email:		
Address: 2740 MAIN STREET NW, SUITE 112	City: COON RAPIDS	Address: VARIOUS DEPTS.	City:		
State: MN	Zip: 55448	State: Zip:			
Phone: 763-432-4376	Fax:	Phone:	Fax:		
Send Pay	yments To:	Ship to:			
Vendor: RIVERDALE TRAVEL	Vendor#: 44136	Dept: VARIOUS	Division: VARIOUS		
Attn: JOSE FERREIRA	Email: JOSE@RIVERDALETRAVEL.COM	Attn:	Email:		
Address: 2740 MAIN STREET NW, SUITE 112	City: COON RAPIDS	Address: City:			
State:         Zip:         State:           MN         55448		State:	Zip:		
Phone:	Fax:	Phone:	Fax:		
Ship	pping	Con	ntract Dates		
Payment Terms: PER 50 ILCS 505/1	FOB: Destination	Contract Start Date (PO25): Jul 1, 2025	Contract End Date (PO25): Nov 30, 2026		

					Purcha	se Requis	ition Lir	ne Details			
LN	Qty	UOM	Item Detail (Product #)	Description	FY	Company	AU	Acct Code	Sub-Accts/ Activity Code	Unit Price	Extension
1	1	EA		ANIMAL SERVICES TRAVEL FY 2025 - 2026		1000	1001	53510		15,000.00	15,000.00
2	1	EA		BUILDING & ZONING FY 2025 - 2026		1100	2810	53510		1,500.00	1,500.00
3	1	EA		COUNTY BOARD FY 2025 - 2026		1000	1001	53510		15,000.00	15,000.00
4	1	EA		FAMILY CENTER FY 2025 - 2026		1400	5920	53510		2,500.00	2,500.00
5	1	EA		FAMILY CENTER FY2025 - 2026		1000	1640	53510		2,500.00	2,500.00
6	1	EA		CD25 ADMIN / CD		5000	1440	53510		8,400.00	8,400.00
7	1	EA		OMB ARPA / SENIORS		5000	1660	53510		2,000.00	2,000.00
8	1	EA		APS PA ARPA / SENIORS		5000	1660	53510		3,000.00	3,000.00
9	1	EA		APS TRAINING / SENIORS		5000	1720	53510		3,000.00	3,000.00
10	1	EA		CS - GENERAL FY2025 - 2026		1000	1750	53510		4,000.00	4,000.00
11	1	EA		WEX 23-461028		5000	1400	53510	23-461028	1,500.00	1,500.00
12	1	EA		LiHEAP 25-224028		5000	1420	53510	25-224028	1,500.00	1,500.00
13	1			OHSEM FY2025 - 2026		1000	1900	53510		4,500.00	4,500.00
14	1	EA		CAMPUS SECURITY FY2025 - 2026		1000	1130	53510		750.00	750.00
15	1	EA		PUBLIC DEFENDER FY2025 - 2026		1000	6300	53510		7,500.00	7,500.00
16	1	EA		SUPERVISOR OF ASSESSMENTS FY2025 - 2026		1000	1800	53510		1,200.00	1,200.00
17	1	EA		SUPERVISOR OF ASSESSMENTS FY2025 - 2026		1000	1810	53510		1,000.00	1,000.00
18	1	EA		workNet FY2025 - 2026		5000	2840	53510		3,500.00	3,500.00
19	1	EA		RMS/DuJIS FY2025 - 2026		1000	1115	53510		13,084.85	13,084.85
20	1	SF		GIS FY2025 - 2026		1100	2900	53510	0	10,000.00	10,000.00
21	1	EA		IT FY2025 - 2026		1000	1110	53510		43,000.00	43,000.00
FY is	require	d, ensure	the correct FY	is selected.				•		Requisition Total \$	144,434.85

	Comments					
HEADER COMMENTS  Provide comments for P020 and P025. This contract purchase order is to provide Travel Services from July 1, 2025 to November 30, 2026 for a total not to exceed \$144,434.85 the first of three (3) renewals.						
SPECIAL INSTRUCTIONS	Provide comments for Buyer or Approver (not for P020 and P025). Comments will not appear on PO.  Send PO to all departments and cc Jason Blumenthal.					
INTERNAL NOTES	Provide comments for department internal use (not for P020 and P025). Comments will not appear on PO.  Do Not Encumber Purchase Order.					
APPROVALS	Department Head signature approval for procurements under \$15,000. Procurement Officer Approval for ETSB.					

#### **SECTION 9 - PROPOSAL FORM**

(PLEASE TYPE OR PRINT THE FOLLOWING INFORMATION) Full Name of Offeror ALLIED CONTINENTAL HOLDINGS, INC. D.B.A. RIVERDAE TRUEL Main Business Address 2740 MAIN ST. NW SUITE 112 City, State, Zip Code MINNEAPOLIS. MN 55448 Telephone Number 763.432.4376 Fax Number JOSE FERREIRA Proposal Contact Person JOSE & RIVERPALE TRAVEL. COM **Email Address** The undersigned certifies that he is: an Officer of the Corporation a Member of the the Owner/Sole a Member of the Joint Venture Partnership Proprietor herein after called the Offeror and that the members of the Partnership or Officers of the Corporation are as follows: (Treasurer or Partner) (Secretary or Partner) Further, the undersigned declares that the only person or parties interested in this Proposal as principals are those named herein; that this Proposal is made without collusion with any other person, firm or corporation; that he has fully examined the proposed forms of agreement and the contract specifications for the above designated purchase, all of which are on file in the office of the Procurement Manager, DuPage Center, 421 North County Farm Road, Wheaton, Illinois 60187, and all other documents referred to or mentioned in the contract documents, specifications and attached exhibits, including Addenda No. \_\_\_\_\_, \_\_\_\_, and \_\_\_\_\_ issued thereto; Further, the undersigned proposes and agrees, if this Proposal is accepted, to provide all necessary machinery, tools.

apparatus and other means of construction, including transportation services necessary to furnish all the materials and equipment specified or referred to in the contract documents in the manner and time therein prescribed.

Further, the undersigned certifies and warrants that he is duly authorized to execute this certification/affidavit on behalf of the Offeror and in accordance with the Partnership Agreement or by-laws of the Corporation, and the laws of the State of Illinois and that this Certification is binding upon the Offeror and is true and accurate.

Further, the undersigned certifies that the Offeror is not barred from proposing on this contract as a result of a violation of either 720 Illinois Compiled Statutes 5/33 E-3 or 5/33E-4, proposal rigging or proposal-rotating or as a result of a violation of 820 ILCS 130/1 et seq., the Illinois Prevailing Wage Act.

The undersigned certifies that he has examined and carefully prepared this proposal and has checked the same in detail before submitting this proposal, and that the statements contained herein are true and correct.

If a Corporation, the undersigned further certifies that the recitals and resolutions attached hereto and made a part hereof were properly adopted by the Board of Directors of the Corporation at a meeting of said Board of Directors duly called and held and have not been repealed, nor modified and that the same remain in full force and effect. (Offeror may be requested to provide a copy of the corporate resolution granting the individual executing the contract documents authority to do so.)

Further, the offeror certifies that he has provided services comparable to the items specified in this contract to the parties listed in the reference section below and authorizes the County to verify references of business and credit at its option.

Finally, the offeror, if awarded the contract, agrees to do all other things required by the contract documents, and that he will take in full payment therefore the sums set forth in the cost schedule.

#### PROPOSAL AWARD CRITERIA

This proposal will be awarded to the most responsive, responsible vendor meeting specifications based upon the highest score compiled during evaluation of the proposals outlined in the selection process.

The Contractor agrees to provide the service described above and in the contract specifications under the conditions outlined in attached documents for the amount stated.

CORPORATE SEAL (If available)

PROPOSAL MUST BE SIGNED FOR CONSIDERATION

Subscribed and sworn to before met this 18 day of Must AD, 2024

My Commission Expires: 18 2025

SHAHAD ALRUBAYE

NOTARY PUBLIC - MINNESOTA

My Commission Expires 1/31/2025

#### **SECTION 8 - BID FORM PRICING**

In addition to the Bid Form Pricing, bidders may submit alternative financial proposals, however, the information requested below must be supplied and shall be used for proposal evaluation purposes.

No.	Item	Service Fee				
Full-Service Agent Assist Transactions						
1	Domestic Airline Ticket	\$ 35.00				
2	Domestic Airline Ticket (refunded)	\$ - 0 -				
3	Domestic Airline Ticket (exchanged)	\$ - 0-				
4	After-hours emergency phone call	\$ 30.00				
5	Car reservations only	\$ 10.00				
6	Hotel reservations only	\$ 10.00				
7	Rail Ticket	\$ 35,00				
Online	Booking Tool Transactions					
8	Domestic Airline Ticket	\$ 10.00				
9	Domestic Airline Ticket (refunded)	\$ ~ 6~				
10	Domestic Airline Ticket (exchanged)	\$ -0-				
11	After-hours emergency phone call	\$ 30.00				
12	Car reservations only	\$ 10.00				
13	Hotel reservations only	\$ 10.00				
14	Rail Ticket	\$ 10.00				
Miscell	aneous Services					
15	Reservation Tool	\$ _ O -				
16	Reporting Tool	\$ _ O =				

17 ONE-TIME IMPLEMENTATION FEE \$ 1,000,60



The County of DuPage
Finance Department
Procurement Division, Room 3-400
421 North County Farm Road
Wheaton, Illinois 60187

#### **CONTRACT RENEWAL AGREEMENT**

This contract, made and entered into by The County of DuPage, 421 North County Farm Road, Wheaton, Illinois, 60187, hereinafter called the "COUNTY" and Allied Continental Holdings, Inc. dba Riverdale Travel located at 2740 Main Street NW, Suite 112, Coon Rapids, MN 55448, hereinafter called the "CONTRACTOR", witnesseth;

The COUNTY and the CONTRACTOR have previously entered into a Contract, pursuant to Bid #24-046-FIN which became effective on 6/12/2024 and which will expire 6/30/2025. The contract is subject to the first of two options to renew for a seventeen (17) month period.

The contract renewal shall be effective on the date of last signature and shall terminate on 11/30/2026.

The parties now agree to renew said agreement, upon the same terms as previously agreed to, as specified in the original contract.

THE COUNTY OF DUPAGE	CONTRACTOR
SIGNATURE	SIGNATURE
Sara Rogers	Robert N Herman
PRINTED NAME	PRINTED NAME
Buyer I	CEO
PRINTED TITLE	PRINTED TITLE
	5/16/2025
DATE	DATE



#### THE COUNTY OF DUPAGE FINANCE - PROCUREMENT TRAVEL MANAGEMENT SERVICES 24-046-FIN BID TABULATION

 $\sqrt{}$ 

Criteria	Available Points	AJF Consulting	icareJobPair LLC	Riverdale Travel
Firm Qualifications	20	19	10	19
Key Qualifications	30	28	12	25
Project Understanding	30	28	10	27
Price	20	3	3	20
Total	100	77	34	91

Fee and Rate Proposal (Design Only)	\$ 360.44	\$	450.00	\$ 60.00
Percentage of points	17% 1		13%	100%
Points awarded (wtd against lowest price)	3		3	20

NOTES

RFP Posted on 3/4/2024 Bid Opened On 3/20/2024, 2:30 PM by	BR, HK
Invitations Sent	84
Total Requesting Documents	3
Total Bid Responses Received	3



DuPage County Finance Department Procurement Division 421 North County Farm Road Room 3-400 Wheaton, Illinois 60187-3978

#### REQUIRED VENDOR ETHICS DISCLOSURE STATEMENT

#### Section I: Contact Information

Please complete the contact information below.

BID NUMBER:	24-046-FIN
COMPANY NAME:	Riverdale Travel
CONTACT PERSON:	Robert Herman
CONTACT EMAIL:	robert@riverdaletravel.com

#### Section II: Procurement Ordinance Requirements

Every contractor, union, or vendor that is seeking or has previously obtained a contract, change orders to one (1) or more contracts, or two (2) or more individual contracts with the County, shall provide to the Procurement Division a written disclosure of all political campaign contributions made by such contractor, union, or vendor to any incumbent County Board member, County Board chairman, or Countywide elected official whose office the contract to be awarded will benefit within the current and previous calendar year. The contractor, union, or vendor shall update such disclosure annually during the term of a multi-year contract and prior to any change order or renewal requiring approval by the county board. For purposes of this disclosure requirement, "contractor or vendor" includes owners, officers, managers, lobbyists, agents, consultants, bond counsel and underwriters counsel, subcontractors, and corporate entities under the control of the contracting person, and political action committees to which the contracting person has made contributions.

Has the Bidder made contributions as described above?	
☐ Yes	
⊠ No	

If "Yes", complete the required information in the table below.

RECIPIENT	DONOR	DESCRIPTION (e.g., cash, type of item, in-kind services, etc.)	AMOUNT/VALUE	DATE MADE

All contractors and vendors who have obtained or are seeking contracts with the County shall disclose the names and contact information of their lobbyists, agents and representatives and all individuals who are or will be having contact with county officers or employees in relation to the contractor bid and shall update such disclosure with any changes that may occur.

Has the Bidder had or will the Bidder have contact with lobbyists, agents, representatives or individuals who are or will be having contact with county officers or employees as described above.

☐ Yes

■ No.

If "Yes", list the name, phone number, and email of lobbyists, agents, representatives, and all individuals who are or will be having contact with county officers or employees in the table below.

NAME	PHONE	EMAIL

#### Section III: Violations

A contractor or vendor that knowingly violates these disclosure requirements is subject to penalties which may include, but are not limited to, the immediate cancellation of the contract and possible disbarment from future County contracts. Continuing and supplemental disclosure is required. The Bidder agrees to update this disclosure form as follows:

- If information changes, within five (5) days of change, or prior to county action, whichever is sooner;
- 30 days prior to the optional renewal of any contract;
- Annual disclosure for multi-year contracts on the anniversary of said contract
- With any request for change order except those issued by the county for administrative adjustments

The full text of the County's Ethics Ordinance is available at:

http://www.dupagecounty.gov/government/county board/ethics at the county/

The full text of the County's Procurement Ordinance is available at:

https://www.dupagecounty.gov/government/departments/finance/procurement/procurement ordinance and guiding principles.php

#### **Section IV: Certification**

By signing below, the Bidder hereby acknowledges that it has	received, read, and understands these requirements, and
certifies that the information submitted on this form is true and	d correct to the best of its knowledge.

Printed Name: Robert Herman	Signature: _
Title: CEO	Date: 5/16/2025

#### Finance Resolution

421 N. COUNTY FARM ROAD WHEATON, IL 60187 www.dupagecounty.gov



File #: FI-R-0108-25 Agenda Date: 6/24/2025 Agenda #: 10.I.

ACCEPTANCE AND APPROPRIATION OF ADDITIONAL FUNDING FOR THE ILLINOIS DEPARTMENT OF HUMAN SERVICES (IDHS) SUPPORTIVE HOUSING GRANT PY25 AGREEMENT NUMBER FCSDH00352 COMPANY 5000 - ACCOUNTING UNIT 1760 FROM \$154,180 TO \$168,180 (AN INCREASE OF \$14,000)

(Under the administrative direction of the Community Services Department)

WHEREAS, the County of DuPage heretofore accepted and appropriated the IDHS Supportive Housing Grant PY25, Company 5000 Accounting Unit 1760 pursuant to Resolution FI-R-0116-24 for the period July 1, 2024 through June 30, 2025; and

WHEREAS, the County of DuPage has been notified by the Illinois Department of Human Services (IDHS) that additional grant funds in the amount of \$14,000 (FOURTEEN THOUSAND AND NO/100 DOLLARS) are available to assist low-income eligible families with supportive services; and

WHEREAS, to receive said grant funds, the County of DuPage must enter into amended Grant Agreement Number FCSDH00352, Amendment 1, with the Illinois Department of Human Services, a copy of the amended approved budget is attached to and incorporated as a part of this resolution by reference (ATTACHMENT II); and

WHEREAS, no additional County funds are required to receive the additional funding; and

WHEREAS, acceptance of the additional funding does not add any additional subsidy from the County; and

WHEREAS, the County of DuPage finds that the need to appropriate said additional funds creates an emergency within the meaning of the Counties Act, Budget Division, (55 ILCS 5/6-1003).

NOW, THEREFORE, BE IT RESOLVED by the DuPage County Board that the additional funding in the amount of \$14,000 (FOURTEEN THOUSAND AND NO/100 DOLLARS) be and is hereby accepted; and

BE IT FURTHER RESOLVED that the additional appropriation on the attached sheet (ATTACHMENT I) in the amount of \$14,000 (FOURTEEN THOUSAND AND NO/100 DOLLARS) be made and added to the Illinois Department of Human Services (IDHS) Supportive Housing Grant PY25, Agreement Number FCSDH00352, Amendment 1, Company 5000 - Accounting Unit 1760, and that the program continue as originally approved in all other respects; and

File #: FI-R-0108-25	<b>Agenda Date:</b> 6/24/2025	<b>Agenda #:</b> 10.I.
----------------------	-------------------------------	------------------------

BE IT FURTHER RESOLVED by the DuPage County Board that the Director of Community Services is approved as the County's Authorized Representative; and

BE IT FURTHER RESOLVED that should state and/or federal funding cease for this grant, the Human Services Committee shall review the need for continuing the specified program and related head count; and

BE IT FURTHER RESOLVED that should the Human Services Committee determine the need for other funding is appropriate, it may recommend action to the County Board by Resolution.

Enacted and approved this 24th day of June, 2025 at Wheaton, Illinois.

DEBORAH A. CONROY, CHAIR
DU PAGE COUNTY BOARD

Attest:

JEAN KACZMAREK, COUNTY CLERK

#### ATTACHMENT I

# APPROPRIATION OF ADDITIONAL FUNDING FOR THE ILLINOIS DEPARTMENT OF HUMAN SERVICES(IDHS) SUPPORTIVE HOUSING GRANT PY25 AGREEMENT NUMBER FCSDH00352 COMPANY 5000 – ACCOUNTING UNIT 1760 \$14,000

#### **REVENUE**

41400-0002 - State Operating Grant - IDHS	\$ 14,000	
TOTAL ANTICIPATED REVENUE	\$ _	14,000
EXPENDITURES		
PERSONNEL		
50000-0000 - Regular Salaries 51010-0000 - Employer Share I.M.R.F. 51030-0000 - Employer Share Social Security 51040-0000 - Employee Med & Hosp Insurance TOTAL PERSONNEL	\$ 10,551 1,280 441 (772)	11,500
CONTRACTUAL		
53815-0000 - Supportive Services	\$ 2,500	
TOTAL CONTRACTUAL	\$	2,500
TOTAL ADDITIONAL APPROPRIATION	\$	14,000

greement N FCSDH00352

**FY.** 2025

#### AMENDMENT TO THE GRANT AGREEMENT



## BETWEEN THE STATE OF ILLINOIS, DEPARTMENT OF HUMAN SERVICES AND

#### **DUPAGE COUNTY DEPARTMENT OF**

he State of Illin	ois (State), acting through the undersign	ned agency (Granto	r) and
	DUPAGE COUNTY DEPARTMENT OF	=	(Grantee)
Grant Agreemer any subsequent		rms and conditions	dment (Amendment) will amend the set forth in the original Agreement and force and effect as written. In the event
The Parties or th	neir duly authorized representatives he	ereby execute this A	Amendment.
DEPARTMENT C	DF HUMAN SERVICES	DUPAGE COUN	TY DEPARTMENT OF
Ву:		Ву:	
Signature o	of Dulce Quintero, Secretary		of Authorized Representative
Date:		Date:	
Designee Name	:	Printed Name:	
Designee Title:	Contract Obligations Analyst	Printed Title:	
		E-mail:	
Ву:			
•	cond Grantor Approver, if applicable		366006551
Date: Printed Name:		FEIN:	300000331
Printed Title:		Rv.	
	Second Grantor Approver		econd Grantee Approver, if Applicable
		Date:	
		Printed Name	:
		Printed Title:	
			Second Grantee Approver
			(optional at Grantee's discretion)



## State of Illinois UNIFORM GRANT BUDGET TEMPLATE

Agreement Numbers. FCSDH00352

State Agency Illinois Department of Human Services

**FY.** 2025

**Grantee** DUPAGE COUNTY DEPARTMENT OF

Notice of Funding Opportunity (NOFO) Number. N/A

Data Universal Number System (DUNS) Number 135836026

**FEIN** 366006551

Catalog of State Financial Assistance (CSFA) Number 444-80-0658

**CSFA Short Description.** SUPPORTIVE HOUSING

Catalog of Federal Domestic Assistance (CFDA) Number see linked Agreement Exhibit-A C

CFDA Short Description. see linked Agreement Exhibit-A

#### ection A: State of I inois Funds

REVENUES	Total
State of Illinois Requested:	\$168,180.00
Budget Expenditure Categories	
1. Personnel (200.430)	\$118,410.71
2. Fringe Benefits (200.431)	\$34,422.29
3. Travel (200.475)	N/A
4. Equipment (200.439 and 200.436(a))	N/A
5. Supplies (200.1 and 200.453)	N/A
6. Contractual Services/Subawards (200.318 and 200.1)	N/A
7. Consultant (200.459)	N/A
8. Construction	N/A
9. Occupancy - Rent and Utilities (200.465 and 200.436(a))	N/A
10. Research and Development (R & D) (200.1)	N/A
11. Telecommunications	N/A
12. Training and Education (200.473)	N/A
13. Direct Administrative Costs (200.413)	N/A
14. Other or Miscellaneous Costs	N/A
15. Grant Exclusive Line Item(s)	\$15,347.00
16. Total Direct Costs (add lines 1-15) (200.413)	\$168,180.00
17. Indirect Cost (200.414)	N/A
Rate %: N/A	
Base: N/A	
18. Total Costs State Grant Funds	\$168,180.00
Lines 16 and 17 MUST EQUAL REVENUE TOTALS ABOVE	
Note: Total may be adjusted for	rounding.

Contract Published Date Time: 2025.06.12.08.02.49 290



## State of Illinois UNIFORM GRANT BUDGET TEMPLATE

Agreement Numbers. FCSDH00352

State Agency Illinois Department of Human Services

**FY.** 2025

**Grantee** DUPAGE COUNTY DEPARTMENT OF

Notice of Funding Opportunity (NOFO) Number. N/A

**Data Universal Number System (DUNS) Number** 135836026

**FEIN** 366006551

Catalog of State Financial Assistance (CSFA) Number 444-80-0658

**CSFA Short Description.** SUPPORTIVE HOUSING

Catalog of Federal Domestic Assistance (CFDA) Number see linked Agreement Exhibit-A

CFDA Short Description. see linked Agreement Exhibit-A

#### Section B: Non-State of Illinois Funds

REVENUES	Total
Grantee Match Requirement %: 25.00	
b) Cash	\$42,045.00
c) Non-Cash	N/A
d) other Funding and Contributions	N/A
Total Non-State Funds (lined b through d)	\$42,045.00
Budget Expenditure Categories	
1. Personnel (200.430)	\$30,709.02
2. Fringe Benefits (200.431)	\$11,336.56
3. Travel (200.475)	N/A
4. Equipment (200.439 and 200.436(a))	N/A
5. Supplies (200.1 and 200.453)	N/A
6. Contractual Services/Subawards (200.318 and 200.1)	N/A
7. Consultant (200.459)	N/A
8. Construction	N/A
9. Occupancy - Rent and Utilities (200.465 and 200.436(a))	N/A
10. Research and Development (R & D) (200.1)	N/A
11. Telecommunications	N/A
12. Training and Education (200.473)	N/A
13. Direct Administrative Costs (200.413)	N/A
14. Other or Miscellaneous Costs	N/A
15. Grant Exclusive Line Item(s)	N/A
16. Total Direct Costs (add lines 1-15) (200.413)	\$42,045.58
17. Indirect Cost (200.414)	N/A
Rate %: N/A	
Base: N/A	
18. Total Costs Non-State Grant Funds Lines 16 and 17 MUST EQUAL REVENUE TOTALS ABOVE	\$42,045.00
Note: Total may be adjusted for rounding.	

Contract Published Date Time: 2025.06.12.08.02.49 290



#### State of Illinois UNIFORM GRANT BUDGET TEMPLATE

Agreement Numbers. FCSDH00352

State Agency Illinois Department of Human Services

FY. 2025

Grantee DUPAGE COUNTY DEPARTMENT OF **Notice of Funding Opportunity (NOFO) Number.** 

Data Universal Number System (DUNS) Number 135836026

**FEIN** 366006551

Catalog of State Financial Assistance (CSFA) Number 444-80-0658

**CSFA Short Description.** 

SUPPORTIVE HOUSING

Catalog of Federal Domestic Assistance (CFDA) Number see linked Agreement Exhibit-A CFDA Short Description.

see linked Agreement Exhibit-A

#### **Budget Narrative Summary**

When you have completed the budget Category pages, the totals for each category should appear in the corresponding rows below. Additionally, the amount of State requested funds and non-State funds that will support the project are also listed. Verify the amounts and the Total Project Costs.

Budget Category	State	Non-State	Total
1. Personnel	\$118,410.71	\$30,709.02	\$149,119.73
2. Fringe Benefits	\$34,422.29	\$11,336.56	\$45,758.85
3. Travel	N/A	N/A	N/A
4. Equipment	N/A	N/A	N/A
5. Supplies	N/A	N/A	N/A
6. Contractual Services	N/A	N/A	N/A
7. Consultant (Professional Services)	N/A	N/A	N/A
8. Construction	N/A	N/A	N/A
9. Occupancy (Rent and Utilities)	N/A	N/A	N/A
10. Research and Development (R & D)	N/A	N/A	N/A
11. Telecommunications	N/A	N/A	N/A
12. Training and Education	N/A	N/A	N/A
13. Direct Administrative Costs	N/A	N/A	N/A
14. Other or Miscellaneous Costs	N/A	N/A	N/A
15. GRANT EXCLUSIVE LINE ITEM(S)	\$15,347.00	N/A	\$15,347.00
16. Total Direct Costs (add lines 1-15) (200.413)	\$168,180.00	\$42,045.58	\$210,225.58
17. Indirect Cost	N/A	N/A	N/A
State Request	\$168,180.00		
Non-State Amount		\$42,045.00	
TOTAL PROJECT COSTS			\$210,225.00

Note: Total may be adjusted for rounding.

Contract Published Date Time: 2025.06.12.08.02.49 290

**Agreement No.** FCSDH00352

**FY.** 2025

## ARTICLE I AWARD AND AMENDMENT INFORMATION AND CERTIFICATION

07/01/2024 to	O6/30/2025	pered <u>FCSDH00352</u> , with an original term from
1.2. none): N/A	Prior Amendments. Below is the list of all p	orior amendments to the Agreement(mark N/A if
E)   E)   E)   E)	Item(s) Altered. Identify which of the follow which A (Project Description) whibit B (Deliverables / Milestones) whibit C (Contact Information) whibit D (Performance Measures/Stds.) whibit E (Specific Conditions) withers (specify)	wing Agreement elements are amended herein (check  Award Term  Award Amount  PART TWO (Grantor - Specific Terms)  PART THREE (Project - Specific Terms)  Funding Source

1.4. Effective Date. This Amendment shall be effective on 07/01/2024. If an effective date is not identified in this Paragraph, the Amendment shall be effective upon the last dated signature of the Parties.

1.5. Certification. Grantee certifies under oath that (1) all representations made in this Amendment are true and correct and (2) all Grant Funds awarded pursuant to the Agreement shall be used only for the purpose(s) described therein, including all subsequent amendments. Grantee acknowledges that the Award is made solely upon this certification and that any false statements, misrepresentations, or material omissions shall be the basis for immediate termination of the Agreement and repayment of all Grant Funds.

THE REMAINDER OF THIS PAGE IS INTENTIONALLY LEFT BLANK.

Page: 2

#### **EXHIBIT A**

#### **PROJECT DESCRIPTION**

#### ACCOUNT\_LINE(s) SUMMARY:

Acct.Line#: 1 FY: 2025

CSFA Number: 444-80-0658

Appropriation Code: 0001.44480.4900.001800NE WBS Element: 4445UPHS25-SSCTH320-SNMT

Sponed. Prog: SSCT

Appropriation Amount: \$104,768.00

These funds are Used/Reported by the Provider as Federal Funds: No

Use by DHS as Maintenance of Effort (MOE): No

Use by DHS as Matching Funds: No

CFDA: - CFDA Name:

FAIN Number: - FAIN Award Agency:

FAIN Award Date: N/A

Acct.Line#: 2 FY: 2025

CSFA Number: 444-80-0658

Appropriation Code: 0365.44480.4400.004500NE WBS Element: 4445UPHS25-SSCTH320-SNMT

Sponed. Prog: SSCT

Appropriation Amount: \$46,979.00

These funds are Used/Reported by the Provider as Federal Funds: No

Use by DHS as Maintenance of Effort (MOE): No

Use by DHS as Matching Funds: No

CFDA: - CFDA Name:

FAIN Number: - FAIN Award Agency:

FAIN Award Date: N/A

Acct.Line#: 3 FY: 2025

CSFA Number: 444-80-0658

Appropriation Code: 0001.44480.4900.002600NE WBS Element: 444HMIL025-SSCTH320-SNMT

Sponed. Prog: SSCT

Appropriation Amount: \$16,433.00

These funds are Used/Reported by the Provider as Federal Funds: No

Use by DHS as Maintenance of Effort (MOE): No

Use by DHS as Matching Funds: No

CFDA: - CFDA Name:

FAIN Number: - FAIN Award Agency:

63

Amendment No. 1

Agreement No. FCSDH00352

**FY.** 2025

## ARTICLE II AMENDMENTS

Award Amount has been modified. Please see "Exhibit A: CSFA Summary" for the Award Amount modification.

#### PURPOSE OF AMENDMENT:

Family and Community Services grant for Supportive Housing funding. Increase to continue providing services through the fiscal year.

THE REMAINDER OF THIS PAGE IS INTENTIONALLY LEFT BLANK.

79

**FY.** 2025

#### **EXHIBIT A** PROJECT DESCRIPTION

FAIN Award Date: N/A

----- END OF CFDA SUMMARY ------

State of Illinois

DHS GRANT AGREEMENT FISCAL YEAR 2024

Published Revision :

2024.06.25.06.15.43 680 Page: 5 of

#### Care Center Requisition \$30,000 and Over



421 N. COUNTY FARM ROAD WHEATON, IL 60187 www.dupagecounty.gov

File #: HS-P-0024-25 Agenda Date: 6/17/2025 Agenda #: 15.A.

## AWARDING RESOLUTION ISSUED TO ALPHA BAKING COMPANY TO PROVIDE ASSORTED SLICED BREADS, ROLLS AND SANDWICH BUNS FOR THE DUPAGE CARE CENTER AND CAFÉS ON COUNTY CAMPUS (CONTRACT TOTAL AMOUNT \$43,200.00)

WHEREAS, bids have been taken and evaluated in accordance with County Board policy; and

WHEREAS, the Human Services Committee recommends County Board approval for the issuance of a contract to Alpha Baking Company, to provide assorted sliced breads, rolls and sandwich buns, for the period of August 5, 2025 through August 4, 2026, for the DuPage Care Center and Cafés on County Campus.

NOW, THEREFORE BE IT RESOLVED, that said contract is to provide assorted sliced breads, rolls and sandwich buns, for the period of August 5, 2025 through August 4, 2026 for the DuPage Care Center and Cafés on County Campus per bid renewal #22-055-DCC, be, and it is hereby approved for the issuance of a contract purchase order by the Procurement Division to Alpha Baking Company, 5001 West Polk Street, Chicago, Illinois 60639, for a contract total amount of \$43,200.00.

Enacted and approved this 24th day of June, 2025 at Wheaton, Illinois.

	DEBORAH A. CONROY, CHAIR
	DU PAGE COUNTY BOARD
Attest:	
	JEAN KACZMAREK, COUNTY CLERK



## Procurement Review Comprehensive Checklist Procurement Services Division

This form must accompany all Purchase Order Requisitions

SECTION 1: DESCRIPTION					
General Tracking		Contract Terms			
FILE ID#:	RFP, BID, QUOTE OR RENEWAL #:	INITIAL TERM WITH RENEWALS:	INITIAL TERM TOTAL COST:		
25-1490	22-055-DCC	1 YR + 3 X 1 YR TERM PERIODS	\$66,000.00		
COMMITTEE:	TARGET COMMITTEE DATE:	PROMPT FOR RENEWAL:	CONTRACT TOTAL COST WITH ALL RENEWALS:		
HUMAN SERVICES	06/17/2025	3 MONTHS	\$193,700.00		
	CURRENT TERM TOTAL COST:	MAX LENGTH WITH ALL RENEWALS:	CURRENT TERM PERIOD:		
	\$43,200.00	FOUR YEARS	THIRD RENEWAL		
Vendor Information		Department Information			
VENDOR:	VENDOR #:	DEPT:	DEPT CONTACT NAME:		
Alpha Baking Company 38093		DuPage Care Center	Dining Services		
VENDOR CONTACT:	VENDOR CONTACT PHONE:	DEPT CONTACT PHONE #:	DEPT CONTACT EMAIL:		
Jim Deere	773-261-6000	630-784-4416	mario.plata@dupagecounty.gov		
VENDOR CONTACT EMAIL:	VENDOR WEBSITE:	DEPT REQ #:	1		
jdeere@alphabaking.com		7513			

#### Overview

DESCRIPTION Identify scope of work, item(s) being purchased, total cost and type of procurement (i.e., lowest bid, RFP, renewal, sole source, etc.). Furnish and deliver assorted sliced breads, rolls & sandwich buns for the DuPage Care Center and Cafes' on County Campus, for the period August 5, 2025 through August 4, 2026, for a contract total not to exceed \$43,200, under bid renewal #22-055-DCC, third and final optional renewals.

JUSTIFICATION Summarize why this procurement is necessary and what objectives will be accomplished

The DuPage Care Center is regulated by the IL Department of Public Health which mandates & monitors our ongoing compliance with applicable State & Federal regulations that govern our practices, policies & procedures. Adherence to physicians diet orders & clearly defined menu guideline, which includes bread is necessary to avoid fines & or penalties. To ensure that we are allowed to bill for & be reimbursed for care provided to residents as well as operated campus cafeteria and catering operations, bread purchases are necessary

	SECTION 2: DECISION MEMO REQUIREMENTS
DECISION MEMO NOT REQUIRED RENEWAL	Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is not required.
DECISION MEMO REQUIRED	Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is required.

	SECTION 3: DECISION MEMO				
SOURCE SELECTION	Describe method used to select source.				
RECOMMENDATION AND TWO ALTERNATIVES	Describe staff recommendation and provide justification. Identify at least 2 other options to accomplish this request, including status quo, (i.e., take no action).				

	SECTION 4: SOLE SOURCE MEMO/JUSTIFICATION
JUSTIFICATION	Select an item from the following dropdown menu to justify why this is a sole source procurement.
NECESSITY AND UNIQUE FEATURES	Describe the product or services that are not available from other vendors. Explain necessary and unique features or services. Attach letters from manufacturer, letters from distributor, warranties, licenses, or patents as needed. Be specific.
MARKET TESTING	List and describe the last time the market has been tested on the applicability of the sole source. If it has not been tested over the last 12 months, explain why not.
AVAILABILITY	Describe steps taken to verify that these features are not available elsewhere. Included a detailed list of all products or services by brand/manufacturer examined and include names, phone numbers, and emails of people contacted.

	SECTION 5: Purchase	Requisition Informat	ion			
Send I	Purchase Order To:	Send Invoices To:				
Vendor: Alpha Baking	Vendor#: 38093	Dept: DuPage Care Center	Division: Dining Services			
Attn: Jim Deere	Email:	Attn:  Mario Plata	Email: mario.plata@dupagecounty.gov			
Address: 5001 W. Polk Street	jdeere@alphabaking.com  City: Chicago	Address:  Address:  City:  Wheaton				
State:	Zip: 60639	State: Zip: IL 60187				
Phone: 773-261-6000	Fax:	Phone: Fax: 630-784-4416				
Send Payments To:		Ship to:				
Vendor: Alpha Baking	Vendor#: 38093	Dept: DuPage Care Center	Division: Dining Services			
Attn: Marilyn Shisolm	Email: mchisholm@alphabaking.com	Attn: Email: Mario Plata mario.plata@dupagecounty				
Address: 36230 Treasury Center	City: Chicago	Address: City: 400 N. County Farm Road Wheaton				
State: IL	Zip: 60694-6200	State: Zip: 60187				
Phone: 773-261-6000 x3352	Fax:	Phone: 630-784-4416	Fax:			
Shipping		Cor	ntract Dates			
Payment Terms: PER 50 ILCS 505/1	FOB: Destination	Contract Start Date (PO25):  August 5, 2025  Contract End Date (PO25):  August 4, 2026				

					Purchas	se Requis	ition Lin	e Details			
L	N Qty	UOM	Item Detail (Product #)	Description	FY	Company	AU	Acct Code	Sub-Accts/ Activity Code	Unit Price	Extension
	1	EA		assorted sliced breads, rolls & sandwich buns	FY25	1200	2025	52210		12,100.00	12,100.00
	1	EA		assorted sliced breads, rolls & sandwich buns	FY25	1200	2100	52210		2,300.00	2,300.00
3	1	EA		assorted sliced breads, rolls & sandwich buns	FY26	1200	2025	52210		24,200.00	24,200.00
4	1	EA		assorted sliced breads, rolls & sandwich buns	FY26	1200	2100	52210		4,600.00	4,600.00
F	FY is required, ensure the correct FY is selected. Requisition Total \$					\$ 43,200.00					

	Comments
HEADER COMMENTS	Provide comments for P020 and P025. Furnish and deliver assorted sliced breads, rolls & sandwich buns for the DuPage Care Center and Cafes' on County Campus, for the period August 5, 2025 through August 4, 2026, for a contract total not to exceed \$43,200, under bid renewal #22-055-DCC, second of three one-year optional renewals.
SPECIAL INSTRUCTIONS	Provide comments for Buyer or Approver (not for P020 and P025). Comments will not appear on PO.  06/17/25 HS Committee 06/24/25 County Board Meeting
INTERNAL NOTES	Provide comments for department internal use (not for P020 and P025). Comments will not appear on PO.
APPROVALS	Department Head signature approval for procurements under \$15,000. Procurement Officer Approval for ETSB.



The County of DuPage
Finance Department
Procurement Division, Room 3-400
421 North County Farm Road
Wheaton, Illinois 60187

#### CONTRACT RENEWAL AGREEMENT

This contract, made and entered into by The County of DuPage, 421 North County Farm Road, Wheaton, Illinois, 60187, hereinafter called the "COUNTY" and Alpha Baking Company located at 5001 W. Polk Street, Chicago, IL 60639, hereinafter called the "CONTRACTOR", witnesseth;

The COUNTY and the CONTRACTOR have previously entered into a Contract, pursuant to Bid #22-055-DCC which became effective on 8/5/2022 and which will expire 8/4/2025. The contract is subject to the third and final option to renew for a twelve (12) month period.

The contract renewal shall be effective on the date of last signature and shall terminate on 8/4/2026.

The parties now agree to renew said agreement, upon the same terms as previously agreed to, as specified in the original contract.

THE COUNTY OF DUPAGE	CONTRACTOR Signature on File	
SIGNATURE	SIGNATURE	
Sara Rogers	Jim Deere	
PRINTED NAME	PRINTED NAME	
Buyer I	Sales Manager	
PRINTED TITLE	PRINTED TITLE	
·	6/3/2025	
DATE	DATE	<del></del>

The County of DuPage
CONTRACT RENEWAL AGREEMENT 22-055-DCC
Page 1 of 1



#### FINANCE DEPARTMENT

630-407-6100

www.dupagecounty.gov/finance

**ALPHA BAKING COMPANY** 

6/3/2025

DATE

#### CONTRACT AMENDMENT

DuPage County - Procurement Division

Contract Number: 22-055-DCC

Contract Amendment No. 1

Effective August 5, 2025

This Contract is Amended to include the following specifications:

Contract Number: 22-055-DCC

BREAD ITEMS FOR CARE CENTER

THE COUNTY OF DUPAGE, ILLINOIS

DATE

1) One-time price increase as specified in Exhibit A, attached hereto.

All other provisions of the contract not expressly changed herein shall remain the same in their entirety.

The parties represent and warrant to each other that each party has full power, authority and legal right to execute, deliver and perform this Amendment and the execution, delivery & performance hereof have been duly authorized by all necessary actions.

IN WITNESS, WHEREOF the undersigned duly authorized representative of the parties has executed this Amendment as of the date below written.

	Signature on File	
By:	ву:	
SIGNATURE	SIGNATURE	
Valerie Calvente	Jim Deere	
PRINTED NAME	PRINTED NAME	
Chief Procurement Officer	Sales Manager	
PRINTED TITLE	PRINTED TITLE	

Jack T. Knuepfer Administration Building, 421 N. County Farm Road, Wheaton, Illinois 60187

#### Exhibit A



DuPage County 2025-26 8/5/2025-8/4/2026

Product	ProdDesc	Current Price	New Price
11123	1.5# White Pullman Bread Poly	\$3.00	\$3.15
11137	1.5# White Texas Toast 1" Slice	\$4.15	\$4.36
12137	1.5# Wheat Poly28172	\$3.00	\$3.15
12265	100 WWheat Brd 32oz Pullman	\$5.89	\$6.17
16107	2# Cin Raisin Brd	\$8.98	<b>\$9</b> .41
26048	1.5#Rye Plain Slice	\$5.34	\$5.61
31049	Rosen's French Rolls 6 ct	\$5.67	\$5.95
31061	Steak Bun Pl Hinged 6 Ct	\$3.53	\$3.71
31125	Rosens 5.75" French Roll 12ct.	\$6.42	\$6.74
33103	Wheat Dinner Rolls 24ct	\$9.89	\$10.38
33174	Asst Din RI 12 Ct	\$4.31	\$4.53
51061	3.5" Ham Pl 12ct	\$4.66	\$4.89
53029	Hotdog PL 12ct Bag-Rosens	\$4.66	\$4.89

OLD WORLD & PAR-BAKED BREADS A ROUNS DAY BREAD AND BREAD OF

5001 WEST POLK STREET, CHICAGO, ILLINOIS 60644 773-261-6000 - FAX 773-261-6065



THE COUNTY OF DUPAGE FINANCE - PROCUREMENT FURNISH AND DELIVER ASSORTED SLICED BREADS, ROLLS AND BUNS 22-055-DCC BID TABULATION

 $\sqrt{\phantom{a}}$ 

					\	/	
					Alpha Baki	ng C	o., Inc.
NO	ITEM	UOM	QTY		PRICE	E	XTENDED PRICE
1	White Pullman Loaf, 24 oz., 4"x4", 32 Slice	LOB	90	\$	2.72	\$	244.80
2	Wheat Pullman Loaf, 24 oz., 4"x4", 32 Slice	LOB	130	\$	2.72	\$	353.60
3	Raisin Bread, 1#. 4"x4", 15 Slice	LOB	16	\$	8.14	\$	130.24
4	100% Wheat Sliced, 24 oz	LOB	3	\$	5.34	\$	16.02
5	Light Rye Seedless Bread, 1#, 25 slices	LOB	30	\$	4.85	\$	145.50
6	Texas Toast 1#, 17 Slice	LOB	10	\$	3.76	\$	37.60
7	Steak/Hoagie Buns 6 count / 6" pre sliced	LOB	17	\$	3.20	\$	54.40
8	Loose Pack Assorted Dinner Rolls, 12 oz., 12 per package	LOB	8	\$	3.90	\$	31.20
9	Loose Pack Wheat Dinner Roll, 12 oz., 12 per package (4-24 ct)	LOB	4	\$	8.97	\$	35.88
10	Hamburger Buns Sliced, 16 oz., 3-1/2", 12 count	LOB	20	\$	4.23	\$	84.60
11	Hot Dog Buns Poly Sliced, 16 oz., 6", 12 per bag	LOB	10	\$	4.23	\$	42.30
12	French Buns 6", 6 Count, Pre sliced	LOB	6	\$	5.14	\$	30.84
11	Kaiser Roll, Plain 12 Count	LOB	10	NO BID			
	ADDITIONAL ITEMS			PERCENTAGE			
12	DISCOUNT (-) OR MARK-UP (+)			0%			

GRAND TOTAL \$

1,206.98

NOTES

Bid Opening 5/26/2022 @ 2:30 PM	VC, NE
Invitations Sent	6
Total Vendors Requesting Documents	1
Total Bid Responses	1

#### SECTION 7 - BID FORM PRICING

Quantities listed are estimated weekly. Any quantities shown are estimated and are provided for bid canvassing purposes. If bidding on items with weights other than specified, indicate below. Bids will be evaluated for all bread items on the total weight required.

NO	ITEM	NOM	QTY	BRAND	PRICE	EXTENDED PRICE
CATE	GORY 1 - BASIC BREAD ITEM	IS				1 PRICE
1 11123	White Pullman Loaf, 24 oz., 4"x4", 32 Slice  Weight per loaf 24 oz  Number of silces per loaf excluding heels:	LOB	90	ΛΊpha	\$ 2.72	\$ 244,80
2 12137	Wheat Pullman Loaf, 24 oz., 4*x4", 32 Slice  Weight per loaf 2402  Number of slices per loaf excluding heels: 28	LOB	130	Alpha	\$ 2.72	\$353.60
CATEG	ORY 2 - SPECIALTY BREADS	3			141	
3 16107	Raisin Bread, 1#. 4"x4", 15 Slice  Weight per loaf 320z  Number of slices per loaf excluding heels	LOB	16	Alpha	\$8.14	\$ 130.24
4 2265	100% Wheat Sliced, 24 oz. Weight per loaf  Number of slices per loaf excluding heels:	LOB	3	Alpha	\$ 5.34	\$ 16   02

NO	ITEM	NOM	QTY	BRAND	PRICE	EXTENDED PRICE
5 26048	Light Rye Spediess Bread, 1#, 25 slices  Weight per package 2402  Number of slices per loaf excluding heels:	LOB	30	Alpha	\$ 4.85	\$ 145,50
6 11137	Texas Toast 1#, 17 Slice  Weight per loaf 1602  Number of slices per loaf excluding heels; 15 al	LOB	10	Alpina	\$3.76	\$ 37.60
7 31061	Steak/Hoagle Buns 6 count / 6" pre sliced	LOB	17	Alpha	\$ 3.20	\$54.40
8	Loose Pack Assorted Dinner Rolls, 12 oz., 12 per package  Number of rolls per package 12ct	LOB	8	Algoha	\$ 3.90	\$ 31,20
84103 8	Loose Pack Wheat Dinner Roll, 12 oz., 12 per package Number of rolls por package 24ct	LOB	<b>්</b> අ 24 බිස	Alpha	\$ 8.97	\$ 35,88
10	Hamburger Buns Sliced, 16 oz., 3-1/2", 12 count Weight per package Number of buns per pkg.	LOB	20	Aluka	g4.23	\$ 64.00

THE COUNTY OF DUPAGE FURNISH AND DELIVER ASSORTED SLICED BREADS, ROLLS AND BUNS 22-055-DCC PAGE 20 of 33

NO	ITEM	UOM	QTY	BRAND	PRICE	EXTENDED PRICE
11 53029	Hot Dog Buns Poly Sliced, 16 oz., 6", 12 per bag  Weight per package  Number of buns per pkg.	LOB	10	Alpha	<b>\$</b> 4.23	\$ 42 '30
12 31049	French Buns 6", 6 Count, Pre sliced  Number of rolls per package	LOB	6	Alpha	\$5,24	\$ 30.84
13	Kalser Roll, Plain 12 Count  Number of rolls per package NA	LOB	10	NA	\$ NA	\$ NA

#### CATEGORY 4 - ADDITIONAL ITEMS

Contractor shall provide percentage discount (-) or mark up (+) for additional items from pricelist or catalog.

NO	DISCOUNT (-) OR MARK UP (+)	PERCE	NTAGE
15			%
	Weekly 52weeks	GRAND TOTAL Grand Total	\$ 1,206,98 \$62,792,96

GRAND TOTAL Weekly Grand Total: One Thousand Two Hundred and Six dollars and ninety eight cents (In Words) Yearly Grand Total: Sixty Two Thousand Seven Hundred and Sixty Two Dollars and ninety six cents

#### SECTION 8 - BID FORM SIGNATURE PAGE

The Contractor agrees to provide the service, and/or supplies as described in this solicitation and subject, without limitation, to all specifications, terms, and conditions herein contained. Bidder shall acknowledge receipt of each addendum issued in the space provided on the bid form.

X		7-1	
J	(Signature and Tille)	2	
			CORPORATE SEAL (If available)
	BID MUST BE SIGNED AND N	IOTARIZEO (WITH SEAL) FO	OR CONSIDERATION

Signature on File

Subscribed and sworn to before me this Signature on File	day of May	AD, 20 22
(Nothry Public)	OFFICIAL SEAL BEVERLY LINKLATER NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:04/16/23	\$

## SECTION 9 - MANDATORY FORM FURNISH AND DELIVER ASSORTED SLIGED BREADS, ROLLS AND BUNDS 22-055-DCC

(PLEASE TYPE OR PRINT THE FOLLOWING INFORMATION) Full Name of Bidder Alpha Baking Main Business Address 5001 W. Polk St City, State, Zlp Code Chicago, IL 60632 Telephone Number Emall 773-261-6000 'deerewalphabaking.com Address Bid Contact Person Jim Deere The undersigned certifies that he is: the Owner/Sole a Member authorized to Officer a Member of the Joint Proprietor sign on behalf of the Corporation Venture Partnership Herein after called the Bidder and that the members of the Partnership or Officers of the Corporation are as follows: Signature on File Jim Deere (President or Partner) (Vice-President or Partner) (Secretary or Partner) (Treasurer or Partner) Further, the undersigned declares that the only person or parties interested in this bid as principals are those named herein; that this bid is made without collusion with any other person, firm or corporation; that he has fully examined the proposed forms of agreement and the contract specifications for the above designated purchase, all of which are on file in the office of the Procurement Officer, DuPage County, 421 North County Farm Road, Wheaton, Illinois 60187, and all other documents referred to or mentioned in the contract documents, specifications and attached exhibits, including Addenda No. \_\_\_, and \_\_\_ issued thereto, Further, the undersigned proposes and agrees, if this bid is accepted, to provide all necessary machinery, tools, apparatus, and other means of construction, including transportation services necessary to furnish all the materials and equipment specified or referred to in the contract documents in the manner and time therein prescribed. Further, the undersigned certifies and warrants that he is duly authorized to execute this certification/affidavit on behalf of the Bidder and in accordance with the Partnership Agreement or by-laws of the Corporation, and the laws of the State of Illinois and that this Certification is binding upon the Bidder and Is true and accurate. Further, the undersigned certifles that the Bidder is not barred from bidding on this contract as a result of a violation of either 720 Illinois Compiled Statules 5/33 E-3 or 5/33 E-4, bid rigging or bid-rotating, or as a result of a violation of 820 ILCS 130/1 et seq., the Illinois Prevailing Wage Act. The undersigned certifies that he has examined and carefully prepared this bid and has checked the same in detail before submitting this bid, and that the statements contained herein are true and correct. If a Corporation, the undersigned, further certifies that the recitals and resolutions attached hereto and made a part hereof were properly adopted by the Board of Directors of the Corporation at a meeting of said Board of Directors duly called and held and have not been repealed nor modified, and that the same remain in full force and effect. (Bidder may be requested to provide a copy of the corporate resolution granting the individual executing the contract documents authority to do so.)



DuPage County Finance Department Procurement Division 421 North County Farm Road Room 3-400 Wheaton, Illinois 60187-3978

#### REQUIRED VENDOR ETHICS DISCLOSURE STATEMENT

#### Section I: Contact Information

Please complete the contact information below.

BID NUMBER:	22-055-DCC	
COMPANY NAME:	Alpha Baking Company	
CONTACT PERSON:	Jim Deere	
CONTACT EMAIL:	jdeere@alphabaking.com	

#### Section II: Procurement Ordinance Requirements

If "Yes", complete the required information in the table below.

Every contractor, union, or vendor that is seeking or has previously obtained a contract, change orders to one (1) or more contracts, or two (2) or more individual contracts with the County, shall provide to the Procurement Division a written disclosure of all political campaign contributions made by such contractor, union, or vendor to any incumbent County Board member, County Board chairman, or Countywide elected official whose office the contract to be awarded will benefit within the current and previous calendar year. The contractor, union, or vendor shall update such disclosure annually during the term of a multi-year contract and prior to any change order or renewal requiring approval by the county board. For purposes of this disclosure requirement, "contractor or vendor" includes owners, officers, managers, lobbyists, agents, consultants, bond counsel and underwriters counsel, subcontractors, and corporate entities under the control of the contracting person, and political action committees to which the contracting person has made contributions.

Has the	Bidder made contributions as described above?
□ Y	/es
N KQ	No

RECIPIENT	DONOR	DESCRIPTION (e.g., cash, type of Item, In-kind services, etc.)	AMOUNT/VALUE	DATE MADE

Rev. 1-2025

All contractors and vendors who have obtained or are seeking contracts with the County shall disclose the names and contact Information of their lobbyists, agents and representatives and all individuals who are or will be having contact with county officers or employees in relation to the contractor bid and shall update such disclosure with any changes that may occur.

Has the Bidder had or will the Bidder have contact with lobbyists, agents, representatives or individuals who are or will be having contact with county officers or employees as described above.

☐ Yes

Mo K

If "Yes", list the name, phone number, and email of lobbylsts, agents, representatives, and all individuals who are or will be having contact with county officers or employees in the table below.

NAME	PHONE	EMAIL
·		
	•	

#### Section III: Violations

A contractor or vendor that knowingly violates these disclosure requirements is subject to penalties which may include, but are not limited to, the immediate cancellation of the contract and possible disbarment from future County contracts. Continuing and supplemental disclosure is required. The Bidder agrees to update this disclosure form as follows:

- If information changes, within five (5) days of change, or prior to county action, whichever is sooner;
- · 30 days prior to the optional renewal of any contract;
- · Annual disclosure for multi-year contracts on the anniversary of said contract
- · With any request for change order except those issued by the county for administrative adjustments

The full text of the County's Ethics Ordinance is available at:

http://www.dupagecounty.gov/government/county board/ethics at the county/

The full text of the County's Procurement Ordinance is available at:

https://www.dupagecounty.gov/government/departments/finance/procurement/procurement\_ordinance\_and\_quiding\_principles.php

#### Section IV: Certification

By signing below, the Bidder hereby acknowledges that it has received, read, and understands these requirements, and certifies that the information submitted on this form is true and correct to the best of its knowledge.

Printed Name: Jim Deere	Signature:
Title: Sales Manager	Date: 6/3/2025

Rev. 1-2025

#### Care Center Resolution

421 N. COUNTY FARM ROAD WHEATON, IL 60187 www.dupagecounty.gov



File #: HS-R-0012-25 Agenda Date: 6/17/2025 Agenda #: 8.C.

# AMENDMENT TO RESOLUTION HS-P-0024-25 ISSUED TO ALPHA BAKING COMPANY TO PROVIDE ASSORTED SLICED BREADS, ROLLS AND SANDWICH BUNS FOR THE DUPAGE CARE CENTER AND CAFÉS ON COUNTY CAMPUS (ONE-TIME PRICE INCREASE OF SPECIFIC PRODUCTS)

WHEREAS, on June 24<sup>th</sup>, 2025, through Resolution HS-P-0024-25, the DuPage County Board approved a renewed contract to provide assorted sliced breads, rolls and sandwich buns, for the DuPage Care Center and Cafés on County Campus (hereinafter the "CONTRACT") between the County of DuPage (hereinafter the "COUNTY") and Alpha Baking Company (hereinafter the "CONTRACTOR"); and

WHEREAS, the current CONTRACT, by and through the DuPage Care Center, is \$43,200.00; and

WHEREAS, after consultation with CONTRACTOR, the COUNTY and CONTRACTOR seek to apply a onetime price increase of specific products in Exhibit A; and

WHEREAS, the Human Services Committee recommends approving the one-time price increase of specific products of the CONTRACT; and

WHEREAS, all provisions of the CONTRACT not expressly changed in the Amendment shall remain the same in their entirety.

NOW, THEREFORE BE IT RESOLVED, that the County Board adopts and approves this Amendment to Resolution HS-P-0024-25, issued to Alpha Baking Company, to apply a one-time price increase of specific products; and

BE IT FURTHER RESOLVED that one (1) original copy of this Amendment be transmitted to Alpha Baking Company at 5001 West Polk Street, Chicago, Illinois 60639, by and through the DuPage Care Center.

Enacted and approved this 24th day of June, 2025 at Wheaton, Illinois.

DEBORAH A. CONROY, CHA
DU PAGE COUNTY BOAL
EAN KACZMAREK, COUNTY CLE
-



#### FINANCE DEPARTMENT

630-407-6100

www.dupagecounty.gov/finance

#### CONTRACT AMENDMENT

DuPage County - Procurement Division

Contract Number: 22-055-DCC

Contract Amendment No. 1

Effective August 5, 2025

This Contract is Amended to include the following specifications:

Contract Number: 22-055-DCC

BREAD ITEMS FOR CARE CENTER

1) One-time price increase as specified in Exhibit A, attached hereto.

All other provisions of the contract not expressly changed herein shall remain the same in their entirety.

The parties represent and warrant to each other that each party has full power, authority and legal right to execute, deliver and perform this Amendment and the execution, delivery & performance hereof have been duly authorized by all necessary actions.

IN WITNESS, WHEREOF the undersigned duly authorized representative of the parties has executed this Amendment as of the date below written.

#### THE COUNTY OF DUPAGE, ILLINOIS

### ALPHA BAKING COMPANY Signature on File

	D	
	By:	
SIGNATURE	SIGNATURE	
Valerie Calvente	Jim Deere	
PRINTED NAME	PRINTED NAME	
Chief Procurement Officer	Sales Manager	
PRINTED TITLE	PRINTED TITLE	
	6/3/2025	w
DATE	DATE	

Jack T. Knuepfer Administration Building, 421 N. County Farm Road, Wheaton, Illinois 60187

#### Exhibit A



DuPage County 2025-26 8/5/2025-8/4/2026

Product	ProdDesc	<b>Current Price</b>	New Price
11123	1.5# White Pullman Bread Poly	\$3.00	\$3.15
11137	1.5# White Texas Toast 1" Slice	\$4 <i>.</i> 15	\$4.36
12137	1.5# Wheat Poly28172	\$3.00	\$3.15
12265	100 WWheat Brd 32oz Pullman	\$5.89	\$6.17
16107	2# Cin Raisin Brd	\$8.98	\$9.41
26048	1.5#Rye Plain Slice	\$5.34	\$5.61
31049	Rosen's French Rolls 6 ct	\$5.67	\$5.95
31061	Steak Bun PI Hinged 6 Ct	\$3.53	\$3.71
31125	Rosens 5.75" French Roll 12ct.	\$6.42	\$6.74
33103	Wheat Dinner Rolls 24ct	\$9.89	\$10.38
33174	Asst Din Ri 12 Ct	\$4.31	\$4.53
51061	3.5" Ham PI 12ct	\$4.66	\$4.89
53029	Hotdog PL 12ct Bag-Rosens	\$4.66	\$4.89

OLD WORLD & PAR-BAKED BREADS

5001 WEST POLK STREET, CHICAGO, ILLINOIS 60644 773-261-6000 - FAX 773-261-6065

#### Care Center Requisition \$30,000 and Over



421 N. COUNTY FARM ROAD WHEATON, IL 60187 www.dupagecounty.gov

File #: HS-P-0025-25 Agenda Date: 6/17/2025 Agenda #: 15.D.

#### AWARDING RESOLUTION ISSUED TO MEDLINE INDUSTRIES, INC. FOR VARIOUS LINENS FOR THE DUPAGE CARE CENTER (CONTRACT TOTAL AMOUNT \$72,000.00)

WHEREAS, the County of DuPage by virtue of its power set forth in the Counties Code (55 ILCS 5/1-1001 *et seq.*) is authorized to enter into this Agreement; and

WHEREAS, pursuant to the Governmental Joint Purchasing Act (30 ILCS 525/2), the County is authorized to enter into a Joint Purchasing Agreement for various linens; and

WHEREAS, pursuant to the Intergovernmental Agreement between the County of DuPage and OMNIA Partners, the County of DuPage will contract with Medline Industries, Inc.; and

WHEREAS, the Human Services Committee recommends County Board approval for the issuance of a contract to Medline Industries, Inc., for various linens, for the period of August 10, 2025 through August 9, 2026, for the DuPage Care Center.

NOW, THEREFORE BE IT RESOLVED, that County contract, covering said for various linens, for the period of August 10, 2025 through August 9, 2026, for the DuPage Care Center, be, and it is hereby approved for issuance of a contract by the Procurement Division to Medline Industries, Inc., Three Lakes Drive, Northfield, Illinois 60093, for a contract total amount not to exceed \$72,000.00, per contract pursuant to the OMNIA Partners Contract #2021003157.

Enacted and approved 24th day of June, 2025 at Wheaton, Illinois.

	DEBORAH A. CONROY, CHAIR
	DU PAGE COUNTY BOARD
Attest:	
	JEAN KACZMAREK, COUNTY CLERK



## Procurement Review Comprehensive Checklist Procurement Services Division

This form must accompany all Purchase Order Requisitions

SECTION 1: DESCRIPTION					
General Tracking		Contract Terms			
FILE ID#: 25-1476	RFP, BID, QUOTE OR RENEWAL #:	INITIAL TERM WITH RENEWALS: OTHER	INITIAL TERM TOTAL COST: \$72,000.00		
COMMITTEE: HUMAN SERVICES	TARGET COMMITTEE DATE: 06/17/2025	PROMPT FOR RENEWAL: 3 MONTHS	CONTRACT TOTAL COST WITH ALL RENEWALS: \$72,000.00		
	CURRENT TERM TOTAL COST: \$72,000.00	MAX LENGTH WITH ALL RENEWALS: ONE YEAR	CURRENT TERM PERIOD:		
Vendor Information		Department Information			
VENDOR: Medline Industries, Inc.	VENDOR #: 10299	DEPT: DEPT CONTACT NAME: Vinit Patel			
VENDOR CONTACT: Brian Guth	VENDOR CONTACT PHONE: 800-633-5463	DEPT CONTACT PHONE #: 630-784-4273	DEPT CONTACT EMAIL: vinit.patel@dupagecounty.gov		
VENDOR CONTACT EMAIL: bguth@medline.com	VENDOR WEBSITE:	DEPT REQ #: 7512			

#### Overview

DESCRIPTION Identify scope of work, item(s) being purchased, total cost and type of procurement (i.e., lowest bid, RFP, renewal, sole source, etc.). Furnish and deliver various linens for the DuPage Care Center, for the period August 10, 2025 through August 9, 2026, for a contract total not to exceed \$72,000.00, contract pursuant to the Intergovernmental Cooperation Act OMNIA Partners Cooperative Contract #2021003157.

JUSTIFICATION Summarize why this procurement is necessary and what objectives will be accomplished Replacement linens for the DuPage Care Center, as needed.

SECTION 2: DECISION MEMO REQUIREMENTS						
DECISION MEMO NOT REQUIRED	Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is not required.					
DECISION MEMO REQUIRED COOPERATIVE (DPC2-352), GOVER	Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is required.  NMENT JOINT PURCHASING ACT (30ILCS525) OR GSA SCHEDULE PRICING					

	SECTION 3: DECISION MEMO					
SOURCE SELECTION	Describe method used to select source.  Quality of Life					
RECOMMENDATION AND TWO ALTERNATIVES	Describe staff recommendation and provide justification. Identify at least 2 other options to accomplish this request, including status quo, (i.e., take no action).  1) Approve contract to furnish and deliver various linens for the DuPage Care Center, for the period August 10, 2025 through August 9, 2026, for a contract total not to exceed \$72,000.00, contract pursuant to the Intergovernmental Cooperation Act OMNIA Partners Cooperative Contract #2021003157.  2) Do not approve contract to furnish and deliver various linens for the DuPage Care Center, for the period August 10, 2025 through August 9, 2026, for a contract total not to exceed \$72,000.00, contract pursuant to the Intergovernmental Cooperation Act OMNIA Partners Cooperative Contract #2021003157, however, replacement linens will need to be purchased to follow IDPH Guidelines and regulations and good standard of care for our residents.					

Form under revision control 05/17/2024 84

	SECTION 4: SOLE SOURCE MEMO/JUSTIFICATION					
JUSTIFICATION	Select an item from the following dropdown menu to justify why this is a sole source procurement.					
NECESSITY AND UNIQUE FEATURES	Describe the product or services that are not available from other vendors. Explain necessary and unique features or services. Attach letters from manufacturer, letters from distributor, warranties, licenses, or patents as needed. Be specific.					
MARKET TESTING	List and describe the last time the market has been tested on the applicability of the sole source. If it has not been tested over the last 12 months, explain why not.					
AVAILABILITY	Describe steps taken to verify that these features are not available elsewhere. Included a detailed list of all products or services by brand/manufacturer examined and include names, phone numbers, and emails of people contacted.					

	SECTION 5: Purcha	ase Requisition Informat	ion		
Send	Purchase Order To:	Seno	l Invoices To:		
Vendor:	Vendor#:	Dept:	Division:		
Medline Industries, Inc.	10299	DuPage Care Center	Laundry		
Attn:	Email:	Attn:	Email:		
Brian Guth	bguth@medline.com	Vinit Pate	vinit.patel@dupagecounty.gov		
Address:	City:	Address:	City:		
Three Lakes Drive	Northfield	400 N. County Farm Road	Wheaton		
State:	Zip:	State:	Zip:		
Illinois	60093	Illinois	60187		
Phone:	Fax:	Phone:	Fax:		
800-633-5463		630-784-4273			
Send Payments To:			Ship to:		
Vendor:	Vendor#:	Dept:	Division:		
Medline Industries, Inc.	10299	DuPage Care Center	Laundry		
Attn:	Email:	Attn:	Email:		
Customer Services	service@medline.com	Vinit Patel	vinit.patel@dupagecounty.gov		
Address:	City:	Address:	City:		
Dept CH 14400	Palatine	400 N. County Farm Road	Wheaton		
State:	Zip:	State:	Zip:		
Illinois	60055-4400	Illinois	60187		
Phone:	Fax:	Phone:	Fax:		
800-633-5463		630-784-4273			
	Shipping	Cor	ntract Dates		
Payment Terms:	FOB:	Contract Start Date (PO25):	Contract End Date (PO25):		
PER 50 ILCS 505/1	Destination	August 9, 2026			

Form under revision control 05/17/2024

	Purchase Requisition Line Details										
LN Qty UOM Item Detail (Product #) Description FY Company AU Acct Code Sub-Accts/ Activity Code Exten								Extension			
1	1	EA		Various Linens	FY25	1200	2030	52230		21,000.00	21,000.00
2	1	EA		Various Linens	FY26	1200	2030	52230		51,000.00	51,000.00
FY is required, ensure the correct FY is selected. Requisition Total						\$ 72,000.00					

	Comments					
HEADER COMMENTS	Provide comments for P020 and P025. Furnish and deliver various linens for the DuPage Care Center, for the period August 10, 2025 through August 9, 2026, for a contract total not to exceed \$72,000.00, contract pursuant to the Intergovernmental Cooperation Act OMNIA Partners Cooperative Contract #2021003157.					
SPECIAL INSTRUCTIONS	Provide comments for Buyer or Approver (not for P020 and P025). Comments will not appear on PO.  June 17, 2025 HS Committee June 24, 2025 County Board					
INTERNAL NOTES	Provide comments for department internal use (not for P020 and P025). Comments will not appear on PO.					
APPROVALS	Department Head signature approval for procurements under \$15,000. Procurement Officer Approval for ETSB.					

Form under revision control 05/17/2024



Customer: 0001006778

DUPAGE CARE CENTER 400 N COUNTY FARM RD WHEATON, IL 60187-3908 Date: 05/30/2025

Sales Rep: Guth, Brian (S6009)

BGuth@medline.com

Due to current market uncertainties related to new and modified tariffs currently in effect, or any that may be subsequently imposed, any pricing that Medline provides during the period such tariffs are in effect is not binding and is subject to change at any time by Medline upon notice. Medline is diligently working to understand the impact of the tariffs and will provide any updated pricing, or other information, when available.

OMNIA

Purchasing Agreement # 2021003157

				Purchasing Agreement # 2021005157			
Product Image	Product #	Product Name	Pkg / Order UoM	Price	Qty (EA)	Order UOM	Extended
	MDTFS4P08	SHEETS: PERCALE FLAT SHEET, WOVEN, WHITE, 66" X 108"	12 EA / DZ	\$52.90	480	40	\$2,116.00
	MDTPC4P34	PILLOWCASES: PERCALE PILLOWCASE, 42" X 34", ORDER IN MULTIPLES OF 12 DOZEN	12 EA / DZ	\$12.65	2160	180	\$2,277.00
	MDTNC4J15	SHEETS: SOFT-FIT KNIT CONTOUR SHEETS IN WHITE, 15 OZ.	12 EA / DZ	\$47.19	480	40	\$1,887.60



Customer: 0001006778

DUPAGE CARE CENTER 400 N COUNTY FARM RD WHEATON, IL 60187-3908 Date: 05/30/2025

Sales Rep: Guth, Brian (S6009)

BGuth@medline.com

Due to current market uncertainties related to new and modified tariffs currently in effect, or any that may be subsequently imposed, any pricing that Medline provides during the period such tariffs are in effect is not binding and is subject to change at any time by Medline upon notice. Medline is diligently working to understand the impact of the tariffs and will provide any updated pricing, or other information, when available.

OMNIA

Purchasing Agreement # 2021003157

Product Image	Product #	Product Name	Pkg / Order UoM	Price		Order UOM	Extended
	MDTTB4C24WHIF	BLANKETS: THERMAL SPREAD BLANKET, SNAG-FREE SERPENTINE, ALL COTTON, 2.4 LB., 72" X 96"	1 EA / EA	\$7.43	420	420	\$3,120.60
	MDTIU3TEFPNKT	UNDERPADS: SOFNIT 300 REUSABLE UNDERPADS WITH HANDLES, 34" X 36"	12 EA / DZ	\$123.43	2350	196	\$24,192.28
Linker	MDT219715	PILLOW: NYLEX ULTRA PILLOW, TAN, 17 OZ. FILL, 20" X 26", MUST ORDER IN MULTIPLES OF 12	1 EA / EA	\$5.28	216	216	\$1,140.48



Customer: 0001006778

DUPAGE CARE CENTER 400 N COUNTY FARM RD WHEATON, IL 60187-3908 Date: 05/30/2025

Sales Rep: Guth, Brian (S6009)

BGuth@medline.com

Due to current market uncertainties related to new and modified tariffs currently in effect, or any that may be subsequently imposed, any pricing that Medline provides during the period such tariffs are in effect is not binding and is subject to change at any time by Medline upon notice. Medline is diligently working to understand the impact of the tariffs and will provide any updated pricing, or other information, when available.

OMNIA

Purchasing Agreement # 2021003157

			Purchasing Agreement # 2021005157				
Product Image	Product #	Product Name	Pkg / Order UoM	Price		Order UOM	Extended
	MDT021373	HAMPERS: BLOCKADE HAMPER BAG WITH FLIP TOP AND ELASTIC CLOSURE, GRAY, 18"	12 EA / DZ	\$179.96	280	23	\$4,139.08
IMAGE NOT AVAILABLE	MDTPG3RABCAB	GOWNS: PATIENT GOWN WITH ANGLE BACK AND SIDE TIES, CASCADE BLUE, ONE SIZE FITS MOST		\$46.03	1800	150	\$6,904.50
	MDTBT4B60R	TOWELS: BLENDED TERRY BATH TOWEL, WHITE, 22" X 44", 6.0 LB./DZ., 25 DZ.	12 EA / DZ	\$17.09	17000	1417	\$24,216.53

Three Lakes Drive, Northfield, IL 60093 | 1.800.MEDLINE (633.5463) | medline.com

Customer: 0001006778

DUPAGE CARE CENTER 400 N COUNTY FARM RD Sales Rep: Guth, Brian (S6009)

Date: 05/30/2025

BGuth@medline.com

WHEATON, IL 60187-3908

Due to current market uncertainties related to new and modified tariffs currently in effect, or any that may be subsequently imposed, any pricing that Medline provides during the period such tariffs are in effect is not binding and is subject to change at any time by Medline upon notice. Medline is diligently working to understand the impact of the tariffs and will provide any updated pricing, or other information, when available.

OMNIA

Purchasing Agreement # 2021003157

Product Image	Product #	Product Name	Pkg / Order UoM	Price	Oty (EA)	Order UOM	Extended
	MDTWC3C11HR	WASHCLOTHS: BASIC 100% COTTON WASHCLOTH, WHITE, 12" X 12", 0.7 LB./DZ., 100 DZ.		\$1.71	48000	4000	\$6,840.00

\$76,834.07

In some cases, images may be stock and not representative of final product.



#### Purchasing Agreement # 2021003157

As a result of Request for Proposal # 2018AO UC San Diego Medical and Surgical Supplies, the Master Agreement to furnish certain goods and services described herein and in the documents referenced herein ("Goods and/or Services") is made by and between The Regents of the University of California, a California public corporation ("UC") on behalf of the University of California, San Diego and the supplier named below ("Supplier"). This Agreement is binding only if it is negotiated and executed by an authorized representative with the proper delegation of authority.

#### 1. Statement of Work

Supplier agrees to perform the Services listed in the statement of work attached as Attachment A ("Statement of Work") and any other documents referenced in the Incorporated Documents section herein, at the prices set forth in the Statement of Work and any other documents referenced in the Incorporated Documents section herein. Unless otherwise provided in the Agreement, UC will not be obligated to purchase a minimum amount of Goods and/or Services from Supplier.

#### 2. Term of Agreement/Termination

- a) The initial term of the Agreement will be from November 3<sup>rd</sup>, 2021, and through November 2<sup>nd</sup>, 2026 and is subject to earlier termination as provided below. UC may renew the Agreement for 3 successive 1 -year periods (each, a Renewal Term).
- b) UC may terminate the Agreement for convenience by giving Supplier at least 30 calendar days' written notice.
- c) UC or Supplier may terminate the Agreement for cause by giving the other party at least 15 days' notice to cure a breach of the Agreement (Cure Period). If the breaching party fails to cure the breach within the Cure Period, the non-breaching party may immediately terminate the Agreement.
- d) This agreement shall supersede and replace all other agreements between the Parties including UCOP-186. For the avoidance of doubt, no rebates or other fees shall be due and payable to UC by Supplier under any previous agreement following the effective date of this agreement.

#### 3. Cooperative Purchasing:

Supplier may extend Goods and/or Services to public agencies (state and local governmental entities, public and private primary, secondary and higher education entities, non-profit entities, and agencies for the public benefit ("Public Agencies") registered with OMNIA Partners, Public Sector ("Participating Public Agencies") under the terms of this agreement. All contractual administration (e.g. terms, conditions, extensions, and renewals) will remain the UC's responsibility except as outlined in the above referenced RFP (title of RFP). Operational issues, fiduciary responsibility, payment issues and liabilities, and disputes involving individual Participating Public Agencies will be addressed, administered, and resolved by each Participating Public Agency.

#### 4. Purchase Order; Advance Payments

Unless otherwise provided in the Agreement, Supplier may not begin providing Goods and/or Services until UC approves a Purchase Order for the Goods and/or Services.

#### Pricing, Invoicing Method, and Settlement Method and Terms

Refer to Statement of Work or Purchase Order for Pricing. Each UC Location will specify the Invoicing Method and Payment Options that will apply, taking into account the operational capabilities of Supplier and the UC Location. See UC's Procure to Pay Standards <a href="http://www.ucop.edu/procurement-services/">http://www.ucop.edu/procurement-services/</a> (iles/Matrix%20for%20website.pdf for the options that will be

Template revised on 10-1.19 Page 1 of 6



### Purchasing Agreement # 2021003157

considered. In the case of systemwide agreements, each UC Location will specify these terms in a Statement of Work or Purchase Order, as the case may be.]

For non-systemwide agreements, the Invoicing Method, and Settlement Method and Terms are addressed below:

#### Invoicing Method

Notwithstanding the provisions of Article 3 of the Terms and Conditions of Purchase, Supplier will submit invoices following the designated invoice method directly to UC Accounts Payable Departments at each UC Location.

Notwithstanding the provisions of Article 3 of the Terms and Conditions of Purchase, UC will pay freight and shipping/handling as follows: Supplier will pay FOB Destination Prepaid.

All invoices must clearly indicate the following information:

California sales tax as a separate line item;

Shipping costs as a separate line item;

UC Purchase Order or Release Number;

Description, quantity, catalog number and manufacturer number of the item ordered;

Net cost of each item;

Any pay/earned/dynamic discount;

Reference to original order number for all credit memos issued;

Supplier will submit invoices following the designated invoice method directly to UC Accounts Payable Departments at each UC Location, unless UC notifies the Supplier otherwise by amendment to the Agreement.

#### Settlement Method and Terms

Notwithstanding the provisions of Article 3 of the Terms and Conditions of Purchase, the Settlement Method and Terms for any other campus will be as established by each campus location.

#### 5. Notices

As provided in the UC Terms and Conditions of Purchase, notices may be given by email, which will be considered legal notice only if such communications include the following text in the Subject field: FORMAL LEGAL NOTICE – [insert, as the case may be, Supplier name or University of California]. If a physical format notice is required, it must be sent by overnight delivery or by certified mail with return receipt requested, at the addresses specified below.

To UC, regarding confirmed or suspected Breaches as defined under Appendix – Data Security:

Name	Daniel Quach
Phone	858-246-5779
Email	dguach@ucsd.edu
Address	Information Technology Services
	TPC/S 3rd FI/152 Mail Code 0928
	Mailing Address:9500 Gilman Drive #0928 La Jolla, CA 92093-0928

To UC, regarding confirmed or suspected Breaches as defined under Appendix – Electronic Commerce:

Name	Anne Hewett
Phone	858-534-9426
Email	ahewett@ucsd.edu
Address	10280 N. Torrey Pines Rd., Ste. 415 La Jolla, CA 92037

To UC, regarding contract issues not addressed above:

Name	Andrea Orozco
Phone	858-534-5730
Email	anorozco@ucsd.edu
Address	10280 N. Torrey Pines Rd., Ste. 415 La Jolla, CA 92037

Name	Antony Esquer
Phone	858-534-1479
Email	amesquer@ucsd.edu
Address	10280 N. Torrey Pines Rd., Ste. 415 La Jolla, CA 92037

#### To Supplier:

Name	Kevin Feighery	
Phone	704-975-5477	
Email	kfeighery@medline.com	
Address	1 Medline Pl Mundelein, IL 60060	

#### 6. Intellectual Property, Copyright and Patents

/ /x The Goods and/or Services do not involve Work Made for Hire

#### 7. Patient Protection and Affordable Care Act (PPACA)

/\_\_\_/ x The Services do not involve temporary or supplementary staffing, and they are not subject to the PPACA warranties in the T&Cs.

#### 8. Prevailing Wages

/\_\_\_/ x Supplier is not required to pay prevailing wages when providing the Services.

#### 9. Fair Wage/Fair Work

/\_\_\_/ x Supplier is not required to pay the UC Fair Wage (defined as \$13 per hour as of 10/1/15, \$14 per hour as of 10/1/16, and \$15 per hour as of 10/1/17) when providing the Services.

#### Restriction Relating to Consulting Services or Similar Contracts – Follow-on Contracts

Please note a Supplier that is awarded a consulting services or similar contract cannot later submit a bid or be considered for any work "required, suggested, or otherwise deemed appropriate" as the end product of the Services (see Public Contract Code Section 10515).

#### 11. Insurance

Deliver the PDF version of the Certificate of Insurance to UC's Buyer, by email with the following text in the Subject field: CERTIFICATE OF INSURANCE – Medline Industries, Inc.

#### 12. Service-Specific and/or Goods-Specific Provisions

- a. Pandemic response
- b. Stock arrangements
- c. Last Mile
- d. Sustainability Incentive: To support UC's zero waste goal and to improve campus waste and diversion, Medline agrees to provide an annual sustainability incentive, in the amount of \$5,000 payable to the UC Regents. This incentive will be allocated to all 10 campus sustainability programs, to support campus waste and diversion programs.

#### **Pricing Protection**

Prices quoted on this solicitation must be firm for the first twelve (12) months of the initial term of any awarded agreement(s). Price changes after the initial period, if any, shall be made on an annual basis as negotiated by both parties. Any price changes require prior written notification and must follow the process outlined in Appendix B. However, in no event shall price increase on an aggregate basis exceed three (3) percent or CPI whichever is less. Price increases for any agreement renewal periods must be supported by documented evidence of manufacturers' price increases. If the supplier's catalog or list price is reduced, the University shall benefit from a corresponding price reduction.

#### 13. Records about Individuals

Records created pursuant to the Agreement that contain personal information about individuals (including statements made by or about individuals) may become subject to the California Information Practices Act of 1977, which includes a right of access by the subject individual. While ownership of confidential or personal information about individuals is subject to negotiated agreement between UC and Supplier, records will normally become UC's property, and subject to state law and UC policies governing privacy and access to files. When collecting the information, Supplier must inform the individual that the record is being made, and the purpose of the record. Use of recording devices in discussions with employees is permitted only as specified in the Statement of Work.

#### 14. Piggyback UC

Supplier agrees to extend the pricing basis, terms and conditions of the Agreement to all UC Locations. Supplier will make available to any UC Location its improved pricing basis, terms or conditions resulting from increased usage or aggregation of activity by multiple UC Locations. All contractual administration issues (e.g. terms and conditions, extensions, and renewals), operational issues, fiduciary responsibility, payment issues, performance issues and liabilities, and disputes involving individual UC Locations will be addressed, administered, and resolved by each UC Location. Any delay in payment or other operational issue involving one UC Location will not adversely affect any other UC Location.

#### 15. Incorporated Documents

This Agreement and its Incorporated Documents contain the entire agreement between the Parties, in order of the below precedent, concerning its subject matter and shall supersede all prior or other agreements, oral and written declarations of intent and other legal arrangements (whether binding or non-binding) made by the Parties in respect thereof.

a. Attachment A: UC San Diego Medical and Surgical Supplies RFP #2018AO

- b. Appendix A: UC Terms and Conditions of Purchase
- c. Appendix B: UC Appendix-Electronic Commerce
- d. Appendix C: Federal Government Contracts Special Terms and Conditions
- e. Appendix D: Certification Regarding Debarment, Suspension, Incligibility, and Voluntary Exclusion
- f. Appendix E: Certification and Disclosure Regarding Payments to Influence Certain Federal Transactions
- Appendix F: Certification Regarding Debarment, Suspension, Proposed Debarment, and Other responsibility Matters (First Tier Subcontractor)
- h. Appendix G: UC Appendix-Data Security
- i. Appendix H: UC FEMA Appendix
- j. Exhibit A: Response for National Cooperative Contract
- k. Exhibit F: Federal Funds Certifications
- I. Exhibit G: New Jersey Business Compliance

#### 20. Entire Agreement

The Agreement and its Incorporated Documents contain the entire Agreement between the parties and supersede all prior written or oral agreements with respect to the subject matter herein.

This Agreement can only be signed by an authorized representative with the proper delegation of authority.

THE REGENTS OF THE		
UNIVERSITY OF CALIFOR	NIA	
Signature on	Fil	le

(Signature)	
Todd Adams	
(Printed Name, Title)	
11/10/2021	
November 3rd 2021	

MEDLINE INDUSTRIES, LP.

### Signature on File

(Signature)
Chris Powers
(Printed Name, Title)
11/9/2021
November 3<sup>rd</sup>, 2021



DuPage County Finance Department Procurement Division 421 North County Farm Road Room 3-400 Wheaton, Illinois 60187-3978

#### REQUIRED VENDOR ETHICS DISCLOSURE STATEMENT

#### Section I: Contact Information

Please complete the contact information below.

BID NUMBER:	
COMPANY NAME:	Medline Industries, LP
CONTACT PERSON:	Brian Guth
CONTACT EMAIL:	bguth@medline.com

#### Section II: Procurement Ordinance Requirements

Every contractor, union, or vendor that is seeking or has previously obtained a contract, change orders to one (1) or more contracts, or two (2) or more individual contracts with the County, shall provide to the Procurement Division a written disclosure of all political campaign contributions made by such contractor, union, or vendor to any incumbent County Board member, County Board chairman, or Countywide elected official whose office the contract to be awarded will benefit within the current and previous calendar year. The contractor, union, or vendor shall update such disclosure annually during the term of a multi-year contract and prior to any change order or renewal requiring approval by the county board. For purposes of this disclosure requirement, "contractor or vendor" includes owners, officers, managers, lobbyists, agents, consultants, bond counsel and underwriters counsel, subcontractors, and corporate entities under the control of the contracting person, and political action committees to which the contracting person has made contributions.

Has the	e Bidder made contributions as described above?
	Yes
	No

If "Yes", complete the required information in the table below.

RECIPIENT	DONOR	DESCRIPTION (e.g., cash, type of item, in-kind services, etc.)	AMOUNT/VALUE	DATE MADE

All contractors and vendors who have obtained or are seeking contracts with the County shall disclose the names and contact information of their lobbyists, agents and representatives and all individuals who are or will be having contact with county officers or employees in relation to the contractor bid and shall update such disclosure with any changes that may occur.

Has the Bidder had or will the Bidder have contact with lobbyists, agents, representatives or individuals who are or will be having contact with county officers or employees as described above.

☐ Yes

☑ No

If "Yes", list the name, phone number, and email of lobbyists, agents, representatives, and all individuals who are or will be having contact with county officers or employees in the table below.

NAME	PHONE	EMAIL

#### Section III: Violations

A contractor or vendor that knowingly violates these disclosure requirements is subject to penalties which may include, but are not limited to, the immediate cancellation of the contract and possible disbarment from future County contracts. Continuing and supplemental disclosure is required. The Bidder agrees to update this disclosure form as follows:

- If information changes, within five (5) days of change, or prior to county action, whichever is sooner;
- 30 days prior to the optional renewal of any contract;
- Annual disclosure for multi-year contracts on the anniversary of said contract
- · With any request for change order except those issued by the county for administrative adjustments

The full text of the County's Ethics Ordinance is available at:

http://www.dupagecounty.gov/government/county board/ethics at the county/

The full text of the County's Procurement Ordinance is available at:

https://www.dupagecounty.gov/government/departments/finance/procurement/procurement ordinance and guiding principles.php

#### **Section IV: Certification**

By signing below, the Bidder hereby acknowledges that it has received, read, and understands these requirements, and certifies that the information submitted on this form is true and correct to the best of its knowledge.

Printed Name: Chris Powers	Signature:
Title: VP, Government Markets	Date: 6/5/2025

#### HS Requisition \$30,000 and Over



421 N. COUNTY FARM ROAD WHEATON, IL 60187 www.dupagecounty.gov

File #: HS-P-0026-25 Agenda Date: 6/17/2025 Agenda #: 15.E.

# AWARDING RESOLUTION ISSUED TO A LUGAN CONTRACTORS, LLC TO PROVIDE ARCHITECTURAL AND MECHANICAL SERVICES FOR THE WEATHERIZATION GRANT (CONTRACT TOTAL AMOUNT: \$1,800,000)

WHEREAS, proposals have been taken and processed in accordance with County Board policy; and

WHEREAS, the Human Services Committee recommends County Board approval for the issuance of a contract purchase order to provide architectural and mechanical services for multi-family homes for the Weatherization grant, for Community Services, for the period of July 1, 2025 through June 30, 2026.

NOW, THEREFORE, BE IT RESOLVED, that County Contract, covering said to provide architectural and mechanical services for multi-family homes for the Weatherization grant, for Community Services, for the period of July 1, 2025 through June 30, 2026, be, and it is hereby approved for the issuance of a contract purchase order by the Procurement Division to A Lugan Contractors, LLC, 8200 S. 86<sup>th</sup> Court, Justice, IL 60458, for a contract total not to exceed \$1,800,000; per RFP #25-023-WEX.

E	Enacted and approved	on this 24 <sup>th</sup> day of	f June, 2025 at V	Wheaton, Illinois.
				DEBORAH A. CONROY, CHAIR DU PAGE COUNTY BOARI
			Attest:	



# Procurement Review Comprehensive Checklist Procurement Services Division

This form must accompany all Purchase Order Requisitions

SECTION 1: DESCRIPTION					
General Tracking		Contract Terms			
FILE ID#:	RFP, BID, QUOTE OR RENEWAL #: 25-023-WEX	INITIAL TERM WITH RENEWALS: 1 YR + 3 X 1 YR TERM PERIODS	INITIAL TERM TOTAL COST: \$1,800,000.00		
COMMITTEE: TARGET COMMITTEE DATE: HUMAN SERVICES 06/17/2025		PROMPT FOR RENEWAL: 6 MONTHS	CONTRACT TOTAL COST WITH ALL RENEWALS: \$5,400,000.00		
	CURRENT TERM TOTAL COST: \$1,800,000.00	MAX LENGTH WITH ALL RENEWALS: THREE YEARS	CURRENT TERM PERIOD: INITIAL TERM		
Vendor Information	1	Department Information			
VENDOR: A Lugan Contractors, LLC	VENDOR #:	DEPT: DEPT CONTACT NAME: Community Services Gina Strafford-Ahmed			
VENDOR CONTACT: Allan Santamaria	BETT CONTINET.		DEPT CONTACT EMAIL: gina.strafford@dupagecounty.gov		
VENDOR CONTACT EMAIL: allan@alugancontractors.com	VENDOR WEBSITE: lugancontractors.com	DEPT REQ #:			

#### Overview

DESCRIPTION Identify scope of work, item(s) being purchased, total cost and type of procurement (i.e., lowest bid, RFP, renewal, sole source, etc.). RFP for Architectural & Mechanical Services for Multi-family homes for Weatherization grant total cost per year approx. \$1,800,000. Three bids received, one chosen based on qualifications and Weatherization experience.

JUSTIFICATION Summarize why this procurement is necessary and what objectives will be accomplished RFP to find providers for grant funded program.

	SECTION 2: DECISION MEMO REQUIREMENTS
DECISION MEMO NOT REQUIRED	Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is not required.
DECISION MEMO REQUIRED RFP (REQUEST FOR PROPOSAL)	Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is required.

SECTION 3: DECISION MEMO				
SOURCE SELECTION	Describe method used to select source.			
	RFP 25-023-WEX			
RECOMMENDATION AND TWO ALTERNATIVES	Describe staff recommendation and provide justification. Identify at least 2 other options to accomplish this request, including status quo, (i.e., take no action).  Award A Lugan contract to serve clients in DPC with assistance.  Do not award A Lugan and not be able to provide assistance to clients  Prepare a new RFP and start search process over for another suitable vendor			

Form under revision control 05/17/2024

	SECTION 4: SOLE SOURCE MEMO/JUSTIFICATION
JUSTIFICATION	Select an item from the following dropdown menu to justify why this is a sole source procurement.
NECESSITY AND UNIQUE FEATURES	Describe the product or services that are not available from other vendors. Explain necessary and unique features or services. Attach letters from manufacturer, letters from distributor, warranties, licenses, or patents as needed. Be specific.
MARKET TESTING	List and describe the last time the market has been tested on the applicability of the sole source. If it has not been tested over the last 12 months, explain why not.
AVAILABILITY	Describe steps taken to verify that these features are not available elsewhere. Included a detailed list of all products or services by brand/manufacturer examined and include names, phone numbers, and emails of people contacted.

	SECTION 5: Purchase	Requisition Informat	ion		
Send P	urchase Order To:	Seno	l Invoices To:		
Vendor: A Lugan Contractors, LLC	Vendor#:	Dept: Community Services	Division: Weatherization		
Attn: A Lugan Contractors, LLC	Email: allan@alugancontractors.com	Attn: Gina Strafford-Ahmed	Email: gina.strafford@dupagecounty.gov		
Address: 8200 S. 86th Court	City: Justice	Address: 421 N. County Farm Road	City: Wheaton		
State: IL	Zip: 60458	State: Zip: IL 60187			
Phone: 708-237-0860	Fax:	Phone: 630-407-6444	Fax: 630-407-6501		
Send Payments To:		Ship to:			
Vendor: SAA	Vendor#:	Dept: Division:			
Attn:	Email:	Attn:	Email:		
Address:	City:	Address: City:			
State: Zip: State: Zip:		Zip:			
Phone:	Fax:	Phone:	Fax:		
	Shipping	Cor	tract Dates		
Payment Terms:	FOB:	Contract Start Date (PO25): Contract End Date (PO25):			
PER 50 ILCS 505/1	Destination	Jul 1, 2025	Jun 30, 2026		

Form under revision control 05/17/2024

	Purchase Requisition Line Details										
LN	Qty	UOM	Item Detail (Product #)	Description	FY	Company	AU	Acct Code	Sub-Accts/ Activity Code	Unit Price	Extension
1	1	EA		Arch/Mech Services	FY25	5000	1400	53090	22-403028	431,400.00	431,400.00
2	1	EA		Arch/Mech Services	FY25	5000	1430	53090	25-221028	943,600.00	943,600.00
3	1	EA		Arch/Mech Services	FY25	5000	1490	53090	26-251028	425,000.00	425,000.00
FY is required, ensure the correct FY is selected.  Requisition Total \$					1,800,000.00						

	Comments				
HEADER COMMENTS	Provide comments for P020 and P025.				
SPECIAL INSTRUCTIONS	Provide comments for Buyer or Approver (not for P020 and P025). Comments will not appear on PO.				
INTERNAL NOTES	Provide comments for department internal use (not for P020 and P025). Comments will not appear on PO.				
APPROVALS	Department Head signature approval for procurements under \$15,000. Procurement Officer Approval for ETSB.				

Form under revision control 05/17/2024 102



#### A Lugan Contractors Methodology and Mission Statement.

At A. Lugan Contractors our goal is to meet and exceed our customers' expectations to their complete satisfaction. Phones are answering 24-7-365 days a year to handle any and all emergencies and remedied in a timely manner. Your requests for quotations are promptly dispatched to one of our Veteran Sales Engineers who's main goal is to provide a value added / smart solutions to resolve your Weatherization and General contracting services requests. We work closely with our Vendors and Manufacturers providing you with the most current, reliable technology. Your equipment is secured and expedited if necessary, to meet and exceed your deadlines. Upon commencement of your project, scope of work are reviewed on site with A Lugan's project administration team and professional installation teams who's end goal is to deliver an installed product with quality, craftsmanship and attention to detail. Schedules are adjusted if necessary to achieve long term and short term goals. Our installers and service technicians are factory trained and certified, and OSHA /COVID trained to maintain a SAFE work environment.

Sincerely,	
President	

WWW.ALUGANCONTRACTORS,COM

#### **ALLAN SANTAMARIA**

#### SUMMARY

6 Years Project Management, Bilingual Spanish/ English, Great Customer Service, Supervisor, Problem Solving, Excellent Administrative Skills.

#### **SKILLS & ABILITIES**

Microsoft Office- Word, Excel, Access, Power Point, Outlook, and SharePoint. QuickBooks, File Maker.

#### EXPERIENCE

#### 2013-Present

Project Manager, A Lugan Contractors, Inc.

- Responsible for successfully managing project coordination for commercial and residential portfolio
- Successfully completed projects, includes assisting with bidding, general project documentation and project scheduling.
- · Conducted site visits to confirm progress & adherence to project design. Prepared and purchased all material
- Coordinated with other Project Managers, Inspectors & Superintendents internally and externally to maintain effective work flow.
- Supervised employees and subcontractors- ensuring projects got properly weatherized up to program standards.
- Invoiced approximately \$2.6 Million Dollars in work with CEDA for one program year. (Multi Family Contract)
- Managed and Supervised all aspects of the (CEDA) LIHEAP Program, from assessing to invoicing.
- Problem solving with existing and new clients, ability to analyze and come to positive agreements.

#### PROJECTS INCLUDED

707 W Waveland Ave, Chicago, IL -220 Units- \$1.86 Million Dollars
4848 N Winthrop Ave, Chicago, IL - 288 Units \$1.89 Million Dollars
3770 S Wentworth Ave, Chicago, IL- \$2.89 Million Dollars
1324 S Loomis St, Chicago, IL- \$3.45 Million Dollars
3920-3940 N Clark St, Chicago, IL - 300+ Units \$4.14 Million Dollars

2005-2009

High School Diploma, Hyman G Rickover Naval Academy, 5900 N Glenwood Ave, Chicago, IL

# OFELIA GARCIA



#### **OBJECTIVE**

Energetic and dedicated individual seeking to work in a Customer Service role with the goal of providing strong customer service and communication skills for the growth of the company.

#### **EDUCATION**

High School Diploma | Amos Alonzo Stagg High School AUGUST 2014 – MAY 2017
Early graduate with a 3.0 GPA in all required courses.

#### **EXPERIENCE**

#### Customer Service Representative | Trans American Medical/Tamsco Instrument

AUGUST 2017 - DECEMBER 2018

Receiver orders over the phone, email, fax, and email.

Inputting data entry into the system accurately.

Work with the team to review all orders are entered into the system accurately.

Completing all transactions accurately, including cash handling.

Perform other duties as instructed by management.

Promoting business products and services to current and potential customers.

Provide excellent customer service to all customers.

Remain updated on knowledge about products and services.

Answering calls in a courteous and professional manner as well as transferring when needed.

Assist in payroll and accounts payable as needed.

#### A. Lugan Contractors

**AUGUST 2022-PRESENT** 

Handle accounts payables and receivables.

Assist with monitoring government weatherization programs.

Oversee contractor licensing and permits.

Assist with ensuring certified payroll times and accuracy.

Schedule service appointments with technicians and homeowners.

Ensure all necessary documents are completed, for invoicing.

#### **SKILLS**

- Proficient computer skills, including Microsoft programs
- Bilingual English/Spanish fluent in both spoken and written
- Able to multi-task and prioritize workload
- Fast Learner

- Customer service and communication skills
- Accurate and attentive to details to data entry.
- Ability to work individual or in a team
- Work under pressure

# United States Environmental Protection Agency This is to certify that



A. Lugan Contractors, Inc.

has fulfilled the requirements of the Toxic Substances Control Act (TSCA) Section 402, and has received certification to conduct lead-based paint renovation, repair, and painting activities pursuant to 40 CFR Part 745.89

# In the Jurisdiction of:

All EPA Administered States, Tribes, and Territories

This certification is valid from the date of issuance and expires

October 30, 2025

NAT-37368-3	
Certification #	
August 17, 2020	
Issued On	



Michelle Price, Chief

Lead, Heavy Metals, and Inorganics Branch



24-602016457

This eard acknowledges that the recipient has successfully completed:

## 30-hour Construction Safety and Health

This card issued to:

Allan Santamaria

Bryan Steiber

4/18/2019 Date of Issue

: Trainer Name



24-006037789

OSHA
Occupational Safety
and Health Administration

24-006037784 2

This card acknowle	dges that the	recibient usa	inecetting	completed
		and the same of	A CHARLES AND A	1,444 -1754

#### 10-hour Construction Safety and Health

This card issued to:

Leonardo Nune	
John Alvarez	11/27/2019
Trainer Name	Date of Issue
and the second s	

OSHA
Occupational Salesty

24-006037788

This card acknowledges that the recipient has successfully completed:

#### 10-hour Construction Safety and Health

This card issued to:

	Hilarion	Nunez
	John Alvarez	11/27/2019
Tr	rainer Name	Date of Issue



24-006037782

This eard acknowledges that the recipient has successfully completed:

#### 10-hour Construction Safety and Health

This card issued to:

Stasys Cernia	uskas
John Alvarez	11/27/2019
er Name	Date of Issue



24-006037783

This card acknowledges that the recipient has successfully completed:

### 10-hour Construction Safety and Health

This card issued to:

Audrios Astra	auskas
John Alvarez	11/27/2019
Name	Date of Issue

This eard acknowledges that the recipient has successfully completed:

#### 10-hour Construction Safety and Health

This card issued to:

Stasys	Gasciunas
John Alvarez	11/27/2019
ainer Name	Date of Issue
5 S	



24-006037786

This eard acknowledges that the recipient has successfully completed;

#### 10-hour Construction Safety and Health

This card issued to

Joel S	Soto
John Alvarez	11/27/2019
r Name	Date of Issue



24-006037790

This card acknowledges that the recipiont has successfully completed:

#### 10-hour Construction Safety and Health

This card issued to:

Baldema	Nunez
John Alvarez	11/27/2019
or Name	Date of Issue



24-006037792

This card acknowledges that the recipient has successfully completed:

#### 10-hour Construction Safety and Health

This card issued to:

Allan Santar	naria
John Alvarez	11/27/2019
rainer Name	Date of Issue



24-006037781

24-006037780

This card acknowledges that the recipient has successfully completed:

## 10-hour Construction Safety and Health

This card issued to:

Ercan Hocad	oglu
John Alvarez	11/27/2019
ainer Name	Date of Issue

<b>OSHA</b>
Consepational Safaty
end Health Administration

#### 10-hour Construction Safety and Health

This card issued to:

Julio C.	Gomez
John Alvarez	11/27/2019
rainer Name	Date of Issue



24-006037785



24-006037787

#### 10-hour Construction Safety and Health

This card issued to:

Santos Soto	)
. John Alvarez	11/27/2019
Frainer Name	Date of Issue

A	CONTRACTOR CONTRACTOR CO.	CANAL STREET, SAME	The body of the body of the body
COUR	Construction	Carata	A Transfer
LOUI	Construction	Salety all	urieann

Edgar Esquive	
John Alvarez	11/27/2019
ainer Name	Date of Issue

## RANDER REPORTED REPOR

## Certificate of Completion

This certificate is awarded to

#### ALAN SANTAMARIA

For completion of the 8 Hour Combustion Safety Training Seminar August 26, 2016

As provided by Indoor Climate Research & Training
On behalf of the Illinois Home Weatherization Assistance Program

LORI SHUPE

ICRT Training Center Manager

SEPTEMBER 1, 2016

## Certificate of Completion

This certificate is awarded to

ALLAN SANTAMARIA

For successful completion of the Crew Leader Certification class held October 5—9, 2020

As provided by Indoor Climate Research & Training
On behalf of the Illinois Home Weatherization Assistance Program

LORI SHUPE

**ICRT Training Center Manager** 

OCTOBER 16, 2020

## Certificate of Completion

This certificate is awarded to

JOEL SOTO

For successful completion of the Crew Leader Certification class held
April 12-16, 2021

As provided by Indoor Climate Research & Training
On behalf of the Illinois Home Weatherization Assistance Program

LORI SHUPE

**ICRT** Training Center Manager

MAY 18, 2021

## RECEDENT REPRESENTATION REPRESENTATI

## Certificate of Completion

This certificate is awarded to

BALDEMAR NUNEZ

For successful completion of the Crew Leader Certification class held April 12-16, 2021

As provided by Indoor Climate Research & Training
On behalf of the Illinois Home Weatherization Assistance Program

LORI SHUPE

**ICRT Training Center Manager** 

MAY 18, 2021

## ...Activated for Cyril Regan Heating, LLC / DJ7FX6JM3LT9 / 7M0Z5 in the U.S. Government's System for Award Management (SAM.gov)

From: donotreply@sam.gov

To: reganoffice@sbcglobal.net

Cc: reganoffice@sbcglobal.net

Date: Wednesday, December 18, 2024 at 11:49 AM CST

#### Josephine Regan,

The registration for Cyril Regan Heating, LLC / DJ7FX6JM3LT9 / 7M0Z5 is now active in the U.S. federal government's System for Award Management (SAM.gov). If you did not provide a Commercial and Government Entity (CAGE) Code during the registration process, one has been assigned to you by the Defense Logistics Agency (DLA) CAGE Program.

To remain eligible to do business with the federal government, you must renew your entity's registration in SAM.gov every year. The annual renewal date for the registration is 2025-12-17 10:14:00.441.

You may invite additional users to manage or review your entity registration by following these steps:

1. Go to the SAM.gov website and sign in

2. On your Workspace page, scroll down to the "User Directory"

3. Enter the email address of the user you want to invite and select the email address from the list

4. On the next page, select the "Assign Role" button in the top right corner of the page

5. On the assign role page, follow the instructions provided and then select "Send Invitation" at the bottom of the page

6. The user will be notified

All invitees will receive an email message from SAM.gov with instructions on how to complete the process.

Remember, it is free to register in SAM.gov. Get free help at <u>SAM.gov</u> in the "Help" section and at the <u>Federal Service Desk (FSD)</u> where you will find SAM.gov user guides, quick start guides, helpful hints, videos, and frequently asked questions. If you are going through entity validation at SAM.gov for the first time and have questions, visit <u>this list of FAQs</u>.

In addition, if you are located in the U.S. and its outlying areas, you can get FREE support from your local APEX Accelerator (formerly known as PTAC), an official resource for government contracting assistance. Go to <a href="https://www.apexaccelerators.us">https://www.apexaccelerators.us</a> to find your closest office.

Do not reply to this auto-generated email.

This email was sent from Production.



## THE COUNTY OF DUPAGE FINANCE - PROCUREMENT ARCHITECTURAL & MECHANICAL SERVICES FOR MULTI-FAMILY WEATHERIZATION PROGRAM 25-023-WEX BID TABULATION



Criteria	Available Points	A. Lugan Contractors, LLC	Apex LED Solutions LLC DBA GreenTown Solutions	Healthy Air Heating & Air, Inc.
Firm Qualifications	30	30	27	21
Key Qualifications	35	33	30	28
Project Understanding	35	33	33	29
Total	100	95	89	77

NOTES

RFP Posted on 1/14/2025 Bid Opened On 2/5/25 2:30 PM by	DW,BR
Invitations Sent	150
Total Requesting Documents	3
Total Bid Responses Received	3



DuPage County Finance Department Procurement Division 421 North County Farm Road Room 3-400 Wheaton, Illinois 60187-3978

#### PROPOSAL FORM

#### Section I: Contact Information

Complete the contact information below.

RFP NUMBER:	Architectural & Mechanical Services for Multi Family Weatherization 25-023-WEX
COMPANY NAME:	A Lugan Contractors, LLC.
MAIN ADDRESS:	8200 S 86th Ct
CITY, STATE, ZIP CODE:	Justice, IL 60458
TELPHONE NO.:	708-237-0860
CONTACT PERSON:	Allan Santamaria
CONTACT EMAIL:	allan@alugancontractors.com

#### Section III: Certification The undersigned certifies that they are: ☐ A Member of the Joint ☐ An Officer of the ☐ A Member authorized to ☑ The Owner or Sole Corporation Venture sign on behalf of the Proprietor Partnership of the Partnership or Officers of the Corporation are as follows: Herein after called the Offg Michael Zemaitis (President or Partner) (Vice-President or Partner) (Treasurer or Partner) (Secretary or Partner) Further, the undersigned declares that the only person or parties interested in this Proposal as principals are those named herein; that this Proposal is made without collusion with any other person, firm or corporation; that he has fully examined

Further, the undersigned proposes and agrees, if this Proposal is accepted, to provide all necessary machinery, tools, apparatus, and other means of construction, including transportation services necessary to furnish all the materials and equipment specified or referred to in the contract documents in the manner and time and at the price therein prescribed.

Addenda No.\_\_\_\_\_, \_\_\_\_\_, and \_\_\_\_\_\_ issued thereto.

the proposed forms of agreement and the contract specifications for the above designated purchase, all of which are on file in the office of the Procurement Officer, DuPage County, 421 North County Farm Road, Wheaton, Illinois 60187, and all other documents referred to or mentioned in the contract documents, specifications and attached exhibits, including

Rev. 1-2025

Further, the undersigned certifies and warrants that they are duly authorized to execute this certification/affidavit on behalf of the Offeror and in accordance with the Partnership Agreement or by-laws of the Corporation, and the laws of the State of Illinois and that this Certification is binding upon the Offeror and is true and accurate.

Further, the undersigned certifies that the Offeror is not barred from proposing on this contract as a result of a violation of either 720 Illinois Compiled Statutes 5/33 E-3 or 5/33 E-4, Proposal rigging or Proposal-rotating, or as a result of a violation of 820 ILCS 130/1 et seq., the Illinois Prevailing Wage Act.

The undersigned certifies that they have examined and carefully prepared this Proposal and have checked the same in detail before submitting this Proposal, and that the statements contained herein are true and correct.

If a Corporation, the undersigned, further certifies that the recitals and resolutions attached hereto and made a part hereof were properly adopted by the Board of Directors of the Corporation at a meeting of said Board of Directors duly called and held and have not been repealed nor modified, and that the same remain in full force and effect. (Offeror may be requested to provide a copy of the corporate resolution granting the individual executing the contract documents authority to do so.)

Further, the Offeror certifies that they have provided equipment, supplies, or services comparable to the items specified in this contract to the parties listed in the reference section below and authorizes the County to verify references of business and credit at its option.

Finally, the Offeror, if awarded the contract, agrees to do all other things required by the contract documents, and that it will take in full payment therefore the sums set forth in the cost schedule.

#### PROPOSAL AWARD CRITERIA

The Offeror acknowledges and agrees that the proposal will be awarded to the most responsive, responsible vendor meeting specifications based upon the highest score compiled during evaluation of the proposals outlined in the selection process.

The Offeror agrees to provide the service described in this solicitation and in the contract specifications under the conditions outlined in attached documents for the amount stated.

	w, the Offeror agrees to the terms of this Pro I correct to the best of its knowledge.	oposal Form a	and certifies that the information submitted on this
Offeror: A Lug	an Contractors, LLC.	Signatur <b>e:</b>	
Title:	President	Date:	3/18/2025



DuPage County Finance Department Procurement Division 421 North County Farm Road Room 3-400 Wheaton, Illinois 60187-3978

#### REQUIRED VENDOR ETHICS DISCLOSURE STATEMENT

#### Section I: Contact Information

Please complete the contact information below.

BID NUMBER:	25-023-WEX	
COMPANY NAME:	A LUCAN CONTRACTURS, WE.	
CONTACT PERSON:	Allan Santamaria	
CONTACT EMAIL:	allan @ alugan contractors.com	

#### Section II: Procurement Ordinance Requirements

Every contractor, union, or vendor that is seeking or has previously obtained a contract, change orders to one (1) or more contracts, or two (2) or more individual contracts with the County, shall provide to the Procurement Division a written disclosure of all political campaign contributions made by such contractor, union, or vendor to any incumbent County Board member, County Board chairman, or Countywide elected official whose office the contract to be awarded will benefit within the current and previous calendar year. The contractor, union, or vendor shall update such disclosure annually during the term of a multi-year contract and prior to any change order or renewal requiring approval by the county board. For purposes of this disclosure requirement, "contractor or vendor" includes owners, officers, managers, lobbyists, agents, consultants, bond counsel and underwriters counsel, subcontractors, and corporate entities under the control of the contracting person, and political action committees to which the contracting person has made contributions.

Has the Bi	idder made	contributions	as described	l above?
------------	------------	---------------	--------------	----------

Yes

X No

If "Yes", complete the required information in the table below.

RECIPIENT	DONOR	DESCRIPTION (e.g., cash, type of item, in-klnd services, etc.)	AMOUNT/VALUE	DATE MADE
2 2	NIA	NA	NA	N/9

Rev. 1-2025

All contractors and vendors who have obtained or are seeking contracts with the County shall disclose the names and contact information of their lobbyists, agents and representatives and all individuals who are or will be having contact with county officers or employees in relation to the contractor bid and shall update such disclosure with any changes that may occur.

Has the Bidder had or will the Bidder have contact with lobbyists, agents, representatives or individuals who are or will be having contact with county officers or employees as described above.

☐ Yes

If "Yes", list the name, phone number, and email of lobbyists, agents, representatives, and all individuals who are or will be having contact with county officers or employees in the table below.

NAME	PHONE	EMAIL
714	N/A	N/A

#### Section III: Violations

A contractor or vendor that knowingly violates these disclosure requirements is subject to penalties which may include, but are not limited to, the immediate cancellation of the contract and possible disbarment from future County contracts. Continuing and supplemental disclosure is required. The Bidder agrees to update this disclosure form as follows:

- If information changes, within five (5) days of change, or prior to county action, whichever is sooner;
- 30 days prior to the optional renewal of any contract;
- Annual disclosure for multi-year contracts on the anniversary of said contract
- · With any request for change order except those issued by the county for administrative adjustments

The full text of the County's Ethics Ordinance is available at:

Ethics | DuPage Co. IL.

The full text of the County's Procurement Ordinance is available at:

ARTICLE VI - PROCUREMENT I Code of Ordinances | DuPage County II, i Municode Library

#### Section IV: Certification

By signing below, the Bidder hereby acknowledges that it has received, read, and understands these requirements, and certifies that the information submitted on this form is true and correct to the best of its knowledge.

Signature on File

Printed Name: Allan Santamaria	Signature:
Title: POUTECT MANAGER	Date: 5/30/2025

Rev. 4-2025



File #: FI-R-0107-25 Agenda Date: 6/24/2025 Agenda #: 10.H.

#### ACCEPTANCE AND APPROPRIATION OF THE NATIONAL INTEGRATED BALLISTIC INFORMATION NETWORK (NIBIN) GRANT PY25 INTERGOVERNMENTAL AGREEMENT NO. 20250018 COMPANY 5000 - ACCOUNTING UNIT 4540 \$24,999

(Under the administrative direction of the DuPage County Sheriff's Office)

WHEREAS, the County of DuPage, through the DuPage County Sheriff's Office, has been notified by the Illinois Law Enforcement Training Standards Board (ILETSB) that grant funds in the amount of \$24,999 (TWENTY-FOUR THOUSAND, NINE HUNDRED NINETY-NINE AND NO/100 DOLLARS) are available to obtain ballistics and comparison equipment that communicate to NIBIN database to better investigate crime and assist other county police agencies; and

WHEREAS, to accept this grant award, the County of DuPage must enter into Intergovernmental Agreement No. 20250018 with the Illinois Law Enforcement Training Standards Board, a copy of which is attached to and incorporated as a part of this resolution by reference (ATTACHMENT II); and

WHEREAS, the term of the Inter-Governmental Agreement is from July 1, 2024 through June 30, 2025; and

WHEREAS, no additional County funds are required to receive this funding; and

WHEREAS, acceptance of this grant award does not add any additional subsidy from the County; and

WHEREAS, the County Board finds that the need to appropriate said grant funds creates an emergency within the meaning of the Counties Act, Budget Division, (55 ILCS 5/6-1003).

NOW, THEREFORE, BE IT RESOLVED by the DuPage County Board that Intergovernmental Agreement No. 20250018 (ATTACHMENT II) between DuPage County and the Illinois Law Enforcement Training Standards Board be and is hereby accepted; and

BE IT FURTHER RESOLVED by the DuPage County Board that the additional appropriation on the attached sheet (ATTACHMENT I) in the amount of \$24,999 (TWENTY-FOUR THOUSAND, NINE HUNDRED NINETY- NINE AND NO/100 DOLLARS) be made to establish the National Integrated Ballistic Information Network Grant PY25, Company 5000 - Accounting Unit 4540, for the period July 1, 2024 through June 30, 2025; and

File #: FI-R-0107-25	<b>Agenda Date:</b> 6/24/2025	<b>Agenda #:</b> 10.H.
----------------------	-------------------------------	------------------------

BE IT FURTHER RESOLVED by the DuPage County Board that the DuPage County Sheriff's Office is authorized to sign the Intergovernmental Agreement as an Authorized Representative; and

BE IT FURTHER RESOLVED that should state and/or federal funding cease for this grant, the Judicial and Public Safety Committee shall review the need for continuing the specified program and associated headcount; and

BE IT FURTHER RESOLVED that should the Judicial and Public Safety Committee determine the need for other funding is appropriate, it may recommend action to the County Board by resolution.

Enacted and approved this 24th day of June, 2025 at Wheaton, Illinois.

Attest:		
	IEAN KACZMAREK	COUNTY CLERK

#### ATTACHMENT I

# ACCEPTANCE AND APPROPRIATION TO ESTABLISH THE NATIONAL INTERGRATED BALLISTIC INFORMATION NETWORK (NIBIN) GRANT PY25 INTERGOVERNMENTAL AGREEMENT NO. 20250018 COMPANY 5000 – ACCOUNTING UNIT 4540 \$24,999

|--|

	41400-0013 - State Operating Grant - ILETSB	\$	24,999	_	
TOTAL	ANTICIPATED REVENUE			\$	24,999
<u>EXPENDITURES</u>					
COMM	ODITIES				
	52000-0000 - Furn/Mach/Equip Small Value	\$	24,999	_	
	TOTAL COMMODITIES			\$	24,999
TOTAL ADDITIONAL APPROPRIATION				\$	24,999

Agreement No.20250018



#### GRANT AGREEMENT BETWEEN

## THE STATE OF ILLINOIS, Law Enforcement Training AND

#### County of DuPage

The parties to this Grant Agreement (Agreement) are the State of Illinois (State), acting through the undersigned agency (Grantor) and County of DuPage (Grantee) (collectively, the "Parties" and individually, a "Party"). The Agreement, consisting of the signature page, the parts listed below, and any additional exhibits or attachments referenced in this Agreement, constitute the entire agreement between the Parties. No promises, terms, or conditions not recited, incorporated or referenced herein, including prior agreements or oral discussions, are binding upon either Grantee or Grantor.

#### PART ONE - The Uniform Terms

Article I	Definitions
Article II	Award Information
Article III	Grantee Certifications and Representations
Article IV	Payment Requirements
Article V	Scope of Award Activities/Purpose of Award
Article VI	Budget
Article VII	Allowable Costs
Article VIII	Lobbying
Article IX	Maintenance and Accessibility of Records; Monitoring
Article X	Financial Reporting Requirements
Article XI	Performance Reporting Requirements
Article XII	Audit Requirements
Article XIII	Termination; Suspension; Non-compliance
Article XIV	Subcontracts/Subawards
Article XV	Notice of Change
Article XVI	Structural Reorganization and Reconstitution of Board Membership
Article XVII	Conflict of Interest
Article XVIII	Equipment or Property
Article XIX	Promotional Materials; Prior Notification
Article XX	Insurance
Article XXI	Lawsuits and Indemnification
Article XXII	Miscellaneous
Exhibit A	Project Description
Exhibit B	Deliverables or Milestones
Exhibit C	Contact Information
Exhibit D	Performance Measures and Standards
Exhibit E	Specific Conditions

PART TWO - Grantor-Specific Terms

PART THREE - Project-Specific Terms

State of Illinois GRANT AGREEMENT FISCAL YEAR 2025 Page 1 of 30 The Parties or their duly authorized representatives hereby execute this Agreement.

[Law Enforcement Training]	[County of DuPage]
By:	Ву:
Signature of Keith Calloway, Executive Director	Signature of Authorized Representative
By:	Date:
Signature of Designee	Printed Name:
Date:	
Printed Name:	Printed Title:
Printed Title:	E-mail:
Designee	
By:	Rve
Signature of Second Grantor Approver, if applicable	By:
Date:	Date:
Printed Name:	Printed Name:
Printed Title:	Printed Title:
Second Grantor Approver	Second Grantee Approver (optional at Grantee's discretion)
Ву:	
Signature of Third Grantor Approver, if applicable	
Date:	
Printed Name:	
Printed Title:	
Third Grantor Approver	

#### PART ONE - THE UNIFORM TERMS

#### ARTICLE I DEFINITIONS

1.1. <u>Definitions</u>. Capitalized words and phrases used in this Agreement have the meanings stated in 2 CFR 200.1 unless otherwise stated below.

"Allowable Costs" has the same meaning as in 44 III. Admin. Code 7000.30.

"Award" has the same meaning as in 44 III. Admin. Code 7000.30.

"Budget" has the same meaning as in 44 III. Admin. Code 7000.30.

"Catalog of State Financial Assistance" or "CSFA" has the same meaning as in 44 III. Admin. Code 7000.30.

"Close-out Report" means a report from the Grantee allowing Grantor to determine whether all applicable administrative actions and required work have been completed, and therefore closeout actions can commence.

"Conflict of Interest" has the same meaning as in 44 III. Admin. Code 7000.30.

"Cooperative Research and Development Agreement" has the same meaning as in 15 USC 3710a.

"Direct Costs" has the same meaning as in 44 III. Admin. Code 7000.30.

"Financial Assistance" has the same meaning as in 44 Ill. Admin. Code 7000.30.

"GATU" has the same meaning as in 44 III. Admin. Code 7000.30.

"Grant Agreement" has the same meaning as in 44 III. Admin. Code 7000.30.

"Grantee Compliance Enforcement System" has the same meaning as in 44 III. Admin. Code 7000.30.

"Grant Funds" means the Financial Assistance made available to Grantee through this Agreement.

"Grantee Portal" has the same meaning as in 44 III. Admin. Code 7000.30.

"Indirect Costs" has the same meaning as in 44 III. Admin. Code 7000.30.

"Indirect Cost Rate" means a device for determining in a reasonable manner the proportion of Indirect Costs each Program should bear. It is a ratio (expressed as a percentage) of the Indirect Costs to a Direct Cost base. If reimbursement of Indirect Costs is allowable under an Award, Grantor will not reimburse those Indirect Costs unless Grantee has established an Indirect Cost Rate covering the applicable activities and period of time, unless Indirect Costs are reimbursed at a fixed rate.

"Indirect Cost Rate Proposal" has the same meaning as in 44 III. Admin. Code 7000.30.

"Obligations" has the same meaning as in 44 Ill. Admin. Code 7000.30.

State of Illinois GRANT AGREEMENT FISCAL YEAR 2025 Page 3 of 30 "Period of Performance" has the same meaning as in 44 III. Admin. Code 7000.30.

"Prior Approval" has the same meaning as in 44 Ill. Admin. Code 7000.30.

"Profit" means an entity's total revenue less its operating expenses, interest paid, depreciation, and taxes. "Profit" is synonymous with the term "net revenue."

"Program" means the services to be provided pursuant to this Agreement. "Program" is used interchangeably with "Project."

"Program Costs" means all Allowable Costs incurred by Grantee and the value of the contributions made by third parties in accomplishing the objectives of the Award during the Term of this Agreement.

"Related Parties" has the meaning set forth in Financial Accounting Standards Board (FASB) Accounting Standards Codification (ASC) 850-10-20.

"SAM" has the same meaning as in 44 III. Admin. Code 7000.30.

"State-issued Award" means the assistance that a grantee receives directly from a State agency. The funding source of the State-issued Award can be federal pass-through, State or a combination thereof. "State-issued Award" does not include the following:

- contracts issued pursuant to the Illinois Procurement Code that a State agency uses to buy goods or services from a contractor or a contract to operate State government-owned, contractor-operated facilities;
- agreements that meet the definition of "contract" under 2 CFR 200.1 and 2 CFR 200.331, which a State
  agency uses to procure goods or services but are exempt from the Illinois Procurement Code due to an
  exemption listed under 30 ILCS 500/1-10, or pursuant to a disaster proclamation, executive order, or any
  other exemption permitted by law;
- amounts received for services rendered to an individual;
- Cooperative Research and Development Agreements;
- an agreement that provides only direct cash assistance to an individual;
- a subsidy;
- a loan;
- a loan guarantee; or
- insurance.

"Illinois Stop Payment List" has the same meaning as in 44 III. Admin. Code 7000.30.

"Unallowable Cost" has the same meaning as in 44 III. Admin. Code 7000.30.

"Unique Entity Identifier" or "UEI" has the same meaning as in 44 Ill. Admin. Code 7000.30.

State of Illinois GRANT AGREEMENT FISCAL YEAR 2025 Page 4 of 30

## ARTICLE II AWARD INFORMATION

- 2.1. <u>Term.</u> This Agreement is effective on 07/01/2024 and expires on 06/30/2025 (the Term), unless terminated pursuant to this Agreement.
- 2.2. <u>Amount of Agreement</u>. Grant Funds Grant Funds (Must Not Exceed or Are Estimated To Be) \$24,999.00, of which \$0.00 are federal funds. Grantee accepts Grantor's payment as specified in this ARTICLE.
- 2.3. <u>Payment</u>. Payment will be made as follows (see additional payment requirements in ARTICLE IV; additional payment provisions specific to this Award may be included in <u>PART TWO</u> or <u>PART THREE</u>):
- 2.4. <u>Award Identification Numbers</u>. If applicable, the Federal Award Identification Number (FAIN) is , the federal awarding agency is , and the Federal Award date is . If applicable, the Assistance Listing Program Title is and Assistance Listing Number is . The Catalog of State Financial Assistance (CSFA) Number is 569-00-3497 and the CSFA Name is FY 25 ILETSB NIBIN Grant Program. If applicable, the State Award Identification Number (SAIN) is 20250018.

## ARTICLE III GRANTEE CERTIFICATIONS AND REPRESENTATIONS

3.1. <u>Registration Certification</u>. Grantee certifies that: (i) it is registered with SAM and W7KRN7E54898 is Grantee's correct UEI; (ii) it is in good standing with the Illinois Secretary of State, if applicable; and (iii) Grantee has successfully completed the annual registration and prequalification through the Grantee Portal.

Grantee must remain current with these registrations and requirements. If Grantee's status with regard to any of these requirements changes, or the certifications made in and information provided in the uniform grant application changes, Grantee must notify Grantor in accordance with ARTICLE XV.

3.2. <u>Tax Identification Certification</u>. Grantee certifies that: 366006551 is Grantee's correct federal employer identification number (FEIN) or Social Security Number. Grantee further certifies, if applicable: (a) that Grantee is not subject to backup withholding because (i) Grantee is exempt from backup withholding, or (ii) Grantee has not been notified by the Internal Revenue Service (IRS) that Grantee is subject to backup withholding as a result of a failure to report all interest or dividends, or (iii) the IRS has notified Grantee that Grantee is no longer subject to backup withholding; and (b) Grantee is a U.S. citizen or other U.S. person. Grantee is doing business as a <u>Governmental Unit</u>.

If Grantee has not received a payment from the State of Illinois in the last two years, Grantee must submit a W-9 tax form with this Agreement.

3.3. <u>Compliance with Uniform Grant Rules</u>. Grantee certifies that it must adhere to the applicable Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards, which are published in Title 2, Part 200 of the Code of Federal Regulations (2 CFR Part 200) and are incorporated herein by reference. 44 III. Admin. Code 7000.40(c)(1)(A). The requirements of 2 CFR Part 200 apply to the Grant Funds awarded through this Agreement, regardless of whether the original source of the funds is State or federal, unless an exception is noted in federal or State statutes or regulations. 30 ILCS 708/5(b).

State of Illinois GRANT AGREEMENT FISCAL YEAR 2025 Page 5 of 30

- 3.4. Representations and Use of Funds. Grantee certifies under oath that (1) all representations made in this Agreement are true and correct and (2) all Grant Funds awarded pursuant to this Agreement must be used only for the purpose(s) described herein. Grantee acknowledges that the Award is made solely upon this certification and that any false statements, misrepresentations, or material omissions will be the basis for immediate termination of this Agreement and repayment of all Grant Funds.
- 3.5. <u>Specific Certifications</u>. Grantee is responsible for compliance with the enumerated certifications in this Paragraph to the extent that the certifications apply to Grantee.
  - (a) **Bribery.** Grantee certifies that it has not been convicted of bribery or attempting to bribe an officer or employee of the State of Illinois, nor made an admission of guilt of such conduct which is a matter of record.
  - (b) **Bid Rigging.** Grantee certifies that it has not been barred from contracting with a unit of State or local government as a result of a violation of Paragraph 33E-3 or 33E-4 of the Criminal Code of 2012 (720 ILCS 5/33E-3 or 720 ILCS 5/33E-4, respectively).
  - (c) **Debt to State.** Grantee certifies that neither it, nor its affiliate(s), is/are barred from receiving an Award because Grantee, or its affiliate(s), is/are delinquent in the payment of any debt to the State, unless Grantee, or its affiliate(s), has/have entered into a deferred payment plan to pay off the debt.
  - (d) International Boycott. Grantee certifies that neither it nor any substantially owned affiliated company is participating or will participate in an international boycott in violation of the provision of the Anti-Boycott Act of 2018, Part II of the Export Control Reform Act of 2018 (50 USC 4841 through 4843), and the anti-boycott provisions set forth in Part 760 of the federal Export Administration Regulations (15 CFR Parts 730 through 774).
  - (e) **Discriminatory Club Dues or Fees.** Grantee certifies that it is not prohibited from receiving an Award because it pays dues or fees on behalf of its employees or agents, or subsidizes or otherwise reimburses employees or agents for payment of their dues or fees to any club which unlawfully discriminates (775 ILCS 25/2).
  - (f) Pro-Children Act. Grantee certifies that it is in compliance with the Pro-Children Act of 2001 in that it prohibits smoking in any portion of its facility used for the provision of health, day care, early childhood development services, education or library services to children under the age of eighteen (18) (except such portions of the facilities which are used for inpatient substance abuse treatment) (20 USC 7181-7184).
  - (g) **Drug-Free Workplace.** If Grantee is not an individual, Grantee certifies it will provide a drug free workplace pursuant to the Drug Free Workplace Act. 30 ILCS 580/3. If Grantee is an individual and this Agreement is valued at more than \$5,000, Grantee certifies it will not engage in the unlawful manufacture, distribution, dispensation, possession, or use of a controlled substance during the performance of the Agreement. 30 ILCS 580/4. Grantee further certifies that if it is a recipient of federal pass-through funds, it is in compliance with the government-wide requirements for a drug-free workplace as set forth in 41 USC 8103.
  - (h) Motor Voter Law. Grantee certifies that it is in full compliance with the terms and provisions of the National Voter Registration Act of 1993 (52 USC 20501 et seq.).
    - (i) Clean Air Act and Clean Water Act. Grantee certifies that it is in compliance with all

State of Illinois GRANT AGREEMENT FISCAL YEAR 2025 Page 6 of 30 applicable standards, orders or regulations issued pursuant to the Clean Air Act (42 USC 7401 et seq.) and the Federal Water Pollution Control Act, as amended (33 USC 1251 et seq.).

- (j) **Debarment.** Grantee certifies that it is not debarred, suspended, proposed for debarment or permanent inclusion on the Illinois Stop Payment List, declared ineligible, or voluntarily excluded from participation in this Agreement by any federal department or agency (2 CFR 200.205(a)), or by the State (30 ILCS 708/25(6)(G)).
- (k) **Non-procurement Debarment and Suspension.** Grantee certifies that it is in compliance with Subpart C of 2 CFR Part 180 as supplemented by 2 CFR Part 376, Subpart C.
- (I) Health Insurance Portability and Accountability Act. Grantee certifies that it is in compliance with the Health Insurance Portability and Accountability Act of 1996 (HIPAA) (Public Law No. 104-191, 45 CFR Parts 160, 162 and 164, and the Social Security Act, 42 USC 1320d-2 through 1320d-7), in that it may not use or disclose protected health information other than as permitted or required by law and agrees to use appropriate safeguards to prevent use or disclosure of the protected health information. Grantee must maintain, for a minimum of six (6) years, all protected health information.

#### (m) Criminal Convictions. Grantee certifies that:

- (i) Neither it nor a managerial agent of Grantee (for non-governmental grantees only, this includes any officer, director or partner of Grantee) has been convicted of a felony under the Sarbanes-Oxley Act of 2002, nor a Class 3 or Class 2 felony under Illinois Securities Law of 1953, or that at least five (5) years have passed since the date of the conviction; and
- (ii) It must disclose to Grantor all violations of criminal law involving fraud, bribery or gratuity violations potentially affecting this Award. Failure to disclose may result in remedial actions as stated in the Grant Accountability and Transparency Act. 30 ILCS 708/40. Additionally, if Grantee receives over \$10 million in total federal Financial Assistance, during the period of this Award, Grantee must maintain the currency of information reported to SAM regarding civil, criminal or administrative proceedings as required by 2 CFR 200.113 and Appendix XII of 2 CFR Part 200, and 30 ILCS 708/40.
- (n) Federal Funding Accountability and Transparency Act of 2006 (FFATA). Grantee certifies that it is in compliance with the terms and requirements of 31 USC 6101 with respect to Federal Awards greater than or equal to \$30,000. A FFATA subaward report must be filed by the end of the month following the month in which the award was made.
- (o) Illinois Works Review Panel. For Awards made for public works projects, as defined in the Illinois Works Jobs Program Act, Grantee certifies that it and any contractor(s) or subcontractor(s) that performs work using funds from this Award, must, upon reasonable notice, appear before and respond to requests for information from the Illinois Works Review Panel. 30 ILCS 559/20-25(d).
- (p) Anti-Discrimination. Grantee certifies that its employees and subcontractors under subcontract made pursuant to this Agreement, must comply with all applicable provisions of State and federal laws and regulations pertaining to nondiscrimination, sexual harassment and equal employment opportunity including, but not limited to: Illinois Human Rights Act (775 ILCS 5/1-101 et seq.), including, without limitation, 44 III. Admin. Code 750- Appendix A, which is incorporated herein; Public Works Employment Discrimination Act (775 ILCS 10/1 et seq.); Civil Rights Act of 1964 (as amended) (42 USC 2000a 2000h-6); Section 504 of the Rehabilitation Act of 1973 (29 USC 794); Americans with Disabilities

State of Illinois GRANT AGREEMENT FISCAL YEAR 2025 Page 7 of 30 Act of 1990 (as amended) (42 USC 12101 et seq.); and the Age Discrimination Act of 1975 (42 USC 6101 et seq.).

(q) Internal Revenue Code and Illinois Income Tax Act. Grantee certifies that it complies with all provisions of the federal Internal Revenue Code (26 USC 1), the Illinois Income Tax Act (35 ILCS 5), and all regulations and rules promulgated thereunder, including withholding provisions and timely deposits of employee taxes and unemployment insurance taxes.

## ARTICLE IV PAYMENT REQUIREMENTS

- 4.1. Availability of Appropriation; Sufficiency of Funds. This Agreement is contingent upon and subject to the availability of sufficient funds. Grantor may terminate or suspend this Agreement, in whole or in part, without penalty or further payment being required, if (i) sufficient funds for this Agreement have not been appropriated or otherwise made available to Grantor by the State or the federal funding source, (ii) the Governor or Grantor reserves funds, or (iii) the Governor or Grantor determines that funds will not or may not be available for payment. Grantor must provide notice, in writing, to Grantee of any such funding failure and its election to terminate or suspend this Agreement as soon as practicable. Any suspension or termination pursuant to this Paragraph will be effective upon the date of the written notice unless otherwise indicated.
- 4.2. <u>Pre-Award Costs.</u> Pre-award costs are not permitted unless specifically authorized by Grantor in **Exhibit A**, **PART TWO** or **PART THREE** of this Agreement. If they are authorized, pre-award costs must be charged to the initial Budget Period of the Award, unless otherwise specified by Grantor. 2 CFR 200.458.
- 4.3. Return of Grant Funds. Grantee must liquidate all Obligations incurred under the Award within forty-five (45) days of the end of the Period of Performance, or in the case of capital improvement Awards, within forty-five (45) days of the end of the time period the Grant Funds are available for expenditure or obligation, unless Grantor permits a longer period in <u>PART TWO</u> OR <u>PART THREE</u>. Grantee must return to Grantor within forty-five (45) days of the end of the applicable time period as set forth in this Paragraph all remaining Grant Funds that are not expended or legally obligated.
- 4.4. <u>Cash Management Improvement Act of 1990</u>. Unless notified otherwise in <u>PART TWO</u> or <u>PART THREE</u>, Grantee must manage federal funds received under this Agreement in accordance with the Cash Management Improvement Act of 1990 (31 USC 6501 *et seq.*) and any other applicable federal laws or regulations. 2 CFR 200.305; 44 Ill. Admin. Code 7000.120.
- 4.5. <u>Payments to Third Parties</u>. Grantor will have no liability to Grantee when Grantor acts in good faith to redirect all or a portion of any Grantee payment to a third party. Grantor will be deemed to have acted in good faith when it is in possession of information that indicates Grantee authorized Grantor to intercept or redirect payments to a third party or when so ordered by a court of competent jurisdiction.
- 4.6. Modifications to Estimated Amount. If the Agreement amount is established on an estimated basis, then it may be increased by mutual agreement at any time during the Term. Grantor may decrease the estimated amount of this Agreement at any time during the Term if (i) Grantor believes Grantee will not use the funds during the Term, (ii) Grantor believes Grantee has used Grant Funds in a manner that was not authorized by this Agreement, (iii) sufficient funds for this Agreement have not been appropriated or otherwise made available to Grantor by the State or the federal funding source, (iv) the Governor or Grantor reserves funds, or (v) the Governor or Grantor determines that funds will or may not be available for payment. Grantee will be notified, in writing, of any adjustment of the estimated amount of this Agreement. In the event of such reduction, services

State of Illinois GRANT AGREEMENT FISCAL YEAR 2025 Page 8 of 30 provided by Grantee under **Exhibit A** may be reduced accordingly. Grantor must pay Grantee for work satisfactorily performed prior to the date of the notice regarding adjustment. 2 CFR 200.308.

#### 4.7. Interest.

- (a) All interest earned on Grant Funds held by a Grantee will be treated in accordance with 2 CFR 200.305(b)(9), unless otherwise provided in <u>PART TWO</u> or <u>PART THREE</u>. Grantee must remit annually any amount due in accordance with 2 CFR 200.305(b)(9) or to Grantor, as applicable.
- (b) Grant Funds must be placed in an insured account, whenever possible, that bears interest, unless exempted under 2 CFR 200.305(b)(8).
- 4.8. <u>Timely Billing Required</u>. Grantee must submit any payment request to Grantor within fifteen (15) days of the end of the quarter, unless another billing schedule is specified in <u>ARTICLE II, PART TWO</u>, or <u>PART THREE</u>. Failure to submit such payment request timely will render the amounts billed Unallowable Costs which Grantor cannot reimburse. In the event that Grantee is unable, for good cause, to submit its payment request timely, Grantee shall timely notify Grantor and may request an extension of time to submit the payment request. Grantor's approval of Grantee's request for an extension shall not be unreasonably withheld.
- 4.9. <u>Certification</u>. Pursuant to 2 CFR 200.415, each invoice and report submitted by Grantee (or subrecipient) must contain the following certification by an official authorized to legally bind Grantee (or subrecipient):

By signing this report [or payment request or both], I certify to the best of my knowledge and belief that the report [or payment request] is true, complete, and accurate; that the expenditures, disbursements and cash receipts are for the purposes and objectives set forth in the terms and conditions of the State or federal pass-through award; and that supporting documentation has been submitted as required by the grant agreement. I acknowledge that approval for any other expenditure described herein is considered conditional subject to further review and verification in accordance with the monitoring and records retention provisions of the grant agreement. I am aware that any false, fictitious, or fraudulent information, or the omission of any material fact, may subject me to criminal, civil or administrative penalties for fraud, false statements, false claims or otherwise (U.S. Code Title 18, Section 1001 and Title 31, Sections 3729-3730 and 3801-3812; 30 ILCS 708/120).

## ARTICLE V SCOPE OF AWARD ACTIVITIES/PURPOSE OF AWARD

- 5.1. Scope of Award Activities/Purpose of Award. Grantee must perform as described in this Agreement, including as described in Exhibit A (Project Description), Exhibit B (Deliverables or Milestones), and Exhibit D (Performance Measures and Standards), as applicable. Grantee must further comply with all terms and conditions set forth in the Notice of State Award (44 III. Admin. Code 7000.360) which is incorporated herein by reference. All Grantor-specific provisions and programmatic reporting required under this Agreement are described in PART TWO (Grantor-Specific Terms). All Project-specific provisions and reporting required under this Agreement are described in PART THREE (Project-Specific Terms).
  - 5.2. Scope Revisions. Grantee must obtain Prior Approval from Grantor whenever a scope revision is

State of Illinois GRANT AGREEMENT FISCAL YEAR 2025 Page 9 of 30 necessary for one or more of the reasons enumerated in 44 III. Admin. Code 7000.370(b)(2). All requests for scope revisions that require Grantor approval must be signed by Grantee's authorized representative and submitted to Grantor for approval. Expenditure of funds under a requested revision is prohibited and will not be reimbursed if expended before Grantor gives written approval. 2 CFR 200.308.

5.3. <u>Specific Conditions</u>. If applicable, specific conditions required after a risk assessment are included in **Exhibit E**. Grantee must adhere to the specific conditions listed therein. 44 III. Admin. Code 7000.340(e).

#### ARTICLE VI BUDGET

- 6.1. <u>Budget</u>. The Budget submitted by Grantee at application, or a revised Budget subsequently submitted and approved by Grantor, is considered final and is incorporated herein by reference.
- 6.2. <u>Budget Revisions</u>. Grantee must obtain Prior Approval, whether mandated or discretionary, from Grantor whenever a Budget revision is necessary for one or more of the reasons enumerated in 44 III. Admin. Code 7000.370(b). All requests for Budget revisions that require Grantor approval must be signed by Grantee's authorized representative and submitted to Grantor for approval. Expenditure of funds under a requested revision is prohibited and will not be reimbursed if expended before Grantor gives written approval.
- 6.3. <u>Notification</u>. Within thirty (30) calendar days from the date of receipt of the request for Budget revisions, Grantor will review the request and notify Grantee whether the Budget revision has been approved, denied, or the date upon which a decision will be reached. 44 III. Admin. Code 7000.370(b)(7).

## ARTICLE VII ALLOWABLE COSTS

7.1. Allowability of Costs; Cost Allocation Methods. The allowability of costs and cost allocation methods for work performed under this Agreement will be determined in accordance with 2 CFR Part 200 Subpart E and Appendices III, IV, V, and VII.

#### 7.2. Indirect Cost Rate Submission.

- (a) All grantees, except for Local Education Agencies (as defined in 34 CFR 77.1), must make an Indirect Cost Rate election in the Grantee Portal, even grantees that do not charge or expect to charge Indirect Costs. 44 Ill. Admin. Code 7000.420(e).
  - (i) Waived and de minimis Indirect Cost Rate elections will remain in effect until Grantee elects a different option.
- (b) Grantee must submit an Indirect Cost Rate Proposal in accordance with federal and State regulations, in a format prescribed by Grantor. For grantees who have never negotiated an Indirect Cost Rate before, the Indirect Cost Rate Proposal must be submitted for approval no later than three months after the effective date of the Award. For grantees who have previously negotiated an Indirect Cost Rate, the Indirect Cost Rate Proposal must be submitted for approval within 180 days of Grantee's fiscal year end, as dictated in the applicable appendices, such as:
  - (i) Appendix VII to 2 CFR Part 200 governs Indirect Cost Rate Proposals for state and Local Governments and Indian Tribes,

State of Illinois GRANT AGREEMENT FISCAL YEAR 2025 Page 10 of 30

- (ii) Appendix III to 2 CFR Part 200 governs Indirect Cost Rate Proposals for public and private institutions of higher education,
- (iii) Appendix IV to 2 CFR Part 200 governs Indirect (F&A) Costs Identification and Assignment, and Rate Determination for Nonprofit Organizations, and
- (iv) Appendix V to 2 CFR Part 200 governs state/Local Governmentwide Central Service Cost Allocation Plans.
- (c) A grantee who has a current, applicable rate negotiated by a cognizant federal agency must provide to Grantor a copy of its Indirect Cost Rate acceptance letter from the federal government and a copy of all documentation regarding the allocation methodology for costs used to negotiate that rate, e.g., without limitation, the cost policy statement or disclosure narrative statement. Grantor will accept that Indirect Cost Rate, up to any statutory, rule-based or programmatic limit.
- (d) A grantee who does not have a current negotiated rate, may elect to charge the *de minimis* rate as set forth in 2 CFR 200.414(f), which may be used indefinitely. No documentation is required to justify the *de minimis* Indirect Cost Rate. 2 CFR 200.414(f).
- 7.3. <u>Transfer of Costs</u>. Cost transfers between Grants, whether as a means to compensate for cost overruns or for other reasons, are unallowable. 2 CFR 200.451.
- 7.4. <u>Commercial Organization Cost Principles</u>. The federal cost principles and procedures for cost analysis and the determination, negotiation and allowance of costs that apply to commercial organizations are set forth in 48 CFR Part 31.
- 7.5. <u>Financial Management Standards</u>. The financial management systems of Grantee must meet the following standards:
  - (a) Accounting System. Grantee organizations must have an accounting system that provides accurate, current, and complete disclosure of all financial transactions related to each state- and federally-funded Program. Accounting records must contain information pertaining to State and federal pass-through awards, authorizations, Obligations, unobligated balances, assets, outlays, and income. These records must be maintained on a current basis and balanced at least quarterly. Cash contributions to the Program from third parties must be accounted for in the general ledger with other Grant Funds. Third party in-kind (non-cash) contributions are not required to be recorded in the general ledger, but must be under accounting control, possibly through the use of a memorandum ledger. To comply with 2 CFR 200.305(b)(7)(i) and 30 ILCS 708/97, Grantee must use reasonable efforts to ensure that funding streams are delineated within Grantee's accounting system. 2 CFR 200.302.
  - (b) Source Documentation. Accounting records must be supported by such source documentation as canceled checks, bank statements, invoices, paid bills, donor letters, time and attendance records, activity reports, travel reports, contractual and consultant agreements, and subaward documentation. All supporting documentation must be clearly identified with the Award and general ledger accounts which are to be charged or credited.
    - (i) The documentation standards for salary charges to Grants are prescribed by 2 CFR 200.430, and in the cost principles applicable to the Grantee's organization.
    - (ii) If records do not meet the standards in 2 CFR 200.430, then Grantor may notify Grantee in <u>PART TWO</u>, <u>PART THREE</u> or <u>Exhibit E</u> of the requirement to submit personnel activity reports. 2 CFR 200.430(i)(8). Personnel activity reports must account on an after-the-fact basis for one hundred percent (100%) of the employee's actual time, separately indicating the time

State of Illinois GRANT AGREEMENT FISCAL YEAR 2025 Page 11 of 30 spent on the Award, other grants or projects, vacation or sick leave, and administrative time, if applicable. The reports must be signed by the employee, approved by the appropriate official, and coincide with a pay period. These time records must be used to record the distribution of salary costs to the appropriate accounts no less frequently than quarterly.

- (iii) Formal agreements with independent contractors, such as consultants, must include a description of the services to be performed, the period of performance, the fee and method of payment, an itemization of travel and other costs which are chargeable to the agreement, and the signatures of both the contractor and an appropriate official of Grantee.
- (iv) If third party in-kind (non-cash) contributions are used for Award purposes, the valuation of these contributions must be supported with adequate documentation.
- (c) Internal Control. Grantee must maintain effective control and accountability for all cash, real and personal property, and other assets. Grantee must adequately safeguard all such property and must provide assurance that it is used solely for authorized purposes. Grantee must also have systems in place that provide reasonable assurance that the information is accurate, allowable, and compliant with the terms and conditions of this Agreement. 2 CFR 200.303.
- (d) **Budget Control**. Grantee must maintain records of expenditures for each Award by the cost categories of the approved Budget (including Indirect Costs that are charged to the Award), and actual expenditures are to be compared with budgeted amounts at least quarterly.
- (e) Cash Management. Requests for advance payment must be limited to Grantee's immediate cash needs. Grantee must have written procedures to minimize the time elapsing between the receipt and the disbursement of Grant Funds to avoid having excess funds on hand. 2 CFR 200.305.
- 7.6. Profits. It is not permitted for any person or entity to earn a Profit from an Award. See, e.g., 2 CFR 200.400(g); see also 30 ILCS 708/60(a)(7).
- 7.7. <u>Management of Program Income</u>. Grantee is encouraged to earn income to defray Program Costs where appropriate, subject to 2 CFR 200.307.

## ARTICLE VIII LOBBYING

- 8.1. <u>Improper Influence</u>. Grantee certifies that it will not use and has not used Grant Funds to influence or attempt to influence an officer or employee of any government agency or a member or employee of the State or federal legislature in connection with the awarding of any agreement, the making of any grant, the making of any loan, the entering into of any cooperative agreement, or the extension, continuation, renewal, amendment or modification of any agreement, grant, loan or cooperative agreement. Additionally, Grantee certifies that it has filed the required certification under the Byrd Anti-Lobbying Amendment (31 USC 1352), if applicable.
- 8.2. <u>Federal Form LLL</u>. If any federal funds, other than federally-appropriated funds, were paid or will be paid to any person for influencing or attempting to influence any of the above persons in connection with this Agreement, the undersigned must also complete and submit Federal Form LLL, Disclosure of Lobbying Activities Form, in accordance with its instructions.
- 8.3. <u>Lobbying Costs</u>. Grantee certifies that it is in compliance with the restrictions on lobbying set forth in 2 CFR 200.450. For any Indirect Costs associated with this Agreement, total lobbying costs must be

State of Illinois GRANT AGREEMENT FISCAL YEAR 2025 Page 12 of 30 separately identified in the Program Budget, and thereafter treated as other Unallowable Costs.

- 8.4. <u>Procurement Lobbying.</u> Grantee warrants and certifies that it and, to the best of its knowledge, its subrecipients have complied and will comply with Illinois Executive Order No. 1 (2007) (EO 1-2007). EO 1-2007 generally prohibits grantees and subcontractors from hiring the then-serving Governor's family members to lobby procurement activities of the State, or any other unit of government in Illinois including local governments, if that procurement may result in a contract valued at over \$25,000. This prohibition also applies to hiring for that same purpose any former State employee who had procurement authority at any time during the one-year period preceding the procurement lobbying activity.
- 8.5. <u>Subawards</u>. Grantee must include the language of this ARTICLE in the award documents for any subawards made pursuant to this Award at all tiers. All subrecipients are also subject to certification and disclosure. Pursuant to Appendix II(I) to 2 CFR Part 200, Grantee must forward all disclosures by contractors regarding this certification to Grantor.
- 8.6. <u>Certification</u>. This certification is a material representation of fact upon which reliance was placed to enter into this transaction and is a prerequisite for this transaction, pursuant to 31 USC 1352. Any person who fails to file the required certifications will be subject to a civil penalty of not less than \$10,000, and not more than \$100,000, for each such failure.

## ARTICLE IX MAINTENANCE AND ACCESSIBILITY OF RECORDS; MONITORING

- 9.1. Records Retention. Grantee must maintain for three (3) years from the date of submission of the final expenditure report, adequate books, all financial records and, supporting documents, statistical records, and all other records pertinent to this Award, adequate to comply with 2 CFR 200.334, unless a different retention period is specified in 2 CFR 200.334, 44 Ill. Admin. Code 7000.430(a) and (b) or PART TWO or PART THREE. If any litigation, claim or audit is started before the expiration of the retention period, the records must be retained until all litigation, claims or audit exceptions involving the records have been resolved and final action taken.
- 9.2. Accessibility of Records. Grantee, in compliance with 2 CFR 200.337 and 44 Ill. Admin. Code 7000.430(f), must make books, records, related papers, supporting documentation and personnel relevant to this Agreement available to authorized Grantor representatives, the Illinois Auditor General, Illinois Attorney General, any Executive Inspector General, Grantor's Inspector General, federal authorities, any person identified in 2 CFR 200.337, and any other person as may be authorized by Grantor (including auditors), by the State of Illinois or by federal statute. Grantee must cooperate fully in any such audit or inquiry.
- 9.3. Failure to Maintain Books and Records. Failure to maintain adequate books, records and supporting documentation, as described in this ARTICLE, will result in the disallowance of costs for which there is insufficient supporting documentation and also establishes a presumption in favor of the State for the recovery of any Grant Funds paid by the State under this Agreement for which adequate books, records and supporting documentation are not available to support disbursement.
- 9.4. <u>Monitoring and Access to Information</u>. Grantee must monitor its activities to assure compliance with applicable state and federal requirements and to assure its performance expectations are being achieved. Grantor will monitor the activities of Grantee to assure compliance with all requirements, including appropriate programmatic rules, regulations, and guidelines that the Grantor promulgates or implements, and performance expectations of the Award. Grantee must timely submit all financial and performance reports, and must supply, upon Grantor's request, documents and information relevant to the Award. Grantor may make site visits as

State of Illinois GRANT AGREEMENT FISCAL YEAR 2025 Page 13 of 30 warranted by Program needs. 2 CFR 200.329; 200.332. Additional monitoring requirements may be in <u>PART TWO</u> or <u>PART THREE</u>.

## ARTICLE X FINANCIAL REPORTING REQUIREMENTS

10.1. <u>Required Periodic Financial Reports</u>. Grantee must submit financial reports as requested and in the format required by Grantor no later than the dues date(s) specified in <u>PART TWO</u> or <u>PART THREE</u>. Grantee must submit quarterly reports with Grantor describing the expenditure(s) of the funds related thereto, unless more frequent reporting is required by the Grantee due to the funding source or pursuant to specific award conditions. 2 CFR 200.208. Any report required by 30 ILCS 708/125 may be detailed in <u>PART TWO</u> or <u>PART THREE</u>.

#### 10.2. Financial Close-out Report.

- (a) Grantee must submit a financial Close-out Report, in the format required by Grantor, by the due date specified in <u>PART TWO</u> or <u>PART THREE</u>, which must be no later than sixty (60) calendar days following the end of the Period of Performance for this Agreement or Agreement termination. The format of this financial Close-out Report must follow a format prescribed by Grantor. 2 CFR 200.344; 44 III. Admin. Code 7000.440(b).
- (b) If an audit or review of Grantee occurs and results in adjustments after Grantee submits a Close-out Report, Grantee must submit a new financial Close-out Report based on audit adjustments, and immediately submit a refund to Grantor, if applicable. 2 CFR 200.345; 44 III. Admin. Code 7000.450.
- 10.3. Effect of Failure to Comply. Failure to comply with the reporting requirements in this Agreement may cause a delay or suspension of funding or require the return of improper payments or Unallowable Costs, and will be considered a material breach of this Agreement. Grantee's failure to comply with ARTICLE X, ARTICLE XI, or ARTICLE XVII will be considered prima facie evidence of a breach and may be admitted as such, without further proof, into evidence in an administrative proceeding before Grantor, or in any other legal proceeding. Grantee should refer to the State Grantee Compliance Enforcement System for policy and consequences for failure to comply. 44 III. Admin. Code 7000.80.

## ARTICLE XI PERFORMANCE REPORTING REQUIREMENTS

- 11.1. Required Periodic Performance Reports. Grantee must submit performance reports as requested and in the format required by Grantor no later than the due date(s) specified in PART TWO or PART THREE. 44 Ill. Admin. Code 7000.410. Grantee must report to Grantor on the performance measures listed in Exhibit D, PART TWO or PART THREE at the intervals specified by Grantor, which must be no less frequent than annually and no more frequent than quarterly, unless otherwise specified in PART TWO, PART THREE, or Exhibit E pursuant to specific award conditions. For certain construction-related Awards, such reports may be exempted as identified in PART TWO or PART THREE. 2 CFR 200.329.
- 11.2. <u>Performance Close-out Report</u>. Grantee must submit a performance Close-out Report, in the format required by Grantor by the due date specified in <u>PART TWO</u> or <u>PART THREE</u>, which must be no later than 60 calendar days following the end of the Period of Performance or Agreement termination. 2 CFR 200.344; 44 Ill. Admin. Code 7000.440(b).

State of Illinois GRANT AGREEMENT FISCAL YEAR 2025 Page 14 of 30 11.3. Content of Performance Reports. Pursuant to 2 CFR 200.329(b) and (c), all performance reports must relate the financial data and accomplishments to the performance goals and objectives of this Award and also include the following: a comparison of actual accomplishments to the objectives of the Award established for the period; where the accomplishments can be quantified, a computation of the cost and demonstration of cost effective practices (e.g., through unit cost data); performance trend data and analysis if required; and reasons why established goals were not met, if appropriate. Additional content and format guidelines for the performance reports will be determined by Grantor contingent on the Award's statutory, regulatory and administrative requirements, and are included in PART THREE of this Agreement.

## ARTICLE XII AUDIT REQUIREMENTS

- 12.1. <u>Audits</u>. Grantee is subject to the audit requirements contained in the Single Audit Act Amendments of 1996 (31 USC 7501-7507), Subpart F of 2 CFR Part 200, and the audit rules and policies set forth by the Governor's Office of Management and Budget. 30 ILCS 708/65(c); 44 Ill. Admin. Code 7000.90.
- 12.2. Consolidated Year-End Financial Reports (CYEFR). All grantees must complete and submit a CYEFR through the Grantee Portal, except those exempted by federal or State statute or regulation, as set forth in **PART TWO** or **PART THREE**. The CYEFR is a required schedule in Grantee's audit report if Grantee is required to complete and submit an audit report as set forth herein.
  - (a) Grantee's CYEFR must cover the same period as the audited financial statements, if required, and must be submitted in accordance with the audit schedule at 44 III. Admin. Code 7000.90. If Grantee is not required to complete audited financial statements, the CYEFR must cover Grantee's fiscal year and must be submitted within 6 months of the Grantee's fiscal year-end.
  - (b) The CYEFR must include an in relation to opinion from the auditor of the financial statements included in the audit.
    - (c) The CYEFR must follow a format prescribed by Grantor.

#### 12.3. Entities That Are Not "For-Profit".

- (a) This Paragraph applies to Grantees that are not "for-profit" entities.
- (b) Single and Program-Specific Audits. If, during its fiscal year, Grantee expends at least the threshold amount as set out in 2 CFR 200.501(a) in federal Awards (direct federal and federal pass-through awards combined), Grantee must have a single audit or program-specific audit conducted for that year as required by 2 CFR 200.501 and other applicable sections of Subpart F of 2 CFR Part 200. The audit report packet must be completed as described in 2 CFR 200.512 (single audit) or 2 CFR 200.507 (program-specific audit), 44 III. Admin. Code 7000.90(h)(1) and the current GATA audit manual and submitted to the Federal Audit Clearinghouse, as required by 2 CFR 200.512. The results of peer and external quality control reviews, management letters issued by the auditors and their respective corrective action plans if significant deficiencies or material weaknesses are identified, and the CYEFR(s) must be submitted to the Grantee Portal at the same time the audit report packet is submitted to the Federal Audit Clearinghouse. The due date of all required submissions set forth in this Paragraph is the earlier of (i) thirty (30) calendar days after receipt of the auditor's report(s) or (ii) nine (9) months after the end of Grantee's audit period.

State of Illinois GRANT AGREEMENT FISCAL YEAR 2025 Page 15 of 30

- (c) <u>Financial Statement Audit</u>. If, during its fiscal year, Grantee expends less than the threshold amount as set out in 2 CFR 200.501(a) in federal Awards, Grantee is subject to the following audit requirements:
  - (i) If, during its fiscal year, Grantee expends at least the threshold amount as set out in 44 III. Admin. Code 7000.90(c)(1) in State-issued Awards, Grantee must have a financial statement audit conducted in accordance with the Generally Accepted Government Auditing Standards (GAGAS). Grantee may be subject to additional requirements in <u>PART TWO, PART THREE</u> or <u>Exhibit E</u> based on Grantee's risk profile.
  - (ii) If, during its fiscal year, Grantee expends less than the threshold amount as set out in 44 III. Admin. Code 7000.90(c)(1) in State-issued Awards, but expends at least the threshold amount as set out in 44 III. Admin Code 7000.90(c)(2)in State-issued Awards, Grantee must have a financial statement audit conducted in accordance with the Generally Accepted Auditing Standards (GAAS).
  - (iii) If Grantee is a Local Education Agency (as defined in 34 CFR 77.1), Grantee must have a financial statement audit conducted in accordance with GAGAS, as required by 23 III. Admin. Code 100.110, regardless of the dollar amount of expenditures of State-issued Awards.
  - (iv) If Grantee does not meet the requirements in subsections 12.3(b) and 12.3(c)(i-iii) but is required to have a financial statement audit conducted based on other regulatory requirements, Grantee must submit those audits for review.
  - (v) Grantee must submit its financial statement audit report packet, as set forth in 44 III. Admin. Code 7000.90(h)(2) and the current GATA audit manual, to the Grantee Portal within the earlier of (i) thirty (30) calendar days after receipt of the auditor's report(s) or (ii) six (6) months after the end of Grantee's audit period.

#### 12.4. "For-Profit" Entities.

- (a) This Paragraph applies to Grantees that are "for-profit" entities.
- (b) Program-Specific Audit. If, during its fiscal year, Grantee expends at least the threshold amount as set out in 2 CFR 200.501(a) in federal pass-through funds from State-issued Awards, Grantee must have a program-specific audit conducted in accordance with 2 CFR 200.507. The auditor must audit federal pass-through programs with federal pass-through Awards expended that, in the aggregate, cover at least 50 percent (0.50) of total federal pass-through Awards expended. The audit report packet must be completed as described in 2 CFR 200.507 (program-specific audit), 44 III. Admin. Code 7000.90 and the current GATA audit manual, and must be submitted to the Grantee Portal. The due date of all required submissions set forth in this Paragraph is the earlier of (i) thirty (30) calendar days after receipt of the auditor's report(s) or (ii) nine (9) months after the end of Grantee's audit period.
- (c) <u>Financial Statement Audit</u>. If, during its fiscal year, Grantee expends less than the threshold amount as set out in 2 CFR 200.501(a) in federal pass-through funds from State-issued Awards, Grantee must follow all of the audit requirements in Paragraphs 12.3(c)(i)-(v), above.
- (d) <u>Publicly-Traded Entities</u>. If Grantee is a publicly-traded company, Grantee is not subject to the single audit or program-specific audit requirements, but must submit its annual audit conducted in accordance with its regulatory requirements.
- 12.5. <u>Performance of Audits</u>. For those organizations required to submit an independent audit report, the audit must be conducted by the Illinois Auditor General (as required for certain governmental entities only), or a Certified Public Accountant or Certified Public Accounting Firm licensed in the State of Illinois or in

State of Illinois GRANT AGREEMENT FISCAL YEAR 2025 Page 16 of 30 accordance with Section 5.2 of the Illinois Public Accounting Act (225 ILCS 450/5.2). For all audits required to be performed subject to GAGAS or Generally Accepted Auditing Standards, Grantee must request and maintain on file a copy of the auditor's most recent peer review report and acceptance letter. Grantee must follow procedures prescribed by Grantor for the preparation and submission of audit reports and any related documents.

12.6. <u>Delinquent Reports</u>. When audit reports or financial statements required under this ARTICLE are prepared by the Illinois Auditor General, if they are not available by the above-specified due date, they must be provided to Grantor within thirty (30) days of becoming available. Grantee should refer to the State Grantee Compliance Enforcement System for the policy and consequences for late reporting. 44 Ill. Admin. Code 7000.80.

## ARTICLE XIII TERMINATION; SUSPENSION; NON-COMPLIANCE

#### 13.1. Termination.

- (a) Either Party may terminate this Agreement, in whole or in part, upon thirty (30) calendar days' prior written notice to the other Party.
- (b) If terminated by the Grantee, Grantee must include the reasons for such termination, the effective date, and, in the case of a partial termination, the portion to be terminated. If Grantor determines in the case of a partial termination that the reduced or modified portion of the Award will not accomplish the purposes for which the Award was made, Grantor may terminate the Agreement in its entirety. 2 CFR 200.340(a)(4).
  - (c) This Agreement may be terminated, in whole or in part, by Grantor:
    - (i) Pursuant to a funding failure under Paragraph 4.1;
  - (ii) If Grantee fails to comply with the terms and conditions of this or any Award, application or proposal, including any applicable rules or regulations, or has made a false representation in connection with the receipt of this or any Award; or
  - (iii) If the Award no longer effectuates the Program goals or agency priorities as set forth in Exhibit A, PART TWO or PART THREE.
- 13.2. <u>Suspension</u>. Grantor may suspend this Agreement, in whole or in part, pursuant to a funding failure under Paragraph 4.1 or if the Grantee fails to comply with terms and conditions of this or any Award. If suspension is due to Grantee's failure to comply, Grantor may withhold further payment and prohibit Grantee from incurring additional Obligations pending corrective action by Grantee or a decision to terminate this Agreement by Grantor. Grantor may allow necessary and proper costs that Grantee could not reasonably avoid during the period of suspension.
- 13.3. <u>Non-compliance</u>. If Grantee fails to comply with the U.S. Constitution, applicable statutes, regulations or the terms and conditions of this or any Award, Grantor may impose additional conditions on Grantee, as described in 2 CFR 200.208. If Grantor determines that non-compliance cannot be remedied by imposing additional conditions, Grantor may take one or more of the actions described in 2 CFR 200.339. The Parties must follow all Grantor policies and procedures regarding non-compliance, including, but not limited to, the procedures set forth in the State Grantee Compliance Enforcement System. 44 III. Admin. Code 7000.80 and

State of Illinois GRANT AGREEMENT FISCAL YEAR 2025 Page 17 of 30 7000.260.

13.4. <u>Objection</u>. If Grantor suspends or terminates this Agreement, in whole or in part, for cause, or takes any other action in response to Grantee's non-compliance, Grantee may avail itself of any opportunities to object and challenge such suspension, termination or other action by Grantor in accordance with any applicable processes and procedures, including, but not limited to, the procedures set forth in the State Grantee Compliance Enforcement System. 2 CFR 200.342; 44 Ill. Admin. Code 7000.80 and 7000.260.

#### 13.5. Effects of Suspension and Termination.

- (a) Grantor may credit Grantee for allowable expenditures incurred in the performance of authorized services under this Agreement prior to the effective date of a suspension or termination.
- (b) Except as set forth in subparagraph (c), below, Grantee must not incur any costs or Obligations that require the use of Grant Funds after the effective date of a suspension or termination, and must cancel as many outstanding Obligations as possible.
- (c) Costs to Grantee resulting from Obligations incurred by Grantee during a suspension or after termination of the Agreement are not allowable unless Grantor expressly authorizes them in the notice of suspension or termination or subsequently. However, Grantor may allow costs during a suspension or after termination if:
  - (i) The costs result from Obligations properly incurred before the effective date of suspension or termination, are not in anticipation of the suspension or termination, and the costs would be allowable if the Agreement was not suspended or terminated prematurely. 2 CFR 200.343.
- 13.6. <u>Close-out of Terminated Agreements</u>. If this Agreement is terminated, in whole or in part, the Parties must comply with all close-out and post-termination requirements of this Agreement. 2 CFR 200.340(d).

## ARTICLE XIV SUBCONTRACTS/SUBAWARDS

- 14.1. <u>Subcontracting/Subrecipients/Delegation</u>. Grantee must not subcontract nor issue a subaward for any portion of this Agreement nor delegate any duties hereunder without Prior Approval of Grantor. The requirement for Prior Approval is satisfied if the subcontractor or subrecipient has been identified in the uniform grant application, such as, without limitation, a Project description, and Grantor has approved. Grantee must notify any potential subrecipient that the subrecipient must obtain and provide to the Grantee a Unique Entity Identifier prior to receiving a subaward. 2 CFR 25.300.
- 14.2. <u>Application of Terms</u>. If Grantee enters into a subaward agreement with a subrecipient, Grantee must notify the subrecipient of the applicable laws and regulations and terms and conditions of this Award by attaching this Agreement to the subaward agreement. The terms of this Agreement apply to all subawards authorized in accordance with Paragraph 14.1. 2 CFR 200.101(b)(2).
- 14.3. <u>Liability as Guaranty</u>. Grantee will be liable as guarantor for any Grant Funds it obligates to a subrecipient or subcontractor pursuant to this ARTICLE in the event Grantor determines the funds were either misspent or are being improperly held and the subrecipient or subcontractor is insolvent or otherwise fails to return the funds. 2 CFR 200.345; 30 ILCS 705/6; 44 Ill. Admin. Code 7000.450(a).

State of Illinois GRANT AGREEMENT FISCAL YEAR 2025 Page 18 of 30

## ARTICLE XV NOTICE OF CHANGE

- 15.1. <u>Notice of Change</u>. Grantee must notify Grantor if there is a change in Grantee's legal status, FEIN, UEI, SAM registration status, Related Parties, senior management (for non-governmental grantees only) or address. If the change is anticipated, Grantee must give thirty (30) days' prior written notice to Grantor. If the change is unanticipated, Grantee must give notice as soon as practicable thereafter. Grantor reserves the right to take any and all appropriate action as a result of such change(s).
- 15.2. <u>Failure to Provide Notification</u>. To the extent permitted by Illinois law (see Paragraph 21.2), Grantee must hold harmless Grantor for any acts or omissions of Grantor resulting from Grantee's failure to notify Grantor as required by Paragraph 15.1.
- 15.3. <u>Notice of Impact</u>. Grantee must notify Grantor in writing of any event, including, by not limited to, becoming a party to litigation, an investigation, or transaction that may have a material impact on Grantee's ability to perform under this Agreement. Grantee must provide notice to Grantor as soon as possible, but no later than five (5) days after Grantee becomes aware that the event may have a material impact.
- 15.4. <u>Effect of Failure to Provide Notice</u>. Failure to provide the notice described in this ARTICLE is grounds for termination of this Agreement and any costs incurred after the date notice should have been given may be disallowed.

## ARTICLE XVI STRUCTURAL REORGANIZATION AND RECONSTITUTION OF BOARD MEMBERSHIP

16.1. Effect of Reorganization. This Agreement is made by and between Grantor and Grantee, as Grantee is currently organized and constituted. Grantor does not agree to continue this Agreement, or any license related thereto, should Grantee significantly reorganize or otherwise substantially change the character of its corporate structure, business structure or governance structure. Grantee must give Grantor prior notice of any such action or changes significantly affecting its overall structure or, for non-governmental grantees only, management makeup (for example, a merger or a corporate restructuring), and must provide all reasonable documentation necessary for Grantor to review the proposed transaction including financial records and corporate and shareholder minutes of any corporation which may be involved. Grantor reserves the right to terminate the Agreement based on whether the newly organized entity is able to carry out the requirements of the Award. This ARTICLE does not require Grantee to report on minor changes in the makeup of its board membership or governance structure, as applicable. Nevertheless, PART TWO or PART THREE may impose further restrictions. Failure to comply with this ARTICLE constitutes a material breach of this Agreement.

## ARTICLE XVII CONFLICT OF INTEREST

- 17.1. <u>Required Disclosures</u>. Grantee must immediately disclose in writing any potential or actual Conflict of Interest to Grantor. 2 CFR 200.113; 30 ILCS 708/35.
- 17.2. <u>Prohibited Payments</u>. Payments made by Grantor under this Agreement must not be used by Grantee to compensate, directly or indirectly, any person currently holding an elective office in this State

State of Illinois GRANT AGREEMENT FISCAL YEAR 2025 Page 19 of 30 including, but not limited to, a seat in the General Assembly. In addition, where Grantee is <u>not</u> an instrumentality of the State of Illinois, as described in this Paragraph, Grantee must request permission from Grantor to compensate, directly or indirectly, any officer or any person employed by an office or agency of the State of Illinois. An instrumentality of the State of Illinois includes, without limitation, State departments, agencies, boards, and State universities. An instrumentality of the State of Illinois does not include, without limitation, units of Local Government and related entities.

17.3. Request for Exemption. Grantee may request written approval from Grantor for an exemption from Paragraph 17.2. Grantee acknowledges that Grantor is under no obligation to provide such exemption and that Grantor may grant an such exemption subject to additional terms and conditions as Grantor may require.

## ARTICLE XVIII EQUIPMENT OR PROPERTY

- 18.1. <u>Purchase of Equipment</u>. For any equipment purchased in whole or in part with Grant Funds, if Grantor determines that Grantee has not met the conditions of 2 CFR 200.439, the costs for such equipment will be disallowed. Grantor must notify Grantee in writing that the purchase of equipment is disallowed.
- 18.2. Prohibition against Disposition/Encumbrance. Any equipment, material, or real property that Grantee purchases or improves with Grant Funds must not be sold, transferred, encumbered (other than original financing) or otherwise disposed of during the Award Term without Prior Approval of Grantor unless a longer period is required in PART TWO or PART THREE and permitted by 2 CFR Part 200 Subpart D. Use or disposition of real property acquired or improved using Grant Funds must comply with the requirements of 2 CFR 200.311. Real property, equipment, and intangible property that are acquired or improved in whole or in part using Grant Funds are subject to the provisions of 2 CFR 200.316. Grantor may require the Grantee to record liens or other appropriate notices of record to indicate that personal or real property has been acquired or improved with this Award and that use and disposition conditions apply to the property.
- 18.3. Equipment and Procurement. Grantee must comply with the uniform standards set forth in 2 CFR 200.310–200.316 governing the management and disposition of property, the cost of which was supported by Grant Funds. Any waiver from such compliance must be granted by either the President's Office of Management and Budget, the Governor's Office of Management and Budget, or both, depending on the source of the Grant Funds used. Additionally, Grantee must comply with the standards set forth in 2 CFR 200.317-200.326 to establish procedures to use Grant Funds for the procurement of supplies and other expendable property, equipment, real property and other services.
- 18.4. Equipment Instructions. Grantee must obtain disposition instructions from Grantor when equipment, purchased in whole or in part with Grant Funds, is no longer needed for their original purpose. Notwithstanding anything to the contrary contained in this Agreement, Grantor may require transfer of any equipment to Grantor or a third party for any reason, including, without limitation, if Grantor terminates the Award or Grantee no longer conducts Award activities. Grantee must properly maintain, track, use, store and insure the equipment according to applicable best practices, manufacturer's guidelines, federal and state laws or rules, and Grantor requirements stated herein.
- 18.5. <u>Domestic Preferences for Procurements</u>. In accordance with 2 CFR 200.322, as appropriate and to the extent consistent with law, Grantee must, to the greatest extent practicable under this Award, provide a preference for the purchase, acquisition, or use of goods, products, or materials produced in the United States (including but not limited to iron, aluminum, steel, cement, and other manufactured products). The requirements of this Paragraph must be included in all subawards and in all contracts and purchase orders for work or products

State of Illinois GRANT AGREEMENT FISCAL YEAR 2025 Page 20 of 30 under this Award.

# ARTICLE XIX PROMOTIONAL MATERIALS; PRIOR NOTIFICATION

- 19.1. <u>Promotional and Written Materials</u>. Use of Grant Funds for promotions is subject to the prohibitions for advertising or public relations costs in 2 CFR 200.421(e). In the event that Grant Funds are used in whole or in part to produce any written publications, announcements, reports, flyers, brochures or other written materials, Grantee must obtain Prior Approval for the use of those funds (2 CFR 200.467) and must include in these publications, announcements, reports, flyers, brochures and all other such material, the phrase "Funding provided in whole or in part by the [Grantor]." 2 CFR 200.467. Exceptions to this requirement must be requested, in writing, from Grantor and will be considered authorized only upon written notice thereof to Grantee.
- 19.2. <u>Prior Notification/Release of Information</u>. Grantee must notify Grantor ten (10) days prior to issuing public announcements or press releases concerning work performed pursuant to this Agreement, or funded in whole or in part by this Agreement, and must cooperate with Grantor in joint or coordinated releases of information.

# ARTICLE XX INSURANCE

- 20.1. <u>Maintenance of Insurance</u>. Grantee must maintain in full force and effect during the Term of this Agreement casualty and bodily injury insurance, as well as insurance sufficient to cover the replacement cost of any and all real or personal property, or both, purchased or, otherwise acquired, or improved in whole or in part, with funds disbursed pursuant to this Agreement. 2 CFR 200.310. Additional insurance requirements may be detailed in PART TWO or PART THREE.
- 20.2. <u>Claims</u>. If a claim is submitted for real or personal property, or both, purchased in whole with funds from this Agreement and such claim results in the recovery of money, such money recovered must be surrendered to Grantor.

# ARTICLE XXI LAWSUITS AND INDEMNIFICATION

- 21.1. Independent Contractor. Neither Grantee nor any employee or agent of Grantee acquires any employment rights with Grantor by virtue of this Agreement. Grantee must provide the agreed services and achieve the specified results free from the direction or control of Grantor as to the means and methods of performance. Grantee must provide its own equipment and supplies necessary to conduct its business; provided, however, that in the event, for its convenience or otherwise, Grantor makes any such equipment or supplies available to Grantee, Grantee's use of such equipment or supplies provided by Grantor pursuant to this Agreement is strictly limited to official Grantor or State of Illinois business and not for any other purpose, including any personal benefit or gain.
  - 21.2. <u>Indemnification and Liability</u>.
    - (a) Non-governmental entities. This subparagraph applies only if Grantee is a non-

State of Illinois GRANT AGREEMENT FISCAL YEAR 2025 Page 21 of 30 governmental entity. Grantee must hold harmless Grantor against any and all liability, loss, damage, cost or expenses, including attorneys' fees, arising from the intentional torts, negligence or breach of contract of Grantee, with the exception of acts performed in conformance with an explicit, written directive of Grantor. Indemnification by Grantor is governed by the State Employee Indemnification Act (5 ILCS 350/.01 et seq.) as interpreted by the Illinois Attorney General. Grantor makes no representation that Grantee, an independent contractor, will qualify or be eligible for indemnification under said Act.

(b) Governmental entities. This subparagraph applies only if Grantee is a governmental unit as designated in Paragraph 3.2. Neither Party shall be liable for actions chargeable to the other Party under this Agreement including, but not limited to, the negligent acts and omissions of the other Party's agents, employees or subcontractors in the performance of their duties as described under this Agreement, unless such liability is imposed by law. This Agreement is not construed as seeking to enlarge or diminish any obligation or duty owed by one Party against the other or against a third party.

# ARTICLE XXII MISCELLANEOUS

- 22.1. <u>Gift Ban</u>. Grantee is prohibited from giving gifts to State employees pursuant to the State Officials and Employees Ethics Act (5 ILCS 430/10-10) and Illinois Executive Order 15-09.
- 22.2. <u>Assignment Prohibited</u>. This Agreement must not be sold, assigned, or transferred in any manner by Grantee, to include an assignment of Grantee's rights to receive payment hereunder, and any actual or attempted sale, assignment, or transfer by Grantee without the Prior Approval of Grantor in writing renders this Agreement null, void and of no further effect.
- 22.3. <u>Copies of Agreements upon Request</u>. Grantee must, upon request by Grantor, provide Grantor with copies of contracts or other agreements to which Grantee is a party with any other State agency.
- 22.4. <u>Amendments</u>. This Agreement may be modified or amended at any time during its Term by mutual consent of the Parties, expressed in writing and signed by the Parties.
- 22.5. <u>Severability</u>. If any provision of this Agreement is declared invalid, its other provisions will remain in effect.
- 22.6. <u>No Waiver</u>. The failure of either Party to assert any right or remedy pursuant to this Agreement will not be construed as a waiver of either Party's right to assert such right or remedy at a later time or constitute a course of business upon which either Party may rely for the purpose of denial of such a right or remedy.
- 22.7. <u>Applicable Law; Claims</u>. This Agreement and all subsequent amendments thereto, if any, are governed and construed in accordance with the laws of the State of Illinois. Any claim against Grantor arising out of this Agreement must be filed exclusively with the Illinois Court of Claims. 705 ILCS 505/1 et seq. Grantor does not waive sovereign immunity by entering into this Agreement.
- 22.8. <u>Compliance with Law.</u> Grantee is responsible for ensuring that Grantee's Obligations and services hereunder are performed in compliance with all applicable federal and State laws, including, without limitation, federal regulations, State administrative rules, including but not limited to 44 Ill. Admin. Code Part 7000, laws and rules which govern disclosure of confidential records or other information obtained by Grantee concerning persons served under this Agreement, and any license requirements or professional certification provisions.

State of Illinois GRANT AGREEMENT FISCAL YEAR 2025 Page 22 of 30 22.9. <u>Compliance with Freedom of Information Act</u>. Upon request, Grantee must make available to Grantor all documents in its possession that Grantor deems necessary to comply with requests made under the Freedom of Information Act. 5 ILCS 140/7(2).

#### 22.10. Precedence.

- (a) Except as set forth in subparagraph (b), below, the following rules of precedence are controlling for this Agreement: In the event there is a conflict between this Agreement and any of the exhibits or attachments hereto, this Agreement controls. In the event there is a conflict between <u>PART ONE</u> and <u>PART TWO</u> or <u>PART THREE</u> of this Agreement, <u>PART ONE</u> controls. In the event there is a conflict between <u>PART TWO</u> and <u>PART THREE</u> of this Agreement, <u>PART TWO</u> controls. In the event there is a conflict between this Agreement and relevant statute(s) or rule(s), the relevant statute(s) or rule(s) controls.
- (b) Notwithstanding the provisions in subparagraph (a), above, if a relevant federal or state statute(s) or rule(s) requires an exception to this Agreement's provisions, or an exception to a requirement in this Agreement is granted by GATU, such exceptions must be noted in <u>PART TWO</u> or <u>PART THREE</u>, and in such cases, those requirements control.
- 22.11. <u>Illinois Grant Funds Recovery Act</u>. In the event of a conflict between the Illinois Grant Funds Recovery Act and the Grant Accountability and Transparency Act, the provisions of the Grant Accountability and Transparency Act control. 30 ILCS 708/80.
- 22.12. <u>Headings</u>. Articles and other headings contained in this Agreement are for reference purposes only and are not intended to define or limit the scope, extent or intent of this Agreement or any provision hereof.
- 22.13. <u>Counterparts</u>. This Agreement may be executed in one or more counterparts, each of which are considered to be one and the same agreement, binding on all Parties hereto, notwithstanding that all Parties are not signatories to the same counterpart. Duplicated signatures, signatures transmitted via facsimile, or signatures contained in a Portable Document Format (PDF) document are deemed original for all purposes.
- 22.14. Attorney Fees and Costs. Unless prohibited by law, if Grantor prevails in any proceeding to enforce the terms of this Agreement, including any administrative hearing pursuant to the Grant Funds Recovery Act or the Grant Accountability and Transparency Act, Grantor has the right to recover reasonable attorneys' fees, costs and expenses associated with such proceedings.
- 22.15. Continuing Responsibilities. The termination or expiration of this Agreement does not affect: (a) the right of Grantor to disallow costs and recover funds based on a later audit or other review; (b) the obligation of the Grantee to return any funds due as a result of later refunds, corrections or other transactions, including, without limitation, final Indirect Cost Rate adjustments and those funds obligated pursuant to ARTICLE XIV; (c) the CYEFR(s); (d) audit requirements established in 44 III. Admin. Code 7000.90 and ARTICLE XII; (e) property management and disposition requirements established in 2 CFR 200.310 through 2 CFR 200.316 and ARTICLE XVIII; or (f) records related requirements pursuant to ARTICLE IX. 44 III. Admin. Code 7000.440.

THE REMAINDER OF THIS PAGE IS INTENTIONALLY LEFT BLANK.

State of Illinois GRANT AGREEMENT FISCAL YEAR 2025 Page 23 of 30

#### **EXHIBIT A**

## PROJECT DESCRIPTION

Grants to local law enforcement agencies for costs associated with the expansion and support of National Integrated Ballistics Information Network (NIBIN) and other ballistic technology equipment for ballistic testing.

State of Illinois GRANT AGREEMENT FISCAL YEAR 2025 Page 24 of 30

#### **EXHIBIT B**

## **DELIVERABLES OR MILESTONES**

Grants to local law enforcement agencies for costs associated with the expansion and support of National Integrated Ballistics Information Network (NIBIN) and other ballistic technology equipment for ballistic testing.

Grantee must submit quarterly reports for the period of performance 7/1/2025-6/30/2028 including but not limited to;

- 2. NIBIN entries of ballistic evidence and test fires at each grant recipient NIBIN center;
- 3. NIBIN leads generated by each grant recipient's NIBIN center; and 10
- 4. The number of agencies that have submitted evidence to the NIBIN grant recipient's center Quarter reports due as follows

q1: 10/1 q2: 1/1 q3: 4/1

q3: 4/1 q4: 7/1

> State of Illinois GRANT AGREEMENT FISCAL YEAR 2025 Page 25 of 30

#### **EXHIBIT C**

#### CONTACT INFORMATION

#### CONTACTS FOR NOTIFICATION AND GRANT ADMINISTRATION:

Unless specified elsewhere, all notices required or desired to be sent by either Party must be sent to the persons listed below. Grantee must notify Grantor of any changes in its contact information listed below within five (5) business days from the effective date of the change, and Grantor must notify Grantee of any changes to its contact information as soon as practicable. The Party making a change must send any changes in writing to the contact for the other Party. No amendment to this Agreement is required if information in this Exhibit is changed.

#### FOR OFFICIAL GRANT NOTIFICATIONS

GRANTOR CONTACT	GRANTEE CONTACT
According to the control of the cont	

Name: Allison Mesecher Name:

Title: Grant Manager Title:

Address: 500 S. 9th Street, , Springfield, IL 62701 Address: 421 N. County Farm Road , Wheaton, IL 60187

# **GRANTEE PAYMENT ADDRESS**

(If different than the address above)

Address:

#### FOR GRANT ADMINISTRATION

GRANTOR CONTACT	GRANTEE CONTACT
Name:	Name:
Allison Mesecher	
Title:	Title:
Grant Manager	
Address: 500 S. 9th Street, , Springfield, IL 62701	Address: 501 N. County Farm Rd , Wheaton, Illinois 60187
Phone:	Phone: (630) 407-2084
217-558-1542	
TTY#:	TTY#:
E-mail Address: PTB.Grants@illinois.gov	E-mail Address: frank.bibbiano@dupagesheriff.org

State of Illinois GRANT AGREEMENT FISCAL YEAR 2025 Page 26 of 30

## **EXHIBIT D**

# PERFORMANCE MEASURES AND STANDARDS

State of Illinois GRANT AGREEMENT FISCAL YEAR 2025 Page 27 of 30

#### **EXHIBIT E**

## **SPECIFIC CONDITIONS**

Grantor may remove (or reduce) a Specific Condition included in this Exhibit by providing written notice to the Grantee, in accordance with established procedures for removing a Specific Condition.

State of Illinois GRANT AGREEMENT FISCAL YEAR 2025 Page 28 of 30

#### PART TWO -GRANTOR-SPECIFIC TERMS

In addition to the uniform requirements in <u>PART ONE</u>, Grantor has the following additional requirements for its Grantee:

- 23.1 Pre award costs identified in Section 4.2 may be claimed for reimbursement if they are directly related to and allowable under the program specific terms.
- 23.2 The Period of Performance is three years from the date of execution of the Uniform Grant Agreement.
- 23.3 Indirect costs referenced in Section 7.2 are not authorized under this award.

State of Illinois GRANT AGREEMENT FISCAL YEAR 2025 Page 29 of 30

## PART THREE -PROJECT-SPECIFIC TERMS

In addition to the uniform requirements in <u>PART ONE</u> and Grantor-Specific Terms in <u>PART TWO</u>, Grantor has the following additional requirements for this Project:

State of Illinois GRANT AGREEMENT FISCAL YEAR 2025 Page 30 of 30

# THE OUTTY OF DUPAGE SO

# Judicial/Public Safety Requisition \$30,000 and Over

421 N. COUNTY FARM ROAD WHEATON, IL 60187 www.dupagecounty.gov

File #: JPS-P-0030-25 Agenda Date: 6/17/2025 Agenda #: 16.B.

AWARDING RESOLUTION ISSUED TO
KELLY GRAHAM
TO DESIGN AND IMPLEMENT COMPREHENSIVE JOB
PLACEMENT FOR UNEMPLOYED PROBATIONERS
FOR THE DEPARTMENT OF PROBATION
(CONTRACT TOTAL AMOUNT \$32,000)

WHEREAS, proposals have been taken and evaluated in accordance with County Board policy; and

WHEREAS, the Judicial and Public Safety Committee recommends County Board approval for the issuance of a contract to Kelly Graham, to design and implement comprehensive job placement for unemployed probationers for the period of June 30, 2025 through June 29, 2026, for the Department of Probation and Court Services.

NOW, THEREFORE BE IT RESOLVED, that said contract is to design and implement comprehensive job placement for unemployed probationers, for the period of June 30, 2025 through June 29, 2026 for the Department of Probation and Court Services. Per 55 ILCS 5/5-1022(c), be, and it is hereby approved for the issuance of a contract purchase order by the Procurement Division to Kelly Graham, 935 Lund Lane, Batavia, Illinois 60510, for a contract total amount not to exceed \$32,000.

Enacted and approved this 24th day of June, 2025 at Wheaton, Illinois.

	DEBORAH A. CONROY, CHAIR
	DU PAGE COUNTY BOARD
Attest:	
	JEAN KACZMAREK, COUNTY CLERK

# INDEPENDENT CONTRACTOR AGREEMENT: EMPLOYMENT TRAINING SERVICES

This AGREEMENT ("Agreement") is effective as of the 30<sup>th</sup> day of June 2025 and is entered into by and between the 18th Judicial Circuit's Department of Probation and Court Services, 503 N. County Farm Road, Wheaton, Illinois 60187 (the "Department") Probation Employment Program (PEP) and Kelly A. Graham, 935 Lund Lane, Batavia, IL, an Independent Contractor ("Contractor").

#### **RECITALS**

WHEREAS, the Department must contract with certain individuals to provide employment training services to unemployed defendants who are court ordered to interact with the Department; and

WHEREAS, the employment training services must extend to both adult and juvenile defendants; and

WHEREAS, the Department desires that Contractor render employment training services more fully described herein; and

WHEREAS, the Contractor has demonstrated expertise in providing such services; has represented that she has the requisite knowledge, skill, experience and other resources necessary to perform such services; and is desirous of providing such services for the Department.

NOW, THEREFORE, in consideration of the foregoing and the mutual covenants contained herein, the parties hereby agree as follows:

- 1. <u>Incorporation of Recitals</u>: The matters recited above are hereby incorporated into and made a part of this Agreement.
- 2. <u>Term</u>: This Agreement is for a term commencing June 30, 2025 and continuing through June 29, 2026 ("Term"), unless terminated sooner as provided herein.
- 3. <u>Scope of Services</u>: Contractor agrees to provide the services required and, if applicable, set forth on Exhibit "A" including providing the deliverables set forth thereon, in accordance with the terms and conditions of this Agreement. The Department may, from time to time, request changes in the scope of Services. Any such changes, including any increase or decrease in Contractor's fees, shall be documented by an amendment to this Agreement in accordance with State and County laws.
- 4. Compensation and Payment: Compensation for Services during the initial term shall be based on an hourly rate of \$40.00 and shall not exceed thirty-two thousand dollars, (\$32,000.00), with no reimbursement for expenses. Compensation shall be based on actual Services performed during the Term of this Agreement and the Department shall not be obligated to pay for any Services not in compliance with this Agreement. In the event of early termination of this Agreement, the Department shall only be obligated to pay the fees incurred up to the date of termination. In no event shall the Department be liable for any costs incurred or Services performed after the effective date of termination as provided herein. Contractor shall submit invoices referencing this Agreement with such supporting documentation as may be requested by the Department prior to payment. The Department will process payment in accordance with the Illinois Prompt Payment Act (50 ILCS 505/1 et. seq.). As such, the Department will approve or disapprove of an invoice for goods or services within 30 days of the presentation of the invoice (or delivery of the goods or services, whichever is later) and will then pay any portion of the invoice which it has not disapproved within 30 days thereafter.
- 5. <u>Non-appropriation</u>: Expenditures not appropriated in the current fiscal year budget are deemed to be contingent liabilities only and are subject to appropriation in subsequent fiscal year budgets. In the event

sufficient funds are not appropriated in a subsequent fiscal year by the Department for performance under this Agreement, the Department shall notify Contractor and this Agreement shall terminate on the last day of the fiscal period for which funds were appropriated. In no event shall the Department be liable to the Contractor for any amount in excess of the current appropriated amount.

- 6. <u>Termination:</u> Either party may terminate this Agreement, effective immediately, if (i) the other party fails to maintain such party's licenses, insurances, or required certifications that are required to perform such party's duties or obligations under this Agreement, (ii) the other party breaches any representation, warranty or other term of this Agreement, (iii) the Contractor is convicted of any offense punishable as a felony, (iv) the other party commits fraud, embezzlement, misappropriation or the like with respect to the other party or such party's assets. Except as set forth above, either party shall have the right to terminate this AGREEMENT for any cause upon serving thirty (30) days' prior written notice upon the other party.
- 7. <u>Standards of Performance</u>: Contractor agrees to devote such time, attention, skill, and knowledge as is necessary to perform Services effectively and efficiently. Contractor acknowledges and accepts a relationship of trust and confidence with the Department and agrees to cooperate with the Department in performing Services to further the best interests of the Department.
- 8. <u>Assignment</u>: This Agreement shall be binding on the parties and their respective successors and assigns, provided however, that neither party may assign this Agreement, or any obligations imposed hereunder without the prior written consent of the other party.

### 9. Confidentiality and Ownership of Documents.

- Onfidential Information. In the performance of Services, Contractor may have access to certain information that is not generally known to others ("Confidential Information"). Contractor agrees not to use or disclose to any third party, except in the performance of Services, any Confidential Information or any records, reports or documents prepared or generated as a result of this Agreement without the prior written consent of the Department. Contractor shall not issue publicity news releases or grant press interviews, except as may be required by law, during or after the performance of the Services, nor shall Contractor disseminate any information regarding Services without the prior written consent of the Department. Contractor agrees to cause its personnel, staff and/or subcontractors, if any, to undertake the same obligations of confidentiality agreed to by Contractor under this Agreement. The terms of this Paragraph 9.1 shall survive the expiration or termination of this Agreement.
- 9.2 Ownership. All records, reports, documents, and other materials prepared by Contractor in performing Services, as well as all records, reports, documents, and other materials containing Confidential Information prepared or generated as a result of this Agreement, shall at all times be and remain the property of the Department. All of the foregoing items shall be delivered to the Department upon demand at any time and in any event, shall be promptly delivered to the Department upon expiration or termination of the Agreement. In the event any of the above items are lost or damaged while in Contractor's possession, such items shall be restored or replaced at Contractor's expense.
- 10. **Representations and Warranties of Contractor:** Contractor represents and warrants that the following shall be true and correct as of the effective date of this Agreement and shall continue to be true and correct during the Term of this Agreement.
  - 10.1 <u>Licensed Professionals</u>. Services required to be performed by professionals shall be performed by professionals licensed to practice by the State of Illinois in the applicable professional discipline.
  - 10.2 <u>Compliance with Laws</u>. Contractor is and shall remain in compliance with all local, state and

- federal laws, County of DuPage ordinances, and regulations relating to this Agreement and the performance of Services. Further, Contractor is and shall remain in compliance with all Department policies and rules, including, but not limited to, criminal background checks.
- 10.3 <u>Good Standing</u>. Contractor is not in default and has not been deemed by the Department to be in default under any other Agreement with the Department during the five (5) year period immediately preceding the effective date of this Agreement.
- 10.4 <u>Authorization</u>. In the event Contractor is an entity other than a sole proprietorship, Contractor represents that it has taken all action necessary for the approval and execution of this Agreement, and execution by the person signing on behalf of Contractor is duly authorized by Contractor and has been made with complete and full authority to commit Contractor to all terms and conditions of this Agreement which shall constitute valid, binding obligations of Contractor.
- 10.5 <u>Gratuities</u>. No payment, gratuity or offer of employment, except as permitted by the Illinois State Gift Ban Act, was made by or to Contractor in relation to this Agreement or as an inducement for award of this Agreement.
- 11. <u>Independent Contractor</u>: It is understood and agreed that the relationship of Contractor to the Department is and shall continue to be that of an independent contractor and neither Contractor nor any of Contractor's employees shall be entitled to receive Department employee benefits. As an independent contractor, Contractor agrees to be responsible for the payment of all taxes and withholdings specified by law, which may be due in regard to compensation paid by the Department. Contractor agrees that neither Contractor nor its employees, staff or subcontractors shall represent themselves as employees or agents of the Department. Contractor hereby represents that Contractor's valid taxpayer identification number as defined by the United States Internal Revenue Code (social security number or federal employer identification number) was or will be provided to the Department upon request.
- 12. **Favored Nation:** Contractor shall furnish Services to the Department at the lowest price that the Contractor charges to other similarly situated parties. If Contractor overcharges, in addition to all other remedies, the Department is entitled to a refund in the amount of the overcharge, plus interest at the rate of 1% per month from the date the overcharge was paid by the Department until the date refund is made. The Department has the right to offset any overcharge against any amounts due to Contractor under this or any other Agreement between Contractor and the Department, and at the Department's sole option the right to declare Contractor in default under this Agreement.

#### 13. Contractor's Insurance:

- 13.1 The Contractor shall maintain, at its sole expense, insurance coverage including:
  - 13.1.a Worker's Compensation Insurance in the statutory amounts.
  - 13.1.b Employer's Liability Insurance in an amount not less than one million (\$1,000,000.00) dollars each accident/injury and one million dollars (\$1,000.000.00) employee/disease.
- 13.2 It shall be the duty of the Contractor to provide to the Department, copies of the Contractor's Certificates of Insurance before issuance of a Notice to Proceed.
- 13.3 The insurance required to be purchased and maintained by Contractor shall be provided by an insurance company acceptable to the Department, and licensed to do business in the State of Illinois; and shall include at least the specific coverage and be written for not less than the limits of the liability specified herein or required by law or regulation

whichever is greater; and shall contain a provision or endorsement that the coverage afforded will not be canceled, materially changed, or renewal refused until at least thirty (30) days prior written notice has been given to Department.

## 14. **Indemnification**.

- 14.1 The Contractor shall indemnify, hold harmless and defend the Department, its officials, officers, employees, and agents from and against all liability, claims, suits, demands, proceedings and actions, including costs, fees and expense of defense, arising from, growing out of, or related to, any loss, damage, injury, death, or loss or damage to property resulting from, or connected with, the Contractor's negligent or willful acts, errors or omissions in its performance under this Agreement.
- 14.2 The DuPage County State's Attorney is the exclusive legal representative of the County and the Department. Nothing contained herein shall be construed as prohibiting the DuPage County State's Attorney's Office from defending the Department, its officials, directors, officers, agents and employees through the selection and use of its own agents, attorneys and experts, any claims, suits, demands, proceedings and actions brought against them.
- 14.3 Any indemnity as provided in this Agreement shall not be limited by reason of the enumeration of any insurance coverage herein provided. Contractor's indemnification of Department shall survive the termination, or expiration, of this Agreement.
- 14.4 Neither the provision of insurance or indemnification shall be deemed a waiver of the Department's defenses under the Illinois Local Government and Governmental Employees Tort Liability Act.
- 15. Entire Agreement and Amendment: This Agreement, including all exhibits and referenced documents, constitutes the entire agreement of the parties with respect to the matters contained herein. All attached exhibits are incorporated into and made a part of this agreement. No modification of or amendment to this Agreement shall be effective unless such modification or amendment is in writing and signed by both parties hereto. Any prior agreements or representations, either written or oral, relating to the subject matter of this Agreement are of no force or effect.
- 16. <u>Governing Law</u>: This agreement shall be subject to and governed by the laws of the State of Illinois. The exclusive venue for the resolution of any disputes or the enforcement of any rights pursuant to this agreement shall be in the 18<sup>th</sup> Judicial Circuit Court of DuPage County, Illinois.
- 17. <u>Waiver</u>: No delay or omission by the Department to exercise any right hereunder shall be construed as a waiver of any such right and the Department reserves the right to exercise any such right from time to time as often and as may be deemed expedient.
- 18. <u>County Approval</u>: If applicable, This Agreement is subject to approval of the appropriate committee(s) and County Board of the County of DuPage.
- 19. **Notices**: Any required notice shall be sent to the following addresses and parties:

#### IF TO THE DEPARTMENT:

Kathy Starkovich, Director

Department of Probation and Court Services

503 North County Farm Road

Wheaton, IL 60187

Copy to: Du Page County Finance Department

421 North County Farm Road

Wheaton, IL 60187

Attn: Jeffrey Martynowicz CFO

Copy to: DuPage County Procurement Services Division

421 North County Farm Road Wheaton, IL 60187-3978

Copy to: Mark Winistorfer, Assistant State's Attorney

DuPage County State's Attorney's Office

503 North County Farm Road Wheaton, IL 60187-2521

#### IF TO CONTRACTOR:

Kelly A. Graham 935 Lund Lane Batavia, IL 60510

All notices required to be given under the terms of this AGREEMENT shall be in writing and either (a) served personally during regular business hours; (b) served by facsimile transmission during regular business hours; or (c) served by certified or registered mail, return receipt requested, properly addressed with postage prepaid. Notices served personally or by facsimile transmission shall be effective upon receipt, and notices served by mail shall be effective upon receipt as verified by the United States Postal Service. Each party may designate a new location for service of notices by serving notice thereof in accordance with the requirements of this Paragraph, and without compliance to the amendment procedures set forth in Paragraph 17, above.

IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be executed by their duly authorized representatives as of the date first above written.

DEPARTMENT	INDEPENDENT CONTRACTOR	
By: Signature On File	Signature On File By:	
Kathy Starkovich, Director	Kelly A. Graham	

# Exhibit A

# **SCOPE OF SERVICES**

County's Purchase Order #		County Resolution #	
Contract Name	EMPLOYMENT SERVICES TRAINER	Contract Date	June 30, 2025
County's Project Managers	Walter Davis	Contractor's Project Manager	Kelly A. Graham

This Scope of Services is for Contractors providing to the County certain Services pursuant to the above-referenced Contract and County Resolution. The undersigned agree that this Independent Contractor project shall be conducted pursuant to the terms and conditions of the above-referenced Contract and by the following terms and conditions:

#### 1. DESCRIPTION OF INDIVIDUAL'S WORK:

Contractor is responsible for developing employment opportunities for adult offenders receiving services through the Adult Probation Employment Program (APEP). Contractor will:

- Promote attendance and coach all defendants referred to Community Career Center;
- Prepare offenders and follow up with all APEP graduates about job leads given by CCC;
- Coach defendants to follow through with employers and set up interviews;
- Recruit businesses to hire probationers who complete job skills training:
  - o Identify, contact and establish relationships with prospective partner employers;
  - o Describe the employment training and job placement program to employers;
  - o Answer employer questions about the program;
- Serve as liaison between partner employers and Department staff.

Contractor is responsible for developing employment opportunities for juvenile offenders. Contractor will:

- Recruit businesses to attend a Probation sponsored Job Fair;
- Facilitate Job Skills training for our juvenile offenders;
- Follow up with juveniles after job skills training to help them obtain employment;

Perform additional duties as assigned.

#### 2. DELIVERABLES:

On a monthly basis, Contractor will submit written progress reports by the 15th of each month indicating:

- Offender participation, interview history, and job placement;
- Prospective partner employers;
- Employment opportunities with partner employers; and,
- Updates on offenders currently employed by partner employers.

On a quarterly basis, Contractor will attend program status meetings and present progress in recruiting employers and matching offenders with employment opportunities.



DuPage County Finance Department Procurement Division 421 North County Farm Road Room 3-400 Wheaton, Illinois 60187-3978

### REQUIRED VENDOR ETHICS DISCLOSURE STATEMENT

### Section I: Contact Information

Please complete the contact information below.

BID NUMBER:		
COMPANY NAME:	KELLY A. GRAHAM	
CONTACT PERSON:	KELLY A. GRAHAM	
CONTACT EMAIL:	kelly.a.graham@gmail.com	

# Section II: Procurement Ordinance Requirements

Every contractor, union, or vendor that is seeking or has previously obtained a contract, change orders to one (1) or more contracts, or two (2) or more individual contracts with the County, shall provide to the Procurement Division a written disclosure of all political campaign contributions made by such contractor, union, or vendor to any incumbent County Board member, County Board chairman, or Countywide elected official whose office the contract to be awarded will benefit within the current and previous calendar year. The contractor, union, or vendor shall update such disclosure annually during the term of a multi-year contract and prior to any change order or renewal requiring approval by the county board. For purposes of this disclosure requirement, "contractor or vendor" includes owners, officers, managers, lobbyists, agents, consultants, bond counsel and underwriters counsel, subcontractors, and corporate entities under the control of the contracting person, and political action committees to which the contracting person has made contributions.

Ha	s the	Ridder	made	contributions	as describe	d above?
110	3 1110	Diddei	made	CONTRIBUTIONS	as acsoribe	a above.

Yes

X No

If "Yes", complete the required information in the table below.

RECIPIENT	DONOR	DESCRIPTION (e.g., cash, type of item, in-kind services, etc.)	AMOUNT/VALUE	DATE MADE
		7/6/100		

All contractors and vendors who have obtained or are seeking contracts with the County shall disclose the names and contact information of their lobbyists, agents and representatives and all individuals who are or will be having contact with county officers or employees in relation to the contractor bid and shall update such disclosure with any changes that may occur.

Has the Bidder had or will the Bidder have contact with lobbyists, agents, representatives or individuals who are or will be having contact with county officers or employees as described above.

Yes

X No

If "Yes", list the name, phone number, and email of lobbyists, agents, representatives, and all individuals who are or will be having contact with county officers or employees in the table below.

NAME	PHONE	EMAIL

# Section III: Violations

A contractor or vendor that knowingly violates these disclosure requirements is subject to penalties which may include, but are not limited to, the immediate cancellation of the contract and possible disbarment from future County contracts. Continuing and supplemental disclosure is required. The Bidder agrees to update this disclosure form as follows:

- If information changes, within five (5) days of change, or prior to county action, whichever is sooner;
- 30 days prior to the optional renewal of any contract;
- Annual disclosure for multi-year contracts on the anniversary of said contract
- With any request for change order except those issued by the county for administrative adjustments

The full text of the County's Ethics Ordinance is available at:

http://www.dupagecounty.gov/government/county board/ethics at the county/

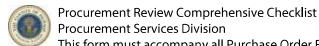
The full text of the County's Procurement Ordinance is available at:

https://www.dupagecounty.gov/government/departments/finance/procurement/procurement ordinance and guiding principles.php

#### Section IV: Certification

By signing below, the Bidder hereby acknowledges that it has received, read, and understands these requirements, and certifies that the information submitted on this form is true and correct to the best of its knowledge.

Printed Name:	Kelly	Graham	Signature:	Signa	ature On File	
	1				٥	
Title: Empl	yment	Coordinator	Date:	2/28	2025	



# This form must accompany all Purchase Order Requisitions

SECTION 1: DESCRIPTION			
General Tracking		Contract Terms	
FILE ID#: 25-1402	RFP, BID, QUOTE OR RENEWAL #:	INITIAL TERM WITH RENEWALS:	INITIAL TERM TOTAL COST: \$32,000.00
COMMITTEE: JUDICIAL AND PUBLIC SAFETY	TARGET COMMITTEE DATE: 06/17/2025	PROMPT FOR RENEWAL:	CONTRACT TOTAL COST WITH ALL RENEWALS:
	CURRENT TERM TOTAL COST: \$32,000.00	MAX LENGTH WITH ALL RENEWALS: ONE YEAR	CURRENT TERM PERIOD: INITIAL TERM
Vendor Information		Department Information	
VENDOR: Kelly A. Graham	VENDOR #: 14161	DEPT: Probation and Court Services	DEPT CONTACT NAME: Sharon Donald
VENDOR CONTACT: Kelly A. Graham	VENDOR CONTACT PHONE: 630-801-3210	DEPT CONTACT PHONE #: 630-407-8413	DEPT CONTACT EMAIL: sharon.donald@dupagecounty.gov
VENDOR CONTACT EMAIL: kelly.a.graham@gmail.com	VENDOR WEBSITE:	DEPT REQ #:	

#### Overview

DESCRIPTION Identify scope of work, item(s) being purchased, total cost and type of procurement (i.e., lowest bid, RFP, renewal, sole source, etc.). Employment Services Trainer to identify job placement for unemployed Probationers. The hourly rate for this contract is \$40/hour.

 ${\it JUSTIFICATION\ Summarize\ why\ this\ procurement\ is\ necessary\ and\ what\ objectives\ will\ be\ accomplished}$ This program will provide opportunities for Probationers to find work within their communities.

	SECTION 2: DECISION MEMO REQUIREMENTS
DECISION MEMO NOT REQUIRED	Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is not required.
DECISION MEMO REQUIRED OTHER PROFESSIONAL SERVICES (I	Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is required.  DETAIL SELECTION PROCESS ON DECISION MEMO)

	SECTION 3: DECISION MEMO							
STRATEGIC IMPACT	Select an item from the following dropdown menu of County's strategic priorities that this action will most impact.  QUALITY OF LIFE							
SOURCE SELECTION	Describe method used to select source. This contractual position was posted on the county website to comply with the Procurement ordinances. Three candidates were interviewed and Kelly Graham was the best candidate for this contractual position.							
RECOMMENDATION AND TWO ALTERNATIVES	Describe staff recommendation and provide justification. Identify at least 2 other options to accomplish this request, including status quo, (i.e., take no action).  1) Staff recommends issuance of this contract to Kelly A. Graham to find employment for probationers in Probation 2) Headcount does not included staff availability to provide these services.							

165 Form under revision control 04/12/2024

	SECTION 4: SOLE SOURCE MEMO/JUSTIFICATION
JUSTIFICATION	Select an item from the following dropdown menu to justify why this is a sole source procurement.
NECESSITY AND UNIQUE FEATURES	Describe the product or services that are not available from other vendors. Explain necessary and unique features or services. Attach letters from manufacturer, letters from distributor, warranties, licenses, or patents as needed. Be specific.
MARKET TESTING	List and describe the last time the market has been tested on the applicability of the sole source. If it has not been tested over the last 12 months, explain why not.
AVAILABILITY	Describe steps taken to verify that these features are not available elsewhere. Included a detailed list of all products or services by brand/manufacturer examined and include names, phone numbers, and emails of people contacted.

Send	d Purchase Order To:	Send Invoices To:			
Vendor:	Vendor#:	Dept:	Division:		
Kelly A. Graham	14161	Probation and Court Services	Finance		
Attn:	Email:	Attn:	Email:		
Kelly A. Graham	kelly.a.graham@gmail.com	Sharon Donald	sharon.donald@dupagecounty.go		
Address:	City:	Address:	City:		
935 Lund Lane	Batavia	503 N County Farm Road	Wheaton		
State:	Zip:	State:	Zip:		
Illinois	60510	Illinois	60187		
Phone: 630-801-3210	Fax:	Phone: 630-407-8413	Fax: 630-407-2502		
S	end Payments To:	Ship to:			
Vendor:	Vendor#:	Dept:	Division: 630-407-2502		
Kelly A. Graham	14161	Probation and Court Services			
Attn:	Email:	Attn:	Email:		
Kelly A. Graham	kelly.a.graham@gmail.com	Sharon Donald	sharon.donald@dupagecounty.go		
Address:	City:	Address:	City:		
935 Lund Lane	Batavia	503 N County Farm Road	Wheaton		
State:	Zip:	State:	Zip: 60187		
Illinois	60510	Illinois			
Phone:	Fax:	Phone:	Fax:		
630-801-3210		630-407-8413	630-407-2502		
	Shipping	Contract Dates			
Payment Terms:	FOB:	Contract Start Date (PO25):	Contract End Date (PO25):		
PER 50 ILCS 505/1	Destination	Jun 30, 2025	Jun 29, 2026		

Form under revision control 04/12/2024 166

Purchase Requisition Line Details											
LN	Qty	UOM	ltem Detai <b>l</b> (Product #)	Description	FY	Company	AU	Acct Code	Sub-Accts/ Activity Code	Unit Price	Extension
1	1	EA		Contractual Employment Services Trainer to implement a job placement program for Probationers	FY25	1400	6120	53090		20,000.00	20,000.00
2	1	EA		Contractual Employment Services Trainer to implement a job placement program for Probationers	FY26	1400	6120	53090		12,000.00	12,000.00
FY	is require	d, assure	the correct FY i	s selected.						Requisition Total	\$ 32,000.00

	Comments						
HEADER COMMENTS	Provide comments for P020 and P025.						
SPECIAL INSTRUCTIONS	Provide comments for Buyer or Approver (not for P020 and P025). Comments will not appear on PO.						
INTERNAL NOTES	Provide comments for department internal use (not for P020 and P025). Comments will not appear on PO.						
APPROVALS	Department Head signature approval for procurements under \$15,000. Procurement Officer Approval for ETSB.						

The following documents have been attached: 

W-9

Vendor Ethics Disclosure Statement

Form under revision control 04/12/2024 167

# GUNTY OF OUR PAGE

# Judicial/Public Safety Requisition \$30,000 and Over

421 N. COUNTY FARM ROAD WHEATON, IL 60187 www.dupagecounty.gov

File #: JPS-P-0031-25 Agenda Date: 6/17/2025 Agenda #: 16.C.

AWARDING RESOLUTION ISSUED TO

LAUREN MC LAUGHLIN

FOR SERVICES AS A RECOVERY COACH COORDINATOR
TO WORK WITH SERENITY HOUSE AND PATH TO RECOVERY,
COACHES, PROBATION AND OTHER STAKEHOLDERS TO PROVIDE
SERVICES TO THE PARTICIPANTS IN THE PROGRAM
FOR THE DEPARTMENT OF PROBATION AND COURT SERVICES
(CONTRACT TOTAL AMOUNT \$45,000)

WHEREAS, a vendor has been selected in accordance with County Board policy; and

WHEREAS, the Judicial and Public Safety Committee recommends County Board approval for the issuance of a contract to Lauren McLaughlin, for services as a Recovery Coach Coordinator to work with Serenity House and PATH to Recovery, Coaches, Probation and other Stakeholders to provide services to the participants in the program, for the period of July 9, 2025 through July 8, 2026, for the Department of Probation and Court Services.

NOW, THEREFORE BE IT RESOLVED, that said contract is for services as a Recovery Coach Coordinator to work with Serenity House and PATH to Recovery, Coaches, Probation and other Stakeholders to provide services to the participants in the program, for the period of July 9, 2025 through July 8, 2026 for the Department of Probation and Court Services, per 55 ILCS 5/5-1022(a), be, and it is hereby approved for the issuance of a contract purchase order by the Procurement Division to Lauren McLaughlin, 30W002 Laurel Court, Warrenville, Illinois 60555, for a contract total amount of \$45,000.

Enacted and approved this 24th day of June, 2025 at	Wheaton, Illinois.
	DEBORAH A. CONROY, CHAIR DU PAGE COUNTY BOARD
Attest:	JEAN KACZMAREK, COUNTY CLERK



# Procurement Review Comprehensive Checklist Procurement Services Division

This form must accompany all Purchase Order Requisitions

SECTION 1: DESCRIPTION						
General Tracking		Contract Terms				
FILE ID#: 25-1455	RFP, BID, QUOTE OR RENEWAL #:	INITIAL TERM WITH RENEWALS:	INITIAL TERM TOTAL COST: \$45,000.00			
COMMITTEE: JUDICIAL AND PUBLIC SAFETY	TARGET COMMITTEE DATE: 06/17/2025	PROMPT FOR RENEWAL:	CONTRACT TOTAL COST WITH ALL RENEWALS:			
	CURRENT TERM TOTAL COST: \$45,000.00	MAX LENGTH WITH ALL RENEWALS: ONE YEAR	CURRENT TERM PERIOD: INITIAL TERM			
Vendor Information		Department Information				
VENDOR: Lauren McLaughlin	VENDOR #: 41966	DEPT: Probation and Court Services	DEPT CONTACT NAME: Sharon Donald			
VENDOR CONTACT: Lauren McLaughlin	VENDOR CONTACT PHONE: (630)453-5300	DEPT CONTACT PHONE #: 630-407-8411	DEPT CONTACT EMAIL: sharon.donald@dupagecounty.gov			
VENDOR CONTACT EMAIL: joyfulbalancewellness@gmail.com	VENDOR WEBSITE: www.joyfulbalancewellness.com	DEPT REQ #:	1			

#### Overview

DESCRIPTION Identify scope of work, item(s) being purchased, total cost and type of procurement (i.e., lowest bid, RFP, renewal, sole source, etc.). Our Drug Court has partnered with two community-based agencies, PATH to Recovery, and Serenity House, to deliver Recovery Coach services to participants. These paid coaches work with participants to identify their individualized paths to recovery. The Recovery Coach coordinator will work with the two agencies, coaches, probation, and other stakeholders to assure services are being provided in an effective and efficient manner and that participants have access to a full array of groups, interventions and programs to assist them. The hourly rate for this contract is \$40/hour.

 ${\it JUSTIFICATION\ Summarize\ why\ this\ procurement\ is\ necessary\ and\ what\ objectives\ will\ be\ accomplished}$ 

The Recovery Coach Coordinator will work with program staff to assure there are an appropriate number of coaches to be partnered with participants so all participants can take part in this aspect of the program.

SECTION 2: DECISION MEMO REQUIREMENTS							
DECISION MEMO NOT REQUIRED	Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is not required.						
DECISION MEMO REQUIRED OTHER PROFESSIONAL SERVICES (I	Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is required.  DETAIL SELECTION PROCESS ON DECISION MEMO)						

	SECTION 3: DECISION MEMO						
STRATEGIC IMPACT	Select an item from the following dropdown menu of County's strategic priorities that this action will most impact.  QUALITY OF LIFE						
SOURCE SELECTION	Describe method used to select source. Lauren has extensive experience with the existing structure of our recovery coach services, the Recovery Community Centers and the goals and objectives of this grant.						
RECOMMENDATION AND TWO ALTERNATIVES	Describe staff recommendation and provide justification. Identify at least 2 other options to accomplish this request, including status quo, (i.e., take no action).  1) Staff recommends issuance of this contract to Ms. Lauren McLaughlin to provide Recovery Coach Coordinator services.  2) The Drug Court and VA grant has allocated funds to support these services						

Form under revision control 04/12/2024 169

	SECTION 4: SOLE SOURCE MEMO/JUSTIFICATION
JUSTIFICATION	Select an item from the following dropdown menu to justify why this is a sole source procurement.
NECESSITY AND UNIQUE FEATURES	Describe the product or services that are not available from other vendors. Explain necessary and unique features or services. Attach letters from manufacturer, letters from distributor, warranties, licenses, or patents as needed. Be specific.
MARKET TESTING	List and describe the last time the market has been tested on the applicability of the sole source. If it has not been tested over the last 12 months, explain why not.
AVAILABILITY	Describe steps taken to verify that these features are not available elsewhere. Included a detailed list of all products or services by brand/manufacturer examined and include names, phone numbers, and emails of people contacted.

Send	Purchase Order To:	Send Invoices To:			
Vendor:	Vendor#:	Dept:	Division:		
Lauren McLaughlin		Probation and Court Services	Finance		
Attn:	Email:	Attn:	Email:		
Lauren McLaughlin	joyfulbalancewellness@gmail.com	Sharon Donald	sharon.donald@dupagecounty.g		
Address:	City:	Address:	City:		
30W002 Laurel Court	Warrenville	503 N County Farm Road	Wheaton		
State:	Zip:	State:	Zip:		
Illinois	60555	Illinois	60187		
Phone: (630)453-5300	Fax:	Phone: 630-407-8413	Fax: 630-407-2502		
Se	nd Payments To:	Ship to:			
Vendor: Lauren McLaughlin	Vendor#: De		Division: Finance		
Attn:	Email:	Attn:	Email:		
Lauren McLaugh <b>l</b> in	joyfulbalancewellness@gmail.com	Sharon Donald	sharon.donald@dupagecounty.go		
Address:	City:	Address:	City:		
30W002 Laurel Court	Warrenville	503 N County Farm Road	Wheaton		
State: Illinois	Zip: 60555	State: Illinois	Zip: 60187		
Phone: (612)710-4298-Ce <b>ll</b>	Fax:	Phone: 630-407-8413	Fax: 630-407-2502		
	Shipping	Contract Dates			
Payment Terms:	FOB:	Contract Start Date (PO25):	Contract End Date (PO25):		
PER 50 ILCS 505/1	Destination	Jul 9, 2025	Jul 8, 2026		

Form under revision control 04/12/2024

	Purchase Requisition Line Details										
LN	Qty	UOM	ltem Detai <b>l</b> (Product #)	Description	FY	Company	AU	Acct Code	Sub-Accts/ Activity Code	Unit Price	Extension
1	1	EA		Recovery Coach Coordinator	FY25	5000	6155	53090	15PBJA21G G04221MU MU	20,000.00	20,000.00
2	1	EA		Recovery Coach Coordinator	FY26	5000	6155	53090	15PBJA21G G04221MU MU	25,000.00	25,000.00
FY	is require	d, assure	the correct FY i	s selected.						Requisition Total	\$ 45,000.00

Comments				
HEADER COMMENTS	Provide comments for P020 and P025.			
SPECIAL INSTRUCTIONS	Provide comments for Buyer or Approver (not for P020 and P025). Comments will not appear on PO.			
INTERNAL NOTES	Provide comments for department internal use (not for P020 and P025). Comments will not appear on PO.			
APPROVALS	Department Head signature approval for procurements under \$15,000. Procurement Officer Approval for ETSB.			

The following documents have been attached: 

W-9

Vendor Ethics Disclosure Statement

Form under revision control 04/12/2024

# INDEPENDENT CONTRACTOR AGREEMENT: RECOVERY COACH COORDINATOR

This AGREEMENT ("Agreement") is effective as of the 9<sup>th</sup> day of July, 2025, and is entered into by and between the 18th Judicial Circuit's Department of Probation and Court Services, 503 N. County Farm Road, Wheaton, Illinois 60187 ("Department") and Lauren McLaughlin an Independent Contractor ("Contractor"), 30W002 Laurel Court, Warrenville, IL 60555.

#### RECITALS

WHEREAS, in order to provide services to participants in Drug Court who require the services of a recovery coach, the Department must contract with certain individuals to provide recovery coach coordinator services; and

WHEREAS, the Department desires that Contractor render recovery coach coordinator services more fully described herein; and

WHEREAS, the Contractor has demonstrated expertise in providing such services, has represented that she has the requisite knowledge, skill, experience and other resources necessary to perform such services and is desirous of providing such services for the Department.

NOW, THEREFORE, in consideration of the foregoing and the mutual covenants contained herein, the parties hereby agree as follows:

- 1. <u>Incorporation of Recitals:</u> The matters recited above are hereby incorporated into and made a part of this Agreement.
- 2. <u>Term</u>: This Agreement is for a term commencing July 9, 2025 and continuing through July 8, 2026 ("Term"), unless terminated sooner as provided herein.
- 3. <u>Scope of Services</u>: Contractor agrees to provide the services required and, if applicable, set forth on Exhibit "A" including providing the deliverables set forth thereon, in accordance with the terms and conditions of this Agreement. The Department may, from time to time, request changes in the scope of Services. Any such changes, including any increase or decrease in Contractor's fees, shall be documented by an amendment to this Agreement in accordance with State and County laws.
- 4. Compensation and Payment: Compensation for Services during the initial term shall be based on an hourly rate of \$40.00 and shall not exceed forty-five thousand dollars, (\$45,000), with no reimbursement for expenses. Compensation shall be based on actual Services performed during the Term of this Agreement and the Department shall not be obligated to pay for any Services not in compliance with this Agreement. In the event of early termination of this Agreement, the Department shall only be obligated to pay the fees incurred up to the date of termination. In no event shall the Department be liable for any costs incurred or Services performed after the effective date of termination as provided herein. Contractor shall submit invoices referencing this Agreement with such supporting documentation as may be requested by thde Department prior to payment. The Department will process payment in accordance with the Illinois Prompt Payment Act (50 ILCS 505/1 et. seq.). As such, the Department will approve or disapprove of an invoice for goods or services within 30 days of the presentation of the invoice (or delivery of the goods or services, whichever is later) and will then pay any portion of the invoice which it has not disapproved within 30 days thereafter.
- 5. <u>Non-appropriation</u>: Expenditures not appropriated in the current fiscal year budget are deemed to be contingent liabilities only and are subject to appropriation in subsequent fiscal year budgets. In the event sufficient funds are not appropriated in a subsequent fiscal year by the Department for

performance under this Agreement, the Department shall notify Contractor and this Agreement shall terminate on the last day of the fiscal period for which funds were appropriated. In no event shall the Department be liable to the Contractor for any amount in excess of the current appropriated amount.

- 6. Termination: Either party may terminate this Agreement, effective immediately, if (i) the other party fails to maintain such party's licenses, insurances, or required certifications that are required to perform such party's duties or obligations under this Agreement, (ii) the other party breaches any representation, warranty or other term of this Agreement, (iii) the Contractor is convicted of any offense punishable as a felony, (iv) the other party commits fraud, embezzlement, misappropriation or the like with respect to the other party or such party's assets. Except as set forth above, either party shall have the right to terminate this AGREEMENT for any cause upon serving thirty (30) days' prior written notice upon the other party.
- 7. <u>Standards of Performance</u>: Contractor agrees to devote such time, attention, skill, and knowledge as is necessary to perform Services effectively and efficiently. Contractor acknowledges and accepts a relationship of trust and confidence with the Department and agrees to cooperate with the Department in performing Services to further the best interests of the Department.
- 8. <u>Assignment</u>: This Agreement shall be binding on the parties and their respective successors and assigns, provided however, that neither party may assign this Agreement or any obligations imposed hereunder without the prior written consent of the other party. Should Contractor assign this Agreement to any entity consistent with the requirements of this provision, the Insurance requirements discussed in Section 13 will immediately apply.

# 9. <u>Confidentiality and Ownership of Documents.</u>

- 9.1 <u>Confidential Information</u>. In the performance of Services, Contractor may have access to certain information that is not generally known to others ("Confidential Information"). Contractor agrees not to use or disclose to any third party, except in the performance of Services, any Confidential Information or any records, reports or documents prepared or generated as a result of this Agreement without the prior written consent of the Department. Contractor shall not issue publicity news releases or grant press interviews, except as may be required by law, during or after the performance of the Services, nor shall Contractor disseminate any information regarding Services without the prior written consent of the Department. Contractor agrees to cause its personnel, staff and/or subcontractors, if any, to undertake the same obligations of confidentiality agreed to by Contractor under this Agreement. The terms of this Paragraph 9.1 shall survive the expiration or termination of this Agreement.
- 9.2 Ownership. All records, reports, documents, and other materials prepared by Contractor in performing Services, as well as all records, reports, documents, and other materials containing Confidential Information prepared or generated as a result of this Agreement, shall at all times be and remain the property of the Department. All of the foregoing items shall be delivered to the Department upon demand at any time and in any event, shall be promptly delivered to the Department upon expiration or termination of the Agreement. In the event any of the above items are lost or damaged while in Contractor's possession, such items shall be restored or replaced at Contractor's expense.
- 10. Representations and Warranties of Contractor: Contractor represents and warrants that the following shall be true and correct as of the effective date of this Agreement and shall continue to be true and correct during the Term of this Agreement.
  - 10.1 <u>Licensed Professionals</u>. Services required to be performed by professionals shall be performed

- by professionals licensed to practice by the State of Illinois in the applicable professional discipline.
- 10.2 <u>Compliance with Laws</u>. Contractor is and shall remain in compliance with all local, state and federal laws, County of DuPage ordinances, and regulations relating to this Agreement and the performance of Services. Further, Contractor is and shall remain in compliance with all Department policies and rules, including, but not limited to, criminal background checks.
- 10.3 Good Standing. Contractor is not in default and has not been deemed by the Department to be in default under any other Agreement with the Department during the five (5) year period immediately preceding the effective date of this Agreement.
- Authorization. In the event Contractor is an entity other than a sole proprietorship, Contractor represents that it has taken all action necessary for the approval and execution of this Agreement, and execution by the person signing on behalf of Contractor is duly authorized by Contractor and has been made with complete and full authority to commit Contractor to all terms and conditions of this Agreement which shall constitute valid, binding obligations of Contractor.
- 10.5 <u>Gratuities</u>. No payment, gratuity or offer of employment, except as permitted by the Illinois State Gift Ban Act, was made by or to Contractor in relation to this Agreement or as an inducement for award of this Agreement.
- Independent Contractor: It is understood and agreed that the relationship of Contractor to the Department is and shall continue to be that of an independent contractor and neither Contractor nor any of Contractor's employees shall be entitled to receive Department employee benefits. As an independent contractor, Contractor agrees to be responsible for the payment of all taxes and withholdings specified by law, which may be due in regard to compensation paid by the Department. Contractor agrees that neither Contractor nor its employees, staff or subcontractors shall represent themselves as employees or agents of the Department. Contractor hereby represents that Contractor's valid taxpayer identification number as defined by the United States Internal Revenue Code (social security number or federal employer identification number) was or will be provided to the Department upon request.
- 12. **Favored Nation:** Contractor shall furnish Services to the Department at the lowest price that the Contractor charges to other similarly situated parties. If Contractor overcharges, in addition to all other remedies, the Department is entitled to a refund in the amount of the overcharge, plus interest at the rate of 1% per month from the date the overcharge was paid by the Department until the date refund is made. The Department has the right to offset any overcharge against any amounts due to Contractor under this or any other Agreement between Contractor and the Department, and at the Department's sole option the right to declare Contractor in default under this Agreement.

## 13. Contractor's Insurance:

- 13.1 The Contractor shall maintain, at its sole expense all insurance required by law. It is the understanding of the parties that Contractor is a sole proprietor doing business as herself. In the event the Contractor assigns this contract to anyone, including but not limited to a corporate entity, LLC, or partnership *or* hires any employees, the Contractor shall maintain, at its sole expense, insurance coverage including:
  - Worker's Compensation Insurance in the statutory amounts to the extent required by law.
  - Employer's Liability Insurance in an amount not less than one million (\$1,000,000.00) dollars each accident/injury and one million dollars (\$1,000.000.00) employee/disease.
- 13.2 It shall be the duty of the Contractor to provide to the Department, copies of the Contractor's Certificates of Insurance before issuance of a Notice to Proceed.
- 13.3 The insurance required to be purchased and maintained by Contractor shall be provided by an insurance company acceptable to the Department, and licensed to do business in the State of Illinois; and shall include at least the specific coverage and be written for not less than the limits of the liability specified herein or required by law or regulation whichever is greater; and shall contain a provision or endorsement that the coverage afforded will not be canceled, materially changed, or renewal refused until at least thirty (30) days prior written notice has been given to Department.

# 14. **Indemnification**.

- 14.1 The Contractor shall indemnify, hold harmless and defend the Department, its officials, officers, employees, and agents from and against all liability, claims, suits, demands, proceedings and actions, including costs, fees and expense of defense, arising from, growing out of, or related to, any loss, damage, injury, death, or loss or damage to property resulting from, or connected with, the Contractor's negligent or willful acts, errors or omissions in its performance under this Agreement.
- 14.2 The DuPage County State's Attorney is the exclusive legal representative of the County and the Department. Nothing contained herein shall be construed as prohibiting the DuPage County State's Attorney's Office from defending the Department, its officials, directors, officers, agents and employees through the selection and use of its own agents, attorneys and experts, any claims, suits, demands, proceedings and actions brought against them.
- 14.3 Any indemnity as provided in this Agreement shall not be limited by reason of the enumeration of any insurance coverage herein provided. Contractor's indemnification of Department shall survive the termination, or expiration, of this Agreement.
- 14.4 Neither the provision of insurance or indemnification shall be deemed a waiver of the Department's defenses under the Illinois Local Government and Governmental Employees Tort Liability Act or otherwise limit the Department's right to defenses, privileges or immunities which may be available to it in litigation or conduct its own defense of any claims.

- 15. Entire Agreement and Amendment: This Agreement, including all exhibits and referenced documents, constitutes the entire agreement of the parties with respect to the matters contained herein. All attached exhibits are incorporated into and made a part of this agreement. No modification of or amendment to this Agreement shall be effective unless such modification or amendment is in writing and signed by both parties hereto. Any prior agreements or representations, either written or oral, relating to the subject matter of this Agreement are of no force or effect.
- 16. <u>Governing Law:</u> This agreement shall be subject to and governed by the laws of the State of Illinois. The exclusive venue for the resolution of any disputes or the enforcement of any rights pursuant to this agreement shall be in the 18<sup>th</sup> Judicial Circuit Court of DuPage County, Illinois.
- 17. <u>Waiver:</u> No delay or omission by the Department to exercise any right hereunder shall be construed as a waiver of any such right and the Department reserves the right to exercise any such right from time to time as often and as may be deemed expedient.
- 18. <u>County Approval</u>: If applicable, This Agreement is subject to approval of the appropriate committee(s) and County Board of the County of DuPage.
- 19. Notices: Any required notice shall be sent to the following addresses and parties:

#### IF TO THE DEPARTMENT:

Kathy Starkovich, Director Department of Probation and Court Services 503 North County Farm Road Wheaton, IL 60187

Copy to: Du Page County Finance Department

421 North County Farm Road

Wheaton, IL 60187

Attn: Jeffrey Martynowicz CFO

Copy to: DuPage County Procurement Services Division

421 North County Farm Road Wheaton, IL 60187-3978

Copy to: Mark Winistorfer, Assistant State's Attorney

DuPage County State's Attorney's Office

505 North County Farm Road Wheaton, IL 60187-2521

# IF TO CONTRACTOR:

Lauren McLaughlin 30W002 Laurel Court Warrenville, IL 60555

All notices required to be given under the terms of this AGREEMENT shall be in writing and either (a) served personally during regular business hours; (b) served by facsimile transmission during regular business hours; or (c) served by certified or registered mail, return receipt requested, properly addressed with postage prepaid. Notices served personally or by facsimile transmission shall be effective upon receipt, and notices served by mail shall be effective upon receipt as verified by the United States Postal Service. Each party may designate a new location for service of notices by serving notice thereof in accordance with

the requirements of this Paragraph, and without compliance to the amendment procedures set forth in Paragraph 17, above.

IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be executed by their duly authorized representatives as of the date first above written.

DEPARTMENT

# Signature On File

Kathy Starkovich, Director INDEPENDENT
CONTRACTOR
Signature On File
By: \_

Lauren McLauglin, Contractor

#### Exhibit A

# **SCOPE OF SERVICES**

Contract Name	Recovery Coach Coordinator	Contract Date	July 9, 2025
County's Project Managers	Geneva Perkinson Tim McGavin	Contractor's Project Manager	Lauren McLaughlin

This Scope of Services is for Contractors providing to the County certain Services pursuant to the above-referenced Contract and County Resolution. The undersigned agree this Independent Contractor project shall be conducted pursuant to the terms and conditions of the above-referenced Contract and by the following terms and conditions:

# 1. <u>DESCRIPTION OF INDIVIDUAL'S WORK:</u>

Contractor is responsible for continuing and growing a recovery coach network and related activities. Contractor will:

- On-board new recovery coaches as assigned from partner agencies, primarily PATH to Recovery and Serenity House; on-boarding will include screening for appropriateness as a recovery coach;
- Assess recovery coaches strengths and effectively match with program participants;
- Plan, schedule and provide oversight for all groups and services provided by recovery coaches;
- Coordinate with Recovery Community Center locations and staff to provide a schedule of recovery coach activities and groups;
- Provide constructive feedback as needed to recovery coaches;
- Problem solve as needed with recovery coach and/or probation officer to keep client on track;
- Coordinate and facilitate meetings as needed with Recovery Community Center staff, recovery coaches and probation staff to discuss relevant information to include quarterly recovery coach meetings;
- Create a recovery capital-focused incentive program for use in the Problem Solving Courts
- Attend and participate in weekly staffings, court calls and graduation ceremonies;
- Network with community-based agencies to further develop Recovery Community Center and recovery coach opportunities;
- Initiate and participate in marketing of recovery coach services with clients and community and provide education on philosophy and process of recovery coaches to same;
- Receive training in and facilitate cognitive based intervention groups as requested and promote recovery coaches to do same, including, but not limited to CCAR's Recovery Coaching within Justice Settings;
- Provide other services as mutually agreed upon.

#### 2. <u>DELIVERABLES</u>

- As needed, update and facilitate on-boarding curriculum for new recovery coaches focusing on ethics, boundaries, appropriate roles and responsibilities, do's and don'ts and related material that a new recovery coach would need to be successful in their role;
- On an on-going basis, on-board and orientate a sufficient number of recovery coaches to meet programmatic needs;
- By December 31, 2025 contractor will provide an outline for the recovery-capital focused incentive program;

- Provide a monthly schedule of events, groups and meeting opportunities for coaches and participants at the Recovery Community Centers;
- On a monthly basis will distribute an electronic document to probation staff regarding recovery coach services and processes;
- Prepare and submit information on supplied forms for quarterly and twice-yearly grant reports with approximate due dates of July 30 and October 30, 2025 and January 30 and April 30, 2026;
- On a bi-monthly basis, Contractor will submit a report on those clients who have been referred for recovery coach services during the current two week period. This report will inform probation if the client has followed through with the referral, any known reasons for not following through and a plan to engage clients as needed;
- On a monthly basis, Contractor will submit written progress reports by the 15<sup>th</sup> of each month indicating:
  - Significant activities undertaken or significant situations addressed during the preceding month;
  - o Status of recovery coach-participant matches including search for prospective coaches.



DuPage County
Finance Department
Procurement Division
421 North County Farm Road
Room 3-400
Wheaton, Illinois 60187-3978

# REQUIRED VENDOR ETHICS DISCLOSURE STATEMENT

# Section I: Contact Information

Please complete the contact information below.

BID NUMBER:		
COMPANY NAME:	Lauren McLaughlin	
CONTACT PERSON:	Lauren McLaughlin	
CONTACTEMAL		

# Section II: Procurement Ordinance Requirements

Every contractor, union, or vendor that is seeking or has previously obtained a contract, change orders to one (1) or more contracts, or two (2) or more individual contracts with the County, shall provide to the Procurement Division a written disclosure of all political campaign contributions made by such contractor, union, or vendor to any incumbent County Board member, County Board chairman, or Countywide elected official whose office the contract to be awarded will benefit within the current and previous calendar year. The contractor, union, or vendor shall update such disclosure annually during the term of a multi-year contract and prior to any change order or renewal requiring approval by the county board. For purposes of this disclosure requirement, "contractor or vendor" includes owners, officers, managers, lobbyists, agents, consultants, bond counsel and underwriters counsel, subcontractors, and corporate entities under the control of the contracting person, and political action committees to which the contracting person has made contributions.

Has	the	Ridder	made	contributions	se described	ahova2

☐ Yes

Ø(No

If "Yes", complete the required information in the table below.

RECIPIENT TO THE RECIPIENT OF THE PARTY OF T	DONOR	DESCRIPTION (e.g., cash, type of ttem, in-kind services, etc.)	AMOUNTMALUE	DATE MADE
	,			

All contractors and vendors who have obtained or are seeking contracts with the County shall disclose the names and contact information of their lobbyists, agents and representatives and all individuals who are or will be having contact with county officers or employees in relation to the contractor bid and shall update such disclosure with any changes that may occur.

Has the Bidder had or will the Bidder have contact with lobbyists, agents, representatives or individuals who are or will be having contact with county officers or employees as described above.

☐ Yes

(B)(100

If "Yes", list the name, phone number, and email of lobbyists, agents, representatives, and all individuals who are or will be having contact with county officers or employees in the table below.

## ::# # ::# 	NAME	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	3 a S	11. 12. 11. 11. 11. 11. 11. 11. 11. 11.	PHONE	20: 21: 0:31	2 pass	 il	EMAIL	H H H H
			$\neg$	<u> </u>						
	<del></del>									

#### Section III: Violations

A contractor or vendor that knowingly violates these disclosure requirements is subject to penalties which may include, but are not limited to, the immediate cancellation of the contract and possible disbarment from future County contracts. Continuing and supplemental disclosure is required. The Bidder agrees to update this disclosure form as follows:

- If information changes, within five (5) days of change, or prior to county action, whichever is sooner;
- 30 days prior to the optional renewal of any contract;
- Annual disclosure for multi-year contracts on the anniversary of said contract
- · With any request for change order except those issued by the county for administrative adjustments

The full text of the County's Ethics Ordinance is available at:

http://www.dupagecounty.gov/government/county\_board/ethics\_at\_the\_county/

The full text of the County's Procurement Ordinance is available at:

https://www.dupagecounty.gov/government/departments/finance/procurement/procurement ordinance and guiding principles.php

#### Section IV: Certification

By signing below, the Bidder hereby acknowledges that it has received, read, and understands these requirements,	and
certifies that the information submitted on this form is true and correct to the best of its knowledge.	

Printed Name: LAU25N MYAL6HUW	Signature On File
TITLE & BCOVERY COALA CORDINATOR	Date: 6/3/2025

# OUNTY OR OUD PAGE

#### Facilities Management Requisition Over \$30K

421 N. COUNTY FARM ROAD WHEATON, IL 60187 www.dupagecounty.gov

File #: FM-P-0029-25 Agenda Date: 6/17/2025 Agenda #: 18.C.

AWARDING RESOLUTION
ISSUED TO COM ED
FOR ELECTRIC UTILITY DISTRIBUTION SERVICES
FOR THE CONNECTED COUNTY FACILITIES
FOR FACILITIES MANAGEMENT
(CONTRACT TOTAL AMOUNT: \$7,711,220.00)

WHEREAS, an agreement has been negotiated in accordance with County Board policy; and

WHEREAS, the Public Works Committee recommends County Board approval for the issuance of a contract to ComEd, for electric utility distribution services, for the connected County facilities, for the period June 29, 2025, through June 28, 2027, for Facilities Management.

NOW, THEREFORE BE IT RESOLVED, that County Contract, covering said, for electric utility distribution services, for the connected County facilities, for the period June 29, 2025, through June 28, 2027, for Facilities Management, be, and it is hereby approved for issuance of a contract by the Procurement Division to, ComEd, 2 Lincoln Center, 9th Floor, Chicago, IL 60181, \$5,560,560 for Facilities Management, \$62,695 for Animal Services, \$1,401,875 for the Care Center, \$231,960 for the Division of Transportation, and \$454,130 for the Health Department, for a total contract amount not to exceed \$7,711,220 - Public Utility.

Enacted and approved this 24 <sup>th</sup> day	of June, 2025 at Whea	aton, Illinois.
		DEBORAH A. CONROY, CHAIR DU PAGE COUNTY BOARD
	Attest:	
	JEA	AN KACZMAREK, COUNTY CLERK



# Procurement Review Comprehensive Checklist Procurement Services Division

This form must accompany all Purchase Order Requisitions

	SECTION 1:	DESCRIPTION	
General Tracking		Contract Terms	
FILE ID#: 25-1452	RFP, BID, QUOTE OR RENEWAL #:	INITIAL TERM WITH RENEWALS: OTHER	INITIAL TERM TOTAL COST: \$7,711,220.00
COMMITTEE: PUBLIC WORKS	TARGET COMMITTEE DATE: 06/17/2025	PROMPT FOR RENEWAL: 3 MONTHS	CONTRACT TOTAL COST WITH ALL RENEWALS: \$7,711,220.00
	CURRENT TERM TOTAL COST: \$7,711,220.00	MAX LENGTH WITH ALL RENEWALS: TWO YEARS	CURRENT TERM PERIOD: INITIAL TERM
Vendor Information		Department Information	
VENDOR: Commonwealth Edison Company	VENDOR #: 10023	DEPT: Facilities Management	DEPT CONTACT NAME: Cathie Figlewski
VENDOR CONTACT:	VENDOR CONTACT PHONE:	DEPT CONTACT PHONE #: 630-407-5665	DEPT CONTACT EMAIL: catherine.figlewski@dupagecounty. gov
VENDOR CONTACT EMAIL:	VENDOR WEBSITE:	DEPT REQ #:	

#### Overview

DESCRIPTION Identify scope of work, item(s) being purchased, total cost and type of procurement (i.e., lowest bid, RFP, renewal, sole source, etc.). Recommendation for the approval of a contract to Commonwealth Edison Company, for electric utility supply and distribution services for the connected County facilities, for Facilities Management, for the period June 29, 2025, through June 28, 2027, for a total contract amount not to exceed \$7,711,220, per 55 ILCS 5/5-1022 (c) not suitable for competitive bids – Public Utility. (\$5,560,560 for Facilities Management, \$62,695 for Animal Services, \$1,401,875 for the Care Center, \$231,960 for the Division of Transportation, and \$454,130 for the Health Department).

JUSTIFICATION Summarize why this procurement is necessary and what objectives will be accomplished Electric utility distribution services are required to maintain the operations of the County facilities.

	SECTION 2: DECISION MEMO REQUIREMENTS
DECISION MEMO NOT REQUIRED	Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is not required.
PUBLIC UTILITY	
DECISION MEMO REQUIRED	Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is required.

	SECTION 3: DECISION MEMO
SOURCE SELECTION	Describe method used to select source.
RECOMMENDATION AND TWO ALTERNATIVES	Describe staff recommendation and provide justification. Identify at least 2 other options to accomplish this request, including status quo, (i.e., take no action).

	SECTION 4: SOLE SOURCE MEMO/JUSTIFICATION
JUSTIFICATION	Select an item from the following dropdown menu to justify why this is a sole source procurement.
NECESSITY AND UNIQUE FEATURES	Describe the product or services that are not available from other vendors. Explain necessary and unique features or services. Attach letters from manufacturer, letters from distributor, warranties, licenses, or patents as needed. Be specific.
MARKET TESTING	List and describe the last time the market has been tested on the applicability of the sole source. If it has not been tested over the last 12 months, explain why not.
AVAILABILITY	Describe steps taken to verify that these features are not available elsewhere. Included a detailed list of all products or services by brand/manufacturer examined and include names, phone numbers, and emails of people contacted.

C 1 1	Described and Order Tax	Send Invoices To:		
	Purchase Order To:			
Vendor:	Vendor#:	Dept:	Division:	
ComEd	10023	Facilities Management		
Attn:	Email:	Attn:	Email: FMAccountsPayable @dupagecounty.gov	
Address:	City:	Address:	City:	
2 Lincoln Center, 9th Flr	Oak Brook Terrace		Wheaton	
State:	Zip:	State:	Zip:	
IL	60181	IL	60187	
Phone:	Fax:	Phone:	Fax:	
		630-407-5700	630-407-5701	
Ser	nd Payments To:		Ship to:	
Vendor:	Vendor#:	Dept:	Division:	
Attn:	Email:	Attn:	Email:	
Address:	City:	Address:	City:	
State:	Zip:	State:	Zip:	
Phone:	Fax:	Phone:	Fax:	
	 Shipping	Cor	ntract Dates	
Payment Terms:	FOB:	Contract Start Date (PO25):	Contract End Date (PO25):	
PER 50 ILCS 505/1	Destination	Jun 29, 2025	Jun 28, 2027	

					Purchas	se Requis	ition Lin	e Details			
LN	Qty	UOM	Item Detail (Product #)	Description	FY	Company	AU	Acct Code	Sub-Accts/ Activity Code	Unit Price	Extension
1	1	LO		FM		1000	1100	53210		5,560,560.00	5,560,560.00
2	1	LO		СС		1200	2045	53210		1,401,875.00	1,401,875.00
3	1	LO		AS		1100	1300	53210		62,695.00	62,695.00
4	1	LO		DOT		1500	3510	53210		231,960.00	231,960.00
5	1	LO		Health Dept Informational Only						454,130.00	454,130.00
FYi	s require	d, ensure	the correct FY i	s selected.						Requisition Total	\$ 7,711,220.00

	Comments
HEADER COMMENTS	Provide comments for P020 and P025.
	Electric Services for Connected Facilities
SPECIAL INSTRUCTIONS	Provide comments for Buyer or Approver (not for P020 and P025). Comments will not appear on PO.
	Send PO to Cathie Figlewski, Clara Gomez, Katie Boffa, Christine Kliebahn, Kristie Lecaros, Kathy Curcio
INTERNAL NOTES	Provide comments for department internal use (not for P020 and P025). Comments will not appear on PO. PW: 6/17/25 CB: 6/24/25
APPROVALS	Department Head signature approval for procurements under \$15,000. Procurement Officer Approval for ETSB.

#### Facilities Management Requisition Over \$30K



421 N. COUNTY FARM ROAD WHEATON, IL 60187 www.dupagecounty.gov

File #: FM-P-0031-25 Agenda Date: 6/17/2025 Agenda #: 18.D.

# AWARDING RESOLUTION ISSUED TO TOUCHSOURCE LLC TO PROVIDE AND DELIVER AN OUTDOOR TOUCHSCREEN KIOSK FOR THE JTK ADMINISTATION BUILDING, FOR FACILITIES MANAGEMENT (CONTRACT TOTAL AMOUNT: \$40,877.61)

WHEREAS, pursuant to Intergovernmental Agreement between the County of DuPage and GSA, the County of DuPage will contract with TouchScreen LLC; and

WHEREAS, the Public Works Committee recommends County Board approval for the issuance of a contract to TouchScreen LLC, to provide and deliver an outdoor touchscreen kiosk for the JTK Administration Building, for the period June 25, 2025 through June 24, 2030, for Facilities Management.

NOW, THEREFORE BE IT RESOLVED, that County Contract, covering said to provide and deliver an outdoor touchscreen kiosk for the JTK Administration Building, for the period June 25, 2025 through June 24, 2030, for Facilities Management, be, and it is hereby approved for issuance of a contract by the Procurement Division to, TouchSource LLC, 1370 Miners Drive, Suite 103, Lafayette, CO 80026, for a total contract amount not to exceed \$40,877.61.

Enacted and approved this 24th day of June, 2025 at Wheaton, Illinois.
--

	DEBORAH A. CONROY, CHAIR DU PAGE COUNTY BOARD
Attest:	
Aucsi.	JEAN KACZMAREK, COUNTY CLERK



# Procurement Review Comprehensive Checklist Procurement Services Division

This form must accompany all Purchase Order Requisitions

SECTION 1: DESCRIPTION					
General Tracking		Contract Terms			
FILE ID#: 25-1442	,				
COMMITTEE: PUBLIC WORKS	TARGET COMMITTEE DATE: 06/17/2025	PROMPT FOR RENEWAL:	CONTRACT TOTAL COST WITH AL RENEWALS: \$40,877.61		
	CURRENT TERM TOTAL COST: \$40,877.61	MAX LENGTH WITH ALL RENEWALS: FIVE YEARS*	CURRENT TERM PERIOD: INITIAL TERM		
Vendor Information		Department Information			
VENDOR: TouchSource, LLC	VENDOR #:	DEPT: Facilities Management	DEPT CONTACT NAME: Mary Ventrella		
VENDOR CONTACT: Ronda Barthel	VENDOR CONTACT PHONE: 320-212-1257	DEPT CONTACT PHONE #: 630-407-5705	DEPT CONTACT EMAIL: mary.ventrella@dupagecounty.gov		
VENDOR CONTACT EMAIL: rondab@touchsource.com	VENDOR WEBSITE:	DEPT REQ #:	1		

#### Overview

DESCRIPTION Identify scope of work, item(s) being purchased, total cost and type of procurement (i.e., lowest bid, RFP, renewal, sole source, etc.). Recommendation for the approval of a contract to TouchSource, LLC, to provide and deliver an outdoor touchscreen kiosk for the JTK Administration Building, for Facilities Management, for the period June 25, 2025 through June 24, 2030, for a total contract amount not to exceed \$40,877.61. Contract let pursuant to the Intergovernmental Cooperation Act (GSA Cooperative Contract #47QTCA23D0058; TouchSource, LLC Quote #Q-17922).

JUSTIFICATION Summarize why this procurement is necessary and what objectives will be accomplished

Facilities Management is looking to improve wayfinding across the County Campus, and establishing a kiosk near the heavily-used 421 South Parking Lot will assist public visitors in locating the County building or department that they are here to conduct business at. It will be located near the Accessible spaces, and help orient visitors after they leave their vehicles.

SECTION 2: DECISION MEMO REQUIREMENTS					
DECISION MEMO NOT REQUIRED	Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is not required.				
DECISION MEMO REQUIRED	Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is required.				
COOPERATIVE (DPC2-352), GOVERNMENT JOINT PURCHASING ACT (30ILCS525) OR GSA SCHEDULE PRICING					

	SECTION 3: DECISION MEMO				
SOURCE SELECTION	Describe method used to select source. This vendor participates in a national cooperative contract [GSA] that utilized a low-bid process to establish pricing for the kiosk unit.				
RECOMMENDATION AND TWO ALTERNATIVES	Describe staff recommendation and provide justification. Identify at least 2 other options to accomplish this request, including status quo, (i.e., take no action).  1. Provide a new interactive kiosk via this GSA contract to allow visitors to confirm and locate the services they are seeking on the County campus.  2. Staff recommends securing a contract with TouchSource, LLC to provide and deliver a new outdoor touchscreen Kiosk.  3. Other option is to go out for bid, which does not guarantee prices will be lower.				

	SECTION 4: SOLE SOURCE MEMO/JUSTIFICATION
JUSTIFICATION	Select an item from the following dropdown menu to justify why this is a sole source procurement.
NECESSITY AND UNIQUE FEATURES	Describe the product or services that are not available from other vendors. Explain necessary and unique features or services. Attach letters from manufacturer, letters from distributor, warranties, licenses, or patents as needed. Be specific.
MARKET TESTING	List and describe the last time the market has been tested on the applicability of the sole source. If it has not been tested over the last 12 months, explain why not.
AVAILABILITY	Describe steps taken to verify that these features are not available elsewhere. Included a detailed list of all products or services by brand/manufacturer examined and include names, phone numbers, and emails of people contacted.

	SECTION 5: Purchas	e Requisition Informat	ion	
Send F	Purchase Order To:	Send Invoices To:		
Vendor: TouchSource, LLC	Vendor#: Dept: Facilities Management		Division:	
Attn: Ronda Barthel	Email: rondab@touchsource.com	Attn:	Email: FMAccountsPayable @dupagecounty.gov	
Address: 1370 Miners Drive #103	City: Lafayette	Address: 421 N. County Farm Road	City: Wheaton	
State: CO	Zip: 80026	State:         Zip:           IL         60187		
Phone: 320-212-1257	Fax:	Phone: Fax: 630-407-5700 630-407-5701		
Send Payments To:		Ship to:		
Vendor: TouchSource, LLC	Vendor#:	Dept: Facilities Management	Division:	
Attn:	Email:	Attn: Email: Geoffrey.Matteson@ dupagecounty.gov		
Address: 1370 Miners Drive #103	City: Lafayette	Address: 421 N. County Farm Road	City: Wheaton	
State: CO	Zip: 80026	State: Zip: 60187		
Phone:	Fax:	Phone: Fax: 630-200-7973		
	Shipping	Cor	ntract Dates	
Payment Terms: PER 50 ILCS 505/1	FOB: Destination	Contract Start Date (PO25):  Jun 25, 2025  Contract End Date (PO25):  June 24, 2030		

	Purchase Requisition Line Details										
LN	Qty	UOM	Item Detail (Product #)	Description	FY	Company	AU	Acct Code	Sub-Accts/ Activity Code	Unit Price	Extension
1	1	LO		Frontier Outdoor Single-Sided Touch Screen Kiosk	FY25	6000	1220	54010	2502900	33,385.06	33,385.06
2	1	LO		Frontier Outdoor Single-Sided Touch Screen Kiosk	FY26	6000	1220	54010	2502900	1.00	1.00
3	1	LO		5-Year Software Subscription Plan	FY25	1000	1100	53807		7,490.55	7,490.55
4	1	LO		5-Year Software Subscription Plan	FY26	1000	1100	53807		1.00	1.00
5	1	LO		5-Year Software Subscription Plan	FY27	1000	1100	53807			0.00
6	1	LO		5-Year Software Subscription Plan	FY28	1000	1100	53807			0.00
7	1	LO		5-Year Software Subscription Plan	FY29	1000	1100	53807			0.00
8	1	LO		5-Year Software Subscription Plan	FY30	1000	1100	53807			0.00
FY is required, ensure the correct FY is selected.  Requisition Total					\$ 40,877.61						

Comments					
HEADER COMMENTS	Provide comments for P020 and P025.  Provide and deliver an outdoor touchscreen kiosk for the JTK Administration Building, for Facilities Management.				
SPECIAL INSTRUCTIONS	ONS  Provide comments for Buyer or Approver (not for P020 and P025). Comments will not appear on PO.  Send PO to Vendor, Mary Ventrella, Cathie Figlewski, and Clara Gomez.				
INTERNAL NOTES	Provide comments for department internal use (not for P020 and P025). Comments will not appear on PO.  Public Works Committee: 06/17/25 County Board: 06/24/25 Job #25-02900				
APPROVALS	Department Head signature approval for procurements under \$15,000. Procurement Officer Approval for ETSB.				



TouchSource LLC 1370 Miners Drive, Suite 103 Lafayette, CO 80026 United States



Prepared for: DuPage County

Created by:
Ronda Barthel
+1 3202121257
rondab@fouchsource.com

Date: 05-30-2025

**Quote number:** Q-17922

Payment method: 50% Deposit, Net 30

**Expiration date:** 06-30-2025



#### Why TouchSource?

TouchSource is your proven partner in effortless place-based communications. Collaborate with us to build a sense of place that forges human connections with compelling digital experiences that evolve with the needs of your community. Our turnkey solutions combine user-friendly feature-rich software, design, unlimited remote support, and hardware for effortless upkeep. Effortlessly oversee multiple buildings and displays through our user-friendly dashboard, designed for intuitive management across various locations. TouchSource exclusively uses high quality products and certified professionals, backed by the industry's best warranty services. Over 11,000 customers proudly served the TouchSource way.

#### **TouchSource Difference**

EASY TO PLAN	EASY TO DEPLOY	EASY TO OWN
TRANSFORM VISION TO REALITY Plan a unique place-based experience with our digital solutions advisors whose expertise makes it easy to choose the most effective solution. Select from the highest quality products, best feature set and easiest-to-deploy products in the industry.	TURNKEY SOLUTIONS  All-in-one, turnkey solutions combine the design, unlimited remote support, software, and hardware for effortless upkeep. Add in our installation services from certified professionals to take one more project step off your plate.	QUALITY THAT STANDS THE TEST OF TIME TouchSource uses only time-tested products, backed by the industry's best warranty services. We design our systems to be complete, quality tested, and designed to last. Why risk time, credibility and money on unproven vendors?
DESIGN THE EXPERIENCE Full-service professional design so your digital solution delivers a memorable experience that shapes your space. Get the installation advice and services you need for an easy-to-manage project.	PROJECT TEAM  Our team of experts advises you every step of the way. You're assigned a customer success manager who gathers your content, reviews design choices, prepares your product and streamlines installation.	POWERFUL EASY TO USE PLATFORM Only TouchSource delivers the Spark PX™ next-generation platform for place-based communications. Instant, intuitive content management across your entire property portfolio.
PREDICTABLE COST OF OWNERSHIP We provide upfront pricing transparency in total cost of ownership. Our reliably high-quality products, unlimited remote support and full-service warranty program deliver unmatched cost reliability.	EASY ONBOARDING Our experts take the work off your plate in designing, loading content, quality-testing your software in your display, and trouble-shooting questions.	PORTFOLIO-WIDE MANAGEMENT Manage multi-building and multi-display buildings from an intuitive dashboard. Our software is intuitive, designed for business users, and integration-ready.
TRUSTED PARTNERSHIP Justifying building signage investments can be a challenge. We're the industry's most trusted solution because we make it simple to own, deliver only the best, and back our promises.	RELIABLE EXCELLENCE We have a bench of industry experts, scale of solutions, and supplier relationships to deliver a reliably great set of product, services, and ownership experience regardless of supply chain and industry headwinds.	SPARK COMMUNITY EXPERIENCES  Deliver compelling, always up-to-date art and content that you can post instantly across your entire network to spark a place-based communications experience for your community.



#### Ship To:

Geoffrey Matteson DuPage County 421 North County Farm Road Wheaton, Illinois 60187 United States

#### Bill To:

Geoffrey Matteson DuPage County 421 North County Farm Road Wheaton, Illinois 60187 United States

GSA Contract #47QTCA23D0058 Pricing

Product	Description	List Unit Price	Net Total
FR-OUTDOOR-KIOSK-TO	Frontier Outdoor Single-Sided Touchscreen Kiosk:  Outdoor free-standing kiosk design. Built for outdoor use with hardened components, high-temperature tolerant computing platforms, high-strength compression seals, dual waterproof ultra-quiet fans, and ruggedized components in an aluminum structure. Best-in-class commercial grade, fully outdoor-rated 55" FHD LCD panel designed with high brightness (2500 NITS), ambient light detection, high contrast ratio (4000:1) and anti-reflective glass for exceptional outdoor viewing. Designed for the harshest conditions with wide temperature ranges and 5mm tempered glass for the highest level of protection against external impacts.  Outdoor-rated, sunlight immune, touch overlay with optional heat strip technology for snow mitigation in colder climates.  Weather resistant automotive grade paint finishes with 7 standard colors available. Built for serviceability with locking gas shock assist panel access and climate-stable enclosure to protect the included media player.  Built for stability with aluminum base plates and concealed mounting bolts to provide structural stability while maintaining a streamlined profile.  Meets ADA requirements for wheelchair access.  *Does not include permits, installation, and foundation preparation. The crate requires the receiver to use a forklift with recommended 6-foot longs forks. Lift gate service and a pallet jack cannot unload the crate from the trailer.	\$28,326.35	\$28,326.35 \$28,326.35



TS-INSPIRE	Upgrade Your Space with a Window to the World - Leasing Experience: Elevate your leasing experience, highlight its greatest assets, deep-dive into floor plans, explore the community, and "wow" prospective tenants - Mobile Directory: Stunning, easy-to-use directories and messaging boards that deliver interactivity how you want it touch, mobile, or both! - Transit Schedules for local rail, bus and other transportation information - Infotainment: Choose an unlimited amount of infotainment, sports and exciting content feeds to draw visitors to your directory - Art Backgrounds: Inspire and engage your audience with art or motion scenery included in your design* - Multi-Language Navigation: Offer multi-lingual navigation with design for one added language included. Translation services available (more languages, PDFs, other content services for an added fee) QR Code Surveys: Deploy surveys, self-service check-in and other forms using QR codes for mobile delivery - Analytics: Dashboard provides insights into analytics touch and mobile data from	\$1,498.31	\$7,491.55 x 1 \$7,491.55
TS-SUPPORT- ESS	users.  - Digital Content: Listings, messaging, traffic, local amenities and entertainment combine to invite, inform and inspire visitors  - Simple Access: Secure, easy-to-use platform and unlimited remote support  Included With All Directory Software Subscriptions  Responsive, US-Based Support  - Unlimited telephone, email, chat and web access to support North America-based technicians  - Online customer portal support & access to immediate support  - Self-service support documents & tools  Proactive software updates  - Security patches  - Operating System updates  - Web backups  - Software updates	\$0.00	\$0.00 x 1 \$0.00



INSTALL-AT- FREE- STANDING	Installation Activities: - Full installation of free-standing kiosk: technician will setup directory in the installation location, install CPU and monitor, and test directory. The technician will clean the area before leaving Installation on a floor that can sufficiently support the weight of the kiosk with no ground anchoring Cardboard and general debris are disposed of onsite, but removal and disposal of pallets, crates, and existing installations are not included in the scope, but can be added as an additional service Work to be performed during normal business hours: 8:00-5:00 pm Monday through Friday Labor provided is non-union This quote assumes no permit provided by TouchSource or its contractors.	\$822.17	\$822.17 x 1 \$822.17
	Client Requirements:  - An electrician or building engineer will need to be present to finalize power termination once the directory is in place if power is coming from the base of the unit.  - Client must have electrical outlets and data ports at the location in alignment with requirements provided before technician arriving.  - Client must provide a resource for approval of installation upon completion.  - Installation location must be within 40" of power source if not brought up through base of unit.  Additional Cost Considerations:  - Locations are within 50 miles of a major metro area or additional travel costs may apply.  - For heightened security (malls, airports, government buildings, etc.) environments, unimpeded access (i.e. Security escort scheduled in advance) to the installation site will be granted from the client prior to the dispatch.  - Any wait time due to lack of client readiness, wait times for facility access, or client availability could be billable at a standard hourly rate.		
FOUND- DRAWING-AT- FR	Foundation drawing created and stamped by a professionally certified civil engineer.  - Drawing of kiosk and concrete foundation along with calculations to determine mounting requirements based on kiosk dimensions, concrete thickness, wind load, and other determining factors.  Customer requirements for drawing procurement:  - Installation address of the kiosk  - Exact installation location specified with GPS coordinates (longitude and latitude)  - Identification of any structures if not mounted to a flat concrete foundation  - Direction which kiosk will be facing once installed	\$733.00	\$733.00 x 1 \$733.00
INSTALL-SS	Site survey of up to (3) installation locations at the same building	\$338.54	\$338.54 × 1 \$338.54
			Total: \$37,711.61

Expiration Date: 06-30-2025



Product	Description	List Unit Price	Net Total
Way-anim- Path	Animated Paths draw lines with turn-by-turn directions from directory to destination on your building's floor plans. Pricing varies based on the specifics of your building. This quote pricing is based on:  Number of Floor Plans - 1, Total Destinations - 30, Number of Directories - 1, Dimension - 2D, Number of Orientations - 1.	\$900.00	\$900.00 X \$900.00



#### Summary

\$31,120.06
\$7,491.55
\$2,266.00

Total: \$40,877.61

#### **Payment Terms & Conditions**

This quote is subject to TouchSource Terms & Conditions. Pricing above reflects a discount of 3.35% for payments by cash, check, or bank transfer. Payments via credit card are not eligible for this discount and would be charged at the list rate. TouchSource reserves the right to cancel or modify orders due to errors. Customer shall reserve the right to approve any such modification in writing. All turnaround times are dependent upon: (1) receipt of required information for programming, (2) approval of custom cabinets (if applicable), and (3) receipt of deposit. For TouchSource Express, full payment required at time of purchase.

Unless otherwise stipulated, the quotation is subject to the TouchSource terms and conditions following this quote or available online here: <a href="https://get.touchsource.com/hubfs/Service">https://get.touchsource.com/hubfs/Service</a> Agreement.pdf

IN WITNESS WHEREOF, the parties have caused this Hardware Sale and SAAS Agreement to be executed by their undersigned duly authorized representatives as of the Effective Date.

TouchSource	DuPage County
Signature:	Signature:
Name: Ronda Barthel	Name:
	Date:
	Purchase Order:
Billing Information	
Billing Contact:	
Email Address:	
Phone Number	



#### HARDWARE SALE AND SAAS AGREEMENT

This Hardware Sale and SAAS Agreement (this "**Agreement**") is between TouchSource, LLC ("**TouchSource**") having its address at 1370 Miners Dr. #103, Lafayette, CO 80026, and DuPage County ("**Purchaser**"), who hereby agree as follows:

#### 1. **DEFINITIONS**

"Documentation" shall mean the specifications, user guides and other materials for the Hardware and the Software made available by TouchSource to Purchaser in written or electronic form.

"Fees" means the amounts payable hereunder as more particularly described on the attached Exhibit A, and Exhibit B.

"Purchaser Materials" means all images, content, data, software and other materials provided by Purchaser or used by Purchaser in connection with this Agreement and not provided by TouchSource hereunder. For the avoidance of doubt, Purchaser Materials does not include any information or data collected directly by the Software.

"TouchSource Data" means anonymous usage information, including statistics, usage data, and any databases produced therein collected by or processed in the Software and does not include any personally identifiable information.

"Software" means any computer program(s) included, installed, or operated on any Hardware, including updates, enhancements, translations, modifications and derivatives thereof as may be supplied by TouchSource during the term hereof.

"Hardware" means the computer equipment and hardware listed on the attached Exhibit B, including any associated components, enclosures, or other tangible personal property.

"Term" means the period specified on Exhibit A and renewal periods as subsequently elected by and paid for by Purchaser as shall be specified in writing between the parties hereto... The Initial Term together with the Renewal Term (if any) is referred to herein as the "Term."

#### 2. USAGE/TITLE/FEES

- (a) Purchaser is entitled to use the Software during the Term only as set forth herein and on Exhibit A.
- (b) Purchaser may not: (i) rent, loan, tor re-license the Software or Documentation or any portion thereof; (ii) make copies, translations or derivative works of the Software or Documentation; (iii) reverse engineer the Software, except as expressly permitted by applicable law, or create from it any work, whether in tangible or intangible form, that constitutes a "derivative work" within the meaning of the definition set forth in Section 101 of the U.S. Copyright Act.
- (c) Any trade name or trademarks used with the Software and any licenses and rights granted hereunder may not be distributed, sold, sublicensed, or otherwise made available or transferred, in whole or in part, to any third party without the prior written consent of TouchSource. Purchaser shall not remove or alter any legends, copyright or trade secret notices from Software or Documentation.
- (d) Purchaser agrees to pay the Fees for the use of the Software, as more particularly described on the attached Exhibit A.

#### 3. SERVICE LEVEL

TouchSource shall provide the service level as selected on <u>Exhibit A</u> attached hereto ("Service Level"). TouchSource may provide or resell third-party media and information as part of specific subscription or service included in the selected Service Level ("**Content**"). Certain Service Level's may contain lower fees in exchange for allowing TouchSource to display advertisements or other Content from its partners. Purchaser is required to comply with all obligations and restrictions of Purchaser at the selected Service Level.

#### 4. UNAUTHORIZED USE.

Purchaser agrees to notify TouchSource immediately of the unauthorized possession, use, or knowledge of any component of the Software to which Purchaser is given access under this Agreement and of other information made available to Purchaser under this Agreement, by any person or organization not authorized by this Agreement to have such possession, use or knowledge.



#### TERMINATION/DEFAULT

- (a) This Agreement shall be effective when signed by both parties hereto and is for the Term(s) specified on Exhibit A to this Agreement.
- (b) Either Party may terminate this Agreement at any time during the Term upon the failure of the other Party to observe or perform any of the covenants, terms and conditions of this Agreement where such non-performance is not fully remedied by the breaching Party within thirty (30) days after written notice by the non-breaching Party (other than as specified in subsection (c)).
- (c) Termination of this Agreement under this Section 5 shall be in addition to, and not a waiver of, any remedy at law or in equity. In the event of any termination, Purchaser shall immediately cease to use the Software, and shall return all Documentation to TouchSource. On the effective date of any termination or expiration of this Agreement, all amounts then owed by Purchaser to TouchSource for services rendered up to the date of termination will become immediately due and payable, even if later payment dates had been mutually agreed upon by the parties.

#### 6. WARRANTY

TouchSource warrants that during the term of the Agreement, the Software will perform substantially in accordance with the Documentation. In the event of any non-conformance of such Software to the specifications, Purchaser shall promptly so notify TouchSource and provide TouchSource with information that allows TouchSource to investigate the claimed error. In any event such notice must be received by TouchSource no later than 30 days from the end of the Term. TouchSource's sole obligation and Purchaser's exclusive remedy under this warranty shall be limited to TouchSource using commercially reasonable efforts to promptly correct such defects or, in TouchSource's sole discretion, terminating this Agreement and refunding any prepaid license and service fees paid by Purchaser in accordance with <a href="Exhibit A">Exhibit A</a>. TouchSource's warranty obligations shall be void if the Software is modified by anyone other than TouchSource. THE FOREGOING WARRANTY IS GIVEN IN LIEU OF, AND TOUCHSOURCE HEREBY DISCLAIMS, ALL OTHER WARRANTIES, EXPRESS AND IMPLIED, INCLUDING WITHOUT LIMITATION ANY IMPLIED WARRANTIES OF MERCHANTABILITY, FITNESS FOR A PARTICULAR PURPOSE, DATA ACCURACY, SYSTEMS INTEGRATION AND NONINFRINGEMENT. PURCHASER EXPRESSLY ACKNOWLEDGES THAT BECAUSE OF THE COMPLEX NATURE OF COMPUTER SOFTWARE, TOUCHSOURCE CANNOT AND DOES NOT WARRANT THAT THE OPERATION OF THE SOFTWARE WILL BE WITHOUT INTERRUPTION OR ERROR-FREE.

#### 7. INDEMNIFICATION

To the extent permitted by applicable law, Purchaser shall, at its own expense, indemnify, defend and hold harmless TouchSource from and against any claim, loss, liability or demand (including reasonable attorneys' fees) arising out of or in connection with: (i) any negligence or willful misconduct of the Purchaser, its employees and/or agents, (ii) any breach of this Agreement by the Purchaser, (iii) any violation of law by Purchaser associated with Purchaser's failure to meet any regulatory obligations, including any applicable privacy laws, arising from the Purchasers use of the Hardware or the Software, and (iv) any claims that any Purchaser Materials violate or infringe any third party intellectual property or proprietary rights. TouchSource shall, at its own expense, indemnify, defend and hold harmless Purchaser and its officers, agents, and employees from and against any and all claims and demands, actions, causes of action, and cost and fees of any character whatsoever made by anyone whomsoever on account of or in any way growing out of the intentially wrongful act or omission, neglect or misconduct of TouchSource, its employees, agents, vendors, or its subcontractors including, but not limited to, any claims that may be made by the employees, agents, vendors, or subcontractors themselves for injuries to their person or property or otherwise, and any claims that may be made by the employees themselves or by the Illinois Department of Labor for the Contractor's violation of the Illinois Prevailing Wage Act (820 ILCS 130/1 et seq.). TouchSource shall further indemnify, defend and hold harmless Purchaser against any third party claim that the Hardware and, or, Software provided hereunder infringes such third party's patent or copyright (an "Infringement Claim"), and indemnify Purchaser from the resulting costs and damages awarded against Purchaser to the third party making such Infringement Claim, by a court of competent jurisdiction or agreed to in settlement; provided that Purchaser: (i) notifies TouchSource promptly in writing of such Claim, and (ii) reasonably cooperates in response to a TouchSource request for assistance. Nothing contained herein shall be construed as prohibiting the Purchaser, its officers, agents, or its employees, from defending through the selection and use of their own agents, attorneys and experts, any claims, actions or suits brought against them. The indemnifying Party shall likewise be liable for the cost, fees and expenses incurred in the defense of any such claims, actions, or suits. Nothing contained herein shall be construed as constituting a waiver of Purchaser's defenses or immunities under the Illinois Local Government and Governmental Employees Tort Immunity Act, 745 ILCS 10/1 et seq.

#### 8. LIMITATION OF LIABILITY

IN NO EVENT WILL EITHER PARTY OR BE LIABLE FOR ANY LOSS OF REVENUES, PROFITS, OTHER ECONOMIC LOSS OR GOODWILL OR OTHER INCIDENTAL, CONSEQUENTIAL OR INDIRECT DAMAGES OF ANY KIND, RESULTING FROM THIS AGREEMENT EXCEEDING TWICE (2X) THE AMOUNTS PAID BY PURCHASER PURSUANT TO THIS AGREEMENT, DUE TO THE PARTY'S PERFORMANCE OR FAILURE TO PERFORM PURSUANT TO THE TERMS OF THIS AGREEMENT OR ANY OF THE ATTACHMENTS HERETO, OR FROM THE FURNISHING, PERFORMANCE, DELAY IN DELIVERY, OR USE OR LOSS OF USE OF ANY SOFTWARE, HARDWARE, CONTENT, OR OTHER MATERIALS DELIVERED TO PURCHASER HEREUNDER, WHETHER RESULTING FROM BREACH OF CONTRACT, BREACH OF WARRANTY, OR TORT, INCLUDING NEGLIGENCE, EVEN IF THE PARTY HAS BEEN ADVISED OF THE POSSIBILITY OF SUCH DAMAGES. THE AGGREGATE LIABILITY UNDER THIS AGREEMENT RESULTING FROM BREACH OF CONTRACT, BREACH OF WARRANTY, AND TORT, INCLUDING NEGLIGENCE OF EITHER PARTY, SHALL BE LIMITED TO THE LICENSE FEES ACTUALLY PAID BY PURCHASER TO TOUCHSOURCE IN THE 60 MONTH PERIOD IMMEDIATELY PRECEDING THE CLAIM.

#### 9. MAINTENANCE/SUPPORT



- (a) MAINTENANCE. Unless otherwise specified, TouchSource has the sole right and responsibility to maintain and update the Software. In connection with such maintenance and update, Purchaser shall provide to TouchSource any testing assistance that TouchSource may reasonably request.
- (b) STANDARD ENHANCEMENTS. TouchSource reserves the right, as reasonably necessary or convenient for TouchSource's own purposes or to improve the quality of the Software, to change access procedures, types of equipment utilized in the TouchSource computing environment, system interfaces, operating and other system and network software, utilities, and database software (collectively "Standard Enhancements"), and to implement Standard Enhancements to the Software. Whenever practicable, TouchSource shall give Purchaser advance notice of the scheduled implementation of any Standard Enhancement and will use commercially reasonable efforts to reduce disruption to the Purchaser's software usage.
- (c) ACCESS INTERRUPTIONS. Purchaser acknowledges and agrees that in order for TouchSource to perform the maintenance services set forth herein, TouchSource may be required from time to time to interrupt Purchaser's ability to access the Software. TouchSource will use commercially reasonable efforts to minimize access disruptions during normal business hours.

#### 10. PAYMENTS AND TAXES

Purchaser shall pay to TouchSource the Fee(s) in accordance with the payment terms specified in Exhibit A and Exhibit B, as applicable, in accordance with the provisions of the Illinois Local Government Prompt Payment Act, 50 ILCS 550/1 et seq. Purchaser shall be responsible for the payment of any and all applicable taxes, fees and duties, including any related value added tax, arising under this Agreement, other than income taxes levied upon TouchSource. In addition to any other sums payable thereunder, Purchaser shall pay to or reimburse TouchSource for all applicable taxes, however designated (except TouchSource income taxes), arising from this Agreement. TouchSource reserves the right, upon seven (7) days' advance written notice to Purchaser, to suspend operation of Software should Purchaser fail to make full payment upon the date said payment is due. TouchSource, at its sole discretion, may charge interest in accordance with the terms of the Illinois Local Government Prompt Payment Act, 50 ILCS 505/1 et seq., for Purchaser's failure to make any payment in a timely manner.

#### 11. CONFIDENTIAL INFORMATION

- (a) TouchSource and Purchaser each expressly undertakes to retain in confidence all information transmitted to it by the other party pursuant to this Agreement that the disclosing party identifies as being proprietary and/or confidential or that, by the nature of the circumstances surrounding the disclosure, ought in good faith to be treated as proprietary and/or confidential ("Confidential Information"), and will make no use of such Confidential Information except under the terms and during the existence of this Agreement. TouchSource and Purchaser shall treat the terms and conditions of this Agreement as confidential; however, either party may disclose such information in confidence to its legal and financial consultants as required in the ordinary course of that party's business, and may disclose said Confidential Information to the extent required by applicable law or court order.
- (b) Confidential Information shall not include any information that: (i) is at the time of disclosure or subsequently becomes publicly available without the receiving party's breach of any obligations owed the disclosing party; (ii) became known to the receiving party prior to the disclosing party's disclosure of such information to the receiving party; (iii) became known to the receiving party from a source other than the disclosing party other than by the breach of an obligation of confidentiality owed to the disclosing party; or (iv) is independently developed by the receiving party. Information that is aggregated or derived from Purchaser's use of the deliverables or the Software shall not be deemed Confidential Information of Purchaser.
- (c) Notwithstanding anything to the contrary herein, Purchaser grants to TouchSource the right to use Purchaser Materials, information, data and records solely in connection with making the Software available and in performance or provision of the Services under this Agreement, and the right to use such materials, information, data and records in perpetuity in an anonymized and/or aggregated fashion, to, among other things, enhance the Software and services provided by the Company to its customers and users of the Software.

#### 12. INTELLECTUAL PROPERTY

- (a) All inventions, copyright work, design right work, business methods, patents or other intellectual property created by TouchSource, individually or jointly with the Purchaser and specifically relating to the Hardware, Software, or any Services, excluding any Purchaser Materials (collectively, the "System"), shall be the sole and exclusive property of TouchSource.
- (b) The Purchaser also acknowledges that TouchSource owns and retains all intellectual property rights relating to the System including without limitation trademarks, copyrights, patents and trade secrets. The Purchaser shall not acquire any right, title and interest in or to the System (other than any Hardware sold to Purchaser pursuant to this Agreement), and except as expressly provided otherwise in this Agreement, the Purchaser may not translate, disassemble, reverse engineer, decompile or create derivative works based on the System.
- (c) All right, title and interest without limitation, including all intellectual property rights, in and to the System, related materials and any copies thereof and any changes, modifications or corrections to the System, and all documentation, code and logic which describes and/or comprises the System belongs to TouchSource. Unless otherwise agreed to in writing by the parties hereto, if the Purchaser conceives of or introduces any modifications or corrections of any type or nature to the System, then the Purchaser hereby irrevocably assigns to TouchSource all such rights, title and interest to such modifications or corrections and agrees to execute all documents necessary to implement such assignment as requested by TouchSource.
- (d) All ownership rights, title and interest in the TouchSource Data shall be and remain solely vested with TouchSource. TouchSource, in its sole



discretion, may license, sell, or provide the TouchSource Data to third parties for any purpose. Notwithstanding anything to the contrary herein, including Section 11 of this Agreement, Purchaser hereby waives any right to restrict TouchSource's use in any manner of the TouchSource Data, except as otherwise required by law.

(e) The provisions of this Article 11 shall survive the termination or expiration of this Agreement.

#### 13. HARDWARE PURCHASE

- (a) The Purchaser agrees to purchase from TouchSource the Hardware detailed in Exhibit B, at the price provided for therein (the "Hardware Price"). The Purchaser agrees to pay the specified fees plus any applicable taxes for the hardware by the dates listed and as otherwise required on Exhibit B (the "Hardware Price Terms").
- (b) Upon receipt of the Hardware Price by TouchSource and satisfaction of the Hardware Price Terms, TouchSource shall transfer to the Purchaser good, clear and marketable title to the Hardware.
- (c) TouchSource provides a limited warranty against manufacturing defects of the Hardware as follows: (i) two (2) years from the Purchase Date (as defined in <a href="Exhibit B">Exhibit B</a>) on all Hardware installed within a TouchSource enclosure, and (ii) 1 year from the date Purchase Date on all Hardware not installed within a TouchSource enclosure. TouchSource makes no other warranty or guarantee for any other defects, failures, damages or limitations, caused for any reason other than as stated above. THE FOREGOING WARRANTY IS GIVEN IN LIEU OF, AND TOUCHSOURCE HEREBY DISCLAIMS, ALL OTHER WARRANTIES, EXPRESS AND IMPLIED, INCLUDING WITHOUT LIMITATION ANY IMPLIED WARRANTIES OF MERCHANTABILITY, FITNESS FOR A PARTICULAR PURPOSE, ACCURACY, SYSTEMS INTEGRATION AND NONINFRINGEMENT. PURCHASER EXPRESSLY ACKNOWLEDGES THAT BECAUSE OF THE COMPLEX NATURE OF COMPUTER HARDWARE, TOUCHSOURCE CANNOT AND DOES NOT WARRANT THAT THE OPERATION OF THE HARDWARE WILL BE WITHOUT INTERRUPTION OR ERROR-FREE.

#### 14. SHIPPING AND INSTALLATION

- (a) Purchaser is responsible for providing a complete and accurate delivery address for any Hardware required to be shipped. A representative of Purchaser must be available to sign for any deliveries. Failure to accept delivery may result in additional charges.
- (b) Installation of any Hardware Purchased shall not be included unless indicated on <a href="Exhibit B">Exhibit B</a>. Purchaser is responsible for preparing the install location and providing the required services, power, internet connectivity, permits, licenses, access and the like, including any such requirements as identified in any Hardware schematics, drawings, or similar documentation made available by TouchSource. Failure to provide adequate site preparation may result in service charges by TouchSource at its standard hourly rates to cover lost time of its service personnel.

#### 15. MISCELLANEOUS

- (a) CHOICE OF LAW/VENUE. The validity and performance of this Agreement shall be governed by the laws of the State of Illinois. Determination of any disputes shall be in the state or federal courts in DuPage County, Illinois, and the parties hereby consent to exclusive personal jurisdiction in such courts for all matters arising under this Agreement.
- (b) ENTIRE AGREEMENT. This Agreement together with any Exhibit(s) and mutually designated Appendices that may be attached hereto constitutes the entire agreement between the parties concerning the subject matter hereof and supersedes all other prior communications written or verbal.
- (c) MODIFICATIONS. Any modification to this Agreement must be agreed to in writing by both parties.

#### **GSA Contract Information**

- DUNS #: 09-428-9885
- GSA Contract #: 47QTCA23D0058
- \*Type: MAS
- SAM UEI: SXPPMQT2MLH9
- CAGE/NCAGA: 45D22
- DBA: TouchSource
- NAICS Category: & Codes:
- Large Category: Information Technology
- Sub Category: IT Hardware
- NAICS Codes for Company: 334112, 334111, 334210
- SIN: 33411 Purchasing of New Electronic Equipment

Expiration Date: 06-30-2025



# EXHIBIT A SERVICE LEVEL

#### **DESIGN SERVICES**

The Purchaser is entitled to standard design services as part of a software purchase through TouchSource. Standard design service includes selection of a standard design layout as provided by TouchSource including changes to match customer branding as well as any additional features as specified in the chosen subscription(s) unless otherwise quoted. Any additional design requirements set forth by the customer outside of the scope of the standardized layouts may be subject to additional fees.

In cases where the design is completed and approved by the Purchaser prior to order shipment, the Purchaser is entitled to 30 days past the date of shipment to standard design edits free of charge. After the 30 days have lapsed, revision requests may be subject to additional fees unless otherwise stated in the contract.

In cases where the hardware must be shipped prior to design completion and approval, the purchaser has 30 days past the date of shipment in which to contact TouchSource to request completion of the final design. Once the final design is approved by the Purchaser or a 3rd party designated by the Purchaser, TouchSource will consider the order fulfilled and the day of final approval will start the 30 day period of free standard revisions. If the Purchaser fails to contact TouchSource in the 30 days allotted after the hardware is shipped, all design edits requested by the Purchaser will be subject to custom design fees going forward.

Fees: \$7,491.55

Term of the Agreement: 60 months from the Effective Date (the "Initial Term").

Initials:

# TOUCHSOURCE

#### EXHIBIT B HARDWARE

#### **FABRICATION SERVICES**

All enclosures fabricated through TouchSource are quoted with the assumption that all aspects will be executed through TouchSource or by a preferred vendor or partner. Should a purchaser wish to use an alternate vendor for any stage of the scoped project, TouchSource is not responsible for the planning, execution, or quality of services.

Fees/Hardware Price: \$33,386.06 Hardware Price Terms: Hardware Warranty Inclusions

- Unlimited remote troubleshooting of hardware defects;
- Repair and replacement of malfunctioning equipment due to manufacturer defects;
- Repair/replacement based on shipment of faulty equipment to us and return of repaired/replaced equipment to client (shipment via ground service); and
- Billable onsite support, if necessary.
- As long as you are paying for your TouchSource Express subscription, your hardware purchase is under warranty.

The warranty period offered by TouchSource begins at date of shipment but does not include coverage of damage that may occur in transit if the Purchaser signs for the damaged shipment at delivery.

#### **Extended Warranty Details**

If purchased, the 3-Year additional hardware warranty starts at the expiration date of the initial warranty period and assumes the same scope as the initial warranty.

#### **Equipment Warranty Exclusions**

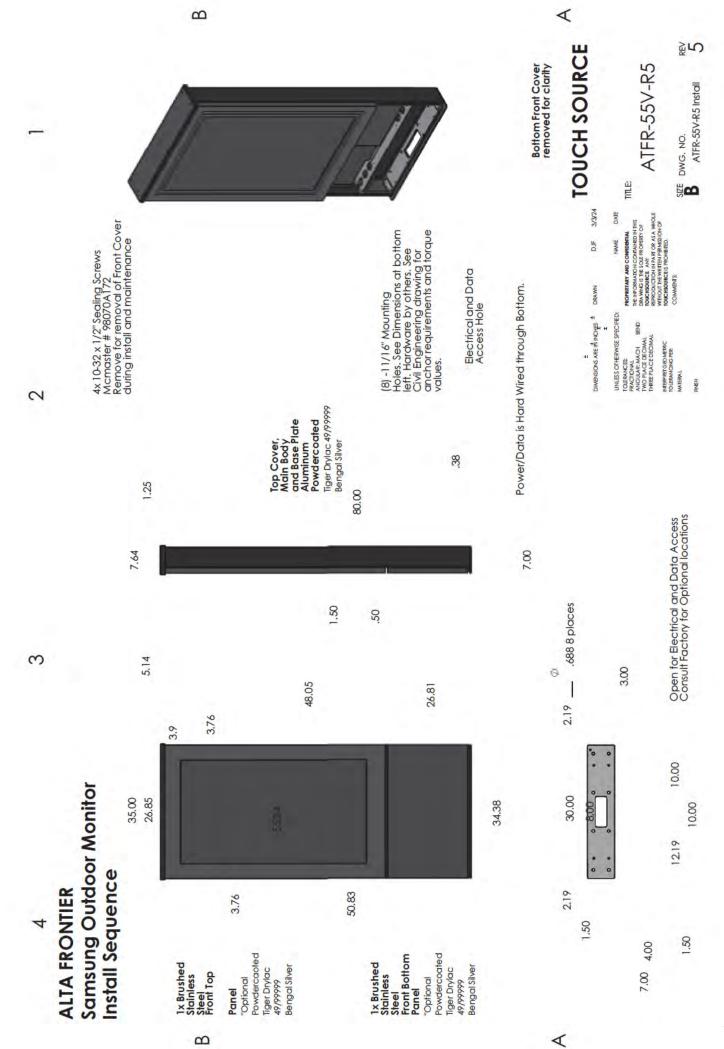
To the full extent permitted by law, TouchSource does not warrant or guarantee, and is not responsible for:

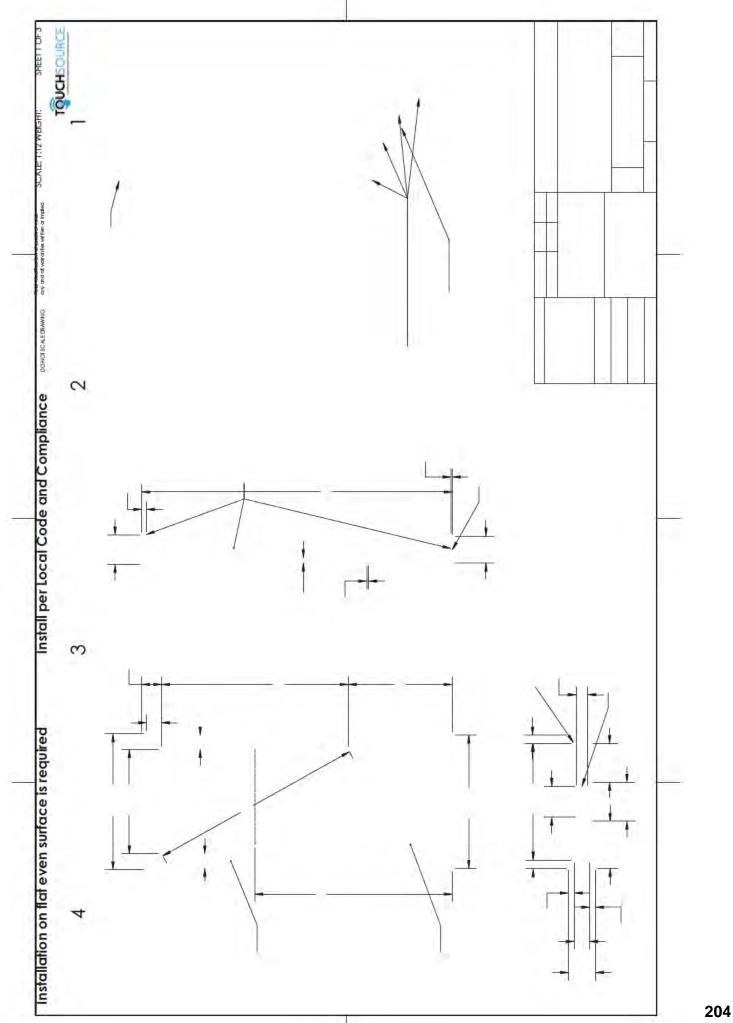
- Defects, failures, damages or performance limitations caused in whole or in part by (A) power failures, surges, failures in third-party communication networks, fires, floods, snow, ice, lightning, excessive heat or cold, highly corrosive environments, accidents, actions of third parties, or other events outside of TouchSource' control, or (B) the customer's abuse, mishandling, misuse, computer viruses, negligence, improper storage, servicing or operation, or unauthorized attempts to repair or alter the equipment or component in any way. The customer shall provide qualified technical personnel to maintain and repair the equipment and components.
- Equipment built to the customer's specifications that is later found not to meet the customer's needs or expectations.
- The performance of the equipment or components when used in combination with enclosures and equipment not purchased from TouchSource.
- Warranty may be voided if TouchSource components are housed more than 15 feet away from each other and/or if they do not have some type of active ventilation—such as a small CPU fan.

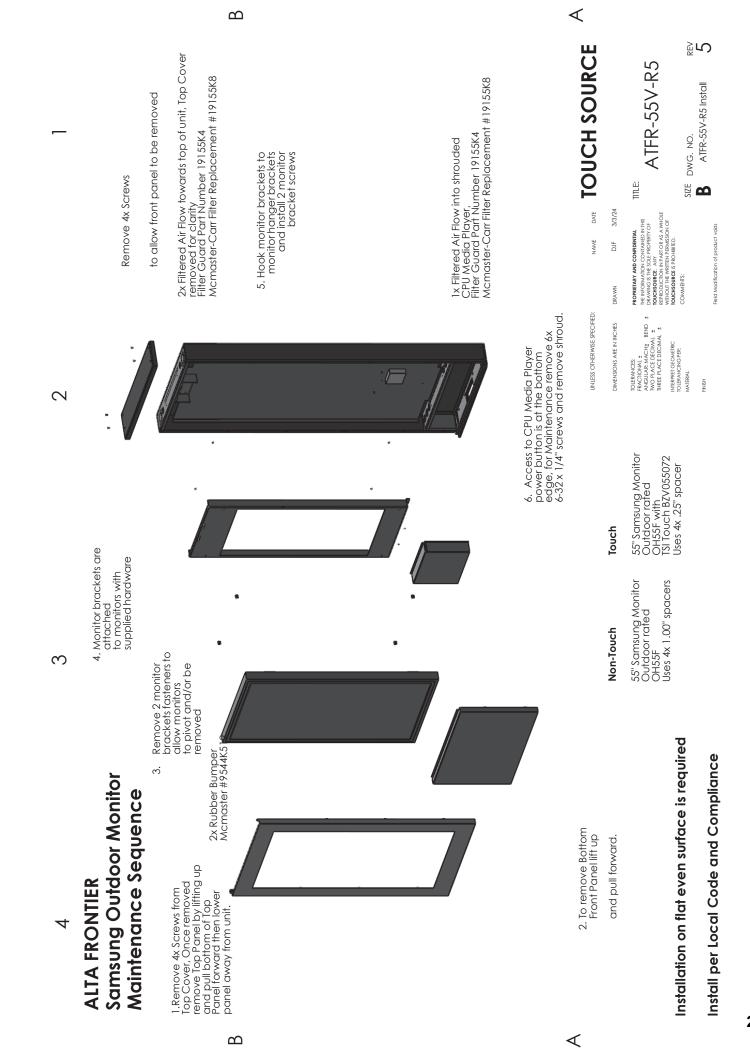
#### Additional Hardware Warranty Notes

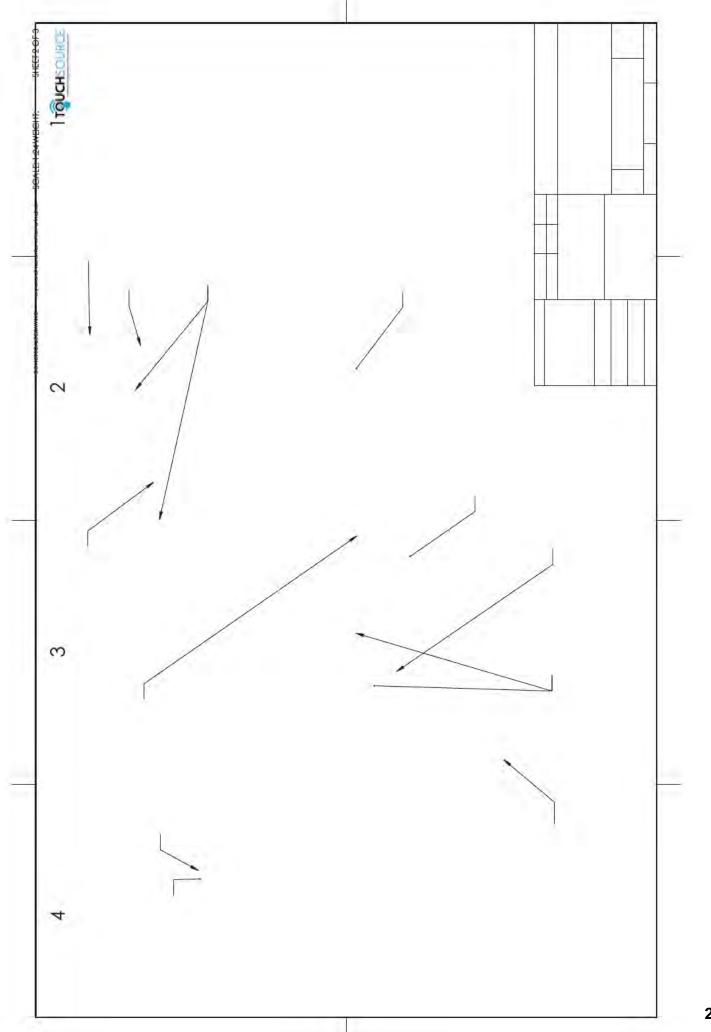
- OEM or third-party equipment that is incorporated into TouchSource equipment is covered for the same period as such TouchSource equipment's Standard Equipment Warranty unless the OEM or third-party equipment carries its own limited warranty.
- Items Sold As Resale. Items sold as resale are such items that are not manufactured by TouchSource but may be utilized in conjunction
  with, independently of or incorporated into, TouchSource manufactured equipment (such as tubes, printers and antenna transmission
  lines) and are covered only by the specific warranty terms of the supplier or original equipment manufacturer of those items. IF AN ORDER
  COVERS EQUIPMENT NOT OWNED BY TOUCHSOURCE, IT IS SOLD SUBJECT TO TOUCHSOURCE'S ACQUISITION OF SUCH
  EQUIPMENT.
- Used Equipment. IF THE EQUIPMENT SPECIFIED IN AN ORDER IS DESCRIBED AS USED, IT IS SOLD "AS IS" AND WITH NO WARRANTY.

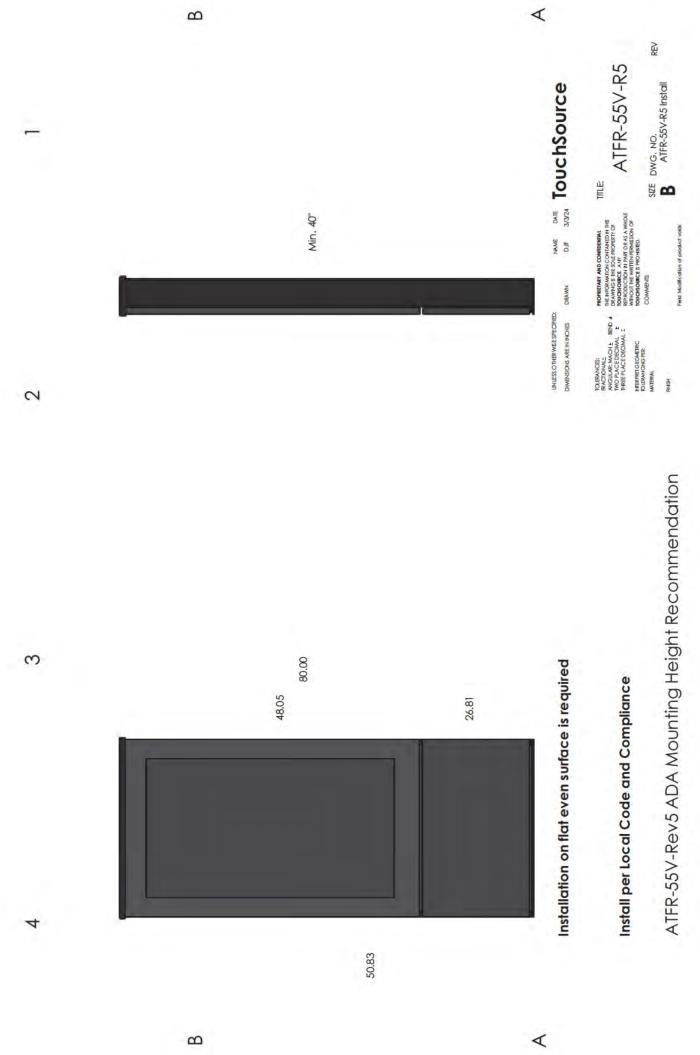
Initials:

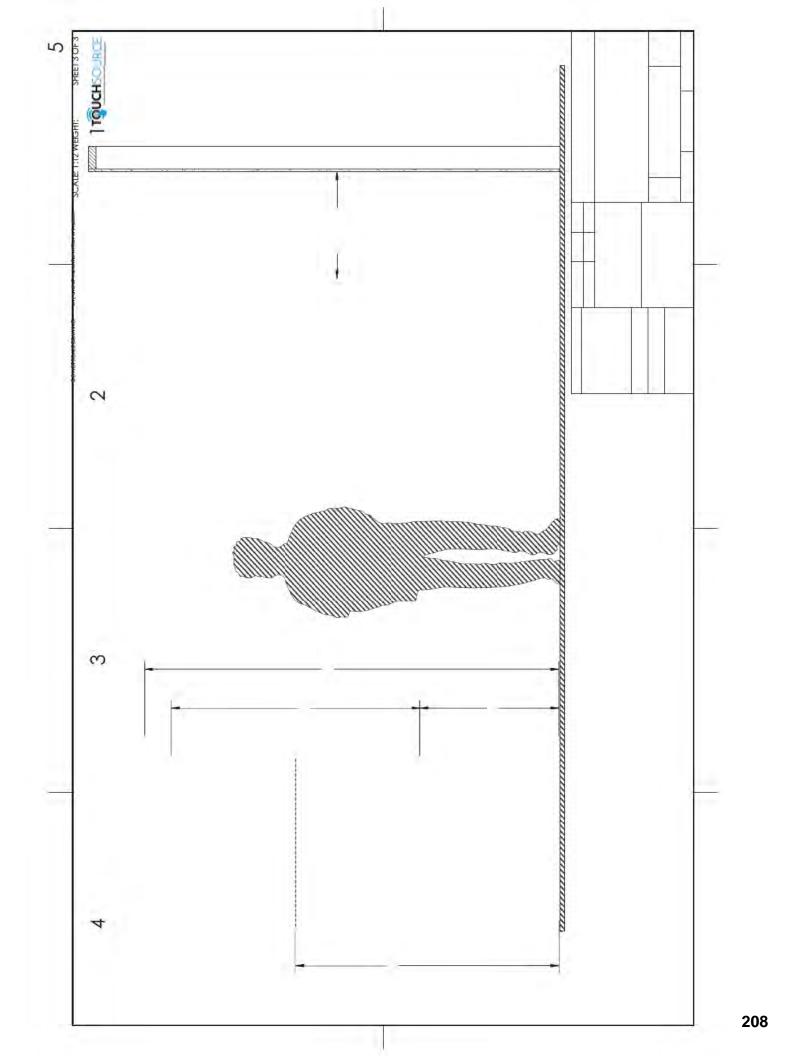














#### **FEATURES**

- · Animated paths
- · Directions-on-the-go
- Automated tenant location updates
- · Branded designs
- Layered 2D or 3D maps
- Station-to-station wayfinding
- · QR Codes and text-to-mobile



Visit touchsource.com to learn more

#### **CONTACT US**

(866) 476-1872 info@touchsource.com

# **TouchSource Wayfinding**

## Simple Directions, Great Experience

Get visitors where they need to go fast—without the need to stop and ask someone for directions. Guide users through buildings and campuses with eyecatching maps that are easy to understand. Our technology lets users scan the maps into their mobile devices for on-the-go wayfinding.

#### **TouchSource Wayfinding Features**

We collaboratively work with you on your property's needs, goals, directory sizes and branding to deliver stunning and easy-to-use wayfinding maps that delight visitors. Services and features include:

- Updates Automatically. When a tenant moves to a different location, your map updates itself for effortless upkeep.
- Animated Paths. Animated lines for turn-by-turn directions from directory to destination using the buildings floor plans that are rendered beautifully.
- Layered 2D or 3D Maps. Select just the right options for optimized spacial
  orientation including 2D and 3D renderings. Wayfinding design inputs include
  your floor plans that are mapped to the kiosk or display location for
  directionally-correct compass orientation. Delivers an optimal visitor
  experience so they quickly find where they're going.
- Directions-on-the-Go. Take the map with you from the directory to your mobile device via QR codes and text-to-mobile for easy in-building navigation.
- Station-to-Station Wayfinding. Get visitors quickly to the right location across your large property campuses.
- Branded & Localized Design. Customize the look and feel of your maps to match your branding, local amenities, stairways, elevators and localized property features.
- Wayfinding Managed Services. Our team of experts will update your maps, directions, and locations as your facility changes. Construction re-routes, new facilities, additional wings, or redeployment of your directories will all be handled with TouchSource's team of in-house designers.

Wayfinding is an add-on service and requires a subscription of TouchSource Engage or higher (including Engage, Inspire, DMN and, if for a video wall, Immerse)

#### **About TouchSource**

TouchSource delivers simple solutions for smart spaces that engage people. Our captivating digital displays and IoT-connected directory solutions improve the experience of tenants, visitors and retail shoppers. Our digital signage solutions are simple to deploy, easy to use and low effort to maintain. We take the pain out of technology changes as you upgrade your spaces with beautifully-designed, functionally-fit digital signs and directories. Just ask our customers who we've proudly served over 11,000 times the TouchSource way.



# Second Floor Flease take the

Visit touchsource.com for a gallery of examples

#### 2D Map



#### OUR UNIQUE APPROACH TO PEOPLE-CENTRIC WAYFINDING

TouchSource offers simple, custom-designed wayfinding solutions to help the visitors of a facility easily find where they need to go. Whether a desired destination is within the building or somewhere else on a campus, TouchSource will show the way.

Our in-building solutions offer presentations in basic 2D as well as layered 3D maps that show the user a full path from the directory all the way to the destination. If wayfinding is required for multiple buildings, we also offer campus (or property) mapping solutions. All maps come with a QR code, so a visitor can scan and take the map with them on a mobile device.

Our mapping solution is destination-based, and all possible destinations in a facility will be mapped, whether a building is at full occupancy or not. Because of this, when a space is newly occupied, or a space changes occupants, these changes can be made easily in the TouchSource Portal. The maps will be in place as soon as the directory updates. The only time that help will be required from the TouchSource team for wayfinding changes will be when structural changes are made to buildings and suites, such as new suites or entrances, new walls, merged suites, corridor re-routing, etc.

#### **HOW IT WORKS**

#### In-Building Wayfinding

A TouchSource Directory allows the user to search from a list of desired destinations such as Company Offices, Departments or Practices, as well as Individuals, Physicians or Faculty. Mapping to Conference Rooms, Retail Suites, Coffee Shops and other Building Amenities are commonly implemented. A "You Are Here" marker will show the location of the directory where the user is standing. For each directory, the map will be oriented in the direction that the user is facing, to make it as easy as possible for a visitor to find their way. Along with an animated path to the desired destination, we also display an info-box to show the destination name and location.

#### 2D Mapping

With 2D Maps, we have the ability to show one floor at a time. 2D mapping is best for buildings that have simple layouts and a small number of rooms/suites per floor. When wayfinding to other floors, the "You Are Here" marker will be shown as partially transparent, and the starting point of the wayfinding path will begin at the elevator on that floor with instructions for the user to take the elevator.

Sometimes it is best to create a small inset/thumbnail of the floor where the user is standing, to clarify how to get to an elevator. Animated Paths are most popular, showing a path from the directory or elevator all the way to the destination. We also offer a simpler solution called Dynamic Labels, which shows a short arrow pointing to the suite.

# 3D Map 1st to 2nd Floor The property of the

# Campus Map Campus Map No Map Part of correct a finisher from the finisher from th

#### **2D Mapping Examples**

Two dimensional examples of wayfinding are shown below.



#### 3D Mapping

3D Mapping is a clear and complete solution and is highly recommended for complex buildings/properties. With 3D maps, we rotate, skew and tilt the maps, extruding some elements to create a three-dimensional effect. When wayfinding to other floors, we show one labeled floor above the other to give the visitor a clear indication that their destination will be on another floor. Unlike 2D wayfinding, we can guide the user all the way from the directory to the elevators, then up or down the elevators, and through the corridors to a destination. We create animated paths from the directory all the way to the destination.



#### Campus Mapping

Campus mapping is most often included as an addition to in-building wayfinding. A campus map is typically shown in two dimensions with North pointing up. In many cases, we can make use of the campus map design that is already in use for the property or campus. If wayfinding is required outside of the building where the visitor is standing, we will show the campus map view, and direct the visitor from that building to the entrance of another building on campus. We can implement either animated paths or dynamic labels for campus mapping.

When multiple buildings contain directories, we implement "Station-to-Station" wayfinding. For the average user, getting from one building to the next with Campus Wayfinding is the ultimate goal. Once in the other building, the user can wayfind within the new building using the directory within that lobby.

# **TouchSource Wayfinding**

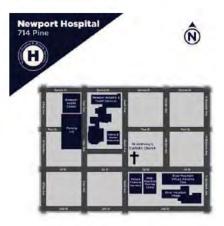
**Actual Customer Maps** 

2D

3D

#### **FEATURES**

- · Animated paths
- · Directions-on-the-go
- · Automated tenant location updates
- Branded designs
- · Layered 2D or 3D maps
- · Station-to-station wayfinding
- · QR Codes and text-to-mobile maps







Visit touchsource.com to learn more



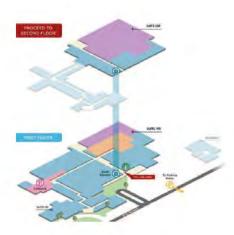


#### **CONTACT US**

(866) 476-1872

info@touchsource.com







#### **FEATURES**

- · Professional A/V installation
- 40-point checklist site survey for timely, optimal installations
- Turnkey product delivery
- Confirmation of product fitment with exact measurements, photos, confirmation of power and data availability
- · ADA-compliance is reviewed
- Viewing and user experience with the planned site is evaluated
- Building walkthrough to confirm products can be delivered to the install site without disruption
- Measurements, photos, and installation advice is documented for the review with the client

#### **LEARN MORE**

866-476-1872 info@touchsource.com touchsource.com

### **TouchSource Product Installation**

#### Leave Installation to Our Professionals

Product installation can be challenging to source and coordinate on your own. The expertise for Audio/Visual (A/V) installations requires specialized training. Using TouchSource to install your products allows you to take advantage of our professionally certified A/V installers. We recommend a Site Survey where our professionals go through a 40-point checklist to assess and proactively plan for a successful installation.

When selecting TouchSource as your product installer, we review your installation location to determine if it qualifies for standard installation pricing. If your installation has non-standard wall/floor materials, is at a location outside of a metro area, or requires extra people to install your unit, there will be additional cost that you'll want to put in your budget. Additionally, there are actions you must take before any products can be installed. Being armed with information on how to prepare for installation saves you time, hassle, and unwelcome surprises.

#### **Quick Guide to Services**

We'll cover what's included, what's extra and how to prepare in this guide.

Service Type	Standard	Non-Standard (upcharge)
Walls / Recessed Displays	Drywallor concrete if on a weight- bearing wall	Brick, granite, marble, tile or anything not listed as standard
Kiosks	Floor-Mounted:concrete, carpet over concrete	Brick, granite, marble, tile or anything not listed as standard
Site Location	Within 50 Miles of a major metropolitan area	Outside of 50 Miles of a major metropolitan area
Removal and Recycling of Old Digital Displays		Disposal/recycling of existing hardware
TouchSource Enclosure Modifications		Minor product hardware modifications, such as increasing width of cutouts on mounting systems to accommodate existing or incorrectly positioned or hard-to-reach power/internet outlets.

#### **Customer Site Preparation**

The following steps need to be completed by you or your contractors before products can be installed.

If one or any of these items isn't known or ready for installation, you may experience extra costs, delays or issues.

- Electrical outlets and internet connection (hardwired, wireless, or cellular): Power and internet need to be ready and available in the specific product installation location in alignment with product specification requirements <u>before</u> scheduled installation date.
- Wall cavities or alcoves must be completed by customer and sized to fit the unit per product specifications.
- Client on-site contact: Contact to confirm the location of work and allow for delivery of the product(s) to the location(s) before the installation team arrives.
- On-stie contact must also be provided for approval of installation upon completion.





#### **EXTRA SERVICES**

- Installation on nonstandard materials such as brick, granite, marble, tile or material other than drywall.
- · Removal of existing hardware.
- Disposal/recycling of existing hardware
- TouchSource product hardware modifications, such as increasing width of cutouts on mounting systems to accommodate existing or incorrectly positioned or hardto-reach power/internet outlet
- Installation locations outside of major metro areas has a surcharge dependent on distance

#### **LEARN MORE**

866-476-1872 info@touchsource.com touchsource.com

## **TouchSource Installation Service**

#### What's Included in a Standard Installation?

When purchasing installation services, a quote for standard installation will include the following:

- Technician will install the product including: Display mounting hardware at the approved location, installing the CPU and monitor, plugging in Internet/power provided by client, and testing the program functionality.
- Area will be cleaned and light debris will be disposed of onsite in a receptacle provided by the client. Customers need to dispose of shipping crates, pallets and cardboard.
- Work will be performed during normal business hours (8:00AM 5:00PM, Monday -Friday) by non-union installers, assuming no permit is needed.
- Location is within 50 miles of a major metropolitan area. (An upcharge is assessed for more remote locations.)

#### Installation Extras

You may opt to pre-purchase some added services such as removal of old equipment when you order it in advance of installation.

#### Available with an upcharge if ordered prior to installation:

- Installation on non-standard materials such as brick, granite, marble, tile or material other than drywall.
- · Removal of existing hardware.
- · Disposal/recycling of existing hardware.
- Minor TouchSource product hardware modifications, such as increasing width of cutouts on mounting systems to accommodate existing or incorrectly positioned or hard-to-reach power/internet outlets.
- Installation locations outside of major metro areas has a surcharge dependent on distance.

#### Installation Exclusions

These services are outside of our scope: construction, electrical, data or third-party housing alteration services. We can refer to a provider upon request.

#### Never included in installation:

- Site preparation and construction work such as recessed product alcove/cavity construction and framing; wall/floor leveling; adjustments to third-party enclosure or encasements; or enlarging walls to fit products.
- Electrical and internet work such as outlet installation or repositioning; product hardwiring or wire termination; or power and internet troubleshooting.
- Cable routing within building such as routing cables from a controller room to product locations.
- · Onsite fabrication to accommodate existing structures.
- Customers need to dispose of shipping crates, pallets and cardboard. Our installers are A/V specialists who are not prepared to dispose of shipping debris.
- Elevator product installation.





#### SITE SURVEY INSPECTION

- ADA compliance review
- · Material and condition of wall
- Wall and/or floor "flatness" levels
- Alcove and framing inspected
- · Wall cavity measurement
- A/C power and/or ethernet cable outlets inspected
- Viewing experience
- Building entry mapped and reviewed to confirm items can fit through doors, hallways, rooms
- Over 40 detailed items including photographs, measurements, advice on location, ingress and ADA compliance tips are provided

LEARN MORE 866-476-1872 info@touchsource.com touchsource.com

## **TouchSource Site Survey**

### **Ensure that Installation Goes Smoothly**

There are multiple items that need to be checked, measured, and confirmed to guarantee your that TouchSource product can be installed in your proposed location. To save time, stay on schedule, and get your new system up and running as quickly as possible, a TouchSource Site Survey is recommended.

#### Professional 40-Point Inspection

A certified A/V technician will visit your property and complete a thorough inspection of the proposed installation site. They will document all the details so that our Support team can proactively review and identify any areas of concern in advance of your shipment date.

Items checked include these install preparation categories:

- · Material and condition of wall, framing, and/or floor are inspected
- · Wall and/or floor "flatness" levels are measured
- · Alcove and framing inspected and measured
- · Wall cavity measurement for level
- A/C power and/our ethernet cable outlets inspected
- ADA compliance in terms of height from floor, distance from wall
- Viewing experience including amount of direct sunlight, physical obstructions, and other items
- Building entry mapped and reviewed to confirm items can fit through doors, hallways, rooms, etc.

A full report with photos is created and provided for installation success, and for your records which will aid in maintenance and upkeep.



Visit touchsource.com to learn more about the rise of smarter spaces for a new generation of cities, business and consumers.

#### **About TouchSource**

TouchSource delivers simple solutions for smart spaces that engage people. Our captivating digital displays and IoT-connected directory solutions improve the experience of tenants, visitors and retail shoppers. We create intelligent digital experiences in residential, business, retail, healthcare and public spaces with relevant, engaging content that moves people where it matters. Our digital signage solutions are simple to deploy, easy to use and low effort to maintain. We take the pain out of technology change as you upgrade your spaces with beautifully-designed, functionally-fit digital signs and directories. Just ask our customers who we've proudly served over 11,000 times the TouchSource way.





DuPage County Finance Department Procurement Division 421 North County Farm Road Room 3-400 Wheaton, Illinois 60187-3978

#### REQUIRED VENDOR ETHICS DISCLOSURE STATEMENT

#### Section I: Contact Information

Please complete the contact information below.

BID NUMBER:	Q-17922 (GSA Contract #47QTCA23D0058)	
COMPANY NAME:	TouchSource, LLC	
CONTACT PERSON:	Ronda Barhel	
CONTACT EMAIL:	rondab@touchsource.com	

#### Section II: Procurement Ordinance Requirements

Every contractor, union, or vendor that is seeking or has previously obtained a contract, change orders to one (1) or more contracts, or two (2) or more individual contracts with the County, shall provide to the Procurement Division a written disclosure of all political campaign contributions made by such contractor, union, or vendor to any incumbent County Board member, County Board chairman, or Countywide elected official whose office the contract to be awarded will benefit within the current and previous calendar year. The contractor, union, or vendor shall update such disclosure annually during the term of a multi-year contract and prior to any change order or renewal requiring approval by the county board. For purposes of this disclosure requirement, "contractor or vendor" includes owners, officers, managers, lobbyists, agents, consultants, bond counsel and underwriters counsel, subcontractors, and corporate entities under the control of the contracting person, and political action committees to which the contracting person has made contributions.

Has the Bidder made contributions as described ab	ove?
□ Yes	
☑ No	

If "Yes", complete the required information in the table below.

RECIPIENT	DONOR	DESCRIPTION (e.g., cash, type of item, in-kind services, etc.)	AMOUNT/VALUE	DATE MADE

All contractors and vendors who have obtained or are seeking contracts with the County shall disclose the names and contact information of their lobbyists, agents and representatives and all individuals who are or will be having contact with county officers or employees in relation to the contractor bid and shall update such disclosure with any changes that may occur.

Has the Bidder had or will the Bidder have contact with lobbyists, agents, representatives or individuals who are or will be having contact with county officers or employees as described above.

☐ Yes

☑ No

If "Yes", list the name, phone number, and email of lobbyists, agents, representatives, and all individuals who are or will be having contact with county officers or employees in the table below.

NAME	PHONE	EMAIL

#### Section III: Violations

A contractor or vendor that knowingly violates these disclosure requirements is subject to penalties which may include, but are not limited to, the immediate cancellation of the contract and possible disbarment from future County contracts. Continuing and supplemental disclosure is required. The Bidder agrees to update this disclosure form as follows:

- . If information changes, within five (5) days of change, or prior to county action, whichever is sooner;
- 30 days prior to the optional renewal of any contract;
- Annual disclosure for multi-year contracts on the anniversary of said contract
- With any request for change order except those issued by the county for administrative adjustments

The full text of the County's Ethics Ordinance is available at:

http://www.dupagecounty.gov/government/county board/ethics at the county/

The full text of the County's Procurement Ordinance is available at:

https://www.dupagecounty.gov/government/departments/finance/procurement/procurement ordinance and guiding principles.php

#### Section IV: Certification

By signing below, the Bidder hereby acknowledges that it has received, read, and understands these requirements, and certifies that the information submitted on this form is true and correct to the best of its knowledge.

Printed Name: Timothy Dillon	Signature:	
Title: Chief Sales Officer	Date: 5/30/2025	

#### Facilities Management Requisition Over \$30K



421 N. COUNTY FARM ROAD WHEATON, IL 60187 www.dupagecounty.gov

File #: FM-P-0032-25 Agenda Date: 6/17/2025 Agenda #: 18.E.

# AWARDING RESOLUTION ISSUED TO HUEN ELECTRIC, INC. TO PROVIDE AND INSTALL PHASE II SOLAR PANELS ON THE ROOF OF THE JTK ADMINISTRATION BUILDING FOR FACILITIES MANAGEMENT (CONTRACT TOTAL NOT TO EXCEED \$574,833)

WHEREAS, bids have been taken and processed in accordance with County Board policy; and

WHEREAS, the Public Works Committee recommends County Board approval for the issuance of a contract to Huen Electric, Inc. to provide and install Phase II solar panels on the roof of the JTK Administration Building, for the period June 24, 2025, through June 23, 2026, for Facilities Management; and

WHEREAS, upon completion of this project revenues will be generated, specifically ComEd rebate estimated to be \$34,772, and an estimated \$112,179 in Solar Renewable Energy Credits (SRECs). It is the desire of the Public Works Committee to transfer these two revenue sources to the Infrastructure Fund, revenue account 6000-1220-46000, to be utilized for future energy reduction or sustainability projects completed by the Facilities Management Department.

NOW, THEREFORE BE IT RESOLVED, that County Contract, covering said, for the Phase II installation of solar panels for the JTK Administration Building, for the period June 24, 2025, through June 23, 2026, for Facilities Management, be, and it is hereby approved for issuance of a contract by the Procurement Division to, Huen Electric, Inc. 1801 W. 16<sup>th</sup> St., Broadview, IL 60155 for a contract total amount not to exceed \$574,833, per lowest responsible bid #25-075-FM,

BE IT FURTHER RESOLVED, that all ComEd rebates and SRECs credits received from this solar installation are transferred to the Infrastructure Fund, revenue account 6000-1220-46000, to be used for future energy reduction or sustainability projects completed by the Facilities Management Department.

Enacted and approved this 24th day of June, 2025 at Wheaton, Illinois.	
DEBORAH A. CONROY, CHAIR DU PAGE COUNTY BOARD	
Attest:	
JEAN KACZMAREK, COUNTY CLERK	



### Procurement Review Comprehensive Checklist Procurement Services Division

This form must accompany all Purchase Order Requisitions

SECTION 1: DESCRIPTION					
General Tracking		Contract Terms			
FILE ID#: 25-1493	RFP, BID, QUOTE OR RENEWAL #: 25-075-FM	INITIAL TERM WITH RENEWALS: OTHER	INITIAL TERM TOTAL COST: \$574,833.00		
COMMITTEE: PUBLIC WORKS	TARGET COMMITTEE DATE: 06/17/2025	PROMPT FOR RENEWAL:	CONTRACT TOTAL COST WITH ALL RENEWALS: \$574,833.00		
	CURRENT TERM TOTAL COST: \$574,833.00	MAX LENGTH WITH ALL RENEWALS: ONE YEAR	CURRENT TERM PERIOD: INITIAL TERM		
Vendor Information		Department Information			
VENDOR: Huen Electric, Inc.	VENDOR #:	DEPT: DEPT CONTACT NAME: Facilities Management lan Johnston			
VENDOR CONTACT: Ron Baker	VENDOR CONTACT PHONE: 708-240-1477	DEPT CONTACT PHONE #: 630-407-5680	DEPT CONTACT EMAIL: lan.Johnstone@dupagecounty.gov		
VENDOR CONTACT EMAIL: rbaker@huenelectric.com	VENDOR WEBSITE:	DEPT REQ #:			

#### Overview

DESCRIPTION Identify scope of work, item(s) being purchased, total cost and type of procurement (i.e., lowest bid, RFP, renewal, sole source, etc.). Recommendation for the approval of a contract to Huen Electric, Inc., for Phase II installation of solar panels on the roof of the JTK Administrative Building, for Facilities Management, for the period June 24, 2025, through June 23, 2026, for a total contract amount not to exceed \$574,833 per lowest responsible bid #25-075-FM, Partial EECBG.

JUSTIFICATION Summarize why this procurement is necessary and what objectives will be accomplished Facilities Management received EECB grant dollars which will contribute to 44% of the cost for phase II solar panel installation on the roof of the JTK Administration building.

SECTION 2: DECISION MEMO REQUIREMENTS					
DECISION MEMO NOT REQUIRED LOWEST RESPONSIBLE QUOTE/BID	Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is not required.  (QUOTE < \$25,000, BID ≥ \$25,000; ATTACH TABULATION)				
DECISION MEMO REQUIRED	Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is required.				

SECTION 3: DECISION MEMO					
SOURCE SELECTION	Describe method used to select source.				
RECOMMENDATION AND TWO ALTERNATIVES	Describe staff recommendation and provide justification. Identify at least 2 other options to accomplish this request, including status quo, (i.e., take no action).				

Form under revision control 05/17/2024 219

	SECTION 4: SOLE SOURCE MEMO/JUSTIFICATION					
JUSTIFICATION	Select an item from the following dropdown menu to justify why this is a sole source procurement.					
NECESSITY AND UNIQUE FEATURES	Describe the product or services that are not available from other vendors. Explain necessary and unique features or services. Attach letters from manufacturer, letters from distributor, warranties, licenses, or patents as needed. Be specific.					
MARKET TESTING	List and describe the last time the market has been tested on the applicability of the sole source. If it has not been tested over the last 12 months, explain why not.					
AVAILABILITY	Describe steps taken to verify that these features are not available elsewhere. Included a detailed list of all products or services by brand/manufacturer examined and include names, phone numbers, and emails of people contacted.					

	SECTION 5. Purchase	Requisition Informat	1011	
Send I	Purchase Order To:	Send Invoices To:		
Vendor:Vendor#:Dept:Huen Electric, Inc.Facilities Management		Dept: Facilities Management	Division:	
Attn: Dan Pesavento	Email: Attn:  dpesavento@huenelectric.com		Email: FMAccountsPayable @dupagecounty.gov	
Address: 1801 W. 16th Street	City: Broadview	Address: 421 N. County Farm Rd.	City: Wheaton	
State: IL	Zip: 60155	State:	Zip: 60187	
Phone: Fax: 708-343-5511		Phone: 630-407-5700	Fax: 630-407-5701	
Sei	nd Payments To:	Ship to:		
Vendor: MYR Group, Inc.	Vendor#:	Dept: Facilities Management	Division:	
Attn: Accounts Payable	Email: ap@huenelectric.com	Attn: Ian Johnstone	Email: ian.johnstone@dupagecounty.gov	
Address: 1701 Golf Road #1012	City: Rolling Meadows	Address: City: 421 N. County Farm Rd. Wheaton		
State:	Zip: 60008	State:	Zip: 60187	
Phone: 847-979-5845	Fax:	Phone: 630-407-5680	Fax:	
	Shipping	Con	tract Dates	
Payment Terms: FOB: PER 50 ILCS 505/1 Destination		Contract Start Date (PO25): Jun 24, 2025	Contract End Date (PO25): Jun 23, 2026	

Form under revision control 05/17/2024 220

	Purchase Requisition Line Details										
LN	Qty	UOM	Item Detail (Product #)	Description	FY	Company	AU	Acct Code	Sub-Accts/ Activity Code	Unit Price	Extension
1	1	LO		Building Improvements - EECBG	FY25	5000	2704	54010	DE- SE0000181	256,029.00	256,029.00
2	1	LO		Building Improvements	FY25	6000	1220	54010	2401301	243,826.00	243,826.00
3	1	LO		Contingency	FY25	6000	1220	54010	2401301	74,977.00	74,977.00
4	1	LO		Contingency	FY26	6000	1220	54010	2401301	1.00	1.00
FY is	FY is required, ensure the correct FY is selected. Requisition Total \$						\$ 574,833.00				

	Comments						
HEADER COMMENTS	HEADER COMMENTS  Provide comments for P020 and P025.  JTK Phase II Solar Panel Installation						
SPECIAL INSTRUCTIONS	Provide comments for Buyer or Approver (not for P020 and P025). Comments will not appear on PO.  Send PO to Cathie Figlewski, Clara Gomez and Katie Boffa						
INTERNAL NOTES	Provide comments for department internal use (not for P020 and P025). Comments will not appear on PO. PW: 6/17/25 CB: 6/24/25 Project#24-01301						
APPROVALS	Department Head signature approval for procurements under \$15,000. Procurement Officer Approval for ETSB.						

Form under revision control 05/17/2024 221



## THE COUNTY OF DUPAGE FINANCE - PROCUREMENT SOLAR PHOTOVOLTAIC SYSTEM INSTALLATION PHASE II 25-075-FM BID TABULATION

**√** 

				Huen Electric, Inc.	National Solar Energy, LLC
NO.	ITEM	UOM	QTY	PRICE	PRICE
1	Solar Photovoltaic System	LS	1	\$ 474,855.00	\$ 507,500.00
2	Allowance for Construction Engineering Oversight Services	LS	1	\$ 25,000.00	\$ 25,000.00
	G	RAND T	OTAL	\$ 499,855.00	\$ 532,500.00

#### NOTES

- 1. Public Works has requested a contingency of 15%, \$499,855.00 + \$74,978.00 (contingency) = \$574,833.00.
- 2. Windfree Wind & Solar Energy Design Co. was deemed non-resposive for not providing pricing as requested.
- 3. Verde Solutions was deemed non-resposive for not providing pricing as requested.

Bid Opening 06/05/2025 @ 10:00 AM	DW, KH
Invitations Sent	53
Total Vendors Requesting Documents	3
Total Bid Responses	4

#### **BID PRICING FORM**

#### Section I: Contact Information

Please complete the contact information below.

BID NUMBER:	JTK Phase II 25-075-FM
COMPANY NAME:	Huen Electric, Inc.
CONTACT PERSON:	Ron Baker
CONTACT EMAIL:	rbaker@huenelectric.com

#### Section II: Pricing

F.O.B: All goods are to be shipped F.O.B. Destination, delivered, and installed.

Provide and install a photovoltaic system on the remaining roof space of the 421 JTK Administration Building according to the Drawings and Specifications of Bid # 25-008-FM. The approximate 140-kilowatt system will have an approximate total number of 359 solar panels. Sixty (60) of the total panel number will be furnished by DuPage County. DuPage County staff will complete building interior conduit installation while the awarded bidder is responsible for the furnishing of said conduit. The awarded bidder will be responsible for furnishing and installation of building interior conduit conductors and electrical terminations.

All (i) iron and steel products; (ii) manufactured products; and (iii) construction materials; except for the Solar Photovoltaic (PV) Modules, provided as a part of this contract shall be Build America, Buy America (BABA) compliant. Formal manufacturing letters certifying BABA compliance are required for all mentioned categorical products. PV Modules shall, at a minimum, be domestically assembled as described in the Department of Energy Waiver Number 2025-09. A copy of the waiver is available upon request.

This TRADE CONTRACTOR shall include an allowance of \$25,000.00 in their base bid for Construction Engineering Oversight services performed by Clark Dietz. Contract amounts will be adjusted by change order for amounts greater or less than the allowance. Allowance to be utilized only at the direction of the County.

NO.	ITEM	UOM	PRICE		
1	Provide and install a photovoltaic system as specified above	LSUM	\$ 474,855.00		
2	Contingency	LSUM	\$ 25,000.00		
<b>GRAND TOTAL</b> \$ 499,855.00					
GRAND TOTAL (In words)  Four Hundred and Ninety-Nine Thousand, Eight Hundred and Fifty-Five Dollars					

Please provide the following information regarding the products and lead times associated with the above Base Bid:
Solar Photovoltaic (PV) Module Manufacturer TBD
Typical PV Module Part NoTBD
Estimated lead time for shipment of PV ModulesTBD
Section III: Addendum
THE UNDERSIGNED:
Acknowledges receipt of:
Addenda: No1 dated6.02.25
Section IV: Certification
By signing below, the Bidder agrees to provide the required goods and/or services described in the Bid Specifications for the prices quoted on this Bid Pricing Form.
Printed Name: Dan Pesavento Signature on File Signature:
Title: Chief Operating Officer Date: 6.03.2005



DuPage County Finance Department Procurement Division 421 North County Farm Road Room 3-400 Wheaton, Illinois 60187-3978

#### **M**ANDATORY FORM

#### **Section I: Contact Information**

Complete the contact information below.

BID NUMBER:	JTK Phase II 25-075-FM
COMPANY NAME:	Huen Electric, Inc.
MAIN ADDRESS:	1801 W. 16th Street
CITY, STATE, ZIP CODE:	Broadview, IL 60155
TELPHONE NO.:	708.240.1477
BID CONTACT PERSON:	Ron Baker
CONTACT EMAIL:	rbaker@huenelectric.com

#### **Section II: Contract Administration Information**

Complete the contract administration information below.

CORRESPONDENCE TO CONTRACTOR:		REMIT TO CONTRACTOR:		
NAME:	Huen Electric, Inc.	NAME:	MYR Group, Inc.	
CONTACT:	Dan Pesavento	CONTACT:	Accounts Payable	
ADDRESS:	1801 W. 16th Street	ADDRESS:	1701 Golf Road #1012	
CITY, ST., ZIP:	Broadview, IL 60155	CITY, ST., ZIP:	Rolling Meadows, IL 60008	
PHONE NO.:	708.343.5511	PHONE NO.:	847.979.5845	
EMAIL:	dpesavento@huenelectric.com	EMAIL:	ap@huenelectric.com	

#### **Section III: Certification**

The undersigned certifies th	at they are:		
☐ The Owner or Sole Proprietor	☐ A Member authorized to sign on behalf of the Partnership	☐ An Officer of the Corporation	☐ A Member of the Joint Venture
Herein after called the Bidde	er and that the members of the P	artnership or Officers of the	e Corporation are as follows:
Rick Swartz		Don Egan	
(President	or Partner)	(Vice-Pro	esident or Partner)
Bill Fry		Kelly Hunt	ington
(Secretary	or Partner)	(Treas	surer or Partner)
that this bid is made without forms of agreement and the of the Procurement Officer	t collusion with any other person contract specifications for the al c, DuPage County, 421 North centioned in the contract docume	, firm or corporation; that h pove designated purchase, County Farm Road, Whea	principals are those named herein; le has fully examined the proposed all of which are on file in the office aton, Illinois 60187, and all other ached exhibits, including Addenda
and other means of constru	-	ervices necessary to furnis	essary machinery, tools, apparatus, sh all the materials and equipment be therein prescribed.
of the Bidder and in accorda		ent or by-laws of the Corpo	this certification/affidavit on behalf pration, and the laws of the State of
	ed Statutes 5/33 E-3 or 5/33 E-4,	_	act as a result of a violation of either or as a result of a violation of 820
	nat they have examined and care and that the statements contained		d have checked the same in detail
were properly adopted by the held and have not been repe	e Board of Directors of the Corpo ealed nor modified, and that the s	oration at a meeting of said ame remain in full force an	ned hereto and made a part hereof Board of Directors duly called and d effect. (Bidder may be requested act documents authority to do so.)
			arable to the items specified in this overify references of business and
			contract documents, and that it will t quantity adjustments based upon
By signing below, the Bidder true and correct to the best of		ndatory Form and certifies	that the information on this form is
Printed Name: Dan Pesave	ento	Signature:	e on File
Chief Operating Of	fficer	Date:June 2, 2025	



DuPage County Finance Department Procurement Division 421 North County Farm Road Room 3-400 Wheaton, Illinois 60187-3978

#### REQUIRED VENDOR ETHICS DISCLOSURE STATEMENT

#### Section I: Contact Information

Please complete the contact information below.

BID NUMBER:	JTK Phase II 25-075-FM		
COMPANY NAME:	Huen Electric, Inc.		
CONTACT PERSON:	Dan Pesavento		
CONTACT EMAIL:	dpesavento@huenelectric.com		

#### Section II: Procurement Ordinance Requirements

Every contractor, union, or vendor that is seeking or has previously obtained a contract, change orders to one (1) or more contracts, or two (2) or more individual contracts with the County, shall provide to the Procurement Division a written disclosure of all political campaign contributions made by such contractor, union, or vendor to any incumbent County Board member, County Board chairman, or Countywide elected official whose office the contract to be awarded will benefit within the current and previous calendar year. The contractor, union, or vendor shall update such disclosure annually during the term of a multi-year contract and prior to any change order or renewal requiring approval by the county board. For purposes of this disclosure requirement, "contractor or vendor" includes owners, officers, managers, lobbyists, agents, consultants, bond counsel and underwriters counsel, subcontractors, and corporate entities under the control of the contracting person, and political action committees to which the contracting person has made contributions.

Has	tne	Blaaer	made	contri	putions	as	aescribea	above?	

<b>—</b>	res

■ No

If "Yes", complete the required information in the table below.

RECIPIENT	DONOR	DESCRIPTION (e.g., cash, type of item, in-kind services, etc.)	AMOUNT/VALUE	DATE MADE

All contractors and vendors who have obtained or are seeking contracts with the County shall disclose the names and contact information of their lobbyists, agents and representatives and all individuals who are or will be having contact with county officers or employees in relation to the contractor bid and shall update such disclosure with any changes that may occur.

Has the Bidder had or will the Bidder have contact with lobbyists, agents, representatives or individuals who are or will be having contact with county officers or employees as described above.

☐ Yes

M No

If "Yes", list the name, phone number, and email of lobbyists, agents, representatives, and all individuals who are or will be having contact with county officers or employees in the table below.

PHONE	EMAIL

#### Section III: Violations

A contractor or vendor that knowingly violates these disclosure requirements is subject to penalties which may include, but are not limited to, the immediate cancellation of the contract and possible disbarment from future County contracts. Continuing and supplemental disclosure is required. The Bidder agrees to update this disclosure form as follows:

- If information changes, within five (5) days of change, or prior to county action, whichever is sooner;
- 30 days prior to the optional renewal of any contract;
- Annual disclosure for multi-year contracts on the anniversary of said contract
- · With any request for change order except those issued by the county for administrative adjustments

The full text of the County's Ethics Ordinance is available at:

Ethics | DuPage Co, IL

The full text of the County's Procurement Ordinance is available at:

ARTICLE VI. - PROCUREMENT | Code of Ordinances | DuPage County, IL | Municode Library

#### Section IV: Certification

By signing below, the Bidder hereby acknowledges that it has received, read, and understands these requirements, and certifies that the information submitted on this form is true and correct to the best of its knowledge.

		<ul><li>Signature on File</li></ul>	
Dan Pesavento	Signature.		
f Operating Officer	Date:	May 30, 2025	
		Signature.	Dan Pesavento Signature

# HHI. WHEATON, MALE OF DURAGE

#### Facilities Management Resolution

421 N. COUNTY FARM ROAD WHEATON, IL 60187 www.dupagecounty.gov

RESCISSION OF REQUISITION 25-0748
ISSUED TO WIPFLI LLP
TO PROVIDE ACCOUNTING SERVICES
FOR FACILITIES MANAGEMENT
(CONTRACT TOTAL AMOUNT OF \$16,370)

WHEREAS, on March 18, 2025, the DuPage County Public Works Committee approved Requisition 25 -0748 for a contract purchase order to Wipfli LLP, to provide accounting services, for the period March 18, 2025 to March 17, 2026, for Facilities Management; and

WHEREAS, the awarded vendor is unable to meet all of the qualifications on the original RFP #25-028-FM.

NOW, THEREFORE, BE IT RESOLVED, by the DuPage County Board that Requisition 25-0748, approved by the DuPage County Public Works Committee on March 18, 2025, shall be and is hereby repealed and rescinded in its entirety effective immediately.

Enacted and approved this 24 <sup>th</sup> day of June, 2025 at Wheaton, Illinois.
DEBORAH A. CONROY, CHAIR DU PAGE COUNTY BOARD
Attest:

JEAN KACZMAREK, COUNTY CLERK

#### Public Works Requisition \$30,000 and Over



421 N. COUNTY FARM ROAD WHEATON, IL 60187 www.dupagecounty.gov

File #: PW-P-0015-25 Agenda Date: 6/17/2025 Agenda #: 18.A.

#### AWARDING RESOLUTION ISSUED TO SHEFFIELD SAFETY & LOSS CONTROL, LLC FOR SAFETY PROGRAM MANAGEMENT SERVICES FOR PUBLIC WORKS (CONTRACT TOTAL AMOUNT \$150,000)

WHEREAS, proposals have been taken and evaluated in accordance with County Board policy; and

WHEREAS, the Public Works Committee recommends County Board approval for the issuance of a contract to Sheffield Safety & Loss Control, LLC, for Safety Program Management Services, for the period of June 25, 2025 through June 24, 2026, for Public Works

NOW, THEREFORE BE IT RESOLVED, that said contract is for Safety Program Management Services, for the period of June 25, 2025 through June 24, 2026 for Public Works per 25-046-PW, be, and it is hereby approved for the issuance of a contract purchase order by the Procurement Division to Sheffield Safety & Loss Control, LLC., 24216 W. Lockport Street, Plainfield, Illinois. 60544, for a contract total amount of \$150,000.

Enacted and approved this 24th day of June, 2025 at Wheaton, Illinois.

	DEBORAH A. CONROY, CHAIR
	DU PAGE COUNTY BOARD
Attest:	
	JEAN KACZMAREK, COUNTY CLERK



### Procurement Review Comprehensive Checklist Procurement Services Division

This form must accompany all Purchase Order Requisitions

SECTION 1: DESCRIPTION					
General Tracking		Contract Terms			
FILE ID#:	RFP, BID, QUOTE OR RENEWAL #: INITIAL TERM WITH RENEWALS: INITIAL T 25-046-PW 1 YR + 3 X 1 YR TERM PERIODS \$150,000				
COMMITTEE: PUBLIC WORKS	TARGET COMMITTEE DATE: 06/17/2025	PROMPT FOR RENEWAL:	CONTRACT TOTAL COST WITH ALL RENEWALS: \$600,000.00		
	CURRENT TERM TOTAL COST: \$150,000.00	MAX LENGTH WITH ALL RENEWALS: FOUR YEARS	CURRENT TERM PERIOD: INITIAL TERM		
Vendor Information		Department Information			
VENDOR: VENDOR #: Sheffield Safety and Loss, LLC 39176		DEPT: Public Works	DEPT CONTACT NAME: Sean Reese		
VENDOR CONTACT: VENDOR CONTACT PHONE: 779-234-9207		DEPT CONTACT PHONE #: 630.985-7400	DEPT CONTACT EMAIL: sean.reese@dupagecounty.gov		
VENDOR CONTACT EMAIL: wojcieszak@sheffieldsafety.com	VENDOR WEBSITE:	DEPT REQ #:	•		

#### Overview

DESCRIPTION Identify scope of work, item(s) being purchased, total cost and type of procurement (i.e., lowest bid, RFP, renewal, sole source, etc.). Recommendation for the approval of a contract to Sheffield Safety and Loss Company, LLC., for Safety Program Management for various County Departments, for the period of June 25, 2025, to June 24, 2026, for a total contract amount not to exceed \$150,000, per lowest responsible bid #25-046-PW.

JUSTIFICATION Summarize why this procurement is necessary and what objectives will be accomplished

A Safety Program Manager is required to review and support County employees in maintaining training schedules and making recommendations for safer work environments.

SECTION 2: DECISION MEMO REQUIREMENTS					
DECISION MEMO NOT REQUIRED	Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is not required.				
DECISION MEMO REQUIRED RFP (REQUEST FOR PROPOSAL)	Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is required.				

	SECTION 3: DECISION MEMO					
STRATEGIC IMPACT	Select an item from the following dropdown menu of County's strategic priorities that this action will most impact.  QUALITY OF LIFE					
SOURCE SELECTION	Describe method used to select source.  A request for proposal was sent out for a Safety Program Manager. We received two responsive, responsible bidders that were evaluated. Based off the evaluation criteria, Sheffield Safety and Loss was selected.					
RECOMMENDATION AND TWO ALTERNATIVES	Describe staff recommendation and provide justification. Identify at least 2 other options to accomplish this request, including status quo, (i.e., take no action).  1. Award Sheffield Safety and Loss Control, LLC the contract for the Safety Program Manager in the amount of \$150,000.  2. Do not award Sheffield Safety and Loss Control and award the second lowest bidder. Not recommended due to the selection committees recomendation and price variation.  3. Do not award the Safety Program Manager bid. Not recommended due to the importance of having a Safety Program Manager on call to review safety procedures and manuals.					

Form under revision control 04/12/2024 231

SECTION 4: SOLE SOURCE MEMO/JUSTIFICATION					
JUSTIFICATION	Select an item from the following dropdown menu to justify why this is a sole source procurement.				
NECESSITY AND UNIQUE FEATURES	Describe the product or services that are not available from other vendors. Explain necessary and unique features or services. Attach letters from manufacturer, letters from distributor, warranties, licenses, or patents as needed. Be specific.				
MARKET TESTING	List and describe the last time the market has been tested on the applicability of the sole source. If it has not been tested over the last 12 months, explain why not.				
AVAILABILITY	Describe steps taken to verify that these features are not available elsewhere. Included a detailed list of all products or services by brand/manufacturer examined and include names, phone numbers, and emails of people contacted.				

Send Purch	ase Order To:	Send Invoices To:			
Vendor: Sheffield Safety and Loss Control, LLC	Vendor#: 39176	Dept: DuPage County Public Works	Division: Public Works		
Attn: Paul Wojciezak	Email: wojcieszak@sheffieldsafety.com	Attn: Magda Leonida-Padilla	Email: pwaccountspayable@dupagecour y.gov		
Address: 24216 W. Lockport St.	City: Plainfield	Address: 7900 S. Rt. 53	City: Woodridge		
State: IL	Zip: 60544	State:	Zip: 60517		
Phone: 773-525-5532	Fax:	Phone: 630-985-7400	Fax:		
Send Pa	yments To:	Ship to:			
Vendor: Same As Above	Vendor#: Same As Above	Dept: Same As Above	Division: Same As Above		
Attn:	Email:	Attn:	Email:		
Address:	City: Address: City:		City:		
State:	Zip:	State:	Zip:		
Phone:	Fax:	Phone:	Fax:		
 Shipping		Contract Dates			
Payment Terms:	FOB:	Contract Start Date (PO25):	Contract End Date (PO25):		
PER 50 ILCS 505/1	Destination	Jun 25, 2025	Jun 24, 2026		

Form under revision control 04/12/2024

	Purchase Requisition Line Details										
LN	Qty	UOM	ltem Detai <b>l</b> (Product #)	Description	FY	Company	AU	Acct Code	Sub-Accts/ Activity Code	Unit Price	Extension
1	1	EA		PW - Safety Program Manager	FY25	2000	2665	53090		15,000.00	15,000.00
2	1	EA		PW - Safety Program Manager	FY26	2000	2665	53090		10,000.00	10,000.00
3	1	EA		SW - Safety Program Manager	FY25	1600	3000	53090		15,000.00	15,000.00
4	1	EA		SW - Safety Program Manager	FY26	1600	3000	53090		10,000.00	10,000.00
5	1	EA		DOT - Safety Program Manager	FY25	1500	3510	53090		15,000.00	15,000.00
6	1	EA		DOT - Safety Program Manager	FY26	1500	3510	53090		10,000.00	10,000.00
7	1	EA		FM - Safety Program Manager	FY25	1000	1100	53090		15,000.00	15,000.00
8	1	EA		FM - Safety Program Manager	FY26	1000	1100	53090		10,000.00	10,000.00
9	1	EA		FIN - Safety Program Manager	FY25	1100	1212	53090		25,000.00	25,000.00
10	1	EA		FIN - Safety Program Manager	FY26	1100	1212	53090		25,000.00	25,000.00
FY is required, assure the correct FY is selected. Requisition Total \$							\$ 150,000.00				

Comments						
HEADER COMMENTS Provide comments for P020 and P025.						
SPECIAL INSTRUCTIONS	Provide comments for Buyer or Approver (not for P020 and P025). Comments will not appear on PO.					
INTERNAL NOTES Provide comments for department internal use (not for P020 and P025). Comments will not appear on PO.						
APPROVALS	Department Head signature approval for procurements under \$15,000. Procurement Officer Approval for ETSB.					

Form under revision control 04/12/2024 233



#### THE COUNTY OF DUPAGE FINANCE - PROCUREMENT SAFETY PROGRAM MANAGER 25-046-PW BID TABULATION



Criteria	Available Points	Sheffield Safety and Loss Control, Inc.	Hygieneering, Inc.
Firm Qualifications	30	28	26
Key Qualifications	25	23	22
Project Understanding	25	24	21
Price	20	20	17
Total	100	96	86

Fee and Rate Proposal (Design Only)	\$ 124,800.00	\$ 148,050.00
Percentage of points	100%	84%
Points awarded (wtd against lowest price)	20	17

#### NOTES

- 1. John Newquist has been deemed nonresponsive for not including required document(s).
- 2. National Safety Consulting has been deemed nonresponsive for not including required document(s).
- 3. Virtelligence, Inc. has been deemed nonresponsive for not including required document(s).

RFP Posted on 4/24/2025 Bid Opened On 5/9/2025, 10:00 A.M. by	DW, BR, SR
Invitations Sent	162
Total Requesting Documents	1
Total Bid Responses Received	5



May 8, 2025

Attn: Finance Department
Procurement Division
The County of DuPage

RE: Invitation #25-046-PW Safety Program Manager Services

Sheffield Safety & Loss Control, LLC. has the received the Request for Proposal along with all its addendums and is pleased to submit a proposal for Safety Program Manager Services to the County of DuPage Invitation #25-046-PW. The work tasks identified below will be performed as directed by level of importance as determined by the County of DuPage.

#### Scope of Services

The Safety Program Manager's responsibilities include, but are not limited to, the following tasks:

- Diagnostic Review of existing Safety Manual and Training Programs.
- Create training deck of yearly required courses and optional safety courses.
- Review Safety Training Plan for each department and update as needed.
- Establish Training budget including outside vendors as needs require.
- Evaluate potential exposures and provide recommended solutions or countermeasures.
- Develop an Implementation Plan for each department.
- Recommend vendors in-house for cost savings
- Provide and/or coordinate with others to conduct the required training classes.
- Perform on site safety inspections and recommend specific improvements to improve the safety of the work activity being performed.
- Assist with workplace incident investigations and prepare recommendations for corrective actions as applicable.

#### Point of Contact

The point of contact and safety program manager will be:

Paul Wojcieszak, CSP, CHST

Owner/President

773-617-4230

wojcieszak@sheffieldsafety.com

Additional support will be provided by individuals possessing ASPs, CHSTs, CSPs and Administrative Staff. Any modifications to personnel will only occur with approval by the County of DuPage.

The above-described services will begin immediately following County Board approval and receipt of a signed contract from the County of DuPage. Services will be provided for one year from the date of signed contract.

If you have any questions, please feel free to contact me directly at 773-617-4230. Sheffield Safety & Loss Control looks forward to working with you on developing your safety & loss control program.

Sincerely,

Paul Wojcieszak CSP, CHST

Sheffield Safety & Loss Control, LLC

#### **Included Addendums**

Firm Description & Qualifications

- Proposed Team
- Project Understanding
- Key Qualifications

#### Forms

- Signature Page
- Proposal Form
- Internal Revenue Service W-9
- Business License
- Good Standing Certificate
- Required Vendor Ethics Disclosure Statement
- Limitations on the Authority of the DuPage to Contract
- References
- Awarded Contractor Disclosure
- Joint Purchase Agreement
- Bidder's Subcontractors

#### **Appendices**

- City Fatality Incident Report / Safety Management Accident Report
- Proposed Schedule

#### Firm Description & Qualifications

Sheffield Safety is a Safety Consulting firm founded in 2003 by Paul Wojcieszak CSP, CHST & David Cherven, CSP, CHST and located in the heart of downtown Plainfield with offices on the north side of Chicago, Illinois and Houston Texas. Sheffield Safety also has a state-of -the-art training center with interactive learning stations centrally located in Plainfield IL.

With over 25 full time employees, 21 based in Plainfield IL, who are all industry experts, trained in safety standards, OSHA regulations and dedicated to our client's success. Sheffield Safety's consultants specialize in all aspects of an employee safety and loss control program, including, but not limited to electrical, cranes, rigging, steel erection, work zone safety, lock out/tag out, confined space procedures, NFPA 70E requirements, walking/working surfaces, fall protection, and heavy equipment operation are some examples. Sheffield Safety's staff consists of 4 Certified Safety Professionals (CSP), 2 Graduate Safety Professionals (GSP), 5 Construction Health and Safety Technicians (CHST), and one Associate Safety Professional (ASP).

Sheffield Safety will have Paul Wojcieszak CSP, CHST as the Project Lead for the County of Dupage. Mr. Wojcieszak has over 25 years of experience in the safety field. He graduated from Illinois State University (ISU) with a Bachelor of science degree in Occupational Safety and Health in 1997. Mr. Wojcieszak is the Director of the ISU Alumni board for the Department of Health Sciences and has served in this position since 2014. He has also the past chairperson of the Illinois Road and Transportation Builders Safety Committee for two terms where he worked with the Illinois Toll Road Authority to set minimum training requirements for all workers on toll road projects. Mr. Wojcieszak is a faculty member of ISU where he has developed courses and currently teaches HSC 271 Construction Safety course one evening a week. Mr. Wojcieszak is also awaiting approval from the United States Patent Office for fall protection products he has developed.

Sheffield Safety was started to assist employers with their Safety & Loss Control programs and has consulted in over 26 states and currently performs over 10% of billing revenue with municipalities. One of our main areas of focus is pre-job planning. Sheffield Safety spends a large portion of our time working with clients to prepare a comprehensive safety program to reduce losses before they occur. We believe that a comprehensive municipality specific safety policy is the basis of any successful safety program. After a solid written program has been developed, the next step would be to train employees on exposures of the job and what can be done to prevent accidents. For this reason, we work with our clients to develop training schedules that will adequately address training needs for their employees. This will assist their employees in developing the ability to recognize hazards and means of corrective action before an injury occurs.

We feel we are uniquely qualified for this RFP as currently Sheffield Safety & Loss Control is servicing clients performing similar operations as requested in this RFP for County of DuPage. Sheffield Safety is providing safety consulting services for the City of Joliet, the third largest city and the second largest water provider in the State of Illinois, which encompasses 3 wastewater plants, 25 wells, 50 lift stations, 650 miles of water main, and 650 miles of sanitary sewer. Sheffield Safety also provides consulting to Aqua America, a wastewater and water utility service plant. Sheffield Safety has conducted audits, safety training, accident investigation assistance on 19 wells, 6 water systems, 3 sewage systems, 5 water treatment facilities throughout Central Illinois. We have also provided safety consulting services for other municipalities such as

the City of Braceville, Village of Coal City, Village of Bedford Park, the City of Chicago, Fermi National Laboratory, and Argonne National Laboratory providing safety program development, training, industrial hygiene services and site audits.

Sheffield Safety & Loss Control is uniquely qualified to serve as the County of DuPage's Safety Manager. Sheffield Safety is one of the largest, non-affiliated consulting firms in the Chicagoland area. Our owners are 100 percent engaged in the daily operations of the company. We have one of the largest staff of Certified Safety Professionals in the Midwest who are capable of assisting clients in an immediate fashion. In addition, we have demonstrated our ability to work with large municipalities in developing successful safety programs.

Sheffield Safety & Loss Control's reputation is second to none. Since our inception we have assisted clients in reducing insurance claims made against their policies that include workers compensation, general liability, equipment losses and builders' risk, as well as helping clients maintain compliance with all federal, state, and local requirements. Sheffield Safety focuses on the individual client loss potentials and customizes services to assist these clients in meeting the established goals for their environmental, safety and loss control program.

#### **Proposed Team**

Sheffield Safety will provide a team of safety professionals led by Paul Wojcieszak who will be DuPage County's main point of contact. Mr. Wojcieszak will call on his staff to work with the county when their individual skill sets are required. Our proposed team is as follows:

Paul Wojcieszak CSP, CHST
Title - President
Location- Plainfield, IL
Experience – 28 years
Years with Sheffield - 22 years
Current client load – 2

Amanda Meiner CSP
Title – Safety Consultant
Location- Plainfield, IL
Experience – 5 years
Years with Sheffield - 1 year
Current client load – 1

Paul Ronczkowski MS, CSP
Title – Safety Consultant
Location- Plainfield, IL
Experience – 35+ years
Years with Sheffield - 8 years
Current client load – 1

John Malabarba
Title – Safety Consultant
Location- Plainfield, IL
Experience – 20 years
Years with Sheffield - 20 years
Current client load – 1

#### **Project Understanding**

To ensure the long-term effectiveness of the safety program and uphold regulatory and organizational standards, the project will incorporate a comprehensive ongoing management strategy supported by clearly defined performance metric guarantees. This approach is rooted in continuous improvement and driven by both proactive (leading) and reactive (lagging) safety indicators.

The program will begin with the regular review and updating of safety policies and procedures to ensure alignment with relevant regulations such as OSHA and ISO 45001, as well as any organizational changes. Clear documentation and accessible communication of these policies are essential to ensure that all personnel understand their responsibilities and expectations. A strong emphasis will be placed on training and education through structured onboarding, periodic refreshers, and role-specific hazard awareness sessions. These trainings will be delivered using a combination of in-person workshops, simulations, and interactive learning formats to enhance knowledge retention and engagement.

Risk assessments will be conducted routinely to identify new or evolving hazards, with the implementation of appropriate controls—engineering, administrative, or personal protective equipment (PPE). The effectiveness of these controls will be continuously monitored. A transparent and efficient system will support the reporting and investigation of incidents, near-misses, and safety observations. Prompt investigations will be carried out to identify root causes and initiate corrective and preventive actions.

Scheduled safety audits and workplace inspections will ensure regulatory compliance and highlight areas for improvement. These activities will involve cross-functional teams and standardized checklists to ensure thoroughness. In parallel, performance monitoring will track key safety metrics such as incident rates, training completion rates, and audit results. This data will be used to analyze trends and inform strategic safety decisions. Employee engagement will be promoted through regular communication, active safety committees, and feedback mechanisms. Recognizing and rewarding safe behavior will help reinforce a culture of shared responsibility and safety leadership.

All training, incidents, inspections, and audits will be documented in detail and managed in a consistent and organized manner to ensure accessibility and compliance tracking. Leadership will play a central role by demonstrating visible support, allocating resources, and embedding safety performance into broader organizational goals.

Sheffield Safety will incorporate a suite of key performance metrics, designed to measure both outcomes and leading safety behaviors. Lagging indicators, such as the Total Recordable Incident Rate (TRIR), Lost Time

Injury Frequency Rate (LTIFR), Injury Severity Rate (ISR), and Days Away, Restricted, or Transferred (DART) Rate, will track incident outcomes and the impact of safety events.

Leading indicators will provide predictive insights and help prevent incidents. These include the Safety Training Completion Rate, with a goal of 100% compliance within 30 days of onboarding new employees, and the Near-Miss Reporting Rate, which is expected to increase by 20% annually to support a proactive safety culture. Other leading metrics include the completion rate of scheduled audits—with a target of 95% and timely follow-up within 14 days—and the Corrective Action Closure Rate, which will aim for 90% of issues resolved within 30 days of identification.

Common challenges such as over-reliance on lagging indicators, data quality issues, and cultural resistance will be addressed proactively. Balancing metrics, maintaining consistent reporting practices, and promoting a no-blame reporting culture will help mitigate these risks. Moreover, safety metrics will be customized to reflect industry-specific risks.

In the event that a conflict arises during Sheffield's tenure as safety program manager Mr. Wojcieszak will investigate and get to the root cause of the issue. Once there is a clear understanding of the issues in question has been determined then Mr. Wojcieszak will inform the COD Risk Management Department personnel who directly oversees the contract for their assistance. Ultimately, Sheffield Safety works at the pleasure of the county and we will carry out any direction given to resolve the conflict.

#### • Diagnostic Review of Existing Safety and Training Programs.

When awarded a contract for Safety Program Manager, it is our intent to start immediately providing services to the County of DuPage. At County of DuPage earliest opportunity, we would have our project director, Paul Wojcieszak, CSP, CHST, meet with the County of DuPage management staff to get a full understanding of the current safety program. At this time we will prepare a schedule based on the scope of services and our meetings with County of DuPage personnel to lay out a timetable to accomplish these tasks. We are anticipating this portion to take minimal time. After the initial meeting, our project director will review the existing Safety Manual and Training Programs. After reviewing the documentation and meeting with management personnel, our project director will be in a position to recommend any improvements to the County of DuPage safety system which, while meeting regulatory requirements, would increase cost efficiencies and decrease safety hazards.

#### • Create training deck of yearly required courses and optional safety courses.

After reviewing the current operation for the four (4) departments we will develop a spreadsheet which will list all the training courses required. This spreadsheet will have time frames for which training is required and when employees must be retrained.

#### • Review Safety Training Plan for each department and update as needed.

Sheffield Safety & Loss Control will perform a comprehensive review of The County of DuPage safety programs for each department. This will be conducted to assess the level of compliance and areas that have the need for improvement. Individual sections will be evaluated, and appropriate changes may be recommended to better coordinate with current project needs in order to provide a more useful safety

program. Safety policies that are already in place will be reviewed for relevance, along with implementation procedures for the subcontractor to follow.

Part of implementing a safety program involves determining the areas where a client needs additional training. Sheffield Safety reviews training documentation that applies to the construction industry under 29 CFR 1926 and applicable 29 CFR 1910 OSHA Standards and assesses the level of training that is currently provided for relevance. Following the assessment suggestions based on findings for improvement will be made.

Employers are required to perform frequent & regular inspections of their work areas. Sheffield Safety verifies if the subcontractor conducts weekly safety inspections on a regular basis and what criterion is being used.

#### • Assist with Establishment of Training budget including outside vendors as needs require

After we review current safety training documentation and compare that with training needs as determined by field observations we will develop a training program and associated budget. Developing training programs is an area where we excel over others. Nothing denotes this more than our state-of-the-art safety training center with hands on equipment and demonstrations. In our first two years in this location we have had over 200 students take our classes. Our training center was developed based on the needs and goals of our clients.

#### • Evaluate potential exposures and provide recommended solutions or countermeasures.

Following award, Sheffield Safety will provide an auditing schedule of facilities and locations. We will provide a detailed report with photographs evaluating potential exposures, hazards observed and can provide recommended solutions. We will also document if any corrective actions were taken at the time of the inspection. As ongoing safety site inspections are conducted, we will summarize safety & loss control issues observed; work with supervisors and managers to ensure any exposures are immediately addressed and corrected. We can assist with Job Hazard Analyses that focuses on job tasks to continue safe work practices eliminating future potential exposures.

#### • Development an Implementation Plan for each department.

Sheffield Safety will develop an implementation plan for each department. Sheffield Safety has developed a mentoring program where we work with first line supervisors to educate them on how to perform the safety related function of their jobs. This program consists of an onsite training for the supervisor and followed up with a hands-on demonstration of the task at hand. Then, if need be, we will observe the supervisor and make recommendations for improvement.

#### • Recommend vendors in-house for cost savings.

We currently work with other municipalities where we coordinate training to be conducted by in-house personnel. Examples include: first aid, CPR, bloodborne pathogen being conducted by the local fire department and active shooter/workplace violence being conducted by the local police department.

#### • Provide and/or coordinate with others to conduct the required training classes.

In the event that training needs are outside of our expertise then we will source the industry leading experts and negotiate the best price for them to perform the training. We work with many other safety professionals

such and subject matter experts which we can call upon to perform a vast array off training. A recent example of this is when we were asked to provide the 8 hour NFPA 70e training for a client. We sought out an expert who performs this training on an almost daily basis and recommended him to our client.

After review of County of DuPage safety system, our project director will, based on the specific needs, assign the appropriate staff to successfully complete any and all OSHA and IDOL training. He will have at his disposal any of our Certified Safety Professionals, Construction Health and Safety Technicians, and Industrial Hygienists.

• Perform on site safety inspections and recommended specific improvements to improve the safety of the work activity being performed.

Following award and determination of initial assessment, Sheffield Safety will provide auditing schedules of facilities and locations; intending to have at least quarterly inspections of each facility. We will provide a detailed report with photographs summarizing safety & loss control issues observed and if any corrective actions were taken at the time of the inspection. These reports are detailed & will provide The County of DuPage management a summary of where their overall safety & health program is at and what areas need to be improved. The report also is a tool for site personnel as the findings can be discussed by supervision in contractor meetings or with employees as a safety meeting. All audits performed by Sheffield Safety are based on site observations made with the goal of improving the overall safety of the project.

• Assist with workplace incident investigations and prepare recommendations for corrective actions as applicable.

A thorough accident investigation is a critical aspect to managing any safety program. Errors made during the investigation can lead to the wrong conclusions which can result in management making incorrect decisions which will not improve the safety program and may lead to more accidents in the future

Sheffield Safety will review all accidents, incidents and near misses as they occur. In each instance the goal is the same, prevent reoccurrence. At Sheffield Safety, we use analytical techniques, employee interviews, and other data collection techniques that when applied to accidents are proven to determine the root cause and prevent reoccurrence. After applying these techniques to the accident, we are able to develop recommendations that include remedial actions to implement and help ensure that the accident will not happen again. Sheffield Safety will recommend corrective action for safety violations when appropriate, in accordance with County of DuPage policy.

Near misses are warnings that help us identify problems and patterns that can lead to more serious accidents. As part of any review process Sheffield Safety will identify, prepare and present lessons learned as necessary. Following through on the causes of near misses can help with changes or corrections that will prevent injuries, illnesses, or damage to equipment.

• Safety Program Manager shall review and make recommendations for various other County departments as needed.

Sheffield Safety's holistic approach will allow for recommendations to be made to other County departments which will compliment programs from other departments. Using this approach will allow for uniformity between departments.

#### **Key Qualifications**

#### **Project Lead**

Paul Wojcieszak, CSP, CHST

President and Co-Founder of Sheffield Safety & Loss Control

Paul Wojcieszak has been in the safety industry since 1997. He has provided administration and safety services /loss control consultation during his tenure to over 300 companies including construction companies, municipalities, insurance brokers/carriers and project owners. Currently working with two clients, Mr. Wojcieszak implements safety and health in field operations in accordance with OSHA 1926 and 1910 standards, acting as a liaison between field staff and client management; develops and conducts specialized training for supervisors and employees. He is a 1997 alumnus of the Occupational Safety Program at Illinois State University. He also serves on the Safety Program Board and Development Chair and Marketing Chair, Adjunct Professor, Department of Health & Science, developed and teaches HSC 272 Construction Safety Mgmt.

#### **Key Staff of Safety Professionals**

#### Paul Ronczkowski, MPH, CSP

Senior Safety Consultant

Paul Ronczkowski is a retired faculty member of Illinois State University. Mr. Ronczkowski served on the ISU faculty for over 25 years for the Occupational Safety & Health Program. His experiences have covered safety general industry standards, construction standards, NFPA Life Safety Code and NFPA automatic sprinkler codes and hydraulics. His area of expertise is Safety & Health Program Administration, field safety & health consultation inclusive of comprehensive assessments of physical plants from municipalities to manufacturing. Additional assignments include site audits, safety training, safety program development and safety management services. Mr. Ronczkowski' s OSHA compliance expertise and proficiency is emphasized while providing precise safety programs and regulatory documentation to our clients.

#### John Malabarba, CHST

Senior Safety Consultant

John Malabarba, from the City of Chicago, Department of Aviation, where he worked of over 20 years and the Safety Director for Midway Airport. Mr. Malabarba was responsible for monitoring contractor safety activities, ensuring compliance with OSHA, and maintaining the owner's safety and health requirements. In

addition to implementing the City of Chicago site-specific safety programs, Mr. Malabarba participates in preconstruction and weekly contractor safety meetings, develops and conducts training programs for contractors as needed, reviewing and providing comments to improve contractor safety programs.

#### Amanda Meiner, CSP, ASP

General Industry, Safety Consultant

As the General Industry Safety Consultant for Sheffield Safety and Loss Control, Ms. Meiner has led safety initiatives across multiple sectors through separate contracts. For the City of Joliet and Department of Public Utilities, she developed and implemented a comprehensive municipal safety program, conducted onsite audits, and chaired safety committees. In a separate contract with the CITGO Petroleum Refineries, Ms. Meiner conducts authorized user fall protection training and performs site-specific safety evaluations. As Safety Manager for a gymnastics chain, developed and facilitated employee training and onboarding programs covering workplace violence, active shooter response, emergency evacuation, fire safety, severe weather preparedness, and general first aid. At the University of Illinois Urbana-Champaign, she served as Safety Manager for the engineering department, where she implemented HAZMAT and COVID-19 safety programs and led the development of an ergonomics initiative for office and laboratory settings. Ms. Meiner worked as an Industrial Hygienist for a consulting firm, managing projects involving air sampling, environmental investigations, and exposure testing for mold, asbestos, lead, COVID-19, silica, and indoor air quality. She also created safety programs such as the Noise Hearing Conservation Program for Illinois Wesleyan University and a Confined Space Entry Program for 360 Hazardous Clean Up. In the healthcare sector, Ms. Meiner served as a Safety Specialist, aligning hospital safety policies with Joint Commission and NFPA standards, and chaired both the Environment of Care and Life Safety Committees.

#### **Administrative Support**

Diane Sak is the Administrative Support Manager for Sheffield Safety and Loss Control. Before coming to Sheffield, Ms. Sak was Safety Director for a commercial plumbing company. With crews as large as 25, she was responsible for safety on immense projects such as Silver Cross Hospital, Elmhurst Hospital, University of Chicago Medical Center, as well as many retail businesses. For Sheffield, Ms. Sak not only works as project coordinator, but also schedules safety audits for the majority of our clients. She is also instrumental in ensuring necessary training for the appropriate project. Sheffield depends on Ms. Sak to keep all companies' insurance current, such as General/Professional Liability, WC, and project COIs.

## **County of DuPage**

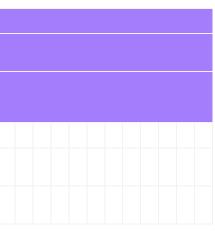
#### **Sheffield Safety 'roject lead**

TASK	ASSIGNED TO	PROGRESS	START	END	Notes
General					
Review Proposed Open Task List with Directors	PW	0%	6/2/25	6/30/25	
Establish/Propose Monthly Safety Committee with	PW	0%	6/2/25	6/30/25	
Safety Initiative Kick off Meeting - Rollout of Communication to Staff of Safety Program	PW	0%	6/2/25	6/30/25	
Diagnostic Review of existing Safety Manual.	PW	0%	7/1/25	7/31/25	
Diagnostic Review of existing Training Programs.	PW	0%	7/1/25	7/31/25	
Create training deck of yearly required safety courses.	PR	0%	8/1/25	8/31/25	
Create training deck of yearly optional safety courses.	PR	0%	8/1/25	8/31/25	
Assist with Establishment of Training budget including outside	PR	0%	10/1/25	10/31/25	
Develop an Implementation Plan for each department.	PR	0%	12/1/25	12/31/25	
Review Safety Training Program for each department and update as needed.	PR	0%			Ongoing Task
Review training curriculum for each department and update as needed.	PR	0%			Ongoing Task
Evaluate potential exposures and provide recommended solutions or countermeasures.	PR	0%			Ongoing Task
Recommend vendors in- house for cost savings.	PR	0%			Ongoing Task

Project start: Sun, 6/1

Display week: 1

		Jun	2, 2	2025	,				Jun	9, 2	025
2	3	4	5	6	7	8	9	10	11	12	13
М	Т	W	Т	F	s	S	М	Т	w	Т	F



ASK	ASSIGNED TO	PROGRESS	START	END	Notes
Provide and/or					
coordinate with others to	PR	0%			Ongoing Took
conduct the required	PK	U%			Ongoing Task
training classes.					
Perform on-site safety					
inspections and					
recommended specific		201			
improvements to	PR	0%			Ongoing Task
improve the safety of the					
work activity being					
Assist with workplace					
incident investigations					
and prepare					
recommendations for	PR	0%			Ongoing Task
corrective actions as					
applicable.					
Review and Make					
recommendations for	PR	0%			Ongoing Task
various other County					ů ů
departments, as needed.					
Review and Coordinate					
Annual Crane and	PR	0%			
Rigging Inspections					
Review and Coordinate					
Confined Space Entry	PR	0%			
Training for the	1 11	0 70			
Competent Person					
Review and Coordinate	PR	0%			
Fall Protection Training	FK	U 70			
Review and Coordinate					
Annual Excavation and	PR	0%			
Trenching Training					
Review and Coordinate	DD	00/			
Forklift Training	PR	0%			
Review and Coordinate					
Annual General First Aid	PR	0%			
Training					
Review and Coordinate					
Annual Inspection for	<b>D</b>	001			
Water Tower Climbing	PR	0%			
Devices					
Review and Coordinate					
Annual Hazard	PR	0%			
Communication Training		0,0			
Review and Coordinate					
Annual Personal					
Protective Equipment	PR	0%			
(PPE) Training					
Review and Coordinate					
Lockout Tagout Training	PR	0%			
Review and Coordinate					
Bloodborne Pathogens	PR	0%			
Diooupoine Pathogens	ГΝ	U70			

Training

	Jun 2, 2025								Jun	9, 2	025	
2	3	4	5	6	7	8	9 10 11 12 1					
М	Т	w	Т	F	s	s	M T W T					

Page 2 of 16 247

Review and Revise					
Review and Revise					
Facility Emergency	PR	0%			
Action Plan (EAP)					
Review and Ensure					
Compliance of Safety	PR	0%			
Data Sheets (SDS)		•			
Review and Coordinate					
Slips, Trips and Falls	PR	0%			
Prevention Training	110	0 70			
Review and Coordinate					
Active					
	PR	0%			
Shooter/Workplace					
Violence Training					
Review and Coordinate	DD	00/			
Heat Stress and Cold	PR	0%			
Stress Exposure					
Review and Coordinate	D.5	001			
Driver Safety and	PR	0%			
Defensive Driving					
Review and Coordinate	PR	0%			
Ladder Safety Training		<b>0</b> /0			
Review and Coordinate					
Hand and Power Tool	PR	0%			
Safety Training					
Review and Coordinate					
Welding, Cutting, and	PR	0%			
Brazing Safety Training					
Review Respiratory	DD	00/			
Protection Program	PR	0%			
Review and Coordinate					
Storage and Handing of					
Gas Cylinders Safety	PR	0%			
Training					
Review Noise Hearing					
Conservation Program	PR	0%			
Review and Coordinate					
Fire Safety Training	PR	0%			
Review and Coordinate					
Flammable/Combustible	PR	0%			
	ΓK	0%			
Liquids Safety Training Review Hot Work					
	DD	00/			
Permits and related	PR	0%			
record keeping					
Review and Coordinate					
Chemical Spill	PR	0%			
Prevention and Clean Up	, , ,	<b>0</b> / 0			
Safety Training					
vision of					
ansportation					
Meet with Director	PW	0%	6/2/25	6/30/25	
	• • •	0,0	5,2,20	0,00,20	
Diagnostic Review of	JM	0%	7/1/25	7/31/25	

		Jun	2, 2	025	5				Jun	9, 2	025
2	3	4	5	6	7	8	9	10	11	12	13
М	Т	w	Т	F	s	s	М	Т	w	Т	F

ASK	ASSIGNED TO	PROGRESS	START	END	Notes
Diagnostic Review of existing Training Programs.	JM	0%	7/1/25	7/31/25	
Create training deck of yearly required safety courses.	JM	0%	8/1/25	8/31/25	
Create training deck of yearly optional safety courses.	JM	0%	8/1/25	8/31/25	
Assist with Establishment of Training budget including outside	JM	0%	10/1/25	10/31/25	
Develop an Implementation Plan.	JM	0%	12/1/25	12/31/25	
Review Safety Training Program and update as needed.	JM	0%			Ongoing Task
Review training curriculum and update as needed.	JM	0%			Ongoing Task
Evaluate potential exposures and provide recommended solutions or countermeasures.	JM	0%			Ongoing Task
Recommend vendors in- house for cost savings.	JM	0%			Ongoing Task
Provide and/or coordinate with others to conduct the required training classes.	JM	0%			Ongoing Task
Perform on-site safety inspections and recommended specific improvements to improve the safety of the work activity being	JM	0%			Ongoing Task
Assist with workplace incident investigations and prepare recommendations for corrective actions as applicable.	JM	0%			Ongoing Task
Review and Coordinate Work Zone Safety	JM	0%			
Review and Coordinate Traffic Control and Flagging Training	JM	0%			
Review and Coordinate Heavy Equipment Operation Safety	JM	0%			
acilities lanagement					

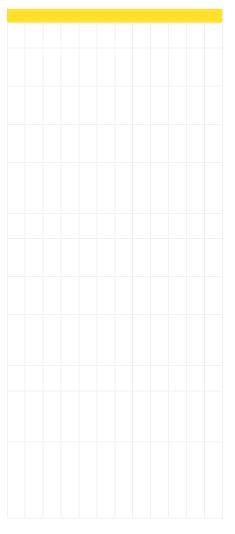
				025							025
2	3		_	6		8	9			12	
M	Т	W	Т	F	S	S	M	Т	W	Т	F

SK	ASSIGNED TO	PROGRESS	START	END	Notes
Meet with Director	PW	0%	6/2/25	6/30/25	
Diagnostic Review of existing Safety Manuals	JM	0%	7/1/25	7/31/25	
Diagnostic Review of existing Training Programs.	JM	0%	7/1/25	7/31/25	
Create training deck of yearly required safety courses.	JM	0%	8/1/25	8/31/25	
Create training deck of yearly optional safety courses.	JM	0%	8/1/25	8/31/25	
Assist with Establishment of Fraining budget ncluding outside	JM	0%	10/1/25	10/31/25	
Develop an mplementation Plan.	JM	0%	12/1/25	12/31/25	
Review Safety Training Program and update as needed.	JM	0%			Ongoing Task
Review training curriculum and update as needed.	JM	0%			Ongoing Task
Evaluate potential exposures and provide ecommended solutions or countermeasures.	JM	0%			Ongoing Task
Recommend vendors in- nouse for cost savings.	JM	0%			Ongoing Task
Provide and/or coordinate with others to conduct the required raining classes.	JM	0%			Ongoing Task
Perform on-site safety nspections and recommended specific mprovements to mprove the safety of the work activity being	JM	0%			Ongoing Task
Assist with workplace ncident investigations and prepare ecommendations for corrective actions as applicable.	JM	0%			Ongoing Task
Review and Coordinate Fire Watch/Fire Safety Fraining	JM	0%			
Review and Coordinate HVAC/Refrigeration Safety Training	JM	0%			

		Jun			5				Jun	9, 2	2025
2 M	3	4 W	5 T		7	8	9 M			12 T	13 F
IVI	•	••	'	-	, <b>3</b>	3	IVI	'	VV	'	F

ASK	ASSIGNED TO	PROGRESS	START	END	Notes
Review and Coordinate Sharps and Hazardous Waste Disposal Training	JM	0%			
Review and Coordinate Asbestos Awareness Training	JM	0%			
Review and Coordinate Aerial/Scissor Lift Training	JM	0%			
tormwater					
lanagement					
Meet with Director	PW	0%	6/1/25	6/30/25	
Diagnostic Review of existing Safety Manuals	AM	0%	7/1/25	7/31/25	
Diagnostic Review of existing Training Programs.	AM	0%	7/1/25	7/31/25	
Create training deck of yearly required safety courses.	AM	0%	8/1/25	8/31/25	
Create training deck of yearly optional safety courses.	AM	0%	8/1/25	8/31/25	
Assist with Establishment of Training budget including outside	АМ	0%	10/1/25	10/31/25	
Develop an Implementation Plan.	AM	0%	12/1/25	12/31/25	
Review Safety Training Program and update as needed.	AM	0%			Ongoing Task
Review training curriculum and update as needed.	AM	0%			Ongoing Task
Evaluate potential exposures and provide recommended solutions or countermeasures.	АМ	0%			Ongoing Task
Recommend vendors in- house for cost savings.	AM	0%			Ongoing Task
Provide and/or coordinate with others to conduct the required training classes.	АМ	0%			Ongoing Task
Perform on-site safety inspections and recommended specific improvements to improve the safety of the work activity being	АМ	0%			Ongoing Task

		Jun	2, 2	025					Jun	9, 2	025
2	3	4	5	6	7	8	9	10	11	12	13
М	Т	w	Т	F	S	S	M	Т	w	Т	F



ASK	ASSIGNED TO	PROGRESS	START	END	Notes
Assist with workplace incident investigations and prepare recommendations for corrective actions as applicable.	АМ	0%			Ongoing Task
Review and Coordinate Drone Operations Training	АМ	0%			
Public Works					
Meet with Director	PW	0%	6/1/25	6/30/25	
Diagnostic Review of existing Safety Manuals	AM	0%	7/1/25	7/31/25	
Diagnostic Review of existing Training Programs.	AM	0%	7/1/25	7/31/25	
Create training deck of yearly required safety courses.	AM	0%	8/1/25	8/31/25	
Create training deck of yearly optional safety courses.	AM	0%	8/1/25	8/31/25	
Assist with Establishment of Training budget including outside	АМ	0%	10/1/25	10/31/25	
Develop an Implementation Plan.	AM	0%	12/1/25	12/31/25	
Review Safety Training Program and update as needed.	АМ	0%			Ongoing Task
Review training curriculum and update as needed.	AM	0%			Ongoing Task
Evaluate potential exposures and provide recommended solutions or countermeasures.	АМ	0%			Ongoing Task
Recommend vendors in- house for cost savings.	AM	0%			Ongoing Task
Provide and/or coordinate with others to conduct the required training classes.	АМ	0%			Ongoing Task
Perform on-site safety inspections and recommended specific improvements to improve the safety of the work activity being	АМ	0%			Ongoing Task

	Jun 2, 2025								Jun	9, 2	025
2	3	4	5	6	7	8	9	10	11	12	13
M	Т	W	Т	F	S	S	M	T	W	Т	F

Page 7 of 16 252

TASK	ASSIGNED TO	PROGRESS	START	END	Notes
	ACCIONED TO	TROOREGO	OTAKI		Notes
Assist with workplace incident investigations					
and prepare	AM	0%			Ongoing Task
recommendations for					8 8
corrective actions as					
applicable.  Review and Coordinate					
Traffic Control and	AM	0%			
Flagging Training	7 (14)	070			
Review and Coordinate					
Heavy Equipment	AM	0%			
Operation Safety					
Review and Coordinate	AM	0%			
Electrical Safety Training	Alvi	0 70			
Review and Coordinate					
Bucket Truck Safety	AM	0%			
Training					
Review and Coordinate					
Chain Saw Safety	AM	0%			
Training					
Review and Coordinate	AM	0%			
Work Zone Safety	Alvi	0 70			

	Jun 2, 2025						Jun	9, 2	025		
2		4	5	6	7	8	9	10		12	13
M	Т	w	Т	F	S	S	M	Т	W	Т	F

Page 8 of 16 253

## PROPOSAL PRICING FORM

### Section I: Contact Information

Please complete the contact information below.

BID NUMBER:	25-046-PW	
COMPANY NAME:	Sheffield Safety & Loss Control, LLC	
CONTACT PERSON:	Paul Wojcieszak	
CONTACT EMAIL:	wojcieszak@sheffieldsafety.com	

# Section II: Pricing

NO.	ITEM	UOM	QTY		PRICE
1	Annual Safety Program Manager services		1	\$	124,800.00
	GRAND TOTAL (In words) One hundred and twenty	-four tho	ousand,	eight	hundred dollars and zero cents

# Section III: Certification

By signing below, the Bidder agrees to provide the required goods and/or services described in the Bid Specifications for the prices quoted on this Proposal Pricing Form.

Printed Name: MAC/	WOTCIESZAM Signature:	
Title: President	5-9-25	

Sheffield Safety & Loss Control, LLC
The County of DuPage
Finance – Procurement 3-400
Safety Program Manager Services 25-046-PW

# Fee Schedule

Lump sum price for services requested	\$124,800.00
Safety Program Manager Fee Schedule*	
Certified Safety Professional (CSP)	
\$150/hour	
Construction Health & Safety Technician (CHST), Associate Safety Professional (ASP), Graduate Safety Practitioner (GSP)	
\$125/hour	
Safety Intern	
\$40/hour	
Administrative	
\$75/hour	
	_



DuPage County Finance Department Procurement Division 421 North County Farm Road Room 3-400 Wheaton, Illinois 60187-3978

#### PROPOSAL FORM

#### **Section I: Contact Information**

Complete the contact information below.

(Secretary or Partner)

RFP NUMBER:	SAFETY PROGRAM MANAGER 25-046-PW					
COMPANY NAME:	Sheffield Safety & Loss Control, LLC					
MAIN ADDRESS:	24216 W Lockport Street					
CITY, STATE, ZIP CODE:	Plainfield, IL 60544					
TELPHONE NO.:	779-234-9207					
CONTACT PERSON:	Paul Wojcieszak					
CONTACT EMAIL:	wojcieszak@sheffieldsafety.com					
Section III: Certification The undersigned certifies th						
☐ The Owner or Sole Proprietor	☐ A Member authorized to sign on behalf of the Partnership	An Officer of the Corporation	☐ A Member of the Joint Venture			
Herein after called the Offer	or and that the members of the l	Partnership or Officers of th	e Corporation are as follows:			
Paul Wojci	eszak	Dave	Cherven			

Further, the undersigned declares that the only person or parties interested in this Proposal as principals are those named herein; that this Proposal is made without collusion with any other person, firm or corporation; that he has fully examined the proposed forms of agreement and the contract specifications for the above designated purchase, all of which are on file in the office of the Procurement Officer, DuPage County, 421 North County Farm Road, Wheaton, Illinois 60187, and all other documents referred to or mentioned in the contract documents, specifications and attached exhibits, including Addenda No.\_\_\_\_\_, \_\_\_\_\_, and \_\_\_\_\_ issued thereto.

Further, the undersigned proposes and agrees, if this Proposal is accepted, to provide all necessary machinery, tools, apparatus, and other means of construction, including transportation services necessary to furnish all the materials and equipment specified or referred to in the contract documents in the manner and time and at the price therein prescribed.

(Treasurer or Partner)

Further, the undersigned certifies and warrants that they are duly authorized to execute this certification/affidavit on behalf of the Offeror and in accordance with the Partnership Agreement or by-laws of the Corporation, and the laws of the State of Illinois and that this Certification is binding upon the Offeror and is true and accurate.

Further, the undersigned certifies that the Offeror is not barred from proposing on this contract as a result of a violation of either 720 Illinois Compiled Statutes 5/33 E-3 or 5/33 E-4, Proposal rigging or Proposal-rotating, or as a result of a violation of 820 ILCS 130/1 et seq., the Illinois Prevailing Wage Act.

The undersigned certifies that they have examined and carefully prepared this Proposal and have checked the same in detail before submitting this Proposal, and that the statements contained herein are true and correct.

If a Corporation, the undersigned, further certifies that the recitals and resolutions attached hereto and made a part hereof were properly adopted by the Board of Directors of the Corporation at a meeting of said Board of Directors duly called and held and have not been repealed nor modified, and that the same remain in full force and effect. (Offeror may be requested to provide a copy of the corporate resolution granting the individual executing the contract documents authority to do so.)

Further, the Offeror certifies that they have provided equipment, supplies, or services comparable to the items specified in this contract to the parties listed in the reference section below and authorizes the County to verify references of business and credit at its option.

Finally, the Offeror, if awarded the contract, agrees to do all other things required by the contract documents, and that it will take in full payment therefore the sums set forth in the cost schedule.

#### PROPOSAL AWARD CRITERIA

The Offeror acknowledges and agrees that the proposal will be awarded to the most responsive, responsible vendor meeting specifications based upon the highest score compiled during evaluation of the proposals outlined in the selection process.

The Offeror agrees to provide the service described in this solicitation and in the contract specifications under the conditions outlined in attached documents for the amount stated.

By signing below, the Offeror agrees to the terms of this Proposal Form and certifies that the information submitted on this form is true and correct to the best of its knowledge.

Offeror: Paul Wojcieszak	Signature:
Title: President	Date: 5-5-25



DuPage County Finance Department Procurement Division 421 North County Farm Road Room 3-400 Wheaton, Illinois 60187-3978

#### REQUIRED VENDOR ETHICS DISCLOSURE STATEMENT

#### Section I: Contact Information

Please complete the contact information below.

BID NUMBER:	SAFETY PROGRAM MANAGER 25-046-PW		
COMPANY NAME:	Sheffield Safety & Loss Control, LLC.		
CONTACT PERSON:	Paul Wojcieszak		
CONTACT EMAIL:	wojcieszak@sheffieldsafety.com		

#### Section II: Procurement Ordinance Requirements

Every contractor, union, or vendor that is seeking or has previously obtained a contract, change orders to one (1) or more contracts, or two (2) or more individual contracts with the County, shall provide to the Procurement Division a written disclosure of all political campaign contributions made by such contractor, union, or vendor to any incumbent County Board member, County Board chairman, or Countywide elected official whose office the contract to be awarded will benefit within the current and previous calendar year. The contractor, union, or vendor shall update such disclosure annually during the term of a multi-year contract and prior to any change order or renewal requiring approval by the county board. For purposes of this disclosure requirement, "contractor or vendor" includes owners, officers, managers, lobbyists, agents, consultants, bond counsel and underwriters counsel, subcontractors, and corporate entities under the control of the contracting person, and political action committees to which the contracting person has made contributions.

has the bloder made contributions as described above?	
☐ Yes	
© No	

If "Yes", complete the required information in the table below.

RECIPIENT	DONOR	DESCRIPTION (e.g., cash, type of item, in-kind services, etc.)	AMOUNT/VALUE	DATE MADE

All contractors and vendors who have obtained or are seeking contracts with the County shall disclose the names and contact information of their lobbyists, agents and representatives and all individuals who are or will be having contact with county officers or employees in relation to the contractor bid and shall update such disclosure with any changes that may occur.

Has the Bidder had or will the Bidder have contact with lobbyists, agents, representatives or individuals who are or will be having contact with county officers or employees as described above.

☐ Yes

No No

If "Yes", list the name, phone number, and email of lobbyists, agents, representatives, and all individuals who are or will be having contact with county officers or employees in the table below.

NAME	PHONE	EMAIL

#### Section III: Violations

A contractor or vendor that knowingly violates these disclosure requirements is subject to penalties which may include, but are not limited to, the immediate cancellation of the contract and possible disbarment from future County contracts. Continuing and supplemental disclosure is required. The Bidder agrees to update this disclosure form as follows:

- If information changes, within five (5) days of change, or prior to county action, whichever is sooner;
- 30 days prior to the optional renewal of any contract;
- Annual disclosure for multi-year contracts on the anniversary of said contract
- With any request for change order except those issued by the county for administrative adjustments

The full text of the County's Ethics Ordinance is available at:

Ethics | DuPage Co, IL

The full text of the County's Procurement Ordinance is available at:

ARTICLE VI. - PROCUREMENT | Code of Ordinances | DuPage County, IL | Municode Library

#### Section IV: Certification

By signing below, the Bidder hereby acknowledges that it has received, read, and understands these requirements, and certifies that the information submitted on this form is true and correct to the best of its knowledge.

Printed Name: Paul Wojcieszak	Signature:
President Title:	Date: 5-5-25

# Public Works Requisition \$30,000 and Over



421 N. COUNTY FARM ROAD WHEATON, IL 60187 www.dupagecounty.gov

# AWARDING RESOLUTION ISSUED TO COMMONWEALTH EDISON COMPANY FOR UTILITY SUPPLY AND DISTRIBUTION SERVICES FOR PUBLIC WORKS (CONTRACT TOTAL AMOUNT \$3,360,000)

WHEREAS, proposals have been taken and evaluated in accordance with County Board policy; and

WHEREAS, the Public Works Committee recommends County Board approval for the issuance of a contract to ComEd, for utility supply and distribution services, for the period of June 29, 2025 through June 28, 2027, for Public Works

NOW, THEREFORE BE IT RESOLVED, that said contract is for utility supply and distribution services, for the period of June 29, 2025 through June 28, 2027 for Public Works, be, and it is hereby approved for the issuance of a contract purchase order by the Procurement Division to ComEd, PO Box 6112, Carol Stream, Illinois, 60197, for a contract total amount of \$3,360,000.

Enacted and approved this 24th day of June, 2025 at Wheaton, Illinois.

	DEBORAH A. CONROY, CHAIR DU PAGE COUNTY BOARD
Attest:	
	JEAN KACZMAREK, COUNTY CLERK



## This form must accompany all Purchase Order Requisitions

SECTION 1: DESCRIPTION						
General Tracking		Contract Terms				
		INITIAL TERM WITH RENEWALS: OTHER	INITIAL TERM TOTAL COST: \$3,360,000.00			
PUBLIC WORKS 06/17/2025  CURRENT TERM TOTAL COST:		PROMPT FOR RENEWAL:	CONTRACT TOTAL COST WITH ALL RENEWALS: \$3,360,000.00  CURRENT TERM PERIOD: INITIAL TERM			
		MAX LENGTH WITH ALL RENEWALS: TWO YEARS				
Vendor Information	1	Department Information				
VENDOR: Commonwealth Edison Company	VENDOR #: 10023	DEPT: Public Works	DEPT CONTACT NAME: Sean Reese			
VENDOR CONTACT: VENDOR CONTACT PHONE:		DEPT CONTACT PHONE #: 630.985-7400	DEPT CONTACT EMAIL: sean.reese@dupagecounty.gov			
VENDOR CONTACT EMAIL: VENDOR WEBSITE:		DEPT REQ #:				

#### Overview

DESCRIPTION Identify scope of work, item(s) being purchased, total cost and type of procurement (i.e., lowest bid, RFP, renewal, sole source, etc.). Electrical supply and delivery service for a 2 year period from June 29, 2025 through June 28, 2027 in the amount of \$3,360,000.

JUSTIFICATION Summarize why this procurement is necessary and what objectives will be accomplished Electrical service is needed to provide electricity for the operations of all Public Works facilities.

SECTION 2: DECISION MEMO REQUIREMENTS				
DECISION MEMO NOT REQUIRED	Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is not required.			
PUBLIC UTILITY				
DECISION MEMO REQUIRED	Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is required.			
<u> </u>				

	SECTION 3: DECISION MEMO				
STRATEGIC IMPACT	Select an item from the following dropdown menu of County's strategic priorities that this action will most impact.				
SOURCE SELECTION	Describe method used to select source.				
RECOMMENDATION AND TWO ALTERNATIVES	Describe staff recommendation and provide justification. Identify at least 2 other options to accomplish this request, including status quo, (i.e., take no action).				

261 Form under revision control 04/12/2024

SECTION 4: SOLE SOURCE MEMO/JUSTIFICATION				
JUSTIFICATION	Select an item from the following dropdown menu to justify why this is a sole source procurement.			
NECESSITY AND UNIQUE FEATURES	Describe the product or services that are not available from other vendors. Explain necessary and unique features or services. Attach letters from manufacturer, letters from distributor, warranties, licenses, or patents as needed. Be specific.			
MARKET TESTING	List and describe the last time the market has been tested on the applicability of the sole source. If it has not been tested over the last 12 months, explain why not.			
AVAILABILITY	Describe steps taken to verify that these features are not available elsewhere. Included a detailed list of all products or services by brand/manufacturer examined and include names, phone numbers, and emails of people contacted.			

Send Pu	ırchase Order To:	Send	Invoices To:	
Vendor: Com Ed	Vendor#: 10023	Dept: DuPage County Public Works	Division: Public Works	
Attn:	Emai <b>l</b> :	Attn: Magda Leonida-Padilla	Email: pwaccountspayable@dupagecour y.gov	
Address: 2 Lincoln Center, 9th floor	City: Oak Brook Terrace	Address: 7900 S. Rt. 53	City: Woodridge	
State: IL	Zip: 60181	State:	Zip: 60517	
Phone:	Fax: Phone: 630-985-7400		Fax:	
Send	l Payments To:	Ship to:		
Vendor:	Vendor#:	Dept:	Division:	
Same As Above	Same As Above	Same As Above	Same As Above	
Attn:	Email:	Attn:	Email:	
Address:	City:	Address:	City:	
State:	Zip:	State:	Zip:	
Phone:	Fax:	Phone:	Fax:	
 Shipping		Contract Dates		
Payment Terms:	FOB:	Contract Start Date (PO25):	Contract End Date (PO25):	
PER 50 ILCS 505/1	S 505/1 Destination Jun 29, 2		Jun 28, 2027	

Form under revision control 04/12/2024 262

	Purchase Requisition Line Details										
LN	Qty	UOM	ltem Detai <b>l</b> (Product #)	Description	FY	Company	AU	Acct Code	Sub-Accts/ Activity Code	Unit Price	Extension
1	1	EA		Electrical Service for all Public Work Facilities		2000	2555	53210		2,860,000.00	2,860,000.00
2	1	EA		Electrical Service for all Public Work Facilities		2000	2640	53210		350,000.00	350,000.00
3	1	EA		Electrical Service for all Public Work Facilities		2000	2665	53210		150,000.00	150,000.00
FY is required, assure the correct FY is selected.  Requisition Total \$							3,360,000.00				

	Comments
HEADER COMMENTS	Provide comments for P020 and P025.
SPECIAL INSTRUCTIONS	Provide comments for Buyer or Approver (not for P020 and P025). Comments will not appear on PO.
NTERNAL NOTES	Provide comments for department internal use (not for P020 and P025). Comments will not appear on PO.
APPROVALS	Department Head signature approval for procurements under \$15,000. Procurement Officer Approval for ETSB.
	1

The following documents have been attached: W-9 Vendor Ethics Disclosure Statement

Form under revision control 04/12/2024 263

# Change Order

421 N. COUNTY FARM ROAD WHEATON, IL 60187 www.dupagecounty.gov



File #: 25-1461 Agenda Date: 6/17/2025 Agenda #: 22.B.

DT-P-0057A-24

AMENDMENT TO RESOLUTION DT-P-0057-24
ISSUED TO LIGHTLE ENTERPRISES OF OHIO
TO FURNISH AND DELIVER SIGN MATERIALS-ROLLED GOODS
AS NEEDED FOR THE DIVISION OF TRANSPORTATION
(PURCHASE ORDER INCREASE \$34,190.00;
NO CHANGE IN CONTRACT AMOUNT)

WHEREAS, the DuPage County Board has heretofore approved and adopted Resolution DT-P-0057-24 on November 26, 2024, awarding a contract to Lightle Enterprises of Ohio to furnish and deliver sign materials -rolled goods, as needed for the Division of Transportation, per bid #23-058-DOT; and

WHEREAS, the Division of Transportation budgeted for the original contract amount of \$90,000.00 to be expended during both the 2024 and 2025 fiscal years; and

WHEREAS, the contract award was delayed which resulted in the budget years not aligning with the actual expenses; and

WHEREAS, the Division of Transportation requested a decrease in the encumbrance of \$80,000.00 to address the fiscal year obligation of the funds under the awarded contract and the Transportation Committee approved the decrease at its January 7<sup>th</sup>, 2025, meeting; and

WHEREAS, the current encumbrance amount for said contract is \$10,000.00; and

WHEREAS, the Division of Transportation has determined its expected expenses for the contract during Fiscal Year 2025 and will re-obligate \$34,190.00 back to this purchase order to purchase additional rolled goods required for roadway signs under said contract; and

WHEREAS, the Transportation Committee recommends approval of a change order to increase the encumbrance in the amount of \$34,190.00.

NOW, THEREFORE, BE IT RESOLVED that the DuPage County Board adopt this Amendment to Resolution DT-P-0057-24, issued to Lightle Enterprises of Ohio, to increase the funding in the amount of \$34,190.00, resulting in a revised encumbrance of \$44,190.00, with no change to the contract amount.

Enacted and approved this 24th day of June, 2025 at Wheaton, Illinois.

	DEBORAH A. CONROY, CHAIR
	DU PAGE COUNTY BOARD
Attest:	
	JEAN KACZMAREK, COUNTY CLERK

DOT 6/17 FI+CB 6/24





Date:	Jun 2, 202
MinuteTrag (IOM2) ID #:	V,

Purchase Orde	er #:7394-1-SERV Original Order Da	Purchase Dec 1, 2024	Change Order #: 2	Department: Divisi	on of Transportation	
Vendor Name: Lightle Enterprises of Ohio			<b>Vendor #:</b> 39597	Dept Contact: Kathleen Black Curcio		
Background and/or Reason for Change Order Request	Increase LN1 encumbrance		the period 12/01/24 - 11/	30/25.		
		IN ACCORDANCE	WITH 720 ILCS 5/33E-9			
(A) Were no	t reasonably foreseeable at the	time the contract was sig	gned.	× 1 1 2 2		
(B) The cha	nge is germane to the original co	ontract as signed.				
$\bigcirc$ (C) Is in the	best interest for the County of D	uPage and authorized b	y law.			
		INCREAS	E/DECREASE			
A Starting	ontract value				\$90,000.00	
B Net \$ cha	nge for previous Change Orders				(\$80,000.00)	
C Current c	ontract amount (A + B)				\$10,000.00	
D Amount	of this Change Order		Decrease		\$34,190.00	
E New cont	ract amount (C + D)				\$44,190.00	
F Percent o	f current contract value this Cha	nge Order represents (D	/ C)		341.90%	
G Cumulati	ve percent of all Change Orders	(B+D/A); (60% maximum or	construction contracts)		-50.90%	
		DECISION MEN	10 NOT REQUIRED			
Cancel enti	re order C	lose Contract	Contract Extension	(29 days)	Consent Only	
Change but	lget code from:		to:			
☐ Increase/De	crease quantity from:					
	:	should be:				
and close co	-	crease encumbrance d close contract	Decrease encu	mbrance Incre	ease encumbrance	
		DECISION M	EMO REQUIRED			
Increase (gr	eater than 29 days) contract exp	iration from:	to:			
Increase ≥ \$	2,500.00, or ≥ 10%, of current co	ntract amount Fun				
OTHER - exp				-		
					Anna Anna Anna Anna Anna Anna Anna Anna	
			0 1		//	
kbc	6982	Jun 2, 2025	-M	6910	6/5/25	
Prepared By (Ini	rials) Phone Ext	Date	Recommended for Approv	al (Initials) Phone Ext	Date	
		REVIEWED B	Y (Initials Only)			
					6/9/2025	
Buyer		Date	Procurement Office		Date	
buyer		Juic	rocarement Officer		34,0	
Chief Financial C (Decision Memo		Date	Chairman's Office (Decision Memos Over \$2	5,000)	Date	



# Decision Memo Procurement Services Division

This form is required for all Professional Service Contracts over \$25,000 and as otherwise required by the Procurement Review Checklist.

Date:	Jun 4, 2025
File ID #:	
Purchase Order #:	7394-1-SFR\

Requesting Department: Division of Transportation	Department Contact: Michael Figuray	
Contact Email: michael.figuray@dupagecounty.gov	Contact Phone: 6920	
Vendor Name: Lightle Enterprises of Ohio LLC	Vendor #: 39597	

Action Requested - Identify the action to be taken and the total cost; for instance, approval of new contract, renew contract, increase contract, etc.

DOT is requesting an increase to purchase order 7394-1-SERV issued to Lightle Enterprises of Ohio to furnish and deliver sign materials-rolled goods, as needed for the Division of Transportation.

Summary Explanation/Background - Provide an executive summary of the action. Explain why it is necessary and what is to be accomplished.

The Division of Transportation budgeted for the original contract amount of \$90,000.00 to be expended during both the 2024 and 2025 fiscal years. Because the contract award was delayed which resulted in the budget years not aligning with the actual expenses. The Division of Transportation requested a decrease in the encumbrance of \$80,000.00 to address the fiscal year obligation of the funds under the awarded contract.

Original Source Selection/Vetting Information - Describe method used to select source.			
First renewal per low bid #23-058-DOT			

Recommendations/Alternatives - Describe staff recommendation and provide justification. Identify at least 2 other options to accomplish this request.

An increase to the contract encumbrance based on the additional demand of rolled goods for the remainder of the fiscal year is the recommended course of action since terminating this contract and soliciting proposals for a new contract would be counterproductive and more costly.

Fiscal Impact/Cost Summary - Include projected cost for each fiscal year, approved budget amount and account nur	mbor source of funds and any future
Fiscal impact/Cost Summary - include projected cost for each fiscal year, approved budget amount and account had	liber, source of furius, and any future
funding requirements along with any narrative.	

FY2025 funds are available.



DuPage County Finance Department Procurement Division 421 North County Farm Road Room 3-400 Wheaton, Illinois 60187-3978

## REQUIRED VENDOR ETHICS DISCLOSURE STATEMENT

#### Section I: Contact Information

Please complete the contact information below.

BID NUMBER:	#23-058-DOT
COMPANY NAME:	Lightle Enterprises of Ohio
CONTACT PERSON:	David Lightle
CONTACT EMAIL:	dlightle@lightleenterprises.com

#### Section II: Procurement Ordinance Requirements

Every contractor, union, or vendor that is seeking or has previously obtained a contract, change orders to one (1) or more contracts, or two (2) or more individual contracts with the County, shall provide to the Procurement Division a written disclosure of all political campaign contributions made by such contractor, union, or vendor to any incumbent County Board member, County Board chairman, or Countywide elected official whose office the contract to be awarded will benefit within the current and previous calendar year. The contractor, union, or vendor shall update such disclosure annually during the term of a multi-year contract and prior to any change order or renewal requiring approval by the county board. For purposes of this disclosure requirement, "contractor or vendor" includes owners, officers, managers, lobbyists, agents, consultants, bond counsel and underwriters counsel, subcontractors, and corporate entities under the control of the contracting person, and political action committees to which the contracting person has made contributions.

11	41 5			antrib.			2.0	20	0.000
Hac	THO W	MAAR	mada.	anner in	Minno	20 000			_^

	Yes
--	-----

M No

If "Yes", complete the required information in the table below.

RECIPIENT	DONOR	DESCRIPTION (e.g., cash, type of item, in-kind services, etc.)	AMOUNT/VALUE	DATE MADE

Rev. 1-2025

contractors and vendors who have obtaine contact information of their lobbyists, agents an county officers or employees in relation to the occur.	nd representatives and all individuals	who are or will be having contact wit
Has the Bidder had or will the Bidder have cont naving contact with county officers or employee	act with lobbyists, agents, representa	atives or individuals who are or will be
☐ Yes		
<b>≥</b> No		
f "Yes", list the name, phone number, and emainaving contact with county officers or employee	il of lobbyists, agents, representative es in the table below.	s, and all individuals who are or will b
NAME	PHONE	EMAIL
Section III: Violations		
<ul> <li>If information changes, within five (5) days</li> <li>30 days prior to the optional renewal of</li> <li>Annual disclosure for multi-year contract</li> <li>With any request for change order excellent</li> </ul> The full text of the County's Ethics Ordinance is		

# Change Order



421 N. COUNTY FARM ROAD WHEATON, IL 60187 www.dupagecounty.gov

File #: 25-1465 Agenda Date: 6/17/2025 Agenda #: 22.C.

DT-P-0053A-24

AMENDMENT TO RESOLUTION DT-P-0053-24
ISSUED TO MANDEL METALS
TO FURNISH AND DELIVER ALUMINUM SIGN BLANKS
AS NEEDED FOR THE DIVISION OF TRANSPORTATION
(PURCHASE ORDER INCREASE \$26,800.00;
NO CHANGE IN CONTRACT AMOUNT)

WHEREAS, the DuPage County Board has heretofore approved and adopted Resolution DT-P-0053-24 on November 26, 2024, awarding a contract to Mandel Metals to furnish and deliver aluminum sign blanks, as needed for the Division of Transportation, per bid #23-058-DOT; and

WHEREAS, the Division of Transportation budgeted for the original contract amount of \$49,667.88 to be expended during both the 2024 and 2025 fiscal years; and

WHEREAS, the contract award was delayed which resulted in the budget years not aligning with the actual expenses; and

WHEREAS, the Division of Transportation requested a decrease in the encumbrance of \$35,000.00 to address the fiscal year obligation of the funds under the awarded contract and the Transportation Committee approved the decrease at its January 7<sup>th</sup>, 2025, meeting; and

WHEREAS, the current encumbrance amount for said contract is \$14,667.88; and

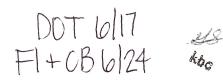
WHEREAS, the Division of Transportation has determined its expected expenses for the contract during Fiscal Year 2025 and will re-obligate \$26,800.00 back to this purchase order to purchase additional sign blanks required for roadway signs under said contract; and

WHEREAS, the Transportation Committee recommends approval of a change order to increase the encumbrance in the amount of \$26,800.00.

NOW, THEREFORE, BE IT RESOLVED that the DuPage County Board adopt this Amendment to Resolution DT-P-0053-24, issued to Mandel Metals, to increase the funding in the amount of \$26,800.00, resulting in revised encumbrance of \$41,467.88, with no change to the contract amount.

Enacted and approved this 24th day of June, 2025 at Wheaton, Illinois.

	DEBORAH A. CONROY, CHAIR
	DU PAGE COUNTY BOARD
Attest:	
JE	EAN KACZMAREK, COUNTY CLERK







# **Request for Change Order**

# **Procurement Services Division**

Attach copies of all prior Change Orders

Date:	Jun 2, 202
MinuteTraq (IQM2) ID #	

Purchase Order #	:7393-1-SERV Original I Order Da	Purchase Dec 1, 2024 te:	Change Order #: 2	<b>Department:</b> Divis	ion of Transportation
Vendor Name: Ma	andel Metals - US Standard Sig	gn	Vendor #: 12124	Dept Contact: Kath	nleen Black Curcio
	Contract to furnish and de Increase LN1 encumbranc		lanks for the period 12/01/	/24 - 11/30/25.	
		IN ACCORDANCE V	VITH 720 ILCS 5/33E-9		
(A) Were not re	asonably foreseeable at the t	ime the contract was sig	ned.		
(B) The change	is germane to the original co	ntract as signed.			
(C) Is in the bes	t interest for the County of D				
		INCREASI	E/DECREASE		
A Starting cont	tract value				\$49,667.88
B Net \$ change	e for previous Change Orders				(\$35,000.00)
C Current cont	ract amount (A + B)				\$14,667.88
D Amount of th	nis Change Order		Decrease		\$26,800.00
E New contract	t amount (C + D)				\$41,467.88
F Percent of cu	rrent contract value this Char	nge Order represents (D	/ C)		182.71%
G Cumulative p	ercent of all Change Orders (	B+D/A); (60% maximum on	construction contracts)		-16.51%
		<b>DECISION MEM</b>	O NOT REQUIRED		
Cancel entire of Change budget Increase/Decrease/Price shows:		ose Contract to: should be:	Contract Extension (2	29 days)	Consent Only
Decrease remai		crease encumbrance d close contract	Decrease encum	brance 🔲 Incr	ease encumbrance
		DECISION ME	MO REQUIRED		
☐ Increase (greate	er than 29 days) contract expi	ration from:	to:	_	
Increase ≥ \$2,50 OTHER - explain	00.00, or ≥ 10%, of current corbelow:	ntract amount  Func	ling Source		
kbc Prepared By (Initials	6982 ) Phone Ext	Jun 2, 2025 Date	SN7 Recommended for Approval	(Initials) Phone Ex	10 6/5/25 tt Date
•		REVIEWED BY	(Initials Only)		
			<b>√</b>		101 -
Buyer		Date	Procurement Officer		- 6/4/2025 Date
Chief Financial Offic		Date	Chairman's Office	000)	Date



# **Decision Memo**Procurement Services Division

This form is required for all Professional Service Contracts over \$25,000 and as otherwise required by the Procurement Review Checklist.

Date:	Jun 4, 2025
File ID #:	
Purchase Order #:	7393-1-SERV

Requesting Department: Division of Transportation	Department Contact: Michael Figuray	
Contact Email: michael.figuray@dupagecounty.gov	Contact Phone: 6920	
Vendor Name: Mandel Metals Inc. dba US Standard Sign Com	Vendor #: 12124	

Action Requested - Identify the action to be taken and the total cost; for instance, approval of new contract, renew contract, increase contract, etc.

DOT is requesting an increase to purchase order 7393-1-SERV issued to Mandel Metals to furnish and deliver aluminum sign blanks, as needed for the Division of Transportation.

Summary Explanation/Background - Provide an executive summary of the action. Explain why it is necessary and what is to be accomplished.

The Division of Transportation budgeted for the original contract amount of \$49,667.88 to be expended during both the 2024 and 2025 fiscal years. Because the contract award was delayed which resulted in the budget years not aligning with the actual expenses. The Division of Transportation requested a decrease in the encumbrance of \$35,000.00 to address the fiscal year obligation of the funds under the awarded contract.

Original Source Selection/Vetting Information - Describe method used to select source.	
First renewal per low bid #23-058-DOT	

**Recommendations/Alternatives** - Describe staff recommendation and provide justification. Identify at least 2 other options to accomplish this request.

An increase contract encumbrance based on the increase demand of aluminum sign blanks for the remainder of the fiscal year is the recommended course of action since terminating this contract and soliciting proposals for a new contract would be counterproductive and more costly.

**Fiscal Impact/Cost Summary** - Include projected cost for each fiscal year, approved budget amount and account number, source of funds, and any future funding requirements along with any narrative.

FY2025 funds are available.



CONTACT FMAIL:

Section I: Contact Information

DuPage County Finance Department Procurement Division 421 North County Farm Road Room 3-400 Wheaton, Illinois 60187-3978

# REQUIRED VENDOR ETHICS DISCLOSURE STATEMENT

Please complete the con-	tact information below.
BID NUMBER:	#23-058-DOT
COMPANY NAME:	Mandel Metals Inc d/b/a US Standard Signs
CONTACT PERSON:	Sean Fallon

# Section II: Procurement Ordinance Requirements

sean@usstandardsign.com

Every contractor, union, or vendor that is seeking or has previously obtained a contract, change orders to one (1) or more contracts, or two (2) or more individual contracts with the County, shall provide to the Procurement Division a written disclosure of all political campaign contributions made by such contractor, union, or vendor to any incumbent County Board member, County Board chairman, or Countywide elected official whose office the contract to be awarded will benefit within the current and previous calendar year. The contractor, union, or vendor shall update such disclosure annually during the term of a multi-year contract and prior to any change order or renewal requiring approval by the county board. For purposes of this disclosure requirement, "contractor or vendor" includes owners, officers, managers, lobbyists, agents, consultants, bond counsel and underwriters counsel, subcontractors, and corporate entities under the control of the contracting person, and political action committees to which the contracting person has made contributions.

8 5	11	D' 11		contributions			
Hac	THA	RICCO	mana	CONTRINIBIONS	50 F	noonihod	ahauan

Van

⊠ No

If "Yes", complete the required information in the table below.

RECIPIENT	DONOR	DESCRIPTION (e.g., cash, type of item, in-kind services, etc.)	AMOUNT/VALUE	DATE MADE
				e e e e e e e e e e e e e e e e e e e

All contractors and vendors who have obt- contact information of their lobbyists, agent county officers or employees in relation to to occur.	ts and representatives and all individu	uals who are or will be having contact with
Has the Bidder had or will the Bidder have a having contact with county officers or employee.		entatives or individuals who are or will be
☐ Yes		
No     No		
If "Yes", list the name, phone number, and enhaving contact with county officers or employed	email of lobbyists, agents, representate by ees in the table below.	tives, and all individuals who are or will be
NAME	PHONE	EMAIL
<ul> <li>30 days prior to the optional renews</li> <li>Annual disclosure for multi-year color</li> <li>With any request for change order</li> <li>The full text of the County's Ethics Ordinand <a href="http://www.dupagecounty.gov/qovernment">http://www.dupagecounty.gov/qovernment</a></li> <li>The full text of the County's Procurement Ordinand</li> </ul>	ation of the contract and possible of required. The Bidder agrees to update (5) days of change, or prior to county a fall of any contract; intracts on the anniversary of said contexcept those issued by the county for the county for the county board/ethics at the county for the county board/ethics at the county for the county board/ethics at the county brightness at the	disbarment from future County contracts. e this disclosure form as follows: action, whichever is sooner; atract r administrative adjustments
Section IV: Certification		
By signing below, the Bidder hereby acknown certifies that the information submitted on the	wledges that it has received, read, an his form is true and correct to the best	d understands these requirements, and tof its knowledge.
Printed Name: Sean Fallon	Signature:	gnature on file
Title: Sales	Date: 6/2/2025	
		273

# COUNTY OF SURANON, HULLOOS

# Transportation Change Order with Resolution

421 N. COUNTY FARM ROAD WHEATON, IL 60187 www.dupagecounty.gov

File #: DT-CO-0001-25 Agenda Date: 6/17/2025 Agenda #: 22.A.

# AMENDMENT TO COUNTY CONTRACT 7593-1-SERV ISSUED TO BRAD BAILEY SALES D/B/A LAKE COUNTY TRAILERS TO FURNISH AND DELIVER TWO (2) ENCLOSED TRAILERS AS NEEDED FOR THE DIVISION OF TRANSPORTATION (INCREASE CONTRACT \$1,000.00; +3.38%)

WHEREAS, the Transportation Committee approved an issuance of contract 7593-1-SERV to Brad Bailey Sales d/b/a Lake County Trailers to furnish and deliver two (2) enclosed trailers for the Division of Transportation, for the period March 4, 2025 through November 30, 2025 per lowest bid award #25-015-DOT; and

WHEREAS, the current cost of said contract to the County of DuPage, by and through the Division of Transportation is \$29,544.00; and

WHEREAS, a contract increase is necessary for the addition of a price increase for parts which were added to the cost; and

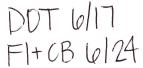
WHEREAS, the Transportation Committee recommends a change order to increase the contract in the amount of \$1,000.00.

WHEREAS, said increase is in the best interest of the County and is authorized by law.

NOW, THEREFORE, BE IT RESOLVED that the County Board adopt the Amendment to County contract 7593-1-SERV, issued to Brad Bailey Sales d/b/a Lake County Trailers, to increase the funding in the amount of \$1,000.00, resulting in an amended contract total amount of \$30,544.00, an increase of 3.38%.

Enacted and approved this 24th day of June, 2025 at Wheaton, Illinois.

	DEBORAH A. CONROY, CHAIR
	DU PAGE COUNTY BOARD
Attest:	
	JEAN KACZMAREK, COUNTY CLERK





May 29, 2025



DOT 6	0/17
FI+CB	6/24

Attach copies of all prior Change Orders			Λ	MinuteTraq (IQM2) ID #:_	
Purchase Order #: 7593-1-SERV Original Purchase Mar 4, 2025		Change Order #: 1	<b>Department:</b> Division of Transportation		
Vendor Name: Bra	ad Bailey Sales db	a Lake County Trailers	<b>Vendor #:</b> 45866	Dept Contact: Kathl	leen Black Curcio
	Furnish and del Increase PO by	iver two (2) Enclosed Trailers for \$1,000.00	the Division of Transpor	rtation.	
		IN ACCORDANCE V	WITH 720 ILCS 5/33E-9		
(A) Were not re	easonably foresee	able at the time the contract was sig	gned.		
(B) The change	is germane to th	e original contract as signed.			
(C) Is in the bes	st interest for the	County of DuPage and authorized b	y law.		
		INCREAS	E/DECREASE		
A Starting con					\$29,544.00
B Net \$ change	e for previous Cha	nge Orders			
	ract amount (A +	B)			\$29,544.00
D Amount of the	nis Change Order	∑ Increase	Decrease		\$1,000.00
	t amount (C + D)				\$30,544.00
F Percent of cu	ırrent contract va	ue this Change Order represents (D	/ C)		3.38%
G Cumulative p	percent of all Char	nge Orders (B+D/A); (60% maximum on	construction contracts)		3.38%
		DECISION MEM	IO NOT REQUIRED		
Cancel entire o	order	Close Contract	Contract Extension	n (29 days)	Consent Only
Change budge	t code from:		to:		
☐ Increase/Decre	ase quantity from	: to:	_		
Price shows:		should be:			
Decrease remains and close contribution	ining encumbrandract	lncrease encumbrance and close contract	Decrease enc	umbrance 🔲 Incre	ease encumbrance
		DECISION MI	EMO REQUIRED		
Increase (greate	er than 29 days) c	ontract expiration from:	to:	,	
Increase ≥ \$2,50	00.00, or ≥ 10%, o	f current contract amount Fund	ding Source		
OTHER - explain	below:				
		than Parent Committee		and the second s	
L				- The Probability of the Control of	
kbc Prepared By (Initials		892 May 29, 2025 Phone Ext Date	Recommended for Appro	2 65/0 oval (Initials) Phone Ext	6/5/25
	•		Y (Initials Only)	, , , , , , , , , , , , , , , , , , , ,	7-7
		VEALENCED	i (iiiitais Olliy)		1 -1
Buyer		Date	Procurement Officer	8	_ 6/9/2025 Date
Chief Financial Offic (Decision Memos O		Date	Chairman's Office (Decision Memos Over \$	525,000)	Date



# Decision Memo Procurement Services Division

This form is required for all Professional Service Contracts over \$25,000 and as otherwise required by the Procurement Review Checklist.

Date:	May 29, 2025
File ID #:	

Purchase Order #: 7593-1-SERV

Requesting Department: Division of Transportation	Department Contact: Michael Figuray	
Contact Email: michael.figuray@dupagecounty.gov	Contact Phone: 6920	
Vendor Name: Brad Bailey Sales dba Lake County Trailers	Vendor #: 45866	

Action Requested - Identify the action to be taken and the total cost; for instance, approval of new contract, renew contract, increase contract, etc.

Requesting an increase to PO 7593-1-SERV awarded to Lake County Trailers to furnish and deliver two (2) Enclosed Trailers for the Division of Transportation.

Summary Explanation/Background - Provide an executive summary of the action. Explain why it is necessary and what is to be accomplished.

There was a manufacturer price increase of \$500.00 per trailer.

Original Source Selection/Vetting Information - Describe method used to select source.

Lowest responsible bid #25-015-DOT. Even with increase Lake County Trailers would have been the lowest bidder.

Recommendations/Alternatives - Describe staff recommendation and provide justification. Identify at least 2 other options to accomplish this request.

Increase the contract by \$1,000.00 and take delivery of trailers, or cancel contract and go back out to bid, which could result in even higher prices than this.

**Fiscal Impact/Cost Summary** - Include projected cost for each fiscal year, approved budget amount and account number, source of funds, and any future funding requirements along with any narrative.

FY2025 has sufficient funding for this increase.



DuPage County Finance Department Procurement Division 421 North County Farm Road Room 3-400 Wheaton, Illinois 60187-3978

### REQUIRED VENDOR ETHICS DISCLOSURE STATEMENT

### Section I: Contact Information

Please complete the contact information below.

BID NUMBER:	#25-015-DOT
COMPANY NAME:	Lake County Trailers
CONTACT PERSON:	Brad Bailey
CONTACT EMAIL:	brad@lakecountytrailers.com

### Section II: Procurement Ordinance Requirements

Every contractor, union, or vendor that is seeking or has previously obtained a contract, change orders to one (1) or more contracts, or two (2) or more individual contracts with the County, shall provide to the Procurement Division a written disclosure of all political campaign contributions made by such contractor, union, or vendor to any incumbent County Board member, County Board chairman, or Countywide elected official whose office the contract to be awarded will benefit within the current and previous calendar year. The contractor, union, or vendor shall update such disclosure annually during the term of a multi-year contract and prior to any change order or renewal requiring approval by the county board. For purposes of this disclosure requirement, "contractor or vendor" includes owners, officers, managers, lobbyists, agents, consultants, bond counsel and underwriters counsel, subcontractors, and corporate entities under the control of the contracting person, and political action committees to which the contracting person has made contributions.

Llaa	41	D: 44		contributions	7/12/05/20		
	TITIES	BIMMAL	mana	contributions	26	decellood	JUNIO'S

☐ Yes

M No

If "Yes", complete the required information in the table below.

RECIPIENT	DONOR	DESCRIPTION (e.g., cash, type of item, in-kind services, etc.)	AMOUNT/VALUE	DATE MADE

contact information of their lobbyists, agents a	and representatives and all individuals	who are or will be having contact with
Has the Bidder had or will the Bidder have cor having contact with county officers or employe	ntact with lobbyists, agents, representates as described above.	atives or individuals who are or will be
☐ Yes		
⊠ No		
If "Yes", list the name, phone number, and em- having contact with county officers or employe	r or vendor that knowingly violates these disclosure requirements is subject to penalties which may include, but ited to, the immediate cancellation of the contract and possible disbarment from future County contracts and supplemental disclosure is required. The Bidder agrees to update this disclosure form as follows:  formation changes, within five (5) days of change, or prior to county action, whichever is sooner; days prior to the optional renewal of any contract; hual disclosure for multi-year contracts on the anniversary of said contract in any request for change order except those issued by the county for administrative adjustments of the County's Ethics Ordinance is available at:  www.dupagecounty.gov/government/county_board/ethics_at_the_county/  of the County's Procurement Ordinance is available at:  www.dupagecounty.gov/government/departments/finance/procurement/procurement_ordinance_and_quiding_es.php  #: Certification  below, the Bidder hereby acknowledges that it has received, read, and understands these requirements, and the information submitted on this form is true and correct to the heat of its knowledges.	
NAME	PHONE	EMAIL
are not limited to, the immediate cancellation Continuing and supplemental disclosure is reconstructed.  If information changes, within five (5)  30 days prior to the optional renewal of the Annual disclosure for multi-year contructed.  With any request for change order expected that the County's Ethics Ordinance http://www.dupagecounty.gov/government  The full text of the County's Procurement Ordinate of the County's Procurement Ordinate.	on of the contract and possible disbarduired. The Bidder agrees to update this days of change, or prior to county action of any contract; acts on the anniversary of said contract cept those issued by the county for adries available at:  t/county_board/ethics_at_the_county/	erment from future County contracts is disclosure form as follows: on, whichever is sooner; et ministrative adjustments
Section IV: Certification  By signing below, the Bidder hereby acknowled certifies that the information submitted on this   Printed Name	form is true and correct to the hest-of	nderstands these requirements, and its knowledge on file
Title: OwnEiZ	Date: 6 2 202	5

# SHIT WILL TON BUTTON OF

# Transportation Requisition \$30,000 and Over

421 N. COUNTY FARM ROAD WHEATON, IL 60187 www.dupagecounty.gov

File #: DT-P-0038-25 Agenda Date: 6/17/2025 Agenda #: 22.J.

# AWARDING RESOLUTION ISSUED TO ELMHURST CHICAGO STONE, LLC TO PROVIDE PORTLAND CEMENT CONCRETE AS NEEDED FOR THE DIVISION OF TRANSPORTATION & PUBLIC WORKS DEPARTMENT (CONTRACT TOTAL NOT TO EXCEED \$64,000.00)

WHEREAS, bids have been taken and processed in accordance with County Board policy; and

WHEREAS, the lowest responsible bidder has been designated and the Transportation Committee recommends County Board approval for the issuance of a contract to Elmhurst Chicago Stone, LLC, to provide Portland Cement concrete, as needed for the Division of Transportation and Public Works Department, for the period June 24, 2025 through March 31, 2026.

NOW, THEREFORE, BE IT RESOLVED that said contract to provide Portland Cement concrete, as needed for the Division of Transportation and Public Works Department, for the period June 24, 2025 through March 31, 2026, is hereby approved for issuance to Elmhurst Chicago Stone, LLC, 400 West First Street, Elmhurst, Illinois 60126, for a contract total not to exceed \$64,000.00, per lowest responsible bid #25-067-DOT.

Enacted and approved	this 24th day	of June, 2025 at	Wheaton, Illinois.
----------------------	---------------	------------------	--------------------

	DEBORAH A. CONROY, CHAIR
	DU PAGE COUNTY BOARD
Attest:	
	JEAN KACZMAREK, COUNTY CLERK



# Procurement Review Comprehensive Checklist Procurement Services Division

This form must accompany all Purchase Order Requisitions

	SECTION 1:	DESCRIPTION		
General Tracking		Contract Terms		
FILE ID#: 25-1475	RFP, BID, QUOTE OR RENEWAL #: #25-067-DOT	INITIAL TERM WITH RENEWALS: 1 YR + 3 X 1 YR TERM PERIODS	INITIAL TERM TOTAL COST: \$64,000.00	
COMMITTEE: TRANSPORTATION	TARGET COMMITTEE DATE: 06/17/2025	PROMPT FOR RENEWAL: 3 MONTHS	CONTRACT TOTAL COST WITH ALL RENEWALS: \$256,000.00	
	CURRENT TERM TOTAL COST: \$64,000.00	MAX LENGTH WITH ALL RENEWALS: FOUR YEARS	CURRENT TERM PERIOD: INITIAL TERM	
Vendor Information		Department Information	I	
VENDOR: Elmhurst Chicago Stone, LLC	VENDOR #: 10031	DEPT: Division of Transportation	DEPT CONTACT NAME: Roula Eikosidekas	
VENDOR CONTACT: James Jones	VENDOR CONTACT PHONE: 630-449-3730	DEPT CONTACT PHONE #: 630-407-6920	DEPT CONTACT EMAIL: roula.eikosidekas@dupagecounty. gov	
VENDOR CONTACT EMAIL: jonesj@ecstone.com	VENDOR WEBSITE:	DEPT REQ #: 25-1500-58		

#### Overview

DESCRIPTION Identify scope of work, item(s) being purchased, total cost and type of procurement (i.e., lowest bid, RFP, renewal, sole source, etc.).

Recommendation for the approval of a contract to Elmhurst Chicago Stone, LLC., to provide Portland Cement Concrete on an as-needed basis for the Division of Transportation and Department of Public Works, for the period of June 24, 2025 through March 31, 2026, for a combined contract total not to exceed \$64,000.00 (Division of Transportation \$50,000 / Public Works \$14,000); per lowest responsible bid #25-067-DOT.

JUSTIFICATION Summarize why this procurement is necessary and what objectives will be accomplished

To provide concrete for the maintenance and repair of of County owned roadways, sidewalks and trails.

SECTION 2: DECISION MEMO REQUIREMENTS				
DECISION MEMO NOT REQUIRED LOWEST RESPONSIBLE QUOTE/BID	Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is not required.  • (QUOTE < \$25,000, BID ≥ \$25,000; ATTACH TABULATION)			
DECISION MEMO REQUIRED	Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is required.			

SECTION 3: DECISION MEMO				
SOURCE SELECTION	Describe method used to select source.			
RECOMMENDATION AND TWO ALTERNATIVES	Describe staff recommendation and provide justification. Identify at least 2 other options to accomplish this request, including status quo, (i.e., take no action).			

Form under revision control 05/17/2024 280

SECTION 4: SOLE SOURCE MEMO/JUSTIFICATION			
JUSTIFICATION	Select an item from the following dropdown menu to justify why this is a sole source procurement.		
NECESSITY AND UNIQUE FEATURES	Describe the product or services that are not available from other vendors. Explain necessary and unique features or services. Attach letters from manufacturer, letters from distributor, warranties, licenses, or patents as needed. Be specific.		
MARKET TESTING	List and describe the last time the market has been tested on the applicability of the sole source. If it has not been tested over the last 12 months, explain why not.		
AVAILABILITY	Describe steps taken to verify that these features are not available elsewhere. Included a detailed list of all products or services by brand/manufacturer examined and include names, phone numbers, and emails of people contacted.		

	SECTION 5: Purch	ase Requisition Informat	ion		
Send Pui	rchase Order To:	Send	Send Invoices To:		
Vendor: Elmhurst Chicago Stone, LLC	Vendor#: 10031	Dept: Division of Transportation	Division: Accounts Payable		
Attn: James Jones	Email: jonesj@ecstone.com	Attn: Kathy Curcio	Email: DOTFinance@dupagecounty.gov		
Address: 400 West First Street	City: Elmhurst	Address: 421 N. County Farm Road	City: Wheaton		
State: IL	Zip: 60126	State:	Zip: 60187		
Phone:	Fax:	Phone: 630-407-6900	Fax:		
Send	Payments To:	Ship to:			
Vendor: Elmhurst Chicago Stone, LLC	Vendor#: 10031	Dept: Division of Transportation	Division: Hwy Maintenance		
Attn:	Email:	Attn: Jason Walsh	Email: jason.walsh@dupagecounty.gov		
Address: same as above.	City:	Address: 140 N. County Farm Road	City: Wheaton		
State:	Zip:	State:	Zip: 60187		
Phone:	Fax:	Phone: 630-407-6925	Fax:		
S	hipping	Cor	ntract Dates		
Payment Terms: PER 50 ILCS 505/1	FOB: Destination	Contract Start Date (PO25):  Jun 24, 2025  Contract End Date (PO25):  Mar 31, 2026			

Form under revision control 05/17/2024 281

	Purchase Requisition Line Details										
LN	Qty	UOM	Item Detail (Product #)	Description	FY	Company	AU	Acct Code	Sub-Accts/ Activity Code	Unit Price	Extension
1	1	EA		DOT - Portland Cement Concrete	FY25	1500	3510	52270		49,000.00	49,000.00
2	1	EA		DOT - Portland Cement Concrete	FY26	1500	3510	52270		1,000.00	1,000.00
3	1	EA		PW - Portland Cement Concrete	FY25	2000	2665	52270		5,000.00	5,000.00
4	1	EA		PW - Portland Cement Concrete	FY25	2000	2640	52270		2,000.00	2,000.00
5	1	EA		PW - Portland Cement Concrete	FY26	2000	2665	52270		5,000.00	5,000.00
6	1	EA		PW - Portland Cement Concrete	FY26	2000	2640	52270		2,000.00	2,000.00
FY is	require	d, ensure	the correct FY i	s selected.	•					Requisition Total	\$ 64,000.00

	Comments						
HEADER COMMENTS	Provide comments for P020 and P025.						
	To provide Portland Cement Concrete for DOT & PW.						
SPECIAL INSTRUCTIONS	Provide comments for Buyer or Approver (not for P020 and P025). Comments will not appear on PO.						
	Email Approved PO to: James Jones, Jason Walsh, David Koehler, Mike Figuray, Roula Eikosidekas and Drew Cormican.						
INTERNAL NOTES	Provide comments for department internal use (not for P020 and P025). Comments will not appear on PO.						
	Elmhurst Chicago Stone will apply a fuel surcharge when diesel prices reach or exceeds \$3.75/gallon in the Chicago Metro Area.						
APPROVALS	Department Head signature approval for procurements under \$15,000. Procurement Officer Approval for ETSB.						

Form under revision control 05/17/2024 282



THE COUNTY OF DUPAGE FINANCE - PROCUREMENT PORTLAND CEMENT CONCRETE 25-067-DOT BID TABULATION



		V
		Elmhurst Chicago Stone, LLC
ITEM	UOM	PRICE
Class SI Concrete (4.6) Bag Mix	CU YD	\$ 180.00
Class SI Concrete Special (6.1) Bag Mix	CU YD	\$ 181.00
High Early Mix (Class PP-1)	CU YD	\$ 188.00
CLSM Mix #3	CU YD	\$ 130.00
Calcium Chloride (1%)	CU YD	\$ 3.60
Calcium Chloride (2%)	CU YD	\$ 7.20
Retarder	CU YD	\$ 4.00
Super Plasticizer	CU YD	\$ 10.50
Fuel Surcharge	Per Load	\$ -
Environmental Surcharge	Per Load	\$ 3.00
2'x2'x6' Concrete Blocks	Block	NO BID
2'x2'x6' Concrete Corner Blocks	Block	NO BID
2'x2'x3' Concrete Blocks	Block	NO BID
	Class SI Concrete (4.6) Bag Mix  Class SI Concrete Special (6.1) Bag Mix  High Early Mix (Class PP-1)  CLSM Mix #3  Calcium Chloride (1%)  Calcium Chloride (2%)  Retarder  Super Plasticizer  Fuel Surcharge  Environmental Surcharge  2'x2'x6' Concrete Blocks  2'x2'x6' Concrete Corner Blocks	Class SI Concrete (4.6) Bag Mix  CU YD  Class SI Concrete Special (6.1) Bag Mix  CU YD  High Early Mix (Class PP-1)  CLSM Mix #3  CU YD  Calcium Chloride (1%)  Cu YD  Calcium Chloride (2%)  Cu YD  Retarder  Cu YD  Super Plasticizer  Cu YD  Fuel Surcharge  Per Load  Environmental Surcharge  Per Load  2'x2'x6' Concrete Blocks  Block

# NOTES

1) Elmhurst Chicago Stone, LLC will apply a fuel surcharge when diesel prices reach or exceed \$3.75/gallon in Chicago Metro area.

Bid Opening 6/3/25 @ 2:30 PM	SR, VC
Invitations Sent	432
Total Vendors Requesting Documents	3
Total Bid Responses	1

## **BID PRICING FORM**

#### Section I: Contact Information

Please complete the contact information below.

BID NUMBER:	25-067-DOT
COMPANY NAME:	Elmhurst Chicago Stone UC
CONTACT PERSON:	Jumss Yours
CONTACT EMAIL:	JONES JO ECSTONE. COM

### Section II: Pricing

Bidders with multiple pickup locations shall provide an address, contact, and phone number for each location. If there are areas within DuPage County in which the Bidder is unable to deliver, Bidder must notate in the space provided below.

NO	ITEM	UOM	PRICE DELIVERED	PRICE
1	Class SI Concrete (4.6) Bag Mix	CU YD	\$ 180.00	
2	Class SI Concrete Special (6.1) Bag Mix	CU YD	\$ 181.00	
3	High Early Mix (Class PP-1)	CU YD	\$ 188.00	
4	CLSM Mix #3	CU YD	\$ 130,00	
5	Calcium Chloride (1%)	CU YD	\$ 3.40	
6	Calcium Chloride (2%)	CU YD	\$ 7.20	
7	Retarder	CU YD	\$ 4.00	
8	Super Plasticizer	CU YD	\$ 10.50	
9	Fuel Surcharge	Per Load	\$ SEE CHART	
10	Environmental Surcharge	Per Load	\$ 3.00	
11	2'x2'x6' Concrete Blocks	Block		\$ 1/4
12	2'x2'x6' Concrete Corner Blocks	Block		\$ N/A
13	2'x2'x3' Concrete Blocks	Block		\$ N/A

Minimum Load Charge	e: \$		_ for orders under _		yards	of concrete 566	AHACHMENT
Wait time charged at:	\$	2.25	_ per minute after _	6	minute	es.	
Winter Surcharge:	\$	10.00	_ per load between	HOV	15 and _	Apr 15.	

	CONCRETE BLOCK PICKUP LOCATION 1
Address:	
City, State, Zip Code:	
Contact:	
Phone Number:	
	CONCRETE BLOCK PICKUP LOCATION 2
Address:	
City, State, Zip Code:	
Contact:	
Phone Number:	
	n der agrees to provide the required goods and/or services described in the E s quoted on this Bid Pricing Form Signature on file

\*Please identify any areas within DuPage County that you cannot deliver to:

**ELMHURST CHICAGO STONE LLC** 

400 WEST FIRST ST ELMHURST, IL 60126

SALES: BOB 630-449-3741 JIM 630-449-3730

DISPATCH: CHERLY 630-449-3709 JENN 630-449-3703

QC MANAGER: PETE 630-449-3830

WEBSITE: ECSTONE.COM

JOB NAME DUPAGE COUNTY - ATTACHMENT

LOCATION

**PRICING** 

**ITEM#** 25-067-DOT

YARD CYDS DESCRIPTION COST/CYD TOTAL

DATE

**EXPIRES** 

6/3/2025

4/1/2026

**Or Prior Notice** 

**TAX** 

<u>i itionito</u>				1717	
WRDA	\$3.00	PER CYD		ELMHURST 8.5%	
SUPER PLASTICIZER	\$25.00	PER GAL		BARBERS CORNER 8.5%	
SUPER PLASTICIZER	\$10.50	PER CYD		SOUTH ELGIN 7.0%	
NON-CHLORIDE ACC	1/2% \$4.60	1% \$9.20 11	I/2% \$13.80 2% \$18.40 PER CYD	KANEVILLE 7.0%	
RECOVER	\$4.00	PER CYD			
CALCIUM CHLORIDE	1/2% \$1.80	1% \$3.60 11	1/2% \$5.40 2% \$7.20 PER CYD		
CALCIUM BAG	\$9.00	PER BAG			
SINTA M2219 FIBERS	\$8.00	PER CYD	1LB BAG		
SINTA F-19 FIBERS	\$8.00	PER CYD	1.5LB BAG		
SINTA FDS2219 LIQUID FIBER	\$9.00	PER CYD			
STRUX 90/40	\$8.00	PER LBS/C	CYD		
<u>SURCHARGES</u>					
WINTER SERVICE	\$10.00	PER CYD	NOV15 TO APR15		
HOT WEATHER	\$25.00	PER CYD	WHEN CONCRETE NEARS 90 DEGR	REES	
ENVIRONMENTAL FEE	\$3.00	PER CYD			
WAITING TIME	\$2.25	PER MIN	AFTER 6 MIN PER CU. YD.		
MIN. LOAD	6CY \$45 50	CY \$85 4CY	\$125 3CY \$165 2CY \$210 1CY \$250 P	ER LOAD	
SPLIT LOAD CHARGE	\$85.00				
QC/QA CHARGE		PER CYD			
SATURDAYS	\$90.00	PER LOAD	) IF PLANT IS OPEN, LOAD TILL NOOI	N.	
OVERTIME DELIVERY	\$10.00	PER CYD			
COLOR WASHOUT	\$175.00	PER LOAD	)		
SAT BATCHING CHARGE	\$5.00	PER CYD	APPLIES FOR PICK-UP		
LONG HAUL CHARGE	\$10.00	PER CYD	ANYTHING OVER 30 MINUTES MAY	APPLY	
FUEL CHARGE		PER LOAD	SEE CHART (WHEN DIESEL EXCEE	DS \$3.75 PER GALLON)	

#### **TERMS AND CONDITIONS**

Prices subject to change after 60 days or as stated on quote. Payment terms net 30 days. Hours of operation Monday Friday 6:00am - 4:00pm Saturday 6:00am - 12:00pm. Call for pricing for overtime delivery or plant charge after normal hours of operation. Late cancellation charges may apply. Elmhurst-Chicago Stone will strive to deliver materials in a timely manner but at times delays may occur. Elmhurst-Chicago Stone will not accept back charges for service issues. All quotes subject to cement, materials and trucking availability.

Need recycled aggregates, CCDD, or broken concrete dump? Contact your salesman for pricing!

January 1, 2025

Dear Valued Elmhurst-Chicago Stone Customers,

Elevated diesel fuel prices have continued to contribute to higher inbound raw materials delivery costs to Elmhurst-Chicago Stone plants and higher outbound finished product delivery costs to customer jobsites. As a result, please anticipate existing fuel surcharges to remain in effect in 2025 for all loads of delivered ready-mix concrete.

For your planning purposes, fuel surcharges are presented below based on a range of diesel fuel prices. Fuel surcharges will be in effect when diesel prices reach or exceed \$3.75 per gallon in Illinois Chicago metro as measured by AAA. Diesel prices will be reviewed and fuel surcharges will be reset each Friday effective for the following week.

		Ready-Mix Fuel
Diesel Price	e Range	Surcharge Per Load
\$3.75	\$4.00	\$5.00
\$4.01	\$4.25	\$10.00
\$4.26	\$4.50	\$15.00
\$4.51	\$4.75	\$20.00
\$4.76	\$5.00	\$25.00
\$5.01	\$5.25	\$30.00
\$5.26	\$5.50	\$35.00
\$5.51	\$5.75	\$40.00
\$5.76	\$6.00	\$45.00
\$6.01	\$6.25	\$50.00
\$6.26	\$6.50	\$55.00
\$6.51	\$6.75	\$60.00
\$6.76	\$7.00	\$65.00
additional	\$0.25 increases	additional \$5.00 per load

https://gasprices.aaa.com/state-gas-price-averages/

We thank you for your business and for working with us as we navigate through this together.

Sincerely,

Elmhurst-Chicago Stone



DuPage County Finance Department Procurement Division 421 North County Farm Road Room 3-400 Wheaton, Illinois 60187-3978

# **MANDATORY FORM**

### Section I: Contact Information

Complete the contact information below.

BID NUMBER:	25-067-DOT
COMPANY NAME:	Elmhurst Chibago Stone LCC
MAIN ADDRESS:	400 WEST FIRST ST
CITY, STATE, ZIP CODE:	EIMHURST II 60126
TELPHONE NO.:	630 - 449 - 3730
BID CONTACT PERSON:	JAMES JONES
CONTACT EMAIL:	JUNESVO ECSTONE. COM

# Section II: Contract Administration Information

Complete the contract administration information below.

CORRES	PONDENCE TO CONTRACTOR:	REMIT TO CONTRACTOR:		
NAME:	Elmhurst Chiego Stone UL	NAME:		
CONTACT:	JAMES JONES	CONTACT:		
ADDRESS:	400 West First ST	ADDRESS:		
CITY, ST., ZIP:	Elmpurst 71 60126	CITY, ST., ZIP:		
PHONE NO.:	630-449-3730	PHONE NO.:		
EMAIL:	JONES JO ECSTONE. COM	EMAIL:		

Section III: Certification The undersigned certifies that	t they are:		
☐ The Owner or Sole Proprietor	<ul> <li>A Member authorized to sign on behalf of the Partnership</li> </ul>	An Officer of the Corporation	☐ A Member of the Joint Venture
Herein after called the Ridder Signature	on file	artnership or Officers of the	e Corporation are as follows:
	-	(Vice-Pro	esident or Partner)
(Secretary			surer or Partner)
that this bid is made without forms of agreement and the of the Procurement Officer, documents referred to or me	collusion with any other persor contract specifications for the a DuPage County, 421 North	n, firm or corporation; that h bove designated purchase, County Farm Road, Whe	principals are those named herein; he has fully examined the proposed all of which are on file in the office aton, Illinois 60187, and all other tached exhibits, including Addenda
and other means of construction		services necessary to furni	essary machinery, tools, apparatus, sh all the materials and equipment ce therein prescribed.
of the Bidder and in accordan		nent or by-laws of the Corp	e this certification/affidavit on behalf oration, and the laws of the State of
	d Statutes 5/33 E-3 or 5/33 E-4		act as a result of a violation of either , or as a result of a violation of 820
	at they have examined and cand that the statements contained		d have checked the same in detail ot.
were properly adopted by the held and have not been repe	e Board of Directors of the Corp ealed nor modified, and that the	ooration at a meeting of said same remain in full force a	ched hereto and made a part hereof d Board of Directors duly called and nd effect. (Bidder may be requested act documents authority to do so.)
			parable to the items specified in this to verify references of business and
			e contract documents, and that it will nit quantity adjustments based upon

By signing below, the Bidder agrees to the terms of this Mandatory Form and certifies that the information on this form is

Signature on file

Date: 5/29/2025

true and correct to the best of its knowledge.

Printed Name: JAMES JUNES

Title: Authorized Agent



DuPage County Finance Department Procurement Division 421 North County Farm Road Room 3-400 Wheaton, Illinois 60187-3978

#### REQUIRED VENDOR ETHICS DISCLOSURE STATEMENT

#### Section I: Contact Information

Please complete the contact information below.

BID NUMBER:	25-067-DOT	
COMPANY NAME:	ElAHUEST CHICALD STONE LLC	
CONTACT PERSON:	JAMES VONES	
CONTACT EMAIL:	YONES VO ECSTONE. COM	

#### Section II: Procurement Ordinance Requirements

Every contractor, union, or vendor that is seeking or has previously obtained a contract, change orders to one (1) or more contracts, or two (2) or more individual contracts with the County, shall provide to the Procurement Division a written disclosure of all political campaign contributions made by such contractor, union, or vendor to any incumbent County Board member, County Board chairman, or Countywide elected official whose office the contract to be awarded will benefit within the current and previous calendar year. The contractor, union, or vendor shall update such disclosure annually during the term of a multi-year contract and prior to any change order or renewal requiring approval by the county board. For purposes of this disclosure requirement, "contractor or vendor" includes owners, officers, managers, lobbyists, agents, consultants, bond counsel and underwriters counsel, subcontractors, and corporate entities under the control of the contracting person, and political action committees to which the contracting person has made contributions.

Has the Bidde	r made contributions	as described above?
---------------	----------------------	---------------------

Yes

☐ No

If "Yes", complete the required information in the table below.

RECIPIENT	DONOR	DESCRIPTION (e.g., cash, type of item, in-kind services, etc.)	AMOUNT/VALUE	DATE MADE

All contractors and vendors who have obtained or are seeking contracts with the County shall disclose the names and contact information of their lobbyists, agents and representatives and all individuals who are or will be having contact with county officers or employees in relation to the contractor bid and shall update such disclosure with any changes that may occur.

Has the Bidder had or will the Bidder have contact with lobbyists, agents, representatives or individuals who are or will be having contact with county officers or employees as described above.

Yes No

If "Yes", list the name, phone number, and email of lobbyists, agents, representatives, and all individuals who are or will be having contact with county officers or employees in the table below.

NAME	PHONE	EMAIL		

#### Section III: Violations

A contractor or vendor that knowingly violates these disclosure requirements is subject to penalties which may include, but are not limited to, the immediate cancellation of the contract and possible disbarment from future County contracts. Continuing and supplemental disclosure is required. The Bidder agrees to update this disclosure form as follows:

- If information changes, within five (5) days of change, or prior to county action, whichever is sooner;
- 30 days prior to the optional renewal of any contract;
- Annual disclosure for multi-year contracts on the anniversary of said contract
- With any request for change order except those issued by the county for administrative adjustments

The full text of the County's Ethics Ordinance is available at:

Ethics | DuPage Co, IL

The full text of the County's Procurement Ordinance is available at:

ARTICLE VI. - PROCUREMENT | Code of Ordinances | DuPage County, IL | Municode Library

#### Section IV: Certification

By signing below, the Bidder hereby acknowledges that it has received, read, and understands these requirements, and certifies that the information submitted on this form is true and correct to the best of its knowledge.

Printed Nam	ne: UMMES JOURS	Signature on file
		American Company of the Company of t
Title:	Authorized Agent	Date: 5/29/2025

Session: 182791 JMATEAS

In Sequence By G/L Group, G/L Account Account 5425 only Sub-Account 0000 only Facility 0100 only Summarized by Description Year beginning 5/11/2025

ATTACHMENT PI

For the period 1/1/2025 thru 5/27/2025 Includes UNPOSTED transactions

G/L Ac	ccount Account Nam	ne	Trans.	Src	Doc	Opening	Debit	Credit	Closing
	Transaction Description		Date	Code	Number	Balance	Amount	Amount	Balance
5		ive Expenses							
5425-0	0000-0100 Political I	Oonations							
			1/1/2025	5		.00			
	CITIZENS TO ELECT JIM ZA RECEPTION	Y	1/10/202	5 AP			1,000.00	.00	
	FRIENDS FOR ANTHONY PACI RECEPTION	rri	1/16/2025	5 AP			500.00	.00	
	FRIENDS FOR JOHN T DABRO Reception	WSKI	1/20/2025	5 AP			200.00	.00	
	SIGNATURE BANK (ECS LLC) Donation		1/31/2025	5 AP	99022025		1,000.00	.00	
	CITIZENS ELECT MICHAEL M RECEPTION	NOSSU	2/10/2025	AP			250.00	.00	
	UNITED ADDISON RECEPTION		2/14/2025	AP.			600.00	.00	
	ROBERT BOSWORTH expense		2/15/2025	AP			300.00	.00	
	ADDISON TWP REPUBLICAN OF RECEPTION	RGANIZ	2/17/2025	AP			200.00	.00	
	FRIENDS OF JOHN W VALLE Reception		2/25/2025	AP			200.00	.00	
	LISLE TWP REPL CANDIDATES	3	3/3/2025	AP			250.00	.00	
	FRIENDS OF JOHN MONINO fundraiser		3/16/2025	AP			100.00	.00	
	CITIZENS FOR DENNIS REBOI	ETTI	3/17/2025	AP			250.00	.00	
	MENDRICK FOR GOVERNOR FUNDRAISER	3	3/26/2025	AP			500.00	.00	
	FRIENDS OF DEB CONROY DONOR		5/20/2025	AP			1,000.00	.00	
Total A	Account 5425-0000-0100		5/27/2025						6,350.00DB
Total (	Group ADMIN EXP	5	5/27/2025						6,350.00DB
Grand 7	Total Net Difference					.00	6,350.00	.00	6,350.00DB
							6,350.	OODR	

#### Transportation Resolution





File #: DT-R-0015-25 Agenda Date: 6/17/2025 Agenda #: 22.D.

#### AWARDING RESOLUTION ISSUED TO COMPASS MINERALS AMERICA, INC. TO FURNISH AND DELIVER BULK ROCK SALT AS NEEDED FOR THE DIVISION OF TRANSPORTATION (CONTRACT TOTAL AMOUNT \$707,900.00)

WHEREAS, the County of DuPage is authorized and empowered to construct, repair, improve and maintain County and/or township roads, bridges, and appurtenances; and

WHEREAS, the County of DuPage has published a contract proposal for the 2025 Bulk Rock Salt Program, Section 25-0SALT-02-MS, setting forth the terms, conditions, and specification (a copy of which is incorporated herein by reference); and

WHEREAS, the budget for the 2025 fiscal year provides for the construction and maintenance of roads, bridges, and appurtenances; and

WHEREAS, the following bids were received in compliance with the contract proposal:

NAME BID AMOUNT

Compass Minerals America Inc. \$707,900.00 Morton Salt, Inc. \$734.000.00; and

WHEREAS, it has been determined that it is in the best interest of the County of DuPage to award a contract to Compass Minerals America Inc. for their submission of the lowest responsible bid in the amount of \$707,900.

NOW, THEREFORE, BE IT RESOLVED, that a contract in accordance with the terms, conditions, and specifications set forth in said purchase order be, and is hereby awarded to Compass Minerals America Inc., 9900 W. 109<sup>th</sup> Street, Suite 100, Overland Park, KS 66210; and

File #: DT-R-0015-25	<b>Agenda Date:</b> 6/17/2025	<b>Agenda #:</b> 22.D.
	LVED, that the DuPage County Chair is he County Clerk is hereby authorized to at	
Enacted and appro	oved this 24th day of June, 2025 at Wheat	ton, Illinois.
	_	DEBORAH A. CONROY, CHAIR
		DU PAGE COUNTY BOARD
	Attest:	
	JEAN	N KACZMAREK, COUNTY CLERK

#### DU PAGE COUNTY DIVISION OF TRANSPORTATION

DUPAGE COUNTY DIV. OF TRANSPORTATION 2025 JUN - 5 PM 2: 03

#### **OPENING OF PROPOSALS**

Thursday, June 05, 2025 2:00 PM

# Bulk Rock Salt Section 25-0SALT-02-MS

Engineer's Estimate: \$750,000.00 (Group 1) \$3,519,000.00 (Group 2)

BIDDER	1	BID AMOUNT
Consolidated Grain and Barge Co.		Group 1: Group 2:
Compass Minerals America Inc.		Group 1:\$ 700,900.00 Group 2:\$ 3,321,466.80
Morton Salt, Inc.		Group 1: \$ 734,000.00 Group 2: \$ 3,443,928.00
Cargill, Incorporated- Road Safety		Group 1: Group 2:
•		

 $\sqrt{\text{Proposal includes the following:}}$ 

- o Addenda (if any)
- o Proposal (form <u>BLR-12200 & BLR-12201</u> BLR 12240 & BLR 12241)
  - Cover page

Notice to Bidders

o—Proposal

Centractor Certifications

o Signatures

- Schedule of Prices
- Local Agency Proposal Bid Bond (or Check)
- Appropriation which are Training Dung around Charles
- Affidavil of Minoia Business Office
- o BC 57 Affiduvit of Availability (may be submitted within 24 hours offer the letting)
- Vendor Ethics Disclosure Statement
- three (3)-references form
- o W-9 Taxpayer Identification Number (may be submitted after the letting)
- Any other items required to be submitted with the bid, such as Bituminous Materials Cost Allowance, or Steel Cost Adjustment, or Fuel Cost Adjustment

DuP	age County Division of Transporta	tion		Engi	neer's	Compass Minerals America Inc. 9900 W. 109th Street		. Morton Salt, Inc.		
Proje	ect: 2025 Bulk Rock Salt Sec. No:	25-0SAI	_T-02-MS	Esti	mate			444 West Lake Street		
Date	of Letting: June 5, 2025 2:00 P.M					Overland Pa	ark, KS 66210	Chicaco,	IL 60606	
Item No.	Items	Unit	Quantity	Unit Price	Total	Unit Price	Total	Unit Price	Total	
	GROUP 1									
	ROCK SALT	TON	10000	\$75.00	750,000.00	\$70.79	707,900.00	\$73.40	734,000.00	
	ROCK SALT (130% to 150%)	TON			0.00	\$70.79	0.00	\$93.40	0.00	
	Bidder's Total Proposal for Group 1			\$750,000.00		\$707,900.00		\$734,000.00		

GROUP 2								
ROCK SALT	TON	45270	\$75.00	3,395,250.00	\$70.79	3,204,663.30	\$73.40	3,322,818.00
ROCK SALT, EARLY DELIVERY	TON	1650	\$75.00	123,750.00	\$70.79	116,803.50	\$73.40	121,110.00
ROCK SALT (130% to 150%)	TON			0.00	\$70.79	0.00	\$93.40	0.00
Bidder's Total Proposal for Group 2		\$3,519	0,000.00	\$3,32	1,466.80	\$3,443	,928.00	

### SPECIAL PURCHASE REQUISITION, DU PAGE COUNTY, ILLINOIS



WHEATON, ILLINOIS 60187

PURCHASE ORDER NO.	REQUISITIONING AGENCY  DuPage County Division of Transportation  NAME  421 N. County Farm Road				SHIP TO A Same	DDRESS	RESOLUT	ION NUMBER
06/09/2025		ADDRESS			ADDRESS			
DATE		Wheaton, IL	60187		CITY, STATE, ZII	P		
FUND AGENCY	VENI	OOR NUMBER 20877		EXPIRATION DATE 5/31/2026		ST INVOICE DATE 11/30/2026		OB aton, IL
ORGANIZATION ACTIVITY OBJECT	QUANTITY	UNIT OF PURCHASE	ITEM CODE		CRIPTION TY / CONTRACT		UNIT PRICE	EXTENSION
FY25-1500-3510-52270				Bulk Rock Salt De-Icer				7,900.00
FY26-1500-3510-52270				Section 25-0SALT-02-MS				700,000.00
y				A CONTRACTOR CONTRACTO				
							TOTAL	\$707,900.00
REMIT TO:								
Compass Minerals 990	0 W, 109	th Street, S	uite 100, O	verland Park, KS 66210				
COMMITTEE APPROVAL		DATE				Cianatana	£1.	
Transportation		06/17/25	_			Signature	on me	1/2/2-
County Board		06/24/25	- -	HEADER COMMENTS ***DOT-Bulk Rock Salt De-Icer	***	DEPARAVIENT APPROVAL		6/9/25 DATE

FORM PR770 REV. 1193



☐ Yes

**DuPage County** Finance Department Procurement Division 421 North County Farm Road Room 3-400 Wheaton, Illinois 60187-3978

#### REQUIRED VENDOR ETHICS DISCLOSURE STATEMENT

#### **Section I: Contact Information**

Please complete the contact information below.

BID NUMBER:	25-0SALT-02-MS
COMPANY NAME:	Compass Minerals America Inc.
CONTACT PERSON:	Sean Lierz
CONTACT EMAIL:	highwaygroup@compassminerals.com

#### Section II: Procurement Ordinance Requirements

Every contractor, union, or vendor that is seeking or has previously obtained a contract, change orders to one (1) or more contracts, or two (2) or more individual contracts with the County, shall provide to the Procurement Division a written disclosure of all political campaign contributions made by such contractor, union, or vendor to any incumbent County Board member, County Board chairman, or Countywide elected official whose office the contract to be awarded will benefit within the current and previous calendar year. The contractor, union, or vendor shall update such disclosure annually during the its. on.

term of a multi-year contract and prior to any change order or renewal requiring approval by the county board. For purpos
of this disclosure requirement, "contractor or vendor" includes owners, officers, managers, lobbyists, agents, consultan
bond counsel and underwriters counsel, subcontractors, and corporate entities under the control of the contracting perso and political action committees to which the contracting person has made contributions.
Has the Bidder made contributions as described above?

☑ No If "Yes", complete the required information in the table below.

RECIPIENT	DONOR	DESCRIPTION (e.g., cash, type of item, in-kind services, etc.)	AMOUNT/VALUE	DATE MADE

All contractors and vendors who have obtained or are seeking contracts with the County shall disclose the names and contact information of their lobbyists, agents and representatives and all individuals who are or will be having contact with county officers or employees in relation to the contractor bid and shall update such disclosure with any changes that may occur.

Has the Bidder had or will the Bidder have contact with lobbyists, agents, representatives or individuals who are or will be having contact with county officers or employees as described above.

XI Yes

□ No

If "Yes", list the name, phone number, and email of lobbyists, agents, representatives, and all individuals who are or will be having contact with county officers or employees in the table below.

NAME	PHONE	EMAIL
Sean Lierz, Sr. Manager Highway Sales	800-323-1641 option 2	highwaygroup@compassminerals.com
Joel Gerdes, Director US Highway Sales	800-323-1641 option 2	highwaygroup@compassminerals.com
Brenda Blunt, Customer Experience Specialist Tier 4	800-323-1641 option 1	highwaygroup@compassminerals.com

#### Section III: Violations

A contractor or vendor that knowingly violates these disclosure requirements is subject to penalties which may include, but are not limited to, the immediate cancellation of the contract and possible disbarment from future County contracts. Continuing and supplemental disclosure is required. The Bidder agrees to update this disclosure form as follows:

- If information changes, within five (5) days of change, or prior to county action, whichever is sooner;
- 30 days prior to the optional renewal of any contract;
- Annual disclosure for multi-year contracts on the anniversary of said contract
- With any request for change order except those issued by the county for administrative adjustments

The full text of the County's Ethics Ordinance is available at:

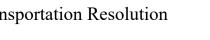
http://www.dupagecounty.gov/government/county/ board/ethics at the county/

The full text of the County's Procurement Ordinance is available at:

https://www.dupagecounty.gov/government/departments/finance/procurement/procurement ordinance and guiding principles.php

# 

#### Transportation Resolution







File #: DT-R-0016-25 **Agenda Date:** 6/17/2025 **Agenda #:** 22.E.

#### AWARDING RESOLUTION TO BUILDERS PAVING, LLC FOR IMPROVEMENTS TO CH 33/75<sup>TH</sup> STREET FRONTAGE ROAD SECTION 25-00233-10-CH (COUNTY COST: \$2,136,950.76)

WHEREAS, the County of DuPage is authorized and empowered to construct, repair, improve and maintain County and/or township roads, bridges, and appurtenances; and

WHEREAS, the County of DuPage has published a contract proposal for improvements to CH33/75<sup>th</sup> Street Frontage Road, Section 25-00233-10-CH, setting forth the terms, conditions, and specifications (a copy of which is incorporated herein by reference); and

WHEREAS, the budget for the 2025 fiscal year provides for the construction and maintenance of roads, bridges, and appurtenances; and

WHEREAS, the following bids were received in compliance with the contract proposal:

NAME	BID AMOUNT
Builder's Paving, LLC	\$2,136,950.76
R.W. Dunteman Company	\$2,174,054.93
K-Five Construction Corporation	\$2,244,227.48; and

WHEREAS, it has been determined that it is in the best interest of the County of DuPage to award a contract to Builder's Paving, LLC for their submission of the lowest responsible bid in the amount of \$2,136,950.76.

NOW, THEREFORE, BE IT RESOLVED, that a contract in accordance with the terms, conditions, and specifications set forth in said contract proposal be, and is hereby awarded to Builder's Paving, LLC, 4401 Roosevelt Road, Hillside, Illinois 60162 for their bid of \$2,136,950.76; and

BE IT FURTHER RESOLVED, that this contract is subject to the Prevailing Wage Act (820 ILCS 130/0.01 et seq.), and as such, not less than the prevailing rate of wages as found by the Illinois Department of Labor shall be paid to all laborers, workers, or mechanics performing work under this contract; and

File #: DT-R-0	0016-25	<b>Agenda Date:</b> 6/17/2025	<b>Agenda #:</b> 22.E.
			hereby authorized and directed to sign st the aforesaid contract with Builder's
	Enacted and approve	d this 24th day of June, 2025 at Whea	aton, Illinois.
		_	DEBORAH A. CONROY, CHAIR
			DU PAGE COUNTY BOARD
		Attest:	
		JEA	N KACZMAREK, COUNTY CLERK

# DU PAGE COUNTY DIV. OF TRANSPORTATION 2025 JUN -5 PM 2: 01

#### **OPENING OF PROPOSALS**

Thursday, June 05, 2025 2:00 PM

#### C.H. 33 75th Street (Frontage Roads)

Section 25-00233-10-CH

Engineer's Estimate: \$2,273,404.00

BIDDER	1	BID AMOUNT
R.W. Dunteman Co.		\$ 2 174054.83
Builders Paving, LLC	1	\$ 2,174,054.83
K-Five Construction Corporation		\$2,244,227.48
	à	

 $\sqrt{\text{Proposal includes the following:}}$ 

- o Addenda (if any)
- o Proposal (form BLR12200 & BLR 12201)
  - o Cover page

Notice to Bidders

o Proposal

Contractor Certifications

Signatures

- Schedule of Prices
- o Local Agency Proposal Bid Bond (or Check)
- o Apprenticeship or Training Program Certification (not for federally funded projects)
- o Affidavit of Illinois Business Office
- o BC 57 Affidavit of Availability (may be submitted within 24 hours after the letting)
- o Vendor Ethics Disclosure Statement
- o three (3) references form
- o W-9 Taxpayer Identification Number (may be submitted after the letting)
- Any other items required to be submitted with the bid, such as Bituminous Materials Cost Allowance, or Steel Cost Adjustment, or Fuel Cost Adjustment

### SPECIAL PURCHASE REQUISITION, DU PAGE COUNTY, ILLINOIS



WHEATON, ILLINOIS 60187

PURCHA	SE ORDI	ER NO.	REQUISITIONING AGENCY DuPage County Division of Transportation				SHIP TO A Same	ADDRESS	RESOLUT	ION NUMBER
NAME 421 N. County F ADDRESS ADDRESS			NAME							
			ly Famil Road	arm Road		ADDRESS				
	DATE		•	Wheaton, IL	60187		CITY, STATE, ZI	D		
FUND		ENCY	II VEND	OR NUMBER		EXPIRATION DATE		ST INVOICE DATE		ОВ
TOND	7.01	LIVOT	VEINE	31650		5/31/2028		71 111 0102 27112	Wheaton, IL	
ORGANIZATION	ACTIVITY	OBJECT	QUANTITY	UNIT OF PURCHASE	ITEM CODE		RIPTION Y / CONTRACT		UNIT PRICE	EXTENSION
FY25-1500	)-3500-5	54050	75TH_FRI	NTGE_RDS		Improvements along 75th Street F	rontage Road	ds from		1,923,255.68
FY26-1500	)-3500-5	54050	75TH_FRI	NTGE_RDS		Westview Lane/Woodridge Drive t	o Janes Avei	nue per IGA		213,695.08
						DT-R-0012-25 with the Village of V	Voodridge.			
						Section #25-00233-10-CH				
,										
	<u> </u>				т п					
	-									
	<del>                                     </del>									
	<u></u>								TOTAL	\$2,136,950.76
VENDOR						_				
Builders F	Paving,	LLC 44	01 Roosev	elt Road, Hil	lside, IL 6016	2				
COMMITTEE APPROVAL DATE  Transportation 06/17/25		_ DO	OOT TO ISSUE FORMAL NOTICE TO PROCEED		~ ·					
		_	DO NOT SEND PO	J. 10	Signature on file		1/			
County Board	d			06/24/25	_	HEADER COMMENTS		_		6/9/25
					***	DOT-Builders Paving 25-00233-10	-CH ***	V		DATE !

FORM PR770 REV. 1193

#### **Transportation Resolution**



421 N. COUNTY FARM ROAD WHEATON, IL 60187 www.dupagecounty.gov

File #: DT-R-0018-25 Agenda Date: 6/17/2025 Agenda #: 22.G.

# RESOLUTION TO RESCIND DT-P-0017-25 ISSUED TO OZINGA READY MIX CONCRETE, INC. TO FURNISH AND DELIVER PORTLAND CEMENT CONCRETE AS NEEDED FOR THE DIVISION OF TRANSPORTATION AND PUBLIC WORKS (CONTRACT TOTAL NOT TO EXCEED \$75,000.00)

WHEREAS, on March 25, 2025, the DuPage County Board approved DT-P-0017-25 for a contract purchase order to Ozinga Ready Mix Concrete, Inc., to furnish and deliver Portland Cement concrete, as needed, for the Division of Transportation and Public Works, for the one-year period, April 1, 2025, through March 31, 2026, for the Division of Transportation and Public Works; and

WHEREAS, the awarded vendor is unable to meet all of the qualifications on the original bid #25-014-DOT.

NOW, THEREFORE, BE IT RESOLVED, by the DuPage County Board that Resolution DT-P-0017-25, dated June 24, 2025, shall be and is hereby repealed and rescinded in its entirety effective immediately.

Enacted and approved this 24th day of June, 2025 at Wheaton, Illinois.

	DEBORAH A. CONROY, CHAIR DU PAGE COUNTY BOARD
Attest:	
	JEAN KACZMAREK, COUNTY CLERK

#### Transportation Resolution





File #: DT-R-0019-25 Agenda Date: 6/17/2025 Agenda #: 22.H.

# ANNUAL FINANCIAL COMMITMENT IN SUPPORT OF THE CHICAGO METROPOLITAN AGENCY FOR PLANNING TO CONSOLIDATE PLANNING OF LAND USE AND TRANSPORTATION FOR THE SEVEN COUNTIES OF NORTHEASTERN ILLINOIS (COUNTY COST \$79,263.00)

WHEREAS, in 2005 the State of Illinois created the Chicago Metropolitan Agency for Planning (hereinafter referred to as CMAP) to consolidate planning of land use and transportation for the seven counties of northeastern Illinois; and

WHEREAS, CMAP continues to work with all units of local government on regional planning initiatives, including transportation, and promotes a unifying sense of the region's future land use in all its forms, and recognizes and supports local authority for decisions about land use; and

WHEREAS, when the Legislature approved State funding for CMAP, it identified that the local region must also have a commitment in the support of CMAP; and

WHEREAS, under the current federal infrastructure bill the region is expected to receive additional formula funding as well as access to new competitive grant programs; and

WHEREAS, CMAP serves a crucial role in programming federal funds, performing local and regional traffic modeling and forecasting, conducting analyses on behalf of constituent communities, assisting the region with coordination of major capital projects and the regional transportation improvement program, and supports local and county level complete street, infrastructure condition, environmental and safety planning; and

WHEREAS, the current DuPage County commitment is \$79,263.00.

File #: DT-R-0019-25	<b>Agenda Date:</b> 6/17/2025	<b>Agenda #:</b> 22.H.
----------------------	-------------------------------	------------------------

NOW, THEREFORE, BE IT RESOLVED that the County of DuPage supports the Chicago Metropolitan Agency for Planning with a \$79,263.00 (SEVENTY-NINE THOUSAND TWO HUNDRED AND SIXTY-THREE AND NO/100 DOLLARS) payment to promote planning of land use and transportation for the seven counties of northeastern Illinois.

Enacted and approved this 24th day of June 2025, at Wheaton, Illinois

DEBORAH A. CONROY, CHAIR DU PAGE COUNTY BOARD

Attest:

JEAN KACZMAREK, COUNTY CLERK



433 West Van Buren Street - Suite 450 Chicago, IL 60607

> (312) 454-0400 cmap.illinois.gov

To: DUPAGE COUNTY
DIVISION OF TRANSPORTATION JTK
ADMINISTRATION BUILDING, #2-300 421 N COUNTY
FARM ROAD
WHEATON, IL 60187-2553

Number Invoice date Due date 2025MUN-00002 11/6/2024 2/4/2025

DescriptionAmountFY 2025 Local Contribution79,263.00

Total: \$79,263.00

Please remit payment electronically to:

Chicago Metropolitan Agency for Planning Signature on file

If paying by check, please send to: Chicago Metropolitan Agency for Planning Attn: Ashley Ward 433 West Van Buren Street, Suite 450 Chicago, IL 60607

Thank you!

### SPECIAL PURCHASE REQUISITION, DU PAGE COUNTY, ILLINOIS



WHEATON, ILLINOIS 60187

PURCHASE ORDER NO.	REQUISITIONING AGENCY  DuPage County Division of Transportation  NAME  421 N. County Farm Road				SHIP TO A Same	ADDRESS 	RESOLUT	ION NUMBER
06/09/2025		ADDRESS			ADDRESS			
DATE		Wheaton, IL 6	0187		CITY, STATE, ZI	P		
PL COMPANY		OOR NUMBER 12600		EXPIRATION DATE 11/30/2025		ST INVOICE DATE		FOB eaton, IL
FY-ACCT UNIT-ACCT CODE-ACT CODE	QUANTITY	UNIT OF PURCHASE	ITEM CODE		CRIPTION Y / CONTRACT		UNIT PRICE	EXTENSION
1500-3500-53700				Annual financial commitment in su	pport of CMA	AP to consolidate		79,263.00
				planning of land use and transport	ation for the	seven counties of		
				northeastern Illinois.				
						-	TOTAL	\$79,263.00
VENDOR								
Chicago Metropolitan Agen	cy of Plann	ing 233 S. Wad	ker Drive, Su	uite 800, Chicago, IL 60606				
COMMITTEE APPROVAL		DATE				Signature (	on file	, ,
Transportation		06/17/25						//=
County Board		06/24/25		HEADER COMMENTS ***DOT-2025 CMAP Planning Assi	***	DEP <b>ABA</b> IMENT APPKOVAL		DATE 1/25

FORM PR770 REV. 1193

#### Finance Resolution

421 N. COUNTY FARM ROAD WHEATON, IL 60187 www.dupagecounty.gov



File #: FI-R-0099-25 Agenda Date: 6/17/2025 Agenda #: 10.B.

#### ADDITIONAL APPROPRIATION FOR THE AGING CASE COORDINATION UNIT FUND PY25 COMPANY 5000 - ACCOUNTING UNIT 1660 IN THE AMOUNT OF \$120,000

(Under the administrative direction of the Community Services Department)

WHEREAS, the County of DuPage, through the Community Services Department, heretofore accepted and appropriated the Aging Case Coordination Unit Fund PY25, Company 5000 - Accounting Unit 1660, pursuant to Resolution FI-R-0162-24, for the period of October 1, 2024 through September 30, 2025; and

WHEREAS, the County of DuPage, through the Community Services Department, has been notified by the Region II Area Agency on Aging that additional grant funds in the amount of \$120,000 (ONE HUNDRED TWENTY THOUSAND AND NO/100 DOLLARS) have been made available to be used to support the Case Coordination Program; and

WHEREAS, no additional County funds are required to receive this additional funding; and

WHEREAS, acceptance of this additional grant funding does not add any additional subsidy from the County; and

WHEREAS, the DuPage County Board finds that the need to appropriate said funds creates an emergency within the meaning of the Counties Act, Budget Division, (55 ILCS 5/6-1003).

NOW, THEREFORE, BE IT RESOLVED by the DuPage County Board that the appropriation relating to the Aging Case Coordination Unit Fund PY25, Company 5000 - Accounting Unit 1660, be increased by \$120,000 (ONE HUNDRED TWENTY THOUSAND, AND NO/100 DOLLARS) as reflected on the attached budget sheet (ATTACHMENT I).

Enacted and approved this 24th day of June, 2025 at Wheaton, Illinois.

	DEBORAH A. CONROY, CHAIR DU PAGE COUNTY BOARD
Attest:	
	JEAN KACZMAREK, COUNTY CLERK

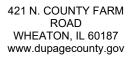
#### ATTACHMENT I

#### ADDITIONAL APPROPRIATION FOR THE CASE COORDINATION UNIT FUND PY25 COMPANY 5000 – ACCOUNTING UNIT 1660 \$120,000

#### **REVENUE**

41000-0002 - Federal Operating Grant - HHS	\$ 120,000	_	
TOTAL ANTICIPATED REVENUE		\$	120,000
EXPENDITURES			
CONTRACTUAL			
53815-0001 - CCU Respite 53815-0002 - CCU Gap-Filling	\$ 60,000 60,000	_	
TOTAL CONTRACTUAL		\$	120,000
TOTAL ADDITIONAL APPROPRIATION		\$	120,000

#### Finance Resolution





File #: FI-R-0102-25 Agenda Date: 6/17/2025 Agenda #: 10.C.

#### ACCEPTANCE AND APPROPRIATION OF THE HUD 2024 AND 2025 CONTINUUM OF CARE HOMELESS MANAGEMENT INFORMATION SYSTEM GRANT AGREEMENT NO. IL0306L5T142417 COMPANY 5000 - ACCOUNTING UNIT 1480 \$199,080

(Under the administrative direction of the Community Services Department)

WHEREAS, the County of DuPage has been notified by the U.S. Department of Housing and Urban Development that grant funds in the amount of \$199,080 (ONE HUNDRED NINETY-NINE THOUSAND EIGHTY AND NO/100 DOLLARS) are available to be used to fund costs associated with training, monitoring, reporting and providing technical assistance for the Homeless Management Information System; and

WHEREAS, to receive said grant funds, the County of DuPage must enter into Agreement No. IL0306L5T142417 with the U.S. Department of Housing and Urban Development, a copy of which is attached to and incorporated as part of this resolution by reference (ATTACHMENT II); and

WHEREAS, no additional County funds are required to receive this funding; and

WHEREAS, acceptance of this grant does not add any additional subsidy from the County; and

WHEREAS, the County of DuPage finds that the need to appropriate said additional funds creates an emergency within the meaning of the Counties Act, Budget Division (55 ILCS 5/6-1003).

NOW, THEREFORE, BE IT RESOLVED by the DuPage County Board that Agreement No. IL0306L5T142417 (ATTACHMENT II) between DuPage County and the U.S. Department of Housing and Urban Development is hereby accepted; and

BE IT FURTHER RESOLVED by the DuPage County Board that the additional appropriation on the attached sheet (ATTACHMENT I) in the amount of \$199,080 (ONE HUNDRED NINETY-NINE THOUSAND EIGHTY AND NO/100 DOLLARS) be made to establish the HUD Homeless Management Information System Grant, Company 5000 - Accounting Unit 1480, for period September 1, 2025 through August 31, 2026; and

BE IT FURTHER RESOLVED by the DuPage County Board that the Director of Community Services is approved as the County's Authorized Representative; and

BE IT FURTHER RESOLVED that should state and/or federal funding cease for this grant, the Human Services Committee shall review the need for continuing the specified program and related head count; and

File #: FI-R-0102-25	<b>Agenda Date:</b> 6/17/2025	<b>Agenda #:</b> 10.C.
	LVED that should the Human Services Commondaction to the County Board by reso	
Enacted and appr	oved this 24 <sup>th</sup> day of June, 2025 at Wheaton,	Illinois.
	Γ	DEBORAH A. CONROY, CHAIR DU PAGE COUNTY BOARD
	Attest:	
	JEAN K.	ACZMAREK, COUNTY CLERK

#### ATTACHMENT I

# ACCEPTANCE AND APPROPRIATION OF THE HUD 2024 AND 2025 CONTINUUM OF CARE HOMELESS MANAGEMENT INFORMATION SYSTEM GRANT AGREEMENT NO. IL0306L5T142417 COMPANY 5000 – ACCOUNTING UNIT 1480 \$199,080

#### **REVENUE**

41000-	-0001 - Federal Operating Grant - HUD	\$ 199,080	_	
TOTAL ANTIC	IPATED REVENUE		\$	199,080
EXPENDITURE	<u>ES</u>			
PERSONNEL				
51010- 51030-	-0000 - Regular Salaries -0000 - Employer Share I.M.R.F. -0000 - Employer Share Social Security -0000 - Employee Med & Hosp Insurance	\$ 103,605 9,231 7,926 20,497	_	
	TOTAL PERSONNEL		\$	141,259
COMMODITIE	S			
52200-	-0000 - Operating Supplies & Materials	 100	_	
	TOTAL COMMODITIES		\$	100
CONTRACTUA	AL .			
53260- 53500- 53510- 53610- 53807-	-0000 - Other Professional Services -0000 - Wireless Communication Svc -0000 - Mileage Expense -0000 - Travel Expense -0000 - Instruction & Schooling -0000 - Software Maint Agreements -0000 - Grant Services	\$ 315 2,000 200 3,786 4,101 31,546 15,773	<del>-</del>	
	TOTAL CONTRACTUAL		\$	57,721
TOTAL ADDIT	TONAL APPROPRIATION		\$	199,080



U.S. Department of Housing and Urban Development Office of Community Planning and Development 77 W. Jackson Blvd. Chicago, IL 60604

Grant Number: IL0306L5T142417 Recipient's Name: DuPage, County Of

Tax ID Number:

Unique Entity Identifier [SAM]: W7KRN7E54898

Federal Award Date: 5/28/2025

## CONTINUUM OF CARE PROGRAM (Assistance Listing# 14.267) GRANT AGREEMENT

This Grant Agreement ("this Agreement") is made by and between the United States Department of Housing and Urban Development ("HUD") and DuPage, County Of (the "Recipient").

This Agreement, the Recipient's use of funds provided under this Agreement (the "Grant" or "Grant Funds"), and the Recipient's operation of projects assisted with Grant Funds are governed by

- 1. The Consolidated Appropriations Act, 2024 (Public Law 118-42, approved March 9, 2024);
- 2. title IV of the McKinney-Vento Homeless Assistance Act 42 U.S.C. 11301 et seq. (the "Act");
- 3. the Continuum of Care Program rule at 24 CFR part 578 (the "Rule"), as amended from time to time;
- 4. the Notice of Funding Opportunity for FY 2024 and FY 2025 Continuum of Care Competition and Renewal or Replacement of Youth Homeless Demonstration Program (NOFO) except for references in the NOFO to Executive Orders that have since been repealed;
  - 5. all current Executive Orders: and
- 6. the Recipient's application submissions on the basis of which these Grant Funds were approved by HUD, including the certifications, assurances, technical submission documents, and any information or documentation required to meet any grant award condition (collectively, the "Application").

The Application is incorporated herein as part of this Agreement, except that only the project (those projects) listed below are funded by this Agreement. In the event of any conflict between any application provision and any provision contained in this Agreement, this Agreement shall control. Capitalized terms that are not defined in this agreement shall have the meanings given in the Rule.

HUD's total funding obligation authorized by this grant agreement is \$199,080, allocated between the project(s) listed below (each identified by a separate grant number) and, within those projects, between budget line items, as shown below. The Grant Funds an individual project will receive are as shown in the Application on the final HUD-approved Summary Budget for the project. Recipient shall use the Grant Funds provided for the projects listed below, during the budget period(s) period stated below.

www.hud.gov

espanol.hud.gov

Page 1

Grant No. (FAIN)	<b>Grant Term</b>	Performance Period	Budget Period	<b>Total Amount</b>
IL0306L5T142417		09-01-2025 - 08-31-2026	09-01-2025 - 08-31-2026	\$199,080
allocated between budget	line items as follow	/S:		
a. Continuum of Care Plan	nning Activities			\$0
b. Acquisition				\$0
c. Rehabilitation				\$0
d. New construction				\$0
e. Leasing				\$0
f. Rental assistance				\$0
g. Supportive services				\$0
h. Operating costs				\$0
i. Homeless Management	Information System	n		\$185,916
j. Administrative costs				\$13,164
k. Relocation costs				\$0
I. VAWA Costs				\$0
m. Rural Costs				\$0
	vention activities: elocation and stabili and medium-term			\$0 \$0

#### Pre-award Costs for Continuum of Care Planning

The Recipient may, at its own risk, incur pre-award costs for continuum of care planning awards, after the date of the HUD selection notice and prior to the effective date of this Agreement, if such costs: a) are consistent with 2 CFR 200.458; and b) would be allowable as a post-award cost; and c) do not exceed 10 percent of the total funds obligated to this award. The incurrence of pre-award costs in anticipation of an award imposes no obligation on HUD either to make the award, or to increase the amount of the approved budget, if the award is made for less than the amount anticipated and is inadequate to cover the pre-award costs incurred.

These provisions apply to all Recipients:

#### The Recipient:

- (1) shall not use grant funds to promote "gender ideology," as defined in E.O. 14168, Defending Women from Gender Ideology Extremism and Restoring Biological Truth to the Federal Government:
- (2) agrees that its compliance in all respects with all applicable Federal anti-discrimination laws is material to the U.S. Government's payment decisions for purposes of section 3729(b)(4) of title 31, United States Code:
- (3) certifies that it does not operate any programs that violate any applicable Federal antidiscrimination laws, including Title VI of the Civil Rights Act of 1964;
- (4) shall not use any Grant Funds to fund or promote elective abortions, as required by E.O. 14182, Enforcing the Hyde Amendment; and
- (5) Notwithstanding anything in the NOFO or Application, this Grant shall not be governed by Executive Orders revoked by E.O. 14154, including E.O. 14008, or NOFO requirements implementing Executive Orders that have been revoked.

The recipient must administer its grant in accordance with all applicable immigration restrictions and requirements, including the eligibility and verification requirements that apply under title IV of the Personal Responsibility and Work Opportunity Reconciliation Act of 1996, as amended (8 U.S.C. 1601-1646) (PRWORA) and any applicable requirements that HUD, the Attorney General, or the U.S. Center for Immigration Services may establish from time to time to comply with PRWORA, Executive Order 14218, or other Executive Orders or immigration laws.

No state or unit of general local government that receives funding under this grant may use that funding in a manner that by design or effect facilitates the subsidization or promotion of illegal immigration or abets policies that seek to shield illegal aliens from deportation.

Subject to the exceptions provided by PRWORA, the recipient must use SAVE, or an equivalent verification system approved by the Federal government, to prevent any Federal public benefit from being provided to an ineligible alien who entered the United States illegally or is otherwise unlawfully present in the United States.

www.hud.gov

espanol.hud.gov

Page 3

HUD will not enforce provisions of the Grant Agreement to the extent that they require the project to use a housing first program model.

As stated in Section III.A.2 of the NOFO, Faith-based organizations may be recipients or subrecipients for funds under this agreement on the same basis as any other organization. Recipients may not, in the selection of subrecipients, discriminate against an organization based on the organization's religious character, affiliation, or exercise.

If any new projects funded under this Agreement are for project-based rental assistance for a term of fifteen (15) years, the funding provided under this Agreement is for the performance period stated herein only. Additional funding is subject to the availability of annual appropriations.

The budget period and performance period of renewal projects funded by this Agreement will begin immediately at the end of the budget period and performance period of the grant being renewed. Eligible costs incurred between the end of Recipient's budget period and performance period under the grant being renewed and the date this Agreement is executed by both parties may be reimbursed with Grants Funds from this Agreement. No Grant Funds for renewal projects may be drawn down by Recipient before the end date of the project's budget period and performance period under the grant that has been renewed.

For any transition project funded under this Agreement the budget period and performance period of the transition project(s) will begin immediately at the end of the Recipient's final operating year under the grant being transitioned. Eligible costs, as defined by the Act and the Rule, incurred between the end of Recipient's final operating year under the grant being transitioned and the execution of this Agreement may be paid with funds from the first operating year of this Agreement.

HUD designations of Continuums of Care as High-performing Communities (HPCS) are published on HUD.gov in the appropriate Fiscal Years' CoC Program Competition Funding Availability page. Notwithstanding anything to the contrary in the Application or this Agreement, Recipient may only use grant funds for HPC Homelessness Prevention Activities if the Continuum that designated the Recipient to apply for the grant was designated an HPC for the applicable fiscal year.

The Recipient must use the Grant Funds only for costs (including indirect costs) that meet the applicable requirements in 2 CFR part 200 (including appendices), as may be amended from time to time. The Recipient's indirect cost rate information is as provided in Addendum #1 to this Agreement. The Recipient must immediately notify HUD upon any change in the Recipient's indirect cost rate, so that HUD can amend the Agreement to reflect the change if necessary.

HUD notifications to the Recipient shall be to the address of the Recipient as stated in the Recipient's applicant profile in e-snaps. Recipient notifications to HUD shall be to the HUD Field Office executing the Agreement. No right, benefit, or advantage of the Recipient hereunder may be assigned without prior written approval of HUD.

The Recipient must comply with the applicable requirements in 2 CFR part 200, as may be amended from time to time.

Page 4

Build America, Buy America Act. The Grantee must comply with the requirements of the Build America, Buy America (BABA) Act, 41 USC 8301 note, and all applicable rules and notices, as may be amended, if applicable to the Grantee's infrastructure project. Pursuant to HUD's Notice, "Public Interest Phased Implementation Waiver for FY 2022 and 2023 of Build America, Buy America Provisions as Applied to Recipients of HUD Federal Financial Assistance" (88 FR 17001), any funds obligated by HUD on or after the applicable listed effective dates, are subject to BABA requirements, unless excepted by a waiver.

Waste, Fraud, Abuse, and Whistleblower Protections. Any person who becomes aware of the existence or apparent existence of fraud, waste or abuse of any HUD award must report such incidents to both the HUD official responsible for the award and to HUD's Office of Inspector General (OIG). HUD OIG is available to receive allegations of fraud, waste, and abuse related to HUD programs via its hotline number (1-800-347-3735) and its online hotline form. You must comply with 41 U.S.C. § 4712, which includes informing your employees in writing of their rights and remedies, in the predominant native language of the workforce. Under 41 U.S.C. § 4712, employees of a government contractor, subcontractor, grantee, and subgrantee—as well as a personal services contractor—who make a protected disclosure about a Federal grant or contract cannot be discharged, demoted, or otherwise discriminated against as long as they reasonably believe the information they disclose is evidence of:

- 1. Gross mismanagement of a Federal contract or grant;
- 2. Waste of Federal funds;
- 3. Abuse of authority relating to a Federal contract or grant;
- 4. Substantial and specific danger to public health and safety; or
- 5. Violations of law, rule, or regulation related to a Federal contract or grant.

HUD may terminate all or a portion of the Grant in accordance with the Act, the Rule and 2 CFR 200.340. The Agreement constitutes the entire agreement between the parties and may be amended only in writing executed by HUD and the Recipient.

By signing below, Recipients that are states and units of local government certify that they are following a current HUD approved CHAS (Consolidated Plan).

This agreement is hereby executed on behalf of the parties as follows:

#### UNITED STATES OF AMERICA, Secretary of Housing and Urban Development

By; Signature on File

Onald Kathan, Director
(Typed Name and Title)

May 28, 2025
(Date)

RECIPIENT

DuPage, County Of
(Name of Organization)

By:

Signature on File

(Signature of Authorized Official)

May A. Kennel Androa of Computer Scauces
(Typed Name and Title of Authorized Official)

OMB Number. 2501-0044 Expiration Date: 2/28/2027

Indirect Cost Information for Award Applicant/Recipient				
Federal Program/Assistance Listing Program Title:     CONTINUUM OF CARE PROGRAM/Assistance Listing# 14.267				
2. Legal Name of Appli	cant/Recipient: DuPage,	County Of		
2. Legal Name of Applicant/Recipient: DuPage, County Of  3. Indirect Cost Rate Information for the Applicant/Recipient: Please check the box that applies to the Applicant/Recipient and complete the table only as provided by the instructions accompanying this form.  The Applicant/Recipient will not charge indirect costs using an indirect cost rate.  The Applicant/Recipient will calculate and charge indirect costs under the award by applying a de minimis rate as provided by 2 CFR 200.414(f), as may be amended from time to time.  The Applicant/Recipient will calculate and charge indirect costs under the award using the indirect cost rate(s) in the table below, and each rate in this table is included in an indirect cost rate proposal developed in accordance with the applicable appendix to 2 CFR part 200 and, if required, has been approved by the cognizant agency for indirect costs.				
Agency/department/ major function	Indirect cost rate	Type of Direct Cost Base		Type of Rate
Submission Type (check only one):     ☐ Update     Initial submission    ☐ Update     Update     Initial submission    ☐ Update				ate(s):
6. Certification of Authorized Representative for the Applicant/Recipient:  **Under penalty of perjury, I certify on behalf of the Applicant/Recipient that  (1) all information provided on this form is true, complete, and accurate, and  (2) the Applicant/Recipient will provide HUD with an update to this form immediately upon learning of any change in the information provided on this form, and  (3) I am authorized to speak for the Applicant/Recipient regarding all information provided on this form.  Signature on File				
Signature:				
Date: 6/2/25				
Name: MARY A. KENTING- Title: DIRECTOR OF COMMUNITY SERVICES				
Title: DIRECTOR OF COMMUNITY SERVICES				

\*\*Warning: Anyone who knowingly submits a false claim or makes a false statement is subject to criminal and/or civil penalties, including confinement for up to 5 years, fines, and civil and administrative penalties (18 U.S.C §§ 287, 1001, 1010, 1012, 1014; 31 U.S.C. § 3729, 3802; 24 CFR § 28.10(b)(iii)).

Public Reporting Burden Statement: This collection of information is estimated to average 0.25 hours per response, including the time for reviewing instructions, searching existing data sources, gathering, and maintaining the data needed, and completing and reviewing the collection of the requested information. Comments regarding the accuracy of this burden estimate and any suggestions for reducing this burden can be sent to: U.S. Department of Housing and Urban Development, Office of the Chief Data Officer, R, 451 7th St SW, Room 8210, Washington, DC 20410-5000. Do not send completed forms to this address. This agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless the collection displays a valid OMB control number. This agency is authorized to collect this information under Section 102 of the Department of Housing and Urban Development Reform Act of 1989. The information you provide will enable HUD to carry out its responsibilities under this Act and ensure greater accountability and integrity in the provision of certain types of assistance administered by HUD. This information is required to obtain the benefit sought in the grant program. Failure to provide any required information may delay the processing of your application and may result in sanctions and penalties including of the administrative and civil money penalties specified under 24 CFR §4.38. This information will not be held confidential and may be made available to the public in accordance with the Freedom of Information Act (5 U.S.C. §552). The information contained on the form is not retrieved by a personal identifier, therefore it does not meet the threshold for a Privacy Act Statement.

OMB Number. 2501-0044 Expiration Date: 2/28/2027

#### Instructions for Completing the Indirect Cost Information for the Award Applicant/Recipient

Number	Item	Instructions
1	Federal Program/ Assistance Listing Program Title	Enter the title of the program as listed in the applicable funding announcement or notice of funding availability.
2	Legal Name of Applicant/ Recipient	Enter the legal name of the entity that will serve as the recipient of the award from HUD.
3	Indirect Cost Rate Information for the Applicant/ Recipient	Mark the one (and only one) checkbox that best reflects how the indirect costs of the Applicant/Recipient will be calculated and charged under the award. Do not include indirect cost rate information for subrecipients.  The table following the third checkbox must be completed only if that checkbox is checked. When listing a rate in the table, enter the percentage amount (for example, "15%"), the type of direct cost base to be used (for example, "MTDC"), and the type of rate ("predetermined," "final," "fixed," or "provisional").  If using the Simplified Allocation Method for indirect costs, enter the applicable indirect cost rate and type of direct cost base in the first row of the table.  If using the Multiple Allocation Base Method, enter each major function of the organization for which a rate was developed and will be used under the award, the indirect cost rate applicable to that major function, and the type of direct cost base to which the rate will be applied.  If the Applicant/Recipient is a government and more than one agency or department will carry out activities under the award, enter each agency or department that will carry out activities under the award, the indirect cost rate(s) for that agency or department, and the type of direct cost base to which each rate will be applied.
4	Submission Type	Check the appropriate box to identify whether this is the first submission of this form for the award or an update to a previous submission of this form for the award.
5	Effective date(s)	Enter the date(s) for which the information on this form applies.
6	Certification of Authorized Representative for the Applicant/ Recipient	An employee or officer of the Applicant/Recipient with the capacity and authority to make this certification for the Applicant/Recipient must make the certification by signing as provided. They must also provide the date of their signature, full name, and position title.

#### Finance Resolution





File #: FI-R-0103-25 Agenda Date: 6/17/2025 Agenda #: 6.C.

#### ACCEPTANCE AND APPROPRIATION OF THE HUD 2024 AND 2025 CONTINUUM OF CARE HOMELESS MANAGEMENT INFORMATION SYSTEM AGREEMENT NO. IL1886L5T142401 COMPANY 5000 - ACCOUNTING UNIT 1480 \$84,800

(Under the administrative direction of the Community Services Department)

WHEREAS, the County of DuPage has been notified by the U.S. Department of Housing and Urban Development that grant funds in the amount of \$84,800 (EIGHTY-FOUR THOUSAND EIGHT HUNDRED AND NO/100 DOLLARS) are available to be used to fund costs associated with training, monitoring, reporting, and providing technical assistance for the Homeless Management Information System; and

WHEREAS, to receive said grant funds, the County of DuPage must enter into Agreement No. IL1886L5T142401 with the U.S. Department of Housing and Urban Development, a copy of which is attached to and incorporated as part of this resolution by reference (ATTACHMENT II); and

WHEREAS, no additional County funds are required to receive this funding; and

WHEREAS, acceptance of this grant does not add any additional subsidy from the County; and

WHEREAS, the County of DuPage finds that the need to appropriate said additional funds creates an emergency within the meaning of the Counties Act, Budget Division (55 ILCS 5/6-1003).

NOW, THEREFORE, BE IT RESOLVED by the DuPage County Board that Agreement No. IL1886L5T142401 (ATTACHMENT II) between DuPage County and the U.S. Department of Housing and Urban Development is hereby accepted; and

BE IT FURTHER RESOLVED by the DuPage County Board that the additional appropriation on the attached sheet (ATTACHMENT I) in the amount of \$84,800 (EIGHTY-FOUR THOUSAND EIGHT HUNDRED AND NO/100 DOLLARS) be made to establish the HUD Homeless Management Information System Coordinated Entry Grant PY26, Company 5000 - Accounting Unit 1480, for period September 1, 2025 through August 31, 2026; and

BE IT FURTHER RESOLVED by the DuPage County Board that the Director of Community Services is approved as the County's Authorized Representative; and

BE IT FURTHER RESOLVED that should state and/or federal funding cease for this grant, the Human Services Committee shall review the need for continuing the specified program and related head count; and

File #: FI-R-0103-25	<b>Agenda Date:</b> 6/17/2025	Agenda #: 6.C.
	DLVED that should the Human Services Commend action to the County Board by r	
Enacted and appr	roved this 24 <sup>th</sup> day of June, 2025 at Wheat	on, Illinois.
		DEBORAH A. CONROY, CHAIR DU PAGE COUNTY BOARD
	Attest:	
	JEAN	N KACZMAREK, COUNTY CLERK

#### ATTACHMENT I

# ACCEPTANCE AND APPROPRIATION OF THE HUD 2024 AND 2025 CONTINUUM OF CARE HOMELESS MANAGEMENT INFORMATION SYSTEM COORDINATED ENTITY GRANT PY26 AGREEMENT NO. IL1886L5T142401 COMPANY 5000 – ACCOUNTING UNIT 1480 \$84,800

#### **REVENUE**

41000-0001 - Federal Operating Grant - HUD	\$ 84,800	-	
TOTAL ANTICIPATED REVENUE		\$	84,800
EXPENDITURES			
PERSONNEL			
50000-0000 - Regular Salaries	\$ 59,650		
51010-0000 - Employer Share I.M.R.F.	5,315		
51030-0000 - Employer Share Social Security	4,563		
51040-0000 - Employee Med & Hosp Insurance	15,272	_	
TOTAL PERSONNEL		\$	84,800
TOTAL ADDITIONAL APPROPRIATION		\$	84,800



U.S. Department of Housing and Urban Development Office of Community Planning and Development 77 W. Jackson Blvd. Chicago, IL 60604

Grant Number: IL1886L5T142401 Recipient's Name: DuPage, County Of

Tax ID Number:

Unique Entity Identifier [SAM]: W7KRN7E54898

Federal Award Date: 6/4/2025

## CONTINUUM OF CARE PROGRAM (Assistance Listing# 14.267) GRANT AGREEMENT

This Grant Agreement ("this Agreement") is made by and between the United States Department of Housing and Urban Development ("HUD") and DuPage, County Of (the "Recipient").

This Agreement, the Recipient's use of funds provided under this Agreement (the "Grant" or "Grant Funds"), and the Recipient's operation of projects assisted with Grant Funds are governed by

- 1. The Consolidated Appropriations Act, 2024 (Public Law 118-42, approved March 9, 2024);
- 2. title IV of the McKinney-Vento Homeless Assistance Act 42 U.S.C. 11301 et seq. (the "Act");
- 3. the Continuum of Care Program rule at 24 CFR part 578 (the "Rule"), as amended from time to time;
- 4. the Notice of Funding Opportunity for FY 2024 and FY 2025 Continuum of Care Competition and Renewal or Replacement of Youth Homeless Demonstration Program (NOFO) except for references in the NOFO to Executive Orders that have since been repealed;
  - 5. all current Executive Orders; and
- 6. the Recipient's application submissions on the basis of which these Grant Funds were approved by HUD, including the certifications, assurances, technical submission documents, and any information or documentation required to meet any grant award condition (collectively, the "Application").

The Application is incorporated herein as part of this Agreement, except that only the project (those projects) listed below are funded by this Agreement. In the event of any conflict between any application provision and any provision contained in this Agreement, this Agreement shall control. Capitalized terms that are not defined in this agreement shall have the meanings given in the Rule.

HUD's total funding obligation authorized by this grant agreement is \$84,800, allocated between the project(s) listed below (each identified by a separate grant number) and, within those projects, between budget line items, as shown below. The Grant Funds an individual project will receive are as shown in the Application on the final HUD-approved Summary Budget for the project. Recipient shall use the Grant Funds provided for the projects listed below, during the budget period(s) period stated below.

Grant No. (FAIN)	<b>Grant Term</b>	Performance Period	Budget Period	Total Amount
IL1886L5T142401	12 months	09-01-2025 - 08-31-2026	09-01-2025 - 08-31-2026	\$84,800
allocated between budget	t line items as follow	vs:		
a. Continuum of Care Pla	anning Activities			\$0
b. Acquisition				\$0
c. Rehabilitation				\$0
d. New construction				
e. Leasing				\$0
f. Rental assistance	\$0			
g. Supportive services	\$84,800			
h. Operating costs				\$0
i. Homeless Management Information System				\$0
j. Administrative costs				\$0
k. Relocation costs				\$0
l. VAWA Costs				\$0
m. Rural Costs				\$0
_	evention activities: relocation and stabil m and medium-term			\$0 \$0

#### Pre-award Costs for Continuum of Care Planning

The Recipient may, at its own risk, incur pre-award costs for continuum of care planning awards, after the date of the HUD selection notice and prior to the effective date of this Agreement, if such costs: a) are consistent with 2 CFR 200.458; and b) would be allowable as a post-award cost; and c) do not exceed 10 percent of the total funds obligated to this award. The incurrence of pre-award costs in anticipation of an award imposes no obligation on HUD either to make the award, or to increase the amount of the approved budget, if the award is made for less than the amount anticipated and is inadequate to cover the pre-award costs incurred.

These provisions apply to all Recipients:

#### The Recipient:

- (1) shall not use grant funds to promote "gender ideology," as defined in E.O. 14168, Defending Women from Gender Ideology Extremism and Restoring Biological Truth to the Federal Government;
- (2) agrees that its compliance in all respects with all applicable Federal anti-discrimination laws is material to the U.S. Government's payment decisions for purposes of section 3729(b)(4) of title 31, United States Code;
- (3) certifies that it does not operate any programs that violate any applicable Federal antidiscrimination laws, including Title VI of the Civil Rights Act of 1964;
- (4) shall not use any Grant Funds to fund or promote elective abortions, as required by E.O. 14182, Enforcing the Hyde Amendment; and
- (5) Notwithstanding anything in the NOFO or Application, this Grant shall not be governed by Executive Orders revoked by E.O. 14154, including E.O. 14008, or NOFO requirements implementing Executive Orders that have been revoked.

The recipient must administer its grant in accordance with all applicable immigration restrictions and requirements, including the eligibility and verification requirements that apply under title IV of the Personal Responsibility and Work Opportunity Reconciliation Act of 1996, as amended (8 U.S.C. 1601-1646) (PRWORA) and any applicable requirements that HUD, the Attorney General, or the U.S. Center for Immigration Services may establish from time to time to comply with PRWORA, Executive Order 14218, or other Executive Orders or immigration laws.

No state or unit of general local government that receives funding under this grant may use that funding in a manner that by design or effect facilitates the subsidization or promotion of illegal immigration or abets policies that seek to shield illegal aliens from deportation.

Subject to the exceptions provided by PRWORA, the recipient must use SAVE, or an equivalent verification system approved by the Federal government, to prevent any Federal public benefit from being provided to an ineligible alien who entered the United States illegally or is otherwise unlawfully present in the United States.

HUD will not enforce provisions of the Grant Agreement to the extent that they require the project to use a housing first program model.

As stated in Section III.A.2 of the NOFO, Faith-based organizations may be recipients or subrecipients for funds under this agreement on the same basis as any other organization. Recipients may not, in the selection of subrecipients, discriminate against an organization based on the organization's religious character, affiliation, or exercise.

If any new projects funded under this Agreement are for project-based rental assistance for a term of fifteen (15) years, the funding provided under this Agreement is for the performance period stated herein only. Additional funding is subject to the availability of annual appropriations.

The budget period and performance period of renewal projects funded by this Agreement will begin immediately at the end of the budget period and performance period of the grant being renewed. Eligible costs incurred between the end of Recipient's budget period and performance period under the grant being renewed and the date this Agreement is executed by both parties may be reimbursed with Grants Funds from this Agreement. No Grant Funds for renewal projects may be drawn down by Recipient before the end date of the project's budget period and performance period under the grant that has been renewed.

For any transition project funded under this Agreement the budget period and performance period of the transition project(s) will begin immediately at the end of the Recipient's final operating year under the grant being transitioned. Eligible costs, as defined by the Act and the Rule, incurred between the end of Recipient's final operating year under the grant being transitioned and the execution of this Agreement may be paid with funds from the first operating year of this Agreement.

HUD designations of Continuums of Care as High-performing Communities (HPCS) are published on HUD.gov in the appropriate Fiscal Years' CoC Program Competition Funding Availability page. Notwithstanding anything to the contrary in the Application or this Agreement, Recipient may only use grant funds for HPC Homelessness Prevention Activities if the Continuum that designated the Recipient to apply for the grant was designated an HPC for the applicable fiscal year.

The Recipient must use the Grant Funds only for costs (including indirect costs) that meet the applicable requirements in 2 CFR part 200 (including appendices), as may be amended from time to time. The Recipient's indirect cost rate information is as provided in Addendum #1 to this Agreement. The Recipient must immediately notify HUD upon any change in the Recipient's indirect cost rate, so that HUD can amend the Agreement to reflect the change if necessary.

HUD notifications to the Recipient shall be to the address of the Recipient as stated in the Recipient's applicant profile in e-snaps. Recipient notifications to HUD shall be to the HUD Field Office executing the Agreement. No right, benefit, or advantage of the Recipient hereunder may be assigned without prior written approval of HUD.

The Recipient must comply with the applicable requirements in 2 CFR part 200, as may be amended from time to time.

Build America, Buy America Act. The Grantee must comply with the requirements of the Build America, Buy America (BABA) Act, 41 USC 8301 note, and all applicable rules and notices, as may be amended, if applicable to the Grantee's infrastructure project. Pursuant to HUD's Notice, "Public Interest Phased Implementation Waiver for FY 2022 and 2023 of Build America, Buy America Provisions as Applied to Recipients of HUD Federal Financial Assistance" (88 FR 17001), any funds obligated by HUD on or after the applicable listed effective dates, are subject to BABA requirements, unless excepted by a waiver.

Waste, Fraud, Abuse, and Whistleblower Protections. Any person who becomes aware of the existence or apparent existence of fraud, waste or abuse of any HUD award must report such incidents to both the HUD official responsible for the award and to HUD's Office of Inspector General (OIG). HUD OIG is available to receive allegations of fraud, waste, and abuse related to HUD programs via its hotline number (1-800-347-3735) and its online hotline form. You must comply with 41 U.S.C. § 4712, which includes informing your employees in writing of their rights and remedies, in the predominant native language of the workforce. Under 41 U.S.C. § 4712, employees of a government contractor, subcontractor, grantee, and subgrantee—as well as a personal services contractor—who make a protected disclosure about a Federal grant or contract cannot be discharged, demoted, or otherwise discriminated against as long as they reasonably believe the information they disclose is evidence of:

- 1. Gross mismanagement of a Federal contract or grant;
- 2. Waste of Federal funds;
- 3. Abuse of authority relating to a Federal contract or grant;
- 4. Substantial and specific danger to public health and safety; or
- 5. Violations of law, rule, or regulation related to a Federal contract or grant.

HUD may terminate all or a portion of the Grant in accordance with the Act, the Rule and 2 CFR 200.340. The Agreement constitutes the entire agreement between the parties and may be amended only in writing executed by HUD and the Recipient.

By signing below, Recipients that are states and units of local government certify that they are following a current HUD approved CHAS (Consolidated Plan).

This agreement is hereby executed on behalf of the parties as follows:

#### **UNITED STATES OF AMERICA, Secretary of Housing and Urban Development**

By	4
nature	e on File
(Sig	gnature)
Do	nald Kathan, Director
(Ty	ped Name and Title)
Jun	ne 4, 2025
(Da	nte)
RE	CIPIENT
Du	Page, County Of
(Na	ame of Organization)
By:	
29.	
(Si	gnature of Authorized Official)
•	,
(Ty	ped Name and Title of Authorized Official)
(Da	nte)

OMB Number. 2501-0044 Expiration Date: 2/28/2027 Addendum #1

Indirect Cost Information for Award Applicant/Recipient					
Federal Program/Assistance Listing Program Title:     CONTINUUM OF CARE PROGRAM/Assistance Listing# 14.267					
2. Legal Name of Appli	cant/Recipient: DuPage,	County Of			
2. Legal Name of Applicant/Recipient: DuPage, County Of  3. Indirect Cost Rate Information for the Applicant/Recipient: Please check the box that applies to the Applicant/Recipient and complete the table only as provided by the instructions accompanying this form.  The Applicant/Recipient will not charge indirect costs using an indirect cost rate.  The Applicant/Recipient will calculate and charge indirect costs under the award by applying a de minimis rate as provided by 2 CFR 200.414(f), as may be amended from time to time.  The Applicant/Recipient will calculate and charge indirect costs under the award using the indirect cost rate(s) in the table below, and each rate in this table is included in an indirect cost rate proposal developed in accordance with the applicable appendix to 2 CFR part 200 and, if required, has been approved by the cognizant agency for indirect costs.					
Agency/department/ major function	Indirect cost rate	Type of Direct Cost Base Type of Rate		Type of Rate	
4.9.1			7 FCC (* 1		
	4. Submission Type (check only one):  ☐ Initial submission ☐ Update  5. Effective date(s):				
6. Certification of Authorized Representative for the Applicant/Recipient:  **Under penalty of perjury, I certify on behalf of the Applicant/Recipient that  (1) all information provided on this form is true, complete, and accurate, and  (2) the Applicant/Recipient will provide HUD with an update to this form immediately upon learning of any change in the information provided on this form, and  (3) I am authorized to speak for the Applicant/Recipient regarding all information provided on this form.					
Signature:					
Date:					
Name:					
Title:					

Page 7 www.hud.gov espanol.hud.gov

\*\*Warning: Anyone who knowingly submits a false claim or makes a false statement is subject to criminal and/or civil penalties, including confinement for up to 5 years, fines, and civil and administrative penalties (18 U.S.C §§ 287, 1001, 1010, 1012, 1014; 31 U.S.C. § 3729, 3802; 24 CFR § 28.10(b)(iii)).

Public Reporting Burden Statement: This collection of information is estimated to average 0.25 hours per response, including the time for reviewing instructions, searching existing data sources, gathering, and maintaining the data needed, and completing and reviewing the collection of the requested information. Comments regarding the accuracy of this burden estimate and any suggestions for reducing this burden can be sent to: U.S. Department of Housing and Urban Development, Office of the Chief Data Officer, R, 451 7th St SW, Room 8210, Washington, DC 20410-5000. Do not send completed forms to this address. This agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless the collection displays a valid OMB control number. This agency is authorized to collect this information under Section 102 of the Department of Housing and Urban Development Reform Act of 1989. The information you provide will enable HUD to carry out its responsibilities under this Act and ensure greater accountability and integrity in the provision of certain types of assistance administered by HUD. This information is required to obtain the benefit sought in the grant program. Failure to provide any required information may delay the processing of your application and may result in sanctions and penalties including of the administrative and civil money penalties specified under 24 CFR §4.38. This information will not be held confidential and may be made available to the public in accordance with the Freedom of Information Act (5 U.S.C. §552). The information contained on the form is not retrieved by a personal identifier, therefore it does not meet the threshold for a Privacy Act Statement.

OMB Number. 2501-0044 Expiration Date: 2/28/2027

#### Instructions for Completing the Indirect Cost Information for the Award Applicant/Recipient

Number	Item	Instructions
1		Enter the title of the program as listed in the applicable funding announcement or notice of funding availability.
2	Legal Name of Applicant/ Recipient	Enter the legal name of the entity that will serve as the recipient of the award from HUD.
3		Mark the one (and only one) checkbox that best reflects how the indirect costs of the Applicant/Recipient will be calculated and charged under the award. Do not include indirect cost rate information for subrecipients.  The table following the third checkbox must be completed only if that checkbox is checked. When listing a rate in the table, enter the percentage amount (for example, "15%"), the type of direct cost base to be used (for example, "MTDC"), and the type of rate ("predetermined," "final," "fixed," or "provisional").  If using the Simplified Allocation Method for indirect costs, enter the applicable indirect cost rate and type of direct cost base in the first row of the table.  If using the Multiple Allocation Base Method, enter each major function of the organization for which a rate was developed and will be used under the award, the indirect cost rate applicable to that major function, and the type of direct cost base to which the rate will be applied.
		If the Applicant/Recipient is a government and more than one agency or department will carry out activities under the award, enter each agency or department that will carry out activities under the award, the indirect cost rate(s) for that agency or department, and the type of direct cost base to which each rate will be applied.
4	Submission Type	Check the appropriate box to identify whether this is the first submission of this form for the award or an update to a previous submission of this form for the award.
5	Effective date(s)	Enter the date(s) for which the information on this form applies.
6	Certification of Authorized Representative for the Applicant/ Recipient	An employee or officer of the Applicant/Recipient with the capacity and authority to make this certification for the Applicant/Recipient must make the certification by signing as provided. They must also provide the date of their signature, full name, and position title.

#### Finance Resolution





File #: FI-R-0104-25 Agenda Date: 6/17/2025 Agenda #: 10.E.

#### ADDITIONAL APPROPRIATION FOR THE TITLE IV-D GRANT SFY 26-27 INTERGOVERNMENTAL AGREEMENT NO. 2026-55-013-IGA COMPANY 5000 - ACCOUNTING UNIT 6570 \$1,629,842

(Under the administrative direction of the DuPage County State's Attorney's Office)

WHEREAS, the County of DuPage, through the DuPage County State's Attorney's Office heretofore accepted the Title IV-D Grant SFY 26-27, Intergovernmental Agreement No. 2026-55-013-IGA, Company 5000 - Accounting Unit 6570, pursuant to Resolution FI-R-0097-25, for the period of July 1, 2025, through June 30, 2027; and

WHEREAS, the previously accepted resolution authorized the State's Attorney's Office to enter into said agreement but did not appropriate funding in the amount of \$1,629,842 (ONE MILLION, SIX HUNDRED TWENTY-NINE THOUSAND, EIGHT HUNDRED FOURTY-TWO AND NO/100 DOLLARS); and

WHEREAS, no additional County funds are required to receive this funding; and

WHEREAS, acceptance of this funding does not add any additional subsidy from the County; and

WHEREAS, the County Board finds that the need to appropriate said grant funds creates an emergency within the meaning of the Counties Act, Budget Division, (55 ILCS 5/6-1003).

NOW, THEREFORE, BE IT RESOLVED by the DuPage County Board that the additional appropriation on the attached sheet (ATTACHMENT I) in the amount of \$1,629,842 (ONE MILLION, SIX HUNDRED TWENTY-NINE THOUSAND, EIGHT HUNDRED FOURTY-TWO AND NO/100 DOLLARS) be made to establish the Title IV-D Grant SFY 26-27, Intergovernmental Agreement No. 2026-55-013-IGA, Company 5000 - Accounting Unit 6570, for the period July 1, 2025, through June 30, 2027; and

BE IT FURTHER RESOLVED that should the Judicial and Public Safety Committee determine the need for other funding is appropriate, it may recommend action to the County Board by resolution.

Enacted and approved this 24 <sup>th</sup> day of June 2025, at Wheaton	, Illinois.
	DEBORAH A. CONROY, CHAIR DU PAGE COUNTY BOARD
Attest	JEAN KACZMAREK, COUNTY CLERK

#### ATTACHMENT I

## ADDITIONAL APPROPRIATION TO ESTABLISH TITLE IV-D PROGRAM GRANT SFY 26-27 INTERGOVERNMENTAL AGREEMENT NO. 2026-55-013-IGA COMPANY 5000 – ACCOUNTING UNIT 6570 \$1,629,842

	0-0002 - Federal Operating Grant - HHS 0-0003 - State Operating Grant - IDHFS	\$ 1,075,696 554,146	-	
TOTAL ANTIO	CIPATED REVENUE		\$	1,629,842
EXPENDITUR	<u>ES</u>			
PERSONNEL				
51010 51030	0-0000 - Regular Salaries 0-0000 - Employer Share I.M.R.F. 0-0000 - Employer Share Social Security 0-0000 - Employee Med & Hosp Insurance	\$ 1,312,738 137,837 100,424 19,675	_	
	TOTAL PERSONNEL		\$	1,570,674
COMMODITIE	ES			
52200	0-0000 - Operating Supplies & Materials	\$ 4,000	_	
	TOTAL COMMODITIES		\$	4,000
CONTRACTU	AL			
53510 53600	0-0000 - Other Professional Services 0-0000 - Travel Expense 0-0000 - Dues & Memberships 0-0000 - Instruction & Schooling	\$ 43,564 4,000 5,000 2,604	_	
	TOTAL CONTRACTUAL		\$	55,168
TOTAL ADDIT	ΓΙΟΝΑL APPROPRIATION		\$	1,629,842

#### Finance Resolution





File #: FI-R-0105-25 Agenda Date: 6/24/2025 Agenda #: 10.F.

## AMENDMENT TO RESOLUTION FI-P-0002-25 ISSUED TO CORVEL CORPORATION FOR THIRD PARTY ADMINISTRATOR SERVICES

WHEREAS, on February 25, 2025, the DuPage County Board adopted Resolution FI-P-0002-25 which approved the County's Contract with CorVel Corporation for third-party administrator services; and

WHEREAS, a Contract Award was issued to CorVel Corporation at solicited rates for procurements entered into during the period of March 1, 2025, through February 29, 2028; and

WHEREAS, CorVel Corporation seeks the County's approval of the following additional Contract documents per the attached Amendment: (i) CorVel's proposed CareMC License Agreement; and (ii) CorVel's proposed Mutual Non-Disclosure Agreement; and

WHEREAS, all other provisions of the Contract not expressly changed in the Contract Amendment shall remain the same in their entirety.

NOW, THEREFORE, BE IT RESOLVED, that the DuPage County Board approves the amendment third-party administrator services per the specifications/scope(s) of work stated in the CareMC License Agreement and Mutual Non-Disclosure Agreement.

Enacted and approved this 24th day of June, 2025 at Wheaton, Illinois.

	DEBORAH A. CONROY, CHAIR DU PAGE COUNTY BOARD
Attest:	
Auest.	JEAN KACZMAREK, COUNTY CLERK

## CORVEL ENTERPRISE COMP, INC. CAREMC LICENSE AGREEMENT

This CareMC License Agreement (this "<u>License Agreement</u>") is entered into as 1<sup>st</sup> day of March, 2025 (the "<u>Effective Date</u>") by and between CorVel Enterprise Comp, Inc., ("CorVel"), 1920 Main Street, Suite 900, Irvine, CA 92614 ("<u>CorVel</u>") and County of DuPage ("Customer").

#### RECITALS

WHEREAS, CorVel has developed a proprietary software solution (the "<u>CareMC Application</u>") which is accessible via the CorVel web site located at URL www.caremc.com (the "<u>CareMC Site</u>"), through which CorVel provides its customers with the option of utilizing certain Third Party Claims Administration Services and bundled Managed Care Services, including certain Bill Review Services, online (such automated and online components of CorVel's Managed Care Services, "<u>Online Services</u>"); and

WHEREAS, CorVel provides its customers with the option of accessing certain Third Party Claims Administration Services and bundled Managed Care Services by means of CorVel's proprietary software solution (the "<u>CareMC Application</u>") via the CorVel web site located at the URL "www.caremc.com" (the "<u>CareMC Site</u>"); and

WHEREAS, CorVel and Customer have entered into a Contract 25-0011 HR dated February 25, 2025; and

**NOW, THEREFORE**, in consideration of the premises set forth above, the promises made herein, and other good and valuable consideration the receipt which is hereby acknowledged, the parties agree as follows:

#### 1. ACCESS TO THE CAREMC APPLICATION

- A. <u>Terms of Use</u>. The parties acknowledge and agree that the terms and conditions under which particular Third Party Claims Administration Services and bundled Managed Care Services are provided by CorVel and the terms and conditions under which Customer may access and use the CareMC Application in order to utilize the online and automated components of such Third Party Claims Administration Services and bundled Managed Care Service (the "<u>Online Services</u>") shall be governed by the terms and conditions of this License Agreement.
- B. <u>Registration Information</u>. Prior to accessing the CareMC Application on behalf Client shall provide CorVel with certain registration information requested therein ("<u>Registration Information</u>"). Client covenants that the Registration Information Client provides will be true, accurate, current and complete and will be updated as necessary to keep it so.
- D. <u>Passwords and Levels of Access</u>. As soon as practicable after the execution of this CareMC License Agreement, Customer shall designate a group of authorized end users as requiring access to the CareMC Application and Online Services (each an "<u>Authorized End User</u>"). CorVel shall create a unique username and password for each individual Authorized End User. Customer shall then designate Authorized End Users. The Authorized End Users shall have access to a "read only" for the data available on the CareMC Application that relates to claims specific to that Authorized End User and such other data that Customer specifically requests in writing be accessible to such Authorized End users access by Authorized End Users to data available on the CareMC Application shall be subject in all cases to any limitations imposed by applicable law.

This document contains confidential and proprietary information of the Parties and may not be disclosed or duplicated without the prior written consent of the Parties.

- E. <u>Email Domain Names</u>. If Customer requires utilizing more than one email domain name for itself or its wholly owned subsidiaries and/or affiliates this CareMC License Agreement must attach a list of such email domain names as Attachment 2. After execution of the Agreement, any changes or modifications required by User for itself and its wholly owned subsidiaries and/or affiliates shall require a written amendment mutually agreed to by both parties.
- F. Security of Passwords. Customer will be solely responsible for (i) selecting Authorized End Users, (ii) assigning the various levels of authority and access each Authorized End User may have to the CareMC Application, Online Services and CareMC Data (defined below), (iii) ensuring that only Authorized End Users have access to the passwords and MFA passcodes provided by CorVel or as changed from time to time by Authorized End Users, (iv) implementing a system to control, track and account for all of User's CareMC Application passwords, (v) strictly maintaining the confidentiality, security and integrity of all passwords and MFA passcodes used to access the CareMC Application and Online Services, and (vi) ensuring that Authorized End Users shall at all times comply with the terms and conditions of this CareMC License Agreement. Passwords may be changed at any time by Authorized End Users and must be changed at least once every ninety (90) days. Customer further agrees that it shall notify CorVel immediately in writing if Customer knows or suspects that the confidentiality, security or integrity of a password or MFA passcode has been compromised. CorVel will provide reasonable cooperation to Customer in the event of such compromise.
- G. <u>Customer Data</u>. Responsibility for ensuring that the content and data input into the CareMC Application by Customer or Authorized Users ("<u>Customer Data</u>") is accurate, reflects Customer's requirements and is entered correctly lies solely with Customer. All data generated by and through Customer's use of the CareMC Application and Online Services shall reside on CorVel's server. CorVel reserves the right to temporarily suspend access to any Customer Data that it determines, in its sole discretion, violates the terms and conditions of this License Agreement or any applicable laws.
- H. <u>Changes to the CareMC Application</u>. CorVel reserves the right, at any time in its sole discretion and without liability to Customer, to delete or change features of the CareMC Application, CareMC Site or Online Services provided such changes do not materially alter the functionality, efficiency or performance of the CareMC Application.

#### 2. LICENSE AND RESTRICTIONS

- A. <u>Limited License</u>. Subject to the terms and conditions of this License Agreement, CorVel grants to Customer during the License Term (as defined in Section 8A below) a limited, non-exclusive, non-transferable, non-sublicensable license to access and use, and allow Authorized Users to access and use, the CareMC Application via the CareMC Site solely for Customer's own internal business use and operations. Customer shall access and use the CareMC Application in accordance with the user's guides and online instruction provided to Customer by CorVel ("<u>Documentation</u>") and all applicable laws, statutes, rules and regulations.
- B. <u>Restrictions</u>. Customer shall not, and shall not allow Authorized Users or any third party to (i) rent, lease, re-license or otherwise provide access to the CareMC Application or Online Services to any third party, (ii) alter, modify or create derivative works of the CareMC Application, (iii) use any reverse compilation, decompilation or disassembly techniques or similar methods to determine any design structure, concepts and construction method of the CareMC Application or replicate the functionality of the CareMC Application for any purpose, or (iv) copy the CareMC Application or any content, materials, information and other data provided by CorVel on the CareMC Site or used in providing the Online Services ("<u>CorVel Content</u>") and/or Documentation without CorVel's prior written consent.
- C. <u>Third Parties</u>. Customer shall not allow any third party to have access to the CareMC Application or Online Services without prior written consent of CorVel and ensuring that (i) such third party enters into a legally enforceable written agreement with CorVel, or (ii) CorVel and Customer shall enter into a Letter Agreement whereby Customer assumes all responsibility and liability for access by such third party.

This document contains confidential and proprietary information of the Parties and may not be disclosed or duplicated without the prior written consent of the Parties.

- D. Ownership. CorVel owns and shall retain all right, title and interest in and to the CareMC Application, Documentation, CareMC Site, Online Services, CorVel Content and any intellectual property rights inherent therein or arising therefrom. In addition to CorVel's rights in the individual elements of the CorVel Content, CorVel owns a copyright in the selection, coordination, arrangement and enhancement of the CorVel Content. Neither Customer nor any Authorized User shall obtain any ownership rights, express or implied, or any other rights other than those expressly set forth herein in the CareMC Application, Documentation or CorVel Content.
- E. <u>Compliance Monitoring and Audits</u>. CorVel may monitor and perform remote audits of Customer's use of the CareMC Application and CareMC Site for the purpose of verifying that Customer and Authorized Users are using the CareMC Application in compliance with the terms of this CareMC License Agreement. CorVel reserves the right, to temporarily suspend Customer's or any Authorized User's access to the CareMC Application in the event Customer or such Authorized User engages in, or CorVel in good faith suspects is engaged in, any unauthorized conduct. Upon such suspension, CorVel shall immediately inform Customer of such suspension and though the support of Customer resolve any issue which has arisen within a commercially reasonable timeframe.

#### 3. INFRASTRUCTURE, MAINTENANCE AND SUPPORT

- A. <u>CorVel Infrastructure Obligations</u>. Subject to Customer's compliance with the terms and conditions of this License Agreement, CorVel shall be responsible for providing and maintaining the hardware, software and other equipment required to host the CareMC Application for Customer ("<u>CareMC Infrastructure</u>"). The CareMC Infrastructure is subject to modification by CorVel from time to time for purposes such as adding new functionality, maximizing operating efficiency and upgrading hardware, provided such modifications shall not in the aggregate degrade the performance of the Online Services utilized by Customer. Customer understands and acknowledges that such modifications may require changes to Customer's Internet access and/or telecommunications infrastructure to maintain Customer's desired level of performance. CorVel shall give Customer reasonable prior written notice of any such modifications.
- B. <u>Customer Infrastructure Obligations</u>. Except for the CareMC Infrastructure, which will be provided by CorVel, Customer shall be responsible for obtaining and maintaining all hardware, software, equipment, Internet access and/or telecommunications services and other items or services furnished by third party venders or providers ("<u>Third Party Providers</u>") required to enable Customer to access and use the CareMC Application and CareMC Site as contemplated hereunder.
- C. <u>Support</u>. CorVel will provide general support regarding questions on the CareMC Application and CareMC Site via email and by telephone from Monday through Friday between the hours of 5:00 a.m. and 6:00 p.m. Pacific Standard Time, excluding holidays.
- D. <u>Scheduled Maintenance</u>. CorVel will use reasonable efforts to (i) perform any scheduled downtime outside of Customer's normal business hours, (ii) notify Customer of all scheduled downtimes at least seventy-two (72) hours in advance, and (iii) perform software updates to the CareMC Application with minimal disruption to Customer's use of the Online Services.
- E. <u>System Monitoring</u>. CorVel will use reasonable efforts to continuously monitor its web servers and database servers to ensure that they are functioning properly.
- F. <u>Security</u>. CorVel will implement and use reasonable efforts to maintain secure systems through the use of firewalls, virtual private networks (VPN), and other security technologies. CorVel will maintain its policies, procedures and processes as pursuant to applicable state and federal privacy laws.

#### 4. REPRESENTATIONS AND WARRANTIES

A. <u>Customer Representations</u>. Customer represents that (i) it has the legal authority to provide the Customer Data to CorVel hereunder, and (ii) it is fully aware and knowledgeable of and shall comply with its duties and responsibilities with respect to the privacy and confidentiality of medical records and Personal

Information as defined under applicable federal and state laws, including but not limited to those imposed by applicable state and federal privacy and security laws. Upon written notice to Customer, CorVel may modify or temporarily suspend Customer's access to and use of the CareMC Application, Online Services and/or CareMC Site as necessary to comply with any law or regulation.

- B. <u>CorVel Warranties</u>. CorVel warrants that (i) it shall use commercially reasonable professional practices and good workmanship in providing the CareMC Application, and (ii) Customer support will be performed consistent with generally accepted industry standards. These warranties extend only to Customer.
- C. <u>Exclusive Remedy</u>. For any breach of the foregoing warranties, CorVel's entire liability and Customer's exclusive remedy will be the correction of the problems or errors that cause the breach of warranty, if feasible, or termination of the Agreement.

#### 5. DISCLAIMERS AND LIMITATIONS OF LIABILITY

- A. <u>Disclaimers</u>. TO THE EXTENT ALLOWED BY APPLICABLE LAW, EXCEPT FOR THE LIMITED WARRANTIES DESCRIBED IN SECTION 4B ABOVE, CORVEL MAKES NO OTHER WARRANTIES, EXPRESS, IMPLIED OR STATUTORY, AND EXPRESSLY DISCLAIMS ANY IMPLIED WARRANTIES OF MERCHANTABILITY, FITNESS FOR A PARTICULAR PURPOSE, GOOD TITLE, SATISFACTORY QUALITY AND NONINFRINGEMENT. CUSTOMER SPECIFICALLY ACKNOWLEDGES AND AGREES AS FOLLOWS:
- (i) <u>Internet Usage</u>. Customer acknowledges that the Internet is essentially an unregulated, insecure and unreliable environment, and that the ability of Customer to access and use the CareMC Application is dependent on the Internet and hardware, software and services provided by various Third Party Providers. CORVEL SHALL NOT BE RESPONSIBLE FOR CUSTOMER'S INABILITY TO ACCESS OR USE THE CAREMC APPLICATION TO THE EXTENT SOLELY CAUSED BY FAILURES OR INTERRUPTIONS OF ANY HARDWARE, SOFTWARE OR SERVICES PROVIDED BY CUSTOMER OR THIRD PARTY PROVIDERS.
- (ii) <u>CareMC Application</u>. CUSTOMER ACKNOWLEDGES AND AGREES THAT CORVEL DOES NOT WARRANT THAT THE CAREMC APPLICATION OR ONLINE SERVICES ARE ERROR FREE, THAT CUSTOMER WILL BE ABLE TO ACCESS OR USE THE CAREMC APPLICATION OR ONLINE SERVICES WITHOUT PROBLEMS OR INTERRUPTIONS, OR THAT THE CAREMC SITE AND CAREMC APPLICATION ARE NOT SUSCEPTIBLE TO INTRUSION, ATTACK OR COMPUTER VIRUS INFECTION.

#### B. Exclusion of Damages.

- (i) Exclusion of Damages. NEITHER PARTY SHALL BE LIABLE TO THE OTHER PARTY FOR ANY SPECIAL, INDIRECT, INCIDENTAL, EXEMPLARY, PUNITIVE OR CONSEQUENTIAL DAMAGES (INCLUDING BUT NOT LIMITED TO LOST PROFITS OR LOST REVENUES) UNDER THIS AGREEMENT, WHETHER OR NOT FORESEEABLE AND REGARDLESS OF WHETHER CLAIMS UNDER THIS AGREEMENT ARE BROUGHT UNDER TORT, CONTRACT OR ANY OTHER LEGAL OR EQUITABLE THEORY.
- (ii) <u>Acknowledgment</u>. The parties acknowledge that the limitations and disclaimers set forth in this Agreement were an essential element in setting consideration under this Agreement.

#### 6. INDEMNIFICATION

A. <u>Mutual Indemnification</u>. Subject to section 6D below, and to the extent permitted by applicable law, each party shall defend any third party claim against the other party arising from the death of or physical injury to any person or damage to the indemnified party's property to the extent proximately caused by the intentionally wrongful act or omission, negligence, or recklessness of the indemnifying party or its agents, subcontractors, or employees, including but not limited to any claims that may be made by the employees themselves for injuries to their person or property or otherwise, and any claims that may be made by the

employees themselves or by the Illinois Department of Labor for any violation of the Illinois Prevailing Wage Act (820 ILCS 130/1 et seq.), and shall indemnify and hold harmless the other party and its respective officers, directors and employees from and against such damages, liabilities and reasonable costs and expenses, including reasonable legal fees ("Losses") incurred in connection therewith. Such indemnity shall not be limited by reason of the enumeration of any insurance coverage or bond herein provided. Nothing contained herein shall be construed as prohibiting the Customer, its officers, agents, or its employees, from defending through the selection and use of their own agents, attorneys and experts, any claims, actions or suits brought against them. The indemnifying party shall likewise be liable for the cost, fees and expenses incurred in the defense of any such claims, actions, or suits. Customer does not waive its defenses or immunities under the Local Government and Governmental Employees Tort Immunity Act, 745 ILCS 10/1 et seq. by reason of indemnification.

- B. Indemnification by CorVel. Subject to Section 6D below, CorVel shall defend any third party suit or action against Customer to the extent such suit or action is based on a claim that Customer's permitted use of the CareMC Application under this Agreement constitutes an infringement of a United States patent, trademark, trade name, trade secret, copyright or other United States intellectual property right, and CorVel will pay those Losses finally awarded against Customer in any monetary settlement or final, non-appealable judgment of such suit or action which are specifically attributable to such claim. Such indemnity shall not be limited by reason of the enumeration of any insurance coverage or bond herein provided. This indemnity does not apply to any claims based on Customer's use of the CareMC Application (i) in violation of this Agreement or the Documentation (as defined in the CareMC License Agreement), (ii) in unauthorized combination with any other software, hardware, network or system where the alleged infringement relates to such combination, or (iii) based on CorVel's compliance with Customer's instructions, designs or specifications where the alleged infringement relates to such compliance. If any portion of the CareMC Application becomes, or in CorVel's opinion is likely to become, the subject of a claim of infringement, then CorVel may, at its option and expense, procure for Customer the right to continue using the CareMC Application or replace or modify the affected portion of the CareMC Application so that it becomes noninfringing. If neither alternative is reasonably available, CorVel may terminate this Agreement. Nothing contained herein shall be construed as prohibiting the Customer, its officers, agents, or its employees, from defending through the selection and use of their own agents, attorneys and experts, any claims, actions or suits brought against them. The indemnifying party shall likewise be liable for the cost, fees and expenses incurred in the defense of any such claims, actions, or suits. Customer does not waive its defenses or immunities under the Local Government and Governmental Employees Tort Immunity Act, 745 ILCS 10/1 et seg. by reason of indemnification. THE FOREGOING STATES CORVEL'S ENTIRE LIABILITY AND CUSTOMER'S SOLE REMEDY FOR INFRINGEMENT CLAIMS.
- C. <u>Customer Indemnification</u>. Subject to Section 6D below, and to the extent permitted by applicable law, Customer shall defend, indemnify and hold harmless CorVel from Losses arising out of or relating to (i) Customer's misuse of, modification to, rejection of or failure to implement on a timely basis any of CorVel's recommendations made hereunder, (ii) acts or omissions by CorVel that were undertaken at the express direction of Customer, (iii) Customer's use of the CareMC Application in violation of the terms of the CareMC License Agreement, (iv) data or content included in or omitted from Customer Data (as defined in the CareMC License Agreement), (v) subject to Section 6A above, any claim by an employee of Customer or Customer's insureds brought against CorVel due to the recommendations made by CorVel hereunder and not caused by a breach by CorVel of its obligations hereunder in providing such recommendations, and (vi) any claim described in Section 6B(i)-(iii) above.
- D. <u>Conditions</u>. The parties' indemnification obligations under this Section 6 are contingent upon: (i) the indemnified party giving prompt written notice to the indemnifying party of any claim under this Section (provided, however, that failure to give such notification shall not affect the indemnification provided hereunder except to the extent, and only to the extent, that the indemnifying party shall have been actually prejudiced as a result of such failure), (ii) the indemnifying party having the right, but not the obligation, to assume sole control of the defense or settlement of the claim, and (iii) at the indemnifying party's request and expense, the indemnified party cooperating in the investigation and defense of such claim(s). If the indemnifying party assumes the defense of any claim hereunder, the indemnified party shall be entitled to participate in (but not control) such defense and to retain its own counsel. The indemnifying party shall not settle or consent to an adverse judgment in any such claim that adversely affects the rights or interests of the

indemnified party or imposes additional obligations on the indemnified party, without the prior express written consent of the indemnified party.

#### 7. INSURANCE

- A. <u>CorVel Insurance</u>. CorVel, at its sole expense, agrees to maintain, at all times during the term of the Agreement, the required professional liability, errors and omissions, workers' compensation, general, and auto liability insurance coverages as set forth on the Certificate of Insurance provided with the executed Service Agreement with an effective date of *March 1*, 2025.
- B. <u>Customer Insurance</u>. Customer, at its sole expense, agrees to keep in force comprehensive general liability insurance and professional liability insurance with coverage limits in accordance with acceptable industry standards for the term of this Agreement. Upon request by CorVel, Customer shall furnish CorVel with a certificate of such insurance. Customer shall provide CorVel with prior written notice of any cancellation, non-renewal or material change to any such insurance coverages pursuant to its insurance policies. It is agreed that Customer shall be deemed in compliance with this Section 7B by being self-insured under terms and conditions and with sufficient reserves as is customary within the industry for companies of comparable size and operations.

#### 8. LICENSE TERM AND TERMINATION

- A. <u>Term.</u> The Term of the License Agreement shall run coterminous with the Master Agreement unless terminated pursuant to Section 8B or 8C hereunder this License Agreement.
- B. <u>Termination for Convenience</u>. Either party shall have the right to terminate this License Agreement for any reason or for no reason, upon ninety (90) days written notice to the other party.
- C. <u>Termination for Cause</u>. This License Agreement may be terminated by either party for cause as follows: (i) upon thirty (30) days written notice if the other party breaches or defaults under any material provision of this Agreement and does not cures such breach prior to the end of such thirty (30) day period, (ii) effective immediately and without notice if the other party ceases to do business, or otherwise terminates its business operations, except as a result of an assignment, as permitted under the terms and conditions of this License Agreement, or (iii) effective immediately and without notice if the other party becomes insolvent or seeks protection under any bankruptcy, receivership, trust deed, creditors arrangement, composition or comparable proceeding, or if any such proceeding is instituted against the other (and not dismissed within ninety (90) days).
- D. <u>Effect</u>. Except to the extent expressly provided to the contrary herein, any right of action for breach of the License Agreement prior to termination, and the following provisions shall survive the termination of this License Agreement: Sections 1G, 2D, 4, 5 and 6. Additionally, upon termination or expiration of the License Agreement (i) CorVel shall provide Customer with any proprietary data belonging to Customer, in the current format in which it is stored at CorVel at the termination of the License Agreement, (ii) all licenses granted under this License Agreement shall terminate immediately, (iii) all rights to use the CareMC Application and Online Services shall cease immediately, and (iv) each party shall promptly return all information, documents, manuals and other materials belonging to the other party related to this License Agreement, whether in printed or electronic form, except as otherwise provided in this License Agreement, including without limitation all confidential information of the other party then currently in its possession.

#### 9. CONFIDENTIALITY

A. <u>Definition of Confidential Information</u>. "Confidential Information" shall mean any non-public data, information and other materials regarding the products, services or business of a party (and/or, if either party is bound to protect the confidentiality of any third party's information, of a third party) provided to either party by the other party where such information is marked or otherwise communicated as being "proprietary" or "confidential" or the like, or where such information should, by its nature, be reasonably considered to be confidential and/or proprietary. Without limiting the foregoing, the parties agree that (i) This document contains confidential and proprietary information of the Parties and may not be disclosed or duplicated without the prior written consent of the Parties.

the CareMC Application, Documentation, CorVel Content (as defined in the in the CareMC License Agreement) and all software, source code, source documentation, inventions, know-how, and ideas, updates and any documentation and information relating thereto constitutes Confidential Information of CorVel, (ii) the Customer Data (as defined in the CareMC License Agreement) constitute Confidential Information of Customer, and (iii) this Agreement, the Exhibits and Schedules attached hereto, and the terms and conditions set forth herein and therein are Confidential Information of both parties.

<u>Disclosure and Use of Confidential Information</u>. The Confidential Information disclosed by either party ("<u>Disclosing Party</u>") to the other ("<u>Receiving Party</u>") constitutes the confidential and proprietary information of the Disclosing Party and the Receiving Party agrees to treat such Confidential Information in the same manner as it treats its own similar proprietary information, but in no case will the degree of care be less than reasonable care. The Receiving Party shall use the Confidential Information of the Disclosing Party only in performing under this Agreement and shall retain the Confidential Information in confidence and not disclose it to any third party (except as authorized under this Agreement) without the Disclosing Party's express written consent. The Receiving Party shall disclose the Disclosing Party's Confidential Information only to those employees and contractors of the Receiving Party who have a need to know such information for the purposes of this Agreement, and such employees and contractors must be bound by this Agreement or have entered into agreements with the Receiving Party containing confidentiality provisions covering the Confidential Information with terms and conditions at least as restrictive as those set forth herein.

- B. Exceptions. Notwithstanding the foregoing, the parties' confidentiality obligations hereunder shall not apply to information which: (i) is already known to the Receiving Party prior to disclosure by the Disclosing Party, (ii) becomes publicly available without fault of the Receiving Party, (iii) is rightfully obtained by the Receiving Party from a third party without restriction as to disclosure, (iv) is approved for release by written authorization of the Disclosing Party, (v) is developed independently by the Receiving Party without use of or access to the Disclosing Party's Confidential Information, or (v) is required to be disclosed by law, rule, regulation, court of competent jurisdiction or governmental order, provided, however, that the Receiving Party shall advise the Disclosing Party of the Confidential Information required to be disclosed promptly upon learning thereof in order to afford the Disclosing Party a reasonable opportunity to contest, limit or assist the Receiving Party in crafting the disclosure, and then such disclosure shall be made only to the extent necessary to satisfy such requirements.
- C. <u>Use of Data</u>. Nothing shall prohibit CorVel from using aggregate, non-identifying, statistical data generated through its customers', including Customer, use of the CareMC Application and Online Services for analytical purposes, provided that CorVel shall not use or disclose any such data or information in a manner that would reveal the identity of, or other confidential information concerning, Customer. Such aggregate, non-identifying statistical data could include, without limitation, statistics regarding usage of the CareMC Application and Online Services, the number of case referrals generated through the CareMC Application and Online Services and the efficiencies gained by CorVel customers through their use of the CareMC Application and Online Services.

#### 10. GENERAL PROVISIONS

- A. <u>Choice of Law</u>. This Agreement shall be governed by and construed under the laws of the State of Illinois and the United States without regard to conflicts of laws provisions thereof. The parties expressly agree that the United Nations Convention on Contracts for the International Sale of Goods is specifically excluded from application to this Agreement. The parties submit to the jurisdiction of the 18<sup>th</sup> Judicial Circuit Court, DuPage County, Illinois and agree, that said courts have the sole and exclusive jurisdiction over any cause of action arising under or in connection with this Agreement.
- B. <u>Compliance with Laws</u>. Both parties shall comply with all federal, state, and local laws, regulations, ordinances, guidelines, permits and requirements applicable to providing services pursuant to this Agreement, and will be solely responsible for obtaining current information on such requirements.

C. <u>Contacts for Notices</u>. All written notice required or permitted hereunder shall be in writing and shall be sufficient if personally delivered or sent by facsimile or internationally recognized delivery service to the address or fax number set forth below, unless such address or fax number is changed by notice, to the other party, as permitted hereunder. Any notices shall be deemed given on the date received, as indicated (i) by receipt of electronic answer back in the case of facsimile, or (ii) the records of the delivery service, if by courier.

If to CorVel:

CorVel Corporation 1920 Main Street, Suite 900 Irvine, California 92614 Attn: Legal Department Phone: (949) 851-1473

Fax: (866) 434-2469

Email: Corporate Legal@corvel.com

If to Customer:

County of DuPage

421 North County Farm Road

Illinois 60187 - 3978

Attn: Valerie Calvente
Phone: 630-407-6184
Fax:

Email: <u>valerie.calvente@dupagecounty.gov</u>

- D. <u>Assignment</u>. Neither this Agreement nor any rights, licenses or obligations hereunder, may be assigned by either party without the prior written consent of the non-assigning party. Notwithstanding the foregoing, CorVel may assign this Agreement to any acquiror of all or of substantially all of CorVel's equity securities, assets or business related to the subject matter of this Agreement. In the case of any non-consensual assignment by CorVel, the Customer shall reserve the right to immediately terminate this Agreement. Any attempted assignment in violation of this Agreement shall be void and without effect.
  - E. <u>Severability</u>. Should any term of this Agreement be declared void or unenforceable by any arbitral tribunal or court of competent jurisdiction, such declaration shall have no effect on the remaining terms hereof, which shall continue in full force and effect.
- F. <u>Waiver</u>. The failure of either party to enforce any rights granted hereunder or to take action against the other party in the event of any breach hereunder shall not be deemed a waiver by that party as to subsequent enforcement of rights or subsequent actions in the event of future breaches.
- G. <u>Relationship of the Parties</u>. The relationship of CorVel and Licensee established by this Agreement is that of independent contractors, and nothing contained in this Agreement shall be construed (i) to give either party the power to direct or control the day-to-day activities of the other, or (ii) to constitute the parties as partners, franchisee-franchiser, joint venturers, co-owners or otherwise as participants in a joint or common undertaking, or otherwise give rise to fiduciary obligations between the parties.
- H. <u>Force Majeure</u>. Except for the obligation to make payments, nonperformance by either party shall be excused to the extent that performance is rendered impossible by war, acts of terrorism, strikes, fire, flood, governmental acts or orders or restrictions, failure of suppliers, or any other reason where failure to perform is beyond the control of the non-performing party.
- I. <u>Entire Agreement</u>. This Agreement constitutes the entire, final, complete and exclusive agreement between the parties and supersedes all previous agreements or representations, oral or written, relating to the subject matter of this Agreement. This Agreement may not be modified or amended except in writing signed by a duly authorized representative of each party. Both parties acknowledge having read the terms and conditions set forth in this Agreement and all attachments hereto, understand all terms and conditions, and agree to be bound thereby.
- J. <u>Counterparts</u>. This Agreement may be executed in two counterparts, each of which shall be an original and together shall constitute one and the same instrument.
- K. <u>No Third Party Beneficiaries</u>. This Agreement and the obligations hereunder are not intended to benefit any party other than the Customer and CorVel, except as expressly provided otherwise herein. No entity not a signatory to this Agreement shall have any rights or causes of action against any party to this Agreement as a result of that party's performance or non-performance under this Agreement, except as provided otherwise herein.

#### Signatures Next Page

This document contains confidential and proprietary information of the Parties and may not be disclosed or duplicated without the prior written consent of the Parties.

IN WITNESS WHEREOF, the parties by their duly authorized representatives have executed this Agreement as of the Effective Date set forth above.

CORVEL ENTERPRISE COMP, INC.	COUNTY OF DUPAGE
By:	By:
Name:	Name:
Title:	Title:
Date:	Date:

This document contains confidential and proprietary information of the Parties and may not be disclosed or duplicated without the prior written consent of the Parties.

#### MUTUAL NON-DISCLOSURE AGREEMENT

THIS MUTUAL NON-DISCLOSURE AGREEMENT (the "Agreement") is made as of the 21<sup>st</sup> day of May, 2025 by and between CorVel Enterprise Comp, Inc. a wholly-owned subsidiary of CorVel Corporation ("CorVel"), and County of DuPage (the "CUSTOMER").

This Agreement is being executed in connection with discussions and other exchanges of information that representatives of the parties have had or will have for the purpose of evaluating the possibility of entering into certain business transactions and for access to CorVel's current SOC Reports and or their bridge letters.

The parties understand that their relationship is one of mutual trust and confidence and that, through such discussions and other exchanges of information, each party may gain access to Proprietary Information (as defined below). Each of the parties agrees that it and each of its officers, directors, employees and counsel will maintain the confidentiality of all such Proprietary Information as follows:

#### 1. <u>Proprietary Information</u>.

#### a. Definitions.

- (i) "Disclosing Party" means the party disclosing Proprietary Information to the other party pursuant to this Agreement.
- (ii) "Receiving Party" means the party receiving Proprietary Information from the other party pursuant to this Agreement.
- (iii) "Proprietary Information" means all information and know-how, regardless of whether in writing, relating to the business, technical or financial affairs of the Disclosing Party, or its subsidiaries, affiliates, customers, potential customers, suppliers or potential suppliers, which the Disclosing Party makes available to the other Receiving Party or which has or may come into possession of the Receiving Party. Proprietary Information may include, by way of illustration and not limitation, any invention, product, formula, method, technique, composition, compound, project, development, plan, vendor information, customer information, apparatus, equipment, trade secret, process, research, reports, clinical data, financial data, technical data, computer program, software, software documentation, hardware design, technology, marketing or business plan, corporate structure for regulatory compliance, forecast, unpublished financial statement, budget, license, price, cost and personnel data.
- b. <u>Exclusions and Limitations</u>. Notwithstanding the foregoing, Proprietary Information shall not include information that (i) is or has become public knowledge other than through any act or omission of the Receiving Party in violation of this Agreement, (ii) is or becomes available to the Receiving Party on a non-confidential basis from a source other than

This document contains confidential and proprietary information of the Parties and may not be disclosed or duplicated without the prior written consent of the Parties.

County of DuPage Mutual NDA for access to SOC Reports and bridge letters 05-21-25

representatives of the Disclosing Party, provided such source is not, to the best of the Receiving Party's knowledge, prohibited from transmitting any of the Information by a contractual, legal or fiduciary obligation; or (iii) is or has already been independently acquired or developed by the Receiving Party without violating any confidentiality agreement with or other obligation of secrecy to the Disclosing Party or (iv) was in the possession of or known by the Receiving Party prior to the date of disclosure by the Disclosing Party pursuant to this Agreement. In addition, the Receiving Party shall be entitled to release Proprietary Information to permit it to prosecute or defend any claim under this Agreement or pursuant to an order of a court or government agency, provided, however, in the case of release pursuant to this section the Receiving Party shall provide reasonable assistance to the Disclosing Party in the Disclosing Party's attempt to limit the release to the greatest extent reasonably possible under the circumstances and shall have provided the Disclosing Party with sufficient advance notice to permit the Disclosing Party to seek a protective order or other order protecting its Proprietary Information from disclosure.

#### 2. <u>Obligations</u>.

- a. With respect to the Disclosing Party's Proprietary Information, the Receiving Party Agrees that it shall keep such Proprietary Information confidential and:
- (i) use the same degree of care in safeguarding the Proprietary Information as it uses for its own confidential or like information, but in no event less than reasonable care;
- (ii) restrict disclosure to those of its directors, officers, employees (and in addition in the case of the Company, to those of the directors, officers and employees of all affiliated companies), attorneys or consultants who have a need to know the same in furtherance of the purposes to this Agreement;
- (iii) use such Proprietary Information only for the purposes of evaluating the possibility of entering into a business transaction with the Disclosing Party (and in the case of the Customer, use such Proprietary Information only for the purposes of evaluating the possibility of the Customer or a client/customer of the Customer entering into a business transaction with the Disclosing Party); and
- (iv) will not reverse engineer, disassemble, decompile or copy the Proprietary Information except as permitted hereunder, and shall not, directly or indirectly (including in the conduct of its business), use, or permit to be used, the Proprietary Information to that Disclosing Party's detriment, whether or not the Receiving Party benefits from such detrimental use.
- b. The Receiving Party agrees that all Proprietary Information contained in files, letters, memoranda, reports, records, data, sketches, drawings, laboratory notebooks, program listings, or other written, photographic, or other tangible material that the Receiving Party creates or which shall come into its custody or possession shall be and are the exclusive property of the Disclosing Party to be used by the undersigned only for the purposes expressly contemplated by this Agreement. At the request of the Disclosing Party, the Receiving Party shall destroy all of

its copies of such Proprietary Information or return the same to Disclosing Party, and in either case upon request from the Disclosing Party shall certify its compliance with the terms of this provision. After such destruction or delivery, the Receiving Party shall not retain any copies thereof or any such tangible property.

#### 3. General.

- a. The invalidity or unenforceability of any provision of this Agreement shall not affect the validity or enforceability of any other provisions of this Agreement.
- b. No delay or omission by the Disclosing Party in exercising any right under this Agreement will operate as a waiver of that or any other right. A waiver or consent given by the Disclosing Party on any occasion is effective only in that instance and will not be construed as a bar to or waiver of any right on any other occasion.
- c. This Agreement is governed by and will be construed in accordance with the laws of the State of Illinois without regard to conflicts of law principles. Each party agrees that a party shall be entitled to equitable relief, including without limitation, injunctive relief and specific performance, in the event of any breach of the provisions of this Agreement by the other party, in addition to all other remedies available at law or in equity. Each party hereby irrevocably and unconditionally consents to submit to the exclusive jurisdiction of the 18<sup>th</sup> Judicial Circuit Court of the State of Illinois, DuPage County, or of the United States of America located in the State of Illinois for any actions, suits or proceedings arising out of or relating to this Agreement.
- d. Both parties acknowledge that breach of the foregoing obligations may cause irreparable injury to the Disclosing Party and that Disclosing Party may seek and obtain injunctive or other equitable relief against such breach or threatened breach without prejudice to any other remedies which may be available to it.
- e. Nothing in this Agreement shall be construed as establishing or implying any partnership between the parties and nothing in this Agreement shall be deemed to constitute either of the parties hereto as the agent of the other party or to commit the other party in any way whatsoever, without obtaining the other party's prior written consent.
- f. Nothing contained in this Agreement shall be construed as implying any commitment or agreement by either party to make any investment in the other party or in any business of the other party or to enter into any other business arrangements of any nature whatsoever with the other party.
- g. This Agreement constitutes the entire agreement between the parties hereto concerning the subject matter hereof and supersedes any prior or contemporaneous agreements

This document contains confidential and proprietary information of the Parties and may not be disclosed or duplicated without the prior written consent of the Parties.

and understandings concerning the subject matter hereof. This Agreement may be amended, waived or revoked only by a written instrument executed by both parties hereto. This Agreement shall survive the execution of any contract between the parties unless otherwise expressly agreed.

- h. No amendment or modification of this Agreement shall be valid or binding on the parties unless made in writing and executed on behalf of each party by a duly authorized representative.
- i. No license under any trademark, patent, copyright or any other intellectual property right is either granted or implied by the disclosure of any Proprietary Information to that party. No disclosure of any Proprietary Information by the parties shall constitute any representation or warranty by that party regarding the accuracy of the same or the non-infringement of any trademark, patent, copyright or any other intellectual property.
- j. Neither party shall disclose, publicize or advertise in any manner the discussions or negotiations contemplated by the Agreement without the prior written consent of the other party, except as may be required by law or administrative or legal process or pursuant to any securities exchange rules. If any Proprietary Information disclosed hereunder constitutes material non-public information about the Disclosing Party, the Receiving Party agrees not to trade in the securities of the Disclosing Party or in the securities of any relevant third party until such time as no violation of the securities laws would result from the trading of those securities.
- k. This Agreement and any amendment hereto may be executed in counterparts, each of which when executed and delivered shall be deemed an original and all of which taken together shall constitute one and the same instrument. This Agreement may be delivered by facsimile.
- l. All notices, requests and consents under this Agreement shall be in writing and shall be deemed to have delivered (a) on the date personally delivered, (b) on the date mailed, postage prepaid by certified mail with return receipt requested, or (c) when sent via facsimile and confirmed to the following address as applicable:

If to the Customer: ATTN: County of DuPage, 421 North County Farm Road, Illinois,

60187-3978

If to the Company: ATTN: CorVel Corporation, 1920 Main Street Suite 900, Irvine

CA 92614

#### Signatures Next Page

IN WITNESS WHEREOF, the parties hereto have executed this Agreement as of the date first written above and agree to be bound by all terms and conditions contained herein.

CorVel Enterprise Comp, Inc.	County of DuPage
By:	By:
Print Name:	Print Name:
Title:	Title:
Date:	Date:

#### Finance Resolution





File #: FI-R-0106-25 Agenda Date: 6/24/2025 Agenda #: 10.G.

#### 2026 HOLIDAY SCHEDULE

WHEREAS, County holidays should be reviewed from time to time; and

WHEREAS, County holidays should be coordinated as much as possible with the Courts holiday schedule.

NOW, THEREFORE, BE IT RESOLVED that the number of holidays County employees receive in 2026 should be twelve; and

BE IT FURTHER RESOLVED that the following days shall be designated as County holidays for 2026:

Holiday	Day of the Week	Date of Observation	
New Year's Day	Thursday	January 1, 2026	
Martin Luther King Day	Monday	January 19, 2026	
Presidents' Day	Monday	February 16, 2026	
Memorial Day	Monday	May 25, 2026	
Juneteenth	Friday	June 19, 2026	
Independence Day	Friday	July 3, 2026	
Labor Day	Monday	September 7, 2026	
Columbus Day	Monday	October 12, 2026	
Veterans Day	Wednesday	November 11, 2026	
Thanksgiving Day	Thursday	November 26, 2026	
Day after Thanksgiving	Friday	November 27, 2026	
Christmas Day	Friday	December 25, 2026	

٠	and
,	and

BE IT FURTHER RESOLVED that the above designated holidays shall be part of County Board Personnel Policy and in subsequent years, the same schedule will be observed, unless deemed differently by the County Board; and

BE IT FURTHER RESOLVED that the County Clerk shall distribute a copy of this resolution to all departments and elected offices.

Enacted and approved this 24th day of June, 2025 at Wheaton, Illinois.

	DEBORAH A. CONROY, CHAIR
	DU PAGE COUNTY BOARD
Attest:	
Attest.	
	JEAN KACZMAREK, COUNTY CLERK

#### Finance Resolution

421 N. COUNTY FARM ROAD WHEATON, IL 60187 www.dupagecounty.gov



File #: FI-R-0109-25 Agenda Date: 6/24/2025 Agenda #: 10.J.

## APPROVAL OF EMPLOYEE COMPENSATION AND JOB CLASSIFICATION ADJUSTMENTS

WHEREAS, appropriations for the GENERAL FUND for Fiscal Year 2025 were adopted by the County Board pursuant to Ordinance FI-O-0009-23; and

WHEREAS, the DuPage County Employee Policy Manual, Compensation Practices Policy, states salary adjustments, outside of those specifically authorized by the County Board or recognized collective bargaining agreements, must be reviewed by the Finance Department. These requests should be included within the Department's annual fiscal budget; and

WHEREAS, requests made outside of the annual fiscal budget shall complete all required documents and obtain approval from the Chief Financial Officer (or designee), County Board Chair's designee and Chief Human Resources Officer; and

WHEREAS, the DuPage County Employee Policy Manual, Job Evaluation/Headcount Title Changes Policy, states job evaluations and headcount title change requests should be included within the annual fiscal budget process. Requests made outside of the annual fiscal budget process must obtain approval from the Chief Financial Officer (or designee), Chief Human Resources Officer and County Board Chair designee and complete all documents as part of the request.

NOW, THEREFORE BE IT RESOLVED that the positions as specified below be placed on the regular, parttime or temporary payroll salaries, classifications, and with the effective date as more particularly set forth below:

#### **GENERAL FUND**

#### SALARY ADJUSTMENT

Facilities Management

Effective June 25, 2025

Michael Peters, Facilities Supervisor Class 3177, Range (213) at \$107,414.53 per year from Class 3177, Range (213) at \$101,334.48 per year

Enacted and approved this 24th of June, 2025 at Wheaton, Illinois.

	De l'her eoch i i boimb
Attest:	
Allest.	

JEAN KACZMAREK, COUNTY CLERK

DEBORAH A. CONROY, CHAIR

## Payment of Claims



421 N. COUNTY FARM ROAD WHEATON, IL 60187 www.dupagecounty.gov

File #: 25-1480 Agenda Date: 6/24/2025 Agenda #: 8.B.

## Bank Account Payment History

AP255 Date: 06/05/25 Time: 08:05 JOB SUBMISSION PARAMETERS

User Name: DP\FNDMD Job Name: AP255-5000

Step Nbr: 1

Pay Group: 5000 Cash Code: 3910

Class C Account

Payment Date: 060525 -Payment Numbers: Payment Code: AUT 060525

Auto Debit

### Bank Account Payment History

AP255 Date 06/05/25 Time 08:05 Pay Group 5000 DUPAGE COUNTY GRANTS PAY GROUP USD Bank Account Payment History

Page

06/05/25 thru 06/05/25 Payment Date Range

Cash Code 3910 Bank 071000013 Payment Code AUT

Payment Currency USD

Vendor	Invoice	Voucher	Auth PL	Due Date Dsc	Date Scheduled Amount	Discount Amount	Net Payment Amount
Payment Num 10023 1		Payment Date 06/05/25	200	10023 07/04/25 yment Total	COMMONWEALTH EDISON 6,782.00 6,782.00	COMPANY Status 0.00 0.00	Issued 6,782.00 6,782.00
Payment Num 10057 1		Payment Date 06/05/25	200	10057 07/04/25 yment Total	NICOR GAS 659.00	Status 0.00 0.00	Issued 659.00 659.00
		*** P	4	le AUT Total yment Count	7,441.00	0.00	7,441.00
		*** C		3910 Total yment Count	7,441.00	0.00	7,441.00
		*** Pay G	roup 5000 Pa	USD Total	7,441.00	0.00	7,441.00

## Payment of Claims



421 N. COUNTY FARM ROAD WHEATON, IL 60187 www.dupagecounty.gov

File #: 25-1500 Agenda Date: 6/24/2025 Agenda #: 8.C.

## Bank Account Payment History

AP255 Date: 06/06/25 Time: 11:26 JOB SUBMISSION PARAMETERS

User Name: DP\FNAXE Job Name: PMTHISTORY

Step Nbr: 1

Pay Group: 1000 Cash Code: 1414 Class C Accounts Payable

Payment Date: 060625 -Payment Numbers: Payment Code: 060625

AP255 Date 06/06/25 Time 11:27 Pay Group 1000 GENERAL FUND PAY GROUP Bank Account Payment History USD Page

> 06/06/25 thru 06/06/25 Payment Date Range

Cash Code 1414 Payment Code ACH Bank 071923909

2		J -	 .,	Payment	Currency	USD	

Vendor	Invoice	Voucher	Auth PL	Due Date Dsc Dat	te Scheduled Amount	Discount Amount	Net Payment Amount
26753 26753 26753 26753 26753 26753 26753 26753 26753 26753	mber 535479 Paym 14M7-HGK6-6PL6 176F-NXKN-99XW 1C41-N9H7-CT9G 1G1X-WMHQ-7MYX 1G4F-7WC7-6HR3 1GMG-CXMT-6PHW 1JLW-G3G1-DXP6 1MMG-H11R-7T6W 1NK9-D7F3-4FMY 1PJX-1XCT-LLHT 1YCK-WWKL-43VW	ment Date 06/06/25	Vendor IX 100	26753 06/29/25 06/26/25 06/26/25 06/28/25 05/30/25 06/29/25 06/29/25 06/29/25 06/28/25 06/27/25 06/18/25 06/28/25 yment Total	AMAZON CAPITAL SERVICE 107.98 81.84 195.01 40.26 39.99 44.38 211.97 142.49 39.92 93.76 16.80 1,014.40	Status 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.	Issued  107.98 81.84 195.01 40.26 39.99 44.38 211.97 142.49 39.92 93.76 16.80 1,014.40
	ımber 535480 Paym GJ 5-1-25	ment Date 06/06/25	Vendor IX 100 *** Pa	39587 05/30/25 yment Total	CAPPELLO, GINA M. 575.50 575.50	Status 0.00 0.00	Issued 575.50 575.50
Payment Ni 25213 25213	umber 535481 Paym 05062025GJ 7222024WHITESIDE	ment Date 06/06/25	Vendor IX 100 IX 100 *** Pa	25213 06/19/25 06/27/25 yment Total	CUDA, PEGGY 629.00 36.00 665.00	Status 0.00 0.00 0.00	1ssued 629.00 36.00 665.00
Payment Nu 31638	umber 535482 Paym 1093	ment Date 06/06/25	Vendor IX 100 *** Pa	31638 07/01/25 yment Total	DRUGAN, MICHAEL C 6,376.09 6,376.09	Status 0.00 0.00	Issued 6,376.09 6,376.09
					FAILLO, MARY E 539.50 539.50		
					GALLS, LLC 386.40 386.40		
Payment Nu 31472	ımber 535485 Paym 2023CF2458 04232025	ment Date 06/06/25	Vendor IX 100 *** Pa	31472 06/27/25 yment Total	GRAU, LISA M 96.00 96.00	Status 0.00 0.00	Issued 96.00 96.00
Payment Ni 10124 10124 10124	umber 535486 Paym 9342085473 9342106074 9342106078	ment Date 06/06/25	Vendor IX 100 IX 100 IX 100 *** Pa	10124 06/15/25 06/18/25 06/18/25 yment Total	GRAYBAR 379.18 98.19 513.75 991.12	Status 0.00 0.00 0.00 0.00	Issued 379.18 98.19 513.75 991.12
					NASER, EVA Y 260.20 260.20		

AP255 Date 06/06/25 Pay Group 1000 GENERAL FUND PAY GROUP USD Page 2
Time 11:27 Bank Account Payment History

Payment Currency USD

Payment Date Range 06/06/25 thru 06/06/25

Cash Code 1414 Bank 071923909 Payment Code ACH

Vendor	Invoice	Voucher	Auth PL	Due Date Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Dayment Num	mber 535488 Dayment	Date 06/06/25	Vendor	11001	EMONTE NOELLE	Status	Tagued

		·	Auch FD				net rayment Amount
Payment Number 11001 1994I	535488 Payment DT2506 10041994	Date 06/06/25	IX 100		PIEMONTE, NOELLE 24.00	Status 0.00 0.00	Issued 24.00 24.00
Payment Number 10141 24673		Date 06/06/25	IX 100		PRCO 760.00 760.00	Status 0.00 0.00	Issued 760.00 760.00
Payment Number 20395 04232		Date 06/06/25	IX 100	20395 06/27/25 ayment Total	SAVIANO, FRAN 412.00 412.00	Status 0.00 0.00	Issued 412.00 412.00
Payment Number 12313 05282	535491 Payment 25 060325	Date 06/06/25	IX 100	12313 06/04/25 ayment Total	SULLIVAN, ANTHONY 340.00 340.00	Status 0.00 0.00	Issued 340.00 340.00
Payment Number 44522 65529 44522 65529 44522 65529	935 949	Date 06/06/25	IX 100 IX 100 IX 100	44522 05/29/25 06/01/25 06/01/25 ayment Total	TOSHIBA AMERICA BUSIN 172.59 587.88 495.50 1,255.97	0.00 0.00 0.00	Issued 172.59 587.88 495.50 1,255.97
Payment Number 10544 85350		Date 06/06/25	IX 100	10544 06/19/25 ayment Total	TRADEMARK PRODUCTS IN 44.80	C Status 0.00 0.00	Issued 44.80 44.80
Payment Number 29895 14824		Date 06/06/25	IX 100	29895 06/30/25 ayment Total	WELLSPRING CLOUD SOLU 350.00 350.00	TIONS LLC Status 0.00 0.00	Issued 350.00 350.00
		*** F		de ACH Total ayment Count	14,090.98 16	0.00	14,090.98

AP255 Date 06/06/25 Time 11:27 Pay Group 1000 GENERAL FUND PAY GROUP Bank Account Payment History USD Page

Payment Currency USD

06/06/25 thru 06/06/25 Payment Date Range

Cash Code 1414 Bank 071923909

Vendor	Invoice	Voucher	Auth PL	Due Date Dsc Da	te Scheduled Amount	Discount Amount	Net Payr	ment Amount
Payment Numl 19712 CF 19712 CF 19712 CF	per 1212643 Payment (10287 (10289 (10290	Date 06/06/25	Vendor IX 100 IX 100 IX 100 *** Pay	19712 06/19/25 06/20/25 06/26/25 ment Total	DPCO SHERIFF EXTRADI 705.44 182.00 179.01 1,066.45	TION ACCT Stat 0.0 0.0 0.0 0.0	as Issued ) ) )	705.44 182.00 179.01 1,066.45
Payment Numb 37131 EX	per 1212644 Payment KP20250527	Date 06/06/25	Vendor IX 100 *** Pay	37131 05/28/25 ment Total	ALIPERTA, ALYSSA A. 29.00 29.00	Stat 0.0 0.00	ıs Issued )	29.00 29.00
Payment Numb 43804 21 43804 21 43804 21 43804 21 43804 21 43804 21 43804 21	13829	Date 06/06/25	Vendor IX 100	43804 04/20/25 06/28/25 06/28/25 06/29/25 06/29/25 06/29/25 06/29/25 06/30/25 ment Total	ALOHA DOCUMENT SERVI 3,240.00 546.00 160.71 200.80 40.00 153.40 50.00 200.00 4,590.91	CES, INC Stat 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.	us Issued ) ) ) ) ) ) ) ) ) )	3,240.00 546.00 160.71 200.80 40.00 153.40 50.00 200.00 4,590.91
	per 1212646 Payment AY 2025	Date 00/00/25	IX 100 *** Pay	07/02/25 ment Total	3,500.00 3,500.00	0.00 0.00	is issued )	3,500.00 3,500.00
Payment Numb 10008 62	per 1212647 Payment 284552015	Date 06/06/25	Vendor IX 100 *** Pay	10008 06/18/25 ment Total	AT&T 1,254.59 1,254.59	Stat 0.0 0.00	ıs Issued )	1,254.59 1,254.59
Payment Numb 10008 70	per 1212648 Payment 08Z86003705 2025	Date 06/06/25	Vendor IX 100 *** Pay	10008 06/15/25 ment Total	AT&T 8,420.30 8,420.30	Stat 0.0 0.00	ıs Issued )	8,420.30
Payment Numb 10313 19	per 1212649 Payment 5D6703021251	Date 06/06/25	Vendor IX 100 *** Pay	10313 06/13/25 ment Total	BLUETRITON BRANDS, I 138.57 138.57	NC Stat 0.0 0.00	ıs Issued )	138.57 138.57
Payment Numb 10292 II	oer 1212650 Payment WV2133729	Date 06/06/25	Vendor IX 100 *** Pay	10292 06/21/25 ment Total	BOB BARKER COMPANY I 739.39 739.39	NC Stat 0.0 0.00	ıs Issued )	739.39 739.39
Payment Numb 43194 TR	oer 1212651 Payment RV20250529	Date 06/06/25						281.33 281.33
Payment Numb 23338 6	per 1212652 Payment 060225	Date 06/06/25	Vendor IX 100 *** Pay	23338 07/02/25 ment Total	CARPENTER, JEFFREY 1,500.00 1,500.00			

AP255 Date 06/06/25 Time 11:27 Pay Group 1000 GENERAL FUND PAY GROUP USD Page Bank Account Payment History

Payment Currency USD

06/06/25 thru 06/06/25 Payment Date Range

Cash Code 1414 Bank 071923909

Vendor	Invoice	Voucher	Auth PL	Due Date Dsc Da	te Scheduled Amount	Discount Amount	Net Paymer	nt Amount
Payment Numl 12059 0	ber 1212653 Pa 405211-IN	ayment Date 06/06/25	Vendor IX 100	12059 06/29/25 ayment Total	CHARM-TEX INC 588.00 588.00	Status 0.00 0.00	Issued	588.00 588.00
					CHICAGO TRIBUNE COMPA 81.48 81.48			
Payment Numl 11518 C	ber 1212655 Pa 206729	ayment Date 06/06/25	Vendor IX 100	11518 06/03/25 ayment Total	CHS/ANIXTER CENTER 465.00 465.00	Status 0.00 0.00	Issued	465.00 465.00
Payment Numl 12097 09 12097 09 12097 09	ber 1212656 Pa 502439892 504296764 504301431	ayment Date 06/06/25	Vendor IX 100 IX 100 IX 100 *** Page 1	12097 05/08/25 05/21/25 05/21/25 ayment Total	CIOX HEALTH LLC 148.90 118.81 117.91 385.62	Status 0.00 0.00 0.00 0.00	Issued	148.90 118.81 117.91 385.62
Payment Numl 10074 03	ber 1212657 Pa 341201000 051525	ayment Date 06/06/25	Vendor IX 100	10074 06/14/25 ayment Total	CITY OF WHEATON 107.87 107.87	Status 0.00 0.00	Issued	107.87 107.87
					CIVICPLUS LLC 7,472.64 7,472.64			
					CLERK OF THE CIRCUIT 1,916.97 325.44 2,242.41			1,916.97 325.44 2,242.41
Payment Numl 23282 P	ber 1212660 Pa -INV025728	ayment Date 06/06/25	Vendor IX 100 *** Pa	23282 06/20/25 ayment Total	CONFERENCE TECHNOLOGI 2,962.00 2,962.00	ES, INC Status 0.00 0.00	Issued	2,962.00 2,962.00
Payment Numl 18901 E	ber 1212661 Pa XP20250419	ayment Date 06/06/25	Vendor IX 100	18901 05/19/25 ayment Total	750.00 750.00	Status 0.00 0.00	Issued	750.00 750.00
Payment Numl 34625 5 34625 5	ber 1212662 Pa 3019 3071	ayment Date 06/06/25	Vendor IX 100 IX 100 *** Pa	34625 06/07/25 06/26/25 ayment Total	DOCU-SHRED, INC 270.00 360.00 630.00	Status 0.00 0.00 0.00	Issued	270.00 360.00 630.00
Payment Numl 19706 AI 19706 CI 19706 CI 19706 CI	ber 1212663 Pa WS040125 043025 K32625004 K42825005 K87128	ayment Date 06/06/25	Vendor IX 100 IX 100 IX 100 IX 100	19706 06/22/25 04/25/25 05/28/25 05/14/25	DPC REGIONAL OFFICE O 2,438.30 1,021.08 1,886.75 2,320.00	F EDUCATN Status 0.00 0.00 0.00 0.00 0.00	Issued	2,438.30 1,021.08 1,886.75 2,320.00

AP255 Date 06/06/25 Time 11:27 Pay Group 1000 GENERAL FUND PAY GROUP Bank Account Payment History USD Page

Payment Currency USD

06/06/25 thru 06/06/25 Payment Date Range

Cash Code 1414 Payment Code CHK Bank 071923909

Vendor	Invoice	Voucher	Auth PL	Due Date Dsc	Date Scheduled Amount Discount	Amount Net Pa	yment Amount
19706 ( 19706 (	mber 1212663 CK87196 CK87225 CK87233 CK87245	Payment Date 06/06	/25 Vendor	19706 05/14/25 05/18/25 05/24/25 05/24/25 ayment Total	DPC REGIONAL OFFICE OF EDUCATE 118.91 2,100.00 336.55 2,953.71 13,175.30	N Status Issued 0.00 0.00 0.00 0.00 0.00	118.91 2,100.00 336.55 2,953.71 13,175.30
	mber 1212664 MIL20250528	Payment Date 06/06	/25 Vendor IX 100 *** P	42622 06/04/25 ayment Total	DREJCEK, CHRISTINA U. 14.00 14.00	Status Issued 0.00 0.00	14.00 14.00
Payment Nur 19161 d		Payment Date 06/06	/25 Vendor IX 100 *** P	19161 07/02/25 ayment Total	4,800.00 4,800.00	Status Issued 0.00 0.00	4,800.00 4,800.00
11196 11196	mber 1212666 8-846-28944 8-868-79026 8-875-80743	Payment Date 06/06	IX 100 IX 100 IX 100	11196 05/30/25 06/20/25 06/27/25 ayment Total	FEDEX  8.71  83.55  103.42  195.68	Status Issued 0.00 0.00 0.00 0.00	8.71
Payment Nur 34032 : 34032 : 34032 :	26142 26143	Payment Date 06/06	/25 Vendor	34032 06/28/25 06/28/25 07/03/25 ayment Total	FIRST RESPONDERS WELLNESS 610.00 610.00 610.00 1,830.00	Status Issued 0.00 0.00 0.00 0.00	610.00 610.00 610.00 1,830.00
	mber 1212668 1288084	Payment Date 06/06	IX 100 *** P	06/28/25 ayment Total	601.19		601.19 601.19
10157 10157 10157	9487860687 9501051826 9503706518	Payment Date 06/06			GRAINGER  36.48  189.65  195.60  421.73	Status Issued 0.00 0.00 0.00 0.00	36.48
		Payment Date 06/06	*** P	ayment Total	440,956.00		
Payment Nur 18068 1	mber 1212671 EXP20250521	Payment Date 06/06	/25 Vendor IX 100 *** P	18068 06/20/25 ayment Total	HARVEY, JASON 15.50 15.50	Status Issued 0.00 0.00	15.50 15.50
Payment Num 19276	mber 1212672 38026397	Payment Date 06/06	/25 Vendor IX 100 *** P	19276 04/03/25 ayment Total	HENRY SCHEIN, INC 606.56 606.56	Status Issued 0.00 0.00	606.56 606.56

AP255 Date 06/06/25 Time 11:27 Pay Group 1000 GENERAL FUND PAY GROUP Bank Account Payment History USD Page

Payment Currency USD

06/06/25 thru 06/06/25 Payment Date Range

Cash Code 1414 Bank 071923909 Payment Code CHK

Vendor	Invoice	Voucher	Auth PL Due I	Date Dsc Date	Scheduled Amount	Discount Amount Ne	et Payment Amount
10366 1 10366 1	mber 1212673 Paymen 14458179 052525 14458307 052525 14458321 052525	nt Date 06/06/25	Vendor 10 IX 100 06/24 IX 100 06/24 IX 100 06/24 *** Payment	0366 H1 4/25 4/25 4/25 Total	INCKLEY SPRINGS 110.91 251.80 84.93 447.64	Status Is 0.00 0.00 0.00 0.00	110.91 251.80
Payment Num 10706 1		nt Date 06/06/25	Vendor 10 IX 100 06/14 *** Payment	1/25	ACP 630.00 630.00	Status Is 0.00 0.00	630.00 630.00
Payment Num 13368 7		nt Date 06/06/25	Vendor 13 IX 100 04/13 *** Payment	3/25	DENTISYS INC 1,825.00 1,825.00	Status Is 0.00 0.00	
Payment Nun 11775 1		nt Date 06/06/25	Vendor 11 IX 100 04/18 *** Payment	1775 II 3/25 Total	DNR 505.00 505.00	Status Is 0.00 0.00	505.00 505.00
	nber 1212677 Paymen 7N003647	nt Date 06/06/25		9/25 Total	L DEPT OF AGRICULTURE 2,400.00 2,400.00	0.00	2,400.00
Payment Nun 28858 M	nber 1212678 Paymen MIL20250505	nt Date 06/06/25		3858 J <i>I</i> 2/25 Total	ANSSENS, DINA 89.21 89.21	Status Is 0.00 0.00	
	nber 1212679 Paymen MIL20250429	nt Date 06/06/25		5038 JC D/25 Total	ONSSON, KRYSTINA 33.39 33.39	Status Is 0.00 0.00	33.39 33.39
Payment Num 30205 6		nt Date 06/06/25	Vendor 30 IX 100 07/02 *** Payment	2/25	ING HOLLOWAY LLC 3,500.00 3,500.00	Status Is 0.00 0.00	3,500.00
Payment Nun 45307 N	nber 1212681 Paymen MAY 2025	nt Date 06/06/25	Vendor 45 IX 100 07/02 *** Payment	2/25	AFATA LAW LLC 3,500.00 3,500.00	Status Is 0.00 0.00	3,500.00
Payment Nun 11692 1	nber 1212682 Paymen 11614206	nt Date 06/06/25	Vendor 11 IX 100 06/05 *** Payment	5/25	ANGUAGE LINE SERVICES 340.20 340.20	0.00	340.20 340.20
Payment Num 12961 G	nber 1212683 Paymer GAL-MAY 2025	nt Date 06/06/25	Vendor 12 IX 100 07/02 *** Payment	2961 LF 2/25 Total	AW OFFICES OF WILLIAN 3,500.00 3,500.00	M G. Status Is 0.00 0.00	3,500.00 3,500.00
Payment Num 18061 E	nber 1212684 Paymen EXP20250602	nt Date 06/06/25	Vendor 18	3061 MA 2/25	APLES, JENNIFER L 134.10	Status Is 0.00	ssued 134.10

AP255 Date 06/06/25 Time 11:27 Pay Group 1000 GENERAL FUND PAY GROUP Bank Account Payment History USD Page

Payment Currency USD

06/06/25 thru 06/06/25 Payment Date Range

Cash Code 1414 Bank 071923909

Vendor	Invoice	Voucher	Auth PL	Due Date Dsc Dat	te Scheduled Amount Discount	Amount Net Pay	ment Amount
Payment Numb	per 1212684 P	Payment Date 06/06/25	Vendor *** Pa	18061 yment Total	MAPLES, JENNIFER L 134.10	Status Issued 0.00	134.10
					MARTINEZ, SAMUEL 500.00 500.00		500.00 500.00
					MURMANN, DENISE DDS 700.00 700.00		700.00 700.00
Payment Numb 12322 16	per 1212687 P 572	Payment Date 06/06/25	Vendor IX 100 *** Pa	12322 07/02/25 yment Total	NAMI OF DUPAGE COUNTY ILLINOIS 500.00	Status Issued 0.00	500.00 500.00
Payment Numk 10057 55 10057 71 10057 75	per 1212688 P 5273210009 05142 1255010002 05142 5473210005 05142	Payment Date 06/06/25 25 25 25	Vendor IX 100 IX 100 IX 100 *** Pa	10057 06/13/25 06/13/25 06/13/25 Lyment Total	NICOR GAS  129.25  127.99  357.83  615.07	Status Issued 0.00 0.00 0.00 0.00	129.25 127.99 357.83 615.07
Payment Numk 39549 41 39549 42 39549 42 39549 42 39549 42 39549 42 39549 42 39549 42 39549 42 39549 42	Der 1212689 P 14118047001 16044445001 21256842001 222635345001 22902933001 23562813001 23586431001 23607857001 24530401001 24530829001 24866258001 25927206001 26134533001	Payment Date 06/06/25	Vendor IX 100	39549 04/10/25 06/11/25 06/22/25 06/07/25 06/05/25 06/27/25 06/27/25 06/18/25 06/14/25 06/14/25 06/27/25 06/27/25	ODP BUSINESS SOLUTIONS, LLC  8.54  447.33  63.58  183.50  60.77  242.00  47.04  45.49  4.89  25.20  107.92  99.38  28.82	Status Issued 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.	8.54 447.33 63.58 183.50 60.77 242.00 47.04 45.49 4.89 25.20 107.92 99.38 28.82
Payment Numk 29508 20 29508 20 29508 20 29508 20 29508 20	Der 1212690 P 025 #58 025 #65 025 #66 025 #67 025 #68	Payment Date 06/06/25	Vendor IX 100 IX 100 IX 100 IX 100 IX 100 IX 100 *** Pa	29508 06/14/25 06/28/25 06/29/25 07/02/25 07/03/25 Lyment Total	OKUNSKAYA, TATIANA 361.72 180.86 180.86 180.86 220.86 1,125.16	Status Issued 0.00 0.00 0.00 0.00 0.00 0.00	361.72 180.86 180.86 180.86 220.86
Payment Numb 10369 33 10369 33 10369 33	per 1212691 P 32915 33443	Payment Date 06/06/25	Vendor	10369 05/21/25 05/28/25 06/18/25	PADDOCK PUBLICATIONS INC 27.60 29.90 110.40	Status Issued 0.00 0.00 0.00	27.60 29.90 110.40

AP255 Date 06/06/25 Time 11:27 Pay Group 1000 GENERAL FUND PAY GROUP Bank Account Payment History USD Page

Payment Currency USD

06/06/25 thru 06/06/25 Payment Date Range

Cash Code 1414 Payment Code CHK Bank 071923909

	T	77 ul	Total DI	Due Dete Dee Dete		Diagrams Burnet Mat Da	
vendor	Invoice	voucr	er Auth PL 	Due Date Dsc Date	e Scheduled Amount	Discount Amount Net Pa	yment Amount
Payment Num 10369 3	ber 1212691 36379	Payment Date 06/	06/25 Vendor IX 100 *** F	10369 I 06/25/25 Payment Total	PADDOCK PUBLICATIONS 75.90 243.80	INC Status Issued 0.00 0.00	75.90 243.80
Payment Num 25501 3	ber 1212692 107245693	Payment Date 06/	06/25 Vendor IX 100 *** F	25501 I 06/29/25 Payment Total	PITNEY BOWES GLOBAL F 12,289.56 12,289.56	INANCIAL Status Issued 0.00 0.00	12,289.56 12,289.56
Payment Num 30134 2	ber 1212693 142268	Payment Date 06/	06/25 Vendor IX 100 *** F	1 30134 I 06/21/25 Payment Total	PTS COMMUNICATIONS 525.00 525.00	Status Issued 0.00 0.00	525.00 525.00
Payment Num 11145 2 11145 2 11145 2 11145 2 11145 2	ber 1212694 413897 414483 414690 415111 415113	Payment Date 06/	06/25 Vendor	11145 F 06/27/25 06/29/25 07/02/25 07/03/25 07/03/25 Payment Total	RAY O'HERRON CO INC 127.25 485.25 255.84 424.94 412.97 1,706.25	Status Issued 0.00 0.00 0.00 0.00 0.00 0.00	127.25 485.25 255.84 424.94 412.97 1,706.25
	ber 1212695 095800458	Payment Date 06/	06/25 Vendor IX 100 *** F	23985 F 06/30/25 Payment Total	RELX INC 1,006.20 1,006.20	Status Issued 0.00 0.00	1,006.20 1,006.20
10034 S	ber 1212696 1620508.004	Payment Date 06/	06/25 Vendor IX 100 *** F	10034 F 05/29/25 Payment Total	ROYAL PIPE & SUPPLY C 162.54 162.54	0. Status Issued 0.00 0.00	162.54 162.54
Payment Num 29356 4 29356 5	ber 1212697 1125 125	Payment Date 06/	06/25 Vendor IX 100 IX 100 *** F	29356 F 05/08/25 06/30/25 Payment Total	RUBIO, FALGUNI 140.00 420.00 560.00	Status Issued 0.00 0.00 0.00	140.00 420.00 560.00
Payment Num 32899 9	ber 1212698 52621-20	Payment Date 06/	06/25 Vendor IX 100 *** F	c 32899 S 05/23/25 Payment Total	STATEWIDE PUBLISHING, 90.00 90.00	LLC Status Issued 0.00 0.00	90.00
						Status Issued 0.00 0.00	
Payment Num 13861 1 13861 7	ber 1212700 79557-202505-1 94284-202505-1	Payment Date 06/	06/25 Vendor IX 100 IX 100 *** F	13861 5 07/01/25 07/01/25 Payment Total	TRANSUNION RISK AND 705.00 403.40 1,108.40	Status Issued 0.00 0.00 0.00	705.00 403.40 1,108.40
Payment Num 12331 J	ber 1212701 AG3024459	Payment Date 06/	06/25 Vendor IX 100	12331 02/20/25	TRULY ENGAGING 30,682.53	Status Issued 0.00	30,682.53

AP255 Date 06/06/25 Pay Group 1000 GENERAL FUND PAY GROUP USD Time 11:27 Bank Account Payment History

Payment Date Range 06/06/25 thru 06/06/25

Cash Code 1414 Bank 071923909 Payment Code CHK Payment Currency USD

Vendor In	voice	Voucher	Auth PL	Due Date Dsc Da	ate Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number	1212701 Payment	Date 06/06/25	Vendor *** Pa	12331 ayment Total	TRULY ENGAGING 30,682.53		Issued 30,682.53
Payment Number 11201 348555	1212702 Payment 93 043025 ROE	Date 06/06/25	IX 100	11201 05/30/25 ayment Total	UNITED STATES POSTAL 372.26 372.26	0.00	Issued 372.26 372.26
Payment Number 10597 611235	1212703 Payment 3109	Date 06/06/25	IX 100	10597 05/31/25 ayment Total	VERIZON 137.82 137.82	Status 0.00 0.00	Issued 137.82 137.82
10709 000050	1212704 Payment 0480-00 051225 0500-00 051225	Date 06/06/25	IX 100 IX 100	10709 06/11/25 06/11/25 ayment Total	VILLAGE OF WINFIELD 56.21 22.70 78.91	Status 0.00 0.00 0.00	
Payment Number 12395 64498	1212705 Payment	Date 06/06/25	IX 100	12395 07/02/25 ayment Total	WATCH SYSTEMS, LLC 626.20 626.20	Status 0.00 0.00	626.20
Payment Number 41506 491	1212706 Payment	Date 06/06/25	IX 100	41506 07/01/25 ayment Total	WETT CAR WASH, LLC 639.60 639.60	Status 0.00 0.00	Issued 639.60 639.60
		*** P		de CHK Total ayment Count	574,197.88 64	0.00	574,197.88
		*** C		1414 Total ayment Count	588,288.86 80	0.00	588,288.86
		*** Pay G		USD Total ayment Count	588,288.86 80	0.00	588,288.86

Page

AP255 Date: 06/06/25 Time: 11:27 JOB SUBMISSION PARAMETERS

User Name: DP\FNAXE Job Name: PMTHISTORY Step Nbr: 2

Pay Group: 1100 Cash Code: 1414 Class C Accounts Payable

Payment Date: 060625 -Payment Numbers: Payment Code: 060625

AP255 Date 06/06/25 Time 11:28 Pay Group 1100 GENERAL GOVERNMENT PAY GROUP Bank Account Payment History USD Page

> 06/06/25 thru 06/06/25 Payment Date Range Payment Currency USD

Cash Code 1414 Payment Code ACH Bank 071923909

Vendor	Invoice	V	oucher	Auth PL	Due Date Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
26753 1T 26753 1W	er 535495 1C-N3NC-XMVM 31-VDXQ-KYYM 6Q-Y7DH-3VK4 GT-XJ7N-47G7	Payment Date	06/06/25	Vendor IX 120 IX 120 IX 120 IX 120 *** Pa	26753 A 06/15/25 06/21/25 06/12/25 06/13/25 yment Total	MAZON CAPITAL SERVIC 14.88 51.57 13.48 34.31 114.24	ES Status 0.00 0.00 0.00 0.00 0.00	Issued 14.88 51.57 13.48 34.31 114.24
	er 535496 5ST1-200734 5ST1-208602	Payment Date	06/06/25	Vendor IX 170 IX 170 *** Pa	10549 R 06/13/25 06/15/25 yment Total	ED WING SHOE COMPANY 200.00 200.00 400.00	INC Status 0.00 0.00 0.00	1ssued 200.00 200.00 400.00
Payment Number 44522 65		Payment Date	06/06/25	Vendor IX 120 *** Pa	44522 T 06/01/25 yment Total	OSHIBA AMERICA BUSIN 288.34 288.34	Status 0.00 0.00	Issued 288.34 288.34
			*** Pa	-	e ACH Total yment Count	802.58	0.00	802.58

AP255 Date 06/06/25 Time 11:28 Pay Group 1100 GENERAL GOVERNMENT PAY GROUP Bank Account Payment History USD Page

Cash Code 1414 Payment Code CHK Bank 071923909

Payment	Date	Range	06/06/25	thru	06/06/25	
					Payment Currency	USD

Vendor	Invoice	Voucher	Auth PL	Due Date Dsc Dat	ce Scheduled Amount	Discount Amount	Net Payment	Amount
Payment Numk 10674 91	per 1212707 Payment .60941862	Date 06/06/25	Vendor IX 120 *** Pa	10674 06/07/25 ayment Total	AIRGAS USA 96.41 96.41	Status 0.00 0.00	Issued	96.41 96.41
Payment Numb 10769 41	per 1212708 Payment .8138	Date 06/06/25	Vendor IX 120 *** Pa	10769 06/11/25 ayment Total	AMBER LEAF ANIMAL HOS 300.00	PITAL Status 0.00 0.00		300.00
Payment Numk 10009 28	per 1212709 Payment 97305618495X05082025	Date 06/06/25	Vendor IX 120 *** Pa	10009 05/30/25 ayment Total	AT&T MOBILITY 587.24 587.24	Status 0.00 0.00		587.24 587.24
Payment Numk 27641 86 27641 86 27641 86	5012 5014	Date 06/06/25	Vendor IX 120 IX 120 IX 120 *** Pa	27641 06/06/25 06/06/25 06/13/25 ayment Total	CAC VETERINARY ACQUIS 250.00 250.00 300.00 800.00	ITION LLC Status 0.00 0.00 0.00 0.00 0.00	Issued	250.00 250.00 300.00 800.00
Payment Numk 46224 RE	per 1212711 Payment SS-ACC-24-003805	Date 06/06/25	IX 170	46224 06/04/25 ayment Total	CHARICKI, MICHAEL 200.00 200.00	Status 0.00 0.00	Issued	200.00
	per 1212712 Payment 230843071	Date 06/06/25	IX 120	11863 06/18/25 ayment Total	CINTAS #344 43.82	Status 0.00 0.00	Issued	43.82 43.82
Payment Numk 10074 00	per 1212713 Payment 034070100 051525	Date 06/06/25	Vendor IX 120 *** Pa	10074 06/14/25 ayment Total	CITY OF WHEATON 312.21 312.21	Status 0.00 0.00	Issued	312.21 312.21
Payment Numk 39918 DE	per 1212714 Payment 996515		IX 120	39918 06/22/25 ayment Total	COVETRUS NORTH AMERICA 448.10 448.10	A Status 0.00 0.00		448.10 448.10
Payment Numk 25497 56 25497 56	57997		IX 120 IX 120 *** Pa	06/07/25 06/07/25 ayment Total	DANADA VETERINARY HOS 250.00 250.00 500.00	0.00 0.00 0.00		250.00 250.00 500.00
Payment Numk 46029 TF	per 1212716 Payment RV20250519	Date 06/06/25	Vendor IX 150 *** Pa	46029 05/28/25 ayment Total	DROBITSCH, WILLIAM 355.32 355.32	Status 0.00 0.00	Issued	355.32 355.32
Payment Numb 43668 13		Date 06/06/25	Vendor IX 120 *** Pa	43668 06/07/25 ayment Total	ELGIN ANIMAL CLINIC 550.00	Status 0.00 0.00		550.00 550.00
Payment Numk 46226 RE	per 1212718 Payment S-ACC-24-001972	Date 06/06/25		46226 06/04/25	FORD, DAVID 200.00	Status 0.00	Issued	200.00

AP255 Date 06/06/25 Time 11:28 Pay Group 1100 GENERAL GOVERNMENT PAY GROUP Bank Account Payment History USD Page

Payment Currency USD

06/06/25 thru 06/06/25 Payment Date Range

Cash Code 1414 Bank 071923909

2 0.7 0210	<b>01</b> 1							
Vendor	Invoice	Voucher	Auth PL	Due Date Dsc Dat	e Scheduled Amount	Discount Amount	Net Payment	Amount
Payment Numbe	r 1212718 Payment	Date 06/06/25	Vendor	46226 ayment Total	FORD, DAVID 200.00	Status 0.00	Issued	200.00
Payment Numbe 46227 RES	r 1212719 Payment -DEM-25-000185	Date 06/06/25	IX 170	46227 06/04/25 ayment Total	HARWANI, SAL 250.00 250.00	Status 0.00 0.00	Issued	250.00 250.00
Payment Numbe 11778 253 11778 253		Date 06/06/25	IX 120 IX 120		HILL'S PET NUTRITION S 129.00 261.69 390.69	0.00		129.00 261.69 390.69
Payment Numbe 30463 MIS	r 1212721 Payment C-PRKG-23-003667	Date 06/06/25	IX 170	30463 07/04/25 ayment Total	I K I REAL ESTATE LLC 200.00 200.00	Status 0.00 0.00	Issued	200.00
Payment Numbe 12225 317	r 1212722 Payment 6523612		IX 120	12225 06/25/25 ayment Total	IDEXX DISTRIBUTION INC 951.79 951.79	Status 0.00 0.00	Issued	951.79 951.79
Payment Numbe 10375 477 10375 482	44	Date 06/06/25	IX 120 IX 120	06/04/25 06/07/25 ayment Total	LOMBARD VETERINARY HOS 300.00 300.00 600.00	0.00 0.00 0.00		300.00 300.00 600.00
Payment Numbe 46232 MIS	r 1212724 Payment C-COMM-24-003950	Date 06/06/25	IX 170	46232 06/04/25 ayment Total	MIDAMERICA TOWERS, INC 200.00 200.00	Status 0.00 0.00		200.00
Payment Numbe 13975 252 13975 252	r 1212725 Payment 21189-000 92692-000	Date 06/06/25	IX 120 IX 120	13975 06/21/25 06/22/25 ayment Total	MIDWEST VETERINARY SUI 184.02 267.15 451.17	0.00		184.02 267.15 451.17
Payment Numbe 32531 223		Date 06/06/25	IX 102		MOMKUS, LLC 182.44 182.44	Status 0.00 0.00		182.44 182.44
Payment Numbe 41839 610	r 1212727 Payment 55276	Date 06/06/25	IX 120	41839 06/08/25 ayment Total	MWI ANIMAL HEALTH 88.20 88.20	Status 0.00 0.00		88.20 88.20
Payment Numbe 28620 052			IX 120	28620 06/28/25 ayment Total	NOAHS ANIMAL HOSPITAL 205.00 205.00		Issued	205.00
	r 1212729 Payment -ACC-25-000316	Date 06/06/25			PATEL, KISHAN 200.00	Status 0.00	Issued	200.00

AP255 Date 06/06/25 Time 11:28 Pay Group 1100 GENERAL GOVERNMENT PAY GROUP Bank Account Payment History USD Page

Payment Currency USD

06/06/25 thru 06/06/25 Payment Date Range

Cash Code 1414 Bank 071923909

Vendor	Invoice	Voucher	Auth PL Due Date Dsc Da	ate Scheduled Amount Discount	Amount Net Pay	ment Amount
Payment Number	r 1212729 Payment	Date 06/06/25	Vendor 46233 *** Payment Total	PATEL, KISHAN 200.00	Status Issued 0.00	200.00
Payment Number 14270 3036 14270 3036	6814980	Date 06/06/25	Vendor 14270 IX 120 06/08/25 IX 120 06/08/25 *** Payment Total	PATTERSON VETERINARY SPPLY INC 46.18 316.68 362.86	Status Issued 0.00 0.00 0.00	46.18 316.68 362.86
Payment Number 39812 7663		Date 06/06/25	5 Vendor 39812 IX 120 06/26/25 *** Payment Total	PAW 416.99 416.99	Status Issued 0.00	416.99 416.99
Payment Number 11114 273		Date 06/06/25	5 Vendor 11114 IX 120 06/05/25 *** Payment Total	PET SUPPLIES PLUS 37.90 37.90	Status Issued 0.00	37.90 37.90
Payment Number 46234 COM-	r 1212733 Payment -ACC-24-003172	Date 06/06/25	Vendor 46234 IX 170 06/04/25 *** Payment Total	POLO DRIVE & SADDLE ROAD WATER 200.00 200.00	Status Issued 0.00 0.00	200.00
Payment Number 46235 RES	r 1212734 Payment -ADD-23-001979	Date 06/06/25	5 Vendor 46235 IX 170 06/04/25 *** Payment Total	RADECKI, WILLIAM 400.00 400.00	Status Issued 0.00 0.00	400.00 400.00
Payment Number 29360 DPC	r 1212735 Payment 052925	Date 06/06/25	5 Vendor 29360 IX 102 06/29/25 *** Payment Total	SAFETY TRAINING ASSOCIATES INC 936.00 936.00	Status Issued 0.00	936.00 936.00
Payment Number 45642 S153	r 1212736 Payment 11904	Date 06/06/25	5 Vendor 45642 IX 120 06/16/25 *** Payment Total	SPECIALTY VETERINARY PHARMACY 78.12 78.12	Status Issued 0.00	78.12 78.12
Payment Number 46239 RES	r 1212737 Payment -ACC-25-000194	Date 06/06/25	Vendor 46239 IX 170 06/04/25 *** Payment Total	STANLEY GARAGE BUILDERS 200.00 200.00	Status Issued 0.00 0.00	200.00
Payment Number 37487 3718	r 1212738 Payment 84	Date 06/06/25	5 Vendor 37487 IX 120 05/29/25 *** Payment Total	SUNSHINE PET HOSPITAL P.C. 400.00 400.00	Status Issued 0.00	400.00 400.00
Payment Number 22532 IV:2	r 1212739 Payment 25136:0083	Date 06/06/25	Vendor 22532 IX 120 06/18/25 *** Payment Total	UNIVERSITY OF ILLINOIS 72.00 72.00	Status Issued 0.00 0.00	72.00 72.00
Payment Number 11173 8163 11173 8358		Date 06/06/25	Vendor 11173 IX 102 04/16/25 IX 170 06/29/25 *** Payment Total	VERITEXT 2,256.30 457.90 2,714.20	Status Issued 0.00 0.00 0.00	2,256.30 457.90

AP255 Date 06/06/25 Pay Group 1100 GENERAL GOVERNMENT PAY GROUP USD
Time 11:28 Bank Account Payment History

Payment Date Range 06/06/25 thru 06/06/25

Cash Code 1414 Bank 071923909 Payment Code CHK

Vendor	Invoice	Voucher	Auth PL	Due Date Dsc	Date Scheduled Amount	Discount Amount N	Net Payment Amount
Payment Numbe	er 1212741 Payment I S-ADD-24-002783	Date 06/06/25	IX 170	46242 06/04/25 yment Total	ZDUN, GRZEGORZ 400.00 400.00	Status 1 0.00 0.00	Issued 400.00 400.00
Payment Number 26603 902	er 1212742 Payment I 27809839	Date 06/06/25	IX 120	26603 06/11/25 yment Total	ZOETIS US LLC 871.50 871.50	Status 1 0.00 0.00	Issued 871.50 871.50

Payment Total 871.50 871.50 \*\*\* Payment Code CHK Total Payment Count 15,201.96 15,201.96 0.00 36 \*\*\* Cash Code 1414 Total 16,004.54 0.00 16,004.54 Payment Count 39 16,004.54 0.00 16,004.54 \*\*\* Pay Group 1100 USD Total Payment Count 39

Payment Currency USD

Page

AP255 Date: 06/06/25 Time: 11:28 JOB SUBMISSION PARAMETERS

User Name: DP\FNAXE Job Name: PMTHISTORY Step Nbr: 3

Pay Group: 1200 Cash Code: 1414 Class C Accounts Payable

Payment Date: 060625 -Payment Numbers: Payment Code: 060625

AP255 Date 06/06/25 Time 11:28 Pay Group 1200 HEALTH AND WELFARE PAY GROUP Bank Account Payment History USD

> 06/06/25 thru 06/06/25 Payment Date Range

Cash Code 1414 Payment Code ACH Bank 071923909

Payment Currency USD

Vendor	Invoice	Voucher Auth	n PL Due Date Dsc D	ate Scheduled Amount Discoun	t Amount Net Pay	ment Amount
Payment Number 26753 1GMG 26753 1QQQ	-CXMT-77NV	IX	endor 26753 100 06/29/25 100 06/28/25 *** Payment Total	AMAZON CAPITAL SERVICES 73.98 73.70 147.68	Status Issued 0.00 0.00 0.00	73.98 73.70 147.68
Payment Number 12992 IVC0	535499 Payment Dat 0000009438955	IX	endor 12992 100 07/01/25 *** Payment Total	JDF SERVICES INC 1,705.57 1,705.57	Status Issued 0.00	1,705.57 1,705.57
Payment Number 37419 NS65		IX	endor 37419 100 07/05/25 *** Payment Total	NOVASTAFF HEALTHCARE SERVICES 12,901.00 12,901.00	Status Issued 0.00	12,901.00 12,901.00
Payment Number 44696 0601		IX	endor 44696 100 07/01/25 *** Payment Total	MIELE, ANGELO 4,000.00 4,000.00	Status Issued 0.00	4,000.00 4,000.00
		*** Paymen	nt Code ACH Total Payment Count	18,754.25 4	0.00	18,754.25

Page

AP255 Date 06/06/25 Pay Group 1200 HEALTH AND WELFARE PAY GROUP USD Page 2 Bank Account Payment History

Payment Date Range 06/06/25 thru 06/06/25

Cash Code 1414 Bank 071923909

Payment Code CHK

Payment Currency USD

1							
Vendor	Invoice	Voucher			e Scheduled Amount		
10674 10674 10674 10674 10674 10674 10674	2058471 9161293076 9161468792 9161511515 9161559552 9161627624 9161627630 9161687658	Payment Date 06/06/25	IX 100	06/30/25 06/18/25 06/22/25 06/26/25 06/28/25 06/30/25 07/03/25 ayment Total	530.10 351.00 421.20 210.60 140.40 575.00 1,250.00 799.53 4,277.83	Status 0.00 0.00 0.00 0.00 0.00 0.00 0.00	Issued  530.10 351.00 421.20 210.60 140.40 575.00 1,250.00 799.53 4,277.83
Payment Nu 10056 10056	umber 1212744 2983499-IN 2985467-IN	Payment Date 06/06/25	Vendor IX 100 IX 100 *** Pa	10056 06/15/25 06/29/25 ayment Total	ALCO SALES & SERVICE 1,898.65 110,880.00 112,778.65	CO. Status 0.00 0.00 0.00	1,898.65 110,880.00 112,778.65
Payment Nu 11649	umber 1212745 1942711	Payment Date 06/06/25	Vendor IX 100 *** Pa	11649 05/15/25 ayment Total	AMERICAN COMPRESSED ( 108.50 108.50	GASES INC Status 0.00 0.00	Issued 108.50 108.50
26602 26602 26602 26602 26602 26602 26602 26602 26602 26602	7382517945 7382520050 7418823040 7418823042 7419182635 7423217260 7423455788 7423455789 7423655534 7423857757	Payment Date 06/06/25	Vendor IX 100	26602 08/23/24 08/23/25 05/23/25 05/25/25 06/26/25 06/27/25 06/27/25 06/27/25 06/28/25 06/29/25 ayment Total	CARDINAL HEALTH 110, 5.85 2.62 8.78 4.39 1.22 3,010.62 1,638.06 3,892.86 3,177.27 3,133.08 14,874.75	LLC Status 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.	5.85 2.62 8.78 4.39 1.22 3,010.62 1,638.06 3,892.86 3,177.27 3,133.08 14,874.75
Payment Nu 12382	umber 1212747 877120047001719	Payment Date 06/06/25 1052225	Vendor IX 100 *** Pa	12382 06/21/25 ayment Total	1,209.56 1,209.56	0.00 0.00	1,209.56 1,209.56
Payment Nu 37577 37577	umber 1212748 918 930	Payment Date 06/06/25	Vendor IX 100 IX 100 *** Pa	37577 05/31/25 07/02/25 ayment Total	ARRUSH INC 663.00 819.00 1,482.00	Status 0.00 0.00 0.00	Issued 663.00 819.00 1,482.00
Payment Nu 22534	umber 1212749 88562	Payment Date 06/06/25	Vendor IX 100 *** Pa	22534 06/21/25 ayment Total	CUTTING EDGE DOCUMENT 143.00 143.00	Status 0.00 0.00	Issued 143.00 143.00
		Payment Date 06/06/25			ECOLAB INC 415.00	Status 0.00	Issued 415.00

AP255 Date 06/06/25 Time 11:28 Pay Group 1200 HEALTH AND WELFARE PAY GROUP Bank Account Payment History USD Page

Payment Currency USD

06/06/25 thru 06/06/25 Payment Date Range

Cash Code 1414 Payment Code CHK Bank 071923909

-								
Vendor	Invoice	V	oucher	Auth PL	Due Date Dsc Dat	te Scheduled Amount Discoun	Amount Net Pa	ayment Amount
Payment Numbe	er 1212750	Payment Date	06/06/25	Vendor *** Pa	10335 Lyment Total	ECOLAB INC 415.00	Status Issued	
Payment Number 11812 86		Payment Date	06/06/25	Vendor IX 100 *** Pa	11812 06/27/25 Lyment Total	HD SUPPLY FORMERLY HOME DEPOT 300.24 300.24	Status Issued 0.00 0.00	300.24 300.24
Payment Number 12987 251	er 1212752 R-0000780	Payment Date	06/06/25	Vendor IX 100 *** Pa	12987 06/19/25 Nyment Total	INOVALON PROVIDER, INC. 4,328.69 4,328.69	Status Issued 0.00 0.00	4,328.69 4,328.69
Payment Number 10299 23	er 1212753 73172316	Payment Date	06/06/25	Vendor IX 100 *** Pa	10299 07/02/25 yment Total	MEDLINE INDUSTRIES INC 1,420.00 1,420.00	Status Issued 0.00 0.00	1,420.00 1,420.00
Payment Number 39742 48	er 1212754 966353-XRAY	Payment Date				MOBILEXUSA 1,013.08 1,013.08		1,013.08 1,013.08
Payment Number 44692 909 44692 909	er 1212755 69374 80485	Payment Date	06/06/25	Vendor IX 100 IX 100 *** Pa	44692 05/21/25 06/04/25 Nyment Total	PRAIRIE FARMS ROCKFORD 497.72 615.35 1,113.07	Status Issued 0.00 0.00 0.00	497.72 615.35 1,113.07
Payment Number 11409 25	er 1212756 20916	Payment Date	06/06/25	Vendor IX 100 *** Pa	11409 05/03/25 nyment Total	PROFESSIONAL MEDICAL INC 30.47 30.47	Status Issued 0.00 0.00	30.47 30.47
Payment Number 11800 00		Payment Date	06/06/25	Vendor IX 100 *** Pa	11800 06/30/25 yment Total	PULMONARY EXCHANGE LTD 2,180.00 2,180.00	Status Issued 0.00 0.00	2,180.00 2,180.00
Payment Number 46217 99		Payment Date		IX 100 *** Pa		RINKER'S INSTALLATION SERVICES 418.00 418.00	0.00 0.00	418.00 418.00
Payment Number 10750 800 1	er 1212759 09734534 10041755 10349639 10652428	Payment Date	06/06/25	Vendor IX 100 IX 100 IX 100 IX 100 IX Pa	10750 03/02/25 03/30/25 04/30/25 05/30/25 ayment Total	STERICYCLE INC 12.48 328.64 807.44 287.04 1,435.60	Status Issued 0.00 0.00 0.00 0.00 0.00	12.48 328.64 807.44 287.04 1,435.60
Payment Numbo 10555 82 10555 82 10555 82 10555 82	4361518 4361519 4361520 4361521	Payment Date	06/06/25		10555	SYSCO FOOD SERVICES-CHICAGO 86.00 1,247.61 94.62 52.46 3,169.15	Status Issued	1

AP255 Date 06/06/25 Pay Group 1200 HEALTH AND WELFARE PAY GROUP USD Page Time 11:28 Bank Account Payment History

Payment Date Range 06/06/25 thru 06/06/25

Cash Code 1414 Bank 071923909

 	, ,	 		
		Payment	Currency	USD

Vendor	Invoice	Voucher A	uth PL	Due Date Dsc D	ate Scheduled Amount	Discount Amount	Net Payment Amount
10555 10555 10555 10555 10555 10555	mber 1212760 Payment 824378330 824378331 824378332 824378333 824378334 824378335 824378335 824392465 824392466 824392468	I I I I I	X 100 X 100 X 100 X 100 X 100 X 100 X 100	10555 06/28/25 06/28/25 06/28/25 06/28/25 06/28/25 06/28/25 06/28/25 07/02/25 07/02/25 yment Total	SYSCO FOOD SERVICES- 467.02 58.47 224.41 1,568.78 78.99 86.56 222.76 788.42 141.53 8,286.78	CHICAGO Status	Issued  467.02 58.47 224.41 1,568.78 78.99 86.56 222.76 788.42 141.53 8,286.78
		*** Pay		e CHK Total yment Count	155,815.22 18	0.00	155,815.22
		*** Cas		1414 Total yment Count	174,569.47 22	0.00	174,569.47
		*** Pay Gro		USD Total yment Count	174,569.47 22	0.00	174,569.47

AP255 Date: 06/06/25 Time: 11:28 JOB SUBMISSION PARAMETERS

User Name: DP\FNAXE Job Name: PMTHISTORY

Step Nbr: 4

Pay Group: 1300 Cash Code: 1414 Class C Accounts Payable

Payment Date: 060625 -Payment Numbers: Payment Code: 060625

AP255 Date 06/06/25 Time 11:28 Pay Group 1300 PUBLIC SAFETY PAY GROUP Bank Account Payment History USD

> 06/06/25 thru 06/06/25 Payment Date Range

Cash Code 1414 Bank 071923909

Payment Code CHK

Payment Currency USD

Vendor	Invoice	Voucher	Auth PL	Due Date Dsc Da	te Scheduled Amount	Discount Amount	Net Payment Ar	mount
Payment Num 14079 0		Date 06/06/25		14079 02/06/25 yment Total	AMERICAN BOARD OF MED 25.00 25.00	OICOLEGAL Status 0.00 0.00		5.00 5.00
Payment Num 11196 8	ber 1212762 Payment -796-94967	Date 06/06/25		11196 05/28/25 yment Total	FEDEX 19.00 19.00	Status 0.00 0.00		9.00 9.00
		*** Pa		e CHK Total yment Count	44.00	0.00	4.	4.00
		*** Ca		1414 Total yment Count	44.00	0.00	4.	4.00
		*** Pay Gr	coup 1300 t Pay	USD Total yment Count	44.00	0.00	4.	4.00

Page

AP255 Date: 06/06/25 Time: 11:29 JOB SUBMISSION PARAMETERS

User Name: DP\FNAXE Job Name: PMTHISTORY

Step Nbr: 5

Pay Group: 1400 Cash Code: 1414 Class C Accounts Payable

Payment Date: 060625 -Payment Numbers: Payment Code: 060625

AP255 Date 06/06/25 Pay Group 1400 JUDICIAL PAY GROUP Bank Account Payment History

USD

Page

Payment Date Range 06/06/25 thru 06/06/25

Cash Code 1414 Bank 071923909 Payment Code ACH

Payment Currency USD

Vendor	Invoice	Voucher Auth	PL Due Date Dsc	Date Scheduled Amount Di	iscount Amount Net Pay	ment Amount
Payment Num 26753 1	ber 535502 Paymen 1NP-YN7M-96RJ	IX	ndor 26753 104 06/29/25 ** Payment Total	AMAZON CAPITAL SERVICES 149.93 149.93	Status Issued 0.00	149.93 149.93
Payment Num 10932 2		IX	ndor 10932 102 07/04/25 ** Payment Total	CONSCISYS CORPORATION 91,667.00 91,667.00	Status Issued 0.00	91,667.00 91,667.00
Payment Num 12380 2	ber 535504 Paymen 002790855	IX	ndor 12380 130 06/02/25 ** Payment Total	SAGE SOFTWARE INC 3,922.00 3,922.00	Status Issued 0.00	3,922.00 3,922.00
Payment Num 44522 6 44522 6	314042W	IX	ndor 44522 130 05/29/25 131 05/29/25 ** Payment Total	TOSHIBA AMERICA BUSINESS 1,603.03 52.69 1,655.72	S Status Issued 0.00 0.00 0.00	1,603.03 52.69 1,655.72
		*** Paymen	t Code ACH Total Payment Count	97,394.65 4	0.00	97,394.65

AP255 Date 06/06/25 Time 11:29 Pay Group 1400 JUDICIAL PAY GROUP USD Bank Account Payment History

> 06/06/25 thru 06/06/25 Payment Date Range

Payment Currency USD

101,574.59

13

Cash Code 1414 Bank 071923909

Payment Code CHK

Vendor	Invoice	Voucher	Auth PL	Due Date Dsc Dat	e Scheduled Amount	Discount Amount	Net Paymer	nt Amount
	mber 1212763 Payment TRV20250506	Date 06/06/25	Vendor IX 130 *** Pa	18697 06/02/25 yment Total	BARNAT, EDWARD W JR 558.22 558.22	Status 0.00 0.00	Issued	558.22 558.22
Payment Nu 30292 30292 30292 30292 30292 30292	mber 1212764 Payment AGR558.GRP.0414-0428 AGR558.INDV.0421 AGR577.GRP.0401-0429 AGR577.INDV.0408&0422 AGR610.GRP.0403-0424 AGR610.INDV.0404		100	06/22/25 06/22/25 06/22/25 06/22/25 06/22/25 06/22/25 uyment Total	COGNITIVE BEHAVIORAL 144.00 88.00 240.00 176.00 192.00 88.00 928.00	0.00 0.00 0.00 0.00 0.00 0.00	Issued	144.00 88.00 240.00 176.00 192.00 88.00 928.00
Payment Nu 10411	mber 1212765 Payment 1254478	Date 06/06/25	Vendor IX 130 *** Pa	10411 06/04/25 Nyment Total	FISHER SCIENTIFIC 865.75 865.75	Status 0.00 0.00	Issued	865.75 865.75
Payment Nu 10041	mber 1212766 Payment SI301702156		IX 107 *** Pa	10041 05/30/25 nyment Total	IICLE - IL INSTITUTE 131.25 131.25	FOR Status 0.00 0.00	Issued	131.25 131.25
Payment Nu 44067	mber 1212767 Payment MIL20250422	Date 06/06/25			NELSON, BRIERRE 18.06 18.06			18.06 18.06
	mber 1212768 Payment TRV20250505		Vendor IX 131 *** Pa	18630 06/13/25 yment Total	NIX, DAVID J 1,223.66 1,223.66	Status 0.00 0.00	Issued 1 1	L,223.66 L,223.66
Payment Nu 46209	mber 1212769 Payment UA.REF.OURO-SAMA.0512	Date 06/06/25	IX 130	46209 05/27/25 yment Total	OURO-SAMA, MALIKA 35.00 35.00	Status 0.00 0.00	Issued	35.00 35.00
Payment Nu 43503	mber 1212770 Payment AGR628.RH.0414-0420	Date 06/06/25	IX 130	43503 06/05/25 yment Total	OXFORD HOUSE ROLLO 280.00 280.00	Status 0.00 0.00	Issued	280.00 280.00
Payment Nu 29356		Date 06/06/25	Vendor IX 130 *** Pa	29356 06/27/25 Lyment Total	RUBIO, FALGUNI 140.00 140.00	Status 0.00 0.00	Issued	140.00 140.00
		*** P	ayment Cod Pa	le CHK Total yment Count	4,179.94 9	0.00	4	1,179.94

\*\*\* Cash Code 1414 Total

Payment Count

101,574.59

0.00

Page

AP255 Date 06/06/25 Time 11:29	Pay Group 1400 JUDICIAL PAY GROUP Bank Account Payment History	USD		Page 3
	*** Pay Group 1400 USD Total	101,574.59	0.00	101,574.59

AP255 Date: 06/06/25 Time: 11:29 JOB SUBMISSION PARAMETERS

User Name: DP\FNAXE Job Name: PMTHISTORY

Step Nbr: 6

Pay Group: 1500 Cash Code: 1414 Class C Accounts Payable

Payment Date: 060625 -Payment Numbers: Payment Code: 060625

AP255 Date 06/06/25 Time 11:29 Pay Group 1500 HWY STREETS & BRIDGES PAY GRP Page Bank Account Payment History

Payment Currency USD

06/06/25 thru 06/06/25 Payment Date Range

Cash Code 1414 Bank 071923909

Vendor Invo	oice	Voucher	Auth PL Due	Date Dsc Date	Scheduled Amount	Discount Amount I	Net Payment Amount
Payment Number 37745 7526-01		Date 06/06/25		7745 FGM 3/25 Total	M ARCHITECTS INC 67,361.48 67,361.48	Status 3 0.00 0.00	67,361.48
Payment Number 12021 5548-37	535507 Payment	Date 06/06/25	Vendor 1 IX 101 05/1 *** Payment	6/25	MPTON, LENZINI & REN 739.49 739.49	WICK INC Status 1 0.00 0.00	739.49
Payment Number 10843 66854 10843 66864	535508 Payment	Date 06/06/25	Vendor 1 IX 100 06/2 IX 100 06/2 *** Payment	8/25 9/25	FIVE CONSTRUCTION CO 1,497.30 19,912.78 21,410.08	0.00	1,497.30 19,912.78
Payment Number 10549 045ST1-1		Date 06/06/25	Vendor 1 IX 100 05/2 *** Payment	1/25	DWING BUSINESS ADVAN 161.49 161.49	TAGE Status 3 0.00 0.00	161.49
Payment Number 13282 167067	535510 Payment	Date 06/06/25	Vendor 1 IX 100 06/2 *** Payment	2/25	ESCH FORD 36.47 36.47	Status 3 0.00 0.00	36.47
Payment Number 38961 5635-05 38961 5635-10	WO6	Date 06/06/25	Vendor 3 IX 100 06/0 IX 100 06/0 *** Payment	5/25 5/25	NGH & ASSOCIATES, IN 7,740.88 3,044.05 10,784.93	C. Status 3 0.00 0.00 0.00	7,740.88 3,044.05 10,784.93
		*** Pa	ayment Code ACH Payment		100,493.94 6	0.00	100,493.94

AP255 Date 06/06/25 Time 11:29 Pay Group 1500 HWY STREETS & BRIDGES PAY GRP Bank Account Payment History Page

Payment Currency USD

06/06/25 thru 06/06/25 Payment Date Range

Cash Code 1414 Payment Code CHK Bank 071923909

Vendor	Invoice	Voucher	Auth PL	Due Date Dsc Dat	e Scheduled Amount	Discount Amount Net Pay	ment Amount
Payment Numk 12573 21	oer 1212772 Payment I 6590	Date 06/06/25	Vendor IX 100 *** Pa	12573 06/11/25 ayment Total	ALEXANDER EQUIPMENT 211.60	Status Issued 0.00	211.60 211.60
Payment Numk 10008 63 10008 63 10008 63	per 1212773 Payment I 0653192105 2025 0653650505 2025 0752072005 2025 0986139705 2025	Oate 06/06/25	Vendor IX 100 IX 100 IX 100 IX 100 *** Pa	10008 06/21/25 06/21/25 06/18/25 06/18/25 ayment Total	AT&T 62.58 61.47 58.45 48.03 230.53	Status Issued 0.00 0.00 0.00 0.00 0.00	62.58 61.47 58.45 48.03 230.53
Payment Numk 10309 HT 10309 HT	per 1212774 Payment I 18998 19020	Oate 06/06/25	Vendor IX 100 IX 100 *** Pa	10309 06/13/25 06/13/25 syment Total	ATLAS BOBCAT LLC 707.48 692.20 1,399.68	Status Issued 0.00 0.00 0.00	707.48 692.20 1,399.68
Payment Numb 11005 46	per 1212775 Payment I 1487-1	Date 06/06/25	Vendor IX 100 *** Pa	11005 06/06/25 ayment Total	BRACING SYSTEMS INC 135.00 135.00	Status Issued 0.00 0.00	135.00 135.00
Payment Numb 10959 23	per 1212776 Payment I 2329-154708 051625	Date 06/06/25	Vendor IX 100 *** Pa	10959 06/02/25 syment Total	CITY OF NAPERVILLE 104.87 104.87	Status Issued 0.00 0.00	104.87 104.87
Payment Numk 10023 17 10023 17 10023 17	per 1212777 Payment I 160187000 011425 160187000 041625 160187000 051625	Oate 06/06/25	Vendor IX 100 IX 100 IX 100 *** Pa	10023 02/13/25 05/16/25 06/15/25 ayment Total	COM ED 6,273.88 6,526.61 6,791.97 19,592.46	Status Issued 0.00 0.00 0.00 0.00	6,273.88 6,526.61 6,791.97 19,592.46
Payment Numk 10023 57 10023 57	per 1212778 Payment I 69111222 032624 69111222 052725	oate 06/06/25	Vendor IX 100 IX 100 *** Pa	10023 04/25/24 06/26/25 syment Total	COM ED 508.21 609.46 1,117.67	Status Issued 0.00 0.00 0.00	508.21 609.46 1,117.67
Payment Numb 20874 15	per 1212779 Payment I 1924	Date 06/06/25	Vendor IX 100 *** Pa	20874 06/07/25 ayment Total	CYLINDERS INC. 1,525.92 1,525.92	Status Issued 0.00	1,525.92 1,525.92
11371 13 11371 13	per 1212780 Payment I 550042577 550042579 550042582	Date 06/06/25	Vendor IX 100 IX 100 IX 100 *** Pa	11371 05/24/25 05/24/25 05/24/25 ayment Total	EQUIPMENT DEPOT ILLIN 602.75 199.00 248.75 1,050.50	OIS Status Issued 0.00 0.00 0.00 0.00 0.00	602.75 199.00 248.75 1,050.50
Payment Numb 43777 25						Status Issued 0.00	

AP255 Date 06/06/25 Pay Group 1500 HWY STREETS & BRIDGES PAY GRP USD Page
Time 11:29 Bank Account Payment History

Payment Currency USD

Payment Date Range 06/06/25 thru 06/06/25

Cash Code 1414 Bank 071923909

-								
Vendor	Invoice	Voucher	Auth PL	Due Date Dsc Dat	e Scheduled Amount	Discount Amount	Net Payme	nt Amount
Payment Num 10851 1 10851 1 10851 1 10851 1	8983 9002 9049		IX 100 IX 100 IX 100 IX 100	05/28/25 05/28/25 05/29/25	MENARDS - WEST CHICAGO 112.53 68.35 35.14 32.74 248.76	Status 0.00 0.00 0.00 0.00 0.00		112.53 68.35 35.14 32.74 248.76
Payment Num 10055 9 10055 9	54842	ment Date 06/06/25	IX 100 IX 100	10055 06/11/25 06/21/25 yment Total	MURPHY ACE HARDWARE 68.28 48.55 116.83	Status 0.00 0.00 0.00	Issued	68.28 48.55 116.83
Payment Num	82569 82570 82573 82596 82598 82684 82689 82718 82731 82813 82831		IX 100 IX 100	06/19/25 06/19/25 06/19/25 06/19/25 06/19/25 06/20/25 06/20/25 06/20/25 06/21/25 06/21/25	NAPA AUTO PARTS  144.56 35.56 100.67 10.66 21.32 549.48 14.24 82.40 128.00 487.44 52.80 118.92 2,197.92 3,943.97	0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0	Issued	144.56 35.56 100.67 10.66 21.32 549.48 14.24 82.40 128.00 487.44 52.80 118.92 2,197.92 3,943.97
Payment Num 10803 4	ber 1212785 Pay 81003	ment Date 06/06/25	TV 100		NAPCO STEEL INC. 105.00 105.00	Status 0.00 0.00	Issued	105.00 105.00
Payment Num 19668 5	ber 1212786 Pay 834-36	ment Date 06/06/25	IX 100	19668 05/17/25 yment Total	NAPERVILLE TOWNSHIP RC 6,712.51 6,712.51	DAD Status 0.00 0.00		6,712.51 6,712.51
Payment Num 10148 1		ment Date 06/06/25	IX 100	10148 06/06/25 yment Total	NEENAH FOUNDRY COMPANY 371.00 371.00		Issued	371.00 371.00
	ber 1212788 Pay 01249-1	ment Date 06/06/25	Vendor IX 100 *** Pa	10894 05/30/25 yment Total	O'HARE TOWING SERVICE 294.60 294.60			294.60 294.60
Payment Num 29173 5	ber 1212789 Pay 46923	ment Date 06/06/25	Vendor IX 100 *** Pa	29173 06/20/25 yment Total	OLEARYS CONTRACTORS EQ 675.00 675.00	QUIPMENT Status 0.00 0.00	Issued	675.00 675.00
Payment Num	ber 1212790 Pay	ment Date 06/06/25	Vendor	10423	PRIME TACK & SEAL CO	Status	Issued	

AP255 Date 06/06/25 Time 11:29 Pay Group 1500 HWY STREETS & BRIDGES PAY GRP Bank Account Payment History USD Page

> 06/06/25 thru 06/06/25 Payment Date Range

Payment Code CHK

Cash Code 1414 Bank 071923909

ate	Scheduled Amount	Discount Amount	Net Payment Amount

Payment Currency USD

Vendor	Invoice	Voucher	Auth PL	Due Date Dsc Dat	e Scheduled Amount	Discount Amount	Net Pay	ment Amount
Payment Num 10423 8 10423 8	ber 1212790 Paymen 2989 3167	Date 06/06/25	Vendor IX 100 IX 100 *** Pa	10423 06/05/25 06/14/25 ayment Total	PRIME TACK & SEAL CO 546.62 619.10 1,165.72	Status 0.00 0.00 0.00	Issued	546.62 619.10 1,165.72
Payment Num 23398 II 23398 II	ber 1212791 Paymen <sup>.</sup> NV52627 NV54062	Date 06/06/25	Vendor IX 100 IX 100 *** Pa	23398 06/05/25 06/26/25 Ayment Total	SEILER INSTRUMENT & MI 660.00 460.00 1,120.00	FG CO INC Status 0.00 0.00 0.00	Issued	660.00 460.00 1,120.00
Payment Num 13652 2	ber 1212792 Paymen 04007910	Date 06/06/25	Vendor IX 100 *** Pa	13652 06/13/25 ayment Total	SISLER'S ICE INC 120.20 120.20	Status 0.00 0.00	Issued	120.20 120.20
Payment Num 10336 0	ber 1212793 Paymen 0164289	Date 06/06/25	Vendor IX 100 *** Pa	10336 06/12/25 ayment Total	SUBURBAN DRIVELINE INC 575.00 575.00	Status 0.00 0.00	Issued	575.00 575.00
Payment Num 44817 Ti	ber 1212794 Paymen <sup>.</sup> RV20250425	Date 06/06/25	Vendor IX 100 *** Pa	44817 06/02/25 syment Total	TRAVIA, STEPHEN 31.31 31.31	Status 0.00 0.00	Issued	31.31 31.31
27170 8	ber 1212795 Paymen <sup>.</sup> 91960526	Date 06/06/25	Vendor IX 100 *** Pa	27170 06/06/25 syment Total	VCNA PRAIRIE LLC 486.88 486.88	Status 0.00 0.00	Issued	486.88 486.88
Payment Num 26490 3	ber 1212796 Paymen 546960	Date 06/06/25	Vendor IX 100 *** Pa	26490 06/30/25 ayment Total	VULCAN CONSTRUCTION MA 678.44 678.44	ATERIALS Status 0.00 0.00	Issued	678.44 678.44
					WELDSTAR CO 38.40 38.40			
					WEST & SONS TOWING INC 1,550.00 1,550.00			
Payment Num 41413 5	ber 1212799 Paymen 0031334496				WHITE CAP, L.P. 330.90 330.90		Issued	330.90 330.90
		*** p	ayment Cod Pa	de CHK Total Ayment Count	44,182.52 28	0.00		44,182.52
				1414 Total ayment Count		0.00		144,676.46

AP255 Date 06/06/25 Time 11:29	Pay Group 1500 HWY STREETS Bank Account Payment Histor		GRP USD		Page 5
	*** Pay Group 1500 USD Payment	Total Count	144,676.46 34	0.00	144,676.46

AP255 Date: 06/06/25 Time: 11:29 JOB SUBMISSION PARAMETERS

User Name: DP\FNAXE Job Name: PMTHISTORY Step Nbr: 7

Pay Group: 1600 Cash Code: 1414 Class C Accounts Payable

Payment Date: 060625 -Payment Numbers: Payment Code: 060625

AP255 Date 06/06/25 Pay Group 1600 CONSERV & RECREATION PAY GROUP USD Bank Account Payment History

Page

Payment Date Range 06/06/25 thru 06/06/25

Cash Code 1414 Bank 071923909 Payment Code ACH Payment Currency USD

Vendor	Invoice	Voucher	Auth PL	Due Date Dsc Dat	e Scheduled Amount	Discount Amount l	Net Payment Amount
	ber 535512 Payment 7RG-RM4V-TMYN 9QR-G73C-MQCX		Vendor IX 100 IX 100 *** Pa	26753 06/15/25 06/18/25 yment Total	AMAZON CAPITAL SERVIC: 49.95 108.78 158.73	Status : 0.00	Issued 49.95 108.78 158.73
Payment Num 32246 6	ber 535513 Payment 887-01R-WO05	t Date 06/06/25	Vendor IX 100 *** Pa	32246 05/29/25 yment Total	ATLAS ENGINEERING GRO 11,388.72 11,388.72	UP, LTD Status : 0.00 0.00	Issued 11,388.72 11,388.72
Payment Num 10667 A 10667 A	E1B16Q		Vendor IX 100 IX 100 *** Pa	10667 06/06/25 06/07/25 yment Total	CDW GOVERNMENT INC 307.03 128.96 435.99	Status 1 0.00 0.00 0.00	Issued 307.03 128.96 435.99
		*** Pa	4	e ACH Total yment Count	11,983.44	0.00	11,983.44

AP255 Date 06/06/25 Pay Group 1600 CONSERV & RECREATION PAY GROUP USD Page Time 11:29 Bank Account Payment History

Payment Currency USD

201.83

3,150.00

FALSEY, MARY BETH

Payment Date Range 06/06/25 thru 06/06/25

Cash Code 1414 Bank 071923909

Payment Code CHK

Payment Number

17912 EXP20250522

Vendor	Invoice	Voucher	Auth PL	Due Date Dsc Dat	e Scheduled Amount Discount	Amount Net Pa	yment Amount
Payment Num 44540 J 44540 L	aber 1212800 Payment A00019340 .000111048	Date 06/06/25	Vendor IX 100 IX 100 *** Pa	44540 05/31/25 05/31/25 ayment Total	A BLOCK MULCH & MARKETING LLC 40.00 40.00 80.00	Status Issued 0.00 0.00 0.00	40.00 40.00 80.00
Payment Num 30492 P	nber 1212801 Payment 6AC0125799	Date 06/06/25	Vendor IX 100 *** Pa	30492 05/28/25 ayment Total	ALTORFER INDUSTRIES INC 106.10 106.10	Status Issued 0.00 0.00	106.10 106.10
Payment Num 10008 6 10008 6 10008 6 10008 6	aber 1212802 Payment 30963477305 2025 30963875105 2025 30963875205 2025 30963875405 2025	Date 06/06/25	Vendor IX 100 IX 100 IX 100 IX 100 *** Pa	10008 06/18/25 06/18/25 06/18/25 06/18/25 ayment Total	54.57 93.22 101.77 81.98 331.54	Status Issued 0.00 0.00 0.00 0.00 0.00	54.57 93.22 101.77 81.98 331.54
Payment Num 12891 0	ber 1212803 Payment 1936206379	Date 06/06/25	Vendor IX 100 *** Pa	12891 06/22/25 ayment Total	AUTOZONE INC 14.68 14.68	Status Issued 0.00 0.00	14.68 14.68
					BURRIS EQUIPMENT CO 112.91 112.91		
Payment Num 46223 T	nber 1212805 Payment 73775	Date 06/06/25	Vendor IX 100 *** Pa	46223 06/04/25 ayment Total	CHAIDEZ, GILBERTO 2,000.00 2,000.00	Status Issued 0.00 0.00	2,000.00
Payment Num 10023 7 10023 8 10023 8	aber 1212806 Payment 201527000 050725 121486000 042325 163896000 050825	Date 06/06/25	Vendor IX 100 IX 100 IX 100 X + Pa	10023 06/06/25 05/23/25 06/07/25 ayment Total	COM ED  51.97  2,558.45  221.03  2,831.45	Status Issued 0.00 0.00 0.00 0.00	51.97 2,558.45 221.03 2,831.45
Payment Num 12382 2	ber 1212807 Payment 41191511	Date 06/06/25	Vendor IX 100 *** Pa	12382 06/14/25 ayment Total	COMCAST 374.07 374.07	Status Issued 0.00 0.00	374.07 374.07
Payment Num 11160 1	nber 1212808 Payment 0936	Date 06/06/25	Vendor IX 100 *** Pa	11160 03/30/25 ayment Total	ENCAP INC 17,462.50 17,462.50	Status Issued 0.00 0.00	17,462.50 17,462.50
					ENECON CORPORATION 3,150.00		

IX 100

1212810 Payment Date 06/06/25 Vendor

\*\*\* Payment Total

17912

06/02/25

3,150.00

201.83

0.00

Status Issued

0.00

AP255 Date 06/06/25 Pay Group 1600 CONSERV & RECREATION PAY GROUP USD Bank Account Payment History

Payment Date Range 06/06/25 thru 06/06/25

Cash Code 1414 Bank 071923909 Payment Code CHK

1414 Bank 071923909 Payment Currency USD

Vendor	Invoice		Voucher	Auth PL	Due Date Dsc Da	te Scheduled Amo	ount Discount Am	ount Net Pa	yment Amount
Payment Numb	per 1212810	Payment Dat	e 06/06/25	Vendor *** Pa	17912 Lyment Total	FALSEY, MARY BET 201.83	TH 0	Status Issued	201.83
Payment Numb 30135 26	per 1212811 50828	Payment Dat	e 06/06/25	Vendor IX 100 *** Pa	30135 06/22/25 Nyment Total	FARNSWORTH GROUP 235 235.04	0, INC. 0.04	Status Issued 0.00 .00	235.04 235.04
							0.51		
Payment Numb 11219 86 11219 90	per 1212813 522102 84559	Payment Dat	e 06/06/25	Vendor IX 100 IX 100 *** Pa	11219 06/22/25 06/01/25 Lyment Total	HOME DEPOT CREDI 154 9 164.08	T SERVICES .11 .97	Status Issued 0.00 0.00 .00	154.11 9.97 164.08
							.00		
Payment Numb 11470 34	per 1212815 145021	Payment Dat	e 06/06/25	Vendor IX 100 *** Pa	11470 05/31/25 Nyment Total	HYDRAULIC SUPPLY 110 110.88	COMPANY .88	Status Issued 0.00 .00	110.88
Payment Numb 45132 PO									
Payment Numb 10851 51 10851 51 10851 53	per 1212817 .308 .338 .735	Payment Dat	e 06/06/25	Vendor IX 100 IX 100 IX 100 *** Pa	10851 04/13/25 04/13/25 05/31/25 syment Total	MENARDS - GLENDA 11 14 116 142.97	LE HEIGHTS 36 99 62	Status Issued 0.00 0.00 0.00 0.00	11.36 14.99 116.62 142.97
Payment Numb 10057 63	per 1212818 3535010001 0509	Payment Dat 925	e 06/06/25	Vendor IX 100 *** Pa	10057 06/08/25 Nyment Total	NICOR GAS 165.40	0.40	Status Issued 0.00 .00	165.40 165.40
Payment Numb 10655 07	per 1212819 72753	Payment Dat	e 06/06/25	Vendor IX 100 *** Pa	10655 05/25/25 syment Total	UNDERGROUND PIPE 1,590 1,590.33	& VALVE CO	Status Issued 0.00 .00	1,590.33 1,590.33
			*** Pa	ayment Cod Pa	le CHK Total Nyment Count	30,128.29	0	.00	
					1414 Total lyment Count			.00	42,111.73

Page

	•	
AP255 Date 06/06/25 Time 11:29	Pay Group 1600 CONSERV & RECREATION PAY GROUP USD Bank Account Payment History	Page 4
	*** Pay Group 1600 USD Total 42,111.73 0.00 Payment Count 23	42,111.73

AP255 Date: 06/06/25 Time: 11:29 JOB SUBMISSION PARAMETERS

User Name: DP\FNAXE Job Name: PMTHISTORY

Step Nbr: 8

Pay Group: 2000 Cash Code: 1414

Class C Accounts Payable

Payment Date: 060625 -Payment Numbers: Payment Code: 060625

AP255 Date 06/06/25 Time 11:30 Pay Group 2000 PUBLIC WORKS PAY GROUP Bank Account Payment History

USD

06/06/25 thru 06/06/25 Payment Date Range

Cash Code 1414 Payment Code ACH Bank 071923909

Payment Currency USD

Vendor	Invoice	Voucher	Auth PL	Due Date Dsc I	Date Scheduled Amount	Discount Amount	Net Payment Amount
Payment Numbe 41480 Wl		Date 06/06/25	IX 100	41480 06/07/25 ayment Total	AL WARREN OIL COMPANY 530.75 530.75	INC Status 0.00 0.00	Issued 530.75 530.75
Payment Number 10124 934		Date 06/06/25	IX 100	10124 05/21/25 ayment Total	GRAYBAR 16.51 16.51	Status 0.00 0.00	Issued 16.51 16.51
Payment Number 44522 65!		Date 06/06/25	IX 100	44522 06/01/25 ayment Total	TOSHIBA AMERICA BUSINE 609.65 609.65	Status 0.00 0.00	Issued 609.65 609.65
		*** P	4	de ACH Total	1,156.91 3	0.00	1,156.91

AP255 Date 06/06/25 Time 11:30 Pay Group 2000 PUBLIC WORKS PAY GROUP Bank Account Payment History USD Page

Payment Currency USD

06/06/25 thru 06/06/25 Payment Date Range

Cash Code 1414 Bank 071923909

Payment Code CHK

Vendor	Invoice	Voucher	Auth PL	Due Date Dsc Date	Scheduled Amount	Discount Amount Ne	et Payment Amo	unt
Payment Nur 10828 6	mber 1212820 Paymen 577078AN-060125	t Date 06/06/25	Vendor IX 100 *** Pa	10828 A 07/01/25 Lyment Total	NSWER NATIONAL 294.32 294.32	Status Is 0.00 0.00	294. 294.	32 32
Payment Nur 10008 6 10008 7	mber 1212821 Paymen 5294552013 7128313018	t Date 06/06/25	Vendor IX 100 IX 100 *** Pa	10008 A 06/18/25 06/18/25 syment Total	T&T 937.49 416.19 1,353.68	Status Is 0.00 0.00 0.00	937. 416. 1,353.	49 19 68
Payment Nur 12891 ( 12891 ( 12891 ( 12891 2	mber 1212822 Paymen 03555934055 03555938512 03555940562 2672664774	t Date 06/06/25	Vendor IX 100 IX 100 IX 100 IX 100 IX 100	12891 A 05/01/25 05/11/25 05/16/25 08/09/20 syment Total	UTOZONE INC 162.75 94.92 98.00 117.06- 238.61	Status Is 0.00 0.00 0.00 0.00 0.00	ssued 162. 94. 98. 117. 238.	75 92 00 06- 61
Payment Nur 12382 8 12382 8 12382 8	mber 1212823 Paymen 3771201190721252051925 3771201210396127052325 3771201220455301052825	t Date 06/06/25	Vendor IX 100 IX 100 IX 100 *** Pa	12382 C 06/18/25 06/22/25 06/27/25 Nyment Total	OMCAST  253.85 253.85 712.82 1,220.52	Status Is 0.00 0.00 0.00 0.00	253. 253. 712. 1,220.	85 85 82 52
Payment Nur 10218 (	mber 1212824 Paymen 058427	t Date 06/06/25	Vendor IX 100 *** Pa	10218 D 04/30/25 ayment Total	UPAGE TOPSOIL INC. 520.00 520.00	Status Is 0.00 0.00	520. 520.	00
Payment Nur 11196 8 11196 8 11196 8	nber 1212825 Paymen 3-860-75754 3-868-55748 3-875-98414	t Date 06/06/25	Vendor IX 100 IX 100 IX 100 *** Pa	11196 F 06/13/25 06/20/25 06/27/25 syment Total	53.40 85.51 34.84 173.75	Status Is 0.00 0.00 0.00 0.00	53. 85. 34. 173.	40 51 84 75
Payment Nur 10996 1 10996 1 10996 1	191092 191206	t Date 06/06/25	Vendor IX 100 IX 100 IX 100 IX 100 IX 100	10996 F 06/12/25 06/19/25 06/22/25 06/26/25 Tyment Total	IRST ENVIRONMENTAL LA 50.70 143.00 412.10 230.10 835.90	ABS INC Status Is 0.00 0.00 0.00 0.00 0.00 0.00 0.00	50. 143. 412. 230. 835.	70 00 10 10 90
Payment Nur 11850 1	mber 1212827 Paymen 12392120	t Date 06/06/25	Vendor IX 100 *** Pa	11850 K 05/30/25 syment Total	RONOS INC 6,024.83 6,024.83	Status Is 0.00 0.00	6,024. 6,024.	83 83
	mber 1212828 Paymen W19502							69
Payment Nur 10139	nber 1212829 Paymen 43391197	t Date 06/06/25	Vendor IX 100	10139 M 05/02/25	CMASTER-CARR 81.55	Status Is 0.00	ssued 81.	55

AP255 Date 06/06/25 Time 11:30 Pay Group 2000 PUBLIC WORKS PAY GROUP Bank Account Payment History USD

Page

Payment Date Range

Cash Code 1414 Bank 071923909 Payment Code CHK

06/06/25 thru 06/06/25

Payment Currency USD

7	Vendor In	voice		Voucher	Auth PL	Due Date Dsc Da	te Schedu	led Amount	Discount Amount	Net Paymen	t Amount
Рау	yment Number 10139 437838		Payment D	Pate 06/06/25	IX 100	10139 05/09/25 yment Total	MCMASTER-0	CARR 261.56 343.11	Status 0.00 0.00	Issued	261.56 343.11
Рау	yment Number 15080 053025		Payment D	pate 06/06/25	IX 100	15080 05/30/25 yment Total	MURPHY, PA	AT 158.28 158.28	Status 0.00 0.00	Issued	158.28 158.28
Рау	yment Number 10770 621108	1212831	Payment D	ate 06/06/25	IX 100	10770 05/03/25 yment Total		INSTITUTE OF 295.00 295.00	Status 0.00 0.00	Issued	295.00 295.00
Pay	yment Number 10185 873946 10185 873993 10185 876506	5 0	Payment D	Pate 06/06/25	Vendor IX 100 IX 100 IX 100 *** Pa	10185 06/15/25 06/15/25 06/28/25 yment Total		55.22 38.72 1,378.92 472.86	Status 0.00 0.00 0.00 0.00	1	55.22 38.72 ,378.92 ,472.86
Pay	yment Number 20308 634690		Payment D	pate 06/06/25	IX 100	20308 06/29/25 yment Total		F WOODRIDGE 102.66 102.66	Status 0.00 0.00	Issued	102.66 102.66
				*** Pa		e CHK Total yment Count	13,	586.21 14	0.00	13	,586.21
				*** Ca		1414 Total yment Count	14,	743.12 17	0.00	14	,743.12
				*** Pay Gi		USD Total yment Count	14,	743.12 17	0.00	14	,743.12

AP255 Date: 06/06/25 Time: 11:30 JOB SUBMISSION PARAMETERS

User Name: DP\FNAXE Job Name: PMTHISTORY

Step Nbr: 9

Pay Group: 5000 Cash Code: 1414 Class C Accounts Payable

Payment Date: 060625 -Payment Numbers: Payment Code: 060625

AP255 Date 06/06/25 Pay Group 5000 DUPAGE COUNTY GRANTS PAY GROUP USD Time 11:30 Bank Account Payment History

> Payment Date Range 06/06/25 thru 06/06/25

Payment Currency USD

151.76

151.76

0.00

0.00

Cash Code 1414 Bank 071923909

Payment Code ACH

24307 MIL20250501

-								
					e Scheduled Amount Discoun			
Payment Num 26753 1 26753 1 26753 1	mber 535518 I 17W1-JX6C-6C36 196M-JKVY-9N3R LVQ7-17G4-413D	Payment Date 06/06/25	Vendor IX 208 IX 202 IX 202 *** Pa	26753 A 05/29/25 06/29/25 06/20/25 Lyment Total	MMAZON CAPITAL SERVICES 8.30 37.59 37.59 83.48	Status I: 0.00 0.00 0.00 0.00	ssued	8.30 37.59 37.59 83.48
					COPENHAVER CONSTRUCTION INC 485,995.50 485,995.50			
					COSTELLO, ADRIANNA 724.25 724.25			
Payment Num 23461 4 23461 D 23461 E 23461 E 23461 E	mber 535521 H 4007183 DHS-1760-25-2501 ES24-05#11 ES24-05#12 ES24-05#13	Payment Date 06/06/25	Vendor IX 202 IX 209 IX 103 IX 103 IX 103 *** Pa	23461 D 06/03/25 06/03/25 06/02/25 06/02/25 06/02/25 syment Total	OUPAGE COUNTY COMMUNITY 446.96 923.00 750.00 4,485.00 909.73 7,514.69	Status I: 0.00 0.00 0.00 0.00 0.00 0.00	4,	446.96 923.00 750.00 485.00 909.73 514.69
Payment Num 10652 H	nber 535522 I MM24-02B#6	Payment Date 06/06/25	Vendor IX 103 *** Pa	10652 D 07/05/25 Nyment Total	OUPAGE PADS INC 10,114.32 10,114.32	Status I: 0.00 0.00	10,1 10,1	114.32 114.32
Payment Num 46136 M	nber 535523 I MIL20250501	Payment Date 06/06/25	Vendor IX 202 *** Pa	46136 G 06/02/25 Nyment Total	GIBSON, LATONYA 198.25 198.25	Status I: 0.00 0.00	ssued	198.25 198.25
Payment Num 14166 4 14166 4 14166 4 14166 4	nber 535524 I 15672 15694 15716	Daymont Date 06/06/25	Vondor	1/166 1	MEALTHY AIR HEATING & AIR INC 21,599.06 20,313.08 6,334.60 2,500.00 50,746.74	Ctatua T	aanod	
Payment Num 40581 D	nber 535525 I DPCS-2025-07				MCLAUGHLIN, LAUREN 500.00 500.00			
Payment Num 28149 M	nber 535526 I MIL20250410	Payment Date 06/06/25	Vendor IX 105 *** Pa	28149 I 05/30/25 Nyment Total	EININGER, GRIFFIN 100.45 100.45	Status I: 0.00 0.00	ssued	100.45 100.45
Payment Num		Payment Date 06/06/25		24307 L	LOZANO, DIANA	Status I		151 76

IX 202

06/02/25

\*\*\* Payment Total

151.76

151.76

AP255 Date 06/06/25 Time 11:30 Pay Group 5000 DUPAGE COUNTY GRANTS PAY GROUP USD Bank Account Payment History

> 06/06/25 thru 06/06/25 Payment Date Range

Cash Code 1414 Payment Code ACH

Bank 071923909 Payment Currency USD

Vendor	Invoice	Voucher A	uth PL	Due Date Dsc Dat	e Scheduled Amount	Discount Amount	Net Pay	ment Amount
Payment Numbe 46204 MA- 46204 MA- 46204 MA-	er 535528 Payment -WNC-0001 -WNC-0002 -WNC-0004	Date 06/06/25	Vendor X 105 X 105 X 105 *** Pay		MENTOR AGILE 10,000.00 10,000.00 10,000.00 30,000.00			10,000.00 10,000.00 10,000.00 30,000.00
Payment Numbe 41331 MIL	er 535529 Payment 20250507		X 105	41331 06/02/25 yment Total	MORRIS, MARLON A. 116.20 116.20	Status 0.00 0.00	Issued	116.20 116.20
Payment Numbe 11959 TRE	er 535530 Payment CASURY-A2-OCM3		Vendor X 110 *** Pay	11959 06/11/25 yment Total	OUTREACH COMMUNITY MI 23,839.12 23,839.12	NISTRIES Status 0.00 0.00	Issued	23,839.12 23,839.12
Payment Numbe 37414 716 37414 816	5		X 208 X 104	37414 05/09/25 06/08/25 yment Total	PATH TO RECOVERY FOUN 60.00 390.00 450.00			60.00 390.00 450.00
Payment Numbe 10348 PRC	er 535532 Payment C ERA-22	Date 06/06/25	Vendor X 110 *** Pay	10348 07/02/25 yment Total	PEOPLES RESOURCE CENT 28,028.04 28,028.04	TER Status 0.00 0.00		28,028.04 28,028.04
Payment Numbe 19893 TRV			X 202	yment Total	SCARPACE, REGINA 248.91 248.91	0.00	Issued	248.91 248.91
Payment Numbe 27659 MIL	er 535534 Payment 20250505		X 202	27659 06/02/25 yment Total	SIMMONS, IMANI 104.58 104.58	Status 0.00 0.00	Issued	104.58 104.58
Payment Numbe 13043 505		Date 06/06/25	Vendor X 105 *** Pay	13043 06/18/25 yment Total	SYMBOL JOB TRAINING, 10,000.00 10,000.00			10,000.00
		*** Payı	ment Code Pay	e ACH Total yment Count	648,916.29 18	0.00		648,916.29

AP255 Date 06/06/25 Time 11:30 Pay Group 5000 DUPAGE COUNTY GRANTS PAY GROUP USD Bank Account Payment History

> 06/06/25 thru 06/06/25 Payment Date Range

Cash Code 1414 Bank 071923909

Payment Code CHK

Payment Currency USD

Vendor	Invoice	Voucher	Auth PL	Due Date Dsc Da	te Scheduled Amount	Discount Amount	Net Pay	ment Amount
Payment Numb 24062 14	er 1212834 Payment 816	Date 06/06/25	Vendor IX 101 *** Pa	24062 06/05/25 ayment Total	101 MOBILITY 2,000.00 2,000.00	Status 0.00 0.00	Issued	2,000.00
Payment Numb 44792 05	er 1212835 Payment 2025 052825	Date 06/06/25	Vendor IX 202	44792 05/30/25 ayment Total	ABAD, ANGELINA 468.00 468.00	Status 0.00 0.00	Issued	468.00 468.00
Payment Numb 46264 V2	er 1212836 Payment 6080-1	Date 06/06/25	IX 105	46264 06/05/25 ayment Total	ADJEI, SHELLY 109.25 109.25	Status 0.00 0.00	Issued	109.25 109.25
Payment Numb 34689 05		Date 06/06/25	IX 105	34689 06/04/25 ayment Total	ALL STAR MOLDS & PROG 2,750.00 2,750.00	RAMMING Status 0.00 0.00	Issued	2,750.00 2,750.00
Payment Numb 32851 MI	er 1212838 Payment L20250412	Date 06/06/25	IX 202	32851 05/29/25 ayment Total	BARRERA, JULIE A. 123.06 123.06	Status 0.00 0.00		123.06
Payment Numb 10959 23	er 1212839 Payment 8906	Date 06/06/25	Vendor IX 101 *** Pa	10959 06/04/25 ayment Total	CITY OF NAPERVILLE 15,595.00 15,595.00	Status 0.00 0.00		15,595.00 15,595.00
Payment Numb 10959 AD	er 1212840 Payment DITIONAL RA 053025	Date 06/06/25	Vendor IX 101 *** Pa	10959 06/03/25 ayment Total	CITY OF NAPERVILLE 5,238.00 5,238.00	Status 0.00 0.00	Issued	5,238.00 5,238.00
Payment Numb 11467 23	er 1212841 Payment 8905	Date 06/06/25	IX 101	11467 07/04/25 ayment Total	CITY OF ST. CHARLES 195.00 195.00	Status 0.00 0.00	Issued	195.00 195.00
Payment Numb 46265 19		Date 06/06/25	IX 105	46265 06/05/25 ayment Total	COLUMBIA DRIVING SCHO 4,700.00 4,700.00	OL Status 0.00 0.00	Issued	4,700.00 4,700.00
Payment Numb 10023 64	er 1212843 Payment 33143000 053025	Date 06/06/25	Vendor IX 105 *** Pa	10023 06/29/25 ayment Total	COM ED 598.89 598.89	Status 0.00 0.00		598.89 598.89
Payment Numb 10023 23		Date 06/06/25	IX 200	10023 07/04/25 ayment Total	COM ED - LIHEAP PAYME 116,331.00 116,331.00	NTS Status 0.00 0.00		116,331.00 116,331.00
Payment Numb 10023 AD		Date 06/06/25	Vendor IX 101 *** Pa	10023 06/29/25 ayment Total	COM ED - LIHEAP PAYME 13,098.00 13,098.00	NTS Status 0.00 0.00	Issued	13,098.00 13,098.00
Payment Numb	er 1212846 Payment	Date 06/06/25	Vendor	11944	COMFORT KEEPERS	Status	Issued	

AP255 Date 06/06/25 Time 11:30 Pay Group 5000 DUPAGE COUNTY GRANTS PAY GROUP USD Bank Account Payment History

> 06/06/25 thru 06/06/25 Payment Date Range

Cash Code 1414 Bank 071923909

Payment Code CHK

Payment Currency USD

Vendor	Invoice	Voucher	Auth PL	Due Date Dsc	Date Scheduled Amount	Discount Amount	Net Payment Amo
					COMFORT KEEPERS 225.75 225.75		
Payment Nu 22065	mber 1212847 202505JG-01	Payment Date 06/06/25	Vendor IX 105 *** P	22065 06/19/25 ayment Total	COMNET GROUP INC 4,175.00 4,175.00	Status 0.00 0.00	Issued 4,175. 4,175.
Payment Nu 44066	mber 1212848 TRV20250514				DAVIS, WALTER 303.08 303.08		303. 303.
Payment Nu 10520 10520	10498 10504	Payment Date 06/06/25	Vendor IX 105 IX 105 *** P	10520 05/16/25 06/05/25 ayment Total	6,575.00 7,975.00 14,550.00	Status 0.00 0.00 0.00	Issued 6,575. 7,975. 14,550.
45913	mber 1212850 EXP20250514 MIL20250514	Payment Date 06/06/25	Vendor IX 101 IX 101 *** P	45913 06/02/25 06/02/25 ayment Total	DREW, CASSIDY 163.06 31.71 194.77	Status 0.00 0.00 0.00	Issued 163. 31. 194.
Payment Nu 12859	mber 1212851	Payment Date 06/06/25					
	mber 1212852 EXP20250512	Payment Date 06/06/25			FORTINO, ALYSSA 175.00 175.00		
Payment Nu 45904	mber 1212853 V26070-1	Payment Date 06/06/25	Vendor IX 105 *** P	45904 06/05/25 ayment Total	307.00 307.00		
Payment Nu 41347	mber 1212854 V26076-1	Payment Date 06/06/29	Vendor IX 105 *** P	41347 06/05/25 ayment Total	GILLIARD, JAMES 110.92 110.92	Status 0.00 0.00	Issued 110. 110.
					GREITER, HEATHER 85.54 85.54		
Payment Nu 39914	mber 1212856 050925 053025	Payment Date 06/06/25	Vendor IX 207 *** P	39914 06/30/25 ayment Total	HIGHTOWER, DIANA 1,680.00 1,680.00	Status 0.00 0.00	1,680. 1,680.
Payment Nu 43186	mber 1212857 INV45338	Payment Date 06/06/25	Vendor IX 101	43186 06/29/25	DAVIS HOME CARE LLC 585.00	Status 0.00	Issued 585.

AP255 Date 06/06/25 Time 11:30

Pay Group 5000 DUPAGE COUNTY GRANTS PAY GROUP USD Bank Account Payment History

06/06/25 thru 06/06/25 Payment Date Range

Cash Code 1414 Bank 071923909

Payment Code CHK

Payment Currency USD

Vendor	Invoice	Voucher	Auth PL Due Dat	te Dsc Date Scheduled Amount	Discount Amount Net P	ayment Amount
Payment Number	r 1212857 Paymo	ent Date 06/06/25	Vendor 4318 *** Payment To	DAVIS HOME CARE LLC 585.00	Status Issue 0.00	585.00
Payment Number 33081 2025		ent Date 06/06/25	Vendor 3308 IX 101 06/04/2 *** Payment To	25 980.00	CIALISTS Status Issue 0.00 0.00	980.00 980.00
Payment Number 28611 MIO1	r 1212859 Paym 1-5132025	ent Date 06/06/25	Vendor 2862 IX 105 06/05/2 *** Payment To	25 2.800.00	Status Issue 0.00 0.00	2,800.00 2,800.00
Payment Number 18849 MIL2		ent Date 06/06/25	Vendor 1884 IX 202 05/30/2 *** Payment To	25 144.27	Status Issue 0.00 0.00	144.27 144.27
Payment Number 46256 0528		ent Date 06/06/25	Vendor 4629 IX 105 06/27/2 *** Payment To	25 4,200.00 btal 4,200.00		4,200.00 4,200.00
Payment Number 46137 MIL2	r 1212862 Paymo 20250527	ent Date 06/06/25	Vendor 4613 IX 202 06/02/2 *** Payment To	25 103.60	Status Issue 0.00 0.00	103.60 103.60
Payment Number 11449 8715	r 1212863 Paymo 57225	ent Date 06/06/25	Vendor 1144 IX 104 06/19/2 *** Payment To	25 6,495.17 otal 6,495.17		
Payment Number 46253 TREA	r 1212864 Paym ASURY-A2-2523	ent Date 06/06/25	Vendor 4629 IX 110 06/29/2 *** Payment To	MAGNUM INVESTMENTS, LI 1,800.00 ptal 1,800.00	C Status Issue 0.00 0.00	1,800.00 1,800.00
Payment Number 11879 MITS	r 1212865 Paymo SD-2025-08	ent Date 06/06/25	Vendor 118 IX 105 06/12/2 *** Payment To	25 650.00	RMATION Status Issue 0.00 0.00	650.00
Payment Number 46263 TREA	ASURY-A2-2529	ent Date 06/06/25	IX 110 07/04/2 *** Payment To	7,600.00 ptal 7,600.00		7,600.00 7,600.00
Payment Number 10057 2389	r 1212867 Paym 908	ent Date 06/06/25	Vendor 1009 IX 200 07/04/2 *** Payment To	NICOR GAS 25 17,484.00 otal 17,484.00	Status Issue 0.00 0.00	17,484.00 17,484.00
Payment Number 10057 ADDI	r 1212868 Paym ITIONAL RA 053025	ent Date 06/06/25	Vendor 1009 IX 101 06/29/2 *** Payment To	57 NICOR GAS 25 846.00 otal 846.00	Status Issue 0.00 0.00	846.00 846.00
Payment Number 10098 CPE	r 1212869 Paym	ent Date 06/06/25		98 NORTHERN ILLINOIS UNIV	ERSITY Status Issue	1,450.00

AP255 Date 06/06/25 Time 11:30

Pay Group 5000 DUPAGE COUNTY GRANTS PAY GROUP USD Bank Account Payment History

06/06/25 thru 06/06/25 Payment Date Range

Cash Code 1414 Bank 071923909 Payment Code CHK

Payment Currency USD

Vendor	Invoice	Voucher	Auth PL	Due Date Dsc D	ate Scheduled Amount	Discount Amount	Net Pay	ment Amount
Payment Number	1212869 Payment	Date 06/06/25	Vendor *** Pa	10098 ayment Total	NORTHERN ILLINOIS UNI 1,450.00	VERSITY Status	Issued	1,450.00
Payment Number 29615 DHS-	1212870 Payment 1760-25-2517	Date 06/06/25	Vendor IX 209 *** Pa	29615 06/03/25 ayment Total	NORTHLIGHT FOUR LLC 3,000.00 3,000.00	Status 0.00 0.00		
Payment Number 29615 DHS-	1212871 Payment 1760-25-2518	Date 06/06/25	Vendor IX 209 *** Pa	29615 06/03/25 ayment Total	NORTHLIGHT FOUR LLC 607.42 607.42	Status 0.00 0.00	Issued	607.42 607.42
					ORTEGA, JENNIFER 180.74 180.74			
Payment Number 11673 DUPA 11673 DUPA 11673 DUPA 11673 DUPA	1212873 Payment GE IN 273 MAR25 GE IN 275 APR25 GE OUT 274 MAR25 GE OUT 276 APR25	Date 06/06/25	Vendor IX 105 IX 105 IX 105 IX 105 IX 105	11673 04/30/25 05/30/25 04/30/25 05/30/25 ayment Total	PARENTS ALLIANCE EMPI 11,245.26 12,869.28 34,905.18 42,261.91 101,281.63	OY PROJ Status 0.00 0.00 0.00 0.00 0.00	Issued	11,245.26 12,869.28 34,905.18 42,261.91 101,281.63
Payment Number 46266 V260	1212874 Payment 41-1	Date 06/06/25	Vendor IX 200 *** Pa	46266 06/05/25 ayment Total	PIEMONTE, TINA 126.25 126.25	Status 0.00 0.00	Issued	126.25 126.25
Payment Number 34936 9756	1212875 Payment 52455 051925	Date 06/06/25	Vendor IX 101 *** Pa	34936 06/18/25 ayment Total	PROGRESSIVE 358.00 358.00	Status 0.00 0.00	Issued	358.00 358.00
Payment Number 28908 1668	1212876 Payment 85	Date 06/06/25	Vendor IX 103	28908 06/29/25 ayment Total	RADON DETECTION SPECI 185.00 185.00	ALISTS Status 0.00 0.00	Issued	185.00 185.00
Payment Number 45691 V260	1212877 Payment 75-1	Date 06/06/25	Vendor IX 105	45691 06/05/25 ayment Total	RUBIO-FLORES, JENNIFE 206.28 206.28	R Status 0.00 0.00	Issued	206.28 206.28
Payment Number 18690 REIM	1212878 Payment.ARI.GC.LYFT.MD	Date 06/06/25	Vendor IX 208 *** Pa	18690 05/29/25 ayment Total	STARKOVICH, KATHLEEN 330.00 330.00	Status 0.00 0.00	Issued	330.00 330.00
Payment Number 46262 K7P9	1212879 Payment PFHP8PYEH0QS	Date 06/06/25	Vendor IX 103	46262 07/03/25 ayment Total	TDA CONSULTING, INC 695.00 695.00	Status 0.00 0.00	Issued	695.00 695.00
Payment Number 46262 EMSS 46262 TMT4	1212880 Payment VDXTF6FFCPJS S66HPYYN65FI	Date 06/06/25	Vendor IX 103 IX 103	46262 07/04/25 07/04/25	TDA CONSULTING, INC 695.00 695.00	Status 0.00 0.00	Issued	695.00 695.00

AP255 Date 06/06/25 Time 11:30 Pay Group 5000 DUPAGE COUNTY GRANTS PAY GROUP USD Bank Account Payment History

> 06/06/25 thru 06/06/25 Payment Date Range

Bank 071923909 Cash Code 1414

Payment Code CHK

Payment Currency USD

Vendor	Invoice	Voucher	Auth PL	Due Date Dsc	Date Scheduled Amount	Discount Amount	Net Payment Amount
Payment Numb	er 1212880	Payment Date 06/06/25		46262 yment Total	TDA CONSULTING, INC 1,390.00	Status 0.00	Issued 1,390.00
Payment Numb 40799 15		Payment Date 06/06/25	IX 306		TURNER VET SERVICES L 600.00 600.00	LC Status 0.00 0.00	Issued 600.00 600.00
Payment Numb 24835 20		Payment Date 06/06/25	IX 105	24835 06/14/25 yment Total	TURNING POINTE AUTISM 4,230.68 4,230.68	Status 0.00 0.00	Issued 4,230.68 4,230.68
Payment Numb 31468 13		Payment Date 06/06/25	IX 105	31468 04/18/25 yment Total	WEST CHICAGO PROFESSION 9,950.00 9,950.00	ONAL Status 0.00 0.00	Issued 9,950.00 9,950.00
	er 1212884 V20250501	Payment Date 06/06/25	IX 202	45505 06/03/25 yment Total	WITTE, DARIA 177.58 177.58	Status 0.00 0.00	Issued 177.58 177.58
Payment Numb 11674 33 11674 43	12025	Payment Date 06/06/25	IX 105 IX 105		WORLD RELIEF DUPAGE/A 9,874.63 11,400.05 21,274.68	0.00	Issued 9,874.63 11,400.05 21,274.68
		*** Pa		e CHK Total yment Count	373,129.56 52	0.00	373,129.56
		*** Ca		1414 Total yment Count	1,022,045.85 70	0.00	1,022,045.85
		*** Pay Gi		JSD Total yment Count	1,022,045.85 70	0.00	1,022,045.85

AP255 Date: 06/06/25 Time: 11:30 JOB SUBMISSION PARAMETERS

User Name: DP\FNAXE Job Name: PMTHISTORY

Step Nbr: 10

Pay Group: 6000 Cash Code: 1414 Class C Accounts Payable

Payment Date: 060625 -Payment Numbers: Payment Code: 060625

AP255 Date 06/06/25 Pay Group 6000 CAPITAL PROJECTS PAY GROUP USD
Time 11:30 Bank Account Payment History

Payment Date Range 06/06/25 thru 06/06/25
Cash Code 1414 Bank 071923909 Payment Code ACH
Payment Code ACH

Vendor Invoice Voucher Auth PL Due Date Dsc Date Scheduled Amount Discount Amount Net Payment Amount Payment Number 535536 Payment Date 06/06/25 Vendor GRAYBAR 10124 Status Issued IX 100 06/15/25 \*\*\* Payment Total 10124 9342085471 461.16 0.00 461.16 461.16 0.00 461.16 \*\*\* Payment Code ACH Total 461.16 0.00 461.16 Payment Count 1

AP255 Date 06/06/25 Pay Group 6000 CAPITAL PROJECTS PAY GROUP USD Bank Account Payment History

Payment Date Range 06/06/25 thru 06/06/25

Cash Code 1414 Bank 071923909

Payment Code CHK

Payment Currency USD

Vendor	Invoice	Voucher	Auth PL Due	e Date Dsc Date	e Scheduled Amount	Discount Amount Ne	et Payment Amount
Payment Number 12434 M476 12434 M476	52	Date 06/06/25	IX 100 06	/13/25 /13/25	CURRIE MOTORS 65,385.00 65,385.00 130,770.00	Status Is 0.00 0.00 0.00	65,385.00 65,385.00 130,770.00
		*** P	ayment Code CI Paymen	HK Total nt Count	130,770.00 1	0.00	130,770.00
		*** C	ash Code 1414 Paymen	4 Total nt Count	131,231.16	0.00	131,231.16
		*** Pay G	roup 6000 USD Paymen	Total nt Count	131,231.16	0.00	131,231.16

### Payment of Claims



421 N. COUNTY FARM ROAD WHEATON, IL 60187 www.dupagecounty.gov

File #: 25-1508 Agenda Date: 6/24/2025 Agenda #: 8.D.

AP255 Date: 06/09/25 Time: 11:03 JOB SUBMISSION PARAMETERS

User Name: DP\FNDMD Job Name: AP255-1000

Step Nbr: 1

Pay Group: 1000 Cash Code: 1414 Class C Accounts Payable

Payment Date: 060925 -Payment Numbers: Payment Code: 060925

AP255 Date 06/09/25 Pay Group 1000 GENERAL FUND PAY GROUP USD Page
Time 11:04 Bank Account Payment History

Payment Date Range 06/09/25 thru 06/09/25

Cash Code 1414 Bank 071923909

Payment Code ACH

Payment Currency USD

Vendor	Invoice	Voucher	Auth PL	Due Date Dsc Da	te Scheduled Amount	Discount Amount	Net Payment	Amount
	er 535537 Paymen PF-4RDJ-46QH ML-FGD6-4FYT	nt Date 06/09/25	Vendor IX 100 IX 100 *** Pa	26753 07/02/25 07/02/25 .yment Total	AMAZON CAPITAL SERVIC 32.97 64.99 97.96	ES Status 0.00 0.00 0.00		32.97 64.99 97.96
		*** Pa		e ACH Total yment Count	97.96 1	0.00	!	97.96

AP255 Date 06/09/25 Pay Group 1000 GENERAL FUND PAY GROUP USD Page 2 Bank Account Payment History

Payment Date Range 06/09/25 thru 06/09/25

Cash Code 1414 Bank 071923909 Payment Code CHK Payment Currency USD

Vendor	Invoice	Voucher	Auth PL	Due Date Dsc Da	te Scheduled Amount	Discount Amount	Net Payment Amount
10008			IX 100 *** Pa	06/06/25 yment Total	AT&T 152.24 152.24	0.00	Issued 152.24 152.24
Payment Nu 10009 10009	mber 1212888 Paym 287301188830X0508202 287303454774X0508202	nent Date 06/09/25 25 25	Vendor IX 100 IX 100 *** Pa	10009 05/30/25 05/30/25 yment Total	AT&T MOBILITY 2,060.09 644.40 2,704.49	Status 0.00 0.00 0.00	2,060.09 644.40 2,704.49
Payment Nu 31589	mber 1212889 Paym IN2505261624	nent Date 06/09/25	Vendor IX 100 *** Pa	31589 06/29/25 yment Total	BLUE 360 MEDIA, LLC 580.13 580.13	Status 0.00 0.00	Issued 580.13 580.13
Payment Nu 30966	mber 1212890 Paym EXP20250527				ESCALANTE ORTIZ, LIA 53.97 53.97		Issued 53.97 53.97
Payment Nu 38654	mber 1212891 Paym 996953-OQWEQM	nent Date 06/09/25	Vendor IX 100 *** Pa	38654 04/24/25 yment Total	LOWE'S 18.49 18.49	Status 0.00 0.00	Issued 18.49 18.49
Payment Nu 39549					ODP BUSINESS SOLUTIONS 164.55 164.55		164.55
Payment Nu 10313	mber 1212893 Paym 15D6706295385	nent Date 06/09/25	Vendor IX 100 *** Pa	10313 06/13/25 yment Total	PRIMO BRANDS 83.11 83.11	Status 0.00 0.00	83.11 83.11
46250					TOROSIAN, HERMAN 800.00 800.00		Issued 800.00 800.00
Payment Nu 12331	mber 1212895 Paym JAG3024448	nent Date 06/09/25	Vendor IX 100 *** Pa	12331 04/06/25 yment Total	TRULY ENGAGING 169,301.88 169,301.88	Status 0.00 0.00	169,301.88
		*** Pa	ayment Cod Pa	e CHK Total yment Count	173,858.86 9	0.00	173,858.86
		*** C	ash Code Pa	1414 Total yment Count	173,956.82 10	0.00	173,956.82
		*** Pay G	roup 1000 Pa	USD Total yment Count	173,956.82 10	0.00	173,956.82

### Payment of Claims



421 N. COUNTY FARM ROAD WHEATON, IL 60187 www.dupagecounty.gov

File #: 25-1518 Agenda Date: 6/24/2025 Agenda #: 8.E.

AP255 Date: 06/10/25 Time: 11:15 JOB SUBMISSION PARAMETERS

User Name: DP\FNAXE Job Name: PMTHISTORY

Step Nbr: 1

Pay Group: 1000 Cash Code: 1414 Class C Accounts Payable

Payment Date: 061025 -Payment Numbers: Payment Code: 061025

AP255 Date 06/10/25 Time 11:16 Pay Group 1000 GENERAL FUND PAY GROUP USD Page Bank Account Payment History

Payment Currency USD

Payment Date Range 06/10/25 thru 06/10/25

Cash Code 1414 Payment Code ACH Bank 071923909

Vendor Invo	ice Voucher	Auth PL Due Date Dsc	Date Scheduled Amount Discount	Amount Net Pay	ment Amount
Payment Number 26753 17CP-1FX 26753 1KNC-VYX 26753 1KWF-PRW 26753 1PRD-PG1	535538 Payment Date 06/10/ 9-GRYT K-X4PM F-3D4M 9-QQRV	TT 100 06/10/05	AMAZON CAPITAL SERVICES 11.54 473.98 22.72 323.22 831.46	Status Issued 0.00 0.00 0.00 0.00 0.00	11.54 473.98 22.72 323.22 831.46
Payment Number 10667 AE3UK2W	535539 Payment Date 06/10/		CDW COVERNMENT INC		1,102.86 1,102.86
Payment Number 26802 293	535540 Payment Date 06/10/	25 Vendor 26802 IX 100 06/26/25 *** Payment Total	EVANS, LYNN 715.50 715.50	Status Issued 0.00	715.50 715.50
Payment Number 37180 5202025	535541 Payment Date 06/10/		902.50 902.50		902.50 902.50
Payment Number 34123 22-MAY-2 34123 27-MAY-2	535542 Payment Date 06/10/ 025-GJ 025-GJ	25 Vendor 34123 IX 100 06/25/25 IX 100 07/02/25 *** Payment Total	FENNEY, AMY R 856.00 495.00 1,351.00	Status Issued 0.00 0.00 0.00	856.00 495.00 1,351.00
Payment Number 31472 680	535543 Payment Date 06/10/	25 Vendor 31472 IX 100 06/29/25 *** Payment Total	GRAU, LISA M	Status Issued 0.00 0.00	801.00 801.00
Payment Number 44136 291146 44136 291148	535544 Payment Date 06/10/	25 Vendor 44136 IX 100 09/06/24 IX 100 09/03/24 *** Payment Total	ALLIED CONTINENTAL HOLDINGS, 70.00 35.00 105.00	0 00	70.00 35.00 105.00
Payment Number 13392 206402	535545 Payment Date 06/10/	25 Vendor 13392 IX 100 11/30/24 *** Payment Total	CEMETNEL OFFENDED CEDITORS IIC	Status Issued 0.00	22.64 22.64
Payment Number 44522 6373346 44522 6552945 44522 6552946 44522 6577980	535546 Payment Date 06/10/	25 Vendor 44522	TOSHIBA AMERICA BUSINESS 152.60 73.45 165.41 738.02 1,129.48	Status Issued 0.00 0.00 0.00 0.00 0.00	152.60 73.45 165.41 738.02 1,129.48
	***	Payment Code ACH Total Payment Count		0.00	6,961.44

AP255 Date 06/10/25 Time 11:16 Pay Group 1000 GENERAL FUND PAY GROUP USD Page Bank Account Payment History

Payment Currency USD

Payment Date Range 06/10/25 thru 06/10/25

Cash Code 1414 Bank 071923909

Payment Code CHK

Payment Number

1212904 Payment Date 06/10/25 Vendor

raymene coa	ic cinc							
Vendor	Invoice	Voucher	Auth PL	Due Date Dsc Dat	ce Scheduled Amount	Discount Amount	Net Pay	ment Amount
Payment Num 43804 2	ber 1212896 Payment I 15352	Date 06/10/25	Vendor IX 100 *** Pa	43804 07/06/25 syment Total	ALOHA DOCUMENT SERVICE 1,780.64 1,780.64	S, INC Status 0.00 0.00	Issued	1,780.64 1,780.64
Payment Num 10009 2 10009 2 10009 2 10009 2	nber 1212897 Payment I 187301188830X02082025 -99 187301188830X02082025A 187303454774X03082025A 187352265176X05082025	Oate 06/10/25 99	Vendor IX 100	10009 08/01/25 03/02/25 03/30/25 05/30/25 gyment Total	AT&T MOBILITY 4,056.40- 4,056.40 7,612.80 44.76 7,657.56	Status 0.00 0.00 0.00 0.00 0.00	Issued	4,056.40- 4,056.40 7,612.80 44.76 7,657.56
Payment Num 13111 B	ber 1212898 Payment I T3217732	Date 06/10/25	Vendor IX 100 *** Pa	13111 06/29/25 yment Total	BAKER TILLY US, LLP 124,112.25 124,112.25	Status 0.00 0.00	Issued	124,112.25 124,112.25
	ber 1212899 Payment I 5D6703021251							
Payment Num 10019 6	ber 1212900 Payment I 000108084	Date 06/10/25	Vendor IX 100 *** Pa	10019 06/08/25 Nyment Total	CENTRAL DUPAGE HOSPITA 495.91 495.91	L ASSN Status 0.00 0.00	Issued	495.91 495.91
Payment Num	aber 1212901 Payment I 1746388100 1753498800 1798899500 1799745200 1803547500 1806972400 1808420700 1813458600 1829229000 182929000 1832334200 1836429800 1837087400	Date 06/10/25	Vendor IX 100	10019 05/01/25 05/02/25 05/11/25 05/18/25 05/18/25 05/22/25 05/23/25 05/24/25 05/24/25 06/05/25 06/05/25 06/07/25 06/09/25 06/11/25 syment Total	CENTRAL DUPAGE HOSPITA 531.00 6,081.07 2,927.25 6,858.78 23,743.68 1,337.62 256.05 12,396.93 7,169.17 32,943.33 6,640.65 9,278.32 264.60 4,058.88 114,487.33	L Status 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.	Issued	531.00 6,081.07 2,927.25 6,858.78 23,743.68 1,337.62 256.05 12,396.93 7,169.17 32,943.33 6,640.65 9,278.32 264.60 4,058.88 114,487.33
46269 F	Der 1212902 Payment 1 SS-1000-1750-25-2503	Jate 06/10/25	vendor IX 100 *** Pa	46269 06/21/25 yment Total	646.75 646.75	0.00 0.00	Issuea	646.75 646.75
Payment Num 12628 0	nber 1212903 Payment I 160225	Date 06/10/25	Vendor IX 100 *** Pa	12628 07/02/25 yment Total	CHOOSE DUPAGE 35,415.80 35,415.80	Status 0.00 0.00	Issued	35,415.80 35,415.80
			_				_	

43782

CHORUS CALL, INC.

Status Issued

AP255 Date 06/10/25 Time 11:16 Pay Group 1000 GENERAL FUND PAY GROUP Bank Account Payment History USD

> 06/10/25 thru 06/10/25 Payment Date Range

Payment Currency USD

Cash Code 1414 Payment Code CHK Bank 071923909

Vendor	Invoice		Voucher	Auth PL	Due Date Dsc Dat	e Scheduled Amount	Discount Amount	Net Paym	ent Amount
Payment Numb 43782 08	er 1212904 -26727	Payment Date	e 06/10/25	Vendor IX 100 *** Pa	43782 06/05/25 ayment Total	CHORUS CALL, INC. 15.22 15.22	Status 0.00 0.00	Issued	15.22 15.22
Payment Numb 12097 05	er 1212905 07760573	Payment Date	e 06/10/25	Vendor IX 100 *** Pa	12097 06/13/25 ayment Total	CIOX HEALTH LLC 304.16 304.16	Status 0.00 0.00	Issued	304.16 304.16
Payment Numb 10360 55	er 1212906 37016	Payment Date	e 06/10/25	IX 100	10360 07/03/25 ayment Total	COLLABORATIVE TESTING 225.00 225.00	SERVICES Status 0.00 0.00		225.00 225.00
19875 00	er 1212907 201529-00 201530-00	Payment Date	e 06/10/25	IX 100 IX 100 *** Pa	19875 05/30/25 05/30/25 ayment Total	EDWARD OCCUPATIONAL HI 114.00 41.00 155.00	0.00 0.00 0.00		114.00 41.00 155.00
Payment Numb 22252 16		Payment Date	e 06/10/25	Vendor IX 100 *** Pa	22252 07/02/25 ayment Total	ELINEUP LLC 750.00 750.00	Status 0.00 0.00	Issued	750.00 750.00
Payment Numb 19875 00	er 1212909 201398-00	Payment Date	e 06/10/25	IX 100	19875 05/30/25 ayment Total	ELMHURST OCCUPATIONAL 57.00 57.00	HEALTH Status 0.00 0.00	Issued	57.00 57.00
Payment Numb 10111 18	er 1212910 24000-2025-5	Payment Date	e 06/10/25	TX 100		FAMILY SHELTER SERVICE 7,083.33 7,083.33	0.00	Issued	7,083.33 7,083.33
Payment Numb 10003 00	er 1212911 024840	Payment Date	e 06/10/25	IX 100	10003 06/29/25 ayment Total	GOVERNMENT FINANCE OF 1,265.00 1,265.00	FICERS Status 0.00 0.00	Issued	1,265.00 1,265.00
Payment Numb 46267 IN	er 1212912 W-GST-3329202	Payment Date 4	e 06/10/25	IX 100		GRACIE GLOBAL LLC 1,500.00 1,500.00			1,500.00
Payment Numb 43515 5	er 1212913	Payment Date	e 06/10/25	IX 100	43515 06/26/25 Ayment Total	HYNES, JOHN J. 1,000.00 1,000.00	Status 0.00 0.00	Issued	1,000.00
Payment Numb 10774 49		Payment Date	e 06/10/25	Vendor IX 100 *** Pa	10774 03/05/25 ayment Total	ILLINOIS PROPERTY ASSI 390.00 390.00	ESSMENT Status 0.00 0.00	Issued	390.00 390.00
Payment Numb 39045 TR	er 1212915 V20250527	Payment Date	e 06/10/25	Vendor IX 100 *** Pa	39045 06/05/25 ayment Total	IRSUTO, ANTHONY ROBER' 1,106.18 1,106.18	Status 0.00 0.00	Issued	1,106.18 1,106.18

AP255 Date 06/10/25 Time 11:16 Pay Group 1000 GENERAL FUND PAY GROUP Bank Account Payment History USD Page

Payment Currency USD

06/10/25 thru 06/10/25 Payment Date Range

Cash Code 1414 Bank 071923909

Payment Code CHK

Vendor Ir	voice	Voucher	Auth PL	Due Date Dsc Date	e Scheduled Amount	Discount Amount	Net Payr	ment Amount
Payment Number 13443 2025-1	1212916 Payment	Date 06/10/25	Vendor IX 100 *** Pa	13443 07/03/25 ayment Total	J. TURNER, LCSW, LLC 300.00 300.00	Status 0.00 0.00	Issued	300.00
Payment Number 18721 TRV202	1212917 Payment 50605	Date 06/10/25	Vendor IX 100 *** Pa	18721 F 07/05/25 ayment Total	KRENGEL, HELEN 109.00 109.00	Status 0.00 0.00	Issued	109.00 109.00
Payment Number 11692 116223	1212918 Payment 24	Date 06/10/25	Vendor IX 100 *** Pa	11692 I 06/06/25 ayment Total	LANGUAGE LINE SERVICE 228.04 228.04	S Status 0.00 0.00	Issued	228.04 228.04
Payment Number 18751 EXP202	1212919 Payment 50602	Date 06/10/25	Vendor IX 100 *** Pa	18751 I 07/02/25 ayment Total	LAUBE, EDMUND 134.10 134.10	Status 0.00 0.00	Issued	134.10 134.10
Payment Number 23985 455731	1212920 Payment 23	Date 06/10/25	Vendor IX 100 *** Pa	23985 I 07/02/25 ayment Total	LEXISNEXIS 2,853.09 2,853.09	Status 0.00 0.00	Issued	2,853.09 2,853.09
Payment Number 13037 202500	1212921 Payment 1397614	Date 06/10/25	Vendor IX 100 *** Pa	13037 I 06/29/25 ayment Total	LINDENMEYR MUNROE 473.00 473.00	Status 0.00 0.00		
Payment Number 11715 5623 11715 5625	1212922 Payment	Date 06/10/25	Vendor IX 100 IX 100 *** Pa	11715 N 07/03/25 07/03/25 ayment Total	MARQUARDT & HUMES, IN 7,875.00 4,000.00 11,875.00	Status 0.00 0.00 0.00	Issued	7,875.00 4,000.00 11,875.00
Payment Number 45828 EXP202	1212923 Payment 250602		Vendor IX 100 *** Pa	45828 N 06/03/25 Ayment Total	MCMAHON, KEVIN 149.00 149.00	Status 0.00 0.00	Issued	149.00 149.00
Payment Number 45242 060525	1212924 Payment	Date 06/10/25	Vendor IX 100 *** Pa	45242 N 07/05/25 Ayment Total	MEREDITH INSTRUMENTS 505.00 505.00	Status 0.00 0.00		505.00 505.00
Payment Number 39742 486569	1212925 Payment 71-XRAY	Date 06/10/25	Vendor IX 100 *** Pa	39742 N 05/30/25 Ayment Total	MOBILEXUSA 949.00 949.00	Status 0.00 0.00		949.00 949.00
Payment Number 37860 123328	1212926 Payment	Date 06/10/25	Vendor IX 100 *** Pa	37860 N 06/23/25 Ayment Total	MONTERREY SECURITY 21,749.68 21,749.68	Status 0.00 0.00		21,749.68 21,749.68
Payment Number 10177 379244 10177 379371 10177 379407	1212927 Payment		Vendor		NORTH EAST MULTI REGIO 35.00 125.00 200.00		Issued	35.00 125.00 200.00

AP255 Date 06/10/25 Time 11:16 Pay Group 1000 GENERAL FUND PAY GROUP Bank Account Payment History USD Page

Payment Currency USD

06/10/25 thru 06/10/25 Payment Date Range

Cash Code 1414 Bank 071923909

Payment Code CHK

Vendor I	nvoice	Voucher	Auth PL Due Date Dsc	Date Scheduled Amount Discoun	t Amount Net Payı	ment Amount
Payment Number	1212927 Payme	ent Date 06/10/25	Vendor 10177 *** Payment Total	NORTH EAST MULTI REGIONAL 360.00	Status Issued 0.00	360.00
Payment Number 39549 41605 39549 41816 39549 42262	1212928 Payme 7516001 6363001 7125001	ent Date 06/10/25	Vendor 39549 IX 100 06/08/25 IX 100 05/04/25 IX 100 06/07/25 *** Payment Total	ODP BUSINESS SOLUTIONS, LLC 117.60 41.50 76.71 235.81	Status Issued 0.00 0.00 0.00 0.00	117.60 41.50 76.71 235.81
41478 TRV20				OLLECH, DIRK 365.80 365.80		
Payment Number 12141 18734	1212930 Payme	ent Date 06/10/25	Vendor 12141 IX 100 04/18/25 *** Payment Total	P F PETTIBONE & CO 2,001.80 2,001.80	Status Issued 0.00	2,001.80 2,001.80
Payment Number 11114 27375 11114 27375	1212931 Payme 7 8	ent Date 06/10/25	Vendor 11114 IX 100 06/29/25 IX 100 06/29/25 *** Payment Total	PET SUPPLIES PLUS 205.86 52.40 258.26	Status Issued 0.00 0.00 0.00	205.86 52.40 258.26
Payment Number 31618 4808	1212932 Payme	ent Date 06/10/25	Vendor 31618 IX 100 07/02/25	RAUCCI & SULLIVAN 4,375.00	Status Issued 0.00	4,375.00
Payment Number	1212933 Payme 70 71 73 74 78 80 06 08 10 18 29 33 44	ent Date 06/10/25	Vendor 11145 IX 100 07/03/25 IX 100 07/04/25  *** Payment Total	RAY O'HERRON CO INC 201.39 186.96 186.96 102.00 158.22 167.78 148.66 119.68 151.94 237.00 1,382.05 1,151.75 1,547.64 532.83 6,274.86	Status Issued 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.	201.39 186.96 186.96 102.00 158.22 167.78 148.66 119.68 151.94 237.00 1,382.05 1,151.75 1,547.64 532.83 6,274.86
Payment Number 30012 INV19	1212934 Payme 00552	ent Date 06/10/25	Vendor 30012 IX 100 07/01/25 *** Payment Total	SOLOPROTECT US LLC 296.70 296.70	Status Issued 0.00 0.00	296.70 296.70
Payment Number 36695 25-07	1212935 Payme	ent Date 06/10/25	Vendor 36695 IX 100 07/05/25	SPECIAL ELECTRONICS INC 1,602.90	Status Issued 0.00	1,602.90

AP255 Date 06/10/25 Time 11:16 Pay Group 1000 GENERAL FUND PAY GROUP Bank Account Payment History USD

> 06/10/25 thru 06/10/25 Payment Date Range

Cash Co Payment

				I dyment	Dacc	Range	00/10/23	CIII u	00/10/23	,	
		Bank	071923909						Payment	Currency	USD
nt Coo	de CHK										

Vendor	Invoice	Voucher	Auth PL	Due Date Dsc	Date Scheduled Amount	Discount Amount	Net Payment Amount
Payment Numb	per 1212935 Paymen	t Date 06/10/25		36695 Ayment Total		INC Status 0.00	
Payment Numb 39272 06	per 1212936 Paymen 5052025	t Date 06/10/25	IX 100		TACCONA,RITA 190.00 190.00		190.00
Payment Numb 11169 85 11169 85		t Date 06/10/25	Vendor IX 100 IX 100 *** Pa	11169 07/01/25 07/01/25 ayment Total	THOMSON REUTERS-WEST 2,753.94 3,384.77 6,138.71		2,753.94
Payment Numb 43511 47	per 1212938 Paymen 75428		IX 100	43511 06/30/25 ayment Total		Status 0.00 0.00	88.00
Payment Numb 30075 FS	per 1212939 Paymen SS-1000-1750-25-2526		IX 100	30075 06/29/25 ayment Total	VERVE GLOBAL INC 1,143.00 1,143.00	Status 0.00 0.00	Issued 1,143.00 1,143.00
Payment Numb 12749 65	per 1212940 Paymen 5062		IX 100	05/26/25	WESTMONT SHELL 300.00 300.00	Status 0.00 0.00	300.00
		*** Pa		de CHK Total ayment Count	361,410.87 45	0.00	361,410.87
		*** Ca	ash Code Pa	1414 Total	368,372.31 54	0.00	368,372.31
		*** Pay Gi		USD Total ayment Count	368,372.31 54	0.00	368,372.31

AP255 Date: 06/10/25 Time: 11:16 JOB SUBMISSION PARAMETERS

User Name: DP\FNAXE Job Name: PMTHISTORY Step Nbr: 2

Pay Group: 1100 Cash Code: 1414 Class C Accounts Payable

Payment Date: 061025 -Payment Numbers: Payment Code: 061025

AP255 Date 06/10/25 Time 11:17 Pay Group 1100 GENERAL GOVERNMENT PAY GROUP USD Page Bank Account Payment History

> 06/10/25 thru 06/10/25 Payment Date Range Payment Currency USD

\*\*\* Payment Code ACH Total Payment Count

Bank 071923909 Cash Code 1414

Payment Code ACH

Vendor	Invoice	Voucher	Auth PL	Due Date Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Numb 10667 AI 10667 AI 10667 AI	E1KH5K E1Q94K	Date 06/10/25	Vendor IX 170 IX 120 IX 170 *** Pa	10667 CI 06/08/25 06/11/25 06/14/25 Lyment Total	OW GOVERNMENT INC 159.18 134.28 3,001.60 3,295.06	Status 0.00 0.00 0.00 0.00	Issued  159.18  134.28  3,001.60  3,295.06
Payment Numl 10652 F	ber 535548 Payment I-R-0024-25-01	Date 06/10/25	IX 172	10652 DT 06/13/25 Nyment Total	JPAGE PADS INC 200,000.00 200,000.00	Status 0.00 0.00	Issued 200,000.00 200,000.00
Payment Numk 45668 M	ber 535549 Payment IL20250508	Date 06/10/25	Vendor IX 105 *** Pa	45668 KT 06/03/25 Lyment Total	JRAS, BRETT 81.20 81.20	Status 0.00 0.00	Issued 81.20 81.20

203,376.26

0.00

203,376.26

AP255 Date 06/10/25 Time 11:17 Pay Group 1100 GENERAL GOVERNMENT PAY GROUP Bank Account Payment History USD Page

Payment Currency USD

06/10/25 thru 06/10/25 Payment Date Range

Cash Code 1414 Bank 071923909

Payment Code CHK

	CIIIC						
Vendor	Invoice	Voucher	Auth PL	Due Date Dsc Dat	e Scheduled Amount Disc	ount Amount Net Payr	ment Amount
					ALLIANT INSURANCE SERVICES 100.00 100.00		100.00
Payment Number 46222 RES-	r 1212942 Payment -ACC-25-000546	Date 06/10/25	Vendor IX 170 *** Pa	46222 06/04/25 ayment Total	BOZICH, ANNA 100.00 100.00	Status Issued 0.00 0.00	100.00
Payment Number 27641 8659	r 1212943 Payment 94	Date 06/10/25	Vendor IX 120 *** Pa	27641 06/19/25 ayment Total	CAC VETERINARY ACQUISITION 250.00	LLC Status Issued 0.00 0.00	250.00 250.00
Payment Number 11863 4231	r 1212944 Payment 1665931	Date 06/10/25	Vendor IX 120 *** Pa	11863 06/26/25 ayment Total	CINTAS #344 43.82 43.82	Status Issued 0.00 0.00	43.82 43.82
11521 1828 11521 1838 11521 1838 11521 1838 11521 1838 11521 1838 11521 1838 11521 1838 11521 1838 11521 1838	r 1212945 Payment 8831 3556 8262 8263 8264 8265 8266 8267 8268 8269	Date 06/10/25	Vendor IX 102	11521 06/18/25 06/20/25 06/21/25 06/21/25 06/21/25 06/21/25 06/21/25 06/21/25 06/21/25 06/21/25 06/21/25 06/27/25 ayment Total	CORVEL CORPORATION  1,830.00  37.00  1,164.00  195.00  1,164.00  195.00  1,164.00  195.00  1,164.00  1,164.00  1,164.00  1,164.00  1,1777.00	Status Issued 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.	1,830.00 37.00 1,164.00 195.00 1,164.00 158.00 1,164.00 195.00 511.00 1,164.00 195.00 7,777.00
Payment Number 46225 RES-	r 1212946 Payment -ACC-24-003073	Date 06/10/25	Vendor IX 170 *** Pa	46225 06/04/25 ayment Total	COSTENERO, JOSEPH 100.00 100.00	Status Issued 0.00 0.00	100.00
Payment Number 46141 SAGE	r 1212947 Payment P2-6	Date 06/10/25	Vendor IX 105 *** Pa	46141 07/03/25 ayment Total	D41 KIDS FOUNDATION 7,500.00 7,500.00	Status Issued 0.00	7,500.00 7,500.00
Payment Number 25497 5691 25497 5692	r 1212948 Payment 134 251	Date 06/10/25	Vendor IX 120 IX 120 *** Pa	25497 06/19/25 06/20/25 ayment Total	DANADA VETERINARY HOSPITAL 400.00 400.00 800.00	PC Status Issued 0.00 0.00 0.00	400.00 400.00 800.00
Payment Number 11196 8-86	r 1212949 Payment 51-22281	Date 06/10/25	Vendor IX 120 *** Pa	11196 06/13/25 ayment Total	FEDEX 13.95 13.95	Status Issued 0.00	13.95 13.95
Payment Number 12592 8546	r 1212950 Payment 55	Date 06/10/25	Vendor IX 120	12592 06/07/25	ANTAAL & RANDHAWA PC 300.00	Status Issued 0.00	300.00

AP255 Date 06/10/25 Time 11:17 Pay Group 1100 GENERAL GOVERNMENT PAY GROUP Bank Account Payment History USD Page

Payment Currency USD

06/10/25 thru 06/10/25 Payment Date Range

Cash Code 1414 Bank 071923909

Payment Code CHK

Vendor	Invoice	Voucher	Auth PL	Due Date Dsc Dat	te Scheduled Amount	Discount Amount N	Net Payme:	nt Amount
Payment Numl 12592 8	oer 1212950 Payment 5466	Date 06/10/25	Vendor IX 120 *** Pa	12592 06/07/25 ayment Total	ANTAAL & RANDHAWA PC 250.00 550.00	Status I 0.00 0.00	Issued	250.00 550.00
Payment Numl 26978 II	oer 1212951 Payment NV-9698	Date 06/10/25	Vendor IX 130 *** Pa	26978 06/15/25 ayment Total	GOVOS, INC. 1,700.00 1,700.00	Status I 0.00 0.00	Issued	1,700.00 1,700.00
Payment Numl 27954 14	oer 1212952 Payment 4512271T107	Date 06/10/25	IX 120	27954 07/01/25 ayment Total	GROOT, INC 89.56 89.56	Status I 0.00 0.00		89.56 89.56
Payment Numl 46228 RI	per 1212953 Payment ES-ACC-25-000685	Date 06/10/25	Vendor IX 170 *** Pa	46228 06/04/25 ayment Total	HAYES, KELLY 100.00 100.00	Status I 0.00 0.00	Issued	100.00
Payment Numl 46229 CO	oer 1212954 Payment OM-ALT-24-003252	Date 06/10/25	Vendor IX 170 *** Pa	46229 06/04/25 ayment Total	ILLINOIS ALARM 200.00 200.00	Status I 0.00 0.00		200.00
Payment Numl 37728 RI	ber 1212955 Payment ES-ACC-25-000720	Date 06/10/25	IX 170		JUST FENCE IT 100.00 100.00			100.00
Payment Numl 46230 RI	ber 1212956 Payment ES-ACC-25-000703	Date 06/10/25	IX 170	46230 06/04/25 ayment Total	KOLMODIN, NICHOLAS 100.00 100.00	Status I 0.00 0.00	Issued	100.00
Payment Numl 10375 48 10375 48		Date 06/10/25	Vendor IX 120 IX 120 *** Pa	10375	LOMBARD VETERINARY HOS 300.00 300.00 600.00	SDTTAI. Status I	Issued	300.00 300.00 600.00
Payment Numl 46231 RI	ber 1212958 Payment ES-ACC-25-000782	Date 06/10/25	IX 170	46231 06/04/25 ayment Total	MACH, JOHN 100.00 100.00	Status I 0.00 0.00		100.00
Payment Numl 14167 19 14167 19	978	Date 06/10/25	IX 170 IX 170	14167 06/20/25 06/20/25 ayment Total	NORTHERN ILLINOIS ELEVISOR 15.00 15.00 30.00	/ATOR Status I 0.00 0.00 0.00		15.00 15.00 30.00
Payment Numb 39447 10	ber 1212960 Payment 016215	Date 06/10/25	Vendor IX 102 *** Pa	39447 06/26/25 ayment Total	ROBBINS SCHWARTZ, LTD 7,309.58 7,309.58	Status I 0.00 0.00	Issued	7,309.58 7,309.58
Payment Numl 46236 RI	ber 1212961 Payment ES-ACC-24-003981	Date 06/10/25	Vendor IX 170	46236 06/04/25	ROTRAMEL, JAMES 100.00	Status I 0.00	Issued	100.00

AP255 Date 06/10/25 Pay Group 1100 GENERAL GOVERNMENT PAY GROUP USD Page Time 11:17 Pay Bank Account Payment History

Payment Date Range 06/10/25 thru 06/10/25

Cash Code 1414 Bank 071923909 Payment Code CHK

Payment Currency USD

Vendor	Invoice	Voucher	Auth PL	Due Date Dsc Dat	e Scheduled Amount	Discount Amount	Net Pay	ment Amount
Payment Numb	er 1212961 Payment	Date 06/10/25	Vendor *** Pa	46236 Ayment Total	ROTRAMEL, JAMES 100.00	Status 0.00	Issued	100.00
	er 1212962 Payment S-ACC-25-000733							100.00
Payment Numb 46238 RE	er 1212963 Payment S-ALT-24-003922	Date 06/10/25	Vendor IX 170 *** Pa	46238 06/04/25 ayment Total	SIMKUS, MICHAEL 100.00 100.00	Status 0.00 0.00	Issued	100.00
	er 1212964 Payment 8325						Issued	363.05 363.05
Payment Numb 45095 RE	er 1212965 Payment S-SOLAR-25-000709	Date 06/10/25	Vendor IX 170 *** Pa	45095 06/04/25 ayment Total	SUNRISE SOLAR 100.00 100.00	Status 0.00 0.00	Issued	100.00
Payment Numb 37487 37 37487 38 37487 38	836 187	Date 06/10/25	Vendor IX 120 IX 120 IX 120 *** Pa	37487 06/12/25 06/19/25 06/19/25 ayment Total	SUNSHINE PET HOSPITAL 400.00 400.00 250.00 1,050.00	P.C. Status 0.00 0.00 0.00 0.00	Issued	400.00 400.00 250.00 1,050.00
Payment Numb 46240 RE	er 1212967 Payment S-ACC-25-000423	Date 06/10/25	Vendor IX 170 *** Pa	46240 06/04/25 ayment Total	SYED, JAFAR 100.00 100.00	Status 0.00 0.00	Issued	100.00
Payment Numb 46140 SA	er 1212968 Payment GP2-24	Date 06/10/25	Vendor IX 105 *** Pa					
42751 SA	er 1212969 Payment GP2-26		IX 105 *** Pa	42751 07/04/25 ayment Total	THE CENTER CORACLES 26,880.00 26,880.00	Status 0.00 0.00	Issued	26,880.00 26,880.00
Payment Numb 22532 IV 22532 IV	er 1212970 Payment ::25136:0079 ::25141:0148	Date 06/10/25	Vendor IX 120 IX 120 *** Pa	22532 06/18/25 06/21/25 ayment Total	UNIVERSITY OF ILLINOIS 72.00 72.00 144.00	Status 0.00 0.00 0.00	Issued	72.00 72.00 144.00
Payment Numb 46241 RE	er 1212971 Payment S-ACC-25-000480	Date 06/10/25	Vendor IX 170 *** Pa	46241 06/04/25 ayment Total	VAN MIEGHEM, PRESTIN 100.00 100.00	Status 0.00 0.00	Issued	100.00
Payment Numb 10125 20	er 1212972 Payment 26-00050004	Date 06/10/25	Vendor IX 105	10125 06/01/25	VILLAGE OF ADDISON 95,109.00	Status 0.00	Issued	95,109.00

AP255 Date 06/10/25 Time 11:17 Pay Group 1100 GENERAL GOVERNMENT PAY GROUP Bank Account Payment History USD

> 06/10/25 thru 06/10/25 Payment Date Range

Cash Code 1414 Bank 071923909

Payment Code CHK

Payment Currency USD

Vendor	Invoice	Voucher Auth	PL Due Date Dsc	Date Scheduled Amount	Discount Amount Net P	Payment Amount
Payment Number	1212972 Payment		ndor 10125 ** Payment Total	VILLAGE OF ADDISON 95,109.00	Status Issue 0.00	ed 95,109.00
Payment Number 10037 0366	1212973 Payment 67-000 052325	IX 1	ndor 10037 .20 06/22/25 ** Payment Total	WHEATON SANITARY DISTR 202.45 202.45	RICT Status Issue 0.00 0.00	ed 202.45 202.45
		*** Payment	Code CHK Total Payment Count	158,262.41 33	0.00	158,262.41
		*** Cash Co	ode 1414 Total Payment Count	361,638.67 36	0.00	361,638.67
		*** Pay Group 1	.100 USD Total Payment Count	361,638.67 36	0.00	361,638.67

AP255 Date: 06/10/25 Time: 11:17 JOB SUBMISSION PARAMETERS

User Name: DP\FNAXE Job Name: PMTHISTORY Step Nbr: 3

Pay Group: 1200 Cash Code: 1414 Class C Accounts Payable

Payment Date: 061025 -Payment Numbers: Payment Code: 061025

36259 INV-6226002

36259 INV-6328925

AP255 Date 06/10/25 Pay Group 1200 HEALTH AND WELFARE PAY GROUP USD Page Time 11:17 Bank Account Payment History

Payment Date Range 06/10/25 thru 06/10/25

07/01/25

Cash Code 1414 Bank 071923909 Payment Currency USD Payment Code ACH

Vendor Invoice Voucher Auth PL Due Date Dsc Date Scheduled Amount Discount Amount Net Payment Amount 535550 Payment Date 06/10/25 Vendor 36259 Payment Number POINTCLICKCARE TECHNOLOGIES Status Issued 07/01/25 36259 INV-6225990 IX 100 137.33 0.00 137.33 0.00 IX 100 22,984.91 22,984.91

IX 100 06/30/25 1,755.60 24,877.84 1,755.60 0.00 \*\*\* Payment Total 0.00 24,877.84 \*\*\* Payment Code ACH Total 24,877.84 24,877.84 0.00 Payment Count 1

AP255 Date 06/10/25 Time 11:17 Pay Group 1200 HEALTH AND WELFARE PAY GROUP USD Page Bank Account Payment History

> 06/10/25 thru 06/10/25 Payment Date Range

Cash Code 1414 Bank 071923909

Payment Code CHK

Laymenc	Dacc	itarige	00/10/23	CIII a	00/10/23	
					Payment Currency	USD

Vendor	Invoice	Voucl	ner Auth PL	Due Date Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Nu 10674	umber 1212974 9161714234	Payment Date 06,	10/25 Vendor IX 100 *** p	10674 A 07/02/25 ayment Total	IRGAS USA 351.00 351.00	Status 0.00 0.00	Issued 351.00 351.00
Payment Nu 26602 26602 26602 26602 26602 26602 26602 26602 26602 26602	mber 1212975 7417769536 7418823045 7418823050 7421927189 7423217263 7423455799 7423455531 7423655531 7423655533 7423857755	Payment Date 06	10/25 Vendor	26602 C 05/15/25 05/23/25 05/23/25 06/15/25 06/26/25 06/27/25 06/27/25 06/27/25 06/28/25 06/28/25 06/28/25 06/28/25 06/29/25 ayment Total	ARDINAL HEALTH 110, 371.61 1,376.58 228.63 665.28 286.65 970.42 1,480.17 1,013.68 1,526.28 282.28 293.78 8,495.36	LLC Status	Issued  371.61 1,376.58 228.63 665.28 286.65 970.42 1,480.17 1,013.68 1,526.28 282.28 293.78 8,495.36
Payment Nu 32620 32620	mber 1212976 1345344 1358386	Payment Date 06,	IX 100 IX 100 IX 100 *** P	32620 C 05/23/25 06/27/25 ayment Total	HEM-WISE ECOLOGICAL 200.00 200.00 400.00	PEST Status 0.00 0.00 0.00	200.00 200.00 400.00
Payment Nu 10586	mber 1212977 34311000	Payment Date 06,	10/25 Vendor IX 100 *** P	10586 D 07/04/25 ayment Total	IRECT SUPPLY INC 197.71 197.71	Status 0.00 0.00	Issued 197.71 197.71
Payment Nu 11409	mber 1212978 2538133	Payment Date 06,	10/25 Vendor IX 100 *** P	11409 P 07/06/25 ayment Total	ROFESSIONAL MEDICAL 1,655.73 1,655.73	INC Status 0.00 0.00	Issued 1,655.73 1,655.73
Payment Nu 10555 10555 10555 10555 10555 10555 10555 10555 10555 10555 10555 10555 10555 10555 10555 10555 10555 10555		Payment Date 06		10555 S 07/02/25 07/02/25 07/02/25 07/02/25 07/02/25 07/05/25 07/05/25 07/05/25 07/05/25 07/05/25 07/05/25 07/05/25 07/05/25 07/05/25 07/05/25 07/05/25 07/05/25 07/05/25 07/05/25 07/05/25 07/05/25 07/05/25	YSCO FOOD SERVICES-(	CHICAGO Status	117.40 880.89 2,511.37 4,206.35 58.54 136.95 341.48 262.62 237.00 77.04 2,839.73 151.92 3,925.53 86.00 1,193.25 5,345.91 2,042.63

AP255 Date 06/10/25 Time 11:17 Pay Group 1200 HEALTH AND WELFARE PAY GROUP Bank Account Payment History USD

> 06/10/25 thru 06/10/25 Payment Date Range

Cash Code 1414 Bank 071923909

Payment Code CHK

Payment Currency USD

Vendor	Invoice	Voucher	Auth PL	Due Date Dsc Dat	ce Scheduled Amount	Discount Amount	Net Payment Amount
Payment Numb	per 1212979 Payme	ent Date 06/10/25	Vendor *** Pa	10555 yment Total	SYSCO FOOD SERVICES-C 24,414.61	CHICAGO Status	s Issued 24,414.61
29088 46 29088 46	per 1212980 Payme 555811621 555811933 555812182		IX 100	29088 06/05/25 06/19/25 07/03/25 syment Total	THE AMERICAN BOTTLING 900.80 615.60 779.70 2,296.10	0.00	615.60 779.70
Payment Numb 11694 25	per 1212981 Paymo 051665		IX 100	11694 06/30/25 Nyment Total	UNLIMITED ADVACARE IN 4,808.38 4,808.38	JC Status 0.00 0.00	•
Payment Numb 43181 VN	per 1212982 Payme 12139		IX 100	43181 07/05/25 Nyment Total	VENUENEXT, INC 7,890.50 7,890.50	Statu: 0.00 0.00	
		*** Pa		le CHK Total Nyment Count	50,509.39 9	0.00	50,509.39
		*** Ca		1414 Total ayment Count	75,387.23 10	0.00	75,387.23
		*** Pay Gr		USD Total yment Count	75,387.23 10	0.00	75,387.23

AP255 Date: 06/10/25 Time: 11:17 JOB SUBMISSION PARAMETERS

User Name: DP\FNAXE Job Name: PMTHISTORY

Step Nbr: 5

Pay Group: 1400 Cash Code: 1414 Class C Accounts Payable

Payment Date: 061025 -Payment Numbers: Payment Code: 061025

AP255 Date 06/10/25 Time 11:17 Pay Group 1400 JUDICIAL PAY GROUP Bank Account Payment History

USD

06/10/25 thru 06/10/25 Payment Date Range

Payment Code ACH

Cash Code 1414 Bank 071923909 Payment Currency USD

Vendor	Invoice	Voucher	Auth PL	Due Date Dsc Dat	e Scheduled Amount	Discount Amount	Net Paym	ment Amount
Payment Numbe 26753 1LV	er 535551 Payment I W7-G17N-TN4G	Date 06/10/25	IX 104	26753 07/01/25 yment Total	AMAZON CAPITAL SERVIC 79.96 79.96	ES Status 0.00 0.00	Issued	79.96 79.96
Payment Number 43493 050	er 535552 Payment I 0125-053025.MM	Date 06/10/25	IX 130	43493 07/01/25 yment Total	MOZLEY, DR. MICHAELA 1,364.85 1,364.85	Status 0.00 0.00	Issued	1,364.85 1,364.85
		*** Pa		e ACH Total yment Count	1,444.81	0.00		1,444.81

AP255 Date 06/10/25 Time 11:17 Pay Group 1400 JUDICIAL PAY GROUP Bank Account Payment History

USD

06/10/25 thru 06/10/25 Payment Date Range

Cash Code 1414 Bank 071923909 Payment Code CHK

Payment Currency USD

Vendor	Invoice	Voucher Au	ith PL	Due Date Dsc Da	te Scheduled Amount	Discount Amount Net Pa	yment Amount
31287 AG	per 1212983 Payment GR617.POLY.052125 GR632.POLY.052825			31287 06/21/25 06/28/25 yment Total	EAGLE EYE POLYGRAPH 240.00 280.00 520.00	Status Issued 0.00 0.00 0.00	240.00 280.00 520.00
Payment Numb 13540 MA	per 1212984 Payment Y-25.DST.KCJJC	Date 06/10/25		13540 07/03/25 yment Total	KANE COUNTY 40,250.00 40,250.00	Status Issued 0.00 0.00	40,250.00 40,250.00
Payment Numb 11409 25		Date 06/10/25		11409 06/04/25 yment Total	PROFESSIONAL MEDICAL 328.49 328.49	INC Status Issued 0.00 0.00	328.49 328.49
		*** Paym		e CHK Total yment Count	41,098.49	0.00	41,098.49
		*** Cash	n Code : Pa	1414 Total yment Count	42,543.30 5	0.00	42,543.30
		*** Pay Grou		USD Total yment Count	42,543.30	0.00	42,543.30

AP255 Date: 06/10/25 Time: 11:17 JOB SUBMISSION PARAMETERS

User Name: DP\FNAXE Job Name: PMTHISTORY

Step Nbr: 6

Pay Group: 1500 Cash Code: 1414 Class C Accounts Payable

Payment Date: 061025 -Payment Numbers: Payment Code: 061025

AP255 Date 06/10/25 Pay Group 1500 HWY STREETS & BRIDGES PAY GRP USD Page Time 11:18 Pank Account Payment History

Payment Date Range 06/10/25 thru 06/10/25

Cash Code 1414 Bank 071923909 Payment Code ACH Payment Currency USD

Vendor Invo	pice Voucher	Auth PL Due Date Dsc I	Date Scheduled Amount Discour	nt Amount Net Pay	ment Amount
Payment Number 41480 W1750649 41480 W1753140	535553 Payment Date 06/10/28	5 Vendor 41480 IX 100 06/27/25 IX 100 07/05/25 *** Payment Total	AL WARREN OIL COMPANY INC 23,937.60 20,553.40 44,491.00	Status Issued 0.00 0.00 0.00	23,937.60 20,553.40 44,491.00
Payment Number 10667 AE4ZW2H	535554 Payment Date 06/10/2	5 Vendor 10667 IX 100 07/05/25 *** Payment Total	CDW GOVERNMENT INC 68.26 68.26	Status Issued 0.00 0.00	68.26 68.26
Payment Number 10621 3394-53	535555 Payment Date 06/10/2	IX 101 05/07/25 *** Payment Total		0.00	4,972.80 4,972.80
Payment Number 44507 13681-03	535556 Payment Date 06/10/2	5 Vendor 44507 IX 100 05/10/25 *** Payment Total	D'ESCOTO, INC. 28,972.44 28,972.44	Status Issued 0.00	28,972.44 28,972.44
Payment Number 11067 IN007773	535557 Payment Date 06/10/2	5 Vendor 11067 IX 100 07/02/25 *** Payment Total	FOX VALLEY FIRE & SAFETY 165.00 165.00	Status Issued 0.00	165.00
Payment Number 12406 7145-08	535558 Payment Date 06/10/2	5 Vendor 12406 IX 100 05/11/25 *** Payment Total	H.W. LOCHNER, INC 7,115.88 7,115.88	Status Issued 0.00	7,115.88
Payment Number 13235 7-18606	535559 Payment Date 06/10/2	5 Vendor 13235 IX 100 04/27/25 *** Payment Total	HR GREEN INC 2,222.67 2,222.67	Status Issued 0.00	2,222.67 2,222.67
Payment Number 10843 28298	535560 Payment Date 06/10/2	5 Vendor 10843 IX 100 06/22/25 *** Payment Total	K-FIVE CONSTRUCTION CORP 214.26 214.26	Status Issued 0.00	214.26
Payment Number 11046 40166833	535561 Payment Date 06/10/28 3-20	5 Vendor 11046 IX 101 06/21/25 *** Payment Total	9,743.00	Status Issued 0.00	9,743.00 9,743.00
Payment Number 20317 7631-PE	535562 Payment Date 06/10/2	5 Vendor 20317 IX 101 07/02/25 *** Payment Total	PRECISION PAVEMENT MARKING 45,477.92 45,477.92	Status Issued 0.00	45,477.92
Payment Number 10626 4825743-	535563 Payment Date 06/10/2	5 Vendor 10626 IX 100 05/18/25 *** Payment Total	TRANSYSTEMS CORPORATION 25,482.88 25,482.88	Status Issued 0.00	25,482.88 25,482.88
Payment Number 21229 7318-PE	535564 Payment Date 06/10/29	5 Vendor 21229 IX 100 06/28/25 *** Payment Total	TRIGGI CONSTRUCTION, INC. 59,754.76 59,754.76	Status Issued 0.00 0.00	59,754.76 59,754.76

AP255 Date 06/10/25 Pay Group 1500 HWY STREETS & BRIDGES PAY GRP USD Page 2
Time 11:18 Bank Account Payment History

Payment Date Range 06/10/25 thru 06/10/25

Cash Code 1414 Bank 071923909 Payment Currency USD Payment Code ACH

Vendor Invoice Voucher Auth PL Due Date Dsc Date Scheduled Amount Discount Amount Net Payment Amount

\*\*\* Payment Code ACH Total 228,680.87 0.00 228,680.87

Payment Count 12

AP255 Date 06/10/25 Pay Group 1500 HWY STREETS & BRIDGES PAY GRP USD Page 3
Time 11:18 Bank Account Payment History

Payment Currency USD

DELUXE TOWING INC

FASTENAL COMPANY

182.00

205.40

DUKANE ASPHALT COMPANY

182.00

205.40

Payment Date Range 06/10/25 thru 06/10/25

Cash Code 1414 Bank 071923909

Payment Code CHK

Payment Number

Payment Number

Payment Number

11486 97733

10030 8394

1212993 Payment Date 06/10/25

1212994 Payment Date 06/10/25

1212995 Payment Date 06/10/25

Vendor	Invoice	Voucher	Auth PL	Due Date Dsc Dat	e Scheduled Amount	Discount Amount Net Pay	ment Amount
Payment Num 12573 2	nber 1212986 Payment 217096	Date 06/10/25	Vendor IX 100 *** Pa	12573 06/29/25 ayment Total	ALEXANDER EQUIPMENT 131.25 131.25	Status Issued 0.00	131.25 131.25
						Status Issued 0.00	
Payment Num 11260 I 11260 I	nber 1212988 Payment :NV093886 :NV094201	Date 06/10/25	Vendor IX 100 IX 100 *** Pa	11260 06/22/25 07/09/25 ayment Total	AUTO TECH CENTERS INC 7,562.70 1,782.00 9,344.70	Status Issued 0.00 0.00 0.00	7,562.70 1,782.00 9,344.70
						Status Issued 0.00	
Payment Num 10074 0 10074 0 10074 0 10074 2	aber 1212990 Payment 0034080000 051525 0034080200 051525 0034090000 051525 2024003900 051525	Date 06/10/25	Vendor IX 100 IX 100 IX 100 IX 100 *** Pa	10074 06/14/25 06/14/25 06/14/25 06/14/25 ayment Total	CITY OF WHEATON 275.53 137.92 186.31 376.83 976.59	Status Issued 0.00 0.00 0.00 0.00 0.00	275.53 137.92 186.31 376.83 976.59
Payment Num	-b 1010001 D		Vendor IX 100 IX 100 IX 100 IX 100 IX 100 IX 100	10023 07/02/25 06/29/25 06/27/25 07/02/25 07/05/25 06/29/25	COM TD	Status Issued 0.00 0.00 0.00 0.00 0.00 0.00 0.00	
Payment Num 12382 8	nber 1212992 Payment 3771200380554846052425	Date 06/10/25	Vendor IX 100 *** Pa	12382 06/23/25 ayment Total		Status Issued 0.00 0.00	236.35

11486

10030

11779

06/18/25

06/21/25

\*\*\* Payment Total

\*\*\* Payment Total

Vendor

Vendor

Vendor

IX 100

182.00

182.00

205.40

205.40

Status Issued

Status Issued

Status Issued

0.00

0.00

0.00

0.00

AP255 Date 06/10/25 Time 11:18 Pay Group 1500 HWY STREETS & BRIDGES PAY GRP Bank Account Payment History USD Page

> 06/10/25 thru 06/10/25 Payment Date Range Payment Currency USD

Cash Code 1414 Bank 071923909

Payment Code CHK

Vendor In	voice 	Voucher	Auth PL	Due Date Dsc Dat	e Scheduled Amount	Discount Amount	Net Paym	ent Amount
					FASTENAL COMPANY 300.83			300.83 300.83
Payment Number 10157 952144	1212996 Payment 7319	Date 06/10/25	Vendor IX 100 *** Pa	10157 06/27/25 yment Total	GRAINGER INC 394.40 394.40	Status 0.00 0.00	Issued	394.40 394.40
Payment Number 12170 423539	1212997 Payment	Date 06/10/25	Vendor IX 100 *** Pa	12170 06/28/25 yment Total	HENDERSON PRODUCTS II 844.61 844.61	NC Status 0.00 0.00	Issued	844.61 844.61
Payment Number 12677 C04207	1212998 Payment 8996:01	Date 06/10/25	Vendor IX 100 *** Pa	12677 06/22/25 yment Total	INTERSTATE POWER SYST 5,229.86 5,229.86	TEMS INC Status 0.00 0.00	Issued	5,229.86 5,229.86
Payment Number 24397 728805 24397 728929 24397 728939	БР 4Р		Vendor IX 100 IX 100 IX 100 *** Pa	24397 06/26/25 07/02/25 07/02/25 yment Total	LAKESIDE INTERNATIONA 139.31 1,238.46 47.85 1,425.62	AL LLC Status 0.00 0.00 0.00 0.00	Issued	139.31 1,238.46 47.85 1,425.62
Payment Number 10851 48884 10851 53369	1213000 Payment	Date 06/10/25			MENARDS - GLENDALE HI 24.99 34.63 59.62			
Payment Number 10851 20069	1213001 Payment	Date 06/10/25	Vendor IX 100 *** Pa	10851 06/15/25 yment Total	MENARDS - WEST CHICAG 19.99 19.99	Status 0.00 0.00	Issued	19.99 19.99
Payment Number 12025 2533333 12025 265301 12025 269595	1213002 Payment 30 50 10	Date 06/10/25			MSC INDUSTRIAL SUPPLY 230.10 186.16 155.40 571.66			230.10 186.16 155.40 571.66
Payment Number 11213 283510	1213003 Payment		Vendor IX 100 *** Pa	11213 06/29/25 yment Total	NAPA AUTO PARTS 1,114.28 1,114.28	Status 0.00 0.00	Issued	1,114.28 1,114.28
Payment Number 10274 128173		Date 06/10/25	Vendor IX 100 *** Pa	10274 12/05/24 yment Total	NEXTIME, INC. 160.83 160.83	Status 0.00 0.00	Issued	160.83 160.83
Payment Number 39549 422651	1213005 Payment 629001	Date 06/10/25	Vendor IX 100 *** Pa	39549 06/14/25 yment Total	ODP BUSINESS SOLUTION 21.18 21.18	NS, LLC Status 0.00 0.00	Issued	21.18 21.18

AP255 Date 06/10/25 Time 11:18 Pay Group 1500 HWY STREETS & BRIDGES PAY GRP Bank Account Payment History Page

Payment Currency USD

Payment Date Range 06/10/25 thru 06/10/25

Cash Code 1414 Bank 071923909

Payment Code CHK

Vendor	Invoice	Voucher	Auth PL	Due Date Dsc	Date Scheduled Amount	Discount Amount I	Net Payment Amount
10313	umber 1213006 35D8100614711 35D8100675670	Payment Date 06/10/25	IX 100 IX 100		PRIMO BRANDS 115.93 13.99 129.92	Status 1 0.00 0.00 0.00	115.93 13.99
Payment N 10363	umber 1213007 1018547	Payment Date 06/10/25	IX 100			. Status 1 0.00 0.00	104.20 104.20
	umber 1213008 INV01890891	Payment Date 06/10/25	IX 100	40980 06/30/25 yment Total	SAMBA HOLDINGS INC 287.50 287.50	Status 1 0.00 0.00	Issued 287.50 287.50
45132	umber 1213009 P03763 P03869 P03910	Payment Date 06/10/25	IX 100 IX 100 IX 100	06/12/25	FEDERAL SIGNAL CORPOR 184.33 5,076.36 56.52 5,317.21	ATION Status 3 0.00 0.00 0.00 0.00 0.00	184.33 5,076.36 56.52
	umber 1213010 000273192	Payment Date 06/10/25	IX 100	04/03/25		Status : 0.00 0.00	2,365.20
		*** Pa		e CHK Total yment Count	30,185.40 25	0.00	30,185.40
		*** C		1414 Total yment Count	258,866.27 37	0.00	258,866.27
		*** Pay G		USD Total yment Count	258,866.27 37	0.00	258,866.27

AP255 Date: 06/10/25 Time: 11:18 JOB SUBMISSION PARAMETERS

User Name: DP\FNAXE Job Name: PMTHISTORY Step Nbr: 7

Pay Group: 1600 Cash Code: 1414 Class C Accounts Payable

Payment Date: 061025 -Payment Numbers: Payment Code: 061025

AP255 Date 06/10/25 Pay Group 1600 CONSERV & RECREATION PAY GROUP USD Page 1 Bank Account Payment History

Payment Date Range 06/10/25 thru 06/10/25

Cash Code 1414 Bank 071923909 Payment Currency USD Payment Code ACH

Vendor	Invoice	Voucher Auth PL	Due Date Dsc I	Date Scheduled Amount Dis	count Amount	Net Payment Amount
Payment Numb 44691 12 44691 12	47108	t Date 06/10/25 Vendor IX 100 IX 100 *** I	44691 05/29/25 06/14/25 Payment Total	MICHAEL BAKER INTERNATION 18,198.19 17,746.39 35,944.58	AL Status 0.00 0.00 0.00	Issued 18,198.19 17,746.39 35,944.58
		*** Payment Co	ode ACH Total Payment Count	35,944.58 1	0.00	35,944.58

AP255 Date 06/10/25 Pay Group Time 11:18 Bank Accord

Pay Group 1600 CONSERV & RECREATION PAY GROUP USD Bank Account Payment History

Payment Date Range 06/10/25 thru 06/10/25

Cash Code 1414 Bank 071923909 Payment Code CHK Payment Currency USD

Vendor I	Invoice	Voucher	Auth PL	Due Date Dsc	Date Sche	eduled Amount	Discount Amount	Net Pay	ment Amount
	1213011 Payment 04273961X05082025	Date 06/10/25	IX 100			DBILITY 2,262.12 2,262.12	Status 0.00 0.00	Issued	2,262.12 2,262.12
Payment Number 10023 91914	1213012 Payment 409000 051925	Date 06/10/25	IX 100	10023 06/18/25 yment Total	COM ED	310.62 310.62	Status 0.00 0.00	Issued	310.62 310.62
Payment Number 10157 95132	1213013 Payment 259417	Date 06/10/25	IX 100	10157 06/19/25 yment Total	GRAINGE	TR 495.32 495.32	Status 0.00 0.00	Issued	495.32 495.32
Payment Number 11706 02031	1213014 Payment 150-IN	Date 06/10/25	IX 100		TAMELIN	IG INDUSTRIES 1 552.00 552.00	INC Status 0.00 0.00	Issued	552.00 552.00
		*** P	4	le CHK Total yment Count		3,620.06	0.00		3,620.06
		*** C		1414 Total yment Count	3	39,564.64 5	0.00		39,564.64
		*** Pay G		USD Total yment Count	3	39,564.64 5	0.00		39,564.64

AP255 Date: 06/10/25 Time: 11:18 JOB SUBMISSION PARAMETERS

User Name: DP\FNAXE Job Name: PMTHISTORY

Step Nbr: 8

Pay Group: 2000 Cash Code: 1414 Class C Accounts Payable

Payment Date: 061025 -Payment Numbers: Payment Code: 061025

AP255 Date 06/10/25 Time 11:18 Pay Group 2000 PUBLIC WORKS PAY GROUP Bank Account Payment History

USD

06/10/25 thru 06/10/25 Payment Date Range

Cash Code 1414 Bank 071923909 Payment Code ACH

Payment Currency USD

Vendor	Invoice	Voucher	Auth PL	Due Date Dsc	Date Sc	cheduled Amount	Discount	Amount	Net Paym	ent Amount
26753 17MN	r 535566 Payment N-KK9X-1RTR C-FL73-CWJD	Date 06/10/25	IX 100 IX 100	26753 05/21/25 05/25/25 yment Total	AMAZC	ON CAPITAL SERVIC 599.00 19.79 618.79	ES	Status 0.00 0.00	Issued	599.00 19.79 618.79
Payment Number 11424 01-0	r 535567 Payment 0900-00 053125	Date 06/10/25	IX 100	11424 06/30/25 yment Total	DUPAG	GE WATER COMMISSI 87,910.60 87,910.60	ON	Status 0.00 0.00		87,910.60 87,910.60
Payment Number 10843 2785		Date 06/10/25	IX 100	10843 05/16/25 yment Total	K-FIV	TE CONSTRUCTION C 1,665.45 1,665.45	ORP	Status 0.00 0.00		1,665.45 1,665.45
Payment Number 10549 045S	r 535569 Payment ST1-272793	Date 06/10/25	IX 100	10549 06/27/25 yment Total	REDWI	ING BUSINESS ADVA 200.00 200.00	NTAGE	Status 0.00 0.00	Issued	200.00
Payment Number 30232 2505		Date 06/10/25	IX 100	30232 06/13/25 yment Total	ROBIN	ISON ENGINEERING 899.61 899.61	LTD	Status 0.00 0.00	Issued	899.61 899.61
		*** P;		e ACH Total yment Count		91,294.45 5		0.00		91,294.45

AP255 Date 06/10/25 Time 11:18 Pay Group 2000 PUBLIC WORKS PAY GROUP Bank Account Payment History USD Page

Payment Currency USD

06/10/25 thru 06/10/25 Payment Date Range

Cash Code 1414 Bank 071923909

Payment Code CHK

Vendor I	nvoice	Voucher	Auth PL	Due Date Dsc Dat	te Scheduled Amount	Discount Amount	Net Pay	ment Amount
Payment Number 12167 40003	1213015 Payment 06259	Date 06/10/25	Vendor IX 100 *** Pa	12167 07/01/25 ayment Total	AMERICAN WATER 337.95 337.95	Status 0.00 0.00	Issued	337.95 337.95
Payment Number 10008 63032 10008 63077	1213016 Payment 3067705 2025 3995205 2025	Date 06/10/25	Vendor IX 100 IX 100 *** Pa	10008 06/12/25 06/18/25 ayment Total	AT&T 258.25 58.45 316.70	Status 0.00 0.00 0.00	Issued	258.25 58.45 316.70
Payment Number 27603 W6373 27603 W6373 27603 W7133 27603 W8100	1213017 Payment 84 84A 48 51	Date 06/10/25	Vendor IX 100 IX 100 IX 100 IX 100 *** Pa	27603 04/25/25 04/25/25 05/02/25 05/18/25 ayment Total	CORE & MAIN LP 4,779.00 264.00 155.00 1,252.00 6,450.00	Status 0.00 0.00 0.00 0.00 0.00	Issued	4,779.00 264.00 155.00 1,252.00 6,450.00
Payment Number 46246 00492	1213018 Payment 83-IN	Date 06/10/25	Vendor IX 100 *** Pa	46246 05/30/25 ayment Total	ENERGENECS, INC 12,822.65 12,822.65	Status 0.00 0.00	Issued	12,822.65 12,822.65
Payment Number 10157 94603 10157 94658 10157 94821	1213019 Payment 49336 66128 62949	Date 06/10/25	Vendor IX 100 IX 100 IX 100 *** Pa	10157 05/02/25 05/08/25 05/22/25 ayment Total	GRAINGER INC 58.61 173.96 67.40 299.97	Status 0.00 0.00 0.00 0.00	Issued	58.61 173.96 67.40 299.97
Payment Number 41516 64078	1213020 Payment 6	Date 06/10/25	Vendor IX 100 *** Pa	41516 05/08/25 ayment Total	JOHN J MORONEY & CO 972.02 972.02	Status 0.00 0.00	Issued	972.02 972.02
Payment Number 10202 48752	1213021 Payment	Date 06/10/25	Vendor IX 100 *** Pa	10202 05/24/25 ayment Total	JOHN SAKASH COMPANY I 964.54 964.54	NC Status 0.00 0.00	Issued	964.54 964.54
Payment Number 39239 1-386	1213022 Payment 076	Date 06/10/25	Vendor IX 100 *** Pa	39239 05/28/25 ayment Total	L.A. FASTENERS, INC 218.46 218.46	Status 0.00 0.00	Issued	218.46 218.46
Payment Number 12373 LMK3I 12373 LMK3I	1213023 Payment 05005 05005A	Date 06/10/25	Vendor IX 100 IX 100 *** Pa	12373 05/15/25 05/15/25 ayment Total	LMK TECHNOLOGIES 304.36 1,579.80 1,884.16	Status 0.00 0.00 0.00	Issued	304.36 1,579.80 1,884.16
Payment Number 10851 85884 10851 85923 10851 86024 10851 86252 10851 86317	1213024 Payment	Date 06/10/25	Vendor IX 100 IX 100 IX 100 IX 100 IX 100	10851 05/29/25 05/30/25 06/01/25 06/06/25 06/07/25	MENARDS 151.36 390.92 250.26 334.89 109.31	Status 0.00 0.00 0.00 0.00 0.00	Issued	151.36 390.92 250.26 334.89 109.31

AP255 Date 06/10/25 Time 11:18 Pay Group 2000 PUBLIC WORKS PAY GROUP Bank Account Payment History USD

> 06/10/25 thru 06/10/25 Payment Date Range Payment Currency USD

Cash Code 1414 Bank 071923909

Payment Code CHK

Vendor	Invoice	Voucher	Auth PL	Due Date Dsc Date	e Scheduled Amount	Discount Amount	Net Payr	ment Amount
Payment Numb	er 1213024 P	Payment Date 06/10/2	5 Vendor *** Pa	10851 I yment Total	MENARDS 1,236.74	Status 0.00	Issued	1,236.74
Payment Numb 30753 66		Payment Date 06/10/2			NALCO COMPANY LLC 202.25 202.25		Issued	202.25 202.25
Payment Numb 20894 IN	er 1213026 P V-15-163089	Payment Date 06/10/2			PAYMENTUS GROUP INC 1,850.00 1,850.00			
Payment Numb 19699 00 19699 00 19699 00 19699 00	53105 53106 53199	Payment Date 06/10/2	5 Vendor IX 100 IX 100 IX 100 IX 100 *** Pa	19699 06/19/25 06/19/25 06/19/25 06/19/25 yment Total	PEREGRINE CORPORATION 8.30 49.45 1,313.13 370.15 1,741.03	Status 0.00 0.00 0.00 0.00 0.00	Issued	8.30 49.45 1,313.13 370.15 1,741.03
Payment Numb 11394 19	er 1213028 P 19420	Payment Date 06/10/2			POLYDYNE INC 45,752.00 45,752.00			
Payment Numb 41613 24	er 1213029 P 1534	Payment Date 06/10/2	5 Vendor IX 100 *** Pa	41613 03/12/25 yment Total	PROTANIC 1,475.00 1,475.00	Status 0.00 0.00		1,475.00 1,475.00
Payment Numb 19857 11	er 1213030 P 25049434	Payment Date 06/10/2	5 Vendor IX 100 *** Pa	19857 06/12/25 yment Total	QUINCY COMPRESSOR LLC 922.91 922.91	Status 0.00 0.00		922.91 922.91
Payment Numb 45132 PO	er 1213031 P 2672	Payment Date 06/10/2	IX 100	04/19/25	FEDERAL SIGNAL CORPORA 41.27 41.27	ATION Status 0.00 0.00	Issued	41.27 41.27
Payment Numb 26490 33 26490 34	70977	Payment Date 06/10/2	5 Vendor IX 100 IX 100 *** Pa	26490 06/08/25 06/15/25 yment Total	VULCAN CONSTRUCTION MA 266.70 841.05 1,107.75	ATERIALS Status 0.00 0.00 0.00		266.70 841.05 1,107.75
		Payment Date 06/10/2	5 Vendor IX 100 *** Pa	26345 05/28/25 yment Total	ZORO TOOLS INC 165.36 165.36	Status 0.00 0.00		165.36 165.36
		***	Payment Cod Pa	e CHK Total yment Count	78,760.76 19	0.00		78,760.76
		***	Cash Code Pa	1414 Total yment Count	170,055.21 24	0.00	-	170,055.21

AP255 Date 06/10/25 Time 11:18	Pay Group 2000 PUBLIC WORKS PAY GROUP Bank Account Payment History	USD		Page 4
	*** Pay Group 2000 USD Total Payment Count	170,055.21 24	0.00	170,055.21

AP255 Date: 06/10/25 Time: 11:18 JOB SUBMISSION PARAMETERS

User Name: DP\FNAXE Job Name: PMTHISTORY

Step Nbr: 9

Pay Group: 5000 Cash Code: 1414 Class C Accounts Payable

Payment Date: 061025 -Payment Numbers: Payment Code: 061025

AP255 Date 06/10/25 Pay Group 5000 DUPAGE COUNTY GRANTS PAY GROUP USD Page 1 Bank Account Payment History

Payment Date Range 06/10/25 thru 06/10/25 Payment Currency USD

Cash Code 1414 Bank 071923909

Payment Code ACH

Vendor	Invoice	Voucher Auth PL	Due Date Dsc Dat	e Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number 12953 25-0 12953 25-0 12953 25-1 12953 25-1	)36 )36U L07	IX 100 IX 307 IX 100 IX 307	06/05/25 06/05/25	ARCOS ENVIRONMENTAL S 8,435.08 8,435.08 7,982.41 7,982.41 32,834.98	SVCS INC Status 0.00 0.00 0.00 0.00 0.00	Issued  8,435.08 8,435.08 7,982.41 7,982.41 32,834.98
Payment Number 11959 OCME		IX 110		OUTREACH COMMUNITY MI 20,628.00 20,628.00	INISTRIES Status 0.00 0.00	Issued 20,628.00 20,628.00
Payment Number 18799 TRV2		IX 101		STRAFFORD-AHMED, GINA 1,735.33 1,735.33	A R Status 0.00 0.00	Issued 1,735.33 1,735.33
		-	ode ACH Total Payment Count	55,198.31 3	0.00	55,198.31

AP255 Date 06/10/25 Time 11:19

Pay Group 5000 DUPAGE COUNTY GRANTS PAY GROUP USD Bank Account Payment History

06/10/25 thru 06/10/25 Payment Date Range

Cash Code 1414 Bank 071923909 Payment Code CHK

Payment Currency USD

Vendor	Invoice	Voucher	Auth PL	Due Date Dsc Da	ate Scheduled Amount	Discount Amount	Net Pay	ment Amount
Payment Numbe 43166 000	r 1213034 Payment 4	Date 06/10/25	Vendor IX 306 *** Pa	43166 04/30/25 ayment Total	A SOUND BEGINNING CHI 1,365.00 1,365.00	CAGO, LLC Status 0.00 0.00	Issued	1,365.00 1,365.00
	r 1213035 Payment -1760-25-2499	Date 06/10/25	Vendor IX 209 *** Pa	31170 06/06/25 ayment Total	FPA WC FIFTEEN98, LLC 1,809.00 1,809.00	Status 0.00 0.00	Issued	1,809.00 1,809.00
Payment Numbe 12225 052	r 1213036 Payment 5134710		TX 306	12225 06/30/25 ayment Total	IDEXX DISTRIBUTION IN 2,369.80 2,369.80	C Status 0.00 0.00	Issued	2,369.80 2,369.80
Payment Numbe 10262 RET	r 1213037 Payment URN PY23 21-233028	Date 06/10/25	Vendor IX 101 *** Pa	10262 07/06/25 ayment Total	IL DEPT OF COMMERCE & 10,135.77 10,135.77	ECONOMIC Status 0.00 0.00		
Payment Numbe 39472 TRV	r 1213038 Payment 20250514	Date 06/10/25	IX 208	39472 06/04/25 ayment Total	KOGA, MELANIE 389.90 389.90	Status 0.00 0.00	Issued	389.90 389.90
Payment Numbe 10913 137		Date 06/10/25	IX 103	10913 06/29/25 ayment Total	NACCED 450.00	Status 0.00 0.00	Issued	450.00 450.00
Payment Numbe 22354 INV	r 1213040 Payment 1181	Date 06/10/25	IX 306	22354 06/23/25 ayment Total	ROSEHAVEN EXOTIC ANIM 3,582.00 3,582.00	0.00		3,582.00 3,582.00
Payment Numbe 10184 AGR	r 1213041 Payment 629.HWH.0512-0525	Date 06/10/25	Vendor IX 104 *** Pa	10184 06/26/25 ayment Total	SERENITY HOUSE 340.00 340.00	Status 0.00 0.00	Issued	340.00 340.00
Payment Numbe 11201 348	r 1213042 Payment 55593 043025 WIOA	Date 06/10/25	IX 105	11201 05/30/25 ayment Total	UNITED STATES POSTAL 28.71 28.71	SERVICE Status 0.00 0.00		28.71 28.71
Payment Numbe 20348 202	r 1213043 Payment 5-037	Date 06/10/25	Vendor IX 107 *** Pa	20348 06/29/25 ayment Total	WHEATON PARK DISTRICT 445,908.78 445,908.78	Status 0.00 0.00	Issued	445,908.78 445,908.78
		*** P	ayment Cod Pa	de CHK Total ayment Count	466,378.96 10	0.00		466,378.96
		*** C	ash Code Pa	1414 Total ayment Count	521,577.27 13	0.00		521,577.27
		*** Pay G	roup 5000 Pa	USD Total ayment Count	521,577.27 13	0.00		521,577.27

AP255 Date: 06/10/25 Time: 11:19 JOB SUBMISSION PARAMETERS

User Name: DP\FNAXE Job Name: PMTHISTORY

Step Nbr: 10

Pay Group: 6000 Cash Code: 1414

Class C Accounts Payable

Payment Date: 061025 -Payment Numbers: Payment Code: 061025

AP255 Date 06/10/25 Time 11:19 Pay Group 6000 CAPITAL PROJECTS PAY GROUP Bank Account Payment History USD

Page

Payment Date Range

06/10/25 thru 06/10/25

Payment Currency USD

Cash Code 1414 Bank 071923909 Payment Code ACH

Vendor	Invoice	Voucher Auth PL	Due Date Dsc Da	te Scheduled Amount Dis	count Amount Net Pay	ment Amount
Payment Numl 40582 33		IX 100	40582 05/30/25 ayment Total	LAMP INCORPORATED 8,200.00 8,200.00	Status Issued 0.00	8,200.00 8,200.00
Payment Numl 26311 22	oer 535575 Payment 20043A-1-4	IX 100	26311 05/30/25 ayment Total	WIGHT CONSTRUCTION SERVIC 56,601.91 56,601.91	ES Status Issued 0.00 0.00	56,601.91 56,601.91
		*** Payment Co P	de ACH Total ayment Count	64,801.91	0.00	64,801.91
		*** Cash Code P	1414 Total ayment Count	64,801.91	0.00	64,801.91
		*** Pay Group 6000 P	USD Total ayment Count	64,801.91	0.00	64,801.91

## Payment of Claims



421 N. COUNTY FARM ROAD WHEATON, IL 60187 www.dupagecounty.gov

File #: 25-1549 Agenda Date: 6/24/2025 Agenda #: 8.F.

AP255 Date: 06/12/25 Time: 12:44 JOB SUBMISSION PARAMETERS

User Name: DP\FNDMD Job Name: AP255-5000

Step Nbr: 1

Pay Group: 5000 Cash Code: 3910

Class C Account

Payment Date: 061325 -Payment Numbers: Payment Code: AUT 061325

Auto Debit

AP255 Date 06/12/25 Time 12:44 Pay Group 5000 DUPAGE COUNTY GRANTS PAY GROUP USD Bank Account Payment History

Page

06/13/25 thru 06/13/25 Payment Date Range

Cash Code 3910 Payment Code AUT

Bank 071000013

Payment Currency USD

Vendor	Invoice	Voucher	Auth PL	Due Date Dsc	Date Scheduled	Amount Discount	Amount Net P	ayment Amount
Payment Numb 10023 10		Payment Date 06/13/25	200	10023 07/11/25 ment Total		EDISON COMPANY 388.29 29	Status Issue 0.00 0.00	d 3,388.29 3,388.29
Payment Numb 10057 10		Payment Date 06/13/25	200	10057 07/11/25 ment Total	NICOR GAS	465.00 00	Status Issue 0.00 0.00	d 465.00 465.00
		*** I	Payment Code Pay	AUT Total ment Count	3,853.	29	0.00	3,853.29
		*** (		910 Total ment Count	3,853.	29	0.00	3,853.29
		*** Pay (	Group 5000 U Pay	SD Total ment Count	3,853.	29	0.00	3,853.29

## Payment of Claims



421 N. COUNTY FARM ROAD WHEATON, IL 60187 www.dupagecounty.gov

File #: 25-1555 Agenda Date: 6/24/2025 Agenda #: 8.G.

AP255 Date: 06/13/25 Time: 11:20 JOB SUBMISSION PARAMETERS

User Name: DP\FNDMD Job Name: PMTHISTORY

Step Nbr: 1

Pay Group: 1000 Cash Code: 1414 Class C Accounts Payable

Payment Date: 061325 -Payment Numbers: Payment Code: 061325

AP255 Date 06/13/25 Time 11:22 Pay Group 1000 GENERAL FUND PAY GROUP USD Page Bank Account Payment History

> 06/13/25 thru 06/13/25 Payment Date Range

Cash Code 1414 Bank 071923909

Pay

ash Code 1414 ayment Code A		071923909	-	J		Payment Currency	USD	
Vendor I	Invoice		Voucher	Auth PL	Due Date Dsc Date	Scheduled Amount	Discount Amount	Ne

Vendor	Invoice		Voucher			ce Scheduled Amount		
Payment Num 11557 0	nber 535576 160425 061025	Payment D	ate 06/13/25	Vendor IX 100 *** Pay	11557 06/11/25 yment Total	ABBATACOLA, ROBERT 900.00 900.00	Status 0.00 0.00	Issued 900.00 900.00
Payment Num 12306 3	ber 535577 227	Payment D	ate 06/13/25	Vendor IX 100 *** Pay	12306 06/09/25 yment Total	ADVANCE TRANSLATIONS, 2,600.00 2,600.00	INC Status 0.00 0.00	1ssued 2,600.00 2,600.00
26753 1 26753 1	E16Z3C E2PD7L	Payment D	ate 06/13/25	Vendor IX 100	26753 06/19/25 07/10/25 07/03/25 07/04/25 06/21/25 04/26/25 07/10/25 07/06/25 06/28/25 07/03/25 07/04/25 07/04/25 06/27/25 06/12/25 07/05/25 06/07/25 06/07/25 06/07/25 06/22/25 07/04/25 07/04/25 07/04/25 07/04/25 07/04/25 07/04/25 07/04/25 07/06/25 06/27/25 06/27/25 06/27/25 06/27/25 06/27/25 06/27/25 06/27/25 06/27/25 06/29/25 yment Total	AMAZON CAPITAL SERVICE 20.60 49.95 21.99 110.19 359.99 114.96 251.85 17.97 57.06 4.90 73.06 217.45 581.19 26.09 111.61 5,333.93 7.99 452.32 96.49 19.79 142.99 95.88 32.94 25.49 57.45 19.13 94.39 37.14 8,434.79  CDW GOVERNMENT INC 46.55 134.28 60.74 111.06 352.63	0.00 0.00	20.60 49.95 21.99 110.19 359.99 114.96 251.85 17.97 57.06 4.90 73.06 217.45 581.19 26.09 111.61 5,333.93 7.99 452.32 96.49 19.79 142.99 95.88 32.94 25.49 57.45 19.13 94.39 37.14 8,434.79
10667 A Payment Num 19717 C	mber 535580	Payment D	ate 06/13/25			111.06 352.63 DPCO STATE'S ATTY INV 122.00	0.00	111.06 352.63 Issued
10,11					0.,02,23	122.00	0.00	122.00

AP255 Date 06/13/25 Time 11:22 Pay Group 1000 GENERAL FUND PAY GROUP Bank Account Payment History USD Page

Payment Currency USD

06/13/25 thru 06/13/25 Payment Date Range

Cash Code 1414 Payment Code ACH Bank 071923909

Vendor Inv	oice	Voucher	Auth PL Di	ue Date Dsc Date	e Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number	535580 Payment D	Date 06/13/25	Vendor *** Paym	19717 I	DPCO STATE'S ATTY INV 122.00	EST ACCT Status 0.00	Issued 122.00
Payment Number 20497 17	535581 Payment D	Date 06/13/25	Vendor IX 100 0 *** Paymo	20497 7/02/25 ent Total	GARDNER, JORI L 28.00 28.00	Status 0.00 0.00	Issued 28.00 28.00
Payment Number 45849 060325		Date 06/13/25	IX 100 0'	7/11/25 ent Total			Issued 2,640.00 2,640.00
Payment Number 19499 301976	535583 Payment D	Date 06/13/25	Vendor IX 100 0	19499 : 7/01/25 ent Total	LANGUAGE LINK 84.10 84.10	Status 0.00 0.00	Issued 84.10 84.10
Payment Number 11001 2025MH3	535584 Payment D 28 05302025	Date 06/13/25	Vendor IX 100 0	7/05/25 ent Total	40.00 40.00	0.00 0.00	Issued 40.00 40.00
Payment Number 12313 060425		Date 06/13/25	IX 100 0	12313 6/11/25 ent Total	SULLIVAN, ANTHONY 720.00 720.00	Status 0.00 0.00	720.00 720.00
Payment Number 44522 6552963 44522 6552974 44522 6577972 44522 6577974 44522 6577987 44522 6577997 44522 6578000 44522 6578019	535586 Payment D		IX 100 00	6/01/25 6/01/25 7/02/25 7/02/25 7/02/25 7/02/25 7/02/25 7/02/25 6/10/25 ent Total	TOSHIBA AMERICA BUSIN 559.67 122.79 1,800.35 1,639.93 1,142.09 435.10 76.32 105.72 164.22 6,046.19	0.00 0.00 0.00 0.00	559.67 122.79 1,800.35 1,639.93 1,142.09
Payment Number 10544 853706	535587 Payment D	Date 06/13/25	Vendor IX 100 0	10544 7/02/25 ent Total	TRADEMARK PRODUCTS IN 36.90 36.90	Status 0.00 0.00	Issued 36.90 36.90
			ayment Code		22,004.61 12	0.00	22,004.61

AP255 Date 06/13/25 Pay Group 1000 GENERAL FUND PAY GROUP USD Page 3
Time 11:22 Bank Account Payment History

Payment Currency USD

Payment Date Range 06/13/25 thru 06/13/25

Cash Code 1414 Bank 071923909

Payment Code CHK

Vendor Invoi	ce Voucher	Auth PL Due Date Dsc D	ate Scheduled Amount Discount	Amount Net Pay	ment Amount
Payment Number 1 19712 CK10288 19712 CK10291	213045 Payment Date 06/13/2	5 Vendor 19712 IX 100 06/19/25 IX 100 06/28/25 *** Payment Total	DPCO SHERIFF EXTRADITION ACCT 870.17 154.00 1,024.17	Status Issued 0.00 0.00 0.00	870.17 154.00 1,024.17
			ACCURATE BIOMETRICS INC 135.00 135.00		
Payment Number 1 41943 4058	213047 Payment Date 06/13/2	5 Vendor 41943 IX 100 06/10/25 *** Payment Total	AIR FILTER SOLUTIONS, LLC 2,260.80 2,260.80	Status Issued 0.00	2,260.80 2,260.80
Payment Number 1 10674 551576160	213048 Payment Date 06/13/2955	5 Vendor 10674 IX 100 05/30/25 *** Payment Total	AIRGAS USA 259.35 259.35	Status Issued 0.00	259.35 259.35
Payment Number 1 43804 215640	213049 Payment Date 06/13/2	5 Vendor 43804 IX 100 07/09/25 *** Payment Total	ALOHA DOCUMENT SERVICES, INC 565.00	Status Issued 0.00 0.00	565.00 565.00
Payment Number 1 10671 183622	213050 Payment Date 06/13/2	5 Vendor 10671 IX 100 07/09/25 *** Payment Total	ALPHAGRAPHICS 105.00 105.00	Status Issued 0.00	105.00 105.00
Payment Number 1 22435 106534757	213051 Payment Date 06/13/29 9		ASHLAND DOOR SOLUTIONS LLC 267.20 267.20		
Payment Number 1 10008 400978201 10008 625455201 10008 626455201 10008 630260168 10008 710831301	213052 Payment Date 06/13/29 5 1 2025 9 2025 905 2025 2 2025	5 Vendor 10008 IX 100 07/01/25 IX 100 06/18/25 IX 100 06/18/25 IX 100 05/31/25 IX 100 06/18/25 *** Payment Total	AT&T  869.96 2,836.79 796.95 372.84 3,328.77 8,205.31	Status Issued 0.00 0.00 0.00 0.00 0.00 0.00	869.96 2,836.79 796.95 372.84 3,328.77 8,205.31
Payment Number 1 10009 287307718 10009 287352263 10009 287352264 10009 287352264	213053 Payment Date 06/13/29 627X06082025 653X06082025 504X05082025 845X05082025	5 Vendor 10009 IX 100 06/30/25 IX 100 06/30/25 IX 100 05/30/25 IX 100 05/30/25 *** Payment Total	AT&T MOBILITY  10,545.81  49.85  3,048.84  1,936.67  15,581.17	Status Issued 0.00 0.00 0.00 0.00 0.00	10,545.81 49.85 3,048.84 1,936.67 15,581.17
Payment Number 1 11059 052825 00 11059 052925 00			AUGUSTINO'S ROCK AND ROLL DELI 178.33 224.85 403.18		

AP255 Date 06/13/25 Pay Group 1000 GENERAL FUND PAY GROUP USD Page 4
Time 11:22 Bank Account Payment History

Payment Date Range 06/13/25 thru 06/13/25

Cash Code 1414 Bank 071923909

Payment Code CHK

Payment Currency USD

Vendor	Invoice	Voucher	Auth PL	Due Date Dsc Da	ate Scheduled Amount	Discount Amount	Net Payment Amount
Payment Nu 41956	umber 1213055 16217674-250609	Payment Date 06/13/25	Vendor IX 100 *** Pa	41956 07/09/25 ayment Total	AVENU SLS HOLDINGS, L 450.00 450.00	LC Status 0.00 0.00	Issued 450.00 450.00
Payment Nu 13299	mber 1213056 02046830	Payment Date 06/13/25	Vendor IX 100 *** Pa	13299 07/09/25 ayment Total	CAYMAN CHEMICAL CO IN 206.00 206.00	C Status 0.00 0.00	Issued 206.00 206.00
10019 10019 10019 10019 10019	mber 1213057 6826257600 6842928500 6848803000 6855176800 6855710000	Payment Date 06/13/25	Vendor IX 100	10019 06/04/25 06/13/25 06/16/25 06/20/25 06/20/25 ayment Total	CENTRAL DUPAGE HOSPIT 38,027.92 1,555.20 3,992.96 2,678.73 1,180.91 47,435.72	AL Status 0.00 0.00 0.00 0.00 0.00 0.00 0.00	Issued  38,027.92 1,555.20 3,992.96 2,678.73 1,180.91 47,435.72
Payment Nu 27228	mber 1213058 CDEP81753C7364 CDEP81834C7364 CDEP82477C7415 CDEP82477C7415A CDEP83919C7527 CDEP83997C7527 CDEP84810C7642 CDEP84998C7604 CDEP85664C7697 CDEP86885C7802 CDEP87106C7817 CDEP87185C7852 CDEP87373C7852 CDEP87991C7907 CDEP02694C2039 CDEP02694C2045	Payment Date 06/13/25	Vendor IX 100	27228 05/07/25 05/05/25 05/10/25 05/10/25 05/18/25 05/18/25 05/24/25 05/22/25 05/28/25 06/04/25 06/05/25 06/07/25 06/11/25 05/25/25/25 05/26/25 ayment Total	CENTRAL DUPAGE EMERGE  135.80 125.61 81.43 54.37 81.43 118.01 125.61 81.43 118.01 125.61 118.01 125.62 172.38 86.42 53.12 1,721.07  CHORUS CALL, INC. 5.46  5.46	NCY PHYS Status 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.	Issued  135.80 125.61 81.43 54.37 81.43 118.01 125.61 81.43 118.01 125.82 172.38 86.42 53.12 1,721.07
Payment Nu 43782	mber 1213059 08-27256	Payment Date 06/13/25	Vendor IX 100 *** Pa	43782 07/03/25 ayment Total	CHORUS CALL, INC. 5.46 5.46	Status 0.00 0.00	Issued 5.46 5.46
10959	22719	Payment Date 00/13/23	IX 100 *** Pa	06/09/25 ayment Total	25,000.00 25,000.00	0.00 0.00	25,000.00 25,000.00
Payment Nu 10074	mber 1213061 0034110000 0515	Payment Date 06/13/25 25	Vendor IX 100 *** Pa	10074 06/14/25 ayment Total	CITY OF WHEATON 557.37 557.37	Status 0.00 0.00	Issued 557.37 557.37
Payment Nu 46281	mber 1213062 EXP20250513	Payment Date 06/13/25	Vendor IX 100	46281 06/11/25	CLANCY, ROY 195.00	Status 0.00	Issued 195.00

AP255 Date 06/13/25 Time 11:22 Pay Group 1000 GENERAL FUND PAY GROUP Bank Account Payment History USD Page

> 06/13/25 thru 06/13/25 Payment Date Range

Cash Code 1414 Bank 071923909

Payment Code CHK

Payment Currency USD

Vendor	Invoice	Voucher	Auth PL Due Date Dsc Da	ate Scheduled Amount Discount	Amount Net Payr	ment Amount
				CLANCY, ROY 195.00		
Payment Numb 10023 46	per 1213063 Payment 589812222 051525	Date 06/13/25	5 Vendor 10023 IX 100 06/14/25 *** Payment Total	COM ED 1,038.29 1,038.29	Status Issued 0.00 0.00	1,038.29 1,038.29
Payment Numb 12382 24	per 1213064 Payment 12814467	Date 06/13/25	Vendor 12382 IX 100 07/01/25 *** Payment Total	COMCAST 1,375.00 1,375.00	Status Issued 0.00 0.00	1,375.00 1,375.00
				CONCORD TECHNOLOGIES 871.68 871.68		
				CONFERENCE TECHNOLOGIES, INC 1,394.00 1,394.00		
				CROKER, AARON 139.24 139.24		
Payment Numb 18596 EX	per 1213068 Payment XP20250522	Date 06/13/25	Vendor 18596 IX 100 06/21/25 *** Payment Total	DIECKMAN, CRAIG 92.98 92.98	Status Issued 0.00 0.00	92.98 92.98
Payment Numb 19161 JU	per 1213069 Payment J 19715	Date 06/13/25	Vendor 19161 IX 100 07/10/25 *** Payment Total	DUPAGE COUNTY HEALTH 575.00 575.00	Status Issued 0.00 0.00	575.00 575.00
				ELMHURST OCCUPATIONAL HEALTH 1,301.00 1,301.00		
Payment Numb 11196 8- 11196 8- 11196 8-	per 1213071 Payment -868-41530 -868-85486 -882-29884	Date 06/13/25	Vendor 11196 IX 100 06/20/25 IX 100 06/20/25 IX 100 07/04/25 *** Payment Total	FEDEX 15.85 96.63 43.55 156.03	Status Issued 0.00 0.00 0.00 0.00	15.85 96.63 43.55 156.03
				FIRST NATIONAL BANK OF OMAHA 1,060.00- 3,900.00 2,840.00		
				GEHRKE TECHNOLOGY GROUP, INC. 2,399.90		

Payment Number 1213081 Payment Date 06/13/25 Vendor 14143 14143 77035 IX 100 06/12/25

IX 100 06/14/25

Payment Number 1213083 Payment Date 06/13/25 Vendor 27225

Pay Group 1000 GENERAL FUND PAY GROUP USD AP255 Date 06/13/25 Page Time 11:22 Bank Account Payment History

Payment Currency USD

LANDSCAPE MATERIAL & FIREWOOD Status Issued

MANSFIELD POWER AND GAS Status Issued 48,084.83 0.00

1,680.00 1,680.00

1,680.00

Payment Date Range 06/13/25 thru 06/13/25

Cash Code 1414 Bank 071923909

Payment Code CHK

27225 MNS322468

Vendor Invoice Voucher Auth PL Due Date Dsc Date Scheduled Amount Discount Amount Net Payment Amount Payment Number 1213073 Payment Date 06/13/25 Vendor 39397 GEHRKE TECHNOLOGY GROUP, INC. \*\*\* Payment Total 2,399.90 Status Issued GEHRKE TECHNOLOGY GROUP, INC. 0.00 2,399.90 2,190.36 2,190.36 4,380.72 GRAINGER Payment Number 1213075 Payment Date 06/13/25 Vendor 10157 55.34 Status Issued IX 100 04/09/25
IX 100 06/11/25
IX 100 06/12/25
IX 100 06/14/25
IX 100 06/14/25
IX 100 06/15/25
IX 100 06/18/25
IX 100 06/18/25
IX 100 Total 0.00 10157 9432490473 IX 100 04/09/25 55.34 10157 9504301558 46.36 0.00 46.36 0.00 46.36 0.00 67.80 0.00 189.02 0.00 738.17 0.00 142.18 0.00 199.24 0.00 1,438.11 67.80 189.02 738.17 10157 9505746785 67.80 10157 9507967421 189.02 10157 9508061521 738.17 142.18 10157 9509846417 199.24 10157 9512016925 1,438.11 Payment Number 1213076 Payment Date 06/13/25 Vendor 11812 HD SUPPLY FORMERLY HOME DEPOT 11812 865898795 IX 100 06/20/25 1,293.66 \*\*\* Payment Total 1,293.66 Status Issued 0.00 1,293.66 0.00 1,293.66 HINCKLEY SPRINGS 11.48 11.48 Status Issued Payment Number 1213077 Payment Date 06/13/25 Vendor 10366 10366 14458881 052525 IX 100 06/24/25 \*\*\* Payment Total 0.00 11.48 IBM CORPORATION 9,264.31 9,264.31 Payment Number 1213078 Payment Date 06/13/25 Vendor 10005 10005 0446575 IX 100 07/01/25 Status Issued 0.00 9,264.31 0.00 9,264.31 10005 0446575 \*\*\* Payment Total JOHNSON CONTROLS 24.67 2,991.60 3,016.27 Payment Number 1213079 Payment Date 06/13/25 Vendor 10250 Status Issued 0.00 10250 1-135777516975 10250 1-135778007656 IX 100 06/19/25 IX 100 06/19/25 24.67 0.00 2,991.60 0.00 3,016.27 \*\*\* Payment Total 3,016.27 Payment Number 1213080 Payment Date 06/13/25 Vendor 10147 10147 148302 IX 100 06/28/25 \*\*\* Payment Total KAMMES AUTO & TRUCK REPAIR INC Status Issued 45.00 45.00 0.00 45.00

\*\*\* Payment Total

45.00

1,680.00

48,084.83

975.95

975.95

0.00 1,680.00 0.00 1,680.00

0.00

0.00

AP255 Date 06/13/25 Time 11:22 Pay Group 1000 GENERAL FUND PAY GROUP Bank Account Payment History USD Page

> 06/13/25 thru 06/13/25 Payment Date Range Payment Currency USD

Cash Code 1414 Bank 071923909

Payment Code CHK

Vendor	Invoice		Voucher	Auth PL	Due Date Dsc Date	e Scheduled Amount	Discount Amount	Net Pay	ment Amount
Payment Numb	per 1213083	Payment	Date 06/13/25		yment Total		0.00		48,084.83
46259 MI	per 1213084 L20250430 L20250501	Payment	Date 06/13/25	Vendor IX 100 IX 100 *** Pa	46259 1 06/10/25 06/10/25 yment Total	MARTINEZ, ERIKA 5.04 153.06 158.10	Status 0.00 0.00 0.00	Issued	5.04 153.06 158.10
Payment Numb 10139 45	per 1213085 3482824	Payment	Date 06/13/25			MCMASTER-CARR 615.92 615.92		Issued	615.92 615.92
10299 23	per 1213086 374571668 374708170	Payment	Date 06/13/25	Vendor IX 100 IX 100 *** Pa	10299 1 07/11/25 07/12/25 syment Total	MEDLINE INDUSTRIES I 1,392.35 282.43 1,674.78	NC Status 0.00 0.00 0.00		1.392.35
Payment Numb 39742 48	per 1213087 8984424-XRAY	Payment	Date 06/13/25	Vendor IX 100 *** Pa	39742 I 06/30/25 syment Total	MOBILEXUSA 1,074.00 1,074.00	Status 0.00 0.00	Issued	1,074.00 1,074.00
Payment Numb 39742 48	per 1213088 3984425-ULTRAS	Payment OUND	Date 06/13/25	Vendor IX 100 *** Pa	39742 1 06/30/25 syment Total	MOBILEXUSA 342.00 342.00	Status 0.00 0.00	Issued	
Payment Numb 11036 31		Payment	Date 06/13/25	TX 100	11036 I 07/09/25 Nyment Total	MYCARD PHOTO ID PROD 4,425.00 4,425.00	UCTS Status 0.00 0.00	Issued	4,425.00 4,425.00
Payment Numb 42634 IN	per 1213090 W/25/04/00737		Date 06/13/25	IX 100	42634 0 05/29/25 syment Total	OPTIMA, INC 2,858.96 2,858.96	Status 0.00 0.00		2,858.96 2,858.96
Payment Numb 11658 00	per 1213091 086781	Payment	Date 06/13/25	Vendor IX 100 *** Pa	11658 1 04/13/25 syment Total	NCCHC NATIONAL COMMI 4,673.00 4,673.00	SSION ON Status 0.00 0.00		4,673.00
Payment Numb 10057 67	per 1213092 1973210007 050	Payment 125	Date 06/13/25	IX 100	10057 1 05/31/25 Lyment Total	NICOR GAS 21,157.35 21,157.35	Status 0.00 0.00	Issued	21,157.35 21,157.35
22125 P7 22125 P7 22125 P7 22125 P7 22125 P7			Date 06/13/25	TTT 100		NORTHWESTERN MEDICAL 88.36 64.01 32.80 7.81 7.81 7.81 45.71	0 00	Issued	88.36 64.01 32.80 7.81 7.81 7.81 45.71

AP255 Date 06/13/25 Pay Group 1000 GENERAL FUND PAY GROUP USD Page 8
Time 11:22 Bank Account Payment History

Payment Date Range 06/13/25 thru 06/13/25

Cash Code 1414 Bank 071923909

Payment Code CHK

Payment Currency USD

Vendor	Invoice	Voucher	Auth PL	Due Date Dsc Da	te Scheduled Amount	Discount A	mount N	Jet Payment	Amount
22125 22125 22125 22125 22125 22125 22125 22125	mber 1213093 P746674340 P746674390 P747126520 P747126590 P747126740 P748270910 P748270910 P748780070 P748780100	Payment Date 06/13/25	IX 100 IX 100 IX 100 IX 100 IX 100 IX 100 IX 100 IX 100 IX 100 IX 100	22125 06/04/25 06/05/25 06/06/25 06/06/25 06/06/25 06/07/25 06/07/25 06/12/25 04/16/25 04/15/25 syment Total	NORTHWESTERN MEDICAL 7.81 84.75 86.42 45.71 51.97 498.18 82.86 51.97 64.61 1,228.59		Status I 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.		7.81 84.75 86.42 45.71 51.97 498.18 82.86 51.97 64.61 228.59
19217 19217 19217 19217 19217 19217 19217 19217 19217 19217 19217 19217 19217 19217 19217 19217 19217 19217 19217 19217	Imber 1213094 P736391940 P736527870 P736853980 P737269160 P738667360 P740078130 P740078140 P740583200 P741104360 P741104400 P745179620 P745179710 P746674190 P746674320 P746674360 P746674380 P746674380 P746674410 P747126670 P747834280 P749907500 P749907500 P749907500 P750349940	Payment Date 06/13/25	IX 100	19217 05/19/25 05/19/25 05/19/25 05/21/25 05/20/25 05/25/25 05/28/25 05/28/25 05/15/25 05/15/25 05/15/25 06/15/25 06/04/25 06/09/25 06/10/25 06/11/25 06/11/25 06/13/25 06/13/25 06/23/25 06/23/25 06/23/25 06/24/25 06/24/25  tyment Total	CENTRAL DUPAGE PHYSIC 78.19 51.97 74.94 118.68 51.97 57.37 118.68 84.75 159.65 74.94 78.19 118.68 118.68 78.19 78.19 78.19 78.19 78.19 78.19 78.19 78.19 78.19 78.19 78.19 78.19 78.19 78.19 74.94 78.19 78.19 78.19 78.19 78.19 78.19 78.19 78.19 78.19		Status I 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.		78.19 51.97 74.94 118.68 51.97 57.37 118.68 84.75 159.65 78.19 118.68 118.68 78.19 78.19 78.19 78.19 78.19 78.19 74.94 135.21
	umber 1213095 302543-1 303341-1	Payment Date 06/13/25	IX 100 IX 100	10894 06/30/25 06/30/25 yment Total	O'HARE TOWING SERVICE 396.60 296.60 693.20		Status I 0.00 0.00 0.00		396.60 296.60 693.20
39549 39549	umber 1213096 421314949001 424526752001 424526759001	Payment Date 06/13/25	Vendor IX 100 IX 100 IX 100	39549 06/12/25 06/26/25 06/22/25	ODP BUSINESS SOLUTION 272.28 74.29 13.56	IS, LLC	Status I 0.00 0.00 0.00		272.28 74.29 13.56

AP255 Date 06/13/25 Time 11:22 Pay Group 1000 GENERAL FUND PAY GROUP Bank Account Payment History USD Page

> 06/13/25 thru 06/13/25 Payment Date Range

Cash Code 1414 Payment Code CHK Bank 071923909

-	3	-	-			
				Darmont	Currency	רוטדו
				Payment	Currency	עפט
				4	4	

Vendor Invoi	ce Voucher	Auth PL Due Date Dsc	Date Scheduled Amount Discount	Amount Net Pay	ment Amount
Payment Number 1 39549 424671584 39549 424862794 39549 424863550 39549 424863552	213096 Payment Date 06/13/25 001 001 001 001	5 Vendor 39549 IX 100 06/19/25 IX 100 06/19/25 IX 100 06/19/25 IX 100 06/20/25 *** Payment Total	ODP BUSINESS SOLUTIONS, LLC 146.25 11.76 13.69 24.12 555.95	Status Issued 0.00 0.00 0.00 0.00 0.00	146.25 11.76 13.69 24.12 555.95
Payment Number 1 11114 273759	213097 Payment Date 06/13/2	5 Vendor 11114 IX 100 07/04/25 *** Payment Total	PET SUPPLIES PLUS 142.92 142.92	Status Issued 0.00 0.00	142.92 142.92
Payment Number 1 37715 INV-23063	213098 Payment Date 06/13/2	5 Vendor 37715 IX 100 07/03/25 *** Payment Total	PLATO ELEARNING 2,818.00 2,818.00	Status Issued 0.00 0.00	2,818.00 2,818.00
Payment Number 1 13260 05-017-25	213099 Payment Date 06/13/2	5 Vendor 13260 IX 100 06/30/25 *** Payment Total	POLARIS PHARMACY SERVICES OF 60,924.21 60,924.21	Status Issued 0.00 0.00	60,924.21 60,924.21
Payment Number 1 12151 276	213100 Payment Date 06/13/2	5 Vendor 12151 IX 100 06/09/25 *** Payment Total	PRUSAK, JUNE 190.00 190.00	Status Issued 0.00 0.00	190.00 190.00
Payment Number 1 27657 CF400JMDR 27657 CF400JMER 27657 CF400L6FR 27657 CF400L6HR 27657 CF50001SR 27657 CF50001TR 27657 CF50001TR 27657 CF50001VR 27657 CF500AVBR 27657 CF500AVBR 27657 CF500AVBR 27657 CF500AVBR 27657 CF500AVBR 27657 CF500CBFR 27657 CF500CBFR 27657 CF500CBFR 27657 CF500CBFR 27657 CF500CBRR 27657 CF500CBRR 27657 CF500MCGR 27657 CF500MCGR 27657 CF500MGGR 27657 CF500NGGR 27657 CF500NGGR 27657 CF500NGGR 27657 CF500NGGR 27657 CF500NGGR 27657 CF500NGGR	213101 Payment Date 06/13/25 SNI	5       Vendor       27657         IX       100       05/11/25         IX       100       05/10/25         IX       100       05/10/25         IX       100       05/10/25         IX       100       05/21/25         IX       100       05/24/25         IX       100       05/24/25         IX       100       05/24/25         IX       100       05/25/25         IX       100       05/14/23         IX       100       05/14/23         IX       100       06/04/25         IX       100       06/04/25         IX       100       06/05/25         IX       100       06/06/25         IX       100       06/16/25         IX       100       06/16/25         IX       100       06/11/25         IX       100       06/11/25         IX <t< td=""><td>RADIOLOGY SUBSPECIALISTS OF NO  11.98 11.98 44.53 38.60 53.17 44.53 38.60 57.95 42.31 88.97 31.35 55.48 38.60 57.95 8.66 44.53 38.60 57.95 8.66 44.53 38.60 5.70 39.24 5.91 14.19 38.60 8.66 38.60 10.75</td><td>Status Issued 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.</td><td>11.98 11.98 44.53 38.60 53.17 44.53 38.60 57.95 42.31 88.97 31.35 55.48 38.60 57.95 84.53 38.60 57.95 84.53 39.24 14.19 38.66 8.66 310.75</td></t<>	RADIOLOGY SUBSPECIALISTS OF NO  11.98 11.98 44.53 38.60 53.17 44.53 38.60 57.95 42.31 88.97 31.35 55.48 38.60 57.95 8.66 44.53 38.60 57.95 8.66 44.53 38.60 5.70 39.24 5.91 14.19 38.60 8.66 38.60 10.75	Status Issued 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.	11.98 11.98 44.53 38.60 53.17 44.53 38.60 57.95 42.31 88.97 31.35 55.48 38.60 57.95 84.53 38.60 57.95 84.53 39.24 14.19 38.66 8.66 310.75

AP255 Date 06/13/25 Time 11:22 Pay Group 1000 GENERAL FUND PAY GROUP Bank Account Payment History USD 10 Page

> 06/13/25 thru 06/13/25 Payment Date Range

Cash Code 1414

Payment Code CHK

Bank 071923909

Payment Currency USD

Vendor Inv	oice	Voucher	Δııth DT.	Due Date Dsc	Date Scheduled Amount	Discount Amount	Net Payment Amount
		·					
Payment Number	1213101 Payment	Date 06/13/25	Vendor	27657	RADIOLOGY SUBSPECIALI		Issued
			*** Pa	yment Total	869.44	0.00	869.44
Payment Number	1213102 Payment	Date 06/13/25	Vendor	11145	RAY O'HERRON CO INC	Status	Issued
11145 2415068		. 2000 00, 10, 20	IX 100			0.00	16.39
11145 2415077	7		IX 100	07/03/25	63.75	0.00	63.75
11145 2415079			IX 100	07/03/25	31.11	0.00	31.11
11145 2415109	)		IX 100	07/03/25	31.62	0.00	31.62
11145 2415119 11145 2415121	<b>)</b> 		IX 100 IX 100	07/03/25 07/03/25	599.93 524.62	0.00 0.00	599.93 524.62
11145 2415121			IX 100	07/03/25	324.02 351 61	0.00	351.61
11145 2415124	1		IX 100	07/03/25	121.98	0.00	121.98
11145 2415126	5		IX 100	07/03/25	31.62	0.00	31.62
11145 2415127	7		IX 100	07/03/25	109.18	0.00	109.18
11145 2415128			IX 100	07/03/25	256.66	0.00	256.66
11145 2415131			IX 100	07/03/25	76.50	0.00	76.50
11145 2415140 11145 2415367	) 7		IX 100 IX 100	07/03/25 07/04/25	947.54	0.00 0.00	927.54 31.62
11145 2415529			IX 100	07/04/25	31.02	0.00	31.11
11145 2415670			IX 100	07/05/25	105.39	0.00	105.39
11145 2415672	2		IX 100	07/05/25	105.39	0.00	105.39
11145 2415673			IX 100	07/05/25	200.57	0.00	200.57
11145 2415675			IX 100	07/05/25	140.22	0.00	140.22
11145 2415676			IX 100	07/05/25	137.08	0.00	137.08
11145 2415677 11145 2415678			IX 100 IX 100	07/05/25 07/05/25	42.25 522 24	0.00 0.00	42.25 533.24
11145 2415679			IX 100	07/05/25	252 42	0.00	252.42
11145 2415680	)		IX 100	07/05/25	168.99	0.00	168.99
11145 2415681	L		IX 100	07/05/25	300.00	0.00	300.00
11145 2415682			IX 100	07/05/25	114.75	0.00	114.75
11145 2415683			IX 100	07/05/25	225.20	0.00	225.20
11145 2415684 11145 2415685	<u> </u>		IX 100 IX 100	07/05/25	186.14	0.00	186.14 309.91
11145 2415686			IX 100 IX 100	07/05/25 07/05/25	309.91 186 1 <i>4</i>	0.00	186.14
11145 2415687			IX 100	07/05/25	60.10	0.00	60.10
11145 2415688	}		IX 100	07/05/25	1,319.86	0.00	1,319.86
11145 2415689	9		IX 100	07/05/25	936.29	0.00	936.29
11145 2415708	3		IX 100	07/06/25	370.60	0.00	370.60
11145 2415833			IX 100	07/06/25	48.00	0.00	48.00
11145 2416140 11145 2416144	) 1		IX 100 IX 100	07/09/25 07/09/25	36.18 21.11	0.00 0.00	36.18 31.11
11145 2416144	<b>i</b>		IX 100 IX 100	07/09/25	100 30	0.00	100.30
11145 2416294	1		IX 100	07/09/25	16.39 63.75 31.11 31.62 599.93 524.62 351.61 121.98 31.62 109.18 256.66 76.50 927.54 31.62 31.11 105.39 105.39 200.57 140.22 137.08 42.25 533.24 252.42 168.99 300.00 114.75 225.20 186.14 309.91 186.14 309.91 186.14 60.10 1,319.86 936.29 370.60 48.00 36.18 31.11 100.30 33.17 21.00 267.69 350.03 531.07 419.83 164.89	0.00	33.17
11145 2416295	5		IX 100	07/09/25	21.00	0.00	21.00
11145 2416296	5		IX 100	07/09/25	267.69	0.00	267.69
11145 2416298			IX 100	07/09/25	350.03	0.00	350.03
11145 2416299			IX 100	07/09/25	531.07	0.00	531.07
11145 2416300 11145 2416302			IX 100 IX 100	07/09/25 07/09/25	419.83 164.00	0.00 0.00	419.83 164.89
11145 2410302	2		TV TOO	01/09/25	104.89	0.00	104.89

AP255 Date 06/13/25 Time 11:22 Pay Group 1000 GENERAL FUND PAY GROUP Bank Account Payment History USD Page

Payment Currency USD

06/13/25 thru 06/13/25 Payment Date Range

Cash Code 1414 Bank 071923909

Payment Code CHK

Vendor	Invoice	Voucher A	uth PL	Due Date Dsc Date	e Scheduled Amount	Discount Amount	Net Pay	ment Amount
Payment Numl 11145 2- 11145 2- 11145 2- 11145 2- 11145 2-	Der 1213102 Payment 416304 416305 416306 416307 416601 416602	Date 06/13/25	Vendor X 100 X 100 X 100 X 100 X 100 X 100 X 100 *** Pa	11145 F 07/09/25 07/09/25 07/09/25 07/09/25 07/09/25 07/11/25 yment Total	RAY O'HERRON CO INC 164.89 33.79 201.42 600.00 402.49 370.60 12,676.24	Status 0.00 0.00 0.00 0.00 0.00 0.00	Issued	164.89 33.79 201.42 600.00 402.49 370.60 12,676.24
Payment Numl 33016 9	ber 1213103 Payment 64	Date 06/13/25	Vendor X 100 *** Pa	33016 F 07/06/25 yment Total	READY MADE STAFFING, 3,131.25 3,131.25	INC Status 0.00 0.00	Issued	3,131.25 3,131.25
	ber 1213104 Payment 97219076 050625							
	ber 1213105 Payment 0192243 052125							
Payment Numl 10797 4 10797 5	ber 1213106 Payment 033-6 435-3	Date 06/13/25 I:	Vendor X 100 X 100 *** Pa	10797 1 06/20/25 06/13/25 yment Total	THE SHERWIN-WILLIAMS 146.51 1,169.83 1,316.34	CO Status	Issued	146.51 1,169.83 1,316.34
Payment Numl 10711 0	ber 1213107 Payment 5500182	Date 06/13/25	Vendor X 100 *** Pa	10711 T 06/24/25 yment Total	TRANS UNION LLC 126.28 126.28	Status 0.00 0.00	Issued	126.28 126.28
	ber 1213108 Payment 82505-202505-1 464310-202505-1							
Payment Numl 10709 0	ber 1213109 Payment 000500460-02 051225	Date 06/13/25	Vendor X 100 *** Pa	10709 V 06/11/25 yment Total	VILLAGE OF WINFIELD 335.79 335.79	Status 0.00 0.00	Issued	335.79 335.79
Payment Numl 10080 8	ber 1213110 Payment 819155129	Date 06/13/25	Vendor X 100 *** Pa	10080 V 07/02/25 yment Total	WR INTERNATIONAL LLC 53.33 53.33	Status 0.00 0.00	Issued	53.33 53.33
	ber 1213111 Payment 941736-0							
Payment Numl 30290 Di	ber 1213112 Payment P250601	Date 06/13/25	Vendor X 100	30290 W 06/10/25	WE TYPE LLC 467.51	Status 0.00	Issued	467.51

AP255 Date 06/13/25 Pay Group 1000 GENERAL FUND PAY GROUP USD Page 1. Time 11:22 Bank Account Payment History

Payment Date Range 06/13/25 thru 06/13/25

Cash Code 1414 Bank 071923909

Payment Code CHK

Payment Currency USD

Vendor	Invoice	Voucher	Auth PL	Due Date Dsc I	Date Scheduled Amount	Discount Amount Net P	ayment Amount
Payment Number	1213112 Payment	Date 06/13/25	Vendor *** Pa	30290 Lyment Total	WE TYPE LLC 467.51	Status Issue 0.00	ed 467.51
Payment Number 10419 E349	1213113 Payment 09820	Date 06/13/25	Vendor IX 100 *** Pa	10419 06/04/25 Lyment Total	WHEATON EYE CLINIC 60.43	Status Issue 0.00 0.00	60.43 60.43
Payment Number 18734 MIL2	1213114 Payment 0250417	Date 06/13/25	Vendor IX 100 *** Pa	18734 05/17/25 Lyment Total	WHISTLER, DONALD 220.08 220.08	Status Issue 0.00 0.00	220.08 220.08
Payment Number 12471 WLCP	1213115 Payment 00000965155E 000000965155EA 000000965155EA 000000965833E 000000966468E 000000966469E 000000967064E 000000967066E 000000967066E 000000967888E 000000967889E 000000967890E 000000977859E 000000977859E 000000979406EA 00000979406EA 00000981661E 00000981661E 000000981661E 000000982509EB 000000982509EB 000000982509EB 000000986021EA 000000986022E		Vendor IX 100	12471 05/01/25 05/01/25 05/01/25 05/02/25 05/03/25 05/03/25 05/03/25 05/04/25 05/04/25 05/05/25 05/05/25 05/05/25 05/05/25 05/22/25 05/24/25 05/24/25 05/24/25 05/24/25 05/25/25 05/25/25 05/27/25 05/27/25 05/27/25 05/28/25 05/28/25 05/28/25 05/28/25 05/28/25 05/28/25 05/28/25 05/28/25 05/28/25 05/28/25 05/28/25 05/28/25 05/28/25 05/28/25 05/28/25 05/28/25 05/28/25 05/28/25 05/29/25 05/29/25 06/04/25 06/04/25 06/04/25 Uyment Total	WINFIELD LABORATORY 29.16 3.42 4.78 12.83 1.91 8.05 11.73 1.91 9.80 6.05 32.00 1.91 5.74 6.42 47.04 12.79 64.59	Status Issue 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.	29.16 3.42 4.78 12.83 1.91 8.05 11.73 1.91 9.80 6.05 32.00 1.91 5.74 6.42 47.04 12.79 64.59
Payment Number	1213116 Payment	Date 06/13/25	Vendor	12560		NSULTANTS Status Issue	ed

AP255 Date 06/13/25 Time 11:22 Pay Group 1000 GENERAL FUND PAY GROUP Bank Account Payment History USD Page

> 06/13/25 thru 06/13/25 Payment Date Range

Cash Code 1414 Payment Code CHK Bank 071923909

Payment Currency USD

Vendor	Invoice	Voucher	Auth PL	Due Date Dsc D	ate Scheduled Amount Discou	nt Amount	Net Payment Amount
12560 W 12560 W 12560 W	Der 1213116 Payment I PCA000000276842E PCA000000278425E PCA000000278477E PCA000000282805E PCA000000283121E	Date 06/13/25	Vendor IX 100 IX 100 IX 100 IX 100 IX 100 *** Pa	12560 03/26/25 05/03/25 05/04/25 05/27/25 05/29/25 yment Total	WINFIELD PATHOLOGY CONSULTAN 24.45 46.83 64.07 11.73 42.97 190.05	TS Status 0.00 0.00 0.00 0.00 0.00 0.00 0.00	Issued  24.45 46.83 64.07 11.73 42.97 190.05
		*** Pa	4	e CHK Total yment Count	340,132.22 72	0.00	340,132.22
		*** Ca		1414 Total yment Count	362,136.83 84	0.00	362,136.83
		*** Pay G	roup 1000 Pa	USD Total yment Count	362,136.83 84	0.00	362,136.83

AP255 Date: 06/13/25 Time: 11:22 JOB SUBMISSION PARAMETERS

User Name: DP\FNDMD Job Name: PMTHISTORY Step Nbr: 2

Pay Group: 1100 Cash Code: 1414 Class C Accounts Payable

Payment Date: 061325 -Payment Numbers: Payment Code: 061325

AP255 Date 06/13/25 Pay Group 1100 GENERAL GOVERNMENT PAY GROUP USD Page Time 11:22 Bank Account Payment History

> Payment Date Range 06/13/25 thru 06/13/25

Cash Code 1414 Bank 071923909

Payment Code ACH

Vendor In	voice Vouc	her Auth PL	Due Date Dsc D	vate Scheduled Amount Discoun	t Amount Net Paym	ent Amount
Payment Number 26753 17XC-61	535588 Payment Date 06 RQY-349Q	IX 170	26753 06/19/25 ayment Total	AMAZON CAPITAL SERVICES 21.49 21.49	Status Issued 0.00 0.00	21.49 21.49
Payment Number 19717 CK6627 19717 CK6628 19717 CK6629 19717 CK6630	535589 Payment Date 06	IX 102 IX 102 IX 102 IX 102	19717 06/27/25 06/27/25 06/27/25 06/27/25 ayment Total	DPCO STATE'S ATTY INVEST ACCT 31.36 20.60 31.28 33.68 116.92	Status Issued 0.00 0.00 0.00 0.00 0.00	31.36 20.60 31.28 33.68 116.92
Payment Number	535590 Payment Date 06	/13/25 Vendor	16067	FEZE ROOFING INC	Status Issued	

Ρá 16067 RES-RRR-25-000838 IX 170 07/11/25 100.00 0.00 100.00 \*\*\* Payment Total 100.00 0.00 100.00

Payment Number 535591 Payment Date 06/13/25 42556 THE GARDENWORKS PROJECT Vendor Status Issued 42556 SAGP2-27 IX 105 07/06/25 5,000.00 5,000.00 0.00 \*\*\* Payment Total 5,000.00 0.00 5,000.00

WIGHT CONSTRUCTION SERVICES Payment Number 535592 Payment Date 06/13/25 Vendor 26311 Status Issued 26311 220034-28 IX 105 05/30/25 268,451.67 0.00 268,451.67 \*\*\* Payment Total 268,451.67 0.00 268,451.67

\*\*\* Payment Code ACH Total 273,690.08 0.00 Payment Count 5

Payment Currency USD

273,690.08

AP255 Date 06/13/25 Time 11:22 Pay Group 1100 GENERAL GOVERNMENT PAY GROUP Bank Account Payment History USD Page

> 06/13/25 thru 06/13/25 Payment Date Range Payment Currency USD

Cash Code 1414 Payment Code CHK Bank 071923909

Vendor	Invoice	Voucher	Auth PL	Due Date Dsc Da	te Scheduled Amount	Discount Amount	Net Payment Amount
Payment Numb 21744 RE 21744 RE	per 1213117 Payment CS-RRR-25-000716 CS-RRR-25-000974	Date 06/13/25	Vendor IX 170 IX 170 *** Pa	21744 07/11/25 07/11/25 ayment Total	ABC PLUMBING HEATING C 100.00 100.00 200.00	OOLING Status 0.00 0.00 0.00	100.00 100.00 200.00
Payment Numb 46143 SA	per 1213118 Payment GP2-1	Date 06/13/25	Vendor IX 105 *** Pa	46143 07/06/25 Ayment Total	ACCELERATE CLIMATE SOL 30,000.00 30,000.00	UTIONS Status 0.00 0.00	30,000.00 30,000.00
Payment Numb 26825 RE	per 1213119 Payment CS-ACC-25-000531	Date 06/13/25	Vendor IX 170 *** Pa	26825 07/11/25 Ayment Total	AGUIRRE, MARCOS 100.00 100.00	Status 0.00 0.00	100.00 100.00
Payment Numb 43334 RE	per 1213120 Payment SS-RRR-25-001059	Date 06/13/25	Vendor	43334	ALLMAX ROOFING & CONTR 100.00 100.00	ACTING Status 0.00 0.00	100.00 100.00
Payment Numb 44172 RE	per 1213121 Payment CS-ACC-25-000613	Date 06/13/25	Vendor IX 170 *** Pa	44172 06/11/25 Ayment Total	BACI, FLORI 100.00 100.00	Status 0.00 0.00	100.00 100.00
Payment Numb 26724 RE	per 1213122 Payment CS-RRR-25-001281	Date 06/13/25	Vendor IX 170 *** Pa	26724 07/11/25 Ayment Total	BALTIC ROOFING INC 100.00 100.00	Status 0.00 0.00	100.00 100.00
Payment Numb 24914 RE	per 1213123 Payment CS-ACC-24-003238	Date 06/13/25	Vendor IX 170 *** Pa	24914 07/11/25 Ayment Total	BAUER, DEAN 100.00 100.00		
Payment Numb 32348 RE	per 1213124 Payment SS-SOLAR-25-000335	Date 06/13/25	Vendor IX 170 *** Pa	32348 06/11/25 ayment Total	BRIGHT PLANET SOLAR 100.00 100.00	Status 0.00 0.00	100.00 100.00
42809 SA	per 1213125 Payment AGP2-2	Date 06/13/25	Vendor IX 105 *** Pa	42809 07/03/25 ayment Total	BURR RIDGE COMMUNITY P 10,000.00 10,000.00	ARK Status 0.00 0.00	10,000.00 10,000.00
Payment Numb 36047 RE	per 1213126 Payment SS-RRR-25-000699	Date 06/13/25	Vendor IX 170 *** Pa	36047 06/11/25 ayment Total	BUTLER ROOFING 100.00	Status 0.00 0.00	100.00 100.00
Payment Numb 28408 RE	per 1213127 Payment SS-RRR-25-001148	Date 06/13/25	Vendor IX 170 *** Pa	28408 07/11/25 ayment Total	C & N CONSTRUCTION INC 100.00 100.00	Status 0.00 0.00	Issued 100.00 100.00
					CANNAVINO CONSTRUCTION 400.00		1ssued 400.00 400.00

AP255 Date 06/13/25 Pay Group 1100 GENERAL GOVERNMENT PAY GROUP USD Page 3
Time 11:22 Bank Account Payment History

Payment Date Range 06/13/25 thru 06/13/25 Payment Currency USD

Cash Code 1414 Bank 071923909 Payment Code CHK

Vendor	Invoice	Voucher	Auth PL	Due Date Dsc Dat	e Scheduled Amount	Discount Amount	Net Paym	ment Amount
	mber 1213129 Payment COM-ALT-23-003093							
Payment Nur 42744 :	mber 1213130 Payment SAGP2-3	Date 06/13/25	Vendor IX 105 *** Pa	42744 07/03/25 ayment Total	CHINESE AMERICAN WOMEN 26,500.00 26,500.00	Status 0.00 0.00	Issued	26,500.00 26,500.00
Payment Nur 22681 1 22681 1	mber 1213131 Payment RES-RRR-25-000542 RES-RRR-25-000740	Date 06/13/25	Vendor IX 170 IX 170 *** Pa	22681 07/11/25 07/11/25 ayment Total	CIRAULO & SONS CONSTRU 100.00 100.00 200.00	JCTION Status 0.00 0.00 0.00	Issued	100.00 100.00 200.00
Payment Nur 42797 :	mber 1213132 Payment SAGP2-4	Date 06/13/25	Vendor IX 105 *** Pa	42797 07/04/25 ayment Total	COMMUNITY ACCESS NAPER 15,000.00 15,000.00	RVILLE Status 0.00 0.00	Issued	15,000.00 15,000.00
Payment Nu	mber 1213133 Payment	Date 06/13/25	Vendor IX 102 *** Pa	11521 06/27/25 ayment Total	CORVEL CORPORATION 195.00 195.00	Status 0.00 0.00	Issued	195.00 195.00
Payment Nur 16133 I	mber 1213134 Payment RES-RRR-25-000835	Date 06/13/25	Vendor IX 170 *** Pa	16133 07/11/25 ayment Total	COUNTRYSIDE ROOFING, S 100.00 100.00	SIDING & Status 0.00 0.00	Issued	100.00
Payment Nur 46144 :	mber 1213134 Payment RES-RRR-25-000835 mber 1213135 Payment SAGP2-5	Date 06/13/25	Vendor IX 105 *** Pa	46144 07/09/25 ayment Total	CREO DUPAGE LTD 15,000.00 15,000.00	Status 0.00 0.00	Issued	15,000.00 15,000.00
Payment Nur 28521 I 28521 I	mber 1213136 Payment MISC-COMM-24-003461 MISC-COMM-25-000040	Date 06/13/25	Vendor IX 170 IX 170 *** Pa	28521 07/11/25 07/11/25 ayment Total	CROWN CASTLE USA INC 200.00 200.00 400.00	Status 0.00 0.00 0.00	Issued	200.00 200.00 400.00
40140	mber 1213137 Payment SAGP2-7		Vendor IX 105 *** Pa	46146 07/09/25 ayment Total	DARIEN LIONS CLUB FOUN 30,000.00 30,000.00	NDATION Status 0.00 0.00	Issued	30,000.00
Payment Num 42745	mber 1213138 Payment SAGP2-8	Date 06/13/25	Vendor IX 105 *** Pa	42745 07/05/25 ayment Total	STARKE, SARAH 30,000.00 30,000.00	Status 0.00 0.00	Issued	30,000.00
Payment Num 15245 I	mber 1213139 Payment RES-RRR-25-000245	Date 06/13/25	Vendor IX 170 *** Pa	15245 07/11/25 ayment Total	DRF TRUSTED PROPERTY S 100.00 100.00	SOLUTIONS Status 0.00 0.00	Issued	100.00
Payment Nu	mber 1213140 Payment SAGP2-9	Date 06/13/25	Vendor	42787		STANCE Status	Issued	

AP255 Date 06/13/25 Pay Group 1100 GENERAL GOVERNMENT PAY GROUP USD Page Time 11:22 Bank Account Payment History

Payment Currency USD

MY CHILD'S LIFE MATTERS INC.

30,000.00

Payment Date Range 06/13/25 thru 06/13/25

Cash Code 1414 Bank 071923909

Payment Code CHK

Payment Number

35499 SAGP2-13

1213151 Payment Date 06/13/25 Vendor

Vendor	Invoice	Voucher	Auth PL	Due Date Dsc D	ate Scheduled Amount	Discount Amount	Net Payme:	nt Amount
Payment Numbe	r 1213140 Payment	Date 06/13/25	Vendor *** Pa	42787 ayment Total	30,000.00	0.00	Issued 3	0,000.00
Payment Numbe 29866 RES	r 1213141 Payment -RRR-25-001221	Date 06/13/25	Vendor IX 170 *** Pa	29866 07/11/25 ayment Total		0.00	Issued	100.00
Payment Numbe 23926 RES 23926 RES 23926 RES	r 1213142 Payment -RRR-25-000644 -RRR-25-000800 -RRR-25-001265	Date 06/13/25	IX 170 IX 170 IX 170		FTC OURY GROUP LLC	Status 0.00 0.00 0.00 0.00	Issued	100.00 100.00 100.00 300.00
Payment Numbe 29312 RES	r 1213143 Payment -RRR-25-001003	Date 06/13/25	IX 170	29312 07/11/25 ayment Total	GO PERMITS LLC 100.00 100.00		Issued	100.00
Payment Numbe 46139 SAG	r 1213144 Payment P2-11	Date 06/13/25	IX 105	46139 07/05/25 ayment Total	GUARDIAN CORPS OF AME 5,000.00 5,000.00	RICA Status 0.00 0.00		5,000.00 5,000.00
Payment Numbe 28271 RES	r 1213145 Payment -RRR-25-001398	Date 06/13/25	IX 170	28271 07/11/25 ayment Total	HAVENS, JOSEPH 100.00 100.00	Status 0.00 0.00	Issued	100.00
Payment Numbe 43741 234	r 1213146 Payment 87	Date 06/13/25	IX 102	43741 05/30/25 ayment Total	HERVAS, CONDON & BERS 24.50 24.50	SANI, P.C. Status 0.00 0.00	Issued	24.50 24.50
Payment Numbe 16110 RES	r 1213147 Payment -ACC-25-000829	Date 06/13/25	IX 170	16110 07/11/25 ayment Total	HIGH STANDARD SERVICE 100.00 100.00	SS Status 0.00 0.00	Issued	100.00
Payment Numbe 36615 RES	r 1213148 Payment -ALT-25-000176	Date 06/13/25	IX 170	36615 06/11/25 ayment Total	HUDALLA, KAREN E 100.00 100.00	Status 0.00 0.00	Issued	100.00
45936 RES	r 1213149 Payment -ACC-24-003701 -ACC-25-000128	Date 06/13/25	Vendor IX 170 IX 170 *** Pa	45936 07/11/25 06/11/25 ayment Total	JHI LLC 100.00 100.00 200.00		Issued	100.00 100.00 200.00
Payment Numbe 45077 RES	r 1213150 Payment -ACC-24-003091	Date 06/13/25	Vendor IX 170 *** Pa		JOHANSEN, KYLE 200.00 200.00	Status 0.00 0.00	Issued	200.00

35499

07/03/25

IX 105

30,000.00

Status Issued

0.00

AP255 Date 06/13/25 Time 11:22 Pay Group 1100 GENERAL GOVERNMENT PAY GROUP Bank Account Payment History USD Page

Payment Currency USD

06/13/25 thru 06/13/25 Payment Date Range

Cash Code 1414 Payment Code CHK Bank 071923909

-							
Vendor In	voice 				Scheduled Amount		
Payment Number	1213151 Payment	Date 06/13/25	Vendor 35 *** Payment	MY Total	CHILD'S LIFE MATTER: 30,000.00	S INC. Status	
Payment Number 42784 SAGP2-	1213152 Payment 14	Date 06/13/25	Vendor 42 IX 105 07/11 *** Payment	2784 MY 2/25 Total	HALF 25,000.00 25,000.00	Status 0.00 0.00	25,000.00
Payment Number 46010 SAGP2-	1213153 Payment 16	Date 06/13/25	Vendor 46 IX 105 07/05 *** Payment	5010 0.1 5/25 Total	L.I. GARDENS, INC 25,356.00 25,356.00	Status 0.00 0.00	Issued 25,356.00 25,356.00
Payment Number 42775 SAGP2-	1213154 Payment 17	Date 06/13/25	Vendor 42 IX 105 07/04 *** Payment	2775 ORG 1/25 Total	CHESTRA PARENTS-PATRO 17,450.00 17,450.00	ONS' Status 0.00 0.00	17,450.00
Payment Number 42747 SAGP2-	1213155 Payment 18	Date 06/13/25	Vendor 42 IX 105 07/09 *** Payment	2747 PAN 9/25 Total	WS FOR KIDS FOR PAWS 30,000.00 30,000.00	Status 0.00 0.00	30,000.00
Payment Number 26219 RES-AC	1213156 Payment C-24-002008	Date 06/13/25	Vendor 26 IX 170 07/11 *** Payment	5219 PH: ./25 Total	ILLIPS, DAVID 100.00 100.00	Status 0.00 0.00	100.00
Payment Number 16034 RES-RR 16034 RES-RR	1213157 Payment R-25-000680 R-25-000772	Date 06/13/25	Vendor 16 IX 170 06/11 IX 170 07/11 *** Payment	./25 Total	WER HOME REMODELING 100.00 100.00 200.00	0.00	100.00
Payment Number 39508 RES-AL	1213158 Payment T-25-000563	Date 06/13/25	Vendor 39 IX 170 06/11 *** Payment	9508 PRI ./25 Total	ECISION TODAY 100.00 100.00	Status 0.00 0.00	Issued 100.00 100.00
Payment Number 15264 RES-RR 15264 RES-RR 15264 RES-RR	1213159 Payment R-25-000836 R-25-000837 R-25-000891		Vendor 15 IX 170 07/11 IX 170 07/11 IX 170 07/11 *** Payment	./25 ./25 ./25	O-HOME SERVICES INC 100.00 100.00 100.00 300.00	Status 0.00 0.00 0.00 0.00	100.00 100.00 100.00
Payment Number 32259 RES-RR 32259 RES-RR	1213160 Payment R-25-001191 R-25-001235	Date 06/13/25	Vendor 32 IX 170 06/11 IX 170 06/11 *** Payment	./25 ./25	R GENERAL CONSTRUCTION 100.00 100.00 200.00	0 00	100.00 100.00
Payment Number 15356 RES-RR 15356 RES-RR	1213161 Payment R-24-003956 R-24-004039	Date 06/13/25	Vendor 15 IX 170 06/11 IX 170 06/11 *** Payment	356 REI ./25 ./25 Total	NEWAL BY ANDERSEN 100.00 100.00 200.00	Status 0.00 0.00 0.00	100.00 100.00
Payment Number	1213162 Payment	Date 06/13/25	Vendor 12	2565 REI	PEAT BOUTIQUE CENTER	Status	Issued

AP255 Date 06/13/25 Time 11:22 Pay Group 1100 GENERAL GOVERNMENT PAY GROUP Bank Account Payment History USD Page

Payment Currency USD

06/13/25 thru 06/13/25 Payment Date Range

Cash Code 1414 Bank 071923909

Payment Code CHK

Vendor Inv	voice	Voucher	Auth PL	Due Date Dsc Da	te Scheduled Amount	Discount Amount	Net Pay	ment Amount
Payment Number 12565 SAGP2-1	1213162 Payment 19	Date 06/13/25	Vendor IX 105 *** Pa	12565 07/10/25 ayment Total	REPEAT BOUTIQUE CENT 30,000.00 30,000.00	ER Status 0.00 0.00		30,000.00
Payment Number 42798 SAGP2-2	1213163 Payment 20	Date 06/13/25	IX 105	42798 07/10/25 ayment Total	RESTORATIVE RESOURCE 5,000.00 5,000.00	S Status 0.00 0.00	Issued	5,000.00 5,000.00
Payment Number 45944 RES-ACC	1213164 Payment C-24-003609	Date 06/13/25	IX 170	45944 06/11/25 Ayment Total	REVAMP FENCE & DECK 100.00 100.00	Status 0.00 0.00	Issued	100.00
Payment Number 42750 SAGP2-2	1213165 Payment 21	Date 06/13/25	IX 105	42750 07/03/25 ayment Total	NAPERVILLE SENIORS II 15,000.00 15,000.00	N ACTION Status 0.00 0.00	Issued	15,000.00 15,000.00
Payment Number 42820 SAGP2-2	1213166 Payment 22	Date 06/13/25	IX 105	42820 07/09/25 ayment Total	SERENADE LOVE YOUR N 10,000.00 10,000.00	0.00	Issued	10,000.00
Payment Number 44904 RES-ACC	1213167 Payment C-24-003334	Date 06/13/25	IX 170	44904 06/11/25 ayment Total	SHELVINE BUILDERS 100.00 100.00	Status 0.00 0.00	Issued	100.00
Payment Number 44046 RES-SOI	1213168 Payment LAR-25-000856	Date 06/13/25	IX 170	44046 06/11/25 ayment Total	SOURCE SOLAR LLC 100.00	Status 0.00 0.00	Issued	
Payment Number 46147 SAGP2-2	1213169 Payment 23	Date 06/13/25	IX 105	46147 07/04/25 ayment Total	ST SOPHIA'S FORGOTTED 17,500.00 17,500.00	N FELINES Status 0.00 0.00	Issued	17,500.00 17,500.00
Payment Number 15732 RES-RRI	1213170 Payment R-25-000422	Date 06/13/25	IX 170	15732 07/11/25 ayment Total	STANS ROOFING AND SINGLE 100.00 100.00	0.00	Issued	100.00
Payment Number 46148 SAGP2-2	1213171 Payment 25		IX 105	46148 07/04/25 ayment Total	BATON PASS 30,000.00 30,000.00	Status 0.00 0.00		30,000.00
Payment Number 46150 SAGP2-2	1213172 Payment 28	Date 06/13/25	IX 105	46150 07/06/25 ayment Total	THE HARAMBEE INITIAT: 29,800.00 29,800.00	IVE INC Status	Issued	29,800.00 29,800.00
Payment Number 15261 RES-ACC	1213173 Payment C-25-001095	Date 06/13/25	Vendor IX 170 *** Pa	15261 07/11/25 ayment Total	TULLY ELECTRIC INC 100.00 100.00	Status 0.00 0.00	Issued	100.00
Payment Number	1213174 Payment	Date 06/13/25	Vendor	21226	ULTIMATE HOME SOLUTION	ONS Status	Issued	

AP255 Date 06/13/25 Pay Group 1100 GENERAL GOVERNMENT PAY GROUP USD Bank Account Payment History

Payment Date Range 06/13/25 thru 06/13/25

Cash Code 1414 Bank 071923909 Payment Code CHK Payment Currency USD

Vendor	Invoice	Voucher	Auth PL	Due Date Dsc Dat	te Scheduled Amount	Discount Amount	Net Payment Amount
Payment Num 21226 R	ber 1213174 Payment ES-RRR-25-001397	Date 06/13/25	Vendor IX 170 *** Pa	21226 07/11/25 ayment Total	ULTIMATE HOME SOLUTIO 100.00 100.00	0.00	Issued 100.00 100.00
42799 S	ber 1213175 Payment AGP2-29		IX 105	42799 07/11/25 ayment Total	UNITED COMMUNITY CONC 29,000.00 29,000.00	ERNS Status 0.00 0.00	Issued 29,000.00 29,000.00
Payment Num 44753 R	ber 1213176 Payment ES-ALT-24-003893	Date 06/13/25	Vendor IX 170 *** Pa	44753 06/11/25 ayment Total	VERTICAL CHIMNEY CARE 100.00 100.00	Status 0.00 0.00	Issued 100.00 100.00
Payment Num	ber 1213177 Payment ES-RRR-25-000918				WALLER, CARLA R 100.00 100.00	Status 0.00 0.00	Issued 100.00 100.00
Payment Num 42807 S	ber 1213178 Payment AGP2-30		IX 105 *** Pa	07/09/25 ayment Total	WESTMONT LIONS FOUNDA 30,000.00 30,000.00	0.00 0.00	30,000.00 30,000.00
39656 R	ber 1213179 Payment ES-RRR-25-000524 ES-RRR-25-000759	Date 06/13/25	Vendor IX 170 IX 170 *** Pa	39656 07/11/25 06/11/25 ayment Total	WINDOW NATION	Status 0.00 0.00 0.00	Issued 100.00 100.00 200.00
	ber 1213180 Payment AGP2-31	Date 06/13/25	venaor	42752 07/09/25 ayment Total	YOU MATTER INC NEP	Status 0.00 0.00	30,000.00
		*** P	ayment Cod Pa	de CHK Total ayment Count	551,525.50 64	0.00	551,525.50
		*** C		1414 Total ayment Count	825,215.58 69	0.00	825,215.58
		*** Pay G		USD Total ayment Count	825,215.58 69	0.00	825,215.58

Page

AP255 Date: 06/13/25 Time: 11:22 JOB SUBMISSION PARAMETERS

User Name: DP\FNDMD Job Name: PMTHISTORY

Step Nbr: 3

Pay Group: 1200 Cash Code: 1414 Class C Accounts Payable

Payment Date: 061325 -Payment Numbers: Payment Code: 061325

AP255 Date 06/13/25 Pay Group 1200 HEALTH AND WELFARE PAY GROUP USD Page Time 11:23 Bank Account Payment History

Payment Currency USD

33,420.04

0.00

Payment Date Range 06/13/25 thru 06/13/25

Cash Code 1414 Bank 071923909

Payment Code ACH

Vendor	Invoice	Voucher	Auth PL	Due Date Dsc Da	ate Scheduled Amount Disc	ount Amount Net Pay	ment Amount
26753 26753	mber 535593 147Q-11RF-7LL1 1GV6-KXWG-69GJ 1HFG-FV9Y-7H6P 1WR1-YTLH-NJLH	Payment Date 06/13/25	IX 100 IX 100 IX 100 IX 100	26753 06/29/25 05/30/25 05/25/25 06/18/25 Lyment Total	AMAZON CAPITAL SERVICES 115.33 28.99 46.19 89.33 279.84	Status Issued 0.00 0.00 0.00 0.00 0.00	115.33 28.99 46.19 89.33 279.84
10549 10549 10549 10549 10549 10549 10549 10549 10549 10549	mber 535594 123-1-146775 123-1-146905 123-1-146936 123-1-146939 123-1-147149 32-1-158782 596-1-76170 954-1-108254 954-1-108441 954-1-108618 954-1-109716	Payment Date 06/13/25	IX 100	10549 05/10/25 05/10/25 05/10/25 05/10/25 05/10/25 05/10/25 05/10/25 05/10/25 05/10/25 05/10/25 05/10/25 05/10/25 05/10/25 05/10/25 05/10/25 05/10/25	RED WING SHOE COMPANY INC  152.99 135.99 123.24 157.24 161.49 135.99 165.74 123.24 199.74 161.49 200.00 127.49 135.99 1,980.63	Status Issued 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.	152.99 135.99 123.24 157.24 161.49 135.99 165.74 123.24 199.74 161.49 200.00 127.49 135.99 1,980.63
Payment Nu 26311	mber 535595 220034-28	Payment Date 06/13/25	IX 100	26311 05/30/25 Lyment Total	WIGHT CONSTRUCTION SERVICE 31,159.57 31,159.57	S Status Issued 0.00 0.00	31,159.57 31,159.57

\*\*\* Payment Code ACH Total Payment Count

33,420.04

AP255 Date 06/13/25 Pay Group 1200 HEALTH AND WELFARE PAY GROUP USD Page Time 11:23 Bank Account Payment History

Payment Currency USD

3.74

9.19

37.84

1,275.77

0.00

0.00

0.00

0.00

Payment Date Range 06/13/25 thru 06/13/25

Cash Code 1414 Bank 071923909

Payment Code CHK

26602 7424250058

26602 7424250061

26602 7424250063

26602 7424250064

Vendor	Invoice	Voucher	Auth PL	Due Date Dsc Dat	e Scheduled Amount	Discount Amount	Net Payr	ment Amount
Payment Nu 31832	mber 1213181 2145231	Payment Date 06/13/25	Vendor IX 100 *** Pa	31832 07/10/25 ayment Total	ACCELERATED CARE PLUS 747.07 747.07	LEASING Status 0.00 0.00	Issued	747.07 747.07
Payment Nu 10674 10674	mber 1213182 9161840873 9161883541	Payment Date 06/13/25	Vendor IX 100 IX 100 *** Pa	10674 07/05/25 07/09/25 ayment Total	AIRGAS USA 210.60 210.60 421.20	Status 0.00 0.00 0.00	Issued	210.60 210.60 421.20
Payment Nu 38093 38093 38093	mber 1213183 250010149021 250010150016 250010151018	Payment Date 06/13/25	Vendor IX 100 IX 100 IX 100 *** Pa	38093 06/28/25 06/29/25 06/30/25 ayment Total	ALPHA BAKING COMPANY 140.66 70.26 50.34 261.26	Status 0.00 0.00 0.00 0.00	Issued	140.66 70.26 50.34 261.26
Payment Nu 10682 10682	mber 1213184 3216693727 3217096723	Payment Date 06/13/25	Vendor IX 100 IX 100 *** Pa	10682 07/03/25 07/06/25 ayment Total	AMERISOURCEBERGEN DRUG 120.20 49.10 169.30	G CORP Status 0.00 0.00 0.00	Issued	120.20 49.10 169.30
Payment Nu 40698	mber 1213185 EXP20250606	Payment Date 06/13/25	Vendor IX 100 *** Pa	40698 06/10/25	CAMPBELL, MACEL 50.00	Status 0.00	Issued	50.00
Payment Nu 26602		Payment Date 06/13/25		26602 05/09/25 05/25/25 06/22/25 06/22/25 06/22/25 06/26/25 06/26/25 06/27/25 06/29/25 07/02/25 07/02/25 07/02/25 07/02/25 07/02/25 07/02/25 07/02/25 07/02/25 07/02/25 07/02/25 07/02/25 07/03/25 07/03/25	CARDINAL HEALTH 110, I 9.33 10.14 13.32 9.51 38.48 36.65 72.22 14.46 48.93 19.43 71.58 6.09 114.41 20.43 17.02 1,297.56 12.46 5.69 88.40 2,950.06	LC Status 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.	Issued	9.33 10.14 13.32 9.51 38.48 36.65 72.22 14.46 48.93 19.43 71.58 6.09 114.41 20.43 17.02 1,297.56 12.46 5.69 88.40 2,950.06

IX 100

IX 100

IX 100

IX

100

07/03/25

07/03/25

07/03/25

07/03/25

3.74

1,275.77 9.19 37.84 AP255 Date 06/13/25 Time 11:23 Pay Group 1200 HEALTH AND WELFARE PAY GROUP USD Page Bank Account Payment History

> 06/13/25 thru 06/13/25 Payment Date Range

Cash Code 1414 Bank 071923909

Payment Code CHK

i ayiiiciic i	Jucc	itarige	00/13/23	CIII a	00/13/23	,	
					Payment	Currency	USD

Vendor					te Scheduled Amount		
26602 26602 26602 26602 26602 26602 26602 26602 26602 26602	mber 1213186 Pay 7424250066 7424429154 7424429156 7424429159 7424627296 7424627298 7424627299 7424832648 7424832656	ment Date 06/13/25	Vendor IX 100	26602 07/03/25 07/04/25 07/04/25 07/04/25 07/05/25 07/05/25 07/05/25 07/05/25 07/06/25 07/06/25 07/06/25 yment Total	CARDINAL HEALTH 110, 50.19 37.82 52.12 97.49 134.91 5,959.26 6.10 8.34 31.68 142.41 2,908.14 15,611.17	LLC Status 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.	Issued  50.19 37.82 52.12 97.49 134.91 5,959.26 6.10 8.34 31.68 142.41 2,908.14 15,611.17
Payment No 30801 30801 30801	23821964 23821965 23824352	mene Bace 00, 13, 23	IX 100 IX 100 IX 100 *** Pa	06/26/25 06/26/25 06/26/25 yment Total	1,211.80 2,782.21 39.63 4,033.64	0.00 0.00 0.00 0.00	1,211.80 2,782.21 39.63 4,033.64
Payment Nu 37413	umber 1213188 Pay SIN027336	ment Date 06/13/25	Vendor IX 100 *** Pa	37413 07/02/25 yment Total	MEALSUITE, INC. & SUE 99.00 99.00	Status 0.00 0.00	Issued 99.00 99.00
Payment Nu 10299	umber 1213189 Pay 2374300752	ment Date 06/13/25	Vendor IX 100 *** Pa	10299 07/10/25 yment Total	MEDLINE INDUSTRIES IN 405.86 405.86	IC Status 0.00 0.00	Issued 405.86 405.86
Payment Nu 39742	umber 1213190 Pay 48966355-ULTRASOUND	ment Date 06/13/25	Vendor IX 100 *** Pa	39742 06/30/25 yment Total	MOBILEXUSA 20.91 20.91	Status 0.00 0.00	Issued 20.91 20.91
Payment Nu 11445	umber 1213191 Pay 9938645111	ment Date 06/13/25	Vendor IX 100 *** Pa	11445 06/05/25 yment Total	NESTLE USA 171.70 171.70	Status 0.00 0.00	Issued 171.70 171.70
39549 39549 39549 39549 39549 39549	amber 1213192 Pay 423635590001 424630621001 424631719001 425174860001 425176743001 426681835001 426682898001	ment Date 06/13/25	Vendor IX 100 IX Pa	39549 06/27/25 06/19/25 06/19/25 06/27/25 06/28/25 07/02/25 07/02/25 yment Total	ODP BUSINESS SOLUTION 33.52 98.67 4.72 135.92 45.15 57.58 29.09 404.65	IS, LLC Status 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.	Issued 33.52 98.67 4.72 135.92 45.15 57.58 29.09 404.65
Payment Nu 18465	umber 1213193 Pay EXP20250608	ment Date 06/13/25	Vendor IX 100	18465 07/08/25	PATEL, SMITABEN 50.00	Status 0.00	Issued 50.00

AP255 Date 06/13/25 Time 11:23 Pay Group 1200 HEALTH AND WELFARE PAY GROUP Bank Account Payment History USD Page

> 06/13/25 thru 06/13/25 Payment Date Range Payment Currency USD

Cash Code 1414 Bank 071923909

Payment Code CHK

Vendor	Invoice	Voucher	Auth PL	Due Date Dsc Dat	ce Scheduled Amount	Discount Amount	Net Paym	ment Amount
Payment Numb	per 1213193 Paym	ent Date 06/13/25	Vendor *** Pay	18465 yment Total	PATEL, SMITABEN 50.00	Status 0.00	Issued	50.00
Payment Numb 33086 EX	per 1213194 Paym XP20250528	ent Date 06/13/25	Vendor IX 100 *** Pay	33086 06/27/25 yment Total	50.00 PATEL, USHA 50.00 50.00	Status 0.00 0.00	Issued	50.00 50.00
Payment Numb 44692 90 44692 90	per 1213195 Paym 187892 197588	ent Date 06/13/25	Vendor IX 100 IX 100 *** Pay	44692 06/11/25 06/18/25 yment Total	PRAIRIE FARMS ROCKFORM 613.02 613.02 1,226.04	Status 0.00 0.00 0.00	Issued	613.02 613.02 1,226.04
Payment Numb 37804 89 37804 89 37804 89 37804 89	per 1213196 Paym 947450 947473 947513 947742	ent Date 06/13/25	Vendor IX 100 IX 100 IX 100 IX 100 *** Pay	37804 07/01/25 07/01/25 07/01/25 07/01/25 yment Total	PREFERRED MEDICAL 191.66 207.93 56.05 39.78 495.42	Status 0.00 0.00 0.00 0.00 0.00	Issued	191.66 207.93 56.05 39.78 495.42
Payment Numb 11409 25 11409 25	per 1213197 Paym 538051 538138	ent Date 06/13/25	Vendor IX 100 IX 100 *** Pay	11409 06/29/25 07/06/25 yment Total	PROFESSIONAL MEDICAL 18.58 100.00 118.58	INC Status 0.00 0.00 0.00	Issued	18.58 100.00 118.58
Payment Numb 34012 RS	per 1213198 Paym GTSCI-199133	ent Date 06/13/25	Vendor IX 100 *** Pay	34012 06/05/25 yment Total	REDSAIL TECHNOLOGIES, 106.25 106.25	LLC Status 0.00 0.00	Issued	106.25 106.25
Payment Number 10555 12 10555	Der 1213199 Paym 24A2963Z 24A3237Z 24A3268Z 24A3280Z 24A3289Z 24A33974Z 24399739 24399747 24399750 24399751 24399751 24399754 24409418 24409418 24409423 24409423	ent Date 06/13/25	Vendor IX 100	10555 06/14/25 06/22/25 06/22/25 06/26/25 06/26/25 06/26/25 06/28/25 07/05/25 07/05/25 07/05/25 07/05/25 07/05/25 07/05/25 07/05/25 07/05/25 07/09/25 07/09/25 07/09/25 07/09/25	SYSCO FOOD SERVICES-CI 77.29 38.95 39.72 32.17 111.41 19.22 208.53 4,521.16 70.39 326.15 84.75 252.42 89.77 38.58 209.60 99.00 78.44 572.20 26.07 45.58	HICAGO Status 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.	Issued	77.29 38.95 39.72 32.17 111.41 19.22 208.53 4,521.16 70.39 326.15 84.75 252.42 89.77 38.58 209.60 99.00 78.44 572.20 26.07 45.58

AP255 Date 06/13/25 Pay Group 1200 HEALTH AND WELFARE PAY GROUP USD Page 5
Time 11:23 Bank Account Payment History

Payment Date Range 06/13/25 thru 06/13/25

Cash Code 1414 Bank 071923909

Payment Code CHK

Payment Currency USD

Vendor	Invoice	Voucher	Auth PL	Due Date Dsc	Date Scheduled Amount	Discount Amount	Net Payment Amount
10555 10555 10555 10555 10555 10555 10555 10555 10555 10555 10555 10555	umber 1213199 824409426 824409427 824409428 824409429 824416270 824416271 824416272 824416274 824416275 824416276 824416277 824416277 824416277 824416278 824416282 824416282 824416282	Payment Date 06/13/25	IX 100	10555 07/09/25 07/09/25 07/09/25 07/09/25 07/12/25 07/12/25 07/12/25 07/12/25 07/12/25 07/12/25 07/12/25 07/12/25 07/12/25 07/12/25 07/12/25 07/12/25 07/12/25 07/12/25 07/12/25 07/12/25 07/12/25 07/12/25	SYSCO FOOD SERVICES-C 29.39 36.15 165.31 184.07 152.30 2,156.70 704.14 456.98 3,840.08 621.55 60.74 99.49 45.21 156.80 18.68 887.49 108.69	HICAGO Status 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.	Issued  29.39 36.15 165.31 184.07 152.30 2,156.70 704.14 456.98 3,840.08 621.55 60.74 99.49 45.21 156.80 18.68 887.49 108.69 16,665.17
Payment Nu 11694	umber 1213200 2505S1665-2120	Payment Date 06/13/25	IX 100	11694 06/30/25 yment Total	UNLIMITED ADVACARE IN 85.00 85.00	IC Status 0.00 0.00	Issued 85.00 85.00
		*** Pa		e CHK Total yment Count	41,192.22 20	0.00	41,192.22
		*** Ca		1414 Total yment Count	74,612.26 23	0.00	74,612.26
		*** Pay Gi		USD Total yment Count	74,612.26 23	0.00	74,612.26

AP255 Date: 06/13/25 Time: 11:23 JOB SUBMISSION PARAMETERS

User Name: DP\FNDMD Job Name: PMTHISTORY

Step Nbr: 4

Pay Group: 1300 Cash Code: 1414 Class C Accounts Payable

Payment Date: 061325 -Payment Numbers: Payment Code: 061325

AP255 Date 06/13/25 Time 11:23 Pay Group 1300 PUBLIC SAFETY PAY GROUP Bank Account Payment History

06/13/25 thru 06/13/25 Payment Date Range

Cash Code 1414 Bank 071923909 Payment Code CHK

Payment Currency USD

USD

Vendor	Invoice	Vouche:	Auth PL	Due Date Dsc D	ate Scheduled Amount	Discount Amount	Net Payment Amount
Payment Num 11934 5	nber 1213201 3356030	Payment Date 06/13	/25 Vendor IX 120 *** P	11934 06/10/25 ayment Total	CSC SERVICEWORKS INC 64.20	Status 0.00 0.00	64.20
Payment Num 10366 2	nber 1213202 21586123 053025	Payment Date 06/13	/25 Vendor IX 120 *** P	10366 06/05/25 ayment Total	HINCKLEY SPRINGS 135.86 135.86	Status 0.00 0.00	Issued 135.86 135.86
	nber 1213203 0110165827	Payment Date 06/13	/25 Vendor IX 120 *** P	10968 06/10/25 ayment Total	J. J. KELLER & ASSOC 158.63 158.63	IATES, INC Status 0.00 0.00	158.63
	nber 1213204 EXP20250430	Payment Date 06/13	/25 Vendor IX 120 *** P	18241 07/10/25 ayment Total	MCELLIGOTT, HILARY S 550.00 550.00	Status 0.00 0.00	Issued 550.00 550.00
39549 4	1213205 126024437001 126026688001	Payment Date 06/13	IX 120 IX 120	39549 06/29/25 06/28/25 ayment Total	ODP BUSINESS SOLUTION 10.70 15.31 26.01	NS, LLC Status 0.00 0.00 0.00	Issued 10.70 15.31 26.01
Payment Num 39549 4	nber 1213206 126026687001	Payment Date 06/13	/25 Vendor IX 120 *** P	39549 06/05/25 ayment Total	ODP BUSINESS SOLUTION 96.38 96.38	NS, LLC Status 0.00 0.00	96.38
Payment Num 11145 2	nber 1213207 2416058	Payment Date 06/13	/25 Vendor IX 120 *** P	11145 06/10/25 ayment Total	RAY O'HERRON CO INC 129.95 129.95	Status 0.00 0.00	129.95
		*	* Payment Co P	de CHK Total ayment Count	1,161.03	0.00	1,161.03
		*	* Cash Code P	1414 Total ayment Count	1,161.03	0.00	1,161.03
		*** Pa	y Group 1300 P	USD Total ayment Count	1,161.03 7	0.00	1,161.03

Page

AP255 Date: 06/13/25 Time: 11:23 JOB SUBMISSION PARAMETERS

User Name: DP\FNDMD Job Name: PMTHISTORY

Step Nbr: 5

Pay Group: 1400 Cash Code: 1414 Class C Accounts Payable

Payment Date: 061325 -Payment Numbers: Payment Code: 061325

AP255 Date 06/13/25 Time 11:23 Pay Group 1400 JUDICIAL PAY GROUP Bank Account Payment History

06/13/25 thru 06/13/25

USD

Payment Date Range Cash Code 1414 Bank 071923909 Payment Currency USD Payment Code ACH

Vendor	Invoice	Voucher	Auth PL	Due Date Dsc	Date Scheduled Amount	Discount Amount Net	Payment Amount
	nber 535596 Payment .39X-6JKY-XCD9 .FK9-NYP6-76L4	Date 06/13/25	IX 104 IX 130	26753 07/10/25 06/06/25 yment Total	AMAZON CAPITAL SERVIC 14.99 194.70 209.69	Status Issu 0.00 0.00 0.00	14.99 194.70 209.69
14161 0	nber 535597 Payment 051825-052425.PB 052525-053125.PB	Date 06/13/25	Vendor IX 130 IX 130 *** Pa	14161 07/09/25 07/09/25 yment Total	GRAHAM, KELLY 720.00 600.00 1,320.00	Status Issu 0.00 0.00 0.00	720.00 600.00 1,320.00
Payment Num 19499 3		Date 06/13/25	IX 130	19499 06/06/25 yment Total	LANGUAGE LINK 4.96 4.96	Status Issu 0.00 0.00	aed 4.96 4.96
Payment Num 27781 (	nber 535599 Payment 0305680525	Date 06/13/25	Vendor IX 130 *** Pa	27781 06/30/25 yment Total	PROPIO LS LLC 961.50 961.50	Status Issu 0.00 0.00	ned 961.50 961.50
		*** Pa		le ACH Total yment Count	2,496.15 4	0.00	2,496.15

Page

AP255 Date 06/13/25 Time 11:23 Pay Group 1400 JUDICIAL PAY GROUP USD Bank Account Payment History

> 06/13/25 thru 06/13/25 Payment Date Range

Payment Currency USD

10,073.05

0.00

Bank 071923909 Cash Code 1414

Payment Code CHK

Vendor	Invoice	Voucher	Auth PL	Due Date Dsc Da	te Scheduled Amount	Discount Amount	Net Paym	ent Amount
19882	umber 1213208 P 23JD268 MAY25 24JD255 MAY25 24JD263 MAY25	ayment Date 06/13/25	IX 130 IX 130 IX 130	19882 07/09/25 07/09/25 07/09/25 yment Total	A & A CLINICAL COUNSE 300.00 225.00 337.50 862.50	ELING Status 0.00 0.00 0.00 0.00	Issued	300.00 225.00 337.50 862.50
Payment No 10876		ayment Date 06/13/25	IX 130	10876 06/06/25 yment Total	AMERICAN MOBILE SHRED 810.00 810.00	DING & Status 0.00 0.00	Issued	810.00 810.00
Payment No 10009	umber 1213210 P 287306099963X0508	ayment Date 06/13/25 2025	IX 130	10009 05/30/25 yment Total	AT&T MOBILITY 7,069.49 7,069.49	Status 0.00 0.00	Issued	7,069.49 7,069.49
	umber 1213211 P AGR633.POLY.06062	ayment Date 06/13/25 5	IX 130	31287 06/10/25 yment Total	EAGLE EYE POLYGRAPH 280.00	Status 0.00 0.00	Issued	280.00 280.00
	umber 1213212 P 72462 IN000489118	ayment Date 06/13/25	IX 131 IX 131	13540 06/08/25 05/30/25 yment Total	KANE COUNTY 86.00 51.43 137.43	Status 0.00 0.00 0.00	Issued	86.00 51.43 137.43
Payment No 24974	umber 1213213 P 1534797	ayment Date 06/13/25	IX 130	24974 06/10/25 yment Total	MEDPRO WASTE DISPOSAL 309.75 309.75	LLC Status 0.00 0.00	Issued	309.75 309.75
Payment No 20792		ayment Date 06/13/25	IX 130	20792 06/14/25 yment Total	JANKOWSKA, KATARZYNA 120.00 120.00	T. Status 0.00 0.00	Issued	120.00 120.00
Payment N 45818	umber 1213215 P UA.REF.SLOAN.0602	ayment Date 06/13/25	IX 130	45818 06/04/25 yment Total	SLOAN, SHAUN 35.00 35.00	Status 0.00 0.00	Issued	35.00 35.00
Payment N 11554		ayment Date 06/13/25	Vendor IX 104 *** Pa	11554 06/16/25 yment Total	SUPERVISED VISITATION 275.00 275.00	0.00	Issued	275.00 275.00
	umber 1213217 P MIL20250507 MIL20250520	ayment Date 06/13/25	IX 130 IX 130	18643 06/04/25 06/04/25 yment Total	WOLD, CARLENE 87.08 86.80 173.88	Status 0.00 0.00 0.00	Issued	87.08 86.80 173.88

\*\*\* Payment Code CHK Total Payment Count

10,073.05

Page

AP255 Date 06/13/25	Pay Group 1400 JUDICIAL PAY GROUP	USD		Page 3
Time 11:23	Bank Account Payment History			
Cash Code 1414 Bank 0	Payment Date Range 06/13/25 thru 71923909	06/13/25 Payment Currency USD		
0000 1111 2000 0	*** Cash Code 1414 Total Payment Count	12,569.20 14	0.00	12,569.20
	*** Pay Group 1400 USD Total	12,569.20	0.00	12,569.20

AP255 Date: 06/13/25 Time: 11:23 JOB SUBMISSION PARAMETERS

User Name: DP\FNDMD Job Name: PMTHISTORY

Step Nbr: 6

Pay Group: 1500 Cash Code: 1414 Class C Accounts Payable

Payment Date: 061325 -Payment Numbers: Payment Code: 061325

AP255 Date 06/13/25 Pay Group 1500 HWY STREETS & BRIDGES PAY GRP USD Page 1 Bank Account Payment History

Payment Currency USD

Payment Date Range 06/13/25 thru 06/13/25

Cash Code 1414 Bank 071923909

Payment Code ACH

Vendor	Invoice				te Scheduled Amount I		
26753 26753 26753 26753 26753 26753 26753 26753 26753 26753 26753 26753	umber 535600 11YD-NK1Y-69TX 11YK-1JY7-3WMT 13CM-XY1V-HQF1 1413-9YXV-YX7M 14M7-HGK6-7KCV 16RG-XMNY-G4YJ 17YR-W1VW-JCFX 1CCH-3RCV-4Y4G 1JT4-G3YG-VNGN 1KYM-TWCX-VJF9 1PQJ-HM66-R9PK 1PYD-YY4N-71PP 1TDL-X9W7-3YQL 1XLK-J9CL-6CF6 1YLK-9NWW-6MF9 1YNJ-7PJQ-HVGC	Payment Date 06/13/25	Vendor IX 100	26753 06/11/25 07/02/25 06/06/25 06/06/25 06/29/25 06/26/25 06/13/25 06/15/25 06/19/25 07/03/25 07/03/25 06/05/25 07/03/25 06/29/25 06/06/25 ayment Total	AMAZON CAPITAL SERVICES  208.99 42.29 49.42 20.75 29.87 52.70 199.95 21.98 17.68 14.99 239.99 239.99 259.30 239.95 133.74 52.85 73.10 1,657.55	Status 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0	208.99 42.29 49.42 20.75 29.87 52.70 199.95 21.98 17.68 14.99 239.99 259.30 239.95 133.74 52.85 73.10
Payment No 11441	umber 535601 IC39489	rayment bace 00/13/23	IX 100 *** Pa	07/04/25 ayment Total	927.56 927.56	0.00 0.00	927.56 927.56
Payment No 10796	umber 535602 23988-38	Payment Date 06/13/25	Vendor IX 101 *** Pa	10796 05/30/25 syment Total	BLA INC 9,244.26 9,244.26	Status 1 0.00 0.00	9,244.26 9,244.26
Payment No 31650	umber 535603 7042-PE09 FINAL	Payment Date 06/13/25	Vendor IX 101 *** Pa	31650 07/11/25 ayment Total	BUILDERS PAVING, LLC 46,290.59 46,290.59	Status 3 0.00 0.00	1ssued 46,290.59 46,290.59
Payment No 20188	umber 535604 6397-14 FINAL	Payment Date 06/13/25	Vendor IX 101 *** Pa	20188 05/29/25 ayment Total	CHASTAIN & ASSOCIATES I 1,664.71 1,664.71	LC Status 1 0.00 0.00	Issued 1,664.71 1,664.71
Payment No 10234 10234	umber 535605 13-201023R 7-201042	Payment Date 06/13/25	Vendor IX 100 IX 100 *** Pa	10234 06/12/25 06/11/25 ayment Total	CHRISTOPHER B BURKE ENG 52,902.28 29,202.41 82,104.69	S LTD Status 1 0.00 0.00 0.00	52,902.28 29,202.41 82,104.69
Payment No 11025 11025	umber 535606 6811-14 7296-03	Payment Date 06/13/25	Vendor IX 101 IX 100 *** Pa	11025 04/10/25 05/14/25 ayment Total	CIORBA GROUP 37,134.88 11,077.60 48,212.48	Status 1 0.00 0.00 0.00	37,134.88 11,077.60 48,212.48
Payment No 12733 12733	umber 535607 7093-04 WO4 7093-05 WO3	Payment Date 06/13/25	Vendor IX 101 IX 101	12733 06/06/25 06/06/25	COLLINS ENGINEERS, INC 3,035.04 12,096.80	Status 1 0.00 0.00	3,035.04 12,096.80

AP255 Date 06/13/25 Time 11:23 Pay Group 1500 HWY STREETS & BRIDGES PAY GRP Bank Account Payment History USD Page

Payment Currency USD

542,422.96

15

0.00

06/13/25 thru 06/13/25 Payment Date Range

Cash Code 1414 Bank 071923909 Payment Code ACH

Vendor In	voice	Voucher	Auth PL	Due Date Dsc Dat	e Scheduled Amount	Discount	Amount 1	Wet Payment Amo	ount
Payment Number	535607 Payment	Date 06/13/25	Vendor *** Pa	12733 ayment Total	COLLINS ENGINEERS, 15,131.84	INC	Status 1	Issued 15,131.	.84
Payment Number 41572 6443-03		Date 06/13/25	IX 100	06/10/25	GONZALEZ COMPANIES, 25,407.74 25,407.74		0.00	Issued 25,407. 25,407.	
Payment Number 10843 7705-Pl		Date 06/13/25	IX 101	07/02/25	K-FIVE CONSTRUCTION 250,119.00 250,119.00		Status 0.00 0.00	250,119.	
Payment Number 10312 7070-10		Date 06/13/25	IX 100	10312 06/06/25 ayment Total	PATRICK ENGINEERING 350.00 350.00		Status : 0.00 0.00	350.	
Payment Number 10029 6405-Pl		Date 06/13/25	IX 101		R W DUNTEMAN CO 55,280.88 55,280.88		Status : 0.00 0.00	55,280.	
Payment Number 13282 167164		Date 06/13/25	IX 100	13282 06/27/25 ayment Total	BCR AUTOMOTIVE GROU 37.45 37.45		Status 0.00 0.00	Issued 37. 37.	
Payment Number 32601 6126-02		Date 06/13/25	IX 100	32601 07/05/25 ayment Total	STATE TESTING, LLC 315.24 315.24		Status : 0.00 0.00	Issued 315. 315.	
Payment Number 10626 4843286		Date 06/13/25	IX 101	10626 06/08/25 ayment Total	TRANSYSTEMS CORPORA 5,678.97 5,678.97		Status : 0.00 0.00	Issued 5,678. 5,678.	

\*\*\* Payment Code ACH Total Payment Count

542,422.96

AP255 Date 06/13/25 Time 11:23 Pay Group 1500 HWY STREETS & BRIDGES PAY GRP Bank Account Payment History USD Page

> 06/13/25 thru 06/13/25 Payment Date Range

Cash Code 1414 Bank 071923909

Payment Code CHK

Payment Currency USD

Vendor Inv	roice	Voucher	Auth PL	Due Date Dsc Dat	e Scheduled Amount	Discount Amount	Net Payment A	mount
10008 6303501 10008 6309166			Vendor IX 100 IX 100 *** Pa	10008 07/01/25 06/27/25 yment Total	AT&T 58.45 48.03 106.48	Status 0.00 0.00 0.00	10	8.45 8.03 6.48
Payment Number 46276 EXP2025	1213219 Payment D 0602	Date 06/13/25	Vendor IX 100 *** Pa	46276 06/11/25 yment Total	BURLINGAME, BEN 48.08 48.08	Status 0.00 0.00	Issued 4	
32123 109S504	1213220 Payment D	Date 06/13/25	Vendor IX 100 *** Pa	32123 06/28/25 yment Total	CIT TRUCKS, LLC - ROC 187,012.00 187,012.00	KFORD Status 0.00 0.00	Issued 187,01 187,01	2.00
Payment Number 10959 232329-	1213221 Payment D 154710 052325	Date 06/13/25	Vendor IX 100 *** Pa	10959 06/11/25 yment Total	CITY OF NAPERVILLE 123.10 123.10	Status 0.00 0.00	Issued 12 12	3.10
Payment Number 10023 4126012 10023 4126012 10023 8089887	1213222 Payment D 2222 011425 2222 041625 2000 053125	Date 06/13/25	Vendor IX 100 IX 100 IX 100 *** Pa	10023 02/13/25 05/16/25 06/30/25 yment Total	COM ED  299.23 313.90 147.61 760.74	Status 0.00 0.00 0.00 0.00	29	9.23 3.90 7.61 60.74
Payment Number	1213223 Payment D 000 060625 222 061025 000 061025 222 061025 0333 060925 0000 060625 0000 061025 222 053025	Date 06/13/25	Vendor IX 100	10023 07/06/25 07/10/25 07/10/25 07/10/25 07/09/25 07/06/25 07/10/25 06/29/25 yment Total	COM ED  48.94 109.85 213.34 78.94 101.96 6.90 90.04 221.43 871.40	Status 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.	Issued 4 10 21 7 10 9 22 87	8.94 9.85 3.34 8.94 1.96 6.90 0.04 11.43
Payment Number 12382 8771200	1213224 Payment D 470962404052325	Date 06/13/25	Vendor IX 100 *** Pa	12382 06/22/25 yment Total	COMCAST 280.75	Status 0.00 0.00		0.75 0.75
Payment Number 11506 2220094 11506 2220094 11506 2220094	1213225 Payment D 699 700 743	Date 06/13/25	Vendor IX 100 IX 100 IX 100 *** Pa	11506 07/03/25 07/03/25 07/04/25 yment Total	COMMERCIAL TIRE SERVI 307.50 700.00 555.00 1,562.50	CE - GH Status 0.00 0.00 0.00 0.00	Issued 30° 70° 555 1,56°	7.50 0.00 5.00 2.50
Payment Number 10030 8465	1213226 Payment D				DUKANE ASPHALT COMPAN 1,862.90 1,862.90			2.90
	1213227 Payment D				FASTENAL COMPANY			

AP255 Date 06/13/25 Pay Group 1500 HWY STREETS & BRIDGES PAY GRP USD Page 4
Time 11:23 Bank Account Payment History

Payment Currency USD

Payment Date Range 06/13/25 thru 06/13/25

Cash Code 1414 Bank 071923909

Payment Code CHK

Vendor Inv	voice	Voucher Auth PL	Due Date Dsc Date	e Scheduled Amount	Discount Amount	Net Payment Amount
				FASTENAL COMPANY 113.87 184.77 298.64		
Payment Number 10151 P60398	1213228 Payment Date	e 06/13/25 Vendo IX 100 ***	r 10151 I 07/03/25 Payment Total	FINKBINER EQUIPMENT CO 3,984.92 3,984.92	Status 0.00 0.00	Issued 3,984.92 3,984.92
	1213229 Payment Date	e 06/13/25 Vendo IX 100 ***	r 27954 ( 07/01/25 Payment Total	GROOT, INC 1,655.46 1,655.46	Status 0.00 0.00	1,655.46 1,655.46
				H & H ELECTRIC CO INC 4,273.91 4,273.91		
Payment Number 45132 U00159	1213231 Payment Date	e 06/13/25 Vendo IX 100 ***	r 45132 c 06/28/25 Payment Total	JOE JOHNSON EQUIPMENT 417,590.00 417,590.00	LLC Status 0.00 0.00	Issued 417,590.00 417,590.00
Payment Number 10139 4623863 10139 4633487 10139 4662938	1213232 Payment Date 32 /4 /4 /33	e 06/13/25 Vendo IX 100 IX 100 IX 100 ***	r 10139 r 06/26/25 06/27/25 07/03/25 Payment Total	MCMASTER-CARR 259.39 139.00 638.81 1,037.20	Status 0.00 0.00 0.00 0.00	Issued 259.39 139.00 638.81 1,037.20
Payment Number 10851 20465	1213233 Payment Date	IX 100 ***	06/21/25 Payment Total	281.46 281.46	0.00 0.00	281.46 281.46
Payment Number 10055 955052 10055 955160	1213234 Payment Date	e 06/13/25 Vendo IX 100 IX 100 ***	r 10055 1 06/28/25 07/09/25 Payment Total	MURPHY ACE HARDWARE 12.58 39.99 52.57	Status 0.00 0.00 0.00	Issued 12.58 39.99 52.57
Payment Number 11213 282947 11213 283147 11213 283238 11213 283239 11213 283244 11213 283535 11213 283558 11213 283571 11213 283645 11213 283756 11213 283756 11213 283800	1213235 Payment Date		r 11213 II 06/22/25 06/26/25 06/27/25 06/27/25 06/27/25 06/27/25 06/27/25 06/29/25 06/29/25 06/29/25 07/02/25 07/03/25	NAPA AUTO PARTS  408.40 63.88 3.69 7.26 10.65 184.66 29.31 8.72 23.99 24.20 89.35 168.60	Status	Issued  408.40 63.88 3.69 7.26 10.65 184.66 29.31 8.72 23.99 24.20

AP255 Date 06/13/25 Time 11:23 Pay Group 1500 HWY STREETS & BRIDGES PAY GRP Bank Account Payment History Page

Payment Currency USD

06/13/25 thru 06/13/25 Payment Date Range

Cash Code 1414 Payment Code CHK Bank 071923909

•						
Vendor Inv				e Dsc Date Scheduled Amount Discou		
Payment Number 11213 283830 11213 283837 11213 283911	1213235 Payment		Vendor 11213 IX 100 07/03/25 IX 100 07/03/25 IX 100 07/04/25 *** Payment Tot	NAPA AUTO PARTS 21.84 29.12 4.22 21.84	Status Issued 0.00 0.00 0.00 0.00	21.84 29.12 4.22 1,077.89
Payment Number 10803 481086 10803 481123 10803 481128 10803 481230 10803 481258	1213236 Payment				Status Issued 0.00 0.00 0.00 0.00 0.00 0.00	138.00 2,216.00 125.00 233.00 240.00 2,952.00
Payment Number 10894 302595-	1213237 Payment	Date 06/13/25	Vendor 10894 IX 100 06/30/25 *** Payment Tot	172.80	Status Issued 0.00 0.00	172.80 172.80
Payment Number 10363 1018858		Date 06/13/25	Vendor 10363 IX 100 06/28/25 *** Payment Tot	83.22	Status Issued 0.00 0.00	83.22 83.22
Payment Number 28061 175817	1213239 Payment	Date 06/13/25	Vendor 28061 IX 100 06/29/25 *** Payment Tot	450.00	Status Issued 0.00 0.00	450.00 450.00
Payment Number 11933 90181	1213240 Payment	Date 06/13/25	Vendor 11933 IX 100 06/30/25 *** Payment Tot	220.00	Status Issued 0.00 0.00	220.00
Payment Number 13652 2040079	1213241 Payment 993		Vendor 13652 IX 100 06/27/25 *** Payment Tot	149.00	Status Issued 0.00 0.00	149.00 149.00
Payment Number 11781 WO-0317	1213242 Payment	Date 06/13/25	Vendor 11781 IX 100 06/06/25 *** Payment Tot	943.80	Status Issued 0.00 0.00	943.80 943.80
Payment Number 10067 0001069	1213243 Payment 9717		Vendor 10067 IX 100 06/30/25 *** Payment Tot	266.60	Status Issued 0.00 0.00	266.60 266.60
Payment Number 12876 APR1020	1213244 Payment 06-I-0038	Date 06/13/25	Vendor 12876 IX 100 06/30/25 *** Payment Tot	75.00	Status Issued 0.00 0.00	75.00 75.00
Payment Number 11064 9014478		Date 06/13/25	Vendor 11064 IX 100 05/10/25	UNION PACIFIC RAILROAD COMPA	ANY Status Issued 0.00	3,402.50

AP255 Date 06/13/25 Time 11:23 Pay Group 1500 HWY STREETS & BRIDGES PAY GRP Bank Account Payment History Page

> 06/13/25 thru 06/13/25 Payment Date Range Payment Currency USD

Cash Code 1414 Payment Code CHK Bank 071923909

Vendor	Invoice		Vo.	ucher	Auth PL	Due Date Dsc	Date	Scheduled Amou	unt Discount	Amount	Net Pay	ment Amount
Payment Numbe	er 1213245	Payment	Date	06/13/25	Vendor *** Pa	11064 Ayment Total	UNI	ON PACIFIC RAD	ILROAD COMPANY	Status 0.00	Issued	3,402.50
Payment Number 27170 892		Payment	Date	06/13/25	IX 100	27170 07/02/25 ayment Total	VCN.	A PRAIRIE LLC 892 892.81	.81	Status 0.00 0.00	Issued	892.81 892.81
Payment Number 20313 202	er 1213247 25-00011002	Payment	Date	06/13/25	IX 100				ER PARK .22	Status 0.00 0.00		5,225.22 5,225.22
Payment Number 26490 360		Payment	Date	06/13/25	IX 100	26490 07/10/25 ayment Total	VUL	CAN CONSTRUCT: 566 566.35		Status 0.00 0.00	Issued	566.35 566.35
10037 036 10037 036	er 1213249 5759-000 0523 5917-000 0523 5919-000 0523	Payment 25 25 25	Date	06/13/25	IX 100 IX 100 IX 100	10037	WHE.	ATON SANITARY		Status 0.00 0.00 0.00		71.64 85.17 152.84 309.65
43077 PS- 43077 PS- 43077 PS- 43077 PS-	- TNT/1 05303				IX 100 TX 100	43077 12/30/24 03/30/25 03/03/25 04/30/25 05/30/25 06/30/25 ayment Total		1 305	CC .00 .00 .00 .00 .00	0 00		615.00 1,305.00 1,335.00 1,155.00 1,065.00 1,215.00 6,690.00
				*** Pa	ayment Cod Pa	de CHK Total Ayment Count		645,278.95 33		0.00		645,278.95
				*** Ca		1414 Total ayment Count		1,187,701.91 48		0.00	1,	187,701.91
			*	** Pay G	roup 1500 Pa	USD Total nyment Count		1,187,701.91 48		0.00	1,	187,701.91

AP255 Date: 06/13/25 Time: 11:23 JOB SUBMISSION PARAMETERS

User Name: DP\FNDMD Job Name: PMTHISTORY Step Nbr: 7

Pay Group: 1600 Cash Code: 1414 Class C Accounts Payable

Payment Date: 061325 -Payment Numbers: Payment Code: 061325

AP255 Date 06/13/25 Pay Group 1600 CONSERV & RECREATION PAY GROUP USD Bank Account Payment History

Page

Payment Date Range 06/13/25 thru 06/13/25

Cash Code 1414 Bank 071923909 Payment Code ACH Payment Currency USD

Vendor	Invoice	Voucher Auth	PL Due Date Dsc Da	te Scheduled Amount Discount	Amount Net Pay	ment Amount
Payment Numb 26753 11	oer 535615 Paymeni NKJ-KV7T-66VT	IX	ndor 26753 100 06/29/25 ** Payment Total	AMAZON CAPITAL SERVICES 38.90 38.90	Status Issued 0.00 0.00	38.90 38.90
Payment Numb 10234 20			ndor 10234 100 07/11/25 ** Payment Total	CHRISTOPHER B BURKE ENG LTD 7,712.35 7,712.35	Status Issued 0.00 0.00	7,712.35 7,712.35
	oer 535617 Payment 3-0240-11	IX	ndor 10705 100 05/22/25 ** Payment Total	HEY & ASSOCIATES INC 1,755.76 1,755.76	Status Issued 0.00 0.00	1,755.76 1,755.76
Payment Numb 10549 04	oer 535618 Payment 45ST1-249473	IX		REDWING BUSINESS ADVANTAGE 200.00	Status Issued 0.00	200.00
Payment Numb 44522 65			ndor 44522 100 07/02/25 ** Payment Total	TOSHIBA AMERICA BUSINESS 249.62 249.62	Status Issued 0.00	249.62 249.62
Payment Numb 10802 20			ndor 10802 100 05/30/25 ** Payment Total	V3 COMPANIES, LTD 14,654.04 14,654.04	Status Issued 0.00 0.00	14,654.04 14,654.04
		*** Paymen	t Code ACH Total Payment Count	24,610.67 6	0.00	24,610.67

AP255 Date 06/13/25 Time 11:23 Pay Group 1600 CONSERV & RECREATION PAY GROUP USD Bank Account Payment History Page

> 06/13/25 thru 06/13/25 Payment Date Range

Cash Code 1414 Payment Code CHK

Bank 071923909 Payment Currency USD

Vendor Inv					ce Scheduled Amount		
Payment Number 10008 6306161 10008 6306538 10008 6306682	1213251 Payment Dat 74505 2025 66205 2025 16105 2025	ce 06/13/25	Vendor IX 100 IX 100 IX 100 *** Pa	10008 06/24/25 06/21/25 06/09/25 yment Total	AT&T 95.45 56.95 84.17 236.57	Status 0.00 0.00 0.00 0.00	95.45 56.95 84.17 236.57
Payment Number 10009 2873042	1213252 Payment Dat 73961X06082025	te 06/13/25	Vendor IX 100 *** Pa		AT&T MOBILITY 2,239.24 2,239.24		
Payment Number 10595 261217	1213253 Payment Dat	te 06/13/25	IX 100	10595 06/26/25 yment Total	CITY OF WOOD DALE 41.97 41.97	Status 0.00 0.00	Issued 41.97 41.97
Payment Number 10023 6223136	1213254 Payment Dat 000 060325	te 06/13/25	Vendor IX 100 *** Pa	10023 07/03/25 yment Total	COM ED 1,119.37 1,119.37	Status 0.00 0.00	Issued 1,119.37 1,119.37
Payment Number 11160 11008	1213255 Payment Dat	te 06/13/25	IX 100	11160 05/30/25 yment Total	ENCAP INC 7,800.00 7,800.00	Status 0.00 0.00	7,800.00 7,800.00
Payment Number 11219 1343748	1213256 Payment Dat	ce 06/13/25	Vendor IX 100 *** Pa	11219 06/29/25 yment Total	HOME DEPOT CREDIT SER 36.95 36.95	0 00	Issued 36.95 36.95
Payment Number 13350 25218	1213257 Payment Dat	te 06/13/25	Vendor IX 100 *** Pa	13350 06/09/25 yment Total	MIDWEST SURVEYING INS 223.85 223.85	STRUMENTS Status 0.00 0.00	223.85
Payment Number 10057 2258740	1213258 Payment Dat 0007 052325	te 06/13/25	Vendor IX 100 *** Pa	10057 06/22/25 yment Total	NICOR GAS 63.74 63.74	Status 0.00 0.00	Issued 63.74 63.74
Payment Number 39549 4260232	1213259 Payment Dat 98001	te 06/13/25	IX 100	06/20/25	ODP BUSINESS SOLUTION 79.60 79.60	IS, LLC Status 0.00 0.00	79.60
Payment Number 10638 13540 10638 13564	1213260 Payment Dat	ce 06/13/25	Vendor IX 100 IX 100 *** Pa	10638 04/30/25 06/30/25 yment Total	THE CONSERVATION FOUN 9,971.05 9,745.64 19,716.69	IDATION Status 0.00 0.00 0.00	9,971.05 9,745.64 19,716.69
		*** Pa	yment Cod Pa	e CHK Total yment Count	31,557.98 10		31,557.98
		*** Ca	ish Code Pa	1414 Total yment Count	56,168.65 16	0.00	56,168.65

Bank Account	<b>Payment</b>	History
--------------	----------------	---------

AP255 Date 06/13/25 Time 11:23	Pay Group 1600 CONSERV & RECREATION P. Bank Account Payment History	Pay Group 1600 CONSERV & RECREATION PAY GROUP USD Bank Account Payment History			
	*** Pay Group 1600 USD Total Payment Count	56,168.65 16	0.00	56,168.65	

AP255 Date: 06/13/25 Time: 11:23 JOB SUBMISSION PARAMETERS

User Name: DP\FNDMD Job Name: PMTHISTORY

Step Nbr: 8

Pay Group: 2000 Cash Code: 1414 Class C Accounts Payable

Payment Date: 061325 -Payment Numbers: Payment Code: 061325

AP255 Date 06/13/25 Time 11:24 Pay Group 2000 PUBLIC WORKS PAY GROUP USD Page Bank Account Payment History

Payment Currency USD

112,882.18

6

06/13/25 thru 06/13/25 Payment Date Range

Bank 071923909 Cash Code 1414

Payment Code ACH

Vendor	Invoice	Vouche	r Auth PL	Due Date Dsc Date	e Scheduled Amount	Discount Amount	Net Payment Amount
26753 26753	mber 535621 17KF-K14J-1P9Q 1CYV-H9VN-P6FH 1M3L-Q7M6-6GCQ 1MR1-4WLK-6VHD	Payment Date 06/1	IX 100 IX 100 IX 100 IX 100	26753 A 05/21/25 05/31/25 06/08/25 05/24/25 ayment Total	AMAZON CAPITAL SERVIC 53.95 25.93 53.98 43.69 177.55	Status 0.00 0.00 0.00 0.00 0.00 0.00	Issued 53.95 25.93 53.98 43.69 177.55
	mber 535622 INV25PTS0141 INV25PTS0231	Payment Date 06/1	IX 100 IX 100	10573 G 06/22/25 06/13/25 ayment Total	GASVODA & ASSOCIATES 4,601.59 1,259.00 5,860.59	INC. Status 0.00 0.00 0.00	Issued 4,601.59 1,259.00 5,860.59
	mber 535623 9341707670 9341932674	Payment Date 06/1	IX 100 IX 100	10124 G 05/17/25 06/05/25 ayment Total	GRAYBAR 6,648.10 2,258.90 8,907.00	Status 0.00 0.00 0.00	Issued 6,648.10 2,258.90 8,907.00
Payment Nu 44522	mber 535624 6582549	Payment Date 06/1	IX 100	44522 T 07/04/25 ayment Total	TOSHIBA AMERICA BUSIN 545.44 545.44	ESS Status 0.00 0.00	Issued 545.44 545.44
Payment Nu 10544		Payment Date 06/1	IX 100	10544 T 03/02/25 ayment Total	TRADEMARK PRODUCTS IN 62.80	C Status 0.00 0.00	Issued 62.80 62.80
Payment Nu 10550	mber 535626 061025	Payment Date 06/1	IX 100	10550 V 07/10/25 ayment Total	7ILLAGE OF GLEN ELLYN 97,328.80 97,328.80	Status 0.00 0.00	Issued 97,328.80 97,328.80

\*\*\* Payment Code ACH Total Payment Count

112,882.18

0.00

AP255 Date 06/13/25 Time 11:24 Pay Group 2000 PUBLIC WORKS PAY GROUP Bank Account Payment History USD Page

Payment Currency USD

06/13/25 thru 06/13/25 Payment Date Range

Cash Code 1414 Bank 071923909

Vendor Inv	voice Voucher	Auth PL Due Date Dsc	Date Scheduled Amount Discoun	t Amount Net P	ayment Amount
Payment Number 26948 8759511 26948 8759511		/25 Vendor 26948 IX 100 05/21/25 IX 100 05/28/25 *** Payment Total	ADVANCE AUTO PARTS 25.34 77.12 102.46	Status Issue 0.00 0.00 0.00	25.34
Payment Number 10008 6309850	1213262 Payment Date 06/13 030506 2025	/25 Vendor 10008 IX 100 07/04/25 *** Payment Total	AT&T 52.24 52.24	Status Issue 0.00 0.00	d 52.24 52.24
Payment Number 26212 BFF-086 26212 BFF-086		/25 Vendor 26212 IX 100 07/04/25 IX 100 07/04/25 *** Payment Total	BLAINS FARM & FLEET 179.99 99.99 279.98	Status Issue 0.00 0.00 0.00	d 179.99 99.99 279.98
Payment Number 11624 93020	1213264 Payment Date 06/13	/25 Vendor 11624 IX 100 06/12/25 *** Payment Total	BUILDERS CHICAGO CORPORATION 627.50	Status Issue 0.00 0.00	
Payment Number 10806 26577	1213265 Payment Date 06/13	/25 Vendor 10806 IX 100 06/27/25 *** Payment Total	CERTIFIED BALANCE & SCALE COR 1,244.00 1,244.00	P Status Issue 0.00 0.00	d 1,244.00 1,244.00
Payment Number 10959 22975	1213266 Payment Date 06/13	/25 Vendor 10959 IX 100 06/10/25 *** Payment Total	CITY OF NAPERVILLE 345.00 345.00	Status Issue 0.00 0.00	
Payment Number 11041 6439915	1213267 Payment Date 06/13	/25 Vendor 11041 IX 100 05/17/25 *** Payment Total	CONSERV FS INC 347.00 347.00	Status Issue 0.00 0.00	
Payment Number 34931 14230-0	1213268 Payment Date 06/13	/25 Vendor 34931 IX 100 07/12/25 *** Payment Total	DONOHUE & ASSOCIATES, INC. 1,890.00 1,890.00	Status Issue 0.00 0.00	
Payment Number 10031 622793 10031 622918	1213269 Payment Date 06/13	/25 Vendor 10031 IX 100 05/10/25 IX 100 05/14/25 *** Payment Total	ELMHURST CHICAGO STONE CO 40.00 40.00 80.00	Status Issue 0.00 0.00 0.00	
Payment Number 11399 918901	1213270 Payment Date 06/13	/25 Vendor 11399 IX 100 06/18/25 *** Payment Total	ESI 2,368.00 2,368.00	Status Issue 0.00 0.00	2,368.00
Payment Number 10411 0784395	1213271 Payment Date 06/13	/25 Vendor 10411 IX 100 06/05/25 *** Payment Total	FISHER SCIENTIFIC 180.64 180.64	Status Issue 0.00 0.00	d 180.64 180.64
Payment Number 27954 1452880	1213272 Payment Date 06/13 00T098	/25 Vendor 27954 IX 100 07/01/25	GROOT, INC 838.02	Status Issue	d 838.02

AP255 Date 06/13/25 Time 11:24 Pay Group 2000 PUBLIC WORKS PAY GROUP USD Page Bank Account Payment History

Payment Currency USD

06/13/25 thru 06/13/25 Payment Date Range

Cash Code 1414 Bank 071923909

Vendor Inv	roice Voucher	Auth PL Due Date Dsc 1	Date Scheduled Amount Discount	Amount Net Pa	yment Amount
Payment Number 27954 1452880	1213272 Payment Date 06/13/ 0T098A	25 Vendor 27954 IX 100 07/01/25 *** Payment Total	GROOT, INC 5,170.08 6,008.10	Status Issued 0.00 0.00	5,170.08 6,008.10
Payment Number 26102 123041	1213273 Payment Date 06/13/	25 Vendor 26102 IX 100 06/14/25 *** Payment Total	HBK ENGINEERING LLC 5,585.75 5,585.75	Status Issued 0.00 0.00	5,585.75 5,585.75
Payment Number 11812 8632629 11812 8654629	1213274 Payment Date 06/13/ 52 49	25 Vendor 11812 IX 100 06/04/25 IX 100 06/18/25 *** Payment Total	HD SUPPLY FORMERLY HOME DEPOT 1,443.63 335.35 1,778.98	Status Issued 0.00 0.00 0.00	1,443.63 335.35 1,778.98
Payment Number 11812 8681523	1213275 Payment Date 06/13/80	25 Vendor 11812 IX 100 07/05/25 *** Payment Total	HD SUPPLY FORMERLY HOME DEPOT 468.77	Status Issued 0.00 0.00	468.77 468.77
Payment Number 10887 88963	1213276 Payment Date 06/13/	25 Vendor 10887 IX 100 06/18/25 *** Payment Total	HIGH PSI LTD 1,289.48 1,289.48	Status Issued 0.00 0.00	1,289.48 1,289.48
Payment Number 15050 82580	1213277 Payment Date 06/13/	25 Vendor 15050 IX 100 05/30/25 *** Payment Total	JOSEPH J HENDERSON & SON INC 408,056.56 408,056.56	Status Issued 0.00 0.00	408,056.56 408,056.56
Payment Number 11082 0033600	1213278 Payment Date 06/13/	25 Vendor 11082 IX 100 06/30/25 *** Payment Total	LEE JENSEN SALES CO INC 1,550.00 1,550.00	Status Issued 0.00	1,550.00 1,550.00
Payment Number 10139 4442651	1213279 Payment Date 06/13/6	25 Vendor 10139 IX 100 05/22/25 *** Payment Total	MCMASTER-CARR 46.14 46.14	Status Issued 0.00	46.14 46.14
Payment Number		IX 100 05/11/25 IX 100 05/23/25 IX 100 05/28/25 IX 100 05/29/25 IX 100 05/30/25 IX 100 05/31/25 IX 100 06/05/25 IX 100 06/08/25 IX 100 06/08/25 IX 100 06/08/25	MENARDS  117.52  13.94  32.96  26.96  43.92  66.76  9.88  100.12  65.44  477.50	0.00 0.00 0.00 0.00 0.00 0.00	13.94 32.96 26.96 43.92 66.76 9.88 100.12 65.44 477.50
Payment Number 11213 900349	1213281 Payment Date 06/13/	25 Vendor 11213 IX 100 05/22/25 *** Payment Total	NAPA AUTO PARTS 259.96 259.96	Status Issued 0.00 0.00	259.96 259.96

AP255 Date 06/13/25 Time 11:24 Pay Group 2000 PUBLIC WORKS PAY GROUP Bank Account Payment History USD Page

> 06/13/25 thru 06/13/25 Payment Date Range Payment Currency USD

Cash Code 1414 Bank 071923909

Vendor Inv	voice	Voucher	Auth PL	Due Date Dsc Da	te Scheduled Amount	Discount Amount	Net Pay	ment Amount
Payment Number 10057 3373011 10057 5095701	1213282 Payment 0005 050125 0007 050125	Date 06/13/25	Vendor IX 100 IX 100 *** Pa	10057 05/31/25 05/31/25 ayment Total	NICOR GAS 4,296.17 668.01 4,964.18	_	Issued	
Payment Number 13068 ARI0295 13068 ARI0295	53470	Date 06/13/25	Vendor IX 100 IX 100 *** Pa	13068 05/31/25 05/31/25 ayment Total	OZINGA READY MIX CONC 2,172.50 1,194.88 3,367.38	CRETE, INC Status 0.00 0.00 0.00	Issued	2,172.50 1,194.88
Payment Number 31891 EXP2025			IX 100	31891 06/04/25 ayment Total	PINE, MICHAEL 165.00 165.00	Status 0.00 0.00		165.00 165.00
Payment Number 10955 143817 10955 144102 10955 144181		Date 06/13/25	Vendor IX 100 IX 100 IX 100 *** Pa	10955 06/12/25 07/04/25 07/11/25 ayment Total	SERVICE INDUSTRIAL SU 360.00 285.00 375.00 1,020.00	JPPLY INC Status 0.00 0.00 0.00 0.00	Issued	360.00 285.00 375.00 1,020.00
Payment Number 12449 4317	1213286 Payment	Date 06/13/25	Vendor IX 100 *** Pa	12449 07/10/25 ayment Total	STEWART SPREADING INC 44,618.75 44,618.75	Status 0.00 0.00		44,618.75
Payment Number 32799 325643 32799 326075	1213287 Payment	Date 06/13/25	Vendor IX 100 IX 100 *** Pa	32799 05/31/25 06/07/25 syment Total	TEKLAB, INC 599.40 79.00 678.40	Status 0.00 0.00 0.00	Issued	599.40 79.00 678.40
Payment Number 10067 0001069			IX 100 *** Pa		TERRACE SUPPLY CO 88.35 88.35		Issued	88.35 88.35
Payment Number 10180 1901788 10180 1915735 10180 1926659	37 52	Date 06/13/25	Vendor IX 100 IX 100 IX 100 *** Pa	10180 05/22/25 06/12/25 06/28/25 ayment Total	TRANE US INC 411.08 354.11 4,351.51 5,116.70	Status 0.00 0.00 0.00 0.00	Issued	411.08 354.11 4,351.51 5,116.70
Payment Number 27738 045-523	1213290 Payment 3274	Date 06/13/25	Vendor IX 100 *** Pa	27738 07/01/25 ayment Total	TYLER TECHNOLOGIES IN 16,171.75 16,171.75	TC Status 0.00 0.00		16,171.75 16,171.75
Payment Number 12464 5301721 12464 5304037	1213291 Payment .0 /1	Date 06/13/25	Vendor IX 100 IX 100 *** Pa	12464 06/14/25 06/22/25 ayment Total	UNIVAR USA INC 1,524.42 2,794.77 4,319.19	Status 0.00 0.00 0.00		1,524.42 2,794.77 4,319.19
Payment Number	1213292 Payment	Date 06/13/25	Vendor	37581	FAVIA INVESTMENTS LTI	) Status	Issued	

AP255 Date 06/13/25 Time 11:24 Pay Group 2000 PUBLIC WORKS PAY GROUP Bank Account Payment History USD Page

> 06/13/25 thru 06/13/25 Payment Date Range Payment Currency USD

Cash Code 1414 Bank 071923909

Payment Code CHK

Vendor	Invoice	Voucher Auth PI	Due Date Dsc Da	ate Scheduled Amount	Discount Amount Net Pa	ayment Amount
Payment Num 37581 1 37581 1 37581 1	90339 90434	IX 100 IX 100 IX 100	05/22/25 05/30/25	FAVIA INVESTMENTS LTD 48.95 106.39 51.20 206.54	Status Issued 0.00 0.00 0.00 0.00	48.95 106.39 51.20 206.54
	ber 1213293 Payment 025-00000302	IX 100		VILLAGE OF LOMBARD 5,225.89 5,225.89	Status Issued 0.00 0.00	5,225.89 5,225.89
	ber 1213294 Payment 625DUPAGE	IX 100		VILLAGE OF WILLOWBROOK 113.50 113.50	Status Issued 0.00 0.00	113.50 113.50
Payment Num 20308 6		IX 100		VILLAGE OF WOODRIDGE 6,785.22 6,785.22	Status Issued 0.00 0.00	6,785.22 6,785.22
		*** Payment (	Code CHK Total Payment Count	525,878.91 35	0.00	525,878.91
		*** Cash Code	e 1414 Total Payment Count	638,761.09 41	0.00	638,761.09
		*** Pay Group 200	00 USD Total Payment Count	638,761.09 41	0.00	638,761.09

AP255 Date: 06/13/25 Time: 11:24 JOB SUBMISSION PARAMETERS

User Name: DP\FNDMD Job Name: PMTHISTORY Step Nbr: 9

Pay Group: 5000 Cash Code: 1414 Class C Accounts Payable

Payment Date: 061325 -Payment Numbers: Payment Code: 061325

AP255 Date 06/13/25 Time 11:24 Pay Group 5000 DUPAGE COUNTY GRANTS PAY GROUP USD Bank Account Payment History

> 06/13/25 thru 06/13/25 Payment Date Range

Cash Code 1414 Payment Code ACH Bank 071923909

Payment Currency USD

-					
Vendor Invoice	Voucher	Auth PL Due Date Dsc D	ate Scheduled Amount Discount	Amount Net Pay	ment Amount
26753 113D-XGNF-X 26753 13JD-4NCT-9 26753 1J7W-347V-6 26753 1NFM-717M-F 26753 1XT3-L16T-1	HW3 3WX PC3 VQY	IX 105 07/10/25 IX 105 06/01/25 IX 105 06/28/25 IX 101 07/11/25 IX 101 07/07/25 *** Payment Total	AMAZON CAPITAL SERVICES 48.96 44.59 14.84 399.99- 449.00 157.40	0.00 0.00 0.00 0.00 0.00	48.96 44.59 14.84 399.99- 449.00 157.40
Payment Number 53 10652 HM24-02B#7	5628 Payment Date 06/13/25	Vendor 10652 IX 103 07/09/25 *** Payment Total	DUPAGE PADS INC 6,972.32 6,972.32	Status Issued 0.00 0.00	6,972.32 6,972.32
Payment Number 53 29001 TRV20250609	5629 Payment Date 06/13/25	Vendor 29001 IX 100 06/12/25 *** Payment Total	FABRIS, ESTEFANIA 192.40 192.40	Status Issued 0.00 0.00	192.40 192.40
Payment Number 53 14161 051825-0524	5630 Payment Date 06/13/25 25.ARI	Vendor 14161 IX 208 07/09/25 *** Payment Total	GRAHAM, KELLY 232.50 232.50	Status Issued 0.00 0.00	232.50 232.50
Payment Number 53 42152 MIL20250505	5631 Payment Date 06/13/25	Vendor 42152 IX 202 06/06/25 *** Payment Total	HARRIS, JACQUELINE 75.18 75.18	Status Issued 0.00 0.00	75.18 75.18
Payment Number 53 14166 45603 14166 45706	5632 Payment Date 06/13/25	IX 100 03/07/25 IX 100 05/03/25 *** Payment Total	HEALTHY AIR HEATING & AIR INC 17,118.94 11,942.38 29,061.32	0.00 0.00 0.00	17,118.94 11,942.38 29,061.32
28149 MIL20250502		Vendor 28149 IX 105 06/10/25 *** Payment Total	189.84 189.84	Status Issued 0.00 0.00	189.84 189.84
Payment Number 53 17827 EXP20250604	5634 Payment Date 06/13/25	Vendor 17827 IX 105 07/04/25 *** Payment Total		Status Issued 0.00 0.00	110.00 110.00
Payment Number 53 18799 TRV20250609	5635 Payment Date 06/13/25	Vendor 18799 IX 100 07/09/25 *** Payment Total	STRAFFORD-AHMED, GINA R 235.38	Status Issued 0.00 0.00	235.38 235.38
Payment Number 53 44522 6577627	5636 Payment Date 06/13/25	Vendor 44522 IX 103 07/02/25 *** Payment Total	TOSHIBA AMERICA BUSINESS 143.97 143.97	Status Issued 0.00 0.00	143.97 143.97
Payment Number 53 40991 TRV20250501	5637 Payment Date 06/13/25	Vendor 40991 IX 202 06/09/25 *** Payment Total	VEGA, ALEXA 224.13 224.13	Status Issued 0.00 0.00	224.13 224.13

Bank Account Pa	yment History
-----------------	---------------

AP255 Date 06/13/25 Pay Group 5000 DUPAGE COUNTY GRANTS PAY GROUP USD Page 2
Time 11:24 Bank Account Payment History

Payment Date Range 06/13/25 thru 06/13/25

Cash Code 1414 Bank 071923909 Payment Currency USD Payment Code ACH

Vendor Invoice Voucher Auth PL Due Date Dsc Date Scheduled Amount Discount Amount Net Payment Amount

\*\*\* Payment Code ACH Total 37,594.44 0.00 37,594.44

Payment Count 11

AP255 Date 06/13/25 Time 11:24

1213307 Payment Date 06/13/25

Pay Group 5000 DUPAGE COUNTY GRANTS PAY GROUP USD Bank Account Payment History

Payment Currency USD

108,856.00

500.00

ELLISON, VALENTINO

Payment Date Range 06/13/25 thru 06/13/25

Cash Code 1414 Bank 071923909

Payment Code CHK

Payment Number

46268 060525

Vendor	Invoice				ed Amount Discount A	Amount Net Pa	yment Amount
Payment Num 40972 R	nber 1213296 Payment RENT-JUN25	Date 06/13/25	Vendor 409 IX 105 06/20, *** Payment 5	25	DRIVE LLC 26,538.52 38.52	Status Issued 0.00 0.00	26,538.52 26,538.52
Payment Num 21958 2		Date 06/13/25	Vendor 219 IX 103 06/30, *** Payment 5	25	O END HOMELESSNESS 8,230.00 30.00	Status Issued 0.00 0.00	8,230.00 8,230.00
Payment Num 10671 1 10671 1	L83513	Date 06/13/25	Vendor 100 IX 202 06/29/ IX 202 07/05/ *** Payment 5	<sup>7</sup> 25 <sup>7</sup> 25	IICS 19.75 19.75 39.50	Status Issued 0.00 0.00 0.00	19.75 19.75 39.50
Payment Num 10876 3 10876 3	3753	Date 06/13/25	Vendor 108 IX 202 11/15, IX 103 11/15, *** Payment 1	724 724	OBILE SHREDDING & 100.00 150.00	Status Issued 0.00 0.00 0.00	100.00 150.00 250.00
Payment Num 42743 2		Date 06/13/25	Vendor 427 IX 101 06/30, *** Payment 7	25	296.30	Status Issued 0.00 0.00	296.30 296.30
Payment Num 10008 6	nber 1213301 Payment 5274552017	Date 06/13/25	Vendor 100 IX 105 06/18, *** Payment 5	25	395.73 95.73	Status Issued 0.00 0.00	395.73 395.73
Payment Num 10008 7	nber 1213302 Payment 7118313010	Date 06/13/25	Vendor 100 IX 105 06/18, *** Payment 5	25	416.19 .16.19	Status Issued 0.00 0.00	416.19 416.19
Payment Num 26267 M	nber 1213303 Payment MIL20250502	Date 06/13/25	Vendor 262 IX 101 06/12, *** Payment 3	25	LISA 261.52 61.52	Status Issued 0.00 0.00	261.52 261.52
Payment Num 45720 2	nber 1213304 Payment 2025060604	Date 06/13/25	Vendor 457 IX 101 07/06/ *** Payment 7	25	HOME SERVICES 999.90 99.90	Status Issued 0.00 0.00	999.90 999.90
Payment Num 10959 2		Date 06/13/25	Vendor 109 IX 101 06/11, *** Payment 1	25	PERVILLE 7,200.00 00.00	Status Issued 0.00 0.00	7,200.00 7,200.00
Payment Num 10023 2		Date 06/13/25	Vendor 100 IX 200 07/11,	25 1	IHEAP PAYMENTS 08,856.00	Status Issued 0.00	108,856.00

\*\*\* Payment Total

Vendor

IX 105

46268

06/06/25

108,856.00

500.00

0.00

0.00

Status Issued

AP255 Date 06/13/25 Time 11:24 Pay Group 5000 DUPAGE COUNTY GRANTS PAY GROUP USD Bank Account Payment History

> 06/13/25 thru 06/13/25 Payment Date Range

Cash Code 1414 Bank 071923909

Payment Code CHK

Payment Currency USD

Vendor Invo	pice Vo	ucher Auth PL	Due Date Dsc Dat	te Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number	1213307 Payment Date	06/13/25 Vendor *** P	46268 ayment Total	ELLISON, VALENTINO 500.00	Status 0.00	Issued 500.00
Payment Number 45508 MIL20250	1213308 Payment Date (	1X 202	u6/10/25 avment Total	FIELDS, AMANDA 335.37 335.37	Status 0.00 0.00	335.37
Payment Number 25930 F2504073 25930 F2505074		06/13/25 Vendor IX 104 IX 104 *** P	25930 05/31/25 07/02/25 ayment Total	GENOA HEALTHCARE LLC 87.33 113.97 201.30	Status 0.00 0.00 0.00	87.33 113.97
Payment Number 46275 060625	1213310 Payment Date	06/13/25 Vendor IX 105 *** P	46275 06/10/25 ayment Total	GONZALEZ, KAREN 750.00 750.00	Status 0.00 0.00	Tssued 750.00 750.00
Payment Number 38591 MIL20250	1213311 Payment Date (	TX 202		GREGG, MACKENZIE 188.93 188.93		188.93 188.93
Payment Number 27705 TRV20250	1213312 Payment Date (	IX 104	27705 06/10/25 ayment Total	HOWARD, BERNADINE 1,119.20 1,119.20	Status 0.00 0.00	Issued 1,119.20 1,119.20
Payment Number 11852 20250812	1213313 Payment Date ( GSA	06/13/25 Vendor IX 200 *** P	11852 07/11/25 ayment Total	IACAA 495.00	Status 0.00 0.00	Issued 495.00 495.00
Payment Number 22598 10006485	1213314 Payment Date (	IX 101		KINDERCARE EDUCATION 663.35 663.35		663.35
Payment Number 46280 1005	1213315 Payment Date	IX 207	46280 06/20/25 ayment Total	LANDAU, CARRIE 600.00 600.00	Status 0.00 0.00	Issued 600.00 600.00
Payment Number 11449 87259996	1213316 Payment Date	IX 104	11449 07/05/25 ayment Total	LIFE TECHNOLOGIES COR 9,562.81 9,562.81	Status 0.00 0.00	Issued 9,562.81 9,562.81
Payment Number 42736 MIL20250	1213317 Payment Date (	06/13/25 Vendor IX 101 *** p	42736 06/12/25 ayment Total	MOHSIN, SANA 154.98 154.98	Status 0.00 0.00	Issued 154.98 154.98
Payment Number 20683 14234	1213318 Payment Date	06/13/25 Vendor IX 301 *** p	20683 06/30/25 ayment Total	MUSIC SPEAKS, LLC 4,267.22 4,267.22	Status 0.00 0.00	Issued 4,267.22 4,267.22
Payment Number	1213319 Payment Date	06/13/25 Vendor	10057	NICOR GAS	Status	Issued

AP255 Date 06/13/25 Time 11:24 Pay Group 5000 DUPAGE COUNTY GRANTS PAY GROUP USD Bank Account Payment History

Page

Payment Date Range 06/13/25 thru 06/13/25

Cash Code 1414 Bank 071923909 Payment Code CHK

Vendor	Invoice	Voucher	Auth PL	Due Date Dsc Dat	e Scheduled Amount	Discount Amount	Net Payment Amount
	mber 1213319 Payment 239019						
Payment Nur 46285 1	mber 1213320 Payment DHS-1760-25-2534						Issued 6,408.00 6,408.00
Payment Num 46187	mber 1213321 Payment 348175	Date 06/13/25	Vendor IX 209 *** Pa	46187 07/10/25 Lyment Total	PAR GOLF SUPPLY, INC 4,187.00 4,187.00	Status 0.00 0.00	Issued 4,187.00 4,187.00
Payment Nur 11718	mber 1213322 Payment 91954610	Date 06/13/25	Vendor IX 104 *** Pa	11718 07/05/25 yment Total	PROMEGA CORPORATION 12,426.00 12,426.00	Status 0.00 0.00	12,426.00
Payment Nur 10184	mber 1213323 Payment AGR629.HWH.0526-0608	Date 06/13/25	Vendor IX 104 *** Pa	10184 07/09/25 yment Total	SERENITY HOUSE 340.00 340.00	Status 0.00 0.00	340.00
Payment Nu	mber 1213324 Payment 2217342		Vendor IX 104 *** Pa	10184 06/06/25 Lyment Total	SERENITY HOUSE 500.00	Status 0.00 0.00	
Payment Nur 39938	mber 1213325 Payment 127480	Date 06/13/25	Vendor IX 101 *** Pa	39938 07/06/25 yment Total	SPARK MAIDS LLC 480.00 480.00	Status 0.00 0.00	Issued 480.00 480.00
Payment Nur 18690 I	mber 1213326 Payment REIM.ARI.GC.LYFT.CFA	Date 06/13/25	IX 208	18690 06/06/25 yment Total	STARKOVICH, KATHLEEN 360.00 360.00	Status 0.00 0.00	Issued 360.00 360.00
Payment Nur 11055	mber 1213327 Payment 9100445307	Date 06/13/25	IX 100	11055 07/06/25 yment Total	TESTO INC. 796.00 796.00	Status 0.00 0.00	796.00
Payment Nur 30637	mber 1213328 Payment TREASURY-A2-2533	Date 06/13/25	IX 110	30637 06/10/25 yment Total	WEST CHICAGO PRESERVA 870.00 870.00	TION CORP Status 0.00 0.00	Issued 870.00 870.00
Payment Nur 45128 I	mber 1213329 Payment MIL20250508				WEBB, NICOLAS 120.05 120.05		120.05
	mber 1213330 Payment MIL20250501	Date 06/13/25	Vendor IX 202 *** Pa	39705 06/12/25 yment Total	WINFIELD, TOYIA 215.32 215.32	Status 0.00 0.00	Issued 215.32 215.32

AP255 Date 06/13/25 Time 11:24

Pay Group 5000 DUPAGE COUNTY GRANTS PAY GROUP USD Bank Account Payment History

Payment Date Range

06/13/25 thru 06/13/25

Cash Code 1414 Payment Code CHK

Bank 071923909

Payment Currency USD

Vendor	Invoice	Voucher	Auth PL	Due Date Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
		***	Payment Code Paym	CHK Total ment Count	208,925.19 35	0.00	208,925.19
		***	Cash Code 1	414 Total ment Count	246,519.63 46	0.00	246,519.63
		*** Pay	Group 5000 U	SD Total ment Count	246,519.63 46	0.00	246,519.63

AP255 Date: 06/13/25 Time: 11:24 JOB SUBMISSION PARAMETERS

User Name: DP\FNDMD Job Name: PMTHISTORY

Step Nbr: 10

Pay Group: 6000 Cash Code: 1414 Class C Accounts Payable

Payment Date: 061325 -Payment Numbers: Payment Code: 061325

AP255 Date 06/13/25 Pay Group 6000 CAPITAL PROJECTS PAY GROUP USD Bank Account Payment History

Payment Date Range 06/13/25 thru 06/13/25

Cash Code 1414 Bank 071923909

Payment Code CHK

Payment Currency USD

Vendor	Invoice	Voucher Auth	n PL Due 1	Date Dsc Date	Scheduled Amount	Discount Amoun	t Net Pay	ment Amount
Payment Numbe		IX	endor 4 100 06/1 ** Payment	1/25	AMMER CONSTRUCTION, 81,750.00 81,750.00	LLC Sta 0. 0.00		81,750.00 81,750.00
		*** Paymen	nt Code CHK Payment		81,750.00 1	0.00		81,750.00
		*** Cash C	Code 1414 Payment	Total Count	81,750.00 1	0.00		81,750.00
		*** Pay Group	6000 USD Payment	Total Count	81,750.00 1	0.00		81,750.00

AP255 Date: 06/13/25 Time: 11:24 JOB SUBMISSION PARAMETERS

User Name: DP\FNDMD Job Name: PMTHISTORY

Step Nbr: 14

Pay Group: 8700 Cash Code: 1414

Class C Accounts Payable

Payment Date: 061325 -Payment Numbers: Payment Code: 061325

AP255 Date 06/13/25 Pay Group 8700 CUSTODIAL FUNDS USD Time 11:24 Bank Account Payment History

Payment Date Range 06/13/25 thru 06/13/25

Cash Code 1414 Bank 071923909

Payment Code CHK

Payment Currency USD

Vendor	Invoice	Voucher	Auth PL Due	e Date Dsc Da	te Scheduled Amount	Discount Amount	Net Payment Amount
Payment Numb 10435 54	per 1213332 Payme 03428699	nt Date 06/13/25		10435 /26/25 nt Total	MORTON SALT, INC. 11,958.50 11,958.50	Status 0.00 0.00	Issued 11,958.50 11,958.50
		*** P	ayment Code Cl Paymen	HK Total nt Count	11,958.50 1	0.00	11,958.50
		*** C	ash Code 141 Paymen	4 Total nt Count	11,958.50 1	0.00	11,958.50
		*** Pay G	roup 8700 USD Paymen	Total nt Count	11,958.50 1	0.00	11,958.50

## Payment of Claims



421 N. COUNTY FARM ROAD WHEATON, IL 60187 www.dupagecounty.gov

File #: 25-1561 Agenda Date: 6/24/2025 Agenda #: 8.H.

AP255 Date: 06/17/25 Time: 11:10 JOB SUBMISSION PARAMETERS

User Name: DP\FNAXE Job Name: PMTHISTORY

Step Nbr: 1

Pay Group: 1000 Cash Code: 1414

Class C Accounts Payable

Payment Date: 061725 -Payment Numbers: Payment Code: 061725

AP255 Date 06/17/25 Pay Group 1000 GENERAL FUND PAY GROUP USD Page
Time 11:12 Bank Account Payment History

Payment Currency USD

Payment Date Range 06/17/25 thru 06/17/25

Cash Code 1414 Bank 071923909

Vendor	Invoice	Voucher Autl	h PL Due Date Dsc Da	te Scheduled Amount Discount	Amount Net Payr	ment Amount
26753 26753 26753 26753 26753 26753 26753	mber 535639 Payment 11LR-YKQY-V4XM 11NV-CN4Y-HMTM 19KM-HCVF-JRRV 1FYM-CDK7-TKPN 1KJX-W913-TDJT 1KJX-W913-VVLY 1KPD-LCHD-KQP9 1WNQ-DD3W-X373			AMAZON CAPITAL SERVICES 474.68 29.84 118.19 635.92 468.40 293.58 115.49 2,253.02 4,389.12	Status Issued 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.	474.68 29.84 118.19 635.92 468.40 293.58 115.49 2,253.02 4,389.12
Payment Nu 11210	nmber 535640 Payment 20019	. Date 06/1//25	endor 11210	BOND, DICKSON & ASSOCIATES PC 6,981.00 6,981.00	Status Issued	6,981.00
Payment Nu 10667	mber 535641 Payment AE51E2B	Date 06/17/25 Ve IX	endor 10667 100 07/12/25 *** Payment Total	CDW GOVERNMENT INC 201.24 201.24	Status Issued 0.00 0.00	201.24 201.24
Payment Nu 25213	nmber 535642 Payment 01042024PHILLIPS	Date 06/17/25 Ve IX	endor 25213 100 07/09/25 *** Payment Total	CUDA, PEGGY 184.00 184.00	Status Issued 0.00 0.00	184.00 184.00
	mber 535643 Payment CK6632 CK6633	IX	endor 19717 100 07/04/25 100 07/04/25 *** Payment Total	DPCO STATE'S ATTY INVEST ACCT 10.00 9.00 19.00	Status Issued 0.00 0.00 0.00	10.00 9.00 19.00
Payment Nu 34123	nmber 535644 Payment 060525 23DC596			FENNEY, AMY R 64.00 64.00		64.00 64.00
10124	nmber 535645 Payment 9342085475 9342106073	Date 06/17/25 Ve IX IX ,		GRAYBAR 437.40 147.42 584.82		437.40 147.42 584.82
Payment Nu 26530	1081	;		HARRIS, THERESA 615.50 615.50		615.50 615.50
Payment Nu 41437	nmber 535647 Payment TRV20250609	Date 06/17/25 Ve IX	endor 41437 100 06/13/25 *** Payment Total	LAKE, DAVID 66.72 66.72	Status Issued 0.00 0.00	66.72 66.72
Payment Nu 10141	nmber 535648 Payment 8936	Date 06/17/25 Ve IX	endor 10141 100 06/29/25 *** Payment Total	PRCO 754.00 754.00	Status Issued 0.00 0.00	754.00 754.00

AP255 Date 06/17/25 Time 11:12 Pay Group 1000 GENERAL FUND PAY GROUP USD Page Bank Account Payment History

> 06/17/25 thru 06/17/25 Payment Date Range Payment Currency USD

Bank 071923909 Cash Code 1414

Payment Code ACH

Vendor Invo	ice Voucher	Auth PL Due Da	te Dsc Date Scheduled Amount	Discount Amount Net I	Payment Amount
Payment Number 14308 105628	535649 Payment Date 06/17	25 Vendor 143 IX 100 07/15/ *** Payment To	25 2,750.00	INC Status Issue 0.00 0.00	ed 2,750.00 2,750.00
Payment Number 44522 6577970 44522 6577982 44522 6577990 44522 6578020	535650 Payment Date 06/17	25 Vendor 445 IX 100 07/02/ IX 100 07/02/ IX 100 07/02/ IX 100 07/02/ *** Payment To	25       2,798.55         25       218.91         25       345.65         25       76.67	Status Issue 0.00 0.00 0.00 0.00 0.00 0.00 0.00	2,798.55 218.91 345.65 76.67 3,439.78
Payment Number 10544 853753	535651 Payment Date 06/17	25 Vendor 105 IX 100 07/06/ *** Payment To	25 59.40	Status Issue 0.00	ed 59.40 59.40
	**	Payment Code ACH To Payment C		0.00	20,108.58

AP255 Date 06/17/25 Time 11:12 Pay Group 1000 GENERAL FUND PAY GROUP USD Bank Account Payment History

> Daymont Date Pange  $06/17/25 + h_{YM} = 06/17/25$

Cash Code 1414 Bank 071923909

Payment Code CHK

Payment	Date	Range	U6/1//25	tnru	06/1//Z:	)		
					Payment	Currency	USD	

Vendor	Invoice	Voucher	Auth PL	Due Date Dsc Date	e Scheduled Amount Dis	count Amount	Net Pay	ment Amount
Payment Nur 19712 (	mber 1213338 Payment CK10293	Date 06/17/25	Vendor IX 100 *** Pa	19712 D 07/03/25 ayment Total	OPCO SHERIFF EXTRADITION 722.84 722.84	ACCT Status 0.00 0.00	Issued	722.84 722.84
Payment Nur 31022	mber 1213339 Payment 1766	Date 06/17/25	Vendor IX 100 *** Pa	31022 9 07/09/25 ayment Total	011 TECH INC 13,114.24 13,114.24	Status 0.00 0.00	Issued	13,114.24 13,114.24
					ALARM DETECTION SYSTEMS I 336.66 336.66			
					ALOHA DOCUMENT SERVICES, 465.00 465.00			
Payment Nur 10671	mber 1213342 Payment 182558	Date 06/17/25	Vendor IX 100 *** Pa	10671 A 04/30/25 ayment Total	ALPHAGRAPHICS 16.00 16.00	Status 0.00 0.00	Issued	16.00 16.00
Payment Nur 10009 1 10009 1 10009 2	mber 1213343 Payment 287303454712X06082025 287304391276X06082025 287352264097X06082025 287352264681X06082025	Date 06/17/25	Vendor IX 100 IX 100 IX 100 IX 100 *** Pa	10009 A 06/30/25 07/08/25 06/30/25 06/30/25 ayment Total	AT&T MOBILITY  333.62 4,895.21 199.40 104.10 5,532.33	Status 0.00 0.00 0.00 0.00 0.00	Issued	333.62 4,895.21 199.40 104.10 5,532.33
Payment Nur 10009 2	mber 1213344 Payment 287352264845X06082025	Date 06/17/25	Vendor IX 100 *** Pa	10009 A 06/30/25 ayment Total	T&T MOBILITY II LLC 1,890.18 1,890.18	Status 0.00 0.00	Issued	1,890.18 1,890.18
Payment Nur 11059 ( 11059 (	mber 1213345 Payment 061025 002 061125 002	Date 06/17/25	Vendor IX 100 IX 100 *** Pa	11059 A 07/10/25 07/11/25 ayment Total	AUGUSTINO'S ROCK AND ROLL 242.83 104.89 347.72	DELI Status 0.00 0.00 0.00	Issued	242.83 104.89 347.72
18213	mber 1213346 Payment TRV20250522	Date 06/17/25	Vendor IX 100 *** Pa	18213 E 06/21/25 ayment Total	BERLIN, ROBERT 24.32 24.32	Status 0.00 0.00	Issued	24.32 24.32
Payment Nur 44142 I	mber 1213347 Payment EXP20250601	Date 06/17/25	Vendor IX 100 *** Pa	44142 E 06/13/25 ayment Total	BURNSON, RICHARD 299.00 299.00	Status 0.00 0.00	Issued	299.00 299.00
Payment Nur 12097 ( 12097 (	mber 1213348 Payment 0506243108 0507637336	Date 06/17/25	Vendor IX 100 IX 100 *** Pa	12097 C 06/01/25 06/13/25 ayment Total	CIOX HEALTH LLC 96.25 106.18 202.43	Status 0.00 0.00 0.00	Issued	96.25 106.18 202.43

AP255 Date 06/17/25 Time 11:12 Pay Group 1000 GENERAL FUND PAY GROUP Bank Account Payment History USD Page

Payment Currency USD

06/17/25 thru 06/17/25 Payment Date Range

Cash Code 1414 Bank 071923909

Vendor I	nvoice	Voucher	Auth PL	Due Date Dsc Dat	e Scheduled Amount	Discount Amount	Net Pay	ment Amount
Payment Number 34625 53115		Date 06/17/25	IX 100	34625 07/05/25 yment Total	DOCU-SHRED, INC 180.00 180.00	Status 0.00 0.00		180.00 180.00
Payment Number 36326 25-10	1213350 Payment 236	Date 06/17/25	IX 100	36326 07/12/25 yment Total	DUMMIES UNLIMITED INC 1,278.00 1,278.00	Status 0.00 0.00		1,278.00 1,278.00
Payment Number 19875 00202	1213351 Payment 597-00	Date 06/17/25	IX 100	06/30/25	EDWARD OCCUPATIONAL H 2,107.00 2,107.00			2,107.00 2,107.00
Payment Number 11196 8-876 11196 8-882		Date 06/17/25	IX 100 IX 100	11196 06/27/25 07/04/25 Lyment Total	FEDEX 59.89 118.36 178.25	Status 0.00 0.00 0.00		59.89 118.36 178.25
Payment Number 18133 TRV20	1213353 Payment 250610	Date 06/17/25	IX 100	07/10/25	GREER-RITZHEIMER,MARY 483.45 483.45	0 00	Issued	483.45 483.45
Payment Number 10071 23466 10071 23468	10	Date 06/17/25	IX 100 IX 100	10071 06/29/25 06/29/25 syment Total	483.45  LAW BULLETIN MEDIA 166.50 295.00 461.50	Status 0.00 0.00 0.00	Issued	166.50 295.00 461.50
Payment Number 12961 JUNE		Date 06/17/25	IX 100		LAW OFFICES OF WILLIA	M G. Status		4,000.00 4,000.00
Payment Number 45851 15046			IX 100	45851 06/27/25 yment Total	POINT TO POINT CONSUL 708.70 708.70	TING Status 0.00 0.00	Issued	708.70 708.70
Payment Number 37860 12341		Date 06/17/25	IX 100	37860 06/30/25 yment Total	MONTERREY SECURITY 21,016.78 21,016.78	Status 0.00 0.00	Issued	21,016.78 21,016.78
Payment Number 18089 EXP20		Date 06/17/25	IX 100	18089 07/03/25 yment Total	NEVDAL, KRISTEN V 207.00 207.00	Status 0.00 0.00		207.00 207.00
Payment Number 39549 42490 39549 42491	1213359 Payment 9811001 0289001		Vendor IX 100 IX 100 *** Pa	39549 06/19/25 06/20/25 syment Total	ODP BUSINESS SOLUTION 22.20 202.76 224.96	S, LLC Status 0.00 0.00 0.00		22.20 202.76 224.96
Payment Number 11831 65231		Date 06/17/25		11831 06/16/25	PACE THE SUBURBAN BUS 20,411.63	DIVISION Status 0.00	Issued	20,411.63

AP255 Date 06/17/25 Time 11:12 Pay Group 1000 GENERAL FUND PAY GROUP Bank Account Payment History USD Page

> 06/17/25 thru 06/17/25 Payment Date Range Payment Currency USD

Cash Code 1414 Bank 071923909

Vendor Inv	voice	Voucher	Auth PL Du	ue Date Dsc Date	e Scheduled Amount	Discount Amount	Net Payr	ment Amount
Payment Number	1213360 Payment	Date 06/17/25	Vendor *** Payme	11831 I ent Total	PACE THE SUBURBAN BUS 20,411.63	DIVISION Status	Issued	20,411.63
Payment Number 13653 QSI-119		Date 06/17/25	Vendor IX 100 07 *** Payme	13653 ( 7/13/25 ent Total	QUALITY LOGO PRODUCTS 446.00 446.00	Status 0.00 0.00	Issued	446.00 446.00
Payment Number 11145 2415873 11145 2416591 11145 2416592 11145 2416592 11145 2416593 11145 2416593 11145 2416883 11145 2417176	3 1 2 4 6 7 7 9		IX 100 07 IX 100 07 IX 100 07 IX 100 07	7/06/25 7/11/25 7/11/25 7/11/25	RAY O'HERRON CO INC 30.95 209.43 243.09 374.80 187.00 31.62 748.08 31.11 31.11 1,887.19	0.00 0.00 0.00 0.00 0.00 0.00	Issued	30.95 209.43 243.09 374.80 187.00 31.62 748.08 31.11 31.11
Payment Number 30645 2111	1213363 Payment	Date 06/17/25	IX 100 06	5/28/25	SCHWAN BUSINESS MACHIN 414.35 414.35	ES INC Status 0.00 0.00	Issued	414.35 414.35
Payment Number 10540 387260	1213364 Payment 2025	Date 06/17/25			SECRETARY OF STATE 151.00 151.00	Status 0.00 0.00	Issued	151.00 151.00
Payment Number 26479 CK10181		Date 06/17/25		7/12/25	SHERIFF ADMINISTRATIVE 55.00 55.00	0.00	Issued	55.00 55.00
Payment Number 45050 022	1213366 Payment	Date 06/17/25	Vendor IX 100 07 *** Payme	45050 \$ 7/06/25 ent Total	SIMPSON, LINDSAY 100.00 100.00	Status 0.00 0.00	Issued	100.00
Payment Number 10750 8010970	1213367 Payment 0063	Date 06/17/25	Vendor IX 100 06 *** Payme		STERICYCLE INC 780.00 780.00	Status 0.00 0.00	Issued	780.00 780.00
Payment Number 30382 9984428		Date 06/17/25		30382 5 5/23/25	F-MOBILE 1,972.04 1,972.04	Status 0.00 0.00	Issued	1,972.04 1,972.04
Payment Number 11169 8520858		Date 06/17/25	Vendor IX 100 07 *** Payme	11169 7 7/01/25 ent Total	THOMSON REUTERS-WEST 881.60 881.60	Status 0.00 0.00	Issued	881.60 881.60
Payment Number 32385 29809	1213370 Payment	Date 06/17/25	Vendor IX 100 07	32385 7/11/25	VETERANS TOWING & RECC 265.00	VERING Status 0.00	Issued	265.00

AP255 Date 06/17/25 Time 11:12 Pay Group 1000 GENERAL FUND PAY GROUP Bank Account Payment History USD

> 06/17/25 thru 06/17/25 Payment Date Range

Cash Code 1414 Bank 071923909

Payment Code CHK

Payment Currency USD

Vendor	Invoice	Voucher	Auth PL	Due Date Dsc Dat	ce Scheduled Amount	Discount Amount	Net Payment Amount
Payment Numb	per 1213370	Payment Date 06/17/25		32385 ayment Total	VETERANS TOWING & REC 265.00	OVERING Status	Issued 265.00
	per 1213371 929145-0	Payment Date 06/17/25	IX 100	10068 06/15/25 syment Total	WAREHOUSE DIRECT, INC 84.77 84.77	Status 0.00 0.00	Issued 84.77 84.77
Payment Numb 11985 46 11985 46 11985 46 11985 46	559 571 585	Payment Date 06/17/25	IX 100 IX 100 IX 100 IX 100	11985 06/14/25 06/21/25 06/28/25 07/05/25 ayment Total	WHEATON LAUNDRY & CLE 7.00 21.00 7.00 49.00 84.00	ANERS Status 0.00 0.00 0.00 0.00 0.00 0.00	7.00 21.00 7.00 49.00 84.00
Payment Numk 37939 40 37939 40	094	Payment Date 06/17/25	IX 100 IX 100	37939 07/13/25 07/13/25 Tyment Total	YELLOWBOOK-CPE LLC 1,185.00 450.00 1,635.00	Status 0.00 0.00 0.00	1,185.00 450.00 1,635.00
		*** P		le CHK Total Nyment Count	82,963.94 36	0.00	82,963.94
		*** C		1414 Total ayment Count	103,072.52 49	0.00	103,072.52
		*** Pay G		USD Total	103,072.52 49	0.00	103,072.52

AP255 Date: 06/17/25 Time: 11:12 JOB SUBMISSION PARAMETERS

User Name: DP\FNAXE Job Name: PMTHISTORY Step Nbr: 2

Pay Group: 1100 Cash Code: 1414 Class C Accounts Payable

Payment Date: 061725 -Payment Numbers: Payment Code: 061725

AP255 Date 06/17/25 Time 11:12 Pay Group 1100 GENERAL GOVERNMENT PAY GROUP Bank Account Payment History USD Page

> 06/17/25 thru 06/17/25 Payment Date Range

Cash Code 1414 Bank 071923909

Payment Code ACH

Vendor Inv	oice	Voucher	Auth PL	Due Date Dsc Date	Scheduled Amount	Discount Amount	Net Payment Am	nount
Payment Number 26753 1KY1-HP 26753 1NV4-RF		Date 06/17/25	Vendor IX 120 IX 120 *** Pa	26753 A 06/29/25 07/04/25 yment Total	AMAZON CAPITAL SERVIC 42.10 28.48 70.58	ES Status 0.00 0.00 0.00	42 28	2.10 3.48 ).58
Payment Number 10667 AE1RE5X	535653 Payment I	Date 06/17/25	Vendor IX 140 *** Pa	10667 C 06/11/25 yment Total	CDW GOVERNMENT INC 108.89 108.89	Status 0.00 0.00	Issued 108 108	
Payment Number 44522 6577983	535654 Payment I	Date 06/17/25	Vendor IX 170 *** Pa	44522 T 07/02/25 yment Total	COSHIBA AMERICA BUSIN 479.97 479.97	ESS Status 0.00 0.00	Issued 479 479	
		*** Pa		e ACH Total yment Count	659.44 3	0.00	659	.44

AP255 Date 06/17/25 Pay Group 1100 GENERAL GOVERNMENT PAY GROUP USD Page 2
Time 11:12 Bank Account Payment History

Payment Currency USD

Payment Date Range 06/17/25 thru 06/17/25

Cash Code 1414 Bank 071923909 Payment Code CHK

Vendor In	voice	Voucher	Auth PL	Due Date Dsc Dat	te Scheduled Amount	Discount Amount	Net Paym	ent Amount
Payment Number 11660 1384654	1213374 Payment 45	Date 06/17/25	Vendor IX 120 *** Pa	11660 06/14/25 ayment Total	4IMPRINT 95.23 95.23	Status 0.00 0.00	Issued	95.23 95.23
Payment Number 46287 RES-ACC	1213375 Payment C-24-002811	Date 06/17/25	Vendor IX 170 *** Pa	46287 06/13/25 ayment Total	739 56TH PL LLC 100.00 100.00	Status 0.00 0.00	Issued	100.00
Payment Number 10671 181977	1213376 Payment	Date 06/17/25	Vendor IX 170 *** Pa	10671 03/16/25 Ayment Total	ALPHAGRAPHICS 19.75 19.75	Status 0.00 0.00	Issued	
Payment Number 46288 RES-RRE	1213377 Payment R-25-001192	Date 06/17/25	Vendor IX 170 *** Pa	46288 06/13/25 Ayment Total	AMBRIZ EXTERIORS INC 100.00	0.00	Issued	100.00
Payment Number 12928 629857	1213378 Payment	Date 06/17/25	IX 120	12928 06/01/25 ayment Total	ANIMAL CLINIC OF SOUTS 400.00 400.00	H ELGIN Status 0.00 0.00		400.00 400.00
Payment Number 10009 2873043	1213379 Payment 391276X06082025	Date 06/17/25	IX 105	10009 06/30/25 ayment Total	AT&T MOBILITY 95.60 95.60	Status 0.00 0.00	Issued	95.60 95.60
Payment Number 46289 RES-ACC	1213380 Payment C-24-002065	Date 06/17/25	Vendor IX 170 *** Pa	46289 06/13/25 ayment Total	BAHENA BENITEZ, NICO 200.00 200.00	Status 0.00 0.00	Issued	200.00
Payment Number 46290 RES-ELO	1213381 Payment C-23-003683	Date 06/17/25	TX 170	46290 06/13/25 ayment Total	BEAR, SHANNON 100.00 100.00	Status 0.00 0.00		100.00
Payment Number 46291 COM-ALT	1213382 Payment I-25-000293	Date 06/17/25	IX 170	46291 06/13/25 ayment Total	BERNO INC 200.00 200.00	Status 0.00 0.00		200.00
Payment Number 46292 RES-RRI	1213383 Payment R-25-001053	Date 06/17/25	IX 170	46292 06/13/25 ayment Total	BIG ROCK REMODELING II	NC Status 0.00 0.00		100.00
Payment Number 27641 86414 27641 86678 27641 86680 27641 86741 27641 86743	1213384 Payment	Date 06/17/25	Vendor IX 120	27641 06/15/25 06/21/25 06/21/25 06/22/25 06/22/25 ayment Total	CAC VETERINARY ACOUIS	TTTON LLC Status	Issued	250.00 250.00 400.00 300.00 250.00 1,450.00
Payment Number	1213385 Payment	Date 06/17/25			CHARTERS, JOHN		Issued	

AP255 Date 06/17/25 Pay Group 1100 GENERAL GOVERNMENT PAY GROUP USD Page 3
Time 11:12 Bank Account Payment History

Payment Date Range 06/17/25 thru 06/17/25

Cash Code 1414 Bank 071923909 Payment Code CHK

Vendor	Invoice	Voucher	Auth PL Due Date Dsc D	ate Scheduled Amount Discount	Amount Net Pay	ment Amount
Payment Number 31118 RES-	1213385 Payment RRR-25-001517	Date 06/17/25	Vendor 31118 IX 170 06/16/25 *** Payment Total	CHARTERS, JOHN 100.00 100.00	Status Issued 0.00	100.00
Payment Number 45970 0173		Date 06/17/25	5 Vendor 45970 IX 170 07/01/25 *** Payment Total	CHICAGO RECORDS MANAGEMENT INC 3,737.45 3,737.45	Status Issued 0.00 0.00	3,737.45 3,737.45
Payment Number 11863 4232	1213387 Payment 331725	Date 06/17/25	Vendor 11863 IX 120 07/02/25 *** Payment Total	CINTAS #344 45.05 45.05	Status Issued 0.00 0.00	45.05 45.05
Payment Number 46293 RES-	1213388 Payment RRR-25-000020	Date 06/17/25	Vendor 46293 IX 170 06/13/25 *** Payment Total	CLAUSEN PLUMBING INC 100.00 100.00	Status Issued 0.00 0.00	100.00
Payment Number 46208 5753	1213389 Payment 6662	Date 06/17/25	Vendor 46208 IX 102 06/06/25 *** Payment Total	CONSTANGY, BROOKS, SMITH & 6,370.00 6,370.00	Status Issued 0.00 0.00	6,370.00 6,370.00
Payment Number 39918 DR23 39918 DR56 39918 DS41 39918 DS43 39918 DS49	1213390 Payment 260 450 502 222 289	Date 06/17/25	TV 100 06/07/05	COVETRUS NORTH AMERICA 650.04 848.21 104.10 811.96 222.60 2,636.91	Status Issued 0.00 0.00 0.00 0.00 0.00 0.00	650.04 848.21 104.10 811.96 222.60 2,636.91
Payment Number 23661 RES-	1213391 Payment ACC-25-000460	Date 06/17/25	5 Vendor 23661 IX 170 07/16/25 *** Payment Total	D & M OUTDOOR LIVING SPACES 100.00 100.00		100.00
Payment Number 25497 5698 25497 5698	38	Date 06/17/25	Vendor 25497 IX 120 06/27/25 IX 120 06/27/25 *** Payment Total	DANADA VETERINARY HOSPITAL PC 300.00 300.00 600.00	Status Issued 0.00 0.00 0.00	300.00 300.00 600.00
Payment Number 16141 RES-	1213393 Payment ACC-25-000575	Date 06/17/25	IX 170 07/16/25 *** Payment Total	DEPENDABLE CONCRETE INC 100.00 100.00	Status Issued 0.00 0.00	100.00
Payment Number 46294 RES-	1213394 Payment ACC-24-001621	Date 06/17/25	5 Vendor 46294 IX 170 06/16/25 *** Payment Total	DISANTIS, LEESA 200.00 200.00	Status Issued 0.00 0.00	200.00
	1213395 Payment RRR-25-001024	Date 06/17/25	5 Vendor 37771 IX 170 06/16/25 *** Payment Total	DRISCOLL ROOFING 100.00 100.00	Status Issued 0.00 0.00	100.00

AP255 Date 06/17/25 Time 11:12 Pay Group 1100 GENERAL GOVERNMENT PAY GROUP Bank Account Payment History USD Page

> 06/17/25 thru 06/17/25 Payment Date Range

Cash Code 1414 Bank 071923909

Payment Code CHK

Vendor	Invoice	Voucher	Auth PL	Due Date Dsc Dat	te Scheduled Amount	Discount Amount	Net Payr	ment Amount
11196 8-8 11196 8-8			IX 120 IX 120 *** Pa	06/27/25 07/04/25 Lyment Total	FEDEX 17.17 35.44 52.61	0.00 0.00 0.00	Issued	17.17 35.44 52.61
Payment Number 29866 RES	c 1213397 Payment -RRR-25-001081	Date 06/17/25	Vendor IX 170 *** Pa	29866 07/16/25 yment Total	FLORES ENTERPRISES IN 100.00 100.00	0.00		100.00
Payment Number 23926 RES- 23926 RES-	c 1213398 Payment -RRR-25-000189 -RRR-25-001132	Date 06/17/25	IX 170 IX 170		FTC OURY GROUP LLC			100.00 100.00 200.00
Payment Number 46295 RES	c 1213399 Payment -RRR-25-000300	Date 06/17/25	IX 170	46295 06/13/25 yment Total	FUDACZ, LARRY 100.00 100.00	Status 0.00 0.00		100.00
Payment Number 46296 RES	c 1213400 Payment -ACC-24-002113	Date 06/17/25	Vendor IX 170 *** Pa	46296 06/13/25 yment Total	GESTAUT, JOSEPH 100.00 100.00	Status 0.00 0.00		100.00
Payment Number 12592 8560		Date 06/17/25	IX 120	12592 06/20/25 yment Total	ANTAAL & RANDHAWA PC 400.00 400.00	Status 0.00 0.00		400.00 400.00
Payment Number 46149 SAGI		Date 06/17/25	IX 105	07/12/25	GLEN ELLYN YOUTH & FA 30,000.00 30,000.00	0.00		30,000.00
Payment Number 22235 RES	c 1213403 Payment -RRR-25-000500	Date 06/17/25	IX 170		GONDEK, JAROSLAW 100.00 100.00			100.00
Payment Number 46297 RES	c 1213404 Payment -ELC-25-001372	Date 06/17/25	Vendor IX 170 *** Pa	46297 06/13/25 yment Total	GOORSKY ELECTRIC, INC 100.00 100.00	Status 0.00 0.00	Issued	100.00
Payment Number 46298 RES	c 1213405 Payment -ACC-25-000795		IX 170	46298 06/13/25 yment Total	KANE, JULIE 100.00 100.00	Status 0.00 0.00		100.00
Payment Number 46299 RES	1213406 Payment -RRR-25-000986	Date 06/17/25	IX 170	46299 06/13/25 yment Total	KLAMAR INC 100.00 100.00	Status 0.00 0.00		100.00
Payment Number 12095 202	2 1213407 Payment 5-07	Date 06/17/25	Vendor IX 170	12095 07/13/25	KONEWKO & ASSOCIATES 500.00	LTD Status 0.00	Issued	500.00

AP255 Date 06/17/25 Pay Group 1100 GENERAL GOVERNMENT PAY GROUP USD Page 5
Time 11:12 Bank Account Payment History

Payment Date Range 06/17/25 thru 06/17/25

Cash Code 1414 Bank 071923909

Payment Code CHK

Payment Date Range 00/17/25 third 00/17/25
Payment Currency USD

Vendor Invoice	Voucher	Auth PL Due Date Dsc Da	te Scheduled Amount Discount	Amount Net Pay	ment Amount
Payment Number 12134	07 Payment Date 06/17/25	Vendor 12095 *** Payment Total	KONEWKO & ASSOCIATES LTD 500.00	Status Issued 0.00	500.00
Payment Number 12134 46300 RES-ALT-24-00	08 Payment Date 06/17/25 1257	TX 170 06/13/25	LANDMARK CUSTOM HOMES INC 100.00	Status Issued 0.00 0.00	100.00
Payment Number 12134 10375 49889 10375 50493	09 Payment Date 06/17/25	Vendor 10375 IX 120 06/21/25 IX 120 06/27/25 *** Payment Total	LOMBARD VETERINARY HOSPITAL 400.00 400.00 800.00	Status Issued 0.00 0.00 0.00	400.00 400.00 800.00
Payment Number 12134 46305 RES-ALT-25-00	10 Payment Date 06/17/25 0390	IX 170 06/13/25	M.E.B. CONSTRUCTION COMPANY 100.00 100.00	Status Issued 0.00 0.00	100.00
Payment Number 12134: 46301 RES-RRR-25-00	11 Payment Date 06/17/25 0937	Vendor 46301 IX 170 06/13/25 *** Payment Total	MALEK, PRZEMYSLAW TOMASZ 100.00 100.00	Status Issued 0.00 0.00	100.00
Payment Number 12134: 46302 RES-ACC-23-00	12 Payment Date 06/17/25 2128	Vendor 46302 IX 170 06/13/25 *** Payment Total	MARCUCCILLI, JILL 100.00 100.00	Status Issued 0.00 0.00	100.00
Payment Number 12134: 21862 TRV20250601	13 Payment Date 06/17/25	Vendor 21862 IX 120 06/13/25 *** Payment Total	MCAVOY, DANIELLE 378.04 378.04	Status Issued 0.00 0.00	378.04 378.04
Payment Number 12134 46304 RES-ACC-25-00	14 Payment Date 06/17/25 1173	Vendor 46304 IX 170 06/13/25 *** Payment Total	MCCULLOUGH, ERIN 400.00 400.00	Status Issued 0.00 0.00	400.00 400.00
Payment Number 12134 45560 RES-ACC-25-00	15 Payment Date 06/17/25 0263	Vendor 45560 IX 170 06/13/25 *** Payment Total	MITCHELL CONSTRUCTION 100.00	Status Issued 0.00 0.00	100.00
Payment Number 12134 46306 RES-ACC-25-00	16 Payment Date 06/17/25 0959	Vendor 46306 IX 170 06/13/25 *** Payment Total	MOISE, BRIAN 400.00 400.00	Status Issued 0.00 0.00	400.00 400.00
Payment Number 12134 46307 AMD-EXT-00008	17 Payment Date 06/17/25 3	Vendor 46307 IX 170 06/13/25 *** Payment Total	MUNOZ, CARLOS 400.00 400.00	Status Issued 0.00 0.00	400.00 400.00
Payment Number 12134 46145 SAGP2-15	18 Payment Date 06/17/25	Vendor 46145 IX 105 07/09/25 *** Payment Total	NAPERVILLE NEIGHBORS UNITED 30,000.00 30,000.00	Status Issued 0.00 0.00	30,000.00
Payment Number 12134	19 Payment Date 06/17/25	Vendor 46308	NOWAG, KURT	Status Issued	

AP255 Date 06/17/25 Time 11:12 Pay Group 1100 GENERAL GOVERNMENT PAY GROUP Bank Account Payment History USD Page

> 06/17/25 thru 06/17/25 Payment Date Range

Cash Code 1414 Bank 071923909

Payment Code CHK

Vendor Inv	oice	Voucher	Auth PL	Due Date Dsc Dat	ce Scheduled Amoun	t Discount Amount	Net Payment Amount
						Status 0 0.00 0.00	
Payment Number 20222 RES-ALT	1213420 Payment -25-000588	Date 06/17/25	Vendor IX 170 *** Pa	20222 07/16/25 yment Total	OAKWOOD ELECTRIC & 100.0	GENERATOR Status 0 0.00 0.00	100.00 100.00
Payment Number 39549 4199497 39549 4199894 39549 4226073 39549 4241386	1213421 Payment 98001 32001 80001 98001	Date 06/17/25	Vendor IX 170 IX 170 IX 170 IX 170 *** Pa	39549 06/15/25 06/15/25 06/07/25 06/13/25 yment Total	ODP BUSINESS SOLUT 37.7 11.2 5.9 18.0 73.06	IONS, LLC Status 8 0.00 9 0.00 5 0.00 4 0.00 0.00	Issued 37.78 11.29 5.95 18.04 73.06
Payment Number 46309 RES-ACC	1213422 Payment -24-003489	Date 06/17/25	Vendor IX 170 *** Pa	46309 06/13/25 yment Total	OGREN, RAYMOND 200.0	Status 0 0.00 0.00	Issued 200.00 200.00
						NC Status 0 0.00 0.00	
Payment Number 10369 336381 10369 336957 10369 338651	1213424 Payment	Date 06/17/25	Vendor IX 170 IX 170 IX 170 *** Pa	10369 06/25/25 07/02/25 07/09/25 yment Total	PADDOCK PUBLICATIO 577.3 126.5 395.6 1,099.40	NS INC Status 0 0.00 0 0.00 0 0.00 0 0.00	Issued 577.30 126.50 395.60 1,099.40
Payment Number 11114 273756	1213425 Payment	Date 06/17/25	Vendor IX 120 *** Pa	11114 06/20/25 yment Total	PET SUPPLIES PLUS 13.4 13.48	Status	Issued 13.48 13.48
Payment Number 16034 RES-RRR	1213426 Payment -25-000139	Date 06/17/25	Vendor IX 170 *** Pa	16034 06/16/25 yment Total	POWER HOME REMODEL 100.0	ING Status 0 0.00 0.00	Issued 100.00 100.00
Payment Number 46311 RES-ACC	1213427 Payment -25-000661	Date 06/17/25	Vendor IX 170 *** Pa	46311 06/13/25 yment Total	PROVENZALE, NICOLE 100.0 100.00	0 Status 0 0.00 0.00	Issued 100.00 100.00
Payment Number 15356 COM-ALT 15356 RES-RRR 15356 RES-RRR 15356 RES-RRR 15356 RES-RRR 15356 RES-RRR 15356 RES-RRR	1213428 Payment -25-001179 -25-001202 -25-001207 -25-001212 -25-001213 -25-001214 -25-001215	Date 06/17/25	Vendor IX 170	15356 06/16/25 07/16/25 07/16/25 07/16/25 07/16/25 07/16/25 07/16/25	RENEWAL BY ANDERSE 200.0 100.0 100.0 100.0 100.0 100.0 100.0 100.0	N Status 0 0.00 0 0.00 0 0.00 0 0.00 0 0.00 0 0.00 0 0.00	200.00 100.00 100.00 100.00 100.00 100.00 100.00

AP255 Date 06/17/25 Time 11:12 Pay Group 1100 GENERAL GOVERNMENT PAY GROUP Bank Account Payment History USD Page

> 06/17/25 thru 06/17/25 Payment Date Range

Cash Code 1414 Bank 071923909

Payment Code CHK

Vendor In	voice 	Voucher	Auth PL	Due Date Dsc Da	te Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number 15356 RES-RR 15356 RES-RR 15356 RES-RR 15356 RES-RR	1213428 Payment D R-25-001245 R-25-001252 R-25-001255 R-25-001256	ate 06/17/25	Vendor IX 170 IX 170 IX 170 IX 170 IX 170	15356 07/16/25 06/16/25 07/16/25 07/16/25 ayment Total	RENEWAL BY ANDERSEN 100.00 100.00 100.00 100.00 1,200.00	Status 0.00 0.00 0.00 0.00 0.00	100.00 100.00 100.00 100.00 1,200.00
Payment Number	1213429 Payment D	ate 06/17/25	Vendor IX 170 *** Pa	21161 07/16/25 ayment Total	ROBERT R ANDREAS & SO 100.00 100.00	NS INC Status 0.00 0.00	
Payment Number 39709 SIP005	1213430 Payment D 870555	ate 06/17/25	Vendor IX 120 *** Pa	39709 07/10/25 ayment Total	ROYAL CANIN USA, INC 441.60 441.60	Status 0.00 0.00	Issued 441.60 441.60
Payment Number 45092 RES-RR	1213431 Payment D R-25-000109	ate 06/17/25	Vendor IX 170 *** Pa	45092 06/16/25 ayment Total	RWB CONSTRUCTION ENTE 100.00	RPRISE Status 0.00 0.00	Issued 100.00 100.00
Payment Number 33979 183343	1213432 Payment D 0	ate 06/17/25	Vendor IX 170 *** Pa	33979 06/30/25 ayment Total	SAFEBUILT, LLC 2,400.75 2,400.75	Status 0.00 0.00	Issued 2,400.75 2,400.75
Payment Number 46312 RES-AL	1213433 Payment D T-24-002378	ate 06/17/25	Vendor IX 170 *** Pa	46312 06/13/25 ayment Total	SHANAHAN, TANYA 100.00 100.00	Status 0.00 0.00	Issued 100.00 100.00
Payment Number 46313 RES-AC	1213434 Payment D C-25-000781	ate 06/17/25	Vendor IX 170 *** Pa	46313 06/13/25 ayment Total	SHEEHAN, MAUREEN 400.00 400.00	Status 0.00 0.00	Issued 400.00 400.00
Payment Number 14909 RES-AL	1213435 Payment D T-25-000187	ate 06/17/25	IX 170		SYNERGY BUILDERS INC 100.00 100.00		
Payment Number 46314 RES-EL	1213436 Payment D C-25-001415		IX 170	46314 06/13/25 ayment Total	TITAN ELECTRIC 100.00	Status 0.00 0.00	Issued 100.00 100.00
Payment Number 16284 RES-AC	1213437 Payment D C-25-000897	ate 06/17/25	TV T/0	16284 07/16/25 ayment Total	TMW ENTERPRISES PAVIN 100.00 100.00	G & Status 0.00 0.00	Issued 100.00 100.00
Payment Number 22532 IV:251 22532 IV:251	1213438 Payment D 48:0176 48:0193	ate 06/17/25	Vendor IX 120 IX 120 *** Pa	22532 06/28/25 06/28/25 ayment Total	UNIVERSITY OF ILLINOI 72.00 72.00 144.00	S Status 0.00 0.00 0.00	72.00 72.00 72.00 144.00
	1213439 Payment D				WALSH PAVING AND EXCA		

AP255 Date 06/17/25 Pay Group 1100 GENERAL GOVERNMENT PAY GROUP USD Page Time 11:12 Bank Account Payment History

Payment Date Range 06/17/25 thru 06/17/25

Cash Code 1414 Bank 071923909 Payment Code CHK

Vendor	Invoice	Voucher	Auth PL	Due Date Dsc D	ate Scheduled Amount	Discount Amount	Net Payment Amount
	er 1213439 Payment : S-ACC-24-002930	Date 06/17/25	IX 170	40692 06/16/25 yment Total	WALSH PAVING AND EXCA 100.00 100.00	VATION Status 0.00 0.00	Issued 100.00 100.00
	er 1213440 Payment : S-ACC-24-003362	Date 06/17/25	IX 170	20574 07/16/25 yment Total	WARNERS DECKING, INC 100.00 100.00	Status 0.00 0.00	100.00
	er 1213441 Payment : S-RRR-25-001051		IX 170	39656 06/16/25 yment Total	WINDOW NATION 100.00 100.00	Status 0.00 0.00	Issued 100.00 100.00
Payment Numbe 42811 SAG	er 1213442 Payment : GP2-32	Date 06/17/25	IX 105	42811 07/13/25 yment Total	YOUTH 4 EXCELLENCE IN 30,000.00 30,000.00	IC. Status 0.00 0.00	30,000.00
		*** Pa		le CHK Total yment Count	119,052.93 69	0.00	119,052.93
		*** Ca		1414 Total yment Count	119,712.37 72	0.00	119,712.37
		*** Pay Gi	_	USD Total yment Count	119,712.37 72	0.00	119,712.37

AP255 Date: 06/17/25 Time: 11:12 JOB SUBMISSION PARAMETERS

User Name: DP\FNAXE Job Name: PMTHISTORY

Step Nbr: 3

Pay Group: 1200 Cash Code: 1414 Class C Accounts Payable

Payment Date: 061725 -Payment Numbers: Payment Code: 061725

AP255 Date 06/17/25 Pay Group 1200 HEALTH AND WELFARE PAY GROUP USD Time 11:13 Bank Account Payment History

Page

Payment Date Range 06/17/25 thru 06/17/25

Cash Code 1414 Bank 071923909 Payment Code ACH Payment Currency USD

Vendor	Invoice	Voucher	Auth PL	Due Date Dsc Dat	ce Scheduled Amount	Discount	Amount N	Net Paym	nent Amount
Payment Numb 26753 1V	oer 535655 Paymen YYY-NX4H-YTF3	t Date 06/17/25	IX 100	26753 07/10/25 yment Total	AMAZON CAPITAL SERVIC 385.99 385.99	ES	Status I 0.00 0.00	Issued	385.99 385.99
Payment Numb 26311 22		t Date 06/17/25	IX 100	26311 04/30/25 yment Total	WIGHT CONSTRUCTION SE 22,462.86 22,462.86	RVICES	Status I 0.00 0.00		22,462.86 22,462.86
		*** P		e ACH Total yment Count	22,848.85		0.00		22,848.85

AP255 Date 06/17/25 Time 11:13 Pay Group 1200 HEALTH AND WELFARE PAY GROUP Bank Account Payment History USD Page

> 06/17/25 thru 06/17/25 Payment Date Range

Cash Code 1414 Bank 071923909

Payment Code CHK

r aj merre	Dace	rtarrac	00/1/20	CIII G	00, 1, 20	,	
					Payment	Currency	USD

Vendor	Invoice	Voucher	Auth PL	Due Date Dsc Dat	e Scheduled Amount	Discount Amount	Net Paym	ent Amount
					AIRGAS USA 351.00 351.00			
Payment Nur 10056 2	nber 1213444 Pay 2985542-IN	yment Date 06/17/25	Vendor IX 100 *** Pa	10056 07/13/25 yment Total	ALCO SALES & SERVICE 3,967.00 3,967.00	CO. Status 0.00 0.00	Issued	3,967.00 3,967.00
Payment Nur	mber 1213445 Pay 7417769533 7418823049 7419182633 7422951680 7425046559 7425046561 7425046564 7425254239 7425254242 7425254259 7425429931 7425429931 7425429934 7425429936 7425615058 7425615058 7425615061 7425615062 7425805388	yment Date 06/17/25	Vendor IX 100	26602 05/15/25 05/23/25 05/23/25 05/25/25 06/22/25 07/09/25 07/09/25 07/10/25 07/10/25 07/10/25 07/11/25 07/11/25 07/11/25 07/11/25 07/11/25 07/11/25 07/12/25 07/12/25 07/12/25 07/13/25 07/13/25  yment Total	3,967.00  CARDINAL HEALTH 110,	LLC Status	Issued	70.11 307.13 21.50 2,140.52 1.56 4,002.34 776.21 17.70 1,048.85 111.52 2,041.94 3,333.80 62.20 7.16 76.19 31.68 2,575.95 10.21 29.98 639.69 2,474.48 620.29 20,401.01
12034 2	24031		IX 100 *** Pa	07/12/25 yment Total	735.00 735.00	0.00		735.00 735.00
Payment Nur 10586 3	nber 1213447 Pay 34330374	yment Date 06/17/25	Vendor IX 100 *** Pa	10586 07/11/25 yment Total	DIRECT SUPPLY INC 563.94 563.94	Status 0.00 0.00	Issued	563.94 563.94
Payment Nur 11348 1 11348 1	mber 1213448 Pay 11607 11748	yment Date 06/17/25	Vendor IX 100 IX 100 *** Pa	11348 06/13/25 06/13/25 yment Total	DUPAGE FEDERATION ON 3.70 25.90 29.60	HUMAN Status 0.00 0.00 0.00	Issued	3.70 25.90 29.60
Payment Nur 27954 1	nber 1213449 Pay 14511371T107	yment Date 06/17/25	Vendor IX 100	27954 07/01/25	GROOT, INC 3,615.27	Status 0.00	Issued	3,615.27

AP255 Date 06/17/25 Time 11:13 Pay Group 1200 HEALTH AND WELFARE PAY GROUP Bank Account Payment History USD Page

> 06/17/25 thru 06/17/25 Payment Date Range

Cash Code 1414 Bank 071923909

Payment Code CHK

Payment Currency USD

Vendor	Invoice		Voucher	Auth PL	Due Date Dsc Dat	ce Scheduled Amount	Discount Amount	Net Payment Amount
Payment Num	ber 1213449	Payment	Date 06/17/25	Vendor *** Pa	27954 ayment Total	GROOT, INC 3,615.27	Status 0.00	Issued 3,615.27
						HEALTH CARE LOGISTICS 40.97 5.35 46.32		
Payment Num 43697 8	ber 1213451 2241	Payment	Date 06/17/25	Vendor IX 100 *** Pa	43697 07/01/25 Ayment Total	INFRAWARE, INC. 189.70 189.70	Status 0.00 0.00	Issued 189.70 189.70
Payment Num 12490 I	ber 1213452 NV-LTC-29236	Payment	Date 06/17/25	Vendor IX 100 *** Pa	12490 07/11/25 ayment Total	MHA LTC NETWORK 348.46 348.46	Status 0.00 0.00	Issued 348.46 348.46
Payment Num			Date 06/17/25	Vendor IX 100	10555 07/11/25 07/12/25 07/12/25 07/12/25 07/12/25 07/12/25 07/16/25 07/16/25 07/16/25 07/16/25 07/16/25 07/16/25 07/16/25 07/16/25 07/16/25 07/16/25 07/16/25 07/16/25	SYSCO FOOD SERVICES-O 120.00 235.18 4,228.80 762.87 1,256.64 97.28 171.40 968.76 4,393.69 404.12 441.04 2,778.73 68.62 126.35 105.90 183.90 16,343.28	CHICAGO Status	120.00 235.18 4,228.80 762.87 1,256.64 97.28 171.40 968.76 4,393.69 404.12 441.04 2,778.73 68.62 126.35 105.90 183.90 16,343.28
Payment Num 39271 4			Date 06/17/25	Vendor IX 100 *** Pa	39271 06/06/25 ayment Total	WELTER HEALTHCARE PAR 600.94 600.94	RTNERS Status 0.00 0.00	Issued 600.94 600.94
						47,191.52 12	0.00	47,191.52
			*** C	ash Code Pa	1414 Total ayment Count	70,040.37 14	0.00	70,040.37
			*** Pay G	roup 1200 Pa	USD Total ayment Count	70,040.37 14	0.00	70,040.37

AP255 Date: 06/17/25 Time: 11:13 JOB SUBMISSION PARAMETERS

User Name: DP\FNAXE Job Name: PMTHISTORY

Step Nbr: 5

Pay Group: 1400 Cash Code: 1414 Class C Accounts Payable

Payment Date: 061725 -Payment Numbers: Payment Code: 061725

AP255 Date 06/17/25 Pay Group 1400 JUDICIAL PAY GROUP Time 11:13 Bank Account Payment History

USD

Page

Payment Date Range 06/17/25 thru 06/17/25

Cash Code 1414 Bank 071923909 Payment Code ACH

Payment Currency USD

Vendor	Invoice	Voucher A	Auth PL Due D	ate Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number 14161 060	er 535657 Payment 0125-060725.PB	Date 06/17/25	Vendor 14 IX 130 07/11 *** Payment	./25	AHAM, KELLY 615.00 615.00	Status 0.00 0.00	615.00
	er 535658 Payment P20250613		Vendor 39 IX 104 06/13 *** Payment	3/25	PPAS, VICTORIA 20.52 20.52	Status 0.00 0.00	Issued 20.52 20.52
Payment Number 12232 S10 12232 S10	66499	-	Vendor 12 IX 101 07/10 IX 101 07/10 *** Payment	)/25 )/25	GICALIS INC 20,401.06 2,175.38 22,576.44	Status 0.00 0.00 0.00	20,401.06 2,175.38
	er 535660 Payment EPUP-MAY2025		Vendor 13 IX 130 07/09 *** Payment	/25	RTHEAST DUPAGE FAMII 1,105.00 1,105.00	Y AND Status 0.00 0.00	1,105.00
Payment Number 44522 65'			Vendor 44 IX 107 06/20 *** Payment	1/25	SHIBA AMERICA BUSINE 195.56 195.56	SSS Status 0.00 0.00	195.56
		*** Pay	yment Code ACH Payment		24,512.52 5	0.00	24,512.52

AP255 Date 06/17/25 Time 11:13 Pay Group 1400 JUDICIAL PAY GROUP Bank Account Payment History

06/17/25 thru 06/17/25 Payment Date Range

Cash Code 1414 Bank 071923909

Payment Code CHK

Payment Currency USD

USD

Vendor	Invoice		Voucher	Auth PL	Due Date Dsc Da	ate Scheduled Amount	Discount Amount	Net Paym	ment Amount
Payment Num 19882 2	ber 1213455 3JD187MAY25	Payment	Date 06/17/25	Vendor IX 130 *** Pa	19882 07/09/25 ayment Total	A & A CLINICAL COUNSE 150.00 150.00	ELING Status 0.00 0.00	Issued	150.00 150.00
Payment Num 10074 5		Payment	Date 06/17/25	Vendor IX 107 *** Pa	10074 06/15/25 ayment Total	CITY OF WHEATON 8.44	Status 0.00 0.00	Issued	8.44 8.44
	ber 1213457 RV20250527	Payment	Date 06/17/25	Vendor IX 130 *** Pa	18610 06/13/25 ayment Total	KING, MATTHEW 906.44 906.44	Status 0.00 0.00	Issued	906.44 906.44
	ber 1213458 100149677	Payment	Date 06/17/25	Vendor IX 130 *** Pa	24163 06/06/25 ayment Total	LEXISNEXIS RISK DATA 200.00 200.00	Status 0.00 0.00	Issued	200.00
Payment Num 10287 4	ber 1213459 5517517	Payment	Date 06/17/25	IX 107 *** Pa		505.61 505.61	0.00		505.61 505.61
Payment Num 18708 T	ber 1213460 RV20250527	Payment	Date 06/17/25	Vendor IX 130 *** Pa	18708 06/13/25 ayment Total	1,030.22 1,030.22	Status 0.00 0.00	Issued	1,030.22 1,030.22
Payment Num 37546 T	ber 1213461 RV20250430	Payment	Date 06/17/25	Vendor IX 130 *** Pa	37546 06/12/25 ayment Total	RUIZ, JOHANA S 85.67 85.67	Status 0.00 0.00	Issued	85.67 85.67
Payment Num 39681 1	ber 1213462 86-5859851	Payment	Date 06/17/25	Vendor IX 130 *** Pa	39681 05/16/25 ayment Total	VRC COMPANIES, DBA VI 77.56 77.56	TALCHART Status 0.00 0.00	Issued	77.56 77.56
			*** P	ayment Cod Pa	de CHK Total ayment Count	2,963.94 8	0.00		2,963.94
			*** C	ash Code Pa	1414 Total ayment Count	27,476.46 13	0.00		27,476.46
						27,476.46 13	0.00		27,476.46

AP255 Date: 06/17/25 Time: 11:13 JOB SUBMISSION PARAMETERS

User Name: DP\FNAXE Job Name: PMTHISTORY

Step Nbr: 8

Pay Group: 2000 Cash Code: 1414 Class C Accounts Payable

Payment Date: 061725 -Payment Numbers: Payment Code: 061725

AP255 Date 06/17/25 Time 11:14 Pay Group 2000 PUBLIC WORKS PAY GROUP Bank Account Payment History USD Page

> 06/17/25 thru 06/17/25 Payment Date Range

Cash Code 1414 Bank 071923909

Payment Code ACH

Payment Currency USD

Vendor	Invoice	Voucher	Auth PL	Due Date Dsc Dat	e Scheduled Amount	Discount A	Amount Ne	t Paymen	t Amount
Payment Numb 10573 IN	er 535662 Payment D V25PTS0174	ate 06/17/25	IX 100	10573 05/18/25 yment Total	GASVODA & ASSOCIATES 1,255.23 1,255.23		Status Is 0.00 0.00	1	,255.23 ,255.23
		*** Pa		e ACH Total yment Count	1,255.23 1		0.00	1	,255.23

AP255 Date 06/17/25 Time 11:14 Pay Group 2000 PUBLIC WORKS PAY GROUP Bank Account Payment History USD Page

Payment Currency USD

06/17/25 thru 06/17/25 Payment Date Range

Cash Code 1414 Payment Code CHK Bank 071923909

Vendor Inv	<i>r</i> oice 	Voucher	Auth PL	Due Date Dsc D	ate Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number 10009 2873088	1213463 Payment D 380316X06082025	ate 06/17/25	Vendor IX 100 *** Pa	10009 06/30/25 yment Total	AT&T MOBILITY 2,751.62 2,751.62		
Payment Number 13111 BT3217	1213464 Payment D 794	ate 06/17/25	Vendor IX 100 *** Pa	13111 06/29/25 yment Total	BAKER TILLY US, LLP 6,291.80 6,291.80	Status 0.00 0.00	Issued 6,291.80 6,291.80
Payment Number 29781 F2-2509	1213465 Payment D 520635	ate 06/17/25	Vendor IX 100 *** Pa	29781 06/20/25 yment Total	CUMMINS SALES AND SEF 429.08 429.08	RVICE Status 0.00 0.00	Issued 429.08 429.08
Payment Number 11219 0174 02	1213466 Payment D 231 042825	ate 06/17/25	Vendor IX 100 *** Pa	11219 05/28/25 yment Total	HOME DEPOT CREDIT SEF 1,867.25 1,867.25	RVICES Status 0.00 0.00	Issued 1,867.25 1,867.25
Payment Number 10851 85003	1213467 Payment D	ate 06/17/25	Vendor IX 100 *** Pa	10851 05/10/25 yment Total	MENARDS 17.94 17.94	Status 0.00 0.00	
Payment Number 10057 1895690 10057 3978000 10057 5092611 10057 5206601 10057 5462601 10057 8614111	1213468 Payment D 00007 052325 59603 052225 10003 052325 10001 051625 10000 052825 10006 052325		Vendor IX 100 IX 100 IX 100 IX 100 IX 100 IX 100 *** Pa	10057 06/22/25 06/21/25 06/22/25 06/15/25 06/27/25 06/22/25 yment Total	NICOR GAS  143.10 54.55 178.17 122.57 151.09 67.54 717.02	0.00 0.00 0.00 0.00 0.00 0.00	Issued 143.10 54.55 178.17 122.57 151.09 67.54 717.02
Payment Number 39685 20724	1213469 Payment D	ate 06/17/25				QUIPMENT, Status 0.00 0.00	Issued 460.00 460.00
Payment Number 45132 P03770 45132 P037707 45132 S01127			Vendor IX 100 IX 100 IX 100 *** Pa	45132 06/07/25 06/07/25 06/15/25 yment Total	FEDERAL SIGNAL CORPOR 32.00 896.88 1,287.56 2,216.44	RATION Status 0.00 0.00 0.00 0.00	896.88 1,287.56
Payment Number 10128 23783	1213471 Payment D			10128 07/15/25 yment Total		ROVE Status 0.00 0.00	Issued 55.49 55.49
Payment Number 13248 40223 13248 40225	1213472 Payment D		IX 100 IX 100	13248 06/04/25 06/05/25 yment Total	WATER SERVICES COMPAN 350.00 350.00 700.00	Status 0.00 0.00 0.00	350.00

AP255 Date 06/17/25 Pay Group 2000 PUBLIC WORKS PAY GROUP USD Page
Time 11:14 Bank Account Payment History

Payment Date Range 06/17/25 thru 06/17/25

Cash Code 1414 Bank 071923909

Payment Code CHK

Payment	Currency	USD

Vendor	Invoice	Voucher	Auth PL I	Due Date Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
		***	Payment Code Payr	CHK Total ment Count	15,506.64 10	0.00	15,506.64
		***	Cash Code 1	414 Total ment Count	16,761.87 11	0.00	16,761.87
		*** Pay	Group 2000 US	SD Total ment Count	16,761.87 11	0.00	16,761.87

AP255 Date: 06/17/25 Time: 11:14 JOB SUBMISSION PARAMETERS

User Name: DP\FNAXE Job Name: PMTHISTORY Step Nbr: 9

Pay Group: 5000 Cash Code: 1414 Class C Accounts Payable

Payment Date: 061725 -Payment Numbers: Payment Code: 061725

AP255 Date 06/17/25 Time 11:14 Pay Group 5000 DUPAGE COUNTY GRANTS PAY GROUP USD Bank Account Payment History

06/17/25 thru 06/17/25 Payment Date Range

Cash Code 1414 Payment Code ACH Bank 071923909

Payment Currency USD

Vendor Invoice	Voucher Auth PL	Due Date Dsc Dat	te Scheduled Amount Discount	Amount Net Pa	yment Amount
Payment Number 535663 Paymen 26753 11G3-F616-6WDM 26753 1HQ9-6DDY-K3HX 26753 1JKX-CMFX-X6X3 26753 1X7P-L1RK-94FR	T Date 06/17/25 Vendor IX 202 IX 208 IX 202 IX 101 *** I	r 26753 07/14/25 06/12/25 07/13/25 07/14/25 Payment Total	AMAZON CAPITAL SERVICES 299.99 307.94 109.29 791.36 1,508.58	Status Issued 0.00 0.00 0.00 0.00 0.00	299.99 307.94 109.29 791.36 1,508.58
Payment Number 535664 Paymen	t Date 06/17/25 Vendor IX 103 IX 103 *** ]	r 28463 07/16/25 07/16/25 Payment Total	CATHOLIC CHARITIES OF THE ARCH 3,380.72 18,043.87 21,424.59	Status Issued 0.00 0.00 0.00	3,380.72 18,043.87 21,424.59
Payment Number 535665 Paymen 12531 385827	t Date 06/17/25 Vendor IX 105 *** D	r 12531 06/26/25 Payment Total	CTS, INC. 1,337.00 1,337.00	Status Issued 0.00 0.00	1,337.00 1,337.00
Payment Number 535666 Paymen 23461 DHS-1760-25-2535 23461 DHS-1760-25-2536	t Date 06/17/25 Vendor IX 209 IX 209 *** ]	r 23461 07/12/25 06/16/25 Payment Total	DUPAGE COUNTY COMMUNITY 1,603.00 961.74 2,564.74	Status Issued 0.00 0.00 0.00	1,603.00 961.74 2,564.74
Payment Number 535667 Paymen 10652 ES24-04#9	t Date 06/17/25 Vendom IX 103 *** 1	r 10652 07/12/25 Payment Total	DUPAGE PADS INC 11,867.04 11,867.04	Status Issued 0.00 0.00	11,867.04 11,867.04
Payment Number 535668 Paymen 14161 052525-053125.ARI 14161 060125-060725.ARI	t Date 06/17/25 Vendor IX 208 IX 208 *** ]	r 14161 07/09/25 07/11/25 Payment Total	GRAHAM, KELLY 262.50 240.00 502.50	Status Issued 0.00 0.00 0.00	262.50 240.00 502.50
Payment Number 535669 Paymen 14166 46746	t Date 06/17/25 Vendor IX 100 *** ]	r 14166 06/07/25 Payment Total	HEALTHY AIR HEATING & AIR INC 15,139.00 15,139.00	Status Issued 0.00 0.00	15,139.00 15,139.00
Payment Number 535670 Paymen 45597 051625-053125.RJ	t Date 06/17/25 Vendor IX 104 *** ]	r 45597 06/11/25 Payment Total	JOHNSON, RAYMOND W. 495.00 495.00	Status Issued 0.00 0.00	495.00 495.00
Payment Number 535671 Paymen 11959 OCMERAP0022AO	t Date 06/17/25 Vendor IX 110 *** ]	r 11959 07/06/25 Payment Total	OUTREACH COMMUNITY MINISTRIES 1,058.50 1,058.50	Status Issued 0.00 0.00	1,058.50 1,058.50
Payment Number 535672 Paymen 11959 OCMERAP024AO	t Date 06/17/25 Vendor IX 110 *** I	r 11959 07/06/25 Payment Total	OUTREACH COMMUNITY MINISTRIES 482.50 482.50	Status Issued 0.00 0.00	482.50
Payment Number 535673 Paymen 11959 OCMERAP025A		r 11959	OUTREACH COMMUNITY MINISTRIES 59,336.45	Status Issued	

AP255 Date 06/17/25 Time 11:14 Pay Group 5000 DUPAGE COUNTY GRANTS PAY GROUP USD Bank Account Payment History

> 06/17/25 thru 06/17/25 Payment Date Range

Cash Code 1414 Bank 071923909

Payment Code ACH

Payment Currency USD

Vendor Inv	oice Voucher	Auth PL Due Date Dsc D	ate Scheduled Amount Discount	Amount Net Pa	yment Amount
Payment Number	535673 Payment Date 06/17/2	5 Vendor 11959 *** Payment Total	OUTREACH COMMUNITY MINISTRIES 59,336.45	Status Issued	59,336.45
Payment Number 11959 OCMERAP	535674 Payment Date 06/17/2 026A0	5 Vendor 11959 IX 110 07/11/25 *** Payment Total	OUTREACH COMMUNITY MINISTRIES 2,062.80 2,062.80	Status Issued 0.00 0.00	2,062.80 2,062.80
Payment Number 37414 617 37414 717 37414 817	535675 Payment Date 06/17/2	5 Vendor 37414 IX 308 06/12/25 IX 208 06/12/25 IX 104 06/12/25 *** Payment Total	PATH TO RECOVERY FOUNDATION 30.00 30.00 360.00 690.00	Status Issued 0.00 0.00 0.00 0.00	300.00 30.00 360.00 690.00
Payment Number 10348 PRC ERA	535676 Payment Date 06/17/2 -23	5 Vendor 10348 IX 110 07/11/25 *** Payment Total	PEOPLES RESOURCE CENTER 11,749.82 11,749.82	Status Issued 0.00 0.00	11,749.82 11,749.82
Payment Number 31622 TRV2025	535677 Payment Date 06/17/2 0512	5 Vendor 31622 IX 100 06/11/25 *** Payment Total	RASMUSSEN, ROBERT J 939.20 939.20	Status Issued 0.00 0.00	939.20 939.20
Payment Number 13043 5059 13043 5060	535678 Payment Date 06/17/2	5 Vendor 13043 IX 105 07/02/25 IX 105 07/02/25 *** Payment Total	SYMBOL JOB TRAINING, INC 10,000.00 10,000.00 20,000.00	Status Issued 0.00 0.00 0.00	10,000.00 10,000.00 20,000.00
Payment Number 44522 6577991	535679 Payment Date 06/17/2	5 Vendor 44522 IX 105 07/05/25 *** Payment Total	TOSHIBA AMERICA BUSINESS 242.35 242.35	Status Issued 0.00 0.00	242.35 242.35
	***	Payment Code ACH Total Payment Count	151,400.07 17	0.00	151,400.07

AP255 Date 06/17/25 Time 11:14 Pay Group 5000 DUPAGE COUNTY GRANTS PAY GROUP USD Bank Account Payment History

> 06/17/25 thru 06/17/25 Payment Date Range Payment Currency USD

Cash Code 1414 Bank 071923909

Payment Code CHK

Vendor	Invoice	Voucher	Auth PL	Due Date Dsc Da	te Scheduled Amount	Discount Amount	Net Pay	ment Amount
11660 29			IX 209 *** Pa	07/13/25 ayment Total	4IMPRINT 11,174.28 11,174.28		Issued	11,174.28 11,174.28
Payment Number 44792 063	er 1213474 Payment 1025 061325	Date 06/17/25	Vendor IX 202 *** Pa	44792 06/16/25 ayment Total	ABAD, ANGELINA 468.00 468.00	Status 0.00 0.00		468.00 468.00
Payment Number 38946 060	er 1213475 Payment 0525	Date 06/17/25	Vendor IX 110 *** Pa	38946 07/05/25 ayment Total	ABSALONSEN, KENT A 200.00 200.00	Status 0.00 0.00	Issued	200.00
Payment Number 10671 183		Date 06/17/25	Vendor IX 202 *** Pa	10671 07/13/25 ayment Total	ALPHAGRAPHICS 19.75 19.75	Status 0.00 0.00	Issued	19.75 19.75
Payment Numbe 10009 28' 10009 28'	er 1213477 Payment 7304391276X06082025 7308882423X06082025	Date 06/17/25	IX 110 IX 105	10009 06/30/25 06/30/25 ayment Total	AT&T MOBILITY 252.22 217.27 469.49	Status 0.00 0.00 0.00		252.22 217.27 469.49
Payment Number 30611 052	er 1213478 Payment 2925 061025	Date 06/17/25	TX 202	30611 06/16/25 ayment Total	BUTCHER, MEGHAN 754.00 754.00	Status 0.00 0.00		754.00 754.00
Payment Number 11122 062	er 1213479 Payment 1125.ARI.BUS	Date 06/17/25	Vendor IX 208 *** Pa	11122 06/12/25 ayment Total	CHICAGO TRANSIT AUTHO 664.00 664.00	RITY Status 0.00 0.00	Issued	664.00 664.00
Payment Number 10314 173 10314 173	321DS 321YF				COLLEGE OF DUPAGE 5,250.00 5,250.00 5,250.00 15,750.00			5,250.00 5,250.00 5,250.00 15,750.00
	er 1213481 Payment 1002259710	Date 06/17/25	Vendor IX 105 *** Pa	12382 07/02/25 ayment Total	COMCAST 1,099.95 1,099.95	Status 0.00 0.00	Issued	1,099.95
22065 202 22065 202 22065 202	er 1213482 Payment 2506IO-03 2506KP-02 2506MG-02 2506RG-01	Date 06/17/25	Vendor IX 105 IX 105 IX 105 IX 105 *** Pa	22065 07/04/25 07/02/25 07/04/25 07/03/25 ayment Total	COMNET GROUP INC 2,383.75 4,975.00 5,319.00 8,010.00 20,687.75	Status 0.00 0.00 0.00 0.00 0.00		2,383.75 4,975.00 5,319.00 8,010.00
	er 1213483 Payment S-1760-25-2537	Date 06/17/25	Vendor	20273	COUNTRY WOOD APARTMEN 1,603.00		Issued	1,603.00

AP255 Date 06/17/25 Pay Group 5000 DUPAGE COUNTY GRANTS PAY GROUP USD Bank Account Payment History

Payment Date Range 06/17/25 thru 06/17/25

Cash Code 1414 Bank 071923909

Payment Code CHK

r aj merre	Dace	rearrage	00/1/20	CIII G	00/1/20	,	
					Payment	Currency	USD

Vendor	Invoice	V	oucher	Auth PL	Due Date Dsc	Date Scheduled Amount	Discount Amount	Net Payr	ment Amount
Payment Numb	ber 1213483	Payment Date	06/17/25	Vendor *** Pa	20273 ayment Total	COUNTRY WOOD APARTME. 1,603.00	NTS Status		1,603.00
Payment Numl 19161 JU						DUPAGE COUNTY HEALTH 2,583.00 2,583.00			
Payment Numb 43695 Mi	ber 1213485 IL20250502	Payment Date	06/17/25	Vendor IX 202 *** Pa	43695 06/13/25 ayment Total	FLORES, RACHAEL 92.12 92.12	Status 0.00 0.00	Issued	92.12 92.12
Payment Numb 38804 06 38804 06	60225	Payment Date	06/17/25	Vendor IX 110 IX 110 *** Pa	38804 07/02/25 07/09/25 ayment Total	LAW OFFICES OF TIMOT 200.00 200.00 400.00	HY A. Status 0.00 0.00 0.00	Issued	200.00 200.00 400.00
Payment Numb 46274 06	ber 1213487 60425	Payment Date	06/17/25	Vendor IX 207 *** Pa	46274 07/04/25 ayment Total	LAWRENCE, LESLEIGH A 600.00 600.00	NN Status 0.00 0.00	Issued	600.00 600.00
Payment Numb 39669 TH	ber 1213488 RV20250502	Payment Date	06/17/25	Vendor IX 202 *** Pa	39669 06/16/25 ayment Total	LE, JANA 283.50 283.50	Status 0.00 0.00	Issued	283.50 283.50
Payment Numb 46315 V2	ber 1213489 26023-1	Payment Date	06/17/25	Vendor IX 105 *** Pa	46315 06/16/25 ayment Total	LECHUGA, VICTOR A. 156.25 156.25	Status 0.00 0.00	Issued	156.25 156.25
Payment Numl 38807 06 38807 06	oer 1213490 60325 61025	Payment Date	06/17/25	Vendor IX 110 IX 110 *** Pa	38807 07/03/25 07/10/25 ayment Total	LINDBERG, STEVEN C 200.00 200.00 400.00	Status 0.00 0.00 0.00	Issued	200.00 200.00 400.00
10010 11				*** Pa	46316 07/12/25 ayment Total	6,500.00	Status 0.00 0.00	Issued	6,500.00 6,500.00
Payment Numb 27636 Mi	ber 1213492 IL20250503	Payment Date	06/17/25	Vendor IX 202 *** Pa	27636 06/16/25 ayment Total	MOOTREY, CASSIDY 205.10 205.10	Status 0.00 0.00	Issued	205.10 205.10
Payment Numb 32022 Mi	oer 1213493 IL20250513	Payment Date	06/17/25	Vendor IX 202 *** Pa	32022 06/16/25 ayment Total	MUSGRAVE, SYDNEY M. 25.90 25.90	Status 0.00 0.00	Issued	25.90 25.90
Payment Numb 11831 69 11831 69	ber 1213494 52771 52772	Payment Date	06/17/25	Vendor IX 106 IX 101	11831 06/16/25 06/16/25	PACE THE SUBURBAN BU 18,802.89 26,274.09	S DIVISION Status 0.00 0.00	Issued	18,802.89 26,274.09

AP255 Date 06/17/25 Time 11:14

Pay Group 5000 DUPAGE COUNTY GRANTS PAY GROUP USD Bank Account Payment History

06/17/25 thru 06/17/25 Payment Date Range

Bank 071923909 Cash Code 1414 Payment Code CHK

Payment Currency USD

Vendor In	voice	Voucher	Auth PL	Due Date Dsc Dat	ce Scheduled Amount	Discount Amount	Net Payment Amo	ount
Payment Number	1213494 Payment	Date 06/17/25	Vendor *** Pa	11831 ayment Total	PACE THE SUBURBAN BUS 45,076.98	DIVISION Status	Issued 45,076	.98
Payment Number 38242 MIL202	1213495 Payment 50505	Date 06/17/25	Vendor IX 202 *** Pa	38242 06/16/25 ayment Total	PALMERIN, ELISABETH 128.66 128.66	Status 0.00 0.00	Issued 128 128	
Payment Number 46271 SO4414	1213496 Payment 25	Date 06/17/25	IX 209	46271 06/27/25 ayment Total	PINNACLE PROMOTIONS, 688.09 688.09	INC Status 0.00 0.00	Issued 688 688	
Payment Number 45707 MIL202	1213497 Payment 50502	Date 06/17/25	IX 202	45707 06/13/25 ayment Total	ROSALES, MARIA 194.40 194.40	Status 0.00 0.00	Issued 194 194	
Payment Number 39473 061125		Date 06/17/25	IX 110	39473 07/11/25 ayment Total	SOJKA, RONALD D. 200.00 200.00	Status 0.00 0.00	Issued 200 200	
Payment Number 45868 V25971			IX 105	45868 06/16/25 ayment Total	STARCHENKO, LYBUOV 25.00 25.00	Status 0.00 0.00		.00
Payment Number 38884 060425	1213500 Payment	Date 06/17/25	IX 110	38884 07/04/25 ayment Total	WEIZEORICK, LAURA A 200.00 200.00	Status 0.00 0.00	Issued 200 200	
Payment Number 31468 1429	1213501 Payment	Date 06/17/25	IX 105	31468 06/04/25 ayment Total	WEST CHICAGO PROFESSI 4,950.00 4,950.00	ONAL Status 0.00 0.00		
Payment Number 20348 2025-0	1213502 Payment 38	Date 06/17/25	IX 107	20348 07/12/25 ayment Total	WHEATON PARK DISTRICT 113,049.51 113,049.51		Issued 113,049 113,049	.51 .51
Payment Number 45500 TREASU	1213503 Payment RY-A2-2538	Date 06/17/25	IX 110	45500 07/12/25 ayment Total	WOOD GLEN ESSENTIAL H 4,773.00 4,773.00	OUSING Status 0.00 0.00		
Payment Number 46286 0001	1213504 Payment	Date 06/17/25	IX 101	46286 07/11/25 ayment Total	WYNDEMERE SENIOR CARE 3,000.00 3,000.00	LLC Status 0.00 0.00	Issued 3,000 3,000	
		*** Pa		le CHK Total Ayment Count	236,421.73 32	0.00	236,421	.73
		*** Ca		1414 Total ayment Count	387,821.80 49	0.00	387,821	.80

AP255 Date 06/17/25 Time 11:14	Pay Group 5000 DUPAGE COU Bank Account Payment Histo:	OUP USD		Page	6
	*** Pay Group 5000 USD Payment	387,821.80 49	0.00	387,821.80	0

AP255 Date: 06/17/25 Time: 11:14 JOB SUBMISSION PARAMETERS

User Name: DP\FNAXE Job Name: PMTHISTORY

Step Nbr: 10

Pay Group: 6000 Cash Code: 1414 Class C Accounts Payable

Payment Date: 061725 -Payment Numbers: Payment Code: 061725

AP255 Date 06/17/25 Time 11:14 Pay Group 6000 CAPITAL PROJECTS PAY GROUP Bank Account Payment History USD

> 06/17/25 thru 06/17/25 Payment Date Range

Cash Code 1414 Payment Code ACH Bank 071923909

Payment Currency USD

Vendor	Invoice	Voucher	Auth PL	Due Date Dsc	Date Scheduled Amount	Discount Amount Net	Payment Amount
	535680 425900.04 425900.05	Payment Date 06/17	IX 100 IX 100	10903 05/15/25 06/14/25 ayment Total	ENGINEERING RESOURCE 1,350.00 945.00 2,295.00	ASSOC INC Status Iss 0.00 0.00 0.00	ued 1,350.00 945.00 2,295.00
10124 93	er 535681 41964189 41981211 42085476	Payment Date 06/17	IX 100 IX 100 IX 100	10124 06/06/25 06/07/25 06/15/25 ayment Total	GRAYBAR 1,645.06 662.67 220.89 2,528.62	Status Iss 0.00 0.00 0.00 0.00	ued 1,645.06 662.67 220.89 2,528.62
		* *		de ACH Total ayment Count	4,823.62	0.00	4,823.62

AP255 Date 06/17/25 Time 11:14 Pay Group 6000 CAPITAL PROJECTS PAY GROUP Bank Account Payment History USD Page

Payment Currency USD

06/17/25 thru 06/17/25 Payment Date Range

Cash Code 1414 Bank 071923909

Payment Code CHK

Vendor	Invoice	Voucher	Auth PL	Due Date Dsc	Date Sc	cheduled Amount	Discount Amount	Net Payment Amount
Payment Number 39557 952 39557 952	3	Date 06/17/25	Vendor IX 100 IX 100 *** Pa	39557 05/30/25 05/30/25 yment Total	KLUBE	ER, INC. 1,567.50 1,982.50 3,550.00	Status 0.00 0.00 0.00	1,567.50 1,982.50 3,550.00
		*** Pá	4	e CHK Total yment Count		3,550.00 1	0.00	3,550.00
		*** Ca		1414 Total yment Count		8,373.62 3	0.00	8,373.62
		*** Pay Gr		USD Total yment Count		8,373.62 3	0.00	8,373.62

## Wire Transfer





File #: 25-1460 **Agenda Date:** 6/24/2025 **Agenda #:** 8.I.

AP255 Date: 06/04/25 Time: 10:13 JOB SUBMISSION PARAMETERS

User Name: DP\FNAXE Job Name: AP255-1200

Step Nbr: 1

Pay Group: 1200 Cash Code: 3910 Class C Account

Payment Date: 060425 - 060425
Payment Numbers: 60225 - 60225
Payment Code: WTF Wire Transfer

AP255 Date 06/04/25 Time 10:13 Pay Group 1200 HEALTH AND WELFARE PAY GROUP USD Bank Account Payment History

Payment Date Range Payment Number Range 06/04/25 thru 06/04/25 60225 thru 60225

Cash Code 3910 Bank 071000013 Payment Code WTF

Payment Currency USD

Vendor	Invoice	Voucher Auth PL	Due Date Dsc Dat	e Scheduled Amount	Discount Amount Net Pay	ment Amount
Payment Numb 10794 06		100	10794 06/04/25 Payment Total	IL DEPT OF REVENUE 4,918.00 4,918.00	Status Issued 0.00	4,918.00 4,918.00
		*** Payment Co P	de WTF Total ayment Count	4,918.00	0.00	4,918.00
		*** Cash Code P	3910 Total Cayment Count	4,918.00	0.00	4,918.00
		*** Pay Group 1200 P	USD Total ayment Count	4,918.00 1	0.00	4,918.00

## Wire Transfer





AP255 Date: 06/05/25 Time: 08:23 JOB SUBMISSION PARAMETERS

User Name: DP\FNDMD Job Name: AP255-1100

Step Nbr: 1

Pay Group: 1100 Cash Code: 3910

Class C Account

Payment Date: 060525 - 060525
Payment Numbers: 60325 - 60325
Payment Code: WTF Wire Transfer

AP255 Date 06/05/25 Time 08:23 Pay Group 1100 GENERAL GOVERNMENT PAY GROUP Bank Account Payment History

USD

Page

Payment Date Range Payment Number Range 06/05/25 thru 06/05/25 60325 thru 60325

Cash Code 3910 Payment Code WTF Bank 071000013

Payment Currency USD

Vendor	Invoice	Voucher Auth F	PL Due Date Dsc	Date Scheduled Amount	Discount Amount Net Pay	ment Amount
Payment Numb	per 60325 Payment 1 0325-DUPAG	10	dor 11521 02 06/05/25 * Payment Total	CORVEL CORPORATION 63,629.98 63,629.98	Status Issued 0.00 0.00	63,629.98 63,629.98
		*** Payment	Code WTF Total Payment Count	63,629.98 1	0.00	63,629.98
		*** Cash Cod	de 3910 Total Payment Count	63,629.98 1	0.00	63,629.98
		*** Pay Group 11	100 USD Total Payment Count	63,629.98 1	0.00	63,629.98



File #: CB-R-0056-25 Agenda Date: 6/24/2025 Agenda #: 9.A.

#### RESOLUTION APPROVING MEMBER INITIATIVE PROGRAM AGREEMENTS

WHEREAS, the DuPage County Board has appropriated approximately 1.8 million dollars for use in the Member Initiative Program (MIP) as part of FI-O-0010-24; and

WHEREAS, various members of the DuPage County Board have submitted applications for the use of MIP funds for various not-for-profit and municipal entities; and

WHEREAS, the DuPage County Board has considered the applications of the following entities:

- a. ICNA Relief Programs (\$30,000)
- b. Village of Hinsdale (\$55,000)
- c. Village of Bartlett (\$10,500)
- d. Westmont Chamber of Commerce (\$10,000)
- e. Career Networking Center (\$40,000)
- f. Elmhurst Park District (\$25,000)
- g. Metropolitan Family Services DuPage d/b/a We Go Together for Kids (\$10,000)
- h. Community College District 502 (\$15,000)

NOW, THEREFORE BE IT RESOLVED, the DuPage County Board authorizes the DuPage County Chair to enter into agreements substantially in the form of the agreements attached as part of Exhibits A-H to this Resolution; and

BE IT FURTHER RESOLVED, that a copy of this Resolution is to be sent to each of the above referenced entities at the following addresses:

- a. ICNA Relief Programs 1698 Bloomingdale Rd. Glendale Heights, IL 60139
- b. Village of Hinsdale 19 Chicago Ave. Hinsdale, IL 60521
- c. Village of Bartlett 228 S. Main St. Bartlett, IL 60103
- d. Westmont Chamber of Commerce 1 S. Cass Ave. Suite 101 Westmont, IL 60559
- e. Career Networking Center 924 W 75th St., #102-136, Naperville, IL 60565
- f. Elmhurst Park District 375 W. First St. Elmhurst, IL 60126
- g. Metropolitan Family Services DuPage d/b/a We Go Together for Kids 222 E. Willow Ave Wheaton, IL 60187
- h. Community College District 502 425 Fawell Blvd., Glen Ellyn, IL 60137

File #: CB-R-0056-25	<b>Agenda Date:</b> 6/24/2025	Agenda #: 9.A.
	LVED, that a copy of this Resolution is to be ance Department, (3) the DuPage County Transport	` '
Enacted and appro	oved this 24th day of June, 2025 at Wheaton,	Illinois.
		DEBORAH A. CONROY, CHAIR DU PAGE COUNTY BOARD
	Attest:	KACZMAREK, COUNTY CLERK

# A GRANT AGREEMENT BETWEEN THE COUNTY OF DUPAGE AND ICNA RELIEF PROGRAMS USA

WHEREAS, the County of DuPage ("County") is a body corporate and politic; and

WHEREAS, ICNA RELIEF PROGRAMS USA Agency") is a 501(c)(3) organization created under the Internal Revenue Code, and

WHEREAS, the County has established the Member Initiative Program which permits members of the County Board to advance items which benefit their district and assigns certain amounts of public funds for those purposes; and

WHEREAS, the County's funding for each Agency is not a donation and must be used to perform certain services or functions within the County's statutory authority to perform; and

WHEREAS, the County and the Agency are hereafter sometimes referred to as the "Party" and collectively referred to herein as "the Parties"; and

WHEREAS, the Parties have prepared this Agreement to govern the distribution of the grant funds identified above.

NOW, THEREFORE, in consideration of the mutual covenants and agreements contained herein, the Parties hereby agree as follows:

- 1. Purpose of the Agreement. The Purpose of this Agreement is to define the project for which grant funds are to be used and provide funding for eligible expenses.
- 2. Recitals. The recitals to this Agreement are incorporated as though set forth fully herein.
- 3. **Term.** This Agreement shall remain in effect through November 30, 2025. Sections 5, 6, 7, 8, 9, 10, 11, and 12 of this Agreement shall remain in effect indefinitely and shall survive the termination of this Agreement. Funds shall be expended prior to November 30, 2025.
- 4. **Project Description.** Agency shall receive thirty thousand dollars (\$30,000.00) from the County. Agency shall undertake the following project or activities described in the Proposal attached hereto as Exhibit A.
- 5. **Termination, Breach**. This Agreement may be terminated upon thirty (30) days' notice to the other Party with the written consent of the other Party. All terms of this Agreement shall be considered material terms and therefore all breaches shall be deemed material breaches. In the event of a breach of this Agreement by any Party, the non-breaching Party shall provide the breaching Party with written notice of the breach and shall provide a period of not less than thirty (30) days to cure said breach.
- 6. Venue, Applicable Law. The exclusive venue for disputes arising from this Agreement shall be the 18th Judicial Circuit Court, sitting in Wheaton, Illinois. This Agreement shall be governed by the laws of the State of Illinois.
- 7. Payment. The County agrees to pay the Agency thirty thousand dollars (\$30,000.00). Payment is contingent upon: (1) compliance with County rules and regulations; (2) Accounts Payable review by Finance Staff and County Audit Staff including providing

Agreement. Payments shall be made in the form of reimbursement and upon invoice from Agency. Payments for eligible expenses authorized under this Agreement shall be made within thirty (30) days of receipt of completed invoices and proof of purchase. All funds shall be expended not later than November 30, 2025.

- 8. **Assignment.** Neither Party shall assign performance under this Agreement, nor shall either Party transfer any right or obligation under this Agreement without the express written approval of the County.
- 9. Amendment. Any amendment to the terms of this Agreement must be in writing and will not by effective until it has been executed and approved by the same Parties who approved and executed the original Agreement or their successors in office.
- 10. Waiver. If the County fails to enforce any provision of this Agreement, that failure does not waive said provision or the County's right to enforce it.
- 11. **Sole Agreement.** This Agreement contains all negotiations between the County and Agency. No other understanding regarding this grant Agreement, whether written or oral, may be used to bind either Party.
- 12. **Liability**. The Agency agrees to indemnify, save, and hold the County, its officers, agents and employees, harmless from any claims or causes of action, including attorney's fees incurred by the County, arising from the performance of this Agreement by the Agency, its officers, agents or employees. This clause will not be construed to bar any legal remedies the Agency may have for the County's failure to fulfill any of the County's obligations under this Agreement. Notwithstanding any provisions of this Agreement to the contrary, indemnification under Section 12 of this Agreement shall be limited to the Agency's allocation, less any amount unspent.

COUNTY OF DUPAGE

ICNA RELIEF USA PROGRAMS,

Deborah Conroy Chair, DuPage County	Saima Azfar, Midwest Regional Director, ICNA Relief
ATTEST:	Sure 5' 2025

Jean Kaczmarek,
County Clerk



## MEMBER INITIATIVE PROGRAM APPLICATION - Please complete all sections for submission

**SECTION I Organization Information** 

SECTION TO Trigatilization information		
Organization	ICNA Relief Programs USA	
Contact Person	Saima Azfar	
Address	1698 Bloomingdale Rd	
City	Glendale Heights, IL, 60139	
Phone Number	8479093621	
Email	sazfar@icnarelief.org, dev@icnarelief.org	

SECTION II Project Description

SECTION II Project Descr	Description		
Project Title	ICNA Relief Food Pantry Expansion Project		
Cost of the Project	\$30000		
Brief Description of the Scope of Initiative	Our Food Pantry at 1781 Bloomingdale Road in Glendale Heights serves thousands of families each year, providing essential groceries to those in desperate need. Unfortunately, our current space is no longer adequate to meet the increasing demand, severely limiting our ability to store and distribute food effectively.		
Desired Outcomes	ICNA Relief acquired 1698 Bloomingdale Road to expand their Food Pantry but needs \$30,000 to complete renovations. This funding will help improve food distribution and better serve the community.		

### **SECTION III Signature**

Member Name	Mary Ozog and Grant Eckhoff
District	District 4
Signature	

## **SECTION IV Supplemental Documents**

## Please attach the following (if applicable)

- Letters of Engagement from all involved organizations
- Vendor Ethics Disclosures
- Bid Documents
- Proof of Good Standing with IL Secretary of State for all partner organizations
- Tax Documents (such as W-9 forms, where applicable)

I am writing to you on behalf of ICNA Relief, located at 1698 Bloomingdale Road in DuPage County. We are earnestly seeking your support for our application to the DuPage County Member Initiative Program.

Hunger is a growing concern in our community, and ICNA Relief is dedicated to addressing this critical issue. Our Food Pantry at 1781 Bloomingdale Road in Glendale Heights serves thousands of families each year, providing essential groceries to those in desperate need. Unfortunately, our current space is no longer adequate to meet the increasing demand, severely limiting our ability to store and distribute food effectively.

A few years ago, we acquired 1698 Bloomingdale Road with the heartfelt intention of expanding our Food Pantry into a larger, more efficient facility. However, due to funding constraints, we have been unable to complete the necessary renovations. The estimated cost for the buildout is \$47,150, and we are humbly requesting a \$30,000 allocation from the Member Initiative Program to help us achieve this vital goal. With your generous support, along with our existing agency revenue, we will be able to expand our reach and significantly improve our food distribution services to better serve our community.

We would be deeply honored to provide you with a tour of our facility and demonstrate how these funds will directly benefit local families in need.

Thank you so much for your time and consideration. We sincerely hope you will consider our request and help us make a significant impact in our community.

With deepest gratitude,

Director Midwest Region ICNA Relief 847-909-3621



February 17, 2025

#### Quote

ICNA Relief Center 1698 Bloomingdale Road Glendale Heights IL 60139

We refer to plans by KF Brandis dated December 5<sup>th</sup> 2024 permit # 23-2058 to modify the interior to the building located at 1698 Bloomingdale Road Glendale Heights IL.

Item	Amount
Demolition Carpentry Repair floors by applying Epoxy	\$41,650.00
Prime and Paint	
Labor and Material	
Electric works	\$5,500.00
Total	\$47,150.00

Forty Seven Thousand One Hundred and Fifty Dollars and Zero cents.





## All Trade Electrical and Construction, inc.

2609 PoplarView Bend. Elgin, IL 60120



Proposal Date: 1/14/2025 Proposal #: 1797

#### Bill To:

ICNA Relief 1698 Blooomingdale Rd. Glendale Heights, IL Project Site

DEMO,PLUMBING,ELECTRICAL, AND CONSTUCTION TO BE PREFORMED. FROM PRINTS DATED 12-5-24 PERMIT 23-2058

847-774-8173

angelo@alltradeinc.com

P.O. NO.

Description	Total
FOR THE FOLLOWING WORK TO BE PREFORMED IN THE LOCATION WHERE THE NEW COOLER	
FREEZER, PANTRY STORAGE AREA, NEW MEETING ROOMS	
AND BASEMENT AREA, LOCATIONS.	
1-REMOVE ONE 15 FOOT WALL WITH STUDS AND DRYWALL ,ELECTRICAL AND ONE DOOR OPENING LOCATED IN FRONT OF NEW COOLER AND FREEZER LOCATION.	1
2-RELOCATE ONE CLOSET DOOR TO OPEN INTO STORAGE AREA, AND DRYWALL THE LOCATION WHERE OLD DOOR WAS LOCATED.	/
3-REMOVE ONE 16 FOOT WALL WITH STUDS AND DRYWALL, ELECTRICAL, ONE CLOSET AND CEILING CANOPY LOCATED IN CENTER OF STORAGE AREA.	26,801
4-REMOVE CROWN MOLDING AND PATCH CEILING AS NEEDED.	16.8
5-ALL OPEN WALLS AND CEILING AREAS TO BE DRYWALL WITH 5/8 INCH DRYWALL, AND FIRE RATED WITH 2 COATS TAPING, PRIMER AND PAINTED.	8
6-PLUMBING LOCATED WHERE NEW COOLER AND FREEZER WILL BE INSTALLED TO BE	
REMOVED AND CAPPED OFF, NOT NEEDED.	
7-DEMO CLOSETS IN ROOM 106 AND SUPPLY AND INSTALL NEW DOOR FROM PANTRY TO ROOM 106 PATCH AND PRIMER AS NEEDED.	7
&-WORK TO BE PREFORMED IN 1ST FLOOR BATHROOM 108 DEMO SHOWER SUPPLY AND	
INSTALL NEW HAND CAP TOILET, RAILS, SINK, DOOR,	
FLOORING	2
9-DEMO NEW DOOR OPENINGS LOCATED SOUTH END 103 SUPPLY AND INSTALL NEW DOUBLE DOORS, WITH HARDWARE AND NEW CONCRETE WALK OUTSIDE.	5
10-DEMO ONE DOOR AND DRYWALL STAIR CASE LEADING TO BASEMENT AREA.	
11-PANTRY FLOORING SUPPLY AND INSTALL EPOXY.	
12- ROOM 106 DEMO CLOSETS INSTALL ONE NEW DOOR LEADING INTO PANTRY AREA.	0
12-ELECTRICAL WORK SUPPLY AND INSTALL THE FOLLOWING. 5- EXIT LIGHTS, 13- EMERGENCY	(2)
LIGHTS, 14-CAN LIGHTS, AND 6-AUTO CONTROLLED ELECTRICAL OUTLETS LOCATED IN ROOM	1
104.	
13-ALL NEW WALL LOCATIONS DRYWALL WORKED ON SHALL BE TAPED ,PRIMED,AND PAINTED. ** COLOR PICKED BY OWNERS**	}
14-SUPPLY AND INSTALL ONE NEW GLASS DOOR WITH SIDE GLASS PANEL AND	
HARDWARE, LOCATED IN REAR BUILDING EXIT LOCATION.	
****DUMPSTER'S TO BE PROVIDED AT A COST OF \$800.00 PER 30 YARD DUMPSTER USED. *******	800.00
TOTAL LABOR AND MATERIAL	79,800.00
DEPOSIT OF 50 PERCENT OF JOB COST AND BALANCE AS JOB PROGRESSES.	

Total \$80,600.00



## Estimate 1797 from All Trade Construction, inc.

1 message

angelo@alltradeinc.com <angelo@alltradeinc.com>
To: "arshad ." <arshad@csiconstructions.com>
Co:

Tue, Jan 14, 2025 at 4:36 PM

Arshad this is the proposed work we spoke about today for the back room area.

Please review the attached estimate. Feel free to contact me if you have any questions.

We look forward to working with you.

Sincerely, Angelo Dimitri

All Trade Construction, inc. 847-774-8173

Est\_1797\_from\_All\_Trade\_Electrical\_and\_Construction\_inc.\_25668.pdf

#### All Trade Electrical and Construction, inc.

2609 PoplarView Bend. Elgin, IL 60120

## **Proposal**

Proposal Date: 1/14/2025 Proposal #: 1797

#### Bill To:

ICNA Relief 1698 Blooomingdale Rd. Glendale Heights, IL

Project Site	
DEMO AND DRYWALL	

847-774-8173

angelo@alltradeinc.com

P.O. NO.

Description	Total
FOR THE FOLLOWING WORK TO BE PREFORMED IN THE LOCATION WHERE THE NEW COOLER FREEZER AND STORAGE AREA ARE GOING TO BE INSTALLED.	
1-REMOVE ONE 15 FOOT WALL WITH STUDS AND DRYWALL ,ELECTRICAL AND ONE DOOR OPENING LOCATED IN FRONT OF NEW COOLER AND FREEZER LOCATION. 2-RELOCATE ONE CLOSET DOOR TO OPEN INTO STORAGE AREA, AND DRYWALL THE LOCATION WHERE OLD DOOR WAS LOCATED. 3-REMOVE ONE 16 FOOT WALL WITH STUDS AND DRYWALL, ELECTRICAL, ONE CLOSET AND CEILING CANOPY LOCATED IN CENTER OF STORAGE AREA. 4-REMOVE CROWN MOLDING AND PATCH CEILING AS NEEDED. 5-ALL OPEN WALLS AND CEILING AREAS TO BE DRYWALL WITH 5/8 INCH DRYWALL, AND FIRE RATED WITH 2 COATS TAPING. 6-PLUMBING LOCATED WHERE NEW COOLER AND FREEZER WILL BE INSTALLED TO BE REMOVED AND CAPPED OFF, NOT NEEDED.	
****ALL PAINTING,FLOORING,HVAC,NEW ELECTRICAL TO BE SUPPLIED AND INSTALLED BY OTHERS** ****DUMPSTER'S TO BE PROVIDED BY OTHERS**	
TOTAL LABOR AND MATERIAL	6,800.00
Total	\$6.800.0

\$6,800.00

# All Trade Electrical and Construction, inc.

2609 PoplarView Bend. Elgin, IL 60120

## Proposal

Proposal Date: 1/14/2025 Proposal #: 1797

#### Bill To:

ICNA Relief 1698 Blooomingdale Rd. Glendale Heights, IL

Project Site

DEMO,PLUMBING,ELECTRICAL, AND CONSTUCTION TO BE PREFORMED. FROM PRINTS DATED 12-5-24 PERMIT 23-2058

847-774-8173

angelo@alltradeinc.com

P.O. NO.

Description	Total
FOR THE FOLLOWING WORK TO BE PREFORMED IN THE LOCATION WHERE THE NEW COOLER FREEZER, PANTRY STORAGE AREA, NEW MEETING ROOMS	Total
FREEZER, PANTRY STORAGE AREA, NEW MEETING ROOMS	1
THE BY TO LIVE IN LATE AND A TOTAL OF THE PARTY OF THE PA	
1-REMOVE ONE 15 FOOT WALL WITH STUDS AND DRYWALL ELECTRICAL AND ONE DOOR OPENING LOCATED IN FRONT OF NEW COOLER AND EREFTER LOCATION.	
OPENING LOCATED IN FRONT OF NEW COOLER AND FREEZER LOCATION.	
TO THE OLUMNIA TO THE PERIOD OF A DEA AND THE PERIOD OF A DEA	
LOCATION WHERE OLD DOOR WAS LOCATED.	
3-REMOVE ONE 16 FOOT WALL WITH STUDS AND DRYWALL, ELECTRICAL, ONE CLOSET AND CEILING CANOPY LOCATED IN CENTER OF STORAGE AREA.	
CEILING CANOPY LOCATED IN CENTER OF STORAGE AREA.	
TILLINOVE CROWN MOLDING AND PATCH CELLING AS MEEDED	
STALL OF EN WALLS AND CHI ING AREAS TO BE DOWNALL WITH 500 MICH.	
OFFLOMBING LOCATED WHERE NEW COOLER AND EDEEZED WILL DE MOTALLES	6,800.00
TEMOVED AND CAFFED OFF NOT NEFFIELD	0,000.00
7-ROOM 106 SUPPLY AND INSTALL NEW DOOR FROM PANTRY TO ROOM 106 (add partition wall	5,200.00
	0,200.00
8-WORK TO BE PREFORMED IN 1ST FLOOR BATHROOM 108 DEMO SHOWER SUPPLY AND	14,500.00
INSTALL NEW HAND CAP TOILET, RAILS, SINK, DOOR, AND NEW FLOORING	11,000.00
9-DEMO NEW DOOR OPENINGS LOCATED SOLUTION	
P-DEMO NEW DOOR OPENINGS LOCATED SOUTH END 103 SUPPLY AND INSTALL NEW DOUBLE	17,000.00
THE PROPERTY OF THE PROPERTY O	
10-DEMO ONE DOOR AND DRYWALL STAIR CASE LEADING TO BASEMENT AREA.	5,200.00
11-PANTRY FLOORING (and new cooler floor demo and) SUPPLY AND INSTALL EPOXY.	12,400.00
12-ELECTRICAL WORK SUPPLY AND INSTALL THE FOLLOWING. 5- EXIT LIGHTS, 13- EMERGENCY	8,000.00
LIGHTS, 14-CAN LIGHTS, AND 6-AUTO CONTROLLED ELECTRICAL OUTLETS LOCATED IN ROOM	
3-ALL NEW WALL LOCATIONS DRYWALL WORKED ON SHALL BE TAPED ,PRIMED,AND PAINTED. * COLOR PICKED BY OWNERS**	5,500.00
4-SUPPLY AND INSTALL ONE NEW GLASS DOOR WITH SIDE GLASS PANEL AND	
HARDWARE, LOCATED IN REAR BUILDING EXIT LOCATION.	5,200.00
****DUMPSTER'S TO BE PROVIDED AT A COST OF \$800.00 PER 30 YARD DUMPSTER USED. *******	
	800.00
DEPOSIT OF 50 PERCENT OF JOB COST AND BALANCE AS JOB PROGRESSES.	
TOURIS ON THE WOLL AS SOUTH COURTESSES.	

Total

\$80,600.00



### To all to whom these Presents Shall Come, Greeting:

I, Alexi Giannoulias, Secretary of State of the State of Illinois, do hereby certify that I am the keeper of the records of the Department of Business Services. I certify that

ICNA RELIEF USA PROGRAMS, INCORPORATED IN NEW YORK AND LICENSED TO CONDUCT AFFAIRS IN THIS STATE ON JULY 24, 2013, APPEARS TO HAVE COMPLIED WITH ALL THE PROVISIONS OF THE GENERAL NOT FOR PROFIT CORPORATION ACT OF THIS STATE, AND AS OF THIS DATE, IS A FOREIGN CORPORATION IN GOOD STANDING AND AUTHORIZED TO CONDUCT AFFAIRS IN THE STATE OF ILLINOIS.



In Testimony Whereof, I hereto set

my hand and cause to be affixed the Great Seal of the State of Illinois, this 18TH day of DECEMBER A.D. 2024 .

Authentication #: 2435304782 verifiable until 12/18/2025 Authenticate at: https://www.ilsos.gov





DuPage County Finance Department Procurement Division 421 North County Farm Road Room 3-400 Wheaton, Illinois 60187-3978

#### REQUIRED VENDOR ETHICS DISCLOSURE STATEMENT

#### Section I: Contact Information

Please complete the contact information below.

BID NUMBER:	
COMPANY NAME:	ICNA Relief USA
CONTACT PERSON:	Saima Azfar
CONTACT EMAIL:	sazfar@icnarelief.org

#### Section II: Procurement Ordinance Requirements

Every contractor, union, or vendor that is seeking or has previously obtained a contract, change orders to one (1) or more contracts, or two (2) or more individual contracts with the County, shall provide to the Procurement Division a written disclosure of all political campaign contributions made by such contractor, union, or vendor to any incumbent County Board member, County Board chairman, or Countywide elected official whose office the contract to be awarded will benefit within the current and previous calendar year. The contractor, union, or vendor shall update such disclosure annually during the term of a multi-year contract and prior to any change order or renewal requiring approval by the county board. For purposes of this disclosure requirement, "contractor or vendor" includes owners, officers, managers, lobbyists, agents, consultants, bond counsel and underwriters counsel, subcontractors, and corporate entities under the control of the contracting person, and political action committees to which the contracting person has made contributions.

Has the Bidder made contributions as described above?
☐ Yes
□ No
If "Ves" complete the required information in the table helew

RECIPIENT	DONOR	DESCRIPTION (e.g., cash, type of item, in-kind services, etc.)	AMOUNT/VALUE	DATE MADE

All contractors and vendors who have obtained or are seeking contracts with the County shall disclose the names and contact information of their lobbyists, agents and representatives and all individuals who are or will be having contact with county officers or employees in relation to the contractor bid and shall update such disclosure with any changes that may occur.

Has the Bidder had or will the Bidder have contact with lobbyists, agents, representatives or individuals who are or will be having contact with county officers or employees as described above.

S Yes

□ No

If "Yes", list the name, phone number, and email of lobbyists, agents, representatives, and all individuals who are or will be having contact with county officers or employees in the table below.

NAME	PHONE	EMAIL

#### Section III: Violations

A contractor or vendor that knowingly violates these disclosure requirements is subject to penalties which may include, but are not limited to, the immediate cancellation of the contract and possible disbarment from future County contracts. Continuing and supplemental disclosure is required. The Bidder agrees to update this disclosure form as follows:

- If information changes, within five (5) days of change, or prior to county action, whichever is sooner;
- 30 days prior to the optional renewal of any contract;
- Annual disclosure for multi-year contracts on the anniversary of said contract
- With any request for change order except those issued by the county for administrative adjustments

The full text of the County's Ethics Ordinance is available at:

http://www.dupagecounty.gov/government/county\_board/ethics at the county/

The full text of the County's Procurement Ordinance is available at:

https://www.dupagecounty.gov/government/departments/finance/procurement/procurement ordinance and guiding principles.php

#### Section IV: Certification

By signing below, the Bidder hereby acknowledges that it has received, read, and understands these requirements, and certifies that the information submitted on this form is true and correct to the best of its knowledge.

Printed Name: Saima Aztar	Signature:		
Title: Director Midwest Region, ICNA Relief	Date: 04/29/2025		

## INTERGOVERNMENTAL AGREEMENT BETWEEN COUNTY OF DUPAGE, ILLINOIS AND VILLAGE OF HINSDALE FOR FIRE DEPARTMENT UNIFORMS

This INTERGOVERNMENTAL AGREEMENT (the "AGREEMENT") is made this \_24th\_\_ day of June, 2025, by and between the COUNTY OF DUPAGE, a body politic and corporate, with offices at 421 North County Farm Road, Wheaton, Illinois (hereinafter referred to as the "COUNTY") and VILLAGE OF HINSDALE, a body politic and corporate, with offices at 19 Chicago Ave, Hinsdale, IL 60521 (hereinafter referred to as the "VILLAGE").

#### RECITALS

WHEREAS, the VILLAGE and the COUNTY are public agencies within the meaning of the Illinois "Intergovernmental Cooperation Act" and as authorized by Article 7, Section 10 of the Constitution of the State of Illinois; and

WHEREAS, the purposes of the "Intergovernmental Cooperation Act" and Article 7 of the Constitution of the State of Illinois include fostering cooperation among government bodies; and

WHEREAS, the Illinois General Assembly has granted the VILLAGE authority to operate, maintain and keep in repair necessary VILLAGE facilities related to the operation of a fire department and fire suppression services, and to enter into agreements for those purposes; and

WHEREAS, the COUNTY has created the Member Initiative Program, which sets aside certain County funds for use by members within their districts; and

WHEREAS, the VILLAGE desires assistance from the COUNTY through the Member Initiative Program to provide a full set of back-up firefighter gear for each of the VILLAGE'S firefighters to enhance the safety and eliminate delays in service (hereinafter "PROJECT");

WHEREAS, the PROJECT supplies additional firefighting uniforms and supplies to the VILLAGE, and

WHEREAS, in order to coordinate their respective roles in the PROJECT, the COUNTY and VILLAGE have agreed to the terms and conditions set forth in this AGREEMENT; and

WHEREAS, the VILLAGE shall undertake the PROJECT and the COUNTY shall reimburse the VILLAGE for PROJECT expenses up to fifty-five thousand dollars (\$55,000) in accordance with the terms and conditions of this AGREEMENT; and

NOW, THEREFORE, in consideration of the premises, the mutual covenants, terms, and conditions herein set forth, and the understandings of each party to the other, the parties do hereby mutually covenant, promise and agree as follows:

#### 1.0 INCORPORATION AND CONSTRUCTION.

- 1.1 All recitals set forth above are incorporated herein and made a part thereof, the same constituting the factual basis for this AGREEMENT.
- 1.2 The headings of the paragraphs and subparagraphs of this AGREEMENT are inserted for convenience of reference only and shall not be deemed to constitute part of this AGREEMENT or to affect the construction hereof.
- 1.3 The COUNTY and VILLAGE shall be referred to herein collectively as the "Parties," or individually as a "Party."

#### 2.0 PROJECT DESCRIPTION.

2.1 The PROJECT involves the acquisition of certain firefighting equipment and clothing to be used by the Village of Hinsdale in operating its firefighting services. The Project is more fully described in the application attached as **Exhibit A** to this Agreement.

#### 3.0 FUNDING.

- 3.1 The PROJECT'S gross total expenses are estimated at fifty-five thousand dollars (\$55,000).
- 3.2 It is the intention of the Parties that up to fifty-five thousand dollars in Project costs will be reimbursed by the COUNTY. The COUNTY, by this AGREEMENT, does not assume responsibility for directly paying any PROJECT costs and shall only be responsible for reimbursing portions of the VILLAGE'S PROJECT costs.
- 3.3 Allowable PROJECT expenses may include third-party professional services. Notwithstanding the foregoing, allowable expenses shall not include administrative costs, overhead, payroll or accounting services.

#### 4.0 VILLAGE'S RESPONSIBILITIES.

- 4.1 The VILLAGE shall be responsible for the preparation of any plans for the PROJECT. The VILLAGE shall select, and contract with, all vendors providing professional services for the PROJECT.
- 4.2 The VILLAGE shall be responsible for submitting copies of all plans and related correspondence to the COUNTY in a timely manner to ensure sufficient review by the COUNTY. The purpose of the COUNTY'S review shall be for the sole purpose of verifying the PROJECT's work components have been completed.

- 4.3 The VILLAGE shall submit one final invoice to the COUNTY upon the completion of the material portion of the project. The COUNTY shall remit payment to the VILLAGE within 30 days of submission of invoice.
- 4.4 The VILLAGE shall make direct payments to all parties providing services related to this PROJECT. This requirement will not affect the COUNTY'S obligation to reimburse the VILLAGE.
- 4.5 The VILLAGE'S contractors and consultants shall be solely responsible for the safety of all individuals performing work on the PROJECT. The VILLAGE shall strictly enforce all applicable safety law, rules and regulations. This provision is not intended to create any new burden or liability for the VILLAGE beyond the usual burdens and liabilities for a municipality or other unit of government in the construction of public improvements.
- 4.6 The VILLAGE shall provide the COUNTY unlimited, but reasonable, access to review PROJECT work and work documents (i.e., plans, change orders, field orders, manager diaries, etc.) for the limited purpose of determining eligibility for reimbursement.

#### 5.0 COUNTY'S RESPONSIBILITIES.

- 5.1 The COUNTY reserves the right to review the PROJECT'S plans prior to the VILLAGE'S advertisement for contract services, together with any subsequent change orders, addendums, or revisions thereto.
- 5.2 The COUNTY shall not be responsible for or have control over the design, construction, means, methods, techniques or procedures with respect to any work performed for the PROJECT. This section is intended merely to relieve the COUNTY from such liabilities in this PROJECT.
- 5.3 Upon receipt of the VILLAGE'S invoice, and all necessary supporting documentation, the COUNTY shall promptly reimburse the VILLAGE for approved costs associated with the PROJECT. The total reimbursement amount paid by the COUNTY to the VILLAGE shall not exceed fifty-five thousand dollars (\$55,000) In the event PROJECT costs total less than fifty-five thousand dollars (\$55,000), the VILLAGE's total reimbursement amount shall be one hundred percent (100%) of the actual total PROJECT costs.
- 5.4 All funds to be reimbursed under this Agreement to be expended by the Village not later than November 30, 2025.

#### 6.0 GOVERNMENT REGULATIONS.

The Parties shall comply with all local, county, state and federal requirements now in force, or which may hereafter be in force, pertaining to the PROJECT.

#### 7.0 INDEMNIFICATION.

- 7.1 To the extent permitted by law, each Party ("First Party") shall indemnify, hold harmless and defend the other Party ("Second Party"), and any of the Second Party's officials, officers, and employees from and against all liability, claims, suits, demands, liens, proceedings and actions, including costs, fees and expense of defense, arising from, growing out of, or related to, any loss, damage, injury, death, or loss or damage to property resulting from, or connected with, the First Party's negligent or willful acts to the fullest extent that each Party is so authorized under the law; provided, however, that the First Party shall not be obligated to indemnify, hold harmless and defend the Second Party for any negligent or intentional wrongful misconduct or omissions by the Second Party's officials, employees, agents, contractors or personnel.
- 7.2 The VILLAGE shall require each consultant and contractor responsible for the PROJECT to name the VILLAGE and COUNTY, and their respective elected and appointed officials, employees, agents and volunteers as additional insureds on said consultant's and contractor's liability insurance policy. Further, the VILLAGE shall require that its consultants and contractors indemnify, defend and hold harmless the VILLAGE and COUNTY, and their respective elected and appointed officials, employees, agents and volunteers from and against any claims, liability or judgments resulting from, or caused by, the negligence or willful conduct of such consultant and, or contractor.
- 7.3 Nothing contained herein shall be construed as prohibiting the Parties, their officials, directors, officers, agents and employees, from defending through

the selection and use of their own agents, attorneys and experts, any claims, suits, demands, liens, proceedings and actions brought against them. Pursuant to Illinois law, any attorney representing the COUNTY, under this paragraph or Paragraph 7.1 is to be the State's Attorney, in accord with the applicable law. The COUNTY'S participation in its defense shall not remove VILLAGE'S duty to indemnify, defend, and hold the COUNTY harmless, as set forth above. Moreover, indemnity as provided in this AGREEMENT shall not be limited by reason of any insurance coverage maintained by the Parties or their consultants, contractors or agents. The First Party's indemnification of the Second Party shall survive the termination, or expiration, of this AGREEMENT.

#### 8.0 AMENDMENT OR MODIFICATION OF THIS AGREEMENT.

- 8.1 The Parties may modify or amend terms of this AGREEMENT only by a written document duly approved and executed by both Parties, excluding term extensions as provided for in the following provision.
- 8.2 Notwithstanding Paragraph 8.1, above, the term for performing this AGREEMENT may be extended by any suitable COUNTY designated form, signed by both parties without formal amendment to this AGREEMENT pursuant to Paragraph 8.1, above.

#### 9.0 **TERM OF THIS AGREEMENT.**

- 9.1 The term of this AGREEMENT shall begin on the date the AGREEMENT is fully executed, and shall continue in full force and effect until the earlier of the following occurs:
  - 9.1.1 December 1, 2025, or to a new date agreed by the parties.
  - 9.1.2 The completion by the VILLAGE and COUNTY of their respective obligations under this AGREEMENT, in the event such completion occurs before December 1, 2025.

#### 10.0 ENTIRE AGREEMENT.

- 10.1 This AGREEMENT, including matters incorporated herein, contains the entire AGREEMENT between Parties.
- 10.2 There are no other covenants, warranties, representations, promises, conditions or understandings; either oral or written, other than those contained herein.

- 10.3 This AGREEMENT may be executed in one or more counterparts, each of which shall for all purposes be deemed to be an original and all of which shall constitute the same instrument.
- 10.4 In event of a conflict between the terms or conditions or this AGREEMENT and any term or condition found in any exhibit or attachment, the terms and conditions of this AGREEMENT shall prevail.

#### 11.0 SEVERABILITY.

11.1 In the event any provision of this AGREEMENT is held to be unenforceable or invalid for any reason, the enforceability thereof shall not affect the remainder of the AGREEMENT. The remainder of this AGREEMENT shall be construed as if not containing the particular provision and shall continue in full force, effect, and enforceability, in accordance with its terms.

#### 12.0 GOVERNING LAW.

- 12.1 The laws of the State of Illinois shall govern this AGREEMENT as to both interpretation and performance.
- 12.2 The venue for resolving any disputes concerning the parties' respective performance, or failure to perform, under this AGREEMENT, shall be the judicial circuit court for DuPage County.

#### 13.0 NOTICES.

13.1 Any required notice shall be sent to the following addresses and parties:

ON BEHALF OF THE VILLAGE:

Kathleen A Gargano 19 Chicago Ave Hinsdale, IL 60521

ON BEHALF OF THE COUNTY:

Jeremy Custer 421 N. County Farm Road Wheaton, IL 60187

#### 14.0 WAIVER OF/FAILURE TO ENFORCE BREACH.

14.1 The Parties agree that the waiver of, or failure to enforce, any breach of this AGREEMENT by the remaining party shall not be construed, or otherwise operate, as a waiver of any future breach of this AGREEMENT. Further the failure to enforce any particular breach shall not bar or prevent the remaining Party from enforcing this AGREEMENT with respect to a different breach.

#### 15.0 NO THIRD-PARTY BENEFICIARY.

15.1 This Agreement is entered into solely for the benefit of the Parties, and nothing in this Agreement is intended, either expressly or impliedly, to provide any right or benefit of any kind whatsoever to any person and/or entity who is not a party to this Agreement or to acknowledge, establish or impose any legal duty to any third party.

#### 16.0 NO WAIVER OF TORT IMMUNITY.

16.1 Nothing contained in any provision of this Agreement is intended to constitute nor shall constitute a waiver of the defenses and immunities available to the Parties under the Illinois Local Governmental and Governmental Employees Tort Immunity Act.

IN WITNESS OF, the Parties set their hands and seals as of the date first written above.

COUNTY OF DUPAGE	VILLAGE OF HINSOALE
Deborah Conroy Chair	Greg Hart, Village President
ATTEST:	ATTEST:
Jean Kaczmarek, County Clerk	Emily Tompkins, Village Clerk, Hinsdale



#### **MEMBER INITIATIVE PROGRAM APPLICATION** - Please complete all sections for submission

**SECTION I Organization Information** 

Organization	Village of Hinsdale	
Contact Person	Kathleen Gargano	
Address	19 E. Chicago Avenue	
City	Hinsdale, IL 60521	
Phone Number	630-789-7013	
Email	kgargano@villageofhinsdale.org	

**SECTION II Project Description** 

SECTION II Project Descr	ipuon		
Project Title	Hinsdale Fire Department Turnout Gear Replacement		
Cost of the Project	\$55,000 total project, \$50,000 grant amount.		
Brief Description of the Scope of Initiative	See attached letter.		
Desired Outcomes	Assistance from the Member Initiative Program would permit us to meet our goal in a timelier manner than our current plan allows. As we strive to meet standard safety practices while providing exceptional emergency services we are always looking for opportunities such as the one provided here. On behalf of the men and women of the Hinsdale Fire Department we appreciate your time and consideration of our application.		

#### **SECTION III Signature**

Member Name		
	Kari Galassi	
District	3	
Signature		

#### **SECTION IV Supplemental Documents**

#### Please attach the following (if applicable)

- Letters of Engagement from all involved organizations
- Vendor Ethics Disclosures
- Bid Documents
- Proof of Good Standing with IL Secretary of State for all partner organizations
- Tax Documents (such as W-9 forms, where applicable)



#### **MEMBER INITIATIVE PROGRAM APPLICATION** - Please complete all sections for submission

**SECTION I Organization Information** 

Organization	Village of Hinsdale
Contact Person	Kathleen Gargano
Address	19 E. Chicago Avenue
City	Hinsdale, IL 60521
Phone Number	630-789-7013
Email	kgargano@villageofhinsdale.org

**SECTION II Project Description** 

SECTION II Project Descr	iption
Project Title	Hinsdale Fire Department Turnout Gear Replacement
Cost of the Project	\$55,000 total project, \$5,000 grant amount.
Brief Description of the Scope of Initiative	See attached letter.
Desired Outcomes	Assistance from the Member Initiative Program would permit us to meet our goal in a timelier manner than our current plan allows. As we strive to meet standard safety practices while providing exceptional emergency services we are always looking for opportunities such as the one provided here. On behalf of the men and women of the Hinsdale Fire Department we appreciate your time and consideration of our application.

#### **SECTION III Signature**

Member Name	Andrew Honig	
District	2	
Signature		

#### **SECTION IV Supplemental Documents**

#### Please attach the following (if applicable)

- Letters of Engagement from all involved organizations
- Vendor Ethics Disclosures
- Bid Documents
- Proof of Good Standing with IL Secretary of State for all partner organizations
- Tax Documents (such as W-9 forms, where applicable)

Village Hall 19 East Chicago Avenue Hinsdale, Illinois 60521-3431 630-789-7000



Fire & Police Departments 121 Symonds Drive Hinsdale, Illinois 60521-3744 Fire 630-789-7060 Police 630-789-7070

May 8, 2025

Letter of Engagement - Member Initiative Program Application Matt Daly Assistant to the Fire Chief Hinsdale Fire Department 121 Symonds Drive Hinsdale, IL 60521 mdaly@villageofhinsdale.org 630-789-7067

Dupage County Board Office 421 County Farm Rd. Wheaton, IL. 60187 RE: MIP Application

Dear Dupage County Board,

The Hinsdale Fire Department is respectfully submitting this application on behalf of our firefighters as we continue to pursue opportunities that allow us to meet our goal of providing a full set of back-up firefighting gear for each of our members. This will increase safety for our members by eliminating the products of combustion being present in their protective gear and eliminate any delays in service to our community and surrounding communities with staff being able to wear clean back-up gear. Furthermore, National Fire Protection Association (NFPA) 1851 recommends each firefighter have a back-up set of gear to accommodate the necessary cleaning described here. Currently, we are unable to outfit each member with the appropriate gear when repairs are needed, gear is taken out-of-service for mandatory cleaning, or articles are damaged beyond repair and we wait for new gear to be ordered and delivered.

Assistance from the Member Initiative Program would permit us to meet our goal in a timelier manner than our current plan allows. As we strive to meet standard safety practices while providing exceptional emergency services we are always looking for opportunities such as the one provided here. On behalf of the men and women of the Hinsdale Fire Department we appreciate your time and consideration of our application.

Sincerely,

Matt Daly Assistant to the Fire Chief Hinsdale Fire Department



360 Production Drive South Elgin, IL 60177 Phone: 847-289-9000 Fax: 847-289-9001 Email: airone@aoe.net

### QUOTATION

VALID FOR 30 DAYS.

Date	Quote #	
5/8/2025	43720	

0 1	1 1		٠.
So	ld	1	0

HINSDALE FIRE DEPARTMENT 19 E CHICAGO AVE HINSDALE, IL 60521-3489 Ship To

HINSDALE FIRE DEPARTMENT ATTN: KEVIN BAKER 121 SYMONDS DRIVE HINSDALE, IL 60521

PLEASE DO NOT PAY OFF OF THIS QUOTE, A FINAL INVOICE WILL BE		Quoted By	P.O. No.		Terms	Salesman
SENT ONCE ORDER IS COMPLETE.					Net 45	JD
Item		Description		Qty	Cost	Amount
HINSDALE GX3 COAT	GLOBE:	HINSDALE SPEC G-XT R COAT	REME 3.0	13	2,172.00	28,236.00
HINSDALE GPS PANTS		HINSDALE SPEC GPS I	BUNKER PANTS	13	1,559.00	20,267.00
G200001D-1		MFG: GLOBE GUARD H		13	100.00	1,300.00
	***NOTI SUBJEC	E: THIS IS CURRENT PR T TO CHANGE DUE TO SITUATION. *****	RICING AND			-,000.00

Shipping and delivery charges are added when invoiced unless otherwise noted. At present, all quoted shipping/lead times are non-binding estimates only.

3% PROCESSING FEE FOR CREDIT CARD PAYMENTS OVER \$500

Effective Jan 1, 2021, all returns after 30 days of delivery will incur a 20% restocking fee. Items ordered in connection with natural disasters, pandemic or like situations cannot be returned and orders for such items cannot be cancelled after 10 days of Seller's receipt.

Subtotal

\$49,803.00

Sales Tax (0.0%)

\$0.00

DO NOT PAY- INVOICE TO FOLLOW

Total

\$49,803.00

#### **RESOLUTION 2025-57-R**

#### A RESOLUTION APPROVING AN INTERGOVERNMENTAL AGREEMENT BETWEEN THE VILLAGE OF BARTLETT AND DUPAGE COUNTY FOR PUBLIC SAFETY IMPROVEMENTS

**BE IT RESOLVED** by the President and Board of Trustees of the Village of Bartlett, Cook, DuPage and Kane Counties, Illinois, pursuant to its home rule authority, as follows:

SECTION ONE: APPROVAL. The Intergovernmental Agreement between the Village of Bartlett and DuPage County for Public Safety Improvements (the "Agreement"), a copy of which is appended hereto as Exhibit A and expressly incorporated herein by this reference, is hereby approved.

**SECTION TWO: AUTHORIZATION.** The Village President is hereby authorized and directed to sign the Agreement on behalf of the Village of Bartlett.

<u>SECTION THREE:</u> <u>WAIVER OF BIDS.</u> To the extent any formal competitive bidding requirements apply to the approval of the Agreement authorized by this Resolution, such competitive bidding requirements are hereby waived.

<u>SECTION FOUR</u>: <u>SEVERABILITY</u>. The various provisions of this Resolution are to be considered as severable, and if any part or portion of this Resolution shall be held invalid by any Court of competent jurisdiction, such decision shall not affect the validity of the remaining provisions of this Resolution.

SECTION FIVE: REPEAL OF PRIOR RESOLUTIONS. All prior Resolutions in conflict or inconsistent herewith are hereby expressly repealed only to the extent of such conflict or inconsistency.

EFFECTIVE DATE. This Resolution shall be in full force and SECTION SIX: effect upon passage and approval.

#### ROLL CALL VOTE:

Trustees Battermann, Deyne, Gandsey, Hopkins, LaPorte, Suwanski AYES:

NAYS: None

ABSENT: None

PASSED: June 3, 2025

APPROVED: June 3, 2025



Daniel H. Gunsteen, Village President

#### ATTEST:

Lorna Giless Village Clerk

#### CERTIFICATION

I, Lorna Giless, do hereby certify that I am the Village Clerk of the Village of Bartlett, Cook, DuPage and Kane Counties, Illinois, and that the foregoing is a true, complete and exact copy of Resolution 2025-57-R enacted on June 3, 2025, approved on June 3, 2025 as the same appears from the official records of the Village of Bartlett

Loma Giless, Village Clerk

#### **EXHIBIT A**

Intergovernmental Agreement Between the Village of Bartlett and DuPage County for Public Safety Improvements

## INTERGOVERNMENTAL AGREEMENT BETWEEN COUNTY OF DUPAGE, ILLINOIS AND VILLAGE OF BARTLETT FOR PUBLIC SAFETY IMPROVEMENTS

This INTERGOVERNMENTAL AGREEMENT (the "AGREEMENT") is made this 3rd day of June, 2025, by and between the COUNTY OF DUPAGE, a body politic and corporate, with offices at 421 North County Farm Road, Wheaton, Illinois (hereinafter referred to as the "COUNTY") and VILLAGE OF BARTLETT, a body politic and corporate, with offices at 228 S. Main Street, Bartlett, IL (hereinafter referred to as the "VILLAGE").

#### RECITALS

WHEREAS, the VILLAGE and the COUNTY are public agencies within the meaning of the Illinois "Intergovernmental Cooperation Act" and as authorized by Article 7, Section 10 of the Constitution of the State of Illinois; and

WHEREAS, the purposes of the "Intergovernmental Cooperation Act" and Article 7 of the Constitution of the State of Illinois include fostering cooperation among government bodies; and

WHEREAS, the Illinois General Assembly has granted the VILLAGE authority to operate, maintain and keep in repair automatic license plate readers pursuant to 625 ILCS 5/2-130 (hereinafter "PROJECT"); and

WHEREAS, the COUNTY has created the Member Initiative Program, which sets aside certain County funds for use by members within their districts; and

WHEREAS, the PROJECT will benefit local citizens by improving public safety within the Village of Bartlett and throughout DuPage County, and

WHEREAS, in order to coordinate their respective roles in the PROJECT, the COUNTY and VILLAGE have agreed to the terms and conditions set forth in this AGREEMENT; and

WHEREAS, the VILLAGE shall undertake the PROJECT and the COUNTY shall reimburse the VILLAGE for PROJECT expenses up to ten thousand five hundred dollars (\$10,500) in accordance with the terms and conditions of this AGREEMENT; and

NOW, THEREFORE, in consideration of the premises, the mutual covenants, terms, and conditions herein set forth, and the understandings of each party to the other, the parties do hereby mutually covenant, promise and agree as follows:

#### 1.0 INCORPORATION AND CONSTRUCTION.

- 1.1 All recitals set forth above are incorporated herein and made a part thereof, the same constituting the factual basis for this AGREEMENT.
- 1.2 The headings of the paragraphs and subparagraphs of this AGREEMENT are inserted for convenience of reference only and shall not be deemed to constitute part of this AGREEMENT or to affect the construction hereof.
- 1.3 The COUNTY and VILLAGE shall be referred to herein collectively as the "Parties," or individually as a "Party."

#### 2.0 PROJECT DESCRIPTION.

2.1 The PROJECT involves the purchase and installation of various automatic license plate readers within the Village of Bartlett. The Project is more fully described in the application attached as **Exhibit A** to this Agreement.

#### 3.0 FUNDING.

- 3.1 The PROJECT'S gross total expenses are estimated to exceed ten thousand five hundred dollars (\$10,500).
- 3.2 It is the intention of the Parties that up to ten thousand five hundred dollars (\$10,500) in Project costs will be reimbursed by the COUNTY. The COUNTY, by this AGREEMENT, does not assume responsibility for directly paying any PROJECT costs and shall only be responsible for reimbursing portions of the VILLAGE'S PROJECT costs.
- 3.3 Allowable PROJECT expenses may include third-party professional services (architect/engineering fees, construction management, etc.), construction (labor and materials), bidding related costs, advertising, permit fees, and other related construction costs. Notwithstanding the foregoing, allowable expenses shall not include administrative costs, overhead, payroll or accounting services.

#### 4.0 VILLAGE'S RESPONSIBILITIES.

4.1 The VILLAGE shall be responsible for the preparation of the plans, specifications, and contract documents for the PROJECT, together with the award of all PROJECT-related contracts. The VILLAGE shall select, and contract with, all vendors providing professional services for the PROJECT.

- 4.2 The VILLAGE shall be responsible for securing all local, county, state, and federal permits necessary for completion of the PROJECT.
- 4.3 The VILLAGE shall be responsible for submitting copies of all plans, specifications, contract documents, permit applications and related correspondence to the COUNTY in a timely manner to ensure sufficient review by the COUNTY. The purpose of the COUNTY'S review shall be for the sole purpose of verifying the PROJECT's work components have been completed.
- 4.4 The VILLAGE shall submit one final invoice to the COUNTY upon the completion of the material portion of the project. Repaving, landscaping or other seasonal work shall not be considered a material portion of this PROJECT. The COUNTY shall remit payment to the VILLAGE within 30 days of submission of invoice.
- 4.5 The VILLAGE shall make direct payments to all parties providing services related to this PROJECT. This requirement will not affect the COUNTY'S obligation to reimburse the VILLAGE.
- 4.6 The VILLAGE'S contractors and consultants shall be solely responsible for the safety of all individuals performing work on the PROJECT. The VILLAGE shall take such measures as are necessary to ensure that its contractors and consultants maintain the PROJECT areas in a safe condition and install appropriate barricades and warning signs, and strictly enforce all applicable safety law, rules and regulations. This provision is not intended to create any new burden or liability for the VILLAGE beyond the usual burdens and liabilities for a municipality or other unit of government in the construction of public improvements.
- 4.7 The VILLAGE shall provide the COUNTY unlimited, but reasonable, access to the PROJECT area to observe and review PROJECT work and work documents (i.e., plans, change orders, field orders, manager diaries, etc.) for the limited purpose of determining eligibility for reimbursement.

#### 5.0 COUNTY'S RESPONSIBILITIES.

- 5.1 The COUNTY reserves the right to review the PROJECT'S plans, specifications and contract documents prior to the VILLAGE'S advertisement for contract services, together with any subsequent change orders, addendums, or revisions thereto.
- 5.2 The COUNTY shall not be responsible for or have control over the design, construction, means, methods, techniques or procedures with respect to any

- work performed for the PROJECT. This section is intended merely to relieve the COUNTY from such liabilities in this PROJECT.
- 5.3 Upon receipt of the VILLAGE'S invoice, and all necessary supporting documentation, the COUNTY shall promptly reimburse the VILLAGE for approved costs associated with the PROJECT. The total reimbursement amount paid by the COUNTY to the VILLAGE shall not exceed ten thousand five hundred dollars (\$10,500). In the event PROJECT costs total less than ten thousand five hundred dollars (\$10,500), the VILLAGE's total reimbursement amount shall be one hundred percent (100%) of the actual total PROJECT costs.

#### 6.0 GOVERNMENT REGULATIONS.

6.1 The Parties shall comply with all local, county, state and federal requirements now in force, or which may hereafter be in force, pertaining to the PROJECT. Nothing in this agreement shall be found to act as an approval of any specific works which require separate county permitting approval, such as stormwater or building permits.

#### 7.0 INDEMNIFICATION.

- 7.1 To the extent permitted by law, each Party ("First Party") shall indemnify, hold harmless and defend the other Party ("Second Party"), and any of the Second Party's officials, officers, and employees from and against all liability, claims, suits, demands, liens, proceedings and actions, including costs, fees and expense of defense, arising from, growing out of, or related to, any loss, damage, injury, death, or loss or damage to property resulting from, or connected with, the First Party's negligent or willful acts to the fullest extent that each Party is so authorized under the law; provided, however, that the First Party shall not be obligated to indemnify, hold harmless and defend the Second Party for any negligent or intentional wrongful misconduct or omissions by the Second Party's officials, employees, agents, contractors or personnel.
- 7.2 Nothing contained herein shall be construed as prohibiting the Parties, their officials, directors, officers, agents and employees, from defending through the selection and use of their own agents, attorneys and experts, any claims, suits, demands, liens, proceedings and actions brought against them. Pursuant to Illinois law, any attorney representing the COUNTY, under this paragraph or Paragraph 7.1 is to be the State's Attorney, in accord with the applicable law. The COUNTY'S participation in its defense shall not remove VILLAGE'S duty to indemnify, defend, and hold the COUNTY harmless, as set

forth above. Moreover, indemnity as provided in this AGREEMENT shall not be limited by reason of any insurance coverage maintained by the Parties or their consultants, contractors or agents. The First Party's indemnification of the Second Party shall survive the termination, or expiration, of this AGREEMENT.

#### 8.0 AMENDMENT OR MODIFICATION OF THIS AGREEMENT.

- 8.1 The Parties may modify or amend terms of this AGREEMENT only by a written document duly approved and executed by both Parties, excluding term extensions as provided for in the following provision.
- 8.2 Notwithstanding Paragraph 8.1, above, the term for performing this AGREEMENT may be extended by any suitable COUNTY designated form, signed by both parties without formal amendment to this AGREEMENT pursuant to Paragraph 8.1, above.

#### 9.0 TERM OF THIS AGREEMENT.

- 9.1 The term of this AGREEMENT shall begin on the date the AGREEMENT is fully executed, and shall continue in full force and effect until the completion by the VILLAGE and COUNTY of their respective obligations under this AGREEMENT.
- 9.2 All funds must be expended prior to November 30, 2025. Failure to submit funding requests before November 30, 2025 shall render payment of the funds under this agreement subject to re-appropriation by the DuPage County Board.

#### 10.0 ENTIRE AGREEMENT.

- 10.1 This AGREEMENT, including matters incorporated herein, contains the entire AGREEMENT between Parties.
- 10.2 There are no other covenants, warranties, representations, promises, conditions or understandings; either oral or written, other than those contained herein.
- 10.3 This AGREEMENT may be executed in one or more counterparts, each of which shall for all purposes be deemed to be an original and all of which shall constitute the same instrument.
- 10.4 In event of a conflict between the terms or conditions or this AGREEMENT and any term or condition found in any exhibit or attachment, the terms and conditions of this AGREEMENT shall prevail.

#### 11.0 SEVERABILITY.

11.1 In the event any provision of this AGREEMENT is held to be unenforceable or invalid for any reason, the enforceability thereof shall not affect the remainder of the AGREEMENT. The remainder of this AGREEMENT shall be construed as if not containing the particular provision and shall continue infull force, effect, and enforceability, in accordance with its terms.

#### 12.0 GOVERNING LAW.

- 12.1 The laws of the State of Illinois shall govern this AGREEMENT as to both interpretation and performance.
- 12.2 The venue for resolving any disputes concerning the parties' respective performance, or failure to perform, under this AGREEMENT, shall be the judicial circuit court for DuPage County.

#### 13.0 NOTICES.

13.1 Any required notice shall be sent to the following addresses and parties:

ON BEHALF OF THE VILLAGE: Margret Diaz

228 S. Main Street Bartlett, IL 60103

ON BEHALF OF THE COUNTY:

Jeremy Custer 421 N. County Farm Road Wheaton, IL 60187

#### 14.0 WAIVER OF/FAILURE TO ENFORCE BREACH.

14.1 The Parties agree that the waiver of, or failure to enforce, any breach of this AGREEMENT by the remaining party shall not be construed, or otherwise operate, as a waiver of any future breach of this AGREEMENT. Further the failure to enforce any particular breach shall not bar or prevent the remaining Party from enforcing this AGREEMENT with respect to a different breach.

#### 15.0 NO THIRD-PARTY BENEFICIARY.

15.1 This Agreement is entered into solely for the benefit of the Parties, and nothing in this Agreement is intended, either expressly or impliedly, to provide any right or benefit of any kind whatsoever to any person and/or entity who is not a party to this Agreement or to acknowledge, establish or impose any legal duty to any third party.

#### 16.0 NO WAIVER OF TORT IMMUNITY.

16.1 Nothing contained in any provision of this Agreement is intended to constitute nor shall constitute a waiver of the defenses and immunities available to the Parties under the Illinois Local Governmental and Governmental Employees Tort Immunity Act.

IN WITNESS OF, the Parties set their hands and seals as of the date first written above.

COUNTY OF DUPAGE	VILLAGE OF BARTI ETT
Deborah Conroy	Daniel H. Gunsteen
Chairman	Village President
ATTEST:	ATTEST:
Jean Kaczmarek, County Clerk	Lorna Giles's, Village Clerk, Bartlett



#### MEMBER INITIATIVE PROGRAM APPLICATION - Please complete all sections for submission

**SECTION I Organization Information** 

Organization	Bartlett Police Department
Contact Person	Margret Diaz
Address	228 S. Main Street
City	Bartlett
Phone Number	(630)540-5151
Email	mdiaz@bartlettil.gov

SECTION II Project Description

SECTION II Project Descr	pton
Project Title	Flock Safety LPR Cameras
Cost of the Project	\$10,500
Brief Description of the Scope of Initiative	We are adding 3 new Flock Safety LPR cameras in DuPage County.  1 on Southbound Route 59 and Army Trail Road.  2 on East and Westbound Stearns Road and Powis Road.
Desired Outcomes	We believe the addition of these cameras will provide objective evidence to solve crimes, proactive alerts to avoid potentially dangerous encounters, and significantly strengthen our investigative capabilities. In addition to supporting investigations, the presence of LPR cameras is expected to serve as a strong deterrent to criminal activity, ultimately contributing to a safer and more secure environment for all DuPage County residents.

#### **SECTION III Signature**

Member Name	Jim Zay	
District	District 6	
Signature		

#### **SECTION IV Supplemental Documents**

#### Please attach the following (if applicable)

- Letters of Engagement from all involved organizations
- Vendor Ethics Disclosures
- Bid Documents
- Proof of Good Standing with IL Secretary of State for all partner organizations
- Tax Documents (such as W-9 forms, where applicable)

#### **Project Title:**

Flock Safety LPR Cameras

#### **Cost of Project:**

The total cost for the three cameras, including installation is \$10,500.

• Flock Safety Camera (x3): \$3,500 each

• Total Cost: \$10,500

#### **Brief Description of the Scope of Initiative:**

We are adding 3 new Flock Safety LPR cameras in DuPage County.

1 on Southbound Route 59 and Army Trail Road.

2 on East and Westbound Stearns Road and Powis Road.

I am writing to respectfully request funding to purchase three Flock Safety License Plate Recognition (LPR) cameras to enhance our community's safety and investigative efforts. These cameras are equipped with advanced AI technology capable of capturing high-resolution images of vehicles, providing our agency with critical data that can shared with local law enforcement agencies to support and accelerate investigative efforts.

The Bartlett Police Department is dedicated to promoting the safety and well-being of our community, and as part of our ongoing initiatives, we recognize the growing importance of technology in assisting law enforcement in providing the highest standards of service and community protection. Flock Safety LPR cameras provide real-time data collection and can help identify vehicles of interest in incidents related to criminal activity, traffic violations, or other public safety concerns.

Since integrating Flock Safety License Plate Recognition (LPR) technology into our operations, we have achieved measurable success in enhancing public safety and investigative outcomes. This technology has significantly improved our ability to resolve criminal cases, recover stolen property, and locate missing or endangered individuals—outcomes that may not have been possible through traditional methods alone.

With access to a network of nearly 17,000 LPR cameras within a 500-mile radius, our agency has leveraged this system as a resource multiplier, enabling more efficient and timely investigations.

In one particularly case, LPR camera data facilitated the successful rescue of a kidnapping victim who had been abducted at knifepoint and later located in Indiana. In another instance, the technology enabled the identification and apprehension of an

individual who discharged a firearm from a moving vehicle—an arrest that would have been far more challenging without this tool.

These outcomes demonstrate the tangible value of LPR camera technology in improving public safety and underscore the importance of continued investment in data-driven tools that enhance law enforcement effectiveness and community protection.

#### **Desired Outcomes:**

We believe the addition of these cameras will provide objective evidence to solve crimes, proactive alerts to avoid potentially dangerous encounters, and significantly strengthen our investigative capabilities. In addition to supporting investigations, the presence of LPR cameras is expected to serve as a strong deterrent to criminal activity, ultimately contributing to a safer and more secure environment for all DuPage County residents.

We are confident that this investment will have a direct and positive impact on the safety of our DuPage County community.

Thank you for considering our request.

Hello Jim,

Thank you for all your help with this grant.

I have attached our proposal letter, W-9 and MIP application – the fillable PDF.

I did have a couple things to address to see if they'd cause any issue with this grant.

- Our agency DOES have home-rule authority
- We did not go through any bidding for these cameras due to Flock Safety being the largest network used by surrounding agencies.

Please let me know if there's anything else you need from me.

Thank you and have a great weekend!

#### **Margret Diaz**

Accreditation Manager
Bartlett Police Department
228 S. Main St

Bartlett, IL 60103

Main: (630) 837-0846 Direct: (630) 540-5151

Fax: (630) 837-0865

## A GRANT AGREEMENT BETWEEN THE COUNTY OF DUPAGE AND WESTMONT CHAMBER OF COMMERCE

WHEREAS, the County of DuPage ("County") is a body corporate and politic; and

WHEREAS, WESTMONT CHAMBER OF COMMERCE ("Agency") is a 501(c)(3) organization created under the Internal Revenue Code; and

WHEREAS, the County has established the Member Initiative Program which permits members of the County Board to advance items which benefit their district and assigns certain amounts of public funds for those purposes; and

WHEREAS, the County's funding for each Agency is not a donation and must be used to perform certain services or functions within the County's statutory authority to perform; and

WHEREAS, the County and the Agency are hereafter sometimes referred to as the "Party" and collectively referred to herein as "the Parties"; and

WHEREAS, the Parties have prepared this Agreement to govern the distribution of the grant funds identified above.

NOW, THEREFORE, in consideration of the mutual covenants and agreements contained herein, the Parties hereby agree as follows:

- 1. **Purpose of the Agreement**. The Purpose of this Agreement is to define the project for which grant funds are to be used and provide funding for eligible expenses.
- 2. Recitals. The recitals to this Agreement are incorporated as though set forth fully herein.
- 3. **Term.** This Agreement shall remain in effect through November 30, 2025. Sections 5, 6, 7, 8, 9, 10, 11, and 12 of this Agreement shall remain in effect indefinitely and shall survive the termination of this Agreement. Funds shall be expended prior to November 30, 2025.
- 4. **Project Description.** Agency shall receive ten thousand dollars (\$10,000.00) from the County. Agency shall undertake the following project or activities described in the Proposal attached hereto as Exhibit A.
- 5. **Termination**, **Breach**. This Agreement may be terminated upon thirty (30) days' notice to the other Party with the written consent of the other Party. All terms of this Agreement shall be considered material terms and therefore all breaches shall be deemed material breaches. In the event of a breach of this Agreement by any Party, the non-breaching Party shall provide the breaching Party with written notice of the breach and shall provide a period of not less than thirty (30) days to cure said breach.
- 6. **Venue, Applicable Law**. The exclusive venue for disputes arising from this Agreement shall be the 18<sup>th</sup> Judicial Circuit Court, sitting in Wheaton, Illinois. This Agreement shall be governed by the laws of the State of Illinois.
- 7. **Payment**. The County agrees to pay the Agency ten thousand dollars (\$10,000.00). Payment is contingent upon: (1) compliance with County rules and regulations; (2)

Accounts Payable review by Finance Staff and County Audit Staff including providing sufficient invoicing and proof of purchase; and (3) completion of a fully executed Agreement. Payments shall be made in the form of reimbursement and upon invoice from Agency. Payments for eligible expenses authorized under this Agreement shall be made within thirty (30) days of receipt of completed invoices and proof of purchase. All funds shall be expended not later than November 30, 2025.

- 8. **Assignment.** Neither Party shall assign performance under this Agreement, nor shall either Party transfer any right or obligation under this Agreement without the express written approval of the County.
- 9. **Amendment.** Any amendment to the terms of this Agreement must be in writing and will not by effective until it has been executed and approved by the same Parties who approved and executed the original Agreement or their successors in office.
- 10. **Waiver.** If the County fails to enforce any provision of this Agreement, that failure does not waive said provision or the County's right to enforce it.
- 11. **Sole Agreement.** This Agreement contains all negotiations between the County and Agency. No other understanding regarding this grant Agreement, whether written or oral, may be used to bind either Party.
- 12. **Liability**. The Agency agrees to indemnify, save, and hold the County, its officers, agents and employees, harmless from any claims or causes of action, including attorney's fees incurred by the County, arising from the performance of this Agreement by the Agency, its officers, agents or employees. This clause will not be construed to bar any legal remedies the Agency may have for the County's failure to fulfill any of the County's obligations under this Agreement. Notwithstanding any provisions of this Agreement to the contrary, indemnification under Section 12 of this Agreement shall be limited to the Agency's allocation, less any amount unspent.

COUNTY OF DUPAGE

WESTMONT CHAMBER OF COMMERCE,

Deborah Conroy	Kaili Harding
Chair, DuPage County	Executive Director
<u> </u>	
ATTEST:	
Jean Kaczmarek,	
County Clerk	



#### **MEMBER INITIATIVE PROGRAM APPLICATION** - Please complete all sections for submission

**SECTION I Organization Information** 

Organization	Westmont Chamber of Commerce Educational Foundation, a 501c3 corporation
Contact Person	Kaili Harding
Address	1 S. Cass Ave., Suite 101
City	Westmont
Phone Number	630-960-5553
Email	kharding@westmontchamber.com

**SECTION II Project Description** 

Project Title	Workforce Development Scholarships
Cost of the Project	\$10,000
Brief Description of the Scope of Initiative	The Westmont Chamber of Commerce Foundation is proud to offer workforce development scholarships aimed at building a strong, sustainable talent pipeline for Westmont and DuPage County. This initiative supports local residents seeking to enhance their skills through vocational training, certification programs, or continuing education in high-demand fields. By investing in our local workforce, the Foundation aims to connect qualified individuals with area employers and strengthen the region's economic vitality. Scholarships are open to residents of Westmont and DuPage County committed to advancing their careers and contributing to the community's growth.  The Westmont Chamber of Commerce Foundation typically awards workforce training scholarships ranging from \$1,000 to \$2,000. These scholarships are designed to help cover the costs of vocational programs, certification courses, or other job-focused training that equips residents with the skills needed to succeed in today's workforce. In 2025, our Education and Awards Committee awarded 15 scholarships to DuPage County Residents.

Desired Outcomes	The desired outcome of this project is to cultivate a skilled, job-ready workforce that meets the evolving needs of local employers in Westmont and DuPage County. By providing access to education and training, the initiative aims to reduce talent gaps, increase employment opportunities for residents, and drive economic development in the region. Long-term, the project seeks to establish Westmont and DuPage County as a hub for talent, innovation, and business growth through sustained workforce investment.
------------------	---

**SECTION III Signature** 

Member Name	Kary Galassi, Lucy Chang Evans, Brian Krajewski
District	3
Signature	

#### **SECTION IV Supplemental Documents**

Please attach the following (if applicable)

- Letters of Engagement from all involved organizations
- Vendor Ethics Disclosures
- Bid Documents
- Proof of Good Standing with IL Secretary of State for all partner organizations Tax Documents (such as W-9 forms, where applicable)

# Westmont Chamber of Commerce Educational Foundation One South Cass Avenue, Suite 101, Westmont, Illinois 60559

January 10, 2025

Dear DuPage County Board Members Galassi and Krajewski,

The Westmont Chamber of Commerce Educational Foundation, a 501(c)(3) nonprofit organization dedicated to supporting local student education, respectfully requests funding support through the DuPage County Member Initiative Program. This valuable program can help better address community needs for students seeking support to advance and meet their educational goals beyond high school.

We seek funding to advance initiatives that promote job readiness and literacy through post-high school educational programs. Our goal is to equip students with the skills and knowledge necessary for successful entry into the workforce, ultimately strengthening our local economy and strengthening the fabric of our community and county.

Specifically, we are requesting \$10,000 in funding to match the \$10,000 we have already fundraised within our community. This combined total of \$20,000 will enable us to double the number of scholarships awarded, directly benefiting DuPage County residents by expanding access to essential educational resources and opportunities.

We greatly appreciate your consideration of this request and the continued support of initiatives that empower our youth and enhance community prosperity. Please feel free to contact us at 630-960-5553 or via email at <a href="wcctb@westmontchamber.com">wcctb@westmontchamber.com</a> for any further information or to discuss this request in greater detail.

Thank you for your time and commitment to our community.

Sincerely,

Joseph P. Moffa

Joe Moffa

President

Westmont Chamber of Commerce Educational Foundation

	20					
	Recipient					
#	First Name	Last Name	Donator/Award	DESCRIPTION	AMOUNT	DATE MADE
1	Aryssa Marie	Amundson	\$500 Chawla Orthodontics & \$500 WCCEF Scholarship	CASH	\$1,000.00	5/1/2025
2	Rami Abdul	Azim	WCCEF Scholarship	CASH	\$1,500.00	5/1/2025
3	Elizabeth	De La Garza	WCCEF Scholarship	CASH	\$1,500.00	5/1/2025
4	Andrea	Dominguez	WCCEF Scholarship	CASH	\$1,000.00	5/1/2025
5	Elissa	Dulce	WCCEF Scholarship	CASH	\$1,500.00	5/1/2025
6	Sofia Angelica	Flores	WCCEF Scholarship	CASH	\$1,000.00	5/1/2025
7	Danielle	Hoover	WCCEF Scholarship	CASH	\$1,000.00	5/1/2025
8	Sean	Hubeny	WCCEF Scholarship	CASH	\$750.00	5/1/2025
9	Alia	Islam	WCCEF Scholarship	CASH	\$1,000.00	5/1/2025
10	Phineas Robert	Lindloff	WCCEF Scholarship	CASH	\$1,000.00	5/1/2025
11	Isabel	Okuku	WCCEF Scholarship	CASH	\$1,000.00	5/1/2025
12	Victoria	Ordonez	WCCEF Scholarship	CASH	\$1,000.00	5/1/2025
13	Liam	Rattary	WCCEF Scholarship	CASH	\$750.00	5/1/2025
14	Nathaniel	Ollier	WCCEF Scholarship	CASH	\$1,000.00	5/1/2025
15	Vincent	Knudtson	\$2,000 Matthew W. Heinden Public Safety Scholarship	CASH	\$2,000.00	5/1/2025



# To all to whom these Presents Shall Come, Greeting:

I, Alexi Giannoulias, Secretary of State of the State of Illinois, do hereby certify that I am the keeper of the records of the Department of Business Services. I certify that

WESTMONT CHAMBER OF COMMERCE EDUCATIONAL FOUNDATION, A DOMESTIC CORPORATION, INCORPORATED UNDER THE LAWS OF THIS STATE ON MARCH 04, 2008, APPEARS TO HAVE COMPLIED WITH ALL THE PROVISIONS OF THE GENERAL NOT FOR PROFIT CORPORATION ACT OF THIS STATE, AND AS OF THIS DATE, IS IN GOOD STANDING AS A DOMESTIC CORPORATION IN THE STATE OF ILLINOIS.



**In Testimony Whereof,** I hereto set my hand and cause to be affixed the Great Se

my hand and cause to be affixed the Great Seal of the State of Illinois, this 9TH

day of JUNE A.D. 2025

Authentication #: 2516002874 verifiable until 06/09/2026 Authenticate at: https://www.ilsos.gov





Section I: Contact Information

CONTACT PERSON:

DuPage County Finance Department Procurement Division 421 North County Farm Road Room 3-400 Wheaton, Illinois 60187-3978

# REQUIRED VENDOR ETHICS DISCLOSURE STATEMENT

# BID NUMBER: COMPANY NAME: Westmont Chamber of Commerce Foundation (501c3)

# CONTACT EMAIL: kharding@westmontchamber.com

# Section II: Procurement Ordinance Requirements

Kaili Harding

Every contractor, union, or vendor that is seeking or has previously obtained a contract, change orders to one (1) or more contracts, or two (2) or more individual contracts with the County, shall provide to the Procurement Division a written disclosure of all political campaign contributions made by such contractor, union, or vendor to any incumbent County Board member, County Board chairman, or Countywide elected official whose office the contract to be awarded will benefit within the current and previous calendar year. The contractor, union, or vendor shall update such disclosure annually during the term of a multi-year contract and prior to any change order or renewal requiring approval by the county board. For purposes of this disclosure requirement, "contractor or vendor" includes owners, officers, managers, lobbyists, agents, consultants, bond counsel and underwriters counsel, subcontractors, and corporate entities under the control of the contracting person, and political action committees to which the contracting person has made contributions.

Has the Bidder made conti	ributions as described a	bove?		
☐ Yes				
□ No				
If "Yes", complete the requ	ired information in the t	able below.		
RECIPIENT	DONOR	DESCRIPTION (e.g., cash, type of item, in-kind services, etc.)	AMOUNT/VALUE	DATE MADE

Rev. 1-2025

contact information of their lobbyists, agents and representatives and all individuals who are or will be having contact with county officers or employees in relation to the contractor bid and shall update such disclosure with any changes that may occur. Has the Bidder had or will the Bidder have contact with lobbyists, agents, representatives or individuals who are or will be having contact with county officers or employees as described above. Yes □ No If "Yes", list the name, phone number, and email of lobbyists, agents, representatives, and all individuals who are or will be having contact with county officers or employees in the table below. **EMAIL** NAME PHONE Section III: Violations A contractor or vendor that knowingly violates these disclosure requirements is subject to penalties which may include, but are not limited to, the immediate cancellation of the contract and possible disbarment from future County contracts. Continuing and supplemental disclosure is required. The Bidder agrees to update this disclosure form as follows: • If information changes, within five (5) days of change, or prior to county action, whichever is sooner; • 30 days prior to the optional renewal of any contract; Annual disclosure for multi-year contracts on the anniversary of said contract With any request for change order except those issued by the county for administrative adjustments The full text of the County's Ethics Ordinance is available at: http://www.dupagecounty.gov/government/county\_board/ethics\_at\_the\_county/ The full text of the County's Procurement Ordinance is available at: https://www.dupagecounty.gov/government/departments/finance/procurement/procurement ordinance and guiding principles.php Section IV: Certification By signing below, the Bidder hereby acknowledges that it has received, read, and understands these requirements, and certifies that the information submitted on this form is true and correct to the best of its knowledge. Printed Name: Kaili Harding Signature:

Title: \_\_\_\_\_President \_\_\_\_\_\_ Date: \_\_\_\_\_5/15/25 \_\_\_\_\_

# A GRANT AGREEMENT BETWEEN THE COUNTY OF DUPAGE AND CAREER NETWORKING CENTER

WHEREAS, the County of DuPage ("County") is a body corporate and politic; and

WHEREAS, CAREER NETWORKING CENTER ("Agency") is a 501(c)(3) organization created under the Internal Revenue Code, and

WHEREAS, the County has established the Member Initiative Program which permits members of the County Board to advance items which benefit their district and assigns certain amounts of public funds for those purposes; and

WHEREAS, the County's funding for each Agency is not a donation and must be used to perform certain services or functions within the County's statutory authority to perform; and

WHEREAS, the County and the Agency are hereafter sometimes referred to as the "Party" and collectively referred to herein as "the Parties"; and

WHEREAS, the Parties have prepared this Agreement to govern the distribution of the grant funds identified above.

NOW, THEREFORE, in consideration of the mutual covenants and agreements contained herein, the Parties hereby agree as follows:

- 1. **Purpose of the Agreement**. The Purpose of this Agreement is to define the project for which grant funds are to be used and provide funding for eligible expenses.
- 2. Recitals. The recitals to this Agreement are incorporated as though set forth fully herein.
- Term. This Agreement shall remain in effect through November 30, 2025. Sections 5, 6, 7, 8, 9, 10, 11, and 12 of this Agreement shall remain in effect indefinitely and shall survive the termination of this Agreement. Funds shall be expended prior to November 30, 2025.
- 4. **Project Description.** Agency shall receive forty thousand dollars (\$40,000.00) from the County. Agency shall undertake the following project or activities described in the Proposal attached hereto as Exhibit A.
- 5. Termination, Breach. This Agreement may be terminated upon thirty (30) days' notice to the other Party with the written consent of the other Party. All terms of this Agreement shall be considered material terms and therefore all breaches shall be deemed material breaches. In the event of a breach of this Agreement by any Party, the non-breaching Party shall provide the breaching Party with written notice of the breach and shall provide a period of not less than thirty (30) days to cure said breach.
- 6. **Venue, Applicable Law**. The exclusive venue for disputes arising from this Agreement shall be the 18th Judicial Circuit Court, sitting in Wheaton, Illinois. This Agreement shall be governed by the laws of the State of Illinois.

- 7. Payment. The County agrees to pay the Agency forty thousand dollars (\$40,000.00). Payment is contingent upon: (1) compliance with County rules and regulations; (2) Accounts Payable review by Finance Staff and County Audit Staff including providing sufficient invoicing and proof of purchase; and (3) completion of a fully executed Agreement. Payments shall be made in the form of reimbursement and upon invoice from Agency. Payments for eligible expenses authorized under this Agreement shall be made within thirty (30) days of receipt of completed invoices and proof of purchase. All funds shall be expended not later than November 30, 2025.
- 8. **Assignment.** Neither Party shall assign performance under this Agreement, nor shall either Party transfer any right or obligation under this Agreement without the express written approval of the County.
- 9. Amendment. Any amendment to the terms of this Agreement must be in writing and will not by effective until it has been executed and approved by the same Parties who approved and executed the original Agreement or their successors in office.
- 10. Waiver. If the County fails to enforce any provision of this Agreement, that failure does not waive said provision or the County's right to enforce it.
- 11. **Sole Agreement.** This Agreement contains all negotiations between the County and Agency. No other understanding regarding this grant Agreement, whether written or oral, may be used to bind either Party.
- 12. Liability. The Agency agrees to indemnify, save, and hold the County, its officers, agents and employees, harmless from any claims or causes of action, including attorney's fees incurred by the County, arising from the performance of this Agreement by the Agency, its officers, agents or employees. This clause will not be construed to bar any legal remedies the Agency may have for the County's failure to fulfill any of the County's obligations under this Agreement. Notwithstanding any provisions of this Agreement to the contrary, indemnification under Section 12 of this Agreement shall be limited to the Agency's allocation, less any amount unspent.

COUNTY OF DUPAGE	CAREER NETWORKING CENTER
Deborah Conroy	Kimberly White,
Chair, DuPage County	Executive Director
ATTEST:	
Jean Kaczmarek,	
County Clerk	



# MEMBER INITIATIVE PROGRAM APPLICATION - Please complete all sections for submission

**SECTION I Organization Information** 

SECTION TO Garrization I	
Organization	Career Networking Center
Contact Person	Kimberly White
Address	924 W 75th St #102-136
City	Naperville Illinois 60565
Phone Number	630-961-5665
Email	kimberly@careernetworkingcenter.org

SECTION II Project Description

SECTION II Project Descri	
Project Title	Empower the Job Seeker Program
Cost of the Project	\$40,000
Brief Description of the Scope of Initiative	See attachments
Desired Outcomes	See attachments

# **SECTION III Signature**

Member Name	Dawn DeSart	
District	5	
Signature		

# **SECTION IV Supplemental Documents**

# Please attach the following (if applicable)

- Letters of Engagement from all involved organizations
- Vendor Ethics Disclosures
- Bid Documents
- Proof of Good Standing with IL Secretary of State for all partner organizations
- Tax Documents (such as W-9 forms, where applicable)



June 5, 2025

# Letter of Intent to Request Funding for the Empower the Job Seeker Program

Expanding Access and Workforce Readiness for DuPage County Residents Through Community **Partnerships** 

To Whom It May Concern:

On behalf of the Career & Networking Center (CNC), I am writing to express our intent to apply for funding in the amount of \$40,000 to support and expand our Empower the Job Seeker program, a workforce readiness initiative serving DuPage County residents who are unemployed, underemployed, or seeking career transition.

CNC has operated with a lean, mission-driven team since 1996, helping thousands of individuals rebuild their confidence, strengthen their job search skills, and successfully return to the workforce. The Empower the Job Seeker program offers personalized coaching, workshops, resume support, interview preparation, networking opportunities, and job search strategies, all tailored to meet the diverse needs of job seekers in our community.

We are seeking funding to remove financial barriers for individuals referred through nonprofit and agency partners, expand outreach and program visibility, strengthen administrative capacity, modernize our website and communications, and invest in technology and data infrastructure. These enhancements will enable CNC to scale our services while maintaining the quality and individual focus our clients rely on.

All requested funds will be expended by December 31, 2025. We believe this investment will directly improve employment outcomes for hundreds of local residents and contribute to a stronger, more resilient regional workforce.

Thank you for considering our request. We value your partnership and your commitment to supporting economic advancement in our community.

Sincerely,

Kimberly White, Executive Director Career & Networking Center



# **MIP/CNC Estimated Budget Summary**

Funding Request: \$40,000

Budget Category	Description	Estimated Cost
1. Removing Financial Barriers	Waive \$125 six-month membership fees for approximately 100 new clients referred by nonprofit/agency partners.	\$12,000
2. Outreach & Program Support	CNC will bring on additional support to drive outreach and program expansion, including engagement with nonprofit partners, schools, libraries, and community hubs.	\$18,000
3. Marketing & Website Modernization	Enhance CNC's visibility through improved website design, updated content, and ongoing communications via email and social media platforms.	\$8,000
4. Equipment & Data Infrastructure	Upgraded technology (laptop, etc.) to support both virtual and in-person service delivery, ensuring staff remain connected and efficient.	\$2,,000
	In addition, funds will strengthen CNC's data infrastructure, including:  - New tools and systems for tracking client outcomes and program metrics  - Software upgrades and staff training for consistent and strategic data use  - Improved reporting and evaluation capabilities to demonstrate impact	
TOTAL		\$40,000

924 W. 75th Street, #120-136, Naperville, IL 60565



# To all to whom these Presents Shall Come, Greeting:

I, Alexi Giannoulias, Secretary of State of the State of Illinois, do hereby certify that I am the keeper of the records of the Department of Business Services. I certify that

CAREER & NETWORKING CENTER, A DOMESTIC CORPORATION, INCORPORATED UNDER THE LAWS OF THIS STATE ON JUNE 17, 1996, APPEARS TO HAVE COMPLIED WITH ALL THE PROVISIONS OF THE GENERAL NOT FOR PROFIT CORPORATION ACT OF THIS STATE, AND AS OF THIS DATE, IS IN GOOD STANDING AS A DOMESTIC CORPORATION IN THE STATE OF ILLINOIS.



In Testimony Whereof, I hereto set

my hand and cause to be affixed the Great Seal of the State of Illinois, this 28TH day of MARCH A.D. 2025 .

Authentication #: 2508700204 verifiable until 03/28/2026 Authenticate at: https://www.ilsos.gov



SECRETARY OF STATE



DuPage County Finance Department Procurement Division 421 North County Farm Road Room 3-400 Wheaton, Illinois 60187-3978

# REQUIRED VENDOR ETHICS DISCLOSURE STATEMENT

# Section I: Contact Information

Please complete the contact information below.

BID NUMBER:	
COMPANY NAME:	Career & Networking Center
CONTACT PERSON:	Limberly White
CONTACT EMAIL:	Limberly @ careernetworking canter, org

# Section II: Procurement Ordinance Requirements

Every contractor, union, or vendor that is seeking or has previously obtained a contract, change orders to one (1) or more contracts, or two (2) or more individual contracts with the County, shall provide to the Procurement Division a written disclosure of all political campaign contributions made by such contractor, union, or vendor to any incumbent County Board member, County Board chairman, or Countywide elected official whose office the contract to be awarded will benefit within the current and previous calendar year. The contractor, union, or vendor shall update such disclosure annually during the term of a multi-year contract and prior to any change order or renewal requiring approval by the county board. For purposes of this disclosure requirement, "contractor or vendor" includes owners, officers, managers, lobbyists, agents, consultants, bond counsel and underwriters counsel, subcontractors, and corporate entities under the control of the contracting person, and political action committees to which the contracting person has made contributions.

Has the Bidder made contributions as described above?

	Yes
Ø	No

If "Yes", complete the required information in the table below.

RECIPIENT	DONOR	DESCRIPTION (e.g., cash, type of item, in-kind services, etc.)	AMOUNT/VALUE	DATE MADE
		-		

All contractors and vendors who have obtained or are seeking contracts with the County shall disclose the names and contact information of their lobbyists, agents and representatives and all individuals who are or will be having contact with county officers or employees in relation to the contractor bid and shall update such disclosure with any changes that may occur.

Has the Bidder had or will the Bidder have contact with lobbyists, agents, representatives or individuals who are or will be having contact with county officers or employees as described above.

Yes

A No

If "Yes", list the name, phone number, and email of lobbyists, agents, representatives, and all individuals who are or will be having contact with county officers or employees in the table below.

NAME	PHONE	EMAIL

# Section III: Violations

A contractor or vendor that knowingly violates these disclosure requirements is subject to penalties which may include, but are not limited to, the immediate cancellation of the contract and possible disbarment from future County contracts. Continuing and supplemental disclosure is required. The Bidder agrees to update this disclosure form as follows:

- If information changes, within five (5) days of change, or prior to county action, whichever is sooner;
- 30 days prior to the optional renewal of any contract;
- Annual disclosure for multi-year contracts on the anniversary of said contract
- With any request for change order except those issued by the county for administrative adjustments

The full text of the County's Ethics Ordinance is available at:

http://www.dupagecounty.gov/government/county\_board/ethics\_at\_the\_county/

The full text of the County's Procurement Ordinance is available at:

https://www.dupagecounty.gov/government/departments/finance/procurement/procurement ordinance and guiding principles.php

# Section IV: Certification

By signing below, the Bidder hereby acknowledges that it has certifies that the information submitted on this form is true and	received, read, and understands these requirements, and discorrect to t
Printed Name: Kimberly White	Signature:
Title: Lyceufive Dizertor	Date: 6/5/25

# INTERGOVERNMENTAL AGREEMENT BETWEEN COUNTY OF DUPAGE, ILLINOIS AND THE ELMHURST PARK DISTRICT

This INTERGOVERNMENTAL AGREEMENT (the "AGREEMENT") is made this \_24th\_\_ day of June, 2025, by and between the COUNTY OF DUPAGE, a body politic and corporate, with offices at 421 North County Farm Road, Elmhurst, Illinois (hereinafter referred to as the "COUNTY") and ELMHURST PARK DISTRICT, a body politic and corporate, with offices at 375 W. First St. Elmhurst, IL 60126 (hereinafter referred to as the "DISTRICT").

# RECITALS

WHEREAS, the DISTRICT and the COUNTY are public agencies within the meaning of the Illinois "Intergovernmental Cooperation Act" and as authorized by Article 7, Section 10 of the Constitution of the State of Illinois; and

WHEREAS, the purposes of the "Intergovernmental Cooperation Act" and Article 7 of the Constitution of the State of Illinois include fostering cooperation among government bodies; and

WHEREAS, the Illinois General Assembly has granted the DISTRICT authority to operate, maintain and keep in repair necessary DISTRICT facilities, and to enter into agreements for those purposes pursuant to 70 ILCS 1205/8-10 (hereinafter "PROJECT"); and

WHEREAS, the COUNTY has created the Member Initiative Program, which sets aside certain County funds for use by members within their districts; and

WHEREAS, the PROJECT will benefit local residents by improving the existing facilities operated by the Elmhurst Park District; and

WHEREAS, in order to coordinate their respective roles in the PROJECT, the COUNTY and DISTRICT have agreed to the terms and conditions set forth in this AGREEMENT; and

WHEREAS, the DISTRICT shall undertake the PROJECT and the COUNTY shall reimburse the DISTRICT for PROJECT expenses up to twenty-five thousand dollars (\$25,000.00) in accordance with the terms and conditions of this AGREEMENT; and

NOW, THEREFORE, in consideration of the premises, the mutual covenants, terms, and conditions herein set forth, and the understandings of each party to the other, the parties do hereby mutually covenant, promise and agree as follows:

#### 1.0 INCORPORATION AND CONSTRUCTION.

1.1 All recitals set forth above are incorporated herein and made a part thereof, the same constituting the factual basis for this AGREEMENT.

- 1.2 The headings of the paragraphs and subparagraphs of this AGREEMENT are inserted for convenience of reference only and shall not be deemed to constitute part of this AGREEMENT or to affect the construction hereof.
- 1.3 The COUNTY and DISTRICT shall be referred to herein collectively as the "Parties," or individually as a "Party."

# 2.0 PROJECT DESCRIPTION.

2.1 The PROJECT involves the purchase and installation of certain improvements to athletic fields operated by the Elmhurst Park District. The Project is more fully described in the application attached as **Exhibit A** to this Agreement.

# 3.0 FUNDING.

- 3.1 The PROJECT'S gross total expenses are estimated at thirty-four thousand two-hundred eighty dollars and fifty cents (34,280.50).
- 3.2 It is the intention of the Parties that up to twenty-five thousand dollars (\$25,000) in Project costs will be reimbursed by the COUNTY. The COUNTY, by this AGREEMENT, does not assume responsibility for directly paying any PROJECT costs and shall only be responsible for reimbursing portions of the DISTRICT'S PROJECT costs.
- 3.3 Allowable PROJECT expenses may include third-party professional services (architect/engineering fees, construction management, etc.), construction (labor and materials), bidding related costs, advertising, permit fees, and other related construction costs. Notwithstanding the foregoing, allowable expenses shall not include administrative costs, overhead, payroll or accounting services.

# 4.0 DISTRICT'S RESPONSIBILITIES.

- 4.1 The DISTRICT shall be responsible for the preparation of the plans, specifications, and bid documents for the PROJECT, together with the advertisement and award of all PROJECT-related public bids. The DISTRICT shall select, and contract with, all vendors providing professional services for the PROJECT.
- 4.2 The DISTRICT shall be responsible for securing all local, county, state, and federal permits necessary for completion of the PROJECT.
- 4.3 The DISTRICT shall be responsible for submitting copies of all plans, specifications, bid documents, permit applications and related correspondence to the COUNTY in a timely manner to ensure sufficient review by the COUNTY. The purpose of the COUNTY'S review shall be for the sole purpose of verifying the PROJECT's work components have been completed.

- 4.4 The DISTRICT shall submit one final invoice to the COUNTY upon the completion of the material portion of the project. Repaving, landscaping or other seasonal work shall not be considered a material portion of this PROJECT. The COUNTY shall remit payment to the DISTRICT within 30 days of submission of invoice.
- 4.5 The DISTRICT shall make direct payments to all parties providing services related to this PROJECT. This requirement will not affect the COUNTY'S obligation to reimburse the DISTRICT.
- 4.6 The DISTRICT'S contractors and consultants shall be solely responsible for the safety of all individuals performing work on the PROJECT. The DISTRICT shall take such measures as are necessary to ensure that its contractors and consultants maintain the PROJECT areas in a safe condition and install appropriate barricades and warning signs, and strictly enforce all applicable safety law, rules and regulations. This provision is not intended to create any new burden or liability for the DISTRICT beyond the usual burdens and liabilities for a municipality or other unit of government in the construction of public improvements.
- 4.7 The DISTRICT shall provide the COUNTY unlimited, but reasonable, access to the PROJECT area to observe and review PROJECT work and work documents (i.e., plans, change orders, field orders, manager diaries, etc.) for the limited purpose of determining eligibility for reimbursement.

# 5.0 COUNTY'S RESPONSIBILITIES.

- 5.1 The COUNTY reserves the right to review the PROJECT'S plans, specifications and bid documents prior to the DISTRICT'S advertisement for contract services, together with any subsequent change orders, addendums, or revisions thereto.
- 5.2 The COUNTY shall not be responsible for or have control over the design, construction, means, methods, techniques or procedures with respect to any work performed for the PROJECT. This section is intended merely to relieve the COUNTY from such liabilities in this PROJECT.
- 5.3 Upon receipt of the DISTRICT'S invoice, and all necessary supporting documentation, the COUNTY shall promptly reimburse the DISTRICT for approved costs associated with the PROJECT. The total reimbursement amount paid by the COUNTY to the DISTRICT shall not exceed twenty-five thousand dollars (\$25,000). In the event PROJECT costs total less than twenty-five thousand dollars (\$25,000) the DISTRICT's total reimbursement amount shall be one hundred percent (100%) of the actual total PROJECT costs.

# 6.0 GOVERNMENT REGULATIONS.

6.1 The Parties shall comply with all local, county, state and federal requirements now in force, or which may hereafter be in force, pertaining to the PROJECT. Nothing in this agreement shall be found to act as an approval of any specific works which require separate county permitting approval, such as stormwater or building permits.

# 7.0 INDEMNIFICATION.

- 7.1 To the extent permitted by law, each Party ("First Party") shall indemnify, hold harmless and defend the other Party ("Second Party"), and any of the Second Party's officials, officers, and employees from and against all liability, claims, suits, demands, liens, proceedings and actions, including costs, fees and expense of defense, arising from, growing out of, or related to, any loss, damage, injury, death, or loss or damage to property resulting from, or connected with, the First Party's negligent or willful acts to the fullest extent that each Party is so authorized under the law; provided, however, that the First Party shall not be obligated to indemnify, hold harmless and defend the Second Party for any negligent or intentional wrongful misconduct or omissions by the Second Party's officials, employees, agents, contractors or personnel.
- 7.2 The DISTRICT shall require each consultant and contractor responsible for the construction, maintenance, or monitoring of the PROJECT to name the DISTRICT and COUNTY, and their respective elected and appointed officials, employees, agents and volunteers as additional insureds on said consultant's and contractor's liability insurance policy. Further, the DISTRICT shall require that its consultants and contractors indemnify, defend and hold harmless the DISTRICT and COUNTY, and their respective elected and appointed officials, employees, agents and volunteers from and against any claims, liability or judgments resulting from, or caused by, the negligence or willful conduct of such consultant and, or contractor.
- 7.3 Nothing contained herein shall be construed as prohibiting the Parties, their officials, directors, officers, agents and employees, from defending through the selection and use of their own agents, attorneys and experts, any claims, suits, demands, liens, proceedings and actions brought against them. Pursuant to Illinois law, any attorney representing the COUNTY, under this paragraph or Paragraph 7.1 is to be the State's Attorney, in accord with the applicable law. The COUNTY'S participation in its defense shall not remove DISTRICT'S duty to indemnify, defend, and hold the COUNTY harmless, as set forth above. Moreover, indemnity as provided in this AGREEMENT shall not be limited by reason of any insurance coverage maintained by the Parties or their consultants, contractors or agents. The First Party's indemnification of the Second Party shall survive the termination, or expiration, of this AGREEMENT.

# 8.0 AMENDMENT OR MODIFICATION OF THIS AGREEMENT.

- 8.1 The Parties may modify or amend terms of this AGREEMENT only by a written document duly approved and executed by both Parties, excluding term extensions as provided for in the following provision.
- 8.2 Notwithstanding Paragraph 8.1, above, the term for performing this AGREEMENT may be extended by any suitable COUNTY designated form, signed by both parties without formal amendment to this AGREEMENT pursuant to Paragraph 8.1, above.

#### 9.0 TERM OF THIS AGREEMENT.

- 9.1 The term of this AGREEMENT shall begin on the date the AGREEMENT is fully executed, and shall continue in full force and effect the completion by the DISTRICT and COUNTY of their respective obligations under this AGREEMENT.
- 9.2 All funds must be expended prior to November 30, 2025. Failure to submit funding requests before November 30, 2025 shall render payment of the funds under this agreement subject to re-appropriation by the DuPage County Board.

#### 10.0 ENTIRE AGREEMENT.

- 10.1 This AGREEMENT, including matters incorporated herein, contains the entire AGREEMENT between Parties.
- 10.2 There are no other covenants, warranties, representations, promises, conditions or understandings; either oral or written, other than those contained herein.
- 10.3 This AGREEMENT may be executed in one or more counterparts, each of which shall for all purposes be deemed to be an original and all of which shall constitute the same instrument.
- 10.4 In event of a conflict between the terms or conditions or this AGREEMENT and any term or condition found in any exhibit or attachment, the terms and conditions of this AGREEMENT shall prevail.

#### 11.0 SEVERABILITY.

In the event any provision of this AGREEMENT is held to be unenforceable or invalid for any reason, the enforceability thereof shall not affect the remainder of the AGREEMENT. The remainder of this AGREEMENT shall be construed as if not containing the particular provision and shall continue in full force, effect, and enforceability, in accordance with its terms.

# 12.0 GOVERNING LAW.

- 12.1 The laws of the State of Illinois shall govern this AGREEMENT as to both interpretation and performance.
- 12.2 The venue for resolving any disputes concerning the parties' respective performance, or failure to perform, under this AGREEMENT, shall be the judicial circuit court for DuPage County.

# 13.0 NOTICES.

13.1 Any required notice shall be sent to the following addresses and parties:

# ON BEHALF OF THE DISTRICT:

James W. Rogers 375 W. First St. Elmhurst, IL 60126

# ON BEHALF OF THE COUNTY:

Jeremy Custer 421 N. County Farm Road Wheaton, IL 60187

#### 14.0 WAIVER OF/FAILURE TO ENFORCE BREACH.

14.1 The Parties agree that the waiver of, or failure to enforce, any breach of this AGREEMENT by the remaining party shall not be construed, or otherwise operate, as a waiver of any future breach of this AGREEMENT. Further the failure to enforce any particular breach shall not bar or prevent the remaining Party from enforcing this AGREEMENT with respect to a different breach.

#### 15.0 NO THIRD-PARTY BENEFICIARY.

15.1 This Agreement is entered into solely for the benefit of the Parties, and nothing in this Agreement is intended, either expressly or impliedly, to provide any right or benefit of any kind whatsoever to any person and/or entity who is not a party to this Agreement or to acknowledge, establish or impose any legal duty to any third party.

# 16.0 NO WAIVER OF TORT IMMUNITY.

16.1 Nothing contained in any provision of this Agreement is intended to constitute nor shall constitute a waiver of the defenses and immunities available to the Parties under the Illinois Local Governmental and Governmental Employees Tort Immunity Act.

IN WITNESS OF, the Parties set their hands and seals as of the date first written above.

COUNTY OF DUPAGE	ELMHURST PARK DISTRIC	
Deborah Conroy	Jamés W. Rogers	
Chair	Executive Director	
ATTEST:	ATTEST:	
Jean Kaczmarek,	Barbara Stembridge	
County Clerk	Director of Finance	



# **MEMBER INITIATIVE PROGRAM APPLICATION** - Please complete all sections for submission

**SECTION I Organization Information** 

OLO HON TO I Gamzation information		
Organization	Elmhurst Park District	
Contact Person	James W. Rogers	
Address	315 W 1st Street	
City	Elmhurst, II 60126	
Phone Number	630-961-5665	
Email	jrogers@epd.org	

**SECTION II Project Description** 

SECTION II Project Descr	iption
Project Title	Berens Score Board Replacement
Cost of the Project	25,000
Brief Description of the Scope of Initiative	See attachments
Desired Outcomes	
	See attachments

# **SECTION III Signature**

Member Name	Sam Tornatore, Cindy Cronin Cahill
District	1
Signature	

# **SECTION IV Supplemental Documents**

# Please attach the following (if applicable)

- Letters of Engagement from all involved organizations
- Vendor Ethics Disclosures
- Bid Documents
- Proof of Good Standing with IL Secretary of State for all partner organizations
- Tax Documents (such as W-9 forms, where applicable)



June 6, 2025

DuPage County Board JTK Administration Building 421 N. County Farm Road Wheaton, IL 60187

Dear Members of the DuPage County Board,

On behalf of the Elmhurst Park District, I am pleased to present the following project scope for the replacement of the scoreboards at the two synthetic turf athletic fields in Berens Park.

# **Project Background**

To maintain high quality athletic fields for the Elmhurst community, the Elmhurst Park District's partner organizations, and local athletic affiliate groups, staff recommend regular maintenance, repairs, and amenity upgrades. Fields C and D in Berens Park are synthetic turf athletic fields that are utilized for soccer, lacrosse, football, and a variety of athletic-based youth camps. They are also a popular destination for recreational drop-in play and exercise. They are the most heavily used athletic fields in the Elmhurst Park District and are the hub for our local community sports groups, whose members include Elmhurst University and York High School along with multiple local youth soccer, lacrosse, and football affiliate groups.

The current scoreboards were originally installed in 2004. The units have reached the end of their expected useful life and are experiencing more frequent operational and electrical issues. They are basic units that display the time, score, and period. The scoreboard functions were appropriate for the level of field usage at the time of installation, but as field usage and demand have expanded in the past twenty-one years, the need to upgrade the functionality of the scoreboards to match the volume and level of play is more evident.

# **Project Objective**

The objective is to replace the existing scoreboards with upgraded units to enhance the multisport functionality, including the ability to display timeouts and penalties along with more modern user controls.

# Scope of Work

Currently, all Elmhurst Park District scoreboards are models from Nevco Sports LLC. To maintain consistency in operation, maintenance, and support, the recommendation was to continue utilizing Nevco scoreboards for the replacements. For the procurement of the scoreboards, Sourcewell Joint Purchasing Cooperative was utilized. Sourcewell prepares bids, conducts a competitive sealed bidding process, and awards contracts for the utilization of

government agencies nationwide. The Elmhurst Park District is a member of the cooperative purchasing organization and has successfully purchased through the contract in the past. Staff purchased the units from Sourcewell vendor, Correct Digital Displays, Inc. of Sandwich, IL. And product delivery took approximately three months with the units arriving in late May of 2025. To reduce the overall project costs, installation of the scoreboards will be performed by Elmhurst Park District maintenance staff with an expected completion in early August 2025. A picture of the current scoreboard and rendering of the replacement units are included with this letter.

# Total Cost for Two (2) Nevco 3634-ETN Digital Scoreboards: \$34,280.50

We are excited about the opportunity to upgrade the scoreboards at Berens Park. We respectfully request your consideration and support to help enhance our community's highly valued and heavily utilized athletic fields.

Sincerely,

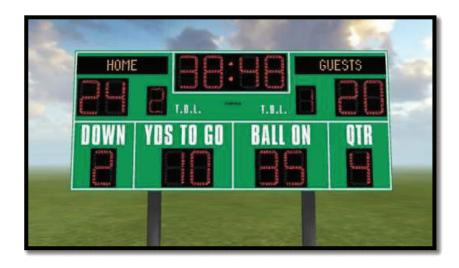
James W. Rogers
Executive Director
Elmhurst Park District

cc: Board of Park Commissioners

# **CURRENT SCOREBOARD**



# **UPDATED SCOREBOARD**



# ELMHURST PARK DISTRICT BOARD OF PARK COMMISSIONERS MEMORANDUM

**DATE:** February 10, 2025

**TO:** Board of Park Commissioners

**FROM:** James W. Rogers, Executive Director

Daniel Payne, Assistant Director/Director of Parks

Steven Paterkiewicz, Parks Supervisor

RE: BERENS PARK FIELDS C AND D SCOREBOARD REPLACEMENTS

# **ISSUE**

To maintain high quality athletic fields for the community, partner organizations, and local affiliate groups, staff recommend the replacement of both scoreboards at Berens Park Fields C and D.

# **DISCUSSION**

Fields C and D in Berens Park are two of the most heavily used athletic fields in the District. Elmhurst University and York High School utilize the fields and scoreboards along with multiple soccer, lacrosse, and football affiliate groups. The existing scoreboards are standard units that display the time, score, and period. The scoreboards were originally installed in 2004 and are experiencing operational and electrical issues.

Staff recommends a slight upgrade to the new scoreboards to enhance multi-sport functionality, including the ability to display timeouts and penalties along with modern controls. Currently, all District scoreboards are models from Nevco Sports LLC. To maintain consistency in operation, maintenance, and support, staff recommends continuing with Nevco brand scoreboards for the replacements.

For the procurement of the scoreboards staff recommends utilizing Sourcewell Joint Purchasing Cooperative. Sourcewell prepares bids, conducts a competitive sealed bidding process, and awards contracts for the utilization of government agencies nationwide. The District is a member of the cooperative purchasing organization and has successfully purchased through the contract in the past. Staff is recommending using Correct Digital Displays, Inc. of Sandwich, IL as the Sourcewell vendor for the purchase of the two scoreboards.

Budget	Actual		
\$41,866.00	\$34,280.50		

Two (2) Nevco 3634-ETN Digital Scoreboards

Funds in the amount of \$41,866.00 are available in the FY25 Capital Improvement Fund for the replacement of the scoreboards. Staff was informed of a three-to-five-week period from product order to delivery. Installation of the scoreboards would be performed by Parks and Facilities staff with expected completion by mid-April 2025.

# **RECOMMENDATION**

That the Board of Park Commissioners approve the purchase of two Nevco 3634-ETN digital scoreboards from Correct Digital Displays, Inc. through the Sourcewell Joint Purchasing Contract in the amount of \$34,280.50.

Thank you.

Attachments: Nevco Sports, LLC Sourcewell Contract 030223

Correct Digital Displays, Inc. Proposal

# **Existing Scoreboard**



# **New Scoreboard**









2-3634-ETN; 2-MPCX2
SOURCEWELL / NJPA State Purchasing
Program/Co-op Program: Member #\_\_\_\_\_
Nevco Contract #050819-NVC
Customer must show their SOURCEWELL
member # on their Purchase Order.

1/21/2025	Created Date	Elmhurst Park District	Account Name
3/5/2025	Expiration Date	00179490	Quote Number
Gerry Reid	Prepared By	Steven Paterkiewicz	Contact Name
Scoring & Display Consultant	Title	Parks supervisor	Title
greid@nevco.com	Email Address	(630) 675-4491	Phone
		spaterkiewicz@epd.org	Email Address

Quantity	Model/Part #	Product Description	Dimensions L x H x W/D	Unit Price	Discount (Percentage)	Total Price
2.00	3634-ETN	Football/Soccer LED Scoreboard with Amber/Red Digits	18'x8'x8"	USD 15,640.00	5.00%	USD 29,716.00
4.00	802-0301 - MPCX2 (Football)	Wireless Handheld Control	0.3'x0.5'x0.1'	USD 375.00	5.00%	USD 1,425.00
4.00	MPCX/MPCX2 Case	MPCX/MPCX2 Control Carrying Case (holds 2 controls)	12.4'x8"x4"	USD 35.00	5.00%	USD 133.00
2.00	MPCX2 Rec - Outdoor x6xx	In-board Wireless Receiver Kit		USD 635.00	5.00%	USD 1,206.50

 Ttl Shipping Wt (lbs)
 1,700
 Subtotal
 USD 32,480.50

 County
 DuPage
 Freight
 USD 1,800.00

 Total Savings!
 USD -1,709.50
 Total
 USD 34,280.50

#### **Additional Notes**

SOURCEWELL / NJPA State Purchasing Program/Co-op Program: Member #\_\_\_\_\_\_\_
Nevco Contract #050819-NVC

Customer must show their SOURCEWELL member # on their Purchase Order.

#### Sourcewell

Quote Number 00179490 **637** 



Solicitation Number: 030223

#### **CONTRACT**

This Contract is between Sourcewell, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479 (Sourcewell) and Nevco Sports, LLC, 301 East Harris Ave., Greenville, IL 62246 (Supplier).

Sourcewell is a State of Minnesota local government unit and service cooperative created under the laws of the State of Minnesota (Minnesota Statutes Section 123A.21) that offers cooperative procurement solutions to government entities. Participation is open to eligible federal, state/province, and municipal governmental entities, higher education, K-12 education, nonprofit, tribal government, and other public entities located in the United States and Canada. Sourcewell issued a public solicitation for Scoreboards, Digital Displays, and Video Boards with Related Services from which Supplier was awarded a contract.

Supplier desires to contract with Sourcewell to provide equipment, products, or services to Sourcewell and the entities that access Sourcewell's cooperative purchasing contracts (Participating Entities).

### 1. TERM OF CONTRACT

- A. EFFECTIVE DATE. This Contract is effective upon the date of the final signature below.
- B. EXPIRATION DATE AND EXTENSION. This Contract expires May 25, 2027, unless it is cancelled sooner pursuant to Article 22. This Contract may be extended one additional year upon the request of Sourcewell and written agreement by Supplier.
- C. SURVIVAL OF TERMS. Notwithstanding any expiration or termination of this Contract, all payment obligations incurred prior to expiration or termination will survive, as will the following: Articles 11 through 14 survive the expiration or cancellation of this Contract. All other rights will cease upon expiration or termination of this Contract.

# 2. EQUIPMENT, PRODUCTS, OR SERVICES

A. EQUIPMENT, PRODUCTS, OR SERVICES. Supplier will provide the Equipment, Products, or Services as stated in its Proposal submitted under the Solicitation Number listed above. Supplier's Equipment, Products, or Services Proposal (Proposal) is attached and incorporated into this Contract.

All Equipment and Products provided under this Contract must be new and the current model. Supplier may offer close-out or refurbished Equipment or Products if they are clearly indicated in Supplier's product and pricing list. Unless agreed to by the Participating Entities in advance, Equipment or Products must be delivered as operational to the Participating Entity's site.

This Contract offers an indefinite quantity of sales, and while substantial volume is anticipated, sales and sales volume are not guaranteed.

- B. WARRANTY. Supplier warrants that all Equipment, Products, and Services furnished are free from liens and encumbrances, and are free from defects in design, materials, and workmanship. In addition, Supplier warrants the Equipment, Products, and Services are suitable for and will perform in accordance with the ordinary use for which they are intended. Supplier's dealers and distributors must agree to assist the Participating Entity in reaching a resolution in any dispute over warranty terms with the manufacturer. Any manufacturer's warranty that extends beyond the expiration of the Supplier's warranty will be passed on to the Participating Entity.
- C. DEALERS, DISTRIBUTORS, AND/OR RESELLERS. Upon Contract execution and throughout the Contract term, Supplier must provide to Sourcewell a current means to validate or authenticate Supplier's authorized dealers, distributors, or resellers relative to the Equipment, Products, and Services offered under this Contract, which will be incorporated into this Contract by reference. It is the Supplier's responsibility to ensure Sourcewell receives the most current information.

#### 3. PRICING

All Equipment, Products, or Services under this Contract will be priced at or below the price stated in Supplier's Proposal.

When providing pricing quotes to Participating Entities, all pricing quoted must reflect a Participating Entity's total cost of acquisition. This means that the quoted cost is for delivered Equipment, Products, and Services that are operational for their intended purpose, and includes all costs to the Participating Entity's requested delivery location.

Regardless of the payment method chosen by the Participating Entity, the total cost associated with any purchase option of the Equipment, Products, or Services must always be disclosed in the pricing quote to the applicable Participating Entity at the time of purchase.

A. SHIPPING AND SHIPPING COSTS. All delivered Equipment and Products must be properly packaged. Damaged Equipment and Products may be rejected. If the damage is not readily apparent at the time of delivery, Supplier must permit the Equipment and Products to be returned within a reasonable time at no cost to Sourcewell or its Participating Entities. Participating Entities reserve the right to inspect the Equipment and Products at a reasonable

time after delivery where circumstances or conditions prevent effective inspection of the Equipment and Products at the time of delivery. In the event of the delivery of nonconforming Equipment and Products, the Participating Entity will notify the Supplier as soon as possible and the Supplier will replace nonconforming Equipment and Products with conforming Equipment and Products that are acceptable to the Participating Entity.

Supplier must arrange for and pay for the return shipment on Equipment and Products that arrive in a defective or inoperable condition.

Sourcewell may declare the Supplier in breach of this Contract if the Supplier intentionally delivers substandard or inferior Equipment or Products.

- B. SALES TAX. Each Participating Entity is responsible for supplying the Supplier with valid taxexemption certification(s). When ordering, a Participating Entity must indicate if it is a taxexempt entity.
- C. HOT LIST PRICING. At any time during this Contract, Supplier may offer a specific selection of Equipment, Products, or Services at discounts greater than those listed in the Contract. When Supplier determines it will offer Hot List Pricing, it must be submitted electronically to Sourcewell in a line-item format. Equipment, Products, or Services may be added or removed from the Hot List at any time through a Sourcewell Price and Product Change Form as defined in Article 4 below.

Hot List program and pricing may also be used to discount and liquidate close-out and discontinued Equipment and Products as long as those close-out and discontinued items are clearly identified as such. Current ordering process and administrative fees apply. Hot List Pricing must be published and made available to all Participating Entities.

### 4. PRODUCT AND PRICING CHANGE REQUESTS

Supplier may request Equipment, Product, or Service changes, additions, or deletions at any time. All requests must be made in writing by submitting a signed Sourcewell Price and Product Change Request Form to the assigned Sourcewell Supplier Development Administrator. This approved form is available from the assigned Sourcewell Supplier Development Administrator. At a minimum, the request must:

- Identify the applicable Sourcewell contract number;
- Clearly specify the requested change;
- Provide sufficient detail to justify the requested change;
- Individually list all Equipment, Products, or Services affected by the requested change, along with the requested change (e.g., addition, deletion, price change); and

Rev. 3/2022

• Include a complete restatement of pricing documentation in Microsoft Excel with the effective date of the modified pricing, or product addition or deletion. The new pricing restatement must include all Equipment, Products, and Services offered, even for those items where pricing remains unchanged.

A fully executed Sourcewell Price and Product Request Form will become an amendment to this Contract and will be incorporated by reference.

# 5. PARTICIPATION, CONTRACT ACCESS, AND PARTICIPATING ENTITY REQUIREMENTS

A. PARTICIPATION. Sourcewell's cooperative contracts are available and open to public and nonprofit entities across the United States and Canada; such as federal, state/province, municipal, K-12 and higher education, tribal government, and other public entities.

The benefits of this Contract should be available to all Participating Entities that can legally access the Equipment, Products, or Services under this Contract. A Participating Entity's authority to access this Contract is determined through its cooperative purchasing, interlocal, or joint powers laws. Any entity accessing benefits of this Contract will be considered a Service Member of Sourcewell during such time of access. Supplier understands that a Participating Entity's use of this Contract is at the Participating Entity's sole convenience and Participating Entities reserve the right to obtain like Equipment, Products, or Services from any other source.

Supplier is responsible for familiarizing its sales and service forces with Sourcewell contract use eligibility requirements and documentation and will encourage potential participating entities to join Sourcewell. Sourcewell reserves the right to add and remove Participating Entities to its roster during the term of this Contract.

B. PUBLIC FACILITIES. Supplier's employees may be required to perform work at government-owned facilities, including schools. Supplier's employees and agents must conduct themselves in a professional manner while on the premises, and in accordance with Participating Entity policies and procedures, and all applicable laws.

#### 6. PARTICIPATING ENTITY USE AND PURCHASING

A. ORDERS AND PAYMENT. To access the contracted Equipment, Products, or Services under this Contract, a Participating Entity must clearly indicate to Supplier that it intends to access this Contract; however, order flow and procedure will be developed jointly between Sourcewell and Supplier. Typically, a Participating Entity will issue an order directly to Supplier or its authorized subsidiary, distributor, dealer, or reseller. If a Participating Entity issues a purchase order, it may use its own forms, but the purchase order should clearly note the applicable Sourcewell contract number. All Participating Entity orders under this Contract must be issued prior to expiration or cancellation of this Contract; however, Supplier performance, Participating Entity

payment obligations, and any applicable warranty periods or other Supplier or Participating Entity obligations may extend beyond the term of this Contract.

Supplier's acceptable forms of payment are included in its attached Proposal. Participating Entities will be solely responsible for payment and Sourcewell will have no liability for any unpaid invoice of any Participating Entity.

- B. ADDITIONAL TERMS AND CONDITIONS/PARTICIPATING ADDENDUM. Additional terms and conditions to a purchase order, or other required transaction documentation, may be negotiated between a Participating Entity and Supplier, such as job or industry-specific requirements, legal requirements (e.g., affirmative action or immigration status requirements), or specific local policy requirements. Some Participating Entities may require the use of a Participating Addendum, the terms of which will be negotiated directly between the Participating Entity and the Supplier or its authorized dealers, distributors, or resellers, as applicable. Any negotiated additional terms and conditions must never be less favorable to the Participating Entity than what is contained in this Contract.
- C. SPECIALIZED SERVICE REQUIREMENTS. In the event that the Participating Entity requires service or specialized performance requirements not addressed in this Contract (such as ecommerce specifications, specialized delivery requirements, or other specifications and requirements), the Participating Entity and the Supplier may enter into a separate, standalone agreement, apart from this Contract. Sourcewell, including its agents and employees, will not be made a party to a claim for breach of such agreement.
- D. TERMINATION OF ORDERS. Participating Entities may terminate an order, in whole or in part, immediately upon notice to Supplier in the event of any of the following events:
  - 1. The Participating Entity fails to receive funding or appropriation from its governing body at levels sufficient to pay for the equipment, products, or services to be purchased; or
  - 2. Federal, state, or provincial laws or regulations prohibit the purchase or change the Participating Entity's requirements.
- E. GOVERNING LAW AND VENUE. The governing law and venue for any action related to a Participating Entity's order will be determined by the Participating Entity making the purchase.

#### 7. CUSTOMER SERVICE

- A. PRIMARY ACCOUNT REPRESENTATIVE. Supplier will assign an Account Representative to Sourcewell for this Contract and must provide prompt notice to Sourcewell if that person is changed. The Account Representative will be responsible for:
  - Maintenance and management of this Contract;

- Timely response to all Sourcewell and Participating Entity inquiries; and
- Business reviews to Sourcewell and Participating Entities, if applicable.
- B. BUSINESS REVIEWS. Supplier must perform a minimum of one business review with Sourcewell per contract year. The business review will cover sales to Participating Entities, pricing and contract terms, administrative fees, sales data reports, performance issues, supply issues, customer issues, and any other necessary information.

#### 8. REPORT ON CONTRACT SALES ACTIVITY AND ADMINISTRATIVE FEE PAYMENT

A. CONTRACT SALES ACTIVITY REPORT. Each calendar quarter, Supplier must provide a contract sales activity report (Report) to the Sourcewell Supplier Development Administrator assigned to this Contract. Reports are due no later than 45 days after the end of each calendar quarter. A Report must be provided regardless of the number or amount of sales during that quarter (i.e., if there are no sales, Supplier must submit a report indicating no sales were made).

The Report must contain the following fields:

- Participating Entity Name (e.g., City of Staples Highway Department);
- Participating Entity Physical Street Address;
- Participating Entity City;
- Participating Entity State/Province;
- Participating Entity Zip/Postal Code;
- Participating Entity Contact Name;
- Participating Entity Contact Email Address;
- Participating Entity Contact Telephone Number;
- Sourcewell Assigned Entity/Participating Entity Number;
- Item Purchased Description;
- Item Purchased Price;
- Sourcewell Administrative Fee Applied; and
- Date Purchase was invoiced/sale was recognized as revenue by Supplier.

B. ADMINISTRATIVE FEE. In consideration for the support and services provided by Sourcewell, the Supplier will pay an administrative fee to Sourcewell on all Equipment, Products, and Services provided to Participating Entities. The Administrative Fee must be included in, and not added to, the pricing. Supplier may not charge Participating Entities more than the contracted price to offset the Administrative Fee.

The Supplier will submit payment to Sourcewell for the percentage of administrative fee stated in the Proposal multiplied by the total sales of all Equipment, Products, and Services purchased by Participating Entities under this Contract during each calendar quarter. Payments should

note the Supplier's name and Sourcewell-assigned contract number in the memo; and must be mailed to the address above "Attn: Accounts Receivable" or remitted electronically to Sourcewell's banking institution per Sourcewell's Finance department instructions. Payments must be received no later than 45 calendar days after the end of each calendar quarter.

Supplier agrees to cooperate with Sourcewell in auditing transactions under this Contract to ensure that the administrative fee is paid on all items purchased under this Contract.

In the event the Supplier is delinquent in any undisputed administrative fees, Sourcewell reserves the right to cancel this Contract and reject any proposal submitted by the Supplier in any subsequent solicitation. In the event this Contract is cancelled by either party prior to the Contract's expiration date, the administrative fee payment will be due no more than 30 days from the cancellation date.

#### 9. AUTHORIZED REPRESENTATIVE

Sourcewell's Authorized Representative is its Chief Procurement Officer.

Supplier's Authorized Representative is the person named in the Supplier's Proposal. If Supplier's Authorized Representative changes at any time during this Contract, Supplier must promptly notify Sourcewell in writing.

# 10. AUDIT, ASSIGNMENT, AMENDMENTS, WAIVER, AND CONTRACT COMPLETE

- A. AUDIT. Pursuant to Minnesota Statutes Section 16C.05, subdivision 5, the books, records, documents, and accounting procedures and practices relevant to this Contract are subject to examination by Sourcewell or the Minnesota State Auditor for a minimum of six years from the end of this Contract. This clause extends to Participating Entities as it relates to business conducted by that Participating Entity under this Contract.
- B. ASSIGNMENT. Neither party may assign or otherwise transfer its rights or obligations under this Contract without the prior written consent of the other party and a fully executed assignment agreement. Such consent will not be unreasonably withheld. Any prohibited assignment will be invalid.
- C. AMENDMENTS. Any amendment to this Contract must be in writing and will not be effective until it has been duly executed by the parties.
- D. WAIVER. Failure by either party to take action or assert any right under this Contract will not be deemed a waiver of such right in the event of the continuation or repetition of the circumstances giving rise to such right. Any such waiver must be in writing and signed by the parties.

- E. CONTRACT COMPLETE. This Contract represents the complete agreement between the parties. No other understanding regarding this Contract, whether written or oral, may be used to bind either party. For any conflict between the attached Proposal and the terms set out in Articles 1-22 of this Contract, the terms of Articles 1-22 will govern.
- F. RELATIONSHIP OF THE PARTIES. The relationship of the parties is one of independent contractors, each free to exercise judgment and discretion with regard to the conduct of their respective businesses. This Contract does not create a partnership, joint venture, or any other relationship such as master-servant, or principal-agent.

#### 11. INDEMNITY AND HOLD HARMLESS

Supplier must indemnify, defend, save, and hold Sourcewell and its Participating Entities, including their agents and employees, harmless from any claims or causes of action, including attorneys' fees incurred by Sourcewell or its Participating Entities, arising out of any act or omission in the performance of this Contract by the Supplier or its agents or employees; this indemnification includes injury or death to person(s) or property alleged to have been caused by some defect in the Equipment, Products, or Services under this Contract to the extent the Equipment, Product, or Service has been used according to its specifications. Sourcewell's responsibility will be governed by the State of Minnesota's Tort Liability Act (Minnesota Statutes Chapter 466) and other applicable law.

#### 12. GOVERNMENT DATA PRACTICES

Supplier and Sourcewell must comply with the Minnesota Government Data Practices Act, Minnesota Statutes Chapter 13, as it applies to all data provided by or provided to Sourcewell under this Contract and as it applies to all data created, collected, received, maintained, or disseminated by the Supplier under this Contract.

# 13. INTELLECTUAL PROPERTY, PUBLICITY, MARKETING, AND ENDORSEMENT

#### A. INTELLECTUAL PROPERTY

- 1. *Grant of License*. During the term of this Contract:
  - a. Sourcewell grants to Supplier a royalty-free, worldwide, non-exclusive right and license to use the trademark(s) provided to Supplier by Sourcewell in advertising and promotional materials for the purpose of marketing Sourcewell's relationship with Supplier.
  - b. Supplier grants to Sourcewell a royalty-free, worldwide, non-exclusive right and license to use Supplier's trademarks in advertising and promotional materials for the purpose of marketing Supplier's relationship with Sourcewell.
- 2. Limited Right of Sublicense. The right and license granted herein includes a limited right of each party to grant sublicenses to their respective subsidiaries, distributors, dealers, resellers, marketing representatives, and agents (collectively "Permitted Sublicensees") in

advertising and promotional materials for the purpose of marketing the Parties' relationship to Participating Entities. Any sublicense granted will be subject to the terms and conditions of this Article. Each party will be responsible for any breach of this Article by any of their respective sublicensees.

- 3. Use; Quality Control.
  - a. Neither party may alter the other party's trademarks from the form provided and must comply with removal requests as to specific uses of its trademarks or logos.
  - b. Each party agrees to use, and to cause its Permitted Sublicensees to use, the other party's trademarks only in good faith and in a dignified manner consistent with such party's use of the trademarks. Upon written notice to the breaching party, the breaching party has 30 days of the date of the written notice to cure the breach or the license will be terminated.
- 4. *Termination*. Upon the termination of this Contract for any reason, each party, including Permitted Sublicensees, will have 30 days to remove all Trademarks from signage, websites, and the like bearing the other party's name or logo (excepting Sourcewell's pre-printed catalog of suppliers which may be used until the next printing). Supplier must return all marketing and promotional materials, including signage, provided by Sourcewell, or dispose of it according to Sourcewell's written directions.
- B. PUBLICITY. Any publicity regarding the subject matter of this Contract must not be released without prior written approval from the Authorized Representatives. Publicity includes notices, informational pamphlets, press releases, research, reports, signs, and similar public notices prepared by or for the Supplier individually or jointly with others, or any subcontractors, with respect to the program, publications, or services provided resulting from this Contract.
- C. MARKETING. Any direct advertising, marketing, or offers with Participating Entities must be approved by Sourcewell. Send all approval requests to the Sourcewell Supplier Development Administrator assigned to this Contract.
- D. ENDORSEMENT. The Supplier must not claim that Sourcewell endorses its Equipment, Products, or Services.

# 14. GOVERNING LAW, JURISDICTION, AND VENUE

The substantive and procedural laws of the State of Minnesota will govern this Contract. Venue for all legal proceedings arising out of this Contract, or its breach, must be in the appropriate state court in Todd County, Minnesota or federal court in Fergus Falls, Minnesota.

#### **15. FORCE MAJEURE**

Neither party to this Contract will be held responsible for delay or default caused by acts of God or other conditions that are beyond that party's reasonable control. A party defaulting under this provision must provide the other party prompt written notice of the default.

#### **16. SEVERABILITY**

If any provision of this Contract is found by a court of competent jurisdiction to be illegal, unenforceable, or void then both parties will be relieved from all obligations arising from that provision. If the remainder of this Contract is capable of being performed, it will not be affected by such determination or finding and must be fully performed.

# 17. PERFORMANCE, DEFAULT, AND REMEDIES

- A. PERFORMANCE. During the term of this Contract, the parties will monitor performance and address unresolved contract issues as follows:
  - 1. *Notification.* The parties must promptly notify each other of any known dispute and work in good faith to resolve such dispute within a reasonable period of time. If necessary, Sourcewell and the Supplier will jointly develop a short briefing document that describes the issue(s), relevant impact, and positions of both parties.
  - 2. Escalation. If parties are unable to resolve the issue in a timely manner, as specified above, either Sourcewell or Supplier may escalate the resolution of the issue to a higher level of management. The Supplier will have 30 calendar days to cure an outstanding issue.
  - 3. Performance while Dispute is Pending. Notwithstanding the existence of a dispute, the Supplier must continue without delay to carry out all of its responsibilities under the Contract that are not affected by the dispute. If the Supplier fails to continue without delay to perform its responsibilities under the Contract, in the accomplishment of all undisputed work, the Supplier will bear any additional costs incurred by Sourcewell and/or its Participating Entities as a result of such failure to proceed.
- B. DEFAULT AND REMEDIES. Either of the following constitutes cause to declare this Contract, or any Participating Entity order under this Contract, in default:
  - 1. Nonperformance of contractual requirements, or
  - 2. A material breach of any term or condition of this Contract.

The party claiming default must provide written notice of the default, with 30 calendar days to cure the default. Time allowed for cure will not diminish or eliminate any liability for liquidated or other damages. If the default remains after the opportunity for cure, the non-defaulting party may:

- Exercise any remedy provided by law or equity, or
- Terminate the Contract or any portion thereof, including any orders issued against the Contract.

#### 18. INSURANCE

A. REQUIREMENTS. At its own expense, Supplier must maintain insurance policy(ies) in effect at all times during the performance of this Contract with insurance company(ies) licensed or authorized to do business in the State of Minnesota having an "AM BEST" rating of A- or better, with coverage and limits of insurance not less than the following:

1. Workers' Compensation and Employer's Liability.

Workers' Compensation: As required by any applicable law or regulation.

Employer's Liability Insurance: must be provided in amounts not less than listed below:

Minimum limits:

\$500,000 each accident for bodily injury by accident

\$500,000 policy limit for bodily injury by disease

\$500,000 each employee for bodily injury by disease

2. Commercial General Liability Insurance. Supplier will maintain insurance covering its operations, with coverage on an occurrence basis, and must be subject to terms no less broad than the Insurance Services Office ("ISO") Commercial General Liability Form CG0001 (2001 or newer edition), or equivalent. At a minimum, coverage must include liability arising from premises, operations, bodily injury and property damage, independent contractors, products-completed operations including construction defect, contractual liability, blanket contractual liability, and personal injury and advertising injury. All required limits, terms and conditions of coverage must be maintained during the term of this Contract.

Minimum Limits:

\$1,000,000 each occurrence Bodily Injury and Property Damage

\$1,000,000 Personal and Advertising Injury

\$2,000,000 aggregate for products liability-completed operations

\$2,000,000 general aggregate

3. Commercial Automobile Liability Insurance. During the term of this Contract, Supplier will maintain insurance covering all owned, hired, and non-owned automobiles in limits of liability not less than indicated below. The coverage must be subject to terms no less broad than ISO Business Auto Coverage Form CA 0001 (2010 edition or newer), or equivalent.

Minimum Limits:

\$1,000,000 each accident, combined single limit

4. *Umbrella Insurance*. During the term of this Contract, Supplier will maintain umbrella coverage over Employer's Liability, Commercial General Liability, and Commercial Automobile.

Minimum Limits: \$2,000,000

5. Professional/Technical, Errors and Omissions, and/or Miscellaneous Professional Liability. During the term of this Contract, Supplier will maintain coverage for all claims the Supplier may become legally obligated to pay resulting from any actual or alleged negligent act, error, or omission related to Supplier's professional services required under this Contract.

Minimum Limits: \$2,000,000 per claim or event \$2,000,000 – annual aggregate

6. Network Security and Privacy Liability Insurance. During the term of this Contract, Supplier will maintain coverage for network security and privacy liability. The coverage may be endorsed on another form of liability coverage or written on a standalone policy. The insurance must cover claims which may arise from failure of Supplier's security resulting in, but not limited to, computer attacks, unauthorized access, disclosure of not public data – including but not limited to, confidential or private information, transmission of a computer virus, or denial of service.

Minimum limits:

\$2,000,000 per occurrence

\$2,000,000 annual aggregate

Failure of Supplier to maintain the required insurance will constitute a material breach entitling Sourcewell to immediately terminate this Contract for default.

B. CERTIFICATES OF INSURANCE. Prior to commencing under this Contract, Supplier must furnish to Sourcewell a certificate of insurance, as evidence of the insurance required under this Contract. Prior to expiration of the policy(ies), renewal certificates must be mailed to Sourcewell, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479 or sent to the Sourcewell Supplier Development Administrator assigned to this Contract. The certificates must be signed by a person authorized by the insurer(s) to bind coverage on their behalf.

Failure to request certificates of insurance by Sourcewell, or failure of Supplier to provide certificates of insurance, in no way limits or relieves Supplier of its duties and responsibilities in this Contract.

C. ADDITIONAL INSURED ENDORSEMENT AND PRIMARY AND NON-CONTRIBUTORY INSURANCE CLAUSE. Supplier agrees to list Sourcewell and its Participating Entities, including their officers, agents, and employees, as an additional insured under the Supplier's commercial

general liability insurance policy with respect to liability arising out of activities, "operations," or "work" performed by or on behalf of Supplier, and products and completed operations of Supplier. The policy provision(s) or endorsement(s) must further provide that coverage is primary and not excess over or contributory with any other valid, applicable, and collectible insurance or self-insurance in force for the additional insureds.

- D. WAIVER OF SUBROGATION. Supplier waives and must require (by endorsement or otherwise) all its insurers to waive subrogation rights against Sourcewell and other additional insureds for losses paid under the insurance policies required by this Contract or other insurance applicable to the Supplier or its subcontractors. The waiver must apply to all deductibles and/or self-insured retentions applicable to the required or any other insurance maintained by the Supplier or its subcontractors. Where permitted by law, Supplier must require similar written express waivers of subrogation and insurance clauses from each of its subcontractors.
- E. UMBRELLA/EXCESS LIABILITY/SELF-INSURED RETENTION. The limits required by this Contract can be met by either providing a primary policy or in combination with umbrella/excess liability policy(ies), or self-insured retention.

#### 19. COMPLIANCE

- A. LAWS AND REGULATIONS. All Equipment, Products, or Services provided under this Contract must comply fully with applicable federal laws and regulations, and with the laws in the states and provinces in which the Equipment, Products, or Services are sold.
- B. LICENSES. Supplier must maintain a valid and current status on all required federal, state/provincial, and local licenses, bonds, and permits required for the operation of the business that the Supplier conducts with Sourcewell and Participating Entities.

#### 20. BANKRUPTCY, DEBARMENT, OR SUSPENSION CERTIFICATION

Supplier certifies and warrants that it is not in bankruptcy or that it has previously disclosed in writing certain information to Sourcewell related to bankruptcy actions. If at any time during this Contract Supplier declares bankruptcy, Supplier must immediately notify Sourcewell in writing.

Supplier certifies and warrants that neither it nor its principals are presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from programs operated by the State of Minnesota; the United States federal government or the Canadian government, as applicable; or any Participating Entity. Supplier certifies and warrants that neither it nor its principals have been convicted of a criminal offense related to the subject matter of this Contract. Supplier further warrants that it will provide immediate written notice to Sourcewell if this certification changes at any time.

## 21. PROVISIONS FOR NON-UNITED STATES FEDERAL ENTITY PROCUREMENTS UNDER UNITED STATES FEDERAL AWARDS OR OTHER AWARDS

Participating Entities that use United States federal grant or FEMA funds to purchase goods or services from this Contract may be subject to additional requirements including the procurement standards of the Uniform Administrative Requirements, Cost Principles and Audit Requirements for Federal Awards, 2 C.F.R. § 200. Participating Entities may have additional requirements based on specific funding source terms or conditions. Within this Article, all references to "federal" should be interpreted to mean the United States federal government. The following list only applies when a Participating Entity accesses Supplier's Equipment, Products, or Services with United States federal funds.

A. EQUAL EMPLOYMENT OPPORTUNITY. Except as otherwise provided under 41 C.F.R. § 60, all contracts that meet the definition of "federally assisted construction contract" in 41 C.F.R. § 60-1.3 must include the equal opportunity clause provided under 41 C.F.R. §60-1.4(b), in accordance with Executive Order 11246, "Equal Employment Opportunity" (30 FR 12319, 12935, 3 C.F.R. §, 1964-1965 Comp., p. 339), as amended by Executive Order 11375, "Amending Executive Order 11246 Relating to Equal Employment Opportunity," and implementing regulations at 41 C.F.R. § 60, "Office of Federal Contract Compliance Programs, Equal Employment Opportunity, Department of Labor." The equal opportunity clause is incorporated herein by reference.

B. DAVIS-BACON ACT, AS AMENDED (40 U.S.C. § 3141-3148). When required by federal program legislation, all prime construction contracts in excess of \$2,000 awarded by nonfederal entities must include a provision for compliance with the Davis-Bacon Act (40 U.S.C. § 3141-3144, and 3146-3148) as supplemented by Department of Labor regulations (29 C.F.R. § 5, "Labor Standards Provisions Applicable to Contracts Covering Federally Financed and Assisted Construction"). In accordance with the statute, contractors must be required to pay wages to laborers and mechanics at a rate not less than the prevailing wages specified in a wage determination made by the Secretary of Labor. In addition, contractors must be required to pay wages not less than once a week. The non-federal entity must place a copy of the current prevailing wage determination issued by the Department of Labor in each solicitation. The decision to award a contract or subcontract must be conditioned upon the acceptance of the wage determination. The non-federal entity must report all suspected or reported violations to the federal awarding agency. The contracts must also include a provision for compliance with the Copeland "Anti-Kickback" Act (40 U.S.C. § 3145), as supplemented by Department of Labor regulations (29 C.F.R. § 3, "Contractors and Subcontractors on Public Building or Public Work Financed in Whole or in Part by Loans or Grants from the United States"). The Act provides that each contractor or subrecipient must be prohibited from inducing, by any means, any person employed in the construction, completion, or repair of public work, to give up any part of the compensation to which he or she is otherwise entitled. The non-federal entity must report

all suspected or reported violations to the federal awarding agency. Supplier must be in compliance with all applicable Davis-Bacon Act provisions.

- C. CONTRACT WORK HOURS AND SAFETY STANDARDS ACT (40 U.S.C. § 3701-3708). Where applicable, all contracts awarded by the non-federal entity in excess of \$100,000 that involve the employment of mechanics or laborers must include a provision for compliance with 40 U.S.C. §§ 3702 and 3704, as supplemented by Department of Labor regulations (29 C.F.R. § 5). Under 40 U.S.C. § 3702 of the Act, each contractor must be required to compute the wages of every mechanic and laborer on the basis of a standard work week of 40 hours. Work in excess of the standard work week is permissible provided that the worker is compensated at a rate of not less than one and a half times the basic rate of pay for all hours worked in excess of 40 hours in the work week. The requirements of 40 U.S.C. § 3704 are applicable to construction work and provide that no laborer or mechanic must be required to work in surroundings or under working conditions which are unsanitary, hazardous or dangerous. These requirements do not apply to the purchases of supplies or materials or articles ordinarily available on the open market, or contracts for transportation or transmission of intelligence. This provision is hereby incorporated by reference into this Contract. Supplier certifies that during the term of an award for all contracts by Sourcewell resulting from this procurement process, Supplier must comply with applicable requirements as referenced above.
- D. RIGHTS TO INVENTIONS MADE UNDER A CONTRACT OR AGREEMENT. If the federal award meets the definition of "funding agreement" under 37 C.F.R. § 401.2(a) and the recipient or subrecipient wishes to enter into a contract with a small business firm or nonprofit organization regarding the substitution of parties, assignment or performance of experimental, developmental, or research work under that "funding agreement," the recipient or subrecipient must comply with the requirements of 37 C.F.R. § 401, "Rights to Inventions Made by Nonprofit Organizations and Small Business Firms Under Government Grants, Contracts and Cooperative Agreements," and any implementing regulations issued by the awarding agency. Supplier certifies that during the term of an award for all contracts by Sourcewell resulting from this procurement process, Supplier must comply with applicable requirements as referenced above.
- E. CLEAN AIR ACT (42 U.S.C. § 7401-7671Q.) AND THE FEDERAL WATER POLLUTION CONTROL ACT (33 U.S.C. § 1251-1387). Contracts and subgrants of amounts in excess of \$150,000 require the non-federal award to agree to comply with all applicable standards, orders or regulations issued pursuant to the Clean Air Act (42 U.S.C. § 7401-7671q) and the Federal Water Pollution Control Act as amended (33 U.S.C. § 1251-1387). Violations must be reported to the Federal awarding agency and the Regional Office of the Environmental Protection Agency (EPA). Supplier certifies that during the term of this Contract will comply with applicable requirements as referenced above.
- F. DEBARMENT AND SUSPENSION (EXECUTIVE ORDERS 12549 AND 12689). A contract award (see 2 C.F.R. § 180.220) must not be made to parties listed on the government wide exclusions in the System for Award Management (SAM), in accordance with the OMB guidelines at 2 C.F.R.

§180 that implement Executive Orders 12549 (3 C.F.R. § 1986 Comp., p. 189) and 12689 (3 C.F.R. § 1989 Comp., p. 235), "Debarment and Suspension." SAM Exclusions contains the names of parties debarred, suspended, or otherwise excluded by agencies, as well as parties declared ineligible under statutory or regulatory authority other than Executive Order 12549. Supplier certifies that neither it nor its principals are presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation by any federal department or agency.

- G. BYRD ANTI-LOBBYING AMENDMENT, AS AMENDED (31 U.S.C. § 1352). Suppliers must file any required certifications. Suppliers must not have used federal appropriated funds to pay any person or organization for influencing or attempting to influence an officer or employee of any agency, a member of Congress, officer or employee of Congress, or an employee of a member of Congress in connection with obtaining any federal contract, grant, or any other award covered by 31 U.S.C. § 1352. Suppliers must disclose any lobbying with non-federal funds that takes place in connection with obtaining any federal award. Such disclosures are forwarded from tier to tier up to the non-federal award. Suppliers must file all certifications and disclosures required by, and otherwise comply with, the Byrd Anti-Lobbying Amendment (31 U.S.C. § 1352).
- H. RECORD RETENTION REQUIREMENTS. To the extent applicable, Supplier must comply with the record retention requirements detailed in 2 C.F.R. § 200.333. The Supplier further certifies that it will retain all records as required by 2 C.F.R. § 200.333 for a period of 3 years after grantees or subgrantees submit final expenditure reports or quarterly or annual financial reports, as applicable, and all other pending matters are closed.
- I. ENERGY POLICY AND CONSERVATION ACT COMPLIANCE. To the extent applicable, Supplier must comply with the mandatory standards and policies relating to energy efficiency which are contained in the state energy conservation plan issued in compliance with the Energy Policy and Conservation Act.
- J. BUY AMERICAN PROVISIONS COMPLIANCE. To the extent applicable, Supplier must comply with all applicable provisions of the Buy American Act. Purchases made in accordance with the Buy American Act must follow the applicable procurement rules calling for free and open competition.
- K. ACCESS TO RECORDS (2 C.F.R. § 200.336). Supplier agrees that duly authorized representatives of a federal agency must have access to any books, documents, papers and records of Supplier that are directly pertinent to Supplier's discharge of its obligations under this Contract for the purpose of making audits, examinations, excerpts, and transcriptions. The right also includes timely and reasonable access to Supplier's personnel for the purpose of interview and discussion relating to such documents.

- L. PROCUREMENT OF RECOVERED MATERIALS (2 C.F.R. § 200.322). A non-federal entity that is a state agency or agency of a political subdivision of a state and its contractors must comply with Section 6002 of the Solid Waste Disposal Act, as amended by the Resource Conservation and Recovery Act. The requirements of Section 6002 include procuring only items designated in guidelines of the Environmental Protection Agency (EPA) at 40 C.F.R. § 247 that contain the highest percentage of recovered materials practicable, consistent with maintaining a satisfactory level of competition, where the purchase price of the item exceeds \$10,000 or the value of the quantity acquired during the preceding fiscal year exceeded \$10,000; procuring solid waste management services in a manner that maximizes energy and resource recovery; and establishing an affirmative procurement program for procurement of recovered materials identified in the EPA guidelines.
- M. FEDERAL SEAL(S), LOGOS, AND FLAGS. The Supplier cannot use the seal(s), logos, crests, or reproductions of flags or likenesses of Federal agency officials without specific pre-approval.
- N. NO OBLIGATION BY FEDERAL GOVERNMENT. The U.S. federal government is not a party to this Contract or any purchase by a Participating Entity and is not subject to any obligations or liabilities to the Participating Entity, Supplier, or any other party pertaining to any matter resulting from the Contract or any purchase by an authorized user.
- O. PROGRAM FRAUD AND FALSE OR FRAUDULENT STATEMENTS OR RELATED ACTS. The Contractor acknowledges that 31 U.S.C. 38 (Administrative Remedies for False Claims and Statements) applies to the Supplier's actions pertaining to this Contract or any purchase by a Participating Entity.
- P. FEDERAL DEBT. The Supplier certifies that it is non-delinquent in its repayment of any federal debt. Examples of relevant debt include delinquent payroll and other taxes, audit disallowance, and benefit overpayments.
- Q. CONFLICTS OF INTEREST. The Supplier must notify the U.S. Office of General Services, Sourcewell, and Participating Entity as soon as possible if this Contract or any aspect related to the anticipated work under this Contract raises an actual or potential conflict of interest (as described in 2 C.F.R. Part 200). The Supplier must explain the actual or potential conflict in writing in sufficient detail so that the U.S. Office of General Services, Sourcewell, and Participating Entity are able to assess the actual or potential conflict; and provide any additional information as necessary or requested.
- R. U.S. EXECUTIVE ORDER 13224. The Supplier, and its subcontractors, must comply with U.S. Executive Order 13224 and U.S. Laws that prohibit transactions with and provision of resources and support to individuals and organizations associated with terrorism.

- S. PROHIBITION ON CERTAIN TELECOMMUNICATIONS AND VIDEO SURVEILLANCE SERVICES OR EQUIPMENT. To the extent applicable, Supplier certifies that during the term of this Contract it will comply with applicable requirements of 2 C.F.R. § 200.216.
- T. DOMESTIC PREFERENCES FOR PROCUREMENTS. To the extent applicable, Supplier certifies that during the term of this Contract will comply with applicable requirements of 2 C.F.R. § 200.322.

#### 22. CANCELLATION

Sourcewell or Supplier may cancel this Contract at any time, with or without cause, upon 60 days' written notice to the other party. However, Sourcewell may cancel this Contract immediately upon discovery of a material defect in any certification made in Supplier's Proposal. Cancellation of this Contract does not relieve either party of financial, product, or service obligations incurred or accrued prior to cancellation.

Sourcewell

Docusigned by:

Jeremy Sulwarth

COFD2A139D06489...

Jeremy Schwartz

Title: Chief Procurement Officer

5/18/2023 | 7:20 PM CDT Date:

Approved:

Docusigned by:
Usad Coawtte
7E42B8F817A64CC...

**Chad Coauette** 

Title: Executive Director/CEO

5/18/2023 | 7:27 PM CDT Date:

Nevco Sports, LLC

Enclight

Eric Light

Title: Vice President of Sales and Marketing

5/18/2023 | 3:10 PM CDT Date:

# RFP 030223 - Scoreboards, Digital Displays, and Video Boards with Related Services

#### **Vendor Details**

Company Name: Nevco Sports, LLC

Does your company conduct business under any other name? If yes, please state:

301 East Harris Ave.

Address:

Greenville, IL 62246

Contact: Eric Light

 Email:
 elight@nevco.com

 Phone:
 618-664-0360 7132

 Fax:
 618-664-0398

 HST#:
 618-664-0398

#### **Submission Details**

Created On: Monday February 06, 2023 10:50:12
Submitted On: Wednesday March 01, 2023 10:51:41

Submitted By: Eric Light

Email: elight@nevco.com

Transaction #: 85112ce8-b409-456c-8f4c-687a7217176f

Submitter's IP Address: 12.197.220.58

Bid Number: RFP 030223 Vendor Name: Nevco Sports, L 656

#### **Specifications**

#### **Table 1: Proposer Identity & Authorized Representatives**

General Instructions (applies to all Tables) Sourcewell prefers a brief but thorough response to each question. Do not merely attach additional documents to your response without also providing a substantive response. Do not leave answers blank; respond "N/A" if the question does not apply to you (preferably with an explanation).

Line Item	Question	Response *
	Proposer Legal Name (one legal entity only): (In the event of award, will execute the resulting contract as "Supplier")	Nevco Sports, LLC *
	Identify all subsidiary entities of the Proposer whose equipment, products, or services are included in the Proposal.	Lynx Systems Developers - Manufacturer of Finish Lynx Fully Automated Timing Systems.  ** Nevco Sports Marketing - Supplier of Sports Marketing and Sponsorship Services.
	Identify all applicable assumed names or DBA names of the Proposer or Proposer's subsidiaries in Line 1 or Line 2 above.	Same as Above
	Provide your CAGE code or Unique Entity Identifier (SAM):	Nevco Sports, LLC unique SAM entity ID # H6LWBL5Q9946 - CAGE Code is 34000
5	Proposer Physical Address:	301 East Harris Ave. Greenville, IL 62246
6	Proposer website address (or addresses):	www.nevco.com *
	Proposer's Authorized Representative (name, title, address, email address & phone) (The representative must have authority to sign the "Proposer's Assurance of Compliance" on behalf of the Proposer and, in the event of award, will be expected to execute the resulting contract):	Eric Light - Vice President of Sales and Marketing 301 E. Harris Ave. Greenville, IL 62246 618-664-0360 x 7132(O) 618-699-1750 (M) elight@nevco.com
	Proposer's primary contact for this proposal (name, title, address, email address & phone):	Eric Light - Vice President of Sales and Marketing 301 E. Harris Ave.  Greenville, IL 62246 618-664-0360 x 7132(O) 618-699-1750 (M) elight@nevco.com
9	Proposer's other contacts for this proposal, if any (name, title, address, email address & phone):	Linda Leidel - Inside Sales Manager 301 East Harris Ave. Greenville, IL 62246 618-659-7505 (O) 618-664-2456(M) Ileidel@nevco.com

**Table 2: Company Information and Financial Strength** 

Line Item	Question	Response *	
10	Provide a brief history of your company, including your company's core values, business philosophy, and industry longevity related to the requested equipment, products or services.	Nevco is the largest privately held manufacturer and provider of scoreboards, LED video displays, LED marquees, LED scorers tables and audio systems in North America. Our business started in 1934 with a core value of providing the highest quality most reliable scoring and display products at an affordable price.	
		For over 89 years we have provided community park and recreation groups, primary schools, high schools, colleges and universities, and semi-professional sports organizations with the most innovative and reliable scoring and display options on the market.	*
		Nevco is known for its speciality in designing custom athletic facility solutions, quality of our product, superior customer service and technical support. Nevco primarily serves the North American Market, but also sells internationally.	
		Our mission is to enhance the game day experience for players, coaches and fans through the equipment that we provide.	
		Please visit: https://vimeo.com/324558950 for a quick video which gives a great overview of who Nevco Sports, LLC is.	

Vendor Name: Nevco Sports, L 657 Bid Number: RFP 030223

11	What are your company's expectations in the event of an award?	As a current contract holder with Sourcewell, we understand and see the value of the partnership. If we are fortunate enough to be awarded the a contract again, our expectation would be to utilize all of the wonderful resources available to us to maximize our contract to help win new business and to serve the needs of the Sourcewell membership.  I had the opportunity to personally attend a Sourcewell University in TX late last year. This event really opened my eyes to the global changes in procurement and how having Sourcewell as a partner can help our mutual customers.  I also had Teresa Fiedler from Sourcewell attend and present at our National Sales Meeting this January. The goal was to help my entire sales team understand the changes in procurement, understand the resources available through Sourcewell and most importantly drive adoption of incorporating Sourcewell into our daily sales process.  In summary, I hope to continue to build upon the momentum that we have going.	*!
12	Demonstrate your financial strength and stability with meaningful data. This could include such items as financial statements, SEC filings, credit and bond ratings, letters of credit, and detailed reference letters. Upload supporting documents (as applicable) in the document upload section of your response.	In 2017 Nevco, Inc. was purchased by Dominus Capital, LP a New York, NY based private equity firm. Their website is: www.dominuscap.com. Our new business name is Nevco Sports, LLC.  Nevco's financial performance substantiates the company's impressive ability to generate reliable sales and cash flow while also driving continued year-over-year revenue growth and strong gross margins. Please refer to the attached credit reference letter from our primary lender (BMO) as well as the confidential financial information of our revenue, margin and EBITDA (Attachment 1).	*
13	What is your US market share for the solutions that you are proposing?	We estimate that our market share in the United States for the markets that we serve to be about 35%. We are the largest privately held scoring and display company in North America.	*
14	What is your Canadian market share for the solutions that you are proposing?	We estimate that our market share in Canada for the markets we serve to be about 30%. We are the largest privately held scoring and display company in North America.	*
15	Has your business ever petitioned for bankruptcy protection? If so, explain in detail.	Nevco Sports, LLC has never petitioned for bankruptcy protection.	*
16	How is your organization best described: is it a manufacturer, a distributor/dealer/reseller, or a service provider? Answer whichever question (either a) or b) just below) best applies to your organization.  a) If your company is best described as a distributor/dealer/reseller (or similar entity), provide your written authorization to act as a distributor/dealer/reseller for the manufacturer of the products proposed in this RFP. If applicable, is your dealer network independent or company owned? b) If your company is best described as a manufacturer or service provider, describe your relationship with your sales and service force and with your dealer network in delivering the products and services proposed in this RFP. Are these individuals your employees, or the employees of a third party?	Nevco Sports, LLC can best be classified as a manufacturer.  See attachment 1 for our current sales and marketing organizational chart and coverage map. We have an inside and outside sales team that is predominately made up of W2 employees. We have a few 1099 relationships as well. Each of our independent sales teams only sell our products, not multi-lines. We assign dedicated territories to each one of our sales consultants. In addition, we have a sports video sales team (all W2 employees) who work on large complex video display projects supporting our field and inside sales teams. We also have a new construction team who serves our dealers in the new construction market. We have complete coverage for North America with our 63 person sales and marketing organization.  See attached sales and marketing organizational chart and coverage map. 98% of our total business is transacted through our direct sales organization. 2% of our total business is transacted through our dealer network predominately in the new construction market.  We conduct our service through our in house service team and a network of hundreds of independent factory authorized installers and service technicians.	

Vendor Name: Nevco Sports, L 658 Bid Number: RFP 030223

17	If applicable, provide a detailed explanation outlining the licenses and certifications that are both required to be held, and actually held, by your organization (including third parties and subcontractors that you use) in pursuit of the business contemplated by this RFP.	Nevco Sports, LLC is a certified reseller for third-party equipment in the state of Illinois.  One of the most important steps in the Nevco process is developing PE (professional engineer) stamped prints. These prints certify a design will withstand all specific site conditions. To generate these stamp prints, Nevco engineers research the exact location (state, city, zip code) and evaluate surrounding environmental conditions (soil samples, wind zone, etc.). We have the ability to provide these in all 50 states.	
		Our network of national installers and service providers hold contractors licenses and electrical licenses in the markets that they serve.	*
		Additionally, our project managers take care of the logistics with the general contractor, architect, sign company, electricians, plumbers, and concrete professionals. The Company established a robust certification process, and only work with certified general contractors, architects, electrical contractors, and engineers to provide unparalleled service. Our project managers make sure projects are within code and ensure proper permits are obtained. We maintain a presence on-site pre-sale, during installation, and post-sale to see that the project proceeds according to plan.	
18	Provide all "Suspension or Debarment" information that has applied to your organization during the past ten years.	Nevco Sports, LLC has not had any suspensions or debarments in the history of our company.	*

**Table 3: Industry Recognition & Marketplace Success** 

Line Item	Question	Response *	
19	Describe any relevant industry awards or recognition that your company has received in the past five years	While Nevco is not aware of any specific awards to the scoring and display industry, most inside our industry would agree that recognition comes through a manufacturers's reputation and references. We have won well over one thousand new projects over the last couple of years. We are often featured in press releases and news articles about our projects. In the attached document, I have attached a few examples of some recent projects that we have been publicly recognized for (See Attachment 1).	*
20	What percentage of your sales are to the governmental sector in the past three years	Government sales as a percentage of our total sales the past three years is 15%.	*
21	What percentage of your sales are to the education sector in the past three years	Education sales as a percentage of our total sales the past three years is 85%.	*
22	List any state, provincial, or cooperative purchasing contracts that you hold. What is the annual sales volume for each of these contracts over the past three years?	We have the following state and national cooperative purchasing agreements:  Sourcewell BuyBoard Costars Equalis  I have included a chart of our sales history for the past three years for each of these cooperative purchasing contracts (See Attachment 1).	*
23	List any GSA contracts or Standing Offers and Supply Arrangements (SOSA) that you hold. What is the annual sales volume for each of these contracts over the past three years?	We do not have a GSA contract, but we do participate in SAM (System of Award Management) through the Federal Government. Nevco Sports, LLC unique SAM entity ID # is H6LWBL5Q9946 and our CAGE Code is 34000.	*

#### Table 4: References/Testimonials

Line Item 24. Supply reference information from three customers who are eligible to be Sourcewell participating entities.

Entity Name *	Contact Name *	Phone Number *	
Effingham High School	David Woltman- Activities Director	217-821-9589	*
University of North Florida	Nick Morrow - Director of Athletics	904-304-2583	*
Grand Rapids High School (MN)	Anne Campbell - Activities Director	218-327-5766	*

Vendor Name: Nevco Sports, L 659 Bid Number: RFP 030223

#### **Table 5: Top Five Government or Education Customers**

Line Item 25. Provide a list of your top five government, education, or non-profit customers (entity name is optional), including entity type, the state or province the entity is located in, scope of the project(s), size of transaction(s), and dollar volumes from the past three years.

Entity Name	Entity Type *	State / Province *	Scope of Work *	Size of Transactions *	Dollar Volume Past Three Years *
Del Valle Independent School District	Education	Texas - TX	LED Video Display, Scoreboard, Audio System and Control Room	\$964,918.00	\$964,918,00.
Southern Illinois University	Education	Illinois - IL	LED Video Display, Scoreboards and Audio System	\$300,375.00 / \$100,000.00	\$400,375.00
Lees Summit R-VII School District	Education	Missouri - MO	LED Video Displays and Scoreboards	\$564,605.00	\$564,605.00
Yale University	Education	Connecticut - CT	LED Video Displays and Scoreboards	\$317,177.00	\$317,177.00
Texas City ISD	Education	Texas - TX	LED Video Displays and Scoreboards	\$330,763.00	\$330,763.00

Vendor Name: Nevco Sports, L 660 Bid Number: RFP 030223

#### Table 6: Ability to Sell and Deliver Service

Describe your company's capability to meet the needs of Sourcewell participating entities across the US and Canada, as applicable. Your response should address in detail at least the following areas: locations of your network of sales and service providers, the number of workers (full-time equivalents) involved in each sector, whether these workers are your direct employees (or employees of a third party), and any overlap between the sales and service functions.

Line Item	Question	Response *	
26	Sales force.	We have a sales and marketing organization comprised of 46 direct company sales and marketing people. We have both inside and outside sales people in addition to dedicated teams to service the sports video market and new construction markets. In addition, we have an independent team of 17 people. All of our sales people have dedicated territories. We do not allow multiple people to sell within the same geographical territories.	,
27	Dealer network or other distribution methods.	We sell our product almost exclusively through our own sales organization. This represents about 98% of our total sales. We will sell to dealers (package bidders who supply multiple products like backboards, flooring, etc.). Some of these dealers do re-sell our product. This represents about 2% of our total product sales. These dealers purchase directly through a Nevco sales person with an assigned territory or our new construction group.	*
28	Service force.	We have an in-house service department staffed with 15 people. We also have a team of 5 on-site technicians. These groups combined with the hundreds of factory authorized independent installers and service providers enables us to provide quick and efficient service to every customer in the United States and Canada.	*
29	Describe the ordering process. If orders will be handled by distributors, dealers or others, explain the respective roles of the Proposer and others.	The ordering process is very simple and straightforward. A customer has a need for one of our products. We consult with them via phone, in-person or virtual meeting. We design concepts based on their requirements. We provide a quote and a virtual rendering of our product. The customer provides a PO. We manufacture, ship and then install the product. We have a detailed order entry checklist and graphics guidelines to ensure all relevant order information is collected (See Attachment 2).  We record 100% of our sales and marketing transactions (including quotes) in our Salesforce.com CRM system. We have also created a custom quote template	*
30	Describe in detail the process and procedure of your customer service program, if applicable. Include your response-time capabilities and commitments, as well as any incentives that help your providers meet your stated service goals or promises.	specifically for Sourcewell projects within our system (See Attachment 2).  Most of our customers have great long-term relationships with their sales representatives. Combined with our in-house service team, these two groups are the conduit to solve any customer service issue. These two groups help the customer navigate to any group within Nevco to solve a problem. We pride ourselves on always being able to help in a timely manner, even after-hours, weekends and Holidays.	*
31	Describe your ability and willingness to provide your products and services to Sourcewell participating entities in the United States.	We have three facilities in the United States: Greenville, IL, Highland, IL and Edwardsville, IL. We currently have 63 people in our sales and marketing organization in the USA. Our Sports Marketing division is located in Middletown, OH. They have 10 employees. Our FinishLynx division is located in Haverhill, MA They have 20 employees. We are both willing and able to service all Sourcewell participating entities in the United States.	*
32	Describe your ability and willingness to provide your products and services to Sourcewell participating entities in Canada.	We have a Canadian subsidiary and a physical office in Barrie, ON. We have 3 full time employees and 7 independent representative in Canada. We are both willing and able to service all Sourcewell participating entities in Canada.	*
33	Identify any geographic areas of the United States or Canada that you will NOT be fully serving through the proposed contract.	We have no areas of the United States or Canada where we would not be able to support the Sourcewell Contract. We have complete coverage of sales, service and installation of our complete product line throughout North America.	*
34	Identify any Sourcewell participating entity sectors (i.e., government, education, not-for-profit) that you will NOT be fully serving through the proposed contract. Explain in detail. For example, does your company have only a regional presence, or do other cooperative purchasing contracts limit your ability to promote another contract?	There are no Sourcewell participating entity sectors that will not be fully supported through this proposed contract.	*
35	Define any specific contract requirements or restrictions that would apply to our participating entities in Hawaii and Alaska and in US Territories.	There are no specific contract requirements or restrictions that would apply to Sourcewell's participating entities in Hawaii, Alaska or US Territories.	*

Bid Number: RFP 030223 Vendor Name: Nevco Sports, L 661

#### **Table 7: Marketing Plan**

Line Item	Question	Response *
36	Describe your marketing strategy for promoting this contract opportunity. Upload representative samples of your marketing materials (if applicable) in the document upload section of your response.	Our marketing strategy to promote this contract is multi-faceted. We meet every year in 4th quarter to plan our marketing efforts for the following year. I have attached a screen shot of part of our marketing planning document that we use in Attachment 4. We plan everything out including social media, PPC, SEO, Trade Shows, etc. Our plans align well with the typical buying season for our products and services.
	i coponido.	First and foremost it is important that the entire sales team understands how cooperative purchasing works and understands why Sourcewell is the best program to promote. We have invested a lot of time in training the sales and marketing organization though virtual meetings and by having Sourcewell attend our National Sales Meetings. In these trainings we have educated them on the many tools that Sourcewell offers. We have also encouraged them to engage with the Sourcewell team to answer questions and collaborate on strategies to maximize our Sourcewell contract. We encourage our sales team to proactively look up customers to ensure that they are on Sourcewell so when it comes time for them to "Choose Nevco" we already have that step out of the way. We even recently got our Canadian sales team connected with Canoe to start promoting the contract in Canada (minus Quebec).
		From a marketing specific standpoint we have created a dedicated landing page on our website specifically for Sourcewell. We also utilize the contract flyer (provided by Sourcewell) as a handout for our sales team. We are also very active in social media and create dedicated posts to raise the awareness of the Nevco / Sourcewell relationship. We also include our COOP programs in all of our customer presentations. We also encourage our sales team to use the Sourcewell logo in their email signatures and on their quote forms. We have a special quote form for Sourcewell in our Salesforce.com CRM system to make it easy for our customers to use the Sourcewell Contract. We also put up the Sourcewell trade show flag at the 40-50 trade shows that we attend each year. See Attachment 4 for some example of the aforementioned items.
		We are in the process of making more "YouTube" like video which highlight our core products through the eyes of our customer. It is in the budget to make a specific video about a customer that purchases their scoring and display equipment through the Sourcewell contract. See Attachment 4 for some links to some of these videos.
37	Describe your use of technology and digital data (e.g., social media, metadata usage) to enhance marketing effectiveness.	We have a very active marketing department who loves data and analytics. We actively promote our contract on social media each quarter. See Attachment 4 for some examples of some recent posts. We are also very active with PPC Advertising. We have over 590 words/phrases that we are actually paying for. We have retained an expert in the space to help us manage or SEO and PPC efforts. We meet monthly and review our results and set the strategy for the next 30 days. We also have integrated our email marketing effort with Pardot within Salesfore.com. Through this tool we can track our effectiveness with our email marketing efforts. Included in Attachment 4 is an example of a Sourcewell email that we recently sent out to our entire database of customers from our CRM system.
38	In your view, what is Sourcewell's role in promoting contracts arising out of this RFP? How will you integrate a Sourcewell-awarded contract into your sales process?	In our view, the role of Sourcewell in promoting this contract is:  1.)Help us understand trends in the marketplace 2.)Identify geographical areas where Sourcewell is strong but maybe we are not as effective. 3.)Continue to educate us on the tools and resources that are available to us. 4.)Share with us opportunities from members who are looking for our products and services. 5.)Be available to assist when we need help. Be as responsive as we are to our customers. 6.)Continue to grow the membership
39	Are your products or services available through an e-procurement ordering process? If so, describe your e-procurement system and how governmental and educational customers have used it.	We do not utilize an e-procurement system for ordering. Due to the custom nature of our product 100 % of our orders must go through our sales organization.

#### **Table 8: Value-Added Attributes**

Line   Question   Response *	
------------------------------	--

Vendor Name: Nevco Sports, L 662 Bid Number: RFP 030223

Describe any product, equipment, maintenance, or operator training programs that you offer to Sourcewell participating entities. Include details, such as whether training is standard or optional, who provides training, and any costs that apply.

As part of our sales process we offer comprehensive training for all the products that we manufacture. Training is always included at no additional cost. We offer both on-site, virtual and self guided training for the products that we sell. We also have instructional manuals and installation prints for the products that we manufacture. Some of the most frequently utilized training topics are:

- 1.)Controller Training for operating scoreboards and accessories
- 2.)Display Director Training for operating video boards
- 3.)One Cloud Training for operating message centers
- 4.)Basic scoreboard troubleshooting
- 5.)Basic Video Display and Message Center troubleshooting

We currently do and are always willing to provide whatever training that the customer would like. Our training is always conducted by a Nevco employee or a factory trained installer or service provider.

Vendor Name: Nevco Sports, L 663 Bid Number: RFP 030223

Describe any technological advances that your proposed products or services offer.

Nevco scoreboards, message centers and video displays are all designed for incoming power of 90VAC to 265VAC auto switching with 91% efficient power supplies employing power factor correction. This ensures the greatest amount of flexibility allowing for efficiencies to be gained in the way the equipment is connected to the electrical infrastructure as well as the highest efficiency in the way that power is consumed. Scoreboard Electronic Captions and Electronic Team Names are fully integrated with the scoreboard controller and console for seamless operation and diagnostics. Other vendors build them into the board as an add-on which adds to the complexity of operation and has more points of failure.

Nevco displays include full integration with 3rd party software packages such as Finishlynx, Statcrew, Genius Sports, Hytek, Omega, Stalker, Tricaster, Livetext, Ross Xpressions, Vmix, and much more. This allows organizations to leverage their existing IT to drive meaningful dynamic content to spectators live and at the event.

Nevco's MPCX2 control is a unique industry leading handheld that can be used when greater mobility is desired such as practices and small clubs, while the MPCW7 console style control is used for larger events. An industry leading battery life exceeding one year is typical for the X2 and it runs off a pair of common AA batteries included with the control.

Nevco's products are built on technology that allows users to scale their facility for years to come. We have customers that add new scoring equipment to existing equipment that is compatible and has been in operation for decades. Nevco still services older scoreboard equipment where competitors will tell you that they cannot support their equipment anymore and you have to buy new.

Nevco builds upgradeability into all of our equipment. Just a few examples are: A user can select a basic time/score/period indoor scoreboard model 2700 with Non-lit captions. When their facility grows, they can add-on a bottom section and add timeouts left, team fouls and player foul, making it a model 2770. If they choose, they can upgrade their captions to RearLit, or even our popular Electronic Team Names.

A Non-Lit or Rear-Lit scorer's table can be purchased and at a later date a customer can purchase an LED matrix cartridge and simply swap it out in their existing scorer's table. A Nevco Video system can be purchased including our Display Director clip server control software. At a later date if the customer chooses, they can add on live video switchers, cameras and grow their video production to an entire team.

Nevco's video LED panels can be calibrated to match in brightness should a replacement ever be necessary. We store the calibration in the panel itself instead of in the display controller. This removes the complexity of having to recalibrate if panels are moved from one location to another during service.

Nevco's products are designed with superior environmental resistance. We use only gold plated contacts in outdoor applications, make our cabinets out of recyclable aluminum, and all products are made without external fans by utilizing an Air Circulation to Aluminum technique.

All of Nevco's video products are built with signal redundancy such that if there is ever a signal connection problem, even internal to a display, the redundancy will kick in and the display will continue operating as normal until a service visit can be scheduled and performed. Nevco's 6mm indoor and 16mm outdoor video products are built with power supply redundancy. This allows for a power supply to fail, even in a dead short, and the system will switch it out and continue operating. The use of redundant power supplies also reduces the load on each power supply allowing it to operate at a higher efficiency and thereby lowering the internal cabinet temperature significantly extending the life of the electronics in the display.

All of Nevco's products are manufactured from a lightweight 0.050" aluminum with structural bracing elements that allow the products to exceed a 180 mph windload. The lightweight design makes the installation of equipment easier, and reduces the cost of structures required to support the equipment in your facility.

Nevco's video systems are front and rear service accessible which allows the greatest flexibility, but we also incorporate Easy Out mounting for the internal components which allows power supplies and logic boards to easily be replaced using a slide out bracket and retention technology.

Nevco employs a cloud based service ticket system so that users can track the progress of their service issues using an online account, look back at a history of their own issues as well as gain insights from an online knowledge base.

Vendor Name: Nevco Sports, L 664 Bid Number: RFP 030223

42	Describe any "green" initiatives that relate to your company or to your products or services, and include a list of the certifying agency for each.	Nevco utilizes aluminum made with recycled content where possible that is GreenCircle Certified.  Nevco electronics conform to ROHS standards.  The lumber used in the crating of our products is certified in accordance with the International Plant Protection Convention's adoption of the International Standards for Phytosanitary Measures.  Nevco's acrylic paint is the lowest Volatile Organic Compounds (VOC) in the industry at 50g/L.	*
43	Identify any third-party issued ecolabels, ratings or certifications that your company has received for the equipment or products included in your Proposal related to energy efficiency or conservation, life-cycle design (cradle-to-cradle), or other green/sustainability factors.	Nevco scoreboards, video displays and message centers have been certified by UL LLC and CUL in Canada.	*
44	Describe any Women or Minority Business Entity (WMBE), Small Business Entity (SBE), or veteran owned business certifications that your company or hub partners have obtained. Upload documentation of certification (as applicable) in the document upload section of your response.	Not applicable.	*
45	What unique attributes does your company, your products, or your services offer to Sourcewell participating entities? What makes your proposed solutions unique in your industry as it applies to Sourcewell participating entities?	We have a comprehensive scoring and display product line that serves customers ranging from a little league baseball diamond to a collegiate stadium that seats 70,000 people. All of our products are made to UL / CUL Standards (the highest in the industry). Because of the high quality of our products, we offer some of the leading warranties in the industry. We have an outstanding service department that gets customers up and running quickly any time they run into a problem. We are extremely customer centric and do what ever it takes to help our customers. We answer our phones day / night, weekends and holidays too. This high level of access includes our executive team too. We love challenges and since we are a vertically integrated and privately held company we can quickly collaborate to creatively solve them.	*

Vendor Name: Nevco Sports, L 665 Bid Number: RFP 030223

#### **Table 9: Warranty**

Describe in detail your manufacturer warranty program, including conditions and requirements to qualify, claims procedure, and overall structure. You may upload representative samples of your warranty materials (if applicable) in the document upload section of your response in addition to responding to the questions below.

Line Item	Question	Response *
46	Do your warranties cover all products, parts, and labor?	Our standard warranty covers all parts, products and bench labor to to diagnose and fix our products. See attached for our detailed warranty document.
47	Do your warranties impose usage restrictions or other limitations that adversely affect coverage?	There are no limitations that adversely affect coverage. Please refer to the attached for our detailed warranty document.
48	Do your warranties cover the expense of technicians' travel time and mileage to perform warranty repairs?	If an on-site warranty is purchased the expense of technicians' travel time and mileage to perform warranty repairs is included in the cost of the onsite warranty.
49	Are there any geographic regions of the United States or Canada (as applicable) for which you cannot provide a certified technician to perform warranty repairs? How will Sourcewell participating entities in these regions be provided service for warranty repair?	We provide coverage with certified technicians to all geographic regions of the United States and Canada to perform warranty repairs.
50	Will you cover warranty service for items made by other manufacturers that are part of your proposal, or are these warranties issues typically passed on to the original equipment manufacturer?	No. All 3rd party equipment supplied by Nevco is covered under that manufacturer's warranty. This would apply to items like cameras, computers, etc.
51	What are your proposed exchange and return programs and policies?	If a product is unopened and undamaged. Nevco will typically accept a return or exchange for non-custom products. A re-stocking fee will apply.
52	Describe any service contract options for the items included in your proposal.	Nevco offers on-site service contracts on a case by case basis (for an additional charge) predominately for our video display projects. We utilize a national network of 3rd party factory authorized agencies to complete the repair work.

**Table 10: Payment Terms and Financing Options** 

Line Item	Question	Response *
53	Describe your payment terms and accepted payment methods.	Nevco Sports, LLC Payment Terms are net 30.  PROGRESS PAYMENTS Based upon request for payments submitted by Nevco Sports, LLC, for purchases greater than \$50,000 buyer shall agree to one of the following payment terms: 1.)Initial payment of 50 % of the total project, balance of the project is due net 30.  2.)Initial payment of the 33 % of the project upon signing, 33 % at time of shipping and balance due net 30.  3.)No money due at signing, balance due upon shipping, less 5 % for installation(if install is on Nevco invoices)  PAYMENT TERMS Payment should be sent to "remit to" address on invoice. Delinquent invoices or portions thereof are subject to a service charge of 1.5% per month until paid (or the legal maximum allowable in the Buyer's state). Overdue or delinquent account balances are subject to being placed for collection. Buyer shall pay all expenses incurred including collection fees, court costs, and reasonable attorney fees. If Buyer's account is overdue, Buyer agrees that Nevco Sports, LLC may offset the account balance for any portion thereof against any funds due Buyer by Nevco Sports, LLC. All shipments are FOB shipping point. Prepay Terms: Customers may pay by wire transfer, check, certified check, credit card or cash for product needed to be shipped immediately. New Buyers may pay by a personal or buyers check, but the order may be held for a period of two weeks for check clearance. Established buyers will have orders processed immediately. A credit application on file will be requested to be completed by all buyers. Visa/Mastercard Buyers: Customer may choose to pay account balances or for orders being placed by using Visa/Mastercard and will be subject to an additional feee of \$5 for processing.

Bid Number: RFP 030223 Vendor Name: Nevco Sports, L 666

54	Describe any leasing or financing options available for use	Nevco has two financing options available:	
	by educational or governmental entities.	1.) Nevco offers on a limited basis the ability to self finance projects to help customers extend their payments between multiple fiscal years or budget cycles. This are approved on a case by case basis.  2.)Nevco has partnered with NCL Cooperative Leasing (NCL) to offer Sourcewell members a complete suite of finance solutions. NCL is a current Sourcewell financing contract holder (#032615-NCL) and is an industry expert in municipal financing solutions. NCL will offer leasing terms from 12-120 months on transactions from \$5,000 and up. Traditional leasing and financing programs will be offered along with programs specifically designed for schools and government entities including Tax-Exempt Municipal Leases and a Purchase Order Only program.  There is no ownership, common ownership or control between Nevco Sports, LLC and NCL.	*
55	Describe any standard transaction documents that you propose to use in connection with an awarded contract (order forms, terms and conditions, service level agreements, etc.). Upload a sample of each (as applicable) in the document upload section of your response.	The potential customer makes contact with a Nevco representative. Nevco representative makes contact with the client and determines their specific needs and their budget. Based on the geographical area of the client, the customer may be consulted via phone, site visit or virtual meeting. From this, the best Nevco solution is proposed to the customer. We typically provide digital renderings of the Nevco product. These renderings can be superimposed to show what the actual product will look like in the actual location where it will be installed. Once a final product is selected, Nevco will provide a detailed quote with all components of the project. Once approved, the customer will send in a purchase order to Nevco. As part of our order entry process the customer will select the color of the scoreboards, digits, trim as well as providing specific artwork for signs and logos. If the Purchase Order is for a Sourcewell project we code this internally at the time of order entry. 100 % of our orders, whether from a W2 sales person or an independent dealer, go through the same order entry process. This process ensure our ability to easily generate reporting for any time period to identify all projects that were part of the Sourcewell contract. Our Sourcewell manager then uses these reports to report sales and fees to Sourcewell.	*
56	Do you accept the P-card procurement and payment process? If so, is there any additional cost to Sourcewell participating entities for using this process?	Yes, Nevco Sports, LLC will accept the P-Cards procurement and payment process. The additional cost to Sourcewell participating entities for using this process is \$5 per transaction.	*

Vendor Name: Nevco Sports, L 667 Bid Number: RFP 030223

#### **Table 11: Pricing and Delivery**

Provide detailed pricing information in the questions that follow below. Keep in mind that reasonable price and product adjustments can be made during the term of an awarded Contract as described in the RFP, the template Contract, and the Sourcewell Price and Product Change Request Form.

Line Item	Question	Response *	
57	Describe your pricing model (e.g., line-item discounts or product-category discounts). Provide detailed pricing data (including standard or list pricing and the Sourcewell discounted price) on all of the items that you want Sourcewell to consider as part of your RFP response. If applicable, provide a SKU for each item in your proposal. Upload your pricing materials (if applicable) in the document upload section of your response.	Nevco's pricing and discounting is done on a line item basis.  Sourcewell members get a minimum of 6% discount off of our list price. See attached for our published price list. Product names and product numbers are included. Nevco is aware and accepts any price and product change request forms that may be required.	*
58	Quantify the pricing discount represented by the pricing proposal in this response. For example, if the pricing in your response represents a percentage discount from MSRP or list, state the percentage or percentage range.	Discount for product is 6% off list price. Refer to attached price list to determine list price.	*
59	Describe any quantity or volume discounts or rebate programs that you offer.	If the Sourcewell member purchases multiple scoreboards, accessories, or displays at one time on the same purchase order, Nevco will offer a volume discount that is larger than the base minimum discount. The discount level will vary based on the size, scope and location of the project.	*
60	Propose a method of facilitating "sourced" products or related services, which may be referred to as "open market" items or "nonstandard options". For example, you may supply such items "at cost" or "at cost plus a percentage," or you may supply a quote for each such request.	Pricing for our product offering which may include infrequent "non-standard" options is offered by supplying a quote for each request at a list price less discount.	*
61	Identify any element of the total cost of acquisition that is NOT included in the pricing submitted with your response. This includes all additional charges associated with a purchase that are not directly identified as freight or shipping charges. For example, list costs for items like predelivery inspection, installation, set up, mandatory training, or initial inspection. Identify any parties that impose such costs and their relationship to the Proposer.	This is not applicable in most situations. Things like installation, extra training, on-site service are discussed up-front and included in our quote. There should be no surprises or additional charges from what we provide in our quote.	*
62	If freight, delivery, or shipping is an additional cost to the Sourcewell participating entity, describe in detail the complete freight, shipping, and delivery program.	Freight will be quoted on a per project basis. This charge is always noted on our quotes. We utilize Small Package, Less Than Truckload and Full Truckload as our primary methods of shipping our products. We do also have the ability to ship Internationally and offer expedited shipping upon request.	*
63	Specifically describe freight, shipping, and delivery terms or programs available for Alaska, Hawaii, Canada, or any offshore delivery.	Freight / Shipping and Delivery to Alaska, Hawaii and Canada is determined based on the customer requirements for the delivery schedule. We have numerous options available. The charges for freight are always listed on the quote. We also offer 3rd party billing on freight shipments and the customer can also arrange pickup at our facility with any carrier of their choosing.	*
64	Describe any unique distribution and/or delivery methods or options offered in your proposal.	We offer stocking programs of our most popular items by season. By doing this we offer reduced lead times on these items. An example would be that we pre-manufacture shot clocks so that we have them on hand and readily available during basketball season. We also offer expedited delivery of some of our video displays because we manufacture several of the most popular sizes so that we have them in stock for quick shipping. We can also accommodate any customer special transportation request.	*

Bid Number: RFP 030223 Vendor Name: Nevco Sports, L 668

#### **Table 12: Pricing Offered**

Line Item	The Pricing Offered in this Proposal is: *	Comments
65	c. better than the Proposer typically offers to GPOs, cooperative procurement organizations, or state purchasing departments.	We have offered the highest discount of any cooperative purchasing agreement that we are part of. In addition, we have offered our full lineup of products and service available, whereas we have a more limited offering on the few other cooperative purchasing agreements that we are part of. Our goal is to simple funnel the vast majority of our cooperative purchasing orders through Sourcewell. We want Sourcewell to be our primary go to cooperative agreement. These were the exact words that were used at our National Sales Meeting in January after Teresa Fiedler from Sourcewell gave a presentation. Sourcewell was the only cooperative purchasing agency that was asked to attend our National Meeting.

Vendor Name: Nevco Sports, L 669 Bid Number: RFP 030223

#### **Table 13: Audit and Administrative Fee**

Line Item	Question	Response *	
66	Specifically describe any self-audit process or program that you plan to employ to verify compliance with your proposed Contract with Sourcewell. This process includes ensuring that Sourcewell participating entities obtain the proper pricing, that the Vendor reports all sales under the Contract each quarter, and that the Vendor remits the proper administrative fee to Sourcewell. Provide sufficient detail to support your ability to report quarterly sales to Sourcewell as described in the Contract template.	Nevco has dedicated staff members to handle all cooperative purchasing compliance, pricing and reporting. This team consists of representatives from our Sales, Accounting, and Service departments who work together at each month end to ensure all orders that are cooperative purchases are reviewed and entered correctly. Our Sales Representative reviews each order to make sure member pricing and contract numbers are accurate. Our Service Representative double checks this information. Our Accounting Representative makes sure all of the appropriate fees and reporting are accurate. This reporting is currently done quarterly, however Nevco can adjust this to any timeframe that is needed.	*
67	If you are awarded a contract, provide a few examples of internal metrics that will be tracked to measure whether you are having success with the contract.	Nevco has the ability in our CRM system to identify all quotes that are quoted using the Sourcewell contract. We have auto generated reports that are sent out monthly which identifies all closed and open projects. With this data, our sale leadership team can easily identify who on the sales team is actively promoting the Sourcewell contract and who is not. This also helps us to identify sales people that may need some additional training and reinforcement on utilizing the Sourcewell contract in their daily sales process. In addition, we have a dashboard established to track our Sourcewell contract sales by month over the last 5 years. We will use this combined with our quoting activity to determine if we are on track with being successful with this contract. Our goal is that every single sales person on our team has at least one closed Sourcewell contracted project in the next 12 months.	*
68	Identify a proposed administrative fee that you will pay to Sourcewell for facilitating, managing, and promoting the Sourcewell Contract in the event that you are awarded a Contract. This fee is typically calculated as a percentage of Vendor's sales under the Contract or as a per-unit fee; it is not a line-item addition to the Member's cost of goods. (See the RFP and template Contract for additional details.)	We propose the following fee structure paid to Sourcewell after we are paid for the project by the Sourcewell member:  Projects (regardless of the value) will be 2% of the total combined value less any applicable taxes and freight.	*

Vendor Name: Nevco Sports, L 670 Bid Number: RFP 030223

#### Table 14A: Depth and Breadth of Offered Equipment Products and Services

Line Item	Question	Response *
69	equipment, products, and services that you are offering in your proposal.	Nevco Sports, LLC is a single source manufacturer for all the items below:
		Fixed Digit Scoreboards: Scoring for (including but not limited to) Baseball / Softball, Basketball, Volleyball, Wrestling, Football, Hockey, Soccer, Swimming, Field Hockey, Lacrosse, Cricket, Tennis and Track and Field.
		LED Message Centers
		LED Marquees
		LED Video Displays
		Proprietary Software
		Controllers
		Graphic Design Creative Services
		Audio Systems
		Scorers Tables
		Signage and Decorative Trusswork
		Digital Wall of Fame
		Fully Automated Timing Equipment for Track and Field
70	Within this RFP category there may be subcategories of solutions. List subcategory	Scoreboards (Indoor and Outdoor)
	titles that best describe your products and services.	LED Marquees: (Indoor and Outdoor) Wall Mount, Pedestal Mount, Ground Mount
		LED Video Displays: (Outdoor and Indoor)
		Proprietary Software: Mobile App, One Cloud, Display Director
		Controllers; Handheld, Desktop, Touchscreen, Mobile
		Graphic Design Creative Services
		Audio Systems: (Indoor and Outdoor) Single Source and Distributed
		Scorers Tables: Static, Rear Lit, Bleacher Mount and LED
		Signage and Decorative Trusswork
		Digital Wall of Fame: Wall Mount, Pedestal Mount and Surround Mount
		Fully Automated Timing Equipment for Track and Field: Cameras, Displays, Timers

#### Table 14B: Depth and Breadth of Offered Equipment Products and Services

Indicate below if the listed types or classes of equipment, products, and services are offered within your proposal. Provide additional comments in the text box provided, as necessary.

				_
Line	Catogory or Typo	Offered *	Comments	
Item	Category or Type	Offered	Comments	

Vendor Name: Nevco Sports, L 671 Bid Number: RFP 030223

71	Scoreboards, sports displays, scorer's tables, controllers and timing systems	© Yes ○ No	We manufacture and install a full lineup of scoreboards for every sport. We offer multiple design options, features and price points for every customer. We also manufacture and install numerous design accessories for scoreboards including: signs, trusses and logo. We also offer all the most popular accessories for every sport including shot clocks, play clocks, locker room clocks, etc. We also offer numerous control options to operate each of our scoreboard options.	*
72	Digital Displays, LED Video displays	© Yes ○ No	We manufacture and install video displays for both indoor and outdoor applications. We have a wide range of resolutions to meet the needs of every customer.	*
73	Video boards	© Yes ○ No	We manufacture and install video boards for both indoor and outdoor applications. We have a wide range of resolutions to meet the needs of every customer.	*
74	Message centers, marquees, concourse displays, transportation displays	© Yes ○ No	Using the same technology that we use in our video displays, we also manufacture and install message centers, marquees, concourse displays. We do not manufacture or install transportation displays. We do not serve the roadway, airport or other transportation related digital display market.	*
75	Related and complementary offering of integrated audio or sound systems and related accessories and supplies	© Yes ○ No	We offer turn key audio solutions for both indoor and outdoor venues. We have partnered with Electo-Voice / Bosch to develop custom audio systems specifically designed for athletic venues. We offer both single point and distributed systems along with all required accessories. If one of our audio package systems do not fit the bill, we have the ability to custom design and engineer a custom solution for any indoor or outdoor venue.	*
76	Technology integration, software, design, project management and installation related and complementary to the offering of solutions above in #71-74	© Yes ○ No	We have in-house service, engineering, software development, project management, and graphic design services. We have a nationwide network of factory authorized installers who install and service our products in the field.	

Vendor Name: Nevco Sports, L 672 Bid Number: RFP 030223

#### **Table 15: Industry Specific Questions**

Line Item	Question	Response *
77	Describe any reliability or durability testing on the equipment or products included in your proposal and results if applicable.	All of Nevco's designs are tested in accordance to our proprietary requirements for stadium sports equipment and indoor/outdoor signage as well as formalized testing including but not limited to the latest releases of UL48, NEC, article 600, FCC CFR 47 PART 15, ICES-003, EN 55032:2015 (CISPR 32), EN 55022:2010, AS/NZS CISPR 32:2015, and EN 61000-6-3:2007/AI-2011, CAN ICES-3 (A)/NMB-3 (A), CE, ASCE 7-10, and International Building Code (IBC).
		In addition, the foundation for our house of quality begins with TQM, which means Total Quality Management or simply put, everyone plays and important role in maintaining our customer expectations. In the factory, we perform random product and process audits, campaign for continuous improvement and follow the Toyota principles of 5S (sort, shine, set in order, standardize and sustain) at each work center. In our drive towards continuous improvement, we have a blended mixture of problem solving methodology. Starting with 6sigma principle of DMAIC (Define, measure, analyze, improve & control) along with the Ford Motor Company 8D problem solving process (Plan, build team, define problem, contain problem, define & verify root cause, determine corrective action, implement & verify corrective action, and prevent recurrences) we are able to quickly identify and remediate production issues. We also perform Gemba Walks each morning, in order to hear it straight from the front line workers, regarding our strengths and weaknesses. A direct communication between Service, Engineering and Quality ensures that customer feedback is addressed promptly and precisely.
		Quality Credentials that our Quality Team has include:  American Society for Quality – Certified Quality Technician  American Society for Quality – Certified Quality Process Analyst
78	Elaborate on design-build capabilities or services offered by your firm related to the equipment or products included in your proposal.	Nevco has designed and executed thousands of sporting construction projects throughout our company's long history. Through our experience in doing Design Build Projects we have developed a simple, straightforward and effective process of managing these types of projects. There are four primary phases that we go through:
		1.)Pre-Planning and Design Phase     2.)Design Phase     3.)Construction Phase     4.)Start-Up and Occupancy Phase
		See Attachment 2 for more detail on our Design Build Process.
79	Describe any sponsorship, promotional, or revenue- generating attributes of the equipment or products included in your proposal and identify any support or training available to customers related to implementation of those solutions.	By nature of our business, scoreboards signage, and messaging centers have a unique ability to provide sponsorship, promotional, and revenue generation opportunities for our customers. The potential of revenue generation is inherent for each scoreboard and signage that is purchased. It is the customer's discretion on how they would like to monetize. However, Nevco can provide guidance to maximize potential sponsorship opportunities.
		Through our Sports Marketing Division we also have the ability to sell sponsorships on behalf of our customers. This model affords the customer the ability to get equipment at no cost or create an ongoing revenue stream to help fund their athletic department.
80	Describe the functionality of your equipment or products in integrating with public alert system or applications (automated weather, emergency, public safety notifications, etc.)	Nevco video displays often serve as an instant message center to the public showcasing:  1. IPAWs (Meteorological, Safety, Fire, Environmental, Transport)  2. Amber Alerts We have the ability to easily connect to these systems through our control software Display Director which makes it easy to communicate these important messages to the public.

Vendor Name: Nevco Sports, L 673 Bid Number: RFP 030223

#### Table 16: Exceptions to Terms, Conditions, or Specifications Form

Line Item 81. NOTICE: To identify any exception, or to request any modification, to the Sourcewell template Contract terms, conditions, or specifications, a Proposer must submit the exception or requested modification on the Exceptions to Terms, Conditions, or Specifications Form immediately below. The contract section, the specific text addressed by the exception or requested modification, and the proposed modification must be identified in detail. Proposer's exceptions and proposed modifications are subject to review and approval of Sourcewell and will not automatically be included in the contract.

<b>Contract Section</b>	Term, Condition, or Specification	Exception or Proposed Modification

#### **Documents**

#### Ensure your submission document(s) conforms to the following:

- 1. Documents in PDF format are preferred. Documents in Word, Excel, or compatible formats may also be provided.
- 2. Documents should NOT have a security password, as Sourcewell may not be able to open the file. It is your sole responsibility to ensure that the uploaded document(s) are not either defective, corrupted or blank and that the documents can be opened and viewed by Sourcewell.
- 3. Sourcewell may reject any response where any document(s) cannot be opened and viewed by Sourcewell.
- 4. If you need to upload more than one (1) document for a single item, you should combine the documents into one zipped file. If the zipped file contains more than one (1) document, ensure each document is named, in relation to the submission format item responding to. For example, if responding to the Marketing Plan category save the document as "Marketing Plan."
  - Pricing Nevco Sports LLC Sourcewell Price List 2022.pdf Monday February 20, 2023 09:17:49
  - Financial Strength and Stability Financial Strength and Stability Attachement 1.pdf Wednesday March 01, 2023 09:48:46
  - Marketing Plan/Samples Marketing Plan and Samples Attachment 4.pdf Wednesday March 01, 2023 09:51:22
  - WMBE/MBE/SBE or Related Certificates (optional)
  - Warranty Information Warranty and Limitation of Liability.pdf Monday February 20, 2023 08:07:16
  - <u>Standard Transaction Document Samples</u> Standard Transaction Document Samples Attachment 2.pdf Wednesday March 01, 2023 09:50:10
  - Upload Additional Document Nevco Catalogs.pdf Monday February 20, 2023 12:03:04

Bid Number: RFP 030223 Vendor Name: Nevco Sports, L 674

#### Addenda, Terms and Conditions

#### PROPOSER AFFIDAVIT AND ASSURANCE OF COMPLIANCE

I certify that I am the authorized representative of the Proposer submitting the foregoing Proposal with the legal authority to bind the Proposer to this Affidavit and Assurance of Compliance:

- 1. The Proposer is submitting this Proposal under its full and complete legal name, and the Proposer legally exists in good standing in the jurisdiction of its residence.
- 2. The Proposer warrants that the information provided in this Proposal is true, correct, and reliable for purposes of evaluation for contract award.
- 3. The Proposer, including any person assisting with the creation of this Proposal, has arrived at this Proposal independently and the Proposal has been created without colluding with any other person, company, or parties that have or will submit a proposal under this solicitation; and the Proposal has in all respects been created fairly without any fraud or dishonesty. The Proposer has not directly or indirectly entered into any agreement or arrangement with any person or business in an effort to influence any part of this solicitation or operations of a resulting contract; and the Proposer has not taken any action in restraint of free trade or competitiveness in connection with this solicitation. Additionally, if Proposer has worked with a consultant on the Proposal, the consultant (an individual or a company) has not assisted any other entity that has submitted or will submit a proposal for this solicitation.
- 4. To the best of its knowledge and belief, and except as otherwise disclosed in the Proposal, there are no relevant facts or circumstances which could give rise to an organizational conflict of interest. An organizational conflict of interest exists when a vendor has an unfair competitive advantage or the vendor's objectivity in performing the contract is, or might be, impaired.
- 5. The contents of the Proposal have not been communicated by the Proposer or its employees or agents to any person not an employee or legally authorized agent of the Proposer and will not be communicated to any such persons prior to Due Date of this solicitation.
- 6. If awarded a contract, the Proposer will provide to Sourcewell Participating Entities the equipment, products, and services in accordance with the terms, conditions, and scope of a resulting contract.
- 7. The Proposer possesses, or will possess before delivering any equipment, products, or services, all applicable licenses or certifications necessary to deliver such equipment, products, or services under any resulting contract.
- 8. The Proposer agrees to deliver equipment, products, and services through valid contracts, purchase orders, or means that are acceptable to Sourcewell Members. Unless otherwise agreed to, the Proposer must provide only new and first-quality products and related services to Sourcewell Members under an awarded Contract.
- 9. The Proposer will comply with all applicable provisions of federal, state, and local laws, regulations, rules, and orders.
- 10. The Proposer understands that Sourcewell will reject RFP proposals that are marked "confidential" (or "nonpublic," etc.), either substantially or in their entirety. Under Minnesota Statutes Section 13.591, subdivision 4, all proposals are considered nonpublic data until the evaluation is complete and a Contract is awarded. At that point, proposals become public data. Minnesota Statutes Section 13.37 permits only certain narrowly defined data to be considered a "trade secret," and thus nonpublic data under Minnesota's Data Practices Act.
- 11. Proposer its employees, agents, and subcontractors are not:
  - 1. Included on the "Specially Designated Nationals and Blocked Persons" list maintained by the Office of Foreign Assets Control of the United States Department of the Treasury found at: <a href="https://www.treasury.gov/ofac/downloads/sdnlist.pdf">https://www.treasury.gov/ofac/downloads/sdnlist.pdf</a>;
  - 2. Included on the government-wide exclusions lists in the United States System for Award Management found at: <a href="https://sam.gov/SAM/">https://sam.gov/SAM/</a>; or
  - 3. Presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from programs operated

Bid Number: RFP 030223 Vendor Name: Nevco Sports, L 675

by the State of Minnesota; the United States federal government or the Canadian government, as applicable; or any Participating Entity. Vendor certifies and warrants that neither it nor its principals have been convicted of a criminal offense related to the subject matter of this solicitation.

We by Checking this box I acknowledge that I am bound by the terms of the Proposer's Affidavit, have the legal authority to submit this Proposal on behalf of the Proposer, and that this electronic acknowledgment has the same legal effect, validity, and enforceability as if I had hand signed the Proposal. This signature will not be denied such legal effect, validity, or enforceability solely because an electronic signature or electronic record was used in its formation. - Eric Light, VP of Sales and Marketing, Nevco Sports, LLC

The Proposer declares that there is an actual or potential Conflict of Interest relating to the preparation of its submission, and/or the Proposer foresees an actual or potential Conflict of Interest in performing the contractual obligations contemplated in the bid.

#### Yes No

The Bidder acknowledges and agrees that the addendum/addenda below form part of the Bid Document.

Check the box in the column "I have reviewed this addendum" below to acknowledge each of the addenda.

File Name	I have reviewed the below addendum and attachments (if applicable)	Pages
Addendum_2_Scoreboards_RFP_030223 Thu January 19 2023 02:03 PM	M	2
Addendum_1_Scoreboards_RFP_030223 Thu January 12 2023 11:26 AM	M	1

Vendor Name: Nevco Sports, L 676 Bid Number: RFP 030223

## A GRANT AGREEMENT BETWEEN THE COUNTY OF DUPAGE AND WE GO TOGETHER FOR KIDS

WHEREAS, the County of DuPage ("County") is a body corporate and politic; and

WHEREAS, METROPOLITAN FAMILY SERVICES DUPAGE d/b/a WE GO TOGETHER FOR KIDS ("Agency") is a 501(c)(3) organization created under the Internal Revenue Code, and

WHEREAS, the County has established the Member Initiative Program which permits members of the County Board to advance items which benefit their district and assigns certain amounts of public funds for those purposes; and

WHEREAS, the County's funding for each Agency is not a donation and must be used to perform certain services or functions within the County's statutory authority to perform; and

WHEREAS, the County and the Agency are hereafter sometimes referred to as the "Party" and collectively referred to herein as "the Parties"; and

WHEREAS, the Parties have prepared this Agreement to govern the distribution of the grant funds identified above.

NOW, THEREFORE, in consideration of the mutual covenants and agreements contained herein, the Parties hereby agree as follows:

- 1. **Purpose of the Agreement**. The Purpose of this Agreement is to define the project for which grant funds are to be used and provide funding for eligible expenses.
- 2. **Recitals**. The recitals to this Agreement are incorporated as though set forth fully herein.
- 3. **Term.** This Agreement shall remain in effect through November 30, 2025. Sections 5, 6, 7, 8, 9, 10, 11, and 12 of this Agreement shall remain in effect indefinitely and shall survive the termination of this Agreement. Funds shall be expended prior to November 30, 2025.
- 4. **Project Description.** Agency shall receive ten thousand dollars (\$10,000.00) from the County. Agency shall undertake the following project or activities described in the Proposal attached hereto as Exhibit A.
- 5. **Termination, Breach**. This Agreement may be terminated upon thirty (30) days' notice to the other Party with the written consent of the other Party. All terms of this Agreement shall be considered material terms and therefore all breaches shall be deemed material breaches. In the event of a breach of this Agreement by any Party, the non-breaching Party shall provide the breaching Party with written notice of the breach and shall provide a period of not less than thirty (30) days to cure said breach.
- 6. **Venue, Applicable Law**. The exclusive venue for disputes arising from this Agreement shall be the 18<sup>th</sup> Judicial Circuit Court, sitting in Wheaton, Illinois. This Agreement shall be governed by the laws of the State of Illinois.
- 7. **Payment**. The County agrees to pay the Agency ten thousand dollars (\$10,000.00). Payment is contingent upon: (1) compliance with County rules and regulations; (2) Accounts Payable review by Finance Staff and County Audit Staff including providing

sufficient invoicing and proof of purchase; and (3) completion of a fully executed Agreement. Payments shall be made in the form of reimbursement and upon invoice from Agency. Payments for eligible expenses authorized under this Agreement shall be made within thirty (30) days of receipt of completed invoices and proof of purchase. All funds shall be expended not later than November 30, 2025.

- 8. **Assignment.** Neither Party shall assign performance under this Agreement, nor shall either Party transfer any right or obligation under this Agreement without the express written approval of the County.
- 9. **Amendment.** Any amendment to the terms of this Agreement must be in writing and will not by effective until it has been executed and approved by the same Parties who approved and executed the original Agreement or their successors in office.
- 10. **Waiver.** If the County fails to enforce any provision of this Agreement, that failure does not waive said provision or the County's right to enforce it.
- 11. **Sole Agreement.** This Agreement contains all negotiations between the County and Agency. No other understanding regarding this grant Agreement, whether written or oral, may be used to bind either Party.
- 12. **Liability**. The Agency agrees to indemnify, save, and hold the County, its officers, agents and employees, harmless from any claims or causes of action, including attorney's fees incurred by the County, arising from the performance of this Agreement by the Agency, its officers, agents or employees. This clause will not be construed to bar any legal remedies the Agency may have for the County's failure to fulfill any of the County's obligations under this Agreement. Notwithstanding any provisions of this Agreement to the contrary, indemnification under Section 12 of this Agreement shall be limited to the Agency's allocation, less any amount unspent.

COUNTY OF DUPAGE	METROPOLITAN FAMILY SERVICES DUPAGE d/b/a WE GO TOGETHER FOR KIDS
Deborah Conroy	Molly Beck Dean
Chair, DuPage County	Director
ATTEST:	
Jean Kaczmarek, County Clerk	



#### MEMBER INITIATIVE PROGRAM APPLICATION - Please complete all sections for submission

**SECTION I Organization Information** 

ocorror organization information		
Organization	WeGo Together for Kids	
Contact Person	Molly Beck Dean	
Address	c/o Metropolitan Family Services 222 E Willow Ave	
City	Wheaton IL 60187	
Phone Number	7738023881	
Email	beckdeanm@metrofamily.org	

SECTION II Project Description

SECTION II Project Descr		
Project Title	Mental Health Clinicians	
Cost of the Project	\$10,000	
Brief Description of the Scope of Initiative	Community Mental Health Clinicians provide therapy and support services to West Chicago's most at risk kids and their families. The CMHCs serve kids ages 5-18 and do one therapy session at school with the child and one with the parents/family in the home each week. The children on their caseloads are those with the highest levels of trauma – far beyond what a school social worker or guidance counselor could service. Their clients usually do not have any kind of health insurance and so seeking mental health care elsewhere is virtually impossible. The CMHCs work with clients for as long as they need to stabilize.	
Desired Outcomes	<ul> <li>provide free, culturally competent mental health services to at risk children and families in West Chicago</li> <li>through services, children are able to stabilize at school (academically and behaviorally) and at home</li> <li>parents are given the resources and tools to support their child's mental health and their own</li> </ul>	

#### **SECTION III Signature**

Member Name	Greg Schwarze	
District	6	
Signature		

#### **SECTION IV Supplemental Documents**

#### Please attach the following (if applicable)

- Letters of Engagement from all involved organizations
- Vendor Ethics Disclosures
- Bid Documents
- Proof of Good Standing with IL Secretary of State for all partner organizations
- Tax Documents (such as W-9 forms, where applicable)



222 E. Willow Ave Wheaton, IL 60187 beckdeanm@metrofamily.org

WeGoTogetherforKids.com

April 17, 2025

To Whom It May Concern,

WeGo Together for Kids is thankful for the opportunity to partner with the DuPage County Board to continue our mental health work through this grant. Below is a synopsis of how we intend to use \$10,000 to better the lives of kids in West Chicago.

WeGo Together for Kids Community Mental Health Clinicians

WGTK currently employs two bilingual Community Mental Health Clinicians who provide free therapy and support services to our most at risk kids and their families. The CMHCs serve kids ages 5-18 and do one therapy session at school with the child and one with the parents/family in the home each week. The children on their caseloads are those with the highest levels of trauma – far beyond what a school social worker or guidance counselor could service. Their clients usually do not have any kind of health insurance and so seeking mental health care elsewhere is virtually impossible. The CMHCs work with clients for as long as they need to stabilize.

This grant will help secure the future of these very important mental health services for the most vulnerable kids and families in West Chicago.

Thank you for your continued support!

Molly Beck Dean, Director WeGo Together for Kids beckdeanm@metrofamily.org 773-802-3881





### To all to whom these Presents Shall Come, Greeting:

I, Alexi Giannoulias, Secretary of State of the State of Illinois, do hereby certify that I am the keeper of the records of the Department of Business Services. I certify that

CHICAGO RELIEF AND AID SOCIETY, WAS INCORPORATED UNDER THE SPECIAL ACT OF THE LEGISLATIVE, APPROVED HAVE COMPLIED WITH ALL THE PROVISIONS OF THE GENERAL NOT FOR PROFIT FEBRUARY 16, 1857, FOR ELEEMOSYNARY AND CHARITABLE PURPOSES; DID CHANGE IT'S CORPORATE TITLE TO UNITED CHARITIES OF CHICAGO, BY ADMENDMENT FILED MAY 14, 1909. DID CHANGE ITS CORPORATE TITLE TO METROPOLITAN FAMILY SERVICES, BY ADMENDMENT OCTOBER 16, 1995; IS NOT REQUIRED TO FILE ANNUAL REPORTS OR PAPERS OF ANY KIND IN THIS OFFICE; SHALL FILE A REPORT AT LEASE ONCE A YEAR TO THE CITY COUNCIL OF CHICAGO; AND SO FAR I AM ABLE TO DETERMINE, IS IN GOOD STANDING AS A DOMESTIC CORPORATION IN THE STATE OF ILLINOIS.\*\*\*\*\*\*\*



### In Testimony Whereof, I hereto set

my hand and cause to be affixed the Great Seal of the State of Illinois, this 12TH day of MARCH A.D. 2025 .

Authentication #: 2507101419 verifiable until 03/12/2026. Authenticate at: https://www.ilsos.gov

SECRETARY OF STATE



DuPage County Finance Department Procurement Division 421 North County Farm Road Room 3-400 Wheaton, Illinois 60187-3978

#### REQUIRED VENDOR ETHICS DISCLOSURE STATEMENT

#### Section I: Contact Information

Please complete the contact information below.

BID NUMBER:	
COMPANY NAME:	WeGo Together for Kids
CONTACT PERSON:	Molly Beck Dean
CONTACT EMAIL:	beckdeanm@metrofamily.org

#### Section II: Procurement Ordinance Requirements

Every contractor, union, or vendor that is seeking or has previously obtained a contract, change orders to one (1) or more contracts, or two (2) or more individual contracts with the County, shall provide to the Procurement Division a written disclosure of all political campaign contributions made by such contractor, union, or vendor to any incumbent County Board member, County Board chairman, or Countywide elected official whose office the contract to be awarded will benefit within the current and previous calendar year. The contractor, union, or vendor shall update such disclosure annually during the term of a multi-year contract and prior to any change order or renewal requiring approval by the county board. For purposes of this disclosure requirement, "contractor or vendor" includes owners, officers, managers, lobbyists, agents, consultants, bond counsel and underwriters counsel, subcontractors, and corporate entities under the control of the contracting person, and political action committees to which the contracting person has made contributions.

Has the	e Bidder made contributions as described above?
	Yes
	No

If "Yes", complete the required information in the table below.

RECIPIENT	DONOR	DESCRIPTION (e.g., cash, type of item, in-kind services, etc.)	AMOUNT/VALUE	DATE MADE
		41 90		

All contractors and vendors who have obtained or are seeking contracts with the County shall disclose the names and contact information of their lobbyists, agents and representatives and all individuals who are or will be having contact with county officers or employees in relation to the contractor bid and shall update such disclosure with any changes that may

Has the Bidder had or will the Bidder have contact with lobbyists, agents, representatives or individuals who are or will be having contact with county officers or employees as described above.

☐ Yes

No No

If "Yes", list the name, phone number, and email of lobbyists, agents, representatives, and all individuals who are or will be having contact with county officers or employees in the table below.

NAME	PHONE	EMAIL

#### Section III: Violations

A contractor or vendor that knowingly violates these disclosure requirements is subject to penalties which may include, but are not limited to, the immediate cancellation of the contract and possible disbarment from future County contracts. Continuing and supplemental disclosure is required. The Bidder agrees to update this disclosure form as follows:

- If information changes, within five (5) days of change, or prior to county action, whichever is sooner;
- 30 days prior to the optional renewal of any contract;
- · Annual disclosure for multi-year contracts on the anniversary of said contract
- With any request for change order except those issued by the county for administrative adjustments

The full text of the County's Ethics Ordinance is available at:

http://www.dupagecounty.gov/government/county board/ethics at the county/

The full text of the County's Procurement Ordinance is available at:

https://www.dupagecounty.gov/government/departments/finance/procurement/procurement ordinance and guiding principles.php

#### Section IV: Certification

By signing below, the Bidder hereby acknowledges that it has received, read, and understands these requirements, and certifies that the information submitted on this form is true and correct to the best of its knowledge.

Printed Name: Molly Beck Dean	Signature:
Title: Director	Date: 4/17/2025

#### AGREEMENT BETWEEN COUNTY OF DUPAGE, ILLINOIS AND THE COLLEGE OF DUPAGE FOR HOKUSAI JAPAN FESTIVAL

This AGREEMENT (the "AGREEMENT") is made this 4th day of June, 2025, by and between the COUNTY OF DUPAGE, a body politic and corporate, with offices at 421 North County Farm Road, Wheaton, Illinois (hereinafter referred to as the "COUNTY") and Community College District 502 an Illinois community college district, with offices at 425 Fawell Blvd., Glen Ellyn, IL 60137 ("College")

#### RECITALS

WHEREAS, the Illinois General Assembly has granted the COLLEGE authority to operate and host cultural events at COLLEGE facilities, and to enter into agreements for those purposes pursuant to Hokusai Japan Festival, (hereinafter "PROJECT"); and

WHEREAS, the COUNTY has created the Member Initiative Program, which sets aside certain County funds for use by members within their districts; and

WHEREAS, in order to coordinate their respective roles in the PROJECT, the COUNTY and COLLEGE have agreed to the terms and conditions set forth in this AGREEMENT; and

WHEREAS, the COLLEGE shall undertake the PROJECT and the COUNTY shall reimburse the COLLEGE for PROJECT expenses up to Fifteen thousand dollars (\$15,000) in accordance with the terms and conditions of this AGREEMENT; and

NOW, THEREFORE, in consideration of the premises, the mutual covenants, terms, and conditions herein set forth, and the understandings of each party to the other, the parties do hereby mutually covenant, promise and agree as follows:

#### 1.0 INCORPORATION AND CONSTRUCTION.

- 1.1 All recitals set forth above are incorporated herein and made a part thereof, the same constituting the factual basis for this AGREEMENT.
- 1.2 The headings of the paragraphs and subparagraphs of this AGREEMENT are inserted for convenience of reference only and shall not be deemed to constitute part of this AGREEMENT or to affect the construction hereof.
- 1.3 The COUNTY and COLLEGE shall be referred to herein collectively as the "Parties," or individually as a "Party."

#### 2.0 PROJECT DESCRIPTION.

2.1 The PROJECT involves the hosting and operation of an economic development event (specifically a Hokusai Japanese themed festival). The Project is more fully described in the application attached as **Exhibit A** to this Agreement.

### 3.0 FUNDING.

- 3.1 The PROJECT'S gross total expenses are estimated at fifty thousand dollars (\$50,000).
- 3.2 It is the intention of the Parties that up to fifteen thousand dollars in Project costs will be reimbursed by the COUNTY. The COUNTY, by this AGREEMENT, does not assume responsibility for directly paying any PROJECT costs and shall only be responsible for reimbursing portions of the COLLEGE'S PROJECT costs.
- 3.3 Allowable PROJECT expenses may include third-party professional services (architect/engineering fees, construction management, etc.), construction (labor and materials), bidding related costs, advertising, permit fees, and other related construction costs. Notwithstanding the foregoing, allowable expenses shall not include administrative costs, overhead, payroll or accounting services.

### 4.0 COLLEGE'S RESPONSIBILITIES.

- 4.1 The COLLEGE shall be responsible for the preparation of the plans, specifications, and bid documents for the PROJECT, together with the advertisement and award of all PROJECT-related public bids. The COLLEGE shall select, and contract with, all vendors providing professional services for the PROJECT.
- 4.2 The COLLEGE shall be responsible for securing all local, county, state, and federal permits necessary for completion of the PROJECT.
- 4.3 The COLLEGE shall be responsible for submitting copies of all plans, specifications, bid documents, permit applications and related correspondence to the COUNTY in a timely manner to ensure sufficient review by the COUNTY. The purpose of the COUNTY'S review shall be for the sole purpose of verifying the PROJECT's work components have been completed.

- 4.4 The COLLEGE shall submit one final invoice to the COUNTY upon the completion of the material portion of the project. Repaving, landscaping or other seasonal work shall not be considered a material portion of this PROJECT. The COUNTY shall remit payment to the COLLEGE within 30 days of submission of invoice.
- 4.5 The COLLEGE shall make direct payments to all parties providing services related to this PROJECT. This requirement will not affect the COUNTY'S obligation to reimburse the COLLEGE.
- 4.6 The COLLEGE'S contractors and consultants shall be solely responsible for the safety of all individuals performing work on the PROJECT. The COLLEGE shall take such measures as are necessary to ensure that its contractors and consultants maintain the PROJECT areas in a safe condition and install appropriate barricades and warning signs, and strictly enforce all applicable safety law, rules and regulations. This provision is not intended to create any new burden or liability for the COLLEGE beyond the usual burdens and liabilities for a municipality or other unit of government in the construction of public improvements.
- 4.7 The COLLEGE shall provide the COUNTY unlimited, but reasonable, access to the PROJECT area to observe and review PROJECT work and work documents (i.e., plans, change orders, field orders, manager diaries, etc.) for the limited purpose of determining eligibility for reimbursement.

#### 5.0 COUNTY'S RESPONSIBILITIES.

- 5.1 The COUNTY reserves the right to review the PROJECT'S plans, specifications and bid documents prior to the COLLEGE'S advertisement for contract services, together with any subsequent change orders, addendums, or revisions thereto.
- 5.2 The COUNTY shall not be responsible for or have control over the design, construction, means, methods, techniques or procedures with respect to any work performed for the PROJECT. This section is intended merely to relieve the COUNTY from such liabilities in this PROJECT.
- 5.3 Upon receipt of the COLLEGE'S invoice, and all necessary supporting documentation, the COUNTY shall promptly reimburse the COLLEGE for approved costs associated with the PROJECT. The total reimbursement amount paid by the COUNTY to the COLLEGE shall not exceed fifteen thousand dollars (\$15,000.00). In the event PROJECT costs total less than fifteen thousand dollars (\$15,000.00), the COLLEGE's total reimbursement

amount shall be one hundred percent (100%) of the actual total PROJECT costs.

#### 6.0 GOVERNMENT REGULATIONS.

6.1 The Parties shall comply with all local, county, state and federal requirements now in force, or which may hereafter be in force, pertaining to the PROJECT. Nothing in this agreement shall be found to act as an approval of any specific works which require separate county permitting approval, such as stormwater or building permits.

### 7.0 INDEMNIFICATION.

- 7.1 To the extent permitted by law, each Party ("First Party") shall indemnify, hold harmless and defend the other Party ("Second Party"), and any of the Second Party's officials, officers, and employees from and against all liability, claims, suits, demands, liens, proceedings and actions, including costs, fees and expense of defense, arising from, growing out of, or related to, any loss, damage, injury, death, or loss or damage to property resulting from, or connected with, the First Party's negligent or willful acts to the fullest extent that each Party is so authorized under the law; provided, however, that the First Party shall not be obligated to indemnify, hold harmless and defend the Second Party for any negligent or intentional wrongful misconduct or omissions by the Second Party's officials, employees, agents, contractors or personnel.
- 7.2 The COLLEGE shall require each consultant and contractor responsible for the construction, maintenance, or monitoring of the PROJECT to name the COLLEGE and COUNTY, and their respective elected and appointed officials, employees, agents and volunteers as additional insureds on said consultant's and contractor's liability insurance policy. Further, the COLLEGE shall require that its consultants and contractors indemnify, defend and hold harmless the COLLEGE and COUNTY, and their respective elected and appointed officials, employees, agents and volunteers from and against any claims, liability or judgments resulting from, or caused by, the negligence or willful conduct of such consultant and, or contractor.
- 7.3 Nothing contained herein shall be construed as prohibiting the Parties, their officials, directors, officers, agents and employees, from defending through the selection and use of their own agents, attorneys and experts, any claims, suits, demands, liens, proceedings and actions brought against them. Pursuant to Illinois law, any attorney representing the COUNTY, under this paragraph or Paragraph 7.1 is to be the State's Attorney, in accord with the

applicable law. The COUNTY'S participation in its defense shall not remove COLLEGE'S duty to indemnify, defend, and hold the COUNTY harmless, as set forth above. Moreover, indemnity as provided in this AGREEMENT shall not be limited by reason of any insurance coverage maintained by the Parties or their consultants, contractors or agents. The First Party's indemnification of the Second Party shall survive the termination, or expiration, of this AGREEMENT.

#### 8.0 AMENDMENT OR MODIFICATION OF THIS AGREEMENT.

- 8.1 The Parties may modify or amend terms of this AGREEMENT only by a written document duly approved and executed by both Parties, excluding term extensions as provided for in the following provision.
- 8.2 Notwithstanding Paragraph 8.1, above, the term for performing this AGREEMENT may be extended by any suitable COUNTY designated form, signed by both parties without formal amendment to this AGREEMENT pursuant to Paragraph 8.1, above.

#### 9.0 TERM OF THIS AGREEMENT.

- 9.1 The term of this AGREEMENT shall begin on the date the AGREEMENT is fully executed, and shall continue in full force and effect the completion by the COLLEGE and COUNTY of their respective obligations under this AGREEMENT.
- 9.2 All funds must be expended prior to November 30, 2025. Failure to submit funding requests before November 30, 2025 shall render payment of the funds under this agreement subject to re-appropriation by the DuPage County Board.

### 10.0 ENTIRE AGREEMENT.

- 10.1 This AGREEMENT, including matters incorporated herein, contains the entire AGREEMENT between Parties.
- 10.2 There are no other covenants, warranties, representations, promises, conditions or understandings; either oral or written, other than those contained herein.
- 10.3 This AGREEMENT may be executed in one or more counterparts, each of which shall for all purposes be deemed to be an original and all of which shall constitute the same instrument.

10.4 In event of a conflict between the terms or conditions or this AGREEMENT and any term or condition found in any exhibit or attachment, the terms and conditions of this AGREEMENT shall prevail.

#### 11.0 SEVERABILITY.

11.1 In the event any provision of this AGREEMENT is held to be unenforceable or invalid for any reason, the enforceability thereof shall not affect the remainder of the AGREEMENT. The remainder of this AGREEMENT shall be construed as if not containing the particular provision and shall continue in full force, effect, and enforceability, in accordance with its terms.

#### 12.0 GOVERNING LAW.

- 12.1 The laws of the State of Illinois shall govern this AGREEMENT as to both interpretation and performance.
- 12.2 The venue for resolving any disputes concerning the parties' respective performance, or failure to perform, under this AGREEMENT, shall be the judicial circuit court for DuPage County.

### 13.0 NOTICES.

13.1 Any required notice shall be sent to the following addresses and parties:

ON BEHALF OF THE COLLEGE:

Diana Martinez 425 Fawell Blvd Glen Ellyn, IL 60137

ON BEHALF OF THE COUNTY:

Jeremy Custer 421 N. County Farm Road Wheaton, IL 60187

#### 14.0 WAIVER OF/FAILURE TO ENFORCE BREACH.

14.1 The Parties agree that the waiver of, or failure to enforce, any breach of this AGREEMENT by the remaining party shall not be construed, or otherwise operate, as a waiver of any future breach of this AGREEMENT. Further the

failure to enforce any particular breach shall not bar or prevent the remaining Party from enforcing this AGREEMENT with respect to a different breach.

#### 15.0 NO THIRD-PARTY BENEFICIARY.

15.1 This Agreement is entered into solely for the benefit of the Parties, and nothing in this Agreement is intended, either expressly or impliedly, to provide any right or benefit of any kind whatsoever to any person and/or entity who is not a party to this Agreement or to acknowledge, establish or impose any legal duty to any third party.

### 16.0 NO WAIVER OF TORT IMMUNITY.

16.1 Nothing contained in any provision of this Agreement is intended to constitute nor shall constitute a waiver of the defenses and immunities available to the Parties under the Illinois Local Governmental and Governmental Employees Tort Immunity Act.

IN WITNESS OF, the Parties set their hands and seals as of the date first written above.

COUNTY OF DUPAGE	COLLEGE OF DUPAGE	
	Christine M. Hammond, Ph.D. Date: 2025.06.17 11:45:04 -05'00'	
Deborah Conroy	Ellen Roberts Dr. Christine Hammond	
Chairman	Vice President of Finance Interim President	
ATTEST:	ATTEST:	
Jean Kaczmarek	Andrew Manno	
County Clerk	Board Secretary	



## MEMBER INITIATIVE PROGRAM APPLICATION - Please complete all sections for submission

**SECTION I Organization Information** 

	oce non religanization information		
Organization	College of DuPage - McAninch Arts Center		
Contact Person	Diana Martinez		
Address	425 Fawell Blvd		
City	Glen Ellyn		
Phone Number	630-942-3007		
Email	martinezd59@cod.edu		

**SECTION II Project Description** 

SECTION II Project Description		
Project Title	Hokusai Japan Fest	
Cost of the Project	\$15,000	
Brief Description of the Scope of Initiative	Hokusai Fest is a free outdoor cultural festival, held at the Lakeside Pavilion at McAninch Arts Center on Saturday, June 21, 12-6p. Target audience include DuPage county residents and Hokusai exhibition tourists. In a Japanese night market themed festival, the event includes traditional Japanese entertainment, interactive stations for wood-block prints, origami, and Shodo calligraphy.	
Desired Outcomes	1.Welcome over 3,000 visitors driving economic impact to the region. 2. Strengthened community connections by bringing together community organizations including Japanese Culture Center to foster collaboration and mutual support. 3. Provide family-friendly programming with 12 performances, family-focused activities including origami, calligraphy and woodblock print making. 4.Volunteer engagement includes over 50 volunteers from DuPage County.	

## **SECTION III Signature**

Member Name	Mary Ozog	
District	4	
Signature		

## **SECTION IV Supplemental Documents**

## Please attach the following (if applicable)

- Letters of Engagement from all involved organizations
- Vendor Ethics Disclosures
- Bid Documents
- Proof of Good Standing with IL Secretary of State for all partner organizations
- Tax Documents (such as W-9 forms, where applicable)

# **Business Entity Search**

## **Entity Information**

<b>Entity Name</b>	JAPANESE CULTURE CENTER CORF	).	
File Number	57878177	Status	ACTIVE
Entity Type	CORPORATION	Type of Corp	DOMESTIC BCA
Incorporation Date (Domestic)	06-28-1994	State	ILLINOIS
<b>Duration Date</b>	PERPETUAL		
Annual Report Filing Date	00-00-0000	Annual Report Year	2025
Agent Information	STEPHEN TOYODA 1016 W BELMONT AVENUE CHICAGO ,IL 60657	Agent Change Date	02-27-2017

### Services and More Information

Choose a tab below to view services available to this business and more information about this business.

Purchase Master Entity Certificate of Good Standing

## File Annual Report

Change of Registered Agent and/or Registered Office

Articles of Amendment Effecting A Name Change

Adopting Assumed Name

## 2025 JUNE - JAPANESE CULTURE CENTER PERFORMANCE AGREEMENT

This AGREEMENT made by and between Japanese Culture Center (hereinafter called COMPANY) and College of DuPage/McAninch Arts Center (hereinafter called PRESENTER) is the complete understanding governing the services to be provided by Company to the Presenter. The Company and Presenter have and do agree as follows:

## I. Services to be rendered by Japanese Culture Center

The Company will provide a variety of artists to perform during June 21, 2025 Japan Fest in the outdoor pavilion of the McAninch Arts Center at College of DuPage, Glen Ellyn, Illinois, on the following schedule:

## Rehearsal and Performance Dates:

Saturday, June 21, 2025 – Performance time 12:00pm – 6:00pm (load in 10:00am or time to be coordinated with Production Manager, Joe Hopper 630-942-2913, <a href="https://hopper@cod.edu">hopper@cod.edu</a>)

Artists to include: Tsukasa Taiko, Odori, Shamisen, Shotokan Karate by JKA Chicago, Aikido by the Aikido Association of America, Kendo - Chicago Kendo Dojo and Large Brush Shodo by Hekiun Oda Shiha.

Load-out immediately follows the performances.

## II. Services to be rendered by the Company, General Terms including payments to the Presenter:

- A. For this engagement, the Company will provide at its sole expense, all of the following elements:
  - (1) The Company will pay for salaries and fees of its personnel, food (except where noted), housing and transportation, and for transportation of Company goods and equipment.
  - (2) The Company will provide and pay for all scenic elements, props, and wardrobe.
  - (3) The Company warrants that it holds all required performing rights for the engagement. The Company will pay all required fees and royalties for such works including choreography, design, et al.
- B. The Company warrants that it maintains and pays appropriate liability coverage, social security, workers compensation, disability and appropriate medical coverage for its employees whose participation in the engagement is contemplated. Copy of Certificate of Insurance naming College of DuPage as Certificate Holder including an Endorsement Page. The Certificate of Insurance must provide evidence of liability coverage for CLIENT in amounts not less than \$1,000,000.00 combined single limit for bodily injury and property damage, with a \$2,000,000.00 general aggregate. ARTIST cannot perform without this Certificate of Insurance.

## III. Obligations of the Presenter including Payments to the Company

- A. Among its other obligations to be assumed under the Agreement as outlined herein, the Presenter agrees to make certain payment(s) to the Company, which payment(s) shall be known as the "engagement fee," to be made to the Company in recompense for its services to be rendered. The Presenter warrants and acknowledges that timely and complete payment of the engagement fee is of the essence of the Agreement and its obligations.
- B. Payment of the engagement fee of \$15,00.00 shall be made to Japanese Culture Center on the following date(s) in the stated amount(s):
  - (1) Deposit of \$7,500.00 to be paid ASAP upon full execution of agreement.

- (2) Balance of \$7,500.00 to be paid the day of performance.
- C. Presenter agrees to provide outdoor stage up to 40 feet x 24 feet.
- D. Presenter agrees to provide dressing rooms, lights and sound for performance.
- E. Presenter agrees to provide soda, Gatorade, water and snacks for Company for 60 people on day of performance.

### IV. Events beyond the Parties Control (Force Majeure)

- A. In the event that either or both parties shall be prevented from completion of its obligations under the Agreement as a result of Acts of God, labor disputes, civil tumult, war, riot, governmental actions or restrictions, failure, or any other legitimate condition beyond the control of the Company and/or Presenter, the parties shall then be relieved respectively of their obligations hereunder and there shall be no claim for damages by either party against the other. In such circumstances, if the Company has received a portion of its engagement fee from the Presenter as a deposit prior to the engagement, the Company shall refund the deposit to the Presenter.
- B. If the circumstances in this Article of the Agreement shall occur after the Company has performed a portion of its services to be rendered, it is understood and agreed that the Company shall receive an appropriate share of its engagement fee based on percentage of services already rendered at the time such circumstances shall occur.
- C. It is best understood and agreed that both parties shall make "best efforts" to overcome and adapt to circumstances described in this Article of Agreement in order to meet the obligations of the engagement in any way possible given the circumstances.

### V. Standard performance Rider is attached to and made a part of this Performance Agreement

IN WITNESS WHEREOF, the parties hereto have agreed to and signed this Agreement (Including any riders and/or addenda attached):

For the Presenter:	For the Company:
Ellen Roberts College of DuPage Vice President, Administrative Affairs	Step Japanese Culture Center 2940 N. Lincoln Ave, Unit 2, Chicago, IL
	May 12, 2025
Date	Date

## McAninch Arts Center at College of DuPage CONTRACT / AGREEMENT RIDER

This Rider, dated **Friday April 25, 2025**, is hereby made a part of the attached contract/agreement between **College of DuPage**, **McAninch Arts Center** (herein known as PURCHASER) and **Japanese Culture Center** (herein known as ARTIST).

#### Relationship / Provisions

- 1. It is acknowledged that the relationship between the parties is that of independent contractors and in no event will the relationship between the parties hereto be interpreted or construed to be that of employer/employee or of principal/agent.
- 2. The provisions of the contract and riders that incorporate the Constitution, By-laws, Rules and Regulations of the American Federation of Musicians of the United States and Canada and any local thereof, including but not limited to adjudication of claims, controversy or differences involving services under this contract shall not be binding on the PURCHASER.
- 3. If someone signs this contract other than the ARTIST, the person signing for the ARTIST expressly warrants that he/she is authorized by the ARTIST to execute this contract for the ARTIST for this engagement at the time and place specified for this contract.
- 4a. This rider when attached to the contract/ agreement and agreed to by both parties becomes a binding addendum to the performance agreement.
- **4b.** Contract confidentiality will be honored to fullest extent of the law possible taking into consideration FOIA rights and regulations of government institutions.
- **4c.** In the event of a conflict of terms, those stipulations stated in this Rider (Contract Rider of the McAninch Arts Center at the College of DuPage) shall take precedence over and shall prevail over any printed, typed, or handwritten terms located elsewhere in the contract. It is understood that this agreement supersedes any Artist requirement in conflict with College of DuPage Policy.

#### **Payment**

- 5. Payment will be in the form of a College of DuPage check or ACH Payment.
- **6.** Signed contracts and all attached riders must be returned to College of DuPage at least three (3) weeks prior to performance date to insure issuance of check by time of performance.
- 7. Due to the fact that PURCHASER is part of a Community College, deposits to ARTIST shall not exceed 50% of total fee, unless agreed upon in writing by both parties.

#### Insurance / Indemnity / Force Majeure / Cancellation

- 8. It is understood that ARTIST is self-employed and carries at ARTIST's cost and expense any insurance coverage, such as, Workers' Compensation, medical, property, liability and auto relative to the services being performed. ARTIST will provide PURCHASER with Certificate of Insurance as soon as possible, naming College of DuPage as Certificate Holder, and including an Endorsement Page. The Certificate of Insurance must provide evidence of liability coverage for CLIENT in amounts not less than \$1,000,000.00 combined single limit for bodily injury and property damage, with a \$2,000,000.00 general aggregate. ARTIST cannot perform without this Certificate of Insurance.
- 9. Neither party shall be liable for any failure or delay in performance of its obligations under this agreement if Performance becomes impossible or impracticable and is not within a party's control due to Act of God or "act of government" any act or regulation on public spaces, of any public authority or bureau, civil tumult, strike, epidemic, interruption or travel bans, delay of transportation services, war conditions, emergencies, where an order by a government or a government agency in a country or state has prevented performance or invoked capacity restrictions on gatherings and businesses are imposed. The parties acknowledge and agree that the occurrence of Pandemic, including but not limited to COVID19, the H1N1 virus, or swine flu in an area in close proximity to the performance venue in and of itself is not deemed a Force Majeure Occurrence, unless the state or local government, or US Department of Health and Human Services declares an outbreak of the virus in the area in which the performance is scheduled to take place. Any other similar or dissimilar cause beyond the control of either Artist or Purchaser (each a "Force Majeure Occurrence") it is understood and agreed by the parties that there shall be no claim for damages by either party against the other and each party's obligations hereunder shall be deemed waived. Any deposit monies paid to Artist by Purchaser shall be refunded to Purchaser, or both parties will make every effort to reschedule the date within 18 months of the scheduled date. Presenter will serve notice to the agency of the artists, or agent of the artist will serve notice to the presenter "as soon as possible". The Parties also acknowledge that this Force Majeure clause hereby supersedes and replaces in its entirety the Force Majeure clause(s) in any contract or rider for this engagement heretofore all other terms of the existing contract remain in full force and effect.
- 10. If for any reason, except due to an Act of God, this contract is cancelled by the ARTIST beyond the cancellation clause contained herein, then the ARTIST agrees to refund any and all deposits less purchased plane tickets. The ARTIST will make every effort to reschedule the engagement at original agreed terms and fees.

#### Choice of Law and Forum

11. The laws of the State of Illinois shall govern this agreement. The signatory of PURCHASER, in signing this contract and/or rider(s), warrants that he/she signs as a properly authorized representative of the institution and does not assume any personal liability for meeting the terms of the contract and/or rider(s).

#### Tech / Hospitality Rider

- 12. The ARTIST or ARTIST's representative will provide in writing to the PURCHASER a technical rider mutually agreed upon and attached to this contract/ agreement. It will include all technical requirements (sound, lighting, power, rigging, etc.) Any changes to this rider after signing must be mutually agreed upon and received by PURCHASER at least four (4) weeks prior to the engagement.
- 13. The PURCHASER must receive notification regarding changes to hospitality rider and travel itinerary and transportation details one (1) week prior to engagement to ensure PURCHASER can meet the ARTIST's needs.
- 14. The MAXIMUM sound pressure level (SPL) at the FOH mix position shall be 103 dB, C weighted. THIS IS STRICTLY ENFORCED.

#### **Ticketing**

- 15. The PURCHASER will provide ARTIST with ticket receipts and access to the box office only in the event of a negotiated ARTIST/PURCHASER box office receipt split. In the event of an inclusive fee agreement PURCHASER will not provide any of the aforementioned manifests or access but will provide at their discretion box office reports when requested by ARTIST.
- 16. Ticket policy, prices, fees, discounts, and the issuance of complimentary tickets shall be at the sole discretion of the PURCHASER.
- 17. The PURCHASER will provide ARTIST with 10 complimentary tickets for public performance in good locations to be determined by the PURCHASER. ARTIST must confirm or claim complimentary tickets one hour and thirty minutes prior to performance time or forfeit tickets back to PURCHASER for sale.

#### License / Permits

- **18.** ARTIST agrees that all materials (i.e., music, literature, play scripts, poetry, lecture, comedy, etc.) to be performed at the College of DuPage are his/her/their own original work or works for which he/she/they have received written permission from the author to perform.
- **19.** PURCHASER has a license agreement with BMI, ASCAP, GMR, and SESAC. ARTIST agrees to pay any and all other royalties (above and beyond the BMI, ASCAP, GMR, and SESAC blanket coverage of PURCHASER), if required, to be paid on copyrighted material, performance right fees, and/or music rental, if any, to insure that PURCHASER is held free from all such liabilities connected with the performance(s).
- 20. PURCHASER confirms that it is the sole responsible authority for the venue.
- 21. ARTIST further agrees to indemnify, defend and hold harmless PURCHASER, its trustees, employees, faculty, students and agents from and against any and all claims, actions, damages, liabilities and expenses in connection with any law suit or other legal action asserting that ARTIST's use of materials in any performance at or sanctioned by the College of DuPage was improper, illegal or violative of any copyright or trademark. This indemnity and hold harmless shall include indemnity against all costs, expenses, and liabilities, including attorney's fees, incurred by PURCHASER in connection with any claim or action hereunder.

#### Tobacco / Alcohol / Drug Clause

- 22. College of DuPage is a tobacco-free campus. Use of tobacco and tobacco-related products is prohibited on all College premises.
- 23. College of DuPage policy prohibits providing alcohol to any ARTIST(s) or ARTIST's staff, and prohibits the possession and consumption of alcohol, narcotics or drugs by ARTIST(s) or ARTIST's staff on campus.
- 24. If the ARTIST arrives at the performance site noticeably under the influence of intoxicating beverages, narcotics or drugs, the PURCHASER may cancel this contract with no liability on the part of the PURCHASER.

#### **Sponsorship**

25. PURCHASER may secure sponsorship for this event. ARTIST sponsorship and recognition of sponsorship is subject to approval by PURCHASER.

#### Merchandising / Concessions

26. The ARTIST may have the right to sell recordings, photographs, and other souvenir items prior to the performance, during intermission(s), and after the performance upon approval and arrangement of the PURCHASER. Souvenir sales are to be located at a site, within the performance hall, at the discretion of PURCHASER. Souvenir sales cannot interfere with ticket sales, other concession sales, or with the normal (or emergency) traffic patterns of the audience.

**26a.** All book sales must be conducted in partnership with the College of DuPage Bookstore. A representative from the Bookstore will be on site to sell books for the duration of event. ARTIST shall receive no commission for any book sales.

#### Marketing / Public Relations / Programs

- 27. ARTIST agrees to furnish PURCHASER with requested marketing and public relations materials upon the execution of contract/ agreement, including but not limited to
  - a. High resolution (300 dpi or higher) electronic photos
  - b. Press kit including bio, reviews, photos
  - c. No fewer than two (2) sound files for music samples on the PURCHASER's web-site.
- 28. Unless otherwise agreed upon, the PURCHASER will provide a program for this event. All materials for program must be received by PURCHASER's Marketing Department five (5) weeks prior to scheduled performance date.
- 29. If arranged for by PURCHASER, ARTIST agrees to make an appearance at a donor/ sponsor reception immediately following the concert in a reception room located adjacent to backstage area.

McAninch Arts Center Performance Agreement Rider

# COLLEGE OF DuPAGE McAninch Arts Center

#### ARTIST / ARTIST'S REPRESENTATIVE

Diana Martinez Director, McAninch Arts Center	By: Artist or Artist Representative
Date:	Date:
By: Ellen Roberts, VP Administrative Affairs College of DuPage	
Date:	

## McAninch Arts Center Contact Information

Director - Diana Martinez 630-942-3007, <u>martinezd59@cod.edu</u>

Contracts/ Payment – Kari Schoettle 630-942-2914, schoettlek@cod.edu

Box Office - Julie Elges 630-942-3017, elgesj@cod.edu

Production Advance – Joe Hopper 630-942-2913, <a href="https://hopper@cod.edu">hopper@cod.edu</a>

Marketing/Edu Coord – Janey Sarther 630-942-4525, <a href="mailto:sarther@cod.edu">sarther@cod.edu</a>

Fax 630-942-3002

Ticket Office 630-942-4000

Web Site AtTheMAC.org



DuPage County Finance Department Procurement Division 421 North County Farm Road Room 3-400 Wheaton, Illinois 60187-3978

## REQUIRED VENDOR ETHICS DISCLOSURE STATEMENT

## Section I: Contact Information

Please complete the contact information below.

BID NUMBER:	
COMPANY NAME:	Japan Culture Center Corp
CONTACT PERSON:	Stephen Tovoda
CONTACT EMAIL:	stoyoda@japaneseculturecenter.com

## Section II: Procurement Ordinance Requirements

Every contractor, union, or vendor that is seeking or has previously obtained a contract, change orders to one (1) or more contracts, or two (2) or more individual contracts with the County, shall provide to the Procurement Division a written disclosure of all political campaign contributions made by such contractor, union, or vendor to any incumbent County Board member, County Board chairman, or Countywide elected official whose office the contract to be awarded will benefit within the current and previous calendar year. The contractor, union, or vendor shall update such disclosure annually during the term of a multi-year contract and prior to any change order or renewal requiring approval by the county board. For purposes of this disclosure requirement, "contractor or vendor" includes owners, officers, managers, lobbyists, agents, consultants, bond counsel and underwriters counsel, subcontractors, and corporate entities under the control of the contracting person, and political action committees to which the contracting person has made contributions.

Has the Bidder made contributions as described above?	
□ Yes	
■ No	

If "Yes", complete the required information in the table below.

RECIPIENT	DONOR	DESCRIPTION (e.g., cash, type of item, in-kind services, etc.)	AMOUNT/VALUE	DATE MADE

All contractors and vendors who have obtained or are seeking contracts with the County shall disclose the names and contact information of their lobbyists, agents and representatives and all individuals who are or will be having contact with county officers or employees in relation to the contractor bid and shall update such disclosure with any changes that may

Has the Bidder had or will the Bidder have contact with lobbyists, agents, representatives or individuals who are or will be having contact with county officers or employees as described above.

Yes

No

If "Yes", list the name, phone number, and email of lobbyists, agents, representatives, and all individuals who are or will be having contact with county officers or employees in the table below.

NAME	PHONE	EMAIL

## Section III: Violations

A contractor or vendor that knowingly violates these disclosure requirements is subject to penalties which may include, but are not limited to, the immediate cancellation of the contract and possible disbarment from future County contracts. Continuing and supplemental disclosure is required. The Bidder agrees to update this disclosure form as follows:

- If information changes, within five (5) days of change, or prior to county action, whichever is sooner;
- 30 days prior to the optional renewal of any contract;
- Annual disclosure for multi-year contracts on the anniversary of said contract
- · With any request for change order except those issued by the county for administrative adjustments

The full text of the County's Ethics Ordinance is available at:

Ethics | DuPage Co, IL

The full text of the County's Procurement Ordinance is available at:

ARTICLE VI. - PROCUREMENT | Code of Ordinances | DuPage County, IL | Municode Library

### Section IV: Certification

By signing below, the Bidder hereby acknowledges that it has received, read, and understands these requirements, and certifies that the information submitted on this form is true and correct to the best of its knowledge.

Printed Name:	Stephen Toyoda	Signature:
Title:	President	Priday, April 25, 2025



421 N. COUNTY FARM ROAD WHEATON, IL 60187 www.dupagecounty.gov

File #: 25-1524 Agenda Date: 6/17/2025 Agenda #: 9.D.1.

GPN Number: 016-25			Date of Notification:	06/09/2025
(Completed by Finance Departmen	t)			(MM/DD/YYYY)
Parent Committee Agenda Date (Completed by Finance Departmen			04/01/2025 (MM/DD/YYYY)	
Name of Grant:	DuPage County Adı	ult Redeploy	/ Illinois Progra	ms SFY26
Name of Grantor:	Illinois Crimina	l Justice Inf	ormation Auth	nority
Originating Entity:	(Name the entity from which th	ne funding originat	es, if Grantor is a pass-th	nru entity)
County Department:	Probat	ion and Co	urt Services	
Department Contact:	Sharon Donald (Name, Title, and Extension)	l, Finance N	/Janager - Ext.	8413
Parent Committee:	Judio	cial and Pub	olic Safety	
Grant Amount Requested:		\$ 429,853	3.00	
Type of Grant:	(Competitive, Continuation, For	enewal App		ease Specify)
Is this a new non-recurring Gran	t: Yes	<b>√</b> No		
Source of Grant:	Federal		Private	] Corporate
If Federal, provide CFDA:	If State, prov	vide CSFA: 546-	00-2115	
	Page			

, , , , , , , , , , , , , , , , , , , ,
The Adult Redeploy Program goal is to reduce the number of probation violators committed to the
Illinois Department of Corrections (IDOC). Our Department implemented a "probation violator"

caseload structured as an enhancement to the Department's Administrative Sanctions Program. The caseload offers probationers facing technical violations the opportunity to participate in intensive cognitive behavioral services and increased frequency of supervision and an alternative to

incarceration.

1. Justify the department's need for this grant.

2. Based on the County's Strategic Plan, which strategic imperative(s) correlate with funding opportunity. Provide a brief explanation.

Safe Community: DuPage County Department of Probation seeks support from Illinois Criminal Justice Information Authority Adult Redeploy program to provide continued local, community-based sanctions and alternatives for offenders who would likely be incarcerated if these local services and sanctions were unavailable.

3.	What is the period covered by the grant?	$\frac{07/01/2025}{\text{(MM/DD/YYYY)}} \text{ to: } \frac{0}{100}$	06/30/202 (MM/DD/YYYY
	3.1. If period is unknown, estimate the year the project or project	t phase will begin and anticipate	d duration:
	3.1.1 and (MM/YY) (Duration)		
4.	Will the County provide "seed" or startup funding to initiate gran	t project? (Yes or No)	No

5.1. Prior to expenditure of costs (lump-sum reimbursement upfront)

5. If grant is awarded, how is funding received? (select one):

4.1. If yes, please identify the Company-Accounting Unit used for the funding

5.2. After expenditure of costs (reimbursement-based)

			•			
6.	Does the grant allow	for Personn	el Costs? (Yes or No)			Yes
	•	•	ojected salary and fringe ? Compute County-provi	benefit costs of personnel charging ded benefits at 40%.	g time to the	grant for
6.1.1. Total salary		ТУ _	\$270,363.00	_ Percentage covered by grant	100%	-
	6.1.2. Total fring	e benefits	\$84,396.00	_ Percentage covered by grant	100%	-
	6.1.3. Are any of	the County-	provided fringe benefits	disallowed? (Yes or No):	Yes	-
	6.1.3.1.	If yes, which	ones are disallowed?			
		Tuition rein through the		A payouts are not allowable exp	enses	
		If the grant c		he personnel costs, from what Con	npany-Accou	nting Unit
			1000-6100			
	6.2. Will receipt of t	his grant req	uire the hiring of additio	nal staff? (Yes or No):	No	_
	6.2.1. If yes, hov	many new	positions will be created	?		
	6.2.1.1.	Full-time	Part-time	Temporary	_	
			·	on(s) be placed in the grant accoun		(Yes or No)
	6.2.1.2.1	l. If no	, in what Company-Acco	unting Unit will the headcount(s) b	e placed?	
			F000 C10	22		

5000-6192

	6.3. Does the gran	nt award require the positions to be retained beyond the grant term?	(Yes or No)	No
	6.3.1. If yes, p	lease answer the following:		
	6.3.1.1.	How many years beyond the grant term?		
	6.3.1.2.	What Company-Accounting Unit(s) will be used?		
	6.3.1.3.	Total annual salary		
	6.3.1.4.	Total annual fringe benefits		
7.	Does the grant allo	ow for direct administrative costs? (Yes or No)		N/A
	7.1. If yes, please	answer the following:		
	7.1.1. Total es	timated direct administrative costs for project		
	7.1.2. Percent	age of direct administrative costs covered by grant		
	7.1.3. What pe	ercentage of the grant total is the portion covered by the grant		
8.	What percentage	of the grant funding is non-personnel cost / non-direct administrative	cost?	17.5%
9.	Are matching fund	ls required? (Yes or No):		No
	9.1. If yes, please	answer the following:		
	9.1.1. What pe	ercentage of match funding is required by granting entity?		
	9.1.2. What is	the dollar amount of the County's match?		

9.1.3.	What Company-Accounting Unit(s) will provide the matching requirement?	
10. What amo	unt of funding is already allocated for the project?	\$0.00
10.1.	If allocated, in what Company-Accounting Unit are the funds located?	
10.2.	Will the project proceed if the funding opportunity is not awarded? (Yes or No	. No
11. What is th	e total project cost (Grant Award + Match + Other Allocated Funding)?	\$429,853.00



421 N. COUNTY FARM ROAD WHEATON, IL 60187 www.dupagecounty.gov

File #: 25-1521 Agenda Date: 6/17/2025 Agenda #: 9.D.2.

GPN Number: 017-25		Date of Notific	$_{\rm ation}$ : $06/09/2$	2025
(Completed by Finance Departmen	t)		(MM/DD/	,
Parent Committee Agenda Date (Completed by Finance Departmen			Date:	2025
(Completed by Finance Departmen	t) (MM/DD/YYYY)		(IVIIVI) DD,	, , , , , , , , , , , , , , , , , , , ,
Name of Grant:	Workforce Innovat	ion & Opportunity Act	t (WIOA) PY25	<u>-</u>
Name of Grantor:	IL Department of (	Commerce & Economi	c Opportunity	<u>/</u>
Originating Entity:		epartment of Labor	a pass-thru entity)	_
County Department:		- Workforce Develop		<u>1</u>
Department Contact:	Lisa Schvach, Direc (Name, Title, and Extension)	tor of Workforce Dev [	Div (955-2066	<u>)</u>
Parent Committee:	Eco	nomic Development		
Grant Amount Requested:		\$ 6,140,333.00		_
Type of Grant:	(Competitive, Continuation, Fo	Formula rmula, Project, Direct Payment, Oth	 ner – Please Specify)	_
Is this a new non-recurring Gran	t:  Yes	<b>√</b> No		
Source of Grant:	<b>✓</b> Federal		☐ Corporate	
If Federal, provide CFDA:	17.259,17.278 If State, pro	vide CSFA: 420-30-0076		
	Page	1 of 5		

1.	Justify the department's need for this grant.	
	Provide scholarships (grants) for occupational training/education programs as well career services assistance to unemployed and underemployed residents of DuPage may acquire or upgrade skills and become employed. This will be done through 3 funamely Adult, Dislocated Worker, and Youth.	County so they
2.	Based on the County's Strategic Plan, which strategic imperative(s) correlate with funding obrief explanation.	opportunity. Provide a
	Thriving Economy: 6. Increase access to employment and career opportunities in key sectors of the DuPage County econom workforce development programming.	ny by providing
	This grant will allow the DuPage County Workforce Development Division to provide training assistance residents to better qualify for job opportunities in in-demand careers and secure/retain employment.	to DuPage County
3.	What is the period covered by the grant? $\frac{07/01/2025}{(MM/DD/YYYY)}$	to: 06/30/2027
	3.1. If period is unknown, estimate the year the project or project phase will begin and ant	( , , ,
	3.1.1 and (MM/YY) (Duration)	
4.	Will the County provide "seed" or startup funding to initiate grant project? (Yes or No)	No
	4.1. If yes, please identify the Company-Accounting Unit used for the funding	
5.	If grant is awarded, how is funding received? (select one):	
	5.1. Prior to expenditure of costs (lump-sum reimbursement upfront)	

5.2. After expenditure of costs (reimbursement-based)

6.	Does the grant allow for	Personnel Co	osts? (Yes or No)		Yes	
	•			benefit costs of personnel chargin ded benefits at 40%.	g time to the grant fo	r
	6.1.1. Total salary	\$1	.,898,584.00	_ Percentage covered by grant	100%	
	6.1.2. Total fringe be	enefits\$	6664,504.00	_ Percentage covered by grant	_100%_	
	6.1.3. Are any of the	· County-prov	ided fringe benefits	disallowed? (Yes or No):	No	
	6.1.3.1. If ye	es, which ones	s are disallowed?			
		e grant does the deficit be		ne personnel costs, from what Cor	npany-Accounting Un	it
		Other WIOA	\ under 5000-2840	or 5000-2841		
	6.2. Will receipt of this	grant require	the hiring of additio	nal staff? (Yes or No):	No	
	6.2.1. If yes, how ma	any new posit	ions will be created	?		
	6.2.1.1. Full-	-time	Part-time	Temporary	_	
	6.2.1.2. Will	the headcou	nt of the new position	on(s) be placed in the grant accou	nting unit?(Yes or I	
	6.2.1.2.1.	If no, in w	vhat Company-Acco	unting Unit will the headcount(s) b		10)

	6.3. Does the gran	t award require the positions to be retained beyond the grant to	erm? (Yes or No)	No		
	6.3.1. If yes, pl	ease answer the following:				
	6.3.1.1.	How many years beyond the grant term?				
	6.3.1.2.	What Company-Accounting Unit(s) will be used?				
	6.3.1.3.	Total annual salary				
	6.3.1.4.	Total annual fringe benefits				
7.	Does the grant allo	ow for direct administrative costs? (Yes or No)		Yes		
	7.1. If yes, please	answer the following:				
7.1.1. Total estimated direct administrative costs for project \$614,033						
7.1.2. Percentage of direct administrative costs covered by grant						
	7.1.3. What percentage of the grant total is the portion covered by the grant					
3. What percentage of the grant funding is non-personnel cost / non-direct administrative cost?						
Э.	Are matching fund	s required? (Yes or No):		No		
	9.1. If yes, please	answer the following:				
	9.1.1. What pe	rcentage of match funding is required by granting entity?				
	9.1.2. What is	the dollar amount of the County's match?				

9.1.3.		
10. What amo	\$0.00	
10.1.	If allocated, in what Company-Accounting Unit are the funds located?	
10.2.	Will the project proceed if the funding opportunity is not awarded? (Yes or N	No
11. What is th	\$6,140,333.00	