

DU PAGE COUNTY

421 N. COUNTY FARM ROAD WHEATON, IL 60187 www.dupagecounty.gov

Finance Committee Summary

Tuesday, October 10, 2023 8:00 AM County Board Room

1. CALL TO ORDER

8:00 AM meeting was called to order by Chair Chaplin at 8:00 AM.

A motion was made by Member Tornatore and seconded by Member Zay to allow for remote participation. Upon a voice vote, the motion passed.

2. ROLL CALL

| PRESENT | Chaplin, Childress, Cronin Cahill, DeSart, Eckhoff, Evans, Gustin, LaPlante, Ozog, Rutledge, Schwarze, Tornatore, Yoo, and Zay |
|---------|--|
| ABSENT | Covert, Galassi, and Krajewski |
| REMOTE | Garcia |

Member Childress arrived at 8:06 AM.

3. PUBLIC COMMENT

No public comments were offered.

4. CHAIRWOMAN'S REMARKS - CHAIR CHAPLIN

No remarks were offered.

5. APPROVAL OF MINUTES

5.A. **23-3145**

Finance Committee - Regular Meeting - Tuesday, September 26, 2023

RESULT: APPROVED

MOVER: Sheila Rutledge

SECONDER: Patty Gustin

AYES: Chaplin, Cronin Cahill, DeSart, Eckhoff, Evans, Gustin, LaPlante,

Ozog, Rutledge, Schwarze, Tornatore, Yoo, and Zay

ABSENT: Childress, Covert, Galassi, and Krajewski

REMOTE: Garcia

6. BUDGET TRANSFERS

6.A. **FI-R-0235-23**

Budget Transfers 10-10-2023 - Various Companies and Accounting Units

RESULT: APPROVED

MOVER: Mary Ozog

SECONDER: Yeena Yoo

AYES: Chaplin, Cronin Cahill, DeSart, Eckhoff, Evans, Gustin, LaPlante,

Ozog, Rutledge, Schwarze, Tornatore, Yoo, and Zay

ABSENT: Childress, Covert, Galassi, and Krajewski

REMOTE: Garcia

7. PROCUREMENT REQUISITIONS

A. Finance - Chaplin

7.A.1. <u>FI-P-0017-23</u>

Recommendation for the approval of a contract purchase order to Rock, Fusco & Connelly, LLC, to provide consultation services related to collective bargaining matters for labor negotiations, for the period of December 1, 2023 through November 30, 2024, for the County Board, for a contract total amount not to exceed \$150,000. Other professional services not subject to competitive bidding per 55 ILCS 5/5-1022(a). Vendor selected pursuant to DuPage County Code Section 2-353(1)(b). (Human Resources)

RESULT: APPROVED

MOVER: Jim Zay

SECONDER: Dawn DeSart

AYES: Chaplin, Cronin Cahill, DeSart, Eckhoff, Evans, Gustin, LaPlante,

Ozog, Rutledge, Schwarze, Tornatore, Yoo, and Zay

ABSENT: Childress, Covert, Galassi, and Krajewski

REMOTE: Garcia

B. Development - Tornatore

7.B.1. **DC-P-0017-23**

Recommendation for the approval of a contract to Accela, Inc., for annual subscription service for Velosimo software integration between Accela on-line permitting software and Bluebeam plan review software, for the period of December 1, 2023 through November 30, 2024, for a contract total amount not to exceed \$30,618 (Building & Zoning - \$7,654.50, Division of Transportation - \$7,654.50, Public Works - \$7,654.50, Stormwater - \$7,654.50). Per 55 ILCS 5/5-1022 (d) IT/Telecom purchases under \$35,000.

RESULT: APPROVED

MOVER: Sam Tornatore

SECONDER: Patty Gustin

AYES: Chaplin, Cronin Cahill, DeSart, Eckhoff, Evans, Gustin, LaPlante,

Ozog, Rutledge, Schwarze, Tornatore, Yoo, and Zay

ABSENT: Childress, Covert, Galassi, and Krajewski

REMOTE: Garcia

C. Human Services - Schwarze

7.C.1. **23-3192**

HHS-P-0327A-22 - Amendment to Resolution HHS-P-0327-22, issued to AirGas USA, LLC, to furnish and deliver portable oxygen for the residents at the DuPage Care Center, for the period December 1, 2022 through November 30, 2023, to increase encumbrance in the amount of \$7,500, an 21.43% increase. (6182-0001 SERV)

RESULT: APPROVED

MOVER: Greg Schwarze

SECONDER: Dawn DeSart

AYES: Chaplin, Cronin Cahill, DeSart, Eckhoff, Evans, Gustin, LaPlante,

Ozog, Rutledge, Schwarze, Tornatore, Yoo, and Zay

ABSENT: Childress, Covert, Galassi, and Krajewski

REMOTE: Garcia

7.C.2. **23-3193**

HS-P-0054A-23 - Amendment to Resolution HS-P-0054-23, issued to Maxim Healthcare Services, to provide supplemental nursing staffing services, for the DuPage Care Center, for the period April 13, 2023 through April 12, 2024, to increase encumbrance in the amount of \$95,410, a 79.51% increase. (6363-0001 SERV)

RESULT: APPROVED

MOVER: Greg Schwarze

SECONDER: Sheila Rutledge

AYES: Chaplin, Cronin Cahill, DeSart, Eckhoff, Evans, Gustin, LaPlante,

Ozog, Rutledge, Schwarze, Tornatore, Yoo, and Zay

ABSENT: Childress, Covert, Galassi, and Krajewski

REMOTE: Garcia

7.C.3. **HS-P-0070-23**

Recommendation for the approval a contract purchase order to DuPage Federation On Human Services Reform, to provide telephonic and face-to-face interpretation, American Sign Language (ASL), and translation services to the Community Services Department (ASL for Finance), for the period October 11, 2023 through October 10, 2024, for a total contract amount not to exceed \$38,000; per proposal #23-072-CS.

RESULT: APPROVED

MOVER: Greg Schwarze SECONDER: Dawn DeSart

AYES: Chaplin, Cronin Cahill, DeSart, Eckhoff, Evans, Gustin, LaPlante,

Ozog, Rutledge, Schwarze, Tornatore, Yoo, and Zay

ABSENT: Childress, Covert, Galassi, and Krajewski

REMOTE: Garcia

7.C.4. **HS-P-0071-23**

Recommendation for the approval of a contract purchase order to Medline Industries, Inc., to furnish and deliver surgical face masks for the DuPage Care Center, for the period October 11, 2023 through October 10, 2024, for a contract total not to exceed \$68,830.43. Contract pursuant to the Intergovernmental Cooperation Act OMNIA Partners Cooperative Contract #2021003157. (ARPA ITEM)

RESULT: APPROVED

MOVER: Greg Schwarze

SECONDER: Cynthia Cronin Cahill

7.C.5. <u>HS-R-0060-23</u>

Amendment to Purchase Order 6033-0001 SERV, issued to Healthy Air Heating & Air, Inc., to provide architectural weatherization labor and materials for Community Services' Weatherization Program, to increase the contract in the amount of \$192,000, for a new contract amount of \$677,534.70.

RESULT: APPROVED

MOVER: Greg Schwarze

SECONDER: Yeena Yoo

7.C.6. **HS-R-0061-23**

Approval of Issuance of Payments by DuPage County to Energy Assistance Providers through the Low Income Home Energy Assistance Program (LIHEAP) HHS Supplemental Grant PY23, Inter-Governmental Agreement No. 23-274028 in the amount of \$558,817. (Community Services)

RESULT: APPROVED

MOVER: Greg Schwarze

SECONDER: Sheila Rutledge

D. Judicial and Public Safety - Evans

7.D.1. **JPS-P-0065-23**

Recommendation for the approval of a contract to Axon Enterprise, Inc., for the purchase of Officer Safety Plan 10 Premium to allow for upgraded taser devices, for the Sheriff's Office, for a contract total not to exceed \$3,400,000; per Sourcewell Contract #070720-AXN. (Sheriff's Office)

RESULT: APPROVED
MOVER: Lucy Evans
SECONDER: Dawn DeSart

7.D.2. **JPS-P-0066-23**

Recommendation for the approval of a contract to Axon Enterprise, Inc., for the purchase of the Fleet 3 System to provide updated technology in all patrol and prisoner transport vehicles, for the Sheriff's Office, for a contract total not to exceed \$1,515,000; per Sourcewell Contract #070720-AXN. (Sheriff's Office)

RESULT: APPROVED

MOVER: Lucy Evans

SECONDER: Cynthia Cronin Cahill

E. Public Works - Garcia

7.E.1. **FM-P-0083-23**

Recommendation for the approval of a contract to Kluber, Inc., to provide Professional Architectural and Engineering Design Services, for the #2 boiler burner replacement at the Power Plant, add a new heat exchanger at the JOF building, replace the utility tunnel exhaust fans for the Power Plant, replace (4) four air supply units at the Power Plant, and construction administration for the JTK HVAC replacement project, for Facilities Management, for the period of October 10, 2023 through November 30, 2025, for a total contract amount not to exceed \$199,125. Professional Services (Architects, Engineers and Land Surveyors) vetted through a qualification-based selection process in compliance with the Illinois Local Government Professional Services Selection Act, 50 ILCS 510/.01 et seq.

RESULT: APPROVED

MOVER: Mary Ozog

SECONDER: Dawn DeSart

F. Technology - Yoo

7.F.1. **TE-P-0066-23**

Recommendation for the approval of a contract purchase order to CyberRisk Alliance LLC, for a membership in the CyberSecurity Collaborative through the National Association of Counties (NACo), for Information Technology. This contract covers the period of November 24, 2023 through November 23, 2026, for a contract total amount of \$34,999. Exempt from bidding per 55 ILCS 5/5-1022 'Competitive Bids' (D) IT/Telecom Purchases Under \$35,000. (ARPA ITEM)

RESULT: APPROVED MOVER: Yeena Yoo

SECONDER: Cynthia Cronin Cahill

G. Transportation - Ozog

7.G.1. **23-3059**

TE-P-0418A-21 - Amendment to Resolution TE-P-0418-21 issued to AT&T Mobility for cellular and wireless services for the various departments of the County of DuPage, to increase the encumbrance in the amount of \$60,000, for the Division of Transportation, resulting in an amended contract amount of \$1,127,950, an increase of 5.62%.

RESULT: APPROVED

MOVER: Mary Ozog

SECONDER: Sheila Rutledge

7.G.2. **23-3164**

DT-R-0298A-21 Amendment to DT-R-0298-21 Agreement between the County of DuPage, State of Illinois Department of Transportation, and Chicago, St. Paul and Pacific Railroad LLC. d/b/a Progressive Rail Incorporated, for railroad crossing improvements along York Road, between Sievert Court and Foster Avenue, Section 20-00171-08-FP, to increase Federal/State and Railroad cost participation.

RESULT: APPROVED

MOVER: Mary Ozog

SECONDER: Yeena Yoo

7.G.3. **DT-P-0098-23**

Recommendation for the approval of an agreement to Leech Tishman Fuscaldo & Lampl, LLC, to provide Professional Legal Services to negotiate Highway Authority Benefit Agreement Applications, as needed for the Division of Transportation, for the period December 1, 2023 through November 30, 2025, for an agreement total not to exceed \$80,000. Appointed as a Special Assistant State's Attorney by the DuPage County State's Attorney pursuant to DuPage County Procurement Ordinance 2-356. (County to be reimbursed 100% of incurred fees).

RESULT: APPROVED MOVER: Mary Ozog

SECONDER: Cynthia Cronin Cahill

7.G.4. **DT-P-0099-23**

Recommendation for the approval of an agreement to Leech Tishman Fuscaldo & Lampl, LLC, to provide Professional Legal Services to assist with environmental issues, as needed for the Division of Transportation, for the period December 1, 2023 through November 30, 2025, for an agreement total not to exceed \$80,000. Appointed as a Special Assistant State's Attorney by the DuPage County State's Attorney pursuant to DuPage County Procurement Ordinance 2-356.

RESULT: APPROVED

MOVER: Mary Ozog

SECONDER: Sheila Rutledge

7.G.5. **DT-P-0100-23**

Recommendation for the approval of a contract to K-Tech Specialty Coatings, Inc., to furnish and deliver de-icing liquids, as needed for the Division of Transportation, for the period November 1, 2023 through October 31, 2025, for a contract total not to exceed \$215,000. Exempt from bidding per 55 ILCS 5/5-1022(c) not suitable for competitive bids - Sole Source (proprietary).

RESULT: APPROVED

MOVER: Mary Ozog

SECONDER: Yeena Yoo

7.G.6. **DT-R-0085-23**

Intergovernmental Agreement between the County of DuPage and the City of Darien for improvements on Lemont Road, from 83rd Street to 87th Street, and on 87th Street, from Havens Drive to Lemont Road to establish the jurisdictional, maintenance and energy responsibilities and costs with respect to the traffic signals and street lighting improvements.

RESULT: APPROVED

MOVER: Mary Ozog

SECONDER: Dawn DeSart

8. FINANCE RESOLUTIONS

A motion was made by Member Zay and seconded by Member Tornatore to combine items 8.A., 8.B., and 8.C. under Finance Resolutions. Upon a voice vote, the motion passed.

8.A. **FI-R-0229-23**

Acceptance and appropriation of the Illinois Home Weatherization Assistance Program DOE Grant PY24, Inter-Governmental Agreement No. 22-402028, Company 5000 - Accounting Unit 1400, \$595,551. (Community Services)

RESULT: APPROVED

MOVER: Jim Zay

SECONDER: Sheila Rutledge

8.B. **FI-R-0230-23**

Acceptance and appropriation of additional funding of the Low Income Home Energy Assistance Program (LIHEAP) HHS Supplemental Grant PY23 Inter-Governmental Agreement No. 23-274028, Company 5000 - Accounting Unit 1420, from \$1,118,000 to \$1,949,787 - an increase of \$831,787. (Community Services)

RESULT: APPROVED **MOVER:** Jim Zay

SECONDER: Sheila Rutledge

8.C. <u>FI-R-0231-23</u>

Acceptance and appropriation of the Help America Vote Act - Polling Place Accessibility Grant PY24, Company 5000 - Accounting Unit 1071, \$654,661. (County Clerk - Election Division)

RESULT: APPROVED

MOVER: Jim Zay

SECONDER: Sheila Rutledge

8.D. **FI-R-0221-23**

Renewal of Group Insurance Programs (Human Resources)

RESULT: APPROVED

MOVER: Jim Zay

SECONDER: Lynn LaPlante

8.E. **FI-R-0227-23**

Additional appropriation for the Public Defender, Company 1000, Accounting Unit 6300, \$33,000. (Public Defender's Office)

RESULT: APPROVED

MOVER: Jim Zay

SECONDER: Greg Schwarze

8.F. **FI-R-0228-23**

Recommendation for approval to change the annual compensation for the members of the Sheriff's Merit Commission. (Sheriff's Merit Commission)

RESULT: APPROVED **MOVER:** Jim Zay

SECONDER: Greg Schwarze

8.G. <u>FI-R-0232-23</u>

Appointment of County Engineer

RESULT: APPROVED
MOVER: Jim Zay
SECONDER: Mary Ozog

8.H. **FI-R-0234-23**

Recommendation for the approval of the County Board Rules Change - Order of Agenda

A motion was made by Member Zay and seconded by Member Yoo to waive the first reading. Upon a voice vote, the motion passed.

RESULT: APPROVED

MOVER: Jim Zay

SECONDER: Patty Gustin

8.I. **FI-R-0225-23**

Approval of a grant agreement between the County of DuPage and The Community House, for the use of ARPA funds, for services provided in the Willowbrook Corner area, in the amount of \$277,357. (ARPA ITEM)

RESULT: APPROVED

MOVER: Jim Zay

SECONDER: Patty Gustin

8.J. **FI-R-0226-23**

Approval of a grant agreement between the County of DuPage and YWCA Metropolitan Chicago, for the use of ARPA funds, for services provided in the Willowbrook Corner area, in the amount of \$556,684. (ARPA ITEM)

RESULT: APPROVED

MOVER: Jim Zay

SECONDER: Yeena Yoo

9. INFORMATIONAL

A motion was made by Member Zay and seconded by Member Cahill to receive and place on file: Payment of Claims and Grant Proposal Notifications. Upon a voice vote, the motion passed.

A. Payment of Claims

9.A.1. <u>23-3122</u> 09-22-2023 Paylist

9.A.2. <u>23-3139</u> 09-26-2023 Paylist

9.A.3. <u>23-3210</u> 09-29-2023 Paylist

9.A.4. <u>23-3235</u> 10-03-2023 Paylist

B. Grant Proposal Notifications

9.B.1. **23-3224**

GPN 054-23: FY2024 Polling Place Accessibility Federal Grant, U.S. Election Assistance Commission, Illinois State Board of Elections, \$654,660.55. (County Clerk - Election Division)

RESULT: APPROVED THE CONSENT AGENDA

MOVER: Jim Zay

SECONDER: Cynthia Cronin Cahill

AYES: Chaplin, Childress, Cronin Cahill, DeSart, Eckhoff, Evans, Gustin,

LaPlante, Ozog, Rutledge, Schwarze, Tornatore, Yoo, and Zay

ABSENT: Covert, Galassi, and Krajewski

REMOTE: Garcia

10. OLD BUSINESS

Discussion of the FY2024 Budget

Chair Chaplin reviewed the timeline for the FY2024 budget with the Committee. County Board Chair, Deborah Conroy, proposed the FY2024 budget at the September 26, 2023 County Board meeting. The Finance Committee will review the information on the proposed budget and capital improvement plans and vote on the budget resolutions at the October 24, 2023 Finance Committee meeting. The County Board will vote on the final FY2024 budget resolutions at the County Board meeting on November 28, 2023. Chief Administrative Officer, Nick Kottmeyer, noted that additional budget discussions can take place at the October 24, 2023 and/or November 14, 2023 Finance Committee and County Board meetings, prior to the final budget being passed. Chief Financial Officer, Jeff Martynowicz, and Nick Kottmeyer will lead the discussion on spending ideas for the surplus funds at the November 14, 2023 Finance Committee meeting.

11. **NEW BUSINESS**

No new business was discussed.

12. ADJOURNMENT

A motion was made by Member Schwarze and seconded by Member Yoo to adjourn at 8:39 AM. Upon a voice vote, the motion passed.

Minutes



421 N. COUNTY FARM ROAD WHEATON, IL 60187 www.dupagecounty.gov

File #: 23-3145 Agenda Date: 10/10/2023 Agenda #: 5.A.



DU PAGE COUNTY

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Finance Committee Summary

Tuesday, September 26, 2023 8:00 AM County Board Room

1. CALL TO ORDER

8:00 AM meeting was called to order by Chair Chaplin at 8:00 AM.

2. ROLL CALL

| PRESENT | Chaplin, Childress, Covert, Cronin Cahill, DeSart, Eckhoff, Evans, Galassi, Garcia, Gustin, Krajewski, Ozog, Rutledge, Schwarze, Tornatore, Yoo, and Zay |
|---------|--|
| ABSENT | LaPlante |

Member Eckhoff arrived at 8:02 AM, Member Tornatore arrived at 8:04 AM, and Member Evans arrived at 8:05 AM.

3. PUBLIC COMMENT

No public comments were offered.

4. CHAIRWOMAN'S REMARKS - CHAIR CHAPLIN

No remarks were offered.

5. APPROVAL OF MINUTES

5.A. **23-3047**

Finance Committee - Regular Meeting - Tuesday, September 12, 2023

RESULT: APPROVED

MOVER: Dawn DeSart

SECONDER: Michael Childress

AYES: Chaplin, Childress, Covert, Cronin Cahill, DeSart, Galassi, Garcia,

Gustin, Krajewski, Ozog, Rutledge, Schwarze, Yoo, and Zay

ABSENT: Eckhoff, Evans, LaPlante, and Tornatore

6. BUDGET TRANSFERS

6.A. **FI-R-0222-23**

Budget Transfers 09-26-2023 - Various Companies and Accounting Units

RESULT: APPROVED

MOVER: Dawn DeSart

SECONDER: Sadia Covert

AYES: Chaplin, Childress, Covert, Cronin Cahill, DeSart, Eckhoff, Galassi,

Garcia, Gustin, Krajewski, Ozog, Rutledge, Schwarze, Yoo, and Zay

ABSENT: Evans, LaPlante, and Tornatore

7. PROCUREMENT REQUISITIONS

A. Finance - Chaplin

7.A.1. **23-3108**

Recommendation for the approval of a contract purchase order issued to Kentwood Office Furniture, to replace office chairs for the Finance Department offices and conference room, for the period of September 26, 2023 through November 30, 2023, for a contract amount not to exceed \$23,408.28; per low quote #23-105-FIN.

RESULT: APPROVED

MOVER: Brian Krajewski

SECONDER: Patty Gustin

AYES: Chaplin, Childress, Covert, Cronin Cahill, DeSart, Eckhoff, Galassi,

Garcia, Gustin, Krajewski, Ozog, Rutledge, Schwarze, Yoo, and Zay

ABSENT: Evans, LaPlante, and Tornatore

7.A.2. <u>FI-P-0016-23</u>

Recommendation for the approval of a contract purchase order issued to Baker Tilly US, LLP, to provide audit services for various County offices, for the period of October 1, 2023 through September 30, 2027, for a contract amount not to exceed \$2,084,340; per RFP #23-073-FIN.

RESULT: APPROVED

MOVER: Brian Krajewski

SECONDER: Cynthia Cronin Cahill

AYES: Chaplin, Childress, Covert, Cronin Cahill, DeSart, Eckhoff, Galassi,

Garcia, Gustin, Krajewski, Ozog, Rutledge, Schwarze, Yoo, and Zay

ABSENT: Evans, LaPlante, and Tornatore

B. Animal Services - Krajewski

7.B.1. **AS-CO-0001-23**

Amendment to Purchase Order 6434-0001 SERV, issued to Hill's Pet Nutrition Sales, Inc., to provide canine and feline pet food, for Animal Services, to increase the encumbrance in the amount of \$8,700, for a new contract amount not to exceed \$31,700, an increase of 37.83%.

RESULT: APPROVED

MOVER: Brian Krajewski

SECONDER: Dawn DeSart

AYES: Chaplin, Childress, Covert, Cronin Cahill, DeSart, Eckhoff, Galassi,

Garcia, Gustin, Krajewski, Ozog, Rutledge, Schwarze, Tornatore,

Yoo, and Zay

ABSENT: Evans, and LaPlante

C. Economic Development - LaPlante

7.C.1. **ED-CO-0003-23**

Amendment to County Contract #6027-0001 SERV, issued to Parents Alliance Employment Project, to provide services to in-school youth for job training, for the Workforce Development Division, to extend the contract through September 30, 2024 and increase the contract in the amount of \$123,925, for a new contract amount of \$247,850.

RESULT: APPROVED
MOVER: Kari Galassi
SECONDER: Dawn DeSart

7.C.2. **ED-CO-0004-23**

Amendment to County Contract #6028-0001 SERV, issued to Parents Alliance Employment Project, to provide services to out-of-school youth for job training, for the Workforce Development Division, to extend the contract through September 30, 2024 and increase the contract in the amount of \$342,643, for a new contract amount of \$635,286.

RESULT: APPROVED
MOVER: Kari Galassi
SECONDER: Dawn DeSart

7.C.3. **ED-CO-0005-23**

Amendment to County Contract #6029-0001 SERV, issued to World Relief, to provide job training services to immigrants and youth, for the Workforce Development Division, to extend the contract through September 30, 2024 and increase the contract in the amount of \$298,038, for a new contract amount of \$488,690.

RESULT: APPROVED
MOVER: Kari Galassi
SECONDER: Dawn DeSart

D. Human Services - Schwarze

7.D.1. **23-3094**

HS-R-0058A-23 - Amendment to Resolution HS-R-0058-23, to amend the final funding recommendations to small agencies under the Small Agency Grant Program.

RESULT: APPROVED

MOVER: Greg Schwarze

SECONDER: Patty Gustin

7.D.2. **23-3072**

HS-P-0049A-23 - Amendment to Resolution HS-P-0049-23, issued to SpotOn Transact, LLC, for the Point of Sale System for the DuPage Care Center Dining Services and other cafes on County Campus, for the period March 1, 2023 through February 28, 2026, to increase encumbrance in the amount of \$54,500, an 114.22% increase. (6328-0001 SERV)

RESULT: APPROVED

MOVER: Greg Schwarze

SECONDER: Michael Childress

7.D.3. <u>HS-P-0068-23</u>

Approval of a contract purchase order issued to Haggerty Ford, to furnish and deliver one (1) 2022 Ford Transit Connect Van, for the Weatherization Program, for a contract total amount of \$43,230. Weatherization Grant Funded. (Community Services)

RESULT: APPROVED

MOVER: Greg Schwarze

SECONDER: Paula Garcia

7.D.4. **HS-P-0069-23**

Awarding resolution issued to Benevate, Inc. D/B/A Neighborly Software, to provide a grants management software system, for the Emergency Rental Assistance Program, for the period of October 1, 2023 through June 30, 2027, in the amount of \$134,000. ERA2 grant-funded. (Community Services)

RESULT: APPROVED

MOVER: Greg Schwarze

SECONDER: Yeena Yoo

E. Judicial and Public Safety - Evans

7.E.1. **JPS-P-0064-23**

Recommendation for the approval of a contract purchase order to Second Chance Cardiac Solutions, for the purchase of AEDs and supporting supplies and services for the County campus, for the period of September 27, 2023 through September 26, 2026, for a contract total amount not to exceed \$96,811.80; per CMS contract

#21-416CMS-BOSS4-P-28118. (Office of Homeland Security and Emergency Management/Campus Security)

RESULT: APPROVED **MOVER:** Lucy Evans

SECONDER: Cynthia Cronin Cahill

F. Public Works - Garcia

7.F.1. **FM-P-0080-23**

Recommendation for the approval of a contract to Air Filter Solutions LLC, to furnish and deliver air filters, as needed, for County facilities, for Facilities Management, for the period of September 27, 2023 through September 26, 2024, for a total contract amount not to exceed \$128,262.56, per lowest responsible bid #23-053-FM. (\$121,962.56 for Facilities Management, \$1,100 for the Division of Transportation, \$2,200 for Animal Services, and \$3,000 for Health Department)

RESULT: APPROVED

MOVER: Paula Garcia

SECONDER: Sheila Rutledge

7.F.2. **FM-P-0081-23**

Recommendation for the approval of a contract to United Door & Dock LLC, to provide preventative maintenance, service, and repairs for overhead doors, roll-up shutters, gate operators, dock levelers, and revolving doors, as needed for County facilities, for Facilities Management, for the two-year period of November 1, 2023 through October 31, 2025, for a total contract amount not to exceed \$209,000, per lowest responsible bid #23-091-FM. (\$140,000 for Facilities Management, \$30,000 for the Division of Transportation and \$39,000 for Public Works)

RESULT: APPROVED

MOVER: Paula Garcia

SECONDER: Yeena Yoo

7.F.3. **FM-P-0082-23**

Recommendation for the approval of a contract to Hampton, Lenzini and Renwick, Inc., to provide Professional Architectural and Engineering Design Services, for parking lot repairs, future electric vehicle charging parking spaces, water main replacement between the Care Center and the DOT Maintenance buildings, and additional engineering for sidewalk and courtyard repairs on County Campus, for Facilities Management, for the period of September 26, 2023 through November 30, 2025, for a total contract amount not to exceed \$220,915. Professional Services (Architects, Engineers and Land Surveyors) vetted through a qualification-based selection process in compliance with the Illinois Local Government Professional Services Selection Act, 50 ILCS 510/.01 et seq.

RESULT: APPROVED

MOVER: Paula Garcia

SECONDER: Yeena Yoo

G. Transportation - Ozog

7.G.1. **23-3007**

DT-P-0001B-21 - Amendment to Resolution DT-P-0001A-21, issued to Lakeside International, LLC, to increase the funding in the amount of \$30,000, resulting in an amended contract total amount of \$210,000, an increase of 16.67%.

RESULT: APPROVED
MOVER: Mary Ozog
SECONDER: Dawn DeSart

7.G.2. **DT-CO-0045-23**

Amendment to Purchase Order # 6279-SERV, issued to Peterbilt Illinois -Joliet Inc. dba JX Truck Center, to furnish and deliver Cummins engine repair and parts, as needed for the Division of Transportation, to increase the encumbrance in the amount of \$30,000.00, resulting in an amended contract total amount of \$59,900.00, an increase of 100.33%.

RESULT: APPROVED **MOVER:** Mary Ozog

SECONDER: Michael Childress

7.G.3. **DT-P-0097-23**

Recommendation for the approval of a contract to HBK Engineering, LLC, to provide Professional Surveying, Underground Locating and Marking Services and Subsurface Utility Engineering Services, Section 23-PULMS-04-MS, for a contract total not to exceed \$500,000. Professional Services (Architects, Engineers and Land Surveyors) vetted through a qualification-based selection process in compliance with the Local Government Professional Services Selection Act, 50 ILCS 510/0.01 et seq.

RESULT: APPROVED

MOVER: Mary Ozog

SECONDER: Paula Garcia

7.G.4. **DT-R-0081-23**

Awarding Resolution to Meade, Inc., for the 2024-2025 Traffic Signal and Street Light Maintenance at various locations within DuPage County, Section 24-TSMTC-04-GM, for an estimated County cost of \$4,985,225.41; Per lowest responsible bid.

RESULT: APPROVED **MOVER:** Mary Ozog

SECONDER: Michael Childress

7.G.5. **DT-R-0082-23**

Intergovernmental Agreement between the County of DuPage and the City of Darien, to replace the existing retaining wall and fencing along the southside right-of-way of CH 31/Plainfield Road, from Cass Avenue to Linden Avenue; (Estimated County cost \$187,500).

RESULT: APPROVED

MOVER: Mary Ozog

SECONDER: Paula Garcia

7.G.6. **DT-R-0083-23**

Intergovernmental Agreement between the County of DuPage and the Illinois Department of Transportation, for improvements along Illinois 56/22nd Street, from Illinois 59 to York Road; with a total estimated cost of engineering and construction of \$16,044,966, and an estimated County cost of \$187,402.

RESULT: APPROVED MOVER: Mary Ozog

SECONDER: Michael Childress

8. FINANCE RESOLUTIONS

8.A. **FI-O-0006-23**

Determining the Compensation of the DuPage County Public Defender

RESULT: APPROVED

MOVER: Brian Krajewski

SECONDER: Patty Gustin

A motion was made by Member Krajewski and seconded by Member Zay to combine items 8.B. through 8.J. under Finance Resolutions. Upon a voice vote, the motion passed.

8.B. **FI-R-0211-23**

Amendment to Resolution ED-R-0016-23, for the approval of issuance of payments to training providers, through the Illinois Department of Commerce and Economic Opportunity Trade Adjustment Assistance Grant PY21, Inter-Governmental Agreement No. 21-661006, to increase the grant in the amount of \$5,607. (Workforce Development)

RESULT: APPROVED

MOVER: Brian Krajewski

SECONDER: Paula Garcia

8.C. **FI-R-0209-23**

Acceptance and appropriation of the Illinois Department of Commerce and Economic Opportunity Apprenticeship Expansion Grant PY23, Inter-Governmental Agreement No. 23-112006, Company 5000, Accounting Unit 2840, \$125,000. (Workforce Development)

RESULT: APPROVED

MOVER: Brian Krajewski

SECONDER: Paula Garcia

8.D. <u>FI-R-0212-23</u>

Acceptance and appropriation of the Illinois Department of Commerce and Economic Opportunity Workforce Innovation & Opportunity Act (WIOA) Grant PY23, Inter-Governmental Agreement No. 23-681006, Company 5000 - Accounting Unit 2840, \$5,151,280. (Workforce Development)

RESULT: APPROVED

MOVER: Brian Krajewski

SECONDER: Paula Garcia

8.E. **FI-R-0213-23**

Acceptance and appropriation of additional funding for the Illinois Department of Commerce & Economic Opportunity Trade Adjustment Assistance Grant PY21, Inter-Governmental Agreement No. 21-661006, Company 5000, Accounting Unit 2840, \$10,065. (Workforce Development)

RESULT: APPROVED

MOVER: Brian Krajewski

SECONDER: Paula Garcia

8.F. **FI-R-0215-23**

Acceptance and appropriation of additional funding for the Illinois Department of Commerce and Economic Opportunity Workforce Innovation & Opportunity Act (WIOA) Grant PY23, Inter- Governmental Agreement No. 23-681006, Company 5000 - Accounting Unit 2840, \$150,000. (Workforce Development)

RESULT: APPROVED

MOVER: Brian Krajewski

SECONDER: Paula Garcia

8.G. **FI-R-0216-23**

Acceptance and appropriation of the National Forensic Science Improvement Program Grant PY22 Inter-Governmental Agreement No. 722503, Company 5000, Accounting Unit 4520, \$178,733. (Sheriff's Office)

RESULT: APPROVED

MOVER: Brian Krajewski

SECONDER: Paula Garcia

8.H. <u>FI-R-0217-23</u>

Acceptance and appropriation of the Tobacco Enforcement Program Grant PY24 Inter-Governmental Agreement No. 43CCZ03636, Company 5000, Accounting Unit 4495, \$6,993. (Sheriff's Office)

RESULT: APPROVED

MOVER: Brian Krajewski

SECONDER: Paula Garcia

8.I. **FI-R-0218-23**

Acceptance and appropriation of the Aging Case Coordination Unit Fund PY24 Company 5000, Accounting Units 1660 and 1720, in the amount of \$6,958,254. (Community Services)

RESULT: APPROVED

MOVER: Brian Krajewski

SECONDER: Paula Garcia

8.J. **FI-R-0219-23**

Acceptance and appropriation of the Illinois Department of Human Services Rapid Re-Housing Program Grant PY24 Inter-Governmental Agreement No. FCSCH07168, Company 5000, Accounting Unit 1760, in the amount of \$82,920. (Community Services)

RESULT: APPROVED

MOVER: Brian Krajewski

SECONDER: Paula Garcia

8.K. **FI-R-0210-23**

Approval of the issuance of payments by DuPage County to Training Providers through the Illinois Department of Commerce and Economic Opportunity Apprenticeship Expansion Grant PY23, Inter-Governmental Agreement No. 23-112006, in the amount of \$40,000. (Workforce Development)

RESULT: APPROVED

MOVER: Brian Krajewski

SECONDER: Dawn DeSart

8.L. **FI-R-0214-23**

Approval of the issuance of payments by DuPage County to Training Providers and Youth Contracts through the Workforce Innovation & Opportunity Act (WIOA) Grant PY23, Inter-Governmental Agreement No. 23-681006, in the amount of \$2,469,232. (Workforce Development)

RESULT: APPROVED

MOVER: Brian Krajewski

SECONDER: Dawn DeSart

8.M. <u>FI-R-0223-23</u>

Approval of a grant agreement between the County of DuPage and the McAninch Arts Center, for the use of ARPA funds, for the Andy Warhol exhibit, in the amount of \$50,000. (ARPA ITEM)

RESULT: APPROVED

MOVER: Brian Krajewski

SECONDER: Yeena Yoo

9. INFORMATIONAL

A motion was made by Member Krajewski and seconded by Member Gustin to receive and place on file: Payment of Claims, Wire Transfers, and Grant Proposal Notifications. Upon a voice vote, the motion passed.

A. Payment of Claims

9.A.1. <u>23-3013</u> 09-08-2023 Paylist

9.A.2. <u>23-3033</u> 09-12-2023 Paylist

9.A.3. <u>23-3076</u> 09-15-2023 Paylist

9.A.4. <u>23-3097</u> 09-19-2023 Paylist

B. Wire Transfers

9.B.1. <u>23-3027</u> 09-11-2023 IDOR Wire Transfer

C. Grant Proposal Notifications

9.C.1. **23-3055**

GPN 052-23: Emergency Management Performance Grant FFY 2023 - Illinois Emergency Management Agency - U.S. Department of Homeland Security - \$495,605.55. (Office of Homeland Security and Emergency Management)

RESULT: APPROVED THE CONSENT AGENDA

MOVER: Brian Krajewski SECONDER: Patty Gustin

AYES: Chaplin, Childress, Covert, Cronin Cahill, DeSart, Eckhoff, Evans,

Galassi, Garcia, Gustin, Krajewski, Ozog, Rutledge, Schwarze,

Tornatore, Yoo, and Zay

ABSENT: LaPlante

10. DISCUSSION

10.A. **23-3119**

County Board Rules – Public Comment Placement on Agendas

Committee Members discussed the Order of Business on the County Board Agenda, specifically the placement of public comment. A robust discussion ensued about where members of the public should speak in placement to presentations given to the County Board. It was decided that the County Board Agenda shall go: 1. Call to Order, 2. Pledge of Allegiance, 3. Invocation, 4. Roll Call, 5. Proclamations, 6. Public Comment, then 7. Chair's Report/Presentations. The remainder of the Order of Business shall not change. Staff will draft a resolution for the next Finance Committee meeting.

11. OLD BUSINESS

Lisa Schvach, Executive Director of workNet DuPage, informed Committee Members that performance benchmarks of the training programs always meet or exceed the Illinois Department of Commerce and Economic Opportunity's requirements. Lisa will provide overall training performance data from workNet DuPage to the Committee Members.

12. NEW BUSINESS

No new business was discussed.

13. ADJOURNMENT

A motion was made by Member Zay and seconded by Member Yoo to adjourn at 8:57 AM. Upon a voice vote, the motion passed.

Finance Resolution





File #: FI-R-0235-23 Agenda Date: 10/10/2023 Agenda #: 9.K.

BUDGET TRANSFERS-VARIOUS COMPANIES AND ACCOUNTING UNITS FISCAL YEAR 2023

WHEREAS, it appears that certain appropriations for various County companies and accounting units are insufficient to cover necessary expenditures for the balance of the 2023 fiscal year; and

WHEREAS, it appears that there are other appropriations within these companies and accounting units from which transfers can be made at the present time to meet the need for funds.

NOW, THEREFORE, BE IT RESOLVED by the DuPage County Board that the attached transfers be made within the indicated companies and accounting units.

Enacted and approved this 10^{th} day of October, 2023 at Wheaton, Illinois.

| | DEBORAH A. CONROY, CHAIR DU PAGE COUNTY BOARD |
|---------|--|
| Attest: | |
| | |

JEAN KACZMAREK, COUNTY CLERK

DuPage County, Illinois BUDGET ADJUSTMENT Effective May, 2020

| | | | | Com | ige County Gran | Unit Name | | - |
|-----------------|-------------------|---------------------------------------|--|----------|-----------------|-------------------|------------------------------|--------------------|
| From | Company # | SubAccount | | | | Finance | Dept Use Only ble Balance | |
| Accounting Unit | t Account | (leave blank OR 4 digits required) | Title | | Amount | Prior to Transfer | After Transfer | Date of Balance |
| 2115 | 53410 | | RENTAL OF MACHINERY & EQUIPMNT | \$ | 800.00 | 2,000.00 | 1,200.00 | 9/2223 |
| | | | | - | | | * | |
| | 1 | - | | - | | | | |
| | | | | + | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | L | | - | | | | |
| | | | Total | \$ | 800.00 | | | |
| To: | 5000 Company # | | | | | Finance | Dept Use Only | |
| | | SubAccount | | | 1 | | le Balance | - |
| Accounting Unit | Account | (leave blank OR 4 digits required) | Tide | | Amount | Prior to Transfer | After Transfer | Dale of Balance |
| 2115 | 50000 | | REGULAR SALARIES | \$ | 800.00 | 1033.93 | 1,833.93 | 90203 |
| | | | | | | | | |
| | | | 9 | - | | | | |
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| | | | | | | | | |
| | | | | | | | | |
| | | | Total | \$ | 800.00 | | | |
| Pan | son for Reque | o.t. | rotal | 10 | 800,00 | | | |
| nea. | son for Reque | | To x-fer budget to cover 2023 shortages | - | | | | ** |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | L | | | | | | |
| | | | | Doonde | neal bland | | | 9/22/2023 |
| | | | | Depart | nent Head | 0 | | Dale 2/27 |
| | Activity | _ | | Chief F | nancial Officer | | | 7/7/7/7 |
| | | (0 | optional) | | | | | |
| | | | ****Please sign in blue ink on the | origina | i form*** | | | |
| | | | Finance Department Use Only | | | | | |
| | Fiscal Year | | Budget Journal # Acctg Period | | | | | |
| En | nter By/Date | 2000 | Released By/Date | | | | | |
| | | _ | - State of S | | | | | |

HHS- 101323 FINUS- 10/1023 23-3106

DuPage County, Illinois BUDGET ADJUSTMENT Effective October, 2022

| From | | | | From: | | MWATER MANAGER unting Unit Name | MENT | , |
|--------------------|-----------------|-------------|---|------------|-----------------------------------|---|--------------------------------------|------------------------|
| | Company # | | | | | | ept Use Only | |
| Accounting Unit | Account | Sub-Account | Title | | | | e Balance | Date of |
| | | 300-Account | Title | Ĩ | Amount | Prior to Transfer | After Transfer | Balance |
| 3000 | 50040 | | PART TIME HELP | S | 20,000.00 | 30,000.00 | 10,000.00 | 47000 |
| | | | | | | | | |
| | | | | | | | | |
| | | | Total | \$ | 20,000.00 | | | |
| | | | | | STOR | MWATER MANAGEN | MENT | ñ |
| To: | Company # | | | To: Co | mpany/Account | | | |
| ccounting | | | | | | | ept Use Only e Balance | Date of |
| Unit | Account | Sub-Account | Title | -0- | Amount | Prior to Transfer | After Transfer | Balance |
| 3000 | 50010 | | OVERTIME | \$ | 14,000.00 | (2,583.92) | 11,416.08 | 9/2023 |
| 3000 | 50050 | | TEMPORARY SALARIES | \$ | 6,000.00 | (3,683.00) | 2,317.00 | 97023 |
| | | | 3 | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | Total | \$ | 20,000.00 | | | |
| | Reason for Requ | iest. | | | | | | |
| | | | Budget transfer needed to cover the final cost to FY2 overtime and temporary salaries from the departments fi plowing operations. | 3. Additio | onal costs beyo working during | nd normal budget flood operations an | costs are due to d projected snow | |
| | | | | Depart | ment Head | OM | | 09. 20 Date 9/81 |
| | Activity | 7 | optional) ****Please sign in blue ink on | | nancial Officer | V | | Date |
| | Fiscal Year 🕌 | Budget Jo | Finance Department Use On | Ý | | | | |
| | Entered By/Date | | Released & Posted | 3v/Date | | | | |

SW-10/3/23 FINCUB-10/10/23

28

DuPaga County, Illinois BUDGET ADJUSTMENT Effective October, 2022

| From | | _ | | From: Company/Acc | ULDREN'S ADVOCACY Ounting Unit Name | CENTR | - |
|-----------|-----------------|-------------|---|-------------------------|--|----------------------------|------------------------|
| ccounting | Company # | | | | | ept Use Only le Balance | Date of |
| Unit | Account | Sub-Account | Title | Amount | Prior to Transfer | After Transfer | Balance |
| 6510 | 50000 | | REGULAR SALARIES | \$ 39,000.00 | 317,843.61 | 178,893.61 | 921/23 |
| | | | Total | \$ 39,000.00 | | | |
| To: | 1000 | | | | ILDREN'S ADVOCACY | CENTR | |
| ccounting | Company # | | | | Finance De | ept Use Only g Balance | Date of |
| Unit | Account | Sub-Account | Title | Amount | Prior to Transfer | After Transfer | Balance |
| 6510 | 53040 | | INTERPRETER SERVICES | \$ 30,000.00 | 3,821.50 | 33,821.50 | 9/2123 |
| 6510 | 53817 | | JURORS/WITNESS FEES | \$ 9,000.00 | 1,668.04 | 10,668.04 | 9/2/23 |
| | | | | | | | |
| | | | | | | | |
| | Reason for Requ | | Total Pay for anticipated translation/trancription costs for a cagoing to trial in FY23 that involve out of state witnesses. | \$ 39,000.00 | r anticipated witness | costs for 2 cases | |
| | | l | | Department Head | 00 | W | 9/21/ Date 9/25/ |
| | Activity | 7 | optional) ****Please sign in blue ink on t | Chief Financial Officer | | | Date |
| Γ | | | Finance Department Use Onli | y | | | |
| FI | iscal Year | Budget Jo | urnal # Acctg Period | | | | |
| Er | ntered By/Date | | Released & Posted | By/Dato | | | |

JPS 10/3/23 FINCB / 10/10/23



DuPage County, Iilinois BUDGET ADJUSTMENT Effective October, 2022

| From | | _ | | From: Company/Acco | E IV-D PROGRAM GR ounting Unit Name | ANTS | -3 |
|-----------|-------------------|-------------|--|-------------------------|--|----------------------------|-------------------------------|
| ccounting | Company # | | | | Availab | ept Use Only le Balance | Date of |
| Unit | Account | Sub-Account | Title | Amount | Prior to Transfer | After Transfer | Balance |
| 6570 | 51010 | | EMPLOYER SHARE I.M.R.F. | \$ 250.00 | 112,698.89 | 112,448.80 | 19/21/23 |
| | | | | | | | |
| | | | | | | | |
| | | | Total | \$ 250.00 | EIV-D PROGRAM GRA | 2T/A2 | |
| To: | 5000 Company # | | | To: Company/Accoun | | 1113 | |
| ccounting | | | | | | ept Use Only e Balance | Date of |
| Unit | Account | Sub-Account | Title | Amount | Prior to Transfer | After Transfer | Balance |
| 6570 | 51050 | | FLEXIBLE BENEFIT EARNINGS | \$ 250.00 | (200.00) | 50.00 | 9/2/23 |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | Total | \$ 250.00 | | | |
| | Reason for Req | | Transfer needed to cover an FY23 shortage for an en Insurance coverage. | mployee that receives a | Flex Benefit in lieu | | |
| | | | 2021-55-013-Y24 | Department Head | y | | 9/21/2 Date 9/35/2 Date |
| | Activity | | (anti-na) | | | | |
| | Activity | | (optional) ****Please sign in blue ink on | the original form**** | | | |
| | Activity | 7 | | | | | |

JPS - 10/3/23 FIN/CB - 10/10/23 DuPage County, Illinois BUDGET ADJUSTMENT Effective May 3, 2023

| From: | 1000 Company # | - | | From | | L FUND SPECIAL ACC unting Unit Name | COUNTS | . |
|--------------------|-------------------|-------------|---|----------------|-----------------------------|--|--|--------------------|
| Accounting Unit | Account | Sub-Account | Title | | Amount | | ept Use Only le Balance After Transfer | Date of Balance |
| 1180 | 53828 | | CONTINGENCIES | \$ | 40,000.00 | 1929,673,00 | 1,889,673.00 | 9/22/23 |
| | | | | | | | | |
| | | | | | | | | |
| | | | Total | \$ | 40,000.00 | | | |
| To: | 1000 | | | To: C | ompany/Account | PUBLIC DEFENDER ting Unit Name | | = |
| Accounting | Company # | | | | | | ept Use Only e Balance | Date of |
| Unit | Account | Sub-Account | Title | | Amount | Prior to Transfer | After Transfer | Balance |
| 6300 | 50000 | | REGULAR SALARIES | \$ | 40,000.00 | 835,898.87 | 875, 898,87 | 97223 |
| | | | | | | | | |
| | | | | - | | | | |
| | | | = | | | | | |
| | Reason for Req | | Total Budget transfer needed for unfilled Public Defender p Contingencies. | \$ ositions | 40,000.00 due to the SAF | E-T Act which were | budgeted for in | |
| | | | | | | | | |
| | Activity | | | S: | tment Head | M | | Date Date |
| | | | (optional) ****Please sign in blue ink on | the ori | ginal form**** | | | |
| | 1 | 3 Budget I | Finance Department Use On | ly | | | | |
| | iscal real | budget i | ournal # Acctg Period | | | | | |
| E | Entered By/Dat | te | Released & Poster | By/Da | te | | | |

JPS-10/3/23 FIN/CB-10/10/23

DuPage County, Illinois **BUDGET ADJUSTMENT** Effective October, 2022

| From | : 6000 | | | From | | JECTS - CAP INFRAST | RUCTU | |
|--------------------|-------------------|-------------|---|---------|-------------------|---------------------|---------------------------|---------|
| | Company # | - : | | | | Finance De | ept Use Only | |
| Accounting Unit | Account | Sub-Account | Title | | A | | le Balance | Date of |
| | Account | Sub-Account | Title | T - | Amount | Prior to Transfer | After Transfer | Balance |
| 1225 | 54100 | | IT EQUIPMENT | \$ | 1,287,050.00 | 2,176, 484.47 | 889,434.47 | 92123 |
| | | | | - | | | | |
| | | | | | | | | |
| | | | Total | \$ | 1,287,050.00 | | | |
| | | | | | | ECTS - CAP INFRASTI | RUCTU | |
| To: | 6000 Company # | | | To: C | ompany/Account | | 10010 | - |
| Accounting | | | | | | | ept Use Only e Balance | Date of |
| Unit | Account | Sub-Account | Title | _ | Amount | Prior to Transfer | After Transfer | Balance |
| 1225 | 53020 | | INFORMATION TECHNOLOGY SVC | \$ | 102,000.00 | (91, 764. 76) | 10,235.24 | 9/21/1 |
| 1225 | 53806 | | SOFTWARE LICENSES | \$ | 218,280.00 | (109,140.00) | 109, 140,00 | 9/21/7 |
| 1225 | 53807 | | SOFTWARE MAINT AGREEMENTS | \$ | 966,770.00 | [896, 540.00) | 70, 230.00 | 9/21/2 |
| | | | | | | | | |
| | | | | | | | | |
| | | | Total | \$ | 1,287,050.00 | | | |
| | Reason for Req | | To cover the cost of Tyler travel expenses, software licens | ing an | d software maint | enance through EV2 | 2023 | |
| | | | to cover the cost of Tyler Gaver expenses, software ficens | ing, an | o sortware maint | enance through Frz | 025. | |
| | | L | ww | | | | 09/20, | /2023 |
| | | | 1939 | Depai | tment Head | | | Date / |
| | | | | | ()n | 9 | 9/2 | X 123 |
| | Activity | | | Chief | Financial Officer | | | Date |
| | | | (optional) ****Please sign in blue ink on th | e orîgi | nal form**** | | × | |
| Ť | | | Finance Department Use Onl | v | | | | |
| | Fiscal Year | Budget Jo | ournal # Acctg Period | , | | | | |
| | Entered By/Dat | e | Released & Posted | By/Dat | e | | | |
| | | | | | | | | |

Signature: Waches Tech - 10/3/23

Email: wendi.wagner@dupageco.org

FANCE - 10/10/23

DuPage County, Illinois BUDGET ADJUSTMENT Effective October, 2022

| Unit 1430 | Account 53090 | | | | | | |
|-----------|-------------------|-------------|---|---------------------------|--------------------|---|-----------------|
| 1430 | 53090 | Sub-Account | Title | Amount | | ept Use Only e Balance After Transfer | Date of Balance |
| 1430 | | | OTHER PROFESSIONAL SERVICES | \$ 2,000-00 | 580,071.05 | 578.071.05 | 9/27/23 |
| | 33333 | | OTHER PROFESSIONAL SERVICES | 3 2,000:00 | 000,071.05 | 1 11.07 | 1/01/01 |
| | | | | | | | |
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| | | | Total | \$ 2,000.00 | | | |
| | | | | 14.5 | T | 170 | |
| Т. | 5000 | | | | ATHERIZATION GRAN | 115 | = |
| To:_ | 5000 Company # | | | To: Company/Account | ing Unit Name | | |
| ` | Company # | | | | Finance De | pt Use Only | |
| counting | | | | | | e Balance | Date of |
| Unit | Account | Sub-Account | Title | Amount | Prior to Transfer | After Transfer | Balance |
| 1430 | 54120 | | AUTOMOTIVE EQUIPMENT | \$ 2,000.00 | 85,000.00 | 87,000.00 | 9/12/23 |
| | | | | | | | |
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| | | | ¿ | | | | |
| | | | | | | | |
| | | | Total | \$ 2,000.00 | | | |
| | | | | | | | |
| F | Reason for Requ | | | | | | |
| | | | \$80K was originally budgeted for Program Year 23 Weath | erization vehicles (\$40K | AU1430, \$40K AU14 | 90). | |
| | | | Quotes that came back total \$83,787. | | | | |
| | | | egaces that came back total 505,707. | | | | |
| | | | Transferring \$2K to cover the difference in original vehicle | budget vs. actual cost. | AU1430 (Weatheriza | tion HHS). | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | nalantana |
| | | | | Department Head | | | Date |
| | | | | MM | | | 0/12/ |
| | | | | 101 | | | 11811 |
| | Activity | 19 | | Chief Financial Officer | | | Date |
| | | | (optional) ****Please sign in blue ink on t | the original form**** | | | |
| | | | Please sign in blue link on t | the original form | | | |
| | | | Finance Department Use Only | у | | | |
| | 7. | 7 | | | | | - 1 |
| F | iscal Year | / Budget Jo | ournal# Acctg Period | | | | |
| - | intered By/Date | | Released & Posted E | By/Date | | | |
| [5] | intered by/ Date | - | neleased & Posted t | 77 Date | | | |

HHS - 10/03/23 FINCB - 10/10/23 DuPage County, Illinois BUDGET ADJUSTMENT Effective October, 2022

| From: | 5000 Company # | -) | | From: Company/Acco | ATHERIZATION GRAMunting Unit Name | NTS | e |
|--------------------|-------------------|-------------|---|---------------------------|-----------------------------------|---|--------------------|
| Accounting Unit | Account | Sub-Account | Title | Amount | | ept Use Only e Balance After Transfer | Date of Balance |
| 1490 | 53090 | | OTHER PROFESSIONAL SERVICES | \$ 2,000.00 | 282, 434.54 | 280, 434.54 | 927/23 |
| 1430 | 33030 | | OTHER PROPESSIONAL SERVICES | 2,000.00 | 000, 131.3 | WOU, 13 1.5 1 | 101101 |
| | | - | | | | | |
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| | | | | 8 | | | |
| | | | Total | \$ 2,000.00 | | | |
| | | | Total | 2,000.00 | | | |
| | | | | WE | ATHERIZATION GRAN | ITS | |
| To: | 5000 | | | To: Company/Account | | | |
| | Company # | • | | | | | |
| | | | | | | pt Use Only | |
| Accounting Unit | Account | Sub-Account | Title | Amount | Availabl Prior to Transfer | e Balance After Transfer | Date of |
| | | Sub-Account | | | | | Balance |
| 1490 | 54120 | | AUTOMOTIVE EQUIPMENT | \$ 2,000.00 | 40,000.00 | 42,000.00 | 927/23 |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | Tabal | \$ 2,000.00 | | - 7 | |
| | | | Total | \$ 2,000.00 | | | |
| | Reason for Req | | | | | | |
| | | | \$80K was originally budgeted for Program Year 23 Weathe | erization vehicles (\$40K | AU1430, \$40K AU14 | 90). | |
| | | | Quotes that came back total \$83,787. | | | | |
| | | | quotes that came back total 505,707. | | | 1 | |
| | | | Transferring \$2K to cover the difference in original vehicle | budget vs. actual cost. | AU1490 (Weatheriza | tion State). | |
| | | | | | | | |
| | | L | | | | | |
| | | | | | | | 09/27/202 |
| | | | | Department Head | 111 | | Date, |
| | | | | (| no | | 9/27/0 |
| | A -41: -14: - | | | Chi (E) - i low | - 1 | | 010 115 |
| | Activity | 2= | (optional) | Chief Financial Officer | | | Date |
| | | , | ****Please sign in blue ink on t | he original form**** | | | |
| ï | | | | | | | |
| | - | 9 | Finance Department Use Only | 1 | | | |
| | Fiscal Year | Dudget Jo | ournal # Acctg Period | | | | |
| | 2 | | | | | | |
| | Entered By/Dat | e | Released & Posted B | y/Date | | | |
| Ļ | | | | | | | |

HHS - 10/03/23 FINCS 10/10/23

Finance Requisition \$30,000 and Over



421 N. COUNTY FARM ROAD WHEATON, IL 60187 www.dupagecounty.gov

File #: FI-P-0017-23 Agenda Date: 10/10/2023 Agenda #: 9.L.

AWARDING RESOLUTION ISSUED TO ROCK, FUSCO & CONNELLY, LLC FOR LABOR NEGOTIATIONS (CONTRACT TOTAL AMOUNT: \$150,000.00)

WHEREAS, an agreement has been negotiated in accordance with County Board policy; and

WHEREAS, the Finance Committee recommends County Board approval for the issuance of the contract purchase order to Rock, Fusco & Connelly, LLC, to provide consultation services related to collective bargaining matters for labor negotiations, specifically, but not limited to Local 150, Local 399, and American Federation of State, County, and Municipal Employees (AFSCME) matters for the period December 1, 2023 through November 30, 2024, for the DuPage County Board.

NOW, THEREFORE BE IT RESOLVED, that County Contract covering said, to provide consultation services related to collective bargaining matters for labor negotiations, for the period December 1, 2023 through November 30, 2024, for the DuPage County Board, for a contract total not to exceed \$150,000.00, be, and it is hereby approved for issuance of a contract by the Procurement Division to Rock, Fusco & Connelly, LLC, 333 W. Wacker Drive, Suite 1900, Chicago IL 60606. Other Professional Service not subject to competitive bidding per 55 ILCS 5/5-1022(a). Vendor selected pursuant to DuPage County Code Section 2-353 (1)(b).

Enacted and approved this 10th day of October, 2023 at Wheaton, Illinois.

| | DEBORAH A. CONROY, CHAIR |
|---------|--------------------------------|
| | DU PAGE COUNTY BOARD |
| | |
| | |
| Attest: | |
| Allest. | TEANIZACZNIA DEW COLDIEW OLEDW |
| | JEAN KACZMAREK, COUNTY CLERK |



Procurement Review Comprehensive Checklist Procurement Services Division

This form must accompany all Purchase Order Requisitions

| SECTION 1: DESCRIPTION | | | | |
|---|--|--|---|--|
| General Tracking | | Contract Terms | | |
| FILE ID#: 23-3252 | RFP, BID, QUOTE OR RENEWAL #: N/A | INITIAL TERM WITH RENEWALS: 1 YR + 3 X 1 YR TERM PERIODS | INITIAL TERM TOTAL COST: \$150,000.00 | |
| COMMITTEE: FINANCE | TARGET COMMITTEE DATE: 10/10/2023 | PROMPT FOR RENEWAL: 6 MONTHS | CONTRACT TOTAL COST WITH ALL RENEWALS: \$600,000.00 | |
| | CURRENT TERM TOTAL COST: \$150,000.00 | MAX LENGTH WITH ALL RENEWALS: FOUR YEARS | CURRENT TERM PERIOD: INITIAL TERM | |
| Vendor Information | | Department Information | | |
| VENDOR: Rock Fusco & Connelly, LLC | VENDOR #: 23123 | DEPT: Human Resources | DEPT CONTACT NAME: MarGaret Mason-Ewing | |
| VENDOR CONTACT: John Rock | VENDOR CONTACT PHONE: 312-494-1000 | DEPT CONTACT PHONE #: 630-407-6300 | DEPT CONTACT EMAIL: dpchumanresources@dupageco.org | |
| VENDOR CONTACT EMAIL: jrock@rfclaw.com | VENDOR WEBSITE: www.rockfuscoconnelly.com | DEPT REQ #: N/A | | |

Overview

DESCRIPTION Identify scope of work, item(s) being purchased, total cost and type of procurement (i.e., lowest bid, RFP, renewal, sole source, etc.). Professional assistance in labor negotiation matters with various Unions specifically, but not limited to Local 150, Local 399 and American Federation of State, County, and Municipal Employees (AFSCME). This will be a 1-year contract with 3 options for 1-year renewals. The contract calls for the following terms: Labor/Employment will be charged monthly under the following class: \$220/hr for all attorneys, total not to exceed \$150,000.

JUSTIFICATION Summarize why this procurement is necessary and what objectives will be accomplished

The County requires experienced representation in negotiation matters. It is the opinion of the County Board Chair and and the County Board that we secure a consultant to represent the County's interests. Contracting with Rock Fusco & Connelly will ensure continuity of navigating collective bargaining unit matters.

| SECTION 2: DECISION MEMO REQUIREMENTS | | |
|--|--|--|
| DECISION MEMO NOT REQUIRED | Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is not required. | |
| DECISION MEMO REQUIRED Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is required. OTHER PROFESSIONAL SERVICES (DETAIL SELECTION PROCESS ON DECISION MEMO) | | |

| SECTION 3: DECISION MEMO | | |
|--|--|--|
| STRATEGIC IMPACT | Select an item from the following dropdown menu of County's strategic priorities that this action will most impact. FINANCIAL PLANNING | |
| SOURCE SELECTION | Describe method used to select source. Vendor selected pursuant to DuPage County Code Section 2-300.4-108(1)(b). Other professional service not subject to competitive bidding per 55 ILCS 5/5-1022(a). Rock Fusco & Connelly have been involved with the County's negotiations and have provided excellent support and recommendations to the County Board regarding collective bargaining matters. To ensure continuity, it would be advantageous to the County's position to secure a new contract with Rock Fusco & Connelly. | |
| RECOMMENDATION AND TWO ALTERNATIVES | Describe staff recommendation and provide justification. Identify at least 2 other options to accomplish this request, including status quo, (i.e., take no action). Staff recommends contracting with Rock Fusco & Connelly due to the existing working relationship with the County's ongoing union issues. Alternatives include: 1) Select another consultant to handle ongoing union issues. 2) Utilize the State's Attorney's office to handle ongoing union issues. | |

| JUSTIFICATION | Select an item from the following dropdown menu to justify why this is a sole source procurement. |
|----------------------------------|---|
| NECESSITY AND UNIQUE FEATURES | Describe the product or services that are not available from other vendors. Explain necessary and unique features or services. Attach letters from manufacturer, letters from distributor, warranties, licenses, or patents as needed. Be specific. |
| MARKET TESTING | List and describe the last time the market has been tested on the applicability of the sole source. If it has not been tested over the last 12 months, explain why not. |
| AVAILABILITY | Describe steps taken to verify that these features are not available elsewhere. Included a detailed list of all products of services by brand/manufacturer examined and include names, phone numbers, and emails of people contacted. |

| Send Pu | rchase Order To: | Seno | Send Invoices To: | | |
|--|----------------------------|--|---|--|--|
| Vendor: Rock Fusco & Connelly, LLC | Vendor#: 23123 | Dept: Human Resources | Division: N/A | | |
| Attn: John Rock | Email: jrock@rfclaw.com | Attn: Human Resources Dept | Email: dpchumanresources@dupageco org | | |
| Address: 333 W. Wacker Dr, Suite 1900 | City: Chicago | Address: 421 N. County Farm Rd | City: Wheaton | | |
| State: IL | Zip: 60606 | State: | Zip: 60187 | | |
| Phone: 312-494-1000 | Fax: 312-494-1001 | Phone: 630-407-6300 | Fax: 630-407-6301 | | |
| Send | Payments To: | | Ship to: | | |
| Vendor: Rock Fusco & Connelly | Vendor#: 23123 | Dept: Hurnan Resources | Division: N/A | | |
| Attn: | Email: | Attn: Human Resources Dept | Email: dpchumanresources@dupageco org | | |
| Address: 333 W. Wacker Dr, Suite 1900 | City: Chicago | Address: 421 N. County Farm Rd | City: Wheaton | | |
| State: IL | Zip: 60606 | State: | Zip: 60187 | | |
| Phone: | Fax: | Phone: 630-407-6300 | Fax: 630-407-6301 | | |
| S | hipping | Con | tract Dates | | |
| Payment Terms: PER 50 ILCS 505/1 | FOB: Destination | Contract Start Date (PO25): Dec 1, 2023 | Contract End Date (PO25): Nov 30, 2024 | | |

| | | | | | Purcha. | se Requisi | tion Lir | ne Details | | | |
|------|--|-----|----------------------------|---------------------------------|---------|------------|----------|---------------|-----------------------------|------------|-----------|
| LN | Qty | UOM | Item Detail (Product #) | Description | FY | Company | AU | Acct Code | Sub-Accts/ Activity Code | Unit Price | Extension |
| 1 | 1 | EA | N/A | Prof Coll Bargaining (Care Ctr) | FY24 | 1200 | 2000 | 53060 | N/A | 50,000.00 | 50,000.0 |
| 2 | 1 | EA | N/A | Prof Coll Bargaining (DOT) | FY24 | 1500 | 3500 | 53060 | N/A | 50,000.00 | 50,000.0 |
| 3 | 1 | EA | N/A | Prof Coll Bargaining (PW) | FY24 | 2000 | 2665 | 53060 | N/A | 50,000.00 | 50,000.00 |
| FYis | FY is required, assure the correct FY is selected. Requisition Total \$ | | | | | | | \$ 150,000.00 | | | |

| Comments |
|--|
| Provide comments for P020 and P025. Service agreement to provide professional assistance in collective bargaining matters, 12/01/2023 through 11/30/2024. Initial contract with 3 optional 1-year renewals. |
| Provide comments for Buyer or Approver (not for P020 and P025). Comments will not appear on PO. |
| Provide comments for department internal use (not for P020 and P025). Comments will not appear on PO. |
| Department Head signature approval for procurements under \$15,000. Procurement Officer Approval for ETSB. |
| |

| The following documents have been attached: | | ✓ Vendor Ethics Disclosure Statement |
|---|--|--------------------------------------|
|---|--|--------------------------------------|

INDEPENDENT CONTRACTOR AGREEMENT

This AGREEMENT ("Agreement") is effective as of the 1st day of December 2023 and is entered into by and between the County of DuPage, a body politic and corporate ("County") and Rock Fusco & Connelly, LLC, an Independent Contractor ("Individual").

RECITALS

WHEREAS the County desires that Individual render certain services more fully described herein; and

WHEREAS, the Individual has demonstrated expertise in providing such services, has represented that it has the requisite knowledge, skill, experience, and other resources necessary to perform such services and is desirous of providing such services for the County.

NOW, THEREFORE, in consideration of the foregoing and the mutual covenants contained herein, the parties hereby agree as follows:

- 1. **Incorporation of Recitals:** The matters recited above are hereby incorporated into and made a part of this Agreement.
- 2. <u>Term:</u> This Agreement is for a term commencing, December 1, 2023, through November 30, 2024 ("Term"), unless terminated sooner as provided herein.

3. **Termination**

- 3.1 Except as otherwise set forth in this AGREEMENT, County shall have the right to terminate this AGREEMENT for any cause or without cause thirty (30) days after having served written notice upon the Contractor, except in the event of Contractor's insolvency, bankruptcy or receivership, in which case termination shall be effective immediately upon receipt of notice.
- 3.2 Upon such termination, the liabilities of the parties to this AGREEMENT shall cease, but they shall not be relieved of the duty to perform their obligations up to the date of termination, or to pay for deliverables tendered prior to termination. There shall be no termination expenses.
- 3.3 Upon termination of this AGREEMENT, all data, work products, reports and documents produced, because of this AGREEMENT shall become the property of the COUNTY. Further, Consultant shall provide all deliverables within fourteen (14) days of termination in accordance with the other provisions of this AGREEMENT.
- 4. Scope of Services: Individual agrees to provide the services required and, if applicable, set forth on Exhibit "A" including the deliverables set forth thereon ("Services"), in accordance with the terms and conditions of this Agreement. The County may, from time to time, request changes in the scope of Services. Any such changes, including any increase or decrease in Individual's fees, shall be documented by an amendment to this Agreement in accordance with State and County laws.
- 5. Compensation and Payment: Compensation for Services during the initial term shall be based on an hourly rate of \$245.00/hour for partners, with a total that shall not exceed, One Hundred and Fifty Thousand Dollars, (\$150,000.00), with no reimbursement for expenses. Compensation shall be based on actual services performed during the Term of this Agreement and the County shall not be obligated to pay for any services not in compliance with this Agreement. In the event of early termination of this Agreement, the County shall only be obligated to pay the fees incurred up to the date of termination. In no event shall the County be liable for any costs incurred or services performed after the effective date of terminationas provided herein. Consultant shall submit invoices referencing this Agreement with such supporting documentation as may be requested by the County. Payments shall be subject to 50 ILCS 505, "Local Government Prompt Payment Act". Payment will not be made on invoices submitted later than six-months (180 days) after delivery of goods and any statute of limitations to the contrary is hereby waived.

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6. Non-appropriation: Expenditures not appropriated in the current fiscal year budget are deemed to be contingent liabilities only and are subject to appropriation in subsequent fiscal year budgets. In the event sufficient funds are not appropriated in a subsequent fiscal year by the County for performance under this Agreement, the County shall notify Individual and this Agreement shall terminate on the last day of the fiscal period for which funds were appropriated. In no event shall the County be liable to the Individual for any amount in excess of the cost of the services rendered up to and including the last day of the fiscal period.

7. Events of Default and Remedies.

- 7.1 Events of Default. Events of default include, but are not limited to, any of the following:
 - (i) Any material misrepresentation by Individual in the inducement of this Agreement or the performance of Services; (ii) Breach of any agreement, representation or warranty made by Individual in this Agreement; or (iii) Failure of Individual to perform in accordance with or comply with the terms and conditions of this Agreement.
- 7.2 Remedies. In the event Individual defaults under this Agreement and such default is not cured within fifteen (15) calendar days after written notice is given by the County, the following actions may be taken by the County: (i) This Agreement may be terminated immediately; and (ii) The County may deem Individual non- responsible for future contract awards. The remedies stated herein are not intended to be exclusive and the County may pursue any and all other remedies available at law or equity.
- 8. **Standards of Performance:** Individual agrees to devote such time, attention, skill, and knowledge as is necessary to perform Services effectively and efficiently. Individual acknowledges and accepts a relationship of trust and confidence with the County and agrees to cooperate with the County in performing Services to further the best interests of the County.
- 9. <u>Assignment:</u> This Agreement shall be binding on the parties and their respective successors and assigns, provided however, that neither party may assign this Agreement or any obligations imposed hereunder without the prior written consent of the other party.

10. Confidentiality and Ownership of Documents.

- 10.1 Confidential Information. In the performance of Services, individual may have access to certain information that is not generally known to other ("Confidential information"). Individual agrees not to use or disclose to any third party, except in the performance of Services, any confidential information or any records, reports or documents prepared or generated as a result of this Agreement without the prior written consent of the County. Individual shall not issue publicity news releases or grant press interviews, except as may be required by law, during or after the performance of the Services, nor shall individual disseminate any information regarding Services without the prior written consent of the County. Individual agrees to cause its personnel, staff and/or subcontractors, if any, to undertake the same obligations of confidentiality agreed to by Individual under this Agreement. The terms of this Paragraph 10.1 shall survive the expiration or termination of this Agreement.
- 10.2 Ownership. All records, reports, documents, and other materials prepared by Individual in performing Services, as well as all records, reports, documents, and other materials containing Confidential Information prepared or generated as a result of this Agreement, shall at all times be and remain the property of the County. All of the foregoing items shall be delivered to the County upon demand at any time and in any event, shall be promptly delivered to the County upon expiration or termination of the Agreement. In the event any of the above items are lost or damaged while in Individual's possession, such items shall be restored or replaced at Individual's expense.

- 11. **Representations and Warranties of Individual:** Individual represents and warrants that the following shall be true and correct as of the effective date of this Agreement and shall continue to be true and correct during the Term of this Agreement.
 - 11.1 <u>Licensed Professionals</u>. Services required to be performed by professionals shall be performed by professionals licensed to practice by the State of Illinois in the applicable professional discipline.
 - 11.2 <u>Compliance with Laws</u>. Individual is and shall remain in compliance with all local, state and federal laws, County of DuPage ordinances, and regulations relating to this Agreement and the performance of Services. Further, Individual is and shall remain in compliance with all County policies and rules, including, but not limited to, criminal background checks.
 - 11.3 <u>Good Standing</u>. Individual is not in default and has not been deemed by the County to be in default under any other Agreement with the County during the five (5) year period immediately preceding the effective date of this Agreement.
 - 11.4 <u>Authorization</u>. In the event Individual is an entity other than a sole proprietorship, Individual represents that it has taken all action necessary for the approval and execution of this Agreement, and execution by the person signing on behalf of Individual is duly authorized by Individual and has been made with complete and full authority to commit Individual to all terms and conditions of this Agreement which shall constitute valid, binding obligations of Individuals.
 - 11.5 <u>Gratuities</u>. No payment, gratuity or offer of employment, except as permitted by the State Officials and Employees Ethics Act, was made by or to Individual in relation to this Agreement or as an inducement for award of this Agreement.
- 12. <u>Independent Contractor:</u> It is understood and agreed that the relationship of Individual to the County is and shall continue to be that of an independent contractor and neither Individual nor any of Individual's employees shall be entitled to receive County employee benefits. As an independent contractor, Individual agrees to be responsible for the payment of all taxes and withholdings specified by law, which may be due in regard to compensation paid by the County. Individual agrees that neither Individual nor its employees, staff or subcontractors shall represent themselves as employees or agents of the County. Individual hereby represents that Individual's valid taxpayer identification number as defined by the United States Internal Revenue Code (social security number or federal employer identification number).
- 13. **Indemnification:** Individual agrees to indemnify and hold harmless the County, its members, trustees, employees, agents, officers and officials, from and against any and all liabilities, taxes, tax penalties, interest, losses, penalties, damages and expenses of every kind, nature and character, including costs and attorney fees, arising out of, or relating to, any and all claims, liens, damages, obligations, actions, suits, judgments, settlements, or causes of action of every kind, nature and character, in connection with or arising out of the acts or omissions of Individual or its employees or its subcontractors under this Agreement. This includes, but is not limited to, the unauthorized use of any trade secrets, U.S. patent or copyright infringement. The indemnities set forth herein shall survive the expiration or termination of this Agreement. Notwithstanding the foregoing, the Individual and County shall not be deemed to have waived any rights, protections, or immunities under 745 ILCS 10/1-10 I, et seq. (Local Government and Governmental Employees Tort Immunity Act.
- 14. **Favored Nation:** Individual shall furnish Services to the County at the lowest price that the Individual charges to other similarly situated parties. If Individual overcharges, in addition to all other remedies, the County is entitled to a refund in the amount of the overcharge, plus interest at the rate of 1% per month from the date the overcharge was paid by the County until the date refund is made. The County has the right to offset any overcharge against any amounts due to Individual under this or any other Agreement between Individual and the County, and at the County's sole option the right to declare Individual in default under this Agreement.

15. <u>Insurance.</u>

- 15.1 <u>Automobile Insurance</u>. If Contractor will be driving a vehicle in the course of performing the Services, Contractor shall attach a copy of its current automobile insurance card confirming that the vehicle is covered by insurance.
- 15.2 Waiver. In consideration of the County agreeing to waive its requirement that Individual carry Commercial General Liability Insurance, Professional Liability Insurance and Worker's Compensation and Employer's Liability Insurance, Individual agrees to hold the County, its members, trustees, employees, agents, officers and officials, harmless from all liability in any claim or action made by Individual or any third party, and harmless from any judgment awarded by any court or administrative body, for personal injury, disability or death, or damage or destruction of property resulting from or connected with the Services , unless caused by the gross negligence of the County.
- 16. Notices: All notices required under this Agreement shall be in writing and sent to the addresses and persons set forth below, or to such other addresses as may be designated by a party in writing. All notices shall be deemed received when (i) delivered personally; (ii) sent by confirmed telex or facsimile (followed by the actual document); or (iii) one (I) day after deposit with a commercial express courier specifying next day delivery, with written verification of receipt.

IF TO THE COUNTY:

Joan Olson, Chief Communications Officer

DuPage County Board Office 421 North County Farm Road Wheaton, IL 60187

COPY TO: Mary Catherine Wells, Acting Procurement Officer DuPage

County Procurement Services Division

421 North County Farm Road Wheaton, IL 60187-3978

COPY TO: Assistant State's Attorney – Governmental Affairs & Special Litigation Division

503 North County Farm Road Wheaton, Illinois 60187

IF TO INDIVIDUAL:

David L. Miller

Rock Fusco, & Connelly, LLC 321 N. Clark Street, Suite 2200 Chicago, Illinois 60654

- 17. Entire Agreement and Amendment: This Agreement, including all exhibits and referenced documents, constitutes the entire agreement of the parties with respect to the matters contained herein. All attached exhibits are incorporated into and made a part of this agreement. No modification of or amendment to this Agreement shall be effective unless such modification or amendment is in writing and signed by both parties hereto. Any prior agreements or representations, either written or oral, relating to the subject matter of this Agreement is of no force or effect.
- 18. Governing Law: This Agreement shall be governed by and construed in accordance with the laws of the State of Illinois without regard to any conflict of law or choice of law principles.
- 19. <u>Waiver:</u> No delay or omission by the County to exercise any right hereunder shall be construed as a waiver of any such right and the County reserves the right to exercise any such right from time to time as often and as may be deemed expedient.

County Approval: If applicable, This Agreement is subject to approval of the appropriate committee(s) 20. and County Board of the County of DuPage.

IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be executed bytheir duly authorized representatives as of the date first above written.

| THE COUNTY OF DUPAGE, ILLINOIS | INDIVIDUAL | |
|----------------------------------|--|--|
| | Ву: | |
| SIGNATURE | SIGNATURE | |
| Mary Catherine Wells | MHW J. FOGE | |
| PRINTED NAME | PRINTED NAME | |
| Acting Chief Procurement Officer | MAYAGER | |
| PRINTED TITLE | PRINTED TITLE | |
| | 29 SEPT 2023 | |
| DATE | DATE | |
| | SIGNATURE Mary Catherine Wells PRINTED NAME Acting Chief Procurement Officer PRINTED TITLE | SIGNATURE Mary Catherine Wells PRINTED NAME Acting Chief Procurement Officer PRINTED TITLE PRINTED TITLE PRINTED TITLE 29 SEPT 2023 |

EXHIBIT A

SCOPE OF SERVICES

| County's Purchase Order # | | County Resolution # | |
|---------------------------|-------------------------------|------------------------------|----------------------------|
| Contract Name | Rock Fusco & Connelly, LLC | Contract Date | 12/1/2023 to 11/30/2024 |
| County's Project Manager | Joan Olson | Contractor's Project Manager | David Miller |

This Scope of Services is for Contractors providing to the County certain Services pursuant to the above- referenced Contract and County Resolution.

I. DESCRIPTION OF INDIVIDUAL'S WORK

Provide consultation services related to collective bargaining matters in accordance with the terms and conditions of this Agreement.

2. MILESTONE/DELIVERABLE INFORMATION:

Provide Invoices monthly or as required.



Required Vendor Ethics Disclosure Statement

Failure to complete and return this form may result in delay or cancellation of the County's Contractural Obligation.

| Date: | 29 | Sept. | 2023 |
|-------|----|-------|------|
| | _ | | |

| County's Contractural Obligation. | Bid/Contract/PO #: | |
|--|---------------------------------|--|
| Company Name: Rock Fusco & Connelly, LLC | Company Contact: John J. Rock | |
| Contact Phone: (3120 494-1000 | Contact Email: jrock@rfclaw.com | |
| | | |

The DuPage County Procurement Ordinance requires the following written disclosures prior to award:

| 1. | Every contractor, union, or vendor that is seeking or has previously obtained a contract, change orders to one (1) or more contracts, or two (2) or |
|----|---|
| | more individual contracts with the county resulting in an aggregate amount at or in excess of \$25,000, shall provide to Procurement Services |
| | Division a written disclosure of all political campaign contributions made by such contractor, union, or vendor within the current and previous |
| | calendar year to any incumbent county board member, county board chairman, or countywide elected official whose office the contract to be |
| | awarded will benefit. The contractor, union or vendor shall update such disclosure annually during the term of a multi-year contract and prior to |
| | any change order or renewal requiring approval by the county board. For purposes of this disclosure requirement, "contractor or vendor" |
| | includes owners, officers, managers, lobbyists, agents, consultants, bond counsel and underwriters counsel, subcontractors and corporate |
| | entities under the control of the contracting person, and political action committees to which the contracting person has made contributions. |

| NONE (check here) - If no contributions have been made | | | | | | | | | |
|--|--|---|--------------|-----------|--|--|--|--|--|
| Recipient | | Description (e.g. cash, type of item, in- kind services, etc.) | Amount/Value | Date Made | | | | | |
| See attached | | | | | | | | | |

2. All contractors and vendors who have obtained or are seeking contracts with the county shall disclose the names and contact information of their lobbyists, agents and representatives and all individuals who are or will be having contact with county officers or employees in relation to the contractor bid and shall update such disclosure with any changes that may occur.

| K-2 | NONE | | | | l | |
|-----|------|-------------|-----------|----------|------|-----------|
| IXI | NONE | lcneck nere |) - IT NO | contacts | nave | been made |

| Lobbyists, Agents and Representatives and all individuals who are or will be having contact with county officers or employees in relation to the contract or bid | Email |
|--|-------|
| | Y. |

A contractor or vendor that knowingly violates these disclosure requirements is subject to penalties which may include, but are not limited to, the immediate cancellation of the contract and possible disbarment from future county contracts.

Continuing disclosure is required, and I agree to update this disclosure form as follows:

- If information changes, within five (5) days of change, or prior to county action, whichever is sooner
- 30 days prior to the optional renewal of any contract
- Annual disclosure for multi-year contracts on the anniversary of said contract
- · With any request for change order except those issued by the county for administrative adjustments

The full text for the county's ethics and procurement policies and ordinances are available at: http://www.dupageco.org/CountyBoard/Policies/

I hereby acknowledge that I have received, have read, and understand these requirements.

| John J. Rock | |
|--------------|---------|
| Manager | |
| 29 Sept 2023 | |
| | Manager |

Attach additional sheets if necessary. Sign each sheet and number each page. Page 1 of 2 (total number of pages)

ADDENDUM TO REQUIRED VENDOR ETHICS DISCLOSURE STATEMENT ROCK FUSCO & CONNELLY, LLC

1. All campaign contributions made within the current and previous calendar year to incumbent county board member, county board chairman, or countywide elected official whose office the contract to be awarded will benefit:

| Recipient | Description | Amount | Date |
|-------------------------|-------------|---------|-------------------|
| Hart for DuPage | Cash | \$500 | May 19, 2022 |
| Citizens for Bob Berlin | Cash | \$2,500 | August 1, 2023 |
| Citizens for Bob Berlin | Cash | \$2,500 | September 1, 2023 |



John J. Rock, Manager

Rock Fusco & Connelly, LLC

Development Requisition \$30,000 and over





File #: DC-P-0017-23 Agenda Date: 10/3/2023 Agenda #: 11.A.

AWARDING RESOLUTION TO

ACCELA, INC.

FOR THE RENEWAL OF ANNUAL SUBSCRIPTION FOR SOFTWARE INTEGRATION
BETWEEN ACCELA ON-LINE PERMITTING SOFTWARE
AND BLUEBEAM PLAN REVIEW SOFTWARE
FOR BUILDING AND ZONING, STORMWATER MANAGEMENT,
DIVISION OF TRANSPORTATION AND PUBLIC WORKS
(CONTRACT AMOUNT: \$30,618.00)

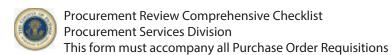
WHEREAS, an agreement has been negotiated in accordance with County Board policy; and

WHEREAS the Development, Stormwater, Transportation and Public Works Committees recommend County Board approval for the issuance of a contract purchase order to Accela, Inc., for the renewal of annual subscription service for Velisomo software integration between Accela on-line permitting software and Bluebeam plan review software, for the Building & Zoning, the Stormwater Management, the Division of Transportation and the Public Works Departments.

NOW, THEREFORE, BE IT RESOLVED, that County contract covering said, for the renewal of the annual subscription for the software integration, for the period December 1, 2023 through November 30, 2024, for the Building & Zoning, the Stormwater Management, the Division of Transportation and the Public Works Departments, be, and it is hereby approved for issuance of a contract purchase order by the Procurement Department to Accela, Inc., 2633 Camino Ramon, Suite 500, San Ramon, CA 94583, for a contract total amount not to exceed \$30,618.00. (Building and Zoning \$7,654.50; Stormwater Management \$7,654.50; Division of Transportation \$7,654.50; Public Works \$7,654.50.)

Enacted and approved this 10th of October 2023 at Wheaton Illinois

| Enacted and approved this 10 | 01 October, 2023 at 1 | vincaton, inmois. |
|------------------------------|-----------------------|----------------------------------|
| | | |
| | | |
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| | | |
| | | |
| | | DEBORAH A. CONROY, CHAIR |
| | | · |
| | | DU PAGE COUNTY BOARD |
| | | |
| | | |
| | | |
| | | |
| | Attest: | |
| | | |
| | | JEAN KACZMAREK, COUNTY CLERK |
| | | JEHN RELEZIMMENT, COUNTY CELLICI |



| SECTION 1: DESCRIPTION | | | | | | |
|------------------------|-------------------------------|-------------------------------|------------------------------|--|--|--|
| General Tracking | | Contract Terms | Contract Terms | | | |
| FILE ID#: | RFP, BID, QUOTE OR RENEWAL #: | INITIAL TERM WITH RENEWALS: | INITIAL TERM TOTAL COST: | | | |
| 23-3098 | | | \$30,618.00 | | | |
| COMMITTEE: | TARGET COMMITTEE DATE: | PROMPT FOR RENEWAL: | CONTRACT TOTAL COST WITH ALL | | | |
| DEVELOPMENT | 10/03/2023 | | RENEWALS: | | | |
| | CURRENT TERM TOTAL COST: | MAX LENGTH WITH ALL RENEWALS: | CURRENT TERM PERIOD: | | | |
| | \$30,618.00 | | INITIAL TERM | | | |
| Vendor Information | | Department Information | <u>I</u> | | | |
| VENDOR: | VENDOR #: | DEPT: | DEPT CONTACT NAME: | | | |
| Accela Inc | 23818 | Building & Zoning | Marla Flynn | | | |
| VENDOR CONTACT: | VENDOR CONTACT PHONE: | DEPT CONTACT PHONE #: | DEPT CONTACT EMAIL: | | | |
| Caitlin Carter | 925-350-3411 | X6789 | Marla.Flynn@dupageco.org | | | |
| VENDOR CONTACT EMAIL: | VENDOR WEBSITE: | DEPT REQ #: | | | | |
| ccarter@accela.com | | | | | | |

Overview

DESCRIPTION Identify scope of work, item(s) being purchased, total cost and type of procurement (i.e., lowest bid, RFP, renewal, sole source, etc.).

One (1) year subscription service for Velosimo software integration between Accela on-line permitting software and Bluebeam plan review software.

JUSTIFICATION Summarize why this procurement is necessary and what objectives will be accomplished Use of Velosimo software will provide the necessary bridge to allow plans to be submitted, reviewed and approved by applicants and County Staff, including concurrent reviews by multiple departments.

| | SECTION 2: DECISION MEMO REQUIREMENTS |
|---|---|
| DECISION MEMO NOT REQUIRED PER 55 ILCS 5/5-1022 'COMPETITIV | Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is not required. E BIDS' (D) IT/TELECOM PURCHASES UNDER \$35,000.00 |
| DECISION MEMO REQUIRED | Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is required. |

| | SECTION 3: DECISION MEMO |
|--|--|
| STRATEGIC IMPACT | Select an item from the following dropdown menu of County's strategic priorities that this action will most impact. |
| SOURCE SELECTION | Describe method used to select source. |
| RECOMMENDATION AND TWO ALTERNATIVES | Describe staff recommendation and provide justification. Identify at least 2 other options to accomplish this request, including status quo, (i.e., take no action). |

| | SECTION 4: SOLE SOURCE MEMO/JUSTIFICATION |
|----------------------------------|---|
| JUSTIFICATION | Select an item from the following dropdown menu to justify why this is a sole source procurement. |
| NECESSITY AND UNIQUE FEATURES | Describe the product or services that are not available from other vendors. Explain necessary and unique features or services. Attach letters from manufacturer, letters from distributor, warranties, licenses, or patents as needed. Be specific. |
| MARKET TESTING | List and describe the last time the market has been tested on the applicability of the sole source. If it has not been tested over the last 12 months, explain why not. |
| AVAILABILITY | Describe steps taken to verify that these features are not available elsewhere. Included a detailed list of all products or services by brand/manufacturer examined and include names, phone numbers, and emails of people contacted. |

| Send Purc | hase Order To: | Send | d Invoices To: | |
|--|------------------------------|----------------------------------|------------------------------------|--|
| Vendor: Accela Inc | vendorii. | | Division: | |
| Attn: Caitlin Carter | Email: ccarter@accela.com | Attn: Marla Flynn | Email: Marla.Flynn@dupageco.org | |
| Address: 2633 Camino Ramon, Suite 500 | City: San Ramon | Address: 421 N County Farm Rd | City: Wheaton | |
| State: TX | Zip: 75320-8298 | State: | Zip: 60187 | |
| Phone: | Fax: | Phone: | Fax: | |
| Send Po | ayments To: | | Ship to: | |
| Vendor: Accela Inc | Vendor#: 23818-R02 | Dept: | Division: | |
| Attn: Email: | | Attn: | Email: | |
| Address: PO Box 208298 | City: Dallas | Address: | City: | |
| State: | Zip: 75320-8298 | State: | Zip: | |
| Phone: | Fax: | Phone: | Fax: | |
| Sh | ipping | Cor | ntract Dates | |
| Payment Terms: | FOB: | Contract Start Date (PO25): | Contract End Date (PO25): | |
| PER 50 ILCS 505/1 | Destination | Dec 1, 2023 | Nov 30, 2024 | |

| | | | | | Purchas | se Requis | ition Lin | e Details | | | |
|-------|-----------|-----------|----------------------------|---|---------|-----------|-----------|-----------|-----------------------------|-------------------|--------------|
| LN | Qty | UOM | Item Detail (Product #) | Description | FY | Company | AU | Acct Code | Sub-Accts/ Activity Code | Unit Price | Extension |
| 1 | 1 | EA | | Velosimo Enterprise Adapter Software Sub Svc - B&Z | FY24 | 1100 | 2810 | 53806 | | 7,654.50 | 7,654.50 |
| 2 | 1 | EA | | Velosimo Enterprise Adapter Software Sub Svc - SWM | FY24 | 1600 | 3000 | 53806 | | 7,654.50 | 7,654.50 |
| 3 | 1 | EA | | Velosimo Enterprise Adapter Software Sub Svc - DOT | FY24 | 1500 | 3500 | 53806 | | 7,654.50 | 7,654.50 |
| 4 | 1 | EA | | Velosimo Enterprise Adapter Software Sub Svc - PW | FY24 | 2000 | 2665 | 53806 | | 7,654.50 | 7,654.50 |
| FY is | s require | d, assure | the correct FY i | is selected. | - | | | | | Requisition Total | \$ 30,618.00 |

| | Comments |
|----------------------|---|
| HEADER COMMENTS | Provide comments for P020 and P025. One (1) year subscription service for software integration between Accela on-line permitting software and Bluebeam plan review software. |
| SPECIAL INSTRUCTIONS | Provide comments for Buyer or Approver (not for P020 and P025). Comments will not appear on PO. |
| INTERNAL NOTES | Provide comments for department internal use (not for P020 and P025). Comments will not appear on PO. SW, PW, Transportation & Dev 10/3/23 |
| APPROVALS | Department Head signature approval for procurements under \$15,000. Procurement Officer Approval for ETSB. |



2633 Camino Ramon, Suite 500 San Ramon, CA, 94583 Proposed by: Caitlin Carter Contact Phone: (925) 359 - 3411 Contact Email: ccarter@accela.com

Quote ID: Q-30786 Valid Through: 10/1/2023

Currency: USD

Renewal Order Form

Address Information

Bill To:

DuPage County 421 N. County Farm Road Wheaton, Illinois 60187 United States

Billing Name: Jim Stran Billing Phone: 6304076700

Billing Email: jim.stran@dupageco.org

Ship To:

DuPage County 421 N. County Farm Road Wheaton, Illinois 60187 United States

| Services | Year | Start Date | End Date | Term (Months) | Price | Qty | Net Total |
|--|--------|------------|------------|------------------|-------------|--------|-------------|
| Velosimo Connect Enterprise for Bluebeam | Year 1 | 12/1/2023 | 11/30/2024 | 12 | \$30,618.00 | 1 | \$30,618.00 |
| | | | | | | TOTAL: | \$30,618.00 |

Pricing Summary
Period Net Total
Year 1 \$30,618.00

Total \$ 30,618.00

Renewal Terms/Information:

| General Information | |
|---------------------------|---|
| Governing Agreement(s) | Use of Velosimo products is subject to the applicable terms and conditions provided at https://velosimo.com/msa-1. The necessary access URL and credentials will be provided to allow the Customer and its Authorized Users access to the subscription service. |

| Order Terms | |
|---------------------|---|
| Order Start Date | Unless otherwise specified in the Special Order Terms: |
| Order Duration | Unless otherwise specified in the Special Order Terms: Subscriptions continue from the Order Start Date through the number of months listed in this Order Form (or if not listed, twelve (12) months). Thereafter Subscriptions automatically renew annually as calculated from Order Start Date of Customer's first Subscription purchase. Any Software Licenses or Hardware are one-time, non-refundable purchases. Hosting and Support continue from the Order Start Date through the number of months listed in this Order Form (or if not listed, twelve (12) months). Professional Services continue for the duration as outlined in the applicable Statement of Work, Exhibit or the Governing Agreement, as applicable. |
| Special Order Terms | This Order Form replaces all previous order forms for the terms listed above and will govern the Software, Maintenance, and/or Services items listed on this Order Form. In the event of an inconsistency between this Order Form, any governing agreement, purchase order, or invoice, the Order Form shall govern as it pertains to this transaction. For Software Licenses, Accela may terminate this Order Form in the event the Software is phased out across Accela's customer base. In such event, Accela will provide Customer sufficient advance notice and the parties will mutually agree to a migration plan for converting Customer to another Accela generally-available offering with comparable functionality. |

| Payment Terms | | | |
|------------------|--|--|--|
| Currency USD | | | |
| Invoice Date | Unless otherwise stated in the Special Payment Terms, Invoice for the Grand Total above will be issued on the Order Start Date. | | |
| Payment Due Date | Unless otherwise stated in the Special Payment Terms or the Governing Agreement(s), all payments are due on the Invoice Date and payable net 30 days . | | |
| Service Charge | Pricing is based upon payment by ACH or check. Payment by credit card (including Purchase Cards) for product and services in this Order Form will be subject to a service charge of 3%. There is no service charge for ACH or check payment. | | |

| Special Payment Terms | None unless otherwise specified in this location. |
|-----------------------------|---|
| Purchase Order | If Customer requires PO number on invoices, it must be provided below and Customer must provide a copy of the PO prior to invoice issuance. If no PO number provided prior to invoice issuance date, invoices issued on this Order Form will be valid without a PO reference. |
| | PO# |

| Signatures Accela, Inc. | Customer |
|-------------------------|-------------|
| Signature: | Signature: |
| Print Name: | Print Name: |
| - Title: | Title: |
| Date: | Date: |

An updated Vendor Ethics Disclosure form has been requested.

Change Order



421 N. COUNTY FARM ROAD WHEATON, IL 60187 www.dupagecounty.gov

File #: 23-3192 Agenda Date: 10/3/2023 Agenda #: 14.E.

HHS-P-0327A-22

AMENDMENT TO RESOLUTION HHS-P-0327-22 ISSUED TO AIRGAS USA, LLC TO FURNISH AND DELIVER LIQUID PORTABLE OXYGEN FOR THE DUPAGE CARE CENTER (INCREASE ENCUMBRANCE \$7,500.00.00, AN INCREASE OF 21.43%)

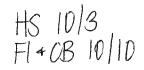
WHEREAS, Resolution HHS-P-0327-22 was approved by the Human Services Committee on November 15, 2022; and

WHEREAS, the Human Services Committee recommends changes as stated in the Change Order Notice to County Contract 6182-0001 SERV, issued to AirGas USA, LLC, to furnish and deliver liquid portable oxygen, to the DuPage Care Center, to increase encumbrance in the amount of \$7,500.00, resulting in an amended contract total of \$42,500.00, an increase of 21.43%.

NOW, THEREFORE BE IT RESOLVED, that the County Board adopt the Change Order Notice to County Contract 6182-0001 SERV, issued to AirGas USA, LLC, to furnish and deliver liquid portable oxygen, to the DuPage Care Center, to increase encumbrance in the amount of \$7,500.00, resulting in an amended contract total of \$42,500.00, an increase of 21.43%.

Enacted and approved this 10th of October, 2023 at Wheaton, Illinois.

| | DEBORAH A. CONROY, CHAIR |
|---------|------------------------------|
| | DU PAGE COUNTY BOARD |
| | |
| | |
| Attest: | |
| | JEAN KACZMAREK, COUNTY CLERK |





Date: Sep 8, 2023
MinuteTraq (IQM2) ID #: 23-3096

| Purc | : hase Order #: 6182-0001 SER | Original Po Order Date | Dec 1, 2022 | Change Order #: 2 | Department: DuPa | ge Care Center |
|---------------|---|---------------------------|---|---|----------------------------|---------------------------------|
| Ven | dor Name: AirGas USA, LLC | | | Vendor #: 10674 | Dept Contact: Vinit | Patel |
| and/ for C | for Reason #1 Increase lin | 0/23. e 1, 1200-207 | d portable oxygen for 75-52320 in the amo 75-53370 in the amo | | Page Care Center, for | the period 12/01/22 |
| | | | | WITH 720 ILCS 5/33E-9 | | |
| | A) Were not reasonably forese | | | gned. | | |
| | B) The change is germane to t | _ | • | | | |
| (| (C) Is in the best interest for the | € County of Du | | <u> </u> | | |
| ^ | Constitution and tractive live | | INCKEAS | SE/DECREASE | | ¢35,000,00 |
| A | Starting contract value | 0.4 | | | | \$35,000.00 |
| В | Net \$ change for previous Ch | | | | | #25 000 00 |
| С | Current contract amount (A | | F 7. | F-1 - | | \$35,000.00 |
| D | Amount of this Change Orde | | | Decrease | | \$7,500.00 |
| E | New contract amount (C + D | | 2 | 2.46 | | \$42,500.00 |
| F | Percent of current contract v | | | | | 21.43% |
| G | Cumulative percent of all Ch | ange Orders (a | | MO NOT REQUIRED | | 21.43% |
| | Cancel entire order Change budget code from: | om:Inc | to: should be: crease encumbrance | to: Decrease enc | | Consent Only rease encumbrance |
| | | | DECISION N | MEMO REQUIRED | | |
| | ncrease (greater than 29 days) | contract expir | ation from: | to: | | |
| | ncrease ≥ \$2,500.00, or ≥ 10%, DTHER - explain below: | of current cor | itract amount Fur | nding Source <u>1200-2075-52</u> | 2320/53370 | |
| cdk | ared By (Initials) | 4208 Phone Ext | Sep 8, 2023 Date | JC Recommended for Appro | oval (Initials) Phone Fy | Sep 8, 2023 ct Date |
| Пер | area by (initials) | THORE EXT | | | Oval (Illitials) Thorie La | . Date |
| | | | KEVIEWED | BY (Initials Only) | | alanton |
| Buye | r | | Date | Procurement Officer | | 9/20/23 Date |
| | Financial Officer ision Memos Over \$25,000) | | Date | Chairman's Office (Decision Memos Over | \$25,000) | Date |



Decision Memo

Procurement Services Division

This form is required for all Professional Service Contracts over \$25,000 and as otherwise required by the Procurement Review Checklist.

 Date:
 Sep 8, 2023

 MinuteTraq (IQM2) ID #:
 23-3096

 Department Requisition #:
 6182-0001SERV

| Requesting Department: DuPage Care Center | Department Contact: Vinit Patel |
|---|---------------------------------|
| Contact Email: vinit.patel@dupageco.org | Contact Phone: 630-784-4273 |
| Vendor Name: Airgas USA, LLC | Vendor #: 10674 |

| Action Requested - Identify the action to be taken and the total cost; for instance, approval of new contract, renew contract, increase contract, etc. | |
|--|--|
| Increase contract in the amount of \$7,500.00 | |
| | |
| | |
| | |

Summary Explanation/Background - Provide an executive summary of the action. Explain why it is necessary and what is to be accomplished.

This contract purchase order is to furnish and deliver liquid portable oxygen for the residents at the DuPage Care Center for the period December 1, 2022 through November 30, 2023.

In January, 2023, change order #1 was submitted as a new monthly structure of paying per month of a flat fee of \$1,250.00 effective as of 02/01/23 and to carry throughout contract and renewals. We did not budget the new payment structure at the time of presenting contract to Committee/County Board. Reason of new structure was company no longer would repair canisters in house. New monthly cost, flat repair rate is Vendor sending canisters to be repaired.

| Strategic Impact Quality of Life Select one of the five strategic imperatives in the County's Strategic Plan this action will most impact and provide a brief explanation. |
|--|
| This increase will allow residents to continue being active and participating in various activities with being mobile using the portable liquid oxygen |
| |
| Source Selection/Vetting Information - Describe method used to select source |

Recommendations/Alternatives - Describe staff recommendation and provide justification. Identify at least 2 other options to accomplish this request.

- 1) DPCC recommends an Increase to the contract in the amount of \$7,500.00, to cover contract through November 30, 2023.
- 2) Do not increase to the contract in the amount of \$7,500.00, to cover contract through November 30, 2023, however, DPCC will still need to provide liquid portable oxygen to the residents as it is the proper standard care for the residents.

Fiscal Impact/Cost Summary - Include projected cost for each fiscal year, approved budget amount and account number, source of funds, and any future funding requirements along with any narrative.

FY23 1200-2075-52320

#22-105-DCC

FY23 1200-2075-53370



Required Vendor Ethics Disclosure Statement

Date: 4/14/2023

Failure to complete and return this form may result in delay or cancellation of the

Bid/Contract/PO #:

| Company Name: A: | gas USA LLC | Company Contact: | Joel 1h | oms_ | /512 |
|--|---|--|---|--|---|
| Contact Phone: | 630-465-1835 | Contact Email: | Joel Thom | 56)airq65.60 | om |
| Every contractor, union, of more individual contracts Division a written discloss calendar year to any inculawarded will benefit. The any change order or rene includes owners, officers | or vendor that is seeking or has put with the county resulting in an a ure of all political campaign contri imbent county board member, co e contractor, union or vendor sha ewal requiring approval by the co | es the following written discloreviously obtained a contract, chang aggregate amount at or in excess of ributions made by such contractor, bunty board chairman, or countywid II update such disclosure annually dunty board. For purposes of this disnsultants, bond counsel and underwoolitical action committees to which | e orders to on \$25,000, shall union, or vend te elected officuring the term closure require rriters counsel | e (1) or more cont provide to Procur for within the curre tial whose office the of a multi-year co ement, "contractor, subcontractors as | ement services ent and previous ne contract to be ntract and prior to r or vendor" nd corporate |
| NONE (check here) - I | f no contributions have been m Donor | Description (e.g. cash, typkind services, etc.) | e of item, in- | Amount/Value | Date Made |
| their lobbyists, agents a | dors who have obtained or are so and representatives and all indivi- shall update such disclosure with | eeking contracts with the county sh duals who are or will be having cont any changes that may occur. | all disclose the act with count | e names and conta ty officers or empl | ct information of oyees in relation t |
| Lobbyists, Agents and | If no contacts have been made Representatives and all individu act with county officers or emplo ct or bid | als who are byees in Telephone | Email | | |
| | | | 1 | | |

A contractor or vendor that knowingly violates these disclosure requirements is subject to penalties which may include, but are not limited to, the immediate cancellation of the contract and possible disbarment from future county contracts.

Continuing disclosure is required, and I agree to update this disclosure form as follows:

- If information changes, within five (5) days of change, or prior to county action, whichever is sooner
- · 30 days prior to the optional renewal of any contract
- Annual disclosure for multi-year contracts on the anniversary of said contract
- · With any request for change order except those issued by the county for administrative adjustments

The full text for the county's ethics and procurement policies and ordinances are available at:

http://www.dupageco.org/CountyBoard/Policies/

| I hereby acknowledg | re that I have received, have read, and understand these requirements. Signature on File |
|----------------------|---|
| Authorized Signature | • |
| Printed Name | Joel Thoms |
| Title | Healthcare Specialist |
| Date | 9/14/2023 |

Attach additional sheets if necessary. Sign each sheet and number each page. PAGE 1 OF 1 (total number of pages)

Change Order





File #: 23-3193 Agenda Date: 10/3/2023 Agenda #: 14.F.

HS-P-0054A-23 AMENDMENT TO COUNTY CONTRACT HS-P-0054-23 ISSUED TO MAXIM HEALTHCARE SERVICES TO PROVIDE SUPPLEMENTAL NURSING STAFFING SERVICES FOR THE DUPAGE CARE CENTER (INCREASE ENCUMBRANCE \$95,410.00, 79.51%)

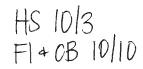
WHEREAS, County Contract 6363-0001 serv was approved by the Human Services Committee on April 4, 2023; and

WHEREAS, the Human Services Committee recommends changes as stated in the Change Order Notice to County Contract 6363-0001 SERV, issued to Maxim Healthcare Services, to provide supplemental nursing staffing services, for the DuPage Care Center, to increase the contract by \$95,410.00 resulting in an amended contract total of \$215,410.00, an increase of 79.51%.

NOW, THEREFORE BE IT RESOLVED, that the County Board adopt the Change Order Notice to County Contract 6363-0001 SERV, issued to Maxim Healthcare Services, to provide supplemental nursing staffing services, for DuPage Care Center, to increase the contract by \$95,410.00 resulting in an amended contract total of \$215,410.00, an increase of 79.51%.

| Enacted and approved this 10th day of October, 2023 at | t Wheaton, Illinois. |
|--|--|
| | DEBORAH A. CONROY, CHAIR DU PAGE COUNTY BOARD |
| Attest: | |
| | |

JEAN KACZMAREK, COUNTY CLERK





| Date: | Sep 12, 2023 |
|-------------------------|--------------|
| MinuteTraq (IQM2) ID #: | 23-309 |

| | | | | | | | _ | |
|--|---|-----------------------------------|-------------------|-------------------------------------|--------------------------------------|--------------------|-------------------|----------------------|
| Purchase Order #: 6363-0001 SERV Order Date: | | | | rchase Apr 13, 2023 | Change Order #: | 2 Depart r | ment: DuPage | Care Center |
| Vendor Name: Maxim Healthcare Services, Inc. | | | | Vendor #: 13962 | Dept Co | ntact: Nursin | g | |
| and/ for C | Supplemental Nursing Staffing Services for the period 04/13/23 through 04/12/24 #1 Increase line 1, 1200-2050-53090 (FY23) in the amount of \$34,360.00 #2 Increase line 2, 1200-2050-53090 (FY24) in the amount of \$60,950.00 NOTE: Novastaff contract 6400-0001 will be decreased and monies will be moved to increase Maxim Healthcare. Maxim Healthcare has been providing more staffing on a regular basis. (there are 3 supplemental staffing contracts, Brightstar Care, Maxim Healthcare and Novastaff Healthcare) | | | | | | | |
| | | Flogg WAY C. LOCAL PROPERTY CANAL | | IN ACCORDANCE W | /ITH 720 ILCS 5/33 | BE-9 | | |
| (| A) Were not | reasonably forese | eable at the tir | ne the contract was sig | ned. | | 2 | |
| | B) The chang | je is germane to tl | ne original con | tract as signed. | | | | |
| (f | C) Is in the be | est interest for the | County of Du | Page and authorized by | / law. | | | |
| | | | | INCREASI | /DECREASE | | | |
| Α | Starting co | ntract value | | | | | | \$120,000.00 |
| В | Net \$ chang | ge for previous Ch | ange Orders | | | | | |
| С | Current cor | ntract amount (A - | - B) | | | | | \$120,000.00 |
| D | Amount of | this Change Orde | r | | Decrease | | | \$95,410.00 |
| E | New contra | ct amount (C + D | | | | | | \$215,410.00 |
| F | Percent of o | current contract v | alue this Chan | ge Order represents (D | / C) | | | 79.51% |
| G | Cumulative | percent of all Cha | ange Orders (B | +D/A); (60% maximum on | construction contracts) | | | 79.51% |
| | | | | DECISION MEM | O NOT REQUIRED | | | |
| | | et code from: | | to: should be: | to: | ension (29 days) | | Consent Only |
| | ecrease rem nd close con | aining encumbra tract | | rease encumbrance close contract | Decreas | e encumbrance | Increa | ase encumbrance |
| | | | | DECISION MI | MO REQUIRED | | | |
| ☐ Ir | - | | · | ation from: tract amount Fund | to: ling Source | | = | |
| cdk Prepa | red By (Initia | als) | 4208 Phone Ext | Sep 12, 2023 Date | JC Recommended for | Approval (Initials | 4208 Phone Ext | Sep 12, 2023 Date |
| | | | | REVIEWED B | Y (Initials Only) | | | |
| Buyer | | | | Date | Procurement Office | er | | 9 20 23 Date |
| | Financial Off | icer Over \$25,000) | | Date | Chairman's Office (Decision Memos | Over \$25,000) | | Date |



Decision Memo

Procurement Services Division

This form is required for all Professional Service Contracts over \$25,000 and as otherwise required by the Procurement Review Checklist.

 Date:
 Sep 12, 2023

 MinuteTraq (IQM2) ID #:
 23-3099

 Department Requisition #:
 6363-0001SERV

| Requesting Department: DuPage Care Center | Department Contact: Nursing |
|--|-----------------------------|
| Contact Email: annabel.leonida@dupageco.org | Contact Phone: 630-784-4250 |
| Vendor Name: Maxim Healthcare Services, Inc. | Vendor #: 13962 |

| Action Requested - Identify the action to be taken and the total cost; for instance, approval of new contract, renew contract, increase contract, etc. | |
|--|--|
| | |
| increase contract in the amount of \$95,410.00 to cover services through April 12, 2024. | |
| | |
| | |
| ncrease contract in the amount of \$95,410.00 to cover services through April 12, 2024. | |

Summary Explanation/Background - Provide an executive summary of the action. Explain why it is necessary and what is to be accomplished.

This contract is to provide supplemental staffing (CNA's, LPN's & RN's) for the period 04/13/23 through 04/12/24, per Proposal renewal #21-006-CARE.

The Nursing Department has analyzed this contract and it has been determined that this contract will need to be increased to provide supplemental staffing services.

DPCC has decreased Novastaff Healthcare in the amount of \$85,000.00 to accommodate a portion of this increase to Maxim Healthcare (1 of 3 supplemental staffing companies). Maxim Healthcare has been providing the most staff on a consistent basis out of the three (3) supplemental staffing contracts.

NOTE: Decreasing Novastaff Healthcare (1 of 3) to allow for an increase to Maxim Healthcare, which will not impact budget line. No change in the budget line amount needed at this time.

| | | | - | |
|------|------|-----|-----|-----|
| Ctr: | ata. | aic | Imr | act |
| | | | | |

Quality of Life

Select one of the five strategic imperatives in the County's Strategic Plan this action will most impact and provide a brief explanation.

Maxim Healthcare Services is one (1) of three (3) companies that provides supplemental staffing to our facility. Maxim has been the company that is currently providing consistent agency staff for for the DuPage Care Center.

Source Selection/Vetting Information - Describe method used to select source.

RFP #21-006-CARE

Recommendations/Alternatives - Describe staff recommendation and provide justification. Identify at least 2 other options to accomplish this request.

- 1) DuPage Care Center recommends that this contract for supplemental staffing (CNA's, LPN's & RN's) for the period 04/13/23 through 04/12/24, be increase in the amount of \$95,410.00 to cover services provided through the end of this contract period.
- 2) Develop cash based incentives (beyond those that already are offered) to further entice current staff to work more overtime to cover the open shifts. This has the potential to cause significant staff burnout, resulting in less than desirable performance levels and an exacerbation to the current challenges.

Fiscal Impact/Cost Summary - Include projected cost for each fiscal year, approved budget amount and account number, source of funds, and any future funding requirements along with any narrative.

NO CHANGE TO THE BUDGET LINE





Required Vendor Ethics Disclosure Statement

Failure to complete and return this form may result in delay or cancellation of the County's Contractual Obligation.

Bid/Contract/PO #: BID #21-006-CARE

Date: 10/02/2023

| Company Name: Maxim Healthcare Staffing Services, Inc. | CompanyContact: Ryan Towey |
|--|--|
| Contact Phone: 708-441-6530 | Contact Email: rytowey@maximstaffing.com |

The DuPage County Procurement Ordinance requires the following written disclosures prior to award:

1. Every contractor, union, or vendor that is seeking or has previously obtained a contract, change orders to one (1) or more contracts, or two (2) or more individual contracts with the county resulting in an aggregate amount at or in excess of \$25,000, shall provide to Procurement Services Division a written disclosure of all political campaign contributions made by such contractor, union, or vendor within the current and previous calendar year to any incumbent county board member, county board chairman, or countywide elected official whose office the contract to be awarded will benefit. The contractor, union or vendor shall update such disclosure annually during the term of a multi-year contract and prior to any change order or renewal requiring approval by the county board. For purposes of this disclosure requirement, "contractor or vendor" includes owners, officers, managers, lobbyists, agents, consultants, bond counsel and underwriters counsel, subcontractors and corporate entities under the control of the contracting person, and political action committees to which the contracting person has made contributions.

| \checkmark | NONE | (check | here) - | If no | contributions | have | been | made |
|--------------|------|--------|---------|-------|---------------|------|------|------|
|--------------|------|--------|---------|-------|---------------|------|------|------|

| Recipient | Donor | Description (e.g. cash, type of item, inkind services, etc.) | Amount/Value | Date Made |
|-----------|-------|--|--------------|-----------|
| | | | | |
| | | | | |
| | | | | |

2. All contractors and vendors who have obtained or are seeking contracts with the county shall disclose the names and contact information of their lobbyists, agents and representatives and all individuals who are or will be having contact with county officers or employees in relation to the contractor bid and shall update such disclosure with any changes that may occur.

| \checkmark | NONE | (check | here) | - If no | contacts | have | been | made |
|--------------|------|--------|-------|---------|----------|------|------|------|
|--------------|------|--------|-------|---------|----------|------|------|------|

| Lobbyists, Agents and Representatives and all individuals who are or will be having contact with county officers or employees in relation to the contract or bid | Email |
|--|-------|
| | |
| | |
| | |

A contractor or vendor that knowingly violates these disclosure requirements is subject to penalties which may include, but are not limited to, the immediate cancellation of the contract and possible disbarment from future county contracts.

Continuing disclosure is required, and I agree to update this disclosure form as follows:

- If information changes, within five (5) days of change, or prior to county action, whichever is sooner
- 30 days prior to the optional renewal of any contract
- Annual disclosure for multi-year contracts on the anniversary of said contract
- With any request for change order except those issued by the county for administrative adjustments

The full text for the county's ethics and procurement policies and ordinances are available at:

http://www.dupageco.org/CountyBoard/Policies/

I hereby acknowledge that I have received, have read, and understand these requirements.

Authorized Signature On File

Printed Name Jennifer Heymann

Title Assistant Controller

Date 10/02/2023

Attach additional sheets if necessary. Sign each sheet and number each page. PAGE 1 OF 1 (total number of pages)

HS Requisition \$30,000 and Over





File #: HS-P-0070-23 Agenda Date: 10/3/2023 Agenda #: 14.C.

AWARDING RESOLUTION ISSUED TO DUPAGE FEDERATION ON HUMAN SERVICES REFORM - LANGUAGE ACCESS RESOURCE CENTER (LARC) FOR INTERPRETATION/TRANSLATION AND AMERICAN SIGN LANGUAGE SERVICES TO \$38,000

WHEREAS, proposals have been taken and processed in accordance with County Board policy; and

WHEREAS, the County of DuPage had published a Request for Proposal (RFP #23-072-CS) to bid for face-to-face interpretation, telephone interpretation, translation services, and American Sign Language, setting forth the terms, conditions, and rate requests; and

WHEREAS, a proposal from the following company was received to provide State mandated interpretation services:

WHEREAS, the Human Services Committee recommends County Board approval for the issuance of a County contract for the period of October 11, 2023 through October 10, 2024, to DuPage Federation on Human Services Reform - Language Access Resource Center (LARC), for face to face interpretation, telephone interpretation, translation services, and American Sign Language, for a contract total amount of \$38,000, for Community Services (\$35,000) and Finance (\$3,000 for ASL).

NOW, THEREFORE BE IT RESOLVED, that a contract be issued to the above company to provide interpretation and translation services in accordance with the Illinois State mandate for the Community Services and Finances Department for the period of October 11, 2023 through October 10, 2024, to DuPage Federation on Human Services Reform - Language Access Resource Center (LARC), 1910 S. Highland Avenue, Suite 135 Lombard, IL, 60148, in a joint contract with PGLS, per two most qualified offers, highest responsible scores per Proposal RFP #23-072-CS.

Enacted and approved this 10th day of October, 2023 at Wheaton, Illinois.

| 1 | Enacted and approved this 10 | day of October, 2 | 2023 at WII | neaton, minois. |
|---|------------------------------|-------------------|-------------|------------------------------|
| | | | | |
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| | | | | DEBORAH A. CONROY, CHAIR |
| | | | | DU PAGE COUNTY BOARD |
| | | | | |
| | | | | |
| | | | | |
| | | | Attest: _ | |
| | | | | |
| | | | | JEAN KACZMAREK, COUNTY CLERK |



Procurement Review Comprehensive Checklist Procurement Services Division

This form must accompany all Purchase Order Requisitions

| SECTION 1: DESCRIPTION | | | | | |
|---|--|--|---|--|--|
| General Tracking | | Contract Terms | | | |
| RFP 23-072-CS COMMITTEE: TARGET COMMITTEE DATE: HUMAN SERVICES 10/03/2023 CURRENT TERM TOTAL COST: | | INITIAL TERM WITH RENEWALS: 1 YR + 3 X 1 YR TERM PERIODS | INITIAL TERM TOTAL COST: \$38,000.00 | | |
| | | PROMPT FOR RENEWAL: 3 MONTHS | CONTRACT TOTAL COST WITH ALL RENEWALS: \$152,000.00 | | |
| | | MAX LENGTH WITH ALL RENEWALS: FOUR YEARS | CURRENT TERM PERIOD: INITIAL TERM | | |
| Vendor Information | | Department Information | | | |
| VENDOR: DuPage Federation On Human Services Reform VENDOR #: 11348 | | DEPT: Community Services | DEPT CONTACT NAME: Karen Graczyk | | |
| VENDOR CONTACT: VENDOR CONTACT PHONE: David Roth 630-782-4782 | | DEPT CONTACT PHONE #: DEPT CONTACT EMAIL: karen.graczyk@dupageco.org | | | |
| VENDOR CONTACT EMAIL: VENDOR WEBSITE: droth@dupagefederation.org | | DEPT REQ #: | | | |

Overview

DESCRIPTION Identify scope of work, item(s) being purchased, total cost and type of procurement (i.e., lowest bid, RFP, renewal, sole source, etc.). To provide face-to-face and telephonic interpreter services, translation services, and American Sign Language, to assist clients in Community Services, primarily the Senior Services' unit. Per RFP#23-072-CS; this is the original contract with the option of three (3) one (1) year renewals. Contract will be split between two vendors (PGLS Piedmont Global Language Solutions for \$19,000)

JUSTIFICATION Summarize why this procurement is necessary and what objectives will be accomplished Community Services assists clientele that speak many diverse languages. The ability to communicate effectively in order to provide necessary social services as mandated by the State of Illinois requires the assistance of interpreter services.

| SECTION 2: DECISION MEMO REQUIREMENTS | | | | | |
|---|--|--|--|--|--|
| DECISION MEMO NOT REQUIRED | Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is not required. | | | | |
| DECISION MEMO REQUIRED RFP (REQUEST FOR PROPOSAL) | Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is required. | | | | |

| SECTION 3: DECISION MEMO | | | | |
|--|--|--|--|--|
| STRATEGIC IMPACT | Select an item from the following dropdown menu of County's strategic priorities that this action will most impact. CUSTOMER SERVICE | | | |
| SOURCE SELECTION | Describe method used to select source. RFP - # 23-072-CS | | | |
| RECOMMENDATION AND TWO ALTERNATIVES | Describe staff recommendation and provide justification. Identify at least 2 other options to accomplish this request, including status quo, (i.e., take no action). DuPage Federation's proposal was one of the the most cost efficient and responsible offer to meet all the requirements to provide necessary services to our clientele's services mandated by the State of Illinois. Award contract to another vendor per proposals and pay a higher cost for services. Do not award a contract and Community Services will not be able to serve all of our clientele due to language barriers. | | | |

| | SECTION 4: SOLE SOURCE MEMO/JUSTIFICATION |
|----------------------------------|---|
| JUSTIFICATION | Select an item from the following dropdown menu to justify why this is a sole source procurement. |
| NECESSITY AND UNIQUE FEATURES | Describe the product or services that are not available from other vendors. Explain necessary and unique features or services. Attach letters from manufacturer, letters from distributor, warranties, licenses, or patents as needed. Be specific. |
| MARKET TESTING | List and describe the last time the market has been tested on the applicability of the sole source. If it has not been tested over the last 12 months, explain why not. |
| AVAILABILITY | Describe steps taken to verify that these features are not available elsewhere. Included a detailed list of all products or services by brand/manufacturer examined and include names, phone numbers, and emails of people contacted. |

| Send Pur | chase Order To: | Send Invoices To: | | |
|--|--------------------------------------|---|---|--|
| Vendor: DuPage Federation on Human Services Reform | Vendor#: 11348 | Dept: Community Services | Division: | |
| Attn: David Roth | Email: droth@dupagefederation.org | Attn: Karen Graczyk | Email: karen.graczyk@dupageco.org | |
| Address: 1910 S. Highland Ave., Ste 135 | City: Lombard | Address: 421 N. County Farm Road | City: Wheaton | |
| State: IL | Zip: 60148 | State: | Zip: 60187 | |
| Phone: Fax: 630-782-4782 | | Phone: 630-407-6543 | Fax: 630-407-6501 | |
| Send F | Payments To: | Ship to: | | |
| Vendor: DuPage Federation on Human Services Reform | Vendor#: 11348 | Dept: Community Services | Division: | |
| Attn: David Roth | Email: droth@dupagefederation.org | Attn: Karen Graczyk | Email: karen.graczyk@dupageco.org | |
| Address: 1910 S. Highland Ave., Ste 135 | City: Lombard | Address: 421 N. County Farm Road | City: Wheaton | |
| State: | Zip: 60148 | State: | Zip: 60187 | |
| Phone: 630-782-4782 | Fax: | Phone: 630-407-6543 | Fax: 630-4076501 | |
| Shipping | | Contract Dates | | |
| Payment Terms: PER 50 ILCS 505/1 | FOB: Destination | Contract Start Date (PO25): Oct 11, 2023 | Contract End Date (PO25): Oct 10, 2024 | |

| | Purchase Requisition Line Details | | | | | | | | | | |
|---|-----------------------------------|-----|------------------------------------|--|------|--------------|------|-----------|-----------------------------|------------|-----------|
| LN | Qty | UOM | ltem Detai l (Product #) | Description | FY | Company | AU | Acct Code | Sub-Accts/ Activity Code | Unit Price | Extension |
| 1 | 1 | EA | | Interpreter/Translation Services; Face-to-Face, Telephonic, and/or American Sign Language | FY23 | 1000 | 1750 | 53040 | | 1,000.00 | 1,000.00 |
| 2 | 1 | EA | | Interpreter/Translation Services; Face-to-Face, Telephonic, and/or American Sign Language | FY24 | 1000 | 1750 | 53040 | | 34,000.00 | 34,000.00 |
| 3 | 1 | EA | | American Sign Language - Finance | FY23 | 1000 | 1150 | 53040 | | 500.00 | 500.00 |
| 4 | 1 | EA | | American Sign Language - Finance | FY24 | 1000 | 1150 | 53040 | | 2,500.00 | 2,500.00 |
| FY is required, assure the correct FY is selected. Requisition Total | | | | | | \$ 38,000.00 | | | | | |

| Comments | | | | |
|----------------------|---|--|--|--|
| HEADER COMMENTS | Provide comments for P020 and P025. | | | |
| SPECIAL INSTRUCTIONS | Provide comments for Buyer or Approver (not for P020 and P025). Comments will not appear on PO. | | | |
| INTERNAL NOTES | Provide comments for department internal use (not for P020 and P025). Comments will not appear on PO. HS COMMITTEE 10/3/23 COUNTY BOARD 10/10/23 | | | |
| APPROVALS | Department Head signature approval for procurements under \$15,000. Procurement Officer Approval for ETSB. | | | |

| The following documents have been attached: | | ✓ Vendor Ethics Disclosure Statement |
|---|--|--------------------------------------|
|---|--|--------------------------------------|



June 26, 2023

Ms. Mary Keating Director of Community Services for DuPage County 421 N County Farm Rd., Room 3-400 Wheaton, IL 60187-3978

Ms. Mary Keating,

We are pleased to present our proposal for your review regarding the following contract: INTERPRETER SERVICES RFP #23-072-CS, due on June 27, 2023. Also acknowledging receipt of Q&A ADDENDUM#1 FOR INTERPRETER, TRANSLATOR 23-072-CS. After a thorough review of the bid requirements, we are confident our services are effectively positioned to meet your ongoing language access needs. Our proposal addresses your need for all areas including In-Person and Virtual Interpretation, (including American Sign Language), Telephonic Interpretation, and Document Translation.

Language Access Resource Center (LARC), a program of DuPage Federation on Human Services Reform, offers an array of services including interpretation, translation, interpreter training and consultation with health and human services organizations to identify the most cost-effective and efficient ways to meet the needs of the area's growing immigrant population. LARC was developed in 2005 out of the interest expressed by health and human services organizations in finding a cost-effective way to meet the needs of their limited English proficient clients. We have been honored to work with the County for a number of years and we hope to continue this partnership.

- -We offer **face-to-face interpretation in person** in over 40 languages, **including American Sign Language (ASL)**. Requests may be made through several convenient formats, including an online scheduling system.
- -Video Remote Interpretation. Our local interpreters will connect via various platforms and apps of your choice (Zoom, GoogleMeet, FreeConferenceCall, etc.), to serve your language needs remotely with voice or video participation.
- **-Telephonic interpretation** In conjunction with our telephonic partner we provide telephonic interpretation in over 260 languages. Clients are provided with their own toll-free number to call for immediate access to a telephonic interpreter.
- -Document translations are available in all languages. Qualified professional translators with extensive experience are utilized for our translations. We provide translations covering a wide variety of subject matter with prompt turnaround. We can also provide audio transcribing and subtitles.
- -**Trainings**. Rigorous interpreter trainings are offered multiple times a year. Currently we offer online and hybrid trainings for bilingual individuals, workshops, and continuing education opportunities for trained professional interpreters and staff language liaisons. Through our interpreter training model, interpreters at no cost may be available to you as well.
- -Consultation and presentations such as "The Importance of Language Access How and Why to Use Interpreters" are also available.

Thank you for the opportunity to submit a proposal. LARC is a resource for all your language access needs. If you have any questions, please don't hesitate to contact me directly (708.466.2132)

Sincerely, Signature on File

David J. Roth Executive Director droth@dupagefederation.org

June 26, 2023

TECHNICAL PROPOSAL

- 2. <u>Firm Qualifications Provide a statement that portrays the firm's qualifications in relation to the Scope of Services.</u> The response should include the following:
 - a) A summary of the firm's general qualifications including specific disciplines represented that are applicable to the proposed work, number of employees, office locations, etc.

Language Access Resource Center (LARC) is a program of DuPage Federation on Human Services Reform, a 501(c)3 non-profit organization. Founded in 2005, LARC offers an array of services including interpretation, translation, interpreter training, and consultation to a variety of organizations, including health, human services, educational and legal, to identify the most cost-effective and efficient ways to meet the needs of the area's growing immigrant population. LARC was developed out of the interest expressed by health and human services organizations in finding solutions to meet the needs of their limited English proficient clients.

We provide face-to-face interpretation (including American Sign Language-ASL and Certified Deaf Interpreter-CDI services), telephonic interpretation, and document translation services. Interpreter services are available 24 hours, 7 days a week.

LARC staff and independent contractor interpreters abide by the National Council on Interpreting in Health Care (NCIHC) Code of Ethics and the National Standards for Interpreters which require all confidential information to be safeguarded; all interpretation and translations are to be rendered accurately; impartiality is to be maintained at all times; all parties are to be treated with respect, and interpreters must act in a professional and ethical manner at all times.

LARC is dedicated to the protection of confidential information. LARC interpreter requests are facilitated through an online scheduling system. The scheduling system is secure and in compliance with all current rules and regulations regarding HIPAA Compliance Risk Assessment. Further, our documents are saved in Dropbox, which requires authorized users to log in and follows 256- bit Advanced Encryption Standard (AES).

LARC interpreters are required to have an annual TB test with negative results, 10 panel drug screen, Illinois State background check, and Proof of Immunity form on file. Additional client requirements are considered and fulfilled when possible. In addition, LARC interpreters are required to execute a Business Associate Agreement, assuring non-disclosure of confidential information and adherence to applicable federal and state laws.

LARC staff members perform continuous unannounced on-site evaluations of interpreters for quality control and to address performance and/or complaints.

LARC staff is available to handle all customer service needs from 8am - 5 pm during regular business days. Outside of those hours, needs may be met through a dedicated after-hours phone number or sending an email to LARC@dupagefederation.org which is monitored at all times.

b) An outline of the firm's depth and breadth to carry out the scope and the extent of the work required, especially that of the project lead.

Clients may request our services in the following manners:

- Online scheduling system
- Fax (630 748 4794)
- Phone (regular hours: 630-782-7544 or after hours: 630-290-7893)
- Email (LARC@dupagefederation.org)

When requesting language access service, a client will provide the date and time the service is needed, language needed, duration of the service, location where the service will be provided, the requester's name, the client's name, the interpreter gender preference (if any), and any additional notes necessary to ensure superior service and billing.

Upon an interpreter's acceptance of an assignment, an e-mail confirmation is sent to the client. Phone confirmation is available upon request. All requests are processed upon submission and status notifications (pending, confirmed, or declined) are sent in a timely manner.

Per RFP, listing of Non-Core Languages:

| | YES | NO |
|----------------|-----|----|
| Assyrian | Х | |
| Bosnian | Х | |
| Bulgarian | х | |
| Cambodian | Х | |
| Cantonese | Х | |
| Greek | х | |
| Italian | Х | |
| Malayalam | X | |
| Myanmar | х | |
| Nepaly | Х | |
| Punjabi | Х | |
| Romanian | Х | |
| Serbo-Croatian | Х | |
| Serbian | х | |
| Tagalog | х | |
| Telagu/Hin | х | |
| Turkish | х | |

LARC's trained interpreter pool currently consists of 222 local interpreters. The languages available for face- to-face in-person and video remote interpretation services include:

| ALBANIAN (2) | ARABIC (21) | AMERICAN SIGN LAN | GUAGE (47, and 3 CDI) |
|----------------|--------------------|-------------------|-----------------------|
| ARMENIAN (1) | ASSYRIAN (3) | AZERI (1) | BENGALI (1) |
| BOSNIAN (2) | BULGARIAN (1) | BURMESE (3) | CANTONESE (2) |
| CHINESE (6) | CROATIAN (2) | CZECH (1) | DARI (5) |
| FARSI (4) | FRENCH (1) | GREEK (1) | GUJARATI (8) |
| HAKA-CHIN (1) | HAITIAN/CREOLE (1) | HINDI (12) | HUNGARIAN (1) |
| ITALIAN (2) | KAREN (1) | KINYARWANDA (1) | KOREAN (4) |
| LITHUANIAN (1) | MACEDONIAN (1) | MANDARIN (8) | MARATHI (1) |
| MONGOLIAN (2) | NEPALI (1) | PASHTO (2) | PERSIAN (4) |
| POLISH (11) | PUNJABI (3) | ROMANIAN (1) | RUSSIAN (6) |
| PORTUGUESE (2) | SERBIAN (2) | SPANISH (93) | SUDANESE (2) |
| SWAHILI (1) | TAIWANESE (1) | TELEGU (1) | TOISHANESE (1) |
| UKRAINIAN (2) | URDU (9) | UZBEK (1) | VIETNAMESE (5) |

LARC interpreters are available to travel within DuPage County and its surrounding areas as well.

Telephonic interpretation services are available in over 260 languages (see Appendix A for complete list). Available languages include DuPage County's core and non-core languages. Telephonic clients are provided with a dedicated call number and step-by-step instructions for immediate access to a telephonic interpreter.

Document translations are available in all languages. LARC secures qualified and professional translators with extensive experience to provide document translation services. We provide translations covering a wide range of subject matter with prompt turnaround. Actual turnaround time is dependent on language(s), complexity, length, and need for additional editing or formatting. All translations are proofread. Rush service is available upon request.

To request translation services, a client e-mails the document to be translated to LARC at LARC@dupagefederation.org). While an editable source file (e.g., Microsoft Word, PowerPoint, InDesign, etc.) is preferred, we can work with other file types, as needed. LARC staff members conduct a word count and secure a translator. Before proceeding, the cost and turnaround time is provided to the requester for consideration. Translation does not occur until a client provides approval. Translation costs include \$0.22 per word for Spanish and \$0.26 for most other languages. Languages of lesser diffusion may incur higher cost.

- c) Main attributes that differentiate our organization from competitors.
 - Our organization has provided language access services to DuPage County departments for over 14 years.
 - Our organization is a small, local organization with knowledge of the needs of our community, familiarity with the location of various county departments, and the ability to respond quickly and efficiently to requests, questions and concerns.
 - We have a dedicated team, Language Access Resource Center, that focuses solely on facilitating language access services and providing superior customer service.
 - Many of the independent contractors/interpreters we utilize have been participants in our trainings, workshops, professional development and have provided services for our local customers for years, allowing us to have an in-person familiarity with them.
- d) Relevant previous experience with public sector entities.

LARC has provided services to the following public sector clients within the past three (3) years:

- 16th Judicial Circuit Court
- Birth to Five Illinois
- City of Evanston
- DHS-Division of Rehabilitation Services
- DuPage Care Center
- DuPage County Community Services
- DuPage County Family Services
- DuPage County Health Department
- DuPage County Regional Office of Education
- DuPage Health Coalition / Access DuPage
- Illinois Department of Human Services
- Lake County State's Attorney Office
- Wheaton Police Department

In addition to public sector clients, LARC provides services to a wide range of community partners, including human services (e.g., AIDS Foundation Chicago, Asian Human Services, Chicago Coalition for Homeless, Illinois Partners for Human Service, People's Resource Center, World Relief, YWCA). In addition, we provide services to the following areas: health care (hospitals, FQHCs, and individual offices), education (elementary through high schools), and legal (private attorney's offices, non-profit legal services).

e) Provide a copy of Business License, Tax ID and any significant certification document supporting your firm's expertise.

Please see attached for the following organizational documents for DuPage Federation on Human Services Reform:

- State of Illinois, Office of the Secretary of State Articles of Incorporation (1998)
- Internal Revenue Services (IRS) 501(c)3 tax-exempt letter (2003)
- W-9

f) Provide at least three (3) references for similar or related language interpretation and translation services. Include organization names, addresses, and names of contact persons, telephone numbers and email addresses.

Northwestern Medicine - CDH, Delnor, RMG

Kate Clark
Manager, Patient Relations/Interpreter Services
kate.clarke@nm.org
630-933-6328

Naperville School District 203

Marion Friebus-Flaman, Ph.D. Director of Language Acquisition mfriebusflaman@naperville203.org 630-983-2501

DuPage Health Coalition

Kara R. Murphy, MS President kmurphy@accessdupage.org 630-510-8720

Illinois Coalition for Immigrant & Refugee Rights

Luvia Quiñones, MPP Senior Director of Health Policy Iquinones@icirr.org 312-332-7360 x221

DuPage County Health Department

Patricia Flaherty Business Services Manager pdelmastro@dupagehealth.org 630- 221-7390

- 3. <u>Key Qualifications Provide a statement that portrays the firm's engagement team qualifications in relation to the Scope of Services.</u> The response should include the following:
 - a) Background and credentials profile for the team and sub-consultants (if used) that would be assigned to the DuPage County account, including name, position/title, location, years of industry experience, years with firm and number of clients currently assigned.

| Name | Position/Title | Location | Years of Industry Experience | Years with Firm | No. clients currently assigned |
|--------------------|-------------------------------------|----------------|------------------------------------|-----------------------|--------------------------------|
| Eva Rafas | Senior Program Director, LARC | Lombard/Remote | 12 | 11 | N/A |
| Carolin Rivera | Senior Program Coordinator, LARC | Lombard/Remote | 7 | 7 | N/A |
| Jeanine Loechel | Program Coordinator, LARC | Lombard/Remote | 2 | 2 | N/A |
| Aurora Rubino | Program Coordinator, LARC | Lombard/Remote | .5 | .5 | N/A |
| Marlene Frankovich | Bookkeeper | Lombard/Remote | 40 | 9 | N/A |

- b) Areas of expertise of each officer N/A
- c) Communication skills

All team members have strong written and verbal communication skills in English. In addition, three team members have strong written and verbal communication skills in another language such as Spanish or Hungarian.

- 4. <u>Project Understanding Describe your firm's interest, understanding and approach to provide services for this engagement, including a schedule for accomplishing the project.</u>
 - a) Describe the ongoing management for your services.

LARC collects, tracks, and reports data including date, language, start and end times, location, interpreter, requester and any/all changes to the language access service on a monthly basis. A detailed billing report is included with the monthly invoice. Additional reports may be furnished upon request.

b) Provide a list of performance metric quarantees that you provide.

LARC provides interpretation services through qualified and trained interpreters. To qualify to provide interpreting services for LARC customers, an individual must 1) possess a high school diploma, 2) successfully pass a written and oral language proficiency assessment in English and their target language (reading, writing, comprehension and speaking), and 3) completion of an interpreter training that meets LARC's high standards (interpreter must submit Certificate of Completion).

Most of our interpreters completed the LARC interpreter training which consists of 80-100 hours of classroom learning and practicum in the field. The LARC interpreter training provides a comprehensive overview of interpretation in health care, human services, legal, and education settings and relevant vocabulary and terminology. Other topics include modes and modalities of interpretation, sight translation, linguistic register, interpreter techniques and values, advanced directives, National Standards of Practice and Code of Ethics, federal and state laws regarding language access, and more.

All interpreters commit to pursue professional development opportunities, including continuing education workshops and webinars developed and conducted by LARC staff members. LARC workshops are conducted with the assistance of guest speakers who are experts in their respective fields. Topics presented in the past year have included: "Overview of Services at DuPage County Community Services", "Confidentiality Best Practices", "Professional Boundaries", "Interpreting for Immigration Interviews", "Interpreting in Mental and Behavioral Health Care Settings", "Immigrant and Refugee Resettlement in the Chicagoland Suburbs", "Intricacies of Consecutive and Simultaneous Interpretation", "Consecutive & Simultaneous Interpretation and Sight Translation Practice", "Remote Interpreting (Part I and II)" and "Interpreting in Human Services- Assistance and Resources".

LARC utilizes qualified professional translators and linguists that are native speakers of the target language and have extensive experience in their chosen field(s). As such, we are confident our translators provide technically accurate and culturally competent services. All translators are required to complete rigorous testing (300-500 words of translation evaluated by experts using an evaluation rubric accepted statewide) before being included in the translator database. Most translators hold at least a Bachelor's degree in linguistics and are members of professional organizations such as American Translators Association (ATA), Midwest Association of Translators and Interpreters (MATI), and Chicago Area Translators and Interpreters Association (CHICATA).

c) Provide sample incident reports.

We do not have a formal incident report form. We accept all feedback communicated. All feedback indicating issues with our services are immediately escalated to Eva Rafas, Senior Program Director for review and investigation. We provide the customer with an update or resolution within 48 hours.

d) Provide proposed procedures for internal problem escalation and their process for notifying the County in the event of a problem.

Possible internal problems may include the need to decline a service request under certain circumstances such as interpreter coverage not available, interpreter cancelation with no replacement available, etc.

Appointments are declined by LARC via our scheduling system, which sends an automatic email notification to the individual who requested the appointment. If a LARC declination is short notice a LARC Team member also contacts the requester (email, phone) as soon as possible. In addition, LARC offers alternate solutions whenever possible.



APPENDIX A

Telephonic Interpreting Language List

| Acholi | Chin Mara | German | Jula | Mam |
|-------------|-----------------|----------------|-------------------------|--------------|
| Afar | Chin Matu | German | Kaba | Mandarin |
| Afrikaans | Chin Senthang | Penn. Dutch | Kamba | Mandinka |
| Akan | Chin Tedim | Gheg | Kam Muang | Maninka |
| Akateko | Chipewyan | Gokana | Kanjobal | Manobo |
| Albanian | Chuukese | Greek | Kannada | Marathi |
| Amharic | Cree | Gujarati | Karen | Marka |
| Anuak | Croatian | Gulay | Kashmiri | Marshallese |
| Apache | Czech | Gurani | Kayah | Masalit |
| Arabic | Danish | Haitian Creole | Kazakh | Mbay |
| Armenian | Dari | Hakka China | Kham | Mien |
| Assyrian | Dewoin | Hakka Taiwan | Khana | Mirpuri |
| Azerbaijani | Dinka | Hassaniyya | Khmer | Mixteco |
| Bahasa | Duala | Hausa | K'ich | Mizo |
| Bahdini | Dutch | Hawaiian | Kikuyu | Mnong |
| Bajuni | Dzongkha | Hebrew | Kimiiru | Mongolian |
| Bambara | Edo | Hiligaynon | Kinyarwand | Moroccan |
| Bantu | Ekegusii | Hindi | Koho | Arabic |
| Barese | Estonian | Hindko | Korean | Mortlockese |
| Basque | Ewe | Hmong | Krahn | Napoletano |
| Bassa | Farsi | Hunanese | Krio | Navajo |
| Belorussian | Fijian | Hungarian | Kunama | Nepali |
| Bemba | Fijian Hindi | Ibanag | Kurmanji | Ngambay |
| Benaadir | Finnish | Icelandic | Kyrgyz | Nigerian |
| Bengali | Flemish | Igbo | Laotian | Pidgin |
| Berber | French | Ilocano | Latvian | Norwegian |
| Bosnian | French | Indonesian | Liberian Pidgin English | Nuer |
| Bravanese | Canadian | Inuktitut | Pidgin English | Nupe |
| Bulgarian | Fukienese | Italian | Lingala | Nyanja |
| Burmese | Fulani | Jakartanese | Lithuanian | Nyoro |
| Cantonese | Fuzhou | Jamaican | Luba-Kasai | Ojibway |
| Catalan | Ga | Patois | Luganda | Oromo |
| Cebuano | Gaddang | Japanese | Luo | Pampangan |
| Chaldean | Gaelic-Irish | Jarai | Maay | Papiamento |
| Chamorro | Gaelic-Scottish | Javanese | Macedonian | Pashto |
| Chaochow | Garre | Jingpho | Malay | Plautdietsch |
| Chin Falam | Gen | Jinyu | Malayalam | Pohnpeian |
| Chin Hakha | Georgian | Juba Arabic | Maltese | Polish |
| | | | | |

| Portuguese | Rundi | Soninke | Thai | Vietnamese |
|--------------|--------------|-----------|------------|------------|
| Portuguese | Russian | Sorani | Tibetan | Visayan |
| Brazilian | Samoan | Spanish | Tigr | Welsh |
| Portuguese | Sango | Sudanese | Tigrigna | Wodaabe |
| Cape Verdean | Seraiki | Arabic | Toishanese | Wolof |
| Pugliese | Serbian | Sunda | Tongan | Wuzhou |
| Pulaar | Shanghainese | Susu | Tooro | Yemeni |
| Punjabi | Shona | Swahili | Trique | Arabic |
| Putian | Sichuan Yi | Swedish | Turkish | Yiddish |
| Quechua | Sicilian | Sylhetti | Turkmen | Yoruba |
| Quichua | Sinhala | Tagalog | Tzotzil | Yunnanese |
| Rade | Slovak | Taiwanese | Ukrainian | Zapoteco |
| Rakhine | Slovene | Tajik | Urdu | Zarma |
| Rohingya | Soga | Tamil | Uyghur | Zo |
| Romanian | Somali | Telugu | Uzbek | Zyphe |

^{*}Additional languages and dialects may be available. Rare languages may require additional interpreter connect time or may require an appointment.



THE COUNTY OF DUPAGE FINANCE - PROCUREMENT INTERPRETER, TRANSLATOR, TRANSLATION & AMERICAN SIGN LANGUAGE SERVICES 23-072-CS **BID TABULATION**

1 1

| | | ∀ | ∀ | | | | | | | | | |
|---|---------------------|-------------------|--|--------------|--------------|----------------|----------------------------------|-----------------------------------|--------------|------------------------------|----------------|-----------------------------|
| Criteria | Available Points | Piedmont /PGLS | DuPage Federation on Human Services Reform | Interpretnet | Globo | Acutrans, Inc. | Homeland Language Services | Cal Interpreting & Translation | Traduce LLC | Linguistica International | Languagers.com | Global Language Services |
| Firm Qualifications | 30 | 28 | 29 | 28 | 29 | 24 | 27 | 24 | 17 | 23 | 16 | 16 |
| Key Qualifications | 20 | 19 | 19 | 19 | 19 | 16 | 19 | 17 | 12 | 16 | 10 | 11 |
| Project Understanding | 20 | 19 | 19 | 18 | 19 | 16 | 18 | 16 | 12 | 15 | 13 | 10 |
| Price | 30 | 25 | 20 | 18 | 16 | 26 | 14 | 19 | 30 | 17 | 25 | 10 |
| Total | 100 | 91 | 85 | 83 | 83 | 81 | 77 | 75 | 71 | 70 | 64 | 46 |
| Fee and Rate Proposal | | \$ 33,281.15 | \$ 42,498.31 | \$ 47,395.98 | \$ 52,966.90 | \$ 32,737.00 | \$ 61,386.07 | \$ 45,151.65 | \$ 27,863.25 | \$ 49,445.00 | \$ 33,977.57 | \$ 83,100.00 |
| Percentage of points | | 84% | 66% | 59% | 53% | 85% | 45% | 62% | 100% | 56% | 82% | 34% |
| Points awarded (wtd against lowest price) | | 25 | 20 | 18 | 16 | 26 | 14 | 19 | 30 | 17 | 25 | 10 |

- 1. Day Translations Inc. is deemed non-responsive for not submitting requested pricing.
- Language Line Services, Inc. is deemed non-responsive for not submitting requested pricing.
 Transfective Language Services LLC is deemed non-responsive for not submitting requested pricing.
- 4. Grand Totals were recalculated to account for internal usage estimates for the following bidders: Traduce LLC, Piedmont /PGLS, Acutrans, Inc., DuPage Federation on Human Services Reform, Global Language Services, Globo, Homeland Language Services, Interpretnet, Languagers.com, and Linguista International.

| RFP Posted on 06/02/2023 | |
|--|--------|
| Bid Opened On 06/27/2023, 2:30 PM CST by | DW, MP |
| Invitations Sent | 24 |
| Total Requesting Documents | 4 |
| Total Bid Responses Received | 14 |

SECTION 8 - BID FORM PRICING

Quantities provided are estimates only. Actual usage shall be on an "as-needed" basis.

| NO | ITEM | UOM | QTY | PRICE | EXTENDED PRICE |
|---------------|---------------------|--------|------|--|-------------------------|
| Face to Face | Core Languages | | | | |
| 1 | Standard Rate | Hour | 200 | \$ Spanish \$45,00, other \$65.00 | \$2,250.00 + \$9,750.00 |
| 2 | After Hours Rate | Hour | 50 | \$ Same as standard | \$ 562.50 + 2,437.50 |
| 3 | Minimum Charge | Each | 1 | \$ 1 hour | \$ |
| 4 | Mileage Charge | Mile | 1 | \$ Current federal rate | \$0.655 |
| 5 | Cancellation Charge | Each | 1 | \$ See price proposal | \$ |
| Face to Face | Non-Core Languages | | | | |
| 6 | Standard Rate | Hour | 100 | \$\$65.00 | \$6,500.00 |
| 7 | After Hours Rate | Hour | 25 | \$ Same as standard | \$1,625.00 |
| 8 | Minimum Charge | Each | 1 | \$ 1 hour | \$ |
| 9 | Mileage Charge | Mile | 1 | \$ Current federal rate | \$0.655 |
| 10 | Cancellation Charge | Each | 1 | \$ See price proposal | \$ |
| Telephonic lı | nterpretation | | | | |
| 11 | Standard Rate | Minute | 100 | \$ \$1 85 | \$ 185.00 |
| 12 | After Hours Rate | Minute | 20 | \$ Same as standard | \$37.00 |
| 13 | Minimum Charge | Each | 1 | \$ N/A | \$ |
| 14 | Mileage Charge | Mile | 1 | \$ N/A | \$ |
| 15 | Cancellation Charge | Each | 1 | \$ N/A | \$ |
| Written Trans | slation | | | | |
| 16 | Charges by: WORD | Word | 5000 | \$ Spanish \$0.22, other \$0 26 | \$275.00 + \$975.00 |
| 17 | Charges by: PAGES | Page | 500 | \$ N/A | \$ |
| 18 | Charges by: TIME | Hour | 100 | \$ N/A | \$ |
| American Sig | gn Language | | | | |
| 19 | Standard Rate | Hour | 100 | \$ \$135.00 | \$13,500.00 |
| 20 | After Hours Rate | Hour | 20 | \$ Same as standard | \$2,700.0 |
| 21 | Minimum Charge | Each | 1 | \$ 2 Hours | \$ |
| 22 | Mileage Charge | Mile | 1 | \$ Included in hourly rate, no separate charge | \$ |
| 23 | Cancellation Charge | Each | 1 | \$ See price proposal | \$ |
| | | • | • | GRAND TOTAL | \$40,797.00 |

GRAND TOTAL

Cost estimates are based on the assump ion that Spanish language represents 1/4 of the total face to face appts., thus the calculations were 50 hrs Spanish and 150 hrs other for the "Face to face Core Languages" line and he same ratio was utilized for calculations of the after hours and the translation estimates.

(In words) Please see the Price Proposal for possible additional charges. Regarding mileage: LARC utilizes local interpreters; mileage charges might incur, but expected to be minimal.

June 22, 2023

PRICE PROPOSAL

Interpretation Services

- In-Person (Face to Face On-Site) and Virtual (Video Remote) by appointment

Spoken languages* \$65.00 per hour (1 hour minimum)

Simultaneous, recorded or broadcasted Additional \$10.00 per hour

Sign Language (ASL, CDI)** \$135.00* per hour (2 hour minimum)

Legal, recorded, tactile or trilingual Additional \$20 per hour

- **Please note LARC's policies regarding new requests and cancellation of scheduled sign language services:
- Depending on the time sensitivity of the request, such as new sign language interpreter requests placed with fewer than two full business days between submitting the order to LARC and the day of requested service, sign language requests may incur an Emergency Fee of \$70.00.
- Billable Cancel: Requests will be cancelled with charge if there are fewer than two full business days between notifying LARC of the cancelation and the day of scheduled ASL service. The appointment will be charged the requested appointment duration or the 2-hour minimum (whichever is greater).
- Requests and cancellations for sign language services submitted outside of LARC's business hours will be considered "received" on the following business day.

Telephonic Interpretation Services

All languages \$1.85 per minute

Document Translation Services

Spanish \$0.22 per word
All other languages \$0.26 per word

Minimum charge \$55.00

Rush rate Additional \$0.10 per word

^{*}Spoken language cancellation with less than 24 hours' notice would fall under the "Forgiveness Policy" whereas if LARC cancels an already confirmed appointment within 24 hours of the requested start time, the County receives a credit to redeem upon a County cancellation of the same (in less than 24 hours of the appointment). Cancellations initiated by the County with less than 24 hours' notice, when there is no redeemable balance of the reciprocal, will be charged the requested time or the 1 hour minimum (whichever is greater).

Travel Reimbursement

- ASL and CDI: no additional charge, included in hourly rate
- Spoken languages in person appointment: LARC will charge the customer the mileage at the current federal rate after the first 10 miles. This will be calculated roundtrip from the interpreter's residence to the location of the assignment. The interpreter is responsible for mileage up to 10 miles to and from each assignment.

Parking fees and tolls at the I-PASS rate will be charged to the Client at actual cost.

| Mileage Charge | 1-10 miles | No charge |
|----------------|------------|-----------|
| | | |

11+ miles Current federal rate

Parking Fees Actual cost

Tolls Actual cost I-PASS rate

SECTION 9 - PROPOSAL FORM

(PLEASE TYPE OR PRINT THE FOLLOWING INFORMATION)

| Full Name of Offeror | fferor DuPage Federation on Human Services Reform - Language Access Resource Center | | | | | | | | |
|--|---|--|--|-------------------------------------|---|--|--|--|--|
| Main Business Address | 1910 S. Highland Ave. | | | | | | | | |
| | Suite 135 | | | | | | | | |
| City, State, Zip Code | Lombard, IL 60148 | | | | | | | | |
| Telephone Number | 630 782 4782 | 630 782 4782 | | | | | | | |
| Fax Number | 630 748 4794 | 630 748 4794 | | | | | | | |
| Proposal Contact Person | David Roth | | | | | | | | |
| Email Address | droth@dupagefederation.org | | | | | | | | |
| Theresa Forthofer, Easter Seals Du | a Member of the Partnership e Offeror and that the members uPage & Fox Valley (Chair) | | et Derrick, Loaves & Fishe | es (Vice-Cha | air) | | | | |
| (President or Pa | rtner) | | (Vice- | President | t or Partner) | | | | |
| Kara Murphy, DuPage Health Coal | ition (Secretary) | Dav | vid Orr, Old Second Nation | al Bank (Tre | easurer) | | | | |
| (Secretary or Pa | rtner) | | (Treas | surer or P | artner) | | | | |
| herein; that this Proposal is methe proposed forms of agreement in the office of the Procurement other documents referred to | lares that the only person or panade without collusion with any nent and the contract specification that Manager, DuPage Center, 4 or mentioned in the contract, and issu | other pe ons for th 21 North docume | rson, firm or corpora e above designated p County Farm Road, nts, specifications al | tion; that ourchase, Wheaton, | he has fully examined all of which are on file Illinois 60187, and al | | | | |

Further, the undersigned proposes and agrees, if this Proposal is accepted, to provide all necessary machinery, tools, apparatus and other means of construction, including transportation services necessary to furnish all the materials and equipment specified or referred to in the contract documents in the manner and time therein prescribed.

Further, the undersigned certifies and warrants that he is duly authorized to execute this certification/affidavit on behalf of the Offeror and in accordance with the Partnership Agreement or by-laws of the Corporation, and the laws of the State of Illinois and that this Certification is binding upon the Offeror and is true and accurate.

Further, the undersigned certifies that the Offeror is not barred from proposing on this contract as a result of a violation of either 720 Illinois Compiled Statutes 5/33 E-3 or 5/33E-4, proposal rigging or proposal-rotating or as a result of a violation of 820 ILCS 130/1 et seq., the Illinois Prevailing Wage Act.

The undersigned certifies that he has examined and carefully prepared this proposal and has checked the same in detail before submitting this proposal, and that the statements contained herein are true and correct.

If a Corporation, the undersigned further certifies that the recitals and resolutions attached hereto and made a part hereof were properly adopted by the Board of Directors of the Corporation at a meeting of said Board of Directors duly called and held and have not been repealed, nor modified and that the same remain in full force and effect. (Offeror may be requested to provide a copy of the corporate resolution granting the individual executing the contract documents authority to do so.)

Further, the offeror certifies that he has provided services comparable to the items specified in this contract to the parties listed in the reference section below and authorizes the County to verify references of business and credit at its option.

Finally, the offeror, if awarded the contract, agrees to do all other things required by the contract documents, and that he will take in full payment therefore the sums set forth in the cost schedule.

PROPOSAL AWARD CRITERIA

This proposal will be awarded to the most responsive, responsible vendor meeting specifications based upon the highest score compiled during evaluation of the proposals outlined in the selection process.

The Contractor agrees to provide the service described above and in the contract specifications under the conditions outlined in attached documents for the amount stated.

Signature on File

| (Signature and Title) | rector COF | RPORATE SEAL (If available) |
|--|-----------------------------|--------------------------------|
| PROPOSAL MUST | BE SIGNED FOR CONSIDERATION | 1 |
| Subscribed and sworn to before me thisda | y of | _ AD, 2023 |
| My Commission Expires:(Notary Public) | _ | |

Cycautive Director



Required Vendor Ethics Disclosure Statement

Failure to complete and return this form may result in delay or cancellation of the County's Contractual Obligation.

| Bid/Contract/ | PO #: | |
|---------------|-------|--|

Date: 9/26/2023

| Company Name: DuPage Federation on Human Services Reform | Company Contact: David Roth |
|--|---|
| Contact Phone: 708.466.2132 | Contact Email: droth@dupagefederation.org |

The DuPage County Procurement Ordinance requires the following written disclosures prior to award:

1. Every contractor, union, or vendor that is seeking or has previously obtained a contract, change orders to one (1) or more contracts, or two (2) or more individual contracts with the county resulting in an aggregate amount at or in excess of \$25,000, shall provide to Procurement Services Division a written disclosure of all political campaign contributions made by such contractor, union, or vendor within the current and previous calendar year to any incumbent county board member, county board chairman, or countywide elected official whose office the contract to be awarded will benefit. The contractor, union or vendor shall update such disclosure annually during the term of a multi-year contract and prior to any change order or renewal requiring approval by the county board. For purposes of this disclosure requirement, "contractor or vendor" includes owners, officers, managers, lobbyists, agents, consultants, bond counsel and underwriters counsel, subcontractors and corporate entities under the control of the contracting person, and political action committees to which the contracting person has made contributions.

| \bigvee | NONE | (check | here) | - If n | contributions | have | been | made |
|-----------|------|--------|-------|--------|---------------|------|------|------|
|-----------|------|--------|-------|--------|---------------|------|------|------|

| Recipient | Description (e.g. cash, type of item, in- kind services, etc.) | | Amount/Value | Date Made |
|-----------|---|--|--------------|-----------|
| | | | | |
| | | | | |
| | | | | |

2. All contractors and vendors who have obtained or are seeking contracts with the county shall disclose the names and contact information of their lobbyists, agents and representatives and all individuals who are or will be having contact with county officers or employees in relation to the contractor bid and shall update such disclosure with any changes that may occur.

NONE (check here) - If no contacts have been made

| Lobbyists, Agents and Representatives and all individuals who are or will be having contact with county officers or employees in relation to the contract or bid | Telephone | Email |
|--|-----------|-------|
| | | |
| | | |
| | | |

A contractor or vendor that knowingly violates these disclosure requirements is subject to penalties which may include, but are not limited to, the immediate cancellation of the contract and possible disbarment from future county contracts.

Continuing disclosure is required, and I agree to update this disclosure form as follows:

- If information changes, within five (5) days of change, or prior to county action, whichever is sooner
- 30 days prior to the optional renewal of any contract
- Annual disclosure for multi-year contracts on the anniversary of said contract
- With any request for change order except those issued by the county for administrative adjustments

The full text for the county's ethics and procurement policies and ordinances are available at: https://www.dupageco.org/CountyBoard/Policies/

| I hereby acknowledg | e the have read, and understand these requirements. |
|----------------------|---|
| Authorized Signature | |
| Printed Name | David Roth |
| Title | Executive Director |
| Date | 9/26/2023 |

Attach additional sheets if necessary. Sign each sheet and number each page. PAGE 1 OF 1 (total number of pages)

Care Center Requisition \$30,000 and Over



421 N. COUNTY FARM ROAD WHEATON, IL 60187 www.dupagecounty.gov

File #: HS-P-0071-23 Agenda Date: 10/3/2023 Agenda #: 14.D.

AWARDING RESOLUTION ISSUED TO MEDLINE INDUSTRIES, INC. TO PROVIDE SURGICAL FACE MASKS FOR THE DUPAGE CARE CENTER (CONTRACT TOTAL AMOUNT \$68,830.43)

WHEREAS, the County of DuPage by virtue of its power set forth in the Counties Code (55 ILCS 5/1-1001 et. seq.) is authorized to enter into this Agreement; and

WHEREAS, pursuant to the Governmental Joint Purchasing Act (30 ILCS 525/2), the County is authorized to enter into a Joint Purchasing Agreement to provide surgical face masks; and

WHEREAS, pursuant to Intergovernmental Agreement between the County of DuPage and the OMNIA Partners, the County of DuPage will contract with Medline Industries, Inc.; and

WHEREAS the Human Services Committee recommends County Board approval for the issuance of a contract to Medline Industries, Inc., to provide surgical face masks, for the period of October 11, 2023 through October 10, 2024, for the DuPage Care Center.

NOW, THEREFORE BE IT RESOLVED, that County contract, covering said to provide surgical face masks, for the period of October 11, 2023 through October 10, 2024 for the DuPage Care Center, be, and it is hereby approved for issuance of a contract by the Procurement Division to Medline Industries, Inc., Three Lakes Drive, Northfield, Illinois 60093, for a contract total amount not to exceed \$68,830.43, per contract pursuant to the OMNIA Partners Cooperative Contract #2021003157.

Enacted and approved 10th day of October, 2023 at Wheaton, Illinois.

| | DEBORAH A. CONROY, CHAIR |
|---------|------------------------------|
| | DU PAGE COUNTY BOARD |
| | |
| Attest: | |
| | JEAN KACZMAREK, COUNTY CLERK |



Procurement Review Comprehensive Checklist Procurement Services Division

This form must accompany all Purchase Order Requisitions

| | SECTION 1: | DESCRIPTION | | | |
|--|---|------------------------------------|---|--|--|
| General Tracking | | Contract Terms | | | |
| MINUTETRAQ ID#: 23-3093 | | | INITIAL TERM TOTAL COST: \$68,830.43 | | |
| | | PROMPT FOR RENEWAL: 3 MONTHS | CONTRACT TOTAL COST WITH ALL RENEWALS: | | |
| | CURRENT TERM TOTAL COST: \$68,830.43 | MAX LENGTH WITH ALL RENEWALS: | CURRENT TERM PERIOD: INITIAL TERM | | |
| Vendor Information | | Department Information | | | |
| VENDOR: Medline Industries, Inc. | VENDOR #: 10299 | DEPT: DuPage Care Center | DEPT CONTACT NAME: Vinit Patel | | |
| VENDOR CONTACT: Brian Guth | VENDOR CONTACT PHONE: 800-633-5463 | DEPT CONTACT PHONE #: 630-784-4273 | DEPT CONTACT EMAIL: vinit.patel@dupageco.org | | |
| VENDOR CONTACT EMAIL: BGuth@medline.com | VENDOR WEBSITE: | DEPT REQ #: 7412 | | | |

Overview

DESCRIPTION Identify scope of work, item(s) being purchased, total cost and type of procurement (i.e., lowest bid, RFP, renewal, sole source, etc.). Furnish and deliver surgical face masks for the DuPage Care Center, for the period October 11, 2023 through October 10, 2024, for a contract total not to exceed \$68,830.43 contract pursuant to the Intergovernmental Cooperation Act OMNIA Partners Cooperative Contract #2021003157.

JUSTIFICATION Summarize why this procurement is necessary and what objectives will be accomplished

Replacement surgical face masks, for the DuPage Care Center, as needed, to protect from contact with droplets and sprays that may contain germs. This follows infection control policies.

| SECTION 2: DECISION MEMO REQUIREMENTS | | | | |
|--|--|--|--|--|
| DECISION MEMO NOT REQUIRED | Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is not required. | | | |
| DECISION MEMO REQUIRED COOPERATIVE (DPC4-107), GOVER | Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is required. NMENT JOINT PURCHASING ACT (30ILCS525) OR GSA SCHEDULE PRICING | | | |

| | SECTION 3: DECISION MEMO |
|--|---|
| STRATEGIC IMPACT | Select an item from the following dropdown menu of County's strategic priorities that this action will most impact. QUALITY OF LIFE |
| SOURCE SELECTION | Describe method used to select source. OMNIA Partners Cooperative Contract 2021003157 |
| RECOMMENDATION AND TWO ALTERNATIVES | Describe staff recommendation and provide justification. Identify at least 2 other options to accomplish this request, including status quo, (i.e., take no action). 1) Approve contract to furnish and deliver surgical face masks for the DuPage Care Center, for the period October 11, 2023 through October 10, 2024, for a contract total not to exceed \$68,830.43, contract pursuant to the Intergovernmental Cooperation Act OMNIA Partners Cooperative Contract #2021003157. 2) Do not approve contract to furnish and deliver surgical face masks for the DuPage Care Center, for the period October 11, 2023 through October 10, 2024, for a contract total not to exceed \$68,830.43, contract pursuant to the Intergovernmental Cooperation Act OMNIA Partners Cooperative Contract #2021003157, however, replacement will need to be purchased to follow Health Departments and IDPH Guidelines to follow infection control policies. |

Form under revision control 04/13/2022

| | SECTION 4: SOLE SOURCE MEMO/JUSTIFICATION |
|----------------------------------|---|
| JUSTIFICATION | Select an item from the following dropdown menu to justify why this is a sole source procurement. |
| NECESSITY AND UNIQUE FEATURES | Describe the product or services that are not available from other vendors. Explain necessary and unique features or services. Attach letters from manufacturer, letters from distributor, warranties, licenses, or patents as needed. Be specific. |
| MARKET TESTING | List and describe the last time the market has been tested on the applicability of the sole source. If it has not been tested over the last 12 months, explain why not. |
| AVAILABILITY | Describe steps taken to verify that these features are not available elsewhere. Included a detailed list of all products or services by brand/manufacturer examined and include names, phone numbers, and emails of people contacted. |

| Send | Purchase Order To: | Send Invoices To: | | |
|---|---|---|---|--|
| Vendor: Vendor#: Medline Industries, Inc. 10299 | | Dept: DuPage Care Center | Division: Laundry | |
| Attn: Brian Guth | Email: BGuth@medline.com | Attn: Vinit Patel | Email: vinit.patel@dupageco.org | |
| Address: Three Lakes Drive | City: Northfield | Address: 400 N. County Farm Road | City: Wheaton | |
| State: Illinois | Zip: 60093 | State: Illinois | Zip: 60187 | |
| Phone: 800-633-5463 | Fax: Phone: 630-784-4273 & 630-784-4275 | | | |
| Se | nd Payments To: | S | hip to: | |
| Vendor: Medline Industries, Inc. | Vendor#: 10299 | Dept: DuPage Care Center | Division: Environmental Services | |
| Attn: Customer Services | Email: service@medline.com | Attn: Email: Vinit Patel vinit.patel@dupag | | |
| Address: Dept CH 14400 | City: Palatine | Address: City: 400 N. County Farm Road Wheaton | | |
| State: Illinois | Zip: 60055-4400 | State: Zip: Illinois 60187 | | |
| Phone: 800-633-5463 | Fax: | Phone: 630-784-4273 | Fax: | |
| | Shipping | Cont | ract Dates | |
| Payment Terms: PER 50 ILCS 505/1 | FOB: Destination | Contract Start Date (PO25): October 11, 2023 | Contract End Date (PO25): October 10, 2024 | |

Form under revision control 04/13/2022

| | Purchase Requisition Line Details | | | | | | | | | | |
|--|-----------------------------------|-----|----------------------------|---------------------|-------------|---------|------|-----------|-----------------------------|------------|-----------|
| LN | l Qty | UOM | Item Detail (Product #) | Description | FY | Company | AU | Acct Code | Sub-Accts/ Activity Code | Unit Price | Extension |
| 1 | 1 | EA | | surgical face masks | FY23 | 1100 | 1215 | 52320 | | 68,830.43 | 68,830.43 |
| FY is required, assure the correct FY is selected. | | | | | 5 68.830.43 | | | | | | |

| | Comments | | | | |
|----------------------|--|--|--|--|--|
| HEADER COMMENTS | Provide comments for P020 and P025. Furnish and deliver surgical face masks for the DuPage Care Center, for the period October 11, 2023 through October 10, 2024, for a contract total not to exceed \$68,830.43 contract pursuant to the Intergovernmental Cooperation Act OMNIA Partners Cooperative Contract #2021003157. | | | | |
| SPECIAL INSTRUCTIONS | Provide comments for Buyer or Approver (not for P020 and P025). Comments will not appear on PO. October 3, 2023 HS Committee October 10, 2023 County Board | | | | |
| INTERNAL NOTES | Provide comments for department internal use (not for P020 and P025). Comments will not appear on PO. | | | | |
| APPROVALS | Department Head signature approval for procurements under \$15,000. Procurement Officer Approval for ETSB. | | | | |

| The following documents have been attached: | W-9 | ✓ Vendor Ethics Disclosure Statement |
|---|-----|--------------------------------------|
|---|-----|--------------------------------------|

Form under revision control 04/13/2022



Customer Quote

Customer: 0001006778

DUPAGE CARE CENTER 400 N COUNTY FARM RD WHEATON, IL 60187-2517 Date: 08/31/2023

Sales Rep: Guth, Brian (S6009)

BGuth@medline.com

This pricing is valid until 09/30/2023 unless otherwise specified or based on contract tier eligibility and effective dates.

Exact freight and tax will be added at the time of invoice.

| Product Image Product # | | Product Name | Pkg / Order UoM | Price | Qty | Total |
|-------------------------|----------|---|--------------------|---------|------|-------------|
| America (| NON27402 | MASKS: BASIC SURGICAL MASK WITH TIES, SPUNBOND POLYPROPYLENE OUTER, CELLULOSE INNER | 300 EA / CS | \$41.29 | 1667 | \$68,830.43 |

OMNIA

Purchasing Agreement # 2021003157



Purchasing Agreement # 2021003157

As a result of Request for Proposal # 2018AO UC San Diego Medical and Surgical Supplies, the Master Agreement to furnish certain goods and services described herein and in the documents referenced herein ("Goods and/or Services") is made by and between The Regents of the University of California, a California public corporation ("UC") on behalf of the University of California, San Diego and the supplier named below ("Supplier"). This Agreement is binding only if it is negotiated and executed by an authorized representative with the proper delegation of authority.

1. Statement of Work

Supplier agrees to perform the Services listed in the statement of work attached as Attachment A ("Statement of Work") and any other documents referenced in the Incorporated Documents section herein, at the prices set forth in the Statement of Work and any other documents referenced in the Incorporated Documents section herein. Unless otherwise provided in the Agreement, UC will not be obligated to purchase a minimum amount of Goods and/or Services from Supplier.

2. Term of Agreement/Termination

- a) The initial term of the Agreement will be from November 3rd, 2021, and through November 2nd, 2026 and is subject to earlier termination as provided below. UC may renew the Agreement for 3 successive 1 -year periods (each, a Renewal Term).
- b) UC may terminate the Agreement for convenience by giving Supplier at least 30 calendar days' written notice.
- c) UC or Supplier may terminate the Agreement for cause by giving the other party at least 15 days' notice to cure a breach of the Agreement (Cure Period). If the breaching party fails to cure the breach within the Cure Period, the non-breaching party may immediately terminate the Agreement.
- d) This agreement shall supersede and replace all other agreements between the Parties including UCOP-186. For the avoidance of doubt, no rebates or other fees shall be due and payable to UC by Supplier under any previous agreement following the effective date of this agreement.

3. Cooperative Purchasing:

Supplier may extend Goods and/or Services to public agencies (state and local governmental entities, public and private primary, secondary and higher education entities, non-profit entities, and agencies for the public benefit ("Public Agencies") registered with OMNIA Partners, Public Sector ("Participating Public Agencies") under the terms of this agreement. All contractual administration (e.g. terms, conditions, extensions, and renewals) will remain the UC's responsibility except as outlined in the above referenced RFP (title of RFP). Operational issues, fiduciary responsibility, payment issues and liabilities, and disputes involving individual Participating Public Agencies will be addressed, administered, and resolved by each Participating Public Agency.

4. Purchase Order; Advance Payments

Unless otherwise provided in the Agreement, Supplier may not begin providing Goods and/or Services until UC approves a Purchase Order for the Goods and/or Services.

Pricing, Invoicing Method, and Settlement Method and Terms

Refer to Statement of Work or Purchase Order for Pricing. Each UC Location will specify the Invoicing Method and Payment Options that will apply, taking into account the operational capabilities of Supplier and the UC Location. See UC's Procure to Pay Standards http://www.ucop.edu/procurement-services/ (iles/Matrix%20for%20website.pdf for the options that will be

Template revised on 10-1.19 Page 1 of 6



Purchasing Agreement # 2021003157

considered. In the case of systemwide agreements, each UC Location will specify these terms in a Statement of Work or Purchase Order, as the case may be.]

For non-systemwide agreements, the Invoicing Method, and Settlement Method and Terms are addressed below:

Invoicing Method

Notwithstanding the provisions of Article 3 of the Terms and Conditions of Purchase, Supplier will submit invoices following the designated invoice method directly to UC Accounts Payable Departments at each UC Location.

Notwithstanding the provisions of Article 3 of the Terms and Conditions of Purchase, UC will pay freight and shipping/handling as follows: Supplier will pay FOB Destination Prepaid.

All invoices must clearly indicate the following information:

California sales tax as a separate line item;

Shipping costs as a separate line item;

UC Purchase Order or Release Number;

Description, quantity, catalog number and manufacturer number of the item ordered;

Net cost of each item;

Any pay/earned/dynamic discount;

Reference to original order number for all credit memos issued;

Supplier will submit invoices following the designated invoice method directly to UC Accounts Payable Departments at each UC Location, unless UC notifies the Supplier otherwise by amendment to the Agreement.

Settlement Method and Terms

Notwithstanding the provisions of Article 3 of the Terms and Conditions of Purchase, the Settlement Method and Terms for any other campus will be as established by each campus location.

5. Notices

As provided in the UC Terms and Conditions of Purchase, notices may be given by email, which will be considered legal notice only if such communications include the following text in the Subject field: FORMAL LEGAL NOTICE – [insert, as the case may be, Supplier name or University of California]. If a physical format notice is required, it must be sent by overnight delivery or by certified mail with return receipt requested, at the addresses specified below.

To UC, regarding confirmed or suspected Breaches as defined under Appendix – Data Security:

| Name | Daniel Quach | | | | | |
|---------|---|--|--|--|--|--|
| Phone | 858-246-5779 | | | | | |
| Email | dquach@ucsd.edu | | | | | |
| Address | Information Technology Services | | | | | |
| | TPC/S 3rd FI/152 Mail Code 0928 | | | | | |
| | Mailing Address:9500 Gilman Drive #0928 La Jolla, CA 92093-0928 | | | | | |

To UC, regarding confirmed or suspected Breaches as defined under Appendix – Electronic Commerce:

| Name | Anne Hewett |
|---------|--|
| Phone | 858-534-9426 |
| Email | ahewett@ucsd.edu |
| Address | 10280 N. Torrey Pines Rd., Ste. 415 La Jolla, CA 92037 |

To UC, regarding contract issues not addressed above:

| Name | Andrea Orozco |
|---------|--|
| Phone | 858-534-5730 |
| Email | anorozco@ucsd.edu |
| Address | 10280 N. Torrey Pines Rd., Ste. 415 La Jolla, CA 92037 |

| Name | Antony Esquer |
|---------|--|
| Phone | 858-534-1479 |
| Email | amesquer@ucsd.edu |
| Address | 10280 N. Torrey Pines Rd., Ste. 415 La Jolla, CA 92037 |

To Supplier:

| Name | Kevin Feighery | |
|---------|----------------------------------|--|
| Phone | 704-975-5477 | |
| Email | kfeighery@medline.com | |
| Address | 1 Medline Pl Mundelein, IL 60060 | |

6. Intellectual Property, Copyright and Patents

/___/x The Goods and/or Services do not involve Work Made for Hire

7. Patient Protection and Affordable Care Act (PPACA)

 $/_$ x The Services do not involve temporary or supplementary staffing, and they are not subject to the PPACA warranties in the T&Cs.

8. Prevailing Wages

/___/ x Supplier is not required to pay prevailing wages when providing the Services.

9. Fair Wage/Fair Work

/___/ x Supplier is not required to pay the UC Fair Wage (defined as \$13 per hour as of 10/1/15, \$14 per hour as of 10/1/16, and \$15 per hour as of 10/1/17) when providing the Services.

Restriction Relating to Consulting Services or Similar Contracts – Follow-on Contracts

Please note a Supplier that is awarded a consulting services or similar contract cannot later submit a bid or be considered for any work "required, suggested, or otherwise deemed appropriate" as the end product of the Services (see Public Contract Code Section 10515).

11. Insurance

Deliver the PDF version of the Certificate of Insurance to UC's Buyer, by email with the following text in the Subject field: CERTIFICATE OF INSURANCE – Medline Industries, Inc.

12. Service-Specific and/or Goods-Specific Provisions

- a. Pandemic response
- b. Stock arrangements
- c. Last Mile
- d. Sustainability Incentive: To support UC's zero waste goal and to improve campus waste and diversion, Medline agrees to provide an annual sustainability incentive, in the amount of \$5,000 payable to the UC Regents. This incentive will be allocated to all 10 campus sustainability programs, to support campus waste and diversion programs.

Pricing Protection

Prices quoted on this solicitation must be firm for the first twelve (12) months of the initial term of any awarded agreement(s). Price changes after the initial period, if any, shall be made on an annual basis as negotiated by both parties. Any price changes require prior written notification and must follow the process outlined in Appendix B. However, in no event shall price increase on an aggregate basis exceed three (3) percent or CPI whichever is less. Price increases for any agreement renewal periods must be supported by documented evidence of manufacturers' price increases. If the supplier's catalog or list price is reduced, the University shall benefit from a corresponding price reduction.

13. Records about Individuals

Records created pursuant to the Agreement that contain personal information about individuals (including statements made by or about individuals) may become subject to the California Information Practices Act of 1977, which includes a right of access by the subject individual. While ownership of confidential or personal information about individuals is subject to negotiated agreement between UC and Supplier, records will normally become UC's property, and subject to state law and UC policies governing privacy and access to files. When collecting the information, Supplier must inform the individual that the record is being made, and the purpose of the record. Use of recording devices in discussions with employees is permitted only as specified in the Statement of Work.

14. Piggyback UC

Supplier agrees to extend the pricing basis, terms and conditions of the Agreement to all UC Locations. Supplier will make available to any UC Location its improved pricing basis, terms or conditions resulting from increased usage or aggregation of activity by multiple UC Locations. All contractual administration issues (e.g. terms and conditions, extensions, and renewals), operational issues, fiduciary responsibility, payment issues, performance issues and liabilities, and disputes involving individual UC Locations will be addressed, administered, and resolved by each UC Location. Any delay in payment or other operational issue involving one UC Location will not adversely affect any other UC Location.

15. Incorporated Documents

This Agreement and its Incorporated Documents contain the entire agreement between the Parties, in order of the below precedent, concerning its subject matter and shall supersede all prior or other agreements, oral and written declarations of intent and other legal arrangements (whether binding or non-binding) made by the Parties in respect thereof.

a. Attachment A: UC San Diego Medical and Surgical Supplies RFP #2018AO

- b. Appendix A: UC Terms and Conditions of Purchase
- c. Appendix B: UC Appendix-Electronic Commerce
- d. Appendix C: Federal Government Contracts Special Terms and Conditions
- e. Appendix D: Certification Regarding Debarment, Suspension, Incligibility, and Voluntary Exclusion
- f. Appendix E: Certification and Disclosure Regarding Payments to Influence Certain Federal Transactions
- Appendix F: Certification Regarding Debarment, Suspension, Proposed Debarment, and Other responsibility Matters (First Tier Subcontractor)
- h. Appendix G: UC Appendix-Data Security
- i. Appendix H: UC FEMA Appendix
- j. Exhibit A: Response for National Cooperative Contract
- k. Exhibit F: Federal Funds Certifications
- I. Exhibit G: New Jersey Business Compliance

20. Entire Agreement

The Agreement and its Incorporated Documents contain the entire Agreement between the parties and supersede all prior written or oral agreements with respect to the subject matter herein.

This Agreement can only be signed by an authorized representative with the proper delegation of authority.

| THE REGENTS OF THE | | |
|-----------------------|-----|----|
| UNIVERSITY OF CALIFOR | | |
| Signature on I | Fil | le |

| (Signature) | |
|---------------------------------|--|
| Todd Adams | |
| (Printed Name, Title) | |
| 11/10/2021 | |
| November 3 rd , 2021 | |

MEDLINE INDUSTRIES, LP.

Signature on File

(Signature)
Chris Powers
(Printed Name, Title)
11/9/2021
November 3rd, 2021



Required Vendor Ethics Disclosure Statement

Failure to complete and return this form may result in delay or cancellation of the County's Contractual Obligation.

| | Date. | | |
|-------------------|-------|--|--|
| | | | |
| id/Contract/PO #: | | | |

| Company Name: Medline Industries, LP | CompanyContact: Brian Guth | |
|--------------------------------------|----------------------------------|--|
| Contact Phone: 224-200-6753 | Contact Email: BGuth@medline.com | |

The DuPage County Procurement Ordinance requires the following written disclosures prior to award:

1. Every contractor, union, or vendor that is seeking or has previously obtained a contract, change orders to one (1) or more contracts, or two (2) or more individual contracts with the county resulting in an aggregate amount at or in excess of \$25,000, shall provide to Procurement Services Division a written disclosure of all political campaign contributions made by such contractor, union, or vendor within the current and previous calendar year to any incumbent county board member, county board chairman, or countywide elected official whose office the contract to be awarded will benefit. The contractor, union or vendor shall update such disclosure annually during the term of a multi-year contract and prior to any change order or renewal requiring approval by the county board. For purposes of this disclosure requirement, "contractor or vendor" includes owners, officers, managers, lobbyists, agents, consultants, bond counsel and underwriters counsel, subcontractors and corporate entities under the control of the contracting person, and political action committees to which the contracting person has made contributions.

| X | NONE | (check | here) - | If no | contributions | have bee | n made |
|---|------|--------|---------|-------|---------------|----------|--------|
|---|------|--------|---------|-------|---------------|----------|--------|

| Recipient | Donor | Description (e.g. cash, type of item, inkind services, etc.) | Amount/Value | Date Made |
|-----------|-------|--|--------------|-----------|
| | | | | |
| | | | | |
| | | | | |

2. All contractors and vendors who have obtained or are seeking contracts with the county shall disclose the names and contact information of their lobbyists, agents and representatives and all individuals who are or will be having contact with county officers or employees in relation to the contractor bid and shall update such disclosure with any changes that may occur.

NONE (check here) - If no contacts have been made

| Lobbyists, Agents and Representatives and all individuals who are or will be having contact with county officers or employees in relation to the contract or bid | Email |
|--|-------|
| | |
| | |
| | |

A contractor or vendor that knowingly violates these disclosure requirements is subject to penalties which may include, but are not limited to, the immediate cancellation of the contract and possible disbarment from future county contracts.

Continuing disclosure is required, and I agree to update this disclosure form as follows:

- If information changes, within five (5) days of change, or prior to county action, whichever is sooner
- 30 days prior to the optional renewal of any contract
- Annual disclosure for multi-year contracts on the anniversary of said contract
- With any request for change order except those issued by the county for administrative adjustments

The full text for the county's ethics and procurement policies and ordinances are available at: https://www.dupageco.org/CountyBoard/Policies/

I hereby acknowledge that I have received have read, and understand these requirements.

| Chris Powers | |
|------------------------|--|
| VP of Government Sales | |
| 9/19/2023 | |
| | |

Attach additional sheets if necessary. Sign each sheet and number each page. PAGE 1 OF 1 (total number of pages)

A STANDARD OF STAN

HS Change Order with Resolution

421 N. COUNTY FARM ROAD WHEATON, IL 60187 www.dupagecounty.gov

File #: HS-R-0060-23 Agenda Date: 10/3/2023 Agenda #: 14.A.

AMENDMENT TO PURCHASE ORDER 6033-0001-SERV ISSUED TO HEALTHY AIR HEATING & AIR, INC.

TO PROVIDE ARCHITECTURAL WEATHERIZATION LABOR AND MATERIALS FOR COMMUNITY SERVICES' WEATHERIZATION PROGRAM (INCREASE OF \$192,000 FROM \$485,534.70 TO \$677,534.70)

WHEREAS, Purchase Order 6033-0001 SERV was approved by the Health & Human Services Committee on September 20, 2022; and

WHEREAS, the Human Services Committee recommends changes as stated in the Change Order Notice to Purchase Order 6033-0001 SERV, issued to Healthy Air Heating & Air, Inc., to provide architectural weatherization labor and materials, for Community Services' Weatherization program, to allow for payment of existing invoices and estimated architectural weatherization expenses through October 29, 2023 as previously extended, and increase the contract by \$192,000.00 resulting in an amended contract total of \$677,534.70, an increase of 39.54%.

NOW, THEREFORE BE IT RESOLVED, that the County Board adopt the Change Order Notice to Purchase Order 6033-0001 SERV, issued to Healthy Air Heating & Air, Inc., to provide architectural weatherization labor and materials, for Community Services' Weatherization program, to allow for payment of existing invoices and estimated architectural weatherization expenses through October 29, 2023 as previously extended, and increase the contract by \$192,000.00 resulting in an amended contract total of \$677,534.70, an increase of 39.54%

Enacted and approved this 10th day of October, 2023 at Wheaton, Illinois.

| | DEBORAH A. CONROY, CHAIR |
|---------|------------------------------|
| | DU PAGE COUNTY BOARD |
| | |
| Attest: | |
| | JEAN KACZMAREK, COUNTY CLERK |



| Date: | Sep 25, 2023 |
|-------------------------|--------------|
| MinuteTraq (IQM2) ID #: | |

| Purchase Order | #: 6033 Original P | urchase Oct 1, 2022 | Change Order #: | Department: Commun | ity Services |
|---|--|---|---|--|--|
| Vendor Name: H | ealthy Air Heating & Air Inc (Ar | chitectural) | Vendor#: 14166 | Dept Contact: Gina Stra | fford-Ahmed |
| Background and/or Reason for Change Order Request: | The Weatherization prograwas issued. Approximately issuance of a new PO. In a a 10/29/2023 expiration deexisting PO, necessitating | y \$62,000 of the bi-pa ddition, due to timing ate. This resulted in th | rtisan infrastructure fundir , the current PO has been le traditional grants being | ng is anticipated to be s extended from a 9/30/ funded for a longer du | spent prior to the 2023 expiration to |
| | | IN ACCORDANCE V | VITH 720 ILCS 5/33E-9 | | |
| (A) Were not | reasonably foreseeable at the t | ime the contract was sig | ned. | | |
| (B) The chang | ge is germane to the original co | ntract as signed. | | | |
| (C) Is in the b | est interest for the County of D | | | | |
| | | INCREAS | E/DECREASE | | |
| | ntract value | | | | \$485,534.70 |
| | ge for previous Change Orders | | | | |
| | ntract amount (A + B) | | | | \$485,534.70 |
| D Amount of | this Change Order | | Decrease | | \$192,000.00 |
| E New contra | act amount (C + D) | | | | \$677,534.70 |
| | current contract value this Cha | | | | 39.54% |
| G Cumulative | percent of all Change Orders | | (New York Control of the Control of | | 39.54% |
| | | DECISION MEN | IO NOT REQUIRED | | |
| Cancel entire | order C | lose Contract | Contract Extension | (29 days) Co | onsent Only |
| Change budg | get code from: | | to: | | |
| Increase/Dec | rease quantity from: | to: | _ | | |
| Price shows: | | should be: | | | |
| Decrease remaining encumbrance and close contract Increase encumbrance and close contract Decrease encumbrance Increase encumbrance | | | | | |
| | | DECISION M | EMO REQUIRED | | |
| Increase (gre | ater than 29 days) contract exp | iration from: | to: | _ | |
| M Increase ≥ \$2 | $0.500.00$, or $\geq 10\%$, of current co | ontract amount Fun | ding Source PY24 Weatheriz | zation Gra | |
| OTHER - expl | ain below: | | | | |
| | | | | | |
| , | | | | | |
| GK | 6182 | Sep 25, 2023 | MAX | 6457 | 9/2-/22 |
| Prepared By (Init | | Date | Recommended for Approv | | Date |
| | | REVIEWED B | Y (Initials Only) | | |
| | | | | | |
| Punyor | | Date | Procurement Officer | | Date |
| Buyer | | Date | Procurement Officer | | Date |
| SI. (El | <i>(f)</i> | | | | |
| Chief Financial O (Decision Memos | | Date | Chairman's Office (Decision Memos Over \$2 | 25,000) | Date |

| Accounting Unit | Activity Code | Line | Additional Amount | New/Existing |
|-----------------|---------------|------------------------|-------------------|----------------------|
| 1400 | 22-402028 | DOE-PY24 - LINE 9 | 17,000 | New Line |
| 1400 | 23-461028 | DOE-BIL-PY23 - LINE 10 | 62,000 | New Line |
| 1430 | 22-21028 | HHS-PY23 - LINE 6 | 34,000 | Existing Line |
| 1430 | 23-221028 | HHS-PY24 - LINE 11 | 55,000 | New Line |
| 1490 | 24-251028 | STATE-PY24 - LINE 12 | 24,000 | New Line |
| | | | 192,000 | |



Decision Memo

Procurement Services Division

This form is required for all Professional Service Contracts over \$25,000 and as otherwise required by the Procurement Review Checklist.

| | Date: | Sep 28, 2023 |
|-----------------------|--------------------|--------------|
| MinuteTraq (IQ | M2) I D #:_ | |
| Department Requisitio | n #: | |
| | | |

| Requesting Department: Community Services - Weatherization | Department Contact: David Watkins |
|---|-----------------------------------|
| Contact Email: david.watkins@dupageco.org | Contact Phone: 630-407-6469 |
| Vendor Name: Healthy Air Heating & Air Inc. (Architectural) | Vendor #: 14166 |

| Contact Email: david.watkins@dupageco.org | Contact Fhore. 030-407-0409 |
|---|-----------------------------|
| Vendor Name: Healthy Air Heating & Air Inc. (Architectural) | Vendor #: 14166 |
| | |

Action Requested - Identify the action to be taken and the total cost; for instance, approval of new contract, renew contract, increase contract, etc.

Additional funding source was added in County Fiscal Year 2023, after the original P.O. was issued. The increase total is \$192,000 (39.54%), for a contract total of \$677,534.70.

Summary Explanation/Background - Provide an executive summary of the action. Explain why it is necessary and what is to be accomplished.

Approximately \$62,000 of the bi-partisan infrastructure funding is anticipated to be spent prior to the issuance of a new P.O. In addition, due to timing, the current P.O has been extended from a 9/30/23 expiration date to 10/29/23. This resulted in the traditional grants being funded for a longer duration, from the existing P.O., necessitation the P.O. contract value to be increased to accomodate the work.

| Strategic Impact | | |
|---|--|--|
| Quality of Life | Select one of the six strategic imperatives in the County's Strategic Plan this action will most impact and provide a brief explanation. | |
| Assist residents to maintain their property and provide them financial, safety, and comfort levels. | | |
| | | |
| Source Selection/Vet | ting Information - Describe method used to select source. | |
| RFP 21-033-CD | | |
| | | |
| | | |
| | | |

Recommendations/Alternatives - Describe staff recommendation and provide justification. Identify at least 2 other options to accomplish this request.

- 1) Allocate the additional funds in order to better assist individuals.
- 2) The funds cannot be used for other purposes, if not used, clientele is not served.
- 2) Do not allocate the grant funds and thus lose the funds to the altogether.

Fiscal Impact/Cost Summary - Include projected cost for each fiscal year, approved budget amount and account number, source of funds, and any future funding requirements along with any narrative.

5000-1400, 5000-1430, 5000-1490, 5000-1555 Weatherization grants



APPROVAL OF ISSUANCE OF PAYMENTS BY DUPAGE COUNTY TO ENERGY ASSISTANCE PROVIDERS THROUGH THE LOW-INCOME HOME ENERGY ASSISTANCE PROGRAM HHS SUPPLEMENTAL GRANT PY23
INTER-GOVERNMENTAL AGREEMENT NO. 23-274028
IN THE AMOUNT OF \$558,817

WHEREAS, Resolution HS-R-0050-23 was approved and adopted by the County Board on April 25, 2023; and

WHEREAS, the energy assistance budget for the Low-Income Home Energy Assistance Program HHS Supplemental Grant PY23, Inter-Governmental Agreement No. 23-274028 has been increased by \$558,817 (FIVE HUNDRED FIFTY-EIGHT THOUSAND, EIGHT HUNDRED SEVENTEEN AND NO/100 DOLLARS); and

WHEREAS, the Illinois Department of Commerce and Economic Opportunity reviews energy assistance applications and directs the County as to the payment amount and the energy assistance provider to be paid; and

WHEREAS, all payments made for the LIHEAP Program are based on payment registers received from the Illinois Department of Commerce and Economic Opportunity; and

WHEREAS, the Human Services Committee recommends County Board approval for the issuance of payments for the Low-Income Home Energy Assistance Program HHS Supplemental Grant PY23, Inter-Governmental Agreement No. 23-274028, for the period March 1, 2023 through June 30, 2024 for energy assistance, in amounts not to exceed the total grant energy assistance budget.

| File #: HS-R-0061-23 | Agenda Date: 10/3/2023 | Agenda #: 14.B. |
|-----------------------|-------------------------------|------------------------|
| 1 He # 115 It 0001 25 | 115chau Bute. 10/3/2023 | rigeriau // 1 1.D. |

NOW, THEREFORE, BE IT RESOLVED, that individual payments to provide energy assistance in accordance with the Low-Income Home Energy Assistance Program HHS Supplemental Grant PY23, Inter-Governmental Agreement No. 23-274028, Company 5000 Accounting Unit 1420, for the period March 1, 2023 through June 30, 2024, for Community Services/LIHEAP, be and it is hereby approved for issuance to the providers on the approved State of Illinois Registers, in amounts not exceeding the grant total of \$1,676,817 (ONE MILLION, SIX HUNDRED SEVENTY-SIX THOUSAND, EIGHT HUNDRED SEVENTEEN AND NO/100 DOLLARS).

Enacted and approved this 10th day of October, 2023 at Wheaton, Illinois.

DEBORAH A. CONROY, CHAIR DU PAGE COUNTY BOARD

Attest:

JEAN KACZMAREK, COUNTY CLERK

Judicial/Public Safety Requisition \$30,000 and Over



421 N. COUNTY FARM ROAD WHEATON, IL 60187 www.dupagecounty.gov

AWARDING RESOLUTION ISSUED TO AXON ENTERPRISE, INC. FOR THE PURCHASE OF OFFICER SAFETY PLAN 10 PREMIUM FOR THE SHERIFF'S OFFICE (CONTRACT TOTAL AMOUNT \$3,400,000.)

WHEREAS, the County of DuPage by virtue of its power set forth in the Counties Code (55 ILCS 5/1-1001 et. seq.) is authorized to enter into this Agreement; and

WHEREAS, pursuant to the Governmental Joint Purchasing Act (30 ILCS 525/2), the County is authorized to enter into a Joint Purchasing Agreement for the purchase of Officer Safety Plan 10 Premium; and

WHEREAS, pursuant to the Intergovernmental Agreement between the County of DuPage and the Sourcewell Contract #010720-AXN, the County of DuPage will contract with Axon Enterprise, Inc.; and

WHEREAS, the Judicial and Public Safety Committee recommends County Board approval for the issuance of a contract to Axon Enterprise, Inc., for the purchase of Officer Safety Plan 10 Premium, for the period of December 1, 2023 through November 30, 2028, for the Sheriff's Office.

NOW, THEREFORE BE IT RESOLVED, that County contract, covering said for the purchase of Officer Safety Plan 10 Premium, for the period of December 1, 2023 through November 30, 2028 for the Sheriff's Office, be, and it is hereby approved for issuance of a contract by the Procurement Division to Axon Enterprise, Inc., 17800 N. 85th St., Scottsdale, AZ 85255, for a contract total amount not to exceed \$3,400,000; per contract pursuant to the Sourcewell Contract #010720-AXN.

| Enacted and approved this 10th day of October, 202 | 23 at Wheaton, Illinois. |
|--|--|
| | DEBORAH A. CONROY, CHAIR DU PAGE COUNTY BOARD |
| Attes | t: JEAN KACZMAREK, COUNTY CLERK |



Procurement Review Comprehensive Checklist Procurement Services Division

This form must accompany all Purchase Order Requisitions

| | SECTION 1: | DESCRIPTION | | | |
|--------------------------------------|-------------------------------|-------------------------------|--|--|--|
| General Tracking | | Contract Terms | | | |
| FILE ID#: | RFP, BID, QUOTE OR RENEWAL #: | INITIAL TERM WITH RENEWALS: | INITIAL TERM TOTAL COST: \$3,400,000.00 | | |
| JPS-P-0065-23 | Q475076-45182.700JB | OTHER | | | |
| COMMITTEE: | TARGET COMMITTEE DATE: | PROMPT FOR RENEWAL: | CONTRACT TOTAL COST WITH ALL | | |
| JUDICIAL AND PUBLIC SAFETY | 10/03/2023 | 3 MONTHS | RENEWALS: | | |
| 303.6.7.2.7.11.3.1.032.6.07.11.2.1.1 | 13,33,232 | | \$3,400,000.00 | | |
| | CURRENT TERM TOTAL COST: | MAX LENGTH WITH ALL RENEWALS: | CURRENT TERM PERIOD: | | |
| | \$3,400,000.00 | FIVE YEARS* | INITIAL TERM | | |
| Vendor Information | | Department Information | | | |
| VENDOR: | VENDOR #: | DEPT: | DEPT CONTACT NAME: | | |
| Axon Enterprise Inc | | Sheriff | Deputy Chief Dan Bilodeau | | |
| VENDOR CONTACT: | VENDOR CONTACT PHONE: | DEPT CONTACT PHONE #: | DEPT CONTACT EMAIL: | | |
| Julie Bosack 312-576-2829 | | 630-407-2402 | dan.bilodeau@dupagesheriff.org | | |
| VENDOR CONTACT EMAIL: | VENDOR WEBSITE: | DEPT REQ #: | 1 | | |
| jbosack@axon.com axon.com | | | | | |

Overview

DESCRIPTION Identify scope of work, item(s) being purchased, total cost and type of procurement (i.e., lowest bid, RFP, renewal, sole source, etc.). This is a combination of 2 existing Taser contracts, including both Taser 7 and BWC3 as well as trading in outdated Taser X26 devices which will allow for all Tasers to be upgraded to the Taser 10 and BWC3 updated to BWC4

JUSTIFICATION Summarize why this procurement is necessary and what objectives will be accomplished

X26 Devices are dated and need to be upgraded. We are currently on our initial Taser 7 contract which is expiring. The objective is to trade in dated devices for a substantial credit and then combine the initial Taser7 contract with the Taser7/BWC contract and update all Taser devices to Taser10 and BWC3 to BWC4

| SECTION 2: DECISION MEMO REQUIREMENTS | | | | | |
|---------------------------------------|--|--|--|--|--|
| DECISION MEMO NOT REQUIRED | Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is not required. | | | | |
| DECISION MEMO REQUIRED | Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is required. | | | | |
| COOPERATIVE (DPC2-352), GOVER | NMENT JOINT PURCHASING ACT (30ILCS525) OR GSA SCHEDULE PRICING | | | | |

| | SECTION 3: DECISION MEMO | | | | | |
|--|--|--|--|--|--|--|
| STRATEGIC IMPACT | Select an item from the following dropdown menu of County's strategic priorities that this action will most impact. QUALITY OF LIFE | | | | | |
| SOURCE SELECTION | Describe method used to select source. Source was selected as an update and contract combination for an existing Vendor/sproducts. | | | | | |
| RECOMMENDATION AND TWO ALTERNATIVES | Describe staff recommendation and provide justification. Identify at least 2 other options to accomplish this request, including status quo, (i.e., take no action). If we choose to not move forward we will have to continue to purchased supplies for the X26 devices, update the initial Taser7 Contract and maintain the existing Taser7/BWC contract. However, moving forward will allow for updating all equipment while combining 3 different purchase options/contracts. | | | | | |

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| | SECTION 4: SOLE SOURCE MEMO/JUSTIFICATION |
|-------------------------------|---|
| JUSTIFICATION | Select an item from the following dropdown menu to justify why this is a sole source procurement. |
| NECESSITY AND UNIQUE FEATURES | Describe the product or services that are not available from other vendors. Explain necessary and unique features or services. Attach letters from manufacturer, letters from distributor, warranties, licenses, or patents as needed. Be specific. |
| MARKET TESTING | List and describe the last time the market has been tested on the applicability of the sole source. If it has not been tested over the last 12 months, explain why not. |
| AVAILABILITY | Describe steps taken to verify that these features are not available elsewhere. Included a detailed list of all products or services by brand/manufacturer examined and include names, phone numbers, and emails of people contacted. |

| Send | l Purchase Order To: | Send Invoices To: | | | |
|-------------------------------------|-------------------------------------|---|---|--|--|
| Vendor: Axon Enterprises Inc | Vendor#: | Dept: Sheriff | Division: Budget | | |
| Attn: Julie Bosack | Email: jbosack@dupagesheriff.org | Attn: Colleen Zbilski | Email: colleen.zbilski@dupagesheriff.org | | |
| Address: 17800 N 85th St | City: Scottsdale | Address: City: 501 N County Farm Rd Wheaton | | | |
| State: AZ | Zip: 85255 | State: Zip: 60487 | | | |
| Phone: 800-978-2737 | Fax: | Phone: 630-407-2122 | Fax: | | |
| S | end Payments To: | Ship to: | | | |
| Vendor: Axon Enterprises Inc | Vendor#: | Dept: Sheriff | Division: Admin | | |
| Attn: Julie Bosack | Email: jbosack@dupagesheriff.org | Attn: Deputy Chief Dan Bilodeau | Email: dan.bilodeau@dupagesheriff.org | | |
| Address: 17800 N 85th St | City: Scottsdale | Address: 501 N County Farm Rd | City: Wheaton | | |
| State: AZ | Zip: 85255 | State: | Zip: 60187 | | |
| Phone: | Fax: | Phone: 630-407-2402 | Fax: | | |
| Shipping | | Contract Dates | | | |
| Payment Terms: PER 50 ILCS 505/1 | FOB: Destination | Contract Start Date (PO25): 12/01/2023 | Contract End Date (PO25): 11/30/2028 | | |

Form under revision control 01/04/2023

| | Purchase Requisition Line Details | | | | | | | | | | |
|--|-----------------------------------|-----|----------------------------|-----------------------------------|------|-----------------|------|-----------|-----------------------------|------------|------------|
| LN | Qty | UOM | Item Detail (Product #) | Description | FY | Company | AU | Acct Code | Sub-Accts/ Activity Code | Unit Price | Extension |
| 1 | 1 | EA | 100390 | Officer Safety Plan 10 Premium | FY24 | 1000 | 4400 | 54200 | | 680,000.00 | 680,000.00 |
| 2 | 1 | EA | 100390 | Officer Safety Plan 10 Premium | FY25 | 1000 | 4400 | 54200 | | 680,000.00 | 680,000.00 |
| 3 | 1 | EA | 100390 | Officer Safety Plan 10 Premium | FY26 | 1000 | 4400 | 54200 | | 680,000.00 | 680,000.00 |
| 4 | 1 | EA | 100390 | Officer Safety Plan 10 Premium | FY27 | 1000 | 4400 | 54200 | | 680,000.00 | 680,000.00 |
| 5 | 1 | EA | 100390 | Officer Safety Plan 10 Premium | FY28 | 1000 | 4400 | 54200 | | 680,000.00 | 680,000.00 |
| FY is required, assure the correct FY is selected. Requisition Total \$ | | | | | | \$ 3,400,000.00 | | | | | |

| | Comments | | | | |
|----------------------|--|--|--|--|--|
| HEADER COMMENTS | Provide comments for P020 and P025. | | | | |
| SPECIAL INSTRUCTIONS | Provide comments for Buyer or Approver (not for P020 and P025). Comments will not appear on PO. | | | | |
| INTERNAL NOTES | Provide comments for department internal use (not for P020 and P025). Comments will not appear on PO. | | | | |
| APPROVALS | Department Head signature approval for procurements under \$15,000. Procurement Officer Approval for ETSB. | | | | |

The following documents have been attached: \checkmark W-9 \checkmark Vendor Ethics Disclosure Statement

Form under revision control 01/04/2023 107



SHIP TO

USA

Axon Enterprise, Inc. 17800 N 85th St. Scottsdale, Arizona 85255 United States VAT: 86-0741227 Domestic: (800) 978-2737

International: +1.800.978,2737

Q-475076-45182.700JB

Issued 09/13/2023

Quote Expiration: 11/30/2023

Estimated Contract Start Date: 12/01/2023

Account Number: 112375 Payment Terms: N30 Delivery Method:

SALES REPRESENTATIVE

PRIMARY CONTACT

Julie Bosack Phone: 312-576-2829 Email: jbosack@axon.com Dan Bilodeau Phone: (630) 407-2402 Email: dan.bilodeau@dupagesheriff.org Fax: (630) 407-2258

BILL TO

Dupage Co. Sheriffs-501 N County Farm Rd 501 N County Farm Rd Wheaton, IL 60187-3942

Dupage County Sheriff's Office 501 N County Farm Rd Wheaton IL 60187-3942 USA Email:

Quote Summary

Program Length

Discount Summary

Average Savings Per Year

\$268,827.47

TOTAL SAVINGS

\$1,344,137.36

TOTAL COST ESTIMATED TOTAL W/ TAX \$3,400,000.00 \$3,400,000.00

60 Months

Payment Summary

| | Subtotal | Tax | Total |
|----------|----------------|--------|----------------|
| Date | \$680,000.00 | \$0.00 | \$680,000.00 |
| Dec 2023 | \$680,000.00 | \$0.00 | \$680,000.00 |
| Dec 2024 | \$680,000.00 | \$0.00 | \$680,000.00 |
| Dec 2025 | \$680,000.00 | \$0.00 | \$680,000.00 |
| Dec 2026 | \$680,000.00 | \$0.00 | \$680,000.00 |
| Dec 2027 | \$3,400,000.00 | \$0.00 | \$3,400,000.00 |
| Total | \$5,400,000.00 | 40.00 | |

Quote Unbundled Price: Quote List Price: Quote Subtotal: \$4,744,137.36 \$3,876,573.36 \$3,400,000.00

Pricing

| Item | s are detailed in Delivery Schedules section lo Description | Qty | Term | Unbundled | List Price | Net Price | Subtotal | Tax | Total |
|----------------|--|------|------|-----------|------------|--------------------|----------------|--------|----------------|
| Program | | | | | | | | | |
| 100553 | TRANSFER CREDIT - SOFTWARE AND SERVICES | 1 | | | \$1.00 | (\$152,924.6 3) | (\$152,924.63) | \$0.00 | (\$152,924.63) |
| OSP10 Premi | Officer Safety Plan 10 Premium | 115 | 60 | \$401.41 | \$323.90 | \$316.42 | \$2,183,298.00 | \$0.00 | \$2,183,298.00 |
| T10Cert | TASER 10 Certification Bundle | 30 | 60 | \$83.26 | \$75.83 | \$75.83 | \$136,494.00 | \$0.00 | \$136,494.00 |
| OSP10 Prem | Officer Safety Plan 10 Premium | 65 | 60 | \$405.79 | \$323.90 | \$306.26 | \$1,194,423.77 | \$0.00 | \$1,194,423.77 |
| A la Carte Har | dware | | | | | | | | |
| 13030 | AXON BODY MAGNETIC DOCK CLICKFAST M6.4 PATTERN | 185 | | | \$22.70 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100396 | TASER 10 INERT MAGAZINE RED | 20 | | | \$150.00 | \$0.00 | \$0.00 | \$0.00 | \$0,00 |
| 74200 | TASER 6-BAY DOCK AND CORE | 11 | | | \$1,624.35 | \$1,624.35 | \$17,867.85 | \$0.00 | \$17,867.85 |
| H00002 | AB4 Multi Bay Dock Bundle | 24 | | | \$1,595.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| H00001 | AB4 Camera Bundle | 180 | | | \$849.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| A la Carte Ser | vices | | | | | | 00.00 | PO 00 | \$0.00 |
| 20379 | VR 1-DAY SERVICE | 1 | | | \$4,950.00 | \$0.00 | \$0.00 | \$0.00 | φυ.υυ |
| 85149 | CEW 2 DAY PRODUCT SPECIFIC INSTRUCTOR | 1 | | | \$6,800.00 | \$6,800.00 | \$6,800.00 | \$0.00 | \$6,800.00 |
| 85147 | COURSE CEW STARTER | 1 | | | \$9,950.00 | \$9,950.00 | \$9,950.00 | \$0.00 | \$9,950.00 |
| | | | | | | | | | |
| A la Carte Wa | | - 44 | 40 | | \$7.59 | \$7.59 | \$4,091.01 | \$0.00 | \$4,091.01 |
| 80396 | EXT WARRANTY, TASER 7 SIX BAY DOCK | 11 | 49 | | φσ | Ψ1.00 | \$3,400,000.00 | \$0.00 | \$3,400,000.00 |
| Total | | | | | | | \$0,700,000.00 | 40.5- | |

Delivery Schedule

| Hardware | | | ATV | E.C. and D.P. and D.A. |
|----------------------------------|--------|---|-------|-------------------------|
| Bundle | Item | Description | QTY | Estimated Delivery Date |
| AB4 Camera Bundle | 100147 | AXON BODY 4 - NA - US FIRST RESPONDER - BLK - RAPIDLOCK | 180 | 11/01/2023 |
| AB4 Camera Bundle | 100147 | AXON BODY 4 - NA - US FIRST RESPONDER - BLK - RAPIDLOCK | 5 | 11/01/2023 |
| AB4 Camera Bundle | 100466 | USB-C to USB-C CABLE FOR AB4 | 198 | 11/01/2023 |
| AB4 Camera Bundle | 11507 | MOLLE MOUNT, SINGLE, AXON RAPIDLOCK | 66 | 11/01/2023 |
| AB4 Camera Bundle | 74020 | MAGNET MOUNT, FLEXIBLE, AXON RAPIDLOCK | 66 | 11/01/2023 |
| AB4 Camera Bundle | 74022 | SM POCKET MOUNT, 4 IN, AXON RAPIDLOCK | 66 | 11/01/2023 |
| AB4 Multi Bay Dock Bundle | 100206 | AXON BODY 4 - 8 BAY DOCK | 24 | 11/01/2023 |
| AB4 Multi Bay Dock Bundle | 71019 | NORTH AMER POWER CORD FOR AB3 8-BAY, AB2 1-BAY / 6-BAY DOCK | 24 | 11/01/2023 |
| Officer Safety Plan 10 Premium | 100126 | AXON VR TACTICAL BAG | 2 | 11/01/2023 |
| Officer Safety Plan 10 Premium | 100126 | AXON VR TACTICAL BAG | 1 | 11/01/2023 |
| Officer Safety Plan 10 Premium | 100390 | TASER 10 HANDLE, YLW, CLASS 3R | 115 | 11/01/2023 |
| Officer Safety Plan 10 Premium | 100390 | TASER 10 HANDLE, YLW, CLASS 3R | 2 | 11/01/2023 |
| Officer Safety Plan 10 Premium | 100390 | TASER 10 HANDLE, YLW, CLASS 3R | 65 | 11/01/2023 |
| Officer Safety Plan 10 Premium | 100390 | TASER 10 HANDLE, YLW, CLASS 3R | 3 | 11/01/2023 |
| Officer Safety Plan 10 Premium | 100393 | TASER 10 LIVE DUTY MAGAZINE BLACK | 115 | 11/01/2023 |
| Officer Safety Plan 10 Premium | 100393 | TASER 10 LIVE DUTY MAGAZINE BLACK | 2 | 11/01/2023 |
| | 100393 | TASER 10 LIVE DUTY MAGAZINE BLACK | 65 | 11/01/2023 |
| Officer Safety Plan 10 Premium | 100393 | TASER 10 LIVE DUTY MAGAZINE BLACK | 3 | 11/01/2023 |
| Officer Safety Plan 10 Premium | 100394 | TASER 10 HALT TRN MAGAZINE BLUE (HOOK-AND-LOOP-TRAINING) | 5 | 11/01/2023 |
| Officer Safety Plan 10 Premium | 100394 | TASER 10 HALT TRN MAGAZINE BLUE (HOOK-AND-LOOP-TRAINING) | 3 | 11/01/2023 |
| Officer Safety Plan 10 Premium | 100395 | TASER 10 LIVE TRAINING MAGAZINE PURPLE | 5 | 11/01/2023 |
| Officer Safety Plan 10 Premium | 100395 | TASER 10 LIVE TRAINING MAGAZINE PURPLE | 3 | 11/01/2023 |
| Officer Safety Plan 10 Premium | 100396 | TASER 10 INERT MAGAZINE RED | 5 | 11/01/2023 |
| Officer Safety Plan 10 Premium | 100396 | TASER 10 INERT MAGAZINE RED | 3 | 11/01/2023 |
| Officer Safety Plan 10 Premium | 100399 | LIVE UNITARY CARTRIDGE (TASER 10) - TBC | 2300 | 11/01/2023 |
| Officer Safety Plan 10 Premium | | LIVE UNITARY CARTRIDGE (TASER 10) - TBC | 1300 | 11/01/2023 |
| Officer Safety Plan 10 Premium | 100399 | HALT UNITARY CARTRIDGE (TASER 10) - TBC | 690 | 11/01/2023 |
| Officer Safety Plan 10 Premium | 100400 | HALT UNITARY CARTRIDGE (TASER 10) - TBC | 390 | 11/01/2023 |
| Officer Safety Plan 10 Premium | 100400 | INERT UNITARY CARTRIDGE (TASER 10) | 46 | 11/01/2023 |
| Officer Safety Plan 10 Premium | 100401 | INERT UNITARY CARTRIDGE (TASER 10) | 26 | 11/01/2023 |
| Officer Safety Plan 10 Premium | 100401 | TASER 10 SAFARILAND HOLSTER, RH | 115 | 11/01/2023 |
| Officer Safety Plan 10 Premium | 100611 | TASER 10 SAFARILAND HOLSTER, RH | 65 | 11/01/2023 |
| : Officer Safety Plan 10 Premium | 100611 | ENHANCED HOOK-AND-LOOP TRAINING (HALT) SUIT (V2) | 2 | 11/01/2023 |
| Officer Safety Plan 10 Premium | 100623 | ENHANCED HOOK-AND-LOOP TRAINING (HALT) SUIT (V2) | 1 | 11/01/2023 |
| Officer Safety Plan 10 Premium | 100623 | ENHANCED HOUN-AND-LOOP TRAINING (HALT) CON (VE) | 2 | 11/01/2023 |
| Officer Safety Plan 10 Premium | 100748 | TASER 10 VR CONTROLLER | 1 | 11/01/2023 |
| Officer Safety Plan 10 Premium | 100748 | TASER 10 VR CONTROLLER | 115 | 11/01/2023 |
| Officer Safety Plan 10 Premium | 20018 | TASER BATTERY PACK, TACTICAL | 12 | 11/01/2023 |
| Officer Safety Plan 10 Premium | 20018 | TASER BATTERY PACK, TACTICAL | 2 | 11/01/2023 |
| Officer Safety Plan 10 Premium | 20018 | TASER BATTERY PACK, TACTICAL | 65 | 11/01/2023 |
| Officer Safety Plan 10 Premium | 20018 | TASER BATTERY PACK, TACTICAL | | |
| • | | | 0-475 | 076-45182.700JB |

Q-475076-45182.700JB

Page 3

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|---|----|---|------|---|----|
| | | | | | |

| Bundle | Item | Description | QTY | Estimated Delivery Date |
|--------------------------------|--------|---|-------|-------------------------|
| Officer Safety Plan 10 Premium | 20018 | TASER BATTERY PACK, TACTICAL | 20 | 11/01/2023 |
| Officer Safety Plan 10 Premium | 20018 | TASER BATTERY PACK, TACTICAL | 3 | 11/01/2023 |
| Officer Safety Plan 10 Premium | 20296 | VR TABLET | 2 | 11/01/2023 |
| , | 20296 | VR TABLET | 1 | 11/01/2023 |
| Officer Safety Plan 10 Premium | | | 2 | 11/01/2023 |
| Officer Safety Plan 10 Premium | 20297 | VR TABLET CASE | 4 | 11/01/2023 |
| Officer Safety Plan 10 Premium | 20297 | VR TABLET CASE | 2 | 11/01/2023 |
| Officer Safety Plan 10 Premium | 20298 | VR-ENABLED SIRT 115C CONTROLLER | 4 | 11/01/2023 |
| Officer Safety Plan 10 Premium | 20298 | VR-ENABLED SIRT 115C CONTROLLER | 5 | 11/01/2023 |
| Officer Safety Plan 10 Premium | 20378 | HTC FOCUS 3 VR HEADSET | 3 | 11/01/2023 |
| Officer Safety Plan 10 Premium | 20378 | HTC FOCUS 3 VR HEADSET | 2 | 11/01/2023 |
| Officer Safety Plan 10 Premium | 71019 | NORTH AMER POWER CORD FOR AB3 8-BAY, AB2 1-BAY / 6-BAY DOCK | 1 | 11/01/2023 |
| Officer Safety Plan 10 Premium | 71019 | NORTH AMER POWER CORD FOR AB3 8-BAY, AB2 1-BAY / 6-BAY DOCK | 230 | 11/01/2023 |
| Officer Safety Plan 10 Premium | 71044 | BATTERY, SIGNAL SIDEARM, CR2430 SINGLE PACK | 130 | |
| Officer Safety Plan 10 Premium | 71044 | BATTERY, SIGNAL SIDEARM, CR2430 SINGLE PACK | | 11/01/2023 |
| Officer Safety Plan 10 Premium | 74200 | TASER 6-BAY DOCK AND CORE | 2 | 11/01/2023 |
| Officer Safety Plan 10 Premium | 74200 | TASER 6-BAY DOCK AND CORE | 1 | 11/01/2023 |
| Officer Safety Plan 10 Premium | 75015 | SIGNAL SIDEARM KIT | 115 | 11/01/2023 |
| Officer Safety Plan 10 Premium | 75015 | SIGNAL SIDEARM KIT | 65 | 11/01/2023 |
| Officer Safety Plan 10 Premium | 80087 | TASER TARGET, CONDUCTIVE, PROFESSIONAL (RUGGEDIZED) | 2 | 11/01/2023 |
| Officer Safety Plan 10 Premium | 80087 | TASER TARGET, CONDUCTIVE, PROFESSIONAL (RUGGEDIZED) | 1 | 11/01/2023 |
| Officer Safety Plan 10 Premium | 80090 | TARGET FRAME, PROFESSIONAL, 27.5 IN. X 75 IN., TASER 7 | 2 | 11/01/2023 |
| Officer Safety Plan 10 Premium | 80090 | TARGET FRAME, PROFESSIONAL, 27.5 IN. X 75 IN., TASER 7 | 1 | 11/01/2023 |
| TASER 10 Certification Bundle | 100390 | TASER 10 HANDLE, YLW, CLASS 3R | 30 | 11/01/2023 |
| TASER 10 Certification Bundle | 100390 | TASER 10 HANDLE, YLW, CLASS 3R | 1 | 11/01/2023 |
| TASER 10 Certification Bundle | 100393 | TASER 10 LIVE DUTY MAGAZINE BLACK | 30 | 11/01/2023 |
| TASER 10 Certification Bundle | 100393 | TASER 10 LIVE DUTY MAGAZINE BLACK | 1 | 11/01/2023 |
| TASER 10 Certification Bundle | 100395 | TASER 10 LIVE TRAINING MAGAZINE PURPLE | 2 | 11/01/2023 |
| TASER 10 Certification Bundle | 100396 | TASER 10 INERT MAGAZINE RED | 2 | 11/01/2023 |
| TASER 10 Certification Bundle | 100399 | LIVE UNITARY CARTRIDGE (TASER 10) - TBC | 600 | 11/01/2023 |
| TASER 10 Certification Bundle | 100400 | HALT UNITARY CARTRIDGE (TASER 10) - TBC | 180 | 11/01/2023 |
| TASER 10 Certification Bundle | 100401 | INERT UNITARY CARTRIDGE (TASER 10) | 12 | 11/01/2023 |
| TASER 10 Certification Bundle | 100611 | TASER 10 SAFARILAND HOLSTER, RH | 30 | 11/01/2023 |
| | 100623 | ENHANCED HOOK-AND-LOOP TRAINING (HALT) SUIT (V2) | 1 | 11/01/2023 |
| TASER 10 Certification Bundle | 20018 | TASER BATTERY PACK, TACTICAL | 30 | 11/01/2023 |
| TASER 10 Certification Bundle | 20018 | TASER BATTERY PACK, TACTICAL | 6 | 11/01/2023 |
| TASER 10 Certification Bundle | 20018 | TASER BATTERY PACK, TACTICAL | 1 | 11/01/2023 |
| TASER 10 Certification Bundle | 71019 | NORTH AMER POWER CORD FOR AB3 8-BAY, AB2 1-BAY / 6-BAY DOCK | 1 | 11/01/2023 |
| TASER 10 Certification Bundle | 74200 | TASER 6-BAY DOCK AND CORE | 1 | 11/01/2023 |
| TASER 10 Certification Bundle | 80087 | TASER TARGET, CONDUCTIVE, PROFESSIONAL (RUGGEDIZED) | 1 | 11/01/2023 |
| TASER 10 Certification Bundle | 80090 | TARGET FRAME, PROFESSIONAL, 27.5 IN. X 75 IN., TASER 7 | 1 | 11/01/2023 |
| TASER 10 Certification Bundle | | TASER 10 INERT MAGAZINE RED | 20 | 11/01/2023 |
| A la Carte | 100396 | AXON BODY MAGNETIC DOCK CLICKFAST M6.4 PATTERN | 185 | 11/01/2023 |
| A la Carte | 13030 | TASER 6-BAY DOCK AND CORE | 11 | 11/01/2023 |
| A la Carte | 74200 | LIVE UNITARY CARTRIDGE (TASER 10) - TBC | 230 | 11/01/2024 |
| Officer Safety Plan 10 Premium | 100399 | LIVE UNITARY CARTRIDGE (TASER 10) - TBC | 130 | 11/01/2024 |
| Officer Safety Plan 10 Premium | 100399 | LIVE UNITARY CARTRIDGE (TAGEN 10) * 100 | 690 | 11/01/2024 |
| Officer Safety Plan 10 Premium | 100400 | HALT UNITARY CARTRIDGE (TASER 10) - TBC | 390 | 11/01/2024 |
| Officer Safety Plan 10 Premium | 100400 | HALT UNITARY CARTRIDGE (TASER 10) - TBC | | 6076-45182.700JB |
| Page 4 | | | G-4/3 | 7010-4210711 000D |

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| Bundle | Item | Description | QTY | Estimated Delivery Date |
|--------------------------------|--------|---|---------|--------------------------|
| TASER 10 Certification Bundle | 100399 | LIVE UNITARY CARTRIDGE (TASER 10) - TBC | 60 | 11/01/2024 |
| TASER 10 Certification Bundle | 100400 | HALT UNITARY CARTRIDGE (TASER 10) - TBC | 180 | 11/01/2024 |
| Officer Safety Plan 10 Premium | 100399 | LIVE UNITARY CARTRIDGE (TASER 10) - TBC | 230 | 11/01/2025 |
| Officer Safety Plan 10 Premium | 100399 | LIVE UNITARY CARTRIDGE (TASER 10) - TBC | 130 | 11/01/2025 |
| Officer Safety Plan 10 Premium | 100400 | HALT UNITARY CARTRIDGE (TASER 10) - TBC | 690 | 11/01/2025 |
| Officer Safety Plan 10 Premium | 100400 | HALT UNITARY CARTRIDGE (TASER 10) - TBC | 390 | 11/01/2025 |
| TASER 10 Certification Bundle | 100399 | LIVE UNITARY CARTRIDGE (TASER 10) - TBC | 60 | 11/01/2025 |
| TASER 10 Certification Bundle | 100400 | HALT UNITARY CARTRIDGE (TASER 10) - TBC | 180 | 11/01/2025 |
| Officer Safety Plan 10 Premium | 100210 | VIRTUAL REALITY TABLET REFRESH ONE | 2 | 05/01/2026 |
| Officer Safety Plan 10 Premium | 100210 | VIRTUAL REALITY TABLET REFRESH ONE | 1 | 05/01/2026 |
| Officer Safety Plan 10 Premium | 20373 | VIRTUAL REALITY HEADSET REFRESH ONE | 5 | 05/01/2026 |
| Officer Safety Plan 10 Premium | 20373 | VIRTUAL REALITY HEADSET REFRESH ONE | 3 | 05/01/2026 |
| Officer Safety Plan 10 Premium | 73309 | AXON CAMERA REFRESH ONE | 118 | 05/01/2026 |
| Officer Safety Plan 10 Premium | 73309 | AXON CAMERA REFRESH ONE | 67 | 05/01/2026 |
| Officer Safety Plan 10 Premium | 73689 | MULTI-BAY BWC DOCK 1ST REFRESH | 15 | 05/01/2026 |
| Officer Safety Plan 10 Premium | 73689 | MULTI-BAY BWC DOCK 1ST REFRESH | 9 | 05/01/2026 |
| Officer Safety Plan 10 Premium | 100399 | LIVE UNITARY CARTRIDGE (TASER 10) - TBC | 230 | 11/01/2026 |
| Officer Safety Plan 10 Premium | 100399 | LIVE UNITARY CARTRIDGE (TASER 10) - TBC | 130 | 11/01/2026 |
| Officer Safety Plan 10 Premium | 100400 | HALT UNITARY CARTRIDGE (TASER 10) - TBC | 690 | 11/01/2026 |
| Officer Safety Plan 10 Premium | 100400 | HALT UNITARY CARTRIDGE (TASER 10) - TBC | 390 | 11/01/2026 |
| TASER 10 Certification Bundle | 100399 | LIVE UNITARY CARTRIDGE (TASER 10) - TBC | 60 | 11/01/2026 |
| TASER 10 Certification Bundle | 100400 | HALT UNITARY CARTRIDGE (TASER 10) - TBC | 180 | 11/01/2026 |
| Officer Safety Plan 10 Premium | 100399 | LIVE UNITARY CARTRIDGE (TASER 10) - TBC | 230 | 11/01/2027 |
| Officer Safety Plan 10 Premium | 100399 | LIVE UNITARY CARTRIDGE (TASER 10) - TBC | 130 | 11/01/2027 |
| Officer Safety Plan 10 Premium | 100400 | HALT UNITARY CARTRIDGE (TASER 10) - TBC | 690 | 11/01/2027 11/01/2027 |
| Officer Safety Plan 10 Premium | 100400 | HALT UNITARY CARTRIDGE (TASER 10) - TBC | 390 | |
| TASER 10 Certification Bundle | 100399 | LIVE UNITARY CARTRIDGE (TASER 10) - TBC | 60 | 11/01/2027 11/01/2027 |
| TASER 10 Certification Bundle | 100400 | HALT UNITARY CARTRIDGE (TASER 10) - TBC | 180 | 11/01/2028 |
| Officer Safety Plan 10 Premium | 73310 | AXON CAMERA REFRESH TWO | 118 | 11/01/2028 |
| Officer Safety Plan 10 Premium | 73310 | AXON CAMERA REFRESH TWO | 67 | 11/01/2028 |
| Officer Safety Plan 10 Premium | 73688 | MULTI-BAY BWC DOCK 2ND REFRESH | 15 9 | 11/01/2028 |
| Officer Safety Plan 10 Premium | 73688 | MULTI-BAY BWC DOCK 2ND REFRESH | Э | 11/01/2020 |

Software

| Software Bundle | ltem | Description | QTY | Estimated Start Date | Estimated End Date 11/30/2028 |
|--------------------------------|--------|------------------------------------|-----|----------------------|----------------------------------|
| Officer Safety Plan 10 Premium | 100165 | UNLIMITED 3RD-PARTY STORAGE | 115 | | 11/30/2028 |
| Officer Safety Plan 10 Premium | 100165 | UNLIMITED 3RD-PARTY STORAGE | 65 | 12/01/2023 | |
| | 100590 | MY90 LICENSE | 115 | 12/01/2023 | 11/30/2028 |
| Officer Safety Plan 10 Premium | 100590 | MY90 LICENSE | 65 | 12/01/2023 | 11/30/2028 |
| Officer Safety Plan 10 Premium | 100801 | RECORDS OSP | 115 | 12/01/2023 | 11/30/2028 |
| Officer Safety Plan 10 Premium | | | 65 | 12/01/2023 | 11/30/2028 |
| Officer Safety Plan 10 Premium | 100801 | RECORDS OSP | 115 | 12/01/2023 | 11/30/2028 |
| Officer Safety Plan 10 Premium | 20248 | TASER 7 EVIDENCE.COM LICENSE | 113 | 12/01/2023 | 11/30/2028 |
| Officer Safety Plan 10 Premium | 20248 | TASER 7 EVIDENCE.COM LICENSE | 1 | | 11/30/2028 |
| Officer Safety Plan 10 Premium | 20248 | TASER 7 EVIDENCE.COM LICENSE | 65 | 12/01/2023 | |
| | 20248 | TASER 7 EVIDENCE.COM LICENSE | 2 | 12/01/2023 | 11/30/2028 |
| Officer Safety Plan 10 Premium | 20370 | FULL VR TASER 7 ADD-ON USER ACCESS | 115 | 12/01/2023 | 11/30/2028 |
| Officer Safety Plan 10 Premium | 20070 | | | O 475076-/ | 15182 700 IR |

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| Software Bundle | Item | Description | QTY | Estimated Start Date | Estimated End Date |
|--|-------|--|-----|-----------------------------|---------------------------|
| Officer Safety Plan 10 Premium | 20370 | FULL VR TASER 7 ADD-ON USER ACCESS | 65 | 12/01/2023 | 11/30/2028 |
| Officer Safety Plan 10 Premium | 73478 | REDACTION ASSISTANT USER LICENSE | 115 | 12/01/2023 | 11/30/2028 |
| Officer Safety Plan 10 Premium | 73478 | REDACTION ASSISTANT USER LICENSE | 65 | 12/01/2023 | 11/30/2028 |
| Officer Safety Plan 10 Premium | 73618 | AXON COMMUNITY REQUEST+LICENSE | 115 | 12/01/2023 | 11/30/2028 |
| Officer Safety Plan 10 Premium | 73618 | AXON COMMUNITY REQUEST+ LICENSE | 65 | 12/01/2023 | 11/30/2028 |
| Officer Safety Plan 10 Premium | 73638 | STANDARDS ACCESS LICENSE | 115 | 12/01/2023 | 11/30/2028 |
| Officer Safety Plan 10 Premium | 73638 | STANDARDS ACCESS LICENSE | 65 | 12/01/2023 | 11/30/2028 |
| Officer Safety Plan 10 Premium | 73680 | RESPOND DEVICE PLUS LICENSE | 115 | 12/01/2023 | 11/30/2028 |
| | 73680 | RESPOND DEVICE PLUS LICENSE | 65 | 12/01/2023 | 11/30/2028 |
| Officer Safety Plan 10 Premium | 73682 | AUTO TAGGING LICENSE | 115 | 12/01/2023 | 11/30/2028 |
| Officer Safety Plan 10 Premium Officer Safety Plan 10 Premium | 73682 | AUTO TAGGING LICENSE | 65 | 12/01/2023 | 11/30/2028 |
| Officer Safety Plan 10 Premium | 73686 | EVIDENCE.COM UNLIMITED AXON DEVICE STORAGE | 115 | 12/01/2023 | 11/30/2028 |
| Officer Safety Plan 10 Premium | 73686 | EVIDENCE.COM UNLIMITED AXON DEVICE STORAGE | 65 | 12/01/2023 | 11/30/2028 |
| Officer Safety Plan 10 Premium | 73739 | PERFORMANCE LICENSE | 115 | 12/01/2023 | 11/30/2028 |
| Officer Safety Plan 10 Premium | 73739 | PERFORMANCE LICENSE | 65 | 12/01/2023 | 11/30/2028 |
| Officer Safety Plan 10 Premium | 73746 | PROFESSIONAL EVIDENCE.COM LICENSE | 115 | 12/01/2023 | 11/30/2028 |
| Officer Safety Plan 10 Premium | 73746 | PROFESSIONAL EVIDENCE.COM LICENSE | 65 | 12/01/2023 | 11/30/2028 |
| Officer Safety Plan 10 Premium | 73746 | PROFESSIONAL EVIDENCE.COM LICENSE | 1 | 12/01/2023 | 11/30/2028 |
| Officer Safety Plan 10 Premium | 85760 | Auto-Transcribe Unlimited Service | 115 | 12/01/2023 | 11/30/2028 |
| Officer Safety Plan 10 Premium | 85760 | Auto-Transcribe Unlimited Service | 65 | 12/01/2023 | 11/30/2028 |
| Officer Safety Plan 10 Premium | 20248 | TASER 7 EVIDENCE.COM LICENSE | 30 | 12/01/2023 | 11/30/2028 |
| TASER 10 Certification Bundle | 20248 | TASER 7 EVIDENCE.COM LICENSE | 1 | 12/01/2023 | 11/30/2028 |
| TASER 10 Certification Bundle | 20240 | ICIOCITE CAMPINATION CONTRACTOR | | | |

| Services | | 5 -1.4 | QTY |
|--------------------------------|--------|--|-----------------------|
| Bundle | ltem | Description | 1 |
| Officer Safety Plan 10 Premium | 100105 | MY90 SETUP | 1 |
| Officer Safety Plan 10 Premium | 100105 | MY90 SETUP | 115 |
| Officer Safety Plan 10 Premium | 100751 | TASER 10 DUTY CARTRIDGE REPLACEMENT ACCESS PROGRAM | 65 |
| Officer Safety Plan 10 Premium | 100751 | TASER 10 DUTY CARTRIDGE REPLACEMENT ACCESS PROGRAM | 115 |
| Officer Safety Plan 10 Premium | 11642 | THIRD-PARTY VIDEO SUPPORT LICENSE | 65 |
| Officer Safety Plan 10 Premium | 11642 | THIRD-PARTY VIDEO SUPPORT LICENSE | 1 |
| Officer Safety Plan 10 Premium | 20119 | TASER 7 MASTER INSTRUCTOR SCHOOL VOUCHER | 1 |
| Officer Safety Plan 10 Premium | 20119 | TASER 7 MASTER INSTRUCTOR SCHOOL VOUCHER | 1 |
| Officer Safety Plan 10 Premium | 20119 | TASER 7 MASTER INSTRUCTOR SCHOOL VOUCHER | 1 |
| Officer Safety Plan 10 Premium | 20119 | TASER 7 MASTER INSTRUCTOR SCHOOL VOUCHER | 1 |
| Officer Safety Plan 10 Premium | 20119 | TASER 7 MASTER INSTRUCTOR SCHOOL VOUCHER | 1 |
| Officer Safety Plan 10 Premium | 20119 | TASER 7 MASTER INSTRUCTOR SCHOOL VOUCHER | 1 |
| Officer Safety Plan 10 Premium | 20119 | TASER 7 MASTER INSTRUCTOR SCHOOL VOUCHER | 1 |
| Officer Safety Plan 10 Premium | 20119 | TASER 7 MASTER INSTRUCTOR SCHOOL VOUCHER | 1 |
| Officer Safety Plan 10 Premium | 20119 | TASER 7 MASTER INSTRUCTOR SCHOOL VOUCHER | 1 |
| Officer Safety Plan 10 Premium | 20119 | TASER 7 MASTER INSTRUCTOR SCHOOL VOUCHER | 1 |
| Officer Safety Plan 10 Premium | 20120 | TASER 7 INSTRUCTOR COURSE VOUCHER | 1 |
| Officer Safety Plan 10 Premium | 20120 | TASER 7 INSTRUCTOR COURSE VOUCHER | 1 |
| Officer Safety Plan 10 Premium | 20120 | TASER 7 INSTRUCTOR COURSE VOUCHER | 1 |
| Officer Safety Plan 10 Premium | 20120 | TASER 7 INSTRUCTOR COURSE VOUCHER | 1 |
| Officer Safety Plan 10 Premium | 20120 | TASER 7 INSTRUCTOR COURSE VOUCHER | Q-475076-45182.700JB |
| Page 6 | | | Q-413010-43 (02.1000D |
| 1 age v | | | |

Services

| Bundle | Item | Description | QTY |
|--------------------------------|--------|--|-----|
| Officer Safety Plan 10 Premium | 20120 | TASER 7 INSTRUCTOR COURSE VOUCHER | 1 |
| Officer Safety Plan 10 Premium | 20120 | TASER 7 INSTRUCTOR COURSE VOUCHER | 1 |
| Officer Safety Plan 10 Premium | 20120 | TASER 7 INSTRUCTOR COURSE VOUCHER | 1 |
| Officer Safety Plan 10 Premium | 20120 | TASER 7 INSTRUCTOR COURSE VOUCHER | 1 |
| Officer Safety Plan 10 Premium | 20120 | TASER 7 INSTRUCTOR COURSE VOUCHER | 1 |
| TASER 10 Certification Bundle | 100751 | TASER 10 DUTY CARTRIDGE REPLACEMENT ACCESS PROGRAM | 30 |
| A la Carte | 20379 | VR 1-DAY SERVICE | 1 |
| A la Carte | 85147 | CEW STARTER | 1 |
| A la Carte | 85149 | CEW 2 DAY PRODUCT SPECIFIC INSTRUCTOR COURSE | 1 |

Warranties

| warranties | | | 0.001 | E (1 10) 10-11 | Estimated Fad Data |
|--|--------|--|-------|----------------------|--------------------|
| Bundle | ltem | Description | QTY | Estimated Start Date | Estimated End Date |
| Officer Safety Plan 10 Premium | 80464 | EXT WARRANTY, CAMERA (TAP) | 115 | 12/01/2023 | 11/30/2028 |
| Officer Safety Plan 10 Premium | 80464 | EXT WARRANTY, CAMERA (TAP) | 3 | 12/01/2023 | 11/30/2028 |
| Officer Safety Plan 10 Premium | 100197 | HTC FOCUS 3 VR HEADSET - WARRANTY | 5 | 11/01/2024 | 11/30/2028 |
| Officer Safety Plan 10 Premium | 100197 | HTC FOCUS 3 VR HEADSET - WARRANTY | 3 | 11/01/2024 | 11/30/2028 |
| Officer Safety Plan 10 Premium | 100213 | VIRTUAL REALITY TABLET - HARDWARE WARRANTY | 2 | 11/01/2024 | 11/30/2028 |
| Officer Safety Plan 10 Premium | 100213 | VIRTUAL REALITY TABLET - HARDWARE WARRANTY | 1 | 11/01/2024 | 11/30/2028 |
| Officer Safety Plan 10 Premium | 100704 | EXT WARRANTY, TASER 10 HANDLE | 115 | 11/01/2024 | 11/30/2028 |
| Officer Safety Plan 10 Premium | 100704 | EXT WARRANTY, TASER 10 HANDLE | 2 | 11/01/2024 | 11/30/2028 |
| Officer Safety Plan 10 Premium | 100704 | EXT WARRANTY, TASER 10 HANDLE | 65 | 11/01/2024 | 11/30/2028 |
| Officer Safety Plan 10 Premium | 100704 | EXT WARRANTY, TASER 10 HANDLE | 3 | 11/01/2024 | 11/30/2028 |
| Officer Safety Plan 10 Premium | 80374 | EXT WARRANTY, TASER 7 BATTERY PACK | 115 | 11/01/2024 | 11/30/2028 |
| Officer Safety Plan 10 Premium | 80374 | EXT WARRANTY, TASER 7 BATTERY PACK | 12 | 11/01/2024 | 11/30/2028 |
| Officer Safety Plan 10 Premium | 80374 | EXT WARRANTY, TASER 7 BATTERY PACK | 2 | 11/01/2024 | 11/30/2028 |
| Officer Safety Plan 10 Premium | 80374 | EXT WARRANTY, TASER 7 BATTERY PACK | 65 | 11/01/2024 | 11/30/2028 |
| Officer Safety Plan 10 Premium | 80374 | EXT WARRANTY, TASER 7 BATTERY PACK | 20 | 11/01/2024 | 11/30/2028 |
| Officer Safety Plan 10 Premium | 80374 | EXT WARRANTY, TASER 7 BATTERY PACK | 3 | 11/01/2024 | 11/30/2028 |
| Officer Safety Plan 10 Premium | 80396 | EXT WARRANTY, TASER 7 SIX BAY DOCK | 2 | 11/01/2024 | 11/30/2028 |
| Officer Safety Plan 10 Premium | 80396 | EXT WARRANTY, TASER 7 SIX BAY DOCK | 1 | 11/01/2024 | 11/30/2028 |
| | 80464 | EXT WARRANTY, CAMERA (TAP) | 65 | 11/01/2024 | 11/30/2028 |
| Officer Safety Plan 10 Premium | 80464 | EXT WARRANTY, CAMERA (TAP) | 2 | 11/01/2024 | 11/30/2028 |
| Officer Safety Plan 10 Premium | 80465 | EXT WARRANTY, MULTI-BAY DOCK (TAP) | 15 | 11/01/2024 | 11/30/2028 |
| Officer Safety Plan 10 Premium | 80465 | EXT WARRANTY, MULTI-BAY DOCK (TAP) | 9 | 11/01/2024 | 11/30/2028 |
| Officer Safety Plan 10 Premium | 100704 | EXT WARRANTY, TASER 10 HANDLE | 30 | 11/01/2024 | 11/30/2028 |
| TASER 10 Certification Bundle | 100704 | EXT WARRANTY, TASER 10 HANDLE | 1 | 11/01/2024 | 11/30/2028 |
| TASER 10 Certification Bundle | 80374 | EXT WARRANTY, TASER 7 BATTERY PACK | 30 | 11/01/2024 | 11/30/2028 |
| TASER 10 Certification Bundle | 80374 | EXT WARRANTY, TASER 7 BATTERY PACK | 1 | 11/01/2024 | 11/30/2028 |
| TASER 10 Certification Bundle | 80374 | EXT WARRANTY, TASER 7 BATTERY PACK | 6 | 11/01/2024 | 11/30/2028 |
| TASER 10 Certification Bundle | 80396 | EXT WARRANTY, TASER 7 SIX BAY DOCK | 1 | 11/01/2024 | 11/30/2028 |
| TASER 10 Certification Bundle A la Carte | 80396 | EXT WARRANTY, TASER 7 SIX BAY DOCK | 11 | 11/01/2024 | 11/30/2028 |

Payment Details

| Dec 2023 | | Description | Qty | Subtotal | Tax | Total |
|--------------------------|------------|--|-----|----------------|------------------|------------------|
| nvoice Plan | ltem | Description | 20 | \$0.00 | \$0.00 | \$0.00 |
| 'ear 1 | 100396 | TASER 10 INERT MAGAZINE RED | 185 | \$0.00 | \$0.00 | \$0.00 |
| ∕ear 1 | 13030 | AXON BODY MAGNETIC DOCK CLICKFAST M6.4 PATTERN | 1 | \$0.00 | \$0.00 | \$0.00 |
| ear 1 | 20379 | VR 1-DAY SERVICE | ' | * ' | \$0.00 | \$4,188.82 |
| /ear 1 | 74200 | TASER 6-BAY DOCK AND CORE | 11 | \$4,188.82 | -\$0.00 | \$959.07 |
| Year 1 | 80396 | EXT WARRANTY, TASER 7 SIX BAY DOCK | 11 | \$959.07 | , | \$2,332.61 |
| Year 1 | 85147 | CEW STARTER | 1 | \$2,332.61 | \$0.00 | \$1,594.15 |
| Year 1 | 85149 | CEW 2 DAY PRODUCT SPECIFIC INSTRUCTOR COURSE | 1 | \$1,594.15 | \$0.00 | |
| Year 1 | H00001 | AB4 Camera Bundle | 180 | \$0.00 | \$0.00 | \$0.00 \$0.00 |
| Year 1 | H00002 | AB4 Multi Bay Dock Bundle | 24 | \$0.00 | \$0.00 | |
| Year 1 | OSP10 Prem | Officer Safety Plan 10 Premium | 115 | \$511,838.20 | \$0.00 | \$511,838.20 |
| Year 1 | OSP10 Prem | Officer Safety Plan 10 Premium | 65 | \$280,012.98 | \$0.00 | \$280,012.98 |
| Year 1 | T10Cert | TASER 10 Certification Bundle | 30 | \$31,998.80 | \$0.00 | \$31,998.80 |
| Invoice Upon Fulfillment | 100553 | TRANSFER CREDIT - SOFTWARE AND SERVICES | 1 | (\$152,924.63) | \$0.00 | (\$152,924.63) |
| | 100333 | THE WOLLT OF THE PARTY OF THE P | | \$680,000.00 | \$0.00 | \$680,000.00 |
| Total | | | | | | |
| Dec 2024 | | | Ohi | Subtotal | Tax | Total |
| Invoice Plan | Item | Description | Qty | \$0.00 | \$0.00 | \$0.00 |
| Year 2 | 100396 | TASER 10 INERT MAGAZINE RED | 20 | \$0.00 | \$0.00 | \$0.00 |
| Year 2 | 13030 | AXON BODY MAGNETIC DOCK CLICKFAST M6.4 PATTERN | 185 | \$0.00 | \$0.00 | \$0.00 |
| Year 2 | 20379 | VR. 1-DAY SERVICE | 1 | | \$0.00 | \$3,419.76 |
| Year 2 | 74200 | TASER 6-BAY DOCK AND CORE | 11 | \$3,419.76 | \$0.00 | \$782.99 |
| Year 2 | 80396 | EXT WARRANTY, TASER 7 SIX BAY DOCK | 11 | \$782.99 | \$0.00 | \$1,904.35 |
| Year 2 | 85147 | CEW STARTER | 1 | \$1,904.35 | \$0.00 | \$1,301.46 |
| Year 2 | 85149 | CEW 2 DAY PRODUCT SPECIFIC INSTRUCTOR COURSE | 1 | \$1,301.46 | | \$0.00 |
| | H00001 | AB4 Camera Bundle | 180 | \$0.00 | \$0.00 | \$0.00 |
| Year 2 | H00002 | AB4 Multi Bay Dock Bundle | 24 | \$0.00 | \$0.00 | \$417,864.93 |
| Year 2 | OSP10 Prem | Officer Safety Pian 10 Premium | 115 | \$417,864.93 | \$0.00 | |
| Year 2 | OSP10 Prem | Officer Safety Plan 10 Premium | 65 | \$228,602.67 | \$0.00 | \$228,602.67 |
| Year 2 | | TASER 10 Certification Bundle | 30 | \$26,123.84 | \$0.00 | \$26,123.84 |
| Year 2 Total | T10Cert | NOLIT TO GETHINGHOLD BUILD | | \$680,000.00 | \$0.00 | \$680,000.00 |
| | | | | | | |
| Dec 2025 | | | Qty | Subtotal | Tax | Total |
| Invoice Plan | ltem | Description | 20 | \$0.00 | \$0.00 | \$0.00 |
| Year 3 | 100396 | TASER 10 INERT MAGAZINE RED | 185 | \$0.00 | \$0.00 | \$0.00 |
| Year 3 | 13030 | AXON BODY MAGNETIC DOCK CLICKFAST M6.4 PATTERN | 1 | \$0.00 | \$0.00 | \$0.00 |
| Year 3 | 20379 | VR 1-DAY SERVICE | 11 | \$3,419.76 | \$0.00 | \$3,419.76 |
| Year 3 | 74200 | TASER 6-BAY DOCK AND CORE | 11 | \$782.99 | \$0.00 | \$782.99 |
| Year 3 | 80396 | EXT WARRANTY, TASER 7 SIX BAY DOCK | 1 | \$1,904.35 | \$0.00 | \$1,904.35 |
| Year 3 | 85147 | CEW STARTER | , | \$1,301.46 | \$0.00 | \$1,301.46 |
| | 85149 | CEW 2 DAY PRODUCT SPECIFIC INSTRUCTOR COURSE | 1 | | \$0.00 | \$0.00 |
| Year 3 | H00001 | AB4 Camera Bundle | 180 | \$0.00 | \$0.00 \$0_00 | \$0.00 |
| Year 3 Year 3 | H00002 | AB4 Multi Bay Dock Bundle | 24 | \$0.00 | * 55 | |
| VAGE 4 | TOUUUZ | , man = v/ = | | | Q-475076-45182. | 700 IB |

| Dec 2025 | \$20 cases | Description | Qty | Subtotal | Tax | Total |
|--------------|------------|--|----------|------------------------|--------|--------------|
| Invoice Plan | Item | Description | 115 | \$417,864.93 | \$0.00 | \$417,864.93 |
| Year 3 | OSP10 Prem | Officer Safety Plan 10 Premium | 65 | \$228,602,67 | \$0.00 | \$228,602,67 |
| Year 3 | OSP10 Prem | Officer Safety Plan 10 Premium | 30 | \$26,123.84 | \$0.00 | \$26,123.84 |
| Year 3 | T10Cert | TASER 10 Certification Bundle | 30 | \$680,000.00 | \$0.00 | \$680,000.00 |
| Total | | | | \$000,000.00 | ψυ.υυ | 4000,000.00 |
| Dec 2026 | | | | 0.1.1.1 | T | Total |
| Invoice Plan | ltem | Description | Qty | Subtotal | Tax | Total |
| Year 4 | 100396 | TASER 10 INERT MAGAZINE RED | 20 | \$0.00 | \$0.00 | \$0.00 |
| Year 4 | 13030 | AXON BODY MAGNETIC DOCK CLICKFAST M6.4 PATTERN | 185 | \$0.00 | \$0.00 | \$0.00 |
| Year 4 | 20379 | VR 1-DAY SERVICE | 1 | \$0.00 | \$0.00 | \$0.00 |
| Year 4 | 74200 | TASER 6-BAY DOCK AND CORE | 11 | \$3,419.76 | \$0.00 | \$3,419.76 |
| Year 4 | 80396 | EXT WARRANTY, TASER 7 SIX BAY DOCK | 11 | \$782.99 | \$0.00 | \$782.99 |
| Year 4 | 85147 | CEW STARTER | 1 | \$1,904.35 | \$0.00 | \$1,904.35 |
| Year 4 | 85149 | CEW 2 DAY PRODUCT SPECIFIC INSTRUCTOR COURSE | 1 | \$1,301.46 | \$0.00 | \$1,301.46 |
| Year 4 | H00001 | AB4 Camera Bundle | 180 | \$0.00 | \$0.00 | \$0.00 |
| | HC0002 | AB4 Multi Bay Dock Bundle | 24 | \$0.00 | \$0.00 | \$0.00 |
| Year 4 | OSP10 Prem | Officer Safety Plan 10 Premium | 115 | \$417,864.93 | \$0.00 | \$417,864.93 |
| Year 4 | OSP10 Prem | Officer Safety Plan 10 Premium | 65 | \$228,602.67 | \$0.00 | \$228,602.67 |
| Year 4 | _ | TASER 10 Certification Bundle | 30 | \$26,123.84 | \$0.00 | \$26,123.84 |
| Year 4 | T10Cert | TASEN TO GENERALISM BUILDING | | \$680,000.00 | \$0.00 | \$680,000.00 |
| Total | | | | | | |
| Dec 2027 | | | Qty | Subtotal | Tax | Total |
| Invoice Plan | Item | Description | 20 | \$0.00 | \$0.00 | \$0.00 |
| Year 5 | 100396 | TASER 10 INERT MAGAZINE RED | | \$0.00 | \$0.00 | \$0.00 |
| Year 5 | 13030 | AXON BODY MAGNETIC DOCK CLICKFAST M6.4 PATTERN | 185 1 | \$0.00 | \$0.00 | \$0.00 |
| Year 5 | 20379 | VR 1-DAY SERVICE | • | \$3,419.76 | \$0.00 | \$3,419.76 |
| Year 5 | 74200 | TASER 6-BAY DOCK AND CORE | 11 11 | \$3,413.70 \$782.99 | \$0.00 | \$782.99 |
| Year 5 | 80396 | EXT WARRANTY, TASER 7 SIX BAY DOCK | 1 | \$1,904.35 | \$0.00 | \$1,904.35 |
| Year 5 | 85147 | CEW STARTER | 1 | \$1,301.46 | \$0.00 | \$1,301.46 |
| Year 5 | 85149 | CEW 2 DAY PRODUCT SPECIFIC INSTRUCTOR COURSE | 100 | \$0.00 | \$0.00 | \$0.00 |
| Year 5 | H00001 | AB4 Camera Bundle | 180 | | \$0.00 | \$0.00 |
| Year 5 | H00002 | AB4 Multi Bay Dock Bundle | 24 | \$0.00 | \$0.00 | \$417,864.93 |
| Year 5 | OSP10 Prem | Officer Safety Plan 10 Premium | 115 | \$417,864.93 | | \$228,602.67 |
| Year 5 | CSP10 Prem | Officer Safety Plan 10 Premium | 65 | \$228,602.67 | \$0.00 | \$26,123.84 |
| Year 5 | T10Cert | TASER 10 Certification Bundle | 30 | \$26,123.84 | \$0.00 | \$680,000.00 |
| | 110001 | | | \$680,000.00 | \$0.00 | 3000,000.00 |
| Total | | | | | | |

Tax is estimated based on rates applicable at date of quote and subject to change at time of invoicing. If a tax exemption certificate should be applied, please submit prior to invoicing.

Standard Terms and Conditions

Axon Enterprise Inc. Sales Terms and Conditions

Axon Master Services and Purchasing Agreement:

This Quote is limited to and conditional upon your acceptance of the provisions set forth herein and Axon's Master Services and Purchasing Agreement (posted at www.axon.com/legal/sales-terms-and-conditions), as well as the attached Statement of Work (SOW) for Axon Fleet and/or Axon Interview Room purchase, if applicable. In the event you and Axon have entered into a prior agreement to govern all future purchases, that agreement shall govern to the extent it includes the products and services being purchased and does not conflict with the Axon Customer Experience Improvement Program Appendix as described below.

ACEIP:

The Axon Customer Experience Improvement Program Appendix, which includes the sharing of de-identified segments of Agency Content with Axon to develop new products and improve your product experience (posted at www.axon.com/legal/sales-terms-and-conditions), is incorporated herein by reference. By signing below, you agree to the terms of the Axon Customer Experience Improvement Program.

Acceptance of Terms:

Any purchase order issued in response to this Quote is subject solely to the above referenced terms and conditions. By signing below, you represent that you are lawfully able to enter into contracts. If you are signing on behalf of an entity (including but not limited to the company, municipality, or government agency for whom you work), you represent to Axon that you have legal authority to bind that entity. If you do not have this authority, please do not sign this Quote.

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Exceptions to Standard Terms and Conditions

Agency has existing contracts #22423 & #40038 and is terminating those contracts upon the new license start date (12/01/2023) of this quote. The parties agree that Axon is granting a credit of \$152,924.63 to credit invoiced, but undelivered services. Any change in this date and resulting license start date will result in modification of this discount value which may result in additional fees due to or from Axon. This credit is contingent upon payment of any outstanding invoices.

Signature Date Signed

9/13/2023



JAMES MENDRICK SHERIFF



EDMOND MOORE UNDERSHERIFF

COUNTY OF DUPAGE

DATE: October 4, 2023

The DuPage County Sheriff's Department has approved and signed quote # Q-475076-45182.700JB for the purchase of (216) TASER 10, for official agency use pursuant to a law enforcement agency transfer under the gun control act of 1968. The quote is for a term of 60 months, totaling \$3,400,000.

If you have any further questions, please feel free to contact me directly.

TITLE: Deputy Chief Daniel Bilodeau

SIGNATURE

ADDRESS:

Deputy Chief Daniel Bilodeau DuPage County Sheriff's Office 501 N. County Farm Road Wheaton, Illinois 60187

INTENT TO PIGGYBACK OFF COOPERATIVE PROCUREMENT

Sourcewell Contract #010720-AXN

| This agi Office (| reement ("the Agreement") is hereby made this "Agency") and Axon Enterprise, Inc. ("Axon"). Co | day of, 2023, by the DuPage County Sheriff's llectively, Agency and Axon are the "Parties." |
|----------------------|--|--|
| WHERI Equipm | EAS, the Agency is desirous of having Axon provident, Software, and Accessories, as herein described | e Public Safety Video Surveillance Solutions with Related ; and |
| WHERI | FAS Axon is a party to Contract No. 010720-A | XN with Sourcewell dated February 25, 2020, related to Equipment, Software and Accessories" (the "Sourcewell |
| WHER | EAS, Axon has agreed to provide goods and services ame prices chargeable to Sourcewell; and | s within the scope of the Sourcewell Contract to the Agency |
| WHER | EAS, the goods and/or services required by the Aghe scope of the Sourcewell Contract; and | gency and that the Agency seeks to obtain from Axon are |
| WHER | EAS, it is the purpose of this Agreement to describe | e the formal rights and obligations of the parties; |
| NOW, | | eration herein indicated, and in consideration of the mutual |
| 1. | The Parties intend to utilize the Sourcewell Contra 45182.700JB (the "Quote") attached hereto as Ex | act for the goods and services detailed in Quote Q-475076-hibit A. |
| 2. | subscriptions hereunder have expired or have be extends past the termination or expiration of the Sourcewell Contract shall remain in full force and | the date of last signature and shall continue until all ten terminated. In the event the term of the subscriptions are Sourcewell Contract, the terms and conditions of the deffect as it applies to the Quote and will continue in effect to or the order is cancelled or terminated in accordance with |
| parties discuss | relating to the subject matter of this Agreement. | 0720-AXN, constitutes the entire agreement between the All prior understandings, agreements, correspondence and art of this agreement. To the extent that the terms of the trol. |
| This Ag | greement may be executed by the Parties by facsim I an original and all of which together shall constitu | ile and in counterparts, each of which shall be at one and the same instrument. |
| | presentative identified below declares they have be signature. | en expressly authorized to execute this Agreement as of the |
| Axon | Enterprise, Inc. | Agency |
| Signa | ture: | Signature: |
| Name | · | Name: |

Title: _____

Title:

Date:



Solicitation Number: RFP#010720

CONTRACT

This Contract is between **Sourcewell**, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479 (Sourcewell) and **Axon Enterprise Inc.**, 17800 N. 85th St., Scottsdale, AZ 85255 (Vendor).

Sourcewell is a State of Minnesota local government agency and service cooperative created under the laws of the State of Minnesota (Minnesota Statutes Section 123A.21) that offers cooperative procurement solutions to its members. Participation is open to all levels of governmental entity, higher education, K-12 education, nonprofit, tribal government, and other public entities located in the United States and Canada.

Vendor desires to contract with Sourcewell to provide equipment, products, or services to Sourcewell and its Members (Members).

1. TERM OF CONTRACT

- A. EFFECTIVE DATE. This Contract is effective upon the date of the final signature below.
- B. EXPIRATION DATE AND EXTENSION. This Contract expires February 21, 2024, unless it is cancelled sooner pursuant to Article 24. This Contract may be extended up to one additional one-year period upon request of Sourcewell and with written agreement by Vendor.
- C. SURVIVAL OF TERMS. Articles 11 through 16 survive the expiration or cancellation of this Contract.

2. EQUIPMENT, PRODUCTS, OR SERVICES

A. EQUIPMENT, PRODUCTS, OR SERVICES. Vendor will provide the Equipment, Products, or Services as stated in its Proposal submitted under the Solicitation Number listed above. Vendor's Equipment, Products, or Services Proposal (Proposal) is attached and incorporated into this Contract.

All Equipment and Products provided under this Contract must be new/current model. Vendor may offer close-out or refurbished Equipment or Products if they are clearly indicated in Vendor's product and pricing list. Unless agreed to by the Member in advance, Equipment or Products must be delivered as operational to the Member's site.

This Contract offers an indefinite quantity of sales, and while substantial volume is anticipated, sales and sales volume are not guaranteed.

- B. LAWS AND REGULATIONS. All Equipment, Products, or Services must comply fully with applicable federal laws and regulations, and with the laws of the state or province in which the Equipment, Products, or Services are sold.
- C. WARRANTY. Vendor warrants that all Equipment, Products, and Services furnished are free from liens and encumbrances, and are free from defects in design, materials, and workmanship. In addition, Vendor warrants the Equipment, Products, and Services are suitable for and will perform in accordance with the ordinary use for which they are intended. Vendor's dealers and distributors must agree to assist the Member in reaching a resolution in any dispute over warranty terms with the manufacturer. Any manufacturer's warranty that is effective past the expiration of the Vendor's warranty will be passed on to the Member.
- D. DEALERS AND DISTRIBUTORS. Upon Contract execution, Vendor will make available to Sourcewell a means to validate or authenticate Vendor's authorized Distributors/Dealers relative to the Equipment, Products, and Services related to this Contract. This list may be updated from time-to-time and is incorporated into this Contract by reference. It is the Vendor's responsibility to ensure Sourcewell receives the most current version of this list.

3. PRICING

All Equipment, Products, or Services under this Contract will be priced as stated in Vendor's Proposal.

Regardless of the payment method chosen by the Member, the total cost associated with any purchase option of the Equipment, Products, or Services must always be disclosed in the pricing quote to the applicable Member at the time of purchase.

When providing pricing quotes to Members, all pricing quoted must reflect a Member's total cost of acquisition. This means that the quoted cost is for delivered Equipment, Products, and Services that are operational for their intended purpose, and includes all costs to the Member's requested delivery location.

A. SHIPPING AND SHIPPING COSTS. All delivered Equipment and Products must be properly packaged. Damaged Equipment and Products may be rejected. If the damage is not readily apparent at the time of delivery, Vendor must permit the Equipment and Products to be returned within a reasonable time at no cost to Sourcewell or its Members. Members reserve the right to inspect the Equipment and Products at a reasonable time after delivery where circumstances or conditions prevent effective inspection of the Equipment and Products at the time of delivery.

Vendor must arrange for and pay for the return shipment on Equipment and Products that arrive in a defective or inoperable condition.

Sourcewell may declare the Vendor in breach of this Contract if the Vendor intentionally delivers substandard or inferior Equipment or Products. In the event of the delivery of nonconforming Equipment and Products, the Member will notify the Vendor as soon as possible and the Vendor will replace nonconforming Equipment and Products with conforming Equipment and Products that are acceptable to the Member.

- B. SALES TAX. Each Member is responsible for supplying the Vendor with valid tax-exemption certification(s). When ordering, Members must indicate if it is a tax-exempt entity.
- C. HOT LIST PRICING. At any time during this Contract, Vendor may offer a specific selection of Equipment, Products, or Services at discounts greater than those listed in the Contract. When Vendor determines it will offer Hot List Pricing, it must be submitted electronically to Sourcewell in a line-item format. Equipment, Products, or Services may be added or removed from the Hot List at any time through a Sourcewell Price and Product Change Form as defined in Article 4 below.

Hot List program and pricing may also be used to discount and liquidate close-out and discontinued Equipment and Products as long as those close-out and discontinued items are clearly identified as such. Current ordering process and administrative fees apply. Hot List Pricing must be published and made available to all Members.

4. PRODUCT AND PRICING CHANGE REQUESTS

Vendor may request Equipment, Product, or Service changes, additions, or deletions at any time. All requests must be made in writing by submitting a signed Sourcewell Price and Product Change Request Form to the assigned Sourcewell Contract Administrator. This form is available from the assigned Sourcewell Contract Administrator. At a minimum, the request must:

- Identify the applicable Sourcewell contract number
- Clearly specify the requested change
- Provide sufficient detail to justify the requested change
- Individually list all Equipment, Products, or Services affected by the requested change, along with the requested change (e.g., addition, deletion, price change)
- Include a complete restatement of pricing documentation in Microsoft Excel with the effective date of the modified pricing, or product addition or deletion. The new pricing restatement must include all Equipment, Products, and Services offered, even for those items where pricing remains unchanged.

A fully executed Sourcewell Price and Product Request Form will be become an amendment to this Contract and be incorporated by reference.

AMENDMENT #1 TO CONTRACT #010720-AXN

THIS AMENDMENT is effective upon the date of the last signature below by and between **Sourcewell** and **Axon Enterprise Inc.** (Supplier).

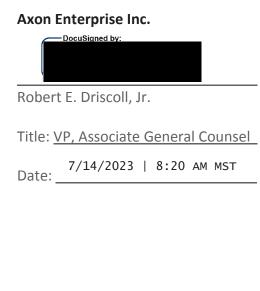
Sourcewell awarded a contract to Supplier to provide Public Safety Video Surveillance Solutions with Related Equipment, Software and Accessories, to Sourcewell and its Participating Entities, effective February 25, 2020, through February 21, 2025 (Contract).

Supplier has updated its administrative fee terms, found in Line Item 64 under "Table 13: Audit and Administrative Fee." The current language is deleted in its entirety and replaced with the following:

In consideration for the support and services provided by Sourcewell, the Supplier will pay to Sourcewell an administrative fee of 1.05% on all Equipment, Products and Services provided to Participating Entities. For the purpose of calculating the fee, this fee change is effective for all sales made July 1, 2023, onward.

Except as amended above, the Original Agreement remains in full force and effect.

Jeremy Schwartz, Director of Operations/CPO Ro 7/14/2023 | 9:00 AM CDT Tit Approved: Chad Coauette, Executive Director/CEO 7/14/2023 | 10:42 AM CDT Date:



Letter of Agreement To Extend the Contract

Between

Axon Enterprise Inc. 17800 N. 85th St. Scottsdale, AZ 85255

And

Sourcewell 202 12th Street NE Staples, MN 56479 Phone: (218) 894-1930

The Vendor and Sourcewell have entered into an Agreement (Contract #010720-AXN) for the procurement of Public Safety Video Surveillance Solutions with Related Equipment, Software and Accessories. This Agreement has an expiration date of February 21, 2024, but the parties may extend the Agreement for one additional year by mutual consent.

The parties acknowledge that extending the Agreement for another year benefits the Vendor, Sourcewell and Sourcewell's members. The Vendor and Sourcewell therefore agree to extend the Agreement listed above for a fifth year. This existing Agreement will terminate on February 21, 2025. All other terms and conditions of the Agreement remain in force.

| By: Procurement/CPO | , lts: <u>Director of Operations &</u> |
|--|--|
| Name printed or typed: Jeremy Schwartz | |
| 11/3/2022 10:43 AM CDT Date | |
| Ax . | VD Associate Conoral Counsel |
| Ву: | , lts: |
| Robert E. Driscoll, J | r. |
| 11/3/2022 10:38 AM MST Date | |



Required Vendor Ethics Disclosure Statement

Failure to complete and return this form may result in delay or cancellation of the County's Contractural Obligation.

| | Date: | | |
|--------------------|-------|--|--|
| Bid/Contract/PO #: | | | |

| Company Name: | Axon Enterprise, Inc. | Company Contact: | Robert E. Driscoll, Jr | |
|--------------------|-----------------------|------------------|------------------------|--|
| antipolity trainer | | | | |
| Contact Phone: | 800-978-2737 | Contact Email: | contracts@axon.com | |
| | | | | |

The DuPage County Procurement Ordinance requires the following written disclosures prior to award:

1. Every contractor, union, or vendor that is seeking or has previously obtained a contract, change orders to one (1) or more contracts, or two (2) or more individual contracts with the county resulting in an aggregate amount at or in excess of \$25,000, shall provide to Procurement Services Division a written disclosure of all political campaign contributions made by such contractor, union, or vendor within the current and previous calendar year to any incumbent county board member, county board chairman, or countywide elected official whose office the contract to be awarded will benefit. The contractor, union or vendor shall update such disclosure annually during the term of a multi-year contract and prior to any change order or renewal requiring approval by the county board. For purposes of this disclosure requirement, "contractor or vendor" includes owners, officers, managers, lobbyists, agents, consultants, bond counsel and underwriters counsel, subcontractors and corporate entities under the control of the contracting person, and political action committees to which the contracting person has made contributions

| X NONE (check here) - If no contributions have been made |
|--|
|--|

| Recipient | Donor | Description (e.g. cash, type of item, in- kind services, etc.) | Amount/Value | Date Made |
|-----------|-------|---|--------------|-----------|
| | | | | |

2. All contractors and vendors who have obtained or are seeking contracts with the county shall disclose the names and contact information of their lobbyists, agents and representatives and all individuals who are or will be having contact with county officers or employees in relation to the contractor bid and shall update such disclosure with any changes that may occur.

| NONE | (check here) | - If no cont | acts have be | een made |
|------|--------------|--------------|--------------|----------|

| 110/14 (circuit italia) | | | |
|--|--------------|------------------|--|
| Lobbyists, Agents and Representatives and all Individuals who are or will be having contact with county officers or employees in relation to the contract or bid | Telephone | Email | |
| Julie Bosack | 312-576-2829 | jbosack@axon.com | |

A contractor or vendor that knowingly violates these disclosure requirements is subject to penalties which may include, but are not limited to, the immediate cancellation of the contract and possible disbarment from future county contracts.

Continuing disclosure is required, and I agree to update this disclosure form as follows:

- If information changes, within five (5) days of change, or prior to county action, whichever is sooner
- 30 days prior to the optional renewal of any contract
- Annual disclosure for multi-year contracts on the anniversary of said contract
- With any request for change order except those issued by the county for administrative adjustments

The full text for the county's ethics and procurement policies and ordinances are available at:

http://www.dupageco.org/CountyBoard/Policies/

I hereby acknowledge that I have received, have read, and understand these requirements.

| Authorized Signature | | |
|-----------------------|--|-------------------------|
| Printed Name | Robert E. Driscoll, Jr. | |
| Title | VP, Assoc. General Counsel | |
| Date | 9/12/2023 1:13 PM MST | |
| Attach additional she | eets if necessary. Sign each sheet and number each page. Page of | (total number of pages) |

JAMES MENDRICK SHERIFF



EDMOND MOORE UNDERSHERIFF

COUNTY OF DUPAGE

To: Honorable Lucy Chang Evans, Chair of the Judicial and Public Safety Committee

Members of the Judicial and Public Safety Committee

From: Deputy Chief Dan Bilodeau

Date: 09/21/2023

Re: Axon Contract Consolidation

Background:

At the next Judicial and Public Safety Committee meeting you will see a request to enter a contract with Axon Enterprise for the purchase of Taser devices and Body Worn Camera's (BWCs). The reason for this request stems from the Sheriff's Office currently holding three different contracts with Axon. The goal of this request is to place all of the Tasers and BWC's on the same contract making it both easier administratively and ensuring DuPage County Sheriff's Deputies receive equipment that meets their needs.

The three contracts currently held are for the following models of Taser devices:

- 1.) Taser X26 (expired)
- 2.) Original Taser 7 contract (expiring)
- 3.) Taser 7/BWC Contract

Our first Axon contract was for the purchase of X26 model Tasers. This contract has since expired and we purchase all parts at retail price. These devices are also well out of warranty. This new single contract allows the Sheriff's Office to upgrade these Tasers and ensure replacement parts are included in the lease cost.

The second contract is the original contract that allowed for a trial of the Taser 7 models. After our initial trial of Taser 7's full implementation occurred in the Sheriff's Office. This contract is set to expire and a new contract will be needed regardless. By unifying these three contracts the Taser 7 models will now mirror the amounts of needed BWC's for Law Enforcement Bureau Deputies.

JAMES MENDRICK SHERIFF



EDMOND MOORE UNDERSHERIFF

COUNTY OF DUPAGE

The third contract consists of Taser 7's and BWC's. This contract is not yet set to expire; however, this unified contract will allow a refresh and move all of our equipment to the newest technology and put all of our devices under warranty.

The current cost of the two Taser 7 contracts is approximately \$541,000 plus an additional \$50,000-\$60,000/year for Taser X26 parts and replacements. This brings the total costs for BWC's and Taser's to \$591,000 to \$601,000 a year. While the cost of this proposed unified Axon contract is \$680,000/year, we will have the newest technology, renewed/up to date warranties, and ease of billing and payments. This contract also reflects a credit of approximately \$120,000 for trading in all old X26 devices.

If you have any questions, please do not hesitate to contact me.

Judicial/Public Safety Requisition \$30,000 and Over



421 N. COUNTY FARM ROAD WHEATON, IL 60187 www.dupagecounty.gov

> AWARDING RESOLUTION ISSUED TO AXON ENTERPRISE, INC. FOR THE PURCHASE OF FLEET 3 SYSTEM FOR THE SHERIFF'S OFFICE (CONTRACT TOTAL AMOUNT \$1,515,000)

WHEREAS, the County of DuPage by virtue of its power set forth in the Counties Code (55 ILCS 5/1-1001 et. seq.) is authorized to enter into this Agreement; and

WHEREAS, pursuant to the Governmental Joint Purchasing Act (30 ILCS 525/2), the County is authorized to enter into a Joint Purchasing Agreement for the purchase of Fleet 3 System; and

WHEREAS, pursuant to the Intergovernmental Agreement between the County of DuPage and the Sourcewell Contract #010720-AXN, the County of DuPage will contract with Axon Enterprise, Inc.; and

WHEREAS, the Judicial and Public Safety Committee recommends County Board approval for the issuance of a contract to Axon Enterprise, Inc., for the purchase of Fleet 3 System, for the period of February 1, 2024 through May 31, 2028, for the Sheriff's Office.

NOW, THEREFORE BE IT RESOLVED, that County contract, covering said for the purchase of Fleet 3 System, for the period of February 1, 2024 through May 31, 2028, for the Sheriff's Office, be, and it is hereby approved for issuance of a contract by the Procurement Division to Axon Enterprise, Inc., 17800 N. 85th St., Scottsdale, AZ 85255, for a contract total amount not to exceed \$1,515,000; per contract pursuant to the Sourcewell Contract #010720-AXN.

Enacted and approved this 10th day of October, 2023 at Wheaton, Illinois.

| | DEBORAH A. CONROY, CHAIR |
|---------|------------------------------|
| | DU PAGE COUNTY BOARD |
| Attact | |
| Attest: | |
| | JEAN KACZMAREK, COUNTY CLERK |



Procurement Review Comprehensive Checklist Procurement Services Division

This form must accompany all Purchase Order Requisitions

| | SECTION 1: | DESCRIPTION | |
|----------------------------|-------------------------------|-------------------------------|--|
| General Tracking | | Contract Terms | |
| FILE ID#: | RFP, BID, QUOTE OR RENEWAL #: | INITIAL TERM WITH RENEWALS: | INITIAL TERM TOTAL COST: |
| JPS-P-0066-23 | Q479521-45181.096JB | OTHER | \$1,515,000.00 |
| COMMITTEE: | TARGET COMMITTEE DATE: | PROMPT FOR RENEWAL: | CONTRACT TOTAL COST WITH ALL RENEWALS: |
| JUDICIAL AND PUBLIC SAFETY | 10/03/2023 | 3 MONTHS | |
| | | | \$1,515,000.00 |
| | CURRENT TERM TOTAL COST: | MAX LENGTH WITH ALL RENEWALS: | CURRENT TERM PERIOD: |
| | \$1,515,000.00 | FOUR YEARS | INITIAL TERM |
| Vendor Information | | Department Information | |
| VENDOR: | VENDOR #: | DEPT: | DEPT CONTACT NAME: |
| Axon Enterprise Inc | | Sheriff | Deputy Chief Dan Bilodeau |
| VENDOR CONTACT: | VENDOR CONTACT PHONE: | DEPT CONTACT PHONE #: | DEPT CONTACT EMAIL: |
| Julie Bosack | 312-576-2829 | 630-407-2402 | dan.bilodeau@dupagesheriff.org |
| VENDOR CONTACT EMAIL: | VENDOR WEBSITE: | DEPT REQ #: | 1 |
| jbosack@axon.com | axon.com | | |

Overview

DESCRIPTION Identify scope of work, item(s) being purchased, total cost and type of procurement (i.e., lowest bid, RFP, renewal, sole source, etc.). Continuation of initial pilot project which will replace existing, aging technology in all patrol vehicles and prisoner transport vehicles. The total cost is \$1,515,000 and is being purchased in compliance with the County's Sourcewell purchasing agreement.

JUSTIFICATION Summarize why this procurement is necessary and what objectives will be accomplished Current technology in the vehicles is aging and needs to be updated. This will allow us to have all camera evidence (in-car and BWCs) on the same platform.

| SECTION 2: DECISION MEMO REQUIREMENTS | | | | | | | |
|---|--|--|--|--|--|--|--|
| DECISION MEMO NOT REQUIRED | Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is not required. | | | | | | |
| DECISION MEMO REQUIRED COOPERATIVE (DPC2-352), GOVER | Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is required. NMENT JOINT PURCHASING ACT (30ILCS525) OR GSA SCHEDULE PRICING | | | | | | |

| SECTION 3: DECISION MEMO | | | | | | |
|--|--|--|--|--|--|--|
| STRATEGIC IMPACT | Select an item from the following dropdown menu of County's strategic priorities that this action will most impact. QUALITY OF LIFE | | | | | |
| SOURCE SELECTION | Describe method used to select source. Axon Fleet was selected as a replacement in car camera system due to the compatibility with the current use of Axon Body Worn Cameras, Axon Taser 10 devices, and Axon's evidence.com evidence storage systems. All of these units work seamlessly with each other for activation and evidence collection. | | | | | |
| RECOMMENDATION AND TWO ALTERNATIVES | Describe staff recommendation and provide justification. Identify at least 2 other options to accomplish this request, including status quo, (i.e., take no action). Current camera systems are becoming dated and will need repair/replacement. This replacement option, purchased under Joint Purchasing, allows for seamless integration with current systems and allows for storage of video and audio evidence to be housed in one secure location. There are no other in-car systems that work with evidence.com, our current Body Worn Camera's or the Taser 10 device. Or take no action and let the current systems continue to age and potentially fail. | | | | | |

Form under revision control 01/04/2023

| SECTION 4: SOLE SOURCE MEMO/JUSTIFICATION | | | | | |
|---|---|--|--|--|--|
| JUSTIFICATION | Select an item from the following dropdown menu to justify why this is a sole source procurement. | | | | |
| NECESSITY AND UNIQUE FEATURES | Describe the product or services that are not available from other vendors. Explain necessary and unique features or services. Attach letters from manufacturer, letters from distributor, warranties, licenses, or patents as needed. Be specific. | | | | |
| MARKET TESTING | List and describe the last time the market has been tested on the applicability of the sole source. If it has not been tested over the last 12 months, explain why not. | | | | |
| AVAILABILITY | Describe steps taken to verify that these features are not available elsewhere. Included a detailed list of all products or services by brand/manufacturer examined and include names, phone numbers, and emails of people contacted. | | | | |

| Send | d Purchase Order To: | Send Invoices To: | | | | |
|------------------------|---------------------------|-----------------------------|-----------------------------------|--|--|--|
| Vendor: | Vendor#: | Dept: | Division: | | | |
| Axon Enterprises Inc | | Sheriff | Budget | | | |
| Attn: | Email: | Attn: | Email: | | | |
| Julie Bosack | jbosack@dupagesheriff.org | Colleen Zbilski | colleen.zbilski@dupagesheriff.org | | | |
| Address: | City: | Address: | City: | | | |
| 17800 N 85th St | Scottsdale | 501 N County Farm Rd | Wheaton | | | |
| State: | Zip: | State: | Zip: | | | |
| AZ | 85255 | | 60487 | | | |
| Phone: 800-978-2737 | Fax: | Phone: 630-407-2122 | Fax: | | | |
| S | end Payments To: | Ship to: | | | | |
| Vendor: | Vendor#: | Dept: | Division: | | | |
| Axon Enterprises Inc | | Sheriff | Admin | | | |
| Attn: | Email: | Attn: | Email: | | | |
| Julie Bosack | jbosack@dupagesheriff.org | Deputy Chief Dan Bilodeau | dan.bilodeau@dupagesheriff.org | | | |
| Address: | City: | Address: | City: | | | |
| 17800 N 85th St | Scottsdale | 501 N County Farm Rd | Wheaton | | | |
| State: AZ | Zip: 85255 | State: | Zip: 60187 | | | |
| Phone: 800-978-2737 | Fax: | Phone: 630-407-2402 | Fax: | | | |
| | Shipping | Con | tract Dates | | | |
| Payment Terms: | FOB: | Contract Start Date (PO25): | Contract End Date (PO25): | | | |
| PER 50 ILCS 505/1 | Destination | Feb 1, 2024 | May 31, 2028 | | | |

Form under revision control 01/04/2023

| | Purchase Requisition Line Details | | | | | | | | | | |
|-------|--|-----|----------------------------|--|------|---------|------|-----------|-----------------------------|------------|------------|
| LN | Qty | UOM | Item Detail (Product #) | Description | FY | Company | AU | Acct Code | Sub-Accts/ Activity Code | Unit Price | Extension |
| 1 | 1 | EA | Fleet 3 System | 88-Fleet 3 Advanced, Fleet Ant, Airgain 7-n-1, Cradle point +5yr net cloud | FY24 | 1000 | 4400 | 54100 | | 378,750.00 | 378,750.00 |
| 2 | 1 | EA | Fleet 3 System | 88-Fleet 3 Advanced, Fleet Ant, Airgain 7-n-1, Cradle point +5yr net cloud | FY25 | 1000 | 4400 | 54100 | | 378,750.00 | 378,750.00 |
| 3 | 1 | EA | Fleet 3 System | 88-Fleet 3 Advanced, Fleet Ant, Airgain 7-n-1, Cradle point +5yr net cloud | FY26 | 1000 | 4400 | 54100 | | 378,750.00 | 378,750.00 |
| 4 | 1 | EA | Fleet 3 System | 88-Fleet 3 Advanced, Fleet Ant, Airgain 7-n-1, Cradle point +5yr net cloud | FY27 | 1000 | 4400 | 54100 | | 378,750.00 | 378,750.00 |
| FY is | FY is required, assure the correct FY is selected. Requisition Total \$ | | | | | | | | 1,515,000.00 | | |

| Comments | | | | | |
|----------------------|--|--|--|--|--|
| HEADER COMMENTS | Provide comments for P020 and P025. | | | | |
| SPECIAL INSTRUCTIONS | Provide comments for Buyer or Approver (not for P020 and P025). Comments will not appear on PO. | | | | |
| INTERNAL NOTES | Provide comments for department internal use (not for P020 and P025). Comments will not appear on PO. | | | | |
| APPROVALS | Department Head signature approval for procurements under \$15,000. Procurement Officer Approval for ETSB. | | | | |

The following documents have been attached:

W-9

Vendor Ethics Disclosure Statement

Form under revision control 01/04/2023



Axon Enterprise, Inc. 17800 N 85th St. Scottsdale, Arizona 85255 United States VAT: 86-0741227 Domestic: (800) 978-2737

International: +1.800.978.2737

Q-479521-45181.096JB

Issued 09/11/2023

Quote Expiration: 12/31/2023

Estimated Contract Start Date: 03/01/2024

Account Number: 112375 Payment Terms: N30 Delivery Method:

SHIP TO

Dupage Co. Sheriff's-501 N County Farm Rd 501 N County Farm Rd Wheaton, IL 60187-3942 USA

BILL TO

Dupage County Sheriff's Office 501 N County Farm Rd Wheaton !L 60187-3942 USA Email:

SALES REPRESENTATIVE

Julie Bosack Phone: 312-576-2829 Email: jbosack@axon.com Fax:

PRIMARY CONTACT

Dan Bilodeau Phone: (630) 407-2402 Email: dan.bilodeau@dupagesheriff.org Fax: (630) 407-2258

Quote Summary

Program Length
TOTAL COST
ESTIMATED TOTAL W/ TAX

51 Months

\$1,515,000.00 \$1,515,000.00

Discount Summary

Average Savings Per Year

\$92,906.79

TOTAL SAVINGS

\$394,853.84

Payment Summary

Date Feb 2024 May 2025 May 2026 May 2027

Total

Total Subtotal Tax \$378,750.00 \$0.00 \$378,750.00 \$378,750.00 \$0.00 \$378,750.00 \$378,750.00 \$378,750.00 \$0.00 \$378,750.00 \$0.00 \$378,750.00 \$1,515,000.00 \$0.00 \$1,515,000.00

Quote Unbundled Price:
Quote List Price:
Quote Subtotal:

\$1,909,853.84 \$1,703,626.16 \$1,515,000.00

Pricing

| All deliverables are detailed in Delivery Schedules section lower in proposal ltem Description Qty Term | | | | | List Price | Net Price | Subtotal | Tax | Total |
|---|--|----|----|----------|------------|-----------------|-------------------------------------|-------------------------|-------------------------------------|
| Program | | | | | | | | | |
| 100192 | FLEET 3 INTERIOR CAMERA, ADD-ON BUNDLE TRUE | 24 | 9 | | \$7.00 | \$7.00 | \$1,512.00 | \$0.00 | \$1,512.00 |
| 80462 | UP FLEET 3 ADVANCED BUNDLE WITH TAP TRUE UP | 88 | 9 | | \$108.00 | \$16.48 | \$13,050.40 | \$0.00 | \$13,050.40 |
| InteriorCam+TAP | FLEET 3 INTERIOR CAMERA, ADD-ON BUNDLE WITH | 24 | 51 | \$41.67 | \$32.50 | \$32.50 | \$39,780.00 | \$0.00 | \$39,780.00 |
| Fleet3A | TAP Fleet 3 Advanced | 88 | 51 | \$298.02 | \$254.57 | \$228.69 | \$1,026,360.72 | \$0.00 | \$1,026,360.72 |
| A la Carte Hardwa | CRADLEPOINT R1900 DUAL MODEM KIT | 88 | | | \$4,901.00 | - \$4,901.10 | \$431,296.88 | \$0.00 | \$431,296.88 |
| A la Carte Service 100159 Total | S FLEET 3 - ALPR - API INTEGRATION SERVICES | 1 | | | \$3,000.00 | \$3,000.00 | \$3,000.00 \$1,515,000.00 | \$0.00 \$0.00 | \$3,000.00 \$1,515,000.00 |

Delivery Schedule

| Hardware | | | | | C. J. D. P Date |
|---|------------------|---|-----|----------------------|------------------------|
| Bundle | ltem | Description | | | stimated Delivery Date |
| CRADLEPOINT R1900 DUAL MODEM KIT | 100146 | CRADLEPOINT R1900-5GB-GA+5YR NETCLOUD | | 88 | 02/01/2024 |
| CRADLEPOINT R1900 DUAL MODEM KIT | 100194 | CRADLEPOINT RX30-MC MODEM EXPANSION SLOT | | 88 | 02/01/2024 |
| CRADLEPOINT R1900 DUAL MODEM KIT | 100768 | CRADLEPOINT MC400-5GB MODULAR MODEM | | 88 | 02/01/2024 |
| CRADLEPOINT R1900 DUAL MODEM KIT | 71203 | FLEET ANT, AIRGAIN, 7-IN-1, 4LTE/5G, 2WIFI, 1GNSS, BL | | 88 | 02/01/2024 |
| CRADLEPOINT R1900 DUAL MODEM KIT | 71205 | FLEET ANT, AIRGAIN, 4-IN-1, 4LTE/5G, BL | | 88 | 02/01/2024 |
| Fleet 3 Advanced | 70112 | AXON SIGNAL UNIT | | 88 | 02/01/2024 |
| Fleet 3 Advanced | 72036 | FLEET 3 STANDARD 2 CAMERA KIT | | 88 | 02/01/2024 |
| Fleet 3 Advanced | 72036 | FLEET 3 STANDARD 2 CAMERA KIT | | 2 | 02/01/2024 |
| Fleet 3 Advanced | 72048 | FLEET SIM INSERTION, ATT | | 88 | 02/01/2024 |
| FLEET 3 INTERIOR CAMERA, ADD-ON BUNDLE WITH TAP | 72002 | FLEET 3 INTERIOR CAMERA, INTERIOR MOUNT | | 24 | 02/01/2024 |
| FLEE 3 IN TERIOR CAMERA, ADD-ON BUNDLE WITH TAP | 72032 | FLEET ETHERNET CABLE, CAT6, 20 FT | | 24 | 02/01/2024 |
| FLEET 3 INTERIOR CAMERA, ADD-ON BUNDLE WITH TAP | 72032 | FLEET 3 INTERIOR CAMERA | | 24 | 02/01/2024 |
| FLEET 3 INTERIOR CAMERA, ADD-ON BUNDLE WITH TAP | 72040 | FLEET REFRESH, 2 CAMERA KIT | | 88 | 05/01/2028 |
| Fleet 3 Advanced Fleet 3 Advanced | 72040 | FLEET REFRESH, 2 CAMERA KIT | | 2 | 05/01/2028 |
| FLEET 3 INTERIOR CAMERA, ADD-ON BUNDLE WITH TAP | 72042 | FLEET INTERIOR CAMERA REFRESH | | 24 | 05/01/2028 |
| FLEET 3 IN TERIOR CAMERA, ADD-ON BURDLE WITH TAI | 72042 | | | | |
| Software | | | | | |
| Bundle | ltem | Description | QTY | Estimated Start Date | |
| Fleet 3 Advanced | 80400 | FLEET, VEHICLE LICENSE | 88 | 03/01/2024 | 05/31/2028 |
| Fleet 3 Advanced | 80401 | FLEET 3, ALPR LICENSE, 1 CAMERA | 88 | 03/01/2024 | 05/31/2028 |
| Fleet 3 Advanced | 80402 | RESPOND DEVICE LICENSE - FLEET 3 | 88 | 03/01/2024 | 05/31/2028 |
| Fleet 3 Advanced | 80410 | FLEET, UNLIMITED STORAGE, 1 CAMERA | 176 | 03/01/2024 | 05/31/2028 |
| FLEET 3 INTERIOR CAMERA, ADD-ON BUNDLE WITH TAP | 80410 | FLEET, UNLIMITED STORAGE, 1 CAMERA | 24 | 03/01/2024 | 05/31/2028 |
| | | | | | |
| Services | lá a va | Description | | | QTY |
| Bundle | Item | FLEET SIM INSERTION, VZW, 5G | | | 88 |
| CRADLEPOINT R1900 DUAL MODEM KIT | 100738 100738 | FLEET SIM INSERTION, VZW, 3G FLEET SIM INSERTION, VZW, 5G | | | 88 |
| CRADLEPOINT R1900 DUAL MODEM KIT | 73391 | FLEET 3 DEPLOYMENT (PER VEHICLE) | | | 88 |
| Fleet 3 Advanced | 100159 | FLEET 3 - ALPR - API INTEGRATION SERVICES | | | 1 |
| A la Carte | 100159 | FLEET 3-ALT NOTATION OF WINDE | | | |
| Warranties | | | | | |
| Bundle | Item | Description | QTY | Estimated Start Date | Estimated End Date |
| Fleet 3 Advanced | 80379 | EXT WARRANTY, AXON SIGNAL UNIT | 88 | 03/01/2024 | 05/31/2028 |
| Fleet 3 Advanced | 80495 | EXT WARRANTY, FLEET 3, 2 CAMERA KIT | 88 | 02/01/2025 | 05/31/2028 |
| | 80495 | EXT WARRANTY, FLEET 3, 2 CAMERA KIT | 2 | 02/01/2025 | 05/31/2028 |
| Fleet 3 Advanced FLEET 3 INTERIOR CAMERA, ADD-ON BUNDLE WITH TAP | 80385 | EXT WARRANTY, FLEET 3, INTERIOR CAMERA | 24 | 02/01/2025 | 05/31/2028 |
| LEEL 3 INTERIOR CHINERAL ADD-ON DOMOFE MILLIAN | 00000 | was transfer of the second of | | 0.470504 | 45404 00C ID |
| Page 3 | | | | Q-4/9521 | -45181.096JB |

Payment Details

| Feb 2024 Invoice Plan Year 1 Total | Item 100159 100192 80462 Fleet3A InteriorCam+TAP R1900DMKit | Description FLEET 3 - ALPR - API INTEGRATION SERVICES FLEET 3 INTERIOR CAMERA, ADD-ON BUNDLE TRUE UP FLEET 3 ADVANCED BUNDLE WITH TAP TRUE UP Fleet 3 Advanced FLEET 3 INTERIOR CAMERA, ADD-ON BUNDLE WITH TAP CRADLEPOINT R1900 DUAL MODEM KIT | Qty 1 24 88 88 24 88 | \$ubtotal \$750.00 \$378.00 \$3,262.60 \$256,590.19 \$9,945.00 \$107,824.21 \$378,750.00 | Tax \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | Total \$750.00 \$378.00 \$3,262.60 \$256,590.19 \$9,945.00 \$107,824.21 \$378,750.00 |
|---|---|---|--|---|---|---|
| Mar 2024 Invoice Plan Invoice Upon Fulfillment Total | Item InteriorCam+TAP | Description FLEET 3 INTERIOR CAMERA, ADD-ON BUNDLE WITH TAP | Qty 24 | Subtotal \$0.00 \$0.00 | Tax \$0.00 \$0.00 | Total \$ \$0.00 \$0.00 |
| May 2025 Invoice Plan Year 2 Year 2 Year 2 Year 2 Year 2 Year 2 Total | Item 100159 100192 80462 Fleet3A InteriorCam+TAP R1900DMKit | Description FLEET 3 - ALPR - API INTEGRATION SERVICES FLEET 3 INTERIOR CAMERA, ADD-ON BUNDLE TRUE UP FLEET 3 ADVANCED BUNDLE WITH TAP TRUE UP Fleet 3 Advanced FLEET 3 INTERIOR CAMERA, ADD-ON BUNDLE WITH TAP CRADLEPOINT R1900 DUAL MODEM KIT | Qty 1 24 88 88 24 88 | \$ubtotal \$750.00 \$378.00 \$3,262.60 \$256,590.19 \$9,945.00 \$107,824.21 \$378,750.00 | Tax \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | Total \$750.00 \$378.00 \$3,262.60 \$256,590.19 \$9,945.00 \$107,824.21 \$378,750.00 |
| May 2026 Invoice Plan Year 3 Year 3 Year 3 Year 3 Year 3 Total | Item 100159 100192 80462 Fleet3A InteriorCam+TAP R1900DMKit | Description FLEET 3 - ALPR - API INTEGRATION SERVICES FLEET 3 INTERIOR CAMERA, ADD-ON BUNDLE TRUE UP FLEET 3 ADVANCED BUNDLE WITH TAP TRUE UP Fleet 3 Advanced FLEET 3 INTERIOR CAMERA, ADD-ON BUNDLE WITH TAP CRADLEPOINT R1900 DUAL MODEM KIT | Qty 1 24 88 88 24 88 | \$ubtotal \$750.00 \$378.00 \$3,262.60 \$256,590.19 \$9,945.00 \$107,824.21 \$378,750.00 | Tax \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$750.00 \$378.00 \$3,262.60 \$256,590.19 \$9,945.00 \$107,824.21 \$378,750.00 |
| May 2027 Invoice Plan Year 4 Year 4 Year 4 Year 4 Year 4 | Item 100159 100192 80462 Fleet3A InteriorCam+TAP | Description FLEET 3 - ALPR - API INTEGRATION SERVICES FLEET 3 INTERIOR CAMERA, ADD-ON BUNDLE TRUE UP FLEET 3 ADVANCED BUNDLE WITH TAP TRUE UP Fleet 3 Advanced FLEET 3 INTERIOR CAMERA, ADD-ON BUNDLE WITH TAP | Qty 1 24 88 88 24 | Subtotal \$750.00 \$378.00 \$3,262.60 \$256,590.19 \$9,945.00 | Tax \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | Total \$750.00 \$378.00 \$3,262.60 \$256,590.19 \$9,945.00 |

Q-479521-45181.096JB

May 2027 Invoice Plan Year 4 Total

Item R1900DMKit Description CRADLEPOINT R1900 DUAL MODEM KIT
 Qty
 Subtotal
 Tax

 88
 \$107,824.21
 \$0.00

 \$378,750.00
 \$0.00

\$107,824.21 **\$378,750.00**

Total

Tax is estimated based on rates applicable at date of quote and subject to change at time of invoicing. If a tax exemption certificate should be applied, please submit prior to invoicing.

Standard Terms and Conditions

Axon Enterprise Inc. Sales Terms and Conditions

Axon Master Services and Purchasing Agreement:

This Quote is limited to and conditional upon your acceptance of the provisions set forth herein and Axon's Master Services and Purchasing Agreement (posted at www.axon.com/legal/sales-terms-and-conditions), as well as the attached Statement of Work (SOW) for Axon Fleet and/or Axon Interview Room purchase, if applicable. In the event you and Axon have entered into a prior agreement to govern all future purchases, that agreement shall govern to the extent it includes the products and services being purchased and does not conflict with the Axon Customer Experience Improvement Program Appendix as described below.

ACEIP:

The Axon Customer Experience Improvement Program Appendix, which includes the sharing of de-identified segments of Agency Content with Axon to develop new products and improve your product experience (posted at www.axon.com/legal/sales-terms-and-conditions), is incorporated herein by reference. By signing below, you agree to the terms of the Axon Customer Experience Improvement Program.

Acceptance of Terms:

Any purchase order issued in response to this Quote is subject solely to the above referenced terms and conditions. By signing below, you represent that you are lawfully able to enter into contracts. If you are signing on behalf of an entity (including but not limited to the company, municipality, or government agency for whom you work), you represent to Axon that you have legal authority to bind that entity. If you do not have this authority, please do not sign this Quote.

Signature

Date Signed

9/11/2023



FLEET STATEMENT OF WORK BETWEEN AXON ENTERPRISE AND AGENCY

Introduction

This Statement of Work ("SOW") has been made and entered into by and between Axon Enterprise, Inc. ("AXON"), and Dupage County Sheriff's Office the ("AGENCY") for the purchase of the Axon Fleet in-car video solution ("FLEET") and its supporting information, services and training. (AXON Technical Project Manager/The AXON installer)

Purpose and Intent

AGENCY states, and AXON understands and agrees, that Agency's purpose and intent for entering into this SOW is for the AGENCY to obtain from AXON deliverables, which used solely in conjunction with AGENCY's existing systems and equipment, which AGENCY specifically agrees to purchase or provide pursuant to the terms of this SOW.

This SOW contains the entire agreement between the parties. There are no promises, agreements, conditions, inducements, warranties or understandings, written or oral, expressed or implied, between the parties, other than as set forth or referenced in the SOW.

Acceptance

Upon completion of the services outlined in this SOW, AGENCY will be provided a professional services acceptance form ("Acceptance Form"). AGENCY will sign the Acceptance Form acknowledging that services have been completed in substantial conformance with this SOW and the Agreement. If AGENCY reasonably believes AXON did not complete the professional services in conformance with this SOW, AGENCY must notify AXON in writing of the specific reasons within seven (7) calendar days from delivery of the Acceptance Form. AXON will remedy the issues to conform with this SOW and re-present the Acceptance Form for signature. If AXON does not receive the signed Acceptance Form or written notification of the reasons for rejection within 7 calendar days of the delivery of the Acceptance Form, AGENCY will be deemed to have accepted the services in accordance to this SOW.

Force Majeure

Neither party hereto shall be liable for delays or failure to perform with respect to this SOW due to causes beyond the party's reasonable control and not avoidable by diligence.

Schedule Change

Each party shall notify the other as soon as possible regarding any changes to agreed upon dates and times of Axon Fleet in-car Solution installation-to be performed pursuant of this Statement of Work.

Axon Fleet Deliverables

Typically, within (30) days of receiving this fully executed SOW, an AXON Technical Project Manager will deliver to AGENCY's primary point of contact via electronic media, controlled documentation, guides, instructions and videos followed by available dates for the initial project review and customer readiness validation. Unless otherwise agreed upon by AXON, AGENCY may print and reproduce said documents for use by its employees only.

Security Clearance and Access

Upon AGENCY's request, AXON will provide the AGENCY a list of AXON employees, agents, installers or representatives which require access to the AGENCY's facilities in order to perform Work pursuant of this Statement of Work. AXON will ensure that each employee, agent or representative has been informed or and consented to a criminal background investigation by AGENCY for the purposes of being allowed access to AGENCY's facilities. AGENCY is responsible for providing AXON with all required instructions and documentation accompanying the security background check's requirements.

Training

AXON will provide training applicable to Axon Evidence, Cradlepoint NetCloud Manager and Axon Fleet application in a train-the-trainer style method unless otherwise agreed upon between the AGENCY and AXON.

Local Computer

AGNECY is responsible for providing a mobile data computer (MDC) with the same software, hardware, and configuration that AGENCY personnel will use with the AXON system being installed. AGENCY is responsible for making certain that any and all security settings (port openings, firewall settings, antivirus software, virtual private network, routing, etc.) are made prior to the installation, configuration and testing of the aforementioned deliverables.

Network

AGENCY is responsible for making certain that any and all network(s) route traffic to appropriate endpoints and AXON is not liable for network breach, data interception, or loss of data due to misconfigured firewall settings or virus infection, except to the extent that such virus or infection is caused, in whole or in part, by defects in the deliverables.

Cradlepoint Router

When applicable, AGENCY must provide AXON Installers with temporary administrative access to Cradlepoint's <u>NetCloud Manager</u> to the extent necessary to perform Work pursuant of this Statement of Work.

Evidence.com

AGENCY must provide AXON Installers with temporary administrative access to Axon Evidence.com to the extent necessary to perform Work pursuant of this SOW.

Wireless Upload System

If purchased by the AGENCY, on such dates and times mutually agreed upon by the parties, AXON will install and configure into AGENCY's existing network a wireless network infrastructure as identified in the AGENCY's binding quote based on conditions of the sale.

VEHICLE INSTALLATION

Preparedness

On such dates and times mutually agreed upon by the parties, the AGENCY will deliver all vehicles to an AXON Installer less weapons and items of evidence. Vehicle(s) will be deemed 'out of service' to the extent necessary to perform Work pursuant of this SOW.

Existing Mobile Video Camera System Removal

On such dates and times mutually agreed upon by the parties, the AGENCY will deliver all vehicles to an AXON Installer which will remove from said vehicles all components of the existing mobile video camera system unless otherwise agreed upon by the AGENCY.

Major components will be salvaged by the AXON Installer for auction by the AGENCY. Wires and cables are not considered expendable and will not be salvaged. Salvaged components will be placed in a designated area by the AGENCY within close proximity of the vehicle in an accessible work space.

Prior to removing the existing mobile video camera systems, it is both the responsibility of the AGENCY and the AXON Installer to test the vehicle's systems' operation to identify and operate, documenting any existing component or system failures and in detail, identify which components of the existing mobile video camera system will be removed by the AXON Installer.

In-Car Hardware/Software Delivery and Installation

On such dates and times mutually agreed upon by the parties, the AGENCY will deliver all vehicles to an AXON Installer, who will install and configure in each vehicle in accordance with the specifications detailed in the system's installation manual and its relevant addendum(s). Applicable in-car hardware will be installed and configured as defined and validated by the AGENCY during the pre-deployment discovery process.

If a specified vehicle is unavailable on the date and time agreed upon by the parties, AGENCY will provide a similar vehicle for the installation process. Delays due to a vehicle, or substitute vehicle, not being available at agreed upon dates and times may results in additional fees to the AGENCY. If the AXON Installer determines that a vehicle is not properly prepared for installation ("Not Fleet Ready"), such as a battery not being properly charged or properly up-fit for in-service, field operations, the issue shall be reported immediately to the AGENCY for resolution and a date and time for the future installation shall be agreed upon by the parties.

Upon completion of installation and configuration, AXON will systematically test all installed and configured in-car hardware and software to ensure that ALL functions of the hardware and software are fully operational and that any deficiencies are corrected unless otherwise agreed upon by the AGENCY, installation, configuration, test and the correct of any deficiencies will be completed in each vehicle accepted for installation.

Prior to installing the Axon Fleet camera systems, it is both the responsibility of the AGENCY and the AXON Installer to test the vehicle's existing systems' operation to identify, document any existing component or vehicle systems' failures. Prior to any vehicle up-fitting the AXON Installer will introduce the system's components, basic functions, integrations and systems overview along with reference to AXON approved, AGENCY manuals, guides, portals and videos. It is both the responsibility of the AGENCY and the AXON Installer to agree on placement of each components, the antenna(s), integration recording trigger sources and customer preferred power, ground and ignition sources prior to permanent or temporary installation of an Axon Fleet camera solution in each vehicle type. Agreed placement will be documented by the AXON Installer.

AXON welcomes up to 5 persons per system operation training session per day, and unless otherwise agreed upon by the AGENCY, the first vehicle will be used for an installation training demonstration. The second vehicle will be used for an assisted installation training demonstration. The installation training session is customary to any AXON Fleet installation service regardless of who performs the continued Axon Fleet system installations.

The customary training session does not 'certify' a non-AXON Installer, customer-employed Installer or customer 3rd party Installer, since the AXON Fleet products does not offer an Installer certification program. Any work performed by non-AXON Installer, customer-employed Installer or customer 3rd party Installer is not warrantied by AXON, and AXON is not liable for any damage to the vehicle and its existing systems and AXON Fleet hardware.

INTENT TO PIGGYBACK OFF COOPERATIVE PROCUREMENT

Sourcewell Contract #010720-AXN

This agreement ("the Agreement") is hereby made this ____day of _____, 2023, by the DuPage County Sheriff's Office ("Agency") and Axon Enterprise, Inc. ("Axon"). Collectively, Agency and Axon are the "Parties."

WHEREAS, the Agency is desirous of having Axon provide Public Safety Video Surveillance Solutions with Related Equipment, Software, and Accessories, as herein described; and

WHEREAS, Axon is a party to Contract No. 010720-AXN with Sourcewell dated February 25, 2020, related to "Public Safety Video Surveillance Solutions with Related Equipment, Software and Accessories" (the "Sourcewell Contract"), which is incorporated herein by reference; and

WHEREAS, Axon has agreed to provide goods and services within the scope of the Sourcewell Contract to the Agency at the same prices chargeable to Sourcewell; and

WHEREAS, the goods and/or services required by the Agency and that the Agency seeks to obtain from Axon are within the scope of the Sourcewell Contract; and

WHEREAS, it is the purpose of this Agreement to describe the formal rights and obligations of the parties;

NOW, THEREFORE, WITNESSETH that, for the consideration herein indicated, and in consideration of the mutual promises and covenants set forth in this Agreement, the Parties Agree as follows:

- 1. The Parties intend to utilize the Sourcewell Contract for the goods and services detailed in Quote Q-475076-45180.597GG (the "Quote") attached hereto as Exhibit A.
- 2. The term of this Agreement shall begin upon the date of last signature and shall continue until all subscriptions hereunder have expired or have been terminated. In the event the term of the subscriptions extends past the termination or expiration of the Sourcewell Contract, the terms and conditions of the Sourcewell Contract shall remain in full force and effect as it applies to the Quote and will continue in effect for such order until the term of that Quote expires or the order is cancelled or terminated in accordance with the terms of this Agreement.

This Agreement, together with Sourcewell Contract #010720-AXN, constitutes the entire agreement between the parties relating to the subject matter of this Agreement. All prior understandings, agreements, correspondence and discussions of the parties are merged into and made a part of this agreement. To the extent that the terms of the documents conflict, the terms of this Agreement shall control.

This Agreement may be executed by the Parties by facsimile and in counterparts, each of which shall be deemed an original and all of which together shall constitute one and the same instrument.

Each representative identified below declares they have been expressly authorized to execute this Agreement as of the date of signature.

| Axon Enterprise, Inc. | Agency |
|-----------------------|------------|
| Signature: | Signature: |
| Name: | Name: |
| Title: | Title: |
| Date: | Date: |



Solicitation Number: RFP#010720

CONTRACT

This Contract is between **Sourcewell**, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479 (Sourcewell) and **Axon Enterprise Inc.**, 17800 N. 85th St., Scottsdale, AZ 85255 (Vendor).

Sourcewell is a State of Minnesota local government agency and service cooperative created under the laws of the State of Minnesota (Minnesota Statutes Section 123A.21) that offers cooperative procurement solutions to its members. Participation is open to all levels of governmental entity, higher education, K-12 education, nonprofit, tribal government, and other public entities located in the United States and Canada.

Vendor desires to contract with Sourcewell to provide equipment, products, or services to Sourcewell and its Members (Members).

1. TERM OF CONTRACT

- A. EFFECTIVE DATE. This Contract is effective upon the date of the final signature below.
- B. EXPIRATION DATE AND EXTENSION. This Contract expires February 21, 2024, unless it is cancelled sooner pursuant to Article 24. This Contract may be extended up to one additional one-year period upon request of Sourcewell and with written agreement by Vendor.
- C. SURVIVAL OF TERMS. Articles 11 through 16 survive the expiration or cancellation of this Contract.

2. EQUIPMENT, PRODUCTS, OR SERVICES

A. EQUIPMENT, PRODUCTS, OR SERVICES. Vendor will provide the Equipment, Products, or Services as stated in its Proposal submitted under the Solicitation Number listed above. Vendor's Equipment, Products, or Services Proposal (Proposal) is attached and incorporated into this Contract.

All Equipment and Products provided under this Contract must be new/current model. Vendor may offer close-out or refurbished Equipment or Products if they are clearly indicated in Vendor's product and pricing list. Unless agreed to by the Member in advance, Equipment or Products must be delivered as operational to the Member's site.

This Contract offers an indefinite quantity of sales, and while substantial volume is anticipated, sales and sales volume are not guaranteed.

- B. LAWS AND REGULATIONS. All Equipment, Products, or Services must comply fully with applicable federal laws and regulations, and with the laws of the state or province in which the Equipment, Products, or Services are sold.
- C. WARRANTY. Vendor warrants that all Equipment, Products, and Services furnished are free from liens and encumbrances, and are free from defects in design, materials, and workmanship. In addition, Vendor warrants the Equipment, Products, and Services are suitable for and will perform in accordance with the ordinary use for which they are intended. Vendor's dealers and distributors must agree to assist the Member in reaching a resolution in any dispute over warranty terms with the manufacturer. Any manufacturer's warranty that is effective past the expiration of the Vendor's warranty will be passed on to the Member.
- D. DEALERS AND DISTRIBUTORS. Upon Contract execution, Vendor will make available to Sourcewell a means to validate or authenticate Vendor's authorized Distributors/Dealers relative to the Equipment, Products, and Services related to this Contract. This list may be updated from time-to-time and is incorporated into this Contract by reference. It is the Vendor's responsibility to ensure Sourcewell receives the most current version of this list.

3. PRICING

All Equipment, Products, or Services under this Contract will be priced as stated in Vendor's Proposal.

Regardless of the payment method chosen by the Member, the total cost associated with any purchase option of the Equipment, Products, or Services must always be disclosed in the pricing quote to the applicable Member at the time of purchase.

When providing pricing quotes to Members, all pricing quoted must reflect a Member's total cost of acquisition. This means that the quoted cost is for delivered Equipment, Products, and Services that are operational for their intended purpose, and includes all costs to the Member's requested delivery location.

A. SHIPPING AND SHIPPING COSTS. All delivered Equipment and Products must be properly packaged. Damaged Equipment and Products may be rejected. If the damage is not readily apparent at the time of delivery, Vendor must permit the Equipment and Products to be returned within a reasonable time at no cost to Sourcewell or its Members. Members reserve the right to inspect the Equipment and Products at a reasonable time after delivery where circumstances or conditions prevent effective inspection of the Equipment and Products at the time of delivery.

Vendor must arrange for and pay for the return shipment on Equipment and Products that arrive in a defective or inoperable condition.

Sourcewell may declare the Vendor in breach of this Contract if the Vendor intentionally delivers substandard or inferior Equipment or Products. In the event of the delivery of nonconforming Equipment and Products, the Member will notify the Vendor as soon as possible and the Vendor will replace nonconforming Equipment and Products with conforming Equipment and Products that are acceptable to the Member.

- B. SALES TAX. Each Member is responsible for supplying the Vendor with valid tax-exemption certification(s). When ordering, Members must indicate if it is a tax-exempt entity.
- C. HOT LIST PRICING. At any time during this Contract, Vendor may offer a specific selection of Equipment, Products, or Services at discounts greater than those listed in the Contract. When Vendor determines it will offer Hot List Pricing, it must be submitted electronically to Sourcewell in a line-item format. Equipment, Products, or Services may be added or removed from the Hot List at any time through a Sourcewell Price and Product Change Form as defined in Article 4 below.

Hot List program and pricing may also be used to discount and liquidate close-out and discontinued Equipment and Products as long as those close-out and discontinued items are clearly identified as such. Current ordering process and administrative fees apply. Hot List Pricing must be published and made available to all Members.

4. PRODUCT AND PRICING CHANGE REQUESTS

Vendor may request Equipment, Product, or Service changes, additions, or deletions at any time. All requests must be made in writing by submitting a signed Sourcewell Price and Product Change Request Form to the assigned Sourcewell Contract Administrator. This form is available from the assigned Sourcewell Contract Administrator. At a minimum, the request must:

- Identify the applicable Sourcewell contract number
- Clearly specify the requested change
- Provide sufficient detail to justify the requested change
- Individually list all Equipment, Products, or Services affected by the requested change, along with the requested change (e.g., addition, deletion, price change)
- Include a complete restatement of pricing documentation in Microsoft Excel with the effective date of the modified pricing, or product addition or deletion. The new pricing restatement must include all Equipment, Products, and Services offered, even for those items where pricing remains unchanged.

A fully executed Sourcewell Price and Product Request Form will be become an amendment to this Contract and be incorporated by reference.

AMENDMENT #1 TO CONTRACT #010720-AXN

THIS AMENDMENT is effective upon the date of the last signature below by and between **Sourcewell** and **Axon Enterprise Inc.** (Supplier).

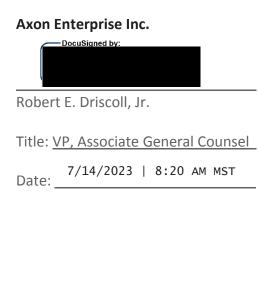
Sourcewell awarded a contract to Supplier to provide Public Safety Video Surveillance Solutions with Related Equipment, Software and Accessories, to Sourcewell and its Participating Entities, effective February 25, 2020, through February 21, 2025 (Contract).

Supplier has updated its administrative fee terms, found in Line Item 64 under "Table 13: Audit and Administrative Fee." The current language is deleted in its entirety and replaced with the following:

In consideration for the support and services provided by Sourcewell, the Supplier will pay to Sourcewell an administrative fee of 1.05% on all Equipment, Products and Services provided to Participating Entities. For the purpose of calculating the fee, this fee change is effective for all sales made July 1, 2023, onward.

Except as amended above, the Original Agreement remains in full force and effect.

Jeremy Schwartz, Director of Operations/CPO 7/14/2023 | 9:00 AM CDT Date: Chad Coauette, Executive Director/CEO 7/14/2023 | 10:42 AM CDT Date:



Letter of Agreement To Extend the Contract

Between

Axon Enterprise Inc. 17800 N. 85th St. Scottsdale, AZ 85255

And

Sourcewell 202 12th Street NE Staples, MN 56479 Phone: (218) 894-1930

The Vendor and Sourcewell have entered into an Agreement (Contract #010720-AXN) for the procurement of Public Safety Video Surveillance Solutions with Related Equipment, Software and Accessories. This Agreement has an expiration date of February 21, 2024, but the parties may extend the Agreement for one additional year by mutual consent.

The parties acknowledge that extending the Agreement for another year benefits the Vendor, Sourcewell and Sourcewell's members. The Vendor and Sourcewell therefore agree to extend the Agreement listed above for a fifth year. This existing Agreement will terminate on February 21, 2025. All other terms and conditions of the Agreement remain in force.

| By: Procurement/CPO | , lts: <u>Director of Operations &</u> |
|---|--|
| Name printed or typed: Jeremy Schwartz | |
| 11/3/2022 10:43 AM CDT Date | |
| Ax | |
| Ву: | , lts: |
| Robert E. Driscoll, Ji Name printed or typed: | r. |
| 11/3/2022 10:38 AM MST Date | |



Required Vendor Ethics Disclosure Statement

Failure to complete and return this form may result in delay or cancellation of the County's Contractural Obligation.

| | Date: | | |
|--------------------|-------|--|--|
| Did/Contract/DO #1 | | | |
| Bid/Contract/PO #: | | | |

| Company Contact: | Robert E. Driscoli, Jr | |
|------------------|------------------------|--|
| | | |
| Contact Email: | contracts@axon.com | |
| | | Company Contact: Robert E. Driscoll, Jr Contact Emall: contracts@axon.com |

The DuPage County Procurement Ordinance requires the following written disclosures prior to award:

1. Every contractor, union, or vendor that is seeking or has previously obtained a contract, change orders to one (1) or more contracts, or two (2) or more individual contracts with the county resulting in an aggregate amount at or in excess of \$25,000, shall provide to Procurement Services Division a written disclosure of all political campaign contributions made by such contractor, union, or vendor within the current and previous calendar year to any incumbent county board member, county board chairman, or countywide elected official whose office the contract to be awarded will benefit. The contractor, union or vendor shall update such disclosure annually during the term of a multi-year contract and prior to any change order or renewal requiring approval by the county board. For purposes of this disclosure requirement, "contractor or vendor" includes owners, officers, managers, lobbyists, agents, consultants, bond counsel and underwriters counsel, subcontractors and corporate entities under the control of the contracting person, and political action committees to which the contracting person has made contributions

| X NONE (check here) - If no contributions have been made |
|--|
|--|

| Recipient | Donor | Description (e.g. cash, type of item, in- kind services, etc.) | Amount/Value | Date Made |
|-----------|-------|---|--------------|-----------|
| | | | | |

All contractors and vendors who have obtained or are seeking contracts with the county shall disclose the names and contact information of their lobbyists, agents and representatives and all individuals who are or will be having contact with county officers or employees in relation to the contractor bid and shall update such disclosure with any changes that may occur.

| \neg | MANE | (check he | 16 | | tacte ha | vo boon | mada |
|--------|------|-----------|----------|--------|------------|----------|------|
| - 1 | MOME | icneck ni | :re) - 🖽 | UO COU | racio IIIa | AG DEGII | mauc |

| Lobbyists, Agents and Representatives and all Individuals who are or will be having contact with county officers or employees in relation to the contract or bid | Telephone | Email |
|--|--------------|------------------|
| Julie Bosack | 312-576-2829 | jbosack@axon.com |

A contractor or vendor that knowingly violates these disclosure requirements is subject to penalties which may include, but are not limited to, the immediate cancellation of the contract and possible disbarment from future county contracts.

Continuing disclosure is required, and I agree to update this disclosure form as follows:

- If information changes, within five (5) days of change, or prior to county action, whichever is sooner
- 30 days prior to the optional renewal of any contract
- Annual disclosure for multi-year contracts on the anniversary of said contract
- With any request for change order except those issued by the county for administrative adjustments

The full text for the county's ethics and procurement policies and ordinances are available at:

http://www.dupageco.org/CountyBoard/Policies/

I hereby acknowledge that I have received, have read, and understand these requirements.

| Authorized Signature | | |
|------------------------|---|-------------------------|
| Printed Name | Robert E. Driscoll, Jr. | |
| Title | VP, Assoc. General Counsel | |
| Date | 9/12/2023 1:13 PM MST | |
| Attach additional shee | ets if necessary. Sign each sheet and number each page. Page of | (total number of pages) |



File #: FM-P-0083-23 Agenda Date: 10/3/2023 Agenda #: 17.B.

AGREEMENT BETWEEN THE COUNTY OF DUPAGE, ILLINOIS AND KLUBER, INC. TO PROVIDE PROFESSIONAL ARCHITECTURAL AND ENGINEERING SERVICES FOR FACILITIES MANAGEMENT

WHEREAS, the Illinois General Assembly has granted the County of DuPage ("COUNTY") authority to operate, maintain and keep in repair necessary COUNTY buildings and to enter into agreements for said purposes pursuant to Illinois Compiled Statutes, Chapter 55, paragraphs 5/5-1106, et. seq.; and

WHEREAS, the COUNTY requires professional architectural and engineering services, which services may include but are not limited to, Program Analysis, Feasibility Studies, Code Reviews, Project Design, Design Development, and Construction Documentation and Administration (including Specifications, Cost Estimates, and Scheduling Projections), to add a heat exchanger at the JOF Building, to replace burner #2 at the Power Plant, replace air supply units at the Power Plant, replace utility tunnel exhaust fans on campus for the Power Plant, and for construction administration for the HVAC replacement at the JTK Building; and

WHEREAS, Kluber, Inc. ("CONSULTANT") has experience and expertise providing professional architectural, engineering services, and construction administration of this nature and is willing to perform the required services, as ordered by the County, for an amount not to exceed one hundred ninety-nine thousand one hundred twenty-five dollars and no cents (\$199,125.00); and

WHEREAS, the COUNTY has selected the CONSULTANT in accordance with the Professional Services Selection Process in compliance with 50 ILCS 510/.01 *et seq.* and Section 2-353 of the DuPage County Procurement Ordinance; and

WHEREAS, the County Board has determined that the Project is consistent with the specifications and guidance offered for which American Rescue Plan Act ("ARPA") funds can be expended; and

WHEREAS, the Public Works Committee of the DuPage County Board has reviewed and recommended approval of the attached AGREEMENT at the specified amount.

NOW, THEREFORE, BE IT RESOLVED by the DuPage County Board that the attached AGREEMENT between the COUNTY and Kluber, Inc. is hereby accepted and approved in an amount not to exceed one hundred ninety-nine thousand one hundred twenty-five dollars and no cents (\$199,125.00) and the Chair of the DuPage County Board is hereby authorized and directed to execute the AGREEMENT on behalf of the COUNTY.

| File #: FM-P-0083-23 | Agenda Date: 10/3/2023 | Agenda #: 17.B. |
|---|---|--|
| this Resolution and the attached A Civil Division / State's Attorney's | LVED that the DuPage County Clerk be dire AGREEMENT to Kluber, Inc. 41 West Ber office. | nton Street, Aurora, IL 60506, and |
| Zimilia shi | | |
| | | |
| | | |
| |] | DEBORAH A. CONROY, CHAIR DU PAGE COUNTY BOARD |
| | | |
| | Attest: | |
| | JEAN K | ACZMAREK, COUNTY CLERK |
| | | |
| | | |
| | | |
| | | |



Procurement Review Comprehensive Checklist Procurement Services Division

This form must accompany all Purchase Order Requisitions

| SECTION 1: DESCRIPTION | | | | |
|--|--|--------------------------------------|---|--|
| General Tracking | | Contract Terms | | |
| FILE ID#: | RFP, BID, QUOTE OR RENEWAL #: | INITIAL TERM WITH RENEWALS: OTHER | INITIAL TERM TOTAL COST: \$199,125.00 | |
| COMMITTEE: PUBLIC WORKS | TARGET COMMITTEE DATE: 10/03/2023 | PROMPT FOR RENEWAL: | CONTRACT TOTAL COST WITH ALL RENEWALS: \$199,125.00 | |
| | CURRENT TERM TOTAL COST: \$199,125.00 | MAX LENGTH WITH ALL RENEWALS: | CURRENT TERM PERIOD: INITIAL TERM | |
| Vendor Information | | Department Information | | |
| VENDOR: Kluber, Inc. | VENDOR #: 39557 | DEPT: Facilities Management | DEPT CONTACT NAME: Tim Harbaugh | |
| VENDOR CONTACT: Rachel Whelan | VENDOR CONTACT PHONE: 630-389-7043 | DEPT CONTACT PHONE #: X5700 | DEPT CONTACT EMAIL: tim.harbaugh@dupageco.org | |
| VENDOR CONTACT EMAIL: rwhelan@kluberinc.com | VENDOR WEBSITE: | DEPT REQ #: | 1 | |

Overview

DESCRIPTION Identify scope of work, item(s) being purchased, total cost and type of procurement (i.e., lowest bid, RFP, renewal, sole source, etc.). Recommendation for the approval of a contract to Kluber, Inc., to provide Professional Architectural and Engineering Design Services, for the #2 boiler burner replacement at the Power Plant, add a new heat exchanger at the JOF building, replace the utility tunnel exhaust fans for the Power Plant, replace (4) four air supply units at the Power Plant, and construction administration for the JTK HVAC replacement project for Facilities Management, for the period October 10, 2023 through November 30, 2025, for a total contract amount not to exceed \$199,125, Professional Services (Architects, Engineers and Land Surveyors) vetted through a qualification-based selection process in compliance with the Illinois Local Government Professional Services Selection Act, 50 ILCS 510/.01 et. seq. - PARTIAL ARPA

JUSTIFICATION Summarize why this procurement is necessary and what objectives will be accomplished Architectural and engineering services are frequently required but not limited to, facilitate mechanical and structural review, code review during the design process, cost estimating for project feasibility and alternatives, specifications for repairs or upgrades, architectural investigations, recommendations and specifications for maintenance projects, small projects requiring architecture or engineer stamped drawings for permit, and grant projects requiring a timely submittal.

| | SECTION 2: DECISION MEMO REQUIREMENTS |
|---|---|
| DECISION MEMO NOT REQUIRED | Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is not required. |
| DECISION MEMO REQUIRED PROFESSIONAL SERVICES EXCLUD | Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is required. ED PER DUPAGE ORDINANCE (SECTION 2-353) AND 50 ILCS 510/2 (ARCHITECTS, ENGINEERS & LAND SURVEYORS) |

| SECTION 3: DECISION MEMO | | | | |
|--|---|--|--|--|
| STRATEGIC IMPACT | Select an item from the following dropdown menu of County's strategic priorities that this action will most impact. QUALITY OF LIFE | | | |
| SOURCE SELECTION | Describe method used to select source. A request for Statement of Interest for Architectural, Mechanical, Civil and Structural Services was issued, five firms responded. Staff has reviewed the qualifications of these firms and narrowed the selection to three firms to perform this consulting on behalf of the County and has determined that Kluber, Inc. possesses the qualified architectural and engineering staff to provide professional architectural and engineering consulting services on behalf of the County. | | | |
| RECOMMENDATION AND TWO ALTERNATIVES | Describe staff recommendation and provide justification. Identify at least 2 other options to accomplish this request, including status quo, (i.e., take no action). 1) Staff recommends approval of a professional services contract with Kluber, Inc. to provide architectural and engineering services as needed for Facilities Management, for a not to exceed contract in the amount of \$199,125.00. 2) Select another firm to provide these consulting services. However, staff does not recommend this, and has determined that Kluber, Inc. possesses the qualified architectural and engineering staff to provide professional architectural and engineering consulting services on behalf of the County. | | | |

Form under revision control 01/04/2023

| SECTION 4: SOLE SOURCE MEMO/JUSTIFICATION | | | | |
|---|---|--|--|--|
| JUSTIFICATION | Select an item from the following dropdown menu to justify why this is a sole source procurement. | | | |
| NECESSITY AND UNIQUE FEATURES | Describe the product or services that are not available from other vendors. Explain necessary and unique features or services. Attach letters from manufacturer, letters from distributor, warranties, licenses, or patents as needed. Be specific. | | | |
| MARKET TESTING | List and describe the last time the market has been tested on the applicability of the sole source. If it has not been tested over the last 12 months, explain why not. | | | |
| AVAILABILITY | Describe steps taken to verify that these features are not available elsewhere. Included a detailed list of all products or services by brand/manufacturer examined and include names, phone numbers, and emails of people contacted. | | | |

| Send | Purchase Order To: | Send | d Invoices To: | | | |
|------------------------|-----------------------|-----------------------------|------------------------------|--|--|--|
| Vendor: | Vendor#: | Dept: | Division: | | | |
| Kluber, Inc. | 39557 | Facilities Management | | | | |
| Attn: | Email: | Attn: | Email: | | | |
| Rachel Whelan | rwhelan@kluberinc.com | | FMAccountsPayable@dupageco.o | | | |
| Address: | City: | Address: | City: | | | |
| 41 West Benton Street | Aurora | 421 N. County Farm Road | Wheaton | | | |
| State: | Zip: 60506 | State: | Zip: 60187 | | | |
| Phone: 630-389-7043 | Fax: | Phone: 630-407-5700 | Fax: 630-407-5701 | | | |
| Se | nd Payments To: | Ship to: | | | | |
| Vendor: | Vendor#: | Dept: | Division: | | | |
| Kluber, Inc. | 39557 | Facilities Management | Care Center | | | |
| Attn: | Email: | Attn: | Email: | | | |
| Rachel Whelan | rwhelan@kluberinc.com | Gavin Carroll | gavin.carroll@dupageco.org | | | |
| Address: | City: | Address: | City: | | | |
| 41 West Benton Street | Aurora | Various | Wheaton | | | |
| State: | Zip: 60506 | State: | Zip: 60187 | | | |
| Phone: 630-389-7043 | Fax: | Phone: 630-918-4933 | Fax: | | | |
| | Shipping | Contract Dates | | | | |
| Payment Terms: | FOB: | Contract Start Date (PO25): | Contract End Date (PO25): | | | |
| PER 50 ILCS 505/1 | Destination | Oct 10, 2023 | Nov 30, 2025 | | | |

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| Purchase Requisition Line Details | | | | | | | | | | | |
|--|-----|-----|----------------------------|--------------------------------------|------|------------|------|-----------|-----------------------------|------------|-----------|
| LN | Qty | UOM | Item Detail (Product #) | Description | FY | Company | AU | Acct Code | Sub-Accts/ Activity Code | Unit Price | Extension |
| 1 | 1 | LO | | Architectural Engineering and Design | FY23 | 6000 | 1220 | 54010 | 2305147 | 10,000.00 | 10,000.00 |
| 2 | 1 | LO | | Architectural Engineering and Design | FY24 | 6000 | 1220 | 54010 | 2305147 | 19,250.00 | 19,250.00 |
| 3 | 1 | LO | | Architectural Engineering and Design | FY23 | 6000 | 1220 | 54010 | 2303903 | 10,000.00 | 10,000.00 |
| 4 | 1 | LO | | Architectural Engineering and Design | FY24 | 6000 | 1220 | 54010 | 2303903 | 14,875.00 | 14,875.00 |
| 5 | 1 | LO | | Architectural Engineering and Design | FY23 | 6000 | 1220 | 54010 | 2303803 | 10,000.00 | 10,000.00 |
| 6 | 1 | LO | | Architectural Engineering and Design | FY24 | 6000 | 1220 | 54010 | 2303803 | 48,900.00 | 48,900.00 |
| 7 | 1 | LO | | Architectural Engineering and Design | FY23 | 6000 | 1220 | 54010 | 2303303 | 10,000.00 | 10,000.00 |
| 8 | 1 | LO | | Architectural Engineering and Design | FY24 | 6000 | 1220 | 54010 | 2303303 | 42,750.00 | 42,750.00 |
| 9 | 1 | LO | | Construction Administration - ARPA | FY24 | 1100 | 1215 | 54010 | 2200801 | 28,350.00 | 28,350.00 |
| 10 | 1 | LO | | Construction Administration- ARPA | FY25 | 1100 | 1215 | 54010 | 2200801 | 5,000.00 | 5,000.00 |
| FY is required, assure the correct FY is selected. Requisition Total \$ | | | | | | 199,125.00 | | | | | |

| Comments | | | | |
|--|--|--|--|--|
| Provide comments for P020 and P025. | | | | |
| Professional Architectural and Engineering Services | | | | |
| Provide comments for Buyer or Approver (not for P020 and P025). Comments will not appear on PO. | | | | |
| Send PO to Cathie Figlewski, Katie Boffa and Clara Gomez | | | | |
| Provide comments for department internal use (not for P020 and P025). Comments will not appear on PO. | | | | |
| PW: 10/3/23 CB: 10/10/23 | | | | |
| Department Head signature approval for procurements under \$15,000. Procurement Officer Approval for ETSB. | | | | |
| | | | | |

The following documents have been attached: W-9 Vendor Ethics Disclosure Statement

Form under revision control 01/04/2023

AGREEMENT

BETWEEN THE COUNTY OF DUPAGE, ILLINOIS AND Kluber, Inc.

FOR PROFESSIONAL ARCHITECTURAL AND ENGINEERING SERVICES FOR FACILITIES MANAGEMENT

This professional services agreement (hereinafter referred to as the AGREEMENT), made this $\underline{10\text{TH}}$ day of $\underline{\text{October}}$, $\underline{2023}$, between the County of DuPage, a body corporate and politic, with offices at 421 North County Farm Road, Wheaton, Illinois (hereinafter referred to as the COUNTY) and Kluber, Inc., licensed to do business in the State of Illinois, with offices at 41 West Benton Street, Aurora, Illinois 60506; (hereinafter referred to as the CONSULTANT). The COUNTY and the CONSULTANT are hereinafter sometimes individually referred to as a "party" or together as the "parties."

RECITALS

WHEREAS, the COUNTY by virtue of its power set forth in "Counties Code" (55 ILCS 5/5-1001 et seq.) and "County Offices, Equipment and Expenditures" (55 ILCS 5/5-1106, et. seq.) is authorized to enter into this AGREEMENT; and

WHEREAS, the COUNTY requires professional architectural and engineering services, which services may include but are not limited to, Program Analysis, Feasibility Studies, Code Reviews, Project Design, Design Development, and Construction Documentation and Administration (including Specifications, Cost Estimates and Scheduling Projections), for the Power Plant and various projects to maintain and repair assorted County buildings (hereinafter referred to as "PROJECT"); and

WHEREAS, the CONSULTANT has experience and expertise in this area and is in the business of providing such professional architectural and engineering services and is willing to perform the required services for an amount **not to exceed** one hundred ninety-nine thousand one hundred twenty-five dollars and no cents \$199,125; and

NOW, THEREFORE, in consideration of the premises, the mutual covenants, terms, and conditions herein set forth, and the

understandings of each party to the other, the parties do hereby mutually covenant, promise and agree as follows:

1.0 INCORPORATION AND CONSTRUCTION

- 1.1 All recitals set forth above are incorporated herein and made part thereof, the same constituting the factual basis for this AGREEMENT.
- 1.2 The headings of the paragraphs and subparagraphs of this AGREEMENT are inserted for convenience of reference only and shall not be deemed to constitute part of this AGREEMENT or to affect the construction hereof.
- 1.3 The exhibits referenced in this AGREEMENT shall be deemed incorporated herein and made a part hereof.

2.0 SCOPE OF SERVICES

- 2.1 Services are to be provided by the CONSULTANT according to the Scope of Work, specified as Exhibit A, attached hereto. The CONSULTANT shall complete all the services set forth in said exhibit for the compensation set forth in Section 7.0, below, unless otherwise modified as provided herein. The CONSULTANT agrees to obtain all necessary permits requested by the COUNTY when required to do so.
- 2.2 The CONSULTANT shall prepare and distribute meeting minutes within seven (7) days following meetings between the COUNTY or other group and the CONSULTANT concerning the PROJECT.
- 2.3 The COUNTY may, from time to time, request changes in the Scope of Work in this AGREEMENT. Any such changes, including any increase or decrease in the CONSULTANT'S compensation and Scope of Work, shall be documented by an amendment to this AGREEMENT in accordance with Section 14.0 of this AGREEMENT, except as allowed in Paragraph 15.3, below.
- 2.4 The relationship of the CONSULTANT to the COUNTY is that of independent contractor, and nothing in this AGREEMENT is intended nor shall be construed to create an agency, employment, joint venture relationship, or any other relationship allowing the COUNTY to exercise control or direction over the manner or method by which the CONSULTANT

or its sub-contractors/sub-consultants provide services hereunder. Neither the CONSULTANT nor the CONSULTANT'S employees shall be entitled to receive any COUNTY benefits. The CONSULTANT shall be solely responsible for the payment of all taxes and withholdings required by law which may become due with regard to any compensation paid by the COUNTY to the CONSULTANT.

- 2.5 Services deemed to be a professional service under this AGREEMENT shall be performed and/or supervised by individuals licensed to practice by the State of Illinois in the applicable professional discipline.
- 2.6 Neither the CONSULTANT, nor the CONSULTANT'S employees, shall be retained as expert witnesses by the COUNTY except as by separate agreement.

3.0 NOTICE TO PROCEED

Authorization to proceed shall be given on behalf of the COUNTY by the Deputy Director of Facilities Management (hereinafter referred to as the "Deputy Director"), in the form of a written Notice to Proceed following the execution of the AGREEMENT by the County Board Chair.

Authorization to proceed with various tasks **described in Exhibit A** will be given to the CONSULTANT by representatives of the Department of Facilities Management.

- 3.1 In addition to the Notice to Proceed, the Director, or his/her designee, may, on behalf of the COUNTY, approve, deny, receive, accept or reject any submission, notices or invoices from or by the CONSULTANT, as provided for in this AGREEMENT, including but limited to, acts performed in accordance with Paragraphs 3.3, 4.1, 5.2, 6.1, 7.3, 7.4, 8.2, 8.3, 15.3 and 21.2, as well as any requirements contained in Exhibits B and C attached hereto.
- 3.2 The CONSULTANT shall not perform additional work related to a submittal until the COUNTY has completed its review of the submittal, unless otherwise directed in writing by the Director or his designee. The CONSULTANT may continue to

work on items unrelated to the submittal under review by the COUNTY.

4.0 TECHNICAL SUBCONSULTANTS

- 4.1 The prior written approval of the COUNTY shall be required before the CONSULTANT hires any sub-consultant(s) to complete COUNTY-ordered technical or professional tasks or services under the terms of this AGREEMENT. COUNTY approval of sub-consultant(s) includes approval of any new and/or modified employee rates (Exhibit C) and/or fee schedules as referenced in Paragraph 7.3.
- 4.2 The CONSULTANT shall supervise any sub-consultant(s) hired by the CONSULTANT and the CONSULTANT shall be solely responsible for any and all work performed by said sub-consultant, or sub-consultants, in the same manner and with the same liability as if performed by the CONSULTANT.
- 4.3 The CONSULTANT shall require any sub-consultant hired for the performance of any work or activity in connection to this AGREEMENT to agree and covenant that the sub-consultant also meets the terms of Sections 8.0 and 13.0 and Paragraph 26.4 (will be 26.3 if no key personnel-check each time) of this AGREEMENT and shall fully comply therewith while engaged by the CONSULTANT in services for the COUNTY on the PROJECT or Work Orders.

5.0 TIME FOR PERFORMANCE

- 5.1 The CONSULTANT shall commence work to meet the requirements for professional services on the PROJECT after the COUNTY issues its written Notice to Proceed. The COUNTY is not liable and will not pay the CONSULTANT for any work performed before the date of the Notice to Proceed, unless identified in Exhibit A.
- 5.2 Unless otherwise defined in Exhibit A the CONSULTANT shall submit a schedule for completion of the PROJECT within ten (10) days of the written Notice to Proceed. The schedule is subject to approval by the COUNTY. All of the services required hereunder shall be completed by November 30, 2025,

unless the term of this AGREEMENT is extended in conformity with Article 14 below.

5.3 If the CONSULTANT is delayed at any time in the progress of the work by any act or neglect of the COUNTY or by any employee of the COUNTY or by changes ordered by the COUNTY, or any other causes beyond the CONSULTANT'S control, the sole remedy and allowance shall be an extension of time for completion. Such extension shall be that which is determined reasonable by the COUNTY upon consultation with the CONSULTANT. The CONSULTANT shall accept and bear all other costs, expenses and liabilities that may result from such delay.

6.0 DELIVERABLES

6.1 The CONSULTANT shall provide the COUNTY on or before the expiration of this AGREEMENT, or 14 days after notice of termination or when the Deputy Director directs, the deliverables specified in Exhibit B.

7.0 COMPENSATION

- 7.1. The COUNTY shall pay the CONSULTANT for services rendered and shall only pay in accordance with the provisions of this AGREEMENT. The COUNTY shall not be obligated to pay for any services not in compliance with this AGREEMENT.
- 7.2. Total payments to the CONSULTANT under the terms of this AGREEMENT shall not under any circumstances exceed \$199,125. This amount is a "not to exceed" amount. In the event the COUNTY directs the CONSULTANT to perform services which would cause the stated amount to be exceeded, the CONSULTANT shall not be responsible for such services until this AGREEMENT is modified pursuant to Article 14.0.
- 7.3 If this AGREEMENT or a modification thereto authorizes the CONSULTANT to alter its fees, such fee changes shall be subject to the following unless otherwise provided in the AGREEMENT: (i) The CONSULTANT may only change the fees stated in Exhibit C once per calendar year; (ii) fees may not be changed prior to one hundred twenty (120) days from the date of execution of this AGREEMENT or from the date of any previous fee change; and (iii) the CONSULTANT shall provide

the COUNTY with forty-five (45) days' notice of any proposed fee change. The CONSULTANT shall not invoice the COUNTY at an increased fee without compliance to the notice requirements listed above.

- 7.4 Direct expenses are costs for supplies and materials to be paid for by the COUNTY for completion of all services that is the subject of this AGREEMENT as referenced on the attached Direct Costs Check Sheet made a part hereof and incorporated herein by reference. Approved Work may include additional approved direct expenses not included herein. The COUNTY shall pay direct costs referenced on the Direct Costs Check Sheet without any markups added and the CONSULTANT shall include copies of receipts for all direct expenses more than \$25 from suppliers for expendable materials with its invoice to the COUNTY.
- If the scope of work for this AGREEMENT includes the use of job classifications covered by the prevailing rate of wages, the prevailing rate must be reflected in the cost estimate for this AGREEMENT. The rates have been ascertained and certified by the Illinois Department of Labor for the locality in which work is to be performed. If the Illinois Department of Labor revises the prevailing rates of wages to be paid, as listed in the specification of rates, the CONSULTANT may not pay less than the revised rates of wages. Current wage rate information shall be obtained by visiting the Illinois Department of Labor web site http://www.state.il.us/agency/idol/ or calling 312-793-2814. It is the responsibility of the CONSULTANT to review the rates applicable to the work in this AGREEMENT, at regular intervals, in order to insure the timely payment of current rates. Provision of this information to the CONSULTANT, by means of the Illinois Department of Labor web site, satisfies the notification of revisions by the COUNTY to the CONSULTANT pursuant to the Act, and the CONSULTANT agrees that no additional notice is required. The CONSULTANT shall notify each of its sub-consultants of the revised rates of wages.
- 7.6 The CONSULTANT shall submit invoices for services rendered including any allowable expenses, to the COUNTY. All invoices shall include a remittance address. The COUNTY shall not be required to pay the CONSULTANT more often than monthly. Each invoice shall be submitted in a format agreed to in advance

by the COUNTY. Separate invoices shall be submitted and each invoice shall also include a progress report that describes work completed for the invoice period, anticipated work for the next invoice period, outstanding issues or items that require a response, whether the work is progressing according to the approved schedule, and a discussion of the budget status. The CONSULTANT shall be required to submit a monthly progress report to the COUNTY even if a monthly invoice is not submitted to the COUNTY. The CONSULTANT shall provide the COUNTY with a valid taxpayer identification number prior to making any request for compensation. Payment will not be made for services completed or expenses incurred more than six-months (180 days) prior to submission of any invoice and any statute of limitations to the contrary is hereby waived. When requested by the COUNTY, the CONSULTANT shall submit certified time sheets as additional documentation for the invoiced services.

- 7.7 Upon approval of properly documented invoices, the COUNTY shall reimburse the CONSULTANT the amount—invoiced for services completed in accordance with this AGREEMENT, provided that the amount invoiced together with the amounts of previous partial payments do not exceed the total compensation specified in this AGREEMENT. The COUNTY may not deny a properly documented claim for compensation, in whole or in part, without cause. The COUNTY shall pay all invoices pursuant to 50 ILCS 505, "Local Government Prompt Payment Act."
- 7.8 In the event of any overcharge by the CONSULTANT, the CONSULTANT shall refund the COUNTY within thirty (30) days of discovery of said overcharge by the CONSULTANT or notice to the CONSULTANT by the COUNTY. The COUNTY reserves the right to offset any overcharges against any amounts due and owing the CONSULTANT under this or any other AGREEMENT between the parties. The COUNTY shall be entitled to the statutory interest rate for judgments under Illinois law for any overcharges not timely refunded (or credited) in accord with this provision, which interest shall be in addition to any

- other remedies the COUNTY may have under the law or this AGREEMENT.
- 7.9 Upon acceptance of all deliverables specified in Exhibit B of this AGREEMENT, final payment shall be made to the CONSULTANT.

8.0 CONSULTANT'S INSURANCE

- 8.1 The CONSULTANT shall maintain, at its sole expense, insurance coverage including:
 - 8.1.a Worker's Compensation Insurance in the statutory amounts.
 - 8.1.b **Employer's Liability Insurance** in an amount not less than one million dollars (\$1,000,000.00) each accident/injury and one million dollars (\$1,000,000.00) each employee/disease.
 - (Comprehensive) 8.1.c Commercial General Liability (including contractual liability) with a limit of not less than three million dollars (\$3,000,000.00) aggregate; including limits of not less than two million dollars (\$2,000,000.00) per occurrence, and one million dollars (\$1,000,000.00) An Endorsement must also excess liability. provided naming the County of DuPage c/o the Deputy Director of Facilities Management, DuPage County Department of Facilities Management, its' Officers, Elected Officials and employees, 421 N. County Farm Wheaton, IL 60187, as an additional insured. This additional insured endorsement is to be on a primary and non-contributory basis and include a waiver of subrogation endorsement.
 - 8.1.d Commercial (Comprehensive) Automobile Liability
 Insurance with minimum limits of at least one million dollars (\$1,000,000.00) for any one person and one million dollars (\$1,000,000.00) for any one occurrence of death, bodily injury or property damage in the aggregate annually. An Endorsement must also be provided naming the County of DuPage c/o the Deputy Director of Facilities Management, DuPage County Department of Facilities Management, its' Officers, Elected Officials and employees, 421 N. County Farm Rd., Wheaton, IL 60187, as an additional insured.

This additional insured endorsement is to be on a primary and non-contributory basis and include a waiver of subrogation endorsement.

- 8.1.e Professional Liability Insurance (Errors and Omissions) shall be provided with minimum limits of at million dollars (\$1,000,000.00) one incident/two million dollars (\$2,000,000.00) aggregate during the term of this AGREEMENT and shall be maintained in the form of an additional endorsement for a period of four (4) years after the date of the final payment for this AGREEMENT. The CONSULTANT shall provide the COUNTY endorsements at the beginning of each year evidencing same or a new carrier policy that has a retroactive date prior to the date of this AGREEMENT.
- 8.2 It shall be the duty of the CONSULTANT to provide to the COUNTY copies of the CONSULTANT'S Certificates of Insurance, as all applicable coverage and cancellation well endorsements before issuance of a Notice to Proceed. It is the further duty of the CONSULTANT to immediately notify the COUNTY if any insurance required under this AGREEMENT has been cancelled, materially changed, or renewal has been refused, and the CONSULTANT shall immediately suspend all work in progress and take the necessary steps to purchase, maintain and provide the required insurance coverage. If a of work should occur due suspension to insurance requirements, upon verification by the COUNTY of CONSULTANT curing any breach of its required insurance coverage, the COUNTY shall notify the CONSULTANT that the CONSULTANT can resume work under this AGREEMENT. CONSULTANT shall accept and bear all costs that may result from the cancellation of this AGREEMENT due to CONSULTANT'S failure to provide and maintain the required insurance.
- 8.3 The coverage limits required under subparagraphs 8.1.c and 8.1.d above may be satisfied through a combination of primary and excess coverage. The insurance required to be purchased and maintained by the CONSULTANT shall be provided by an insurance company acceptable to the COUNTY, and except for the insurance required in subparagraph 8.1.e licensed to do business in the State of Illinois; and shall include at least the specific coverage and be written for not less than the limits of the liability specified herein or required by law or regulation whichever is greater; and shall be so endorsed that the coverage afforded will not be canceled or materially

changed until at least thirty (30) days prior written notice has been given to the COUNTY except for cancellation due to non-payment of premium for which at least fifteen (15) days prior written notice (five days allowed for mailing time) has been given to the COUNTY. If the CONSULTANT is satisfying insurance required through a combination of primary and excess coverage, the CONSULTANT shall require that said excess/umbrella liability policy include in the "Who is Insured" pages of the excess/umbrella policy wording such as "Any other person or organization you have agreed in a written contract to provide additional insurance" or wording to that effect. The CONSULTANT shall provide a copy of said section of the excess/umbrella liability policy upon request by the COUNTY.

8.4 The CONSULTANT shall require all approved sub-consultants, anyone directly or indirectly employed by any of them, or by anyone for whose acts any of them may be liable under this AGREEMENT to maintain the same insurance required of the CONSULTANT, including naming the COUNTY as an additional insured in the same coverage types and amounts as the CONSULTANT, per Section 8.0. The COUNTY retains the right to obtain evidence of sub-consultants insurance coverage at any time.

9.0 INDEMNIFICATION

- 9.1 The CONSULTANT shall indemnify, hold harmless and defend the COUNTY, its officials, officers, agents, and employees from and against all liability, claims, suits, demands, proceedings and actions, including costs, fees and expense of defense, arising from, growing out of, or related to, any loss, damage, injury, death, or loss or damage to property resulting from, or connected with, the CONSULTANT'S negligent or willful acts, errors or omissions in its performance under this AGREEMENT.
- 9.2 Nothing contained herein shall be construed as prohibiting the COUNTY, its officials, directors, officer and employees from defending through the selection and use of their own agents, attorneys and experts, any claims, suits, demands, proceedings and actions brought against them. Pursuant to Illinois law, any attorney representing the COUNTY, under this paragraph or paragraph 9.1, who is not already an Assistant State's Attorney, is to be appointed a Special Assistant State's Attorney, in accordance with the applicable law. The COUNTY'S participation in its defense shall not

- remove the CONSULTANT'S duty to indemnify, defend, and hold the COUNTY harmless, as set forth above.
- 9.3 Any indemnity as provided in this AGREEMENT shall not be limited by reason of the enumeration of any insurance coverage herein provided. The CONSULTANT'S indemnification of the COUNTY shall survive the termination, or expiration, of this AGREEMENT.
- 9.4 The COUNTY does not waive, by these indemnity requirements, any defenses or protections under the Local Governmental and Governmental Employees Tort Immunity Act (745 ILCS 10/1 et seq.) or otherwise available to it, or to the CONSULTANT, under the law.

10.0 SATISFACTORY PERFORMANCE

- 10.1 The COUNTY is entering into an AGREEMENT with this CONSULTANT because the CONSULTANT professes to the COUNTY that it will employ the standard of care within its profession in the performance of the services herein contracted. Accordingly, the CONSULTANT'S and sub-consultant(s) standard of performance under the terms of this AGREEMENT shall be that which is to the satisfaction of the COUNTY and meets the quality and standards commonly provided by similar professional engineering firms practicing in the COUNTY and the State of Illinois.
- 10.2 In the event there are no similar professional firms practicing in DuPage County, Illinois, with respect to the type of work for which this CONSULTANT has been engaged, the CONSULTANT'S services shall be performed in a manner consistent with the customary skill and care of its profession.
- 10.3 If any errors, omissions, or acts, intentional or negligent, are made by the CONSULTANT, or its' sub-consultant(s), in any phase of the work, the correction of which requires additional field or office work, the CONSULTANT shall be required to perform such additional work as may be necessary to remedy same without undue delay and without charge to the COUNTY. In the event any errors or omissions are detected after the expiration or termination of the AGREEMENT, the CONSULTANT may at the COUNTY'S option have the responsibility to cure same under this provision.

10.4 Acceptance of the work shall not relieve the CONSULTANT of the responsibility for the quality of its work, nor its liability for loss or damage resulting from any errors, omissions, or negligent or willful acts by the CONSULTANT or its sub-consultants.

11.0 BREACH OF CONTRACT

11.1 In the event of any breach of this AGREEMENT, the nonbreaching party shall give notice to the breaching party stating with particularity the nature of the alleged breach, and the breaching party shall be allowed a reasonable opportunity to cure said breach. Either party's failure to timely cure any breach of this AGREEMENT shall relieve the other party of the requirement to give thirty (30) days' notice for termination of this AGREEMENT in accordance with Paragraph 16.1, below, and in such a case, ten (10) days' written notice to the breaching party is sufficient notice. Notwithstanding the above term, the CONSULTANT'S failure to maintain insurance in accordance with Section 8.0, above, or in the event of any of the contingencies described in Paragraph 16.1 below, shall be grounds for the COUNTY'S immediate termination of this AGREEMENT. Any breach of any covenant or term of this AGREEMENT by one or more of the CONSULTANT'S sub-consultants shall be deemed a breach by CONSULTANT subject to the terms of this AGREEMENT.

12.0 OWNERSHIP OF DOCUMENTS

- 12.1 The CONSULTANT agrees that any and all deliverables prepared for the COUNTY under the terms of this AGREEMENT shall be properly arranged, indexed and delivered to the COUNTY as provided in paragraph 6.1. An electronic copy of all applicable deliverables, in a format designated by the COUNTY'S representative, shall be provided to the COUNTY.
- 12.2 The documents and materials made or maintained under this AGREEMENT shall be and will remain the property of the COUNTY which shall have the right to use same without restriction or limitation and without compensation to the CONSULTANT other than as provided in this AGREEMENT. The CONSULTANT waives any copyright interest in said deliverables.
- 12.3 The COUNTY acknowledges that the use of information that becomes the property of the COUNTY pursuant to Paragraph 12.2,

- for purposes other than those contemplated in this AGREEMENT, shall be at the COUNTY'S sole risk.
- 12.4 The CONSULTANT may, at its sole expense, reproduce and maintain copies of deliverables provided to the COUNTY.

13.0 COMPLIANCE WITH THE LAW AND OTHER AUTHORITIES

- 13.1 The CONSULTANT, and sub-consultant(s), shall comply with Federal, State and Local statutes, ordinances and regulations and obtain permits, licenses, or other mandated approvals, whenever applicable.
- 13.2 The CONSULTANT, and sub-consultant(s), shall not discriminate against any worker, job applicant, employee or any member of the public, because of race, creed, color, sex, age, handicap, or national origin, or otherwise commit an unfair employment practice. The CONSULTANT, and sub-consultant(s), shall comply with the provisions of the Illinois Human Rights Act, as amended, 775 ILCS 5/-101, et seq., and with all rules and regulations established by the Department of Human Rights.
- 13.3 The CONSULTANT, by its signature on this AGREEMENT, certifies that it has not been barred from being awarded a contract or subcontract under the Illinois Procurement Code, 30 ILCS 500/1-1, et seq.; and further certifies that it has not been barred from contracting with a unit of State or local government as a result of a violation of Section 33E-3 or 33E-4 of the Illinois Criminal Code (Illinois Compiled Statutes, Chapter 720, paragraph 5/33E-3).
- 13.4 The CONSULTANT, by its signature on this AGREEMENT, certifies that no payment, gratuity or offer of employment, except as permitted by the Illinois State Gift Ban Act and the County of DuPage Ethics Ordinance, was made by or to the CONSULTANT, or CONSULTANT'S personnel, in relation to this AGREEMENT. The CONSULTANT has also executed the attached Ethics Disclosure Statement that is made a part hereof and agrees to update contribution information on an ongoing basis during the life of the AGREEMENT as required by said Ordinance.
- 13.5 The CONSULTANT covenants that it has no conflicting public or private interest and shall not acquire directly or indirectly any such interest which would conflict in any manner with the

performance of the CONSULTANT'S services under this AGREEMENT.

- 13.6 In accordance with the Vendor Information Reporting Act (35 ILCS 200/18-50.2), the COUNTY is required to collect and electronically publish data from all consultants subconsultants as to: (1) whether they are a minority-owned, women-owned or veteran-owned business as defined by the Business Enterprise for Minorities, Women and Persons with Disabilities Act (30 ILCS 575/.01 et seq.); and (2) whether the consultant or any subconsultants are self-certifying or whether they hold certifications for those above-referenced categories. Ιf self-certifying, the consultants subconsultants shall disclose whether they qualify as a small under federal Small Business Administration standards. In compliance with the Vendor Information Reporting Act, within 60 calendar days of the COUNTY'S award of the contract for work covered under this AGREEMENT, the awarded consultant, and each subconsultant, must complete the Vendor Questionnaire (found Awarded at https://mwv.dupageco.org/).
- 13.7 The CONSULTANT acknowledges knowledge of the COUNTY'S Procurement Ordinance, which is hereby incorporated in this AGREEMENT, and has had an opportunity to review it. The CONSULTANT agrees to submit changes for Scope of Work or compensation in accordance with said Ordinance.

14.0 MODIFICATION OR AMENDMENT

- 14.1 The parties may modify or amend terms of this AGREEMENT only by a written document duly approved and executed by both parties.
- 14.2 The CONSULTANT agrees to submit changes for Scope of Work or compensation on a COUNTY designated form.

15.0 TERM OF THIS AGREEMENT

15.1 The term of this AGREEMENT shall begin on the date the AGREEMENT is fully executed, and shall continue in full force and effect until the earlier of the following occurs:

- (a) The termination of this AGREEMENT in accordance with the terms of Section 16.0, or
- (b) The expiration of this AGREEMENT on November 30, 2025, or to a new date agreed upon by the parties, or
- (c) The completion by the CONSULTANT and the COUNTY of their respective obligations under this AGREEMENT, in the event such completion occurs before November 30, 2025.
- 15.2 The CONSULTANT shall not perform any work under this AGREEMENT after the expiration date set forth in Paragraph 15.1(b), above or after the early termination of this AGREEMENT. The COUNTY is not liable and will not reimburse the CONSULTANT for any work performed after the expiration or termination date of the AGREEMENT. However, nothing herein shall be construed so as to relieve the COUNTY of its obligation to pay the CONSULTANT for work satisfactorily performed prior to expiration or termination of the AGREEMENT and delivered in accordance with Paragraph 6.1, above.
- 15.3 The term for performing this AGREEMENT may be amended by a Change Order, or other COUNTY designated form, signed by both parties without formal amendment pursuant to paragraph 14.1 above.

16.0 TERMINATION

- 16.1 Except as otherwise set forth in this AGREEMENT, either party shall have the right to terminate this AGREEMENT for any cause or without cause thirty (30) days after having served written notice upon the other party, except in the event of CONSULTANT'S failure to maintain suitable insurance at the requisite coverage amounts, insolvency, bankruptcy or receivership, or if the CONSULTANT is barred from contracting with any unit of government, or is subsequently convicted or charged with a violation of any of the statutes or ordinances identified in Section 13.0, above, in which case termination shall be effective immediately upon receipt of notice from COUNTY at COUNTY'S election.
- 16.2 Upon such termination, the liabilities of the parties to this AGREEMENT shall cease, but they shall not be relieved of the duty to perform their obligations up to the date of termination, or to pay for services rendered prior to termination. There shall be no termination expenses.

16.3 Upon termination of the AGREEMENT, all data, work products, reports and documents produced because of this AGREEMENT shall become the property of the COUNTY. Further, the CONSULTANT shall provide all deliverables within fourteen (14) days of termination of this AGREEMENT in accordance with the other provisions of this AGREEMENT.

17.0 ENTIRE AGREEMENT

- 17.1 This AGREEMENT, including matters incorporated herein, contains the entire agreement between the parties.
- 17.2 There are no other covenants, warranties, representations, promises, conditions or understandings; either oral or written, other than those contained herein.
- 17.3 This AGREEMENT may be executed in one or more counterparts, each of which shall for all purposes be deemed to be an original and all of which shall constitute the same instrument.
- 17.4 In event of a conflict between the terms or conditions of this AGREEMENT and any term or condition found in any exhibit or attachment, the terms and conditions of this AGREEMENT shall prevail.

18.0 ASSIGNMENT

18.1 Either party may assign this AGREEMENT provided, however, the other party shall first approve such assignment, in writing.

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19.0 SEVERABILITY

- 19.1 In the event, any provision of this AGREEMENT is held to be unenforceable or invalid for any reason, the enforceability thereof shall not affect the remainder of the AGREEMENT. The remainder of this AGREEMENT shall be construed as if not containing the particular provision and shall continue in full force, effect, and enforceability, in accordance with its terms.
- 19.2 In the event of the contingency described in Paragraph 19.1, above, the parties shall make a good faith effort to amend

this AGREEMENT pursuant to Paragraph 14.1, above, in order to remedy and, or, replace any provision declared unenforceable or invalid.

20.0 GOVERNING LAW

- 20.1 The laws of the State of Illinois shall govern this AGREEMENT as to both interpretation and performance.
- 20.2 The venue for resolving any disputes concerning the parties' respective performance under this AGREEMENT shall be the Judicial Circuit Court for DuPage County.

21.0 NOTICES

21.1 Any required notice shall be sent to the following addresses and parties:

Kluber, Inc.

41 W. Benton Street

Aurora, IL 60506

ATTN: Michael T. Kluber

Phone: 630.406.1213

DuPage County Facilities Management

421 N. County Farm Road

Wheaton, IL 60187

ATTN: Deputy Director Tim Harbaugh

Phone: 630.407.5700

21.2 All notices required to be given under the terms of this AGREEMENT shall be in writing and either (a) served personally during regular business hours; (8:00a.m.-4:30p.m. CST or CDT Monday-Friday); (b) served by certified or registered mail, return receipt requested, properly addressed with postage prepaid; or (d) served by email transmission during regular business hours (8:00 a.m. - 4:30 p.m. CST or CDT Monday-Friday), return receipt requested. Notices served personally, by email transmission shall be effective upon receipt, and notices served by mail shall be effective upon receipt as verified by the United States Postal Service. Each party may designate a new location for service of notices by serving

notice thereof in accordance with the requirements of this Paragraph, and without compliance to the amendment procedures set forth in Paragraph 14.1, above.

22.0 WAIVER OF/FAILURE TO ENFORCE BREACH

22.1 The parties agree that the waiver of, or failure to enforce, any breach of this AGREEMENT shall not be construed, or otherwise operate, as a waiver of any future breach of this AGREEMENT and shall not prevent the remaining party from enforcing this AGREEMENT with respect to a different breach.

23.0 FORCE MAJEURE

23.1 Neither party shall be liable for any delay or non-performance of their obligations caused by any contingency beyond their control including but not limited to Acts of God, war, civil unrest, strikes, walkouts, fires or natural disasters.

24.0 ACCESS TO PROPERTY

- 24.1 The CONSULTANT shall make a reasonable effort to obtain access to property of a third party necessary for the performance of its obligations under this AGREEMENT. If the CONSULTANT is unable to obtain access to the property, the COUNTY shall be responsible for securing access for the CONSULTANT. In the event the COUNTY cannot secure access for the CONSULTANT, the COUNTY shall excuse the CONSULTANT from the performance of any work that necessitated such access. The CONSULTANT shall have no claim to compensation for any work excused under this provision. The COUNTY shall provide the CONSULTANT, upon the CONSULTANT'S request, proof of the COUNTY'S permission, or legal authority, to enter onto the property of a third party.
- 24.2 In the event of the following: a) it is necessary for the CONSULTANT to access the property of a third party in order for the CONSULTANT to perform its obligations under this AGREEMENT, and b) the COUNTY has obtained an easement, license or other grant of authority allowing the CONSULTANT to access such property; the CONSULTANT shall fully abide by and comply with the terms and conditions of said authorizing instrument as though the CONSULTANT were a signatory thereto.

25.0 DISPOSAL OF SAMPLES AND HAZARDOUS SUBSTANCES

For Phase I & II

25.1 All non-hazardous samples and by-products from sampling processes performed in connection with the services provided under this AGREEMENT shall be disposed of by the CONSULTANT in accordance with applicable law. Any and all materials, including wastes that cannot be introduced back into the environment under existing law without additional treatment shall be deemed hazardous wastes, radioactive wastes, or hazardous substances ("Hazardous Substances") related to the services and the CONSULTANT shall notify the COUNTY if any hazardous substances are found on the project site. The CONSULANT shall not arrange or otherwise dispose of Hazardous Substances under this AGREEMENT. The CONSULTANT shall not make any determination relating to the selectin of a treatment, storage or disposal facility nor subcontract such activities through transporters or others.

For Phase III

25.1 All non-hazardous samples and by-products from sampling processes performed in connection with the services provided under this AGREEMENT shall be disposed of by the CONSULTANT in accordance with applicable law. Any and all materials, including wastes that cannot be introduced back into the environment under existing law without additional treatment shall be deemed hazardous wastes, radioactive wastes, or hazardous substances ("Hazardous Substances") related to the services and shall be packaged in accordance with the applicable law by the CONSULTANT and turned over to the COUNTY for appropriate disposal. The CONSULTANT shall not arrange or otherwise dispose of Hazardous Substances under this The CONSULTANT, at the COUNTY'S request, may assist the COUNTY in identifying appropriate alternatives for off-site treatment, storage or disposal of the Hazardous Substances, but the CONSULTANT shall not make any independent determination relating to the selection of a treatment, storage, or disposal facility nor subcontract such activities through transporters or others. The COUNTY shall sign all necessary manifests for the disposal of Hazardous Substances. If the COUNTY requires: (1) the CONSULTANT'S agents or employees to sign such manifests; or (2) the CONSULTANT to COUNTY, the Hazardous hire, for the Substances transportation, treatment, or a disposal contractor for the Hazardous Substances, then for these two purposes, the

CONSULTANT shall be considered to act as the COUNTY'S agent so that the CONSULTANT will not be considered to be a generator, transporter, or disposer of such substances or considered to be the arranger for disposal of Hazardous Substances.

26.0 QUALIFICATIONS

26.1 The CONSULTANT shall employ only persons duly licensed or registered in the appropriate category in responsible charge of all elements of the work covered under this AGREEMENT, for which Illinois Statutes require license or registration, and further shall employ only well qualified persons in responsible charge of any elements of the work covered under this AGREEMENT, all subject to COUNTY approval.

26.2 Reserved

- 26.3 Failure by the CONSULTANT to properly staff the PROJECT with qualified personnel shall be sufficient cause for the COUNTY to deny payment for services performed by unqualified personnel and will serve as a basis for cancellation of this AGREEMENT.
- 26.4 The CONSULTANT shall require any sub-consultant(s) utilized for the PROJECT to employ qualified persons to be the same extent such qualifications are required of the CONSULTANT'S personnel.

(Remainder of page left intentionally blank)

IN WITNESS OF, the parties set their hands and seals as of the date first written above.

| COUNTY OF DUPAGE | Kluber, Inc. | | | | |
|--|-----------------------------------|--|--|--|--|
| | Signature on file | | | | |
| Deborah A. Conroy, Chair DuPage County Board | Michael T. Kluber, P.E. President | | | | |
| | | | | | |
| AMMINIST DV. | | | | | |
| ATTEST BY: | ATTEST BY: | | | | |
| 93,00 | Signature on file | | | | |
| Jean Kaczmarek, County Clerk | Signature | | | | |
| | Rachel Whelan | | | | |
| 3 4 8 3 | Print Name | | | | |
| | Treasurer | | | | |
| M. G. | Title | | | | |
| All market and the second | 1839 | | | | |
| All the second | Marie | | | | |

EXHIBIT A

SCOPE OF WORK

Scope of work for the utility tunnel exhaust fan replacement on campus, replace air supply units at the Power Plant, replace boiler burner #2 at the Power Plant, and add a heat exchanger at the JOF building.

Construction Document Phase:

- Site review to document existing conditions.
- Perform code review as required for work related to Project scope of work.
- Develop front end specifications in collaboration with County.
- Develop technical specifications.
- Develop technical drawings.
- · Review final documents with County prior to bidding.
- Prepare documents for permit submission by the Contractor and respond to permit comments from the Authority Having Jurisdiction.

Bidding/Negotiation Phase:

- Assist County in contacting potential bidders for Project.
- Attend pre-bid meeting.
- Respond to contractor questions during bidding.
- Issue addenda (if required).
- Attend bid opening.
- Assist with contractor bid review evaluations.

Additional Scope of work to provide Construction Administration Services for the JTK Administration HVAC replacement project.

Construction Administration Phase:

- Prepare agenda and attend pre-construction meeting.
- Attend Contractor led construction meetings via teleconferencing as required.
- Respond to Contractor questions.
- Review progress pay requests if requested.
- Perform site visits per month for progress meetings, to address contractor questions and to

- observe the work is proceeding in general conformance with the contract documents with a maximum of 8 visits.
- Perform up to two (2) reviews of each construction submittal.
- Perform one (1) site visit to confirm Substantial Completion and identify punch list items.
- Perform one (1) site visit to verify completion of punch list items and confirm Final Completion of the Work.
- Review Close-out documents submitted by the Contractor.



EXHIBIT B

DELIVERABLES

Deliverables for the utility tunnel exhaust fan replacement on campus, replace air supply units at the Power Plant, replace boiler burner #2 at the Power Plant, and add a heat exchanger at the JOF building.

Construction Document Phase:

- Fifty percent set of specifications (front end & technical).
- Fifty percent set of technical drawings.
- Final set of specifications (front end & technical).
- Final set of technical drawings.
- Formal permit comment responses and updated Construction Documents as required.

Bidding/Negotiation Phase:

- Formal responses to bidding RFI's.
- Contractor bid scope reviews and bid results summary.

Additional Deliverables to provide Construction Administration Services for the JTK Administration HVAC replacement project.

Construction Administration Phase:

- Formal Responses to RFI's.
- Issue ASI's as required.
- Provide review stamp on construction submittals.
- Prepare Field Reports.
- Signed Pay Applications.
- Prepare formal Punch List documentation.
- Issue Certificate of Substantial Completion.
- Perform one (1) site visit to verify completion of punch list items and confirm Final Completion of the Work.

EXHIBIT C

DUPAGE COUNTY DEPARTMENT OF FACILITIES MANAGEMENT Consultant Employee Rate Listing

CONSULTANT: Kluber, Inc.

PROJECT: Professional Architectural Engineering, Design and Construction Administration

Reimbursable Expenses incurred in connection with our services will be charged on the basis of cost, without additional markup. Anticipated reimbursable expenses for this project include expedited courier services, printing and plotting, document reproduction, premiums for professional liability insurance in excess of usual and customary coverage and models, renderings, or professional photography, and are anticipated not to exceed \$1,400.00.

Hourly rate as scheduled hereafter and amended annually in accordance with our hourly rate schedule (2023):

| Kluber Architects + Engineers Staff Principal Project Manager Project Mechanical Engineer III | Hourly Rate \$225.00 |
|---|-------------------------|
| Project Manager | \$175.00 |
| Project Mechanical Engineer III | \$165.00 |
| Project Mechanical Engineer II | \$140 00 |
| Project Mechanical Engineer I | \$115.00 |
| Project Electrical Engineer III | \$165.00 |
| Project Electrical Engineer II | \$140.00 |
| Project Electrical Engineer I Project Structural Engineer III | \$115.00 |
| Project Structural Engineer III | \$165.00 |
| Project Structural Engineer II | \$140.00 |
| Project Structural Engineer I | \$115.00 |
| Project Technologist | \$165.00 |
| Project Architect III | \$135.00 |
| Project Architect II | \$115.00 |
| Project Architect I | \$95.00 |
| Interior Designer III | \$115.00 |
| Interior Designer II | \$95.00 |
| Interior Designer I | \$75.00 |
| Construction Observer | \$95.00 |
| Senior Project Coordinator | \$75.00 |
| Project Coordinator | \$55.00 |



Required Vendor Ethics Disclosure Statement

Failure to complete and return this form may result in delay or cancellation of the County's Contractural Obligation.

Date: Aug 24, 2023
Bid/Contract/PO #: PSA 081423

| Company Name: Kluber, Inc. | Company Contact: Rachel Whelan |
|-----------------------------|--------------------------------------|
| Contact Phone: 630-406-1213 | Contact Email: rwhelan@kluberinc.com |

The DuPage County Procurement Ordinance requires the following written disclosures prior to award:

| 1. | Every contractor, union, or vendor that is seeking or has previously obtained a contract, change orders to one (1) or more contracts, or two (2) o |
|----|--|
| | more individual contracts with the county resulting in an aggregate amount at or in excess of \$25,000, shall provide to Procurement Services |
| | Division a written disclosure of all political campaign contributions made by such contractor, union, or vendor within the current and previous |
| | calendar year to any incumbent county board member, county board chairman, or countywide elected official whose office the contract to be |
| | awarded will benefit. The contractor, union or vendor shall update such disclosure annually during the term of a multi-year contract and prior to |
| | any change order or renewal requiring approval by the county board. For purposes of this disclosure requirement, "contractor or vendor" |
| | includes owners, officers, managers, lobbyists, agents, consultants, bond counsel and underwriters counsel, subcontractors and corporate |
| | entities under the control of the contracting person, and political action committees to which the contracting person has made contributions. |

| outions have been mad | en mad | /e been i | have | contributions l | - If no | (check here) | NONE | IXI |
|-----------------------|--------|-----------|------|-----------------|---------|--------------|------|-----|
| outions nave been | en | re been | nave | contributions i | - II no | (cneck nere) | NONE | IXI |

| Recipient | Donor | Description (e.g. cash, type of item, in- kind services, etc.) | Amount/Value | Date Made |
|-----------|-------|---|--------------|-----------|
| | | | | |
| | | | | |
| | | | | |

2. All contractors and vendors who have obtained or are seeking contracts with the county shall disclose the names and contact information of their lobbyists, agents and representatives and all individuals who are or will be having contact with county officers or employees in relation to the contractor bid and shall update such disclosure with any changes that may occur.

| X | NONE | (check | here) | - If | no e | contacts | have | been | made |
|---|------|--------|-------|------|------|----------|------|------|------|
|---|------|--------|-------|------|------|----------|------|------|------|

| Lobbyists, Agents and Representatives and all individuals who are or will be having contact with county officers or employees in relation to the contract or bid | Telephone | Email |
|--|-----------|-------|
| | | |

A contractor or vendor that knowingly violates these disclosure requirements is subject to penalties which may include, but are not limited to, the immediate cancellation of the contract and possible disbarment from future county contracts.

Continuing disclosure is required, and I agree to update this disclosure form as follows:

- If information changes, within five (5) days of change, or prior to county action, whichever is sooner
- 30 days prior to the optional renewal of any contract
- · Annual disclosure for multi-year contracts on the anniversary of said contract
- With any request for change order except those issued by the county for administrative adjustments

The full text for the county's ethics and procurement policies and ordinances are available at: http://www.dupageco.org/CountyBoard/Policies/

I hereby acknowledge that I have received, have read, and understand these requirements.

| Authorized Signature | Signature on file | | |
|------------------------|--|----|------------------------|
| Printed Name | Rachel Whelan | ĝ. | |
| Title | Treasurer | | |
| Date | August 24, 2023 | | |
| Attach additional shee | ts if necessary. Sign each sheet and number each page. Page 1 of | 1 | (total number of pages |



Technology Requisition \$30,000 and Over

421 N. COUNTY FARM ROAD WHEATON, IL 60187 www.dupagecounty.gov

File #: TE-P-0066-23 Agenda Date: 10/3/2023 Agenda #: 20.A.

AWARDING RESOLUTION ISSUED TO CYBERRISK ALLIANCE LLC FOR A MEMBERSHIP IN THE CYBERSECURITY COLLABORATIVE FOR INFORMATION TECHNOLOGY (CONTRACT TOTAL AMOUNT \$34,999.00)

WHEREAS, an agreement has been negotiated in accordance with County Board policy; and

WHEREAS, the Technology Committee recommends County Board approval for the issuance of a contract to CyberRisk Alliance LLC, for a membership in the CyberSecurity Collaborative through the National Association of Counties (NACo), for the period of November 24, 2023 through November 23, 2026, for Information Technology

NOW, THEREFORE BE IT RESOLVED, that said contract is for a membership in the CyberSecurity Collaborative through the National Association of Counties (NACo), for the period of November 24, 2023 through November 23, 2026 for Information Technology per 55 ILCS 5/5-1022 'Competitive Bids' (D) IT/Telecom Purchases Under \$35,000, be, and it is hereby approved for the issuance of a contract purchase order by the Procurement Division to CyberRisk Alliance LLC, 400 Madison Ave, Suite 6C, New York, NY 10017, for a contract total amount of \$34,999.00.

Enacted and approved this 10th day of October, 2023 at Wheaton, Illinois.

| | DEBORAH A. CONROY, CHAIR DU PAGE COUNTY BOARD |
|---------|--|
| Attest: | |
| Attest. | JEAN KACZMAREK, COUNTY CLERK |



Procurement Review Comprehensive Checklist Procurement Services Division

This form must accompany all Purchase Order Requisitions

| SECTION 1: DESCRIPTION | | | | | |
|---|---|--|--|--|--|
| General Tracking | | Contract Terms | | | |
| FILE ID#: 23-3011 | RFP, BID, QUOTE OR RENEWAL #: 154175 | INITIAL TERM WITH RENEWALS: OTHER | INITIAL TERM TOTAL COST: \$34,999.00 | | |
| COMMITTEE: TECHNOLOGY | TARGET COMMITTEE DATE: 10/03/2023 | PROMPT FOR RENEWAL: 6 MONTHS | CONTRACT TOTAL COST WITH ALL RENEWALS: \$34,999.00 | | |
| | CURRENT TERM TOTAL COST: \$34,999.00 | MAX LENGTH WITH ALL RENEWALS: THREE YEARS | CURRENT TERM PERIOD: INITIAL TERM | | |
| Vendor Information | | Department Information | | | |
| VENDOR: CyberRisk Alliance LLC | VENDOR #: | DEPT: Information Technology | DEPT CONTACT NAME: Michelle Amanti | | |
| VENDOR CONTACT: Tom Ward | VENDOR CONTACT PHONE: 602-848-0178 | DEPT CONTACT PHONE #: 630-407-5020 | DEPT CONTACT EMAIL: Michelle.Amanti@dupageco.org | | |
| VENDOR CONTACT EMAIL: Tom.Ward@cyberriskalliance.com | VENDOR WEBSITE: | DEPT REQ #: | • | | |

Overview

DESCRIPTION Identify scope of work, item(s) being purchased, total cost and type of procurement (i.e., lowest bid, RFP, renewal, sole source, etc.). Request for a three (3) year membership in the CyberSecurity Collaborative, purchased using 55 ILCS 5/5-1022 'Competitive Bids' (D) IT/Telecom Purchases Under \$35,000.

JUSTIFICATION Summarize why this procurement is necessary and what objectives will be accomplished

The County is at always at a great cybersecurity risk given the amount of people that we have working from home and remotely connecting to our network. This membership will give us access to tools, policies, and other vital information that will aid us in protecting the County against cyber threats.

| | SECTION 2: DECISION MEMO REQUIREMENTS |
|----------------------------------|--|
| DECISION MEMO NOT REQUIRED | Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is not required. |
| PER 55 ILCS 5/5-1022 'COMPETITIV | E BIDS' (D) IT/TELECOM PURCHASES UNDER \$35,000.00 |
| DECISION MEMO REQUIRED | Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is required. |
| | |

| | SECTION 3: DECISION MEMO |
|--|--|
| STRATEGIC IMPACT | Select an item from the following dropdown menu of County's strategic priorities that this action will most impact. |
| SOURCE SELECTION | Describe method used to select source. |
| RECOMMENDATION AND TWO ALTERNATIVES | Describe staff recommendation and provide justification. Identify at least 2 other options to accomplish this request, including status quo, (i.e., take no action). |

| | SECTION 4: SOLE SOURCE MEMO/JUSTIFICATION | | | | |
|-------------------------------|---|--|--|--|--|
| JUSTIFICATION | Select an item from the following dropdown menu to justify why this is a sole source procurement. | | | | |
| NECESSITY AND UNIQUE FEATURES | Describe the product or services that are not available from other vendors. Explain necessary and unique features or services. Attach letters from manufacturer, letters from distributor, warranties, licenses, or patents as needed. Be specific. | | | | |
| MARKET TESTING | List and describe the last time the market has been tested on the applicability of the sole source. If it has not been tested over the last 12 months, explain why not. | | | | |
| AVAILABILITY | Describe steps taken to verify that these features are not available elsewhere. Included a detailed list of all products or services by brand/manufacturer examined and include names, phone numbers, and emails of people contacted. | | | | |

| Send Po | urchase Order To: | Send Invoices To: | | |
|---------------------------|--------------------------------|-----------------------------|--|--|
| Vendor: | Vendor#: | Dept: | Division: | |
| CyberRisk Alliance LLC | 36670 | Information Technology | | |
| Attn: | Email: | Attn: | Email: | |
| Tom Ward | Tom.Ward@cyberriskalliance.com | Sarah Godzicki | sarah.godzicki@dupageco.org | |
| Address: | City: | Address: | City: | |
| 400 Madison Ave, Suite 6C | New York | 421 N. County Farm Road | Wheaton | |
| State: | Zip: | State: | Zip: | |
| NY | 10017 | | 60187 | |
| Phone: 602-848-0178 | Fax: | Phone: 630-407-5037 | Fax: | |
| Send Payments To: | | Ship to: | | |
| Vendor: | Vendor#: | Dept: | Division: | |
| CyberRisk Alliance LLC | 36670 | Information Technology | | |
| Attn: | Email: | Attn: Michelle Amanti | Email: michelle.amanti@dupageco.org | |
| Address: | City: | Address: | City: | |
| PO Box 844698 | Boston | 421 N. County Farm Road | Wheaton | |
| State: | Zip: | State: ILq | Zip: | |
| MA | 02284-4698 | | 60187 | |
| Phone: | Fax: | Phone: | Fax: | |
| | Shipping | Cor | tract Dates | |
| Payment Terms: | FOB: | Contract Start Date (PO25): | Contract End Date (PO25): 11/23/2026 | |
| PER 50 ILCS 505/1 | Destination | 11/24/2023 | | |

| Purchase Requisition Line Details | | | | | | | | | | | |
|-----------------------------------|---|-----|------------------------------------|--|------|---------|--------------|-----------|-----------------------------|------------|-----------|
| LN | Qty | UOM | ltem Detai l (Product #) | Description | FY | Company | AU | Acct Code | Sub-Accts/ Activity Code | Unit Price | Extension |
| 1 | 1 | EA | | National Leader Three (3) Year Membership in the CyberSecurity Collaborative | FY23 | 1100 | 1215 | 53020 | COVID-19_ IT | 34,999.00 | 34,999.00 |
| FY is | FY is required, assure the correct FY is selected. Requisition Total \$ | | | | | | \$ 34,999.00 | | | | |

| | Comments |
|----------------------|---|
| HEADER COMMENTS | Provide comments for P020 and P025. |
| SPECIAL INSTRUCTIONS | Provide comments for Buyer or Approver (not for P020 and P025). Comments will not appear on PO. Please send PO to Sarah Godzicki & Michelle Amanti and copy both when emailing PO to vendor. |
| INTERNAL NOTES | Provide comments for department internal use (not for P020 and P025). Comments will not appear on PO. |
| APPROVALS | Department Head signature approval for procurements under \$15,000. Procurement Officer Approval for ETSB. |

| The following documents have been attached: | W-9 | ✓ Ve | ndor Ethics Disc | losure Statement |
|---|-----|------|------------------|------------------|
|---|-----|------|------------------|------------------|

#11 Date issued: 09/05/2023

Cybersecurity Collaborative Membership Agreement

CyberRiskalliance

154175

Bill from: Bill to:

CyberRisk Alliance Dupage County, IL
400 Madison Ave, Suite 6C, New York, New York Wendi Wagner

10017, US 421 N County Farm RdWheaton, IL 60187

tom.ward@cyberriskalliance.com wendi.wagner@dupageco.org

8436200099

| Item | Quantity | Price | Total |
|---------------------------------------|----------|------------|---------|
| National Leader Three Year Membership | 1 | \$34999.00 | \$34999 |

Total \$34999

Purchase Terms:

This serves as your membership agreement to join the Cybersecurity Collaborative. Please refer to the below link for terms and conditions for your membership:

https://www.cyberleadersunite.com/cybersecurity-collaborative-membership-subscription-agreement

Bank: Webster Bank

Account Name: Cybersecurity Collaborative

Account Number: 0024146478

ACH Routing: 211170101 SWIFT: WENAUS31

Financial institution address:

Webster Bank, N.A.

145 Bank Street

Waterbury, CT 06702 USA

(203) 578 - 2200

Mailing Address for Check Remittance:

CyberRisk Alliance

PO Box 844698

Boston, MA 02284-4698

| Signature | | Date |
|-------------------|--------------|------------------------|
| | Wendi Wagner | |
| | Name | |
| Signature on File | | 9/7/2023 1:21 PM EDT |
| Signature | | Date |
| | Tom Ward | |
| | Name | |



Required Vendor Ethics Disclosure Statement

Failure to complete and return this form may result in delay or cancellation of the County's Contractural Obligation.

| | Date: | Sep 8, 2023 |
|-------------------|-------|-------------|
| Bid/Contract/PO # | _ | |

| Company Name: CyberRisk Alliance LLC | Company Contact: John Harrison |
|--------------------------------------|---|
| Contact Phone: 347-391-0586 | Contact Email: accountsreceivable@cyberriskalliance.com |

The DuPage County Procurement Ordinance requires the following written disclosures prior to award:

1. Every contractor, union, or vendor that is seeking or has previously obtained a contract, change orders to one (1) or more contracts, or two (2) or more individual contracts with the county resulting in an aggregate amount at or in excess of \$25,000, shall provide to Procurement Services Division a written disclosure of all political campaign contributions made by such contractor, union, or vendor within the current and previous calendar year to any incumbent county board member, county board chairman, or countywide elected official whose office the contract to be awarded will benefit. The contractor, union or vendor shall update such disclosure annually during the term of a multi-year contract and prior to any change order or renewal requiring approval by the county board. For purposes of this disclosure requirement, "contractor or vendor" includes owners, officers, managers, lobbyists, agents, consultants, bond counsel and underwriters counsel, subcontractors and corporate entities under the control of the contracting person, and political action committees to which the contracting person has made contributions.

| / | NONE | (check here |) - If no cont | ributions h | ave been | made |
|---|------|-------------|----------------|-------------|----------|------|
| ~ | | / | , | | | |

| Recipient | Lionor | Description (e.g. cash, type of item, in- kind services, etc.) | Amount/Value | Date Made |
|-----------|--------|---|--------------|-----------|
| | | | | |

2. All contractors and vendors who have obtained or are seeking contracts with the county shall disclose the names and contact information of their lobbyists, agents and representatives and all individuals who are or will be having contact with county officers or employees in relation to the contractor bid and shall update such disclosure with any changes that may occur.

NONE (check here) - If no contacts have been made

| Lobbyists, Agents and Representatives and all individuals who are or will be having contact with county officers or employees in relation to the contract or bid | I . | Email |
|--|-----|--------------------------------|
| Tom Ward | | tom.ward@cyberriskalliance.com |

A contractor or vendor that knowingly violates these disclosure requirements is subject to penalties which may include, but are not limited to, the immediate cancellation of the contract and possible disbarment from future county contracts.

Continuing disclosure is required, and I agree to update this disclosure form as follows:

- . If information changes, within five (5) days of change, or prior to county action, whichever is sooner
- 30 days prior to the optional renewal of any contract
- · Annual disclosure for multi-year contracts on the anniversary of said contract
- With any request for change order except those issued by the county for administrative adjustments

The full text for the county's ethics and procurement policies and ordinances are available at:

www.dupageco.org/CountyBoard/Policies/

I hereby acknowledge that I have received, have read, and understand these requirements.

Authorized Site Signature on File

| Printed Name | John Harrison | |
|--------------|---------------|--|
| Title | CFO | |
| Date | 09.08.23 | |
| | | |

Attach additional sheets if necessary. Sign each sheet and number each page. Page _____ of ____ (total number of pages)

COUNTY OF DUPAGE

Transportation Change Order with Resolution

421 N. COUNTY FARM ROAD WHEATON, IL 60187 www.dupagecounty.gov

File #: 23-3059 Agenda Date: 10/3/2023 Agenda #: 21.F.

TE-P-0418A-21

AMENDING RESOLUTION TO AT&T MOBILITY II LLC D/B/A AT&T MOBILITY FOR CELLULAR AND WIRELESS SERVICES FOR DU PAGE COUNTY DEPARTMENTS (INCREASE DOT SHARE \$60,000.00, + 5.62%)

WHEREAS, the DuPage County Board has heretofore awarded a contract with AT&T Mobility II LLC d/b/a AT&T Mobility on October 9, 2021, pursuant to the Intergovernmental Agreement between the County of DuPage and National Association of State Procurement Officers (NASPO-Master Agreement #149) for wireless services and devices; and

WHEREAS, the Division of Transportation is requesting approval to increase the contract total by \$60,000.00 to cover cellular and wireless charges for the duration of the contract term (July 24, 2024) due to the conversion and addition of mobile devices to provide higher functionality; and

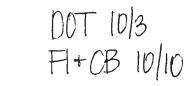
WHEREAS, the circumstances that necessitate the change in costs were not reasonably foreseeable at the time the contract was signed; and

WHEREAS, it is in the best interest of the County to increase the contract and said change is authorized by law.

NOW, THEREFORE BE IT RESOLVED, that the DuPage County Board adopt this amendment to TE-P-0418-21, issued to AT&T Mobility, to increase the encumbrance in the amount of \$60,000.00, resulting in an amended contract amount of \$1,127,950.00, an increase of 5.62%.

Enacted and approved this 10th day of October, 2023 at Wheaton, Illinois.

| | DEBORAH A. CONROY, CHAIR |
|---------|------------------------------|
| | DU PAGE COUNTY BOARD |
| | |
| | |
| Attest: | |
| | JEAN KACZMAREK, COUNTY CLERK |







Request for Change Order Procurement Services Division

Attach copies of all prior Change Orders

| Date: | Sep 22, 202 |
|-------------------------|-------------|
| MinuteTrag (IOM2) ID #: | - |

| Purchase Order #: 5541-1-SERV | Order Date: | Change Order #: 3 | Department: Division of | of Transportation |
|--|--|--------------------------|-------------------------------------|-------------------|
| Vendor Name: AT&TMOBILIT | Y II LLC DBA AT&T MOBILITY-NATIONAL | Vendor #: 10009 | Dept Contact: Kathleen Black Curcio | |
| | provide cellular devices/service for t 3 (3500-53260) \$9,000.00 and increa | | | /2024 |
| | IN ACCORDANCE V | VITH 720 ILCS 5/33E-9 | | |
| (A) Were not reasonably fore | eseeable at the time the contract was sig | ned. | | |
| | o the original contract as signed. | | | |
| (C) Is in the best interest for | the County of DuPage and authorized by | | | |
| | INCREASI | E/DECREASE | | |
| A Starting contract value | | | | \$1,067,950.0 |
| B Net \$ change for previous | Change Orders | | | |
| C Current contract amount (| A + B) | | | \$1,067,950.0 |
| D Amount of this Change Or | der 🔀 Increase | Decrease | | \$60,000.0 |
| E New contract amount (C + | D) | | | \$1,127,950.0 |
| F Percent of current contrac | t value this Change Order represents (D | / C) | | 5.62% |
| G Cumulative percent of all C | Change Orders (B+D/A); (60% maximum on | construction contracts) | | 5.62% |
| | DECISION MEM | O NOT REQUIRED | | |
| Cancel entire order Change budget code from: | Close Contract | Contract Extension | n (29 days) Co | nsent Only |
| Increase/Decrease quantity f | rom: to: | - ₹. | | |
| Price shows: | should be: | | | |
| Decrease remaining encumb and close contract | rance Increase encumbrance and close contract | Decrease encu | umbrance Increase | encumbrance |
| | DECISION ME | MO REQUIRED | | |
| Increase (greater than 29 day | | to: | | |
| Increase ≥ \$2,500.00, or ≥ 109 | %, of current contract amount 🔀 Func | ling Source 3500-9k/3510 | -51k | |
| OTHER - explain below: | | | | |
| | | | | |
| oc | 6892 Sep 22, 2023 | W | | 9]26]2 Date |
| repared By (Initials) | Phone Ext Date | Recommended for Appro | val (Initials) Phone Ext | Date |
| | REVIEWED BY | (Initials Only) | | |
| | | | | 011112 |
| uyer | Date | Procurement Officer | | Date |
| ief Financial Officer | | Chairman's Office | | |
| ecision Memos Over \$25,000) | Date | (Decision Memos Over \$. | 25,000) | Date |



Decision Memo

Procurement Services Division

This form is required for all Professional Service Contracts over \$25,000 and as otherwise required by the Procurement Review Checklist.

| | Date: | Sep 26, 2023 |
|------------------------|---------------------|--------------|
| MinuteTraq (IC | QM2) I D #:_ | |
| Department Requisition | on #: | |

| Requesting Department: Division of Transporation | Department Contact: Kathleen Black Curcio |
|--|---|
| Contact Email: kathy.black@dupagecounty.gov | Contact Phone: 6892 |
| Vendor Name: A T & T Mobility | Vendor #: 10009 |

| Action Requested - Identify the action to be taken and the total cost; for instance, approval of new contract, renew contract, increase contract, etc. |
|--|
| Increase DOT lines for the AT&T service agreement to provide cellular devices off of the FirstNet network. |
| |
| |

Summary Explanation/Background - Provide an executive summary of the action. Explain why it is necessary and what is to be accomplished.

The DOT Highway Operations pays for 103 phone lines. The DOT migrated from feature phones (flip phones) to smart phones after the contract start. The contract totals were based on \$20.00 per phone, per month (flip phone). With the switch over to smart phones the new totals were \$30.00 per phone, per month. The DOT Administration pays for 28 phone lines. The contract was set up with totals based on \$43.00 per phone, per month and with the upgraded phones the new totals are \$50.00 per phone, per month.

| Strategic Impact | |
|------------------|--|
| Customer Service | Select one of the six strategic imperatives in the County's Strategic Plan this action will most impact and provide a brief explanation. |

Our first responder departments will be able to communicate over AT&T's private band 14 network in case of emergencies when normal commercial cellular networks are overburdened.

Source Selection/Vetting Information - Describe method used to select source.

AT&T has the only Federal Government private band network for first responders. The pricing is additionally part of a NASPO cooperative contract.

Recommendations/Alternatives - Describe staff recommendation and provide justification. Identify at least 2 other options to accomplish this request.

- 1. Increase DOT lines of this service agreement. This is the recommended option.
- 2. Pay DOT portion of pending invoices non-encumbered. Not recommended as the County has entered into a service agreement through fiscal year 2024.
- 3. Do not pay DOT portion of pending invoices. Not recommended as the invoice covers all of the Countys service and not paying a portion of the invoice could stop service to all of the County.

| Fiscal Impact/Cost Summary - Include projected cost for each fiscal year, approved budget amount and account number, source of funds, and any future |
|--|
| unding requirements along with any narrative. |
| here is sufficient DOT funding for this increase. |

Transportation Resolution





File #: 23-3164 Agenda Date: 10/3/2023 Agenda #: 21.G.

DT-R-0298A-21

AMENDMENT TO THE AGREEMENT BETWEEN THE COUNTY OF DU PAGE, STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION AND CHICAGO, ST. PAUL AND PACIFIC RAILROAD, LLC. D/B/A PROGRESSIVE RAIL INCORPORATED CH 8/YORK ROAD, BETWEEN SIEVERT COURT AND FOSTER AVENUE RAILROAD CROSSING IMPROVEMENTS SECTION 20-00171-08-FP

WHEREAS, the DuPage County Board heretofore adopted Resolution DT-R-0298-21 on June 8, 2021, wherein the County of DuPage (hereinafter referred to as COUNTY) and the Illinois Department of Transportation (hereinafter referred to as STATE) entered into a Local Public Agency Agreement (hereafter AGREEMENT), with Chicago, St. Paul and Pacific Railroad LLC. d/b/a Progressive Rail Incorporated (hereinafter "RAILROAD"), for the removal and reconstruction of the existing at-grade railroad crossing surface and modernization of crossing warning devices on CH 8/York Road, between Sievert Court and Foster Avenue, and construction of an at-grade crossing for a new (future) multi-use path on the west side of York Road (hereinafter "PROJECT"); and

WHEREAS, the RAILROAD has secured federal funds for construction of the PROJECT through the Illinois Department of Transportation; and

WHEREAS the AGREEMENT is being amended to reflect additional work and increased federal and RAILROAD cost shares; and

WHEREAS, the DuPage County Board heretofore adopted Resolution DT-R-0229-21 on April 13, 2021, which approved a separate agreement entered into between the RAILROAD and the COUNTY which outlined the construction, maintenance and financial responsibilities of the COUNTY and RAILROAD related to the PROJECT; and

WHEREAS, the COUNTY will bring forth an amendment to that separate agreement with the RAILROAD to increase the COUNTY's proportionate share of the PROJECT costs.

NOW, THEREFORE, BE IT RESOLVED that the DuPage County Chair is hereby authorized and directed to sign on behalf of the COUNTY and the DuPage County Clerk is hereby authorized to attest thereto, the attached AGREEMENT addendum with the STATE and the RAILROAD; and

| File #: 23-3164 | Agenda Date: 10/3/2023 | Agenda #: 21.G. |
|-----------------|--|--|
| | | |
| | | |
| | ESOLVED that an original copy of the amendanty Division of Transportation. | ment will be sent to the STATE, by |
| Enacted and a | pproved this 10th day of October, 2023 at Wh | eaton, Illinois. |
| | | |
| | | |
| | | DEDODAH A COMBON CHAIR |
| | | DEBORAH A. CONROY, CHAIR DU PAGE COUNTY BOARD |
| | | |
| | Attest: | |
| | JEAN | KACZMAREK, COUNTY CLERK |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

York Road (FAP 0354A)

DuPage County

Section 20-00171-08-FP

Project JCIP(737) Job No. C-91-059-21

STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION

ADDENDUM No. 1 to AGREEMENT for

Local Agency Railway-Highway

Grade Crossing Improvements

THIS ADDENDUM made and entered into by and between the STATE OF ILLINOIS, acting

by and through its Department of Transportation, hereinafter referred to as the "STATE", and

DuPage County, State of Illinois, acting by and through its County Board, hereinafter referred to

as the "LPA", and the CHICAGO, ST. PAUL, AND PACIFIC RAILROAD, LLC (CSP), hereinafter

referred to as "COMPANY", collectively referred to as the "PARTIES" and individually referred to

as "PARTY";

WITNESSETH:

WHEREAS, the PARTIES executed on July 6, 2021 an Agreement for railway-highway

grade crossing improvements to include improving crossing warning signal devices and crossing

surface at York Road, AAR/DOT #372161W in DuPage County, Illinois;

WHEREAS, Exhibit A of that Agreement included COMPANY's estimate consisting of seven

(7) pages;

WHEREAS, the PARTIES require an additional scope of work to include additional roadway

pavement and curb work for a safer roadway transition to the new crossing surface, additional

signal equipment required by the Illinois Commerce Commission, and inflationary cost increases

not included at the time of execution of the original Agreement but shall be added to the

Agreement as Exhibit D, with an estimated additional cost of \$422,887.34; and

9/21/23

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WHEREAS, in order to accomplish the proposed improvements, the use of Federal and/or State funds will be provided under applicable Federal or State act, law or appropriation and the PARTIES cost participation will remain as stated in the Agreement.

NOW, THEREFORE, in consideration of the forgoing recitals, which are incorporated herein as if fully restated as part of the agreed terms under the AGREEMENT and this ADDENDUM, and the covenant and agreements below, and for other good and valuable consideration, the PARTIES hereby agree as follows:

- Exhibit D which is attached to this ADDENDUM will become part of and incorporated into the AGREEMENT;
- 2. The PARTIES mutually agree to the use of Federal and/or State funds which shall equal 90% participation, COMPANY's participation of 10%, LPA's participation of 0%, as originally stated in the Agreement;
- 3. The total estimate of cost for the proposed work described in the original AGREEMENT and this ADDENDUM is \$1,086,410.34. With \$ 977,769.30 apportioned to the STATE, \$ 108,641.04 apportioned to the COMPANY, and \$ 0.00 apportioned to the LPA.
- 4. The original AGREEMENT executed on May 4th, 2021, remains in full affect and all sections of the original AGREEMENT are applicable to this ADDENDUM; and
- 5. This ADDENDUM is incorporated into and shall become part of the AGREEMENT;

IN WITNESSES, WHEREOF, LPA, COMPANY, AND STATE may execute this Addendum in duplicate counterparts, each of which shall be considered as an original, by their duly authorized officials as of the date of their signature below.

9/21/23 2

Signature: Typed name: _____ Typed title: _____ Date: LPA: **DuPage County** Signature: Typed name: Deborah A. Conroy Typed title: _ Chair, DuPage County Board Date: STATE: State of Illinois, Department of Transportation Omer Osman Date Secretary Vicki L. Wilson Date Chief Fiscal Officer Stephen Travia Date Director, Highways Project Implementation Mike Prater Date Acting Chief Counsel

9/21/23 3

COMPANY: Chicago, St. Paul, and Pacific

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Exhibit D



Date: November 1, 2021 Page: 1 of 1

| Company: | Progressive Rail Inc. | | Change Order #001 | |
|------------|-----------------------|-------------------------------|-------------------|--|
| Attention: | Chad Nieman | | | |
| Site Name: | York Rd. Crossing | 610 York Rd. Bensenville, IL. | | |

| Summary Scope of Work | | |
|--|--|--|
| 771 extra RC man hours. 1 extra week of equipment rental. | | |
| 632 tons of extra asphalt. 3 days of asphalt crew to in stall. (SUB) | | |
| 28.5 hours of extra asphalt saw cutting. Asphalt was cut and came out in 8 inch up to 24 inches in depth. | | |
| 50 extra loads of cut asphalt loaded and hauled out. 5 trucks used to haul cut asphalt out. 109 hours. (SUB) | | |
| 10 extra dumpsters used. | | |

| Scope of Work | Price |
|--|--------------------|
| Work was started on Monday September 27th. Traffic was shut down and material was unloaded. We began cutting asphalt . Asphalt was cut and it | |
| was being removed, loaded up in trucks and hauled away for disposal. Du Page County came to visit the site and immediatly stoped production. We were | |
| told that the cuts for the asphalt were wrong. The meeting in April everyone decided that 20 to 25 ft from the rail would be the cut. New lengths were | |
| made by Du Page County. The distances now were 138 ft from the rail on the South West side of the track. The distance on the North East side of the | |
| track was 125 ft. Total square ft to cut was 11,500 sq.ft. The original asphalt figured was 320 ton. The total tonage used was 952 ton. This making extra | |
| asphalt for the project at 632 ton & 3 extra days for the asphalt crew & equipment to install (SUB) The cutting of the extra asphalt took 28.5 hours to cut. | |
| 50 extra loads of cut asphalt was hauled to the asphalt plant for disposal. (Asphalt plant charges by the load) 5 trucks (SUBS) were called in to haul the | |
| extra asphalt to the plant. This was 109 hours. 10 extra dumpsters were also delivered to help dispose of all the extra asphalt. Traffic control price | |
| did not change. The curb on the west side of the track was taken out and replaced along with 75 ft. of new sidewalk. There was no charge for this as we | |
| raised the track on the west side higher than needed causing the curb not to match the concrete track panel. Thank you again Chad and William for being | |
| patient with RC through thisd change order. As always, thanks for the opportunity to let RC take care of your crossing needs. | |
| | |
| | |
| | |
| | |
| | |
| | #440.055.07 |
| Original Contract | \$446,955.97 |
| Change Order Total Subtotal: | \$273,656.37 |
| Sales Tax | |
| REVISED PROJECT TOTAL: | \$720,612.34 |

| | Sales Tax | |
|-------------------------------------|------------------------|--------------|
| | REVISED PROJECT TOTAL: | \$720,612.34 |
| | | |
| | | |
| | | |
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| | | |
| Billy Patterson VP of Construction | | |

CHICAGO, ST. PAUL & PACIFIC RAILROAD

Detailed Crossing Signal Project Cost Estimate

Replace existing cantilever signals and signal house with new cantilever signals w/ 12" LED 2-Way arm tip,

1-Way lane, & mast lights, crossbuck signs & bells, flashing light signal w/ 1-W 12" LED mast lights & crossbuck sign,

new signal house w/ AC/DC track circuits, foundations, conduits, cables, & AC service

Central Signal, LLC

| | | Central Signal, LL | C | | |
|--|--|--|---|----------------|--|
| | : York Road | | | | Updated 07/12/22 |
| | | | RAILROAD: Chicago Junction RR MILEPOST: O'Hare Ind. 500 L DOT/AAR NO.: 372 161W | | 00 |
| MATERIAL ESTIMATE | | | | | |
| See Attached | | | Total Material | \$ | 166,159 |
| LABOR ESTIMATE | | | | | |
| Field Installation | | 3 Signalmen @ 100 hours | | | 11,400 |
| | | | Total Labor | \$ | 11,400 |
| <u>ADDITIVES</u> | | | | | |
| Lodging & Personnel Expenses Contractor's Overhead Contractor's Profit | 170.00 | 0 per day % of Labor % Fixed Fee | | | 6,240 19,380 24,381 |
| | | | Total Additives | \$ | 50,001 |
| EQUIPMENT RENTAL Backhoe / Excavator | | 1 @ \$ 1400 per week | 2 week | | 2,800 |
| SUBCONTRACTORS | | | Total Equipment Rental | \$ | 2,800 |
| Install Meter Service Directional Boring Traffic Control Hydrovac Ground Restoration Roadway & Sidewalk Repair Asphalt/Concrete Removal & Disp | oosal | | 1 @ \$8,000 each 550 feet @ \$90 per foot 2 Deployments 6 Day 2 Lot 1 Lot 2 Lots | | 8,000 49,500 4,000 20,039 2,000 6,500 45,400 |
| TOTAL ESTIMATED EXPENDITU | JRE_ | | Total Subcontracts | \$ | 135,439 |
| Summary | Material Labor Additives Equipment Rental Subcontracts | | | \$ \$ \$ \$ \$ | 166,159 11,400 50,001 2,800 135,439 |
| | | | TOTAL PROJECT | \$ | 365,798 |

CHICAGO, ST. PAUL & PACIFIC RAILROAD

RAILROAD SIGNAL MATERIAL ESTIMATE

PROJECT DESCRIPTION: Replace existing cantilever signals and signal house with new cantilever signals w/ 12" LED 2-Way arm tip,

1-Way lane, & mast lights, crossbuck signs & bells, flashing light signal w/ 1-W 12" LED mast lights & crossbuck sign,

new signal house w/ AC/DC track circuits, foundations, conduits, cables, & AC service

ROAD NAME: York Road Updated 7/12/2022

NEAREST CITY: Bensenville RAILROAD: Chicago Junction Railway

Becker Du Page RR MILEPOST: O'Hare Ind. 500 Lead 001.00

Sherburne Illinois DOT/AAR NO.: 372 161W Page 2 of 2

| No. | Description | Unit | Qty | Cost/Unit | Extended Cost |
|-----|---|------|-------|-----------|------------------|
| 1 | Bond, Rail Head, 3/16" x 6-1/2" w/ weld material | Ea | 40 | 5.45 | 218.00 |
| 2 | Bootleg Kit, BN1HWBS | Ea | 5 | 170.00 | 850.00 |
| 3 | Cable, #6 Duplex TW | Ft | 1,200 | 4.50 | 5,400.00 |
| 4 | Cable, 5C#6 | Ft | 300 | 15.00 | 4,500.00 |
| 5 | Cable, 3C#6 | Ft | 100 | 10.40 | 1,040.00 |
| 6 | Cable, 7C#6 | Ft | 500 | 20.00 | 10,000.00 |
| 7 | Concrete, Delivered | Yd | 22 | 280.00 | 6,160.00 |
| 8 | Controller, Switch Circuit w/ rods & mounting hardware | Ea | 1 | 4,000.00 | 4,000.00 |
| 9 | Dress Rock | Lot | 1 | 3,000.00 | 3,000.00 |
| 10 | Foundation, Leave-In-place, Double Mast, 5', 19" bolt spacing | Ea | 1 | 5,400.00 | 5,400.00 |
| 11 | Foundation, Leave-in-place, Single Mast, 5', 19" bolt spacing | Ea | 1 | 2,900.00 | 2,900.00 |
| 12 | Foundation, Precast Conc, 60" | Ea | 1 | 1,000.00 | 1,000.00 |
| 13 | House, 6'x6' AI, Custom Shop Wired (66ACDC4B1C2) | Ea | 1 | 56,439.96 | 56,439.96 |
| 14 | Signal, Side-of Road, 1-W 12" LED Mast lights | Ea | 1 | 4,553.42 | 4,553.42 |
| 15 | Signal, Cantilever, 26' Walk Out Arm, (1) 2-W Tip, (1) 1-W Lane & (1) 2-W Mast Lights | Ea | 1 | 25,631.00 | 25,631.00 |
| 16 | Signal, Cantilever, 36' Walk Out Arm, (1) 2-W Tip, (1) 1-W Lane, (1) 1-W Mast Lights & (1) 1-Way Mast Side Lights | Ea | 1 | 34,680.00 | 34,680.00 |
| 17 | Terminal, Ring, #10-12, 1/4" Stud | Ea | 60 | 0.87 | 52.13 |
| 18 | Wire Tag, 3/8" Tube, Polyvinyl, White | Ea | 60 | 0.80 | 48.00 |
| 19 | Wire, #10, STR, Okonite, Blue | Ft | 260 | 1.10 | 286.00 |

Total Materials 166,158.51

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Transportation Requisition \$30,000 and Over

421 N. COUNTY FARM ROAD WHEATON, IL 60187 www.dupagecounty.gov

File #: DT-P-0098-23 Agenda Date: 10/3/2023 Agenda #: 21.C.

AWARDING RESOLUTION
ISSUED TO LEECH TISHMAN FUSCALDO & LAMPL, LLC
PROFESSIONAL LEGAL SERVICES
TO NEGOTIATE HIGHWAY AUTHORITY APPLICATIONS
AS NEEDED FOR THE DIVISION OF TRANSPORTATION
(CONTRACT TOTAL \$80,000.00; COUNTY TO BE REIMBURSED 100%)

WHEREAS, the County of DuPage (hereinafter referred to as "COUNTY") by virtue of its power set forth in the "Counties Code" (55 ILCS 5/5-1001 et seq.) and 2-356 of the DuPage County Procurement Code is authorized to contract for legal services when the attorney has been appointed as Special Assistant State's Attorney by the DuPage County State's Attorney through a countersigned engagement agreement; and

WHEREAS, the COUNTY requires professional legal services to negotiate Highway Authority applications applied for by property owners adjacent to County Highways; and

WHEREAS, the COUNTY will be reimbursed for 100% of the incurred professional legal fees by the applicants for Highway Authority Agreements; and

WHEREAS, Leech Tishman Fuscaldo & Lampl, LLC staff, Jennifer S. Pohlenz, has experience and expertise in this area and whom the DuPage County States Attorney has appointed as Special Assistant States Attorney, a copy of said appointment has been attached hereto and made a part hereof; and

WHEREAS, the Transportation Committee of the DuPage County Board has reviewed and recommends approval at the specified amount.

NOW, THEREFORE, BE IT RESOLVED, by the DuPage County Board that approval of payments for legal services to Leech Tishman Fuscaldo & Lampl, LLC, 2215 York Road, Suite 310, Oak Brook, Illinois, 60532, is hereby accepted and approved for a total not to exceed \$80,000.

Enacted and approved this 10th day of October, 2023 at Wheaton, Illinois.

| | DEBORAH A. CONROY, CHAIR |
|---------|------------------------------|
| | DU PAGE COUNTY BOARD |
| | |
| | |
| | |
| Attest: | |
| | JEAN KACZMAREK, COUNTY CLERK |
| | , 0 0 01111 0 22111 |



Procurement Review Comprehensive Checklist Procurement Services Division

This form must accompany all Purchase Order Requisitions

| SECTION 1: DESCRIPTION | | | | | |
|--|---|---|---|--|--|
| General Tracking | | Contract Terms | | | |
| FILE ID#: 23-3009 | RFP, BID, QUOTE OR RENEWAL #: | INITIAL TERM WITH RENEWALS: 2 YRS + 1 X 2 YR TERM PERIOD | INITIAL TERM TOTAL COST: \$80,000.00 | | |
| COMMITTEE: TRANSPORTATION | TARGET COMMITTEE DATE: 10/03/2023 | PROMPT FOR RENEWAL: | CONTRACT TOTAL COST WITH ALL RENEWALS: \$160,000.00 | | |
| | CURRENT TERM TOTAL COST: \$80,000.00 | MAX LENGTH WITH ALL RENEWALS: FOUR YEARS | CURRENT TERM PERIOD: INITIAL TERM | | |
| Vendor Information | | Department Information | | | |
| VENDOR: Leech Tishman Fuscaldo & Lampl, LLC | VENDOR #: 32242 | DEPT: Division of Transportation | DEPT CONTACT NAME: William Eidson | | |
| VENDOR CONTACT: VENDOR CONTACT PHONE 630-817-3319 | | DEPT CONTACT PHONE #: 630-407-6900 | DEPT CONTACT EMAIL: william.eidson@dupageco.org | | |
| VENDOR CONTACT EMAIL: jpohlenz@leechtishman.com | VENDOR WEBSITE: | DEPT REQ #: | | | |

Overview

DESCRIPTION Identify scope of work, item(s) being purchased, total cost and type of procurement (i.e., lowest bid, RFP, renewal, sole source, etc.). Professional Legal Services to negotiate Highway Authority Benefit Agreement Applications, as needed for the Division of Transportation.

JUSTIFICATION Summarize why this procurement is necessary and what objectives will be accomplished

The Division of Transportation requires professional environmental legal services to negotiate Highway Authority Agreements applied for by the property owners adjacent to County Highways and will be reimbursed for 100% of the incurred professional legal fees by the applicants.

| SECTION 2: DECISION MEMO REQUIREMENTS | | | | | | |
|--|--|--|--|--|--|--|
| DECISION MEMO NOT REQUIRED | Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is not required. | | | | | |
| DECISION MEMO REQUIRED OTHER PROFESSIONAL SERVICES (| Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is required. DETAIL SELECTION PROCESS ON DECISION MEMO) | | | | | |

| | SECTION 3: DECISION MEMO |
|--|---|
| STRATEGIC IMPACT | Select an item from the following dropdown menu of County's strategic priorities that this action will most impact. FINANCIAL PLANNING |
| SOURCE SELECTION | Describe method used to select source. The DuPage County State's Attorney has the sole authority to appoint outside counsel as Special Assistant State's Attorneys to act on behalf of the County. Jennifer Pohlenz has been appointed as Special Assistant State's Attorney to provide legal expertise and advice on matters dealing with Highway Authority Benefit Agreements for the DOT and is employed by the law firm of Leech Tishman Fuscaldo & Lampl, LLC |
| RECOMMENDATION AND TWO ALTERNATIVES | Describe staff recommendation and provide justification. Identify at least 2 other options to accomplish this request, including status quo, (i.e., take no action). 1) Do not approve this contract and negotiate Highway Authority Benefit Agreement Applications with in-house State's Attorney staff. 2) Approve the contract with Leech Tishman Fuscaldo & Lampl, LLC Option 1 is not recommended because the DuPage County State's Attorney does not have in-house staff attorneys with the necessary expertise and background to negotiate such agreements for the DOT. Option 2 is recommended. We have reviewed this matter with the DuPage County State's Attorney's Office. Leech Tishman Fuscaldo & Lampl, LLC has the essential legal expertise through Jennifer Pohlenz and is intimately familiar with open, active Highway Authority Benefit Agreements and has fairly and justly represented the County's interest on past agreements. |

| | SECTION 4: SOLE SOURCE MEMO/JUSTIFICATION |
|-------------------------------|---|
| JUSTIFICATION | Select an item from the following dropdown menu to justify why this is a sole source procurement. |
| NECESSITY AND UNIQUE FEATURES | Describe the product or services that are not available from other vendors. Explain necessary and unique features or services. Attach letters from manufacturer, letters from distributor, warranties, licenses, or patents as needed. Be specific. |
| MARKET TESTING | List and describe the last time the market has been tested on the applicability of the sole source. If it has not been tested over the last 12 months, explain why not. |
| AVAILABILITY | Describe steps taken to verify that these features are not available elsewhere. Included a detailed list of all products or services by brand/manufacturer examined and include names, phone numbers, and emails of people contacted. |

| Send Purch | ase Order To: | Send Invoices To: | | | |
|---|-------------------------------------|-------------------------------------|-----------------------------------|--|--|
| Vendor: Leech Tishman Fuscaldo & Lampl, LLC | Vendor#: 32242 | Dept: Division of Transportation | Division: Finance | | |
| Attn: Jennifer Poh l enz | Email: jpohlenz@leechtishman.com | Attn: DOT Finance | Email: DOTFinance@dupageco.org | | |
| Address: 2215 York Road Suite 310 | City: Oak Brook | Address: 421 N. County Farm Road | City: Wheaton | | |
| State: IL | Zip: 60532 | State: | Zip: 60187 | | |
| Phone: 630-817-3319 | Fax: | Phone: | Fax: | | |
| Send Pay | ıments To: | Ship to: | | | |
| Vendor: Leech Tishman Fuscaldo & Lampl, LLC | Vendor#: 32242 | Dept: | Division: | | |
| Attn: | Email: | Attn: | Email: | | |
| Address: P.O. Box 419797 | City: Boston | Address: | City: | | |
| State: MA | Zip: 02241-9797 | State: | Zip: | | |
| Phone: | Fax: | Phone: | Fax: | | |
| Ship | oping | Contract Dates | | | |
| Payment Terms: | FOB: | Contract Start Date (PO25): | Contract End Date (PO25): | | |
| PER 50 ILCS 505/1 | Destination | Dec 1, 2023 | Nov 30, 2025 | | |

| | | | | | Purchas | se Requis | ition Lin | e Details | | | |
|--|-----|-----|------------------------------------|--------------------------|---------|-----------|-----------|-----------|-----------------------------|------------|-----------|
| LN | Qty | UOM | ltem Detai l (Product #) | Description | FY | Company | AU | Acct Code | Sub-Accts/ Activity Code | Unit Price | Extension |
| 1 | 1 | EA | | HABA Applications - FY24 | FY24 | 1500 | 3500 | 53030 | | 40,000.00 | 40,000.00 |
| 2 | 1 | EA | | HABA Applications - FY25 | FY25 | 1500 | 3500 | 53030 | | 40,000.00 | 40,000.00 |
| FY is required, assure the correct FY is selected. Requisition Total \$ | | | | \$ 80,000.00 | | | | | | | |

| | Comments |
|----------------------|--|
| HEADER COMMENTS | Provide comments for P020 and P025. Professional Legal Services to negotiate Highway Authority Benefit Agreement Applications, as needed for the Division of Transportation. |
| SPECIAL INSTRUCTIONS | Provide comments for Buyer or Approver (not for P020 and P025). Comments will not appear on PO. Email PO to DOTFinance@dupageco.org & Joan.McAvoy2@dupageco.org |
| INTERNAL NOTES | Provide comments for department internal use (not for P020 and P025). Comments will not appear on PO. |
| APPROVALS | Department Head signature approval for procurements under \$15,000. Procurement Officer Approval for ETSB. |

The following documents have been attached: \checkmark W-9 \checkmark Vendor Ethics Disclosure Statement



ROBERT B. BERLIN STATE'S ATTORNEY

DU PAGE COUNTY, ILLINOIS

July 11, 2023

Jennifer Pohlenz LEECHTISHMAN LEECH TISHMAN FUSCALDO & LAMPL, LLC 600 W. Jackson Blvd, Suite 100 Chicago, IL 60661

Re: Appointment as an Assistant State's Attorney

Dear Ms. Pohlenz:

This letter updates the terms of your previous appointment as a Special Assistant State's Attorney for the special and limited purpose of consulting and reviewing environmental legal issues for the DuPage County Division of Transportation.

The hourly rate for Special Assistant State's Attorney's has increased to \$200 for services, and the attached Outside Counsel Billing and Case Progress Procedure has been updated to reflect that rate. Beginning 12/1/23 the new rate of \$200 should be used. Payment of fees will be paid for and processed through the DuPage County Division of Transportation. To confirm this agreement, please sign a copy of this letter and return to my office in care of Barbara Q. Reynolds, Deputy Chief of the Civil Bureau.

Please contact Ms. Reynolds for any further information you may need. Ms. Reynolds will serve as your contact within my office. She may be reached at (630) 407-8272. I also would ask that you keep her advised of all matters pertaining to your representation of DuPage County.

Sincerely,

Signature on File

Robert B. Berlin DuPage County State's Attorney

Signature on File

Agreed:

Jennuer Ponienz/ //

0 8

ROBERT BERLIN DuPAGE COUNTY STATE'S ATTORNEY

OUTSIDE COUNSEL BILLING PROCEDURES

- 1. The office of the DuPage County State's Attorney is supported by public funds. Likewise, payment for outside services including those of special assistant state's attorneys is funded by tax dollars appropriated by the DuPage County Board. It is the policy of the DuPage County State's Attorney to insure that during the term of this appointment, special assistant state's attorneys will not continue with nor accept cases on matters in which he/she represents a plaintiff(s) and the County of DuPage or County officials are actual or potential defendants. Exceptions to this policy are only made under circumstances wherein the County's or the Official's interests are nominal, or where such matters or cases seek no affirmative relief against such defendants.
- 2. Billing for your services should be done on a monthly basis. All bills will be reviewed and approved by a Civil Bureau Supervisor.
- 3. The hourly rate shall not exceed the rate of \$200 for services.
- 4. Billed time should be shown in 1/10 hour increments.
- 5. Expenses and time charges should be shown separately. In this regard, it is the policy of the office to reject expenses and/or charges for the following:
 - a. Car rentals or taxi fares for traveling;
 - b. Separate word processing or secretarial charges;
 - c. Fax services:
 - d. Personal delivery services;
 - e. U.S. Mail and postage services;
 - f. Internal Photocopy charges;
 - g. Multiple attorney attendance in court or depositions;
 - h. Charging separately for each attorney's time at intra-office meetings; and
 - i. Charging for attorney's time in responding to Auditor's letters of inquiry.

Exception to the foregoing can be made, but only in extraordinary circumstances and with the prior approval or request of the State's Attorney's Office.

- 6. Billing statements should include identification of matters worked on, the dates that services were rendered and identification of attorneys who rendered such services. A description of the services rendered is required for each date entry.
- 7. All statements should be sent to Barbara Q. Reynolds, Deputy Chief Civil Bureau, for processing. A voucher <u>must</u> accompany <u>each</u> statement and <u>must</u> only show the current charges.



Required Vendor Ethics Disclosure Statement

Failure to complete and return this form may result in delay or cancellation of the County's Contractual Obligation.

| Bid/Contract/PO #: | | | |
|--------------------|--|--|--|

Date: September 5, 2023

| Company Name: Leech Tishman Fuscaldo & Lampl, LLC | Company Contact: Jennifer J. Sackett Pohlenz | - 14 |
|---|--|------|
| Contact Phone: 630-817-3319 | Contact Email: jpohlenz@leechtishman.com | |

The DuPage County Procurement Ordinance requires the following written disclosures prior to award:

1. Every contractor, union, or vendor that is seeking or has previously obtained a contract, change orders to one (1) or more contracts, or two (2) or more individual contracts with the county resulting in an aggregate amount at or in excess of \$25,000, shall provide to Procurement Services Division a written disclosure of all political campaign contributions made by such contractor, union, or vendor within the current and previous calendar year to any incumbent county board member, county board chairman, or countywide elected official whose office the contract to be awarded will benefit. The contractor, union or vendor shall update such disclosure annually during the term of a multi-year contract and prior to any change order or renewal requiring approval by the county board. For purposes of this disclosure requirement, "contractor or vendor" includes owners, officers, managers, lobbyists, agents, consultants, bond counsel and underwriters counsel, subcontractors and corporate entities under the control of the contracting person, and political action committees to which the contracting person has made contributions.

| Recipient | Donor | Description (e.g. cash, type of item, in- kind services, etc.) | Amount/Value | Date Made |
|-----------|-------|---|--------------|-----------|
| | | | | |
| | | | | |

2. All contractors and vendors who have obtained or are seeking contracts with the county shall disclose the names and contact information of their lobbyists, agents and representatives and all individuals who are or will be having contact with county officers or employees in relation to the contractor bid and shall update such disclosure with any changes that may occur.

| X | NONE | (check | here) | - If | no | contacts | have | been | made |
|---|------|--------|-------|------|----|----------|------|------|------|
|---|------|--------|-------|------|----|----------|------|------|------|

| Lobbyists, Agents and Representatives and all individuals who are or will be having contact with county officers or employees in relation to the contract or bid | Telephone | Email | |
|--|-----------|-------|--|
| | | | |
| | | | |
| | | | |

A contractor or vendor that knowingly violates these disclosure requirements is subject to penalties which may include, but are not limited to, the immediate cancellation of the contract and possible disbarment from future county contracts.

Continuing disclosure is required, and I agree to update this disclosure form as follows:

- . If information changes, within five (5) days of change, or prior to county action, whichever is sooner
- . 30 days prior to the optional renewal of any contract
- · Annual disclosure for multi-year contracts on the anniversary of said contract
- . With any request for change order except those issued by the county for administrative adjustments

The full text for the county's ethics and procurement policies and ordinances are available at: http://www.dupageco.org/CountyBoard/Policies/

I hereby acknowledge that I have received, have read, and understand these requirements.

| Authorized Signature | Signature on F | ile |
|----------------------|-----------------------------|-----|
| Printed Name | Jennifer J. Sackett Pohlenz | Λ |
| Title | Counsel | U |
| Date | September 6, 2023 | |

Attach additional sheets if necessary. Sign each sheet and number each page. PAGE 1 OF 1 (total number of pages)

COUNTY OF OUPAGE

Transportation Requisition \$30,000 and Over

421 N. COUNTY FARM ROAD WHEATON, IL 60187 www.dupagecounty.gov

File #: DT-P-0099-23 Agenda Date: 10/3/2023 Agenda #: 21.D.

AWARDING RESOLUTION
ISSUED TO LEECH TISHMAN FUSCALDO & LAMPL, LLC
PROFESSIONAL LEGAL SERVICES
TO ASSIST WITH ENVIRONMENTAL ISSUES
AS NEEDED FOR THE DIVISION OF TRANSPORTATION
(CONTRACT TOTAL NOT TO EXCEED \$80,000.00)

WHEREAS, the County of DuPage (hereinafter referred to as COUNTY) by virtue of its power set forth in the "Counties Code" (55 ILCS 5/5-1001 *et seq.*) and 2-356 of the DuPage County Procurement Code is authorized to contract for legal services when the attorney has been appointed as Special Assistant State's Attorney by the DuPage County State's Attorney through a countersigned engagement agreement; and

WHEREAS, the COUNTY requires professional legal services to assist with environmental issues that may be encountered by the Division of Transportation in the maintenance, repair, improvement and/or operation of our transportation system; and

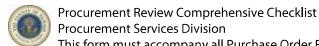
WHEREAS, Leech Tishman Fuscaldo & Lampl, LLC staff, Jennifer S. Pohlenz, has experience and expertise in this area and whom the DuPage County States Attorney's Office has appointed as Special Assistant States Attorney, a copy of said appointment has been attached hereto and made a part hereof; and

WHEREAS, the Transportation Committee of the DuPage County Board has reviewed and recommends approval at the specified amount.

NOW, THEREFORE, BE IT RESOLVED by the DuPage County Board that approval of payments for legal services to Leech Tishman Fuscaldo & Lampl, LLC, 2215 York Road, Suite 310, Oak Brook, Illinois 60523 be hereby accepted and approved for a total not to exceed \$80,000.00.

Enacted and approved this 10th day of October, 2023 at Wheaton, Illinois.

| | DEBORAH A. CONROY, CHAIR |
|----------|------------------------------|
| | DU PAGE COUNTY BOARD |
| | |
| . | |
| Attest: | JEAN KACZMAREK, COUNTY CLERK |
| | JEAN KACZWAKEK, COUNTY CLERK |



This form must accompany all Purchase Order Requisitions

| | SECTION 1: | DESCRIPTION | | |
|--|---|---|---|--|
| General Tracking | | Contract Terms | | |
| FILE ID#: 23-3010 | RFP, BID, QUOTE OR RENEWAL #: | INITIAL TERM WITH RENEWALS: 2 YRS + 1 X 2 YR TERM PERIOD | INITIAL TERM TOTAL COST: \$80,000.00 | |
| COMMITTEE: TRANSPORTATION | TARGET COMMITTEE DATE: 10/03/2023 | PROMPT FOR RENEWAL: | CONTRACT TOTAL COST WITH ALL RENEWALS: \$160,000.00 | |
| | CURRENT TERM TOTAL COST: \$80,000.00 | MAX LENGTH WITH ALL RENEWALS: FOUR YEARS | CURRENT TERM PERIOD: INITIAL TERM | |
| Vendor Information | | Department Information | | |
| VENDOR: Leech Tishman Fuscaldo & Lampl, LLC | VENDOR #: 32242 | DEPT: Division of Transportation | DEPT CONTACT NAME: William Eidson | |
| VENDOR CONTACT: Jennifer Pohlenz | VENDOR CONTACT PHONE: 630-817-3319 | DEPT CONTACT PHONE #: 630-407-6900 | DEPT CONTACT EMAIL: william.eidson@dupageco.org | |
| VENDOR CONTACT EMAIL: jpohlenz@leechtishman.com | VENDOR WEBSITE: | DEPT REQ #: | | |

Overview

DESCRIPTION Identify scope of work, item(s) being purchased, total cost and type of procurement (i.e., lowest bid, RFP, renewal, sole source, etc.). Professional Legal Services to assist with environmental issues, as needed for the Division of Transportation.

JUSTIFICATION Summarize why this procurement is necessary and what objectives will be accomplished The Division of Transportation requires professional legal services to assist with environmental issues.

| SECTION 2: DECISION MEMO REQUIREMENTS | | | |
|---------------------------------------|--|--|--|
| DECISION MEMO NOT REQUIRED | Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is not required. | | |
| DECISION MEMO REQUIRED | Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is required. DETAIL SELECTION PROCESS ON DECISION MEMO) | | |

| | SECTION 3: DECISION MEMO |
|--|---|
| STRATEGIC IMPACT | Select an item from the following dropdown menu of County's strategic priorities that this action will most impact. FINANCIAL PLANNING |
| SOURCE SELECTION | Describe method used to select source. The DuPage County State's Attorney has the sole authority to appoint outside counsel as Special Assistant State's Attorneys to act on behalf of the County. Jennifer Pohlenz has been appointed as Special Assistant State's Attorney to provide legal expertise and advice on environmental issues for the Division of Transportation and is employed by the law firm of Leech Tishman Fuscaldo & Lampl, LLC. |
| RECOMMENDATION AND TWO ALTERNATIVES | Describe staff recommendation and provide justification. Identify at least 2 other options to accomplish this request, including status quo, (i.e., take no action). 1) Do not approve this contract and review environmental legal issues with in-house State's Attorney staff. 2) Approve the contract with Leech Tishman Fuscaldo & Lampl, LLC. Option 1 is not recommended because the DuPage County State's Attorney does not have in-house staff attorneys with the necessary expertise to review and advise the Division of Transportation on environmental issues. Option 2 is recommended since it is critical to the County to have ongoing legal expertise related to review of environmental issues for the Division of Transportation. We have reviewed this matter with the DuPage County State's Attorney's office. Leech Tishman Fuscaldo & Lampl, LLC has the essential legal expertise through Jennifer Pohlenz and is familiar with ongoing environmental legal matters. |

| | SECTION 4: SOLE SOURCE MEMO/JUSTIFICATION |
|----------------------------------|---|
| JUSTIFICATION | Select an item from the following dropdown menu to justify why this is a sole source procurement. |
| NECESSITY AND UNIQUE FEATURES | Describe the product or services that are not available from other vendors. Explain necessary and unique features or services. Attach letters from manufacturer, letters from distributor, warranties, licenses, or patents as needed. Be specific. |
| MARKET TESTING | List and describe the last time the market has been tested on the applicability of the sole source. If it has not been tested over the last 12 months, explain why not. |
| AVAILABILITY | Describe steps taken to verify that these features are not available elsewhere. Included a detailed list of all products or services by brand/manufacturer examined and include names, phone numbers, and emails of people contacted. |

| Send Purch | ase Order To: | Send Invoices To: | | |
|---|-------------------------------------|-------------------------------------|-----------------------------------|--|
| Vendor: Leech Tishman Fuscaldo & Lampl, LLC | Vendor#: 32242 | Dept: Division of Transportation | Division: Finance | |
| Attn: Jennifer Poh l enz | Email: jpohlenz@leechtishman.com | Attn: DOT Finance | Email: DOTFinance@dupageco.org | |
| Address: 2215 York Road Suite 310 | City: Oak Brook | Address: 421 N. County Farm Road | City: Wheaton | |
| State: IL | Zip: 60532 | State: | Zip: 60187 | |
| Phone: 630-817-3319 | Fax: | Phone: | Fax: | |
| Send Pay | ıments To: | Ship to: | | |
| Vendor: Leech Tishman Fuscaldo & Lampl, LLC | Vendor#: 32242 | Dept: | Division: | |
| Attn: | Email: | Attn: | Email: | |
| Address: P.O. Box 419797 | City: Boston | Address: | City: | |
| State: MA | Zip: 02241-9797 | State: | Zip: | |
| Phone: | Fax: | Phone: | Fax: | |
| Ship | oping | Contract Dates | | |
| Payment Terms: | FOB: | Contract Start Date (PO25): | Contract End Date (PO25): | |
| PER 50 ILCS 505/1 | Destination | Dec 1, 2023 | Nov 30, 2025 | |

| | | | | | Purchas | se Requisi | ition Lin | e Details | | | |
|--|-----|-----|------------------------------------|-----------------------------|---------|--------------|-----------|-----------|-----------------------------|------------|-----------|
| LN | Qty | UOM | ltem Detai l (Product #) | Description | FY | Company | AU | Acct Code | Sub-Accts/ Activity Code | Unit Price | Extension |
| 1 | 1 | EA | | Environmental Issues - FY24 | FY24 | 1500 | 3500 | 53030 | | 40,000.00 | 40,000.00 |
| 2 | 1 | EA | | Environmental Issues - FY25 | FY25 | 1500 | 3500 | 53030 | | 40,000.00 | 40,000.00 |
| FY is required, assure the correct FY is selected. Requisition Total \$ | | | | | | \$ 80,000.00 | | | | | |

| | Comments |
|----------------------|--|
| HEADER COMMENTS | Provide comments for P020 and P025. Professional Legal Services to assist with environmental issues, as needed for the Division of Transportation. |
| SPECIAL INSTRUCTIONS | Provide comments for Buyer or Approver (not for P020 and P025). Comments will not appear on PO. Email PO to DOTFinance@dupageco.org & Joan.McAvoy2@dupageco.org |
| NTERNAL NOTES | Provide comments for department internal use (not for P020 and P025). Comments will not appear on PO. |
| APPROVALS | Department Head signature approval for procurements under \$15,000. Procurement Officer Approval for ETSB. |

The following documents have been attached: \checkmark W-9 \checkmark Vendor Ethics Disclosure Statement



ROBERT B. BERLIN STATE'S ATTORNEY

DU PAGE COUNTY, ILLINOIS

July 11, 2023

Jennifer Pohlenz LEECHTISHMAN LEECH TISHMAN FUSCALDO & LAMPL, LLC 600 W. Jackson Blvd, Suite 100 Chicago, IL 60661

Re: Appointment as an Assistant State's Attorney

Dear Ms. Pohlenz:

This letter updates the terms of your previous appointment as a Special Assistant State's Attorney for the special and limited purpose of consulting and reviewing environmental legal issues for the DuPage County Division of Transportation.

The hourly rate for Special Assistant State's Attorney's has increased to \$200 for services, and the attached Outside Counsel Billing and Case Progress Procedure has been updated to reflect that rate. Beginning 12/1/23 the new rate of \$200 should be used. Payment of fees will be paid for and processed through the DuPage County Division of Transportation. To confirm this agreement, please sign a copy of this letter and return to my office in care of Barbara Q. Reynolds, Deputy Chief of the Civil Bureau.

Please contact Ms. Reynolds for any further information you may need. Ms. Reynolds will serve as your contact within my office. She may be reached at (630) 407-8272. I also would ask that you keep her advised of all matters pertaining to your representation of DuPage County.

Sincerely,

Signature on File

Robert B. Berlin DuPage County State's Attorney

Signature on File

Agreed:

Jennuer Ponienz/ //

0 0

ROBERT BERLIN DuPAGE COUNTY STATE'S ATTORNEY

OUTSIDE COUNSEL BILLING PROCEDURES

- 1. The office of the DuPage County State's Attorney is supported by public funds. Likewise, payment for outside services including those of special assistant state's attorneys is funded by tax dollars appropriated by the DuPage County Board. It is the policy of the DuPage County State's Attorney to insure that during the term of this appointment, special assistant state's attorneys will not continue with nor accept cases on matters in which he/she represents a plaintiff(s) and the County of DuPage or County officials are actual or potential defendants. Exceptions to this policy are only made under circumstances wherein the County's or the Official's interests are nominal, or where such matters or cases seek no affirmative relief against such defendants.
- 2. Billing for your services should be done on a monthly basis. All bills will be reviewed and approved by a Civil Bureau Supervisor.
- 3. The hourly rate shall not exceed the rate of \$200 for services.
- 4. Billed time should be shown in 1/10 hour increments.
- 5. Expenses and time charges should be shown separately. In this regard, it is the policy of the office to reject expenses and/or charges for the following:
 - a. Car rentals or taxi fares for traveling;
 - b. Separate word processing or secretarial charges;
 - c. Fax services:
 - d. Personal delivery services;
 - e. U.S. Mail and postage services;
 - f. Internal Photocopy charges;
 - g. Multiple attorney attendance in court or depositions;
 - h. Charging separately for each attorney's time at intra-office meetings; and
 - i. Charging for attorney's time in responding to Auditor's letters of inquiry.

Exception to the foregoing can be made, but only in extraordinary circumstances and with the prior approval or request of the State's Attorney's Office.

- 6. Billing statements should include identification of matters worked on, the dates that services were rendered and identification of attorneys who rendered such services. A description of the services rendered is required for each date entry.
- 7. All statements should be sent to Barbara Q. Reynolds, Deputy Chief Civil Bureau, for processing. A voucher <u>must</u> accompany <u>each</u> statement and <u>must</u> only show the current charges.



Required Vendor Ethics Disclosure Statement

Failure to complete and return this form may result in delay or cancellation of the County's Contractual Obligation.

| Bid/Contract/PO #: | |
|--------------------|--|

Date: September 5, 2023

| Company Name: Leech Tishman Fuscaldo & Lampl, LLC | Company Contact: Jennifer J. Sackett Pohlenz | |
|---|--|---|
| Contact Phone: 630-817-3319 | Contact Email: jpohlenz@leechtishman.com | Ī |

The DuPage County Procurement Ordinance requires the following written disclosures prior to award:

1. Every contractor, union, or vendor that is seeking or has previously obtained a contract, change orders to one (1) or more contracts, or two (2) or more individual contracts with the county resulting in an aggregate amount at or in excess of \$25,000, shall provide to Procurement Services Division a written disclosure of all political campaign contributions made by such contractor, union, or vendor within the current and previous calendar year to any incumbent county board member, county board chairman, or countywide elected official whose office the contract to be awarded will benefit. The contractor, union or vendor shall update such disclosure annually during the term of a multi-year contract and prior to any change order or renewal requiring approval by the county board. For purposes of this disclosure requirement, "contractor or vendor" includes owners, officers, managers, lobbyists, agents, consultants, bond counsel and underwriters counsel, subcontractors and corporate entities under the control of the contracting person, and political action committees to which the contracting person has made contributions.

| Recipient | Donor | Description (e.g. cash, type of item, in- kind services, etc.) | Amount/Value | Date Made |
|-----------|-------|---|--------------|-----------|
| | | | | |
| | | | | |

2. All contractors and vendors who have obtained or are seeking contracts with the county shall disclose the names and contact information of their lobbyists, agents and representatives and all individuals who are or will be having contact with county officers or employees in relation to the contractor bid and shall update such disclosure with any changes that may occur.

| XI | ONE | (check | here) | - If | no | contacts | have | been | made |
|----|-----|--------|-------|------|----|----------|------|------|------|
|----|-----|--------|-------|------|----|----------|------|------|------|

| Lobbyists, Agents and Representatives and all individuals who are or will be having contact with county officers or employees in relation to the contract or bid | Telephone | Email | |
|--|-----------|-------|--|
| 1 - 10 - 17 - 18 - 18 - 18 - 18 - 18 - 18 - 18 | | | |
| | | | |

A contractor or vendor that knowingly violates these disclosure requirements is subject to penalties which may include, but are not limited to, the immediate cancellation of the contract and possible disbarment from future county contracts.

Continuing disclosure is required, and I agree to update this disclosure form as follows:

- . If information changes, within five (5) days of change, or prior to county action, whichever is sooner
- . 30 days prior to the optional renewal of any contract
- · Annual disclosure for multi-year contracts on the anniversary of said contract
- . With any request for change order except those issued by the county for administrative adjustments

The full text for the county's ethics and procurement policies and ordinances are available at: http://www.dupageco.org/CountyBoard/Policies/

I hereby acknowledge that I have received, have read, and understand these requirements.

| Authorized Signature | Signature on F | ile |
|----------------------|-----------------------------|-----|
| Printed Name | Jennifer J. Sackett Pohlenz | Λ |
| Title | Counsel | U |
| Date | September 6, 2023 | |

Attach additional sheets if necessary. Sign each sheet and number each page. PAGE 1 OF 1 (total number of pages)

CUNTY OF BURNEY, WILLIAM OF THE STREET, WILLI

Transportation Requisition \$30,000 and Over

421 N. COUNTY FARM ROAD WHEATON, IL 60187 www.dupagecounty.gov

File #: DT-P-0100-23 Agenda Date: 10/3/2023 Agenda #: 21.E.

AWARDING RESOLUTION
ISSUED TO K-TECH SPECIALTY COATINGS, INC.
TO FURNISH AND DELIVER DE-ICING LIQUIDS
AS NEEDED FOR THE DIVISION OF TRANSPORTATION
(CONTRACT TOTAL NOT TO EXCEED \$215,000.00)

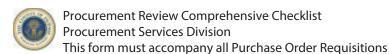
WHEREAS, a sole source quotation has been obtained in accordance with County Board policy; and

WHEREAS, the Transportation Committee recommends County Board approval for the issuance of a contract to K-Tech Specialty Coatings Inc., to furnish and deliver de-icing liquids, as needed for the Division of Transportation, for the period November 1, 2023 through October 31, 2025.

NOW, THEREFORE, BE IT RESOLVED that said contract to furnish and deliver de-icing liquids, as needed for the Division of Transportation, for the period November 1, 2023 through October 31, 2025, is hereby approved for issuance to K-Tech Specialty Coatings, Inc., PO Box 428, Ashley, Indiana 46705, for a contract total not to exceed \$215,000.00.

Enacted and approved this 10th day of October, 2023 at Wheaton, Illinois.

| | DEBORAH A. CONROY, CHAIR DU PAGE COUNTY BOARD |
|---------|--|
| | |
| Attest: | |
| | JEAN KACZMAREK, COUNTY CLERK |



| | SECTION 1: | DESCRIPTION | | |
|--|---|---|---|--|
| General Tracking | | Contract Terms | | |
| FILE ID#: | RFP, BID, QUOTE OR RENEWAL #: Sole Source | INITIAL TERM WITH RENEWALS: OTHER | INITIAL TERM TOTAL COST: \$215,000.00 | |
| COMMITTEE: TRANSPORTATION | TARGET COMMITTEE DATE: 10/03/2023 | PROMPT FOR RENEWAL: 3 MONTHS | CONTRACT TOTAL COST WITH ALL RENEWALS: \$215,000.00 | |
| | CURRENT TERM TOTAL COST: \$215,000.00 | MAX LENGTH WITH ALL RENEWALS: TWO YEARS | CURRENT TERM PERIOD: | |
| Vendor Information | | Department Information | | |
| VENDOR: K-Tech Specialty Coatings, LLC | VENDOR #: 27558 | DEPT: Division of Transportation | DEPT CONTACT NAME: Roula Eikosidekas | |
| VENDOR CONTACT: Denver Preston VENDOR CONTACT EMAIL: | VENDOR CONTACT PHONE: 260-587-9113 VENDOR WEBSITE: | DEPT CONTACT PHONE #: 630-407-6920 DEPT REQ #: | DEPT CONTACT EMAIL: roula.eikosidekas@dupageco.org | |
| dpreston@ktechcoatings.com | VENDON WEDSITE. | 23-1500-71 | | |

Overview

DESCRIPTION Identify scope of work, item(s) being purchased, total cost and type of procurement (i.e., lowest bid, RFP, renewal, sole source, etc.).

DOT is requesting a purchase order to K-Tech Specialty Coatings, to furnish and deliver Deicing Liquids on as-needed basis. Effective 11/01/2023 through 10/31/2025, for a contract total not to exceed \$215,000.00, per 55ILCS 5/5-1022(c) competitive bids not suitable for competitive bids (sole source) - two year contract with no renewals.

- \$1.85 @ 4,600 gallons (full load).

JUSTIFICATION Summarize why this procurement is necessary and what objectives will be accomplished

These products are used by the highway maintenance to treat bulk rock salt, to aide in our winter operations.

SECTION 2: DECISION MEMO REQUIREMENTS

DECISION MEMO NOT REQUIRED Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is not required. SOLE SOURCE PER DUPAGE ORDINANCE, SECTION 2-350 (MUST FILL OUT SECTION 4)

DECISION MEMO REQUIRED Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is required.

| | SECTION 3: DECISION MEMO | | | | |
|--|--|--|--|--|--|
| STRATEGIC IMPACT | Select an item from the following dropdown menu of County's strategic priorities that this action will most impact. | | | | |
| SOURCE SELECTION | Describe method used to select source. | | | | |
| RECOMMENDATION AND TWO ALTERNATIVES | Describe staff recommendation and provide justification. Identify at least 2 other options to accomplish this request, including status quo, (i.e., take no action). | | | | |

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| | SECTION 4: SOLE SOURCE MEMO/JUSTIFICATION | | | | | |
|----------------------------------|---|--|--|--|--|--|
| JUSTIFICATION | Select an item from the following dropdown menu to justify why this is a sole source procurement. SOLE PROVIDER OF A LICENSED OR PATENTED GOOD OR SERVICE | | | | | |
| NECESSITY AND UNIQUE FEATURES | Describe the product or services that are not available from other vendors. Explain necessary and unique features or services. Attach letters from manufacturer, letters from distributor, warranties, licenses, or patents as needed. Be specific. | | | | | |
| | Beet Heet is an organic based, corrosion inhibited liquid deicer containing a highly refined carbohydrate concentrate, two exothermic chlorides and two non-exothermic chlorides. Beet Heet is a ready to use salt pre-wetting agent and can also be blended with Salt brine to create a lower cost, high performance, salt pre-wetting agent or direct application deicer/anti-icer. | | | | | |
| MARKET TESTING | List and describe the last time the market has been tested on the applicability of the sole source. If it has not been tested over the last 12 months, explain why not. | | | | | |
| | DuPage County DOT issued an RFI for alternative deicing products. Vendors were requested to provide detailed specifications and lab results on items they would like considered for use/testing. Beet Heet was selected and DuPage County has been satisfied with it's performance. Beet Heet Concentrate is a proprietary product that is protected and licensed under Patent No. 6,582,622 owned by Sears Ecological Applications Co., LLC. | | | | | |
| AVAILABILITY | Describe steps taken to verify that these features are not available elsewhere. Included a detailed list of all products or services by brand/manufacturer examined and include names, phone numbers, and emails of people contacted. | | | | | |
| | Attached is the letter that K-Tech Specialty Coatings, is the sole developer, manufacture and distributer of Beet Heet Concentrate. | | | | | |

| | | Requisition Informati | | |
|--|--------------------------------------|--|---|--|
| Send Purc | chase Order To: | Sena | I Invoices To: | |
| Vendor: K-Tech Specialty Coatings, LLC | Vendor#: 27558 | Dept: Division of Transportation | Division: Accounts Payable | |
| Attn: Denver Preston | Email: dpreston@ktechcoatings.com | Attn: Kathy Curcio | Email: DOTFinance@dupageco.org | |
| Address: PO Box 428 | City: Ashley | Address: 421 N. County Farm Road | City: Wheaton | |
| State: IN | Zip: 46705 | State: | Zip: 60187 | |
| Phone: 260-587-9113 | Fax: | Phone: 630-407-6892 | Fax: | |
| Send P | Payments To: | Ship to: | | |
| Vendor: K-Tech Specialty Coatings, LLC | Vendor#: 27558 | Dept: Division of Transportation | Division: Highway Maintenance | |
| Attn: | Email: | Attn: David Koehler | Email: david.koehler@dupageco.org | |
| Address: PO Box 428 | City: Ashley | Address: 140 N. County Farm Road | City: Wheaton | |
| State: | Zip: 46705 | State: | Zip: 60187 | |
| Phone: 260-587-9113 | Fax: | Phone: 630-407-6926 | Fax: | |
| Sh | nipping | Con | tract Dates | |
| Payment Terms: PER 50 ILCS 505/1 | FOB: Destination | Contract Start Date (PO25): Nov 1, 2023 | Contract End Date (PO25): Oct 31, 2025 | |
| Contract Administrator (PO25): Roula Eikosidekas | | | | |

Form under revision control 01/04/2023 218

| | Purchase Requisition Line Details | | | | | | | | | | |
|--|-----------------------------------|-----|----------------------------|-----------------|------|---------------|------|-----------|-----------------------------|------------|------------|
| LN | Qty | UOM | Item Detail (Product #) | Description | FY | Company | AU | Acct Code | Sub-Accts/ Activity Code | Unit Price | Extension |
| 1 | 1 | EA | | Deicing Liquids | FY23 | 1500 | 5310 | 52270 | | 5,000.00 | 5,000.00 |
| 2 | 1 | EA | | Deicing Liquids | FY24 | 1500 | 3510 | 52270 | | 105,000.00 | 105,000.00 |
| 3 | 1 | EA | | Deicing Liquids | FY25 | 1500 | 3510 | 52270 | | 105,000.00 | 105,000.00 |
| FY is required, assure the correct FY is selected. Requisition Total \$ | | | | | | \$ 215,000.00 | | | | | |

| | Comments | | | | |
|--|--|--|--|--|--|
| HEADER COMMENTS | Provide comments for P020 and P025. | | | | |
| | To furnish and deliver Deicing Liquids for the winter seasons 2023, 2024 and 2025 on as-needed basis. | | | | |
| SPECIAL INSTRUCTIONS | Provide comments for Buyer or Approver (not for P020 and P025). Comments will not appear on PO. | | | | |
| | Email Approved PO to: Denver Preston, David Koehler, Jason Walsh and Mike Figuray. | | | | |
| NTERNAL NOTES Provide comments for department internal use (not for P020 and P025). Comments will not appear on P0 | | | | | |
| | See above. | | | | |
| APPROVALS | Department Head signature approval for procurements under \$15,000. Procurement Officer Approval for ETSB. | | | | |
| | | | | | |

The following documents have been attached:

W-9

Vendor Ethics Disclosure Statement

Form under revision control 01/04/2023 219



SPECIALTY COATINGS, INC.

Road Maintenance Specialist High Performance De-Icers - Anti-Icers Pre-Wetting Agents

Effective (11-01-2023 through 10-31-2025)

Notes: BEET HEET Concentrate is an intelligently designed deicer/salt pre-wetting agent. BEET HEET Concentrate contains the most active ingredient of any deicer in North America. That's why BEET HEET Concentrate outperforms all other deicers in North America. BEET HEET Concentrate is also the most environmentally friendly salt pre-wet in North America. Call, text or email for documentation and explanation.

8/24/2023
Mr. Michael Figuray
Manager Highway Operations
DuPage County DOT
180 N. County Farm Rd.
Wheaton, IL 60187
630-407-6924
michael.figuray@dupageco.org

| | | | 200 | | |
|----------------|---|-------------------------|------------|--|--|
| Salesperson | Customer Name | Terms | Expiration | | |
| D. Preston | DuPage County DOT | Net 30 | 10/31/2025 | | |
| Quantity | Product Description/Details | Delivered Price/Gal. | Line Total | | |
| (+/- 100 gal.) | | | | | |
| 4,000 | BEET HEET Concentrate - Best performing deicer in North America! | \$1.89 | \$7,560.00 | | |
| | Ready-to-Use salt stockpile treatment and/or admixture to 23.3% NaCl brine. | | | | |
| | K-Tech delivered price when ordering 4,000 gallons. | | | | |
| 4,600 | BEET HEET Concentrate - Best performing deicer in North America! | \$1.85 | \$8,510.00 | | |
| | Ready-to-Use salt stockpile treatment and/or admixture to 23.3% NaCl brine. | | | | |
| | K-Tech delivered price when ordering a full load (4,600 gallons). | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | BEET HEET Concentrate contains much more active ingredient! | | | | |
| | 93% more than 55% solids waste-stream beet juice deicers, on average. | | | | |
| | 60.9% more than 23.3% sodium chloride brine | | | | |
| | 14.0% more than 32% calcium chloride | | | | |
| | At 15°F, BEET HEET Concentrate treated salt melts much more ice! | | | | |
| | 150.0% more than 23.3% sodium chloride treated rock salt | | | | |
| | 43.9% more than 32% CaCl2 treated rock salt | | | | |
| | 37.8% more than 55% solids beet juice treated rock salt | | | | |
| | Important Information | | | | |
| | 50% OF <u>FULL</u> FREIGHT CHARGES APPLY IF <u>ANY</u> PRODUCT IS ORDERED AND | Subtotal | | | |
| | DELIVERED BUT NOT TAKEN. Please don't order more product than you can take. | Sales Tax | | | |
| | ALL credit card purchases will be assessed a 4% credit card processing fee. | Total | | | |

K-Tech Specialty Coatings, Inc. P.O. Box 428 Ashley, IN 46705 Phone (260) 587-3888 Fax (260) 587-3889 Email dpreston@ktechcoatings.com Cell/Text (260) 585-0332 Website: ktechcoatings.com YouTube: ktechcoatings



Date: 8-24-23

To: Mr. Michael Figuray

Manager of Highway Operations

DuPage County Division of Transportation

421 North County Farm Road

Wheaton, IL 60187 Office: (630) 407-6924

Email: michael.figuray@dupageco.org

From: Denver Preston

Sales Manager – Winter Products K-Tech Specialty Coatings, Inc.

P.O.B. 428

Ashley, IN 46705 Office: (260) 587-3888 Fax: (260) 587-3889 Cell: (260) 585-0332

Email: dpreston@ktechcoatings.com

Re: Sole Source Proprietary Product

Mr. Figuray:

BEET HEET[®] Concentrate is a sole source product solely developed, manufactured and distributed by K-Tech Specialty Coatings, Inc.

Sincerely,

Signature on File

Denver L. Preston



Required Vendor Ethics Disclosure Statement

Failure to complete and return this form may result in delay or cancellation of the County's Contractural Obligation.

Date: 8/24/2023

Bid/Contract/PO #: 18-190 DOT

| | o engreso actor a cultural concentration of the content of the con | | 10-150-001 | |
|----------------|--|------------------|--------------------------|--|
| Company Name: | K-Tech Specialty Coatings | Company Contact: | Kimberly Smith | |
| Contact Phone: | 260-587-9113 | Contact Email: | ksmith@ktechcoatings.com | |
| | | | | |

The DuPage County Procurement Ordinance requires the following written disclosures prior to award:

1. Every contractor, union, or vendor that is seeking or has previously obtained a contract, change orders to one (1) or more contracts, or two (2) or more individual contracts with the county resulting in an aggregate amount at or in excess of \$25,000, shall provide to Procurement Services Division a written disclosure of all political campaign contributions made by such contractor, union, or vendor within the current and previous calendar year to any incumbent county board member, county board chairman, or countywide elected official whose office the contract to be awarded will benefit. The contractor, union or vendor shall update such disclosure annually during the term of a multi-year contract and prior to any change order or renewal requiring approval by the county board. For purposes of this disclosure requirement, "contractor or vendor" includes owners, officers, managers, lobbyists, agents, consultants, bond counsel and underwriters counsel, subcontractors and corporate entities under the control of the contracting person, and political action committees to which the contracting person has made contributions.

| Х | NONE (check here) - If no contributions have been made | | | | | | | |
|---|--|-------|---|--------------|-----------|--|--|--|
| | Recipient | Donor | Description (e.g. cash, type of item, in- kind services, etc.) | Amount/Value | Date Made | | | |
| | | | | | | | | |

2. All contractors and vendors who have obtained or are seeking contracts with the county shall disclose the names and contact information of their lobbyists, agents and representatives and all individuals who are or will be having contact with county officers or employees in relation to the contractor bid and shall update such disclosure with any changes that may occur.

| х | NONE (check here) - If no contacts have been made | | | | | |
|---|--|--|--|--|--|--|
| | Lobbyists, Agents and Representatives and all individuals who are or will be having contact with county officers or employees in relation to the contract or bid Telephone Email | | | | | |
| | | | | | | |

A contractor or vendor that knowingly violates these disclosure requirements is subject to penalties which may include, but are not limited to, the immediate cancellation of the contract and possible disbarment from future county contracts.

Continuing disclosure is required, and I agree to update this disclosure form as follows:

- If information changes, within five (5) days of change, or prior to county action, whichever is sooner
- · 30 days prior to the optional renewal of any contract
- · Annual disclosure for multi-year contracts on the anniversary of said contract
- · With any request for change order except those issued by the county for administrative adjustments

The full text for the county's ethics and procurement policies and ordinances are available at: http://www.dupageco.org/CountyBoard/Policies/

I hereby acknowledge that I have received, have read, and understand these requirements.

| | Signature on File | |
|---------------------|---|-------------------------|
| Printed Name | Miniberry Strict | |
| Title | COO | |
| Date | 8/24/2023 | |
| Attach additional s | heets if necessary. Sign each sheet and number each page. Page 1 of 1 | (total number of pages) |



File #: DT-R-0085-23 Agenda Date: 10/3/2023 Agenda #: 21.B.

INTERGOVERNMENTAL AGREEMENT
BETWEEN THE COUNTY OF DU PAGE, ILLINOIS
AND THE CITY OF DARIEN
FOR TRAFFIC SIGNAL AND STREET LIGHTING IMPROVEMENTS
AND FUTURE MAINTENANCE/ENERGY RESPONSIBILITIES
CH9/LEMONT ROAD AT CH31/83RD STREET AND
CH/9LEMONT ROAD AT CH31/87TH STREET
SECTION 16-00232-00-CH

WHEREAS, the County of DuPage (hereinafter referred to as COUNTY) and the City of Darien (hereinafter referred to as CITY) are public agencies within the meaning of the Illinois Intergovernmental Cooperation Act (5 ILCS 220/1 et seq.); and

WHEREAS, Article VII, Section 10, of the 1970 Constitution of the State of Illinois encourages and provides for units of local government to contract and otherwise associate with each other to exercise, combine or transfer any power or function; and

WHEREAS, the COUNTY by virtue of its power set forth in "Counties Code" (55 ILCS 5/5-1001 *et seq.*) and "Illinois Highway Code" (605 ILCS 5/5-101 *et. seq.*) and the CITY by virtue of its power set forth in the "Illinois Municipal Code" (65 ILCS 5/1-1-1 *et seq.*) are authorized to enter into agreements and contracts; and

WHEREAS, the COUNTY and CITY, in order to facilitate the free flow of traffic and to ensure the safety of the public, desire to improve Lemont Road from 83rd Street to 87th Street and 87th Street from Havens Drive to Lemont Road, to include intersection improvements at 83rd Street and at 87th Street, resurfacing, curb and gutter and drainage repairs, ADA ramps, and other appurtenant work (hereinafter referred to as "PROJECT"); and

WHEREAS, the PROJECT also includes traffic signal and street lighting improvements (hereinafter "TRAFFIC SIGNALS and STREET LIGHTING"); and

WHEREAS, an Intergovernmental Agreement has been prepared to establish the jurisdictional, maintenance and energy responsibilities and costs with respect to the TRAFFIC SIGNALS and STREET LIGHTING.

NOW, THEREFORE, BE IT RESOLVED that the DuPage County Chair is hereby authorized and directed to sign on behalf of the COUNTY, and the DuPage County Clerk is hereby authorized to attest thereto, the attached Intergovernmental Agreement between the COUNTY of DuPage and the CITY; and

| File #: DT-R-0085-23 | Agenda Date: 10/3/2023 | Agenda #: 21.B. |
|--|---|--|
| | | |
| | | |
| BE IT FURTHER RESO Agreement be sent to the CITY, I | OLVED that one (1) original copy of the by and through the Division of Transporta | his resolution and Intergovernmental ation. |
| Enacted and appro | oved this 10th day of October, 2023 at W | heaton, Illinois. |
| | | |
| | _ | |
| | | DEBORAH A. CONROY, CHAIR DU PAGE COUNTY BOARD |
| | | |
| | Attest: | |
| | JEAN | N KACZMAREK, COUNTY CLERK |
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INTERGOVERNMENTAL AGREEMENT BETWEEN THE COUNTY OF DU PAGE THE CITY OF DARIEN

FOR TRAFFIC SIGNAL AND STREET LIGHTING IMPROVEMENTS

CH 9/LEMONT ROAD at CH 31/83rd STREET

and CH 9/LEMONT ROAD at CH 31/87th STREET

INCLUDING FUTURE MAINTENANCE/ENERGY RESPONSIBILITIES

SECTION NO. 16-00232-00-CH

This Agreement (hereinafter referred to as "AGREEMENT") is entered into this _____ day of _____ ,2023, between the County of DuPage (hereinafter referred to as "COUNTY"), a body corporate and politic, with offices at 421 North County Farm Road, Wheaton, Illinois and the City of Darien (hereinafter referred to as "CITY"), a home rule municipal corporation, with offices at 1702 Plainfield Road, Darien, Illinois. The COUNTY and the CITY are hereinafter sometimes individually referred to as a "PARTY" or collectively as the "PARTIES."

RECITALS

WHEREAS, the PARTIES, in order to facilitate the free flow of traffic and to ensure the safety of the public, desire to improve CH 9/Lemont Road from CH 31/83rd Street to CH 31/87th Street and CH 31/87th Street from Havens Drive to Lemont Road, to include intersection improvements at CH 31/83rd Street and at CH 31/87th Street, resurfacing, curb and gutter and drainage repairs, ADA ramps, and other appurtenance work (hereinafter referred to as "PROJECT"); and

WHEREAS, the PROJECT also includes traffic signal and street lighting improvements (hereinafter "TRAFFIC SIGNALS and STREET LIGHTING"); and

WHEREAS, the COUNTY, by virtue of its power set forth in "Counties Code" (55 ILCS 5/5-1001 et seq.) and "Illinois Highway Code" (605 ILCS 5/5-101 et seq.), is authorized to enter into this AGREEMENT; and

WHEREAS, the CITY, by virtue of their home rule powers and as set forth in the "Municipal Code" (65 ILCS 1/1-1-1 et seq.), are authorized to enter into this AGREEMENT; and

WHEREAS, the PARTIES desire to establish their jurisdictional, maintenance, and energy responsibilities and costs with respect to the TRAFFIC SIGNALS and STREET LIGHTING.

NOW, THEREFORE, in consideration of the premises, the mutual covenants, terms, and conditions herein set forth, and the understandings of each PARTY to the other, the PARTIES do hereby mutually covenant, promise and agree as follows:

1.0 INCORPORATION

- 1.1. All recitals set forth above are incorporated herein and made part thereof, the same constituting the factual basis for this AGREEMENT.
- 1.2. The headings of the paragraphs and subparagraphs of this AGREEMENT are the inserts for convenience of reference only and shall not be deemed to constitute part of this AGREEMENT or to affect the construction hereof.

2.0 RESPONSIBILITIES OF THE COUNTY

- 2.1. The COUNTY shall prepare plans and specifications, furnish engineering inspection during construction, and cause the PROJECT, including TRAFFIC SIGNALS and STREET LIGHTING, to be built in accordance with the plans and specifications, incorporated herein by reference.
- 2.2. The COUNTY shall have the CITY named as additional insured for the Commercial General Liability in the Special Provisions section of the contract between the Illinois Department of Transportation and the Contractor.
- 2.3. Upon completion, inspection and approval by the COUNTY, the COUNTY shall own, operate and maintain the PROJECT improvements, except as herein defined as CITY ownership, operation and maintenance responsibilities, including the TRAFFIC SIGNALS at CH 9/Lemont Road and CH 31/83rd Street and at CH 9/Lemont Road and CH 31/87th Street and shall provide and pay for all costs associated with the future maintenance and repair of the TRAFFIC SIGNALS including pre-emption equipment and combination lighting with reimbursement from the CITY as referenced hereinafter.
- 2.4. The COUNTY retains the right to control and regulate the sequence and all other aspects of phasing and timing of the TRAFFIC SIGNALS.
- 2.5. The COUNTY shall establish the energy supply with the local power company to furnish the electrical energy for the operation of the TRAFFIC SIGNALS.
- 2.6. The COUNTY shall pay one hundred percent (100%) of all future energy costs of the TRAFFIC SIGNAL at CH 9/Lemont Road and CH 31/83rd Street and one hundred percent (100%) of all future energy costs for the TRAFFIC SIGNAL at CH 9/Lemont Road and CH 31/87th Street.

- 2.7. The COUNTY will be responsible for future maintenance, as required, of all pavement markings on CH 9/Lemont Road on CH 31/83rd Street (east leg), and on CH 31/87th Street (west leg).
- 2.8 The COUNTY will be responsible for future maintenance of the STREET LIGHTING system located within the county rights-of-way on CH 9/Lemont Road, on CH 31/83rd Street (east leg), as well as the two streetlights on the west leg of 83rd Street immediately west of the county's right-of-way, one (1) on the north and one (1) on the south side of 83rd Street. The COUNTY's maintenance responsibility will be limited to only those lights, controller equipment, and cables that are connected to the COUNTY's STREET LIGHTING system, as indicated on EXHIBIT A (Street Lighting County Maintenance Exhibit).
- 2.9 The COUNTY shall establish the energy supply with the local power company to furnish the electrical energy for the operation of STREET LIGHTING.
- 2.10 The COUNTY shall pay one hundred percent (100%) of all future energy costs of the STREET LIGHTING at CH 9/Lemont Road and CH 31/83rd Street and one hundred percent (100%) of all future energy costs for the STREET LIGHTING at CH 9/Lemont Road and CH 31/87th Street.

3.0 RESPONSIBILITIES OF THE CITY

- 3.1. The CITY shall reimburse the COUNTY twenty-five percent (25%) of all future routine maintenance costs for the TRAFFIC SIGNAL at CH 9/Lemont Road & CH 31/83rd Street, and at CH 9/Lemont Road & CH 31/87th Street, including traffic signal equipment and combination lights, by annual invoice from the COUNTY. Routine maintenance shall be invoiced to the CITY at the same unit price paid by the COUNTY for the COUNTY traffic signal maintenance contract in place at the time of the annual invoice.
- 3.2. The CITY agrees that the COUNTY shall repair damages to the TRAFFIC SIGNAL at CH 9/Lemont Road and CH 31/83rd Street, and at CH 9/Lemont Road & CH 31/87th Street, caused by motor vehicles or construction activities by others and shall invoice the CITY for twenty-five percent (25%) of said costs not recovered by the COUNTY. The COUNTY agrees to execute any necessary documentation subrogating the COUNTY's rights to the CITY for recovery of said cost, and the CITY agrees to execute any necessary documentation subrogating the CITY's rights to the COUNTY for recovery of said cost.

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3.3. The CITY will be responsible for maintenance of all pavement markings on the west leg of the CH 9/Lemont Road and CH 31/83rd Street intersection and on the east leg of the CH 9/Lemont Road and CH 31/87th Street intersection.

4.0 MAINTENANCE RESPONSIBILITIES

4.1. It is understood and agreed by the PARTIES hereto that, other than the maintenance responsibilities specified in this AGREEMENT, all other maintenance responsibilities of the PARTIES are not changed or modified by this AGREEMENT. Specifically, the responsibility for maintenance of the streetlights on 83rd Street west of CH 9/Lemont Road that are not connected to the COUNTY's STREET LIGHTING system, will remain as they were prior to this AGREEMENT.

5.0 FUTURE MODERNIZATION/RECONSTRUCTION

- 5.1. If, in the future, it is determined by the COUNTY that the TRAFFIC SIGNALS require modernization or reconstruction due to age, condition, etc. or if the COUNTY improves CH 9/Lemont Road at CH 31/83rd Street or CH 9/Lemont Road at CH 31/87th Street which results in the need to modernize or reconstruct the TRAFFIC SIGNALS, the PARTIES hereby agree to share the cost of the improvement to the TRAFFIC SIGNALS, including engineering, construction, construction engineering and/or land acquisition, in proportion to the number of approaches to the intersection maintained by the respective PARTIES at the time of future improvements.
- 5.2. For the purposes of this AGREEMENT:
 - (a) the <u>east leg</u> of the CH 9/Lemont Road and CH 31/83rd Street intersection and the <u>west leg</u> of the CH 9/Lemont Road and CH 31/87th Street intersection shall be considered as COUNTY maintained.
 - (b) the <u>west leg</u> of the CH 9/Lemont Road and CH 31/83rd Street intersection and the <u>east leg</u> of the CH 9/Lemont Road and CH 31/87th Street intersection shall be considered as CITY maintained.

6.0 INDEMNIFICATION

6.1. The COUNTY shall indemnify, hold harmless and defend the CITY, their officials, officers, employees, and agents from and against all liability, claims, suits, demands, proceedings and action, including costs, fees and expense of defense,

- arising from, growing out of, or related to, any loss, damage, injury, death, or loss or damage to property resulting from, or connected with, the COUNTY's negligent or willful acts, errors or omissions in its performance under this AGREEMENT to the extent permitted by law.
- 6.1.1. The PARTIES acknowledge that the COUNTY has made no representations, assurances or guaranties regarding the COUNTY's or any successor's or assign's authority and legal capacity to indemnify the CITY as provided for in this AGREEMENT. In the event a court of competent jurisdiction holds that the COUNTY, or any successor or assign, is deemed to lack the lawful authority or ability to indemnify, defend or hold harmless the CITY, or any person or entity claiming a right through the CITY, or in the event of change in the laws of the State of Illinois governing COUNTY's any successor's or assign's indemnification authority, such occurrence(s) shall not affect the validity and enforceability of the remainder of this AGREEMENT or the parties' rights and obligations provided for therein.
- 6.2. The CITY shall indemnify, hold harmless and defend the COUNTY, its officials, officers, employees, and agents from and against all liability, claims, suits, demands, proceedings and action, including costs, fees and expense of defense, arising from, growing out of, or related to, any loss, damage, injury, death, or loss or damage to property resulting from, or connected with, the CITY's negligent or willful acts, errors or omissions in its performance under this AGREEMENT to the extent permitted by law.
 - 6.2.1. The CITY and the COUNTY acknowledge that the CITY has made no representations, assurances or guaranties regarding the CITY's or any successor's or assign's authority and legal capacity to indemnify COUNTY as provided for in this AGREEMENT. In the event a court of competent jurisdiction holds that the CITY, orany successor or assign, is deemed to lack the lawful authority or ability to indemnify, defend or hold harmless the COUNTY, or any person or entity claiming a right through COUNTY, or in the event of change in the laws of the State of Illinois governing the CITY's any successor's or assign's indemnification authority, such occurrence(s) shall not affect the validity and enforceability of the remainder of this AGREEMENT or the parties' rights and obligations provided for therein.

- 5.3. Nothing contained herein shall be construed as prohibiting the COUNTY, its officials, directors, officers, agents and employees, from defending through the selection and use of their own agents, attorneys and experts, any claims, suits, demands, proceedings and actions brought against them. Pursuant to Illinois law, 55 ILCS 5/3-9005, any attorney representing the COUNTY, who is not already an Assistant State's Attorney, is to be appointed a Special Assistant State's Attorney, as provided in 55 ILCS 5/3- 9008. The COUNTY's participation in its defense shall not remove the CITY's duty to indemnify, defend, and hold the COUNTY harmless, as set forth above.
- 6.4. Nothing contained herein shall be construed as prohibiting the CITY, its officials, directors, officers, agents and employees, from defending through the selection and use of their own agents, attorneys and experts, any claims, suits, demands, proceedings and actions brought against them. The CITY's participation in its defense shall not remove COUNTY's duty to indemnify, defend, and hold the CITY harmless, as set forth above.
- 6.5. The parties do not waive, by these indemnity requirements, any defenses or protections available to them under the Local Governmental and Governmental Employees Tort Immunity Act (745 ILCS 10/1 et seq.), or any other applicable law, by virtue of the provisions set forth in this Section or any other Section of this AGREEMENT. Any indemnity as provided in this AGREEMENT shall not be limited by reason of the enumeration of any insurance coverage herein provided. The PARTIES' indemnification under Section 6.0 hereof shall terminate when the TRAFFIC SIGNAL work is completed, and the CITY assumes their maintenance responsibilities as set forth above.

7.0 ENTIRE AGREEMENT

7.1. This AGREEMENT represents the entire AGREEMENT between the PARTIES with respect to the TRAFFIC SIGNALS and STREET LIGHTING and supersedes all previous communications or understandings whether oral or written.

8.0 NOTICES

8.1. Any notice required hereunder shall be deemed properly given to the PARTY to be notified at the time it is personally delivered or mailed by certified mail, return receipt

requested, postage prepaid, to the PARTY's address or sent by confirmed facsimile or email, to the PARTY's address. The address of each PARTY is as specified below; either PARTY may change its address for receiving notices by giving notices thereof in compliance with the terms of this subsection.

For CITY:

Joseph A. Marchese, Mayor City of Darien 1702 Plainfield Road

Darien, IL 60561 Phone: 630.852.5000

Email: jmarchese@darienil.gov

For COUNTY:

Director of Transportation
DuPage County Division of Transportation
421 N. County Farm Rd.

Wheaton, IL 60187
Phone: 630.407.6900
Email: dot@dupageco.org

9.0 AMENDMENT, MODIFICATION OR TERMINATION OF THIS AGREEMENT

9.1. No modification or amendment to this AGREEMENT shall be effective until approved by the PARTIES in writing.

10.0 NON-ASSIGNMENT

10.1. This AGREEMENT shall not be assigned by either PARTY without the written consent of the other PARTY, whose consent shall not be unreasonably withheld.

11.0 AUTHORITY TO EXECUTE/RELATIONSHIP

- 11.1. The PARTIES hereto have read and reviewed the terms of this AGREEMENT and by their signature as affixed below represent that the signing PARTY has the authority to execute this AGREEMENT and that the PARTIES intend to be bound by the terms and conditions contained herein.
- 11.2. This AGREEMENT shall not be deemed or construed to create an employment, joint venture, partnership or other agency relationship between the PARTIES.

11.3. This AGREEMENT shall not be deemed or construed to create any rights or benefits in or to any third parties.

12.0 GOVERNING LAW

- 12.1. This AGREEMENT shall be governed by the laws of the State of Illinois as to both interpretation and performance.
- 12.2. The forum for resolving any disputes concerning the PARTIES' respective performance, or failure to perform, under this AGREEMENT, shall be the Judicial Circuit Court for DuPage County.

13.0 SEVERABILITY

13.1. In the event any provision of this AGREEMENT is held to be unenforceable or invalid for any reason, the enforceability thereof shall not affect the remainder of the AGREEMENT. The remainder of this AGREEMENT shall be construed as if not containing the particular provision and shall continue in full force, effect, and enforceability, in accordance with its terms.

14.0 FORCE MAJEURE

14.1. The PARTIES shall not be liable for any delay or nonperformance of their obligations caused by any contingency beyond their control including but not limited to Acts of God, war, civil unrest, strikes, walkouts, fires and natural disasters.

15.0 COUNTERPARTS

15.1. This AGREEMENT may be executed in two (2) or more counterparts, each of which shall be deemed an original and all of which shall be deemed one in the same instrument.

(remainder of this page left intentionally blank)

IN WITNESS whereof, the PARTIES set their hands and seals as of the date first written above.

COUNTY OF DU PAGE

CITY OF DARIEN

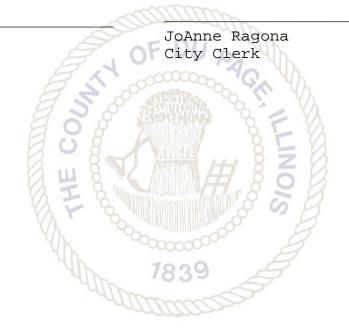
Deborah A. Conroy, Chair DuPage County Board

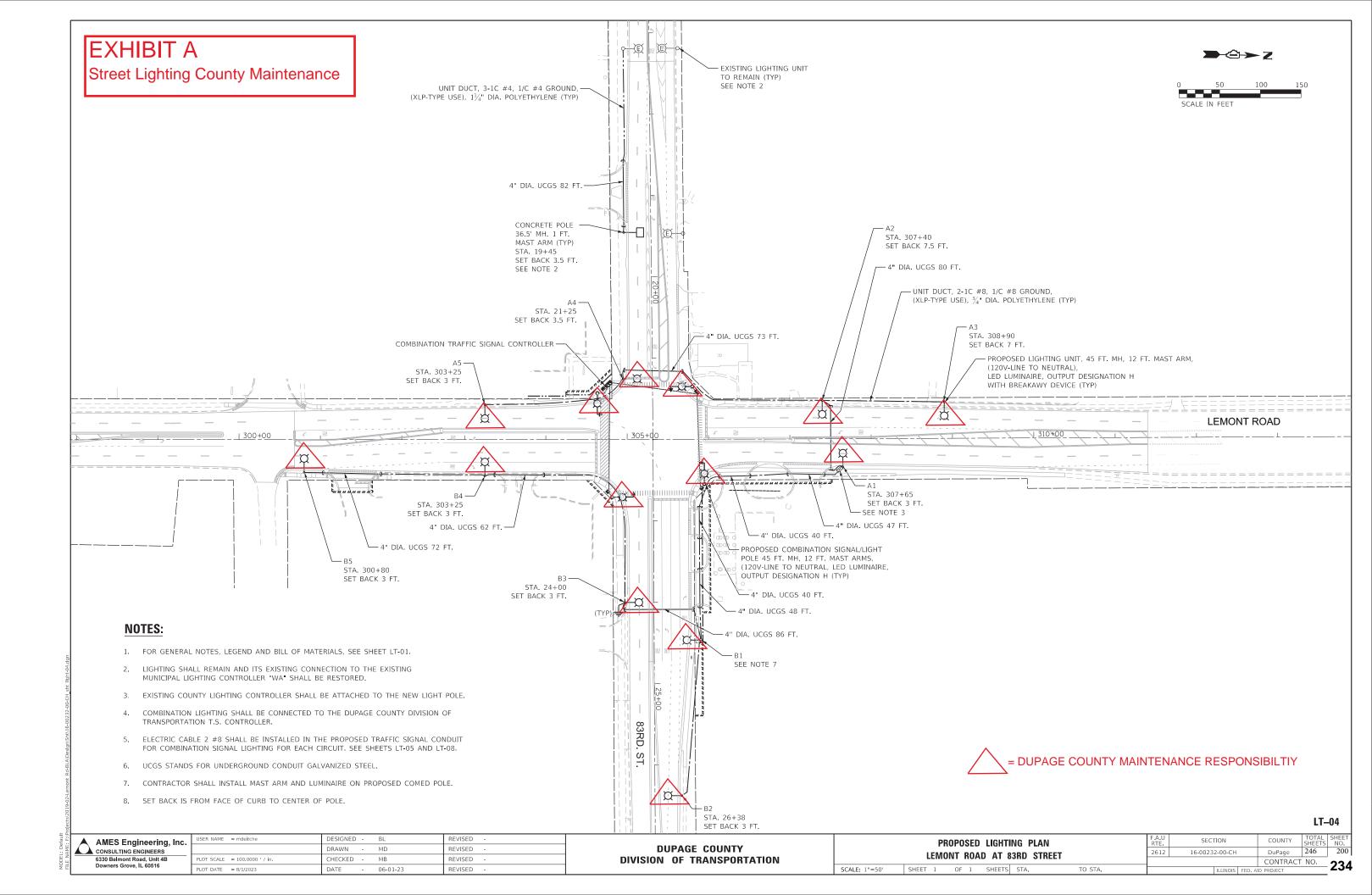
Joseph A. Marchese Mayor

ATTEST:

ATTEST:

Jean Kaczmarek County Clerk







File #: FI-R-0229-23 Agenda Date: 10/3/2023 Agenda #: 9.F.

ACCEPTANCE AND APPROPRIATION OF THE ILLINOIS HOME WEATHERIZATION ASSISTANCE PROGRAM DOE GRANT PY24 INTER-GOVERNMENTAL AGREEMENT NO. 22-402028 COMPANY 5000 - ACCOUNTING UNIT 1400 \$595,551

(Under the administrative direction of the Community Services Department)

WHEREAS, the County of DuPage has been notified by the Illinois Department of Commerce and Economic Opportunity that grant funds in the amount of \$595,551 (FIVE HUNDRED NINETY-FIVE THOUSAND, FIVE HUNDRED FIFTY-ONE AND NO/100 DOLLARS) are available to be used to assist in the weatherization of homes of low-income DuPage County residents; and

WHEREAS, to receive said grant funds, the County of DuPage must enter into Inter-Governmental Agreement No. 22-402028 with the Illinois Department of Commerce and Economic Opportunity, a copy of which is attached to and incorporated as a part of this resolution by reference (ATTACHMENT II); and

WHEREAS, the period of the grant agreement is from July 1, 2023 through June 30, 2024; and

WHEREAS, no additional County funds are required to receive this funding; and

WHEREAS, acceptance of this funding does not add any additional subsidy from the County; and

WHEREAS, the DuPage County Board finds that the need to appropriate said grant funds creates an emergency within the meaning of the Counties Act, Budget Division, (55 ILCS 5/6-1003).

NOW, THEREFORE, BE IT RESOLVED by the DuPage County Board that the Inter-Governmental Agreement No. 22-402028 (ATTACHMENT II) between DuPage County and Illinois Department of Commerce and Economic Opportunity is hereby accepted; and

BE IT FURTHER RESOLVED by the DuPage County Board that the additional appropriation on the attached sheet (ATTACHMENT I) in the amount of \$595,551 (FIVE HUNDRED NINETY-FIVE THOUSAND, FIVE HUNDRED FIFTY-ONE AND NO/100 DOLLARS) be made to establish the Illinois Home Weatherization Assistance Program DOE Grant PY24, Company 5000 - Accounting Unit 1400, for period July 1, 2023 through June 30, 2024; and

BE IT FURTHER RESOLVED by the DuPage County Board that the Director of Community Services is approved as the County's Authorized Representative; and

| File #: FI-R-0229-23 | Agenda Date: 10/3/2023 | Agenda #: 9.F. |
|----------------------|--|--|
| | DLVED that should state and/or federal fun w the need for continuing the specified prog | |
| | DLVED that should the Human Services Co ecommend action to the County Board by re | |
| Enacted and appr | roved this 10 th day of October, 2023 at Who | eaton, Illinois. |
| | | |
| | | DEBORAH A. CONROY, CHAIR DU PAGE COUNTY BOARD |
| | Attest: | |
| | JEAN | KACZMAREK, COUNTY CLERK |
| | | |
| | | |
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ATTACHMENT I

ACCEPTANCE AND APPROPRIATION TO ESTABLISH THE ILLINOIS HOME WEATHERIZATION ASSISTANCE PROGRAM DOE GRANT PY24 INTER-GOVERNMENTAL AGREEMENT NO. 22-402028 COMPANY 5000 – ACCOUNTING UNIT 1400 \$595,551

| REVENUE | , |
|---------|---|
|---------|---|

| | 41000-0009 - Federal Operating Grant - DOE | \$ 595,551 | _ | |
|-------|---|---------------|----|---------|
| TOTAL | ANTICIPATED REVENUE | | \$ | 595,551 |
| EXPEN | <u>DITURES</u> | | | |
| PERSO | NNEL | | | |
| | 50000-0000 - Regular Salaries | \$ 170,903 | | |
| | 51010-0000 - Employer Share I.M.R.F. | 13,285 | | |
| | 51030-0000 - Employer Share Social Security | 13,091 | | |
| | 51040-0000 - Employee Med & Hosp Insurance | 21,892 | | |
| | 51050-0000 - Flexible Benefit Earnings | 216 | _ | |
| | TOTAL PERSONNEL | | \$ | 219,387 |
| CONTR | ACTUAL | | | |
| | 53090-0000 - Other Professional Services | \$ 367,895 | | |
| | 53500-0000 - Mileage Expense | 450 | | |
| | 53510-0000 - Travel Expense | 516 | | |
| | 53610-0000 - Instruction & Schooling | 7,303 | _ | |
| | TOTAL CONTRACTUAL | | \$ | 376,164 |
| TOTAL | ADDITIONAL APPROPRIATION | | \$ | 595,551 |



GRANT AGREEMENT BETWEEN

THE STATE OF ILLINOIS, DEPARTMENT OF COMMERCE AND ECONOMIC OPPORTUNITY AND

DuPage County

The parties to this Grant Agreement (Agreement) are the State of Illinois (State), acting through the undersigned agency (Grantor) and DuPage County (Grantee) (collectively, the "Parties" and individually, a "Party"). The Agreement, consisting of the signature page, the parts listed below, and any additional exhibits or attachments referenced in this Agreement, constitute the entire agreement between the Parties. No promises, terms, or conditions not recited, incorporated or referenced herein, including prior agreements or oral discussions, are binding upon either Grantee or Grantor.

PART ONE – The Uniform Terms

| Article I | Definitions |
|---------------|--|
| Article II | Award Information |
| Article III | Grantee Certifications and Representations |
| Article IV | Payment Requirements |
| Article V | Scope of Award Activities/Purpose of Award |
| Article VI | Budget |
| Article VII | Allowable Costs |
| Article VIII | Lobbying |
| Article IX | Maintenance and Accessibility of Records; Monitoring |
| Article X | Financial Reporting Requirements |
| Article XI | Performance Reporting Requirements |
| Article XII | Audit Requirements |
| Article XIII | Termination; Suspension; Non-compliance |
| Article XIV | Subcontracts/Subawards |
| Article XV | Notice of Change |
| Article XVI | Structural Reorganization and Reconstitution of Board Membership |
| Article XVII | Conflict of Interest |
| Article XVIII | Equipment or Property |
| Article XIX | Promotional Materials; Prior Notification |
| Article XX | Insurance |
| Article XXI | Lawsuits and Indemnification |
| Article XXII | Miscellaneous |
| Exhibit A | Project Description |
| Exhibit B | Deliverables or Milestones |
| Exhibit C | Contact Information |
| Exhibit D | Performance Measures and Standards |
| Exhibit E | Specific Conditions |
| | |

<u>PART TWO</u> – Grantor-Specific Terms

<u>PART THREE</u> – Project-Specific Terms

The Parties or their duly authorized representatives hereby execute this Agreement.

ILLINOIS DEPARTMENT OF COMMERCE AND ECONOMIC OPPORTUNITY

DUPAGE COUNTY

| By: | | By: | |
|-----------------------------------|-----------------------|---------------------|-------------------------------------|
| Signature of Kristin A. Richards, | Director | Signature of Auth | norized Representative |
| Date: | | Date: | |
| | | Printed Name: | Mary A Keating |
| By: | | - Printed Title: | Executive Director |
| Signature of Designee | | Frinted Title. | Executive Director |
| Date: | | Email: | Mary.Keating@dupageco.org |
| Printed Name: | | | |
| Printed Title: | Designee | | |
| | _ | | |
| By: | | | ond Grantee Approver, if applicable |
| Signature of Second Grantor Ap | prover, ii applicable | Signature of Seco | ond Grantee Approver, if applicable |
| Date: | | Date: | |
| Printed Name: | | Printed Name: | |
| Printed Title: | | Printed Title: | |
| Sec | ond Grantor Approver | | Second Grantee Approver |
| | | | (optional at Grantee's discretion) |
| By: | | _ | |
| Signature of Third Grantor Appr | | | |
| Date: | | | |
| Printed Name: | | | |
| Printed Title: | | | |
| Т | hird Grantor Approver | | |

PART ONE - THE UNIFORM TERMS

ARTICLE I DEFINITIONS

1.1. <u>Definitions</u>. Capitalized words and phrases used in this Agreement have the meanings stated in 2 CFR 200.1 unless otherwise stated below.

"Allowable Costs" has the same meaning as in 44 III. Admin. Code 7000.30.

"Award" has the same meaning as in 44 III. Admin. Code 7000.30.

"Budget" has the same meaning as in 44 III. Admin. Code 7000.30.

"Catalog of State Financial Assistance" or "CSFA" has the same meaning as in 44 III. Admin. Code 7000.30.

"Close-out Report" means a report from the Grantee allowing Grantor to determine whether all applicable administrative actions and required work have been completed, and therefore closeout actions can commence.

"Conflict of Interest" has the same meaning as in 44 III. Admin. Code 7000.30.

"Cooperative Research and Development Agreement" has the same meaning as in 15 USC 3710a.

"Direct Costs" has the same meaning as in 44 III. Admin. Code 7000.30.

"Financial Assistance" has the same meaning as in 44 III. Admin. Code 7000.30.

"GATU" has the same meaning as in 44 III. Admin. Code 7000.30.

"Grant Agreement" has the same meaning as in 44 III. Admin. Code 7000.30.

"Grant Funds" means the Financial Assistance made available to Grantee through this Agreement.

"Grantee Portal" has the same meaning as in 44 III. Admin. Code 7000.30.

"Indirect Costs" has the same meaning as in 44 III. Admin. Code 7000.30.

"Indirect Cost Rate" means a device for determining in a reasonable manner the proportion of Indirect Costs each Program should bear. It is a ratio (expressed as a percentage) of the Indirect Costs to a Direct Cost base. If reimbursement of Indirect Costs is allowable under an Award, Grantor will not reimburse those Indirect Costs unless Grantee has established an Indirect Cost Rate covering the applicable activities and period of time, unless Indirect Costs are reimbursed at a fixed rate.

"Indirect Cost Rate Proposal" has the same meaning as in 44 III. Admin. Code 7000.30.

"Obligations" has the same meaning as in 44 III. Admin. Code 7000.30.

"Period of Performance" has the same meaning as in 44 III. Admin. Code 7000.30.

"Prior Approval" has the same meaning as in 44 III. Admin. Code 7000.30.

"Profit" means an entity's total revenue less its operating expenses, interest paid, depreciation, and taxes. "Profit" is synonymous with the term "net revenue."

"Program" means the services to be provided pursuant to this Agreement. "Program" is used interchangeably with "Project."

"Program Costs" means all Allowable Costs incurred by Grantee and the value of the contributions made by third parties in accomplishing the objectives of the Award during the Term of this Agreement.

"Related Parties" has the meaning set forth in Financial Accounting Standards Board (FASB) Accounting Standards Codification (ASC) 850-10-20.

"SAM" means the federal System for Award Management (SAM), the federal repository into which an entity must provide information required for the conduct of business as a recipient.

"State Grantee Compliance Enforcement System" means the statewide framework for State agencies to manage occurrences of non-compliance with Award requirements.

"State-issued Award" means the assistance that a grantee receives directly from a State agency. The funding source of the State-issued Award can be federal pass-through, State or a combination thereof. "State-issued Award" does not include the following:

- contracts issued pursuant to the Illinois Procurement Code that a State agency uses to buy goods or services from a contractor or a contract to operate State government-owned, contractor-operated facilities;
- agreements that meet the definition of "contract" under 2 CFR 200.1 and 2 CFR 200.331, which a State
 agency uses to procure goods or services but are exempt from the Illinois Procurement Code due to an
 exemption listed under 30 ILCS 500/1-10, or pursuant to a disaster proclamation, executive order, or any
 other exemption permitted by law;
- amounts received for services rendered to an individual;
- Cooperative Research and Development Agreements;
- an agreement that provides only direct cash assistance to an individual;
- a subsidy;
- a loan;
- a loan guarantee; or
- insurance.

"Illinois Stop Payment List" has the same meaning as in 44 III. Admin. Code 7000.30.

"Unallowable Cost" has the same meaning as in 44 Ill. Admin. Code 7000.30.

"Unique Entity Identifier" or "UEI" has the same meaning as in 44 III. Admin. Code 7000.30.

ARTICLE II AWARD INFORMATION

- 2.1. <u>Term.</u> This Agreement is effective on **07/01/2023** and expires on **06/30/2024** (the Term), unless terminated pursuant to this Agreement.
- 2.2. <u>Amount of Agreement</u>. Grant Funds must not exceed **\$595,551.00**, of which **\$595,551.00** are federal funds. Grantee accepts Grantor's payment as specified in this ARTICLE.

2.3. <u>Payment</u>. Payment will be made as follows (see additional payment requirements in ARTICLE IV; additional payment provisions specific to this Award may be included in <u>PART TWO</u> or <u>PART THREE</u>):

The Award amount listed in Paragraph 2.2 is not a guarantee of payment, and Grantee's receipt of Grant Funds is contingent upon all terms and conditions of this Agreement.

Reimbursement

Payments to the Grantee are subject to the Grantee's submission and certification of eligible costs and any documentation as required by the Grantor. Payment shall be initiated upon the Grantor's approval of eligible costs and cash amount requested for reimbursement of those costs.

2.4. <u>Award Identification Numbers</u>. If applicable, the Federal Award Identification Number (FAIN) is **EE0009900**, the federal awarding agency is **Department Of Energy**, and the Federal Award date is **07/01/2022**. If applicable, the Assistance Listing Program Title is **Weatherization Assistance for Low-Income Persons** and Assistance Listing Number is **81.042**. The Catalog of State Financial Assistance (CSFA) Number is 420-70-0087 and the CSFA Name is Weatherization Assistance for Low-Income Persons. If applicable, the State Award Identification Number (SAIN) is 87-44038.

ARTICLE III GRANTEE CERTIFICATIONS AND REPRESENTATIONS

3.1. <u>Registration Certification</u>. Grantee certifies that: (i) it is registered with SAM and **W7KRN7E54898** is Grantee's correct UEI; (ii) it is in good standing with the Illinois Secretary of State, if applicable; and (iii) Grantee has successfully completed the annual registration and prequalification through the Grantee Portal.

Grantee must remain current with these registrations and requirements. If Grantee's status with regard to any of these requirements changes, or the certifications made in and information provided in the uniform grant application changes, Grantee must notify Grantor in accordance with ARTICLE XV.

3.2. <u>Tax Identification Certification</u>. Grantee certifies that: **366006551** is Grantee's correct federal employer identification number (FEIN) or Social Security Number. Grantee further certifies, if applicable: (a) that Grantee is not subject to backup withholding because (i) Grantee is exempt from backup withholding, or (ii) Grantee has not been notified by the Internal Revenue Service (IRS) that Grantee is subject to backup withholding as a result of a failure to report all interest or dividends, or (iii) the IRS has notified Grantee that Grantee is no longer subject to backup withholding; and (b) Grantee is a U.S. citizen or other U.S. person. Grantee is doing business as a (check one):

| | Individual | Pharmacy-Non Corporate |
|---|---------------------------------------|--|
| | Sole Proprietorship | Pharmacy/Funeral Home/Cemetery Corp. |
| | Partnership | Tax Exempt |
| | Corporation (includes Not For Profit) | Limited Liability Company (select applicable tax |
| | Medical Corporation | classification) |
| Х | Governmental Unit | P = partnership |
| | Estate or Trust | C = corporation |
| • | | |

If Grantee has not received a payment from the State of Illinois in the last two years, Grantee must submit a W-9 tax form with this Agreement.

3.3. <u>Compliance with Uniform Grant Rules</u>. Grantee certifies that it must adhere to the applicable Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards, which are published in Title 2, Part 200 of the Code of Federal Regulations (2 CFR Part 200) and are incorporated herein by reference. 44 Ill. Admin. Code 7000.40(c)(1)(A). The requirements of 2 CFR Part 200 apply to the Grant Funds

State of Illinois GRANT AGREEMENT FISCAL YEAR 2024 Page 5 of 46 awarded through this Agreement, regardless of whether the original source of the funds is State or federal, unless an exception is noted in federal or State statutes or regulations. 30 ILCS 708/5(b).

- 3.4. Representations and Use of Funds. Grantee certifies under oath that (1) all representations made in this Agreement are true and correct and (2) all Grant Funds awarded pursuant to this Agreement must be used only for the purpose(s) described herein. Grantee acknowledges that the Award is made solely upon this certification and that any false statements, misrepresentations, or material omissions will be the basis for immediate termination of this Agreement and repayment of all Grant Funds.
- 3.5. <u>Specific Certifications</u>. Grantee is responsible for compliance with the enumerated certifications in this Paragraph to the extent that the certifications apply to Grantee.
 - (a) **Bribery.** Grantee certifies that it has not been convicted of bribery or attempting to bribe an officer or employee of the State of Illinois, nor made an admission of guilt of such conduct which is a matter of record.
 - (b) **Bid Rigging.** Grantee certifies that it has not been barred from contracting with a unit of State or local government as a result of a violation of Paragraph 33E-3 or 33E-4 of the Criminal Code of 2012 (720 ILCS 5/33E-3 or 720 ILCS 5/33E-4, respectively).
 - (c) **Debt to State.** Grantee certifies that neither it, nor its affiliate(s), is/are barred from receiving an Award because Grantee, or its affiliate(s), is/are delinquent in the payment of any debt to the State, unless Grantee, or its affiliate(s), has/have entered into a deferred payment plan to pay off the debt.
 - (d) International Boycott. Grantee certifies that neither it nor any substantially owned affiliated company is participating or will participate in an international boycott in violation of the provision of the Anti-Boycott Act of 2018, Part II of the Export Control Reform Act of 2018 (50 USC 4841 through 4843), and the anti-boycott provisions set forth in Part 760 of the federal Export Administration Regulations (15 CFR Parts 730 through 774).
 - (e) **Discriminatory Club Dues or Fees.** Grantee certifies that it is not prohibited from receiving an Award because it pays dues or fees on behalf of its employees or agents, or subsidizes or otherwise reimburses employees or agents for payment of their dues or fees to any club which unlawfully discriminates (775 ILCS 25/2).
 - (f) **Pro-Children Act.** Grantee certifies that it is in compliance with the Pro-Children Act of 2001 in that it prohibits smoking in any portion of its facility used for the provision of health, day care, early childhood development services, education or library services to children under the age of eighteen (18) (except such portions of the facilities which are used for inpatient substance abuse treatment) (20 USC 7181-7184).
 - (g) **Drug-Free Workplace.** If Grantee is not an individual, Grantee certifies it will provide a drug free workplace pursuant to the Drug Free Workplace Act. 30 ILCS 580/3. If Grantee is an individual and this Agreement is valued at more than \$5,000, Grantee certifies it will not engage in the unlawful manufacture, distribution, dispensation, possession, or use of a controlled substance during the performance of the Agreement. 30 ILCS 580/4. Grantee further certifies that if it is a recipient of federal pass-through funds, it is in compliance with the government-wide requirements for a drug-free workplace as set forth in 41 USC 8103.
 - (h) **Motor Voter Law.** Grantee certifies that it is in full compliance with the terms and provisions of the National Voter Registration Act of 1993 (52 USC 20501 et seq.).

- (i) Clean Air Act and Clean Water Act. Grantee certifies that it is in compliance with all applicable standards, orders or regulations issued pursuant to the Clean Air Act (42 USC 7401 et seq.) and the Federal Water Pollution Control Act, as amended (33 USC 1251 et seq.).
- (j) **Debarment.** Grantee certifies that it is not debarred, suspended, proposed for debarment or permanent inclusion on the Illinois Stop Payment List, declared ineligible, or voluntarily excluded from participation in this Agreement by any federal department or agency (2 CFR 200.205(a)), or by the State (30 ILCS 708/25(6)(G)).
- (k) **Non-procurement Debarment and Suspension.** Grantee certifies that it is in compliance with Subpart C of 2 CFR Part 180 as supplemented by 2 CFR Part 376, Subpart C.
- (I) Health Insurance Portability and Accountability Act. Grantee certifies that it is in compliance with the Health Insurance Portability and Accountability Act of 1996 (HIPAA) (Public Law No. 104-191, 45 CFR Parts 160, 162 and 164, and the Social Security Act, 42 USC 1320d-2 through 1320d-7), in that it may not use or disclose protected health information other than as permitted or required by law and agrees to use appropriate safeguards to prevent use or disclosure of the protected health information. Grantee must maintain, for a minimum of six (6) years, all protected health information.

(m) **Criminal Convictions.** Grantee certifies that:

- (i) Neither it nor a managerial agent of Grantee (for non-governmental grantees only, this includes any officer, director or partner of Grantee) has been convicted of a felony under the Sarbanes-Oxley Act of 2002, nor a Class 3 or Class 2 felony under Illinois Securities Law of 1953, or that at least five (5) years have passed since the date of the conviction; and
- (ii) It must disclose to Grantor all violations of criminal law involving fraud, bribery or gratuity violations potentially affecting this Award. Failure to disclose may result in remedial actions as stated in the Grant Accountability and Transparency Act. 30 ILCS 708/40. Additionally, if Grantee receives over \$10 million in total federal Financial Assistance, during the period of this Award, Grantee must maintain the currency of information reported to SAM regarding civil, criminal or administrative proceedings as required by 2 CFR 200.113 and Appendix XII of 2 CFR Part 200, and 30 ILCS 708/40.
- (n) Federal Funding Accountability and Transparency Act of 2006 (FFATA). Grantee certifies that it is in compliance with the terms and requirements of 31 USC 6101 with respect to Federal Awards greater than or equal to \$30,000. A FFATA subaward report must be filed by the end of the month following the month in which the award was made.
- (o) Illinois Works Review Panel. For Awards made for public works projects, as defined in the Illinois Works Jobs Program Act, Grantee certifies that it and any contractor(s) or subcontractor(s) that performs work using funds from this Award, must, upon reasonable notice, appear before and respond to requests for information from the Illinois Works Review Panel. 30 ILCS 559/20-25(d).
- (p) Anti-Discrimination. Grantee certifies that its employees and subcontractors under subcontract made pursuant to this Agreement, must comply with all applicable provisions of State and federal laws and regulations pertaining to nondiscrimination, sexual harassment and equal employment opportunity including, but not limited to: Illinois Human Rights Act (775 ILCS 5/1-101 et seq.), including, without limitation, 44 Ill. Admin. Code 750- Appendix A, which is incorporated herein; Public Works Employment Discrimination Act (775 ILCS 10/1 et seq.); Civil Rights Act of 1964 (as amended) (42 USC 2000a 2000h-6); Section 504 of the Rehabilitation Act of 1973 (29 USC 794); Americans with Disabilities Act of 1990 (as amended) (42 USC 12101 et seq.); and the Age Discrimination Act of 1975 (42 USC 6101 et seq.).

(q) Internal Revenue Code and Illinois Income Tax Act. Grantee certifies that it complies with all provisions of the federal Internal Revenue Code (26 USC 1), the Illinois Income Tax Act (35 ILCS 5), and all regulations and rules promulgated thereunder, including withholding provisions and timely deposits of employee taxes and unemployment insurance taxes.

ARTICLE IV PAYMENT REQUIREMENTS

- 4.1. Availability of Appropriation; Sufficiency of Funds. This Agreement is contingent upon and subject to the availability of sufficient funds. Grantor may terminate or suspend this Agreement, in whole or in part, without penalty or further payment being required, if (i) sufficient funds for this Agreement have not been appropriated or otherwise made available to Grantor by the State or the federal funding source, (ii) the Governor or Grantor reserves funds, or (iii) the Governor or Grantor determines that funds will not or may not be available for payment. Grantor must provide notice, in writing, to Grantee of any such funding failure and its election to terminate or suspend this Agreement as soon as practicable. Any suspension or termination pursuant to this Paragraph will be effective upon the date of the written notice unless otherwise indicated.
- 4.2. <u>Pre-Award Costs.</u> Pre-award costs are not permitted unless specifically authorized by Grantor in **Exhibit A**, **PART TWO** or **PART THREE** of this Agreement. If they are authorized, pre-award costs must be charged to the initial Budget Period of the Award, unless otherwise specified by Grantor. 2 CFR 200.458.
- 4.3. <u>Return of Grant Funds</u>. Grantee must liquidate all Obligations incurred under the Award within forty-five (45) days of the end of the Period of Performance, or in the case of capital improvement Awards, within forty-five (45) days of the end of the time period the Grant Funds are available for expenditure or obligation, unless Grantor permits a longer period in <u>PART TWO</u> OR <u>PART THREE</u>.
- 4.4. <u>Cash Management Improvement Act of 1990</u>. Unless notified otherwise in <u>PART TWO</u> or <u>PART THREE</u>, Grantee must manage federal funds received under this Agreement in accordance with the Cash Management Improvement Act of 1990 (31 USC 6501 et seq.) and any other applicable federal laws or regulations. 2 CFR 200.305; 44 III. Admin. Code 7000.120.
- 4.5. <u>Payments to Third Parties.</u> Grantor will have no liability to Grantee when Grantor acts in good faith to redirect all or a portion of any Grantee payment to a third party. Grantor will be deemed to have acted in good faith when it is in possession of information that indicates Grantee authorized Grantor to intercept or redirect payments to a third party or when so ordered by a court of competent jurisdiction.
- 4.6. Modifications to Estimated Amount. If the Agreement amount is established on an estimated basis, then it may be increased by mutual agreement at any time during the Term. Grantor may decrease the estimated amount of this Agreement at any time during the Term if (i) Grantor believes Grantee will not use the funds during the Term, (ii) Grantor believes Grantee has used Grant Funds in a manner that was not authorized by this Agreement, (iii) sufficient funds for this Agreement have not been appropriated or otherwise made available to Grantor by the State or the federal funding source, (iv) the Governor or Grantor reserves funds, or (v) the Governor or Grantor determines that funds will or may not be available for payment. Grantee will be notified, in writing, of any adjustment of the estimated amount of this Agreement. In the event of such reduction, services provided by Grantee under Exhibit A may be reduced accordingly. Grantor must pay Grantee for work satisfactorily performed prior to the date of the notice regarding adjustment. 2 CFR 200.308.
 - 4.7. <u>Interest</u>.

- (a) All interest earned on Grant Funds held by a Grantee will be treated in accordance with 2 CFR 200.305(b)(9), unless otherwise provided in **PART TWO** or **PART THREE**. Grantee must remit annually any amount due in accordance with 2 CFR 200.305(b)(9) or to Grantor, as applicable.
- (b) Grant Funds must be placed in an insured account, whenever possible, that bears interest, unless exempted under 2 CFR 200.305(b)(8).
- 4.8. <u>Timely Billing Required</u>. Grantee must submit any payment request to Grantor within fifteen (15) days of the end of the quarter, unless another billing schedule is specified in ARTICLE II, <u>PART TWO</u>, or <u>PART THREE</u>. Failure to submit such payment request timely will render the amounts billed Unallowable Costs which Grantor cannot reimburse. In the event that Grantee is unable, for good cause, to submit its payment request timely, Grantee shall timely notify Grantor and may request an extension of time to submit the payment request. Grantor's approval of Grantee's request for an extension shall not be unreasonably withheld.
- 4.9. <u>Certification</u>. Pursuant to 2 CFR 200.415, each invoice and report submitted by Grantee (or subrecipient) must contain the following certification by an official authorized to legally bind Grantee (or subrecipient):

By signing this report [or payment request or both], I certify to the best of my knowledge and belief that the report [or payment request] is true, complete, and accurate; that the expenditures, disbursements and cash receipts are for the purposes and objectives set forth in the terms and conditions of the State or federal pass-through award; and that supporting documentation has been submitted as required by the grant agreement. I acknowledge that approval for any other expenditure described herein is considered conditional subject to further review and verification in accordance with the monitoring and records retention provisions of the grant agreement. I am aware that any false, fictitious, or fraudulent information, or the omission of any material fact, may subject me to criminal, civil or administrative penalties for fraud, false statements, false claims or otherwise (U.S. Code Title 18, Section 1001 and Title 31, Sections 3729-3730 and 3801-3812; 30 ILCS 708/120).

ARTICLE V SCOPE OF AWARD ACTIVITIES/PURPOSE OF AWARD

- 5.1. Scope of Award Activities/Purpose of Award. Grantee must perform as described in this Agreement, including as described in Exhibit A (Project Description), Exhibit B (Deliverables or Milestones), and Exhibit D (Performance Measures and Standards), as applicable. Grantee must further comply with all terms and conditions set forth in the Notice of State Award (44 III. Admin. Code 7000.360) which is incorporated herein by reference. All Grantor-specific provisions and programmatic reporting required under this Agreement are described in PART TWO (Grantor-Specific Terms). All Project-specific provisions and reporting required under this Agreement are described in PART THREE (Project-Specific Terms).
- 5.2. <u>Scope Revisions</u>. Grantee must obtain Prior Approval from Grantor whenever a scope revision is necessary for one or more of the reasons enumerated in 44 III. Admin. Code 7000.370(b)(2). All requests for scope revisions that require Grantor approval must be signed by Grantee's authorized representative and submitted to Grantor for approval. Expenditure of funds under a requested revision is prohibited and will not be reimbursed if expended before Grantor gives written approval. 2 CFR 200.308.
- 5.3. <u>Specific Conditions</u>. If applicable, specific conditions required after a risk assessment are included in **Exhibit E**. Grantee must adhere to the specific conditions listed therein. 44 III. Admin. Code 7000.340(e).

ARTICLE VI BUDGET

- 6.1. <u>Budget</u>. The Budget submitted by Grantee at application, or a revised Budget subsequently submitted and approved by Grantor, is considered final and is incorporated herein by reference.
- 6.2. <u>Budget Revisions</u>. Grantee must obtain Prior Approval, whether mandated or discretionary, from Grantor whenever a Budget revision, is necessary for one or more of the reasons enumerated in 44 III. Admin. Code 7000.370(b). All requests for Budget revisions that require Grantor approval must be signed by Grantee's authorized representative and submitted to Grantor for approval. Expenditure of funds under a requested revision is prohibited and will not be reimbursed if expended before Grantor gives written approval.
- 6.3. <u>Notification</u>. Within thirty (30) calendar days from the date of receipt of the request for Budget revisions, Grantor will review the request and notify Grantee whether the Budget revision has been approved, denied, or the date upon which a decision will be reached. 44 Ill. Admin. Code 7000.370(b)(7).

ARTICLE VII ALLOWABLE COSTS

7.1. <u>Allowability of Costs; Cost Allocation Methods</u>. The allowability of costs and cost allocation methods for work performed under this Agreement will be determined in accordance with 2 CFR Part 200 Subpart E and Appendices III, IV, V, and VII.

7.2. Indirect Cost Rate Submission.

- (a) All grantees, except for Local Education Agencies (as defined in 34 CFR 77.1), must make an Indirect Cost Rate election in the Grantee Portal, even grantees that do not charge or expect to charge Indirect Costs. 44 III. Admin. Code 7000.420(e).
 - (i) Waived and de minimis Indirect Cost Rate elections will remain in effect until Grantee elects a different option.
- (b) Grantee must submit an Indirect Cost Rate Proposal in accordance with federal and State regulations, in a format prescribed by Grantor. For grantees who have never negotiated an Indirect Cost Rate before, the Indirect Cost Rate Proposal must be submitted for approval no later than three months after the effective date of the Award. For grantees who have previously negotiated an Indirect Cost Rate, the Indirect Cost Rate Proposal must be submitted for approval within 180 days of Grantee's fiscal year end, as dictated in the applicable appendices, such as:
 - (i) Appendix VII to 2 CFR Part 200 governs Indirect Cost Rate Proposals for state and Local Governments and Indian Tribes,
 - (ii) Appendix III to 2 CFR Part 200 governs Indirect Cost Rate Proposals for public and private institutions of higher education,
 - (iii) Appendix IV to 2 CFR Part 200 governs Indirect (F&A) Costs Identification and Assignment, and Rate Determination for Nonprofit Organizations, and
 - (iv) Appendix V to 2 CFR Part 200 governs state/Local Governmentwide Central Service Cost Allocation Plans.
- (c) A grantee who has a current, applicable rate negotiated by a cognizant federal agency must provide to Grantor a copy of its Indirect Cost Rate acceptance letter from the federal government and a copy of all documentation regarding the allocation methodology for costs used to negotiate that rate, e.g., without limitation, the cost policy statement or disclosure narrative statement. Grantor will accept that Indirect Cost Rate, up to any statutory, rule-based or programmatic limit.

- (d) A grantee who does not have a current negotiated rate, may elect to charge a de minimis rate of 10% of Modified Total Direct Cost which may be used indefinitely. No documentation is required to justify the 10% de minimis Indirect Cost Rate. 2 CFR 200.414(f).
- 7.3. <u>Transfer of Costs</u>. Cost transfers between Grants, whether as a means to compensate for cost overruns or for other reasons, are unallowable. 2 CFR 200.451.
- 7.4. <u>Commercial Organization Cost Principles</u>. The federal cost principles and procedures for cost analysis and the determination, negotiation and allowance of costs that apply to commercial organizations are set forth in 48 CFR Part 31.
- 7.5. <u>Financial Management Standards</u>. The financial management systems of Grantee must meet the following standards:
 - (a) Accounting System. Grantee organizations must have an accounting system that provides accurate, current, and complete disclosure of all financial transactions related to each state- and federally-funded Program. Accounting records must contain information pertaining to State and federal pass-through awards, authorizations, Obligations, unobligated balances, assets, outlays, and income. These records must be maintained on a current basis and balanced at least quarterly. Cash contributions to the Program from third parties must be accounted for in the general ledger with other Grant Funds. Third party in-kind (non-cash) contributions are not required to be recorded in the general ledger, but must be under accounting control, possibly through the use of a memorandum ledger. To comply with 2 CFR 200.305(b)(7)(i) and 30 ILCS 708/97, Grantee must use reasonable efforts to ensure that funding streams are delineated within Grantee's accounting system. 2 CFR 200.302.
 - (b) **Source Documentation**. Accounting records must be supported by such source documentation as canceled checks, bank statements, invoices, paid bills, donor letters, time and attendance records, activity reports, travel reports, contractual and consultant agreements, and subaward documentation. All supporting documentation must be clearly identified with the Award and general ledger accounts which are to be charged or credited.
 - (i) The documentation standards for salary charges to Grants are prescribed by 2 CFR 200.430, and in the cost principles applicable to the Grantee's organization.
 - (ii) If records do not meet the standards in 2 CFR 200.430, then Grantor may notify Grantee in <u>PART TWO</u>, <u>PART THREE</u> or <u>Exhibit E</u> of the requirement to submit personnel activity reports. 2 CFR 200.430(i)(8). Personnel activity reports must account on an after-the-fact basis for one hundred percent (100%) of the employee's actual time, separately indicating the time spent on the Award, other grants or projects, vacation or sick leave, and administrative time, if applicable. The reports must be signed by the employee, approved by the appropriate official, and coincide with a pay period. These time records must be used to record the distribution of salary costs to the appropriate accounts no less frequently than quarterly.
 - (iii) Formal agreements with independent contractors, such as consultants, must include a description of the services to be performed, the period of performance, the fee and method of payment, an itemization of travel and other costs which are chargeable to the agreement, and the signatures of both the contractor and an appropriate official of Grantee.
 - (iv) If third party in-kind (non-cash) contributions are used for Award purposes, the valuation of these contributions must be supported with adequate documentation.
 - (c) **Internal Control**. Grantee must maintain effective control and accountability for all cash, real and personal property, and other assets. Grantee must adequately safeguard all such property and must provide assurance that it is used solely for authorized purposes. Grantee must also have systems in place that provide reasonable assurance that the information is accurate, allowable, and compliant with the terms and conditions of this Agreement. 2 CFR 200.303.

- (d) **Budget Control**. Grantee must maintain records of expenditures for each Award by the cost categories of the approved Budget (including Indirect Costs that are charged to the Award), and actual expenditures are to be compared with budgeted amounts at least quarterly.
- (e) **Cash Management**. Requests for advance payment must be limited to Grantee's immediate cash needs. Grantee must have written procedures to minimize the time elapsing between the receipt and the disbursement of Grant Funds to avoid having excess funds on hand. 2 CFR 200.305.
- 7.6. Profits. It is not permitted for any person or entity to earn a Profit from an Award. See, e.g., 2 CFR 200.400(g); see also 30 ILCS 708/60(a)(7).
- 7.7. <u>Management of Program Income</u>. Grantee is encouraged to earn income to defray Program Costs where appropriate, subject to 2 CFR 200.307.

ARTICLE VIII LOBBYING

- 8.1. Improper Influence. Grantee certifies that it will not use and has not used Grant Funds to influence or attempt to influence an officer or employee of any government agency or a member or employee of the State or federal legislature in connection with the awarding of any agreement, the making of any grant, the making of any loan, the entering into of any cooperative agreement, or the extension, continuation, renewal, amendment or modification of any agreement, grant, loan or cooperative agreement. Additionally, Grantee certifies that it has filed the required certification under the Byrd Anti-Lobbying Amendment (31 USC 1352), if applicable.
- 8.2. <u>Federal Form LLL</u>. If any federal funds, other than federally-appropriated funds, were paid or will be paid to any person for influencing or attempting to influence any of the above persons in connection with this Agreement, the undersigned must also complete and submit Federal Form LLL, Disclosure of Lobbying Activities Form, in accordance with its instructions.
- 8.3. <u>Lobbying Costs</u>. Grantee certifies that it is in compliance with the restrictions on lobbying set forth in 2 CFR 200.450. For any Indirect Costs associated with this Agreement, total lobbying costs must be separately identified in the Program Budget, and thereafter treated as other Unallowable Costs.
- 8.4. <u>Procurement Lobbying</u>. Grantee warrants and certifies that it and, to the best of its knowledge, its subrecipients have complied and will comply with Illinois Executive Order No. 1 (2007) (EO 1-2007). EO 1-2007 generally prohibits grantees and subcontractors from hiring the then-serving Governor's family members to lobby procurement activities of the State, or any other unit of government in Illinois including local governments, if that procurement may result in a contract valued at over \$25,000. This prohibition also applies to hiring for that same purpose any former State employee who had procurement authority at any time during the one-year period preceding the procurement lobbying activity.
- 8.5. <u>Subawards</u>. Grantee must include the language of this ARTICLE in the award documents for any subawards made pursuant to this Award at all tiers. All subrecipients are also subject to certification and disclosure. Pursuant to Appendix II(I) to 2 CFR Part 200, Grantee must forward all disclosures by contractors regarding this certification to Grantor.
- 8.6. <u>Certification</u>. This certification is a material representation of fact upon which reliance was placed to enter into this transaction and is a prerequisite for this transaction, pursuant to 31 USC 1352. Any person who fails to file the required certifications will be subject to a civil penalty of not less than \$10,000, and not more than \$100,000, for each such failure.

ARTICLE IX MAINTENANCE AND ACCESSIBILITY OF RECORDS; MONITORING

- 9.1. Records Retention. Grantee must maintain for three (3) years from the date of submission of the final expenditure report, adequate books, all financial records and, supporting documents, statistical records, and all other records pertinent to this Award, adequate to comply with 2 CFR 200.334, unless a different retention period is specified in 2 CFR 200.334, 44 III. Admin. Code 7000.430(a) and (b) or PART TWO or PART THREE. If any litigation, claim or audit is started before the expiration of the retention period, the records must be retained until all litigation, claims or audit exceptions involving the records have been resolved and final action taken.
- 9.2. Accessibility of Records. Grantee, in compliance with 2 CFR 200.337 and 44 III. Admin. Code 7000.430(f), must make books, records, related papers, supporting documentation and personnel relevant to this Agreement available to authorized Grantor representatives, the Illinois Auditor General, Illinois Attorney General, any Executive Inspector General, Grantor's Inspector General, federal authorities, any person identified in 2 CFR 200.337, and any other person as may be authorized by Grantor (including auditors), by the State of Illinois or by federal statute. Grantee must cooperate fully in any such audit or inquiry.
- 9.3. <u>Failure to Maintain Books and Records</u>. Failure to maintain books, records and supporting documentation, as described in this ARTICLE, establishes a presumption in favor of the State for the recovery of any Grant Funds paid by the State under this Agreement for which adequate books, records and supporting documentation are not available to support disbursement.
- 9.4. <u>Monitoring and Access to Information</u>. Grantee must monitor its activities to assure compliance with applicable state and federal requirements and to assure its performance expectations are being achieved. Grantor will monitor the activities of Grantee to assure compliance with all requirements and performance expectations of the Award. Grantee must timely submit all financial and performance reports, and must supply, upon Grantor's request, documents and information relevant to the Award. Grantor may make site visits as warranted by Program needs. 2 CFR 200.329; 200.332. Additional monitoring requirements may be in <u>PART TWO</u> or <u>PART THREE</u>.

ARTICLE X FINANCIAL REPORTING REQUIREMENTS

10.1. <u>Required Periodic Financial Reports</u>. Grantee must submit financial reports as requested and in the format required by Grantor no later than the dues date(s) specified in <u>PART TWO</u> or <u>PART THREE</u>. Grantee must submit quarterly reports with Grantor describing the expenditure(s) of the funds related thereto, unless more frequent reporting is required by the Grantee due to the funding source or pursuant to specific award conditions. 2 CFR 200.208. Any report required by 30 ILCS 708/125 may be detailed in <u>PART TWO</u> or <u>PART THREE</u>.

10.2. Financial Close-out Report.

- (a) Grantee must submit a financial Close-out Report, in the format required by Grantor, by the due date specified in <u>PART TWO</u> or <u>PART THREE</u>, which must be no later than sixty (60) calendar days following the end of the Period of Performance for this Agreement or Agreement termination. The format of this financial Close-out Report must follow a format prescribed by Grantor. 2 CFR 200.344; 44 III. Admin. Code 7000.440(b).
- (b) If an audit or review of Grantee occurs and results in adjustments after Grantee submits a Close-out Report, Grantee must submit a new financial Close-out Report based on audit adjustments, and immediately submit a refund to Grantor, if applicable. 2 CFR 200.345; 44 Ill. Admin. Code 7000.450.

State of Illinois GRANT AGREEMENT FISCAL YEAR 2024 Page 13 of 46 10.3. Effect of Failure to Comply. Failure to comply with the reporting requirements in this Agreement may cause a delay or suspension of funding or require the return of improper payments or Unallowable Costs, and will be considered a material breach of this Agreement. Grantee's failure to comply with ARTICLE XI, or ARTICLE XVII will be considered prima facie evidence of a breach and may be admitted as such, without further proof, into evidence in an administrative proceeding before Grantor, or in any other legal proceeding. Grantee should refer to the State Grantee Compliance Enforcement System for policy and consequences for failure to comply. 44 Ill. Admin. Code 7000.80.

ARTICLE XI PERFORMANCE REPORTING REQUIREMENTS

- 11.1. Required Periodic Performance Reports. Grantee must submit performance reports as requested and in the format required by Grantor no later than the due date(s) specified in PART TWO or PART THREE. 44 III. Admin. Code 7000.410. Grantee must report to Grantor on the performance measures listed in Exhibit D, PART TWO or PART THREE at the intervals specified by Grantor, which must be no less frequent than annually and no more frequent than quarterly, unless otherwise specified in PART TWO, PART THREE, or Exhibit E pursuant to specific award conditions. For certain construction-related Awards, such reports may be exempted as identified in PART TWO or PART THREE. 2 CFR 200.329.
- 11.2. <u>Performance Close-out Report</u>. Grantee must submit a performance Close-out Report, in the format required by Grantor by the due date specified in <u>PART TWO</u> or <u>PART THREE</u>, which must be no later than 60 calendar days following the end of the Period of Performance or Agreement termination. 2 CFR 200.344; 44 III. Admin. Code 7000.440(b).
- 11.3. Content of Performance Reports. Pursuant to 2 CFR 200.329(b) and (c), all performance reports must relate the financial data and accomplishments to the performance goals and objectives of this Award and also include the following: a comparison of actual accomplishments to the objectives of the Award established for the period; where the accomplishments can be quantified, a computation of the cost and demonstration of cost effective practices (e.g., through unit cost data); performance trend data and analysis if required; and reasons why established goals were not met, if appropriate. Additional content and format guidelines for the performance reports will be determined by Grantor contingent on the Award's statutory, regulatory and administrative requirements, and are included in PART TWO or PART THREE of this Agreement.

ARTICLE XII AUDIT REQUIREMENTS

- 12.1. <u>Audits</u>. Grantee is subject to the audit requirements contained in the Single Audit Act Amendments of 1996 (31 USC 7501-7507), Subpart F of 2 CFR Part 200, and the audit rules and policies set forth by the Governor's Office of Management and Budget. 30 ILCS 708/65(c); 44 Ill. Admin. Code 7000.90.
- 12.2. <u>Consolidated Year-End Financial Reports (CYEFR)</u>. All grantees must complete and submit a CYEFR through the Grantee Portal, except those exempted by federal or State statute or regulation, as set forth in **PART TWO** or **PART THREE**. The CYEFR is a required schedule in Grantee's audit report if Grantee is required to complete and submit an audit report as set forth herein.
 - (a) Grantee's CYEFR must cover the same period as the audited financial statements, if required, and must be submitted in accordance with the audit schedule at 44 III. Admin. Code 7000.90. If Grantee is not required to complete audited financial statements, the CYEFR must cover Grantee's fiscal year and must be submitted within 6 months of the Grantee's fiscal year-end.

- (b) The CYEFR must include an in relation to opinion from the auditor of the financial statements included in the audit.
 - (c) The CYEFR must follow a format prescribed by Grantor.

12.3. Entities That Are Not "For-Profit".

- (a) This Paragraph applies to Grantees that are not "for-profit" entities.
- (b) Single and Program-Specific Audits. If, during its fiscal year, Grantee expends \$750,000 or more in federal Awards (direct federal and federal pass-through awards combined), Grantee must have a single audit or program-specific audit conducted for that year as required by 2 CFR 200.501 and other applicable sections of Subpart F of 2 CFR Part 200. The audit report packet must be completed as described in 2 CFR 200.512 (single audit) or 2 CFR 200.507 (program-specific audit), 44 III. Admin. Code 7000.90(h)(1) and the current GATA audit manual and submitted to the Federal Audit Clearinghouse, as required by 2 CFR 200.512. The results of peer and external quality control reviews, management letters issued by the auditors and their respective corrective action plans if significant deficiencies or material weaknesses are identified, and the CYEFR(s) must be submitted to the Grantee Portal. The due date of all required submissions set forth in this Paragraph is the earlier of (i) thirty (30) calendar days after receipt of the auditor's report(s) or (ii) nine (9) months after the end of Grantee's audit period.
- (c) Financial Statement Audit. If, during its fiscal year, Grantee expends less than \$750,000 in federal Awards, Grantee is subject to the following audit requirements:
 - (i) If, during its fiscal year, Grantee expends \$500,000 or more in State-issued Awards, Grantee must have a financial statement audit conducted in accordance with the Generally Accepted Government Auditing Standards (GAGAS). Grantee may be subject to additional requirements in **PART TWO**, **PART THREE** or **Exhibit E** based on Grantee's risk profile.
 - (ii) If, during its fiscal year, Grantee expends less than \$500,000 in State-issued Awards, but expends \$300,000 or more in State-issued Awards, Grantee must have a financial statement audit conducted in accordance with the Generally Accepted Auditing Standards (GAAS).
 - (iii) If Grantee is a Local Education Agency (as defined in 34 CFR 77.1), Grantee must have a financial statement audit conducted in accordance with GAGAS, as required by 23 III. Admin. Code 100.110, regardless of the dollar amount of expenditures of State-issued Awards.
 - (iv) If Grantee does not meet the requirements in subsections 12.3(b) and 12.3(c)(i-iii) but is required to have a financial statement audit conducted based on other regulatory requirements, Grantee must submit those audits for review.
 - (v) Grantee must submit its financial statement audit report packet, as set forth in 44 III. Admin. Code 7000.90(h)(2) and the current GATA audit manual, to the Grantee Portal within the earlier of (i) thirty (30) calendar days after receipt of the auditor's report(s) or (ii) six (6) months after the end of Grantee's audit period.

12.4. <u>"For-Profit" Entities.</u>

- (a) This Paragraph applies to Grantees that are "for-profit" entities.
- (b) Program-Specific Audit. If, during its fiscal year, Grantee expends \$750,000 or more in federal pass-through funds from State-issued Awards, Grantee must have a program-specific audit conducted in accordance with 2 CFR 200.507. The auditor must audit federal pass-through programs with federal pass-through Awards expended that, in the aggregate, cover at least 50 percent (0.50) of total federal pass-through Awards expended. The audit report packet must be completed as described in 2 CFR 200.507 (program-specific audit), 44 Ill. Admin. Code 7000.90 and the current GATA audit manual, and

must be submitted to the Grantee Portal. The due date of all required submissions set forth in this Paragraph is the earlier of (i) thirty (30) calendar days after receipt of the auditor's report(s) or (ii) nine (9) months after the end of Grantee's audit period.

- (c) Financial Statement Audit. If, during its fiscal year, Grantee expends less than \$750,000 in federal pass-through funds from State-issued Awards, Grantee must follow all of the audit requirements in Paragraphs 12.3(c)(i)-(v), above.
- (d) Publicly-Traded Entities. If Grantee is a publicly-traded company, Grantee is not subject to the single audit or program-specific audit requirements, but must submit its annual audit conducted in accordance with its regulatory requirements.
- 12.5. Performance of Audits. For those organizations required to submit an independent audit report, the audit must be conducted by the Illinois Auditor General (as required for certain governmental entities only), or a Certified Public Accountant or Certified Public Accounting Firm licensed in the State of Illinois or in accordance with Section 5.2 of the Illinois Public Accounting Act (225 ILCS 450/5.2). For all audits required to be performed subject to GAGAS or Generally Accepted Auditing Standards, Grantee must request and maintain on file a copy of the auditor's most recent peer review report and acceptance letter. Grantee must follow procedures prescribed by Grantor for the preparation and submission of audit reports and any related documents.
- 12.6. <u>Delinquent Reports</u>. When audit reports or financial statements required under this ARTICLE are prepared by the Illinois Auditor General, if they are not available by the above-specified due date, they must be provided to Grantor within thirty (30) days of becoming available. Grantee should refer to the State Grantee Compliance Enforcement System for the policy and consequences for late reporting. 44 Ill. Admin. Code 7000.80.

ARTICLE XIII TERMINATION; SUSPENSION; NON-COMPLIANCE

13.1. <u>Termination</u>.

- (a) Either Party may terminate this Agreement, in whole or in part, upon thirty (30) calendar days' prior written notice to the other Party.
- (b) If terminated by the Grantee, Grantee must include the reasons for such termination, the effective date, and, in the case of a partial termination, the portion to be terminated. If Grantor determines in the case of a partial termination that the reduced or modified portion of the Award will not accomplish the purposes for which the Award was made, Grantor may terminate the Agreement in its entirety. 2 CFR 200.340(a)(4).
 - (c) This Agreement may be terminated, in whole or in part, by Grantor:
 - (i) Pursuant to a funding failure under Paragraph 4.1;
 - (ii) If Grantee fails to comply with the terms and conditions of this or any Award, application or proposal, including any applicable rules or regulations, or has made a false representation in connection with the receipt of this or any Award; or
 - (iii) If the Award no longer effectuates the Program goals or agency priorities as set forth in **Exhibit A, PART TWO** or **PART THREE**.
- 13.2. <u>Suspension</u>. Grantor may suspend this Agreement, in whole or in part, pursuant to a funding failure under Paragraph 4.1 or if the Grantee fails to comply with terms and conditions of this or any Award. If

suspension is due to Grantee's failure to comply, Grantor may withhold further payment and prohibit Grantee from incurring additional Obligations pending corrective action by Grantee or a decision to terminate this Agreement by Grantor. Grantor may allow necessary and proper costs that Grantee could not reasonably avoid during the period of suspension.

- 13.3. <u>Non-compliance</u>. If Grantee fails to comply with the U.S. Constitution, applicable statutes, regulations or the terms and conditions of this or any Award, Grantor may impose additional conditions on Grantee, as described in 2 CFR 200.208. If Grantor determines that non-compliance cannot be remedied by imposing additional conditions, Grantor may take one or more of the actions described in 2 CFR 200.339. The Parties must follow all Grantor policies and procedures regarding non-compliance, including, but not limited to, the procedures set forth in the State Grantee Compliance Enforcement System. 44 III. Admin. Code 7000.80 and 7000.260.
- 13.4. <u>Objection</u>. If Grantor suspends or terminates this Agreement, in whole or in part, for cause, or takes any other action in response to Grantee's non-compliance, Grantee may avail itself of any opportunities to object and challenge such suspension, termination or other action by Grantor in accordance with any applicable processes and procedures, including, but not limited to, the procedures set forth in the State Grantee Compliance Enforcement System. 2 CFR 200.342; 44 Ill. Admin. Code 7000.80 and 7000.260.

13.5. Effects of Suspension and Termination.

- (a) Grantor may credit Grantee for allowable expenditures incurred in the performance of authorized services under this Agreement prior to the effective date of a suspension or termination.
- (b) Except as set forth in subparagraph (c), below, Grantee must not incur any costs or Obligations that require the use of Grant Funds after the effective date of a suspension or termination, and must cancel as many outstanding Obligations as possible.
- (c) Costs to Grantee resulting from Obligations incurred by Grantee during a suspension or after termination of the Agreement are not allowable unless Grantor expressly authorizes them in the notice of suspension or termination or subsequently. However, Grantor may allow costs during a suspension or after termination if:
 - (i) The costs result from Obligations properly incurred before the effective date of suspension or termination, are not in anticipation of the suspension or termination, and the costs would be allowable if the Agreement was not suspended or terminated prematurely. 2 CFR 200.343.
- 13.6. <u>Close-out of Terminated Agreements</u>. If this Agreement is terminated, in whole or in part, the Parties must comply with all close-out and post-termination requirements of this Agreement. 2 CFR 200.340(d).

ARTICLE XIV SUBCONTRACTS/SUBAWARDS

14.1. <u>Subcontracting/Subrecipients/Delegation</u>. Grantee must not subcontract nor issue a subaward for any portion of this Agreement nor delegate any duties hereunder without Prior Approval of Grantor. The requirement for Prior Approval is satisfied if the subcontractor or subrecipient has been identified in the uniform grant application, such as, without limitation, a Project description, and Grantor has approved. Grantee must notify any potential subrecipient that the subrecipient must obtain and provide to the Grantee a Unique Entity Identifier prior to receiving a subaward. 2 CFR 25.300.

- 14.2. <u>Application of Terms</u>. If Grantee enters into a subaward agreement with a subrecipient, Grantee must notify the subrecipient of the applicable laws and regulations and terms and conditions of this Award by attaching this Agreement to the subaward agreement. The terms of this Agreement apply to all subawards authorized in accordance with Paragraph 14.1. 2 CFR 200.101(b)(2).
- 14.3. <u>Liability as Guaranty</u>. Grantee will be liable as guarantor for any Grant Funds it obligates to a subrecipient or subcontractor pursuant to this ARTICLE in the event Grantor determines the funds were either misspent or are being improperly held and the subrecipient or subcontractor is insolvent or otherwise fails to return the funds. 2 CFR 200.345; 30 ILCS 705/6; 44 Ill. Admin. Code 7000.450(a).

ARTICLE XV NOTICE OF CHANGE

- 15.1. <u>Notice of Change</u>. Grantee must notify Grantor if there is a change in Grantee's legal status, FEIN, UEI, SAM registration status, Related Parties, senior management (for non-governmental grantees only) or address. If the change is anticipated, Grantee must give thirty (30) days' prior written notice to Grantor. If the change is unanticipated, Grantee must give notice as soon as practicable thereafter. Grantor reserves the right to take any and all appropriate action as a result of such change(s).
- 15.2. <u>Failure to Provide Notification</u>. To the extent permitted by Illinois law (see Paragraph 21.2), Grantee must hold harmless Grantor for any acts or omissions of Grantor resulting from Grantee's failure to notify Grantor as required by Paragraph 15.1.
- 15.3. <u>Notice of Impact</u>. Grantee must notify Grantor in writing of any event, including, by not limited to, becoming a party to litigation, an investigation, or transaction that may have a material impact on Grantee's ability to perform under this Agreement. Grantee must provide notice to Grantor as soon as possible, but no later than five (5) days after Grantee becomes aware that the event may have a material impact.
- 15.4. <u>Effect of Failure to Provide Notice</u>. Failure to provide the notice described in this ARTICLE is grounds for termination of this Agreement and any costs incurred after the date notice should have been given may be disallowed.

ARTICLE XVI STRUCTURAL REORGANIZATION AND RECONSTITUTION OF BOARD MEMBERSHIP

16.1. Effect of Reorganization. This Agreement is made by and between Grantor and Grantee, as Grantee is currently organized and constituted. Grantor does not agree to continue this Agreement, or any license related thereto, should Grantee significantly reorganize or otherwise substantially change the character of its corporate structure, business structure or governance structure. Grantee must give Grantor prior notice of any such action or changes significantly affecting its overall structure or, for non-governmental grantees only, management makeup (for example, a merger or a corporate restructuring), and must provide all reasonable documentation necessary for Grantor to review the proposed transaction including financial records and corporate and shareholder minutes of any corporation which may be involved. Grantor reserves the right to terminate the Agreement based on whether the newly organized entity is able to carry out the requirements of the Award. This ARTICLE does not require Grantee to report on minor changes in the makeup of its board membership or governance structure, as applicable. Nevertheless, PART TWO or PART THREE may impose further restrictions. Failure to comply with this ARTICLE constitutes a material breach of this Agreement.

ARTICLE XVII CONFLICT OF INTEREST

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- 17.1. <u>Required Disclosures</u>. Grantee must immediately disclose in writing any potential or actual Conflict of Interest to Grantor. 2 CFR 200.113; 30 ILCS 708/35.
- 17.2. <u>Prohibited Payments</u>. Payments made by Grantor under this Agreement must not be used by Grantee to compensate, directly or indirectly, any person currently holding an elective office in this State including, but not limited to, a seat in the General Assembly. In addition, where Grantee is not an instrumentality of the State of Illinois, as described in this Paragraph, Grantee must request permission from Grantor to compensate, directly or indirectly, any person employed by an office or agency of the State of Illinois. An instrumentality of the State of Illinois includes, without limitation, State departments, agencies, boards, and State universities. An instrumentality of the State of Illinois does not include, without limitation, units of Local Government and related entities.
- 17.3. <u>Request for Exemption</u>. Grantee may request written approval from Grantor for an exemption from Paragraph 17.2. Grantee acknowledges that Grantor is under no obligation to provide such exemption and that Grantor may grant an such exemption subject to additional terms and conditions as Grantor may require.

ARTICLE XVIII EQUIPMENT OR PROPERTY

- 18.1. <u>Purchase of Equipment</u>. For any equipment purchased in whole or in part with Grant Funds, if Grantor determines that Grantee has not met the conditions of 2 CFR 200.439, the costs for such equipment will be disallowed. Grantor must notify Grantee in writing that the purchase of equipment is disallowed.
- 18.2. <u>Prohibition against Disposition/Encumbrance</u>. Any equipment, material, or real property that Grantee purchases or improves with Grant Funds must not be sold, transferred, encumbered (other than original financing) or otherwise disposed of during the Award Term without Prior Approval of Grantor unless a longer period is required in <u>PART TWO</u> or <u>PART THREE</u> and permitted by 2 CFR Part 200 Subpart D. Use or disposition of real property acquired or improved using Grant Funds must comply with the requirements of 2 CFR 200.311. Real property, equipment, and intangible property that are acquired or improved in whole or in part using Grant Funds are subject to the provisions of 2 CFR 200.316. Grantor may require the Grantee to record liens or other appropriate notices of record to indicate that personal or real property has been acquired or improved with this Award and that use and disposition conditions apply to the property.
- 18.3. Equipment and Procurement. Grantee must comply with the uniform standards set forth in 2 CFR 200.310–200.316 governing the management and disposition of property, the cost of which was supported by Grant Funds. Any waiver from such compliance must be granted by either the President's Office of Management and Budget, the Governor's Office of Management and Budget, or both, depending on the source of the Grant Funds used. Additionally, Grantee must comply with the standards set forth in 2 CFR 200.317-200.326 to establish procedures to use Grant Funds for the procurement of supplies and other expendable property, equipment, real property and other services.
- 18.4. Equipment Instructions. Grantee must obtain disposition instructions from Grantor when equipment, purchased in whole or in part with Grant Funds, is no longer needed for their original purpose. Notwithstanding anything to the contrary contained in this Agreement, Grantor may require transfer of any equipment to Grantor or a third party for any reason, including, without limitation, if Grantor terminates the Award or Grantee no longer conducts Award activities. Grantee must properly maintain, track, use, store and insure the equipment according to applicable best practices, manufacturer's guidelines, federal and state laws or rules, and Grantor requirements stated herein.
- 18.5. <u>Domestic Preferences for Procurements</u>. In accordance with 2 CFR 200.322, as appropriate and to the extent consistent with law, Grantee must, to the greatest extent practicable under this Award, provide a

preference for the purchase, acquisition, or use of goods, products, or materials produced in the United States (including but not limited to iron, aluminum, steel, cement, and other manufactured products). The requirements of this Paragraph must be included in all subawards and in all contracts and purchase orders for work or products under this Award.

ARTICLE XIX PROMOTIONAL MATERIALS; PRIOR NOTIFICATION

- 19.1. <u>Promotional and Written Materials</u>. Use of Grant Funds for promotions is subject to the prohibitions for advertising or public relations costs in 2 CFR 200.421(e). In the event that Grant Funds are used in whole or in part to produce any written publications, announcements, reports, flyers, brochures or other written materials, Grantee must obtain Prior Approval for the use of those funds (2 CFR 200.467) and must include in these publications, announcements, reports, flyers, brochures and all other such material, the phrase "Funding provided in whole or in part by the [Grantor]." 2 CFR 200.467. Exceptions to this requirement must be requested, in writing, from Grantor and will be considered authorized only upon written notice thereof to Grantee.
- 19.2. <u>Prior Notification/Release of Information</u>. Grantee must notify Grantor ten (10) days prior to issuing public announcements or press releases concerning work performed pursuant to this Agreement, or funded in whole or in part by this Agreement, and must cooperate with Grantor in joint or coordinated releases of information.

ARTICLE XX INSURANCE

- 20.1. <u>Maintenance of Insurance</u>. Grantee must maintain in full force and effect during the Term of this Agreement casualty and bodily injury insurance, as well as insurance sufficient to cover the replacement cost of any and all real or personal property, or both, purchased or, otherwise acquired, or improved in whole or in part, with funds disbursed pursuant to this Agreement. 2 CFR 200.310. Additional insurance requirements may be detailed in **PART TWO** or **PART THREE**.
- 20.2. <u>Claims</u>. If a claim is submitted for real or personal property, or both, purchased in whole with funds from this Agreement and such claim results in the recovery of money, such money recovered must be surrendered to Grantor.

ARTICLE XXI LAWSUITS AND INDEMNIFICATION

21.1. <u>Independent Contractor</u>. Neither Grantee nor any employee or agent of Grantee acquires any employment rights with Grantor by virtue of this Agreement. Grantee must provide the agreed services and achieve the specified results free from the direction or control of Grantor as to the means and methods of performance. Grantee must provide its own equipment and supplies necessary to conduct its business; provided, however, that in the event, for its convenience or otherwise, Grantor makes any such equipment or supplies available to Grantee, Grantee's use of such equipment or supplies provided by Grantor pursuant to this Agreement is strictly limited to official Grantor or State of Illinois business and not for any other purpose, including any personal benefit or gain.

21.2. <u>Indemnification and Liability</u>.

(a) Non-governmental entities. This subparagraph applies only if Grantee is a non-governmental entity. Grantee must hold harmless Grantor against any and all liability, loss, damage, cost

State of Illinois GRANT AGREEMENT FISCAL YEAR 2024 Page 20 of 46 or expenses, including attorneys' fees, arising from the intentional torts, negligence or breach of contract of Grantee, with the exception of acts performed in conformance with an explicit, written directive of Grantor. Indemnification by Grantor is governed by the State Employee Indemnification Act (5 ILCS 350/.01 et seq.) as interpreted by the Illinois Attorney General. Grantor makes no representation that Grantee, an independent contractor, will qualify or be eligible for indemnification under said Act.

(b) Governmental entities. This subparagraph applies only if Grantee is a governmental unit as designated in Paragraph 3.2. Neither Party shall be liable for actions chargeable to the other Party under this Agreement including, but not limited to, the negligent acts and omissions of the other Party's agents, employees or subcontractors in the performance of their duties as described under this Agreement, unless such liability is imposed by law. This Agreement is not construed as seeking to enlarge or diminish any obligation or duty owed by one Party against the other or against a third party.

ARTICLE XXII MISCELLANEOUS

- 22.1. <u>Gift Ban</u>. Grantee is prohibited from giving gifts to State employees pursuant to the State Officials and Employees Ethics Act (5 ILCS 430/10-10) and Illinois Executive Order 15-09.
- 22.2. <u>Assignment Prohibited</u>. This Agreement must not be sold, assigned, or transferred in any manner by Grantee, to include an assignment of Grantee's rights to receive payment hereunder, and any actual or attempted sale, assignment, or transfer by Grantee without the Prior Approval of Grantor in writing renders this Agreement null, void and of no further effect.
- 22.3. <u>Copies of Agreements upon Request</u>. Grantee must, upon request by Grantor, provide Grantor with copies of contracts or other agreements to which Grantee is a party with any other State agency.
- 22.4. <u>Amendments</u>. This Agreement may be modified or amended at any time during its Term by mutual consent of the Parties, expressed in writing and signed by the Parties.
- 22.5. <u>Severability</u>. If any provision of this Agreement is declared invalid, its other provisions will remain in effect.
- 22.6. <u>No Waiver</u>. The failure of either Party to assert any right or remedy pursuant to this Agreement will not be construed as a waiver of either Party's right to assert such right or remedy at a later time or constitute a course of business upon which either Party may rely for the purpose of denial of such a right or remedy.
- 22.7. <u>Applicable Law; Claims</u>. This Agreement and all subsequent amendments thereto, if any, are governed and construed in accordance with the laws of the State of Illinois. Any claim against Grantor arising out of this Agreement must be filed exclusively with the Illinois Court of Claims. 705 ILCS 505/1 et seq. Grantor does not waive sovereign immunity by entering into this Agreement.
- 22.8. <u>Compliance with Law.</u> This Agreement and Grantee's Obligations and services hereunder must be performed in compliance with all applicable federal and State laws, including, without limitation, federal regulations, State administrative rules, including but not limited to 44 III. Admin. Code Part 7000, laws and rules which govern disclosure of confidential records or other information obtained by Grantee concerning persons served under this Agreement, and any license requirements or professional certification provisions.
- 22.9. <u>Compliance with Freedom of Information Act</u>. Upon request, Grantee must make available to Grantor all documents in its possession that Grantor deems necessary to comply with requests made under the Freedom of Information Act. 5 ILCS 140/7(2).

22.10. Precedence.

- (a) Except as set forth in subparagraph (b), below, the following rules of precedence are controlling for this Agreement: In the event there is a conflict between this Agreement and any of the exhibits or attachments hereto, this Agreement controls. In the event there is a conflict between PART TWO or PART THREE of this Agreement, PART THREE of this Agreement, PART TWO controls. In the event there is a conflict between this Agreement and relevant statute(s) or rule(s), the relevant statute(s) or rule(s) controls.
- (b) Notwithstanding the provisions in subparagraph (a), above, if a relevant federal or state statute(s) or rule(s) requires an exception to this Agreement's provisions, or an exception to a requirement in this Agreement is granted by GATU, such exceptions must be noted in PART THREE, and in such cases, those requirements control.
- 22.11. <u>Illinois Grant Funds Recovery Act</u>. In the event of a conflict between the Illinois Grant Funds Recovery Act and the Grant Accountability and Transparency Act, the provisions of the Grant Accountability and Transparency Act control. 30 ILCS 708/80.
- 22.12. <u>Headings</u>. Articles and other headings contained in this Agreement are for reference purposes only and are not intended to define or limit the scope, extent or intent of this Agreement or any provision hereof.
- 22.13. <u>Counterparts</u>. This Agreement may be executed in one or more counterparts, each of which are considered to be one and the same agreement, binding on all Parties hereto, notwithstanding that all Parties are not signatories to the same counterpart. Duplicated signatures, signatures transmitted via facsimile, or signatures contained in a Portable Document Format (PDF) document are deemed original for all purposes.
- 22.14. <u>Attorney Fees and Costs</u>. Unless prohibited by law, if Grantor prevails in any proceeding to enforce the terms of this Agreement, including any administrative hearing pursuant to the Grant Funds Recovery Act or the Grant Accountability and Transparency Act, Grantor has the right to recover reasonable attorneys' fees, costs and expenses associated with such proceedings.
- 22.15. Continuing Responsibilities. The termination or expiration of this Agreement does not affect: (a) the right of Grantor to disallow costs and recover funds based on a later audit or other review; (b) the obligation of the Grantee to return any funds due as a result of later refunds, corrections or other transactions, including, without limitation, final Indirect Cost Rate adjustments and those funds obligated pursuant to ARTICLE XIV; (c) the CYEFR(s); (d) audit requirements established in 44 III. Admin. Code 7000.90 and ARTICLE XII; (e) property management and disposition requirements established in 2 CFR 200.310 through 2 CFR 200.316 and ARTICLE XVIII; or (f) records related requirements pursuant to ARTICLE IX. 44 III. Admin. Code 7000.440.

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EXHIBIT A

PROJECT DESCRIPTION

Grantee must complete the Award Activities described on this **Exhibit A**, the Deliverables and Milestones listed on **Exhibit B** and the Performance Measures listed on **Exhibit D** within the term of this Agreement, as provided in Paragraph 2.1, herein.

AUTHORITY:

The Grantor is authorized to make this Award pursuant to Statutes cited in Program Objective

The purpose of this authority is as follows:

To provide grants for client services under a comprehensive low income energy assistance program which incorporates assistance in regard to utility services(LIHEAP), and energy conservation measures via weatherization, in an effort to ensure citizens have access to affordable energy services.

PROJECT DESCRIPTION:

Through the Illinois Home Weatherization Assistance Program ("IHWAP"), Grantor will assist low-income residents conserve fuel and defray rising costs of energy in accordance with the U.S. Department of Energy Weatherization Assistance Program State Plan ("DOE WAP State Plan"). Grantee will weatherize homes in an effective and efficient manner that will utilize the available Grant Funds.

Funds will be allocated to the Grantee to administer the IHWAP on a local level, completing weatherization of homes and providing IHWAP-related services for low-income families in Illinois. Grantee must comply with all IHWAP requirements, policies and procedures as set forth by Grantor and the U.S. Department of Energy ("DOE") including, but not limited to, IHWAP program manuals, procedure and technical assistance memoranda, other written directives such as monitoring field visit letters, and any other related guidance.

Program Objective

Grantee must use Grant Funds provided under this Agreement for the IHWAP to develop and implement a weatherization program to assist low-income Illinois residents conserve fuel and defray rising costs of energy in accordance with the DOE WAP State Plan as prescribed in Exhibits A and B, herein. For carrying out such program objectives, the total compensation and reimbursement payable by Grantor to the Grantee shall not exceed the amount specified in the Budget (Attachment A), and Grantor shall disburse Grant Funds to the Grantee in compliance with the Budget. The Grantee agrees to perform the activities as outlined in Exhibits A and B, herein in accordance with the Energy Assistance Act (305 ILCS 20/1 et seq.), the Illinois Administrative Rules (47 Ill Admin. Code Part 100), the Weatherization Assistance Program for Low-Income Persons (42 U.S.C. § 6861 et seq.) and the corresponding DOE regulations (10 CFR Part 440).

This Agreement is issued contingent upon the Grantee's successful completion of the 2021 IHWAP. Failure of the Grantee to comply with the terms and conditions of the 2021 IHWAP grant agreement may result in termination of this Agreement.

EXHIBIT B

DELIVERABLES OR MILESTONES

Grantee will complete the tasks required by the IHWAP, including but not limited to:

- 1. Conducting outreach to recruit eligible clients;
- 2. Reviewing and completing applications;
- 3. Performing home assessments;
- 4. Hiring contractors to perform health and safety & energy conservation measures;
- 5. Performing final inspections to ensure compliance with weatherization requirements/standards and closing weatherization jobs; and
- 6. Completing all billing/reporting paperwork.

EXHIBIT C

CONTACT INFORMATION

CONTACTS FOR NOTIFICATION AND GRANT ADMINISTRATION:

Unless specified elsewhere, all notices required or desired to be sent by either Party must be sent to the persons listed below. Grantee must notify Grantor of any changes in its contact information listed below within five (5) business days from the effective date of the change, and Grantor must notify Grantee of any changes to its contact information as soon as practicable. The Party making a change must send any changes in writing to the contact for the other Party. No amendment to this Agreement is required if information in this Exhibit is changed.

FOR OFFICIAL GRANT NOTIFICATIONS

Springfield, IL 62701

GRANTOR CONTACT

GRANTEE CONTACT

Name: Kristin A. Richards Name: Mary A Keating

Title: Director Title: Executive Director

Address: 607 E. Adams St. Address: 421 North County Farm Road

Wheaton, IL 60187-3978

GRANTEE PAYMENT ADDRESS

(If different than the address above)

Address: N/A

FOR GRANT ADMINISTRATION

GRANTOR CONTACT

Phone:

GRANTEE CONTACT

Name:Ami YohnName:Mary A KeatingTitle:Grant ManagerTitle:Executive Director

Address: 607 E. Adams St.

Springfield, IL 62701 Address: 421 North County Farm Road

217-785-3969 Wheaton, IL 60187-3978

TTY#: (800) 785-6055 Phone: 630-407-6457

Email Ami.M.Yohn@Illinois.gov TTY#: N/A

Address: Email Mary.Keating@dupageco.org

Address:

GRANTEE DESIGNEES

| The following are designated as Aut | thorized Designee(s) for the Grantee (| See <u>PART TWO</u> , ARTICLE XXIII): |
|--|--|---------------------------------------|
| A sale and a all Dandana a Discourse. | | |
| | Authorized Designee Signature: | |
| | Authorized Signatory Approval: | |
| Authorized Designee: Authorized Designee Title: Authorized Designee Phone: Authorized Designee Email: | | |
| | Authorized Designee Signature: | |
| | Authorized Signatory Approval: | |

GRANTOR CONTACT FOR AUDIT OR CONSOLIDATED YEAR-END FINANCIAL REPORTS QUESTIONS—AUDIT UNIT

Email: externalauditunit@illinois.gov

GRANTOR CONTACT FOR FINANCIAL CLOSEOUT QUESTIONS—PROGRAM ACCOUNTANT

Name: Belle Haile

Email: Belainesh.Haile@Illinois.gov

Phone: 217-524-0255

Fax#: N/A

Address: 607 E. Adams St.

Springfield, IL 62701

EXHIBIT D

PERFORMANCE MEASURES AND STANDARDS

Grantee's performance for this Award will be measured based on the requirements that Grantor will review periodically during the Award Term, including, but not limited to the following:

- Production Status versus Production Plan: How many projects are completed compared to the Grantee's production plan? (WeatherWorks Tracker)
- Completed Units
- Work Order Printed Units
- Approved Status Units
- Percentage of Grant Funds expended

The Grantor reserves the right to deny any voucher request(s), at its discretion, based on lack of progress toward meeting the performance measures listed in Exhibit D. If the Grantee fails to meet any of the performance measures, and if deemed appropriate at the discretion of the Grantor, the Grant Funds may be decreased, and/or the Grantee may be responsible for the return of Grant Funds in the amount specified by the Grantor. The Grantor may initiate an Agreement modification(s) to de-obligate Grant Funds based on non-performance.

EXHIBIT E

SPECIFIC CONDITIONS

Grantor may remove (or reduce) a Specific Condition included in this Exhibit by providing written notice to the Grantee, in accordance with established procedures for removing a Specific Condition.

No Specific Conditions.

PART TWO - GRANTOR-SPECIFIC TERMS

In addition to the uniform requirements in <u>PART ONE</u>, Grantor has the following additional requirements for its Grantee:

ARTICLE XXIII AUTHORIZED SIGNATORY

23.1. <u>Authorized Signatory</u>. In processing this Award and related documentation, Grantor will only accept materials signed by the Authorized Signatory or Designee of this Agreement, as designated or prescribed in the Grantee's signature block or on <u>Exhibit C</u>. If the Authorized Signatory chooses to assign a designee to sign or submit materials required by this Agreement to Grantor, the Authorized Signatory must either send written notice to Grantor indicating the name of the designee, or provide notice as set forth in <u>Exhibit C</u>. Without this notice, Grantor will reject any materials signed or submitted on the Grantee's behalf by anyone other than the Authorized Signatory. The Authorized Signatory must approve each Authorized Designee separately by signing as indicated on <u>Exhibit C</u> or on the appropriate form provided by Grantor. If an Authorized Designee(s) appears on <u>Exhibit C</u>, the Grantee should verify the information and indicate any changes as necessary. Signatures of both the Authorized Signatory and the Authorized Designee are required in order for the Authorized Designee to have signature authority under this Agreement.

ARTICLE XXIV ADDITIONAL AUDIT PROVISIONS

24.1. <u>Discretionary Audit</u>. The Grantor may, at any time and in its sole discretion, require a program-specific audit, or other audit, SAS 115/AU-C265 letters (Auditor's Communication of Internal Control Related Matters) and SAS 114/AU-C260 letters (Auditor's Communication With Those Charged With Governance).

ARTICLE XXV ADDITIONAL MONTORING PROVISIONS

- 25.1. Access to Documentation. The Award will be monitored for compliance in accordance with the terms and conditions of this Agreement, together with appropriate programmatic rules, regulations, and/or guidelines that the Grantor promulgates or implements. The Grantee must permit any agent authorized by the Grantor, upon presentation of credentials, in accordance with all methods available by law, full access to and the right to examine any document, papers and records either in hard copy or electronic format, of the Grantee involving transactions relating to this Award.
- 25.2. Cooperation with Audits and Inquiries, Confidentiality. Pursuant to ARTICLE IX, above, the Grantee is obligated to cooperate with the Grantor and other legal authorities in any audit or inquiry related to the Award. The Grantor or any other governmental authority conducting an audit or inquiry may require the Grantee to keep confidential any audit or inquiry and to limit internal disclosure of the audit or inquiry to those Grantee personnel who are necessary to support the Grantee's response to the audit or inquiry. This confidentiality requirement does not limit Grantee's right to discuss an audit or inquiry with its legal counsel. If a third party seeks to require the Grantee, pursuant to any law, regulation, or legal process, to disclose an audit or inquiry that has been deemed confidential by the Grantor or other governmental authority, the Grantee must promptly notify the entity that is conducting the audit or inquiry of such effort so that the entity that is conducting the audit or inquiry may seek a protective order, take other appropriate action, or waive compliance by the Grantee with the confidentiality requirement.

ARTICLE XXVI ADDITIONAL INTEREST PROVISIONS

26.1. Interest Earned on Grant Funds. Interest earned on Grant Funds in an amount up to \$500 per year may be retained by the Grantee for administrative expenses unless otherwise provided in **PART THREE**. Any additional interest earned on Grant Funds above \$500 per year must be returned to the Grantor pursuant to Paragraphs 4.3 and 29.2 herein, or as otherwise instructed by the Grant Manager or as set forth in **PART THREE**. All interest earned must be expended prior to Grant Funds. Any unspent Grant Funds or earned interest unspent must be returned as Grant Funds to the Grantor as described in Paragraphs 4.3 and 29.2 herein. All interest earned on Grant Funds must be accounted for and reported to the Grantor as provided in ARTICLE X herein. If applicable, the Grantor will remit interest earned and returned by Grantee to the U.S. Department of Health and Human Services Payment Management System through the process set forth at 2 CFR 200.305(b)(9), or as otherwise directed by the federal awarding agency. The provisions of this Paragraph are inapplicable to the extent any statute, rule or program requirement provides for different treatment of interest income. Any provision that deviates from this paragraph is set forth in **PART THREE**.

ARTICLE XXVII ADDITIONAL BUDGET PROVISIONS

27.1. <u>Restrictions on Line Item Transfers</u>. Unless set forth otherwise in <u>PART THREE</u> herein, Budget line item transfers within the guidelines set forth in paragraph 6.2 herein, which would not ordinarily require approval from Grantor, but vary more than ten percent (10%) of the current approved Budget line item amount, are considered changes in the project scope and require Prior Approval from Grantor pursuant to 44 III. Admin. Code 7000.370(b).

ARTICLE XXVIII ADDITIONAL REPRESENTATIONS AND WARRANTIES

- 28.1. <u>Grantee Representations and Warranties</u>. In connection with the execution and delivery of this Agreement, the Grantee makes the following representations and warranties to Grantor:
 - (a) That it has no public or private interest, direct or indirect, and will not acquire, directly or indirectly any such interest which does or may conflict in any manner with the performance of the Grantee's services and obligations under this Agreement;
 - (b) That no member of any governing body or any officer, agent or employee of the State, has a personal financial or economic interest directly in this Agreement, or any compensation to be paid hereunder except as may be permitted by applicable statute, regulation or ordinance;
 - (c) That there is no action, suit or proceeding at law or in equity pending, nor to the best of Grantee's knowledge, threatened, against or affecting the Grantee, before any court or before any governmental or administrative agency, which will have a material adverse effect on the performance required by this Agreement;
 - (d) That to the best of the Grantee's knowledge and belief, the Grantee, its principals and key project personnel:
 - (i) Are not presently declared ineligible or voluntarily excluded from contracting with any federal or State department or agency;
 - (ii) Have not, within a three (3)-year period preceding this Agreement, been convicted of any felony; been convicted of a criminal offense in connection with obtaining, attempting to obtain, or performing a public (federal, state, or local) transaction or contract under a public transaction; had a civil judgment rendered against them for commission of fraud; been found in violation of federal or state antitrust statutes; or been convicted of embezzlement, theft, larceny, forgery, bribery, falsification or destruction of records, making a false statement, or receiving stolen property;

State of Illinois GRANT AGREEMENT FISCAL YEAR 2024 Page 30 of 46

- (iii) Are not presently indicted for, or otherwise criminally or civilly charged, by a government entity (federal, state or local) with commission of any of the offenses enumerated in subparagraph (ii) of this certification; and
- (iv) Have not had, within a three (3)-year period preceding this Agreement, any judgment rendered in an administrative, civil or criminal matter against the Grantee, or any entity associated with its principals or key personnel, related to a grant issued by any federal or state agency or a local government.

Any request for an exception to the provisions of this subparagraph (d) must be made in writing, listing the name of the individual, home address, type of conviction and date of conviction; and

(e) Grantee certifies that it is not currently operating under, or subject to, any cease and desist order, or subject to any informal or formal regulatory action, and, to the best of Grantee's knowledge, that it is not currently the subject of any investigation by any state or federal regulatory, law enforcement or legal authority. Should it become the subject of an investigation by any state or federal regulatory, law enforcement or legal authority, Grantee shall promptly notify Grantor of any such investigation. Grantee acknowledges that should it later be subject to a cease and desist order, Memorandum of Understanding, or found in violation pursuant to any regulatory action or any court action or proceeding before any administrative agency, that Grantor is authorized to declare Grantee out of compliance with this Agreement and suspend or terminate the Agreement pursuant to ARTICLE XIII herein and any applicable rules.

ARTICLE XXIX

ADDITIONAL TERMINATION, SUSPENSION, BILLING SCHEDULE AND NON-COMPLIANCE PROVISIONS

- 29.1. <u>Remedies for Non-Compliance</u>. If Grantor suspends or terminates this Agreement pursuant to ARTICLE XIII herein, Grantor may also elect any additional remedy allowed by law, including, but not limited to, one or more of the following remedies:
 - (a) Direct the Grantee to refund some or all of the Grant Funds disbursed to it under this Agreement; and
 - (b) Direct the Grantee to remit an amount equivalent to the "Net Salvage Value" of all equipment or materials purchased with Grant Funds provided under this Agreement. For purposes of this Agreement, "Net Salvage Value" is defined as the amount realized, or that the Parties agree is likely to be realized from, the sale of equipment or materials purchased with Grant Funds provided under this Agreement at its current fair market value, less selling expenses.
- 29.2. <u>Grant Refunds</u>. In accordance with the Illinois Grant Funds Recovery Act, 30 ILCS 705/1 *et seq.*, the Grantee must, within forty-five (45) days of the effective date of a termination of this Agreement, refund to Grantor, any balance of Grant Funds not spent or not obligated as of that date.
- 29.3. <u>Grant Funds Recovery Procedures</u>. In the event that Grantor seeks to recover from Grantee Funds received pursuant to this Award that: (i) Grantee cannot demonstrate were properly spent, or (ii) have not been expended or legally obligated by the time of expiration or termination of this Award, the Parties agree to follow the procedures set forth in the Illinois Grant Funds Recovery Act, 30 ILCS 705/1 *et seq*. (GFRA), for the recovery of Grant Funds, including the informal and formal hearing requirements. All remedies available in Section 6 of the GFRA will apply to these proceedings. The Parties agree that Grantor's Administrative Hearing Rules (56 III. Admin. Code Part 2605) and/or any other applicable hearing rules shall govern these proceedings.
- 29.4. <u>Grantee Responsibility</u>. Grantee will be held responsible for the expenditure of all Grant Funds received through this Award, whether expended by Grantee or a subrecipient or contractor of Grantee. Grantor may

seek any remedies against Grantee permitted pursuant to this Agreement and 2 CFR 200.339 for the action of a subrecipient or contractor of Grantee that is not in compliance with the applicable statutes, regulations or the terms and conditions of this Award.

29.5. <u>Billing Schedule</u>. In accordance with paragraph 4.8, herein Grantee must submit all payment requests to Grantor within thirty (30) days of the end of the quarter, unless another billing schedule is specified in **PART THREE** or Paragraph 2.3. Failure to submit such payment request timely will render the amounts billed an unallowable cost which Grantor cannot reimburse. In the event that Grantee is unable, for good cause, to submit its payment request timely, Grantee must timely notify Grantor and may request an extension of time to submit the payment request. Grantor's approval of Grantee's request for an extension cannot be unreasonably withheld. The payment requirements of this Paragraph supersede those set forth in Paragraph 4.8.

ARTICLE XXX ADDITIONAL MODIFICATION PROVISIONS

- 30.1. <u>Modifications by Operation of Law.</u> This Agreement is subject to such modifications as the Grantor determines, in its sole discretion, may be required by changes in federal or State law or regulations applicable to this Agreement. Grantor will initiate such modifications, and Grantee will be required to agree to the modification in writing as a condition of continuing the Award. Any such required modification will be incorporated into and become part of this Agreement as if fully set forth herein. The Grantor will timely notify the Grantee of any pending implementation of or proposed amendment to any laws or regulations of which it has notice.
- 30.2. <u>Discretionary Modifications</u>. If either the Grantor or the Grantee wishes to modify the terms of this Agreement other than as set forth in ARTICLES V and VI and Paragraphs 30.1 and 30.3, written notice of the proposed modification must be given to the other Party. Modifications will only take effect when agreed to in writing by both the Grantor and the Grantee. However, if the Grantor notifies the Grantee in writing of a proposed modification, and the Grantee fails to respond to that notification, in writing, within thirty (30) days, the Grantor may commence a process to suspend or terminate this Award. In making an objection to the proposed modification, the Grantee must specify the reasons for the objection and the Grantor will consider those objections when evaluating whether to follow through with the proposed modification. The Grantor's notice to the Grantee must contain the Grantee name, Agreement number, Amendment number and purpose of the revision. If the Grantee seeks any modification to the Agreement, the Grantee must submit a detailed narrative explaining why the Project cannot be completed in accordance with the terms of the Agreement and how the requested modification will ensure completion of the Grant Activities, Deliverables, Milestones and/or Performance Measures (<u>Exhibits A</u>, <u>B</u> and <u>D</u>).
- 30.3. <u>Unilateral Modifications</u>. The Parties agree that Grantor may, in its sole discretion, unilaterally modify this Agreement without prior approval of the Grantee when the modification is initiated by Grantor for the sole purpose of increasing the Grantee's funding allocation as additional funds become available for the Award during the program year covered by the Term of this Agreement.
- 30.4. <u>Management Waiver</u>. The Parties agree that the Grantor may issue a waiver of specific requirements of this Agreement after the term of the Agreement has expired. These waivers are limited to non-material changes to specific provisions that the Grantor determines are necessary to place the Grantee in administrative compliance with the requirements of this Agreement. A management waiver issued after the Term of the Agreement has expired will supersede the original requirements of this Agreement that would normally require a modification of this Agreement to be executed. The Grantor will make no modifications of this Agreement not agreed to prior to the expiration of the Agreement beyond what is specifically set forth in this Paragraph.
- 30.5. <u>Term Extensions</u>. The Grantee acknowledges that all Grant Funds must be expended or legally obligated, and all Grant Activities, Deliverables, Milestones and Performance Measures (<u>Exhibits A</u>, <u>B</u> and <u>D</u>) must be completed during the Term of the Agreement. Extensions of the Term will be granted only for good cause, subject to the Grantor's discretion. Pursuant to the Grant Funds Recovery Act (30 ILCS 705/1 *et seq.*), no Award may be

extended in total beyond a two (2)-year period unless the Grant Funds are expended or legally obligated during that initial two-year period, or unless Grant Funds are disbursed for reimbursement of costs previously incurred by the Grantee. If Grantee requires an extension of the Award Term, Grantee should submit a written request to the Grant Manager at least sixty (60) days prior to the end of the Award Term or extended Award Term, as applicable, stating the reason for the extension. If Grantee provides reasonable extenuating circumstances, Grantee may request an extension of the Award Term with less than sixty (60) days remaining.

ARTICLE XXXI ADDITIONAL CONFLICT OF INTEREST PROVISIONS

- 31.1. <u>Bonus or Commission Prohibited</u>. The Grantee shall not pay any bonus or commission for the purpose of obtaining the Grant Funds awarded under this Agreement.
- 31.2. <u>Hiring State Employees Prohibited</u>. No State officer or employee may be hired to perform services under this Agreement on behalf of the Grantee, or be paid with Grant Funds derived directly or indirectly through this Award without the written approval of the Grantor unless Grantee is a State agency.

ARTICLE XXXII ADDITIONAL EQUIPMENT OR PROPERTY PROVISIONS

- 32.1. <u>Equipment Management</u>. The Grantee is responsible for replacing or repairing equipment and materials purchased with Grant Funds that are lost, stolen, damaged, or destroyed. Any loss, damage or theft of equipment and materials must be investigated and fully documented, and immediately reported to the Grantor and, where appropriate, the appropriate law enforcement authorities.
- 32.2. <u>Purchase of Real Property</u>. If permitted by the Award Budget and scope of activities provided in this Agreement, a Grantee may use the Grant Funds during the Award Term for the costs associated with the purchase of real property (as defined by 2 CFR 200.1) either through the use of reimbursement or advanced funds as permitted in Paragraph 2.3 of this Agreement for the following purposes and consistent with the Grantor's bondability guidelines and 2 CFR 200:
 - (a) Cash payment of the entirety or a portion of the real property acquisition;
 - (b) Cash Payment of a down payment for the acquisition;
 - (c) Standard and commercially reasonable costs required to be paid at the acquisition closing (i.e., closing costs); or
 - (d) Payments to reduce the debt incurred by Grantee to purchase the real property.
- 32.3. <u>Bonding Requirements</u>. If Grant Funds through this Award are used for construction or facility improvement projects that exceed the Simplified Acquisition Threshold, the Grantee must comply with the minimum bonding requirements listed in 2 CFR 200.326(a) (c). Grantor will not accept the Grantee's own bonding policy and requirements.
- 32.4. <u>Lien Requirements</u>. Grantor may direct Grantee in writing to record a lien or notice of State or federal interest on the property purchased or improved with Grant Funds. 2 CFR 200.316. If Grantor makes this direction and the Grantee does not comply, the Grantor may: (a) record the lien or notice of State or federal interest and reduce the amount of the Grant Funds by the cost of recording the lien or notice of State or federal interest, or (b) suspend this Award until Grantee complies with Grantor's direction.

ARTICLE XXXIII APPLICABLE STATUTES

State of Illinois GRANT AGREEMENT FISCAL YEAR 2024 Page 33 of 46 To the extent applicable, Grantor and Grantee shall comply with the following:

- 33.1. <u>Grantee Responsibility</u>. Grantee is responsible for ensuring compliance with all applicable laws, rules and regulations, including, but not limited to those specifically referenced herein. Except where expressly required by applicable laws and regulations, the Grantor shall not be responsible for monitoring Grantee's compliance.
- 33.2. <u>Land Trust Beneficial Interest Disclosure Act (765 ILCS 405/2.1)</u>. No Grant Funds will be paid to any trustee of a land trust, or any beneficiary or beneficiaries of a land trust, for any purpose relating to the land, which is the subject of such trust, any interest in such land, improvements to such land or use of such land unless an affidavit is first filed with the Grantor identifying each beneficiary of the land trust by name and address and defining such interest therein. This affidavit must be filed with the Illinois Office of the Comptroller as an attachment to this Agreement.
- 33.3. <u>Historic Preservation Act (20 ILCS 3420/1 et seq.)</u>. The Grantee will not expend Grant Funds under this Agreement which result in the destruction, alteration, renovation, transfer or sale, or utilization of a historic property, structure or structures, or in the introduction of visual, audible or atmospheric elements to a historic property, structure or structures, which will result in the change in the character or use of any historic property, except as approved by the Illinois Department of Natural Resources, Historic Preservation Division. The Grantee must not expend Grant Funds under this Agreement for any project, activity, or program that can result in changes in the character or use of historic property, if any historic property is located in the area of potential effects without the approval of the Illinois Department of Natural Resources, Historic Preservation Division. 20 ILCS 3420/3(f).
- 33.4. <u>Victims' Economic Security and Safety Act (820 ILCS 180 et seq.)</u>. If the Grantee has one (1) or more employees, it may not discharge or discriminate against an employee who is a victim of domestic or sexual violence, or who has a family or household member who is a victim of domestic or sexual violence, for taking up to the allowable amount of leave from work to address the domestic violence, pursuant to the Victims' Economic Security and Safety Act. 820 ILCS 180/20(a)(2). The Grantee is not required to provide paid leave under the Victims' Economic Security and Safety Act, but may not suspend group health plan benefits during the leave period. Any failure on behalf of the Grantee to comply with all applicable provisions of the Victims' Economic Security and Safety Act, or applicable rules and regulations promulgated thereunder, may result in a determination that the Grantee is ineligible for future contracts or subcontracts with the State of Illinois or any of its political subdivisions or municipal corporations, and this Agreement may be cancelled or voided in whole or in part, and such other sanctions or penalties may be imposed or remedies invoked, as provided by statute or regulation.
- 33.5. Equal Pay Act of 2003 (820 ILCS 112 et seq.). If the Grantee has one (1) or more employees, it is prohibited by the Equal Pay Act of 2003 from: (a) discriminating between employees by paying unequal wages on the basis of sex for doing the same or substantially similar work; (b) discriminating between employees by paying wages to an African-American employee at a rate less than the rate at which the Grantee pays wages to another employee who is not African-American for the same or substantially similar work; (c) remedying violations of the Equal Pay Act of 2003 by reducing the wages of other employees or discriminating against any employee exercising their rights under the Equal Pay Act of 2003; and (d) screening job applicants based on their current or prior wages or salary histories, or requesting or requiring a wage or salary history from an individual as a condition of employment or consideration for employment. Any failure on behalf of the Grantee to comply with all applicable provisions of the Equal Pay Act of 2003, or applicable rules and regulations promulgated thereunder, may result in a determination that the Grantee is ineligible for future contracts or subcontracts with the State of Illinois or any of its political subdivisions or municipal corporations, and this Agreement may be cancelled or voided in whole or in part, and such other sanctions or penalties may be imposed or remedies invoked, as provided by statute or regulation.
- 33.6. <u>Steel Products Procurement Act (30 ILCS 565/1 et seq.)</u>. The Grantee, if applicable, hereby certifies that any steel products used or supplied in accordance with this Award for a public works project shall be

manufactured or produced in the United States per the requirements of the Steel Products Procurement Act (30 ILCS 565/1 et seq.).

- 33.7. Business Enterprise for Minorities, Women, and Persons with Disabilities Act and Illinois Human Rights Act (30 ILCS 575/0.01; 775 ILCS 5/2-105). The Grantee acknowledges and hereby certifies compliance with the provisions of the Business Enterprise for Minorities, Women, and Persons with Disabilities Act, and the equal employment practices of Section 2-105 of the Illinois Human Rights Act for the provision of services which are directly related to the Award activities to be performed under this Agreement.
- 33.8. <u>Identity Protection Act (5 ILCS 179/1 et seq.)</u> and <u>Personal Information Protection Act (815 ILCS 530/1 et seq.)</u>. The Grantor is committed to protecting the privacy of its vendors, grantees and beneficiaries of programs and services. At times, the Grantor will request social security numbers or other personal identifying information. Federal and state laws, rules and regulations require the collection of this information for certain purposes relating to employment and/or payments for goods and services, including, but not limited to, Awards. The Grantor also collects confidential information for oversight and monitoring purposes.

Furnishing personal identity information, such as a social security number, is voluntary; however, failure to provide required personal identity information may prevent an individual or organization from using the services/benefits provided by the Grantor as a result of state or federal laws, rules and regulations.

To the extent the Grantee collects or maintains protected personal information as part of carrying out the Award activities, the Grantee must maintain the confidentiality of the protected personal information in accordance with applicable law and as set forth below.

- (a) Personal Information Defined. As used herein, "Personal Information" shall have the definition set forth in the Personal Information Protection Act, 815 ILCS 530/5 ("PIPA").
- (b) Protection of Personal Information. The Grantee must use at least reasonable care to protect the confidentiality of Personal Information that is collected or maintained as part of the Award activities and (i) not use any Personal Information for any purpose outside the scope of the Award activities and (ii) except as otherwise authorized by the Grantor in writing, limit access to Personal Information to those of its employees, contractors, and agents who need such access for purposes consistent with the Award Activities. If Grantee provides any contractor or agent with access to Personal Information, it must require the contractor or agent to comply with the provisions of this Paragraph.
- (c) Security Assurances. Grantee represents and warrants that it has established and will maintain safeguards against the loss and unauthorized access, acquisition, destruction, use, modification, or disclosure of Personal Information and shall otherwise maintain the integrity of Personal Information in its possession in accordance with any federal or state law privacy requirements, including PIPA. These safeguards must be reasonably designed to (i) ensure the security and confidentiality of the Personal Information, (ii) protect against any anticipated threats or hazards to the security or integrity of Personal Information, and (iii) protect against unauthorized access to or use of Personal Information. Additionally, Grantee will have in place policies, which provide for the secure disposal of documents and information which contain Personal Information, including but not limited to shredding documents and establishing internal controls over the authorized access to such information. 815 ILCS 530/40.
- (d) Breach Response. In the event of any unauthorized access to, unauthorized disclosure of, loss of, damage to or inability to account for any Personal Information (a "Breach"), Grantee agrees that it will promptly, at its own expense: (i) report such Breach to the Grantor by telephone with immediate written confirmation sent by e-mail, describing in detail any accessed materials and identifying any individual(s) who may have been involved in such Breach; (ii) take all actions necessary or reasonably requested by the Grantor to stop, limit or minimize the Breach; (iii) restore and/or retrieve, as applicable, and return all Personal Information that was lost, damaged, accessed, copied or removed; (iv) cooperate in

all reasonable respects to minimize the damage resulting from such Breach; (v) provide any notice to Illinois residents as required by 815 ILCS 530/10, 815 ILCS 530/12 or applicable federal law, in consultation with the Grantor; and (vi) cooperate in the preparation of any report related to the Breach that the Grantor may need to present to any governmental body.

- (e) Injunctive Relief. Grantee acknowledges that, in the event of a breach of this Paragraph, Grantor will likely suffer irreparable damage that cannot be fully remedied by monetary damages. Accordingly, in addition to any remedy which the Grantor may possess pursuant to applicable law, the Grantor retains the right to seek and obtain injunctive relief against any such breach in any Illinois court of competent jurisdiction.
- (f) Compelled Access or Disclosure. The Grantee may disclose Personal Information if it is compelled by law, regulation, or legal process to do so, provided the Grantee gives the Grantor at least ten (10) days' prior notice of such compelled access or disclosure (to the extent legally permitted) and reasonable assistance if the Grantor wishes to contest the access or disclosure.

ARTICLE XXXIV ADDITIONAL MISCELLANEOUS PROVISIONS

- 34.1. Workers' Compensation Insurance, Social Security, Retirement and Health Insurance Benefits, and Taxes. The Grantee must provide Workers' Compensation insurance where the same is required and accepts full responsibility for the payment of unemployment insurance, premiums for Workers' Compensation, Social Security and retirement and health insurance benefits, as well as all income tax deduction and any other taxes or payroll deductions required by law for its employees who are performing services specified by this Agreement.
- 34.2. <u>Required Notice</u>. Grantee agrees to give prompt notice to the Grantor of any event that may materially affect the performance required under this Agreement. Any notice or final decision by Grantor relating to (a) a Termination or Suspension (ARTICLE XIII), (b) Modifications, Management Waivers or Term Extensions (ARTICLE XXX) or (c) Assignments (Paragraph 22.2) must be executed by the Director of the Grantor or her or his authorized designee.

ARTICLE XXXV ADDITIONAL REQUIRED CERTIFICATIONS

The Grantee makes the following certifications as a condition of this Agreement. These certifications are required by State statute and are in addition to any certifications required by any federal funding source as set forth in this Agreement. Grantee's execution of this Agreement shall serve as its attestation that the certifications made herein are true and correct.

- 35.1. <u>Sexual Harassment</u>. The Grantee certifies that it has written sexual harassment policies that must include, at a minimum, the following information: (i) the illegality of sexual harassment; (ii) the definition of sexual harassment under State law; (iii) a description of sexual harassment, utilizing examples; (iv) the Grantee's internal complaint process including penalties; (v) the legal recourse, investigative and complaint process available through the Department of Human Rights and the Human Rights Commission; (vi) directions on how to contact the Department of Human Rights and the Human Rights Commission; and (vii) protection against retaliation as provided by Sections 6-101 and 6-101.5 of the Illinois Human Rights Act. 775 ILCS 5/2-105(A)(4). A copy of the policies must be provided to the Grantor upon request.
- 35.2. <u>Federal, State and Local Laws; Tax Liabilities; State Agency Delinquencies</u>. The Grantee is required to comply with all federal, state and local laws, including but not limited to the filing of any and all applicable tax returns. If Grantee is delinquent in filing and/or paying any federal, state and/or local taxes, the Grantor will disburse

State of Illinois GRANT AGREEMENT FISCAL YEAR 2024 Page 36 of 46 Grant Funds only if the Grantee enters into an installment payment agreement with the applicable tax authority and remains in good standing with that authority. Grantee is required to tender a copy of all relevant installment payment agreements to the Grantor. In no event may Grantee utilize Grant Funds to discharge outstanding tax liabilities or other debts owed to any governmental unit. The execution of this Agreement by the Grantee is its certification that: (i) it is current as to the filing and payment of any federal, state and/or local taxes applicable to Grantee; and (ii) it is not delinquent in its payment of moneys owed to any federal, state, or local unit of government.

- 35.3. <u>Lien Waivers</u>. If applicable, the Grantee must monitor construction to assure that necessary contractors' affidavits and waivers of mechanics liens are obtained prior to release of Grant Funds to contractors and subcontractors.
- 35.4. Grant for the Construction of Fixed Works. Grantee certifies that all Projects for the construction of fixed works which are financed in whole or in part with funds provided by this Agreement will be subject to the Prevailing Wage Act (820 ILCS 130/0.01 et seq.) unless the provisions of that Act exempt its application. In the construction of the Projects, Grantee must comply with the requirements of the Prevailing Wage Act including, but not limited to: (a) paying the prevailing rate of wages required by the Illinois Department of Labor, or a court on review, to all laborers, workers and mechanics performing work with Grant Funds provided through this Agreement, (b) inserting into all contracts for such construction a stipulation to the effect that not less than the prevailing rate of wages as applicable to the Project must be paid to all laborers, workers, and mechanics performing work under this Award; and (c) requiring all bonds of contractors to include a provision as will guarantee the faithful performance of the prevailing wage clause as provided by contract.

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PART THREE - PROJECT-SPECIFIC TERMS

In addition to the uniform requirements in <u>PART ONE</u> and Grantor-Specific Terms in <u>PART TWO</u>, Grantor has the following additional requirements for this Project:

ARTICLE XXXVI REPORT DELIVERABLE SCHEDULE

- 36.1. <u>External Audit Reports</u>. External Audit Reports may be required. Refer to ARTICLE XII of this Agreement to determine whether you are required to submit an External Audit Report and the applicable due date.
- 36.2. <u>Annual Financial Reports</u>. Annual Financial Reports may be required. Refer to Paragraph 12.2 of this Agreement to determine whether you are required to submit Annual Financial Reports.
 - 36.3. Required Periodic Reports. Below is the required periodic reporting schedule for this Award.

January 2024

- Annual Annual Financial Report (01/30/2024) Covering Period of 07/01/2023 12/31/2023; Send To:
 Grant Manager
 - Supporting Documents: Supporting documentation as requested by OCA.
- Annual Annual Performance Report (01/30/2024) Covering Period of 07/01/2023 12/31/2023; Send To: Grant Manager
 - Supporting Documents: Supporting documentation as requested by OCA.

July 2024

- Annual Annual Financial Report (07/30/2024) Covering Period of 01/01/2024 06/30/2024; Send To: Grant Manager
 - Supporting Documents: Supporting documentation as requested by OCA.
- Annual Annual Performance Report (07/30/2024) Covering Period of 01/01/2024 06/30/2024; Send To: Grant Manager
 - Supporting Documents: Supporting documentation as requested by OCA.

August 2024

- End of grant Closeout Financial Report and Reconciliation (08/14/2024) Covering Period of 07/01/2023 06/30/2024; Send To: Grant Manager
 - Supporting Documents: Closeout Financial Report and the OCA Grant Reconciliation Package as well as requested supporting documentation.
- End of grant Closeout Performance Report (08/14/2024) Covering Period of 07/01/2023 06/30/2024; Send To: Grant Manager
 - Supporting Documents: Closeout Performance Report, as well as requested supporting documentation.
- 36.4. <u>Changes to Reporting Schedule</u>. Changes to the schedules for periodic reporting, the external audit reports and the annual financial reports do not require a formal modification to this Agreement pursuant to Paragraph 22.4 and ARTICLE XXX, and may be changed unilaterally by the Grantor if necessitated by a change in the project schedule or at the discretion of the Grantor. The Grantee may not modify the reporting deliverable schedules in ARTICLES X, XI, XII and XXXVI unilaterally, and must obtain prior written approval from Grantor or the

Grant Accountability and Transparency Unit of the Governor's Office of Management and Budget, if applicable, to change any reporting deadlines.

ARTICLE XXXVII GRANT-SPECIFIC TERMS/CONDITIONS

37.1 This Agreement is issued contingent upon the Grantee's successful completion of the 2023 Illinois Home Weatherization Assistance Program ("IHWAP"). Failure of the Grantee to comply with the terms and conditions of the 2023 IHWAP Grant Agreement may result in termination of this Agreement.

37.2 <u>Federal Grant Requirements.</u>

- (a) In addition to the federal requirements set forth in Article VII, herein this Award is subject to the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards at 2 CFR Part 200 as amended by 2 CFR Part 910, (the "Uniform Requirements"). For the avoidance of doubt and to the extent applicable, any references in this Agreement to any of the OMB Circulars are subject to the Uniform Requirements referenced herein.
- (b) Grantee must maintain compliance with the weatherization and related provisions of the Grantor's IHWAP Operations Manual, the U.S. Department of Energy ("DOE") Weatherization Assistance Program for Low-Income Persons statute (42 U.S.C. § 6861 et seq.), the DOE Weatherization Assistance for Low-Income Persons federal regulations (10 CFR Part 440), the federal Energy Conservation and Production Act of 1976 (P.L. 94-385), the Energy Assistance Act (305 ILCS 20/1 et seq.), Illinois LIHEAP administrative rules (47 III. Admin. Code Part 100), and all Grantor policies and procedures.
- Administrative Costs. Pursuant to Article VII, herein Grantee shall receive reimbursement for allowable costs under the Administration and Program Support cost budget categories at a ratio of allowable expenditure to amounts budgeted no higher than the ratio of total allowable client benefit expenditures to the total amounts budgeted in the Client Assistance cost budget categories. As an example, a grantee which expends 75% of the total budgeted Client Assistance funds will only be allowed to spend 75% of the amount budgeted for Administration and Program Support funds, respectively.
- (a) Under no condition is Grantee permitted to allocate funds for the Equipment/Vehicle cost category without prior written approval from Grantor.
- (b) Grantee shall receive reimbursement for allowable costs under the Program Support cost category at a ratio of 35% of the allowable costs in the Materials/Labor and Health and Safety sub-line items of the Client Assistance cost category. Notwithstanding the foregoing, if Grantee operates a weatherization crew, Grantee shall receive reimbursement for allowable costs as set forth, herein at an increased ratio of 45%.
- 37.4 <u>Additional Reporting Requirements</u>. In addition to the reporting requirements set forth in paragraphs 10.1, 11.1 and 36.3, herein, as applicable, Grantee must provide the following reports to Grantor:
- (a) A certified cost report submitted via the GRS Fiscal electronic reporting system prior to submitting a request for Grant Funds;
 - (b) Programmatic reports as required by Grantor; and
 - (c) Any additional reports requested from Grantee by the Grantor.

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37.5 <u>Method of Compensation</u>.

- (a) In addition to the payment requirements described in Article IV, herein the Grant Funds will be distributed in accordance with the invoice-voucher procedures of the Office of the State Comptroller. The first payment of Grant Funds will be for program initiation and will be based on the Grantee's reported obligation for the program's immediate cash needs. Thereafter, the Grant Funds will be distributed for the dual purpose of covering the allowable expenditures to date, as well as the immediate cash needs of the Grantee to operate the program under this Agreement in accordance with the financial management standards set forth in Article VII, herein.
- (b) Costs allocated to this Award must conform to the cost principles at 2 CFR Part 200 and 2 CFR Part 910, as applicable. Further, costs charged under this Agreement cannot exceed the total amount of this Award.
- Additional Audit and Site Visit Requirements. In addition to the audit requirements in Article XV, herein Grantor reserves the right to conduct limited scope audits, at any time, of any Grant Funds expended under this Agreement or of the Grantee's agency-wide financial statements. Grantor has the right to examine Grantee's corporate books and records which may be necessary to test the allocation equity of Grant Funds and to determine the ability of the Grantee to safeguard the Grant Funds. Grantee also is required to provide reasonable access to its facilities, office space, resources and assistance for Grantor and/or DOE to conduct site visits to review project accomplishments and management control systems and to provide technical assistance, if required. The Grantee must fully cooperate, in a timely manner, in preparing for and conducting the audit and any site visits and in the resolution of audit findings.

37.7 <u>Non-Expendable Personal Property</u>.

- (a) Grantee must not purchase non-expendable personal property, including but not limited to, federally-owned and exempt property, equipment and supplies (collectively referred to as "Non-Expendable Personal Property") costing **\$5,000** or more without Grantor's prior written approval.
- (b) In addition to Article XVII, herein the Grantee agrees to comply with the applicable property standards set forth in 2 CFR §§ 200.310–200.316 and 2 CFR 910.360, as specifically related to its organization, in the management of Non-Expendable Personal Property for authorized IHWAP purposes under this Award. Specifically, as set forth under 2 CFR §§ 200.312 200.314, Non-Expendable Personal Property includes such property acquired under this Agreement and also such property transferred to this Agreement from prior awards.
- (c) The Grantee may hold title in its name to all Non-Expendable Personal Property purchased with Grant Funds for operation of the program subject to the following: It is understood and agreed to by the Grantee that all Non-Expendable Personal Property purchased by the Grantee with Grant Funds or received from the Grantor shall not be the property of the Grantee but must instead be held by in trust for the benefit of the people of the State of Illinois. As such, the Non-Expendable Personal Property held by the Grantee is subject to the following conditions: (i) Grantee must use the equipment for the authorized purposes of this Award during the period of performance, or until the property is no longer needed for the purposes of this Award; (ii) Grantee shall not encumber the property without approval of the Grantor; and (iii) Grantee shall use and dispose of the property in accordance with 2 CFR 200.313, 2 CFR 910.360 and paragraph 22.4, herein. Grantee must not sell, abandon or otherwise dispose of such Non-Expendable Personal Property without disposition instructions and the prior written approval of Grantor.

- (d) In accordance with 2 CFR §§ 200.313–200.314 and 2 CFR 910.360, Non-expendable Personal Property must be used for IHWAP purposes, as required under this Agreement, for as long as needed. While being used on the program under this Award, Non-Expendable Personal Property may be made available for "shared use" with other activities, provided that such use will not interfere with its primary use for the original purposes of IHWAP prescribed under this Award. When no longer needed for the program, equipment may be used for other projects subject to Grantor's written approval.
- (e) The Grantee must maintain appropriate property records and annually conduct an inventory of all Non-Expendable Personal Property purchased with Grant Funds. Within thirty (30) days of receipt of purchased equipment, an "Equipment Acquisition Form" must be completed and sent to Grantor. Upon the termination of the Agreement and upon the election of Grantor, the Grantee must surrender possession of such property to Grantor.
- 97.8 Procurement. Grantee shall follow the procurement standards as established in 2 CFR §§ 200.317 200.326 and in the Grantor's Office of Community Assistance Procurement Manual ("OCA Procurement Manual"). Pursuant to the OCA Procurement Manual, for every procurement transaction in excess of the simplified acquisition threshold, including contract modifications, and for all procurements involving materials and labor for weatherization services, Grantee is required to perform a cost or price analysis. See 2 CFR 200.332; OCA Procurement Manual at 23-24.

37.9 Travel Costs.

- (a) Travel costs are the expenses for transportation, lodging, subsistence, and related items incurred by employees who are in travel status on official business of the Grantee performing duties/services related to this Agreement in accordance with 2 CFR 200.474. Such costs may be charged on an actual cost basis, on a per diem or mileage basis in lieu of actual costs incurred, or on a combination of the two, provided the method used is applied to an entire trip and not to selected days of the trip, and results in charges consistent with those normally allowed in like circumstances in the Grantee's nonfederally-funded activities and in accordance with the Grantee's written travel reimbursement policies. Absent a policy, the Grantee must follow the rules of the Governor's Travel Control Board. Notwithstanding the provisions of 2 CFR 200.444, travel costs of officials covered by that section are allowable with the prior written approval of the federal awarding agency or Grantor when they are specifically related to the federal award.
- (b) Grantee must retain receipts on file as source documentation in accordance with Article VII, herein for travel expenses of its employees. Information on the federal domestic travel and per diem rates can be found at www.gsa.gov and 41 CFR Subtitle F, Chapters 300-304. Grantee's policy cannot exceed the federal travel and per diem rates. However, if Grantee is required to exceed the federal travel rate due to circumstances beyond Grantee's control for the purpose of travel related to this Agreement, Grantee must seek an exception in writing from Grantor to exceed the federal rate.
- 37.10 <u>Publication, Reproduction and Use of Material</u>. In addition to Article XIX, herein no material produced in whole or in part under this Award shall be subject to copyright in the United States or in any other country. Grantor shall have unrestricted authority to publish, disclose, distribute and otherwise use, in whole or in part, any reports, data or other materials prepared under the Agreement.
- 37.11 <u>Debarment</u>. In addition to Grantee's certification in paragraph 3.5(i) and the representations and warranties in paragraph 28.1, herein Grantee must additionally certify that all contractors and

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subcontractors are in compliance with paragraphs 3.5(i) and 28.1 prior to engaging their services under this Agreement, and must certify such compliance at least annually thereafter.

37.12 Bond and Depository Insurance Requirements.

- (a) Pursuant to 2 CFR 200.304, Grantee must provide bonding for every officer, director or employee who handles Grant Funds under this Agreement. The amount of coverage must be the higher of **\$100,000** or the highest cash draw during the term of the Agreement.
- (b) In accordance with the payment standards and requirements set forth in 2 CFR 200.305, Grantee must place Grant Funds in an insured account, whenever possible, that bears interest, unless exempted under 2 CFR 200.305(b)(8). In the event the Grantee's Grant Funds deposits exceed insured limits, the Grantee must require the depository to pledge securities sufficient to cover the uninsured exposure.
- 37.13 Real Property Expenditures Prohibited. Grantee expressly understands and agrees not to use Grant Funds provided under this Agreement for the purchase or improvement of land or the purchase, construction, or permanent improvement (other than low cost residential weatherization or other energy-related repairs as authorized by Grantor) of any building, facility or other real property.

37.14 Additional Budget Modification Provisions.

- (a) Grantee expressly understands and agrees that the total amount of Grant Funds available under this Award is contingent upon the Grantee's ability to spend the Grant Funds in accordance with the Budget, as submitted by Grantee and approved by Grantor, and incorporated herein as Attachment A (the "Budget").
- (b) Grantor reserves the right to establish an initial amount of Grant Funds available to Grantee based on programmatic performance in previous years. Modifications to the Grantee's Budget will be initiated by Grantor if: (i) the Client Assistance cost category has been expended; (ii) the Grantee fails to expend Grant Funds in accordance with the original Budget or a revised Budget previously approved by Grantor; or (iii) Grantor determines that additional Grant Funds are necessary.
- (c) In accordance with Article VI, herein Grantee shall obtain prior approval from Grantor whenever a Budget revision is necessary for one or more of the reasons enumerated in 2 CFR 200.308, subject to the following:
- Program Support Grant Funds: Pursuant to paragraph 6.4, herein Grantor hereby approves a variance up to 25% (or \$5,000, whichever is greater) for each of the 100 series sub-line items in the Program Support cost category of the Budget; provided, however, the cumulative allocation of Grant Funds for Program Support (total sum of each sub-line item) may not exceed the original allocation for the Program Support cost category and may not result in an increase to the total Budget (as originally approved by Grantor at application) without prior Grantor written approval. However, Grantee may decrease the allocation of Grant Funds in the Program Support cost category without seeking Grantor approval.
- Client Benefits (Materials/Labor and Health and Safety) and Special Program Grant Funds: Pursuant to paragraph 6.4, herein Grantor hereby approves a variance up to 25% (or \$5,000, whichever is greater) for the Materials/Labor Line 201 and Health and Safety Line 202 (sub-line items in the Client Benefit

cost category) and, Special Program cost category of the Budget Lines 401 (Financial Audit) and 403 (Liability Insurance) **only**. In no event may such transfers in these specific cost categories result in an increase to the total Budget without prior Grantor written approval.

- Administrative Grant Funds: Pursuant to paragraph 6.4, herein Grantor hereby approves a variance up to 25% (or \$5,000, whichever is greater) for each of the 300 series sub-line items except Line 317 Indirect Costs in the Direct Administration cost category of the Budget. In no event may such transfers in this specific cost category result in an increase to the total Grant Budget or an increase to the total original allocation for the Administration cost category [total of the combined amounts of the Direct Administrative and Indirect Costs lines] without prior Grantor written approval.
- Indirect Costs: Grantee is required to obtain prior Grantor written approval for any increase in allocation of Grant Funds to the Indirect Costs category in the Budget.

Any variance in cost categories or line items within the terms listed above shall not alter the requirement for formal modification of this Agreement when the goals, objectives and activities listed herein are measurably changed.

37.15 Fraud, Waste, Abuse or Misconduct.

(a) Grantee Reporting. Grantee shall report to the Grantor's program staff or the Grantor's Ethics Officer any suspected fraud, waste, abuse or misconduct associated with any IHWAP service or function provided for under this Agreement by any parties directly or indirectly affiliated with this Agreement including, but not limited to, Grantee staff, Grantee subrecipients, Grantee contractors, Grantor employees or Grantor subrecipients. Grantee shall make this report as soon as practical after first suspecting fraud, waste, abuse or misconduct. In addition to reporting suspected fraud, waste, abuse or misconduct to the Grantor, Grantee may report the suspected behavior to any other relevant governmental entity, including, but not limited to, the Office of the Executive Inspector General for the Agencies of the Illinois Governor and the Illinois Attorney General. Grantee shall cooperate with all investigations of suspected fraud, waste, abuse or misconduct reported pursuant to this paragraph. Grantee also shall require its subrecipients affiliated with this Agreement to follow the requirements to report suspected fraud, waste, abuse or misconduct as set forth in this paragraph. Nothing in this paragraph precludes the Grantee or its subrecipients from establishing measures to maintain quality of services and control costs that are consistent with their usual business practices, conducting themselves in accordance with their respective legal or contractual obligations or taking internal personnel-related actions.

(b) <u>Definitions</u>.

- (i) "Fraud" is generally defined as knowingly obtaining or attempting to obtain a benefit from or control over property of another person or entity by means of deception intended to benefit the deceiver or create a loss or potential liability to the other party.
- (ii) "Abuse" is any activity that may not necessarily be fraudulent, but is a misuse of resources through means which are inappropriate, outside acceptable standards of conduct or programmatically or economically unnecessary.
- (iii) "Waste" is conduct that is not necessarily intentionally inappropriate, but is reckless and generally not in conformity with sound business practices, which may include, but is not limited to, acts that deprive citizens and program participants reasonable value in connection with any government-funded activity due to an inappropriate act or omission by persons with control over government resources.

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- (c) <u>Grantee Training</u>. Grantee shall adhere to all required training and policies of Grantor's Office of Community Assistance regarding fraud, waste, abuse and misconduct, including, but not limited to, ensuring that all of Grantee's employees and volunteers, and the employees and volunteers of Grantee's subrecipients, participate in annual training and certify participation in such annual training.
- (d) <u>Grantor Remedies</u>. Grantor reserves the right to suspend Grantee's use of funds, terminate this Agreement, require the use of different Grantee staff or take any other action permitted by law if the Grantor receives evidence of fraud, waste, abuse or misconduct by the Grantee, Grantee's staff or Grantee's subrecipients or contractors or their staff related to this Award or any other State or federal award.
- 37.16 <u>Historic Preservation</u>. In furtherance of Paragraph 33.3, herein Grantee is required to comply with the requirements and stipulations of the executed historic preservation Programmatic Agreement ("PA") between DOE and the State of Illinois. *See* PA at https://www.energy.gov/eere/wipo/historic-preservation-executed-programmatic-agreements. The Grantee must notify the Office of Energy Efficiency and Renewable Energy ("EERE") at DOE at GONEPA@ee.doe.gov whenever:
- (a) The Grantee, the Grantor or the State Historic Preservation Office ("SHPO")/Tribal Historic Preservation Office ("THPO") believes that the Criteria of Adverse Effect pursuant to 36 CFR 800.5, apply to the proposal under consideration by EERE;
- (b) There is a disagreement between an IHWAP applicant, or its authorized representative, and the SHPO/THPO about the scope of the area of potential effects, identification and evaluation of historic properties and/or the assessment of effects;
- (c) There is an objection from a consulting party or the public regarding their involvement in the review process established by 36 CFR Part 800, the National Historic Preservation Act Section 106 findings and determinations, or implementation of agreed upon measures; or
- (d) There is the potential for a foreclosure situation or anticipatory demolition as defined under 36 CFR 800.9(b) and 36 CFR 800.9(c).
 - 37.17 Quality Work Plan Requirement. The Grantee must comply with the requirements outlined in DOE Weatherization Program Notice 15-4 regarding Quality Work Plan Requirement Update. Grantee must provide contractors and employees with technical requirements for field work including: audits/testing; installation of energy conservation, health and safety and incidental repair measures; and final inspections. The Grantee must confirm receipt of those requirements and provide follow-up and clarification upon request. A signature on a contract can serve as proof of receipt. The technical requirements must be clearly communicated and the specifications for work to be inspected must be referenced in Grantee's contracts. Contractors hired by the Grantee must have agreements that include the same technical requirements referenced above. The work of the contractor must be consistent with the Grantee standards and field guides. The goal is to ensure:
 - The Grantee is implementing work quality standards that align with the Standard Work Specifications;
 - All Grantees' staff, contractors, and anyone doing the actual work are aware of these Standard Work Specifications; and

- Every home is inspected to ensure compliance with the requirements of the Standard Work Specifications.
- 37.18 <u>Quality Control Inspector Requirement</u>. Quality Control Inspectors ("QCI") working for, or contracted by, the Grantee must possess the knowledge, skills and abilities required by the National Renewable Energy Laboratory ("NREL") Job Task Analysis ("JTA") for Quality Control Inspectors. This requirement applies to all individuals who perform an evaluation and sign off on work performed in homes, including final inspectors.
 - (a) Requirements for QCIs Inspecting or Evaluating Single Family Homes.
- QCI competency is demonstrated by certification as a Home Energy Professional Quality Control Inspector.
- QCIs can be employed by third party organizations or the Grantee; however, the Grantee is ultimately responsible for ensuring that every completed unit reported as using DOE funds meets the quality guidelines required by DOE.
- The Grantee must provide, upon request by the Grantor, validation of the QCI credentials for its inspectors.
 - (b) Requirements for QCIs Inspecting or Evaluating Multi-family Homes.
- Grantee Training Plans must include requirements to ensure that QCIs working in multi-family buildings attend and receive a successful evaluation from a training program delivering a curriculum based on the NREL Multi-family Quality Control Inspector JTA.
- (c) <u>Quality Control Inspection Requirements</u>. Every DOE WAP unit reported as a "completed unit" must receive a final inspection ensuring that all work meets the minimum specifications outlined in the Standard Work Specifications in accordance with 10 CFR Part 440.
- Units must be inspected using criteria that align with the quality specifications outlined in Section 1 of DOE Weatherization Program Notice 15-4.
- Every client file must have a form that certifies that the unit had a final inspection and that all work met the required Standard Work Specifications. The form must be signed by a certified QCI. If a unit has received both a final inspection and has also been monitored by Grantor, two certification forms must be maintained in the client or building file one for each inspection.
- The Quality Control Inspection must include an assessment of the original audit and confirm that the measures called for on the work order were appropriate and in accordance with Grantor audit procedures and the protocols approved by DOE.
- 37.19 <u>Flow Down Requirement</u>. Grantee must be in compliance with all the DOE special terms and conditions included in Attachment C, the NEPA Determinations set forth in Attachment D and the Intellectual Property provisions set forth below, as applicable. Grantee must also ensure that all staff and contractors, as appropriate, are duly in compliance with the special terms and conditions included in Attachment C, the NEPA Determinations in Attachment D and the Intellectual Property provisions set forth below, as applicable. Further, the Grantee must apply any additional applicable terms to its contracts related to this Award as required by 2 CFR 200.326.
- 37.20 <u>DOE Intellectual Property Provisions</u>. Intellectual property rights are subject to 2 CFR 200.315 and 910.362, as applicable.
- 37.21 <u>Billing Schedule</u>. Notwithstanding the billing requirements set forth in paragraph 4.8 and the billing schedule set forth in paragraph 33.5, Grantee must submit any payment requests to Grantor within forty five (45) days after the grant end date. Failure to submit such payment requests timely will render the amounts billed an unallowable cost which Grantor cannot reimburse. In the event that Grantee is

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unable, for good cause, to submit its payment request timely, Grantee shall timely notify Grantor and may request an extension of time to submit the payment request. Grantor's approval of Grantee's request for an extension shall not be unreasonably withheld.

Attachment A. Budget

State of Illinois

UNIFORM GRANT BUDGET TEMPLATE

| Agency: Illinois Department of Commerce and E | Economic Opportunity | | | State FY: 2024 |
|---|----------------------|--------------|---------------|----------------|
| Grantee: DuPage County | | | DUNS Number: | 135836026 |
| NOFO Number: | CSFA Number: | | Grant Number: | 22-402028 |
| CSFA Description: | | - | _ | |
| Section A: State of Illinois Funds | Cummary | Detail | | |
| | <u>Summary</u> | Detail | | |
| Revenues State of Illinois Grant Amount Requested | \$595,551.00 | | | |
| Budget Expenditure Categories | \$353,331.00 | | | |
| 1. Personnel (200.430) | \$135,620.00 | | | |
| 0101 PERSONNEL SALARIES AND WAGES | \$133,020.00 | \$101,028.00 | | |
| 0301 ADMIN-PERSONNEL (SALARY/WAGES) | | \$34,592.00 | | |
| 2. Fringe Benefits (200.431) | \$37,809.00 | 754,552.00 | | |
| 0102 FRINGE BENEFITS | φ37,003.00 | \$27,735.00 | | |
| 0302 ADMIN-FRINGE BENEFITS | | \$10,074.00 | | |
| 3. Travel (200.474) | | φ10,07 1100 | | |
| 4. Equipment (200.439) | | | | |
| 5. Supplies (200.94) | | | | |
| 6. Contractual/Subawards (200.318 and .92) | | | | |
| 7. Consultant (200.459) | | | | |
| 8. Construction | | | | |
| 9. Occupancy (200.465) | | | | |
| 10. Research and Development (200.87) | | | | |
| 11. Telecommunications | | | | |
| 12. Training and Education (200.472) | \$54,227.00 | | | |
| 0402 TRAINING & TECH ASSIST | | \$54,227.00 | | |
| 13. Direct Administrative Costs (200.413) | | | | |
| 14. Miscellaneous Costs | | | | |
| 15. Grant Exclusive Line Item(s) | \$367,895.00 | | | |
| 0201 MATERIAL AND LABOR | | \$312,711.00 | | |
| 0202 HEALTH AND SAFETY | | \$55,184.00 | | |
| 16. Total Direct Costs (add lines 1-15) | \$595,551.00 | \$595,551.00 | | |
| 17. Total Indirect Costs (200.414) | | | | |
| Rate: 0 % | | | | |
| Base: N/A | | | | |
| 18. Total Costs State Grant Funds (Lines 16 and 17) | \$595,551.00 | \$595,551.00 | | |

| Grantee: DuPage County | | | NOFO Number | : (|) | | | | | |
|--|---------|-----------------|---------------|----------------|----------------------|---|----------------------------|--------------------------|--------------------|------------|
| | | | | | | | Grant Number | : 22-402028 | | |
| SECTIO | N A - C | Continued - I | ndirect Co | st Rate Info | rmation | | | | | |
| • | - | - | • | | | line 17 of the Budget Summents. | nary, please select one o | f the following option | ns. If not reimbui | rsement is |
| _ | | on may not ha | | | ed Cost Rate Agre | ement. Therefore, in order | r for your organization to | be reimbursed for t | he Indirect Costs | from the |
| a. | Ne | egotiate an In | direct Cost I | Rate with the | e State of Illinois' | Indirect Cost Unit with guid | ance from you State Cog | nizant Agency on an | annual basis; | |
| b. | El | ect to use the | de minimis | rate of 10% | modified for tota | I direct costs (MTDC) which | may be used indefinitely | y on State of Illinois a | wards; or | |
| c. | Us | se a Restricted | d Rate desig | nated by pro | grammatic or sta | tutory policy (see Notice of | Funding Opportunity or | Restricted Rate Prog | rams). | |
| Select C | ONLY C | ne: | | | | | | | | |
| 1) [| cc | py of this agr | eement will | be provided | to the State of III | rently has a Negotiated Ind inois' Indirect Cost Unit for statutory, rule-based or pro | review and documentat | ion before reimburse | _ | |
| Our Organizations currently has a Negotitated Indirect Cost Rate Agreement (NICRA) with the State of Illinois that will be accepted by all State of Illinois agencies up to any statutory, rule-based or programmatic restrictions or limitations. Our Organization is required to submit a new Indirect Cost Rate Proposal to the Indirect Cost Unit within 6 months after the close of each fiscal year pursuant to 2 CFR 200, Appendiz IV(c)(2)(c). | | | | | | | | | | |
| 2b) [| In | direct Cost Ra | te Proposal | (ICRP) imme | ediately after our | ndirect Cost Rate Agreemen Organization is advised that (C)(2)(b). The initial ICRP w | t the State award will be | made no later than 3 | 3 months after th | |
| Our Organization has never received a Negotiated Indirect Cost Rate Agreement from either the federal government or the State of Illinois and elects to charge the de minimis rate of 10% modified total direct cost (MTDC) which may be used indefinitely on State of Illinois awards pursuant to 2 CRF 200.414 (C)(4)(f) and 200.68. | | | | | | | | | | |
| 4) [| Fc | i | s included a | | Indirect Cost Rate | restricted indirect cost rate " in the NICRA, pursuant | e that: | | | |
| | | | complies wit | h other stat | utory policies. | | Rate: | % | | |
| 5) [| √ No | o reimbursem | ent of Indire | ect Cost is be | eing requested. | | | | | |
| Basic N | egotia | ted Indirect | Cost Rate | Informatio | n (Use only if op | otion 1 or 2(a), above is | selected.) | | | |
| Period C | overed | By NICRA: | From: | | То: | Approving Federal or Sta | te Agency: | | | |
| Indirect | Cost Ra | ite: | | % The Dist | ribution Base Is: | | | | | |

| Grantee: | DuPage County | NOFO Number: | 0 |
|----------|---------------|---------------|-----------|
| | | Grant Number: | 22-402028 |

By signing this report, I certify to the best of my knowledge and belief that the report is true, complete and accurate and that any false, fictitious or fraudulent information or the omission of any material fact could result in the immediate termination of my grant award(s).

| Institution/Organization: | Institution/Organization: |
|---------------------------|---------------------------|
| Signature: | Signature: |
| Printed Name: | Printed Name: |
| Title: | Title: |
| Phone: | Phone: |
| Date: | Date: |

Note: The State Awarding Agency may change required signers based on the grantee's organizational structure. The required signers must have the authority to enter into contractual agreements on the behalf of the organization.

Attachment B. Exhibit E Continued – No Conditions

Illinois Grant Accountability and Transparency Notice of State Award

| STATE OF ILLINOIS GRANT INFORM | ATION |
|--------------------------------------|---|
| State Award Identification | Name of State Agency (Grantor): Commerce And Econ Opp Department/Organziation Unit: |
| State Award ID Number (SAIN) | 87-44038 |
| State Program Description | The Illinois Home Weatherization Assistance Program (IHWAP) funded through the Department of Energy (DOE), Department of Health and Human Services (HHS), and the State Supplemental Low Income Energy Assistance Fund (SLIHEAP), is implemented through designated grantees to provide services to eligible low income households in Illinois. The client assistance funds available through this grant help eligible households conserve fuel and defray rising costs of energy in accordance with the U.S. DOE Weatherization Assistance Program State Plan. Up to 15% of the HHS LIHEAP Block Grant and 10% of the SLIHEAP funding can be utilized for Weatherization activities. |
| Announcment Type | Initial |
| Agency (Grantor) Contact Information | Name: Ben Moore Phone: 217-558-2874 Email: Ben.Moore@illinois.gov |

| GRANTEE INFORMATION | | |
|------------------------------------|--|--|
| Grantee / Subrecipient Information | Name: County of DuPage Address: 421 N. County Farm Road, Wheaton, IL 60187 Phone: Email: | |
| Grantee Identification | GATA: 673126 UEI: W7KRN7E54898 FEIN: 366006551 | |
| Period of Performance | Start Date: 7/1/2023 | |

| FUNDING INFORMATION | | | |
|---------------------|-------------|--------------|--------------|
| FUND | CSFA | CFDA | AMOUNT |
| 737 | 420-70-0087 | 81.042 | \$595,551.00 |
| TOTAL | | \$595,551.00 | |

(M) Currently used by State of Illinois for "Match" or "Maintenance of Effort" (MOE) requirements on Federal Funding. Funding is subject to Federal Requirements and may not be used by Grantee for other match requirements on other awards.

Illinois Grant Accountability and Transparency Notice of State Award

| TERMS AND CONDITIONS | |
|--|--|
| Grantee Indirect Cost Rate Information | Rate: 0% Base: Waive Period: 1/1/2023-12/31/2023 |
| Research & Development | No |
| Cost Sharing or Matching Requirements | No |
| Uniform Term(s) | CODE of FEDERAL REGULATIONS Title 2: Grants and Agreements PART 200 - Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards (2 CFR 200) Grant Accountability and Transparency Act (GATA), 30 ILCS 708/1 Illinois Administrative Code |
| Grantor-Specific Term(s) | This Notice of State Award (NOSA) is not an agreement. This NOSA is not a guarantee of an agreement. Grantor-Specific Terms that will be included in the final grant agreement can be found at: https://www2.illinois.gov/dceo/AboutDCEO/GrantOpportunities/Pages/GranteeResources.aspx |
| Program-Specific Term(s) | Information about the Weatherization Specific Terms and requirements can be found in the Energy Assistance Act (305 ILCS 20), the Illinois Administrative Rules (47 Ill Adm. Code 100), the Weatherization Assistance Program for Low-Income Persons (42 USCA § 6861 et seq.) and the corresponding Department of Energy federal regulations (10 CFR 440). |

Illinois Grant Accountability and Transparency Notice of State Award

| SPECIFIC CONDITIONS | S ASSIGNED TO GRANTEE | - FISCAL AND | ADMINISTRATIVE |
|---------------------|-----------------------|--------------|----------------|
|---------------------|-----------------------|--------------|----------------|

The nature of the addtional requirements

GATA Conditions:

None

Agency Adjustments / Explanation:

None

The reason why the additional requirements are being imposed

GATA Conditions:

None

Agency Adjustments / Explanation:

None

The nature of the action needed to remove the additional requirement, if applicable

GATA Conditions:

None

Agency Adjustments / Explanation:

None

The time allowed for completing the actions, if applicable

GATA Conditions:

None

Agency Adjustments / Explanation:

None

The method for requesting reconsideration of the additional requirements imposed

GATA Conditions:

None

Agency Explanation:

None

Attachment C. DOE Special Terms and Conditions



Special Terms and Conditions

The Grantee ("Recipient"), which is identified in Block 5 of the Assistance Agreement, and the Office of Energy Efficiency and Renewable Energy ("EERE"), an office within the United States Department of Energy ("DOE"), enter into this Award, referenced above, to achieve the project objectives stated in this Award.

This Award consists of the following documents including all terms and conditions therein:

| | Assistance Agreement |
|---------------|--|
| | Special Terms and Conditions |
| Attachment 1 | Intellectual Property Provisions |
| Attachment 2 | Federal Assistance Reporting Checklist and |
| | Instructions |
| Attachment 3 | Budget Information SF-424A |
| Attachment 4 | Annual File |
| Attachment 5 | Master File |
| Attachment 5a | Health and Safety Plan |
| Attachment 6 | NEPA Determination |

The following are incorporated into this Award by reference:

- DOE Assistance Regulations, 2 CFR part 200 as amended by 2 CFR part 910 at http://www.eCFR.gov.
- National Policy Requirements (November 12, 2020) at http://www.nsf.gov/awards/managing/rtc.jsp.
- The Recipient's application/proposal as approved by EERE.
- Applicable program regulations at http://www.eCFR.gov, including 10 CFR Part 440 Weatherization Assistance for Low-Income Persons.



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Subpart A. General Provisions

Term 1. Legal Authority and Effect

A DOE financial assistance award is valid only if it is in writing and is signed, either in writing or electronically, by a DOE Contracting Officer.

The Recipient may accept or reject the Award. A request to draw down DOE funds or acknowledgement of award documents by the Recipient's authorized representative through electronic systems used by DOE, specifically FedConnect, constitutes the Recipient's acceptance of the terms and conditions of this Award. Acknowledgement via FedConnect by the Recipient's authorized representative constitutes the Recipient's electronic signature.

Term 2. Flow Down Requirement

The Recipient agrees to apply the terms and conditions of this Award, as applicable, including the Intellectual Property Provisions, to all subrecipients (and subcontractors, as appropriate), as required by 2 CFR 200.101, and to require their strict compliance therewith. Further, the Recipient must apply the Award terms as required by 2 CFR 200.327 to all subrecipients (and subcontractors, as appropriate), and to require their strict compliance therewith.

Term 3. Compliance with Federal, State, and Municipal Law

The Recipient is required to comply with applicable Federal, state, and local laws and regulations for all work performed under this Award. The Recipient is required to obtain all necessary Federal, state, and local permits, authorizations, and approvals for all work performed under this Award.

Term 4. Inconsistency with Federal Law

Any apparent inconsistency between Federal statutes and regulations and the terms and conditions contained in this Award must be referred to the DOE Award Administrator for guidance.

Term 5. Federal Stewardship

EERE will exercise normal Federal stewardship in overseeing the project activities performed under this Award. Stewardship activities include, but are not limited to, conducting site visits; reviewing performance and financial reports; providing technical assistance and/or temporary intervention in unusual circumstances to address deficiencies that develop during the project; assuring compliance with terms and conditions; and reviewing technical performance after project completion to ensure that the project objectives have been accomplished.

Term 6. Federal Involvement

A. Review Meetings

The Recipient, including but not limited to, the principal investigator (or, if applicable, co-principal investigators), is required to participate in periodic review meetings with EERE. Review meetings enable EERE to assess the work performed under this Award and determine whether the Recipient has timely achieved the program goals stated in Attachment 4 (Annual Plan) and deliverables stated in Attachment 2 (Federal Assistance Reporting Checklist) to this Award.

EERE shall determine the frequency of review meetings and select the day, time, and location of each review meeting and shall do so in a reasonable and good faith manner. EERE will provide the Recipient with reasonable notice of the review meetings.

For each review meeting, the Recipient is required to provide a comprehensive overview of the project, including:

- The Recipient's program progress compared to the Annual Plan stated in Attachment 4 to this Award.
- The Recipient's actual expenditures compared to the approved budget in Attachment 3 to this Award.
- Other subject matter specified by the DOE Technology Manager/Project Officer.

B. Project Meetings

The Recipient is required to notify EERE in advance of scheduled tests and internal project meetings that would entail discussion of topics that could result in major changes to the baseline project technical scope/approach, cost, or schedule. Upon request by EERE, the Recipient is required to provide EERE with reasonable access (by telephone, webinar, or otherwise) to the tests and project meetings. The Recipient is not expected to delay any work under this Award for the purpose of government insight.

C. Site Visits

EERE's authorized representatives have the right to make site visits at reasonable times to review project accomplishments and management control systems and to provide technical assistance, if required. The Recipient must provide, and must require subrecipients to provide, reasonable access to facilities, office space, resources, and assistance for the safety and convenience of the government representatives in the performance of their duties. All site visits and evaluations must be performed in a manner that does not unduly interfere with or delay the work.



D. EERE Access

The Recipient must provide any information, documents, site access, or other assistance requested by EERE for the purpose of its Federal stewardship or substantial involvement.

Term 7. NEPA Requirements

A. Authorization

DOE must comply with the National Environmental Policy Act (NEPA) prior to authorizing the use of Federal funds.

For Recipients with a DOE executed Historic Preservation Programmatic Agreement (PA), EERE has determined that the "Allowable" listed in the Weatherization Assistance Program NEPA Determination (Attachment 6) are categorically excluded and require no further NEPA review, when the Recipient demonstrates the activities are compliant with the restrictions of the "Allowable Activities. The Recipient is thereby authorized to use Federal funds for the "Allowable Activities" listed in the WAP Program Year 2023 Formula Grants Administrative and Legal Requirements Document (WAP ALRD 2023) and WAP Community Scale Pilot Projects, as applicable, NEPA Determination, subject to the Recipient's compliance with paragraphs B. "Conditions" and C. "Activities Not Listed As Allowable Activities," and the restrictions listed in Attachment 6.

B. Conditions

- This NEPA Determination only applies to activities funded by the WAP Program Year 2023 Formula Grants Administrative and Legal Requirements Document and WAP Community Scale Pilot Projects, as applicable.
- 2. Activities not listed under "Allowable Activities" including ground disturbing activities and tree removal, are subject to additional NEPA review and approval by DOE. For activities requiring additional NEPA review, Recipients must complete the environmental questionnaire found at https://www.eere-pmc.energy.gov/NEPA.aspx and receive notification from DOE that the NEPA review has been completed. A DOE Contracting Officer must provide approval prior to initiating the project or activities.
- 3. Any activities on tribal lands or tribal properties are restricted to homes/buildings less than forty-five (45) years old and without ground disturbance. Recipients may contact their Project Officer for a Historic Preservation Worksheet to request a review of activities that are listed below on tribal homes/buildings forty-five(45) years and older and/or ground disturbing activities. Approval from DOE is required prior to initiating activities reviewed on a Historic Preservation Worksheet.
- 4. This authorization does not include activities where the following elements exist: extraordinary circumstances; cumulative impacts or connected actions that may lead to significant effects on the human environment; or any inconsistency with

- the "integral elements" (as contained in 10 CFR Part 1021, Appendix B) as they relate to a particular project.
- 5. The Recipient must identify and promptly notify DOE of extraordinary circumstances, cumulative impacts or connected actions that may lead to significant effects on the human environment, or any inconsistency with the "integral elements" (as contained in 10 CFR Part 1021, Appendix B) as they relate to project activities.
- 6. Recipients must have a DOE executed Historic Preservation Programmatic Agreement and adhere to the terms and restrictions of its DOE executed Historic Preservation Programmatic Agreement. DOE executed historic preservation programmatic agreements are available on the Weatherization and Intergovernmental Programs website: https://www.energy.gov/eere/wipo/historic-preservation-executedprogrammatic-agreements.
- 7. Most activities listed under "Allowable Activities" are more restrictive than the Categorical Exclusion. The restrictions listed in the "Allowable Activities" must be followed.
- 8. Recipients are responsible for completing the online NEPA and Historic preservation training at www.energy.gov/node/4816816 and contacting NEPA with any questions at GONEPA@ee.doe.gov.
- 9. This authorization excludes any activities that are otherwise subject to a restriction set forth elsewhere in the Award.

C. Activities Not Listed As "Allowable Activities"

If the Recipient seeks to fund activities that do not qualify as "Allowable Activities" as defined in Attachment 6, those activities are subject to additional NEPA review which requires submission of an environmental questionnaire found at https://www.eere-pmc.energy.gov/NEPA.aspx and those activities are not authorized for Federal funding unless and until the DOE Contracting Officer provides written authorization for those activities. Should the Recipient elect to undertake activities prior to written authorization from the Contracting Officer, the Recipient does so at risk of not receiving Federal funding for those activities, and such costs may not be recognized as allowable cost share.

Term 8. Historic Preservation

A. Authorization

DOE must comply with the requirements of Section 106 of the National Historic Preservation Act (NHPA) prior to authorizing the use of Federal funds. Section 106 applies to historic properties that are listed in or eligible for listing in the National Register of Historic Places. Recipients with a DOE-executed Programmatic Agreement (PA) must comply with the requirements identified in paragraph B. Conditions below.

B. Conditions

Recipients with a DOE executed PA for Historic Preservation (AL, AK, AS, AZ, AR, CA, CO, CT, DE, DC, FL, GA, HI, ID, IL, IN, IA, KS, KY, LA, ME, MD, MA, MI, MN, MP, MS, MO, MT, ND, NE, NV, NH, NJ, NM, NY, NC, OH, OK, OR, PA, RI, PR, SC, SD, TN, TX, UT, VI, VT, VA, WA, WI, WV, WY)

Recipients with a DOE executed historic preservation Programmatic Agreement (PA) must adhere to all the Stipulations of their PA. All DOE executed PAs are available on the Weatherization and Intergovernmental Programs website:

https://www.energy.gov/eere/wipo/historic-preservation-executed-programmatic-agreements

In addition to the Stipulations in their PAs, Recipients must notify EERE via GONEPA@ee.doe.gov whenever:

- Either the Recipient or the State Historic Preservation Office (SHPO)/Tribal Historic Preservation Office (THPO) believes that the Criteria of Adverse Effect pursuant to 36 CFR § 800.5, apply to the proposal under consideration by EERE;
- There is a disagreement between an Applicant, or it authorized representative, and the SHPO/THPO about the scope of the area of potential effects, identification, and evaluation of historic properties and/or the assessment of effects;
- There is an objection from a consulting party or the public regarding their involvement in the review process established by 36 CFR Part 800, Section 106 findings and determinations, or implementation of agreed upon measures; or

There is the potential for a foreclosure situation or anticipatory demolition as defined under 36 CFR § 800.9 (b) and 36 CFR § 800.9 (c).

Term 9. Performance of Work in United States

A. Requirement

All work performed under this Award must be performed in the United States unless the Contracting Officer provides a waiver. This requirement does not apply to the purchase of supplies and equipment; however, the Recipient should make every effort to purchase supplies and equipment within the United States. The Recipient must flow down this requirement to its subrecipients.

B. Failure to Comply

If the Recipient fails to comply with the Performance of Work in the United States requirement, the Contracting Officer may deny reimbursement for the work conducted outside the United States and such costs may not be recognized as allowable Recipient cost share regardless if the work is performed by the Recipient, subrecipients, vendors or other project partners.

C. Waiver for Work Outside the U.S.

All work performed under this Award must be performed in the United States. However, the Contracting Officer may approve the Recipient to perform a portion of the work outside the United States under limited circumstances. The Recipient must obtain a waiver from the Contracting Officer prior to conducting any work outside the U.S. To request a waiver, the Recipient must submit a written waiver request to the Contracting Officer, which includes the following information:

- The rationale for performing the work outside the U.S.;
- A description of the work proposed to be performed outside the U.S.;
- Proposed budget of work to be performed; and
- The countries in which the work is proposed to be performed.

For the rationale, the Recipient must demonstrate to the satisfaction of the Contracting Officer that the performance of work outside the United States would further the purposes of the FOA or Program that the Award was selected under and is in the economic interests of the United States. The Contracting Officer may require additional information before considering such request.

Term 10. Foreign National Access

The Recipient may be required to provide information to DOE in order to satisfy requirements for foreign nationals' access to DOE sites, information, technologies, equipment, programs or personnel. A foreign national is defined as any person who is not a U.S. citizen by birth or naturalization. If the Recipient (including any of its subrecipients, contractors or vendors) anticipates involving foreign nationals in the performance of its award, the Recipient may be required to provide DOE with specific information about each foreign national to ensure compliance with the requirements for access approval. National laboratory personnel already cleared for site access may be excluded.

Term 11. Notice Regarding the Purchase of American-Made Equipment and Products – Sense of Congress

It is the sense of the Congress that, to the greatest extent practicable, all equipment and products purchased with funds made available under this Award should be American-made.

Term 12. Reporting Requirements

A. Requirements

The reporting requirements for this Award are identified on the Federal Assistance Reporting Checklist, attached to this Award. Failure to comply with these reporting requirements is considered a material noncompliance with the terms of the Award. Noncompliance may result in withholding of future payments, suspension, or termination of the current award, and withholding of future awards. A willful failure to perform, a history of failure to perform, or unsatisfactory performance of this and/or other financial assistance awards, may also result in a debarment action to

preclude future awards by Federal agencies.

B. Dissemination of Scientific and Technical Information

Scientific and Technical Information (STI) generated under this Award will be submitted to DOE via the Office of Scientific and Technical Information's Energy Link (E-Link) system. STI submitted under this Award will be disseminated via DOE's OSTI.gov website subject to approved access limitations. Citations for journal articles produced under the Award will appear on the DOE PAGES website.

C. Restrictions

Scientific and Technical Information submitted to E-Link must not contain any Protected Personal Identifiable Information (PII), limited rights data (proprietary data), classified information, information subject to export control classification, or other information not subject to release.

Term 13. Lobbying

By accepting funds under this Award, the Recipient agrees that none of the funds obligated on the Award shall be expended, directly or indirectly, to influence congressional action on any legislation or appropriation matters pending before Congress, other than to communicate to Members of Congress as described in 18 U.S.C. § 1913. This restriction is in addition to those prescribed elsewhere in statute and regulation.

Term 14. Publications

The Recipient is required to include the following acknowledgement in publications arising out of, or relating to, work performed under this Award, whether copyrighted or not:

- Acknowledgment: "This material is based upon work supported by the U.S. Department of Energy's Office of Energy Efficiency and Renewable Energy (EERE) under the Weatherization Assistance Program Award Number DE-EE0009900."
- Full Legal Disclaimer: "This report was prepared as an account of work sponsored by an agency of the United States Government. Neither the United States Government nor any agency thereof, nor any of their employees, makes any warranty, express or implied, or assumes any legal liability or responsibility for the accuracy, completeness, or usefulness of any information, apparatus, product, or process disclosed, or represents that its use would not infringe privately owned rights. Reference herein to any specific commercial product, process, or service by trade name, trademark, manufacturer, or otherwise does not necessarily constitute or imply its endorsement, recommendation, or favoring by the United States Government or any agency thereof. The views and opinions of authors expressed herein do not necessarily state or reflect those of the United States Government or any agency thereof."



Abridged Legal Disclaimer: "The views expressed herein do not necessarily represent the views of the U.S. Department of Energy or the United States Government."

Recipients should make every effort to include the full Legal Disclaimer. However, in the event that recipients are constrained by formatting and/or page limitations set by the publisher, the abridged Legal Disclaimer is an acceptable alternative.

Term 15. No-Cost Extension

As provided in 2 CFR 200.308, the Recipient must provide the Contracting Officer with notice in advance if it intends to utilize a one-time, no-cost extension of this Award. The notification must include the supporting reasons and the revised period of performance. The Recipient must submit this notification in writing to the Contracting Officer and DOE Technology Manager/ Project Officer at least 30 days before the end of the current budget period.

Any no-cost extension will not alter the project scope, milestones, deliverables, or budget of this Award. Extensions require explicit prior Federal awarding agency approval when carrying forward unobligated balances to subsequent budget periods.

Term 16. Property Standards

The complete text of the Property Standards can be found at 2 CFR 200.310 through 200.316. Also see 2 CFR 910.360 for additional requirements for real property and equipment for For-Profit recipients.

Term 17. Insurance Coverage

See 2 CFR 200.310 for insurance requirements for real property and equipment acquired or improved with Federal funds. Also see 2 CFR 910.360(d) for additional requirements for real property and equipment for For-Profit recipients.

Term 18. Real Property

Subject to the conditions set forth in 2 CFR 200.311, title to real property acquired or improved under a Federal award will conditionally vest upon acquisition in the non-Federal entity. The non-Federal entity cannot encumber this property and must follow the requirements of 2 CFR 200.311 before disposing of the property.

Except as otherwise provided by Federal statutes or by the Federal awarding agency, real property will be used for the originally authorized purpose as long as needed for that purpose. When real property is no longer needed for the originally authorized purpose, the non-Federal entity must obtain disposition instructions from DOE or pass-through entity. The instructions must provide for one of the following alternatives: (1) retain title after compensating DOE as described in 2 CFR 200.311(c)(1); (2) Sell the property and compensate DOE as specified in 2 CFR 200.311(c)(2); or (3) transfer title to DOE or to a third party designated/approved by DOE as specified in 2 CFR 200.311(c)(3).



See 2 CFR 200.311 for additional requirements pertaining to real property acquired or improved under a Federal award. Also see 2 CFR 910.360 for additional requirements for real property for For-Profit recipients.

Term 19. Equipment

Subject to the conditions provided in 2 CFR 200.313, title to equipment (property) acquired under a Federal award will conditionally vest upon acquisition with the non-Federal entity. The non-Federal entity cannot encumber this property and must follow the requirements of 2 CFR 200.313 before disposing of the property.

A state must use equipment acquired under a Federal award by the state in accordance with state laws and procedures.

Equipment must be used by the non-Federal entity in the program or project for which it was acquired as long as it is needed, whether or not the project or program continues to be supported by the Federal award. When no longer needed for the originally authorized purpose, the equipment may be used by programs supported by DOE in the priority order specified in 2 CFR 200.313(c)(1)(i) and (ii).

Management requirements, including inventory and control systems, for equipment are provided in 2 CFR 200.313(d).

When equipment acquired under a Federal award is no longer needed, the non-Federal entity must obtain disposition instructions from DOE or pass-through entity.

Disposition will be made as follows: (1) items of equipment with a current fair market value of \$5,000 or less may be retained, sold, or otherwise disposed of with no further obligation to DOE; (2) Non-Federal entity may retain title or sell the equipment after compensating DOE as described in 2 CFR 200.313(e)(2); or (3) transfer title to DOE or to an eligible third party as specified in 2 CFR 200.313(e)(3).

See 2 CFR 200.313 for additional requirements pertaining to equipment acquired under a Federal award. Also see 2 CFR 910.360 for additional requirements for equipment for For-Profit recipients. See also 2 CFR 200.439 Equipment and other capital expenditures.

Term 20. Supplies

See 2 CFR 200.314 for requirements pertaining to supplies acquired under a Federal award. See also 2 CFR 200.453 Materials and supplies costs, including costs of computing devices.

Term 21. Property Trust Relationship

Real property, equipment, and intangible property, that are acquired or improved with a Federal award must be held in trust by the non-Federal entity as trustee for the beneficiaries of the project or program under which the property was acquired or improved. See 2 CFR



200.316 for additional requirements pertaining to real property, equipment, and intangible property acquired or improved under a Federal award.

Term 22. Record Retention

Consistent with 2 CFR 200.334 through 200.338, the Recipient is required to retain records relating to this Award.

Term 23. Audits

A. Government-Initiated Audits

The Recipient must provide any information, documents, site access, or other assistance requested by EERE, DOE or Federal auditing agencies (e.g., DOE Inspector General, Government Accountability Office) for the purpose of audits and investigations. Such assistance may include, but is not limited to, reasonable access to the Recipient's records relating to this Award.

Consistent with 2 CFR part 200 as amended by 2 CFR part 910, DOE may audit the Recipient's financial records or administrative records relating to this Award at any time. Government-initiated audits are generally paid for by DOE.

DOE may conduct a final audit at the end of the project period (or the termination of the Award, if applicable). Upon completion of the audit, the Recipient is required to refund to DOE any payments for costs that were determined to be unallowable. If the audit has not been performed or completed prior to the closeout of the award, DOE retains the right to recover an appropriate amount after fully considering the recommendations on disallowed costs resulting from the final audit.

DOE will provide reasonable advance notice of audits and will minimize interference with ongoing work, to the maximum extent practicable.

B. Annual Independent Audits (Single Audit or Compliance Audit)

The Recipient must comply with the annual independent audit requirements in 2 CFR 200.500 through .521 for institutions of higher education, nonprofit organizations, and state and local governments (Single audit), and 2 CFR 910.500 through .521 for for-profit entities (Compliance audit).

The annual independent audits are separate from Government-initiated audits discussed in part A. of this Term, and must be paid for by the Recipient. To minimize expense, the Recipient may have a Compliance audit in conjunction with its annual audit of financial statements. The financial statement audit is **not** a substitute for the Compliance audit. If the audit (Single audit or Compliance audit, depending on Recipient entity type) has not been performed or completed prior to the closeout of the award, DOE may impose one or more of the actions outlined in 2 CFR 200.338,



Remedies for Noncompliance.

Subpart B. Financial Provisions

Term 24. Maximum Obligation

The maximum obligation of DOE for this Award is the total "Funds Obligated" as stated in Block 13 of the Assistance Agreement to this Award. Additional Federal funding is contingent upon: (1) Recipient's demonstrated substantial progress towards meeting the objectives of the Award; (2) availability of Federal funds appropriated by Congress for the purpose of this program; and (3) the availability of future-year budget authority.

Term 25. Continuation Application and Funding

A. Continuation Application

A continuation application is a non-competitive application for an additional budget period and extended project period. The continuation application shall be submitted to EERE in accordance with the annual Announcement/Grant Guidance that is issued.

B. Continuation Funding

Continuation funding is contingent on (1) the availability of funds appropriated by Congress for the purpose of this program; (2) the availability of future-year budget authority; (3) Recipient's satisfactory progress towards meeting the objectives of the Weatherization Assistance Program; (4) Recipient's submittal of required reports; (5) Recipient's compliance with the terms and conditions of the Award; (6) the Recipient's submission of a continuation application; and (7) written approval of the continuation application by the Contracting Officer.

Term 26. Refund Obligation

The Recipient must refund any excess payments received from EERE, including any costs determined unallowable by the Contracting Officer. Upon the end of the project period (or the termination of the Award, if applicable), the Recipient must refund to EERE the difference between (1) the total payments received from EERE, and (2) the Federal share of the costs incurred. Refund obligations under this Term do not supersede the annual reconciliation or true up process if specified under the Indirect Cost Term.

Term 27. Allowable Costs

EERE determines the allowability of costs through reference to 2 CFR part 200 as amended by 2 CFR part 910. All project costs must be allowable, allocable, and reasonable. The Recipient must document and maintain records of all project costs, including, but not limited to, the costs paid by Federal funds, costs claimed by its subrecipients and project costs that the Recipient claims as cost sharing, including in-kind contributions. The Recipient is responsible for maintaining records adequate to demonstrate that costs claimed have been incurred, are

reasonable, allowable and allocable, and comply with the cost principles. Upon request, the Recipient is required to provide such records to EERE. Such records are subject to audit. Failure to provide EERE adequate supporting documentation may result in a determination by the Contracting Officer that those costs are unallowable.

The Recipient is required to obtain the prior written approval of the Contracting Officer for any foreign travel costs.

Term 28. Indirect Costs

A. Indirect Cost Allocation:

The Recipient has a current and approved Predetermined or Fixed Negotiated Indirect Cost Rate Agreement (NICRA) and it applies uniformly across all Federal awards through the Recipients fiscal year end 2024. An updated rate proposal or NICRA is required within 180 days prior to the identified expiration if the Recipient is to continue to bill predetermined indirect cost billing rates on the DOE award.

B. Fringe Cost Allocation:

Fringe benefit costs have been allocated to this award under a segregated fringe billing rate. The fringe costs were found to be reasonable, allocable, and allowable as reflected in the budget. Fringe elements apply to both direct and indirect labor. Under a segregated cost pool, the fringe billing rate shall be treated as an indirect cost expenditure and must be reconciled annually.

C. Subrecipient Indirect Costs (If Applicable):

The Recipient must ensure its subrecipient's indirect costs are appropriately managed, have been found to be allowable, and comply with the requirements of this Award and 2 CFR Part 200 as amended by 2 CFR Part 910.

D. Indirect Cost Stipulations:

i. Modification to Indirect Cost Billing Rates

EERE will not modify this Award solely to provide additional funds to cover increases in the Recipient's indirect cost billing rate(s). Adjustments to the indirect cost billing rates must be approved by the Recipient's Cognizant Agency or Cognizant Federal Agency Official.

The Recipient must provide a copy of an updated NICRA or indirect rate proposal to the DOE Award Administrator in order to increase indirect cost billing rates. If the Contracting Officer provides prior written approval, the Recipient may incur an increase in the indirect cost billing rates. Reimbursement will be limited by the budgeted dollar amount for indirect costs for each budget period as shown in Attachment 3 to this Award.



ii. Award Closeout

The closeout of the DOE award does not affect (1) the right of the DOE to disallow costs and recover funds on the basis of a later audit or other review; (2) the requirement for the Recipient to return any funds due as a result of later refunds, corrections or other transactions including final indirect cost billing rate adjustments; and (3) the ability of the DOE to make financial adjustments to a previously closed award resolving indirect cost payments and making final payments.

Term 29. Decontamination and/or Decommissioning (D&D) Costs

Notwithstanding any other provisions of this Award, the Government shall not be responsible for or have any obligation to the Recipient for (1) Decontamination and/or Decommissioning (D&D) of any of the Recipient's facilities, or (2) any costs which may be incurred by the Recipient in connection with the D&D of any of its facilities due to the performance of the work under this Award, whether said work was performed prior to or subsequent to the effective date of the Award.

Term 30. Pre-Award Costs

As stated in the Contracting Officer's Pre-Award Costs Letter dated February 7, 2022, the Recipient is authorized to request reimbursement for costs incurred on or after January 1, 2022 if: (1) such costs are allowable in accordance with 2 CFR part 200 as amended by 2 CFR part 910, (2) such costs are not otherwise restricted by Term titled "National Environmental Policy Act (NEPA) Requirements," and (3) such costs are not otherwise restricted by any other Term. If the Recipient elects to undertake activities that are not authorized for Federal funding by the Contracting Officer in advance of DOE completing the NEPA review, the Recipient is doing so at risk of not receiving Federal funding and such costs may not be recognized as allowable cost share. Nothing contained in the pre-award cost reimbursement regulations or any pre-award costs approval letter from the Contracting Officer override these NEPA requirements to obtain the written authorization from the Contracting Officer prior to taking any action that may have an adverse effect on the environment or limit the choice of reasonable alternatives.

Term 31. Use of Program Income

If the Recipient earns program income during the project period as a result of this Award, the Recipient must add the program income to the funds committed to the Award and used to further eligible project objectives.

Term 32. Payment Procedures

A. Method of Payment

Payment will be made by advances through the Department of Treasury's ASAP system.



B. Requesting Advances

Requests for advances must be made through the ASAP system. The Recipient may submit requests as frequently as required to meet its needs to disburse funds for the Federal share of project costs. If feasible, the Recipient should time each request so that the Recipient receives payment on the same day that the Recipient disburses funds for direct project costs and the proportionate share of any allowable indirect costs. If same-day transfers are not feasible, advance payments must be as close to actual disbursements as administratively feasible.

C. Adjusting Payment Requests for Available Cash

The Recipient must disburse any funds that are available from repayments to and interest earned on a revolving fund, program income, rebates, refunds, contract settlements, audit recoveries, credits, discounts, and interest earned on any of those funds before requesting additional cash payments from EERE.

D. Payments

All payments are made by electronic funds transfer to the bank account identified on the Bank Information Form that the Recipient filed with the U.S. Department of Treasury.

E. Unauthorized Drawdown of Federal Funds

For each budget period, the Recipient may not spend more than the Federal share authorized to that particular budget period, without specific written approval from the Contracting Officer. The Recipient must immediately refund EERE any amounts spent or drawn down in excess of the authorized amount for a budget period. The Recipient and subrecipients shall promptly, but at least quarterly, remit to DOE interest earned on advances drawn in excess of disbursement needs, and shall comply with the procedure for remitting interest earned to the Federal government per 2 CFR 200.305, as applicable.

The DOE payment authorizing official may request additional information from the Recipient to support the payment requests prior to release of funds, as deemed necessary. Recipient is required to comply with these requests. Supporting documents include invoices, copies of contracts, vendor quotes, and other expenditure explanations that justify the payment requests.

Term 33. Budget Changes

A. Budget Changes Generally

The Contracting Officer has reviewed and approved the SF-424A in Attachment 3 to this Award.

Any increase in the total project cost, whether DOE share or Cost Share, which is stated as "Total" in Block 12 to the Assistance Agreement of this Award, must be



approved in advance and in writing by the Contracting Officer.

Any change that alters the project scope, milestones or deliverables requires prior written approval of the Contracting Officer. EERE may deny reimbursement for any failure to comply with the requirements in this term.

B. Transfers of Funds Among Direct Cost Categories.

The Recipient is required to submit written notification via email (not in PAGE) to the Project Officer identified in the Assistance Agreement of any transfer of funds among direct cost categories and/or functions where the cumulative amount of such transfers exceeds or is expected to exceed 10 percent of the total project cost, which is stated as "Total" in Block 12 to the Assistance Agreement of this Award.

Upon receipt of adequate notification documentation by the Project Officer, the recipient is hereby authorized to transfer funds among direct cost categories for program activities consistent with their approved State/Annual Plan, without prior approval by the awarding agency.

Limitations in existing rules and guidance, including Administration and Training and Technical Assistance (T&TA), along with prior approval of equipment as detailed in the respective year's WAP Grant Guidance and in the regulations still apply.

C. Transfer of Funds Between Direct and Indirect Cost Categories

The Recipient is required to obtain the prior written approval of the Contracting Officer for any transfer of funds between direct and indirect cost categories. If the Recipient's actual allowable indirect costs are less than those budgeted in Attachment 3 to this Award, the Recipient may use the difference to pay additional allowable direct costs during the project period so long as the total difference is less than 10% of total project costs and the difference is reflected in actual requests for reimbursement to DOE.

Term 34. Carryover of Unobligated Balances

The recipient is hereby authorized to carry over unobligated balances of Federal and non-Federal funds from one budget period to a subsequent budget period, for program activities consistent with their approved State/Annual Plan, without prior approval by the Contracting Officer. Should the recipient wish to use carryover funds for activities that are not consistent with the approved State/Annual Plan, a budget revision application must be submitted for approval by DOE.

For purposes of this award, an unobligated balance is the portion of the funds authorized by DOE that have not been obligated by the recipient at the end of a budget period. Recipients are advised to carefully manage grant funds to minimize unobligated balances each year, but especially at the end of the grant project period.

Subpart C. Miscellaneous Provisions

Term 35. Reporting Subawards and Executive Compensation

A. Reporting of first-tier subawards

- i. Applicability. Unless the Recipient is exempt as provided in paragraph D. of this award term, the Recipient must report each action that equals or exceeds \$30,000 in Federal funds for a subaward to an entity (see definitions in paragraph E. of this award term).
- ii. Where and when to report.
 - 1. The Recipient must report each obligating action described in paragraph A.i. of this award term to https://www.fsrs.gov.
 - 2. For subaward information, report no later than the end of the month following the month in which the obligation was made. (For example, if the obligation was made on November 7, 2010, the obligation must be reported no later than December 31, 2010.)
- iii. What to report. The Recipient must report the information about each obligating action that the submission instructions posted at https://www.fsrs.gov.specify.

B. Reporting Total Compensation of Recipient Executives

- i. Applicability and what to report. The Recipient must report total compensation for each of its five most highly compensated executives for the preceding completed fiscal year, if:
 - 1. The total Federal funding authorized to date under this Award equals or exceeds \$30,000 as defined in 2 CFR 170.320;
 - 2. In the preceding fiscal year, the Recipient received;
 - 80 percent or more of the Recipient's annual gross revenues from Federal procurement contracts (and subcontracts) and Federal financial assistance subject to the Transparency Act, as defined at 2 CFR 170.320 (and subawards); and
 - b. \$25,000,000 or more in annual gross revenues from Federal procurement contracts (and subcontracts) and Federal

financial assistance subject to the Transparency Act, as defined at 2 CFR 170.320 (and subawards)

- 3. The public does not have access to information about the compensation of the executives through periodic reports filed under section 13(a) or 15(d) of the Securities Exchange Act of 1934 (15 U.S.C. 78m(a), 78o(d)) or section 6104 of the Internal Revenue Code of 1986. (To determine if the public has access to the compensation information, see the U.S. Security and Exchange Commission total compensation filings at http://www.sec.gov/answers/execomp.htm).
- ii. Where and when to report. The Recipient must report executive total compensation described in paragraph B.i. of this award term:
 - 1. As part of the Recipient's registration profile at https://www.sam.gov.
 - 2. By the end of the month following the month in which this award is made, and annually thereafter.

C. Reporting of Total Compensation of Subrecipient Executives

- i. Applicability and what to report. Unless the Recipient is exempt as provided in paragraph D. of this award term, for each first-tier subrecipient under this award, the Recipient shall report the names and total compensation of each of the subrecipient's five most highly compensated executives for the subrecipient's preceding completed fiscal year, if:
 - 1. In the subrecipient's preceding fiscal year, the subrecipient received:
 - a. 80 percent or more of its annual gross revenues from Federal procurement contracts (and subcontracts) and Federal financial assistance subject to the Transparency Act, as defined at 2 CFR 170.320 (and subawards); and
 - \$25,000,000 or more in annual gross revenues from Federal procurement contracts (and subcontracts), and Federal financial assistance subject to the Transparency Act (and subawards)
 - The public does not have access to information about the compensation of the executives through periodic reports filed under section 13(a) or 15(d) of the Securities Exchange Act of 1934 (15 U.S.C. 78m(a), 78o(d)) or section 6104 of the Internal Revenue Code of 1986. (To determine if the public has access to the compensation

information, see the U.S. Security and Exchange Commission total compensation filings at http://www.sec.gov/answers/execomp.htm).

- ii. Where and when to report. The Recipient must report subrecipient executive total compensation described in paragraph C.i. of this award term:
 - 1. To the recipient.
 - 2. By the end of the month following the month during which the Recipient makes the subaward. For example, if a subaward is obligated on any date during the month of October of a given year (i.e., between October 1 and 31), the Recipient must report any required compensation information of the subrecipient by November 30 of that year.

D. Exemptions

If, in the previous tax year, the Recipient had gross income, from all sources, under \$300,000, it is exempt from the requirements to report:

- i. Subawards; and
- ii. The total compensation of the five most highly compensated executives of any subrecipient.

E. Definitions

For purposes of this Award term:

- i. Entity means all of the following, as defined in 2 CFR Part 25:
 - 1. A Governmental organization, which is a State, local government, or Indian tribe.
 - 2. A foreign public entity.
 - 3. A domestic or foreign nonprofit organization.
 - 4. A domestic or foreign for-profit organization.
 - 5. A Federal agency, but only as a subrecipient under an award or subaward to a non-Federal entity.
- ii. Executive means officers, managing partners, or any other employees in management positions.
- iii. Subaward:
 - 1. This term means a legal instrument to provide support for the performance of any portion of the substantive project or program for

- which the Recipient received this award and that the recipient awards to an eligible subrecipient.
- 2. The term does not include the Recipient's procurement of property and services needed to carry out the project or program (for further explanation, see 2 CFR 200.501 Audit requirements, (f) Subrecipients and Contractors and/or 2 CFR 910.501 Audit requirements, (f) Subrecipients and Contractors).
- 3. A subaward may be provided through any legal agreement, including an agreement that the Recipient or a subrecipient considers a contract.
- iv. Subrecipient means an entity that:
 - 1. Receives a subaward from the Recipient under this award; and
 - 2. Is accountable to the Recipient for the use of the Federal funds provided by the subaward.
- v. Total compensation means the cash and noncash dollar value earned by the executive during the recipient's or subrecipient's preceding fiscal year and includes the following (for more information see 17 CFR 229.402(c)(2)):
 - 1. Salary and bonus.
 - Awards of stock, stock options, and stock appreciation rights. Use the dollar amount recognized for financial statement reporting purposes with respect to the fiscal year in accordance with the Statement of Financial Accounting Standards No. 123 (Revised 2004) (FAS 123R), Shared Based Payments.
 - 3. Earnings for services under non-equity incentive plans. This does not include group life, health, hospitalization or medical reimbursement plans that do not discriminate in favor of executives, and are available generally to all salaried employees.
 - 4. Change in pension value. This is the change in present value of defined benefit and actuarial pension plans.
 - 5. Above-market earnings on deferred compensation which is not tax-qualified.



6. Other compensation, if the aggregate value of all such other compensation (e.g. severance, termination payments, value of life insurance paid on behalf of the employee, perquisites or property) for the executive exceeds \$10,000.

Term 36. System for Award Management and Universal Identifier Requirements

A. Requirement for Registration in the System for Award Management (SAM)

Unless the Recipient is exempted from this requirement under 2 CFR 25.110, the Recipient must maintain the currency of its information in SAM until the Recipient submits the final financial report required under this Award or receive the final payment, whichever is later. This requires that the Recipient reviews and updates the information at least annually after the initial registration, and more frequently if required by changes in its information or another award term.

B. Unique Entity Identifier (UEI)

SAM automatically assigns a UEI to all active SAM.gov registered entities. Entities no longer have to go to a third-party website to obtain their identifier. This information is displayed on SAM.gov.

If the Recipient is authorized to make subawards under this Award, the Recipient:

- Must notify potential subrecipients that no entity (see definition in paragraph C of this award term) may receive a subaward from the Recipient unless the entity has provided its UEI number to the Recipient.
- ii. May not make a subaward to an entity unless the entity has provided its UEI number to the Recipient.

C. Definitions

For purposes of this award term:

- System for Award Management (SAM) means the Federal repository into which an entity must provide information required for the conduct of business as a recipient. Additional information about registration procedures may be found at the SAM Internet site (currently at https://www.sam.gov).
- ii. Unique Entity Identifier (UEI) is the 12-character, alpha-numeric identifier that will be assigned by SAM.gov upon registration.
- iii. Entity, as it is used in this award term, means all of the following, as defined at 2 CFR Part 25, subpart C:



- A Governmental organization, which is a State, local government, or Indian Tribe.
- 2. A foreign public entity.
- 3. A domestic or foreign nonprofit organization.
- 4. A domestic or foreign for-profit organization.
- 5. A Federal agency, but only as a subrecipient under an award or subaward to a non-Federal entity.

iv. Subaward:

- 1. This term means a legal instrument to provide support for the performance of any portion of the substantive project or program for which the Recipient received this Award and that the Recipient awards to an eligible subrecipient.
- 2. The term does not include the Recipient's procurement of property and services needed to carry out the project or program (for further explanation, see 2 CFR 200.501 Audit requirements, (f) Subrecipients and Contractors and/or 2 CFR 910.501 Audit requirements, (f) Subrecipients and Contractors).
- 3. A subaward may be provided through any legal agreement, including an agreement that the Recipient considers a contract.
- v. Subrecipient means an entity that:
 - 1. Receives a subaward from the Recipient under this Award; and
 - 2. Is accountable to the Recipient for the use of the Federal funds provided by the subaward.

Term 37. Nondisclosure and Confidentiality Agreements Assurances

- A. By entering into this agreement, the Recipient attests that it **does not and will not** require its employees or contractors to sign internal nondisclosure or confidentiality agreements or statements prohibiting or otherwise restricting its employees or contactors from lawfully reporting waste, fraud, or abuse to a designated investigative or law enforcement representative of a Federal department or agency authorized to receive such information.
- B. The Recipient further attests that it **does not and will not** use any Federal funds to implement or enforce any nondisclosure and/or confidentiality policy, form, or agreement it uses unless it contains the following provisions:



- i. "These provisions are consistent with and do not supersede, conflict with, or otherwise alter the employee obligations, rights, or liabilities created by existing statute or Executive order relating to (1) classified information, (2) communications to Congress, (3) the reporting to an Inspector General of a violation of any law, rule, or regulation, or mismanagement, a gross waste of funds, an abuse of authority, or a substantial and specific danger to public health or safety, or (4) any other whistleblower protection. The definitions, requirements, obligations, rights, sanctions, and liabilities created by controlling Executive orders and statutory provisions are incorporated into this agreement and are controlling."
- ii. The limitation above shall not contravene requirements applicable to Standard Form 312, Form 4414, or any other form issued by a Federal department or agency governing the nondisclosure of classified information.
- iii. Notwithstanding provision listed in paragraph (a), a nondisclosure or confidentiality policy form or agreement that is to be executed by a person connected with the conduct of an intelligence or intelligence-related activity, other than an employee or officer of the United States Government, may contain provisions appropriate to the particular activity for which such document is to be used. Such form or agreement shall, at a minimum, require that the person will not disclose any classified information received in the course of such activity unless specifically authorized to do so by the United States Government. Such nondisclosure or confidentiality forms shall also make it clear that they do not bar disclosures to Congress, or to an authorized official of an executive agency or the Department of Justice, that are essential to reporting a substantial violation of law.

Term 38. Subrecipient and Vendor Approvals

A. At Risk Notice. The Recipient must obtain written approval by the Contracting Officer for reimbursement of costs associated with subrecipients/activities/vendors listed in paragraph B. below. If the subawards are for \$250,000 or more, the Recipient must submit a revised Subgrantee Information form in PAGE, detailing the names, UEI numbers, tentative allocations, and planned units. The Recipient is restricted from expending project funds (i.e., Federal share and Recipient share) on the subrecipients' and/or vendors' supporting the tasks identified in paragraph B. below unless and until the Contracting Officer provides written approval. At its discretion, EERE may not reimburse costs incurred prior to the date of any such written approval by the Contracting Officer.



B. Contracting Officer approval as set out above is required for the following:

<u>UEI # Subrecipients / Vendor Total Amount (\$) Reason</u>
GJBDLK5YJHR3 Community Action Partnership of Lake County \$649,457.00 Federal Debt

The Contracting Officer may require additional information concerning these tasks prior to providing written approval.

C. Upon written approval by the Contracting Officer, the Recipient may then receive payment for the tasks identified in paragraph B. above for allowable costs incurred, or EERE will recognize costs incurred toward leveraging requirements, if any, in accordance with the payment provisions contained in the Special Terms and Conditions of this agreement.

Term 39. Subrecipient Change Notification

Except for subrecipients specifically proposed as part of the Recipient's Application for award, the Recipient must notify the Contracting Officer and Project Manager in writing 30 days prior to the execution of new or modified subrecipient agreements, including naming any To Be Determined subrecipients. This notification does not constitute a waiver of the prior approval requirements outlined in 2 CFR part 200 as amended by 2 CFR part 910, nor does it relieve the Recipient from its obligation to comply with applicable Federal statutes, regulations, and executive orders.

In order to satisfy this notification requirement, the Recipient documentation must, as a minimum, include the following:

- A description of the research to be performed, the service to be provided, or the equipment to be purchased.
- Cost share commitment letter if the subrecipient is providing cost share to the Award.
- An assurance that the process undertaken by the Recipient to solicit the subrecipient complies with their written procurement procedures as outlined in 2 CFR 200.317 through 200.327.
- An assurance that no planned, actual or apparent conflict of interest exists between the Recipient and the selected subrecipient and that the Recipient's written standards of conduct were followed.¹

¹ It is DOE's position that the existence of a "covered relationship" as defined in 5 CFR 2635.502(a)&(b) between a member of the Recipient's owners or senior management and a member of a subrecipient's owners or senior management creates at a minimum an apparent conflict of interest that would require the Recipient to notify the Contracting Officer and provide detailed information and justification (including, for example, mitigation measures) as to why the subrecipient agreement does not create an actual conflict of interest. The Recipient must also notify the Contracting Officer of any new subrecipient agreement with: (1) an entity that is owned or otherwise controlled by the Recipient; or (2) an entity that is owned or otherwise controlled by another entity that also owns or otherwise controls the Recipient, as it is DOE's position that these situations also create at a minimum an apparent conflict of interest.



- A completed Environmental Questionnaire, if applicable.
- An assurance that the subrecipient is not a debarred or suspended entity.
- An assurance that all required award provisions will be flowed down in the resulting subrecipient agreement.

The Recipient is responsible for making a final determination to award or modify subrecipient agreements under this agreement, but the Recipient may not proceed with the subrecipient agreement until the Contracting Officer determines, and provides the Recipient written notification, that the information provided is adequate.

Should the Recipient not receive a written notification of adequacy from the Contracting Officer within 30 days of the submission of the subrecipient documentation stipulated above, the Recipient may proceed to award or modify the proposed subrecipient agreement.

Term 40. Minimum Privacy Protections Regarding Applicant Information

- A. States, Tribes and their subawardees, including, but not limited to subrecipients, subgrantees, contractors and subcontractors that participate in the Weatherization Assistance Program (WAP) are required to treat all requests for information concerning applicants and recipients of WAP funds in a manner consistent with the federal government's treatment of information requested under the Freedom of Information Act (FOIA), 5 U.S.C. 552, including the privacy protections contained in Exemption (b)(6) of the FOIA, 5 U.S.C. 552(b)(6). Under 5 U.S.C. 552(b)(6), information relating to an individual's eligibility application or the individual's participation in the program, such as name, address, or income information, are generally exempt from disclosure.
- B. A balancing test must be used in applying Exemption (b)(6) in order to determine:
 - i. whether a significant privacy interest would be invaded;
 - ii. whether the release of the information would further the public interest by shedding light on the operations or activities of the Government; and
 - iii. whether in balancing the privacy interests against the public interest, disclosure would constitute a clearly unwarranted invasion of privacy.
- C. A request for personal information including but not limited to the names, addresses, or income information of WAP applicants or recipients would require the state or other service provider to balance a clearly defined public interest in obtaining this information against the individuals' legitimate expectation of privacy.
- D. Given a legitimate, articulated public interest in the disclosure, States and other service providers may release information regarding recipients in the aggregate that



does not identify specific individuals. However, a State or service provider must apply a FOIA Exemption (b)(6) balancing test to any request for information that cannot be satisfied by such less-intrusive methods.

Term 41. Conference Spending

The Recipient shall not expend any funds on a conference not directly and programmatically related to the purpose for which the grant or cooperative agreement was awarded that would defray the cost to the United States Government of a conference held by any Executive branch department, agency, board, commission, or office for which the cost to the United States Government would otherwise exceed \$20,000, thereby circumventing the required notification by the head of any such Executive Branch department, agency, board, commission, or office to the Inspector General (or senior ethics official for any entity without an Inspector General), of the date, location, and number of employees attending such conference.

Term 42. Recipient Integrity and Performance Matters

A. General Reporting Requirement

If the total value of your currently active Financial Assistance awards, cooperative agreements, and procurement contracts from all Federal awarding agencies exceeds \$10,000,000 for any period of time during the period of performance of this Federal award, then you as the recipient during that period of time must maintain the currency of information reported to the System for Award Management (SAM) that is made available in the designated integrity and performance system (currently the Federal Awardee Performance and Integrity Information System (FAPIIS)) about civil, criminal, or administrative proceedings described in paragraph 2 of this term. This is a statutory requirement under section 872 of Public Law 110-417, as amended (41 U.S.C. 2313). As required by section 3010 of Public Law 111-212, all information posted in the designated integrity and performance system on or after April 15, 2011, except past performance reviews required for Federal procurement contracts, will be publicly available.

B. Proceedings About Which You Must Report

Submit the information required about each proceeding that:

- Is in connection with the award or performance of a Financial Assistance, cooperative agreement, or procurement contract from the Federal Government;
- ii. Reached its final disposition during the most recent five-year period; and
- iii. Is one of the following:
 - 1. A criminal proceeding that resulted in a conviction, as defined in paragraph E of this award term and condition;
 - 2. A civil proceeding that resulted in a finding of fault and liability and payment of a monetary fine, penalty, reimbursement, restitution, or damages of \$5,000 or more;



- 3. An administrative proceeding, as defined in paragraph E of this term, that resulted in a finding of fault and liability and your payment of either a monetary fine or penalty of \$5,000 or more or reimbursement, restitution, or damages in excess of \$100,000; or
- 4. Any other criminal, civil, or administrative proceeding if:
 - a. It could have led to an outcome described in paragraph B.iii.1,2, or 3 of this term;
 - It had a different disposition arrived at by consent or compromise with an acknowledgment of fault on your part;
 and
 - c. The requirement in this term to disclose information about the proceeding does not conflict with applicable laws and regulations.

C. Reporting Procedures

Enter in the SAM Entity Management area the information that SAM requires about each proceeding described in paragraph B of this term. You do not need to submit the information a second time under assistance awards that you received if you already provided the information through SAM because you were required to do so under Federal procurement contracts that you were awarded.

D. Reporting Frequency

During any period of time when you are subject to the requirement in paragraph A of this term, you must report proceedings information through SAM for the most recent five-year period, either to report new information about any proceeding(s) that you have not reported previously or affirm that there is no new information to report. Recipients that have Federal contract, Financial Assistance awards, (including cooperative agreement awards) with a cumulative total value greater than \$10,000,000, must disclose semiannually any information about the criminal, civil, and administrative proceedings.

E. Definitions

For purposes of this term:

- i. Administrative proceeding means a non-judicial process that is adjudicatory in nature in order to make a determination of fault or liability (e.g., Securities and Exchange Commission Administrative proceedings, Civilian Board of Contract Appeals proceedings, and Armed Services Board of Contract Appeals proceedings). This includes proceedings at the Federal and State level but only in connection with performance of a Federal contract or Financial Assistance awards. It does not include audits, site visits, corrective plans, or inspection of deliverables.
- ii. Conviction means a judgment or conviction of a criminal offense by any court of competent jurisdiction, whether entered upon a verdict or a plea, and includes a conviction entered upon a plea of nolo contendere.



- iii. Total value of currently active Financial Assistance awards, cooperative agreements and procurement contracts includes—
 - 1. Only the Federal share of the funding under any Federal award with a recipient cost share or match; and
 - 2. The value of all expected funding increments under a Federal award and options, even if not yet exercised.

Term 43. Export Control

The U.S. government regulates the transfer of information, commodities, technology, and software considered to be strategically important to the U.S. to protect national security, foreign policy, and economic interests without imposing undue regulatory burdens on legitimate international trade. There is a network of Federal agencies and regulations that govern exports that are collectively referred to as "Export Controls." To ensure compliance with Export Controls, it is the Recipient's responsibility to determine when its project activities trigger Export Controls and to ensure compliance.

Certain information, technology or material under an award may be considered export-controlled items that cannot be released to any foreign entity (organization, company, or person) without a license. All recipients, including subrecipients, must take the appropriate steps to obtain any required licenses, monitor and control access to restricted information and material, and safeguard all controlled items to ensure compliance with Export Controls. Under no circumstances may any foreign entity (organizations, companies, or persons) receive access to an export-controlled item unless proper export procedures have been satisfied and such access is authorized pursuant to law or regulation.

The Recipient shall immediately report to DOE any export control violations related to the project funded under this award, at the recipient or subrecipient level, and provide the corrective action(s) to prevent future violations.

Term 44. Financial Conflict of Interest

The Recipient must have a written and enforced administrative process to identify and manage Financial Conflicts of Interest (FCOI) with respect to all projects for which DOE funding is sought or received. When requested, the Recipient must promptly make information available to the DOE Contracting Officer relating to any disclosure of financial interests and the Recipient's review of, and response to, such disclosure, whether or not the disclosure resulted in the Recipient's determination of an FCOI.

The Recipient is responsible for ensuring subrecipient compliance with this term and reporting identified financial conflicts of interests for the subrecipient to the DOE Contracting Officer. The Recipient must incorporate as part of a written agreement with a subrecipient terms that establish whether the Financial Conflict of Interest policy of the Recipient Institution or that of the subrecipient will apply to subrecipient.



Term 45. Prohibition on Certain Telecommunications and Video Surveillance Services or Equipment

As set forth in 2 CFR 200.216, recipients and subrecipients are prohibited from obligating or expending project funds (federal funds and recipient cost share) to:

- (1) Procure or obtain;
- (2) Extend or renew a contract to procure or obtain; or
- (3) Enter into a contract (or extend or renew a contract) to procure or obtain equipment, services, or systems that uses covered telecommunications equipment or services as a substantial or essential component of any system, or as critical technology as part of any system. As described in Public Law 115-232, section 889, covered telecommunications equipment is telecommunications equipment produced by Huawei Technologies Company or ZTE Corporation (or any subsidiary or affiliate of such entities).
 - (i) For the purpose of public safety, security of government facilities, physical security surveillance of critical infrastructure, and other national security purposes, video surveillance and telecommunications equipment produced by Hytera Communications Corporation, Hangzhou Hikvision Digital Technology Company, or Dahua Technology Company (or any subsidiary or affiliate of such entities).
 - (ii) Telecommunications or video surveillance services provided by such entities or using such equipment.
 - (iii) Telecommunications or video surveillance equipment or services produced or provided by an entity that the Secretary of Defense, in consultation with the Director of the National Intelligence or the Director of the Federal Bureau of Investigation, reasonably believes to be an entity owned or controlled by, or otherwise connected to, the government of a covered foreign country.

See Public Law 115-232, section 889 for additional information.

Term 46. Fraud, Waste and Abuse

The mission of the DOE Office of Inspector General (OIG) is to strengthen the integrity, economy and efficiency of DOE's programs and operations including deterring and detecting fraud, waste, abuse and mismanagement. The OIG accomplishes this mission primarily through investigations, audits, and inspections of Department of Energy activities to include grants, cooperative agreements, loans, and contracts. The OIG maintains a Hotline for reporting allegations of fraud, waste, abuse, or mismanagement. To report such allegations, please visit https://www.energy.gov/ig/ig-hotline.

Additionally, the Recipient must be cognizant of the requirements of 2 CFR § 200.113 Mandatory disclosures, which states:

The non-Federal entity or applicant for a Federal award must disclose, in a timely manner, in writing to the Federal awarding agency or pass-through entity all violations of Federal criminal law involving fraud, bribery, or gratuity violations potentially affecting the Federal award. Non-Federal entities that have received a Federal award including the term and condition outlined in appendix XII of 2 CFR Part 200 are required to report certain civil, criminal, or administrative proceedings to SAM (currently FAPIIS). Failure to make required disclosures can result in any of the remedies described in § 200.339. (See also 2 CFR part 180, 31 U.S.C. 3321, and 41 U.S.C. 2313.)

Term 47. Buy American Requirements for Infrastructure Projects

A. Definitions

Infrastructure includes, at a minimum, the structures, facilities, and equipment for, in the United States:

- Roads, highways, and bridges;
- Public transportation;
- Dams, ports, harbors, and other maritime facilities;
- Intercity passenger and freight railroads;
- Freight and intermodal facilities;
- Airports;
- Water systems, including drinking water and wastewater systems;
- Electrical transmission facilities and systems;
- Utilities;
- Broadband infrastructure;
- Buildings and real property; and
- Facilities that generate, transport, and distribute energy.

Further, the "infrastructure" in question must either be publicly owned or serve a public function; privately owned infrastructure that is not open to the public, such as a personal residence, is not considered "infrastructure" for purposes of this requirement. In cases where the "public" nature of the infrastructure is unclear, the recipient is required to consult with the DOE Grants Officer who will render a determination.

Project means the construction, alteration, maintenance, or repair of infrastructure in the United States.

Construction Materials includes an article, material, or supply—other than an item of primarily iron or steel; a manufactured product; cement and cementitious materials; aggregates such as stone, sand, or gravel; or aggregate binding agents or additives—that is, or consists primarily of:

Non-ferrous metals;



- Plastic and polymer-based products (including polyvinylchloride, composite building materials, and polymers used in fiber optic cables);
- Glass (including optic glass);
- Lumber; or
- Drywall.

Domestic content procurement preference means and refers to the same thing as "Buy America Preference."

B. Buy America Preference

None of the funds provided under this award may be used for a project for infrastructure unless:

- All iron and steel used in the project are produced in the United States—this means all manufacturing processes, from the initial melting stage through the application of coatings, occurred in the United States;
- 2. All manufactured products used in the project are produced in the United States—this means the manufactured product was manufactured in the United States; and the cost of the components of the manufactured product that are mined, produced, or manufactured in the United States is greater than 55 percent of the total cost of all components of the manufactured product, unless another standard for determining the minimum amount of domestic content of the manufactured product has been established under applicable law or regulation; and
- 3. All construction materials are manufactured in the United States—this means that all manufacturing processes for the construction material occurred in the United States.

The Buy America Preference only applies to articles, materials, and supplies that are consumed in, incorporated into, or affixed to an infrastructure project. As such, it does not apply to tools, equipment, and supplies, such as temporary scaffolding, brought into the construction site and removed at or before the completion of the infrastructure project. Nor does a Buy America Preference apply to equipment and furnishings, such as movable chairs, desks, and portable computer equipment, that are used at or within the finished infrastructure project but are not an integral part of the structure or permanently affixed to the infrastructure project.

C. Waivers

When necessary, recipients may apply for, and DOE may grant, a waiver from the Buy America Preference requirements. Requests to waive the application of the Buy America Preference must be in writing. Waiver requests are subject to public comment periods of no less than 15 days, as well as review by the Office of Management and Budget.



Waivers must be based on one of the following justifications:

- Applying the Buy America Preference would be inconsistent with the public interest (Public Interest);
- The types of iron, steel, manufactured products, or construction materials are not produced in the United States in sufficient and reasonably available quantities or of a satisfactory quality (Nonavailability); or
- 3. The inclusion of iron, steel, manufactured products, or construction materials produced in the United States will increase the cost of the overall project by more than 25 percent (Unreasonable Cost).

Requests to waive the Buy America Preference must include the following:

- Waiver type (Public Interest, Nonavailability, or Unreasonable Cost);
- Recipient name and Unique Entity Identifier (UEI);
- A detailed justification as to how the non-domestic item(s) is/are essential the project;
- A certification that the recipient made a good faith effort to solicit bids for domestic products supported by terms included in requests for proposals, contracts, and nonproprietary communications with potential suppliers;
- Total estimated project cost, with estimated Federal share and recipient cost share breakdowns;
- Total estimated infrastructure costs, with estimated Federal share and recipient cost share breakdowns;
- A brief description of the project, its location, and the specific infrastructure involved;
- List and description of iron or steel item(s), manufactured goods, and/or construction material(s) the recipient seeks to waive from the Buy America Preference, including name, cost, country(ies) of origin, and relevant PSC and NAICS codes for each;
- A justification statement—based on one of the applicable justifications outlined above—as to why the items in question cannot be procured domestically, including the due diligence performed (e.g., market research, industry outreach) by the recipient to attempt to avoid the need for a waiver. This justification may cite, if applicable, the absence of any Buy America-compliant bids received for domestic products in response to a solicitation; and
- Anticipated impact to the project if no waiver is issued.

DOE may request, and the recipient must provide, additional information for consideration of this wavier. The Agency's final determination regarding approval or rejection of the waiver request may not be appealed.

Attachment D. DOE NEPA Determinations

PMC-ND

(1.08.09.13)

U.S. DEPARTMENT OF ENERGY OFFICE OF ENERGY EFFICIENCY AND RENEWABLE ENERGY NEPA DETERMINATION



RECIPIENT: Weatherization Assistance Program Grantees with a DOE executed Historic Preservation Programmatic Agreement*

STATE: Mult

PROJECT TITLE Weatherization Assistance Program Fiscal Year 2023 Formula Awards - Recipients with a DOE executed Historic Preservation Programmatic Agreements

Funding Opportunity Announcement Number WAP-ARLD-2023

Procurement Instrument Number WAP-ALRD-2023A

NEPA Control Number CID Number GFO-WAP-ALRD-2023A

Based on my review of the information concerning the proposed action, as NEPA Compliance Officer (authorized under DOE Policy 451.1), I have made the following determination:

CX, EA, EIS APPENDIX AND NUMBER:

Description:

A9 Information gathering, analysis, and dissemination

Information gathering (including, but not limited to, literature surveys, inventories, site visits, and audits), data analysis (including, but not limited to, computer modeling), document preparation (including, but not limited to, conceptual design, feasibility studies, and analytical energy supply and demand studies), and information dissemination (including, but not limited to, document publication and distribution, and classroom training and informational programs), but not including site characterization or environmental monitoring. (See also B3.1 of appendix B to this subpart.)

A11 Technical advice and assistance to organizations

Technical advice and planning assistance to international, national, state, and local organizations.

B1.16 Asbestos removal

Removal of asbestos-containing materials from buildings in accordance with applicable requirements (such as 40 CFR part 61, "National Emission Standards for Hazardous Air Pollutants"; 40 CFR part 763, "Asbestos"; 29 CFR part 1910, subpart I, "Personal Protective Equipment"; and 29 CFR part 1926, "Safety and Health Regulations for Construction"; and appropriate state and local requirements, including certification of removal contractors and technicians).

B1.34 Leadbased paint containment, removal, and disposal

Containment, removal, and disposal of lead-based paint in accordance with applicable requirements (such as provisions relating to the certification of removal contractors and technicians at 40 CFR part 745, "Lead-Based Paint Poisoning Prevention In Certain Residential Structures").

B2.2 Building and equipment instrumentation

Installation of, or improvements to, building and equipment instrumentation (including, but not limited to, remote control panels, remote monitoring capability, alarm and surveillance systems, control systems to provide automatic shutdown, fire detection and protection systems, water consumption monitors and flow control systems, announcement and emergency warning systems, criticality and radiation monitors and alarms, and safeguards and security equipment).

B3.1 Site characterization environmental monitoring

Site characterization and environmental monitoring (including, but not limited to, siting, construction, modification, operation, and dismantlement and removal or otherwise proper closure (such as of a well) of characterization and monitoring devices, and siting, construction, and associated operation of a smallscale laboratory building or renovation of a room in an existing building for sample analysis). Such activities would be designed in conformance with applicable requirements and use best management practices to limit the potential effects of any resultant ground disturbance. Covered activities include, but are not limited to, site characterization and environmental monitoring under CERCLA and RCRA. (This class of actions excludes activities in aquatic environments. See B3.16 of this appendix for such activities.) Specific activities include, but are not limited to: (a) Geological, geophysical (such as gravity, magnetic, electrical, seismic, radar, and temperature gradient), geochemical, and engineering surveys and mapping, and the establishment of survey marks. Seismic techniques would not include large-scale reflection or refraction testing; (b) Installation and operation of field instruments (such as stream-gauging stations or flow-measuring devices, telemetry systems, geochemical monitoring tools, and geophysical exploration tools); (c) Drilling of wells for sampling or monitoring of groundwater or the vadose (unsaturated) zone, well logging, and installation of water-level recording devices in wells; (d) Aguifer and underground reservoir response testing; (e) Installation and operation of ambient air monitoring equipment; (f) Sampling and characterization of water, soil, rock, or contaminants (such as drilling using truck- or mobile-scale equipment, and modification, use, and plugging of boreholes); (g) Sampling and characterization of water effluents, air emissions, or solid waste streams; (h) Installation and operation of meteorological towers and associated activities (such as assessment of potential wind energy resources); (i) Sampling of flora or

fauna; and (j) Archeological, historic, and cultural resource identification in compliance with 36 CFR part 800 and 43 CFR part 7.

B5.1 Actions to conserve energy or water

(a) Actions to conserve energy or water, demonstrate potential energy or water conservation, and promote energy efficiency that would not have the potential to cause significant changes in the indoor or outdoor concentrations of potentially harmful substances. These actions may involve financial and technical assistance to individuals (such as builders, owners, consultants, manufacturers, and designers), organizations (such as utilities), and governments (such as state, local, and tribal). Covered actions include, but are not limited to weatherization (such as insulation and replacing windows and doors); programmed lowering of thermostat settings; placement of timers on hot water heaters; installation or replacement of energy efficient lighting, low-flow plumbing fixtures (such as faucets, toilets, and showerheads), heating, ventilation, and air conditioning systems, and appliances; installation of dripirrigation systems; improvements in generator efficiency and appliance efficiency ratings; efficiency improvements for vehicles and transportation (such as fleet changeout); power storage (such as flywheels and batteries, generally less than 10 megawatt equivalent); transportation management systems (such as traffic signal control systems, car navigation, speed cameras, and automatic plate number recognition); development of energy-efficient manufacturing, industrial, or building practices; and small-scale energy efficiency and conservation research and development and small-scale pilot projects. Covered actions include building renovations or new structures, provided that they occur in a previously disturbed or developed area. Covered actions could involve commercial, residential, agricultural, academic, institutional, or industrial sectors. Covered actions do not include rulemakings, standard-settings, or proposed DOE legislation, except for those actions listed in B5.1(b) of this appendix. (b) Covered actions include rulemakings that establish energy conservation standards for consumer products and industrial equipment, provided that the actions would not: (1) have the potential to cause a significant change in manufacturing infrastructure (such as construction of new manufacturing plants with considerable associated ground disturbance); (2) involve significant unresolved conflicts concerning alternative uses of available resources (such as rare or limited raw materials); (3) have the potential to result in a significant increase in the disposal of materials posing significant risks to human health and the environment (such as RCRA hazardous wastes); or (4) have the potential to cause a significant increase in energy consumption in a state or region.

B5.16 Solar photovoltaic systems

The installation, modification, operation, and removal of commercially available solar photovoltaic systems located on a building or other structure (such as rooftop, parking lot or facility, and mounted to signage, lighting, gates, or fences), or if located on land, generally comprising less than 10 acres within a previously disturbed or developed area. Covered actions would be in accordance with applicable requirements (such as local land use and zoning requirements) in the proposed project area and would incorporate appropriate control technologies and best management practices.

B5.17 Solar thermal systems

The installation, modification, operation, and removal of commercially available smallscale solar thermal systems (including, but not limited to, solar hot water systems) located on or contiguous to a building, and if located on land, generally comprising less than 10 acres within a previously disturbed or developed area. Covered actions would be in accordance with applicable requirements (such as local land use and zoning requirements) in the proposed project area and would incorporate appropriate control technologies and best management practices.

Rationale for determination:

The U.S. Department of Energy (DOE) administers the Weatherization Assistance Program (WAP) as authorized by Title IV, Energy Conservation and Production Act, as amended. The goal of WAP is to increase the energy efficiency of dwellings owned or occupied by low-income persons, reduce their total residential expenditures, and improve their health and safety. Each home weatherized under WAP would receive approximately \$8,250 as determined by site-specific outcomes of the energy audit process. Many Recipients supplement DOE funds with other federal and non-federal resources for the activities listed below.

This NEPA determination is specific to the 55 WAP Recipients* with a DOE executed Historic Preservation Programmatic Agreement for activities that are funded by the WAP Program Year 2023 Formula Grants Administrative and Legal Requirements Document (WAP ALRD 2023) and WAP Community Scale Pilot Projects Memorandum dated 12/13/2022, as applicable. Some WAP Recipients may also be awarded funds under a separately competed process for WAP Community Scale Pilot Projects. Approved activities funded under WAP Community Scale Pilot Projects are included in this NEPA determination. WAP Recipients without a DOE executed Historic Preservation Programmatic Agreement have a separate NEPA determination: GFO-WAP-ALRD 2023B.

DOE has determined the following activities that are funded by the WAP Program Year 2023 Formula Grants Administrative and Legal Requirements Document (WAP ALRD 2023) and WAP Community Scale Pilot Projects, as applicable, are categorically excluded from further NEPA review, absent extraordinary circumstances, cumulative impacts, or connected actions that may lead to significant impacts on the environment, or any inconsistency with "integral elements" (as contained in 10 CFR Part 1021, Appendix B) as they relate to a specific activity.

Any activities on tribal lands or tribal properties are restricted to homes/buildings less than forty-five (45) years old and without ground disturbance. Recipients may contact their Project Officer for a Historic Preservation Worksheet to

request a review of activities that are listed below on tribal homes/buildings forty-five(45) years and older and/or ground disturbing activities. Approval from DOE is required prior to initiating activities reviewed on a Historic Preservation Worksheet.

- 1. Administrative activities associated with management of the designated Weatherization Office and management of programs and strategies in support of weatherization activities.
- 2. Development and implementation of training programs and strategies for weatherization effort, including initial home energy audits, final inspections, and client education.
- 3. Purchase of vehicles and equipment needed for administrative activities, weatherization energy audits, installation of measures indicated below, and quality control inspections.
- 4. Weatherization activities provided that activities adhere to the requirements of the respective Recipients' DOE executed Historic Preservation Programmatic Agreement, are installed in existing buildings, are appropriately sized, are covered by Appendix A of 10 CFR 440, and/or approved as part of the energy audit approval procedures and material approvals process, and limited to:
- a. Building Shell Measures:
- i. Install insulation where needed
- ii. Perform air sealing
- iii. Repair and replace windows, install window film, awnings, and solar screens
- b. Mechanical Measures
- i. Clean, tune, repair, or replace heating and/or cooling systems
- ii. Install duct and heating pipe insulation
- iii. Repair leaks in heating/cooling ducts
- iv. Install programmable thermostats
- v. Repair/replace domestic water heaters
- vi. Install domestic hot water heater tank insulation
- c. Electric and Water Measures
- i. Install efficient light sources
- ii. Install low-flow showerheads
- iii. Replace inefficient refrigerators with energy-efficient models
- 5. Energy-related health and safety measures per the most recently approved DOE Weatherization Program Notice (WPN), currently WPN 22-7, provided that activities adhere to the requirements of the respective Recipients' DOE executed Historic Preservation Programmatic Agreement, occur in existing buildings, and are limited to:
- a. Combustion appliance safety inspections
- b. Air quality assessment and limited removal of formaldehyde, volatile organic compounds, flammable liquids, and other air pollutants
- c. Gas and bulk fuel leak inspections
- d. Limited testing and/or containment, removal or disposal of lead, asbestos, mold, moisture, refrigerant, mercury, and other materials so WAP activities may be completed.
- e. Conduct radon testing and precautionary measures, including but not limited to, sump pump covers, covering exposed dirt floors with polyethylene sheeting which contains a rating of no more than 0.1 perm, which is sealed and attached at all seams, walls, and foundation penetrations.
- f. Inspect and install carbon monoxide and smoke alarms
- g. Install ventilation as required by the American Society of Heating and Air-Conditioning Engineers (ASHRAE) 62.2-2016 standard, including blower door testing addressing infiltration, ventilation, and exhaust.
- 6. Weatherization Readiness activities focused on structural, health, and safety issues required before weatherization measures can be completed to help reduce the frequency of deferred homes, provided that activities adhere to the requirements of the respective Recipients' DOE executed Historic Preservation Programmatic Agreement, are installed in or on existing buildings, and are limited to:
- a. Repair/replace damaged windows and doors
- b. Minor electrical and plumbing repairs
- c. Roof repair or replacement including, replacing decking material and roof, and/or changing roof material (e.g., shingles to metal) NOTE-These activities would likely require SHPO consultation on buildings 45 years or older, as applicable per each recipient's Historic Preservation Programmatic Agreement (PA). Recipients must review their PA to understand their responsibilities for SHPO consultation.
- d. Interior and exterior wall repairs
- e. Ceiling repairs
- f. Floor repairs
- g. Foundation or subspace (crawl space) repairs

- h. Exterior drainage repairs limited to gutter repair or replacement, trimming shrubs, and/or grading in close proximity to the perimeter of the foundation.
- i. Clean-up or remediate beyond typical scope of WAP activities:
- i. Lead paint
- ii. Asbestos (confirmed or suspected, including vermiculite)
- iii. Mold and/or moisture
- 7. Incidental and necessary energy-related repairs and replacements:
- a. Repair/replace damaged windows and doors
- b. Electrical and plumbing repairs
- 8. Development, implementation, and installation of onsite renewable energy technology, provided that activities adhere to the requirements of the respective Recipients' DOE executed Historic Preservation Programmatic Agreement, are installed in or on an existing structure, do not require ground disturbance, no trees are removed, and limited to:
- a. PV systems would be appropriately sized and would not exceed 60 kW
- b. Solar hot water heating systems would be appropriately sized and would not exceed 200,000 BTU/HR
- c. Battery storage, if applicable, would be attached to structure (e.g. inside a garage) and would not be visible from the public right of way.

Activities/projects not listed above, including ground disturbing activities and tree removal, are not included under the ALRD categorical exclusion and are subject to additional NEPA review and approval by DOE. For activities/projects requiring additional NEPA review, states must complete the environmental questionnaire (EQ-1) found at https://www.eere-pmc.energy.gov/NEPA.aspx and receive notification from DOE that the NEPA review has been completed. A DOE Contracting Officer must provide approval prior to initiating the project or activities.

All incidental measures relating to hazardous materials identified during the WAP activities would be managed in accordance with applicable federal, state, and local requirements.

Recipients are required to participate in DOE led training on NEPA and Historic Preservation prior to commencing work on the above activities. The training is available at www.energy.gov/node/4816816. Recipients are responsible for contacting NEPA with any NEPA or historic preservation questions at GONEPA@ee.doe.gov.

Recipients are responsible for identifying and promptly notifying DOE of extraordinary circumstances, cumulative impacts, or connected actions that may lead to significant impacts on the environment, or any inconsistency with the "integral elements" (as contained in 10 CFR Part 1021, Appendix B) relating to any proposed activities. Additionally, Recipients must demonstrate compliance with Section 106 of the National Historic Preservation Act (NHPA) and inform DOE of activities in the 100-year floodplain.

Recipients shall adhere to the restrictions of their DOE executed Historic Preservation Programmatic Agreement. DOE executed historic preservation programmatic agreements are available on the Weatherization and Intergovernmental Programs website: https://www.energy.gov/eere/wipo/historic-preservation-executed-programmatic-agreements

DOE is required to consider floodplain management and wetland protection as part of its environmental review process (10 CFR 1022). As part of this required review, DOE determined requirements set forth in Subpart B of 10 CFR 1022 are not applicable to the activities described in Allowable Activities 1-7b above that would occur in the 100-year floodplain (hereinafter "floodplain") or wetland because the activities would not have short-term or long-term adverse impacts to the floodplain or wetland. These activities are administrative or minor modifications of existing facilities to improve environmental conditions. All other integral elements and environmental review requirements are still applicable. All activities (except those under Allowable Activities categories 1-7b) must document those activities do not occur in the floodplain or wetland. Activities occurring in the floodplain or wetland (except those under Allowable Activities 1-7b) are subject to additional NEPA review and approval by DOE.

For activities requiring additional NEPA review, Recipients must complete the environmental questionnaire (found at https://www.eere-pmc.energy.gov/NEPA.aspx) for review by DOE.

Most activities listed under "Allowable Activities" are more restrictive than the Categorical Exclusion. The restrictions must be followed for the Allowable Activities to be applicable.

* WAP Recipients with a historic preservation programmatic agreement: AL, AK, AS, AZ, AR, CA, CO, CT, DE, DC, FL, GA, HI, ID, IL, IN, IA, KS, KY, LA, ME, MD, MA, MI, MN, MP, MS, MO, MT, NE, NV, NH, NJ, NM, NY, NC, ND, OH, OK, OR, PA, PR, RI, SC, SD, TN, TX, UT, VT, VA, WA, WV, WI, WY, and VI.

DOE has made a conditional NEPA determination.

The NEPA Determination applies to the following Topic Areas, Budget Periods, and/or tasks:

This NEPA Determination only applies to activities funded by the WAP Program Year 2023 Formula Grants Administrative and Legal Requirements Document and WAP Community Scale Pilot Projects, as applicable. Recipients must have a DOE executed Historic Preservation Programmatic Agreement.

The NEPA Determination does <u>not</u> apply to the following Topic Area, Budget Periods, and/or tasks:

This NEPA Determination does NOT apply to activities funded by sources other than the WAP Program Year 2023 Formula Grants Administrative and Legal Requirements Document or WAP Community Scale Pilot Projects, activities that do not fit within the restrictions of the Allowable Activities listed above, or to Recipients that do not have a DOE executed Historic Preservation Programmatic Agreement.

Include the following condition in the financial assistance agreement:

- 1. This NEPA Determination only applies to activities funded by the WAP Program Year 2023 Formula Grants Administrative and Legal Requirements Document and WAP Community Scale Pilot Projects, as applicable.
- 2. Activities not listed under "Allowable Activities" including ground disturbing activities and tree removal, are subject to additional NEPA review and approval by DOE. For activities requiring additional NEPA review, Recipients must complete the environmental questionnaire found at https://www.eere-pmc.energy.gov/NEPA.aspx and receive notification from DOE that the NEPA review has been completed. A DOE Contracting Officer must provide approval prior to initiating the project or activities.
- 3. Any activities on tribal lands or tribal properties are restricted to homes/buildings less than forty-five (45) years old and without ground disturbance. Recipients may contact their Project Officer for a Historic Preservation Worksheet to request a review of activities that are listed below on tribal homes/buildings forty-five(45) years and older and/or ground disturbing activities. Approval from DOE is required prior to initiating activities reviewed on a Historic Preservation Worksheet.
- 4. This authorization does not include activities where the following elements exist: extraordinary circumstances; cumulative impacts or connected actions that may lead to significant effects on the human environment; or any inconsistency with the "integral elements" (as contained in 10 CFR Part 1021, Appendix B) as they relate to a particular project.
- 5. The Recipient must identify and promptly notify DOE of extraordinary circumstances, cumulative impacts or connected actions that may lead to significant effects on the human environment, or any inconsistency with the "integral elements" (as contained in 10 CFR Part 1021, Appendix B) as they relate to project activities.
- 6. Recipients must have a DOE executed Historic Preservation Programmatic Agreement and adhere to the terms and restrictions of its DOE executed Historic Preservation Programmatic Agreement. DOE executed historic preservation programmatic agreements are available on the Weatherization and Intergovernmental Programs website: https://www.energy.gov/eere/wipo/historic-preservation-executed-programmatic-agreements.
- 7. Most activities listed under "Allowable Activities" are more restrictive than the Categorical Exclusion. The restrictions listed in the "Allowable Activities" must be followed.
- 8. Recipients are responsible for completing the online NEPA and Historic preservation training at www.energy.gov/node/4816816 and contacting NEPA with any questions at GONEPA@ee.doe.gov.
- 9. This authorization excludes any activities that are otherwise subject to a restriction set forth elsewhere in the Award.

Notes:

Office of State and Community Energy Programs - WAP
This NEPA Determination requires legal review of the tailored NEPA provision.
NEPA review completed by Diana Heyder, 04/04/23

FOR CATEGORICAL EXCLUSION DETERMINATIONS

The proposed action (or the part of the proposal defined in the Rationale above) fits within a class of actions that is listed in Appendix A or B to 10 CFR Part 1021, Subpart D. To fit within the classes of actions listed in 10 CFR Part 1021, Subpart D, Appendix B, a proposal must be one that would not: (1) threaten a violation of applicable statutory, regulatory, or permit requirements for environment, safety, and health, or similar requirements of DOE or Executive Orders; (2) require siting and construction or major expansion of waste storage, disposal, recovery, or treatment facilities (including incinerators), but the proposal may include categorically excluded waste storage, disposal, recovery, or treatment actions or facilities; (3) disturb hazardous substances, pollutants, contaminants, or CERCLA-excluded petroleum and natural gas products that preexist in the environment such that there would be uncontrolled or unpermitted releases; (4) have the potential to cause significant impacts on environmentally sensitive resources, including, but not limited to, those listed in paragraph B(4) of 10 CFR Part 1021, Subpart D, Appendix B; (5) involve genetically engineered organisms, synthetic biology, governmentally designated noxious weeds, or invasive species, unless the proposed activity would be contained or confined in a manner designed and operated to prevent unauthorized release into the environment and conducted in accordance with applicable requirements, such as those listed in paragraph B(5) of 10 CFR Part 1021, Subpart D, Appendix B.

There are no extraordinary circumstances related to the proposed action that may affect the significance of the environmental effects of the proposal.

The proposed action has not been segmented to meet the definition of a categorical exclusion. This proposal is not connected to other actions with potentially significant impacts (40 CFR 1508.25(a)(1)), is not related to other actions with individually insignificant but cumulatively significant impacts (40 CFR 1508.27(b)(7)), and is not precluded by 40 CFR 1506.1 or 10 CFR 1021.211 concerning limitations on actions during preparation of an environmental impact statement.

A portion of the proposed action is categorically excluded from further NEPA review. The NEPA Provision identifies Topic Areas, Budget Periods, tasks, and/or subtasks that are subject to additional NEPA review.

SIGNATURE OF THIS MEMORANDUM CONSTITUTES A RECORD OF THIS DECISION.

| NEPA Compliance Officer Signature: | Signed By: Casey Strickland | Date: | 4/6/2023 | |
|---|------------------------------------|-------|----------|--|
| | NEPA Compliance Officer | | | |
| FIELD OFFICE MANAGER DETERMI | NATION | | | |
| ✓ Field Office Manager review not required☐ Field Office Manager review required | red | | | |
| BASED ON MY REVIEW I CONCUR W | TITH THE DETERMINATION OF THE NCO: | | | |
| Field Office Manager's Signature: | | Date: | | |
| | Field Office Manager | | | |

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Finance Resolution

421 N. COUNTY FARM ROAD WHEATON, IL 60187 www.dupagecounty.gov



File #: FI-R-0230-23 Agenda Date: 10/3/2023 Agenda #: 9.G.

ACCEPTANCE AND APPROPRIATIONOF ADDITIONAL FUNDING OF THE LOW-INCOME HOME ENERGY ASSISTANCE PROGRAM HHS SUPPLEMENTAL GRANT PY23
INTER-GOVERNMENTAL AGREEMENT NO. 23-274028
COMPANY 5000 - ACCOUNTING UNIT 1420
FROM \$1,118,000 TO \$1,949,787
(AN INCREASE OF \$831,787)

(Under the administrative direction of the Community Services Department)

WHEREAS, the County of DuPage heretofore accepted and appropriated the Low-Income Home Energy Assistance Program HHS Supplemental Grant PY23, Company 5000 - Accounting Unit 1420, pursuant to Resolution FI-R-0117-23 for the period March 1, 2023 through June 30, 2024; and

WHEREAS, the County of DuPage has been notified by the Illinois Department of Commerce and Economic Opportunity with Amendment No. 001 to Inter-Governmental Agreement No. 23-274028 (ATTACHMENT II) that additional grant funds in the amount of \$831,787 (EIGHT HUNDRED THIRTY-ONE THOUSAND, SEVEN HUNDRED EIGHTY-SEVEN AND NO/100 DOLLARS) are available to be used to increase energy assistance to low-income DuPage County residents; and

WHEREAS, no additional County funds are required to receive this additional funding; and

WHEREAS, acceptance of this additional funding does not add any additional subsidy from the County; and

WHEREAS, the County Board finds that the need to appropriate said additional funding creates an emergency within the meaning of the Counties Act, Budget Division, (55 ILCS 5/6-1003).

NOW, THEREFORE, BE IT RESOLVED by the DuPage County Board that Amendment No. 001 to Inter-Governmental Agreement No. 23-274028 (ATTACHMENT II) be and is hereby accepted; and

BE IT FURTHER RESOLVED by the DuPage County Board that the additional appropriation on the attached sheet (ATTACHMENT I) in the amount of \$831,787 (EIGHT HUNDRED THIRTY-ONE THOUSAND, SEVEN HUNDRED EIGHTY-SEVEN AND NO/100 DOLLARS) be made and added to the Low-Income Home Energy Assistance Program HHS Supplemental Grant PY23, Company 5000 - Accounting Unit 1420 and that the program continue as originally approved in all other respects; and

| File #: | FI-R-0230-23 | Agenda Date: 10/3 | /2023 | Agenda #: 9.G. |
|---------|-------------------------|--|--------------------|--|
| | | LVED by the DuPage County e Program HHS Grants be rev | | rsonnel headcount for the Lowaddition of: |
| | Full-Time | | | |
| | 50000 (1) 1313 Grade 31 | 3 Accountant | \$50,200.00 -\$ 66 | ,934.00 |
| | | LVED that should state and/o the need for continuing the s | | ease for this grant, the Human and related head count; and |
| | | LVED that should the Human commend action to the County | | tee determine the need for other |
| | Enacted and appro | oved this 10 th day of October, | 2023 at Wheaton, | Illinois. |
| | | | | |
| | | | | BORAH A. CONROY, CHAIR DU PAGE COUNTY BOARD |
| | | A | uttest: | |
| | | | JEAN KAC | ZMAREK, COUNTY CLERK |
| | | | | |

ATTACHMENT I

ADDITIONAL APPROPRIATION FOR THE LOW-INCOME HOME ENERGY ASSISTANCE PROGRAM HHS SUPPLEMENTAL GRANT PY23 INTER-GOVERNMENTAL AGREEMENT NO. 23-274028 COMPANY 5000 – ACCOUNTING UNIT 1420 \$831,787

REVENUE

| 41000-0002 - Fe | deral Operating Grant - HHS | \$ 831,787 | _ | |
|------------------------------------|--|---|---------|---------|
| TOTAL ANTICIPATED | REVENUE | | \$ | 831,787 |
| EXPENDITURES | | | | |
| PERSONNEL | | | | |
| 51030-0000 - En 51040-0000 - En | | \$ 122,595 100,799 14,152 14,000 3,924 | - \$ | 255,470 |
| CONTRACTUAL | | | | |
| 53090-0000 - O 53821-0000 - En | ther Professional Services nergy Grants | \$ 17,500 558,817 | _ | |
| TO | OTAL CONTRACTUAL | | \$ | 576,317 |
| TOTAL ADDITIONAL A | APPROPRIATION | | \$ | 831,787 |

ATTACHMENT II



September 25, 2023

Ms. Mary Keating Executive Director DUPAGE COUNTY 421 N COUNTY FARM RD Wheaton, IL 60187-3978

Re: Grant No. 23-274028

Dear Ms. Keating:

Enclosed is your fully executed copy of the modification/waiver to the above referenced grant agreement (the "Agreement"). Please retain this copy in your files for reference during the administration of the grant and for future audit and monitoring purposes.

Please be advised that the requested modification/waiver was approved based on information provided by your agency/organization. Pursuant to Section 3.7 of the pre-GATA Agreement, or Article XII of the post-GATA Agreement, as applicable, you are hereby reminded that: (i) during the time period specified in the Agreement, the Grantee is required to maintain books, records and supporting documents related to all disbursements of funds provided under the Agreement, including those which are the subject of the modification/waiver; and (ii) the Grantee's failure to maintain and provide such records during a subsequent monitoring or audit conducted in accordance with applicable provisions of the Agreement, shall establish a presumption in favor of the Department for the recovery of funds for which adequate documentation is not available.

Should you have any questions regarding the modification/waiver, please contact your DCEO Grant Manager.

Sincerely,

Signature on File

Kristin A. Richards Director

cc: DCEO Grant Manager

www.ildceo.net

500 East Monroe Springfield, Illinois 62701-1643 217/782-7500 · TDD: 800/785-6055 100 West Randolph Street, Suite 3-400 Chicago, Illinois 60601-3219 312/814-7179 · TDD: 800/785-6055 2309 West Main, Suite 118 Marion, Illinois 62959-1180 618/997-4394 · TDD: 800/785-6055

AMENDMENT TO THE GRANT AGREEMENT



THE STATE OF ILLINOIS, DEPARTMENT OF COMMERCE AND ECONOMIC OPPORTUNITY AND DuPage County

The State of Illinois (State), acting through the undersigned agency (Grantor) and **DuPage County** (Grantee) (collectively, the "Parties" and individually, a "Party") agree that this Amendment (Amendment) will amend the Grant Agreement (Agreement) referenced herein. All terms and conditions set forth in the original Agreement and any subsequent amendment, but not amended herein, shall remain in full force and effect as written. In the event of conflict, the terms of this Amendment shall prevail.

The Parties or their duly authorized representatives hereby execute this Amendment.

| ILLINOIS DEPARTS ECONOMIC OPPO | MENT OF COMMERCE AND Signature on File | DuPage County | |
|--------------------------------|--|---|---|
| Signature on File | By Philip M. Keshen | | |
| Уву: | ∨ 5 Chief Financial Officer | By: Unilateral Amendment - No Signature Required | |
| Signature of Kris | tin A. Richards, Director | Signature of Authorized Representative | |
| Date: | 9/20/2023 | Date: | _ |
| | | Printed Name: | _ |
| Ву: | | | |
| Signature of Des | gnee | Printed Title: | _ |
| Date: | | Email: | - |
| Printed Name: | | | |
| Printed Title: | | | |
| | Designee | | |
| Bv: | | By: | |
| | ond Grantor Approver, if applicable | Signature of Second Grantee Approver, if applicable | |
| Date: | | Date: | - |
| Printed Name: | | Printed Name: | _ |
| Printed Title: | | Printed Title: | |
| | Second Grantor Approver | Second Grantee Approver | |
| | | (optional at Grantee's discretion) | |

State of Illinois AMENDMENT TO THE GRANT AGREEMENT FISCAL YEAR 2024 Page 1 of 4

| By: | |
|-------------------------|------------------------------|
| Signature of Third Grad | ntor Approver, if applicable |
| Date: | |
| Printed Name: | |
| Printed Title: | |
| | Third Grantor Approver |

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ARTICLE I AWARD AND AMENDMENT INFORMATION AND CERTIFICATION

- 1.1. Original Agreement. The Agreement, numbered 23-274028, has an original term from 03/01/2023 to 06/30/2024.
- 1.2. Prior Amendments. Below is the list of all prior amendments to the Agreement (mark N/A if none):

| | Amendment Number | Effective Date (MM/DD/YYYY) |
|------|--|--|
| | N/A | |
| 1.3. | Current Agreement Term. The Agreement expi | res on 06/30/2024, unless terminated pursuant to the |
| | Agreement | res on so, so, son ses terminates parsuant to the |

1.4. <u>Item(s) Altered</u>. Identify which of the following Agreement elements are amended herein (check all that apply):

| ☐ Exhibit A (Project Description) | ☐ Award Term |
|--|--|
| ☐ Exhibit B (Deliverables/Milestones) | |
| ☐ Exhibit C (Contact Information) | □ PART TWO (Grantor-Specific Terms) |
| ☐ Exhibit D (Performance Measures/Stds.) | ☐ PART THREE (Project-Specific Terms) |
| ☐ Exhibit E (Specific Conditions) | ☐ Budget |
| | □ Budget (Unilateral) |
| | ☐ Funding Source |
| | ☑ Other (specify): Exhibit C (Payment) for |
| | FY23 Grant Agreement |
| | |

- 1.5. Effective Date. This Amendment shall be effective on ____N/A_____. If an effective date is not identified in this Paragraph, the Amendment shall be effective upon the last dated signature of the Parties.
- 1.6. <u>Certification</u>. Grantee certifies under oath that (1) all representations made in this Amendment are true and correct and (2) all Grant Funds awarded pursuant to the Agreement shall be used only for the purpose(s) described therein, including all subsequent amendments. Grantee acknowledges that the Award is made solely upon this certification and that any false statements, misrepresentations, or material omissions shall be the basis for immediate termination of the Agreement and repayment of all Grant Funds.

THE REMAINDER OF THIS PAGE IS INTENTIONALLY LEFT BLANK.

ARTICLE II AMENDMENTS

- 2.1. The first line of Exhibit C is amended as follows: Grantee shall receive \$1,949,787 under this Agreement.
- 2.2. The first sentence of Paragraph 1.2 of the Agreement is amended as follows: Grant Funds shall not exceed \$1,949,787, of which \$1,949,787 are federal funds.
- 2.3. The Budget is amended by increasing Grant Funds as detailed in the attached revised Budget. This unilateral amendment is in accordance with Article XLI or paragraph 34.3 of the Agreement.

THE REMAINDER OF THIS PAGE IS INTENTIONALLY LEFT BLANK.

| Organization Name: | Dupage County | UEI# | 135836026 | NOFO# | N/A |
|---|--|--|---|--|--|
| CSFA Number: | 420-70-0090 | CSFA Description: | Low Income Home Energy Assistance HHS | Fiscal Year: | 2023 |
| SE | CTION A -STATE OF ILI | INOIS FUNDS | | Grant # | 23-274028 |
| | Revenues | | | TOTAL F | REVENUE |
| (a). State of Illin | nois Modification Amount Requested (| Total Modification | Allocation) | \$ | 831,787.00 |
| | BUDGET SU | MMARY STATE (| OF ILLINOIS FUNDS | | |
| | | OMB Uniform | | | New Modified |
| Budget Expenditure Categor | | Guidance Federal Awards | Current Approved Budget | Modification Amount | Budget |
| PROGR | RAM SUPPORT | | | | 0.00 |
| 101 Personnel (Salaries & Wag | ges) | 200.430 | \$ - | \$ 122,484.00 | \$ 122,484.00 |
| 102 Fringe Benefits | | 200.431 | \$ - | \$ 15,999.00 | \$ 15,999.00 |
| 103 Travel | | 200.474 | \$ - | \$ - | \$ - |
| 104 Equipment (Not PCs and L | aptops) | 200.439 | \$ - | \$ - | \$ - |
| 105 Supplies | | 200.94 | \$ - | \$ - | \$ - |
| 106 Contractual Services & Su | bawards | 200.318 & 200.92 | \$ - | \$ 17,500.00 | \$ 17,500.00 |
| 107 Consultant (Professional S | Services) | 200.459 | \$ - | \$ | \$ |
| 109 A Occupancy (Rent) | | 200.465 | \$ - | \$ - | \$ - |
| 109 B Occupancy (Utilities) | | 200.452 | \$ - | \$ - | 5 |
| Sub | total 109 (Occupancy Rent & Utilities) | 建筑是是是 | \$ - | \$ - | \$ - |
| 111 Telecommunications | | | \$ - | \$ - | \$ - |
| 112 Training & Education | | 200.472 | \$ - | \$ - | \$ |
| 114 Miscellaneous Costs | | TO MENT STEEL | \$ - | \$ | 5 |
| | SUBTOTAL 100s (P | rogram Support) | \$ | \$ 155,983.00 | \$ 155,983.00 |
| 201 Client Benefits | | A CAP CONTRACT OF THE CONTRACT | \$ 1,118,000.00 | \$ 558,817.00 | \$ 1,676,817.00 |
| 201 Client Benefits 202 Assurance 16N/A for LIF | | (Client Benefits) | \$ 1,118,000.00 | \$ | \$ |
| 202 Assurance 16 N/A for LI | | (Client Benefits) | \$ - | \$ | \$ |
| 202 Assurance 16N/A for LIF | SUBTOTAL 2009 | | \$ - | \$ | \$ 1,676,817.00 |
| 202 Assurance 16N/A for LIF ADM 301 Direct Admin—Personnel | SUBTOTAL 200s INISTRATION (Salaries & Wages) | 200.413 | \$ 1,118,000.00 | \$ 558,817.00 | \$ 1,676,817.00 |
| ADM 301 Direct Admin—Personnel 302 Direct Admin—Fringe Ben | SUBTOTAL 200s INISTRATION (Salaries & Wages) | 200.413 200.413 (c) & 200.430 | \$ 1,118,000.00 | \$ 558,817.00 | \$ 1,676,817.00 |
| ADM 301 Direct AdminPersonnel 302 Direct AdminFringe Ben 303 Direct AdminTravel | SUBTOTAL 200s INISTRATION (Salaries & Wages) efits | 200.413 200.413 (c) & 200.430 200.431 | \$ 1,118,000.00 \$ 5 - \$ 5 - | \$ 558,817.00 \$ 100,910.00 \$ 16,077.00 | \$ 1,676,817.00 \$ 100,910.00 \$ 16,077.00 |
| ADM 301 Direct Admin—Personnel 302 Direct Admin—Fringe Ben 303 Direct Admin—Travel 304 Direct Admin—Equipment | SUBTOTAL 200s INISTRATION (Salaries & Wages) efits | 200.413 200.413 (c) & 200.430 200.431 200.474 | \$ 1,118,000.00 \$ 5 - 5 - 5 - 5 | \$ 558,817.00 \$ 100,910.00 \$ 16,077.00 \$ - | \$ 1,676,817.00 \$ 100,910.00 \$ 16,077.00 \$ - |
| ADM 301 Direct Admin—Personnel 302 Direct Admin—Fringe Ben 303 Direct Admin—Travel 304 Direct Admin—Equipment 305 Direct Admin—Supplies | SUBTOTAL 200s INISTRATION (Salaries & Wages) efits : (Not PCs and Laptops) | 200.413 200.413 (c) & 200.430 200.431 200.474 200.439 | \$ 1,118,000.00 \$ 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 | \$ 558,817.00 \$ 100,910.00 \$ 16,077.00 \$ - \$ - | \$ 1,676,817.00 \$ 100,910.00 \$ 16,077.00 \$ - \$ - |
| ADM 301 Direct Admin—Personnel 302 Direct Admin—Fringe Ben 303 Direct Admin—Travel 304 Direct Admin—Equipment 305 Direct Admin—Supplies 306 Direct Admin—Contractus | SUBTOTAL 200s INISTRATION (Salaries & Wages) efits (Not PCs and Laptops) al Services & Subawards | 200.413 200.413 (c) & 200.430 200.431 200.474 200.439 200.94 | \$ 1,118,000.00 \$ 5 - 5 \$ 5 - 5 \$ 5 - 5 \$ 5 - 5 | \$ 558,817.00 \$ 100,910.00 \$ 16,077.00 \$ - \$ - \$ - | \$ 1,676,817.00 \$ 100,910.00 \$ 16,077.00 \$ - \$ - \$ - |
| ADM 301 Direct Admin-Personnel 302 Direct Admin-Fringe Ben 303 Direct Admin-Travel 304 Direct Admin-Equipment 305 Direct Admin-Supplies 306 Direct Admin-Contractua 307 Direct Admin-Consultant | SUBTOTAL 200s INISTRATION (Salaries & Wages) efits ((Not PCs and Laptops) al Services & Subawards t (Professional Services) | 200.413 200.413 (c) & 200.430 200.431 200.474 200.439 200.94 200.318 & 200.92 200.459 | \$ 1,118,000.00 \$ 2,118,000.00 | \$ 558,817.00 \$ 100,910.00 \$ 16,077.00 \$ - \$ - \$ - \$ - | \$ 1,676,817.00 \$ 100,910.00 \$ 16,077.00 \$ - \$ - \$ - \$ - |
| ADM 301 Direct Admin—Personnel 302 Direct Admin—Fringe Ben 303 Direct Admin—Travel 304 Direct Admin—Equipment 305 Direct Admin—Supplies 306 Direct Admin—Contractua 307 Direct Admin—Consultant 309 A Direct Admin—Occupan | SUBTOTAL 200s INISTRATION (Salaries & Wages) efits t (Not PCs and Laptops) al Services & Subawards t (Professional Services) acy (Rent) | 200.413 200.413 (c) & 200.430 200.431 200.474 200.439 200.94 200.318 & 200.92 200.459 200.465 | \$ 1,118,000.00 \$ 5 - 5 - 5 - 5 - 5 - 5 - 5 - 5 - 5 - 5 | \$ 558,817.00 \$ 100,910.00 \$ 16,077.00 \$ - \$ - \$ - \$ - \$ - \$ - | \$ 1,676,817.00 \$ 100,910.00 \$ 16,077.00 \$ - \$ - \$ - \$ - \$ - |
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| ADM 301 Direct Admin—Personnel 302 Direct Admin—Fringe Ben 303 Direct Admin—Equipment 304 Direct Admin—Equipment 305 Direct Admin—Supplies 306 Direct Admin—Contractua 307 Direct Admin—Consultant 309 A Direct Admin—Occupan 309 B Direct Admin—Occupan | SUBTOTAL 200s INISTRATION (Salaries & Wages) efits t (Not PCs and Laptops) al Services & Subawards t (Professional Services) acy (Rent) acy (Utilities) actoral 309 (Occupancy Rent & Utilities) | 200.413 200.413 (c) & 200.430 200.431 200.474 200.439 200.94 200.318 & 200.92 200.459 200.465 | \$ 1,118,000.00 \$ 5 - 5 \$ 5 - | \$ 558,817.00 \$ 100,910.00 \$ 16,077.00 \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - | \$ 1,676,817.00 \$ 100,910.00 \$ 16,077.00 \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - |
| ADM 301 Direct Admin—Personnel 302 Direct Admin—Fringe Ben 303 Direct Admin—Equipment 304 Direct Admin—Equipment 305 Direct Admin—Contractus 306 Direct Admin—Consultant 307 Direct Admin—Consultant 309 A Direct Admin—Occupan 309 B Direct Admin—Occupan 309 B Direct Admin—Occupan | SUBTOTAL 200s INISTRATION (Salaries & Wages) efits L (Not PCs and Laptops) al Services & Subawards L (Professional Services) L (Professional Services) L (Public (Rent) L (Utilities) L (Villities) L (Villities) L (Villities) L (Villities) | 200.413 200.413 (c) & 200.430 200.431 200.474 200.439 200.94 200.318 & 200.92 200.459 200.465 200.452 | \$ 1,118,000.00 \$ 5 | \$ 558,817.00 \$ 100,910.00 \$ 16,077.00 \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - | \$ 1,676,817.00 \$ 100,910.00 \$ 16,077.00 \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - |
| ADM 301 Direct Admin—Personnel 302 Direct Admin—Fringe Ben 303 Direct Admin—Equipment 305 Direct Admin—Equipment 305 Direct Admin—Contractua 307 Direct Admin—Consultant 309 A Direct Admin—Occupan 309 B Direct Admin—Occupan Sub 311 Direct Admin—Telecomm 312 Direct Admin—Training & | SUBTOTAL 200s INISTRATION (Salaries & Wages) efits ((Not PCs and Laptops) al Services & Subawards ((Professional Services) acy (Rent) acy (Utilities) actual 309 (Occupancy Rent & Utilities) unications Education | 200.413 200.413 (c) & 200.430 200.431 200.474 200.439 200.94 200.318 & 200.92 200.459 200.465 | \$ 1,118,000.00 \$ 5 | \$ 558,817.00 \$ 100,910.00 \$ 16,077.00 \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - | \$ 1,676,817.00 \$ 100,910.00 \$ 16,077.00 \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - |
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| ADM 301 Direct AdminPersonnel 302 Direct AdminFringe Ben 303 Direct AdminTravel 304 Direct AdminEquipment 305 Direct AdminContractua 307 Direct AdminConsultant 309 A Direct AdminOccupan 309 B Direct AdminOccupan 309 B Direct AdminTelecomm 311 Direct AdminTelecomm 312 Direct AdminTraining & 314 Direct AdminMiscellane | SUBTOTAL 200s INISTRATION (Salaries & Wages) efits ((Not PCs and Laptops) al Services & Subawards ((Professional Services) acy (Rent) acy (Utilities) actual 309 (Occupancy Rent & Utilities) unications Education cous Costs Total Direct Admin Costs | 200.413 200.413 (c) & 200.430 200.431 200.474 200.439 200.94 200.318 & 200.92 200.459 200.465 200.452 | \$ 1,118,000.00 \$ 5 | \$ 558,817.00 \$ 100,910.00 \$ 16,077.00 \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - | \$ 1,676,817.00 \$ 100,910.00 \$ 16,077.00 \$ |
| ADM 301 Direct AdminPersonnel 302 Direct AdminFringe Ben 303 Direct AdminEquipment 305 Direct AdminSupplies 306 Direct AdminContractua 307 Direct AdminConsultant 309 A Direct AdminOccupan 309 B Direct AdminOccupan Sub 311 Direct AdminTelecomm 312 Direct AdminTraining & | SUBTOTAL 200s INISTRATION (Salaries & Wages) efits ((Not PCs and Laptops) al Services & Subawards ((Professional Services) acy (Rent) acy (Utilities) actual 309 (Occupancy Rent & Utilities) unications Education cous Costs Total Direct Admin Costs | 200.413 200.413 (c) & 200.430 200.431 200.474 200.439 200.94 200.318 & 200.92 200.459 200.465 200.452 | \$ 1,118,000.00 \$ 5 | \$ 558,817.00 \$ 100,910.00 \$ 16,077.00 \$ - | \$ 1,676,817.00 \$ 1,676,817.00 \$ 16,077.00 \$ |
| ADM 301 Direct Admin—Personnel 302 Direct Admin—Fringe Ben 303 Direct Admin—Fringe Ben 304 Direct Admin—Equipment 305 Direct Admin—Contractua 307 Direct Admin—Consultant 309 A Direct Admin—Cocupan 309 B Direct Admin—Occupan Sub 311 Direct Admin—Telecomm 312 Direct Admin—Training & 314 Direct Admin—Miscellane | SUBTOTAL 200s INISTRATION (Salaries & Wages) efits ((Not PCs and Laptops) al Services & Subawards ((Professional Services) acy (Rent) acy (Utilities) actual 309 (Occupancy Rent & Utilities) unications Education cous Costs Total Direct Admin Costs | 200.413 200.413 (c) & 200.430 200.431 200.474 200.439 200.94 200.318 & 200.92 200.459 200.465 200.452 | \$ 1,118,000.00 \$ 5 | \$ 100,910.00 \$ 16,077.00 \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - | \$ 1,676,817.00 \$ 100,910.00 \$ 16,077.00 \$ |
| ADM 301 Direct Admin—Personnel 302 Direct Admin—Fringe Ben 303 Direct Admin—Travel 304 Direct Admin—Equipment 305 Direct Admin—Contractua 307 Direct Admin—Consultant 309 A Direct Admin—Occupan 309 B Direct Admin—Occupan Sub 311 Direct Admin—Training & 314 Direct Admin—Miscellane 317 Indirect Costs* (see belo | SUBTOTAL 200s INISTRATION (Salaries & Wages) efits (Not PCs and Laptops) al Services & Subawards (Professional Services) (cy (Rent) (cy (Utilities) (total 309 (Occupancy Rent & Utilities) unications Education Education Fous Costs Total Direct Admin Costs (W) | 200.413 200.413 (c) & 200.430 200.431 200.474 200.439 200.94 200.318 & 200.92 200.459 200.465 200.452 | \$ 1,118,000.00 \$ 5 | \$ 558,817.00 \$ 100,910.00 \$ 16,077.00 \$ - | \$ 1,676,817.00 \$ 100,910.00 \$ 16,077.00 \$ |
| ADM 301 Direct Admin—Personnel 302 Direct Admin—Fringe Ben 303 Direct Admin—Equipment 305 Direct Admin—Equipment 305 Direct Admin—Contractus 306 Direct Admin—Consultant 309 A Direct Admin—Consultant 309 A Direct Admin—Occupan 309 B Direct Admin—Occupan 309 B Direct Admin—Occupan 311 Direct Admin—Telecomm 312 Direct Admin—Training & 314 Direct Admin—Miscellane 317 Indirect Costs* (see belo Rate %: Base Calculation Method: | SUBTOTAL 200s INISTRATION (Salaries & Wages) efits (Not PCs and Laptops) al Services & Subawards (Professional Services) (cy (Rent) (cy (Utilities) (total 309 (Occupancy Rent & Utilities) unications Education Education Fous Costs Total Direct Admin Costs (W) | 200.413 200.413 (c) & 200.430 200.431 200.474 200.439 200.94 200.318 & 200.92 200.459 200.465 200.452 | \$ 1,118,000.00 \$ 5 | \$ 100,910.00 \$ 16,077.00 \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - | \$ 1,676,817.00 \$ 100,910.00 \$ 16,077.00 \$ |
| ADM 301 Direct Admin-Personnel 302 Direct Admin-Fringe Ben 303 Direct Admin-Fringe Ben 304 Direct Admin-Equipment 305 Direct Admin-Supplies 306 Direct Admin-Contractus 307 Direct Admin-Consultant 309 A Direct Admin-Occupan 309 B Direct Admin-Occupan 309 B Direct Admin-Telecomm 311 Direct Admin-Telecomm 312 Direct Admin-Miscellane 317 Indirect Costs* (see belo Rate %: Base Calculation Method: | SUBTOTAL 200s INISTRATION (Salaries & Wages) efits ((Not PCs and Laptops) al Services & Subawards ((Professional Services) acy (Rent) acy (Utilities) actual 309 (Occupancy Rent & Utilities) aunications Education acous Costs Total Direct Admin Costs w) SUBTOTAL 300s | 200.413 200.413 (c) & 200.430 200.431 200.474 200.439 200.94 200.318 & 200.92 200.459 200.465 200.452 | \$ 1,118,000.00 \$ 5 | \$ 100,910.00 \$ 16,077.00 \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - | \$ 1,676,817.00 \$ 100,910.00 \$ 16,077.00 \$ |
| ADM 301 Direct Admin-Personnel 302 Direct Admin-Fringe Ben 303 Direct Admin-Fringe Ben 303 Direct Admin-Equipment 305 Direct Admin-Supplies 306 Direct Admin-Contractua 307 Direct Admin-Consultant 309 A Direct Admin-Occupan 309 B Direct Admin-Occupan 309 B Direct Admin-Telecomm 311 Direct Admin-Telecomm 312 Direct Admin-Training & 314 Direct Admin-Miscellane 317 Indirect Costs* (see belo Rate %: Base Calculation Method: | SUBTOTAL 200s INISTRATION (Salaries & Wages) efits ((Not PCs and Laptops) al Services & Subawards ((Professional Services) ((Professional Services) ((Yent) ((Yent) | 200.413 200.413 (c) & 200.430 200.431 200.474 200.439 200.94 200.318 & 200.92 200.459 200.465 200.452 200.472 (Administration) | \$ 1,118,000.00 \$ 5 | \$ 100,910.00 \$ 16,077.00 \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - | \$ 1,676,817.00 \$ 100,910.00 \$ 16,077.00 \$ |
| ADM 301 Direct Admin—Personnel 302 Direct Admin—Fringe Ben 303 Direct Admin—Equipment 305 Direct Admin—Equipment 305 Direct Admin—Contractus 306 Direct Admin—Consultant 309 A Direct Admin—Coccupan 309 B Direct Admin—Occupan 309 B Direct Admin—Occupan 311 Direct Admin—Telecomm 312 Direct Admin—Telecomm 312 Direct Admin—Training & 314 Direct Admin—Miscellane 317 Indirect Costs* (see belo Rate %: Base Calculation Method: | SUBTOTAL 200s INISTRATION (Salaries & Wages) efits ((Not PCs and Laptops) al Services & Subawards t (Professional Services) icy (Rent) icy (Utilities) iotal 309 (Occupancy Rent & Utilities) unications Education eous Costs Total Direct Admin Costs w) SUBTOTAL 300s with OCA Fiscal Pre-Approval | 200.413 200.413 (c) & 200.430 200.431 200.474 200.439 200.94 200.318 & 200.92 200.459 200.465 200.452 | \$ 1,118,000.00 \$ 5 | \$ 100,910.00 \$ 16,077.00 \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - | \$ 1,676,817.00 \$ 100,910.00 \$ 16,077.00 \$ |

| GRANTEE | GRANTEE CERTIFICATION | UNIFORM | STATE OF ILLINOIS UNIFORM GRANT BUDGET TEMPLATE | AGENCY: Commerce | AGENCY: Commerce & Economic Opportunity |
|--------------------|-----------------------|-------------------|---|------------------|---|
| Organization Name: | Dupage County | CSFA Description: | Low Income Home Energy Assistance HHS | NOFO#: | N/A |
| CSFA#: | 420-70-0090 | UEI #: | 135836026 | Fiscal Year(s): | 2023 |
| Grant #: | 23-274028 | | | | |

(2 CFR 200.415)

omission of any material fact, could result in the immediate termination of my grant award(s). "By signing this report. I certify to the best of my knowledge and belief that the report is true, complete, and accurate and that any false, fictitious, or fraudulent information or the

| 2 (14/23) Date of Execution | Title Chief Financial Officer (or equivalent) | Chief Financial Officer | Name of Official | Jeffrey Martynowicz | Signature | Signa ure or File | Institution/Organization | DuPage County |
|-----------------------------|---|--|------------------|---------------------|-----------|-------------------------|--------------------------|---------------|
| 7/17/23 Date of Execution | Title Executive Director (or equivalent) | Director, DuPage County Community Services | Name of Official | Mary Keating | Signature | Sigr ure File | | DuPage County |

must have the authority to enter into contractual agreements on behalf of the organization. Note: The State awarding agency may change required signers based on the grantee's organizational structure. The required signers rom:

yaugnn, Garrett

Cc: Moore, Ben; Devos, Amy L.

Subject: DuPage County Dept. of Human Resources 23-274028 Grant Modification to Increase Funds **Documents to be completed**

 Date:
 Monday, July 10, 2023 1:19:00 PM

 Attachments:
 23-274 MOD Budget Template.xlsx

 23-274 MTDC Calculator.xlsx

MOD Budget Template Instructions 4.17.20.docx 23-274 Indirect Calculator for Neoptiated Rates, visu

image002.png image003.png image004.png image006.png image007.png

Importance: High

To provide additional funds to serve LIHEAP customers in your service area, we will be processing a grant modification for your 23-274028 grant. The intent of these funds is to address additional need for services identified in your service territory for the 2024 LIHEAP Program Year and provide the Program Support and Admin portion corresponding to the initial 23-274 grant award Client Assistance allocations. The allocation by line item is listed below.

For us to process the grant modification, you will need to submit the following items listed below. Also attached are the directions for completing the mod budget template.

- · The attached MOD Budget Template completed and signed; and
- The applicable attached MTDC/NICRA Calculator completed and corresponding with the attached Budget.

Upload the required documents to the OCA Extranet, C/LAA Grant Application and Document Submissions, PY2023 on or before Monday, July 17th, 2023.

Agency:

-HHS LIHEAP Supplemental Increase Mod Amount- (23-274)

Category:

| 0100 Program Support | \$ | 155,983 |
|------------------------|----|---------|
| 0200 Client Assistance | \$ | 558,817 |
| 0300 Administration | S | 116,987 |
| HHS Total: | \$ | 831,787 |

Garrett Vaughn, MPA Fiscal Grants Coordinator Office of Community Assistance

Illinois Department of Commerce & Economic Opportunity

Phone: (217) 685-0347

Email: Garrett. Vaughn@illinois.gov

www.illinois.gov/dceo













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File #: FI-R-0231-23 Agenda Date: 10/10/2023 Agenda #: 9.H.

ACCEPTANCE AND APPROPRIATION OF THE HELP AMERICA VOTE ACT - POLLING PLACE ACCESSIBILITY GRANT PY24 COMPANY 5000 - ACCOUNTING UNIT 1071 \$654.661

(Under the administrative direction of the DuPage County Clerk-Election Division)

WHEREAS, the County of DuPage, through the DuPage County Clerk-Election Division, has been notified by the Illinois State Board of Elections that grant funds in the amount of \$654,660.55 (SIX HUNDRED FIFTY-FOUR THOUSAND, SIX HUNDRED SIXTY, AND 55/100 DOLLARS) are available through the Help America Vote Act of 2002 (HAVA), to provide additional resources to make improvements to Illinois polling places for voters with disabilities; and

WHEREAS, to receive said grant funds, the County of DuPage, through the DuPage County Clerk-Election Division, must enter into a Grant Acceptance Agreement with the Illinois State Board of Elections, a copy of which is attached to and incorporated as a part of this resolution by reference (ATTACHMENT II); and

WHEREAS, the grant period of the Grant Acceptance Agreement is from July 1, 2023 to June 30, 2024; and

WHEREAS, no additional County funds are required to receive this funding; and

WHEREAS, acceptance of this grant does not add any additional subsidy from the County; and

WHEREAS, the DuPage County Board finds that the need to appropriate said grant funds creates an emergency within the meaning of the Counties Act, Budget Division, (55 ILCS 5/6-1003).

NOW, THEREFORE, BE IT RESOLVED by the DuPage County Board that the Grant Acceptance Agreement (ATTACHMENT II) between DuPage County and the Illinois State Board of Elections is hereby accepted; and

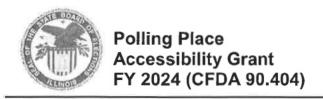
BE IT FURTHER RESOLVED by the DuPage County Board that the additional appropriation on the attached sheet (ATTACHMENT I) in the amount of \$654,661 (SIX HUNDRED FIFTY-FOUR THOUSAND, SIX HUNDRED SIXTY-ONE, AND NO/100 DOLLARS) be made to establish the HAVA Polling Place Accessibility Grant PY24, Company 5000 - Accounting Unit 1071, for period July 1, 2023 through June 30, 2024; and

| File #: FI-R-0231-23 | Agenda Date: 10/10/2023 | Agenda #: 9.H. |
|---|--|--|
| BE IT FURTHER RESOLV as the County's Authorized Represe | ED by the DuPage County Board that the entative; and | DuPage County Clerk is approved |
| | ED that should state and/or federal fundir continuing the specified program; and | ng cease for this grant, the Finance |
| | ED that should the Finance Committee detion to the County Board by resolution. | etermine the need for other funding |
| Enacted and approve | d this 10 th day of October, 2023 at Whea | ton, Illinois. |
| | | |
| | | |
| | | DEBORAH A. CONROY, CHAIR DU PAGE COUNTY BOARD |
| | Attest: | |
| | | KACZMAREK, COUNTY CLERK |
| | | |

ATTACHMENT I

ADDITIONAL APPROPRIATION TO ESTABLISH THE HELP AMERICA VOTE ACT - POLLING PLACE ACCESSIBILITY GRANT PY24 COMPANY 5000 – ACCOUNTING UNIT 1071 \$654,661

| REVENUE | | | |
|--|---------------|----|---------|
| 41000-0010 - Federal Operating Grant - EC | \$ 654,661 | _ | |
| TOTAL ANTICIPATED REVENUE | | \$ | 654,661 |
| EXPENDITURES | | | |
| CAPITAL | | | |
| 54050-0000 - Transportation Infrastructure | \$ 654,661 | _ | |
| TOTAL CAPITAL | | \$ | 654,661 |
| TOTAL ADDITIONAL APPROPRIATION | | \$ | 654,661 |



Abby Beaty, Grants Program Manager Desk: (217) 782-1557 | Cell: (217) 670-9755 ABeaty@elections.il.gov

Overview

These funds are to address areas of inaccessibility in Illinois' polling places. Funding is prioritized to correct barriers to accessing polling places – working toward the goal that all Illinois voters are able to exercise their right to vote privately and independently.

Funding is allocated based on quotes and narratives provided from jurisdictions who applied for the Polling Place Accessibility Grant, and is prioritized based on funding need.

Dates & Deadlines

| Grant Period | July 1, 2023 – June 30, 2024 |
|-------------------------------|------------------------------|
| Agreement Submission Deadline | October 6, 2023 |
| Grant Reimbursement Deadline | June 21, 2024* |

^{*}This is the final day to submit a reimbursement request for this grant. Requests made after this day may not be reimbursed.

Your allowable expenditures include:

- Primary parking lot
- Additional parking lot costs

Your funding is exclusively for the items listed above and the awarded amount is based on the quotes provided in your application therefor. This grant funding should not be used to purchase and/or fund other projects, but should be used to fund the projects approved in your submitted application.

All expenditures should be submitted through the eGrants site, through IVRS. See the eGrants Instruction Guide for assistance on this process. **No grants will be accepted via email or via mail.**



Illinois State Board of Elections FY24 Polling Place Accessibility Grant Certification Statement

| , Jean Kaczmarek | Jean Kaczmarek | of Jean Kaczmarek |
|------------------------------------|----------------|-------------------|
| (Print Name of Election Authority) | (Title) | (Jurisdiction) |
| | | |

certify that the Polling Place Accessibility grant funds this election authority receives will only be used as authorized by the terms of the Illinois State Board of Elections and/or other grantor. Such terms may be found in, but are not limited to, the Polling Place Accessibility Grant Acceptance Agreement this election authority enters into with the State Board of Elections. I agree to provide, upon the request of the Illinois State Board of Elections and/or other grantor, any and all receipts and records of expenditures for the Polling Place Accessibility grant funds.

| Docusioned by: | | |
|---------------------------------|-----------|--|
| | 9/26/2023 | |
| Signature of Election Authority | Date | |



Illinois State Board of Elections Polling Place Accessibility Federal Grant 2024 Acceptance Agreement



You are receiving this Polling Place Accessibility Grant pursuant to Section 101 of the Help America Vote Act of 2002, ("HAVA") (52 USC 20901) (CFDA 90.404). Generally stated, the purpose of this grant is to make improvements to Illinois polling places for voters with disabilities. Your election jurisdiction **DuPage County** ("Election Authority"), will receive the amount of \$654,660.55, for which will be distributed in a lump sum payment unless you request to receive the funds in smaller portions.

Specifically, this grant is to be used to:

- Make polling places, including the path of travel, entrances, exits, and voting areas of each polling facility accessible to individuals with disabilities, including the blind and visually impaired, in a manner that provides the same opportunity for access and participation (including privacy and independence) as for other voters; and,
- 2) Provide individuals with disabilities and the other individuals described in paragraph (1) with information about the accessibility of polling places, including outreach programs to inform the individuals about the availability of accessible polling places and training election officials, poll workers, and election volunteers on how to best promote the access and participation of individuals with disabilities in elections for Federal Office.

The State Board of Elections and you, the Election Authority, have responsibilities under HAVA both as to spending the grant monies for the intended purposes of this grant, and tracking grant expenditures in accordance with applicable State and Federal laws and regulations. By accepting this grant, you agree to document all expenditures for audit purposes in accordance with generally accepted auditing standards, Federal Single Audit requirements, and any specific additional provisions contained in HAVA. Furthermore, you agree to provide all documentation (i.e., receipts, invoices, copies of checks, etc.) applicable to activity under this grant program to the State Board of Elections or other auditing entity upon request.

Under no circumstances is this grant money to be supplanted into the county's election budget by the County Board or the Board of Election Commissioners. These grant funds must be kept separate and segregated. These funds may not be used in any way in a private residence. For example, they may not be used to make permanent improvements to the building(s) or property of a private residence. These grant funds may be used only to make improvements to publicly owned buildings and/or property. Furthermore, purchases made with this grant shall become the responsibility and property of the Election Authority, or to whom the assignment of any permanent property is made by the Election Authority, not the State Board of Elections. All property control and custody responsibilities will be assumed by the Election Authority. The Election Authority must follow the federal equipment management requirements included in 41 CFR 105-71.132 and maintain adequate records of equipment purchased with HAVA funds. Likewise, the Election Authority agrees that all future costs

related to maintenance, repairs, and upgrades to equipment or property purchased with these grant funds shall be the sole responsibility of the Election Authority, not the State Board of Elections.

As a condition of receipt of this grant, the Election Authority agrees to comply with the provisions of the Business Enterprise for Minorities, Females, and Persons with Disabilities Act (30 ILCS 575/) and the equal employment practices of the Illinois Human Rights Act (775 ILCS 5/2-105). There are certain federal financial controls applicable to this grant. According to the regulations of the U.S. Treasury, recipients of Federal monies (State governments) that pass the funds on to sub-recipients in advance (Local governments) must ensure that only those monies determined necessary for immediate cash needs are advanced (34 CFR 80.20). The State Auditor General has interpreted 'immediate cash needs' as receiving advance funds 30 days or less from the expected date of paying the sub-recipient's vendors. Please submit only when you are ready to pay your vendors for qualifying expenses under this Program within the timelines given above. Therefore, the grant may be applied toward any purchase or lease meeting the above criteria made between July 1, 2022 and June 30, 2023. The Election Authority agrees to indemnify and hold the State Board of

Elections harmless against any claims brought against it by the Comptroller General or other agency of the federal government, for reimbursement of the grant funds in the event that the Election Authority is found liable for misapplication, misuse, or misappropriation of funds.

The Election Authority agrees that it will not purchase goods/services with HAVA funds with any party which is debarred or suspended or is otherwise excluded from or ineligible for participation in Federal assistance programs under Executive Order 12549. These can be found on the Excluded Parties List System located at www.gsa.gov (http://www.gsa.gov/Portal/gsa/ep/contentView.do?contentType=GSA_BASIC&contentId=19944&noc=T)

The Election Authority will follow the Lobbying certification as required by Section 1352, Title 31 of the U.S. Code. The recipient certifies that: (a) No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress or an employee of a Member of Congress in connection with the making of any Federal grant, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal grant or cooperative agreement; and (b) If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal grant or cooperative agreement, the undersigned shall complete and submit Standard Form – LLL, "Disclosure of Lobbying Activities."

THIS GRANT IS SUBJECT TO THE ILLINOIS GRANT FUNDS RECOVERY ACT (30 ILCS 705/1, et seq.). THEREFORE, ANY UNSPENT PORTION OF THE GRANT THAT REMAINS AFTER 30 DAYS MUST BE RETURNED WITH INTEREST TO THE STATE BOARD OF ELECTIONS IMMEDIATELY. ANY MISSPENT OR IMPROPERLY HELD GRANT FUNDS ARE SUBJECT TO RECOVERY BY THE STATE BOARD OF ELECTIONS.

Election authorities that fail to pay their vendors for qualifying expenses within the 30-day time period as specified by the terms of this Agreement and underlying federal rule shall become liable to the State Board of Elections for interest penalties for failing to meet the 30-day interval (unless the applicable grant amount, or any unused portion thereof, is returned to the State before the 30-day period has elapsed). An election authority failing to meet this 30-day requirement will be liable for interest at the rate applicable to the State's payments to its vendors under the terms of the State Prompt Payment Act (30ILCS 540). The interest calculation for this mandatory reimbursement is based on the historical interest rates earned by the State HAVA fund and paid by the State Treasurer during the specific time periods the money was improperly held by the local jurisdiction. The election authority assessed this interest penalty must remit the penalty amount to the State Board of Elections within 30 days of receipt of notice from SBE. Such interest payment shall be identified separately from any grant returns or other refunds.

By signing this document, you certify that you agree to use the grant funds provided for the purposes articulated above and certify that you understand and agree to the record keeping and documentation requirements set forth above. Further, you certify that you will return to the SBE any of the unspent funds remaining within thirty days after receipt of such funds as noted above. For purposes of this paragraph, the unspent funds shall be considered timely returned if it is actually received in either of the SBE offices (Chicago or Springfield) within 30 days of receipt or, if received beyond such 30-day period, the envelope containing the unspent funds is postmarked within such 30-day period. If the postmark on the envelope containing the unspent funds is missing or illegible, the return of the unspent funds will be considered timely if such envelope is received by the SBE no later than 5 business days following the end of such 30-day period.

In addition, you understand and accept that no additional HAVA related funds will be forthcoming, or in the alternative, that additional grant funds may be reduced by the amount of any outstanding funds owed to the State Board of Elections, until the terms of those agreements are satisfied and any unspent or unaccounted for funds are returned with interest as indicated above.

Any violations of this agreement may be reported to appropriate legal authorities for review and appropriate action.

The undersigned ("Election Authority" or "Authorized Agent") has the authority to enter into this agreement or has sought approval to enter into this agreement, if applicable, and agrees to the above in its entirety.

| Election Authority or Authorized Agent |
|---|
| Signature: |
| Printed Name: |
| Title: |
| Date: |
| Illinois State Board of Elections |
| Signature: |
| Printed Name: Abby A. Beaty |
| Title: Grants Program Manager |
| Date:09/05/2023 |
| |
| Signature: |
| Printed Name: Bernadette M. Matthews |
| Title: Executive Director |
| Date:09/05/2023 |

Certificate Of Completion

Envelope Id: 847B9039E7B54FFCBB72B7FA652DAB7C

Subject: DuPage_FY24 PPA Acceptance Agreement.pdf

Source Envelope:

Document Pages: 5 Certificate Pages: 4

Signatures: 2 Initials: 0

AutoNav: Enabled

Envelopeld Stamping: Enabled

Time Zone: (UTC-06:00) Central Time (US & Canada)

Status: Completed

Envelope Originator:

Abby Beaty

abeaty@elections.il.gov IP Address: 163.191,231,3

Record Tracking

Status: Original

9/8/2023 11:55:12 AM

Security Appliance Status: Connected

Storage Appliance Status: Connected

Holder: Abby Beaty

abeaty@elections.il.gov

Pool: StateLocal

Pool: Illinois State Board of Elections

Signature Adoption: Pre-selected Style Using IP Address: 50.206.250.2

Location: DocuSign

Location: DocuSign

Signer Events

Jean Kaczmarek

Bethany.Mueller@dupageco.org

Security Level: Email, Account Authentication (None)

Signature

Timestamp

Timestamp

Sent: 9/8/2023 11:56:50 AM Viewed: 9/8/2023 12:27:03 PM

Signed: 9/26/2023 3:05:33 PM

Electronic Record and Signature Disclosure:

Accepted: 8/12/2022 9:25:55 AM

In Person Signer Events

ID: 0cebea16-c15d-4a13-9c22-558f8732cb91

Signature

Editor Delivery Events Status **Timestamp**

Agent Delivery Events Status **Timestamp**

Intermediary Delivery Events Status **Timestamp**

Certified Delivery Events Status Timestamp

Carbon Copy Events **Status** Timestamp

Witness Events Signature Timestamp

Notary Events Signature Timestamp

Envelope Summary Events Status Timestamps

Envelope Sent Hashed/Encrypted Envelope Updated Security Checked Certified Delivered Security Checked Signing Complete Security Checked Completed

Security Checked

Status

9/8/2023 11:56:50 AM 9/8/2023 1:59:07 PM 9/8/2023 12:27:03 PM

9/26/2023 3:05:33 PM 9/26/2023 3:05:33 PM

Timestamps

Electronic Record and Signature Disclosure

Payment Events

ELECTRONIC RECORD AND SIGNATURE DISCLOSURE

From time to time, Carahsoft OBO Illinois State Board of Elections (we, us or Company) may be required by law to provide to you certain written notices or disclosures. Described below are the terms and conditions for providing to you such notices and disclosures electronically through the DocuSign system. Please read the information below carefully and thoroughly, and if you can access this information electronically to your satisfaction and agree to this Electronic Record and Signature Disclosure (ERSD), please confirm your agreement by selecting the check-box next to 'I agree to use electronic records and signatures' before clicking 'CONTINUE' within the DocuSign system.

Getting paper copies

At any time, you may request from us a paper copy of any record provided or made available electronically to you by us. You will have the ability to download and print documents we send to you through the DocuSign system during and immediately after the signing session and, if you elect to create a DocuSign account, you may access the documents for a limited period of time (usually 30 days) after such documents are first sent to you. After such time, if you wish for us to send you paper copies of any such documents from our office to you, you will be charged a \$0.00 per-page fee. You may request delivery of such paper copies from us by following the procedure described below.

Withdrawing your consent

If you decide to receive notices and disclosures from us electronically, you may at any time change your mind and tell us that thereafter you want to receive required notices and disclosures only in paper format. How you must inform us of your decision to receive future notices and disclosure in paper format and withdraw your consent to receive notices and disclosures electronically is described below.

Consequences of changing your mind

If you elect to receive required notices and disclosures only in paper format, it will slow the speed at which we can complete certain steps in transactions with you and delivering services to you because we will need first to send the required notices or disclosures to you in paper format, and then wait until we receive back from you your acknowledgment of your receipt of such paper notices or disclosures. Further, you will no longer be able to use the DocuSign system to receive required notices and consents electronically from us or to sign electronically documents from us.

All notices and disclosures will be sent to you electronically

Unless you tell us otherwise in accordance with the procedures described herein, we will provide electronically to you through the DocuSign system all required notices, disclosures, authorizations, acknowledgements, and other documents that are required to be provided or made available to you during the course of our relationship with you. To reduce the chance of you inadvertently not receiving any notice or disclosure, we prefer to provide all of the required notices and disclosures to you by the same method and to the same address that you have given us. Thus, you can receive all the disclosures and notices electronically or in paper format through the paper mail delivery system. If you do not agree with this process, please let us know as described below. Please also see the paragraph immediately above that describes the consequences of your electing not to receive delivery of the notices and disclosures electronically from us.

How to contact Carahsoft OBO Illinois State Board of Elections:

You may contact us to let us know of your changes as to how we may contact you electronically, to request paper copies of certain information from us, and to withdraw your prior consent to receive notices and disclosures electronically as follows:

To contact us by email send messages to: abeaty@elections.il.gov

To advise Carahsoft OBO Illinois State Board of Elections of your new email address

To let us know of a change in your email address where we should send notices and disclosures electronically to you, you must send an email message to us at abeaty@elections.il.gov and in the body of such request you must state: your previous email address, your new email address. We do not require any other information from you to change your email address.

If you created a DocuSign account, you may update it with your new email address through your account preferences.

To request paper copies from Carahsoft OBO Illinois State Board of Elections

To request delivery from us of paper copies of the notices and disclosures previously provided by us to you electronically, you must send us an email to abeaty@elections.il.gov and in the body of such request you must state your email address, full name, mailing address, and telephone number. We will bill you for any fees at that time, if any.

To withdraw your consent with Carahsoft OBO Illinois State Board of Elections

To inform us that you no longer wish to receive future notices and disclosures in electronic format you may:

i. decline to sign a document from within your signing session, and on the subsequent page, select the check-box indicating you wish to withdraw your consent, or you may;

ii. send us an email to abeaty@elections.il.gov and in the body of such request you must state your email, full name, mailing address, and telephone number. We do not need any other information from you to withdraw consent. The consequences of your withdrawing consent for online documents will be that transactions may take a longer time to process..

Required hardware and software

The minimum system requirements for using the DocuSign system may change over time. The current system requirements are found here: https://support.docusign.com/guides/signer-guide-signing-system-requirements.

Acknowledging your access and consent to receive and sign documents electronically

To confirm to us that you can access this information electronically, which will be similar to other electronic notices and disclosures that we will provide to you, please confirm that you have read this ERSD, and (i) that you are able to print on paper or electronically save this ERSD for your future reference and access; or (ii) that you are able to email this ERSD to an email address where you will be able to print on paper or save it for your future reference and access. Further, if you consent to receiving notices and disclosures exclusively in electronic format as described herein, then select the check-box next to 'I agree to use electronic records and signatures' before clicking 'CONTINUE' within the DocuSign system.

By selecting the check-box next to 'I agree to use electronic records and signatures', you confirm that:

- · You can access and read this Electronic Record and Signature Disclosure; and
- You can print on paper this Electronic Record and Signature Disclosure, or save or send
 this Electronic Record and Disclosure to a location where you can print it, for future
 reference and access; and
- Until or unless you notify Carahsoft OBO Illinois State Board of Elections as described
 above, you consent to receive exclusively through electronic means all notices,
 disclosures, authorizations, acknowledgements, and other documents that are required to
 be provided or made available to you by Carahsoft OBO Illinois State Board of Elections
 during the course of your relationship with Carahsoft OBO Illinois State Board of
 Elections.



File #: FI-R-0221-23 Agenda Date: 10/10/2023 Agenda #: 9.A.

RENEWAL OF GROUP INSURANCE PROGRAMS

WHEREAS, DuPage County provides medical, dental, vision and life insurance benefits for all eligible County Employees; and

WHEREAS, the County has several current contracts with certain benefit providers and third-party administrators which will continue in the absence of action to terminate; and

WHEREAS, the Human Resources Department annually reviews the benefits programs to identify opportunities to provide the most competitive, well-planned benefits programs; and

WHEREAS, this year, Marsh McLennan Agency conducted a review and assessment of the insurance programs; and

WHEREAS, this review indicates that it is in the best interest of the County for Blue Cross/Blue Shield of Illinois to continue as the Claims Administrator for our self-insured PPO and HMO medical programs; and

WHEREAS, it is in the best interest of the County for Delta Dental of Illinois to continue as the Claims Administrator for our self-insured dental program; and

WHEREAS, it is in the best interest of the County for Superior Vision to continue as the Administrator for our fully-insured vision program; and

WHEREAS, it is in the best interest of the County for Discovery Benefits (A Wex Company) to continue as the Administrator for our flexible spending account program; and

WHEREAS, it is in the best interest of the County for The Hartford to continue as the basic life, basic accidental death and dismemberment and voluntary life insurance administrator; and

WHEREAS, it is in the best interest of the County to transition the administration of the group accident and critical illness programs, from Aflac to The Hartford; and

WHEREAS, continuing to provide other voluntary supplemental benefits such as group legal plan (Pre-Paid Legal Services, Inc.), and legal plan for law enforcement officers, would enhance the employee benefit program at no additional cost to DuPage County; and

WHEREAS, it is in the best interest of the County to continue to provide optional voluntary 457 plan provider as determined by County Board administrative staff to be in the best interest of employees; and

WHEREAS, the County of DuPage is authorized to include cash payments made separately from salary and made in lieu of or related to healthcare benefits as earnings reportable to Illinois Municipal Retirement Fund and it is desirable that it do so; and

WHEREAS, continuing to provide psychiatric Case Management and Employee Assistance services to control the cost of psychiatric care and allow the County to comply with the Drug Free Workplace Act and the Omnibus Act, it is in the best interest of the County to contract with Workplace Solutions for these services.

NOW, THEREFORE BE IT RESOLVED that the DuPage County Board accepts the rates as presented in Attachment I, effective January 1, 2024 through December 31, 2024.

BE IT FURTHER RESOLVED that the DuPage County Board does hereby approve that amounts be paid by the County for each insurance class for the term of these contracts; and

BE IT FURTHER RESOLVED that the amounts paid by the County for each insurance class are based on projected costs and are subject to change if costs are higher than estimated; and

BE IT FURTHER RESOLVED that Blue Cross/Blue Shield of Illinois is authorized to continue to act as Claims Administrator for our self-insured health insurance PPO and HMO programs, providing services under the Administrative Services Agreement on file in the Human Resources Department; and

BE IT FURTHER RESOLVED that Delta Dental of Illinois is authorized to continue as claims administrator for our self-insured dental insurance program providing services under the Agreement on file in the Human Resources Department; and

BE IT FURTHER RESOLVED that Superior Vision is authorized to continue as claims administrator for our fully-insured vision insurance program providing services under the Agreement on file in the Human Resources Department; and

BE IT FURTHER RESOLVED that The Hartford is authorized to continue as the Basic Life, Basic Accidental Death and Dismemberment and Voluntary Life insurance program administrator, and effective January 1, 2024, be authorized to serve as the County's accident and critical insurance administrator, providing services under the Agreement on file in the Human Resources Department; and

BE IT FURTHER RESOLVED that Pre-Paid Legal Services, Inc., are authorized to continue to provide optional voluntary benefits for DuPage County employees as described in the Agreements on file in the Human Resources Department and that employee payroll deductions be paid to these companies as collected; and

BE IT FURTHER RESOLVED that the County of DuPage does hereby elect to include as earnings reportable to the Illinois Municipal Retirement Fund cash payments made separately from salary and made in lieu of or related to healthcare benefits effective from the inception of the program; and

| File #: FI-R-0221-23 | Agenda Date: 10/10/2023 | Agenda #: 9.A. |
|-----------------------|--------------------------------|-----------------------|
| FIIC #. F1-IX-0221-23 | Agenua Date. 10/10/2023 | Agenua #. 9 |

BE IT FURTHER RESOLVED that Workplace Solutions is authorized to provide psychiatric case management and employee assistance services as described in the attached statement to be paid from the self-insurance fund; and

BE IT FURTHER RESOLVED that DuPage County reserves the right to alter our benefit program at any time in order to comply with the changes in federal and state laws and IRS regulations which affect employee benefit programs; and

BE IT FURTHER RESOLVED that the Chief Human Resources Officer is hereby directed to sign any necessary documents to effect said employee benefits and to authorize payment to health care providers, Blue Cross/Blue Shield of Illinois, Delta Dental of Illinois, Superior Vision, The Hartford, Aflac, Pre-Paid Legal Service, Inc. and Workplace Solutions; and

BE IT FURTHER RESOLVED that the DuPage County Clerk transmit certified copies of this resolution to the Auditor, Treasurer, Finance Department, Human Resources Department, Health Department; and

BE IT FURTHER RESOLVED that the DuPage County Clerk is directed to provide certified copies of this resolution, by certified mail, return receipt requested, to: (1) Julie Kohnke, Blue Cross/Blue Shield of Illinois, 1020 W. 31st Street, Downers Grove, IL 60515; (2) Darren Avant, Delta Dental of Illinois, 111 Shuman Boulevard, Naperville, IL 60563; (3) Lucius Robinson, Superior Vision, 11101 White Rock Road, Rancho Cordova, CA 95670; (4) Mary Rykse, The Hartford, One Hartford Plaza, Hartford, CT 06155; (5) Doug Roberts, Pre-Paid Legal Services, Inc., 2510 Boomer Lane, Yorkville, IL 60560; (6) Illinois Municipal Retirement Fund, Suite 500, 2211 York Road, Oak Brook, IL 60523-2337; (7) Carolyn Doyle, Workplace Solutions, 1100 E. Woodfield Rd, Suite 433, Schaumburg, IL 60173.

Enacted and approved this 10th day of October, 2023 at Wheaton, Illinois.

| | DEBORAH A. CONROY, CHAIR |
|------------|------------------------------|
| | DU PAGE COUNTY BOARD |
| | |
| | |
| A 44 = =4. | |
| Attest: | |
| | JEAN KACZMAREK, COUNTY CLERK |

ATTACHMENT I

2024 Plan Year Prices listed are "total" monthly employee costs

| Medical/Rx | | | |
|---------------------|------------|------------|------------|
| HMO BA | 2023 | 2024 | Difference |
| Employee | \$125.60 | \$130.00 | \$4.40 |
| Employee + Spouse | \$278.35 | \$288.09 | \$9.74 |
| Employee + Children | \$294.87 | \$305.19 | \$10.32 |
| Employee + Family | \$406.34 | \$420.56 | \$14.22 |
| PPO 1 | 2023 | 2024 | Difference |
| Employee | \$274.90 | \$284.52 | \$9.62 |
| Employee + Spouse | \$812.32 | \$840.75 | \$28.43 |
| Employee + Children | \$779.19 | \$806.46 | \$27.27 |
| Employee + Family | \$1,195.05 | \$1,236.88 | \$41.83 |
| Blue Choice PPO | 2023 | 2024 | Difference |
| Employee | \$260.67 | \$269.79 | \$9.12 |
| Employee + Spouse | \$767.96 | \$794.84 | \$26.88 |
| Employee + Children | \$736.70 | \$762.48 | \$25.78 |
| Employee + Family | \$1,129.24 | \$1,168.76 | \$39.52 |
| PPO HSA | 2023 | 2024 | Difference |
| Employee | \$226.11 | \$234.02 | \$7.91 |
| Employee + Spouse | \$572.06 | \$592.08 | \$20.02 |
| Employee + Children | \$549.00 | \$568.22 | \$19.22 |
| Employee + Family | \$838.58 | \$867.93 | \$29.35 |

| Dental | | | |
|-------------------|---------|---------|------------|
| Dental | 2023 | 2024 | Difference |
| Employee | \$18.18 | \$22.01 | \$3.83 |
| Employee + Family | \$50.27 | \$60.52 | \$10.25 |

| Opt-Out Bonus | | | |
|-------------------|---------|--------|------------|
| Opt-Out | 2023 | 2024 | Difference |
| Medical- Employee | \$50.00 | \$0.00 | (\$50.00) |

| Vision | | | |
|-------------------|---------|--------|------------|
| Vision | 2023 | 2024 | Difference |
| Employee | \$4.66 | \$3.96 | (\$0.70) |
| Employee + Family | \$11.14 | \$9.47 | (\$1.67) |

| Surcharge Programs | | | |
|--------------------|----------|----------|------------|
| Surcharges | 2023 | 2024 | Difference |
| Tobacco Surcharge | \$75.00 | \$75.00 | \$0.00 |
| Spousal Surcharge | \$100.00 | \$150.00 | \$50.00 |



2024 Employee Benefit Planning

October 10, 2023

Chris Bouschet, President Shelby Brown, Account Director

Maryann Giordano, Executive Benefits Analyst

Janet LaLonde, Senior Account Manager

2024 Cost Projections

2024 Cost Projection Snapshot

Total Cost Summary (All Lines of Coverage)

\$26.8M

Current Employer Net Spend

• Total Spend: \$34.7M

• Employee Net: \$7.9M

\$30.6M

Projected Employer Net Spend

Total Spend: \$38.5M

• Employee Net: \$7.9M

\$3.8_M

Employer Net Increase

- Employer Net Increase = 14.4%
- No Changes to Plan Design or Employee Contributions

- Claims for the 2024 budget projection were updated through July 2023.
- Snapshot includes medical/rx, dental, vision, surcharges, opt-out bonus, life expenses, and \$150,000 BCBS retention credit.

2024 Cost Projections

Total Cost Summary

| | Projected Cost 1/1/2023-12/31/2023 | Projected Cost 1/1/2024-12/31/2024 | \$ Difference from Current | % Difference from Current |
|-------------------------------|---------------------------------------|---------------------------------------|-------------------------------|---------------------------|
| Medical/Rx Plan | | | | |
| Total | \$32,661,455 | \$36,508,171 | \$3,846,717 | 11.8% |
| DuPage County Net Cost | \$26,205,532 | \$30,052,249 | \$3,846,717 | 14.7% |
| Employee Contribution | \$6,455,922 | \$6,455,922 | \$0 | 0.0% |
| ental Plan | | | | |
| Total | \$1,699,689 | \$1,699,689 | \$0 | 0.0% |
| DuPage County Net Cost | \$853,944 | \$853,944 | \$0 | 0.0% |
| Employee Contribution | \$845,745 | \$845,745 | \$0 | 0.0% |
| sion Plan | | | | |
| Total | \$130,923 | \$125,618 | (\$5,305) | -4.1% |
| DuPage County Net Cost | \$0 | \$0 | \$0 | 0.0% |
| Employee Contribution | \$130,923 | \$125,618 | (\$5,305) | -4.1% |
| oousal Surcharge | | | | |
| Total | \$0 | \$0 | \$0 | 0.0% |
| DuPage County Net Cost | (\$280,800) | (\$280,800) | \$0 | 0.0% |
| Employee Contribution | \$280,800 | \$280,800 | \$0 | 0.0% |
| obacco Surcharge | | | | |
| Total | \$0 | \$0 | \$0 | 0.0% |
| DuPage County Net Cost | (\$166,500) | (\$166,500) | \$0 | 0.0% |
| Employee Contribution | \$166,500 | \$166,500 | \$0 | 0.0% |
| pt-Out Bonus | | | | |
| Total | \$0 | \$0 | \$0 | 0.0% |
| DuPage County Net Cost | \$254,400 | \$254,400 | \$0 | 0.0% |
| Employee Contribution | (\$254,400) | (\$254,400) | \$0 | 0.0% |
| asic and Voluntary Life Plans | | | | |
| Total | \$321,840 | \$321,840 | \$0 | 0.0% |
| DuPage County Net Cost | \$66,553 | \$66,553 | \$0 | 0.0% |
| Employee Contribution | \$255,287 | \$255,287 | \$0 | 0.0% |
| CBSIL Fee Credits | for retention | for retention | | |
| Total | (\$150,000) | (\$150,000) | \$0 | 0.0% |
| DuPage County Net Cost | (\$150,000) | (\$150,000) | \$0 | 0.0% |
| Employee Contribution | \$0 | \$0 | \$0 | 0.0% |
| OTAL BÉNEFIT PLAN COST | | | | |
| otal Plan Cost | \$34,663,906 | \$38,505,317 | \$3,841,411 | 11.1% |
| Total DuPage County Net Cost | \$26,783,129 | \$30,629,846 | \$3,846,717 | 14.4% |
| Total Employee Contribution | \$7,880,777 | \$7,875,471 | (\$5,305) | -0.1% |

Recommendations

2024 Final Decisions

Projected Cost Increase vs Recommended Alternatives

| Net Cost Increase Before Changes | \$3,846,717 +14.4% |
|--|--------------------|
| Cost Alternatives | Net Cost Impact |
| 3. HMO: Increase Primary Care Physician (PCP) Copay to \$25 | (\$27,532) |
| 11. Prescription Drugs – HMO: Increase Brand Copays to \$35 (Formulary) and \$55 (Non-Formulary) | (\$37,138) |
| 12. Prescription Drugs – PPO: Increase Brand Copays to \$35 (Formulary) and \$55 (Non-Formulary) | (\$3,448) |
| 14a. Dental: Increase employee cost-share to 60% | (\$174,068) |
| 16b. Reduce Opt-Out Bonus to \$0 per employee per month (remove opt-out bonus offering) | (\$254,400) |
| 17. Increase Working Spouse Surcharge to \$150 per employee per month | (\$140,400) |
| PPO Plans: Increase Specific Stop Loss threshold to \$125,000 (from \$75,000) | (\$1,248,051) |
| RX Alt. 1 for PPO: BCBSIL 2024 Prescription Drug Contract Improvements | (\$129,081) |
| RX Alt 2 for PPO Plans: Move to 'Balanced' Formulary for prescription drug coverage | (\$86,053) |
| RX Alt 3 for PPO Plans: Move to 'Advantage' Network for prescription drug coverage | (\$153,668) |
| 13d. Increase current employee contribution dollar amounts by 3.5% | (\$225,957) |
| Total Reduction | (\$2,479,796) |
| Adjusted Net Cost Increase After Changes | \$1,366,921 +5.1% |

2024 Monthly Employee Contributions – Medical/Rx

Alternative 13d: Increase employee contributions by 3.5%

| | | 2023 2024 | | 2024 | Monthly Contribution Difference | | |
|-----------------|---------------------|-----------------|--|-----------------|---------------------------------|------|--|
| | | EE Contribution | | EE Contribution | \$ | % | |
| | Employee | \$125.60 | | \$130.00 | \$4.40 | 3.5% | |
| HMO | Employee + Spouse | \$278.35 | | \$288.09 | \$9.74 | 3.5% | |
| ПИО | Employee + Children | \$294.87 | | \$305.19 | \$10.32 | 3.5% | |
| | Employee + Family | \$406.34 | | \$420.56 | \$14.22 | 3.5% | |
| | | | | | | | |
| | Employee | \$274.90 | | \$284.52 | \$9.62 | 3.5% | |
| PPO 1 | Employee + Spouse | \$812.32 | | \$840.75 | \$28.43 | 3.5% | |
| PPU I | Employee + Children | \$779.19 | | \$806.46 | \$27.27 | 3.5% | |
| | Employee + Family | \$1,195.05 | | \$1,236.88 | \$41.83 | 3.5% | |
| | | | | | | | |
| | Employee | \$226.11 | | \$234.02 | \$7.91 | 3.5% | |
| Blue Choice PPO | Employee + Spouse | \$572.06 | | \$592.08 | \$20.02 | 3.5% | |
| Blue Choice PPO | Employee + Children | \$549.00 | | \$568.22 | \$19.21 | 3.5% | |
| | Employee + Family | \$838.58 | | \$867.93 | \$29.35 | 3.5% | |
| | | | | | | | |
| | Employee | \$260.67 | | \$269.79 | \$9.12 | 3.5% | |
| Plue Edge HSA | Employee + Spouse | \$767.96 | | \$794.84 | \$26.88 | 3.5% | |
| Blue Edge HSA | Employee + Children | \$736.70 | | \$762.48 | \$25.78 | 3.5% | |
| | Employee + Family | \$1,129.24 | | \$1,168.76 | \$39.52 | 3.5% | |

| Benchmark |
|-----------|
| |
| \$150 |
| |
| \$572 |
| |
| \$176 |
| |
| \$627 |
| |
| \$176 |
| |
| \$627 |
| |
| \$109 |
| |
| \$413 |

2024 Monthly Employee Contributions – Dental

Alternative 14a: Increase employee cost-share to 60%

| 14a: 60% Employee Cost-Share | | 20 | 023 – Current | | 20 | 24 – Projection | | | Contribution erence |
|------------------------------------|----------|-------------|-----------------|-------|-------------|-----------------|-------|---------|---------------------|
| | | ER Net Cost | EE Contribution | EE % | ER Net Cost | EE Contribution | EE % | \$ | % |
| Dontol | Employee | \$18.51 | \$18.18 | 49.6% | \$14.68 | \$22.01 | 60.0% | \$3.83 | 21.1% |
| Dental | Family | \$50.59 | \$50.27 | 49.8% | \$40.34 | \$60.52 | 60.0% | \$10.25 | 20.4% |

2024 Cost Projections

Total Cost Summary

| | Projected Budget Cost 1/1/2023-12/31/2023 | Projected Budget Cost No Changes 1/1/2024-12/31/2024 | Projected Budget Cost With All Changes 1/1/2024-12/31/2024 |
|---|--|--|--|
| edical/Rx Plan | | | |
| Total | \$32,661,455 | \$36,508,171 | \$34,823,202 |
| DuPage County Net Cost | \$26,205,532 | \$30,052,249 | \$28,141,322 |
| Employee Contribution | \$6,455,922 | \$6,455,922 | \$6,681,880 |
| ental Plan | | | |
| Total | \$1,699,689 | \$1,699,689 | \$1,699,689 |
| DuPage County Net Cost | \$853,944 | \$853,944 | \$679,875 |
| Employee Contribution | \$845,745 | \$845,745 | \$1,019,813 |
| sion Plan | | | |
| Total | \$130,923 | \$125,618 | \$125,618 |
| DuPage County Net Cost | \$0 | \$0 | \$0 |
| Employee Contribution | \$130,923 | \$125,618 | \$125,618 |
| oousal Surcharge | | | |
| Total | \$0 | \$0 | \$0 |
| DuPage County Net Cost | (\$280,800) | (\$280,800) | (\$421,200) |
| Employee Contribution | \$280,800 | \$280,800 | \$421,200 |
| bacco Surcharge | | | |
| Total | \$0 | \$0 | \$0 |
| DuPage County Net Cost | (\$166,500) | (\$166,500) | (\$166,500) |
| Employee Contribution | \$166,500 | \$166,500 | \$166,500 |
| ot-Out Bonus | | | |
| Total | \$0 | \$0 | \$0 |
| DuPage County Net Cost | \$254,400 | \$254,400 | \$0 |
| Employee Contribution | (\$254,400) | (\$254,400) | \$0 |
| asic and Voluntary Life Plans | | | |
| Total | \$321,840 | \$321,840 | \$321,840 |
| DuPage County Net Cost | \$66,553 | \$66,553 | \$66,553 |
| Employee Contribution | \$255,287 | \$255,287 | \$255,287 |
| CBSIL Fee Credits | for retention | for retention | |
| Total | (\$150,000) | (\$150,000) | (\$150,000) |
| DuPage County Net Cost | (\$150,000) | (\$150,000) | (\$150,000) |
| Employee Contribution | \$0 | \$0 | \$0 |
| OTAL BENEFIT PLAN COST | | | |
| otal Plan Cost | \$34,663,906 | \$38,505,317 | \$36,820,348 |
| Total DuPage County Net Cost | \$26,783,129 | \$30,629,846 | \$28,150,050 |
| | · · · | · | . , , |
| Total Employee Contribution | \$7,880,777 | \$7,875,471 | \$8,670,297 |
| | | | |
| ET COST DIFFERENCE COMPARED TO CURRENT BUDGET | | | |
| | | | |
| Dollar Difference | | \$3,846,717 | \$1,366,921 |

Disclaimers and Disclosures:

This is a general outline of covered benefits and does not include all benefits, limitations, and exclusions of the benefit programs. If there are any discrepancies between the illustrations contained herein and the benefit proposals or official benefit plan documents, the benefit proposals or official benefit plan documents prevail. See the official benefit plan documents for a full list of exclusions. Actual monthly and annual premium amounts may vary due to fluctuations in the enrollment counts and/or ages of covered persons over the previous and next year.

This analysis is for illustrative purposes only and is not a guarantee of future expenses. There are many variables that can affect future health care costs including utilization patterns, catastrophic claims, changes in plan design, health care trend increases and more. Retention and pooling charges are based on most recent carrier renewal and are subject to change.

HIPAA Privacy Rule Disclosure:

This report may contain Protected Health Information (PHI). The Privacy Rule requires that we limit the disclosure of PHI to your plan administration "workforce." Marsh & McLennan Agency relies on your discretion to ensure this information is only being shared with your "workforce" and will be safeguarded in a manner required by The Rule.

Your future is limitless.

MarshMMA.com



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Finance Resolution

421 N. COUNTY FARM ROAD WHEATON, IL 60187 www.dupagecounty.gov



File #: FI-R-0227-23 Agenda Date: 10/3/2023 Agenda #: 9.D.

ADDITIONAL APPROPRIATION FOR THE PUBLIC DEFENDER COMPANY 1000, ACCOUNTING UNIT 6300 \$33,000

WHEREAS, appropriations for the Public Defender for Fiscal Year 2023 were adopted by the County Board pursuant to Ordinance FI-O-0059-22; and

WHEREAS, there is a need for an additional appropriation in the Public Defender, Company 1000, Accounting Unit 6300 from the state grant for modifications to the case management system for integration with new jail CMS and SAFE-T Act issues and additional storage of electronic data in the amount of \$33,000 (THIRTY-THREE THOUSAND, AND NO/100 DOLLARS); and

WHEREAS, there is sufficient unappropriated revenue in the Public Defender, Company 1000, Accounting Unit 6300 to support an additional appropriation of \$33,000 (THIRTY-THREE THOUSAND, AND NO/100 DOLLARS); and

WHEREAS, the need to provide an additional appropriation in the amount of \$33,000 (THIRTY-THREE THOUSAND, AND NO/100 DOLLARS); in the Public Defender, Company 1000, Accounting Unit 6300 creates an emergency within the meaning of the Counties Act, Budget Division, (55 ILCS 5/6-1003).

NOW, THEREFORE, BE IT RESOLVED, by the DuPage County Board that an additional appropriation (see Attachment) in the amount of \$33,000 (THIRTY-THREE THOUSAND, AND NO/100 DOLLARS); in the Public Defender, Company 1000, Accounting Unit 6300 is hereby approved and added to the Fiscal Year 2023 Appropriation Ordinance.

Enacted and approved this 10th day of October 2023 at Wheaton Illinois

| Enacted and app | proved this 10 | ay of Octob | er, 2023 | at wheaton, Illinois. |
|-----------------|----------------|-------------|----------|--|
| | | | | |
| | | | | DEBORAH A. CONROY, CHAIR DU PAGE COUNTY BOARD |
| | | | Attest: | |
| | | | | JEAN KACZMAREK, COUNTY CLERK |

ADDITIONAL APPROPRIATION FOR THE PUBLIC DEFENDER COMPANY 1000, ACCOUNTING UNIT 6300 \$33,000

REVENUE SOURCE

41404-0000 – Other State Reimbursement \$33,000

TOTAL REVENUE SOURCE \$33,000

EXPENDITURES

CONTRACTUAL

53807-0000 – Software Maintenance Agreements \$33,000

TOTAL CONTRACTUAL \$33,000

TOTAL ADDITIONAL APPROPRIATION \$33,000



File #: FI-R-0228-23 Agenda Date: 10/3/2023 Agenda #: 9.E.

CHANGING ANNUAL COMPENSATION FOR MEMBERS OF THE SHERIFF'S MERIT COMMISSION

WHEREAS, the DuPage County Sheriff's Merit Commission (hereinafter referred to as the "Commission") is duly organized and operating under the Sheriff's Merit System Law, 55 ILCS 5/3-8001 *et seq.*; and,

WHEREAS, the Sheriff's Merit System Law, 55 ILCS 5/3-8006, Appropriations, provides:

"A sufficient sum of money shall be provided each year by the county board to carry out the provisions of this Division. The county board may establish per diem compensation for members of the Commission and shall allow reimbursement for reasonable and necessary expenses."; and,

WHEREAS, effective December 1, 2010, pursuant to Resolution FI-0187-10, the County Board chose to pay, as compensation to each member of the Commission, annual compensation of Four Thousand Eight Hundred Dollars (\$4,800.00) per year, rather than pay compensation at a permissive per diem rate; and,

WHEREAS, the annual compensation of Four Thousand Eight Hundred Dollars (\$4,800.00) per year to each member of the Commission has remained unchanged since December 1, 2010; and,

WHEREAS, the Finance Committee has determined that it is in the best interest of the County to increase the annual compensation to each member of the Commission to Ten Thousand Dollars (\$10,000.00); and

WHEREAS, the Finance Committee recommends County Board approval for a change in payment of annual compensation to each member of the DuPage County Sheriff's Merit Commission from an annual compensation of Four Thousand Eight Hundred Dollars (\$4,800.00) per year, to an annual compensation rate of Ten Thousand Dollars (\$10,000.00) per year.

NOW, THEREFORE, BE IT RESOLVED that, effective December 1, 2023, the payment of compensation for each member of the DuPage County Sheriff's Merit Commission will be annual compensation of Ten Thousand Dollars (\$10,000.00) per year; and,

| File #: FI-R-0228-23 | Agenda Date: 10/3/2023 | Agenda #: 9.E. |
|----------------------|---|--|
| | DLVED that the County Clerk be directed to ce Department, Sheriff's Merit Commission ard. | <u> </u> |
| Enacted and app | roved this 10 th day of October, 2023 at Whe | eaton, Illinois. |
| | | |
| | | DEBORAH A. CONROY, CHAIR DU PAGE COUNTY BOARD |
| | Attest: | |
| | JEAN | KACZMAREK, COUNTY CLERK |
| | | |
| | | |



DuPage County Sheriff's MERIT COMMISSION

421 N. County Farm Road Wheaton, Illinois 60187 (630) 407-6252 meritcommission@dupageco.org



Tony Reyes CHAIRMAN Christopher Kachiroubas VICE CHAIRMAN Frank Gravina SECRETARY

September 21, 2023

Chair Deborah Conroy DuPage County Board 421 N. County Farm Road Wheaton, IL 60187

RE: Request for Increase in Annual Compensation for Merit Commissioners

Dear Chair Conroy,

The DuPage County Sheriff's Merit Commission respectfully requests that the DuPage County Board consider approval of an increase in the amount of annual compensation currently paid to Merit Commissioners for their attendance at Merit Commission meetings. The current annual compensation is Four Thousand Eight Hundred Dollars (\$4,800).

The DuPage County Sheriff's Merit Commission serves an important role in the County's law enforcement system. The Commission sets standards for recruitment of deputy sheriffs and evaluates, interviews, and certifies candidates for employment as deputy sheriffs. The Commission sets standards, qualifications, and testing criteria for promotion of deputies to Sergeant and Lieutenant. The Commission also ensures the integrity and professionalism of Sheriff's sworn personnel through the conduct of disciplinary proceedings. I believe that the Merit Commissioners' dedication in undertaking these obligations has had no small role in making DuPage the finest Sheriff's Office in the State of Illinois.

The tasks of the Commission in fulfilling its obligations are sizeable. For instance, the Commission must administer separate entrance examinations for applicants for the Corrections Bureau and the Law Enforcement Bureau. Each candidate must then be personally interviewed by the Commissioners. To obtain one certifiable deputy sheriff candidate, the Commission must process, review, and assess about 15 applications.

The time and commitment required of the Commissioners for these tasks is substantial. In addition to the Commission's regular monthly business meeting, the Commission generally holds one to two additional meetings each month for one-on-one interviews and other deputy sheriff applicant evaluation work. These special Commission meetings require not only time away from regular jobs and personal business, but also require significant preparation time. Additionally, disciplinary proceedings brought before the Commission routinely extend several months, with many of the hearings lasting over four hours. With

the ongoing shortage of sworn personnel, the demands of the Merit Commissioners' responsibilities will increase over time.

The Merit Commissioner's current annual compensation has not increased in thirteen years (FI-0187-10). While each Commissioner is honored to serve the public through their office, they are finding that the current amount compensates them less and less for the increased demands on their time.

Accordingly, after due consideration, the Merit Commission respectfully requests an increase in the Commissioner's annual compensation to Ten Thousand Dollars (\$10,000), beginning in the County's next fiscal year (FY2024).

Thank you for your consideration. The Commission will be happy to provide any assistance which may be needed relative to this request.

Respectfully submitted,

Signature on file

Tony Reyes, Chairman DuPage County Sheriff's Merit Commission

cc: Jason Blumenthal, Policy and Program Manager Nick Kottmeyer, Chief Administrative Officer Jeffrey Martynowicz, Chief Financial Officer

Finance Resolution





File #: FI-R-0232-23 Agenda Date: 10/10/2023 Agenda #: 9.I.

APPOINTMENT OF COUNTY ENGINEER

WHEREAS, 605 ILCS 5/5-201 et seq. indicates there shall be a County Engineer; and

WHEREAS, this statute also details the appropriate procedures and qualifications necessary to fill such a position; and

WHEREAS, all statutory procedures have been followed; and

WHEREAS, the Illinois Department of Transportation has certified a qualified candidate through examination, interview, and practical experience; and

WHEREAS, William Eidson was certified as a qualified candidate; and

WHEREAS, the County Board recommends that William Eidson be selected to fill the County Engineer position.

NOW, THEREFORE, BE IT RESOLVED that the County Board appoints to the position of County Engineer, William Eidson, effective November 4, 2023; and

BE IT FURTHER RESOLVED that the County Clerk transmit certified copies of this resolution to Steve Travia, Director, Office of Highway Project Implementation at the Illinois Department of Transportation, Attention: George Tapas, Bureau Chief of Local Roads and Streets, Hanley Building, 2300 S. Dirksen Parkway, Springfield, IL 62764, by and through the Division of Transportation.

Enacted and approved this 10th of October, 2023 at Wheaton, Illinois.

| | DEBORAH A. CONROY, CHAIR |
|---------|------------------------------|
| | DU PAGE COUNTY BOARD |
| | |
| Attest: | |
| | JEAN KACZMAREK, COUNTY CLERK |



File #: FI-R-0234-23 Agenda Date: 10/10/2023 Agenda #: 9.J.

RECOMMENDATION FOR THE APPROVAL OF THE COUNTY BOARD RULES CHANGE - ORDER OF AGENDA

WHEREAS, the DuPage County Board has the right to adopt, replace, alter or amend the Rules of the County Board; and

WHEREAS, the DuPage County Board also has the authority to determine the order of the County Board agenda; and

WHEREAS, the DuPage County Board would like to amend Section VII. A. 2. Order of Business as follows:

Order of Business. The order of business for County Board meetings shall be as follows:

- a) Call to Order
- b) Pledge of Allegiance
- c) Invocation
- d) Quorum Roll Call
- e) Proclamations
- f) Public Comment
- g) Chair's Report/Presentations
- h) Consent Agenda
- i) Standing Committee Reports
- j) Issue Committee Reports
- k) Old Business
- 1) New Business
- m) Adjournment

| File #: FI-R-0234-23 | Agenda Date: 10/10/2023 | Agenda #: 9.J. |
|--|---|--|
| | | |
| | | |
| | | |
| NOW, THEREFORE, BE amended, as set forth herein by the | IT RESOLVED that Section VII A. 2. his resolution. | of the Rules of the County Board are |
| Enacted and appro | ved this 10 th day of October, 2023 at W | heaton, Illinois. |
| | | |
| | _ | |
| | | DEBORAH A. CONROY, CHAIR DU PAGE COUNTY BOARD |
| | | |
| | Attest: | |
| | JEA | N KACZMAREK, COUNTY CLERK |
| | | |
| | | |

Rules of the DuPage County Board

| A. | Regular Meetings | |
|----------|---|----|
| A. B. | Special Call Meetings | |
| | | |
| Section | ion II. Chair of the County Board | |
| A. | Chief Executive Officer/Chair | |
| В. | Representative of the County Board | |
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Rules of the DuPage County Board

Section I. County Board Meetings

A. Regular Meetings

- In General. The County Board (sometimes referred to as Board) shall conduct regular meetings on the days and times and at the locations it annually specifies pursuant to Section 2.02 of the Open Meetings Act. The County Board shall conduct regular meetings during the months of June and September as required by Section 2-1001 of the Counties Code. Meetings of the County Board that occur during the months of September, October, and November shall together constitute the September Session of the County Board for the purpose of determining the amount of county taxes to be levied for all purposes in accordance with Section 18-10 of the Property Tax Code.
- 2. Day Meetings. Unless otherwise provided by the County Board, the Board shall conduct its meetings on the second and fourth Tuesday of each month at 10:00 a.m., except for the fourth Tuesdays in the months of July and December.
- Evening Meetings. The County Board may from time to time elect to convene for evening meetings on the days designated for a regular meeting. Such meetings shall convene on or after 5:00 p.m.

B. Special Call Meetings

- 1. Authority to Call Meetings. The County Board shall convene a Special Call meeting upon the request of:
 - a) At least one-third of the Members of the County Board, or;
 - b) The Chair of the County Board.
- Method of Call. A request to convene a Special Call Meeting of the County Board shall:
 - a) Be in writing, addressed to the County Clerk;
 - b) Specify the time and place of the meeting; and
 - c) Indicate the business to be considered by the Board. The Board shall consider no other business at a Special Call meeting other than the business items set forth in the call.
- 3. Notice of Call.
 - a) The County Clerk shall transmit by electronic means written notice

and the agenda of a Special Call meeting to each member of the County Board and to the Chair of the County Board at least 48 hours prior to the meeting.

- b) Staff of the County Board shall cause notice of each Special Call meeting to be posted on the County Board and lobby bulletin boards and the Internet at least 72 hours prior to the Special Call meeting.
- Special Call meetings shall comply with all notice requirements contained in the Open Meetings Act.

Section II. Chair of the County Board

A. Chief Executive Officer/Chair

The Chair of the County Board is the chief executive officer of the County. The terms "Chair of the County Board", "County Board Chair", shall refer to the office of "Chairman of the County Board" as established by 55 ILCS 5/2-1003 and 55 ILCS 5/2-3007.

- B. Representative of the County Board
 - The County Board designates the Chair of the County Board as its representative at any convention or meeting where the Board or the Chair of the County Board has not already appointed a representative. The Chair of the County Board may request any County Staff, County official and/or Members of the County Board to assist him/her in the transaction of official business at such convention or meeting.
 - 2. The County Board appoints and authorizes the Chair of the County Board to represent the interests of the County on the board of any non-for-profit corporation whenever the governing documents of said non-for-profit corporation provide that its board's membership shall include the Chair of the County Board; including, but not limited to "Choose DuPage" and other regional economic development corporations that promote economic growth in the County. The Chair of the County Board may not accept compensation for his/her service from a not-for-profit corporation under this paragraph.
- C. Legislative Representation of the County

The County Board Chair and/or his/her designee(s) may travel to Springfield or Washington, D.C. to represent the interests of DuPage County as necessary and shall provide the Board with reports of such activity.

D. Preparation of Meeting Agendas and Materials

The Chair of the County Board shall prepare an agenda for all County Board meetings and shall:

- Cause the County Board agenda to be posted at designated areas and on the Internet via the DuPage County Website, in accordance with these rules including all appropriate supporting information.
- Describe resolutions, ordinances and such other business as is to come before the County Board.
- 3. Place on the County Board agenda items including all items which have been requested by one-third (1/3) of the County Board.
- Place on the County Board agenda all items recommended for approval to the County Board by any Committee within 20 days of said Committee's recommendation.
- 5. Where the Chair receives notice that any member who voted on the prevailing side of a matter coming before the County Board at the last prior meeting of the County Board wishes to make a motion to reconsider that matter, the Chair shall cause notice of the motion to reconsider, including the names of the County Board member seeking to make such a motion, to appear under the Old Business section of the agenda for the next meeting of the County Board.
- E. Preparation and Presentation of Annual County Budget

The County Board Chair shall prepare a proposed annual budget, as provided by law, and submit it to the County Board no later than the second regularly scheduled County Board meeting in September of each year.

F. Policy and Program Implementation

The County Board Chair shall supervise and implement policies and programs as expressed in the motions, resolutions and ordinances approved and passed by the County Board.

G. Administration and Management of County Government

The County Board Chair shall coordinate and direct by executive order or otherwise all administrative and management functions including goals and objectives for those functions of the DuPage County government except the offices of elected county officers.

H. Approval of County Board Actions; Veto

- In General. The County Board Chair shall sign all ordinances, resolutions, or written acts of the County Board, provided however, any ordinance passed, adopted or otherwise enacted by the Board shall be presented to the County Board Chair before it becomes effective. If the County Board Chair approves such ordinance, resolution or motion, they shall sign it and it shall become law on the date prescribed; if not, they shall return it to the Board within 10 business days with his/her objections and the Board shall proceed to reconsider the matter at its next meeting, to be held within 30 business days of the Board's receipt of the County Board Chair's objections. If after such reconsideration a majority of the members of the Board pass such ordinance, it shall become effective on the date prescribed but not earlier than the date of passage following reconsideration. If any ordinance is not returned by the County Board Chair to the Board within 10 business days after it has been presented to them, it shall become effective at the end of the 10th day.
- 2. Reduction and Item Veto in Certain Instances. Each county appropriation ordinance that is passed that includes appropriations for the County Health Department and (ii) each appropriation ordinance that is passed by the DuPage County Airport Authority shall be presented immediately to the County Board Chair. If the County Board Chair approves the ordinance, he or she shall sign it and it shall become law. The County Board Chair may reduce or veto any items of appropriations for the County Health Department or for the DuPage County Airport Authority in the ordinance and shall return the item vetoed or reduced with his or her objections to the County Board. A copy of the veto shall also be delivered to the body for which the appropriation is intended. Portions of an ordinance not reduced or vetoed shall become law. Any ordinance not so returned by the County Board Chair within 30 calendar days after it is presented to him or her shall become law. If, within 30 calendar days after the veto has been delivered to the County Board and the body for which the appropriation is intended, the County Board restores an item that has been reduced or overrides the veto of an item by a record vote of three-fifths (3/5) of the members elected, the item shall become law. If a reduced item is not so restored, it shall become law in the reduced amount.

I. Appointments

The County Board Chair shall prepare and distribute to the County Board, when practicable, a written notice of his or her appointment of any individual to any offices which the County Board Chair is directed by law or ordinance to appoint with the advice and consent of the County Board. Such notice shall include an application or other supporting biographical information for each candidate and be provided to Board Members two weeks prior to final approval. The County Board Chair shall post each appointment, term and vacancy on the County's website.

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The County Board Chair, may appoint, with the advice and consent of, and upon a majority vote of the County Board, Department Heads as considered necessary, except in the office of an elected county officer. The County Board authorizes Department Heads to hire employees within approved headcount and within approved salary ranges.

J. Voting in Instances of a Tie

The County Board Chair may not vote on any question at a County Board meeting except in the event of a tie vote.

K. Questions of Order and Policy

The County Board Chair shall rule, subject to appeal, whether an ordinance or resolution is a matter of policy (see Sections X & XI). The County Board may overrule the County Board Chair's ruling by a majority vote.

L. Presiding Officer of the County Board

The County Board Chair shall preside at all meetings of the County Board at which he/she is present.

M. Ex Officio Member of County Board Committees

The County Board Chair shall be an ex officio member of all committees and, when in attendance, may be counted to make a quorum.

N. Assignment of Staff to Committees

The County Board Chair shall assign staff to each committee.

O. Reassignment of Committee Duties

The County Board Chair may, with the advice and consent and upon majority vote of the board, assign any responsibility of any Committee to any other Committee.

P. Execution of County Board Actions

The County Board Chair or their designee(s) shall ensure that all of the orders, resolutions and regulations of the County Board are faithfully executed.

Q. Report to County Board on Fiscal Conditions

The County Board Chair or their staff designee shall make reports to the County Board on the affairs of the county and shall keep the County Board fully advised as to the financial condition of the county and its future financial needs no less than quarterly.

R. Removal and Suspension of Deputies and Employees

The County Board Chair may remove or suspend at his/her discretion, with the advice and consent of and upon a majority vote of the County Board, after due notice and hearing as required by applicable laws, ordinances, and approved County Board policies, anyone whom he/she has the power to appoint, with advice and consent of and upon a majority vote of the County Board. This grant of power to the County Board Chair does not diminish the County Board's authority to remove or suspend, upon a majority vote, after due notice and hearing as required by applicable laws, ordinances, and approved County Board policies, anyone whom the County Board Chair has the power to appoint unless otherwise prohibited by state law. Recommendation for said removal must be made to the Finance Committee for hearing and disposition. Appeal of the Finance Committee ruling may be made to the County Board within 30 days.

S. Bond Issues and Financial Planning

The County Board Chair may propose bond issuance and other matters of financial or fiscal planning. All costs of issuance, and all parties receiving a fee or payment of any kind, shall be disclosed in advance and receive approval by the County Board.

T. Examine County Operations

The County Board Chair may require reports and examine accounts, records and operations of all county administrative units.

U. Care and Custody of County Property

The County Board Chair shall supervise, or cause the supervision of, the care and custody of all county property including institutions and agencies.

V. Intergovernmental Agreements

The County Board Chair may, with the advice and consent of and upon a majority vote of the County Board, enter into intergovernmental agreements with other governmental units.

W. Economic Development

With the advice and consent of and upon a majority vote of the County Board, the County Board Chair may negotiate on behalf of the county with governmental units and the private sector for the purpose of promoting economic growth and development.

X. Employee Performance Review

The County Board Chair shall perform performance and merit reviews for all County Board Senior Staff, Department Heads, and Department Senior Staff. The County Board Chair shall send completed reviews to the chairs of each staff member's parent committee for comment, and any merit increases shall be sent to Finance Committee for concurrence.

Y. Other Duties

The County Board Chair shall perform such other duties as shall be required of him/her by the County Board, by law or by ordinance.

Section III. Vice Chair of the County Board

A. Nomination and Election

The County Board shall nominate and elect from its membership the Vice Chair of the County Board at the first regularly scheduled County Board meeting following the Inauguration of Members of the County Board, or upon the creation of a vacancy in the office of Vice Chair. As used in these rules, "Vice Chair of the County Board" shall refer to the office of "Vice Chairman of the County Board" as set forth in 55 ILCS 5/2-1003.

B. Short-Term Absence of the Chair

In the event of the County Board Chair's short-term absence (less than 30 days), the Vice Chair of the County Board will chair the County Board meeting and exercise the duties of the County Board Chair as they relate to the County Board meeting. The Vice Chair of the County Board shall sign all ordinances, resolutions, or written acts of the County Board after seven calendar days of the date of the County Board action unless such action is vetoed by the County Board Chair during said 10-day period and attested to by the Clerk of the County Board. The Vice Chair of the County Board shall perform all other duties prescribed to him/her by the County Board Chair. The Vice Chair of the County Board shall have a vote at all County Board meetings chaired by him/her.

C. Long-Term Absence of the Chair

In the event of the Chair's long-term absence (more than 30 days) the Vice Chair shall perform all duties prescribed to the Chair until the Chair's return.

D. Chair Pro Tem

In the absence of both the Chair and the Vice Chair, the County Board shall elect a Chair pro tem. The same guidelines will apply as in B & C of this Section.

Section IV. Committee Membership

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A. General Provisions

- The Committees listed in Section V of these Rules constitute the Standing Committees of the County Board.
- All Committee members shall serve a two (2) year term unless they are removed as provided for herein.
- 3. Committees shall act in accordance with and have all authority granted pursuant to Board ordinances, resolutions, policies and rules. Each Committee shall perform such duties assigned to the Committee by the County Board Rules, the Chair of the County Board or referred to the Committee by the County Board. In addition, each committee may:
 - recommend legislation pertinent to the committee's areas of responsibility to the Legislative Committee and the County Board Chair.
 - review the proposed annual budgets of those departments or offices of elected officials under the jurisdiction of that committee with the appropriate appointed or elected official prior to Finance Committee review and recommendation.
 - submit recommendations for Strategic Planning Initiatives to the Strategic Planning Committee for review.
- 4. All Committee recommendations that do not go through Finance Committee that require County Board action shall be presented to County Board within twenty (20) days of the Committee decision. In the case of recommendations requiring Finance Committee approval, such recommendations shall be made to the Finance Committee within twenty (20) days of the Committee decision. Finance Committee recommendations that require County Board action shall be presented to County Board within twenty (20) days of the Finance Committee decision.
- 5. County Board Members shall not lobby on behalf of any bill or executive order before the State or the Federal government in the name of the County or the Board without the consent of the majority of the County Board or the County Board Chair. This does not prohibit individual County Board Members from lobbying in their personal capacity on their own private time.
- B. Selection, Structure, Removal, Vacancies, Resignation
 - 1. Selection.

- Appointments following County Board Elections. Unless otherwise provided in these Rules, Committee Chairmen, Vice Chairmen, and Members shall be appointed by the Chair of the County Board from the membership of the County Board with the advice and consent of, and upon a majority vote of, the County Board at the first meeting in December following each General Election. Should the County Board fail to consent to the Chair's appointments, then the Chair shall have one additional opportunity at the next regularly scheduled County Board meeting, but in no case later than the last regularly scheduled County Board meeting in January, to appoint Committee Chairmen, Vice-Chairmen, and Members. Should the County Board fail to consent to the Chair's appointments, then any County Board member may recommend Committee Chairmen, Vice-Chairmen, and Members, who must then be approved by a majority of the County Board.
- b) Appointments following the creation of a new Committee. Whenever the County Board by rule or resolution creates a new Committee or Committees, the County Board Chair shall appoint the Chair, Vice-Chair, and Members of that Committee with the advice and consent of the County Board consistent with the rule or resolution establishing such Committee.
- c) The terms "Committee Chair" or "Committee Vice Chair" shall refer to the Chair of the Committee or Vice Chair of the Committee appointed under these rules for the specific committees created pursuant to these rules.
- Structure Except as provided in these Rules, Standing Committees shall be comprised of one (1) County Board Member from each County Board District.
 - The Finance Committee shall be a Committee of the Whole of the Members of the County Board.
 - b) The Judicial/Public Safety Committee shall have two (2) County Board Members from each County Board District.
 - c) The Technology Committee shall consist of one (1) County Board Member from each County Board District, the Auditor, the Coroner, the Clerk, the State's Attorney, the Treasurer, and the Recorder. Each of the countywide elected officers may designate a representative to serve as a member of the Technology Committee in his or her stead. "Countywide elected officer" means the State's

Attorney, the Auditor, the Clerk, the Coroner, the Treasurer, and the Recorder. (This subsection shall not become effective until December 2, 2022).

- d) The Intergovernmental Committee shall consist of (1) County Board Member from each County Board District and the DuPage Mayors and Managers Conference shall select six (6) representatives pursuant to their bylaws.
- e) The Stormwater Management Committee shall consist of one (1) County Board Member from each County Board District and one (1) municipal member from each County Board District appointed pursuant to Illinois law.
- f) The Strategic Planning Committee shall consist of one (1) County Board Member from each County Board District and as many as three (3) countywide elected officers.
- Removal The County Board may remove, for cause, any Committee Member or Committee Chair or Vice Chair from any Committee, upon immediate written petition to the Finance Committee stating reason for said removal and majority vote of the Finance Committee approving removal.

Should the Committee member removed desire to appeal the decision of the Finance Committee, within thirty (30) calendar days from the date of removal, he or she may request the appeal to be placed on the next regularly scheduled County Board Meeting agenda. Upon consideration, the County Board may, by majority vote, sustain or overrule said removal.

4. Vacancies

- A County Board Committee vacancy ("Vacancy") shall only occur when a County Board Member is:
 - no longer legally serving as a County Board member as provided for by law; or
 - removed from the County Board Committee as provided for herein; or
 - iii. resigns from a committee assignment.
- b) Upon a Vacancy of Committee Chair, or Vice Chair, the Chair of the County Board shall appoint a new Chair or Vice Chair with the advice

and consent of the County Board at the next regularly scheduled County Board meeting. Should the County Board fail to consent to the Chair's appointment, then any County Board member may recommend an appointment, which must then be approved by a majority of the County Board.

c) On the Vacancy of a Committee Member, the person appointed or elected to fill the County Board Vacancy, as provided for by law, shall serve as a member of each Committee the outgoing County Board Member served on, without any further action by the Committee or County Board and shall assume all rights and responsibilities of that Committee membership including serving on any other committee whose seats are reserved for that former member specifically. In the case the outgoing member served as a Committee Chair or Vice Chair, the new member shall not serve as Chair or Vice Chair, but shall serve as a committee member.

5. Resignation

- a) Members no longer wishing to serve on a Committee shall submit their resignation to the County Board Chair and Committee Chair in writing. The resignation will become effective on the date the letter of resignation is submitted.
- b) Members no longer wishing to serve as the Chair or Vice Chair of a committee shall submit their resignation to the County Board Chair and Committee Chair/Vice-Chair in writing. The resignation shall be effective on the date the letter of resignation is submitted.

C. Meeting Times

- Committees shall meet as determined by the Committee Chair, with the advice of the Committee.
- A Committee may meet any other time at the call of its Committee Chair provided:
 - a) 48-hour notice is given to each Committee Member for the meeting.
 - b) The agenda for such meeting is posted at designated areas and on the Internet via the DuPage County Website 48 hours in advance of meeting, including all appropriate supporting information.

D. Committee Meeting Minutes

- 1. Shall show all Members as present or absent.
- Shall show Public Comment, Chair's Report, and Presentations by all other persons.
- 3. Shall show all action taken by the committee and agenda items discussed.
- 4. Shall show the vote of each Member on roll call votes.
- 5. Shall reflect the names of Members not present at the time of any vote.
- 6. Shall show the reason for closed session and the vote of each Member on whether to go into closed session and to go out of closed session pursuant to the Open Meetings Act (5 ILCS 120/1 et seq.).
- Shall indicate when a Member of a committee is absent due to other official County business.
- 8. If open, approved minutes shall be available through the County Clerk's office and on the Internet via the DuPage County Website.
- 9. If open, approved minutes shall include a summary of all discussion.
- For closed meetings and for closed sessions of open meetings, disclosure of minutes shall comply with the Open Meetings Act.

E. Quorum

- 1. A majority of a Committee shall constitute a quorum.
- 2. No formal action may be taken unless the deliberations and decisions have been participated in by at least a quorum of the committee.
- 3. All County Board Members shall have the right to attend any Committee meeting, and when designated by the Committee Chair, may serve as a temporary member of the Committee for the purpose of establishing quorum. A temporary Committee member shall be entitled to vote on any matter brought before a Committee until such time as majority of the appointed members of the Committee are present. The Chair of the County Board shall be an ex officio member of all committees and, when in attendance, may be counted to make a quorum.

F. Committee Reports

1. Each standing committee may give a majority report to the County Board at a

regular, adjourned, or called meeting.

- 2. Any Member(s) of a committee may submit a minority report to the County Board on any matter before the committee at a regular, adjourned or called meeting.
- Any County Board Member may submit a written report to the County Board in support of or in opposition to any matter before any committee or the County Board.

G. Budget Preparation

- 1. The County Board shall annually develop a Budget Policy no later than May 1st preceding the budget cycle.
- The Chair of the County Board shall prepare a proposed annual budget consistent with the Budget Policy and submit it to the County Board no later than the second regularly scheduled County Board meeting in September of each year.
- Each committee of the County Board shall review the proposed annual budgets
 pertaining to departments or offices of elected officials under its jurisdiction
 with County Board approval of budget. Each Committee shall complete its
 review and forward proposed changes to the Finance Committee no later than
 the second meeting in October.
- The Finance Committee shall recommend a proposed annual budget and submit it to the County Board no later than the fourth Tuesday in October each year.
- The County Board will approve an annual budget at the Board's September Session, or any adjournment thereof, but in no event later than November 30 of each year.

H. Motions By Committee Chair

The Committee Chair is empowered to make motions and to second motions.

I. Subcommittees

Committee Chairs may appoint sub-committees on issues within the jurisdiction of their committees. The membership of the sub-committee shall be selected by the Committee Chair from the membership of the Committee to which the subcommittee reports. The Committee Chair shall appoint one sub-committee member to serve as Subcommittee Chair and one as Subcommittee Vice Chair. The limitations for

committee Chair's and Vice Chair's of Standing Committees do not apply to sub-committees.

J. Board Member Initiative

- Each County Board member may propose an initiative to any relevant County Board committee regardless of whether he or she is a member of said committee. Said Board Member shall provide the Committee Chair and Vice-Chair with a brief summary of the proposal/initiative at least seven days prior to the next regularly scheduled committee meeting, in writing.
- At the next regularly scheduled committee meeting, a brief summary of the proposal shall appear on the committee agenda for that meeting under New Business. The Board Member shall be allowed to make a brief introduction of said proposal/initiative during the "New Business" section of the committee meeting. Should one-third (1/3) of the committee as constituted that day approve, the matter will then be placed on the Agenda at the next regularly scheduled committee meeting for action.

K. Stipends and Additional Compensation

- Except as otherwise provided for by law, Chairs and Vice Chairs of Committees shall not receive additional compensation outside of their normal salary as a County Board Member.
- Except as otherwise provided for by law, County Board Members who serve on other outside Boards, Committees, Task Forces, or any other assignments that relate to their position as a County Board Member, shall not receive additional compensation outside of their normal County Board salary.

L. Parent Committees

- In General. A "parent committee" is a Standing Committee which these Rules authorize to advise and provide recommendations to a specific department of County government under County Board jurisdiction, to a specific area of policy, to a specific countywide elected official, or to the judiciary, and over which the Standing Committee exercises any specific budgetary or procurement authority. Unless otherwise provided by these Rules, a specific department of County government under County Board jurisdiction, a specific countywide elected official, or the judiciary, shall have only one parent committee.
- 2. Powers and Duties of Parent Committees. All parent committees shall, within the limits of their respective jurisdictions as provided by these Rules:

- Advise and provide recommendations to the County Board Chair and the County Board;
- Work with and provide direction to staff responsible for the administration of County functions;
- c) Develop and monitor relevant policies;
- Determine the propriety of and approve the direct payment of claims;
- Review and approve requisitions in conformance with the DuPage County Procurement Code and applicable provisions of Illinois law;
- Review and approve budget transfers, emergency and additional appropriations and programs that require financing that affect the current budget.

Section V. Standing Committees (This Section shall not become effective until December 2, 2022)

A. Development Committee

- Parent Committee Designation. The Development Committee shall be the parent committee of Land Use Planning, Zoning, Building, and all related Commissions.
- 2. Specific Duties. The Development Committee shall serve as a liaison between the County Board Chair, the County Board, and the Zoning Board of Appeals. The performance of these duties shall include the following:
 - a) Serving, on behalf of the County Board Chair, the County Board and County staff, as a liaison to state and local governmental agencies, federal agencies and programs, and other independent agencies and programs.
 - Developing, analyzing, and prioritizing new County Development programs as appropriate.
 - Coordinating and cooperating with all government agencies in developing County policies for county development.
 - d) Providing advice and recommendations on such additional service matters as assigned to the Committee by the County Board Chair or the County Board in conformance with these County Board Rules.

B. Finance Committee

- In General. The Finance Committee, a Committee of the Whole, shall advise and provide recommendations to the County Board Chair and the County Board on fiscal policy, financial and administrative matters. The performance of these duties shall include the following:
 - Working with and providing direction to staff responsible for the administration of County functions within the jurisdiction of this Committee to develop and monitor policies relating to these functions.
 - Determining the propriety and approving the direct payment of claims.
 - c) Reviewing and approving all budget transfers, emergency and additional appropriations, and programs requiring financing that affect the current budget. Requiring any new or expanded program, and any capital project over \$500,000, provide a three (3) year financial impact statement (or, if funded by a grant, the impact upon the county budget in years after the expiration of the grant) before approval.
 - Reviewing and approving requisitions in conformance with the DuPage County Procurement Code.
 - e) Reviewing and approving requests for increased headcount including changes throughout the fiscal year.
 - Reviewing and approving proposed bond issuances and matters of financial or fiscal planning.
 - g) Reviewing and approving an annual budget and submitting it to the County Board no later than the final County Board meeting of October.
 - h) Reviewing and approving all issues pertaining to the County Board
- Parent Committee Designation. The Finance Committee is the parent committee for matters pertaining to the offices of elected officials not under the jurisdiction of the Judicial/Public Safety Committee including the Auditor, Treasurer, County Clerk, Recorder of Deeds, Regional Superintendent of Schools and of matters set forth in Paragraph B.3 of this Section.

- 3. Financial and Fiscal Policies. The Finance Committee shall advise and provide recommendations to the County Board Chair and the County Board on financial and fiscal policies and all other areas as may be determined by the County Board or County Board Chair or as recommended to the Chair of the Finance Committee relating to:
 - a) Supervisor of Assessments/Board of Tax Review
 - b) Human Resources Department
 - c) Capital Budget
 - d) Insurance Matters
 - e) Tort Liability Fund
 - f) Illinois Municipal Retirement Fund
 - g) Finance/Procurement
 - h) Cable Television
 - i) DuPage County Board Rules
 - j) Health Department
 - k) Public Information
 - I) Regional Office of Education
- 4. Additional Financial and Administrative Matters. The Finance Committee shall provide advice and recommendations on such additional financial and administrative matters as assigned to the Committee by the County Board Chair or the County Board in conformance with County Board Rules.
- 5. Primacy. The Finance Committee shall, in cases of conflicting recommendations among Committees, have primacy in Financial, Budgetary and Administrative matters.
- C. Human Services Committee
 - Parent Committee Designation. The Human Services Committee shall be the parent committee for the Community Services Department and all related commissions, and the County Care Center.

- 2. Specific Duties. The Human Services Committee shall:
 - a) Serve as a communication link between the County Board Chair, the County Board, Care Center and County staff responsible for the administration of functions within the jurisdiction of this Committee, public and private human service agencies and programs not under the jurisdiction of the county, state human service agencies and programs, Federal human service agencies and programs, and other independent human service agencies and programs.
 - Develop, analyze, and prioritize new human services programs as appropriate.
 - Recommend expenditures of County funds for private human service agencies.
 - d) Provide advice and recommendations on such additional human services matters as assigned to the Committee by the County Board Chair or the County Board in conformance with these County Board Rules.

D. Transportation Committee

- 1. Parent Committee. The Transportation Committee is the parent committee of the Division of Transportation and matters of Public Transportation.
- 2. Specific Duties. The Transportation Committee shall:
 - Advise and provide recommendations to the County Board Chair and the County Board relating to traffic programs and public transportation.
 - b) Serve as a communication link between the County Board Chair, the County Board, County staff responsible for the administration of functions within the jurisdiction of this Committee, municipalities, townships, IDOT, Illinois Tollway, State of Illinois, Federal agencies, County and the DuPage Mayors and Managers Conference, CMAP, and other interested jurisdictions.
 - Develop and maintain a long-term transportation and trail capital plan of at least five (5) years for highway improvement.
 - d) Develop, analyze, and prioritize land acquisition, highway, and other

- construction projects for implementation of the transportation plan.
- e) Provide advice and recommendations on such additional transportation matters as assigned to the Committee by the County Board Chair or the County Board in conformance with these County Board Rules.
- f) Be responsible for those issues related to the design and construction of all facilities, paths, trails and roadways as they relate to those functions listed above.
- Address railroad safety issues and seek to make DuPage County railroads as safe as possible.
- Encourage the construction of bridges or tunnels at railroad crossings deemed appropriate by the County Board.

E. Judicial and Public Safety Committee

- Parent Committee Designation. The Judicial and Public Safety Committee is the
 parent committee for matters relating to the Circuit Court, Circuit Court Clerk,
 Jury Commission, Specialty and Juvenile Court, Public Defender, Sheriff's Merit
 Commission, Probation, State's Attorney, Office of Homeland Security and
 Emergency Management, Sheriff, and Coroner and all matters related to
 Judicial, Public Safety and law enforcement issues.
- 2. Specific Duties. The Judicial and Public Safety Committee shall:
 - Exercise responsibility for those issues related to the design and construction of all facilities as they relate to those functions listed above.
 - b) Provide advice and recommendations on such additional Judicial and Public Safety matters as assigned to the Committee by the County Board Chair or the County Board in conformance with these County Board Rules.

F. Public Works Committee

 Parent Committee Designation. The Public Works Committee shall be the parent committee for matters pertaining to the Public Works Department, and Facilities Management.

- 2. Duties Related to Public Works. The Public Works Committee shall:
 - Advise and provide recommendations to the County Board Chair and the County Board relating to the Public Works Department in accordance with EPA rules and regulations
 - b) Develop, analyze, and prioritize new Public Works programs including compliance with the Clean Water Act
 - c) Recommend expenditures of County funds for Public Works.
 - Monitor plant utilization and recommend plans, if necessary, for County owned treatment facilities.
 - e) Work with the municipalities, state and federal agencies, and others as appropriate, to develop Public Works programs and to implement said programs in DuPage County.
- 3. Duties Related to Facilities Management. The Public Works Committee shall:
 - a) Advise and provide recommendations to the County Board Chair and the County Board relating to Facilities Management, maintenance, fixtures and furnishings of all buildings and County property under the General Fund.
 - Develop, analyze, and prioritize new Facilities Management projects as appropriate.
 - Recommend expenditures of County funds for Facilities Management.
 - d) Provide the Finance Committee with an anticipated Facilities Management project list for the upcoming year.
- Special Service Areas. The Public Works Committee shall recommend to the County Board the formation of special service areas in the unincorporated areas.
- Additional Matters. The Public Works Committee shall provide advice and recommendations on such additional public works and facilities management matters as assigned to the Committee by the County Board Chair and the County Board in conformance with County Board Rules.
- G. Stormwater Management Committee

- Selection of Chair and Vice Chair. Notwithstanding the provisions of Article IV
 of these Rules, the Chair of the Stormwater Management Committee shall be
 selected from and by the County Board Members by majority vote. The
 Municipal Members shall not vote on the selection of the Chair. The Municipal
 Members shall select the Vice Chair as provided in applicable statutes and
 ordinances.
- Parent Committee Designation. The Stormwater Management Committee shall be the parent committee on policy and County budget matters pertaining to stormwater management and drainage issues.
- 3. Duties Relating to Stormwater. The Stormwater Management Committee shall:
 - a) Serve as a communication link between the County Board Chair, the County Board, County staff and Mayors and Managers responsible for the administration of functions within the jurisdiction of this Committee.
 - b) Develop, analyze, and prioritize new Stormwater programs including compliance with the Clean Water Act.
 - Recommend expenditures of County funds for Stormwater programs.
 - Monitor county-wide ordinance(s) regulating the use and protection of the flood plain in DuPage County.
 - e) Coordinate the operational control of Stormwater Management projects within the County.
 - f) Review and amend Committee By-Laws as necessary.
 - g) Develop specific projects, to preserve and enhance existing wetlands and aquatic and riparian environments and encourage restoration of degraded areas.
 - h) Provide advice and recommendations on such additional Stormwater Management matters as assigned to the Committee by the County Board Chair or the County Board in conformance with these County Board Rules.
- 4. Duties Relating to Drainage. The Stormwater Management Committee shall:
 - a) Advise and provide recommendations to the County Board Chair and the County Board relating to drainage issues within

unincorporated DuPage County.

- b) Develop, analyze, and prioritize drainage projects within unincorporated areas.
- Recommend expenditures of County funds for completion of drainage projects throughout unincorporated DuPage County.
- d) Work with the townships, state and federal agencies, municipalities and others as appropriate to implement the approved drainage program in unincorporated DuPage County.
- Provide advice and recommendations on such additional drainage matters as assigned to the Committee by the County Board Chair or the County Board in conformance with these County Board Rules.

H. Environmental Committee

- Parent Committee Designation. The Environmental Committee shall be the parent committee over matters relating to environmental issues, primarily maintaining clean air, land and water in DuPage County.
- 2. Specific Duties. The Environmental Committee shall:
 - a) Serve as a communication link between the County Board Chair, the County Board and County staff responsible for the administration of functions within the jurisdiction of this Committee, the Forest Preserve, and other public and private entities dedicated to protecting our environment.
 - b) Recommend expenditures of County funds for implementing environmental projects and open space preservation.
 - Work with the Regional Superintendent of Schools and other appropriate agencies and non-profits to develop environmental education programs.
 - d) Update the solid waste disposal plan for the County as required.
 - e) Monitor, under the authorization of the Illinois Environmental Protection Agency, open and closed sanitary landfills and other solid waste facilities and pollution control facilities throughout the County for the purpose of ascertaining the integrity of those facilities.

I. Technology Committee

- Parent Committee Designation. The Technology Committee shall be the parent committee of the Information Technology Department and of matters related to information available electronically.
- 2. Specific Duties. The Technology Committee shall:
 - a) Serve as a link between the County and the public in furtherance of electronic means to interact with DuPage County government.
 - b) Create an improved internal information system among DuPage County staff.
 - c) Develop, analyze, and prioritize new information technology services as appropriate.
 - Review long-term strategies relating to the development and use of information technology for County Government operations.
 - e) Provide advice and recommendations on such additional technology matters as assigned to the Committee by the County Board Chair or the County Board in conformance with these County Board Rules.

J. Strategic Planning Committee

- Committee Duties. The Strategic Planning Committee shall:
 - a) Perform ongoing reviews of County operations to create efficiencies where possible in regards to the Strategic Plan.
 - b) Make recommendations to the appropriate committees, Countywide Elected Officials, and Chair of the County Board.

K. Economic Development Committee

- Parent Committee Designation. The Economic Development Committee shall be the parent committee for matters related to economic development for DuPage County.
- 2. Specific Duties. The Economic Development Committee shall:
 - a) Oversee the application of the Workforce Investment Act (WIA).
 - b) Serve, on behalf of the County Board Chair, the County Board and

County staff, as a liaison to local economic development specialists, chambers of commerce, workforce development specialists, educational institutions and other agencies and programs within DuPage County.

- Develop, analyze, and prioritize economic development and workforce plans for DuPage County
- d) Serve as a communication link between the Planning Division and the Economic Development staff responsible for the assistance in every aspect of business and career development.
- e) Provide advice and recommendations on such additional Economic Development matters as assigned to the Committee by the County Board Chair or the County Board in conformance with these County Board Rules.

L. Redistricting Committee

- Notwithstanding any other County Board rule or ordinance to the contrary, the County Board hereby establishes a Redistricting Committee pursuant to 55 ILCS 5/2-3002 et seq. The committee shall be comprised of seven members including; a Chair, who shall be the most senior member of the first leading political party as defined in the Illinois Elections Code, 10 ILCS 5/ et seq., based on uninterrupted service as a member of the County Board; a Vice-Chair, who shall be the most senior member of the second leading political party as defined in the Illinois Elections Code based on uninterrupted services as a member of the County Board; and one County Board member from each County Board district, elected by majority vote by the three members of each County Board district. The three members of each County Board district must determine collectively who shall serve as their district representative. The Vice-Chair shall serve as the representative for their district as to not increase the size of the committee and no vote shall be taken to select that district's representative.
- The Redistricting Committee shall advise and provide recommendations to the County Board Chair and the County Board on the drafting and adoption of a redistricting plan as required by state statute. The performance of these duties shall include the following:
 - Work with and provide direction to staff, and consultants, regarding the acquisition of census data, computer resources, and the drawing of boundaries for County Board districts pursuant to state and federal law;

- Make recommendations to the County Board regarding the retention of consultants to assist in the drafting of a redistricting plan.
- The Chair shall have the same rights and privileges as a member of the committee, including but not limited to the right to make and second motions, and the right to vote;
- The Committee Chair's district shall be represented on the committee by a County Board member elected by the members of that district pursuant with this section;
- The County Board shall appropriate a budget sufficient for the Redistricting Committee to use whatever tools the Redistricting Committee deems necessary for drawing of a new County Board district map;
- f) Utilize any and all assets of the county, including but not limited to computer programs, maps or other tools or assets of any nature which may be necessary to facilitate the creation of the redistricting plan by the committee.
- g) The Redistricting Committee shall be constituted and begin work immediately upon passage of these rules, and hereafter by January 1 of the decennial census year, and shall present a redistricting plan to the County Board no later than May 1st of the year the redistricting plan must be adopted.

M. Animal Services Committee

- Parent Committee Designation. The Animal Services Committee shall be the parent committee for all matters related to Animal Services, including the Animal Services Administrator and the Animal Shelter.
- 2. Specific Duties. The Animal Services Committee shall:
 - Serve as a communication link between the County Board and various charitable organizations which support the Animal Shelter.
 - b) Provide advice and recommendations on such additional Animal Services matters as assigned to the Committee by the County Board Chair or the County Board in conformance with these County Board Rules.

N. Intergovernmental Committee

- Selection of Co-Chairs. The Chair of the County Board shall designate one (1)
 County Board Member to serve as the County's lead representative to the
 Intergovernmental Committee. The DuPage Mayors and Managers Conference
 shall designate one (1) Mayor or Village President to serve as its lead
 representative to the Intergovernmental Committee. The County and
 Municipal lead representatives shall both serve as Co-Chairs of the
 Intergovernmental Committee.
- 2. Specific Duties. The Intergovernmental Committee shall advise and provide recommendations to the County Board Chair and the County Board. The goal of the Committee is to provide a forum for informal discussion and resolution of concerns between county and municipal governments and to provide information regarding municipal and county issues, policies, and programs. The performance of these duties shall include the following:
 - a) Improving coordination and cooperation between the county and local governments.
 - b) Serving as a communication link between the County Board Chair, the County Board, County Staff and Mayors and Managers responsible for the administration of functions within the jurisdiction of this committee.
 - c) Fostering a strong understanding of programs, policies, and rules and to facilitate a two-way exchange of information and communication for the discussion and study of intergovernmental challenges.
 - d) Providing advice and recommendations on such additional intergovernmental matters related to all other units of local government as necessary or as assigned to the Committee by the County Board Chair or the County Board in conformance with these County Board Rules.

O. Legislative Committee

- Parent Committee Designation. The Legislative Committee shall be the parent committee over matters pertaining to federal and state legislation and policy.
- Specific Duties. The Legislative Committee shall, with the advice and consent of the County Board:
 - a) Develop, analyze, and prioritize legislative initiatives.

- Develop and publish the County's annual state and federal legislative programs and distribute it to state and federal legislators who represent DuPage County.
- c) Work with and provide direction to staff, and contract lobbyists, responsible for functions within the jurisdiction of this Committee.
- d) Develop and monitor policies relating to these functions.
- Provide advice and recommendations on such additional legislative matters as assigned to the Committee by the County Board Chair or the County Board in conformance with these County Board Rules.
- 3. Limitation on Activities. Committee Members are not to represent the County while lobbying any bill or executive order before the State or the Federal government without the consent of the majority of the County Board or the County Board Chair. This does not prohibit individual Members from lobbying in their personal capacity on their own private time.

Section VI. Ad Hoc Committees and Special Advisory Groups

A. Ad Hoc Committees

- 1. The Chair of the County Board may establish ad hoc committees.
- 2. If the Chair assigns an ad hoc committee to a Standing Committee the ad hoc committee shall report to that Standing Committee and to the Chair of the County Board on a regular basis.
- The Chair of the County Board or his/her designee may be a member of any such ad hoc committee.
- The Chair of the County Board shall establish the scope and objectives of the ad hoc committee.
- No ad hoc committee may be appointed beyond the term of the Chair of the County Board.

B. Other Advisory Bodies

The Chair may create special advisory groups, comprised in whole or in part of non-County Board Members, in cases where he deems it necessary to utilize the specialized knowledge or expertise of a group to provide direction and advice on specific policy issues.

Section VII. Meeting Procedure

- A. Meeting Agendas
 - All meeting agendas shall comply with and be posted in accordance with the requirements of the Open Meeting Act.
 - Order of Business. The order of business for County Board meetings shall be as follows:
 - a) Call to Order
 - b) Pledge of Allegiance
 - c) Invocation
 - d) Quorum Roll Call
 - e) Proclamations
 - d)f) Public Comment
 - e)g) Chair's Report/Presentations
 - f) Public Comment
 - g)h) Consent Agenda
 - h)i) Standing Committee Reports
 - i)j) Issue Committee Reports
 - <u>j)k)</u> Old Business
 - k)|) New Business
 - <u>|)m)</u> Adjournment
- B. Quorum Roll Call

The Clerk will record the roll in the following manner:

- 1. Present.
- 2. Excused, when the absent member is on official County business and has provided notification to the County Clerk prior to the meeting.

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3. Absent.

C. Call of Member to Order

The County Board Chair shall preside over board meetings subject to Section II of these Rules.

- A Member, when called to order by the County Board Chair, shall discontinue speaking.
- 2. The ruling of the County Board Chair shall be binding and conclusive, subject only to the right of appeal.

D. Public Comment

Subject to the following guidelines, members of the public and employees of the County shall be afforded time during regular and special meetings open to the public, to comment to the Board.

- Persons wishing to address the Board in-person shall complete the form, "Notification to the County Board Chair", at the designated table in the Board Room at the beginning of the meeting.
- 2. Remarks shall be confined to topics or activities which fall within the statutory authority of the County Board.
- Each in-person remark shall not exceed three minutes in length. The total time for all public comment shall not exceed thirty minutes.
- 4. Persons wishing to address the County Board via electronic submission shall complete the online public comment form found on the County's website. Electronic submissions must be submitted by 3 P.M. the day prior to the scheduled meeting as which the comment is to be considered. All comments received by 3 P.M. will be forwarded to the County Board before the meeting. The County Clerk will attach any submitted comments into the minutes of that meeting. Electronic comments will not be read into the record.
- 5. If a meeting is to be held during a disaster declaration or conditions pursuant to section 7 (e) of the Open Meetings act, submission must be submitted prior to 7 A.M. on the day of the meeting. Only under this disaster declaration will electronic submissions be read into the record. The County Board will hear inperson public comments first, then any remaining time will be for the reading of online public comment. Each electronic public comment will only be read for

three minutes, the same amount of time as in-person public comment.

E. Consent Agenda

- All items on the Consent Agenda shall be considered to be routine by the respective standing Committees, with the exception of the expenditure of funds, and shall be enacted by one motion.
- There shall be no separate discussion on Consent Agenda items unless a Board Member so requests, in which event the item shall be removed from the Consent Agenda and considered in its normal sequence on the Agenda.
- 3. The Consent Agenda may include the following:
 - a) All monthly and annual reports.

F. Debate

- No Member shall speak more than once on the same question except by consent of the Chair, and then after all other Members desiring to speak have done so. However, the Chair of the committee, whose report is under consideration, shall have the right to open and close debate.
- 2. Any Member proposing an amendment shall have the right to open and close debate on the amendment.

G. Attendance by Electronic Means

- The DuPage County Board adopts the requirements set forth in the Open Meetings
 Act (5 ILCS 120/7), as it may be amended from time to time, with regard to members
 of the DuPage County Board participating in DuPage County Board and Committee
 meetings by electronic means.
- If a member wishes to attend a County Board or County Board Committee meeting by video or audio conference, the member must provide, to the extent possible, 24 hour notice to either the County Clerk or to the designated Committee Secretary to provide sufficient time for arrangements to be made for the member to participate by electronic means.
- Members shall not operate motor vehicles, watercraft, aircraft, or heavy equipment
 while attending a meeting by Electronic Means. Members in violation of this rule
 shall not be considered to be acting upon County Business by participating in a
 meeting electronically and may be subject to censure.

4. If a Chair of a committee wishes to attend via Electronic Means, the meeting shall be conducted by the Vice-Chair or the member designated as the interim Chair that is physically present at the meeting location. This ensures the meeting can easily be managed. The Chair will retain their ability to vote and participate as any other member of the Committee.

Section VIII. Parliamentary Rules

A. Parliamentary Authority

The rules of Parliamentary Procedure as set forth in Robert's Rules of Order Newly Revised, Perseus Books, Harper Collins, shall govern the Board in all cases to which they are applicable and in which they are not inconsistent with applicable state statutes, the special rules of this Board, or other County Ordinances.

B. Suspension of the Rules

Temporary Suspension of Parliamentary Rules shall occur upon a vote of a two-thirds (2/3) majority of the County Board.

C. Rules Amended

- 1. Two readings shall be required prior to adoption.
- These rules shall be adopted, replaced, altered, or amended by resolution or ordinance of the County Board.

D. Scope of Authority

These rules, as adopted, shall govern the conduct of business by the County Board Chair and the County Board Members.

E. Continuity of Rules

The County Board shall operate under these Rules from the date of adoption until such time as they are readopted, replaced, altered or amended by action of the Board.

F. Duties of Presiding Officer

- The Presiding Officer shall preserve order and decorum and may speak to points of order in preference to other Members and shall decide all questions of order subject to appeal.
- 2. In case of any disturbances or any disorderly conduct, the Presiding Officer shall

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have the power to require the meeting room to be cleared.

G. Duties of Members

- 1. Every Member Chair shall not proceed to speak until recognized by the Chair.
- 2. Comments shall be confined to the question under debate.
- 3. Parliamentary courtesy shall be maintained at all times.

H. Parliamentarian

The County Board shall elect from within its membership a County Board Member to serve as the County Board Parliamentarian. The parliamentarian so elected shall proceed in consultation with the State's Attorney in all manners touching upon County, State, Federal and Local law, rule and/or ordinance.

Section IX. Special Rules of Procedure

A. Appeals from Decision of the Chair

- Any Member may appeal a ruling of the Chair. The County Board Parliamentarian shall rule on all appeals of the Chair. The Parliamentarian's ruling on appeals may be appealed to the County Board.
- 2. If the appeal is seconded, the Member making the appeal may briefly state his/her reason for same, and the Chair may briefly explain his/her ruling. There shall be no debate on the appeal, and no other Member shall participate in the discussion.
- 3. The Chair shall then put the question, "Shall the decision of the Chair be sustained?"
- 4. All members present shall vote yea or nay. "Present" and "Abstain" votes shall not be allowed on such appeals.
- 5. If a majority of the members present and voting vote "No," the decision of the Chair shall be overruled; otherwise, it shall be sustained.

B. Motion to Amend

 A motion to amend shall be in order, a motion to amend an amendment shall be in order, but one to amend an amendment to an amendment shall not be entertained. This provision shall not be read to prohibit more than three amendments to a main motion.

- On an amendment to strike out and insert, the paragraph to be amended shall
 first be read as it stands, then the words proposed to be stricken, then those to
 be inserted, and finally the paragraph as it will stand if so amended shall be
 read.
- 3. An amendment modifying the intention of a motion shall be in order, but an amendment relating to another subject shall not be in order.
- 4. An amendment to the main question or other pending question may be referred to a committee and returned at a time certain. Neither the main question nor such other pending question shall be affected thereby. If an amendment on an item before the County Board is referred to a committee, said committee shall submit a report to the County Board after the committees next meeting. If the committee reports favorably on the amendment, the amendment shall be placed on the agenda for final action at the next county board meeting. If the committee reports unfavorably on the amendment, the committee report will include that information for the County Board.

C. Question of Personal Privilege

- The right of a Member to address the Board on a question of personal privilege shall be in cases in which his/her personal integrity, character or motives are assailed, questioned or impugned.
- A Member shall have the opportunity for introduction of guests and/or other significant events.

D. Seconding of Motions

- No motion shall be put or debated in the Board or in Committee unless it is seconded.
- When a motion is seconded, it shall be stated by the Presiding Officer before debate.

E. Withdrawal of Motions

- A motion may be withdrawn even after having been stated by the Board Chair prior to the vote having been taken.
- 2. The second must be withdrawn prior to the request for withdrawal of the main motion.

F. Written Motions

Every motion of the Board, including motions to amend, but excepting motions
of procedure, shall be reduced to writing if requested by any Member, prior to
final action being taken on the motion.

G. Division of Questions

- 1. If any question under consideration contains several distinct propositions, the County Board Chair may, upon request of any Member or upon his/her own volition, require a division of the question.
- 2. If the County Board Chair fails to respond affirmatively to such a request, the Board, by majority of those present and voting, may divide such question.
- H. Motions to Lay on the Table and to Take from the Table
 - 1. A motion to lay an item on the table shall be used only to put aside a main motion for a short period of time.
 - a) An example of an appropriate use of the Motion to Table would be to table discussion and final action on an item until after a presentation or until after staff provides information requested by the committee. Where a main motion is being considered at a subsequent meeting, a motion to postpone to a certain time is appropriate.
 - 2. A motion to lay a question or other proposition on the table, or to take a question from the table, shall be debatable, is subject to amendment and requires only a simple majority of the quorum of the members present.
 - 3. A motion to lay a question or other proposition on the table shall apply to that question or proposition only. An amendment to the main question or other pending question may be laid on the table and neither the main question nor such other pending question shall be affected thereby.
 - 4. A motion to take any question or other proposition from the table may be proposed at the same meeting at which such question or proposition was laid upon the table, and requires only a simple majority of the quorum of the members present.
 - 5. Any motion laid on the table that is not removed from the table by the close of the next regularly scheduled session shall die.
- I. Motion to Postpone to a certain time/Motion to Postpone Indefinitely
 - 1. When consideration of the motion or other proposition is postponed to a

certain time, it shall not be again taken up at the same meeting.

- A motion to postpone to a certain time shall not open the main question to debate.
- 3. A motion to postpone indefinitely is debatable and subject to renewal by any member at a later appropriate time.

J. Motion to Substitute

- 1. A substitute for any original proposition under debate or for any pending amendment to such proposition may be entertained notwithstanding that at such time further amendment is admissible and germane to the issue.
- If accepted by the Board by a vote, a motion to substitute shall entirely supersede such original proposition or amendment, as the case may be, and cut off all amendments appertaining thereto.
- A motion to substitute cannot be used in a manner which, in the opinion of the Board's legal counsel, would violate the Open Meetings Act (5 ILCS 120/1, et seq.).
- Motions to Substitute are disfavored by the Board and the use of Motions to Amend is encouraged where appropriate.

K. Reconsideration

- A vote or question may be reconsidered after roll call, at the end of the same meeting, or at the end of the first regular or adjourned meeting held thereafter, but not a special meeting, unless there is present the same number of Members as was present when the original vote was taken. A member who wishes to make a Motion to Reconsider at a subsequent meeting shall inform the County Board Chair of such a motion, that it may be placed on the agenda for the next meeting. In the event the motion is made and approved at the meeting, consideration and final action on the matter shall then be postponed to the next following meeting and placed on the agenda for that meeting.
- A motion to reconsider must be made by a Member who voted on the prevailing side.
- 3. In the case where a motion failed for lack of a specific vote requiring greater than a simple majority, then either side may move for reconsideration.
- 4. A motion to renew a motion to postpone indefinitely shall not be subject to a motion to reconsider.

L. Previous Question (Closing Debate)

- When the previous question is moved on the main question and seconded, it shall be put in this form: "Shall the main question now be put?"
- 2. If such motion is carried, further amendment and all further motions and debates shall be excluded and the question put without delay upon the pending amendments in proper order, and then upon the main question.
- 3. The previous question shall require an affirmative vote of two-thirds (2/3) of the Members present and voting.

M. Motion to Adjourn

- 1. Motion to adjourn the Board meeting shall always be in order except:
 - a) When another Member is in possession of the floor.
 - b) When the Members are voting.
 - c) When adjournment was the last preceding motion.
 - d) When it has been decided that the previous question shall be taken.
- A motion simply to adjourn shall not be subject to amendment or debate, but a motion to adjourn to a time certain, shall be subject to amendment and debate.

N. Motion to Receive and Place on File

- A motion to Receive and Place on file is only in order for information items or informational reports placed before the committee.
- 2. The effect of a motion to Receive and Place on file is to acknowledge formal receipt of the transmitted items or reports.
- This motion requires a second, is not debatable, and requires a simple majority for passage.

O. Committee Reports

- 1. The first vote of each committee agenda item shall be a roll call vote.
- Subsequent roll call votes may be waived at the request of any Committee Member, if unanimous leave of the body is granted. Such a request is made by

requesting that the Board adopt the most favorable roll call where all members currently in attendance cast a vote. Where a member has left the floor or returned to the floor, a new roll call is required. If unanimous leave is not granted, a roll call vote, as required by law, shall be taken. However, any member may request a roll call vote.

- 3. If any Committee Member requests it, the "Yeas" and "Nays" and abstentions upon any question shall be taken and entered in the Minutes.
- 4. Explanations of votes are not permitted during roll call.
- The result of all votes of "Yeas" and "Nays" shall not be announced by the Clerk, but shall be handed or otherwise transmitted to him or her to the Chair for announcement.
- 6. No vote shall be changed after the vote has been announced by the Chair.
- In all cases where a resolution or motion is entered in the Minutes, the name
 of the Member moving and seconding the same shall be entered in the
 Minutes.

P. Precedence of Motions:

Roberts Rules of Order, Newly Revised shall govern the Board in all cases to which they are applicable and in which they are not inconsistent with applicable State statute, the special rules of this Board, or other County ordinances, as to precedence of motions.

Q. Point of Order

Whenever a Member believes that the Rules of the Board are being violated, he/she may call upon the Chair for a ruling and an enforcement of the Rules by raising a Point of Order.

Section X. Actions of the County Board

- A. Majority Vote Generally Required
 - 1. An act of the County Board shall require a majority vote of those present and voting provided a quorum is present.
 - 2. Adoption of an ordinance or resolution requires a majority vote of the County Board, unless otherwise specified by statute or by county ordinance.
 - 3. If any such statute and ordinance differ with respect to voting requirements, such ordinance shall control, unless the statute is preemptive of County authority.

- B. Actions Requiring an Extraordinary Vote
 - Illinois law requires an extraordinary vote of all Board Members, at Finance Committee and County Board, in the following instances:
 - a) To amend zoning ordinance when resolution protesting such amendment has been filed by a municipality with the County Clerk by a three-fourths (3/4) vote of all Board Members in compliance with 55 ILCS 5/5-12007.
 - b) For budget transfers, by two-thirds (2/3) vote of all Board Members in compliance with 55 ILCS 5/6-1003.
 - c) For emergency appropriation, by two-thirds (2/3) vote of all Board Members in compliance with 55 ILCS 5/6-1003.
 - To override the veto of the County Board Chair by a three-fifths (3/5) vote in certain matters set forth in 55 ILCS 5/5-1014.5.
 - 2. Unless otherwise specified in the governing statute or ordinance, an "extraordinary vote" of the County Board shall be defined as a two-thirds (2/3) vote of the elected or appointed members of the Board then holding office.

C. Roll Call Voting

- When conducting a roll call vote, the Clerk or the secretary shall call the maker
 of the motion first and proceed through the remainder of the Board in
 alphabetical order beginning with the member whose name immediately
 follows the name of the member who made the motion.
- 2. Members shall vote on any question submitted to a roll call:
 - a) Yea
 - b) Nay
 - c) Abstain
 - d) Present
- 3. The Clerk shall include "Present" votes with the majority. To avoid a conflict of interest, a Member shall "Abstain" from voting. Where an abstention is insufficient to avoid a conflict, a member shall absent themselves from the Board floor for the period of time in which the matter in which they have a conflict is being debated or voted upon, as provided in Subsection F of this

Article. The roll call and minutes for such a matter shall indicate that they were absent and not present for the vote or discussion. Nothing in these rules should be construed to prevent or discourage a member from discussing a potential conflict of interest with the DuPage County Ethics Adviser, as some conflicts may not be cured by a member absenting himself from the Board floor and not voting

- 4. Names of those not answering may be called again, or the Chair may ask if anyone entered the chambers after his name was called.
- 5. Members may change their votes before the result is announced by the Chair.
- The Clerk shall give the final number of those voting "Yea," "Nay," "Abstain," and the number voting "Present" to the Chair.
- 7. The Chair shall announce the figures, ask if there is any objection by the Members, and declare the result of the motion.
- 8. A consent vote shall be of a majority of members present.

D. Policy Ordinances

- Policy making ordinances and resolutions shall have two readings before the vote is taken.
 - First reading will be considered the time for Member questions, comment or clarification which shall be referred to the proposing Committee for consideration.
 - The second reading will be considered the time for debate and action.
- 2. An ordinance or resolution authorizing the issuance or sale of bonds is not a policy making ordinance for the purposes of this Rule.

E. Opinions of the State's Attorney

Requests for formal opinions from the State's Attorney relating to the County Board must be:

- 1. By the County Board Chair;
- 2. Approved by the County Board Chair; or
- 3. Requested by an absolute majority of the County Board either by vote or written authority.

- 4. This section does not prohibit individual board members from asking questions of the State's Attorney for informal legal advice.
- Nothing in this section shall be construed to require that the State's Attorney waive his/her discretion in whether a matter requires a formal or informal legal opinion.

F. Abstentions Due to Conflicts of Interest

- A County Board member may not act on any matter in which a conflict of interest as defined by law or the Ethics Ordinance exists except as provided by law, Ordinance or these Rules. Any member who has a conflict of interest should abstain from discussion and shall not vote on the matter in which the conflict exists.
- Whenever a member abstains from voting because of a conflict of interest, the
 vote of abstention shall not be counted in the number of votes cast, and shall
 not be counted with the majority or minority vote of the County Board.
- 3. If a conflict of interest is an action that is prohibited and not otherwise excepted by the Public Officer Prohibited Activities Act, a member cannot avoid a conflict by abstaining from discussion or vote on the contract.

Section XI. Application of County Ordinances, Resolutions, and Policies

A. In General

- The Chair of the County Board, the County Board and all committees thereof shall be subject to the provisions of the ordinances, resolutions, and policies which the County Board may from time to time adopt to govern the operations of the County. Such ordinances, resolutions, and policies include, but are not limited to the County's Ethics Ordinance, Procurement Code, and Travel Policy.
- Whenever a County ordinance, resolution, or policy distinguishes the rights, duties, and responsibilities of an employee from those of an elected official, the Board, its members, and its Chair shall abide by that portion of the ordinance, resolution or policy which applies to them in their capacity as an elected official.
- These County Board Rules shall apply to the County Board and all County Board Committees, including ad-hoc committees, with the exception of Section VII (A)
 of the Rules. All advisory groups and appointive bodies, including the Zoning

Board of Appeals, shall be subject to the County Board's rules governing public comment, unless such advisory group or appointive body enacts its own specific rules to govern public comment at its meetings.

Section XII. Miscellaneous Rules of the County Board

A. Effective Dates

1. These Rules shall become effective immediately, unless otherwise provided herein.

Finance Resolution

421 N. COUNTY FARM ROAD WHEATON, IL 60187 www.dupagecounty.gov



File #: FI-R-0225-23 Agenda Date: 10/10/2023 Agenda #: 9.B.

GRANT AGREEMENT BETWEEN THE COUNTY OF DUPAGE AND THE COMMUNITY HOUSE FOR THE USE OF ARPA FUNDS \$277,357

WHEREAS, the American Rescue Plan Act of 2021 (ARPA; P.L. 117-2) was signed into law on March 11, 2021 to provide COVID-19 relief and economic stimulus; and

WHEREAS, the County of DuPage ("County") has received \$179,266,585.00 (ONE HUNDRED SEVENTY-NINE MILLION, TWO HUNDRED SIXTY-SIX THOUSAND, FIVE HUNDRED EIGHTY-FIVE AND 00/100 DOLLARS) from the American Rescue Plan Act ("ARPA"); and

WHEREAS, the United States Department of the Treasury released the Final Rule on January 6, 2022 to provide guidance on the use of ARPA funding; and

WHEREAS, the County has evaluated the ARPA public law with its subsequent Final Rule and has determined that ARPA funds may be used to address negative economic impacts caused by the COVID-19 public health emergency, especially negative impacts on the mental health of families and young people; and

WHEREAS, the County wishes to enter into a Grant Agreement ("Agreement") with The Community House to provide ARPA funding for mental health services targeted to the under-resourced area of Willowbrook Corner; and

WHEREAS, the County has prepared an Agreement ("Exhibit A") which outlines the arrangements between the County and The Community House to govern the disbursement and auditing of ARPA funds.

NOW, THEREFORE BE IT RESOLVED that the DuPage County Board hereby directs the DuPage County Board Chair to execute the grant Agreement between DuPage County and The Community House.

| Enacted and approved this 10 th day of October, 2023 at V | Vheaton, Illinois. |
|--|--|
| | |
| | DEBORAH A. CONROY, CHAIR DU PAGE COUNTY BOARD |
| Attact | |

JEAN KACZMAREK, COUNTY CLERK

EXHIBIT A

A GRANT AGREEMENT BETWEEN THE COUNTY OF DUPAGE AND THE COMMUNITY HOUSE FOR THE USE OF ARPA FUNDS IN THE AMOUNT OF \$277,357

WHEREAS, the County of DuPage ("County") is a body corporate and politic; and

WHEREAS, The Community House is a nonprofit organization that offers both community recreation and quality social services to people of all ages and walks of life by providing local opportunities for athletics, arts and culture, counseling, education services, volunteer opportunities, and community connections; and

WHEREAS, the County and The Community House ("Agency") are hereafter sometimes referred to as the "Party" and collectively referred to herein as "the Parties"; and

WHEREAS, the Parties have prepared this Agreement to govern the distribution of the grant funds identified above.

NOW, THEREFORE, in consideration of the mutual covenants and agreements contained herein, the Parties hereby agree as follows:

- 1. Purpose of the Agreement. The purpose of this Agreement is to provide the Agency with funding in the amount of \$277,357 to support the increased demand of mental health services to young people and their families living in the Willowbrook Corner area. The Agreement provides payment for eligible expenses and provides a process for reporting on the payment in compliance with federal, state, and local requirements.
- 2. Eligible Uses. Funds appropriated by the County Board for disbursement under this Agreement shall be used to pay for increased provisions of trauma-informed mental health services and case management for the immediate mental health care needs of low-income/underinsured youth and their families living in the Willowbrook Corner area, including but not limited to expenses for salary, benefits, equipment, supplies, training and other related costs through December 31, 2026.
- 3. **Recitals**. The recitals to this Agreement are incorporated as though set forth fully herein.
- 4. **Term**. This Agreement shall remain in effect through March 31, 2027. Sections 6, 7, 8, 9, 10, 11, 13, 14, 15 and 16 of this

- Agreement shall remain in effect indefinitely and shall survive the termination of this Agreement.
- 5. Termination, Breach. This Agreement may be terminated upon thirty (30) days' notice to the other Party with the written consent of the other Party. All terms of this Agreement shall be considered material terms and therefore all breaches shall be deemed material breaches. In the event of a breach of this Agreement by any Party, the non-breaching Party shall provide the breaching Party with written notice of the breach and shall provide a period of not less than thirty (30) days to cure said breach.
- 6. Venue, Applicable Law. The exclusive venue for disputes arising from this Agreement shall be the 18th Judicial Circuit Court, sitting in Wheaton, Illinois. This Agreement shall be governed by the laws of the State of Illinois.
- 7. Payment. The County agrees to pay the Agency \$277,357 for expenses related to the services provided by the Agency. For payment to be issued, the Agency must first provide a fully executed copy of this agreement accompanied by an invoice.
- 8. Report to the County. The Agency shall submit monthly performance measure reports through the County's ARPA on-line portal. Said reports are due no later than 15 days after the end of the month. Reports shall include the expenditure amount for the reporting month, the cumulative expenditure amount, the number of individuals served per month, the race/ethnicity of those served, and the ages of those served, to the extent that this information can be lawfully collected.
- 9. Audit. Under ARPA, the use of these funds may be audited and reviewed by the Office of the County Auditor, external audit, single audit, and U.S. Department of the Treasury audit. The Agency agrees to retain and provide access to all financial records and documents related to this Agreement for a period of not less than seven (7) years for audit purposes.
- 10. Review of Operations. The County may monitor and conduct an evaluation of operations funded. An evaluation may include a visit from County personnel to observe and review the Agency's financial and program materials relating to the activities financed.
- 11. Clawback, Liquidated Damages. If the cumulative expenditures in the final report are less than the amount provided by the County to the Agency, then the Agency shall tender the difference back to the County no later than January 31, 2027. Further, in the event that the United States Department of Treasury or any other entity authorized by law, audits the County's disbursal of ARPA funds and determines that the funds

disbursed to the Agency were used for purposes other than those permitted under ARPA, the Agency agrees to indemnify the County and hold the County harmless against any and all liabilities, including judgments, costs and reasonable counsel fees, related to the disbursal of ARPA funds to the Agency. The Agency expressly agrees to reimburse the County for the cost of any penalty, fine, or judgment should the United States Federal Government penalize the County for any improper disbursal of ARPA funds under this Agreement.

- 12. Assignment. Neither Party shall assign performance under this Agreement, nor shall either Party transfer any right or obligation under this Agreement without the express written approval of the County.
- 13. Amendment. Any amendment to the terms of this Agreement must be in writing and will not by effective until it has been executed and approved by the same Parties who approved and executed the original agreement or their successors in office.
- 14. Waiver. If the County fails to enforce any provision of this Agreement, that failure does not waive said provision or the County's right to enforce it.
- 15. Sole Agreement. This Agreement contains all negotiations between the County and the Agency. No other understanding regarding this grant Agreement, whether written or oral, may be used to bind either Party.
- 16. Liability. The Agency agrees to indemnify, save, and hold the County, its officers, agents and employees, harmless from any claims or causes of action, including attorney's fees incurred by the County, arising from the performance of this Agreement by the Agency, its officers, agents or employees. This clause will not be construed to bar any legal remedies the Agency may have for the County's failure to fulfill any this the County's obligations under Agreement. Notwithstanding any provisions of this Agreement to the contrary, indemnification of this Agreement shall be limited to the Agency' allocation, less any amount returned to the County pursuant to Section 11 of this Agreement, but said limitation shall not be applicable to any fines or penalties assessed by the Federal Government for failure to comply with the provisions of ARPA or other federal law. The Agency also agrees to indemnify, save and hold the County harmless for any claims arising out of any of the hotel stays, including personal injury or other liability claims.

THUS, in witness thereof, the Parties have executed this Agreement on the date first written below.

The County of DuPage

| By: | | | | |
|---------------------|--------------------|--|--|--|
| Print Name: | Deborah A. Conroy | | | |
| Title: | County Board Chair | | | |
| Date: | October 10, 2023 | | | |
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Finance Resolution

421 N. COUNTY FARM ROAD WHEATON, IL 60187 www.dupagecounty.gov



File #: FI-R-0226-23 Agenda Date: 10/10/2023 Agenda #: 9.C.

GRANT AGREEMENT BETWEEN THE COUNTY OF DUPAGE AND YWCA METROPOLITAN CHICAGO FOR THE USE OF ARPA FUNDS \$556,684

WHEREAS, the American Rescue Plan Act of 2021 (ARPA; P.L. 117-2) was signed into law on March 11, 2021 to provide COVID-19 relief and economic stimulus; and

WHEREAS, the County of DuPage ("County") has received \$179,266,585.00 (ONE HUNDRED SEVENTY-NINE MILLION, TWO HUNDRED SIXTY-SIX THOUSAND, FIVE HUNDRED EIGHTY-FIVE AND 00/100 DOLLARS) from the American Rescue Plan Act ("ARPA"); and

WHEREAS, the United States Department of the Treasury released the Final Rule on January 6, 2022 to provide guidance on the use of ARPA funding; and

WHEREAS, the County has evaluated the ARPA public law with its subsequent Final Rule and has determined that ARPA funds may be used to address negative economic impacts caused by the COVID-19 public health emergency, especially negative impacts on families and children; and

WHEREAS, the County wishes to enter into a Grant Agreement ("Agreement") with YWCA Metropolitan Chicago to provide ARPA funding for the Strong Families Parent Mentor Program which provides services and resources to families living in the Willowbrook Corner area; and

WHEREAS, the County has prepared an Agreement ("Exhibit A") which outlines the arrangements between the County and YWCA Metropolitan Chicago to govern the disbursement and auditing of ARPA funds.

NOW, THEREFORE BE IT RESOLVED that the DuPage County Board hereby directs the DuPage County Board Chair to execute the grant Agreement between DuPage County and YWCA Metropolitan Chicago.

| Enacted and approved this 10 th day of October, 2023 | at Wheaton, Illinois. |
|---|--|
| | DEBORAH A. CONROY, CHAIR DU PAGE COUNTY BOARD |
| Attest: | |

JEAN KACZMAREK, COUNTY CLERK

EXHIBIT A

A GRANT AGREEMENT BETWEEN THE COUNTY OF DUPAGE AND YWCA METROPOLITAN CHICAGO FOR THE USE OF ARPA FUNDS IN THE AMOUNT OF \$556,684

WHEREAS, the County of DuPage ("County") is a body corporate and politic; and

WHEREAS, YWCA Metropolitan Chicago a nonprofit organization committed to eliminating racism, empowering women, and promoting peace, justice, freedom, and dignity for all, and well as being a leading service provider in the areas of sexual violence support services, early childhood and child care provider services, family support services, youth STEM programming, and economic empowerment services; and

WHEREAS, the County and YWCA Metropolitan Chicago ("Agency") are hereafter sometimes referred to as the "Party" and collectively referred to herein as "the Parties"; and

WHEREAS, the Parties have prepared this Agreement to govern the distribution of the grant funds identified above.

NOW, THEREFORE, in consideration of the mutual covenants and agreements contained herein, the Parties hereby agree as follows:

1. Purpose of the Agreement. The purpose of this Agreement is to provide the Agency with funding in the amount of \$556,684 to Strong Families Parent the Mentor ("Program"). The Program empowers parents in their natural and learned abilities to be loving and protective parents while promoting healthy child development, supporting and enhancing their journey to self-sufficiency, self-realization and self-fulfillment. The work is conducted through home visiting and peer group learning services utilizing researchbased parenting curriculum, trauma-informed services, child abuse prevention training, and promoting positive interaction and communication amongst caregivers The Program also offers other developmental opportunities for parents, including book clubs, volunteer hours, peer mentoring, college tours, and field trips. The Agreement provides payment for eligible expenses and provides a process for reporting on the payment in compliance with federal, state, and local requirements.

- 2. Eligible Uses. Funds appropriated by the County Board for disbursement under this Agreement shall be used to pay for expenses associated with administering the Program, including but not limited to salary, benefits, equipment, supplies, marketing, training and other Program-related expenses and services through December 31, 2026.
- 3. **Recitals**. The recitals to this Agreement are incorporated as though set forth fully herein.
- 4. **Term.** This Agreement shall remain in effect through March 31, 2027. Sections 6, 7, 8, 9, 10, 11, 13, 14, 15 and 16 of this Agreement shall remain in effect indefinitely and shall survive the termination of this Agreement.
- 5. Termination, Breach. This Agreement may be terminated upon thirty (30) days' notice to the other Party with the written consent of the other Party. All terms of this Agreement shall be considered material terms and therefore all breaches shall be deemed material breaches. In the event of a breach of this Agreement by any Party, the non-breaching Party shall provide the breaching Party with written notice of the breach and shall provide a period of not less than thirty (30) days to cure said breach.
- 6. Venue, Applicable Law. The exclusive venue for disputes arising from this Agreement shall be the 18th Judicial Circuit Court, sitting in Wheaton, Illinois. This Agreement shall be governed by the laws of the State of Illinois.
- 7. Payment. The County agrees to pay the Agency \$556,684 for expenses related to the services provided by the Agency. For payment to be issued, the Agency must first provide a fully executed copy of this agreement accompanied by an invoice.
- 8. Report to the County. The Agency shall submit monthly performance measure reports through the County's ARPA on-line portal. Said reports are due no later than 15 days after the end of the month. Reports shall include the expenditure amount for the reporting month, the cumulative expenditure amount, the number of individuals served per month, the race/ethnicity of those served, and the ages of those served, to the extent that this information can be lawfully collected.
- 9. Audit. Under ARPA, the use of these funds may be audited and reviewed by the Office of the County Auditor, external audit, single audit, and U.S. Department of the Treasury audit. The Agency agrees to retain and provide access to all financial records and documents related to this Agreement for a period of not less than seven (7) years for audit purposes.
- 10. Review of Operations. The County may monitor and conduct an evaluation of operations funded. An evaluation may include a

- visit from County personnel to observe and review the Agency's financial and program materials relating to the activities financed.
- 11. Clawback, Liquidated Damages. If the cumulative expenditures in the final report are less than the amount provided by the County to the Agency, then the Agency shall tender the difference back to the County no later than January 31, 2027. Further, in the event that the United States Department of Treasury or any other entity authorized by law, audits the County's disbursal of ARPA funds and determines that the funds disbursed to the Agency were used for purposes other than those permitted under ARPA, the Agency agrees to indemnify the County and hold the County harmless against any and all including judgments, costs and reasonable liabilities, counsel fees, related to the disbursal of ARPA funds to the Agency. The Agency expressly agrees to reimburse the County for the cost of any penalty, fine, or judgment should the United States Federal Government penalize the County for any improper disbursal of ARPA funds under this Agreement.
- 12. Assignment. Neither Party shall assign performance under this Agreement, nor shall either Party transfer any right or obligation under this Agreement without the express written approval of the County.
- 13. Amendment. Any amendment to the terms of this Agreement must be in writing and will not by effective until it has been executed and approved by the same Parties who approved and executed the original agreement or their successors in office.
- 14. Waiver. If the County fails to enforce any provision of this Agreement, that failure does not waive said provision or the County's right to enforce it.
- 15. Sole Agreement. This Agreement contains all negotiations between the County and the Agency. No other understanding regarding this grant Agreement, whether written or oral, may be used to bind either Party.
- 16. Liability. The Agency agrees to indemnify, save, and hold the County, its officers, agents and employees, harmless from any claims or causes of action, including attorney's fees incurred by the County, arising from the performance of this Agreement by the Agency, its officers, agents or employees. This clause will not be construed to bar any legal remedies the Agency may have for the County's failure to fulfill any County's obligations the under this Agreement. Notwithstanding any provisions of this Agreement to the contrary, indemnification of this Agreement shall be limited

to the Agency' allocation, less any amount returned to the County pursuant to Section 11 of this Agreement, but said limitation shall not be applicable to any fines or penalties assessed by the Federal Government for failure to comply with the provisions of ARPA or other federal law. The Agency also agrees to indemnify, save and hold the County harmless for any claims arising out of any of the hotel stays, including personal injury or other liability claims.

THUS, in witness thereof, the Parties have executed this Agreement on the date first written below.

By:

The County of DuPage

| Deboran A. Conroy | | | | | | | |
|---------------------------|--|--|--|--|--|--|--|
| County Board Chair | | | | | | | |
| October 10, 2023 | | | | | | | |
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| YWCA Metropolitan Chicago | | | | | | | |
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Payment of Claims



421 N. COUNTY FARM ROAD WHEATON, IL 60187 www.dupagecounty.gov

File #: 23-3122 Agenda Date: 10/10/2023 Agenda #: 7.B.

AP255 Date: 09/22/23 Time: 11:42 JOB SUBMISSION PARAMETERS

User Name: DP\FNDMD Job Name: PMTHISTORY

Step Nbr: 1

Pay Group: 1000 Cash Code: 1414 Class C Accounts Payable

AP255 Date 09/22/23 Time 11:44 Pay Group 1000 GENERAL FUND PAY GROUP Bank Account Payment History USD Page

Payment Currency USD

09/22/23 thru 09/22/23 Payment Date Range

Cash Code 1414 Bank 071923909

| Vendor Invo | ice Voucher | Auth PL Due Date Dsc D | Pate Scheduled Amount Discount | : Amount Net Pay | ment Amount |
|--|---|--|--|---|------------------------------------|
| Payment Number 11557 091323 0 | 529670 Payment Date 09/22/2 91923 | 3 Vendor 11557 IX 100 09/20/23 *** Payment Total | ABBATACOLA, ROBERT 867.00 867.00 | Status Issued 0.00 0.00 | 867.00 867.00 |
| Payment Number 26753 1DMX-QM1 26753 1DP9-H3F 26753 1J4Q-CNJ | C-93FK | 3 Vendor 26753 IX 100 10/11/23 IX 100 10/15/23 IX 100 10/17/23 *** Payment Total | AMAZON CAPITAL SERVICES 79.25 28.79 815.67 923.71 | Status Issued 0.00 0.00 0.00 0.00 | 79.25 28.79 815.67 923.71 |
| Payment Number 39587 23CF1658 | 529672 Payment Date 09/22/2 | 3 Vendor 39587 IX 100 09/19/23 *** Payment Total | CAPPELLO, GINA M. 24.00 24.00 | | |
| Payment Number 10667 LS31495 10667 LW74720 | 529673 Payment Date 09/22/2 | 3 Vendor 10667 IX 100 10/05/23 IX 100 10/13/23 *** Payment Total | CDW GOVERNMENT INC 1,841.34 417.95 2,259.29 | Status Issued 0.00 0.00 0.00 | 1.841.34 |
| Payment Number 19717 CK6416 | 529674 Payment Date 09/22/2 | 3 Vendor 19717 IX 100 10/07/23 *** Payment Total | DPCO STATE'S ATTY INVEST ACCT 72.00 72.00 | Status Issued 0.00 0.00 | 72.00 72.00 |
| Payment Number 34123 06-SEPT- | 529675 Payment Date 09/22/2 2023-2022CF473 | 3 Vendor 34123 IX 100 10/11/23 *** Payment Total | FENNEY, AMY R 684.00 684.00 | Status Issued 0.00 0.00 | 684.00 684.00 |
| Payment Number 31472 526 | 529676 Payment Date 09/22/2 | 3 Vendor 31472 IX 100 10/08/23 *** Payment Total | GRAU, LISA M 28.50 28.50 | Status Issued 0.00 0.00 | 28.50 28.50 |
| Payment Number 10124 93336543 10124 93336551 | | 3 Vendor 10124 IX 100 09/24/23 IX 100 09/24/23 *** Payment Total | GRAYBAR 6,324.00 882.58 7,206.58 | Status Issued 0.00 0.00 0.00 | 6,324.00 |
| Payment Number 26530 1053 | 529678 Payment Date 09/22/2 | | | | 751.50 751.50 |
| Payment Number 26361 090123 | 529679 Payment Date 09/22/2 | 3 Vendor 26361 IX 100 10/01/23 *** Payment Total | KANE, LESLEY 4,350.00 4,350.00 | Status Issued 0.00 0.00 | 4,350,00 |
| Payment Number 30578 GJ83123 | 529680 Payment Date 09/22/2 | 3 Vendor 30578 IX 100 10/14/23 *** Payment Total | KLIMEK, MELISSA 984.00 984.00 | Status Issued 0.00 | 984.00 984.00 |
| Payment Number | 529681 Payment Date 09/22/2 | | MASON, SHANNON | Status Issued | |

AP255 Date 09/22/23 Time 11:44 Pay Group 1000 GENERAL FUND PAY GROUP USD Page Bank Account Payment History

Payment Currency USD

18

09/22/23 thru 09/22/23 Payment Date Range

Cash Code 1414 Payment Code ACH Bank 071923909

| Vendor | Invoice | Vouch | er Auth PL | Due Date Dsc Date | e Scheduled Amount | Discount Amount | Net Payment Amount |
|--------------------------------------|----------------------------|------------------|----------------------------------|------------------------------------|--|--------------------------------|--------------------|
| Payment Numk 22296 RC | | Payment Date 09/ | IX 100 | 22296 N 10/13/23 yment Total | MASON, SHANNON 55.00 55.00 | Status 0.00 0.00 | 55.00 |
| Payment Numb 26550 67 | | Payment Date 09/ | IX 100 | | MESSINA, MARCIA 152.00 152.00 | Status 0.00 0.00 | 152.00 |
| | per 529683 RV20230913 | Payment Date 09/ | IX 100 | 32419 I 09/19/23 yment Total | PARILLO, HALEY 32.16 32.16 | Status 0.00 0.00 | Issued 32.16 32.16 |
| Payment Numb 14308 10 | | Payment Date 09/ | IX 100 | 10/19/23 | PUBLIC SAFETY DIRECT : 9,319.84 9,319.84 | INC Status 0.00 0.00 | 9,319.84 |
| | per 529685 91323 091923 | Payment Date 09/ | IX 100 | | SULLIVAN, ANTHONY 544.00 544.00 | Status 0.00 0.00 | 544.00 |
| Payment Numk 11753 60 11753 60 | 0681 | Payment Date 09/ | IX 100 IX 100 | 09/14/23 09/30/23 | FITAN IMAGE GROUP INC 83.75 526.00 609.75 | Status 0.00 0.00 0.00 | 83.75 526.00 |
| | per 529687 023000284 | Payment Date 09/ | 22/23 Vendor IX 100 *** Pa | 30797 10/16/23 yment Total | FRINITY SERVICES GROUP 25,672.18 25,672.18 | P INC Status 0.00 0.00 | 25,672.18 |
| | | | *** Payment Cod | le ACH Total | 54,535.51 | 0.00 | 54,535.51 |

Payment Count

AP255 Date 09/22/23 Time 11:44 Pay Group 1000 GENERAL FUND PAY GROUP Bank Account Payment History USD Page

Payment Currency USD

09/22/23 thru 09/22/23 Payment Date Range

Cash Code 1414 Bank 071923909

| Vendor Inv | voice | Voucher | Auth PL | Due Date Dsc Da | ate Scheduled Amour | nt Discount A | Amount 1 | Net Paym | ent Amount |
|--|--------------------------|---------------|--------------------------------------|---|--|---------------|-----------------------|----------|--------------------------------|
| Payment Number 19882 21JD907 19882 22JD22 | ARAUJOAUG23 | Date 09/22/23 | Vendor IX 100 IX 100 *** Pa | 19882 10/13/23 10/12/23 Lyment Total | A & A CLINICAL COT 150.0 262.5 412.50 | 00 | Status 0.00 0.00 0.00 | | 150.00 262.50 412.50 |
| Payment Number 12241 227275 | 1179074 Payment | Date 09/22/23 | TX 100 | 12241 09/15/23 Lyment Total | 125 (| PERS INC | Status : 0.00 0.00 | Issued | 125.00 125.00 |
| Payment Number 10674 5501481 10674 5501481 | 1724 | Date 09/22/23 | IX 100 IX 100 | 10674 09/30/23 09/30/23 yment Total | AIRGAS USA 76.3 221.2 297.57 | 30 27 | Status 0.00 0.00 0.00 | | 76.30 221.27 297.57 |
| Payment Number 11451 136390- | 1179076 Payment -1068 | Date 09/22/23 | IX 100 | 11451 10/10/23 Lyment Total | ALARM DETECTION ST 310.9 | | Status : 0.00 0.00 | | 310.98 310.98 |
| Payment Number 33066 14726 | 1179077 Payment | Date 09/22/23 | IX 100 | 33066 09/20/23 Lyment Total | ALCHEMY TECHNOLOGY 5,700.0 5,700.00 | | Status : 0.00 0.00 | | 5,700.00 5,700.00 |
| Payment Number 39700 47978 | 1179078 Payment | Date 09/22/23 | IX 100 | 39700 09/16/23 Lyment Total | MEYER, JEREMY D 593.70 | 70 | Status : 0.00 0.00 | Issued | 593.70 593.70 |
| Payment Number 27841 167093 | 1179079 Payment | Date 09/22/23 | IX 100 | 27841 09/20/23 Lyment Total | ARLINGTON POWER EQ 46.2 | | Status : 0.00 0.00 | Issued | 46.22 46.22 |
| Payment Number 11059 091423 | 1179080 Payment #614 | Date 09/22/23 | IX 100 | 11059 10/14/23 Lyment Total | AUGUSTINO'S ROCK A 149.9 | 90 | Status : 0.00 0.00 | | 149.90 149.90 |
| Payment Number 31880 TRV2023 | 1179081 Payment 30724 | Date 09/22/23 | IX 100 | 31880 09/21/23 yment Total | BRAND, ERIC 829.5 829.51 | 51 | Status : 0.00 0.00 | Issued | 829.51 829.51 |
| Payment Number 27908 2224941 27908 223854 | | Date 09/22/23 | IX 100 IX 100 | 27908 09/01/23 09/29/23 yment Total | C.A. SHORT COMPANY 67.0 120.0 187.00 |) | Status 0.00 0.00 0.00 | | 67.00 120.00 187.00 |
| Payment Number 12059 0337141 12059 0337248 | 1-IN | Date 09/22/23 | IX 100 IX 100 | 12059 10/14/23 10/14/23 Lyment Total | CHARM-TEX INC 471.0 1,372.5 1,843.50 | 00 50 | Status 0.00 0.00 0.00 | Issued | 471.00 1,372.50 1,843.50 |
| Payment Number | 1179084 Payment | Date 09/22/23 | Vendor | 32620 | CHEM-WISE ECOLOGIC | CAL PEST | Status | Issued | |

AP255 Date 09/22/23 Time 11:44 Pay Group 1000 GENERAL FUND PAY GROUP Bank Account Payment History USD Page

Payment Currency USD

09/22/23 thru 09/22/23 Payment Date Range

Cash Code 1414 Bank 071923909

| Vendor In | voice | Voucher | Auth PL | Due Date Dsc Dat | ce Scheduled Amount | Discount Amount | Net Payme | nt Amount |
|---|---|---------------|--|---|---|--|-----------|--|
| Payment Number 32620 118147 | 1179084 Payment | Date 09/22/23 | Vendor IX 100 *** Pa | 32620 09/27/23 ayment Total | CHEM-WISE ECOLOGICAL 413.00 413.00 | 0.00 | Issued | 413.00 413.00 |
| Payment Number 11995 0913203 11995 0914203 | 1179085 Payment 23 HUNDLEY 23 MOGENSEN | Date 09/22/23 | | 11005 | CHILDRENS ADVOCACY CE 40.00 40.00 80.00 | ENTERS OF Status 0.00 0.00 0.00 | Issued | 40.00 40.00 80.00 |
| Payment Number 38426 EXP2023 | 1179086 Payment | | Vendor IX 100 *** Pa | 38426 09/19/23 ayment Total | CHIRAYIL, MEETU G. 655.00 655.00 | Status 0.00 0.00 | Issued | 655.00 655.00 |
| Payment Number 12382 1828050 | 1179087 Payment 092 | Date 09/22/23 | Vendor IX 100 *** Pa | 12382 10/15/23 ayment Total | COMCAST 2,200.00 2,200.00 | Status 0.00 0.00 | | 2,200.00 |
| Payment Number 11259 3989 | 1179088 Payment | Date 09/22/23 | Vendor | 11259 | CREATIVE TECHNOLOGIES 2,678.99 2,678.99 | S Status | | 2,678.99 2,678.99 |
| Payment Number 10318 1671 09 | 1179089 Payment 90323 | Date 09/22/23 | Vendor IX 100 *** Pa | 10318 10/03/23 Ayment Total | DENSON SHOPS INC 45.00 | Status 0.00 0.00 | Issued | 45.00 45.00 |
| Payment Number 42603 4428-1 | 1179090 Payment | Date 09/22/23 | IX 100 | | DLA PROMOTIONS, INC. 262.25 262.25 | | | 262.25 262.25 |
| Payment Number 34625 50556 34625 50589 | 1179091 Payment | Date 09/22/23 | IX 100 IX 100 | 34625 10/07/23 10/14/23 ayment Total | DOCU-SHRED, INC 200.00 250.00 450.00 | Status 0.00 0.00 0.00 | | 200.00 250.00 450.00 |
| Payment Number 11107 929123 11107 929124 | - | Date 09/22/23 | IX 100 IX 100 | 11107 09/21/23 09/21/23 ayment Total | DOOR SYSTEMS 149.00 149.00 298.00 | Status 0.00 0.00 0.00 | Issued | 149.00 149.00 298.00 |
| Payment Number 19706 CK8032: 19706 CK8338: 19706 CK8383: 19706 CK8390: 19706 DPS080: | 1179093 Payment 3091 6 8 9 123 083123A | Date 09/22/23 | Vendor IX 100 IX 100 IX 100 IX 100 IX 100 IX 100 | 19706 09/07/23 06/09/23 09/09/23 09/22/23 10/07/23 ayment Total | DPC REGIONAL OFFICE (270.00 1,472.00 1,320.00 1,039.50 562.89 4,664.39 | OF EDUCATN Status 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | Issued | 270.00 1,472.00 1,320.00 1,039.50 562.89 4,664.39 |
| Payment Number 19161 JU 1634 | 1179094 Payment 41 | | Vendor | | DUPAGE COUNTY HEALTH 500.00 | DEPT. Status | | 500.00 |

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> 09/22/23 thru 09/22/23 Payment Date Range Payment Currency USD

Cash Code 1414 Bank 071923909

| Vendor I | nvoice | Voucher | Auth PL Due Date I | Osc Date Scheduled Amount Discount | Amount Net Pay | ment Amount |
|---|--|-----------------|--|---|---|--|
| Payment Number | 1179094 Paymen | t Date 09/22/23 | Vendor 19161 *** Payment Total | DUPAGE COUNTY HEALTH DEPT. 500.00 | Status Issued 0.00 | 500.00 |
| Payment Number 10591 11796 10591 11796 10591 11796 | 0 3 | t Date 09/22/23 | Vendor 10591 IX 100 09/28/23 IX 100 09/28/23 IX 100 09/28/23 *** Payment Total | ELEVATOR INSPECTION SERVICES | Status Issued 0.00 0.00 0.00 0.00 | 100.00 250.00 750.00 1,100.00 |
| Payment Number 33069 15528 | 1179096 Paymen ² 27288 | t Date 09/22/23 | TX 100 05/16/20 | EXTENDED STAY AMERICA 189.52 189.52 | Status Issued 0.00 0.00 | 189.52 189.52 |
| Payment Number 33069 15528 | | t Date 09/22/23 | Vendor 33069 IX 100 05/20/20 *** Payment Total | EXTENDED STAY AMERICA 284.28 284.28 | Status Issued 0.00 0.00 | 284.28 284.28 |
| Payment Number 11196 8-247 11196 8-253 | | | Vendor 11196 IX 100 10/06/23 IX 100 10/13/23 *** Payment Total | 74.68 31.20 105.88 | Status Issued 0.00 0.00 0.00 | 74.68 31.20 105.88 |
| Payment Number 41555 03332 | 1179099 Paymen 97-IN | t Date 09/22/23 | Vendor 41555 IX 100 03/15/23 *** Payment Total | GENSERVE LLC 687.00 | Status Issued 0.00 0.00 | 687.00 687.00 |
| Payment Number 42623 EXP20 | 1179100 Paymen 230918 | t Date 09/22/23 | Vendor 42623 IX 100 09/20/23 *** Payment Total | GODFREY, JEFF 310.00 310.00 | Status Issued 0.00 0.00 | 310.00 310.00 |
| Payment Number 10157 98242 10157 98287 | 1179101 Paymen 54883 32504 | | Vendor 10157 IX 100 09/30/23 IX 100 10/06/23 *** Payment Total | GRAINGER 402.97 438.12 841.09 | Status Issued 0.00 0.00 0.00 | 402.97 438.12 841.09 |
| Payment Number 18133 EXP20 | 1179102 Paymen 230912 | t Date 09/22/23 | Vendor 18133 IX 100 10/12/23 *** Payment Total | GREER-RITZHEIMER, MARY MARGARET 270.28 270.28 | Status Issued 0.00 0.00 | 270.28 270.28 |
| Payment Number 27954 11115 | 1179103 Paymen [:] 823T106 | t Date 09/22/23 | Vendor 27954 IX 100 10/01/23 *** Payment Total | GROOT INC 102.18 102.18 | Status Issued 0.00 | 102.18 102.18 |
| Payment Number 27954 11177 | 1179104 Paymen [:] 873T107 | t Date 09/22/23 | Vendor 27954 IX 100 10/01/23 *** Payment Total | GROOT INC 267.46 267.46 | Status Issued 0.00 | 267.46 267.46 |
| Payment Number 37190 33654 | 1179105 Paymen | | Vendor 37190 IX 100 09/22/23 | | Status Issued 0.00 | 5,078.00 |

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> 09/22/23 thru 09/22/23 Payment Date Range

Cash Code 1414 Bank 071923909

| Lajmene | Dace | rearrage | 07/22/23 | CIII G | 0, 22, 23 | , | | |
|---------|------|----------|----------|--------|-----------|----------|-----|--|
| | | | | | Payment | Currency | USD | |
| | | | | | | | | |

| Vendor | Invoice | Voucher | Auth PL Due Date Dsc Da | ate Scheduled Amount Discount | Amount Net Pay | ment Amount |
|--------------------------|--|---------------|--|--|-------------------------------|------------------------|
| Payment Numb | per 1179105 Payment | Date 09/22/23 | 3 Vendor 37190 *** Payment Total | HARRIS EQUIPMENT CORPORATION 5,078.00 | Status Issued | 5,078.00 |
| Payment Numb 19211 35 | oer 1179106 Payment 5796128 | Date 09/22/23 | 3 Vendor 19211 IX 100 09/29/23 *** Payment Total | HOBART SERVICE 1,941.43 1,941.43 | Status Issued 0.00 0.00 | |
| Payment Numb 11219 40 | per 1179107 Payment 018 2478 082123 | Date 09/22/23 | 3 Vendor 11219 IX 100 09/20/23 *** Payment Total | HOME DEPOT CREDIT SERVICES 2,147.24 2,147.24 | Status Issued 0.00 0.00 | 2,147.24 |
| Payment Numb 10858 09 | per 1179108 Payment 91223 | Date 09/22/23 | 3 Vendor 10858 IX 100 10/12/23 *** Payment Total | IGFOA 750.00 750.00 | Status Issued 0.00 0.00 | |
| | per 1179109 Payment LAPSC 08022023 | Date 09/22/23 | | ILAPSC 395.00 395.00 | | 395.00 |
| | | Date 09/22/23 | 3 Vendor 25536 IX 100 03/17/20 *** Payment Total | GLOTZBACH, JOAN 68.89 68.89 | Status Issued 0.00 0.00 | 68.89 68.89 |
| Payment Numb 13242 20 | per 1179111 Payment 023-07 | Date 09/22/23 | 3 Vendor 13242 IX 100 09/25/23 *** Payment Total | KALKMAN INVESTIGATION 2,750.00 2,750.00 | Status Issued 0.00 0.00 | 2,750.00 |
| Payment Numk 12129 62 | per 1179112 Payment 21611 | Date 09/22/23 | 3 Vendor 12129 IX 100 10/03/23 *** Payment Total | KNOX SWAN & DOG, LLC 600.00 600.00 | Status Issued 0.00 0.00 | |
| Payment Numb 29421 Th | per 1179113 Payment K-050822-GB | Date 09/22/23 | B Vendor 29421 IX 100 10/08/23 *** Payment Total | KOMPERDA, TARA 368.00 368.00 | Status Issued 0.00 0.00 | 368.00 |
| Payment Numb 11692 11 | | | 3 Vendor 11692 IX 100 09/13/23 *** Payment Total | LANGUAGE LINE SERVICES 412.20 412.20 | Status Issued 0.00 0.00 | 412.20 412.20 |
| Payment Numb 42558 TF | per 1179115 Payment ROTTER090823 | Date 09/22/23 | 3 Vendor 42558 IX 100 10/08/23 *** Payment Total | LEARNING FORWARD 159.00 159.00 | Status Issued 0.00 0.00 | 159.00 |
| Payment Numb 37860 10 | | Date 09/22/23 | 3 Vendor 37860 IX 100 10/08/23 *** Payment Total | MONTERREY SECURITY 19,135.33 19,135.33 | Status Issued 0.00 0.00 | 19,135.33 19,135.33 |
| Payment Numb 12553 22 | oer 1179117 Payment 2CF1600HILL | Date 09/22/23 | 3 Vendor 12553 IX 100 10/11/23 | MONTINI, ANGELA CSR RPR 60.00 | | 60.00 |

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Payment Currency USD

09/22/23 thru 09/22/23 Payment Date Range

Cash Code 1414 Bank 071923909

| Vendor In | voice | Voucher | Auth PL | Due Date Dsc Dat | ce Scheduled Amount | Discount Amount | Net Payment Amount |
|---|---|---------------|--|---|---|--|---|
| Payment Number | 1179117 Payment | Date 09/22/23 | Vendor *** Pa | 12553 Ayment Total | MONTINI, ANGELA CSR 60.00 | RPR Status 0.00 | Issued 60.00 |
| Payment Number 18158 TRV202 | 1179118 Payment 30907 | Date 09/22/23 | IX 100 | 18158 09/14/23 ayment Total | MURRAY, BERNARD 41.00 | Status 0.00 0.00 | Issued 41.00 41.00 |
| Payment Number 28996 460 | 1179119 Payment | Date 09/22/23 | IX 100 | | NASER, EVA Y 236.33 236.33 | | Issued 236.33 236.33 |
| Payment Number 24749 DCCH 7 | 1179120 Payment 3 | Date 09/22/23 | TY 100 | 24749 09/19/23 ayment Total | NAYLOR ENTERPRISES I 150.00 150.00 | | Issued 150.00 150.00 |
| Payment Number 39549 316406 39549 325624 39549 326867 39549 329358 39549 330346 39549 332098 39549 332759 | 1179121 Payment 983001 035001 105001 218001 957001 062001 268001 | Date 09/22/23 | IX 100 IX 100 IX 100 IX 100 | 07/09/23 10/01/23 09/23/23 09/28/23 | ODP BUSINESS SOLUTION 242.59 97.95 218.41 289.16 175.56 146.45 13.56 1,183.68 | 0.00 0.00 0.00 0.00 | 1ssued 242.59 97.95 218.41 289.16 175.56 146.45 13.56 1,183.68 |
| Payment Number 29508 2023 # | 1179122 Payment 52 | Date 09/22/23 | IX 100 | 29508 10/18/23 ayment Total | OKUNSKAYA, TATIANA 140.00 140.00 | Status 0.00 0.00 | Issued 140.00 140.00 |
| Payment Number 40302 MIL202 40302 MIL202 | | Date 09/22/23 | IX 100 IX 100 | 40302 09/14/23 09/19/23 ayment Total | OVCHARCHYN, HANNAH 10.48 29.87 40.35 | Status 0.00 0.00 0.00 | Issued 10.48 29.87 40.35 |
| Payment Number 11831 621227 11831 623093 11831 624863 | · | Date 09/22/23 | Vendor IX 100 IX 100 IX 100 *** Pa | 11831 09/18/23 09/19/23 09/19/23 ayment Total | PACE SUBURBAN BUS 86,538.76 77,357.61 91,803.38 255,699.75 | Status 0.00 0.00 0.00 0.00 | Issued 86,538.76 77,357.61 91,803.38 255,699.75 |
| Payment Number 10749 210028 | 1179125 Payment 0807 | Date 09/22/23 | Vendor IX 100 *** Pa | 10749 09/30/23 ayment Total | PARTS TOWN LLC 892.62 892.62 | Status 0.00 0.00 | Issued 892.62 892.62 |
| Payment Number 10980 BP-DP- | 1179126 Payment 23-05 | Date 09/22/23 | IX 100 | 10980 09/14/23 ayment Total | PRESS, BAKHTAVAR 225.00 225.00 | Status 0.00 0.00 | Issued 225.00 225.00 |
| Payment Number | 1179127 Payment | Date 09/22/23 | Vendor | | ROYAL PIPE & SUPPLY | CO. Status | Issued |

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> Daymont Date Pange 00/22/22 +hru 00/22/22

Cash Code 1414 Bank 071923909

| Payment Date Range | 09/22/23 | tiiru | 09/22/23 | |
|--------------------|----------|-------|------------------|-----|
| | | | Payment Currency | USD |

| Vendor | Invoice | Voucher | Auth PL | Due Date Dsc Dat | te Scheduled Amount | Discount Amoun | . Net Pa | yment Amount |
|--|--|--------------------|--|---|---|-------------------------------------|------------------------------|--|
| Payment Numbe 10034 S15 | er 1179127 Payr 582510.001 | ment Date 09/22/23 | Vendor IX 100 *** Pa | 10034 09/07/23 ayment Total | ROYAL PIPE & SUPPLY 2,184.96 2,184.96 | CO. Sta 0. 0.00 | tus Issued)0 | 2,184.96 2,184.96 |
| Payment Numbe 29356 912 | er 1179128 Payt 23 | ment Date 09/22/23 | Vendor IX 100 *** Pa | 29356 10/11/23 ayment Total | RUBIO, FALGUNI 155.00 155.00 | Sta 0. 0.00 | us Issued 00 | 155.00 155.00 |
| Payment Numbe 10540 A85 | | ment Date 09/22/23 | Vendor IX 100 *** Pa | 10540 09/19/23 ayment Total | SECRETARY OF STATE 190.00 190.00 | Sta 0. 0.00 | tus Issued)0 | 190.00 190.00 |
| Payment Numbe 42619 091 | | ment Date 09/22/23 | Vendor IX 100 *** Pa | 42619 10/11/23 ayment Total | SEGOVIA, ADRIENNE E 3,300.00 3,300.00 | Sta 0. 0.00 | tus Issued)0 | 3,300.00 3,300.00 |
| Payment Numbe 14389 B16 | er 1179131 Payt 5806902 | ment Date 09/22/23 | Vendor IX 100 *** Pa | 14389 05/28/23 ayment Total | SHI INTERNATIONAL CO 117,914.69 117,914.69 | RP Sta 0. 0. 0. 00 | tus Issued)0 | 117,914.69 |
| Payment Numbe 32899 935 32899 935 32899 936 | er 1179132 Payt 5975-20 5990-20 5037-20 | ment Date 09/22/23 | Vendor IX 100 IX 100 IX 100 *** Pa | 32899 10/20/23 10/20/23 10/20/23 ayment Total | 117,914.69 STATEWIDE PUBLISHING 90.00 90.00 90.00 270.00 | 8, LLC Sta 0. 0. 0. 0.0 | tus Issued 00 00 00 | 90.00 90.00 90.00 270.00 |
| Payment Numbe 26991 SIN | er 1179133 Раут 1543342 | ment Date 09/22/23 | Vendor IX 100 *** Pa | 26991 10/12/23 ayment Total | STRATUS AUDIO INC 615.94 615.94 | Sta 0. 0.00 | tus Issued)0 | 615.94 615.94 |
| Payment Numbe 40928 I16 40928 I16 40928 I16 | er 1179134 Payt 554231 554232 554233 | ment Date 09/22/23 | Vendor IX 100 IX 100 IX 100 *** Pa | 40928 10/11/23 10/11/23 10/11/23 ayment Total | STREICHER'S, INC. 1,282.00 1,282.00 1,417.00 3,981.00 | Sta 0. 0. 0. 0.00 | tus Issued 00 00 00 | 1,282.00 1,282.00 1,417.00 3,981.00 |
| Payment Numbe 29851 T24 | er 1179135 Payt 102224 | ment Date 09/22/23 | Vendor IX 100 *** Pa | 29851 09/27/23 ayment Total | TECHNOLOGY MANAGEMEN 761.05 | T REV FUND Sta 0. 0.00 | us Issued | 761.05 |
| Payment Numbe 11219 761 | | ment Date 09/22/23 | Vendor IX 100 *** Pa | 11219 09/22/23 ayment Total | THE HOME DEPOT PRO 964.38 964.38 | Sta 0. 0.00 | us Issued 00 | 964.38 |
| Payment Numbe 10544 821 | | ment Date 09/22/23 | Vendor IX 100 *** Pa | 10544 08/06/23 ayment Total | TRADEMARK PRODUCTS I 39.50 39.50 | NC Sta 0. 0.00 | tus Issued 00 | 39.50 39.50 |
| Payment Numbe | er 1179138 Payr | ment Date 09/22/23 | Vendor | 10180 | TRANE US INC | Sta | us Issued | |

AP255 Date 09/22/23 Time 11:44 Pay Group 1000 GENERAL FUND PAY GROUP Bank Account Payment History USD Page

> 09/22/23 thru 09/22/23 Payment Date Range

Cash Code 1414 Bank 071923909 Payment Code CHK

Payment Currency USD

| Vendor Invoice | Voucher | Auth PL Due Date | e Dsc Date Scheduled Amount | Discount Amount Ne | et Payment Amount |
|--|----------------------|--|--|-------------------------------|-------------------------------|
| Payment Number 1179138 P 10180 313870830 | | | 8,080.00 tal 8,080.00 | | |
| Payment Number 1179139 P 11201 34855593 073123 R | | | UNITED STATES POSTAL 103.41 103.41 | | |
| Payment Number 1179140 P 36338 75235 | | | 3 2,626.40 tal 2,626.40 | | |
| Payment Number 1179141 P 10597 9943290971 | ayment Date 09/22/23 | Vendor 1059 IX 100 10/01/2 *** Payment To | 7 VERIZON 3 1,811.75 tal 1,811.75 | Status Is 0.00 0.00 | ssued 1,811.75 1,811.75 |
| Payment Number 1179142 P 10089 0318189 | ayment Date 09/22/23 | Vendor 1008 IX 100 09/29/2 *** Payment To | 9 WATER PRODUCTS-AUROR 3 446.01 tal 446.01 | A Status Is 0.00 0.00 | 446.01 446.01 |
| | | | WEATHERTAP INCORPORATE 2,218.55 tal 2,218.55 | TED Status Is 0.00 0.00 | 2,218.55 2,218.55 |
| Payment Number 1179144 P 10037 027567-000 082523 10037 027577-000 082523 | | IX 100 09/24/2 IX 100 09/24/2 *** Payment To | 3 13.00 tal 62.08 | | 49.08 13.00 62.08 |
| | | | 8 WHITE, WILLIAM F 3 215.09 tal 215.09 | | 215.09 215.09 |
| Payment Number 1179146 P 18066 EXP20200210 | ayment Date 09/22/23 | Vendor 1806 IX 100 02/12/2 *** Payment To | 6 YORK, JEFF 0 349.98 tal 349.98 | Status Is 0.00 0.00 | 349.98 |
| | *** Pa | ayment Code CHK To Payment Co | tal 465,663.81 unt 74 | 0.00 | 465,663.81 |
| | *** C | ash Code 1414 To Payment Co | tal 520,199.32 unt 92 | 0.00 | 520,199.32 |
| | *** Pay G: | roup 1000 USD To Payment Co | tal 520,199.32 unt 92 | 0.00 | 520,199.32 |

AP255 Date: 09/22/23 Time: 11:44 JOB SUBMISSION PARAMETERS

User Name: DP\FNDMD Job Name: PMTHISTORY Step Nbr: 2

Pay Group: 1100 Cash Code: 1414 Class C Accounts Payable

AP255 Date 09/22/23 Pay Group 1100 GENERAL GOVERNMENT PAY GROUP USD Page
Time 11:44 Bank Account Payment History

Payment Date Range 09/22/23 thru 09/22/23

Cash Code 1414 Bank 071923909 Payment Currency USD Payment Code ACH

| Vendor | Invoice | Voucher | Auth PL | Due Date Dsc Da | te Scheduled Amount | Discount Amount | Net Payment Amount |
|--------------------------------------|---------|---------------|--------------------------------------|--|---|--------------------------------|--|
| Payment Numb 40582 31 40582 31 | 31937 | Date 09/22/23 | Vendor IX 105 IX 105 *** Pa | 40582 07/30/23 08/30/23 yment Total | LAMP INCORPORATED 249,785.68 83,207.41 332,993.09 | Status 0.00 0.00 0.00 | Issued 249,785.68 83,207.41 332,993.09 |
| | | *** Pa | | le ACH Total | 332,993.09 1 | 0.00 | 332,993.09 |

AP255 Date 09/22/23 Time 11:44 Pay Group 1100 GENERAL GOVERNMENT PAY GROUP Bank Account Payment History USD Page

Payment Currency USD

09/22/23 thru 09/22/23 Payment Date Range

Cash Code 1414 Bank 071923909

| Vendor Ir | voice | Voucher | Auth PL | Due Date Dsc Da | te Scheduled Amount | Discount Amount Net Pa | yment Amount |
|--|------------------------------------|---------------|--------------------------------------|---|--|--------------------------------------|-----------------------------------|
| Payment Number 33755 IN1-91 33755 IN1-91 | | Date 09/22/23 | Vendor IX 105 IX 105 *** Pa | 33755 08/27/23 08/27/23 ayment Total | ALLIED UNIVERSAL TECH 8,940.03 4,819.99 13,760.02 | HNOLOGY Status Issued 0.00 0.00 0.00 | 8,940.03 4,819.99 13,760.02 |
| Payment Number 32608 MIL202 | 1179148 Payment 30803 | Date 09/22/23 | IX 170 | 32608 09/18/23 ayment Total | ANDERSON, JANICE 15.07 15.07 | Status Issued 0.00 0.00 | |
| Payment Number 10009 287305 | 1179149 Payment 363874X09082023 | Date 09/22/23 | IX 170 | 10009 09/30/23 ayment Total | AT&T MOBILITY 645.84 645.84 | Status Issued 0.00 0.00 | l 645.84 645.84 |
| Payment Number 31731 P50764 | 1179150 Payment | Date 09/22/23 | IX 170 | 31731 12/06/19 ayment Total | BRACEWELL, JAMES M 100.00 100.00 | Status Issued 0.00 0.00 | 100.00 100.00 |
| Payment Number 32348 P51739 | 1179151 Payment | Date 09/22/23 | IX 170 | 32348 12/04/19 ayment Total | BRIGHT PLANET SOLAR 100.00 100.00 | Status Issued 0.00 0.00 | 100.00 100.00 |
| Payment Number 31318 P49284 | 1179152 Payment | Date 09/22/23 | IX 170 | 31318 07/17/19 ayment Total | GIRALDI, PETER 100.00 100.00 | Status Issued 0.00 0.00 | 100.00 100.00 |
| Payment Number 18753 MIL202 | 1179153 Payment 30809 | | IX 170 | 18753 09/08/23 ayment Total | KARTHOLL, ROBERT 114.00 114.00 | Status Issued 0.00 0.00 | |
| Payment Number 18755 MIL202 | 1179154 Payment 30803 | Date 09/22/23 | IX 170 | 18755 09/02/23 ayment Total | KETTER, BARRY 37.46 37.46 | Status Issued 0.00 0.00 | |
| Payment Number 39557 8582 | 1179155 Payment | Date 09/22/23 | IX 105 | 39557 08/30/23 ayment Total | KLUBER, INC. 43,992.50 43,992.50 | Status Issued 0.00 0.00 | l 43,992.50 43,992.50 |
| Payment Number 12095 2023-1 | 1179156 Payment 0 | Date 09/22/23 | IX 170 | 12095 10/15/23 ayment Total | KONEWKO & ASSOCIATES 500.00 500.00 | LTD Status Issued 0.00 0.00 | 1 500.00 500.00 |
| Payment Number 33990 P53487 | 1179157 Payment | Date 09/22/23 | IX 170 | 33990 07/24/20 ayment Total | MIETUS BROS CO 100.00 100.00 | | 100.00 100.00 |
| Payment Number 23008 MIL202 | 1179158 Payment 30831 | Date 09/22/23 | IX 170 | 23008 09/18/23 ayment Total | MORAN, DENNIS 12.58 12.58 | Status Issued 0.00 0.00 | l 12.58 12.58 |

AP255 Date 09/22/23 Time 11:44 Pay Group 1100 GENERAL GOVERNMENT PAY GROUP Bank Account Payment History USD

> 09/22/23 thru 09/22/23 Payment Date Range

Cash Code 1414 Bank 071923909

Payment Code CHK

Payment Currency USD

| Vendor | Invoice | Voucher | Auth PL | Due Date Dsc Dat | e Scheduled Amount | Discount Amount | Net Pay | ment Amount |
|-----------------------------------|----------------------------|-----------------------|---------------------------------------|--|--|---------------------------------------|----------|----------------------------|
| Payment Num 39549 3 | ber 1179159 29440090001 | Payment Date 09/22/23 | Vendor IX 170 *** Pay | 39549 10/08/23 yment Total | ODP BUSINESS SOLUTIONS 32.38 32.38 | S, LLC Statu 0.00 0.00 | s Issued | 32.38 32.38 |
| Payment Num 42598 Q | | | | | Q C STORAGE 10,890.05 10,890.05 | | | |
| Payment Num 41039 M | ber 1179161 IL20230803 | Payment Date 09/22/23 | Vendor IX 170 *** Pay | 41039 09/18/23 yment Total | RAHMAN, ZAIN 24.63 24.63 | Statu 0.00 0.00 | s Issued | 24.63 24.63 |
| Payment Num 26010 P | ber 1179162 52489 | Payment Date 09/22/23 | Vendor IX 170 *** Pay | 26010 03/25/20 yment Total | RETHINK ELECTRIC LLC 100.00 100.00 | Statu 0.00 0.00 | s Issued | 100.00 |
| Payment Num 30435 P | ber 1179163 44684 | Payment Date 09/22/23 | Vendor IX 170 *** Pay | 30435 04/09/20 yment Total | ROYCE APARTMENTS LLC 400.00 | Statu 0.00 0.00 | s Issued | 400.00 |
| Payment Num 29452 M | ber 1179164 IL20230803 | Payment Date 09/22/23 | Vendor IX 170 *** Pay | 29452 09/14/23 yment Total | SCHULTZ, CARL 24.62 24.62 | Statu 0.00 0.00 | s Issued | 24.62 24.62 |
| Payment Num 14389 B | ber 1179165 17111001 | Payment Date 09/22/23 | Vendor IX 105 *** Pay | 14389 08/16/23 yment Total | SHI INTERNATIONAL CORE 500,947.91 500,947.91 | Statu 0.00 0.00 | s Issued | 500,947.91 500,947.91 |
| | | | | | TILSK, DAVID 300.00 300.00 | | s Issued | 300.00 300.00 |
| Payment Num 11173 6 | ber 1179167 824577 | Payment Date 09/22/23 | Vendor IX 170 *** Pay | 11173 10/17/23 yment Total | VERITEXT 788.00 788.00 | Statu 0.00 0.00 | s Issued | 788.00 |
| Payment Num 22740 P 22740 P | 51301 | Payment Date 09/22/23 | Vendor IX 170 IX 170 *** Pay | 22740 02/08/20 02/08/20 yment Total | WINDOWS & EXTERIORS BY 100.00 100.00 200.00 | Y OLSON Statu 0.00 0.00 0.00 | s Issued | 100.00 100.00 200.00 |
| | | *** P | ayment Code Pay | e CHK Total yment Count | 573,185.06 22 | 0.00 | | 573,185.06 |
| | | *** C | ash Code I Pay | 1414 Total yment Count | 906,178.15 | 0.00 | | 906,178.15 |

Page

| | , , , , , , , , , , , , , , , , , , , | | | |
|-----------------------------------|---|------------------|------|------------|
| AP255 Date 09/22/23 Time 11:44 | Pay Group 1100 GENERAL GOVERNMENT PAY Bank Account Payment History | GROUP USD | | Page 4 |
| | *** Pay Group 1100 USD Total Payment Count | 906,178.15 23 | 0.00 | 906,178.15 |

AP255 Date: 09/22/23 Time: 11:44 JOB SUBMISSION PARAMETERS

User Name: DP\FNDMD Job Name: PMTHISTORY

Step Nbr: 3

Pay Group: 1200 Cash Code: 1414 Class C Accounts Payable

AP255 Date 09/22/23 Time 11:44 Pay Group 1200 HEALTH AND WELFARE PAY GROUP Bank Account Payment History USD Page

> 09/22/23 thru 09/22/23 Payment Date Range

Cash Code 1414 Payment Code ACH Bank 071923909

| | ,, | ,, | | |
|------|--------|---------|----------|-----|
| | | Payment | Currency | USD |

| Vendor | Invoice | Voucher | Auth PL | Due Date Ds | c Date Scheduled Amount | Discount Amount | Net Payment Amount |
|--------|--|---------------|----------------------------|--|-------------------------|----------------------------|---|
| 12992 | mber 529689 Payment IVC00000007850981 IVC00000007866598 IVC00000007943826 | Date 09/22/23 | IX 100 IX 100 IX 100 | 12992 08/29/23 09/05/23 10/10/23 yment Total | JDF SERVICES INC | Status 0.00 0.00 0.00 0.00 | 1ssued 4,020.00 3,580.00 4,210.00 11,810.00 |
| | | *** P | | e ACH Total yment Count | 11,810.00 | 0.00 | 11,810.00 |

AP255 Date 09/22/23 Pay Group 1200 HEALTH AND WELFARE PAY GROUP USD Page 2
Time 11:44 Bank Account Payment History

Payment Date Range 09/22/23 thru 09/22/23

Cash Code 1414 Bank 071923909

Payment Code CHK

Payment Currency USD

| Vendor | Invoice | | Voucher | Auth PL | Due Date Dsc Dat | e Scheduled Amount | Discount Amount | Net Payment Amount |
|---|---|-------------|------------|--|---|--|--|---|
| Payment Nu 10056 | mber 1179169 2925447-IN | Payment Dat | e 09/22/23 | Vendor IX 100 *** Pag | 10056 09/30/23 yment Total | ALCO SALES & SERVICE 279.80 279.80 | CO. Status 0.00 0.00 | Issued 279.80 279.80 |
| Payment Num 24540 | mber 1179170 40010713 | Payment Dat | e 09/22/23 | Vendor IX 100 *** Pa | 24540 09/09/23 yment Total | 279.80 ARXIUM INC 1,125.27 1,125.27 | Status 0.00 0.00 | 1,125.27 1,125.27 |
| Payment Num 26602 | mber 1179171 7322373344 7322373345 7322373346 7322373347 7322373349 7322373351 7322373747 7322467759 7322467759 7322588710 7322588710 7322588711 7322588713 7322589573 7322589574 7322589574 7322589574 7322589578 7322589578 7322589578 7322589578 7322589574 7322742792 7323742791 7323742790 7323742791 7323742791 7323742792 7323742792 7323743419 7323743419 7323743420 7323743419 7323743420 7323990805 7323990805 7323990807 | Payment Dat | e 09/22/23 | Vendor IX 100 IX | 26602 10/07/23 10/07/23 10/07/23 10/07/23 10/07/23 10/07/23 10/07/23 10/07/23 10/07/23 10/07/23 10/07/23 10/07/23 10/08/23 10/08/23 10/08/23 10/08/23 10/08/23 10/08/23 10/08/23 10/08/23 10/08/23 10/08/23 10/12/23 10/12/23 10/13/23 10/14/23 10/14/23 10/14/23 10/14/23 | 1,125.27 1,125.27 1,125.27 CARDINAL HEALTH 110, | LLC Status 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0. | Issued 3.69 7.38 461.34 4.76 116.49 53.67 14.64 4,797.20 96.67 2.07 891.98 464.81 132.40 3,627.32 27.48 13.74 5.60 25.08 31.90 9.48 582.04 57.18 8.15 178.56 85.11 2,559.69 313.17 2.63 36.15 38.32 2.40 152.40 11.92 4.41 4.50 253.20 29.68 |
| 26602 26602 | 7323991685 7323991688 | | | IX 100 IX 100 IX 100 | 10/14/23 10/14/23 10/14/23 | 15.82 12,593.86 | 0.00 | 15.82 12,593.86 |

AP255 Date 09/22/23 Time 11:44 Pay Group 1200 HEALTH AND WELFARE PAY GROUP Bank Account Payment History USD Page

> 09/22/23 thru 09/22/23 Payment Date Range Payment Currency USD

Cash Code 1414 Bank 071923909

| Vendor | Invoice | Voucher | Auth PL | Due Date Dsc Dat | e Scheduled Amount | Discount Amount | Net Payment | Amount |
|--|--|-----------------------|---|---|---|---|----------------------------|---|
| 26602 26602 26602 26602 26602 | mber 1179171 7323991691 7323991694 7323991699 7323991700 7323991702 7323991703 | Payment Date 09/22/23 | Wendor IX 100 | 26602 10/14/23 10/14/23 10/14/23 10/14/23 10/14/23 10/14/23 ayment Total | CARDINAL HEALTH 110, 1,500.63 94.30 16,916.99 35.30 16.68 14.18 46,297.04 | LLC Status 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0. | 1,5 16,9 46,2 | 00.63 94.30 16.99 35.30 16.68 14.18 |
| | | Payment Date 09/22/23 | 3 Vendor IX 100 *** Pa | 32620 09/27/23 Nyment Total | CHEM-WISE ECOLOGICAL : 85.00 | PEST Status 0.00 0.00 | Issued | |
| | | | | | INOVALON PROVIDER, INC 71.00 71.00 | | | |
| Payment Nu 28606 | mber 1179174 32057962 | Payment Date 09/22/23 | 3 Vendor IX 100 *** Pa | 28606 09/30/23 ayment Total | KCI USA INC 1,313.76 1,313.76 | Status 0.00 0.00 | Issued 1,3 | 13.76 13.76 |
| Payment Nu 20685 20685 20685 20685 | nmber 1179175 00843738 00844062 00844215 00844599 | Payment Date 09/22/23 | 8 Vendor IX 100 IX 100 IX 100 IX 100 *** Pa | 20685 10/06/23 10/08/23 10/11/23 10/13/23 ayment Total | LAKESHORE DAIRY INC 471.68 441.35 475.64 441.19 1,829.86 | Status 0.00 0.00 0.00 0.00 | Issued 4 4 4 4 1,8 | 71.68 41.35 75.64 41.19 29.86 |
| Payment Nu 30284 | mber 1179176 EXP20230908 | Payment Date 09/22/23 | Vendor IX 100 *** Pa | 30284 09/18/23 ayment Total | LITTLE-BROWN BENNETT, 50.00 | MICHILYN Status 0.00 0.00 | Issued | 50.00 |
| Payment Nu | ımber 1179177 | Payment Date 09/22/23 | 3 Vendor IX 100 *** Pa | 13962 09/02/23 ayment Total | MAXIM HEALTHCARE STAF 3,433.50 3,433.50 | FING Status 0.00 0.00 | Issued 3,4 3,4 | 33.50 |
| 30801 30801 30801 30801 30801 30801 30801 30801 30801 30801 | mber 1179178 20853014 20876371 20876727 21030862 21031848 21038065 21039735 21039869 21041994 21046289 21049703 21049832 | Payment Date 09/22/23 | Vendor IX 100 IX 100 | 30801 08/12/23 08/18/23 08/18/23 09/27/23 09/27/23 09/28/23 09/28/23 09/28/23 09/28/23 09/29/23 09/29/23 09/30/23 09/30/23 | MCKESSON MEDICAL - SUI 78.87 282.77 806.49 155.76 903.23 1,086.01 67.80 75.54 453.10 284.00 429.14 164.91 | RGICAL Status 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0. | 1ssued 2 8 1 9 1,0 4 2 4 1 | 78.87 .82.77 .06.49 .55.76 .03.23 .86.01 .67.80 .75.54 .53.10 .84.00 .29.14 .64.91 |

AP255 Date 09/22/23 Time 11:44 Pay Group 1200 HEALTH AND WELFARE PAY GROUP Bank Account Payment History USD Page

> 09/22/23 thru 09/22/23 Payment Date Range Payment Currency USD

Cash Code 1414 Bank 071923909

| Vendor Ir | voice Vou | icher Auth PL | Due Date Dsc Dat | te Scheduled Amount I | Discount Amount | Net Payment Amount |
|--|---------------------------------|---|---|---|--|--|
| Payment Number 30801 210548 30801 210548 30801 210622 | 33 | 09/22/23 Vendor IX 100 IX 100 IX 100 *** Pa | 30801 10/01/23 10/01/23 10/05/23 ayment Total | MCKESSON MEDICAL - SURC 1,190.60 514.98 1,487.12 7,980.32 | SICAL Status 0.00 0.00 0.00 0.00 | Issued 1,190.60 514.98 1,487.12 7,980.32 |
| Payment Number 10299 228439 | 1179179 Payment Date 0 2211 | 9/22/23 Vendor IX 100 | | MEDLINE INDUSTRIES INC 350.80 350.80 | | |
| Payment Number 39742 411845 39742 411845 | | 09/22/23 Vendor IX 100 IX 100 *** Pa | 39742 08/30/23 08/30/23 ayment Total | MOBILEXUSA 288.66 6.95 295.61 | Status 0.00 0.00 0.00 | Issued 288.66 6.95 295.61 |
| Payment Number 10055 946233 | | 09/22/23 Vendor IX 100 *** Pa | 10055 10/15/23 ayment Total | MURPHY ACE HARDWARE 23.97 23.97 | Status 0.00 0.00 | Issued 23.97 23.97 |
| Payment Number 37419 NS6373 | 1179182 Payment Date 0 | IX 100 | 09/02/23 | NOVASTAFF HEALTHCARE SE 8,789.75 8,789.75 | 0.00 | Issued 8,789.75 8,789.75 |
| Payment Number 31386 EXP202 | 1179183 Payment Date 0 30728 | IX 100 | 31386 08/27/23 ayment Total | PARAS, CAROLYN 50.00 50.00 | Status 0.00 0.00 | 50.00 |
| Payment Number 42620 EXP202 | 1179184 Payment Date 0 30529 | 09/22/23 Vendor IX 100 *** Pa | 42620 09/20/23 ayment Total | PATEL, SADHANABEN 50.00 50.00 | Status 0.00 0.00 | Issued 50.00 50.00 |
| Payment Number 38749 535102 | 1179185 Payment Date 0 | IX 100 | 38749 10/14/23 ayment Total | PERFORMANCE FOODSERVICE 917.81 917.81 | Status 0.00 0.00 | 917.81 |
| Payment Number 28804 344718 28804 344718 28804 344719 28804 344719 28804 344720 | 9 0 3 | TX 100 | 28804 10/12/23 | PRESCRIPTION SUPPLY INC 208.80 15.90 54.40 23.79 45.32 348.21 | Status 0 00 | 208.80 15.90 54.40 23.79 45.32 348.21 |
| Payment Number 11409 233098 | 1179187 Payment Date 07 | | 11409 10/12/23 avment Total | PROFESSIONAL MEDICAL IN 1,558.10 1,558.10 | IC Status 0.00 0.00 | Issued 1,558.10 |
| Payment Number 30134 211195 | 1179188 Payment Date 0 | | 30134 10/14/23 | PTS COMMUNICATIONS INC 75.00 | Status 0.00 | Issued 75.00 |

AP255 Date 09/22/23 Time 11:44 Pay Group 1200 HEALTH AND WELFARE PAY GROUP Bank Account Payment History USD Page

Payment Currency USD

09/22/23 thru 09/22/23 Payment Date Range

Cash Code 1414 Bank 071923909

| Vendor | Invoice | | Voucher | Auth PL | Due Date Dsc Da | te Scheduled Amount | Discount Amount | Net Pay | ment Amount |
|---|---|---------|---------------|--------------------------------------|---|--|--------------------------------|---------|----------------------|
| Payment Num | ber 1179188 | Payment | Date 09/22/23 | Vendor *** Pa | 30134 yment Total | PTS COMMUNICATIONS IN 75.00 | C Status 0.00 | | 75.00 |
| Payment Num 12309 7 | ber 1179189 55205 | Payment | Date 09/22/23 | Vendor IX 100 *** Pa | 12309 09/20/23 yment Total | RF TECHNOLOGIES INC 1,007.71 1,007.71 | Status 0.00 0.00 | Issued | 1,007.71 1,007.71 |
| | ber 1179190 XP20191119 | Payment | Date 09/22/23 | Vendor IX 100 *** Pa | 25956 12/18/19 yment Total | SCHOEN, LORRAINE 125.00 125.00 | Status 0.00 0.00 | Issued | 125.00 125.00 |
| 10555 6 10555 6 10555 6 10555 6 10555 6 | ber 1179191 24702251 24720794 24720796 24731778 24731779 24731780 24731782 | | Date 09/22/23 | T 77 100 | 10555 10/07/23 10/14/23 10/14/23 10/18/23 10/18/23 10/18/23 10/18/23 .yment Total | SYSCO FOOD SERVICES-C 1,056.23 2,320.72 846.18 872.80 3,605.43 4,439.56 404.44 13,545.36 | 0 00 | | 1 056 00 |
| | ber 1179192 68405852 | Payment | Date 09/22/23 | | | ULINE 628.51 628.51 | | | 628.51 628.51 |
| Payment Num 11428 4 | | Payment | Date 09/22/23 | | | UNIQUE PRODUCTS 645.00 645.00 | | Issued | 645.00 645.00 |
| Payment Num 10001 0 | ber 1179194 000R448R4363 | Payment | Date 09/22/23 | Vendor IX 100 *** Pa | | UNITED PARCEL SERVICE 100.75 100.75 | (UPS) Status 0.00 0.00 | Issued | 100.75 100.75 |
| Payment Num 11694 2 | ber 1179195 308P1665 | Payment | Date 09/22/23 | Vendor IX 100 *** Pa | 11694 09/23/23 yment Total | UNLIMITED ADVACARE IN 1,299.41 1,299.41 | C Status 0.00 0.00 | Issued | 1,299.41 1,299.41 |
| 20890 3 | ber 1179196 0005525878 0005552919 | Payment | Date 09/22/23 | Vendor IX 100 IX 100 *** Pa | 20890 09/09/23 10/13/23 yment Total | WAYSTAR INC. 45.00 45.00 90.00 | Status 0.00 0.00 0.00 | | 45.00 |
| | | | | | | 92,366.54 28 | | | 92,366.54 |
| | | | *** C | ash Code Pa | 1414 Total yment Count | 104,176.54 29 | 0.00 | | 104,176.54 |

| AP255 Date 09/22/23 Time 11:44 | Pay Group 1200 HEALTH AND Bank Account Payment Histor | USD | | Page | 6 |
|-----------------------------------|--|-----------------|------|------------|---|
| | *** Pay Group 1200 USD Payment | 04,176.54 29 | 0.00 | 104,176.54 | 4 |

AP255 Date: 09/22/23 Time: 11:44 JOB SUBMISSION PARAMETERS

User Name: DP\FNDMD Job Name: PMTHISTORY

Step Nbr: 4

Pay Group: 1300 Cash Code: 1414

Class C Accounts Payable

AP255 Date 09/22/23 Time 11:44 Pay Group 1300 PUBLIC SAFETY PAY GROUP Bank Account Payment History USD

09/22/23 thru 09/22/23 Payment Date Range

Cash Code 1414 Bank 071923909

Payment Code CHK

Payment Currency USD

| Vendor | Invoice | Voucher Auth PL | Due Date Dsc Dat | ce Scheduled Amount | Discount Amount Net Pay | ment Amount |
|-------------------------|---------|--------------------------|-----------------------------------|--|-------------------------|------------------------|
| Payment Number 10255 09 | | IX 103 | 10255 10/19/23 ayment Total | HOLIDAY INN & SUITES 65,626.00 65,626.00 | Status Issued 0.00 | 65,626.00 65,626.00 |
| | | *** Payment Coo Pa | de CHK Total ayment Count | 65,626.00 1 | 0.00 | 65,626.00 |
| | | | 1414 Total ayment Count | 65,626.00 1 | 0.00 | 65,626.00 |
| | | *** Pay Group 1300 Pa | USD Total ayment Count | 65,626.00 1 | 0.00 | 65,626.00 |

Page

AP255 Date: 09/22/23 Time: 11:45 JOB SUBMISSION PARAMETERS

User Name: DP\FNDMD Job Name: PMTHISTORY

Step Nbr: 5

Pay Group: 1400 Cash Code: 1414 Class C Accounts Payable

AP255 Date 09/22/23 Pay Group 1400 JUDICIAL PAY GROUP Bank Account Payment History

USD

Page

Payment Date Range 09/22/23 thru 09/22/23

Cash Code 1414 Bank 071923909 Payment Code ACH

Payment Currency USD

| Vendor | Invoice | Voucher 2 | Auth PL | Due Date Dsc Date | Scheduled Amount | Discount Amount | Net Payment | t Amount |
|--------------------------|----------------------------------|------------------|----------------------------|------------------------------------|---|-------------------------|-------------|--------------------|
| Payment Number 26753 1RI | er 529690 Paymer F7-WDNK-FPDN | nt Date 09/22/23 | Vendor IX 104 *** Pa | 26753 A 10/07/23 yment Total | MAZON CAPITAL SERVIC 31.52 31.52 | ES Status 0.00 0.00 | Issued | 31.52 31.52 |
| Payment Number 10932 232 | | nt Date 09/22/23 | Vendor IX 101 *** Pa | 10932 C 10/19/23 yment Total | CONSCISYS CORPORATION 91,667.00 91,667.00 | Status 0.00 0.00 | | ,667.00 ,667.00 |
| Payment Number 13227 STI | er 529692 Paymen EPUP-AUG2023 | nt Date 09/22/23 | Vendor IX 130 *** Pa | 13227 N 09/14/23 yment Total | ORTHEAST DUPAGE FAMI: 1,690.00 1,690.00 | LY AND Status 0.00 0.00 | | ,690.00 ,690.00 |
| | | *** Pa | 4 | e ACH Total yment Count | 93,388.52 3 | 0.00 | 93 | ,388.52 |

AP255 Date 09/22/23 Pay Group 1400 JUDICIAL PAY GROUP USD Page
Time 11:45 Bank Account Payment History

Payment Date Range 09/22/23 thru 09/22/23

Cash Code 1414 Bank 071923909 Payment Currency USD Payment Code CHK

| Vendor | Invoice | Voucher Auth PI | Due Date Dsc Da | ate Scheduled Amount | Discount Amount Net Pa | yment Amount |
|--------------------------|---------|-------------------|--------------------------------|---------------------------------|-------------------------------|------------------|
| Payment Numb 13540 66 | | IX 131 | | KANE COUNTY 107.00 107.00 | Status Issued 0.00 0.00 | 107.00 107.00 |
| | | *** Payment (| ode CHK Total Payment Count | 107.00 | 0.00 | 107.00 |
| | | *** Cash Code | 1414 Total Payment Count | 93,495.52 4 | 0.00 | 93,495.52 |
| | | *** Pay Group 140 | 0 USD Total Payment Count | 93,495.52 4 | 0.00 | 93,495.52 |

AP255 Date: 09/22/23 Time: 11:45 JOB SUBMISSION PARAMETERS

User Name: DP\FNDMD Job Name: PMTHISTORY

Step Nbr: 6

Pay Group: 1500 Cash Code: 1414 Class C Accounts Payable

AP255 Date 09/22/23 Pay Group 1500 HWY STREETS & BRIDGES PAY GRP USD Page 1
Time 11:45 Bank Account Payment History

Payment Date Range 09/22/23 thru 09/22/23

Cash Code 1414 Bank 071923909

Payment Code ACH

1923909 Payment Currency USD

| Vendor | Invoice | Voucher | Auth PL | Due Date Dsc | Date Scheduled Amount | Discount Amount | Net Payment Amount |
|-----------------------------------|---------------------------------|-----------------|--------------------------------------|--|---|--------------------------------|---------------------------------------|
| Payment Num 10843 2 | | t Date 09/22/23 | Vendor IX 100 *** Pa | 10843 09/30/23 yment Total | K-FIVE CONSTRUCTION 191.33 | CORP Status 0.00 0.00 | Issued 191.33 191.33 |
| Payment Num 10949 7 10949 D | | | Vendor IX 100 IX 100 *** Pa | 10949 09/30/23 09/30/23 yment Total | MEADE INC 79,194.30 60,898.31 140,092.61 | Status 0.00 0.00 0.00 | Tssued 79,194.30 60,898.31 140,092.61 |
| Payment Num 38961 5 | ber 529695 Paymen 635-02 WO4 | t Date 09/22/23 | Vendor IX 100 *** Pa | 38961 10/11/23 yment Total | SINGH & ASSOCIATES, 3,424.81 3,424.81 | INC. Status 0.00 0.00 | Issued 3,424.81 3,424.81 |
| | | *** Pa | | e ACH Total yment Count | 143,708.75 | 0.00 | 143,708.75 |

AP255 Date 09/22/23 Pay Group 1500 HWY STREETS & BRIDGES PAY GRP USD Page 2
Time 11:45 Bank Account Payment History

Payment Date Range 09/22/23 thru 09/22/23

Cash Code 1414 Bank 071923909 Payment Code CHK Payment Currency USD

| Vendor | Invoice | Voucher | Auth PL | Due Date Dsc Date | e Schedi | uled Amount | Discount A | Amount | Net Pay | ment Amount |
|---|--|---------------|--|---|------------------|---|------------|--|---------|--|
| Payment Num 12241 2 | aber 1179199 Payment 227272 | Date 09/22/23 | Vendor IX 100 *** Pa | 12241 09/15/23 ayment Total | A & P GRI | EASE TRAPPERS 1,475.00 ,475.00 | INC | Status 0.00 0.00 | Issued | 1,475.00 1,475.00 |
| Payment Num 41480 V 41480 V 41480 V 41480 V | nber 1179200 Payment %1584196 %1586901 %1587181 %1591311 | Date 09/22/23 | Vendor IX 100 IX 100 IX 100 IX 100 *** Pa | 41480 09/14/23 09/23/23 09/24/23 10/12/23 ayment Total | AL WARREI 104 | N OIL CO INC 29,229.60 20,715.00 27,889.60 26,741.60 ,575.80 | | Status 0.00 0.00 0.00 0.00 | Issued | 29,229.60 20,715.00 27,889.60 26,741.60 104,575.80 |
| Payment Num 10008 6 | nber 1179201 Payment 530241197409 2023 | Date 09/22/23 | Vendor IX 100 *** Pa | 10008 10/04/23 ayment Total | AT&T | 51.41 51.41 | | Status 0.00 0.00 | Issued | 51.41 51.41 |
| Payment Num 10008 6 | nber 1179202 Payment 530322896409 2023 | Date 09/22/23 | Vendor IX 100 *** Pa | 10008 10/04/23 ayment Total | AT&T | 51.41 51.41 | | Status 0.00 0.00 | Issued | 51.41 51.41 |
| Payment Num 10008 6 | nber 1179203 Payment 530978465709 2023 | | TX 100 | 10008 10/04/23 ayment Total | AT&T | 44.38 44.38 | | Status 0.00 0.00 | Issued | 44.38 44.38 |
| Payment Num 10023 (| nber 1179204 Payment 0147013376 091223 | Date 09/22/23 | Vendor IX 100 *** Pa | 10023 10/12/23 ayment Total | COM ED | 49.52 49.52 | | Status 0.00 0.00 | Issued | 49.52 49.52 |
| Payment Num 10023 (| nber 1179205 Payment 0465119297 091223 | Date 09/22/23 | Vendor IX 100 *** Pa | 10/12/23 ayment Total | | 56.28 56.28 | | Status 0.00 0.00 | Issued | 56.28 56.28 |
| Payment Num 10023 (| nber 1179206 Payment 0507147471 091223 | Date 09/22/23 | Vendor IX 100 *** Pa | 10023 10/12/23 ayment Total | COM ED | 66.17 66.17 | | Status 0.00 0.00 | Issued | 66.17 66.17 |
| Payment Num 10023 1 | nber 1179207 Payment 163090249 091223 | Date 09/22/23 | TX 100 | 10023 10/12/23 ayment Total | COM ED | 68.54 68.54 | | | | 68.54 68.54 |
| Payment Num 10023 2 | nber 1179208 Payment 2971164255 091223 | Date 09/22/23 | Vendor IX 100 *** Pa | 10023 10/12/23 ayment Total | COM ED | 50.14 50.14 | | Status 0.00 0.00 | Issued | 50.14 50.14 |
| Payment Num 10023 3 | nber 1179209 Payment 3391081078 091223 | Date 09/22/23 | Vendor IX 100 *** Pa | 10023 10/12/23 ayment Total | COM ED | 49.24 49.24 | | Status 0.00 0.00 | Issued | 49.24 49.24 |
| | nber 1179210 Payment 3755169104 091223 | Date 09/22/23 | Vendor IX 100 | 10023 10/12/23 | COM ED | 36.84 | | Status 0.00 | Issued | 36.84 |

AP255 Date 09/22/23 Time 11:45 Pay Group 1500 HWY STREETS & BRIDGES PAY GRP Bank Account Payment History Page

Payment Currency USD

09/22/23 thru 09/22/23 Payment Date Range

Cash Code 1414 Payment Code CHK

Bank 071923909

| - | | | | | | | | | | |
|--|------------------|--------------|----------|----------------------------|--|--|------------|--|-----------|--------------------------------|
| Vendor | Invoice | Vo | oucher | Auth PL | | e Scheduled Amount | | | et Paymer | |
| Payment Number | 1179210 | Payment Date | 09/22/23 | | | COM ED 36.84 | 0 . | Status Is .00 | ssued | 36.84 |
| Payment Number 10030 6999 10030 7024 | | Payment Date | 09/22/23 | IX 100 IX 100 | 09/30/23 | DUKANE ASPHALT COMPAN 207.35 8,253.05 8,460.40 | | Status Is 0.00 0.00 .00 | | 207.35 3,253.05 3,460.40 |
| Payment Number 13272 3034 | | Payment Date | | TX 100 | 13272 10/06/23 yment Total | INTERSTATE BILLING SV 125.67 125.67 | | Status Is 0.00 .00 | | 125.67 125.67 |
| Payment Number 12677 C042 | | Payment Date | 09/22/23 | IX 100 | 10/07/23 | INTERSTATE POWER SYST 1,040.64 1,040.64 | TEMS INC S | Status Is 0.00 .00 | ssued | L,040.64 L,040.64 |
| Payment Number 24920 2526 | 1179214 6327P | Payment Date | 09/22/23 | IX 100 | 24920 10/01/23 yment Total | JX ENTERPRISES, INC 52.08 52.08 | | | | 52.08 52.08 |
| Payment Number 10044 5154 10044 5157 10044 5159 | .70 84 | Payment Date | 09/22/23 | IX 100 IX 100 IX 100 | 09/10/23 | KIPP'S LAWNMOWER SALE 85.26 499.90 499.95 1,085.11 | | Status Is 0.00 0.00 0.00 .00 | | |
| Payment Number 12101 8711 | | Payment Date | | IX 100 | 12101 10/01/23 yment Total | KONE CHICAGO 480.81 480.81 | 0. | Status Is 0.00 .00 | | 480.81 480.81 |
| Payment Number 24397 7241 | | Payment Date | | IX 100 | 24397 09/14/23 yment Total | LAKESIDE INTERNATIONA 2,541.00 2,541.00 | AL LLC S | Status Is 0.00 .00 | 4 | 2,541.00 2,541.00 |
| Payment Number 22054 9310 22054 9500 | 862596 | Payment Date | 09/22/23 | IX 100 IX 100 | 22054 09/21/23 09/19/23 yment Total | LAWSON PRODUCTS, INC 746.42 148.80- 597.62 | | Status Is 0.00 0.00 .00 | | 746.42 148.80- 597.62 |
| Payment Number 10851 1938 10851 2011 | 5 | Payment Date | 09/22/23 | IX 100 IX 100 | | MENARDS - GLENDALE HE 85.06 52.91 137.97 | | Status Is 0.00 0.00 .00 | | 85.06 52.91 137.97 |
| Payment Number 20526 0230 | | Payment Date | 09/22/23 | IX 100 | | MIDWEST SIGN SUPPLY 0 472.18 472.18 | | Status Is 0.00 .00 | | 472.18 472.18 |
| Payment Number | 1179221 | Payment Date | 09/22/23 | Vendor | 11213 | NAPA AUTO PARTS | Ş | Status Is | ssued | |

AP255 Date 09/22/23 Time 11:45 Pay Group 1500 HWY STREETS & BRIDGES PAY GRP Bank Account Payment History USD Page

> 09/22/23 thru 09/22/23 Payment Date Range Payment Currency USD

Cash Code 1414 Payment Code CHK Bank 071923909

| Vendor Invo | ice Voucher | Auth PL | Due Date Dsc Date | e Scheduled Amount | Discount Amount | Net Payment Amo | ount |
|--|--|--------------------------------------|--|---|--|--|----------------|
| Payment Number : 11213 3627-5158 | 1179221 Payment Date 09/22/ 310 | 23 Vendor IX 100 *** Pa | 11213 N 08/24/23 yment Total | NAPA AUTO PARTS 1,225.92 1,225.92 | Status 0.00 0.00 | Issued 1,225. 1,225. | 92 92 |
| Payment Number 10096 X1013814 | 1179222 Payment Date 09/22/ 95:01 | IX 100 | | PATSON INC 691.69 691.69 | Status 0.00 0.00 | Issued 691. | |
| Payment Number 10549 123-1-129 10549 123-1-129 10549 32-1-134 10549 596-1-52 | 5852 764 | IX 100 IX 100 IX 100 IX 100 | 09/23/23 09/27/23 | REDWING BUSINESS ADVA 165.74 195.49 200.00 200.00 761.23 | NTAGE Status 0.00 0.00 0.00 0.00 0.00 | Issued 165. 195. 200. 200. 761. | 49 00 00 |
| Payment Number 31213 37025563 | 1179224 Payment Date 09/22/ | IX 100 | 31213 S 07/05/23 yment Total | S&K BUILDING SERVICES 475.00 475.00 | | Issued 475. 475. | |
| Payment Number 2 42602 EXP20230 | 1179225 Payment Date 09/22/ 718 | IX 100 | | SIOSON, MARYANNE 192.96 192.96 | | Issued 192. 192. | |
| Payment Number 11645 997400 11645 997669 | 1179226 Payment Date 09/22/ | IX 100 IX 100 | 11645 S 09/24/23 09/29/23 yment Total | SUNRISE CHEVROLET 241.91 353.14 595.05 | Status 0.00 0.00 0.00 | Issued 241. 353. 595. | 14 |
| Payment Number 11933 86346 | 1179227 Payment Date 09/22/ | IX 100 | 11933 S 09/30/23 yment Total | ST FRANCIS PET CREMATE 110.00 110.00 | ORY & Status 0.00 0.00 | Issued 110. 110. | |
| Payment Number 12876 APR10206 | 1179228 Payment Date 09/22/ -I-0017 | IX 100 | 12876 7 09/30/23 yment Total | FRUSTED JOURNEY PET M 18.75 18.75 | EMORIAL Status 0.00 0.00 | Issued 18. | |
| Payment Number 10107 2023-15 | 1179229 Payment Date 09/22/ | IX 100 | 10107 t 09/30/23 yment Total | UNIVERSITY OF ILLINOI 230.00 230.00 | 0.00 | Issued 230. 230. | |
| 26490 33353984 | | IX 100 *** Pa | 09/30/23 | VULCAN CONSTRUCTION M. 806.65 806.65 | 0.00 | | |
| Payment Number 3 41089 612302633 | 1179231 Payment Date 09/22/ 1 | 23 Vendor IX 100 *** Pa | 41089 V 07/16/23 yment Total | WOLTER, INC. 36,658.09 36,658.09 | Status 0.00 0.00 | Issued 36,658. 36,658. | 09 09 |

AP255 Date 09/22/23 Time 11:45

Pay Group 1500 HWY STREETS & BRIDGES PAY GRP USD Bank Account Payment History

Payment Date Range

09/22/23 thru 09/22/23

Cash Code 1414 Bank 071923909

Payment Code CHK

Payment Currency USD

| Vendor | Invoice | Voucher | Auth PL 1 | Due Date Dsc Date | Scheduled Amount | Discount Amount | Net Payment Amount |
|--------|---------|---------|----------------------|-------------------------|------------------|-----------------|--------------------|
| | | *** | Payment Code Paym | CHK Total ment Count | 163,333.55 | 0.00 | 163,333.55 |
| | | *** | Cash Code 1 | 414 Total ment Count | 307,042.30 36 | 0.00 | 307,042.30 |
| | | *** Pay | Group 1500 U | SD Total ment Count | 307,042.30 36 | 0.00 | 307,042.30 |

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AP255 Date: 09/22/23 Time: 11:45 JOB SUBMISSION PARAMETERS

User Name: DP\FNDMD Job Name: PMTHISTORY Step Nbr: 7

Pay Group: 1600 Cash Code: 1414 Class C Accounts Payable

AP255 Date 09/22/23 Time 11:45 Pay Group 1600 CONSERV & RECREATION PAY GROUP USD Bank Account Payment History

Payment Date Range

Page

Cash Code 1414 Payment Code CHK

Bank 071923909

09/22/23 thru 09/22/23

Payment Currency USD

| Vendor | Invoice | Voucher Aut | ch PL Due Da | ate Dsc Date | Scheduled Amount | Discount Amo | ount Net Payme | ent Amount |
|---|-----------|---------------|---|----------------|--|--------------|---------------------------------------|--------------------------|
| Payment Numbe 14514 168 | | IX | | /23 | LINOIS AVIATION ACAI 4,975.00 4,975.00 | - | | 4,975.00 4,975.00 |
| Payment Numbe 39549 327 39549 328 | 668611001 | IX | Tendor 39! 100 09/17, 100 09/27, *** Payment | /23 | P BUSINESS SOLUTIONS 70.58 85.78 156.36 | | Status Issued 0.00 0.00 0.00 | 70.58 85.78 156.36 |
| | | *** Payme | ent Code CHK : Payment (| | 5,131.36 | 0. | 00 | 5,131.36 |
| | | *** Cash | Code 1414 : | | 5,131.36 | 0. | 00 | 5,131.36 |
| | | *** Pay Group |) 1600 USD T | Total Count | 5,131.36 2 | 0. | 00 | 5,131.36 |

AP255 Date: 09/22/23 Time: 11:45 JOB SUBMISSION PARAMETERS

User Name: DP\FNDMD Job Name: PMTHISTORY

Step Nbr: 8

Pay Group: 2000 Cash Code: 1414

Class C Accounts Payable

Payment Date: 092223 -Payment Numbers: Payment Code: 092223

AP255 Date 09/22/23 Time 11:45 Pay Group 2000 PUBLIC WORKS PAY GROUP Bank Account Payment History USD

> 09/22/23 thru 09/22/23 Payment Date Range

Cash Code 1414 Bank 071923909

Payment Code ACH

Payment Currency USD

| Payment Code | ACI | | | | | | |
|--|---------------------------------------|-------------|------------------|--|---|-----------------|--------------------------------------|
| Vendor | Invoice | Voucher | Auth PL | Due Date Dsc D | ate Scheduled Amount | Discount Amount | Net Payment Amount |
| Payment Number 11424 01-0 | r 529696 Payment Da 0900-00 083123 | te 09/22/23 | IX 100 | 11424 09/30/23 yment Total | DUPAGE WATER COMMIS 90,314.84 90,314.84 | | Issued 90,314.84 90,314.84 |
| Payment Number 10124 9333 10124 9333 | 2976149 | te 09/22/23 | IX 100 IX 100 | 10124 08/11/23 09/09/23 yment Total | GRAYBAR 116.28 311.45 427.73 | 0.00 | Issued 116.28 311.45 427.73 |
| | | *** P | 4 | e ACH Total yment Count | 90,742.57 2 | 0.00 | 90,742.57 |

AP255 Date 09/22/23 Pay Group 2000 PUBLIC WORKS PAY GROUP USD Page 2 Bank Account Payment History

Payment Date Range 09/22/23 thru 09/22/23 Payment Currency USD

Cash Code 1414 Bank 071923909

| Vendor | Invoice | Voucher | Auth PL | Due Date Dsc Dat | te Scheduled Amount | Discount Amount | Net Pay | ment Amount |
|--|---|---------------|--|---|---|--|---------|---|
| Payment Nur 37389 : 37389 : 37389 : | mber 1179234 Payment 3014485541 082623 3014485552 090623 3014485563 090623 | Date 09/22/23 | Vendor IX 100 IX 100 IX 100 *** Pa | 37389 09/25/23 10/06/23 10/06/23 ayment Total | AEP ENERGY 20,636.66 13,066.03 364.83 34,067.52 | Status 0.00 0.00 0.00 0.00 | Issued | 20,636.66 13,066.03 364.83 34,067.52 |
| Payment Nur 10632 | mber 1179235 Payment 1046197293 | Date 09/22/23 | Vendor IX 100 *** Pa | 10632 10/05/23 ayment Total | ASCE MEMBERSHIP 291.00 291.00 | Status 0.00 0.00 | Issued | 291.00 291.00 |
| Payment Nur 10008 (10008 (| mber 1179236 Payment 530355888309 2023 530985030509 2023 | Date 09/22/23 | Vendor IX 100 IX 100 *** Pa | 10008 10/04/23 10/04/23 ayment Total | AT&T 57.36 192.23 249.59 | Status 0.00 0.00 0.00 | Issued | 57.36 192.23 249.59 |
| Payment Nur 10009 : 10009 : | mber 1179237 Payment 287308880316X07082023 287308880316X08082023 | Date 09/22/23 | Vendor IX 100 IX 100 *** Pa | 10009 07/30/23 08/30/23 ayment Total | AT&T MOBILITY 3,183.30 3,261.64 6,444.94 | Status 0.00 0.00 0.00 | Issued | 3,183.30 3,261.64 6,444.94 |
| Payment Nur 32387 I | mber 1179238 Payment EXP20230919 | Date 09/22/23 | Vendor IX 100 *** Pa | 32387 10/19/23 ayment Total | BUGA, EDWARD 123.61 123.61 | Status 0.00 0.00 | Issued | 123.61 123.61 |
| Payment Nur 11624 8 11624 8 | mber 1179239 Payment 38850 39083 | Date 09/22/23 | Vendor IX 100 IX 100 *** Pa | 11624 08/24/23 09/30/23 ayment Total | BUILDERS CHICAGO CORP 393.86 520.00 913.86 | ORATION Status 0.00 0.00 0.00 | Issued | 393.86 520.00 913.86 |
| Payment Nur 11703 : 11703 : 11703 : | mber 1179240 Payment 326382 328397 328547 | Date 09/22/23 | Vendor IX 100 IX 100 IX 100 *** Pa | 11703 07/21/23 09/15/23 09/24/23 ayment Total | BUTTREY RENTAL SERVIC 291.50 232.18 290.00 813.68 | E INC Status 0.00 0.00 0.00 0.00 | Issued | 291.50 232.18 290.00 813.68 |
| Payment Nur 10959 1 | 15635 | Date 09/22/23 | Vendor IX 100 *** Pa | 10959 09/20/23 ayment Total | CITY OF NAPERVILLE 292.50 292.50 | Status 0.00 0.00 | Issued | 292.50 292.50 |
| Payment Nur 10023 (| mber 1179242 Payment 0623768007 090123 | Date 09/22/23 | Vendor IX 100 *** Pa | 10023 10/01/23 ayment Total | COM ED 18,004.06 18,004.06 | Status 0.00 0.00 | Issued | 18,004.06 18,004.06 |
| | mber 1179243 Payment P/E-34921 | | | | | | | |
| Payment Nur 13986 2 | mber 1179244 Payment 23-136657 | Date 09/22/23 | Vendor IX 100 | 13986 07/15/23 | ETP LABS INC 221.00 | Status 0.00 | Issued | 221.00 |

AP255 Date 09/22/23 Time 11:45 Pay Group 2000 PUBLIC WORKS PAY GROUP Bank Account Payment History USD Page

Payment Currency USD

09/22/23 thru 09/22/23 Payment Date Range

Bank 071923909 Cash Code 1414

| Vendor Inv | <i>r</i> oice | Voucher | Auth PL D | Due Date Dsc Date | e Scheduled Amount | Discount Amount | Net Pay | ment Amount |
|--|-----------------------|---------------|--------------------------------|--|--|--------------------------------------|---------|--|
| Payment Number | 1179244 Payment | Date 09/22/23 | | 13986 I nent Total | ETP LABS INC 221.00 | Status 0.00 | Issued | 221.00 |
| Payment Number 11196 8-253-2 11196 8-260-4 | 26281 | Date 09/22/23 | IX 100 1 IX 100 1 | 11196 I .0/13/23 .0/20/23 ment Total | FEDEX 55.10 45.43 100.53 | Status 0.00 0.00 0.00 | | 55.10 45.43 100.53 |
| Payment Number 12415 7327260 12415 7359449 12415 7384008 12415 7384008 12415 7384008 |) | Date 09/22/23 | IX 100 0 IX 100 0 | 12415 18/16/23 19/06/23 19/20/23 19/21/23 19/22/23 19/30/23 19/100000000000000000000000000000000000 | FERGUSON ENTERPRISES 4,708.76 1,298.00 11,098.45 788.48 212.04 197.12 18,302.85 | 0.00 0.00 0.00 0.00 0.00 | | 4,708.76 1,298.00 11,098.45 788.48 212.04 197.12 18,302.85 |
| Payment Number 29217 250626 | 1179247 Payment | Date 09/22/23 | IX 100 0 | 19/28/23 | GREAT LAKES CONCRETE, 252.00 252.00 | LLC Status 0.00 0.00 | Issued | 252.00 252.00 |
| Payment Number 10039 1369648 | | Date 09/22/23 | IX 100 0 | 10039 I 19/13/23 nent Total | HACH COMPANY 616.00 616.00 | Status 0.00 0.00 | Issued | 616.00 616.00 |
| Payment Number 28833 89226 | 1179249 Payment | Date 09/22/23 | IX 100 0 | 28833 I 08/25/23 ment Total | HARDY DIAGNOSTICS 135.84 135.84 | Status 0.00 0.00 | | 135.84 135.84 |
| Payment Number 29213 BC-1207 | | Date 09/22/23 | Vendor IX 100 0 *** Paym | 29213 : 19/14/23 hent Total | IDEAL CALIBRATIONS 784.00 784.00 | Status 0.00 0.00 | Issued | 784.00 784.00 |
| Payment Number 10986 0010254 | | Date 09/22/23 | Vendor IX 100 0 *** Paym | 10986 : 17/27/23 hent Total | INDEPENDENT BEARING I 87.80 87.80 | NC Status 0.00 0.00 | Issued | 87.80 87.80 |
| Payment Number 15050 82170 | 1179252 Payment | Date 09/22/23 | IX 100 0 | | JOSEPH J HENDERSON & 226,748.57 226,748.57 | SON INC Status 0.00 0.00 | | 226,748.57 226,748.57 |
| Payment Number 39239 1-32601 | 1179253 Payment L6 | Date 09/22/23 | IX 100 0 | 39239 1 08/24/23 nent Total | L.A. FASTENERS, INC 17.17 17.17 | Status 0.00 0.00 | Issued | 17.17 17.17 |
| Payment Number 11148 010128 | 1179254 Payment | Date 09/22/23 | IX 100 0 | 17/30/23 | LAI LTD 6,120.00 6,120.00 | Status 0.00 0.00 | Issued | 6,120.00 6,120.00 |

AP255 Date 09/22/23 Time 11:45 Pay Group 2000 PUBLIC WORKS PAY GROUP Bank Account Payment History USD Page

Payment Currency USD

09/22/23 thru 09/22/23 Payment Date Range

Cash Code 1414 Bank 071923909

| Vendor | Invoice | Voucher | Auth PL | Due Date Dsc Date | e Scheduled Amount | Discount Amount | Net Pay | ment Amount |
|--|---|-----------------|--|---|--|--|---------|--|
| Payment Nur 12373 I | mber 1179255 Paymen LMK3I01044 | t Date 09/22/23 | Vendor IX 100 *** Pa | 12373 09/03/23 ayment Total | LMK TECHNOLOGIES 1,344.68 1,344.68 | Status 0.00 0.00 | Issued | 1,344.68 1,344.68 |
| Payment Nur 27225 N | mber 1179256 Paymen MNS242803 | t Date 09/22/23 | Vendor IX 100 *** Pa | 27225 10/13/23 ayment Total | MANSFIELD POWER AND 3,931.28 3,931.28 | GAS Status 0.00 0.00 | Issued | 3,931.28 3,931.28 |
| Payment Nur 10057 1 10057 5 | mber 1179257 Paymen 33730110005 090823 50957010007 090823 | t Date 09/22/23 | Vendor IX 100 IX 100 *** Pa | 10057 10/08/23 10/08/23 ayment Total | NICOR GAS 2,029.85 382.73 2,412.58 | Status 0.00 0.00 0.00 | Issued | 2.029.85 |
| | mber 1179258 Paymen 45-1-134507 | | IX 100 | 10549 08/16/23 ayment Total | REDWING BUSINESS ADV 195.49 195.49 | VANTAGE Status 0.00 0.00 | | |
| Payment Nur 11433 | mber 1179259 Paymen INV1-116564 | t Date 09/22/23 | | | TEST GAUGE INC 146.01 146.01 | | | 146.01 146.01 |
| Payment Nur 12448 2 12448 2 12448 2 | 21938 22113 | t Date 09/22/23 | Vendor IX 100 IX 100 IX 100 *** Pa | 12448 07/30/23 08/30/23 08/30/23 ayment Total | TROTTER & ASSOCIATES 14,710.73 57.87 11,845.56 26,614.16 | S INC Status 0.00 0.00 0.00 0.00 | Issued | 14,710.73 57.87 11,845.56 26,614.16 |
| Payment Nur 10007 | mber 1179261 Paymen INV386472 | t Date 09/22/23 | Vendor IX 100 *** Pa | 10007 09/24/23 ayment Total | UNITED LABORATORIES 2,257.14 2,257.14 | Status 0.00 0.00 | Issued | 2,257.14 |
| Payment Nur 11201 (| mber 1179262 Paymen 092023 | t Date 09/22/23 | IX 100 *** Pa | 10/20/23 ayment Total | UNITED STATES POSTAI 28,000.00 28,000.00 | 0.00 | | 28,000.00 28,000.00 |
| | mber 1179263 Paymen 51370847 51400416 | t Date 09/22/23 | Vendor IX 100 IX 100 *** Pa | 12464 09/03/23 09/16/23 ayment Total | UNIVAR USA INC 2,863.84 1,909.22 4,773.06 | Status 0.00 0.00 0.00 | | 2,863.84 |
| Payment Nur 10128 1 | mber 1179264 Paymen 10191 | t Date 09/22/23 | Vendor | 10128 | | ROVE Status | | 53.57 53.57 |
| Payment Nur 11976 | | t Date 09/22/23 | Vendor IX 100 *** Pa | 11976 07/26/23 ayment Total | WASTEBOX INC 626.60 | Status 0.00 0.00 | Issued | 626.60 626.60 |
| Payment Nur | mber 1179266 Paymen | t Date 09/22/23 | Vendor | 10089 | WATER PRODUCTS-AUROF | RA Status | Issued | |

AP255 Date 09/22/23 Pay Group 2000 PUBLIC WORKS PAY GROUP USD Page Time 11:45 Bank Account Payment History

Payment Date Range 09/22/23 thru 09/22/23

Cash Code 1414 Bank 071923909

Payment Code CHK

Payment Currency USD

| Vendor | Invoice | Voucher | Auth PL I | Due Date Dsc Date | Scheduled Amount | Discount Amount Net I | Payment Amount |
|--|------------------------------|---------------------|----------------------|---|---|--|--|
| Payment Num 10089 0 10089 0 10089 0 | 1316596 1316747 | yment Date 09/22/23 | IX 100 (IX 100) | 10089 V 07/19/23 07/21/23 08/10/23 ment Total | WATER PRODUCTS-AURORA 655.00 2,084.00 1,769.02 4,508.02 | Status Issue 0.00 0.00 0.00 0.00 | 655.00 2,084.00 1,769.02 4,508.02 |
| Payment Num 12030 6 | nber 1179267 Pay 400440/1 | yment Date 09/22/23 | | 12030 V 08/24/23 ment Total | WILLOWBROOK FORD INC 314.63 314.63 | Status Issue 0.00 0.00 | ad 314.63 314.63 |
| | | *** Pa | ayment Code Payı | CHK Total ment Count | 391,443.74 34 | 0.00 | 391,443.74 |
| | | *** Ca | ash Code 1 Payı | 414 Total ment Count | 482,186.31 36 | 0.00 | 482,186.31 |
| | | *** Pay Gr | coup 2000 Us Payr | SD Total ment Count | 482,186.31 36 | 0.00 | 482,186.31 |

AP255 Date: 09/22/23 Time: 11:45 JOB SUBMISSION PARAMETERS

User Name: DP\FNDMD Job Name: PMTHISTORY

Step Nbr: 9

Pay Group: 5000 Cash Code: 1414 Class C Accounts Payable

Payment Date: 092223 -Payment Numbers: Payment Code: 092223

AP255 Date 09/22/23 Time 11:46

Pay Group 5000 DUPAGE COUNTY GRANTS PAY GROUP USD Bank Account Payment History

09/22/23 thru 09/22/23 Payment Date Range

Cash Code 1414 Bank 071923909 Payment Code ACH

Payment Currency USD

| Vendor | Invoice | Voucher | Auth PL Due Date Dsc Da | ate Scheduled Amount Discount | Amount Net Pay | ment Amount |
|--------------------------|-------------------------------|-----------------------|--|---|-------------------------------|------------------------|
| Payment Numb 26753 13 | per 529698 P 3X3-6MPN-P64L | Payment Date 09/22/23 | Vendor 26753 IX 104 09/13/23 *** Payment Total | AMAZON CAPITAL SERVICES 205.96 205.96 | Status Issued 0.00 0.00 | 205.96 205.96 |
| Payment Numb 28463 HM | per 529699 P 120-04A#19 | Payment Date 09/22/23 | Vendor 28463 IX 103 10/19/23 *** Payment Total | CATHOLIC CHARITIES OF THE ARCH 15,030.47 | Status Issued 0.00 0.00 | 15,030.47 15,030.47 |
| Payment Numk 29280 EX | | Payment Date 09/22/23 | | DAVIS, ANNIE MARIE 471.95 471.95 | | 471.95 471.95 |
| Payment Numk 26418 MI | per 529701 F IL20230815 | Payment Date 09/22/23 | 8 Vendor 26418 IX 105 09/19/23 *** Payment Total | EVERETT, AMY 19.13 19.13 | Status Issued 0.00 0.00 | 19 13 |
| | | Payment Date 09/22/23 | 8 Vendor 40998 IX 101 10/08/23 *** Payment Total | LAZZARO, THERESA M 33.25 33.25 | Status Issued 0.00 0.00 | 33.25 33.25 |
| | per 529703 P RV20230808 | Payment Date 09/22/23 | 8 Vendor 28149 IX 105 09/20/23 *** Payment Total | LEININGER, GRIFFIN 175.00 175.00 | Status Issued 0.00 0.00 | 175.00 175.00 |
| Payment Numk 27659 MI | per 529704 P IL20230801 | Payment Date 09/22/23 | 8 Vendor 27659 IX 202 09/19/23 *** Payment Total | SIMMONS, IMANI 68.97 68.97 | Status Issued 0.00 0.00 | 68.97 68.97 |
| | | Payment Date 09/22/23 | 8 Vendor 28390 IX 202 09/19/23 *** Payment Total | VARZINO-BUSSAN, BRITTANY 99.23 99.23 | Status Issued 0.00 | 99.23 99.23 |
| Payment Numb 23956 MI | per 529706 P IL20230726 | Payment Date 09/22/23 | Vendor 23956 IX 202 09/19/23 *** Payment Total | VAZQUEZ, KARINA 132.90 132.90 | Status Issued 0.00 0.00 | 132.90 132.90 |
| | | *** P. | Payment Code ACH Total Payment Count | 16,236.86 9 | 0.00 | 16,236.86 |

AP255 Date 09/22/23 Time 11:46 Pay Group 5000 DUPAGE COUNTY GRANTS PAY GROUP USD Bank Account Payment History Page

> 09/22/23 thru 09/22/23 Payment Date Range Payment Currency USD

Cash Code 1414 Bank 071923909

| Vendor I | nvoice | Voucher | Auth PL | Due Date Dsc Date | e Scheduled Amount Discount | : Amount Net Pa | yment Amount |
|---|-------------------------------------|---------------|---|---|--|---|----------------------|
| Payment Number 28951 14647 | | | | | 1776 HOME CARE LLC 263.60 263.60 | | |
| Payment Number 10009 28730 | 1179269 Payment 8882423X09082023 | Date 09/22/23 | IX 105 | 10009 1 09/30/23 ment Total | AT&T MOBILITY 216.63 216.63 | Status Issued 0.00 0.00 | 216.63 216.63 |
| Payment Number 26267 MIL20 | 1179270 Payment 230803 | Date 09/22/23 | IX 202 | 26267 1 09/19/23 ment Total | BOATRIGHT, LISA 221.85 221.85 | Status Issued 0.00 0.00 | 221.85 221.85 |
| Payment Number 40331 DHS-2 | 1179271 Payment 4-1925 | Date 09/22/23 | Vendor IX 209 *** Pay | 40331 1 09/19/23 ment Total | BRISTOL STATION 3,659.94 3,659.94 | Status Issued 0.00 0.00 | 3,659.94 |
| Payment Number 33198 0823 | 1179272 Payment | Date 09/22/23 | TV 105 | 33198 (09/19/23 ment Total | CAROL STREAM CHAMBER OF COMMER 1,718.50 1,718.50 | Status Issued 0.00 0.00 | 1,718.50 1,718.50 |
| Payment Number 39489 G-240 | | Date 09/22/23 | IX 105 | 09/18/23 ment Total | CODING TEMPLE 10,000.00 10,000.00 | Status Issued 0.00 0.00 | 10,000.00 |
| Payment Number 12382 00100 | 1179274 Payment 0831662 | Date 09/22/23 | IX 105 | 12382 (08/31/23 ment Total | COMCAST 1,089.95 1,089.95 | Status Issued 0.00 0.00 | |
| Payment Number 12382 00100 | 1179275 Payment 0858350 | Date 09/22/23 | IX 105 | 12382 (10/01/23 ment Total | COMCAST 1,089.85 1,089.85 | Status Issued 0.00 0.00 | 1,089.85 1,089.85 |
| Payment Number 30973 83272 | 1179276 Payment | Date 09/22/23 | IX 101 | 30973 (09/19/23 ment Total | COMFORT KEEPERS 129.60 129.60 | Status Issued 0.00 0.00 | |
| Payment Number 22065 20230 | 1179277 Payment 9JC-02 | Date 09/22/23 | IX 105 | | COMNET GROUP INC 1,295.75 1,295.75 | Status Issued 0.00 0.00 | 1,295.75 1,295.75 |
| Payment Number 12531 38491 12531 38491 12531 38492 | 6 | Date 09/22/23 | Vendor IX 105 IX 105 IX 105 *** Pay | 12531 09/30/23 09/30/23 10/05/23 ment Total | CTS, INC. 1,947.00 1,794.00 7,840.00 11,581.00 | Status Issued 0.00 0.00 0.00 0.00 | 1,947.00 1,794.00 |
| Payment Number 11348 9307 | 1179279 Payment | Date 09/22/23 | | 11348 09/19/23 | DUPAGE FEDERATION ON HUMAN 302.37 | Status Issued 0.00 | 302.37 |

AP255 Date 09/22/23 Time 11:46 Pay Group 5000 DUPAGE COUNTY GRANTS PAY GROUP USD Bank Account Payment History

> 09/22/23 thru 09/22/23 Payment Date Range

Cash Code 1414 Bank 071923909

Payment Code CHK

Payment Currency USD

| Vendor Invoice | Voucher | Auth PL Due Date Dsc Da | te Scheduled Amount Discount | Amount Net Pay | ment Amount |
|--|-----------------------|---|--|---------------------------------------|---------------------------|
| Payment Number 1179279 | Payment Date 09/22/23 | Vendor 11348 *** Payment Total | DUPAGE FEDERATION ON HUMAN 302.37 | Status Issued 0.00 | 302.37 |
| Payment Number 1179280 : 14417 1128389 | Payment Date 09/22/23 | Vendor 14417 IX 105 08/17/22 *** Payment Total | FOLLETT HIGHER EDUCATION GROUP 275.00 275.00 | Status Issued 0.00 | 275.00 275.00 |
| Payment Number 1179281 39600 120856992 | Payment Date 09/22/23 | Vendor 39600 IX 110 09/15/23 *** Payment Total | GLOBAL INDUSTRIAL 13,250.00 13,250.00 | Status Issued 0.00 0.00 | 13,250.00 13,250.00 |
| Payment Number 1179282 12225 0823134710 | Payment Date 09/22/23 | Vendor 12225 IX 306 09/30/23 *** Payment Total | IDEXX DISTRIBUTION INC 1,211.44 1,211.44 | Status Issued 0.00 0.00 | 1,211.44 1,211.44 |
| Payment Number 1179283 28611 DF02-8252023 | Payment Date 09/22/23 | Vendor 28611 IX 105 09/18/23 *** Payment Total | IT EXPERT SYSTEM INC 2,800.00 2,800.00 | Status Issued 0.00 | 2,800.00 |
| Payment Number 1179284 33099 091323 | Payment Date 09/22/23 | Vendor 33099 IX 105 10/13/23 *** Payment Total | KLEIN TOOLS 3,000.00 3,000.00 | Status Issued 0.00 0.00 | 3,000.00 |
| Payment Number 1179285 42616 DHS-24-1922 | Payment Date 09/22/23 | Vendor 42616 IX 209 10/11/23 *** Payment Total | LAMPIGNANO, JOSEPHINE 3,350.00 3,350.00 | Status Issued 0.00 0.00 | 3,350.00 3,350.00 |
| Payment Number 1179286 1 42631 DHS-24-1930 | Payment Date 09/22/23 | Vendor 42631 IX 209 10/19/23 *** Payment Total | LAWANDE, VINAYAK 3,000.00 3,000.00 | Status Issued 0.00 0.00 | 3,000.00 |
| Payment Number 1179287 : 13969 SIP-0021280925 13969 SIP-0021280967 | | Vendor 13969 IX 202 10/11/23 IX 101 10/11/23 *** Payment Total | 153.48 12.79 166.27 | Status Issued 0.00 0.00 0.00 | 153.48 12.79 166.27 |
| Payment Number 1179288 : 42611 MILINTERN2023080 | Payment Date 09/22/23 | Vendor 42611 IX 202 09/19/23 *** Payment Total | LERNER, BARBARA 17.85 17.85 | Status Issued 0.00 | 17.85 17.85 |
| Payment Number 1179289 17594 DHS-24-1928 | Payment Date 09/22/23 | TX 209 09/07/23 | LIBERTY MUTUAL INSURANCE 622.34 | Status Issued 0.00 0.00 | 622.34 622.34 |
| Payment Number 1179290 1 42614 V24639-1 | Payment Date 09/22/23 | Vendor 42614 IX 105 09/21/23 *** Payment Total | MAHAKUL, BUDHADEB 88.99 88.99 | Status Issued 0.00 0.00 | 88.99 88.99 |
| Payment Number 1179291 | Payment Date 09/22/23 | Vendor 11831 | PACE SUBURBAN BUS | Status Issued | |

AP255 Date 09/22/23 Time 11:46

Pay Group 5000 DUPAGE COUNTY GRANTS PAY GROUP USD Bank Account Payment History

Payment Date Range

Cash Code 1414 Bank 071923909 Payment Code CHK

09/22/23 thru 09/22/23

Payment Currency USD

| Vendor Invoice | Voucher | Auth PL Due Date Dsc | Date Scheduled Amount Discoun | t Amount Net Pay | ment Amount |
|---|--------------------------------------|---|--|---------------------------------------|-------------------------------------|
| Payment Number 1179 11831 623094 11831 624864 | 291 Payment Date 09/22/2 | 3 Vendor 11831 IX 101 09/19/23 IX 101 09/19/23 *** Payment Total | PACE SUBURBAN BUS 19,695.77 20,813.06 40,508.83 | Status Issued 0.00 0.00 0.00 | 19,695.77 20,813.06 40,508.83 |
| Payment Number 1179 42621 MIL20230830 | 292 Payment Date 09/22/2 | 3 Vendor 42621 IX 101 09/20/23 *** Payment Total | PHELAN, RYAN 11.66 11.66 | Status Issued 0.00 | 11.66 11.66 |
| Payment Number 1179 18863 MIL20230816 | 293 Payment Date 09/22/2 | 3 Vendor 18863 IX 105 09/15/23 *** Payment Total | PIHERA, SUSAN 52.40 52.40 | Status Issued 0.00 0.00 | 52.40 52.40 |
| Payment Number 1179 42618 IACAA-24-192 | 294 Payment Date 09/22/2 7 | 3 Vendor 42618 IX 101 10/08/23 *** Payment Total | SAVI NAMAI LLC 2,000.00 2,000.00 | Status Issued 0.00 | 2,000.00 |
| Payment Number 1179 42617 1 | 295 Payment Date 09/22/2 | 3 Vendor 42617 IX 101 10/14/23 *** Payment Total | SERENITY HOME HEALTHCARE INC. 360.00 | Status Issued 0.00 | 360.00 360.00 |
| Payment Number 1179 40799 1232 40799 1233 | 296 Payment Date 09/22/2 | 3 Vendor 40799 IX 306 09/30/23 IX 306 10/09/23 *** Payment Total | TURNER VET SERVICES LLC 549.25 879.00 1,428.25 | Status Issued 0.00 0.00 0.00 | 549.25 |
| Payment Number 1179 11201 34855593 073 | 297 Payment Date 09/22/2 123 WIOA | 3 Vendor 11201 IX 105 08/30/23 *** Payment Total | UNITED STATES POSTAL SERVICE 6.54 6.54 | Status Issued 0.00 0.00 | 6.54 6.54 |
| Payment Number 1179 32416 5407615691 | 298 Payment Date 09/22/2 | 3 Vendor 32416 IX 306 10/06/23 *** Payment Total | VCA BOONE ANIMAL HOSPITAL 130.50 130.50 | Status Issued 0.00 0.00 | 130.50 130.50 |
| Payment Number 1179 10228 CD22-05#1 | 299 Payment Date 09/22/2 | 3 Vendor 10228 IX 103 10/19/23 *** Payment Total | VILLAGE OF GLENDALE HEIGHTS 450,000.00 | Status Issued 0.00 | 450,000.00 450,000.00 |
| | 300 Payment Date 09/22/2 | 3 Vendor 10068 IX 202 10/05/23 *** Payment Total | WAREHOUSE DIRECT, INC. 129.84 129.84 | Status Issued 0.00 | 129.84 129.84 |
| Payment Number 1179 31468 1078 | 301 Payment Date 09/22/2 | 3 Vendor 31468 IX 105 09/28/23 *** Payment Total | WEST CHICAGO PROFESSIONAL 5,000.00 5,000.00 | Status Issued 0.00 0.00 | 5,000.00 5,000.00 |
| Payment Number 1179 11674 7312023 | 302 Payment Date 09/22/2 | 3 Vendor 11674 IX 105 09/18/23 | WORLD RELIEF DUPAGE/AURORA 15,430.69 | Status Issued 0.00 | 15,430.69 |

AP255 Date 09/22/23 Time 11:46

Pay Group 5000 DUPAGE COUNTY GRANTS PAY GROUP USD Bank Account Payment History

09/22/23 thru 09/22/23 Payment Date Range

Cash Code 1414 Bank 071923909 Payment Code CHK

Payment Currency USD

| Vendor | Invoice | Voucher | Auth PL I | Due Date Dsc D | ate Scheduled Amount | Discount Amount | Net Payment Amount |
|---------------|-------------------|---------------|----------------------|-------------------------|-----------------------|-----------------|--------------------|
| Payment Numbe | r 1179302 Payment | Date 09/22/23 | Vendor *** Payn | 11674 ment Total | WORLD RELIEF DUPAGE/A | AURORA Status | Issued 15,430.69 |
| | | *** Pa | ayment Code Payn | CHK Total ment Count | 574,409.64 35 | 0.00 | 574,409.64 |
| | | *** Ca | | 414 Total ment Count | 590,646.50 44 | 0.00 | 590,646.50 |
| | | *** Pay Gi | coup 5000 US Payn | SD Total ment Count | 590,646.50 44 | 0.00 | 590,646.50 |

AP255 Date: 09/22/23 Time: 11:46 JOB SUBMISSION PARAMETERS

User Name: DP\FNDMD Job Name: PMTHISTORY

Step Nbr: 10

Pay Group: 6000 Cash Code: 1414

Class C Accounts Payable

Payment Date: 092223 -Payment Numbers: Payment Code: 092223

AP255 Date 09/22/23 Time 11:46 Pay Group 6000 CAPITAL PROJECTS PAY GROUP USD Bank Account Payment History

> Payment Date Range 09/22/23 thru 09/22/23

Payment Currency USD

68,343.62

Cash Code 1414 Bank 071923909 Payment Code ACH

| Vendor Inv | voice Voucher | Auth PL Due | e Date Dsc Date | Scheduled Amount Discount | Amount Net Pay | ment Amount |
|--|--------------------------------------|------------------------|----------------------------|--|---|--|
| Payment Number 12021 0000202 | 529707 Payment Date 09/22, 231805 | | /13/23 | MPTON, LENZINI & RENWICK INC 1,577.80 1,577.80 | Status Issued 0.00 0.00 | 1,577.80 1,577.80 |
| Payment Number 40582 3131954 | 529708 Payment Date 09/22 | | /30/23 | MP INCORPORATED 25,380.26 25,380.26 | Status Issued 0.00 0.00 | 25,380.26 25,380.26 |
| Payment Number 10802 723137 10802 823078 10802 823079 | 529709 Payment Date 09/22 | IX 100 09 IX 100 10 | /08/23 /05/23 /05/23 | COMPANIES, LTD 14,101.11 15,283.54 12,000.91 41,385.56 | Status Issued 0.00 0.00 0.00 0.00 | 14,101.11 15,283.54 12,000.91 41,385.56 |

*** Payment Code ACH Total

Payment Count

Page

68,343.62

0.00

AP255 Date 09/22/23 Pay Group 6000 CAPITAL PROJECTS PAY GROUP USD Page Time 11:46 Bank Account Payment History

Payment Date Range 09/22/23 thru 09/22/23

Cash Code 1414 Bank 071923909

| 0.70110 20.00 | 0, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, | 0111 0 | 02, 22, 23 | • | |
|---------------|---|--------|------------|----------|-----|
| | | | Payment | Currency | USD |

| Vendor | Invoice | Voucher Auth PL | Due Date Dsc Date | e Scheduled Amount | Discount Amount Net Pay | ment Amount |
|--------------------------|---------|--------------------------|-------------------------------------|--|-------------------------------|------------------------|
| Payment Numb 38202 C2 | | IX 100 | 38202 1 08/30/23 ayment Total | DESMAN, INC. 11,485.00 11,485.00 | Status Issued 0.00 0.00 | 11,485.00 11,485.00 |
| | | *** Payment Coo Pa | de CHK Total ayment Count | 11,485.00 1 | 0.00 | 11,485.00 |
| | | | 1414 Total ayment Count | 79,828.62 4 | 0.00 | 79,828.62 |
| | | *** Pay Group 6000 Pa | USD Total ayment Count | 79,828.62 4 | 0.00 | 79,828.62 |

Payment of Claims



421 N. COUNTY FARM ROAD WHEATON, IL 60187 www.dupagecounty.gov

File #: 23-3139 Agenda Date: 10/10/2023 Agenda #: 7.C.

AP255 Date: 09/26/23 Time: 11:25 JOB SUBMISSION PARAMETERS

User Name: DP\FNDMD Job Name: PMTHISTORY

Step Nbr: 1

Pay Group: 1000 Cash Code: 1414 Class C Accounts Payable

Payment Date: 092623 -Payment Numbers: Payment Code: 092623

AP255 Date 09/26/23 Pay Group 1000 GENERAL FUND PAY GROUP USD Page 1
Time 11:26 Bank Account Payment History

Payment Currency USD

Payment Date Range 09/26/23 thru 09/26/23

Cash Code 1414 Bank 071923909

Payment Code ACH

Payment Number

Payment Number

Payment Number

Payment Number

26530 2021CF501 04032023

30578 2022CF915 07172023

13553 21052597-US0AB

529716 Payment Date 09/26/23

529717 Payment Date 09/26/23

529718 Payment Date 09/26/23

529719 Payment Date 09/26/23

| Vendor | Invoice | Voucher | Auth PL | Due Date Dsc Date | e Scheduled Amount | Discount Amount Ne | et Payment Amount |
|---|--|-----------------|---|--|---|---|---|
| | mber 529710 Paymen 1K3C-D61D-6FLJ | t Date 09/26/23 | Vendor IX 100 *** Pa | 26753 in 10/20/23 in 20/20/23 in 20/20/23 in 20/20 in 20/ | AMAZON CAPITAL SERVICE 19.96 19.96 | Status Is 0.00 0.00 | ssued 19.96 19.96 |
| 26753 26753 26753 26753 26753 26753 26753 | 1DP4-3C4V-IMVN 1HLH-GR1T-P1KF 1K9W-3P3P-HWKY | t Date 09/26/23 | Vendor IX 100 | 26753 7 10/11/23 10/08/23 10/09/23 10/18/23 10/22/23 10/07/23 10/08/23 10/08/23 10/01/23 yment Total | AMAZON CAPITAL SERVICE 77.89 55.56 129.95 1,927.27 48.65 191.83 153.78 27.98 33.07 2,645.98 | Status Is 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0. | 77.89 55.56 129.95 1,927.27 48.65 191.83 153.78 27.98 33.07 2,645.98 |
| Payment Nu 22420 | mber 529712 Paymen 1998CF2044 09052023 | t Date 09/26/23 | Vendor IX 100 *** Pa | 22420 I 10/20/23 yment Total | BARNES, KRISTIN 16.00 16.00 | Status Is 0.00 0.00 | 16.00 16.00 |
| Payment Nu 19717 19717 | mber 529713 Paymen CK6417 CK6418 | t Date 09/26/23 | Vendor IX 100 IX 100 *** Pa | 19717 I 10/18/23 09/21/23 yment Total | DPCO STATE'S ATTY INVI 151.00 20.00 171.00 | EST ACCT Status Is 0.00 0.00 0.00 | ssued 151.00 20.00 171.00 |
| Payment Nu 26802 26802 | mber 529714 Paymen 091223 15CF88 2021CF868 07212023 | t Date 09/26/23 | | | | | ssued 148.00 32.00 180.00 |
| 10124 10124 | mber 529715 Paymen 9333634997 9333634999 9333722345 | t Date 09/26/23 | Vendor IX 100 IX 100 IX 100 *** Pa | 10124 (09/23/23 09/23/23 09/29/23 yment Total | GRAYBAR 53.37 17.36 123.75 194.48 | Status Is 0.00 0.00 0.00 0.00 | 53.37 17.36 123.75 194.48 |

26530

13553

30578

40998

10/20/23

09/24/23

*** Payment Total

*** Payment Total

*** Payment Total

IX 100 10/20/23

HARRIS, THERESA

INFOR (US) INC

KLIMEK, MELISSA

LAZZARO, THERESA M

152.00

96.00

152.00

96.00

111,491.39

111,491.39

Vendor

Vendor

Vendor

Vendor

IX 100

IX 100

152.00

152.00

96.00

96.00

111,491.39

111,491.39

Status Issued

Status Issued

Status Issued

Status Issued

0.00

0.00

0.00

0.00

0.00

0.00

AP255 Date 09/26/23 Pay Group 1000 GENERAL FUND PAY GROUP USD Time 11:26 Bank Account Payment History

> Payment Date Range 09/26/23 thru 09/26/23

> > 100 10/21/23 *** Payment Total

Payment Count

IX 100

*** Payment Code ACH Total

Cash Code 1414 Bank 071923909

Payment Code ACH

20395 081723EH

| Vendor | Invoice | Voucher | Auth PL | Due Date Dsc D | ate Scheduled Amount | Discount Amount | Net Payment Amount |
|------------------------------|-------------------------------|---------------|----------------------------|----------------------------------|--------------------------------------|----------------------------|----------------------|
| Payment Number 40998 0914 | 529719 Payment 23 21DT2232 | Date 09/26/23 | IX 100 | 40998 10/19/23 yment Total | LAZZARO, THERESA M 35.50 35.50 | Status 0.00 0.00 | Issued 35.50 35.50 |
| Payment Number 22296 ROPO | | Date 09/26/23 | Vendor IX 100 *** Pa | 22296 10/18/23 yment Total | MASON, SHANNON 140.00 140.00 | Status 0.00 0.00 | Issued 140.00 140.00 |
| Payment Number 14308 1022 | | Date 09/26/23 | Vendor IX 100 *** Pa | 14308 10/20/23 yment Total | PUBLIC SAFETY DIRECT 310.00 310.00 | INC Status 0.00 0.00 | Issued 310.00 310.00 |
| Payment Number | 529722 Payment | Date 09/26/23 | Vendor | 20395 | SAVIANO, FRAN | Status | Issued |

Payment Currency USD

400.00

400.00

115,852.31

13

0.00

0.00

0.00

Page

400.00

400.00

115,852.31

AP255 Date 09/26/23 Pay Group 1000 GENERAL FUND PAY GROUP USD
Time 11:26 Bank Account Payment History

Payment Date Range 09/26/23 thru 09/26/23

Payment Currency USD

156.85

199.90

188.45

COMCAST

0.00

0.00

0.00

Status Issued

Cash Code 1414 Bank 071923909

Payment Code CHK

Payment Number

13982 8771200470301041090623

13982 8771200470472388091023

| Vendor | Invoice | Voucher | Auth PL | Due Date Dsc Date | e Scheduled Amount | Discount Amoun | t Net Pay | ment Amount |
|------------------------------|---|--------------------------|--------------------------------------|---|--|-----------------------------|------------------------|----------------------------------|
| Payment Nu 12306 12306 | 3060 | | Vendor IX 100 IX 100 *** Pa | 12306 09/20/23 09/20/23 .yment Total | ADVANCE TRANSLATIONS 1,010.00 1,485.00 2,495.00 | INC Sta 0. 0. 0.00 | tus Issued 00 00 | 1,010.00 1,485.00 2,495.00 |
| | mber 1179305 Pay 175014 | | IX 100 | 10/05/23 | ALPHAGRAPHICS 16.00 16.00 | Sta 0. 0.00 | tus Issued 00 | 16.00 16.00 |
| Payment Nu 10009 | mber 1179306 Pay 287303454712X090820 | ment Date 09/26/23 23 | IX 100 | 09/23/23 | AT&T MOBILITY 317.80 317.80 | Sta 0. 0.00 | tus Issued 00 | 317.80 317.80 |
| | mber 1179307 Pay 435513 | | IX 100 | 10/24/23 | BERRY DUNN MCNEIL & P 12,360.00 12,360.00 | 0. | tus Issued 00 | 12,360.00 12,360.00 |
| Payment Nu 27908 | mber 1179308 Pay 2215501 | | IX 100 | 27908 (08/11/23 yment Total | C.A. SHORT COMPANY 95.00 95.00 | Sta 0. 0.00 | tus Issued 00 | 95.00 95.00 |
| Payment Nu 10216 | mber 1179309 Pay 6005411413 | ment Date 09/26/23 | IX 100 | 10216 (09/01/23 yment Total | CANON SOLUTIONS AMERI 8,900.76 8,900.76 | CA INC Sta 0. 0.00 | tus Issued 00 | 8,900.76 8,900.76 |
| Payment Nu 42659 | mber 1179310 Pay EXP20230725 | | IX 100 | 42659 (09/22/23 yment Total | CARLSON, JAMES 34.76 34.76 | Sta 0. 0.00 | tus Issued 00 | 34.76 34.76 |
| | mber 1179311 Pay INVUS259397 | | IX 100 | 12896 (10/06/23 yment Total | CELLEBRITE INC 6,100.00 6,100.00 | 0. | tus Issued 00 | 6,100.00 |
| Payment Nu 10019 | mber 1179312 Pay 6000082380 | ment Date 09/26/23 | IX 100 | 09/21/23 | CENTRAL DUPAGE HOSPIT 160.00 160.00 | AL ASSN Sta 0. 0.00 | | 160.00 160.00 |
| | mber 1179313 Pay 344MAR2020 | ment Date 09/26/23 | Vendor 100 *** Pa | 10959 (05/20/20 yment Total | CITY OF NAPERVILLE 50.00 | Sta 0. 0.00 | | 50.00 50.00 |
| Payment Nu 12382 | mber 1179314 Pay 8771200470648508090 | 723 | IX 100 | 12382 (10/07/23 | COMCAST 156.85 | 0. | | 156.85 |

*** Payment Total

IX 100

IX 100

13982

10/06/23

10/10/23

1179315 Payment Date 09/26/23 Vendor

156.85

199.90

188.45

AP255 Date 09/26/23 Pay Group 1000 GENERAL FUND PAY GROUP USD Page 4
Time 11:26 Bank Account Payment History

Payment Date Range 09/26/23 thru 09/26/23

Cash Code 1414 Bank 071923909

Payment Code CHK

Payment Currency USD

| Vendor | Invoice | Voucher | Auth PL Due Date Dsc D | ate Scheduled Amount Discount | Amount Net Pay | ment Amount |
|--|--|-----------------|--|---|---|---|
| Payment Number | 1179315 Payment | Date 09/26/23 | Vendor 13982 *** Payment Total | COMCAST 388.35 | Status Issued 0.00 | 388.35 |
| Payment Number 40304 6728 40304 6728 | 7 | . Date 09/26/23 | Vendor 40304 IX 100 09/21/23 IX 100 09/21/23 *** Payment Total | CWF RESTORATION 200.00 200.00 400.00 | Status Issued 0.00 0.00 0.00 | 200.00 200.00 400.00 |
| Payment Number 18901 EXP2 | 1179317 Payment 0230811 | Date 09/26/23 | Vendor 18901 IX 100 09/10/23 *** Payment Total | DEACY, DEBRA 599.00 599.00 | Status Issued 0.00 0.00 | 599.00 599.00 |
| Payment Number 34625 5061 | | Date 09/26/23 | Vendor 34625 IX 100 10/20/23 *** Payment Total | DOCU-SHRED, INC 100.00 100.00 | Status Issued 0.00 0.00 | 100.00 |
| Payment Number 19706 CK83 19706 DPS0 | 1179319 Payment 818 80123 083123 | . Date 09/26/23 | Vendor 19706 IX 100 08/23/23 IX 100 10/12/23 *** Payment Total | DPC REGIONAL OFFICE OF EDUCATN 9,012.40 185.91 9,198.31 | Status Issued 0.00 0.00 0.00 | 9,012.40 |
| Payment Number 42622 EXPO | | Date 09/26/23 | Vendor 42622 IX 100 09/20/23 *** Payment Total | DREJCEK, CHRISTINA U. 66.95 66.95 | Status Issued 0.00 0.00 | 66.95 66.95 |
| Payment Number 10591 1179 10591 1179 10591 1179 10591 1179 | 58 64 72 | Date 09/26/23 | TX 100 09/28/23 | ELEVATOR INSPECTION SERVICES 350.00 350.00 300.00 50.00 | Status Issued 0.00 0.00 0.00 0.00 0.00 | 350.00 350.00 300.00 50.00 1,050.00 |
| Payment Number 11196 8-23 11196 8-24 11196 8-25 | 6-86013 | Date 09/26/23 | Vendor 11196 IX 100 09/22/23 IX 100 10/06/23 IX 100 10/13/23 *** Payment Total | 1,050.00 FEDEX 13.47 14.24 111.00 138.71 | Status Issued 0.00 0.00 0.00 0.00 | 13.47 14.24 111.00 138.71 |
| Payment Number 11442 EXP2 | | Date 09/26/23 | Vendor 11442 IX 100 08/25/23 *** Payment Total | FELICE, RICHARD D. 56.55 56.55 | Status Issued 0.00 0.00 | 56.55 56.55 |
| Payment Number 11332 7460 11332 7499 | 09 | . Date 09/26/23 | Vendor 11332 IX 100 08/23/23 IX 100 10/16/23 *** Payment Total | GLEN ELLYN ANIMAL HOSPITAL LTD 234.00 164.70 398.70 | Status Issued 0.00 0.00 0.00 | 234.00 164.70 398.70 |
| Payment Number 39600 1208 | | Date 09/26/23 | Vendor 39600 IX 100 09/23/23 | GLOBAL INDUSTRIAL 90.11 | Status Issued 0.00 | 90.11 |

AP255 Date 09/26/23 Time 11:26 Pay Group 1000 GENERAL FUND PAY GROUP Bank Account Payment History USD Page

Payment Currency USD

09/26/23 thru 09/26/23 Payment Date Range

Cash Code 1414 Bank 071923909

| Vendor | Invoice | | Voucher | Auth PL | Due Date Dsc Dat | te Scheduled Amount | Discount Amount | Net Paym | nent Amount |
|--|--|---------|---------------|--|---|--|--|----------|---------------------------------------|
| | | | | | | GLOBAL INDUSTRIAL 90.11 | | | 90.11 |
| Payment Number 10157 982 | er 1179326 29359588 | Payment | Date 09/26/23 | Vendor IX 100 *** Pa | 10157 10/06/23 ayment Total | GRAINGER 382.76 382.76 | Status 0.00 0.00 | Issued | 382.76 382.76 |
| Payment Numbe 39437 EXI | er 1179327 P20230817 | Payment | Date 09/26/23 | Vendor IX 100 *** Pa | 39437 09/21/23 ayment Total | KACHIROUBAS, CHRISTOPH 40.85 40.85 | ER Status 0.00 0.00 | Issued | 40.85 40.85 |
| Payment Number 37262 343 | er 1179328 36 | Payment | Date 09/26/23 | Vendor IX 100 *** Pa | 37262 10/07/23 ayment Total | KPI LABEL INC 349.96 349.96 | Status 0.00 0.00 | Issued | 349.96 349.96 |
| Payment Number 29421 TK- | er 1179329 -090523-GJ | Payment | Date 09/26/23 | Vendor IX 100 *** Pa | 29421 10/18/23 ayment Total | KOMPERDA, TARA N. 388.50 388.50 | Status 0.00 0.00 | Issued | 388.50 388.50 |
| Payment Number 11692 110 | er 1179330 096088 | Payment | Date 09/26/23 | Vendor IX 100 *** Pa | 11692 09/19/23 ayment Total | LANGUAGE LINE SERVICES 391.64 391.64 | Status 0.00 0.00 | Issued | 391.64 391.64 |
| | | | | | | LEACH, BRIANNE 105.72 105.72 | | | |
| | | | | | | GANTUMUR, GANERDENE 360.00 | | Issued | 360.00 360.00 |
| Payment Number 10960 344 | er 1179333 4EVMAR2020 | Payment | Date 09/26/23 | Vendor 100 *** Pa | 10960 05/20/20 ayment Total | NAPERVILLE MUNICIPAL C 750.00 750.00 | ENTER VC Status 0.00 0.00 | | 750.00 750.00 |
| Payment Number 10960 344 10960 583 10960 860 | er 1179334 4JUN2022 1/344APR2021 0JUN2022 | Payment | | 100 100 100 *** Pa | 04/06/21 06/28/22 ayment Total | NAPERVILLE MUNICIPAL C: 50.00 800.00 750.00 1,600.00 | 0.00 0.00 0.00 | | 50.00 800.00 750.00 1,600.00 |
| Payment Numbe 28996 462 28996 463 28996 464 | er 1179335 2 3 4 | Payment | Date 09/26/23 | Vendor IX 100 IX 100 IX 100 *** Pa | 28996 10/20/23 10/21/23 10/22/23 ayment Total | NASER, EVA Y 281.33 236.33 236.33 753.99 | Status 0.00 0.00 0.00 0.00 | Issued | |
| Payment Number 24749 DCC | er 1179336 CH74 | Payment | Date 09/26/23 | Vendor IX 100 | 24749 09/22/23 | NAYLOR ENTERPRISES INC 150.00 | Status 0.00 | Issued | 150.00 |

Pay Group 1000 GENERAL FUND PAY GROUP USD AP255 Date 09/26/23 Page Time 11:26 Bank Account Payment History

Payment Currency USD

Payment Date Range 09/26/23 thru 09/26/23

Cash Code 1414 Bank 071923909

Payment Code CHK

Payment Number

20792 5225

Payment Number

20161 823620000322

Vendor Invoice Voucher Auth PL Due Date Dsc Date Scheduled Amount Discount Amount Net Payment Amount Status Issued 0.00 Payment Number 1179336 Payment Date 09/26/23 Vendor 24749 *** Payment Total NAYLOR ENTERPRISES INC 150.00 0.00 150.00 Payment Number 1179337 Payment Date 09/26/23 Vendor 10057 NICOR GAS 10057 31685955457 083123 IX 100 09/30/23 *** Payment Total 52.46 52.46 Status Issued 0.00 52.46 0.00 52.46 Payment Number 1179338 Payment Date 09/26/23 Vendor 39549 ODP BUSINESS SOLUTIONS, LLC Status Issued 0.00 0.00 0.00 0.00 IX 100 IX 100 09/06/23 39549 324549250001 250.83 250.83 39549 325259916001 09/23/23 26.37 26.37 39549 326556772001 IX 100 09/30/23 150.26 150.26 IX 100 09/16/23 27.54
IX 100 09/27/23 272.65
IX 100 09/23/23 48.99
IX 100 09/22/23 91.96
IX 100 09/23/23 54.58
IX 100 10/06/23 29.49
IX 100 10/07/23 28.50
IX 100 10/12/23 151.02
IX 100 10/12/23 241.47

*** Payment Total 1,373.66 39549 326557648001 IX 100 27.54 27.54 39549 327016404001 0.00 272.65 0.00 0.00 0.00 0.00 0.00 39549 328009965001 48.99 39549 328971457001 91.96 39549 328972770001 54.58 39549 329827922001 29.49 39549 329890641001 39549 331408489001 151.02 0.00 39549 332462825001 241.47 1,373.66 Payment Number 1179339 Payment Date 09/26/23 Vendor 40934 40934 EXP20230908 IX 100 09/22/23 *** Payment Total OGAN, TIM M 275.00 275.00 Status Issued 0.00 275.00 0.00 275.00 OKUNSKAYA, TATIANA Payment Number 1179340 Payment Date 09/26/23 Vendor 29508 OKUNSK 29508 2023 #53 IX 100 10/19/23 IX 100 10/20/23 29508 2023 #55 IX 100 10/21/23 *** Payment Total Status Issued 140.00 140.00 140.00 0.00 140.00 0.00 0.00 0.00 140.00 140.00 420.00 420.00 Payment Number 1179341 Payment Date 09/26/23 Vendor 10048 10048 1023925034 IX 100 10/20/23 *** Payment Total PITNEY BOWES INC Status Issued 1,084.70 0.00 1,084.70 1,084.70 0.00 1,084.70

23 Vendor 20161 IX 100 09/20/23

*** Payment Total

Payment Number 1179344 Payment Date 09/26/23 Vendor 11743 STANARD & ASSOCIATES INC Status Issued 11743 SA000055210 IX 100 09/27/23 9,586.58 0.00 9,586.58 *** Payment Total 9,586.58 0.00 9,586.58

1179342 Payment Date 09/26/23 Vendor 20792

1179343 Payment Date 09/26/23 Vendor

Payment Number 1179345 Payment Date 09/26/23 Vendor 11169

Vendor 20792 PLUS PROFESSIONAL TRANSLATION
IX 100 10/15/23 615.00
*** Payment Total 615.00

PPG ARCHITECTURAL FINISHES

THOMSON REUTERS-WEST Status Issued

146.71 146.71

615.00

615.00

146.71

Status Issued 0.00 0.00

0.00

Status Issued 0.00 146.71

0.00

AP255 Date 09/26/23 Time 11:26 Pay Group 1000 GENERAL FUND PAY GROUP Bank Account Payment History USD

> 09/26/23 thru 09/26/23 Payment Date Range

Cash Code 1414 Payment Code CHK Bank 071923909

Payment Currency USD

| Vendor | Invoice | Voucher | Auth PL | Due Date Dsc D | ate Scheduled Amount | Discount Amount Net Pa | yment Amount |
|---------|---|------------------|----------------------------|---|---|--------------------------------------|---------------------------|
| | ber 1179345 Paymer 156587146 | nt Date 09/26/23 | IX 100 | 11169 10/20/23 yment Total | THOMSON REUTERS-WEST 1,035.00 1,035.00 | Status Issued 0.00 0.00 | 1,035.00 1,035.00 |
| 11201 3 | ber 1179346 Paymer 4855593 063023 MERIT 4855593 073123 JC | | IX 100 IX 100 | 11201 07/30/23 08/30/23 Lyment Total | UNITED STATES POSTAL 20.70 356.07 376.77 | SERVICE Status Issued 0.00 0.00 0.00 | 20.70 356.07 376.77 |
| | ber 1179347 Paymen 576175-1 | nt Date 09/26/23 | Vendor IX 100 *** Pa | 10068 10/21/23 Lyment Total | WAREHOUSE DIRECT, INC 11.12 11.12 | Status Issued 0.00 | 11.12 11.12 |
| | | *** Pa | | le CHK Total Lyment Count | 63,423.27 44 | 0.00 | 63,423.27 |
| | | *** C; | | 1414 Total yment Count | 179,275.58 57 | 0.00 | 179,275.58 |
| | | *** Pay G | - | USD Total | 179,275.58 57 | 0.00 | 179,275.58 |

AP255 Date: 09/26/23 Time: 11:26 JOB SUBMISSION PARAMETERS

User Name: DP\FNDMD Job Name: PMTHISTORY Step Nbr: 2

Pay Group: 1100 Cash Code: 1414

Class C Accounts Payable

Payment Date: 092623 -Payment Numbers: Payment Code: 092623

AP255 Date 09/26/23 Time 11:26 Pay Group 1100 GENERAL GOVERNMENT PAY GROUP Bank Account Payment History USD Page

> 09/26/23 thru 09/26/23 Payment Date Range

Cash Code 1414 Bank 071923909

Payment Code ACH

Payment Currency USD

| Vendor | Invoice | Voucher | Auth PL | Due Date Dsc I | Date Scheduled Amount | Discount Amount | Net Payment Amount |
|--------------------------|------------------------------|-----------------------|---------|-----------------------------------|---|------------------------|--------------------------------|
| Payment Numb 31637 IN | per 529723 1 W-0000829969 | Payment Date 09/26/23 | IX 105 | 31637 09/03/23 Lyment Total | GREELY AND HANSEN LLC 1,444.00 1,444.00 | Status 0.00 0.00 | Issued 1,444.00 1,444.00 |
| | | *** Pa | | le ACH Total Lyment Count | 1,444.00 1 | 0.00 | 1,444.00 |

AP255 Date 09/26/23 Time 11:26 Pay Group 1100 GENERAL GOVERNMENT PAY GROUP Bank Account Payment History USD Page

Payment Currency USD

09/26/23 thru 09/26/23 Payment Date Range

Cash Code 1414 Payment Code CHK Bank 071923909

| • | | | | | | | | |
|--|---|---------------|--------------------------------------|---|--|-------------------------------|------------------------|--------------------------------------|
| Vendor Inv | voice | | | | e Scheduled Amount | | | |
| Payment Number 20642 RES-RRF | 1179348 Payment R-23-001906 | Date 09/26/23 | Vendor IX 170 *** Pa | 20642 10/22/23 ayment Total | A R ROOFING SIDING & 100.00 | GUTTERS Statu 0.00 0.00 | | 0.00 |
| Payment Number 37142 RES-RRF | | Date 09/26/23 | IX 170 | 37142 09/22/23 ayment Total | A&D EXTERIORS AND REM 100.00 100.00 | 0.00 | | 0.00 |
| Payment Number 27667 RES-RRF | 1179350 Payment R-23-002060 | Date 09/26/23 | | 09/22/23 | A&D HOME IMPROVEMENT 100.00 100.00 | 0.00 | 100 | 0.00 |
| Payment Number 16016 RES-ACC | 1179351 Payment C-23-001918 | Date 09/26/23 | Vendor IX 170 *** Pa | 16016 10/22/23 ayment Total | A-AFFORDABLE DECKS 100.00 100.00 | Statu 0.00 0.00 | s Issued 100 100 | 0.00 |
| Payment Number 21744 RES-RRF 21744 RES-RRF 21744 RES-RRF 21744 RES-RRF | 1179352 Payment R-23-000621 R-23-001751 R-23-002431 R-23-002680 | | TY 170 | 10/22/23 | ABC PLUMBING HEATING 100.00 100.00 100.00 100.00 400.00 | 0 00 | 100 100 100 | 0.00 0.00 0.00 0.00 0.00 |
| Payment Number 15324 RES-ELC | | Date 09/26/23 | IX 170 | 15324 10/22/23 ayment Total | ABS ELECTRIC INC 100.00 | Statu 0.00 0.00 | | 0.00 |
| Payment Number 25052 RES-RRF | 1179354 Payment R-23-002084 | Date 09/26/23 | IX 170 | 25052 10/22/23 ayment Total | ACE HOME CONSTRUCTION 100.00 | I INC Statu 0.00 0.00 | 100 | 0.00 |
| Payment Number 16276 RES-ACC | 1179355 Payment C-23-001989 | Date 09/26/23 | Vendor IX 170 *** Pa | 16276 10/22/23 ayment Total | ALTERNATING CURRENTS 100.00 100.00 | Statu 0.00 0.00 | | 0.00 |
| Payment Number 14893 RES-RRF | 1179356 Payment R-23-002422 | Date 09/26/23 | IX 170 | 14893 10/22/23 ayment Total | AMERICAN RESIDENTIAL 100.00 100.00 | SVCS LLC Statu 0.00 0.00 | | 0.00 |
| Payment Number 38817 RES-RRF | 1179357 Payment R-23-001458 | Date 09/26/23 | IX 170 | 38817 09/22/23 ayment Total | ANDUSA PUBLIC ADJUSTE 100.00 100.00 | R INC. Statu 0.00 0.00 | | 0.00 |
| Payment Number 26036 RES-ACC 26036 RES-ACC | 1179358 Payment C-23-000725 C-23-001387 | Date 09/26/23 | Vendor IX 170 IX 170 *** Pa | 26036 10/22/23 10/22/23 ayment Total | AQUA DESIGNS INC 100.00 100.00 200.00 | Statu 0.00 0.00 0.00 | 100 | 0.00 0.00 0.00 |
| Payment Number | 1179359 Payment | Date 09/26/23 | Vendor | 10009 | AT&T MOBILITY | Statu | s Issued | |

AP255 Date 09/26/23 Time 11:26 Pay Group 1100 GENERAL GOVERNMENT PAY GROUP Bank Account Payment History USD Page

> 09/26/23 thru 09/26/23 Payment Date Range Payment Currency USD

Cash Code 1414 Bank 071923909 Payment Code CHK

| Vendor | Invoice | Voucher | Auth PL | Due Date Dsc Dat | te Scheduled Amount | Discount Amount | Net Payment Amount |
|------------------------------|--|---------------|--------------------------------------|--------------------------------------|--|------------------------------|--------------------------------------|
| Payment Nu 10009 | mber 1179359 Payment 287304391276X08082023 | Date 09/26/23 | Vendor IX 105 *** Pa | 10009 08/30/23 ayment Total | AT&T MOBILITY 243.32 243.32 | Status 0.00 0.00 | 243.32 243.32 |
| Payment Nu 15590 | mber 1179360 Payment RES-ACC-23-001461 | Date 09/26/23 | Vendor IX 170 *** Pa | 15590 10/22/23 ayment Total | BACKYARD IMAGES INC 100.00 100.00 | Status 0.00 0.00 | Issued 100.00 100.00 |
| Payment Nu 39005 | mber 1179361 Payment RES-RRR-22-004013 | Date 09/26/23 | Vendor IX 170 *** Pa | 39005 09/22/23 ayment Total | BOYDA, DENIS 100.00 100.00 | Status 0.00 0.00 | Issued 100.00 100.00 |
| Payment Nu 14754 14754 | mber 1179362 Payment RES-ALT-23-000040 RES-ALT-23-000138 | Date 09/26/23 | Vendor IX 170 IX 170 *** Pa | 10/22/23 10/22/23 ayment Total | BRADFORD & KENT BUILD: 100.00 100.00 200.00 | 0.00 0.00 0.00 | Issued 100.00 100.00 200.00 |
| Payment Nu 30480 | mber 1179363 Payment RES-RRR-23-002656 | Date 09/26/23 | IX 170 | 30480 10/22/23 ayment Total | BRCICH, LAWRENCE 100.00 | Status 0.00 0.00 | Issued 100.00 100.00 |
| Payment Nu 32348 | mber 1179364 Payment RES-SOLAR-23-001345 | Date 09/26/23 | IX 170 | 32348 09/22/23 ayment Total | BRIGHT PLANET SOLAR 100.00 100.00 | Status 0.00 0.00 | Issued 100.00 100.00 |
| Payment Nu 28408 | mber 1179365 Payment RES-RRR-23-001566 | Date 09/26/23 | Vendor IX 170 *** Pa | 28408 10/22/23 ayment Total | C & N CONSTRUCTION INC 100.00 100.00 | Status 0.00 0.00 | 100.00 |
| Payment Nu 14219 | mber 1179366 Payment RES-RRR-23-002037 | Date 09/26/23 | TX 170 | 14219 10/22/23 ayment Total | CHAMPION ROOFING INC 100.00 100.00 | Status 0.00 0.00 | 100.00 |
| Payment Nu 39305 | mber 1179367 Payment RES-ACC-22-003718 | Date 09/26/23 | IX 170 | 09/22/23 ayment Total | CHICAGOLAND GARAGE BU 100.00 100.00 | 0.00 | 100.00 100.00 |
| Payment Nu 39251 | | | IX 120 *** Pa | 39251 10/04/23 ayment Total | LITTLE STITCHES, INC 69.00 | Status 0.00 0.00 | Issued 69.00 69.00 |
| Payment Nu 32044 | mber 1179369 Payment P51157 | Date 09/26/23 | Vendor IX 170 *** Pa | 32044 11/12/19 ayment Total | MARTINO, CARLEE 100.00 100.00 | Status 0.00 0.00 | Issued 100.00 100.00 |
| Payment Nu 11032 | mber 1179370 Payment 16167 | Date 09/26/23 | Vendor IX 102 *** Pa | 11032 09/16/23 ayment Total | POLACH APPRAISAL GROUD 1,250.00 1,250.00 | P INC Status 0.00 0.00 | Issued 1,250.00 1,250.00 |

AP255 Date 09/26/23 Time 11:26 Pay Group 1100 GENERAL GOVERNMENT PAY GROUP Bank Account Payment History USD

09/26/23 thru 09/26/23 Payment Date Range

Cash Code 1414 Bank 071923909 Payment Code CHK

Payment Currency USD

| Vendor | Invoice | Voucher | Auth PL | Due Date Dsc | Date Scheduled Amount | Discount Amount | Net Payment Amount |
|----------|--|---------------|--|---|---|--|--|
| 16406 RI | per 1179371 Payment : ES-NEW-22-001331B ES-NEW-22-001533B ES-NEW-22-002042B | Date 09/26/23 | Vendor IX 170 IX 170 IX 170 *** Pa | 16406 10/22/23 10/22/23 10/22/23 .yment Total | PULTE GROUP - ILLINOI 2,000.00 2,000.00 2,000.00 6,000.00 | S DIV Status 0.00 0.00 0.00 0.00 | Issued 2,000.00 2,000.00 2,000.00 6,000.00 |
| | | *** P | 4 | le CHK Total yment Count | 10,062.32 24 | 0.00 | 10,062.32 |
| | | *** C | | 1414 Total yment Count | 11,506.32 25 | 0.00 | 11,506.32 |
| | | *** Pay G | roup 1100 Pa | USD Total yment Count | 11,506.32 25 | 0.00 | 11,506.32 |

AP255 Date: 09/26/23 Time: 11:27 JOB SUBMISSION PARAMETERS

User Name: DP\FNDMD Job Name: PMTHISTORY

Step Nbr: 3

Pay Group: 1200 Cash Code: 1414 Class C Accounts Payable

Payment Date: 092623 -Payment Numbers: Payment Code: 092623

AP255 Date 09/26/23 Time 11:27 Pay Group 1200 HEALTH AND WELFARE PAY GROUP USD Page Bank Account Payment History

> 09/26/23 thru 09/26/23 Payment Date Range

Cash Code 1414 Bank 071923909

| 0.7O.L.O D 0.O. | 02,20,20 | 0111 0 | 05/20/20 | | |
|-----------------|--------------|--------|----------|----------|-----|
| | | | Payment | Currency | USD |

| 1 0.70110 0.0 | | | | | | |
|---------------------------------------|---|--|--|---|---|---|
| Vendor | Invoice | Voucher Auth PL | Due Date Dsc Da | ate Scheduled Amount Disco | unt Amount Net Pay | ment Amount |
| Payment No 10674 10674 10674 | umber 1179372 Payment 9141920579 9142152163 9142172340 | Date 09/26/23 Vendo IX 100 IX 100 IX 100 *** | r 10674 10/11/23 10/18/23 10/19/23 Payment Total | AIRGAS USA 280.80 63.70 945.69 1,290.19 | Status Issued 0.00 0.00 0.00 0.00 | 280.80 63.70 945.69 1,290.19 |
| Payment Nu 10008 | umber 1179373 Payment 630665656309 2023 | Date 09/26/23 Vendo IX 100 *** | r 10008 10/04/23 Payment Total | AT&T 394.99 394.99 | Status Issued 0.00 0.00 | 394.99 394.99 |
| Payment Nu 26602 26602 | umber 1179374 Payment 7324266802 7325057320 7325619957 | Date 09/26/23 Vendo IX 100 IX 100 IX 100 *** | r 26602 10/15/23 10/19/23 10/21/23 Payment Total | CARDINAL HEALTH 110, LLC 2,802.94 8,539.04 3,226.40 14,568.38 | Status Issued 0.00 0.00 0.00 0.00 | 2,802.94 8,539.04 3,226.40 14,568.38 |
| 20685 20685 20685 20685 | imber 1179375 Dayment | Date 09/26/23 Vendo IX 100 | r 20685 10/01/23 10/04/23 10/06/23 10/15/23 10/18/23 Payment Total | LAKESHORE DAIRY INC 391.05 263.40 38.80 380.94 545.04 1,619.23 | Status Issued 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 391.05 263.40 38.80 380.94 545.04 1,619.23 |
| Payment Nu 37419 | umber 1179376 Payment NS63837 | Date 09/26/23 Vendo IX 100 *** | r 37419 10/14/23 Payment Total | NOVASTAFF HEALTHCARE SERVIC 11,783.01 11,783.01 | ES Status Issued 0.00 0.00 | 11,783.01 11,783.01 |
| | | Date 09/26/23 Vendo IX 100 *** | r 23841 09/29/23 Payment Total | 69.93 69.93 | Status Issued 0.00 | 69.93 69.93 |
| 37804 37804 37804 | umber 1179378 Payment 8554700 8554744 8554826 8555490 | Date 09/26/23 Vendo IX 100 IX 100 IX 100 IX 100 IX 100 IX 100 | r 37804 10/01/23 10/01/23 10/01/23 10/01/23 Payment Total | PREFERRED MEDICAL 224.20 224.20 56.05 56.05 560.50 | Status Issued 0.00 0.00 0.00 0.00 0.00 | 224.20 224.20 56.05 56.05 560.50 |
| | umber 1179379 Payment | | r 18256 | RAJAGOPAL, VISALAKSHI A | Status Issued 0.00 | 309.99 309.99 |
| Payment Nu 24139 | umber 1179380 Payment EXP20230806 | Date 09/26/23 Vendo IX 100 *** | r 24139 09/21/23 Payment Total | ROSENWINKEL, CINDA 50.00 50.00 | | 50.00 50.00 |
| | umber 1179381 Payment 624720795 | Date 09/26/23 Vendo IX 100 | r 10555 10/14/23 | SYSCO FOOD SERVICES-CHICAGO 63.03 | Status Issued 0.00 | 63.03 |

AP255 Date 09/26/23 Time 11:27 Pay Group 1200 HEALTH AND WELFARE PAY GROUP Bank Account Payment History USD Page

> 09/26/23 thru 09/26/23 Payment Date Range Payment Currency USD

Cash Code 1414 Payment Code CHK Bank 071923909

| Vendor | Invoice | Voucher | Auth PL | Due Date Dsc Dat | e Scheduled Amount | Discount Amount | Net Payment Amount |
|--|---|------------------|--|--|--|--|---|
| 10555 10555 10555 10555 10555 10555 | amber 1179381 Payme 624729812 624731776 624731777 624731781 624731783 624731784 624737859 | nt Date 09/26/23 | IX 100 IX 100 IX 100 IX 100 IX 100 IX 100 IX 100 IX 100 IX 100 | 10555 10/16/23 10/18/23 10/18/23 10/18/23 10/18/23 10/18/23 10/21/23 10/21/23 yment Total | SYSCO FOOD SERVICES-0 45.33 151.09 78.66 24.06 50.68 80.57 45.54 71.22 610.18 | CHICAGO Status 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0. | Issued 45.33 151.09 78.66 24.06 50.68 80.57 45.54 71.22 610.18 |
| | umber 1179382 Payme 3796433744 | nt Date 09/26/23 | IX 100 | 29088 10/13/23 yment Total | THE AMERICAN BOTTLING 266.00 266.00 | COMPANY Status 0.00 0.00 | Issued 266.00 266.00 |
| | umber 1179383 Payme 30005534322 | nt Date 09/26/23 | IX 100 | 20890 10/13/23 yment Total | WAYSTAR INC. 184.44 184.44 | Status 0.00 0.00 | Issued 184.44 184.44 |
| | | *** Pa | | e CHK Total yment Count | 31,706.84 12 | 0.00 | 31,706.84 |
| | | *** Ca | | 1414 Total yment Count | 31,706.84 12 | 0.00 | 31,706.84 |
| | | *** Pay Gi | _ | USD Total yment Count | 31,706.84 12 | 0.00 | 31,706.84 |

AP255 Date: 09/26/23 Time: 11:27 JOB SUBMISSION PARAMETERS

User Name: DP\FNDMD Job Name: PMTHISTORY

Step Nbr: 4

Pay Group: 1300 Cash Code: 1414 Class C Accounts Payable

Payment Date: 092623 -Payment Numbers: Payment Code: 092623

AP255 Date 09/26/23 Time 11:27 Pay Group 1300 PUBLIC SAFETY PAY GROUP Bank Account Payment History USD Page

> 09/26/23 thru 09/26/23 Payment Date Range Payment Currency USD

Cash Code 1414 Bank 071923909

| Vendor | Invoice | Voucher Auth | PL Due Date Da | sc Date Scheduled Amount | Discount Amount Net Pa | yment Amount |
|--------------------------|---------|---------------|--|--|------------------------|----------------------|
| Payment Number 12329 025 | | IX | ndor 12329 120 08/05/23 ** Payment Total | CSI INDUSTRIES INC 8,281.39 8,281.39 | Status Issued 0.00 | 8,281.39 8,281.39 |
| | | *** Paymen | t Code CHK Total Payment Count | 8,281.39 | 0.00 | 8,281.39 |
| | | *** Cash C | ode 1414 Total Payment Count | 8,281.39 1 | 0.00 | 8,281.39 |
| | | *** Pay Group | 1300 USD Total Payment Count | 8,281.39 1 | 0.00 | 8,281.39 |

AP255 Date: 09/26/23 Time: 11:27 JOB SUBMISSION PARAMETERS

User Name: DP\FNDMD Job Name: PMTHISTORY

Step Nbr: 5

Pay Group: 1400 Cash Code: 1414 Class C Accounts Payable

Payment Date: 092623 -Payment Numbers: Payment Code: 092623

AP255 Date 09/26/23 Time 11:27 Pay Group 1400 JUDICIAL PAY GROUP Bank Account Payment History USD

Page

09/26/23 thru 09/26/23 Payment Date Range

Cash Code 1414 Bank 071923909 Payment Code CHK

| Vendor | Invoice | Voucher | Auth PL Di | ue Date Dsc Dat | e Scheduled Amount | Discount Amount | Net Payment Amount |
|---------|---|---------------|-------------------------------------|---|---|--|---|
| 11169 8 | ber 1179385 Payment 48871597 48873253 48963402 | Date 09/26/23 | IX 107 10 IX 107 10 IX 107 10 | 11169 0/01/23 0/01/23 0/04/23 ent Total | THOMSON REUTERS-WEST 2,502.70 5,843.94 8,429.00 16,775.64 | Status 0.00 0.00 0.00 0.00 | Issued 2,502.70 5,843.94 8,429.00 16,775.64 |
| | | *** P | ayment Code (| CHK Total ent Count | 16,775.64 1 | 0.00 | 16,775.64 |
| | | *** C | ash Code 14: | 14 Total ent Count | 16,775.64 1 | 0.00 | 16,775.64 |
| | | *** Pay G | roup 1400 USI Payme | D Total ent Count | 16,775.64 1 | 0.00 | 16,775.64 |

AP255 Date: 09/26/23 Time: 11:27 JOB SUBMISSION PARAMETERS

User Name: DP\FNDMD Job Name: PMTHISTORY

Step Nbr: 6

Pay Group: 1500 Cash Code: 1414 Class C Accounts Payable

092623

Payment Date: 092623 -Payment Numbers: Payment Code:

AP255 Date 09/26/23 Pay Group 1500 HWY STREETS & BRIDGES PAY GRP USD Page 1 Bank Account Payment History

Payment Date Range 09/26/23 thru 09/26/23

Cash Code 1414 Bank 071923909

Payment Code ACH

Bank 071923909 Payment Currency USD

| Vendor I | nvoice | Voucher | Auth PL | Due Date Dsc Dat | ce Scheduled A | Amount Discount | Amount | Net Payment | Amount |
|--|----------------------|---------------|------------------|--|----------------|-----------------|--------------------------------|-------------|---------------------------|
| Payment Number 10352 54870 | 529724 Payment 88 | Date 09/26/23 | IX 100 | 10352 09/17/23 yment Total | MONROE TRUCK E | 373.26 | Status 0.00 0.00 | | 373.26 373.26 |
| Payment Number 13282 15018 13282 15018 | | Date 09/26/23 | IX 100 IX 100 | 13282 10/06/23 10/06/23 yment Total | | 64.10 18.45 | Status 0.00 0.00 0.00 | | 64.10 118.45 182.55 |
| | | *** P | 4 | e ACH Total yment Count | 555.8 2 | 31 | 0.00 | | 555.81 |

AP255 Date 09/26/23 Time 11:27 Pay Group 1500 HWY STREETS & BRIDGES PAY GRP Bank Account Payment History Page

Payment Currency USD

09/26/23 thru 09/26/23 Payment Date Range

Cash Code 1414 Bank 071923909

| Payment Code Chr | Λ | | | | | | |
|--|--|--------------|--|---|--|---|---|
| Vendor Inv | voice | Voucher | Auth PL | Due Date Dsc Dat | ce Scheduled Amount I | Discount Amount Net Pay | ment Amount |
| Payment Number 12241 227273 | 1179386 Payment Da | ate 09/26/23 | Vendor IX 100 *** Pay | 12241 09/15/23 ment Total | A & P GREASE TRAPPERS 1,300.00 1,300.00 | Status Issued 0.00 0.00 | 1,300.00 |
| | | | | | | Status Issued 0.00 0.00 | |
| Payment Number 13782 1170232 | 1179388 Payment Da 25 | ate 09/26/23 | Vendor IX 100 *** Pay | 13782 09/24/23 ment Total | AHW LLC - HAMPSHIRE 431.76 431.76 | Status Issued 0.00 0.00 | 431.76 431.76 |
| Payment Number 10008 6309645 | 1179389 Payment D 508709 2023 | ate 09/26/23 | Vendor IX 100 *** Pay | 10008 10/07/23 ment Total | AT&T 44.38 44.38 | Status Issued 0.00 0.00 | 44.38 44.38 |
| Payment Number 10008 6309647 | 1179390 Payment Da 761909 2023 | ate 09/26/23 | Vendor IX 100 *** Pay | 10008 10/07/23 ment Total | AT&T 44.38 44.38 | Status Issued 0.00 0.00 | 44.38 44.38 |
| Payment Number 10309 HT2826 | 1179391 Payment Da | ate 09/26/23 | Vendor IX 100 *** Pay | 10309 10/12/23 ment Total | ATLAS BOBCAT LLC 2,326.00 2,326.00 | Status Issued 0.00 0.00 | 2,326.00 2,326.00 |
| Payment Number 11044 364821 | 1179392 Payment Da | ate 09/26/23 | Vendor IX 100 *** Pay | 11044 09/13/23 ment Total | BERLAND'S HOUSE OF TOOL 166.99 166.99 | Status Issued 0.00 0.00 | 166.99 166.99 |
| Payment Number 11624 89084 | 1179393 Payment Da | ate 09/26/23 | Vendor IX 100 *** Pay | 11624 09/30/23 ment Total | BUILDERS CHICAGO CORPOR 629.35 629.35 | RATION Status Issued 0.00 0.00 | 629.35 629.35 |
| Payment Number 32620 1181473 | 1179394 Payment Da | ate 09/26/23 | Vendor IX 100 *** Pay | 32620 09/27/23 ment Total | CHEM-WISE ECOLOGICAL PI 55.00 55.00 | SST Status Issued 0.00 0.00 | 55.00 55.00 |
| Payment Number 11863 4163818 11863 4164562 11863 4165273 11863 4165273 11863 4165273 11863 4166725 11863 4166725 11863 4167378 | 3861A 2189 1402 1402A 5166 5654 | ate 09/26/23 | Vendor IX 100 | 11863 09/06/23 09/06/23 09/13/23 09/20/23 09/20/23 09/27/23 10/05/23 10/05/23 10/11/23 ment Total | CINTAS #344 97.38 .70 .93.38 .93.38 .21.51 .93.38 .93.38 .70 .93.38 .587.19 | Status Issued 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0. | 97.38 .70 93.38 93.38 21.51 93.38 93.38 .70 93.38 587.19 |
| Payment Number | 1179396 Payment Da | ate 09/26/23 | | | | Status Issued | |

AP255 Date 09/26/23 Pay Group 1500 HWY STREETS & BRIDGES PAY GRP USD Page
Time 11:27 Bank Account Payment History

Payment Date Range 09/26/23 thru 09/26/23

Cash Code 1414 Bank 071923909 Payment Code CHK

| Vendor | Invoice | Voucher | Auth PL | Due Date Dsc | Date Scheduled Amount | Discount Amount Ne | t Payment Amount |
|-----------------------------------|---|---------------|--------------------------------------|---|--|-----------------------------------|--|
| Payment Num 10023 0 | ber 1179396 Payment 798148026 091923 | Date 09/26/23 | Vendor IX 100 *** Pa | 10023 10/19/23 syment Total | COM ED 32.75 32.75 | Status Is 0.00 0.00 | sued 32.75 32.75 |
| Payment Num 10023 0 | ber 1179397 Payment 903125271 091523 | Date 09/26/23 | Vendor IX 100 *** Pa | 10023 10/15/23 Nyment Total | COM ED 200.97 200.97 | Status Is 0.00 0.00 | sued 200.97 200.97 |
| Payment Num 10023 2 | ber 1179398 Payment 551113101 091423 | Date 09/26/23 | Vendor IX 100 *** Pa | 10023 10/14/23 syment Total | COM ED 3.92 3.92 | Status Is 0.00 0.00 | sued 3.92 3.92 |
| Payment Num 13982 8 13982 8 | ber 1179399 Payment 771200470183928082023 771200470962404082323 | Date 09/26/23 | Vendor IX 100 IX 100 *** Pa | 13982 09/19/23 09/22/23 syment Total | COMCAST 6.33 269.80 276.13 | Status Is 0.00 0.00 0.00 | sued 6.33 269.80 276.13 |
| Payment Num 27603 T | ber 1179400 Payment 445126 | Date 09/26/23 | Vendor IX 100 *** Pa | 27603 09/23/23 Nyment Total | CORE & MAIN LP 195.00 195.00 | Status Is 0.00 0.00 | sued 195.00 195.00 |
| Payment Num 11779 I | ber 1179401 Payment LSOU181690 | Date 09/26/23 | Vendor IX 100 *** Pa | 11779 09/14/23 yment Total | FASTENAL COMPANY 1,157.26 1,157.26 | Status Is 0.00 0.00 | sued 1,157.26 1,157.26 |
| Payment Num 10151 P | ber 1179402 Payment 48444 | Date 09/26/23 | Vendor IX 100 *** Pa | 10151 09/17/23 Nyment Total | FINKBINER EQUIPMENT CO 185.82 185.82 | Status Is 0.00 0.00 | sued 185.82 185.82 |
| Payment Num 29217 2 | ber 1179403 Payment 50562 | Date 09/26/23 | Vendor IX 100 *** Pa | 29217 09/22/23 syment Total | GREAT LAKES CONCRETE, 95.59 95.59 | LLC Status Is 0.00 0.00 | sued 95.59 95.59 |
| Payment Num 12055 1 | ber 1179404 Payment 8231461 | Date 09/26/23 | Vendor IX 100 *** Pa | 12055 10/12/23 syment Total | HERITAGE-CRYSTAL CLEAN 150.00 150.00 | N LLC Status Is 0.00 0.00 | sued 150.00 150.00 |
| Payment Num 19150 9 | ber 1179405 Payment 683092 | Date 09/26/23 | Vendor IX 100 *** Pa | 19150 09/21/23 Nyment Total | IL OFFICE OF THE STATE 210.00 210.00 | Status Is 0.00 0.00 | sued 210.00 210.00 |
| Payment Num 24397 7 | ber 1179406 Payment 243573P | Date 09/26/23 | Vendor IX 100 *** Pa | 24397 10/05/23 Nyment Total | LAKESIDE INTERNATIONAL 347.36 347.36 | L LLC Status Is 0.00 0.00 | sued 347.36 347.36 |
| 27225 M 27225 M | ber 1179407 Payment NS233431 NS234376 NS239606 | Date 09/26/23 | Vendor IX 100 IX 100 IX 100 | 27225 07/15/23 07/26/23 09/07/23 | MANSFIELD POWER AND GA 2,656.43 1,301.14 458.66 | AS Status Is 0.00 0.00 0.00 | sued 2,656.43 1,301.14 458.66 |

AP255 Date 09/26/23 Pay Group 1500 HWY STREETS & BRIDGES PAY GRP USD Page Time 11:27 Bank Account Payment History

Payment Currency USD

BLUETRITON BRANDS, INC

RIGGS BROTHERS INC

295.15

185.83

109.32

Payment Date Range 09/26/23 thru 09/26/23

Cash Code 1414 Bank 071923909

Payment Code CHK

Payment Number

Payment Number

10313 23H8100614711

10313 23H8100675670

1179413 Payment Date 09/26/23

1179414 Payment Date 09/26/23

| Vendor | Invoice | Voucher | Auth PL | Due Date Dsc Dat | ce Scheduled Amount | Discount Amount Net P | ayment Amount |
|--|---|-----------------|--|---|---|--|---|
| Payment Nu 27225 | mber 1179407 Paymen MNS242808 | t Date 09/26/23 | Vendor IX 100 *** Pa | 27225 10/13/23 ayment Total | MANSFIELD POWER AND GA 402.16 4,818.39 | AS Status Issue 0.00 | 402.16 4,818.39 |
| Payment Nu 12025 12025 | mber 1179408 Paymen 77949537 77949547 | t Date 09/26/23 | Vendor IX 100 IX 100 *** Pa | 12025 10/15/23 10/14/23 ayment Total | MSC INDUSTRIAL SUPPLY 106.32 67.52 173.84 | CO Status Issue 0.00 0.00 0.00 | d 106.32 67.52 173.84 |
| Payment Nu 10055 | mber 1179409 Paymen 946049 | t Date 09/26/23 | Vendor IX 100 | 10055 10/06/23 | MURPHY ACE HARDWARE 1.79 | Status Issue 0.00 | d 1.79 |
| Payment Nu 11213 | mber 1179410 Paymen 4496-225420 4496-225851 4496-225851 4496-225969 4496-226046 4496-226050 4496-226251 4496-226251 4496-226293 4496-226351 4496-226376 4496-226402 4496-226450 4496-226450 4496-226501 | t Date 09/26/23 | Vendor IX 100 | 11213 09/27/23 09/30/23 10/01/23 10/01/23 10/01/23 10/05/23 10/05/23 10/05/23 10/06/23 10/06/23 10/06/23 10/06/23 10/06/23 10/06/23 10/06/23 10/06/23 10/07/23 10/07/23 10/07/23 10/07/23 10/07/23 | NAPA AUTO PARTS 228.42 3.09 262.46 91.83 184.26 30.02 28.98 53.20 6.74 16.46 82.62 245.94 107.72 146.01 163.20 63.57 336.66 2,051.18 | Status Issue 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0. | 228.42 3.09 262.46 91.83 184.26 30.02 28.98 53.20 6.74 16.46 82.62 245.94 107.72 146.01 163.20 63.57 336.66 2,051.18 |
| Payment Nu 10057 10057 10057 | mber 1179411 Paymen 04767568159 080123 57273210005 090823 72852341519 091323 | t Date 09/26/23 | Vendor IX 100 IX 100 IX 100 *** Pa | 10057 08/31/23 10/08/23 10/13/23 ayment Total | NICOR GAS 212.06 343.52 167.95 723.53 | Status Issue 0.00 0.00 0.00 0.00 | 212.06 343.52 167.95 723.53 |
| | | | | | | Status Issue 0.00 0.00 | |

10313

28061

09/17/23

09/17/23

*** Payment Total

Vendor

Vendor

IX 100

185.83

109.32

295.15

Status Issued

Status Issued

0.00

0.00

0.00

AP255 Date 09/26/23 Pay Group 1500 HWY STREETS & BRIDGES PAY GRP USD Page Time 11:27 Bank Account Payment History

Payment Currency USD

0.00

0.00

0.00

19,041.60

19,597.41

19,597.41

38

36

38

Payment Date Range 09/26/23 thru 09/26/23

Cash Code 1414 Bank 071923909

Payment Code CHK

| Vendor | Invoice | Voucher | Auth PL | Due Date Dsc Date | e Scheduled Amount | Discount Amount | Net Payment | Amount |
|------------------------|---|-------------------|--|---|--|--|-------------|--------------------------------------|
| Payment Num 28061 1 | mber 1179414 Payme 172364 | ent Date 09/26/23 | Vendor IX 100 *** Pa | 28061 I 08/09/23 Ayment Total | RIGGS BROTHERS INC 395.00 395.00 | Status 0.00 0.00 | | 395.00 395.00 |
| 40980 I | nber 1179415 Payme INV01194368 INV01207791 | | Vendor IX 100 IX 100 *** Pa | 40980 8 08/30/23 09/30/23 ayment Total | SAMBA HOLDINGS INC. 254.12 257.93 512.05 | Status 0.00 0.00 0.00 | | 254.12 257.93 512.05 |
| 13652 2 13652 2 | nber 1179416 Payme 203006370 203006423 203006491 | ent Date 09/26/23 | Vendor IX 100 IX 100 IX 100 *** Pa | 13652 S 09/22/23 09/29/23 10/13/23 ayment Total | SISLER'S ICE INC 214.25 144.50 191.00 549.75 | 0.00 Status 0.00 0.00 0.00 0.00 | Issued | 214.25 144.50 191.00 549.75 |
| Payment Num 26503 6 | nber 1179417 Payme 555538 | ent Date 09/26/23 | Vendor IX 100 *** Pa | 26503 \$ 09/07/23 syment Total | STATE SUPPLY COMPANY 323.65 323.65 | Status 0.00 0.00 | Issued | 323.65 323.65 |
| Payment Num 10067 (| nber 1179418 Payme 0001051228 | ent Date 09/26/23 | Vendor IX 100 *** Pa | 10067 09/30/23 ayment Total | TERRACE SUPPLY CO 260.40 260.40 | Status 0.00 0.00 | | 260.40 260.40 |
| Payment Num 10544 8 | nber 1179419 Payme 322631 | ent Date 09/26/23 | Vendor IX 100 *** Pa | 10544 10/07/23 ayment Total | TRADEMARK PRODUCTS INC 19.75 19.75 | Status 0.00 0.00 | | 19.75 19.75 |
| | nber 1179420 Payme 34855593 073123 DOT | ent Date 09/26/23 | Vendor IX 100 *** Pa | 11201 t 08/30/23 ayment Total | UNITED STATES POSTAL (19.59 19.59 | SERVICE Status 0.00 0.00 | | 19.59 19.59 |
| | nber 1179421 Payme 0002205724 | ent Date 09/26/23 | Vendor IX 100 *** Pa | 10551 1 09/23/23 Ayment Total | WELDSTAR CO 39.68 39.68 | Status 0.00 0.00 | Issued | 39.68 39.68 |

*** Payment Code CHK Total

*** Cash Code 1414 Total

*** Pay Group 1500 USD Total

Payment Count

Payment Count

Payment Count

19,041.60

19,597.41

19,597.41

AP255 Date: 09/26/23 Time: 11:27 JOB SUBMISSION PARAMETERS

User Name: DP\FNDMD Job Name: PMTHISTORY Step Nbr: 7

Pay Group: 1600 Cash Code: 1414 Class C Accounts Payable

Payment Date: 092623 -Payment Numbers: Payment Code: 092623

AP255 Date 09/26/23 Pay Group 1600 CONSERV & RECREATION PAY GROUP USD Bank Account Payment History

Page

Payment Date Range 09/26/23 thru 09/26/23

Cash Code 1414 Bank 071923909

Payment Code ACH

| Vendor | Invoice | Voucher | Auth PL | Due Date Dsc Dat | ce Scheduled Amount | Discount | Amount N | Net Paymen | ıt Amount |
|--------------------------|--------------------------------|---------------|---------|----------------------------------|-----------------------------|-----------|--------------------------|------------|----------------------|
| Payment Number 10903 W22 | er 529726 Payment 2044E0.02 | Date 09/26/23 | IX 100 | 10903 09/30/23 yment Total | ENGINEERING RESOURCE 387.01 | ASSOC INC | Status I 0.00 0.00 | Issued | 387.01 387.01 |
| Payment Number 10922 202 | | Date 09/26/23 | IX 100 | 10922 09/21/23 yment Total | SCARCE 3,214.63 3,214.63 | | Status I 0.00 0.00 | | 3,214.63 3,214.63 |
| | | *** P | | e ACH Total yment Count | 3,601.64 | | 0.00 | : | 3,601.64 |

AP255 Date 09/26/23 Pay Group 1600 CONSERV & RECREATION PAY GROUP USD Bank Account Payment History

Payment Date Range 09/26/23 thru 09/26/23

Cash Code 1414 Bank 071923909

Payment Code CHK

Payment Currency USD

| Vendor | Invoice | Voucher | Auth PL | Due Date Dsc Dat | te Scheduled Amount | Discount Amount | Net Payment Amount |
|------------------------------------|---|---------------|--------------------------------------|---|--|--------------------------------------|-------------------------------------|
| Payment Number 29544 84: 29544 84: | er 1179422 Payment 23 48 | Date 09/26/23 | Vendor IX 100 IX 100 *** Pa | 29544 09/27/23 10/01/23 ayment Total | A & W TRAILER 172.48 51.89 224.37 | Status 0.00 0.00 0.00 | Issued 172.48 51.89 224.37 |
| Payment Number 10008 630 | er 1179423 Payment 0295858609 2023 | | IX 100 | | AT&T 53.02 53.02 | Status 0.00 0.00 | Issued 53.02 53.02 |
| Payment Number 10008 05: | er 1179424 Payment 34711873001 090323 | Date 09/26/23 | Vendor IX 100 *** Pa | 10008 10/03/23 ayment Total | AT&T 44.86 44.86 | Status 0.00 0.00 | Issued 44.86 44.86 |
| Payment Number 10009 28' | er 1179425 Payment 7304273961X09082023 | Date 09/26/23 | IX 100 | 10009 09/30/23 ayment Total | AT&T MOBILITY 1,896.48 1,896.48 | Status 0.00 0.00 | 1,896.48 |
| Payment Number 10309 K5 | er 1179426 Payment 1725 | Date 09/26/23 | IX 100 | 10309 04/14/23 ayment Total | ATLAS BOBCAT LLC 345.00 345.00 | Status 0.00 0.00 | 345.00 |
| Payment Number 12891 193 | er 1179427 Payment 36578486 | Date 09/26/23 | Vendor IX 100 *** Pa | 12891 02/19/23 ayment Total | AUTOZONE INC 27.76 27.76 | Status 0.00 0.00 | Issued 27.76 27.76 |
| Payment Number 10716 81! | er 1179428 Payment 556 | Date 09/26/23 | TV 100 | 10716 10/09/23 ayment Total | FLEET SAFETY SUPPLY 2,486.92 2,486.92 | Status 0.00 0.00 | Issued 2,486.92 2,486.92 |
| Payment Number 11219 890 11219 890 | 05007 | | IX 100 IX 100 | 11219 10/01/23 10/01/23 ayment Total | HOME DEPOT CREDIT SEF 150.00 62.60- 87.40 | VICES Status 0.00 0.00 0.00 | 150.00 |
| Payment Number 41535 P5 | er 1179430 Payment 9972 | Date 09/26/23 | Vendor IX 100 *** Pa | 41535 09/25/23 ayment Total | IPED CONSULTING CORP 2,000.00 2,000.00 | Status 0.00 0.00 | 2,000.00 |
| Payment Number 21539 P58 | | Date 09/26/23 | Vendor IX 100 *** Pa | 21539 10/22/23 ayment Total | LISZKA, BOGUSLAWA 2,000.00 2,000.00 | Status 0.00 0.00 | 2,000.00 |
| Payment Number 22980 P4 | er 1179432 Payment 5874S-B | Date 09/26/23 | Vendor IX 100 *** Pa | 22980 10/22/23 ayment Total | M/I HOMES OF CHICAGO 17,494.40 17,494.40 | LLC Status 0.00 0.00 | Issued 17,494.40 17,494.40 |
| Payment Number 38918 P58 | er 1179433 Payment 3479S | Date 09/26/23 | Vendor IX 100 | 38918 09/25/23 | MADEJ JR, ALAN PAUL 2,000.00 | Status 0.00 | Issued 2,000.00 |

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AP255 Date 09/26/23 Pay Group 1600 CONSERV & RECREATION PAY GROUP USD Bank Account Payment History

Payment Date Range 09/26/23 thru 09/26/23

Cash Code 1414 Bank 071923909 Payment Code CHK Payment Currency USD

| Vendor Inv | voice | Voucher | Auth PL Due Date Dsc I | Date Scheduled Amount Discount | Amount Net Pay | ment Amount |
|--|---|---------------|--|--|---|--|
| Payment Number | 1179433 Payment | Date 09/26/23 | Wendor 38918 *** Payment Total | MADEJ JR, ALAN PAUL 2,000.00 | Status Issued 0.00 | 2,000.00 |
| Payment Number 14931 COM-DEM | 1179434 Payment 1-22-003066S | Date 09/26/23 | 3 Vendor 14931 IX 100 10/22/23 *** Payment Total | MEDINAH COUNTRY CLUB 4,510.00 4,510.00 | Status Issued 0.00 | 4,510.00 4,510.00 |
| Payment Number 10851 19467 | 1179435 Payment | Date 09/26/23 | Wendor 10851 IX 100 09/23/23 *** Payment Total | MENARDS - GLENDALE HEIGHTS 17.97 17.97 | Status Issued 0.00 0.00 | 17.97 17.97 |
| Payment Number 10851 45232 | 1179436 Payment | Date 09/26/23 | Wendor 10851 IX 100 09/21/23 *** Payment Total | MENARDS - NAPERVILLE 10.78 10.78 | Status Issued 0.00 0.00 | 10.78 10.78 |
| Payment Number 10057 6353501 | 1179437 Payment 10001 090823 | Date 09/26/23 | Wendor 10057 IX 100 10/08/23 *** Payment Total | 177.74 177.74 | Status Issued 0.00 0.00 | $177.74 \\ 177.74$ |
| Payment Number 16406 P58807 16406 P58808 16406 P59929 16406 P60057 16406 RES-NEW 16406 RES-NEW 16406 RES-NEW 16406 RES-NEW 16406 RES-NEW | 1179438 Payment N-22-001331S N-22-001533S N-22-002042S N-22-002218S N-22-002481S N-22-002490S | | R Vendor 16406 IX 100 10/22/23 IX 100 T0/22/23 IX 100 T0/22/23 IX 100 T0/22/23 | PULTE GROUP - ILLINOIS DIV 2,000.00 2,000.00 2,000.00 2,000.00 2,000.00 2,000.00 2,000.00 2,000.00 2,000.00 2,000.00 2,000.00 2,000.00 2,000.00 | Status Issued 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0. | 2,000.00 2,000.00 2,000.00 2,000.00 2,000.00 2,000.00 2,000.00 2,000.00 2,000.00 2,000.00 |
| Payment Number 28531 3660734 | 1179439 Payment | Date 09/26/23 | 3 Vendor 28531 IX 100 08/31/23 *** Payment Total | SIGNAL 88 LLC 976.50 976.50 | Status Issued 0.00 | 976.50 |
| Payment Number 10638 13152 | 1179440 Payment | Date 09/26/23 | Nendor 10638 IX 100 09/16/23 *** Payment Total | THE CONSERVATION FOUNDATION 295.50 295.50 | Status Issued 0.00 | 295.50 295.50 |
| Payment Number 23292 2176340 | 1179441 Payment)2 | Date 09/26/23 | 3 Vendor 23292 IX 100 10/19/23 *** Payment Total | THE MORTON ARBORETUM 390.00 | Status Issued 0.00 | 390.00 390.00 |
| Payment Number 11201 3485559 | 1179442 Payment 93 073123 SW | Date 09/26/23 | 3 Vendor 11201 IX 100 08/30/23 *** Payment Total | UNITED STATES POSTAL SERVICE 8.16 8.16 | Status Issued 0.00 0.00 | 8.16 8.16 |
| Payment Number | 1179443 Payment | Date 09/26/23 | 3 Vendor 37581 | FAVIA INVESTMENTS LTD | Status Issued | |

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AP255 Date 09/26/23 Time 11:28 Pay Group 1600 CONSERV & RECREATION PAY GROUP USD Bank Account Payment History

Page

09/26/23 thru 09/26/23 Payment Date Range

Cash Code 1414 Bank 071923909

Payment Code CHK

| Vendor | Invoice | Voucher | Auth PL | Due Date Dsc I | Date Scheduled Amount | Discount Amount | Net Payment Amount |
|--|---------|---------------|------------------|--|--|------------------------------------|--|
| Payment Number 37581 1843 | | Date 09/26/23 | IX 100 | 37581 09/07/23 yment Total | FAVIA INVESTMENTS LTD 159.64 159.64 | Status 0.00 0.00 | Issued 159.64 159.64 |
| Payment Number 29606 P522 29606 P554 | 01 | Date 09/26/23 | IX 100 IX 100 | 29606 10/22/23 10/22/23 yment Total | WOODMOOR DEVELOPMENT 1 2,000.00 2,000.00 4,000.00 | LLC Status 0.00 0.00 0.00 | 1ssued 2,000.00 2,000.00 4,000.00 |
| | | *** P | | e CHK Total yment Count | 59,206.50 23 | 0.00 | 59,206.50 |
| | | *** C | | 1414 Total yment Count | 62,808.14 25 | 0.00 | 62,808.14 |
| | | *** Pay G | roup 1600 Par | USD Total yment Count | 62,808.14 25 | 0.00 | 62,808.14 |

AP255 Date: 09/26/23 Time: 11:28 JOB SUBMISSION PARAMETERS

User Name: DP\FNDMD Job Name: PMTHISTORY

Step Nbr: 8

Pay Group: 2000 Cash Code: 1414

Class C Accounts Payable

Payment Date: 092623 -Payment Numbers: Payment Code: 092623

AP255 Date 09/26/23 Time 11:28 Pay Group 2000 PUBLIC WORKS PAY GROUP Bank Account Payment History USD

09/26/23 thru 09/26/23 Payment Date Range

Cash Code 1414 Payment Code ACH Bank 071923909

Payment Currency USD

| Vendor | Invoice | Voucher | Auth PL | Due Date Dsc | Date Sched | uled Amount | Discount Amount | Net Payment Amount |
|----------------------------|---------|--------------|---------|----------------------------------|------------|------------------|------------------------|----------------------|
| Payment Numbe 10124 933 | | ate 09/26/23 | IX 100 | 10124 08/06/23 yment Total | GRAYBAR | 346.95 346.95 | Status 0.00 0.00 | Issued 346.95 346.95 |
| | | *** P | | le ACH Total Lyment Count | | 346.95 1 | 0.00 | 346.95 |

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AP255 Date 09/26/23 Time 11:28 Pay Group 2000 PUBLIC WORKS PAY GROUP Bank Account Payment History USD Page

Payment Currency USD

09/26/23 thru 09/26/23 Payment Date Range

Cash Code 1414 Bank 071923909

| Vendor Invoice | Voucher | Auth PL Due D | ate Dsc Date Scheduled Amoun | t Discount Amount | Net Payment Amount |
|--|--------------------------------------|---|---|--|---|
| | | | | | |
| Payment Number 117 42599 1562 | 9446 Payment Date 09/26/23 | Vendor 42 IX 100 09/03 *** Payment | 599 COMMERCIAL VEHICLE /23 4,367.0 Total 4,367.00 | MAINTENANCE Status 0 0.00 0.00 | Issued 4,367.00 4,367.00 |
| 38645 117434 38645 118071 | 9447 Payment Date 09/26/23 | | 645 FEHR GRAHAM & ASSO /23 87,938.0 /23 17,533.2 Total 105,471.31 | | |
| Payment Number 117 38411 41886 38411 42120 38411 43004 38411 43054 | 9448 Payment Date 09/26/23 | Vendor 38 IX 100 07/22 IX 100 09/15 IX 100 08/17 IX 100 09/06 *** Payment | 411 FOSTERS TEST LANE /23 598.0 /23 253.0 /23 92.0 /23 184.0 Total 1,127.00 | Status 0 0.00 0 0.00 0 0.00 0 0.00 0 0.00 0 0.00 | Issued 598.00 253.00 92.00 184.00 1,127.00 |
| Payment Number 117 15050 82183 | 9449 Payment Date 09/26/23 | Vendor 15 IX 100 09/30 *** Payment | 050 JOSEPH J HENDERSON /23 208,991.3 Total 208,991.33 | & SON INC Status 0.00 0.00 | Issued 208,991.33 208,991.33 |
| Payment Number 117 10057 25892110005 | 9450 Payment Date 09/26/23 091523 | Vendor 10 IX 100 10/15 *** Payment | 057 NICOR GAS /23 162.2 Total 162.27 | Status 7 0.00 0.00 | Issued 162.27 162.27 |
| Payment Number 117 13068 ARI00709080 | 9451 Payment Date 09/26/23 | Vendor 13 IX 100 09/08 *** Payment | 068 OZINGA READY MIX C /23 434.5 Total 434.50 | ONCRETE, INC Status 0 0.00 0.00 | Issued 434.50 434.50 |
| Payment Number 117 19699 529994 19699 530141 19699 531352 19699 531354 19699 531416 | | Vendor 19 IX 100 09/30 IX 100 10/01 IX 100 10/13 IX 100 10/13 IX 100 10/14 *** Payment | /23 360.0 /23 480.8 /23 111.3 /23 10.1 Total 1,143.95 | ION Status 4 0.00 0 0.00 5 0.00 8 0.00 8 0.00 0.00 | 360.00 480.85 111.38 10.18 1,143.95 |
| Payment Number 117 42635 092523A | 9453 Payment Date 09/26/23 | Vendor 42 IX 100 09/25 *** Payment | 635 ROGALA, RICHARD /23 3,452.4 Total 3,452.48 | Status 0.00 0.00 | Issued 3,452.48 3,452.48 |
| Payment Number 117 39476 1390626 39476 1390639 39476 1391705 39476 1392033 | 9454 Payment Date 09/26/23 | Vendor 39 IX 100 08/27 IX 100 08/27 IX 100 09/16 IX 100 09/17 | 476 ROWELL CHEMICAL CO | RPORATION Status 8 0.00 3 0.00 2 0.00 | Taguad |

AP255 Date 09/26/23 Time 11:28 Pay Group 2000 PUBLIC WORKS PAY GROUP Bank Account Payment History USD Page

> 09/26/23 thru 09/26/23 Payment Date Range Payment Currency USD

Cash Code 1414 Bank 071923909

| Vendor | Invoice | Voucher Auth P | L Due Date Dsc Da | ate Scheduled Amount Discour | nt Amount Net P | ayment Amount |
|-----------------------------------|--|-------------------------|---|--|--|---|
| | | IX 10 IX 10 IX 10 | 0 10/06/23 0 10/11/23 | ROWELL CHEMICAL CORPORATION 3,960.07 5,437.58 3,826.92 33,871.05 | Status Issue 0.00 0.00 0.00 0.00 | 3,960.07 5,437.58 3,826.92 33,871.05 |
| Payment Nur 10797 2 10797 8 | | IX 10 IX 10 | 0 09/06/23 | THE SHERWIN WILLIAMS CO 68.50 69.51 138.01 | Status Issue 0.00 0.00 0.00 | d 68.50 69.51 138.01 |
| 10033 (| mber 1179456 Payment 0000004598 0000004599 | IX 10 IX 10 | 0 10/08/23 0 10/08/23 | VILLAGE OF BURR RIDGE 2,505.00 2,490.00 4,995.00 | Status Issue 0.00 0.00 0.00 | d 2,505.00 2,490.00 4,995.00 |
| 12030 6 | mber 1179457 Payment 6399697/1 6400162/1 | IX 10 IX 10 | or 12030 0 08/16/23 0 08/30/23 Payment Total | WILLOWBROOK FORD INC 179.70 2,587.80 2,767.50 | Status Issue 0.00 0.00 0.00 | d 179.70 2,587.80 2,767.50 |
| | | *** Payment | Code CHK Total Payment Count | 367,170.25 13 | 0.00 | 367,170.25 |
| | | *** Cash Cod | e 1414 Total Payment Count | 367,517.20 14 | 0.00 | 367,517.20 |
| | | *** Pay Group 20 | 00 USD Total Payment Count | 367,517.20 14 | 0.00 | 367,517.20 |

AP255 Date: 09/26/23 Time: 11:28 JOB SUBMISSION PARAMETERS

User Name: DP\FNDMD Job Name: PMTHISTORY Step Nbr: 9

Pay Group: 5000 Cash Code: 1414 Class C Accounts Payable

Payment Date: 092623 -Payment Numbers: Payment Code: 092623

AP255 Date 09/26/23 Pay Group 5000 DUPAGE COUNTY GRANTS PAY GROUP USD Bank Account Payment History

Page

Payment Date Range 09/26/23 thru 09/26/23

Cash Code 1414 Bank 071923909 Payment Code ACH

| Vendor | Invoice | Voucher A | uth PL | Due Date Dsc D | ate Scheduled Amount | Discount Amount Net Pa | yment Amount |
|--------------------|---|-----------|-------------------------|--|--|---|---|
| | mber 529729 Payme DG PARK DST C.G 09072 | | X 101 | 23461 09/22/23 yment Total | DUPAGE COUNTY COMMUNI 300.00 300.00 | TY Status Issued 0.00 0.00 | 300.00 |
| 10652 1 10652 1 | mber 529730 Payme ES22-03#12 ES23-04#1 HM20-04B#20 | I | X 103 X 103 X 103 | 10652 10/21/23 10/21/23 10/22/23 yment Total | DUPAGE PADS INC 7,093.38 10,485.63 11,509.40 29,088.41 | Status Issued 0.00 0.00 0.00 0.00 | 7,093.38 10,485.63 11,509.40 29,088.41 |
| | mber 529731 Payme MIL20230919 | | X 105 | 26418 09/21/23 yment Total | EVERETT, AMY 9.56 9.56 | Status Issued 0.00 0.00 | 9.56 9.56 |
| | mber 529732 Payme MIL20230914 | | X 105 | 17827 10/14/23 yment Total | SCHVACH, LISA 23.32 23.32 | Status Issued 0.00 0.00 | 23.32 23.32 |
| | | *** Pay | | e ACH Total yment Count | 29,421.29 4 | 0.00 | 29,421.29 |

AP255 Date 09/26/23 Pay Group 5000 DUPAGE COUNTY GRANTS PAY GROUP USD
Time 11:28 Bank Account Payment History

Payment Date Range 09/26/23 thru 09/26/23

Cash Code 1414 Bank 071923909 Payment Code CHK Payment Currency USD

| 1476110 0040 01111 | | | | | | | | |
|--|------------------------------------|-------------|--|---|--|---|------------|--|
| Vendor Invo | oice | Voucher | Auth PL | Due Date Dsc Date | Scheduled Amount | Discount Amount | Net Paymen | t Amount |
| | | | | | ANDERSON INSURANCE BR 586.00 586.00 | | | |
| | | | | | AT&T MOBILITY 3,297.22 3,297.22 | | | |
| Payment Number 10959 411303-3 | 1179460 Payment Da 39588 041422 | te 09/26/23 | Vendor IX 101 *** Pa | 10959 C 05/06/22 ayment Total | CITY OF NAPERVILLE 196.97 196.97 | Status 0.00 0.00 | Issued | 196.97 196.97 |
| Payment Number 39600 12092203 | | | | | GLOBAL INDUSTRIAL 60,950.00 60,950.00 | | | |
| 22289 TRV20230 | | | | | HAMLIN, JULIE 1,517.73 1,517.73 | | | |
| Payment Number 37508 082923 | 1179463 Payment Da | te 09/26/23 | Vendor IX 101 *** Pa | 37508 I 09/19/23 ayment Total | LLINOIS COLLEGE OF N 2,950.00 2,950.00 | URSING Status 0.00 0.00 | Issued 2 2 | ,950.00 ,950.00 |
| Payment Number 27607 TRV20230 | 1179464 Payment Da 0918 | te 09/26/23 | Vendor IX 103 *** Pa | 27607 M 09/22/23 ayment Total | MILLER, ASHLEY 1,616.06 1,616.06 | Status 0.00 0.00 | Issued 1 | ,616.06 ,616.06 |
| Payment Number 39549 3220025 39549 3294892 39549 3294900 39549 3294900 39549 32967899 39549 33270483 | 23001 11001 12001 50001 | te 09/26/23 | Vendor IX 105 | 39549 C 08/16/23 09/29/23 09/29/23 09/30/23 09/29/23 10/15/23 ayment Total | DDP BUSINESS SOLUTION 561.31 185.81 118.54 231.20 52.99 260.38 1,410.23 | S, LLC Status 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0. | Issued | 561.31 185.81 118.54 231.20 52.99 260.38 ,410.23 |
| Payment Number 40299 432-5533 | 1179466 Payment Da 341 | te 09/26/23 | Vendor IX 101 *** Pa | 40299 P 09/21/23 ayment Total | PIVOT POINT ACADEMY 725.48 | Status 0.00 0.00 | Issued | 725.48 725.48 |
| | | | | | SARVANA, SAADIA 510.00 510.00 | | | 510.00 510.00 |
| Payment Number 10540 VYAS 093 | 1179468 Payment Da 1923 | te 09/26/23 | Vendor IX 101 *** Pa | 10540 S 09/21/23 ayment Total | SECRETARY OF STATE 15.00 15.00 | Status 0.00 0.00 | Issued | 15.00 15.00 |

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AP255 Date 09/26/23 Time 11:28 Pay Group 5000 DUPAGE COUNTY GRANTS PAY GROUP USD Bank Account Payment History

Page

09/26/23 thru 09/26/23 Payment Date Range

Cash Code 1414 Bank 071923909 Payment Code CHK

| Vendor | Invoice | Voucher | Auth PL D | oue Date Dsc Dat | e Scheduled Amount | Discount Amoun | t Net | Payment | Amount |
|------------------------|---------------------------------------|-----------------------------|----------------------|---------------------------------|----------------------------------|----------------|---------------|---------|----------------|
| Payment Num 11201 3 | ber 1179469 Pay 4855593 073123 LII | yment Date 09/26/23 HEAP | | 11201 19/22/23 nent Total | UNITED STATES POSTAL 57.66 57.66 | SERVICE Sta | tus Iss 00 | sued | 57.66 57.66 |
| | | *** Pa | ayment Code Paym | CHK Total ment Count | 73,832.35 12 | 0.00 | | 73, | 832.35 |
| | | *** Ca | | 14 Total ment Count | 103,253.64 16 | 0.00 | | 103, | 253.64 |
| | | *** Pay G | roup 5000 US Pavm | D Total ment Count | 103,253.64 16 | 0.00 | | 103, | 253.64 |

Payment of Claims



421 N. COUNTY FARM ROAD WHEATON, IL 60187 www.dupagecounty.gov

File #: 23-3210 Agenda Date: 10/10/2023 Agenda #: 7.D.

AP255 Date: 09/29/23 Time: 12:34 JOB SUBMISSION PARAMETERS

User Name: DP\FNDMD Job Name: PMTHISTORY

Step Nbr: 1

Pay Group: 1000 Cash Code: 1414 Class C Accounts Payable

Payment Date: 092923 -Payment Numbers: Payment Code: 092923

AP255 Date 09/29/23 Time 12:35 Pay Group 1000 GENERAL FUND PAY GROUP Bank Account Payment History USD Page

Payment Currency USD

09/29/23 thru 09/29/23 Payment Date Range

Cash Code 1414 Payment Code ACH Bank 071923909

| Vendor | Invoice | Voucher | Auth PL Due | e Date Dsc Date | Scheduled Amount | Discount Amount | Net Payment Amount |
|-----------------------------------|--------------------------------|----------------------|------------------------------------|--|---|--------------------------------|----------------------------|
| Payment Num 11557 0 | ber 529737 Pa 92023 092623 | ayment Date 09/29/23 | Vendor IX 100 09/ *** Paymer | 11557 AE /27/23 nt Total | BBATACOLA, ROBERT 714.00 714.00 | Status 0.00 0.00 | Issued 714.00 714.00 |
| 26753 1 26753 1 | | ayment Date 09/29/23 | IX 100 10/ IX 100 10/ | 26753 AM /22/23 /15/23 /23/23 nt Total | MAZON CAPITAL SERVICE 463.69 525.00 846.94 1,835.63 | SS Status 0.00 0.00 0.00 0.00 | 463.69 525.00 |
| Payment Num 11210 1 | | ayment Date 09/29/23 | | 11210 BC /08/23 nt Total | OND, DICKSON & ASSOCI 3,666.00 3,666.00 | ATES PC Status 0.00 0.00 | 3,666.00 |
| Payment Num 10667 L 10667 L | V79816 | ayment Date 09/29/23 | IX 100 10/ | /12/23 /13/23 | OW GOVERNMENT INC 205.93 179.63 385.56 | Status 0.00 0.00 0.00 | 205.93 179.63 |
| | ber 529741 Pa 7-AUG-2023-GJ | ayment Date 09/29/23 | Vendor IX 100 09/ *** Paymer | /22/23 | ENNEY, AMY R 946.50 946.50 | Status 0.00 0.00 | Issued 946.50 946.50 |
| | ber 529742 Pa C1959768 | ayment Date 09/29/23 | Vendor IX 100 10/ *** Paymer | 10401 GF /20/23 nt Total | ALLS, LLC 150.00 150.00 | Status 0.00 0.00 | Issued 150.00 150.00 |
| Payment Num 10141 0 | ber 529743 Pa 92023-CC | ayment Date 09/29/23 | | /20/23 | HYSICIANS RECORD CO 236.00 236.00 | Status 0.00 0.00 | 236.00 |
| Payment Num 30797 3 | ber 529744 Pa 023000285 | ayment Date 09/29/23 | Vendor IX 100 10/ *** Paymer | 30797 TF /22/23 nt Total | RINITY SERVICES GROUP 26,080.30 26,080.30 | INC Status 0.00 0.00 | 26,080.30 |
| | | *** P | ayment Code AC Paymer | CH Total nt Count | 34,013.99 8 | 0.00 | 34,013.99 |

AP255 Date 09/29/23 Pay Group 1000 GENERAL FUND PAY GROUP USD Page
Time 12:35 Bank Account Payment History

Payment Date Range 09/29/23 thru 09/29/23 Payment Currency USD

Cash Code 1414 Bank 071923909

| 1 0.70110 000 | | | | | | | |
|--|---|-------------------------------|---|--|---|--|--|
| Vendor | Invoice | Voucher Au | uth PL Due I | Date Dsc Date | Scheduled Amount | Discount Amount N | et Payment Amount |
| Payment Num 19712 C 19712 C | nber 1179493 Payment 1810098 1810099 | Date 09/29/23 | Vendor 19 K 100 10/11 K 100 10/11 *** Payment | 9712 DP 3/23 3/23 Total | CO SHERIFF EXTRADITI 51.00 252.88 303.88 | ON ACCT Status I 0.00 0.00 0.00 | 51.00 252.88 303.88 |
| Payment Num 12241 2 12241 2 12241 2 | nber 1179494 Payment 222409A 224501A 227274 | Date 09/29/23 | Vendor 12 K 100 06/23 K 100 07/30 K 100 09/19 *** Payment | 2241 A 3/23 0/23 5/23 Total | & P GREASE TRAPPERS 425.00 425.00 1,000.00 1,850.00 | INC Status I | 425.00 425.00 1,000.00 1,850.00 |
| Darmont Num | mber 1179495 Payment 30260168909 2023 4438261800 2023 4448261808 2023 4448261808 2023A 5583391809 2023 193171805 2023 | Date 09/29/23 IX IX IX IX IX | Vendor 10 K 100 10/01 K 100 09/18 K 100 09/18 K 100 10/07 K 100 09/18 *** Payment | 0008 AT 1/23 8/23 8/23 8/23 7/23 7/23 Total | 330.66 2,826.34 790.77 1,248.89 299.49 3,501.81 8,997.96 | Status I 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0. | 330.66 2,826.34 790.77 1,248.89 299.49 3,501.81 8,997.96 |
| Payment Num 10009 2 | nber 1179496 Payment 287304391276X08082023 | Date 09/29/23 | Vendor 10 X 100 08/30 *** Payment | 0009 AT 0/23 Total | &T MOBILITY 1,699.67 1,699.67 | Status I 0.00 0.00 | ssued 1,699.67 |
| Payment Num 39836 T | nber 1179497 Payment RV20230827 | Date 09/29/23 | Vendor 39 X 100 09/20 *** Payment | 9836 BI 5/23 Total | ERLY, MICHAELA 2,253.81 2,253.81 | Status I 0.00 0.00 | 2,253.81 |
| Payment Num 10130 6 | nber 1179498 Payment 1349 | Date 09/29/23 | Vendor 10 X 100 10/20 *** Payment | 0130 BR 0/23 Total | ADFORD SYSTEMS CORP 675.00 675.00 | Status I 0.00 0.00 | ssued 675.00 675.00 |
| | INV-220691 | Date 09/29/23 | Vendor 22 X 100 09/03 *** Payment | 2932 BR 3/23 Total | IGHTLY SOFTWARE, INC 24,752.09 24,752.09 | Status I 0.00 0.00 | ssued 24,752.09 24,752.09 |
| Payment Num 27908 2 | nber 1179500 Payment 2235015 | Date 09/29/23 | Vendor 27 X 100 09/22 *** Payment | 7908 C. 2/23 Total | A. SHORT COMPANY 67.00 67.00 | Status I 0.00 0.00 | ssued 67.00 67.00 |
| Payment Num 10019 5 10019 5 10019 5 | nber 1179501 Payment 5509015502 6618129100 6660314500 6720483300 | Date 09/29/23 IX IX IX IX | Vendor 10 K 100 04/23 K 100 06/26 K 100 08/13 K 100 09/17 *** Payment | 0019 CE 3/23 5/23 2/23 7/23 Total | NTRAL DUPAGE HOSPITA 47,859.12 1,037.70 639.90 10,212.44 59,749.16 | L Status I 0.00 0.00 0.00 0.00 0.00 | ssued 47,859.12 1,037.70 639.90 10,212.44 59,749.16 |
| | nber 1179502 Payment 0430061408 | Date 09/29/23 | | 2097 CI | | | |

AP255 Date 09/29/23 Time 12:35 Pay Group 1000 GENERAL FUND PAY GROUP Bank Account Payment History USD Page

Payment Currency USD

09/29/23 thru 09/29/23 Payment Date Range

Cash Code 1414 Bank 071923909

| Vendor Inv | voice | Voucher | Auth PL | Due Date Dsc Da | te Scheduled Amount D | iscount Amount Net | Payment Amount |
|---|--------------------------------------|---------------|----------------------------|--|---|---|----------------------------------|
| Payment Number | 1179502 Payment | Date 09/29/23 | Vendor *** Pa | 12097 yment Total | CIOX HEALTH 34.47 | Status Issu 0.00 | |
| Payment Number 10074 321-008 10074 321-010 10074 321-010 | 3581A 0796A | | IX 100 IX 100 IX 100 | 10074 09/20/22 04/11/23 04/25/23 yment Total | CITY OF WHEATON 1,399.72 1,399.72 1,399.72 4,199.16 | Status Issu 0.00 0.00 0.00 0.00 | 1,399.72 1,399.72 1,399.72 |
| Payment Number 10023 1039159 | 1179504 Payment 9077 090823 | Date 09/29/23 | IX 100 | 10023 10/08/23 yment Total | COM ED 1,019.68 1,019.68 | Status Issu 0.00 0.00 | 1,019.68 1,019.68 |
| Payment Number 13176 INV1577 | 1179505 Payment 7046 | Date 09/29/23 | IX 100 | 13176 08/30/23 yment Total | DIGICERT INC 1,012.00 1,012.00 | Status Issu 0.00 0.00 | 1,012.00 1,012.00 |
| Payment Number 11348 9276 RE 11348 9278 | | Date 09/29/23 | IX 100 IX 100 | 11348 09/22/23 09/22/23 yment Total | DUPAGE FEDERATION ON HU 1,483.90 1,235.00 2,718.90 | MAN Status Issu 0.00 0.00 0.00 | 1,483.90 1,235.00 |
| Payment Number 41961 061423 41961 082223 | 1179507 Payment 21L1204 12F813 | | IX 100 IX 100 | 41961 07/14/23 09/21/23 yment Total | DZIEWIOR, JAIME T. 82.00 96.00 178.00 | Status Issu 0.00 0.00 0.00 | |
| Payment Number 27646 62447 | 1179508 Payment | Date 09/29/23 | IX 100 | 27646 10/01/23 yment Total | EARTHWISE ENVIRONMENTAL 1,980.00 1,980.00 | 0.00 | 1,980.00 |
| Payment Number 11196 8-253-8 11196 8-261-0 | 1179509 Payment 39710 39148 | Date 09/29/23 | IX 100 IX 100 | 11196 10/13/23 10/20/23 yment Total | FEDEX 98.85 27.79 126.64 | Status Issu 0.00 0.00 0.00 | 98.85 27.79 |
| Payment Number 38645 118072 | 1179510 Payment | Date 09/29/23 | IX 100 | 38645 09/24/23 yment Total | FEHR GRAHAM & ASSOCIATE 730.80 | S LLC Status Issu 0.00 0.00 | ned 730.80 730.80 |
| Payment Number 39397 2302917 | | Date 09/29/23 | IX 100 | 39397 10/12/23 yment Total | GEHRKE TECHNOLOGY GROUP 502.00 502.00 | | |
| Payment Number 28460 1209083 | | | Vendor IX 100 *** Pa | 28460 10/27/23 yment Total | GOTO TECHNOLOGIES USA, 617.00 617.00 | | ed 617.00 617.00 |
| Payment Number | 1179513 Payment | Date 09/29/23 | Vendor | 27954 | GROOT INC | Status Issu | ıed |

AP255 Date 09/29/23 Time 12:35 Pay Group 1000 GENERAL FUND PAY GROUP Bank Account Payment History USD Page

Payment Currency USD

09/29/23 thru 09/29/23 Payment Date Range

Cash Code 1414 Payment Code CHK Bank 071923909

| Vendor Inv | voice | Voucher | Auth PL | Due Date Dsc Dat | e Scheduled Amount | Discount Amount | Net Pay | ment Amount |
|---|--|---------------|----------------------------|---|---|--------------------------------|---------|--|
| Payment Number 27954 1117788 | | Date 09/29/23 | Vendor IX 100 *** Pa | 27954 10/01/23 ayment Total | GROOT INC 4,394.45 4,394.45 | Status 0.00 0.00 | | 4,394.45 |
| Payment Number 42578 110922 | 1179514 Payment 111622 | Date 09/29/23 | IX 100 | 42578 09/29/23 ayment Total | HEATON, PAUL J 2,551.69 2,551.69 | Status 0.00 0.00 | | 2,551.69 |
| Payment Number 10566 2023080 | 1179515 Payment 01551 | Date 09/29/23 | IX 100 | 10566 09/30/23 ayment Total | ILLINOIS STATE POLICE 28.25 28.25 | 0.00 | | |
| Payment Number 32227 INV-DUI | 1179516 Payment PAGE COUNTY20235 | Date 09/29/23 | Vendor IX 100 *** Pa | 32227 10/19/23 ayment Total | INFOWISE SOLUTIONS, LT 4,955.52 4,955.52 | 0.00 0.00 | | 4,955.52 4,955.52 |
| Payment Number 10809 110108 10809 110109 10809 1101093 | 2394 | | TX 100 | 09/16/23 | INSIGHT PUBLIC SECTOR 755.94 1,612.50 10,104.00 12,472.44 | INC Status 0.00 0.00 0.00 0.00 | | 755.94 1,612.50 10,104.00 12,472.44 |
| Payment Number 11139 1011459 | 1179518 Payment 905 | Date 09/29/23 | IX 100 | 11139 10/11/23 ayment Total | LANDAUER INC 763.40 763.40 | Status 0.00 0.00 | | 763.40 763.40 |
| Payment Number 10299 228439' | 1179519 Payment 7995 | Date 09/29/23 | IX 100 | 10299 10/12/23 ayment Total | MEDLINE INDUSTRIES INC 563.52 563.52 | Status 0.00 0.00 | | 563.52 563.52 |
| Payment Number 39742 4157949 39742 4157950 | 1179520 Payment 99-XRAY 00-CARDIAC | Date 09/29/23 | IX 100 IX 100 | 39742 09/30/23 09/30/23 ayment Total | MOBILEXUSA 2,562.00 122.00 2,684.00 | Status 0.00 0.00 0.00 | | 2,562.00 122.00 2,684.00 |
| Payment Number 11964 STDINVO | 1179521 Payment 00115654 | Date 09/29/23 | IX 100 | 10/18/23 | MONARCH COIN & SECURIT 1,002.85 1,002.85 | 0.00 | | 1,002.85 |
| Payment Number 28996 465 28996 466 | 1179522 Payment | Date 09/29/23 | IX 100 IX 100 | 28996 10/25/23 10/25/23 ayment Total | NASER, EVA Y 236.33 180.00 416.33 | Status 0.00 0.00 0.00 | Issued | 236.33 180.00 416.33 |
| Payment Number 24749 DCCH 79 | | Date 09/29/23 | Vendor IX 100 *** Pa | 24749 09/27/23 ayment Total | NAYLOR ENTERPRISES INC 337.50 337.50 | Status 0.00 0.00 | Issued | 337.50 337.50 |
| Payment Number | 1179524 Payment | Date 09/29/23 | Vendor | 10177 | NORTH EAST MULTI-REGIO | NAL Status | Issued | |

AP255 Date 09/29/23 Pay Group 1000 GENERAL FUND PAY GROUP USD Page 5
Time 12:35 Bank Account Payment History

Payment Date Range 09/29/23 thru 09/29/23

Cash Code 1414 Bank 071923909

| a, merre | Dace | 1141190 | 07/27/23 | CIII G | | , | |
|----------|------|---------|----------|--------|---------|----------|-----|
| | | | | | Payment | Currency | USD |

| Payment Code C | ΠK | | | | | | |
|--|--|-----------------|--|--|---|---|---|
| Vendor I | nvoice | Voucher | Auth PL | Due Date Dsc Date | Scheduled Amount | Discount Amount | Net Payment Amount |
| | | | | | NORTH EAST MULTI-REGIO 400.00 400.00 | | |
| Payment Number 22125 P5319 | 1179525 Payment 79400 | Date 09/29/23 | Vendor IX 100 *** Pa | 22125 N 09/17/23 ayment Total | NORTHWESTERN MEDICAL F 535.10 535.10 | TACULTY Status 0.00 0.00 | Issued 535.10 535.10 |
| 19217 P5322 19217 P5322 19217 P5322 19217 P5322 19217 P5322 19217 P5322 19217 P5326 19217 P5326 19217 P5331 19217 P5331 19217 P5336 19217 P5336 | 48570 48590 48610 48630 48660 48670 66140 66180 60490 60520 13830 13890 13940 | t Date 09/29/23 | Vendor IX 100 | 19217 0 09/25/23 09/24/23 09/27/23 09/27/23 09/26/23 09/27/23 09/28/23 09/28/23 09/28/23 09/29/23 09/29/23 09/29/23 09/30/23 09/30/23 ayment Total | CENTRAL DUPAGE PHYSICI 84.90 69.00 87.10 35.05 24.90 42.50 24.90 35.05 24.90 35.05 24.90 35.05 24.90 35.05 | AN GROUP Status 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0. | Issued 84.90 69.00 87.10 35.05 24.90 42.50 24.90 35.05 24.90 35.05 24.90 35.05 24.90 35.05 24.90 35.05 |
| Payment Number 11387 37331 | 1179527 Payment | Date 09/29/23 | IX 100 | 09/09/23 ayment Total | 10,020.00 10,020.00 | 0.00 0.00 | 10,020.00 |
| Payment Number 39549 32610 39549 32711 39549 32760 39549 32787 39549 32827 39549 32897 39549 32982 39549 32982 39549 32982 39549 33035 39549 33206 39549 33243 | 1179528 Payment 5103001 9863001 1844001 4765001 8991001 5843001 2772001 1346001 5237001 9047001 4930001 2167001 4274001 | t Date 09/29/23 | Vendor IX 100 | 39549 CO 10/11/23 09/23/23 10/05/23 10/13/23 10/13/23 09/21/23 09/22/23 09/22/23 10/06/23 10/06/23 10/01/23 10/15/23 ayment Total | DDP BUSINESS SOLUTIONS 38.08 73.69 22.15 133.98 151.96 98.30 109.96 72.32 104.43 16.19 125.36 43.18 100.45 1,090.05 | S, LLC Status 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0. | Issued 38.08 73.69 22.15 133.98 151.96 98.30 109.96 72.32 104.43 16.19 125.36 43.18 100.45 1,090.05 |
| Payment Number 29508 2023 | 1179529 Payment #56 | Date 09/29/23 | Vendor IX 100 *** Pa | 29508 C 10/25/23 ayment Total | OKUNSKAYA, TATIANA 140.00 140.00 | Status 0.00 0.00 | Issued 140.00 140.00 |
| | 1179530 Payment | | | | PARTNERS AND PAWS VETE | | |

AP255 Date 09/29/23 Time 12:35 Pay Group 1000 GENERAL FUND PAY GROUP Bank Account Payment History USD Page

Payment Date Range

Cash Code 1414 Bank 071923909

Payment Code CHK

09/29/23 thru 09/29/23

| Vendor | Invoice | Voucher | Auth PL | Due Date Dsc Da | te Scheduled Amount | Discount Amount | Net Payment Amount |
|--|--|-----------------------|---|--|--|--|---|
| | umber 1179530 124985 125361 | Payment Date 09/29/23 | IX 100 IX 100 | 14108 10/13/23 10/21/23 ayment Total | PARTNERS AND PAWS VETE 233.51 522.05 755.56 | RINARY Status 0.00 0.00 0.00 | Issued 233.51 522.05 755.56 |
| 11114 | umber 1179531 273626 273627 273628 | Payment Date 09/29/23 | IX 100 IX 100 IX 100 | 11114 10/18/23 10/18/23 10/18/23 ayment Total | PET SUPPLIES PLUS 178.90 99.96 79.98 358.84 | Status 0.00 0.00 0.00 0.00 | Issued 178.90 99.96 79.98 358.84 |
| Payment Nu 10048 | umber 1179532 1023819810 | Payment Date 09/29/23 | IX 100 | 10048 10/09/23 Ayment Total | PITNEY BOWES INC 362.50 362.50 | Status 0.00 0.00 | Issued 362.50 362.50 |
| Payment Nu 30134 | umber 1179533 2110621 | Payment Date 09/29/23 | IX 100 | 30134 09/16/23 ayment Total | PTS COMMUNICATIONS 325.00 325.00 | Status 0.00 0.00 | Issued 325.00 325.00 |
| 27657 | Imber 1179534 CD800INPRSNI CD800JWSRSNI CD800JWTRSNI CD800JWTRSNI CD800JWURSNI CD800N8YRSNI CD800N8YRSNI CD80009VRSNI CD900004RSNI CD900005RSNI CD900007RSNI CD900007RSNI CD900009RSNI CD900017RSNI CD90017TRSNI CD90017TRSNI CD90017TRSNI CD90017WSNI | Payment Date 09/29/23 | IX 100 | 27657 09/16/23 09/17/23 09/17/23 09/17/23 09/17/23 09/20/23 09/21/23 09/21/23 09/24/23 09/24/23 09/24/23 09/24/23 09/24/23 09/25/23 09/25/23 09/21/23 | RADIOLOGY SUBSPECIALIS 5.47 88.97 6.52 5.47 21.32 5.47 88.97 5.47 94.91 5.47 123.52 123.52 123.52 31.35 88.97 5.47 10.75 10.75 10.50 6.52 6.92 7.85 11.10 52.94 91.95 991.35 | TS OF NO Status | Issued 5.47 88.97 6.52 5.47 21.32 5.47 88.97 5.47 94.91 5.47 123.52 123.52 123.52 31.35 88.97 5.47 10.75 10.75 10.50 6.52 6.92 7.85 11.10 52.94 91.95 991.35 |
| Payment Nu 11480 | umber 1179535 RINV334259 | Payment Date 09/29/23 | Vendor IX 100 | 11480 10/20/23 | RAY ALLEN MANUFACTURIN 127.96 | G LLC Status 0.00 | Issued 127.96 |

AP255 Date 09/29/23 Time 12:35 Pay Group 1000 GENERAL FUND PAY GROUP Bank Account Payment History USD Page

> 09/29/23 thru 09/29/23 Payment Date Range Payment Currency USD

Cash Code 1414 Bank 071923909

| Vendor Inv | roice | Voucher | Auth PL | Due Date Dsc Dat | ce Scheduled Amount | Discount Amount | Net Paym | ent Amount |
|--|-------------------------|---------------|---------------------------------------|--|--|--|----------|---|
| Payment Number | 1179535 Payment | Date 09/29/23 | Vendor *** Pay | 11480 yment Total | RAY ALLEN MANUFACTUR 127.96 | ING LLC Status | Issued | 127.96 |
| Payment Number 11145 2295875 11145 2295880 11145 2296160 11145 2296164 11145 2296168 11145 2296179 11145 2296181 | | | IX 100 IX 100 IX 100 | 11145 10/20/23 10/20/23 10/20/23 10/21/23 10/21/23 10/21/23 10/21/23 10/21/23 yment Total | RAY O'HERRON CO INC 39.29 60.00 271.50 322.83 322.83 80.71 353.16 339.83 1,790.15 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | Issued | 39.29 60.00 271.50 322.83 322.83 80.71 353.16 339.83 1,790.15 |
| Payment Number 33016 809 | 1179537 Payment | Date 09/29/23 | *** Pay | | READY MADE STAFFING, 2,943.75 2,943.75 | | Issued | 2,943.75 2,943.75 |
| Payment Number 10313 03I6703 10313 03I6706 | | | Vendor IX 100 IX 100 *** Pay | 10313 10/13/23 10/13/23 yment Total | BLUETRITON BRANDS, I 396.44 72.88 469.32 | NC Status 0.00 0.00 0.00 | | 396.44 72.88 469.32 |
| Payment Number 10540 4703077 | 1179539 Payment 2023 | Date 09/29/23 | Vendor IX 100 *** Pay | 10540 10/25/23 wment Total | SECRETARY OF STATE 151.00 151.00 | Status 0.00 0.00 | Issued | 151.00 151.00 |
| Payment Number 10540 787371 | | Date 09/29/23 | Vendor IX 100 *** Pay | 10540 10/25/23 wment Total | SECRETARY OF STATE 151.00 151.00 | Status 0.00 0.00 | Issued | 151.00 151.00 |
| Payment Number 10540 853411 | 1179541 Payment 2023 | Date 09/29/23 | IX 100 | 10540 09/26/23 ment Total | SECRETARY OF STATE 151.00 151.00 | Status 0.00 0.00 | Issued | 151.00 151.00 |
| Payment Number 10540 BC29609 | 1179542 Payment 2023 | Date 09/29/23 | TX 100 | 10540 10/25/23 ment Total | SECRETARY OF STATE 151.00 151.00 | Status 0.00 0.00 | | 151.00 151.00 |
| Payment Number 10540 DF24276 | 1179543 Payment 2023 | Date 09/29/23 | Vendor IX 100 *** Pay | 10540 10/25/23 yment Total | SECRETARY OF STATE 151.00 151.00 | Status 0.00 0.00 | Issued | 151.00 151.00 |
| Payment Number 13432 3356297 | | Date 09/29/23 | Vendor IX 100 *** Pay | 13432 10/26/23 yment Total | SECURE BY DESIGN INC 4,380.00 4,380.00 | Status 0.00 0.00 | Issued | 4,380.00 4,380.00 |
| Payment Number 26479 CK10065 | 1179545 Payment | | | 26479 10/20/23 | SHERIFF ADMINISTRATI 40.60 | VE ACCOUNT Status | Issued | 40.60 |

AP255 Date 09/29/23 Time 12:35 Pay Group 1000 GENERAL FUND PAY GROUP Bank Account Payment History USD Page

Cash Code 1414 Payment Code CHK Bank 071

| 1923909 | Payment | Date | Range | 09/29/23 | | Currency | USD |
|---------|---------|------|-------|----------|--|----------|-----|
| | | | | | | | |

| Vendor | Invoice | Voucher | Auth PL | Due Date Dsc Dat | ce Scheduled Amount | Discount Amount | Net Paymen | t Amount |
|--------------------------------------|---|--|--|---|---|---------------------------------|--------------|--|
| Payment Numb | per 1179545 | Payment Date 09/29/23 | Vendor *** Pa | 26479 ayment Total | SHERIFF ADMINISTRATIV | E ACCOUNT Status | Issued | 40.60 |
| Payment Numb 27620 00 | per 1179546 0033 | Payment Date 09/29/23 | Vendor IX 100 *** Pa | 27620 10/26/23 ayment Total | SIDDIQA, ASRA 760.25 760.25 | Status 0.00 0.00 | Issued | 760.25 760.25 |
| Payment Numb 41479 Mi | per 1179547 IL20230925 | Payment Date 09/29/23 | Vendor IX 100 *** Pa | 41479 09/27/23 ayment Total | SIPCHEN, RHONDA 18.73 18.73 | Status 0.00 0.00 | Issued | 18.73 18.73 |
| 32899 93 | per 1179548 36114-20 36212-20 | Payment Date 09/29/23 | Vendor IX 100 IX 100 *** Pa | 32899 10/27/23 10/27/23 ayment Total | STATEWIDE PUBLISHING, 90.00 90.00 180.00 | LLC Status 0.00 0.00 0.00 | Issued | 90.00 90.00 180.00 |
| Payment Numb 26991 Si | per 1179549 IN534904 | Payment Date 09/29/23 | Vendor IX 100 *** Pa | 26991 09/08/23 ayment Total | STRATUS AUDIO INC 577.83 577.83 | Status 0.00 0.00 | Issued | 577.83 577.83 |
| Payment Numk 40928 II 40928 II | per 1179550 1654070 1654071 | Payment Date 09/29/23 | Vendor IX 100 IX 100 *** Pa | 40928 10/11/23 10/11/23 ayment Total | STREICHER'S, INC. 1,282.00 1,417.00 2,699.00 | Status 0.00 0.00 0.00 | Issued 1 1 2 | ,282.00 ,417.00 ,699.00 |
| Payment Numb 10544 82 | per 1179551 22632 | Payment Date 09/29/23 | Vendor IX 100 *** Pa | 10544 10/07/23 ayment Total | TRADEMARK PRODUCTS IN 19.75 19.75 | Status 0.00 0.00 | Issued | 19.75 19.75 |
| 11201 34 11201 34 11201 34 | 4855593 073123 4855593 073123 4855593 083123 | Payment Date 09/29/23 CC CS CCC | IX 100 IX 100 IX 100 *** Pa | 08/30/23 08/30/23 09/30/23 ayment Total | UNITED STATES POSTAL 1,670.15 168.05 9.12 1,847.32 | 0.00 0.00 0.00 | 1 | ,670.15 168.05 9.12 |
| Payment Numb 10597 99 10597 99 | per 1179553 943290886 943290887 | Payment Date 09/29/23 | Vendor IX 100 IX 100 *** Pa | 10597 10/01/23 10/01/23 ayment Total | VERIZON 1,020.01 2,234.56 3,254.57 | Status 0.00 0.00 0.00 | Issued 1 2 3 | ,020.01 ,234.56 ,254.57 |
| Payment Numb | per 1179554 572952-0 573449-0 573458-0 576175-0 | Payment Date 09/29/23 | Vendor IX 100 IX 100 IX 100 IX 100 *** Pa | 10068 10/15/23 10/15/23 10/15/23 10/20/23 ayment Total | WAREHOUSE DIRECT, INC 126.01 806.47 15.52 39.81 987.81 | Status 0.00 0.00 0.00 0.00 0.00 | Issued | 126.01 806.47 15.52 39.81 987.81 |
| Payment Numb 10419 E2 | per 1179555 28741090 | Payment Date 09/29/23 | Vendor IX 100 | 10419 09/29/23 | WHEATON EYE CLINIC 60.05 | Status 0.00 | Issued | 60.05 |

AP255 Date 09/29/23 Pay Group 1000 GENERAL FUND PAY GROUP USD Page 9
Time 12:35 Bank Account Payment History

Payment Date Range 09/29/23 thru 09/29/23

Cash Code 1414 Bank 071923909

Payment Code CHK

| Vendor | Invoice | Voucher | Auth PL | Due Date Dsc Da | te Scheduled Amount | Discount Amount | Net Payment Amount |
|------------------------|--|---------------|--|--|--|------------------------|---|
| Payment Num | ber 1179555 Payment | Date 09/29/23 | Vendor *** Pa | 10419 Ayment Total | WHEATON EYE CLINIC 60.05 | Status 0.00 | Issued 60.05 |
| Payment Num | ber 1179556 Payment LCP000000611421E LCP000000613636E LCP000000613637E LCP000000613638E LCP000000614491E LCP000000614493E LCP000000614719E LCP000000614719E LCP000000614720E LCP000000614720E LCP000000614914E LCP000000614915E LCP000000614915E LCP000000614915E LCP000000614915E LCP000000614915E LCP000000614915E LCP000000614945E LCP000000614945E LCP000000614945E LCP000000614945E | Date 09/29/23 | Vendor IX 100 | 12471 09/12/23 09/17/23 09/17/23 09/17/23 09/17/23 09/18/23 09/18/23 09/18/23 09/19/23 09/19/23 09/19/23 09/20/23 09/20/23 09/20/23 09/20/23 09/20/23 09/20/23 09/20/23 09/20/23 09/20/23 09/20/23 09/20/23 09/20/23 09/20/23 09/20/23 09/20/23 09/20/23 09/20/23 09/20/23 | WINFIELD LABORATORY 13.47 20.11 .84 9.90 10.84 2.04 25.38 12.00 4.01 31.10 5.56 290.84 22.29 7.71 29.78 8.42 12.90 .84 71.40 13.47 | Status | 13.47 20.11 .84 9.90 10.84 2.04 25.38 12.00 4.01 31.10 5.56 290.84 22.29 7.71 29.78 8.42 12.90 .84 71.40 13.47 592.90 |
| Payment Num 18066 E | ber 1179557 Payment XP20230809 | Date 09/29/23 | Vendor IX 100 *** Pa | 18066 09/08/23 Ayment Total | YORK, JEFF 137.75 137.75 | Status 0.00 0.00 | Issued 137.75 137.75 |
| | | | | | 180,806.51 65 | | 180,806.51 |
| | | *** C | ash Code Pa | 1414 Total ayment Count | 214,820.50 73 | 0.00 | 214,820.50 |
| | | | | | 214,820.50 73 | 0.00 | 214,820.50 |

AP255 Date: 09/29/23 Time: 12:35 JOB SUBMISSION PARAMETERS

User Name: DP\FNDMD Job Name: PMTHISTORY Step Nbr: 2

Pay Group: 1100 Cash Code: 1414 Class C Accounts Payable

Payment Date: 092923 -Payment Numbers: Payment Code: 092923

AP255 Date 09/29/23 Pay Group 1100 GENERAL GOVERNMENT PAY GROUP USD Page Time 12:36 Bank Account Payment History

Payment Date Range 09/29/23 thru 09/29/23

Cash Code 1414 Bank 071923909 Payment Code ACH

| Vendor I | nvoice | Voucher | Auth PL | Due Date Dsc D | ate Scheduled Amount | Discount Amount | Net Payme | ent Amount |
|-------------------------------|-------------------------|---------------|---------|-----------------------------------|---|-------------------------------|-----------|------------------------|
| Payment Number 26753 1PHR- | | Date 09/29/23 | IX 120 | 26753 10/04/23 yment Total | AMAZON CAPITAL SERVIC 121.19 121.19 | ES Status 0.00 0.00 | Issued | 121.19 121.19 |
| Payment Number 11067 IN006 | 529746 Payment 20117 | Date 09/29/23 | IX 120 | 11067 09/06/23 yment Total | FOX VALLEY FIRE & SAF 250.00 250.00 | ETY Status 0.00 0.00 | Issued | 250.00 250.00 |
| Payment Number 11487 12123 | | Date 09/29/23 | IX 120 | 11487 10/01/23 Lyment Total | IMAGING SYSTEMS INC 523.38 523.38 | Status 0.00 0.00 | Issued | 523.38 523.38 |
| Payment Number 40582 31319 | 529748 Payment 54 | Date 09/29/23 | IX 105 | 40582 07/30/23 yment Total | LAMP INCORPORATED 33,541.60 33,541.60 | Status 0.00 0.00 | | 33,541.60 33,541.60 |
| Payment Number 11895 NIFB- | 529749 Payment 10 | Date 09/29/23 | IX 105 | 11895 10/21/23 yment Total | NORTHERN ILLINOIS FOO 64,588.60 64,588.60 | D BANK Status 0.00 0.00 | | 64,588.60 64,588.60 |
| | | *** P | | le ACH Total Lyment Count | 99,024.77 5 | 0.00 | <u>.</u> | 99,024.77 |

AP255 Date 09/29/23 Time 12:36 Pay Group 1100 GENERAL GOVERNMENT PAY GROUP Bank Account Payment History USD Page

Payment Currency USD

09/29/23 thru 09/29/23 Payment Date Range

Cash Code 1414 Bank 071923909

| Vendor | Invoice | Voucher | Auth PL | Due Date Dsc Da | te Scheduled Amount | Discount Amount | Net Payme | ent Amount |
|--|--------------------------------------|---------------|--------------------------------------|---|---|--------------------------------|-----------|--------------------------------|
| Payment Number 42637 P544 | 1179558 Payment 197D | Date 09/29/23 | Vendor IX 170 *** Pa | 42637 09/26/23 ayment Total | ACME CONTRACTING INC 250.00 250.00 | Status 0.00 0.00 | Issued | 250.00 250.00 |
| Payment Number 42638 RES- | 1179559 Payment ACC-23-001951 | Date 09/29/23 | IX 170 | 42638 09/26/23 Ayment Total | ALFREY, MICHAEL L 100.00 100.00 | Status 0.00 0.00 | Issued | 100.00 |
| Payment Number 42639 RES- | 1179560 Payment ACC-23-000211 | Date 09/29/23 | IX 170 | 42639 09/26/23 ayment Total | AMICI-KOZI, MARY 100.00 100.00 | Status 0.00 0.00 | Issued | 100.00 |
| Payment Number 21996 1153 | 1179561 Payment | Date 09/29/23 | IX 120 | | ANIMAL CARE EQUIPMENT 154.76 154.76 | 0.00 | Issued | 154.76 154.76 |
| Payment Number 42640 RES- | 1179562 Payment ACC-23-001770 | Date 09/29/23 | IX 170 | | ARCINIEGAS, ALFONSO 100.00 100.00 | Status 0.00 0.00 | | 100.00 |
| Payment Number 42641 RES- | 1179563 Payment ACC-22-001177 | Date 09/29/23 | IX 170 | 42641 09/26/23 ayment Total | ARCON ASSOCIATES, INC 100.00 100.00 | Status 0.00 0.00 | Issued | 100.00 |
| Payment Number 10009 2873 | 1179564 Payment 04391276X09082023 | Date 09/29/23 | IX 105 | 10009 09/30/23 ayment Total | AT&T MOBILITY 243.32 243.32 | Status 0.00 0.00 | Issued | 243.32 243.32 |
| Payment Number 31119 RES- | 1179565 Payment RRR-23-001769 | Date 09/29/23 | IX 170 | 31119 09/26/23 ayment Total | BTS RESTORATION INC 100.00 100.00 | Status 0.00 0.00 | | 100.00 |
| Payment Number 42643 RES- | 1179566 Payment ACC-23-001623 | Date 09/29/23 | IX 170 | 42643 09/26/23 ayment Total | CABRAL, ANTONIO 100.00 100.00 | Status 0.00 0.00 | Issued | 100.00 |
| Payment Number 42644 RES- | 1179567 Payment ACC-23-001363 | Date 09/29/23 | IX 170 | 42644 09/26/23 ayment Total | CATANESE, CANDACE M 100.00 100.00 | Status 0.00 0.00 | | 100.00 |
| Payment Number 12628 2023 12628 2023 | | Date 09/29/23 | Vendor IX 105 IX 105 *** Pa | 12628 10/13/23 10/13/23 ayment Total | CHOOSE DUPAGE 978.54 1,797.11 2,775.65 | Status 0.00 0.00 0.00 | Issued | 978.54 1,797.11 2,775.65 |
| Payment Number 22681 RES- | 1179569 Payment RRR-23-001959 | Date 09/29/23 | Vendor IX 170 *** Pa | 22681 10/22/23 ayment Total | CIRAULO & SONS CONSTR 100.00 100.00 | UCTION Status 0.00 0.00 | Issued | 100.00 |

AP255 Date 09/29/23 Time 12:36 Pay Group 1100 GENERAL GOVERNMENT PAY GROUP Bank Account Payment History USD Page

> 09/29/23 thru 09/29/23 Payment Date Range Payment Currency USD

Cash Code 1414 Bank 071923909

| Vendor | Invoice | Voucher | Auth PL | Due Date Dsc Dat | e Scheduled Amount | Discount Amount | Net Paym | nent Amount |
|---|---|---------------|--|---|--|--|----------|--|
| | ber 1179570 Payment 493-1-SERV #1 | | | | | | | 59,283.45 59,283.45 |
| | oer 1179571 Payment ES-ELC-22-003965 | | | | | | | 100.00 |
| Payment Num 42645 R | oer 1179572 Payment ES-ACC-23-001788 | Date 09/29/23 | Vendor IX 170 *** Pa | 42645 09/26/23 yment Total | CORTOPASSI, MARY 100.00 100.00 | Status 0.00 0.00 | Issued | 100.00 |
| Payment Num 42646 R | oer 1179573 Payment ES-DEM-22-003994 | Date 09/29/23 | Vendor IX 170 *** Pa | 42646 09/26/23 yment Total | COUNCIL, RAMANDO 250.00 250.00 | Status 0.00 0.00 | Issued | 250.00 250.00 |
| Payment Num | oer 1179574 Payment ES-RRR-23-001377 ES-RRR-23-002229 | Date 09/29/23 | Vendor IX 170 IX 170 *** Pa | 16133 10/22/23 10/22/23 Lyment Total | COUNTRYSIDE ROOFING, 100.00 100.00 200.00 | SIDING & Status 0.00 0.00 0.00 | Issued | 100.00 100.00 200.00 |
| Payment Numl 39918 A 39918 A 39918 A 39918 A 39918 A | per 1179575 Payment V96831 V96995 W19288 W19290 W42560 W43992 | Date 09/29/23 | Vendor IX 120 | 39918 10/05/23 10/05/23 10/07/23 10/07/23 10/11/23 10/11/23 Lyment Total | COVETRUS NORTH AMERIC. 144.39 57.50 12.70 6.35 486.17 174.02 881.13 | A Status 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0. | Issued | 144.39 57.50 12.70 6.35 486.17 174.02 881.13 |
| 40647 R | oer 1179576 Payment ES-RRR-23-002274 | Date 09/29/23 | Vendor IX 170 *** Pa | 40647 09/25/23 yment Total | COX, VIRGINIA 100.00 100.00 | Status 0.00 0.00 | Issued | 100.00 |
| Payment Num 34599 R | oer 1179577 Payment ES-ACC-23-001916 | Date 09/29/23 | Vendor IX 170 *** Pa | 34599 10/22/23 yment Total | COYLE, JASON 100.00 100.00 | Status 0.00 0.00 | | 100.00 |
| | oer 1179578 Payment ES-ACC-23-000709 | | | | | | Issued | 100.00 |
| Payment Num 20111 R | oer 1179579 Payment ES-RRR-23-001388 | Date 09/29/23 | Vendor IX 170 *** Pa | | | | Issued | 100.00 |
| Payment Num 42648 R | oer 1179580 Payment ES-ACC-23-001811 | Date 09/29/23 | Vendor IX 170 | 42648 09/26/23 | DAHLMAN, CONNOR 100.00 | Status 0.00 | Issued | 100.00 |

AP255 Date 09/29/23 Pay Group 1100 GENERAL GOVERNMENT PAY GROUP USD Page Time 12:36 Bank Account Payment History

Payment Currency USD

100.00

100.00

100.00

DYNASTY CONSTRUCTION

0.00

0.00

Status Issued

0.00

Payment Date Range 09/29/23 thru 09/29/23

Cash Code 1414 Bank 071923909

42357 RES-RRR-23-000860

Payment Number 1179591 Pa 42642 RES-ALT-22-002758

Payment Code CHK

| Mara da sa | Tours à ma | Manah an | 7+b DI | Due Dete Des D | ata Cabadulad Amanat | Discount Amount | Not Darmont | 7 |
|--------------------------------------|---|---------------|---|---|--|--|-------------|--|
| vendor | Invoice | voucher | Auth PL | Due Date DSC D | ate Scheduled Amount | DISCOURT AMOUNT | Net Payment | Alliount |
| Payment Numl | per 1179580 Payment | Date 09/29/23 | Vendor *** Pa | 42648 ayment Total | DAHLMAN, CONNOR 100.00 | Status 0.00 | Issued | 100.00 |
| Payment Numl 42649 RI 42649 RI | per 1179581 Payment ES-ACC-23-001740 ES-ACC-23-001779 | Date 09/29/23 | Vendor IX 170 IX 170 *** Pa | 42649 09/26/23 09/26/23 ayment Total | DALTON, RICHARD 100.00 100.00 200.00 | Status 0.00 0.00 0.00 | Issued | 100.00 100.00 200.00 |
| Payment Numl 38264 R | oer 1179582 Payment ES-ACC-23-001869 | Date 09/29/23 | Vendor IX 170 *** Pa | 38264 | DAVIDSON, GARY W 100.00 100.00 | Status 0.00 0.00 | Issued | 100.00 |
| Payment Numl 21899 Ri | oer 1179583 Payment ES-RRR-23-002013 | Date 09/29/23 | | | DAVIS ROOFING INC 100.00 100.00 | Status 0.00 0.00 | | 100.00 |
| Payment Numl 42650 C | oer 1179584 Payment DM-DEM-22-004002 | Date 09/29/23 | Vendor IX 170 *** Pa | 42650 09/26/23 ayment Total | DEERFIELD CONSTRUCTIC 500.00 500.00 | | | 500.00 500.00 |
| Payment Numl 42651 Co | oer 1179585 Payment DM-ALT-23-001271 | Date 09/29/23 | IX 170 | 42651 09/26/23 ayment Total | DEMARCO, NANCY 200.00 200.00 | Status 0.00 0.00 | | 200.00 |
| Payment Numl 42652 Ri | oer 1179586 Payment ES-ACC-23-001755 | Date 09/29/23 | IX 170 | 42652 09/26/23 ayment Total | DOWNS, ALLISON 100.00 100.00 | Status 0.00 0.00 | Issued | 100.00 |
| Payment Numl 42653 R | per 1179587 Payment ES-ACC-23-002062 | Date 09/29/23 | IX 170 | 42653 09/26/23 Ayment Total | DRENTH, TERRY 100.00 100.00 | Status 0.00 0.00 | | 100.00 |
| 15245 RI 15245 RI 15245 RI | per 1179588 Payment ES-RRR-23-000666 ES-RRR-23-002328 ES-RRR-23-002579 ES-RRR-23-002598 | Date 09/29/23 | Vendor IX 170 IX 170 IX 170 IX 170 IX 170 | 15245 10/22/23 10/22/23 10/22/23 10/22/23 ayment Total | DRF TRUSTED PROPERTY 100.00 100.00 100.00 100.00 400.00 | SOLUTIONS Status 0.00 0.00 0.00 0.00 0.00 | | 100.00 100.00 100.00 100.00 400.00 |
| Payment Numl 31703 R | oer 1179589 Payment ES-RRR-23-002073 | Date 09/29/23 | Vendor IX 170 *** Pa | 31703 10/22/23 ayment Total | DRISCOLL RENOVATIONS 100.00 100.00 | INC Status 0.00 0.00 | Issued | 100.00 |
| Payment Numl | per 1179590 Payment | Date 09/29/23 | Vendor | 42357 | DWEYDARI, STEVE | Status | Issued | 100 00 |

IX 170 09/26/23

IX 170

1179591 Payment Date 09/29/23 Vendor

*** Payment Total

42642

09/26/23

100.00

100.00

100.00

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> 09/29/23 thru 09/29/23 Payment Date Range Payment Currency USD

Cash Code 1414 Bank 071923909

| Vendor Inv | roice | Voucher | Auth PL | Due Date Dsc Dat | te Scheduled Amoun | Discount Amount | Net Payment | Amount |
|--|---|---------------|--|---|---|---|-------------|--|
| Payment Number | | | Vendor | 42642 ayment Total | | | Issued | 100.00 |
| Payment Number 42654 RES-ACC 42654 RES-ACC | 1179592 Payment 2-23-001268 2-23-001451 | Date 09/29/23 | Vendor IX 170 IX 170 *** Pa | 42654 09/26/23 09/26/23 ayment Total | ELAHI, MAWISH 100.00 100.00 200.00 | Status 0.00 0.00 0.00 | | 100.00 100.00 200.00 |
| Payment Number 42655 RES-ACC | 1179593 Payment C-22-003790 | Date 09/29/23 | Vendor IX 170 *** Pa | 42655 09/26/23 ayment Total | ELITE DECK & HOME 1 100.00 | LLC Status 0 0.00 0.00 | | 100.00 |
| Payment Number | | Date 09/29/23 | Vendor IX 170 IX 170 *** Pa | 42481 09/25/23 09/25/23 Tyment Total | F&C DEMO AND CONSTI 100.00 100.00 200.00 | | | 100.00 100.00 200.00 |
| Payment Number 11196 8-218-2 11196 8-225-4 11196 8-240-4 | 1179595 Payment 22933 4247 8746 | Date 09/29/23 | Vendor IX 120 IX 120 IX 120 *** Pa | 11196 09/08/23 09/15/23 09/29/23 ayment Total | FEDEX 120.03 193.90 80.47 394.40 | Status 0.00 0.00 0.00 0.00 0.00 | | 120.03 193.90 80.47 394.40 |
| Payment Number 15144 RES-RRF 15144 RES-RRF 15144 RES-RRF 15144 RES-RRF | 1179596 Payment 2-23-001667 2-23-001892 2-23-002083 2-23-002228 | Date 09/29/23 | Vendor IX 170 IX 170 IX 170 IX 170 IX 170 | 15144 10/22/23 10/22/23 10/22/23 10/22/23 ayment Total | FEINBERG, DAN 100.00 100.00 100.00 400.00 | Status 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | | 100.00 100.00 100.00 100.00 400.00 |
| Payment Number 16335 RES-RRF | 1179597 Payment 2-23-001197 | Date 09/29/23 | Vendor IX 170 *** Pa | 16335 10/22/23 ayment Total | FELDCO FACTORY DIRI 100.00 100.00 | ECT LLC Status 0 0.00 0.00 | | 100.00 |
| Payment Number 42656 RES-ACC | 1179598 Payment 2-22-003245 | Date 09/29/23 | Vendor IX 170 *** Pa | 42656 09/26/23 ayment Total | FERRUSK CONSTRUCTION 100.00 | | | 100.00 |
| Payment Number 16067 RES-RRF 16067 RES-RRF 16067 RES-RRF | 1179599 Payment 2-23-001943 2-23-002179 2-23-002237 | Date 09/29/23 | Vendor IX 170 IX 170 IX 170 *** Pa | 170110 100011 | 300.00 | Status 0.00 0.00 0.00 0.00 0.00 0.00 | | 100.00 100.00 100.00 300.00 |
| Payment Number 28492 EXP2023 | 1179600 Payment 30914 | Date 09/29/23 | | 28492 09/26/23 ayment Total | FLAMION, LAURA 636.15 | Status 0.00 0.00 | | 636.15 636.15 |
| Payment Number | 1179601 Payment | Date 09/29/23 | Vendor | 32955 | FREEDOM FOREVER IL | LLC Status | Issued | |

Pay Group 1100 GENERAL GOVERNMENT PAY GROUP AP255 Date 09/29/23 Page Time 12:36 Bank Account Payment History

Payment Currency USD

Payment Date Range 09/29/23 thru 09/29/23

Cash Code 1414 Bank 071923909

Payment Code CHK

Vendor Invoice Voucher Auth PL Due Date Dsc Date Scheduled Amount Discount Amount Net Payment Amount FREEDOM FOREVER IL LLC Status Issued

ment Number 1179601 Payment Date 09/29/23 Vendor 32955 FREEDOM FOREVER IL LLC 32955 RES-SOLAR-23-001178 IX 170 09/25/23 100.00 *** Payment Total 100.00 Payment Number 1179601 Payment Date 09/29/23 Vendor 0.00 100.00 0.00 100.00 100.00 0.00 100.00 FTC OURY GROUP LLC 100.00 100.00 Payment Number 1179603 Payment Date 09/29/23 Vendor 23926 23926 RES-RRR-23-001679 IX 170 10/22/23 23926 RES-RRR-23-002142 IX 170 10/22/23 *** Payment Total Status Issued 0.00 100.00 0.00 100.00 *** Payment Total 200.00 0.00 200.00 Payment Number 1179604 Payment Date 09/29/23 Vendor 27356 27356 RES-RRR-23-000932 IX 170 10/22/23 G KLEMM ROOFING CO Status Issued G KLEMM ROOFING CO 100.00 0.00 100.00 *** Payment Total 100.00 0.00 100.00 Payment Number 1179605 Payment Date 09/29/23 Vendor 16551 16551 RES-ACC-23-001515 IX 170 10/22/23 *** Payment Total G-CAT CONSTRUCTION CO Status Issued 100.00 0.00 100.00 0.00 100.00 Payment Number 1179606 Payment Date 09/29/23 Vendor 42657 GIANNOPOULOS, SAM Status Issued 100.00 42657 RES-RRR-23-002022 IX 170 09/26/23 0.00 100.00 *** Payment Total 100.00 0.00 100.00 Payment Number 1179607 Payment Date 09/29/23 Vendor 42660 GILCO RESTORATION, INC Status Issued 42660 RES-RRR-23-002279 100.00 100.00 IX 170 09/26/23 100.00 0.00 *** Payment Total 100.00 0.00 100.00 1179608 Payment Date 09/29/23 Vendor 12592 ANTAAL & RANDHAWA PC Status Issued 12592 78169 IX 120 09/03/23 300.00 0.00 300.00 12592 78191 IX 120 09/06/23 300.00 0.00 300.00 12592 78230 IX 120 09/08/23 300.00 300.00

Payment Number 0.00 0.00 0.00 IX 120 09/23/23 12592 78442 250.00 250.00 *** Payment Total 1,150.00 1,150.00

Vendor 29312 IX 170 10/22/23 *** Payment Total Payment Number 1179609 Payment Date 09/29/23 Vendor GO PERMITS LLC Status Issued 100.00 29312 RES-RRR-23-000846 0.00 100.00 *** Payment Total 100.00 0.00 100.00

Payment Number 1179610 Payment Date 09/29/23 Vendor 42661 GONZALEZ, MARCO Status Issued 100.00 IX 170 09/26/23 0.00 42661 RES-ACC-23-002185 100.00 *** Payment Total 0.00 100.00

Payment Number 1179611 Payment Date 09/29/23 Vendor 26978 GOVOS, INC. 26978 INV-2936 IX 130 10/13/23 1,416.67 *** Payment Total 1,416.67 Status Issued 0.00 1,416.67 0.00 1,416.67

Payment Number 1179612 Payment Date 09/29/23 Vendor 42662 GREEN AIR CARE Status Issued AP255 Date 09/29/23 Time 12:36 Pay Group 1100 GENERAL GOVERNMENT PAY GROUP Bank Account Payment History USD Page

Payment Currency USD

09/29/23 thru 09/29/23 Payment Date Range

Cash Code 1414 Bank 071923909

| Vendor In | voice | Voucher | Auth PL | Due Date Dsc Dat | e Scheduled Amount | Discount Amount | Net Payment | Amount |
|---------------------------------|----------------------------------|---------------|----------------------------|----------------------------------|---|---------------------------|-------------|------------------|
| Payment Number 42662 RES-RRI | 1179612 Payment R-23-002635 | Date 09/29/23 | IX 170 | 42662 09/26/23 yment Total | GREEN AIR CARE 100.00 100.00 | Status 0.00 0.00 | Issued | 100.00 100.00 |
| Payment Number 42663 RES-AL | 1179613 Payment Г-23-001594 | | IX 170 | 42663 09/26/23 yment Total | GREENDAY LANDSCAPING 100.00 100.00 | 0.00 | | 100.00 |
| Payment Number 27954 111788 | | Date 09/29/23 | IX 120 | 27954 10/01/23 yment Total | GROOT, INC 86.09 86.09 | Status 0.00 0.00 | Issued | 86.09 86.09 |
| Payment Number 42664 RES-RRI | 1179615 Payment R-23-001984 | Date 09/29/23 | IX 170 | 09/26/23 | GURTLER, DAVID 100.00 100.00 | Status 0.00 0.00 | | 100.00 100.00 |
| Payment Number 14899 RES-AC | 1179616 Payment C-23-001744 | Date 09/29/23 | IX 170 | 14899 10/22/23 yment Total | HAYNES ELECTRIC INC 100.00 | Status 0.00 0.00 | | 100.00 100.00 |
| Payment Number 42665 RES-AC | 1179617 Payment C-23-002070 | | IX 170 | 42665 09/26/23 yment Total | HEICHEL, STEPHEN 100.00 100.00 | Status 0.00 0.00 | | 100.00 100.00 |
| Payment Number 37753 RES-AC | 1179618 Payment C-23-001926 | Date 09/29/23 | IX 170 | 37753 09/25/23 yment Total | HENRYS LANDSCAPE CONT 100.00 100.00 | RACTORS Status 0.00 0.00 | | 100.00 100.00 |
| Payment Number 16110 RES-ACC | 1179619 Payment C-23-001996 | Date 09/29/23 | IX 170 | 16110 10/22/23 yment Total | HIGH STANDARD SERVICE 100.00 100.00 | S Status 0.00 0.00 | | 100.00 100.00 |
| Payment Number 36615 RES-AC | 1179620 Payment C-23-002163 | Date 09/29/23 | IX 170 | 36615 09/25/23 yment Total | HUDALLA, KAREN E 100.00 100.00 | Status 0.00 0.00 | | 100.00 100.00 |
| Payment Number 42666 RES-AC | 1179621 Payment C-23-002208 | Date 09/29/23 | IX 170 | 42666 09/26/23 yment Total | HUDSON, JUDITH 100.00 100.00 | Status 0.00 0.00 | | 100.00 100.00 |
| Payment Number 24724 RES-SO | 1179622 Payment LAR-23-000804 | Date 09/29/23 | IX 170 | | INDEPENDENCE RENEWABL 100.00 | E ENERGY Status 0.00 0.00 | | 100.00 100.00 |
| Payment Number 42272 RES-AL | 1179623 Payment Г-23-000927 | Date 09/29/23 | Vendor IX 170 *** Pa | 42272 09/25/23 yment Total | J&L REMODELING SERVIC 100.00 100.00 | E Status 0.00 0.00 | | 100.00 100.00 |
| Payment Number | 1179624 Payment | Date 09/29/23 | Vendor | 42667 | JADADIC, HARIS | Status | Issued | |

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Payment Currency USD

09/29/23 thru 09/29/23 Payment Date Range

Cash Code 1414 Bank 071923909

| Vendor Inv | <i>r</i> oice | Voucher | Auth PL | Due Date Dsc Dat | te Scheduled Amount | Discount Amount | Net Payment | Amount |
|---------------------------------|------------------------------------|---------------|----------------------------|----------------------------------|---|-----------------------------|-------------|--------|
| Payment Number 42667 RES-ACC | 1179624 Payment | | Vendor IX 170 | | JADADIC, HARIS 100.00 100.00 | | Issued | 100.00 |
| Payment Number 42668 RES-ACC | 1179625 Payment C-23-002295 | | IX 170 | 42668 09/26/23 yment Total | JAROCINSKI, RICHARD 100.00 100.00 | Status 0.00 0.00 | | 100.00 |
| Payment Number 42669 RES-ACC | 1179626 Payment C-23-001101 | Date 09/29/23 | IX 170 | 42669 09/26/23 yment Total | JARVIS, JUDITH 100.00 100.00 | Status 0.00 0.00 | | 100.00 |
| Payment Number 42670 MISC-TE | 1179627 Payment MPSTR-23-001151 | Date 09/29/23 | Vendor IX 170 *** Pa | 42670 09/26/23 yment Total | JAYARAO, ARUNDHATI 200.00 200.00 | Status 0.00 0.00 | | 200.00 |
| Payment Number 42671 RES-RRF | 1179628 Payment 2-23-001846 | Date 09/29/23 | IX 170 | 42671 09/26/23 yment Total | JERRY NEWMAN ROOFIN 100.00 100.00 | G & Status 0.00 0.00 | | 100.00 |
| Payment Number 36296 RES-RRF | 1179629 Payment 2-23-001636 | | IX 170 | 36296 09/26/23 yment Total | JLC ROOFING & EXTER 100.00 | 0.00 | | 100.00 |
| Payment Number 42672 RES-ACC | 1179630 Payment C-23-002046 | Date 09/29/23 | IX 170 | 42672 09/26/23 yment Total | JOLIET ASPHALT PAVI 100.00 100.00 | 0.00 | | 100.00 |
| Payment Number 16246 RES-RRF | 1179631 Payment 2-23-002204 | Date 09/29/23 | IX 170 | 16246 10/25/23 yment Total | K & S GENERAL CONTR 100.00 100.00 | ACTING INC Status 0.00 0.00 | | 100.00 |
| Payment Number 15737 RES-ALT | 1179632 Payment -23-002149 | Date 09/29/23 | IX 170 | 10/22/23 yment Total | KAPITAL ELECTRIC CO 100.00 100.00 | 0.00 0.00 | | 100.00 |
| Payment Number 42673 RES-ACC | 1179633 Payment C-23-001319 | Date 09/29/23 | IX 170 | 42673 09/26/23 yment Total | KHOURY, CRAIG 100.00 100.00 | Status 0.00 0.00 | | 100.00 |
| Payment Number 21145 RES-ALT | 1179634 Payment -23-000764 | Date 09/29/23 | IX 170 | | KITCHEN PROS REMODE 100.00 100.00 | | | 100.00 |
| Payment Number 42674 RES-ACC | 1179635 Payment C-23-001198 | Date 09/29/23 | Vendor IX 170 *** Pa | 42674 09/26/23 yment Total | KOKOSZKA, SCOTT 100.00 100.00 | Status 0.00 0.00 | | 100.00 |
| Payment Number | 1179636 Payment | Date 09/29/23 | Vendor | 18676 | LECAROS, KRISTIE | Status | Issued | |

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Payment Currency USD

09/29/23 thru 09/29/23 Payment Date Range

Cash Code 1414 Bank 071923909

| Vendor Inv | oice | Voucher | Auth PL | Due Date Dsc Da | te Scheduled Amount | Discount Amount | Net Paym | ment Amount |
|---------------------------------|-------------------------------|---------------|----------------------------|----------------------------------|---|------------------------|----------|----------------|
| Payment Number 18676 EXP2023 | 1179636 Payment 0922 | Date 09/29/23 | Vendor IX 120 *** Pa | | LECAROS, KRISTIE 48.47 48.47 | | Issued | 48.47 48.47 |
| Payment Number 42675 RES-ACC | | Date 09/29/23 | IX 170 | | LEWINSKI, JAMES 100.00 100.00 | | Issued | 100.00 |
| Payment Number 34421 RES-ALT | 1179638 Payment -23-000084 | Date 09/29/23 | IX 170 | 34421 10/22/23 yment Total | LINDQUIST, HEATHER 100.00 | Status 0.00 0.00 | | 100.00 |
| Payment Number 42676 RES-ACC | 1179639 Payment -22-003216 | | IX 170 | | LOPEZ, SANDRA PATRICI 100.00 100.00 | A Status 0.00 0.00 | Issued | 100.00 |
| Payment Number 36049 RES-ACC | 1179640 Payment -23-001733 | Date 09/29/23 | IX 170 | 36049 09/25/23 yment Total | LYONS, DANIEL 100.00 100.00 | Status 0.00 0.00 | Issued | 100.00 |
| Payment Number 42677 RES-RRR | | Date 09/29/23 | IX 170 | 42677 09/26/23 yment Total | MAHMUTOVICH, EDINA 100.00 100.00 | Status 0.00 0.00 | Issued | 100.00 |
| Payment Number 19723 RES-ACC | 1179642 Payment -23-001928 | Date 09/29/23 | IX 170 | 19723 10/22/23 yment Total | MARCUCCILLI, MARY E 100.00 100.00 | Status 0.00 0.00 | | 100.00 |
| Payment Number 42678 RES-ACC | 1179643 Payment -22-003855 | Date 09/29/23 | IX 170 | 42678 09/26/23 yment Total | MARTINEZ, ABRAHAM 100.00 100.00 | Status 0.00 0.00 | Issued | 100.00 |
| Payment Number 27252 T74217B | 1179644 Payment | Date 09/29/23 | IX 170 | 27252 09/26/23 yment Total | MATHIESON HOUSE LLC 2,000.00 2,000.00 | Status 0.00 0.00 | Issued | 2,000.00 |
| Payment Number 11629 414149 | 1179645 Payment | Date 09/29/23 | IX 120 | 11629 10/07/23 yment Total | MATMASTERS 13.24 13.24 | Status 0.00 0.00 | Issued | 13.24 13.24 |
| Payment Number 42679 RES-RRR | 1179646 Payment -23-001509 | Date 09/29/23 | IX 170 | 42679 09/26/23 yment Total | MAURICE, THOMAS 100.00 100.00 | Status 0.00 0.00 | Issued | 100.00 |
| Payment Number 15403 RES-ACC | 1179647 Payment -23-001615 | Date 09/29/23 | Vendor IX 170 *** Pa | 15403 10/22/23 yment Total | MCCARTHY, JOE 100.00 100.00 | Status 0.00 0.00 | | 100.00 |
| Payment Number | 1179648 Payment | Date 09/29/23 | Vendor | 14931 | MEDINAH COUNTRY CLUB | Status | Issued | |

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> 09/29/23 thru 09/29/23 Payment Date Range

Payment Code CHK

Cash Code 1414 Bank 071923909 Payment Currency USD

| Vendor | Invoice | Voucher | Auth PL D | Due Date Dsc Dat | e Scheduled Amount | Discount Amount | Net Payment | Amount |
|--------------------------|---|---------------|--------------------------------|---------------------------------|--|---------------------------------|-------------|------------------|
| Payment Numb 14931 CO | oer 1179648 Payment M-DEM-22-003066B | Date 09/29/23 | Vendor IX 170 1 *** Paym | 14931 10/22/23 ment Total | MEDINAH COUNTRY CLUB 500.00 500.00 | Status 0.00 0.00 | Issued | 500.00 500.00 |
| Payment Numb 42680 RE | er 1179649 Payment S-ACC-23-002340 | Date 09/29/23 | Vendor IX 170 0 *** Paym | 42680 09/26/23 ment Total | MIKHAEL, DENISE 100.00 100.00 | Status 0.00 0.00 | Issued | 100.00 |
| Payment Numb 42683 RE | er 1179650 Payment SS-ACC-23-002056 | Date 09/29/23 | Vendor IX 170 0 *** Paym | 42683 09/26/23 ment Total | MONTES, JOSEPH 100.00 100.00 | Status 0.00 0.00 | Issued | 100.00 |
| | | | | | MR ROOF & REMODELING 100.00 100.00 | | | 100.00 |
| Payment Numb 42684 RE | er 1179652 Payment S-ACC-23-001535 | Date 09/29/23 | Vendor IX 170 0 *** Paym | 42684 09/26/23 ment Total | NAUS, PATRICIA 100.00 100.00 | Status 0.00 0.00 | Issued | 100.00 |
| Payment Numb 27949 RE | er 1179653 Payment S-ACC-23-000588 | Date 09/29/23 | Vendor IX 170 1 *** Paym | 27949 L0/22/23 ment Total | NORTHWEST CEDAR PRODUC 100.00 100.00 | TTS INC Status 0.00 0.00 | | 100.00 100.00 |
| Payment Numb | per 1179654 Payment S-ADD-23-001294 | Date 09/29/23 | | | NOVOTNY, JOHN 400.00 400.00 | | Issued | 400.00 400.00 |
| Payment Numb 20222 RE | er 1179655 Payment S-ALT-23-001917 | Date 09/29/23 | Vendor IX 170 1 *** Paym | 20222 L0/22/23 ment Total | OAKWOOD ELECTRIC & GEN 100.00 100.00 | IERATOR Status 0.00 0.00 | Issued | 100.00 |
| Payment Numb 42686 RE | er 1179656 Payment S-RRR-23-001969 | Date 09/29/23 | Vendor IX 170 0 *** Paym | 42686 09/26/23 ment Total | OLIVARES, ADRIAN 100.00 100.00 | Status 0.00 0.00 | Issued | 100.00 100.00 |
| Payment Numb 29695 RE | er 1179657 Payment S-RRR-23-002316 | Date 09/29/23 | Vendor IX 170 1 *** Paym | 29695 L0/22/23 ment Total | P & M ROOFING AND CONS 100.00 100.00 | TRUCTION Status 0.00 0.00 | | 100.00 100.00 |
| 37966 RE | per 1179658 Payment SS-ACC-23-000906 | | IX 170 0 *** Paym | nent Total | PARTIPILO CUSTOM DECKS 100.00 100.00 | 0.00 | | 100.00 |
| Payment Numb 42687 RE | oer 1179659 Payment S-ALT-23-001953 | Date 09/29/23 | Vendor IX 170 0 *** Paym | 42687 09/26/23 nent Total | PATEL, MIN 100.00 100.00 | Status 0.00 0.00 | Issued | 100.00 |
| Payment Numb | er 1179660 Payment | Date 09/29/23 | Vendor | 42688 | PAULI, CHUCK | Status | Issued | |

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> 09/29/23 thru 09/29/23 Payment Date Range

Cash Code 1414 Bank 071923909

Payment Code CHK

Payment Currency USD

| Vendor | Invoice | Voucher | Auth PL | Due Date Dsc Dat | e Scheduled Amount | Discount Amount | Net Paym | nent Amount |
|--|---|---------------|--|---|---|--|----------|--|
| Payment Numk 42688 RI | per 1179660 Payment ES-ACC-23-001412 | Date 09/29/23 | Vendor IX 170 *** Pa | 42688 09/26/23 ayment Total | PAULI, CHUCK 100.00 100.00 | Status 0.00 0.00 | Issued | 100.00 |
| Payment Numb 15517 RF | per 1179661 Payment ES-RRR-23-001939 | Date 09/29/23 | Vendor IX 170 *** Pa | 15517 10/22/23 ayment Total | PETERSON ROOFING INC 100.00 100.00 | Status 0.00 0.00 | Issued | 100.00 |
| | per 1179662 Payment SS-RRR-23-002195 | | | | | | | |
| Payment Numk 16406 RF 16406 RF 16406 RF | Der 1179663 Payment ES-NEW-22-002218B ES-NEW-22-002409B ES-NEW-22-002481B | Date 09/29/23 | Vendor IX 170 IX 170 IX 170 *** Pa | 16406 10/22/23 10/22/23 10/22/23 ayment Total | PULTE GROUP - ILLINOI 2,000.00 2,000.00 2,000.00 6,000.00 | S DIV Status 0.00 0.00 0.00 0.00 | Issued | 2,000.00 2,000.00 2,000.00 6,000.00 |
| Payment Numb | per 1179664 Payment ES-RRR-23-002312 | Date 09/29/23 | Vendor | 32259 | R&R GENERAL CONSTRUCT | TON INC Status | | 100.00 |
| Payment Numb 32149 CC | per 1179665 Payment DM-ACC-23-001407 | Date 09/29/23 | Vendor IX 170 *** Pa | 32149 09/25/23 ayment Total | RECINOS CONCRETE INC 200.00 200.00 | Status 0.00 0.00 | Issued | 200.00 |
| Payment Numk 38527 RI | per 1179666 Payment ES-ELC-22-003955 | | | | | | Issued | 100.00 |
| Payment Numb 42690 PS | per 1179667 Payment 56067 | Date 09/29/23 | Vendor IX 170 *** Pa | 42690 09/26/23 ayment Total | REHBERGER, KAYLYNN 200.00 200.00 | Status 0.00 0.00 | | 200.00 |
| Payment Numb 15356 RI 15356 RI 15356 RI 15356 RI 15356 RI 15356 RI | Der 1179668 Payment ES-RRR-22-004012 ES-RRR-23-000327 ES-RRR-23-002364 ES-RRR-23-002456 ES-RRR-23-002600 ES-RRR-23-002617 | | | | | | Issued | 100.00 100.00 100.00 100.00 100.00 100.00 600.00 |
| Payment Numb 26010 RI | per 1179669 Payment ES-SOLAR-23-001332 | Date 09/29/23 | Vendor IX 170 *** Pa | 26010 10/22/23 ayment Total | RETHINK ELECTRIC LLC 100.00 100.00 | Status 0.00 0.00 | | 100.00 |
| Payment Numk 42691 RI | per 1179670 Payment ES-RRR-23-001800 | Date 09/29/23 | Vendor IX 170 | 42691 09/26/23 | RICHARDS, JAMES 100.00 | Status 0.00 | Issued | 100.00 |

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Payment Date Range 09/29/23 thru 09/29/23

Cash Code 1414 Bank 071923909 Payment Code CHK Payment Currency USD

| Vendor | Invoice | Voucher | Auth PL | Due Date Dsc Dat | e Scheduled Amount | Discount Amount | Net Payment | Amount |
|---|--|---------------|--------------------------------------|---|---|--------------------------------------|-------------|----------------------------|
| | er 1179670 Payment | | | | | | | 100.00 |
| | er 1179671 Payment S-RRR-23-001553 | | | | | | Issued | 100.00 |
| Payment Numbe 15571 RES 15571 RES | er 1179672 Payment S-ACC-23-001391 S-ACC-23-002079 | Date 09/29/23 | Vendor IX 170 IX 170 *** Pa | 15571 10/22/23 10/22/23 ayment Total | RJ CONCRETE INC 100.00 100.00 200.00 | Status 0.00 0.00 0.00 | | 100.00 100.00 200.00 |
| | er 1179673 Payment S-ALT-23-002249 S-ELC-22-004015 | | | | | | | 100.00 100.00 200.00 |
| Payment Number 32733 RES | er 1179674 Payment S-ACC-23-000263 | Date 09/29/23 | Vendor IX 170 *** Pa | 32733 09/25/23 ayment Total | ROBINSON, FRANK E 100.00 100.00 | Status 0.00 0.00 | Issued | 100.00 |
| | er 1179675 Payment S-DEM-23-002306 | | | | | | | 250.00 250.00 |
| Payment Number 33731 RES | er 1179676 Payment S-ACC-23-001130 | Date 09/29/23 | Vendor IX 170 *** Pa | 33731 10/22/23 ayment Total | ROSS, MARY JEAN 100.00 100.00 | Status 0.00 0.00 | Issued | 100.00 |
| Payment Numbe 20074 RES 20074 RES | er 1179677 Payment S-RRR-23-001999 S-RRR-23-002322 | Date 09/29/23 | Vendor IX 170 IX 170 *** Pa | 20074 09/26/23 09/26/23 ayment Total | RUSCO WINDOWS & DOORS 100.00 100.00 200.00 | S INC Status 0.00 0.00 0.00 | | 100.00 100.00 200.00 |
| | er 1179678 Payment M-ACC-22-001883 | | | | | | Issued | 200.00 |
| | er 1179679 Payment S-ACC-23-001631 | | | | | | | 100.00 |
| Payment Number 42694 RES | er 1179680 Payment S-RRR-23-002173 | Date 09/29/23 | Vendor IX 170 *** Pa | 42694 09/26/23 ayment Total | SALGADO, HECTOR 100.00 100.00 | Status 0.00 0.00 | Issued | 100.00 |
| Payment Number 42129 RES | er 1179681 Payment S-ACC-23-001973 | Date 09/29/23 | Vendor IX 170 | 42129 09/25/23 | SAM THE CONCRETE MAN 100.00 | NORTHWEST Status 0.00 | | 100.00 |

AP255 Date 09/29/23 Time 12:36 Pay Group 1100 GENERAL GOVERNMENT PAY GROUP USD Page Bank Account Payment History

> 09/29/23 thru 09/29/23 Payment Date Range

Bank 071923909 Cash Code 1414

| 071923909 | - | _ | | Payment Currency | USD | |
|-----------|---------|---------|-------------------|------------------|-----------------|-----------------|
| | Voucher | Auth PL | Due Date Dsc Date | Scheduled Amount | Discount Amount | Net Payment Amo |

| Vendor | Invoice | Voucher | Auth PL | Due Date Dsc | Date Scheduled Amount | Discount Amount | Net Payment A | mount |
|--|---|---------------|--|--|---|------------------------------|----------------------------------|-------|
| | er 1179681 Payment | | | | | 0.00 | | 0.00 |
| Payment Numb 27772 RE | er 1179682 Payment S-ALT-23-000915 | Date 09/29/23 | Vendor IX 170 *** Pa | 27772 10/22/23 ayment Total | SANTA, ERIC 100.00 100.00 | Status 0.00 0.00 | 10 | 0.00 |
| Payment Numb 16313 RE | er 1179683 Payment S-ACC-23-001002 | Date 09/29/23 | IX 170 *** Pa | 10/22/23 ayment Total | | 0.00 | 10 10 | 0.00 |
| Payment Numb 42695 RE | er 1179684 Payment S-ACC-23-001464 | Date 09/29/23 | Vendor IX 170 *** Pa | | SAULTERS, THOMAS 100.00 100.00 | | | 0.00 |
| Payment Numb 32290 RE | er 1179685 Payment S-ALT-23-000582 | | IX 170 | 32290 09/25/23 ayment Total | SAVINO, MARTIN P 100.00 100.00 | Status 0.00 0.00 | Issued 10 10 | 0.00 |
| Payment Numb 42696 RE | er 1179686 Payment S-ACC-23-000505 | Date 09/29/23 | Vendor IX 170 *** Pa | 42696 09/26/23 ayment Total | SAVINO, STEVE 100.00 100.00 | Status 0.00 0.00 | 10 | 0.00 |
| Payment Numb 42531 RE | er 1179687 Payment S-RRR-23-002152 | Date 09/29/23 | Vendor IX 170 *** Pa | 42531 09/25/23 ayment Total | 100.00 100.00 | A Status 0.00 0.00 | 10 10 | 0.00 |
| Payment Numb 42697 RE | er 1179688 Payment S-ACC-23-002509 | Date 09/29/23 | IX 170 | 42697 09/26/23 ayment Total | SCHNIZLEIN, JEREMY 100.00 100.00 | Status 0.00 0.00 | Issued 10 | 0.00 |
| Payment Numb 42699 RE | er 1179689 Payment S-ALT-22-002450 | Date 09/29/23 | IX 170 | 42699 09/26/23 ayment Total | SHULTZ, TANNER 100.00 100.00 | Status 0.00 0.00 | 10 | 0.00 |
| 31359 RE 31359 RE 31359 RE 31359 RE | er 1179690 Payment S-RRR-23-001782 S-RRR-23-001987 S-RRR-23-002080 S-RRR-23-002251 S-RRR-23-002355 | | IX 170 IX 170 IX 170 IX 170 IX 170 IX 170 | 09/25/23 09/25/23 09/25/23 09/25/23 09/25/23 ayment Total | SPANDICO LLC 100.00 100.00 100.00 100.00 100.00 500.00 | 0.00 0.00 0.00 0.00 | 10 10 10 10 10 50 | 0.00 |
| Payment Numb 42700 RE | er 1179691 Payment S-ACC-23-002244 | Date 09/29/23 | Vendor IX 170 *** Pa | 42700 09/26/23 ayment Total | STANKO, JENNIFER 100.00 100.00 | Status 0.00 0.00 | Issued 10 10 | 0.00 |
| Payment Numb 42701 RE | er 1179692 Payment S-ACC-23-001933 | | Vendor | 42701 | | | Issued | 0.00 |

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> 09/29/23 thru 09/29/23 Payment Date Range Payment Currency USD

Cash Code 1414 Bank 071923909

| Vendor | Invoice | Voucher | Auth PL | Due Date Dsc Dat | e Scheduled Amount | Discount Amount | Net Payment | Amount |
|--------------------------------------|---|---------------|--|---|---|---|-------------|--------------------------------------|
| | per 1179692 Payment | | | | | | | 100.00 |
| Payment Numb 42702 RE | per 1179693 Payment CS-RRR-23-002021 | Date 09/29/23 | Vendor IX 170 *** Pa | 42702 09/26/23 ayment Total | STOLS, LUCY 100.00 100.00 | Status 0.00 0.00 | Issued | 100.00 |
| Payment Numk 31521 RE 31521 RE | per 1179694 Payment SS-RRR-23-001152 SS-RRR-23-002126 | Date 09/29/23 | Vendor IX 170 IX 170 *** Pa | 31521 09/25/23 09/25/23 ayment Total | STYLE EXTERIORS BY CO 100.00 100.00 200.00 | ORLEY Status 0.00 0.00 0.00 | Issued | 100.00 100.00 200.00 |
| Payment Numb 39650 RE | per 1179695 Payment SS-SOLAR-23-001878 | Date 09/29/23 | Vendor IX 170 *** Pa | 39650 09/25/23 ayment Total | SUNPOWER CORP 100.00 100.00 | Status 0.00 0.00 | Issued | 100.00 |
| Payment Numk 30427 RE 30427 RE | per 1179696 Payment SS-SOLAR-23-002193 SS-SOLAR-23-002252 | Date 09/29/23 | Vendor IX 170 IX 170 *** Pa | 30427 10/22/23 10/22/23 ayment Total | SUNRUN INSTALLATION S 100.00 100.00 200.00 | SERVICES Status 0.00 0.00 0.00 | | 100.00 100.00 200.00 |
| Payment Numb 39651 RE | per 1179697 Payment SS-SOLAR-23-002172 | Date 09/29/23 | Vendor IX 170 *** Pa | 39651 09/25/23 ayment Total | SUNRUN INSTALLATION I 100.00 100.00 | NC Status 0.00 0.00 | | 100.00 |
| Payment Numb 14909 RE 14909 RE | per 1179698 Payment SS-ALT-22-004048 SS-ALT-23-000433 | Date 09/29/23 | Vendor IX 170 IX 170 *** Pa | 14909 10/22/23 10/22/23 ayment Total | SYNERGY BUILDERS INC 100.00 100.00 200.00 | Status 0.00 0.00 0.00 | | 100.00 100.00 200.00 |
| Payment Numb 15100 RE | per 1179699 Payment GS-ACC-23-000803 | Date 09/29/23 | Vendor IX 170 *** Pa | 15100 10/22/23 ayment Total | TENA, JAIME 100.00 | Status 0.00 0.00 | Issued | 100.00 |
| 29198 RE 29198 RE 29198 RE | per 1179700 Payment SS-ACC-22-004027 SS-ACC-23-002505 SS-ACC-23-002506 | Date 09/29/23 | Vendor IX 170 IX 170 IX 170 *** Pa | 29198 10/22/23 10/22/23 10/22/23 ayment Total | THE 123 FENCE COMPANY 100.00 100.00 100.00 300.00 | Status 0.00 0.00 0.00 0.00 | | 100.00 100.00 100.00 300.00 |
| Payment Numb 42704 RE | per 1179701 Payment CS-RRR-23-002537 | Date 09/29/23 | Vendor IX 170 *** Pa | 42704 09/25/23 ayment Total | TILLMAN, LARRY 100.00 100.00 | Status 0.00 0.00 | Issued | 100.00 |
| Payment Numb 42705 RE | per 1179702 Payment SS-ACC-23-001161 | Date 09/29/23 | Vendor IX 170 *** Pa | 42705 09/25/23 ayment Total | TOLE, GENTIAN 100.00 100.00 | Status 0.00 0.00 | | 100.00 |
| Payment Numb | per 1179703 Payment | Date 09/29/23 | Vendor | 22595 | TORZ, ALEXANDRA | Status | Issued | |

AP255 Date 09/29/23 Time 12:36 Pay Group 1100 GENERAL GOVERNMENT PAY GROUP Bank Account Payment History USD 15 Page

> 09/29/23 thru 09/29/23 Payment Date Range

Cash Code 1414 Bank 071923909

Payment Code CHK

Payment Currency USD

| Vendor | Invoice | Voucher | Auth PL Due Da | te Dsc Date Scheduled Amou | nt Discount Amount | Net Payment Amount |
|--|---|---------------|--|--|--|----------------------------|
| Payment Num 22595 T | | Date 09/29/23 | Vendor 225 IX 170 09/25/ *** Payment T | 95 TORZ, ALEXANDRA 23 2,000. Otal 2,000.00 | Status 00 0.00 0.00 | Issued 2,000.00 2,000.00 |
| | nber 1179704 Payment RES-ACC-22-002511 | Date 09/29/23 | Vendor 427 IX 170 09/25/ *** Payment T | 100.0 | Status 00 0.00 0.00 | Issued 100.00 100.00 |
| | nber 1179705 Payment APR10048-I-0013 | Date 09/29/23 | Vendor 128 IX 120 09/30/ *** Payment T | 147. | | Issued 147.50 147.50 |
| 23688 F 23688 F 23688 F 23688 F | nber 1179706 Payment RES-ACC-23-001428 RES-ACC-23-001998 RES-ACC-23-002136 RES-ACC-23-002169 RES-ACC-23-002183 | | Vendor 236 IX 170 10/22/ *** Payment T | 23 100. 23 100. 23 100. 23 100. | 0.00 0.00 0.00 0.00 0.00 | |
| Payment Num 21226 F | nber 1179707 Payment RES-ALT-23-001717 | Date 09/29/23 | Vendor 212 IX 170 10/22/ *** Payment T | 100.0 | | Issued 100.00 100.00 |
| Payment Num 16305 R | nber 1179708 Payment RES-RRR-23-001418 | Date 09/29/23 | Vendor 163 IX 170 10/22/ *** Payment T | 100.0 | | Issued 100.00 100.00 |
| Payment Num 22532 5 22532 5 22532 5 | 576465 576466 | Date 09/29/23 | Vendor 225 IX 120 10/08/ IX 120 10/08/ IX 120 10/11/ *** Payment T | 23 67. 23 67. 23 67. | INOIS Status 00 0.00 00 0.00 00 0.00 0.00 0.00 | 67.00 |
| Payment Num 42707 F | nber 1179710 Payment RES-ACC-23-001544 | Date 09/29/23 | Vendor 427 IX 170 09/25/ *** Payment T | VALENZUELA, BALDO 100. | Status 00 0.00 0.00 | Issued 100.00 100.00 |
| Payment Num 42708 F | nber 1179711 Payment RES-RRR-23-001324 | Date 09/29/23 | Vendor 427 IX 170 09/25/ *** Payment T | 08 VELASQUEZ, HEATHE 23 100.0 otal 100.00 | Status 0.00 0.00 0.00 | Issued 100.00 100.00 |
| Payment Num 15076 F | nber 1179712 Payment RES-RRR-23-002231 | Date 09/29/23 | Vendor 150 IX 170 10/22/ *** Payment I | 76 VERN MOORE & SONS 23 100. Otal 100.00 | | Issued 100.00 100.00 |
| Payment Num 42709 C | | Date 09/29/23 | Vendor 427 IX 170 09/25/ | | RCH Status 0.00 | Issued 200.00 |

AP255 Date 09/29/23 Pay Group 1100 GENERAL GOVERNMENT PAY GROUP USD Page 16
Time 12:36 Bank Account Payment History

Payment Date Range 09/29/23 thru 09/29/23

Cash Code 1414 Bank 071923909 Payment Code CHK Payment Currency USD

| Vendor | Invoice | Voucher | Auth PL | Due Date Dsc | Date Scheduled Amount | Discount Amount | Net Paym | ment Amount |
|--------------------------------------|--|---------------|--------------------------------------|---|--|--------------------------------|----------|----------------------------|
| Payment Numb | er 1179713 Payment | Date 09/29/23 | Vendor *** Pa | 42709 yment Total | VILLAGE BIBLE CHURCH 200.00 | Status 0.00 | Issued | 200.00 |
| Payment Numb 42710 RE 42710 RE | er 1179714 Payment S-ACC-22-003335 S-ACC-23-000046 | Date 09/29/23 | Vendor IX 170 IX 170 *** Pa | 42710 09/25/23 09/25/23 yment Total | VLAD, ALEX V 100.00 100.00 200.00 | Status 0.00 0.00 0.00 | Issued | 100.00 100.00 200.00 |
| Payment Numb 16957 RE | er 1179715 Payment S-RR-23-002521 | Date 09/29/23 | Vendor IX 170 *** Pa | 16957 10/22/23 yment Total | WINDOW WORKS 100.00 100.00 | Status 0.00 0.00 | Issued | 100.00 |
| Payment Numb 28504 RE | er 1179716 Payment S-RRR-23-001394 | Date 09/29/23 | Vendor IX 170 *** Pa | 28504 09/25/23 yment Total | WINDOW WORLD OF WESTER 100.00 100.00 | RN Status 0.00 0.00 | Issued | 100.00 |
| Payment Numb 28113 RE 28113 RE | er 1179717 Payment S-RRR-23-002288 S-RRR-23-002395 | Date 09/29/23 | Vendor IX 170 IX 170 *** Pa | 28113 10/22/23 10/22/23 .yment Total | WOODLAND WINDOWS & DOO 100.00 100.00 200.00 | ORS INC Status 0.00 0.00 0.00 | Issued | 100.00 100.00 200.00 |
| Payment Numb 28775 RE | er 1179718 Payment S-ACC-23-000818 | Date 09/29/23 | Vendor IX 170 *** Pa | 28775 10/22/23 yment Total | WOODRIDGE DECK & GAZE 100.00 100.00 | 30 INC Status 0.00 0.00 | | 100.00 |
| Payment Numb 26603 90 | er 1179719 Payment 21452259 | Date 09/29/23 | Vendor IX 120 *** Pa | 26603 10/11/23 yment Total | ZOETIS US LLC 1,126.82 1,126.82 | Status 0.00 0.00 | Issued | 1,126.82 1,126.82 |
| | | *** P | ayment Cod Pa | le CHK Total yment Count | 98,708.65 162 | 0.00 | | 98,708.65 |
| | | *** C | ash Code Pa | 1414 Total yment Count | 197,733.42 167 | 0.00 | 1 | 97,733.42 |
| | | | | | 197,733.42 167 | 0.00 | 1 | .97,733.42 |

AP255 Date: 09/29/23 Time: 12:36 JOB SUBMISSION PARAMETERS

User Name: DP\FNDMD Job Name: PMTHISTORY

Step Nbr: 3

Pay Group: 1200 Cash Code: 1414 Class C Accounts Payable

Payment Date: 092923 -Payment Numbers: Payment Code: 092923

AP255 Date 09/29/23 Time 12:36 Pay Group 1200 HEALTH AND WELFARE PAY GROUP Bank Account Payment History USD Page

> 09/29/23 thru 09/29/23 Payment Date Range

Cash Code 1414 Bank 071923909

Payment Code CHK

Payment Currency USD

| • | | | | |
|--|---|---|---|---|
| | | ate Scheduled Amount Discour | | |
| Payment Number 1179720 Payment Date 09/29/ 38093 230010257013 38093 230010258016 38093 230010264012 38093 230010265019 38093 230010266016 38093 230010268009 38093 230010269020 | 23 Vendor 38093 IX 100 10/14/23 IX 100 10/15/23 IX 100 10/21/23 IX 100 10/22/23 IX 100 10/23/23 IX 100 10/25/23 IX 100 10/26/23 *** Payment Total | ALPHA BAKING COMPANY 318.18 241.64 310.89 313.25 171.74 305.46 163.33 1,824.49 | Status Issued 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0. | 318.18 241.64 310.89 313.25 171.74 305.46 163.33 1,824.49 |
| Payment Number 1179721 Payment Date 09/29/ 10682 3147886298 | 23 Vendor 10682 IX 100 10/22/23 *** Payment Total | AMERISOURCEBERGEN DRUG CORP 303.56 303.56 | Status Issued 0.00 0.00 | 303.56 303.56 |
| Payment Number 1179722 Payment Date 09/29/ 28802 128439 | 23 Vendor 28802 IX 100 09/21/23 *** Payment Total | BELLA BAGNO INC 583.39 583.39 | Status Issued 0.00 | 583.39 583.39 |
| Payment Number 1179723 Payment Date 09/29/ 26602 7324263609 26602 7324266796 26602 7324266797 26602 7324266798 26602 7324266800 26602 7324266800 26602 7324266801 26602 7324703596 26602 7324703595 26602 7324703596 26602 7324703596 26602 7324704041 26602 7324704041 26602 7325055561 26602 7325055564 26602 7325055564 26602 7325055561 26602 7325055100 26602 7325056113 26602 7325056113 26602 7325296385 26602 7325296385 26602 7325296381 26602 7325296831 26602 7325296833 26602 7325296833 | 23 Vendor 26602 IX 100 10/15/23 IX 100 10/18/23 IX 100 10/19/23 IX 100 10/20/23 IX 100 10/20/23 | 583.39 CARDINAL HEALTH 110, LLC 23.16 17.21 3.86 17.40 1,205.10 33.62 178.56 81.84 784.20 97.35 362.53 48.30 54.34 16.40 503.94 14.30 11.44 335.01 205.19 13.21 11.22 140.20 9.76 14.78 891.98 524.01 810.78 146.36 5.26 61.53 | Status Issued 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0. | 23.16 17.21 3.86 17.40 1,205.10 33.62 178.56 81.84 784.20 97.35 362.53 48.30 54.34 16.40 503.94 14.30 11.44 335.01 205.19 13.21 11.22 140.20 9.76 14.78 891.98 524.01 810.78 146.36 61.53 |

AP255 Date 09/29/23 Time 12:36 Pay Group 1200 HEALTH AND WELFARE PAY GROUP Bank Account Payment History USD Page

> 09/29/23 thru 09/29/23 Payment Date Range Payment Currency USD

Cash Code 1414 Bank 071923909

| Vendor | | Voucher | | | | | |
|--|---|-----------------------|------------------------------|---|---|--|--|
| Payment Nu 26602 | 1179723 7325296835 7325296836 7325619735 7325619736 7325619951 7325948388 7325948390 7325948391 7325948946 7325948946 7325948951 7325948951 7325948951 7325948951 7325948960 7325948960 7325948963 7325948966 | Payment Date 09/29/2 | Vendor | 26602 10/20/23 10/20/23 10/21/23 10/21/23 10/21/23 10/22/23 10/22/23 10/22/23 10/22/23 10/22/23 10/22/23 10/22/23 10/22/23 10/22/23 10/22/23 10/22/23 10/22/23 10/22/23 10/22/23 10/22/23 10/22/23 10/22/23 | CARDINAL HEALTH 110, 5.92 274.94 66.32 1,810.71 50.65 6.09 4.26 10.99 28.00 61.53 99.04 5.88 57.10 21.72 57.10 19.05 1,504.22 10,706.36 | LLC Status 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0. | 1ssued 5.92 274.94 66.32 1,810.71 50.65 6.09 4.26 10.99 28.00 61.53 99.04 5.88 57.10 21.72 57.10 19.05 1,504.22 10,706.36 |
| 18417 | EXP20230905 | Payment Date 09/29/2. | IX 100 *** Pa | 10417 10/05/23 ayment Total | 283.93 283.93 | 0.00 0.00 | 283.93 283.93 |
| Payment Nu 22534 | umber 1179725 86636 | Payment Date 09/29/2 | B Vendor IX 100 *** Pa | 22534 10/19/23 ayment Total | CUTTING EDGE DOCUMENT 130.00 130.00 | Status 0.00 0.00 | 130.00 130.00 |
| Payment Nu 10586 10586 | amber 1179726 32291018 32296500 | Payment Date 09/29/2 | Vendor IX 100 IX 100 *** Pa | 10586 10/20/23 10/21/23 ayment Total | DIRECT SUPPLY INC 258.87 393.97 652.84 | Status 0.00 0.00 0.00 | Issued 258.87 393.97 652.84 |
| Payment Nu 11850 | umber 1179727 12111917 | Payment Date 09/29/2 | Vendor IX 100 *** Pa | 11850 10/28/23 ayment Total | KRONOS INC 25,038.45 25,038.45 | Status 0.00 0.00 | Issued 25,038.45 25,038.45 |
| Payment Nu 26576 | umber 1179728 38408941 | Payment Date 09/29/2 | Vendor IX 100 *** Pa | 26576 10/22/23 ayment Total | LINDE GAS & EQUIPMENT 835.68 835.68 | INC. Status 0.00 0.00 | Issued 835.68 835.68 |
| | | Payment Date 09/29/2 | | | | | |
| Payment Nu 39549 39549 39549 | amber 1179730 325807812001 332460247001 332460732001 | Payment Date 09/29/2 | Vendor IX 100 IX 100 IX 100 | 39549 09/15/23 10/12/23 10/12/23 | ODP BUSINESS SOLUTION 40.67 199.92 14.98 | S, LLC Status 0.00 0.00 0.00 | Issued 40.67 199.92 14.98 |

AP255 Date 09/29/23 Time 12:36 Pay Group 1200 HEALTH AND WELFARE PAY GROUP Bank Account Payment History USD Page

> 09/29/23 thru 09/29/23 Payment Date Range Payment Currency USD

Cash Code 1414 Bank 071923909

| Vendor | Invoice | | Voucher | Auth PL | Due Date Dsc | Date Scheduled Amoun | t Discount Amount | Net Payment Amount |
|---|---|------------|---------------|---|---|--|--|---|
| Payment Num | ber 11797 | 30 Payment | Date 09/29/23 | | 39549 ayment Total | | 0.00 | 255.57 |
| Payment Num 28804 3 28804 3 28804 3 28804 3 28804 3 | 450863 450864 450865 450867 | 31 Payment | Date 09/29/23 | Vendor IX 100 | 28804 10/20/23 10/20/23 10/20/23 10/20/23 10/20/23 ayment Total | PRESCRIPTION SUPPL 168.6 102.2 26.0 19.0 36.7 352.67 | Y INC Status 9 0.00 0 0.00 4 0.00 2 0.00 0.00 0.00 | 168.69 102.20 26.04 19.02 36.72 352.67 |
| Payment Num 34012 R | ber 11797 STSCI-101558 | 32 Payment | Date 09/29/23 | Vendor IX 100 *** Pa | 34012 10/16/23 ayment Total | REDSAIL TECHNOLOGI: 313.9 313.91 | ES, LLC Status 1 0.00 0.00 | 313.91 313.91 |
| 10555 6 10555 6 10555 6 10555 6 10555 6 10555 6 10555 6 | ber 11797 24739722 24739723 24739724 24739725 24739726 24739727 24748751 24748752 24751144 | 33 Payment | Date 09/29/23 | IX 100 IX 100 IX 100 IX 100 | 10/21/23 10/21/23 10/21/23 | SYSCO FOOD SERVICE 36.8 129.1 109.6 3,267.7 478.1 39.3 105.7 23.4 123.5 4,313.64 | 9 0.00 | 36.89 129.12 109.60 3,267.79 478.18 |
| Payment Num 11219 7 | ber 11797 65876255 | 34 Payment | Date 09/29/23 | Vendor IX 100 *** Pa | 11219 10/18/23 ayment Total | THE HOME DEPOT PRO 1,303.2 1,303.20 | Status 0 0.00 0.00 | 1,303.20 1,303.20 |
| | | | *** E | ayment Coo Pa | de CHK Total ayment Count | 47,295.74 15 | 0.00 | 47,295.74 |
| | | | *** (| lash Code Pa | 1414 Total ayment Count | 47,295.74 15 | 0.00 | 47,295.74 |
| | | | *** Pay 0 | roup 1200 Pa | USD Total ayment Count | 47,295.74 15 | 0.00 | 47,295.74 |

AP255 Date: 09/29/23 Time: 12:36 JOB SUBMISSION PARAMETERS

User Name: DP\FNDMD Job Name: PMTHISTORY

Step Nbr: 4

Pay Group: 1300 Cash Code: 1414 Class C Accounts Payable

Payment Date: 092923 -Payment Numbers: Payment Code: 092923

AP255 Date 09/29/23 Pay Group 1300 PUBLIC SAFETY PAY GROUP Bank Account Payment History

USD

Page 1

Payment Date Range 09/29/23 thru 09/29/23

Cash Code 1414 Bank 071923909 Payment Code CHK Payment Currency USD

| Vendor | Invoice | Voucher | Auth PL | Due Date Dsc Date | e Scheduled Amount | Discount Amount | Net Payment Amoun |
|----------------------|--|------------------------------|----------------------------|--|---|--------------------------------|--------------------------|
| | mber 1179735 1934714 | Payment Date 09/29/23 | IX 120 | 11934 09/21/23 yment Total | CSC SERVICEWORKS 60.00 60.00 | Status 0.00 0.00 | 60.00 |
| 11196 | mber 1179736 8-247-13841 8-253-41649 | Payment Date 09/29/23 | IX 120 IX 120 | 11196 10/06/23 09/21/23 yment Total | FEDEX 70.18 6.48 76.66 | Status 0.00 0.00 0.00 | 70.18 6.48 |
| | mber 1179737 328523776001 | Payment Date 09/29/23 | IX 120 | | ODP BUSINESS SOLUTION: 66.05 66.05 | | Issued 66.05 66.05 |
| Payment Nu 14302 | mber 1179738 HCI16482 | Payment Date 09/29/23 | Vendor IX 120 *** Pa | 14302 09/28/23 yment Total | SOUTHLAND MEDICAL LLC 2,359.46 2,359.46 | Status 0.00 0.00 | Issued 2,359.46 2,359.46 |
| Payment Num 11201 | mber 1179739 34855593 073123 | Payment Date 09/29/23 COR | Vendor IX 120 *** Pa | 11201 09/21/23 yment Total | UNITED STATES POSTAL 10.71 | SERVICE Status 0.00 0.00 | Issued 10.71 10.71 |
| | | *** P | ayment Cod Pa | e CHK Total yment Count | 2,572.88 5 | 0.00 | 2,572.88 |
| | | *** C | ash Code Pa | 1414 Total yment Count | 2,572.88 5 | 0.00 | 2,572.88 |
| | | *** Pay G | | USD Total yment Count | 2,572.88 5 | 0.00 | 2,572.88 |

AP255 Date: 09/29/23 Time: 12:36 JOB SUBMISSION PARAMETERS

User Name: DP\FNDMD Job Name: PMTHISTORY

Step Nbr: 5

Pay Group: 1400 Cash Code: 1414 Class C Accounts Payable

Payment Date: 092923 -Payment Numbers: Payment Code: 092923

AP255 Date 09/29/23 Time 12:37 Pay Group 1400 JUDICIAL PAY GROUP Bank Account Payment History

USD

09/29/23 thru 09/29/23 Payment Date Range

Cash Code 1414 Payment Code ACH Bank 071923909

Payment Currency USD

| Vendor | Invoice | Voucher | Auth PL | Due Date Dsc Dat | te Scheduled Amount | Discount Amount | Net Payment Amount |
|----------------------------|-------------------------------------|--------------|---------|----------------------------------|--------------------------------------|---------------------|----------------------|
| Payment Numbe 26753 16D | er 529750 Payment Da J-YMKX-W9M6 | ate 09/29/23 | IX 104 | 26753 10/05/23 yment Total | AMAZON CAPITAL SERVICE 127.19 127.19 | ES Status 0.00 0.00 | Issued 127.19 127.19 |
| | | *** Pa | | e ACH Total yment Count | 127.19 1 | 0.00 | 127.19 |

Page

AP255 Date 09/29/23 Time 12:37 Pay Group 1400 JUDICIAL PAY GROUP Bank Account Payment History USD Page

Payment Currency USD

09/29/23 thru 09/29/23 Payment Date Range

Cash Code 1414 Bank 071923909

| Vendor | Invoice | Voucher | Auth PL | Due Date Dsc Dat | e Scheduled Amount | Discount Amount | Net Paym | ent Amount |
|---------------------------------------|---|---------------|--|---|--|---|----------|--|
| Payment Nu 30292 | mber 1179740 Payment AGR441.INDV.0823&0830 | Date 09/29/23 | Vendor IX 130 *** Pa | 30292 09/20/23 ayment Total | COGNITIVE BEHAVIORAL 160.00 160.00 | SOLUTIONS Status 0.00 0.00 | Issued | 160.00 160.00 |
| 10041 10041 10041 10041 | mber 1179741 Payment SI301699156 SI301699198 SI301699242 SI301699281 SI301699374 | Date 09/29/23 | Vendor IX 107 IX 107 IX 107 IX 107 IX 107 IX 107 | 10041 09/20/23 09/22/23 09/24/23 09/29/23 10/13/23 ayment Total | IICLE - IL INSTITUTE 127.50 30.00 82.50 131.25 131.25 502.50 | FOR Status 0.00 0.00 0.00 0.00 0.00 0.00 | Issued | 127.50 30.00 82.50 131.25 131.25 502.50 |
| Payment Nu 10287 | mber 1179742 Payment 38232901 | Date 09/29/23 | Vendor | 10287 | MATTHEW BENDER & COMP | ANY INC Status | | 383.31 |
| 28156 | mber 1179743 Payment 47087-000199 | | IX 130 *** Pa | 09/22/23 ayment Total | 300.00 300.00 | 0.00 | | 300.00 300.00 |
| Payment Nu 39549 39549 39549 | mber 1179744 Payment 331398749001 332602586001 332602586002 | Date 09/29/23 | Vendor IX 104 IX 104 IX 104 *** Pa | 39549 10/13/23 10/12/23 10/13/23 ayment Total | ODP BUSINESS SOLUTION 17.24- 302.33 17.27 302.36 | S, LLC Status 0.00 0.00 0.00 0.00 | Issued | 17.24- 302.33 17.27 302.36 |
| | | | | | 1,648.17 5 | | | 1,648.17 |
| | | *** C | ash Code Pa | 1414 Total ayment Count | 1,775.36 6 | 0.00 | | 1,775.36 |
| | | *** Pay G | roup 1400 Pa | USD Total ayment Count | 1,775.36 6 | 0.00 | | 1,775.36 |

AP255 Date: 09/29/23 Time: 12:37 JOB SUBMISSION PARAMETERS

User Name: DP\FNDMD Job Name: PMTHISTORY

Step Nbr: 6

Pay Group: 1500 Cash Code: 1414 Class C Accounts Payable

Payment Date: 092923 -Payment Numbers: Payment Code: 092923

AP255 Date 09/29/23 Time 12:37 Pay Group 1500 HWY STREETS & BRIDGES PAY GRP Bank Account Payment History Page

Payment Currency USD

09/29/23 thru 09/29/23 Payment Date Range

Cash Code 1414 Payment Code ACH Bank 071923909

| Vendor Invo | ice | Voucher | Auth PL | Due Date Dsc Dat | e Scheduled Amount Disc | ount Amount Net Pa | yment Amount |
|--|------------------------------|------------|--|---|---|---|--|
| Payment Number 26753 1HXP-46T | 529751 Payment Dat P-46GH | e 09/29/23 | Vendor IX 100 *** Pay | 26753 09/18/23 ment Total | AMAZON CAPITAL SERVICES 289.62 289.62 | Status Issued 0.00 0.00 | 289.62 289.62 |
| Payment Number 12912 005193-0 12912 005193-0 | 2 | e 09/29/23 | Vendor IX 100 IX 100 *** Pay | 12912 08/02/23 09/17/23 ment Total | APPLIED RESEARCH ASSOCIATE 40,385.35 24,672.72 65,058.07 | S, Status Issued 0.00 0.00 0.00 | 40,385.35 24,672.72 65,058.07 |
| Payment Number 30650 5750-04 30650 5750-11 | | e 09/29/23 | Vendor IX 100 IX 100 *** Pay | 30650 09/30/23 09/30/23 ment Total | BOWMAN CONSULTING 5,814.57 8,899.31 14,713.88 | Status Issued 0.00 0.00 0.00 | 5,814.57 8,899.31 14,713.88 |
| Payment Number 12021 5548-18 | 529754 Payment Dat | e 09/29/23 | Vendor IX 101 *** Pay | 12021 10/11/23 ment Total | HAMPTON, LENZINI & RENWICK 75,233.95 75,233.95 | INC Status Issued 0.00 0.00 | 75,233.95 75,233.95 |
| Payment Number 12424 22-59306 | 529755 Payment Dat | | | | | 0.00 | 1,339.50 1,339.50 |
| Payment Number 12232 IN202736 | | e 09/29/23 | Vendor IX 100 *** Pay | 12232 10/05/23 ment Total | LOGICALIS 17,739.29 17,739.29 | Status Issued 0.00 0.00 | 17,739.29 17,739.29 |
| Payment Number 11002 6398-01 | | e 09/29/23 | | | PRIMERA ENGINEERS, LTD. 34,815.63 34,815.63 | | |
| Payment Number 10029 6404-PE0 10029 6405-PE0 10029 6406-PE0 | 5 | e 09/29/23 | Vendor IX 100 IX 101 IX 101 *** Pay | 10029 10/19/23 10/19/23 10/19/23 ment Total | R W DUNTEMAN CO 710,809.13 516,532.65 2,541,698.04 3,769,039.82 | Status Issued 0.00 0.00 0.00 0.00 2 0.00 3 | 710,809.13 516,532.65 ,541,698.04 ,769,039.82 |
| Payment Number 13282 150260 13282 150265 13282 150290 13282 150295 13282 150311 13282 150319 13282 150438 13282 FOCS2029 | 529759 Payment Dat | | IX 100 IX 100 IX 100 IX 100 IX 100 IX 100 IX 100 IX 100 IX 100 | 13282 10/08/23 10/07/23 10/09/23 10/09/23 10/09/23 10/09/23 10/14/23 10/07/23 ment Total | BCR AUTOMOTIVE GROUP LLC 462.44 106.00 86.56 86.56 54.07 210.45 85.68 179.00 1,270.76 | Status Issued 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0. | 160 11 |

Invoice

Vendor

AP255 Date 09/29/23 Pay Group 1500 HWY STREETS & BRIDGES PAY GRP USD Page 2 Bank Account Payment History

Payment Date Range 09/29/23 thru 09/29/23

Cash Code 1414 Bank 071923909 Payment Currency USD Payment Code ACH

Voucher

Tayment code nen

*** Payment Code ACH Total 3,979,500.52 0.00 3,979,500.52
Payment Count 9

Auth PL Due Date Dsc Date Scheduled Amount Discount Amount Net Payment Amount

564

AP255 Date 09/29/23 Time 12:37 Pay Group 1500 HWY STREETS & BRIDGES PAY GRP Bank Account Payment History USD Page

Payment Currency USD

09/29/23 thru 09/29/23 Payment Date Range

Cash Code 1414 Bank 071923909

| 1 470110 0040 | | | | | | | |
|--|--|---------------|---|--|---|---|-------------------------------------|
| Vendor | Invoice | Voucher | Auth PL | Due Date Dsc Dat | e Scheduled Amount Discoun | t Amount Net Pay | ment Amount |
| Payment Numb 10674 91 | per 1179745 Payment 41192191 | Date 09/29/23 | Vendor IX 100 *** Pa | 10674 09/17/23 yment Total | AIRGAS USA 708.99 708.99 | Status Issued 0.00 | 708.99 708.99 |
| Payment Numb 41480 W1 41480 W1 | | Date 09/29/23 | Vendor IX 100 IX 100 *** Pa | 41480 10/19/23 10/19/23 yment Total | AL WARREN OIL CO INC 15,040.00 10,747.80 25,787.80 | Status Issued 0.00 0.00 0.00 | 15,040.00 10,747.80 25,787.80 |
| Payment Numb 10009 28 | per 1179747 Payment 87260846355X09152023 | Date 09/29/23 | Vendor IX 100 *** Pa | 10009 10/07/23 yment Total | AT&T MOBILITY 129.69 129.69 | | |
| 11290 50 | | | IX 100 *** Pa | 09/10/23 yment Total | AMERICAN POWER EQUIPMENT 57.95 57.95 | 0.00 | 57.95 |
| Payment Numb 10959 23 10959 23 10959 23 10959 23 | per 1179749 Payment 12329-139916 090623 12329-139918 090623 12329-154708 091923 12329-154710 082923 12329-154712 092023 | Date 09/29/23 | Vendor IX 100 IX 100 IX 100 IX 100 IX 100 IX 100 *** Pa | 10959 09/25/23 10/06/23 10/19/23 09/28/23 10/20/23 yment Total | CITY OF NAPERVILLE 75.77 75.57 91.63 32.67 100.27 375.91 | Status Issued 0.00 0.00 0.00 0.00 0.00 0.00 | 75 77 |
| | | | | | CITY OF WHEATON 181.96 181.96 | | 181.96 181.96 |
| Payment Numb 10023 04 | per 1179751 Payment 170794006 092123 | Date 09/29/23 | IX 100 | 10023 10/21/23 yment Total | COM ED 33.19 33.19 | Status Issued 0.00 0.00 | 33.19 33.19 |
| Payment Numb 10023 17 | per 1179752 Payment 227135007 092023 | Date 09/29/23 | IX 100 | 10023 10/20/23 yment Total | COM ED 57.72 57.72 | Status Issued 0.00 0.00 | |
| Payment Numb 10023 61 | per 1179753 Payment .78051071 092123 | Date 09/29/23 | IX 100 *** Pa | 10/21/23 yment Total | COM ED 49.50 49.50 | Status Issued 0.00 0.00 | |
| Payment Numb 11486 95 11486 95 11486 95 | 5334 5527 | Date 09/29/23 | Vendor IX 100 IX 100 IX 100 *** Pa | 11486 09/01/23 10/07/23 10/12/23 yment Total | DELUXE TOWING INC 195.00 147.00 119.00 461.00 | Status Issued 0.00 0.00 0.00 0.00 | 195 00 |
| Payment Numb 12770 40 | | | | 12770 | DULTMEIER SALES DAVENPORT, IN 81.60 | | |

1179764 Payment Date 09/29/23 Vendor

AP255 Date 09/29/23 Pay Group 1500 HWY STREETS & BRIDGES PAY GRP Page Time 12:37 Bank Account Payment History

Payment Currency USD

Payment Date Range 09/29/23 thru 09/29/23

Cash Code 1414 Bank 071923909

Payment Code CHK

Payment Number

10139 12771469

10139 13687580

| Vendor Inv | roice | Voucher | Auth PL | Due Date Dsc Date | e Scheduled Amount | Discount Amount | Net Payment Amou | unt |
|--|---------------------------------|-----------------|---|--|---|--|---|----------------------------------|
| | | | | | DULTMEIER SALES DAVEN 81.60 | | | |
| Payment Number 11902 2024800 11902 2024800 | 1179756 Payment 9-24 9-25 | . Date 09/29/23 | Vendor IX 100 IX 100 *** Pag | 11902 A 07/30/23 08/27/23 yment Total | A EPSTEIN & SONS INTE 9,211.78 3,515.40 12,727.18 | RNATIONAL Status 0.00 0.00 0.00 | Issued 9,211.7 3,515.4 12,727.1 | 78 40 18 |
| | | | | | FASTENAL COMPANY 198.54 198.54 | | | |
| Payment Number 11854 8-08202 | 1179758 Payment 3 | Date 09/29/23 | Vendor IX 100 *** Pag | 11854 0 09/30/23 yment Total | GOVDEALS 1,186.33 1,186.33 | Status 0.00 0.00 | Issued 1,186.3 1,186.3 | 33 33 |
| Payment Number 10157 9821401 10157 9824018 | 1179759 Payment 875 296 | Date 09/29/23 | Vendor IX 100 IX 100 *** Pag | 10157 0 09/28/23 09/30/23 yment Total | GRAINGER INC 18.40 235.20 253.60 | Status 0.00 0.00 0.00 | Issued 18.4 235.2 253.6 | 40 20 60 |
| Payment Number 12084 58620 12084 58719 | 1179760 Payment | Date 09/29/23 | Vendor IX 100 IX 100 *** Pag | 12084 F 09/24/23 10/01/23 yment Total | HAGGERTY FORD 79.95 720.96 800.91 | Status 0.00 0.00 0.00 | 79.9 720.9 800.9 | 95 96 91 |
| Payment Number 39696 130685 39696 131146 | 1179761 Payment | Date 09/29/23 | Vendor IX 100 IX 100 *** Pag | 39696 F 09/01/23 09/21/23 yment Total | HALLORAN POWER EQUIPM 19.90 9,912.00 9,931.90 | ENT INC Status 0.00 0.00 0.00 | Issued 19.9 9,912.0 9,931.9 | 90 00 90 |
| | | | Vendor IX 100 IX 100 *** Pag | 13272 1 10/07/23 10/14/23 yment Total | INTERSTATE BILLING SV 125.67 676.44 802.11 | C INC Status 0.00 0.00 0.00 | s Issued 125.6 676.4 802.1 | 67 44 11 |
| Payment Number 24397 7243808 24397 7244355 24397 7244374 24397 7244417 24397 7244970 24397 7244984 | 1179763 Payment | Date 09/29/23 | Vendor IX 100 *** Par | 24397 I 10/07/23 10/13/23 10/13/23 10/13/23 10/20/23 10/20/23 yment Total | LAKESIDE INTERNATIONA 81.35 109.25 72.41 19.52 51.12 229.48 563.13 | L LLC Status 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0. | 1ssued 81.3 109.2 72.4 19.5 51.1 229.4 563.1 | 35 25 41 52 12 48 |

10139

09/15/23

10/01/23

IX 100

IX 100

MCMASTER-CARR

152.49

880.94

152.49

880.94

Status Issued

0.00

0.00

AP255 Date 09/29/23 Pay Group 1500 HWY STREETS & BRIDGES PAY GRP USD Page 5
Time 12:37 Bank Account Payment History

Payment Currency USD

Payment Date Range 09/29/23 thru 09/29/23

Cash Code 1414 Bank 071923909

Payment Code CHK

Payment Number

Payment Number

10096 X101381495:02

27170 891133292

27170 891148342

27170 891154598

1179769 Payment Date 09/29/23

1179770 Payment Date 09/29/23

| Vendor | Invoice | Voucher | Auth PL | Due Date Dsc Date | Scheduled Amount | Discount Amount | Net Payment Amount |
|--|---|-----------------------|--|--|--|--------------------------------|---|
| Payment Nu | mber 1179764 | Payment Date 09/29/23 | Vendor *** Pa | 10139 M Lyment Total | CMASTER-CARR 1,033.43 | Status 0.00 | Issued 1,033.43 |
| Payment Nu 10851 10851 | 81105 | Payment Date 09/29/23 | IX 100 IX 100 | 10851 M 09/30/23 10/14/23 Lyment Total | MENARDS - WEST CHICAG 76.92 132.25 209.17 | O Status 0.00 0.00 0.00 | 76.92 132.25 209.17 |
| | mber 1179766 78217737 78518117 | Payment Date 09/29/23 | IX 100 IX 100 | | MSC INDUSTRIAL SUPPLY 82.86 1,050.88 1,133.74 | CO Status 0.00 0.00 0.00 | 1ssued 82.86 1,050.88 1,133.74 |
| 11213 11213 11213 11213 11213 11213 11213 11213 11213 11213 11213 11213 11213 11213 11213 11213 11213 11213 | mber 1179767 4496-226470 4496-226599 4496-226610 4496-226651 4496-226805 4496-226807 4496-226887 4496-226882 4496-227088 4496-227089 4496-227106 4496-227191 4496-227191 4496-227192 4496-227193 4496-227194 4496-227199 | | IX 100 | 11213 N 10/07/23 10/08/23 10/08/23 10/08/23 10/08/23 10/11/23 10/11/23 10/11/23 10/11/23 10/13/23 10/13/23 10/13/23 10/13/23 10/14/23 | 1APA AUTO PARTS 1,154.80 75.90 89.76 28.44 4.28 277.69 1,431.45 149.91 105.00 415.62 347.50 227.05 10.31 136.14 6.22 11.97 35.48 161.76 97.05 4,766.33 | Status | 1,154.80 75.90 89.76 28.44 4.28 277.69 1,431.45 149.91 105.00 415.62 347.50 227.05 10.31 136.14 6.22 11.97 35.48 161.76 97.05 4,766.33 |
| | mber 1179768 5834-17 5834-18 | Payment Date 09/29/23 | IX 100 IX 100 | 09/09/23 10/07/23 | MAPERVILLE TOWNSHIP 6,712.51 6,712.51 13,425.02 | Status 0.00 0.00 0.00 | Issued 6,712.51 6,712.51 13,425.02 |

10096

27170

10/13/23

09/09/23

09/16/23

09/21/23

*** Payment Total

PATSON INC

1,902.61

731.00

1,444.00

1,450.00

1,902.61

PRAIRIE MATERIAL

Vendor

Vendor

IX 100

IX 100

IX 100

IX 100

1,902.61

1,902.61

1,444.00

1,450.00

731.00

Status Issued

Status Issued

0.00

0.00

0.00

0.00

0.00

AP255 Date 09/29/23 Time 12:37 Pay Group 1500 HWY STREETS & BRIDGES PAY GRP Bank Account Payment History USD Page

Payment Currency USD

09/29/23 thru 09/29/23 Payment Date Range

Cash Code 1414 Bank 071923909

| Vendor | Invoice | Voucher | Auth PL | Due Date Dsc D | Date Scheduled Amount | Discount Amount N | et Payment Amount |
|--------------------------------------|---|---------------|--------------------------------------|---|---|----------------------------------|--|
| Payment Numb | per 1179770 Payment | Date 09/29/23 | Vendor *** Pa | 27170 ayment Total | PRAIRIE MATERIAL 3,625.00 | Status I 0.00 | |
| | per 1179771 Payment 03241-001 | Date 09/29/23 | Vendor IX 100 *** Pa | 10363 10/14/23 ayment Total | PRIORITY PRODUCTS INC 694.63 694.63 | Status I 0.00 0.00 | 694.63 |
| Payment Numk 11645 99 11645 99 | | | Vendor IX 100 IX 100 *** Pa | 11645 10/12/23 10/13/23 ayment Total | SUNRISE CHEVROLET 89.13 279.22 368.35 | Status I 0.00 0.00 0.00 | 279.22 |
| Payment Numb 20304 78 | | | | | VILLAGE OF CAROL STREA 4,861.25 4,861.25 | AM Status I 0.00 0.00 | 4,861.25 |
| Payment Numb 10228 19 | | Date 09/29/23 | Vendor IX 100 *** Pa | 10228 10/15/23 ayment Total | VILLAGE OF GLENDALE HI 3,406.59 3,406.59 | EIGHTS Status I 0.00 0.00 | ssued 3,406.59 3,406.59 |
| | per 1179775 Payment 023-00011006 | | | 20313 10/01/23 ayment Total | VILLAGE OF HANOVER PAR 4,354.35 4,354.35 | RK Status I 0.00 0.00 | 4,354.35 |
| Payment Numk 10037 03 10037 03 | per 1179776 Payment 86759-000 082523 86917-000 082523 86919-000 082523 | Date 09/29/23 | IX 100 | 09/24/23 | WHEATON SANITARY DISTR 62.62 35.55 85.17 183.34 | 0.00 | ssued 62.62 35.55 85.17 183.34 |
| | | *** Pa | ayment Coo Pa | de CHK Total ayment Count | 94,352.82 32 | 0.00 | 94,352.82 |
| | | *** Ca | | 1414 Total ayment Count | 4,073,853.34 41 | 0.00 | 4,073,853.34 |
| | | *** Pay Gi | oup 1500 Pa | USD Total ayment Count | 4,073,853.34 41 | 0.00 | 4,073,853.34 |

AP255 Date: 09/29/23 Time: 12:37 JOB SUBMISSION PARAMETERS

User Name: DP\FNDMD Job Name: PMTHISTORY Step Nbr: 7

Pay Group: 1600 Cash Code: 1414 Class C Accounts Payable

Payment Date: 092923 -Payment Numbers: Payment Code: 092923

AP255 Date 09/29/23 Time 12:37 Pay Group 1600 CONSERV & RECREATION PAY GROUP USD Bank Account Payment History

> 09/29/23 thru 09/29/23 Payment Date Range

Cash Code 1414 Bank 071923909

Payment Code CHK

Payment Currency USD

| Vendor | Invoice | Voucher | Auth PL | Due Date Dsc Date | e Scheduled Amount | Discount Amount | Net Payment Amount |
|---|-------------------------------------|------------------|--------------------------------------|---|---|--------------------------------|------------------------------------|
| Payment Numbe 42636 082 | er 1179777 Paymen 2723 | nt Date 09/29/23 | Vendor IX 100 *** Pa | 42636 09/26/23 ayment Total | BALEK, CYNTHIA L. 2,500.00 2,500.00 | Status 0.00 0.00 | 2,500.00 2,500.00 |
| | | | | | AUTOZONE INC 9.74 9.74 | | |
| Payment Numbe 37594 P58 | er 1179779 Paymen 8593 | nt Date 09/29/23 | Vendor IX 100 *** Pa | 37594 1 09/26/23 ayment Total | FIRE PROS RESTORATION 2,000.00 2,000.00 | SERVICES Status 0.00 0.00 | 2,000.00 2,000.00 |
| Payment Numbe 27252 P60 27252 T74 | er 1179780 Paymen 0013S 4217S | nt Date 09/29/23 | Vendor IX 100 IX 100 *** Pa | | MATHIESON HOUSE LLC 2,000.00 2,000.00 4,000.00 | | |
| Payment Numbe 39683 EXI | er 1179781 Paymen P20230919 | nt Date 09/29/23 | Vendor IX 100 *** Pa | 39683 1 09/27/23 ayment Total | MATOZZI, JOE 143.27 143.27 | Status 0.00 0.00 | 143.27 143.27 |
| | | | | | PULEO, CHRISTOPHER 2,000.00 2,000.00 | | |
| Payment Number 42703 P59 42703 P59 | er 1179783 Paymen 9137D 9137S | nt Date 09/29/23 | Vendor IX 100 IX 100 *** Pa | 42703 09/25/23 09/25/23 ayment Total | TERRAVECCHIA, APRIL E 14,632.00 2,000.00 16,632.00 | Status 0.00 0.00 0.00 | 14,632.00 2,000.00 16,632.00 |
| | er 1179784 Paymen | nt Date 09/29/23 | Vendor IX 100 | 22595 09/25/23 ayment Total | TORZ, ALEXANDRA 2,000.00 2,000.00 | Status 0.00 0.00 | 2,000.00 2,000.00 |
| Payment Numbe 42632 189 | er 1179785 Paymen 9 | nt Date 09/29/23 | Vendor IX 100 *** Pa | 42632 1 08/31/23 ayment Total | URBANHYDRO ENGINEERING 7,500.00 7,500.00 | G, INC Status 0.00 0.00 | 7,500.00 7,500.00 |
| Payment Numbe 41562 415 | er 1179786 Paymen 562 | nt Date 09/29/23 | Vendor IX 100 *** Pa | 41562 10/22/23 ayment Total | VILLAGE AUTOMOTIVE 765.65 765.65 | Status 0.00 0.00 | 765.65 765.65 |
| Payment Number 42711 P59 | er 1179787 Paymen 9545 | nt Date 09/29/23 | Vendor IX 100 *** Pa | 42711 09/25/23 ayment Total | VLAD, NAOMI 2,000.00 2,000.00 | Status 0.00 0.00 | 2,000.00 2,000.00 |
| | | *** Pa | nyment Cod Pa | de CHK Total ayment Count | 39,550.66 11 | 0.00 | 39,550.66 |

Page

| AP255 Date 09/29/23 Time 12:37 | Pay Group 1600 CONSERV & REC Bank Account Payment History | REATION PAY GROUP USD | Page 2 |
|-----------------------------------|--|---|-----------|
| Cash Code 1414 Bank | Payment Date Range 09/29 071923909 *** Cash Code 1414 To Payment Co | Payment Currency USD tal 39,550.66 0.00 | 39,550.66 |
| | *** Pay Group 1600 USD To | tal 39,550.66 0.00 | 39,550.66 |

AP255 Date: 09/29/23 Time: 12:37 JOB SUBMISSION PARAMETERS

User Name: DP\FNDMD Job Name: PMTHISTORY

Step Nbr: 8

Pay Group: 2000 Cash Code: 1414 Class C Accounts Payable

Payment Date: 092923 -Payment Numbers: Payment Code: 092923

AP255 Date 09/29/23 Time 12:37 Pay Group 2000 PUBLIC WORKS PAY GROUP Bank Account Payment History USD Page

Payment Currency USD

103,873.09

0.00

09/29/23 thru 09/29/23 Payment Date Range

*** Payment Code ACH Total Payment Count

Cash Code 1414 Bank 071923909

Payment Code ACH

| Vendor | Invoice | Voucher | Auth PL | Due Date Dsc Dat | e Scheduled Amount | Discount Amount Net Pay | ment Amount |
|--|--|---------------------|--|--|---|---|--|
| 26753 1 26753 1 26753 1 26753 1 26753 1 26753 1 | aber 529760 Pag 1PD-GTCH-7QLQ .3H7-WYHJ-6G39 .699-LCMP-41G4 .GFL-TCWC-PKT1 .LX7-36TR-QP7G .NKV-7XVK-1M69 .RL3-MYJY-YLWR .X1G-CX7P-FGCR | | Vendor IX 100 | 26753 08/29/23 08/24/23 08/18/23 08/16/23 08/12/23 08/17/23 08/08/23 08/30/23 yment Total | AMAZON CAPITAL SERVIC 345.60 581.20 31.87 330.44 269.99 49.95 123.99 122.86 1,855.90 | Status Issued 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0. | 345.60 581.20 31.87 330.44 269.99 49.95 123.99 122.86 1,855.90 |
| Payment Num 30232 2 | nber 529761 Pa 23090039 | yment Date 09/29/23 | Vendor IX 100 *** Pa | 30232 10/11/23 yment Total | ROBINSON ENGINEERING 5,956.89 5,956.89 | Status Issued 0.00 0.00 | 5,956.89 5,956.89 |
| Payment Num 10550 (| | yment Date 09/29/23 | Vendor IX 100 *** Pa | 10550 10/25/23 yment Total | VILLAGE OF GLEN ELLYN 96,060.30 96,060.30 | Status Issued 0.00 | 96,060.30 96,060.30 |

103,873.09

AP255 Date 09/29/23 Time 12:37 Pay Group 2000 PUBLIC WORKS PAY GROUP Bank Account Payment History USD Page

> 09/29/23 thru 09/29/23 Payment Date Range Payment Currency USD

Cash Code 1414 Bank 071923909

| Vendor | Invoice | Voucher | Auth PL | Due Date Dsc Da | te Scheduled Amount Dis | count Amount Net Pays | ment Amount |
|--|---|---------------|--|--|--|---|--|
| Payment Numb 10008 63 10008 63 10008 63 | per 1179788 Payment 30455693509 2023 80469658009 2023 80964720709 2023 80964750309 2023 | Date 09/29/23 | Vendor IX 100 IX 100 IX 100 IX 100 *** Pa | 10008 10/16/23 10/19/23 10/07/23 10/07/23 yment Total | AT&T 51.41 62.94 288.52 553.85 956.72 | Status Issued 0.00 0.00 0.00 0.00 0.00 | 51.41 62.94 288.52 553.85 956.72 |
| Payment Numb 10009 28 10009 28 10009 28 10009 28 | per 1179789 Payment 87308880316x09082023 87327071946x07152023 87327071946x08152023 87327071946x09152023 | Date 09/29/23 | Vendor IX 100 IX 100 IX 100 IX 100 *** Pa | 10009 09/30/23 08/06/23 09/06/23 10/07/23 yment Total | AT&T MOBILITY 3,143.23 231.68 231.68 231.68 3,838.27 | Status Issued 0.00 0.00 0.00 0.00 0.00 | 3,143.23 231.68 231.68 231.68 3,838.27 |
| Payment Numb 10023 32 | per 1179790 Payment 219068115 091823 | Date 09/29/23 | Vendor IX 100 *** Pa | 10023 10/18/23 yment Total | COM ED 5,596.36 5,596.36 | Status Issued 0.00 | 5,596.36 5,596.36 |
| Payment Numb 12382 87 | per 1179791 Payment 771201210396127092323 | Date 09/29/23 | Vendor IX 100 *** Pa | 12382 10/23/23 yment Total | COMCAST 248.85 248.85 | Status Issued 0.00 | 248.85 248.85 |
| Payment Numb 10031 59 | per 1179792 Payment 95079 | Date 09/29/23 | Vendor IX 100 *** Pa | 10031 08/12/23 yment Total | ELMHURST CHICAGO STONE CO 180.00 180.00 | Status Issued 0.00 | 180.00 180.00 |
| Payment Numk 13986 23 13986 23 | per 1179793 Payment 3-136716 3-136778 | Date 09/29/23 | Vendor IX 100 IX 100 *** Pa | 13986 08/10/23 09/23/23 yment Total | | Status Issued 0.00 0.00 0.00 | 528.00 416.00 944.00 |
| Payment Numb 29217 25 | per 1179794 Payment 50203 | Date 09/29/23 | Vendor IX 100 *** Pa | 29217 08/20/23 yment Total | GREAT LAKES CONCRETE, LLC 638.37 | Status Issued 0.00 | 638.37 638.37 |
| Payment Numb 26102 10 | per 1179795 Payment 07819 | Date 09/29/23 | Vendor IX 100 *** Pa | 26102 10/26/23 yment Total | HBK ENGINEERING LLC 8,815.50 8,815.50 | Status Issued 0.00 | 8,815.50 8,815.50 |
| Payment Numb 10523 56 | per 1179796 Payment 520 | Date 09/29/23 | Vendor IX 100 *** Pa | 10523 10/27/23 yment Total | IL ASSN OF WASTEWATER AGE 400.00 | NCIES Status Issued 0.00 0.00 | 400.00 |
| Payment Numb 10057 39 10057 43 10057 52 10057 63 | per 1179797 Payment 9780069603 092223 8793137472 091223 2066010001 091523 8185400007 092523 | Date 09/29/23 | Vendor | 10057 | NICOR GAS 49.46 49.16 57.90 51.46 | Status Issued 0.00 0.00 0.00 0.00 | 49.46 49.16 57.90 51.46 |

AP255 Date 09/29/23 Pay Group 2000 PUBLIC WORKS PAY GROUP USD Page Time 12:37 Bank Account Payment History

Payment Date Range 09/29/23 thru 09/29/23 Payment Currency USD

Cash Code 1414 Bank 071923909 Payment Code CHK

| Vendor I: | nvoice | Voucher | Auth PL | Due Date Dsc Dat | te Scheduled Amount | Discount Amount | Net Pay | ment Amount |
|--|-----------------------------|---------------|----------------------------|-----------------------------------|--|-----------------------|----------|--------------------------------|
| Payment Number | 1179797 Paymen | Date 09/29/23 | Vendor *** Pa | 10057 ayment Total | NICOR GAS 207.98 | Statu 0.00 | s Issued | 207.98 |
| Payment Number 13068 ARI00 13068 ARI00 | | | IX 100 IX 100 | | OZINGA READY MIX CONCE 760.38 1,629.38 2,389.76 | 0.00 | | 760.38 1,629.38 2,389.76 |
| Payment Number 20894 INV-1 | 1179799 Payment 5-138779 | Date 09/29/23 | IX 100 | 20894 09/30/23 ayment Total | PAYMENTUS CORP 1,807.10 1,807.10 | Statu 0.00 0.00 | | 1,807.10 1,807.10 |
| Payment Number 11154 12625 | 1179800 Payment 876-00 | Date 09/29/23 | IX 100 | | PORTER PIPE & SUPPLY 71.93 71.93 | Statu 0.00 0.00 | | 71.93 71.93 |
| Payment Number 42714 09252 | | Date 09/29/23 | IX 100 | 42714 09/27/23 ayment Total | SOMMERFIELD, SUSAN 15.00 15.00 | Statu 0.00 0.00 | s Issued | 15.00 15.00 |
| Payment Number 12449 3384 | 1179802 Payment | Date 09/29/23 | IX 100 | | STEWART SPREADING INC 22,940.50 22,940.50 | Statu 0.00 0.00 | | 22,940.50 22,940.50 |
| Payment Number 10007 INV38 | 1179803 Payment 6189 | Date 09/29/23 | IX 100 | 10007 09/22/23 ayment Total | UNITED LABORATORIES 304.98 304.98 | Statu 0.00 0.00 | s Issued | 304.98 304.98 |
| Payment Number 37581 18454 | | Date 09/29/23 | Vendor IX 100 *** Pa | 37581 09/28/23 ayment Total | FAVIA INVESTMENTS LTD 628.98 628.98 | Statu 0.00 0.00 | s Issued | 628.98 628.98 |
| Payment Number 19083 2023- | 1179805 Payment 00000206 | Date 09/29/23 | Vendor IX 100 *** Pa | 19083 10/26/23 ayment Total | VILLAGE OF LOMBARD 5,112.58 5,112.58 | Statu 0.00 0.00 | | 5,112.58 5,112.58 |
| | | *** P | | de CHK Total ayment Count | 55,096.88 18 | 0.00 | | 55,096.88 |
| | | *** C | ash Code Pa | 1414 Total ayment Count | 158,969.97 21 | 0.00 | | 158,969.97 |
| | | *** Pay G | roup 2000 Pa | USD Total ayment Count | 158,969.97 21 | 0.00 | | 158,969.97 |

AP255 Date: 09/29/23 Time: 12:37 JOB SUBMISSION PARAMETERS

User Name: DP\FNDMD Job Name: PMTHISTORY

Step Nbr: 9

Pay Group: 5000 Cash Code: 1414

Class C Accounts Payable

Payment Date: 092923 -Payment Numbers: Payment Code: 092923

AP255 Date 09/29/23 Time 12:38 Pay Group 5000 DUPAGE COUNTY GRANTS PAY GROUP USD Bank Account Payment History

> 09/29/23 thru 09/29/23 Payment Date Range

Cash Code 1414 Payment Code ACH Bank 071923909

Payment Currency USD

| Vendor | Invoice | Voucher | Auth PL | Due Date Dsc Da | te Scheduled Amount | Discount Amount Net Pay | ment Amount |
|--|--|-------------------|---|--|--|---|--|
| 26753 1 26753 1 26753 1 | ber 529763 Payme 3Y9-P4DP-7P9P MC9-NFVY-1GQM WKF-1HM4-C7M7 YVL-TW4W-HV1M | ent Date 09/29/23 | Vendor IX 101 IX 101 IX 101 IX 101 *** Pay | 26753 10/20/23 09/27/23 09/27/23 09/22/23 yment Total | AMAZON CAPITAL SERVICE 159.99 830.96 109.00 955.45 2,055.40 | Status Issued 0.00 0.00 0.00 0.00 0.00 0.00 | 159.99 830.96 109.00 955.45 2,055.40 |
| Payment Num 10667 L | ber 529764 Payme V01521 | ent Date 09/29/23 | Vendor IX 101 *** Pay | 10667 10/08/23 yment Total | CDW GOVERNMENT INC 347.33 | Status Issued 0.00 | 347.33 347.33 |
| Payment Num 23461 A 23461 N 23461 W | ber 529765 Payme LDI 092523 ICOR 2032571000 0823 ALMART 092223 | ent Date 09/29/23 | Vendor IX 101 IX 101 IX 101 *** Pay | 23461 09/26/23 09/26/23 09/26/23 yment Total | DUPAGE COUNTY COMMUNIT 250.00 615.43 1,250.00 2,115.43 | Status Issued 0.00 0.00 0.00 0.00 | 250.00 615.43 1,250.00 2,115.43 |
| Payment Num 12495 C | ber 529766 Payme D23#2 | ent Date 09/29/23 | Vendor IX 103 *** Pay | 12495 10/22/23 _Y ment Total | HOPE FAIR HOUSING CENT 8,657.50 8,657.50 | Status Issued 0.00 0.00 | 8,657.50 8,657.50 |
| Payment Num 24646 M | ber 529767 Payme IIL20230814 | ent Date 09/29/23 | Vendor IX 202 *** Pay | 24646 09/22/23 yment Total | JIARDINA, CHRISTINA 37.07 37.07 | Status Issued 0.00 | 37.07 37.07 |
| Payment Num 18820 T | ber 529768 Payme RV20230918 | ent Date 09/29/23 | Vendor IX 103 *** Pay | 18820 09/22/23 yment Total | KEATING, MARY 2,065.88 2,065.88 | Status Issued 0.00 | 2,065.88 2,065.88 |
| Payment Num 40991 T | ber 529769 Payme RV20230804 | ent Date 09/29/23 | Vendor IX 202 *** Pay | 40991 09/22/23 yment Total | VEGA, ALEXA 65.32 | Status Issued 0.00 | 65.32 65.32 |
| | | *** Pa | ayment Code Pay | e ACH Total yment Count | 15,343.93 7 | 0.00 | 15,343.93 |

AP255 Date 09/29/23 Time 12:38 Pay Group 5000 DUPAGE COUNTY GRANTS PAY GROUP USD Bank Account Payment History

Payment Date Range 09/29/23 thru 09/29/23

Cash Code 1414 Bank 071923909 Payment Code CHK

Payment Currency USD

| Vendor | Invoice | Voucher | Auth PL | Due Date Dsc Dat | e Scheduled Amount | Discount Amount | Net Pay | ment Amount |
|-----------------------------------|----------------------------------|-----------------------|--------------------------------------|---|--|----------------------------------|---------|----------------------------|
| | | | | | 2525 CABOT DRIVE LLC 25,852.77 25,852.77 | | | |
| Payment Num 38946 0 | ber 1179807 I 83123 | Payment Date 09/29/23 | Vendor IX 110 *** Pa | 38946 09/30/23 ayment Total | ABSALONSEN, KENT A 200.00 200.00 | Status 0.00 0.00 | Issued | 200.00 |
| Payment Num 42624 0 | ber 1179808 I 32293331 | Payment Date 09/29/23 | Vendor IX 101 *** Pa | 42624 10/12/23 ayment Total | AMERICAN MATTRESS BLOC 512.24 512.24 | OMINGDALE Status 0.00 0.00 | Issued | 512.24 512.24 |
| Payment Num 37500 2 | | Payment Date 09/29/23 | Vendor IX 101 *** Pa | 37500 09/26/23 ayment Total | ANGELS HOMECARE SERVIC 200.00 200.00 | CES, INC Status 0.00 0.00 | Issued | 200.00 |
| | ber 1179810 HS-24-1937 | Payment Date 09/29/23 | Vendor IX 209 *** Pa | 38999 09/26/23 Ayment Total | ASPEN RIDGE APARTMENTS 3,224.28 3,224.28 | S Status 0.00 0.00 | Issued | 3,224.28 3,224.28 |
| Payment Num 41436 0 | 91423 | Payment Date 09/29/23 | | | BONAVLANTE COUNSELING 200.00 200.00 | | | |
| 42720 0 | | | | | BUKHARI, ZOHAIB 500.00 500.00 | | | |
| Payment Num 30611 0 | ber 1179813 I 90123 090923 | Payment Date 09/29/23 | | | BUTCHER, MEGHAN 442.44 442.44 | | | |
| Payment Num 38714 0 38714 0 | 90723 | Payment Date 09/29/23 | Vendor IX 110 IX 110 *** Pa | 38714 10/07/23 10/21/23 ayment Total | CADIZ, CAROL 200.00 200.00 400.00 | Status 0.00 0.00 0.00 | Issued | 200.00 200.00 400.00 |
| Payment Num 10811 I | ber 1179815 I ACAA-24-1939 | Payment Date 09/29/23 | Vendor IX 101 *** Pa | 10811 09/26/23 ayment Total | CHAD-COMMUNITY HOUSING 1,155.00 1,155.00 | Status 0.00 0.00 | Issued | 1,155.00 1,155.00 |
| Payment Num 20061 3 | ber 1179816 I 204*1354204-N-1 | Payment Date 09/29/23 | Vendor IX 101 *** Pa | 20061 09/26/23 ayment Total | CORT BUSINESS SERVICES 150.00 150.00 | CORP. Status 0.00 0.00 | | 150.00 150.00 |
| Payment Num 12531 3 12531 3 | 84769 | Payment Date 09/29/23 | Vendor IX 105 IX 105 | 12531 06/08/23 07/20/23 | CTS, INC. 3,780.00 1,435.00 | Status 0.00 0.00 | Issued | 3,780.00 1,435.00 |

AP255 Date 09/29/23 Time 12:38 Pay Group 5000 DUPAGE COUNTY GRANTS PAY GROUP USD Bank Account Payment History

> 09/29/23 thru 09/29/23 Payment Date Range

Cash Code 1414 Bank 071923909

Payment Code CHK

Payment Currency USD

| Vendor Invoice | Voucher | Auth PL Due Date Dsc Da | te Scheduled Amount | Discount Amount 1 | Net Payment Amount |
|--|-----------------------------------|--|--|-----------------------------------|----------------------------|
| Payment Number 1179817 | Payment Date 09/29/23 | Vendor 12531 *** Payment Total | CTS, INC. 5,215.00 | Status 1 0.00 | Issued 5,215.00 |
| Payment Number 1179818 11196 8-247-05632 | Payment Date 09/29/23 | Vendor 11196 IX 103 10/06/23 *** Payment Total | FEDEX 8.30 8.30 | Status 1 0.00 0.00 | 8.30 8.30 |
| Payment Number 1179819 30718 50121 | Payment Date 09/29/23 | Vendor 30718 IX 101 09/22/23 *** Payment Total | FREEDOM RAMPZ 5,600.00 5,600.00 | Status 1 0.00 0.00 | 5,600.00 |
| Payment Number 1179820 32752 2024-003 | Payment Date 09/29/23 | Vendor 32752 IX 101 10/27/23 *** Payment Total | DUPAGE HOMEOWNERSHIP C 10,771.25 10,771.25 | ENTER Status 3 0.00 0.00 | 10,771.25 10,771.25 |
| Payment Number 1179821 42078 INV7821 | Payment Date 09/29/23 | Vendor 42078 IX 101 10/17/23 *** Payment Total | HEALTHCARE PLUS PRIVAT 1,120.00 1,120.00 | E CARE Status 1 0.00 0.00 | 1,120.00 |
| Payment Number 1179822 39914 091123092123 | Payment Date 09/29/23 | Vendor 39914 IX 207 10/23/23 *** Payment Total | HIGHTOWER, DIANA 1,380.00 1,380.00 | Status 1 0.00 0.00 | 1,380.00 1,380.00 |
| Payment Number 1179823 10262 COMED 4262815 | Payment Date 09/29/23 | Vendor 10262 IX 101 09/29/23 *** Payment Total | IL DEPT OF COMMERCE & 5,369.82 5,369.82 | ECONOMIC Status 1 0.00 0.00 | 5,369.82 |
| Payment Number 1179824 10262 COMED 4271938 | Payment Date 09/29/23 | Vendor 10262 IX 101 09/29/23 *** Payment Total | IL DEPT OF COMMERCE & 668.98 | ECONOMIC Status 1 0.00 0.00 | Issued 668.98 668.98 |
| Payment Number 1179825 10262 COMED 4295586 | Payment Date 09/29/23 | Vendor 10262 IX 101 09/27/23 *** Payment Total | IL DEPT OF COMMERCE & 959.45 959.45 | ECONOMIC Status 1 0.00 0.00 | Issued 959.45 959.45 |
| Payment Number 1179826 10262 NAPERVIL RFD CK‡ | Payment Date 09/29/23 \$699276 | Vendor 10262 IX 101 09/24/23 *** Payment Total | IL DEPT OF COMMERCE & 145.21 145.21 | | Issued 145.21 145.21 |
| Payment Number 1179827 10262 NAPERVIL RFD CK‡ | Payment Date 09/29/23 ‡702887 | Vendor 10262 IX 101 09/24/23 *** Payment Total | IL DEPT OF COMMERCE & 261.93 261.93 | ECONOMIC Status 1 0.00 0.00 | 261.93 261.93 |
| Payment Number 1179828 10262 NAPERVIL RFD CK‡ | Payment Date 09/29/23 ‡703213 | Vendor 10262 IX 101 09/24/23 *** Payment Total | IL DEPT OF COMMERCE & 100.00 100.00 | ECONOMIC Status 3 0.00 0.00 | 100.00 100.00 |
| Payment Number 1179829 10262 NAPERVIL RFD CK‡ | Payment Date 09/29/23 ‡703214 | Vendor 10262 IX 101 09/26/23 | IL DEPT OF COMMERCE & 141.25 | ECONOMIC Status 1 0.00 | Issued 141.25 |

AP255 Date 09/29/23 Time 12:38 Pay Group 5000 DUPAGE COUNTY GRANTS PAY GROUP USD Bank Account Payment History

> 09/29/23 thru 09/29/23 Payment Date Range

Cash Code 1414 Bank 071923909

Payment Code CHK

Payment Currency USD

| Vendor Invoice | Voucher | Auth PL Due Date Dsc Da | te Scheduled Amount Discount | Amount Net Pay | ment Amount |
|--|-------------------------------|--|---|---|--------------------------------------|
| Payment Number 1179829 Pa | ayment Date 09/29/23 | Vendor 10262 *** Payment Total | IL DEPT OF COMMERCE & ECONOMIC 141.25 | Status Issued 0.00 | 141.25 |
| Payment Number 1179830 Pa 10262 NAPERVIL RFD CK#70 | ayment Date 09/29/23 03480 | | IL DEPT OF COMMERCE & ECONOMIC 366.37 366.37 | Status Issued 0.00 | 366.37 366.37 |
| Payment Number 1179831 Pa 27842 MIL20230828 | ayment Date 09/29/23 | Vendor 27842 IX 101 09/27/23 *** Payment Total | KOMIS, JENNIFER 16.24 16.24 | Status Issued 0.00 | 16.24 16.24 |
| Payment Number 1179832 Pa 38996 091223 | ayment Date 09/29/23 | Vendor 38996 IX 110 10/12/23 *** Payment Total | LANCILOTI, RICHARD M 200.00 200.00 | Status Issued 0.00 0.00 | 200.00 |
| Payment Number 1179833 Pa 18822 MIL20230822 | ayment Date 09/29/23 | Vendor 18822 IX 202 09/21/23 *** Payment Total | LARSON, JULIE 31.11 31.11 | Status Issued 0.00 | 31.11 31.11 |
| Payment Number 1179834 Pa 38804 091323 38804 091423 38804 091823 | ayment Date 09/29/23 | Vendor 38804 IX 110 10/13/23 IX 110 10/14/23 IX 110 10/18/23 *** Payment Total | LAW OFFICES OF TIMOTHY A. 200.00 200.00 200.00 600.00 | Status Issued 0.00 0.00 0.00 0.00 | 200.00 200.00 200.00 600.00 |
| Payment Number 1179835 Pa 11449 83855000 | ayment Date 09/29/23 | Vendor 11449 IX 104 10/19/23 *** Payment Total | LIFE TECHNOLOGIES CORP 796.69 796.69 | Status Issued 0.00 | 796.69 796.69 |
| Payment Number 1179836 Pa 38807 092023 | ayment Date 09/29/23 | Vendor 38807 IX 110 10/20/23 *** Payment Total | LINDBERG, STEVEN C 200.00 200.00 | Status Issued 0.00 | 200.00 |
| Payment Number 1179837 Pa 31260 13-092123 31260 2-092023 31260 7-092323 | ayment Date 09/29/23 | Vendor 31260 IX 101 10/21/23 IX 101 09/26/23 IX 101 09/26/23 *** Payment Total | BESTER, JAMES 95.00 220.00 50.00 365.00 | Status Issued 0.00 0.00 0.00 0.00 | 95.00 220.00 50.00 365.00 |
| Payment Number 1179838 Pa 39549 329439762001 | ayment Date 09/29/23 | Vendor 39549 IX 105 09/24/23 *** Payment Total | ODP BUSINESS SOLUTIONS, LLC 21.88 21.88 | Status Issued 0.00 | 21.88 21.88 |
| Payment Number 1179839 Pa 10369 262974 | ayment Date 09/29/23 | Vendor 10369 IX 103 10/04/23 *** Payment Total | PADDOCK PUBLICATIONS INC 264.50 | Status Issued 0.00 0.00 | 264.50 264.50 |
| Payment Number 1179840 Pa 11673 234 | ayment Date 09/29/23 | Vendor 11673 IX 105 08/30/23 | PARENTS ALLIANCE EMPLOY PROJ 24,487.94 | Status Issued 0.00 | 24,487.94 |

AP255 Date 09/29/23 Time 12:38 Pay Group 5000 DUPAGE COUNTY GRANTS PAY GROUP USD Bank Account Payment History

> 09/29/23 thru 09/29/23 Payment Date Range

Cash Code 1414 Bank 071923909

Payment Code CHK

Payment Currency USD

| Vendor In | nvoice | Voucher | Auth PL | Due Date Dsc D | ate Scheduled Amount | Discount Amount | Net Pay | ment Amount |
|---|---|---------------|--|---|---|--|---------|--|
| Payment Number | 1179840 Payment | Date 09/29/23 | Vendor *** Pa | 11673 yment Total | PARENTS ALLIANCE EMPL 24,487.94 | | Issued | 24,487.94 |
| Payment Number 21034 TRV202 | 1179841 Payment 230808 | Date 09/29/23 | Vendor IX 105 *** Pa | 21034 09/28/23 Lyment Total | SCHLAGER, RON 175.79 175.79 | Status 0.00 0.00 | Issued | 175.79 175.79 |
| Payment Number 39945 1002 | 1179842 Payment | Date 09/29/23 | IX 306 | 39945 10/15/23 Lyment Total | SEVERA, MIKAYLA 312.50 312.50 | Status 0.00 0.00 | Issued | 312.50 312.50 |
| Payment Number 42223 7199 | 1179843 Payment | Date 09/29/23 | Vendor IX 103 *** Pa | 42223 10/05/23 Lyment Total | SLS PLUMBING HEATING 1,850.00 1,850.00 | AND Status 0.00 0.00 | Issued | 1,850.00 1,850.00 |
| Payment Number 39473 090723 39473 091423 | | | IX 110 IX 110 | 39473 10/07/23 10/14/23 Lyment Total | SOJKA, RONALD D. 200.00 200.00 400.00 | Status 0.00 0.00 0.00 | | 200.00 200.00 400.00 |
| 11201 34855 | 1179845 Payment 593 073123 SNR 593 073123 WEX | Date 09/29/23 | IX 202 IX 101 | 11201 09/22/23 09/26/23 yment Total | UNITED STATES POSTAL 748.93 58.94 807.87 | SERVICE Status 0.00 0.00 0.00 | | 748.93 58.94 807.87 |
| Payment Number 38884 08312 38884 09112 38884 09182 38884 092023 | 3 3 3 | | Vendor IX 110 IX 110 IX 110 IX 110 *** Pa | 38884 09/30/23 10/11/23 10/18/23 10/20/23 Tyment Total | WEIZEORICK, LAURA A 200.00 200.00 200.00 200.00 800.00 | Status 0.00 0.00 0.00 0.00 0.00 | | 200.00 200.00 200.00 200.00 800.00 |
| Payment Number 11674 831202 | 1179847 Payment 23 | Date 09/29/23 | Vendor IX 105 *** Pa | 11674 09/28/23 Lyment Total | WORLD RELIEF CORPORAT 11,159.10 11,159.10 | ION OF Status 0.00 0.00 | Issued | 11,159.10 11,159.10 |
| Payment Number 38803 083023 | | | Vendor IX 110 *** Pa | 38803 09/29/23 Lyment Total | ZUCKERMAN, MICHAEL 200.00 200.00 | Status 0.00 0.00 | Issued | 200.00 |
| | | *** Pa | yment Cod Pa | | 107,632.91 43 | 0.00 | | 107,632.91 |
| | | *** Ca | | 1414 Total yment Count | 122,976.84 50 | 0.00 | | 122,976.84 |
| | | *** Pay Gr | oup 5000 Pa | USD Total yment Count | 122,976.84 50 | 0.00 | | 122,976.84 |

Payment of Claims



421 N. COUNTY FARM ROAD WHEATON, IL 60187 www.dupagecounty.gov

AP255 Date: 10/03/23 Time: 13:45 JOB SUBMISSION PARAMETERS

User Name: DP\FNMAW Job Name: PMTHISTORY

Step Nbr: 1

Pay Group: 1000 Cash Code: 1414 Class C Accounts Payable

AP255 Date 10/03/23 Time 13:46 Pay Group 1000 GENERAL FUND PAY GROUP Bank Account Payment History USD Page

> 10/03/23 thru 10/03/23 Payment Date Range

Cash Code 1414 Payment Code ACH Bank 071923909

| Vendor | Invoice | Voucher | Auth PL | Due Date Dsc Dat | e Scheduled Amount | Discount Amount | Net Pay | ment Amount |
|--|---|-----------------------|--------------------------------------|--|---|--------------------------------|---------|-------------------------------------|
| 26753 1 | mber 529770 L13D-VXQY-CCXY LQGT-9GWW-D6JP | Payment Date 10/03/23 | Vendor IX 100 IX 100 *** Pa | 26753 10/26/23 10/27/23 yment Total | AMAZON CAPITAL SERVICE 461.60 142.28 603.88 | Status 0.00 0.00 0.00 | Issued | 461.60 142.28 603.88 |
| Payment Num 19717 C 19717 C 19717 C | nber 529771 CK6419 CK6420 CK6423 | Payment Date 10/03/23 | IX 100 IX 100 IX 100 *** Pa | 10/22/23 10/26/23 10/27/23 .yment Total | DPCO STATE'S ATTY INVE 35.00 317.94 113.00 465.94 | 0.00 0.00 0.00 0.00 | Issued | 35.00 317.94 113.00 465.94 |
| 40998 0 | nber 529772 08302023FLEMING 09072023GJ | Payment Date 10/03/23 | Vendor IX 100 IX 100 *** Pa | 40998 10/22/23 10/18/23 yment Total | LAZZARO, THERESA M 58.00 847.50 905.50 | Status 0.00 0.00 0.00 | Issued | 58.00 847.50 905.50 |
| Payment Num 26550 6 | nber 529773 572 | Payment Date 10/03/23 | Vendor IX 100 *** Pa | 26550 10/27/23 yment Total | MESSINA, MARCIA 271.50 271.50 | Status 0.00 0.00 | Issued | 271.50 271.50 |
| Payment Num 10141 (| nber 529774)92023-SH | Payment Date 10/03/23 | Vendor IX 100 *** Pa | 10141 10/20/23 yment Total | PHYSICIANS RECORD CO 103.00 103.00 | Status 0.00 0.00 | | 103.00 103.00 |
| Payment Num 10141 X | nber 529775 K111158 | Payment Date 10/03/23 | IX 100 | 10141 10/18/23 yment Total | PRCO 26.00 26.00 | Status 0.00 0.00 | | 26.00 26.00 |
| Payment Num 10190 I | nber 529776 INV000041307 | Payment Date 10/03/23 | Vendor IX 100 *** Pa | 10190 09/23/23 yment Total | TAB PRODUCTS COMPANY I 1,187.09 1,187.09 | LC Status 0.00 0.00 | | 1 187/ 09 |
| Payment Num 30797 3 | nber 529777 3023000286 | Payment Date 10/03/23 | Vendor IX 100 *** Pa | 30797 10/29/23 yment Total | TRINITY SERVICES GROUP 24,472.88 24,472.88 | O INC Status 0.00 0.00 | Issued | 24,472.88 24,472.88 |
| | | | | le ACH Total yment Count | | 0.00 | | 28,035.79 |

AP255 Date 10/03/23 Time 13:46 Pay Group 1000 GENERAL FUND PAY GROUP Bank Account Payment History USD Page

Payment Currency USD

10/03/23 thru 10/03/23 Payment Date Range

Cash Code 1414 Payment Code CHK Bank 071923909

| Vendor | Invoice | Voucher | Auth PL | Due Date Dsc Dat | te Scheduled Amount Discount | Amount Net Pay | ment Amount |
|-----------------------------------|---|--------------------------------|--|---|--|---------------------------------------|----------------------------------|
| Payment Num 22262 1 | ber 1179853 1094 | Payment Date 10/03/ | 23 Vendor IX 100 *** P | 22262 10/31/23 ayment Total | ADVANCED DIGITAL MEDIA INC 150.00 150.00 | Status Issued 0.00 0.00 | 150.00 150.00 |
| Payment Num 10009 2 | ber 1179854 87301089652X09 | Payment Date 10/03/ 152023 | 23 Vendor IX 100 *** P | 10009 10/07/23 ayment Total | AT&T MOBILITY 10.98 10.98 | Status Issued 0.00 0.00 | 10.98 10.98 |
| Payment Num 11059 0 | ber 1179855 92823 #4610 | Payment Date 10/03/ | 23 Vendor IX 100 *** P | 11059 10/28/23 ayment Total | AUGUSTINO'S ROCK AND ROLL DELI 72.51 72.51 | Status Issued 0.00 0.00 | 72.51 72.51 |
| Payment Num 25963 E | ber 1179856 XP20230927 | Payment Date 10/03/ | IX 100 | 25963 09/29/23 ayment Total | BARBEAU, JANET 250.00 250.00 | Status Issued 0.00 0.00 | 250.00 250.00 |
| Payment Num 30951 0 | ber 1179857 02008555 | Payment Date 10/03/ | IX 100 | 30951 06/17/23 ayment Total | 360.00 360.00 | Status Issued 0.00 0.00 | 360.00 360.00 |
| 10019 5 | ber 1179858 733055300 769886700 | Payment Date 10/03/ | 23 Vendor IX 100 IX 100 *** P | 10019 09/24/23 10/05/23 ayment Total | CENTRAL DUPAGE HOSPITAL 2,146.05 4,373.89 6,519.94 | Status Issued 0.00 0.00 0.00 | 2,146.05 4,373.89 6,519.94 |
| | ber 1179859 338835-IN | Payment Date 10/03/ | IX 100 | 12059 10/20/23 ayment Total | CHARM-TEX INC 547.50 547.50 | Status Issued 0.00 0.00 | 547.50 547.50 |
| Payment Num 12382 8 | ber 1179860 77120047095320 | Payment Date 10/03/ 5091923 | 23 Vendor IX 100 *** P | 12382 10/19/23 ayment Total | COMCAST 249.85 249.85 | Status Issued 0.00 0.00 | 249.85 249.85 |
| Payment Num 10850 1 | ber 1179861 0696961854 | Payment Date 10/03/ | 23 Vendor IX 100 *** P | 10850 10/07/23 ayment Total | DELL MARKETING LP 848.71 848.71 | Status Issued 0.00 0.00 | 848.71 848.71 |
| Payment Num 41961 6 41961 9 | ber 1179862 12023B 132023L | Payment Date 10/03/ | 23 Vendor IX 100 IX 100 *** P | 41961 10/25/23 10/25/23 ayment Total | DZIEWIOR, JAIME T. 23.75 99.00 122.75 | Status Issued 0.00 0.00 0.00 | 23.75 99.00 122.75 |
| Payment Num 11196 8 11196 8 | ber 1179863 -260-26828 -261-03635 | Payment Date 10/03/ | 23 Vendor IX 100 IX 100 *** P | 11196 10/20/23 10/20/23 ayment Total | FEDEX 106.01 31.20 137.21 | Status Issued 0.00 0.00 0.00 | 106.01 31.20 137.21 |
| Payment Num 11332 7 | ber 1179864 | Payment Date 10/03/ | 23 Vendor | | GLEN ELLYN ANIMAL HOSPITAL LTI 49.30 | | |

AP255 Date 10/03/23 Time 13:46 Pay Group 1000 GENERAL FUND PAY GROUP Bank Account Payment History USD Page

> 10/03/23 thru 10/03/23 Payment Date Range

Cash Code 1414 Bank 071923909

Payment Code CHK

| Vendor In | voice | Voucher | Auth PL Due Date Dsc Da | ate Scheduled Amount Discount | Amount Net Pay | ment Amount |
|--|--|---------------|--|--|---|--|
| Payment Number | 1179864 Payment | Date 10/03/23 | Vendor 11332 *** Payment Total | GLEN ELLYN ANIMAL HOSPITAL LTD 49.30 | 0.00 | 49.30 |
| Payment Number 11007 IN0005 | 1179865 Payment 7602 | Date 10/03/23 | Vendor 11007 IX 100 10/28/23 *** Payment Total | HBD INC 1,730.00 1,730.00 | Status Issued 0.00 | 1,730.00 1,730.00 |
| Payment Number 12630 OVCHAR | 1179866 Payment CHYN 09/29/23 | Date 10/03/23 | Vendor 12630 IX 100 10/28/23 *** Payment Total | ILLINOIS ASSOCIATION OF 520.00 | Status Issued 0.00 | 520.00 520.00 |
| Payment Number 28858 MIL2023 | 1179867 Payment 30901 | Date 10/03/23 | Vendor 28858 IX 100 09/29/23 *** Payment Total | JANSSENS, DINA 92.75 92.75 | Status Issued 0.00 0.00 | 92.75 92.75 |
| Payment Number 10299 2285733 | 1179868 Payment 1201 | Date 10/03/23 | Vendor 10299 IX 100 10/21/23 *** Payment Total | MEDLINE INDUSTRIES INC 1,640.89 1,640.89 | Status Issued 0.00 0.00 | 1,640.89 1,640.89 |
| Payment Number 28156 47087-0 | 1179869 Payment 000191 | Date 10/03/23 | | 219.30 219.30 | | |
| 39549 329392: 39549 329875(39549 330288: 39549 330288: 39549 3322094 39549 332211: | 183001 681001 259001 402001 481001 145001 | | Vendor 39549 IX 100 09/20/23 IX 100 10/07/23 IX 100 09/28/23 IX 100 09/29/23 IX 100 10/15/23 IX 100 10/15/23 *** Payment Total | ODP BUSINESS SOLUTIONS, LLC 91.98 352.53 45.99 51.29 16.15 8.92 566.86 | Status Issued 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 91.98 352.53 45.99 51.29 16.15 8.92 566.86 |
| Payment Number 29508 2023 # | 1179871 Payment 57 | Date 10/03/23 | Vendor 29508 IX 100 10/29/23 *** Payment Total | OKUNSKAYA, TATIANA 140.00 140.00 | Status Issued 0.00 | 140.00 140.00 |
| Payment Number 25501 310632 | 1179872 Payment 5317 | Date 10/03/23 | Vendor 25501 IX 100 10/29/23 *** Payment Total | PITNEY BOWES GLOBAL FINANCIAL 10,030.50 10,030.50 | Status Issued 0.00 | 10,030.50 10,030.50 |
| Payment Number 30134 2112219 | 1179873 Payment | | | PTS COMMUNICATIONS INC 325.00 | Status Issued 0.00 | 325.00 325.00 |
| Payment Number 11145 229693 11145 229750 11145 229750 11145 229750 | 4 3 5 | Date 10/03/23 | Vendor 11145 IX 100 10/26/23 IX 100 10/28/23 IX 100 10/28/23 IX 100 10/28/23 | RAY O'HERRON CO INC 1,099.41 406.98 232.99 105.39 | Status Issued 0.00 0.00 0.00 0.00 | 1,099.41 406.98 232.99 105.39 |

AP255 Date 10/03/23 Time 13:46 Pay Group 1000 GENERAL FUND PAY GROUP Bank Account Payment History USD

Page

10/03/23 thru 10/03/23 Payment Date Range

Cash Code 1414 Bank 071923909 Payment Code CHK

| Vendor | Invoice | Voucher | Auth PL | Due Date Dsc I | Date Scheduled Amount | Discount Amount | Net Payment Amount |
|-----------------------------------|---|---------------|------------------|---|--|--------------------------------|--------------------|
| Payment Num 11145 2 11145 2 | | Date 10/03/23 | IX 100 IX 100 | 11145 10/28/23 10/28/23 Lyment Total | RAY O'HERRON CO INC 166.43 76.47 2,087.67 | Status 0.00 0.00 0.00 | |
| Payment Num 33016 8 | | Date 10/03/23 | IX 100 | 33016 10/21/23 Lyment Total | READY MADE STAFFING, 2,512.50 2,512.50 | INC Status 0.00 0.00 | 2,512.50 |
| Payment Num 11201 3 | nber 1179876 Payment 34855593 083123 TREAS | Date 10/03/23 | IX 100 | | UNITED STATES POSTAL 1,801.72 1,801.72 | 0.00 | 1,801.72 |
| | mber 1179877 Payment 5576776-0 | Date 10/03/23 | IX 100 | | WAREHOUSE DIRECT, INC 4,623.20 4,623.20 | Status 0.00 0.00 | 4,623.20 |
| | | *** P | | le CHK Total Lyment Count | 35,609.14 25 | 0.00 | 35,609.14 |
| | | *** C | | 1414 Total yment Count | 63,644.93 33 | 0.00 | 63,644.93 |
| | | *** Pay G | _ | USD Total Lyment Count | 63,644.93 33 | 0.00 | 63,644.93 |

AP255 Date: 10/03/23 Time: 13:46 JOB SUBMISSION PARAMETERS

User Name: DP\FNMAW Job Name: PMTHISTORY Step Nbr: 2

Pay Group: 1100 Cash Code: 1414 Class C Accounts Payable

AP255 Date 10/03/23 Pay Group 1100 GENERAL GOVERNMENT PAY GROUP USD Page
Time 13:46 Bank Account Payment History

Payment Currency USD

1

Payment Date Range 10/03/23 thru 10/03/23

Payment Count

Cash Code 1414 Bank 071923909 Payment Code ACH

Vendor Invoice Voucher Auth PL Due Date Dsc Date Scheduled Amount Discount Amount Net Payment Amount 529778 Payment Date 10/03/23 Vendor 19717 DPCO STATE'S ATTY INVEST ACCT Payment Number Status Issued 19717 CK6421 IX 102 10/26/23 25.00 0.00 25.00 19717 CK6422 IX 102 10/26/23 25.00 0.00 25.00 *** Payment Total 50.00 0.00 50.00 *** Payment Code ACH Total 50.00 0.00 50.00

AP255 Date 10/03/23 Pay Group 1100 GENERAL GOVERNMENT PAY GROUP USD Page
Time 13:46 Bank Account Payment History

Payment Date Range 10/03/23 thru 10/03/23

Cash Code 1414 Bank 071923909 Payment Code CHK

| Vendor | Invoice | Voucher | Auth PL | Due Date Dsc I | Date Sche | duled Amount | Discount | Amount | Net Paymo | ent Amount |
|--------------------------|---------------------------------------|---------------|--------------|----------------------------------|-----------|------------------------------------|------------|------------------------|-----------|------------------|
| Payment Number 42682 RES | er 1179878 Payment S-ACC-23-001317 | Date 10/03/23 | IX 170 | 42682 09/26/23 yment Total | MILLER, | EVE 100.00 100.00 | | Status 0.00 0.00 | Issued | 100.00 |
| Payment Number 29360 DC | | Date 10/03/23 | IX 102 | 29360 09/29/23 yment Total | SAFETY | TRAINING ASSOC 800.00 800.00 | CIATES INC | Status 0.00 0.00 | Issued | 800.00 800.00 |
| Payment Number 42698 RES | er 1179880 Payment S-RRR-23-001991 | Date 10/03/23 | IX 170 | 42698 09/29/23 yment Total | SCIACER | O, MARIAH 100.00 100.00 | | Status 0.00 0.00 | Issued | 100.00 |
| | | *** P | 4 | e CHK Total yment Count | | 1,000.00 | | 0.00 | | 1,000.00 |
| | | *** C | | 1414 Total yment Count | | 1,050.00 | | 0.00 | | 1,050.00 |
| | | *** Pay G | roup 1100 Pa | USD Total yment Count | | 1,050.00 | | 0.00 | | 1,050.00 |

AP255 Date: 10/03/23 Time: 13:47 JOB SUBMISSION PARAMETERS

User Name: DP\FNMAW Job Name: PMTHISTORY Step Nbr: 3

Pay Group: 1200 Cash Code: 1414 Class C Accounts Payable

AP255 Date 10/03/23 Pay Group 1200 HEALTH AND WELFARE PAY GROUP USD Time 13:47 Bank Account Payment History

529780 Payment Date 10/03/23 Vendor 12992 007973746 IX 100 10/24/23

Payment Date Range 10/03/23 thru 10/03/23

Cash Code 1414 Bank 071923909

Payment Code ACH

12992 IVC00000007973746

Payment Number

Vendor Invoice Voucher Auth PL Due Date Dsc Date Scheduled Amount Discount Amount Net Payment Amount 529779 Payment Date 10/03/23 JDF SERVICES INC Payment Number Vendor 12992 Status Issued 12992 IVC00000007958252 IX 100 10/17/23 4,420.00 0.00 4,420.00 *** Payment Total 4,420.00 0.00 4,420.00

*** Payment Total 5,740.00 0.00 5,740.00 *** Payment Code ACH Total 10,160.00 0.00 10,160.00

Payment Currency USD

BRIGHTSTAR CARE OF DUPAGE/

5,740.00

Page

5,740.00

Status Issued

0.00

AP255 Date 10/03/23 Time 13:47 Pay Group 1200 HEALTH AND WELFARE PAY GROUP Bank Account Payment History USD Page

Payment Currency USD

10/03/23 thru 10/03/23 Payment Date Range

Cash Code 1414 Bank 071923909

Payment Code CHK

| Vendor | Invoice | Voucher | Auth PL | Due Date Dsc Dat | e Scheduled Amount | Discount Amount I | Net Payr | ment Amount |
|--|--|----------------------|---|--|--|--|----------|--|
| | ber 1179881 Pa 142599524 | ayment Date 10/03/23 | Vendor IX 100 *** Pay | 10674 10/30/23 yment Total | AIRGAS USA 1,250.00 1,250.00 | Status : 0.00 0.00 | Issued | 1,250.00 1,250.00 |
| Payment Numb 10019 55 | ber 1179882 Pa 507951502 | ayment Date 10/03/23 | Vendor IX 100 *** Pay | 10019 04/22/23 yment Total | CENTRAL DUPAGE HOSPITA 24.69 24.69 | L Status 3 0.00 0.00 | Issued | 24.69 24.69 |
| | ber 1179883 Pa -261-10303 | ayment Date 10/03/23 | IX 100 | 11196 10/20/23 yment Total | FEDEX 9.31 9.31 | Status 1 0.00 0.00 | | |
| Payment Numb 30801 23 30801 23 30801 23 30801 23 30801 23 | ber 1179884 Pa 1080065 1090273 1096870 1097230 1105132 1116094 | ayment Date 10/03/23 | Vendor IX 100 IX 100 IX 100 IX 100 IX 100 IX 100 *** Pay | 00001 | MCKESSON MEDICAL - SUR 1,082.42 10,331.70 561.50 336.90 597.01 2,266.15 15,175.68 | GICAL Status 1 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0. | Issued | 1,082.42 10,331.70 561.50 336.90 597.01 2,266.15 15,175.68 |
| Payment Numb 37419 NS | ber 1179885 Pa S63851 | ayment Date 10/03/23 | Vendor IX 100 *** Pay | 37419 10/21/23 yment Total | NOVASTAFF HEALTHCARE S 9,338.50 9,338.50 | ERVICES Status 3 0.00 0.00 | Issued | 9,338.50 9,338.50 |
| Payment Numb 39549 33 | ber 1179886 Pa 32084809001 | ayment Date 10/03/23 | Vendor IX 100 *** Pay | 39549 10/20/23 yment Total | ODP BUSINESS SOLUTIONS 67.78 67.78 | , LLC Status 3 0.00 0.00 | Issued | 67.78 67.78 |
| Payment Numb 11409 23 | | ayment Date 10/03/23 | Vendor IX 100 *** Pay | 11409 10/26/23 yment Total | PROFESSIONAL MEDICAL I 1,133.68 1,133.68 | NC Status 3 0.00 0.00 | | 1,133.68 1,133.68 |
| Payment Numb 42715 SI | | ayment Date 10/03/23 | Vendor IX 100 *** Pay | 42715 10/21/23 yment Total | ROBERTS ENVIRONMENTAL 7,312.00 7,312.00 | CONTROL Status 1 0.00 0.00 | Issued | 7,312.00 7,312.00 |
| Payment Numk 41343 39 41343 39 41343 40 41343 41 | 9293 9744 0344 | | Vendor IX 100 IX 100 IX 100 IX 100 *** Pay | 41343 07/30/23 08/30/23 08/31/23 09/30/23 yment Total | SPOTON TRANSACT, LLC 356.88 76.55 1,099.72 206.10 1,739.25 | Status 1 0.00 0.00 0.00 0.00 0.00 | Issued | 356.88 76.55 1,099.72 206.10 1,739.25 |
| | 24739718 24739719 24739720 | | Vendor IX 100 IX 100 IX 100 | 10555 | SYSCO FOOD SERVICES-CH | | Tagued | |

AP255 Date 10/03/23 Time 13:47 Pay Group 1200 HEALTH AND WELFARE PAY GROUP Bank Account Payment History USD Page

> 10/03/23 thru 10/03/23 Payment Date Range

Cash Code 1414 Bank 071923909

Payment Code CHK

| Vendor | Invoice | Voucher | Auth PL | Due Date Dsc Da | te Scheduled Amount | Discount Amount N | et Payment Amount |
|----------------------------------|--|----------------------|--|---|---|--------------------------|--|
| 10555 10555 10555 10555 | nmber 1179890 Pa 624748998 624750592 624750593 624750594 624750595 624750597 | ayment Date 10/03/23 | IX 100 IX 100 IX 100 IX 100 IX 100 IX 100 | 10555 10/25/23 10/25/23 10/25/23 10/25/23 10/25/23 10/25/23 Lyment Total | SYSCO FOOD SERVICES-0 32.21 345.01 3,285.91 1,754.84 3,223.93 378.71 12,500.85 | CHICAGO Status I | 32.21 345.01 3,285.91 1,754.84 3,223.93 378.71 12,500.85 |
| | umber 1179891 Pa 767773047 | ayment Date 10/03/23 | IX 100 | 11219 10/28/23 syment Total | THE HOME DEPOT PRO 800.75 | Status I 0.00 0.00 | ssued 800.75 800.75 |
| Payment Nu 11772 | umber 1179892 Pa 168544226 | ayment Date 10/03/23 | IX 100 | 11772 10/18/23 Nyment Total | ULINE 195.83 195.83 | Status I 0.00 0.00 | ssued 195.83 195.83 |
| | umber 1179893 Pa IN505510 | ayment Date 10/03/23 | IX 100 | 10068 10/26/23 syment Total | WAREHOUSE DIRECT INC 290.27 290.27 | Status I 0.00 0.00 | ssued 290.27 290.27 |
| | | *** P | | le CHK Total Nyment Count | 49,838.59 13 | 0.00 | 49,838.59 |
| | | *** C | | 1414 Total ayment Count | 59,998.59 15 | 0.00 | 59,998.59 |
| | | *** Pay G | roup 1200 Pa | USD Total | 59,998.59 15 | 0.00 | 59,998.59 |

AP255 Date: 10/03/23 Time: 13:47 JOB SUBMISSION PARAMETERS

User Name: DP\FNMAW Job Name: PMTHISTORY

Step Nbr: 4

Pay Group: 1300 Cash Code: 1414 Class C Accounts Payable

AP255 Date 10/03/23 Time 13:47 Pay Group 1300 PUBLIC SAFETY PAY GROUP Bank Account Payment History USD Page

> 10/03/23 thru 10/03/23 Payment Date Range

Cash Code 1414 Payment Code CHK Bank 071923909

| Vendor | Invoice | Voucher Auth | n PL Due Dat | e Dsc Date | Scheduled Amount | Discount Amount | Net Payment A | Amount |
|--------------|---|---------------|---|--------------|------------------------------------|--------------------------|---------------|----------------|
| Payment Numb | per 1179894 Payment 1586123 092223 | IX | endor 1036 120 09/28/2 *** Payment To | 23 | NCKLEY SPRINGS 130.87 130.87 | Status 0.00 0.00 | | 30.87 30.87 |
| Payment Numb | per 1179895 Payment 4855593 083123 COR | IX | endor 1120 120 09/28/2 *** Payment To | 23 | ITED STATES POSTAL 23.28 23.28 | SERVICE Status 0.00 0.00 | | 23.28 23.28 |
| | | *** Paymen | nt Code CHK To Payment Co | | 154.15 2 | 0.00 | 15 | 54.15 |
| | | *** Cash C | Code 1414 To Payment Co | otal ount | 154.15 2 | 0.00 | 15 | 54.15 |
| | | *** Pay Group | 1300 USD To Payment Co | otal ount | 154.15 2 | 0.00 | 15 | 54.15 |

AP255 Date: 10/03/23 Time: 13:47 JOB SUBMISSION PARAMETERS

User Name: DP\FNMAW Job Name: PMTHISTORY

Step Nbr: 5

Pay Group: 1400 Cash Code: 1414 Class C Accounts Payable

AP255 Date 10/03/23 Time 13:47 Pay Group 1400 JUDICIAL PAY GROUP Bank Account Payment History USD

> 10/03/23 thru 10/03/23 Payment Date Range

Cash Code 1414 Payment Code ACH Bank 071923909

Payment Currency USD

| Vendor | Invoice | Voucher | Auth PL | Due Date I | Osc Date | Scheduled Amount | Discount Amount | Net Payment | Amount |
|------------------------------|------------------------------------|-------------|---------|----------------------------------|----------|----------------------------------|------------------------|-------------|------------------|
| Payment Number 14161 0903 | 529781 Payment Da 323-090923.PB | te 10/03/23 | IX 130 | 14161 09/27/23 yment Total | | RAHAM, KELLY 345.00 345.00 | Status 0.00 0.00 | | 345.00 345.00 |
| | | *** Pa | | e ACH Total yment Count | | 345.00 1 | 0.00 | | 345.00 |

AP255 Date 10/03/23 Time 13:47 Pay Group 1400 JUDICIAL PAY GROUP Bank Account Payment History

> 10/03/23 thru 10/03/23 Payment Date Range

Cash Code 1414 Payment Code CHK Bank 071923909

Payment Currency USD

USD

| Vendor Invoice | Voucher | Auth PL Due Date Dsc Da | te Scheduled Amount Discount | Amount Net Payr | ment Amount |
|---|---------------|--|--|-------------------------------|------------------|
| Payment Number 1179896 Payment 30292 AGR471.GRP.0802-0830 | Date 10/03/23 | Vendor 30292 IX 130 09/27/23 *** Payment Total | | Status Issued 0.00 0.00 | 125.00 125.00 |
| Payment Number 1179897 Payment 31287 AGR483.POLY.092123 | Date 10/03/23 | Vendor 31287 IX 130 09/27/23 *** Payment Total | EAGLE EYE POLYGRAPH 225.00 225.00 | Status Issued 0.00 0.00 | 225.00 225.00 |
| Payment Number 1179898 Payment 10394 CINV-00004174 | Date 10/03/23 | Vendor 10394 IX 130 09/27/23 *** Payment Total | FATHER FLANAGAN'S BOYS' HOME 6,448.00 6,448.00 | Status Issued 0.00 0.00 | 6,448.00 |
| Payment Number 1179899 Payment 40370 OTER.EXP.CF.0919.JM | | Vendor 40370 IX 130 09/27/23 *** Payment Total | MILLER, JERI 261.66 261.66 | Status Issued 0.00 | 261.66 261.66 |
| Payment Number 1179900 Payment 39549 327095833001 | Date 10/03/23 | Vendor 39549 IX 130 09/27/23 *** Payment Total | ODP BUSINESS SOLUTIONS, LLC 68.95 68.95 | Status Issued 0.00 | |
| Payment Number 1179901 Payment 11539 01228520238 | | IX 130 09/27/23 | REDWOOD TOXICOLOGY LABORATORY 127.48 127.48 | Status Issued 0.00 | 127.48 127.48 |
| Payment Number 1179902 Payment 18690 ARI.BD.MTG.0821.KS | Date 10/03/23 | Vendor 18690 IX 130 09/28/23 *** Payment Total | STARKOVICH, KATHLEEN 16.00 16.00 | Status Issued 0.00 0.00 | 16.00 16.00 |
| Payment Number 1179903 Payment 41945 MILEXP.0807-0831.KV | Date 10/03/23 | Vendor 41945 IX 130 09/27/23 *** Payment Total | VALDEZ, KARINA 80.50 80.50 | Status Issued 0.00 0.00 | 80.50 80.50 |
| Payment Number 1179904 Payment 41945 OTER.EXP.CAREERFAIR.KV | Date 10/03/23 | Vendor 41945 IX 130 09/27/23 *** Payment Total | VALDEZ, KARINA 226.66 226.66 | Status Issued 0.00 0.00 | 226.66 226.66 |
| Payment Number 1179905 Payment 42584 UAREFUND.091523.VV | Date 10/03/23 | Vendor 42584 IX 130 09/28/23 *** Payment Total | VELASCO, VANESSA 35.00 35.00 | Status Issued 0.00 0.00 | 35.00 35.00 |
| | *** Pa | yment Code CHK Total Payment Count | 7,614.25 10 | 0.00 | 7,614.25 |
| | *** Ca | sh Code 1414 Total Payment Count | 7,959.25 11 | 0.00 | 7,959.25 |
| | *** Pay Gr | oup 1400 USD Total Payment Count | 7,959.25 11 | 0.00 | 7,959.25 |

AP255 Date: 10/03/23 Time: 13:47 JOB SUBMISSION PARAMETERS

User Name: DP\FNMAW Job Name: PMTHISTORY

Step Nbr: 6

Pay Group: 1500 Cash Code: 1414 Class C Accounts Payable

AP255 Date 10/03/23 Time 13:47 Pay Group 1500 HWY STREETS & BRIDGES PAY GRP Bank Account Payment History USD Page

> 10/03/23 thru 10/03/23 Payment Date Range

Cash Code 1414 Payment Code ACH

Bank 071923909 Payment Currency USD

| Vendor | Invoice | Voucher A | uth PL | Due Date Dsc Date | Scheduled Amount | Discount Amount | Net Payment Amount |
|--|------------|-----------|------------------|--|--|----------------------|--------------------|
| Payment Number 10843 519 10843 510 10843 510 | 550 602 | | X 100 | 10843 K 10/12/23 10/13/23 10/14/23 yment Total | -FIVE CONSTRUCTION 1,942.93 10,108.86 6,774.64 18,826.43 | 0.00 | 10,108.86 |
| Payment Numbe 13282 150 13282 150 | 0530 | I | X 100 *** Pay | 10/15/23 10/20/23 ment Total | CR AUTOMOTIVE GROUD 140.58 164.16 304.74 | 0.00 0.00 0.00 | 164.16 304.74 |
| | | *** Pay | | e ACH Total yment Count | 19,131.17 2 | 0.00 | 19,131.17 |

AP255 Date 10/03/23 Pay Group 1500 HWY STREETS & BRIDGES PAY GRP USD Page 2
Time 13:47 Bank Account Payment History

Payment Date Range 10/03/23 thru 10/03/23

Cash Code 1414 Bank 071923909 Payment Code CHK

| Vendor | Invoice | Voucher | Auth PL | Due Date Dsc Dat | e Scheduled Amount | Discount Amount | Net Paym | ent Amount |
|-----------------------------------|--|---------------|--------------------------------------|---|--|--------------------------------|----------|-------------------------------|
| Payment Num 10674 9 | ber 1179906 Payment 141192190 | Date 10/03/23 | Vendor IX 100 *** Pa | 10674 09/17/23 ayment Total | AIRGAS USA 435.91 435.91 | Status 0.00 0.00 | Issued | 435.91 435.91 |
| Payment Num 10008 6 | ber 1179907 Payment 30323005309 2023 | Date 10/03/23 | Vendor IX 100 *** Pa | 10008 10/13/23 ayment Total | AT&T 42.88 42.88 | Status 0.00 0.00 | Issued | 42.88 42.88 |
| Payment Num 10008 6 | ber 1179908 Payment 30323125709 2023 | Date 10/03/23 | Vendor IX 100 *** Pa | 10008 10/13/23 ayment Total | AT&T 44.38 44.38 | Status 0.00 0.00 | Issued | 44.38 44.38 |
| Payment Num 10008 6 | ber 1179909 Payment 30372418609 2023 | Date 10/03/23 | Vendor IX 100 *** Pa | 10008 10/16/23 ayment Total | AT&T 44.38 44.38 | Status 0.00 0.00 | Issued | 44.38 44.38 |
| Payment Num 10008 6 | ber 1179910 Payment 30737063509 2023 | Date 10/03/23 | Vendor IX 100 *** Pa | 10008 10/13/23 ayment Total | AT&T 51.46 51.46 | Status 0.00 0.00 | Issued | 51.46 51.46 |
| | ber 1179911 Payment 30739105109 2023 | | | | | | | 44.38 44.38 |
| Payment Num 10009 2 10009 2 | ber 1179912 Payment 87301188892X08082023 87301188892X08082023A | Date 10/03/23 | Vendor IX 100 IX 100 *** Pa | 10009 08/30/23 08/30/23 ayment Total | AT&T MOBILITY 4,351.82 70.78 4,422.60 | Status 0.00 0.00 0.00 | Issued | 4,351.82 70.78 4,422.60 |
| Payment Num 11290 5 | ber 1179913 Payment 02479 | Date 10/03/23 | Vendor IX 100 *** Pa | 11290 09/27/23 ayment Total | AMERICAN POWER EQUIPM 449.97 449.97 | ENT Status 0.00 0.00 | Issued | 449.97 449.97 |
| | ber 1179914 Payment 034080200 091523 034090000 091523 | | | | | | | |
| Payment Num 10023 7 | ber 1179915 Payment 653105033 092123 | Date 10/03/23 | Vendor IX 100 *** Pa | 10023 10/21/23 ayment Total | COM ED 125.46 125.46 | Status 0.00 0.00 | Issued | 125.46 125.46 |
| Payment Num 10023 0 | ber 1179916 Payment 470793009 092223 | Date 10/03/23 | Vendor IX 100 *** Pa | 10023 10/22/23 ayment Total | COM ED 28.40 | Status 0.00 0.00 | Issued | 28.40 |
| Payment Num | ber 1179917 Payment 303059208 092623 | Date 10/03/23 | Vendor | 10023 | | Status 0.00 | Issued | 133.69 |

AP255 Date 10/03/23 Time 13:47 Pay Group 1500 HWY STREETS & BRIDGES PAY GRP Bank Account Payment History USD Page

> 10/03/23 thru 10/03/23 Payment Date Range

Cash Code 1414 Bank 071923909

Payment Code CHK

| Vendor | Invoice | Voucher | Auth PL Due Date Dsc | Date Scheduled Amount Discount | Amount Net Par | yment Amount |
|--|--|---------------|---|--|---|--|
| Payment Numbe | er 1179917 Payment | Date 10/03/23 | Vendor 10023 *** Payment Total | COM ED 133.69 | Status Issued | 133.69 |
| Payment Number 10023 565 | er 1179918 Payment 32011094 092523 | Date 10/03/23 | Vendor 10023 IX 100 10/25/23 *** Payment Total | COM ED 56.90 56.90 | Status Issued 0.00 | 56.90 56.90 |
| Payment Numbe 11486 954 | er 1179919 Payment 148 | Date 10/03/23 | Vendor 11486 IX 100 09/16/23 *** Payment Total | DELUXE TOWING INC 295.00 295.00 | Status Issued 0.00 | 295.00 295.00 |
| Payment Number 12770 407 | er 1179920 Payment 78414 | Date 10/03/23 | Vendor 12770 IX 100 09/16/23 *** Payment Total | DULTMEIER SALES DAVENPORT, INC 559.56 559.56 | Status Issued 0.00 | 559.56 |
| Payment Numbe 39696 131 | | | Vendor 39696 IX 100 09/30/23 *** Payment Total | | Status Issued 0.00 | 519.90 519.90 |
| Payment Number 24920 252 24920 252 24920 252 24920 252 | er 1179922 Payment 265616P 268509P 268518P 268630P | Date 10/03/23 | Vendor 24920 IX 100 09/28/23 IX 100 10/20/23 IX 100 10/20/23 IX 100 10/20/23 *** Payment Total | JX ENTERPRISES, INC 39.01 67.56 1,071.29 145.32 1,323.18 | Status Issued 0.00 0.00 0.00 0.00 0.00 | 39.01 67.56 1,071.29 145.32 1,323.18 |
| Payment Numbe 20265 103 | | | Vendor 20265 IX 100 10/13/23 | | Status Issued 0.00 | |
| Payment Numbe 10697 P92 | | Date 10/03/23 | Vendor 10697 IX 100 10/07/23 *** Payment Total | MCCANN INDUSTRIES INC 439.40 439.40 | Status Issued 0.00 | 439.40 439.40 |
| Payment Numbe 10851 804 | | | Vendor 10851 IX 100 09/20/23 *** Payment Total | MENARDS - WEST CHICAGO 353.63 353.63 | Status Issued 0.00 | 353.63 |
| Payment Numbe 11213 449 | er 1179926 Payment 96-227525 | Date 10/03/23 | Vendor 11213 IX 100 10/18/23 *** Payment Total | NAPA AUTO PARTS 59.66 59.66 | Status Issued 0.00 | |
| Payment Numbe 10803 468 | | Date 10/03/23 | Vendor 10803 IX 100 09/24/23 *** Payment Total | NAPCO STEEL INC. 799.65 799.65 | Status Issued 0.00 | 799.65 799.65 |
| Payment Numbe 10057 047 | | | Vendor 10057 IX 100 10/08/23 | NICOR GAS 218.20 | Status Issued 0.00 | 218.20 |

AP255 Date 10/03/23 Time 13:47 Pay Group 1500 HWY STREETS & BRIDGES PAY GRP Bank Account Payment History Page

> 10/03/23 thru 10/03/23 Payment Date Range Payment Currency USD

Cash Code 1414 Payment Code CHK Bank 071923909

| Vendor Inv | oice | Voucher | Auth PL Due Date Dsc | Date Scheduled Amount Discoun | t Amount Net Pay | ment Amount |
|---|--|-----------------|--|---|---------------------------------------|--|
| Payment Number | 1179928 Paymen | t Date 10/03/23 | Vendor 10057 *** Payment Total | NICOR GAS 218.20 | Status Issued 0.00 | 218.20 |
| Payment Number 13068 ARI0073 13068 ARI0075 13068 ARI0075 | 1179929 Paymen 9790 0231 1718 | t Date 10/03/23 | Vendor 13068 IX 100 10/01/23 IX 100 10/12/23 IX 100 10/13/23 *** Payment Total | OZINGA READY MIX CONCRETE, IN 434.50 760.38 1,303.50 2,498.38 | C Status Issued 0.00 0.00 0.00 0.00 | 434.50 760.38 1,303.50 2,498.38 |
| Payment Number 10096 X101387 | 1179930 Paymen 170:01 | | | PATSON INC 800.11 800.11 | | |
| Payment Number 10363 993241- | | t Date 10/03/23 | Vendor 10363 IX 100 10/21/23 *** Payment Total | PRIORITY PRODUCTS INC. 60.15 | Status Issued 0.00 0.00 | 60.15 60.15 |
| Payment Number 11093 277744 11093 277940 | 1179932 Paymen | t Date 10/03/23 | Vendor 11093 IX 100 08/04/23 IX 100 09/28/23 *** Payment Total | REGIONAL TRUCK EQUIPMENT CO 358.75 358.75 717.50 | Status Issued 0.00 0.00 0.00 | 358.75 358.75 717.50 |
| Payment Number 10045 ARV/567 | 1179933 Paymen 17350 | t Date 10/03/23 | Vendor 10045 IX 100 04/21/23 *** Payment Total | SNAP-ON INDUSTRIAL 7,553.27 7,553.27 | Status Issued 0.00 | 7,553.27 7,553.27 |
| Payment Number 11781 WO-0136 | 1179934 Paymen | t Date 10/03/23 | Vendor 11781 IX 100 10/11/23 *** Payment Total | STANDARD INDUSTRIAL & AUTO 1,585.00 1,585.00 | Status Issued 0.00 | 1,585.00 1,585.00 |
| Payment Number 11645 998459 | 1179935 Paymen | t Date 10/03/23 | Vendor 11645 IX 100 10/15/23 *** Payment Total | SUNRISE CHEVROLET 155.92 155.92 | Status Issued 0.00 | 155.92 155.92 |
| Payment Number 26490 3337425 | | t Date 10/03/23 | Vendor 26490 IX 100 10/22/23 *** Payment Total | VULCAN CONSTRUCTION MATERIALS 2,168.19 2,168.19 | Status Issued 0.00 | 2.168.19 |
| Payment Number 11099 0002648 | 1179937 Paymen 04 | t Date 10/03/23 | Vendor 11099 IX 100 09/21/23 *** Payment Total | WHOLESALE DIRECT INC 712.40 712.40 | Status Issued 0.00 | 712.40 712.40 |
| | | *** Pa | ayment Code CHK Total Payment Count | 27,432.86 | 0.00 | 27,432.86 |
| | | *** Ca | ash Code 1414 Total Payment Count | 46,564.03 34 | 0.00 | 46,564.03 |

| AP255 Date 10/03/23 | Pay Group 1500 HWY STREETS & BRIDGES F | Group 1500 HWY STREETS & BRIDGES PAY GRP USD | | | | | |
|---------------------|---|--|------|-----------|--|--|--|
| Time 13:47 | Bank Account Payment History | Account Payment History | | | | | |
| | *** Pay Group 1500 USD Total Payment Count | 46,564.03 34 | 0.00 | 46,564.03 | | | |

AP255 Date: 10/03/23 Time: 13:47 JOB SUBMISSION PARAMETERS

User Name: DP\FNMAW Job Name: PMTHISTORY Step Nbr: 7

Pay Group: 1600 Cash Code: 1414 Class C Accounts Payable

AP255 Date 10/03/23 Time 13:47 Pay Group 1600 CONSERV & RECREATION PAY GROUP USD Bank Account Payment History

10/03/23 thru 10/03/23

Cash Code 1414 Bank 071923909

Payment Code ACH

Payment Date Range Payment Currency USD

| Vendor | Invoice | Voucher Auth | PL Due Date Dsc | Date Scheduled Amount Dis | count Amount Net Pay | ment Amount |
|--------------------------|---|--------------|--|---|---------------------------------------|---------------------------|
| | per 529784 Paymen 5JD-D66T-1M9X TXV-Q4WM-QQM9 | IX 1 IX 1 | dor 26753 00 10/26/23 00 09/06/23 * Payment Total | AMAZON CAPITAL SERVICES 399.95 11.98 411.93 | Status Issued 0.00 0.00 0.00 | 399.95 11.98 411.93 |
| Payment Numb 10234 18 | | IX 1 | dor 10234 00 09/02/23 * Payment Total | CHRISTOPHER B BURKE ENG L 2,175.00 2,175.00 | TD Status Issued 0.00 0.00 | 2,175.00 2,175.00 |
| Payment Numb 30232 23 | | IX 1 | dor 30232 00 10/05/23 * Payment Total | ROBINSON ENGINEERING LTD 511.69 511.69 | Status Issued 0.00 | 511.69 511.69 |
| Payment Numb 10802 82 | | IX 1 | dor 10802 00 10/05/23 * Payment Total | V3 COMPANIES, LTD 1,318.56 1,318.56 | Status Issued 0.00 | 1,318.56 1,318.56 |
| | | *** Payment | Code ACH Total Payment Count | 4,417.18 | 0.00 | 4,417.18 |

AP255 Date 10/03/23 Time 13:47 Pay Group 1600 CONSERV & RECREATION PAY GROUP USD Bank Account Payment History

> 10/03/23 thru 10/03/23 Payment Date Range

Cash Code 1414 Bank 071923909

Payment Code CHK

Payment Currency USD

| Vendor | Invoice | Voucher | Auth PL | Due Date Dsc Da | te Scheduled Amount | Discount Amount Net Pay | ment Amount |
|--------------------------------------|---|---------------|--------------------------------------|---|--|---------------------------------------|----------------------------|
| | | | | | | Status Issued 0.00 | |
| Payment Numb 11025 00 | oer 1179939 Payment 028095 | Date 10/03/23 | Vendor IX 100 *** Pa | 11025 10/08/23 ayment Total | CIORBA GROUP 11,426.10 11,426.10 | Status Issued 0.00 | 11,426.10 11,426.10 |
| Payment Numb 10023 06 10023 86 | oer 1179940 Payment 658018001 091823 684557013 091223 | Date 10/03/23 | Vendor IX 100 IX 100 *** Pa | 10023 10/18/23 10/12/23 ayment Total | COM ED 253.94 297.10 551.04 | Status Issued 0.00 0.00 0.00 | 253.94 297.10 551.04 |
| Payment Numb 11160 99 | oer 1179941 Payment 562 | Date 10/03/23 | Vendor IX 100 *** Pa | 11160 09/30/23 ayment Total | ENCAP INC 15,185.25 15,185.25 | Status Issued 0.00 | 15,185.25 15,185.25 |
| Payment Numb 10157 98 | oer 1179942 Payment 851392341 | Date 10/03/23 | Vendor IX 100 *** Pa | 10157 10/26/23 ayment Total | GRAINGER 224.21 224.21 | Status Issued 0.00 | 224.21 |
| Payment Numb 32985 RI | oer 1179943 Payment JP6 | Date 10/03/23 | Vendor IX 100 *** Pa | 32985 07/15/23 ayment Total | PIZZO & ASSOCIATES, L' 31,418.43 31,418.43 | Status Issued 0.00 0.00 | 31,418.43 31,418.43 |
| Payment Numl 42716 9 | ber 1179944 Payment 701 | Date 10/03/23 | Vendor IX 100 *** Pa | 42716 10/14/23 ayment Total | SKYLINE TREE SERVICE 3,645.00 3,645.00 | Status Issued 0.00 0.00 | 3,645.00 3,645.00 |
| | | *** P | ayment Cod Pa | de CHK Total ayment Count | 63,668.50 7 | 0.00 | 63,668.50 |
| | | *** C | ash Code Pa | 1414 Total ayment Count | 68,085.68 11 | 0.00 | 68,085.68 |
| | | | | | 68,085.68 11 | 0.00 | 68,085.68 |

AP255 Date: 10/03/23 Time: 13:48 JOB SUBMISSION PARAMETERS

User Name: DP\FNMAW Job Name: PMTHISTORY

Step Nbr: 8

Pay Group: 2000 Cash Code: 1414 Class C Accounts Payable

AP255 Date 10/03/23 Pay Group 2000 PUBLIC WORKS PAY GROUP USD Page
Time 13:48 Bank Account Payment History

Payment Date Range 10/03/23 thru 10/03/23 Payment Currency USD

Cash Code 1414 Bank 071923909

Payment Code ACH

| Vendor | Invoice | Auth PL | Due Date Dsc Date | Scheduled Amount | Discount Amount | Net Payment Amount |
|--------|---------|---------|-------------------|------------------|-----------------|--------------------|
| | | | | | | |

| Payment Number 529788 26753 1MXP-JYWY-CNRM | Payment Date 10/03/23 | IX 100 | 26753 08/14/23 Lyment Total | AMAZON CAPITAL SERVICES 743.45 743.45 | Status Issue 0.00 0.00 | d 743.45 743.45 |
|---|-----------------------|--------|-----------------------------------|---------------------------------------|------------------------------|-----------------------|
| Payment Number 529789 | Payment Date 10/03/23 | Vendor | 10124 | GRAYBAR | Status Issue | d |
| 10124 9332976146 | _ | IX 100 | 08/11/23 | 400.46 | 0.00 | 400.46 |
| 10124 9333004322 | | IX 100 | 08/13/23 | 150.20 | 0.00 | 150.20 |
| 10124 9333080910 | | IX 100 | 08/18/23 | 268.90 | 0.00 | 268.90 |
| 10124 9333298008 | | IX 100 | 09/01/23 | 208.96 | 0.00 | 208.96 |
| 10124 9333359359 | | IX 100 | 09/06/23 | 62.39 | 0.00 | 62.39 |
| 10124 9333487708 | | IX 100 | 09/14/23 | 5,065.20 | 0.00 | 5,065.20 |
| 10124 9333529474 | | IX 100 | 09/16/23 | 47.22 | 0.00 | 47.22 |
| 10124 9333550373 | | IX 100 | 09/17/23 | 397.22 | 0.00 | 397.22 |
| 10124 9333569534 | | IX 100 | 09/20/23 | 123.15 | 0.00 | 123.15 |
| | | *** Pa | yment Total | 6,723.70 | 0.00 | 6,723.70 |
| | *** [| 4 | le ACH Total Lyment Count | 7,467.15 2 | 0.00 | 7,467.15 |

AP255 Date 10/03/23 Time 13:48 Pay Group 2000 PUBLIC WORKS PAY GROUP Bank Account Payment History USD Page

Cash Code 1414 Payment Code CHK Bank 0719239

| Pa | yment Date | e kange | 10/03/23 | tnru | 10/03/23 | |
|-----|------------|---------|----------|------|------------------|-----|
| 909 | | | | | Payment Currency | USD |

| Vendor Inv | <i>r</i> oice | Voucher | Auth PL | Due Date Dsc Dat | te Scheduled Amount | Discount Amount | Net Payment Amount |
|--|---|---------------|--|---|--|--|-------------------------------------|
| Payment Number 22369 2830458 | 1179945 Payment 317 | Date 10/03/23 | Vendor IX 100 *** Pa | 22369 09/16/23 yment Total | ALFA LAVAL INC 610.83 610.83 | Status 0.00 0.00 | Issued 610.83 610.83 |
| Payment Number 30491 SP4/722 | 1179946 Payment 266 | | IX 100 *** Pa | 09/02/23 yment Total | ALTA CONSTRUCTION EQU 107.27 107.27 | 0.00 0.00 | 107.27 |
| Payment Number 10008 6303230 10008 6307739 10008 630R170 | 1179947 Payment 067709 2023 095209 2023 068409 2023 | Date 10/03/23 | Vendor IX 100 IX 100 IX 100 *** Pa | 10008 10/13/23 10/19/23 10/16/23 .yment Total | AT&T 238.15 51.43 625.36 914.94 | Status 0.00 0.00 0.00 0.00 | Issued 238.15 51.43 625.36 914.94 |
| Payment Number 10309 HT2591 | 1179948 Payment | | | | ATLAS BOBCAT LLC 1,016.55 1,016.55 | | Issued 1,016.55 1,016.55 |
| Payment Number 12795 49417D | 1179949 Payment | Date 10/03/23 | Vendor IX 100 *** Pa | 12795 08/27/23 yment Total | HAWK FORD OF ST. CHAR 558.19 558.19 | LES Status 0.00 0.00 | Issued 558.19 558.19 |
| Payment Number 11785 2023/F0 | 1179950 Payment 000007645 | Date 10/03/23 | Vendor IX 100 *** Pa | 11785 08/02/23 yment Total | • | | Issued 4,204.90 4,204.90 |
| Payment Number 10057 1895690 10057 5092611 10057 5462601 10057 8614111 | 1179951 Payment 00007 092223 10003 092223 10000 092223 10006 092223 | Date 10/03/23 | Vendor IX 100 IX 100 IX 100 IX 100 *** Pa | 10057 10/22/23 10/22/23 10/22/23 10/22/23 .yment Total | NICOR GAS 58.38 168.71 162.70 53.90 443.69 | Status 0.00 0.00 0.00 0.00 0.00 | 58.38 168.71 162.70 53.90 |
| Payment Number 10997 212684 10997 212686 10997 212687 10997 213662 | 1179952 Payment | Date 10/03/23 | IX 100 IX 100 IX 100 IX 100 *** Pa | 04/30/23 04/30/23 04/30/23 05/28/23 yment Total | SUBURBAN LABORATORIES 250.00 250.00 125.00 25.00 650.00 | 0.00 0.00 0.00 0.00 | 250.00 250.00 125.00 25.00 |
| Payment Number 32799 290853 32799 293471 | 1179953 Payment | | Vendor IX 100 IX 100 *** Pa | 32799 08/12/23 09/16/23 yment Total | TEKLAB, INC 26.70 106.80 133.50 | Status 0.00 0.00 0.00 | 26.70 |
| Payment Number 27738 045-437 | 1179954 Payment 7063 | Date 10/03/23 | | | TYLER TECHNOLOGIES IN 16,171.75 16,171.75 | | Issued 16,171.75 16,171.75 |

AP255 Date 10/03/23 Time 13:48 Pay Group 2000 PUBLIC WORKS PAY GROUP Bank Account Payment History

USD

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10/03/23 thru 10/03/23 Payment Date Range

Cash Code 1414 Bank 071923909 Payment Code CHK

| Vendor | Invoice | Voucher | Auth PL I | Due Date Dsc Dat | ce Scheduled Amount | Discount | Amount | Net Paymen | t Amount |
|--------------------------|---------|---------------|----------------------|---------------------------------|---|----------|------------------------|------------|------------------|
| Payment Numb 11398 26 | | Date 10/03/23 | IX 100 (| 11398 07/27/23 ment Total | ZIEBELL WATER SERVICE 960.00 960.00 | PRODUCTS | Status 0.00 0.00 | Issued | 960.00 960.00 |
| | | *** P | ayment Code Payr | CHK Total ment Count | 25,771.62 11 | | 0.00 | 25 | ,771.62 |
| | | *** C | | 414 Total ment Count | 33,238.77 13 | | 0.00 | 33 | ,238.77 |
| | | *** Pay G | roup 2000 US Payr | SD Total ment Count | 33,238.77 13 | | 0.00 | 33 | ,238.77 |

AP255 Date: 10/03/23 Time: 13:48 JOB SUBMISSION PARAMETERS

User Name: DP\FNMAW Job Name: PMTHISTORY Step Nbr: 9

Pay Group: 5000 Cash Code: 1414 Class C Accounts Payable

AP255 Date 10/03/23 Time 13:48 Pay Group 5000 DUPAGE COUNTY GRANTS PAY GROUP USD Bank Account Payment History

Payment Date Range

10/03/23 thru 10/03/23

Cash Code 1414 Bank 071923909 Payment Currency USD

Payment Code ACH

| Vendor | Invoice | Voucher | Auth PL | Due Date Dsc Da | te Scheduled Amount | Discount Amount | Net Payment A | Amount |
|--------------------------------------|--|-----------------|------------------|---|---|---------------------------------------|---------------|-------------------------|
| | per 529790 Paymen NC9-NFVY-KCPR | t Date 10/03/23 | IX 101 | 26753 09/29/23 ayment Total | AMAZON CAPITAL SERVIC 124.99 124.99 | ES Status 0.00 0.00 | 12 | 24.99 24.99 |
| | er 529791 Paymen L20230801 | t Date 10/03/23 | IX 202 | 28459 09/29/23 ayment Total | CONTRERAS, STEPHANIE 80.83 80.83 | Status 0.00 0.00 | 8 | 80.83 80.83 |
| Payment Numb 23461 CO | per 529792 Paymen MED 7487773014 0623 | t Date 10/03/23 | IX 101 | 23461 09/29/23 ayment Total | DUPAGE COUNTY COMMUNI 351.42 351.42 | TY Status 0.00 0.00 | 35 | 51.42 51.42 |
| Payment Numb 37414 30 37414 30 | 3A | t Date 10/03/23 | IX 208 IX 208 | 37414 09/28/23 09/28/23 ayment Total | PATH TO RECOVERY FOUN 300.00 240.00 540.00 | DATION Status 0.00 0.00 0.00 | 30 24 | 00.00 40.00 40.00 |
| Payment Numb 21914 21 | er 529794 Paymen 037-D5 | t Date 10/03/23 | IX 306 | 21914 09/30/23 ayment Total | RWE MANAGEMENT COMPAN 37,276.23 37,276.23 | Y Status 0.00 0.00 | 37,27 | 76.23 76.23 |
| | | *** P | | de ACH Total ayment Count | 38,373.47 5 | 0.00 | 38,37 | 73.47 |

AP255 Date 10/03/23 Time 13:48 Pay Group 5000 DUPAGE COUNTY GRANTS PAY GROUP USD Bank Account Payment History

> 10/03/23 thru 10/03/23 Payment Date Range Payment Currency USD

Cash Code 1414 Payment Code CHK Bank 071923909

| Vendor | Invoice | Voucher | Auth PL | Due Date Dsc Da | te Scheduled Amount | Discount Amount | Net Payment Amount |
|---|--|---------------|--------------------------------------|---|---|----------------------------|--------------------------------|
| Payment Numbe 10924 AAI 10924 AAI | er 1179956 Payment I FS24-0006-0151-0148 FS24-0006-0152-0149 | | Vendor IX 104 IX 104 *** Pa | 10924 10/26/23 10/26/23 ayment Total | AAFS-AMERICAN ACADEMY 690.00 690.00 1,380.00 | OF Status 0.00 0.00 0.00 | Issued 690.00 690.00 1,380.00 |
| | er 1179957 Payment I | Date 10/03/23 | Vendor | 13737 09/29/23 ayment Total | NORTHWEST HOME CARE- | ABCOR Status | Issued 144.00 144.00 |
| Payment Number 16469 137 | er 1179958 Payment I 70AVALON1656ALEX | Date 10/03/23 | Vendor 103 *** Pa | 16469 09/16/15 ayment Total | AVALON ENVIRONMENTAL 520.00 520.00 | LLC Status 0.00 0.00 | Issued 520.00 520.00 |
| Payment Number 39544 TRV | er 1179959 Payment I 720230918 | Date 10/03/23 | Vendor IX 103 | | BAIG, MOMINA 1,838.23 1,838.23 | | Issued 1,838.23 1,838.23 |
| Payment Number 17457 DHS | er 1179960 Payment I 3-24-1940 | Date 10/03/23 | Vendor IX 209 *** Pa | 17457 09/29/23 ayment Total | CHERN CAMDEN LLC 3,878.00 3,878.00 | Status 0.00 0.00 | Issued 3,878.00 3,878.00 |
| Payment Number 17575 455 | er 1179961 Payment I 52575690 090823 | Date 10/03/23 | Vendor IX 101 *** Pa | 17575 10/08/23 ayment Total | GEICO 528.41 528.41 | Status 0.00 0.00 | Issued 528.41 528.41 |
| Payment Number 12084 DC4 | er 1179962 Payment I 14290 | Date 10/03/23 | Vendor IX 101 *** Pa | 12084 10/21/23 ayment Total | HAGGERTY FORD 43,230.00 43,230.00 | Status 0.00 0.00 | Issued 43,230.00 43,230.00 |
| Payment Numbe 41901 MII | er 1179963 Payment I L20230802 | Date 10/03/23 | Vendor IX 202 *** Pa | 41901 09/29/23 ayment Total | JOHNSON, ASHLEY 127.86 127.86 | Status 0.00 0.00 | Issued 127.86 127.86 |
| Payment Number 42727 092 | | Date 10/03/23 | Vendor IX 105 *** Pa | 42727 09/29/23 ayment Total | KHALUS, VITALII 750.00 750.00 | Status 0.00 0.00 | 750.00 750.00 |
| Payment Number 42728 092 | | | | | KSHOS, THOMASH 750.00 750.00 | | 750.00 750.00 |
| 29993 MII | | | | | 60.39 60.39 | | Issued 60.39 60.39 |
| Payment Number 10057 NIC | er 1179967 Payment I COR 9700022619 | Date 10/03/23 | Vendor IX 101 *** Pa | 10057 10/21/23 ayment Total | NICOR GAS 681.64 681.64 | Status 0.00 0.00 | Issued 681.64 681.64 |

AP255 Date 10/03/23 Time 13:48 Pay Group 5000 DUPAGE COUNTY GRANTS PAY GROUP USD Bank Account Payment History

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Payment Date Range 10/03/23 thru 10/03/23

Cash Code 1414 Bank 071923909 Payment Code CHK

| Vendor | Invoice | Voucher | Auth PL | Due Date Dsc Da | te Scheduled | Amount Discount | Amount Net | Payment Amount |
|-----------------------------------|---|---------------|--------------------------------------|---|-------------------------------|---------------------------------------|------------------------------------|---------------------------------------|
| Payment Num 39549 3 | ber 1179968 Payment 30267609001 | Date 10/03/23 | Vendor IX 101 *** Pa | 39549 09/29/23 yment Total | ODP BUSINESS 323. | SOLUTIONS, LLC 323.37 37 | Status Iss 0.00 0.00 | aued 323.37 323.37 |
| Payment Num 34936 9 | ber 1179969 Payment 68780378 092023 | Date 10/03/23 | Vendor IX 101 *** Pa | 34936 10/20/23 yment Total | PROGRESSIVE 600. | 600.00 00 | Status Iss 0.00 0.00 | ued 600.00 600.00 |
| Payment Num 42725 D | ber 1179970 Payment HS-24-1936 | Date 10/03/23 | Vendor IX 209 *** Pa | 42725 10/25/23 yment Total | SIM QUAIL RID 1, 1,795. | GE, LLC 795.00 00 | Status Iss 0.00 0.00 | ued 1,795.00 1,795.00 |
| Payment Num 42725 D | ber 1179971 Payment HS-24-1942 | Date 10/03/23 | Vendor IX 209 *** Pa | 42725 10/27/23 yment Total | SIM QUAIL RID | GE, LLC 171.00 00 | Status Iss 0.00 0.00 | rued 171.00 171.00 |
| Payment Num 39594 I | ber 1179972 Payment ACAA-24-1944 | Date 10/03/23 | Vendor IX 101 *** Pa | 39594 10/22/23 yment Total | HERITAGE WOOD 2, 2,000. | S TOWERS, LLC 000.00 00 | Status Iss 0.00 0.00 | ued 2,000.00 2,000.00 |
| Payment Num 11201 3 | ber 1179973 Payment 4855593 083123 CDBG | Date 10/03/23 | Vendor IX 103 *** Pa | 11201 09/30/23 yment Total | UNITED STATES 5. | POSTAL SERVICE 5.70 70 | Status Iss 0.00 0.00 | rued 5.70 5.70 |
| Payment Num 13781 0 13781 0 | ber 1179974 Payment 92023001 92023002 | Date 10/03/23 | Vendor IX 101 IX 101 *** Pa | 13781 10/13/23 10/13/23 .yment Total | UNIVERSAL IND 1, | USTRIES INC 000.00 928.74 74 | Status Iss 0.00 0.00 0.00 | ued 1,000.00 928.74 1,928.74 |
| Payment Num 10228 4 | ber 1179975 Payment 8671-12248 081523 | Date 10/03/23 | Vendor IX 101 *** Pa | 10228 09/14/23 yment Total | VILLAGE OF GL | ENDALE HEIGHTS 296.50 50 | Status Iss 0.00 0.00 | ued 296.50 296.50 |
| | | *** Pa | ayment Cod Pa | le CHK Total yment Count | 61,008. 20 | 84 | 0.00 | 61,008.84 |
| | | *** Ca | ash Code Pa | 1414 Total yment Count | 99,382. 25 | 31 | 0.00 | 99,382.31 |
| | | | | USD Total yment Count | | | | 99,382.31 |



421 N. COUNTY FARM ROAD WHEATON, IL 60187 www.dupagecounty.gov



| GPN Number: 054-23 | Date of Notification: | 07/20/2023 |
|---|---|----------------------------|
| (Completed by Finance Departmen | | (MM/DD/YYYY) |
| Parent Committee Agenda Date (Completed by Finance Departmen | | 09/01/2023 (MM/DD/YYYY) |
| Name of Grant: | FY 2024 Polling Place Accessibility Federal Gr | ant |
| Name of Grantor: | Illinois State Board of Elections | |
| Originating Entity: | U.S. Election Assistance Commission (Name the entity from which the funding originates, if Grantor is a pass-the | nru entity) |
| County Department: | County Clerk-Election Division | |
| Department Contact: | Jean Kaczmarek, County Clerk (630) 407-55 (Name, Title, and Extension) | 72 |
| Parent Committee: | Finance | |
| Grant Amount Requested: | \$ 654,660.55 | |
| Type of Grant: | Formula (Competitive, Continuation, Formula, Project, Direct Payment, Other – Ple | ease Specify) |
| Is this a new non-recurring Gran | t: Yes Vo | |
| Source of Grant: | Federal State Private | Corporate |
| If Federal, provide CFDA:9 | 0.404 If State, provide CSFA:Page 1 of 5 | |

| 1. | Justify the department's need for this grant. The county will utilize the grant funds to convert existing grave the DuPage County Fairgrounds. The funding will cover engineer related to the project. | | |
|----|---|--|----|
| 2. | Based on the County's Strategic Plan, which strategic imperative(s) contributed brief explanation. To ensure that people with disabilites have a full and equal opposition. | | |
| 3. | What is the period covered by the grant? 3.1. If period is unknown, estimate the year the project or project ph | $\frac{07/01/2023}{\text{(MM/DD/YYYY)}} \text{ to: } \frac{06/3}{(Note the second of $ | |
| 4. | 3.1.1 and (Duration) Will the County provide "seed" or startup funding to initiate grant pro | oject? (Yes or No) | No |
| | 4.1. If yes, please identify the Company-Accounting Unit used for the | funding | |
| 5. | If grant is awarded, how is funding received? (select one): | | |
| | 5.1. Prior to expenditure of costs (lump-sum reimbursement upfront | | |

Page 2 of 5

5.2. After expenditure of costs (reimbursement-based)

| 6. | Does the grant a | llow for Personnel Costs? (Yes or No) | No |
|----|---------------------|--|-------------|
| | | are the total projected salary and fringe benefit costs of personnel charging time to the erm of the grant? Compute County-provided benefits at 40%. | e grant for |
| | 6.1.1. Total s | alary Percentage covered by grant | - |
| | 6.1.2. Total fi | ringe benefits Percentage covered by grant | -2 |
| | 6.1.3. Are an | y of the County-provided fringe benefits disallowed? (Yes or No): | =31 |
| | 6.1.3.1. | If yes, which ones are disallowed? | |
| | 6.1.3.2. | If the grant does not cover 100% of the personnel costs, from what Company-Accouwill the deficit be paid? | inting Unit |
| | 6.2. Will receipt o | of this grant require the hiring of additional staff? (Yes or No): | _ |
| | 6.2.1. If yes, h | now many new positions will be created? | |
| | 6.2.1.1. | Full-time Part-time Temporary | |
| | 6.2.1.2. | Will the headcount of the new position(s) be placed in the grant accounting unit? | (Yes or No) |
| | 6.2.1. | 2.1. If no, in what Company-Accounting Unit will the headcount(s) be placed? | (10001140) |



| | 6.3. Does the gra | nt award require the positions to be retained beyond the grant term? (Yes or No) | No |
|----|-----------------------|--|------|
| | 6.3.1. If yes, p | lease answer the following: | |
| | 6.3.1.1. | How many years beyond the grant term? | |
| | 6.3.1.2. | What Company-Accounting Unit(s) will be used? | |
| | 6.3.1.3. | Total annual salary | |
| | 6.3.1.4. | Total annual fringe benefits | |
| 7. | Does the grant allo | ow for direct administrative costs? (Yes or No) | No |
| | 7.1. If yes, please | answer the following: | |
| | 7.1.1. Total es | timated direct administrative costs for project | |
| | 7.1.2. Percenta | age of direct administrative costs covered by grant | |
| | 7.1.3. What pe | crcentage of the grant total is the portion covered by the grant | |
| 8. | What percentage of | of the grant funding is non-personnel cost / non-direct administrative cost? | 100% |
| 9. | Are matching fund | s required? (Yes or No): | No |
| | 9.1. If yes, please a | answer the following: | |
| | 9.1.1. What pe | rcentage of match funding is required by granting entity? | - |
| | 9.1.2. What is t | he dollar amount of the County's match? | |

| 9.1.3. | What Company-Accounting Unit(s) will provide the matching requirement? | |
|----------------|--|--------------|
| 10. What amo | ount of funding is already allocated for the project? | \$0.00 |
| 10.1. | If allocated, in what Company-Accounting Unit are the funds located? | |
| 10.2. | Will the project proceed if the funding opportunity is not awarded? (Yes or No |): |
| 11. What is th | e total project cost (Grant Award + Match + Other Allocated Funding)? | \$654,660.55 |