

## BID PRICING FORM

### **Section I: Contact Information**

Please complete the contact information below.

|                 |                                |
|-----------------|--------------------------------|
| BID NUMBER:     | 25-097-FM                      |
| COMPANY NAME:   | THE STONE GROUP                |
| CONTACT PERSON: | MATT RUTZ                      |
| CONTACT EMAIL:  | . MATT.RUTZ@THESTONE.GROUP @ . |

### **Section II: Pricing**

Quantities listed are estimates only and are provided for canvassing purposes. Contractors may bid on one or more categories. The County reserves the right to award by total bid, by single item or by any combination of items, in accordance with our language in the Bid Document relating to Contractor selection (or rejection) in the best interest of the County of DuPage.

| NO.                               | DESCRIPTION   | UOM | QTY | PRICE      | EXTENDED PRICE |
|-----------------------------------|---|-----|-----|------------|----------------|
| <b>YEAR 1 – SCHEDULED SERVICE</b> |   |     |     |            |                |
| 1                                 | Pump #3 - Grease trap 55 gal.                                     | EA  | 9   | \$ 2090.00 | \$ 18810.00    |
| 2                                 | Pump #13 - Grease trap 35 gal. 40" x 22" x 24" cleaned and pumped | EA  | 9   | \$ 1910.00 | \$ 17190.00    |
| 3                                 | Pump #23 - Grease Trap 35 gal. 33" x 25" x 25"                    | EA  | 2   | \$ 1910.00 | \$ 3820.00     |
| 4                                 | Pump #28 - Grease trap basin 5' x 11' pumped out and cleaned      | EA  | 9   | \$ 3250.00 | \$ 29250.00    |
| 5                                 | Pump #35 - Grease Trap 17 gal. 20" x 30"                          | EA  | 1   | \$ 1590.00 | \$ 1590.00     |
| <b>EMERGENCY CALLOUT SERVICE</b>  |   |     |     |            |                |
| 6                                 | Monday – Friday, 6:00 a.m. – 4:30 p.m.                            | HR  | 1   | \$ 585.00  | \$ 585.00      |
| 7                                 | Evenings & Saturdays  | HR  | 1   | \$ 675.00  | \$ 675.00      |
| 8                                 | Sundays & Holidays  | HR  | 1   | \$ 985.00  | \$ 985.00      |

| NO.  | DESCRIPTION   | UOM | QTY | PRICE      | EXTENDED PRICE |
|--|---|-----|-----|------------|----------------|
| <b>YEAR 1</b>  |   |     |     |            | \$ 72905.00    |
| <b>YEAR 2 – SCHEDULED SERVICE</b>  |   |     |     |            |                |
| 9  | Pump #3 - Grease trap 55 gal.                                     | EA  | 9   | \$ 2190.00 | \$ 19710.00    |
| 10   | Pump #13 - Grease trap 35 gal. 40" x 22" x 24" cleaned and pumped | EA  | 9   | \$ 2080.00 | \$ 18720.00    |
| 11   | Pump #23 - Grease Trap 35 gal. 33" x 25" x 25"                    | EA  | 2   | \$ 2080.00 | \$ 4160.00     |
| 12   | Pump #28 - Grease trap basin 5' x 11' pumped out and cleaned      | EA  | 9   | \$ 3550.00 | \$ 31950.00    |
| 13   | Pump #35 - Grease Trap 17 gal. 20" x 30"                          | EA  | 1   | \$ 1690.00 | \$ 1690.00     |
| <b>EMERGENCY CALLOUT SERVICE</b>   |   |     |     |            |                |
| 14   | Monday – Friday, 6:00 a.m. – 4:30 p.m.                            | HR  | 1   | \$ 598.00  | \$ 598.00      |
| 15   | Evenings & Saturdays  | HR  | 1   | \$ 698.00  | \$ 698.00      |
| 16   | Sundays & Holidays  | HR  | 1   | \$ 1085.00 | \$ 1085.00     |
| <b>YEAR 2</b>  |   |     |     |            | \$ 78611.00    |
| <b>GRAND TOTAL (YEARS 1-2)</b>   |   |     |     |            | \$ 151516.00   |
| <b>GRAND TOTAL</b> ONE HUNDRED FIFTY ONE THOUSAND FIVE HUNDRED SIXTEEN DOLLARS<br>(In words) |   |     |     |            |                |

### **Section III: Price Adjustment**

Pricing shall be maintained for the initial two (2) year period. Price adjustments for years three (3) and four (4) shall be provided by Bidder at the time of bid submission.

Price Adjustment – Year 3 3.5

% Price Adjustment – Year 4 3.5

%

**Section IV: Certification**

By signing below, the Bidder agrees to provide the required goods and/or services described in the Bid Specifications for the prices quoted on this Bid Pricing Form.

Signature on File

Printed Name: \_\_\_\_\_ MATTHEW RUTZ \_\_\_\_\_ Signatur \_\_\_\_\_

Title: \_\_\_\_\_ PROJECT MANAGER \_\_\_\_\_ Date: \_\_\_\_\_ 8-11-2025 \_\_\_\_\_