# **SECTION 7 - BID FORM PRICING**

Price shall include provisions for licensing to <a href="mailto:ETSB911@dupagecounty.gov">ETSB911@dupagecounty.gov</a>.

NO	ITEM	UOM	QTY	PRICE	EXTENDED PRICE
1	Absolute Secure Access Subscription – 3 years	EA	1,000 \$ 220,980.00 \$		\$ 220,980.00
			GRAND TOTAL \$ 220,980.00		\$ 220,980.00
	GRAND TOTAL (In words) two hundred twenty thousand nine hundred eighty dollars and zero cents			ents	

# **SECTION 8 - BID FORM SIGNATURE PAGE**

The Contractor agrees to provide the service, and/or supplies as described in this solicitation and subject, without limitation, to all specifications, terms, and conditions herein contained. Bidder shall acknowledge receipt of each addendum issued in the space provided on the bid form.

Nirect	tor, Public Sector	
(Signature and Title)	ior, r abno ocotor	
		CORPORATE SEAL (If available)
BID MUST BE SIGNED	AND NOTARIZED (WITH S	SEAL) FOR CONSIDERATION
Subscribed and sworn to before me this	day of	AD, 20
(Notary Public)	My Commission Expir	es:
	SEAL	

#### SECTION 9 - MANDATORY FORM ABSOLUTE SECURE ACCESS FOR CAD 24-052-ETSB

(PLEASE TYPE OR PRINT THE FOLLOWING INFORMATION)

Full Name of Bidder

	Full Name of Bidder	Insight Public Secto	or, Inc.				
	Main Business Address	2701 E Insight Way					
	City, State, Zip Code	Chandler, Arizona 8	35286				
	Telephone Number	732.234.5367	Email Addre	ss <b>Team</b>	nIL@insight.co	m	
	Bid Contact Person	Bob Erwin		•			
The	undersigned certifies that	he is:					
	the Owner/Sole Proprietor	a Member authoriz sign on behalf of t Partnership		an Officer Corporation		a Member of the Venture	Joint
Her	ein after called the Bidder		the Partnersh	ip or Officer	s of the Corpora	ation are as follows:	
;	Scott Friedlander			Lisanne Ste	inheiser		
	President	_			Global Con	npliance Officer	
ı	Erica Falchetti			Virginia Ada	ams		
	Director, Public S	Sector			Treasurer		
that forn of t	ther, the undersigned declar this bid is made without one ons of agreement and the co the Procurement Officer, tuments referred to or men	collusion with any other pontract specifications for DuPage County, 421 N	erson, firm or the above dea lorth County	corporation signated pur Farm Road	; that he has ful chase, all of wh , Wheaton, Illir	lly examined the prop nich are on file in the o nois 60187, and all o	osed office
Add	denda No,,,	_, and issued theret	0.				
and	ther, the undersigned prop I other means of construct cified or referred to in the o	tion, including transporta	tion services	necessary to	o furnish all the		

Further, the undersigned certifies and warrants that he is duly authorized to execute this certification/affidavit on behalf of the Bidder and in accordance with the Partnership Agreement or by-laws of the Corporation, and the laws of the State of Illinois and that this Certification is binding upon the Bidder and is true and accurate.

Further, the undersigned certifies that the Bidder is not barred from bidding on this contract as a result of a violation of either 720 Illinois Compiled Statutes 5/33 E-3 or 5/33 E-4, bid rigging or bid-rotating, or as a result of a violation of 820 ILCS 130/1 et seq., the Illinois Prevailing Wage Act.

The undersigned certifies that he has examined and carefully prepared this bid and has checked the same in detail before submitting this bid, and that the statements contained herein are true and correct.

If a Corporation, the undersigned, further certifies that the recitals and resolutions attached hereto and made a part hereof were properly adopted by the Board of Directors of the Corporation at a meeting of said Board of Directors duly called and held and have not been repealed nor modified, and that the same remain in full force and effect. (Bidder may be requested to provide a copy of the corporate resolution granting the individual executing the contract documents authority to do so.)

Further, the Bidder certifies that he has provided equipment, supplies, or services comparable to the items specified in this contract to the parties listed in the reference section below and authorizes the County to verify references of business and credit at its option.

Finally, the Bidder, if awarded the contract, agrees to do all other things required by the contract documents, and that he will take in full payment therefore the sums set forth in the bidding schedule (subject to unit quantity adjustments based upon actual usage).

# **CONTRACT ADMINISTRATION INFORMATION:**

CORRESPONI	DENCE TO CONTRACTOR:	REMIT TO CONTRACTOR:	
NAME	Insight Public Sector, Inc.	NAME Insight Public Sector, Inc.	
CONTACT	Bob Erwin	CONTACT	
ADDRESS	2701 E Insight Way	ADDRESS	PO Box 731072
CITY ST ZIP	Chandler, Arizona 85286	CITY ST ZIP	Dallas, TX 75373
TX	480.366.7058	TX	
FX		FX	
EMAIL	TeamIL@insight.com	EMAIL ach@insight,com	
COUNTY BILL	TO INFORMATION:	COUNTY SHIF	TO INFORMATION:
DuPage County	y Finance Department	DuPage County ETSB	
421 North County Farm Road		421 North County Farm Road	
Wheaton, IL 60187		Wheaton, IL 60187	
TX: (630) 407-6193 TX: (630) 550-7743		-7743	
		EMAIL: etsb911@dupagecounty.gov	

ALL MATERIALS MUST BE BID AND SHIPPED F.O.B. DESTINATION, DELIVERED AND INSTALLED (FREIGHT INCLUDED IN PRICE)

# REQUIRED FORMS TO BE COMPLETED, SIGNED AND RETURNED WITH BID

#### 1. IRS FORM W-9

This form can be found attached, or at the following link: https://www.irs.gov/pub/irs-pdf/fw9.pdf

### 2. REQUIRED VENDOR ETHICS DISCLOSURE STATEMENT

This form can be found attached, or at the following link: https://www.dupageco.org/Finance/Procurement/1316/

### 3. JOINT PURCHASING AGREEMENT

This form can be found attached.



# **Required Vendor Ethics Disclosure Statement**

Failure to complete and return this form may result in delay or cancellation of the County's Contractural Obligation.

Date:	4/19/2024	

Company Name: Insight Public Sector, Inc.	Company Contact: Bob Erwin
Contact Phone: 480.366.7058	Contact Email: Bob.Erwin@Insight.com

#### The DuPage County Procurement Ordinance requires the following written disclosures prior to award:

1. Every contractor, union, or vendor that is seeking or has previously obtained a contract, change orders to one (1) or more contracts, or two (2) or more individual contracts with the county resulting in an aggregate amount at or in excess of \$25,000, shall provide to Procurement Services Division a written disclosure of all political campaign contributions made by such contractor, union, or vendor within the current and previous calendar year to any incumbent county board member, county board chairman, or countywide elected official whose office the contract to be awarded will benefit. The contractor, union or vendor shall update such disclosure annually during the term of a multi-year contract and prior to any change order or renewal requiring approval by the county board. For purposes of this disclosure requirement, "contractor or vendor" includes owners, officers, managers, lobbyists, agents, consultants, bond counsel and underwriters counsel, subcontractors and corporate entities under the control of the contracting person, and political action committees to which the contracting person has made contributions

Add Line	Recipient	Donor	Description (e.g. cash, type of item, inkind services, etc.)	Amount/Value	Date Made
x					

2. All contractors and vendors who have obtained or are seeking contracts with the county shall disclose the names and contact information of their lobbyists, agents and representatives and all individuals who are or will be having contact with county officers or employees in relation to the contractor bid and shall update such disclosure with any changes that may occur.

### NONE (check here) - If no contacts have been made

Add	Lobbyists, Agents and Representatives and all individuals who are or will be having contact with county officers or employees in relation to the contract or bid	Telephone	Email
x			

A contractor or vendor that knowingly violates these disclosure requirements is subject to penalties which may include, but are not limited to, the immediate cancellation of the contract and possible disbarment from future county contracts.

# Continuing disclosure is required, and I agree to update this disclosure form as follows:

- If information changes, within five (5) days of change, or prior to county action, whichever is sooner
- 30 days prior to the optional renewal of any contract
- Annual disclosure for multi-year contracts on the anniversary of said contract
- With any request for change order except those issued by the county for administrative adjustments

The full text for the county's ethics and procurement policies and ordinances are available at: http://www.dupageco.org/CountyBoard/Policies/

### I hereby acknowledge that I have received, have read, and understand these requirements.

Attach additional sheets if necessary. Sign each sheet and number each page. Page

Authorized Signature	e
Printed Name	Erica Falchetti
Title	Director, Public Sector
Date	4/19/2024

of \_\_\_\_\_ (total number of pages)