DuPage County, Illinois BUDGET ADJUSTMENT Effective October 1, 2024

| From:              | 1000  |             |  | REGIONAL OFFICE OF EDUCATION From: Company/Accounting Unit Name |                        |  |                | r.             |
|--------------------|---|-------------|--|---|------------------------|--|----------------|----------------|
| Accounting         | Company #   | -           |  |   |                        | Finance Dept Use Only<br>Available Balance |                | Date of        |
| Unit               | Account   | Sub-Account | Title  | _   | Amount                 | Prior to Transfer                          | After Transfer | Balance        |
| 5700               | 53500   |             | MILEAGE EXPENSE  | \$  | 365.00                 | 2,324.34                                   | 1,961.34       | 10/16/25       |
|                    |   |             |  |   |                        |  |                |                |
|                    |   |             |  | -   |                        |  |                |                |
|                    |   |             |  |   |                        |  |                |                |
|                    |   |             | Total  | \$  | 365.00                 |  |                |                |
| To:                | 1000  |             |  | To: 0   | REGIO<br>ompany/Accoun | NAL OFFICE OF EDUC<br>ting Unit Name       | ATION          | -              |
|                    | Company #   |             | Finance Dept Use Only<br>Available Balance                 |   |                        |  |                | Date of        |
| Accounting<br>Unit | Account   | Sub-Account | Title  |   | Amount                 | Prior to Transfer                          | After Transfer | Balance        |
| 5700               | 54100   | 0700        | IT EQUIPMENT - CAPITAL LEASE                               | ş   | 365.00                 | 90.56                                      | 455.56         | 10/16/25       |
|                    |   |             |  | +   |                        |  |                |                |
|                    |   |             |  |   |                        |  |                |                |
|                    |   |             |  |   | and the second second  |  |                |                |
|                    |   |             | Total  | \$  | 365.00                 |  |                |                |
|                    | Reason for Rea  | quest:      | 54100-0700 is short for Toshiba invoices based on the co   | ontract   | with the county.       |  |                |                |
|                    |   |             | 3-100-07-00-3-3101-101-1031108-111-01-12-3-03-2-8-8-1-11-1 |   |                        |  |                |                |
|                    |   |             |  |   |                        |  |                |                |
|                    |   |             |  |   | ^                      | 0  |                | 10/1/2000      |
|                    |   |             |  | Depa  | artment Head           | Out  |                | 10   16   3079 |
|                    |   |             |  | 33  |                        | CM   |                | 10/10/22       |
|                    | Activity  | ,           | Chief Financial Officer Date (optional)                    |   |                        |  |                |                |
|                    | ****Please sign in blue ink on the original form****  Finance Department Use Only |             |  |   |                        |  |                |                |
|                    | Fiscal Year _   | 25 Budget   | Finance Department Use O                                   | шу  |                        |  |                |                |
|                    | Entered By/DateReleased & Posted By/Date  |             |  |   |                        |  |                |                |
|                    |   |             |  |   |                        |  |                |                |

8