



# DU PAGE COUNTY

## Environmental Committee

### Final-revised Summary

421 N. COUNTY FARM ROAD  
WHEATON, IL 60187  
www.dupagecounty.gov

---

**Tuesday, February 3, 2026**

**8:30 AM**

**Room 3500A**

---

**1. CALL TO ORDER**

8:30 AM meeting was called to order by Chair Saba Haider at 8:30 AM.

**2. ROLL CALL**

Other members present: Paula Deacon Garcia, Yeena Yoo

Staff Present: Steve Travia, Cathie Figlewski, Joy Hinz, Geoffrey Matteson, Myles Barnes, Jennifer Boyer, Ian Johnstone, and Nicholas Alfonso.

<b>PRESENT</b>	Cronin Cahill, Evans, Haider, Honig, LaPlante, and Martinez
----------------	---

**3. CHAIRWOMAN'S REMARKS - CHAIR HAIDER**

No remarks were offered.

**4. PUBLIC COMMENT**

No public comments were offered.

**5. APPROVAL OF MINUTES**

**5.A. [26-0525](#)**

Environmental Committee Minutes - Regular meeting - Tuesday, January 6, 2026

**Attachments:**     [1-6 Minutes Summary \(Final\).pdf](#)

<b>RESULT:</b>	APPROVED
<b>MOVER:</b>	Cynthia Cronin Cahill
<b>SECONDER:</b>	Lynn LaPlante

**6. ACTION ITEMS**

**6.A. [EN-R-0003-26](#)**

Resolution to approve DuPage County's Participation in the Electronic Recycling Representative Organization Manufacturer Clearinghouse for the 2027 Program Year

**Attachments:**     [Illinois County and Municipal Joint Action Agency Opt-In Form](#)  
[Illinis Electronicsrecycling Program.pdf](#)

<b>RESULT:</b>	APPROVED AT COMMITTEE
----------------	-----------------------

<b>MOVER:</b>	Lynn LaPlante
<b>SECONDER:</b>	Cynthia Cronin Cahill

## 7. PRESENTATIONS

### 7.A. DuPage Monarch Map Demonstration – Tom Ricker, GIS

Tom Ricker, GIS manager provided the committee with a demonstration of the DuPage Monarch Map. Member Lucy Evans responded to this demonstration thanking Tom for his hard work.

### 7.B. [26-0604](#)

Joy Hinz, Environmental and Sustainability Programs Manager provided the committee with a recap of the 1st flight of Feed the Cart campaign's impact in Chicagoland area.

**Attachments:** [REO Feed The Cart Flight 1 Reporting January 2026 \(003\).pdf](#)

### 7.C. [26-0605](#)

Kay McKeen, Executive Director of SCARCE presented an annual update on the programs and initiatives SCARCE implemented in 2025. Kay highlighted the programs successes and provides the board with an outlook of SCARCE's 2026 plans. Chair Saba Haider responded to this presentation by thanking Kay for her hard work.

**Attachments:** [SCARCE Update - DPC Env Committee February 2026.pdf](#)

## 8. STAFF REPORTS

No report was offered.

## 9. OLD BUSINESS

Committee Member Andrew Honig provided the committee with a brief overview about a new food share initiative he is working on in collaboration with SCARCE and the Regional Office of Education.

## 10. NEW BUSINESS

No new business was discussed.

## 11. ADJOURNMENT

With no further business, the meeting was adjourned at 9:04 AM.