



# DU PAGE COUNTY

## Technology Committee

### Final Summary

421 N. COUNTY FARM ROAD  
WHEATON, IL 60187  
www.dupagecounty.gov

---

**Tuesday, February 3, 2026**

**11:00 AM**

**Room 3500B**

---

**1. CALL TO ORDER**

11:00 AM meeting was called to order by Chair Covert at 11:03 AM.

**MOTION TO ALLOW FOR REMOTE PARTICIPATION**

Member Lukas moved, seconded by Member Martinez, to allow remote participation. All ayes.  
Motion carried.

**2. ROLL CALL**

Conor McCarthy was present as a representative for Bob Berlin, State's Attorney.  
Guillermo Franco was present as a representative for Liz Chaplin, County Recorder.  
Chad Pierce was present as a representative for Jean Kaczmarek, County Clerk.

<b>PRESENT</b>	Berlin, Chaplin, Childress, Covert, Eckhoff, Henry, Kaczmarek, Lukas, Martinez, White, and Yoo
<b>REMOTE</b>	Galassi

**3. CHAIRWOMAN'S REMARKS - CHAIR COVERT**

Chair Covert provided the following remarks:

We have some great news to report this morning. Our own Chief Information Officer, Anthony McPhearson, has been selected as a finalist for the annual Chicago C-I-O Orbie Awards. The ORBIE Awards honor CIOs setting the standard for leadership. Each finalist demonstrates excellence in technology leadership-driving growth, inspiring teams, and transforming organizations across Chicagoland.

Anthony was selected as one of 35 finalists from a group of 190 nominees considered by the group Chicago CIO, which is the local leadership network of chief information officers (CIOs) in Chicagoland. Anthony is a finalist in the non-profit/public sector category. He was one of six individuals selected in that category. An announcement highlighting the finalists is in Crain's Chicago Business this week. Winners will be announced May 8th at an event in Chicago.

Congratulations, Anthony. This is an impressive achievement and reflects very well on your hard work and the IT team here at DuPage County.

**4. PUBLIC COMMENT**

No public comments were offered.

**5. APPROVAL OF MINUTES**

**5.A. [26-0468](#)**

Approval of Minutes for the Technology Committee - Regular Meeting - Tuesday,

---

January 20, 2026

**Attachments:**     [2026-01-20 Technology Minutes](#)

<b>RESULT:</b>	APPROVED
<b>MOVER:</b>	Michael Childress
<b>SECONDER:</b>	Gwen Henry

## 6. BUDGET TRANSFERS

### 6.A. [26-0467](#)

Budget adjustment total amount of \$27,814 - \$24,291 from 1100-2900-51000 (Benefit Payments) and \$3,523 from 1100-2900-51030 (Employer Share Social Security) to 1100-2900-51040 (Employee Med & Hosp Insurance), to cover GIS employee costs for FY2025.

**Attachments:**     [\\$27,814.00 \(Med & Hospital Insurance FY2025 - GIS\)](#)

<b>RESULT:</b>	APPROVED
<b>MOVER:</b>	Michael Childress
<b>SECONDER:</b>	Judith Lukas

## 7. PROCUREMENT REQUISITIONS

### 7.A. [26-0398](#)

Recommendation for the approval of an amendment to purchase order 7707-0001 SERV, issued to Kinsey & Kinsey, Inc., for the creation of a reporting database, to increase the contract in the amount in the amount of \$15,400, resulting in an amended contract total amount not to exceed \$29,925.

**Attachments:**     [Kinsey - 7707-1-SERV \(External Reporting\) - Change Order #2](#)  
[Kinsey - 7707-1-SERV \(External Reporting\) - Change Order #2 - Decision Memo](#)  
[Kinsey - 7707-1-SERV \(External Reporting\) - VED](#)

<b>RESULT:</b>	APPROVED
<b>MOVER:</b>	Judith Lukas
<b>SECONDER:</b>	Michael Childress

## 8. PRESENTATION

### 8.A. [26-0410](#)

GIS Presentation

Tom Ricker gave a presentation on demographic data in DuPage County.

**9. OLD BUSINESS**

No old business was discussed.

**10. NEW BUSINESS**

No new business was discussed.

**11. ADJOURNMENT**

With no further business, the meeting was adjourned.