

DU PAGE COUNTY
DUPAGE COUNTY BOARD
REGULAR MEETING AGENDA

September 23, 2025

Regular Meeting Agenda

10:00 AM

County Board Room
421 N. COUNTY FARM ROAD
WHEATON, IL 60187
www.dupagecounty.gov



Chair
Deborah A. Conroy

District 1
Michael Childress
Cynthia Cronin Cahill
Sam Tornatore

District 2
Paula Deacon Garcia
Andrew Honig
Yeena Yoo

District 3
Lucy Evans
Kari Galassi
Brian Krajewski

District 4
Grant Eckhoff
Lynn LaPlante
Mary Ozog

District 5
Sadia Covert
Dawn DeSart
Saba Haider

District 6
Melissa Martinez
Greg Schwarze
James Zay

1. CALL TO ORDER**2. PLEDGE OF ALLEGIANCE****3. INVOCATION**

3.A. Father Will Chester – Church of the Resurrection, Wheaton

4. ROLL CALL**5. CHAIR'S REPORT / PRESENTATION**

5.A. Chair Conroy's Budget Presentation

6. PUBLIC COMMENT Limited to 3 minutes per person**7. CONSENT ITEMS**

7.A. [25-2261](#)

DuPage County Board - Regular Meeting Minutes - Tuesday, September 9, 2025

7.B. [25-2183](#)

09-05-2025 Paylist

7.C. [25-2186](#)

09-05-2025 Auto Debit Paylist

7.D. [25-2212](#)

09-09-2025 Paylist

7.E. [25-2245](#)

09-12-2025 Paylist

7.F. [25-2246](#)

09-12-2025 Auto Debit Paylist

7.G. [25-2260](#)

09-16-2025 Paylist

7.H. [25-2194](#)

09-08-2025 Corvel Wire Transfer

7.I. [25-2225](#)

09-09-2025 IDOR Wire Transfer

7.J. [25-2232](#)

County Recorder Monthly Revenue Statement - August 2025

7.K. [25-2279](#)

Treasurer's Monthly Report of Investments and Deposits - August 2025

7.L. [25-2251](#)

Change orders to various contracts as specified in the attached packet.

8. COUNTY BOARD - CHILDRESS8.A. [CB-R-0072-25](#)

Resolution Approving Member Initiative Program Agreements.

9. FINANCE - DEACON GARCIA

Committee Update

9.A. [FI-R-0149-25](#)

Acceptance and appropriation of the Tobacco Enforcement Program Grant PY26 Intergovernmental Agreement No. 43CEZ03636, Company 5000 - Accounting Unit 4495, in the amount of \$7,172. (Sheriff's Office)

9.B. [FI-R-0150-25](#)

Budget Transfers 09-23-2025 - Various Companies and Accounting Units

9.C. [FI-R-0151-25](#)

Ratification of emergency procurement for goods and services, for a total amount not to exceed \$500,000.

9.D. [FI-R-0152-25](#)

Additional appropriation for the 2016 Courthouse Bonds Debt Service, Company 7000 - Accounting Unit 7018, in the amount of \$7,000, for fiscal year 2025.

9.E. [FI-R-0154-25](#)

Acceptance of an extension of time and budget modification for the U.S. Department of Justice - Bureau of Justice Assistant Adult Drug Court and Veterans Treatment Court Discretionary Grant Program FY21, Award No. 15PBJA-21-GG-04221-MUMU, Company 5000 - Accounting Unit 6155, in the amount of \$0. (Probation & Court Services)

10. ANIMAL SERVICES - KRAJEWSKI

Committee Update

11. DEVELOPMENT - TORNATORE

Committee Update

11.A. [DC-O-0038-25](#)

ZONING-25-000011 – ORDINANCE – Kennedy: To approve the following zoning relief:

Variation to reduce the rear yard setback from required 25 feet to approximately 19.2 feet, for attaching an existing detached garage to the existing home through an addition. (Lisle/District 2)

ZHO Recommendation to Approve

Development Committee VOTE (Motion to Approve): 6 Ayes, 0 Nays, 0 Absent

11.B. [DC-O-0039-25](#)

ZONING-25-000032 – ORDINANCE – Kamra: To approve the following zoning relief:

Variation to reduce the required rear yard setback for a new house addition from 25 feet to approximately 11.35 feet. (Milton/District 4)

ZHO Recommendation to Approve

Development Committee VOTE (Motion to Approve): 6 Ayes, 0 Nays, 0 Absent

11.C. [DC-O-0040-25](#)

ZONING-25-000047 – ORDINANCE – Mahmutovich: To approve the following zoning relief:

Variation to reduce the corner side yard setback from required 30 feet to approximately 14 feet for a new pool. (Addison/District 1)

ZHO Recommendation to Approve

Development Committee VOTE (Motion to Approve): 6 Ayes, 0 Nays, 0 Absent

11.D. [DC-O-0041-25](#)

ZONING-25-000052 – ORDINANCE – PTS Cannabis: To approve the following zoning relief:

Variation to allow an Adult-Use Cannabis Dispensing Organization within 1,500 feet from a pre-existing public or private nursery school, preschool, primary or secondary school. (Addison/District 1)

ZBA VOTE (to Approve): 6 Ayes, 0 Nays, 0 Absent

Development Committee VOTE (Motion to Approve): 6 Ayes, 0 Nays, 0 Absent

11.E. [DC-O-0042-25](#)

ZONING-25-000055 – ORDINANCE – Kilinski: To approve the following zoning relief:

Variation to increase the height for a detached accessory building (existing detached garage) from permitted 15 feet to approximately 18 feet. (Milton/District 6)

ZHO Recommendation to Approve

Development Committee VOTE (Motion to Approve): 6 Ayes, 0 Nays, 0 Absent

12. ECONOMIC DEVELOPMENT - YOO

Committee Update

12.A. [ED-P-0001-25](#)

Recommendation for the approval of a contract to Parents Alliance Employment Project, to provide job training and employment services to serve youth in DuPage County, for the Workforce Development Division, for the period of October 1, 2025 to September 30, 2026, for a contract amount not to exceed \$591,928; per RFP #25-084-WIOA.

12.B. [ED-P-0002-25](#)

Recommendation for the approval of a contract to Wheaton Warrenville CUSD 200, to provide training and employment services for youth clients in DuPage County, for the Workforce Development Division, for the period of October 1, 2025 to September 30, 2026, for a contract not to exceed \$200,000; per RFP #25-084-WIOA.

12.C. [ED-P-0003-25](#)

Recommendation for the approval of a contract to Leaders in Transformational Education (LITE), to provide job training and employment services for youth clients in DuPage County, for the Workforce Development Division, for the period of October 1, 2025 to September 30, 2026, for a contract amount not to exceed \$120,000; per RFP #25-084-WIOA.

13. ENVIRONMENTAL - HAIDER

Committee Update

14. HUMAN SERVICES - SCHWARZE

Committee Update

15. JUDICIAL AND PUBLIC SAFETY - EVANS

Committee Update

15.A. [JPS-CO-0007-25](#)

Amendment to Purchase Order 7292-0001 SERV, issued to Real Time Networks, to extend the contract to December 31, 2025 and increase the contract encumbrance in the amount of \$22,576, for a new contract total not to exceed \$116,100. (Sheriff's Office)

15.B. [JPS-P-0035-25](#)

Recommendation for the approval of a contract purchase order to Microgenics Corporation, to provide court-ordered drug testing and supplies with an AU480 analyzer for a four (4) year lease, for the Probation Department, for the period of October 1, 2025 through September 30, 2029, for a contract total amount not to exceed \$284,211, per bid #25-066-PROB. (Probation & Court Services)

15.C. [JPS-P-0037-25](#)

Recommendation for the approval of a contract with Terri Albright, for crisis counselor services and as a handler of a comfort dog to assist in therapeutic support for court users and court staff, for the period of October 6, 2025 through October 5, 2026, for an amount not to exceed \$48,000. Other Professional Services not suitable for competitive bid per 55 ILCS 5/5-1022(c). Vendor selected pursuant to DuPage County Procurement Ordinance 2-353(1)(b). (18th Judicial Circuit Court)

15.D. [JPS-P-0038-25](#)

Recommendation for the approval of a contract to Smigo Management Group, Inc., DBA Hoffman House Catering, to provide frozen packaged meals for the Seniors' Drive-Thru Meal Pilot Program, for the Sheriff's Office, for the period of October 1, 2025 to September 30, 2027, for a total contract amount not to exceed \$142,000; per lowest responsible bid #25-082-SHF. (Sheriff's Office)

16. LEGISLATIVE - DESART

Committee Update

17. PUBLIC WORKS - CHILDRESS

Committee Update

17.A. [PW-P-0026-25](#)

Recommendation for the approval of a contract to Polydyne, Inc., for delivery of polymer to the Woodridge Greene Valley and Knollwood Wastewater Treatment Plants, for the period of November 1, 2025 to October 31, 2026, for a total contract amount not to exceed \$440,000; per bid #23-063-PW, second of three possible options to renew.

17.B. [PW-P-0027-25](#)

Recommendation for the approval of a contract to Nicor Gas, for natural gas delivery service, for the period of October 1, 2025 to September 30, 2027, for a total contract amount not to exceed \$375,000; per 55 ILCS 5/5-1022(c) not suitable for competitive bids – Public Utility.

17.C. [PW-P-0028-25](#)

Recommendation for the approval of an agreement between the County of DuPage, Illinois and Christopher B. Burke Engineering, LTD., for on-call professional engineering design services for various County water and wastewater distribution and collection systems, for the period of September 23, 2025 to November 30, 2028, for a total contract amount not to exceed \$90,000. Professional Services (Architects, Engineers and Land Surveyors) vetted through a qualification-based selection process in compliance with the Local Government Professional Services Selection Act, 50 ILCS 510/0.01 et seq.

17.D. [PW-P-0029-25](#)

Recommendation for the approval of an agreement between the County of DuPage, Illinois and Strand Associates, Inc., for construction management services for various capital projects, for the period of September 23, 2025 to August 31, 2026, for a total contract amount not to exceed \$50,000. Professional Services (Architects, Engineers and Land Surveyors) vetted through a qualification-based selection process in compliance with the Local Government Professional Services Selection Act, 50 ILCS 510/0.01 et seq.

17.E. [FM-P-0041-25](#)

Recommendation for the approval of a contract to Builders Chicago Corporation, to provide preventive maintenance, service and repairs for overhead doors, roll-up shutters, gate operators, dock levelers and revolving doors, as needed, for County facilities, for Facilities Management, for the period of November 1, 2025 through October 31, 2027, for a total contract amount not to exceed \$214,300; per renewal option under bid award #23-091-FM. First and final option to renew. (\$143,300 - Facilities Management, \$30,000 - Division of Transportation, and \$41,000 - Public Works)

17.F. [FM-R-0008-25](#)

Amendment to FM-P-0041-25 issued to Builders Chicago Corporation, to provide preventive maintenance, service, and repairs for overhead doors, roll-up shutters, gate operators, dock levelers and revolving doors, as needed for County facilities, for Facilities Management, increasing the total contract price by 2%.

17.G. [FM-P-0042-25](#)

Recommendation for the approval of a contract to GenServe LLC, for semi-annual inspection, preventive maintenance, and emergency call out service for campus backup emergency generators, for the period of November 1, 2025 through October 31, 2027, for a contract total amount not to exceed \$138,832; per renewal option under bid award #23-099-FM. First and final option to renew. (\$97,920 for Facilities Management, \$15,000 for the Division of Transportation, \$9,912 for Stormwater, and \$16,000 for ETSB)

17.H. [FM-R-0009-25](#)

Amendment to FM-P-0042-25 issued to GenServe LLC, for semi-annual inspections, preventive maintenance, and emergency call out service for campus backup emergency generators, for Facilities Management, increasing the total contract price by 2%.

17.I. [FM-P-0044-25](#)

Recommendation for the approval of a contract to SNI Solutions, Inc., to furnish and deliver Deicing Solids (22) Eco Salt, for Facilities Management - Grounds, for the period of November 1, 2025 through October 31, 2026, for a contract total amount not to exceed \$96,320; per renewal option under bid award #22-099-FM. Third and final option to renew.

17.J. [FM-P-0045-25](#)

Recommendation for the approval of a contract to Nedrow Painting, Inc., d/b/a Nedrow Decorating, Inc., to provide painting of roof top cooling tower structure at the Power Plant, for Facilities Management, for the period of September 24, 2025 through September 23, 2026, for a total contract amount not to exceed \$53,475; per lowest responsible bid #25-096-FM.

17.K. [FM-P-0046-25](#)

Recommendation for the approval of a contract to City of Wheaton, for water utility services for the County campus, for Facilities Management, for the period October 1, 2025 through September 30, 2029, for a total contract amount not to exceed \$3,152,000. Per 55 ILCS 5/5-1022 "Competitive Bids" (c) Not suitable for competitive bids – Public Utility. (Facilities Management - \$2,740,000; DuPage Care Center - \$412,000)

17.L. [FM-P-0047-25](#)

Recommendation for the approval of a contract to Wheaton Sanitary District, for sanitary sewer utility services, for the County campus, for Facilities Management, for the period of October 1, 2025 through September 30, 2029, for a total contract amount not to exceed \$1,821,000. Per 55 ILCS 5/5-1022 "Competitive Bids" (c) Not suitable for competitive bids – Public Utility. (Facilities Management - \$1,540,000; DuPage Care Center - \$281,000)

17.M. [FM-P-0048-25](#)

Recommendation for the approval of a contract to Carbon Day EV Charging, to furnish and deliver one ChargePoint electric vehicle charging station (Level 3), and provide a 5-year commercial cloud plan for the County campus, for the period of September 24, 2025 through September 23, 2030, for a contract total amount not to exceed \$39,999. Contract pursuant to the Intergovernmental Cooperation Act (Sourcewell Contract #042221-CPI). (Job #23-05504)

18. STORMWATER - ZAY

Committee Update

19. STRATEGIC PLANNING - HAIDER

Committee Update

20. TECHNOLOGY - COVERT

Committee Update

20.A. [TE-CO-0004-25](#)

Recommendation for the approval of an amendment to purchase order 7189-0001 SERV, issued to Toshiba Business Solutions, for multi-functional device equipment, supplies, software and service solutions, to increase the contract in the amount in the amount of \$153,713.67, resulting in an amended contract total amount not to exceed \$1,906,862.55.

20.B. [TE-P-0012-25](#)

Recommendation for the approval of a contract purchase order issued to Insight Public Sector, for the purchase of KnowBe4 software for cybersecurity awareness training and phishing testing, for the Information Technology Department, for the period of October 30, 2025 through October 29, 2026, for a contract total amount not to exceed \$33,792. Contract pursuant to the Intergovernmental Cooperation Act (Omnia Partners Contract #23-6692-03).

20.C. [TE-P-0013-25](#)

Recommendation for the approval of a contract purchase order to Infor (US) Inc., for ERP software maintenance and support, for Information Technology, for the period of December 1, 2025 through November 30, 2026, for a contract total amount of \$250,380.75. Per 55 ILCS 5/5-1022(c) not suitable for competitive bids. (Sole Source - this is proprietary software that must be maintained by the vendor, Infor (US) Inc.)

21. TRANSPORTATION - OZOG

Committee Update

21.A. [25-2168](#)

DT-P-0003A-24 - Amendment to Resolution DT-P-0003-24, issued to Alfred Benesch & Company, to provide Professional Construction Engineering Services for improvements at Geneva Road bridge over the West Branch of the DuPage River, Section 18-00206-10-BR, to increase the funding in the amount of \$138,658, resulting in an amended contract total amount of \$997,932.

21.B. [25-2171](#)

DT-P-0001A-24 - Amendment to Resolution DT-P-0001-24, issued to Ciorba Group, for the improvements along CH 11/Army Trail Road bridge over West Branch DuPage River, Section 21-00240-09-BR, to increase the contract in the amount of \$49,885, resulting in an amended contract total amount not to exceed \$710,208.04.

21.C. [25-2208](#)

DT-R-0399A-21 Amendment to DT-R-0399-21-Meade, Inc. PO # 5417-1-SERV-Decrease remaining encumbrance and close contract to provide 2022-2023 Traffic Signal/Street Light Maintenance for the Division of Transportation; contract expired on November 30, 2023.

21.D. [DT-R-0030-25](#)

Awarding Resolution to Meade, Inc., for 2026-2027 Traffic Signal and Street Light Maintenance at various locations within DuPage County, Section 26-TSMTC-05-GM, for an estimated County cost of \$7,718,158.36. Per lowest responsible bid.

21.E. [DT-R-0031-25](#)

Awarding Resolution to Schroeder Asphalt Services, Inc., for the Downers Grove Township 2025 Road Maintenance Program, Section 25-03128-00-RS, for an estimated Township cost of \$1,143,018.72, per lowest responsible bid. (No County cost)

21.F. [DT-R-0032-25](#)

Resolution to support and participate in the Dial-a-Ride study for DuPage County conducted by the RTA through its Community Planning Grant Program-GPN 022-25; County cost not to exceed \$150,000.

21.G. [DT-P-0045-25](#)

Recommendation for the approval of a contract to STATE Testing, LLC, for Professional Materials Testing and Engineering Services, for the Division of Transportation (\$180,000) and Stormwater Management (\$20,000), for a contract total not to exceed \$200,000. Professional Services (Architects, Engineers and Land Surveyors) vetted through a qualification-based selection process in compliance with the Local Government Professional Services Selection Act, 50 ILCS 510/0.01 et seq.

21.H. [DT-P-0046-25](#)

Recommendation for the approval of a contract purchase order to Nicor Gas, to provide natural gas distribution services, as needed for the Division of Transportation, for the period of October 1, 2025 through September 30, 2029, for a contract total not to exceed \$130,000. (Public Utility)

22. OLD BUSINESS**23. NEW BUSINESS****24. EXECUTIVE SESSION**

24.A. Pursuant to Open Meetings Act 5 ILCS 120/2 (c) (2) - Collective Negotiating Matters

24.B. Pursuant to Open Meetings Act 5 ILCS 120/2 (c) (11) - Litigation

25. MEETING ADJOURNED

25.A. This meeting of the September Session is adjourned to Tuesday, October 14, 2025, at 10 a.m. for passage of the Property Tax Levy, pursuant to 35 ILCS 200/18-10.



Minutes

421 N. COUNTY FARM
ROAD
WHEATON, IL 60187
www.dupagecounty.gov

File #: 25-2261

Agenda Date: 9/23/2025

Agenda #: 7.A.



DU PAGE COUNTY

DuPage County Board

Summary

421 N. COUNTY FARM ROAD
WHEATON, IL 60187
www.dupagecounty.gov

Tuesday, September 9, 2025

10:00 AM

County Board Room

1. CALL TO ORDER

10:00 AM meeting was called to order by Chair Deborah A. Conroy at 10:00 AM.

2. PLEDGE OF ALLEGIANCE

Member Haider led the pledge of allegiance.

3. INVOCATION

3.A. Father Ramon Sida - St. Isidore Parish, Bloomingdale

4. ROLL CALL

PRESENT:	Conroy, Childress, Covert, Cronin Cahill, DeSart, Eckhoff, Evans, Galassi, Garcia, Haider, Honig, LaPlante, Martinez, Schwarze, Tornatore, and Yoo
ABSENT:	Krajewski
REMOTE:	Ozog
LATE:	Zay

Motion to Conduct Meeting

Member Garcia moved and Member Haider seconded a motion to allow the members of the County Board to conduct the meeting via teleconference/remotely. The motion was approved by voice vote, all "ayes."

5. PROCLAMATIONS

5.A. Proclamation Celebrating National Hispanic Heritage Month

5.B. Proclamation Commending Clarendon Hills Little League Team

6. PUBLIC COMMENT Limited to 3 minutes per person

The following individuals made public comment:

Jesse Gutierrez: Fiscal literacy

LaTanya Owens: Teresa's Place Adult Daycare Center, community support for One Door Illinois framework

[25-2219](#)

Online Public Comment

All online submissions for public comment from the **September 9, 2025** DuPage County Board meeting are included for the record in their entirety. They are found in the meeting packet and at the link above.

7. CHAIR'S REPORT

Chair Conroy made the following remarks:

September is both Suicide Prevention Month and National Recovery Month, so it's only fitting that our new DuPage Crisis Recovery Center opened its doors on September 2nd. In DuPage County, we encourage folks to call 988, the suicide and crisis line to seek help 24/7. We have our mobile crisis teams to respond in the community and of course, now the CRC is **somewhere for our residents to go** if they are struggling with a mental health or addiction crisis. What a valuable resource you have helped us add to the community.

Apparently, the PGA Tour also thinks the CRC is a game changer. I hope you will join me next Tuesday, September 16th at the CRC because the PGA Tour is presenting DuPage Health Matters and us with a large check to highlight the Center's value to the community...our region and the nation. One year from this month...in September of 2026, the Presidents Cup will be played at Medinah Country Club in DuPage County. As part of the Tour's presence here, they make significant charitable donations. As I've said, we believe the CRC can be a model for other communities, and I'm so grateful to have the PGA Tour spotlight this important public health initiative. I hope you'll join me, the Board of Health, DuPage Health Matters and other elected officials and dignitaries for the check presentation at noon next Tuesday.

8. CONSENT ITEMS

8.A. [25-2138](#)

DuPage County Board - Regular Meeting Minutes - Tuesday, August 26, 2025

8.B. [25-2063](#)

08-22-2025 Paylist

8.C. [25-2090](#)

08-26-2025 Paylist

8.D. [25-2101](#)

08-27-2025 Auto Debit Paylist

8.E. [25-2124](#)

08-29-2025 Paylist

8.F. [25-2137](#)

County Clerk's Monthly Receipts and Disbursements Report - August 2025

8.G. [25-2149](#)

Change orders to various contracts as specified in the attached packet.

RESULT:	APPROVED THE CONSENT AGENDA
MOVER:	Paula Garcia
SECONDER:	Kari Galassi
AYES:	Childress, Covert, Cronin Cahill, DeSart, Eckhoff, Evans, Galassi, Garcia, Haider, Honig, LaPlante, Martinez, Ozog, Schwarze, Tornatore, Yoo, and Zay
ABSENT:	Krajewski

9. COUNTY BOARD - CHILDRESS

9.A. [CB-R-0067-25](#)

Appointment of Uzma Muneer to the Board of Health. (Doctor)

WHEREAS, Deborah A. Conroy has submitted to the County Board her re-appointment of Dr. Uzma Muneer as a member of the DuPage County Board of Health; and

WHEREAS, such re-appointment requires the advice and consent of the County Board under 55 ILCS 5/5-25012.

NOW, THEREFORE, BE IT RESOLVED, by the DuPage County Board that the County Board does hereby advise and consent to the re-appointment of Dr. Uzma Muneer, as a member of the DuPage County Board of Health for a term expiring June 30th, 2028; and

BE IT FURTHER RESOLVED that the “Notice of Appointment” be attached hereunto and made a part of this resolution; and

BE IT FURTHER RESOLVED that the County Clerk shall transmit copies of this resolution to Dr. Uzma Muneer, and the Board of Health, 111 N. County Farm Rd., Wheaton, IL 60187.

RESULT:	APPROVED
MOVER:	Michael Childress
SECONDER:	Saba Haider
AYES:	Childress, Covert, Cronin Cahill, DeSart, Eckhoff, Evans, Galassi, Garcia, Haider, Honig, LaPlante, Martinez, Ozog, Schwarze, Tornatore, Yoo, and Zay
ABSENT:	Krajewski

9.B. [CB-R-0068-25](#)

Appointment of Sam Tornatore to the DuPage County Board of Health. (County Board Member)

WHEREAS, Deborah A. Conroy has submitted to the County Board her re-appointment of Sam Tornatore as a member of the DuPage County Board of Health; and

WHEREAS, such re-appointment requires the advice and consent of the County Board under 55 ILCS 5/5-25012.

NOW, THEREFORE, BE IT RESOLVED, by the DuPage County Board that the County Board does hereby advise and consent to the re-appointment of Sam Tornatore, as a member of the DuPage County Board of Health for a term expiring June 30th, 2026; and

BE IT FURTHER RESOLVED that the “Notice of Appointment” be attached hereunto and made part of this resolution; and

BE IT FURTHER RESOLVED that the County Clerk shall transmit certified copies of this resolution to Sam Tornatore, and the Board of Health, 111 N. County Farm Rd., Wheaton, IL 60187.

RESULT:	APPROVED
MOVER:	Michael Childress
SECONDER:	Jim Zay
AYES:	Childress, Covert, Cronin Cahill, DeSart, Eckhoff, Evans, Galassi, Garcia, Haider, Honig, LaPlante, Martinez, Ozog, Schwarze, Tornatore, Yoo, and Zay
ABSENT:	Krajewski

9.C. [CB-R-0069-25](#)

Appointment of Paula Deacon Garcia to the Board of Health. (County Board Member)

WHEREAS, Deborah A. Conroy has submitted to the County Board her re-appointment of Paula Deacon Garcia as a member of the DuPage County Board of Health; and

WHEREAS, such re-appointment requires the advice and consent of the County Board under 55 ILCS 5/5-25012.

NOW, THEREFORE, BE IT RESOLVED, by the DuPage County Board that the County Board does hereby advise and consent to the re-appointment of Paula Deacon

Garcia, as a member of the DuPage County Board of Health for a term expiring June 30th, 2026; and

BE IT FURTHER RESOLVED that the “Notice of Appointment” be attached hereunto and made part of this resolution; and

BE IT FURTHER RESOLVED that the County Clerk shall transmit certified copies of this resolution to Paula Deacon Garcia, and the Board of Health, 111 N. County Farm Rd., Wheaton, IL 60187.

RESULT:	APPROVED
MOVER:	Michael Childress
SECONDER:	Yeena Yoo
AYES:	Childress, Covert, Cronin Cahill, DeSart, Eckhoff, Evans, Galassi, Garcia, Haider, Honig, LaPlante, Martinez, Ozog, Schwarze, Tornatore, Yoo, and Zay
ABSENT:	Krajewski

9.D. [CB-R-0070-25](#)

Appointment of Saba Haider to the DuPage County Board of Health. (County Board Member)

RESULT:	APPROVED
MOVER:	Michael Childress
SECONDER:	Andrew Honig
AYES:	Childress, Covert, Cronin Cahill, DeSart, Eckhoff, Evans, Galassi, Garcia, Haider, Honig, LaPlante, Martinez, Ozog, Schwarze, Tornatore, Yoo, and Zay
ABSENT:	Krajewski

9.E. [CB-R-0071-25](#)

Resolution Approving Member Initiative Program Agreements.

WHEREAS, the DuPage County Board has appropriated approximately \$1.8 million for use in the Member Initiative Program (MIP) as part of FI-O-0010-24; and

WHEREAS, various members of the DuPage County Board have submitted applications for the use of MIP funds for various not-for-profit and municipal entities; and

WHEREAS, the DuPage County Board has considered the applications of the

following entities:

DVSA Communities (\$7,800)

The Conservation Foundation (\$15,000)

NOW, THEREFORE BE IT RESOLVED, the DuPage County Board authorizes the DuPage County Chair to enter into agreements substantially in the form of the agreements attached as part of Exhibits A-B to this Resolution; and

BE IT FURTHER RESOLVED, that a copy of this Resolution is to be sent to each of the above referenced entities at the following addresses:

DVSA Communities, 314 Downer Place, Aurora, IL 60505

The Conservation Foundation, 10S404 Knoch Knolls Road, Naperville, IL 60565

BE IT FURTHER RESOLVED, that a copy of this Resolution is to be directed to: (1) the DuPage County Clerk, (2) the DuPage County Finance Department, (3) the DuPage County Treasurer, and (4) the DuPage County Auditor.

RESULT: APPROVED

MOVER: Michael Childress

SECONDER: Yeena Yoo

AYES: Childress, Covert, Cronin Cahill, DeSart, Eckhoff, Evans, Galassi, Garcia, Haider, Honig, LaPlante, Martinez, Ozog, Schwarze, Tornatore, Yoo, and Zay

ABSENT: Krajewski

10. FINANCE - DEACON GARCIA

Committee Update

10.A. [FI-R-0137-25](#)

Acceptance and appropriation of the Adult Redeploy Illinois Program Grant PY26 Inter-Governmental Agreement No. 192601, Company 5000 - Accounting Unit 6192, in the amount of \$429,853. (Probation and Court Services)

WHEREAS, the County of DuPage, through the DuPage County Department of Probation and Court Services, has been notified by the Illinois Criminal Justice Information Authority that grant funds in the amount of \$429,853.00 (FOUR HUNDRED TWENTY-NINE THOUSAND EIGHT HUNDRED FIFTY-THREE AND NO/100 DOLLARS) have been made available to increase alternatives to incarceration for non-violent offenders; and

WHEREAS, to receive said grant funds, the County of DuPage must enter into Inter-Governmental Agreement No. 192601 with the Illinois Criminal Justice Information Authority, a copy of which is attached to and incorporated as a part of this resolution by reference (ATTACHMENT II); and

WHEREAS, the period of performance of the Inter-Governmental Agreement is from July 1, 2025 to June 30, 2026; and

WHEREAS, no additional County funds are required to receive this funding; and

WHEREAS, acceptance of this grant does not add any additional subsidy from the County; and

WHEREAS, the County Board finds the need to appropriate said grant funds creates an emergency within the meaning of the Counties Act, Budget Division, (55 ILCS 5/6-1003).

NOW, THEREFORE, BE IT RESOLVED by the DuPage County Board that Inter-governmental Agreement No. 192601 (ATTACHMENT II) between DuPage County and the Illinois Criminal Justice Information Authority is hereby accepted; and

BE IT FURTHER RESOLVED by the DuPage County Board that the additional appropriation on the attached sheet (ATTACHMENT I) in the amount of \$429,853.00 (FOUR HUNDRED TWENTY-NINE THOUSAND EIGHT HUNDRED FIFTY-THREE AND NO/100 DOLLARS) be made to establish the Adult Redeploy Illinois Program Grant PY26, Company 5000 - Accounting Unit 6192, for the period of July 1, 2025 through June 30, 2026; and

BE IT FURTHER RESOLVED by the DuPage County Board that the Chief Judge of the 18th Judicial Circuit Court of Illinois is approved as the County's Authorized Representative; and

BE IT FURTHER RESOLVED that should state funding cease for this grant, the Judicial and Public Safety Committee shall review the need for continuing the specified program; and

BE IT FURTHER RESOLVED that should the Judicial and Public Safety Committee determine the need for other funding is appropriate, it may recommend action to the County Board by resolution.

RESULT:	APPROVED
MOVER:	Paula Garcia
SECONDER:	Saba Haider
AYES:	Childress, Covert, Cronin Cahill, DeSart, Eckhoff, Evans, Galassi, Garcia, Haider, Honig, LaPlante, Martinez, Ozog, Schwarze, Tornatore, Yoo, and Zay
ABSENT:	Krajewski

10.B. [FI-R-0138-25](#)

Acceptance and appropriation of the Illinois Voter Registration Systems Grant PY26, Company 5000 - Accounting Unit 4250, in the amount of \$577,123. (County Clerk - Election Division)

WHEREAS, the County of DuPage, through the DuPage County Clerk-Election Division, has been notified by the Illinois State Board of Elections that grant funds in the amount of \$577,122.81 (FIVE HUNDRED SEVENTY-SEVEN THOUSAND ONE HUNDRED TWENTY-TWO AND 81/100 DOLLARS) are available to assist in the maintenance and other costs associated with the DuPage County's voter registration system in order for it to communicate with the Centralized Statewide Voter Registration System and other election security related expenditures as per the agreement; and

WHEREAS, to receive said grant funds, the County of DuPage, through the DuPage County Clerk-Election Division, must enter into a Grant Acceptance Agreement with the Illinois State Board of Elections, a copy of which is attached to and incorporated as a part of this resolution by reference (ATTACHMENT II); and

WHEREAS, the grant period of the Grant Acceptance Agreement is from July 1, 2025 to June 30, 2026; and

WHEREAS, no additional County funds are required to receive this funding; and

WHEREAS, acceptance of this grant does not add any additional subsidy from the County; and

WHEREAS, the DuPage County Board finds that the need to appropriate said grant funds creates an emergency within the meaning of the Counties Act, Budget Division, (55 ILCS 5/6-1003).

NOW, THEREFORE, BE IT RESOLVED by the DuPage County Board that the Grant Acceptance Agreement (ATTACHMENT II) between DuPage County and the Illinois State Board of Elections is hereby accepted; and

BE IT FURTHER RESOLVED by the DuPage County Board that the additional appropriation on the attached sheet (ATTACHMENT I) in the amount of \$577,123 (FIVE HUNDRED SEVENTY-SEVEN THOUSAND ONE HUNDRED TWENTY-THREE AND NO/100 DOLLARS) be made to establish the Illinois Voter Registration Grant PY26, Company 5000 - Accounting Unit 4250, for period July 1, 2025 through June 30, 2026; and

BE IT FURTHER RESOLVED by the DuPage County Board that the County Clerk is approved as the County's Authorized Representative; and

BE IT FURTHER RESOLVED that should state and/or federal funding cease for this grant, the Finance Committee shall review the need for continuing the specified program; and

BE IT FURTHER RESOLVED that should the Finance Committee determine the need for other funding is appropriate, it may recommend action to the County Board by resolution.

RESULT:	APPROVED
MOVER:	Paula Garcia
SECONDER:	Jim Zay
AYES:	Childress, Covert, Cronin Cahill, DeSart, Eckhoff, Evans, Galassi, Garcia, Haider, Honig, LaPlante, Martinez, Ozog, Schwarze, Tornatore, Yoo, and Zay
ABSENT:	Krajewski

10.C. [FI-R-0139-25](#)

Authorization to establish the County Automation Fund, and authorization to transfer and appropriate up to, but not to exceed, \$60,000 in additional funds from the Recorder Document Storage Fund to the County Automation Fund for fiscal year 2025.

WHEREAS, appropriations for the RECORDER DOCUMENT STORAGE FUND for Fiscal Year 2025 were adopted by the County Board pursuant to Ordinance FI-O-0010-24; and

WHEREAS, the RECORDER DOCUMENT STORAGE FUND accounts for assessed recording fees and those expenses incurred to operate and maintain public land records; and

WHEREAS, due to the need to establish the COUNTY AUTOMATION FUND, COMPANY 1100 - ACCOUNTING UNIT 2930, as related to the sale of bulk electronic data and pursuant to 55 ILCS 5/5-1106.1, there is a need for an additional appropriation in the RECORDER DOCUMENT STORAGE FUND, COMPANY 1100 - ACCOUNTING UNIT 4310; and

WHEREAS, the County of DuPage finds it necessary to transfer an amount up to, but not to exceed, \$60,000 (SIXTY THOUSAND AND NO/100 DOLLARS); and

WHEREAS, the County of DuPage finds it necessary to grant authority to the Chief Financial Officer, to transfer said amount in one or more transfers as operating requirements dictate; and

WHEREAS, sufficient funds are available in the RECORDER DOCUMENT STORAGE FUND, COMPANY 1100 - ACCOUNTING UNIT 4310, to accommodate said transfer(s) up to, but not to exceed \$60,000 (SIXTY THOUSAND AND NO/100 DOLLARS) for the aforementioned time period; and

WHEREAS, the need to provide an additional appropriation in the amount of up to, but not to exceed, \$60,000 (SIXTY THOUSAND AND NO/100 DOLLARS) in the RECORDER DOCUMENT STORAGE FUND, COMPANY 1100 - ACCOUNTING UNIT 4310, creates an emergency within the meaning of the Counties Act, Budget Division, (55 ILCS 5/6-1003).

NOW, THEREFORE, BE IT RESOLVED, by the DuPage County Board that the said transfer(s) may be relative to the period of December 1, 2024 to November 30, 2025; and

BE IT FURTHER RESOLVED by the DuPage County Board that the Finance Department is authorized and directed to transfer, in consultation with the Chief Financial Officer, an amount up to, but not to exceed, \$60,000 (SIXTY THOUSAND AND NO/100 DOLLARS) in one or more transfers, in the aforementioned time period.

RESULT:	APPROVED
MOVER:	Paula Garcia
SECONDER:	Yeena Yoo
AYES:	Childress, Covert, Cronin Cahill, DeSart, Eckhoff, Evans, Galassi, Garcia, Haider, Honig, LaPlante, Martinez, Ozog, Schwarze, Tornatore, Yoo, and Zay
ABSENT:	Krajewski

10.D. [FI-R-0140-25](#)

Additional appropriation for the Veterans Assistance Commission Fund, Company 4500 - Accounting Unit 5851, in the amount of \$92,352.

WHEREAS, appropriations for the VETERANS ASSISTANCE COMMISSION FUND for Fiscal Year 2025 were adopted by the County Board pursuant to Ordinance FI-O-0010-24; and

WHEREAS, due to the need to reimburse various departments for FY2024 indirect costs as well as various PACE expenses, there is a need for an additional appropriation in the VETERANS ASSISTANCE COMMISSION FUND - COMPANY 4500, ACCOUNTING UNIT 5851 in the amount of \$92,352 (NINETY-TWO THOUSAND, THREE HUNDRED FIFTY-TWO, AND NO/100 DOLLARS); and

WHEREAS, there is sufficient unappropriated cash in the VETERANS ASSISTANCE COMMISSION FUND - COMPANY 4500, ACCOUNTING UNIT 5851 to support an additional appropriation of \$92,352 (NINETY-TWO THOUSAND, THREE HUNDRED FIFTY-TWO, AND NO/100 DOLLARS); and

WHEREAS, the need to provide an additional appropriation in the amount of \$92,352 (NINETY-TWO THOUSAND, THREE HUNDRED FIFTY-TWO, AND NO/100 DOLLARS) in the VETERANS ASSISTANCE COMMISSION FUND - COMPANY 4500, ACCOUNTING UNIT 5851 creates an emergency within the meaning of the Counties Act, Budget Division, (55 ILCS 5/6-1003).

NOW, THEREFORE, BE IT RESOLVED, by the DuPage County Board that an additional appropriation (Attachment) in the amount of \$92,352 (NINETY-TWO THOUSAND, THREE HUNDRED FIFTY-TWO, AND NO/100 DOLLARS) in the VETERANS ASSISTANCE COMMISSION FUND - COMPANY 4500, ACCOUNTING UNIT 5851 is hereby approved and added to the Fiscal Year 2025 Appropriation Ordinance.

RESULT:	APPROVED
MOVER:	Paula Garcia
SECONDER:	Saba Haider
AYES:	Childress, Covert, Cronin Cahill, DeSart, Eckhoff, Evans, Galassi, Garcia, Haider, Honig, LaPlante, Martinez, Ozog, Schwarze, Tornatore, Yoo, and Zay
ABSENT:	Krajewski

10.E. [FI-R-0141-25](#)

Acceptance and appropriation of the Illinois Department of Commerce and Economic Opportunity Act (WIOA) Grant PY25, Inter-Governmental Agreement No. 25-681006, Company 5000 - Accounting Unit 2840, in the amount of \$6,140,333. (Workforce Development Division)

WHEREAS, the County of DuPage has been notified by the Illinois Department of Commerce and Economic Opportunity (ILDCEO) that grant funds in the amount of \$6,140,333.00 (SIX MILLION ONE HUNDRED FORTY THOUSAND THREE HUNDRED THIRTY -THREE AND NO/100 DOLLARS) are available to be used to provide services to unemployed and underemployed DuPage County residents; And

WHEREAS, to receive said grant funds, the County of DuPage must enter into

Inter-Governmental Agreement No. 25-681006 with the ILDCEO, a copy of which is attached to and incorporated as a part of this resolution by reference (ATTACHMENT II); and

WHEREAS, the period of the grant agreement is from July 1, 2025, through June 30, 2027; and

WHEREAS, no additional County funds are required to receive this funding; and

WHEREAS, acceptance of this grant does not add any additional subsidy from the County; and

WHEREAS, the DuPage County Board finds that the need to appropriate said grant funds creates an emergency within the meaning of the Counties Act, Budget Division, (55 ILCS 5/6-1003).

NOW, THEREFORE, BE IT RESOLVED by the DuPage County Board that Inter-Governmental Agreement No. 25-681006 (ATTACHMENT II) between DuPage County and Illinois Department of Commerce and Economic Opportunity is hereby accepted; and

BE IT FURTHER RESOLVED by the DuPage County Board that the additional appropriation on the attached sheet (ATTACHMENT I) in the amount of \$6,140,333.00 (SIX MILLION ONE HUNDRED FORTY THOUSAND THREE HUNDRED THIRTY THREE AND NO/100 DOLLARS) be made to establish the Illinois Department of Commerce and Economic Opportunity Workforce Innovation and Opportunity Act (WIOA) Grant PY25, Company 5000 - Accounting Unit 2840, for the period July 1, 2025 through June 30, 2027; and

BE IT FURTHER RESOLVED by the DuPage County Board that the Chief Human Resources Officer is approved as the County's Authorized Representative; and

BE IT FURTHER RESOLVED that should state and/or federal funding cease for this grant, the Economic Development Committee shall review the need for continuing the specified program and related head count; and

NOW, THEREFORE, BE IT RESOLVED, that should the Economic Development Committee determine the need for other funding is appropriate, it may recommend action to the County Board by resolution.

RESULT: APPROVED

MOVER: Paula Garcia

SECONDER:	Yeena Yoo
AYES:	Childress, Covert, Cronin Cahill, DeSart, Eckhoff, Evans, Galassi, Garcia, Haider, Honig, LaPlante, Martinez, Ozog, Schwarze, Tornatore, Yoo, and Zay
ABSENT:	Krajewski

10.F. [FI-R-0142-25](#)

Approval of issuance of payments by DuPage County to training providers and youth contracts through the Workforce Innovation and Opportunity Act (WIOA) Grant PY25, Inter-Governmental Agreement No. 25-681006, in the amount of \$3,425,380. (Workforce Development Division)

WHEREAS, the County of DuPage receives grant funds and administers the Workforce Innovation and Opportunity Act (WIOA) Grant PY25, Inter-Governmental Agreement No. 25-681006, Company 5000 - Accounting Unit 2840; and

WHEREAS, the job training budget for the Workforce Innovation and Opportunity Act (WIOA) Grant PY25, Inter-Governmental Agreement No. 25-681006 is \$3,425,380 (THREE MILLION FOUR HUNDRED TWENTY-FIVE THOUSAND THREE HUNDRED EIGHTY AND NO/100 DOLLARS); and

WHEREAS, training programs are conducted by training providers who are approved by the State of Illinois (ATTACHMENT I); and

WHEREAS, the County of DuPage published a Request For Proposal (RFP) and approved youth job training contracts in accordance with grant guidelines and County policy (ATTACHMENT II); and

WHEREAS, the Economic Development Committee recommends County Board approval for the issuance of payments to the approved training providers and youth job training contracts for the Workforce Innovation and Opportunity Act (WIOA) Grant PY25, Inter-Governmental Agreement No. 25-681006, for the period July 1, 2025 through June 30, 2027, in amounts not to exceed the total training budget.

NOW, THEREFORE, BE IT RESOLVED that individual payments to provide training assistance in accordance with the Workforce Innovation and Opportunity Act (WIOA) Grant PY25, Inter-Governmental Agreement No. 25-681006, Company 5000 - Accounting Unit 2840, for the period July 1, 2025 through June 30, 2027, for Economic Development, be and it is hereby approved for issuance to the approved training providers and youth job training contracts, in amounts not to exceed \$3,425,380 (THREE MILLION FOUR HUNDRED TWENTY-FIVE THOUSAND THREE HUNDRED EIGHTY AND NO/100 DOLLARS).

RESULT:	APPROVED
MOVER:	Paula Garcia
SECONDER:	Yeena Yoo

AYES:	Childress, Covert, Cronin Cahill, DeSart, Eckhoff, Evans, Galassi, Garcia, Haider, Honig, LaPlante, Martinez, Ozog, Schwarze, Tornatore, Yoo, and Zay
ABSENT:	Krajewski

10.G. [FI-R-0143-25](#)

Acceptance and appropriation of additional funding for the Illinois Department of Commerce and Economic Opportunity Workforce Innovation and Opportunity Act (WIOA) Grant PY25, Inter-Governmental Agreement 25-681006, Company 5000 - Accounting Unit 2840, in the amount of \$150,000. (Workforce Development Division)

WHEREAS, the County of DuPage heretofore accepted and appropriated the Workforce Innovation and Opportunity Act (WIOA) Grant PY25, Company 5000 - Accounting Unit 2840, pursuant to Resolution FI-R-0141-25 for the period July 1, 2025 through June 30, 2027; and

WHEREAS, the County of DuPage, for the use and benefit of the DuPage County Workforce Development Division, leases premises for the workNet DuPage Career Center ("Center") and incurs rent and other office rental expenses that are paid using WIOA Grant funding; and

WHEREAS, the County of DuPage, through the DuPage County Workforce Development Division, has a Memorandum of Understanding with several of its strategic partners to provide office space in its leased premises in exchange for contributions towards the Center's rent and other office rental expenses; and

WHEREAS, the County of DuPage has received, from its strategic partners, rent and other office rental expense reimbursement in the amount of \$150,000 (ONE HUNDRED FIFTY THOUSAND AND NO/100 DOLLARS) that need to be appropriated to be used to provide services to unemployed and underemployed DuPage County residents; and

WHEREAS, no additional County funds are required to receive this funding; and

WHEREAS, acceptance of these reimbursements does not add any additional subsidy from the County; and

WHEREAS, the County Board finds that the need to appropriate said reimbursements creates an emergency within the meaning of the Counties Act, Budget Division (55 ILCS 5/6-1003).

NOW, THEREFORE, BE IT RESOLVED by the DuPage County Board that the contributions received as reimbursement for grant expenses in the amount of \$150,000 (ONE HUNDRED FIFTY THOUSAND AND NO/100 DOLLARS) be and is hereby accepted; and

BE IT FURTHER RESOLVED that the additional appropriation on the attached sheet (ATTACHMENT I) in the amount of \$150,000 (ONE HUNDRED FIFTY THOUSAND AND NO/100 DOLLARS) be made and added to the Workforce Innovation and Opportunity Act (WIOA) Grant PY25, Company 5000 - Accounting Unit 2840, and that the program continue as originally approved in all other respects; and

BE IT FURTHER RESOLVED that should state and/or federal funding cease for this grant, the Economic Development Committee shall review the need for continuing the specified program and related headcount; and

BE IT FURTHER RESOLVED that should the Economic Development Committee determine the need for other funding is appropriate, it may recommend action to the County Board by Resolution.

RESULT:	APPROVED
MOVER:	Paula Garcia
SECONDER:	Yeena Yoo
AYES:	Childress, Covert, Cronin Cahill, DeSart, Eckhoff, Evans, Galassi, Garcia, Haider, Honig, LaPlante, Martinez, Ozog, Schwarze, Tornatore, Yoo, and Zay
ABSENT:	Krajewski

10.H. [FI-R-0145-25](#)

Acceptance and appropriation of the Illinois Department of Commerce and Economic Opportunity Apprenticeship Expansion Grant PY25, Inter-Governmental Agreement No. 25-112006, Company 5000 - Accounting Unit 2840, in the amount of \$95,000. (Workforce Development Division)

WHEREAS, the County of DuPage has been notified by the Illinois Department of Commerce and Economic Opportunity (ILDCEO) that grant funds in the amount of \$95,000 (NINETY-FIVE THOUSAND AND NO/100 DOLLARS) are available to help create or expand Registered Apprenticeship Programs in DuPage County; and

WHEREAS, to receive said grant funds, the County of DuPage must enter into Inter-Governmental Agreement No. 25-112006 with the ILDCEO, a copy of which is attached to and incorporated as a part of this resolution by reference (ATTACHMENT II); and

WHEREAS, the period of the grant agreement is from July 1, 2025 through June 30, 2026; and

WHEREAS, no additional County funds are required to receive this funding; and

WHEREAS, acceptance of this grant does not add any additional subsidy from the County; and

WHEREAS, the DuPage County Board finds that the need to appropriate said grant funds creates an emergency within the meaning of the Counties Act, Budget Division, (55 ILCS 5/6-1003).

NOW, THEREFORE, BE IT RESOLVED by the DuPage County Board that Inter-Governmental Agreement No. 25-112006 (ATTACHMENT II) between DuPage County and Illinois Department of Commerce and Economic Opportunity is hereby accepted; and

BE IT FURTHER RESOLVED by the DuPage County Board that the additional appropriation on the attached sheet (ATTACHMENT I) in the amount of \$95,000 (NINETY-FIVE THOUSAND AND NO/100 DOLLARS) be made to establish the Illinois Department of Commerce and Economic Opportunity Apprenticeship Expansion Grant PY25, Company 5000 - Accounting Unit 2840, for the period July 1, 2025 through June 30, 2026; and

BE IT FURTHER RESOLVED by the DuPage County Board that the Chief Human Resources Officer is approved as the County's Authorized Representative; and

BE IT FURTHER RESOLVED that should state and/or federal funding cease for this grant, the Economic Development Committee shall review the need for continuing the specified program and related head count; and

BE IT FURTHER RESOLVED that should the Economic Development Committee determine the need for other funding is appropriate, it may recommend action to the County Board by resolution.

RESULT:	APPROVED
MOVER:	Paula Garcia
SECONDER:	Saba Haider
AYES:	Childress, Covert, Cronin Cahill, DeSart, Eckhoff, Evans, Galassi, Garcia, Haider, Honig, LaPlante, Martinez, Ozog, Schwarze, Tornatore, Yoo, and Zay
ABSENT:	Krajewski

10.I. [FI-R-0146-25](#)

Approval of issuance of payments by DuPage County to training providers through Illinois Department of Commerce and Economic Opportunity Apprenticeship Expansion Grant PY25, Inter-Governmental Agreement No. 25-112006, in the amount of \$33,000. (Workforce Development Division)

WHEREAS, the County of DuPage receives grant funds and administers the Apprenticeship Expansion Grant PY25, Inter-Governmental Agreement No. 25-112006, Company 5000 - Accounting Unit 2840; and

WHEREAS, the job training budget for the Apprenticeship Expansion Grant PY25, Inter-Governmental Agreement No. 25-112006 is \$33,000 (THIRTY-THREE THOUSAND AND NO/100 DOLLARS); and

WHEREAS, training programs are conducted by training providers who are approved by the State of Illinois (ATTACHMENT); and

WHEREAS, the Economic Development Committee recommends County Board approval for the issuance of payments to the approved training providers for the Apprenticeship Expansion Grant PY25, Inter-Governmental Agreement No. 25-112006, for the period July 1, 2025, through June 30, 2026, in amounts not to exceed the total training budget.

NOW, THEREFORE, BE IT RESOLVED that individual payments to provide training assistance in accordance with the Apprenticeship Expansion Grant PY25, Inter-Governmental Agreement No. 25-112006, Company 5000 - Accounting Unit 2840, for the period July 1, 2025 through June 30, 2026, for Economic Development, be and it is hereby approved for issuance to the approved training providers, in amounts not to exceed \$33,000 (THIRTY-THREE THOUSAND AND NO/100 DOLLARS).

RESULT:	APPROVED
MOVER:	Paula Garcia
SECONDER:	Yeena Yoo
AYES:	Childress, Covert, Cronin Cahill, DeSart, Eckhoff, Evans, Galassi, Garcia, Haider, Honig, LaPlante, Martinez, Ozog, Schwarze, Tornatore, Yoo, and Zay
ABSENT:	Krajewski

10.J. [FI-R-0147-25](#)

Budget Transfers 09-09-2025 - Various Companies and Accounting Units

WHEREAS, it appears that certain appropriations for various County companies and accounting units are insufficient to cover necessary expenditures for the balance of the 2025 fiscal year; and

WHEREAS, it appears that there are other appropriations within these companies and accounting units from which transfers can be made at the present time to meet the need for funds.

NOW, THEREFORE, BE IT RESOLVED by the DuPage County Board that the attached transfers be made within the indicated companies and accounting units.

RESULT:	APPROVED
MOVER:	Paula Garcia
SECONDER:	Saba Haider
AYES:	Childress, Covert, Cronin Cahill, DeSart, Eckhoff, Evans, Galassi, Garcia, Haider, Honig, LaPlante, Martinez, Ozog, Schwarze, Tornatore, Yoo, and Zay
ABSENT:	Krajewski

10.K. [FI-R-0148-25](#)

Authorization of contract with Policemen's Benevolent Labor Committee, Local #501.
(Human Resources)

WHEREAS, the Illinois Public Employee Labor Relations Act has established regulations regarding union recognition and collective bargaining in the State of Illinois; and

WHEREAS, a group of employees in the DuPage County Sheriff's Office has authorized the Policemen's Benevolent Labor Committee, Local #501 as their exclusive bargaining agent under the terms and conditions of the Act; and

WHEREAS, the Sheriff, County and the Policemen's Benevolent Labor Committee have been bargaining in good faith to reach agreement, and

WHEREAS, the union members have ratified a tentative agreement.

NOW, THEREFORE, BE IT RESOLVED that the County Board does hereby ratify, accept and adopt the Collective Bargaining Agreement attached to this resolution between the Policemen's Benevolent Labor Committee, Local #501, the DuPage County Sheriff and the County of DuPage; and

BE IT FURTHER RESOLVED that the County Board Chair be authorized to execute said Collective Bargaining Agreement; and

BE IT FURTHER RESOLVED that the County Clerk transmit a copy of this resolution to the Human Resources Department, Sheriff's Office, and County Board Office.

RESULT:	APPROVED
MOVER:	Paula Garcia
SECONDER:	Jim Zay
AYES:	Childress, Covert, Cronin Cahill, DeSart, Eckhoff, Evans, Galassi, Garcia, Haider, Honig, LaPlante, Martinez, Ozog, Schwarze, Tornatore, Yoo, and Zay
ABSENT:	Krajewski

11. ANIMAL SERVICES - KRAJEWSKI

Committee Update

12. DEVELOPMENT - TORNATORE

Committee Update

12.A. [DC-O-0031-25](#)

ZONING-25-000035 – ORDINANCE – Hanna’s – Wheaton, LLC.: To approve the following zoning relief:

1. Conditional Use to allow a video gaming cafe restaurant in a B-1 Local Business Zoning District.
2. Variation to allow a video gaming café restaurant to be located less than 1,000 feet from a place of assembly use. (Milton/District 4) (If the County Board seeks to approve the zoning relief it will require a $\frac{3}{4}$ majority vote {14 votes} to approve based on the recommendation to deny by the Zoning Board of Appeals)

ZBA VOTE (to Deny): 6 Ayes, 0 Nays, 0 Absent

Development Committee VOTE (Motion to Approve): 3 Ayes, 0 Nays, 1 Abstain, 2 Absent

RESULT:	DEFEATED
MOVER:	Sam Tornatore
AYES:	Childress, DeSart, Garcia, Haider, Honig, Martinez, Ozog, Schwarze, Tornatore, Yoo, and Zay
NAY:	Cronin Cahill, Eckhoff, Evans, Galassi, and LaPlante
ABSENT:	Covert, and Krajewski

12.B. [DC-O-0034-25](#)

ZONING-25-000033 – ORDINANCE – Duebner: To approve the following zoning relief:

1. Variation to increase the height of a fence in the front yard from 4 feet 6 inches to not more than 6 feet.
2. Variation to increase the opacity of a fence in the front yard from 50% open to 100% closed. (Milton/District 4)

ZHO Recommendation to Approve

Development Committee VOTE (Motion to Approve): 4 Ayes, 0 Nays, 2 Absent

RESULT:	DEFEATED
MOVER:	Sam Tornatore
AYES:	Martinez, Tornatore, and Yoo
NAY:	Childress, Covert, Cronin Cahill, DeSart, Eckhoff, Evans, Galassi, Garcia, Haider, Honig, LaPlante, Ozog, Schwarze, and Zay
ABSENT:	Krajewski

12.C. [DC-O-0035-25](#)

ZONING-25-000038 – ORDINANCE – GIN/SODY Investments, LLC.: To approve the following zoning relief:

1. Variation to allow an 8' privacy fence within the 40' front yard setback
2. Variation to allow an 8' privacy fence within the 30' corner side yard setback.

(Downers Grove/District 3)

ZHO Recommendation to Approve

Development Committee VOTE (Motion to Approve): 4 Ayes, 0 Nays, 2 Absent

WHEREAS, a public hearing was held on July 16, 2025 in the DuPage County Administration Building, 421 North County Farm Road, Wheaton, Illinois at 2:30 P.M. before the DuPage County Zoning Hearing Officer and notice of said hearing was duly given; and

WHEREAS, a petition was presented at this hearing requesting the following zoning relief:

Variation to allow an 8' privacy fence within the 40' front yard setback.

Variation to allow an 8' privacy fence within the 30' corner side yard setback, on the property hereinafter described:

LOT 7 IN HANS NIELSEN SUBDIVISION, BEING A SUBDIVISION OF THAT PART OF LOT 42 LYING WEST OF THE RIGHT OF WAY OF THE TRI-STATE HIGHWAY OF ASSESSMENT DIVISION IN THE NORTHWEST QUARTER OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN DUPAGE COUNTY, ILLINOIS; and

WHEREAS, the Zoning Hearing Officer, having considered in relation to the above requested zoning petition presented at the above hearing and at the recommendation meeting held on August 20, 2025 does find as follows:

FINDINGS OF FACT:

That petitioner testified that the subject zoning relief is for a Variation to allow an 8' privacy fence within the 40' front yard setback and a Variation to allow an 8' privacy fence within the 30' corner side yard setback.

- B. That petitioner testified that subject property is a wellness center that has guests/clients visiting their grounds, both indoors and outdoors.

- C. That petitioner testified that they require a taller privacy fence in the front and corner side yard setbacks due to the location of the subject property directly adjacent to Route 83/Kingery Highway and located on a dead-end street.
 - a. That petitioner testified that they frequently have trespassers on the subject property and that in order to protect the safety of their guests, petitioner requires an 8' privacy fence.
- D. That petitioner testified that the proposed privacy fence will also act as a sound barrier to protect exterior noises from Route 83 from impacting their guests/clients.
- E. That the Zoning Hearing Officer finds that petitioner has demonstrated evidence for a practical difficulty and particular hardship as the subject property is located directly adjacent to Route 83/Kingery Highway and a dead end street, and that in order to protect the subject property from trespassers and increased sound from Route 83, petitioner requires an 8' privacy fence in both the front and corner side setbacks.

STANDARDS FOR VARIATIONS:

That the Zoning Hearing Officer finds that petitioner has demonstrated that the granting of the Variation is in harmony with the general purpose and intent of the Zoning Ordinance, and will not be injurious to the neighborhood, detrimental to the public welfare, or in conflict with the County's comprehensive plan for development.

- 2. That the Zoning Hearing Officer finds that petitioner has demonstrated the granting of the Variation will not:
 - a. Impair an adequate supply of light and air to the adjacent property as petitioner has demonstrated that the subject property is located directly adjacent to Route 83 and that the proposed fence will not impair an adequate supply of light and air to the adjacent property.
 - b. Increase the hazard from fire or other dangers to said property as petitioner has demonstrated that they will obtain a building permit for all proposed work and therefore will not increase the hazard from fire or other dangers.
 - c. Diminish the value of land and buildings throughout the County as petitioner has demonstrated that the proposed fence will be an added benefit to the area and will not diminish the value of land and buildings throughout the County.
 - d. Unduly increase traffic congestion in the public streets and highways as petitioner has demonstrated that the proposed fence will not unduly increase traffic congestion in the public streets and highways.
 - e. Increase the potential for flood damages to adjacent property as petitioner has demonstrated that the proposed fence will not increase the potential for flood damages to adjacent property.
 - f. Incur additional public expense for flood protection, rescue or relief as petitioner has demonstrated that the proposed fence will not incur additional public expense for flood protection, rescue, or relief.

- g. Otherwise impair the public health, safety, comfort, morals or general welfare of the inhabitants of DuPage County as petitioner has demonstrated that the proposed fence will be an added benefit to the surrounding area and will not impair the public health, safety, comfort, morals, or general welfare.

PETITIONER'S DEVELOPMENT FACT SHEET

GENERAL ZONING CASE INFORMATION

CASE #/PETITIONER ZONING-25-000038 GIN/SODY Investments, LLC.

ZONING REQUEST Variation to allow an 8' privacy fence within the 40' front yard setback

Variation to allow an 8' privacy fence within the 30' corner side yard setback.

OWNER GIN/SODY INVESTMENTS, LLC., 16W501 NIELSON LANE,
WILLOWBROOK, IL 60527 / **AGENT:** CHAD SODERHOLM, 16W501 NIELSON LANE,
WILLOWBROOK, IL 60527

ADDRESS/LOCATION 16W501 NIELSON LANE, WILLOWBROOK, IL 60527

PIN 10-11-100-022

TWSP./CTY. BD. DIST. DOWNERS GROVE DISTRICT 3

ZONING/LUP B-1 LOCAL BUSINESS 0-5 DU AC

AREA 2.16 ACRES (94,090 SQ. FT.)

UTILITIES WATER/SEWER

PUBLICATION DATE Daily Herald: JULY 1, 2025

PUBLIC HEARING WEDNESDAY, JULY 16, 2025

ADDITIONAL INFORMATION:

Building: No Objections.

DUDOT: Our office has no jurisdiction in this matter.

Health: No Objections with the concept of the petition. Additional information may be required at the time of permit application.

Stormwater: No Objections with the concept of the petition. Additional information may be required at the time of permit application. "The proposed fence locations cross a deep channel and are adjacent to stormwater detention basins, necessitating specialized engineering to prevent adverse impacts on this and surrounding properties."

Public Works: "DPC owns a sewer and water main on the east side of Kingery and a sewer main on the south side of Nielson, based on the drawing they submitted, these lines will not be affected by the proposed fence."

EXTERNAL:

Village of Burr Ridge: *No Comments Received.*

City of Darien: *No Comments Received.*

Village of Lemont: *No Comments Received.*

Downers Grove Township: *No Comments Received.*

Township Highway: *No Comments Received.*

Tri-State Fire Dist.: No Objections.

Sch. Dist. 180: "We have No Objection."

Sch. Dist. 86: No Objections.

Forest Preserve: "We do not have any comments."

LAND USE:**Location Zoning Existing Use LUP**

Subject B-1 LOCAL BUSINESS COMMERCIAL 0-5 DU AC

North NIELSON LANE AND BEYOND R-6 MULTI-FAM MULTI-FAMILY 5-15 du ac

South R-4 SF RES PLACE OF ASSEMBLY 0-5 DU AC

East ROUTE 83 AND BEYOND VILLAGE OF BURR RIDGE HOUSE VILLAGE OF
BURR RIDGE

West R-4 SF RES HOUSE 0-5 DU AC

WHEREAS, the Zoning Hearing Officer, having considered in relation to the above and at the recommendation meeting held on August 20, 2025, recommends to approve the following zoning relief:

Variation to allow an 8' privacy fence within the 40' front yard setback.

Variation to allow an 8' privacy fence within the 30' corner side yard setback.

Subject to the following conditions:

That the property be developed in accordance with the petitioner's site plan made part of Zoning Petition #ZONING-25-000038 GIN/SODY Investments, LLC. dated July 16, 2025.

2. That the owner/developer is to apply for and receive a Building Permit for all construction and/or excavation that occurs on the property.
3. That the property be developed in accordance with all other codes and Ordinances of DuPage County.

ZHO Recommendation to Approve

WHEREAS, the County Board Development Committee on September 2, 2025, considered the above findings and recommendations of the Zoning Hearing Officer and recommends to concur with the findings and recommends to approve the following zoning relief:

Variation to allow an 8' privacy fence within the 40' front yard setback.

Variation to allow an 8' privacy fence within the 30' corner side yard setback.

Subject to the following conditions:

That the property be developed in accordance with the petitioner's site plan made part of Zoning Petition #ZONING-25-000038 GIN/SODY Investments, LLC. dated July 16, 2025.

2. That the owner/developer is to apply for and receive a Building Permit for all construction and/or excavation that occurs on the property.
3. That the property be developed in accordance with all other codes and Ordinances of DuPage County.

Development Committee VOTE (Motion to Approve): 4 Ayes, 0 Nays, 2 Absent

NOW, THEREFORE, BE IT ORDAINED by the County Board of DuPage County, Illinois that the following zoning relief be granted:

Variation to allow an 8' privacy fence within the 40' front yard setback.

Variation to allow an 8' privacy fence within the 30' corner side yard setback, on the property hereinafter described:

LOT 7 IN HANS NIELSEN SUBDIVISION, BEING A SUBDIVISION OF THAT PART OF LOT 42 LYING WEST OF THE RIGHT OF WAY OF THE TRI-STATE HIGHWAY OF ASSESSMENT DIVISION IN THE NORTHWEST QUARTER OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN DUPAGE COUNTY, ILLINOIS; and

The Zoning Relief is subject to the following conditions:

That the property be developed in accordance with the petitioner's site plan made part of Zoning Petition #**ZONING-25-000038 GIN/SODY Investments, LLC.** dated July 16, 2025.

2. That the owner/developer is to apply for and receive a Building Permit for all construction and/or excavation that occurs on the property.
3. That the property be developed in accordance with all other codes and Ordinances of DuPage County.

BE IT FURTHER ORDAINED by the County Board of DuPage County, Illinois that should any section, clause or provision of this Ordinance be declared by a court of competent jurisdiction to be invalid, such decision shall not affect the validity of the Ordinance as a whole or any part thereof, other than the part so declared to be invalid; and

BE IT FURTHER ORDAINED that a certified copy of this Ordinance be transmitted by the County Clerk to the DuPage County Finance Department; DuPage County Auditor; DuPage County Treasurer; Paul J. Hoss, Zoning; State's Attorney's Office; DuPage County Health Department; DuPage County Division of Transportation; GIN/SODY INVESTMENTS, LLC., 16W501 NIELSON LANE, WILLOWBROOK, IL 60527 / AGENT: CHAD SODERHOLM, 16W501 NIELSON LANE, WILLOWBROOK, IL 60527; and Township Assessor, Downers Grove Township, 4340 Prince Street, Downers Grove, IL 60515.

RESULT:	APPROVED
MOVER:	Sam Tornatore
AYES:	Childress, Covert, DeSart, Evans, Galassi, Garcia, Haider, Honig, LaPlante, Martinez, Ozog, Schwarze, Tornatore, Yoo, and Zay
NAY:	Cronin Cahill, and Eckhoff
ABSENT:	Krajewski

12.D. [DC-O-0036-25](#)

ZONING-25-000039 – ORDINANCE – Porter: To approve the following zoning relief:
Variation to reduce the interior side setback for a new shed from required 10' to approximately 3'. (Winfield/District 6)

ZHO Recommendation to Approve

Development Committee VOTE (Motion to Approve): 4 Ayes, 0 Nays, 2 Absent

WHEREAS, a public hearing was held on July 16, 2025 in the DuPage County Administration Building, 421 North County Farm Road, Wheaton, Illinois at 2:30 P.M. before the DuPage County Zoning Hearing Officer and notice of said hearing was duly given; and

WHEREAS, a petition was presented at this hearing requesting the following zoning relief:

Variation to reduce the interior side setback for a new shed from required 10' to approximately 3', on the property hereinafter described:

LOT 13 IN ANNA SARGENT MACK'S SECOND ADDITION TO OAK LANE, A SUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 25, 1969 AS DOCUMENT NO. R69-17589, IN DUPAGE COUNTY, ILLINOIS; and

WHEREAS, the Zoning Hearing Officer, having considered in relation to the above requested zoning petition presented at the above hearing and at the recommendation meeting held on August 20, 2025 does find as follows:

FINDINGS OF FACT:

That petitioner testified that the subject zoning relief is for a Variation to reduce the interior side setback for a new shed from required 10' to approximately 3'.

- B. That petitioner testified that more than half (1/2) of her property is underwater when it rains and that the subject property is essentially a runoff lot at the end of a cul-de-sac.
- C. That petitioner testified that the only location to construct a shed on the subject property is three (3) feet from the interior side property line, in an area where the subject property does not flood.
- D. That the Zoning Hearing Officer finds that petitioner has demonstrated evidence for a practical difficulty and particular hardship with the land, as the subject property is prone to flooding and the only location to construct a shed is approximately three (3) feet from the interior side property line, in an area that does not flood.

STANDARDS FOR VARIATIONS:

That the Zoning Hearing Officer finds that petitioner has demonstrated that the granting of the Variation is in harmony with the general purpose and intent of the Zoning Ordinance, and will not be injurious to the neighborhood, detrimental to the public welfare, or in conflict with the County's comprehensive plan for development.

2. That the Zoning Hearing Officer finds that petitioner has demonstrated the granting of the Variation will not:
 - a. Impair an adequate supply of light and air to the adjacent property as petitioner has demonstrated that the proposed shed will be built three (3) feet from the interior side property line and will not impair an adequate supply of light and air to the adjacent property.
 - b. Increase the hazard from fire or other dangers to said property as petitioner has demonstrated that the proposed shed will be built in accordance with all building codes and will not increase the hazard from fire or other dangers.
 - c. Diminish the value of land and buildings throughout the County as petitioner has demonstrated that the proposed shed will be constructed in an area of the subject property that does not flood and therefore will be an added benefit to the surrounding area.
 - d. Unduly increase traffic congestion in the public streets and highways as petitioner has demonstrated that the proposed shed will be constructed behind the front wall of the house and will not unduly increase traffic congestion in the public streets and highways.
 - e. Increase the potential for flood damages to adjacent property as petitioner has demonstrated that the proposed shed will be constructed in an area of the subject property that does not flood and therefore will not increase the potential for flood damages to adjacent property.
 - f. Incur additional public expense for flood protection, rescue or relief as petitioner has demonstrated that the proposed shed will be constructed in an area of the subject property that does not flood and therefore will not incur additional public expense for flood protection, rescue, or relief.
 - g. Otherwise impair the public health, safety, comfort, morals or general welfare of the inhabitants of DuPage County as petitioner has demonstrated that the proposed shed will be an added benefit to the surrounding area and will not impair the public health, safety, comfort, morals, or general welfare.

PETITIONER'S DEVELOPMENT FACT SHEET

GENERAL ZONING CASE INFORMATION

CASE #/PETITIONER ZONING-25-000039 Porter

ZONING REQUEST Variation to reduce the interior side setback for a new shed from required 10' to approximately 3'.

OWNER LARRY AND KATHERINE PORTER, 2S315 LOST MEADOWS LANE,
WARRENVILLE, IL 60555
ADDRESS/LOCATION 2S315 LOST MEADOWS LANE, WARRENVILLE, IL 60555
PIN 04-27-204-007
TWSP./CTY. BD. DIST. WINFIELD DISTRICT 6
ZONING/LUP R-2 SF RES 0-5 DU AC
AREA 0.74 ACRES (32,234 SQ. FT.)
UTILITIES WELL/SEPTIC
PUBLICATION DATE Daily Herald: JULY 1, 2025
PUBLIC HEARING WEDNESDAY, JULY 16, 2025

ADDITIONAL INFORMATION:

Building: No Objections.

DUDOT: Our office has no jurisdiction in this matter.

Health: No Objection with the concept of the petition. Additional information may be required at time of permit application.

Stormwater: No Objections.

Public Works: "DPC Public Works doesn't own any sewer or water mains in this area."

EXTERNAL:

City of Warrenville: No Objections.

City of West Chicago: *No Comments Received.*

Winfield Township: Our office has no jurisdiction in this matter.

Township Highway: Our office has no jurisdiction in this matter.

Warrenville Fire Dist.: *No Comments Received.*

Sch. Dist. 200: *No Comments Received.*

Forest Preserve: "We do not have any comments."

GENERAL BULK REQUIREMENTS:

REQUIREMENTS: REQUIRED EXISTING PROPOSED

Int. Side Yard: 10 FT NA 3 FT

LAND USE:

Location Zoning Existing Use LUP

Subject R-2 SF RES HOUSE 0-5 DU AC

North R-2 SF RES HOUSE 0-5 DU AC

South R-2 SF RES HOUSE 0-5 DU AC

East R-2 SF RES FOREST PRESERVE 0-5 DU AC

West LOST MEADOWS LANE AND BEYOND R-2 SF RES HOUSE 0-5 DU AC

WHEREAS, the Zoning Hearing Officer, having considered in relation to the above and at the recommendation meeting held on August 20, 2025, recommends to approve the following zoning relief:

Variation to reduce the interior side setback for a new shed from required 10' to approximately

3'.

Subject to the following conditions:

That the property be developed in accordance with the petitioner's site plan made part of Zoning Petition #ZONING-25-000039 Porter dated July 16, 2025.

2. That the owner/developer is to apply for and receive a Building Permit for all construction and/or excavation that occurs on the property.
3. That petitioner maintains the existing landscaping around the perimeter of the subject property.
4. That the property be developed in accordance with all other codes and Ordinances of DuPage County.

ZHO Recommendation to Approve

WHEREAS, the County Board Development Committee on September 2, 2025, considered the above findings and recommendations of the Zoning Hearing Officer and recommends to concur with the findings and recommends to approve the following zoning relief:

Variation to reduce the interior side setback for a new shed from required 10' to approximately 3'.

Subject to the following conditions:

That the property be developed in accordance with the petitioner's site plan made part of Zoning Petition #ZONING-25-000039 Porter dated July 16, 2025.

2. That the owner/developer is to apply for and receive a Building Permit for all construction and/or excavation that occurs on the property.
3. That petitioner maintains the existing landscaping around the perimeter of the subject property.
4. That the property be developed in accordance with all other codes and Ordinances of DuPage County.

Development Committee VOTE (Motion to Approve): 4 Ayes, 0 Nays, 2 Absent

NOW, THEREFORE, BE IT ORDAINED by the County Board of DuPage County, Illinois that the following zoning relief be granted:

Variation to reduce the interior side setback for a new shed from required 10' to approximately 3', on the property hereinafter described:

LOT 13 IN ANNA SARGENT MACK'S SECOND ADDITION TO OAK LANE, A SUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 27, TOWNSHIP 39 NORTH,

RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 25, 1969 AS DOCUMENT NO. R69-17589, IN DUPAGE COUNTY, ILLINOIS; and

The Zoning Relief is subject to the following conditions:

That the property be developed in accordance with the petitioner's site plan made part of Zoning Petition #ZONING-25-000039 Porter dated July 16, 2025.

2. That the owner/developer is to apply for and receive a Building Permit for all construction and/or excavation that occurs on the property.
3. That petitioner maintains the existing landscaping around the perimeter of the subject property.
4. That the property be developed in accordance with all other codes and Ordinances of DuPage County.

BE IT FURTHER ORDAINED by the County Board of DuPage County, Illinois that should any section, clause or provision of this Ordinance be declared by a court of competent jurisdiction to be invalid, such decision shall not affect the validity of the Ordinance as a whole or any part thereof, other than the part so declared to be invalid; and

BE IT FURTHER ORDAINED that a certified copy of this Ordinance be transmitted by the County Clerk to the DuPage County Finance Department; DuPage County Auditor; DuPage County Treasurer; Paul J. Hoss, Zoning; State's Attorney's Office; DuPage County Health Department; DuPage County Division of Transportation; LARRY AND KATHERINE PORTER, 2S315 LOST MEADOWS LANE, WARRENVILLE, IL 60555; and Township Assessor, Winfield Township, 130 Arbor Avenue, West Chicago, IL 60185.

RESULT:	APPROVED
MOVER:	Sam Tornatore
AYES:	Childress, Covert, Cronin Cahill, DeSart, Eckhoff, Evans, Galassi, Garcia, Haider, Honig, LaPlante, Martinez, Ozog, Schwarze, Tornatore, Yoo, and Zay
ABSENT:	Krajewski

12.E. [DC-O-0037-25](#)

ZONING-25-000041 – ORDINANCE – Hennig: To approve the following zoning relief: Variation to reduce the interior side setback for a chicken coop from required 25 feet to approximately 3 feet. (Downers Grove/District 3) (If the County Board seeks to approve the zoning relief it will require a $\frac{3}{4}$ majority vote {14 votes} to approve based on the recommendation to deny by the Zoning Hearing Officer)
ZHO Recommendation to Deny
Development Committee VOTE (Motion to Approve): 4 Ayes, 0 Nays, 2 Absent

RESULT:	DEFEATED
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MOVER:	Sam Tornatore
AYES:	Childress, Covert, DeSart, Evans, Galassi, Garcia, Haider, Honig, LaPlante, Martinez, Ozog, Tornatore, and Yoo
NAY:	Cronin Cahill, Eckhoff, Schwarze, and Zay
ABSENT:	Krajewski

13. ECONOMIC DEVELOPMENT - YOO

Committee Update

14. ENVIRONMENTAL - HAIDER

Committee Update

15. HUMAN SERVICES - SCHWARZE

Committee Update

15.A. [25-2104](#)

HS-P-0040B -24 - Amendment to County Contract 7431-0001 SERV, issued to Healthy Air Heating & Air, Inc., to provide mechanical (HVAC) and architectural weatherization labor and materials for the Weatherization Department, to increase encumbrance in the amount of \$40,000, for a new contract total not to exceed \$956,434. Grant funded. (Community Services)

WHEREAS, Resolution HS-P-0040-24 was approved and adopted by the County Board on October 22, 2024; and

WHEREAS, the Human Services Committee recommends changes as stated in the Change Order Notice to increase contract 7431-0001 SERV in the amount of \$40,000, to the original contract amount of \$866,434, issued to Healthy Air Heating & Air, Inc., to provide mechanical (HVAC) and architectural weatherization labor and materials for the Weatherization Program, for the period October 22, 2024 through November 30, 2025, for Community Services, under the Community Services Block Grant.

NOW, THEREFORE BE IT RESOLVED that County Board adopts Change Order Notice, dated August 13, 2025, to contract 7431-0001 SERV, issued to Healthy Air Heating & Air, Inc. to provide mechanical (HVAC) and architectural weatherization labor and materials for the Weatherization Program, to increase the encumbrance in the amount of \$40,000, taking the original contract amount of \$866,434, issued to Healthy Air Heating & Air, Inc. and resulting in an amended contract total amount not to exceed \$956,434, a cumulative increase of 10.39%.

RESULT:	APPROVED
MOVER:	Greg Schwarze
SECONDER:	Yeena Yoo

AYES:	Childress, Covert, Cronin Cahill, DeSart, Eckhoff, Evans, Galassi, Garcia, Haider, Honig, LaPlante, Martinez, Ozog, Schwarze, Tornatore, Yoo, and Zay
ABSENT:	Krajewski

15.B. [HS-P-0045-25](#)

Recommendation for the approval of a contract purchase order to Prescription Supply, Inc., for secondary pharmaceuticals, for the DuPage Care Center Pharmacy, for the period September 10, 2025 through September 9, 2026, for a contract total amount not to exceed \$30,000; per bid #25-103-DCC.

WHEREAS, bids have been taken and processed in accordance with County Board policy; and

WHEREAS, the Human Services Committee recommends County Board approval for the issuance of a contract to Prescription Supply, Inc., for secondary pharmaceuticals, for the period of September 10, 2025 through September 9, 2026, for the DuPage Care Center.

NOW, THEREFORE BE IT RESOLVED, that said contract is for secondary pharmaceuticals, for the period of September 10, 2025 through September 9, 2026, for the DuPage Care Center, be, and it is hereby approved for issuance of a contract by the Procurement Division to Prescription Supply, Inc., 2233 Tracy Road, Northwood, Ohio 43619, for a contract total amount not to exceed \$30,000.00, per lowest responsible bid #25-103-DCC.

RESULT:	APPROVED
MOVER:	Greg Schwarze
SECONDER:	Kari Galassi
AYES:	Childress, Covert, Cronin Cahill, DeSart, Eckhoff, Evans, Galassi, Garcia, Haider, Honig, LaPlante, Martinez, Ozog, Schwarze, Tornatore, Yoo, and Zay
ABSENT:	Krajewski

16. JUDICIAL AND PUBLIC SAFETY - EVANS

Committee Update

16.A. [JPS-R-0012-25](#)

Recommendation for the approval of an amendment to an agreement between Stellar Services and the County of DuPage to provide various commissary services to inmates, for the Sheriff's Office, to extend the contract to January 2, 2026, for a contract total of \$0. (Sheriff's Office)

WHEREAS, on September 15, 2020, the DuPage County Board approved 19-20-646, which authorized the execution of an agreement between the Stellar Services and the County of DuPage (“County”); and

WHEREAS, the County and the District wish to amend the agreement to provide various commissary services to inmates, for the Sheriff’s Office, to extend the contract to January 2, 2026, from the date of October 5, 2025.

NOW, THEREFORE, BE IT RESOLVED, that the DuPage County Board accepts and approves the amended Agreement attached hereto; and

BE IT FURTHER RESOLVED, that the DuPage County Chair is authorized and directed to execute the amended Agreement attached on behalf of the County of DuPage; and

BE IT FURTHER RESOLVED, that the DuPage County Clerk be directed to transmit certified copies of this resolution and the attached agreement to the Stellar Services, 301 Business Park Circle, Stoughton WI 53589.

RESULT:	APPROVED
MOVER:	Lucy Evans
SECONDER:	Yeena Yoo
AYES:	Childress, Covert, Cronin Cahill, DeSart, Eckhoff, Evans, Galassi, Garcia, Haider, Honig, LaPlante, Martinez, Ozog, Schwarze, Tornatore, Yoo, and Zay
ABSENT:	Krajewski

16.B. [JPS-P-0036-25](#)

Recommendation for the approval of a contract purchase order to Insight Public Sector, Inc., for computers and other small IT equipment, for the Clerk of the Circuit Court, for the period of September 9, 2025 through September 8, 2026, for a total contract amount of \$88,206; per bid 25-098-CCC. (Clerk of the Circuit Court)

WHEREAS, bids have been taken and evaluated in accordance with County Board policy; and

WHEREAS, the Judicial and Public Safety Committee recommends County Board approval for the issuance of a contract to Insight Public Sector, Inc., for small IT equipment, for the period of September 9, 2025 through September 8, 2026, for the Clerk of the Circuit Court.

NOW, THEREFORE BE IT RESOLVED, that said contract is for small IT Equipment, for the period of September 9, 2025 through September 8, 2026, for the Clerk of the Circuit Court, per Bid 25-098-CCC, be, and it is hereby approved for the issuance of a contract purchase order by the Procurement Division to Insight Public Sector, Inc.,

2701 E. Insight Way, Chandler, AZ 85286, for a contract total amount of \$88,206.00.

RESULT:	APPROVED
MOVER:	Lucy Evans
SECONDER:	Kari Galassi
AYES:	Childress, Covert, Cronin Cahill, DeSart, Eckhoff, Evans, Galassi, Garcia, Haider, Honig, LaPlante, Martinez, Ozog, Schwarze, Tornatore, Yoo, and Zay
ABSENT:	Krajewski

17. LEGISLATIVE - DESART

Committee Update

18. PUBLIC WORKS - CHILDRESS

Committee Update

18.A. [FM-CO-0004-25](#)

Amendment to County Contract 7721-0001 SERV, issued to Allied Valve, Inc. to provide testing, repair, and re-certify safety relief valves for boilers at the Power Plant, for Facilities Management, for a change order to increase the contract in the amount of \$55,000, resulting in an amended contract amount not to exceed \$82,660.

WHEREAS, County Contract #7721-0001 SERV was approved and adopted by the Public Works Committee on May 20, 2025; and

WHEREAS, the Public Works Committee recommends changes as stated in the Request for Change Order Notice to County Contract #7721-0001 SERV issued to Allied Valve, Inc., to provide testing, repair, and re-certify safety relief valves at the Power Plant, for a change order to increase the contract in the amount by \$55,000.00 for Facilities Management, resulting in an amended contract total of \$82,660.00.

NOW, THEREFORE BE IT RESOLVED, that the County Board adopt the Change Order Notice to County Contract #7721-0001 SERV issued to Allied Valve, Inc., to provide testing, repair, and re-certify safety relief valves at the Power Plant, for Facilities Management, for a change order to increase the contract in the amount of \$55,000.00, taking the amended contract amount of \$27,660.00 and resulting in an amended contract total of \$82,660.00, a cumulative percent of all Change Orders 17.02%.

RESULT:	APPROVED
MOVER:	Michael Childress
SECONDER:	Kari Galassi

AYES:	Childress, Covert, Cronin Cahill, DeSart, Eckhoff, Evans, Galassi, Garcia, Haider, Honig, LaPlante, Martinez, Ozog, Schwarze, Tornatore, Yoo, and Zay
ABSENT:	Krajewski

18.B. [PW-P-0025-25](#)

Recommendation for the approval of an agreement between the County of DuPage, Illinois and Robinson Engineering, LTD, for on-call professional engineering design services for the various County water and wastewater systems, for the period of September 9, 2025 to November 30, 2028, for a total contract amount not to exceed \$95,000. Professional Services (Architects, Engineers and Land Surveyors) vetted through a qualification-based selection process in compliance with the Illinois Local Government Professional Services Selection Act, 50 ILCS 510/et seq.

WHEREAS, an agreement for professional services not subject to competitive bidding per 55 ILCS 5/5-1022(c) has been negotiated in accordance with 2-353(1)(b) of the DuPage County Purchasing Ordinance; and

WHEREAS, the Finance Committee recommends County Board approval for the issuance of the contract to be issued to Robinson Engineering, LTD., for on-call professional engineering design services for the various County water and wastewater systems, for the period of September 9, 2025 through November 30, 2028, for Public Works .

NOW, THEREFORE BE IT RESOLVED, that said contract is for on-call professional engineering design services for the various County water and wastewater systems, for the period of September 9, 2025 through November 30, 2028 for Public Works, be, and it is hereby approved for the issuance of a contract by the Procurement Division to Robinson Engineering, LTD., 127 N. Walnut Street, Suite 200, Itasca, Illinois 60143, for a contract total amount of \$95,000.

RESULT:	APPROVED
MOVER:	Michael Childress
SECONDER:	Saba Haider
AYES:	Childress, Covert, Cronin Cahill, DeSart, Eckhoff, Evans, Galassi, Garcia, Haider, Honig, LaPlante, Martinez, Ozog, Schwarze, Tornatore, Yoo, and Zay
ABSENT:	Krajewski

18.C. [PW-O-0001-25](#)

An Ordinance approving an easement agreement between the Forest Preserve District of DuPage County and the County of DuPage for the transfer of a permanent, non-exclusive easement for a sanitary sewer connector within Danada Forest Preserve pursuant to the Local Government Property Transfer Act.

WHEREAS, the DuPage County Forest Preserve District (“District”) and the County of DuPage (“County”) are municipalities as defined in Section 1(c) of the Local Government Property Transfer Act, 50 ILCS 605/1(c) (hereinafter the “Property Transfer Act”); and

WHEREAS, Section 2 of the Property Transfer Act authorizes transfers of real estate interests between municipalities for any public purpose upon such terms as are agreed to by the corporate authorities of the respective municipalities; and

WHEREAS, Article VII, Section 10 of the 1970 Constitution of the State of Illinois authorizes units of local government to contract among themselves to obtain or share services and to exercise, combine, or transfer any power or function, in any manner not prohibited by law or by ordinance; and

WHEREAS, the Illinois Intergovernmental Cooperation Act, 5 ILCS 220/1, et seq., provides additional powers to units of local government that work together; and

WHEREAS, the District currently owns certain property, commonly known as the Danada Forest Preserve, located at 3 S 501 Naperville Road, Wheaton, IL 60189, Parcel Identification No. 05-32-400-001 (hereinafter “Danada”); and

WHEREAS, the County seeks to obtain a permanent, non-exclusive easement (hereinafter the “EASEMENT”) for the construction of a sanitary sewer connector within the portion of the premises of Danada property legally described in Exhibit A, attached hereto and incorporated herein, and depicted in Exhibit B, attached hereto and incorporated herein; and

WHEREAS, the EASEMENT lies within the corporate limits of the District and County; and

WHEREAS, the DuPage County Board desires, has determined, and hereby declares that it is necessary and convenient, and in the best interests of the County and its residents, to accept, use, occupy, and improve the EASEMENT for public purposes; and

WHEREAS, the County and District have negotiated for the transfer of the EASEMENT to the County according to the terms and conditions of the “Easement Agreement between the Forest Preserve District of DuPage County and the County of DuPage for a Permanent, Non-Exclusive Easement for a Sanitary Sewer Connector within Danada Forest Preserve,” which is attached and incorporated herein by this reference as Exhibit C (hereinafter the “AGREEMENT”).

NOW, THEREFORE, BE IT ORDAINED by the DuPage County Board that the recitals set forth above are incorporated herein and made a part hereof; and

BE IT FURTHER ORDAINED that the COUNTY has determined, and hereby declares, that it is necessary and convenient, and in the best interests of the COUNTY and its residents, to use, occupy, and improve those portions of the EASEMENT legally described in Exhibit A, attached hereto and incorporated herein, and depicted in Exhibit B; and

BE IT FURTHER ORDAINED that the Chair of the DuPage County Board be and is hereby authorized to execute the AGREEMENT, attached hereto as Exhibit C; and

BE IT FURTHER ORDAINED that the Clerk is hereby directed to transmit two duplicate originals of this Ordinance and the AGREEMENT to the DISTRICT, by and through the Department of Stormwater Management.

RESULT:	APPROVED
MOVER:	Michael Childress
SECONDER:	Yeena Yoo
AYES:	Childress, Covert, Cronin Cahill, DeSart, Eckhoff, Evans, Galassi, Garcia, Haider, Honig, LaPlante, Martinez, Ozog, Schwarze, Tornatore, Yoo, and Zay
ABSENT:	Krajewski

18.D. [PW-O-0002-25](#)

Approving the first amendment to an intergovernmental agreement between the County of DuPage, Illinois and the Itasca Park District, and declaring the transfer of real property from the Itasca Park District to the County of DuPage to be necessary, convenient, and in the best interests of the County of DuPage.

RESULT:	APPROVED
MOVER:	Michael Childress
SECONDER:	Yeena Yoo
AYES:	Childress, Covert, Cronin Cahill, DeSart, Eckhoff, Evans, Galassi, Garcia, Haider, Honig, LaPlante, Martinez, Ozog, Schwarze, Tornatore, Yoo, and Zay
ABSENT:	Krajewski

19. **STORMWATER - ZAY**

Committee Update

19.A. [SM-P-0018-25](#)

Recommendation for the approval of a contract with The Conservation Foundation, for Professional Education Services, for the period of October 1, 2025 through September 30, 2026, for Stormwater Management, for a contract total not to exceed \$77,000; per RFP #24-092-SWM. First of three optional renewals.

WHEREAS, the Illinois General Assembly has granted the County of DuPage (COUNTY) authority to take action to control flooding, manage stormwater and prevent water pollution and to enter into agreements for the purposes of stormwater management, flood control and preventing water pollution (Illinois Compiled Statutes, Chapter 55, paragraphs 5/5-1062.3 and 5/5-15001, *et. seq*); and

WHEREAS, the COUNTY has adopted the DuPage County Stormwater Management Plan which recognizes stream maintenance, erosion control, and enhancing water quality as an integral part of the proper management of storm and flood waters; and

WHEREAS, the COUNTY has adopted Appendix J into the DuPage County Stormwater Management Plan, of which countywide water quality public education is a significant component; and

WHEREAS, the COUNTY and its municipalities are required to establish a water quality public education program for the National Pollutant Discharge Elimination System (NPDES) Phase II permit, effective March 2003; and

WHEREAS, the COUNTY has developed a Water Quality Improvement Program that provides for, among other things, public education; and

WHEREAS, the COUNTY requires professional educational services to supplement and complement existing water quality education programs and provide integrated water quality education to certain segments of the population; and

WHEREAS, the CONSULTANT has experience and expertise in this area and is in the business of providing such professional water quality education services and is willing to perform the required services for an amount not to exceed seventy-seven thousand dollars and 00/100 (\$77,000.00).

NOW, THEREFORE, BE IT RESOLVED by the DuPage County Board that the attached AGREEMENT between the COUNTY and The Conservation Foundation is hereby accepted and approved, and that the Chair of the DuPage County Board is hereby authorized and directed to execute the AGREEMENT on behalf of the COUNTY.

BE IT FURTHER RESOLVED that the DuPage County Clerk be directed to transmit certified copies of this Resolution and the attached AGREEMENT, by and through the Stormwater Management Department, to The Conservation Foundation, 10S404 Knoch Knolls Rd., Naperville, Illinois 60565; and Nicholas Alfonso/State's Attorney's Office.

RESULT:	APPROVED
MOVER:	Jim Zay
SECONDER:	Paula Garcia

AYES:	Childress, Covert, Cronin Cahill, DeSart, Eckhoff, Evans, Galassi, Garcia, Haider, Honig, LaPlante, Martinez, Ozog, Schwarze, Tornatore, Yoo, and Zay
ABSENT:	Krajewski

19.B. [SM-P-0019-25](#)

Recommendation for the approval of a contract with Hoerr Construction, Inc., for the 90th & Kaye Drainage Improvement Project, for Stormwater Management, for the period of September 9, 2025 through November 30, 2025, for a contract total amount not to exceed \$30,845; per lowest responsible bid #23-065-PW. (Grant Funded)

WHEREAS, bids have been taken and processed in accordance with County Board policy; and

WHEREAS, the lowest most responsible bidder has been designated, and the Stormwater Management Committee recommends County Board approval for the issuance of a contract to Hoerr Construction, Inc., for the 90th & Kaye Drainage Improvement Project.

NOW, THEREFORE, BE IT RESOLVED that County Contract, covering said, for the 90th & Kaye Drainage Improvement Project, for the Stormwater Management Department, for the period of September 9, 2025 through November 30, 2025, be and it is hereby approved for issuance of a Contract by the Procurement Division to Hoerr Construction, Inc., 1416 County Road 200N, Goodfield, IL 61742, for a total contract amount not to exceed \$30,845.00; per lowest responsible bid #23-065-PW.

RESULT:	APPROVED
MOVER:	Jim Zay
SECONDER:	Paula Garcia
AYES:	Childress, Covert, Cronin Cahill, DeSart, Eckhoff, Evans, Galassi, Garcia, Haider, Honig, LaPlante, Martinez, Ozog, Schwarze, Tornatore, Yoo, and Zay
ABSENT:	Krajewski

19.C. [SM-P-0020-25](#)

Recommendation for the approval of a contract to Azteca Systems, LLC, for Asset Management Software Licenses, for Stormwater Management (\$74,720.61), Public Works (\$74,720.61), and the Division of Transportation (\$12,994.89), for the period of October 1, 2025 through September 30, 2027, for a contract total not to exceed \$162,436.10. Sole Source Provider.

WHEREAS, the Illinois General Assembly has granted the County of DuPage (“County”) authority to regulate development regarding stormwater runoff and to enter into agreements for stormwater management (Illinois Compiled Statutes, Chapter 55, paragraphs 5/5-15001 *et seq.*); and

WHEREAS, the COUNTY requires professional software implementation licenses for asset management; and

WHEREAS, Azteca Systems, LLC (“CONSULTANT”) has experience and expertise in this area and is in the business of providing such professional software implementation services and is willing to perform the required services for an amount not to exceed one hundred and sixty-two thousand, four hundred and thirty-six dollars and ten cents (\$162,436.10); and

WHEREAS, the COUNTY has selected the CONSULTANT in accordance with the Professional Services Selection Process of the DuPage County Procurement Ordinance; and

WHEREAS, the Stormwater Management Planning Committee of the DuPage County Board has reviewed and recommended approval of the attached AGREEMENT at the specified amount.

NOW, THEREFORE, BE IT RESOLVED that the attached AGREEMENT between the COUNTY and Azteca Systems, LLC is hereby accepted and approved in an amount not to exceed one hundred sixty-two thousand, four hundred thirty-six dollars and ten cents (\$162,436.10); and

BE IT FURTHER RESOLVED that the Chair of the DuPage County Board is hereby authorized and directed to execute the AGREEMENT on behalf of the COUNTY; and

BE IT FURTHER RESOLVED that the DuPage County Clerk be directed to transmit certified copies of this Resolution and the attached AGREEMENT to Azteca Systems, LLC, 11075 South State, Suite 24, Sandy, UT 84070, Nicholas Alfonso/State’s Attorney’s Office, and the DuPage County Stormwater Management Department.

RESULT:	APPROVED
MOVER:	Jim Zay
SECONDER:	Saba Haider
AYES:	Childress, Covert, Cronin Cahill, DeSart, Eckhoff, Evans, Galassi, Garcia, Haider, Honig, LaPlante, Martinez, Ozog, Schwarze, Tornatore, Yoo, and Zay
ABSENT:	Krajewski

20. STRATEGIC PLANNING - HAIDER

Committee Update

21. TECHNOLOGY - COVERT

Committee Update

21.A. [TE-P-0011-25](#)

Recommendation for the approval of a contract purchase order to Gartner, Inc., for one (1) subscription for Executive Programs Leadership Team Leader and one (1) subscription for Executive Programs Leadership Team Advisor Member, for Information Technology, for the period of October 1, 2025 through September 30, 2026, for a contract total amount of \$156,908. Contract pursuant to the Intergovernmental Cooperation Act (NASPO Contract #186840 Addendum).

WHEREAS, the County of DuPage by virtue of its power set forth in the Counties Code (55 ILCS 5/1-1001 *et seq.*) is authorized to enter into this Agreement; and

WHEREAS, pursuant to the Governmental Joint Purchasing Act (30 ILCS 525/2), the County is authorized to enter into a Joint Purchasing Agreement for one (1) subscription for Executive Programs Leadership Team Leader and one (1) subscription for Executive Programs Leadership Team Advisor Member; and

WHEREAS, pursuant to Intergovernmental Agreement between the County of DuPage and the NASPO Contract #186840, the County of DuPage will contract with Gartner, Inc.; and

WHEREAS, the Technology Committee recommends County Board approval for the issuance of a contract to Gartner, Inc., one (1) subscription for Executive Programs Leadership Team Leader and one (1) subscription for Executive Programs Leadership Team Advisor Member, for the period of October 1, 2025 through September 30, 2026, for Information Technology.

NOW, THEREFORE BE IT RESOLVED, that County contract, covering said for one (1) subscription for Executive Programs Leadership Team Leader and one (1) subscription for Executive Programs Leadership Team Advisor Member, for the period of October 1, 2025 through September 30, 2026, for Information Technology, be, and it is hereby approved for issuance of a contract by the Procurement Division to Gartner, Inc., 56 Top Gallant Road, Stamford, CT 06904, for a contract total amount not to exceed \$156,908.00, per contract pursuant to the NASPO Contract #186840.

RESULT: APPROVED

MOVER: Sadia Covert

SECONDER: Kari Galassi

AYES: Childress, Covert, Cronin Cahill, DeSart, Eckhoff, Evans, Galassi, Garcia, Haider, Honig, LaPlante, Martinez, Ozog, Tornatore, Yoo, and Zay

ABSENT: Krajewski, and Schwarze

22. TRANSPORTATION - OZOG

Committee Update

22.A. [DT-P-0044-25](#)

Recommendation for the approval of a contract purchase order to ComEd, to provide electric services, as needed for the Division of Transportation, for the four year period of October 1, 2025 through September 30, 2029, for a contract total not to exceed \$526,000. (Public Utility)

WHEREAS, an agreement has been negotiated in accordance with County Board policy; and

WHEREAS, the Transportation Committee recommends County Board approval for the issuance of a contract to ComEd, to provide electric service as needed for the Division of Transportation, for the four-year period of October 1, 2025 through September 30, 2029.

NOW, THEREFORE, BE IT RESOLVED that said contract to provide electric service as needed for the Division of Transportation, for the four-year period of October 1, 2025 through September 30, 2029, be, and is hereby approved for issuance of a contract to ComEd, P O Box 6111/6112, Carol Stream, Illinois 60187, for a contract total of \$526,000.00. Per 55 ILCS 5/5-1022 "Competitive Bids" (c) Not Suitable For Competitive Bidding. Public Utility.

RESULT:	APPROVED
MOVER:	Mary Ozog
SECONDER:	Paula Garcia
AYES:	Childress, Covert, Cronin Cahill, DeSart, Eckhoff, Evans, Galassi, Garcia, Haider, Honig, LaPlante, Martinez, Ozog, Schwarze, Tornatore, Yoo, and Zay
ABSENT:	Krajewski

22.B. [DT-R-0029-25](#)

Intergovernmental Agreement between the County of DuPage and the County of Cook for Elgin O'Hare/I-390 Corridor Enhancements, Section 14-00245-05-LS. (DuPage County to be reimbursed \$55,236.60)

WHEREAS, the Illinois State Toll Highway Authority (hereinafter referred to as "TOLLWAY") in order to facilitate the free flow of traffic and ensure safety to the motoring public, has improved the existing Elgin O'Hare Expressway, extended the expressway from its eastern terminus at Rohlwing Road (Illinois Route 53) to Illinois Route 83, known in its entirety as Illinois Route 390, and intends to further extend Illinois Route 390 to O'Hare International Airport (ORD) and construct the Western Access corridor connecting the Jane Addams Memorial Tollway (I-90) with the Tri-State

Tollway (I-294), to be known in its entirety as I-490 (hereinafter referred to as "EOWA"), and included in multiple TOLLWAY construction contract(s). The TOLLWAY will implement, operate and maintain the mainline improvements as tolled facilities; and

WHEREAS, the County of DuPage ("DUPAGE") has agreed through a Memorandum of Understanding with the TOLLWAY, dated December 9, 2014, to assume a lead role in developing and refining corridor and location specific aesthetic, architectural and/or enhancement features and improvements and to work closely with the TOLLWAY, partner agencies and corridor communities on design and implementation (hereinafter the "PROJECT"); and

WHEREAS, DUPAGE has secured Illinois Transportation Enhancement Program ("ITEP") funding for certain corridor enhancements along Route 390; and

WHEREAS, DUPAGE and the County of Cook ("COOK") have previously entered into an intergovernmental agreement (DuPage Resolution DT-R-0123-16) to share professional Phase I engineering costs of the PROJECT, which reimbursement has been made in full by COOK; and

WHEREAS, DUPAGE and COOK ("PARTIES") have previously entered into an intergovernmental agreement (DuPage Resolution DT-R-0138-18) to share professional Phase II design engineering costs of the PROJECT, which reimbursement has been made in full by COOK; and

WHEREAS, DUPAGE and COOK have previously entered into an intergovernmental agreement (DuPage Resolution DT-R-0285-19 hereinafter referred to as "PREVIOUS AGREEMENT") to share construction and construction engineering costs of the PROJECT; and

WHEREAS, the PREVIOUS AGREEMENT expired on December 31, 2022 with no invoicing or payments between the PARTIES for construction and construction engineering costs; and the PARTIES still intend to share construction and construction engineering costs in this new agreement (hereinafter "AGREEMENT"); and

WHEREAS, DUPAGE and COOK by virtue of their powers as set forth in the Counties Code, 55 ILCS 5/1-1001 *et seq.*, are authorized to enter into this AGREEMENT; and

WHEREAS, this cooperative AGREEMENT is appropriate and such an agreement is authorized by Article VII, Section 10 of the Illinois Constitution and the Intergovernmental Cooperation Act, 5 ILCS 220/1 *et seq.*

WHEREAS, DUPAGE is the lead agency for construction for the PROJECT and the PARTIES have each agreed to pay fifty percent (50%) of the final construction and construction engineering costs, estimated to be \$162,876.75, less any federal or Illinois Tollway share, with an estimated cost to be \$55,236.60 for each of the PARTY's share; and

WHEREAS, DUPAGE has prepared the attached Intergovernmental Agreement (hereinafter referred to as IGA) with COOK for the PROJECT.

NOW, THEREFORE, BE IT RESOLVED by the DuPage County Board that the DuPage County Chair is hereby authorized and directed to sign on behalf of DUPAGE and the DuPage County Clerk is hereby authorized to attest thereto, the attached IGA

between the County of DuPage and the County of Cook; and

BE IT FURTHER RESOLVED that the DUPAGE County Clerk shall transmit a copy of this Resolution and one (1) executed duplicate original IGA to the County of Cook, by and through the DUPAGE Division of Transportation.

RESULT: APPROVED

MOVER: Mary Ozog

SECONDER: Saba Haider

AYES: Childress, Covert, Cronin Cahill, DeSart, Eckhoff, Evans, Galassi, Garcia, Haider, Honig, LaPlante, Martinez, Ozog, Schwarze, Tornatore, Yoo, and Zay

ABSENT: Krajewski

23. INFORMATIONAL

23.A. [25-2113](#)

Natural Gas Bid - Constellation New Energy - Gas Division, LLC., for natural gas and utility management and supply services for Facilities Management, DuPage Care Center, Public Works and Division of Transportation, for a 2-year fixed pricing total of \$1,699,700.

RESULT: NO ACTION REQUIRED

24. OLD BUSINESS

No old business was discussed.

25. NEW BUSINESS

The following members made comment:

Yoo: Elmhurst craft beer fest, Elmhurst Historical Museum

26. EXECUTIVE SESSION

A motion was made by Member Haider and seconded by Member Garcia that pursuant to Open Meetings Act 5 ILCS 120/2 (c) (2), 120/2 (c) (11), and 120/2 (c) (8), the Board move into Executive Session for the purpose of discussing collective negotiating matters, litigation, and security procedures, at 11:02 AM.

26.A. Pursuant to Open Meetings Act 5 ILCS 120/2 (c) (2) - Collective Negotiating Matters

26.B. Pursuant to Open Meetings Act 5 ILCS 120/2 (c) (11) - Litigation

26.C. Pursuant to Open Meetings Act 5 ILCS 120/2(c)(8) - Security Procedures

A motion was made by Member Garcia and seconded by Member Zay to adjourn Executive Session into Regular Session at 11:50 AM. The motion carried on roll call, all "ayes". Members

Covert, Eckhoff, and Krajewski were absent.

27. MEETING ADJOURNED

With no further business, the meeting was adjourned at 11:51 AM.

27.A. This meeting is adjourned to Tuesday, September 23, 2025, at 10:00 a.m.



Payment of Claims

421 N. COUNTY FARM
ROAD
WHEATON, IL 60187
www.dupagecounty.gov

File #: 25-2183

Agenda Date: 9/23/2025

Agenda #: 7.B.

Bank Account Payment History

AP255 Date: 09/05/25
Time: 11:23

JOB SUBMISSION PARAMETERS

User Name: DP\FNAXE
Job Name: PMTHISTORY
Step Nbr: 1

Pay Group: 1000
Cash Code: 1414 Class C Accounts Payable
Payment Date: 090525 - 090525
Payment Numbers: -
Payment Code:

Bank Account Payment History

AP255 Date 09/05/25 Pay Group 1000 GENERAL FUND PAY GROUP USD Page 1
Time 11:25 Bank Account Payment History

Cash Code 1414 Bank 071923909 Payment Date Range 09/05/25 thru 09/05/25
Payment Code ACH Payment Currency USD

Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number	536672	Payment Date	09/05/25	Vendor	11557	ABBATACOLA, ROBERT	Status	Issued
11557 082725 090225				IX 100	09/03/25	600.00	0.00	600.00
				***	Payment Total	600.00	0.00	600.00
Payment Number	536673	Payment Date	09/05/25	Vendor	10674	AIRGAS USA	Status	Issued
10674 5517869376				IX 100	08/30/25	259.35	0.00	259.35
				***	Payment Total	259.35	0.00	259.35
Payment Number	536674	Payment Date	09/05/25	Vendor	43804	ALOHA DOCUMENT SERVICES, INC	Status	Issued
43804 216872				IX 100	09/25/25	240.00	0.00	240.00
				***	Payment Total	240.00	0.00	240.00
Payment Number	536675	Payment Date	09/05/25	Vendor	26753	AMAZON CAPITAL SERVICES	Status	Issued
26753 11FR-GLXL-HHGW				IX 100	09/20/25	497.23	0.00	497.23
26753 11QC-FRWN-4T1K				IX 100	09/24/25	404.85	0.00	404.85
26753 13HT-3MFG-Y3JQ				IX 100	08/13/25	49.90	0.00	49.90
26753 16F1-CW16-PD7Q				IX 100	09/18/25	63.42	0.00	63.42
26753 16Q1-GJFN-K4XX				IX 100	09/17/25	843.75	0.00	843.75
26753 17JC-XDYH-1YMY				IX 100	09/26/25	16.73	0.00	16.73
26753 1CGW-QKV1-KLG6				IX 100	09/14/25	347.40	0.00	347.40
26753 1FPQ-L7V1-WD4F				IX 100	09/24/25	89.51	0.00	89.51
26753 1HKP-PH1C-9PF4				IX 100	07/30/25	167.59	0.00	167.59
26753 1L1F-FQDM-3WGW				IX 100	09/19/25	366.42	0.00	366.42
26753 1LPQ-TWGP-7FRC				IX 100	10/02/25	76.24	0.00	76.24
26753 1YHJ-L6CM-4JW1				IX 100	09/24/25	38.23	0.00	38.23
26753 1YT7-FQ9R-JPHD				IX 100	09/14/25	16.80	0.00	16.80
26753 1YVD-W4C7-6KWY				IX 100	09/17/25	15.98	0.00	15.98
				***	Payment Total	2,994.05	0.00	2,994.05
Payment Number	536676	Payment Date	09/05/25	Vendor	22420	BARNES, KRISTIN	Status	Issued
22420 081925 19JA53				IX 100	09/18/25	96.00	0.00	96.00
				***	Payment Total	96.00	0.00	96.00
Payment Number	536677	Payment Date	09/05/25	Vendor	27908	C.A. SHORT COMPANY	Status	Issued
27908 2622983-CC				IX 100	08/06/25	9.64	0.00	9.64
27908 2622983-DUI				IX 100	08/06/25	9.64	0.00	9.64
				***	Payment Total	19.28	0.00	19.28
Payment Number	536678	Payment Date	09/05/25	Vendor	12819	CARAHSOFT TECHNOLOGY	Status	Issued
12819 IN2059186				IX 100	09/25/25	9,889.79	0.00	9,889.79
				***	Payment Total	9,889.79	0.00	9,889.79
Payment Number	536679	Payment Date	09/05/25	Vendor	10667	CDW GOVERNMENT INC	Status	Issued
10667 AF3ZA2H				IX 100	09/05/25	422.65	0.00	422.65
10667 AF5ZA9A				IX 100	09/18/25	195.10	0.00	195.10
				***	Payment Total	617.75	0.00	617.75
Payment Number	536680	Payment Date	09/05/25	Vendor	25213	CUDA, PEGGY	Status	Issued
25213 081225 21JA17				IX 100	09/11/25	452.00	0.00	452.00

Bank Account Payment History

AP255 Date 09/05/25 Pay Group 1000 GENERAL FUND PAY GROUP USD Page 2
Time 11:25 Bank Account Payment History

Cash Code 1414 Bank 071923909 Payment Date Range 09/05/25 thru 09/05/25
Payment Code ACH Payment Currency USD

Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number	536680	Payment Date	09/05/25	Vendor	25213	CUDA, PEGGY	Status	Issued
				***	Payment Total	452.00	0.00	452.00
Payment Number	536681	Payment Date	09/05/25	Vendor	31638	DRUGAN, MICHAEL C	Status	Issued
31638 1099				IX 100	10/01/25	6,376.09	0.00	6,376.09
				***	Payment Total	6,376.09	0.00	6,376.09
Payment Number	536682	Payment Date	09/05/25	Vendor	23461	DUPAGE COUNTY COMMUNITY	Status	Issued
23461 FSS-1000-1750-25-2744				IX 100	09/04/25	221.47	0.00	221.47
				***	Payment Total	221.47	0.00	221.47
Payment Number	536683	Payment Date	09/05/25	Vendor	34123	FENNEY, AMY R	Status	Issued
34123 2024CF252 06272024				IX 100	09/27/25	28.50	0.00	28.50
34123 2024CF252 07092024				IX 100	09/27/25	95.00	0.00	95.00
				***	Payment Total	123.50	0.00	123.50
Payment Number	536684	Payment Date	09/05/25	Vendor	10401	GALLS, LLC	Status	Issued
10401 032344677				IX 100	09/24/25	2,353.60	0.00	2,353.60
				***	Payment Total	2,353.60	0.00	2,353.60
Payment Number	536685	Payment Date	09/05/25	Vendor	20497	GARDNER, JORI L	Status	Issued
20497 081925 19JA53				IX 100	09/18/25	85.50	0.00	85.50
				***	Payment Total	85.50	0.00	85.50
Payment Number	536686	Payment Date	09/05/25	Vendor	31472	GRAU, LISA M	Status	Issued
31472 081925 19JA53				IX 100	09/18/25	68.00	0.00	68.00
				***	Payment Total	68.00	0.00	68.00
Payment Number	536687	Payment Date	09/05/25	Vendor	26530	HARRIS, THERESA	Status	Issued
26530 081225 21JA17				IX 100	09/11/25	120.00	0.00	120.00
26530 2023CM1884 01132025				IX 100	08/28/25	56.00	0.00	56.00
				***	Payment Total	176.00	0.00	176.00
Payment Number	536688	Payment Date	09/05/25	Vendor	45849	JOSIC, STJEPAN	Status	Issued
45849 082025 082825				IX 100	10/03/25	200.00	0.00	200.00
				***	Payment Total	200.00	0.00	200.00
Payment Number	536689	Payment Date	09/05/25	Vendor	39536	KAPPAS, VICTORIA	Status	Issued
39536 EXP20250902				IX 100	09/03/25	15.00	0.00	15.00
				***	Payment Total	15.00	0.00	15.00
Payment Number	536690	Payment Date	09/05/25	Vendor	41437	LAKE, DAVID	Status	Issued
41437 TRV20250820				IX 100	09/03/25	87.98	0.00	87.98
				***	Payment Total	87.98	0.00	87.98
Payment Number	536691	Payment Date	09/05/25	Vendor	24401	POWERS, MARY COLLEEN	Status	Issued
24401 EXP20250721				IX 100	08/28/25	56.96	0.00	56.96
				***	Payment Total	56.96	0.00	56.96

Bank Account Payment History

AP255 Date 09/05/25 Time 11:25		Pay Group 1000 GENERAL FUND PAY GROUP Bank Account Payment History				USD		Page 3	
Cash Code 1414 Bank 071923909		Payment Date Range 09/05/25 thru 09/05/25				Payment Currency USD			
Payment Code ACH									
Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount	
<hr/>									
Payment Number	536692	Payment Date	09/05/25	Vendor	10141	PRCO	Status	Issued	
10141 9539				IX 100	09/28/25	340.00	0.00		340.00
10141 9542				IX 100	09/28/25	220.00	0.00		220.00
10141 9544				IX 100	09/28/25	540.00	0.00		540.00
				*** Payment Total		1,100.00	0.00		1,100.00
Payment Number	536693	Payment Date	09/05/25	Vendor	20395	SAVIANO, FRAN	Status	Issued	
20395 2024CF252 06202024				IX 100	09/27/25	28.50	0.00		28.50
				*** Payment Total		28.50	0.00		28.50
Payment Number	536694	Payment Date	09/05/25	Vendor	12313	SULLIVAN, ANTHONY	Status	Issued	
12313 082725 090225				IX 100	09/03/25	660.00	0.00		660.00
				*** Payment Total		660.00	0.00		660.00
Payment Number	536695	Payment Date	09/05/25	Vendor	11753	TITAN IMAGE GROUP INC	Status	Issued	
11753 63210				IX 100	08/30/25	2,950.00	0.00		2,950.00
11753 63270				IX 100	09/28/25	870.00	0.00		870.00
11753 63271				IX 100	09/28/25	4,350.00	0.00		4,350.00
				*** Payment Total		8,170.00	0.00		8,170.00
Payment Number	536696	Payment Date	09/05/25	Vendor	44522	TOSHIBA AMERICA BUSINESS	Status	Issued	
44522 6577993				IX 100	07/02/25	842.41	0.00		842.41
44522 6582550				IX 100	07/04/25	479.91	0.00		479.91
44522 6597352				IX 100	08/01/25	884.40	0.00		884.40
44522 6597498				IX 100	08/01/25	605.11	0.00		605.11
44522 6621246				IX 100	08/31/25	621.98	0.00		621.98
				*** Payment Total		3,433.81	0.00		3,433.81
Payment Number	536697	Payment Date	09/05/25	Vendor	30797	TRINITY SERVICES GROUP INC	Status	Issued	
30797 3023000394				IX 100	09/28/25	33,223.36	0.00		33,223.36
				*** Payment Total		33,223.36	0.00		33,223.36
Payment Number	536698	Payment Date	09/05/25	Vendor	29895	WELLSPRING CLOUD SOLUTIONS LLC	Status	Issued	
29895 14857				IX 100	09/22/25	305.60	0.00		305.60
				*** Payment Total		305.60	0.00		305.60
				*** Payment Code ACH Total		71,853.59	0.00		71,853.59
				Payment Count		27			

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Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number 1217306	Payment Date 09/05/25	Vendor 22262	ADVANCED DIGITAL MEDIA	Status Issued				
22262 INV2022059677		IX 100 10/01/25	175.00	0.00	175.00			
		*** Payment Total	175.00	0.00	175.00			
Payment Number 1217307	Payment Date 09/05/25	Vendor 33755	ALLIED UNIVERSAL TECHNOLOGY	Status Issued				
33755 IN1-910438012		IX 100 09/18/25	330.00	0.00	330.00			
		*** Payment Total	330.00	0.00	330.00			
Payment Number 1217308	Payment Date 09/05/25	Vendor 10671	ALPHAGRAPHICS	Status Issued				
10671 185455		IX 100 10/02/25	16.00	0.00	16.00			
		*** Payment Total	16.00	0.00	16.00			
Payment Number 1217309	Payment Date 09/05/25	Vendor 30080	ANN WOHLMUTH, CI/CT	Status Issued				
30080 250815-02		IX 100 09/14/25	420.00	0.00	420.00			
		*** Payment Total	420.00	0.00	420.00			
Payment Number 1217310	Payment Date 09/05/25	Vendor 11309	APPLIED INDUSTRIAL	Status Issued				
11309 7032852740		IX 100 09/25/25	18.81	0.00	18.81			
		*** Payment Total	18.81	0.00	18.81			
Payment Number 1217311	Payment Date 09/05/25	Vendor 10008	AT&T	Status Issued				
10008 5639285015		IX 100 09/18/25	1,258.19	0.00	1,258.19			
		*** Payment Total	1,258.19	0.00	1,258.19			
Payment Number 1217312	Payment Date 09/05/25	Vendor 10008	AT&T	Status Issued				
10008 630499751006 2025		IX 100 07/22/25	51.65	0.00	51.65			
		*** Payment Total	51.65	0.00	51.65			
Payment Number 1217313	Payment Date 09/05/25	Vendor 10008	AT&T	Status Issued				
10008 630499751007 2025		IX 100 08/21/25	51.17	0.00	51.17			
		*** Payment Total	51.17	0.00	51.17			
Payment Number 1217314	Payment Date 09/05/25	Vendor 10009	AT&T MOBILITY	Status Issued				
10009 287296427626X05272025		IX 100 06/18/25	1,395.00	0.00	1,395.00			
		*** Payment Total	1,395.00	0.00	1,395.00			
Payment Number 1217315	Payment Date 09/05/25	Vendor 10009	AT&T MOBILITY	Status Issued				
10009 287296427626X06272025		IX 100 07/19/25	1,395.00	0.00	1,395.00			
		*** Payment Total	1,395.00	0.00	1,395.00			
Payment Number 1217316	Payment Date 09/05/25	Vendor 10009	AT&T MOBILITY	Status Issued				
10009 287296427626X07272025		IX 100 08/18/25	1,395.00	0.00	1,395.00			
10009 287352264162X05082025		IX 100 05/30/25	894.00	0.00	894.00			
10009 287352264162X06082025		IX 100 06/30/25	1,009.66	0.00	1,009.66			
10009 287352264162X07082025		IX 100 07/30/25	984.96	0.00	984.96			
10009 287352264275X05082025		IX 100 05/30/25	119.96	0.00	119.96			
		*** Payment Total	4,403.58	0.00	4,403.58			
Payment Number 1217317	Payment Date 09/05/25	Vendor 29579	AUSTIN, SUZANNE	Status Issued				

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Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number 1217317	Payment Date 09/05/25	Vendor 29579	AUSTIN, SUZANNE	Status Issued				
29579 2023CF286 06102025		IX 100 08/29/25	208.00	0.00	208.00			
		*** Payment Total	208.00	0.00	208.00			
Payment Number 1217318	Payment Date 09/05/25	Vendor 32029	AXON ENTERPRISE, INC.	Status Issued				
32029 INUS370338		IX 100 09/18/25	50,015.86	0.00	50,015.86			
		*** Payment Total	50,015.86	0.00	50,015.86			
Payment Number 1217319	Payment Date 09/05/25	Vendor 46282	CARBON SOLUTIONS GROUP SREC	Status Issued				
46282 31423		IX 100 09/11/25	12,049.82	0.00	12,049.82			
		*** Payment Total	12,049.82	0.00	12,049.82			
Payment Number 1217320	Payment Date 09/05/25	Vendor 11863	CINTAS CORPORATION	Status Issued				
11863 5284061505		IX 100 08/31/25	133.95	0.00	133.95			
		*** Payment Total	133.95	0.00	133.95			
Payment Number 1217321	Payment Date 09/05/25	Vendor 30856	CIVICPLUS LLC	Status Issued				
30856 341266		IX 100 07/30/25	1,021.00	0.00	1,021.00			
		*** Payment Total	1,021.00	0.00	1,021.00			
Payment Number 1217322	Payment Date 09/05/25	Vendor 19705	CLERK OF THE CIRCUIT COURT	Status Issued				
19705 EXP20250812		IX 100 09/11/25	1,921.87	0.00	1,921.87			
19705 EXP20250818		IX 100 09/17/25	277.93	0.00	277.93			
		*** Payment Total	2,199.80	0.00	2,199.80			
Payment Number 1217323	Payment Date 09/05/25	Vendor 12382	COMCAST	Status Issued				
12382 241391944		IX 100 06/14/25	1,650.00	0.00	1,650.00			
		*** Payment Total	1,650.00	0.00	1,650.00			
Payment Number 1217324	Payment Date 09/05/25	Vendor 12382	COMCAST	Status Issued				
12382 243900287		IX 100 07/15/25	1,650.00	0.00	1,650.00			
		*** Payment Total	1,650.00	0.00	1,650.00			
Payment Number 1217325	Payment Date 09/05/25	Vendor 12382	COMCAST	Status Issued				
12382 246426652		IX 100 08/14/25	1,650.00	0.00	1,650.00			
		*** Payment Total	1,650.00	0.00	1,650.00			
Payment Number 1217326	Payment Date 09/05/25	Vendor 12382	COMCAST	Status Issued				
12382 246226512		IX 100 08/14/25	426.86	0.00	426.86			
12382 248766026		IX 100 09/14/25	433.90	0.00	433.90			
		*** Payment Total	860.76	0.00	860.76			
Payment Number 1217327	Payment Date 09/05/25	Vendor 18901	DEACY, DEBRA	Status Issued				
18901 EXP20250718		IX 100 08/17/25	275.90	0.00	275.90			
		*** Payment Total	275.90	0.00	275.90			
Payment Number 1217328	Payment Date 09/05/25	Vendor 41492	DELTA SONIC CAR WASH SYSTEMS,	Status Issued				
41492 INV-0029419		IX 100 10/02/25	1,247.22	0.00	1,247.22			

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Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number	1217328	Payment Date	09/05/25	Vendor	41492	DELTA SONIC CAR WASH SYSTEMS,	Status	Issued
				***	Payment Total	1,247.22	0.00	1,247.22
Payment Number	1217329	Payment Date	09/05/25	Vendor	46005	DETZNER, MICHELLE	Status	Issued
	46005 EXP20250903			IX	100 09/03/25	24.36	0.00	24.36
				***	Payment Total	24.36	0.00	24.36
Payment Number	1217330	Payment Date	09/05/25	Vendor	13176	DIGICERT, INC	Status	Issued
	13176 INV1744006			IX	100 09/25/25	199.38	0.00	199.38
				***	Payment Total	199.38	0.00	199.38
Payment Number	1217331	Payment Date	09/05/25	Vendor	10461	DUPAGE PUBLIC SAFETY	Status	Issued
	10461 19499			IX	100 08/31/25	14,636.92	0.00	14,636.92
				***	Payment Total	14,636.92	0.00	14,636.92
Payment Number	1217332	Payment Date	09/05/25	Vendor	12307	EATON CORPORATION	Status	Issued
	12307 910197505			IX	100 09/19/25	7,312.00	0.00	7,312.00
				***	Payment Total	7,312.00	0.00	7,312.00
Payment Number	1217333	Payment Date	09/05/25	Vendor	30966	ESCALANTE ORTIZ, LIA	Status	Issued
	30966 EXP20250826			IX	100 09/02/25	56.14	0.00	56.14
				***	Payment Total	56.14	0.00	56.14
Payment Number	1217334	Payment Date	09/05/25	Vendor	10111	FAMILY SHELTER SERVICE INC	Status	Issued
	10111 1824000-2025-8			IX	100 09/28/25	7,083.33	0.00	7,083.33
				***	Payment Total	7,083.33	0.00	7,083.33
Payment Number	1217335	Payment Date	09/05/25	Vendor	10126	FAWELL, JEFFRE B.	Status	Issued
	10126 0000832			IX	100 09/14/25	3,000.00	0.00	3,000.00
				***	Payment Total	3,000.00	0.00	3,000.00
Payment Number	1217336	Payment Date	09/05/25	Vendor	11196	FEDEX	Status	Issued
	11196 8-960-66842			IX	100 09/19/25	102.59	0.00	102.59
	11196 8-969-23709			IX	100 09/26/25	43.55	0.00	43.55
				***	Payment Total	146.14	0.00	146.14
Payment Number	1217337	Payment Date	09/05/25	Vendor	12314	FIREGROUND SUPPLY INC	Status	Issued
	12314 35945			IX	100 09/21/25	546.00	0.00	546.00
				***	Payment Total	546.00	0.00	546.00
Payment Number	1217338	Payment Date	09/05/25	Vendor	34032	FIRST RESPONDERS WELLNESS	Status	Issued
	34032 27032			IX	100 09/26/25	610.00	0.00	610.00
	34032 27034			IX	100 09/27/25	610.00	0.00	610.00
	34032 27048			IX	100 09/28/25	610.00	0.00	610.00
	34032 27066			IX	100 10/03/25	1,220.00	0.00	1,220.00
				***	Payment Total	3,050.00	0.00	3,050.00
Payment Number	1217339	Payment Date	09/05/25	Vendor	24046	FORCE SCIENCE INSTITUTE	Status	Issued
	24046 FSI-34302			IX	100 09/28/25	595.00	0.00	595.00

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Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number	1217339	Payment Date	09/05/25	Vendor	24046	FORCE SCIENCE INSTITUTE	Status Issued	
				***	Payment Total	595.00	0.00	595.00
Payment Number	1217340	Payment Date	09/05/25	Vendor	43169	FORTRESS PLUS SOLUTIONS	Status Issued	
43169 25MG729				IX 100	09/25/25	25,601.88	0.00	25,601.88
				***	Payment Total	25,601.88	0.00	25,601.88
Payment Number	1217341	Payment Date	09/05/25	Vendor	28460	GOTO TECHNOLOGIES USA, INC	Status Issued	
28460 1209425660				IX 100	09/26/25	617.00	0.00	617.00
				***	Payment Total	617.00	0.00	617.00
Payment Number	1217342	Payment Date	09/05/25	Vendor	10003	GOVERNMENT FINANCE OFFICERS	Status Issued	
10003 3190353				IX 100	09/26/25	150.00	0.00	150.00
				***	Payment Total	150.00	0.00	150.00
Payment Number	1217343	Payment Date	09/05/25	Vendor	30574	GRANICUS LLC	Status Issued	
30574 212800				IX 100	09/26/25	5,247.00	0.00	5,247.00
				***	Payment Total	5,247.00	0.00	5,247.00
Payment Number	1217344	Payment Date	09/05/25	Vendor	30498	HEARTLAND BUSINESS SYSTEMS	Status Issued	
30498 818150-H				IX 100	09/13/25	6,215.84	0.00	6,215.84
30498 821071-H				IX 100	09/18/25	1,972.36	0.00	1,972.36
30498 821458-H				IX 100	09/19/25	69,160.00	0.00	69,160.00
				***	Payment Total	77,348.20	0.00	77,348.20
Payment Number	1217345	Payment Date	09/05/25	Vendor	10005	IBM CORPORATION	Status Issued	
10005 0468644				IX 100	10/01/25	9,264.31	0.00	9,264.31
				***	Payment Total	9,264.31	0.00	9,264.31
Payment Number	1217346	Payment Date	09/05/25	Vendor	39225	ISOLVED INC.	Status Issued	
39225 86846-2				IX 100	07/10/25	442.65	0.00	442.65
39225 92125-2				IX 100	08/09/25	442.65	0.00	442.65
				***	Payment Total	885.30	0.00	885.30
Payment Number	1217347	Payment Date	09/05/25	Vendor	28858	JANSSENS, DINA	Status Issued	
28858 MIL20250801				IX 100	09/02/25	89.21	0.00	89.21
28858 MIL20250814				IX 100	09/02/25	76.36	0.00	76.36
				***	Payment Total	165.57	0.00	165.57
Payment Number	1217348	Payment Date	09/05/25	Vendor	39437	KACHIROUBAS, CHRISTOPHER	Status Issued	
39437 EXP20250710				IX 100	09/04/25	122.57	0.00	122.57
				***	Payment Total	122.57	0.00	122.57
Payment Number	1217349	Payment Date	09/05/25	Vendor	10147	KAMMES AUTO & TRUCK REPAIR INC	Status Issued	
10147 149263				IX 100	09/26/25	90.00	0.00	90.00
				***	Payment Total	90.00	0.00	90.00
Payment Number	1217350	Payment Date	09/05/25	Vendor	46765	KAYREH, LLC	Status Issued	
46765 REF20250721				IX 100	08/29/25	2,250.00	0.00	2,250.00

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Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number	1217350	Payment Date	09/05/25	Vendor	46765	KAYREH, LLC	Status	Issued
				***	Payment Total	2,250.00	0.00	2,250.00
Payment Number	1217351	Payment Date	09/05/25	Vendor	25045	KIMBALL MIDWEST	Status	Issued
25045	103679847			IX	100 09/21/25	544.39	0.00	544.39
				***	Payment Total	544.39	0.00	544.39
Payment Number	1217352	Payment Date	09/05/25	Vendor	14143	LANDSCAPE MATERIAL & FIREWOOD	Status	Issued
14143	88083			IX	100 09/13/25	1,680.00	0.00	1,680.00
				***	Payment Total	1,680.00	0.00	1,680.00
Payment Number	1217353	Payment Date	09/05/25	Vendor	10637	LESMAN INSTRUMENT COMPANY	Status	Issued
10637	PSI369521			IX	100 09/17/25	1,544.36	0.00	1,544.36
				***	Payment Total	1,544.36	0.00	1,544.36
Payment Number	1217354	Payment Date	09/05/25	Vendor	13113	LIAN, CHAN T	Status	Issued
13113	097			IX	100 08/27/25	120.00	0.00	120.00
13113	098			IX	100 08/27/25	120.00	0.00	120.00
13113	100			IX	100 08/27/25	120.00	0.00	120.00
13113	101-A			IX	100 08/27/25	120.00	0.00	120.00
13113	102-A			IX	100 08/27/25	120.00	0.00	120.00
				***	Payment Total	600.00	0.00	600.00
Payment Number	1217355	Payment Date	09/05/25	Vendor	29357	LIBERIO, NICK	Status	Issued
29357	EXP20250814			IX	100 09/03/25	85.12	0.00	85.12
				***	Payment Total	85.12	0.00	85.12
Payment Number	1217356	Payment Date	09/05/25	Vendor	44931	MARTINEZ, SAMUEL	Status	Issued
44931	011			IX	100 09/30/25	4,000.00	0.00	4,000.00
				***	Payment Total	4,000.00	0.00	4,000.00
Payment Number	1217357	Payment Date	09/05/25	Vendor	10851	MENARDS - NAPERVILLE	Status	Issued
10851	80272			IX	100 07/31/25	63.86	0.00	63.86
				***	Payment Total	63.86	0.00	63.86
Payment Number	1217358	Payment Date	09/05/25	Vendor	11403	MIDWEST OFFICE INTERIORS INC	Status	Issued
11403	266664			IX	100 09/20/25	380.61	0.00	380.61
11403	266698			IX	100 10/03/25	831.07	0.00	831.07
				***	Payment Total	1,211.68	0.00	1,211.68
Payment Number	1217359	Payment Date	09/05/25	Vendor	45858	MOLZAHN, DAVID	Status	Issued
45858	005			IX	100 09/29/25	3,000.00	0.00	3,000.00
				***	Payment Total	3,000.00	0.00	3,000.00
Payment Number	1217360	Payment Date	09/05/25	Vendor	37860	MONTERREY SECURITY	Status	Issued
37860	124732R			IX	100 09/15/25	21,695.24	0.00	21,695.24
37860	124851			IX	100 09/22/25	21,603.10	0.00	21,603.10
				***	Payment Total	43,298.34	0.00	43,298.34

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Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number 10803 482597	1217361	Payment Date 09/05/25	Vendor 10803			NAPCO STEEL INC.	Status Issued	
			IX 100 09/17/25			352.00	0.00	352.00
			*** Payment Total			352.00	0.00	352.00
Payment Number 45690 39395	1217362	Payment Date 09/05/25	Vendor 45690			NATIONAL ASSOCIATION FOR	Status Issued	
			IX 100 10/03/25			725.00	0.00	725.00
			*** Payment Total			725.00	0.00	725.00
Payment Number 13277 E115045	1217363	Payment Date 09/05/25	Vendor 13277			NORTH AMERICAN CORP OF	Status Issued	
			IX 100 09/25/25			251.10	0.00	251.10
			*** Payment Total			251.10	0.00	251.10
Payment Number 39549 431002855001	1217364	Payment Date 09/05/25	Vendor 39549			ODP BUSINESS SOLUTIONS, LLC	Status Issued	
			IX 100 09/04/25			3,329.54	0.00	3,329.54
			IX 100 09/04/25			131.59	0.00	131.59
			IX 100 09/05/25			39.92	0.00	39.92
			IX 100 09/20/25			27.66	0.00	27.66
			IX 100 09/19/25			2.47	0.00	2.47
			*** Payment Total			3,531.18	0.00	3,531.18
Payment Number 29508 2025 #101	1217365	Payment Date 09/05/25	Vendor 29508			OKUNSKAYA, TATIANA	Status Issued	
			IX 100 09/24/25			180.86	0.00	180.86
			IX 100 09/26/25			180.86	0.00	180.86
			*** Payment Total			361.72	0.00	361.72
Payment Number 40302 MIL20250731	1217366	Payment Date 09/05/25	Vendor 40302			OVCHARCHYN, HANNAH	Status Issued	
			IX 100 09/03/25			22.96	0.00	22.96
			*** Payment Total			22.96	0.00	22.96
Payment Number 10369 347651	1217367	Payment Date 09/05/25	Vendor 10369			PADDOCK PUBLICATIONS INC	Status Issued	
			IX 100 09/24/25			25.30	0.00	25.30
			*** Payment Total			25.30	0.00	25.30
Payment Number 14108 154115	1217368	Payment Date 09/05/25	Vendor 14108			PARTNERS AND PAWS VETERINARY	Status Issued	
			IX 100 09/22/25			20.62	0.00	20.62
			*** Payment Total			20.62	0.00	20.62
Payment Number 14259 061125 21CF1877	1217369	Payment Date 09/05/25	Vendor 14259			PICCONY, ELLEN	Status Issued	
			IX 100 07/11/25			88.00	0.00	88.00
			*** Payment Total			88.00	0.00	88.00
Payment Number 25501 3107374389	1217370	Payment Date 09/05/25	Vendor 25501			PITNEY BOWES GLOBAL FINANCIAL	Status Issued	
			IX 100 09/29/25			12,289.56	0.00	12,289.56
			*** Payment Total			12,289.56	0.00	12,289.56
Payment Number 10048 1028032104	1217371	Payment Date 09/05/25	Vendor 10048			PITNEY BOWES INC	Status Issued	
			IX 100 09/27/25			599.90	0.00	599.90
			*** Payment Total			599.90	0.00	599.90

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Payment Code CHK Payment Currency USD

Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number 1217372	Payment Date 09/05/25	Vendor 10313	PRIMO BRANDS	Status Issued				
10313 05H6706295385		IX 100 09/12/25	24.67	0.00	24.67			
		*** Payment Total	24.67	0.00	24.67			
Payment Number 1217373	Payment Date 09/05/25	Vendor 30134	PTS COMMUNICATIONS	Status Issued				
30134 2145339		IX 100 09/27/25	525.00	0.00	525.00			
		*** Payment Total	525.00	0.00	525.00			
Payment Number 1217374	Payment Date 09/05/25	Vendor 13653	QUALITY LOGO PRODUCTS	Status Issued				
13653 082825		IX 100 09/27/25	3,376.60	0.00	3,376.60			
		*** Payment Total	3,376.60	0.00	3,376.60			
Payment Number 1217375	Payment Date 09/05/25	Vendor 19538	SHAREFILE LLC	Status Issued				
19538 3300082936		IX 100 07/26/25	1,500.00	0.00	1,500.00			
		*** Payment Total	1,500.00	0.00	1,500.00			
Payment Number 1217376	Payment Date 09/05/25	Vendor 14389	SHI INTERNATIONAL CORP	Status Issued				
14389 B20174449		IX 100 09/24/25	38,761.23	0.00	38,761.23			
		*** Payment Total	38,761.23	0.00	38,761.23			
Payment Number 1217377	Payment Date 09/05/25	Vendor 42594	SIMPLY MADE APPS	Status Issued				
42594 1725		IX 100 09/04/25	863.99	0.00	863.99			
		*** Payment Total	863.99	0.00	863.99			
Payment Number 1217378	Payment Date 09/05/25	Vendor 30012	SOLOPROTECT US LLC	Status Issued				
30012 INV1909565		IX 100 10/01/25	296.70	0.00	296.70			
		*** Payment Total	296.70	0.00	296.70			
Payment Number 1217379	Payment Date 09/05/25	Vendor 32899	STATEWIDE PUBLISHING, LLC	Status Issued				
32899 957134-20		IX 100 09/19/25	90.00	0.00	90.00			
32899 957198-20		IX 100 09/26/25	90.00	0.00	90.00			
32899 957458-20		IX 100 10/03/25	90.00	0.00	90.00			
		*** Payment Total	270.00	0.00	270.00			
Payment Number 1217380	Payment Date 09/05/25	Vendor 30382	T-MOBILE	Status Issued				
30382 997219076 080625		IX 100 09/05/25	1,154.40	0.00	1,154.40			
		*** Payment Total	1,154.40	0.00	1,154.40			
Payment Number 1217381	Payment Date 09/05/25	Vendor 29851	TECHNOLOGY MANAGEMENT REV FUND	Status Issued				
29851 T2602156		IX 100 09/24/25	761.05	0.00	761.05			
		*** Payment Total	761.05	0.00	761.05			
Payment Number 1217382	Payment Date 09/05/25	Vendor 10638	THE CONSERVATION FOUNDATION	Status Issued				
10638 13627		IX 100 09/26/25	8,257.99	0.00	8,257.99			
		*** Payment Total	8,257.99	0.00	8,257.99			
Payment Number 1217383	Payment Date 09/05/25	Vendor 32034	TIRRANO LLC	Status Issued				
32034 9 090225		IX 100 10/02/25	5,579.16	0.00	5,579.16			

Bank Account Payment History

AP255 Date 09/05/25 Pay Group 1000 GENERAL FUND PAY GROUP USD Page 11
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Cash Code 1414 Bank 071923909 Payment Date Range 09/05/25 thru 09/05/25
Payment Code CHK Payment Currency USD

Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number	1217383	Payment Date	09/05/25	Vendor	32034	TIRRANO LLC	Status	Issued
				***	Payment Total	5,579.16	0.00	5,579.16
Payment Number	1217384	Payment Date	09/05/25	Vendor	13861	TRANSUNION RISK AND	Status	Issued
13861	179557-202508-1			IX	100 10/01/25	705.00	0.00	705.00
13861	6464310-202507-1			IX	100 08/31/25	120.00	0.00	120.00
13861	6464310-202508-1			IX	100 10/01/25	126.40	0.00	126.40
				***	Payment Total	951.40	0.00	951.40
Payment Number	1217385	Payment Date	09/05/25	Vendor	11772	ULINE	Status	Issued
11772	196823408			IX	100 09/18/25	153.18	0.00	153.18
				***	Payment Total	153.18	0.00	153.18
Payment Number	1217386	Payment Date	09/05/25	Vendor	11201	UNITED STATES POSTAL SERVICE	Status	Issued
11201	34855593 083125 CS			IX	100 09/30/25	61.83	0.00	61.83
11201	34855593 083125 HR			IX	100 09/30/25	285.65	0.00	285.65
11201	34855593 083125 SHRF			IX	100 09/30/25	822.90	0.00	822.90
11201	34855593 083125 SOA			IX	100 09/30/25	850.38	0.00	850.38
11201	34855593 083125 TREAS			IX	100 09/30/25	985.47	0.00	985.47
				***	Payment Total	3,006.23	0.00	3,006.23
Payment Number	1217387	Payment Date	09/05/25	Vendor	43511	US GAS	Status	Issued
43511	482715			IX	100 09/30/25	88.00	0.00	88.00
				***	Payment Total	88.00	0.00	88.00
Payment Number	1217388	Payment Date	09/05/25	Vendor	44699	VALIMAIL INC.	Status	Issued
44699	5573			IX	100 09/15/25	8,177.00	0.00	8,177.00
				***	Payment Total	8,177.00	0.00	8,177.00
Payment Number	1217389	Payment Date	09/05/25	Vendor	10597	VERIZON	Status	Issued
10597	6119892276			IX	100 08/31/25	29.26	0.00	29.26
				***	Payment Total	29.26	0.00	29.26
Payment Number	1217390	Payment Date	09/05/25	Vendor	10597	VERIZON WIRELESS - VSAT	Status	Issued
10597	9022411508			IX	100 09/30/25	125.00	0.00	125.00
				***	Payment Total	125.00	0.00	125.00
Payment Number	1217391	Payment Date	09/05/25	Vendor	46392	VIOLETS KITCHEN	Status	Issued
46392	3			IX	100 09/17/25	713.13	0.00	713.13
				***	Payment Total	713.13	0.00	713.13
Payment Number	1217392	Payment Date	09/05/25	Vendor	10989	WATER ONE	Status	Issued
10989	40425TO			IX	100 09/24/25	66.35	0.00	66.35
				***	Payment Total	66.35	0.00	66.35
Payment Number	1217393	Payment Date	09/05/25	Vendor	30290	WE TYPE LLC	Status	Issued
30290	DP240201			IX	100 09/03/25	272.02	0.00	272.02
				***	Payment Total	272.02	0.00	272.02

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Cash Code 1414 Bank 071923909 Payment Date Range 09/05/25 thru 09/05/25
Payment Code CHK Payment Currency USD

Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number 1217394	Payment Date 09/05/25	Vendor 19948	WEST CHICAGO PARK DISTRICT	Status Issued				
19948 CB-R-0066-25		IX 100 10/01/25	8,771.75	0.00	8,771.75			
*** Payment Total			8,771.75	0.00	8,771.75			
Payment Number 1217395	Payment Date 09/05/25	Vendor 41506	WETT CAR WASH, LLC	Status Issued				
41506 509		IX 100 10/01/25	639.60	0.00	639.60			
*** Payment Total			639.60	0.00	639.60			
Payment Number 1217396	Payment Date 09/05/25	Vendor 23826	WILLIS, ROBERT	Status Issued				
23826 EXP20250813		IX 100 09/03/25	166.40	0.00	166.40			
*** Payment Total			166.40	0.00	166.40			
Payment Number 1217397	Payment Date 09/05/25	Vendor 44815	YNIS, INC	Status Issued				
44815 86726-1		IX 100 09/05/25	874.20	0.00	874.20			
44815 86727-1		IX 100 09/07/25	709.80	0.00	709.80			
44815 86729-1		IX 100 09/11/25	1,483.00	0.00	1,483.00			
44815 86730-1		IX 100 09/10/25	1,788.00	0.00	1,788.00			
*** Payment Total			4,855.00	0.00	4,855.00			
Payment Number 1217398	Payment Date 09/05/25	Vendor 41627	ZERANTE, RENEE	Status Issued				
41627 MIL20250729		IX 100 09/03/25	14.56	0.00	14.56			
*** Payment Total			14.56	0.00	14.56			
*** Payment Code CHK Total			404,562.57	0.00	404,562.57			
Payment Count			93					
*** Cash Code 1414 Total			476,416.16	0.00	476,416.16			
Payment Count			120					
*** Pay Group 1000 USD Total			476,416.16	0.00	476,416.16			
Payment Count			120					

Bank Account Payment History

AP255 Date: 09/05/25
Time: 11:25

JOB SUBMISSION PARAMETERS

User Name: DP\FNAXE
Job Name: PMTHISTORY
Step Nbr: 2

Pay Group: 1100

Cash Code: 1414

Class C Accounts Payable

Payment Date: 090525 - 090525
Payment Numbers: -
Payment Code:

Bank Account Payment History

AP255 Date 09/05/25 Pay Group 1100 GENERAL GOVERNMENT PAY GROUP USD Page 1
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Cash Code 1414 Bank 071923909 Payment Date Range 09/05/25 thru 09/05/25
Payment Code ACH Payment Currency USD

Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number 10674	536699 5517869901	Payment Date 09/05/25	Vendor 10674	120	08/30/25	AIRGAS USA 17.10	Status Issued 0.00	17.10
			*** Payment Total			17.10	0.00	17.10
Payment Number 26753	536700 1CKW-GCYC-49K9	Payment Date 09/05/25	Vendor 26753	120	09/10/25	AMAZON CAPITAL SERVICES 185.89	Status Issued 0.00	185.89
	26753 1GM1-VPJ3-4HRY		IX 120	09/10/25		39.83	0.00	39.83
	26753 1WYT-WDKV-3NHW		IX 150	09/13/25		274.35	0.00	274.35
			*** Payment Total			500.07	0.00	500.07
Payment Number 46711	536701 5352685	Payment Date 09/05/25	Vendor 46711	140	09/13/25	NEXT DAY TONER SUPPLIES INC 190.00	Status Issued 0.00	190.00
			*** Payment Total			190.00	0.00	190.00
Payment Number 21914	536702 21.037 D26	Payment Date 09/05/25	Vendor 21914	105	06/30/25	RWE MANAGEMENT COMPANY 5,455.56	Status Issued 0.00	5,455.56
			*** Payment Total			5,455.56	0.00	5,455.56
Payment Number 26311	536703 240025-11	Payment Date 09/05/25	Vendor 26311	105	08/30/25	WIGHT CONSTRUCTION SERVICES 5,785.00	Status Issued 0.00	5,785.00
			*** Payment Total			5,785.00	0.00	5,785.00
			*** Payment Code ACH Total			11,947.73	0.00	11,947.73
			Payment Count			5		

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Pay Group 1100 GENERAL GOVERNMENT PAY GROUP USD
Bank Account Payment History

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Cash Code 1414 Bank 071923909 Payment Date Range 09/05/25 thru 09/05/25
Payment Code CHK Payment Currency USD

Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number	1217399	Payment Date	09/05/25	Vendor	44109	AIS TRUST ACCOUNT	Status	Issued
44109	3126439		IX 102	07/17/25		100.00	0.00	100.00
44109	3126441		IX 102	07/17/25		100.00	0.00	100.00
44109	3126444		IX 102	07/17/25		100.00	0.00	100.00
			***	Payment Total		300.00	0.00	300.00
Payment Number	1217400	Payment Date	09/05/25	Vendor	27641	CAC VETERINARY ACQUISITION LLC	Status	Issued
27641	90058		IX 120	09/04/25		250.00	0.00	250.00
27641	90059		IX 120	09/04/25		300.00	0.00	300.00
27641	90108		IX 120	09/05/25		250.00	0.00	250.00
27641	90165		IX 120	09/06/25		250.00	0.00	250.00
27641	90166		IX 120	09/06/25		300.00	0.00	300.00
27641	90167		IX 120	09/06/25		300.00	0.00	300.00
27641	90236		IX 120	09/07/25		300.00	0.00	300.00
			***	Payment Total		1,950.00	0.00	1,950.00
Payment Number	1217401	Payment Date	09/05/25	Vendor	11863	CINTAS #344	Status	Issued
11863	4239644776		IX 120	09/10/25		45.05	0.00	45.05
11863	4240373581		IX 120	09/17/25		45.05	0.00	45.05
			***	Payment Total		90.10	0.00	90.10
Payment Number	1217402	Payment Date	09/05/25	Vendor	39918	COVETRUS NORTH AMERICA LLC	Status	Issued
39918	750001505380		IX 120	08/22/25		82.50	0.00	82.50
			***	Payment Total		82.50	0.00	82.50
Payment Number	1217403	Payment Date	09/05/25	Vendor	39918	COVETRUS NORTH AMERICA	Status	Issued
39918	DY95224		IX 120	09/03/25		228.83	0.00	228.83
39918	EA33893		IX 120	09/06/25		117.44	0.00	117.44
39918	EA36486		IX 120	09/06/25		243.40	0.00	243.40
39918	EA40227		IX 120	09/06/25		430.67	0.00	430.67
39918	EA50830		IX 120	09/07/25		316.68	0.00	316.68
39918	EA84481		IX 120	09/11/25		370.28	0.00	370.28
39918	EB37868		IX 120	09/17/25		290.30	0.00	290.30
			***	Payment Total		1,997.60	0.00	1,997.60
Payment Number	1217404	Payment Date	09/05/25	Vendor	19161	DUPAGE COUNTY HEALTH	Status	Issued
19161	136_COVID-FY2025		IX 105	09/24/25		338,892.91	0.00	338,892.91
19161	137_COVID-FY2025		IX 105	09/24/25		55,005.96	0.00	55,005.96
			***	Payment Total		393,898.87	0.00	393,898.87
Payment Number	1217405	Payment Date	09/05/25	Vendor	39499	EKA CORP	Status	Issued
39499	RES-RRR-25-001987		IX 170	08/28/25		100.00	0.00	100.00
			***	Payment Total		100.00	0.00	100.00
Payment Number	1217406	Payment Date	09/05/25	Vendor	11778	HILL'S PET NUTRITION SALES INC	Status	Issued
11778	254235457		IX 120	09/11/25		413.74	0.00	413.74
11778	254235461		IX 120	09/11/25		168.00	0.00	168.00
			***	Payment Total		581.74	0.00	581.74

Bank Account Payment History

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Pay Group 1100 GENERAL GOVERNMENT PAY GROUP USD
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Cash Code 1414 Bank 071923909 Payment Date Range 09/05/25 thru 09/05/25
Payment Code CHK Payment Currency USD

Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number 1217407	Payment Date 09/05/25	Vendor 18676	LECAROS, KRISTIE	Status Issued				
18676 TRV20250731		IX 120 08/30/25	21.98	0.00	21.98			
		*** Payment Total	21.98	0.00	21.98			
Payment Number 1217408	Payment Date 09/05/25	Vendor 42719	MAVRON, INC.	Status Issued				
42719 52671		IX 120 08/17/25	42,774.00	0.00	42,774.00			
		*** Payment Total	42,774.00	0.00	42,774.00			
Payment Number 1217409	Payment Date 09/05/25	Vendor 46372	NETTUNO, ERICKA	Status Issued				
46372 EXP20250730		IX 120 09/02/25	64.00	0.00	64.00			
		*** Payment Total	64.00	0.00	64.00			
Payment Number 1217410	Payment Date 09/05/25	Vendor 46763	PAWS AND CLAWS ANIMAL HOSPITAL	Status Issued				
46763 36530		IX 120 08/02/25	400.00	0.00	400.00			
46763 36531		IX 120 08/02/25	263.24	0.00	263.24			
46763 36870		IX 120 09/13/25	352.05	0.00	352.05			
46763 OPEN: 01		IX 120 09/24/25	218.89	0.00	218.89			
46763 OPEN: 02		IX 120 09/24/25	218.89	0.00	218.89			
46763 OPEN: 03		IX 120 09/24/25	346.87	0.00	346.87			
46763 OPEN: 04		IX 120 09/24/25	400.00	0.00	400.00			
46763 OPEN: 05		IX 120 09/24/25	300.00	0.00	300.00			
46763 OPEN: 06		IX 120 09/24/25	300.00	0.00	300.00			
46763 OPEN: 07		IX 120 09/24/25	345.47	0.00	345.47			
46763 OPEN: 08		IX 120 09/24/25	276.17	0.00	276.17			
		*** Payment Total	3,421.58	0.00	3,421.58			
Payment Number 1217411	Payment Date 09/05/25	Vendor 20021	PAWS FOR A CAUSE VET CARE	Status Issued				
20021 557984		IX 120 08/20/25	300.00	0.00	300.00			
20021 559210		IX 120 08/28/25	400.00	0.00	400.00			
20021 559403		IX 120 08/29/25	400.00	0.00	400.00			
		*** Payment Total	1,100.00	0.00	1,100.00			
Payment Number 1217412	Payment Date 09/05/25	Vendor 37487	SUNSHINE PET HOSPITAL P.C.	Status Issued				
37487 40445		IX 120 08/09/25	300.00	0.00	300.00			
37487 41050		IX 120 08/21/25	250.00	0.00	250.00			
37487 41181		IX 120 08/24/25	300.00	0.00	300.00			
		*** Payment Total	850.00	0.00	850.00			
Payment Number 1217413	Payment Date 09/05/25	Vendor 22532	UNIVERSITY OF ILLINOIS	Status Issued				
22532 IV:25224:0140		IX 120 09/12/25	72.00	0.00	72.00			
22532 IV:25225:0093		IX 120 09/13/25	72.00	0.00	72.00			
		*** Payment Total	144.00	0.00	144.00			
Payment Number 1217414	Payment Date 09/05/25	Vendor 39090	VST, LLC	Status Issued				
39090 INV0018584		IX 120 09/20/25	355.61	0.00	355.61			
		*** Payment Total	355.61	0.00	355.61			
Payment Number 1217415	Payment Date 09/05/25	Vendor 10068	WAREHOUSE DIRECT, INC.	Status Issued				
10068 5976271-0		IX 120 09/10/25	338.80	0.00	338.80			

Bank Account Payment History

AP255 Date 09/05/25 Pay Group 1100 GENERAL GOVERNMENT PAY GROUP USD Page 4
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Cash Code 1414 Bank 071923909 Payment Date Range 09/05/25 thru 09/05/25
Payment Code CHK Payment Currency USD

Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number	1217415	Payment Date	09/05/25	Vendor	10068	WAREHOUSE DIRECT, INC.	Status	Issued
				*** Payment Total		338.80	0.00	338.80
Payment Number	1217416	Payment Date	09/05/25	Vendor	26603	ZOETIS US LLC	Status	Issued
26603 9028785368				IX 120 09/06/25		494.00	0.00	494.00
26603 9028851250				IX 120 09/12/25		343.05	0.00	343.05
				*** Payment Total		837.05	0.00	837.05
				*** Payment Code CHK Total		448,907.83	0.00	448,907.83
				Payment Count		18		
				*** Cash Code 1414 Total		460,855.56	0.00	460,855.56
				Payment Count		23		
				*** Pay Group 1100 USD Total		460,855.56	0.00	460,855.56
				Payment Count		23		

Bank Account Payment History

AP255 Date: 09/05/25
Time: 11:26

JOB SUBMISSION PARAMETERS

User Name: DP\FNAXE
Job Name: PMTHISTORY
Step Nbr: 3

Pay Group: 1200
Cash Code: 1414 Class C Accounts Payable
Payment Date: 090525 - 090525
Payment Numbers: -
Payment Code:

Bank Account Payment History

AP255 Date 09/05/25 Pay Group 1200 HEALTH AND WELFARE PAY GROUP USD Page 1
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Cash Code 1414 Bank 071923909 Payment Date Range 09/05/25 thru 09/05/25
Payment Code ACH Payment Currency USD

Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number	536704	Payment Date	09/05/25	Vendor	10674	AIRGAS USA	Status	Issued
10674	9164364279			IX 100	09/27/25	140.40	0.00	140.40
				***	Payment Total	140.40	0.00	140.40
Payment Number	536705	Payment Date	09/05/25	Vendor	12992	JDF SERVICES INC	Status	Issued
12992	IVC000000009614182			IX 100	09/09/25	4,149.50	0.00	4,149.50
12992	IVC000000009630831			IX 100	09/16/25	2,762.75	0.00	2,762.75
				***	Payment Total	6,912.25	0.00	6,912.25
Payment Number	536706	Payment Date	09/05/25	Vendor	10667	CDW GOVERNMENT INC	Status	Issued
10667	AF5Y45G			IX 100	09/18/25	2,897.40	0.00	2,897.40
				***	Payment Total	2,897.40	0.00	2,897.40
Payment Number	536707	Payment Date	09/05/25	Vendor	37419	NOVASTAFF HEALTHCARE SERVICES	Status	Issued
37419	NS65130			IX 100	09/13/25	11,495.00	0.00	11,495.00
37419	NS65138			IX 100	09/20/25	12,369.00	0.00	12,369.00
				***	Payment Total	23,864.00	0.00	23,864.00
				***	Payment Code ACH Total	33,814.05	0.00	33,814.05
					Payment Count	4		

Bank Account Payment History

AP255 Date 09/05/25 Pay Group 1200 HEALTH AND WELFARE PAY GROUP USD Page 2
Time 11:26 Bank Account Payment History

Cash Code 1414 Bank 071923909 Payment Date Range 09/05/25 thru 09/05/25
Payment Code CHK Payment Currency USD

Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number 1217417	Payment Date 09/05/25	Vendor 38093				ALPHA BAKING COMPANY	Status Issued	
38093 250010240013		IX 100 09/27/25			104.23	0.00		104.23
38093 250010242015		IX 100 09/29/25			292.17	0.00		292.17
38093 250010245018		IX 100 10/02/25			229.20	0.00		229.20
		*** Payment Total			625.60	0.00		625.60
Payment Number 1217418	Payment Date 09/05/25	Vendor 32801				ALTIIUM HEALTHCARE	Status Issued	
32801 74305806 RI		IX 100 09/29/25			291.30	0.00		291.30
		*** Payment Total			291.30	0.00		291.30
Payment Number 1217419	Payment Date 09/05/25	Vendor 24540				ARXIUM, INC	Status Issued	
24540 40020883		IX 100 10/01/25			16,844.99	0.00		16,844.99
		*** Payment Total			16,844.99	0.00		16,844.99
Payment Number 1217420	Payment Date 09/05/25	Vendor 26602				CARDINAL HEALTH 110, LLC	Status Issued	
26602 7436017981		IX 100 09/24/25			76.34	0.00		76.34
26602 7436017982		IX 100 09/24/25			109.74	0.00		109.74
26602 7436017983		IX 100 09/24/25			467.89	0.00		467.89
26602 7436017984		IX 100 09/24/25			174.46	0.00		174.46
26602 7436017991		IX 100 09/24/25			30.40	0.00		30.40
26602 7436175894		IX 100 09/25/25			129.51	0.00		129.51
26602 7436175895		IX 100 09/25/25			1,061.89	0.00		1,061.89
26602 7436175896		IX 100 09/25/25			1,819.85	0.00		1,819.85
26602 7436175897		IX 100 09/25/25			3,264.22	0.00		3,264.22
26602 7436328980		IX 100 09/26/25			9.83	0.00		9.83
26602 7436328981		IX 100 09/26/25			15.60	0.00		15.60
26602 7436328982		IX 100 09/26/25			1.56	0.00		1.56
26602 7436328983		IX 100 09/26/25			582.07	0.00		582.07
26602 7436328984		IX 100 09/26/25			2,177.98	0.00		2,177.98
26602 7436328985		IX 100 09/26/25			40.24	0.00		40.24
26602 7436328986		IX 100 09/26/25			71.32	0.00		71.32
26602 7436518203		IX 100 09/27/25			8.39	0.00		8.39
26602 7436518204		IX 100 09/27/25			39.87	0.00		39.87
26602 7436518205		IX 100 09/27/25			302.15	0.00		302.15
26602 7436518206		IX 100 09/27/25			3,277.42	0.00		3,277.42
26602 7436724265		IX 100 09/28/25			1,984.58	0.00		1,984.58
26602 7436724267		IX 100 09/28/25			5.71	0.00		5.71
26602 7436724268		IX 100 09/28/25			72.38	0.00		72.38
26602 7436724271		IX 100 09/28/25			2,131.68	0.00		2,131.68
		*** Payment Total			17,855.08	0.00		17,855.08
Payment Number 1217421	Payment Date 09/05/25	Vendor 10019				CENTRAL DUPAGE HOSPITAL ASSN	Status Issued	
10019 6000112139		IX 100 09/08/25			443.55	0.00		443.55
		*** Payment Total			443.55	0.00		443.55
Payment Number 1217422	Payment Date 09/05/25	Vendor 10074				CITY OF WHEATON	Status Issued	
10074 0034110100 081525		IX 100 09/14/25			9,764.69	0.00		9,764.69
		*** Payment Total			9,764.69	0.00		9,764.69

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Payment Code CHK Payment Currency USD

Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number	1217423	Payment Date	09/05/25	Vendor	37577	ARRUSH INC	Status	Issued
37577 966				IX 100	10/02/25	780.00	0.00	780.00
				***	Payment Total	780.00	0.00	780.00
Payment Number	1217424	Payment Date	09/05/25	Vendor	11348	DUPAGE FEDERATION ON HUMAN	Status	Issued
11348 11837				IX 100	09/04/25	99.90	0.00	99.90
				***	Payment Total	99.90	0.00	99.90
Payment Number	1217425	Payment Date	09/05/25	Vendor	10335	ECOLAB INC	Status	Issued
10335 6354437251				IX 100	09/23/25	415.00	0.00	415.00
				***	Payment Total	415.00	0.00	415.00
Payment Number	1217426	Payment Date	09/05/25	Vendor	43212	HERNANDEZ, KEITH JOHN	Status	Issued
43212 EXP20250823				IX 100	08/29/25	50.00	0.00	50.00
				***	Payment Total	50.00	0.00	50.00
Payment Number	1217427	Payment Date	09/05/25	Vendor	28606	KCI USA INC	Status	Issued
28606 33562958				IX 100	08/30/25	540.96	0.00	540.96
				***	Payment Total	540.96	0.00	540.96
Payment Number	1217428	Payment Date	09/05/25	Vendor	11850	KRONOS INC	Status	Issued
11850 II00I0023I40				IX 100	09/27/25	4,689.21	0.00	4,689.21
				***	Payment Total	4,689.21	0.00	4,689.21
Payment Number	1217429	Payment Date	09/05/25	Vendor	18328	LINGAO, CRISANTA F	Status	Issued
18328 EXP20250730				IX 100	08/29/25	50.00	0.00	50.00
				***	Payment Total	50.00	0.00	50.00
Payment Number	1217430	Payment Date	09/05/25	Vendor	30801	MCKESSON MEDICAL - SURGICAL	Status	Issued
30801 24140892				IX 100	09/04/25	9.52	0.00	9.52
30801 24140911				IX 100	09/04/25	2,447.43	0.00	2,447.43
30801 24162260				IX 100	09/08/25	44.64	0.00	44.64
30801 24171794				IX 100	09/11/25	157.77	0.00	157.77
30801 24174855				IX 100	09/11/25	5,408.03	0.00	5,408.03
30801 24177224				IX 100	09/11/25	61.46	0.00	61.46
30801 24177338				IX 100	09/11/25	22.52	0.00	22.52
				***	Payment Total	8,151.37	0.00	8,151.37
Payment Number	1217431	Payment Date	09/05/25	Vendor	37413	MEALSUITE, INC. & SUBS	Status	Issued
37413 SIN028967				IX 100	10/02/25	99.00	0.00	99.00
				***	Payment Total	99.00	0.00	99.00
Payment Number	1217432	Payment Date	09/05/25	Vendor	10299	MEDLINE INDUSTRIES INC	Status	Issued
10299 2384854542				IX 100	09/18/25	912.48	0.00	912.48
10299 2386348851				IX 100	09/28/25	1,614.72	0.00	1,614.72
				***	Payment Total	2,527.20	0.00	2,527.20
Payment Number	1217433	Payment Date	09/05/25	Vendor	39549	ODP BUSINESS SOLUTIONS, LLC	Status	Issued
39549 432341245001				IX 100	09/03/25	49.44	0.00	49.44

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Pay Group 1200 HEALTH AND WELFARE PAY GROUP USD
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Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number	1217433	Payment Date	09/05/25	Vendor	39549	ODP BUSINESS SOLUTIONS, LLC	Status	Issued
39549	432772739001		IX 100	09/18/25		45.44	0.00	45.44
39549	434097620001		IX 100	09/10/25		29.12	0.00	29.12
39549	435062224001		IX 100	09/12/25		25.49	0.00	25.49
39549	435063077001		IX 100	09/11/25		33.19	0.00	33.19
			***	Payment Total		182.68	0.00	182.68
Payment Number	1217434	Payment Date	09/05/25	Vendor	30134	PTS COMMUNICATIONS	Status	Issued
30134	2145930		IX 100	09/27/25		75.00	0.00	75.00
			***	Payment Total		75.00	0.00	75.00
Payment Number	1217435	Payment Date	09/05/25	Vendor	34012	REDSAIL TECHNOLOGIES, LLC	Status	Issued
34012	RSTSCI-213484		IX 100	09/18/25		274.74	0.00	274.74
			***	Payment Total		274.74	0.00	274.74
Payment Number	1217436	Payment Date	09/05/25	Vendor	10555	SYSCO FOOD SERVICES-CHICAGO	Status	Issued
10555	824578531		IX 100	09/20/25		662.26	0.00	662.26
10555	824596128		IX 100	09/27/25		3,168.76	0.00	3,168.76
10555	824596129		IX 100	09/27/25		72.40	0.00	72.40
10555	824596130		IX 100	09/27/25		4,754.69	0.00	4,754.69
10555	824596131		IX 100	09/27/25		256.93	0.00	256.93
10555	824596132		IX 100	09/27/25		738.49	0.00	738.49
10555	824596133		IX 100	09/27/25		173.70	0.00	173.70
10555	824596134		IX 100	09/27/25		33.76	0.00	33.76
10555	824596135		IX 100	09/27/25		30.78	0.00	30.78
10555	824596136		IX 100	09/27/25		2,937.87	0.00	2,937.87
10555	824596137		IX 100	09/27/25		45.94	0.00	45.94
10555	824596139		IX 100	09/27/25		42.16	0.00	42.16
10555	824596140		IX 100	09/27/25		372.67	0.00	372.67
10555	824596141		IX 100	09/27/25		1,433.32	0.00	1,433.32
10555	824596142		IX 100	09/27/25		201.85	0.00	201.85
10555	824596143		IX 100	09/27/25		75.98	0.00	75.98
10555	824605115		IX 100	10/01/25		525.10	0.00	525.10
10555	824605116		IX 100	10/01/25		154.62	0.00	154.62
10555	824605117		IX 100	10/01/25		2,283.00	0.00	2,283.00
10555	824605118		IX 100	10/01/25		76.34	0.00	76.34
10555	824605119		IX 100	10/01/25		24.59	0.00	24.59
10555	824605120		IX 100	10/01/25		4,311.09	0.00	4,311.09
10555	824605121		IX 100	10/01/25		217.48	0.00	217.48
10555	824605122		IX 100	10/01/25		1,010.42	0.00	1,010.42
10555	824605123		IX 100	10/01/25		141.82	0.00	141.82
			***	Payment Total		23,746.02	0.00	23,746.02
Payment Number	1217437	Payment Date	09/05/25	Vendor	39474	DATA BASED MEDICINE AMERICAS	Status	Issued
39474	0000539		IX 100	08/31/25		140.00	0.00	140.00
			***	Payment Total		140.00	0.00	140.00
Payment Number	1217438	Payment Date	09/05/25	Vendor	29088	THE AMERICAN BOTTLING COMPANY	Status	Issued
29088	4655813899		IX 100	09/25/25		404.20	0.00	404.20

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Cash Code 1414 Bank 071923909 Payment Date Range 09/05/25 thru 09/05/25
Payment Code CHK Payment Currency USD

Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number 1217438	Payment Date 09/05/25	Vendor 29088				THE AMERICAN BOTTLING COMPANY	Status Issued	
29088 4655813901		IX 100 09/25/25				333.00	0.00	333.00
		*** Payment Total				737.20	0.00	737.20
Payment Number 1217439	Payment Date 09/05/25	Vendor 11201				UNITED STATES POSTAL SERVICE	Status Issued	
11201 34855593 083125 DCC		IX 100 09/30/25				151.24	0.00	151.24
		*** Payment Total				151.24	0.00	151.24
Payment Number 1217440	Payment Date 09/05/25	Vendor 36338				VALDES, LLC	Status Issued	
36338 103906		IX 100 09/17/25				523.38	0.00	523.38
		*** Payment Total				523.38	0.00	523.38
		*** Payment Code CHK Total				89,058.11	0.00	89,058.11
		Payment Count				24		
		*** Cash Code 1414 Total				122,872.16	0.00	122,872.16
		Payment Count				28		
		*** Pay Group 1200 USD Total				122,872.16	0.00	122,872.16
		Payment Count				28		

Bank Account Payment History

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JOB SUBMISSION PARAMETERS

User Name: DP\FNAXE
Job Name: PMTHISTORY
Step Nbr: 4

Pay Group: 1300

Cash Code: 1414

Class C Accounts Payable

Payment Date: 090525 - 090525

Payment Numbers:

-

Payment Code:

Bank Account Payment History

AP255 Date 09/05/25 Pay Group 1300 PUBLIC SAFETY PAY GROUP USD Page 1
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Cash Code 1414 Bank 071923909 Payment Date Range 09/05/25 thru 09/05/25
Payment Code CHK Payment Currency USD

Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number	1217441	Payment Date	09/05/25	Vendor	43513	ACTION SCREEN PRINT &	Status	Issued
43513 55027				IX 120	09/03/25	265.43	0.00	265.43
43513 55361				IX 120	09/03/25	102.00	0.00	102.00
				***	Payment Total	367.43	0.00	367.43
Payment Number	1217442	Payment Date	09/05/25	Vendor	11920	HANSEN, SCOTT	Status	Issued
11920 25-22B				IX 103	10/01/25	2,250.00	0.00	2,250.00
				***	Payment Total	2,250.00	0.00	2,250.00
Payment Number	1217443	Payment Date	09/05/25	Vendor	11201	UNITED STATES POSTAL SERVICE	Status	Issued
11201 34855593 083125 COR				IX 120	09/30/25	18.26	0.00	18.26
				***	Payment Total	18.26	0.00	18.26
				***	Payment Code CHK Total	2,635.69	0.00	2,635.69
					Payment Count	3		
				***	Cash Code 1414 Total	2,635.69	0.00	2,635.69
					Payment Count	3		
				***	Pay Group 1300 USD Total	2,635.69	0.00	2,635.69
					Payment Count	3		

Bank Account Payment History

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JOB SUBMISSION PARAMETERS

User Name: DP\FNAXE
Job Name: PMTHISTORY
Step Nbr: 5

Pay Group: 1400

Cash Code: 1414

Class C Accounts Payable

Payment Date: 090525 - 090525

Payment Numbers: -

Payment Code:

Bank Account Payment History

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Cash Code 1414 Bank 071923909 Payment Date Range 09/05/25 thru 09/05/25
Payment Code ACH Payment Currency USD

Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number	536708	Payment Date	09/05/25	Vendor	26753	AMAZON CAPITAL SERVICES	Status	Issued
26753	161Q-CNNK-LGWY			IX	130 09/04/25	76.46	0.00	76.46
26753	1T3Q-VQ76-RGLK			IX	130 09/04/25	58.28	0.00	58.28
				***	Payment Total	134.74	0.00	134.74
Payment Number	536709	Payment Date	09/05/25	Vendor	27908	C.A. SHORT COMPANY	Status	Issued
27908	2624593			IX	131 08/09/25	175.00	0.00	175.00
				***	Payment Total	175.00	0.00	175.00
Payment Number	536710	Payment Date	09/05/25	Vendor	10932	CONSCISYS CORPORATION	Status	Issued
10932	252451			IX	101 10/03/25	91,667.00	0.00	91,667.00
				***	Payment Total	91,667.00	0.00	91,667.00
Payment Number	536711	Payment Date	09/05/25	Vendor	43560	CROSSFIT IRON FLAG, LLC	Status	Issued
43560	072025			IX	130 09/19/25	920.00	0.00	920.00
				***	Payment Total	920.00	0.00	920.00
Payment Number	536712	Payment Date	09/05/25	Vendor	14161	GRAHAM, KELLY	Status	Issued
14161	081725-082325.PB			IX	130 09/26/25	820.00	0.00	820.00
				***	Payment Total	820.00	0.00	820.00
Payment Number	536713	Payment Date	09/05/25	Vendor	27781	PROPIO LS LLC	Status	Issued
27781	0305680625			IX	130 07/30/25	461.20	0.00	461.20
				***	Payment Total	461.20	0.00	461.20
				***	Payment Code ACH Total	94,177.94	0.00	94,177.94
					Payment Count	6		

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Cash Code 1414 Bank 071923909 Payment Date Range 09/05/25 thru 09/05/25
Payment Code CHK Payment Currency USD

Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number 1217444	Payment Date 09/05/25	Vendor 10574	CHICAGO TRIBUNE	Status Issued				
10574 52715584 08112025		IX 107 09/10/25	273.36	0.00	273.36			
		*** Payment Total	273.36	0.00	273.36			
Payment Number 1217445	Payment Date 09/05/25	Vendor 43769	CROWE, KAYTLYNN	Status Issued				
43769 MIL20250804		IX 130 09/04/25	45.92	0.00	45.92			
		*** Payment Total	45.92	0.00	45.92			
Payment Number 1217446	Payment Date 09/05/25	Vendor 31287	EAGLE EYE POLYGRAPH	Status Issued				
31287 AGR643.POLY.082125		IX 130 09/21/25	240.00	0.00	240.00			
		*** Payment Total	240.00	0.00	240.00			
Payment Number 1217447	Payment Date 09/05/25	Vendor 44316	HALVORSON, JACOB	Status Issued				
44316 MIL20250804		IX 130 08/27/25	32.76	0.00	32.76			
		*** Payment Total	32.76	0.00	32.76			
Payment Number 1217448	Payment Date 09/05/25	Vendor 12787	INTEGRITY PRODUCTS INC	Status Issued				
12787 S0033528		IX 130 09/04/25	1,483.27	0.00	1,483.27			
		*** Payment Total	1,483.27	0.00	1,483.27			
Payment Number 1217449	Payment Date 09/05/25	Vendor 44067	NELSON, BRIERRE	Status Issued				
44067 MIL20250811		IX 130 09/04/25	60.76	0.00	60.76			
		*** Payment Total	60.76	0.00	60.76			
Payment Number 1217450	Payment Date 09/05/25	Vendor 40923	SANTORO, KATHRYN A	Status Issued				
40923 EXP20250630		IX 130 08/22/25	153.38	0.00	153.38			
40923 MIL20250806		IX 130 08/22/25	28.42	0.00	28.42			
		*** Payment Total	181.80	0.00	181.80			
Payment Number 1217451	Payment Date 09/05/25	Vendor 18643	WOLD, CARLENE	Status Issued				
18643 MIL20250814		IX 130 08/28/25	100.73	0.00	100.73			
		*** Payment Total	100.73	0.00	100.73			
		*** Payment Code CHK Total	2,418.60	0.00	2,418.60			
		Payment Count	8					
		*** Cash Code 1414 Total	96,596.54	0.00	96,596.54			
		Payment Count	14					
		*** Pay Group 1400 USD Total	96,596.54	0.00	96,596.54			
		Payment Count	14					

Bank Account Payment History

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JOB SUBMISSION PARAMETERS

User Name: DP\FNAXE
Job Name: PMTHISTORY
Step Nbr: 6

Pay Group: 1500

Cash Code: 1414

Class C Accounts Payable

Payment Date: 090525 - 090525

Payment Numbers:

-

Payment Code:

Bank Account Payment History

AP255	Date 09/05/25	Pay Group	1500 HWY STREETS & BRIDGES PAY GRP	USD	Page	1
	Time 11:27	Bank Account Payment History				
		Payment Date Range	09/05/25 thru 09/05/25			
Cash Code	1414	Bank	071923909	Payment Currency	USD	
Payment Code	ACH					
Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount
						Discount Amount
						Net Payment Amount
<hr/>						
Payment Number	536714	Payment Date	09/05/25	Vendor	41480	AL WARREN OIL COMPANY INC
41480	W1771186			IX	100	09/11/25
41480	W1772745			IX	100	09/17/25
41480	W1774583			IX	100	09/24/25
				***	Payment Total	
						66,415.15
						0.00
						66,415.15
Payment Number	536715	Payment Date	09/05/25	Vendor	10157	GRAINGER INC
10157	9591998092			IX	100	08/30/25
				***	Payment Total	
						55.93
						0.00
						55.93
Payment Number	536716	Payment Date	09/05/25	Vendor	32242	LEECH TISHMAN FUSCALDO & LAMPL
32242	354666			IX	100	07/31/25
32242	356251			IX	100	08/14/25
32242	356252			IX	100	08/14/25
32242	356309			IX	100	08/14/25
32242	358681			IX	100	09/18/25
32242	358682			IX	100	09/18/25
32242	358683			IX	100	09/18/25
32242	358685			IX	100	09/18/25
32242	358686			IX	100	09/18/25
				***	Payment Total	
						1,480.00
						0.00
						1,480.00
Payment Number	536717	Payment Date	09/05/25	Vendor	11199	PLOTE CONSTRUCTION INC D/B/A
11199	259728			IX	100	09/30/25
				***	Payment Total	
						520.49
						0.00
						520.49
				***	Payment Code ACH Total	
						68,471.57
						0.00
						68,471.57
					Payment Count	
						4

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Pay Group 1500 HWY STREETS & BRIDGES PAY GRP USD
Bank Account Payment History

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Cash Code 1414 Bank 071923909 Payment Date Range 09/05/25 thru 09/05/25
Payment Code CHK Payment Currency USD

Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number 39153 113936	1217452	Payment Date 09/05/25	Vendor 39153 IX 100 09/19/25 *** Payment Total			ADVANTAGE TRAILER & HITCHES 289.87 289.87	Status Issued 0.00 0.00	289.87 289.87
Payment Number 12573 219191	1217453	Payment Date 09/05/25	Vendor 12573 IX 100 09/12/25 *** Payment Total			ALEXANDER EQUIPMENT 739.40 739.40	Status Issued 0.00 0.00	739.40 739.40
Payment Number 10882 0032	1217454	Payment Date 09/05/25	Vendor 10882 IX 100 09/18/25 *** Payment Total			APWA - CHICAGO METRO CHAPTER 25.00 25.00	Status Issued 0.00 0.00	25.00 25.00
Payment Number 10009 287260846355X08152025 10009 287301188892X08082025	1217455	Payment Date 09/05/25	Vendor 10009 IX 100 09/06/25 IX 100 08/30/25 *** Payment Total			AT&T MOBILITY 129.69 7,114.74 7,244.43	Status Issued 0.00 0.00 0.00	129.69 7,114.74 7,244.43
Payment Number 40415 TRV20250818	1217456	Payment Date 09/05/25	Vendor 40415 IX 100 08/29/25 *** Payment Total			BELL, WILLIAM 27.00 27.00	Status Issued 0.00 0.00	27.00 27.00
Payment Number 10703 75071	1217457	Payment Date 09/05/25	Vendor 10703 IX 100 09/05/25 *** Payment Total			COLLINS AND COMPANY 2,479.89 2,479.89	Status Issued 0.00 0.00	2,479.89 2,479.89
Payment Number 23110 F-20042372	1217458	Payment Date 09/05/25	Vendor 23110 IX 100 08/10/25 *** Payment Total			ON-LINE COMPRESSOR INC 2,193.57 2,193.57	Status Issued 0.00 0.00	2,193.57 2,193.57
Payment Number 38412 81595	1217459	Payment Date 09/05/25	Vendor 38412 IX 100 09/20/25 *** Payment Total			CRUSH-CRETE, INC. 1,344.00 1,344.00	Status Issued 0.00 0.00	1,344.00 1,344.00
Payment Number 10030 8836	1217460	Payment Date 09/05/25	Vendor 10030 IX 100 09/26/25 *** Payment Total			DUKANE ASPHALT COMPANY 1,841.45 1,841.45	Status Issued 0.00 0.00	1,841.45 1,841.45
Payment Number 11189 131239	1217461	Payment Date 09/05/25	Vendor 11189 IX 100 08/30/25 *** Payment Total			EPIC EQUIPMENT SALES & SVC CO 44.17 44.17	Status Issued 0.00 0.00	44.17 44.17
Payment Number 12084 3-21590 12084 3-21646 12084 3-21698 12084 3-21714 12084 3-21736 12084 3-21739 12084 3-21741	1217462	Payment Date 09/05/25	Vendor 12084 IX 100 09/17/25 IX 100 09/11/25 IX 100 09/20/25 IX 100 09/18/25 IX 100 09/20/25 IX 100 09/21/25 IX 100 09/20/25			HAGGERTY FORD 104.39 876.19 1,226.86 192.74 250.88 236.64 614.08	Status Issued 0.00 0.00 0.00 0.00 0.00 0.00 0.00	104.39 876.19 1,226.86 192.74 250.88 236.64 614.08

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Payment Code CHK Payment Currency USD

Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number	1217462	Payment Date	09/05/25	Vendor	12084	HAGGERTY FORD	Status	Issued
				***	Payment Total	3,501.78	0.00	3,501.78
Payment Number	1217463	Payment Date	09/05/25	Vendor	10912	IACE (IL ASSOC OF CNTY ENG)	Status	Issued
10912 2025-202				IX 100	09/20/25	200.00	0.00	200.00
				***	Payment Total	200.00	0.00	200.00
Payment Number	1217464	Payment Date	09/05/25	Vendor	10241	ILLINOIS TOLLWAY	Status	Issued
10241 VN5908910435				IX 100	09/20/25	35.15	0.00	35.15
				***	Payment Total	35.15	0.00	35.15
Payment Number	1217465	Payment Date	09/05/25	Vendor	24920	JX ENTERPRISES, INC	Status	Issued
24920 25353787P				IX 100	09/13/25	175.58	0.00	175.58
				***	Payment Total	175.58	0.00	175.58
Payment Number	1217466	Payment Date	09/05/25	Vendor	24397	LAKESIDE INTERNATIONAL LLC	Status	Issued
24397 7295124P				IX 100	09/19/25	184.56	0.00	184.56
				***	Payment Total	184.56	0.00	184.56
Payment Number	1217467	Payment Date	09/05/25	Vendor	26307	MDSOLUTIONS INC	Status	Issued
26307 0057946-1				IX 100	09/17/25	5,068.00	0.00	5,068.00
				***	Payment Total	5,068.00	0.00	5,068.00
Payment Number	1217468	Payment Date	09/05/25	Vendor	44535	MUNICIPAL FLEET MANAGERS	Status	Issued
44535 25-022				IX 100	09/14/25	50.00	0.00	50.00
				***	Payment Total	50.00	0.00	50.00
Payment Number	1217469	Payment Date	09/05/25	Vendor	11213	NAPA AUTO PARTS	Status	Issued
11213 290889				IX 100	09/17/25	74.25	0.00	74.25
11213 290930				IX 100	09/17/25	290.64	0.00	290.64
11213 290937				IX 100	09/17/25	1,037.58	0.00	1,037.58
11213 291045				IX 100	09/18/25	31.80	0.00	31.80
11213 291075				IX 100	09/18/25	96.30	0.00	96.30
11213 291144				IX 100	09/19/25	203.58	0.00	203.58
11213 291182				IX 100	09/19/25	24.60	0.00	24.60
11213 291243				IX 100	09/20/25	244.70	0.00	244.70
11213 291244				IX 100	09/20/25	100.00	0.00	100.00
11213 291250				IX 100	09/20/25	526.86	0.00	526.86
11213 291251				IX 100	09/20/25	38.16	0.00	38.16
11213 291312				IX 100	09/20/25	202.12	0.00	202.12
11213 291336				IX 100	09/20/25	16.13	0.00	16.13
11213 787064				IX 100	09/11/25	981.80	0.00	981.80
11213 787147				IX 100	09/12/25	1,232.76	0.00	1,232.76
				***	Payment Total	5,101.28	0.00	5,101.28
Payment Number	1217470	Payment Date	09/05/25	Vendor	10803	NAPCO STEEL INC.	Status	Issued
10803 482386				IX 100	09/05/25	166.00	0.00	166.00
				***	Payment Total	166.00	0.00	166.00

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Pay Group 1500 HWY STREETS & BRIDGES PAY GRP USD
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Cash Code 1414 Bank 071923909 Payment Date Range 09/05/25 thru 09/05/25
Payment Code CHK Payment Currency USD

Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number 10274 128434	1217471	Payment Date 09/05/25	Vendor 10274 IX 100 09/18/25 *** Payment Total			NEXTIME, INC. 160.83 160.83	Status Issued 0.00 0.00	160.83 160.83
Payment Number 30616 255	1217472	Payment Date 09/05/25	Vendor 30616 IX 100 09/01/25 *** Payment Total			NORTHERN CONTRACTING INC 4,531.00 4,531.00	Status Issued 0.00 0.00	4,531.00 4,531.00
Payment Number 43733 17990 43733 17991	1217473	Payment Date 09/05/25	Vendor 43733 IX 100 08/30/25 IX 100 08/30/25 *** Payment Total			NORTHWEST LAWN & POWER 325.00 492.00 817.00	Status Issued 0.00 0.00 0.00	325.00 492.00 817.00
Payment Number 10894 306222-1	1217474	Payment Date 09/05/25	Vendor 10894 IX 100 08/30/25 *** Payment Total			O'HARE TOWING SERVICE 488.40 488.40	Status Issued 0.00 0.00	488.40 488.40
Payment Number 10096 R101028362:01	1217475	Payment Date 09/05/25	Vendor 10096 IX 100 09/24/25 *** Payment Total			PATSON INC 1,711.83 1,711.83	Status Issued 0.00 0.00	1,711.83 1,711.83
Payment Number 10423 84405 10423 84615 10423 84818	1217476	Payment Date 09/05/25	Vendor 10423 IX 100 08/29/25 IX 100 09/10/25 IX 100 09/20/25 *** Payment Total			PRIME TACK & SEAL CO 404.68 561.72 404.68 1,371.08	Status Issued 0.00 0.00 0.00 0.00	404.68 561.72 404.68 1,371.08
Payment Number 10363 1022541	1217477	Payment Date 09/05/25	Vendor 10363 IX 100 09/25/25 *** Payment Total			PRIORITY PRODUCTS INC. 22.70 22.70	Status Issued 0.00 0.00	22.70 22.70
Payment Number 45132 P05711 45132 P05988	1217478	Payment Date 09/05/25	Vendor 45132 IX 100 09/13/25 IX 100 09/27/25 *** Payment Total			FEDERAL SIGNAL CORPORATION 530.45 2,057.64 2,588.09	Status Issued 0.00 0.00 0.00	530.45 2,057.64 2,588.09
Payment Number 10120 8624154-00	1217479	Payment Date 09/05/25	Vendor 10120 IX 100 09/04/25 *** Payment Total			TEMPERATURE EQUIPMENT CORP 8,226.00 8,226.00	Status Issued 0.00 0.00	8,226.00 8,226.00
Payment Number 10374 50014-00	1217480	Payment Date 09/05/25	Vendor 10374 IX 100 09/17/25 *** Payment Total			TERMINAL SUPPLY CO 503.06 503.06	Status Issued 0.00 0.00	503.06 503.06
Payment Number 10067 0001071488	1217481	Payment Date 09/05/25	Vendor 10067 IX 100 08/30/25 *** Payment Total			TERRACE SUPPLY CO 266.60 266.60	Status Issued 0.00 0.00	266.60 266.60

Bank Account Payment History

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Pay Group 1500 HWY STREETS & BRIDGES PAY GRP USD
Bank Account Payment History

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Cash Code 1414 Bank 071923909 Payment Date Range 09/05/25 thru 09/05/25
Payment Code CHK Payment Currency USD

Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
		***	Payment Code CHK	Total		51,397.72	0.00	51,397.72
			Payment Count			30		
		***	Cash Code 1414	Total		119,869.29	0.00	119,869.29
			Payment Count			34		
		***	Pay Group 1500 USD	Total		119,869.29	0.00	119,869.29
			Payment Count			34		

Bank Account Payment History

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JOB SUBMISSION PARAMETERS

User Name: DP\FNAXE
Job Name: PMTHISTORY
Step Nbr: 7

Pay Group: 1600

Cash Code: 1414

Class C Accounts Payable

Payment Date: 090525 - 090525
Payment Numbers: -
Payment Code:

Bank Account Payment History

AP255 Date 09/05/25
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Pay Group 1600 CONSERV & RECREATION PAY GROUP USD
Bank Account Payment History

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Cash Code 1414 Bank 071923909 Payment Date Range 09/05/25 thru 09/05/25
Payment Code ACH Payment Currency USD

Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number	536718	Payment Date	09/05/25	Vendor	10157	GRAINGER	Status Issued	
10157 9595834657				IX 100	09/04/25	1,171.60	0.00	1,171.60
				*** Payment Total		1,171.60	0.00	1,171.60
Payment Number	536719	Payment Date	09/05/25	Vendor	32601	STATE TESTING, LLC	Status Issued	
32601 3-017-0043				IX 100	09/04/25	1,422.83	0.00	1,422.83
				*** Payment Total		1,422.83	0.00	1,422.83
Payment Number	536720	Payment Date	09/05/25	Vendor	10802	V3 COMPANIES, LTD	Status Issued	
10802 10725525				IX 100	09/07/25	2,589.55	0.00	2,589.55
				*** Payment Total		2,589.55	0.00	2,589.55
Payment Number	536721	Payment Date	09/05/25	Vendor	12800	WBK ENGINEERING LLC	Status Issued	
12800 27196				IX 100	09/04/25	988.60	0.00	988.60
12800 27197				IX 100	09/04/25	4,272.35	0.00	4,272.35
12800 27231				IX 100	09/04/25	241.75	0.00	241.75
				*** Payment Total		5,502.70	0.00	5,502.70
				*** Payment Code ACH Total		10,686.68	0.00	10,686.68
				Payment Count		4		

Bank Account Payment History

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Pay Group 1600 CONSERV & RECREATION PAY GROUP USD
Bank Account Payment History

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Cash Code 1414 Bank 071923909 Payment Date Range 09/05/25 thru 09/05/25
Payment Code CHK Payment Currency USD

Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number 1217482	Payment Date 09/05/25	Vendor 44540	A BLOCK MULCH & MARKETING LLC	Status Issued				
44540 OD00001700		IX 100 09/03/25	40.00	0.00		40.00		
		*** Payment Total	40.00	0.00			40.00	
Payment Number 1217483	Payment Date 09/05/25	Vendor 10008	AT&T	Status Issued				
10008 630668216108 2025		IX 100 09/09/25	83.96	0.00		83.96		
10008 630963477308 2025		IX 100 09/18/25	54.35	0.00		54.35		
10008 630963875108 2025		IX 100 09/18/25	93.09	0.00		93.09		
10008 630963875208 2025		IX 100 09/18/25	101.64	0.00		101.64		
10008 630963875408 2025		IX 100 09/18/25	81.76	0.00		81.76		
		*** Payment Total	414.80	0.00			414.80	
Payment Number 1217484	Payment Date 09/05/25	Vendor 10023	COM ED	Status Issued				
10023 7371639000 082125		IX 100 09/20/25	57.22	0.00		57.22		
		*** Payment Total	57.22	0.00			57.22	
Payment Number 1217485	Payment Date 09/05/25	Vendor 30135	FARNSWORTH GROUP, INC.	Status Issued				
30135 263022		IX 100 09/20/25	1,097.14	0.00		1,097.14		
		*** Payment Total	1,097.14	0.00			1,097.14	
Payment Number 1217486	Payment Date 09/05/25	Vendor 11017	GLOBETROTTERS ENGINEERING CORP	Status Issued				
11017 2500504		IX 100 09/10/25	9,551.86	0.00		9,551.86		
		*** Payment Total	9,551.86	0.00			9,551.86	
Payment Number 1217487	Payment Date 09/05/25	Vendor 28044	INTERNATIONAL SOCIETY OF	Status Issued				
28044 1398332		IX 100 08/22/25	190.00	0.00		190.00		
		*** Payment Total	190.00	0.00			190.00	
Payment Number 1217488	Payment Date 09/05/25	Vendor 10057	NICOR GAS	Status Issued				
10057 22587400007 082225		IX 100 09/21/25	64.38	0.00		64.38		
10057 63535010001 081125		IX 100 09/10/25	167.20	0.00		167.20		
		*** Payment Total	231.58	0.00			231.58	
Payment Number 1217489	Payment Date 09/05/25	Vendor 43733	NORTHWEST LAWN & POWER	Status Issued				
43733 16505		IX 100 07/27/25	131.71	0.00		131.71		
		*** Payment Total	131.71	0.00			131.71	
Payment Number 1217490	Payment Date 09/05/25	Vendor 28531	SIGNAL 88 LLC	Status Issued				
28531 US_70102		IX 100 09/19/25	1,200.00	0.00		1,200.00		
		*** Payment Total	1,200.00	0.00			1,200.00	
Payment Number 1217491	Payment Date 09/05/25	Vendor 12448	TROTTER & ASSOCIATES INC	Status Issued				
12448 25-25089		IX 100 07/29/25	4,854.00	0.00		4,854.00		
12448 25-25179		IX 100 08/30/25	7,096.50	0.00		7,096.50		
		*** Payment Total	11,950.50	0.00			11,950.50	
		*** Payment Code CHK Total	24,864.81	0.00			24,864.81	
		Payment Count	10					

Bank Account Payment History

AP255	Date	09/05/25	Pay Group	1600 CONSERV & RECREATION PAY GROUP	USD			Page	3
	Time	11:27	Bank Account Payment History						
			Payment Date Range	09/05/25	thru	09/05/25			
Cash Code	1414	Bank	071923909	*** Cash Code	1414	Total	Payment Currency	USD	
						35,551.49		0.00	35,551.49
						14			
				*** Pay Group	1600 USD	Total			
						35,551.49		0.00	35,551.49
						14			

Bank Account Payment History

AP255 Date: 09/05/25
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JOB SUBMISSION PARAMETERS

User Name: DP\FNAXE
Job Name: PMTHISTORY
Step Nbr: 8

Pay Group: 2000

Cash Code: 1414

Class C Accounts Payable

Payment Date: 090525 - 090525
Payment Numbers: -
Payment Code:

Bank Account Payment History

AP255 Date 09/05/25 Pay Group 2000 PUBLIC WORKS PAY GROUP USD Page 1
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Cash Code 1414 Bank 071923909 Payment Date Range 09/05/25 thru 09/05/25
Payment Code ACH Payment Currency USD

Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number	536722	Payment Date	09/05/25	Vendor	26753	AMAZON CAPITAL SERVICES	Status Issued	
26753	1FDV-TFHT-M6HK			IX	100 09/04/25	509.90	0.00	509.90
26753	1YN1-7NFV-MJWV			IX	100 09/11/25	107.98	0.00	107.98
				***	Payment Total	617.88	0.00	617.88
Payment Number	536723	Payment Date	09/05/25	Vendor	10667	CDW GOVERNMENT INC	Status Issued	
10667	AF3HG7S			IX	100 08/31/25	1,725.00	0.00	1,725.00
				***	Payment Total	1,725.00	0.00	1,725.00
Payment Number	536724	Payment Date	09/05/25	Vendor	10226	CITY OF DARIEN	Status Issued	
10226	EXP20250902			IX	100 10/02/25	1,415,234.07	0.00	1,415,234.07
				***	Payment Total	1,415,234.07	0.00	1,415,234.07
Payment Number	536725	Payment Date	09/05/25	Vendor	11067	FOX VALLEY FIRE & SAFETY	Status Issued	
11067	IN00798115			IX	100 09/27/25	800.00	0.00	800.00
				***	Payment Total	800.00	0.00	800.00
Payment Number	536726	Payment Date	09/05/25	Vendor	10124	GRAYBAR	Status Issued	
10124	9342460310			IX	100 07/19/25	29,372.59	0.00	29,372.59
				***	Payment Total	29,372.59	0.00	29,372.59
Payment Number	536727	Payment Date	09/05/25	Vendor	10843	K-FIVE CONSTRUCTION CORP	Status Issued	
10843	70084			IX	100 09/10/25	1,075.16	0.00	1,075.16
				***	Payment Total	1,075.16	0.00	1,075.16
				***	Payment Code ACH Total	1,448,824.70	0.00	1,448,824.70
					Payment Count	6		

Bank Account Payment History

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Cash Code 1414 Bank 071923909 Payment Date Range 09/05/25 thru 09/05/25
Payment Code CHK Payment Currency USD

Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number 1217492	Payment Date 09/05/25	Vendor 14344	PROGRESSIVE LEASING COMPANY	Status Issued				
14344 ESA000327-1		IX 100 08/30/25		0.00		8,810.80		8,810.80
		*** Payment Total		0.00		8,810.80		8,810.80
Payment Number 1217493	Payment Date 09/05/25	Vendor 12913	ADDISON ELECTRIC	Status Issued				
12913 196513		IX 100 09/27/25		0.00		3,346.59		3,346.59
		*** Payment Total		0.00		3,346.59		3,346.59
Payment Number 1217494	Payment Date 09/05/25	Vendor 19962	ADVOCATE CONSTRUCTION INC	Status Issued				
19962 090225B		IX 100 10/02/25		0.00		2,063.08		2,063.08
		*** Payment Total		0.00		2,063.08		2,063.08
Payment Number 1217495	Payment Date 09/05/25	Vendor 10828	ANSWER NATIONAL	Status Issued				
10828 677078AN-090125		IX 100 10/01/25		0.00		316.46		316.46
		*** Payment Total		0.00		316.46		316.46
Payment Number 1217496	Payment Date 09/05/25	Vendor 46767	CH REALTY X-DLC WHEATON DANADA	Status Issued				
46767 090225A		IX 100 09/02/25		0.00		895.78		895.78
		*** Payment Total		0.00		895.78		895.78
Payment Number 1217497	Payment Date 09/05/25	Vendor 12382	COMCAST	Status Issued				
12382 8771201220455301082825		IX 100 09/27/25		0.00		712.96		712.96
		*** Payment Total		0.00		712.96		712.96
Payment Number 1217498	Payment Date 09/05/25	Vendor 29781	CUMMINS SALES AND SERVICE	Status Issued				
29781 F2-250732655		IX 100 08/22/25		0.00		227.16		227.16
		*** Payment Total		0.00		227.16		227.16
Payment Number 1217499	Payment Date 09/05/25	Vendor 10028	DREISILKER ELECTRIC MOTORS	Status Issued				
10028 I39314		IX 100 08/22/25		0.00		374.73		374.73
		*** Payment Total		0.00		374.73		374.73
Payment Number 1217500	Payment Date 09/05/25	Vendor 10030	DUKANE ASPHALT COMPANY	Status Issued				
10030 8575		IX 100 08/01/25		0.00		784.80		784.80
		*** Payment Total		0.00		784.80		784.80
Payment Number 1217501	Payment Date 09/05/25	Vendor 30402	EJ USA INC	Status Issued				
30402 110250054966		IX 100 08/28/25		0.00		499.98		499.98
		*** Payment Total		0.00		499.98		499.98
Payment Number 1217502	Payment Date 09/05/25	Vendor 38645	FEHR GRAHAM & ASSOCIATES LLC	Status Issued				
38645 133814		IX 100 09/21/25		0.00		37,287.65		37,287.65
		*** Payment Total		0.00		37,287.65		37,287.65
Payment Number 1217503	Payment Date 09/05/25	Vendor 37788	FERGUSON ENTERPRISES LLC #1480	Status Issued				
37788 0472621		IX 100 09/20/25		0.00		1,991.28		1,991.28
		*** Payment Total		0.00		1,991.28		1,991.28
Payment Number 1217504	Payment Date 09/05/25	Vendor 10996	FIRST ENVIRONMENTAL LABS INC	Status Issued				

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Cash Code 1414 Bank 071923909 Payment Date Range 09/05/25 thru 09/05/25
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Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number	1217504	Payment Date	09/05/25	Vendor	10996	FIRST ENVIRONMENTAL LABS INC	Status	Issued
10996 192380				IX 100	08/10/25	29.25	0.00	29.25
10996 192523				IX 100	08/16/25	361.40	0.00	361.40
10996 192550				IX 100	08/17/25	230.10	0.00	230.10
10996 192551				IX 100	08/17/25	412.10	0.00	412.10
				***	Payment Total	1,032.85	0.00	1,032.85
Payment Number	1217505	Payment Date	09/05/25	Vendor	46771	GIANPETRO, ANTHONY F.	Status	Issued
46771 090225F				IX 100	09/02/25	1,314.67	0.00	1,314.67
				***	Payment Total	1,314.67	0.00	1,314.67
Payment Number	1217506	Payment Date	09/05/25	Vendor	11812	HD SUPPLY FORMERLY HOME DEPOT	Status	Issued
11812 878595065				IX 100	09/11/25	94.33	0.00	94.33
				***	Payment Total	94.33	0.00	94.33
Payment Number	1217507	Payment Date	09/05/25	Vendor	46769	HERRERA, TERESA & MOISES	Status	Issued
46769 090225D				IX 100	09/02/25	1,808.30	0.00	1,808.30
				***	Payment Total	1,808.30	0.00	1,808.30
Payment Number	1217508	Payment Date	09/05/25	Vendor	46770	JANIS, MICHAEL	Status	Issued
46770 090225E				IX 100	09/02/25	4,053.38	0.00	4,053.38
				***	Payment Total	4,053.38	0.00	4,053.38
Payment Number	1217509	Payment Date	09/05/25	Vendor	10202	JOHN SAKASH COMPANY INC	Status	Issued
10202 491591				IX 100	09/12/25	758.92	0.00	758.92
10202 491592				IX 100	09/12/25	51.12	0.00	51.12
				***	Payment Total	810.04	0.00	810.04
Payment Number	1217510	Payment Date	09/05/25	Vendor	46460	MAULIK, ROMIT	Status	Issued
46460 071725				IX 100	07/17/25	3,375.00	0.00	3,375.00
				***	Payment Total	3,375.00	0.00	3,375.00
Payment Number	1217511	Payment Date	09/05/25	Vendor	10851	MENARDS	Status	Issued
10851 89337				IX 100	08/09/25	193.41	0.00	193.41
				***	Payment Total	193.41	0.00	193.41
Payment Number	1217512	Payment Date	09/05/25	Vendor	11215	MID AMERICAN WATER INC	Status	Issued
11215 256623A				IX 100	09/14/25	10,011.06	0.00	10,011.06
				***	Payment Total	10,011.06	0.00	10,011.06
Payment Number	1217513	Payment Date	09/05/25	Vendor	46780	MIDWEST911, INC	Status	Issued
46780 1060				IX 100	09/27/25	5,728.12	0.00	5,728.12
				***	Payment Total	5,728.12	0.00	5,728.12
Payment Number	1217514	Payment Date	09/05/25	Vendor	46772	MUSILLAMI, SAM	Status	Issued
46772 090225G				IX 100	09/02/25	1,205.65	0.00	1,205.65
				***	Payment Total	1,205.65	0.00	1,205.65
Payment Number	1217515	Payment Date	09/05/25	Vendor	10803	NAPCO STEEL INC.	Status	Issued

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Payment Code CHK Payment Currency USD

Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number	1217515	Payment Date	09/05/25	Vendor	10803	NAPCO STEEL INC.	Status	Issued
10803 482114				IX 100	08/22/25	581.20	0.00	581.20
				***	Payment Total	581.20	0.00	581.20
Payment Number	1217516	Payment Date	09/05/25	Vendor	10057	NICOR GAS	Status	Issued
10057 18956900007 082225				IX 100	09/21/25	67.14	0.00	67.14
10057 50926110003 082225				IX 100	09/21/25	153.16	0.00	153.16
10057 54626010000 082225				IX 100	09/21/25	149.33	0.00	149.33
10057 86141110006 082225				IX 100	09/21/25	61.22	0.00	61.22
				***	Payment Total	430.85	0.00	430.85
Payment Number	1217517	Payment Date	09/05/25	Vendor	43733	NORTHWEST LAWN & POWER	Status	Issued
43733 12948				IX 100	05/26/25	493.99	0.00	493.99
				***	Payment Total	493.99	0.00	493.99
Payment Number	1217518	Payment Date	09/05/25	Vendor	31488	MINNICK SERVICES OF ILLINOIS	Status	Issued
31488 200212				IX 100	09/24/25	1,920.48	0.00	1,920.48
				***	Payment Total	1,920.48	0.00	1,920.48
Payment Number	1217519	Payment Date	09/05/25	Vendor	46766	NOWOBILSKI, STANISLAW	Status	Issued
46766 090225				IX 100	09/02/25	1,213.96	0.00	1,213.96
				***	Payment Total	1,213.96	0.00	1,213.96
Payment Number	1217520	Payment Date	09/05/25	Vendor	11761	PACE ANALYTICAL SERVICES INC	Status	Issued
11761 257224658				IX 100	09/27/25	206.00	0.00	206.00
11761 257224676				IX 100	09/27/25	650.00	0.00	650.00
11761 257224677				IX 100	09/27/25	103.00	0.00	103.00
11761 257224765				IX 100	09/28/25	1,045.00	0.00	1,045.00
				***	Payment Total	2,004.00	0.00	2,004.00
Payment Number	1217521	Payment Date	09/05/25	Vendor	10070	PACKEY WEBB FORD	Status	Issued
10070 175610				IX 100	09/07/25	98.60	0.00	98.60
10070 C83224				IX 100	09/07/25	624.44	0.00	624.44
10070 C83369				IX 100	09/11/25	90.65	0.00	90.65
				***	Payment Total	813.69	0.00	813.69
Payment Number	1217522	Payment Date	09/05/25	Vendor	19699	PEREGRINE CORPORATION	Status	Issued
19699 0061978				IX 100	09/18/25	343.21	0.00	343.21
				***	Payment Total	343.21	0.00	343.21
Payment Number	1217523	Payment Date	09/05/25	Vendor	39476	ROWELL CHEMICAL CORPORATION	Status	Issued
39476 1431780				IX 100	09/28/25	6,284.55	0.00	6,284.55
				***	Payment Total	6,284.55	0.00	6,284.55
Payment Number	1217524	Payment Date	09/05/25	Vendor	39685	SHEFFIELD SUPPLY & EQUIPMENT,	Status	Issued
39685 22846				IX 100	09/05/25	152.50	0.00	152.50
				***	Payment Total	152.50	0.00	152.50
Payment Number	1217525	Payment Date	09/05/25	Vendor	10668	SUBURBAN DOOR CHECK & LOCK SVC	Status	Issued

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Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number	1217525	Payment Date	09/05/25	Vendor	10668	SUBURBAN DOOR CHECK & LOCK SVC	Status	Issued
10668	IN583220			IX 100	09/11/25	402.00	0.00	402.00
				***	Payment Total	402.00	0.00	402.00
Payment Number	1217526	Payment Date	09/05/25	Vendor	45643	RENTOKIL NORTH AMERICA INC	Status	Issued
45643	81533905			IX 100	09/02/25	90.64	0.00	90.64
45643	81557646			IX 100	09/02/25	99.04	0.00	99.04
45643	81557648			IX 100	09/02/25	71.39	0.00	71.39
				***	Payment Total	261.07	0.00	261.07
Payment Number	1217527	Payment Date	09/05/25	Vendor	10797	THE SHERWIN WILLIAMS CO	Status	Issued
10797	1193-9			IX 100	09/27/25	350.00	0.00	350.00
10797	1395-9			IX 100	09/07/25	19.09	0.00	19.09
10797	1576-4			IX 100	09/11/25	149.85	0.00	149.85
				***	Payment Total	518.94	0.00	518.94
Payment Number	1217528	Payment Date	09/05/25	Vendor	12464	UNIVAR USA INC	Status	Issued
12464	53282523			IX 100	09/26/25	1,473.61	0.00	1,473.61
				***	Payment Total	1,473.61	0.00	1,473.61
Payment Number	1217529	Payment Date	09/05/25	Vendor	11812	USA BLUEBOOK	Status	Issued
11812	INV00760870			IX 100	08/07/25	177.41	0.00	177.41
				***	Payment Total	177.41	0.00	177.41
Payment Number	1217530	Payment Date	09/05/25	Vendor	46768	WAKIM, PIERRE	Status	Issued
46768	090225C			IX 100	09/02/25	1,830.14	0.00	1,830.14
				***	Payment Total	1,830.14	0.00	1,830.14
Payment Number	1217531	Payment Date	09/05/25	Vendor	10089	WATER PRODUCTS-AURORA	Status	Issued
10089	0330491			IX 100	08/30/25	405.00	0.00	405.00
				***	Payment Total	405.00	0.00	405.00
Payment Number	1217532	Payment Date	09/05/25	Vendor	11398	ZIEBELL WATER SERVICE PRODUCTS	Status	Issued
11398	270225-000			IX 100	09/13/25	649.00	0.00	649.00
				***	Payment Total	649.00	0.00	649.00
Payment Number	1217533	Payment Date	09/05/25	Vendor	26345	ZORO TOOLS INC	Status	Issued
26345	INV16888441			IX 100	08/27/25	173.40	0.00	173.40
				***	Payment Total	173.40	0.00	173.40
				***	Payment Code CHK Total	107,067.08	0.00	107,067.08
					Payment Count	42		
				***	Cash Code 1414 Total	1,555,891.78	0.00	1,555,891.78
					Payment Count	48		
				***	Pay Group 2000 USD Total	1,555,891.78	0.00	1,555,891.78
					Payment Count	48		

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JOB SUBMISSION PARAMETERS

User Name: DP\FNAXE
Job Name: AP255-4000
Step Nbr: 1

Pay Group: 4000

Cash Code: 1414

Class C Accounts Payable

Payment Date: 090525 - 090525

Payment Numbers:

-

Payment Code:

Bank Account Payment History

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Cash Code 1414 Bank 071923909 Payment Date Range 09/05/25 thru 09/05/25
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Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number	1217581	Payment Date	09/05/25	Vendor	10512	DELTAWRX LLC	Status	Issued
10512 1375				IX 103	09/26/25	42,159.00	0.00	42,159.00
		*** Payment Total				42,159.00	0.00	42,159.00
		*** Payment Code CHK Total				42,159.00	0.00	42,159.00
		Payment Count				1		
		*** Cash Code 1414 Total				42,159.00	0.00	42,159.00
		Payment Count				1		
		*** Pay Group 4000 USD Total				42,159.00	0.00	42,159.00
		Payment Count				1		

Bank Account Payment History

AP255 Date: 09/05/25
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JOB SUBMISSION PARAMETERS

User Name: DP\FNAXE
Job Name: PMTHISTORY
Step Nbr: 9

Pay Group: 5000

Cash Code: 1414

Class C Accounts Payable

Payment Date: 090525 - 090525

Payment Numbers:

-

Payment Code:

Bank Account Payment History

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Pay Group 5000 DUPAGE COUNTY GRANTS PAY GROUP USD
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Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number	536728	Payment Date	09/05/25	Vendor	26753	AMAZON CAPITAL SERVICES	Status	Issued
26753	116T-CM3N-33RK		IX 101	09/30/25		539.99	0.00	539.99
26753	11DR-WGG4-YJDP		IX 105	09/29/25		53.57	0.00	53.57
26753	1316-YR99-3JRH		IX 202	09/26/25		28.99	0.00	28.99
26753	16QH-D9DG-DCQY		IX 101	10/03/25		142.58	0.00	142.58
26753	17MM-YHJL-LH1P		IX 105	09/20/25		45.44	0.00	45.44
26753	1DH1-HJ44-QHDW		IX 101	09/28/25		283.57	0.00	283.57
26753	1DQ9-YCW3-G4JC		IX 202	09/24/25		18.98	0.00	18.98
26753	1G64-797Y-6YFM		IX 202	09/25/25		45.99	0.00	45.99
26753	1GMO-TNK7-KQRY		IX 105	09/28/25		139.95	0.00	139.95
26753	1JCC-FGKN-P3KN		IX 101	09/28/25		819.00	0.00	819.00
26753	1JKX-Y6TK-4YTN		IX 105	09/19/25		232.75	0.00	232.75
26753	1LRM-7GK9-967K		IX 105	10/02/25		5.21	0.00	5.21
26753	1WHV-LGJF-7PF3		IX 101	09/27/25		202.50	0.00	202.50
26753	1XHV-Q91N-97DY		IX 101	09/30/25		139.99	0.00	139.99
26753	1YNF-T1F7-C1KH		IX 105	09/27/25		50.98	0.00	50.98
			***	Payment Total		2,749.49	0.00	2,749.49
Payment Number	536729	Payment Date	09/05/25	Vendor	28463	CATHOLIC CHARITIES OF THE ARCH	Status	Issued
28463	CCDOJ-014		IX 110	09/17/25		112,524.49	0.00	112,524.49
			***	Payment Total		112,524.49	0.00	112,524.49
Payment Number	536730	Payment Date	09/05/25	Vendor	13083	COPENHAVER CONSTRUCTION INC	Status	Issued
13083	#4-ST JOSEPH-C		IX 102	10/03/25		377,867.61	0.00	377,867.61
			***	Payment Total		377,867.61	0.00	377,867.61
Payment Number	536731	Payment Date	09/05/25	Vendor	42604	GRIFFIN, ANGELA L.	Status	Issued
42604	082625 082925		IX 202	10/02/25		750.00	0.00	750.00
			***	Payment Total		750.00	0.00	750.00
Payment Number	536732	Payment Date	09/05/25	Vendor	45597	JOHNSON, RAYMOND W.	Status	Issued
45597	080125-081525.RJ		IX 104	09/24/25		1,900.00	0.00	1,900.00
			***	Payment Total		1,900.00	0.00	1,900.00
Payment Number	536733	Payment Date	09/05/25	Vendor	40581	MCLAUGHLIN, LAUREN	Status	Issued
40581	DPCS-2025-10		IX 104	09/04/25		500.00	0.00	500.00
			***	Payment Total		500.00	0.00	500.00
Payment Number	536734	Payment Date	09/05/25	Vendor	11821	LOAVES AND FISHES COMMUNITY	Status	Issued
11821	TREASURY-A2-LF016		IX 110	10/04/25		58,251.77	0.00	58,251.77
			***	Payment Total		58,251.77	0.00	58,251.77
Payment Number	536735	Payment Date	09/05/25	Vendor	24307	LOZANO, DIANA	Status	Issued
24307	MIL20250807		IX 202	09/03/25		66.64	0.00	66.64
			***	Payment Total		66.64	0.00	66.64
Payment Number	536736	Payment Date	09/05/25	Vendor	46204	MENTOR AGILE	Status	Issued
46204	MA-WNC-0013		IX 105	09/10/25		10,000.00	0.00	10,000.00

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Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number	536736	Payment Date	09/05/25	Vendor	46204	MENTOR AGILE	Status	Issued
				***	Payment Total	10,000.00	0.00	10,000.00
Payment Number	536737	Payment Date	09/05/25	Vendor	11959	OUTREACH COMMUNITY MINISTRIES	Status	Issued
	11959 OCMERAP037AO			IX	110 09/28/25	2,928.63	0.00	2,928.63
				***	Payment Total	2,928.63	0.00	2,928.63
Payment Number	536738	Payment Date	09/05/25	Vendor	11959	OUTREACH COMMUNITY MINISTRIES	Status	Issued
	11959 OCMERAP040A			IX	110 09/24/25	28,016.07	0.00	28,016.07
				***	Payment Total	28,016.07	0.00	28,016.07
Payment Number	536739	Payment Date	09/05/25	Vendor	37414	PATH TO RECOVERY FOUNDATION	Status	Issued
	37414 619A			IX	308 09/07/25	40.00	0.00	40.00
				***	Payment Total	40.00	0.00	40.00
Payment Number	536740	Payment Date	09/05/25	Vendor	10348	PEOPLES RESOURCE CENTER	Status	Issued
	10348 PRC ERA-34			IX	110 10/02/25	26,968.06	0.00	26,968.06
				***	Payment Total	26,968.06	0.00	26,968.06
Payment Number	536741	Payment Date	09/05/25	Vendor	21914	RWE MANAGEMENT COMPANY	Status	Issued
	21914 21.037 D26A			IX	306 06/30/25	118,534.41	0.00	118,534.41
				***	Payment Total	118,534.41	0.00	118,534.41
Payment Number	536742	Payment Date	09/05/25	Vendor	19893	SCARPACE, REGINA	Status	Issued
	19893 TRV20250801			IX	202 09/03/25	175.76	0.00	175.76
				***	Payment Total	175.76	0.00	175.76
Payment Number	536743	Payment Date	09/05/25	Vendor	17827	SCHVACH, LISA	Status	Issued
	17827 EXP20250806			IX	105 09/05/25	150.00	0.00	150.00
				***	Payment Total	150.00	0.00	150.00
Payment Number	536744	Payment Date	09/05/25	Vendor	27659	SIMMONS, IMANI	Status	Issued
	27659 MIL20250806			IX	202 09/04/25	123.97	0.00	123.97
				***	Payment Total	123.97	0.00	123.97
Payment Number	536745	Payment Date	09/05/25	Vendor	43038	SMITH, MARCENIA	Status	Issued
	43038 MIL20250714			IX	202 09/03/25	54.04	0.00	54.04
				***	Payment Total	54.04	0.00	54.04
Payment Number	536746	Payment Date	09/05/25	Vendor	13043	SYMBOL JOB TRAINING, INC	Status	Issued
	13043 10118			IX	105 09/05/25	10,000.00	0.00	10,000.00
	13043 10141			IX	105 09/11/25	10,000.00	0.00	10,000.00
	13043 10143			IX	105 09/14/25	7,950.00	0.00	7,950.00
	13043 10144			IX	105 09/14/25	10,000.00	0.00	10,000.00
				***	Payment Total	37,950.00	0.00	37,950.00
*** Payment Code ACH Total						779,550.94	0.00	779,550.94
Payment Count						19		

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Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number 43166 0005	1217534	Payment Date 09/05/25	Vendor 43166 IX 306 07/30/25 *** Payment Total			A SOUND BEGINNING CHICAGO, LLC 1,035.00 1,035.00	Status Issued 0.00 0.00	1,035.00 1,035.00
Payment Number 46775 22577	1217535	Payment Date 09/05/25	Vendor 46775 IX 101 09/27/25 *** Payment Total			DUCHON, DANIEL 1,432.00 1,432.00	Status Issued 0.00 0.00	1,432.00 1,432.00
Payment Number 38946 082625	1217536	Payment Date 09/05/25	Vendor 38946 IX 110 09/25/25 *** Payment Total			ABSALONSEN, KENT A 200.00 200.00	Status Issued 0.00 0.00	200.00 200.00
Payment Number 12969 189252508	1217537	Payment Date 09/05/25	Vendor 12969 IX 105 09/30/25 *** Payment Total			ACCURATE BIOMETRICS INC 43.00 43.00	Status Issued 0.00 0.00	43.00 43.00
Payment Number 32085 TREASURY-A2-2753	1217538	Payment Date 09/05/25	Vendor 32085 IX 110 09/28/25 *** Payment Total			ANSONIA FAIRWAYS, LLC 6,159.14 6,159.14	Status Issued 0.00 0.00	6,159.14 6,159.14
Payment Number 32085 TREASURY-A2-2754	1217539	Payment Date 09/05/25	Vendor 32085 IX 110 09/28/25 *** Payment Total			ANSONIA FAIRWAYS, LLC 90.62 90.62	Status Issued 0.00 0.00	90.62 90.62
Payment Number 46773 TREASURY-A2-2750	1217540	Payment Date 09/05/25	Vendor 46773 IX 110 09/28/25 *** Payment Total			ATG PROBITY LLC 3,000.00 3,000.00	Status Issued 0.00 0.00	3,000.00 3,000.00
Payment Number 45710 217663	1217541	Payment Date 09/05/25	Vendor 45710 IX 101 09/30/25 *** Payment Total			AVID HEALTH AT HOME, LLC 259.00 259.00	Status Issued 0.00 0.00	259.00 259.00
Payment Number 17561 TREASURY-A2-2748	1217542	Payment Date 09/05/25	Vendor 17561 IX 110 09/28/25 *** Payment Total			BRITTANY SPRINGS LP 2,920.00 2,920.00	Status Issued 0.00 0.00	2,920.00 2,920.00
Payment Number 38714 082725	1217543	Payment Date 09/05/25	Vendor 38714 IX 110 09/26/25 *** Payment Total			CADIZ, CAROL 200.00 200.00	Status Issued 0.00 0.00	200.00 200.00
Payment Number 40619 213	1217544	Payment Date 09/05/25	Vendor 40619 IX 105 09/03/25 *** Payment Total			CDL AMERICA INC 5,015.00 5,015.00	Status Issued 0.00 0.00	5,015.00 5,015.00
Payment Number 10314 17424DS	1217545	Payment Date 09/05/25	Vendor 10314 IX 105 07/26/25 *** Payment Total			COLLEGE OF DUPAGE 1,284.00 1,284.00	Status Issued 0.00 0.00	1,284.00 1,284.00
Payment Number	1217546	Payment Date 09/05/25	Vendor 10023			COM ED	Status Issued	

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Pay Group 5000 DUPAGE COUNTY GRANTS PAY GROUP USD
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Cash Code 1414 Bank 071923909 Payment Date Range 09/05/25 thru 09/05/25
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Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number	1217546	Payment Date	09/05/25	Vendor	10023	COM ED	Status	Issued
10023	6433143000 082825			IX 105	09/27/25	766.36	0.00	766.36
				***	Payment Total	766.36	0.00	766.36
Payment Number	1217547	Payment Date	09/05/25	Vendor	12382	COMCAST	Status	Issued
12382	8771201200651994090125			IX 202	10/01/25	150.17	0.00	150.17
				***	Payment Total	150.17	0.00	150.17
Payment Number	1217548	Payment Date	09/05/25	Vendor	11944	DADS & KIDS LLC	Status	Issued
11944	42605			IX 101	10/01/25	246.75	0.00	246.75
				***	Payment Total	246.75	0.00	246.75
Payment Number	1217549	Payment Date	09/05/25	Vendor	22065	COMNET GROUP INC	Status	Issued
22065	202506LM-02			IX 105	07/13/25	1,529.00	0.00	1,529.00
22065	202506SH			IX 105	07/13/25	4,686.00	0.00	4,686.00
22065	202508AA-01			IX 105	09/10/25	2,000.00	0.00	2,000.00
22065	202508RD-01			IX 105	09/10/25	1,851.00	0.00	1,851.00
22065	202508TH-01			IX 105	09/13/25	3,170.33	0.00	3,170.33
				***	Payment Total	13,236.33	0.00	13,236.33
Payment Number	1217550	Payment Date	09/05/25	Vendor	34553	DAWKINS, ARTLEISA	Status	Issued
34553	MIL20250718			IX 200	09/02/25	148.82	0.00	148.82
				***	Payment Total	148.82	0.00	148.82
Payment Number	1217551	Payment Date	09/05/25	Vendor	28907	FLT HINSDALE, LLC	Status	Issued
28907	TREASURY-A2-2745			IX 110	09/04/25	9,575.00	0.00	9,575.00
				***	Payment Total	9,575.00	0.00	9,575.00
Payment Number	1217552	Payment Date	09/05/25	Vendor	41028	FULTON, SARA	Status	Issued
41028	MIL20250804			IX 202	09/03/25	109.83	0.00	109.83
				***	Payment Total	109.83	0.00	109.83
Payment Number	1217553	Payment Date	09/05/25	Vendor	42164	G&I X GREEN TRAILS LLC	Status	Issued
42164	TREASURY-A2-2742			IX 110	09/26/25	3,045.70	0.00	3,045.70
				***	Payment Total	3,045.70	0.00	3,045.70
Payment Number	1217554	Payment Date	09/05/25	Vendor	42164	G&I X GREEN TRAILS LLC	Status	Issued
42164	TREASURY-A2-2743			IX 110	09/26/25	97.39	0.00	97.39
				***	Payment Total	97.39	0.00	97.39
Payment Number	1217555	Payment Date	09/05/25	Vendor	46778	GARIKAPATI, SUJATHA	Status	Issued
46778	TREASURY-A2-2755			IX 110	10/03/25	6,200.00	0.00	6,200.00
				***	Payment Total	6,200.00	0.00	6,200.00
Payment Number	1217556	Payment Date	09/05/25	Vendor	21946	GREITER, HEATHER	Status	Issued
21946	MIL20250806			IX 202	09/03/25	79.87	0.00	79.87
				***	Payment Total	79.87	0.00	79.87
Payment Number	1217557	Payment Date	09/05/25	Vendor	46782	HADSELL, JOSEPH	Status	Issued

Bank Account Payment History

AP255 Date 09/05/25 Pay Group 5000 DUPAGE COUNTY GRANTS PAY GROUP USD Page 5
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Cash Code 1414 Bank 071923909 Payment Date Range 09/05/25 thru 09/05/25
Payment Code CHK Payment Currency USD

Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number 1217557	Payment Date 09/05/25	Vendor 46782					Status Issued	
46782 V26258-1		IX 105 09/04/25				164.00	0.00	164.00
		*** Payment Total				164.00	0.00	164.00
Payment Number 1217558	Payment Date 09/05/25	Vendor 46138					Status Issued	
46138 TREASURY-A2-2757		IX 110 10/03/25				3,050.00	0.00	3,050.00
		*** Payment Total				3,050.00	0.00	3,050.00
Payment Number 1217559	Payment Date 09/05/25	Vendor 10443					Status Issued	
10443 3-17284R		IX 101 09/28/25				75.00	0.00	75.00
10443 3-17292R		IX 101 09/28/25				75.00	0.00	75.00
10443 3-17296R		IX 101 09/28/25				75.00	0.00	75.00
		*** Payment Total				225.00	0.00	225.00
Payment Number 1217560	Payment Date 09/05/25	Vendor 18849					Status Issued	
18849 MIL20250811		IX 202 09/03/25				121.21	0.00	121.21
		*** Payment Total				121.21	0.00	121.21
Payment Number 1217561	Payment Date 09/05/25	Vendor 11859					Status Issued	
11859 10028325		IX 101 09/30/25				812.50	0.00	812.50
		*** Payment Total				812.50	0.00	812.50
Payment Number 1217562	Payment Date 09/05/25	Vendor 39116					Status Issued	
39116 082025		IX 110 09/19/25				200.00	0.00	200.00
39116 082525		IX 110 09/24/25				200.00	0.00	200.00
		*** Payment Total				400.00	0.00	400.00
Payment Number 1217563	Payment Date 09/05/25	Vendor 38804					Status Issued	
38804 081825		IX 110 09/17/25				200.00	0.00	200.00
		*** Payment Total				200.00	0.00	200.00
Payment Number 1217564	Payment Date 09/05/25	Vendor 38807					Status Issued	
38807 081925		IX 110 09/18/25				200.00	0.00	200.00
		*** Payment Total				200.00	0.00	200.00
Payment Number 1217565	Payment Date 09/05/25	Vendor 43696					Status Issued	
43696 141292		IX 101 09/03/25				801.34	0.00	801.34
		*** Payment Total				801.34	0.00	801.34
Payment Number 1217566	Payment Date 09/05/25	Vendor 46710					Status Issued	
46710 NESS-18864		IX 101 09/30/25				192.00	0.00	192.00
		*** Payment Total				192.00	0.00	192.00
Payment Number 1217567	Payment Date 09/05/25	Vendor 39549					Status Issued	
39549 435988021001		IX 105 09/14/25				140.70	0.00	140.70
		*** Payment Total				140.70	0.00	140.70
Payment Number 1217568	Payment Date 09/05/25	Vendor 38242					Status Issued	
38242 MIL20250804		IX 202 09/02/25				105.00	0.00	105.00

Bank Account Payment History

AP255 Date 09/05/25
Time 11:28

Pay Group 5000 DUPAGE COUNTY GRANTS PAY GROUP USD
Bank Account Payment History

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Cash Code 1414 Bank 071923909 Payment Date Range 09/05/25 thru 09/05/25
Payment Code CHK Payment Currency USD

Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number	1217568	Payment Date	09/05/25	Vendor	38242	PALMERIN, ELISABETH	Status	Issued
				***	Payment Total	105.00	0.00	105.00
Payment Number	1217569	Payment Date	09/05/25	Vendor	46187	PAR GOLF SUPPLY, INC	Status	Issued
46187 351732				IX	200 09/24/25	765.85	0.00	765.85
46187 351733				IX	101 09/24/25	675.00	0.00	675.00
				***	Payment Total	1,440.85	0.00	1,440.85
Payment Number	1217570	Payment Date	09/05/25	Vendor	46243	PINEAPPLE PROPERTIES LLC	Status	Issued
46243 TREASURY-A2-2747				IX	110 09/28/25	7,018.00	0.00	7,018.00
				***	Payment Total	7,018.00	0.00	7,018.00
Payment Number	1217571	Payment Date	09/05/25	Vendor	46774	ROSE, RICKY	Status	Issued
46774 603				IX	101 09/13/25	655.00	0.00	655.00
				***	Payment Total	655.00	0.00	655.00
Payment Number	1217572	Payment Date	09/05/25	Vendor	46777	RAINA, RAHUL	Status	Issued
46777 TREASURY-A2-2634				IX	110 08/27/25	15,000.00	0.00	15,000.00
				***	Payment Total	15,000.00	0.00	15,000.00
Payment Number	1217573	Payment Date	09/05/25	Vendor	39481	RELIACARE, LTD	Status	Issued
39481 AX-10003				IX	101 10/01/25	900.00	0.00	900.00
				***	Payment Total	900.00	0.00	900.00
Payment Number	1217574	Payment Date	09/05/25	Vendor	46779	ROBLES, ANNY	Status	Issued
46779 MIL20250812				IX	202 09/03/25	52.50	0.00	52.50
				***	Payment Total	52.50	0.00	52.50
Payment Number	1217575	Payment Date	09/05/25	Vendor	11201	UNITED STATES POSTAL SERVICE	Status	Issued
11201 34855593 083125 CSBG				IX	101 09/30/25	6.14	0.00	6.14
11201 34855593 083125 SNR				IX	202 09/30/25	1,370.01	0.00	1,370.01
11201 34855593 083125 WEX				IX	307 09/30/25	4.73	0.00	4.73
11201 34855593 083125 WIOA				IX	105 09/30/25	6.50	0.00	6.50
				***	Payment Total	1,387.38	0.00	1,387.38
Payment Number	1217576	Payment Date	09/05/25	Vendor	30075	VERVE GLOBAL INC	Status	Issued
30075 26237				IX	105 07/25/25	5,255.00	0.00	5,255.00
				***	Payment Total	5,255.00	0.00	5,255.00
Payment Number	1217577	Payment Date	09/05/25	Vendor	38805	WASHINGTON, MAUDIA	Status	Issued
38805 081825				IX	110 09/17/25	200.00	0.00	200.00
				***	Payment Total	200.00	0.00	200.00
Payment Number	1217578	Payment Date	09/05/25	Vendor	42770	WOOD GLEN ESSENTIAL HOUSING	Status	Issued
42770 TREASURY-A2-VAC 2155				IX	110 10/03/25	3,545.00	0.00	3,545.00
				***	Payment Total	3,545.00	0.00	3,545.00

Bank Account Payment History

AP255 Date 09/05/25
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Pay Group 5000 DUPAGE COUNTY GRANTS PAY GROUP USD
Bank Account Payment History

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Cash Code 1414 Bank 071923909 Payment Date Range 09/05/25 thru 09/05/25
Payment Code CHK Payment Currency USD

Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
		*** Payment Code CHK Total				97,159.46	0.00	97,159.46
		Payment Count				45		
		*** Cash Code 1414 Total				876,710.40	0.00	876,710.40
		Payment Count				64		
		*** Pay Group 5000 USD Total				876,710.40	0.00	876,710.40
		Payment Count				64		

Bank Account Payment History

AP255 Date: 09/05/25
Time: 11:28

JOB SUBMISSION PARAMETERS

User Name: DP\FNAXE
Job Name: PMTHISTORY
Step Nbr: 10

Pay Group: 6000

Cash Code: 1414

Class C Accounts Payable

Payment Date: 090525 - 090525
Payment Numbers: -
Payment Code:

Bank Account Payment History

AP255 Date 09/05/25 Pay Group 6000 CAPITAL PROJECTS PAY GROUP USD Page 1
Time 11:28 Bank Account Payment History

Cash Code 1414 Bank 071923909 Payment Date Range 09/05/25 thru 09/05/25
Payment Code ACH Payment Currency USD

Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number	536747	Payment Date	09/05/25	Vendor	13295	CDM SMITH INC	Status	Issued
13295 90241811				IX 100	09/13/25	4,521.45	0.00	4,521.45
				***	Payment Total	4,521.45	0.00	4,521.45
Payment Number	536748	Payment Date	09/05/25	Vendor	10903	ENGINEERING RESOURCE ASSOC INC	Status	Issued
10903 W2425900.08				IX 100	09/14/25	675.00	0.00	675.00
				***	Payment Total	675.00	0.00	675.00
Payment Number	536749	Payment Date	09/05/25	Vendor	26311	WIGHT CONSTRUCTION SERVICES	Status	Issued
26311 200112-51				IX 100	08/30/25	6,250.00	0.00	6,250.00
26311 220043A-1-7				IX 100	08/30/25	1,305.63	0.00	1,305.63
				***	Payment Total	7,555.63	0.00	7,555.63
				***	Payment Code ACH Total	12,752.08	0.00	12,752.08
					Payment Count	3		

Bank Account Payment History

AP255 Date 09/05/25 Pay Group 6000 CAPITAL PROJECTS PAY GROUP USD Page 2
Time 11:28 Bank Account Payment History

Cash Code 1414 Bank 071923909 Payment Date Range 09/05/25 thru 09/05/25
Payment Code CHK Payment Currency USD

Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number	1217579	Payment Date	09/05/25	Vendor	38202	DESMAN, INC.	Status	Issued
38202 C25173				IX 100	08/30/25	4,320.00	0.00	4,320.00
		*** Payment Total				4,320.00	0.00	4,320.00
Payment Number	1217580	Payment Date	09/05/25	Vendor	39557	KLUBER, INC.	Status	Issued
39557 9706				IX 100	08/30/25	371.25	0.00	371.25
39557 9708				IX 100	08/30/25	699.25	0.00	699.25
		*** Payment Total				1,070.50	0.00	1,070.50
		*** Payment Code CHK Total				5,390.50	0.00	5,390.50
		Payment Count				2		
		*** Cash Code 1414 Total				18,142.58	0.00	18,142.58
		Payment Count				5		
		*** Pay Group 6000 USD Total				18,142.58	0.00	18,142.58
		Payment Count				5		



Payment of Claims

421 N. COUNTY FARM
ROAD
WHEATON, IL 60187
www.dupagecounty.gov

File #: 25-2186

Agenda Date: 9/23/2025

Agenda #: 7.C.

Bank Account Payment History

AP255 Date: 09/05/25
Time: 13:23

JOB SUBMISSION PARAMETERS

User Name: DP\FNAXE
Job Name: AP255-5000
Step Nbr: 1

Pay Group: 5000

Cash Code: 3910

Class C Account

Payment Date: 090525 - 090525

Payment Numbers:

-

Payment Code: AUT

Auto Debit

Bank Account Payment History

AP255 Date 09/05/25 Pay Group 5000 DUPAGE COUNTY GRANTS PAY GROUP USD Page 1
 Time 13:23 Bank Account Payment History

Cash Code 3910 Bank 071000013 Payment Date Range 09/05/25 thru 09/05/25
 Payment Code AUT Payment Currency USD

Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number 10023 1044841	1044841	Payment Date 09/05/25	Vendor 10023	200 10/03/25		COMMONWEALTH EDISON COMPANY	Status Issued	
						11,027.13	0.00	11,027.13
			*** Payment Total			11,027.13	0.00	11,027.13
Payment Number 10057 1044842	1044842	Payment Date 09/05/25	Vendor 10057	200 10/03/25		NICOR GAS	Status Issued	
						821.00	0.00	821.00
			*** Payment Total			821.00	0.00	821.00
			*** Payment Code AUT Total			11,848.13	0.00	11,848.13
			Payment Count			2		
			*** Cash Code 3910 Total			11,848.13	0.00	11,848.13
			Payment Count			2		
			*** Pay Group 5000 USD Total			11,848.13	0.00	11,848.13
			Payment Count			2		



Payment of Claims

421 N. COUNTY FARM
ROAD
WHEATON, IL 60187
www.dupagecounty.gov

File #: 25-2212

Agenda Date: 9/23/2025

Agenda #: 7.D.

Bank Account Payment History

AP255 Date: 09/09/25
Time: 11:25

JOB SUBMISSION PARAMETERS

User Name: DP\FNAXE
Job Name: PMTHISTORY
Step Nbr: 1

Pay Group: 1000

Cash Code: 1414

Class C Accounts Payable

Payment Date: 090925 - 090925

Payment Numbers:

-

Payment Code:

Bank Account Payment History

AP255 Date 09/09/25 Pay Group 1000 GENERAL FUND PAY GROUP USD Page 1
Time 11:27 Bank Account Payment History

Cash Code 1414 Bank 071923909 Payment Date Range 09/09/25 thru 09/09/25
Payment Code ACH Payment Currency USD

Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number	536750	Payment Date	09/09/25	Vendor	26753	AMAZON CAPITAL SERVICES	Status	Issued
26753	143L-PCYK-3YL3		IX 100	09/21/25		174.98	0.00	174.98
26753	19FL-FTXG-77XK		IX 100	10/03/25		18.50	0.00	18.50
26753	1C1Q-V4TV-1X1W		IX 100	09/19/25		53.76	0.00	53.76
26753	1JKX-Y6TK-JYRY		IX 100	09/20/25		599.10	0.00	599.10
26753	1JLQ-VFR4-3DHV		IX 100	10/03/25		1,477.34	0.00	1,477.34
26753	1WXX-CNMD-XK64		IX 100	10/08/25		911.48	0.00	911.48
			***	Payment Total		3,235.16	0.00	3,235.16
Payment Number	536751	Payment Date	09/09/25	Vendor	27908	C.A. SHORT COMPANY	Status	Issued
27908	2622983-OEM		IX 100	08/06/25		9.64	0.00	9.64
27908	2631053		IX 100	08/23/25		67.00	0.00	67.00
			***	Payment Total		76.64	0.00	76.64
Payment Number	536752	Payment Date	09/09/25	Vendor	39587	CAPPELLO, GINA M.	Status	Issued
39587	082225 25DC556		IX 100	09/05/25		92.00	0.00	92.00
			***	Payment Total		92.00	0.00	92.00
Payment Number	536753	Payment Date	09/09/25	Vendor	10667	CDW GOVERNMENT INC	Status	Issued
10667	AE9NH1N		IX 100	08/15/25		278.56	0.00	278.56
10667	AF6XY3L		IX 100	09/24/25		3,745.90	0.00	3,745.90
10667	AF7BC6S		IX 100	09/27/25		15,329.97	0.00	15,329.97
			***	Payment Total		19,354.43	0.00	19,354.43
Payment Number	536754	Payment Date	09/09/25	Vendor	12383	CINTA, LILI	Status	Issued
12383	081925 19JA53		IX 100	09/18/25		76.00	0.00	76.00
			***	Payment Total		76.00	0.00	76.00
Payment Number	536755	Payment Date	09/09/25	Vendor	11067	FOX VALLEY FIRE & SAFETY	Status	Issued
11067	IN00796641		IX 100	09/20/25		800.00	0.00	800.00
			***	Payment Total		800.00	0.00	800.00
Payment Number	536756	Payment Date	09/09/25	Vendor	10157	GRAINGER	Status	Issued
10157	9609419420		IX 100	09/14/25		10.89	0.00	10.89
10157	9609505483		IX 100	09/14/25		93.60	0.00	93.60
10157	9611342958		IX 100	09/17/25		1,005.25	0.00	1,005.25
10157	9611826257		IX 100	09/17/25		18.45	0.00	18.45
			***	Payment Total		1,128.19	0.00	1,128.19
Payment Number	536757	Payment Date	09/09/25	Vendor	26530	HARRIS, THERESA	Status	Issued
26530	2022CF1770 01132025		IX 100	10/04/25		108.00	0.00	108.00
			***	Payment Total		108.00	0.00	108.00
Payment Number	536758	Payment Date	09/09/25	Vendor	19499	CORPORATE TRANSLATION SERVICES	Status	Issued
19499	309585		IX 100	10/01/25		52.04	0.00	52.04
			***	Payment Total		52.04	0.00	52.04
Payment Number	536759	Payment Date	09/09/25	Vendor	11154	PORTER PIPE & SUPPLY	Status	Issued
11154	13063062-00		IX 100	09/13/25		5,739.27	0.00	5,739.27

Bank Account Payment History

AP255 Date 09/09/25 Pay Group 1000 GENERAL FUND PAY GROUP USD Page 2
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Cash Code 1414 Bank 071923909 Payment Date Range 09/09/25 thru 09/09/25
Payment Code ACH Payment Currency USD

Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number	536759	Payment Date	09/09/25	Vendor	11154	PORTER PIPE & SUPPLY	Status Issued	
11154	13065899-00			IX	100 09/10/25	2,126.30	0.00	2,126.30
11154	13065899-01			IX	100 09/10/25	162.60	0.00	162.60
				***	Payment Total	8,028.17	0.00	8,028.17
Payment Number	536760	Payment Date	09/09/25	Vendor	14308	PUBLIC SAFETY DIRECT INC	Status Issued	
14308	105993			IX	100 10/05/25	390.00	0.00	390.00
				***	Payment Total	390.00	0.00	390.00
Payment Number	536761	Payment Date	09/09/25	Vendor	20395	SAVIANO, FRAN	Status Issued	
20395	081925 18JA53			IX	100 09/18/25	36.00	0.00	36.00
				***	Payment Total	36.00	0.00	36.00
Payment Number	536762	Payment Date	09/09/25	Vendor	30797	TRINITY SERVICES GROUP INC	Status Issued	
30797	3023000395			IX	100 10/05/25	33,054.32	0.00	33,054.32
				***	Payment Total	33,054.32	0.00	33,054.32
Payment Number	536763	Payment Date	09/09/25	Vendor	29895	WELLSPRING CLOUD SOLUTIONS LLC	Status Issued	
29895	14860			IX	100 10/01/25	711.20	0.00	711.20
				***	Payment Total	711.20	0.00	711.20
				***	Payment Code ACH Total	67,142.15	0.00	67,142.15
					Payment Count	14		

Bank Account Payment History

AP255 Date 09/09/25 Pay Group 1000 GENERAL FUND PAY GROUP USD Page 3
Time 11:27 Bank Account Payment History

Cash Code 1414 Bank 071923909 Payment Date Range 09/09/25 thru 09/09/25
Payment Code CHK Payment Currency USD

Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number	1217583	Payment Date	09/09/25	Vendor	19712	DPCO SHERIFF EXTRADITION ACCT	Status	Issued
19712	CK10313			IX	100 09/18/25	205.12	0.00	205.12
19712	CK10314			IX	100 09/25/25	50.00	0.00	50.00
19712	CK10315			IX	100 09/25/25	837.19	0.00	837.19
19712	CK10316			IX	100 09/26/25	193.00	0.00	193.00
19712	CK10317			IX	100 09/27/25	258.77	0.00	258.77
				***	Payment Total	1,544.08	0.00	1,544.08
Payment Number	1217584	Payment Date	09/09/25	Vendor	12241	A & P GREASE TRAPPERS INC	Status	Issued
12241	1001054			IX	100 09/13/25	1,125.00	0.00	1,125.00
				***	Payment Total	1,125.00	0.00	1,125.00
Payment Number	1217585	Payment Date	09/09/25	Vendor	12969	ACCURATE BIOMETRICS INC	Status	Issued
12969	181972508			IX	100 09/30/25	617.25	0.00	617.25
				***	Payment Total	617.25	0.00	617.25
Payment Number	1217586	Payment Date	09/09/25	Vendor	45051	ANDERSON ATTORNEYS & ADVISORS	Status	Issued
45051	AUGUST 2025			IX	100 10/02/25	3,500.00	0.00	3,500.00
				***	Payment Total	3,500.00	0.00	3,500.00
Payment Number	1217587	Payment Date	09/09/25	Vendor	12075	ARROWHEAD SCIENTIFIC INC	Status	Issued
12075	184114			IX	100 09/14/25	806.15	0.00	806.15
12075	184330			IX	100 09/24/25	393.40	0.00	393.40
				***	Payment Total	1,199.55	0.00	1,199.55
Payment Number	1217588	Payment Date	09/09/25	Vendor	22435	ASHLAND DOOR SOLUTIONS LLC	Status	Issued
22435	1068236602			IX	100 09/14/25	4,806.14	0.00	4,806.14
22435	1068236602A			IX	100 09/14/25	460.00	0.00	460.00
				***	Payment Total	5,266.14	0.00	5,266.14
Payment Number	1217589	Payment Date	09/09/25	Vendor	10009	AT&T MOBILITY	Status	Issued
10009	287352264504X08082025A			IX	100 08/30/25	3,112.26	0.00	3,112.26
				***	Payment Total	3,112.26	0.00	3,112.26
Payment Number	1217590	Payment Date	09/09/25	Vendor	29019	CAPRI PIZZA & PASTA OF WHEATON	Status	Issued
29019	081925 58			IX	100 09/18/25	169.57	0.00	169.57
29019	082025 70			IX	100 09/19/25	151.01	0.00	151.01
29019	082125 67			IX	100 09/20/25	195.07	0.00	195.07
29019	082625 76			IX	100 09/25/25	159.53	0.00	159.53
29019	082625 80			IX	100 09/25/25	229.73	0.00	229.73
				***	Payment Total	904.91	0.00	904.91
Payment Number	1217591	Payment Date	09/09/25	Vendor	12628	CHOOSE DUPAGE	Status	Issued
12628	090325			IX	100 10/03/25	35,415.80	0.00	35,415.80
				***	Payment Total	35,415.80	0.00	35,415.80
Payment Number	1217592	Payment Date	09/09/25	Vendor	11863	CINTAS CORPORATION	Status	Issued
11863	5282277106			IX	100 08/22/25	74.50	0.00	74.50
11863	5285105204			IX	100 09/06/25	30.51	0.00	30.51

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Payment Code CHK Payment Currency USD

Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number	1217592	Payment Date	09/09/25	Vendor	11863	CINTAS CORPORATION	Status	Issued
				***	Payment Total	105.01	0.00	105.01
Payment Number	1217593	Payment Date	09/09/25	Vendor	10074	CITY OF WHEATON	Status	Issued
10074	0034100000	081525	IX	100	09/14/25	27,001.37	0.00	27,001.37
10074	0034150100	081525	IX	100	09/14/25	960.04	0.00	960.04
10074	0034150400	081525	IX	100	09/14/25	31,527.53	0.00	31,527.53
10074	0034150600	081525	IX	100	09/14/25	1,256.09	0.00	1,256.09
10074	0034150700	081525	IX	100	09/14/25	1,044.18	0.00	1,044.18
10074	0034160000	081525	IX	100	09/14/25	1,549.65	0.00	1,549.65
10074	2024004200	081525	IX	100	09/14/25	3,602.41	0.00	3,602.41
				***	Payment Total	66,941.27	0.00	66,941.27
Payment Number	1217594	Payment Date	09/09/25	Vendor	26097	COBRA CONCRETE CUTTING	Status	Issued
26097	57781		IX	100	09/30/25	730.00	0.00	730.00
				***	Payment Total	730.00	0.00	730.00
Payment Number	1217595	Payment Date	09/09/25	Vendor	14186	CORRA GROUP	Status	Issued
14186	444741		IX	100	09/30/25	91.00	0.00	91.00
				***	Payment Total	91.00	0.00	91.00
Payment Number	1217596	Payment Date	09/09/25	Vendor	43674	DONNER, TED A.	Status	Issued
43674	FEE ARB	082825	IX	100	09/27/25	50.00	0.00	50.00
				***	Payment Total	50.00	0.00	50.00
Payment Number	1217597	Payment Date	09/09/25	Vendor	42622	DREJCEK, CHRISTINA U.	Status	Issued
42622	MIL20250828		IX	100	09/02/25	7.00	0.00	7.00
				***	Payment Total	7.00	0.00	7.00
Payment Number	1217598	Payment Date	09/09/25	Vendor	19161	DUPAGE COUNTY HEALTH	Status	Issued
19161	JU 20085		IX	100	10/01/25	4,800.00	0.00	4,800.00
				***	Payment Total	4,800.00	0.00	4,800.00
Payment Number	1217599	Payment Date	09/09/25	Vendor	46393	EVERGREEN SHARED HOUSING NFP	Status	Issued
46393	E0725-4		IX	100	09/27/25	2,284.96	0.00	2,284.96
				***	Payment Total	2,284.96	0.00	2,284.96
Payment Number	1217600	Payment Date	09/09/25	Vendor	34032	FIRST RESPONDERS WELLNESS	Status	Issued
34032	27165		IX	100	10/05/25	610.00	0.00	610.00
				***	Payment Total	610.00	0.00	610.00
Payment Number	1217601	Payment Date	09/09/25	Vendor	24046	FORCE SCIENCE INSTITUTE	Status	Issued
24046	FSI-34314		IX	100	10/03/25	100.00	0.00	100.00
				***	Payment Total	100.00	0.00	100.00
Payment Number	1217602	Payment Date	09/09/25	Vendor	39397	GEHRKE TECHNOLOGY GROUP, INC.	Status	Issued
39397	2502708		IX	100	09/14/25	625.00	0.00	625.00
39397	2502770		IX	100	09/19/25	2,399.90	0.00	2,399.90

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Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number	1217602	Payment Date	09/09/25	Vendor	39397	GEHRKE TECHNOLOGY GROUP, INC.	Status Issued	
				***	Payment Total	3,024.90	0.00	3,024.90
Payment Number	1217603	Payment Date	09/09/25	Vendor	10003	GOVERNMENT FINANCE OFFICERS	Status Issued	
10003 3190829				IX 100	10/02/25	75.00	0.00	75.00
				***	Payment Total	75.00	0.00	75.00
Payment Number	1217604	Payment Date	09/09/25	Vendor	30498	HEARTLAND BUSINESS SYSTEMS	Status Issued	
30498 822694-H				IX 100	09/21/25	35,109.85	0.00	35,109.85
30498 822695-H				IX 100	09/21/25	197,468.80	0.00	197,468.80
				***	Payment Total	232,578.65	0.00	232,578.65
Payment Number	1217605	Payment Date	09/09/25	Vendor	10400	ILLINOIS ASSOCIATION OF COUNTY	Status Issued	
10400 4483				IX 100	10/04/25	300.00	0.00	300.00
				***	Payment Total	300.00	0.00	300.00
Payment Number	1217606	Payment Date	09/09/25	Vendor	28848	ILLINOIS PHLEBOTOMY SERVICES	Status Issued	
28848 2403				IX 100	10/01/25	425.00	0.00	425.00
				***	Payment Total	425.00	0.00	425.00
Payment Number	1217607	Payment Date	09/09/25	Vendor	30205	KING HOLLOWAY LLC	Status Issued	
30205 7015				IX 100	10/02/25	3,500.00	0.00	3,500.00
				***	Payment Total	3,500.00	0.00	3,500.00
Payment Number	1217608	Payment Date	09/09/25	Vendor	25832	KINSEY & KINSEY INC	Status Issued	
25832 INV55309				IX 100	09/30/25	2,100.00	0.00	2,100.00
				***	Payment Total	2,100.00	0.00	2,100.00
Payment Number	1217609	Payment Date	09/09/25	Vendor	39557	KLUBER, INC.	Status Issued	
39557 9722				IX 100	08/30/25	561.00	0.00	561.00
39557 9723				IX 100	08/30/25	935.00	0.00	935.00
				***	Payment Total	1,496.00	0.00	1,496.00
Payment Number	1217610	Payment Date	09/09/25	Vendor	12101	KONE	Status Issued	
12101 871759924				IX 100	08/31/25	7,688.90	0.00	7,688.90
12101 871759925				IX 100	08/31/25	12,575.85	0.00	12,575.85
12101 871759926				IX 100	08/31/25	1,069.83	0.00	1,069.83
12101 871759927				IX 100	08/31/25	1,069.83	0.00	1,069.83
12101 871759928				IX 100	08/31/25	4,145.22	0.00	4,145.22
12101 871759930				IX 100	08/31/25	2,496.27	0.00	2,496.27
				***	Payment Total	29,045.90	0.00	29,045.90
Payment Number	1217611	Payment Date	09/09/25	Vendor	45307	LAFATA LAW LLC	Status Issued	
45307 AUGUST 2025				IX 100	10/02/25	3,500.00	0.00	3,500.00
				***	Payment Total	3,500.00	0.00	3,500.00
Payment Number	1217612	Payment Date	09/09/25	Vendor	11692	LANGUAGE LINE SERVICES	Status Issued	
11692 11693384				IX 100	09/08/25	7,723.25	0.00	7,723.25

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Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number	1217612	Payment Date	09/09/25	Vendor	11692	LANGUAGE LINE SERVICES	Status Issued	
				***	Payment Total	7,723.25	0.00	7,723.25
Payment Number	1217613	Payment Date	09/09/25	Vendor	12961	LAW OFFICES OF WILLIAM G.	Status Issued	
	12961 GAL-AUG-2025			IX 100	10/03/25	3,500.00	0.00	3,500.00
				***	Payment Total	3,500.00	0.00	3,500.00
Payment Number	1217614	Payment Date	09/09/25	Vendor	13113	LIAN, CHAN T	Status Issued	
	13113 099			IX 100	08/27/25	120.00	0.00	120.00
				***	Payment Total	120.00	0.00	120.00
Payment Number	1217615	Payment Date	09/09/25	Vendor	37793	LUETKEHANS, BRADY, GARNER &	Status Issued	
	37793 6960.4705-9			IX 100	09/11/25	100.00	0.00	100.00
				***	Payment Total	100.00	0.00	100.00
Payment Number	1217616	Payment Date	09/09/25	Vendor	13258	MAIL SERVICES LLC	Status Issued	
	13258 1998505			IX 100	09/28/25	974.78	0.00	974.78
				***	Payment Total	974.78	0.00	974.78
Payment Number	1217617	Payment Date	09/09/25	Vendor	43982	MCKEAGUE, JAMES	Status Issued	
	43982 FEE ARB 082825			IX 100	09/27/25	50.00	0.00	50.00
				***	Payment Total	50.00	0.00	50.00
Payment Number	1217618	Payment Date	09/09/25	Vendor	10851	MENARDS - WEST CHICAGO	Status Issued	
	10851 26725			IX 100	10/03/25	475.86	0.00	475.86
	10851 26821			IX 100	10/05/25	748.99	0.00	748.99
				***	Payment Total	1,224.85	0.00	1,224.85
Payment Number	1217619	Payment Date	09/09/25	Vendor	28917	MEVORAH LAW OFFICE	Status Issued	
	28917 FEE ARB 082825			IX 100	09/27/25	50.00	0.00	50.00
				***	Payment Total	50.00	0.00	50.00
Payment Number	1217620	Payment Date	09/09/25	Vendor	37860	MONTERREY SECURITY	Status Issued	
	37860 124949			IX 100	09/29/25	21,582.16	0.00	21,582.16
				***	Payment Total	21,582.16	0.00	21,582.16
Payment Number	1217621	Payment Date	09/09/25	Vendor	24749	NAYLOR ENTERPRISES INC	Status Issued	
	24749 DCCH 86			IX 100	09/26/25	197.70	0.00	197.70
				***	Payment Total	197.70	0.00	197.70
Payment Number	1217622	Payment Date	09/09/25	Vendor	10057	NICOR GAS	Status Issued	
	10057 18209900002 081325			IX 100	09/12/25	810.60	0.00	810.60
				***	Payment Total	810.60	0.00	810.60
Payment Number	1217623	Payment Date	09/09/25	Vendor	39549	ODP BUSINESS SOLUTIONS, LLC	Status Issued	
	39549 428924490001			IX 100	09/10/25	84.24	0.00	84.24
	39549 432329981001			IX 100	09/14/25	24.44	0.00	24.44
	39549 433235999001			IX 100	09/11/25	37.80	0.00	37.80
	39549 436011749001			IX 100	09/22/25	68.36	0.00	68.36

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Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number	1217623	Payment Date	09/09/25	Vendor	39549	ODP BUSINESS SOLUTIONS, LLC	Status	Issued
39549	436467226001		IX 100	09/24/25	51.69		0.00	51.69
39549	436468532001		IX 100	09/17/25	32.68		0.00	32.68
			***	Payment Total	299.21		0.00	299.21
Payment Number	1217624	Payment Date	09/09/25	Vendor	29508	OKUNSKAYA, TATIANA	Status	Issued
29508	2025 #103		IX 100	09/27/25	180.86		0.00	180.86
			***	Payment Total	180.86		0.00	180.86
Payment Number	1217625	Payment Date	09/09/25	Vendor	20255	OLSON, JOAN	Status	Issued
20255	TRV20250809		IX 100	08/22/25	155.30		0.00	155.30
			***	Payment Total	155.30		0.00	155.30
Payment Number	1217626	Payment Date	09/09/25	Vendor	11831	PACE SUBURBAN BUS	Status	Issued
11831	655494		IX 100	09/05/25	19,870.31		0.00	19,870.31
11831	655544		IX 100	09/05/25	18,347.87		0.00	18,347.87
			***	Payment Total	38,218.18		0.00	38,218.18
Payment Number	1217627	Payment Date	09/09/25	Vendor	10369	PADDOCK PUBLICATIONS INC	Status	Issued
10369	348467		IX 100	10/02/25	48.30		0.00	48.30
			***	Payment Total	48.30		0.00	48.30
Payment Number	1217628	Payment Date	09/09/25	Vendor	10048	PITNEY BOWES INC	Status	Issued
10048	1028054567		IX 100	10/03/25	1,759.52		0.00	1,759.52
10048	1028054568		IX 100	10/03/25	599.90		0.00	599.90
			***	Payment Total	2,359.42		0.00	2,359.42
Payment Number	1217629	Payment Date	09/09/25	Vendor	10961	PRECISION DYNAMICS CORP	Status	Issued
10961	9359788158		IX 100	09/20/25	1,891.26		0.00	1,891.26
10961	9359809888		IX 100	09/24/25	674.30		0.00	674.30
			***	Payment Total	2,565.56		0.00	2,565.56
Payment Number	1217630	Payment Date	09/09/25	Vendor	27520	PROSSER, JOSEPH	Status	Issued
27520	TRV20250821		IX 100	09/04/25	1,295.26		0.00	1,295.26
			***	Payment Total	1,295.26		0.00	1,295.26
Payment Number	1217631	Payment Date	09/09/25	Vendor	11145	RAY O'HERRON CO INC	Status	Issued
11145	2430609		IX 100	09/26/25	388.67		0.00	388.67
11145	2430617		IX 100	09/26/25	1,249.54		0.00	1,249.54
11145	2430619		IX 100	09/26/25	748.69		0.00	748.69
11145	2430624		IX 100	09/27/25	1,066.27		0.00	1,066.27
11145	2430625		IX 100	09/27/25	1,055.75		0.00	1,055.75
11145	2430628		IX 100	09/26/25	1,594.07		0.00	1,594.07
11145	2430629		IX 100	09/26/25	3,193.64		0.00	3,193.64
11145	2430832		IX 100	09/27/25	675.97		0.00	675.97
11145	2430835		IX 100	09/27/25	671.41		0.00	671.41
11145	3255824		IX 100	09/27/25	4,540.00		0.00	4,540.00
			***	Payment Total	15,184.01		0.00	15,184.01

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Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number	1217632	Payment Date	09/09/25	Vendor	23985	RELX INC	Status	Issued
23985	3095902151			IX	100 08/30/25	1,006.20	0.00	1,006.20
23985	3096000434			IX	100 09/30/25	1,006.20	0.00	1,006.20
				***	Payment Total	2,012.40	0.00	2,012.40
Payment Number	1217633	Payment Date	09/09/25	Vendor	29356	RUBIO, FALGUNI	Status	Issued
29356	8125			IX	100 09/30/25	1,120.00	0.00	1,120.00
				***	Payment Total	1,120.00	0.00	1,120.00
Payment Number	1217634	Payment Date	09/09/25	Vendor	26354	SAFEWARE, INC	Status	Issued
26354	30307980			IX	100 10/03/25	7,958.72	0.00	7,958.72
				***	Payment Total	7,958.72	0.00	7,958.72
Payment Number	1217635	Payment Date	09/09/25	Vendor	10540	SECRETARY OF STATE	Status	Issued
10540	B05030 2025			IX	100 09/08/25	316.00	0.00	316.00
				***	Payment Total	316.00	0.00	316.00
Payment Number	1217636	Payment Date	09/09/25	Vendor	26479	SHERIFF ADMINISTRATIVE ACCOUNT	Status	Issued
26479	CK10201			IX	100 09/28/25	110.84	0.00	110.84
26479	CK10202			IX	100 10/04/25	107.30	0.00	107.30
				***	Payment Total	218.14	0.00	218.14
Payment Number	1217637	Payment Date	09/09/25	Vendor	30770	JENN SALES CORPORATION	Status	Issued
30770	51795			IX	100 09/25/25	1,410.00	0.00	1,410.00
				***	Payment Total	1,410.00	0.00	1,410.00
Payment Number	1217638	Payment Date	09/09/25	Vendor	40928	STREICHER'S, INC.	Status	Issued
40928	I1776896			IX	100 09/06/25	1,396.25	0.00	1,396.25
40928	I1776897			IX	100 09/06/25	1,396.25	0.00	1,396.25
40928	I1776898			IX	100 09/06/25	1,788.00	0.00	1,788.00
40928	I1776899			IX	100 09/06/25	1,788.00	0.00	1,788.00
40928	I1777117			IX	100 09/07/25	1,396.25	0.00	1,396.25
40928	I1777118			IX	100 09/07/25	1,396.25	0.00	1,396.25
40928	I1777806			IX	100 09/12/25	1,788.00	0.00	1,788.00
40928	I1777807			IX	100 09/12/25	1,788.00	0.00	1,788.00
40928	I1777808			IX	100 09/12/25	1,788.00	0.00	1,788.00
40928	I1777809			IX	100 09/12/25	1,788.00	0.00	1,788.00
40928	I1777810			IX	100 09/12/25	1,396.25	0.00	1,396.25
40928	I1777811			IX	100 09/12/25	1,396.25	0.00	1,396.25
40928	I1777823			IX	100 09/12/25	1,396.25	0.00	1,396.25
				***	Payment Total	20,501.75	0.00	20,501.75
Payment Number	1217639	Payment Date	09/09/25	Vendor	10797	THE SHERWIN-WILLIAMS CO	Status	Issued
10797	9454-0			IX	100 09/14/25	154.80	0.00	154.80
				***	Payment Total	154.80	0.00	154.80
Payment Number	1217640	Payment Date	09/09/25	Vendor	11772	ULINE	Status	Issued
11772	196840691			IX	100 09/18/25	101.00	0.00	101.00

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Payment Code CHK									
Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment	Amount
<hr/>									
Payment Number	1217640	Payment Date 09/09/25	Vendor 11772	ULINE			Status Issued		
			*** Payment Total			101.00	0.00		101.00
Payment Number	1217641	Payment Date 09/09/25	Vendor 11201	UNITED STATES POSTAL SERVICE			Status Issued		
11201 34855593	083125 CB	IX 100	09/30/25			6.44	0.00		6.44
11201 34855593	083125 CU	IX 100	09/30/25			232.43	0.00		232.43
11201 34855593	083125 ENV	IX 100	09/30/25			32.13	0.00		32.13
11201 34855593	083125 FIN	IX 100	09/30/25			43.00	0.00		43.00
11201 34855593	083125 FM	IX 100	09/30/25			5.92	0.00		5.92
11201 34855593	083125 JC	IX 100	09/30/25			237.48	0.00		237.48
11201 34855593	083125 RCDR	IX 100	09/30/25			414.29	0.00		414.29
			*** Payment Total			971.69	0.00		971.69
Payment Number	1217642	Payment Date 09/09/25	Vendor 36338	VALDES, LLC			Status Issued		
36338 103661		IX 100	09/11/25			1,890.00	0.00		1,890.00
			*** Payment Total			1,890.00	0.00		1,890.00
Payment Number	1217643	Payment Date 09/09/25	Vendor 46784	VARIETY THE CHILDREN'S CHARITY			Status Issued		
46784 CB-R-0057-25		IX 100	09/28/25			5,900.00	0.00		5,900.00
			*** Payment Total			5,900.00	0.00		5,900.00
Payment Number	1217644	Payment Date 09/09/25	Vendor 46392	VIOLETS KITCHEN			Status Issued		
46392 5		IX 100	09/30/25			2,514.24	0.00		2,514.24
			*** Payment Total			2,514.24	0.00		2,514.24
Payment Number	1217645	Payment Date 09/09/25	Vendor 45861	MIRIAM DE TELLEZ, ZADILIA			Status Issued		
45861 250134		IX 100	10/01/25			2,700.00	0.00		2,700.00
			*** Payment Total			2,700.00	0.00		2,700.00
		*** Payment Code CHK	Total			548,857.86	0.00		548,857.86
			Payment Count			63			
		*** Cash Code 1414	Total			616,000.01	0.00		616,000.01
			Payment Count			77			
		*** Pay Group 1000 USD	Total			616,000.01	0.00		616,000.01
			Payment Count			77			

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JOB SUBMISSION PARAMETERS

User Name: DP\FNAXE
Job Name: PMTHISTORY
Step Nbr: 2

Pay Group: 1100
Cash Code: 1414

Class C Accounts Payable

Payment Date: 090925 - 090925
Payment Numbers: -
Payment Code:

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Cash Code 1414 Bank 071923909 Payment Date Range 09/09/25 thru 09/09/25
Payment Code ACH Payment Currency USD

Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number	536764	Payment Date	09/09/25	Vendor	16067	FEZE ROOFING INC	Status	Issued
16067	RES-RRR-25-001627			IX 170	10/05/25	100.00	0.00	100.00
				***	Payment Total	100.00	0.00	100.00
				***	Payment Code ACH Total	100.00	0.00	100.00
					Payment Count	1		

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Cash Code 1414 Bank 071923909 Payment Date Range 09/09/25 thru 09/09/25
Payment Code CHK Payment Currency USD

Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number 1217646	Payment Date 09/09/25	Vendor 25576	A & A IMPROVEMENTS INC	Status Issued				
25576 RES-RRR-25-001760		IX 170 10/05/25	100.00	0.00	100.00			
		*** Payment Total	100.00	0.00	100.00			
Payment Number 1217647	Payment Date 09/09/25	Vendor 19638	ABT HOME SERVICES	Status Issued				
19638 RES-RRR-25-000329		IX 170 09/05/25	100.00	0.00	100.00			
		*** Payment Total	100.00	0.00	100.00			
Payment Number 1217648	Payment Date 09/09/25	Vendor 44109	AIS TRUST ACCOUNT	Status Issued				
44109 3230111		IX 102 10/03/25	100.00	0.00	100.00			
		*** Payment Total	100.00	0.00	100.00			
Payment Number 1217649	Payment Date 09/09/25	Vendor 22804	ALM GROUP	Status Issued				
22804 RES-ACC-25-001774		IX 170 10/05/25	100.00	0.00	100.00			
		*** Payment Total	100.00	0.00	100.00			
Payment Number 1217650	Payment Date 09/09/25	Vendor 44010	ANYTIME ROOFING PLLC	Status Issued				
44010 RES-RRR-25-001924		IX 170 09/05/25	100.00	0.00	100.00			
		*** Payment Total	100.00	0.00	100.00			
Payment Number 1217651	Payment Date 09/09/25	Vendor 10009	AT&T MOBILITY	Status Issued				
10009 287352264504X08082025		IX 105 08/30/25	44.87	0.00	44.87			
		*** Payment Total	44.87	0.00	44.87			
Payment Number 1217652	Payment Date 09/09/25	Vendor 15132	BREDEHOEFT BUILDERS INC	Status Issued				
15132 RES-ACC-24-000643		IX 170 10/05/25	100.00	0.00	100.00			
		*** Payment Total	100.00	0.00	100.00			
Payment Number 1217653	Payment Date 09/09/25	Vendor 28408	C & N CONSTRUCTION INC	Status Issued				
28408 RES-RRR-25-001844		IX 170 10/05/25	100.00	0.00	100.00			
28408 RES-RRR-25-002030		IX 170 10/05/25	100.00	0.00	100.00			
		*** Payment Total	200.00	0.00	200.00			
Payment Number 1217654	Payment Date 09/09/25	Vendor 45163	CBMC LLC	Status Issued				
45163 RES-ALT-24-003841		IX 170 09/05/25	100.00	0.00	100.00			
		*** Payment Total	100.00	0.00	100.00			
Payment Number 1217655	Payment Date 09/09/25	Vendor 28012	CEDAR MOUNTAIN FENCE CO	Status Issued				
28012 RES-ACC-25-002032		IX 170 10/05/25	100.00	0.00	100.00			
		*** Payment Total	100.00	0.00	100.00			
Payment Number 1217656	Payment Date 09/09/25	Vendor 32643	CERTASUN LLC	Status Issued				
32643 RES-SOLAR-24-003477		IX 170 09/05/25	100.00	0.00	100.00			
		*** Payment Total	100.00	0.00	100.00			
Payment Number 1217657	Payment Date 09/09/25	Vendor 11180	CORCORAN, JAMES, MD	Status Issued				
11180 RES-ACC-24-003210		IX 170 09/05/25	100.00	0.00	100.00			
		*** Payment Total	100.00	0.00	100.00			

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Pay Group 1100 GENERAL GOVERNMENT PAY GROUP USD
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Cash Code 1414 Bank 071923909 Payment Date Range 09/09/25 thru 09/09/25
Payment Code CHK Payment Currency USD

Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number	1217658	Payment Date	09/09/25	Vendor	11521	CORVEL CORPORATION	Status	Issued
11521	1882586		IX 102	09/18/25		2,318.00	0.00	2,318.00
11521	1890391		IX 102	09/22/25		195.00	0.00	195.00
11521	1895588		IX 102	09/26/25		1,164.00	0.00	1,164.00
11521	1895589		IX 102	09/26/25		195.00	0.00	195.00
11521	1895590		IX 102	09/26/25		195.00	0.00	195.00
11521	1895591		IX 102	09/26/25		195.00	0.00	195.00
11521	1895592		IX 102	09/26/25		195.00	0.00	195.00
11521	1895593		IX 102	09/26/25		195.00	0.00	195.00
11521	1895594		IX 102	09/26/25		195.00	0.00	195.00
11521	1895595		IX 102	09/26/25		511.00	0.00	511.00
11521	1895596		IX 102	09/26/25		195.00	0.00	195.00
11521	1895597		IX 102	09/26/25		195.00	0.00	195.00
11521	1895598		IX 102	09/26/25		195.00	0.00	195.00
11521	1895599		IX 102	09/26/25		195.00	0.00	195.00
11521	1895600		IX 102	09/26/25		195.00	0.00	195.00
11521	1895601		IX 102	09/26/25		195.00	0.00	195.00
11521	1895602		IX 102	09/26/25		195.00	0.00	195.00
11521	1895785		IX 102	09/26/25		969.00	0.00	969.00
*** Payment Total						7,692.00	0.00	7,692.00
Payment Number	1217659	Payment Date	09/09/25	Vendor	36952	DIVITO, RANDY	Status	Issued
36952	RES-ACC-24-000386		IX 170	09/05/25		200.00	0.00	200.00
*** Payment Total						200.00	0.00	200.00
Payment Number	1217660	Payment Date	09/09/25	Vendor	17444	DONATELLO ELECTRIC INC	Status	Issued
17444	RES-ELC-25-001668		IX 170	10/05/25		100.00	0.00	100.00
*** Payment Total						100.00	0.00	100.00
Payment Number	1217661	Payment Date	09/09/25	Vendor	15245	DRF TRUSTED PROPERTY SOLUTIONS	Status	Issued
15245	RES-RRR-25-001955		IX 170	10/05/25		100.00	0.00	100.00
*** Payment Total						100.00	0.00	100.00
Payment Number	1217662	Payment Date	09/09/25	Vendor	16335	FELDCO FACTORY DIRECT LLC	Status	Issued
16335	RES-RRR-25-001431		IX 170	09/05/25		100.00	0.00	100.00
16335	RES-RRR-25-002089		IX 170	09/05/25		100.00	0.00	100.00
*** Payment Total						200.00	0.00	200.00
Payment Number	1217663	Payment Date	09/09/25	Vendor	42265	FIEDLER, AMBER	Status	Issued
42265	RES-ACC-25-001119		IX 170	09/05/25		100.00	0.00	100.00
*** Payment Total						100.00	0.00	100.00
Payment Number	1217664	Payment Date	09/09/25	Vendor	29312	GO PERMITS LLC	Status	Issued
29312	RES-RRR-25-000799		IX 170	10/05/25		100.00	0.00	100.00
*** Payment Total						100.00	0.00	100.00
Payment Number	1217665	Payment Date	09/09/25	Vendor	14932	HARRIS EXTERIOR & MORE INC	Status	Issued
14932	RES-RRR-24-003833		IX 170	10/05/25		100.00	0.00	100.00
14932	RES-RRR-25-002258		IX 170	10/05/25		100.00	0.00	100.00

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Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number	1217665	Payment Date	09/09/25	Vendor	14932	HARRIS EXTERIOR & MORE INC	Status Issued	
				***	Payment Total	200.00	0.00	200.00
Payment Number	1217666	Payment Date	09/09/25	Vendor	32323	HARRIS, PATRICIA	Status Issued	
	32323 RES-ACC-25-002384			IX	170 09/05/25	100.00	0.00	100.00
				***	Payment Total	100.00	0.00	100.00
Payment Number	1217667	Payment Date	09/09/25	Vendor	16110	HIGH STANDARD SERVICES	Status Issued	
	16110 RES-ACC-25-001210			IX	170 10/05/25	100.00	0.00	100.00
	16110 RES-ACC-25-002116			IX	170 10/05/25	100.00	0.00	100.00
				***	Payment Total	200.00	0.00	200.00
Payment Number	1217668	Payment Date	09/09/25	Vendor	34085	ILLINOIS GENERAL REMODELING	Status Issued	
	34085 RES-RRR-25-001907			IX	170 10/05/25	100.00	0.00	100.00
				***	Payment Total	100.00	0.00	100.00
Payment Number	1217669	Payment Date	09/09/25	Vendor	20776	ILLINOIS WORKERS'	Status Issued	
	20776 010125 063025			IX	102 10/02/25	1,063.77	0.00	1,063.77
				***	Payment Total	1,063.77	0.00	1,063.77
Payment Number	1217670	Payment Date	09/09/25	Vendor	42985	INSTALL PARTNERS	Status Issued	
	42985 RES-RRR-25-001695			IX	170 09/05/25	100.00	0.00	100.00
				***	Payment Total	100.00	0.00	100.00
Payment Number	1217671	Payment Date	09/09/25	Vendor	29479	KAPLAN PAVING LLC	Status Issued	
	29479 RES-ACC-25-002429			IX	170 10/05/25	100.00	0.00	100.00
				***	Payment Total	100.00	0.00	100.00
Payment Number	1217672	Payment Date	09/09/25	Vendor	10375	LOMBARD VETERINARY HOSPITAL	Status Issued	
	10375 18172			IX	120 08/14/24	473.00	0.00	473.00
				***	Payment Total	473.00	0.00	473.00
Payment Number	1217673	Payment Date	09/09/25	Vendor	32040	M CONSTRUCTION SERVICES CO	Status Issued	
	32040 RES-RRR-25-001152			IX	170 09/05/25	100.00	0.00	100.00
				***	Payment Total	100.00	0.00	100.00
Payment Number	1217674	Payment Date	09/09/25	Vendor	45995	MIDSTATES DEVELOPERS INC	Status Issued	
	45995 COM-ALT-24-001272			IX	170 09/05/25	200.00	0.00	200.00
				***	Payment Total	200.00	0.00	200.00
Payment Number	1217675	Payment Date	09/09/25	Vendor	32118	O'NEIL, CHRISTOPHER	Status Issued	
	32118 RES-ACC-25-001239			IX	170 09/05/25	100.00	0.00	100.00
				***	Payment Total	100.00	0.00	100.00
Payment Number	1217676	Payment Date	09/09/25	Vendor	20222	OAKWOOD ELECTRIC & GENERATOR	Status Issued	
	20222 RES-ACC-25-001935			IX	170 10/05/25	100.00	0.00	100.00
				***	Payment Total	100.00	0.00	100.00
Payment Number	1217677	Payment Date	09/09/25	Vendor	15088	OPAL ENTERPRISES INC	Status Issued	

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Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number	1217677	Payment Date	09/09/25	Vendor	15088	OPAL ENTERPRISES INC	Status	Issued
15088	RES-RRR-25-002169			IX 170	10/05/25	100.00	0.00	100.00
				***	Payment Total	100.00	0.00	100.00
Payment Number	1217678	Payment Date	09/09/25	Vendor	46763	PAWS AND CLAWS ANIMAL HOSPITAL	Status	Issued
46763	36529			IX 120	08/02/25	300.00	0.00	300.00
				***	Payment Total	300.00	0.00	300.00
Payment Number	1217679	Payment Date	09/09/25	Vendor	11720	PERMA-SEAL BASEMNT SYSTEMS INC	Status	Issued
11720	RES-ACC-25-002181			IX 170	10/05/25	100.00	0.00	100.00
				***	Payment Total	100.00	0.00	100.00
Payment Number	1217680	Payment Date	09/09/25	Vendor	15757	PHOENIX EXTERIORS INC	Status	Issued
15757	RES-RRR-25-002194			IX 170	10/05/25	100.00	0.00	100.00
				***	Payment Total	100.00	0.00	100.00
Payment Number	1217681	Payment Date	09/09/25	Vendor	46173	POLARA SERVICES LLC	Status	Issued
46173	RES-RRR-25-002298			IX 170	09/05/25	100.00	0.00	100.00
				***	Payment Total	100.00	0.00	100.00
Payment Number	1217682	Payment Date	09/09/25	Vendor	39508	PRECISION TODAY	Status	Issued
39508	RES-RRR-25-000459			IX 170	09/05/25	100.00	0.00	100.00
				***	Payment Total	100.00	0.00	100.00
Payment Number	1217683	Payment Date	09/09/25	Vendor	43470	PREMIER CONSTRUCTION INC.	Status	Issued
43470	RES-RRR-25-002511			IX 170	09/05/25	100.00	0.00	100.00
				***	Payment Total	100.00	0.00	100.00
Payment Number	1217684	Payment Date	09/09/25	Vendor	44894	PRICHARD, JOHN	Status	Issued
44894	RES-ACC-25-000823			IX 170	09/05/25	100.00	0.00	100.00
				***	Payment Total	100.00	0.00	100.00
Payment Number	1217685	Payment Date	09/09/25	Vendor	40293	PRO FENCE NAPERVILLE	Status	Issued
40293	RES-ACC-25-001462			IX 170	09/05/25	100.00	0.00	100.00
40293	RES-ACC-25-001571			IX 170	09/05/25	100.00	0.00	100.00
40293	RES-ACC-25-002199			IX 170	09/05/25	100.00	0.00	100.00
40293	RES-ACC-25-002557			IX 170	09/05/25	100.00	0.00	100.00
				***	Payment Total	400.00	0.00	400.00
Payment Number	1217686	Payment Date	09/09/25	Vendor	21663	R E DUCHENE CONSTRUCTION INC	Status	Issued
21663	RES-RRR-25-002197			IX 170	10/05/25	100.00	0.00	100.00
				***	Payment Total	100.00	0.00	100.00
Payment Number	1217687	Payment Date	09/09/25	Vendor	15356	RENEWAL BY ANDERSEN	Status	Issued
15356	RES-RRR-25-001820			IX 170	09/05/25	100.00	0.00	100.00
15356	RES-RRR-25-002341			IX 170	09/05/25	100.00	0.00	100.00
15356	RES-RRR-25-002537			IX 170	09/05/25	100.00	0.00	100.00
				***	Payment Total	300.00	0.00	300.00

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Payment Code CHK

Payment Date Range 09/09/25 thru 09/09/25
Payment Currency USD

Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number 1217688	Payment Date 09/09/25	Vendor 15571	RJ CONCRETE INC	Status Issued				
15571 RES-ACC-25-001403		IX 170 10/05/25	100.00	0.00	100.00			
		*** Payment Total	100.00	0.00	100.00			
Payment Number 1217689	Payment Date 09/09/25	Vendor 21161	ROBERT R ANDREAS & SONS INC	Status Issued				
21161 RES-ACC-25-000919		IX 170 10/05/25	100.00	0.00	100.00			
		*** Payment Total	100.00	0.00	100.00			
Payment Number 1217690	Payment Date 09/09/25	Vendor 20074	RUSCO WINDOWS & DOORS INC	Status Issued				
20074 RES-RRR-25-002599		IX 170 09/05/25	100.00	0.00	100.00			
		*** Payment Total	100.00	0.00	100.00			
Payment Number 1217691	Payment Date 09/09/25	Vendor 31359	SPANDICO LLC	Status Issued				
31359 RES-RRR-25-002134		IX 170 09/05/25	100.00	0.00	100.00			
		*** Payment Total	100.00	0.00	100.00			
Payment Number 1217692	Payment Date 09/09/25	Vendor 14664	STEC ROOFING S & G INC	Status Issued				
14664 RES-RRR-25-001168		IX 170 10/05/25	100.00	0.00	100.00			
14664 RES-RRR-25-001247		IX 170 10/05/25	100.00	0.00	100.00			
		*** Payment Total	200.00	0.00	200.00			
Payment Number 1217693	Payment Date 09/09/25	Vendor 31521	STYLE EXTERIORS BY CORLEY	Status Issued				
31521 COM-ROOF-25-000916		IX 170 10/05/25	200.00	0.00	200.00			
31521 COM-ROOF-25-000920		IX 170 10/05/25	200.00	0.00	200.00			
31521 COM-ROOF-25-000921		IX 170 09/05/25	200.00	0.00	200.00			
31521 COM-ROOF-25-000924		IX 170 09/05/25	200.00	0.00	200.00			
31521 COM-ROOF-25-000925		IX 170 09/05/25	200.00	0.00	200.00			
31521 COM-ROOF-25-000926		IX 170 09/05/25	200.00	0.00	200.00			
		*** Payment Total	1,200.00	0.00	1,200.00			
Payment Number 1217694	Payment Date 09/09/25	Vendor 29198	THE 123 FENCE COMPANY	Status Issued				
29198 RES-ACC-25-002403		IX 170 10/05/25	100.00	0.00	100.00			
29198 RES-ACC-25-002405		IX 170 10/05/25	100.00	0.00	100.00			
29198 RES-ACC-28-002401		IX 170 10/05/25	100.00	0.00	100.00			
		*** Payment Total	300.00	0.00	300.00			
Payment Number 1217695	Payment Date 09/09/25	Vendor 37076	THE CONCRETE DOCTORS	Status Issued				
37076 RES-ACC-24-003446		IX 170 09/05/25	100.00	0.00	100.00			
37076 RES-ACC-25-001331		IX 170 09/05/25	100.00	0.00	100.00			
		*** Payment Total	200.00	0.00	200.00			
Payment Number 1217696	Payment Date 09/09/25	Vendor 10797	THE SHERWIN-WILLIAMS CO	Status Issued				
10797 8854-2		IX 105 08/31/25	55.92	0.00	55.92			
		*** Payment Total	55.92	0.00	55.92			
Payment Number 1217697	Payment Date 09/09/25	Vendor 23688	TUFF SHED INC	Status Issued				
23688 RES-ACC-25-002075		IX 170 10/05/25	100.00	0.00	100.00			
23688 RES-ACC-25-002098		IX 170 10/05/25	200.00	0.00	200.00			

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AP255 Date 09/09/25 Pay Group 1100 GENERAL GOVERNMENT PAY GROUP USD Page 7
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Cash Code 1414 Bank 071923909 Payment Date Range 09/09/25 thru 09/09/25
Payment Code CHK Payment Currency USD

Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number	1217697	Payment Date	09/09/25	Vendor	23688	TUFF SHED INC	Status Issued	
				***	Payment Total	300.00	0.00	300.00
Payment Number	1217698	Payment Date	09/09/25	Vendor	21226	ULTIMATE HOME SOLUTIONS	Status Issued	
	21226 RES-RRR-25-002584			IX	170 10/05/25	100.00	0.00	100.00
				***	Payment Total	100.00	0.00	100.00
Payment Number	1217699	Payment Date	09/09/25	Vendor	11201	UNITED STATES POSTAL SERVICE	Status Issued	
	11201 34855593 083125 AS			IX	120 09/30/25	763.44	0.00	763.44
				***	Payment Total	763.44	0.00	763.44
Payment Number	1217700	Payment Date	09/09/25	Vendor	23941	WILLIAMS, BENJAMIN	Status Issued	
	23941 RES-ACC-25-001577			IX	170 10/05/25	100.00	0.00	100.00
				***	Payment Total	100.00	0.00	100.00
Payment Number	1217701	Payment Date	09/09/25	Vendor	28504	WINDOW WORLD OF WESTERN	Status Issued	
	28504 RES-RRR-25-002390			IX	170 09/05/25	100.00	0.00	100.00
	28504 RES-RRR-25-002412			IX	170 09/05/25	100.00	0.00	100.00
	28504 RES-RRR-25-002413			IX	170 09/05/25	100.00	0.00	100.00
				***	Payment Total	300.00	0.00	300.00
Payment Number	1217702	Payment Date	09/09/25	Vendor	40917	WINDY CITY CONSTRUCTION GROUP	Status Issued	
	40917 RES-RRR-25-002226			IX	170 09/05/25	100.00	0.00	100.00
				***	Payment Total	100.00	0.00	100.00
				***	Payment Code CHK Total	18,393.00	0.00	18,393.00
					Payment Count	57		
				***	Cash Code 1414 Total	18,493.00	0.00	18,493.00
					Payment Count	58		
				***	Pay Group 1100 USD Total	18,493.00	0.00	18,493.00
					Payment Count	58		

Bank Account Payment History

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JOB SUBMISSION PARAMETERS

User Name: DP\FNAXE
Job Name: PMTHISTORY
Step Nbr: 3

Pay Group: 1200
Cash Code: 1414

Class C Accounts Payable

Payment Date: 090925 - 090925
Payment Numbers: -
Payment Code:

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		Payment Date Range		09/09/25 thru 09/09/25				
Cash Code 1414 Bank 071923909				Payment Currency USD				
Payment Code ACH								
Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
<hr/>								
Payment Number 536765 Payment Date 09/09/25		Vendor 38097	ACCUSHIELD, LLC			Status Issued		
38097	INV605953	IX 100	08/31/25	3,348.00		0.00		3,348.00
38097	INV605955	IX 100	08/31/25	780.00		0.00		780.00
38097	INV613934	IX 100	10/01/25	240.00		0.00		240.00
*** Payment Total				4,368.00		0.00		4,368.00
Payment Number 536766 Payment Date 09/09/25		Vendor 10674	AIRGAS USA			Status Issued		
10674	5518569302	IX 100	09/30/25	530.10		0.00		530.10
10674	9164431556	IX 100	09/30/25	1,250.00		0.00		1,250.00
10674	9164517393	IX 100	10/02/25	280.80		0.00		280.80
*** Payment Total				2,060.90		0.00		2,060.90
Payment Number 536767 Payment Date 09/09/25		Vendor 12992	JDF SERVICES INC			Status Issued		
12992	IVC00000009650754	IX 100	09/23/25	1,924.25		0.00		1,924.25
12992	IVC00000009671504	IX 100	09/30/25	2,848.75		0.00		2,848.75
*** Payment Total				4,773.00		0.00		4,773.00
Payment Number 536768 Payment Date 09/09/25		Vendor 41373	EQUIPMENT INTERNATIONAL LTD.			Status Issued		
41373	0024170-IN	IX 100	10/03/25	280.00		0.00		280.00
*** Payment Total				280.00		0.00		280.00
Payment Number 536769 Payment Date 09/09/25		Vendor 37419	NOVASTAFF HEALTHCARE SERVICES			Status Issued		
37419	NS65144	IX 100	09/27/25	9,348.00		0.00		9,348.00
37419	NS65152	IX 100	10/04/25	11,186.25		0.00		11,186.25
*** Payment Total				20,534.25		0.00		20,534.25
Payment Number 536770 Payment Date 09/09/25		Vendor 36259	POINTCLICKCARE TECHNOLOGIES			Status Issued		
36259	INV-6588800	IX 100	10/01/25	22,984.91		0.00		22,984.91
36259	INV-6696710	IX 100	09/30/25	1,755.60		0.00		1,755.60
*** Payment Total				24,740.51		0.00		24,740.51
Payment Number 536771 Payment Date 09/09/25		Vendor 44696	MIELE, ANGELO			Status Issued		
44696	090125	IX 100	10/01/25	4,000.00		0.00		4,000.00
*** Payment Total				4,000.00		0.00		4,000.00
*** Payment Code ACH Total				60,756.66		0.00		60,756.66
Payment Count				7				

Bank Account Payment History

AP255 Date 09/09/25
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Pay Group 1200 HEALTH AND WELFARE PAY GROUP USD
Bank Account Payment History

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Cash Code 1414 Bank 071923909 Payment Date Range 09/09/25 thru 09/09/25
Payment Code CHK Payment Currency USD

Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number 11607 2109906	1217703	Payment Date 09/09/25	Vendor 11607					
			IX 100 09/24/25			1,928.50	0.00	1,928.50
			*** Payment Total			1,928.50	0.00	1,928.50
Payment Number 27954 15008919T107	1217704	Payment Date 09/09/25	Vendor 27954					
			IX 100 10/01/25			5,253.58	0.00	5,253.58
			*** Payment Total			5,253.58	0.00	5,253.58
Payment Number 43697 83642	1217705	Payment Date 09/09/25	Vendor 43697					
			IX 100 09/30/25			205.35	0.00	205.35
			*** Payment Total			205.35	0.00	205.35
Payment Number 30801 24202133	1217706	Payment Date 09/09/25	Vendor 30801					
			IX 100 09/17/25			469.45	0.00	469.45
			IX 100 09/18/25			6,838.04	0.00	6,838.04
			IX 100 09/21/25			2,424.44	0.00	2,424.44
			*** Payment Total			9,731.93	0.00	9,731.93
Payment Number 39742 49918994-XRAY	1217707	Payment Date 09/09/25	Vendor 39742					
			IX 100 09/30/25			576.31	0.00	576.31
			*** Payment Total			576.31	0.00	576.31
Payment Number 39549 432429612001	1217708	Payment Date 09/09/25	Vendor 39549					
			IX 100 09/06/25			33.10	0.00	33.10
			*** Payment Total			33.10	0.00	33.10
Payment Number 22183 EXP20250726	1217709	Payment Date 09/09/25	Vendor 22183					
			IX 100 09/05/25			50.00	0.00	50.00
			*** Payment Total			50.00	0.00	50.00
Payment Number 11409 2561332	1217710	Payment Date 09/09/25	Vendor 11409					
			IX 100 10/04/25			70.00	0.00	70.00
			*** Payment Total			70.00	0.00	70.00
Payment Number 11800 00092552	1217711	Payment Date 09/09/25	Vendor 11800					
			IX 100 09/30/25			2,505.00	0.00	2,505.00
			*** Payment Total			2,505.00	0.00	2,505.00
Payment Number 23123 72082 DLM	1217712	Payment Date 09/09/25	Vendor 23123					
			IX 100 09/27/25			1,592.50	0.00	1,592.50
			*** Payment Total			1,592.50	0.00	1,592.50
Payment Number 10555 824596138	1217713	Payment Date 09/09/25	Vendor 10555					
			IX 100 09/27/25			425.58	0.00	425.58
			IX 100 10/04/25			68.17	0.00	68.17
			IX 100 10/04/25			130.16	0.00	130.16
			IX 100 10/04/25			466.34	0.00	466.34
			IX 100 10/04/25			5,173.81	0.00	5,173.81
			IX 100 10/04/25			234.09	0.00	234.09

Bank Account Payment History

AP255 Date 09/09/25 Pay Group 1200 HEALTH AND WELFARE PAY GROUP USD Page 3
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Cash Code 1414 Bank 071923909 Payment Date Range 09/09/25 thru 09/09/25
Payment Code CHK Payment Currency USD

Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number	1217713	Payment Date	09/09/25	Vendor	10555	SYSCO FOOD SERVICES-CHICAGO	Status	Issued
10555 824615343				IX 100	10/04/25	2,739.00	0.00	2,739.00
10555 824624346				IX 100	10/08/25	4,324.26	0.00	4,324.26
10555 824624347				IX 100	10/08/25	2,501.90	0.00	2,501.90
				*** Payment Total		16,063.31	0.00	16,063.31
Payment Number	1217714	Payment Date	09/09/25	Vendor	39474	DATA BASED MEDICINE AMERICAS	Status	Issued
39474 0000540				IX 100	10/01/25	140.00	0.00	140.00
				*** Payment Total		140.00	0.00	140.00
Payment Number	1217715	Payment Date	09/09/25	Vendor	11772	ULINE	Status	Issued
11772 196939087				IX 100	09/20/25	950.55	0.00	950.55
11772 197222536				IX 100	09/26/25	372.33	0.00	372.33
				*** Payment Total		1,322.88	0.00	1,322.88
Payment Number	1217716	Payment Date	09/09/25	Vendor	39271	WELTER HEALTHCARE PARTNERS	Status	Issued
39271 4841				IX 100	09/06/25	102.00	0.00	102.00
				*** Payment Total		102.00	0.00	102.00
				*** Payment Code CHK Total		39,574.46	0.00	39,574.46
				Payment Count		14		
				*** Cash Code 1414 Total		100,331.12	0.00	100,331.12
				Payment Count		21		
				*** Pay Group 1200 USD Total		100,331.12	0.00	100,331.12
				Payment Count		21		

Bank Account Payment History

AP255 Date: 09/09/25
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JOB SUBMISSION PARAMETERS

User Name: DP\FNAXE
Job Name: PMTHISTORY
Step Nbr: 4

Pay Group: 1300

Cash Code: 1414

Class C Accounts Payable

Payment Date: 090925 - 090925
Payment Numbers: -
Payment Code:

Bank Account Payment History

AP255 Date 09/09/25 Pay Group 1300 PUBLIC SAFETY PAY GROUP USD Page 1
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Cash Code 1414 Bank 071923909 Payment Date Range 09/09/25 thru 09/09/25
Payment Code CHK Payment Currency USD

Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number	1217717	Payment Date	09/09/25	Vendor	18123	MOWRER, BRIAN	Status	Issued
18123 25-22C				IX 103	10/01/25	400.00	0.00	400.00
				***	Payment Total	400.00	0.00	400.00
Payment Number	1217718	Payment Date	09/09/25	Vendor	11899	PUFFER, CHARLES	Status	Issued
11899 25-22D				IX 103	10/01/25	1,500.00	0.00	1,500.00
				***	Payment Total	1,500.00	0.00	1,500.00
				***	Payment Code CHK Total	1,900.00	0.00	1,900.00
					Payment Count	2		
				***	Cash Code 1414 Total	1,900.00	0.00	1,900.00
					Payment Count	2		
				***	Pay Group 1300 USD Total	1,900.00	0.00	1,900.00
					Payment Count	2		

Bank Account Payment History

AP255 Date: 09/09/25
Time: 11:28

JOB SUBMISSION PARAMETERS

User Name: DP\FNAXE
Job Name: PMTHISTORY
Step Nbr: 5

Pay Group: 1400
Cash Code: 1414 Class C Accounts Payable
Payment Date: 090925 - 090925
Payment Numbers: -
Payment Code:

Bank Account Payment History

AP255 Date 09/09/25 Pay Group 1400 JUDICIAL PAY GROUP USD Page 1
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Cash Code 1414 Bank 071923909 Payment Date Range 09/09/25 thru 09/09/25
 Payment Code ACH Payment Currency USD

Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number	536772	Payment Date	09/09/25	Vendor	10667	CDW GOVERNMENT INC	Status	Issued
10667 AF1K19I		IX	130	08/21/25		270.00-	0.00	270.00-
10667 AF3MC9J		IX	130	09/03/25		775.98	0.00	775.98
		***		Payment Total		505.98	0.00	505.98
Payment Number	536773	Payment Date	09/09/25	Vendor	14161	GRAHAM, KELLY	Status	Issued
14161 082425-083025.PB		IX	130	10/04/25		690.00	0.00	690.00
		***		Payment Total		690.00	0.00	690.00
Payment Number	536774	Payment Date	09/09/25	Vendor	37546	RUIZ, JOHANA S	Status	Issued
37546 TRV20250806		IX	130	08/28/25		111.81	0.00	111.81
		***		Payment Total		111.81	0.00	111.81
		***		Payment Code ACH Total		1,307.79	0.00	1,307.79
				Payment Count		3		

Bank Account Payment History

AP255	Date 09/09/25	Pay Group 1400	JUDICIAL PAY GROUP	USD	Page 2
	Time 11:28	Bank Account Payment History			
Cash Code 1414		Bank 071923909	Payment Date Range 09/09/25 thru 09/09/25	Payment Currency USD	
Payment Code CHK					
Vendor	Invoice	Voucher	Auth PL	Due Date Dsc Date	Scheduled Amount Discount Amount Net Payment Amount

Payment Number 1217719	Payment Date 09/09/25	Vendor 46781	AHMED, NAVEED S.	Status Issued	
46781 UA.REF.AHMED0902		IX 130 09/05/25	35.00	0.00	35.00
		*** Payment Total	35.00	0.00	35.00
Payment Number 1217720	Payment Date 09/09/25	Vendor 30292	COGNITIVE BEHAVIORAL SOLUTIONS	Status Issued	
30292 AGR569.GRP.0811-0825		IX 130 09/28/25	144.00	0.00	144.00
30292 AGR569.INDV.0811&0825		IX 130 09/28/25	176.00	0.00	176.00
30292 AGR619.GRP.0701-0826		IX 130 09/28/25	432.00	0.00	432.00
30292 AGR619.INDV.0708-0819		IX 130 09/28/25	352.00	0.00	352.00
30292 AGR624.GRP.0707-0825		IX 130 09/28/25	336.00	0.00	336.00
30292 AGR624.INDV.0728-0825		IX 130 09/28/25	264.00	0.00	264.00
30292 AGR638.INDV.0702-0827		IX 130 09/28/25	352.00	0.00	352.00
30292 AGR644.GRP.0826		IX 130 09/28/25	48.00	0.00	48.00
30292 AGR644.INDV.0818&0827		IX 130 09/28/25	176.00	0.00	176.00
		*** Payment Total	2,280.00	0.00	2,280.00
Payment Number 1217721	Payment Date 09/09/25	Vendor 19161	DUPAGE COUNTY HEALTH DEPT.	Status Issued	
19161 MICAP-SNAP-2025-8		IX 130 09/05/25	17,333.34	0.00	17,333.34
		*** Payment Total	17,333.34	0.00	17,333.34
Payment Number 1217722	Payment Date 09/09/25	Vendor 11196	FEDEX	Status Issued	
11196 8-958-63604		IX 130 09/04/25	64.02	0.00	64.02
		*** Payment Total	64.02	0.00	64.02
Payment Number 1217723	Payment Date 09/09/25	Vendor 13540	KANE COUNTY	Status Issued	
13540 73430		IX 131 09/05/25	116.50	0.00	116.50
13540 AUG-25.DST.KCJJJC		IX 131 10/02/25	42,525.00	0.00	42,525.00
		*** Payment Total	42,641.50	0.00	42,641.50
		*** Payment Code CHK Total	62,353.86	0.00	62,353.86
		Payment Count	5		
		*** Cash Code 1414 Total	63,661.65	0.00	63,661.65
		Payment Count	8		
		*** Pay Group 1400 USD Total	63,661.65	0.00	63,661.65
		Payment Count	8		

Bank Account Payment History

AP255 Date: 09/09/25
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JOB SUBMISSION PARAMETERS

User Name: DP\FNAXE
Job Name: PMTHISTORY
Step Nbr: 6

Pay Group: 1500
Cash Code: 1414 Class C Accounts Payable
Payment Date: 090925 - 090925
Payment Numbers: -
Payment Code:

Bank Account Payment History

AP255 Date 09/09/25 Pay Group 1500 HWY STREETS & BRIDGES PAY GRP USD Page 1
Time 11:28 Bank Account Payment History

Cash Code 1414 Bank 071923909 Payment Date Range 09/09/25 thru 09/09/25
Payment Code ACH Payment Currency USD

Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number	536775	Payment Date	09/09/25	Vendor	26753	AMAZON CAPITAL SERVICES	Status Issued	
26753	13R3-TTMV-71GV	IX	100	10/02/25		25.99	0.00	25.99
26753	1CTF-7FKK-46RR	IX	100	09/27/25		44.52	0.00	44.52
*** Payment Total						70.51	0.00	70.51
Payment Number	536776	Payment Date	09/09/25	Vendor	31650	BUILDERS PAVING, LLC	Status Issued	
31650	7706-PE04	IX	101	09/17/25		2,502,254.01	0.00	2,502,254.01
*** Payment Total						2,502,254.01	0.00	2,502,254.01
Payment Number	536777	Payment Date	09/09/25	Vendor	11067	FOX VALLEY FIRE & SAFETY	Status Issued	
11067	IN00800276	IX	100	10/02/25		165.00	0.00	165.00
*** Payment Total						165.00	0.00	165.00
Payment Number	536778	Payment Date	09/09/25	Vendor	10843	K-FIVE CONSTRUCTION CORP	Status Issued	
10843	70733	IX	100	09/25/25		2,445.96	0.00	2,445.96
*** Payment Total						2,445.96	0.00	2,445.96
*** Payment Code ACH Total						2,504,935.48	0.00	2,504,935.48
Payment Count						4		

Bank Account Payment History

AP255 Date 09/09/25
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Pay Group 1500 HWY STREETS & BRIDGES PAY GRP USD
Bank Account Payment History

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Cash Code 1414 Bank 071923909 Payment Date Range 09/09/25 thru 09/09/25
Payment Code CHK Payment Currency USD

Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number	1217724	Payment Date	09/09/25	Vendor	10008	AT&T	Status	Issued
10008	630653192108	2025	IX	100	09/21/25	62.01	0.00	62.01
10008	630653650508	2025	IX	100	09/21/25	60.87	0.00	60.87
*** Payment Total						122.88	0.00	122.88
Payment Number	1217725	Payment Date	09/09/25	Vendor	10959	CITY OF NAPERVILLE	Status	Issued
10959	232329-154710	082525	IX	100	09/04/25	111.10	0.00	111.10
*** Payment Total						111.10	0.00	111.10
Payment Number	1217726	Payment Date	09/09/25	Vendor	10023	COM ED	Status	Issued
10023	2327038000	082925	IX	100	09/28/25	53.59	0.00	53.59
10023	3227374000	082825	IX	100	09/27/25	28.78	0.00	28.78
10023	6466652222	082925	IX	100	09/28/25	132.72	0.00	132.72
10023	7305674000	082825	IX	100	09/27/25	45.70	0.00	45.70
10023	7363936000	082725	IX	100	09/26/25	40.33	0.00	40.33
10023	8244021222	082825	IX	100	09/27/25	200.19	0.00	200.19
10023	8336964000	082725	IX	100	09/26/25	33.18	0.00	33.18
10023	9064134000	090325	IX	100	10/03/25	49.55	0.00	49.55
*** Payment Total						584.04	0.00	584.04
Payment Number	1217727	Payment Date	09/09/25	Vendor	10218	DUPAGE TOPSOIL INC	Status	Issued
10218	059465		IX	100	09/19/25	260.00	0.00	260.00
*** Payment Total						260.00	0.00	260.00
Payment Number	1217728	Payment Date	09/09/25	Vendor	27954	GROOT, INC	Status	Issued
27954	15009100T107		IX	100	10/01/25	1,738.50	0.00	1,738.50
*** Payment Total						1,738.50	0.00	1,738.50
Payment Number	1217729	Payment Date	09/09/25	Vendor	12084	HAGGERTY FORD	Status	Issued
12084	3-21753		IX	100	09/22/25	343.00	0.00	343.00
12084	3-21758		IX	100	09/22/25	454.65	0.00	454.65
12084	3-21766		IX	100	09/25/25	1,583.11	0.00	1,583.11
12084	3-83844		IX	100	09/19/25	79.95	0.00	79.95
*** Payment Total						2,460.71	0.00	2,460.71
Payment Number	1217730	Payment Date	09/09/25	Vendor	11213	NAPA AUTO PARTS	Status	Issued
11213	291205		IX	100	09/19/25	134.80	0.00	134.80
11213	291375		IX	100	09/21/25	66.78	0.00	66.78
11213	291426		IX	100	09/21/25	10.93	0.00	10.93
11213	291431		IX	100	09/21/25	11.31	0.00	11.31
11213	291529		IX	100	09/24/25	12.02	0.00	12.02
11213	291689		IX	100	09/25/25	21.27	0.00	21.27
*** Payment Total						257.11	0.00	257.11
Payment Number	1217731	Payment Date	09/09/25	Vendor	10313	PRIMO BRANDS	Status	Issued
10313	25H8100614711		IX	100	09/18/25	124.43	0.00	124.43
10313	25H8100675670		IX	100	09/18/25	216.60	0.00	216.60
*** Payment Total						341.03	0.00	341.03

Bank Account Payment History

AP255 Date 09/09/25 Pay Group 1500 HWY STREETS & BRIDGES PAY GRP USD Page 3
Time 11:28 Bank Account Payment History

Cash Code 1414 Bank 071923909 Payment Date Range 09/09/25 thru 09/09/25
Payment Code CHK Payment Currency USD

Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number	1217732	Payment Date	09/09/25	Vendor	10045	SNAP-ON INDUSTRIAL	Status	Issued
10045	ARS/17800559			IX	100 09/14/25	295.00	0.00	295.00
10045	ARV/65613362			IX	100 09/26/25	1,825.15	0.00	1,825.15
*** Payment Total						2,120.15	0.00	2,120.15
Payment Number	1217733	Payment Date	09/09/25	Vendor	11201	UNITED STATES POSTAL SERVICE	Status	Issued
11201	34855593 083125 DOT			IX	100 09/30/25	81.77	0.00	81.77
*** Payment Total						81.77	0.00	81.77
Payment Number	1217734	Payment Date	09/09/25	Vendor	10878	VERMEER-ILLINOIS INC	Status	Issued
10878	S94608			IX	100 10/02/25	594.00	0.00	594.00
*** Payment Total						594.00	0.00	594.00
Payment Number	1217735	Payment Date	09/09/25	Vendor	10551	WELDSTAR CO	Status	Issued
10551	0002432260			IX	100 09/23/25	42.16	0.00	42.16
*** Payment Total						42.16	0.00	42.16
Payment Number	1217736	Payment Date	09/09/25	Vendor	10037	WHEATON SANITARY DISTRICT	Status	Issued
10037	036759-000 082525			IX	100 09/24/25	71.64	0.00	71.64
10037	036917-000 082525			IX	100 09/24/25	26.53	0.00	26.53
10037	036919-000 082525			IX	100 09/24/25	67.13	0.00	67.13
*** Payment Total						165.30	0.00	165.30
*** Payment Code CHK Total						8,878.75	0.00	8,878.75
Payment Count						13		
*** Cash Code 1414 Total						2,513,814.23	0.00	2,513,814.23
Payment Count						17		
*** Pay Group 1500 USD Total						2,513,814.23	0.00	2,513,814.23
Payment Count						17		

Bank Account Payment History

AP255 Date: 09/09/25
Time: 11:28

JOB SUBMISSION PARAMETERS

User Name: DP\FNAXE
Job Name: PMTHISTORY
Step Nbr: 7

Pay Group: 1600

Cash Code: 1414

Class C Accounts Payable

Payment Date: 090925 - 090925

Payment Numbers: -

Payment Code:

Bank Account Payment History

AP255	Date 09/09/25	Pay Group 1600	CONSERV & RECREATION	PAY GROUP	USD	Page	1	
	Time 11:29	Bank Account Payment History						
Cash Code 1414	Bank 071923909	Payment Date Range	09/09/25	thru	09/09/25	Payment Currency	USD	
Payment Code	CHK							
Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
<hr/>								
Payment Number	1217737	Payment Date	09/09/25	Vendor	10008	AT&T	Status Issued	
10008	630616174508	2025	IX 100	09/24/25		95.61	0.00	95.61
10008	630653866208	2025	IX 100	09/21/25		56.35	0.00	56.35
*** Payment Total						151.96	0.00	151.96
Payment Number	1217738	Payment Date	09/09/25	Vendor	12891	AUTOZONE INC	Status Issued	
12891	01936259773		IX 100	08/30/25		32.96	0.00	32.96
*** Payment Total						32.96	0.00	32.96
Payment Number	1217739	Payment Date	09/09/25	Vendor	10595	CITY OF WOOD DALE	Status Issued	
10595	276688		IX 100	09/26/25		40.12	0.00	40.12
*** Payment Total						40.12	0.00	40.12
Payment Number	1217740	Payment Date	09/09/25	Vendor	10023	COM ED	Status Issued	
10023	6014640100	082025	IX 100	09/19/25		949.03	0.00	949.03
10023	6487746000	082725	IX 100	09/26/25		35.47	0.00	35.47
10023	9191409000	081825	IX 100	09/17/25		398.90	0.00	398.90
*** Payment Total						1,383.40	0.00	1,383.40
Payment Number	1217741	Payment Date	09/09/25	Vendor	12382	COMCAST	Status Issued	
12382	248766025		IX 100	09/14/25		380.26	0.00	380.26
*** Payment Total						380.26	0.00	380.26
Payment Number	1217742	Payment Date	09/09/25	Vendor	11201	UNITED STATES POSTAL SERVICE	Status Issued	
11201	34855593	083125 SW	IX 100	09/30/25		14.80	0.00	14.80
*** Payment Total						14.80	0.00	14.80
Payment Number	1217743	Payment Date	09/09/25	Vendor	20307	VILLAGE OF WILLOWBROOK	Status Issued	
20307	082225		IX 100	09/21/25		60,000.00	0.00	60,000.00
*** Payment Total						60,000.00	0.00	60,000.00
*** Payment Code CHK Total						62,003.50	0.00	62,003.50
Payment Count						7		
*** Cash Code 1414 Total						62,003.50	0.00	62,003.50
Payment Count						7		
*** Pay Group 1600 USD Total						62,003.50	0.00	62,003.50
Payment Count						7		

Bank Account Payment History

AP255 Date: 09/09/25
Time: 11:29

JOB SUBMISSION PARAMETERS

User Name: DP\FNAXE
Job Name: PMTHISTORY
Step Nbr: 8

Pay Group: 2000

Cash Code: 1414

Class C Accounts Payable

Payment Date: 090925 - 090925

Payment Numbers:

-

Payment Code:

Bank Account Payment History

AP255 Date 09/09/25 Pay Group 2000 PUBLIC WORKS PAY GROUP USD Page 1
Time 11:29 Bank Account Payment History

Cash Code 1414 Bank 071923909 Payment Date Range 09/09/25 thru 09/09/25
Payment Code ACH Payment Currency USD

Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number	536779	Payment Date	09/09/25	Vendor	11424	DUPAGE WATER COMMISSION	Status	Issued
11424	01-0900-00 083125	IX	100	09/30/25		91,628.40	0.00	91,628.40
		***		Payment Total		91,628.40	0.00	91,628.40
Payment Number	536780	Payment Date	09/09/25	Vendor	10124	GRAYBAR	Status	Issued
10124	9300235478	IX	100	08/14/25		467.43	0.00	467.43
		***		Payment Total		467.43	0.00	467.43
		***		Payment Code ACH Total		92,095.83	0.00	92,095.83
				Payment Count		2		

Bank Account Payment History

AP255 Date 09/09/25 Pay Group 2000 PUBLIC WORKS PAY GROUP USD Page 2
Time 11:29 Bank Account Payment History

Cash Code 1414 Bank 071923909 Payment Date Range 09/09/25 thru 09/09/25
Payment Code CHK Payment Currency USD

Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number 1217744	Payment Date 09/09/25	Vendor 12167	AMERICAN WATER	Status Issued				
12167 4000311954		IX 100 08/31/25	332.55	0.00	332.55			
		*** Payment Total	332.55	0.00	332.55			
Payment Number 1217745	Payment Date 09/09/25	Vendor 10008	AT&T	Status Issued				
10008 1879294014		IX 100 09/18/25	425.10	0.00	425.10			
		*** Payment Total	425.10	0.00	425.10			
Payment Number 1217746	Payment Date 09/09/25	Vendor 12891	AUTOZONE INC	Status Issued				
12891 03555991171		IX 100 09/04/25	35.63	0.00	35.63			
		*** Payment Total	35.63	0.00	35.63			
Payment Number 1217747	Payment Date 09/09/25	Vendor 10023	COM ED	Status Issued				
10023 6332192000 082625		IX 100 09/25/25	11,122.63	0.00	11,122.63			
		*** Payment Total	11,122.63	0.00	11,122.63			
Payment Number 1217748	Payment Date 09/09/25	Vendor 11493	ENDRESS & HAUSER	Status Issued				
11493 6002683896		IX 100 05/14/25	1,414.53	0.00	1,414.53			
11493 6002696799		IX 100 06/18/25	5,553.00	0.00	5,553.00			
		*** Payment Total	6,967.53	0.00	6,967.53			
Payment Number 1217749	Payment Date 09/09/25	Vendor 40092	GUTH, MARK	Status Issued				
40092 090225H		IX 100 09/05/25	1,022.68	0.00	1,022.68			
		*** Payment Total	1,022.68	0.00	1,022.68			
Payment Number 1217750	Payment Date 09/09/25	Vendor 12234	HAWKINS INC	Status Issued				
12234 7168428		IX 100 09/14/25	30.00	0.00	30.00			
12234 7174331		IX 100 09/12/25	1,067.20	0.00	1,067.20			
		*** Payment Total	1,097.20	0.00	1,097.20			
Payment Number 1217751	Payment Date 09/09/25	Vendor 12225	IDEXX DISTRIBUTION INC	Status Issued				
12225 3182586005		IX 100 09/20/25	975.00	0.00	975.00			
		*** Payment Total	975.00	0.00	975.00			
Payment Number 1217752	Payment Date 09/09/25	Vendor 10986	INDEPENDENT BEARING INC	Status Issued				
10986 0014233		IX 100 09/19/25	562.00	0.00	562.00			
10986 0014246		IX 100 09/19/25	120.00	0.00	120.00			
		*** Payment Total	682.00	0.00	682.00			
Payment Number 1217753	Payment Date 09/09/25	Vendor 28863	INFOSENSE INC	Status Issued				
28863 5669		IX 100 09/14/25	2,129.47	0.00	2,129.47			
		*** Payment Total	2,129.47	0.00	2,129.47			
Payment Number 1217754	Payment Date 09/09/25	Vendor 10202	JOHN SAKASH COMPANY INC	Status Issued				
10202 491319		IX 100 09/05/25	159.00	0.00	159.00			
		*** Payment Total	159.00	0.00	159.00			
Payment Number 1217755	Payment Date 09/09/25	Vendor 11213	NAPA AUTO PARTS	Status Issued				
11213 906617		IX 100 08/10/25	95.16	0.00	95.16			

Bank Account Payment History

AP255 Date 09/09/25 Pay Group 2000 PUBLIC WORKS PAY GROUP USD Page 3
Time 11:29 Bank Account Payment History

Cash Code 1414 Bank 071923909 Payment Date Range 09/09/25 thru 09/09/25
Payment Code CHK Payment Currency USD

Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number	1217755	Payment Date	09/09/25	Vendor	11213	NAPA AUTO PARTS	Status	Issued
				***	Payment Total	95.16	0.00	95.16
Payment Number	1217756	Payment Date	09/09/25	Vendor	12047	NORTHERN SAFETY CO., INC.	Status	Issued
12047	907027648			IX	100 08/24/25	1,168.92	0.00	1,168.92
12047	907039011			IX	100 08/30/25	228.48	0.00	228.48
12047	907084923			IX	100 09/24/25	456.96	0.00	456.96
				***	Payment Total	1,854.36	0.00	1,854.36
Payment Number	1217757	Payment Date	09/09/25	Vendor	20894	PAYMENTUS GROUP INC	Status	Issued
20894	INV-15-166835			IX	100 08/30/25	583.90	0.00	583.90
				***	Payment Total	583.90	0.00	583.90
Payment Number	1217758	Payment Date	09/09/25	Vendor	44805	RAM SEAL CO, INC	Status	Issued
44805	R2508006			IX	100 09/11/25	240.38	0.00	240.38
				***	Payment Total	240.38	0.00	240.38
Payment Number	1217759	Payment Date	09/09/25	Vendor	10067	TERRACE SUPPLY CO	Status	Issued
10067	0001072374			IX	100 09/30/25	88.35	0.00	88.35
				***	Payment Total	88.35	0.00	88.35
Payment Number	1217760	Payment Date	09/09/25	Vendor	12448	TROTTER & ASSOCIATES INC	Status	Issued
12448	25-25087			IX	100 07/29/25	10,214.43	0.00	10,214.43
				***	Payment Total	10,214.43	0.00	10,214.43
Payment Number	1217761	Payment Date	09/09/25	Vendor	11201	UNITED STATES POSTAL SERVICE	Status	Issued
11201	34855593 083125 PW			IX	100 09/30/25	10.36	0.00	10.36
				***	Payment Total	10.36	0.00	10.36
Payment Number	1217762	Payment Date	09/09/25	Vendor	11812	USA BLUEBOOK	Status	Issued
11812	INV00815509			IX	100 10/02/25	762.62	0.00	762.62
11812	INV00816103			IX	100 10/03/25	1,839.95	0.00	1,839.95
				***	Payment Total	2,602.57	0.00	2,602.57
Payment Number	1217763	Payment Date	09/09/25	Vendor	10089	WATER PRODUCTS-AURORA	Status	Issued
10089	0330913			IX	100 09/19/25	11,372.46	0.00	11,372.46
10089	0330938			IX	100 09/20/25	60.00	0.00	60.00
10089	0330939			IX	100 09/20/25	145.00	0.00	145.00
				***	Payment Total	11,577.46	0.00	11,577.46
Payment Number	1217764	Payment Date	09/09/25	Vendor	12446	WINDY CITY TRUCK REPAIR	Status	Issued
12446	IN00138987			IX	100 09/20/25	1,934.52	0.00	1,934.52
				***	Payment Total	1,934.52	0.00	1,934.52
				***	Payment Code CHK Total	54,150.28	0.00	54,150.28
					Payment Count	21		

Bank Account Payment History

AP255	Date	09/09/25	Pay Group	2000 PUBLIC WORKS PAY GROUP	USD		Page	4
	Time	11:29	Bank Account Payment History					
Cash Code	1414	Bank	071923909	Payment Date Range	09/09/25 thru 09/09/25			
				*** Cash Code	1414 Total	Payment Currency	USD	
					Payment Count	146,246.11	0.00	146,246.11
						23		
				*** Pay Group	2000 USD Total	146,246.11	0.00	146,246.11
					Payment Count	23		

Bank Account Payment History

AP255 Date: 09/09/25
Time: 11:29

JOB SUBMISSION PARAMETERS

User Name: DP\FNAXE
Job Name: PMTHISTORY
Step Nbr: 9

Pay Group: 5000

Cash Code: 1414

Class C Accounts Payable

Payment Date: 090925 - 090925
Payment Numbers: -
Payment Code:

Bank Account Payment History

AP255 Date 09/09/25 Pay Group 5000 DUPAGE COUNTY GRANTS PAY GROUP USD Page 1
 Time 11:30 Bank Account Payment History

Cash Code 1414 Bank 071923909 Payment Date Range 09/09/25 thru 09/09/25
 Payment Code ACH Payment Currency USD

Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number 43804 217041	536781	Payment Date 09/09/25	Vendor 43804			ALOHA DOCUMENT SERVICES, INC	Status Issued	
			IX 200 09/25/25			460.00	0.00	460.00
			*** Payment Total			460.00	0.00	460.00
Payment Number 26753 1XP1-FWLC-6C1D	536782	Payment Date 09/09/25	Vendor 26753			AMAZON CAPITAL SERVICES	Status Issued	
			IX 105 10/04/25			16.45	0.00	16.45
			*** Payment Total			16.45	0.00	16.45
Payment Number 18823 EXP20250908	536783	Payment Date 09/09/25	Vendor 18823			BURDICK, JULIE	Status Issued	
			IX 103 09/08/25			664.30	0.00	664.30
			*** Payment Total			664.30	0.00	664.30
Payment Number 37414 819	536784	Payment Date 09/09/25	Vendor 37414			PATH TO RECOVERY FOUNDATION	Status Issued	
			IX 104 09/07/25			720.00	0.00	720.00
			*** Payment Total			720.00	0.00	720.00
Payment Number 17827 EXP20250904	536785	Payment Date 09/09/25	Vendor 17827			SCHVACH, LISA	Status Issued	
			IX 105 10/04/25			110.00	0.00	110.00
			*** Payment Total			110.00	0.00	110.00
			*** Payment Code ACH Total			1,970.75	0.00	1,970.75
			Payment Count			5		

Bank Account Payment History

AP255 Date 09/09/25
Time 11:30

Pay Group 5000 DUPAGE COUNTY GRANTS PAY GROUP USD
Bank Account Payment History

Page 2

Cash Code 1414 Bank 071923909
Payment Code CHK

Payment Date Range 09/09/25 thru 09/09/25
Payment Currency USD

Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number 1217765	Payment Date 09/09/25	Vendor 10811	COMMUNITY HOUSING ADVOCACY &	Status Issued				
10811 TREASURY-A2-2765		IX 110 09/08/25	3,212.60	0.00		3,212.60		
		*** Payment Total	3,212.60	0.00		3,212.60		
Payment Number 1217766	Payment Date 09/09/25	Vendor 32995	DSR & MSR PROPERTIES LLC	Status Issued				
32995 TREASURY-A2-2761		IX 110 10/05/25	6,200.00	0.00		6,200.00		
		*** Payment Total	6,200.00	0.00		6,200.00		
Payment Number 1217767	Payment Date 09/09/25	Vendor 19161	DUPAGE COUNTY HEALTH	Status Issued				
19161 JU 20145		IX 101 10/05/25	3,772.00	0.00		3,772.00		
		*** Payment Total	3,772.00	0.00		3,772.00		
Payment Number 1217768	Payment Date 09/09/25	Vendor 45508	FIELDS, AMANDA	Status Issued				
45508 MIL20250602		IX 202 07/07/25	229.74	0.00		229.74		
		*** Payment Total	229.74	0.00		229.74		
Payment Number 1217769	Payment Date 09/09/25	Vendor 10375	LOMBARD VETERINARY HOSPITAL	Status Issued				
10375 18172A		IX 306 08/14/24	2,081.88	0.00		2,081.88		
		*** Payment Total	2,081.88	0.00		2,081.88		
Payment Number 1217770	Payment Date 09/09/25	Vendor 20683	MUSIC SPEAKS, LLC	Status Issued				
20683 14456		IX 301 09/30/25	4,650.92	0.00		4,650.92		
		*** Payment Total	4,650.92	0.00		4,650.92		
Payment Number 1217771	Payment Date 09/09/25	Vendor 10913	NACCED	Status Issued				
10913 429		IX 103 10/05/25	225.00	0.00		225.00		
		*** Payment Total	225.00	0.00		225.00		
Payment Number 1217772	Payment Date 09/09/25	Vendor 10184	SERENITY HOUSE	Status Issued				
10184 2218922		IX 104 09/04/25	500.00	0.00		500.00		
		*** Payment Total	500.00	0.00		500.00		
Payment Number 1217773	Payment Date 09/09/25	Vendor 11201	UNITED STATES POSTAL SERVICE	Status Issued				
11201 34855593 083125 LIHEAP		IX 101 09/30/25	138.45	0.00		138.45		
		*** Payment Total	138.45	0.00		138.45		
Payment Number 1217774	Payment Date 09/09/25	Vendor 10228	VILLAGE OF GLENDALE HEIGHTS	Status Issued				
10228 CD24-03#1		IX 103 10/05/25	450,000.00	0.00		450,000.00		
		*** Payment Total	450,000.00	0.00		450,000.00		
Payment Number 1217775	Payment Date 09/09/25	Vendor 11674	WORLD RELIEF DUPAGE/AURORA	Status Issued				
11674 7312025		IX 105 09/08/25	10,116.76	0.00		10,116.76		
		*** Payment Total	10,116.76	0.00		10,116.76		
		*** Payment Code CHK Total	481,127.35	0.00		481,127.35		
		Payment Count	11					

Bank Account Payment History

AP255	Date 09/09/25	Pay Group 5000 DUPAGE COUNTY GRANTS	PAY GROUP	USD			Page 3
	Time 11:30	Bank Account Payment History					
		Payment Date Range	09/09/25 thru 09/09/25				
Cash Code 1414	Bank 071923909	*** Cash Code 1414 Total	Payment Currency USD	483,098.10	0.00	483,098.10	
		Payment Count	16				
		*** Pay Group 5000 USD Total	483,098.10	0.00	483,098.10		
		Payment Count	16				

Bank Account Payment History

AP255 Date: 09/09/25
Time: 11:30

JOB SUBMISSION PARAMETERS

User Name: DP\FNAXE
Job Name: PMTHISTORY
Step Nbr: 10

Pay Group: 6000
Cash Code: 1414 Class C Accounts Payable
Payment Date: 090925 - 090925
Payment Numbers: -
Payment Code:

Bank Account Payment History

AP255 Date 09/09/25 Pay Group 6000 CAPITAL PROJECTS PAY GROUP USD Page 1
Time 11:30 Bank Account Payment History

Cash Code 1414 Bank 071923909 Payment Date Range 09/09/25 thru 09/09/25
Payment Code CHK Payment Currency USD

Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number	1217776	Payment Date	09/09/25	Vendor	11474	A LAMP CONCRETE CONTRACTORS	Status	Issued
11474 17968				IX 100	08/30/25	253,248.99	0.00	253,248.99
				***	Payment Total	253,248.99	0.00	253,248.99
Payment Number	1217777	Payment Date	09/09/25	Vendor	11989	ADVANTAGE PAVING SOLUTIONS INC	Status	Issued
11989 24-062-FM-6				IX 100	09/13/25	13,977.60	0.00	13,977.60
				***	Payment Total	13,977.60	0.00	13,977.60
				***	Payment Code CHK Total	267,226.59	0.00	267,226.59
					Payment Count	2		
				***	Cash Code 1414 Total	267,226.59	0.00	267,226.59
					Payment Count	2		
				***	Pay Group 6000 USD Total	267,226.59	0.00	267,226.59
					Payment Count	2		



Payment of Claims

421 N. COUNTY FARM
ROAD
WHEATON, IL 60187
www.dupagecounty.gov

File #: 25-2245

Agenda Date: 9/23/2025

Agenda #: 7.E.

Bank Account Payment History

AP255 Date: 09/12/25
Time: 11:21

JOB SUBMISSION PARAMETERS

User Name: DP\FNAXE
Job Name: PMTHISTORY
Step Nbr: 1

Pay Group: 1000
Cash Code: 1414 Class C Accounts Payable
Payment Date: 091225 - 091225
Payment Numbers: -
Payment Code:

Bank Account Payment History

AP255 Date 09/12/25 Pay Group 1000 GENERAL FUND PAY GROUP USD Page 1
Time 11:22 Bank Account Payment History

Cash Code 1414 Bank 071923909 Payment Date Range 09/12/25 thru 09/12/25
Payment Code ACH Payment Currency USD

Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number	536786	Payment Date	09/12/25	Vendor	11557	ABBATACOLA, ROBERT	Status	Issued
11557	090325	090925	IX	100	09/10/25	520.00	0.00	520.00
			***		Payment Total	520.00	0.00	520.00
Payment Number	536787	Payment Date	09/12/25	Vendor	12306	ADVANCE TRANSLATIONS, INC	Status	Issued
12306	3242		IX	100	09/08/25	130.00	0.00	130.00
12306	3243		IX	100	09/08/25	390.00	0.00	390.00
			***		Payment Total	520.00	0.00	520.00
Payment Number	536788	Payment Date	09/12/25	Vendor	26753	AMAZON CAPITAL SERVICES	Status	Issued
26753	11VV-4FWW-37DJ		IX	100	10/02/25	10.85	0.00	10.85
26753	13R3-TTMV-39GW		IX	100	10/02/25	33.16	0.00	33.16
26753	13W4-RVDT-1NF3		IX	100	09/25/25	218.88	0.00	218.88
26753	143L-PCYK-7MM4		IX	100	09/21/25	33.54	0.00	33.54
26753	14G3-GFVG-47R4		IX	100	10/04/25	16.05	0.00	16.05
26753	14T3-9RLX-T6HJ		IX	100	10/10/25	1,757.70	0.00	1,757.70
26753	161G-CGLL-17HY		IX	100	10/08/25	2,806.92	0.00	2,806.92
26753	167Y-3P3Y-76N3		IX	100	10/02/25	21.40	0.00	21.40
26753	17JY-CW9W-6WMY		IX	100	09/25/25	79.79	0.00	79.79
26753	17XY-CV73-1K9G		IX	100	09/25/25	583.96	0.00	583.96
26753	1914-4GTV-1VG6		IX	100	09/26/25	144.97	0.00	144.97
26753	1CDL-64CX-9449		IX	100	10/05/25	20.79	0.00	20.79
26753	1CND-TWD1-99KH		IX	100	10/05/25	249.99	0.00	249.99
26753	1FHL-J6K1-7YH4		IX	100	10/05/25	8.63	0.00	8.63
26753	1FV3-1PNK-WG63		IX	100	10/08/25	37.76	0.00	37.76
26753	1H4X-CMCX-3C1P		IX	100	10/02/25	94.99	0.00	94.99
26753	1HHR-3D3D-317V		IX	100	10/02/25	5.33	0.00	5.33
26753	1HL9-MQV6-76NR		IX	100	09/25/25	16.99	0.00	16.99
26753	1J1L-KN9Q-3PYK		IX	100	09/26/25	72.09	0.00	72.09
26753	1J3G-6HT9-3L6Q		IX	100	09/26/25	34.99	0.00	34.99
26753	1JNR-6L4Y-3VT3		IX	100	09/26/25	25.98	0.00	25.98
26753	1K6H-CMWL-WHVK		IX	100	10/08/25	33.18	0.00	33.18
26753	1LPQ-TWGP-39DM		IX	100	10/02/25	93.08	0.00	93.08
26753	1LRM-7GK9-3436		IX	100	10/02/25	8.61	0.00	8.61
26753	1M6X-7JRK-6RVQ		IX	100	09/26/25	180.18	0.00	180.18
26753	1NGM-W7K7-3KVM		IX	100	09/26/25	37.98	0.00	37.98
26753	1QJN-Q4N1-WLND		IX	100	10/08/25	40.53	0.00	40.53
26753	1QJN-Q4N1-WN1K		IX	100	10/08/25	56.98	0.00	56.98
26753	1QV7-MKT1-47PG		IX	100	10/04/25	66.48	0.00	66.48
26753	1QXC-V11V-4CTM		IX	100	10/04/25	31.99	0.00	31.99
26753	1RR3-6FQT-3RH7		IX	100	09/26/25	25.62	0.00	25.62
26753	1RR3-CKQW-3CX6		IX	100	10/02/25	18.49	0.00	18.49
26753	1RR3-CKQW-7XGF		IX	100	10/02/25	5.34	0.00	5.34
26753	1RWR-L1MY-LGV9		IX	100	10/09/25	202.89	0.00	202.89
26753	1RWR-L1MY-X9JH		IX	100	10/10/25	19.96	0.00	19.96
26753	1TDT-GW6W-379H		IX	100	10/02/25	15.70	0.00	15.70
26753	1VXP-WNV4-49H9		IX	100	10/04/25	50.67	0.00	50.67
26753	1XH4-R4MC-3QQV		IX	100	09/26/25	17.08	0.00	17.08
26753	1XJK-XFL6-4HYP		IX	100	10/04/25	41.89	0.00	41.89

Bank Account Payment History

AP255 Date 09/12/25 Pay Group 1000 GENERAL FUND PAY GROUP USD Page 2
Time 11:22 Bank Account Payment History

Cash Code 1414 Bank 071923909 Payment Date Range 09/12/25 thru 09/12/25
Payment Code ACH Payment Currency USD

Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number	536788	Payment Date	09/12/25	Vendor	26753	AMAZON CAPITAL SERVICES	Status	Issued
26753	1YCX-NMP4-WM9K		IX 100	10/10/25		8.97	0.00	8.97
26753	1YGX-PMWL-1YL1		IX 100	10/02/25		11.68	0.00	11.68
			***	Payment Total		7,242.06	0.00	7,242.06
Payment Number	536789	Payment Date	09/12/25	Vendor	10667	CDW GOVERNMENT INC	Status	Issued
10667	AF4KG3T		IX 100	09/10/25		155.64	0.00	155.64
10667	AF66D2N		IX 100	09/25/25		151.97	0.00	151.97
10667	AF69V9J		IX 100	09/26/25		829.90	0.00	829.90
10667	AF69Z1L		IX 100	09/26/25		192.01	0.00	192.01
10667	AF7614I		IX 100	10/03/25		1,045.47	0.00	1,045.47
10667	AF7CU1B		IX 100	09/27/25		862.73	0.00	862.73
10667	AF7K61V		IX 100	09/27/25		1,838.62	0.00	1,838.62
10667	AF8AS4A		IX 100	10/03/25		1,624.10	0.00	1,624.10
			***	Payment Total		6,700.44	0.00	6,700.44
Payment Number	536790	Payment Date	09/12/25	Vendor	10157	GRAINGER	Status	Issued
10157	9609505491		IX 100	09/14/25		76.28	0.00	76.28
10157	9615237501		IX 100	09/19/25		5.74	0.00	5.74
10157	9616447000		IX 100	09/20/25		27.80	0.00	27.80
10157	9618023874		IX 100	09/21/25		40.72	0.00	40.72
10157	9620309410		IX 100	09/25/25		558.58	0.00	558.58
10157	9626658224		IX 100	10/02/25		67.93	0.00	67.93
			***	Payment Total		777.05	0.00	777.05
Payment Number	536791	Payment Date	09/12/25	Vendor	45849	JOSIC, STJEPAN	Status	Issued
45849	090325 090925		IX 100	10/10/25		280.00	0.00	280.00
			***	Payment Total		280.00	0.00	280.00
Payment Number	536792	Payment Date	09/12/25	Vendor	10673	MIDLAND PAPER PACKAGING &	Status	Issued
10673	IN02524709		IX 100	10/08/25		29,164.80	0.00	29,164.80
			***	Payment Total		29,164.80	0.00	29,164.80
Payment Number	536793	Payment Date	09/12/25	Vendor	28996	NASER, EVA Y	Status	Issued
28996	717		IX 100	10/03/25		260.20	0.00	260.20
28996	718		IX 100	10/05/25		260.20	0.00	260.20
			***	Payment Total		520.40	0.00	520.40
Payment Number	536794	Payment Date	09/12/25	Vendor	10141	PRCO	Status	Issued
10141	X113503		IX 100	10/08/25		421.00	0.00	421.00
			***	Payment Total		421.00	0.00	421.00
Payment Number	536795	Payment Date	09/12/25	Vendor	13041	SHAW MEDIA	Status	Issued
13041	082510071328		IX 100	09/30/25		3,848.00	0.00	3,848.00
			***	Payment Total		3,848.00	0.00	3,848.00
Payment Number	536796	Payment Date	09/12/25	Vendor	12313	SULLIVAN, ANTHONY	Status	Issued
12313	090325 090925		IX 100	09/10/25		300.00	0.00	300.00

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Cash Code 1414 Bank 071923909 Payment Date Range 09/12/25 thru 09/12/25
 Payment Code ACH Payment Currency USD

Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number	536796	Payment Date	09/12/25	Vendor	12313	SULLIVAN, ANTHONY	Status Issued	
				***	Payment Total	300.00	0.00	300.00
Payment Number	536797	Payment Date	09/12/25	Vendor	44522	TOSHIBA AMERICA BUSINESS	Status Issued	
44522 6647095				IX	100 10/04/25	1,729.34	0.00	1,729.34
44522 6647219				IX	100 10/04/25	446.97	0.00	446.97
				***	Payment Total	2,176.31	0.00	2,176.31
Payment Number	536798	Payment Date	09/12/25	Vendor	10544	TRADEMARK PRODUCTS INC	Status Issued	
10544 854233				IX	100 08/10/25	128.50	0.00	128.50
				***	Payment Total	128.50	0.00	128.50
				***	Payment Code ACH Total	52,598.56	0.00	52,598.56
					Payment Count	13		

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Cash Code 1414 Bank 071923909 Payment Date Range 09/12/25 thru 09/12/25
Payment Code CHK Payment Currency USD

Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number	1217778	Payment Date	09/12/25	Vendor	44541	ALAM, SYED	Status	Issued
44541 TRV20250824				IX 100	09/03/25	3,340.31	0.00	3,340.31
				***	Payment Total	3,340.31	0.00	3,340.31
Payment Number	1217779	Payment Date	09/12/25	Vendor	10671	ALPHAGRAPHS	Status	Issued
10671 185420				IX 100	10/03/25	19.75	0.00	19.75
10671 185498				IX 100	10/05/25	16.00	0.00	16.00
10671 185508				IX 100	10/08/25	120.00	0.00	120.00
				***	Payment Total	155.75	0.00	155.75
Payment Number	1217780	Payment Date	09/12/25	Vendor	11309	APPLIED INDUSTRIAL	Status	Issued
11309 7032879918				IX 100	09/28/25	554.52	0.00	554.52
				***	Payment Total	554.52	0.00	554.52
Payment Number	1217781	Payment Date	09/12/25	Vendor	10009	AT&T MOBILITY	Status	Issued
10009 287307718627X09082025				IX 100	09/30/25	12,503.20	0.00	12,503.20
10009 287352264097X09082025				IX 100	09/30/25	199.84	0.00	199.84
10009 287352264681X09082025				IX 100	09/30/25	138.15	0.00	138.15
10009 287352264996X09082025				IX 100	09/30/25	404.02	0.00	404.02
10009 287352265176X09082025				IX 100	09/30/25	44.87	0.00	44.87
10009 287352291905X09082025				IX 100	09/30/25	1,036.67	0.00	1,036.67
				***	Payment Total	14,326.75	0.00	14,326.75
Payment Number	1217782	Payment Date	09/12/25	Vendor	11059	AUGUSTINO'S ROCK AND ROLL DELI	Status	Issued
11059 082825 003				IX 100	09/27/25	239.84	0.00	239.84
				***	Payment Total	239.84	0.00	239.84
Payment Number	1217783	Payment Date	09/12/25	Vendor	23707	BERG, JENNIFER	Status	Issued
23707 TRV20250824				IX 100	09/23/25	2,732.99	0.00	2,732.99
				***	Payment Total	2,732.99	0.00	2,732.99
Payment Number	1217784	Payment Date	09/12/25	Vendor	41032	BERLA CORPORATION	Status	Issued
41032 25-R08-0721				IX 100	10/05/25	300.00	0.00	300.00
				***	Payment Total	300.00	0.00	300.00
Payment Number	1217785	Payment Date	09/12/25	Vendor	23338	CARPENTER, JEFFREY	Status	Issued
23338 9 083125				IX 100	09/30/25	3,500.00	0.00	3,500.00
				***	Payment Total	3,500.00	0.00	3,500.00
Payment Number	1217786	Payment Date	09/12/25	Vendor	10019	CENTRAL DUPAGE HOSPITAL	Status	Issued
10019 18319446000				IX 100	09/16/25	19,607.51	0.00	19,607.51
10019 6954813702				IX 100	08/20/25	47,943.90	0.00	47,943.90
10019 6968392400				IX 100	09/18/25	546.75	0.00	546.75
10019 6975846800				IX 100	08/31/25	51,294.93	0.00	51,294.93
10019 6996763302				IX 100	09/13/25	7,537.95	0.00	7,537.95
10019 6997844200				IX 100	09/13/25	3,873.03	0.00	3,873.03
10019 6998449000				IX 100	09/13/25	5,731.65	0.00	5,731.65
				***	Payment Total	136,535.72	0.00	136,535.72

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Cash Code 1414 Bank 071923909 Payment Date Range 09/12/25 thru 09/12/25
Payment Code CHK Payment Currency USD

Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number 1217787	Payment Date 09/12/25	Vendor 27228	CENTRAL DUPAGE EMERGENCY PHYS	Status Issued				
27228 CDEP102443C919		IX 100 08/31/25	153.31	0.00	153.31			
		*** Payment Total	153.31	0.00	153.31			
Payment Number 1217788	Payment Date 09/12/25	Vendor 12059	CHARM-TEX INC	Status Issued				
12059 0417034-IN		IX 100 10/08/25	472.50	0.00	472.50			
		*** Payment Total	472.50	0.00	472.50			
Payment Number 1217789	Payment Date 09/12/25	Vendor 34516	CHICAGO TRIBUNE COMPANY	Status Issued				
34516 123137091000		IX 100 09/30/25	724.60	0.00	724.60			
		*** Payment Total	724.60	0.00	724.60			
Payment Number 1217790	Payment Date 09/12/25	Vendor 43782	CHORUS CALL, INC.	Status Issued				
43782 08-28382		IX 100 09/25/25	11.05	0.00	11.05			
		*** Payment Total	11.05	0.00	11.05			
Payment Number 1217791	Payment Date 09/12/25	Vendor 10074	CITY OF WHEATON	Status Issued				
10074 0034070000 081525		IX 100 09/14/25	102.02	0.00	102.02			
10074 0034080100 081525		IX 100 09/14/25	20.96	0.00	20.96			
10074 0034110000 081525		IX 100 09/14/25	521.31	0.00	521.31			
10074 0034120000 081525		IX 100 09/14/25	20.96	0.00	20.96			
10074 0034150000 081525		IX 100 09/14/25	77.98	0.00	77.98			
10074 0034150200 081525		IX 100 09/14/25	603.89	0.00	603.89			
10074 0034150800 081525		IX 100 09/14/25	65.80	0.00	65.80			
10074 0034150900 081525		IX 100 09/14/25	101.67	0.00	101.67			
10074 0341201000 081525		IX 100 09/14/25	101.86	0.00	101.86			
		*** Payment Total	1,616.45	0.00	1,616.45			
Payment Number 1217792	Payment Date 09/12/25	Vendor 10074	CITY OF WHEATON	Status Issued				
10074 321-019770A		IX 100 08/23/25	2,422.14	0.00	2,422.14			
		*** Payment Total	2,422.14	0.00	2,422.14			
Payment Number 1217793	Payment Date 09/12/25	Vendor 10023	COM ED	Status Issued				
10023 2947232000 081825		IX 100 09/17/25	61.20	0.00	61.20			
10023 4689812222 081425		IX 100 09/13/25	1,206.13	0.00	1,206.13			
		*** Payment Total	1,267.33	0.00	1,267.33			
Payment Number 1217794	Payment Date 09/12/25	Vendor 46653	DELTA T LLC	Status Issued				
46653 10470949		IX 100 09/20/25	6,080.00	0.00	6,080.00			
		*** Payment Total	6,080.00	0.00	6,080.00			
Payment Number 1217795	Payment Date 09/12/25	Vendor 19706	DPC REGIONAL OFFICE OF EDUCATN	Status Issued				
19706 AWS070125 073125		IX 100 09/21/25	2,551.86	0.00	2,551.86			
19706 CK52825002		IX 100 06/27/25	144.48	0.00	144.48			
19706 CK62425001		IX 100 07/25/25	2,292.74	0.00	2,292.74			
19706 CK72825002		IX 100 08/27/25	920.75	0.00	920.75			
19706 CK87108		IX 100 05/14/25	93.49	0.00	93.49			
19706 CK87425		IX 100 06/28/25	1,472.00	0.00	1,472.00			
19706 CK87566		IX 100 07/23/25	2,953.71	0.00	2,953.71			

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Cash Code 1414 Bank 071923909 Payment Date Range 09/12/25 thru 09/12/25
Payment Code CHK Payment Currency USD

Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number	1217795	Payment Date	09/12/25	Vendor	19706	DPC REGIONAL OFFICE OF EDUCATN	Status	Issued
19706	CK87680		IX 100	08/14/25		580.00	0.00	580.00
19706	CK87684		IX 100	08/14/25		900.00	0.00	900.00
19706	CK87709		IX 100	08/23/25		2,951.88	0.00	2,951.88
19706	CK87711		IX 100	08/23/25		71.45	0.00	71.45
19706	CK87718		IX 100	08/23/25		444.84	0.00	444.84
		*** Payment Total				15,377.20	0.00	15,377.20
Payment Number	1217796	Payment Date	09/12/25	Vendor	46786	DYNAMIC POLICE TRAINING	Status	Issued
46786	7724-926-25		IX 100	10/05/25		249.00	0.00	249.00
		*** Payment Total				249.00	0.00	249.00
Payment Number	1217797	Payment Date	09/12/25	Vendor	12307	EATON CORPORATION	Status	Issued
12307	910200010		IX 100	09/20/25		4,733.00	0.00	4,733.00
		*** Payment Total				4,733.00	0.00	4,733.00
Payment Number	1217798	Payment Date	09/12/25	Vendor	19875	EDWARD OCCUPATIONAL HEALTH	Status	Issued
19875	00206134-00		IX 100	09/30/25		3,933.00	0.00	3,933.00
		*** Payment Total				3,933.00	0.00	3,933.00
Payment Number	1217799	Payment Date	09/12/25	Vendor	22252	ELINEUP LLC	Status	Issued
22252	1680		IX 100	08/20/25		750.00	0.00	750.00
		*** Payment Total				750.00	0.00	750.00
Payment Number	1217800	Payment Date	09/12/25	Vendor	11196	FEDEX	Status	Issued
11196	8-946-44071		IX 100	09/05/25		11.10	0.00	11.10
11196	8-977-66994		IX 100	10/03/25		7.61	0.00	7.61
11196	8-977-84965		IX 100	10/03/25		43.69	0.00	43.69
		*** Payment Total				62.40	0.00	62.40
Payment Number	1217801	Payment Date	09/12/25	Vendor	39600	GLOBAL INDUSTRIAL	Status	Issued
39600	123404895		IX 100	08/14/25		3,977.10	0.00	3,977.10
		*** Payment Total				3,977.10	0.00	3,977.10
Payment Number	1217802	Payment Date	09/12/25	Vendor	30498	HEARTLAND BUSINESS SYSTEMS	Status	Issued
30498	823473-H		IX 100	09/27/25		5,534.40	0.00	5,534.40
		*** Payment Total				5,534.40	0.00	5,534.40
Payment Number	1217803	Payment Date	09/12/25	Vendor	10448	IASA - IL ASSN OF SCHOOL ADMIN	Status	Issued
10448	QUIRK 090925		IX 100	10/09/25		1,355.90	0.00	1,355.90
		*** Payment Total				1,355.90	0.00	1,355.90
Payment Number	1217804	Payment Date	09/12/25	Vendor	10566	ILLINOIS STATE POLICE	Status	Issued
10566	20250707773		IX 100	08/30/25		10.00	0.00	10.00
		*** Payment Total				10.00	0.00	10.00
Payment Number	1217805	Payment Date	09/12/25	Vendor	10443	INFORM USA	Status	Issued
10443	3-17413R		IX 100	10/09/25		297.00	0.00	297.00

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Cash Code 1414 Bank 071923909 Payment Date Range 09/12/25 thru 09/12/25
Payment Code CHK Payment Currency USD

Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number	1217805	Payment Date	09/12/25	Vendor	10443	INFORM USA	Status	Issued
				***	Payment Total	297.00	0.00	297.00
Payment Number	1217806	Payment Date	09/12/25	Vendor	12044	INSTITUTIONAL EYE CARE, LLC	Status	Issued
12044 144161				IX 100	09/30/25	21.90	0.00	21.90
				***	Payment Total	21.90	0.00	21.90
Payment Number	1217807	Payment Date	09/12/25	Vendor	14258	JOHNSTONE SUPPLY	Status	Issued
14258 5080208				IX 100	09/17/25	327.66	0.00	327.66
14258 5080945				IX 100	10/02/25	218.44-	0.00	218.44-
14258 5080946				IX 100	10/02/25	107.36	0.00	107.36
				***	Payment Total	216.58	0.00	216.58
Payment Number	1217808	Payment Date	09/12/25	Vendor	12101	KONE	Status	Issued
12101 871759929				IX 100	08/31/25	356.61	0.00	356.61
12101 871759931				IX 100	08/31/25	356.61	0.00	356.61
				***	Payment Total	713.22	0.00	713.22
Payment Number	1217809	Payment Date	09/12/25	Vendor	26848	LEMON PRESS MEDIA LLC	Status	Issued
26848 2020801				IX 100	09/09/25	3,693.88	0.00	3,693.88
				***	Payment Total	3,693.88	0.00	3,693.88
Payment Number	1217810	Payment Date	09/12/25	Vendor	46259	MARTINEZ, ERIKA	Status	Issued
46259 MIL20250826				IX 100	09/09/25	37.87	0.00	37.87
				***	Payment Total	37.87	0.00	37.87
Payment Number	1217811	Payment Date	09/12/25	Vendor	40599	MCPHEARSON, ANTHONY	Status	Issued
40599 EXP20250714				IX 100	09/05/25	787.50	0.00	787.50
				***	Payment Total	787.50	0.00	787.50
Payment Number	1217812	Payment Date	09/12/25	Vendor	10057	NICOR GAS	Status	Issued
10057 55273210009 081325				IX 100	09/12/25	75.80	0.00	75.80
10057 67973210007 080125				IX 100	08/31/25	16,608.51	0.00	16,608.51
10057 71255010002 081325				IX 100	09/12/25	125.82	0.00	125.82
10057 75473210005 081325				IX 100	09/12/25	150.36	0.00	150.36
				***	Payment Total	16,960.49	0.00	16,960.49
Payment Number	1217813	Payment Date	09/12/25	Vendor	22125	NORTHWESTERN MEDICAL FACULTY	Status	Issued
22125 P774628380				IX 100	08/23/25	249.74	0.00	249.74
22125 P774628470				IX 100	08/23/25	53.52	0.00	53.52
				***	Payment Total	303.26	0.00	303.26
Payment Number	1217814	Payment Date	09/12/25	Vendor	19217	CENTRAL DUPAGE PHYSICIAN GROUP	Status	Issued
19217 P774196090				IX 100	06/08/25	77.02	0.00	77.02
19217 P774196100				IX 100	06/06/25	80.36	0.00	80.36
19217 P774196110				IX 100	06/06/25	80.36	0.00	80.36
19217 P774196120				IX 100	06/07/25	80.36	0.00	80.36
19217 P774196130				IX 100	06/07/25	80.36	0.00	80.36
19217 P774196140				IX 100	06/08/25	80.36	0.00	80.36

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Cash Code 1414 Bank 071923909 Payment Date Range 09/12/25 thru 09/12/25
Payment Code CHK Payment Currency USD

Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number	1217814	Payment Date	09/12/25	Vendor	19217	CENTRAL DUPAGE PHYSICIAN GROUP	Status	Issued
19217	P774196160		IX 100	06/05/25		80.36	0.00	80.36
19217	P774628230		IX 100	08/24/25		33.71	0.00	33.71
19217	P774628270		IX 100	08/23/25		145.50	0.00	145.50
19217	P774628310		IX 100	08/23/25		544.90	0.00	544.90
19217	P774628340		IX 100	08/25/25		80.36	0.00	80.36
19217	P774628370		IX 100	08/25/25		77.02	0.00	77.02
19217	P774628390		IX 100	08/24/25		80.36	0.00	80.36
19217	P774628410		IX 100	08/23/25		121.97	0.00	121.97
19217	P774628440		IX 100	08/24/25		80.36	0.00	80.36
19217	P776665680		IX 100	09/06/25		80.36	0.00	80.36
*** Payment Total						1,803.72	0.00	1,803.72
Payment Number	1217815	Payment Date	09/12/25	Vendor	45322	O'CONNELL, JEFFERY	Status	Issued
45322	MIL20250728		IX 100	09/09/25		122.50	0.00	122.50
*** Payment Total						122.50	0.00	122.50
Payment Number	1217816	Payment Date	09/12/25	Vendor	39549	ODP BUSINESS SOLUTIONS, LLC	Status	Issued
39549	431606872001		IX 100	09/14/25		298.81	0.00	298.81
39549	435002676001		IX 100	09/18/25		79.77	0.00	79.77
39549	436441148002		IX 100	09/25/25		21.43	0.00	21.43
39549	436442597001		IX 100	09/14/25		34.19	0.00	34.19
39549	436442605001		IX 100	09/14/25		127.92	0.00	127.92
39549	436442606001		IX 100	09/18/25		16.94	0.00	16.94
39549	436442612001		IX 100	09/20/25		63.22	0.00	63.22
39549	437004637001		IX 100	09/19/25		79.12	0.00	79.12
39549	437149715001		IX 100	09/20/25		282.17	0.00	282.17
*** Payment Total						1,003.57	0.00	1,003.57
Payment Number	1217817	Payment Date	09/12/25	Vendor	29508	OKUNSKAYA, TATIANA	Status	Issued
29508	2025 #104		IX 100	09/28/25		180.86	0.00	180.86
29508	2025 #105		IX 100	10/02/25		180.86	0.00	180.86
29508	2025 #106		IX 100	10/03/25		180.86	0.00	180.86
29508	2025 #107		IX 100	09/03/25		180.86	0.00	180.86
*** Payment Total						723.44	0.00	723.44
Payment Number	1217818	Payment Date	09/12/25	Vendor	10369	PADDOCK PUBLICATIONS INC	Status	Issued
10369	342863		IX 100	08/13/25		25.30	0.00	25.30
*** Payment Total						25.30	0.00	25.30
Payment Number	1217819	Payment Date	09/12/25	Vendor	10749	PARTS TOWN LLC	Status	Issued
10749	2106696603		IX 100	09/21/25		287.71	0.00	287.71
*** Payment Total						287.71	0.00	287.71
Payment Number	1217820	Payment Date	09/12/25	Vendor	18715	PETERS, EVELYN G	Status	Issued
18715	EXP20250905		IX 100	10/05/25		395.00	0.00	395.00
*** Payment Total						395.00	0.00	395.00
Payment Number	1217821	Payment Date	09/12/25	Vendor	27657	RADIOLOGY SUBSPECIALISTS OF NO	Status	Issued

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Payment Code CHK

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Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number 1217821	Payment Date 09/12/25	Vendor 27657				RADIOLOGY SUBSPECIALISTS OF NO	Status Issued	
27657 CF8005YKRSNI		IX 100 08/31/25			5.70		0.00	5.70
		*** Payment Total			5.70		0.00	5.70
Payment Number 1217822	Payment Date 09/12/25	Vendor 43801				RAMPART USA CORP	Status Issued	
43801 R2025_00743		IX 100 09/13/25			2,300.00		0.00	2,300.00
		*** Payment Total			2,300.00		0.00	2,300.00
Payment Number 1217823	Payment Date 09/12/25	Vendor 39373				RANIERE, KIMBERLY	Status Issued	
39373 EXP20250829		IX 100 09/09/25			144.85		0.00	144.85
		*** Payment Total			144.85		0.00	144.85
Payment Number 1217824	Payment Date 09/12/25	Vendor 11145				RAY O'HERRON CO INC	Status Issued	
11145 2430345		IX 100 09/26/25			31.11		0.00	31.11
11145 2430346		IX 100 09/26/25			31.11		0.00	31.11
11145 2430612		IX 100 09/26/25			47.59		0.00	47.59
11145 2430614		IX 100 09/26/25			198.82		0.00	198.82
11145 2430615		IX 100 09/26/25			87.51		0.00	87.51
11145 2430616		IX 100 09/26/25			145.59		0.00	145.59
11145 2430618		IX 100 09/26/25			368.84		0.00	368.84
11145 2430621		IX 100 09/26/25			116.44		0.00	116.44
11145 2430622		IX 100 09/26/25			116.44		0.00	116.44
11145 2430623		IX 100 09/26/25			116.44		0.00	116.44
11145 2430812		IX 100 09/27/25			41.63		0.00	41.63
11145 2430814		IX 100 09/27/25			144.50		0.00	144.50
11145 2430836		IX 100 09/27/25			116.44		0.00	116.44
11145 2430837		IX 100 09/27/25			116.44		0.00	116.44
11145 2430838		IX 100 09/27/25			116.44		0.00	116.44
11145 2430839		IX 100 09/27/25			357.80		0.00	357.80
11145 2430841		IX 100 09/27/25			114.73		0.00	114.73
11145 2430842		IX 100 09/27/25			18.46		0.00	18.46
11145 2431303		IX 100 10/02/25			80.75		0.00	80.75
11145 2431443		IX 100 10/02/25			31.62		0.00	31.62
11145 2431532		IX 100 10/03/25			31.62		0.00	31.62
11145 2431533		IX 100 10/03/25			36.53		0.00	36.53
11145 2431534		IX 100 10/03/25			31.62		0.00	31.62
11145 2431544		IX 100 10/03/25			80.75		0.00	80.75
11145 2431666		IX 100 10/03/25			563.29		0.00	563.29
11145 2431667		IX 100 10/03/25			341.53		0.00	341.53
11145 2431668		IX 100 10/03/25			54.39		0.00	54.39
11145 2431671		IX 100 10/03/25			220.69		0.00	220.69
11145 2431675		IX 100 10/03/25			220.69		0.00	220.69
11145 2431676		IX 100 10/03/25			220.69		0.00	220.69
11145 2431791		IX 100 10/04/25			31.62		0.00	31.62
11145 2432019		IX 100 10/05/25			93.33		0.00	93.33
11145 2432161		IX 100 10/05/25			31.11		0.00	31.11
11145 2432162		IX 100 10/05/25			31.11		0.00	31.11
11145 2432227		IX 100 09/10/25			48.41		0.00	48.41
11145 2432228		IX 100 10/06/25			48.41		0.00	48.41

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Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number	1217824	Payment Date	09/12/25	Vendor	11145	RAY O'HERRON CO INC	Status	Issued
11145	2432229		IX 100	10/06/25		244.06	0.00	244.06
11145	2432230		IX 100	10/06/25		103.66	0.00	103.66
11145	2432231		IX 100	10/06/25		183.00	0.00	183.00
11145	2432238		IX 100	10/06/25		271.97	0.00	271.97
11145	2432239		IX 100	10/06/25		25.50	0.00	25.50
11145	2432240		IX 100	10/06/25		143.89	0.00	143.89
11145	2432241		IX 100	10/06/25		48.41	0.00	48.41
11145	2432242		IX 100	10/06/25		15.31	0.00	15.31
11145	2432243		IX 100	10/06/25		80.75	0.00	80.75
11145	2432244		IX 100	10/06/25		42.29	0.00	42.29
11145	2432245		IX 100	10/06/25		53.54	0.00	53.54
11145	2432246		IX 100	10/06/25		124.58	0.00	124.58
11145	2432247		IX 100	10/06/25		45.69	0.00	45.69
11145	2432250		IX 100	10/06/25		48.41	0.00	48.41
11145	2432251		IX 100	10/06/25		43.99	0.00	43.99
11145	2432252		IX 100	10/06/25		420.86	0.00	420.86
11145	2432253		IX 100	10/06/25		420.86	0.00	420.86
11145	2432254		IX 100	10/06/25		127.49	0.00	127.49
11145	2432287		IX 100	10/06/25		995.37	0.00	995.37
11145	2432327		IX 100	10/06/25		1,427.32	0.00	1,427.32
11145	2432985		IX 100	10/10/25		31.11	0.00	31.11
*** Payment Total						9,382.55	0.00	9,382.55
Payment Number	1217825	Payment Date	09/12/25	Vendor	10540	SECRETARY OF STATE	Status	Issued
10540	509983	2025	IX 100	10/09/25		151.00	0.00	151.00
*** Payment Total						151.00	0.00	151.00
Payment Number	1217826	Payment Date	09/12/25	Vendor	10540	SECRETARY OF STATE	Status	Issued
10540	509984	2025	IX 100	10/09/25		151.00	0.00	151.00
*** Payment Total						151.00	0.00	151.00
Payment Number	1217827	Payment Date	09/12/25	Vendor	10540	SECRETARY OF STATE	Status	Issued
10540	509985	2025	IX 100	10/09/25		151.00	0.00	151.00
*** Payment Total						151.00	0.00	151.00
Payment Number	1217828	Payment Date	09/12/25	Vendor	10540	SECRETARY OF STATE	Status	Issued
10540	509986	2025	IX 100	10/09/25		151.00	0.00	151.00
*** Payment Total						151.00	0.00	151.00
Payment Number	1217829	Payment Date	09/12/25	Vendor	10540	SECRETARY OF STATE	Status	Issued
10540	ED58131	2025	IX 100	10/09/25		151.00	0.00	151.00
*** Payment Total						151.00	0.00	151.00
Payment Number	1217830	Payment Date	09/12/25	Vendor	10540	SECRETARY OF STATE	Status	Issued
10540	EM45367	2025	IX 100	10/09/25		171.00	0.00	171.00
*** Payment Total						171.00	0.00	171.00
Payment Number	1217831	Payment Date	09/12/25	Vendor	10540	SECRETARY OF STATE	Status	Issued

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Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number 10540	1217831 EM45368	Payment Date 09/12/25 2025	Vendor 10540 IX 100 09/09/25 *** Payment Total			SECRETARY OF STATE 151.00 151.00	Status Issued 0.00 0.00	151.00 151.00
Payment Number 10540	1217832 EZ63986	Payment Date 09/12/25 2025	Vendor 10540 IX 100 10/09/25 *** Payment Total			SECRETARY OF STATE 151.00 151.00	Status Issued 0.00 0.00	151.00 151.00
Payment Number 27620	1217833 00052	Payment Date 09/12/25	Vendor 27620 IX 100 09/27/25 *** Payment Total			SIDDIQA, ASRA 1,255.50 1,255.50	Status Issued 0.00 0.00	1,255.50 1,255.50
Payment Number 39136	1217834 1677	Payment Date 09/12/25	Vendor 39136 IX 100 09/03/25 *** Payment Total			SMARTPATH EDUCATION 612.50 612.50	Status Issued 0.00 0.00	612.50 612.50
Payment Number 44153	1217835 DPG-25-008	Payment Date 09/12/25	Vendor 44153 IX 100 09/30/25 *** Payment Total			RASMUSSEN, PATRICIA 2,400.00 2,400.00	Status Issued 0.00 0.00	2,400.00 2,400.00
Payment Number 10750	1217836 8011859437	Payment Date 09/12/25	Vendor 10750 IX 100 09/30/25 *** Payment Total			STERICYCLE INC 325.00 325.00	Status Issued 0.00 0.00	325.00 325.00
Payment Number 40928	1217837 I1776895	Payment Date 09/12/25	Vendor 40928 IX 100 09/06/25			STREICHER'S, INC. 1,396.25	Status Issued 0.00	1,396.25
40928	I1778864		IX 100 09/18/25			8,400.00	0.00	8,400.00
40928	I1781298		IX 100 10/03/25			1,396.25	0.00	1,396.25
40928	I1781299		IX 100 10/03/25 *** Payment Total			1,396.25 12,588.75	0.00	1,396.25 12,588.75
Payment Number 39272	1217838 080625 082725	Payment Date 09/12/25	Vendor 39272 IX 100 10/03/25 *** Payment Total			TACCONA, RITA 472.50 472.50	Status Issued 0.00 0.00	472.50 472.50
Payment Number 11169	1217839 852450148	Payment Date 09/12/25	Vendor 11169 IX 100 10/01/25			THOMSON REUTERS-WEST 903.93	Status Issued 0.00	903.93
11169	852450149		IX 100 10/01/25			1,534.13	0.00	1,534.13
11169	852526107		IX 100 10/01/25 *** Payment Total			881.60 3,319.66	0.00	881.60 3,319.66
Payment Number 10711	1217840 08500172	Payment Date 09/12/25	Vendor 10711 IX 100 09/24/25 *** Payment Total			TRANS UNION LLC 441.98 441.98	Status Issued 0.00 0.00	441.98 441.98
Payment Number 11772	1217841 196858222	Payment Date 09/12/25	Vendor 11772 IX 100 09/18/25 *** Payment Total			ULINE 77.58 77.58	Status Issued 0.00 0.00	77.58 77.58

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Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number 1217842	Payment Date 09/12/25	Vendor 11201	UNITED STATES POSTAL SERVICE	Status Issued				
11201 34855593 083125 ROE		IX 100 09/30/25	202.11	0.00	202.11			
*** Payment Total			202.11	0.00	202.11			
Payment Number 1217843	Payment Date 09/12/25	Vendor 41082	URBONIENE, RITA	Status Issued				
41082 MIL20250821		IX 100 09/08/25	19.88	0.00	19.88			
*** Payment Total			19.88	0.00	19.88			
Payment Number 1217844	Payment Date 09/12/25	Vendor 10709	VILLAGE OF WINFIELD	Status Issued				
10709 0000500480-00 081225		IX 100 09/11/25	54.28	0.00	54.28			
10709 0000500500-00 081225		IX 100 09/11/25	22.70	0.00	22.70			
*** Payment Total			76.98	0.00	76.98			
Payment Number 1217845	Payment Date 09/12/25	Vendor 10068	WAREHOUSE DIRECT, INC.	Status Issued				
10068 5992249-0		IX 100 10/05/25	60.10	0.00	60.10			
10068 5992524-0		IX 100 10/05/25	245.09	0.00	245.09			
10068 5994393-0		IX 100 10/09/25	154.25	0.00	154.25			
*** Payment Total			459.44	0.00	459.44			
Payment Number 1217846	Payment Date 09/12/25	Vendor 11985	WHEATON LAUNDRY & CLEANERS	Status Issued				
11985 5063		IX 100 09/06/25	21.00	0.00	21.00			
11985 5093		IX 100 09/13/25	28.00	0.00	28.00			
11985 5103		IX 100 09/20/25	49.00	0.00	49.00			
11985 5108		IX 100 09/27/25	77.00	0.00	77.00			
*** Payment Total			175.00	0.00	175.00			
Payment Number 1217847	Payment Date 09/12/25	Vendor 12471	WINFIELD LABORATORY	Status Issued				
12471 WLCP000001034950E		IX 100 08/22/25	15.55	0.00	15.55			
*** Payment Total			15.55	0.00	15.55			
Payment Number 1217848	Payment Date 09/12/25	Vendor 11398	ZIEBELL WATER SERVICE PRODUCTS	Status Issued				
11398 270239-000		IX 100 09/14/25	305.11	0.00	305.11			
11398 270309-000		IX 100 09/21/25	1,371.58	0.00	1,371.58			
11398 270310-000		IX 100 09/21/25	3,000.00	0.00	3,000.00			
*** Payment Total			4,676.69	0.00	4,676.69			
*** Payment Code CHK Total			277,988.42	0.00	277,988.42			
Payment Count			71					
*** Cash Code 1414 Total			330,586.98	0.00	330,586.98			
Payment Count			84					
*** Pay Group 1000 USD Total			330,586.98	0.00	330,586.98			
Payment Count			84					

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JOB SUBMISSION PARAMETERS

User Name: DP\FNAXE
Job Name: PMTHISTORY
Step Nbr: 2

Pay Group: 1100

Cash Code: 1414

Class C Accounts Payable

Payment Date: 091225 - 091225
Payment Numbers: -
Payment Code:

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 Payment Code ACH Payment Currency USD

Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number	536799	Payment Date	09/12/25	Vendor	26753	AMAZON CAPITAL SERVICES	Status	Issued
26753	13WQ-339L-W9JJ			IX	120 09/24/25	15.16	0.00	15.16
26753	1CN9-4JJN-XFH3			IX	120 09/24/25	144.23	0.00	144.23
26753	1NTK-4WHW-Y6WN			IX	120 09/18/25	18.99	0.00	18.99
				***	Payment Total	178.38	0.00	178.38
Payment Number	536800	Payment Date	09/12/25	Vendor	40697	BRINKS INCORPORATED	Status	Issued
40697	13015042			IX	160 10/01/25	601.24	0.00	601.24
40697	7931156			IX	160 09/30/25	329.30	0.00	329.30
				***	Payment Total	930.54	0.00	930.54
				***	Payment Code ACH Total	1,108.92	0.00	1,108.92
					Payment Count	2		

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Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number 1217849	Payment Date 09/12/25	Vendor 11884	ACCURATE DOCUMENT DESTRUCTION	Status Issued				
11884 15074169T095		IX 150 10/01/25	123.90	0.00		123.90		
		*** Payment Total	123.90	0.00		123.90		
Payment Number 1217850	Payment Date 09/12/25	Vendor 46788	ADLER, TOM	Status Issued				
46788 RES-ACC-25-001683		IX 170 09/10/25	100.00	0.00		100.00		
		*** Payment Total	100.00	0.00		100.00		
Payment Number 1217851	Payment Date 09/12/25	Vendor 10671	ALPHAGRAPHS	Status Issued				
10671 185277		IX 170 09/24/25	19.75	0.00		19.75		
		*** Payment Total	19.75	0.00		19.75		
Payment Number 1217852	Payment Date 09/12/25	Vendor 46789	ARNETT, SHANNA	Status Issued				
46789 RES-ACC-25-002025		IX 170 09/10/25	100.00	0.00		100.00		
		*** Payment Total	100.00	0.00		100.00		
Payment Number 1217853	Payment Date 09/12/25	Vendor 46790	BOS, DANIEL	Status Issued				
46790 RES-ALT-25-000227		IX 170 09/10/25	100.00	0.00		100.00		
		*** Payment Total	100.00	0.00		100.00		
Payment Number 1217854	Payment Date 09/12/25	Vendor 46791	BURK, KRISTEN	Status Issued				
46791 RES-ACC-25-000177		IX 170 09/10/25	100.00	0.00		100.00		
46791 RES-ACC-25-000308		IX 170 09/10/25	100.00	0.00		100.00		
		*** Payment Total	200.00	0.00		200.00		
Payment Number 1217855	Payment Date 09/12/25	Vendor 46792	CARRICK, BRIAN	Status Issued				
46792 RES-ADD-23-000101		IX 170 09/10/25	400.00	0.00		400.00		
		*** Payment Total	400.00	0.00		400.00		
Payment Number 1217856	Payment Date 09/12/25	Vendor 11863	CINTAS #344	Status Issued				
11863 4241112685		IX 120 09/24/25	45.05	0.00		45.05		
		*** Payment Total	45.05	0.00		45.05		
Payment Number 1217857	Payment Date 09/12/25	Vendor 10074	CITY OF WHEATON	Status Issued				
10074 0034070100 081525		IX 120 09/14/25	318.22	0.00		318.22		
		*** Payment Total	318.22	0.00		318.22		
Payment Number 1217858	Payment Date 09/12/25	Vendor 39918	COVETRUS NORTH AMERICA LLC	Status Issued				
39918 750001642235		IX 120 09/18/25	82.50	0.00		82.50		
		*** Payment Total	82.50	0.00		82.50		
Payment Number 1217859	Payment Date 09/12/25	Vendor 39918	COVETRUS NORTH AMERICA	Status Issued				
39918 EB87296		IX 120 09/21/25	451.66	0.00		451.66		
		*** Payment Total	451.66	0.00		451.66		
Payment Number 1217860	Payment Date 09/12/25	Vendor 46793	DANNER LANDSCAPING	Status Issued				
46793 RES-ACC-25-001752		IX 170 09/10/25	100.00	0.00		100.00		
		*** Payment Total	100.00	0.00		100.00		

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Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number 1217861	Payment Date 09/12/25	Vendor 46794	DE JESUS, JOSE	Status Issued				
46794 RES-ACC-25-001942		IX 170 09/10/25	200.00	0.00	200.00			
		*** Payment Total	200.00	0.00	200.00			
Payment Number 1217862	Payment Date 09/12/25	Vendor 20876	ERIK'S HARDSCAPING LLC	Status Issued				
20876 RES-ACC-25-001108		IX 170 10/10/25	100.00	0.00	100.00			
		*** Payment Total	100.00	0.00	100.00			
Payment Number 1217863	Payment Date 09/12/25	Vendor 46795	FERNANDEZ, MICHAEL	Status Issued				
46795 RES-ACC-25-001289		IX 170 09/10/25	100.00	0.00	100.00			
		*** Payment Total	100.00	0.00	100.00			
Payment Number 1217864	Payment Date 09/12/25	Vendor 46796	FIBONACCI ENERGY LLC	Status Issued				
46796 RES-SOLAR-25-001936		IX 170 09/10/25	100.00	0.00	100.00			
		*** Payment Total	100.00	0.00	100.00			
Payment Number 1217865	Payment Date 09/12/25	Vendor 13020	FIDLAR TECHNOLOGIES INC	Status Issued				
13020 0576054-IN		IX 150 08/30/25	1,635.15	0.00	1,635.15			
13020 0710026-IN		IX 150 09/30/25	4,833.92	0.00	4,833.92			
		*** Payment Total	6,469.07	0.00	6,469.07			
Payment Number 1217866	Payment Date 09/12/25	Vendor 46797	FILATOV, SERGEY	Status Issued				
46797 RES-ACC-25-000082		IX 170 09/10/25	100.00	0.00	100.00			
		*** Payment Total	100.00	0.00	100.00			
Payment Number 1217867	Payment Date 09/12/25	Vendor 46798	FORNER, RYAN	Status Issued				
46798 RES-ACC-25-002124		IX 170 09/10/25	100.00	0.00	100.00			
		*** Payment Total	100.00	0.00	100.00			
Payment Number 1217868	Payment Date 09/12/25	Vendor 46799	GALLOIS, CHAD	Status Issued				
46799 RES-ACC-25-001163		IX 170 09/10/25	100.00	0.00	100.00			
		*** Payment Total	100.00	0.00	100.00			
Payment Number 1217869	Payment Date 09/12/25	Vendor 46800	GARCEAU, MARSHA	Status Issued				
46800 RES-ACC-25-000816		IX 170 09/10/25	100.00	0.00	100.00			
		*** Payment Total	100.00	0.00	100.00			
Payment Number 1217870	Payment Date 09/12/25	Vendor 46801	GNATYUK, DANIEL	Status Issued				
46801 RES-ACC-25-001401		IX 170 09/10/25	100.00	0.00	100.00			
		*** Payment Total	100.00	0.00	100.00			
Payment Number 1217871	Payment Date 09/12/25	Vendor 46802	GRUDEN, ANDREW	Status Issued				
46802 RES-ACC-25-002305		IX 170 09/10/25	100.00	0.00	100.00			
		*** Payment Total	100.00	0.00	100.00			
Payment Number 1217872	Payment Date 09/12/25	Vendor 46803	HAHN, WILLIAM	Status Issued				
46803 RES-ACC-25-000888		IX 170 09/10/25	100.00	0.00	100.00			
		*** Payment Total	100.00	0.00	100.00			

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Cash Code 1414 Bank 071923909 Payment Date Range 09/12/25 thru 09/12/25
Payment Code CHK Payment Currency USD

Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number 1217873	Payment Date 09/12/25	Vendor 46804	HERSTOWSKI, JACK	Status Issued				
46804 RES-ACC-25-001603		IX 170 09/10/25	100.00	0.00		100.00		
		*** Payment Total	100.00	0.00		100.00		
Payment Number 1217874	Payment Date 09/12/25	Vendor 11778	HILL'S PET NUTRITION SALES INC	Status Issued				
11778 254311420		IX 120 09/18/25	462.07	0.00		462.07		
11778 254311425		IX 120 09/18/25	212.04	0.00		212.04		
		*** Payment Total	674.11	0.00		674.11		
Payment Number 1217875	Payment Date 09/12/25	Vendor 26211	IDSECURITYONLINE.COM	Status Issued				
26211 I-55550		IX 150 10/02/25	485.00	0.00		485.00		
		*** Payment Total	485.00	0.00		485.00		
Payment Number 1217876	Payment Date 09/12/25	Vendor 46805	INTEGRITY ENERGY SYSTEMS	Status Issued				
46805 RES-ACC-25-001923		IX 170 09/10/25	100.00	0.00		100.00		
		*** Payment Total	100.00	0.00		100.00		
Payment Number 1217877	Payment Date 09/12/25	Vendor 44922	JAROG, JAMES	Status Issued				
44922 MIL20250710		IX 170 09/10/25	55.86	0.00		55.86		
		*** Payment Total	55.86	0.00		55.86		
Payment Number 1217878	Payment Date 09/12/25	Vendor 46806	KANELAND PROPERTIES	Status Issued				
46806 RES-ACC-25-001391		IX 170 09/10/25	100.00	0.00		100.00		
		*** Payment Total	100.00	0.00		100.00		
Payment Number 1217879	Payment Date 09/12/25	Vendor 18753	KARTHOLL, ROBERT	Status Issued				
18753 MIL20250710		IX 170 08/09/25	162.40	0.00		162.40		
		*** Payment Total	162.40	0.00		162.40		
Payment Number 1217880	Payment Date 09/12/25	Vendor 46807	KATNY, DANUTA	Status Issued				
46807 RES-ACC-25-001532		IX 170 09/10/25	100.00	0.00		100.00		
		*** Payment Total	100.00	0.00		100.00		
Payment Number 1217881	Payment Date 09/12/25	Vendor 46808	KERSTEIN, RONALD	Status Issued				
46808 RES-ACC-25-001229		IX 170 09/10/25	100.00	0.00		100.00		
		*** Payment Total	100.00	0.00		100.00		
Payment Number 1217882	Payment Date 09/12/25	Vendor 46809	KIM, ONYUNG	Status Issued				
46809 COM-ALT-25-000019		IX 170 09/10/25	200.00	0.00		200.00		
		*** Payment Total	200.00	0.00		200.00		
Payment Number 1217883	Payment Date 09/12/25	Vendor 46810	KUNTZ, DONALD	Status Issued				
46810 RES-ACC-25-001900		IX 170 09/10/25	100.00	0.00		100.00		
		*** Payment Total	100.00	0.00		100.00		
Payment Number 1217884	Payment Date 09/12/25	Vendor 46811	KUNTZE, SHAUN	Status Issued				
46811 RES-ACC-25-001899		IX 170 09/10/25	100.00	0.00		100.00		
		*** Payment Total	100.00	0.00		100.00		

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Cash Code 1414 Bank 071923909 Payment Date Range 09/12/25 thru 09/12/25
Payment Code CHK Payment Currency USD

Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number 1217885	Payment Date 09/12/25	Vendor 20213	LA GAMBINA HOMES INC	Status Issued				
20213 RES-ACC-25-000060		IX 170 10/10/25	100.00	0.00	100.00			
		*** Payment Total	100.00	0.00	100.00			
Payment Number 1217886	Payment Date 09/12/25	Vendor 46812	LIOSSIS, GEORGE	Status Issued				
46812 RES-ACC-25-002300		IX 170 09/10/25	100.00	0.00	100.00			
		*** Payment Total	100.00	0.00	100.00			
Payment Number 1217887	Payment Date 09/12/25	Vendor 46813	LOPEZ, FILEMON	Status Issued				
46813 RES-ACC-25-001937		IX 170 09/10/25	100.00	0.00	100.00			
		*** Payment Total	100.00	0.00	100.00			
Payment Number 1217888	Payment Date 09/12/25	Vendor 46814	MANCINI, ANTHONY	Status Issued				
46814 RES-ACC-25-000902		IX 170 09/10/25	400.00	0.00	400.00			
		*** Payment Total	400.00	0.00	400.00			
Payment Number 1217889	Payment Date 09/12/25	Vendor 10139	MCMASTER-CARR	Status Issued				
10139 50514410		IX 120 09/14/25	100.61	0.00	100.61			
		*** Payment Total	100.61	0.00	100.61			
Payment Number 1217890	Payment Date 09/12/25	Vendor 13975	MIDWEST VETERINARY SUPPLY INC	Status Issued				
13975 26161547-000		IX 120 09/21/25	455.42	0.00	455.42			
		*** Payment Total	455.42	0.00	455.42			
Payment Number 1217891	Payment Date 09/12/25	Vendor 46815	MISTER SPARKY OF WEST	Status Issued				
46815 RES-ELC-25-002077		IX 170 09/10/25	100.00	0.00	100.00			
		*** Payment Total	100.00	0.00	100.00			
Payment Number 1217892	Payment Date 09/12/25	Vendor 46816	MJP ELECTRICAL EXPERTS	Status Issued				
46816 RES-ELC-25-001374		IX 170 09/10/25	100.00	0.00	100.00			
		*** Payment Total	100.00	0.00	100.00			
Payment Number 1217893	Payment Date 09/12/25	Vendor 23008	MORAN, DENNIS	Status Issued				
23008 MIL20250710		IX 170 09/10/25	53.76	0.00	53.76			
		*** Payment Total	53.76	0.00	53.76			
Payment Number 1217894	Payment Date 09/12/25	Vendor 46817	MSB CONSTRUCTION SERVICES INC	Status Issued				
46817 RES-RRR-25-001525		IX 170 09/10/25	100.00	0.00	100.00			
		*** Payment Total	100.00	0.00	100.00			
Payment Number 1217895	Payment Date 09/12/25	Vendor 39549	ODP BUSINESS SOLUTIONS, LLC	Status Issued				
39549 435024871001		IX 170 09/21/25	56.38	0.00	56.38			
		*** Payment Total	56.38	0.00	56.38			
Payment Number 1217896	Payment Date 09/12/25	Vendor 10369	PADDOCK PUBLICATIONS INC	Status Issued				
10369 347040		IX 170 09/17/25	115.00	0.00	115.00			
10369 347720		IX 170 09/24/25	522.10	0.00	522.10			
		*** Payment Total	637.10	0.00	637.10			

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Pay Group 1100 GENERAL GOVERNMENT PAY GROUP USD
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Cash Code 1414 Bank 071923909 Payment Date Range 09/12/25 thru 09/12/25
Payment Code CHK Payment Currency USD

Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number 1217897	Payment Date 09/12/25	Vendor 31086	PALLADINO, PASQUALE	Status Issued				
31086 RES-ACC-24-003378		IX 170 09/10/25	200.00	0.00	200.00			
		*** Payment Total	200.00	0.00	200.00			
Payment Number 1217898	Payment Date 09/12/25	Vendor 46818	PITRELLO, ISABELLA	Status Issued				
46818 RES-ACC-24-001932		IX 170 09/10/25	100.00	0.00	100.00			
		*** Payment Total	100.00	0.00	100.00			
Payment Number 1217899	Payment Date 09/12/25	Vendor 46819	QUINONES, JULISSA	Status Issued				
46819 RES-ADD-24-001733		IX 170 09/10/25	400.00	0.00	400.00			
		*** Payment Total	400.00	0.00	400.00			
Payment Number 1217900	Payment Date 09/12/25	Vendor 41039	RAHMAN, ZAIN	Status Issued				
41039 MIL20250814		IX 170 09/10/25	131.60	0.00	131.60			
		*** Payment Total	131.60	0.00	131.60			
Payment Number 1217901	Payment Date 09/12/25	Vendor 46820	S&T CUSTOM DECK & HOME	Status Issued				
46820 RES-ACC-25-001913		IX 170 09/10/25	100.00	0.00	100.00			
		*** Payment Total	100.00	0.00	100.00			
Payment Number 1217902	Payment Date 09/12/25	Vendor 33979	SAFEBUILT, LLC	Status Issued				
33979 2367725		IX 170 09/30/25	544.50	0.00	544.50			
33979 2500587		IX 170 09/30/25	2,499.75	0.00	2,499.75			
		*** Payment Total	3,044.25	0.00	3,044.25			
Payment Number 1217903	Payment Date 09/12/25	Vendor 29452	SCHULTZ, CARL	Status Issued				
29452 MIL20250710		IX 170 09/10/25	92.12	0.00	92.12			
		*** Payment Total	92.12	0.00	92.12			
Payment Number 1217904	Payment Date 09/12/25	Vendor 46821	SHEPPARD JR, ISAIAH W.	Status Issued				
46821 RES-ACC-25-001116		IX 170 09/10/25	100.00	0.00	100.00			
		*** Payment Total	100.00	0.00	100.00			
Payment Number 1217905	Payment Date 09/12/25	Vendor 46822	SOUTH SUBURBAN HEATING & AIR	Status Issued				
46822 RES-RRR-25-002386		IX 170 09/10/25	100.00	0.00	100.00			
		*** Payment Total	100.00	0.00	100.00			
Payment Number 1217906	Payment Date 09/12/25	Vendor 46823	STABLEY, JESSICA	Status Issued				
46823 RES-ADD-23-002299		IX 170 09/10/25	400.00	0.00	400.00			
		*** Payment Total	400.00	0.00	400.00			
Payment Number 1217907	Payment Date 09/12/25	Vendor 46824	SUNSET LANDSCAPING & PRO BRICK	Status Issued				
46824 RES-ACC-25-001082		IX 170 09/10/25	100.00	0.00	100.00			
		*** Payment Total	100.00	0.00	100.00			
Payment Number 1217908	Payment Date 09/12/25	Vendor 46825	TONKOVIC, MICHAEL	Status Issued				
46825 RES-ACC-25-001400		IX 170 09/10/25	400.00	0.00	400.00			
		*** Payment Total	400.00	0.00	400.00			

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Pay Group 1100 GENERAL GOVERNMENT PAY GROUP USD
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Cash Code 1414 Bank 071923909 Payment Date Range 09/12/25 thru 09/12/25
Payment Code CHK Payment Currency USD

Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number 1217909	Payment Date 09/12/25	Vendor 13311	TRELLIS FARM & GARDEN	Status Issued				
13311 540286		IX 120 09/20/25	30.00	0.00		30.00		
		*** Payment Total	30.00	0.00		30.00		
Payment Number 1217910	Payment Date 09/12/25	Vendor 46826	TU, LEI	Status Issued				
46826 RES-ALT-25-002236		IX 170 09/10/25	100.00	0.00		100.00		
		*** Payment Total	100.00	0.00		100.00		
Payment Number 1217911	Payment Date 09/12/25	Vendor 22532	UNIVERSITY OF ILLINOIS	Status Issued				
22532 IV:25232:0189		IX 120 09/20/25	72.00	0.00		72.00		
22532 IV:25232:0193		IX 120 09/20/25	72.00	0.00		72.00		
22532 IV:25232:0202		IX 120 09/20/25	72.00	0.00		72.00		
		*** Payment Total	216.00	0.00		216.00		
Payment Number 1217912	Payment Date 09/12/25	Vendor 46827	VALENCIA LANDSCAPES INC	Status Issued				
46827 RES-ACC-25-001273		IX 170 09/10/25	100.00	0.00		100.00		
		*** Payment Total	100.00	0.00		100.00		
Payment Number 1217913	Payment Date 09/12/25	Vendor 46828	VELASCO, BRENDA	Status Issued				
46828 RES-ACC-25-002068		IX 170 09/10/25	100.00	0.00		100.00		
		*** Payment Total	100.00	0.00		100.00		
Payment Number 1217914	Payment Date 09/12/25	Vendor 11173	VERITEXT	Status Issued				
11173 8594293		IX 170 09/27/25	972.80	0.00		972.80		
11173 8605382		IX 170 10/04/25	472.75	0.00		472.75		
11173 8608994		IX 170 10/05/25	324.25	0.00		324.25		
		*** Payment Total	1,769.80	0.00		1,769.80		
Payment Number 1217915	Payment Date 09/12/25	Vendor 46829	WINEGARD, MIKE	Status Issued				
46829 RES-RRR-25-002214		IX 170 09/10/25	100.00	0.00		100.00		
		*** Payment Total	100.00	0.00		100.00		
Payment Number 1217916	Payment Date 09/12/25	Vendor 41790	WSP USA DESIGN INC.	Status Issued				
41790 40227837-17		IX 105 08/31/25	15,564.85	0.00		15,564.85		
		*** Payment Total	15,564.85	0.00		15,564.85		
Payment Number 1217917	Payment Date 09/12/25	Vendor 26603	ZOETIS US LLC	Status Issued				
26603 9028948372		IX 120 09/20/25	589.00	0.00		589.00		
26603 9028962785		IX 120 09/21/25	226.60	0.00		226.60		
		*** Payment Total	815.60	0.00		815.60		
Payment Number 1217918	Payment Date 09/12/25	Vendor 46830	ZOROASTRIAN ASSOC OF CHICAGO	Status Issued				
46830 COM-ACC-25-001482		IX 170 09/10/25	200.00	0.00		200.00		
		*** Payment Total	200.00	0.00		200.00		
		*** Payment Code CHK Total	38,455.01	0.00		38,455.01		
		Payment Count	70					

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AP255	Date	09/12/25	Pay Group	1100	GENERAL GOVERNMENT PAY GROUP	USD			Page	8
	Time	11:23	Bank Account Payment History							
			Payment Date Range	09/12/25 thru 09/12/25						
Cash Code	1414	Bank	071923909			Payment Currency	USD			
				*** Cash Code	1414	Total	39,563.93	0.00	39,563.93	
						Payment Count	72			
				*** Pay Group	1100	USD	Total	39,563.93	0.00	39,563.93
						Payment Count	72			

Bank Account Payment History

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JOB SUBMISSION PARAMETERS

User Name: DP\FNAXE
Job Name: PMTHISTORY
Step Nbr: 3

Pay Group: 1200

Cash Code: 1414

Class C Accounts Payable

Payment Date: 091225 - 091225

Payment Numbers: -

Payment Code:

Bank Account Payment History

AP255 Date 09/12/25 Pay Group 1200 HEALTH AND WELFARE PAY GROUP USD Page 1
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Cash Code 1414 Bank 071923909 Payment Date Range 09/12/25 thru 09/12/25
Payment Code ACH Payment Currency USD

Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number	536801	Payment Date	09/12/25	Vendor	10674	AIRGAS USA	Status	Issued
10674	5518568779		IX 100	09/30/25		138.45	0.00	138.45
10674	9162356083		IX 100	07/23/25		351.00	0.00	351.00
10674	9162442223		IX 100	07/26/25		280.80	0.00	280.80
10674	9162675446		IX 100	08/01/25		210.60	0.00	210.60
10674	9164431553		IX 100	09/30/25		600.00	0.00	600.00
10674	9164603009		IX 100	10/04/25		140.40	0.00	140.40
10674	9164690640		IX 100	10/08/25		210.60	0.00	210.60
10674	9164710679		IX 100	10/10/25		720.36	0.00	720.36
*** Payment Total						2,652.21	0.00	2,652.21
Payment Number	536802	Payment Date	09/12/25	Vendor	26753	AMAZON CAPITAL SERVICES	Status	Issued
26753	193M-DNKN-1C4V		IX 100	09/25/25		194.17	0.00	194.17
*** Payment Total						194.17	0.00	194.17
Payment Number	536803	Payment Date	09/12/25	Vendor	22472	CARDINAL HEALTH 110, LLC	Status	Issued
22472	7437026327		IX 100	10/02/25		1,303.25	0.00	1,303.25
22472	7437026328		IX 100	10/02/25		10.15	0.00	10.15
22472	7437026331		IX 100	10/02/25		168.37	0.00	168.37
22472	7437026334		IX 100	10/02/25		4,317.64	0.00	4,317.64
22472	7437268952		IX 100	10/03/25		11.58	0.00	11.58
22472	7437268954		IX 100	10/03/25		805.60	0.00	805.60
22472	7437268957		IX 100	10/03/25		6,286.11	0.00	6,286.11
22472	7437268959		IX 100	10/03/25		71.03	0.00	71.03
22472	7437268961		IX 100	10/03/25		108.76	0.00	108.76
22472	7437498599		IX 100	10/04/25		1,127.72	0.00	1,127.72
22472	7437498601		IX 100	10/04/25		4,240.56	0.00	4,240.56
22472	7437498603		IX 100	10/04/25		631.77	0.00	631.77
22472	7437498604		IX 100	10/04/25		26.31	0.00	26.31
22472	7437651868		IX 100	10/05/25		9,473.11	0.00	9,473.11
22472	7437651874		IX 100	10/05/25		2,744.01	0.00	2,744.01
22472	7437651876		IX 100	10/05/25		49.37	0.00	49.37
22472	7437651878		IX 100	10/05/25		14.00	0.00	14.00
22472	7437881356		IX 100	10/08/25		76.12	0.00	76.12
22472	7437881357		IX 100	10/08/25		1,068.07	0.00	1,068.07
22472	7437881358		IX 100	10/08/25		1,006.60	0.00	1,006.60
22472	7437881359		IX 100	10/08/25		14.22	0.00	14.22
22472	7437881360		IX 100	10/08/25		1,068.10	0.00	1,068.10
22472	7437881361		IX 100	10/08/25		6.63	0.00	6.63
22472	7438094860		IX 100	10/09/25		2,533.34	0.00	2,533.34
22472	7438094862		IX 100	10/09/25		2,340.36	0.00	2,340.36
22472	7438094866		IX 100	10/09/25		40.99	0.00	40.99
22472	7438310201		IX 100	10/10/25		104.04	0.00	104.04
22472	7438310205		IX 100	10/10/25		2,838.27	0.00	2,838.27
22472	7438310210		IX 100	10/10/25		7,367.98	0.00	7,367.98
22472	7438310216		IX 100	10/10/25		905.57	0.00	905.57
22472	7438311920		IX 100	10/10/25		41.64	0.00	41.64
*** Payment Total						50,801.27	0.00	50,801.27

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Cash Code 1414 Bank 071923909 Payment Date Range 09/12/25 thru 09/12/25
 Payment Code ACH Payment Currency USD

Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number	536804	Payment Date	09/12/25	Vendor	41373	EQUIPMENT INTERNATIONAL LTD.	Status	Issued
41373	0024220-IN			IX 100	10/07/25	280.00	0.00	280.00
				***	Payment Total	280.00	0.00	280.00
Payment Number	536805	Payment Date	09/12/25	Vendor	36259	POINTCLICKCARE TECHNOLOGIES	Status	Issued
36259	INV-6588789			IX 100	10/01/25	137.33	0.00	137.33
				***	Payment Total	137.33	0.00	137.33
Payment Number	536806	Payment Date	09/12/25	Vendor	44522	TOSHIBA AMERICA BUSINESS	Status	Issued
44522	6647048			IX 100	10/04/25	2,650.75	0.00	2,650.75
				***	Payment Total	2,650.75	0.00	2,650.75
Payment Number	536807	Payment Date	09/12/25	Vendor	10076	WIGHT & COMPANY	Status	Issued
10076	250037-003			IX 100	08/30/25	36,160.00	0.00	36,160.00
				***	Payment Total	36,160.00	0.00	36,160.00
				***	Payment Code ACH Total	92,875.73	0.00	92,875.73
					Payment Count	7		

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Cash Code 1414 Bank 071923909 Payment Date Range 09/12/25 thru 09/12/25
Payment Code CHK Payment Currency USD

Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number	1217919	Payment Date	09/12/25	Vendor	38093	ALPHA BAKING COMPANY	Status Issued	
38093	250010247018			IX	100 10/04/25	118.20	0.00	118.20
38093	250010249017			IX	100 10/06/25	198.70	0.00	198.70
38093	250010251011			IX	100 10/08/25	90.06	0.00	90.06
38093	250010252022			IX	100 10/09/25	190.29	0.00	190.29
				***	Payment Total	597.25	0.00	597.25
Payment Number	1217920	Payment Date	09/12/25	Vendor	11348	DUPAGE FEDERATION ON HUMAN	Status Issued	
11348	12069			IX	100 09/10/25	94.35	0.00	94.35
				***	Payment Total	94.35	0.00	94.35
Payment Number	1217921	Payment Date	09/12/25	Vendor	20752	FIRST NATIONAL BANK OF OMAHA	Status Issued	
20752	6273 082925			IX	100 09/28/25	730.00	0.00	730.00
				***	Payment Total	730.00	0.00	730.00
Payment Number	1217922	Payment Date	09/12/25	Vendor	10299	MEDLINE INDUSTRIES INC	Status Issued	
10299	2387429852			IX	100 10/05/25	1,426.14	0.00	1,426.14
10299	2387429853			IX	100 10/05/25	1,426.14	0.00	1,426.14
				***	Payment Total	2,852.28	0.00	2,852.28
Payment Number	1217923	Payment Date	09/12/25	Vendor	10555	SYSCO FOOD SERVICES-CHICAGO	Status Issued	
10555	824615344			IX	100 10/04/25	1,417.66	0.00	1,417.66
10555	824615345			IX	100 10/04/25	71.90	0.00	71.90
10555	824615346			IX	100 10/04/25	71.63	0.00	71.63
10555	824615347			IX	100 10/04/25	35.38	0.00	35.38
10555	824615348			IX	100 10/04/25	3,216.02	0.00	3,216.02
10555	824615349			IX	100 10/04/25	45.77	0.00	45.77
10555	824615350			IX	100 10/04/25	81.47	0.00	81.47
10555	824615351			IX	100 10/04/25	57.75	0.00	57.75
10555	824615352			IX	100 10/04/25	673.49	0.00	673.49
10555	824615353			IX	100 10/04/25	38.46	0.00	38.46
10555	824615354			IX	100 10/04/25	403.14	0.00	403.14
10555	824615355			IX	100 10/04/25	264.62	0.00	264.62
10555	824615698			IX	100 10/05/25	155.23	0.00	155.23
10555	824622678			IX	100 10/08/25	31.35	0.00	31.35
10555	824624345			IX	100 10/08/25	102.23	0.00	102.23
10555	824624348			IX	100 10/08/25	588.46	0.00	588.46
10555	824624349			IX	100 10/08/25	433.30	0.00	433.30
10555	824624350			IX	100 10/08/25	35.15	0.00	35.15
10555	824624351			IX	100 10/08/25	98.46	0.00	98.46
				***	Payment Total	7,821.47	0.00	7,821.47
Payment Number	1217924	Payment Date	09/12/25	Vendor	29088	THE AMERICAN BOTTLING COMPANY	Status Issued	
29088	4655814180			IX	100 10/09/25	434.50	0.00	434.50
29088	4670502583			IX	100 08/31/25	189.00	0.00	189.00
				***	Payment Total	623.50	0.00	623.50
Payment Number	1217925	Payment Date	09/12/25	Vendor	36338	VALDES, LLC	Status Issued	
36338	104660			IX	100 10/05/25	10,700.00	0.00	10,700.00

Bank Account Payment History

AP255 Date 09/12/25 Pay Group 1200 HEALTH AND WELFARE PAY GROUP USD Page 4
Time 11:23 Bank Account Payment History

Cash Code 1414 Bank 071923909 Payment Date Range 09/12/25 thru 09/12/25
Payment Code CHK Payment Currency USD

Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number	1217925	Payment Date	09/12/25	Vendor	36338	VALDES, LLC	Status	Issued
				***	Payment Total	10,700.00	0.00	10,700.00
Payment Number	1217926	Payment Date	09/12/25	Vendor	41790	WSP USA DESIGN INC.	Status	Issued
	41790 40227837-17			IX	100 08/31/25	2,855.09	0.00	2,855.09
				***	Payment Total	2,855.09	0.00	2,855.09
				***	Payment Code CHK Total	26,273.94	0.00	26,273.94
					Payment Count	8		
				***	Cash Code 1414 Total	119,149.67	0.00	119,149.67
					Payment Count	15		
				***	Pay Group 1200 USD Total	119,149.67	0.00	119,149.67
					Payment Count	15		

Bank Account Payment History

AP255 Date: 09/12/25
Time: 11:23

JOB SUBMISSION PARAMETERS

User Name: DP\FNAXE
Job Name: PMTHISTORY
Step Nbr: 4

Pay Group: 1300

Cash Code: 1414

Class C Accounts Payable

Payment Date: 091225 - 091225

Payment Numbers: -

Payment Code:

Bank Account Payment History

AP255 Date 09/12/25 Pay Group 1300 PUBLIC SAFETY PAY GROUP USD Page 1
Time 11:23 Bank Account Payment History

Cash Code 1414 Bank 071923909 Payment Date Range 09/12/25 thru 09/12/25
Payment Code CHK Payment Currency USD

Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number 1217927	Payment Date 09/12/25	Vendor 13058				ILLINOIS HOMICIDE	Status Issued	
13058 VACALA 090925		IX 120 09/09/25				25.00	0.00	25.00
		*** Payment Total				25.00	0.00	25.00
Payment Number 1217928	Payment Date 09/12/25	Vendor 45663				LUKAS, JUDITH M.	Status Issued	
45663 EXP20250731		IX 120 09/11/25				200.00	0.00	200.00
		*** Payment Total				200.00	0.00	200.00
		*** Payment Code CHK Total				225.00	0.00	225.00
		Payment Count				2		
		*** Cash Code 1414 Total				225.00	0.00	225.00
		Payment Count				2		
		*** Pay Group 1300 USD Total				225.00	0.00	225.00
		Payment Count				2		

Bank Account Payment History

AP255 Date: 09/12/25
Time: 11:23

JOB SUBMISSION PARAMETERS

User Name: DP\FNAXE
Job Name: PMTHISTORY
Step Nbr: 5

Pay Group: 1400

Cash Code: 1414

Class C Accounts Payable

Payment Date: 091225 - 091225

Payment Numbers:

-

Payment Code:

Bank Account Payment History

AP255 Date 09/12/25 Pay Group 1400 JUDICIAL PAY GROUP USD Page 1
Time 11:24 Bank Account Payment History

Cash Code 1414 Bank 071923909 Payment Date Range 09/12/25 thru 09/12/25
Payment Code ACH Payment Currency USD

Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number	536808	Payment Date	09/12/25	Vendor	26753	AMAZON CAPITAL SERVICES	Status	Issued
26753	1RWR-L1MY-9KVT			IX 104	10/08/25	17.09	0.00	17.09
				***	Payment Total	17.09	0.00	17.09
Payment Number	536809	Payment Date	09/12/25	Vendor	43493	MOZLEY, DR. MICHAELA	Status	Issued
43493	080225-083125.MM			IX 130	09/30/25	1,661.85	0.00	1,661.85
				***	Payment Total	1,661.85	0.00	1,661.85
				***	Payment Code ACH Total	1,678.94	0.00	1,678.94
					Payment Count	2		

Bank Account Payment History

AP255 Date 09/12/25 Pay Group 1400 JUDICIAL PAY GROUP USD Page 2
Time 11:24 Bank Account Payment History

Cash Code 1414 Bank 071923909 Payment Date Range 09/12/25 thru 09/12/25
Payment Code CHK Payment Currency USD

Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number	1217929	Payment Date	09/12/25	Vendor	30292	COGNITIVE BEHAVIORAL SOLUTIONS	Status	Issued
30292	AGR610.GRP.0703-0826			IX 130	09/28/25	432.00	0.00	432.00
		***	Payment Total			432.00	0.00	432.00
		***	Payment Code CHK Total			432.00	0.00	432.00
			Payment Count			1		
		***	Cash Code 1414 Total			2,110.94	0.00	2,110.94
			Payment Count			3		
		***	Pay Group 1400 USD Total			2,110.94	0.00	2,110.94
			Payment Count			3		

Bank Account Payment History

AP255 Date: 09/12/25
Time: 11:24

JOB SUBMISSION PARAMETERS

User Name: DP\FNAXE
Job Name: PMTHISTORY
Step Nbr: 6

Pay Group: 1500
Cash Code: 1414 Class C Accounts Payable
Payment Date: 091225 - 091225
Payment Numbers: -
Payment Code:

Bank Account Payment History

AP255 Date 09/12/25 Pay Group 1500 HWY STREETS & BRIDGES PAY GRP USD Page 1
Time 11:24 Bank Account Payment History

Cash Code 1414 Bank 071923909 Payment Date Range 09/12/25 thru 09/12/25
Payment Code ACH Payment Currency USD

Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number	536810	Payment Date	09/12/25	Vendor	26753	AMAZON CAPITAL SERVICES	Status Issued	
26753	16MW-PPPP-WFFX			IX 100	10/10/25	237.49	0.00	237.49
26753	1PX7-KYPH-GK61			IX 100	10/05/25	15.14	0.00	15.14
				***	Payment Total	252.63	0.00	252.63
Payment Number	536811	Payment Date	09/12/25	Vendor	31650	BUILDERS PAVING, LLC	Status Issued	
31650	7783-PE03			IX 100	10/09/25	364,782.60	0.00	364,782.60
				***	Payment Total	364,782.60	0.00	364,782.60
Payment Number	536812	Payment Date	09/12/25	Vendor	10621	CIVILTECH ENGINEERING INC	Status Issued	
10621	3914-07 FINAL			IX 100	08/06/25	711.77	0.00	711.77
				***	Payment Total	711.77	0.00	711.77
Payment Number	536813	Payment Date	09/12/25	Vendor	26208	DLZ ILLINOIS INC	Status Issued	
26208	7525-02 W01			IX 100	09/24/25	13,534.00	0.00	13,534.00
				***	Payment Total	13,534.00	0.00	13,534.00
Payment Number	536814	Payment Date	09/12/25	Vendor	11452	EARTHWERKS LAND IMPROVEMENT &	Status Issued	
11452	7799-PE02			IX 100	10/09/25	68,536.80	0.00	68,536.80
				***	Payment Total	68,536.80	0.00	68,536.80
Payment Number	536815	Payment Date	09/12/25	Vendor	37745	FGM ARCHITECTS INC	Status Issued	
37745	7526-04			IX 100	08/24/25	151,370.53	0.00	151,370.53
				***	Payment Total	151,370.53	0.00	151,370.53
				***	Payment Code ACH Total	599,188.33	0.00	599,188.33
					Payment Count	6		

Bank Account Payment History

AP255 Date 09/12/25
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Pay Group 1500 HWY STREETS & BRIDGES PAY GRP USD
Bank Account Payment History

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Cash Code 1414 Bank 071923909 Payment Date Range 09/12/25 thru 09/12/25
Payment Code CHK Payment Currency USD

Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number	1217930	Payment Date	09/12/25	Vendor	10008	AT&T	Status	Issued
10008	630350136509	2025	IX	100	10/01/25	57.83	0.00	57.83
10008	630916659408	2025	IX	100	09/27/25	47.75	0.00	47.75
*** Payment Total						105.58	0.00	105.58
Payment Number	1217931	Payment Date	09/12/25	Vendor	10023	COM ED	Status	Issued
10023	8089887000	082925	IX	100	09/28/25	150.51	0.00	150.51
*** Payment Total						150.51	0.00	150.51
Payment Number	1217932	Payment Date	09/12/25	Vendor	10023	COM ED	Status	Issued
10023	0973332000	090525	IX	100	10/05/25	43.50	0.00	43.50
10023	1888132222	090925	IX	100	10/09/25	92.29	0.00	92.29
10023	1920622000	090925	IX	100	10/09/25	202.19	0.00	202.19
10023	2723011222	090925	IX	100	10/09/25	81.77	0.00	81.77
10023	3146133333	090825	IX	100	10/08/25	119.02	0.00	119.02
10023	6143775000	090525	IX	100	10/05/25	6.90	0.00	6.90
10023	6781257000	090425	IX	100	10/04/25	63.61	0.00	63.61
10023	7223373000	090925	IX	100	10/09/25	89.14	0.00	89.14
*** Payment Total						698.42	0.00	698.42
Payment Number	1217933	Payment Date	09/12/25	Vendor	12382	COMCAST	Status	Issued
12382	8771200380554846082425		IX	100	09/23/25	246.35	0.00	246.35
12382	8771200470962404082325		IX	100	09/22/25	280.75	0.00	280.75
*** Payment Total						527.10	0.00	527.10
Payment Number	1217934	Payment Date	09/12/25	Vendor	10031	ELMHURST CHICAGO STONE CO	Status	Issued
10031	628533		IX	100	08/13/25	913.00	0.00	913.00
10031	630505		IX	100	09/10/25	625.00	0.00	625.00
10031	631747		IX	100	09/30/25	857.00	0.00	857.00
*** Payment Total						2,395.00	0.00	2,395.00
Payment Number	1217935	Payment Date	09/12/25	Vendor	12084	HAGGERTY FORD	Status	Issued
12084	3-21874		IX	100	10/09/25	28.45	0.00	28.45
*** Payment Total						28.45	0.00	28.45
Payment Number	1217936	Payment Date	09/12/25	Vendor	10912	IACE (IL ASSOC OF CNTY ENG)	Status	Issued
10912	IACE2025E		IX	100	10/11/25	250.00	0.00	250.00
*** Payment Total						250.00	0.00	250.00
Payment Number	1217937	Payment Date	09/12/25	Vendor	11213	NAPA AUTO PARTS	Status	Issued
11213	10000786837		IX	100	05/15/25	80.00	0.00	80.00
11213	10000795966		IX	100	06/19/25	80.00	0.00	80.00
11213	10000806062		IX	100	07/27/25	80.00	0.00	80.00
11213	276419		IX	100	04/13/25	261.40	0.00	261.40
11213	283921		IX	100	07/04/25	4.58	0.00	4.58
11213	284677		IX	100	07/12/25	214.68	0.00	214.68
11213	284816		IX	100	07/13/25	65.46	0.00	65.46
11213	285092		IX	100	07/17/25	64.83	0.00	64.83
11213	285604		IX	100	07/23/25	74.32	0.00	74.32

Bank Account Payment History

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Pay Group 1500 HWY STREETS & BRIDGES PAY GRP USD
Bank Account Payment History

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Cash Code 1414 Bank 071923909 Payment Date Range 09/12/25 thru 09/12/25
Payment Code CHK Payment Currency USD

Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount	
Payment Number	1217937	Payment Date	09/12/25	Vendor	11213	NAPA AUTO PARTS	Status	Issued	
11213	285932			IX	100	07/26/25	145.92	0.00	145.92
11213	286044			IX	100	07/27/25	202.50	0.00	202.50
11213	286931			IX	100	08/07/25	41.70	0.00	41.70
11213	288248			IX	100	08/21/25	1.42	0.00	1.42
11213	291476			IX	100	09/22/25	86.46	0.00	86.46
11213	291687			IX	100	09/25/25	13.94	0.00	13.94
*** Payment Total						1,417.21	0.00	1,417.21	
Payment Number	1217938	Payment Date	09/12/25	Vendor	10604	TREASURER, STATE OF ILLINOIS	Status	Issued	
10604	126722			IX	101	07/31/25	550,490.90	0.00	550,490.90
10604	126818			IX	101	08/31/25	440,881.88	0.00	440,881.88
10604	126825			IX	100	08/31/25	902,758.92	0.00	902,758.92
10604	126861			IX	101	08/31/25	320,544.78	0.00	320,544.78
*** Payment Total						2,214,676.48	0.00	2,214,676.48	
Payment Number	1217939	Payment Date	09/12/25	Vendor	12876	TRUSTED JOURNEY PET MEMORIAL	Status	Issued	
12876	APR10206-I-0041			IX	100	09/30/25	20.00	0.00	20.00
*** Payment Total						20.00	0.00	20.00	
*** Payment Code CHK Total						2,220,268.75	0.00	2,220,268.75	
Payment Count						10			
*** Cash Code 1414 Total						2,819,457.08	0.00	2,819,457.08	
Payment Count						16			
*** Pay Group 1500 USD Total						2,819,457.08	0.00	2,819,457.08	
Payment Count						16			

Bank Account Payment History

AP255 Date: 09/12/25
Time: 11:24

JOB SUBMISSION PARAMETERS

User Name: DP\FNAXE
Job Name: PMTHISTORY
Step Nbr: 7

Pay Group: 1600
Cash Code: 1414

Class C Accounts Payable

Payment Date: 091225 - 091225
Payment Numbers: -
Payment Code:

Bank Account Payment History

AP255 Date 09/12/25 Pay Group 1600 CONSERV & RECREATION PAY GROUP USD Page 1
Time 11:24 Bank Account Payment History

Cash Code 1414 Bank 071923909 Payment Date Range 09/12/25 thru 09/12/25
Payment Code ACH Payment Currency USD

Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number	536816	Payment Date	09/12/25	Vendor	10157	GRAINGER	Status	Issued
10157	9615605574		IX 100	09/20/25		137.10	0.00	137.10
10157	9623502789		IX 100	09/27/25		89.95	0.00	89.95
			***	Payment Total		227.05	0.00	227.05
Payment Number	536817	Payment Date	09/12/25	Vendor	30232	ROBINSON ENGINEERING LTD	Status	Issued
30232	25070370		IX 100	08/21/25		668.21	0.00	668.21
30232	25080382		IX 100	09/20/25		646.24	0.00	646.24
			***	Payment Total		1,314.45	0.00	1,314.45
			***	Payment Code ACH Total		1,541.50	0.00	1,541.50
				Payment Count		2		

Bank Account Payment History

AP255 Date 09/12/25 Pay Group 1600 CONSERV & RECREATION PAY GROUP USD Page 2
Time 11:24 Bank Account Payment History

Cash Code 1414 Bank 071923909 Payment Date Range 09/12/25 thru 09/12/25
Payment Code CHK Payment Currency USD

Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number 1217940	Payment Date 09/12/25	Vendor 44540	A BLOCK MULCH & MARKETING LLC	Status Issued				
44540 LO00120465		IX 100 10/02/25	40.00	0.00	40.00			
		*** Payment Total	40.00	0.00	40.00			
Payment Number 1217941	Payment Date 09/12/25	Vendor 30491	ALTA CONSTRUCTION EQUIPMENT	Status Issued				
30491 SP4/112488		IX 100 10/02/25	232.25	0.00	232.25			
		*** Payment Total	232.25	0.00	232.25			
Payment Number 1217942	Payment Date 09/12/25	Vendor 13307	BURRIS EQUIPMENT CO	Status Issued				
13307 PS3021837-1		IX 100 10/02/25	184.95	0.00	184.95			
		*** Payment Total	184.95	0.00	184.95			
Payment Number 1217943	Payment Date 09/12/25	Vendor 11041	CONSERV FS INC	Status Issued				
11041 6443765		IX 100 10/05/25	450.00	0.00	450.00			
		*** Payment Total	450.00	0.00	450.00			
Payment Number 1217944	Payment Date 09/12/25	Vendor 32415	ENVIRONMENTAL CONSULTING &	Status Issued				
32415 254003		IX 100 10/05/25	2,646.00	0.00	2,646.00			
		*** Payment Total	2,646.00	0.00	2,646.00			
Payment Number 1217945	Payment Date 09/12/25	Vendor 10996	FIRST ENVIRONMENTAL LABS INC	Status Issued				
10996 181791		IX 100 04/06/24	232.50	0.00	232.50			
		*** Payment Total	232.50	0.00	232.50			
Payment Number 1217946	Payment Date 09/12/25	Vendor 11082	LEE JENSEN SALES CO INC	Status Issued				
11082 0034932-00		IX 100 09/11/25	2,239.00	0.00	2,239.00			
		*** Payment Total	2,239.00	0.00	2,239.00			
Payment Number 1217947	Payment Date 09/12/25	Vendor 10851	MENARDS - GLENDALE HEIGHTS	Status Issued				
10851 59982		IX 100 09/21/25	31.96	0.00	31.96			
10851 60001		IX 100 09/21/25	222.78	0.00	222.78			
10851 60009		IX 100 09/21/25	77.74	0.00	77.74			
		*** Payment Total	332.48	0.00	332.48			
Payment Number 1217948	Payment Date 09/12/25	Vendor 43733	NORTHWEST LAWN & POWER	Status Issued				
43733 18686		IX 100 09/17/25	105.97	0.00	105.97			
43733 19392		IX 100 10/02/25	45.98	0.00	45.98			
		*** Payment Total	151.95	0.00	151.95			
Payment Number 1217949	Payment Date 09/12/25	Vendor 10070	PACKEY WEBB FORD	Status Issued				
10070 175636		IX 100 09/10/25	298.95	0.00	298.95			
		*** Payment Total	298.95	0.00	298.95			
Payment Number 1217950	Payment Date 09/12/25	Vendor 28531	SIGNAL 88 LLC	Status Issued				
28531 US_78857		IX 100 10/03/25	1,240.00	0.00	1,240.00			
		*** Payment Total	1,240.00	0.00	1,240.00			

Bank Account Payment History

AP255 Date 09/12/25
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Pay Group 1600 CONSERV & RECREATION PAY GROUP USD
Bank Account Payment History

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Cash Code 1414 Bank 071923909 Payment Date Range 09/12/25 thru 09/12/25
Payment Code CHK Payment Currency USD

Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
		*** Payment Code CHK Total				8,048.08	0.00	8,048.08
		Payment Count				11		
		*** Cash Code 1414 Total				9,589.58	0.00	9,589.58
		Payment Count				13		
		*** Pay Group 1600 USD Total				9,589.58	0.00	9,589.58
		Payment Count				13		

Bank Account Payment History

AP255 Date: 09/12/25
Time: 11:24

JOB SUBMISSION PARAMETERS

User Name: DP\FNAXE
Job Name: PMTHISTORY
Step Nbr: 8

Pay Group: 2000

Cash Code: 1414

Class C Accounts Payable

Payment Date: 091225 - 091225

Payment Numbers: -

Payment Code:

Bank Account Payment History

AP255 Date 09/12/25 Pay Group 2000 PUBLIC WORKS PAY GROUP USD Page 1
 Time 11:24 Bank Account Payment History

Cash Code 1414 Bank 071923909 Payment Date Range 09/12/25 thru 09/12/25
 Payment Code ACH Payment Currency USD

Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number	536818	Payment Date	09/12/25	Vendor	10124	GRAYBAR	Status	Issued
10124	9300515345			IX	100 09/04/25	69.08	0.00	69.08
10124	9300758458			IX	100 09/21/25	244.92	0.00	244.92
10124	9300797463			IX	100 09/25/25	37.53	0.00	37.53
				***	Payment Total	351.53	0.00	351.53
Payment Number	536819	Payment Date	09/12/25	Vendor	44522	TOSHIBA AMERICA BUSINESS	Status	Issued
44522	6646913			IX	100 10/04/25	631.87	0.00	631.87
				***	Payment Total	631.87	0.00	631.87
				***	Payment Code ACH Total	983.40	0.00	983.40
					Payment Count	2		

Bank Account Payment History

AP255 Date 09/12/25 Pay Group 2000 PUBLIC WORKS PAY GROUP USD Page 2
Time 11:24 Bank Account Payment History

Cash Code 1414 Bank 071923909 Payment Date Range 09/12/25 thru 09/12/25
Payment Code CHK Payment Currency USD

Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number	1217951	Payment Date	09/12/25	Vendor	29544	A & W TRAILER	Status	Issued
29544 11821				IX 100	09/03/25	1,609.92	0.00	1,609.92
				***	Payment Total	1,609.92	0.00	1,609.92
Payment Number	1217952	Payment Date	09/12/25	Vendor	26948	ADVANCE AUTO PARTS	Status	Issued
26948 8759519240530				IX 100	08/10/25	17.98	0.00	17.98
				***	Payment Total	17.98	0.00	17.98
Payment Number	1217953	Payment Date	09/12/25	Vendor	10008	AT&T	Status	Issued
10008 630985480209 2025				IX 100	10/04/25	57.83	0.00	57.83
				***	Payment Total	57.83	0.00	57.83
Payment Number	1217954	Payment Date	09/12/25	Vendor	39080	BRAD MANNING FORD INC	Status	Issued
39080 302850				IX 100	09/24/25	796.96	0.00	796.96
				***	Payment Total	796.96	0.00	796.96
Payment Number	1217955	Payment Date	09/12/25	Vendor	27603	CORE & MAIN LP	Status	Issued
27603 V041782				IX 100	08/10/25	6,971.00	0.00	6,971.00
27603 X117977				IX 100	07/09/25	2,906.00	0.00	2,906.00
27603 X242836				IX 100	07/31/25	405.00	0.00	405.00
27603 X260023				IX 100	07/31/25	405.00	0.00	405.00
27603 X453689				IX 100	08/30/25	1,009.41	0.00	1,009.41
				***	Payment Total	11,696.41	0.00	11,696.41
Payment Number	1217956	Payment Date	09/12/25	Vendor	34931	DONOHUE & ASSOCIATES, INC.	Status	Issued
34931 14230-08				IX 100	10/11/25	590.00	0.00	590.00
				***	Payment Total	590.00	0.00	590.00
Payment Number	1217957	Payment Date	09/12/25	Vendor	10031	ELMHURST CHICAGO STONE CO	Status	Issued
10031 629163				IX 100	08/23/25	120.00	0.00	120.00
				***	Payment Total	120.00	0.00	120.00
Payment Number	1217958	Payment Date	09/12/25	Vendor	11196	FEDEX	Status	Issued
11196 8-986-07873				IX 100	10/10/25	78.36	0.00	78.36
				***	Payment Total	78.36	0.00	78.36
Payment Number	1217959	Payment Date	09/12/25	Vendor	37788	FERGUSON ENTERPRISES LLC #1480	Status	Issued
37788 0435216				IX 100	08/29/25	2,678.99	0.00	2,678.99
				***	Payment Total	2,678.99	0.00	2,678.99
Payment Number	1217960	Payment Date	09/12/25	Vendor	10996	FIRST ENVIRONMENTAL LABS INC	Status	Issued
10996 193731				IX 100	09/28/25	239.20	0.00	239.20
				***	Payment Total	239.20	0.00	239.20
Payment Number	1217961	Payment Date	09/12/25	Vendor	20752	FIRST NATIONAL BANK OF OMAHA	Status	Issued
20752 6273 082925A				IX 100	09/28/25	1,130.00	0.00	1,130.00
20752 6273 082925B				IX 100	09/28/25	745.00	0.00	745.00
20752 6273 082925C				IX 100	09/28/25	745.00	0.00	745.00
20752 6273 082925D				IX 100	09/28/25	665.00	0.00	665.00

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Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number	1217961	Payment Date	09/12/25	Vendor	20752	FIRST NATIONAL BANK OF OMAHA	Status Issued	
				***	Payment Total	3,285.00	0.00	3,285.00
Payment Number	1217962	Payment Date	09/12/25	Vendor	27954	GROOT, INC	Status Issued	
	27954 15026525T098			IX 100	10/01/25	5,671.80	0.00	5,671.80
				***	Payment Total	5,671.80	0.00	5,671.80
Payment Number	1217963	Payment Date	09/12/25	Vendor	22422	HANES GEO COMPONENTS	Status Issued	
	22422 64-377751			IX 100	08/22/25	1,056.00	0.00	1,056.00
				***	Payment Total	1,056.00	0.00	1,056.00
Payment Number	1217964	Payment Date	09/12/25	Vendor	11470	HYDRAULIC SUPPLY COMPANY	Status Issued	
	11470 3556611			IX 100	09/18/25	312.40	0.00	312.40
				***	Payment Total	312.40	0.00	312.40
Payment Number	1217965	Payment Date	09/12/25	Vendor	10986	INDEPENDENT BEARING INC	Status Issued	
	10986 0014350			IX 100	10/09/25	420.34	0.00	420.34
				***	Payment Total	420.34	0.00	420.34
Payment Number	1217966	Payment Date	09/12/25	Vendor	41516	JOHN J MORONEY & CO	Status Issued	
	41516 643057			IX 100	09/25/25	438.22	0.00	438.22
				***	Payment Total	438.22	0.00	438.22
Payment Number	1217967	Payment Date	09/12/25	Vendor	39239	L.A. FASTENERS, INC	Status Issued	
	39239 1-393231			IX 100	08/14/25	125.45	0.00	125.45
				***	Payment Total	125.45	0.00	125.45
Payment Number	1217968	Payment Date	09/12/25	Vendor	46787	MALPEDE, DONALD & SUSAN	Status Issued	
	46787 090925			IX 100	09/09/25	2,013.54	0.00	2,013.54
				***	Payment Total	2,013.54	0.00	2,013.54
Payment Number	1217969	Payment Date	09/12/25	Vendor	46831	JCB CHICAGO LLC	Status Issued	
	46831 P00942			IX 100	09/11/25	585.07	0.00	585.07
				***	Payment Total	585.07	0.00	585.07
Payment Number	1217970	Payment Date	09/12/25	Vendor	43733	NORTHWEST LAWN & POWER	Status Issued	
	43733 11015			IX 100	05/02/25	337.89	0.00	337.89
				***	Payment Total	337.89	0.00	337.89
Payment Number	1217971	Payment Date	09/12/25	Vendor	10894	O'HARE TOWING SERVICE	Status Issued	
	10894 307963-1			IX 100	09/27/25	344.88	0.00	344.88
				***	Payment Total	344.88	0.00	344.88
Payment Number	1217972	Payment Date	09/12/25	Vendor	10955	SERVICE INDUSTRIAL SUPPLY INC	Status Issued	
	10955 145004			IX 100	09/17/25	404.00	0.00	404.00
				***	Payment Total	404.00	0.00	404.00
Payment Number	1217973	Payment Date	09/12/25	Vendor	39176	SHEFFIELD SAFETY & LOSS	Status Issued	
	39176 20072667			IX 100	09/04/25	57,000.00	0.00	57,000.00

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Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number	1217973	Payment Date 09/12/25	Vendor 39176			SHEFFIELD SAFETY & LOSS	Status Issued	
			*** Payment Total			57,000.00	0.00	57,000.00
Payment Number	1217974	Payment Date 09/12/25	Vendor 12449			STEWART SPREADING INC	Status Issued	
12449 4444			IX 100 10/09/25			32,518.75	0.00	32,518.75
			*** Payment Total			32,518.75	0.00	32,518.75
Payment Number	1217975	Payment Date 09/12/25	Vendor 19721			STRAND ASSOCIATES INC	Status Issued	
19721 0228705			IX 100 09/11/25			5,230.16	0.00	5,230.16
			*** Payment Total			5,230.16	0.00	5,230.16
Payment Number	1217976	Payment Date 09/12/25	Vendor 45643			RENTOKIL NORTH AMERICA INC	Status Issued	
45643 81534536			IX 100 09/02/25			76.63	0.00	76.63
			*** Payment Total			76.63	0.00	76.63
Payment Number	1217977	Payment Date 09/12/25	Vendor 27738			TYLER TECHNOLOGIES INC	Status Issued	
27738 045-536290			IX 100 09/28/25			350.00	0.00	350.00
			*** Payment Total			350.00	0.00	350.00
Payment Number	1217978	Payment Date 09/12/25	Vendor 12464			UNIVAR USA INC	Status Issued	
12464 53295267			IX 100 10/02/25			2,655.03	0.00	2,655.03
			*** Payment Total			2,655.03	0.00	2,655.03
Payment Number	1217979	Payment Date 09/12/25	Vendor 37581			FAVIA INVESTMENTS LTD	Status Issued	
37581 190811			IX 100 07/09/25			124.00	0.00	124.00
37581 191084			IX 100 08/07/25			1,294.03	0.00	1,294.03
37581 191212			IX 100 08/17/25			1,591.32	0.00	1,591.32
37581 191296			IX 100 08/24/25			50.45	0.00	50.45
37581 191387			IX 100 09/03/25			1,102.28	0.00	1,102.28
			*** Payment Total			4,162.08	0.00	4,162.08
Payment Number	1217980	Payment Date 09/12/25	Vendor 20307			VILLAGE OF WILLOWBROOK	Status Issued	
20307 0925DUPAGE			IX 100 10/09/25			113.50	0.00	113.50
			*** Payment Total			113.50	0.00	113.50
			*** Payment Code CHK Total			134,986.39	0.00	134,986.39
			Payment Count			30		
			*** Cash Code 1414 Total			135,969.79	0.00	135,969.79
			Payment Count			32		
			*** Pay Group 2000 USD Total			135,969.79	0.00	135,969.79
			Payment Count			32		

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JOB SUBMISSION PARAMETERS

User Name: DP\FNAXE
Job Name: PMTHISTORY
Step Nbr: 9

Pay Group: 5000

Cash Code: 1414

Class C Accounts Payable

Payment Date: 091225 - 091225

Payment Numbers: -

Payment Code:

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Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number	536820	Payment Date	09/12/25	Vendor	26753	AMAZON CAPITAL SERVICES	Status	Issued
26753	13DH-HR1R-KXQ9		IX 101	10/06/25		117.08	0.00	117.08
26753	149W-XPQY-M374		IX 105	10/06/25		87.79	0.00	87.79
26753	16JP-LPYV-P4HH		IX 101	10/07/25		11.20	0.00	11.20
26753	1CR3-FQJL-MVTP		IX 101	10/09/25		11.20	0.00	11.20
26753	1KGM-LTDK-9HYG		IX 101	07/18/25		116.01	0.00	116.01
26753	1KWD-JMLX-X4YY		IX 101	07/17/25		29.95	0.00	29.95
26753	1RQQ-HJ7W-93L1		IX 105	10/05/25		51.10	0.00	51.10
			***	Payment Total		424.33	0.00	424.33
Payment Number	536821	Payment Date	09/12/25	Vendor	46776	BEGAY-PULLUM, SYLVIA	Status	Issued
46776	MIL20250811		IX 202	09/05/25		401.45	0.00	401.45
			***	Payment Total		401.45	0.00	401.45
Payment Number	536822	Payment Date	09/12/25	Vendor	17853	CATHER, JANET	Status	Issued
17853	MIL20250807		IX 202	09/09/25		34.09	0.00	34.09
			***	Payment Total		34.09	0.00	34.09
Payment Number	536823	Payment Date	09/12/25	Vendor	46136	GIBSON, LATONYA	Status	Issued
46136	MIL20250801		IX 202	09/04/25		200.55	0.00	200.55
			***	Payment Total		200.55	0.00	200.55
Payment Number	536824	Payment Date	09/12/25	Vendor	42604	GRIFFIN, ANGELA L.	Status	Issued
42604	090325 090525		IX 202	10/11/25		562.50	0.00	562.50
			***	Payment Total		562.50	0.00	562.50
Payment Number	536825	Payment Date	09/12/25	Vendor	14166	HEALTHY AIR HEATING & AIR INC	Status	Issued
14166	50021		IX 101	10/09/25		500.00	0.00	500.00
			***	Payment Total		500.00	0.00	500.00
Payment Number	536826	Payment Date	09/12/25	Vendor	24646	JIARDINA, CHRISTINA	Status	Issued
24646	TRV20250820		IX 202	09/10/25		37.80	0.00	37.80
			***	Payment Total		37.80	0.00	37.80
Payment Number	536827	Payment Date	09/12/25	Vendor	41437	LAKE, DAVID	Status	Issued
41437	EXP20250819		IX 103	09/08/25		664.30	0.00	664.30
			***	Payment Total		664.30	0.00	664.30
Payment Number	536828	Payment Date	09/12/25	Vendor	41331	MORRIS, MARLON A.	Status	Issued
41331	MIL20250811		IX 105	09/08/25		121.48	0.00	121.48
			***	Payment Total		121.48	0.00	121.48
Payment Number	536829	Payment Date	09/12/25	Vendor	12523	RAMPNOW LLC	Status	Issued
12523	33268		IX 101	09/24/25		3,799.00	0.00	3,799.00
			***	Payment Total		3,799.00	0.00	3,799.00
Payment Number	536830	Payment Date	09/12/25	Vendor	18799	STRAFFORD-AHMED, GINA R	Status	Issued
18799	TRV20250908		IX 101	10/08/25		492.64	0.00	492.64

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 Payment Code ACH Payment Currency USD

Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number	536830	Payment Date	09/12/25	Vendor	18799	STRAFFORD-AHMED, GINA R	Status Issued	
				***	Payment Total	492.64	0.00	492.64
Payment Number	536831	Payment Date	09/12/25	Vendor	44522	TOSHIBA AMERICA BUSINESS	Status Issued	
44522 6647102				IX 105	10/04/25	249.59	0.00	249.59
				***	Payment Total	249.59	0.00	249.59
Payment Number	536832	Payment Date	09/12/25	Vendor	28390	VARZINO-BUSSAN, BRITTANY	Status Issued	
28390 MIL20250812				IX 202	09/05/25	93.31	0.00	93.31
				***	Payment Total	93.31	0.00	93.31
Payment Number	536833	Payment Date	09/12/25	Vendor	45128	WEBB, NICOLAS	Status Issued	
45128 MIL20250731				IX 105	09/10/25	125.51	0.00	125.51
				***	Payment Total	125.51	0.00	125.51
				***	Payment Code ACH Total	7,706.55	0.00	7,706.55
					Payment Count	14		

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Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number 10671 185474	1217981	Payment Date 09/12/25	Vendor 10671	IX 101 10/03/25		ALPHAGRAPHSICS 19.75	Status Issued 0.00	19.75
			*** Payment Total			19.75	0.00	19.75
Payment Number 41963 32084	1217982	Payment Date 09/12/25	Vendor 41963	IX 101 10/09/25		DAKA M CORP 720.00	Status Issued 0.00	720.00
			*** Payment Total			720.00	0.00	720.00
Payment Number 42743 30520	1217983	Payment Date 09/12/25	Vendor 42743	IX 101 09/30/25		APEX HOME CARE 229.63	Status Issued 0.00	229.63
			*** Payment Total			229.63	0.00	229.63
Payment Number 10008 1869294016	1217984	Payment Date 09/12/25	Vendor 10008	IX 105 09/18/25		AT&T 425.10	Status Issued 0.00	425.10
			*** Payment Total			425.10	0.00	425.10
Payment Number 10008 5629285017	1217985	Payment Date 09/12/25	Vendor 10008	IX 105 09/18/25		AT&T 397.65	Status Issued 0.00	397.65
			*** Payment Total			397.65	0.00	397.65
Payment Number 10009 287308882423X09082025	1217986	Payment Date 09/12/25	Vendor 10009	IX 105 09/30/25		AT&T MOBILITY 217.71	Status Issued 0.00	217.71
			*** Payment Total			217.71	0.00	217.71
Payment Number 17710 TREASURY-A2-2781	1217987	Payment Date 09/12/25	Vendor 17710	IX 110 09/11/25		B & A PROPERTY GROUP LLC 2,365.00	Status Issued 0.00	2,365.00
			*** Payment Total			2,365.00	0.00	2,365.00
Payment Number 17710 TREASURY-A2-2782	1217988	Payment Date 09/12/25	Vendor 17710	IX 110 10/11/25		B & A PROPERTY GROUP LLC 316.85	Status Issued 0.00	316.85
			*** Payment Total			316.85	0.00	316.85
Payment Number 32851 MIL20250722	1217989	Payment Date 09/12/25	Vendor 32851	IX 202 09/05/25		BARRERA, JULIE A. 44.80	Status Issued 0.00	44.80
			*** Payment Total			44.80	0.00	44.80
Payment Number 26267 MIL20250805	1217990	Payment Date 09/12/25	Vendor 26267	IX 202 09/09/25		BOATRIGHT, LISA 187.32	Status Issued 0.00	187.32
			*** Payment Total			187.32	0.00	187.32
Payment Number 10805 TREASURY-A2-2778	1217991	Payment Date 09/12/25	Vendor 10805	IX 110 10/09/25		BRIDGE COMMUNITIES/DHAC 8,033.00	Status Issued 0.00	8,033.00
			*** Payment Total			8,033.00	0.00	8,033.00
Payment Number 45473 TREASURY-A2-2783	1217992	Payment Date 09/12/25	Vendor 45473	IX 110 10/11/25		BURDEAUX, SOFIA 3,400.00	Status Issued 0.00	3,400.00
			*** Payment Total			3,400.00	0.00	3,400.00
Payment Number 1217993	1217993	Payment Date 09/12/25	Vendor 30611			BUTCHER, MEGHAN	Status Issued	

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Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number 1217993	Payment Date 09/12/25	Vendor 30611	BUTCHER, MEGHAN	Status Issued				
30611 082125 083025		IX 202 09/05/25	702.00	0.00	702.00			
		*** Payment Total	702.00	0.00	702.00			
Payment Number 1217994	Payment Date 09/12/25	Vendor 12382	COMCAST	Status Issued				
12382 001002571682		IX 105 10/02/25	1,099.95	0.00	1,099.95			
		*** Payment Total	1,099.95	0.00	1,099.95			
Payment Number 1217995	Payment Date 09/12/25	Vendor 10811	COMMUNITY HOUSING ADVOCACY &	Status Issued				
10811 DHS-1760-26-2651		IX 209 09/09/25	1,050.00	0.00	1,050.00			
		*** Payment Total	1,050.00	0.00	1,050.00			
Payment Number 1217996	Payment Date 09/12/25	Vendor 46689	WHEATON IL CAREGIVING LLC	Status Issued				
46689 923		IX 101 09/30/25	864.00	0.00	864.00			
		*** Payment Total	864.00	0.00	864.00			
Payment Number 1217997	Payment Date 09/12/25	Vendor 18831	CORTEZ, ELISSA	Status Issued				
18831 MIL20250729		IX 202 09/09/25	57.19	0.00	57.19			
		*** Payment Total	57.19	0.00	57.19			
Payment Number 1217998	Payment Date 09/12/25	Vendor 46850	CWP CHICAGO-LOMBARD I LLC	Status Issued				
46850 TREASURY-A2-2775		IX 110 10/09/25	5,600.00	0.00	5,600.00			
		*** Payment Total	5,600.00	0.00	5,600.00			
Payment Number 1217999	Payment Date 09/12/25	Vendor 46850	CWP CHICAGO-LOMBARD I LLC	Status Issued				
46850 TREASURY-A2-2776		IX 110 10/09/25	750.00	0.00	750.00			
		*** Payment Total	750.00	0.00	750.00			
Payment Number 1218000	Payment Date 09/12/25	Vendor 34438	EUROPEAN SERVICE LLC	Status Issued				
34438 12046		IX 101 09/18/25	455.00	0.00	455.00			
34438 12108		IX 101 10/09/25	997.50	0.00	997.50			
		*** Payment Total	1,452.50	0.00	1,452.50			
Payment Number 1218001	Payment Date 09/12/25	Vendor 45508	FIELDS, AMANDA	Status Issued				
45508 MIL20250801		IX 202 09/08/25	195.09	0.00	195.09			
		*** Payment Total	195.09	0.00	195.09			
Payment Number 1218002	Payment Date 09/12/25	Vendor 10411	FISHER SCIENTIFIC	Status Issued				
10411 2184298		IX 104 08/09/25	708.65	0.00	708.65			
		*** Payment Total	708.65	0.00	708.65			
Payment Number 1218003	Payment Date 09/12/25	Vendor 18783	GAYDOS, AMY L	Status Issued				
18783 MIL20250805		IX 202 09/04/25	89.11	0.00	89.11			
		*** Payment Total	89.11	0.00	89.11			
Payment Number 1218004	Payment Date 09/12/25	Vendor 38591	GREGG, MACKENZIE	Status Issued				
38591 MIL20250801		IX 202 09/05/25	162.33	0.00	162.33			
		*** Payment Total	162.33	0.00	162.33			

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Cash Code 1414 Bank 071923909 Payment Date Range 09/12/25 thru 09/12/25
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Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number 1218005	Payment Date 09/12/25	Vendor 39914	HIGHTOWER, DIANA	Status Issued				
39914 082525 090525		IX 207 10/06/25	1,800.00	0.00		1,800.00		
		*** Payment Total	1,800.00	0.00		1,800.00		
Payment Number 1218006	Payment Date 09/12/25	Vendor 10262	IL DEPT OF COMMERCE & ECONOMIC	Status Issued				
10262 LIHWAP 2023 REFUND		IX 101 10/09/25	449.84	0.00		449.84		
		*** Payment Total	449.84	0.00		449.84		
Payment Number 1218007	Payment Date 09/12/25	Vendor 10443	INFORM USA	Status Issued				
10443 3-17417R		IX 202 10/10/25	67.00	0.00		67.00		
		*** Payment Total	67.00	0.00		67.00		
Payment Number 1218008	Payment Date 09/12/25	Vendor 40966	KEATING, MARIA R	Status Issued				
40966 TRV20250908		IX 202 09/11/25	492.64	0.00		492.64		
		*** Payment Total	492.64	0.00		492.64		
Payment Number 1218009	Payment Date 09/12/25	Vendor 45909	LEIGH, JOANNE	Status Issued				
45909 TREASURY-A2-2779		IX 110 10/10/25	2,340.00	0.00		2,340.00		
		*** Payment Total	2,340.00	0.00		2,340.00		
Payment Number 1218010	Payment Date 09/12/25	Vendor 42736	MOHSIN, SANA	Status Issued				
42736 MIL20250702		IX 202 08/13/25	174.65	0.00		174.65		
42736 MIL20250804		IX 202 09/09/25	126.49	0.00		126.49		
		*** Payment Total	301.14	0.00		301.14		
Payment Number 1218011	Payment Date 09/12/25	Vendor 27636	MOOTREY, CASSIDY	Status Issued				
27636 MIL20250808		IX 202 09/05/25	21.70	0.00		21.70		
		*** Payment Total	21.70	0.00		21.70		
Payment Number 1218012	Payment Date 09/12/25	Vendor 10913	NACCED	Status Issued				
10913 449		IX 103 10/09/25	225.00	0.00		225.00		
10913 453		IX 103 10/10/25	225.00	0.00		225.00		
		*** Payment Total	450.00	0.00		450.00		
Payment Number 1218013	Payment Date 09/12/25	Vendor 11831	PACE SUBURBAN BUS	Status Issued				
11831 655497		IX 101 09/05/25	17,530.50	0.00		17,530.50		
		*** Payment Total	17,530.50	0.00		17,530.50		
Payment Number 1218014	Payment Date 09/12/25	Vendor 46783	QAZI, AZIZA	Status Issued				
46783 DHS-1760-26-2759		IX 209 09/28/25	1,820.00	0.00		1,820.00		
		*** Payment Total	1,820.00	0.00		1,820.00		
Payment Number 1218015	Payment Date 09/12/25	Vendor 39976	STANDARD HOME CARE, INC.	Status Issued				
39976 35883		IX 101 09/30/25	414.83	0.00		414.83		
39976 35884		IX 101 09/30/25	229.64	0.00		229.64		
		*** Payment Total	644.47	0.00		644.47		
Payment Number 1218016	Payment Date 09/12/25	Vendor 46854	TOMALA, CHESTER	Status Issued				
46854 TREASURY-A2-2780		IX 110 10/11/25	3,790.00	0.00		3,790.00		

Bank Account Payment History

AP255 Date 09/12/25
Time 11:25

Pay Group 5000 DUPAGE COUNTY GRANTS PAY GROUP USD
Bank Account Payment History

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Cash Code 1414 Bank 071923909 Payment Date Range 09/12/25 thru 09/12/25
Payment Code CHK Payment Currency USD

Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number	1218016	Payment Date	09/12/25	Vendor	46854	TOMALA, CHESTER	Status Issued	
				***	Payment Total	3,790.00	0.00	3,790.00
Payment Number	1218017	Payment Date	09/12/25	Vendor	13429	U & F SONS INC.	Status Issued	
	13429 AS07012025			IX 101	10/11/25	384.65	0.00	384.65
				***	Payment Total	384.65	0.00	384.65
Payment Number	1218018	Payment Date	09/12/25	Vendor	22113	UNITED WAY OF METRO CHICAGO	Status Issued	
	22113 INV721			IX 101	09/09/25	400.00	0.00	400.00
				***	Payment Total	400.00	0.00	400.00
Payment Number	1218019	Payment Date	09/12/25	Vendor	13781	UNIVERSAL INDUSTRIES INC	Status Issued	
	13781 09102025001			IX 101	10/10/25	977.79	0.00	977.79
				***	Payment Total	977.79	0.00	977.79
Payment Number	1218020	Payment Date	09/12/25	Vendor	39705	WINFIELD, TOYIA	Status Issued	
	39705 MIL20250801			IX 202	09/10/25	181.72	0.00	181.72
				***	Payment Total	181.72	0.00	181.72
Payment Number	1218021	Payment Date	09/12/25	Vendor	45505	WITTE, DARIA	Status Issued	
	45505 TRV20250805			IX 202	09/09/25	148.26	0.00	148.26
				***	Payment Total	148.26	0.00	148.26
				***	Payment Code CHK Total	60,887.34	0.00	60,887.34
					Payment Count	41		
				***	Cash Code 1414 Total	68,593.89	0.00	68,593.89
					Payment Count	55		
				***	Pay Group 5000 USD Total	68,593.89	0.00	68,593.89
					Payment Count	55		



Payment of Claims

421 N. COUNTY FARM
ROAD
WHEATON, IL 60187
www.dupagecounty.gov

File #: 25-2246

Agenda Date: 9/23/2025

Agenda #: 7.F.

Bank Account Payment History

AP255 Date: 09/12/25
Time: 13:41

JOB SUBMISSION PARAMETERS

User Name: DP\FNAXE
Job Name: AP255-5000
Step Nbr: 1

Pay Group: 5000
Cash Code: 3910

Class C Account

Payment Date: 091225 - 091225
Payment Numbers: -
Payment Code: AUT

Auto Debit

Bank Account Payment History

AP255 Date 09/12/25
Time 13:41

Pay Group 5000 DUPAGE COUNTY GRANTS PAY GROUP USD
Bank Account Payment History

Page 1

Cash Code 3910 Bank 071000013 Payment Date Range 09/12/25 thru 09/12/25
Payment Code AUT Payment Currency USD

Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number	1044870	Payment Date	09/12/25	Vendor	10023	COMMONWEALTH EDISON COMPANY	Status	Issued
10023	1044870			200	10/10/25	7,010.38	0.00	7,010.38
		***	Payment Total			7,010.38	0.00	7,010.38
Payment Number	1044871	Payment Date	09/12/25	Vendor	10057	NICOR GAS	Status	Issued
10057	1044871			200	10/10/25	774.50	0.00	774.50
		***	Payment Total			774.50	0.00	774.50
		***	Payment Code AUT Total			7,784.88	0.00	7,784.88
			Payment Count			2		
		***	Cash Code 3910 Total			7,784.88	0.00	7,784.88
			Payment Count			2		
		***	Pay Group 5000 USD Total			7,784.88	0.00	7,784.88
			Payment Count			2		



Payment of Claims

421 N. COUNTY FARM
ROAD
WHEATON, IL 60187
www.dupagecounty.gov

File #: 25-2260

Agenda Date: 9/23/2025

Agenda #: 7.G.

Bank Account Payment History

AP255 Date: 09/16/25
Time: 11:41

JOB SUBMISSION PARAMETERS

User Name: DP\FNDMD
Job Name: PMTHISTORY
Step Nbr: 1

Pay Group: 1000

Cash Code: 1414

Class C Accounts Payable

Payment Date: 091625 - 091625

Payment Numbers: -

Payment Code:

Bank Account Payment History

AP255 Date 09/16/25 Pay Group 1000 GENERAL FUND PAY GROUP USD Page 1
Time 11:42 Bank Account Payment History

Cash Code 1414 Bank 071923909 Payment Date Range 09/16/25 thru 09/16/25
Payment Code ACH Payment Currency USD

Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number 12306 3241	536835	Payment Date 09/16/25	Vendor 12306 IX 100 09/10/25 *** Payment Total			ADVANCE TRANSLATIONS, INC 1,657.50 1,657.50	Status Issued 0.00 0.00	1,657.50 1,657.50
Payment Number 26753 149W-XPQY-6N7J 26753 167Q-D49L-6HP7 26753 1MDG-L1V3-916X	536836	Payment Date 09/16/25	Vendor 26753 IX 100 10/05/25 IX 100 10/11/25 IX 100 10/12/25 *** Payment Total			AMAZON CAPITAL SERVICES 34.95 19.93 27.96 82.84	Status Issued 0.00 0.00 0.00 0.00	34.95 19.93 27.96 82.84
Payment Number 10667 AF7JE6B	536837	Payment Date 09/16/25	Vendor 10667 IX 100 09/27/25 *** Payment Total			CDW GOVERNMENT INC 61.22 61.22	Status Issued 0.00 0.00	61.22 61.22
Payment Number 10157 9616752284	536838	Payment Date 09/16/25	Vendor 10157 IX 100 09/20/25 *** Payment Total			GRAINGER 229.17 229.17	Status Issued 0.00 0.00	229.17 229.17
Payment Number 28996 719	536839	Payment Date 09/16/25	Vendor 28996 IX 100 10/08/25 *** Payment Total			NASER, EVA Y 660.20 660.20	Status Issued 0.00 0.00	660.20 660.20
Payment Number 11895 NIFBFIF-02	536840	Payment Date 09/16/25	Vendor 11895 IX 100 10/12/25 *** Payment Total			NORTHERN ILLINOIS FOOD BANK 94,009.31 94,009.31	Status Issued 0.00 0.00	94,009.31 94,009.31
Payment Number 10141 X113506 10141 X113507	536841	Payment Date 09/16/25	Vendor 10141 IX 100 10/12/25 IX 100 10/12/25 *** Payment Total			PRCO 540.00 540.00 1,080.00	Status Issued 0.00 0.00 0.00	540.00 540.00 1,080.00
Payment Number 14308 106016 14308 106040	536842	Payment Date 09/16/25	Vendor 14308 IX 100 10/10/25 IX 100 10/15/25 *** Payment Total			PUBLIC SAFETY DIRECT INC 750.00 2,750.00 3,500.00	Status Issued 0.00 0.00 0.00	750.00 2,750.00 3,500.00
Payment Number 44522 6646820 44522 6647014 44522 6647073 44522 6647173 44522 6647181 44522 6647206 44522 6651669	536843	Payment Date 09/16/25	Vendor 44522 IX 100 10/04/25 IX 100 10/04/25 IX 100 10/04/25 IX 100 10/04/25 IX 100 10/04/25 IX 100 10/04/25 IX 100 10/05/25 *** Payment Total			TOSHIBA AMERICA BUSINESS 75.79 1,226.43 177.21 1,829.95 464.13 791.32 6,095.07 10,659.90	Status Issued 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00	75.79 1,226.43 177.21 1,829.95 464.13 791.32 6,095.07 10,659.90
Payment Number 30797 3023000396	536844	Payment Date 09/16/25	Vendor 30797 IX 100 10/12/25			TRINITY SERVICES GROUP INC 32,511.18	Status Issued 0.00	32,511.18

Bank Account Payment History

AP255 Date 09/16/25 Pay Group 1000 GENERAL FUND PAY GROUP USD Page 2
Time 11:42 Bank Account Payment History

Cash Code 1414 Bank 071923909 Payment Date Range 09/16/25 thru 09/16/25
Payment Code ACH Payment Currency USD

Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number	536844	Payment Date	09/16/25	Vendor	30797	TRINITY SERVICES GROUP INC	Status	Issued
				***	Payment Total	32,511.18	0.00	32,511.18
				***	Payment Code ACH Total	144,451.32	0.00	144,451.32
					Payment Count	10		

Bank Account Payment History

AP255 Date 09/16/25 Pay Group 1000 GENERAL FUND PAY GROUP USD Page 3
Time 11:42 Bank Account Payment History

Cash Code 1414 Bank 071923909 Payment Date Range 09/16/25 thru 09/16/25
Payment Code CHK Payment Currency USD

Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number	1218027	Payment Date	09/16/25	Vendor	19712	DPCO SHERIFF EXTRADITION ACCT	Status	Issued
19712 CK10319				IX 100	10/04/25	753.51	0.00	753.51
19712 CK10320				IX 100	10/05/25	162.07	0.00	162.07
				***	Payment Total	915.58	0.00	915.58
Payment Number	1218028	Payment Date	09/16/25	Vendor	19882	A & A CLINICAL COUNSELING	Status	Issued
19882 23JD187AUG25				IX 100	10/09/25	281.25	0.00	281.25
19882 24JD255AUG25				IX 100	10/09/25	300.00	0.00	300.00
				***	Payment Total	581.25	0.00	581.25
Payment Number	1218029	Payment Date	09/16/25	Vendor	10671	ALPHAGRAPHS	Status	Issued
10671 185532				IX 100	10/08/25	64.00	0.00	64.00
				***	Payment Total	64.00	0.00	64.00
Payment Number	1218030	Payment Date	09/16/25	Vendor	26991	AMN HEALTHCARE LANGUAGE	Status	Issued
26991 SIN739160				IX 100	10/10/25	289.43	0.00	289.43
				***	Payment Total	289.43	0.00	289.43
Payment Number	1218031	Payment Date	09/16/25	Vendor	10008	AT&T	Status	Issued
10008 1859294018 2025				IX 100	09/18/25	3,368.60	0.00	3,368.60
10008 5609285011 2025				IX 100	09/18/25	2,843.39	0.00	2,843.39
10008 5619285019 2025				IX 100	09/18/25	800.84	0.00	800.84
				***	Payment Total	7,012.83	0.00	7,012.83
Payment Number	1218032	Payment Date	09/16/25	Vendor	10009	AT&T MOBILITY	Status	Issued
10009 287303454712X09082025				IX 100	09/30/25	331.20	0.00	331.20
10009 287352264732X09082025				IX 100	09/30/25	212.91	0.00	212.91
				***	Payment Total	544.11	0.00	544.11
Payment Number	1218033	Payment Date	09/16/25	Vendor	11059	AUGUSTINO'S ROCK AND ROLL DELI	Status	Issued
11059 090925 003				IX 100	10/09/25	96.88	0.00	96.88
				***	Payment Total	96.88	0.00	96.88
Payment Number	1218034	Payment Date	09/16/25	Vendor	46762	AVALOS, JACQUELINE	Status	Issued
46762 EXP20250822				IX 100	08/28/25	465.00	0.00	465.00
				***	Payment Total	465.00	0.00	465.00
Payment Number	1218035	Payment Date	09/16/25	Vendor	32031	BENEDETTI DRIVE KINDERCARE	Status	Issued
32031 FSS-1000-1750-25-2756				IX 100	09/25/25	676.61	0.00	676.61
				***	Payment Total	676.61	0.00	676.61
Payment Number	1218036	Payment Date	09/16/25	Vendor	12382	COMCAST	Status	Issued
12382 250416049				IX 100	10/01/25	1,375.00	0.00	1,375.00
				***	Payment Total	1,375.00	0.00	1,375.00
Payment Number	1218037	Payment Date	09/16/25	Vendor	39670	CONCORD TECHNOLOGIES	Status	Issued
39670 D616775				IX 100	10/01/25	810.74	0.00	810.74
				***	Payment Total	810.74	0.00	810.74

Bank Account Payment History

AP255 Date 09/16/25 Pay Group 1000 GENERAL FUND PAY GROUP USD Page 4
Time 11:42 Bank Account Payment History

Cash Code 1414 Bank 071923909 Payment Date Range 09/16/25 thru 09/16/25
Payment Code CHK Payment Currency USD

Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number 1218038	Payment Date 09/16/25	Vendor 19706	DPC REGIONAL OFFICE OF EDUCATN	Status Issued				
19706 CK52825002A		IX 100 06/27/25	753.83	0.00		753.83		
		*** Payment Total	753.83	0.00		753.83		
Payment Number 1218039	Payment Date 09/16/25	Vendor 11348	DUPAGE FEDERATION ON HUMAN	Status Issued				
11348 11991		IX 100 09/12/25	310.75	0.00		310.75		
11348 11993		IX 100 09/12/25	1,908.02	0.00		1,908.02		
		*** Payment Total	2,218.77	0.00		2,218.77		
Payment Number 1218040	Payment Date 09/16/25	Vendor 11196	FEDEX	Status Issued				
11196 8-968-42560 A		IX 100 09/26/25	9.58	0.00		9.58		
		*** Payment Total	9.58	0.00		9.58		
Payment Number 1218041	Payment Date 09/16/25	Vendor 34032	FIRST RESPONDERS WELLNESS	Status Issued				
34032 27242		IX 100 10/11/25	610.00	0.00		610.00		
34032 27246		IX 100 10/12/25	610.00	0.00		610.00		
		*** Payment Total	1,220.00	0.00		1,220.00		
Payment Number 1218042	Payment Date 09/16/25	Vendor 42623	GODFREY, JEFF	Status Issued				
42623 EXP20250909		IX 100 09/15/25	330.00	0.00		330.00		
		*** Payment Total	330.00	0.00		330.00		
Payment Number 1218043	Payment Date 09/16/25	Vendor 10366	HINCKLEY SPRINGS	Status Issued				
10366 14458179 082525		IX 100 09/24/25	218.85	0.00		218.85		
		*** Payment Total	218.85	0.00		218.85		
Payment Number 1218044	Payment Date 09/16/25	Vendor 45243	IDEAL SUPPLY INC	Status Issued				
45243 125616		IX 100 07/27/25	1,844.41	0.00		1,844.41		
45243 126266		IX 100 09/19/25	3,487.71	0.00		3,487.71		
		*** Payment Total	5,332.12	0.00		5,332.12		
Payment Number 1218045	Payment Date 09/16/25	Vendor 10809	INSIGHT PUBLIC SECTOR INC	Status Issued				
10809 1101308134		IX 100 10/02/25	13,906.69	0.00		13,906.69		
		*** Payment Total	13,906.69	0.00		13,906.69		
Payment Number 1218046	Payment Date 09/16/25	Vendor 40982	KANDA, CHRISTOPHER	Status Issued				
40982 EXP20250822		IX 100 09/15/25	97.94	0.00		97.94		
		*** Payment Total	97.94	0.00		97.94		
Payment Number 1218047	Payment Date 09/16/25	Vendor 11692	LANGUAGE LINE SERVICES	Status Issued				
11692 11700566		IX 100 09/12/25	363.09	0.00		363.09		
		*** Payment Total	363.09	0.00		363.09		
Payment Number 1218048	Payment Date 09/16/25	Vendor 10299	MEDLINE INDUSTRIES INC	Status Issued				
10299 2388660890		IX 100 10/13/25	95.53	0.00		95.53		
		*** Payment Total	95.53	0.00		95.53		
Payment Number 1218049	Payment Date 09/16/25	Vendor 10851	MENARDS - WEST CHICAGO	Status Issued				
10851 27037		IX 100 10/09/25	28.14	0.00		28.14		

Bank Account Payment History

AP255 Date 09/16/25 Pay Group 1000 GENERAL FUND PAY GROUP USD Page 5
Time 11:42 Bank Account Payment History

Cash Code 1414 Bank 071923909 Payment Date Range 09/16/25 thru 09/16/25
Payment Code CHK Payment Currency USD

Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number	1218049	Payment Date	09/16/25	Vendor	10851	MENARDS - WEST CHICAGO	Status	Issued
				***	Payment Total	28.14	0.00	28.14
Payment Number	1218050	Payment Date	09/16/25	Vendor	12990	MURMANN, DENISE DDS	Status	Issued
12990 090825				IX 100	10/08/25	700.00	0.00	700.00
				***	Payment Total	700.00	0.00	700.00
Payment Number	1218051	Payment Date	09/16/25	Vendor	18089	NEVDAL, KRISTEN V	Status	Issued
18089 EXP20250806				IX 100	09/05/25	300.00	0.00	300.00
				***	Payment Total	300.00	0.00	300.00
Payment Number	1218052	Payment Date	09/16/25	Vendor	39549	ODP BUSINESS SOLUTIONS, LLC	Status	Issued
39549 435554780001				IX 100	09/18/25	117.62	0.00	117.62
39549 435555280001				IX 100	09/18/25	116.84	0.00	116.84
39549 435555285001				IX 100	09/18/25	58.42	0.00	58.42
				***	Payment Total	292.88	0.00	292.88
Payment Number	1218053	Payment Date	09/16/25	Vendor	29508	OKUNSKAYA, TATIANA	Status	Issued
29508 2025 #109				IX 100	10/09/25	180.86	0.00	180.86
29508 2025 #110				IX 100	10/11/25	160.00	0.00	160.00
				***	Payment Total	340.86	0.00	340.86
Payment Number	1218054	Payment Date	09/16/25	Vendor	20792	PLUS PROFESSIONAL TRANSLATION	Status	Issued
20792 6728				IX 100	10/05/25	1,505.00	0.00	1,505.00
				***	Payment Total	1,505.00	0.00	1,505.00
Payment Number	1218055	Payment Date	09/16/25	Vendor	13260	POLARIS PHARMACY SERVICES OF	Status	Issued
13260 06-017-25				IX 100	07/30/25	43,258.31	0.00	43,258.31
13260 07-017-25				IX 100	08/30/25	51,039.95	0.00	51,039.95
				***	Payment Total	94,298.26	0.00	94,298.26
Payment Number	1218056	Payment Date	09/16/25	Vendor	11480	RAY ALLEN MANUFACTURING LLC	Status	Issued
11480 RINV456018				IX 100	10/11/25	539.90	0.00	539.90
				***	Payment Total	539.90	0.00	539.90
Payment Number	1218057	Payment Date	09/16/25	Vendor	26479	SHERIFF ADMINISTRATIVE ACCOUNT	Status	Issued
26479 CK10203				IX 100	10/08/25	1,000.00	0.00	1,000.00
26479 CK10204				IX 100	10/08/25	24.36	0.00	24.36
				***	Payment Total	1,024.36	0.00	1,024.36
Payment Number	1218058	Payment Date	09/16/25	Vendor	44529	SPECIAL CARE, INC	Status	Issued
44529 793601				IX 100	10/10/25	2,316.14	0.00	2,316.14
				***	Payment Total	2,316.14	0.00	2,316.14
Payment Number	1218059	Payment Date	09/16/25	Vendor	40928	STREICHER'S, INC.	Status	Issued
40928 I1782678				IX 100	10/10/25	1,788.00	0.00	1,788.00
40928 I1782679				IX 100	10/10/25	1,788.00	0.00	1,788.00
				***	Payment Total	3,576.00	0.00	3,576.00

Bank Account Payment History

AP255 Date 09/16/25 Pay Group 1000 GENERAL FUND PAY GROUP USD Page 6
Time 11:42 Bank Account Payment History

Cash Code 1414 Bank 071923909 Payment Date Range 09/16/25 thru 09/16/25
Payment Code CHK Payment Currency USD

Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number	1218060	Payment Date	09/16/25	Vendor	10108	UNIVERSITY OF ILLINOIS	Status	Issued
10108 UPI12961		IX	100	09/26/25		5,313.00	0.00	5,313.00
10108 UPI12988		IX	100	10/11/25		2,293.50-	0.00	2,293.50-
*** Payment Total						3,019.50	0.00	3,019.50
Payment Number	1218061	Payment Date	09/16/25	Vendor	31643	VICTORY SUPPLY LLC	Status	Issued
31643 INV119187		IX	100	10/08/25		540.00	0.00	540.00
31643 INV119188		IX	100	10/08/25		773.50	0.00	773.50
*** Payment Total						1,313.50	0.00	1,313.50
Payment Number	1218062	Payment Date	09/16/25	Vendor	37319	WEX HEALTH, INC.	Status	Issued
37319 0002216560-IN		IX	100	09/30/25		819.00	0.00	819.00
*** Payment Total						819.00	0.00	819.00
Payment Number	1218063	Payment Date	09/16/25	Vendor	44815	YNIS, INC	Status	Issued
44815 86728-1		IX	100	08/27/25		226.80	0.00	226.80
*** Payment Total						226.80	0.00	226.80
*** Payment Code CHK Total						147,678.17	0.00	147,678.17
Payment Count						37		
*** Cash Code 1414 Total						292,129.49	0.00	292,129.49
Payment Count						47		
*** Pay Group 1000 USD Total						292,129.49	0.00	292,129.49
Payment Count						47		

Bank Account Payment History

AP255 Date: 09/16/25
Time: 11:42

JOB SUBMISSION PARAMETERS

User Name: DP\FNDMD
Job Name: PMTHISTORY
Step Nbr: 2

Pay Group: 1100
Cash Code: 1414 Class C Accounts Payable
Payment Date: 091625 - 091625
Payment Numbers: -
Payment Code:

Bank Account Payment History

AP255 Date 09/16/25 Pay Group 1100 GENERAL GOVERNMENT PAY GROUP USD Page 1
Time 11:43 Bank Account Payment History

Cash Code 1414 Bank 071923909 Payment Date Range 09/16/25 thru 09/16/25
Payment Code ACH Payment Currency USD

Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number	536845	Payment Date	09/16/25	Vendor	44522	TOSHIBA AMERICA BUSINESS	Status	Issued
44522 6647062				IX 170	10/04/25	655.80	0.00	655.80
				***	Payment Total	655.80	0.00	655.80
				***	Payment Code ACH Total	655.80	0.00	655.80
					Payment Count	1		

Bank Account Payment History

AP255 Date 09/16/25 Pay Group 1100 GENERAL GOVERNMENT PAY GROUP USD Page 2
Time 11:43 Bank Account Payment History

Cash Code 1414 Bank 071923909 Payment Date Range 09/16/25 thru 09/16/25
Payment Code CHK Payment Currency USD

Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number 1218064	Payment Date 09/16/25	Vendor 12943	ANIMALS DESERVING OF PROPER	Status Issued				
12943 2322843		IX 120 09/20/25	550.00	0.00	550.00			
		*** Payment Total	550.00	0.00	550.00			
Payment Number 1218065	Payment Date 09/16/25	Vendor 10009	AT&T MOBILITY	Status Issued				
10009 287305363874X09082025		IX 170 09/30/25	655.96	0.00	655.96			
		*** Payment Total	655.96	0.00	655.96			
Payment Number 1218066	Payment Date 09/16/25	Vendor 39918	COVETRUS NORTH AMERICA	Status Issued				
39918 EC14936		IX 120 09/25/25	226.74	0.00	226.74			
39918 EC27392		IX 120 09/26/25	279.90	0.00	279.90			
39918 EC30158		IX 120 09/26/25	71.19	0.00	71.19			
39918 EC49274		IX 120 09/27/25	202.50	0.00	202.50			
39918 EC74786		IX 120 10/02/25	166.01	0.00	166.01			
		*** Payment Total	946.34	0.00	946.34			
Payment Number 1218067	Payment Date 09/16/25	Vendor 11332	GLEN ELLYN ANIMAL HOSPITAL LTD	Status Issued				
11332 804087		IX 120 09/12/25	300.00	0.00	300.00			
		*** Payment Total	300.00	0.00	300.00			
Payment Number 1218068	Payment Date 09/16/25	Vendor 36293	HILDEBRANDT, RANDALL	Status Issued				
36293 EXP20250911		IX 170 09/12/25	24.29	0.00	24.29			
		*** Payment Total	24.29	0.00	24.29			
Payment Number 1218069	Payment Date 09/16/25	Vendor 12095	KONEWKO & ASSOCIATES LTD	Status Issued				
12095 2025-10		IX 170 10/12/25	500.00	0.00	500.00			
		*** Payment Total	500.00	0.00	500.00			
Payment Number 1218070	Payment Date 09/16/25	Vendor 10375	LOMBARD VETERINARY HOSPITAL	Status Issued				
10375 59930		IX 120 09/12/25	300.00	0.00	300.00			
		*** Payment Total	300.00	0.00	300.00			
Payment Number 1218071	Payment Date 09/16/25	Vendor 14167	NORTHERN ILLINOIS ELEVATOR	Status Issued				
14167 2017		IX 170 10/09/25	15.00	0.00	15.00			
		*** Payment Total	15.00	0.00	15.00			
Payment Number 1218072	Payment Date 09/16/25	Vendor 10369	PADDOCK PUBLICATIONS INC	Status Issued				
10369 348473		IX 170 10/02/25	476.10	0.00	476.10			
		*** Payment Total	476.10	0.00	476.10			
Payment Number 1218073	Payment Date 09/16/25	Vendor 39812	PAW	Status Issued				
39812 78471		IX 120 09/19/25	383.63	0.00	383.63			
		*** Payment Total	383.63	0.00	383.63			
Payment Number 1218074	Payment Date 09/16/25	Vendor 10750	STERICYCLE INC	Status Issued				
10750 8011561179		IX 120 08/30/25	40.97	0.00	40.97			
		*** Payment Total	40.97	0.00	40.97			
Payment Number 1218075	Payment Date 09/16/25	Vendor 11201	UNITED STATES POSTAL SERVICE	Status Issued				

Bank Account Payment History

AP255 Date 09/16/25 Pay Group 1100 GENERAL GOVERNMENT PAY GROUP USD Page 3
Time 11:43 Bank Account Payment History

Cash Code 1414 Bank 071923909 Payment Date Range 09/16/25 thru 09/16/25
Payment Code CHK Payment Currency USD

Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number	1218075	Payment Date	09/16/25	Vendor	11201	UNITED STATES POSTAL SERVICE	Status	Issued
11201 34855593 083125 B&Z		IX 170	09/30/25			1,708.25	0.00	1,708.25
		*** Payment Total				1,708.25	0.00	1,708.25
		*** Payment Code CHK Total				5,900.54	0.00	5,900.54
		Payment Count				12		
		*** Cash Code 1414 Total				6,556.34	0.00	6,556.34
		Payment Count				13		
		*** Pay Group 1100 USD Total				6,556.34	0.00	6,556.34
		Payment Count				13		

Bank Account Payment History

AP255 Date: 09/16/25
Time: 11:43

JOB SUBMISSION PARAMETERS

User Name: DP\FNDMD
Job Name: PMTHISTORY
Step Nbr: 3

Pay Group: 1200

Cash Code: 1414

Class C Accounts Payable

Payment Date: 091625 - 091625
Payment Numbers: -
Payment Code:

Bank Account Payment History

AP255 Date 09/16/25 Pay Group 1200 HEALTH AND WELFARE PAY GROUP USD Page 1
Time 11:43 Bank Account Payment History

Cash Code 1414 Bank 071923909 Payment Date Range 09/16/25 thru 09/16/25
Payment Code ACH Payment Currency USD

Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number	536846	Payment Date	09/16/25	Vendor	10674	AIRGAS USA	Status	Issued
10674 9164820955				IX 100	10/11/25	280.80	0.00	280.80
				***	Payment Total	280.80	0.00	280.80
				***	Payment Code ACH Total	280.80	0.00	280.80
					Payment Count	1		

Bank Account Payment History

AP255 Date 09/16/25 Pay Group 1200 HEALTH AND WELFARE PAY GROUP USD Page 2
Time 11:43 Bank Account Payment History

Cash Code 1414 Bank 071923909 Payment Date Range 09/16/25 thru 09/16/25
Payment Code CHK Payment Currency USD

Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number	1218076	Payment Date	09/16/25	Vendor	31832	ACCELERATED CARE PLUS LEASING	Status	Issued
31832	2156130			IX	100 09/09/25	747.07	0.00	747.07
31832	2161617			IX	100 10/10/25	747.07	0.00	747.07
				***	Payment Total	1,494.14	0.00	1,494.14
Payment Number	1218077	Payment Date	09/16/25	Vendor	38093	ALPHA BAKING COMPANY	Status	Issued
38093	250010254015			IX	100 10/11/25	302.33	0.00	302.33
38093	250010256013			IX	100 10/13/25	262.65	0.00	262.65
				***	Payment Total	564.98	0.00	564.98
Payment Number	1218078	Payment Date	09/16/25	Vendor	10008	AT&T	Status	Issued
10008	630665656309 2025			IX	100 10/04/25	433.63	0.00	433.63
				***	Payment Total	433.63	0.00	433.63
Payment Number	1218079	Payment Date	09/16/25	Vendor	11812	HD SUPPLY FORMERLY HOME DEPOT	Status	Issued
11812	870130218			IX	100 07/18/25	207.14	0.00	207.14
11812	874106149			IX	100 08/14/25	1,576.44	0.00	1,576.44
11812	874336753			IX	100 08/15/25	702.17	0.00	702.17
				***	Payment Total	2,485.75	0.00	2,485.75
Payment Number	1218080	Payment Date	09/16/25	Vendor	11812	HD SUPPLY FORMERLY HOME DEPOT	Status	Issued
11812	860248582			IX	100 05/15/25	351.85	0.00	351.85
11812	860878552			IX	100 05/18/25	438.00	0.00	438.00
11812	865462683			IX	100 06/18/25	1,356.00	0.00	1,356.00
11812	868834771			IX	100 07/10/25	267.80	0.00	267.80
11812	874106156			IX	100 08/14/25	267.80	0.00	267.80
				***	Payment Total	2,681.45	0.00	2,681.45
Payment Number	1218081	Payment Date	09/16/25	Vendor	39549	ODP BUSINESS SOLUTIONS, LLC	Status	Issued
39549	438715557001			IX	100 10/03/25	88.10	0.00	88.10
				***	Payment Total	88.10	0.00	88.10
Payment Number	1218082	Payment Date	09/16/25	Vendor	23123	ROCK FUSCO & CONNELLY LLC	Status	Issued
23123	72267 DLM			IX	100 10/08/25	539.00	0.00	539.00
				***	Payment Total	539.00	0.00	539.00
Payment Number	1218083	Payment Date	09/16/25	Vendor	10750	STERICYCLE INC	Status	Issued
10750	8011561561			IX	100 08/30/25	266.24	0.00	266.24
10750	8011860003			IX	100 09/30/25	249.60	0.00	249.60
				***	Payment Total	515.84	0.00	515.84
Payment Number	1218084	Payment Date	09/16/25	Vendor	10555	SYSCO FOOD SERVICES-CHICAGO	Status	Issued
10555	824454887			IX	100 07/28/25	51.56	0.00	51.56
10555	824475135			IX	100 08/06/25	622.41	0.00	622.41
10555	824475137			IX	100 08/06/25	208.08	0.00	208.08
10555	824475138			IX	100 08/06/25	2,789.02	0.00	2,789.02
10555	824475140			IX	100 08/06/25	218.69	0.00	218.69
10555	824475141			IX	100 08/06/25	469.32	0.00	469.32
10555	824475142			IX	100 08/06/25	118.03	0.00	118.03

Bank Account Payment History

AP255 Date 09/16/25 Pay Group 1200 HEALTH AND WELFARE PAY GROUP USD Page 3
Time 11:43 Bank Account Payment History

Cash Code 1414 Bank 071923909 Payment Date Range 09/16/25 thru 09/16/25
Payment Code CHK Payment Currency USD

Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number	1218084	Payment Date	09/16/25	Vendor	10555	SYSKO FOOD SERVICES-CHICAGO	Status	Issued
10555	824497235		IX	100	08/16/25	3,911.86	0.00	3,911.86
10555	824505651		IX	100	08/20/25	3,863.06	0.00	3,863.06
10555	824631226		IX	100	10/11/25	373.10	0.00	373.10
10555	824631227		IX	100	10/11/25	5,193.93	0.00	5,193.93
10555	824631228		IX	100	10/11/25	166.22	0.00	166.22
10555	824631229		IX	100	10/11/25	634.89	0.00	634.89
10555	824631230		IX	100	10/11/25	825.83	0.00	825.83
10555	824631231		IX	100	10/11/25	2,894.76	0.00	2,894.76
10555	824631232		IX	100	10/11/25	66.16	0.00	66.16
10555	824631233		IX	100	10/11/25	26.72	0.00	26.72
10555	824631234		IX	100	10/11/25	89.83	0.00	89.83
10555	824631235		IX	100	10/11/25	2,623.57	0.00	2,623.57
10555	824631236		IX	100	10/11/25	372.96	0.00	372.96
10555	824631237		IX	100	10/11/25	482.10	0.00	482.10
10555	824631238		IX	100	10/11/25	878.14	0.00	878.14
10555	824631239		IX	100	10/11/25	136.39	0.00	136.39
10555	824631240		IX	100	10/11/25	169.54	0.00	169.54
10555	824631241		IX	100	10/11/25	128.78	0.00	128.78
10555	824631242		IX	100	10/11/25	98.05	0.00	98.05
10555	824632498		IX	100	10/12/25	31.14	0.00	31.14
10555	824632510		IX	100	10/12/25	22.55	0.00	22.55
*** Payment Total						27,466.69	0.00	27,466.69
Payment Number	1218085	Payment Date	09/16/25	Vendor	29088	THE AMERICAN BOTTLING COMPANY	Status	Issued
29088	4655814178		IX	100	10/09/25	1,080.00	0.00	1,080.00
*** Payment Total						1,080.00	0.00	1,080.00
*** Payment Code CHK Total						37,349.58	0.00	37,349.58
Payment Count						10		
*** Cash Code 1414 Total						37,630.38	0.00	37,630.38
Payment Count						11		
*** Pay Group 1200 USD Total						37,630.38	0.00	37,630.38
Payment Count						11		

Bank Account Payment History

AP255 Date: 09/16/25
Time: 11:43

JOB SUBMISSION PARAMETERS

User Name: DP\FNDMD
Job Name: PMTHISTORY
Step Nbr: 4

Pay Group: 1300

Cash Code: 1414

Class C Accounts Payable

Payment Date: 091625 - 091625

Payment Numbers: -

Payment Code:

Bank Account Payment History

AP255 Date 09/16/25 Pay Group 1300 PUBLIC SAFETY PAY GROUP USD Page 1
Time 11:43 Bank Account Payment History

Cash Code 1414 Bank 071923909 Payment Date Range 09/16/25 thru 09/16/25
Payment Code CHK Payment Currency USD

Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number 11934 5374576	1218086	Payment Date 09/16/25	Vendor 11934	IX 120 10/01/25		CSC SERVICEWORKS INC 60.00	Status Issued 0.00	60.00
			*** Payment Total			60.00	0.00	60.00
Payment Number 19161 JU 20027	1218087	Payment Date 09/16/25	Vendor 19161	IX 120 09/30/25		DUPAGE COUNTY HEALTH 42.00	Status Issued 0.00	42.00
			*** Payment Total			42.00	0.00	42.00
Payment Number 11196 8-977-82890	1218088	Payment Date 09/16/25	Vendor 11196	IX 120 10/03/25		FEDEX 17.74	Status Issued 0.00	17.74
			*** Payment Total			17.74	0.00	17.74
Payment Number 11772 197782222	1218089	Payment Date 09/16/25	Vendor 11772	IX 120 10/10/25		ULINE 551.94	Status Issued 0.00	551.94
			*** Payment Total			551.94	0.00	551.94
Payment Number 18246 TRV20250824	1218090	Payment Date 09/16/25	Vendor 18246	IX 120 09/23/25		VACALA, GABRIELLE M 649.25	Status Issued 0.00	649.25
			*** Payment Total			649.25	0.00	649.25
			*** Payment Code CHK Total			1,320.93	0.00	1,320.93
			Payment Count			5		
			*** Cash Code 1414 Total			1,320.93	0.00	1,320.93
			Payment Count			5		
			*** Pay Group 1300 USD Total			1,320.93	0.00	1,320.93
			Payment Count			5		

Bank Account Payment History

AP255 Date: 09/16/25
Time: 11:43

JOB SUBMISSION PARAMETERS

User Name: DP\FNDMD
Job Name: PMTHISTORY
Step Nbr: 5

Pay Group: 1400

Cash Code: 1414

Class C Accounts Payable

Payment Date: 091625 - 091625

Payment Numbers: -

Payment Code:

Bank Account Payment History

AP255 Date 09/16/25 Pay Group 1400 JUDICIAL PAY GROUP USD Page 1
Time 11:43 Bank Account Payment History

Cash Code 1414 Bank 071923909 Payment Date Range 09/16/25 thru 09/16/25
Payment Code ACH Payment Currency USD

Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number	536847	Payment Date	09/16/25	Vendor	26753	AMAZON CAPITAL SERVICES	Status	Issued
26753	14G3-GFVG-4WG7		IX 130	10/04/25		90.89	0.00	90.89
26753	1CJ1-6HTJ-3TYC		IX 130	10/08/25		45.97	0.00	45.97
26753	1XXJ-JRGG-41CD		IX 130	10/08/25		59.50	0.00	59.50
			***	Payment Total		196.36	0.00	196.36
Payment Number	536848	Payment Date	09/16/25	Vendor	19499	LANGUAGE LINK	Status	Issued
19499	310141		IX 131	10/01/25		14.88	0.00	14.88
			***	Payment Total		14.88	0.00	14.88
Payment Number	536849	Payment Date	09/16/25	Vendor	12232	LOGICALIS INC	Status	Issued
12232	S168392		IX 101	10/08/25		20,401.06	0.00	20,401.06
12232	S168395		IX 101	10/08/25		2,175.38	0.00	2,175.38
			***	Payment Total		22,576.44	0.00	22,576.44
Payment Number	536850	Payment Date	09/16/25	Vendor	18692	MCGAVIN, TIMOTHY	Status	Issued
18692	TRV20250823		IX 130	09/22/25		1,619.98	0.00	1,619.98
			***	Payment Total		1,619.98	0.00	1,619.98
Payment Number	536851	Payment Date	09/16/25	Vendor	13227	NORTHEAST DUPAGE FAMILY AND	Status	Issued
13227	PEACE-AUG2025		IX 130	10/09/25		650.00	0.00	650.00
13227	STEPUP-AUG2025		IX 130	10/09/25		1,755.00	0.00	1,755.00
			***	Payment Total		2,405.00	0.00	2,405.00
Payment Number	536852	Payment Date	09/16/25	Vendor	27781	PROPIO LS LLC	Status	Issued
27781	0305680825		IX 130	09/30/25		457.30	0.00	457.30
			***	Payment Total		457.30	0.00	457.30
			***	Payment Code ACH Total		27,269.96	0.00	27,269.96
				Payment Count		6		

Bank Account Payment History

AP255 Date 09/16/25 Pay Group 1400 JUDICIAL PAY GROUP USD Page 2
Time 11:43 Bank Account Payment History

Cash Code 1414 Bank 071923909 Payment Date Range 09/16/25 thru 09/16/25
Payment Code CHK Payment Currency USD

Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number	1218091	Payment Date	09/16/25	Vendor	19882	A & A CLINICAL COUNSELING	Status	Issued
19882	23JD187JUN25		IX	130	10/09/25	187.50	0.00	187.50
19882	23JD268AUG25		IX	130	10/09/25	75.00	0.00	75.00
19882	23JD268JUN25		IX	130	10/09/25	300.00	0.00	300.00
19882	24JD116JUN25		IX	130	10/09/25	225.00	0.00	225.00
19882	24JD255JUN25		IX	130	10/09/25	450.00	0.00	450.00
19882	24JD263AUG25		IX	130	10/09/25	300.00	0.00	300.00
19882	24JD263JUN25		IX	130	10/09/25	375.00	0.00	375.00
19882	24JD309AUG25		IX	130	10/09/25	487.50	0.00	487.50
19882	24JD309JUN25		IX	130	10/09/25	300.00	0.00	300.00
19882	24JD348AUG25		IX	130	10/09/25	225.00	0.00	225.00
19882	24JD348JUN25		IX	130	10/09/25	75.00	0.00	75.00
19882	25JD202AUG25		IX	130	10/09/25	300.00	0.00	300.00
*** Payment Total						3,300.00	0.00	3,300.00
Payment Number	1218092	Payment Date	09/16/25	Vendor	13540	KANE COUNTY	Status	Issued
13540	73075		IX	131	08/06/25	41.00	0.00	41.00
13540	IN000491628A		IX	131	08/06/25	8.62	0.00	8.62
*** Payment Total						49.62	0.00	49.62
Payment Number	1218093	Payment Date	09/16/25	Vendor	24163	LEXISNEXIS RISK DATA	Status	Issued
24163	1100192103		IX	130	09/30/25	200.00	0.00	200.00
*** Payment Total						200.00	0.00	200.00
Payment Number	1218094	Payment Date	09/16/25	Vendor	18600	MCNAMARA, KATHLEEN	Status	Issued
18600	MIL20250902		IX	130	10/02/25	30.10	0.00	30.10
*** Payment Total						30.10	0.00	30.10
Payment Number	1218095	Payment Date	09/16/25	Vendor	24974	MEDPRO WASTE DISPOSAL LLC	Status	Issued
24974	1584327		IX	130	09/30/25	354.00	0.00	354.00
*** Payment Total						354.00	0.00	354.00
Payment Number	1218096	Payment Date	09/16/25	Vendor	11539	REDWOOD TOXICOLOGY LABORATORY,	Status	Issued
11539	856147		IX	130	09/05/25	721.24	0.00	721.24
*** Payment Total						721.24	0.00	721.24
Payment Number	1218097	Payment Date	09/16/25	Vendor	41945	VALDEZ, KARINA	Status	Issued
41945	MIL20250804		IX	130	09/10/25	26.60	0.00	26.60
*** Payment Total						26.60	0.00	26.60
*** Payment Code CHK Total						4,681.56	0.00	4,681.56
Payment Count						7		
*** Cash Code 1414 Total						31,951.52	0.00	31,951.52
Payment Count						13		
*** Pay Group 1400 USD Total						31,951.52	0.00	31,951.52
Payment Count						13		

Bank Account Payment History

AP255 Date: 09/16/25
Time: 11:43

JOB SUBMISSION PARAMETERS

User Name: DP\FNDMD
Job Name: PMTHISTORY
Step Nbr: 6

Pay Group: 1500

Cash Code: 1414

Class C Accounts Payable

Payment Date: 091625 - 091625

Payment Numbers: -

Payment Code:

Bank Account Payment History

AP255	Date 09/16/25	Pay Group 1500 HWY STREETS & BRIDGES PAY GRP	USD	Page 1		
	Time 11:44	Bank Account Payment History				
Cash Code 1414	Bank 071923909	Payment Date Range 09/16/25 thru 09/16/25	Payment Currency USD			
Payment Code ACH						
Vendor	Invoice	Voucher	Auth PL	Due Date Dsc Date Scheduled Amount Discount Amount Net Payment Amount		
Payment Number 41480 W1777994	536853	Payment Date 09/16/25	Vendor 41480	AL WARREN OIL COMPANY INC	Status Issued	
			IX 100 10/05/25	20,924.40	0.00	20,924.40
			*** Payment Total	20,924.40	0.00	20,924.40
Payment Number 43804 216728	536854	Payment Date 09/16/25	Vendor 43804	ALOHA DOCUMENT SERVICES, INC	Status Issued	
			IX 100 09/27/25	50.00	0.00	50.00
			*** Payment Total	50.00	0.00	50.00
Payment Number 26753 1HRK-LYXX-TJLJ	536855	Payment Date 09/16/25	Vendor 26753	AMAZON CAPITAL SERVICES	Status Issued	
			IX 100 10/10/25	7.75	0.00	7.75
			*** Payment Total	7.75	0.00	7.75
Payment Number 10157 9615654531	536856	Payment Date 09/16/25	Vendor 10157	GRAINGER INC	Status Issued	
			IX 100 09/20/25	81.72	0.00	81.72
			*** Payment Total	81.72	0.00	81.72
Payment Number 12406 7439-04	536857	Payment Date 09/16/25	Vendor 12406	H.W. LOCHNER, INC	Status Issued	
			IX 100 08/13/25	10,670.52	0.00	10,670.52
			*** Payment Total	10,670.52	0.00	10,670.52
Payment Number 10549 032ST1-1087254	536858	Payment Date 09/16/25	Vendor 10549	RED WING BUSINESS ADVANTAGE	Status Issued	
10549 045ST1-1477595			IX 100 08/22/25	144.49	0.00	144.49
10549 123ST1-1346309			IX 100 09/24/25	161.49	0.00	161.49
10549 123ST1-1432891			IX 100 09/13/25	200.00	0.00	200.00
			IX 100 09/20/25	200.00	0.00	200.00
			*** Payment Total	705.98	0.00	705.98
Payment Number 10626 4924383-42	536859	Payment Date 09/16/25	Vendor 10626	TRANSYSTEMS CORPORATION	Status Issued	
			IX 101 08/10/25	11,925.02	0.00	11,925.02
			*** Payment Total	11,925.02	0.00	11,925.02
Payment Number 21229 7318-PE08	536860	Payment Date 09/16/25	Vendor 21229	TRIGGI CONSTRUCTION, INC.	Status Issued	
			IX 100 10/10/25	8,100.20	0.00	8,100.20
			*** Payment Total	8,100.20	0.00	8,100.20
			*** Payment Code ACH Total	52,465.59	0.00	52,465.59
			Payment Count	8		

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AP255 Date 09/16/25 Pay Group 1500 HWY STREETS & BRIDGES PAY GRP USD Page 2
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Cash Code 1414 Bank 071923909 Payment Date Range 09/16/25 thru 09/16/25
Payment Code CHK Payment Currency USD

Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number 1218098	Payment Date 09/16/25	Vendor 11474	A LAMP CONCRETE CONTRACTORS	Status Issued				
11474 6379-PE08 FINAL		IX 100 10/09/25	6,140.70	0.00	6,140.70			
		*** Payment Total	6,140.70	0.00	6,140.70			
Payment Number 1218099	Payment Date 09/16/25	Vendor 40962	A M AUTO GLASS AND TINTED	Status Issued				
40962 39584		IX 100 10/02/25	345.00	0.00	345.00			
		*** Payment Total	345.00	0.00	345.00			
Payment Number 1218100	Payment Date 09/16/25	Vendor 12842	ADVANCED PHYSICIANS SC	Status Issued				
12842 090425-DOT		IX 100 10/04/25	130.00	0.00	130.00			
		*** Payment Total	130.00	0.00	130.00			
Payment Number 1218101	Payment Date 09/16/25	Vendor 12155	ARCO MECHANICAL EQUIPMENT	Status Issued				
12155 22809		IX 100 09/25/25	4,400.00	0.00	4,400.00			
		*** Payment Total	4,400.00	0.00	4,400.00			
Payment Number 1218102	Payment Date 09/16/25	Vendor 11260	AUTO TECH CENTERS INC.	Status Issued				
11260 INV095584		IX 100 09/24/25	2,865.98	0.00	2,865.98			
11260 INV095812		IX 100 10/05/25	2,679.60	0.00	2,679.60			
		*** Payment Total	5,545.58	0.00	5,545.58			
Payment Number 1218103	Payment Date 09/16/25	Vendor 11044	BERLAND'S HOUSE OF TOOLS	Status Issued				
11044 366270		IX 100 09/21/25	349.99	0.00	349.99			
		*** Payment Total	349.99	0.00	349.99			
Payment Number 1218104	Payment Date 09/16/25	Vendor 43491	COLLIFLOWER INC. - BALTIMORE	Status Issued				
43491 02739420		IX 100 09/24/25	351.20	0.00	351.20			
43491 02748258		IX 100 10/03/25	40.00	0.00	40.00			
		*** Payment Total	391.20	0.00	391.20			
Payment Number 1218105	Payment Date 09/16/25	Vendor 11486	DELUXE TOWING INC	Status Issued				
11486 98084		IX 100 09/20/25	200.00	0.00	200.00			
11486 98098		IX 100 09/26/25	309.00	0.00	309.00			
11486 98103		IX 100 09/27/25	301.00	0.00	301.00			
		*** Payment Total	810.00	0.00	810.00			
Payment Number 1218106	Payment Date 09/16/25	Vendor 10030	DUKANE ASPHALT COMPANY	Status Issued				
10030 8854		IX 100 10/03/25	11,466.65	0.00	11,466.65			
10030 8862		IX 100 10/05/25	11,086.40	0.00	11,086.40			
		*** Payment Total	22,553.05	0.00	22,553.05			
Payment Number 1218107	Payment Date 09/16/25	Vendor 11779	FASTENAL COMPANY	Status Issued				
11779 ILSOU191806		IX 100 09/27/25	129.09	0.00	129.09			
11779 ILSOU191831		IX 100 09/28/25	319.68	0.00	319.68			
11779 ILSOU191834		IX 100 09/28/25	495.86	0.00	495.86			
		*** Payment Total	944.63	0.00	944.63			
Payment Number 1218108	Payment Date 09/16/25	Vendor 12084	HAGGERTY FORD	Status Issued				
12084 3-21757		IX 100 09/22/25	97.37	0.00	97.37			

Bank Account Payment History

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Pay Group 1500 HWY STREETS & BRIDGES PAY GRP USD
Bank Account Payment History

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Cash Code 1414 Bank 071923909 Payment Date Range 09/16/25 thru 09/16/25
Payment Code CHK Payment Currency USD

Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number	1218108	Payment Date	09/16/25	Vendor	12084	HAGGERTY FORD	Status	Issued
12084 3-21807				IX 100	09/28/25	104.16	0.00	104.16
12084 3-21821				IX 100	10/04/25	734.20	0.00	734.20
12084 3-21827				IX 100	10/03/25	196.37	0.00	196.37
				*** Payment Total		1,132.10	0.00	1,132.10
Payment Number	1218109	Payment Date	09/16/25	Vendor	39696	HALLORAN POWER EQUIPMENT INC	Status	Issued
39696 146291				IX 100	09/26/25	879.90	0.00	879.90
				*** Payment Total		879.90	0.00	879.90
Payment Number	1218110	Payment Date	09/16/25	Vendor	24397	LAKESIDE INTERNATIONAL LLC	Status	Issued
24397 7295441P				IX 100	09/26/25	49.20	0.00	49.20
				*** Payment Total		49.20	0.00	49.20
Payment Number	1218111	Payment Date	09/16/25	Vendor	14143	LANDSCAPE MATERIAL & FIREWOOD	Status	Issued
14143 DC202521				IX 100	09/25/25	492.22	0.00	492.22
				*** Payment Total		492.22	0.00	492.22
Payment Number	1218112	Payment Date	09/16/25	Vendor	22054	LAWSON PRODUCTS, INC	Status	Issued
22054 9312757404				IX 100	09/24/25	1,757.84	0.00	1,757.84
				*** Payment Total		1,757.84	0.00	1,757.84
Payment Number	1218113	Payment Date	09/16/25	Vendor	10197	MACS BODY SHOP INC	Status	Issued
10197 16910				IX 100	10/03/25	8,997.87	0.00	8,997.87
				*** Payment Total		8,997.87	0.00	8,997.87
Payment Number	1218114	Payment Date	09/16/25	Vendor	27225	MANSFIELD POWER AND GAS	Status	Issued
27225 MNS340502				IX 100	10/10/25	446.30	0.00	446.30
				*** Payment Total		446.30	0.00	446.30
Payment Number	1218115	Payment Date	09/16/25	Vendor	10851	MENARDS - WEST CHICAGO	Status	Issued
10851 26267				IX 100	09/25/25	149.75	0.00	149.75
10851 26329				IX 100	09/26/25	99.93	0.00	99.93
10851 26337				IX 100	09/26/25	23.96	0.00	23.96
				*** Payment Total		273.64	0.00	273.64
Payment Number	1218116	Payment Date	09/16/25	Vendor	10055	MURPHY ACE HARDWARE	Status	Issued
10055 956151				IX 100	09/20/25	130.96	0.00	130.96
10055 956157				IX 100	09/20/25	125.96-	0.00	125.96-
10055 956167				IX 100	09/21/25	27.52	0.00	27.52
10055 956184				IX 100	09/22/25	15.43	0.00	15.43
10055 956250				IX 100	09/28/25	125.96	0.00	125.96
				*** Payment Total		173.91	0.00	173.91
Payment Number	1218117	Payment Date	09/16/25	Vendor	10908	MYRON CORP	Status	Issued
10908 137396719				IX 100	09/28/25	518.30	0.00	518.30
				*** Payment Total		518.30	0.00	518.30
Payment Number	1218118	Payment Date	09/16/25	Vendor	11213	NAPA AUTO PARTS	Status	Issued

Bank Account Payment History

AP255 Date 09/16/25 Pay Group 1500 HWY STREETS & BRIDGES PAY GRP USD Page 4
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Cash Code 1414 Bank 071923909 Payment Date Range 09/16/25 thru 09/16/25
Payment Code CHK Payment Currency USD

Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number 1218118	Payment Date 09/16/25	Vendor 11213	NAPA AUTO PARTS	Status Issued				
11213 10000810985		IX 100 08/14/25	80.00	0.00		80.00		
11213 10000821787		IX 100 09/14/25	80.00	0.00		80.00		
		*** Payment Total	160.00	0.00		160.00		
Payment Number 1218119	Payment Date 09/16/25	Vendor 19668	NAPERVILLE TOWNSHIP ROAD	Status Issued				
19668 5834-45		IX 100 09/24/25	6,712.51	0.00		6,712.51		
		*** Payment Total	6,712.51	0.00		6,712.51		
Payment Number 1218120	Payment Date 09/16/25	Vendor 30616	NORTHERN CONTRACTING INC	Status Issued				
30616 298		IX 100 10/06/25	1,791.00	0.00		1,791.00		
		*** Payment Total	1,791.00	0.00		1,791.00		
Payment Number 1218121	Payment Date 09/16/25	Vendor 43081	NORTHERN TOOL COMMERCIAL ACCT	Status Issued				
43081 C76ABDA5		IX 100 10/08/25	1,699.00	0.00		1,699.00		
		*** Payment Total	1,699.00	0.00		1,699.00		
Payment Number 1218122	Payment Date 09/16/25	Vendor 31488	MINNICK SERVICES OF ILLINOIS	Status Issued				
31488 200467		IX 100 10/09/25	8,441.20	0.00		8,441.20		
		*** Payment Total	8,441.20	0.00		8,441.20		
Payment Number 1218123	Payment Date 09/16/25	Vendor 10096	PATSON INC	Status Issued				
10096 X101733631:01		IX 100 09/18/25	115.42	0.00		115.42		
10096 X101741833:01		IX 100 10/04/25	52.57	0.00		52.57		
10096 X101741840:01		IX 100 10/04/25	402.00	0.00		402.00		
		*** Payment Total	569.99	0.00		569.99		
Payment Number 1218124	Payment Date 09/16/25	Vendor 10423	PRIME TACK & SEAL CO	Status Issued				
10423 84995		IX 100 09/28/25	302.00	0.00		302.00		
		*** Payment Total	302.00	0.00		302.00		
Payment Number 1218125	Payment Date 09/16/25	Vendor 40980	SAMBA HOLDINGS INC	Status Issued				
40980 INV01987714		IX 100 09/30/25	375.00	0.00		375.00		
		*** Payment Total	375.00	0.00		375.00		
Payment Number 1218126	Payment Date 09/16/25	Vendor 13652	SISLER'S ICE INC	Status Issued				
13652 204008900		IX 100 09/26/25	117.00	0.00		117.00		
		*** Payment Total	117.00	0.00		117.00		
Payment Number 1218127	Payment Date 09/16/25	Vendor 45132	FEDERAL SIGNAL CORPORATION	Status Issued				
45132 P06202		IX 100 10/08/25	2,758.36	0.00		2,758.36		
		*** Payment Total	2,758.36	0.00		2,758.36		
Payment Number 1218128	Payment Date 09/16/25	Vendor 10067	TERRACE SUPPLY CO	Status Issued				
10067 0001072373		IX 100 09/30/25	266.60	0.00		266.60		
		*** Payment Total	266.60	0.00		266.60		
Payment Number 1218129	Payment Date 09/16/25	Vendor 10878	VERMEER-ILLINOIS INC	Status Issued				
10878 PN9190		IX 100 09/27/25	340.30	0.00		340.30		

Bank Account Payment History

AP255 Date 09/16/25 Pay Group 1500 HWY STREETS & BRIDGES PAY GRP USD Page 5
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Cash Code 1414 Bank 071923909 Payment Date Range 09/16/25 thru 09/16/25
Payment Code CHK Payment Currency USD

Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number 1218129	Payment Date 09/16/25	Vendor 10878				VERMEER-ILLINOIS INC	Status Issued	
10878 PN9298		IX 100 09/28/25				.68	0.00	.68
		*** Payment Total				340.98	0.00	340.98
Payment Number 1218130	Payment Date 09/16/25	Vendor 20313				VILLAGE OF HANOVER PARK	Status Issued	
20313 2025-00011005		IX 100 09/29/25				4,354.35	0.00	4,354.35
		*** Payment Total				4,354.35	0.00	4,354.35
Payment Number 1218131	Payment Date 09/16/25	Vendor 26490				VULCAN CONSTRUCTION MATERIALS	Status Issued	
26490 4405674		IX 100 10/05/25				386.19	0.00	386.19
26490 4446516		IX 100 10/09/25				1,060.34	0.00	1,060.34
26490 4446879		IX 100 10/09/25				1,215.83	0.00	1,215.83
		*** Payment Total				2,662.36	0.00	2,662.36
Payment Number 1218132	Payment Date 09/16/25	Vendor 43077				ZIPS CAR WASH, LLC	Status Issued	
43077 PS-INV105663		IX 100 09/30/25				1,080.00	0.00	1,080.00
		*** Payment Total				1,080.00	0.00	1,080.00
		*** Payment Code CHK Total				87,961.78	0.00	87,961.78
		Payment Count				35		
		*** Cash Code 1414 Total				140,427.37	0.00	140,427.37
		Payment Count				43		
		*** Pay Group 1500 USD Total				140,427.37	0.00	140,427.37
		Payment Count				43		

Bank Account Payment History

AP255 Date: 09/16/25
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JOB SUBMISSION PARAMETERS

User Name: DP\FNDMD
Job Name: PMTHISTORY
Step Nbr: 7

Pay Group: 1600

Cash Code: 1414

Class C Accounts Payable

Payment Date: 091625 - 091625
Payment Numbers: -
Payment Code:

Bank Account Payment History

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Pay Group 1600 CONSERV & RECREATION PAY GROUP USD
Bank Account Payment History

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Cash Code 1414 Bank 071923909 Payment Date Range 09/16/25 thru 09/16/25
Payment Code ACH Payment Currency USD

Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number	536861	Payment Date	09/16/25	Vendor	20660	BLACK & VEATCH CORPORATION	Status	Issued
20660 1473950				IX 100	09/25/25	14,525.66	0.00	14,525.66
		*** Payment Total				14,525.66	0.00	14,525.66
		*** Payment Code ACH Total				14,525.66	0.00	14,525.66
		Payment Count				1		
		*** Cash Code 1414 Total				14,525.66	0.00	14,525.66
		Payment Count				1		
		*** Pay Group 1600 USD Total				14,525.66	0.00	14,525.66
		Payment Count				1		

Bank Account Payment History

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JOB SUBMISSION PARAMETERS

User Name: DP\FNDMD
Job Name: PMTHISTORY
Step Nbr: 8

Pay Group: 2000

Cash Code: 1414

Class C Accounts Payable

Payment Date: 091625 - 091625
Payment Numbers: -
Payment Code:

Bank Account Payment History

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Cash Code 1414 Bank 071923909 Payment Date Range 09/16/25 thru 09/16/25
 Payment Code ACH Payment Currency USD

Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number	536862	Payment Date	09/16/25	Vendor	10667	CDW GOVERNMENT INC	Status	Issued
10667 AF2EJ4K				IX 100	08/25/25	11,950.00	0.00	11,950.00
10667 AF4WN5S				IX 100	09/11/25	511.16	0.00	511.16
10667 AF5L92G				IX 100	09/14/25	4,609.12	0.00	4,609.12
10667 AF7UL8L				IX 100	09/29/25	86.46	0.00	86.46
				*** Payment Total		17,156.74	0.00	17,156.74
Payment Number	536863	Payment Date	09/16/25	Vendor	10157	GRAINGER INC	Status	Issued
10157 9577292528				IX 100	08/17/25	503.68	0.00	503.68
				*** Payment Total		503.68	0.00	503.68
				*** Payment Code ACH Total		17,660.42	0.00	17,660.42
				Payment Count		2		

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Cash Code 1414 Bank 071923909 Payment Date Range 09/16/25 thru 09/16/25
Payment Code CHK Payment Currency USD

Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number 1218133	Payment Date 09/16/25	Vendor 10008	AT&T			Status Issued		
10008 630964750309	2025	IX 100 10/07/25			580.69	0.00		580.69
		*** Payment Total			580.69	0.00		580.69
Payment Number 1218134	Payment Date 09/16/25	Vendor 11012	EMECOLE METRO, LLC			Status Issued		
11012 INV076862		IX 100 09/28/25			998.00	0.00		998.00
		*** Payment Total			998.00	0.00		998.00
Payment Number 1218135	Payment Date 09/16/25	Vendor 10996	FIRST ENVIRONMENTAL LABS INC			Status Issued		
10996 193729		IX 100 09/28/25			348.40	0.00		348.40
10996 193730		IX 100 09/28/25			286.00	0.00		286.00
10996 193732		IX 100 09/28/25			273.00	0.00		273.00
10996 193733		IX 100 09/28/25			215.80	0.00		215.80
10996 193734		IX 100 09/28/25			335.40	0.00		335.40
10996 193735		IX 100 09/28/25			382.20	0.00		382.20
10996 193736		IX 100 09/28/25			201.50	0.00		201.50
		*** Payment Total			2,042.30	0.00		2,042.30
Payment Number 1218136	Payment Date 09/16/25	Vendor 11148	LAI LTD			Status Issued		
11148 25-62623		IX 100 10/12/25			5,935.49	0.00		5,935.49
		*** Payment Total			5,935.49	0.00		5,935.49
Payment Number 1218137	Payment Date 09/16/25	Vendor 27225	MANSFIELD POWER AND GAS			Status Issued		
27225 MNS340501		IX 100 10/10/25			4,869.91	0.00		4,869.91
		*** Payment Total			4,869.91	0.00		4,869.91
Payment Number 1218138	Payment Date 09/16/25	Vendor 11215	MID AMERICAN WATER INC			Status Issued		
11215 254429A		IX 100 09/27/25			688.00	0.00		688.00
		*** Payment Total			688.00	0.00		688.00
Payment Number 1218139	Payment Date 09/16/25	Vendor 10057	NICOR GAS			Status Issued		
10057 33730110005 090225		IX 100 10/02/25			2,937.16	0.00		2,937.16
10057 50957010007 090225		IX 100 10/02/25			374.16	0.00		374.16
		*** Payment Total			3,311.32	0.00		3,311.32
Payment Number 1218140	Payment Date 09/16/25	Vendor 10070	PACKEY WEBB FORD			Status Issued		
10070 175551		IX 100 09/03/25			106.25	0.00		106.25
10070 175882		IX 100 10/02/25			3.00	0.00		3.00
10070 176020		IX 100 10/12/25			45.20-	0.00		45.20-
10070 C84176		IX 100 09/27/25			1,240.28	0.00		1,240.28
10070 C84485		IX 100 09/28/25			83.70	0.00		83.70
		*** Payment Total			1,388.03	0.00		1,388.03
Payment Number 1218141	Payment Date 09/16/25	Vendor 19699	PEREGRINE CORPORATION			Status Issued		
19699 0063141		IX 100 09/28/25			183.99	0.00		183.99
		*** Payment Total			183.99	0.00		183.99
Payment Number 1218142	Payment Date 09/16/25	Vendor 11394	POLYDYNE INC			Status Issued		
11394 1955707		IX 100 09/22/25			45,029.60	0.00		45,029.60

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Cash Code 1414 Bank 071923909 Payment Code CHK		Payment Date Range 09/16/25 thru 09/16/25		Payment Currency USD				
Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
<hr/>								
Payment Number	1218142	Payment Date	09/16/25	Vendor	11394	POLYDYNE INC	Status Issued	
				***	Payment Total	45,029.60	0.00	45,029.60
Payment Number	1218143	Payment Date	09/16/25	Vendor	42596	NAVIONICS RESEARCH INC.	Status Issued	
42596 25578				IX 100	10/03/25	1,186.00	0.00	1,186.00
				***	Payment Total	1,186.00	0.00	1,186.00
Payment Number	1218144	Payment Date	09/16/25	Vendor	45132	FEDERAL SIGNAL CORPORATION	Status Issued	
45132 P06052				IX 100	10/02/25	1,242.97	0.00	1,242.97
				***	Payment Total	1,242.97	0.00	1,242.97
Payment Number	1218145	Payment Date	09/16/25	Vendor	12448	TROTTER & ASSOCIATES INC	Status Issued	
12448 25-25177				IX 100	08/30/25	5,398.39	0.00	5,398.39
				***	Payment Total	5,398.39	0.00	5,398.39
Payment Number	1218146	Payment Date	09/16/25	Vendor	27738	TYLER TECHNOLOGIES INC	Status Issued	
27738 045-536421				IX 100	10/01/25	16,171.75	0.00	16,171.75
				***	Payment Total	16,171.75	0.00	16,171.75
Payment Number	1218147	Payment Date	09/16/25	Vendor	37581	FAVIA INVESTMENTS LTD	Status Issued	
37581 191450				IX 100	09/07/25	1,492.95	0.00	1,492.95
				***	Payment Total	1,492.95	0.00	1,492.95
Payment Number	1218148	Payment Date	09/16/25	Vendor	30696	ZORN COMPRESSOR & EQUIPMENT	Status Issued	
30696 AR007031				IX 100	08/01/25	1,048.00	0.00	1,048.00
				***	Payment Total	1,048.00	0.00	1,048.00
Payment Number	1218149	Payment Date	09/16/25	Vendor	26345	ZORO TOOLS INC	Status Issued	
26345 INV16976688				IX 100	09/07/25	373.96	0.00	373.96
				***	Payment Total	373.96	0.00	373.96
				***	Payment Code CHK Total	91,941.35	0.00	91,941.35
					Payment Count	17		
				***	Cash Code 1414 Total	109,601.77	0.00	109,601.77
					Payment Count	19		
				***	Pay Group 2000 USD Total	109,601.77	0.00	109,601.77
					Payment Count	19		

Bank Account Payment History

AP255 Date: 09/16/25
Time: 11:44

JOB SUBMISSION PARAMETERS

User Name: DP\FNDMD
Job Name: PMTHISTORY
Step Nbr: 9

Pay Group: 5000

Cash Code: 1414

Class C Accounts Payable

Payment Date: 091625 - 091625

Payment Numbers: -

Payment Code:

Bank Account Payment History

AP255 Date 09/16/25 Pay Group 5000 DUPAGE COUNTY GRANTS PAY GROUP USD Page 1
Time 11:45 Bank Account Payment History

Cash Code 1414 Bank 071923909 Payment Date Range 09/16/25 thru 09/16/25
Payment Code ACH Payment Currency USD

Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number	536864	Payment Date	09/16/25	Vendor	26753	AMAZON CAPITAL SERVICES	Status	Issued
26753	179P-NC7H-1DNW		IX 101	09/12/25		132.90	0.00	132.90
26753	1MHY-MLRL-1PHD		IX 101	10/10/25		49.99	0.00	49.99
			***	Payment Total		182.89	0.00	182.89
Payment Number	536865	Payment Date	09/16/25	Vendor	12531	CTS, INC.	Status	Issued
12531	385934		IX 105	09/07/25		2,995.00	0.00	2,995.00
12531	385936		IX 105	09/07/25		3,295.00	0.00	3,295.00
12531	385939		IX 105	09/13/25		2,695.00	0.00	2,695.00
12531	385956		IX 105	09/19/25		265.00	0.00	265.00
12531	385959		IX 105	09/20/25		2,721.00	0.00	2,721.00
			***	Payment Total		11,971.00	0.00	11,971.00
Payment Number	536866	Payment Date	09/16/25	Vendor	46785	DELGADO-PIZA, DAYCY	Status	Issued
46785	MIL20250811		IX 202	09/11/25		303.80	0.00	303.80
			***	Payment Total		303.80	0.00	303.80
Payment Number	536867	Payment Date	09/16/25	Vendor	23461	DUPAGE COUNTY COMMUNITY	Status	Issued
23461	090825 AMLI		IX 101	09/11/25		1,500.00	0.00	1,500.00
23461	DHS-1760-26-2762		IX 209	10/09/25		4,824.00	0.00	4,824.00
23461	DHS-1760-26-2763		IX 209	09/11/25		1,849.20	0.00	1,849.20
			***	Payment Total		8,173.20	0.00	8,173.20
Payment Number	536868	Payment Date	09/16/25	Vendor	10652	DUPAGE PADS INC	Status	Issued
10652	HM24-02B#10		IX 103	10/11/25		6,587.33	0.00	6,587.33
			***	Payment Total		6,587.33	0.00	6,587.33
Payment Number	536869	Payment Date	09/16/25	Vendor	42152	HARRIS, JACQUELINE	Status	Issued
42152	MIL20250804		IX 202	09/11/25		100.73	0.00	100.73
			***	Payment Total		100.73	0.00	100.73
Payment Number	536870	Payment Date	09/16/25	Vendor	14166	HEALTHY AIR HEATING & AIR INC	Status	Issued
14166	45613A		IX 200	03/16/25		60.10	0.00	60.10
14166	47831		IX 100	06/13/25		15,646.84	0.00	15,646.84
			***	Payment Total		15,706.94	0.00	15,706.94
Payment Number	536871	Payment Date	09/16/25	Vendor	31149	HERNANDEZ, MARIA E.	Status	Issued
31149	MIL20250804		IX 202	09/11/25		67.76	0.00	67.76
			***	Payment Total		67.76	0.00	67.76
Payment Number	536872	Payment Date	09/16/25	Vendor	41966	MCLAUGHLIN, LAUREN MAE	Status	Issued
41966	090225-090425.LM		IX 104	10/04/25		420.00	0.00	420.00
			***	Payment Total		420.00	0.00	420.00
Payment Number	536873	Payment Date	09/16/25	Vendor	40318	MECHANICS LOCAL 701 TRAINING	Status	Issued
40318	2027		IX 105	09/15/25		1,800.00	0.00	1,800.00
40318	2028		IX 105	10/03/25		1,800.00	0.00	1,800.00
			***	Payment Total		3,600.00	0.00	3,600.00

Bank Account Payment History

AP255 Date 09/16/25 Pay Group 5000 DUPAGE COUNTY GRANTS PAY GROUP USD Page 2
 Time 11:45 Bank Account Payment History

Cash Code 1414 Bank 071923909 Payment Date Range 09/16/25 thru 09/16/25
 Payment Code ACH Payment Currency USD

Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number	536874	Payment Date	09/16/25	Vendor	37414	PATH TO RECOVERY FOUNDATION	Status Issued	
37414 620				IX 308	10/09/25	680.00	0.00	680.00
37414 820				IX 104	10/09/25	800.00	0.00	800.00
				*** Payment Total		1,480.00	0.00	1,480.00
Payment Number	536875	Payment Date	09/16/25	Vendor	17827	SCHVACH, LISA	Status Issued	
17827 EXP20250909				IX 105	10/09/25	595.00	0.00	595.00
				*** Payment Total		595.00	0.00	595.00
Payment Number	536876	Payment Date	09/16/25	Vendor	13043	SYMBOL JOB TRAINING, INC	Status Issued	
13043 10131				IX 105	09/10/25	10,000.00	0.00	10,000.00
13043 10142				IX 105	09/18/25	10,000.00	0.00	10,000.00
				*** Payment Total		20,000.00	0.00	20,000.00
Payment Number	536877	Payment Date	09/16/25	Vendor	40991	VEGA, ALEXA	Status Issued	
40991 TRV20250801				IX 202	09/12/25	131.64	0.00	131.64
				*** Payment Total		131.64	0.00	131.64
				*** Payment Code ACH Total		69,320.29	0.00	69,320.29
				Payment Count		14		

Bank Account Payment History

AP255 Date 09/16/25
Time 11:45

Pay Group 5000 DUPAGE COUNTY GRANTS PAY GROUP USD
Bank Account Payment History

Page 3

Cash Code 1414 Bank 071923909 Payment Date Range 09/16/25 thru 09/16/25
Payment Code CHK Payment Currency USD

Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number 1218150	Payment Date 09/16/25	Vendor 43979	ALLEN, KIMBERLY	Status Issued				
43979 TRV20250908		IX 101 09/11/25	492.64	0.00	492.64			
		*** Payment Total	492.64	0.00	492.64			
Payment Number 1218151	Payment Date 09/16/25	Vendor 26293	ASSOCIATION OF NATIONALLY	Status Issued				
26293 091225GSA		IX 101 09/12/25	135.00	0.00	135.00			
		*** Payment Total	135.00	0.00	135.00			
Payment Number 1218152	Payment Date 09/16/25	Vendor 38239	AVID CNA SCHOOL	Status Issued				
38239 3627		IX 105 09/12/25	2,275.00	0.00	2,275.00			
		*** Payment Total	2,275.00	0.00	2,275.00			
Payment Number 1218153	Payment Date 09/16/25	Vendor 12130	CHICAGO PROFESSIONAL CENTER	Status Issued				
12130 3359		IX 105 09/14/25	9,000.00	0.00	9,000.00			
		*** Payment Total	9,000.00	0.00	9,000.00			
Payment Number 1218154	Payment Date 09/16/25	Vendor 46698	CLOVER CREEK APARTMENTS	Status Issued				
46698 TREASURY-A2-2734		IX 110 09/25/25	5,995.00	0.00	5,995.00			
		*** Payment Total	5,995.00	0.00	5,995.00			
Payment Number 1218155	Payment Date 09/16/25	Vendor 46698	CLOVER CREEK APARTMENTS	Status Issued				
46698 TREASURY-A2-2735		IX 110 09/25/25	563.28	0.00	563.28			
		*** Payment Total	563.28	0.00	563.28			
Payment Number 1218156	Payment Date 09/16/25	Vendor 22065	COMNET GROUP INC	Status Issued				
22065 202508BD-05		IX 105 09/20/25	165.00	0.00	165.00			
22065 202508DH-05		IX 105 09/18/25	589.00	0.00	589.00			
22065 202509RD-02		IX 105 10/03/25	1,850.00	0.00	1,850.00			
		*** Payment Total	2,604.00	0.00	2,604.00			
Payment Number 1218157	Payment Date 09/16/25	Vendor 17645	SEMPER FI AUTOMOTIVE	Status Issued				
17645 RO #9226		IX 101 10/09/25	1,907.72	0.00	1,907.72			
		*** Payment Total	1,907.72	0.00	1,907.72			
Payment Number 1218158	Payment Date 09/16/25	Vendor 22707	EMP PROPERTIES LLC	Status Issued				
22707 TREASURY-A2-2784		IX 110 09/15/25	2,300.00	0.00	2,300.00			
		*** Payment Total	2,300.00	0.00	2,300.00			
Payment Number 1218159	Payment Date 09/16/25	Vendor 34438	EUROPEAN SERVICE LLC	Status Issued				
34438 12126/1		IX 101 10/12/25	245.00	0.00	245.00			
34438 12126/2		IX 101 10/12/25	420.00	0.00	420.00			
34438 12126/3		IX 101 10/12/25	385.00	0.00	385.00			
		*** Payment Total	1,050.00	0.00	1,050.00			
Payment Number 1218160	Payment Date 09/16/25	Vendor 46782	HADSELL, JOSEPH	Status Issued				
46782 V26355-1		IX 105 09/15/25	425.00	0.00	425.00			
		*** Payment Total	425.00	0.00	425.00			
Payment Number 1218161	Payment Date 09/16/25	Vendor 17825	HAMILTON, LISA	Status Issued				

Bank Account Payment History

AP255 Date 09/16/25
Time 11:45

Pay Group 5000 DUPAGE COUNTY GRANTS PAY GROUP USD
Bank Account Payment History

Page 4

Cash Code 1414 Bank 071923909 Payment Date Range 09/16/25 thru 09/16/25
Payment Code CHK Payment Currency USD

Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number 1218161	Payment Date 09/16/25	Vendor 17825	HAMILTON, LISA	Status Issued				
17825 TRV20250908		IX 101 10/08/25	512.64	0.00	512.64			
		*** Payment Total	512.64	0.00	512.64			
Payment Number 1218162	Payment Date 09/16/25	Vendor 22289	HAMLIN, JULIE	Status Issued				
22289 TRV20250908		IX 103 09/15/25	1,429.05	0.00	1,429.05			
		*** Payment Total	1,429.05	0.00	1,429.05			
Payment Number 1218163	Payment Date 09/16/25	Vendor 20205	HAZELDEN BETTY FORD FOUNDATION	Status Issued				
20205 9010884		IX 101 10/09/25	2,630.39	0.00	2,630.39			
		*** Payment Total	2,630.39	0.00	2,630.39			
Payment Number 1218164	Payment Date 09/16/25	Vendor 28611	IT EXPERT SYSTEM INC	Status Issued				
28611 SM02-8272025		IX 105 09/15/25	1,500.00	0.00	1,500.00			
		*** Payment Total	1,500.00	0.00	1,500.00			
Payment Number 1218165	Payment Date 09/16/25	Vendor 41901	JOHNSON, ASHLEY	Status Issued				
41901 MIL20250801		IX 202 09/12/25	56.56	0.00	56.56			
		*** Payment Total	56.56	0.00	56.56			
Payment Number 1218166	Payment Date 09/16/25	Vendor 39669	LE, JANA	Status Issued				
39669 TRV20250806		IX 202 09/12/25	192.58	0.00	192.58			
		*** Payment Total	192.58	0.00	192.58			
Payment Number 1218167	Payment Date 09/16/25	Vendor 18855	MAKOWSKI, SUE	Status Issued				
18855 TRV20250805		IX 202 09/04/25	14.96	0.00	14.96			
		*** Payment Total	14.96	0.00	14.96			
Payment Number 1218168	Payment Date 09/16/25	Vendor 20341	MAX CARE HOME HEALTH SERVICES	Status Issued				
20341 2025-BS-008		IX 101 10/12/25	1,487.50	0.00	1,487.50			
		*** Payment Total	1,487.50	0.00	1,487.50			
Payment Number 1218169	Payment Date 09/16/25	Vendor 27607	MILLER, ASHLEY	Status Issued				
27607 TRV20250908		IX 103 09/12/25	1,361.89	0.00	1,361.89			
		*** Payment Total	1,361.89	0.00	1,361.89			
Payment Number 1218170	Payment Date 09/16/25	Vendor 25567	NATIONAL ABLE NETWORK, INC	Status Issued				
25567 2810		IX 105 09/15/25	9,000.00	0.00	9,000.00			
		*** Payment Total	9,000.00	0.00	9,000.00			
Payment Number 1218171	Payment Date 09/16/25	Vendor 44827	OSTROVSKA, OKSANA	Status Issued				
44827 V26368-1		IX 105 09/15/25	862.99	0.00	862.99			
		*** Payment Total	862.99	0.00	862.99			
Payment Number 1218172	Payment Date 09/16/25	Vendor 44781	PERKINS, JAZMIN	Status Issued				
44781 TRV20250908		IX 101 09/11/25	492.64	0.00	492.64			
		*** Payment Total	492.64	0.00	492.64			
Payment Number 1218173	Payment Date 09/16/25	Vendor 25410	RASMUSSEN COLLEGE LLC	Status Issued				

Bank Account Payment History

AP255 Date 09/16/25
Time 11:45

Pay Group 5000 DUPAGE COUNTY GRANTS PAY GROUP USD
Bank Account Payment History

Page 5

Cash Code 1414 Bank 071923909 Payment Date Range 09/16/25 thru 09/16/25
Payment Code CHK Payment Currency USD

Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number 1218173	Payment Date 09/16/25	Vendor 25410				RASMUSSEN COLLEGE LLC	Status Issued	
25410 01054307-AUR 2503P		IX 105 09/15/25				2,161.00	0.00	2,161.00
		*** Payment Total				2,161.00	0.00	2,161.00
Payment Number 1218174	Payment Date 09/16/25	Vendor 18836				SCHANK, BRANDY	Status Issued	
18836 MIL20250801		IX 202 10/12/25				63.07	0.00	63.07
		*** Payment Total				63.07	0.00	63.07
Payment Number 1218175	Payment Date 09/16/25	Vendor 46856				SMART-WACHHOLZ, HAYLEY	Status Issued	
46856 TRV20250908		IX 101 09/12/25				492.64	0.00	492.64
		*** Payment Total				492.64	0.00	492.64
Payment Number 1218176	Payment Date 09/16/25	Vendor 39938				SPARK MAIDS LLC	Status Issued	
39938 135277		IX 101 10/02/25				225.00	0.00	225.00
		*** Payment Total				225.00	0.00	225.00
Payment Number 1218177	Payment Date 09/16/25	Vendor 39976				STANDARD HOME CARE, INC.	Status Issued	
39976 35896		IX 101 10/12/25				229.63	0.00	229.63
		*** Payment Total				229.63	0.00	229.63
Payment Number 1218178	Payment Date 09/16/25	Vendor 46857				SUPERIOR ROOTER & DRAIN LLC	Status Issued	
46857 40688548		IX 101 09/29/25				400.00	0.00	400.00
		*** Payment Total				400.00	0.00	400.00
Payment Number 1218179	Payment Date 09/16/25	Vendor 41036				TGM WILLOWBROOK LLC	Status Issued	
41036 TREASURY-A2-2785		IX 110 10/12/25				2,165.00	0.00	2,165.00
		*** Payment Total				2,165.00	0.00	2,165.00
Payment Number 1218180	Payment Date 09/16/25	Vendor 46853				VARGAS, MARCO	Status Issued	
46853 082425		IX 105 09/12/25				750.00	0.00	750.00
		*** Payment Total				750.00	0.00	750.00
Payment Number 1218181	Payment Date 09/16/25	Vendor 23042				WESTERN DUPAGE CHAMBER OF	Status Issued	
23042 12543		IX 105 10/04/25				2,000.00	0.00	2,000.00
		*** Payment Total				2,000.00	0.00	2,000.00
		*** Payment Code CHK Total				54,775.18	0.00	54,775.18
		Payment Count				32		
		*** Cash Code 1414 Total				124,095.47	0.00	124,095.47
		Payment Count				46		
		*** Pay Group 5000 USD Total				124,095.47	0.00	124,095.47
		Payment Count				46		

Bank Account Payment History

AP255 Date: 09/16/25
Time: 11:45

JOB SUBMISSION PARAMETERS

User Name: DP\FNDMD
Job Name: PMTHISTORY
Step Nbr: 10

Pay Group: 6000
Cash Code: 1414 Class C Accounts Payable
Payment Date: 091625 - 091625
Payment Numbers: -
Payment Code:

Bank Account Payment History

AP255 Date 09/16/25 Pay Group 6000 CAPITAL PROJECTS PAY GROUP USD Page 1
Time 11:45 Bank Account Payment History

Cash Code 1414 Bank 071923909 Payment Date Range 09/16/25 thru 09/16/25
Payment Code CHK Payment Currency USD

Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number	1218182	Payment Date	09/16/25	Vendor	39557	KLUBER, INC.	Status	Issued
39557 9707				IX 100	08/30/25	2,352.50	0.00	2,352.50
		***	Payment Total			2,352.50	0.00	2,352.50
		***	Payment Code CHK Total			2,352.50	0.00	2,352.50
			Payment Count			1		
		***	Cash Code 1414 Total			2,352.50	0.00	2,352.50
			Payment Count			1		
		***	Pay Group 6000 USD Total			2,352.50	0.00	2,352.50
			Payment Count			1		



Wire Transfer

421 N. COUNTY FARM
ROAD
WHEATON, IL 60187
www.dupagecounty.gov

File #: 25-2194

Agenda Date: 9/23/2025

Agenda #: 7.H.

Bank Account Payment History

AP255 Date: 09/08/25
Time: 09:10

JOB SUBMISSION PARAMETERS

User Name: DP\FNAXE
Job Name: AP255-1100
Step Nbr: 1

Pay Group: 1100
Cash Code: 3910 Class C Account

Payment Date: 090825 - 090825
Payment Numbers: 90225 - 90225
Payment Code: WTF Wire Transfer

Bank Account Payment History

AP255 Date 09/08/25 Pay Group 1100 GENERAL GOVERNMENT PAY GROUP USD Page 1
Time 09:10 Bank Account Payment History

Payment Date Range 09/08/25 thru 09/08/25
Payment Number Range 90225 thru 90225

Cash Code 3910 Bank 071000013
Payment Code WTF

Payment Currency USD

Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number	90225	Payment Date	09/08/25	Vendor	11521	CORVEL CORPORATION	Status	Issued
11521	090225-DUPAG			102	09/08/25	40,247.89	0.00	40,247.89
		***	Payment Total			40,247.89	0.00	40,247.89
		***	Payment Code WTF Total			40,247.89	0.00	40,247.89
			Payment Count			1		
		***	Cash Code 3910 Total			40,247.89	0.00	40,247.89
			Payment Count			1		
		***	Pay Group 1100 USD Total			40,247.89	0.00	40,247.89
			Payment Count			1		



Wire Transfer

421 N. COUNTY FARM
ROAD
WHEATON, IL 60187
www.dupagecounty.gov

File #: 25-2225

Agenda Date: 9/23/2025

Agenda #: 7.I.

Bank Account Payment History

AP255 Date: 09/09/25
Time: 14:48

JOB SUBMISSION PARAMETERS

User Name: DP\FNAXE
Job Name: AP255-1200
Step Nbr: 1

Pay Group: 1200
Cash Code: 3910 Class C Account

Payment Date: 090925 - 090925
Payment Numbers: 90525 - 90525
Payment Code: WTF Wire Transfer

Bank Account Payment History

AP255 Date 09/09/25
Time 14:48

Pay Group 1200 HEALTH AND WELFARE PAY GROUP USD
Bank Account Payment History

Page 1

Payment Date Range 09/09/25 thru 09/09/25
Payment Number Range 90525 thru 90525

Cash Code 3910 Bank 071000013
Payment Code WTF

Payment Currency USD

Vendor	Invoice	Voucher	Auth PL	Due Date	Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number	90525	Payment Date	09/09/25	Vendor	10794	IL DEPT OF REVENUE	Status	Issued
10794 090525				100	09/09/25	5,904.00	0.00	5,904.00
		*** Payment Total				5,904.00	0.00	5,904.00
		*** Payment Code WTF Total				5,904.00	0.00	5,904.00
		Payment Count				1		
		*** Cash Code 3910 Total				5,904.00	0.00	5,904.00
		Payment Count				1		
		*** Pay Group 1200 USD Total				5,904.00	0.00	5,904.00
		Payment Count				1		



Consent Item

421 N. COUNTY FARM
ROAD
WHEATON, IL 60187
www.dupagecounty.gov

File #: 25-2232

Agenda Date: 9/23/2025

Agenda #: 7.J.

DU PAGE COUNTY RECORDER
MONTHLY REVENUE STATEMENT

I herewith submit to you my report as DuPage County Recorder showing the financial condition of the office for the month of August, 2025

Elizabeth M. Chaplin

1-Aug-25

REVENUE FOR AUGUST, 2025

Recordings, Filings	\$	194,984.50	
Copies	\$	1,542.50	
Fines	\$	35.00	
Fidlar Tapestry Credit	\$	1,189.00	
Document Storage System Fees (DSS)	\$	73,990.00	
Image Export Fees to DSS	\$	7,085.65	
Data Processing GIS Fees	\$	221,990.00	
Recorder GIS Fees	\$	7,399.00	
Rental Housing Support Program (RHSP)(STATE)	\$	129,402.00	
Rental Housing Support Program (RHSP)(DSS)	\$	3,594.50	
Interest Earned	\$	-	
Overpayments	\$	6.00	
Overpayments Refunded (checks)	\$	-	
Deposits on Escrow	\$	215.78	
Miscellaneous Revenue			
Illinois Transfer Tax Stamps:			
MyDec (State)	\$	906,997.50	
MyDec (County)	\$	453,498.75	
Total			\$ 2,001,930.18

PAYMENTS ON ACCOUNT

Recordings, Filings, Searches and Fines	\$	2,457.00	
Copies	\$	207.50	
Document Storage System Fees	\$	860.00	
Image Export Fees to Document Storage Fund	\$	5,545.80	
Data Processing GIS Fees	\$	2,540.00	
Recorder GIS Fees	\$	86.00	
Rental Housing Support Program (RHSP)	\$	-	
Total			\$ 11,696.30

TOTAL CASH REVENUE	\$	2,013,626.48
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DU PAGE COUNTY RECORDER
MONTHLY REVENUE STATEMENT

DISBURSEMENTS

Transfer Stamps (ILDOR)	\$	906,997.50
Document Storage Fund (DSS)	\$	74,850.00
Image Export Fees to DSS Fund	\$	12,631.45
Data Processing GIS Fund	\$	224,530.00
Recorder GIS Fund	\$	7,485.00
Rental Housing Support Program (RHSP)(ILDOR)	\$	129,402.00
Rental Housing Support Program (RHSP)(DSS)	\$	3,594.50
Unearned Revenue (escrow)	\$	215.78
Unrecoverable NSF Checks	\$	-
Bank Fees	\$	-
TOTAL DISBURSEMENTS	\$	1,359,706.23
Net Earnings for August, 2025	\$	653,920.25

ACCOUNTS RECEIVABLE	Current Month		Prior Month	
<i>Recordings, Filings, Searches and Fines</i>	\$	2,476.00	\$	1,054.00
<i>Copies</i>	\$	17.50	\$	-
<i>Document Storage System Fees, (DSS)</i>	\$	850.00	\$	340.00
<i>Image Export Fees to DSS Fund</i>	\$	-	\$	-
<i>Data Processing GIS Fees</i>	\$	2,550.00	\$	1,020.00
<i>Recorder GIS Fees</i>	\$	85.00	\$	34.00
<i>Rental Housing Support Program (RHSP)</i>	\$	-	\$	-
	\$	5,978.50	\$	2,448.00
FEES EARNED NOT RECEIVED as of 8/31/2025		\$8,426.50		



Consent Item

421 N. COUNTY FARM
ROAD
WHEATON, IL 60187
www.dupagecounty.gov

File #: 25-2279

Agenda Date: 9/23/2025

Agenda #: 7.K.

FILED
SEP 17 2025

✓ DuPage County Clerk

MONTHLY REPORT of INVESTMENTS and DEPOSITS

August 2025

Report disclosing the investments and deposits of county moneys as of the first business day of September 2025, published pursuant to the provisions of Illinois Compiled Statutes, Chapter 55, Section 5/3 - 11007. In accordance with the terms of the aforementioned statute, a copy of this report is transmitted to the County Board Chairman.

**GWEN HENRY
DUPAGE COUNTY TREASURER**

DUPAGE COUNTY TREASURER
INVESTMENT AND DEMAND DEPOSIT REPORT AS OF 08/31/2025

Bank Name	Description	Balance 08/31/2025
Collector Accounts		
First Eagle Bank	Collector	228,954.58
Parkway Bank	Collector	254,617.12
BMO/Harris Bank	Collector	11,953,029.64
BMO/Harris Bank	Collector Lock Box	423,123,519.73
Providence Bank	Collector	341,049.95
Associated Bank, NA	Collector	763,367.40
CIBC	Collector	56,986.83
Fifth Third Bank	Collector	7,197,810.73
First Secure Community Bank	Collector	82,320.20
Avenue Bank	Collector	55,775.58
Community Bank of Elmhurst	Collector	959,272.22
Itasca Bank & Trust Co.	Collector	1,169,665.55
Republic Bank	Collector	785,010.16
Wheaton Bank & Trust	Collector	8,351,924.02
First American Bank	Collector	549,545.48
Old Second Natl Bank /West Sub	Collector	4,685,983.58
Hanmi Bank	Collector	143,270.76
JPMorgan Chase Bank	Collector	784,891,042.01
Lisle Savings Bank	Collector	1,393,146.27
Busey Bank	Collector	278,501.50
Peoples/Royal Savings Bank	Collector	337,699.07
Old National Bank	Collector	948,687.59
Grand Ridge National Bank	Collector	116,147.96
FNBW	Collector	141,082.59
Lemont National Bank & Trust Co.	Collector	85,515.78
Total Collector		1,248,893,926.30
Class C / General Fund Accounts		
Associated Bank	Class C - IMET	9,148,746.36
Fifth Third Bank	Class C Account	27,716,502.37
Fifth Third Bank	Class C Accounts Payable	13,387,789.52
Fifth Third Bank	Class C Account	748,724.44
Fifth Third Bank	Payroll Account	4,002,800.43
Wheaton Bank & Trust	Class C MMA	80,623,361.84
Wheaton Bank & Trust	Veterans Assist Comm MMA	452,817.37
Wheaton Bank & Trust	DuPage County Recorder	1,953,349.27
JPMorgan Chase Bank	Class C Account	35,448,529.50
JPMorgan Chase Bank	UST Emer Rent Assistance	17,242,522.48
Grand Ridge National Bank	Sheriff Extradition	7,134.20
Grand Ridge National Bank	Sheriff Administrative	4,783.06
Grand Ridge National Bank	Jail Commissary Account	1,155,272.90
Grand Ridge National Bank	State Drug Traffic Prevention	43,095.41
Grand Ridge National Bank	Sheriff Investigative Fund	168,857.00
Grand Ridge National Bank	Sheriff Sex Offender Fund	7,882.96
Grand Ridge National Bank	Violent Offender Against Youth	665.00
Grand Ridge National Bank	RE Personal Property	1,000.00
Total Class C / General Fund		192,113,834.11

**DUPAGE COUNTY TREASURER
INVESTMENT AND DEMAND DEPOSIT REPORT AS OF 08/31/2025**

Bank Name	Description	Balance 08/31/2025
Employee Benefits		
Itasca Bank & Trust Co.	Employee Benefit Account	3,424,877.31
Total Employee Benefits		3,424,877.31
Class D		
Wheaton Bank & Trust	Class D Escrow	4,944,413.88
Wheaton Bank & Trust	County Clerk	1,018,001.14
JPMorgan Chase Bank, N.A.	Class D Account	2,948,667.31
JPMorgan Chase Bank, N.A.	State's Attorney Forfeiture	783,474.65
JPMorgan Chase Bank, N.A.	Employees IMRF Account	3,565,183.12
JPMorgan Chase Bank, N.A.	Employees Spec Wage Deduction	42,289.72
Grand Ridge National Bank	Federal Law Enforce Treas Acct	542,271.95
Grand Ridge National Bank	Federal Law Enforce Justice Ac	13,121.16
Grand Ridge National Bank	Arson Task Force Fund	3,559.18
Grand Ridge National Bank	Chancery Sales Fund	4,130,595.50
Grand Ridge National Bank	Drug Traffic Seizure Fund	1.00
Grand Ridge National Bank	Inmate Special Fund (Stellar)	152,581.02
Grand Ridge National Bank	Money Laundering/Fraud Cust	20,000.00
Grand Ridge National Bank	Chancery Surplus Fund	2,303,137.17
Grand Ridge National Bank	Inmate Sedentary Fund	32,749.32
JPMorgan Chase Bank	Condemnation Account	659,814.05
Total Class D		21,159,860.17
ETSB		
Wheaton Bank & Trust	Class D ETSB Account	(793,012.65)
Wheaton Bank & Trust	Class D ETSB MMA	17,170,337.01
Total ETSB		16,377,324.36
Health Department		
Fifth Third Bank	Board Of Health Account	9,470,117.34
Wheaton Bank & Trust	Health Dept MMA	18,308,400.24
US Bank	Board of Health EPAY Account	4,484,795.22
Total Health Department		32,263,312.80
Public Works		
Wheaton Bank & Trust	Public Works MMA	4,726,420.46
JPMorgan Chase Bank	PW Bond Account	5,563,748.71
Total Public Works		10,290,169.17
TOTAL DEMAND BALANCES		1,524,523,304.22
TOTAL INVESTMENT BALANCES (1)		381,734,207.25
TOTAL DEMAND AND INVESTMENT BALANCES		1,906,257,511.47

(1) See Page 3 for details.

DUPAGE COUNTY TREASURER
INVESTMENT DETAIL REPORT AS OF 08/31/2025

Bank Name	Security	Rate of Interest / Yield	Maturity Date	08/31/2025
General Fund Investment Pool				
First Nations Bank	CD	4.295	9/14/2025	1,000,000.00
First Nations Bank	CD	4.320	11/9/2025	3,000,000.00
Byline Bank	CD	4.200	11/14/2025	5,000,000.00
Old National Bank	CD	4.100	11/14/2025	3,000,000.00
First Nations Bank	CD	4.370	12/8/2025	1,000,000.00
First Nations Bank	CD	4.350	2/13/2026	2,000,000.00
First Nations Bank	CD	4.350	3/5/2026	3,000,000.00
Grand Ridge National Bank	CD	4.280	5/6/2026	3,000,000.00
Wheaton Bank & Trust	CD	4.050	5/6/2026	3,000,000.00
First Nations Bank	CD	4.230	6/2/2026	1,000,000.00
Old National Bank	CD	4.200	6/29/2026	5,000,000.00
First Nations Bank	CD	4.254	7/15/2026	6,500,000.00
Old National Bank	CD	4.200	7/18/2026	6,000,000.00
Old National Bank	CD	4.350	7/18/2026	5,000,000.00
First Nations Bank	CD	4.250	8/4/2026	2,000,000.00
First Nations Bank	CD	4.250	8/4/2026	2,000,000.00
				49,500,000.00
U.S. Treasury	Coupon Securities	4.181		21,000,000.00
MainStreet /US Bank NA	Managed Asset Account			12,795,655.32
Great Lakes /US Bank NA	Managed Asset Account			42,155,029.45
PFMAM / US Bank	Managed Asset Account			136,464,898.99
				191,415,583.76
Total General Fund Investment Pool				261,915,583.76
CARES Act /ARPA Investment Pool				
PFMAM / US Bank	Managed Asset Account			19,282,556.07
Total CARES Act /ARPA - Investment Pool				19,282,556.07
Employee Benefits Investment Pool				
First Nations Bank	CD	4.200	10/30/2025	1,500,000.00
Providence Bank	CD	4.040	11/14/2025	2,000,000.00
First Nations Bank	CD	4.220	5/2/2026	4,500,000.00
U.S. Treasury	Coupon Securities	4.250		2,500,000.00
Total Employee Benefits Investment Pool				10,500,000.00
Health Department Investment Pool				
First Nations Bank-Wheaton	CD	4.32	11/8/2025	5,000,000.00
Byline Bank	CD	4.28	3/6/2026	2,000,000.00
TrustBank Wheaton	CD	4.10	7/2/2026	2,000,000.00
Providence Bank	CD	4.150	7/18/2026	5,000,000.00
U.S. Treasury	Coupon Securities	3.990		4,000,000.00
MainStreet / US Bank	Managed Asset Account			16,586,751.03
Total Health Department Investment Pool				34,586,751.03
ETSB Investment Pool				
Great Lakes /US Bank NA	Managed Asset Account			35,337,278.68
Total ETSB Investment Pool				35,337,278.68
Public Works Investment Pool				
First Nations Bank	CD	4.320	11/14/2025	2,000,000.00
First Nations Bank	CD	4.350	2/13/2026	1,000,000.00
Itasca Bank	CD	4.170	7/18/2026	2,000,000.00
U.S. Treasury	Coupon Securities	3.95	1/31/2026	2,500,000.00
PFMAM / US Bank	Managed Asset Account			12,612,037.71
Total Public Works Investment Pool				20,112,037.71
Total Investment Pools				381,734,207.25



Consent Item

421 N. COUNTY FARM
ROAD
WHEATON, IL 60187
www.dupagecounty.gov

File #: 25-2251

Agenda Date: 9/23/2025

Agenda #: 7.L.

CHANGE ORDERS**Tuesday, September 23, 2025**

Department	Vendor	PO#	Amount	Action
Economic Development	World Relief	6029	\$ -	Contract Extension
Public Works	Donohue and Associates	6303	\$ -	Contract Extension
Public Works	Insituform Technologies LLC	7249	\$ (33,861.00)	Decrease & Close
Public Works	Insituform Technologies LLC	7270	\$ (96,705.20)	Decrease & Close
Transportation	Graef USA, Inc.	4357	\$ (24,516.59)	Decrease & Close
Transportation	72 Hour LLC DBA Chevrolet of Watsonville	7553	\$ (65,216.88)	Cancel Entire Order



County Board Resolution

421 N. COUNTY FARM
ROAD
WHEATON, IL 60187
www.dupagecounty.gov

File #: CB-R-0072-25

Agenda Date: 9/23/2025

Agenda #: 8.A.

RESOLUTION APPROVING MEMBER INITIATIVE PROGRAM AGREEMENTS

WHEREAS, the DuPage County Board has appropriated approximately \$1.8 million for use in the Member Initiative Program (MIP) as part of FI-O-0010-24; and

WHEREAS, various members of the DuPage County Board have submitted applications for the use of MIP funds for various not-for-profit and municipal entities; and

WHEREAS, the DuPage County Board has considered the applications of the following entities:

- a. Green Halo Scholars (\$20,000)
- b. DuPage County Veterans Assistance Commission (\$41,000) (two projects)
- c. DuPage Facility Dog Foundation (\$11,228.54)
- d. DuPage Health Matters (\$31,211)
- e. City of Naperville (\$20,000)

NOW, THEREFORE BE IT RESOLVED, the DuPage County Board authorizes the DuPage County Chair to enter into agreements substantially in the form of the agreements attached as part of Exhibits A-E to this Resolution; and

BE IT FURTHER RESOLVED, that a copy of this Resolution is to be sent to each of the above referenced entities at the following addresses:

- a. Green Halo Foundation, c/o Sara Miller, P.O. Box 124, Hinsdale, IL 60522
- b. DuPage County Veterans Assistance Commission, c/o Steve Fixler, 421 N. County Farm Road, Wheaton, IL 60187
- c. DuPage Facility Dog Foundation, c/o Nancy Donahoe, 503 N. County Farm Road, Wheaton, IL 60187
- d. DuPage Health Matters, c/o Dennis Brennan, 111 N. County Farm Road, Wheaton, IL 60187
- e. City of Naperville, c/o Michael DiSanto, 400 S. Eagle St., Naperville, IL 60540

BE IT FURTHER RESOLVED, that a copy of this Resolution is to be directed to: (1) the DuPage County Clerk, (2) the DuPage County Finance Department, (3) the DuPage County Treasurer, and (4) the DuPage County Auditor.

Enacted and approved this 23rd day of September, 2025 at Wheaton, Illinois.

DEBORAH A. CONROY, CHAIR
DU PAGE COUNTY BOARD

Attest: _____
JEAN KACZMAREK, COUNTY CLERK

A GRANT AGREEMENT BETWEEN THE COUNTY OF DUPAGE AND GREEN HALO SCHOLARS

WHEREAS, the County of DuPage (“County”) is a body corporate and politic; and

WHEREAS, GREEN HALO SCHOLARS (“Agency”) is a 501(c)(3) organization created under the Internal Revenue Code, and

WHEREAS, the County has established the Member Initiative Program which permits members of the County Board to advance items which benefit their district and assigns certain amounts of public funds for those purposes; and

WHEREAS, the County’s funding for each Agency is not a donation and must be used to perform certain services or functions within the County’s statutory authority to perform; and

WHEREAS, the County and the Agency are hereafter sometimes referred to as the “Party” and collectively referred to herein as “the Parties”; and

WHEREAS, the Parties have prepared this Agreement to govern the distribution of the grant funds identified above.

NOW, THEREFORE, in consideration of the mutual covenants and agreements contained herein, the Parties hereby agree as follows:

1. **Purpose of the Agreement.** The Purpose of this Agreement is to define the project for which grant funds are to be used and provide funding for eligible expenses.
2. **Recitals.** The recitals to this Agreement are incorporated as though set forth fully herein.
3. **Term.** This Agreement shall remain in effect through November 30, 2025. Sections 5, 6, 7, 8, 9, 10, 11, and 12 of this Agreement shall remain in effect indefinitely and shall survive the termination of this Agreement. Funds shall be expended prior to November 30, 2025.
4. **Project Description.** Agency shall receive twenty thousand dollars (\$20,000.00) from the County. Agency shall undertake the following project or activities described in the Proposal attached hereto as Exhibit A.
5. **Termination, Breach.** This Agreement may be terminated upon thirty (30) days’ notice to the other Party with the written consent of the other Party. All terms of this Agreement shall be considered material terms and therefore all breaches shall be deemed material breaches. In the event of a breach of this Agreement by any Party, the non-breaching Party shall provide the breaching Party with written notice of the breach and shall provide a period of not less than thirty (30) days to cure said breach.
6. **Venue, Applicable Law.** The exclusive venue for disputes arising from this Agreement shall be the 18th Judicial Circuit Court, sitting in Wheaton, Illinois. This Agreement shall be governed by the laws of the State of Illinois.
7. **Payment.** The County agrees to pay the Agency twenty thousand dollars (\$20,000.00). Payment is contingent upon: (1) compliance with County rules and regulations; (2) Accounts Payable review by Finance Staff and County Audit Staff including providing

sufficient invoicing and proof of purchase; and (3) completion of a fully executed Agreement. Payments shall be made in the form of reimbursement and upon invoice from Agency. Payments for eligible expenses authorized under this Agreement shall be made within thirty (30) days of receipt of completed invoices and proof of purchase. All funds shall be expended not later than November 30, 2025.

8. **Assignment.** Neither Party shall assign performance under this Agreement, nor shall either Party transfer any right or obligation under this Agreement without the express written approval of the County.
9. **Amendment.** Any amendment to the terms of this Agreement must be in writing and will not be effective until it has been executed and approved by the same Parties who approved and executed the original Agreement or their successors in office.
10. **Waiver.** If the County fails to enforce any provision of this Agreement, that failure does not waive said provision or the County's right to enforce it.
11. **Sole Agreement.** This Agreement contains all negotiations between the County and Agency. No other understanding regarding this grant Agreement, whether written or oral, may be used to bind either Party.
12. **Liability.** The Agency agrees to indemnify, save, and hold the County, its officers, agents and employees, harmless from any claims or causes of action, including attorney's fees incurred by the County, arising from the performance of this Agreement by the Agency, its officers, agents or employees. This clause will not be construed to bar any legal remedies the Agency may have for the County's failure to fulfill any of the County's obligations under this Agreement. Notwithstanding any provisions of this Agreement to the contrary, indemnification under Section 12 of this Agreement shall be limited to the Agency's allocation, less any amount unspent.

COUNTY OF DUPAGE

GREEN HALO SCHOLARS,

Deborah Conroy
Chair, DuPage County

Sara Yelich Miller,
Executive Director

ATTEST:

Jean Kaczmarek,
County Clerk



DuPage County
Office of the County Board
421 North County Farm Road
Wheaton, Illinois 60187-3978

MEMBER INITIATIVE PROGRAM APPLICATION - Please complete all sections for submission

SECTION I Organization Information

Organization	Green Halo Scholars
Contact Person	Sara Yelich Miller
Address	P.O. Box 124
City	Hinsdale, IL, 60522
Phone Number	(872) 282-1018
Email	sara@greenhaloscholars.org

SECTION II Project Description

Project Title	College Persistence Coaching for DuPage County Youth
Cost of the Project	\$20,000
Brief Description of the Scope of Initiative	Green Halo Scholars provides college persistence support for approx. 80 DuPage Co. low-income youth currently enrolled in college. Support includes continued mentoring and problem-solving by Green Halo staff, and connection to resources. Through our partnership with UtmostU, our college scholars receive additional mentorship and persistence support throughout their college journey. Green Halo also provides academic tutoring to approximately 20 DuPage County low-income high school students to ensure they are
Desired Outcomes	With the support of a \$20,000 grant from DuPage County, Green Halo will be able to enroll all 80 of our college scholars in UtmostU for one year. UtmostU provides a variety of wraparound supports including free cell phone plans, access to emergency grant funds, mental health counseling, 1:1 social-emotional coaching, career assessment services, and more. The grant will also cover the cost for Green Halo to provide 110 hours of one-on-one academic tutoring to our high school scholars. These supports are designed to increase college readiness, year-over-year college persistence, reduce dropout risk, and help students graduate on time and career-ready.

SECTION III Signature

Member Name	Kari Galassi
District	3
Signature	

SECTION IV Supplemental Documents

Please attach the following (if applicable)

- Letters of Engagement from all involved organizations
- Vendor Ethics Disclosures
- Bid Documents
- Proof of Good Standing with IL Secretary of State for all partner organizations
- Tax Documents (such as W-9 forms, where applicable)



September 3, 2025

DuPage County Board
421 N. County Farm Road
Wheaton, IL 60187

RE: Letter of Engagement for FY2025 Grant Support

Dear DuPage County Board Members and Grant Review Committee,

On behalf of Green Halo Scholars, I am writing to express our enthusiastic commitment to partnering with DuPage County to support first-generation and low-income college students from our community. We are deeply grateful for your consideration of a \$20,000 grant, which will be used to strengthen the college readiness, persistence, and success of the approximately 80 Green Halo scholars currently enrolled in college and the 30 Green Halo high school scholars who are currently in the midst of their college application journeys.

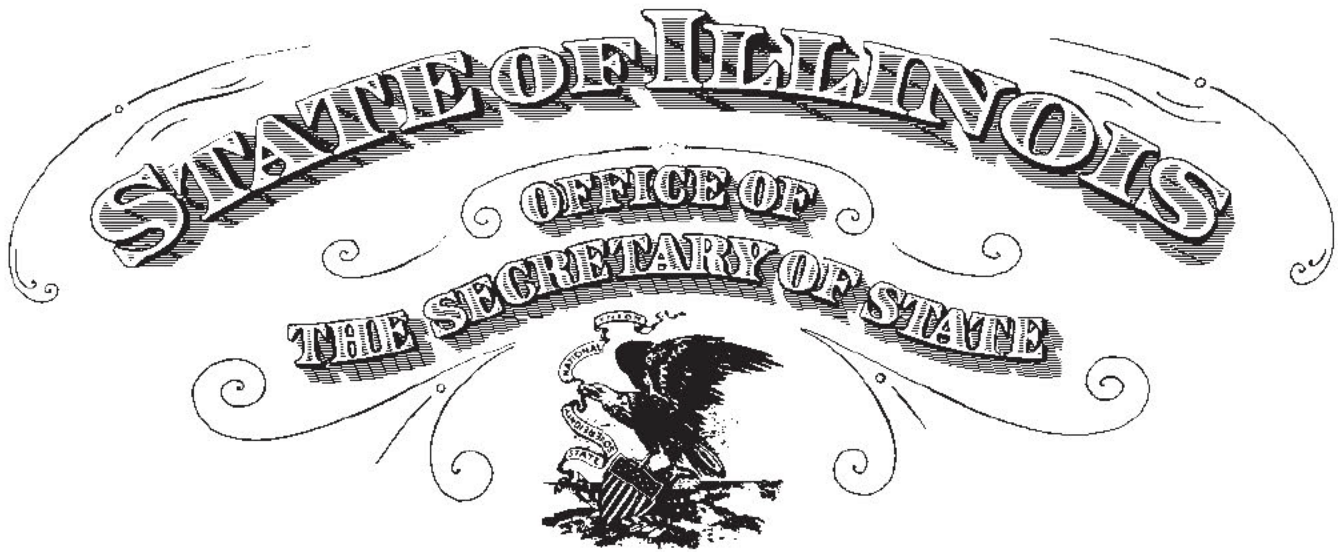
Of the total request, \$14,500 will support our partnership with the UtmostU College Success Network, providing Green Halo college scholars with essential resources including mentoring, mental health counseling, emergency grant funding, 1:1 social-emotional coaching, and career development services. The remaining \$5,500 will fund 110 hours of one-on-one academic tutoring to ensure that our scholars are competitive college applicants and are well prepared to succeed in college classrooms. These targeted supports directly address common barriers to college access and completion and are designed to increase persistence, degree attainment, and workforce readiness.

Green Halo Scholars is the only college access nonprofit serving the western suburbs of Chicago. We currently support students from seven DuPage County-area high schools: Lyons Township, Hinsdale Central, Hinsdale South, Naperville Central, Westmont, Downers Grove South, and Downers Grove North. Over 80% of our students will be the first in their families to earn a college degree, and 85% qualify for the Federal Free-Reduced Price Lunch Program. Green Halo's College Access & Success Program begins in 10th grade and continues through college graduation. Our proven model is grounded in mentorship and personal connection, ensuring that no Green Halo scholar slips through the cracks.

We are honored to be considered for this grant opportunity and look forward to working with DuPage County to expand educational access and postsecondary success for even more of our community's young people.

Sincerely,

Sara Miller
Executive Director
Green Halo Scholars
sara@greenhaloscholars.org
(872) 282-1018



To all to whom these Presents Shall Come, Greeting:

I, Alexi Giannoulis, Secretary of State of the State of Illinois, do hereby certify that I am the keeper of the records of the Department of Business Services. I certify that

THE GREEN HALO FOUNDATION, A DOMESTIC CORPORATION, INCORPORATED UNDER THE LAWS OF THIS STATE ON JULY 25, 2017, APPEARS TO HAVE COMPLIED WITH ALL THE PROVISIONS OF THE GENERAL NOT FOR PROFIT CORPORATION ACT OF THIS STATE, AND AS OF THIS DATE, IS IN GOOD STANDING AS A DOMESTIC CORPORATION IN THE STATE OF ILLINOIS.



In Testimony Whereof, I hereto set my hand and cause to be affixed the Great Seal of the State of Illinois, this 20TH day of AUGUST A.D. 2025 .



DuPage County
Finance Department
Procurement Division
421 North County Farm Road
Room 3-400
Wheaton, Illinois 60187-3978

REQUIRED VENDOR ETHICS DISCLOSURE STATEMENT

Section I: Contact Information

Please complete the contact information below.

BID NUMBER:	
COMPANY NAME:	Green Halo Foundation/Green Halo Scholars
CONTACT PERSON:	Sara Miller
CONTACT EMAIL:	sara@greenhaloscholars.org

Section II: Procurement Ordinance Requirements

Every contractor, union, or vendor that is seeking or has previously obtained a contract, change orders to one (1) or more contracts, or two (2) or more individual contracts with the County, shall provide to the Procurement Division a written disclosure of all political campaign contributions made by such contractor, union, or vendor to any incumbent County Board member, County Board chairman, or Countywide elected official whose office the contract to be awarded will benefit within the current and previous calendar year. The contractor, union, or vendor shall update such disclosure annually during the term of a multi-year contract and prior to any change order or renewal requiring approval by the county board. For purposes of this disclosure requirement, "contractor or vendor" includes owners, officers, managers, lobbyists, agents, consultants, bond counsel and underwriters counsel, subcontractors, and corporate entities under the control of the contracting person, and political action committees to which the contracting person has made contributions.

Has the Bidder made contributions as described above?

☐ Yes

☒ No

If "Yes", complete the required information in the table below.

RECIPIENT	DONOR	DESCRIPTION (e.g., cash, type of item, in-kind services, etc.)	AMOUNT/VALUE	DATE MADE

All contractors and vendors who have obtained or are seeking contracts with the County shall disclose the names and contact information of their lobbyists, agents and representatives and all individuals who are or will be having contact with county officers or employees in relation to the contractor bid and shall update such disclosure with any changes that may occur.

Has the Bidder had or will the Bidder have contact with lobbyists, agents, representatives or individuals who are or will be having contact with county officers or employees as described above.

☐ Yes

☒ No

If "Yes", list the name, phone number, and email of lobbyists, agents, representatives, and all individuals who are or will be having contact with county officers or employees in the table below.

NAME	PHONE	EMAIL

Section III: Violations

A contractor or vendor that knowingly violates these disclosure requirements is subject to penalties which may include, but are not limited to, the immediate cancellation of the contract and possible disbarment from future County contracts. Continuing and supplemental disclosure is required. The Bidder agrees to update this disclosure form as follows:

- If information changes, within five (5) days of change, or prior to county action, whichever is sooner;
- 30 days prior to the optional renewal of any contract;
- Annual disclosure for multi-year contracts on the anniversary of said contract
- With any request for change order except those issued by the county for administrative adjustments

The full text of the County's Ethics Ordinance is available at:

http://www.dupagecounty.gov/government/county_board/ethics_at_the_county/

The full text of the County's Procurement Ordinance is available at:

https://www.dupagecounty.gov/government/departments/finance/procurement/procurement_ordinance_and_guiding_principles.php

Section IV: Certification

By signing below, the Bidder hereby acknowledges that it has received, read, and understands these requirements, and certifies that the information submitted on this form is true and correct to the best of its knowledge.

Printed Name: Sara Miller

Signature: 

Title: Executive Director

Date: 8/21/2025

INTERGOVERNMENTAL AGREEMENT BETWEEN COUNTY OF DUPAGE, ILLINOIS AND THE
DUPAGE COUNTY VETERAN'S ASSISTANCE COMMISSION

This INTERGOVERNMENTAL AGREEMENT (the "AGREEMENT") is made this 20th day of August, 2025, by and between the COUNTY OF DUPAGE, a body politic and corporate, with offices at 421 North County Farm Road, Wheaton, Illinois (hereinafter referred to as the "COUNTY") and DUPAGE COUNTY VETERAN'S ASSISTANCE COMMISSION, a body politic and corporate, with offices at 421 N. County Farm Road, Wheaton, Illinois (hereinafter referred to as the "VAC").

RECITALS

WHEREAS, the VAC and the COUNTY are public agencies within the meaning of the Illinois "Intergovernmental Cooperation Act" and as authorized by Article 7, Section 10 of the Constitution of the State of Illinois; and

WHEREAS, the purposes of the "Intergovernmental Cooperation Act" and Article 7 of the Constitution of the State of Illinois include fostering cooperation among government bodies; and

WHEREAS, the Illinois General Assembly has granted the VAC authority to provide general assistance to veterans and their families, (hereinafter "PROJECT"); and

WHEREAS, the COUNTY has created the Member Initiative Program, which sets aside certain County funds for use by members within their districts; and

WHEREAS, in order to coordinate their respective roles in the PROJECT, the COUNTY and VAC have agreed to the terms and conditions set forth in this AGREEMENT; and

WHEREAS, the VAC shall undertake the PROJECT and the COUNTY shall reimburse the VAC for PROJECT expenses up to sixteen thousand dollars (\$16,000) in accordance with the terms and conditions of this AGREEMENT; and

NOW, THEREFORE, in consideration of the premises, the mutual covenants, terms, and conditions herein set forth, and the understandings of each party to the other, the parties do hereby mutually covenant, promise and agree as follows:

1.0 INCORPORATION AND CONSTRUCTION.

- 1.1 All recitals set forth above are incorporated herein and made a part thereof, the same constituting the factual basis for this AGREEMENT.

- 1.2 The headings of the paragraphs and subparagraphs of this AGREEMENT are inserted for convenience of reference only and shall not be deemed to constitute part of this AGREEMENT or to affect the construction hereof.
- 1.3 The COUNTY and VAC shall be referred to herein collectively as the "Parties," or individually as a "Party."

2.0 PROJECT DESCRIPTION.

- 2.1 The PROJECT involves the administration of a grant program to the Midwest Shelter for Homeless Veterans. The Project is more fully described in the application attached as **Exhibit A** to this Agreement.
- 2.2 The COUNTY shall administer the grant program jointly with the VAC. The VAC shall review submissions from the Midwest Shelter for Homeless Veterans and shall direct the disbursement of funds to the Midwest Shelter for Homeless Veterans.

3.0 FUNDING.

- 3.1 The PROJECT'S gross total expenses are estimated at fourteen million, five-hundred fifty-three three thousand, two-hundred seventy-six dollars (\$14,553,276).
- 3.2 It is the intention of the Parties that up to sixteen thousand dollars (\$16,000) in Project costs will be reimbursed by the COUNTY. The COUNTY, by this AGREEMENT, does not assume responsibility for directly paying any PROJECT costs and shall only be responsible for reimbursing portions of the VAC'S PROJECT costs.

4.0 VAC'S RESPONSIBILITIES.

- 4.1 The VAC shall be responsible for the receipt and initial review of grant expenses submitted under the PROJECT.
- 4.2 The VAC shall submit one final invoice to the COUNTY upon the completion of the material portion of the project.
- 4.3 The VAC shall make direct payments to the Midwest Shelter for Homeless Veterans related to this PROJECT. This requirement will not affect the COUNTY'S obligation to reimburse the VAC.

5.0 COUNTY'S RESPONSIBILITIES.

- 5.1 Upon receipt of the VAC'S invoice, and all necessary supporting documentation, the COUNTY shall promptly reimburse the VAC for approved costs associated with the PROJECT. The total reimbursement amount paid by the COUNTY to the VAC shall not exceed sixteen thousand dollars (\$16,000). In the event PROJECT costs total less than sixteen thousand dollars (\$16,000), the VAC's total reimbursement amount shall be one hundred percent (100%) of the actual total PROJECT costs.

6.0 GOVERNMENT REGULATIONS.

- 6.1 The Parties shall comply with all local, county, state and federal requirements now in force, or which may hereafter be in force, pertaining to the PROJECT. Nothing in this agreement shall be found to act as an approval of any specific works which require separate county permitting approval, such as stormwater or building permits.

7.0 INDEMNIFICATION.

- 7.1 To the extent permitted by law, each Party ("First Party") shall indemnify, hold harmless and defend the other Party ("Second Party"), and any of the Second Party's officials, officers, and employees from and against all liability, claims, suits, demands, liens, proceedings and actions, including costs, fees and expense of defense, arising from, growing out of, or related to, any loss, damage, injury, death, or loss or damage to property resulting from, or connected with, the First Party's negligent or willful acts to the fullest extent that each Party is so authorized under the law; provided, however, that the First Party shall not be obligated to indemnify, hold harmless and defend the Second Party for any negligent or intentional wrongful misconduct or omissions by the Second Party's officials, employees, agents, contractors or personnel.
- 7.2 The VAC shall require each consultant and contractor responsible for the construction, maintenance, or monitoring of the PROJECT to name the VAC and COUNTY, and their respective elected and appointed officials, employees, agents and volunteers as additional insureds on said consultant's and contractor's liability insurance policy. Further, the VAC shall require that its consultants and contractors indemnify, defend and hold harmless the VAC and COUNTY, and their respective elected and appointed officials, employees, agents and volunteers from and against any claims, liability or judgments resulting from, or caused by, the negligence or willful conduct of such consultant and, or contractor.

7.3 Nothing contained herein shall be construed as prohibiting the Parties, their officials, directors, officers, agents and employees, from defending through the selection and use of their own agents, attorneys and experts, any claims, suits, demands, liens, proceedings and actions brought against them. Pursuant to Illinois law, any attorney representing the COUNTY, under this paragraph or Paragraph 7.1 is to be the State's Attorney, in accord with the applicable law. The COUNTY'S participation in its defense shall not remove VAC'S duty to indemnify, defend, and hold the COUNTY harmless, as set forth above. Moreover, indemnity as provided in this AGREEMENT shall not be limited by reason of any insurance coverage maintained by the Parties or their consultants, contractors or agents. The First Party's indemnification of the Second Party shall survive the termination, or expiration, of this AGREEMENT.

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8.1 The Parties may modify or amend terms of this AGREEMENT only by a written document duly approved and executed by both Parties, excluding term extensions as provided for in the following provision.

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9.1 The term of this AGREEMENT shall begin on the date the AGREEMENT is fully executed, and shall continue in full force and effect the completion by the VAC and COUNTY of their respective obligations under this AGREEMENT.

9.2 All funds must be expended prior to November 30, 2025. Failure to submit funding requests before November 30, 2025 shall render payment of the funds under this agreement subject to re-appropriation by the DuPage County Board.

10.0 ENTIRE AGREEMENT.

10.1 This AGREEMENT, including matters incorporated herein, contains the entire AGREEMENT between Parties.

10.2 There are no other covenants, warranties, representations, promises, conditions or understandings; either oral or written, other than those contained herein.

10.3 This AGREEMENT may be executed in one or more counterparts, each of which shall for all purposes be deemed to be an original and all of which shall constitute the same instrument.

10.4 In event of a conflict between the terms or conditions of this AGREEMENT and any term or condition found in any exhibit or attachment, the terms and conditions of this AGREEMENT shall prevail.

11.0 SEVERABILITY.

11.1 In the event any provision of this AGREEMENT is held to be unenforceable or invalid for any reason, the enforceability thereof shall not affect the remainder of the AGREEMENT. The remainder of this AGREEMENT shall be construed as if not containing the particular provision and shall continue in full force, effect, and enforceability, in accordance with its terms.

12.0 GOVERNING LAW.

12.1 The laws of the State of Illinois shall govern this AGREEMENT as to both interpretation and performance.

12.2 The venue for resolving any disputes concerning the parties' respective performance, or failure to perform, under this AGREEMENT, shall be the judicial circuit court for DuPage County.

13.0 NOTICES.

13.1 Any required notice shall be sent to the following addresses and parties:

ON BEHALF OF THE VAC:

Steve Fixler
421 N. County Farm Road
Wheaton, IL 60187

ON BEHALF OF THE COUNTY:

Jeremy Custer
421 N. County Farm Road
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- 14.1 The Parties agree that the waiver of, or failure to enforce, any breach of this AGREEMENT by the remaining party shall not be construed, or otherwise operate, as a waiver of any future breach of this AGREEMENT. Further the failure to enforce any particular breach shall not bar or prevent the remaining Party from enforcing this AGREEMENT with respect to a different breach.

15.0 NO THIRD-PARTY BENEFICIARY.

- 15.1 This Agreement is entered into solely for the benefit of the Parties, and nothing in this Agreement is intended, either expressly or impliedly, to provide any right or benefit of any kind whatsoever to any person and/or entity who is not a party to this Agreement or to acknowledge, establish or impose any legal duty to any third party.

16.0 NO WAIVER OF TORT IMMUNITY.

- 16.1 Nothing contained in any provision of this Agreement is intended to constitute nor shall constitute a waiver of the defenses and immunities available to the Parties under the Illinois Local Governmental and Governmental Employees Tort Immunity Act.

IN WITNESS OF, the Parties set their hands and seals as of the date first written above.

COUNTY OF DUPAGE

VAC

Deborah Conroy
Chair

Bruce Mayor
Board President

ATTEST:

ATTEST:

Jean Kaczmarek,
County Clerk

VAC Secretary



DuPage County
Office of the County Board
421 North County Farm Road
Wheaton, Illinois 60187-3978

MEMBER INITIATIVE PROGRAM APPLICATION - Please complete all sections for submission

SECTION I Organization Information

Organization	Midwest Shelter for Homeless Veterans, Inc.	through Veterans Assistance Commission of DuPage County
Contact Person	Christine Lewis, Executive Director	
Address	433 S. Carlton Ave	
City	Wheaton	
Phone Number	630-871-8387 ext. 604	
Email	ChristineLewis@mshv.org	

SECTION II Project Description

Project Title	Hero Homes
Cost of the Project	\$14,553,276 grant amount \$16,000
Brief Description of the Scope of Initiative	Hero Homes consists of the new construction of a 4-story, 20-unit building featuring 15 one-bedroom and 5 two-bedroom units for homeless and at-risk veterans and their households. the building will contain laundry facilities, a community room, a fitness center, an elevator, office, unit balconies and a rooftop terrace along with on site parking. MSHV will provide supportive services such as case management, employment assistance, peer support and clinical services. IHDA has awarded Hero Homes \$10.1 million and DuPage Housing Authority is providing 20 project-based rental assistance vouchers.
Desired Outcomes	Hero Homes will enable DuPage County to achieve functional zero for homeless veterans.

SECTION III Signature

Member Name	Mary Ozog and Grant Eckhoff
District	4
Signature	

SECTION IV Supplemental Documents

Please attach the following (if applicable)

- Letters of Engagement from all involved organizations
- Vendor Ethics Disclosures
- Bid Documents
- Proof of Good Standing with IL Secretary of State for all partner organizations
- Tax Documents (such as W-9 forms, where applicable)



August 6, 2025

Dear Member Eckhoff & Member Ozog,

Midwest Shelter for Homeless Veterans (MSHV) is grateful for the opportunity to request \$16,000 from DuPage County's Member Initiative Program in support of our Hero Homes campaign. These funds will specifically be allocated towards architectural renderings and engineering fees. MSHV understands the Member Initiative Program is reimbursement-based and confirms that requested program fees will be paid in full before the fiscal year ends on November 30.

For over 25 years, MSHV has been dedicated to ending veteran homelessness and restoring hope. Through housing, employment support, and essential wrap around services, we equip at-risk veterans and their resilient families to rebuild stable, independent lives. At MSHV, we believe our heroes who defended our homes deserve a home and future filled with freedom, honor, and the opportunity to live with the same independence and pride they fought to protect.

With a goal of raising \$1.2 million, we seek to establish **Hero Homes**- a 20 unit affordable housing community for veterans, located in downtown Wheaton. This site is ideally situated near transportation, employment opportunities, and essential services. Hero Homes is designed to address the growing needs of veterans in DuPage County who are experiencing homelessness or are at risk of homelessness due to financial hardship or mental health challenges.

Veteran residents will receive comprehensive services, including case management, employment assistance, peer support and clinical care. In partnership with the DuPage Housing Authority, all 20 units will be supported by project-based rental assistance vouchers, ensuring long term affordability.

Our goal is to offer not just a place to live, but a foundation for rebuilding lives. With DuPage County's support, Hero Homes will help turn the path from homelessness into a journey toward permanent housing and renewed hope for our veterans.

We are deeply grateful for the years of foundational support from the DuPage County Board. It is because of your unwavering commitment that we are able to honor our veterans every single day and rise to the challenge of meeting their growing needs—ensuring every veteran knows: *'We hear your stories, and in the truest spirit of military service, we will never leave you behind.'*

For questions or additional information, please feel free to contact me at kristal@mshv.org or 630-871-8387 ext. 618.

Thank you for all you do,

Kristal Wilson
Grants Manager

Midwest Shelter for Homeless Veterans
433 S. Carlton Avenue, Wheaton, IL 60187
Phone: 630-871-VETS (8387) Fax: 630-871-MSHV (6748)
christinelewis@mshv.org



MEMORANDUM OF UNDERSTANDING

MIDWEST SHELTER FOR HOMELESS VETERANS (MSHV) and HERO HOMES LP

1. Access to Supportive Services

To be provided by: Midwest Shelter for Homeless Veterans

Commitment Period: to commence upon tenant selection of project for an indefinite period thereafter.

Description: Midwest Shelter for Homeless Veterans has committed to offering case management and support services to all participants, including mental health services. These services are valued at no less than \$12,500 per household annually, ensuring that participants receive continuous support in their journey toward independence and stability.

In-Kind Valuation: These services are valued in-kind at the local rates and consistent with the amount paid for non-grant-funded services.

Services To Be Provided:

- Clinical Case Management
- Clinical Services
- Employment Services
- Peer Support Services
- Individual, Group, Pet Therapy, and Substance Use Disorder Treatment
- Other such services that are determined to be impactful to resident well-being

2. Access to Housing and Rental Payment Assistance

To be provided by: Hero Homes LP (MSHV as General Partner)

Commitment Period: 20-years via VASH Housing Assistance Payments Contract

Description: Hero Homes LP has committed to providing rental payment assistance to all 20-units (100%) of affordable supportive housing for the proposed project through the allocation of project-based vouchers issues under the VASH program. The value of the housing resources provided will total \$22,000 per unit annually, ensuring that each resident has access to long-term, stable housing solutions regardless of their personal income.

Services Provided: Rent subsidized housing

Value of Commitment: \$22,000 per-unit/per-year (\$440,000 annually)

Representations and Warranties. Midwest Shelter for Homeless Veterans represents and warrants that it is capable and qualified of performing under the terms and conditions of this MOU and shall maintain the appropriate designations and certifications to perform its functions under this MOU in the jurisdiction where the Development is located.

THIS MEMORANDUM OF UNDERSTANDING FOR SPECIAL NEEDS HOUSING SERVICES is agreed to upon the date written below by:

Midwest Shelter for Homeless Veterans and as General Partner of Hero Homes LP

Christine Lewis
Executive Director

Date: 10-24-2024

February 11, 2025

Kristin Faust
Executive Director
Illinois Housing Development Authority
111 E. Wacker Drive, Suite 1000
Chicago, Illinois 60601

Re: DuPage Housing Authority Resolution No. 2025-01 Preliminary Commitment Notification of Twenty (20) Project Based Voucher (PBV) Award to Midwest Shelter for Homeless Veterans (MSHV) for the proposed Veterans development Hero Homes.

Dear Mrs. Faust:

In a unanimous vote by the DuPage Housing Authority (DHA) Board of Commissioners on January 16, 2025, Resolution No. 2025-01 was conditionally approved for the award of Twenty (20) project-based vouchers (pbv) for the proposed Veterans development Hero Homes. The stipulation to receive this award is Midwest Shelter for Homeless Veterans (MSHV) satisfactory completion of all federal, state, and local requirements related to this process. Please also note:

- The DHA Administrative Plan allows for DHA to administer a PBV program
- The DHA has selected the property to receive PBVs in accordance with the DHA Administrative Plan and (24 C.F.R. § 983.51)
- The maximum percent of area median income for tenant household income for these units will be set at Very Low 50% AMI
- The total number of PBV units awarded will be twenty (20).
 - Note: In general, DHA may not select a proposal to provide PBV assistance for units in a project, or enter into an AHAP or a HAP Contract to provide PBV assistance for units in a project, if the total number of dwelling units in the project that will receive PBV assistance during the term of the PBV HAP Contract is more than 25 percent (25%) of the number of dwelling units (assisted or unassisted) in the project.
 - Your request for twenty (20) PBVs in a 20-unit project resulted in a 100 percent (100%) total of dwelling units that will receive PBV assistance in the project during the term of the PBV HAP Contract. However, exceptions are allowed and PBV units are not counted against the 25 percent per project cap if the units are excepted units in a multifamily project because they are specifically made available for elderly and/or disabled families as yours are, or families receiving supportive services (also known as qualifying families).
- The unit type for each of the 20 units will be one-bedroom and two bedrooms.
- The PBV HAP contract term will be thirty (30) years, with the Vacancy Payment option stricken per DHA policy.

Attached please find DHA's current FY2025 Payment Standards for rents, as well the DHA FY2025 Utility Allowance Schedule. Per the attached chart, the current payment standards for pbv rents for a one-bedroom and two-bedroom unit in Wheaton, IL zip code 60189 are: One Bedroom-\$1,910 gross rent and Two Bedroom-\$2,160 gross rent. The current FY2025 utility allowance schedule for Wheaton, IL zip code 60189 is attached. This would be the maximum permitted rent for the proposed Veterans development Hero Homes for PBVs, until further notice of approved annual fiscal year payment standards and utility allowances updates are permissible.

Contract rents for the PBV units will be paid based on Rent Reasonable calculations and the DHA Subsidy Standard in effect at the time. We look forward to working with Midwest Shelter for Homeless Veterans (MSHV) to expand affordable housing opportunities within Wheaton, Illinois, DuPage County. Please contact me if you should have any questions at ccorbett@dupagehousing.org.

Sincerely,


Cheron Corbett
Executive Director

cc: Midwest Shelter for Homeless Veterans (MSHV)
cc: DHA Office Program/Asset Management Department
cc: U.S. Dept. of Housing & Urban Development (HUD)
cc: File

DUPAGE HOUSING AUTHORITY
RESOLUTION NO. 2025-01
APPROVAL OF ALLOCATION OF UP TO TWENTY (20) PROJECT-BASED VOUCHERS (PBVs) TO
MIDWEST SHELTER FOR HOMELESS VETERANS (MSHV) FOR HEROS HOMES VETERANS
DEVELOPMENT

BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE DUPAGE HOUSING AUTHORITY (DHA), as follows:

Section 1: It is in the best interests of the DuPage Housing Authority to take the following action:

APPROVE THE ALLOCATION OF UP TO TWENTY (20) PROJECT-BASED VOUCHERS (PBVs) TO MIDWEST SHELTER FOR HOMELESS VETERANS (MSHV) FOR HEROS HOMES VETERANS DEVELOPMENT.

Section 2: This Resolution is effective upon its adoption.

Approved by the DuPage Housing Authority Board of Commissioners on this 16th day of January 2025.

Sherrin R. Ingram
Chair

JOHN W. DENEY
Vice-Chairman

Ayes: _____

Nays: _____

Abstain: _____

File Number

6116-004-3



To all to whom these Presents Shall Come, Greeting:

I, Alexi Giannoulis, Secretary of State of the State of Illinois, do hereby certify that I am the keeper of the records of the Department of Business Services. I certify that

MIDWEST SHELTER FOR HOMELESS VETERANS, INC., A DOMESTIC CORPORATION, INCORPORATED UNDER THE LAWS OF THIS STATE ON JULY 10, 2000, APPEARS TO HAVE COMPLIED WITH ALL THE PROVISIONS OF THE GENERAL NOT FOR PROFIT CORPORATION ACT OF THIS STATE, AND AS OF THIS DATE, IS IN GOOD STANDING AS A DOMESTIC CORPORATION IN THE STATE OF ILLINOIS.



In Testimony Whereof, I hereto set
my hand and cause to be affixed the Great Seal of
the State of Illinois, this 13TH
day of JUNE A.D. 2025 .

Authentication #: 2516401792 verifiable until 06/13/2026

Authenticate at: <https://www.ilsos.gov>

SECRETARY OF STATE



REQUIRED VENDOR ETHICS DISCLOSURE STATEMENT

Section I: Contact Information

Please complete the contact information below.

BID NUMBER:	
COMPANY NAME:	Midwest Shelter for Homeless Veterans
CONTACT PERSON:	Christine Lewis, Executive Director
CONTACT EMAIL:	ChristineLewis@mshv.org

Section II: Procurement Ordinance Requirements

Every contractor, union, or vendor that is seeking or has previously obtained a contract, change orders to one (1) or more contracts, or two (2) or more individual contracts with the County, shall provide to the Procurement Division a written disclosure of all political campaign contributions made by such contractor, union, or vendor to any incumbent County Board member, County Board chairman, or Countywide elected official whose office the contract to be awarded will benefit within the current and previous calendar year. The contractor, union, or vendor shall update such disclosure annually during the term of a multi-year contract and prior to any change order or renewal requiring approval by the county board. For purposes of this disclosure requirement, "contractor or vendor" includes owners, officers, managers, lobbyists, agents, consultants, bond counsel and underwriters counsel, subcontractors, and corporate entities under the control of the contracting person, and political action committees to which the contracting person has made contributions.

Has the Bidder made contributions as described above?

☐ Yes

☒ No

If "Yes", complete the required information in the table below.

RECIPIENT	DONOR	DESCRIPTION (e.g., cash, type of item, in-kind services, etc.)	AMOUNT/VALUE	DATE MADE

All contractors and vendors who have obtained or are seeking contracts with the County shall disclose the names and contact information of their lobbyists, agents and representatives and all individuals who are or will be having contact with county officers or employees in relation to the contractor bid and shall update such disclosure with any changes that may occur.

Has the Bidder had or will the Bidder have contact with lobbyists, agents, representatives or individuals who are or will be having contact with county officers or employees as described above.

☐ Yes

☒ No

If "Yes", list the name, phone number, and email of lobbyists, agents, representatives, and all individuals who are or will be having contact with county officers or employees in the table below.

NAME	PHONE	EMAIL

Section III: Violations

A contractor or vendor that knowingly violates these disclosure requirements is subject to penalties which may include, but are not limited to, the immediate cancellation of the contract and possible disbarment from future County contracts. Continuing and supplemental disclosure is required. The Bidder agrees to update this disclosure form as follows:

- If information changes, within five (5) days of change, or prior to county action, whichever is sooner;
- 30 days prior to the optional renewal of any contract;
- Annual disclosure for multi-year contracts on the anniversary of said contract
- With any request for change order except those issued by the county for administrative adjustments

The full text of the County's Ethics Ordinance is available at:

http://www.dupagecounty.gov/government/county_board/ethics_at_the_county/

The full text of the County's Procurement Ordinance is available at:

https://www.dupagecounty.gov/government/departments/finance/procurement/procurement_ordinance_and_guiding_principles.php

Section IV: Certification

By signing below, the Bidder hereby acknowledges that it has received, read, and understands these requirements, and certifies that the information submitted on this form is true and correct to the best of its knowledge.

Printed Name: Kristal Wilson Signature: _____

Title: Veteran Grants Manager Date: 9.4.25

INTERGOVERNMENTAL AGREEMENT BETWEEN COUNTY OF DUPAGE, ILLINOIS AND THE
VETERANS ASSISTANCE COMMISSION OF DUPAGE COUNTY

This INTERGOVERNMENTAL AGREEMENT (the "AGREEMENT") is made this 20th day of August, 2025, by and between the COUNTY OF DUPAGE, a body politic and corporate, with offices at 421 North County Farm Road, Wheaton, Illinois (hereinafter referred to as the "COUNTY") and the VETERANS ASSISTANCE COMMISSION OF DUPAGE COUNTY, a body politic and corporate, with offices at 421 N. County Farm Road, Wheaton, Illinois (hereinafter referred to as the "VAC").

RECITALS

WHEREAS, the VAC and the COUNTY are public agencies within the meaning of the Illinois "Intergovernmental Cooperation Act" and as authorized by Article 7, Section 10 of the Constitution of the State of Illinois; and

WHEREAS, the purposes of the "Intergovernmental Cooperation Act" and Article 7 of the Constitution of the State of Illinois include fostering cooperation among government bodies; and

WHEREAS, the Illinois General Assembly has granted the VAC authority to provide general assistance to veterans and their families, (hereinafter "PROJECT"); and

WHEREAS, the COUNTY has created the Member Initiative Program, which sets aside certain County funds for use by members within their districts; and

WHEREAS, in order to coordinate their respective roles in the PROJECT, the COUNTY and VAC have agreed to the terms and conditions set forth in this AGREEMENT; and

WHEREAS, the VAC shall undertake the PROJECT and the COUNTY shall reimburse the VAC for PROJECT expenses up to twenty-five thousand dollars (\$25,000) in accordance with the terms and conditions of this AGREEMENT; and

NOW, THEREFORE, in consideration of the premises, the mutual covenants, terms, and conditions herein set forth, and the understandings of each party to the other, the parties do hereby mutually covenant, promise and agree as follows:

1.0 INCORPORATION AND CONSTRUCTION.

- 1.1 All recitals set forth above are incorporated herein and made a part thereof, the same constituting the factual basis for this AGREEMENT.

- 1.2 The headings of the paragraphs and subparagraphs of this AGREEMENT are inserted for convenience of reference only and shall not be deemed to constitute part of this AGREEMENT or to affect the construction hereof.
- 1.3 The COUNTY and VAC shall be referred to herein collectively as the "Parties," or individually as a "Party."

2.0 PROJECT DESCRIPTION.

- 2.1 The PROJECT involves the administration of a grant program to the Chicagoland Veterans Museum and Campus, d.b.a. Chicagoland Veterans Campus. The Project is more fully described in the application attached as **Exhibit A** to this Agreement.
- 2.2 The COUNTY shall administer the grant program jointly with the VAC. The VAC shall review submissions from the Chicagoland Veterans Campus and shall direct the disbursement of funds to the Chicagoland Veterans Campus.

3.0 FUNDING.

- 3.1 The PROJECT'S gross total expenses are estimated at forty-five thousand, six-hundred sixty dollars (\$45,660).
- 3.2 It is the intention of the Parties that up to twenty-five thousand dollars (\$25,000) in Project costs will be reimbursed by the COUNTY. The COUNTY, by this AGREEMENT, does not assume responsibility for directly paying any PROJECT costs and shall only be responsible for reimbursing portions of the VAC'S PROJECT costs.

4.0 VAC'S RESPONSIBILITIES.

- 4.1 The VAC shall be responsible for the receipt and initial review of grant expenses submitted under the PROJECT.
- 4.2 The VAC shall submit one final invoice to the COUNTY upon the completion of the material portion of the project.
- 4.3 The VAC shall make direct payments to the Chicagoland Veterans Campus related to this PROJECT. This requirement will not affect the COUNTY'S obligation to reimburse the VAC.

5.0 COUNTY'S RESPONSIBILITIES.

- 5.1 Upon receipt of the VAC'S invoice, and all necessary supporting documentation, the COUNTY shall promptly reimburse the VAC for approved costs associated with the PROJECT. The total reimbursement amount paid by the COUNTY to the VAC shall not exceed twenty-five thousand dollars (\$25,000.00). In the event PROJECT costs total less than twenty-five thousand dollars (\$25,000.00), the VAC's total reimbursement amount shall be one hundred percent (100%) of the actual total PROJECT costs.

6.0 GOVERNMENT REGULATIONS.

- 6.1 The Parties shall comply with all local, county, state and federal requirements now in force, or which may hereafter be in force, pertaining to the PROJECT. Nothing in this agreement shall be found to act as an approval of any specific works which require separate county permitting approval, such as stormwater or building permits.

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- 7.1 To the extent permitted by law, each Party ("First Party") shall indemnify, hold harmless and defend the other Party ("Second Party"), and any of the Second Party's officials, officers, and employees from and against all liability, claims, suits, demands, liens, proceedings and actions, including costs, fees and expense of defense, arising from, growing out of, or related to, any loss, damage, injury, death, or loss or damage to property resulting from, or connected with, the First Party's negligent or willful acts to the fullest extent that each Party is so authorized under the law; provided, however, that the First Party shall not be obligated to indemnify, hold harmless and defend the Second Party for any negligent or intentional wrongful misconduct or omissions by the Second Party's officials, employees, agents, contractors or personnel.
- 7.2 The VAC shall require each consultant and contractor responsible for the construction, maintenance, or monitoring of the PROJECT to name the VAC and COUNTY, and their respective elected and appointed officials, employees, agents and volunteers as additional insureds on said consultant's and contractor's liability insurance policy. Further, the VAC shall require that its consultants and contractors indemnify, defend and hold harmless the VAC and COUNTY, and their respective elected and appointed officials, employees, agents and volunteers from and against any claims, liability or judgments resulting from, or caused by, the negligence or willful conduct of such consultant and, or contractor.

- 7.3 Nothing contained herein shall be construed as prohibiting the Parties, their officials, directors, officers, agents and employees, from defending through the selection and use of their own agents, attorneys and experts, any claims, suits, demands, liens, proceedings and actions brought against them. Pursuant to Illinois law, any attorney representing the COUNTY, under this paragraph or Paragraph 7.1 is to be the State's Attorney, in accord with the applicable law. The COUNTY'S participation in its defense shall not remove VAC'S duty to indemnify, defend, and hold the COUNTY harmless, as set forth above. Moreover, indemnity as provided in this AGREEMENT shall not be limited by reason of any insurance coverage maintained by the Parties or their consultants, contractors or agents. The First Party's indemnification of the Second Party shall survive the termination, or expiration, of this AGREEMENT.

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- 8.1 The Parties may modify or amend terms of this AGREEMENT only by a written document duly approved and executed by both Parties, excluding term extensions as provided for in the following provision.
- 8.2 Notwithstanding Paragraph 8.1, above, the term for performing this AGREEMENT may be extended by any suitable COUNTY designated form, signed by both parties without formal amendment to this AGREEMENT pursuant to Paragraph 8.1, above.

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- 9.1 The term of this AGREEMENT shall begin on the date the AGREEMENT is fully executed, and shall continue in full force and effect the completion by the VAC and COUNTY of their respective obligations under this AGREEMENT.
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- 10.1 This AGREEMENT, including matters incorporated herein, contains the entire AGREEMENT between Parties.
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12.0 GOVERNING LAW.

12.1 The laws of the State of Illinois shall govern this AGREEMENT as to both interpretation and performance.

12.2 The venue for resolving any disputes concerning the parties' respective performance, or failure to perform, under this AGREEMENT, shall be the judicial circuit court for DuPage County.

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13.1 Any required notice shall be sent to the following addresses and parties:

ON BEHALF OF THE VAC:

Steve Fixler
421 N. County Farm Road
Wheaton, IL 60187

ON BEHALF OF THE COUNTY:

Jeremy Custer
421 N. County Farm Road
Wheaton, IL 60187

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14.1 The Parties agree that the waiver of, or failure to enforce, any breach of this AGREEMENT by the remaining party shall not be construed, or otherwise operate, as a waiver of any future breach of this AGREEMENT. Further the

failure to enforce any particular breach shall not bar or prevent the remaining Party from enforcing this AGREEMENT with respect to a different breach.

15.0 NO THIRD-PARTY BENEFICIARY.

- 15.1 This Agreement is entered into solely for the benefit of the Parties, and nothing in this Agreement is intended, either expressly or impliedly, to provide any right or benefit of any kind whatsoever to any person and/or entity who is not a party to this Agreement or to acknowledge, establish or impose any legal duty to any third party.

16.0 NO WAIVER OF TORT IMMUNITY.

- 16.1 Nothing contained in any provision of this Agreement is intended to constitute nor shall constitute a waiver of the defenses and immunities available to the Parties under the Illinois Local Governmental and Governmental Employees Tort Immunity Act.

IN WITNESS OF, the Parties set their hands and seals as of the date first written above.

COUNTY OF DUPAGE

Veterans Assistance Commission

Deborah Conroy
Chairman

Bruce Mayor
Board President

✓

ATTEST:

ATTEST:

Jean Kaczmarek,
County Clerk

VAC Secretary

l



DuPage County
Office of the County Board
421 North County Farm Road
Wheaton, Illinois 60187-3978

MEMBER INITIATIVE PROGRAM APPLICATION - Please complete all sections for submission

Organization	Veterans Assistance Commission of DuPage County
Contact Person	Chicagoland Veterans Campus (Chicagoland Veterans Museum & Library) Lorenzo Fiorentino
Address	37-39 Army Trail Blvd
City	Addison, IL 60101
Phone Number	708-606-0742
Email	lorenzoafiorentino@yahoo.com

SECTION II Project Description

Project Title	Converting two bathrooms to ADA compliant & remodeling two additional bathrooms
Cost of the Project	\$45,660 grant amount \$25,000
Brief Description of the Scope of Initiative	We would like to convert our two bathrooms on the ground level of our Veterans Campus to ADA compliant & remodel two additional bathrooms on the second floor.
Desired Outcomes	Our desired outcome is to have bathrooms that are modern, ADA compliant, with a final product having a "throw-back" look to pay homage to our Veterans' service.

SECTION III Signature

Member Name	Sam Tomatore and Cindy Cronin Cahill
District	1
Signature	

SECTION IV Supplemental Documents

Please attach the following (if applicable)

- Letters of Engagement from all involved organizations
- Vendor Ethics Disclosures
- Bid Documents
- Proof of Good Standing with IL Secretary of State for all partner organizations
- Tax Documents (such as W-9 forms, where applicable)



Chicagoland Combined Veterans Museum & Library dba Chicagoland Veterans Campus

May 30, 2025

Dear Board Members,

We asking to be considered for the Member Initiative Program Grant.

The Chicagoland Veterans Campus will be comprised of six independent museums, each of which holds its own 501c3 status. The museums are: Chicagoland Combined Veterans Museum & Library; the Italian American Veterans Museum; Camp Grant Historical Society & Museum; Hellenic American Veterans Museum; the 10th Mountain Division Museum and that has not fully committed yet. There we will also be a Veteran Resource Center and Service Officer on staff in keeping with all of our museum's missions to support Veterans, their families and community. Additionally, we will have a Veterans History library, which will highlight individual Veterans histories and be a valued resource for scholars.

We ask for your financial support in converting our two bathrooms on the ground level of our Veterans Campus to meet ADA compliance & remodel two additional bathrooms on the second floor. Our desired outcome is to have bathrooms that are modern, ADA compliant, with a final product having a "throw-back" look to pay homage to our Veterans' service.

The Chicagoland Combined Veterans Museum IRS ID: 86-1751109, IL Dep of Rev ID: E99006249. Please consult your tax advisor for additional information.

Thank you in advance, if I can be of any further assistance, I can be reached via email at, lorenzoafiorentino@yahoo.com, or by phone at 708-606-0742.

For God and Country,

Lorenzo A. Fiorentino, MA-HSA
Major, Military Police, U.S. Army (ret.)
President, Chicagoland Combined Veterans Museum

**8664 West Grand Avenue, River Grove, Illinois 60171
37-39 Army Trail Boulevard, Addison, IL 60101**



DuPage County
Finance Department
Procurement Division
421 North County Farm Road
Room 3-400
Wheaton, Illinois 60187-3978

REQUIRED VENDOR ETHICS DISCLOSURE STATEMENT

Section I: Contact Information

Please complete the contact information below.

BID NUMBER:	
COMPANY NAME:	Chicagoland Veterans Campus
CONTACT PERSON:	Lorenzo A. Fiorentino
CONTACT EMAIL:	lorenzoafiorentino@yahoo.com

Section II: Procurement Ordinance Requirements

Every contractor, union, or vendor that is seeking or has previously obtained a contract, change orders to one (1) or more contracts, or two (2) or more individual contracts with the County, shall provide to the Procurement Division a written disclosure of all political campaign contributions made by such contractor, union, or vendor to any incumbent County Board member, County Board chairman, or Countywide elected official whose office the contract to be awarded will benefit within the current and previous calendar year. The contractor, union, or vendor shall update such disclosure annually during the term of a multi-year contract and prior to any change order or renewal requiring approval by the county board. For purposes of this disclosure requirement, "contractor or vendor" includes owners, officers, managers, lobbyists, agents, consultants, bond counsel and underwriters counsel, subcontractors, and corporate entities under the control of the contracting person, and political action committees to which the contracting person has made contributions.

Has the Bidder made contributions as described above?

☐ Yes

☒ No

If "Yes", complete the required information in the table below.

RECIPIENT	DONOR	DESCRIPTION (e.g., cash, type of item, in-kind services, etc.)	AMOUNT/VALUE	DATE MADE

All contractors and vendors who have obtained or are seeking contracts with the County shall disclose the names and contact information of their lobbyists, agents and representatives and all individuals who are or will be having contact with county officers or employees in relation to the contractor bid and shall update such disclosure with any changes that may occur.

Has the Bidder had or will the Bidder have contact with lobbyists, agents, representatives or individuals who are or will be having contact with county officers or employees as described above.

☐ Yes

☒ No

If "Yes", list the name, phone number, and email of lobbyists, agents, representatives, and all individuals who are or will be having contact with county officers or employees in the table below.

NAME	PHONE	EMAIL

Section III: Violations

A contractor or vendor that knowingly violates these disclosure requirements is subject to penalties which may include, but are not limited to, the immediate cancellation of the contract and possible disbarment from future County contracts. Continuing and supplemental disclosure is required. The Bidder agrees to update this disclosure form as follows:

- If information changes, within five (5) days of change, or prior to county action, whichever is sooner;
- 30 days prior to the optional renewal of any contract;
- Annual disclosure for multi-year contracts on the anniversary of said contract
- With any request for change order except those issued by the county for administrative adjustments

The full text of the County's Ethics Ordinance is available at:

http://www.dupagecounty.gov/government/county_board/ethics_at_the_county/

The full text of the County's Procurement Ordinance is available at:

https://www.dupagecounty.gov/government/departments/finance/procurement/procurement_ordinance_and_guiding_principles.php

Section IV: Certification

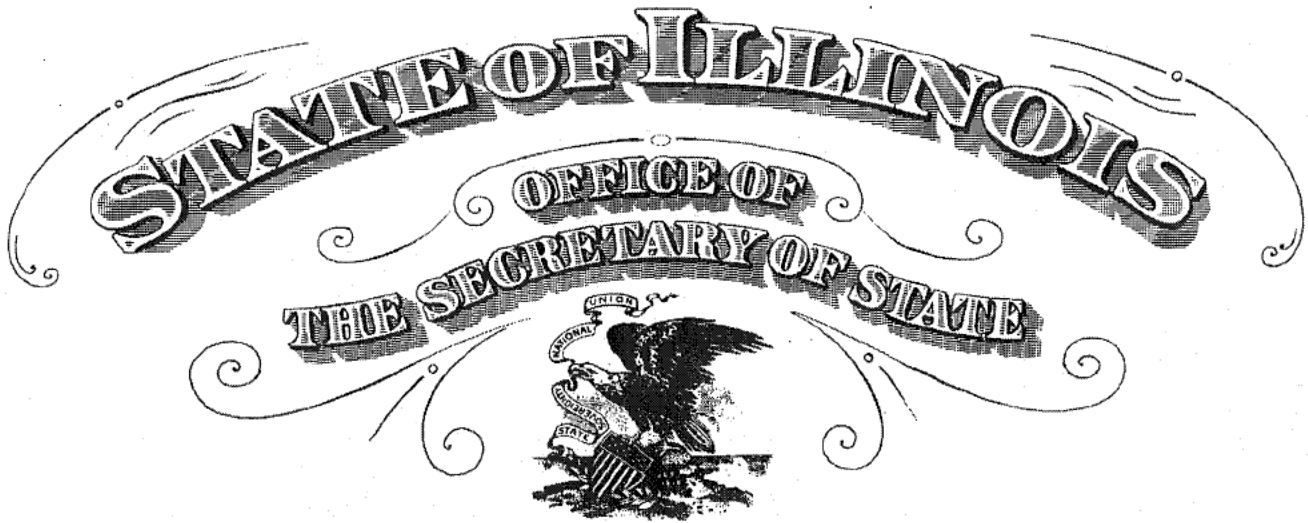
By signing below, the Bidder hereby acknowledges that it has received, read, and understands these requirements, and certifies that the information submitted on this form is true and correct to the best of its knowledge. (1)

Printed Name: Lorenzo A. Fiorentino

Signature _____

Title: President

Date: 5/19/25



To all to whom these Presents Shall Come, Greeting:

I, Alexi Giannoulas, Secretary of State of the State of Illinois, do hereby certify that I am the keeper of the records of the Department of Business Services. I certify that

CHICAGOLAND COMBINED VETERANS MUSEUM AND LIBRARY INC., A DOMESTIC CORPORATION, INCORPORATED UNDER THE LAWS OF THIS STATE ON DECEMBER 11, 2020, APPEARS TO HAVE COMPLIED WITH ALL THE PROVISIONS OF THE GENERAL NOT FOR PROFIT CORPORATION ACT OF THIS STATE, AND AS OF THIS DATE, IS IN GOOD STANDING AS A DOMESTIC CORPORATION IN THE STATE OF ILLINOIS.



***In Testimony Whereof, I hereto set
my hand and cause to be affixed the Great Seal of
the State of Illinois, this 3RD
day of MARCH A.D. 2025 .***



Commercial • Multi-Family • Healthcare

Chicagoland Veteran's Campus

Bathroom Remodel

Submitted by: David Benning

5/19/2025





PROPERTY MANAGER

Chicagoland Veteran's Campus
A: Lorenzo Fiorentino
E: lorenzoaflorentino@yahoo.com

PROPERTY LOCATION

37 Army Trail Road
Addison, IL

PROJECT DESCRIPTION

Basement Bathroom Remodel

- Bathroom Remodel (2 lower-level bathrooms) –
- Demo and dispose of (2) sections of approximately 8' In. ft. of CMU wall
- Furnish and install (2) sections of CMU wall and angle and depth to allow for ADA compliant entrance
- Patch flooring in areas where wall is to be removed with tile to match existing as closely as possible
- Expand 1 stall in each bathroom to allow for ADA compliance
 - New material to match existing stalls as closely as possible
- Furnish and install (2) new mirrors (1 in each bathroom.)
- Includes painting of walls, ceilings, and bathroom stalls in both bathrooms
 - Includes patching of ceiling above radiator
- Material allowance of \$250.00 per mirror
- Furnish and install new decals for entrances at both bathrooms
- Does not include any electrical or HVAC
- Does not include relocation of any plumbing fixtures
- A contingency of \$5,000.00 has been allotted for work resulting from unforeseen conditions

Upstairs Bathroom Remodel

- Bathroom Remodel (2 upstairs bathrooms) –
- Expand 1 stall in each bathroom to allow for ADA compliance
 - New material to match existing stalls as closely as possible
- Furnish and install (2) new mirrors (1 in each bathroom.)
- Includes painting of walls, ceilings, and bathroom stalls in both bathrooms
- Material allowance of \$250.00 per mirror
- Furnish and install new decals for entrances at both bathrooms
- Does not include any electrical or HVAC
- Does not include relocation of any plumbing fixtures
- A contingency of \$5,000.00 has been allotted for work resulting from unforeseen conditions

Note: Tax exempt status is factored into the above pricing

Total Labor and Materials:

\$45,660.00

General Conditions

- Job site will be cleaned up on a daily basis.
- All debris will be disposed of.
- All material to be installed according to manufacturer's specifications.
- A schedule chart will be given prior to work being performed to alert all parties where we will be throughout the project.
- We will post notices 48 hours in advance to alert homeowners when work is being performed.
- Parking spaces must be provided for (2) work vehicles.
- If parking is unavailable onsite, fees will be charged back to the community at cost.
- Owner to provide water and electricity if necessary.
- Any unforeseen circumstances related to project materials/scope will be noted, photographed, priced, and submitted in the form of a change order.
- Pricing based on normal working hours.
- Work shall not begin prior to 8:00 a.m. and must be completed by 4:30 p.m. each day, Monday - Friday.
- IOC Construction reserves the right to adjust pricing if the proposal is not accepted with 30days from receiving this proposal.



Thank you for the opportunity to provide you and your clients with the following proposal. We are looking forward to working with you and providing services which far exceed your expectations.

INVOICING

Inside Out will issue a deposit invoice upon receipt of the fully executed contract and that invoice is due upon receipt in order for the job to be scheduled. Progress invoices will be issued either monthly or by completion of the contract tasks. This is determined by the size, scope and duration of your project and follow the American Institute of Architects contract document standards. Final invoices, 10% retained revenue, will be billed upon completion of the final walk, punch list or sign-off by third party (if applicable).

PAYMENT

Payments should be made payable to:
IOC Construction
1425 Paramount Pkwy, Ste. B
Batavia, IL 60510

Acceptable forms of payment are: ACH, Check and Money Order. If paying by ACH please contact: accountsreceivable@iocconstruction.com for account information. Also, please add accountsreceivable@iocconstruction.com to your safe sender list to ensure that you get all time sensitive correspondence.

The deposit for your project will be 30 %. Please look for this invoice in your email inbox, it must be received by Inside Out to schedule your project.

Any balance unpaid after 30 days of receipt will be subject to finance and late charges. If the property or client is scheduled to change to another Property Management company, please make sure to let your Inside Out Company representative know.

BILLING INFORMATION

Contact/Entity Name _____

Contact Email _____

Address City, State, ZIP _____

ACCEPTANCE OF PROPOSAL

Please indicate your acceptance of this proposal by signing and returning one copy of this contract. We must have your signed copy in order to secure a start date.

By signing this contract, I acknowledge that I have read, understand and agree to the full terms of this proposal as outlined above.

CONTRACT TERMS

1. **CHANGES IN THE WORK.** Should Customer direct any modification or addition to the work covered by this contract, a change order shall be executed and become a part of this contract. Notwithstanding any failure to issue a written change order, Customer shall be responsible for any work performed

by Contractor at Customer's request. Once ordered, Customer shall be responsible for the cost of any material regardless of any change to the work. Customer shall have the right to terminate this contract at any time, but shall pay for all work performed, materials ordered and costs incurred at the time of termination plus Contractor's demobilization costs ("Termination Costs") and an amount equal to 30% of the Termination Costs and the terms and conditions hereof shall survive termination.

2. **RESPONSIBILITIES OF THE PARTIES.** Contractor shall promptly notify Customer of latent physical conditions at the work site or unknown physical conditions differing materially from those ordinarily encountered. Customer shall pay for any expense incurred due to such conditions. In the event Contractor uncovers any circumstances, including, but not limited to environmental hazards, that are an immediate danger to Customer or Contractor's employees, Contractor shall take such steps and actions as to address the same, the cost of which shall be paid by Customer and Customer shall otherwise indemnify Contractor against all costs and damages related thereto. Customer represents that any and all other systems at the property not otherwise addressed in this agreement are in good repair and condition and agrees to indemnify Contractor for all costs and damages resulting from any defect therein. Customer is responsible for the selection of all materials. Contractor can make material recommendations if requested, but shall bear no responsibility or liability therefore. Client must be available to do final walk through at the end of the project no later than one week following notification that the job has been complete or ANY AND ALL WARRANTIES, EXPRESS AND IMPLIED, ARE VOIDED. Customer represents and warrants that the price quoted herein by Contractor for the work is not more than 15% less than all other proposals or bids received by Customer for the work.

3. **WORK.** All work shall be performed to industry standards and in a workmanlike manner. Customer shall take all necessary steps to ensure that the subject property is prepared for the work anticipated in this agreement, free from other trades and otherwise safe for Contractor's employees.

4. **MATERIALS.** Materials are subject to adjustment to price in effect at the time of shipment. Upon shipment of materials from supplier or manufacturer, Customer bears risk of loss therefore. Contractor retains ownership of all materials until full payment is made and shall be allowed to remove the same from the premises in the event of non-payment.

5. **CLEAN-UP.** At the end of the project, Contractor will remove the debris and surplus material created by the work and leave the premises in a neat condition. Contractor will clean work areas and secure tools nightly.
6. **PAYMENT/RIGHT TO STOP WORK.** Contractor shall have the right to stop work if payment is not made when due. Work may be stopped until all payments due are received. This right shall be in addition to any other right or remedy Contractor may have at law or as provided herein. Failure to make payment when due is a material breach of this contract. Customer shall pay Contractor all additional costs incurred as a result of any delays in stopping and starting the project caused by Customer.
7. **LIMITED REPAIR WARRANTY.** All work is warranted for a period of one (1) year from installation, not occupancy. In the event any defect covered under this warranty occurs, Customer shall notify Contractor in writing within 48 hours after discovery of the same and Contractor shall, with reasonable promptness and during normal working hours, remedy the defect. This warranty applies to labor only as all material warranties are provided by the manufacturer. Notification is an express condition precedent to the warranty.
8. **WARRANTY EXCLUSIONS AND LIMITATIONS.** CUSTOMER'S RIGHT TO LABOR NECESSARY FOR REPAIR AND REPLACEMENT IS THE EXCLUSIVE REMEDYS FOR DEFECTS IN THE WORKMANSHIP AND MATERIALS PROVIDED UNDER THE WARRANTY. CONTRACTOR DISCLAIMS ALL OTHER WARRANTIES, INCLUDING ALL EXPRESS, IMPLIED AND STATUTORY WARRANTIES AND SPECIFICALLY DISCLAIMS ANY IMPLIED WARRANTY OF FITNESS FOR PARTICULAR PURPOSE AND ANY IMPLIED WARRANTY OF MERCHANTABILITY. CONTRACTOR SHALL NOT BE RESPONSIBLE FOR ANY CONSEQUENTIAL OR INCIDENTAL DAMAGES, LOST PROFITS OR LOST USE, OR ANY OTHER DAMAGES RELATED TO THE WORK, MATERIALS OR WARRANTY. The warranty shall not apply to any latent or unknown condition described in Paragraph 2 hereof, work or materials of others, damage caused by abuse, neglect or mistreatment and defects occasioned, in whole or in part, by intervening causes. Failure to make full & timely payment will void the warranty in its entirety.
9. **ATTORNEY'S FEES AND COSTS.** Customer shall pay Contractor's reasonable attorney's fees and costs incurred in collecting any sums owed to Contractor hereunder. All sums due and owing Contractor shall bear interest at the rate of 18% per annum, or the highest rate permitted by law.
10. **LIMITATION OF LIABILITY.** In the event of any claim by Customer, its lender or insurance contractor, or anyone claiming by or through them, either at law or equity and arising out of or in any way connected with the work performed by Contractor, or its subcontractors under this agreement, including without limitation claims for delays, damages to person or property due to the actions, inactions, or negligence of Contractor, its subcontractors, agents, employees, owners, members, managers, shareholders or directors, the sole remedy shall be the actual cost of the work, exclusive of material costs, as set forth in this agreement and paid by Customer. Customer, on behalf of itself,

its lender, and its insurance contractor(ies) forever releases, remises and discharges Contractor's employees, agent, owners, members, managers, and directors from any claim resulting from the work.

11. **INSURANCE.** Our company and its divisions are insured pursuant to industry standards. Please contact our office if you require a certificate of insurance for this project.

12. **LEAD CERTIFICATION.** the Federal government and the EPA are enforcing new laws to help protect you, your family and/or your clients. Upon acceptance of this proposal if your home/property was constructed prior to 1978 we are required by law to supply you the with the EPA lead handbook. The Pre-renovation form will need to be signed and returned to our company prior to your scheduled start date. The form can be found at the end of this contract.

13. **PERMITS.** Customer is responsible for all permits needed in relation to the work. To the extent Customer requests, by initialing the line that follows, Contractor will apply for and obtain the necessary permits. This service will be billed to you at a rate of \$100.00 per working hour with a four (4) hour minimum charge.

14. **DELAYS.** Contractor agrees to start and diligently pursue the work through completion, but shall not be responsible for delays for: failure of the issuance of necessary governmental permits, funding of loans, disbursements of funds by Customer, its insurer or its lender, acts or neglect or omission of Customer or its employees or agents, acts of God, weather, strikes, lockouts, boycotts or other labor related activities, inspection delays, pandemic, or other circumstances beyond the control of Contractor. Contractor reserves the right to substitute materials with materials of equal or greater value as necessary to complete the work without the prior approval of Customer.

15. **LAW.** This agreement shall be governed under the laws of the State of Illinois. All disputes arising out of the work must be attempted to be resolved by direct discussion of the parties and, if unsuccessful, then submitted to non-binding mediation prior to any lawsuit being instituted with the Customer paying for ½ of the mediation fees and costs. Any such lawsuit shall be submitted to state courts located in Kane County, Illinois, or, at Contractor's sole right of election, submitted to mandatory, binding arbitration in Illinois with the American Arbitration Association ("AAA") and pursuant to AAA's Construction Industry Arbitration Rules for "Fast Track Procedures" before a single arbitrator with the Customer paying for ½ of the arbitration fees and costs. The parties consent to the exclusive jurisdiction of such court (or AAA if elected) in any such action or proceeding and waive any objection to venue laid therein.

16. **STATUTE OF LIMITATIONS.** Any action by Customer against Contractor, whether in law, equity or otherwise, must be commenced within one (1) year of accrual and shall not be extended by any limitation period applicable to Contractor provided, however, that Customer shall notify Contractor within 7 days of discovery about the existence of any defect or damage which could or might be a result of the work performed under this contract. Customer shall also provide Contractor with the opportunity to inspect and/or correct the same. Customer's obligation to notify and Contractor's right to inspect and correct shall be construed as an express condition precedent to Customer's exercise of any rights against Contractor related thereto, whether under this agreement or otherwise.

17. **EFFECT.** These "Contract Terms" shall control over any prior, contemporaneous or subsequent contract, agreement or understanding between the Contractor and Customer unless expressly disclaimed in a writing signed by all parties.

18. **MISCELLANEOUS.** If any portion of this contract is found unenforceable, the remainder shall remain in full force and effect. The failure to insist on performance of any of the terms herein, or the waiver of any breach shall not thereafter waive any other rights or privileges.

I Agree _____

This proposal is intended for the use of the individual or entity addressed above and contains confidential information which belongs solely to The Inside Out Company. Disclosure, copying, or distribution of this material is strictly prohibited.



Why Us?



Quality

Cutting-edge Products
Industry-Leading Warranties
Long-Term Solutions
Premier Industry Software



Safety

OSHA Trained Foreman
Safety Standards Enforced



Communication

Strong Project Management Skills
Project Timeline
Final Walk-Thru of Project



Qualifications

Master Elite Status

**A GRANT AGREEMENT BETWEEN THE COUNTY OF DUPAGE AND DUPAGE
FACILITY DOG FOUNDATION**

WHEREAS, the County of DuPage (“County”) is a body corporate and politic; and

WHEREAS, DUPAGE FACILITY DOG FOUNDATION (“Agency”) is a 501(c)(3) organization created under the Internal Revenue Code, and

WHEREAS, the County has established the Member Initiative Program which permits members of the County Board to advance items which benefit their district and assigns certain amounts of public funds for those purposes; and

WHEREAS, the County’s funding for each Agency is not a donation and must be used to perform certain services or functions within the County’s statutory authority to perform; and

WHEREAS, the County and the Agency are hereafter sometimes referred to as the “Party” and collectively referred to herein as “the Parties”; and

WHEREAS, the Parties have prepared this Agreement to govern the distribution of the grant funds identified above.

NOW, THEREFORE, in consideration of the mutual covenants and agreements contained herein, the Parties hereby agree as follows:

1. **Purpose of the Agreement.** The Purpose of this Agreement is to define the project for which grant funds are to be used and provide funding for eligible expenses.
2. **Recitals.** The recitals to this Agreement are incorporated as though set forth fully herein.
3. **Term.** This Agreement shall remain in effect through November 30, 2025. Sections 5, 6, 7, 8, 9, 10, 11, and 12 of this Agreement shall remain in effect indefinitely and shall survive the termination of this Agreement. Funds shall be expended prior to November 30, 2025.
4. **Project Description.** Agency shall receive eleven thousand two-hundred twenty-eight dollars and fifty-four cents (\$11,228.54) from the County. Agency shall undertake the following project or activities described in the Proposal attached hereto as Exhibit A.
5. **Termination, Breach.** This Agreement may be terminated upon thirty (30) days’ notice to the other Party with the written consent of the other Party. All terms of this Agreement shall be considered material terms and therefore all breaches shall be deemed material breaches. In the event of a breach of this Agreement by any Party, the non-breaching Party shall provide the breaching Party with written notice of the breach and shall provide a period of not less than thirty (30) days to cure said breach.
6. **Venue, Applicable Law.** The exclusive venue for disputes arising from this Agreement shall be the 18th Judicial Circuit Court, sitting in Wheaton, Illinois. This Agreement shall be governed by the laws of the State of Illinois.
7. **Payment.** The County agrees to pay the Agency eleven thousand two-hundred twenty-eight dollars and fifty-four cents (\$11,228.54). Payment is contingent upon: (1) compliance with County rules and regulations; (2) Accounts Payable review by Finance Staff and

County Audit Staff including providing sufficient invoicing and proof of purchase; and (3) completion of a fully executed Agreement. Payments shall be made in the form of reimbursement and upon invoice from Agency. Payments for eligible expenses authorized under this Agreement shall be made within thirty (30) days of receipt of completed invoices and proof of purchase. All funds shall be expended not later than November 30, 2025.

8. **Assignment.** Neither Party shall assign performance under this Agreement, nor shall either Party transfer any right or obligation under this Agreement without the express written approval of the County.
9. **Amendment.** Any amendment to the terms of this Agreement must be in writing and will not be effective until it has been executed and approved by the same Parties who approved and executed the original Agreement or their successors in office.
10. **Waiver.** If the County fails to enforce any provision of this Agreement, that failure does not waive said provision or the County's right to enforce it.
11. **Sole Agreement.** This Agreement contains all negotiations between the County and Agency. No other understanding regarding this grant Agreement, whether written or oral, may be used to bind either Party.
12. **Liability.** The Agency agrees to indemnify, save, and hold the County, its officers, agents and employees, harmless from any claims or causes of action, including attorney's fees incurred by the County, arising from the performance of this Agreement by the Agency, its officers, agents or employees. This clause will not be construed to bar any legal remedies the Agency may have for the County's failure to fulfill any of the County's obligations under this Agreement. Notwithstanding any provisions of this Agreement to the contrary, indemnification under Section 12 of this Agreement shall be limited to the Agency's allocation, less any amount unspent.

COUNTY OF DUPAGE

DUPAGE FACILITY DOG FOUNDATION,

Deborah Conroy
Chair, DuPage County

NANCY DONAHOE,

ATTEST:

Jean Kaczmarek,
County Clerk



DuPage County
Office of the County Board
421 North County Farm Road
Wheaton, Illinois 60187-3978

MEMBER INITIATIVE PROGRAM APPLICATION - Please complete all sections for submission

SECTION I Organization Information

Organization	DuPage Facility Dogs Foundation
Contact Person	Nancy Donahoe
Address	503 North County Farm Road
City	Wheaton IL 60187
Phone Number	(630) 407-8145
Email	

SECTION II Project Description

Project Title	Facility Dog with the State's Attorney's Office
Cost of the Project	\$11,228.54
Brief Description of the Scope of Initiative	Care and support of Facility Dog, "Crew" as well as support and funding for public outreach. See attached letter.
Desired Outcomes	Grant Award

SECTION III Signature

Member Name	Jim Zay
District	6
Signature	

SECTION IV Supplemental Documents

Please attach the following (if applicable)

- Letters of Engagement from all involved organizations
- Vendor Ethics Disclosures
- Bid Documents
- Proof of Good Standing with IL Secretary of State for all partner organizations
- Tax Documents (such as W-9 forms, where applicable)



ROBERT B. BERLIN
STATE'S ATTORNEY
DUPAGE COUNTY, ILLINOIS

September 15, 2025

Members of the County Board,

The DuPage Facility Dog Foundation is submitting a request for funding in support of our facility dog, Crew. As you are aware, Crew works in partnership with the State's Attorney's Office attorneys and Victim Witness specialists providing comfort and support to fragile and/or child witnesses and victims of crime. Crew has been an unmitigated success since he arrived just one year ago.

He has provided comfort and support to children in the criminal courts as well as the juvenile courtrooms. He works at the Children's Advocacy Center when children are being interviewed by investigators. He spends every Friday in our problem-solving courts supporting defendants in their efforts to turn their lives around.

In addition to his busy schedule in and around the courthouse, he has made many public appearances over the past year.

We are seeking funding in the amount of \$11,000.00 to support Crew's work. We have spent approximately \$1,250 to purchase coloring books that feature Crew and explain the court process. We would like to purchase those same coloring books in Spanish.

We have approximately \$1,000.00 in veterinary care. Additionally, we are seeking \$3,000 for ongoing care of Crew.

We would like to utilize \$4,100 in order to purchase additional equipment for our public outreach efforts, to include more coloring books, a tent, tablecloth and promotional materials that feature both Crew and DuPage County. The promotional materials will range from challenge coins for Veterans Court graduates to stickers and toys for children.

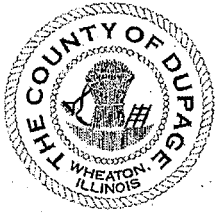
We would like to create a website for the foundation to promote our efforts and support future dogs at our courthouse.

Finally, we have found that the workload for Crew is taxing. We have applied for and been approved for a second dog. The dog is provided at no cost, despite his or her pedigree and extensive training. However, we are required to send additional handlers to St. Louis, Missouri for one-on-one training with our newest dog. We will need to duplicate some equipment to accommodate the new dog and additional handlers. The remainder of funds will be dedicated to the costs of training.

Thank you for your consideration of our request and your support of the DuPage Facility Dog Foundation. I may be reached at (630) 407-8145 or Nancy.donahoe@dupagecounty.gov.

Sincerely,

Nancy Donahoe
DuPage Facility Dogs Foundation
DuPage County State's Attorneys Office



DuPage County
Finance Department
Procurement Division
421 North County Farm Road
Room 3-400
Wheaton, Illinois 60187-3978

REQUIRED VENDOR ETHICS DISCLOSURE STATEMENT

Section I: Contact Information

Please complete the contact information below.

BID NUMBER:	
COMPANY NAME:	DuPage Facility Dog Foundation
CONTACT PERSON:	Graeme Quinn
CONTACT EMAIL:	graeme.quinn@dupagecounty.gov

Section II: Procurement Ordinance Requirements

Every contractor, union, or vendor that is seeking or has previously obtained a contract, change orders to one (1) or more contracts, or two (2) or more individual contracts with the County, shall provide to the Procurement Division a written disclosure of all political campaign contributions made by such contractor, union, or vendor to any incumbent County Board member, County Board chairman, or Countywide elected official whose office the contract to be awarded will benefit within the current and previous calendar year. The contractor, union, or vendor shall update such disclosure annually during the term of a multi-year contract and prior to any change order or renewal requiring approval by the county board. For purposes of this disclosure requirement, "contractor or vendor" includes owners, officers, managers, lobbyists, agents, consultants, bond counsel and underwriters counsel, subcontractors, and corporate entities under the control of the contracting person, and political action committees to which the contracting person has made contributions.

Has the Bidder made contributions as described above?

☒ Yes

☐ No

If "Yes", complete the required information in the table below.

RECIPIENT	DONOR	DESCRIPTION (e.g., cash, type of item, in-kind services, etc.)	AMOUNT/VALUE	DATE MADE
Citizens for Bob Berlin	Nancy Donchoe	Cash	\$500.00	8/16/24

All contractors and vendors who have obtained or are seeking contracts with the County shall disclose the names and contact information of their lobbyists, agents and representatives and all individuals who are or will be having contact with county officers or employees in relation to the contractor bid and shall update such disclosure with any changes that may occur.

Has the Bidder had or will the Bidder have contact with lobbyists, agents, representatives or individuals who are or will be having contact with county officers or employees as described above.

☐ Yes

☒ No

If "Yes", list the name, phone number, and email of lobbyists, agents, representatives, and all individuals who are or will be having contact with county officers or employees in the table below.

NAME	PHONE	EMAIL

Section III: Violations

A contractor or vendor that knowingly violates these disclosure requirements is subject to penalties which may include, but are not limited to, the immediate cancellation of the contract and possible disbarment from future County contracts. Continuing and supplemental disclosure is required. The Bidder agrees to update this disclosure form as follows:

- If information changes, within five (5) days of change, or prior to county action, whichever is sooner;
- 30 days prior to the optional renewal of any contract;
- Annual disclosure for multi-year contracts on the anniversary of said contract
- With any request for change order except those issued by the county for administrative adjustments

The full text of the County's Ethics Ordinance is available at:

http://www.dupagecounty.gov/government/county_board/ethics_at_the_county/

The full text of the County's Procurement Ordinance is available at:

https://www.dupagecounty.gov/government/departments/finance/procurement/procurement_ordinance_and_guiding_principles.php

Section IV: Certification

By signing below, the Bidder hereby acknowledges that it has received, read, and understands these requirements, and certifies that the information submitted on this form is true and correct to the best of its knowledge.

Printed Name: Graeme Quinn

Signature: _____

Title: A.S.A. DuPage County;
Director for DFDF

Date: 9/18/25


Business Entity Search


apps.ilsos.gov/businessentitysearch/businessentitysearch

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Business Services

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Business Entity Search

Entity Information

Entity Name	DUPAGE FACILITY DOG FOUNDATION		
File Number	74918492	Status	ACTIVE
Entity Type	CORPORATION	Type of Corp	NOT-FOR-PROFIT
Incorporation Date (Domestic)	10-31-2024	State	ILLINOIS
Duration Date	PERPETUAL		
Annual Report Filing Date	00-00-0000	Annual Report Year	2025
Agent Information	GRAEME QUINN 503 N COUNTY FARM RD WHEATON, IL 60187-3942		
	Agent Change Date	10-31-2024	

Services and More Information

Choose a tab below to view services available to this business and more information about this business.

326

**A GRANT AGREEMENT BETWEEN THE COUNTY OF DUPAGE AND DUPAGE
HEALTH MATTERS**

WHEREAS, the County of DuPage (“County”) is a body corporate and politic; and

WHEREAS, DUPAGE HEALTH MATTERS (“Agency”) is a 501(c)(3) organization created under the Internal Revenue Code, and

WHEREAS, the County has established the Member Initiative Program which permits members of the County Board to advance items which benefit their district and assigns certain amounts of public funds for those purposes; and

WHEREAS, the County’s funding for each Agency is not a donation and must be used to perform certain services or functions within the County’s statutory authority to perform; and

WHEREAS, the County and the Agency are hereafter sometimes referred to as the “Party” and collectively referred to herein as “the Parties”; and

WHEREAS, the Parties have prepared this Agreement to govern the distribution of the grant funds identified above.

NOW, THEREFORE, in consideration of the mutual covenants and agreements contained herein, the Parties hereby agree as follows:

1. **Purpose of the Agreement.** The Purpose of this Agreement is to define the project for which grant funds are to be used and provide funding for eligible expenses.
2. **Recitals.** The recitals to this Agreement are incorporated as though set forth fully herein.
3. **Term.** This Agreement shall remain in effect through November 30, 2025. Sections 5, 6, 7, 8, 9, 10, 11, and 12 of this Agreement shall remain in effect indefinitely and shall survive the termination of this Agreement. Funds shall be expended prior to November 30, 2025.
4. **Project Description.** Agency shall receive thirty-one thousand two-hundred eleven dollars (\$31,211.00) from the County. Agency shall undertake the following project or activities described in the Proposal attached hereto as Exhibit A.
5. **Termination, Breach.** This Agreement may be terminated upon thirty (30) days’ notice to the other Party with the written consent of the other Party. All terms of this Agreement shall be considered material terms and therefore all breaches shall be deemed material breaches. In the event of a breach of this Agreement by any Party, the non-breaching Party shall provide the breaching Party with written notice of the breach and shall provide a period of not less than thirty (30) days to cure said breach.
6. **Venue, Applicable Law.** The exclusive venue for disputes arising from this Agreement shall be the 18th Judicial Circuit Court, sitting in Wheaton, Illinois. This Agreement shall be governed by the laws of the State of Illinois.
7. **Payment.** The County agrees to pay the Agency thirty-one thousand two-hundred eleven dollars (\$31,211.00). Payment is contingent upon: (1) compliance with County rules and regulations; (2) Accounts Payable review by Finance Staff and County Audit Staff

including providing sufficient invoicing and proof of purchase; and (3) completion of a fully executed Agreement. Payments shall be made in the form of reimbursement and upon invoice from Agency. Payments for eligible expenses authorized under this Agreement shall be made within thirty (30) days of receipt of completed invoices and proof of purchase. All funds shall be expended not later than November 30, 2025.

8. **Assignment.** Neither Party shall assign performance under this Agreement, nor shall either Party transfer any right or obligation under this Agreement without the express written approval of the County.
9. **Amendment.** Any amendment to the terms of this Agreement must be in writing and will not be effective until it has been executed and approved by the same Parties who approved and executed the original Agreement or their successors in office.
10. **Waiver.** If the County fails to enforce any provision of this Agreement, that failure does not waive said provision or the County's right to enforce it.
11. **Sole Agreement.** This Agreement contains all negotiations between the County and Agency. No other understanding regarding this grant Agreement, whether written or oral, may be used to bind either Party.
12. **Liability.** The Agency agrees to indemnify, save, and hold the County, its officers, agents and employees, harmless from any claims or causes of action, including attorney's fees incurred by the County, arising from the performance of this Agreement by the Agency, its officers, agents or employees. This clause will not be construed to bar any legal remedies the Agency may have for the County's failure to fulfill any of the County's obligations under this Agreement. Notwithstanding any provisions of this Agreement to the contrary, indemnification under Section 12 of this Agreement shall be limited to the Agency's allocation, less any amount unspent.

COUNTY OF DUPAGE

DUPAGE HEALTH MATTERS,

Deborah Conroy
Chair, DuPage County

✓
Adam Forker,
Executive Director

ATTEST:

Jean Kaczmarek,
County Clerk



DuPage County
Office of the County Board
421 North County Farm Road
Wheaton, Illinois 60187-3978

MEMBER INITIATIVE PROGRAM APPLICATION - Please complete all sections for submission

SECTION I Organization Information

Organization	DuPage Health Matters
Contact Person	Dennis Brennan
Address	111 N. County Farm Road
City	Wheaton
Phone Number	(630) 221-7551
Email	Dennis.Brennan@dupagehealth.org

SECTION II Project Description

Project Title	Crisis Recovery Center
Cost of the Project	\$25.8 million capital costs, \$7.5 million annual operating costs, \$31,211.00
Brief Description of the Scope of Initiative	The first-of-its kind center in DuPage County will provide a single point of access for individuals, family members and EMS to drop-off individuals experiencing a mental health or substance use crisis. The center will provide a safe space for sobering and non-medical withdrawal management for individuals experiencing a substance use crisis. The center will provide a safe alternative space for individuals experiencing a mental health crisis.
Desired Outcomes	The center will reduce the inappropriate utilization of hospital emergency departments. In its opening year, an estimated 1,850 individuals are expected to seek help and assistance at the center. Funding is being sought for operational expenses at the center.

SECTION III Signature

Member Name	Sadia Covert, Dawn DeSart, Saba Haider, Kari Galassi
District	
Signature	

SECTION IV Supplemental Documents

Please attach the following (if applicable)

- Letters of Engagement from all involved organizations
- Vendor Ethics Disclosures
- Bid Documents
- Proof of Good Standing with IL Secretary of State for all partner organizations
- Tax Documents (such as W-9 forms, where applicable)



April 15, 2025

Sadia Covert, DuPage County Board Member, District 5
Dawn Desart, DuPage County Board Member, District 5
Saba Haider, DuPage County Board Member, District 5
Jack T. Knuepfer Administration Building
421 N. County Farm Road
Wheaton, IL 60187

Re: Letter of Intent – Member Initiative Program

Dear Honorable County Board Members,

I am submitting this letter of intent for the Member Initiative Program on behalf of DuPage Health Matters. As you know, the DuPage County Health Department in conjunction with support and capital funding from DuPage County, the state and federal resources is constructing the Crisis Recovery Center (CRC). This letter is seeking your continued financial support for the general operating costs for the CRC. The CRC will help residents from throughout all DuPage County Districts to de-escalate, stabilize, and connect to community resources catered to their individual mental health and substance use treatment needs. This request is consistent with your Member Initiative Program to fund behavioral health services and substance use treatment as services eligible for the program.

By way of background, DuPage Health Matters (DHM) is a 501(c)(3) not-for-profit corporation organized and operated for charitable, scientific and educational purposes. DuPage Health Matters is committed to supporting programs and activities that focus on advancing the effectiveness of public health within DuPage County and to support programs that serve those most in need. DHM was created by the DuPage County Health Department to help achieve these goals.

DuPage Health Matters is raising funds for the CRC to make a positive impact on the lives of individuals facing mental health or substance use crises and their families. The CRC is the critical next step in DuPage County Health Department's decade-long journey on building an ideal behavioral health crisis system. The CRC is not just a facility; it is the completion of a full system that will change the way the residents of DuPage County will receive crisis care in our community.

By supporting the CRC, you are not just funding a place to go, you are ensuring that every resident in DuPage County has access to the care and support they need during their toughest moments. The CRC will offer a safe and compassionate environment where family members and first responders can bring individuals in crisis to receive assessment and care from skilled mental health and substance use experts. They will also be linked with community resources for continuous support. The facility will complete the national best practice model and ensure any resident, in a moment of crisis, will have "Someone to Call, Someone to Respond, and Someplace to Go".

Your donations will directly support the staffing and operation of this important facility. The CRC is expected to begin operations in August 2025. With this letter we respectfully request \$30,000 from your district to support the operations of CRC.

Please let me know if you have any questions or need further information.

Sincerely,

Adam Forker, MPH
Executive Director
DuPage County Health Department



REQUIRED VENDOR ETHICS DISCLOSURE STATEMENT

Section I: Contact Information

Please complete the contact information below.

BID NUMBER:	Member Initiative Program
COMPANY NAME:	DuPage Heath Matters
CONTACT PERSON:	Dennis Brennan
CONTACT EMAIL:	Dennis.brennan@dupagehealth.org

Section II: Procurement Ordinance Requirements

Every contractor, union, or vendor that is seeking or has previously obtained a contract, change orders to one (1) or more contracts, or two (2) or more individual contracts with the County, shall provide to the Procurement Division a written disclosure of all political campaign contributions made by such contractor, union, or vendor to any incumbent County Board member, County Board chairman, or Countywide elected official whose office the contract to be awarded will benefit within the current and previous calendar year. The contractor, union, or vendor shall update such disclosure annually during the term of a multi-year contract and prior to any change order or renewal requiring approval by the county board. For purposes of this disclosure requirement, "contractor or vendor" includes owners, officers, managers, lobbyists, agents, consultants, bond counsel and underwriters counsel, subcontractors, and corporate entities under the control of the contracting person, and political action committees to which the contracting person has made contributions.

Has the Bidder made contributions as described above?

- ☒ Yes
☒ No

If "Yes", complete the required information in the table below.

RECIPIENT	DONOR	DESCRIPTION (e.g., cash, type of item, in-kind services, etc.)	AMOUNT/VALUE	DATE MADE
See attachment				

All contractors and vendors who have obtained or are seeking contracts with the County shall disclose the names and contact information of their lobbyists, agents and representatives and all individuals who are or will be having contact with county officers or employees in relation to the contractor bid and shall update such disclosure with any changes that may occur.

Has the Bidder had or will the Bidder have contact with lobbyists, agents, representatives or individuals who are or will be having contact with county officers or employees as described above.

☒ Yes

☐ No

If "Yes", list the name, phone number, and email of lobbyists, agents, representatives, and all individuals who are or will be having contact with county officers or employees in the table below.

NAME	PHONE	EMAIL
Dennis Brennan	630-221-7551	Dennis.brennan@dupagehealth.org
John "Chip" Humes		chip@marquardtco.com

Section III: Violations

A contractor or vendor that knowingly violates these disclosure requirements is subject to penalties which may include, but are not limited to, the immediate cancellation of the contract and possible disbarment from future County contracts. Continuing and supplemental disclosure is required. The Bidder agrees to update this disclosure form as follows:

- If information changes, within five (5) days of change, or prior to county action, whichever is sooner;
- 30 days prior to the optional renewal of any contract;
- Annual disclosure for multi-year contracts on the anniversary of said contract
- With any request for change order except those issued by the county for administrative adjustments

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The full text of the County's Procurement Ordinance is available at:

https://www.dupagecounty.gov/government/departments/finance/procurement/procurement_ordinance_and_guiding_principles.php

Section IV: Certification

By signing below, the Bidder hereby acknowledges that it has received, read, and understands these requirements, and certifies that the information submitted on this form is true and correct to the best of its knowledge.

Printed Name: Dennis Brennan

Signature: _____

Title: Legislative Manager

Date: April 21, 2025 August 18, 2025

Attachment - Vendor Ethics Disclosure Statement: Donations

Aug. 18, 2025

Donor: Sam Tornatore

Recipients:

Chair Deborah Conroy: \$1,000.00 in each of 2024 and 2025

Jim Zay: \$1,000.00 in 2024

Bob Berlin: \$250.00 in each of 2024 and 2025

Cindy Cronin Cahill: \$250.00 in 2024

Candice Adams: \$250.00 in each of 2024 and 2025

Jim Mendrick: \$250.00 in 2024

Donor: Lanny Wilson

Recipients:

\$200 to Cindy Cronin Cahill in 2024 and

\$200 to Kari Galassi in 2025.

*Some of these figures may be best estimates.



Driver's Licenses & ID Cards

Vehicles, Plates & Titles

Business Services

More Services

Business Entity Search

Entity Information

Entity Name DUPAGE HEALTH ADVANCEMENT NFP

File Number 72044932

Status ACTIVE

Entity Type CORPORATION

Type of Corp NOT-FOR-PROFIT

Incorporation Date (Domestic) 05-07-2019

State ILLINOIS

Duration Date PERPETUAL

Annual Report Filing Date 06-03-2025

Annual Report Year 2025

Agent Information DENNIS ANTHONY BRENNAN
111 N COUNTY FARM RD
WHEATON, IL 60187

Agent Change Date 05-07-2019

Services and More Information

RESOLUTION NO. 25 - 36

**A RESOLUTION OF THE CITY OF NAPERVILLE
APPROVING AN INTERGOVERNMENTAL AGREEMENT BETWEEN
THE CITY OF NAPERVILLE AND DUPAGE COUNTY FOR THE
ADMINISTRATION OF A GRANT TO NAPERVILLE COMMUNITY TELEVISION
THROUGH THE DUPAGE COUNTY MEMBER INITIATIVE PROGRAM**

BE IT RESOLVED by the Mayor and City Council of the City of Naperville, DuPage and Will Counties, Illinois, in exercise of its home rule authority, as follows:

SECTION 1: The Intergovernmental Agreement between the City of Naperville and DuPage County for Community Television Grants, attached hereto and made a part hereof as Exhibit A (the "Agreement"), is hereby approved, subject to minor revisions as may be approved by the City Attorney.

SECTION 2: The Mayor of the City of Naperville is hereby authorized to execute, and the City Clerk to attest, the Agreement on behalf of the City of Naperville as provided herein.

SECTION 3: This Resolution shall be in full force and effect from and after its adoption and approval.

ADOPTED this 16th day of September 2025.

AYES: Wehrli, Gibson, Holzhauer, Jain, Kelly, McBroom, Syed, White, Wilson

APPROVED this 17th day of September 2025.

Scott A. Wehrli
Mayor

Dawn C. Portner
City Clerk



**INTERGOVERNMENTAL AGREEMENT BETWEEN COUNTY OF DUPAGE, ILLINOIS AND
THE CITY OF NAPERVILLE, ILLINOIS FOR COMMUNITY TELEVISION GRANTS**

This INTERGOVERNMENTAL AGREEMENT (the "AGREEMENT") is made this 19th day of September, 2025, by and between the COUNTY OF DUPAGE, a body politic and corporate, with offices at 421 North County Farm Road, Wheaton, Illinois (hereinafter referred to as the "COUNTY") and CITY OF NAPERVILLE, a municipal corporation, with offices at 400 S. Eagle St., Naperville, Illinois (hereinafter referred to as the "CITY").

RECITALS

WHEREAS, the CITY and the COUNTY are public agencies within the meaning of the Illinois "Intergovernmental Cooperation Act" and as authorized by Article 7, Section 10 of the Constitution of the State of Illinois; and

WHEREAS, the purposes of the "Intergovernmental Cooperation Act" and Article 7 of the Constitution of the State of Illinois include fostering cooperation among government bodies; and

WHEREAS, the Illinois General Assembly has granted the CITY authority to provide funds for community television facilities (hereinafter "PROJECT"); and

WHEREAS, the COUNTY has created the Member Initiative Program, which sets aside certain County funds for use by members within their districts; and

WHEREAS, in order to coordinate their respective roles in the PROJECT, the COUNTY and CITY have agreed to the terms and conditions set forth in this AGREEMENT; and

WHEREAS, the CITY shall undertake the PROJECT and the COUNTY shall reimburse the CITY for PROJECT expenses up to twenty thousand dollars (\$20,000) in accordance with the terms and conditions of this AGREEMENT; and

NOW, THEREFORE, in consideration of the premises, the mutual covenants, terms, and conditions herein set forth, and the understandings of each party to the other, the parties do hereby mutually covenant, promise and agree as follows:

1.0 INCORPORATION AND CONSTRUCTION.

- 1.1 All recitals set forth above are incorporated herein and made a part thereof, the same constituting the factual basis for this AGREEMENT.

(\$20,000.00). In the event PROJECT costs total less than twenty thousand dollars (\$20,000.00), the CITY's total reimbursement amount shall be one hundred percent (100%) of the actual total PROJECT costs.

6.0 GOVERNMENT REGULATIONS.

- 6.1 The Parties shall comply with all local, county, state and federal requirements now in force, or which may hereafter be in force, pertaining to the PROJECT. Nothing in this agreement shall be found to act as an approval of any specific works which require separate county permitting approval, such as stormwater or building permits.

7.0 INDEMNIFICATION.

- 7.1 To the extent permitted by law, each Party ("First Party") shall indemnify, hold harmless and defend the other Party ("Second Party"), and any of the Second Party's officials, officers, and employees from and against all liability, claims, suits, demands, liens, proceedings and actions, including costs, fees and expense of defense, arising from, growing out of, or related to, any loss, damage, injury, death, or loss or damage to property resulting from, or connected with, the First Party's negligent or willful acts to the fullest extent that each Party is so authorized under the law; provided, however, that the First Party shall not be obligated to indemnify, hold harmless and defend the Second Party for any negligent or intentional wrongful misconduct or omissions by the Second Party's officials, employees, agents, contractors or personnel.
- 7.2 The CITY shall require each consultant and contractor responsible for the construction, maintenance, or monitoring of the PROJECT to name the CITY and COUNTY, and their respective elected and appointed officials, employees, agents and volunteers as additional insureds on said consultant's and contractor's liability insurance policy. Further, the CITY shall require that its consultants and contractors indemnify, defend and hold harmless the CITY and COUNTY, and their respective elected and appointed officials, employees, agents and volunteers from and against any claims, liability or judgments resulting from, or caused by, the negligence or willful conduct of such consultant and, or contractor.
- 7.3 Nothing contained herein shall be construed as prohibiting the Parties, their officials, directors, officers, agents and employees, from defending through the selection and use of their own agents, attorneys and experts, any claims, suits, demands, liens, proceedings and actions brought against them. Pursuant to Illinois law, any attorney representing the COUNTY, under this paragraph or Paragraph 7.1 is to be the State's Attorney, in accord with the

15.0 NO THIRD-PARTY BENEFICIARY.

- 15.1 This Agreement is entered into solely for the benefit of the Parties, and nothing in this Agreement is intended, either expressly or impliedly, to provide any right or benefit of any kind whatsoever to any person and/or entity who is not a party to this Agreement or to acknowledge, establish or impose any legal duty to any third party.

16.0 NO WAIVER OF TORT IMMUNITY.

- 16.1 Nothing contained in any provision of this Agreement is intended to constitute nor shall constitute a waiver of the defenses and immunities available to the Parties under the Illinois Local Governmental and Governmental Employees Tort Immunity Act.

IN WITNESS OF, the Parties set their hands and seals as of the date first written above.

COUNTY OF DUPAGE

CITY of NAPERVILLE

Deborah Conroy
Chairman

Scott Wehrli
Mayor

ATTEST:

ATTEST:

Jean Kaczmarek,
County Clerk

Dawn Partner
City Clerk



MEMBER INITIATIVE PROGRAM APPLICATION - Please complete all sections for submission

SECTION I Organization Information

Organization	City of Naperville to administer a grant for Naperville Community Television (NCTV17)
Contact Person	Liz Spencer
Address	127 Ambassador Drive, Suite 103
City	Naperville
Phone Number	630.355.2124 (Office) 630.240.0568 (Mobile)
Email	ebspencer@nctv17.org

SECTION II Project Description

Project Title	Equipment Purchase
Cost of the Project	\$20,000.00
Brief Description of the Scope of Initiative	Update equipment, including laptops, etc.
Desired Outcomes	Equipment upgrades

SECTION III Signature

Member Name	Dawn DeSart and Sadia Covert
District	5
Signature	

SECTION IV Supplemental Documents

Please attach the following (if applicable)

- **Letters of Engagement from all involved organizations**
- **Vendor Ethics Disclosures**
- **Bid Documents**
- **Proof of Good Standing with IL Secretary of State for all partner organizations**
- **Tax Documents (such as W-9 forms, where applicable)**



DuPage County Members' Initiative Grant letter

Dawn DeSart
DuPage County Board Member, District 5

Dear Dawn,

I am requesting a \$59,000 grant from DuPage County's Member Initiative program to support NCTV17's critical role in providing hyper-local news coverage that informs and connects the Naperville area. As DuPage County and Naperville continue to grow and evolve, the need for trusted, community-centered journalism becomes even more essential—informing on the issues, decisions, and people shaping our government, economy, schools, businesses, and social services.

As a small newsroom, we are responsible for covering Naperville—the largest city in DuPage County and the state's second-largest economic engine. It's a big job, but we remain committed to providing in-depth, unbiased reporting on the stories that shape our community.

Through our community-focused journalism, NCTV17 has covered important stories such as residents' reactions to [Naperville City Council's upcoming energy contract](#), [a local entrepreneur bringing a national franchise to town](#), [DuPage County and DuPage Foundation](#) helping to fund a local shelter, and [proposed changes to the Naperville 203 school day](#). This kind of in-depth reporting not only keeps residents informed but also strengthens civic engagement and government transparency.

Unlike many traditional news sources, NCTV17 provides all of its programming free of charge, with no paywalls or subscription fees. Every resident—regardless of income—has access to accurate, timely, and community-driven news so they can participate in civic life. In a time when local journalism is shrinking, NCTV17 remains steadfast in its mission to serve the residents of Naperville and DuPage County because we believe a healthy democracy relies on an informed and engaged community.

To continue this essential work, we need to invest in both people and technology. This funding would allow us to hire an additional reporter for one year (\$44,000), ideally, a local college graduate who will strengthen our coverage while benefiting from NCTV17's proven training program to develop the next generation of journalists. The grant would also upgrade essential equipment (\$15,000), replacing three aging news laptops with professional-grade technology to ensure our team can efficiently produce high-quality video news content.

These investments are not just about upgrading technology or expanding our newsroom—they're about strengthening the foundation of local news that keeps our community informed, connected, and empowered. This initiative will directly support the production of journalism that shapes a more engaged, transparent, and vibrant Naperville and DuPage County.

Thank you for your time and consideration.

Sincerely,

Liz

Elizabeth B. Spencer

Executive Director

Naperville Community Television

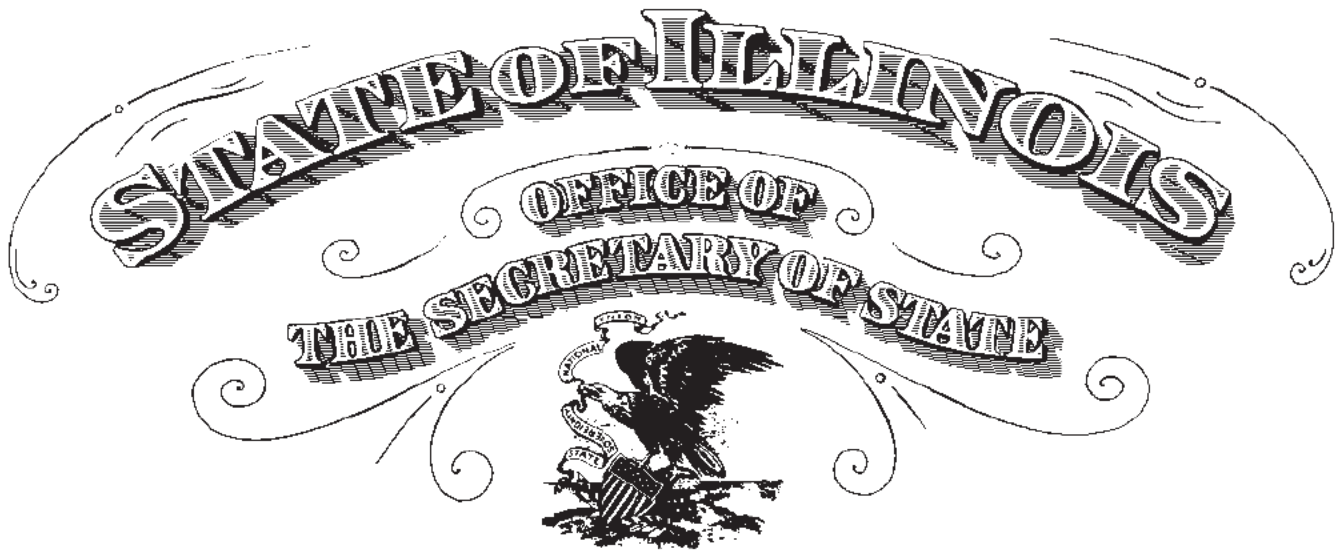
**Delivering community-centered journalism that
reflects diverse voices to foster shared
understanding and civic engagement.**

 127 Ambassador Drive, Suite 103, Naperville, IL 60540

 630.355.2124  info@nctv17.org  NCTV17.org

A 501(c)(3) nonprofit organization

Component	Part	#	Quantity	Price	Total	Notes
Lenovo Laptop	Lenovo Legion Pro 7i 16" Gaming Laptop Computer - Eclipse Black; Intel Core Ultra 9 275HX 2.1GHz Processor; NVIDIA GeForce RTX 5090 24GB GDDR7; 64GB DDR5-6400 RAM; 2x 1TB Solid State Drive	2		\$3,200.00	\$6,400.00	Editing laptop
MSI Vision ZS 9NVR-1293US Gaming PC	AMD Ryzen 9 9900X 4.4GHz Processor; NVIDIA GeForce RTX 5070 Ti 16GB GDDR7; 64GB DDR5-6000 RGB RAM; 2TB Solid State Drive	3		\$2,399.00	\$7,197.00	Desktop: MSRP 3299
Monitor	Asus VA27EHF 27.0" 1920 x 1080 100.Hz Monitor	6		\$139.00	\$834.00	Monitors
Keyboard/Mouse	Logitech MK235 Wireless Keyboard and Mouse Combo	2		\$23.00	\$46.00	Wireless keyboard/mouse combo
Lenovo ThinkPad T16 G3 16" Laptop	Intel Core Ultra 7 155U 1.7GHz Processor; 32GB DDR5 RAM; 1TB Solid State Drive; Intel Graphics	2		\$1,299.00	\$2,598.00	Laptop for Jane and ED
Graphics Card	ASUS GeForce GTX 1060 6GB Dual-Fan Graphics Card	1		\$175.00	\$175.00	Replacement for Mario
Hard Drives	Seagate Portable 2TB External Hard Drive HDD — USB 3.0	3		\$80.00	\$240.00	External Hard Drives
NewBlueFX Captivate Broadcast Upgrade		1		\$2,499.00	\$2,499.00	
				Total	\$19,989.00	
				Budget	\$20,000.00	
				Difference	\$11.00	



To all to whom these Presents Shall Come, Greeting:

I, Alexi Giannoulas, Secretary of State of the State of Illinois, do hereby certify that I am the keeper of the records of the Department of Business Services. I certify that

NAPERVILLE COMMUNITY TELEVISION, A NOT-FOR-PROFIT CORPORATION, A DOMESTIC CORPORATION, INCORPORATED UNDER THE LAWS OF THIS STATE ON APRIL 30, 1986, APPEARS TO HAVE COMPLIED WITH ALL THE PROVISIONS OF THE GENERAL NOT FOR PROFIT CORPORATION ACT OF THIS STATE, AND AS OF THIS DATE, IS IN GOOD STANDING AS A DOMESTIC CORPORATION IN THE STATE OF ILLINOIS.



In Testimony Whereof, I hereto set my hand and cause to be affixed the Great Seal of the State of Illinois, this 19TH day of JUNE A.D. 2025 .



DuPage County
Finance Department
Procurement Division
421 North County Farm Road
Room 3-400
Wheaton, Illinois 60187-3978

REQUIRED VENDOR ETHICS DISCLOSURE STATEMENT

Section I: Contact Information

Please complete the contact information below.

BID NUMBER:	
COMPANY NAME:	Naperville Community Television, Channel 17 (NCTV17)
CONTACT PERSON:	Elizabeth Spencer
CONTACT EMAIL:	ebspencer@nctv17.org

Section II: Procurement Ordinance Requirements

Every contractor, union, or vendor that is seeking or has previously obtained a contract, change orders to one (1) or more contracts, or two (2) or more individual contracts with the County, shall provide to the Procurement Division a written disclosure of all political campaign contributions made by such contractor, union, or vendor to any incumbent County Board member, County Board chairman, or Countywide elected official whose office the contract to be awarded will benefit within the current and previous calendar year. The contractor, union, or vendor shall update such disclosure annually during the term of a multi-year contract and prior to any change order or renewal requiring approval by the county board. For purposes of this disclosure requirement, "contractor or vendor" includes owners, officers, managers, lobbyists, agents, consultants, bond counsel and underwriters counsel, subcontractors, and corporate entities under the control of the contracting person, and political action committees to which the contracting person has made contributions.

Has the Bidder made contributions as described above?

☐ Yes

☒ No

If "Yes", complete the required information in the table below.

RECIPIENT	DONOR	DESCRIPTION (e.g., cash, type of item, in-kind services, etc.)	AMOUNT/VALUE	DATE MADE

Rev. 1-2025

All contractors and vendors who have obtained or are seeking contracts with the County shall disclose the names and contact information of their lobbyists, agents and representatives and all individuals who are or will be having contact with county officers or employees in relation to the contractor bid and shall update such disclosure with any changes that may occur.

Has the Bidder had or will the Bidder have contact with lobbyists, agents, representatives or individuals who are or will be having contact with county officers or employees as described above.

☐ Yes

☒ No

If "Yes", list the name, phone number, and email of lobbyists, agents, representatives, and all individuals who are or will be having contact with county officers or employees in the table below.

NAME	PHONE	EMAIL

Section III: Violations

A contractor or vendor that knowingly violates these disclosure requirements is subject to penalties which may include, but are not limited to, the immediate cancellation of the contract and possible disbarment from future County contracts. Continuing and supplemental disclosure is required. The Bidder agrees to update this disclosure form as follows:

- If information changes, within five (5) days of change, or prior to county action, whichever is sooner;
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http://www.dupagecounty.gov/government/county_board/ethics_at_the_county/

The full text of the County's Procurement Ordinance is available at:

https://www.dupagecounty.gov/government/departments/finance/procurement/procurement_ordinance_and_guiding_principles.php

Section IV: Certification

By signing below, the Bidder hereby acknowledges that it has received, read, and understands these requirements, and certifies that the information submitted on this form is true and correct to the best of its knowledge.

Printed Name: Elizabeth Spencer

Signature: _____

Title: Executive Director

Date: 6/12/25



Finance Resolution

421 N. COUNTY FARM
ROAD
WHEATON, IL 60187
www.dupagecounty.gov

File #: FI-R-0149-25

Agenda Date: 9/16/2025

Agenda #: 9.A.

ACCEPTANCE AND APPROPRIATION OF
THE TOBACCO ENFORCEMENT PROGRAM GRANT PY26
INTERGOVERNMENTAL AGREEMENT NO. 43CEZ03636
COMPANY 5000 - ACCOUNTING UNIT 4495
\$7,172

(Under the administrative direction of the DuPage County Sheriff's Office)

WHEREAS, the County of DuPage, through the DuPage County Sheriff's Office, has been notified by the Illinois Department of Human Services that grant funds in the amount of \$7,172 (SEVEN THOUSAND ONE HUNDRED SEVENTY-TWO AND NO/100 DOLLARS) are available to conduct a Tobacco Enforcement Program; and

WHEREAS, to accept this grant award, the County of DuPage must enter into Intergovernmental Agreement No. 43CEZ03636 with the Illinois Department of Human Services, a copy of which is attached to and incorporated as a part of this resolution by reference (ATTACHMENT II); and

WHEREAS, the term of the Inter-Governmental Agreement is from July 1, 2025 through June 30, 2026; and

WHEREAS, no additional County funds are required to receive this funding; and

WHEREAS, acceptance of this grant award does not add any additional subsidy from the County; and

WHEREAS, the County Board finds that the need to appropriate said grant funds creates an emergency within the meaning of the Counties Act, Budget Division, (55 ILCS 5/6-1003).

NOW, THEREFORE, BE IT RESOLVED by the DuPage County Board that Intergovernmental Agreement No. 43CEZ03636 (ATTACHMENT II) between DuPage County and the Illinois Department of Human Services be and is hereby accepted; and

BE IT FURTHER RESOLVED by the DuPage County Board that the additional appropriation on the attached sheet (ATTACHMENT I) in the amount of \$7,172 (SEVEN THOUSAND ONE HUNDRED SEVENTY-TWO AND NO/100 DOLLARS) be made to establish the Tobacco Enforcement Program Grant PY25, Company 5000 - Accounting Unit 4495, for the period July 1, 2025 through June 30, 2026; and

BE IT FURTHER RESOLVED by the DuPage County Board that the DuPage County Sheriff's Office is authorized to sign the Intergovernmental Agreement as an Authorized Representative; and

BE IT FURTHER RESOLVED that should state and/or federal funding cease for this grant, the Judicial and Public Safety Committee shall review the need for continuing the specified program and associated headcount; and

BE IT FURTHER RESOLVED that should the Judicial and Public Safety Committee determine the need for other funding is appropriate, it may recommend action to the County Board by resolution.

Enacted and approved this 23rd day of September, 2025 at Wheaton, Illinois.

DEBORAH A. CONROY, CHAIR
DU PAGE COUNTY BOARD

Attest: _____

JEAN KACZMAREK, COUNTY CLERK

ATTACHMENT I

ACCEPTANCE AND APPROPRIATION TO ESTABLISH THE
TOBACCO ENFORCEMENT PROGRAM GRANT PY26
INTERGOVERNMENTAL AGREEMENT NO. 43CEZ03636
COMPANY 5000 – ACCOUNTING UNIT 4495
\$7,172

REVENUE

41000-0002 - Federal Operating Grant - HHS \$ 7,172

TOTAL ANTICIPATED REVENUE \$ 7,172

EXPENDITURES

PERSONNEL

50010-0000 - Overtime \$ 5,210
51010-0000 - Employer Share I.M.R.F. 1,563
51030-0000 - Employer Share Social Security 399

TOTAL PERSONNEL \$ 7,172

TOTAL ADDITIONAL APPROPRIATION \$ 7,172

GRANT AGREEMENT

**BETWEEN
THE STATE OF ILLINOIS, DEPARTMENT OF HUMAN SERVICES
AND**

DUPAGE COUNTY DEPARTMENT OF

The parties to this Grant Agreement (Agreement) are the State of Illinois (State), acting through the undersigned agency (Grantor) and DUPAGE COUNTY DEPARTMENT OF (Grantee)(collectively, the "Parties" and individually, a "Party"). The Agreement, consisting of the signature page, the parts listed below, and any additional exhibits or attachments referenced in this Agreement, constitute the entire agreement between the Parties. No promises, terms, or conditions not recited, incorporated or referenced herein, including prior agreements or oral discussions, are binding upon either Grantee or Grantor.

PART ONE – The Uniform Terms

Article I	Definitions
Article II	Award Information
Article III	Grantee Certifications and Representations
Article IV	Payment Requirements
Article V	Scope of Award Activities/Purpose of Award
Article VI	Budget
Article VII	Allowable Costs
Article VIII	Lobbying
Article IX	Maintenance and Accessibility of Records; Monitoring
Article X	Financial Reporting Requirements
Article XI	Performance Reporting Requirements
Article XII	Audit Requirements
Article XIII	Termination; Suspension; Non-compliance
Article XIV	Subcontracts/Subawards
Article XV	Notice of Change
Article XVI	Structural Reorganization and Reconstitution of Board Membership
Article XVII	Conflict of Interest
Article XVIII	Equipment or Property
Article XIX	Promotional Materials; Prior Notification
Article XX	Insurance
Article XXI	Lawsuits and Indemnification
Article XXII	Miscellaneous
Exhibit A	Project Description
Exhibit B	Deliverables or Milestones
Exhibit C	Contact Information
Exhibit D	Performance Measures and Standards
Exhibit E	Specific Conditions
Exhibit F	Payment

PART TWO – Grantor-Specific Terms

PART THREE – Project-Specific Terms

The Parties or their duly authorized representatives hereby execute this Agreement.

DEPARTMENT OF HUMAN SERVICES

By: _____
Signature of Dulce Quintero, Secretary

Date: _____

Designee Name: _____

Designee Title: Contract Obligations Analyst

By: _____

Signature of Second Grantor Approver, if applicable

Date: _____

Printed Name: _____

Printed Title: _____

Second Grantor Approver

By: _____

Signature of Third Grantor Approver, if applicable

Date: _____

Printed Name: _____

Printed Title: _____

Third Grantor Approver

DUPAGE COUNTY DEPARTMENT OF

By: _____
Signature of Authorized Representative

Date: _____

Printed Name: _____

Printed Title: _____

E-mail: eduardo.castillo@dupagesheriff.org

FEIN: 366006551

By: _____

Date: _____

Printed Name: _____

Printed Title: _____

Second Grantee Approver
(optional at Grantee's discretion)

THE REMAINDER OF THIS PAGE IS INTENTIONALLY LEFT BLANK.

PART ONE – THE UNIFORM TERMS**ARTICLE I
DEFINITIONS**

1.1. Definitions. Capitalized words and phrases used in this Agreement have the meanings stated in 2 CFR 200.1 unless otherwise stated below.

“Allowable Costs” has the same meaning as in 44 Ill. Admin. Code 7000.30.

“Award” has the same meaning as in 44 Ill. Admin. Code 7000.30.

“Budget” has the same meaning as in 44 Ill. Admin. Code 7000.30.

“Catalog of State Financial Assistance” or “CSFA” has the same meaning as in 44 Ill. Admin. Code 7000.30.

“Close-out Report” means a report from the Grantee allowing Grantor to determine whether all applicable administrative actions and required work have been completed, and therefore closeout actions can commence.

“Conflict of Interest” has the same meaning as in 44 Ill. Admin. Code 7000.30.

“Cooperative Research and Development Agreement” has the same meaning as in 15 USC 3710a.

“Direct Costs” has the same meaning as in 44 Ill. Admin. Code 7000.30.

“Financial Assistance” has the same meaning as in 44 Ill. Admin. Code 7000.30.

“GATU” has the same meaning as in 44 Ill. Admin. Code 7000.30.

“Grant Agreement” has the same meaning as in 44 Ill. Admin. Code 7000.30.

“Grantee Compliance Enforcement System” has the same meaning as in 44 Ill. Admin. Code 7000.30.

“Grant Funds” means the Financial Assistance made available to Grantee through this Agreement.

“Grantee Portal” has the same meaning as in 44 Ill. Admin. Code 7000.30.

“Indirect Costs” has the same meaning as in 44 Ill. Admin. Code 7000.30.

“Indirect Cost Rate” means a device for determining in a reasonable manner the proportion of Indirect Costs each Program should bear. It is a ratio (expressed as a percentage) of the Indirect Costs to a Direct Cost base. If reimbursement of Indirect Costs is allowable under an Award, Grantor will not reimburse those Indirect Costs unless Grantee has established an Indirect Cost Rate covering the applicable activities and period of time, unless Indirect Costs are reimbursed at a fixed rate.

“Indirect Cost Rate Proposal” has the same meaning as in 44 Ill. Admin. Code 7000.30.

“Obligations” has the same meaning as in 44 Ill. Admin. Code 7000.30.

"Period of Performance" has the same meaning as in 44 Ill. Admin. Code 7000.30.

"Prior Approval" has the same meaning as in 44 Ill. Admin. Code 7000.30.

"Profit" means an entity's total revenue less its operating expenses, interest paid, depreciation, and taxes. "Profit" is synonymous with the term "net revenue."

"Program" means the services to be provided pursuant to this Agreement. "Program" is used interchangeably with "Project."

"Program Costs" means all Allowable Costs incurred by Grantee and the value of the contributions made by third parties in accomplishing the objectives of the Award during the Term of this Agreement.

"Related Parties" has the meaning set forth in Financial Accounting Standards Board (FASB) Accounting Standards Codification (ASC) 850-10-20.

"SAM" has the same meaning as in 44 Ill. Admin. Code 7000.30.

"State-issued Award" means the assistance that a grantee receives directly from a State agency. The funding source of the State-issued Award can be federal pass-through, State or a combination thereof. "State-issued Award" does not include the following:

- contracts issued pursuant to the Illinois Procurement Code that a State agency uses to buy goods or services from a contractor or a contract to operate State government-owned, contractor-operated facilities;
- agreements that meet the definition of "contract" under 2 CFR 200.1 and 2 CFR 200.331, which a State agency uses to procure goods or services but are exempt from the Illinois Procurement Code due to an exemption listed under 30 ILCS 500/1-10, or pursuant to a disaster proclamation, executive order, or any other exemption permitted by law;
- amounts received for services rendered to an individual;
- Cooperative Research and Development Agreements;
- an agreement that provides only direct cash assistance to an individual;
- a subsidy;
- a loan;
- a loan guarantee; or
- insurance.

"Illinois Stop Payment List" has the same meaning as in 44 Ill. Admin. Code 7000.30.

"Unallowable Cost" has the same meaning as in 44 Ill. Admin. Code 7000.30.

"Unique Entity Identifier" or "UEI" has the same meaning as in 44 Ill. Admin. Code 7000.30.

ARTICLE II AWARD INFORMATION

2.1 Term. This Agreement shall be effective on Jul 1, 2025 and expires on Jun 30, 2026 (the TERM), unless terminated pursuant to this Agreement.

2.2 Amount of Agreement. Grant Funds (check one) ☐ must not exceed or ☒ are estimated to be \$7,172.00, of which \$0.00 are federal funds. Grantee accepts Grantor's payment as specified in this ARTICLE.

2.3 Payment. Payment will be made as follows (see additional payment requirements in ARTICLE IV; additional payment provisions specific to this Award may be included in **PART TWO** or **PART THREE**):

Refer to "Exhibit F - Payment" for your organization's payment terms for this award

2.4 Identification Numbers. If applicable, the Federal Award Identification Number (FAIN) is See ExhibitA, the Federal awarding agency is See ExhibitA, and the Federal Award date is See ExhibitA. If applicable, the Assistance Listing Program Title is See ExhibitA and Assistance Listing Number is See ExhibitA. The Catalog of State Financial Assistance (CSFA) Number is See ExhibitA and CSFA Name is See ExhibitA. If applicable, the State Award Identification Number (SAIN) is Not Applicable.

ARTICLE III GRANTEE CERTIFICATIONS AND REPRESENTATIONS

3.1. Registration Certification. Grantee certifies that: (i) it is registered with SAM and W7KRN7E54898 is Grantee's correct UEI; (ii) it is in good standing with the Illinois Secretary of State, if applicable; and (iii) Grantee has successfully completed the annual registration and prequalification through the Grantee Portal.

Grantee must remain current with these registrations and requirements. If Grantee's status with regard to any of these requirements changes, or the certifications made in and information provided in the uniform grant application changes, Grantee must notify Grantor in accordance with ARTICLE XV.

3.2. Tax Identification Certification. Grantee certifies that: 36-6006551 is Grantee's correct federal employer identification number (FEIN) or Social Security Number. Grantee further certifies, if applicable: (a) that Grantee is not subject to backup withholding because (i) Grantee is exempt from backup withholding, or (ii) Grantee has not been notified by the Internal Revenue Service (IRS) that Grantee is subject to backup withholding as a result of a failure to report all interest or dividends, or (iii) the IRS has notified Grantee that Grantee is no longer subject to backup withholding; and (b) Grantee is a U.S. citizen or other U.S. person. Grantee is doing business as a (check one):

- | | |
|--|---|
| <input type="checkbox"/> Individual | <input type="checkbox"/> Pharmacy-Non Corporate |
| <input type="checkbox"/> Sole Proprietorship | <input type="checkbox"/> Pharmacy/Funeral Home/Cemetery Corp. |
| <input type="checkbox"/> Partnership | <input type="checkbox"/> Tax Exempt |
| <input type="checkbox"/> Corporation (includes Not For Profit) | <input type="checkbox"/> Limited Liability Company (select |
| <input type="checkbox"/> Medical Corporation | applicable tax classification) |
| <input checked="" type="checkbox"/> Governmental Unit | <input type="checkbox"/> P = partnership |
| <input type="checkbox"/> Estate or Trust | <input type="checkbox"/> C = corporation |

If Grantee has not received a payment from the State of Illinois in the last two years, Grantee must submit a W-9 tax form with this Agreement.

3.3. Compliance with Uniform Grant Rules. Grantee certifies that it must adhere to the applicable Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards, which are published in Title 2, Part 200 of the Code of Federal Regulations (2 CFR Part 200) and are incorporated herein by reference. 44 Ill. Admin. Code 7000.40(c)(1)(A). The requirements of 2 CFR Part 200 apply to the Grant Funds awarded through this Agreement, regardless of whether the original source of the funds is State or federal, unless an exception is noted in federal or State statutes or regulations. 30 ILCS 708/5(b).

3.4. Representations and Use of Funds. Grantee certifies under oath that (1) all representations made in this Agreement are true and correct and (2) all Grant Funds awarded pursuant to this Agreement must be used only for the purpose(s) described herein. Grantee acknowledges that the Award is made solely upon this certification and that any false statements, misrepresentations, or material omissions will be the basis for immediate termination of this Agreement and repayment of all Grant Funds.

3.5. Specific Certifications. Grantee is responsible for compliance with the enumerated certifications in this Paragraph to the extent that the certifications apply to Grantee.

(a) **Bribery.** Grantee certifies that it has not been convicted of bribery or attempting to bribe an officer or employee of the State of Illinois, nor made an admission of guilt of such conduct which is a matter of record.

(b) **Bid Rigging.** Grantee certifies that it has not been barred from contracting with a unit of State or local government as a result of a violation of Paragraph 33E-3 or 33E-4 of the Criminal Code of 2012 (720 ILCS 5/33E-3 or 720 ILCS 5/33E-4, respectively).

(c) **Debt to State.** Grantee certifies that neither it, nor its affiliate(s), is/are barred from receiving an Award because Grantee, or its affiliate(s), is/are delinquent in the payment of any debt to the State, unless Grantee, or its affiliate(s), has/have entered into a deferred payment plan to pay off the debt.

(d) **International Boycott.** Grantee certifies that neither it nor any substantially owned affiliated company is participating or will participate in an international boycott in violation of the provision of the Anti-Boycott Act of 2018, Part II of the Export Control Reform Act of 2018 (50 USC 4841 through 4843), and the anti-boycott provisions set forth in Part 760 of the federal Export Administration Regulations (15 CFR Parts 730 through 774).

(e) **Discriminatory Club Dues or Fees.** Grantee certifies that it is not prohibited from receiving an Award because it pays dues or fees on behalf of its employees or agents, or subsidizes or otherwise reimburses employees or agents for payment of their dues or fees to any club which unlawfully discriminates (775 ILCS 25/2).

(f) **Pro-Children Act.** Grantee certifies that it is in compliance with the Pro-Children Act of 2001 in that it prohibits smoking in any portion of its facility used for the provision of health, day care, early childhood development services, education or library services to children under the age of eighteen (18) (except such portions of the facilities which are used for inpatient substance abuse treatment) (20 USC 7181-7184).

(g) **Drug-Free Workplace.** If Grantee is not an individual, Grantee certifies it will provide a

drug free workplace pursuant to the Drug Free Workplace Act. 30 ILCS 580/3. If Grantee is an individual and this Agreement is valued at more than \$5,000, Grantee certifies it will not engage in the unlawful manufacture, distribution, dispensation, possession, or use of a controlled substance during the performance of the Agreement. 30 ILCS 580/4. Grantee further certifies that if it is a recipient of federal pass-through funds, it is in compliance with the government-wide requirements for a drug-free workplace as set forth in 41 USC 8103.

(h) **Motor Voter Law.** Grantee certifies that it is in full compliance with the terms and provisions of the National Voter Registration Act of 1993 (52 USC 20501 *et seq.*).

(i) **Clean Air Act and Clean Water Act.** Grantee certifies that it is in compliance with all applicable standards, orders or regulations issued pursuant to the Clean Air Act (42 USC 7401 *et seq.*) and the Federal Water Pollution Control Act, as amended (33 USC 1251 *et seq.*).

(j) **Debarment.** Grantee certifies that it is not debarred, suspended, proposed for debarment or permanent inclusion on the Illinois Stop Payment List, declared ineligible, or voluntarily excluded from participation in this Agreement by any federal department or agency (2 CFR 200.205(a)), or by the State (30 ILCS 708/25(6)(G)).

(k) **Non-procurement Debarment and Suspension.** Grantee certifies that it is in compliance with Subpart C of 2 CFR Part 180 as supplemented by 2 CFR Part 376, Subpart C.

(l) **Health Insurance Portability and Accountability Act.** Grantee certifies that it is in compliance with the Health Insurance Portability and Accountability Act of 1996 (HIPAA) (Public Law No. 104-191, 45 CFR Parts 160, 162 and 164, and the Social Security Act, 42 USC 1320d-2 through 1320d-7), in that it may not use or disclose protected health information other than as permitted or required by law and agrees to use appropriate safeguards to prevent use or disclosure of the protected health information. Grantee must maintain, for a minimum of six (6) years, all protected health information.

(m) **Criminal Convictions.** Grantee certifies that:

(i) Neither it nor a managerial agent of Grantee (for non-governmental grantees only, this includes any officer, director or partner of Grantee) has been convicted of a felony under the Sarbanes-Oxley Act of 2002, nor a Class 3 or Class 2 felony under Illinois Securities Law of 1953, or that at least five (5) years have passed since the date of the conviction; and

(ii) It must disclose to Grantor all violations of criminal law involving fraud, bribery or gratuity violations potentially affecting this Award. Failure to disclose may result in remedial actions as stated in the Grant Accountability and Transparency Act. 30 ILCS 708/40. Additionally, if Grantee receives over \$10 million in total federal Financial Assistance, during the period of this Award, Grantee must maintain the currency of information reported to SAM regarding civil, criminal or administrative proceedings as required by 2 CFR 200.113 and Appendix XII of 2 CFR Part 200, and 30 ILCS 708/40.

(n) **Federal Funding Accountability and Transparency Act of 2006 (FFATA).** Grantee certifies that it is in compliance with the terms and requirements of 31 USC 6101 with respect to Federal Awards greater than or equal to \$30,000. A FFATA subaward report must be filed by the end of the month following the month in which the award was made.

(o) **Illinois Works Review Panel.** For Awards made for public works projects, as defined in

the Illinois Works Jobs Program Act, Grantee certifies that it and any contractor(s) or subcontractor(s) that performs work using funds from this Award, must, upon reasonable notice, appear before and respond to requests for information from the Illinois Works Review Panel. 30 ILCS 559/20-25(d).

(p) **Anti-Discrimination.** Grantee certifies that its employees and subcontractors under subcontract made pursuant to this Agreement, must comply with all applicable provisions of State and federal laws and regulations pertaining to nondiscrimination, sexual harassment and equal employment opportunity including, but not limited to: Illinois Human Rights Act (775 ILCS 5/1-101 *et seq.*), including, without limitation, 44 Ill. Admin. Code 750- Appendix A, which is incorporated herein; Public Works Employment Discrimination Act (775 ILCS 10/1 *et seq.*); Civil Rights Act of 1964 (as amended) (42 USC 2000a - 2000h-6); Section 504 of the Rehabilitation Act of 1973 (29 USC 794); Americans with Disabilities Act of 1990 (as amended) (42 USC 12101 *et seq.*); and the Age Discrimination Act of 1975 (42 USC 6101 *et seq.*).

(q) **Internal Revenue Code and Illinois Income Tax Act.** Grantee certifies that it complies with all provisions of the federal Internal Revenue Code (26 USC 1), the Illinois Income Tax Act (35 ILCS 5), and all regulations and rules promulgated thereunder, including withholding provisions and timely deposits of employee taxes and unemployment insurance taxes.

ARTICLE IV PAYMENT REQUIREMENTS

4.1. **Availability of Appropriation; Sufficiency of Funds.** This Agreement is contingent upon and subject to the availability of sufficient funds. Grantor may terminate or suspend this Agreement, in whole or in part, without penalty or further payment being required, if (i) sufficient funds for this Agreement have not been appropriated or otherwise made available to Grantor by the State or the federal funding source, (ii) the Governor or Grantor reserves funds, or (iii) the Governor or Grantor determines that funds will not or may not be available for payment. Grantor must provide notice, in writing, to Grantee of any such funding failure and its election to terminate or suspend this Agreement as soon as practicable. Any suspension or termination pursuant to this Paragraph will be effective upon the date of the written notice unless otherwise indicated.

4.2. **Pre-Award Costs.** Pre-award costs are not permitted unless specifically authorized by Grantor in **Exhibit A, PART TWO or PART THREE** of this Agreement. If they are authorized, pre-award costs must be charged to the initial Budget Period of the Award, unless otherwise specified by Grantor. 2 CFR 200.458.

4.3. **Return of Grant Funds.** Grantee must liquidate all Obligations incurred under the Award within forty-five (45) days of the end of the Period of Performance, or in the case of capital improvement Awards, within forty-five (45) days of the end of the time period the Grant Funds are available for expenditure or obligation, unless Grantor permits a longer period in **PART TWO OR PART THREE**. Grantee must return to Grantor within forty-five (45) days of the end of the applicable time period as set forth in this Paragraph all remaining Grant Funds that are not expended or legally obligated.

4.4. **Cash Management Improvement Act of 1990.** Unless notified otherwise in **PART TWO or PART THREE**, Grantee must manage federal funds received under this Agreement in accordance with the Cash Management Improvement Act of 1990 (31 USC 6501 *et seq.*) and any other applicable federal laws or regulations. 2 CFR 200.305; 44 Ill. Admin. Code 7000.120.

4.5. **Payments to Third Parties.** Grantor will have no liability to Grantee when Grantor acts in good faith to redirect all or a portion of any Grantee payment to a third party. Grantor will be deemed to have acted in

good faith when it is in possession of information that indicates Grantee authorized Grantor to intercept or redirect payments to a third party or when so ordered by a court of competent jurisdiction.

4.6. Modifications to Estimated Amount. If the Agreement amount is established on an estimated basis, then it may be increased by mutual agreement at any time during the Term. Grantor may decrease the estimated amount of this Agreement at any time during the Term if (i) Grantor believes Grantee will not use the funds during the Term, (ii) Grantor believes Grantee has used Grant Funds in a manner that was not authorized by this Agreement, (iii) sufficient funds for this Agreement have not been appropriated or otherwise made available to Grantor by the State or the federal funding source, (iv) the Governor or Grantor reserves funds, or (v) the Governor or Grantor determines that funds will or may not be available for payment. Grantee will be notified, in writing, of any adjustment of the estimated amount of this Agreement. In the event of such reduction, services provided by Grantee under **Exhibit A** may be reduced accordingly. Grantor must pay Grantee for work satisfactorily performed prior to the date of the notice regarding adjustment. 2 CFR 200.308.

4.7. Interest.

(a) All interest earned on Grant Funds held by a Grantee or a subrecipient will be treated in accordance with 2 CFR 200.305(b)(12), unless otherwise provided in **PART TWO** or **PART THREE**. Grantee and its subrecipients must remit annually any amount due in accordance with 2 CFR 200.305(b)(12) or to Grantor, as applicable.

(b) Grant Funds must be placed in an insured account, whenever possible, that bears interest, unless exempted under 2 CFR 200.305(b)(10), (b)(11).

4.8. Timely Billing Required. Grantee must submit any payment request to Grantor within fifteen (15) days of the end of the quarter, unless another billing schedule is specified in **ARTICLE II, PART TWO, or PART THREE**. Failure to submit such payment request timely will render the amounts billed Unallowable Costs which Grantor cannot reimburse. In the event that Grantee is unable, for good cause, to submit its payment request timely, Grantee shall timely notify Grantor and may request an extension of time to submit the payment request. Grantor's approval of Grantee's request for an extension shall not be unreasonably withheld.

4.9. Certification. Pursuant to 2 CFR 200.415, each invoice and report submitted by Grantee (or subrecipient) must contain the following certification by an official authorized to legally bind Grantee (or subrecipient):

By signing this report [or payment request or both], I certify to the best of my knowledge and belief that the report [or payment request] is true, complete, and accurate; that the expenditures, disbursements and cash receipts are for the purposes and objectives set forth in the terms and conditions of the State or federal pass-through award; and that supporting documentation has been submitted as required by the grant agreement. I acknowledge that approval for any other expenditure described herein is considered conditional subject to further review and verification in accordance with the monitoring and records retention provisions of the grant agreement. I am aware that any false, fictitious, or fraudulent information, or the omission of any material fact, may subject me to criminal, civil or administrative penalties for fraud, false statements, false claims or otherwise (U.S. Code Title 18, Sections 2, 1001, 1343 and Title 31, Sections 3729-3730 and 3801-3812; 30 ILCS 708/120).

ARTICLE V SCOPE OF AWARD ACTIVITIES/PURPOSE OF AWARD

5.1. Scope of Award Activities/Purpose of Award. Grantee must perform as described in this Agreement, including as described in Exhibit A (Project Description), Exhibit B (Deliverables or Milestones), and Exhibit D (Performance Measures and Standards), as applicable. Grantee must further comply with all terms and conditions set forth in the Notice of State Award (44 Ill. Admin. Code 7000.360) which is incorporated herein by reference. All Grantor-specific provisions and programmatic reporting required under this Agreement are described in PART TWO (Grantor-Specific Terms). All Project-specific provisions and reporting required under this Agreement are described in PART THREE (Project-Specific Terms).

5.2. Scope Revisions. Grantee must obtain Prior Approval from Grantor whenever a scope revision is necessary for one or more of the reasons enumerated in 44 Ill. Admin. Code 7000.370(b)(2). All requests for scope revisions that require Grantor approval must be signed by Grantee's authorized representative and submitted to Grantor for approval. Expenditure of funds under a requested revision is prohibited and will not be reimbursed if expended before Grantor gives written approval. 2 CFR 200.308.

5.3. Specific Conditions. If applicable, specific conditions required after a risk assessment are included in Exhibit E. Grantee must adhere to the specific conditions listed therein. 44 Ill. Admin. Code 7000.340(e).

ARTICLE VI BUDGET

6.1. Budget. The Budget submitted by Grantee at application, or a revised Budget subsequently submitted and approved by Grantor, is considered final and is incorporated herein by reference.

6.2. Budget Revisions. Grantee must obtain Prior Approval, whether mandated or discretionary, from Grantor whenever a Budget revision is necessary for one or more of the reasons enumerated in 44 Ill. Admin. Code 7000.370(b). All requests for Budget revisions that require Grantor approval must be signed by Grantee's authorized representative and submitted to Grantor for approval. Expenditure of funds under a requested revision is prohibited and will not be reimbursed if expended before Grantor gives written approval.

6.3. Notification. Within thirty (30) calendar days from the date of receipt of the request for Budget revisions, Grantor will review the request and notify Grantee whether the Budget revision has been approved, denied, or the date upon which a decision will be reached. 44 Ill. Admin. Code 7000.370(b)(7).

ARTICLE VII ALLOWABLE COSTS

7.1. Allowability of Costs; Cost Allocation Methods. The allowability of costs and cost allocation methods for work performed under this Agreement will be determined in accordance with 2 CFR Part 200 Subpart E and Appendices III, IV, V, and VII.

7.2. Indirect Cost Rate Submission.

(a) All grantees, except for Local Education Agencies (as defined in 34 CFR 77.1), must make an Indirect Cost Rate election in the Grantee Portal, even grantees that do not charge or expect to charge Indirect Costs. 44 Ill. Admin. Code 7000.420(e).

(i) Waived and de minimis Indirect Cost Rate elections will remain in effect until Grantee elects a different option.

(b) Grantee must submit an Indirect Cost Rate Proposal in accordance with federal and State regulations, in a format prescribed by Grantor. For grantees who have never negotiated an Indirect Cost Rate before, the Indirect Cost Rate Proposal must be submitted for approval no later than three months after the effective date of the Award. For grantees who have previously negotiated an Indirect Cost Rate, the Indirect Cost Rate Proposal must be submitted for approval within 180 days of Grantee's fiscal year end, as dictated in the applicable appendices, such as:

- (i) Appendix VII to 2 CFR Part 200 governs Indirect Cost Rate Proposals for state and Local Governments and Indian Tribes,
- (ii) Appendix III to 2 CFR Part 200 governs Indirect Cost Rate Proposals for public and private institutions of higher education,
- (iii) Appendix IV to 2 CFR Part 200 governs Indirect (F&A) Costs Identification and Assignment, and Rate Determination for Nonprofit Organizations, and
- (iv) Appendix V to 2 CFR Part 200 governs state/Local Government-wide Central Service Cost Allocation Plans.

(c) A grantee who has a current, applicable rate negotiated by a cognizant federal agency must provide to Grantor a copy of its Indirect Cost Rate acceptance letter from the federal government and a copy of all documentation regarding the allocation methodology for costs used to negotiate that rate, e.g., without limitation, the cost policy statement or disclosure narrative statement. Grantor will accept that Indirect Cost Rate, up to any statutory, rule-based or programmatic limit.

(d) A grantee who does not have a current negotiated rate, may elect to charge a *de minimis* rate up to 15 percent of modified total direct costs, which may be used indefinitely. No documentation is required to justify the *de minimis* Indirect Cost Rate. 2 CFR 200.414(f).

7.3. Transfer of Costs. Cost transfers between Grants, whether as a means to compensate for cost overruns or for other reasons, are unallowable. 2 CFR 200.451.

7.4. Commercial Organization Cost Principles. The federal cost principles and procedures for cost analysis and the determination, negotiation and allowance of costs that apply to commercial organizations are set forth in 48 CFR Part 31.

7.5. Financial Management Standards. The financial management systems of Grantee must meet the following standards:

(a) **Accounting System.** Grantee organizations must have an accounting system that provides accurate, current, and complete disclosure of all financial transactions related to each state- and federally-funded Program. Accounting records must contain information pertaining to State and federal pass-through awards, authorizations, Obligations, unobligated balances, assets, outlays, and income. These records must be maintained on a current basis and balanced at least quarterly. Cash contributions to the Program from third parties must be accounted for in the general ledger with other Grant Funds. Third party in-kind (non-cash) contributions are not required to be recorded in the general ledger, but must be under accounting control, possibly through the use of a memorandum ledger. To comply with 2 CFR 200.305(b)(9) and 30 ILCS 708/97, Grantee must use reasonable efforts to ensure that funding streams are delineated within Grantee's accounting system. 2 CFR 200.302.

(b) **Source Documentation.** Accounting records must be supported by such source documentation as canceled checks, bank statements, invoices, paid bills, donor letters, time and attendance records, activity reports, travel reports, contractual and consultant agreements, and subaward documentation. All supporting documentation must be clearly identified with the Award and general ledger accounts which are to be charged or credited.

(i) The documentation standards for salary charges to Grants are prescribed by 2 CFR 200.430, and in the cost principles applicable to the Grantee's organization.

(ii) If records do not meet the standards in 2 CFR 200.430, then Grantor may notify Grantee in **PART TWO, PART THREE** or **Exhibit E** of the requirement to submit personnel activity reports. 2 CFR 200.430(g)(8). Personnel activity reports must account on an after-the-fact basis for one hundred percent (100%) of the employee's actual time, separately indicating the time spent on the Award, other grants or projects, vacation or sick leave, and administrative time, if applicable. The reports must be signed by the employee, approved by the appropriate official, and coincide with a pay period. These time records must be used to record the distribution of salary costs to the appropriate accounts no less frequently than quarterly.

(iii) Formal agreements with independent contractors, such as consultants, must include a description of the services to be performed, the period of performance, the fee and method of payment, an itemization of travel and other costs which are chargeable to the agreement, and the signatures of both the contractor and an appropriate official of Grantee.

(iv) If third party in-kind (non-cash) contributions are used for Award purposes, the valuation of these contributions must be supported with adequate documentation.

(c) **Internal Control.** Grantee must maintain effective control and accountability for all cash, real and personal property, and other assets. Grantee must adequately safeguard all such property and must provide assurance that it is used solely for authorized purposes. Grantee must also have systems in place that provide reasonable assurance that the information is accurate, allowable, and compliant with the terms and conditions of this Agreement. 2 CFR 200.303.

(d) **Budget Control.** Grantee must maintain records of expenditures for each Award by the cost categories of the approved Budget (including Indirect Costs that are charged to the Award), and actual expenditures are to be compared with budgeted amounts at least quarterly.

(e) **Cash Management.** Requests for advance payment must be limited to Grantee's immediate cash needs. Grantee must have written procedures to minimize the time elapsing between the receipt and the disbursement of Grant Funds to avoid having excess funds on hand. 2 CFR 200.305.

7.6. **Profits.** It is not permitted for any person or entity to earn a Profit from an Award. *See, e.g.,* 2 CFR 200.400(g); *see also* 30 ILCS 708/60(a)(7).

7.7. **Management of Program Income.** Grantee is encouraged to earn income to defray Program Costs where appropriate, subject to 2 CFR 200.307.

ARTICLE VIII LOBBYING

8.1. **Improper Influence.** Grantee certifies that it will not use and has not used Grant Funds to influence or attempt to influence an officer or employee of any government agency or a member or employee of the State or federal legislature in connection with the awarding of any agreement, the making of any grant, the

making of any loan, the entering into of any cooperative agreement, or the extension, continuation, renewal, amendment or modification of any agreement, grant, loan or cooperative agreement. Additionally, Grantee certifies that it has filed the required certification under the Byrd Anti-Lobbying Amendment (31 USC 1352), if applicable.

8.2. Federal Form LLL. If any federal funds, other than federally-appropriated funds, were paid or will be paid to any person for influencing or attempting to influence any of the above persons in connection with this Agreement, the undersigned must also complete and submit Federal Form LLL, Disclosure of Lobbying Activities Form, in accordance with its instructions.

8.3. Lobbying Costs. Grantee certifies that it is in compliance with the restrictions on lobbying set forth in 2 CFR 200.450. For any Indirect Costs associated with this Agreement, total lobbying costs must be separately identified in the Program Budget, and thereafter treated as other Unallowable Costs.

8.4. Procurement Lobbying. Grantee warrants and certifies that it and, to the best of its knowledge, its subrecipients have complied and will comply with Illinois Executive Order No. 1 (2007) (EO 1-2007). EO 1-2007 generally prohibits grantees and subcontractors from hiring the then-serving Governor's family members to lobby procurement activities of the State, or any other unit of government in Illinois including local governments, if that procurement may result in a contract valued at over \$25,000. This prohibition also applies to hiring for that same purpose any former State employee who had procurement authority at any time during the one-year period preceding the procurement lobbying activity.

8.5. Subawards. Grantee must include the language of this ARTICLE in the award documents for any subawards made pursuant to this Award at all tiers. All subrecipients are also subject to certification and disclosure. Pursuant to Appendix II(I) to 2 CFR Part 200, Grantee must forward all disclosures by contractors regarding this certification to Grantor.

8.6. Certification. This certification is a material representation of fact upon which reliance was placed to enter into this transaction and is a prerequisite for this transaction, pursuant to 31 USC 1352. Any person who fails to file the required certifications will be subject to a civil penalty of not less than \$10,000, and not more than \$100,000, for each such failure.

ARTICLE IX MAINTENANCE AND ACCESSIBILITY OF RECORDS; MONITORING

9.1. Records Retention. Grantee must maintain for three (3) years from the date of submission of the final expenditure report, adequate books, all financial records and, supporting documents, statistical records, and all other records pertinent to this Award, adequate to comply with 2 CFR 200.334, unless a different retention period is specified in 2 CFR 200.334, 44 Ill. Admin. Code 7000.430(a) and (b) or **PART TWO** or **PART THREE**. If any litigation, claim or audit is started before the expiration of the retention period, the records must be retained until all litigation, claims or audit exceptions involving the records have been resolved and final action taken.

9.2. Accessibility of Records. Grantee, in compliance with 2 CFR 200.337 and 44 Ill. Admin. Code 7000.430(f), must make books, records, related papers, supporting documentation and personnel relevant to this Agreement available to authorized Grantor representatives, the Illinois Auditor General, Illinois Attorney General, any Executive Inspector General, Grantor's Inspector General, federal authorities, any person identified in 2 CFR 200.337, and any other person as may be authorized by Grantor (including auditors), by the State of Illinois or by federal statute. Grantee must cooperate fully in any such audit or inquiry.

9.3. Failure to Maintain Books and Records. Failure to maintain adequate books, records and supporting documentation, as described in this ARTICLE, will result in the disallowance of costs for which there is insufficient supporting documentation and also establishes a presumption in favor of the State for the recovery of any Grant Funds paid by the State under this Agreement for which adequate books, records and supporting documentation are not available to support disbursement.

9.4. Monitoring and Access to Information. Grantee must monitor its activities to assure compliance with applicable state and federal requirements and to assure its performance expectations are being achieved. Grantor will monitor the activities of Grantee to assure compliance with all requirements, including applicable programmatic rules, regulations, and guidelines that the Grantor promulgates or implements, and performance expectations of the Award. Grantee must timely submit all financial and performance reports, and must supply, upon Grantor's request, documents and information relevant to the Award. Grantor may make site visits as warranted by Program needs. 2 CFR 200.329; 200.332. Additional monitoring requirements may be in **PART TWO** or **PART THREE**.

ARTICLE X FINANCIAL REPORTING REQUIREMENTS

10.1. Required Periodic Financial Reports. Grantee must submit financial reports as requested and in the format required by Grantor no later than the dues date(s) specified in **PART TWO** or **PART THREE**. Grantee must submit reports to Grantor describing the expenditure(s) of the funds related thereto at the intervals specified by Grantor, which must be no less frequent than annually and no more frequent than quarterly, unless otherwise specified in either **PART TWO** or **PART THREE** (approved as an exception by GATU) or on **Exhibit E** pursuant to specific conditions. 2 CFR 200.328(b). Any report required by 30 ILCS 708/125 may be detailed in **PART TWO** or **PART THREE**.

10.2. Financial Close-out Report.

(a) Grantee must submit a financial Close-out Report, in the format required by Grantor, by the due date specified in **PART TWO** or **PART THREE**, which must be no later than sixty (60) calendar days following the end of the Period of Performance for this Agreement or Agreement termination. The format of this financial Close-out Report must follow a format prescribed by Grantor. 2 CFR 200.344; 44 Ill. Admin. Code 7000.440(b).

(b) If an audit or review of Grantee occurs and results in adjustments after Grantee submits a Close-out Report, Grantee must submit a new financial Close-out Report based on audit adjustments, and immediately submit a refund to Grantor, if applicable. 2 CFR 200.345; 44 Ill. Admin. Code 7000.450.

10.3. Effect of Failure to Comply. Failure to comply with the reporting requirements in this Agreement may cause a delay or suspension of funding or require the return of improper payments or Unallowable Costs, and will be considered a material breach of this Agreement. Grantee's failure to comply with ARTICLE X, ARTICLE XI, or ARTICLE XVII will be considered prima facie evidence of a breach and may be admitted as such, without further proof, into evidence in an administrative proceeding before Grantor, or in any other legal proceeding. Grantee should refer to the State Grantee Compliance Enforcement System for policy and consequences for failure to comply. 44 Ill. Admin. Code 7000.80.

ARTICLE XI PERFORMANCE REPORTING REQUIREMENTS

11.1. Required Periodic Performance Reports. Grantee must submit performance reports as requested and in the format required by Grantor no later than the due date(s) specified in PART TWO or PART THREE. 44 Ill. Admin. Code 7000.410. Grantee must report to Grantor on the performance measures listed in Exhibit D, PART TWO or PART THREE at the intervals specified by Grantor, which must be no less frequent than annually and no more frequent than quarterly, unless otherwise specified in either PART TWO or PART THREE (approved as an exception by GATU), or on Exhibit E pursuant to specific conditions. For certain construction-related Awards, such reports may be exempted as identified in PART TWO or PART THREE. 2 CFR 200.329.

11.2. Performance Close-out Report. Grantee must submit a performance Close-out Report, in the format required by Grantor by the due date specified in PART TWO or PART THREE, which must be no later than 60 calendar days following the end of the Period of Performance or Agreement termination. 2 CFR 200.344; 44 Ill. Admin. Code 7000.440(b).

11.3. Content of Performance Reports. Pursuant to 2 CFR 200.329(b) and (c), all performance reports must relate the financial data and project or program accomplishments to the performance goals and objectives of this Award and also include the following: a comparison of actual accomplishments to the objectives of the Award established for the reporting period (for example, comparing costs to units of accomplishment); computation of the cost and demonstration of cost effective practices (e.g., through unit cost data); performance trend data and analysis if required; the reasons why established goals were not met, if appropriate; and additional information, analysis, and explanation of any cost overruns or higher-than-expected unit costs. Additional content and format guidelines for the performance reports will be determined by Grantor contingent on the Award's statutory, regulatory and administrative requirements, and are included in PART TWO or PART THREE of this Agreement.

ARTICLE XII AUDIT REQUIREMENTS

12.1. Audits. Grantee is subject to the audit requirements contained in the Single Audit Act Amendments of 1996 (31 USC 7501-7507), Subpart F of 2 CFR Part 200, and the audit rules and policies set forth by the Governor's Office of Management and Budget. 30 ILCS 708/65(c); 44 Ill. Admin. Code 7000.90.

12.2. Consolidated Year-End Financial Reports (CYEFR). All grantees must complete and submit a CYEFR through the Grantee Portal, except those exempted by federal or State statute or regulation, as set forth in PART TWO or PART THREE. The CYEFR is a required schedule in Grantee's audit report if Grantee is required to complete and submit an audit report as set forth herein.

(a) Grantee's CYEFR must cover the same period as the audited financial statements, if required, and must be submitted in accordance with the audit schedule at 44 Ill. Admin. Code 7000.90. If Grantee is not required to complete audited financial statements, the CYEFR must cover Grantee's fiscal year and must be submitted within 6 months of the Grantee's fiscal year-end.

(b) The CYEFR must include an in relation to opinion from the auditor of the financial statements included in the audit.

(c) The CYEFR must follow a format prescribed by Grantor.

12.3. Entities That Are Not "For-Profit".

(a) This Paragraph applies to Grantees that are not “for-profit” entities.

(b) Single and Program-Specific Audits. If, during its fiscal year, Grantee expends at least \$1,000,000 in federal Awards (direct federal and federal pass-through awards combined), Grantee must have a single audit or program-specific audit conducted for that year as required by 2 CFR 200.501 and other applicable sections of Subpart F of 2 CFR Part 200. The audit report packet must be completed as described in 2 CFR 200.512 (single audit) or 2 CFR 200.507 (program-specific audit), 44 Ill. Admin. Code 7000.90(h)(1) and the current GATA audit manual and submitted to the Federal Audit Clearinghouse, as required by 2 CFR 200.512. The results of peer and external quality control reviews, management letters issued by the auditors and their respective corrective action plans if significant deficiencies or material weaknesses are identified, and the CYEFR(s) must be submitted to the Grantee Portal at the same time the audit report packet is submitted to the Federal Audit Clearinghouse. The due date of all required submissions set forth in this Paragraph is the earlier of (i) thirty (30) calendar days after receipt of the auditor’s report(s) or (ii) nine (9) months after the end of Grantee’s audit period.

(c) Financial Statement Audit. If, during its fiscal year, Grantee expends less than \$1,000,000 in federal Awards, Grantee is subject to the following audit requirements:

(i) If, during its fiscal year, Grantee expends at least \$750,000 in State-issued Awards, Grantee must have a financial statement audit conducted in accordance with the Generally Accepted Government Auditing Standards (GAGAS). Grantee may be subject to additional requirements in **PART TWO, PART THREE** or **Exhibit E** based on Grantee’s risk profile.

(ii) If, during its fiscal year, Grantee expends less than \$750,000 in State-issued Awards, but expends at least \$500,000 in State-issued Awards, Grantee must have a financial statement audit conducted in accordance with the Generally Accepted Auditing Standards (GAAS).

(iii) If Grantee is a Local Education Agency (as defined in 34 CFR 77.1), Grantee must have a financial statement audit conducted in accordance with GAGAS, as required by 23 Ill. Admin. Code 100.110, regardless of the dollar amount of expenditures of State-issued Awards.

(iv) If Grantee does not meet the requirements in subsections 12.3(b) and 12.3(c)(i-iii) but is required to have a financial statement audit conducted based on other regulatory requirements, Grantee must submit those audits for review.

(v) Grantee must submit its financial statement audit report packet, as set forth in 44 Ill. Admin. Code 7000.90(h)(2) and the current GATA audit manual, to the Grantee Portal within the earlier of (i) thirty (30) calendar days after receipt of the auditor’s report(s) or (ii) six (6) months after the end of Grantee’s audit period.

12.4. “For-Profit” Entities.

(a) This Paragraph applies to Grantees that are “for-profit” entities.

(b) Program-Specific Audit. If, during its fiscal year, Grantee expends at least \$1,000,000 in federal pass-through funds from State-issued Awards, Grantee must have a program-specific audit conducted in accordance with 2 CFR 200.507. The auditor must audit federal pass-through programs with federal pass-through Awards expended that, in the aggregate, cover at least 50 percent (0.50) of total federal pass-through Awards expended. The audit report packet must be completed as described in 2 CFR 200.507 (program-specific audit), 44 Ill. Admin. Code 7000.90 and the current GATA audit manual, and must be submitted to the Grantee Portal. The due date of all required submissions set forth in this Paragraph is the earlier of (i) thirty (30) calendar days after receipt of the auditor’s report(s) or (ii) nine (9) months after the end of Grantee’s audit period.

(c) Financial Statement Audit. If, during its fiscal year, Grantee expends less than \$1,000,000 in federal pass-through funds from State-issued Awards, Grantee must follow all of the audit requirements in Paragraphs 12.3(c)(i)-(v), above.

(d) Publicly-Traded Entities. If Grantee is a publicly-traded company, Grantee is not subject to the single audit or program-specific audit requirements, but must submit its annual audit conducted in accordance with its regulatory requirements.

12.5. Performance of Audits. For those organizations required to submit an independent audit report, the audit must be conducted by the Illinois Auditor General (as required for certain governmental entities only), or a Certified Public Accountant or Certified Public Accounting Firm licensed in the State of Illinois or in accordance with Section 5.2 of the Illinois Public Accounting Act (225 ILCS 450/5.2). For all audits required to be performed subject to GAGAS or Generally Accepted Auditing Standards, Grantee must request and maintain on file a copy of the auditor's most recent peer review report and acceptance letter. Grantee must follow procedures prescribed by Grantor for the preparation and submission of audit reports and any related documents.

12.6. Delinquent Reports. When audit reports or financial statements required under this ARTICLE are prepared by the Illinois Auditor General, if they are not available by the above-specified due date, they must be provided to Grantor within thirty (30) days of becoming available. Grantee should refer to the State Grantee Compliance Enforcement System for the policy and consequences for late reporting. 44 Ill. Admin. Code 7000.80.

ARTICLE XIII TERMINATION; SUSPENSION; NON-COMPLIANCE

13.1. Termination.

(a) Either Party may terminate this Agreement, in whole or in part, upon thirty (30) calendar days' prior written notice to the other Party.

(b) If terminated by the Grantee, Grantee must include the reasons for such termination, the effective date, and, in the case of a partial termination, the portion to be terminated. If Grantor determines in the case of a partial termination that the reduced or modified portion of the Award will not accomplish the purposes for which the Award was made, Grantor may terminate the Agreement in its entirety. 2 CFR 200.340(a)(3).

(c) This Agreement may be terminated, in whole or in part, by Grantor:

(i) Pursuant to a funding failure under Paragraph 4.1;

(ii) If Grantee fails to comply with the terms and conditions of this or any Award, application or proposal, including any applicable rules or regulations, or has made a false representation in connection with the receipt of this or any Award; or

(iii) If the Award no longer effectuates the Program goals or agency priorities and if this termination is permitted in the terms and conditions of the Award, which must be detailed in Exhibit A, PART TWO or PART THREE.

13.2. Suspension. Grantor may suspend this Agreement, in whole or in part, pursuant to a funding failure under Paragraph 4.1 or if the Grantee fails to comply with terms and conditions of this or any Award. If suspension is due to Grantee's failure to comply, Grantor may withhold further payment and prohibit Grantee from incurring additional Obligations pending corrective action by Grantee or a decision to terminate this Agreement by Grantor. Grantor may allow necessary and proper costs that Grantee could not reasonably avoid during the period of suspension.

13.3. Non-compliance. If Grantee fails to comply with the U.S. Constitution, applicable statutes, regulations or the terms and conditions of this or any Award, Grantor may impose additional conditions on Grantee, as described in 2 CFR 200.208. If Grantor determines that non-compliance cannot be remedied by imposing additional conditions, Grantor may take one or more of the actions described in 2 CFR 200.339. The Parties must follow all Grantor policies and procedures regarding non-compliance, including, but not limited to, the procedures set forth in the State Grantee Compliance Enforcement System. 44 Ill. Admin. Code 7000.80 and 7000.260.

13.4. Objection. If Grantor suspends or terminates this Agreement, in whole or in part, for cause, or takes any other action in response to Grantee's non-compliance, Grantee may avail itself of any opportunities to object and challenge such suspension, termination or other action by Grantor in accordance with any applicable processes and procedures, including, but not limited to, the procedures set forth in the State Grantee Compliance Enforcement System. 2 CFR 200.342; 44 Ill. Admin. Code 7000.80 and 7000.260.

13.5. Effects of Suspension and Termination.

(a) Grantor may credit Grantee for allowable expenditures incurred in the performance of authorized services under this Agreement prior to the effective date of a suspension or termination.

(b) Except as set forth in subparagraph (c), below, Grantee must not incur any costs or Obligations that require the use of Grant Funds after the effective date of a suspension or termination, and must cancel as many outstanding Obligations as possible.

(c) Costs to Grantee resulting from Obligations incurred by Grantee during a suspension or after termination of the Agreement are not allowable unless Grantor expressly authorizes them in the notice of suspension or termination or subsequently. However, Grantor may allow costs during a suspension or after termination if:

(i) The costs result from Obligations properly incurred before the effective date of suspension or termination, are not in anticipation of the suspension or termination, and the costs would be allowable if the Agreement was not suspended or terminated prematurely. 2 CFR 200.343.

13.6. Close-out of Terminated Agreements. If this Agreement is terminated, in whole or in part, the Parties must comply with all close-out and post-termination requirements of this Agreement. 2 CFR 200.340(d).

ARTICLE XIV SUBCONTRACTS/SUBAWARDS

14.1. Subcontracting/Subrecipients/Delegation. Grantee must not subcontract nor issue a subaward for any portion of this Agreement nor delegate any duties hereunder without Prior Approval of Grantor. The requirement for Prior Approval is satisfied if the subcontractor or subrecipient has been identified in the uniform

grant application, such as, without limitation, a Project description, and Grantor has approved. Grantee must follow all applicable requirements set forth in 2 CFR 200.332.

14.2. Application of Terms. If Grantee enters into a subaward agreement with a subrecipient, Grantee must notify the subrecipient of the applicable laws and regulations and terms and conditions of this Award by attaching this Agreement to the subaward agreement. The terms of this Agreement apply to all subawards authorized in accordance with Paragraph 14.1. 2 CFR 200.101(b).

14.3. Liability as Guaranty. Grantee will be liable as guarantor for any Grant Funds it obligates to a subrecipient or subcontractor pursuant to this ARTICLE in the event Grantor determines the funds were either misspent or are being improperly held and the subrecipient or subcontractor is insolvent or otherwise fails to return the funds. 2 CFR 200.345; 30 ILCS 705/6; 44 Ill. Admin. Code 7000.450(a).

ARTICLE XV NOTICE OF CHANGE

15.1. Notice of Change. Grantee must notify Grantor if there is a change in Grantee's legal status, FEIN, UEI, SAM registration status, Related Parties, senior management (for non-governmental grantees only) or address. If the change is anticipated, Grantee must give thirty (30) days' prior written notice to Grantor. If the change is unanticipated, Grantee must give notice as soon as practicable thereafter. Grantor reserves the right to take any and all appropriate action as a result of such change(s).

15.2. Failure to Provide Notification. To the extent permitted by Illinois law (see Paragraph 21.2), Grantee must hold harmless Grantor for any acts or omissions of Grantor resulting from Grantee's failure to notify Grantor as required by Paragraph 15.1.

15.3. Notice of Impact. Grantee must notify Grantor in writing of any event, including, by not limited to, becoming a party to litigation, an investigation, or transaction that may have a material impact on Grantee's ability to perform under this Agreement. Grantee must provide notice to Grantor as soon as possible, but no later than five (5) days after Grantee becomes aware that the event may have a material impact.

15.4. Effect of Failure to Provide Notice. Failure to provide the notice described in this ARTICLE is grounds for termination of this Agreement and any costs incurred after the date notice should have been given may be disallowed.

ARTICLE XVI STRUCTURAL REORGANIZATION AND RECONSTITUTION OF BOARD MEMBERSHIP

16.1. Effect of Reorganization. This Agreement is made by and between Grantor and Grantee, as Grantee is currently organized and constituted. Grantor does not agree to continue this Agreement, or any license related thereto, should Grantee significantly reorganize or otherwise substantially change the character of its corporate structure, business structure or governance structure. Grantee must give Grantor prior notice of any such action or changes significantly affecting its overall structure or, for non-governmental grantees only, management makeup (for example, a merger or a corporate restructuring), and must provide all reasonable documentation necessary for Grantor to review the proposed transaction including financial records and corporate and shareholder minutes of any corporation which may be involved. Grantor reserves the right to terminate the Agreement based on whether the newly organized entity is able to carry out the requirements of the Award. This ARTICLE does not require Grantee to report on minor changes in the makeup of its board

membership or governance structure, as applicable. Nevertheless, **PART TWO** or **PART THREE** may impose further restrictions. Failure to comply with this ARTICLE constitutes a material breach of this Agreement.

ARTICLE XVII CONFLICT OF INTEREST

17.1. Required Disclosures. Grantee must immediately disclose in writing any potential or actual Conflict of Interest to Grantor. 2 CFR 200.112; 30 ILCS 708/35.

17.2. Prohibited Payments. Payments made by Grantor under this Agreement must not be used by Grantee to compensate, directly or indirectly, any person currently holding an elective office in this State including, but not limited to, a seat in the General Assembly. In addition, where Grantee is not an instrumentality of the State of Illinois, as described in this Paragraph, Grantee must request permission from Grantor to compensate, directly or indirectly, any officer or any person employed by an office or agency of the State of Illinois. An instrumentality of the State of Illinois includes, without limitation, State departments, agencies, boards, and State universities. An instrumentality of the State of Illinois does not include, without limitation, units of Local Government and related entities.

17.3. Request for Exemption. Grantee may request written approval from Grantor for an exemption from Paragraph 17.2. Grantee acknowledges that Grantor is under no obligation to provide such exemption and that Grantor may grant an such exemption subject to additional terms and conditions as Grantor may require.

ARTICLE XVIII EQUIPMENT OR PROPERTY

18.1. Purchase of Equipment. For any equipment purchased in whole or in part with Grant Funds, if Grantor determines that Grantee has not met the conditions of 2 CFR 200.439, the costs for such equipment will be disallowed. Grantor must notify Grantee in writing that the purchase of equipment is disallowed.

18.2. Prohibition against Disposition/Encumbrance. Any equipment, material, or real property that Grantee purchases or improves with Grant Funds must not be sold, transferred, encumbered (other than original financing) or otherwise disposed of during the Award Term without Prior Approval of Grantor unless a longer period is required in **PART TWO** or **PART THREE** and permitted by 2 CFR Part 200 Subpart D. Use or disposition of real property acquired or improved using Grant Funds must comply with the requirements of 2 CFR 200.311. Real property, equipment, and intangible property that are acquired or improved in whole or in part using Grant Funds are subject to the provisions of 2 CFR 200.316. Grantor may require the Grantee to record liens or other appropriate notices of record to indicate that personal or real property has been acquired or improved with this Award and that use and disposition conditions apply to the property.

18.3. Equipment and Procurement. Grantee must comply with the uniform standards set forth in 2 CFR 200.310–200.316 governing the management and disposition of property, the cost of which was supported by Grant Funds. Any waiver from such compliance must be granted by either the President’s Office of Management and Budget, the Governor’s Office of Management and Budget, or both, depending on the source of the Grant Funds used. Additionally, Grantee must comply with the standards set forth in 2 CFR 200.317-200.327 to establish procedures to use Grant Funds for the procurement of supplies and other expendable property, equipment, real property and other services.

18.4. Equipment Instructions. Grantee must obtain disposition instructions from Grantor when

equipment, purchased in whole or in part with Grant Funds, is no longer needed for their original purpose. Notwithstanding anything to the contrary contained in this Agreement, Grantor may require transfer of any equipment to Grantor or a third party for any reason, including, without limitation, if Grantor terminates the Award or Grantee no longer conducts Award activities. Grantee must properly maintain, track, use, store and insure the equipment according to applicable best practices, manufacturer's guidelines, federal and state laws or rules, and Grantor requirements stated herein.

18.5. Domestic Preferences for Procurements. In accordance with 2 CFR 200.322, to the greatest extent practicable and consistent with law, Grantee must, under this Award, provide a preference for the purchase, acquisition, or use of goods, products, or materials produced in the United States (including but not limited to iron, aluminum, steel, cement, and other manufactured products). The requirements of this Paragraph must be included in all subawards and in all contracts and purchase orders under this Award.

ARTICLE XIX PROMOTIONAL MATERIALS; PRIOR NOTIFICATION

19.1. Promotional and Written Materials. Use of Grant Funds for promotions is subject to the prohibitions for advertising or public relations costs in 2 CFR 200.421(e). To use Grant Funds in whole or in part to produce any written publications, announcements, reports, flyers, brochures or other written materials, these uses must be allowable under 2 CFR 200.421 and 200.467 and Grantee must include in these publications, announcements, reports, flyers, brochures and all other such material, the phrase "Funding provided in whole or in part by the [Grantor]." 2 CFR 200.467. Exceptions to this requirement must be requested, in writing, from Grantor and will be considered authorized only upon written notice thereof to Grantee.

19.2. Prior Notification/Release of Information. Grantee must notify Grantor ten (10) days prior to issuing public announcements or press releases concerning work performed pursuant to this Agreement, or funded in whole or in part by this Agreement, and must cooperate with Grantor in joint or coordinated releases of information.

ARTICLE XX INSURANCE

20.1. Maintenance of Insurance. Grantee must maintain in full force and effect during the Term of this Agreement casualty and bodily injury insurance, as well as insurance sufficient to cover the replacement cost of any and all real or personal property (including equipment), or both, purchased or, otherwise acquired, or improved in whole or in part, with funds disbursed pursuant to this Agreement. 2 CFR 200.310. Additional insurance requirements may be detailed in **PART TWO** or **PART THREE**.

20.2. Claims. If a claim is submitted for real or personal property, or both, purchased in whole with funds from this Agreement and such claim results in the recovery of money, such money recovered must be surrendered to Grantor.

ARTICLE XXI LAWSUITS AND INDEMNIFICATION

21.1. Independent Contractor. Neither Grantee nor any employee or agent of Grantee acquires any employment rights with Grantor by virtue of this Agreement. Grantee must provide the agreed services and

achieve the specified results free from the direction or control of Grantor as to the means and methods of performance. Grantee must provide its own equipment and supplies necessary to conduct its business; provided, however, that in the event, for its convenience or otherwise, Grantor makes any such equipment or supplies available to Grantee, Grantee's use of such equipment or supplies provided by Grantor pursuant to this Agreement is strictly limited to official Grantor or State of Illinois business and not for any other purpose, including any personal benefit or gain.

21.2. Indemnification and Liability.

(a) **Non-governmental entities.** This subparagraph applies only if Grantee is a non-governmental entity. Grantee must hold harmless Grantor against any and all liability, loss, damage, cost or expenses, including attorneys' fees, arising from the intentional torts, negligence or breach of contract of Grantee, with the exception of acts performed in conformance with an explicit, written directive of Grantor. Indemnification by Grantor is governed by the State Employee Indemnification Act (5 ILCS 350/.01 *et seq.*) as interpreted by the Illinois Attorney General. Grantor makes no representation that Grantee, an independent contractor, will qualify or be eligible for indemnification under said Act.

(b) **Governmental entities.** This subparagraph applies only if Grantee is a governmental unit as designated in Paragraph 3.2. Neither Party shall be liable for actions chargeable to the other Party under this Agreement including, but not limited to, the negligent acts and omissions of the other Party's agents, employees or subcontractors in the performance of their duties as described under this Agreement, unless such liability is imposed by law. This Agreement is not construed as seeking to enlarge or diminish any obligation or duty owed by one Party against the other or against a third party.

**ARTICLE XXII
MISCELLANEOUS**

22.1. Gift Ban. Grantee is prohibited from giving gifts to State employees pursuant to the State Officials and Employees Ethics Act (5 ILCS 430/10-10) and Illinois Executive Order 15-09.

22.2. Assignment Prohibited. This Agreement must not be sold, assigned, or transferred in any manner by Grantee, to include an assignment of Grantee's rights to receive payment hereunder, and any actual or attempted sale, assignment, or transfer by Grantee without the Prior Approval of Grantor in writing renders this Agreement null, void and of no further effect.

22.3. Copies of Agreements upon Request. Grantee must, upon request by Grantor, provide Grantor with copies of contracts or other agreements to which Grantee is a party with any other State agency.

22.4. Amendments. This Agreement may be modified or amended at any time during its Term by mutual consent of the Parties, expressed in writing and signed by the Parties.

22.5. Severability. If any provision of this Agreement is declared invalid, its other provisions will remain in effect.

22.6. No Waiver. The failure of either Party to assert any right or remedy pursuant to this Agreement will not be construed as a waiver of either Party's right to assert such right or remedy at a later time or constitute a course of business upon which either Party may rely for the purpose of denial of such a right or remedy.

22.7. Applicable Law; Claims. This Agreement and all subsequent amendments thereto, if any, are

governed and construed in accordance with the laws of the State of Illinois. Any claim against Grantor arising out of this Agreement must be filed exclusively with the Illinois Court of Claims. 705 ILCS 505/1 *et seq.* Grantor does not waive sovereign immunity by entering into this Agreement.

22.8. Compliance with Law. Grantee is responsible for ensuring that Grantee's Obligations and services hereunder are performed in compliance with all applicable federal and State laws, including, without limitation, federal regulations, State administrative rules, including but not limited to 44 Ill. Admin. Code Part 7000, laws and rules which govern disclosure of confidential records or other information obtained by Grantee concerning persons served under this Agreement, and any license requirements or professional certification provisions.

22.9. Compliance with Freedom of Information Act. Upon request, Grantee must make available to Grantor all documents in its possession that Grantor deems necessary to comply with requests made under the Freedom of Information Act. 5 ILCS 140/7(2).

22.10. Compliance with Whistleblower Protections. Grantee must comply with the Whistleblower Act (740 ILCS 174/1 *et seq.*) and the whistleblower protections set forth in 2 CFR 200.217, including but not limited to, the requirement that Grantee and its subrecipients inform their employees in writing of employee whistleblower rights and protections under 41 U.S.C. 4712.

22.11. Precedence.

(a) Except as set forth in subparagraph (b), below, the following rules of precedence are controlling for this Agreement: In the event there is a conflict between this Agreement and any of the exhibits or attachments hereto, this Agreement controls. In the event there is a conflict between **PART ONE** and **PART TWO** or **PART THREE** of this Agreement, **PART ONE** controls. In the event there is a conflict between **PART TWO** and **PART THREE** of this Agreement, **PART TWO** controls. In the event there is a conflict between this Agreement and relevant statute(s) or rule(s), the relevant statute(s) or rule(s) controls.

(b) Notwithstanding the provisions in subparagraph (a), above, if a relevant federal or state statute(s) or rule(s) requires an exception to this Agreement's provisions, or an exception to a requirement in this Agreement is granted by GATU, such exceptions must be noted in **PART TWO** or **PART THREE**, and in such cases, those requirements control.

22.12. Illinois Grant Funds Recovery Act. In the event of a conflict between the Illinois Grant Funds Recovery Act and the Grant Accountability and Transparency Act, the provisions of the Grant Accountability and Transparency Act control. 30 ILCS 708/80.

22.13. Headings. Articles and other headings contained in this Agreement are for reference purposes only and are not intended to define or limit the scope, extent or intent of this Agreement or any provision hereof.

22.14. Counterparts. This Agreement may be executed in one or more counterparts, each of which are considered to be one and the same agreement, binding on all Parties hereto, notwithstanding that all Parties are not signatories to the same counterpart. Duplicated signatures, signatures transmitted via facsimile, or signatures contained in a Portable Document Format (PDF) document are deemed original for all purposes.

22.15. Attorney Fees and Costs. Unless prohibited by law, if Grantor prevails in any proceeding to enforce the terms of this Agreement, including any administrative hearing pursuant to the Grant Funds Recovery Act or the Grant Accountability and Transparency Act, Grantor has the right to recover reasonable attorneys' fees,

costs and expenses associated with such proceedings.

22.16. Continuing Responsibilities. The termination or expiration of this Agreement does not affect: (a) the right of Grantor to disallow costs and recover funds based on a later audit or other review; (b) the obligation of the Grantee to return any funds due as a result of later refunds, corrections or other transactions, including, without limitation, final Indirect Cost Rate adjustments and those funds obligated pursuant to ARTICLE XIV; (c) the CYEFR(s); (d) audit requirements established in 44 Ill. Admin. Code 7000.90 and ARTICLE XII ; (e) property management and disposition requirements established in 2 CFR 200.310 through 2 CFR 200.316 and ARTICLE XVIII; or (f) records related requirements pursuant to ARTICLE IX. 44 Ill. Admin. Code 7000.440.

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EXHIBIT A
PROJECT DESCRIPTION

FEDERAL PROGRAM NAME: STATE PROGRAM NAME: TOBACCO ENFORCEMENT PROGRAM

PURPOSE OF GRANT

ACCOUNT_LINE(s) SUMMARY:

Acct.Line#: 1

CSFA Number: 444-26-1565

Appropriation FY: 2026

Appropriation Code: 0733.44442.4900.000000NE

WBS Element: 444DSUPR26-PROVPC22-SA11

Sponed. Prog: PROV

Appropriation Amount: \$7,172.00

These funds are Used/Reported by the Provider as Federal Funds: No

Use by DHS as Maintenance of Effort (MOE): No

Use by DHS as Matching Funds: Yes

Assistance Listing Program Number: N/A

Assistance Listing Program Title: N/A

FAIN Number: N/A - FAIN Award Agency: N/A

FAIN Award Date: N/A

The following information defines the scope of service for the Tobacco Enforcement Program (TEP) for compliance monitoring of tobacco retail establishments across Illinois to assure that Tobacco products are not sold to individuals under 21 as defined by state or local law. The TEP establishes a program of local compliance monitoring to be implemented by municipalities across Illinois. Applicants are to conduct three compliance checks by contracting with individuals under 21 who will attempt to purchase tobacco products through three supervised visits at tobacco retailers where individuals under 21 can legally enter. Tobacco retailers included in the unannounced compliance checks are to be provided with information on what constitutes illegal sales to individuals under 21 provided by the state. Three rounds of unannounced compliance checks during a specific period of all retailers by supervised minors of tobacco retailers within a municipality will complete the requirements of this program.

"Tobacco product" means any product containing or made from tobacco that is intended for human consumption, whether smoked, heated, chewed, absorbed, dissolved, inhaled, snorted, sniffed, or ingested by any other means, including, but not limited to, cigarettes, cigars, little cigars, chewing tobacco, pipe tobacco, snuff, snus, and any other smokeless tobacco product which contains tobacco that is finely cut, ground, powdered, or leaf and intended to be placed in the oral cavity. "Tobacco product" includes any component, part, or accessory of a tobacco product, whether or not sold separately.

Grant funds may not be used, directly or indirectly, to purchase, prescribe, or provide marijuana or treatment using marijuana. Prevention and Treatment in this context includes

EXHIBIT A
PROJECT DESCRIPTION

the prevention and/or treatment of opioid use disorder. Grant funds also cannot be provided to any individual who or organization that provides or permits marijuana use for the purposes of treating substance use or mental disorders. See, e.g., 45 C.F.R. 75.300(a) (requiring HHS to ensure that Federal funding is expended . . . in full accordance with U.S. statutory . . . requirements.); 21 U.S.C. 812(c) (10) and 841 (prohibiting the possession, manufacture, sale, purchase or distribution of marijuana). This prohibition does not apply to those providing such treatment in the context of clinical research permitted by the DEA and under an FDA approved investigational new drug application where the article being evaluated is marijuana or a constituent thereof that is otherwise a banned controlled substance under federal law.

----- END OF PROGRAM: TOBACCO ENFORCEMENT PROGRAM -----

EXHIBIT B
DELIVERABLES

1. Reporting Requirements:

- A. Time Period for Required Periodic Financial Reports. Unless a different reporting requirement is specified in Exhibit E, grantee shall submit financial reports to Grantor pursuant to Paragraph 10.1 using Grantor monthly expenditure payment voucher form submitted no later than 15 days after the month ends.
 - B. Time Period for Close-out Reports. Grantee shall submit a Close-out Report pursuant to Paragraph 10.2 using Grantor form no later than 30 days after this Agreement's end of the period of performance or termination.
 - C. Time Period for Required Periodic Performance Reports. Unless a different reporting requirement is specified in Exhibit E, grantee shall submit Performance Reports to Grantor pursuant to Paragraph 11.1 and such reports must be submitted no later than 30 days after the end of each quarter during the grant year.
 - D. Time Period for Close-out Performance Reports. Grantee agrees to submit a Close-out Performance Report, pursuant to Paragraph 11.2 using Grantor form or format no later than 30 days after this Agreement's end of the period of performance or termination.
2. Assure that law enforcement personnel implementing the program are trained through an Illinois Law Enforcement Training and Standards Board (ILETSB) state certified class (to be offered by IDHS SUPR vendor) or have received prior approved training within the last five years. Documentation of prior training may be requested at any point during the contract year or if audited.
3. Hire and train local 16-year-old through 20-year-old youth, based upon tobacco ordinance, in tobacco retailer compliance visit processes that assures safety first. Submit proof of age and the completed Minor Participation Packet for each minor to IDHS SUPR by June 30, 2026, or when requested after Compliance Checks.
4. Submit completed Provider Performance Reports according to form instructions to IDHS SUPR each quarter by the 30th of the following month.
5. Provide tobacco retailers within municipality 2026 educational materials provided by IDHS SUPR regarding sales to minors. Submit grantee signed Tobacco Retailer Education Log to DHS October 31, 2025, and invoice for the total number of tobacco retailers educated to IDHS SUPR by November 20, 2025. See Exhibit C for payment terms.
6. Conduct a round of tobacco compliance checks of all tobacco retailers within municipality according to applicable state laws and regulations by December 21, 2025. Respond to violations according to applicable state laws/regulations and local regulations.
7. Complete the Tobacco Enforcement Program Summary Report on first round of compliance checks. Submit form to IDHS SUPR by January 10, 2026.
8. Conduct a second round of tobacco compliance checks of all tobacco retailers within municipality according to applicable state laws and regulations by March 31, 2026. Respond to violations according to applicable state laws/regulations and local regulations.
9. Complete the Tobacco Enforcement Program Summary Report on the second round of compliance checks. Submit form to IDHS SUPR by April 10, 2026.
10. Conduct a third round of tobacco compliance checks of all tobacco retailers within

EXHIBIT B
DELIVERABLES

municipality according to applicable state laws and regulations by May 30,2026, Respond to violations according to applicable state laws/regulations and local regulations.

11. Complete the Tobacco Enforcement Program Summary Report on third round of compliance checks and submit invoice for the total number of tobacco retailers that received three rounds of compliance checks to IDHS SUPR by June 10th, 2026.

12. Grantee may have additional time granted for activities if needed to obtain additional underage agents or if there is a change in grantee status, including but not limited to, promotions, retirement, lack of staff, etc.; this exception is only effective until the end of the current fiscal year end contract.

13. Grantee will submit a program narrative by the end of Q3 that clearly identifies program goals, targets or planned work outputs, method of accomplishment, a timeline for completion, anticipated subcontracting activity, and desired results; program narrative must align with the budget narrative submitted in CSA.

----- END OF PROGRAM: TOBACCO ENFORCEMENT PROGRAM -----

EXHIBIT C

CONTACT INFORMATION

CONTACTS FOR NOTIFICATION AND GRANT ADMINISTRATION:

Unless specified elsewhere, all notices required or desired to be sent by either Party must be sent to the persons listed below. Grantee must notify Grantor of any changes in its contact information listed below within five (5) business days from the effective date of the change, and Grantor must notify Grantee of any changes to its contact information as soon as practicable. The Party making a change must send any changes in writing to the contact for the other Party. No amendment to this Agreement is required if information in this Exhibit is changed.

FOR OFFICIAL GRANT NOTIFICATIONS

GRANTOR CONTACT

Name: CHEMETHA BAKER
 Title: TPP Coordinator
 Address: 401 S Clinton St
Chicago, IL 60607-3800

GRANTEE CONTACT

Name: Eduardo Castillo
 Title: Lieutenant
 Address: 421 N County Farm Rd
Wheaton, IL 60187-3978

GRANTEE PAYMENT ADDRESS

(If different than the address above)

Address: _____

FOR GRANT ADMINISTRATION

GRANTOR CONTACT

Name: CHEMETHA BAKER
 Title: TPP Coordinator
 Address: 401 S Clinton St
Chicago, IL 60607-3800

 Phone: 312-814-2311
 TTY #: _____
 E-mail Address: chemetha.baker@illinois.gov

GRANTEE CONTACT

Name: Eduardo Castillo
 Title: Lieutenant
 Address: 421 N County Farm Rd
Wheaton, IL 60187-3978

 Phone: 630-407-2317
 TTY #: _____
 E-mail Address: eduardo.castillo@dupagesheriff.org

EXHIBIT D
PERFORMANCE MEASURES

1. All quarterly Provider Performance Reports are submitted as indicated.
2. All tobacco retailers within municipality are provided with educational materials pertaining to sales to minors and Tobacco Retailer Education Log submittal to DHS October 31, 2024, and invoice submitted by November 20, 2024. See Exhibit B #3, and #4.
3. First round of tobacco compliance checks completed by December 21, 2025.
4. First round Tobacco Enforcement Program Summary Report submitted by January 10, 2026.
5. Second round of tobacco compliance checks completed by March 31, 2026.
6. Second round Tobacco Enforcement Program Summary Report submitted by April 10, 2026.
7. Third round of tobacco compliance checks completed by May 30, 2026.
8. Third round Tobacco Enforcement Program Summary Report and invoice submitted by June 10th, 2025.

----- END OF PROGRAM: TOBACCO ENFORCEMENT PROGRAM -----

EXHIBIT D
PERFORMANCE STANDARDS

1. 100% of quarterly Provider Performance Reports are submitted as indicated.
2. 100% of tobacco retailers within municipality are provided with educational materials pertaining to sales to minors and Tobacco Retailer Education Log and invoice submitted by November 10, 2025. See Exhibit B #3, and #4.
3. At least 90% of first round tobacco compliance checks are completed by December 21, 2025.
4. 100% first round Tobacco Enforcement Program Summary Report received by January 10, 2026.
5. At least 90% of second round tobacco compliance checks completed by March 31, 2026.
6. 100% second round Tobacco Enforcement Program Summary Report and invoice received by April 10, 2026.
7. At least 90% of third round tobacco compliance checks completed by May 20, 2026.
8. 100% third round Tobacco Enforcement Program Summary Report and invoice received by June 10, 2026.

----- END OF PROGRAM: TOBACCO ENFORCEMENT PROGRAM -----

EXHIBIT E
SPECIFIC CONDITIONS

N/A

----- END OF PROGRAM: TOBACCO ENFORCEMENT PROGRAM -----

**EXHIBIT F
PAYMENT**

IV. Financial Reporting Requirements

A. Submission Periodic Financial Reports (PFR):

The Providers will submit reporting to the Division of Division of Behavioral Health (DBH) on a quarterly basis, utilizing the Periodic Financial Report (GOMBGATU-4002). Quarterly reports will be submitted no later than 15 days after end of each report period. 1st Quarter Reports are due No Later Than (NLT) October 15th, 2nd Quarter Reports are due NLT January 15th, 3rd Quarter Reports are due NLT April 15th, 4th Quarter Reports are due NLT July 15th. These reports are to be email to your grant manager and DHS.SUPRVouchers@illinois.gov with the subject line stating: PFR, the Reporting Quarter, and Provider Organization Name. All PFRs should be returned in the Excel format, with electronic signature.

For Expenditure based grants:

B The Monthly Grant Invoice (IL444-5257) is required for submitting financial information. The Monthly Grant Invoice report will be submitted no later than 15 days following the month of expense. The July Monthly Grant Invoice Report are due No Later Than (NLT) August 15th, August Monthly Grant Invoice Report is due NLT September 15th, September Monthly Grant Invoice Report is due NLT October 15th, and so on. The Monthly Grant Invoices are to be email to your grant manager and DHS.SUPRVouchers@illinois.gov with the subject line stating: Monthly Grant Invoice, the Reporting Month, and Provider Organization Name.

C. Grantees may be required to submit supporting documentation for their requests at the request of and in a manner prescribed by the Grantor.

Failure to comply with these reporting requirements could result in the Department placing you on the stop pay list, withholding of funds, termination of the grant agreement and subject to the Grant Funds Recovery Act.

D. Provider will submit a program narrative by September 30th (or as designated by the program staff) that clearly identifies program goals, targets or planned work outputs, method of accomplishment, a timeline for completion, anticipated subcontracting activity, and desired results; program narrative must align with the budget narrative submitted in CSA.

Grant Budget previously funded by Fixed Rates will now use the Uniform Grant Budget and enter the Services and Rates under the Grant Exclusive Line Items. The Personnel, Fringe, Occupancy, and other expenditure lines are to be left blank.

Uniform Grant Budget payments will be processed upon receipt of invoice using the Expenditure Payment Voucher (EPV) provided it is completed correctly without having to be returned. The payment method for this award is post services provision Uniform Grant Budget payments based upon accepted Tobacco Retailer Education Log, Tobacco Enforcement

**EXHIBIT F
PAYMENT**

Program Summary Reports, and EPVs.
Rates to be utilized:

Invoice calculations will employ the posted rates for the services. Provider will deliver services in accordance to Exhibit B.

Description	Quantity	Basis Cost	Length of Time (# of Retailors)	Grant Exclusive
Line-Item Cost				
Retailor Education1Rate\$55.00	1			
\$55.00				
Compliance Check 11Rate\$36.00	1			
\$36.00				
Compliance Check 21Rate\$36.00	1			
\$36.00				
Compliance Check 31Rate\$36.0	1			
\$36.00				
Record Maintenance1Rate10%	1			\$16.30
State Total			\$180.00	

Amount Requested from the State must be a whole number (no pennies). State total in example reflects rounding up.

----- END OF PROGRAM: TOBACCO ENFORCEMENT PROGRAM -----

PART TWO –GRANTOR-SPECIFIC TERMS

In addition to the uniform requirements in PART ONE, Grantor has the following additional requirements for its Grantee:

ARTICLE XXIII ADDITIONAL CERTIFICATIONS

23.1 Certifications. Grantee shall be responsible for compliance with the enumerated certifications to the extent that the certifications legally apply to Grantee:

(a) **Adult Protective Services Act.** Grantee certifies that it is in compliance with the Adult Protective Services Act to protect people with disabilities who are abused, neglected or financially exploited and who, because of their disability, cannot seek assistance on their own behalf. Anyone who believes a person with a disability living in a domestic setting is being abused, neglected or financially exploited must file a complaint with the Illinois Department on Aging. Grantee has an obligation to report suspected fraud or irregularities committed by individuals or other entities with whom it interacts on Grantor's behalf and should make a report to the appropriate program office (320 ILCS 20/1 *et seq.*).

(b) **Grant Award Requirements.** Grantee certifies that it is in compliance with 45 CFR Part 93 and 45 CFR Part 94.

(c) **Business Entity Registration.** Grantee certifies that it is not required to register as a business entity with the State Board of Elections pursuant to the Procurement Code (30 ILCS 500/20-160 and 30 ILCS 500/50-37). Further, Grantee acknowledges that all contracts between State agencies and a business entity that do not comply with this Paragraph shall be voidable under Section 50-60 of the Procurement Code (30 ILCS 500/50-60).

ARTICLE XXIV ADDITIONAL TERMS

24.1 Renewal. This Agreement may be renewed for additional periods by mutual consent of the Parties, expressed in writing and signed by the Parties. Grantee acknowledges that this Agreement does not create any expectation of renewal.

24.2 Multiple Locations. In the event that Grantee has more than one location, Grantee shall include in EXHIBIT C either (1) the address, phone number and hours of operation of each location, or (2) the address, phone number and hours of operation of Grantee's primary location.

24.3 Changes in Key Grant Personnel. When it is specifically required as a condition of an Award, the replacement of the Program director or a key person or a substantial reduction in the level of their effort, e.g., their unanticipated absence for more than three (3) months, or a twenty-five percent (25%) reduction in the time devoted to the Award purposes, requires Prior Approval from Grantor. When it is specifically required as a condition of an Award, Prior Approval will be required for the replacement or the substantial reduction in the level of effort of other personnel whose work is deemed by Grantor to be critical to the Award's successful completion. All requests for approval of changes in key Grant personnel shall be signed by Grantee's authorized representative and submitted to the appropriate Grantor program personnel. Evidence of the qualifications for replacement personnel (such as a résumé) shall be included. 2 CFR 200.308.

24.4 Grant Funds Recovery. The provisions of 89 Ill. Admin. Code 511 shall apply to any funds awarded that are subject to the Illinois Grant Funds Recovery Act.

24.5 Employee and Subcontractor Background Checks. Grantee certifies that neither Grantee, nor any employee or subcontractor who works on Grantor's premises, has a felony conviction. Any request for an exception to this rule must be made in writing, listing the name of the individual, home address, type of conviction and date of conviction. Grantee will also supply Grantor with a list of individuals assigned to work on DHS' premises at least ten (10) working days prior to the start of their employment, unless circumstances prevent Grantee from giving a list within that time. If Grantee cannot provide a list, or the name of an individual, at least ten (10) working days prior to his/her employment, it shall do so as soon as possible. Grantor may conduct, at its expense, criminal background checks on Grantee's employees and subcontractors assigned to work on Grantor's premises. To the extent permitted by Illinois law, Grantee agrees to indemnify and hold harmless Grantor and its employees for any liability accruing from said background checks.

24.6 Gifts. In addition to the Gift ban described in Paragraph 22.1, Grantee will provide Grantor with advance notice of Grantee's provision of gifts, excluding charitable donations, given as incentives to community-based organizations in Illinois and clients in Illinois to assist Grantee in carrying out its responsibilities under this Agreement.

24.7 Current Contact Information and Notices. Grantee shall update its contact information, including email address, phone number and job title, in the Community Services Agreement (CSA) Tracking System under the My Info tab, when any such information changes. In addition, Grantee shall contact the DHS Office of Contract Administration when its mailing address changes to update that information. Grantee acknowledges and agrees that any notices from Grantor may be made to its mailing address, electronic mail (email) address, or facsimile (fax) telephone number, at Grantor's choosing. Such notice shall be effective upon dispatch.

24.8 Supplies Disposition. Grantee must obtain disposition instructions from Grantor when supplies, purchased in whole or in part with Grant Funds, are no longer needed for their intended purpose. Notwithstanding anything to the contrary contained within this Agreement, Grantor may require transfer of any supplies to Grantor or a third party for any reason, including, without limitation, an Award is terminated or Grantee no longer conducts Award activities. The Grantee shall properly maintain, track, use, store and insure the supplies according to applicable best practices, manufacturer's guidelines, federal and State laws or rules, including without limitation those contained at 2 CFR 200.310 to 2 CFR 200.326, and Department requirements stated herein. All obligations regarding use and ownership of supplies, purchased in whole or in part with Grant Funds, shall survive the termination of this Agreement.

24.9 Reporting Requirements. The reporting timeframes described in Paragraphs 10.1, 10.2, 11.1 and 11.2 are specified in EXHIBIT B.

24.10 Payment Information. Payment information described in PART ONE is specified in EXHIBIT F.

ARTICLE XXV MONITORING AND INFORMATION

25.1 Monitoring of Conduct. In addition to ARTICLE IX of **PART ONE**, Grantor shall monitor Grantee's conduct under this Agreement which may include, but shall not be limited to, reviewing records of performance in accordance with administrative rules, license status review, fiscal and audit review, Agreement compliance and compliance with the affirmative action requirements of this Agreement. Grantor shall have the authority to

conduct announced and unannounced monitoring visits and Grantee shall cooperate with Grantor in connection with all such monitoring visits. Failure of Grantee to cooperate with Grantor in connection with announced and unannounced monitoring visits is grounds for Grantor's termination of this Agreement.

25.2 Requests for Information. Grantor may request, and Grantee shall supply, upon request, necessary information and documentation regarding transactions constituting contractual (whether a written contract exists or not) or other relationships, paid for with funds received hereunder. Documentation may include, but is not limited to, information regarding Grantee's contractual agreements, identity of employees, shareholders and directors of Grantee and any party providing services which will or may be paid for with funds received hereunder, including, but not limited to, management and consulting services rendered to Grantee.

25.3 Rights of Review. This O does not give Grantor the right to review a license that is not directly related to the Award being audited nor does it allow Grantor to unilaterally revoke a license without complying with all due process rights to which Grantee is entitled under Federal, State or local law or applicable rules promulgated by Grantor.

ARTICLE XXVI WORK PRODUCT

26.1 Assignment of Work Product. "Work Product" means all the tangible materials, regardless of format, delivered by Provider to DHS under this Agreement. Grantee assigns to Grantor all right, title and interest in and to Work Product. However, nothing in this Agreement shall be interpreted to grant Grantor any right, title or interest in Grantee's intellectual property that has been or will later be developed outside this Award.

26.2 License to Grantor. To the extent Grantee-owned works are incorporated into Work Product, Grantee grants to Grantor a perpetual, non-exclusive, paid-up, world-wide license in the use, reproduction, publication and distribution of such Grantee-owned works when included within the Work Product. Grantee shall not copyright Work Product without Grantor's prior written consent.

26.3 License to Grantee; Objections. Grantor grants to Grantee a perpetual, non-exclusive, paid-up license to publish academic and scholarly articles based upon the services rendered under this Agreement. All materials to be published shall first be submitted to Grantor at least forty-five (45) days prior to publication or other disclosure. Upon written objection from Grantor, Grantee shall excise any confidential information, as that term is defined in applicable State and Federal statutes, federal regulations and Grantor administrative rules, from materials before publication. Grantor may also object to the publication on grounds other than confidentiality. As to the latter objections, Grantee and Grantor will attempt to resolve Grantor's concerns within the forty-five (45) day review period, or as otherwise agreed between the Parties. Grantor waives any objections not made to Grantee in writing before expiration of the review period.

26.4 Unresolved Objections; Disclaimer. If Grantor's objections on grounds other than confidentiality are not resolved within the review period or other such time as agreed by the Parties, then Grantee may publish the materials but shall include therein the following disclaimer: "Although the research or services underlying this article were funded in whole or in part by the [Grantor], the [Grantor] does not endorse or adopt the opinions or conclusions presented in the article." Notwithstanding the above, Grantor shall not have the right to control or censor the contents of Grantee publications.

**ARTICLE XXVII
POST-TERMINATION/NON-RENEWAL**

27.1 Duties. Upon notice by Grantor to Grantee of the termination of this Agreement or notice that Grantor will not renew, extend or exercise any options to extend the term of this Agreement, or that Grantor will not be contracting with Grantee beyond the term of this Agreement, Grantee shall, upon demand:

(a) Cooperate with Grantor in assuring the transition of recipients of services hereunder for whom Grantee will no longer be providing the same or similar services or who choose to receive services through another Grantee.

(b) To the extent permitted by law, provide copies of all records related to recipient services funded by Grantor under this Agreement.

(c) Grant reasonable access to Grantor to any and all Program sites serving recipients hereunder to facilitate interviews of recipients to assure a choice process by which recipients may indicate provider preference.

(d) Provide detailed accounting of all service recipients' funds held in trust by Grantee, as well as the identity of any recipients for whom Grantee is acting as a representative payee of last resort.

27.2 Survival. The promises and covenants of this Article shall survive the Term of this Agreement for the purposes of the necessary transition of recipients of services hereunder.

**ARTICLE XXVIII
LINGUISTIC AND CULTURAL COMPETENCY GUIDELINES AND ASSURANCE**

28.1 Applicability. This Article does not apply to governmental bodies or institutions of higher education.

28.2 Plan Creation. For Grantees that do not have a Linguistic and Cultural Competency (LCC) Plan, the Grantee shall create its LCC Plan within one year following execution of this Agreement. The LCC Plan, including creation guidelines, is described on the Internet at <http://www.dhs.state.il.us/page.aspx?item=66602>.

28.3 Plan Implementation. For Grantees that have an LCC Plan, the Grantee certifies that it is updated annually to identify all goals met and to describe any efforts made toward meeting additional goals still in progress.

28.4 Plan Submission. Upon request, Grantee shall submit to the Grantor its LCC Plan, including any updates.

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PART THREE –PROJECT-SPECIFIC TERMS

In addition to the uniform requirements in PART ONE and Grantor-Specific Terms in PART TWO, Grantor has the following additional requirements for this Project:

ARTICLE XXIX ADDITIONAL REQUIREMENTS

29.1 Program Manual. The related Program Manual, if applicable, can be found via the following DHS website: <http://www.dhs.state.il.us/page.aspx?item=29741> and is hereby incorporated into this Agreement.

29.2 Program Attachment. The related Program Attachment, if applicable, is C. It can be found via the following DHS website: <http://www.dhs.state.il.us/page.aspx?item=29741> and is hereby incorporated into this Agreement.

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Division of Behavioral Health and Recovery Substance Use and Gambling Disorder Services Attachment C

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I. Introduction

This document is an attachment to the Illinois Department of Human Services (IDHS) Division of Behavioral Health and Recovery (DBHR) Substance Use and Gambling Disorder Services Uniform Grant Agreement (UGA). This attachment identifies additional grant agreement/contract rules and requirements that are not specified in the UGA but that apply to all funded organizations.

II. Applicable Laws, Rules, and Regulations

Compliance is required with all applicable laws, rules, and regulations, as well as guidelines of the state and federal government, including but not limited to:

A. Federal

Fee-for-Service (Medicaid) and Grant Funded

1. Program Fraud Civil Remedies Act (45 CFR, Part 79). Certification of compliance with the Program Fraud Civil Remedies Act.
2. Federal regulations regarding Diagnostic, Screening, Prevention, and Rehabilitation Services (Medicaid) (42 CFR 440.130).
3. Confidentiality of Substance Use Disorder Patient Records (42 CFR, Part 2).
4. Federal regulations regarding Opioid Maintenance Therapy (21 CFR 291.505 (FDA)), (21 CFR1301-1307 (DEA)).

Grant Funded Only

1. Substance Use Prevention, Treatment, and Recovery Services Block Grant (SUPTRS BG) (45 CFR, Part 96 Subpart L).
2. Charitable Choice: Religious organizations as defined under 42 CFR 54.2(b), shall comply with the Charitable Choice Regulations as set forth in 42 CFR 54.1 et seq. regarding funds provided directly to pay for substance use disorder prevention and treatment services under 42 U.S.C. 300x-21 et seq.; 42 U.S.C. 290aa, et seq.; and 42 U.S.C. 290cc-21 to 290cc-35.
 - a. Notice shall be given to each patient and potential patient of his/her right to receive alternative services from another organization, and the right to be referred to alternative services that reasonably meet the requirements of timeliness, capacity, accessibility and equivalency as set forth in [42 CFR 54.8](#) and [54a.8](#). It is recommended that the "model notice" set forth in Appendix A of 42 CFR 54a be used.
 - b. Referrals shall be made to alternative organizations as set forth in [42 CFR 54.8](#) and [54a.8](#) and can be made utilizing 1-833-2FINDHELP or www.helplineil.org to identify suitable alternative organizations.
 - c. A record of referrals made pursuant to these regulations shall be maintained and provided to IDHS on an annual survey as requested.
 - d. No patient or potential patient may be discriminated against based on religion, a religious belief, or a refusal to actively participate in a religious practice.
 - e. Funds shall not be used for inherently religious activities, such as worship, religious instruction, or proselytizing.
3. The Illinois Substance Use Disorder Act (20 ILCS 301), (hereafter referred to as the "Act").
4. Title 77 Ill. Adm. Code, Parts 2059, 2060 and 2090.
5. Title 44, Part 7000, Grant Accountability and Transparency Act.
6. 2 CFR 200 UNIFORM ADMINISTRATIVE REQUIREMENTS, COST PRINCIPLES, AND AUDIT REQUIREMENTS FOR FEDERAL AWARDS

B. State

Fee-for-Service (Medicaid) and All Grant Funded

1. The Illinois Substance Use Disorder Act (20 ILCS 301), (hereafter referred to as the "Act").
2. Title 77 Ill. Adm. Code, Parts 2059, 2060 and 2090.
3. Title 44, Part 7000, Grant Accountability and Transparency Act.
4. Public Act 100-1058 Section 10, The Health Care Worker Self-Referral Act.

5. 2 CFR 200 Uniform Administrative Requirements, Cost Principles, And Audit Requirements for Federal Awards.
6. (410 ILCS 705/) Cannabis Regulation and Tax Act, when applicable.

C. Manuals

Fee-for-Service (Medicaid) and Grant Funded

- IDHS/DBHR DARTS Manual
- IDHS/DBHR Contractual Policy Manual

Fee-for-Service (Medicaid)

- Policy Manual for Participants Covered Under the Department of Healthcare and Family Services (IDHFS) Medical Programs

D. Residential and Opioid Treatment Programs Funded by SUPTRS BG

Capacity Management

- All residential American Society of Addiction Medicine (ASAM) level 3.5 and Opioid Treatment Program (OTP) IDHS licensed and funded programs are expected to use the Capacity Management (CapMan) system.

III. Treatment and Support Services

1. Services are more specifically described in the IDHS/DBHR Substance Use and Gambling Disorder Services Contractual Policy Manual.
2. All services can be funded via Grant, but Medicaid fee-for-service reimbursement from is only allowed for services that are covered in the DHFS Medicaid State Plan or for waiver services included as pilots in the Better Care Illinois Behavioral Health Initiative. All services must be delivered by licensed and/or certified organizations. Grant funds can only be used as payor of last resort for services that have not been denied by other payors due to medical necessity.

A. Treatment Services*

1. Level 0.5 (Early Intervention) as specified in Part 2060.405 (a).
2. Level 1 (Outpatient) as specified in Part 2060.410 (a).
3. Level 2.1 and 2.5 (Intensive Outpatient/Partial Hospitalization) as specified in Part 2060.410 (b).

4. Level 3.1 (Residential Extended Care) as defined in Part 2060.120 and as specified in Part 2060.410 (d).
5. Level 3.2 (Withdrawal Management) as specified in Part 2060.410 (e).
6. Level 3.5 (Residential Rehabilitation) as specified in Part 2060.410 (f).
7. Level 3.7 (Withdrawal Management) as specified in Part 2060.410 (g).
8. Psychiatric Evaluation: An examination of a patient and exchange of information to determine whether the patient's condition is because of alcohol and/or other drugs or to a diagnosed psychiatric disorder.
9. Medication Monitoring: A medical review of a patient's use of psychotropic medications while in treatment that is conducted by the organization's psychiatrist or physician or physician extender.
10. Medication Assisted Recovery: The prescription of medications that are approved by the U.S. Food and Drug Administration for the treatment of a substance use disorder and that support recovery for individuals receiving services in a facility licensed by the Division. Medication assisted recovery includes but is not limited to opioid treatment services using Methadone.
11. Gambling Intervention and Gambling Treatment: A collaborative system of care designed for persons who are diagnosed with co-occurring substance use, gambling, and other disorders and/or gambling as a primary disorder.

* The American Society of Addiction Medicine (ASAM) Levels of Care are established by the latest ASAM edition of the Patient Placement Criteria and their implementation by IDHS/DBHR.

B. Support Services

1. Toxicology: Urine, blood or saliva analysis to determine the presence of alcohol and/or other drugs in patients who receive treatment or intervention services.
2. Case Management: A coordinated approach to the delivery of health and medical treatment, substance use disorder treatment, mental health treatment, and social services, linking patients with appropriate services to address specific needs and achieve stated goals.
3. Community Intervention: A service that occurs within the community rather than in a treatment setting. These services focus on the community and its residents and include crisis intervention, case finding to identify individuals in need of service, including in-reach and outreach to targeted populations or individuals not admitted to treatment and peer recovery support (PRS) services. Outreach is the encouragement, engagement or re-engagement of at-risk individual(s) into treatment through community institutions such as churches, schools and medical facilities (as defined by the community) or through IDHS/DBHR consultation. In-

reach is the education of community institutions or state agencies and social services staff regarding the screening and referral of at-risk individuals to treatment programs for the purposes of a clinical assessment.

4. Recovery Home: Services as specified in Part 2060.540 and/or in the service requirements located in the Contractual Policy Manual.
5. Criminal Justice Services: Activities designed to serve individuals with substance use disorders currently under the jurisdiction of the Circuit Courts and Judicial Districts of the State of Illinois, County Probation Departments, local State's Attorney's Offices and County Sheriff's Departments. Services are designed to refer those individuals into treatment programs as an alternative to prosecution or incarceration and to clinically monitor and track their progress in treatment. Activities designed to also serve inmates involved with or who are parolees of Department of Corrections Correctional Center substance use disorder treatment programs. These services are designed to intervene and address multiple problems, often chronic in nature, presented by the individual at the time of parole to the community and must include referrals to licensed community-based substance use disorder treatment organizations for continuing treatment and/or recovery.
6. Medications: Limited reimbursement for the cost of substance use disorder medications.
7. Interpreter Services for the Deaf or Hearing Impaired: Interpreter services for treatment clients who are also deaf or hearing impaired.
8. Child Domiciliary: Beds for children who reside with a parent who is receiving residential care or who is residing in a recovery home.
9. Gambling Intervention and Treatment: A collaborative system of care designed for persons who are diagnosed with co-occurring substance use, gambling, and other disorders and/or gambling as a primary disorder.
10. Peer Recovery Support Services: non-clinical services that support individuals in their journey of recovery from substance use and/or mental health or other behavioral health challenges.
11. Special Project: The provision of special or unique projects. Descriptions are specified in a separate scope of services (Uniform Grant Agreement exhibit) that are incorporated into and, therefore, are a part of the IDHS UGA.
12. Vouchered Contract Deliverable: The provision through fixed rate or grant that cannot be billed electronically through DARTS.

C. Interim Services (45 CFR 96.121)

Interim Services or Interim Substance Use Disorder Services means services that are provided until an individual is admitted to a substance use disorder treatment program.

The purposes of the services are to reduce adverse health effects, promote the health of the individual, and reduce the risk of transmission of disease. At a minimum, interim services include counseling and education about HIV and tuberculosis (TB), the risks of needle-sharing, the risks of HIV and TB transmission to sexual partners and infants, and steps that can be taken to ensure that HIV and TB transmission does not occur, as well as referral for HIV or TB treatment services if necessary. For pregnant women, interim services also include counseling on the effects of alcohol and drug use on the fetus, as well as referral for prenatal care.

D. Tuberculosis Services

At a minimum, TB services must include counseling regarding tuberculosis and testing to determine infection with mycobacterium tuberculosis and the appropriate form of treatment and to provide a referral for infected persons for appropriate medical evaluation and treatment. Through arrangements with other public or nonprofit entities, such tuberculosis services shall be routinely available to everyone receiving treatment for a substance use disorder; and in the case of an individual in need of such treatment, who is denied admission based on the lack of capacity of the organization to admit the individual, will refer the organization to another provider of tuberculosis services.

Organizations with SUPTRS BG funding shall report TB services correctly through DARTS and ensure that all TB education is properly documented in the client/patient record to demonstrate compliance with this SUPTRS BG funding requirements. Addition guidance is provided in Contract Policy Manual.

E. Pregnant Women and Women with Dependent Children (45 CFR 96.124)

Families shall be treated as a unit and therefore organizations shall admit both women and their children into treatment, if appropriate, including women attempting to regain custody of their children. The organization shall also make available, either directly or through linkage agreements with other public or nonprofit entities, the provision or arrangement for the following services:

1. Primary medical care for women, including referral for prenatal care and the provision of childcare while such women are receiving these services;
2. Primary pediatric care, including immunization, for children;
3. Gender specific treatment and therapeutic interventions for the women which may address relationship issues, sexual and physical abuse, parenting skills and the provision of childcare while such women are receiving these services;

4. Therapeutic interventions for children in custody of women in treatment which may, among other things, address their developmental needs, their issues of sexual and physical abuse and neglect; and
5. Sufficient case management and transportation to ensure women and their children have access to these services.

Confirmation of the direct delivery of services or through referral will be documented in record.

F. Treatment Services for Pregnant Women (45 CFR 96.131)

Pregnant women who seek or are referred and who would benefit from such services shall be given preference in admission to treatment. The organization shall publicize the availability of treatment services to this population and that priority is given for admission. If unable to admit a pregnant woman because of insufficient capacity or because the organization does not deliver the necessary services, referral to another organization must be made and documented within 48 hours of the request. The organization shall also notify DBHR regarding such persons for whom it lacks the capacity to admit. This notification shall be made using the CapMan system which will enable the Division to identify an organization with the capacity to provide the necessary treatment.

G. Capacity for Treatment for Patients with Injecting Substance Use Disorders (45 CFR 96.126)

If the organization delivers treatment for patients with injecting substance use disorders, it shall:

1. Notify the Division immediately upon reaching 90% capacity to admit such individuals. Such notification shall be by use of CapMan.
2. Admit an individual who requests and needs treatment for intravenous drug use no later than 14 days after the individual makes the request for admission; or 120 days after the date of the initial request, if no organization has the capacity to admit the individual on the date of such request and if interim services, as defined herein, are made available to the individual not later than 48 hours after such request.
3. Establish a waiting list, which includes a unique patient identifier for each individual seeking treatment, including those receiving interim services, while awaiting admission to treatment.
4. Use outreach models that are evidence-based and scientifically sound or, if no such models are available which are applicable to the local situation, use an

approach which reasonably can be expected to be an effective outreach method. All models shall require that outreach efforts include the following:

- a) Selecting, training and supervising outreach workers;
- b) A strategy to contact high risk substance users, their associates and neighborhood residents that conforms to state and federal confidentiality requirements including 42 CFR, Part 2;
- c) Promoting awareness among injecting drug users about the relationship between injecting drug use and communicable diseases such as HIV;
- d) Recommend steps that can be taken to ensure that HIV transmission does not occur; and
- e) Encouraging entry into treatment.

Confirmation of the direct delivery of services or through referral will be documented in record.

IV. Prevention Services

Services are driven by deliverables specified in Uniform Grant Agreement exhibits specific to the type of prevention program. The types of prevention programs are specified in the Contractual Policy Manual. The Drug Overdose Prevention Program is part of the Bureau of Prevention Services and activities are specified in the Substance Use Disorder Act (20 ILCS 301/5-23).

V. Deliverables

Fee-for-Service (Medicaid) and Grant Funded

A. Contractual Policy Manual and Specific Exhibits

The terms and conditions and deliverables set forth in the IDHS/DBHR Contractual Policy Manual and in all applicable Exhibits and/or service requirements located in the manual shall be in addition to those contained in this principal Attachment and in the Uniform Grant Agreement. They are incorporated herein by reference.

B. Conflict Between Attachment C, Exhibits and Service Requirements

In the event of a conflict between Attachment C, and an Exhibit or Service Requirement, the terms of the latter shall supersede and govern.

Grant Funded Only

C. Continuity of Services

The funds obligated under this award are for the entire twelve-month period of the state fiscal year referenced herein unless a specific start date is indicated due to funding restrictions. Therefore, the organization shall ensure that all services funded by this award are available for the entire twelve-month period of the fiscal year irrespective of when full disbursement of the award occurs. IDHS/DBHR Grant-funded programs should prioritize the development of comprehensive plans to guarantee the lasting sustainability of the critical services they provide to individuals and communities.

D. Annual Certification Plan (ACP) Survey

The organization shall complete an Annual Certification Plan [Survey] in a prescribed format and have such a plan approved in writing and on file with IDHS/DBHR.

VI. Payment

A. Funding Methodology

Grantees will receive payment by one of the three payment methodologies (Advance Payment, Reimbursement or Working Capital Advance). Grantees will automatically be paid via Reimbursement Method unless a request for Advance Payment Method or Working Capital Advance Method is made using the IDHS Advance Payment Request Cash Budget Template. However, fixed rate grants are only eligible to use Reimbursement method.

Advance Payment Method (Advance and Reconcile)

1. Since IDHS is subject to the Grant Accountability and Transparency Act, IDHS is required by 44 Ill. Admin. Code 7000.120 to remit Award payments via advance payment when Awardees meet the requirements set forth in 2 CFR 200.302 (Financial Management), 44 Ill. Admin. Code 7000.120(b)(i)(A)(i and ii) (Advance Payments), and other requirements as described in this Directive.
2. Awardees may request advance payment for each Award issued by IDHS. Requests must be submitted to the respective Award Program Manager by the method prescribed in the Grant program Notice of Funding Opportunity (NOFO) or the Catalog of State Financial Assistance (CSFA) - Program Listing. A separate request must be submitted for each IDHS Grant program application.
3. Requests for advance payment must be accompanied by an IDHS Advance Payment Request Cash Budget Template (Cash Budget) for each Award. Cash

Budgets must be signed by either the Chief Executive Officer (or equivalent) or Chief Financial Officer (or equivalent) for the entity. The executive's signature certifies that their entity complies with the requirements set forth in 2 CFR 200.302 (Financial Management) and 44 Ill. Admin. Code 7000.120(b)(i)(A) (Advance Payments). The Cash Budget must demonstrate the estimated monthly cash requirements for each month of program Award operation. Advance payments must be limited to the minimum amounts needed and be timed to be in accordance with the actual, immediate cash requirements of the Awardee in carrying out the purpose of the approved program or project. The timing and amount of advance payments must be as close as is administratively feasible to the actual disbursements by the Awardee for direct program or project costs and the proportionate share of any allowable indirect costs. Additionally, the Awardee entity must make timely payments to sub-recipients and contractors.

4. Upon program approval for advance payment, an initial payment will be processed in an amount equal to the first two months' cash requirements as reflected in the Advance Payment Requirements Forecast (Cash Budget) Form submitted with the Grantee's application. The initial payment will be processed upon execution of the grantee's Uniform Grant Agreement.
5. Grantees must submit monthly invoices in the format and method prescribed in the Grantee's executed Uniform Grant Agreement. The first invoice is due within 15 days after the first month of the Award's term. Invoices must include only allowable incurred costs that have been paid by the Grantee. For programs that have Grantee matching requirements, allowable costs are only reimbursable when matching costs have also been incurred.
6. Subsequent monthly payments will be based on each monthly invoice submitted by Grantee to Grantor, and will be adjusted up or down, based on a comparison of actual cumulative expenditures to cumulative advance payments, to date.
7. Grantees that do not expend all advance payment amounts by the end of the Award term or that are unable to demonstrate that all incurred costs were necessary, reasonable, allowable, or allocable as approved in their respective budget, must return the funds within 45 days.
8. Grantees may be required to submit supporting documentation for their requests at the request of and in a manner prescribed by the Grantor.
9. Failure to abide by advance payment governance requirements may result in grantee losing their right to advance payments.

II. Reimbursement Method

1. Grant Fixed Rate: means payments for non-Medicaid services based on a rate, unit cost or allowable costs incurred, that are based on a statement, bill or DARTS

submission as required by IDHS. Fixed Rate payments are subject to all federal administrative regulations and requirements including, but not limited to, OMB Circular A-102, OMB Circular A-100, OMB Circular A-133, and are subject to all applicable cost principles, including OMB Circular A-21, OMB Circular A-87 and OMB Circular A-122. A Fixed Rate agreement, in common terminology, is a non-Medicaid fee-for-service agreement. Fixed Rate grants will be paid on a Reimbursement basis.

2. IDHS will disburse payments to Grantee based on actual allowable costs incurred as reported in the monthly financial invoice submitted for the respective month, as described below.
3. Grantees must submit monthly invoices in a format prescribed by Grantor. Invoices must include all allowable incurred costs for the first and each subsequent month of operations until the end of the Award term. Invoices must be submitted on or before the 15th calendar day following the end of each monthly invoice period. As practicable, Grantor shall process payment within 30 calendar days after receipt of the invoice, unless the State awarding agency reasonably believes the request to be improper.
4. Grantees may be required to submit supporting documentation for their requests at the request of and in a manner prescribed by the Grantor.

III. Working Capital Advance Method

1. IDHS Grant Program Managers will advance working capital payments to the grantee to cover their estimated disbursement needs for an initial period not to exceed two months of grant expenses. Startup costs may be approved if determined by IDHS Grant Program Managers to be allowable.
2. Grantees must submit monthly invoices for each of the one or two months covered by the Working Capital Advance in the format and method prescribed by the Grantor. The first invoice is due 15 calendar days after the first month of the Award term. Invoices must include only allowable incurred costs that have been paid by the grantee. For grant programs that have grantee matching requirements, allowable costs are only reimbursable when matching costs have also been incurred.
3. Grantees may be required to submit supporting documentation for their requests at the request of and in a manner prescribed by the Grantor.
4. Working Capital Advance Payments are limited to a single occurrence per grant term.
5. Following the initial working capital advance payment, grantees will be paid via advance or reimbursement method as appropriate.

B. Payments Processed by Division

All Payments are subject to post-payment audit and recovery procedure as set forth in IX, F. of this attachment.

C. Grantee Compliance Enforcement System: Illinois Stop Payment List

The Grant Accountability and Transparency Act (GATA) established a Grantee Compliance Enforcement System that outlines a statewide framework for State agencies to manage occurrences of noncompliance with grant requirements. See 44 ILCS 7000.80 For example, organizations that do not submit monthly invoices or quarterly periodic performance reports as per deliverable requirements in their UGA can be referred to IDHS for placement on the IDHS stop-pay list. Possible non-compliance repercussions include referral to the State stop pay system which impacts all agencies' payments.

D. Final Billing Submission Date

The final submission date for billing all non-Medicaid funded services is close of business of the first Monday of August. Notification is provided twice a year in writing of the actual final submission date. It is the responsibility of each organization to ensure that all fiscal year billings are submitted for DARTS or manual processing by this date. As a reminder, it is critically important that DARTS or manual billing errors be resolved when they occur as delays in billing reconciliation from the organization that result in non-accepted or late submissions will not be eligible for payment through the Court of Claims. Examples of such delays that are the responsibility of the organization are:

1. Submission of claims past the August date.
2. Non-reconciliation of software reporting problems resulting in inability to submit bills by the August date.
3. Non-reconciliation of DARTS or manual billing errors by the August date.
4. Non-submission of manual payment vouchers by the August date.

To assist with compliance to year-end submissions, it is strongly recommended that June DARTS or manual earnings/expenditures, as well as any other prior month's earnings/ expenditures, be submitted as early as possible in July to allow time for correction of errors. Adherence to this submission deadline is a factor that is evaluated during each state fiscal year contracting process.

VII. Eligibility Criteria

A. Patient Eligibility

All individuals who receive services funded by the Division must:

1. Meet the income eligibility requirements specified in the Contractual Policy Manual and/or;
2. Meet any stated eligibility conditions in an Exhibit referenced in the Attachment C cover page, the Contractual Policy Manual, and Exhibit 1 for the applicable fiscal year award and/or;
3. Have a valid Illinois medical card for Medicaid reimbursement.

B. Client/Patient/Resident Rights

That access to services shall not be denied on the basis of, including but not limited to, race, color, sex religion, national origin, ancestry, age (40 and over), order of protection status, marital status, sexual orientation (including gender-related identity), HIV status, physical or mental disability, unfavorable discharge from military service, pregnancy, citizenship status, employment status, familial status, or arrest record;

C. Service Priorities

In its admission of patients for services as described in this Agreement, the organization shall, and certifies that it does, give priority to the following patients (unless such priority would violate state or federal law). Priorities 1, 2, and 3 must be addressed in rank order.

1. Pregnant women with injecting drug use.
2. Pregnant women with a substance use disorder.
3. Individuals with injecting drug use.
4. Post-partum women, women with young children and justice-involved women.
5. DCFS referred persons, TANF, DOC releasees and those with service in the U.S. Armed Forces.

D. Temporary Assistance for Needy Families Referrals

The Temporary Assistance for Needy Families ([TANF](#)) program provides temporary financial assistance for pregnant women and families with one or more dependent children. TANF provides financial assistance to help pay for food, shelter, utilities, and expenses other than medical. Any TANF individuals referred from a IDHS office must be given priority status for placement as specified herein. Such individuals must receive an assessment within 48 hours and every attempt should be made for an immediate

placement in treatment. The organization shall comply with all paperwork requirements associated with the referral, placement, progress, and sanctioning of such individuals (i.e., referral acceptance form, progress report form).

E. Service Members, Veterans, and Their Families (SMVF)

The organization shall:

1. Develop policies and procedures regarding the provision of substance use disorder services to SMVF.
2. Develop a list of referral resources to assist SMVF address issues related to Post Traumatic Stress Disorder, suicide prevention, employment, education, housing, and the process of applying for state and federal veteran's benefits.
3. Ensure that the following inquiry is made when conducting any initial screening or evaluation. "Have you or a loved one ever served in the U.S. Armed Forces?"
4. Ensure SMVF have access to culturally appropriate services, through development of a training plan to improve staff awareness of SMVF issues and increase staff understanding of military culture. Training resources can include the [Illinois Joining Forces](#) network, the [Illinois Department of Veterans Affairs](#) , [U.S. Department of Veterans Affairs](#) , and the [VA's Community Providers](#) toolkit.

VIII. Reporting Requirements

A. Periodic Performance Reporting

The State agency shall require organizations that receive a UGA to use the Periodic Performance Report (PPR) to articulate performance outcomes. In addition, each State grantmaking agency shall utilize the PPR to:

1. Require its awardees to relate financial data to performance accomplishments of the award; and
2. When applicable, require awardees to provide cost information to demonstrate cost-effective practices. [30 ILCS 708/50(c)(1)]

All fixed rate grantees, unless otherwise specified in writing by the Division, shall report service data electronically. Organizations shall also report any other data requested by the Division to carry out its duties. The preferred method of reporting fixed rate grant service data is through software supplied by the Division (DARTS) unless another arrangement has been made in writing.

B. Source Data

Organizations shall be able to verify, upon request, all DARTS and manual reporting data entries via hard copy of source documentation as defined and described in the Division of Behavioral Health and Recovery Substance Use and Gambling Disorder Services Contractual Policy Manual for the current fiscal year.

C. Fiscal Data

Organizations must submit financial reports as requested and in the format required by IDHS/DBHR. Organizations shall file monthly reports with describing the expenditure(s) of the funds related thereto IAW 2 CFR 200.207. Failure to submit the required financial reports may cause delay or suspension of funding. 30 ILCS 705/1 et seq.; 2 CFR 207(b)(3) and 200.327.

D. DASIS

The U.S. Department of Health and Human Services Substance Abuse and Mental Health Services Administration, Drug and Alcohol Services Information System (DASIS), National Survey of Substance Abuse Treatment Services (N-SSATS) questionnaire shall be completed by the organization at least annually. One survey shall be completed per site number (one I-SATS number is assigned per site). Inventory of Substance Abuse Treatment Services (I-SATS) are assigned by the Substance Abuse and Mental Health Services Administration (SAMHSA) to all treatment facilities. The I-SATS ID number is the same identifier for the Treatment Episode Data Set (TEDS), and the National Survey of Substance Abuse Treatment Services (N-SSATS) systems.

E. Manual Reporting

All manual report requirements set forth in specific service requirements located in the Contractual Policy Manual shall be submitted according to timeframes set within the UGA or directed by IDHS/DBHR. All such reports shall be submitted to the Contract Manager/Project Director with carbon copy to their supervisor through their Illinois email address and they can be also submitted to the following address:

Contract Management
Attn: Supervisor
Illinois Department of Human Services
Division of Behavioral Health and Recovery
401 South Clinton Street, Second Floor
Chicago, Illinois 60607-3800

F. Capacity Management/Waiting List

The organization shall report capacity information for funded residential and/or opioid treatment programs at each of its sites to the Capacity Management System daily. Reporting shall occur in a manner specified through the Illinois Helpline for Opioids and Other Substances portal. The organization agrees to make every reasonable effort to locate and effect referrals to appropriate services for any patient who is specified as a priority service population as described herein, before placing such patient on a waiting list. Organizations shall maintain a documented record system, which includes patient locating information for patients it has placed on a waiting list. A waiting list function is available through the Illinois Helpline, using the provider portal website at [Illinois Helpline for Opioids and Other Substances](#). Interim services must be provided to patients that are considered priority populations if they are on the organization's waiting list.

IX. Special Conditions

A. Training

The organization shall attend and participate in sponsored training and technical assistance. The organization shall be notified of required training and shall be responsible for all related travel expenses, unless otherwise specified. Attendance of fixed rate funded program staff may be billed through the Community Intervention.

B. Notifications

The organization shall:

1. Notify IDHS/DBHR immediately in writing upon discovery of any substantial problem relative to the submission of any required service or financial data.
2. Obtain approval in writing 90 calendar days prior to any planned cessation or relocation of any service or facility funded in part or total by the Division.

Failure to obtain such approval is a material breach of this agreement and voids the Division's funding obligation for such program.

C. Peer Review

Peer review, coordinated through IDHS/DBHR will be conducted on selected organizations to assess the quality, appropriateness, and efficiency of treatment services delivered in accordance with 77 Ill. Adm. Code 2060 and in accordance with the requirements of 45 CFR, Part 96.136. All funded organizations must participate in this process when requested.

D. Staff Development

The organization shall provide or facilitate staff development, including continuing education and will participate in continuing education/professional development with respect to:

1. Recent trends in SUD in the state. Substance Use Disorder (SUD) – *means a spectrum of persistent and recurring problematic behavior that encompasses 10 separate classes of drugs: alcohol, caffeine, cannabis, hallucinogens, inhalants, opioids, sedatives, hypnotics and anxiolytics, stimulants, and tobacco, and other unknown substances leading to clinically-significant impairment or distress.* [20 ILCS 301/1-10]
2. Improved methods and evidence-based practices for SUD and prevention services;
3. Performance accountability;
4. Data Collection and reporting requirements; and
5. Any other matters that would serve to improve the delivery of SUD prevention, intervention, and treatment within the state.

E. Evaluations

The organization may be randomly selected to participate in outcome evaluations. If selected, the organization shall assist as requested within reason, i.e., locating and interviewing patients, obtaining required written consent from patients. The organization shall within reason and in accordance with confidentiality requirements, keep contact information on former patients, which includes at least three individuals that may be contacted regarding their participation,

F. Monitoring and Post-Payment Auditing

The organization shall allow the Division access to its facilities, records, and employees for the purposes of monitoring and post-payment auditing. Any findings arising from monitoring or post-payment audits will be shared with the organization.

The organization shall submit corrective action plans as requested, shall comply with plans of correction relative to monitoring and may be subject to license sanctions for non-compliance. Post-payment audit will also result in recoupment of funds, which are the subject of audit findings. Any funds, which have been determined to be unsupported; to be overpayments; or otherwise, to be improperly held, shall be returned to the Division.

1. Grant funds shall be recovered as disbursement adjustments during the contract or pursuant to the Illinois Grant Funds Recovery Act and 89 Ill. Adm. Code 511 at the end of the grant period.
2. Grant Fixed Rate and Drunk and Drugged Driving Prevention Fund (DDDPF) funds shall be recovered pursuant to a notice of intent to recover unsubstantiated billings and a chance for written informal review.
3. Medicaid funds shall be recovered pursuant to 89 Ill. Adm. Code 140.15 and 89 Ill. Adm. Code 104.200 et. seq. regarding Medical Vendor Hearings.

G. Fiscal Requirements for Grant Funded Only

Federal Award funds may not be used:

1. To provide inpatient hospital services, except as determined to be medically necessary in accordance with federal guidelines;
2. To make cash payments to intended recipients of health services except in the case of program outcome evaluations;
3. To purchase or improve land, purchase, construct, or permanently improve (other than minor remodeling) any building or other facility, or purchase major medical equipment;
4. To satisfy any requirement for the expenditure of non-federal funds as a condition for the receipt of federal funds without prior approval;
5. To provide individuals with hypodermic needles or syringes so that such individuals may use illegal drugs, unless the Surgeon General of the Public Health Service determines that a demonstration needle exchange program would be effective in reducing drug abuse and the risk that the public will become infected with the etiologic agent for AIDS;
6. To provide financial assistance to any entity other than a public or nonprofit private entity;
7. To expend more than the amount prescribed by Section 1931 (a)(3) of the PHS Act for the provision of treatment services in penal or correction institutions of the state; and
8. The organization shall adhere to all applicable requirements cited in federal regulations 2 CFR200 as well as SABG requirements stated in federal regulations Title 45; Part 96; Subpart L; 96.135.

H. Funding Policy

1. The organization shall establish systems regarding eligibility, billing, and collection to assure that persons entitled to third party payment benefits (other than state or federal funds) are reimbursed therefrom, and that all other

provisions regarding patient eligibility and payment are implemented as specified in the Contractual Policy Manual.

2. Substance use disorder treatment services billed to this contract agreement shall be reimbursed at the rates set forth in current Contractual Policy Manual. Rates for existing programs will remain in place during the period of this agreement or until otherwise indicated in writing by the Division.
3. Funding is provided for services to all eligible individuals regardless of where they reside in Illinois unless otherwise specified by the Division.

I. Global Funding

Global funding combines multiple services together into one funding amount that is used for disbursement. An earnings expectation is established as the global funding amount to provide service flexibility throughout all levels of care. However, dedicated funding may be established within global funding relative to expectations for a specific service or population.

Illinois Department of Human Services

JB Pritzker, Governor · Dulce M. Quintero, Secretary

[IDHS Office Locator](#)

IDHS Help Lines

Substance Use Services

Visit the Illinois' [Substance Use Helpline](#) website, or
Call (833) 234-6343 or Text "Help" to 833234

Gambling Services

Visit the Illinois' [Gambling Helpline](#), or
Call 1-800 Gambler, or Text "GAMB" to 833234



State of Illinois
UNIFORM GRANT BUDGET TEMPLATE

Agreement Numbers. 43CEZ03636

State Agency Illinois Department of Human Services

FY. 2026

Grantee DUPAGE COUNTY DEPARTMENT OF

Notice of Funding Opportunity (NOFO) Number.

Data Universal Number System (DUNS) Number

FEIN

Catalog of State Financial Assistance (CSFA) Number

CSFA Short Description.

TOBACCO ENFORCEMENT PROGRAM

Catalog of Federal Domestic Assistance (CFDA) Number see linked Agreement Exhibit-A

CFDA Short Description.

see linked Agreement Exhibit-A

Section A: State of Illinois Funds

REVENUES	Total
State of Illinois Requested:	\$7,172.00
Budget Expenditure Categories	
1. Personnel (200.430)	N/A
2. Fringe Benefits (200.431)	N/A
3. Travel (200.475)	N/A
4. Equipment (200.439 and 200.436(a))	N/A
5. Supplies (200.1 and 200.453)	N/A
6. Contractual Services/Subawards (200.318 and 200.1)	N/A
7. Consultant (200.459)	N/A
8. Construction	N/A
9. Occupancy - Rent and Utilities (200.465 and 200.436(a))	N/A
10. Research and Development (R & D) (200.1)	N/A
11. Telecommunications	N/A
12. Training and Education (200.473)	N/A
13. Direct Administrative Costs (200.413)	N/A
14. Other or Miscellaneous Costs	N/A
15. Grant Exclusive Line Item(s)	\$7,172.00
16. Total Direct Costs (add lines 1-15) (200.413)	\$7,172.00
17. Indirect Cost (200.414)	N/A
Rate %: N/A	
Base: N/A	
18. Total Costs State Grant Funds Lines 16 and 17 MUST EQUAL REVENUE TOTALS ABOVE	\$7,172.00

Contract Published Date Time: 2025.08.26.06.23.18 534



State of Illinois
UNIFORM GRANT BUDGET TEMPLATE

Agreement Numbers. 43CEZ03636

State Agency Illinois Department of Human Services

Grantee DUPAGE COUNTY DEPARTMENT OF

Data Universal Number System (DUNS) Number

Catalog of State Financial Assistance (CSFA) Number

Catalog of Federal Domestic Assistance (CFDA) Number see linked Agreement Exhibit-A

FY. 2026

Notice of Funding Opportunity (NOFO) Number.

FEIN

CSFA Short Description. TOBACCO ENFORCEMENT PROGRAM

CFDA Short Description. see linked Agreement Exhibit-A

Section B: Non-State of Illinois Funds

REVENUES	Total
Grantee Match Requirement %: N/A	
b) Cash	N/A
c) Non-Cash	N/A
d) other Funding and Contributions	N/A
Total Non-State Funds (lined b through d)	N/A
Budget Expenditure Categories	
1. Personnel (200.430)	N/A
2. Fringe Benefits (200.431)	N/A
3. Travel (200.475)	N/A
4. Equipment (200.439 and 200.436(a))	N/A
5. Supplies (200.1 and 200.453)	N/A
6. Contractual Services/Subawards (200.318 and 200.1)	N/A
7. Consultant (200.459)	N/A
8. Construction	N/A
9. Occupancy - Rent and Utilities (200.465 and 200.436(a))	N/A
10. Research and Development (R & D) (200.1)	N/A
11. Telecommunications	N/A
12. Training and Education (200.473)	N/A
13. Direct Administrative Costs (200.413)	N/A
14. Other or Miscellaneous Costs	N/A
15. Grant Exclusive Line Item(s)	N/A
16. Total Direct Costs (add lines 1-15) (200.413)	N/A
17. Indirect Cost (200.414)	N/A
Rate %: N/A	
Base: N/A	
18. Total Costs Non-State Grant Funds Lines 16 and 17 MUST EQUAL REVENUE TOTALS ABOVE	N/A

Contract Published Date Time: 2025.08.26.06.23.18 534



State of Illinois
UNIFORM GRANT BUDGET TEMPLATE

Agreement Numbers. 43CEZ03636

State Agency Illinois Department of Human Services

FY. 2026

Grantee DUPAGE COUNTY DEPARTMENT OF

Notice of Funding Opportunity (NOFO) Number. [REDACTED]

Data Universal Number System (DUNS) Number [REDACTED]

FEIN [REDACTED]

Catalog of State Financial Assistance (CSFA) Number [REDACTED]

CSFA Short Description. TOBACCO ENFORCEMENT PROGRAM

Catalog of Federal Domestic Assistance (CFDA) Number see linked Agreement Exhibit-A

CFDA Short Description. see linked Agreement Exhibit-A

Budget Narrative Summary

When you have completed the budget Category pages, the totals for each category should appear in the corresponding rows below. Additionally, the amount of State requested funds and non-State funds that will support the project are also listed. Verify the amounts and the Total Project Costs.

Budget Category	State	Non-State	Total
1. Personnel	N/A	N/A	N/A
2. Fringe Benefits	N/A	N/A	N/A
3. Travel	N/A	N/A	N/A
4. Equipment	N/A	N/A	N/A
5. Supplies	N/A	N/A	N/A
6. Contractual Services	N/A	N/A	N/A
7. Consultant (Professional Services)	N/A	N/A	N/A
8. Construction	N/A	N/A	N/A
9. Occupancy (Rent and Utilities)	N/A	N/A	N/A
10. Research and Development (R & D)	N/A	N/A	N/A
11. Telecommunications	N/A	N/A	N/A
12. Training and Education	N/A	N/A	N/A
13. Direct Administrative Costs	N/A	N/A	N/A
14. Other or Miscellaneous Costs	N/A	N/A	N/A
15. GRANT EXCLUSIVE LINE ITEM(S)	\$7,172.00	N/A	\$7,172.00
16. Total Direct Costs (add lines 1-15) (200.413)	\$7,172.00	N/A	\$7,172.00
17. Indirect Cost	N/A	N/A	N/A
State Request	\$7,172.00		
Non-State Amount		N/A	
TOTAL PROJECT COSTS			\$7,172.00



Finance Resolution

421 N. COUNTY FARM
ROAD
WHEATON, IL 60187
www.dupagecounty.gov

File #: FI-R-0150-25

Agenda Date: 9/23/2025

Agenda #: 9.B.

BUDGET TRANSFERS
VARIOUS COMPANIES AND ACCOUNTING UNITS
FISCAL YEAR 2025

WHEREAS, it appears that certain appropriations for various County companies and accounting units are insufficient to cover necessary expenditures for the balance of the 2025 fiscal year; and

WHEREAS, it appears that there are other appropriations within these companies and accounting units from which transfers can be made at the present time to meet the need for funds.

NOW, THEREFORE, BE IT RESOLVED by the DuPage County Board that the attached transfers be made within the indicated companies and accounting units.

Enacted and approved this 23rd day of September, 2025 at Wheaton, Illinois.

DEBORAH A. CONROY, CHAIR
DU PAGE COUNTY BOARD

Attest: _____
JEAN KACZMAREK, COUNTY CLERK

DuPage County, Illinois
BUDGET ADJUSTMENT
Effective April 1, 2025

From: 1000
Company #

GENERAL FUND SPECIAL ACCOUNTS
From: Company/Accounting Unit Name

Accounting Unit	Account	Sub-Account	Title	Amount	Finance Dept Use Only Available Balance		Date of Balance
					Prior to Transfer	After Transfer	
1180	53828		CONTINGENCIES	\$ 1,865,501.00	4,108,293.00	2,242,792.00	9/11/25
Total				\$ 1,865,501.00			

To: 1000
Company #

GENERAL FUND SPECIAL ACCOUNTS
To: Company/Accounting Unit Name

Accounting Unit	Account	Sub-Account	Title	Amount	Finance Dept Use Only Available Balance		Date of Balance
					Prior to Transfer	After Transfer	
1180	57060	100	TRANSFER OUT COUNTY INFRASTRUC	\$ 1,828,852.00	0	1,828,852.00	9/11/25
1900	54110		EQUIPMENT AND MACHINERY	\$ 36,649.00	16,214.00	52,863.00	9/11/25
Total				\$ 1,865,501.00			

Reason for Request:

Budget transfer from General Fund Contingencies to Transfer Out Infrastructure Fund for radio replacements for OHSEM, Sheriff, Probation, and State's Attorney and to cover the remaining payments on 4 year payment plan for OHSEM.

Activity

(optional)

Chief Financial Officer

Date

Date

****Please sign in blue ink on the original form****

Finance Department Use Only			
Fiscal Year <u>25</u>	Budget Journal # _____	Acctg Period _____	
Entered By/Date _____	Released & Posted By/Date _____		

FIN/CB - 9/23/25

DuPage County, Illinois
BUDGET ADJUSTMENT
Effective April 1, 2025

From: 1000
Company #

COUNTY RECORDER
From: Company/Accounting Unit Name

Accounting Unit	Account	Sub-Account	Title	Amount	Finance Dept Use Only Available Balance		Date of Balance
					Prior to Transfer	After Transfer	
4300	53807		SUBSCRIPTION IT ARRANGEMENTS	\$ 251.00	2,933.00	2,682.00	9/11/25
Total				\$ 251.00			

To: 1000
Company #

COUNTY RECORDER
To: Company/Accounting Unit Name

Accounting Unit	Account	Sub-Account	Title	Amount	Finance Dept Use Only Available Balance		Date of Balance
					Prior to Transfer	After Transfer	
4300	54100	0700	IT EQUIPMENT - CAPITAL LEASE	\$ 208.00	118.80	326.80	9/11/25
4300	53810		CUSTODIAL SERVICES	\$ 43.00	17.41	60.41	9/11/25
Total				\$ 251.00			

Reason for Request:

To cover under budgeted amounts.

Department Head

[Signature]

Chief Financial Officer

9/11/25

[Signature]
Date: 9/15/25

Activity

(optional)

****Please sign in blue ink on the original form****

Finance Department Use Only			
Fiscal Year <u>25</u>	Budget Journal # _____	Acctg Period _____	
Entered By/Date _____	Released & Posted By/Date _____		

FIN - 9/23/25
CB - 9/23/25

DuPage County, Illinois
BUDGET ADJUSTMENT
Effective April 1, 2025

From: 1000
Company #

CIRCUIT COURT
From: Company/Accounting Unit Name

Accounting Unit	Account	Sub-Account	Title	Amount	Finance Dept Use Only Available Balance		Date of Balance
					Prior to Transfer	After Transfer	
5900	50040		PART TIME HELP	\$ 35,000.00	38,884.06	3,884.06	9/8/25
Total				\$ 35,000.00			

To: 1000
Company #

CIRCUIT COURT
To: Company/Accounting Unit Name

Accounting Unit	Account	Sub-Account	Title	Amount	Finance Dept Use Only Available Balance		Date of Balance
					Prior to Transfer	After Transfer	
5900	53040		INTERPRETER SERVICES	\$ 35,000.00	51,086.07	86,086.07	9/8/25
Total				\$ 35,000.00			

Reason for Request:

Transfer requested to cover costs for interpreting for the court

Department Head

Chief Financial Officer

Activity

(optional)

9/8/25
Date

9/10/25
Date

****Please sign in blue ink on the original form****

Finance Department Use Only			
Fiscal Year <u>25</u>	Budget Journal # _____	Acctg Period _____	
Entered By/Date _____	Released & Posted By/Date _____		

JPS - 9/16/25
FIN/CB - 9/23/25

BS
line

DuPage County, Illinois
BUDGET ADJUSTMENT
Effective January 1, 2025

From: 1500
Company #

DOT MAINTENANCE/OPS
From: Company/Accounting Unit Name

Accounting Unit	Account	Sub-Account	Title	Amount	Finance Dept Use Only Available Balance		Date of Balance
					Prior to Transfer	After Transfer	
3510	53828		CONTINGENCIES	\$ 15,000.00	958,000.00	943,000.00	8/29/25
Total				\$ 15,000.00			

To: 1500
Company #

DOT MAINTENANCE/OPS
To: Company/Accounting Unit Name

Accounting Unit	Account	Sub-Account	Title	Amount	Finance Dept Use Only Available Balance		Date of Balance
					Prior to Transfer	After Transfer	
3510	50050		TEMPORARY SALARIES	\$ 15,000.00	6,629.00	21,629.00	8/29/25
Total				\$ 15,000.00			

Reason for Request:

Additional Funds needed for Highway Maintenance additional 2025 summer help.

Department Head

Chief Financial Officer

Activity

(optional)

****Please sign in blue ink on the original form****

Finance Department Use Only			
Fiscal Year <u>25</u>	Budget Journal # _____	Acctg Period _____	
Entered By/Date _____	Released & Posted By/Date _____		

DOT - 9/16/25
FIN/CB - 9/23/25

8



Finance Resolution

421 N. COUNTY FARM
ROAD
WHEATON, IL 60187
www.dupagecounty.gov

File #: FI-R-0151-25

Agenda Date: 9/23/2025

Agenda #: 9.C.

RATIFICATION OF EMERGENCY PROCUREMENT FOR GOODS AND SERVICES (TOTAL AMOUNT NOT TO EXCEED \$500,000.00)

WHEREAS, DuPage County experienced a significant cybersecurity incident involving ransomware, which disrupted operations and required immediate response and remediation efforts; and

WHEREAS, the Information Technology (IT) Department, under the direction of the Chief Information Officer, engaged specialized vendors and service providers to restore critical systems, secure the County's technology environment, and strengthen the County's cybersecurity posture; and

WHEREAS, the IT department, under the guidance of cybersecurity incident response subject matter experts, determined it was necessary to purchase goods and services to provide departments and Elected Official Offices the ability to respond to the cyber emergency in DuPage County; and

WHEREAS, in response to the incident, the DuPage County Board authorized the use of Tort Liability Funds, supplemented by funding from the Sheriff's Office, to address containment, investigation, recovery, and mitigation activities; and

WHEREAS, on May 13, 2025, the Chair of the County Board and Board Members authorized an initial emergency procurement for obtaining goods and services for various County departments and Elected Officials in accordance with the DuPage County Procurement Code, Section 2-351; and

WHEREAS, the Board's approval is required to authorize payment of invoices, amend contracts associated with the cybersecurity incident to reflect the additional emergency services rendered, transfer funds to the appropriate budget lines, and create purchase orders in compliance with County procurement and financial procedures.

NOW, THEREFORE, BE IT RESOLVED that the Board's approval is required to authorize payment of these invoices, amend the related contracts to include the additional emergency services provided, transfer funds to the appropriate budget lines, and create purchase orders in accordance with County procurement and financial procedures. It is hereby authorized for the Procurement Division to issue Contract Purchase Orders to various vendors, listed in Attachment A, for a total contract amount not to exceed \$500,000.00.

Enacted and approved this 23rd day of September, 2025 at Wheaton, Illinois.

DEBORAH A. CONROY, CHAIR
DU PAGE COUNTY BOARD

Attest: _____
JEAN KACZMAREK, COUNTY CLERK

RESOLUTION FI-R-0151-25
ATTACHMENT A

Vendor	Description of Expense
Coalition Incident Response (CIR)	Cyber Incident and Forensics Response services for the DP Clerk of the Circuit Court and 18 th Judicial Circuit Court.
Fleishman Hillard	Public Relations and communication services related to the April 28th cyber incident.
Logicalis	Remediation services for the DuPage County Clerk of the Circuit Court and the 18th Judicial Circuit Court, ensuring a swift and effective resolution process.
Micro Center	New Hardware – The purchase of a network-attached storage (NAS) device for the Clerk of the Circuit Court.
Constangy, Brooks, Smith & Prophete, LLP	Legal consultation regarding breach notification laws.
Heartland Business Systems, LLC	Fortinet Digital Forensics and Incident Response consulting services exclusively for the Sheriff's Office.
Johnson Controls HVAC Services	Johnston Controls HVAC repair services. The cyber incident caused the HVAC system in the Sheriff's Office jail to malfunction.
CDW-G	The purchase of miscellaneous hardware to support the Sheriff's Office IT environment.
Assessment First	Cyber incident response data mining services for the Sheriff's Office, ensuring a thorough investigation to determine what, if any, data was lost or compromised during the incident. REF: 43539022



Finance Resolution

421 N. COUNTY FARM
ROAD
WHEATON, IL 60187
www.dupagecounty.gov

File #: FI-R-0152-25

Agenda Date: 9/23/2025

Agenda #: 9.D.

ADDITIONAL APPROPRIATION FOR
THE 2016 COURTHOUSE BONDS DEBT SERVICE
COMPANY 7000, ACCOUNTING UNIT 7018
\$7,000

WHEREAS, appropriations for the 2016 COURTHOUSE BONDS DEBT SERVICE for Fiscal Year 2025 were adopted by the County Board pursuant to Ordinance FI-O-0010-24; and

WHEREAS, the County has not been properly billed for its annual \$2,500 fee regarding this account for the years 2022, 2023, 2024, and 2025 to date, there is a need for an additional appropriation in the 2016 COURTHOUSE BONDS DEBT SERVICE - COMPANY 7000, ACCOUNTING UNIT 7018 in the amount of \$7,000 (SEVEN THOUSAND AND NO/100 DOLLARS); and

WHEREAS, there is sufficient unappropriated cash in the 2016 COURTHOUSE BONDS DEBT SERVICE - COMPANY 7000, ACCOUNTING UNIT 7018 to support an additional appropriation of \$7,000 (SEVEN THOUSAND AND NO/100 DOLLARS); and

WHEREAS, the need to provide an additional appropriation in the amount of \$7,000 (SEVEN THOUSAND AND NO/100 DOLLARS) in the 2016 COURTHOUSE BONDS DEBT SERVICE - COMPANY 7000, ACCOUNTING UNIT 7018 creates an emergency within the meaning of the Counties Act, Budget Division, (55 ILCS 5/6-1003).

NOW, THEREFORE, BE IT RESOLVED, by the DuPage County Board that an additional appropriation (Attachment) in the amount of \$7,000 (SEVEN THOUSAND AND NO/100 DOLLARS) in the 2016 COURTHOUSE BONDS DEBT SERVICE - COMPANY 7000, ACCOUNTING UNIT 7018 is hereby approved and added to the Fiscal Year 2025 Appropriation Ordinance.

Enacted and approved this 23rd day of September, 2025 at Wheaton, Illinois.

DEBORAH A. CONROY, CHAIR
DU PAGE COUNTY BOARD

Attest: _____
JEAN KACZMAREK, COUNTY CLERK

ADDITIONAL APPROPRIATION FOR
THE 2016 COURTHOUSE BONDS DEBT SERVICE
COMPANY 7000, ACCOUNTING UNIT 7018
\$7,000

FUNDING SOURCE

30000-0000 – Fund Balance – Unassigned	\$7,000
TOTAL FUNDING SOURCE	<u>\$7,000</u>

EXPENDITURES

DEBT SERVICE

55200-0000 – Fiscal Agent Fees	\$7,000
TOTAL DEBT SERVICE	<u>\$7,000</u>
TOTAL ADDITIONAL APPROPRIATION	<u>\$7,000</u>



Finance Resolution

421 N. COUNTY FARM
ROAD
WHEATON, IL 60187
www.dupagecounty.gov

File #: FI-R-0154-25

Agenda Date: 9/23/2025

Agenda #: 8.B.1.

ACCEPTANCE OF AN EXTENSION OF TIME AND BUDGET MODIFICATION FOR
THE U.S. DEPARTMENT OF JUSTICE - BUREAU OF JUSTICE ASSISTANCE
ADULT DRUG COURT AND VETERANS TREATMENT COURT
DISCRETIONARY GRANT PROGRAM FY21
15PBJA-21-GG-04221-MUMU
COMPANY 5000 - ACCOUNTING UNIT 6155
\$0

WHEREAS, the County of DuPage, on behalf of the 18th Judicial Circuit Court - Department of Probation and Court Services, heretofore has accepted and appropriated the U.S. Department of Justice-Bureau of Justice Assistance, Adult Drug Court and Veterans Treatment Court Discretionary grant funds pursuant to Resolution FI-R-0075-22; and

WHEREAS, the County of DuPage has been notified by the U.S. Department of Justice-Bureau of Justice Assistance, that the Grant Award Modification (GAM), including modified budget, has been approved; and

WHEREAS, the County of DuPage has been notified by the U.S. Department of Justice-Bureau of Justice Assistance, that the period of performance of said grant can be extended to September 30, 2026; and

WHEREAS, acceptance of this grant award modification does not add any additional subsidy from the County and \$47,625 (FORTY-SEVEN THOUSAND, SIX HUNDRED TWENTY-FIVE AND NO/100 DOLLARS) has been previously appropriated as matching funds; and

WHEREAS, the County Board finds the need to modify the appropriation of said grant funds creates an emergency within the meaning of the Counties Act, Budget Division (55 ILCS 5/6-1003).

NOW, THEREFORE, BE IT RESOLVED by the DuPage County Board that Grant Award No. 15PBJA-21-GG-04221-MUMU (ATTACHMENT II) between DuPage County and the U.S. Department of Justice-Bureau of Justice Assistance is hereby accepted; and

BE IT FURTHER RESOLVED by the DuPage County Board that the net zero budget modification on the attached sheet (ATTACHMENT I) be made to the U.S. Department of Justice - Bureau of Justice Assistance Adult Drug Court and Veterans Treatment Court Discretionary Grant Program FY21, Company 5000 - Accounting Unit 6155, for the period of October 1, 2021 through September 30, 2026; and

BE IT FURTHER RESOLVED that should federal funding cease for this grant, the Judicial and Public Safety Committee shall review the need for continuing the specified program; and

BE IT FURTHER RESOLVED that should the Judicial and Public Safety Committee determine the need for other funding is appropriate, it may recommend action to the County Board by resolution.

Enacted and approved this 23rd day of September 2025 at Wheaton, Illinois.

DEBORAH A. CONROY, CHAIR
DU PAGE COUNTY BOARD

Attest: _____

JEAN KACZMAREK, COUNTY CLERK

ATTACHMENT I

ACCEPTANCE OF BUDGET MODIFICATION AND EXTENSION OF
THE U.S. DEPARTMENT OF JUSTICE - BUREAU OF JUSTICE ASSISTANCE
ADULT DRUG COURT AND VETERANS TREATMENT COURT
DISCRETIONARY GRANT PROGRAM FY21
AWARD NO. 15PBJA-21-GG-04221-MUMU
COMPANY 5000 - ACCOUNTING UNIT 6155
\$0

EXPENDITURES

COMMODITIES

52000-0000 - Furn/Mach/Equip Small Value	\$	3,257	
52100-0000 - I.T. Equipment-Small Value		70	
52200-0000 - Operating Supplies & Materials		(6,919)	
52220-0000 - Wearing Apparel		5,000	
52240-0000 - Promotion Materials		2,000	
52320-0000 - Medical/Dental/Lab Supplies		31,588	
		<hr/>	
TOTAL COMMODITIES	\$		34,996

CONTRACTUAL

53070-0000 - Medical Services	\$	(41,196)	
53090-0000 - Other Professional Services		(104,015)	
53260-0000 - Wireless Communication Svc		600	
53410-0000 - Rental Of Machinery & Equipmnt		72,896	
53500-0000 - Mileage Expense		2,030	
53510-0000 - Travel Expense		5,331	
53610-0000 - Instruction & Schooling		2,440	
53807-0000 - Software Maint Agreements		13,500	
53830-0000 - Other Contractual Expenses		13,418	
		<hr/>	
TOTAL CONTRACTUAL	\$		(34,996)

TOTAL ADDITIONAL APPROPRIATION	\$	<hr/> <hr/>	0
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ATTACHMENT II



Department of Justice (DOJ)

Office of Justice Programs

Washington, D.C. 20531

Case Status:

Resolved-Completed

Solicitation Title:

BJA FY 21 Adult Drug Court and Veterans Treatment Court Discretionary Grant Program

Project Title:

Recovery Community Centers: Creating a Neutral Environment for Participant Success

Project Period:

10/1/21 - 9/30/26

Managing Office:

OJP

DOJ Grant Manager:

Kerri Vitalo-Logan

Grant Award Administrator:

Sharon Donald

Last Updated Date:

06/26/2025

Solicitation Category

3

Federal Award Amount:

\$568,748.00

Funding Instrument Type:

Grant

Program Office:

BJA

[REDACTED]

[REDACTED]

Award Number:

15PBJA-21-GG-04221-MUMU

Budget Modification

Budget Detail and Summary Modification



Project Budget Summary

Budget MOD

Budget Category	Approved Budget	Requested Budget	Changes	Year 1	Year 2	Year 3	Revised Budget	Percentage
Personnel:	\$105,148.02	\$0.00		\$5,617.21	\$10,895.54	\$11,565.57	\$105,148.02	
Fringe Benefits:	\$36,802.85	\$0.00		\$1,966.02	\$3,813.43	\$4,047.97	\$36,802.85	
Travel:	\$46,484.68	\$294.59		\$9,191.08	\$13,275.64	\$13,802.81	\$46,779.27	
Equipment:	\$0.00	\$0.00		\$0.00	\$0.00	\$0.00	\$0.00	
Supplies:	\$20,354.00	\$5,845.00		\$0.00	\$3,296.24	\$254.79	\$26,199.00	
Construction:	\$0.00	\$0.00		\$0.00	\$0.00	\$0.00	\$0.00	
SubAwards:	\$0.00	\$0.00		\$0.00	\$0.00	\$0.00	\$0.00	
Procurement Contracts:	\$384,970.45	\$2,890.41		\$6,967.00	\$23,654.64	\$24,955.00	\$387,860.86	
Other Costs:	\$164,571.00	-\$9,030.00		\$6,981.25	\$18,169.00	\$21,725.66	\$155,541.00	
Total Direct Costs:	\$758,331.00	\$0.00		\$30,722.56	\$73,104.49	\$76,351.80	\$758,331.00	
Indirect Costs:	\$0.00	\$0.00		\$0.00	\$0.00	\$0.00	\$0.00	
Total Project Costs:	\$758,331.00	\$0.00		\$30,722.56	\$73,104.49	\$76,351.80	\$758,331.00	
Federal Funds:	\$568,748.00	\$0.00		no value	no value	no value	\$568,748.00	75.00%
Match Amount:	\$47,632.13	\$0.00		\$15,000.00	\$0.00	\$20,000.00	\$47,632.13	6.28%
Program Income:	\$141,950.87	\$0.00		no value	no value	no value	\$141,950.87	18.72%

Travel

Year 1

	Purpose of Travel	Location	Type of Expense	Basis	Cost	Quantity	# Of Staff	# Of Trips	Total Cost	Non-Federal Amt (Match or Prog Inc)	Federal Amount
1	Training	NADCP	Lodging	Night	\$241.07	4.00	4.00	1.00	\$3,857.12	\$0.00	\$3,857.12
2	Training	NADCP	Mileage	Mile	\$0.625	33.05	2.00	2.00	\$82.62	\$0.00	\$82.62
3	Training	NADCP	Transportation	Round-Trip	\$495.21	1.00	4.00	1.00	\$1,980.84	\$0.00	\$1,980.84
4	Training	NADCP	Meals	Day	\$56.70	5.00	4.00	1.00	\$1,134.00	\$0.00	\$1,134.00
5	Training	NADCP	Other	N/A	\$84.00	1.00	2.00	2.00	\$336.00	\$0.00	\$336.00
6	Training	ILAPSC	Lodging	Night	\$129.64	2.00	4.00	1.00	\$1,037.12	\$0.00	\$1,037.12
7	Training	ILAPSC	Meals	Day	\$39.70	2.50	4.00	1.00	\$397.00	\$0.00	\$397.00
8	Training	ILAPSC	Mileage	Mile	\$0.625	97.70	3.00	2.00	\$366.38	\$0.00	\$366.38
Travel Total Cost			Total Non-Federal Amt (Match or Prog Inc)			Total Federal Amount					
\$9,191											

Additional Narrative

See Budget Detail Worksheet

Four staff will attend the first conference in the Summer of 2022. The conference will be held by the National Association of Drug Court Professionals (NADCP) in Nashville, TN. In accordance with this rule, two Supervisors, and two Judges from the 18th Judicial Circuit Court will attend the conference. This conference focuses on providing education, assistance, training, and development through the collaboration of behavioral health and justice systems. The travel expenses consist of lodging is estimated at \$241.07 including taxes per night for 4 nights = \$964.28 x 4 staff = \$3,857.12; estimating 33.049 miles from home/work to the airport at a rate of \$0.625 x 33.049 miles x 2 trips = \$41.31 x 2 staff = \$82.62; round-trip airfare to and from training destination \$495.21 x 4 staff = \$1,980.84; meals are calculated at a per diem of \$56.70 x 5 days = \$283.50 x 4 staff = \$1,134; a Uber/Lyft to and from the airport to the training hotel site \$84 x 2 trips = \$168 x 2 staff = \$336.

Four staff will attend the second conference being held by the Illinois Association of Problem-Solving Courts (ILAPSC) in Normal, Illinois the Fall of 2022. The attendance will consist of a Senior Probation Officer, Supervisor, Probation Officer, and a Judge from the 18th Judicial Circuit Court. This conference will provide the latest evidence-based practices for serving participants with substance abuse and mental health disorders and criminal behavior. All new staff, program managers, supervisors, deputy directors, senior probation officers, probation officers, drug court clinicians, assistant state attorneys, senior assistant public defenders, veteran's justice outreach specialists, and judges will benefit from this conference. The travel expenses are estimating lodging is estimated at \$129.64 including taxes per night for 2 nights = \$259.28 x 4 staff = \$1,037.12; meals are calculated at a per diem of \$39.70 for 2.5 days = \$99.25 x 4 staff = \$397; mileage from home/work to training site in Normal, IL. at a rate of \$0.625/mile x 97.70 miles x 2

(round-trip) = \$122.13 x3 staff = \$366.38.

Year 2

	Purpose of Travel	Location	Type of Expense	Basis	Cost	Quantity	# Of Staff	# Of Trips	Total Cost	Non-Federal Amt (Match or Prog Inc)	Federal Amount
1	Training	NADCP	Lodging	Night	\$3,959.46	1.00	1.00	1.00	\$3,959.46	\$0.00	\$3,959.46
2	Training	NADCP	Mileage	Mile	\$204.960	1.00	1.00	1.00	\$204.96	\$0.00	\$204.96
3	Training	NADCP	Transportation	Round-Trip	\$4,338.71	1.00	1.00	1.00	\$4,338.71	\$0.00	\$4,338.71
4	Training	NADCP	Meals	Day	\$1,672.50	1.00	1.00	1.00	\$1,672.50	\$0.00	\$1,672.50
5	Training	NADCP	Other	N/A	\$547.17	1.00	1.00	1.00	\$547.17	\$0.00	\$547.17
6	Training	ILAPSC	Lodging	Night	\$1,500.80	1.00	1.00	1.00	\$1,500.80	\$0.00	\$1,500.80
7	Training	ILAPSC	Meals	Day	\$614.50	1.00	1.00	1.00	\$614.50	\$0.00	\$614.50
8	Training	ILAPSC	Mileage	Mile	\$437.540	1.00	1.00	1.00	\$437.54	\$0.00	\$437.54
Travel Total Cost			Total Non-Federal Amt (Match or Prog Inc)			Total Federal Amount					
\$13,276											

Additional Narrative

Staff will attend two professional training conferences per year, for a total of 12.

National Association of Drug Court Professionals (NADCP) TBA in the summer of 2023. The attendance will consist of one deputy director, two supervisors, two senior probation officers, and two Judges from the 18th Judicial Circuit Court. This conference focuses on providing education, assistance, training, and development through the collaboration of behavioral health and justice systems. The travel expenses consist of lodging expenses for seven staff for \$3,959.46 for 4 nights; mileage from home/work to the airport for \$204.96; round-trip airfare to Houston, TX for training for \$4,338.71; meals calculated at a of \$1,672.50; Uber/Lyft to and from the airport to the training hotel site cost of \$547.17.

In accordance with this rule, two judges, and three supervisors from the 18th Judicial Circuit Court will attend the Illinois Association of Problem-Solving Courts (ILAPSC) in Bloomington, Illinois, in the Fall of 2023. This conference will provide the latest evidence-based practices for serving participants with substance abuse and mental health disorders and criminal behavior. The travel expenses for lodging are \$1,500.80; meal expenses were calculated at \$614.50; mileage roundtrip home/training site in Bloomington, IL for \$437.54.

Year 3

	Purpose of Travel	Location	Type of Expense	Basis	Cost	Quantity	# Of Staff	# Of Trips	Total Cost	Non-Federal Amt (Match or Prog Inc)	Federal Amount
1	Training	NADCP	Lodging	Night	\$5,164.72	1.00	1.00	1.00	\$5,164.72	\$0.00	\$5,164.72
2	Training	NADCP	Mileage	Mile	\$29.480	1.00	1.00	1.00	\$29.48	\$0.00	\$29.48
3	Training	NADCP	Transportation	Round-Trip	\$3,094.76	1.00	1.00	1.00	\$3,094.76	\$0.00	\$3,094.76
4	Training	NADCP	Meals	Day	\$1,590.00	1.00	1.00	1.00	\$1,590.00	\$0.00	\$1,590.00
5	Training	NADCP	Other	N/A	\$533.55	1.00	1.00	1.00	\$533.55	\$0.00	\$533.55
6	Training	ILAPSC	Lodging	Night	\$1,644.16	1.00	1.00	1.00	\$1,644.16	\$0.00	\$1,644.16
7	Training	ILAPSC	Meals	Day	\$864.00	1.00	1.00	1.00	\$864.00	\$0.00	\$864.00
8	Training	ILAPSC	Mileage	Mile	\$882.140	1.00	1.00	1.00	\$882.14	\$0.00	\$882.14

Travel Total Cost

\$13,803

Total Non-Federal Amt
(Match or Prog Inc)

Total Federal Amount

Additional Narrative

Five staff will attend two professional training conferences per year for a total of eight. In accordance with this rule, staff would include Supervisors, the Program Manager, Senior Probation Officers, Probation Officers, Deputy Director, and Judges.

The National Association of Drug Court Professionals (NADCP) TBA in the summer of 2024. The attendance will consist of the Supervisors, Senior Probation Officers, Probation Officers, and Judges from the 18th Judicial Circuit Court. This conference focuses on providing education, assistance, training, and development through the collaboration of behavioral health and justice systems. The travel expenses consist of lodging at \$5,164.72 for 6 staff for 4 nights; miles from home/work to the airport at \$29.48 for staff; round-trip airfare to and from training destination \$3,094.76 x 6 staff; meals are calculated at \$1,590 x 5 days x 6 staff; Uber/Lyft to and from the airport to the training hotel site for \$533.55 for 6 staff.

The second conference will be the Problem-Solving Courts (ILAPSC) TBA Fall of 2024. This conference will provide the latest evidence-based practices for serving participants with substance abuse and mental health disorders and criminal behavior. The conference will be attended by the Program Manager, Supervisors, Deputy Directors, Senior Probation Officers, and Probation Officers, and the Judges will benefit from the conference. The travel expenses estimate lodging at \$1,644.16 for 2 nights x 5 staff; meals are calculated for the per diem \$864.00 for 4 days x 5 staff; mileage from home/work to training site for a round-trip \$882.14 x 5 staff.

Year 4

	Purpose of Travel	Location	Type of Expense	Basis	Cost	Quantity	# Of Staff	# Of Trips	Total Cost	Non-Federal Amt (Match or Prog Inc)	Federal Amount
1	Training	NADCP	Lodging	Night	\$150.00	4.00	2.00	1.00	\$1,200.00	\$0.00	\$1,200.00
2	Training	NADCP	Mileage	Mile	\$0.700	31.25	2.00	2.00	\$87.50	\$0.00	\$87.50
3	Training	NADCP	Transportation	Round-Trip	\$550.00	1.00	2.00	1.00	\$1,100.00	\$0.00	\$1,100.00
4	Training	NADCP	Meals	Day	\$65.00	5.00	2.00	1.00	\$650.00	\$0.00	\$650.00
5	Training	NADCP	Other	N/A	\$50.00	1.00	2.00	2.00	\$200.00	\$0.00	\$200.00
6	Training	NADCP	Other	N/A	\$70.00	1.00	2.00	2.00	\$280.00	\$0.00	\$280.00
7	Training	NADCP	Lodging	Night	\$144.38	4.00	1.00	1.00	\$577.52	\$0.00	\$577.52
8	Training	NADCP	Transportation	Round-Trip	\$547.30	1.00	1.00	1.00	\$547.30	\$0.00	\$547.30
9	Training	NADCP	Meals	Day	\$49.30	5.00	1.00	1.00	\$246.50	no value	\$246.50
10	Training	ILAPSC	Lodging	Night	\$130.00	2.00	3.00	1.00	\$780.00	no value	\$780.00
11	Training	ILAPSC	Meals	Day	\$45.00	3.00	3.00	1.00	\$405.00	no value	\$405.00
12	Training	ILAPSC	Mileage	Mile	\$0.700	66.89	3.00	2.00	\$280.92	\$0.00	\$280.92
13	Training	BJA	Lodging	Night	\$150.00	4.00	3.00	1.00	\$1,800.00	no value	\$1,800.00
14	Training	BJA	Transportation	Round-Trip	\$460.00	1.00	3.00	1.00	\$1,380.00	no value	\$1,380.00
15	Training	BJA	Meals	Day	\$45.00	3.00	3.00	1.00	\$405.00	no value	\$405.00
16	Training	BJA	Other	N/A	\$40.00	2.00	3.00	1.00	\$240.00	no value	\$240.00
17	Training	BJA	Other	N/A	\$25.00	1.00	3.00	2.00	\$150.00	no value	\$150.00
18	Training	BJA	Mileage	Mile	\$30.000	1.00	3.00	2.00	\$180.00	no value	\$180.00

Travel Total Cost

\$10,510

Total Non-Federal Amt
(Match or Prog Inc)

Total Federal Amount

Additional Narrative

Three staff members will attend the National Association of Drug Court Professionals (NADCP) held in Orlando, FL, in the summer of 2025. The attendance will consist of the Supervisors, Senior Probation Officers, Probation Officers, and Judges from the 18th Judicial Circuit Court. This conference focuses on providing education, assistance, training,

and development through the collaboration of behavioral health and justice systems. The travel expenses consist of lodging at \$1,200 for 2 staff for 4 nights; recovery coach coordinator lodging at \$577.52 for 4 nights; miles from home/work to the airport at \$87.50 for staff; round-trip airfare to and from training destination \$550 x 2 staff at \$1,100; recovery coach coordinator round-trip airfare to and from training destination \$547.30; meals are calculated at \$650 for 2 staff, recovery coach coordinator meals calculated at \$246.50; Uber/Lyft to and from the airport to the training hotel site for \$200 for 2 staff; airfare baggage from the airport to and from \$280 for 2 staff.

Three staff members will attend the second conference at the Illinois Association of Problem-Solving Courts (ILAPSC) location TBA in the Fall of 2025. This conference will provide the latest evidence-based practices for serving participants with substance abuse and mental health disorders and criminal behavior. The conference will be attended by the Drug Court, MICAP, VA, and staff members consisting of Program Manager, Supervisors, Deputy Directors, Senior Probation Officers, Probation Officers, and Judges, who will benefit from the conference. The travel lodging expenses are estimated at \$78 for 3 staff; meals are calculated for the per diem \$405.00 for 3 staff; mileage from home/work to training site for round-trip \$280.92 for 3 staff.

Three staff members will attend the BJA training in Washington, DC. One staff member will attend the basic financial training. Two staff members will attend the advanced financial training. The travel lodging expenses are estimated at \$1,800 for 3 staff for 4 nights; airfare calculated at \$1,380 for 3 staff members, baggage calculated at \$240 for 3 staff, meals calculated for the per diem \$405 for 3 staff; transportation other/Uber/Lyft calculated at \$150 roundtrip airport from home and in DC, mileage from home/work to training site for a round-trip \$180 for 3 staff.

Equipment

Year 1

Equipment Item	# of Items	Cost	Total Cost	Non-Federal Amt (Match or Prog Inc)	Federal Amount
No items					
Equipment Total Cost		Total Non-Federal Amt		Total Federal Amount	
\$0		(Match or Prog Inc)			

Year 2

Equipment Item	# of Items	Cost	Total Cost	Non-Federal Amt (Match or Prog Inc)	Federal Amount
No items					
Equipment Total Cost		Total Non-Federal Amt		Total Federal Amount	
\$0		(Match or Prog Inc)			

Year 3

Equipment Item	# of Items	Cost	Total Cost	Non-Federal Amt (Match or Prog Inc)	Federal Amount
No items					
Equipment Total Cost		Total Non-Federal Amt		Total Federal Amount	
\$0		(Match or Prog Inc)			

Year 4

Equipment Item	# of Items	Cost	Total Cost	Non-Federal Amt (Match or Prog Inc)	Federal Amount
No items					
Equipment Total Cost		Total Non-Federal Amt		Total Federal Amount	
\$0		(Match or Prog Inc)			

Supplies

Year 1

Purpose of Supply Items	# of Items	Unit Cost	Total Cost	Non-Federal Amt (Match or Prog Inc)	Federal Amount
No items					
Supplies Total Cost	Total Non-Federal Amt (Match or Prog Inc)		Total Federal Amount		
\$0					

Year 2

Purpose of Supply Items	# of Items	Unit Cost	Total Cost	Non-Federal Amt (Match or Prog Inc)	Federal Amount
1 Printers for recovery site locations	2.00	\$956.86	\$1,913.72	\$0.00	\$1,913.72
2 General office supplies/Toner	1.00	\$1,382.52	\$1,382.52	\$0.00	\$1,382.52
Supplies Total Cost	Total Non-Federal Amt (Match or Prog Inc)		Total Federal Amount		
\$3,296					

Additional Narrative

Grant funds will provide two printers for \$956.86 each. A printer will be needed to print necessary documents for meetings with participants, recovery coaches, mentors, and Probation staff.

General office supplies will be needed for participants, recovery coaches, and Probation staff to utilize during the grant period, which includes paper, copier paper, folders, pens, clipboards, and drug court customized tablecloth for meetings and events and other essential supplies. Toner cartridges are needed for all printers for color and black/white. The office supplies will be \$1,382.52 per year.

Year 3

Purpose of Supply Items	# of Items	Unit Cost	Total Cost	Non-Federal Amt (Match or Prog Inc)	Federal Amount
1 General office supplies	1.00	\$254.79	\$254.79	\$0.00	\$254.79
Supplies Total Cost	Total Non-Federal Amt (Match or Prog Inc)		Total Federal Amount		
\$255					

Additional Narrative

Grant funds will provide general office supplies needed for participants, recovery coaches, and Probation staff to utilize during the grant period items would include paper, copier paper, folders, pens, clipboards, and other essential supplies. Based on the current suppliers the office supplies are estimated at \$254.79.

Year 4

	Purpose of Supply Items	# of Items	Unit Cost	Total Cost	Non-Federal Amt (Match or Prog Inc)	Federal Amount
1	File Cabinet/Furniture/Toner cartridges for printers	1.00	\$12,648.00	\$12,648.00	\$0.00	\$12,648.00
2	General office supplies	1.00	\$9,999.97	\$9,999.97	\$0.00	\$9,999.97
Supplies Total Cost		Total Non-Federal Amt (Match or Prog Inc)		Total Federal Amount		
\$22,648						

Additional Narrative

Grant funds will provide filing cabinets, furniture, and toner for the participants, recovery coaches, and Probation staff to utilize during the grant period. Office supplies are estimated at \$12,648, including paper, copier paper, folders, pens, clipboards, and other essential supplies.

Office supplies are estimated at \$9,999.97. All grant supplies will be utilized by the Drug Court, MICAP, and VA participants, staff, and coordinators.

Construction

Year 1

Purpose of Construction	Description of Work	# of Items	Cost	Total Cost	Non-Federal Amt (Match or Prog Inc)	Federal Amount
No items						
Construction Total Cost						
\$0						
	Total Non-Federal Amt (Match or Prog Inc)			Total Federal Amount		

Year 2

Purpose of Construction	Description of Work	# of Items	Cost	Total Cost	Non-Federal Amt (Match or Prog Inc)	Federal Amount
No items						
Construction Total Cost						
\$0						
	Total Non-Federal Amt (Match or Prog Inc)			Total Federal Amount		

Year 3

Purpose of Construction	Description of Work	# of Items	Cost	Total Cost	Non-Federal Amt (Match or Prog Inc)	Federal Amount
No items						
Construction Total Cost						
\$0						
	Total Non-Federal Amt (Match or Prog Inc)			Total Federal Amount		

Year 4

Purpose of Construction	Description of Work	# of Items	Cost	Total Cost	Non-Federal Amt (Match or Prog Inc)	Federal Amount
No items						
Construction Total Cost						
\$0						
	Total Non-Federal Amt (Match or Prog Inc)			Total Federal Amount		

SubAwards

Year 1

Item	Description	Country	State/U.S. Territory City	Total Cost	Non-Federal Amt (Match or Prog Inc)	Federal Amount
No items						
Subawards Total Cost		Total Non-Federal Amt (Match or Prog Inc)	Total Federal Amount			
\$0						

Year 2

Item	Description	Country	State/U.S. Territory City	Total Cost	Non-Federal Amt (Match or Prog Inc)	Federal Amount
No items						
Subawards Total Cost		Total Non-Federal Amt (Match or Prog Inc)	Total Federal Amount			
\$0						

Year 3

Item	Description	Country	State/U.S. Territory City	Total Cost	Non-Federal Amt (Match or Prog Inc)	Federal Amount
No items						
Subawards Total Cost		Total Non-Federal Amt (Match or Prog Inc)	Total Federal Amount			
\$0						

Year 4

Item	Description	Country	State/U.S. Territory City	Total Cost	Non-Federal Amt (Match or Prog Inc)	Federal Amount
No items						
Subawards Total Cost		Total Non-Federal Amt (Match or Prog Inc)	Total Federal Amount			
\$0						

Procurement Contracts

Year 1

Item	Description	Consultant	Country	State/U.S. Territory	City	Total Cost	Non-Federal Amt (Match or Prog Inc)	Federal Amount	
1	Family Support Groups ToT	Changing Children's Worlds Foundation provides a "Best Start for Families" Facilitator Training Workshop.	No	United States	Illinois	Wheaton	\$4,065.00	\$0.00	\$4,065.00
2	Temporary Housing	Pre-approved vendors vetted by the Probation Department to assist participants with sober living.	No	United States	Illinois	Wheaton	\$2,902.00	\$0.00	\$2,902.00

Procurement Cost

\$6,967

Consultant Travel Required

No

Additional Narrative

Family Support Groups ToT - The Drug Court program would like to collaborate with Changing Children's Worlds Foundations to incorporate evidence-based family support services into the program. Family is a huge part of recovery. This avenue will educate, inform, and support families for \$4,065.

Temporary housing services will allow participants to learn life skills for living on their own. The Probation Department has over 30 treatment providers who have been vetted to accommodate these services. The grant will fund \$2,902 of temporary housing.

Procurement Contract Match of \$15,000.

Year 2

Item	Description	Consultant	Country	State/U.S. Territory	City	Total Cost	Non-Federal Amt (Match or Prog Inc)	Federal Amount
1	Mentor/Recovery Coach Coordinator Contractor	No	United States	Illinois	Wheaton	\$2,287.50	\$0.00	\$2,287.50
2	Temporary Housing	No	United States	Illinois	Wheaton	\$5,187.14	\$0.00	\$5,187.14
3	Family Support Groups ToT	No	United States	Illinois	Wheaton	\$1,300.00	\$0.00	\$1,300.00
4	Recovery Coaches	No	United States	Illinois	Wheaton	\$210.00	\$0.00	\$210.00
5	VA Coordinator Contractor	No	United States	Illinois	Wheaton	\$14,670.00	\$0.00	\$14,670.00

Procurement Cost

\$23,655

Consultant Travel Required

No

Additional Narrative

The Mentor/Recovery Coach Coordinator will be responsible for identifying and recruiting individuals to act as coaches/mentors and monitor their day-to-day activities, hours worked, clients seen, and effectiveness. The coordinator will match up the participants with the appropriate coaches/mentors, assuring equal workload and responsivity issues; responsible for working with offsite locations to create schedules, access to facilities, and problem-solving as needed. The coordinator will provide information as requested to the Drug Court or Veterans Court team regarding the progress and barriers the participant is facing. The Mentor/Recovery Coach Coordinator rate is \$30.00 per hour, with an estimate of 25 hours per week during the year of the grant period. The grant will fund \$2,287.50.

The Data Collector/Analyst will set up a comprehensive tracking system for all participants and those who graduate during the grant period. The data analyst will also collect/update client demographic information as needed. The contractor will create reports or systems for tracking recidivism; participant treatment compliance and outcomes; treatment agency (external) and or program (internal, i.e. department run cog groups) compliance and outcomes; movement through phases; measure effectiveness or impact of coach/mentor; collect data on time between referral-application-acceptance processes; collect data on a day to day functions -ie. urine analysis collection, restitution paid, number of court appearances, interactions with probation or coach/mentor. The Data Collector/Analyst rate is \$20.00 per hour, with an estimate of 20 hours per week for 50 weeks during the year of the grant period.

Temporary housing services will allow participants to learn life skills for living on their own. The Probation Department has over 30 treatment providers who have been vetted to accommodate these services. The grant will fund up to \$5,187.14 of temporary housing.

Family Support Groups ToT - The Drug Court program would like to collaborate with Changing Children's Worlds Foundation to incorporate evidence-based family support services into the program. Family is a huge part of recovery. This avenue will educate, inform, and support families. The grant will fund up to \$1,300.

The Recovery Coaches go through a certification process and are recovering themselves. The actual work done between the mentors and recovery coaches is similar. The dynamic between the probation officer and the client needs to be enhanced. The utilization of certified recovery coaches can reduce the scourge of overdoses. Recovery coaches will target the following domains: Relationships-emphasis placed on critical familial relationships that support the client's sobriety; maintaining or creating friendships with non-using friends; parenting skills; getting along with others in the workplace; Sober Living-finding appropriate meetings and support groups; setting personal goals around sobriety; Sobriety Challenges-identifying relapse triggers, high-risk situations and working on impulse and thrill-seeking behaviors; Employment-assistance with resumes and interviewing skills, setting career goals; problem-solving transportation and child-care issues; Health-navigating health care systems and insurance; accessing medical, dental and vision services; reducing stress; improving nutrition. The Recovery Coaches' rate is \$20.00 per hour and will assist participants for 25 hours during the year of the grant period. The grant will fund \$210.

VA Coordinator Contractor will identify and recruit individuals to act as VA coaches/mentors for participants. The coordinator will also collaborate with other resources in the community for the Veterans. The grant will fund \$14,670.

Year 3

Item	Description	Consultant	Country	State/U.S. Territory	City	Total Cost	Non-Federal Amt (Match or Prog Inc)	Federal Amount
1	Temporary Housing	No	United States	Illinois	Wheaton	\$4,270.00	\$0.00	\$4,270.00
2	Recovery Coaches	No	United States	Illinois	Wheaton	\$6,180.00	\$0.00	\$6,180.00
3	VA Coordinator Contractor	No	United States	Illinois	Wheaton	\$9,330.00	\$0.00	\$9,330.00
4	Mentor/Recovery Coach Coordinator Contractor	No	United States	Illinois	Wheaton	\$5,175.00	\$0.00	\$5,175.00

Procurement Cost

\$24,955

Consultant Travel Required

No

Additional Narrative

Temporary housing services will allow participants to learn life skills for living on their own. The Probation Department has over 30 treatment providers who have been vetted to accommodate these services. The grant will fund up to \$4,270 for temporary housing for drug court and VA participants.

The Recovery Coaches go through a certification process and are in recovery themselves. The actual work done between the mentors and recovery coaches is similar. The dynamic between the probation officer and client needs to be enhanced and the scourge of overdoses can be reduced by the utilization of certified recovery coaches. Recovery coaches will target the following domains: Relationships-emphasis placed on critical familial relationships that support the client's sobriety; maintaining or creating friendships with non-using friends; parenting skills; getting along with others in the workplace; Sober Living-finding appropriate meetings and support groups; setting personal goals around sobriety; Sobriety Challenges-identifying relapse triggers, high-risk situations and working on impulse and thrill-seeking behaviors; Employment-assistance with resumes and interviewing skills, setting career goals; problem-solving transportation and child-care issues; Health-navigating health care systems and insurance; accessing medical, dental and vision services; reducing stress; improving nutrition. The Recovery Coaches' rate is \$30.00 per hour to assist participants for approximately 25 hours during the year of the grant period, estimating \$6,180.

VA Coordinator Contractor will identify and recruit individuals to act as VA coaches/mentors for participants. The coordinator will also collaborate with other resources in the community for the Veterans. The grant will fund \$9,330.

The Mentor/Recovery Coach Coordinator will be responsible for identifying and recruiting individuals to act as coaches/mentors and monitor their day-to-day activities, hours worked, clients have seen, and effectiveness. The coordinator will match up the participants with the appropriate coaches/mentors, assuring equal workload and responsivity issues; responsible for working with offsite locations to create schedules, access to facilities, and problem-solving as needed. The coordinator will provide information as requested to the Drug Court or Veterans Court team regarding the progress and barriers the participant is facing. The Mentor/Recovery Coach Coordinator rate is \$30.00 per hour, for approximately 25 hours per week for 50 weeks during the year of the grant period, estimating \$5,175.

Year 4

Item	Description	Consultant	Country	State/U.S. Territory	City	Total Cost	Non-Federal Amt (Match or Prog Inc)	Federal Amount	
1	Temporary Housing	Pre-approved vendors vetted by the Probation Department to assist participants with sober living.	No	United States	Illinois	Wheaton	\$38,000.00	\$0.00	\$38,000.00
2	Family Support Groups ToT	Changing Children's Worlds Foundation provides a "Best Start for Families" Facilitator Training Workshop.	No	United States	Illinois	Wheaton	\$4,379.49	\$0.00	\$4,379.49
3	Recovery Coaches	Certified recovery coaches to assists participants in building family connections, communities and prioritizing their self-care.	No	United States	Illinois	Wheaton	\$72,000.00	\$0.00	\$72,000.00
4	Mentor/Recovery Coach Coordinator Contractor	Identify, recruit individuals to act as coaches/mentors for participants and collaborate with the licensed treatment providers on their progress.	No	United States	Illinois	Wheaton	\$45,000.00	\$0.00	\$45,000.00
5	VA Coordinator Contractor	Identify, recruit individuals to act as VA coaches/mentors for participants collaborate with Veterans and other resources.	No	United States	Illinois	Wheaton	\$45,000.00	\$0.00	\$45,000.00
6	Apprenticeship Program	Identify, recruit businesses to hire participants	No	United States	Illinois	Wheaton	\$16,000.00	\$0.00	\$16,000.00
7	Employment Program	Partner with businesses within the community to help find employment for participants	No	United States	Illinois	Wheaton	\$5,000.00	no value	\$5,000.00
8	SCRAM	Alcohol monitoring services for participants	No	United States	Illinois	Wheaton	\$72,916.73	no value	\$72,916.73
9	RBPro Alcohol Testing	Individual alcohol testing for participants	No	United States	Illinois	Wheaton	\$11,588.00	no value	\$11,588.00
10	Drug Testing	Drug testing at DuPage county lab for participants	No	United States	Illinois	Wheaton	\$20,000.00	no value	\$20,000.00
11	Laptops for Contractors	Laptops will be used by Coordinators for the Recovery Coach and VA	No	United States	Illinois	Wheaton	\$2,400.00	no value	\$2,400.00

Procurement Cost

\$332,284

Consultant Travel Required

No

Additional Narrative

Temporary housing services will allow participants to learn life skills for living on their own. The Probation Department has over 30 treatment providers who have been vetted to accommodate these services. The grant will fund up to \$38,000 for temporary housing for Drug Court, MICAP. and VA participants.

LCFW Best State for Families of IL - The Drug Court program would like to collaborate with Changing Children's Worlds Foundation to incorporate evidence-based family support services into the program. Family is a huge part of recovery. This avenue will educate, inform, and support families. The grant will fund up to \$4,379.49.

The Recovery Coaches go through a certification process and are in recovery themselves. The actual work done between the mentors and recovery coaches is similar. The dynamic between the probation officer and client needs to be enhanced and the scourge of overdoses can be reduced by the utilization of certified recovery coaches. Recovery coaches will target the following domains: Relationships-emphasis placed on critical familial relationships that support the client's sobriety; maintaining or creating friendships with non-using friends; parenting skills; getting along with others in the workplace; Sober Living-finding appropriate meetings and support groups; setting personal goals around sobriety; Sobriety Challenges-identifying relapse triggers, high-risk situations and working on impulse and thrill-seeking behaviors; Employment-assistance with resumes and interviewing skills, setting career goals; problem-solving transportation and child-care issues; Health-navigating health care systems and insurance; accessing medical, dental and vision services; reducing stress; improving nutrition. We are seeking a rate increase of \$40 for Recovery Coaches to assist participants, a new annual cost of \$72,000 per grant year.

The Mentor/Recovery Coach Coordinator will be responsible for identifying and recruiting individuals to act as coaches/mentors and monitor their day-to-day activities, hours worked, clients seen, and effectiveness. The coordinator will match up the participants with the appropriate coaches/mentors, assuring equal workload and responsivity issues; responsible for working with offsite locations to create schedules, access to facilities, and problem-solving as needed. The coordinator will provide information as requested to the Drug Court or Veterans Court team regarding the progress and barriers the participant is facing. We are seeking a \$40 per hour rate increase from \$30 per hour for the Mentor/Recovery Coach Coordinator to assist participants with a new annual cost of \$45,000 per grant year.

The Veteran Peer Mentor Coordinator Contractor will identify and recruit individuals to act as VA coaches/mentors for participants. The coordinator will also collaborate with other resources in the community for the Veterans. We are seeking a \$40 per hour rate increase from \$30 per hour for the Veteran Peer Mentor Coordinator to assist participants with a new annual cost of \$45,000 per grant year.

We are partnering with the College of DuPage's Hire-Ed to offer our Drug Court, MICAP, and Veterans Court participants a pathway to an apprenticeship program. The participants will be able to receive hands-on training in specific apprenticeship fields of interest. Participants will receive college credits upon completion of the program. Areas of study include Computer Numerical Control, Horticulture, and Culinary Services, and are not limited to these. Achieving these skill sets will increase participants' ties to the community, lower their risk of reoffending, and provide them with self-confidence. We are requesting 10 participants to complete the program. The cost is approximately \$1,600 per person, and an annual cost of \$16,000. The grant funds will be utilized to offset tuition fees, labs, books, materials, and supplies for each participant.

We collaborate with WorkNet DuPage, the county's leading job readiness and search agency. They primarily find local companies and will match participants with the right skill set for the job. WorkNet DuPage has a full service and will conduct interviews to help participants sharpen their interview skills to land employment. We are requesting \$5,000 per year for this program to help our Drug Court, MICAP, and Veterans Court participants gain employment.

The Secure Continuous Remote Alcohol Monitoring (SCRAM) is a great tool to provide deterrence to participants struggling with alcohol use disorder. We have a significant number of Drug Court, MICAP, and Veterans Court participants required to wear a SCRAM device. The daily rate is \$10.79 per day. We are seeking \$72,916.73 per year for SCRAM services for our participants.

We have a less invasive alcohol monitoring device that is not affixed to the participant's body, it's called the RBPro. This device is priced at \$6.35 per day. We are requesting \$11,588 per year for RBPro for our Drug Court, MICAP, and Veterans Court participants.

Drug Testing is a critical component of all Problem-Solving Courts. Participants from Drug Court, MICAP, and Veteran Courts are required to submit urinalysis samples two times a week, once a week, or bi-monthly, depending on which phase they are in. For most probation programs, this has been client subsidized in that clients are to pay \$15 per test. Because of the frequency required for these programs, we have not passed this fee to provide this critical service to our participants. We are requesting \$20,000 per year for drug testing.

Grant funds will provide two laptops for the recovery coach coordinator and the veteran coordinator. The laptops are estimated at \$1,200/each for \$2,400.

Other Costs

Year 1

Description	Quantity	Basis	Costs	Length of Time	Total Costs	Non-Federal Amt (Match or Prog Inc)	Federal Amount
1 Rental Space for Recovery Community Center - Addison	2.00	Monthly rate	\$500.00	2.00	\$2,000.00	\$0.00	\$2,000.00
2 Illinois Association of Problem Solving Courts (ILAPSC)	4.00	Registration	\$295.00	1.00	\$1,180.00	\$0.00	\$1,180.00
3 National Association of Drug Court Professionals (NADCP)	4.00	Registration	\$895.00	1.00	\$3,580.00	\$0.00	\$3,580.00
4 Ventra Bus Services	30.00	Per ticket	\$4.00	1.00	\$120.00	\$0.00	\$120.00
5 Union Pacific Railroad Services	15.00	Per Ticket	\$6.75	1.00	\$101.25	\$0.00	\$101.25
Other Costs Total Cost	Total Non-Federal Amt (Match or Prog Inc)		Total Federal Amount				
\$6,981							

Additional Narrative

Rental Space for Recovery Community Center (RCC) - Addison & Naperville offsite. The rent is estimated at \$1,000 for both locations for 2 months. This offsite will benefit participants who live near the area to connect with their recovery coaches and mentors in a neutral location separate from the courthouse. This may also reduce participants' stress of always coming to the courthouse.

The Illinois Association of Problem Solving Courts (ILAPSC) registration cost for a conference in Normal, IL. in the fall of 2022 a cost of \$298 per person x 4 staff = \$1,192. The Program Manager, Supervisor, Senior Probation Officer, and a Judge from the 18th Judicial Circuit court will attend based on the grant criteria.

The National Association of Drug Court Professionals (NADCP) registration cost for a conference in Nashville, TN, in the summer of 2022 a cost of \$895 per person x 4 staff = \$3,580. The Program Manager, Supervisor, Senior Probation Officer, and a Judge from the 18th Judicial Circuit court will attend based on the grant criteria.

The grant will provide Union Pacific Railroad services train tickets to participants with transportation barriers to get to their probation appointments, treatment, court, and to the Recovery Community Center offsite locations to meet with their mentor or recovery coaches. Estimating 15 train tickets for \$6.75 per ticket a month.

Ventra bus will provide train tickets to participants with transportation barriers to get to their probation appointments, treatment, court, and to the Recovery Community Center offsite locations to meet with their mentor or recovery coaches. Estimating 30 tickets at 30 bus tickets for \$4.00 per ticket a month.

Union Pacific Railroad services will provide train tickets to participants with transportation barriers to get to their probation appointments, treatment, court,

and to the Recovery Community Center offsite locations to meet with their mentor or recovery coaches. Estimating 15 train tickets at \$6.75 per ticket a month.

Year 2

Description	Quantity	Basis	Costs	Length of Time	Total Costs	Non-Federal Amt (Match or Prog Inc)	Federal Amount
1 Rental Space for Recovery Community Center - Addison & Naperville	2.00	Monthly rate	\$500.00	12.00	\$12,000.00	\$0.00	\$12,000.00
2 Illinois Association of Problem Solving Courts (ILAPSC)	5.00	Registration	\$395.00	1.00	\$1,975.00	\$0.00	\$1,975.00
3 National Association of Drug Court Professionals (NADCP)	4.00	Registration	\$895.00	1.00	\$3,580.00	\$0.00	\$3,580.00
4 Ventra Bus Services	86.00	Per ticket	\$4.00	1.00	\$344.00	\$0.00	\$344.00
5 Union Pacific Railroad Services	40.00	Per ticket	\$6.75	1.00	\$270.00	\$0.00	\$270.00
Other Costs Total Cost	Total Non-Federal Amt (Match or Prog Inc)		Total Federal Amount				
\$18,169							

Additional Narrative

Rental Space for Recovery Community Center (RCC) - Addison & Naperville offsite. The rent is estimated at \$500 per month for each location. This offsite will benefit participants who live near the area to connect with their recovery coaches and mentors in a neutral location separate from the courthouse. This may also reduce participants' stress of always coming to the courthouse. The grant will fund \$12,000.

The Illinois Association of Problem-Solving Courts (ILAPSC) registration cost for the conference TBA in the Fall of 2023 cost of \$395 per person x 5 staff = \$1,975. Two judges and three supervisors from Drug Court, the 18th Judicial Circuit court, will attend the conference. The grant will fund \$1,975.

The National Association of Drug Court Professionals (NADCP) registration cost for the conference in Houston, Texas, summer of 2023. The cost of \$895 per person x 4 staff = \$3,580. The supervisor, two senior probation officers, two judges, and the deputy director. The program manager had registration only paid due to membership. The grant will fund \$3,580.

Ventra bus tickets are estimated at 86 bus tickets for \$4.00 per ticket per year. The grant will fund \$344.

Grant funds will be utilized to purchase Union Pacific Railroad train tickets for participants with transportation barriers to get to their probation appointments, treatment, court, and to the Recovery Community Center offsite locations to meet with their mentor or recovery coaches. Estimating 40 train tickets for \$6.75 per ticket per year. The grant will fund \$270.

Year 3

	Description	Quantity	Basis	Costs	Length of Time	Total Costs	Non-Federal Amt (Match or Prog Inc)	Federal Amount
1	Medical Assisted Treatment (MAT)	1.00	Per Person	\$1,731.66	1.00	\$1,731.66	\$0.00	\$1,731.66
2	Rental Space for Recovery Community Center - Addison & Naperville	2.00	Monthly rate	\$500.00	12.50	\$12,500.00	\$0.00	\$12,500.00
3	Illinois Association of Problem Solving Courts (ILAPSC)	4.00	Registration	\$395.00	1.00	\$1,580.00	\$0.00	\$1,580.00
4	National Association of Drug Court Professionals (NADCP)	6.00	Registration	\$895.00	1.00	\$5,370.00	\$0.00	\$5,370.00
5	Ventra Bus Services	136.00	Per ticket	\$4.00	1.00	\$544.00	\$0.00	\$544.00

Other Costs Total Cost

\$21,726

Total Non-Federal Amt
(Match or Prog Inc)

Total Federal Amount

Additional Narrative

Grant funds will be utilized to assist MAT services for Drug Court and Veterans Court participants to receive some assistance with medical and dental co-pays whenever other federal services are not provided. Estimating to assist participants at approximately \$1,731.66.

Rental Space for Recovery Community Center (RCC) - Addison and Naperville offsite. The rent is estimated at \$500 per location/month. This offsite will benefit participants who live near the area to connect with their recovery coaches and mentors in a neutral location separate from the courthouse. This may also reduce participants' stress of always coming to the courthouse. Estimating a cost of \$12,500.

The Illinois Association of Problem-Solving Courts (ILAPSC) registration cost for the conference TBA in the Fall of 2024 for a cost of \$395 per person x 4 staff = \$1,580. The Supervisor, Senior Probation Officers, Probation Officers, Deputy Director, and the Judges from the 18th Judicial Circuit court will attend based on the grant criteria. The Program Manager will attend, but no registration cost, but all other expenses will apply.

The National Association of Drug Court Professionals (NADCP) registration cost for the conference TBA in the Summer of 2024 for \$895 per person x 6 staff = \$5,370. The Deputy Director, the Program Manager, Supervisors, Senior Probation Officers, Probation Officers, and the Judges from the 18th Judicial Circuit court will attend based on the grant criteria.

Ventra bus tickets are estimated at 136 bus tickets for \$4.00 per ticket, estimating a cost of \$544.

Year 4

Description	Quantity	Basis	Costs	Length of Time	Total Costs	Non-Federal Amt (Match or Prog Inc)	Federal Amount
1 Medical Assisted Treatment (MAT)	1.00	Per year	\$31,805.09	1.00	\$31,805.09	\$0.00	\$31,805.09
2 Rental Space for Recovery Community Center - Addison & Naperville	1.00	Per year	\$12,000.00	1.00	\$12,000.00	\$0.00	\$12,000.00
3 Illinois Association of Problem Solving Courts (ILAPSC)	3.00	Registration	\$395.00	1.00	\$1,185.00	\$0.00	\$1,185.00
4 National Association of Drug Court Professionals (NADCP)	2.00	Registration	\$895.00	1.00	\$1,790.00	\$0.00	\$1,790.00
5 National Association of Drug Court Professionals (NADCP)	1.00	Registration	\$895.00	1.00	\$895.00	no value	\$895.00
6 Ventra Bus Services	1.00	Per year	\$17,520.00	1.00	\$17,520.00	\$0.00	\$17,520.00
7 Union Pacific Railroad Services	1.00	Per year	\$8,100.00	1.00	\$8,100.00	no value	\$8,100.00
8 Risk and Needs Triage (RANT)	1.00	Per year	\$13,500.00	1.00	\$13,500.00	\$0.00	\$13,500.00
9 Transportation Services	1.00	Per year	\$5,000.00	1.00	\$5,000.00	no value	\$5,000.00
10 Cellphones Usage for Contractors	1.00	Per year	\$600.00	1.00	\$600.00	no value	\$600.00
11 Cellphone Purchase/Case for Contractors	2.00	Per year	\$35.00	1.00	\$70.00	no value	\$70.00
12 Mobile Phone Program - T-Mobile	1.00	Per year	\$4,200.00	1.00	\$4,200.00	no value	\$4,200.00
13 Expand Moral Reconation Therapy (MRT) & Trauma Informed Cognitive Groups	1.00	Per year	\$12,000.00	1.00	\$12,000.00	no value	\$12,000.00
Other Costs Total Cost	Total Non-Federal Amt (Match or Prog Inc)		Total Federal Amount				
\$108,665							

Additional Narrative

Grant funds will be utilized to assist MAT services for Drug Court, MICAP, and Veterans Court participants to receive some assistance with medical and dental co-pays whenever other federal services are not provided. Estimating to assist participants approximately \$31,805.09.

Rental Space for Recovery Community Center (RCC) - Addison and Naperville offsite. The rent is estimated at \$500 per location/month. This offsite will benefit participants who live near the area to connect with their recovery coaches and mentors in a neutral location separate from the courthouse. This may also reduce participants' stress of always coming to the courthouse. We are requesting a cost of \$12,000.

The Illinois Association of Problem-Solving Courts (ILAPSC) registration cost for the conference TBA in the Fall of 2025 for a cost of \$395 per person for 3 staff is \$1,185. The Supervisor, Senior Probation Officers, Probation Officers, Deputy Director, and the Judges from Drug Court, MICAP, Veteran Courts, from the 18th Judicial Circuit court will attend based on the grant criteria. The Program Manager will attend, but no registration cost, but all other expenses will apply. We are requesting a cost of \$1,185.

The National Association of Drug Court Professionals (NADCP) registration cost for the conference TBA in the Summer of 2025 for \$895 per person2 staff is \$1,790. The Deputy Director, the Program Manager, Supervisors, Senior Probation Officers, Probation Officers, and the Judges from Drug Court, MICAP, Veteran Courts, from the 18th Judicial

Circuit court will attend based on the grant criteria. We are requesting a cost of \$1,790; recovery coach coordinator registration calculated at \$895.

Grant funds will be utilized to purchase Ventra bus tickets for participants with transportation barriers to get to their probation appointments, treatment, court, and the off-site Recovery Community Center locations to meet with their probation officers, mentors, and recovery coaches. We are requesting a cost of \$17,520 per year.

Grant funds will be utilized to purchase Union Pacific Railroad tickets for participants with transportation barriers to get to their probation appointments, treatment, court, and the off-site Recovery Community Center locations to meet with their probation officers, mentors, and recovery coaches. We are requesting a cost of \$8,120 per year.

Risk and Needs Triage (RANT) is an actuarial assessment tool designed to screen clients for High-Risk/High-Need services. We utilize it for Drug Court, MICAP, and Veteran Court participants' applications as a criteria part of the application and acceptance phase. We are requesting \$13,500 in grant funds to include the RANT-Plus version in future allocations. The RANT-Plus includes an Anti-Social Personality Disorder module, enhanced data collection and analysis, and jurisdiction-specific modifications to best fit the needs of our court system.

Grant funds will be utilized to offer transportation services to our Drug Court, MICAP, and Veteran Court participants when the train or bus tickets are not a good option. To enhance our transportation services with a taxi or other services to supplement the bus and train tickets already budgeted. We are requesting \$5,000.

We are requesting funds to purchase two cell phones for the Mentor Recovery Coach Coordinator and the Veteran Peer Mentor Coordinator. These cell phones will be used to contact participants, treatment providers, mentors, staff, community stakeholders, and other county-related calls for this grant. The cost is estimated at \$70.00. The monthly phone service is estimated at \$600 per year for two cell phones.

Mobile phone program through T-Mobile for Drug Court, MICAP, and Veteran Court participants. Participants will need to connect with support resources, and agencies will be critical to realize their individual pathways to sobriety and success. We would partner with T-Mobile's CPR3 program to provide cellular telephones preloaded with apps, resources, and information to connect participants to a wide range of services- treatment agencies, food pantries, transportation/housing/medical options, employment agencies, etc. The monthly charge per device is \$35. We are requesting \$4,200 per year.

Expand Moral Reconation Therapy and Trauma-Informed cognitive groups: Through the Administrative Office of Illinois Courts, we are able to train sworn officers to be group facilitators for free. Our goal has been to partner probation staff with non-employee recovery coaches and/or veteran peer mentors to deliver groups (including Executive or life skill groups) to participants using a team approach. We are requesting \$12,000 to train 10 coaches/mentors at \$1,200 per person. Any coach or mentor who completes the training would be expected to facilitate a group within six months of their initial training.

Indirect Costs

Year 1

Description	Base	Indirect Cost Rate	Total Cost	Non-Federal Amt (Match or Prog Inc)	Federal Amount
No items					
Indirect Costs Total Cost	Total Non-Federal Amt (Match or Prog Inc)	Total Federal Amount			
\$0					

Year 2

Description	Base	Indirect Cost Rate	Total Cost	Non-Federal Amt (Match or Prog Inc)	Federal Amount
No items					
Indirect Costs Total Cost	Total Non-Federal Amt (Match or Prog Inc)	Total Federal Amount			
\$0					

Year 3

Description	Base	Indirect Cost Rate	Total Cost	Non-Federal Amt (Match or Prog Inc)	Federal Amount
No items					
Indirect Costs Total Cost	Total Non-Federal Amt (Match or Prog Inc)	Total Federal Amount			
\$0					

Year 4

Description	Base	Indirect Cost Rate	Total Cost	Non-Federal Amt (Match or Prog Inc)	Federal Amount
No items					
Indirect Costs Total Cost	Total Non-Federal Amt				

\$0

(Match or Prog Inc)

For guidance, see DOJ Financial Guide Chapter 3.11 on “Indirect Costs” "[BudgetModification](#)"

Justification

The purpose of this communication is to provide the Office of Justice Programs information on the screening process and tools used for the Mental Illness Court Advocacy Program (MICAP) and clarification that requested grant funds would not be used to supplant existing, identified funding.

Our current Drug Court and MICAP application, screening, evaluation and acceptance protocols mirror one another:

- A referral is made, typically from the arresting police officer, a family member, or private bar or Public Defender;
- Information regarding the identified program is e-mailed to the defense attorney and he or she is responsible for providing details to the client;
- A criminal history is ordered and completed by the Probation Department to determine statute eligibility;
- If eligible, the screening process begins with probation’s clinical evaluator administering the Risk and Needs Triage (RANT) to determine low or high need of services and interventions and the Adult Risk Assessment (also known as the Ohio Risk Assessment System) to determine risk to re-offend;
- After a clinical evaluation is conducted, DSM-5-TR diagnosis(es) are determined and ASAM criteria is used to provide initial treatment recommendations. The clinician makes a recommendation for the most appropriate program based upon the primary treatment need if there are co-occurring disorders;
- The team-judge, state’s attorney, public defender, Health Department, probation- then staff the case for contract with the judge making the final decision for acceptance.

MICAP is currently funded through the county’s General Fund and Probation Fees fund. When a participant engages in services that the department has determined will either be subsidized or covered in full, the supervising officer submits proof of service and the appropriate vendor is paid. Currently, there is no stand-alone MICAP budget that would be supplanted by inclusion in this grant. For example, if a MICAP participant is in need of short-term housing assistance this would get paid out of Probation Fees. There is not a MICAP-Housing Fees budget line (or any other MICAP-specific line), we would simply use funds that are available to any probation client to pay for this service. The County does not have a budget to support over 100 MICAP clients for housing and other treatment services. All grant dollars will be to supplement these costs for the MICAP participants assigned to the Drug Court/Veteran’s Court grant. In this manner, we would not be supplanting funds.

Budget/Financial Documentation

Grants Management Comments

Create Date	User	Note
4/28/25 10:37 AM	Kerri Vitalo-Logan	<p>Hi Sharon,</p> <p>Per the grant solicitation, three people are the maximum number of conference attendees grant funds can pay for, so please reduce the number of attendees to 3, as well as reduce accordingly the number of conference registrations.</p> <p>In addition, please upload the current approved indirect rate agreement.</p> <p>Thanks!</p>
4/28/25 10:37 AM	Kerri Vitalo-Logan	Please see the Grant Management Comments section for changes required.
5/19/25 2:27 PM	Kerri Vitalo-Logan	Please move laptops for the contractors from the equipment to the contractual category. Those costs should be included in the overall contract amount under which they will be used. Thanks!

Create Date	User	Note
5/30/25 11:57 AM	Kerri Vitalo-Logan	Please make the travel adjustments as requested. Thanks.



File #: DC-O-0038-25

Agenda Date: 9/16/2025

Agenda #: 11.A.

Zoning Petition ZONING-25-000011 Kennedy

WHEREAS, a public hearing was held on August 20, 2025 in the DuPage County Administration Building, 421 North County Farm Road, Wheaton, Illinois at 2:30 P.M. before the DuPage County Zoning Hearing Officer and notice of said hearing was duly given; and

WHEREAS, a petition was presented at this hearing requesting the following zoning relief:

Variation to reduce the rear yard setback from required 25 feet to approximately 19.2 feet, for attaching an existing detached garage to the existing home through an addition, on the property hereinafter described:

LOT 77 (EXCEPT THE EAST 100 FEET THEREOF, MEASURED ON THE NORTH LINE) IN SECOND ADDITION TO BELMONT PARK, BEING A SUBDIVISION OF PART OF SECTIONS 12 AND 13, TOWNSHIP 38 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 7, 1923 AS DOCUMENT 168381, EXCEPT FOR THAT PART DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 77; THENCE EASTERLY 25.00 FEET ALONG THE SOUTH LINE OF SAID LOT 77.25 FEET; THENCE NORTHWESTERLY TO A POINT 5 FEET EASTERLY OF THE WEST LINE OF SAID LOT 77 MEASURED PARALLEL TO THE SOUTH LINE OF SAID LOT 77; THENCE NORTHWESTERLY TO A POINT ON THE WEST LINE OF SAID LOT 77.50 FEET NORTHERLY OF THE SOUTH LINE THEREOF MEASURED ALONG THE WEST LINE THEREOF; THENCE SOUTHERLY 50 FEET ALONG THE WEST LINE OF LOT 77 TO THE POINT OF BEGINNING, ALL IN DUPAGE COUNTY, ILLINOIS; and

WHEREAS, the Zoning Hearing Officer, having considered in relation to the above requested zoning petition presented at the above hearing and at the recommendation meeting held on September 3, 2025 does find as follows:

FINDINGS OF FACT:

- A. That petitioner testified that they seek the subject zoning relief to reduce the rear yard setback from required 25 feet to approximately 19.2 feet, for attaching an existing detached garage to the existing home through an addition.

- B. That petitioner testified that the subject property currently has an existing detached garage that they plan to connect to the existing house through a garage and mudroom addition.
- C. That petitioner testified that due to the current layout of the subject property, house, and detached garage, attaching the detached garage would require the subject Variation.
- D. That the Zoning Hearing Officer finds that petitioner has demonstrated evidence for a particular hardship and practical difficulty for the subject zoning relief due to the configuration of the subject property and location of the existing detached garage on the property.

STANDARDS FOR VARIATIONS:

- 1. That the Zoning Hearing Officer finds that petitioner **has demonstrated** that the granting of the Variation is in harmony with the general purpose and intent of the Zoning Ordinance, and will not be injurious to the neighborhood, detrimental to the public welfare, or in conflict with the County's comprehensive plan for development.
- 2. That the Zoning Hearing Officer finds that petitioner **has demonstrated** the granting of the Variation will not:
 - a. Impair an adequate supply of light and air to the adjacent property as petitioner has demonstrated that the proposed addition will not impact the light and air to adjacent properties as the detached garage has been located 19.2 feet from the rear property line for over 15 years.
 - b. Increase the hazard from fire or other dangers to said property as petitioner has demonstrated that they will receive a building permit for the proposed addition and that it will be constructed pursuant to all building codes.
 - c. Diminish the value of land and buildings throughout the County as petitioner has demonstrated that the location of the proposed addition will not diminish the value of land and buildings throughout the County and will be an added benefit to the surrounding area.
 - d. Unduly increase traffic congestion in the public streets and highways as petitioner has demonstrated that the location of the proposed addition will be located behind the house and will not impact public streets and highways.
 - e. Increase the potential for flood damages to adjacent property as petitioner has demonstrated that the location of the proposed addition will not increase the potential for flood damages to adjacent properties.
 - f. Incur additional public expense for flood protection, rescue or relief as petitioner has demonstrated

that the location of the proposed addition will not incur additional public expense for flood protection, rescue, or relief.

- g. Otherwise impair the public health, safety, comfort, morals or general welfare of the inhabitants of DuPage County as petitioner has demonstrated that the location of the proposed addition will not impair the public health, safety, comfort, morals, or general welfare of the inhabitants of DuPage County.

PETITIONER'S DEVELOPMENT FACT SHEET

GENERAL ZONING CASE INFORMATION		
CASE #/PETITIONER		ZONING-25-000011 Kennedy
ZONING REQUEST		Variation to reduce the rear yard setback from required to approximately 19.2 feet, for attaching an existing garage to the existing home through an addition.
OWNER		MEGHAN M. KENNEDY, 2424 MAPLE AVENUE, DOWNERS GROVE, IL 60515/ AGENT: CINDA LESTER, 12/12 ARCHITECTS, 644 67 TH STREET, DOWNERS GROVE, IL 60516
ADDRESS/LOCATION		2424 MAPLE AVENUE, DOWNERS GROVE, IL
PIN		08-13-102-013
TWSP./CTY. BD. DIST.		LISLE DISTRICT 2
ZONING/LUP		R-4 SF RES 0-5 DU AC
AREA		0.89 ACRES (38,768 SQ. FT.)
UTILITIES		WATER/SEPTIC
PUBLICATION DATE		Daily Herald: AUGUST 5, 2025
PUBLIC HEARING		WEDNESDAY, AUGUST 20, 2025
ADDITIONAL INFORMATION:		
Building:	No Objections with the concept of the petition. Additional information may be provided at time of permit application. "The existing detached garage will need a frost proof foundation with a minimum depth of 42" below grade to be attached to the house/addition."	
DUDOT:	No Objections.	
Health:	<i>No Comments Received.</i>	
Stormwater:	No Objections.	
Public Works:	"DPC Public Works doesn't own any sewer or water mains in this area."	
EXTERNAL:		
Village of Downers Grove:	"The Village of Downers Grove has no objection to this request."	
Village of Lisle:	Our office has no jurisdiction in this matter. "The subject property is outside the Village of Lisle boundary agreement."	
Village of Woodridge:	<i>No Comments Received.</i>	

Lisle Township:	<i>No Comments Received.</i>
Township Highway:	<i>No Comments Received.</i>
Darien-Woodridge Fire D	<i>No Comments Received.</i>
Sch. Dist. 58:	<i>No Comments Received.</i>
Sch. Dist. 99:	"No Concerns."
Forest Preserve:	"We do not have any comments."

GENERAL BULK REQUIREMENTS:

REQUIREMENTS:	REQUIRED	EXISTING	PROPOSED
Rear Yard:	25 FEET	19.2 FEET	19.2 FEET

LAND USE:

Location	Zoning	Existing Use	LUP
Subject	R-4 SF RES	HOUSE	0-5 DU AC
North	R-4 SF RES	HOUSE	0-5 DU AC
South	MAPLE AVENUE R-4 SF RES	HOUSE	0-5 DU AC
East	R-4 SF RES	HOUSE	0-5 DU AC
West	LOMOND AVENUE AND BEYOND R-4 SF RES	HOUSE	0-5 DU AC

WHEREAS, the Zoning Hearing Officer, having considered in relation to the above and at the recommendation meeting held on September 3, 2025, recommends to approve the following zoning relief:

Variation to reduce the rear yard setback from required 25 feet to approximately 19.2 feet, for attaching an existing detached garage to the existing home through an addition.

Subject to the following conditions:

1. That the property be developed in accordance with the petitioner's site plan made part of Zoning Petition # ZONING-25-000011 Kennedy, dated September 3, 2025.

2. That the owner/developer is to apply for and receive a Building Permit for all construction and/or excavation that occurs on the property.
3. That the property be developed in accordance with all other codes and Ordinances of DuPage County.

ZHO Recommendation to Approve

WHEREAS, the County Board Development Committee on September 16, 2025, considered the above findings and recommendations of the Zoning Hearing Officer and recommends to concur with the findings and recommends to approve the following zoning relief:

Variation to reduce the rear yard setback from required 25 feet to approximately 19.2 feet, for attaching an existing detached garage to the existing home through an addition.

Subject to the following conditions:

1. That the property be developed in accordance with the petitioner's site plan made part of Zoning Petition # ZONING-25-000011 Kennedy, dated September 3, 2025.
2. That the owner/developer is to apply for and receive a Building Permit for all construction and/or excavation that occurs on the property.
3. That the property be developed in accordance with all other codes and Ordinances of DuPage County.

Development Committee VOTE (Motion to Approve): 6 Ayes, 0 Nays, 0 Absent

NOW, THEREFORE, BE IT ORDAINED by the County Board of DuPage County, Illinois that the following zoning relief be granted:

Variation to reduce the rear yard setback from required 25 feet to approximately 19.2 feet, for attaching an existing detached garage to the existing home through an addition on the property hereinafter described:

LOT 77 (EXCEPT THE EAST 100 FEET THEREOF, MEASURED ON THE NORTH LINE) IN SECOND ADDITION TO BELMONT PARK, BEING A SUBDIVISION OF PART OF SECTIONS 12 AND 13, TOWNSHIP 38 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 7, 1923 AS DOCUMENT 168381, EXCEPT FOR THAT PART DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 77; THENCE EASTERLY 25.00 FEET ALONG THE SOUTH LINE OF SAID LOT 77.25 FEET; THENCE NORTHWESTERLY TO A POINT 5 FEET EASTERLY OF THE WEST LINE OF SAID LOT 77 MEASURED PARALLEL TO THE SOUTH LINE OF SAID LOT 77; THENCE NORTHWESTERLY TO A POINT ON THE WEST LINE OF SAID LOT 77.50 FEET NORTHERLY OF THE SOUTH LINE THEREOF MEASURED ALONG THE WEST LINE THEREOF; THENCE SOUTHERLY 50 FEET ALONG THE WEST LINE OF LOT 77 TO THE POINT OF BEGINNING, ALL IN DUPAGE COUNTY, ILLINOIS; and

The Zoning Relief is subject to the following conditions:

1. That the property be developed in accordance with the petitioner's site plan made part of Zoning Petition # **ZONING-25-000011 Kennedy**, dated September 3, 2025.
2. That the owner/developer is to apply for and receive a Building Permit for all construction and/or excavation that occurs on the property.
3. That the property be developed in accordance with all other codes and Ordinances of DuPage County.

BE IT FURTHER ORDAINED by the County Board of DuPage County, Illinois that should any section, clause or provision of this Ordinance be declared by a court of competent jurisdiction to be invalid, such decision shall not affect the validity of the Ordinance as a whole or any part thereof, other than the part so declared to be invalid; and

BE IT FURTHER ORDAINED that a certified copy of this Ordinance be transmitted by the County Clerk to the DuPage County Finance Department; DuPage County Auditor; DuPage County Treasurer; Paul J. Hoss, Zoning; State's Attorney's Office; DuPage County Health Department; DuPage County Division of Transportation; MEGHAN M. KENNEDY, 2424 MAPLE AVENUE, DOWNERS GROVE, IL 60515/ AGENT: CINDA K. LESTER, 12/12 ARCHITECTS, 644 67TH STREET, DOWNERS GROVE, IL 60516; and Township Assessor, Assessor, Lisle Township, 4721 Indiana Avenue, Lisle, IL 60532.

Enacted and approved this 23rd of September, 2025 at Wheaton, Illinois.

DEBORAH A. CONROY, CHAIR
DU PAGE COUNTY BOARD

Attest: _____

JEAN KACZMAREK, COUNTY CLERK



**DUPAGE
COUNTY**

BUILDING & ZONING DEPARTMENT

630-407-6700
fax: 630-407-6702

www.dupagecounty.gov/building

MEMORANDUM

TO: DuPage County Board

FROM: DuPage County Development Committee

DATE: September 16, 2025

RE: **ZONING-25-000011 Kennedy (Lisle/District 2)**

DuPage County Board: September 23, 2025:

Development Committee: September 16, 2025: The DuPage County Development Committee recommended to approve the following zoning relief:

Variation to reduce the rear yard setback from required 25 feet to approximately 19.2 feet, for attaching an existing detached garage to the existing home through an addition.

Subject to the following conditions:

1. That the property be developed in accordance with the petitioner's site plan made part of Zoning Petition # **ZONING-25-000011 Kennedy**, dated September 3, 2025.
2. That the owner/developer is to apply for and receive a Building Permit for all construction and/or excavation that occurs on the property.
3. That the property be developed in accordance with all other codes and Ordinances of DuPage County.

Development Committee VOTE (Motion to Approve): 6 Ayes, 0 Nays, 0 Absent

Zoning Hearing Officer: September 3, 2025: The Zoning Hearing Officer recommended to approve the following zoning relief:

Variation to reduce the rear yard setback from required 25 feet to approximately 19.2 feet, for attaching an existing detached garage to the existing home through an addition.

Subject to the following conditions:

1. That the property be developed in accordance with the petitioner's site plan made part of Zoning Petition # **ZONING-25-000011 Kennedy**, dated September 3, 2025.
2. That the owner/developer is to apply for and receive a Building Permit for all construction and/or excavation that occurs on the property.
3. That the property be developed in accordance with all other codes and Ordinances of DuPage County.

ZHO Recommendation to Approve

FINDINGS OF FACT:

- A. That petitioner testified that they seek the subject zoning relief to reduce the rear yard setback from required 25 feet to approximately 19.2 feet, for attaching an existing detached garage to the existing home through an addition.
- B. That petitioner testified that the subject property currently has an existing detached garage that they plan to connect to the existing house through a garage and mudroom addition.
- C. That petitioner testified that due to the current layout of the subject property, house, and detached garage, attaching the detached garage would require the subject Variation.
- D. That the Zoning Hearing Officer finds that petitioner has demonstrated evidence for a particular hardship and practical difficulty for the subject zoning relief due to the configuration of the subject property and location of the existing detached garage on the property.

STANDARDS FOR VARIATIONS:

1. That the Zoning Hearing Officer finds that petitioner **has demonstrated** that the granting of the Variation is in harmony with the general purpose and intent of the Zoning Ordinance, and will not be injurious to the neighborhood, detrimental to the public welfare, or in conflict with the County's comprehensive plan for development.
2. That the Zoning Hearing Officer finds that petitioner **has demonstrated** the granting of the Variation will not:
 - a. Impair an adequate supply of light and air to the adjacent property as petitioner has demonstrated that the proposed addition will not impact the light and air to adjacent properties as the detached garage has been located 19.2 feet from the rear property line for over 15 years.
 - b. Increase the hazard from fire or other dangers to said property as petitioner has demonstrated that they will receive a building permit for the proposed addition and that it will be constructed pursuant to all building codes.
 - c. Diminish the value of land and buildings throughout the County as petitioner has demonstrated that the location of the proposed addition will not diminish the value of land and buildings throughout the County and will be an added benefit to the surrounding area.

- d. Unduly increase traffic congestion in the public streets and highways as petitioner has demonstrated that the location of the proposed addition will be located behind the house and will not impact public streets and highways.
- e. Increase the potential for flood damages to adjacent property as petitioner has demonstrated that the location of the proposed addition will not increase the potential for flood damages to adjacent properties.
- f. Incur additional public expense for flood protection, rescue or relief as petitioner has demonstrated that the location of the proposed addition will not incur additional public expense for flood protection, rescue, or relief.
- g. Otherwise impair the public health, safety, comfort, morals or general welfare of the inhabitants of DuPage County as petitioner has demonstrated that the location of the proposed addition will not impair the public health, safety, comfort, morals, or general welfare of the inhabitants of DuPage County.

PETITIONER'S DEVELOPMENT FACT SHEET

GENERAL ZONING CASE INFORMATION		
CASE #/PETITIONER	ZONING-25-000011 Kennedy	
ZONING REQUEST	Variation to reduce the rear yard setback from required 25 feet to approximately 19.2 feet, for attaching an existing detached garage to the existing home through an addition.	
OWNER	MEGHAN M. KENNEDY, 2424 MAPLE AVENUE, DOWNERS GROVE, IL 60515/ AGENT: CINDA K. LESTER, 12/12 ARCHITECTS, 644 67 TH STREET, DOWNERS GROVE, IL 60516	
ADDRESS/LOCATION	2424 MAPLE AVENUE, DOWNERS GROVE, IL 60515	
PIN	08-13-102-013	
TWSP./CTY. BD. DIST.	LISLE	DISTRICT 2
ZONING/LUP	R-4 SF RES	0-5 DU AC
AREA	0.89 ACRES (38,768 SQ. FT.)	
UTILITIES	WATER/SEPTIC	
PUBLICATION DATE	Daily Herald: AUGUST 5, 2025	
PUBLIC HEARING	WEDNESDAY, AUGUST 20, 2025	
ADDITIONAL INFORMATION:		
Building:	No Objections with the concept of the petition. Additional information may be required at time of permit application. “The existing detached garage will need a frost proof foundation with a minimum depth of 42” below grade to be attached to the house/addition.”	
DUDOT:	No Objections.	
Health:	No Comments Received.	
Stormwater:	No Objections.	
Public Works:	“DPC Public Works doesn’t own any sewer or water mains in this area.”	
EXTERNAL:		

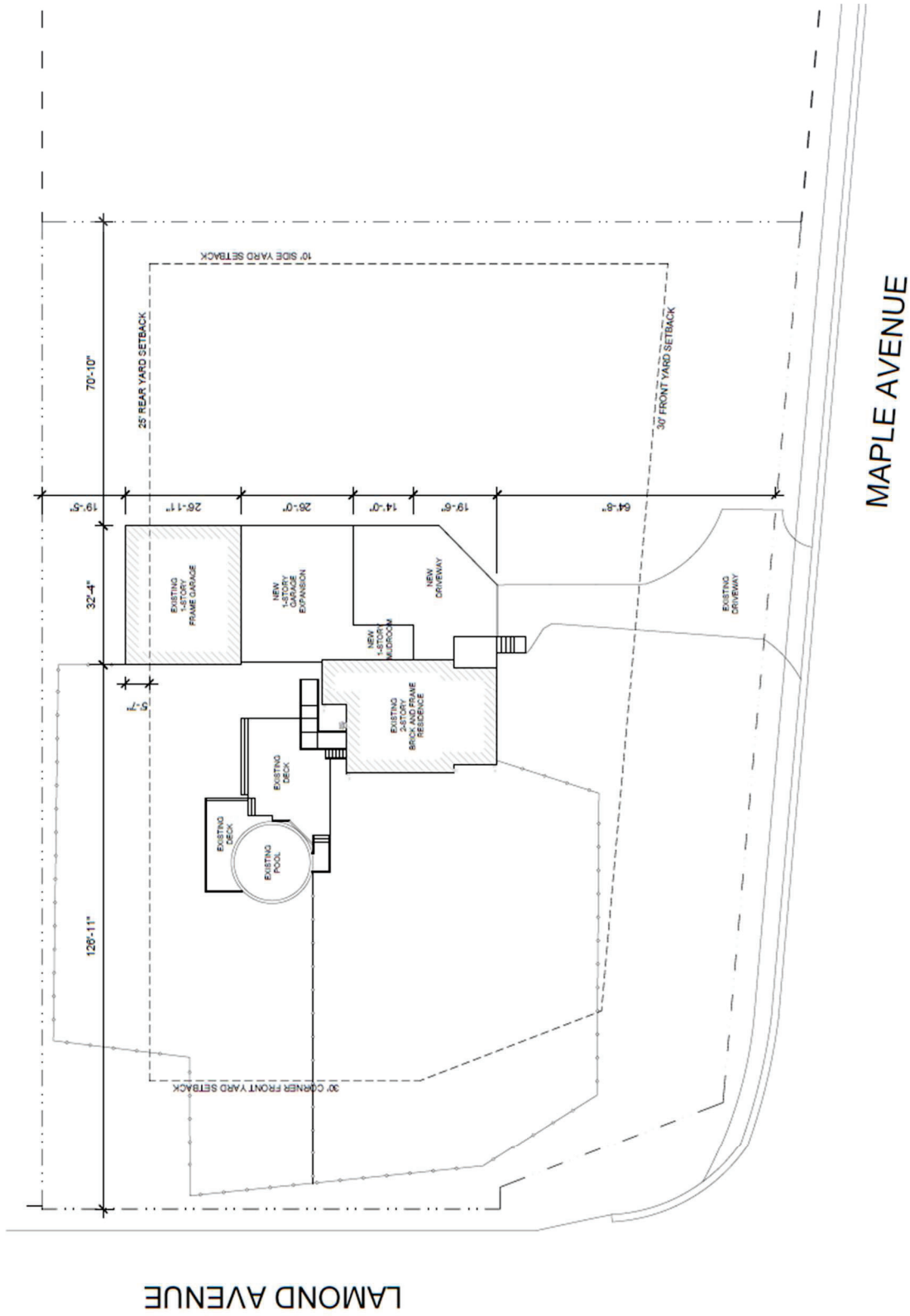
Village of Downers Grove:	“The Village of Downers Grove has no objection to this request.”
Village of Lisle:	Our office has no jurisdiction in this matter. “The subject property is outside of the Village’s boundary agreement.”
Village of Woodridge:	<i>No Comments Received.</i>
Lisle Township:	<i>No Comments Received.</i>
Township Highway:	<i>No Comments Received.</i>
Darien-Woodridge Fire Dist.:	<i>No Comments Received.</i>
Sch. Dist. 58:	<i>No Comments Received.</i>
Sch. Dist. 99:	“No Concerns.”
Forest Preserve:	“We do not have any comments.”

GENERAL BULK REQUIREMENTS:

REQUIREMENTS:	REQUIRED	EXISTING	PROPOSED
Rear Yard:	25 FEET	19.2 FEET	19.2 FEET

LAND USE:

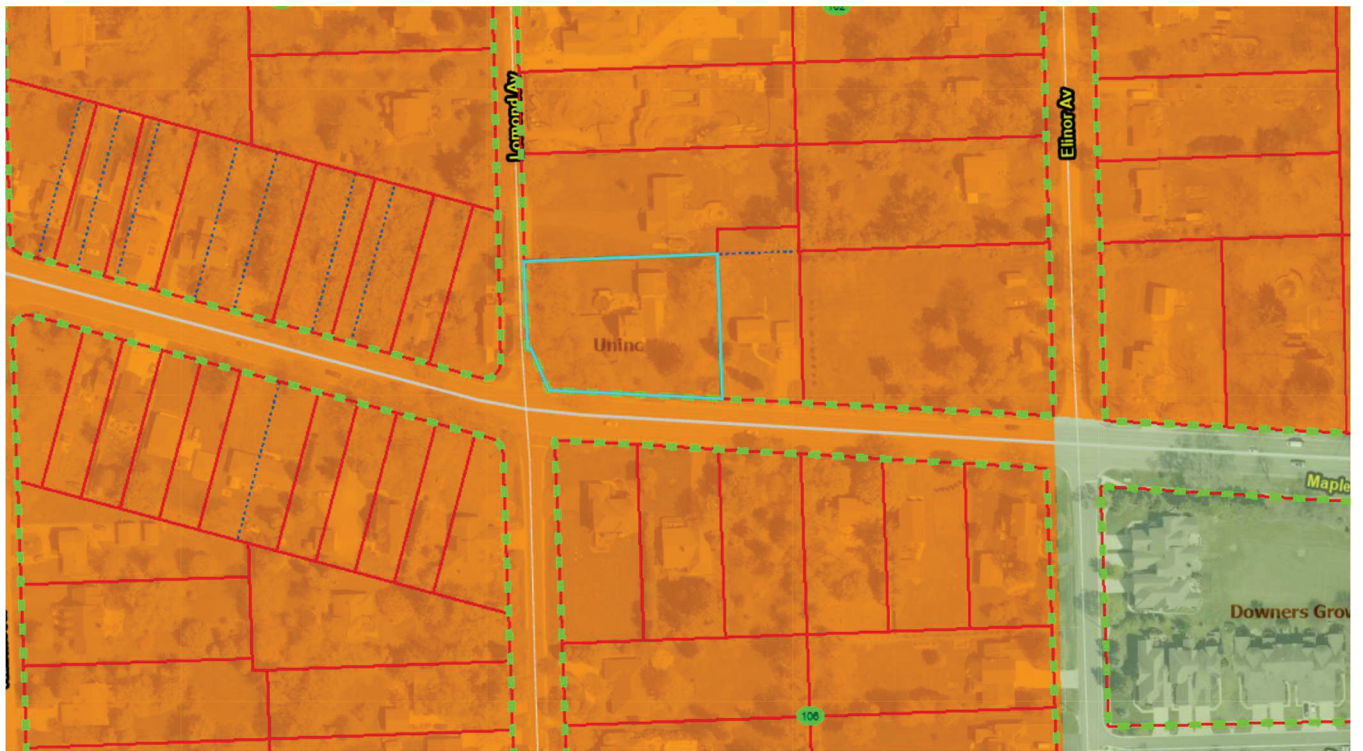
Location	Zoning	Existing Use	LUP
Subject	R-4 SF RES	HOUSE	0-5 DU AC
North	R-4 SF RES	HOUSE	0-5 DU AC
South	MAPLE AVENUE R-4 SF RES	HOUSE	0-5 DU AC
East	R-4 SF RES	HOUSE	0-5 DU AC
West	LOMOND AVENUE AND BEYOND R-4 SF RES	HOUSE	0-5 DU AC



MALLOY KENNEDY GARAGE
17 JULY 2025

SITE PLAN - PROPOSED
1" = 30'-0"

12/12
↑ architects
& planners







Development Ordinance

421 N. COUNTY FARM
ROAD
WHEATON, IL 60187
www.dupagecounty.gov

File #: DC-O-0039-25

Agenda Date: 9/16/2025

Agenda #: 11.B.

Zoning Petition ZONING-25-000032 Kamra

WHEREAS, a public hearing was held on August 20, 2025 in the DuPage County Administration Building, 421 North County Farm Road, Wheaton, Illinois at 2:30 P.M. before the DuPage County Zoning Hearing Officer and notice of said hearing was duly given; and

WHEREAS, a petition was presented at this hearing requesting the following zoning relief:

Variation to reduce the required rear yard setback for a new house addition from 25 feet to approximately 11.35 feet, on the property hereinafter described:

LOT 102 IN BUTTERFIELD WEST UNIT NO. 2 BEING A SUBDIVISION IN SECTIONS 25 AND 26, TOWNSHIP 39 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 31, 1966 AS DOCUMENT R66-19939, IN DUPAGE COUNTY, ILLINOIS; and

WHEREAS, the Zoning Hearing Officer, having considered in relation to the above requested zoning petition presented at the above hearing and at the recommendation meeting held on September 3, 2025 does find as follows:

FINDINGS OF FACT:

- A. That petitioner testified that they seek the subject zoning relief to reduce the required rear yard setback for a new house addition from 25 feet to approximately 11.35 feet.
- B. That petitioner testified that she purchased the subject property in 2020.
- C. That petitioner testified that the subject property is irregularly shaped with the existing house pushed back forty-four (44) feet from the front property line, toward the rear of the subject property.
- D. That petitioner testified that the subject house has the living space on one side of the house and bedrooms on the other side, and that the only location to place an addition is on the southeast corner of the existing home.
- E. That the Zoning Hearing Officer finds that petitioner has demonstrated evidence for a particular hardship and practical difficulty for the subject zoning relief due to the configuration of the subject property and location of the existing home on the existing property.

STANDARDS FOR VARIATIONS:

1. That the Zoning Hearing Officer finds that petitioner **has demonstrated** that the granting of the Variation is in harmony with the general purpose and intent of the Zoning Ordinance, and will not be injurious to the neighborhood, detrimental to the public welfare, or in conflict with the County's comprehensive plan for development.
2. That the Zoning Hearing Officer finds that petitioner **has demonstrated** the granting of the Variation will not:
 - a. Impair an adequate supply of light and air to the adjacent property as petitioner has demonstrated that the proposed addition will not impact the light and air to adjacent properties.
 - b. Increase the hazard from fire or other dangers to said property as petitioner has demonstrated that they will receive a building permit for the proposed addition and that it will be constructed pursuant to all building codes.
 - c. Diminish the value of land and buildings throughout the County as petitioner has demonstrated that the location of the proposed addition will not diminish the value of land and buildings throughout the County and will be an added benefit to the surrounding area.
 - d. Unduly increase traffic congestion in the public streets and highways as petitioner has demonstrated that the location of the proposed addition will be located behind the house and will not impact public streets and highways.
 - e. Increase the potential for flood damages to adjacent property as petitioner has demonstrated that the location of the proposed addition will not increase the potential for flood damages to adjacent properties.
 - f. Incur additional public expense for flood protection, rescue or relief as petitioner has demonstrated that the location of the proposed addition will not incur additional public expense for flood protection, rescue, or relief.
 - g. Otherwise impair the public health, safety, comfort, morals or general welfare of the inhabitants of DuPage County as petitioner has demonstrated that the location of the proposed addition will not impair the public health, safety, comfort, morals, or general welfare of the inhabitants of DuPage County.

PETITIONER'S DEVELOPMENT FACT SHEET

GENERAL ZONING CASE INFORMATION		
CASE #/PETITIONER	ZONING-25-000032 Kamra	
ZONING REQUEST	Variation to reduce the required rear yard setback for a addition from 25 feet to approximately 11.35 feet.	
OWNER	MELISSA AND HITESH KAMRA, 21W571 MAYFIELD COURT, GLEN ELLYN, IL 60137	
ADDRESS/LOCATION	21W571 MAYFIELD COURT, GLEN ELLYN, IL 601	
PIN	05-25-104-021	
TWSP./CTY. BD. DIST.	MILTON	DISTRICT 4
ZONING/LUP	R-4 SF RES	0-5 DU AC
AREA	0.24 ACRES (10,454 SQ. FT.)	
UTILITIES	WATER/SEWER	
PUBLICATION DATE	Daily Herald: August 5, 2025	
PUBLIC HEARING	WEDNESDAY, AUGUST 20, 2025	
ADDITIONAL INFORMATION:		
Building:	No Objections.	
DUDOT:	Our office has no jurisdiction in this matter.	
Health:	Our office has no jurisdiction in this matter.	
Stormwater:	No Objections.	
Public Works:	"DPC Public Works doesn't own any sewer or water mains in this area."	
EXTERNAL:		
Village of Glen Ellyn:	No Comments Received.	
Village of Lombard:	"This property is outside the Village of Lombard's planning jurisdiction. Therefore, comments on the petition."	
Village of Downers Grove:	"The Village of Downers Grove has no comments."	
Milton Township:	No Comments Received.	
Township Highway:	No Objections with the concept of the petition. Additional information may be required for application.	
Glen Ellyn Fire Dist.:	No Comments Received.	
Sch. Dist. 89:	No Comments Received.	
Sch. Dist. 87:	No Comments Received.	
Forest Preserve:	"We do not have any comments."	

GENERAL BULK REQUIREMENTS:

REQUIREMENTS:	REQUIRED	EXISTING	PROPOSED
Rear Yard:	25 FEET	APPROX. 25 FEET	APPROX. 11.35 FEET

LAND USE:

Location	Zoning	Existing Use	LUP
Subject	R-4 SF RES	HOUSE	0-5 DU AC
North	MAYFIELD COURT AND BEYOND R-4 SF RES	HOUSE	0-5 DU AC
South	R-4 SF RES	HOUSE	0-5 DU AC
East	R-4 SF RES	HOUSE	0-5 DU AC
West	R-4 SF RES	HOUSE	0-5 DU AC

WHEREAS, the Zoning Hearing Officer, having considered in relation to the above and at the recommendation meeting held on September 3, 2025, recommends to approve the following zoning relief:

Variation to reduce the required rear yard setback for a new house addition from 25 feet to approximately 11.35 feet

Subject to the following conditions:

1. That the property be developed in accordance with the petitioner's site plan made part of Zoning Petition # **ZONING-25-000032 Kamra**, dated June 18, 2025.
2. That the owner/developer is to apply for and receive a Building Permit for all construction and/or excavation that occurs on the property.
3. That the property be developed in accordance with all other codes and Ordinances of DuPage County.

ZHO Recommendation to Approve

WHEREAS, the County Board Development Committee on September 16, 2025, considered the above findings and recommendations of the Zoning Hearing Officer and recommends to concur with the findings and recommends to approve the following zoning relief:

Variation to reduce the required rear yard setback for a new house addition from 25 feet to approximately 11.35 feet

Subject to the following conditions:

1. That the property be developed in accordance with the petitioner's site plan made part of Zoning Petition # **ZONING-25-000032 Kamra**, dated June 18, 2025.
2. That the owner/developer is to apply for and receive a Building Permit for all construction and/or excavation that occurs on the property.
3. That the property be developed in accordance with all other codes and Ordinances of DuPage County.

Development Committee VOTE (Motion to Approve) 6 Ayes, 0 Nays, 0 Absent

NOW, THEREFORE, BE IT ORDAINED by the County Board of DuPage County, Illinois that the following zoning relief be granted:

Variation to reduce the required rear yard setback for a new house addition from 25 feet to approximately 11.35 feet, on the property hereinafter described:

LOT 102 IN BUTTERFIELD WEST UNIT NO. 2 BEING A SUBDIVISION IN SECTIONS 25 AND 26, TOWNSHIP 39 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 31, 1966 AS DOCUMENT R66-19939, IN DUPAGE COUNTY, ILLINOIS; and

The Zoning Relief is subject to the following conditions:

1. That the property be developed in accordance with the petitioner's site plan made part of Zoning Petition # **ZONING-25-000032 Kamra**, dated June 18, 2025.
2. That the owner/developer is to apply for and receive a Building Permit for all construction and/or excavation that occurs on the property.
3. That the property be developed in accordance with all other codes and Ordinances of DuPage County.

BE IT FURTHER ORDAINED by the County Board of DuPage County, Illinois that should any section, clause or provision of this Ordinance be declared by a court of competent jurisdiction to be invalid, such decision shall not affect the validity of the Ordinance as a whole or any part thereof, other than the part so declared to be invalid; and

BE IT FURTHER ORDAINED that a certified copy of this Ordinance be transmitted by the County Clerk to the DuPage County Finance Department; DuPage County Auditor; DuPage County Treasurer; Paul J. Hoss, Zoning; State's Attorney's Office; DuPage County Health Department; DuPage County Division of Transportation; MELISSA AND HITESH KAMRA, 21W571 MAYFIELD COURT, GLEN ELLYN, IL 60137; and Township Assessor, Milton Township, 1492 N. Main Street, Wheaton, IL 60187.

Enacted and approved this 23rd of September 2025 at Wheaton, Illinois.

DEBORAH A. CONROY, CHAIR
DU PAGE COUNTY BOARD

Attest: _____

JEAN KACZMAREK, COUNTY CLERK



**DUPAGE
COUNTY**

BUILDING & ZONING DEPARTMENT

630-407-6700
fax: 630-407-6702

www.dupagecounty.gov/building

MEMORANDUM

TO: DuPage County Board

FROM: DuPage County Development Committee

DATE: September 16, 2025

RE: **ZONING-25-000032 Kamra (Milton/District 4)**

DuPage County Board: September 23, 2025:

Development Committee: September 16, 2025: The DuPage County Development Committee recommended to approve the following zoning relief:

Variation to reduce the required rear yard setback for a new house addition from 25 feet to approximately 11.35 feet.

Subject to the following conditions:

1. That the property be developed in accordance with the petitioner's site plan made part of Zoning Petition # **ZONING-25-000032 Kamra**, dated June 18, 2025.
2. That the owner/developer is to apply for and receive a Building Permit for all construction and/or excavation that occurs on the property.
3. That the property be developed in accordance with all other codes and Ordinances of DuPage County.

Development Committee VOTE (Motion to Approve): 6 Ayes, 0 Nays, 0 Absent

Zoning Hearing Officer: September 3, 2025: The Zoning Hearing Officer recommended to approve the following zoning relief:

Variation to reduce the required rear yard setback for a new house addition from 25 feet to approximately 11.35 feet.

Subject to the following conditions:

1. That the property be developed in accordance with the petitioner's site plan made part of Zoning Petition # **ZONING-25-000032 Kamra**, dated June 18, 2025.

2. That the owner/developer is to apply for and receive a Building Permit for all construction and/or excavation that occurs on the property.
3. That the property be developed in accordance with all other codes and Ordinances of DuPage County.

ZHO Recommendation to Approve

FINDINGS OF FACT:

- A. That petitioner testified that they seek the subject zoning relief to reduce the required rear yard setback for a new house addition from 25 feet to approximately 11.35 feet.
- B. That petitioner testified that she purchased the subject property in 2020.
- C. That petitioner testified that the subject property is irregularly shaped with the existing house pushed back forty-four (44) feet from the front property line, toward the rear of the subject property.
- D. That petitioner testified that the subject house has the living space on one side of the house and bedrooms on the other side, and that the only location to place an addition is on the southeast corner of the existing home.
- E. That the Zoning Hearing Officer finds that petitioner has demonstrated evidence for a particular hardship and practical difficulty for the subject zoning relief due to the configuration of the subject property and location of the existing home on the existing property.

STANDARDS FOR VARIATIONS:

1. That the Zoning Hearing Officer finds that petitioner **has demonstrated** that the granting of the Variation is in harmony with the general purpose and intent of the Zoning Ordinance, and will not be injurious to the neighborhood, detrimental to the public welfare, or in conflict with the County's comprehensive plan for development.
2. That the Zoning Hearing Officer finds that petitioner **has demonstrated** the granting of the Variation will not:
 - a. Impair an adequate supply of light and air to the adjacent property as petitioner has demonstrated that the proposed addition will not impact the light and air to adjacent properties.
 - b. Increase the hazard from fire or other dangers to said property as petitioner has demonstrated that they will receive a building permit for the proposed addition and that it will be constructed pursuant to all building codes.
 - c. Diminish the value of land and buildings throughout the County as petitioner has demonstrated that the location of the proposed addition will not diminish the value of land and buildings throughout the County and will be an added benefit to the surrounding area.

- d. Unduly increase traffic congestion in the public streets and highways as petitioner has demonstrated that the location of the proposed addition will be located behind the house and will not impact public streets and highways.
- e. Increase the potential for flood damages to adjacent property as petitioner has demonstrated that the location of the proposed addition will not increase the potential for flood damages to adjacent properties.
- f. Incur additional public expense for flood protection, rescue or relief as petitioner has demonstrated that the location of the proposed addition will not incur additional public expense for flood protection, rescue, or relief.
- g. Otherwise impair the public health, safety, comfort, morals or general welfare of the inhabitants of DuPage County as petitioner has demonstrated that the location of the proposed addition will not impair the public health, safety, comfort, morals, or general welfare of the inhabitants of DuPage County.

PETITIONER'S DEVELOPMENT FACT SHEET

GENERAL ZONING CASE INFORMATION		
CASE #/PETITIONER	ZONING-25-000032 Kamra	
ZONING REQUEST	Variation to reduce the required rear yard setback for a new house addition from 25 feet to approximately 11.35 feet.	
OWNER	MELISSA AND HITESH KAMRA, 21W571 MAYFIELD COURT, GLEN ELLYN, IL 60137	
ADDRESS/LOCATION	21W571 MAYFIELD COURT, GLEN ELLYN, IL 60137	
PIN	05-25-104-021	
TWSP./CTY. BD. DIST.	MILTON	DISTRICT 4
ZONING/LUP	R-4 SF RES	0-5 DU AC
AREA	0.24 ACRES (10,454 SQ. FT.)	
UTILITIES	WATER/SEWER	
PUBLICATION DATE	Daily Herald: August 5, 2025	
PUBLIC HEARING	WEDNESDAY, AUGUST 20, 2025	
ADDITIONAL INFORMATION:		
Building:	No Objections.	
DUDOT:	Our office has no jurisdiction in this matter.	
Health:	Our office has no jurisdiction in this matter.	
Stormwater:	No Objections.	
Public Works:	“DPC Public Works doesn’t own any sewer or water mains in this area.”	
EXTERNAL:		
Village of Glen Ellyn:	No Comments Received.	
Village of Lombard:	“This property is outside the Village of Lombard’s planning jurisdiction. Therefore, the Village has no comments on the petition.”	
Village of Downers Grove:	“The Village of Downers Grove has no comments.”	

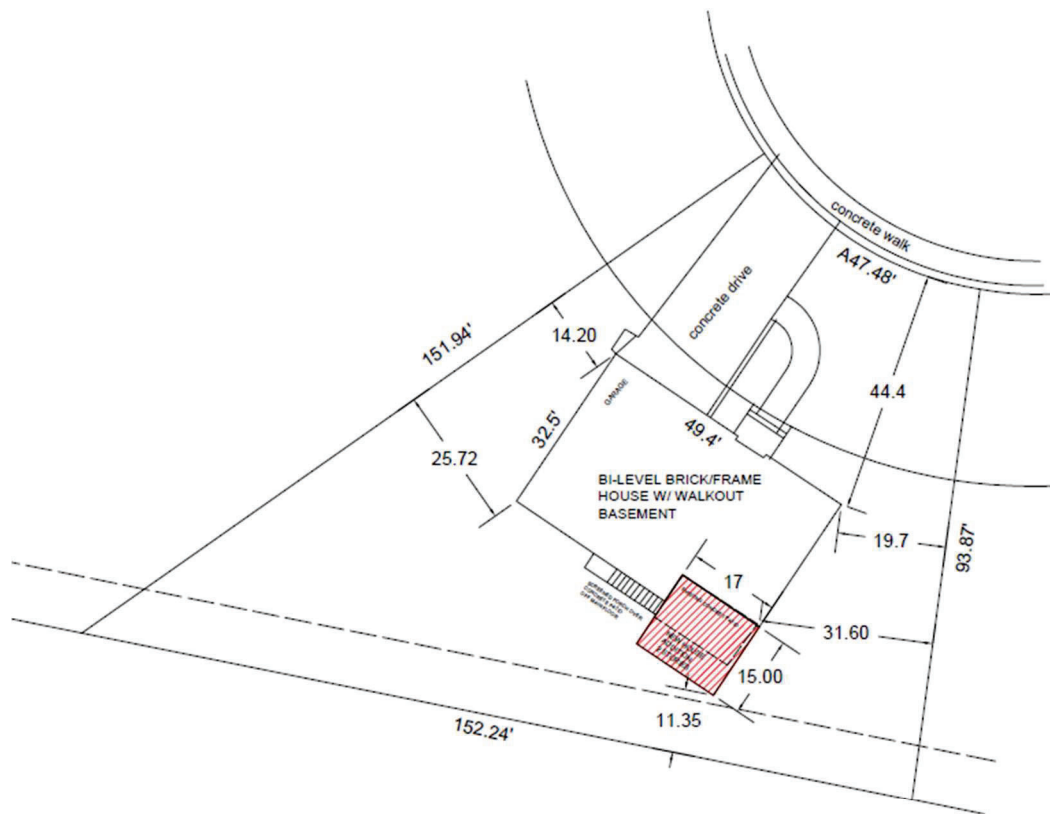
Milton Township:	<i>No Comments Received.</i>
Township Highway:	No Objections with the concept of the petition. Additional information may be required at time of permit application.
Glen Ellyn Fire Dist.:	<i>No Comments Received.</i>
Sch. Dist. 89:	<i>No Comments Received.</i>
Sch. Dist. 87:	<i>No Comments Received.</i>
Forest Preserve:	“We do not have any comments.”

GENERAL BULK REQUIREMENTS:

REQUIREMENTS:	REQUIRED	EXISTING	PROPOSED
Rear Yard:	25 FEET	APPROX. 25 FEET	APPROX. 11.35 FEET

LAND USE:

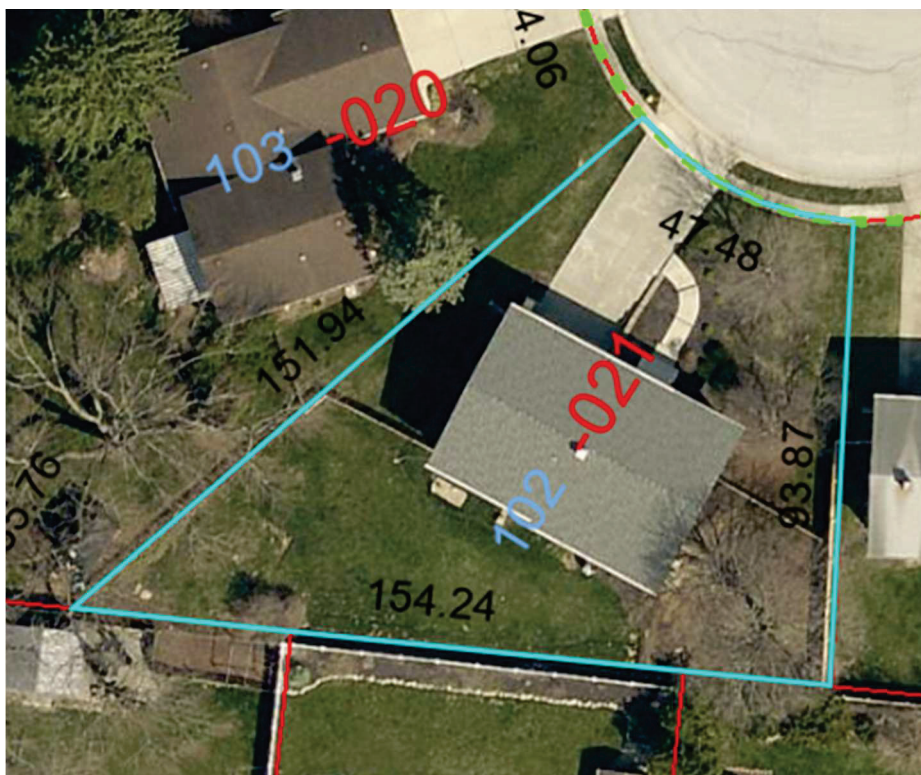
Location	Zoning	Existing Use	LUP
Subject	R-4 SF RES	HOUSE	0-5 DU AC
North	MAYFIELD COURT AND BEYOND R-4 SF RES	HOUSE	0-5 DU AC
South	R-4 SF RES	HOUSE	0-5 DU AC
East	R-4 SF RES	HOUSE	0-5 DU AC
West	R-4 SF RES	HOUSE	0-5 DU AC



NEW HOUSE ADDITION
2 STORIES (17'x15')

BASEMENT TO BE EXTENDED
15' LIVING SPACE
MAIN FLOOR EXTENDING 6'
LIVING SPACE + 9' WOODEN
DECK







Development Ordinance

421 N. COUNTY FARM
ROAD
WHEATON, IL 60187
www.dupagecounty.gov

File #: DC-O-0040-25

Agenda Date: 9/16/2025

Agenda #: 11.C.

Zoning Petition ZONING-25-000047 Mahmutovich

WHEREAS, a public hearing was held on August 20, 2025 in the DuPage County Administration Building, 421 North County Farm Road, Wheaton, Illinois at 2:30 P.M. before the DuPage County Zoning Hearing Officer and notice of said hearing was duly given; and

WHEREAS, a petition was presented at this hearing requesting the following zoning relief:

Variation to reduce the corner side yard setback from required 30 feet to approximately 14 feet for a new pool, on the property hereinafter described:

LOT 27 IN ARMY TRAIL UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 19 AND THE NORTHEAST $\frac{1}{4}$ OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 18, 1956 AS DOCUMENT 827285 AND CERTIFICATE OF CORRECTION RECORDED MARCH 20, 1958 AS DOCUMENT 873996, IN DUPAGE COUNTY, ILLINOIS; and

WHEREAS, the Zoning Hearing Officer, having considered in relation to the above requested zoning petition presented at the above hearing and at the recommendation meeting held on September 3, 2025 does find as follows:

FINDINGS OF FACT:

- A. That petitioner testified that they seek the subject zoning relief to reduce the corner side yard setback from required 30 feet to approximately 14 feet for a new pool.
- B. That petitioner testified that they propose to construct a semi-inground pool approximately 14 feet from the corner side property line due to the location of the existing septic lines on the subject property.
- C. That petitioner testified that the only location to place a pool on the subject property is within the required 30-foot corner side setback, meeting the required Health Department setbacks from the existing septic lines.
- D. That the Zoning Hearing Officer finds that petitioner has demonstrated evidence for a particular hardship and practical

difficulty for the subject zoning relief, as the only location to install a pool on the subject property is within the 30-foot corner side setback, approximately 14 feet from the corner side property line, due to the existing septic line locations.

STANDARDS FOR VARIATIONS:

1. That the Zoning Hearing Officer finds that petitioner **has demonstrated** that the granting of the Variation is in harmony with the general purpose and intent of the Zoning Ordinance, and will not be injurious to the neighborhood, detrimental to the public welfare, or in conflict with the County's comprehensive plan for development.
2. That the Zoning Hearing Officer finds that petitioner **has demonstrated** the granting of the Variation will not:
 - a. Impair an adequate supply of light and air to the adjacent property as petitioner has demonstrated that the proposed pool will not impair an adequate supply of light and air to the adjacent properties as it will be a semi-inground pool.
 - b. Increase the hazard from fire or other dangers to said property as petitioner has demonstrated that they will receive a building permit for the proposed pool and that it will be constructed pursuant to all building codes.
 - c. Diminish the value of land and buildings throughout the County as petitioner has demonstrated that the location of the proposed pool will not diminish the value of land and buildings throughout the County and will be an added benefit to the surrounding area.
 - d. Unduly increase traffic congestion in the public streets and highways as petitioner has demonstrated that the proposed pool will be located behind the house, out of the line of sight triangle, and will not impact public streets and highways.
 - e. Increase the potential for flood damages to adjacent property as petitioner has demonstrated that the location of the proposed pool will not increase the potential for flood damages to adjacent properties.
 - f. Incur additional public expense for flood protection, rescue or relief as petitioner has demonstrated that the location of the proposed pool will not incur additional public expense for flood protection, rescue, or relief.
 - g. Otherwise impair the public health, safety, comfort, morals or general welfare of the inhabitants of DuPage County as petitioner has demonstrated that the location of the proposed pool will not impair the public health, safety, comfort, morals, or general welfare of the inhabitants of DuPage County.

PETITIONER'S DEVELOPMENT FACT SHEET

GENERAL ZONING CASE INFORMATION		
CASE #/PETITIONER	ZONING-25-000047 Mahmutovich	
ZONING REQUEST	Variation to reduce the corner side yard setback from rear approximately 14 feet for a new pool.	
OWNER	KEVIN MAHMUTOVICH, 20W184 BELMONT PLACE, ADDISON, IL 60101 / KEVIN MAHMUTOVICH, 717 N. 5 TH AVE, ADDISON, IL 60101	
ADDRESS/LOCATION	20W184 BELMONT PLACE, ADDISON, IL 60101	
PIN	03-30-200-012	
TWSP./CTY. BD. DIST.	ADDISON	DISTRICT 1
ZONING/LUP	R-3 SF RES	0-5 DU AC
AREA	0.61 ACRES (26,572 SQ. FT.)	
UTILITIES	WELL/SEPTIC	
PUBLICATION DATE	Daily Herald: AUGUST 5, 2025	
PUBLIC HEARING	WEDNESDAY, AUGUST 20, 2025	
ADDITIONAL INFORMATION:		
Building:	No Objections.	
DUDOT:	Our office has no jurisdiction in this matter.	
Health:	Objects. "The Health Department objects to this petition due to the location of the property's private sewage disposal system. The property has a variance request applied for a private sewage disposal system dated 7/2018."	
Stormwater:	No Objections.	
Public Works:	"DPC Public Works doesn't own any sewer or water mains in this area."	
EXTERNAL:		
Village of Addison:	Objects. (See attached documentation).	
Village of Bloomingdale:	<i>No Comments Received.</i>	
Village of Glendale Heights:	<i>No Comments Received.</i>	
Village of Lombard:	"This property is outside the Village of Lombard's planning jurisdiction. Therefore, no comments on the petition."	
City of Wood Dale:	<i>No Comments Received.</i>	
Addison Township:	<i>No Comments Received.</i>	
Township Highway:	<i>No Comments Received.</i>	
Addison Fire Dist.:	<i>No Comments Received.</i>	
Sch. Dist. 4:	<i>No Comments Received.</i>	
Sch. Dist. 88:	<i>No Comments Received.</i>	

Forest Preserve:	"We do not have any comments."
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GENERAL BULK REQUIREMENTS:

REQUIREMENTS:	REQUIRED	EXISTING	PROPOSED
Corner Side Yard:	30 FEET	NA	APPROX. 14 FT

LAND USE:

Location	Zoning	Existing Use	LUP
Subject	R-3 SF RES	HOUSE	0-5 DU AC
North	R-3 SF RES	HOUSE	0-5 DU AC
South	BELMONT ROAD AND BEYOND VILLAGE OF ADDISON	HOUSE	0-5 DU AC
East	LOMBARD AVENYE AND BEYOND VILLAGE OF ADDISON	HOUSE	0-5 DU AC
West	R-3 SF RES	HOUSE	0-5 DU AC

WHEREAS, the Zoning Hearing Officer, having considered in relation to the above and at the recommendation meeting held on September 3, 2025, recommends to approve the following zoning relief:

Variation to reduce the corner side yard setback from required 30 feet to approximately 14 feet for a new pool

Subject to the following conditions:

1. That the property be developed in accordance with the petitioner's site plan made part of Zoning Petition # **ZONING-25-000047 Mahmutovich**, dated August 20, 2025.
2. That the owner/developer is to apply for and receive a Building Permit for all construction and/or excavation that occurs on the property.
3. That the property be developed in accordance with all other codes and Ordinances of DuPage County.

ZHO Recommendation to Approve

WHEREAS, the County Board Development Committee on September 16, 2025, considered the above findings and recommendations of the Zoning Hearing Officer and recommends to concur with the findings and recommends to approve the following zoning relief:

Variation to reduce the corner side yard setback from required 30 feet to approximately 14 feet for a new pool

Subject to the following conditions:

1. That the property be developed in accordance with the petitioner's site plan made part of Zoning Petition # **ZONING-25-000047 Mahmutovich**, dated August 20, 2025.
2. That the owner/developer is to apply for and receive a Building Permit for all construction and/or excavation that occurs on the property.
3. That the property be developed in accordance with all other codes and Ordinances of DuPage County.

Development Committee VOTE (Motion to Approve): 6 Ayes, 0 Nays, 0 Absent

NOW, THEREFORE, BE IT ORDAINED by the County Board of DuPage County, Illinois that the following zoning relief be granted:

Variation to reduce the corner side yard setback from required 30 feet to approximately 14 feet for a new pool, on the property hereinafter described:

LOT 27 IN ARMY TRAIL UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 19 AND THE NORTHEAST $\frac{1}{4}$ OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 18, 1956 AS DOCUMENT 827285 AND CERTIFICATE OF CORRECTION RECORDED MARCH 20, 1958 AS DOCUMENT 873996, IN DUPAGE COUNTY, ILLINOIS; and

The Zoning Relief is subject to the following conditions:

1. That the property be developed in accordance with the petitioner's site plan made part of Zoning Petition # **ZONING-25-000047 Mahmutovich**, dated August 20, 2025.
2. That the owner/developer is to apply for and receive a Building Permit for all construction and/or excavation that occurs on the property.
3. That the property be developed in accordance with all other codes and Ordinances of DuPage County.

BE IT FURTHER ORDAINED by the County Board of DuPage County, Illinois that should any section, clause or provision of this Ordinance be declared by a court of competent jurisdiction to be invalid, such decision shall not affect the validity of the Ordinance as a whole or any part thereof, other than the part so declared to be invalid; and

BE IT FURTHER ORDAINED that a certified copy of this Ordinance be transmitted by the County Clerk to the DuPage County Finance Department; DuPage County Auditor; DuPage County Treasurer; Paul J. Hoss, Zoning; State's Attorney's Office; DuPage County Health Department; DuPage County Division of Transportation; KEVIN MAHMUTOVICH, 20W184 BELMONT PLACE, ADDISON, IL 60101 / KEVIN MAHMUTOVICH, 717 N. 5TH AVENUE, UNIT 302, ADDISON, IL 60101; and Township Assessor, Addison Township, 401 North Addison Road, Addison, IL 60101

Enacted and approved this 23rd of September, 2025 at Wheaton, Illinois.

DEBORAH A. CONROY, CHAIR
DU PAGE COUNTY BOARD

Attest: _____

JEAN KACZMAREK, COUNTY CLERK



**DUPAGE
COUNTY**

BUILDING & ZONING DEPARTMENT

630-407-6700
fax: 630-407-6702

www.dupagecounty.gov/building

MEMORANDUM

TO: DuPage County Board

FROM: DuPage County Development Committee

DATE: September 16, 2025

RE: **ZONING-25-000047 Mahmutovich (Addison/District 1)**

DuPage County Board: September 23, 2025:

Development Committee: September 16, 2025: The DuPage County Development Committee recommended to approve the following zoning relief:

Variation to reduce the corner side yard setback from required 30 feet to approximately 14 feet for a new pool.

Subject to the following conditions:

1. That the property be developed in accordance with the petitioner's site plan made part of Zoning Petition # **ZONING-25-000047 Mahmutovich**, dated August 20, 2025.
2. That the owner/developer is to apply for and receive a Building Permit for all construction and/or excavation that occurs on the property.
3. That the property be developed in accordance with all other codes and Ordinances of DuPage County.

Development Committee VOTE (Motion to Approve): 6 Ayes, 0 Nays, 0 Absent

Zoning Hearing Officer: September 3, 2025: The Zoning Hearing Officer recommended to approve the following zoning relief:

Variation to reduce the corner side yard setback from required 30 feet to approximately 14 feet for a new pool.

Subject to the following conditions:

1. That the property be developed in accordance with the petitioner's site plan made part of Zoning Petition # **ZONING-25-000047 Mahmutovich**, dated August 20, 2025.

2. That the owner/developer is to apply for and receive a Building Permit for all construction and/or excavation that occurs on the property.
3. That the property be developed in accordance with all other codes and Ordinances of DuPage County.

ZHO Recommendation to Approve

FINDINGS OF FACT:

- A. That petitioner testified that they seek the subject zoning relief to reduce the corner side yard setback from required 30 feet to approximately 14 feet for a new pool.
- B. That petitioner testified that they propose to construct a semi-inground pool approximately 14 feet from the corner side property line due to the location of the existing septic lines on the subject property.
- C. That petitioner testified that the only location to place a pool on the subject property is within the required 30-foot corner side setback, meeting the required Health Department setbacks from the existing septic lines.
- D. That the Zoning Hearing Officer finds that petitioner has demonstrated evidence for a particular hardship and practical difficulty for the subject zoning relief, as the only location to install a pool on the subject property is within the 30-foot corner side setback, approximately 14 feet from the corner side property line, due to the existing septic line locations.

STANDARDS FOR VARIATIONS:

1. That the Zoning Hearing Officer finds that petitioner **has demonstrated** that the granting of the Variation is in harmony with the general purpose and intent of the Zoning Ordinance, and will not be injurious to the neighborhood, detrimental to the public welfare, or in conflict with the County's comprehensive plan for development.
2. That the Zoning Hearing Officer finds that petitioner **has demonstrated** the granting of the Variation will not:
 - a. Impair an adequate supply of light and air to the adjacent property as petitioner has demonstrated that the proposed pool will not impair an adequate supply of light and air to the adjacent properties as it will be a semi-inground pool.
 - b. Increase the hazard from fire or other dangers to said property as petitioner has demonstrated that they will receive a building permit for the proposed pool and that it will be constructed pursuant to all building codes.
 - c. Diminish the value of land and buildings throughout the County as petitioner has demonstrated that the location of the proposed pool will not diminish the value of land and buildings throughout the County and will be an added benefit to the surrounding area.
 - d. Unduly increase traffic congestion in the public streets and highways as petitioner has demonstrated that the proposed pool will be located behind the house, out of the line of sight triangle, and will not impact public streets and highways.

- e. Increase the potential for flood damages to adjacent property as petitioner has demonstrated that the location of the proposed pool will not increase the potential for flood damages to adjacent properties.
- f. Incur additional public expense for flood protection, rescue or relief as petitioner has demonstrated that the location of the proposed pool will not incur additional public expense for flood protection, rescue, or relief.
- g. Otherwise impair the public health, safety, comfort, morals or general welfare of the inhabitants of DuPage County as petitioner has demonstrated that the location of the proposed pool will not impair the public health, safety, comfort, morals, or general welfare of the inhabitants of DuPage County.

PETITIONER'S DEVELOPMENT FACT SHEET

GENERAL ZONING CASE INFORMATION		
CASE #/PETITIONER	ZONING-25-000047 Mahmutovich	
ZONING REQUEST	Variation to reduce the corner side yard setback from required 30 feet to approximately 14 feet for a new pool.	
OWNER	KEVIN MAHMUTOVICH, 20W184 BELMONT PLACE, ADDISON, IL 60101 / KEVIN MAHMUTOVICH, 717 N. 5 TH AVENUE, UNIT 302, ADDISON, IL 60101	
ADDRESS/LOCATION	20W184 BELMONT PLACE, ADDISON, IL 60101	
PIN	03-30-200-012	
TWSP./CTY. BD. DIST.	ADDISON	DISTRICT 1
ZONING/LUP	R-3 SF RES	0-5 DU AC
AREA	0.61 ACRES (26,572 SQ. FT.)	
UTILITIES	WELL/SEPTIC	
PUBLICATION DATE	Daily Herald: AUGUST 5, 2025	
PUBLIC HEARING	WEDNESDAY, AUGUST 20, 2025	
ADDITIONAL INFORMATION:		
Building:	No Objections.	
DUDOT:	Our office has no jurisdiction in this matter.	
Health:	Objects. “The Health Department objects to this petition due to the location of the pool with respect to the property’s private sewage disposal system. The property has a variance request application filed for the private sewage disposal system dated 7/2018.”	
Stormwater:	No Objections.	
Public Works:	“DPC Public Works doesn’t own any sewer or water mains in this area.”	
EXTERNAL:		
Village of Addison:	Objects. (See attached documentation).	
Village of Bloomingdale:	No Comments Received.	
Village of Glendale Heights:	No Comments Received.	

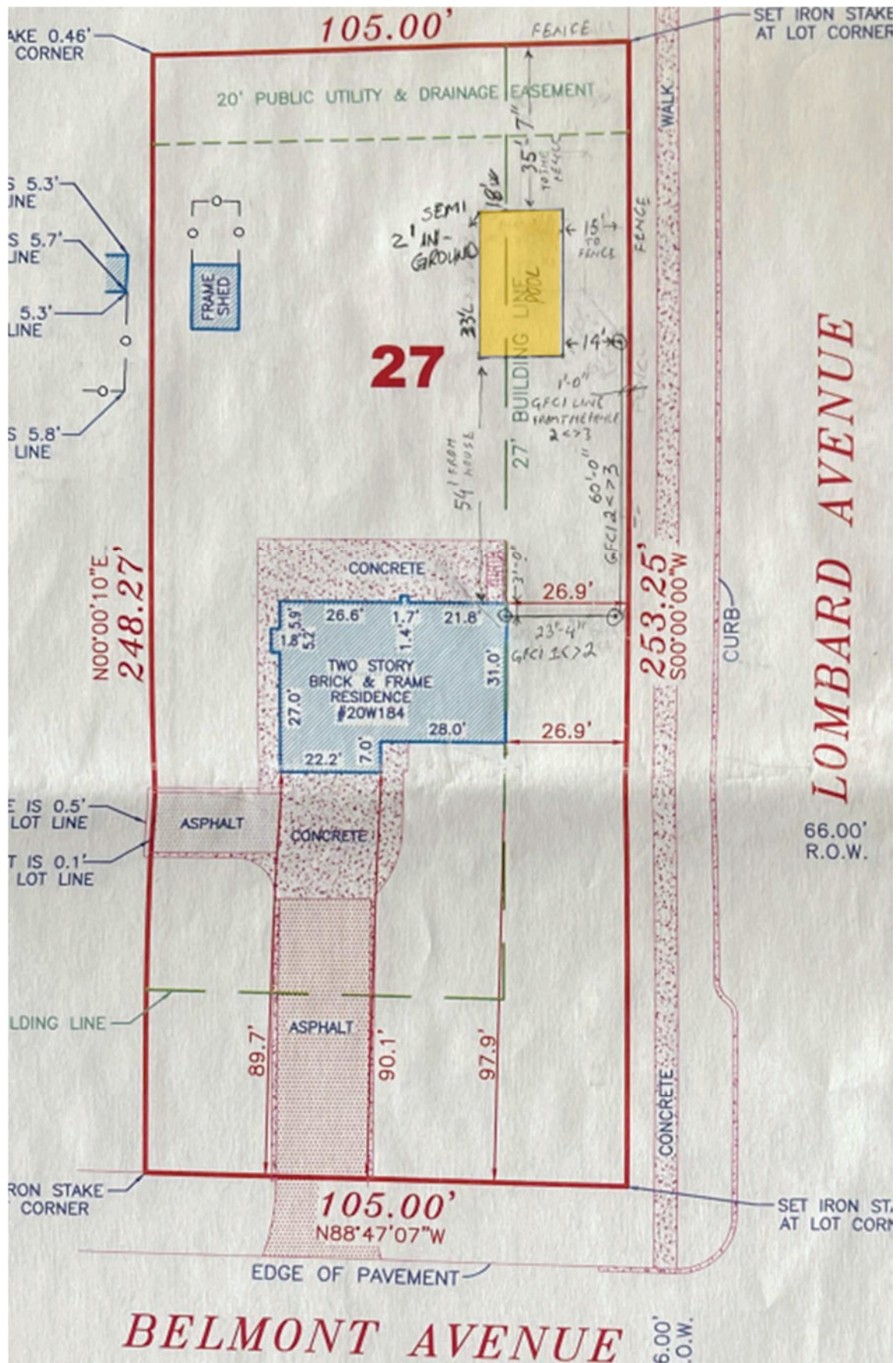
Village of Lombard:	“This property is outside the Village of Lombard’s planning jurisdiction. Therefore, the Village has no comments on the petition.”
City of Wood Dale:	<i>No Comments Received.</i>
Addison Township:	<i>No Comments Received.</i>
Township Highway:	<i>No Comments Received.</i>
Addison Fire Dist.:	<i>No Comments Received.</i>
Sch. Dist. 4:	<i>No Comments Received.</i>
Sch. Dist. 88:	<i>No Comments Received.</i>
Forest Preserve:	“We do not have any comments.”

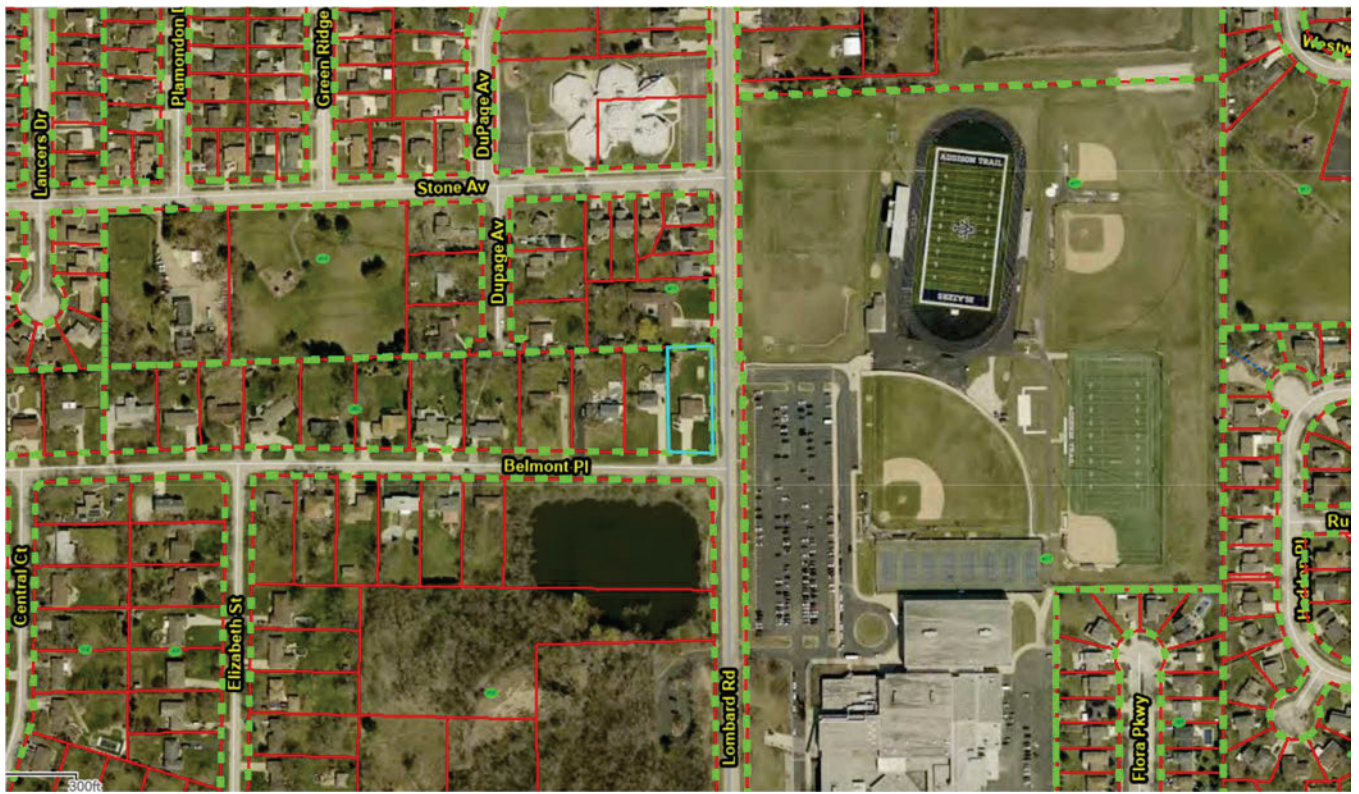
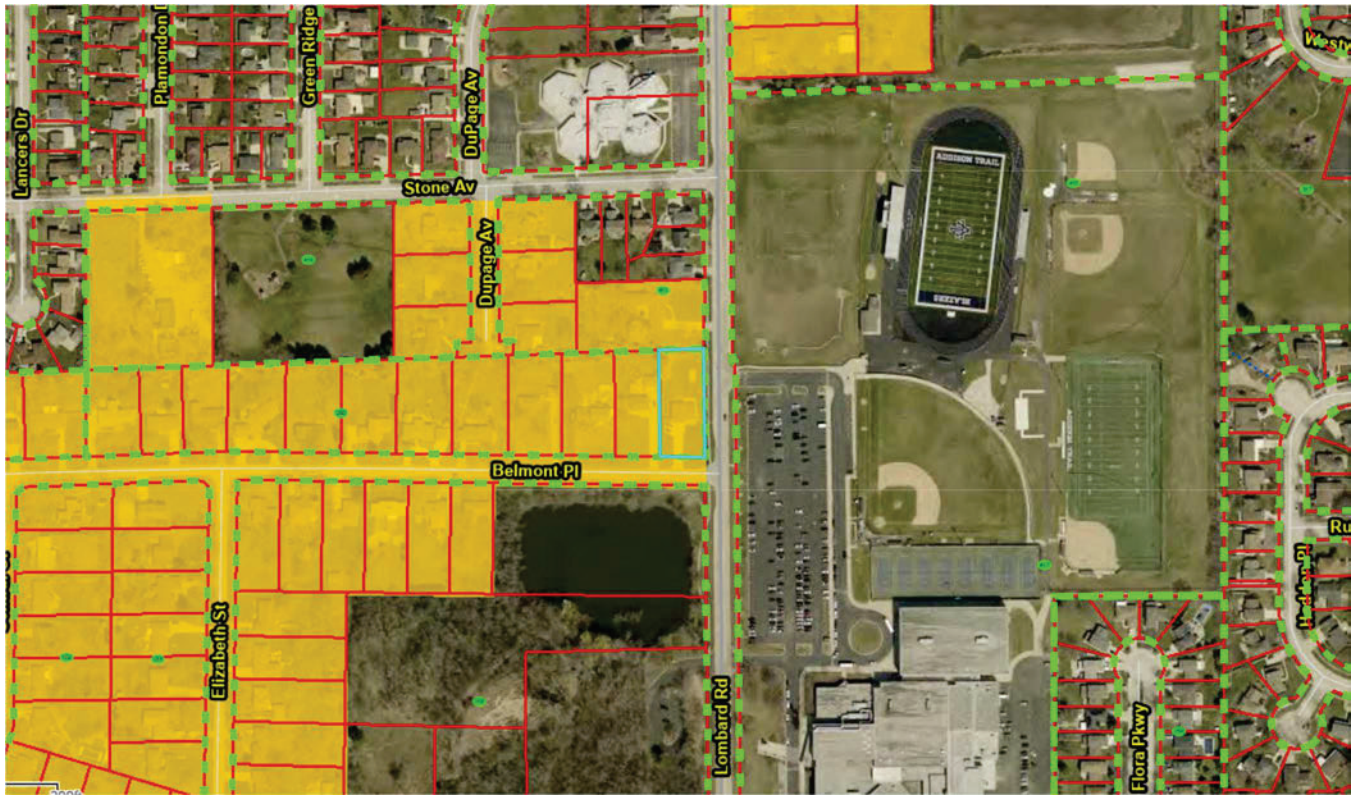
GENERAL BULK REQUIREMENTS:

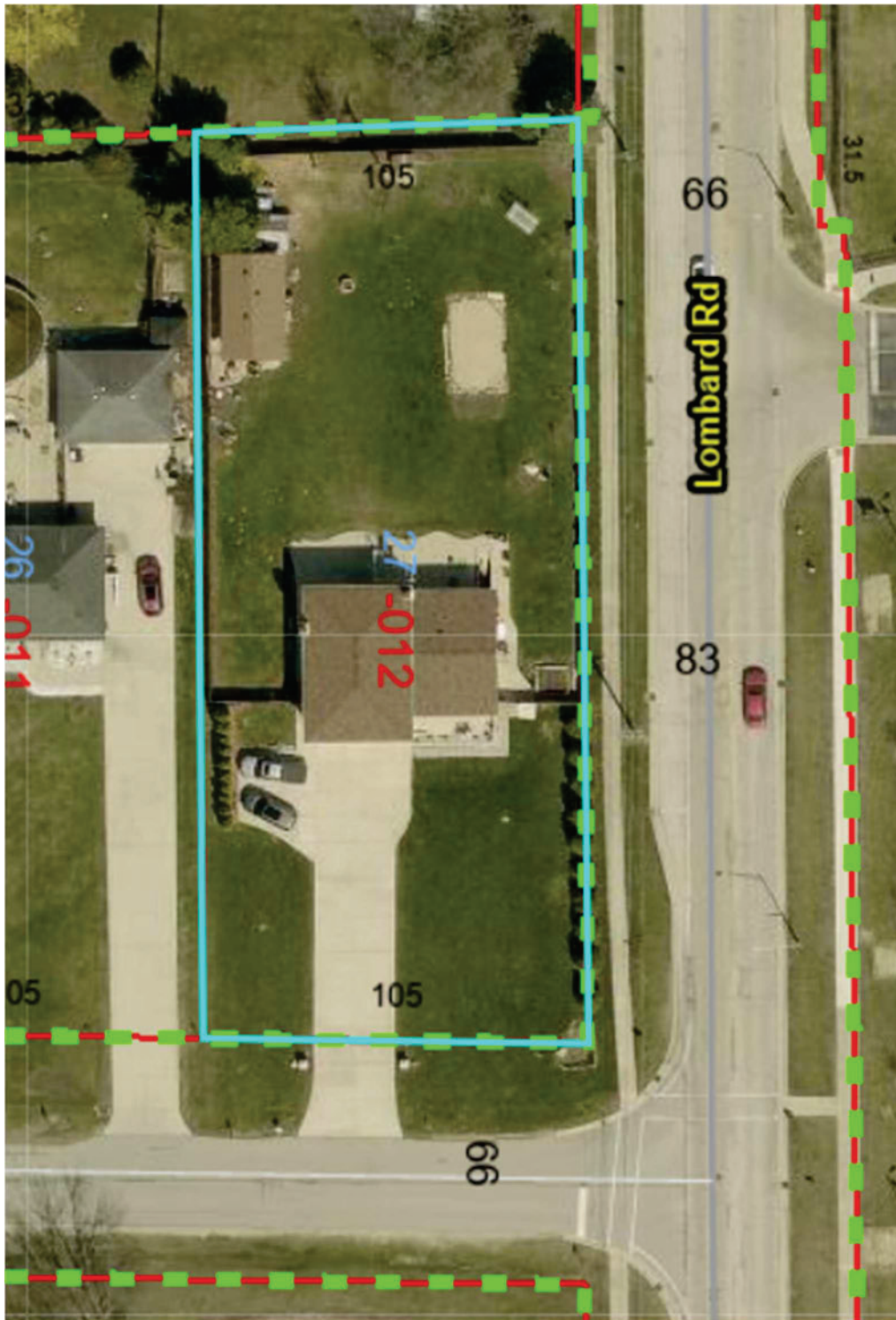
REQUIREMENTS:	REQUIRED	EXISTING	PROPOSED
Corner Side Yard:	30 FEET	NA	APPROX. 14 FT

LAND USE:

Location	Zoning	Existing Use	LUP
Subject	R-3 SF RES	HOUSE	0-5 DU AC
North	R-3 SF RES	HOUSE	0-5 DU AC
South	BELMONT ROAD AND BEYOND VILLAGE OF ADDISON	HOUSE	0-5 DU AC
East	LOMBARD AVENYE AND BEYOND VILLAGE OF ADDISON	HOUSE	0-5 DU AC
West	R-3 SF RES	HOUSE	0-5 DU AC









**DUPAGE
COUNTY**

BUILDING & ZONING DEPARTMENT

630-407-6700
fax: 630-407-6702

www.dupagecounty.gov/building

DU PAGE COUNTY ZONING HEARING OFFICER PROGRAM Zoning Petition ZONING-25-000047 Mahmutovich

Please review the information herein and return with your comments to:
Jessica Infelise Datzman, DuPage County Building and Zoning Department, 421 North County
Farm Road, Wheaton, Illinois 60187; or via email at Jessica.Infelise@dupagecounty.gov or via
facsimile at 630-407-6702 by **AUGUST 19, 2025**.

COMMENT SECTION:	
<input type="checkbox"/> OUR OFFICE HAS NO JURISDICTION IN THIS MATTER	
<input type="checkbox"/> NO OBJECTION/CONCERNS WITH THE PETITION	
<input type="checkbox"/> NO OBJECTION/CONCERNS WITH THE CONCEPT OF THE PETITION.	
<input type="checkbox"/> ADDITIONAL INFORMATION MAY BE REQUIRED AT TIME OF PERMIT APPLICATION	
<input checked="" type="checkbox"/> I OBJECT/HAVE CONCERNS WITH THE PETITION.	
COMMENTS:	
<p>The subject property abuts property zoned R1 located in the Village of Addison to the west and south. It is a corner lot, and from the Village of Addison's zoning code perspective, the property has two front yards, along Belmont Place and Lombard Road. The proposed pool would be within the 30' front yard setback located along Lombard Road and forward of the neighbor's house that is located to the north. The pool shall be relocated to the west side of the rear yard or behind the building line along Lombard Road.</p>	
SIGNATURE:	DATE: 8/6/2025
MUNICIPALITY/TOWNSHIP/AGENCY/DEPARTMENT:	
Village of Addison / Community Development Department	
GENERAL ZONING CASE INFORMATION	
CASE #/PETITIONER	ZONING-25-000047 Mahmutovich
ZONING REQUEST	Variation to reduce the corner side yard setback from required 30 feet to approximately 14 feet for a new pool.
OWNER	KEVIN MAHMUTOVICH, 20W184 BELMONT PLACE, ADDISON, IL 60101 / KEVIN MAHMUTOVICH, 717 N. 5 TH AVENUE, UNIT 302, ADDISON, IL 60101
ADDRESS/LOCATION	20W184 BELMONT PLACE, ADDISON, IL 60101
PIN	03-30-200-012
TWSP./CTY. BD. DIST.	ADDISON DISTRICT 1
ZONING/LUP	R-3 SF RES 0-5 DU AC
AREA	0.61 ACRES (26,572 SQ. FT.)
UTILITIES	WELL/SEPTIC
PUBLICATION DATE	Daily Herald: AUGUST 5, 2025
PUBLIC HEARING	WEDNESDAY, AUGUST 20, 2025

PLEASE NOTE: FILING OF THIS FORM DOES NOT SUBSTITUTE FOR A FORMAL OBJECTION PURSUANT TO THE ILLINOIS STATE STATUTES.

Jack T. Knuepfer Administration Building, 421 N. County Farm Road, Wheaton, Illinois 60187



**DUPAGE
COUNTY**

BUILDING & ZONING DEPARTMENT

630-407-6700
fax: 630-407-6702

www.dupagecounty.gov/building

DU PAGE COUNTY ZONING HEARING OFFICER PROGRAM Zoning Petition ZONING-25-000047 Mahmutovich

Please review the information herein and return with your comments to:

Jessica Infelise Datzman, DuPage County Building and Zoning Department, 421 North County Farm Road, Wheaton, Illinois 60187; or via email at Jessica.Infelise@dupagecounty.gov or via facsimile at 630-407-6702 by **AUGUST 19, 2025**.

COMMENT SECTION:	
<input type="checkbox"/> : OUR OFFICE HAS NO JURISDICTION IN THIS MATTER	
<input type="checkbox"/> : NO OBJECTION/CONCERNS WITH THE PETITION	
<input type="checkbox"/> : NO OBJECTION/CONCERNS WITH THE CONCEPT OF THE PETITION. ADDITIONAL INFORMATION MAY BE REQUIRED AT TIME OF PERMIT APPLICATION	
<input checked="" type="checkbox"/> : I OBJECT/ HAVE CONCERNS WITH THE PETITION.	
COMMENTS: The health department objects to this petition due to the location of the pool with respect to the property's private sewage disposal system. The property has a variance request application filed for the private sewage disposal system dated 7/2018.	
SIGNATURE: [REDACTED] DATE: 8/15/2025	
MUNICIPALITY/TOWNSHIP/AGENCY/DEPARTMENT: Health Department	
GENERAL ZONING CASE INFORMATION	
CASE #/PETITIONER	ZONING-25-000047 Mahmutovich
ZONING REQUEST	Variation to reduce the corner side yard setback from required 30 feet to approximately 14 feet for a new pool.
OWNER	KEVIN MAHMUTOVICH, 20W184 BELMONT PLACE, ADDISON, IL 60101 / KEVIN MAHMUTOVICH, 717 N. 5TH AVENUE, UNIT 302, ADDISON, IL 60101
ADDRESS/LOCATION	20W184 BELMONT PLACE, ADDISON, IL 60101
PIN	03-30-200-012
TWSP/CTY. BD. DIST.	ADDISON DISTRICT 1
ZONING/LUP	R-3 SF RES 0-5 DU AC
AREA	0.61 ACRES (26,572 SQ. FT.)
UTILITIES	WELL/SEPTIC
PUBLICATION DATE	Daily Herald: AUGUST 5, 2025
PUBLIC HEARING	WEDNESDAY, AUGUST 20, 2025

PLEASE NOTE: FILING OF THIS FORM DOES NOT SUBSTITUTE FOR A FORMAL OBJECTION PURSUANT TO THE ILLINOIS STATE STATUTES.



Development Ordinance

421 N. COUNTY FARM
ROAD
WHEATON, IL 60187
www.dupagecounty.gov

File #: DC-O-0041-25

Agenda Date: 9/16/2025

Agenda #: 11.D.

Zoning Petition ZONING-25-000052 PTS Cannabis

WHEREAS, a public hearing was held on August 21, 2025 in the DuPage County Administration Building, 421 North County Farm Road, Wheaton, Illinois at 6:00 P.M. before the DuPage County Zoning Board of Appeals and notice of said hearing was duly given; and

WHEREAS, a petition was presented at this hearing requesting the following zoning relief:

Variation to allow an Adult-Use Cannabis Dispensing Organization within 1,500 feet from a pre-existing public or private nursery school, preschool, primary or secondary school, on the property hereinafter described:

PART OF THE WEST HALF OF SECTION 18 IN TOWNSHIP 40 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN DUPAGE COUNTY, ILLINOIS. COMMONLY KNOWN AS: 5N105 ROUTE 53, ILLINOIS; and

WHEREAS, the Zoning Board of Appeals, having considered in relation to the above requested zoning petition presented at the above hearing and at the recommendation meeting held on September 4, 2025 does find as follows:

FINDINGS OF FACT:

1. That the petitioner testified that they seek a variation to allow a permitted use Adult-Use Cannabis Dispensing Organization within 1,500 feet from a pre-existing public or private nursery school, preschool, primary or secondary school.
2. That petitioner testified that the County Board has approved adult use cannabis facilities within a B-2 General Business District and that the subject property is commercial integrated shopping center located in the B-2 General Business District.
3. That petitioner testified the subject property is categorized as general commercial on the County Comprehensive Plan for development consistent with the B-2 Zoning District.
4. That the petitioner tested that the integrated shopping center for which the use will be part of is located at the NE corner of Illinois Route 53 (Rohlwing Road) and Illinois Route 20 (Lake Street). Both road ROW's fall within the jurisdiction of the State of Illinois Division of Transportation and are considered principal arterial limited access

roadways on both the State of Illinois and DuPage County DOT transportation plans.

5. That petitioner testified that the Addison Park District has a 40-acre indoor and outdoor facility located at its closest point within 1,500 feet, (approximately 1,000) of the subject shopping center to the south of Illinois Route 20 (Lake Street) and on the east side of Illinois Route 53 (Rohlwing Road).
 - a. That within a portion of the Addison Park District facility, there is a day facility among other typical park district operations, including an indoor pool, exercise facilities, group recreational rooms, tennis courts, walking paths, playground etc.
 - b. That the northern portion of the 40-acre Addison Park District is used exclusively for walking trails and that any outside areas potentially available for the day care operation are approximately 1,700 feet from the subject shopping Center and the building that houses the day care center is approximately 1,900 feet from the Shopping Center.
 - c. That the actual tenant space in the shopping center where the Adult Cannabis Dispensary will be located is approximately 2,100 feet from the portion of the Addison Park District facility that houses the day care center.
 - d. That in addition to Illinois Route 20 (Lake Street), to the south of the Shopping Center there is a gas station and car wash use, an approximately 3-acre wetland and 200-foot-wide ComEd ROW housing overhead transmission lines between the subject shopping center and the northernmost point of the Addison Park District 40-acre facility.
6. That petitioner testified that the Islamic Society of Addison has an approximately 4.5-acre facility located on Route 53 (Rohlwing Rd) approximately 1,200 feet at its closest point to the southwest of subject shopping center facility to the south of Illinois Route 20 (Lake Street) and on the west side of Illinois Route 53 (Rohlwing Road).
 - a. That within a portion of the Islamic Society of Addison property is a building that houses among other things, a summer school for Islamic Education and Early Childhood Program, which in theory qualifies the facility as a school and day care facility per the County Code.
 - b. That the building that houses the education and early childcare activities is approximately 1,600 feet from the subject shopping center facility.
 - c. That the actual tenant space in the shopping center where the Adult Cannabis Dispensary will be located is approximately 1,700 feet from the portion of the Islamic Society of Addison facility that houses education and early childcare activities.
 - d. That petitioner testified that in addition to Illinois Route 20 (Lake Street), to the south of the Shopping Center there is a gas station and car wash use, a Walmart Store and detention for same of approximately 2-acres and a 200-foot-wide ComEd ROW housing overhead transmission lines and equipment building substation thereto between the subject shopping center and the northernmost point of the Islamic Society of Addison 4.5 acres

facility and several parking lots.

STANDARDS FOR VARIATION:

1. That the Zoning Board of Appeals finds that petitioner has demonstrated that unique circumstance and hardship is present as, while the required 1,500 foot distance between the subject use and protected uses of child care and educational facilities is technically not met, petitioner has demonstrated that the active areas and enclosed areas of the subject use/tenant space within the larger integrated shopping center and the active areas and facilities housing the protected uses of child care and education are well beyond the required 1,500 feet distance requirement.
2. That the Zoning Board of Appeals further finds that petitioner has demonstrated that there are existing industrial and commercial land uses, environmental features (wetland and floodplain and detention areas), regional public facilities (ComEd ROW/overhead power lines and substation thereto) and several principal arterial/limited access roadways (Route 53, Route 20, and the Illinois I-355 State Toll Authority ROW) that lie between the subject development and the protected uses providing more than adequate buffer between the protected uses and the subject development.
3. That the Zoning Board of Appeals finds that petitioner **has demonstrated** that the granting of the Variation is in harmony with the general purpose and intent of the Zoning Ordinance, and will not be injurious to the neighborhood, detrimental to the public welfare, or in conflict with the County's comprehensive plan for development; and specifically, that the granting of the Variation will not:
 - A. Impair an adequate supply of light and air to the adjacent property as petitioner **has demonstrated** that the proposed legal Adult Use Cannabis Dispensary development will practically meet all required distance requirements from protected uses of child care services and educational facilities as petitioner has demonstrated that the actual distance between the tenant space in the shopping center and the location of the buildings spaces that house the education and childcare facilities well exceeds the 1,500 foot distance requirements.
 - In addition, petitioner has demonstrated that there are several more intense uses between the protected uses and the subject development including two (2) limited access principal arterial highways under the jurisdiction of the State of Illinois Department of Transportation which carry at least 25,000 movements per day per ROW, wetland and detention facilities and the 200 ft. wide ComEd ROW with overhead transmission lines and substation thereto and several large commercial developments and parking lots thereto.
 - B. Increase the hazard from fire or other dangers to said property as petitioner **has demonstrated** that they will obtain permits for the proposed development and that it will meet all required codes of DuPage County.
 - C. Diminish the value of land and buildings throughout the County as petitioner **has demonstrated** that the proposed development is a permitted use within the zoned B-2 General Business District.
 - D. Unduly increasing traffic congestion in the public streets and highways as petitioner **has demonstrated** that the proposed development is in an existing integrated shopping center on two (2) principal arterial roadways with preexisting limited access points along said highways (Route 53 and Route 20) with restricted access to the existing commercial integrated shopping center.
 - E. Increase the potential for flood damage to adjacent property as the petitioner **has demonstrated** that the

Stormwater Department has no objections to the proposed use and the project will require no new building footprint as it will be a build out of an existing tenant space withing an existing shopping center facility.

- F. Incur additional public expense for flood protection, rescue or relief as petitioner **has demonstrated** that the Stormwater Department has no objections to the proposed development and the project will require no new building footprint as it will be a build out of an existing tenant space withing an existing shopping center facility
- G. Otherwise impair the public health, safety, comfort, morals, or general welfare of the inhabitants of DuPage County as petitioner **has demonstrated** that the proposed development is a permitted use in the zoned B-2 General Business District, is consistent with the County Comprehensive Plan for development and will practically be located well in excess of 1,500 feet from two (2) protected uses that are housed in the Addison Park District general recreational facility and the Islamic Society of Addison facility to the south of the subject property beyond Illinois Route 20, several businesses, wetland and detention facilities and the ComEd 200 ft. ROW and facilities thereto.

PETITIONER'S DEVELOPMENT FACT SHEET

GENERAL ZONING CASE INFORMATION		
CASE #/PETITIONER	ZONING-25-000052 PTS Cannabis	
ZONING REQUEST	Variation to allow an Adult-Use Cannabis Dispensing Organization within 1, primary or secondary school.	
OWNER	LAKE 53, LLC., 5N105 ROUTE 53, ITASCA, IL 60143/LAKE 53, LLC., 1, LUETKEHANS, LUETKEHANS, BRADY, GARNER & ARMSTRONG, 2 60185	
ADDRESS/LOCATION	5N105 ROUTE 53, ITASCA, IL 60143	
PIN	03-18-302-029	
TWSP./CTY. BD. DIST.	ADDISON	DISTRICT 1
ZONING/LUP	B-2 GENERAL BUSINESS	LOCAL COMMERCIAL
AREA	0.89 ACRES (38,768 SQ. FT.)	
UTILITIES	WATER/SEWER	
PUBLICATION DATE	Daily Herald: AUGUST 6, 2025	
PUBLIC HEARING	THURSDAY, AUGUST 21, 2025	
ADDITIONAL INFORMATION:		
Building:	No Objections.	
DUDOT:	Our office has no jurisdiction in this matter.	
Health:	Our office has no jurisdiction in this matter.	
Stormwater:	Our office has no jurisdiction in this matter.	
Public Works:	"DPC Public Works doesn't own any sewer or water mains in this area."	
EXTERNAL:		
Village of Addison:	Objects. (See attached documentation)	

Village of Bloomingdale:	<i>No Comments Received.</i>		
Village of Itasca:	Our office has no jurisdiction in this matter. (See attached documentation)		
City of Wood Dale:	<i>No Comments Received.</i>		
Addison Township:	<i>No Comments Received.</i>		
Township Highway:	<i>No Comments Received.</i>		
Itasca Fire Dist.:	<i>No Comments Received.</i>		
Sch. Dist. 4:	<i>No Comments Received.</i>		
Sch. Dist. 88:	<i>No Comments Received.</i>		
Forest Preserve:	“We do not have any comments.”		
Location	Zoning	Existing Use	LUP
Subject	B-2 GENERAL BUSINESS	INTEGRATED SHOPPING CENTER	LOCAL COMMERCIAL
North	R-4 SF RES	HOUSE	0-5 DU AC
South	B-2 GENERAL BUSINESS	INTEGRATED SHOPPING CENTER	LOCAL COMMERCIAL
East	R-4 SF RES	HOUSE	0-5 DU AC
West	ROUTE 53 AND BEYOND B-2 GEN	COMMERCIAL	OFFICE LOW

WHEREAS, the Zoning Board of Appeals, having considered in relation to the above and at the recommendation meeting held on September 4, 2025, recommends to approve the following zoning relief:

Variation to allow an Adult-Use Cannabis Dispensing Organization within 1,500 feet from a pre-existing public or private nursery school, preschool, primary or secondary school

Subject to the following conditions:

1. That the property be developed in accordance with the petitioner's site plan made part of Zoning Petition #ZONING-25-000052 PTS Cannabis dated August 21, 2025
2. That the owner/developer is to apply for and receive a Building Permit for all construction and/or excavation that occurs on the property.
3. That the property be developed in accordance with all other codes and Ordinances of DuPage County.

ZBA VOTE (to Approve): 6 Ayes, 0 Nays, 0 Absent

WHEREAS, the County Board Development Committee on September 16, 2025, considered the above findings and recommendations of the Zoning Board of Appeals and recommends to concur with the findings and recommends to approve the following zoning relief:

Variation to allow an Adult-Use Cannabis Dispensing Organization within 1,500 feet from a pre-existing public or private nursery school, preschool, primary or secondary school

Subject to the following conditions:

1. That the property be developed in accordance with the petitioner's site plan made part of Zoning Petition #ZONING-25-000052 PTS Cannabis dated August 21, 2025
2. That the owner/developer is to apply for and receive a Building Permit for all construction and/or excavation that occurs on the property.
3. That the property be developed in accordance with all other codes and Ordinances of DuPage County.

Development Committee VOTE (Motion to Approve): 6 Ayes, 0 Nays, 0 Absent

NOW, THEREFORE, BE IT ORDAINED by the County Board of DuPage County, Illinois that the following zoning relief be granted:

Variation to allow an Adult-Use Cannabis Dispensing Organization within 1,500 feet from a pre-existing public or private nursery school, preschool, primary or secondary school, on the property hereinafter described:

PART OF THE WEST HALF OF SECTION 18 IN TOWNSHIP 40 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN DUPAGE COUNTY, ILLINOIS. COMMONLY KNOWN AS: 5N105 ROUTE 53, ILLINOIS; and

The Zoning Relief is subject to the following conditions:

1. That the property be developed in accordance with the petitioner's site plan made part of Zoning Petition #ZONING-25-000052 PTS Cannabis dated August 21, 2025
2. That the owner/developer is to apply for and receive a Building Permit for all construction and/or excavation that occurs on the property.

3. That the property be developed in accordance with all other codes and Ordinances of DuPage County.

BE IT FURTHER ORDAINED by the County Board of DuPage County, Illinois that should any section, clause or provision of this Ordinance be declared by a court of competent jurisdiction to be invalid, such decision shall not affect the validity of the Ordinance as a whole or any part thereof, other than the part so declared to be invalid; and

BE IT FURTHER ORDAINED that a certified copy of this Ordinance be transmitted by the County Clerk to the DuPage County Finance Department; DuPage County Auditor; DuPage County Treasurer; Paul J. Hoss, Zoning; State's Attorney's Office; DuPage County Health Department; DuPage County Division of Transportation; LAKE 53, LLC., 5N105 ROUTE 53, ITASCA, IL 60143/LAKE 53, LLC., 1307 SCHIFERL ROAD, BARTLETT, IL 60103/AGENT: PHILLIP LUETKEHANS, LUETKEHANS, BRADY, GARNER & ARMSTRONG, 2700 INTERNATIONAL DRIVE, SUITE 305, WEST CHICAGO, IL 60185; and Township Assessor, Addison Township, 401 North Addison Road, Addison, IL 60101.

Enacted and approved this 23rd of September, 2025 at Wheaton, Illinois.

DEBORAH A. CONROY, CHAIR
DU PAGE COUNTY BOARD

Attest: _____

JEAN KACZMAREK, COUNTY CLERK



**DUPAGE
COUNTY**

BUILDING & ZONING DEPARTMENT

630-407-6700
fax: 630-407-6702

www.dupagecounty.gov/building

MEMORANDUM

TO: DuPage County Board

FROM: DuPage County Development Committee

DATE: September 16, 2025

RE: **ZONING-25-000052 PTS Cannabis**

DuPage County Board: September 23, 2025:

Development Committee: September 16, 2025: The DuPage County Development Committee recommended to approve the following zoning relief:

Variation to allow an Adult-Use Cannabis Dispensing Organization within 1,500 feet from a pre-existing public or private nursery school, preschool, primary or secondary school.

Subject to the following conditions:

1. That the property be developed in accordance with the petitioner's site plan made part of Zoning Petition #ZONING-25-000052 PTS Cannabis dated August 21, 2025
2. That the owner/developer is to apply for and receive a Building Permit for all construction and/or excavation that occurs on the property.
3. That the property be developed in accordance with all other codes and Ordinances of DuPage County.

Development Committee VOTE (Motion to Approve): 6 Ayes, 0 Nays, 0 Absent

Zoning Board of Appeals: September 4, 2025: The Zoning Board of Appeals recommended to approve the following zoning relief:

Variation to allow an Adult-Use Cannabis Dispensing Organization within 1,500 feet from a pre-existing public or private nursery school, preschool, primary or secondary school.

Subject to the following conditions:

1. That the property be developed in accordance with the petitioner's site plan made part of Zoning Petition #ZONING-25-000052 PTS Cannabis dated August 21, 2025

2. That the owner/developer is to apply for and receive a Building Permit for all construction and/or excavation that occurs on the property.
3. That the property be developed in accordance with all other codes and Ordinances of DuPage County.

ZBA VOTE (to Approve): 6 Ayes, 0 Nays, 0 Absent

FINDINGS OF FACT:

1. That the petitioner testified that they seek a variation to allow a permitted use Adult-Use Cannabis Dispensing Organization within 1,500 feet from a pre-existing public or private nursery school, preschool, primary or secondary school.
2. That petitioner testified that the County Board has approved adult use cannabis facilities within a B-2 General Business District and that the subject property is commercial integrated shopping center located in the B-2 General Business District.
3. That petitioner testified the subject property is categorized as general commercial on the County Comprehensive Plan for development consistent with the B-2 Zoning District.
4. That the petitioner tested that the integrated shopping center for which the use will be part of is located at the NE corner of Illinois Route 53 (Rohlwing Road) and Illinois Route 20 (Lake Street). Both road ROW's fall within the jurisdiction of the State of Illinois Division of Transportation and are considered principal arterial limited access roadways on both the State of Illinois and DuPage County DOT transportation plans.
5. That petitioner testified that the Addison Park District has a 40-acre indoor and outdoor facility located at its closest point within 1,500 feet, (approximately 1,000) of the subject shopping center to the south of Illinois Route 20 (Lake Street) and on the east side of Illinois Route 53 (Rohlwing Road).
 - a. That within a portion of the Addison Park District facility, there is a day facility among other typical park district operations, including an indoor pool, exercise facilities, group recreational rooms, tennis courts, walking paths, playground etc.
 - b. That the northern portion of the 40-acre Addison Park District is used exclusively for walking trails and that any outside areas potentially available for the day care operation are approximately 1,700 feet from the subject shopping Center and the building that houses the day care center is approximately 1,900 feet from the Shopping Center.

- c. That the actual tenant space in the shopping center where the Adult Cannabis Dispensary will be located is approximately 2,100 feet from the portion of the Addison Park District facility that houses the day care center.
 - d. That in addition to Illinois Route 20 (Lake Street), to the south of the Shopping Center there is a gas station and car wash use, an approximately 3-acre wetland and 200-foot-wide ComEd ROW housing overhead transmission lines between the subject shopping center and the northernmost point of the Addison Park District 40-acre facility.
6. That petitioner testified that the Islamic Society of Addison has an approximately 4.5-acre facility located on Route 53 (Rohlwing Rd) approximately 1,200 feet at its closest point to the southwest of subject shopping center facility to the south of Illinois Route 20 (Lake Street) and on the west side of Illinois Route 53 (Rohlwing Road).
- a. That within a portion of the Islamic Society of Addison property is a building that houses among other things, a summer school for Islamic Education and Early Childhood Program, which in theory qualifies the facility as a school and day care facility per the County Code.
 - b. That the building that houses the education and early childcare activities is approximately 1,600 feet from the subject shopping center facility.
 - c. That the actual tenant space in the shopping center where the Adult Cannabis Dispensary will be located is approximately 1,700 feet from the portion of the Islamic Society of Addison facility that houses education and early childcare activities.
 - d. That petitioner testified that in addition to Illinois Route 20 (Lake Street), to the south of the Shopping Center there is a gas station and car wash use, a Walmart Store and detention for same of approximately 2-acres and a 200-foot-wide ComEd ROW housing overhead transmission lines and equipment building substation thereto between the subject shopping center and the northernmost point of the Islamic Society of Addison 4.5 acres facility and several parking lots.

STANDARDS FOR VARIATION:

1. That the Zoning Board of Appeals finds that petitioner has demonstrated that unique circumstance and hardship is present as, while the required 1,500 foot distance between the subject use and protected uses of child care and educational facilities is technically not met, petitioner has demonstrated that the active areas and enclosed areas of the subject use/tenant space within the larger integrated shopping center and the active areas and facilities housing the protected uses of child care and education are well beyond the required 1,500 feet distance requirement.
2. That the Zoning Board of Appeals further finds that petitioner has demonstrated that there are existing industrial and commercial land uses, environmental features (wetland and floodplain and detention areas), regional public facilities (ComEd ROW/overhead power lines and substation thereto) and several principal arterial/limited access roadways (Route 53, Route 20, and the Illinois I-355 State Toll

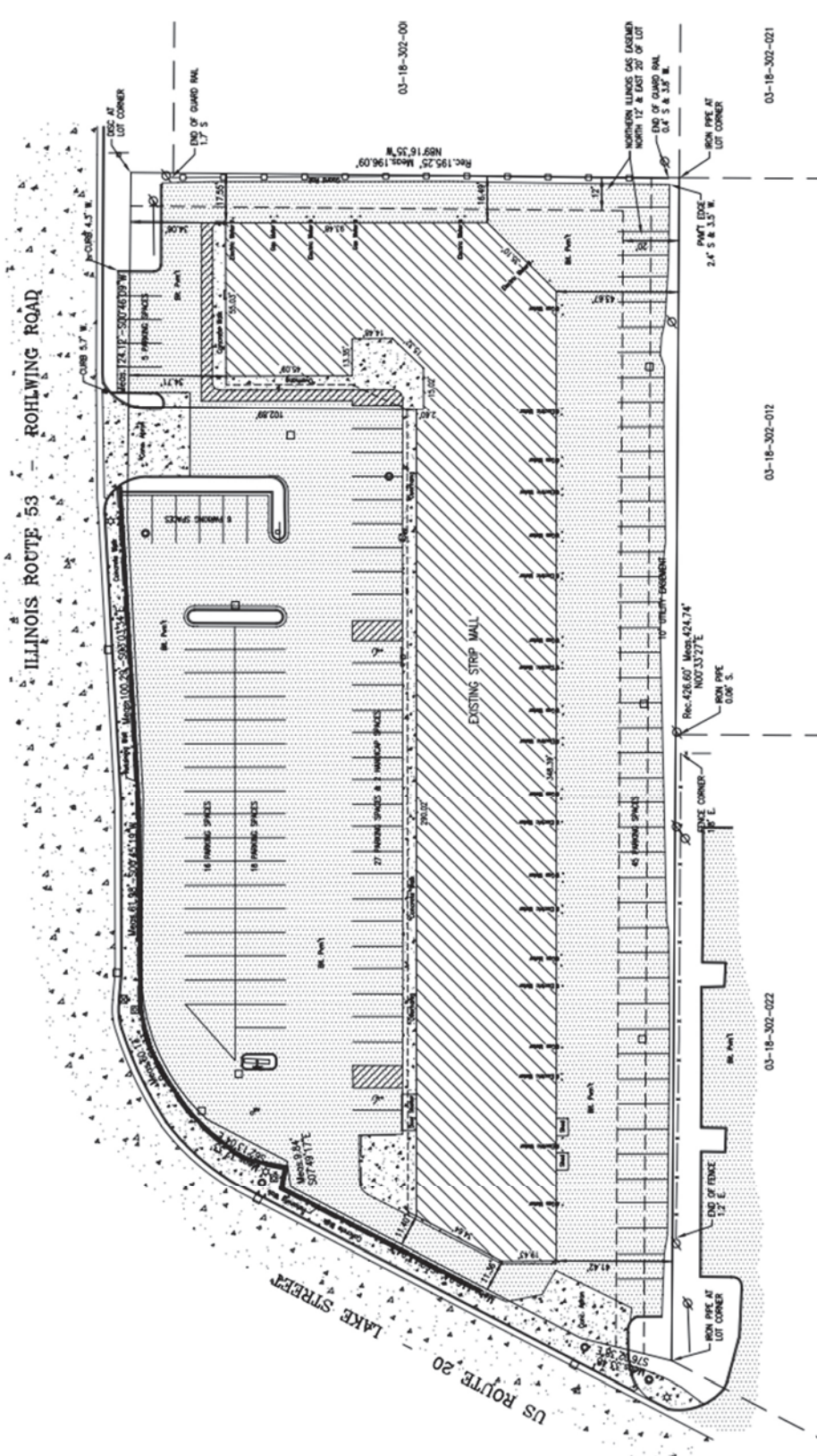
Authority ROW) that lie between the subject development and the protected uses providing more than adequate buffer between the protected uses and the subject development.

3. That the Zoning Board of Appeals finds that petitioner **has demonstrated** that the granting of the Variation is in harmony with the general purpose and intent of the Zoning Ordinance, and will not be injurious to the neighborhood, detrimental to the public welfare, or in conflict with the County's comprehensive plan for development; and specifically, that the granting of the Variation will not:
 - A. Impair an adequate supply of light and air to the adjacent property as petitioner **has demonstrated** that the proposed legal Adult Use Cannabis Dispensary development will practically meet all required distance requirements from protected uses of child care services and educational facilities as petitioner has demonstrated that the actual distance between the tenant space in the shopping center and the location of the buildings spaces that house the education and childcare facilities well exceeds the 1,500 foot distance requirements.
 - In addition, petitioner has demonstrated that there are several more intense uses between the protected uses and the subject development including two (2) limited access principal arterial highways under the jurisdiction of the State of Illinois Department of Transportation which carry at least 25,000 movements per day per ROW, wetland and detention facilities and the 200 ft. wide ComEd ROW with overhead transmission lines and substation thereto and several large commercial developments and parking lots thereto.
 - B. Increase the hazard from fire or other dangers to said property as petitioner **has demonstrated** that they will obtain permits for the proposed development and that it will meet all required codes of DuPage County.
 - C. Diminish the value of land and buildings throughout the County as petitioner **has demonstrated** that the proposed development is a permitted use within the zoned B-2 General Business District.
 - D. Unduly increasing traffic congestion in the public streets and highways as petitioner **has demonstrated** that the proposed development is in an existing integrated shopping center on two (2) principal arterial roadways with preexisting limited access points along said highways (Route 53 and Route 20) with restricted access to the existing commercial integrated shopping center.
 - E. Increase the potential for flood damage to adjacent property as the petitioner **has demonstrated** that the Stormwater Department has no objections to the proposed use and the project will require no new building footprint as it will be a build out of an existing tenant space withing an existing shopping center facility.
 - F. Incur additional public expense for flood protection, rescue or relief as petitioner **has demonstrated** that the Stormwater Department has no objections to the proposed development and the project will require no new building footprint as it will be a build out of an existing tenant space withing an existing shopping center facility
 - G. Otherwise impair the public health, safety, comfort, morals, or general welfare of the inhabitants of DuPage County as petitioner **has demonstrated** that the proposed development is a permitted use in the zoned B-2 General Business District, is consistent with the County Comprehensive Plan for development and will practically be located well in excess of 1,500 feet from two (2) protected uses that are housed in the Addison Park District general recreational facility and the Islamic

Society of Addison facility to the south of the subject property beyond Illinois Route 20, several businesses, wetland and detention facilities and the ComEd 200 ft. ROW and facilities thereto.

PETITIONER'S DEVELOPMENT FACT SHEET

GENERAL ZONING CASE INFORMATION			
CASE #/PETITIONER	ZONING-25-000052 PTS Cannabis		
ZONING REQUEST	Variation to allow an Adult-Use Cannabis Dispensing Organization within 1,500 feet from a pre-existing public or private nursery school, preschool, primary or secondary school.		
OWNER	LAKE 53, LLC., 5N105 ROUTE 53, ITASCA, IL 60143/LAKE 53, LLC., 1307 SCHIFERL ROAD, BARTLETT, IL 60103/AGENT: PHILLIP LUETKEHANS, LUETKEHANS, BRADY, GARNER & ARMSTRONG, 2700 INTERNATIONAL DRIVE, SUITE 305, WEST CHICAGO, IL 60185		
ADDRESS/LOCATION	5N105 ROUTE 53, ITASCA, IL 60143		
PIN	03-18-302-029		
TWSP./CTY. BD. DIST.	ADDISON	DISTRICT 1	
ZONING/LUP	B-2 GENERAL BUSINESS	LOCAL COMMERCIAL	
AREA	0.89 ACRES (38,768 SQ. FT.)		
UTILITIES	WATER/SEWER		
PUBLICATION DATE	Daily Herald: AUGUST 6, 2025		
PUBLIC HEARING	THURSDAY, AUGUST 21, 2025		
ADDITIONAL INFORMATION:			
Building:	No Objections.		
DUDOT:	Our office has no jurisdiction in this matter.		
Health:	Our office has no jurisdiction in this matter.		
Stormwater:	Our office has no jurisdiction in this matter.		
Public Works:	"DPC Public Works doesn't own any sewer or water mains in this area."		
EXTERNAL:			
Village of Addison:	Objects. (See attached documentation)		
Village of Bloomingdale:	<i>No Comments Received.</i>		
Village of Itasca:	Our office has no jurisdiction in this matter. (See attached documentation)		
City of Wood Dale:	<i>No Comments Received.</i>		
Addison Township:	<i>No Comments Received.</i>		
Township Highway:	<i>No Comments Received.</i>		
Itasca Fire Dist.:	<i>No Comments Received.</i>		
Sch. Dist. 4:	<i>No Comments Received.</i>		
Sch. Dist. 88:	<i>No Comments Received.</i>		
Forest Preserve:	"We do not have any comments."		
Location	Zoning	Existing Use	LUP
Subject	B-2 GENERAL BUSINESS	INTEGRATED SHOPPING CENTER	LOCAL COMMERCIAL
North	R-4 SF RES	HOUSE	0-5 DU AC
South	B-2 GENERAL BUSINESS	INTEGRATED SHOPPING CENTER	LOCAL COMMERCIAL
East	R-4 SF RES	HOUSE	0-5 DU AC
West	ROUTE 53 AND BEYOND B-2 GENERAL BUSINESS	COMMERCIAL	OFFICE LOW











**DUPAGE
COUNTY**

BUILDING & ZONING DEPARTMENT

630-407-6700
fax: 630-407-6702

www.dupagecounty.gov/building

DU PAGE COUNTY ZONING BOARD OF APPEALS Zoning Petition ZONING-25-000052 PTS Cannabis

Please review the information herein and return with your comments to:

Jessica Infelise Datzman, DuPage County Building and Zoning Department, 421 North County Farm Road, Wheaton, Illinois 60187; or via email at Jessica.Infelise@dupagecounty.gov or via facsimile at 630-407-6702 by August 20, 2025.

COMMENT SECTION:

☐ OUR OFFICE HAS NO JURISDICTION IN THIS MATTER

☐ NO OBJECTION/CONCERNS WITH THE PETITION

☐ NO OBJECTION/CONCERNS WITH THE CONCEPT OF THE PETITION.

☐ ADDITIONAL INFORMATION MAY BE REQUIRED AT TIME OF PERMIT APPLICATION

☒ I OBJECT/HAVE CONCERNS WITH THE PETITION.

COMMENTS:

Documentation demonstrating compliance with variation standards was not provided.

The proposed use is not compatible with the immediate areas and would not meet minimum distance requirements. The subject property abuts residential homes located to the north and east of the subject property. Further, general retail and restaurant properties are located in the Village of Addison to the southwest, south, and to the east of the subject property (along Lake Street). The proposal would not meet the Village of Addison Zoning Ordinance, which requires a minimum of 250-ft from a residential structure nor would it meet the DuPage's County minimum distance requirement from a pre-existing public or private nursery school, preschool, primary or secondary school.

Addison does not allow cannabis dispensaries in business districts. An industrial /manufacturing zoning is best for the proposed business. Recommend petitioner seeks alternative locations.

SIGNATURE: _____ DATE: 8/8/2025

MUNICIPALITY/TOWNSHIP/AGENCY/DEPARTMENT:

Village of Addison / Community Development Department

GENERAL ZONING CASE INFORMATION



**DUPAGE
COUNTY**

BUILDING & ZONING DEPARTMENT

630-407-6700
fax: 630-407-6702

www.dupagecounty.gov/building

DU PAGE COUNTY ZONING BOARD OF APPEALS Zoning Petition ZONING-25-000052 PTS Cannabis

Please review the information herein and return with your comments to:

Jessica Infelise Datzman, DuPage County Building and Zoning Department, 421 North County Farm Road, Wheaton, Illinois 60187; or via email at Jessica.Infelise@dupagecounty.gov or via facsimile at 630-407-6702 by August 20, 2025.

COMMENT SECTION:	
: OUR OFFICE HAS NO JURISDICTION IN THIS MATTER	
: NO OBJECTION/CONCERNS WITH THE PETITION	
: NO OBJECTION/CONCERNS WITH THE CONCEPT OF THE PETITION.	
ADDITIONAL INFORMATION MAY BE REQUIRED AT TIME OF PERMIT APPLICATION	
: I OBJECT/ HAVE CONCERNS WITH THE PETITION.	
COMMENTS:	
The Village of Itasca would not permit this development within the Village according to the Village of Itasca Zoning Ordinance. Adult-use Cannabis Dispensing is not permitted in any zoning district in the Village.	
The Itasca Police department has little interaction with the area but does receive concerned calls about businesses at this location from Itasca citizens who do not know the area is unincorporated. The police department would have concerns if this business became part of the Village of Itasca. The village currently does not have plans to incorporate this property.	
SIGNATURE: [REDACTED] DATE: 8/15/2025	
MUNICIPALITY/TOWNSHIP/AGENCY/DEPARTMENT: Village of Itasca	
GENERAL ZONING CASE INFORMATION	
CASE #/PETITIONER	ZONING-25-000052 PTS Cannabis
ZONING REQUEST	Variation to allow an Adult-Use Cannabis Dispensing Organization within 1,500 feet from a pre-existing public or private nursery school, preschool, primary or secondary school.
OWNER	LAKE 53, LLC., 5N105 ROUTE 53, ITASCA, IL 60143/LAKE 53, LLC., 1307 SCHIFERL ROAD, BARTLETT, IL 60103/AGENT: PHILLIP LUETKEHANS, LUETKEHANS, BRADY, GARNER & ARMSTRONG, 2700 INTERNATIONAL DRIVE, SUITE 305, WEST CHICAGO, IL 60185
ADDRESS/LOCATION	5N105 ROUTE 53, ITASCA, IL 60143
PIN	03-18-302-029
TWSP./CTY. BD. DIST.	ADDISON DISTRICT 1
ZONING/LUP	B-2 GENERAL LOCAL COMMERCIAL BUSINESS

Jack T. Knuepfer Administration Building, 421 N. County Farm Road, Wheaton, Illinois 60187



Development Ordinance

421 N. COUNTY FARM
ROAD
WHEATON, IL 60187
www.dupagecounty.gov

File #: DC-O-0042-25

Agenda Date: 9/16/2025

Agenda #: 11.E.

Zoning Petition ZONING-25-000055 Kilinski

WHEREAS, a public hearing was held on August 20, 2025 in the DuPage County Administration Building, 421 North County Farm Road, Wheaton, Illinois at 2:30 P.M. before the DuPage County Zoning Hearing Officer and notice of said hearing was duly given; and

WHEREAS, a petition was presented at this hearing requesting the following zoning relief:

Variation to increase the height for a detached accessory building (existing detached garage) from permitted 15 feet to approximately 18 feet, on the property hereinafter described:

LOT 12 IN FAIRMEADOW, BEING A SUBDIVISION OF LOTS 15 AND 16 OF MILTON AND LISLE TOWNSHIP SUPERVISOR'S ASSESSMENT PLAT NUMBERS 7 AND 1 RESPECTIVELY, IN SECTION 5, TOWNSHIP 38 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN AND SECTION 32, TOWNSHIP 39 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID FAIRMEADOW RECORDED MAY 16, 1956 AS DOCUMENT 800545, IN DUPAGE COUNTY, ILLINOIS; and

WHEREAS, the Zoning Hearing Officer, having considered in relation to the above requested zoning petition presented at the above hearing and at the recommendation meeting held on September 3, 2025 does find as follows:

FINDINGS OF FACT:

- A. That petitioner testified that they seek the subject zoning relief to increase the height for a detached accessory building (existing detached garage) from permitted 15 feet to approximately 18 feet.
- B. That petitioner testified that they had already started the construction of the detached garage and that it is framed and wrapped to a height of 18 feet.
- C. That petitioner testified that they require additional height for the detached garage as they are restricted in storage space in their existing home for household accessory items.
- D. That the Zoning Hearing Officer finds that petitioner has demonstrated evidence for a practical difficulty for the subject zoning relief to increase the height of an existing detached garage, as petitioner lacks storage space in their existing home and require additional storage space above the detached garage.

STANDARDS FOR VARIATIONS:

1. That the Zoning Hearing Officer finds that petitioner **has demonstrated** that the granting of the Variation is in harmony with the general purpose and intent of the Zoning Ordinance, and will not be injurious to the neighborhood, detrimental to the public welfare, or in conflict with the County's comprehensive plan for development.
2. That the Zoning Hearing Officer finds that petitioner **has demonstrated** the granting of the Variation will not:
 - a. Impair an adequate supply of light and air to the adjacent property as petitioner has demonstrated that the proposed detached garage is located between the existing home and Forest Preserve property and will not impair an adequate supply of light and air to the adjacent property.
 - b. Increase the hazard from fire or other dangers to said property as petitioner has demonstrated that they will receive a building permit for the detached garage and that it will be constructed pursuant to all building codes.
 - c. Diminish the value of land and buildings throughout the County as petitioner has demonstrated that the detached garage height will not diminish the value of land and buildings throughout the County and will be an added benefit to the surrounding area.
 - d. Unduly increase traffic congestion in the public streets and highways as petitioner has demonstrated that the detached garage is located between the existing home and Forest Preserve property on a dead-end street, and that the detached garage will not unduly increase traffic congestion in the public streets and highways.
 - e. Increase the potential for flood damages to adjacent property as petitioner has demonstrated that the detached garage will not increase the potential for flood damages to adjacent properties.
 - f. Incur additional public expense for flood protection, rescue or relief as petitioner has demonstrated that the detached garage will not incur additional public expense for flood protection, rescue, or relief.
 - g. Otherwise impair the public health, safety, comfort, morals or general welfare of the inhabitants of DuPage County as petitioner has demonstrated that the detached garage will not impair the public health, safety, comfort, morals, or general welfare of the inhabitants of DuPage County.

PETITIONER'S DEVELOPMENT FACT SHEET

GENERAL ZONING CASE INFORMATION		
CASE #/PETITIONER	ZONING-25-000055 Kilinski	
ZONING REQUEST	Variation to increase the height for a detached accessory building (existing detached garage) from permitted 15 feet to approximately 18 feet.	
OWNER	JEFF AND MARIA KILINSKI, 3S641 DELLES ROAD NAPERVILLE, IL 60563-1470	
ADDRESS/LOCATION	3S641 DELLES ROAD, NAPERVILLE, IL 60563-1470	
PIN	05-32-402-001	
TWSP./CTY. BD. DIST.	MILTON	DISTRICT 6
ZONING/LUP	R-3 SF RES	0-5 DU AC
AREA	0.48 ACRES (20,909 SQ. FT.)	
UTILITIES	WELL/SEPTIC	
PUBLICATION DATE	Daily Herald: AUGUST 5, 2025	
PUBLIC HEARING	WEDNESDAY, AUGUST 20, 2025	
ADDITIONAL INFORMATION:		
Building:	No Objections.	
DUDOT:	Our office has no jurisdiction in this matter.	
Health:	No Objections.	
Stormwater:	No Objection with the concept of the petition. Additional information required at time permit application.	
Public Works:	DPC Public Works owns a sewer main that is located to the north of this property in the Forest Preserve, this project will not affect our utility.	
EXTERNAL:		
City of Naperville:	<i>No Comments Received.</i>	
Village of Lisle:	Our office has no jurisdiction in this matter. "The subject property is outside of the Village's boundary agreement."	
City of Wheaton:	<i>No Comments Received.</i>	
Milton Township:	<i>No Comments Received.</i>	
Township Highway:	<i>No Comments Received.</i>	
Warrenville Fire Dist.:	No Objections.	
Sch. Dist. 200:	<i>No Comments Received.</i>	
Forest Preserve:	"We do not have any comments."	

GENERAL BULK REQUIREMENTS:

REQUIREMENTS:	REQUIRED	EXISTING	PROPOSED
Height:	15 FT	18 FT	18 FT

LAND USE:

Location	Zoning	Existing Use	LUP
Subject	R-3 SF RES	HOUSE	0-5 DU AC
North	R-1 SF RES	FOREST PRESERVE	0-5 DU AC
South	R-3 SF RES	HOUSE	0-5 DU AC
East	R-3 SF RES	HOUSE	0-5 DU AC
West	DELLES ROAD AND BEYOND R-3 SF RES	HOUSE	0-5 DU AC

WHEREAS, the Zoning Hearing Officer, having considered in relation to the above and at the recommendation meeting held on September 3, 2025, recommends to approve the following zoning relief:

Variation to increase the height for a detached accessory building (existing detached garage) from permitted 15 feet to approximately 18 feet.

Subject to the following conditions:

1. That the property be developed in accordance with the petitioner's site plan made part of Zoning Petition #ZONING-25-000055 Kilinski, dated September 3, 2025.
2. That the owner/developer is to apply for and receive a Building Permit for all construction and/or excavation that occurs on the property.
3. That the property be developed in accordance with all other codes and Ordinances of DuPage County.

ZHO Recommendation to Approve

WHEREAS, the County Board Development Committee on September 16, 2025, considered the above findings and recommendations of the Zoning Hearing Officer and recommends to concur with the findings and recommends to approve the following zoning relief:

Variation to increase the height for a detached accessory building (existing detached garage) from permitted 15 feet to

approximately 18 feet.

Subject to the following conditions:

1. That the property be developed in accordance with the petitioner's site plan made part of Zoning Petition #ZONING-25-000055 Kilinski, dated September 3, 2025.
2. That the owner/developer is to apply for and receive a Building Permit for all construction and/or excavation that occurs on the property.
3. That the property be developed in accordance with all other codes and Ordinances of DuPage County.

Development Committee VOTE (Motion to Approve): 6 Ayes, 0 Nays, 0 Absent

NOW, THEREFORE, BE IT ORDAINED by the County Board of DuPage County, Illinois that the following zoning relief be granted:

Variation to increase the height for a detached accessory building (existing detached garage) from permitted 15 feet to approximately 18 feet, on the property hereinafter described:

LOT 12 IN FAIRMEADOW, BEING A SUBDIVISION OF LOTS 15 AND 16 OF MILTON AND LISLE TOWNSHIP SUPERVISOR'S ASSESSMENT PLAT NUMBERS 7 AND 1 RESPECTIVELY, IN SECTION 5, TOWNSHIP 38 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN AND SECTION 32, TOWNSHIP 39 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID FAIRMEADOW RECORDED MAY 16, 1956 AS DOCUMENT 800545, IN DUPAGE COUNTY, ILLINOIS; and

The Zoning Relief is subject to the following conditions:

1. That the property be developed in accordance with the petitioner's site plan made part of Zoning Petition #ZONING-25-000055 Kilinski, dated September 3, 2025.
2. That the owner/developer is to apply for and receive a Building Permit for all construction and/or excavation that occurs on the property.
3. That the property be developed in accordance with all other codes and Ordinances of DuPage County

BE IT FURTHER ORDAINED by the County Board of DuPage County, Illinois that should any section, clause or provision of this Ordinance be declared by a court of competent jurisdiction to be invalid, such decision shall not affect the validity of the Ordinance as a whole or any part thereof, other than the part so declared to be invalid; and

BE IT FURTHER ORDAINED that a certified copy of this Ordinance be transmitted by the County Clerk to the DuPage County Finance Department; DuPage County Auditor; DuPage County Treasurer; Paul J. Hoss, Zoning; State's Attorney's Office; DuPage County Health Department; DuPage County Division of Transportation; JEFF AND MARIA KILINSKI, 3S641 DELLES ROAD, NAPERVILLE, IL 60563-1470; and Township Assessor, Milton Township, 1492 N. Main Street, Wheaton, IL 60187.

Enacted and approved this 23rd of September, 2025 at Wheaton, Illinois.

DEBORAH A. CONROY, CHAIR
DU PAGE COUNTY BOARD

Attest: _____

JEAN KACZMAREK, COUNTY CLERK



**DUPAGE
COUNTY**

BUILDING & ZONING DEPARTMENT

630-407-6700
fax: 630-407-6702

www.dupagecounty.gov/building

MEMORANDUM

TO: DuPage County Board

FROM: DuPage County Development Committee

DATE: September 16, 2025

RE: **ZONING-25-000055 Kilinski (Milton/District 6)**

DuPage County Board: September 23, 2025:

Development Committee: September 16, 2025: The DuPage County Development Committee recommended to approve the following zoning relief:

Variation to increase the height for a detached accessory building (existing detached garage) from permitted 15 feet to approximately 18 feet.

Subject to the following conditions:

1. That the property be developed in accordance with the petitioner's site plan made part of Zoning Petition #**ZONING-25-000055 Kilinski**, dated September 3, 2025.
2. That the owner/developer is to apply for and receive a Building Permit for all construction and/or excavation that occurs on the property.
3. That the property be developed in accordance with all other codes and Ordinances of DuPage County.

Development Committee VOTE (Motion to Approve): 6 Ayes, 0 Nays, 0 Absent

Zoning Hearing Officer: September 3, 2025: The Zoning Hearing Officer recommended to approve the following zoning relief:

Variation to increase the height for a detached accessory building (existing detached garage) from permitted 15 feet to approximately 18 feet.

Subject to the following conditions:

1. That the property be developed in accordance with the petitioner's site plan made part of Zoning Petition #**ZONING-25-000055 Kilinski**, dated September 3, 2025.

2. That the owner/developer is to apply for and receive a Building Permit for all construction and/or excavation that occurs on the property.
3. That the property be developed in accordance with all other codes and Ordinances of DuPage County.

ZHO Recommendation to Approve

FINDINGS OF FACT:

- A. That petitioner testified that they seek the subject zoning relief to increase the height for a detached accessory building (existing detached garage) from permitted 15 feet to approximately 18 feet.
- B. That petitioner testified that they had already started the construction of the detached garage and that it is framed and wrapped to a height of 18 feet.
- C. That petitioner testified that they require additional height for the detached garage as they are restricted in storage space in their existing home for household accessory items.
- D. That the Zoning Hearing Officer finds that petitioner has demonstrated evidence for a practical difficulty for the subject zoning relief to increase the height of an existing detached garage, as petitioner lacks storage space in their existing home and require additional storage space above the detached garage.

STANDARDS FOR VARIATIONS:

1. That the Zoning Hearing Officer finds that petitioner **has demonstrated** that the granting of the Variation is in harmony with the general purpose and intent of the Zoning Ordinance, and will not be injurious to the neighborhood, detrimental to the public welfare, or in conflict with the County's comprehensive plan for development.
2. That the Zoning Hearing Officer finds that petitioner **has demonstrated** the granting of the Variation will not:
 - a. Impair an adequate supply of light and air to the adjacent property as petitioner has demonstrated that the proposed detached garage is located between the existing home and Forest Preserve property and will not impair an adequate supply of light and air to the adjacent property.
 - b. Increase the hazard from fire or other dangers to said property as petitioner has demonstrated that they will receive a building permit for the detached garage and that it will be constructed pursuant to all building codes.
 - c. Diminish the value of land and buildings throughout the County as petitioner has demonstrated that the detached garage height will not diminish the value of land and buildings throughout the County and will be an added benefit to the surrounding area.
 - d. Unduly increase traffic congestion in the public streets and highways as petitioner has demonstrated that the detached garage is located between the existing home and Forest Preserve

property on a dead-end street, and that the detached garage will not unduly increase traffic congestion in the public streets and highways.

- e. Increase the potential for flood damages to adjacent property as petitioner has demonstrated that the detached garage will not increase the potential for flood damages to adjacent properties.
- f. Incur additional public expense for flood protection, rescue or relief as petitioner has demonstrated that the detached garage will not incur additional public expense for flood protection, rescue, or relief.
- g. Otherwise impair the public health, safety, comfort, morals or general welfare of the inhabitants of DuPage County as petitioner has demonstrated that the detached garage will not impair the public health, safety, comfort, morals, or general welfare of the inhabitants of DuPage County.

PETITIONER'S DEVELOPMENT FACT SHEET

GENERAL ZONING CASE INFORMATION		
CASE #/PETITIONER	ZONING-25-000055 Kilinski	
ZONING REQUEST	Variation to increase the height for a detached accessory building (existing detached garage) from permitted 15 feet to approximately 18 feet.	
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ADDRESS/LOCATION	3S641 DELLES ROAD, NAPERVILLE, IL 60563-1470	
PIN	05-32-402-001	
TWSP./CTY. BD. DIST.	MILTON	DISTRICT 6
ZONING/LUP	R-3 SF RES	0-5 DU AC
AREA	0.48 ACRES (20,909 SQ. FT.)	
UTILITIES	WELL/SEPTIC	
PUBLICATION DATE	Daily Herald: AUGUST 5, 2025	
PUBLIC HEARING	WEDNESDAY, AUGUST 20, 2025	
ADDITIONAL INFORMATION:		
Building:	No Objections.	
DUDOT:	Our office has no jurisdiction in this matter.	
Health:	No Objections.	
Stormwater:	No Objection with the concept of the petition. Additional information required at time of permit application.	
Public Works:	DPC Public Works owns a sewer main that is located to the north of this property in the Forest Preserve, this project will not affect our utility.	
EXTERNAL:		
City of Naperville:	No Comments Received.	
Village of Lisle:	Our office has no jurisdiction in this matter. “The subject property is outside of the Village’s boundary agreement.”	
City of Wheaton:	No Comments Received.	
Milton Township:	No Comments Received.	
Township Highway:	No Comments Received.	

Warrenville Fire Dist.:	No Objections.
Sch. Dist. 200:	<i>No Comments Received.</i>
Forest Preserve:	“We do not have any comments.”

GENERAL BULK REQUIREMENTS:

REQUIREMENTS:	REQUIRED	EXISTING	PROPOSED
Height:	15 FT	18 FT	18 FT

LAND USE:

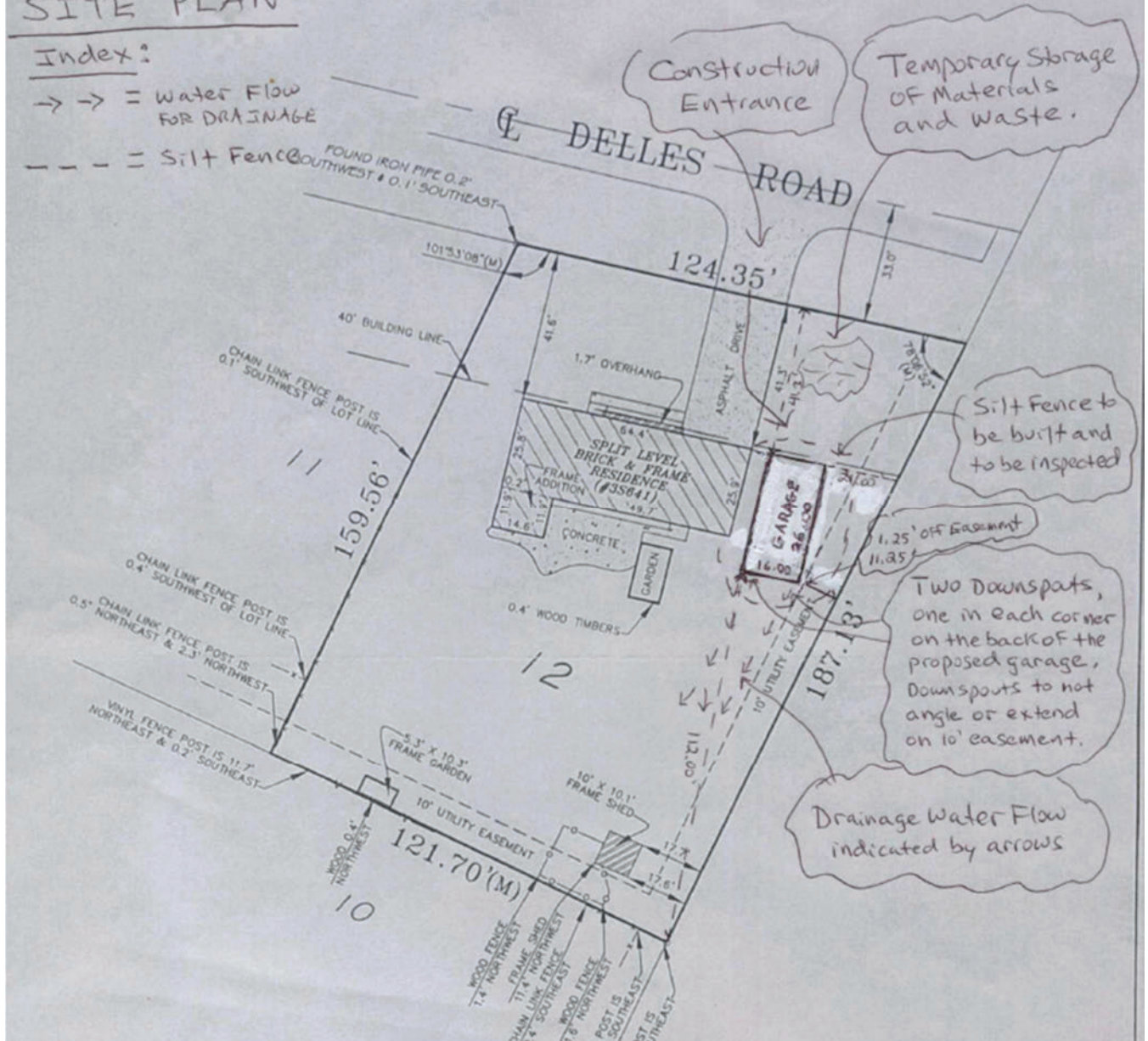
Location	Zoning	Existing Use	LUP
Subject	R-3 SF RES	HOUSE	0-5 DU AC
North	R-1 SF RES	FOREST PRESERVE	0-5 DU AC
South	R-3 SF RES	HOUSE	0-5 DU AC
East	R-3 SF RES	HOUSE	0-5 DU AC
West	DELLES ROAD AND BEYOND R-3 SF RES	HOUSE	0-5 DU AC

SITE PLAN

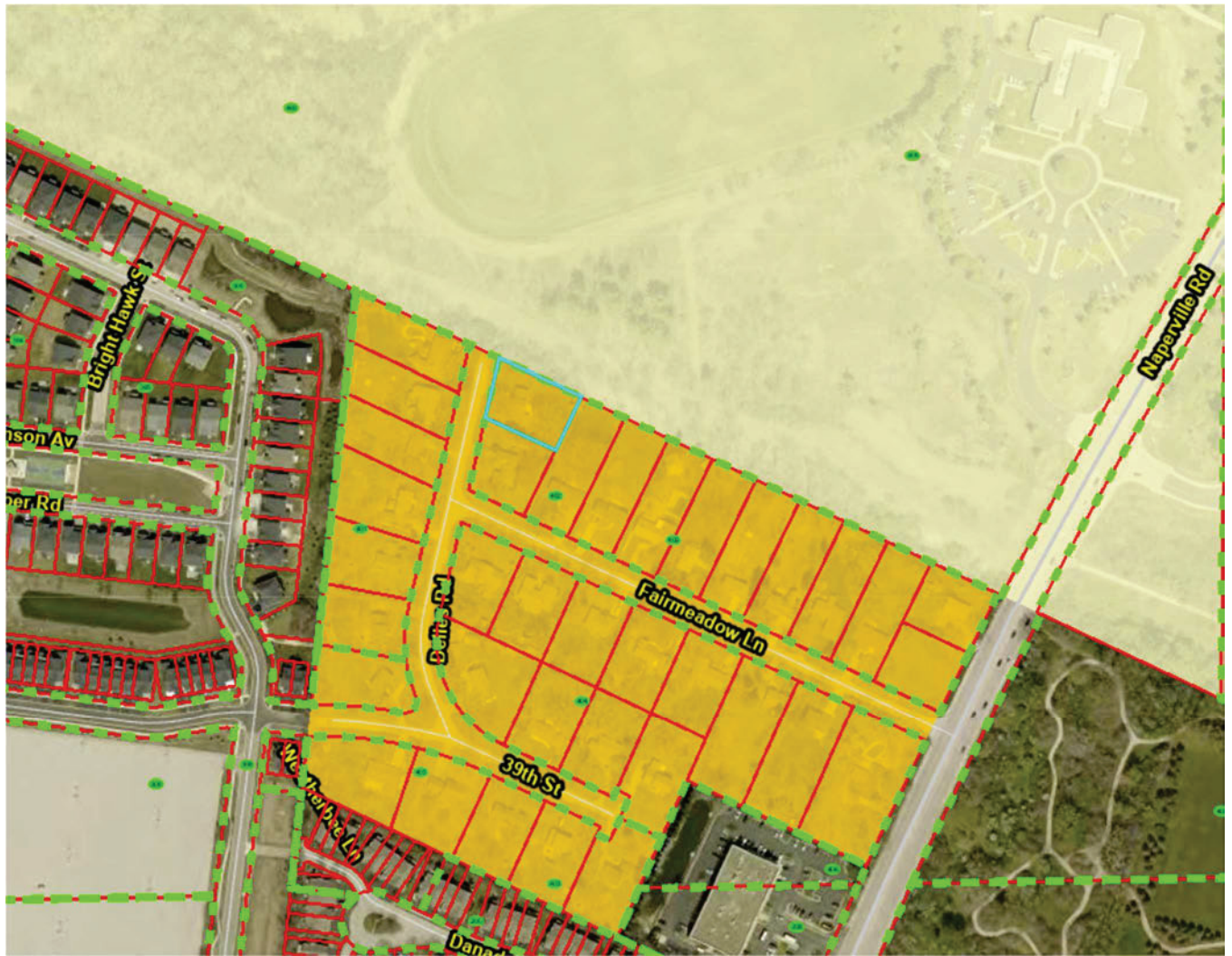
Index:

→ → = Water Flow
FOR DRAINAGE

--- = Silt Fence









Sent: Tuesday, August 12, 2025 8:56 AM
To: Infelise, Jessica
Cc: Ryan Boecker
Subject: Zoning-25-Kilinski

[Caution: This email originated outside Dupagecounty.gov. Do not click links or open attachments unless you recognize the sender and know the content is safe.]

Dear, Planning Board/Zoning Committee,

I am writing to formally oppose the proposed petition ZONING 25-000055 Kilinski variation to increase the height for detached accessory building from 15feet to 18feet at 35641 Delles road. This development was pushed through without proper approval, demonstrating a blatant disregard for the residents who live near and are directly impacted by this noncompliance with code.

Our neighborhood has worked diligently for decades to preserve the character and beauty of our community, and this structure undermines those efforts. If allowed to stand, it will set a dangerous precedent, opening the door to further inappropriate development. What may seem like a minor bending of the rules is, in fact, the first step in the degradation of our community's standards. We are curious how this structure got an approved permit to be built?

Furthermore, our neighborhood bylaws explicitly prohibit structures of this size without prior approval from the community.

SECTION 4: Compliance and Enforcement:

4.1: All construction and improvements shall comply with the ordinances and codes of Dupage county.

Section 5: Amendment

These covenants may be amended by the written approval of at least two-thirds of all lot owners, unless state law or the original 1956 filing requires unanimous consent. Any amendment shall be recorded with the Dupage County recorder.

If the owner requires such a large space for storage, they should seek a commercially zoned property— or Rental space as responsible property owners and businesses in our area have done—rather than violating the agreements that protect our neighborhood's integrity.

We request immediate action to rectify this violation, including:

1. A formal review of this structure's compliance (or lack thereof) with zoning and HOA bylaws.* 2. Remediation, including removal or modification of the structure to meet community standards.

We hope for a response detailing how this matter got to this stage in the building process unchecked and more importantly how it will be addressed. Our community will not tolerate disregard for the rules that preserve the quality of our neighborhood.

Sincerely,
Ryan & Sarah Boecker

[REDACTED]
Fairmeadow Lane Resident



File #: ED-P-0001-25

Agenda Date: 9/16/2025

Agenda #: 8.A.1.

AWARDING RESOLUTION ISSUED TO
PARENTS ALLIANCE EMPLOYMENT PROJECT
TO PROVIDE FUNDING FOR JOB TRAINING AND EMPLOYMENT SERVICES FOR YOUTH CLIENTS
IN DUPAGE COUNTY
FOR WORKFORCE DEVELOPMENT
(CONTRACT TOTAL AMOUNT \$591,928)

WHEREAS, proposals have been taken and evaluated in accordance with County Board policy; and

WHEREAS, the Economic Development Committee recommends County Board approval for the issuance of a contract to Parents Alliance Employment Product, to provide Funding for Job Training and Employment Services for Youth Clients, for the period of October 1, 2025 through September 30, 2026, for Workforce Development Division.

NOW, THEREFORE BE IT RESOLVED, that said contract is to provide Funding for Job Training for Youth Clients, for the period of October 1, 2025 through September 30, 2026 for Workforce Development Division per RFP# 25-084-WIOA, and it is hereby approved for the issuance of a contract purchase order by the Procurement Division to Parents Alliance Employment Project, 2525 Cabot Drive, Ste 205, Lisle, IL 60532, for a contract total amount of \$591,928.

Enacted and approved this 23rd day of September at Wheaton, Illinois.

DEBORAH A. CONROY, CHAIR
DU PAGE COUNTY BOARD

Attest: _____

JEAN KACZMAREK, COUNTY CLERK



Procurement Review Comprehensive Checklist
Procurement Services Division
This form must accompany all Purchase Order Requisitions

SECTION 1: DESCRIPTION

General Tracking		Contract Terms	
FILE ID#:	RFP, BID, QUOTE OR RENEWAL #: 25-084-WIOA	INITIAL TERM WITH RENEWALS: 1 YR + 3 X 1 YR TERM PERIODS	INITIAL TERM TOTAL COST: \$591,928.00
COMMITTEE: ECONOMIC DEVELOPMENT	TARGET COMMITTEE DATE: 09/16/2025	PROMPT FOR RENEWAL:	CONTRACT TOTAL COST WITH ALL RENEWALS: \$591,928.00
	CURRENT TERM TOTAL COST: \$591,928.00	MAX LENGTH WITH ALL RENEWALS: FOUR YEARS	CURRENT TERM PERIOD: INITIAL TERM
Vendor Information		Department Information	
VENDOR: Parents Alliance Employment Project	VENDOR #: 11673	DEPT: WDD	DEPT CONTACT NAME: Lisa Schvach
VENDOR CONTACT: Kristen Sheffield	VENDOR CONTACT PHONE: 630.697.8199	DEPT CONTACT PHONE #: 630.955.2066	DEPT CONTACT EMAIL: lschvach@worknetdupage.org
VENDOR CONTACT EMAIL: ksheffield@parents-alliance.org	VENDOR WEBSITE:	DEPT REQ #:	
Overview			
DESCRIPTION Identify scope of work, item(s) being purchased, total cost and type of procurement (i.e., lowest bid, RFP, renewal, sole source, etc.). The Workforce Innovation and Opportunity Act (WIOA) provides funding for job training and employment services to residents of DuPage County.			
JUSTIFICATION Summarize why this procurement is necessary and what objectives will be accomplished The WIOA program is designed to assist DuPage County residents achieve self-sufficient employment in in-demand occupations.			

SECTION 2: DECISION MEMO REQUIREMENTS

DECISION MEMO NOT REQUIRED	Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is not required.
DECISION MEMO REQUIRED	Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is required.
RFP (REQUEST FOR PROPOSAL)	

SECTION 3: DECISION MEMO

STRATEGIC IMPACT	Select an item from the following dropdown menu of County's strategic priorities that this action will most impact. ECONOMIC GROWTH
SOURCE SELECTION	Describe method used to select source. A Request for Proposal was issued to secure contracts to serve WIOA youth in DuPage County
RECOMMENDATION AND TWO ALTERNATIVES	Describe staff recommendation and provide justification. Identify at least 2 other options to accomplish this request, including status quo, (i.e., take no action). 1) Provide Contract to Parents Alliance Employment Project 2) Seek new bids through an RFP The recommendation is to award a contract to Parents Alliance Employment Project as they have extensive experience serving WIOA youth in DuPage County

SECTION 4: SOLE SOURCE MEMO/JUSTIFICATION

JUSTIFICATION	Select an item from the following dropdown menu to justify why this is a sole source procurement.
NECESSITY AND UNIQUE FEATURES	Describe the product or services that are not available from other vendors. Explain necessary and unique features or services. Attach letters from manufacturer, letters from distributor, warranties, licenses, or patents as needed. Be specific.
MARKET TESTING	List and describe the last time the market has been tested on the applicability of the sole source. If it has not been tested over the last 12 months, explain why not.
AVAILABILITY	Describe steps taken to verify that these features are not available elsewhere. Included a detailed list of all products or services by brand/manufacturer examined and include names, phone numbers, and emails of people contacted.

SECTION 5: Purchase Requisition Information

<i>Send Purchase Order To:</i>		<i>Send Invoices To:</i>	
Vendor: Parents Alliance Employment Project	Vendor#:	Dept: HR	Division: WDD
Attn: Brian Suste	Email: bsuste@parents-alliance.org	Attn: Thaddeus Zychowski	Email: tzychowski@worknetdupage.org
Address: 2525 Cabot Drive #205	City: Lisle	Address: 2525 Cabot Drive #302	City: Lisle
State: IL	Zip: 60532	State: IL	Zip: 60532
Phone: 630.631.9751	Fax:	Phone: 630.955.2057	Fax:
<i>Send Payments To:</i>		<i>Ship to:</i>	
Vendor: Parents Alliance Employment Project	Vendor#:	Dept:	Division:
Attn: Brian Suste	Email: bsuste@parents-alliance.org	Attn:	Email:
Address: 2525 Cabot Drive #205	City: Lisle	Address:	City:
State: IL	Zip: 60532	State:	Zip:
Phone: 630.631.9751	Fax:	Phone:	Fax:
Shipping		Contract Dates	
Payment Terms: PER 50 ILCS 505/1	FOB: Destination	Contract Start Date (PO25): Oct 1, 2025	Contract End Date (PO25): Sep 30, 2026
Contract Administrator (PO25):			

Purchase Requisition Line Details											
LN	Qty	UOM	Item Detail (Product #)	Description	FY	Company	AU	Acct Code	Sub-Accts/ Activity Code	Unit Price	Extension
1	1	EA		Youth Training Program	FY26	5000	2840	53820	25-681006	591,928.00	591,928.00
<i>FY is required, assure the correct FY is selected.</i>										Requisition Total	\$ 591,928.00

Comments	
HEADER COMMENTS	Provide comments for P020 and P025.
SPECIAL INSTRUCTIONS	Provide comments for Buyer or Approver (not for P020 and P025). Comments will not appear on PO.
INTERNAL NOTES	Provide comments for department internal use (not for P020 and P025). Comments will not appear on PO.
APPROVALS	Department Head signature approval for procurements under \$15,000. Procurement Officer Approval for ETSB.

The following documents have been attached: ☐ W-9 ☒ Vendor Ethics Disclosure Statement

B. PROPOSAL COVER/YOUTH PROVIDER INFORMATION FORM

ORIGINAL

Proposal Cover/Youth Provider Information Form

Legal Name of Applicant Agency	Parents Alliance Employment Project	
Number of Years in Business	46 years	
FEIN Number		
Type of Organization	<input type="checkbox"/> Educational Institution <input type="checkbox"/> Private for Profit <input checked="" type="checkbox"/> Community Agency <i>non-profit</i> <input type="checkbox"/> Other (Describe) _____	
Address – Administrative Office	Address	2525 Cabot Dr. #205
	City, State ZIP	Lisle, Illinois 60532
	Web Site URL	parents-alliance.org
Address of Program Location – This is the location where the services described in this application will be provided.	Address	25 N. Winfield Road
	City, State ZIP	Winfield, Illinois 60190
Principal of Agency –CEO/Executive Director/President	Name	Kristen Sheffield
	Title	Executive Director
	Email Address	Ksheffield@parents-alliance.org
	Phone	630.697.8199
Program Contact Person	Name	Chloe Suter
	Title	Lead Skills Trainer
	Email Address	csuter@parents-alliance.org
	Phone	630.440.2805
Funding Amount Requested	\$138,728	
Primary Program Name and Target Population	Project Search <i>*in-school youth w/ disabilities</i>	
Number of Youth to be served	12	



2525 Cabot Drive, Suite 205
Lisle, IL 60532
www.parents-alliance.org
630-697-8199

EXECUTIVE SUMMARY

Parents Alliance Employment Project (PAEP) is a 501(c)(3), non-profit organization, with a mission to improve the quality of life of people with disabilities through individualized employment services that has existed since 1982. PAEP provides a variety of programs to individuals with disabilities including career counseling, job training, job readiness, job development, job placement and job coaching and support services. Each of these individualized services assists individuals with disabilities develop secure career plans, enter into and retain employment. PAEP is a leading provider of many employment programs for people with disabilities including the Illinois Department of Human Services/Division of Rehabilitation Services, local High School Districts, current Project SEARCH job training programs at Northwestern Medicine Central DuPage, Delnor and Huntley hospitals and its unique out of school Inspired by Ability job training and placement program.

PAEP has been implementing both in and out of school youth job training and placement programs for youth with disabilities encountering barriers with funding from Workforce Innovation and Opportunity (WIOA) since 2014. PAEP is extremely knowledgeable of WIOA youth services and resources. PAEP has been funded by DuPage County WIOA to implement the Inspired by Ability program since 2018 as well as the Project SEARCH program at Northwestern Medicine Central DuPage Hospital since 2014 and has been funded through Kane County WIOA for its Project SEARCH program at Northwestern Medicine Delnor Hospital since 2019. Additionally, PAEP is in its sixth year of receiving funding from McHenry County WIOA to run a Project SEARCH program at Huntley Hospital. PAEP has developed a well-founded reputation and strong presence in DuPage county and has built relationships with local high school districts and businesses to ensure success of the program.

PAEP proposes to continue to implement the nationally accredited, Project SEARCH program, an in-school youth job skills training and placement program to twelve (12) 18-22 year-old individuals with disabilities who are in their last year of high school transition, have barriers to employment and are unemployed. PAEP has selected to work with 12 individuals so that staff can provide one-on-one attention to each individual. Because society in general sets low expectations for people with disabilities, many people with disabilities do not have very high expectations for themselves, especially for employment. Working with individuals with disabilities requires more time and assistance as compared to working with the general population. Their ability to learn job skills takes longer and requires the use of one-on-one systematic instruction to ensure acclimation to the job tasks and job retention.

PAEP has partnered with Northwestern Medicine Central DuPage Hospital since 2014 to act as the business host site to offer work based learning internships to individuals with disabilities enrolled in the Project SEARCH program. The participants of the program are exposed to a

wide variety of job industries and career opportunities through work based learning internships throughout hospital departments that expose participants to various industries and occupations. The work based learning internships are intensive, offering 9 months of job skill training designed to introduce specific skills and build stamina of individuals with disabilities who have little to no work experience. Each participant will be exposed to 3, ten-week long internships within the hospital setting. The individuals served through this project need additional assistance to obtain employment and get them into entry-level workforce jobs; otherwise, they most likely would not. Internships skills are broken into three different categories: Hospitality, Clerical, and Operations. An example of work based learning internships and departments that are offered to participants include: Breast Health, Cart Running, Central Supply, Diagnostic Imaging, Emergency Room, East Surgery, West Surgery, Dishwashing, Stocking, Cashier, Food Preparation, Catering, GI-Endoscopy Lab, Guest Services, Linen, Interventional Radiology, Physical Therapy, Sterilization, Facilities/Parts, Housekeeping, Transport, Child Life, Receiving Dock, Inpatient Pediatrics, and Patient Floors. Although the skill training and acquisition is taking place within the hospital/health care setting, it is important to note that the array of skills they are learning can be easily transferred into many different jobs settings following the completion of the program.

The Project SEARCH program will have the following overall objectives:

- a) expose 12 in-school youth with disabilities to the world of work and to develop and gain job skills through work based learning internship training sites within Northwestern Medicine Central DuPage Hospital
- b) increase the knowledge and job readiness skills of 12 in-school youth with disabilities to prepare for employment,
- c) assist 12 in-school youth with disabilities gain employment
- d) assist 12 in-school youth with disabilities retain gainful employment.

All 14 identified WIOA Elements will be made available to the youth with disabilities that are enrolled in the program, many being delivered on-site through the direct program and some through a partnership or referral.

Outcomes:

1. Youth Placement in Employment: The proposed program has substantial emphasis on job placement following the work-based learning and job training. Participation in the work based learning environments refine their skills and allow for transferring of skills into gainful employment. 100% (12) participants will be placed into unsubsidized employment.
2. Youth Retention in Employment: 100% (12) participants will retain employment post exit for 6 months (2nd quarter) and one year (4th quarter) with a median average wage of \$6300
3. Median Earnings: 88% (10) participant's earnings will be reported at or above the \$6300 target goal.
4. Credential Attainment: 100% (12) participants will receive their high school diploma during participation within the program.
5. Skills Gain: The participants will engage in intensive skills training at each worksite that will lead to skills acquisition and gainful employment.

PROGRAM DESCRIPTION

Parents Alliance Employment Project (PAEP) proposes to continue to implement the nationally accredited, Project SEARCH program, an in-school youth job skills training and placement program to twelve (12), 18-22 year-old individuals with disabilities who are in their last year of high school transition, have barriers to employment and are unemployed. The participants of the program will be exposed to a variety of job industries and career opportunities through work based learning internships throughout Northwestern Medicine Central DuPage Hospital that will lead to unsubsidized, competitive employment within the community, and acceptance of their high school diploma.

1) Outreach & Recruitment: In preparation for PY 25-26, PAEP began outreach and recruitment this past fall and successfully recruited 12 in-school youth with disabilities ready to start the program in September. PAEP has identified key local schools and community partners (the Division of Rehabilitation Services, workNet DuPage, and the College of DuPage) along with key events that is part of its extensive outreach and communications plan to ensure stakeholders are aware of the services and opportunities for young adults with disabilities available through PAEP. All activities of the program, including the recruitment and outreach efforts are led by PAEP's current full time LEAD Skills Trainer, Chloe Suter who has successfully led the WIOA funded program for the last 2 years. The following is a detailed timeline and outreach plan that was conducted in an accessible, youth and family friendly manner to recruit participants for the program:

<u>DATE</u>	<u>RECRUITMENT/PROGRAM ACTIVITY</u>
October 2024	Presentation at Options Fair at Glenbard North High School
December 2024	Presentation to Hinsdale, Addison and Wheaton Parents with Special Needs Committees
January 2024	Open house flyer sent to community partners and high school district vocational coordinators about the program overview and application opening
February/March 2025	Program application opened; Hosted in person and virtual open house for families, school partners, community entities; Presentation to DuPage County Transition Planning
April 2025	Presented at the Future Begins Resource Fair; Families of special needs: Next Steps
April 2025	Presented to Adult Down Syndrome Center families, Meeting with College of DuPage and Division of Rehabilitation Services
May 2025	Applications accepted, reviewed and potential participants invited for interview;
June 2025	Hosted working interviews to assess and accept eligible participants into the program; outreach to NM departments to secure work based learning internship sites
August/September 2025	Contingent offers made; Intake, assessment and development of Individual Service Strategy to be completed
September 2025 through Spring 2026	Participants engage in orientation session/begin program; attend classroom/educational instruction M-F for 1.5 hours each day; begin work based learning internships at NM Central Dupage Hospital to gain work skills-individualized job coaching and support
March-May/June 2026	Begin job development and secure job placement for each participant

2) Intake-Eligibility

a) PAEP will determine eligibility for participants through a review of the application and interview process. In addition to the application, applicants must submit proof of disability, a resume and any additional required documentation per grant specifications. Eligibility for the program includes the following: 1) Youth with disabilities between the ages of 18-22 who are in their last year of transition, 2) reside in DuPage County, 3) individuals who have a strong desire to work competitively at the end of the worksite training, 4) individuals who will benefit from participation in a variety of work based learning and job training skills, 5) individuals who will benefit from a behavioral skills training method, 6) individuals who are independent with self-care and medication management, 7) individuals who can self-monitor on a 1:6 ratio of support and 8) individuals

who have access to transportation (ability to utilize public transportation or rely on family members) to and from classroom setting and community job sites.

PAEP has selected a total of 12 participants that will fulfill a caseload for the Project SEARCH program. After participants are accepted into the program, the LEAD Skills Trainer will conduct an intake assessment to officially enroll each participant. During the intake, participants will be required to bring in all requested documentation such as state identification, social security card, proof of disability, birth certificate, proof of state benefits, and emergency contact residing outside of the participant's home. The LEAD Skills Trainer, Chloe Suter will be responsible for maintaining all files/records and ensuring that PAEP is in compliance with the WIOA guidelines and requirements.

b) In addition to completing the required intake and assessments, PAEP will utilize and administer the Basic Skills Screening Tool that was internally developed by the workNet, as well as the Basic Skills Assessment that was internally developed by PAEP-both the screening tool and assessment are specific and appropriate for individuals with disabilities to measure basic math and reading skills and needs of participants. If required through the grant, PAEP will also administer the Test of Adult Basic Education (TABE) assessment. All assessments will be administered individually with each participant in person. Given that individuals with disabilities present unique social, communication, behavioral and learning deficiencies, the program emphasizes on-the-job skill acquisition. There is no one-size-fits-all solution for skills remediation for youth with disabilities. Each participant is unique, and their learning needs will differ based on the specific disability they face. Therefore, PAEP will utilize the guiding principle for effective remediation of tailoring the teaching method to the individual participant learning style and strengths, understanding how each participant learns best. PAEP will implement academic reading and math skills remediation through a portion of the curriculum that is used during the classroom sessions on a weekly basis utilizing a learning style through visual or auditory means based on each participant's learning needs.

3) Individual Service Strategy

a: Tools, methods and assessments: After participants are accepted into the program, PAEP staff will conduct a variety of assessments that will help define and develop each participant's Individual Service Strategy (ISS). All results from the assessments will be the defining goal and measure for each participant as the ISS is developed. The results will identify employment barriers, skills deficiency, and job preferences that will assist in defining key areas to identify the necessary training, and appropriate job settings for each participant. A Person-Centered Planning (PCP) approach will be utilized when providing services throughout the program. PCP is a life-planning model designed to enable individuals with disabilities to increase their personal self-determination and independence. The intake assessment will involve gathering the information of each participant's contact information, emergency contact or other contact information, private information, medical/physical characteristics, other characteristics and barriers, learning and memory characteristics, self-care, medical and psychological history, family and home environment, education background, information on previous employment/volunteer services and work history, work-related information, transferable skills, availability, employment goals and priorities, job preparation and readiness, references, strengths and abilities, behaviors, skills gaps, personal needs and job preferences, career interests, barriers, desired outcomes, public assistance, and any other issues as identified. PAEP will also gather and create career readiness goals, educational goals, and employment goals, and milestones for each participant during the intake.

i. Basic Skills: PAEP will administer the Basic Skills Screening Tool and an appropriate assessment for individuals with disabilities to determine their basic skills and need.

ii. Employability: During the intake, PAEP will discuss the participant's employment goals and employment expectations. Participants will discuss what availability they have, if they want full-time or part-time, how

many days they can work, and how long of shifts can they handle. PAEP will use this information to determine what department within the hospital the participant will be placed for their work based learning internship site. It will be customized to the participant's employment needs. The LEAD Skills Trainer will also administer the Job Search Attitude Inventory (JSAI) this assessment tool is used to determine a job seeker's attitude and views about the job search process.

iii. Interest and Aptitudes: The LEAD Skills Trainer will administer the Picture Interest Career Survey (PICS). The PICS is a language-free assessment of occupational interests. It uses the RIASEC occupational interest theory developed by John Holland as its theoretical framework. It is a way for individuals with limited reading ability or special needs to explore their career interests and find a job that fits. Instead of using text-based items, PICS uses pictures to help individuals identify their interests. Test takers are presented with 36 sets of 3 pictures and choose which of the three portrayed occupations seems most interesting. Based on the pictures selected, PICS creates a profile of the individual that leads directly to career info and potential job matches.

iv. Prior Work Experience: During the required intake assessment, the LEAD Skills Trainer will have the opportunity to get more information on the participant's prior work experience, as well as review any additional documents that may be provided such as a resume or a portfolio.

v. Digital Literacy: During the intake, PAEP staff will have participants complete some of the required assessments on the computer. This will allow staff to see how participants are able to navigate a computer and evaluate what supports will be needed for each participant. Before being accepted into the program, participants engage in a working interview to determine if they are appropriate or not for the program. During this working interview the participants complete a typing test and an email activity. This part of the program will also be taking into consideration while assessing the participant's digital literacy.

vi. Occupational Skills: During the required intake assessment, the LEAD Skills Trainer will ask a wide variety of questions getting to know the participants interest, skills, aptitudes, and any transferable skills the participants may have for the ISS. The LEAD Skills Trainer will use this information to determine which department within the hospital the participant will be placed for their work based learning internship. The internships will allow the participant to work in a real life employment setting at an entry level occupation that meets their interest and skill set. The LEAD Skills Trainer will also administer the Interest Determination, Exploration, and Assessment System (IDEAS) is administered to help identify career interests for individuals with limited work experience and to assist with planning meaningful work experiences. The IDEAS test has 16 Basic Scales that are organized according to the widely accepted RIASEC themes: Realistic, Investigative, Artistic, Social, Enterprising, and Conventional.

vii. Supportive Service Needs: Historically, individuals with disabilities encounter barriers to transportation related to employment. During the required intake assessment, the LEAD Skills Trainer will ask a variety of questions to determine who will need supportive services. PAEP is requesting supportive services for participants to receive reimbursement for transportation funding to support these needs.

viii. Developmental Needs: During the required intake assessment, the LEAD Skills Trainer will ask a variety of questions to determine what type of supports or accommodations may need to be put into place to assist each participant based on their development need.

b. Career Exploration: Participants in the program will complete a variety of assessments to evaluate skills and career interests before starting the program. The results of the Picture Interest Career Survey (PICS) will also provide a good pathway towards different types of careers to explore.

c. Barriers: The LEAD Skills Trainer will administer the "Barriers to Employment Success Inventory" (BESI) to identify barriers that exist in areas of personal/financial, emotional/physical/career, decision-making/planning, job-seeking knowledge, and training and education. The inventory consists of 50 questions/statements that are rated to assist in identifying major barriers to success in the participant's job

search and recommended ways in overcoming the barriers. PAEP will provide support and accommodations based on each participant's individual needs and offer job coaching and job support to participants while they participate in work based learning internships and during the classroom portion of the day.

d. Career pathway/Identified industries: The ISS will clearly identify the participant's career pathway, educational and employment goals, appropriate achievement objectives and goals, responsible parties, end dates, and job development plan as well as other supportive services that may be needed in order to achieve the goals. The LEAD Skills Trainer will also administer the Vocational Fit Assessment (VocFit). The VocFit assessment is a job matching program that matches the participant's abilities to the WBL/Paid Job Site Training demands. This program uses an algorithm to match participants to appropriate WBL/Paid Job Site Training placements, as well as employment opportunities. The Job Match Report will identify the pros and cons of each potential job match and also assist with areas of improvements to assist in developing goals for the participant. Using the Person-Centered Planning (PCP) approach and utilizing the assessment results, PAEP will be able to place participants into internships that match their skills, interest, and location. Each participant will spend 5 hours per day at the internship. Participants complete three, 10-week long work based learning internships in three different departments within the hospital, totaling 30 weeks of work based learning to acquire a variety of competitive, marketable and transferable skills in different occupations. The greatest part of Northwestern Medicine being a host site for the skills building is that they offer a variety of skill building internships that can be easily transferred into other industries and job settings following the program. An example of work based learning internships and industries that are offered to participants will include: Cart Running, Central Supply, Diagnostic Imaging, Emergency Room, East Surgery, West Surgery, Dishwashing, Stocking, Cashier, Food Preparation, Catering, GI-Endoscopy Lab, Guest Services, Linen, Interventional Radiology, Physical Therapy, Sterilization, Facilities/Parts, Housekeeping, Transport, Child Life, Receiving Dock, Inpatient Pediatrics, and Patient Floors.

4) Service Delivery:

a.) To ensure there are no gaps in services for all participants throughout the duration of the Project SEARCH program, PAEP staff will have in person contact with participants for the entire duration of their participation. It is a requirement for each participant in the program to report to the business host site for the program-NM, Central DuPage Hospital-Monday through Friday from 7:30am-2:30pm. A classroom has been built out at the hospital for the program to be conducted. PAEP staff are on-site providing all program participants with intensive job coaching and support during their time at the hospital. To ensure each participant is receiving proper services and ensuring that goals are being met, the LEAD Skills Trainer will host an individualized monthly meeting for each participant. Additionally, at the start of the program, each participant receives a program handbook that clearly states the attendance expectations and policies as well as consequences of not following the policy.

b.) The LEAD Skills Trainer will provide intensive case management throughout the duration of the program for each participant. The LEAD Skills Trainer will document all case management from application through exit for the program. All monthly progress notes will be recorded electronically in the Illinois Workforce Development System (IWDS) by the LEAD Skills Trainer. The LEAD Skills Trainer will also maintain two complete files for each participant being served throughout the duration of the program. One of the files will contain all WIOA required documents and another file containing all PAEP required documents, both files will be housed with PAEP facility. These files will be kept locked and kept separate file drawers to ensure no HIPPA violations. All documentation that is collected and prepared for each participant will be kept in these files. The LEAD Skills Trainer will ensure that WDD staff receives all original required forms and documentation that is needed. All required reports by the Illinois Workforce Development System (IWDS) will be submitted in a timely manner and the LEAD Skills Trainer will provide status reports to ensure progress on the program.

5. Training Description and Outline:

a.) The following outlines the range hours of services necessary to complete the elements of the program successfully. (Hours based per participant.)

• Intake/Assessments	20-25 hours
• Classroom Instruction	250-300 hours
• Work Based Learning/Job Site Training	750-800 hours
• Competitive Job Support	350-450 hours
• Follow-Up	20-25 hours
Total Range per Participant	1390-1600 hours

b.) The program will use the National Project SEARCH curriculum. ***Please see attached curriculum inventory.***

c.) Program length and start/end dates: The program will run from October 1, 2025 through September 30, 2026 and beyond with year follow up.

d.) ***Please see attached customer flow chart.*** The following is a timeline and sequence of all activities:

July/Aug/Sept 2025	Meeting with NM department managers to develop internship sites for incoming participants; Individual participant initial intake interview; comprehensive assessment; career exploration and employment goals identified. Program orientation and expectations, accountability and benefits of the program reviewed.
August/Sept 2025	Individual Service Plan developed for each participant; career exploration activities to determine work based learning internship placement
Sept/Oct 2025 through March/April 2026	Participants engage in work readiness classroom instruction M-F, 7:30-9am at Central DuPage Hospital. Participants begin work based learning internships at designated departments of the hospital, M-F 9:30-2:15pm (Placed into 3, 10 week long rotations to expose participants to 3 different skill industries) PAEP provides intensive job coaching, task analysis, identification of possible job accommodations/modifications at each of these worksites-including the use of skill acquisition evaluations (monthly Employment Planning Meetings completed to evaluate progress completed)
April/May 2026	Continue work based learning internships; PAEP staff begin competitive job placement development for participants; participants transfer skills into paid, competitive job settings; PAEP provides intensive job coaching and follow up at new competitive jobs attained by participants. Participants receive High school diploma. Connect participants to community resources as requested/needed.
2026-2027	One year follow up

e.) Industry-recognized credentials will be pursued through on-the-job training opportunities or partnerships with training providers. As PAEP identifies and secures placement sites, staff will continue to prioritize credential-earning opportunities wherever possible to strengthen long-term employment outcomes for these young adults.

f.) Labor Market Information (LMI) plays a crucial role in helping individuals, including those with disabilities, make informed career decisions. PAEP recognizes and takes into consideration current job openings within the hospital setting, often ones that are high turnover to support the program's training requirements that will offer more opportunities and chances for individuals with disabilities to enter the workforce, that will require

minimal experience, and ones that offer a practical setting to try out accommodations that will ultimately lead to long-term success of the participants.

6. Job readiness training: Job readiness is the process of preparing individuals for employment, including preparing them for interviews, sharpening skills and so forth that are needed to be successful in a work environment, a much needed activity for individuals with disabilities. The components of the classroom instruction include all areas of soft skills and workplace preparation, resume writing, interview preparation, job search skills, industry-specific vocabulary, workplace communication, work ethic, and contextualized math and writing. All of these areas are addressed when participants meet in the classroom, M-F from 7:30-9am. Please reference the attached curriculum inventory that includes a complete list of job readiness topics that are presented to all participants.

7. WIOA Program Elements: All 14 identified WIOA Elements will be made available to the participants that are enrolled in the program, many being delivered on-site through the direct program and some through a partnership or referral. ***Please see attached WIOA 14 Elements Delivery Plan Form.***

1. PAEP will provide direct classroom instruction and on the job training, job coaching, job support, and instruction with work based learning opportunities that will lead to job placement. This will lead to completion of their High School diploma.
2. Participants will be referred to the local College of DuPage for resources in the area of exploring secondary school offerings. PAEP has a relationship with the Manager of Career Services of the College of DuPage, as well as on-site College of DuPage staff located within WorkNet DuPage.
3. PAEP will provide paid work based learning experiences to the participants through the proposed program. There is a substantial emphasis in providing unpaid work experiences through the proposed program. PAEP will work closely with Northwestern Medicine Director of Community Health Services to provide these services. Each participant will be placed into 3, 10-week long internships within the hospital to gain work experience. A large portion of PAEP staff time (at least 50%) will be spent on meeting with hospital department managers to identify internships and provide support to them throughout the program to support the participants in the program. As the proposed program is following the Project SEARCH model, all work experiences are unpaid. PAEP will also provide job shadowing opportunities to participants to expose them different available careers and job opportunities.
4. PAEP will provide occupational skills training along with workforce preparation activities. The workforce preparation is provided through a structured program that includes a set curriculum, group classroom training that follows the national Project SEARCH model. All work based learning internships will be provided at Central DuPage Hospital throughout different departments within the hospital that will offer participants a variety of competitive, marketable and transferable skills in different occupations. The greatest part of Northwestern Medicine being a host site for the skills building is that they offer a variety of skill building internships that can be easily transferred into other industries and job settings following the program. An example of work based learning internships and industries that are offered to participants will include: Breast Health, Cart Running, Central Supply, Diagnostic Imaging, Emergency Room, East Surgery, West Surgery, Dishwashing, Stocking, Cashier, Food Preparation, Catering, GI-Endoscopy Lab, Guest Services, Linen, Interventional Radiology, Physical Therapy, Sterilization, Facilities/Parts, Housekeeping, Transport, Child Life, Receiving Dock, Inpatient Pediatrics, and Patient Floors. Internships skills are broken into three different categories: Hospitality, Clerical, and Operations.
5. Participants will receive classroom instruction 5 days a week for 1 ½ hours each day for 30 weeks concurrently with participating in their work based learning internships. The classroom activities are designed around job readiness and employability skills including team building, workplace information, social skills, communication, interviewing skills, money management and job search skills. Participants will meet one on

one with the LEAD Skills Trainer on a monthly basis at Employment Planning Meetings to ensure that the identified employment goals are occurring at each internship.

6. PAEP will provide the opportunity for each participant to engage in outside peer-centered and leadership activities and report back to and share with other participants about their experiences and how it has positively affected their behavior. Specifically, how it has assisted them in their employment goals. PAEP will provide a classroom portion for the program that is designed for job readiness and employability skills including; hard and soft skills, team building, workplace safety, career exploration, goal setting, self-advocacy, technology, portfolio building, health and wellness, workplace information, social skills, communication, interviewing skills, money management, positive social behavior, decision making, job search skills, and preparing and maintaining employment.

7. PAEP will provide supportive services to participants in the program. Supportive services provided will include transportation.

8. PAEP has established contact with a provider identified to provide adult mentoring and comprehensive guidance and counseling. PAEP recognizes the importance of their service to assist young adults with mental health and anxiety related issues. Individuals with disabilities especially can benefit from mentorship to build and develop social relationships. Given the uniqueness of our participants, PAEP has developed a relationship with the Director at Kids Matter to provide these services.

9. PAEP will provide follow up services for at least 12 months after the completion of the program to assist participants in maintaining employment and succeeding in their position. Based on the individual needs of each participant, PAEP staff will provide follow up services in the form of monthly check-ins at the employment sites, or a monthly call/email to both the employer and the participant to find out how employment is progressing. PAEP staff will be readily available and act as a resource to identify and address any challenges or changes to their employment situation. This follow up will be thoroughly documented in their case files.

10. PAEP will provide overall guidance and career counseling to participants in the program during the intake assessment phase and throughout the program during the monthly Employment Planning Meetings. PAEP staff is also certified in Adult Mental Health First Aid USA and will utilize this training on an as needed basis for participants. During the programs classroom portion, mental health will also be covered, due to the stress and anxiety that can arise due to starting a new opportunity or new job utilizing the Mighty Minds Mental Health Toolkit that was developed by PAEP. Beyond career guidance and counseling, PAEP will utilize 211 to assist in specific areas in identifying referrals to additional areas of guidance and counseling as appropriate for each participant. Areas related to mental health will be referred to DuPage NAMI.

11. PAEP will provide financial literacy and money management education within the classroom portion of the program. This assists participants with creating budgets, learning how to save, wants vs. needs, reading a paycheck, address banking and other financial literacy education. Participants will also receive a literacy education presentation from PAEP bank partner, BMO Harris. If participants require more assistance beyond the classroom portion that covers this area, PAEP will refer to the College of DuPage for additional resources.

12. PAEP will have a guest speaker from the College of DuPage present information regarding entrepreneurial skills. PAEP will refer participants interested in learning about entrepreneurial skills to the College of DuPage.

13. PAEP will research and provide labor market information during the intake process. PAEP will also work with employers to provide HR guest speakers to talk to participants about various occupations, resources, and employment and what the current openings and market looks like. This will assist each participant in making an informed decision about the career pathway and employment goal they establish.

14. PAEP will provide direct classroom instruction and on the job training, job coaching, job support, and instruction with work based learning opportunities that will lead to job placement. This will lead to receiving

their high school diploma. PAEP will refer participants to College of DuPage and workNet for additional postsecondary training opportunities. ***Please see attached WIOA 14 Elements Delivery Plan Form.***

8. Partnerships: PAEP has identified key partners to share resources and fulfill the elements of the program that would otherwise remain underserved. Collaboration and sharing of resources to meet each of the WIOA services is a key component of the program to generate successful outcomes. The following partners have been identified to assist in obtaining the performance measures and WIOA elements: PAEP, Northwestern Medicine, The School Association of Special Education in DuPage (SASED). A detailed Memorandum of Understanding (MOU) (***See attached***) has been adopted between all entities since 2014 to assist participants in the program maximize their success. As the business host site, NM provides classroom space and work based learning internships at Central DuPage Hospital, assists with the selection of participants of the program, and provides assistance to PAEP staff for any needs of the program while on site. As a partner with the Project SEARCH program, SASED serves as the educational institution/cooperative to provide a full time instructor staff to provide the job skills, daily living and full Project SEARCH curriculum.

9. Work-based Learning: Over 75% of the program is concentrated on providing paid work based learning experiences to the participants through the proposed program.

Length and Structure: The work based learning internship activities will be 9 months out of the 12, M-F from 9am-2pm.

Employer Partnerships: The LEAD Skills Trainer works with Northwestern Medicine, Human Resources to target and meet with department managers of the hospital to create potential internship worksites. A thorough job analysis is completed for each department to identify job tasks, and potential job opportunities.

Skill Development: An example of work based learning internships and departments that are offered to participants include: Breast Health, Cart Running, Central Supply, Diagnostic Imaging, Emergency Room, East Surgery, West Surgery, Dishwashing, Stocking, Cashier, Food Preparation, Catering, GI-Endoscopy Lab, Guest Services, Linen, Interventional Radiology, Physical Therapy, Sterilization, Facilities/Parts, Housekeeping, Transport, Child Life, Receiving Dock, Inpatient Pediatrics, and Patient Floors. Internships skills are broken into three different categories: Hospitality, Clerical, and Operations.

A few examples of each department skill building experience for transferrable skills:

Linen Department: counting and filling linen carts for delivery, delivering clean linen and supplies to floors, deliver and alphabetizing doctor and surgeon lab jackets, sanitizing and cleaning the linen department.

Guest Services: delivering supplies to registration departments, making copies of registration forms, highlighting important areas of forms, bundling hospital wristbands, taking inventory of supply closet, cleaning the waiting areas.

Receiving Dock: unloading shipments from trucks, checking boxes for purchase order numbers/direct shipments, comparing item numbers and quantity of items in box with packing slip, and making deliveries around the hospital.

Emergency Department: Sanitizing rooms upon patient discharge, sanitizing high touch areas, stock patient rooms with necessary supplies, stock caddy's and stocking the blanket warmer.

Dish Room: Unloading and organizing dirty items onto belt, loading dirty items into dish machine, checking and stocking clean items, taking out garbage, prepping clean trays with paper, and rolling silverware.

Sterilization: Checking expiration dates, peeling pouch supplies, returning unused items to shelves, picking items for the operating room.

Supervision and Mentorship: PAEP will work with each department manager to provide adequate orientation and onboarding to each participant. PAEP will provide personalized and hands-on support and job coaching to the participants during the early stages of work-based learning internships. PAEP will identify workplace accommodations so the supervisor can adequately support the participants.

Alignment with Career Pathways: Using the Person-Centered Planning (PCP) approach and utilizing the assessment results, PAEP will be able to place participants into WBL/Paid Job Site Training that match their skills, interest, and location.

Assessment and Feedback: PAEP utilizes a systematic instruction and data collection forms to track skill acquisition that will be discussed with each employer supervisor on a weekly basis until the participant becomes independent. Monthly goals and progress meetings are then held to evaluate the participant and employer expectations to ensure success.

Employer Engagement Plan: PAEP has long-term relationships with employers that are dedicated to increasing workplace diversity and inclusion. PAEP plays an important role in providing expertise and education to assist them in achieving this. PAEP provides each employer with a clear framework in how to support individuals with disabilities, schedules, evaluation templates and clear goals and outcomes that reduces uncertainty and administrative burden for them.

Participant Preparation: Through the expose to 3 different internships, participants engage in scenarios similar to those they will encounter at a job, and allow for repetition to practice industry-specific skills. It allows for PAEP staff to provide intensive job coaching and systematic instruction to assist participants learn tasks, identify challenges and implement accommodations to prepare the individual to be successful prior to moving into on-the-job training and competitive job placement.

Wage Management: The work based learning internships through this program are unpaid.

10) Post-Exit Follow-Up Services: PAEP will provide follow up services for at least 12 months after the completion of the program to assist participants in maintaining employment and succeed in their position. Based on the individual needs of each participant, PAEP staff will provide follow up services through monthly check-ins at the job sites, or monthly calls to both the employer and participant to find out how employment is progressing. PAEP staff will be readily available and act as resource to identify/address any challenges or changes in their employment. This follow up will be thoroughly tracked and will include employment retention wage progression, credential attainment and be documented in their case files and the IWDS system.

11) Physical Location-EO/ADA: All aspects of the program including the classroom portion of the program and work based learning internships will be conducted at Northwestern Medicine Central DuPage Hospital located at 25 N. Winfield Road, Winfield, IL 60190 in DuPage County. The hospital is an ideal location as a host business site, as they have a classroom built out specifically for the Project SEARCH program as well as a variety of industry job skill training opportunities available for the participants. Northwestern Medicine Central DuPage hospital is ADA compliant and accessible to individuals with disabilities.

PAST AND PLANNED OUTCOMES

Program History: PAEP is extremely knowledgeable of WIOA youth services and resources. PAEP has been funded by DuPage County WIOA to implement the Project SEARCH program at Northwestern Medicine Central DuPage Hospital since 2014 and the IBA program since 2018. Additionally, PAEP has been funded through Kane County WIOA for its Project SEARCH program at Delnor Hospital since 2019. PAEP is in its sixth year of receiving funding from McHenry County WIOA to run a Project SEARCH program at Huntley Hospital. PAEP has developed a well-founded reputation and strong presence in the communities which it serves and has diversified and increased its funding sources to meet the needs of these communities. Its existing contracts with both in school and out of school youth programs through WIOA programs demonstrates PAEP's ability to administer the required WIOA elements. To date, since 2014, the Project SEARCH program administered through PAEP, supported through WIOA funding has cumulatively served over 280 individuals with disabilities, with an employment placement and retention rate of 93%.

<u>QUANTITATIVE DATA</u>	KANE WIOA- Out of School	McHENRY WIOA- Out of School	DuPAGE WIOA- Both Out and In School
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Program Description	Project SEARCH	Project SEARCH	Project SEARCH/IBA
PY 19-20 Benchmark vs. Outcomes	Benchmark: 12 Outcome: 9 75% of students obtained employment.	N/A	Benchmark: 24 Outcome: 21 88% of students obtained and retained their employment.
PY 20-21 Benchmark vs. Outcomes	Benchmark: 12 Outcome: 10 83% students obtained employment.	Benchmark: 8 Outcome: 8 100% students obtained and retained employment.	Benchmark: 26 Outcome: 23 88% of students obtained and retained their employment.
PY 21-22 Benchmark vs. Outcomes	Benchmark: 12 Outcome: 12 100% students obtained employment	Benchmark: 8 Outcome: 5 63% students obtained employment.	Benchmark: 27 Outcome: 25 93% of students obtained and retained their employment.
PY 22-23 Benchmark vs. Outcomes	Benchmark: 10 Outcome: 10 100% students obtained employment	Benchmark: 7 Outcome: 7 100% students obtained employment	Benchmark: 29 Outcome: 28 96% of students obtained and retained their employment.
PY 23-24 Benchmark vs. Outcomes	Benchmark: 10 Outcome: 8 80% students obtained employment.	Benchmark: 10 Outcome: 9 90% students obtained employment	Benchmark: 33 Outcome: 29 87% of students obtained and retained their employment.
PY 24-25 Benchmark vs. Outcomes	Benchmark: 10 Outcome: 8 80% students obtained employment.	Benchmark: 11 Outcome 6 54% students obtained employment thus far 100% skills gain	Benchmark: 40 Outcome: 34 85% of students obtained and retained their employment. 100% skills gain.

Documentation of Outcomes: PAEP utilizes an on-line case management system Casebooks to track all activities/outcomes. PAEP is in good standing with all current funding sources, meeting performance measures.

Please see attached Proposed Planned Outcomes Form.

Employer Collaboration: Partnerships with employers are vital to the success of the program. The program implemented by PAEP will assist businesses in identifying gaps in employment needs, change corporate business culture and help add diversity to the workforce. The program assists businesses realize that by hiring individuals with disabilities, performance and retention in some high turnover, entry level positions will increase dramatically increase.

Staffing and Capacity: The program will be led by our current full time LEAD Skills Trainer, Chloe Suter. Ms. Suter has been with PAEP since 2022 and worked as an Employment Specialist at the CDH Project SEARCH

program prior to taking on the lead role last year. She successfully led all aspects of the program including the management of performance tracking, reporting and case management.

ORGANIZATIONAL INFORMATION

PAEP is a 501(c)(3), non-profit organization that provides a variety of programs to individuals with disabilities including career counseling, job training, job readiness, job development, job placement and job coaching and support services. Each of these individualized services assists individuals with disabilities develop secure career plans, enter into and retain employment. The mission of PAEP is to improve the quality of life of people with disabilities through individualized employment services. PAEP is accredited by the Commission on Accreditation for Rehabilitation Facilities (CARF). CARF accreditation is evidence that PAEP strives to improve efficiency, fiscal health, and service delivery, creating a foundation for consumer satisfaction.

The proposed program is currently integrated into the current structure and services of PAEP. ***Please see attached organizational chart.***

The program will be led by our current full time LEAD Skills Trainer, Chloe Suter. Ms. Suter has been with PAEP since 2022 and worked as an Employment Specialist at the CDH Project SEARCH program prior to taking on the lead role last year. She successfully led all aspects of the program including the management of performance tracking, reporting and case management. Ms. Suter also holds a certification in Adult Mental Health First Aid USA to address the social-emotional needs of the program participants. Ms. Suter will be responsible for all documentation and case management from application through exit for the WIOA grant. Ms. Suter will be responsible for internally monitoring performance, collecting data, reporting and general oversight on-site for the Project SEARCH program with the assistance of PAEP Program Manager, Kiersten Lira. All staff hired to work under this program will be trained by PAEP Program Manager, Kiersten Lira.

All programs implemented by PAEP are driven by the mission and vision of the organization. The Executive Director of PAEP, Ms. Sheffield will provide overall leadership for the program. She has been with PAEP for over 23 years and has extensive knowledge of WIOA programming. Ms. Sheffield holds a Master's Degree in Rehabilitation Counseling, and is a Certified Rehabilitation Counselor. Additional management is provided by Associate Director, Roger Cave, who has been with the agency for over 22 years, holds a Bachelor's Degree in Communicative Disorders and had a brother with Down Syndrome. Finance Director, Brian Suste is a retired Senior Accountant from the County of DuPage. Mr. Suste will oversee the financial aspects of the WIOA funding and has extensive experience with grants administration, primarily WIOA.

Please see attached job descriptions and staff resumes.

FINANCIAL STRUCTURE AND COST EFFECTIVENESS

1) PAEP is requesting \$138,728 for the program. Costs were thoughtfully calculated based on the necessary line items to effectively implement the program that includes: 1) personnel, 2) fringe benefits and 3) Operating costs including payroll services, professional services, auditing services, rent, equipment, phone, electric, supplies, internet, printing and mileage. The total cost also includes direct training costs for specialized classroom instruction, work based learning, as well as transportation reimbursement for supportive services. The identified costs are necessary and reasonable for proper & efficient operation of the proposed program based on WIOA regulations and guidelines. They are attributable to the benefit of the program. The program year will run October 1, 2025 through September 30, 2026.

The average cost per participant (12) is \$11,560.67. There will be a 6:1 participant to staff ratio. The program serves individuals with disabilities, individuals that typically require one-on-one assistance to ensure adequate supports are in place to be successful. It guarantees that the participants will get the support they need to reach their highest potential.

2) PAEP is an experienced agency, working with and utilizing WIOA funding since 2014. Fiscal controls are well established for all the grant funds to ensure proper and timely obligation and expenditures. PAEP utilizes a

financial policies manual that serves as the guide for the financial policies and procedures of the agency. PAEP is financially responsible and solvent, conducting fiscal management in a manner that supports the mission, values and annual performance objectives. PAEP demonstrates good business practices and complies with applicable legal requirements to maintain and retain financial. The total annual budget for the agency for FY 24-25 was \$1,715,525. The following chart provides grants over \$100,000 and their descriptions/purpose.

SOURCE	PERIOD	\$ AMOUNT	PURPOSE/PROGRAM
DHS/DRS	July 2024-June 2025	\$163,146 \$363,040	Supported Employment Job Placement, Training Support
DuPage County WIOA	July 2024-Jne 2025	\$124,000 \$434,000	NM Central DuPage Hospital Project SEARCH Program (in-school youth) Inspired by ABILITY (out of school youth program)
Kane County WIOA	July 2024-June 2025	\$215,000	NM Delnor Hospital Project SEARCH Program (out of school youth)
McHenry County WIOA	July 2024-June 2025	\$117,750	NM Huntley Hospital (out of school youth)

3) Fiscal Department: Name: Brian Suste, Finance Director, Address: 2525 Cabot Drive, Suite 302, Lisle, Illinois 60532, Phone: 630-631-9751, Email: bsuste@parents-alliance.org

4) A large percentage of the program budget contributes to personnel and participant operational work based learning costs. Please see aforementioned work based learning section. All work based learning activities (as listed in provided job descriptions-attached) will be properly obligated and reported on staff timesheets (sample included in Cost Allocation Plan) as Work Based Learning Costs and separated from other duties. Participants will also receive paychecks for their time engaged in work based learning job site training. Hours will be logged and tracked through timesheets. PAEP has acted as the employer of record for WIOA participants for the last 7 years, successfully implementing the program. PAEP utilizes PayChex to administer payroll and ensure participants are paid accordingly. The agency has in place all lawful requirements for payroll processing, tax withholding and payments utilizing PayChex payroll services.

5) No costs charged to this budget is shared between other funding sources. All costs for the program will be covered by the WIOA grant. Indirect costs for all grants of the agency are allocated based on benefit received as delineated in the Cost Allocation Plan.

6) ***Please see attached Cost Allocation Plan***

7) PAEP does not have an approved indirect cost rate and has elected the federally recognized de minimus rate for indirect costs.

8) ***Please see attached most recent audited financial statements.***

9) PAEP audit did not have any opinions or recommendations regarding internal controls, therefore no response was provided.

10) No leveraged funds will be used or provided for the program.

11) If funding is reduced, PAEP would run a shortened version (5-10 participants) of the program as to not completely terminate the program for the next program year, utilizing its existing DRS milestone contract and other community resources (donations and other foundations/donations) to serve individuals with disabilities.

12) PAEP will comply with the Uniform Administrative Requirements and the Cost Principles as delineated in title 29 of the Code of the Federal Regulations Part 95 or Part 97 as the applicable Office Management Budget circulars, as required. PAEP is in compliance with all Federal regulations and circulars.

B. PROPOSAL COVER/YOUTH PROVIDER INFORMATION FORM

- ORIGINAL -

Proposal Cover/Youth Provider Information Form

Legal Name of Applicant Agency	Parents Alliance Employment Project	
Number of Years in Business	46 years	
FEIN Number		
Type of Organization	<input type="checkbox"/> Educational Institution <input type="checkbox"/> Private for Profit <input checked="" type="checkbox"/> Community Agency <i>non-profit</i> <input type="checkbox"/> Other (Describe) ____	
Address – Administrative Office	Address	2525 Cabot Dr. #205
	City, State ZIP	Lisle, Illinois 60532
	Web Site URL	parents-alliance.org
Address of Program Location – This is the location where the services described in this application will be provided.	Address	2525 Cabot Dr. #120
	City, State ZIP	Lisle, Illinois 60532
Principal of Agency –CEO/Executive Director/President	Name	Kristen Sheffield
	Title	Executive Director
	Email Address	KSheffield@parents-alliance.org
	Phone	630.697.8199
Program Contact Person	Name	Kiersten Lira
	Title	Program Manager
	Email Address	KLira@parents-alliance.org
	Phone	630.248.7726
Funding Amount Requested	\$ 453,200	
Primary Program Name and Target Population	Inspired by Ability <i>*Out of school youth with disabilities</i>	
Number of Youth to be served	32	



PARENTS ALLIANCE EMPLOYMENT PROJECT

2525 Cabot Drive, Suite 205
Lisle, IL 60532
www.parents-alliance.org
630-697-8199

Executive Summary

Parents Alliance Employment Project (PAEP) is a 501(c)(3), non-profit organization, with a mission to improve the quality of life of people with disabilities through individualized employment services that has existed since 1982. PAEP provides a variety of programs to individuals with disabilities including career counseling, job training, job readiness, job development, job placement and job coaching and support services. Each of these individualized services assists individuals with disabilities develop secure career plans, enter into and retain employment. PAEP is a leading provider of many employment programs for people with disabilities including the Illinois Department of Human Services/Division of Rehabilitation Services, local High School Districts, current Project SEARCH job training programs at Northwestern Medicine Central DuPage, Delnor and Huntley Hospitals and its unique out of school Inspired by Ability job training program.

PAEP has been implementing both in and out of school youth job training and placement programs for youth with disabilities encountering barriers with funding from WIOA since 2014. PAEP is extremely knowledgeable of WIOA youth services and resources. PAEP has been funded by DuPage County WIOA to implement the Inspired by Ability program since 2018 as well as the Project SEARCH program at Northwestern Medicine Central DuPage Hospital since 2014 and has been funded through Kane County WIOA for its Project SEARCH program at Northwestern Medicine Delnor Hospital since 2019. Additionally, PAEP is in its sixth year of receiving funding from McHenry County WIOA to run a Project SEARCH program at Huntley Hospital. PAEP has developed a well-founded reputation and strong presence in DuPage county and has built relationships with local high school districts and businesses to ensure success of the program.

PAEP proposes to continue to implement the Inspired by Ability program utilizing the employment model/work based learning program design to offer an out of school youth job skills training and placement program to thirty-two (32), 18-24 year-old individuals with disabilities who have barriers to employment and are unemployed. PAEP has selected to work with thirty-two (32) individuals because the program has built a successful reputation in the community over the last 7 years in operation for students with disabilities that have exited high school with no connection to job training or placement opportunities. Since starting the program in 2018, the applications for the program have greatly increased, as the model used has shown success for this type of population. Young people with disabilities face particular barriers to becoming employed and living independently. Low educational attainment, low education and employment expectations have resulted in many young people with disabilities not making successful transitions from school to employment and independent living. The program implemented by Parents Alliance Employment Project will offer youth with disabilities the option for employment training and placement after high school if this transition has not already taken place while in school. These services will ensure that youth with disabilities will not fall through the cracks after the support systems in school are no longer available to them.

The Inspired by Ability program will have the following overall objectives: a) expose 32 out-of-school youth with disabilities to the world of work and increase job skills through work based learning internship job training sites, b) increase the knowledge and skills of 32 out-of-school youth with disabilities to prepare for employment, c) assist 32 out-of-school youth with disabilities to become gainfully employed and earn wages, d) assist 32 out-of-school youth with disabilities retain gainful employment post exit.

All 14 identified WIOA Elements will be made available to the participants that are enrolled in the program, many being delivered on-site through the direct program and some through a partnership or seamless referral. PAEP will provide an assessment of academic, skills and employment levels, development of individualized service plans, preparation of employment skills training and mentoring through job-readiness curriculum in areas of interviewing skills, resume writing, goal setting, and positive social behaviors, paid work experiences, job placement into competitive employment sites, and on-the-job training and coaching. Participants will engage in work based learning internships at community businesses to build transferable work skills that include: Independence Village (Food and Nutrition Department, Environmental Services Department, and Maintenance Department), Oak Trace (Food and Nutrition department), SWD (manufacturing) Anytime Fitness (multiple locations), UFC Gym (multiple locations), Carol Stream and Winfield Public Libraries, Aperion Care (laundry Department, Food and Nutrition Department, and Housekeeping Department), Chartwell's at Elmhurst College, WESCO, GMC Dealership, PetPeople, Thriftbooks, Culvers, Northwestern Medicine, Aramark, Westmont Yard, Hyatt, UPS, Cinemark, Tabor Hills, Main Event, Fresh Thyme, Jiffy Lube, WeatherTech, Buffalo Wild Wings as well as new businesses to provide these work experiences. Participants will be placed into unsubsidized, competitive employment with supports following training.

Outcomes:

1. Youth Placement in Employment: The proposed program has substantial emphasis on job placement following the work-based learning and job training. Participation in the work based learning environments refine their skills and allow for transferring of skills into gainful employment. 100% (32) participants will be placed into unsubsidized employment.
2. Youth Retention in Employment: 94% (30) participants will retain employment post exit for 6 months (2nd quarter)
3. Median Earnings: 88% (28) participant's earnings will be reported at or above the \$6300 target goal.
4. Skills Gain: The participants will engage in intensive skills training at each worksite that will lead to skills acquisition and gainful employment.

PROGRAM DESCRIPTION

Parents Alliance Employment Project (PAEP) proposes to continue implementation of the Inspired by Ability (IBA) program utilizing the employment model/work based learning program design to offer an out of school youth job skills training and placement program to thirty-two (32), 18-24 year-old *individuals with disabilities* who have barriers to employment and are unemployed or underemployed.

1) Outreach & Recruitment: In preparation for PY 25-26, PAEP began outreach and recruitment this past fall and has successfully recruited 32 youth with disabilities ready to start the program in September. PAEP has identified key local schools (High School Districts 200, 94, U-46, 88, 87, 204, 203, 99, and 205) and community partners (the Division of Rehabilitation Services, workNet DuPage, The DuPage County Transition Planning Committee, and the College of DuPage) along with key events that has become part of its extensive outreach and communications plan to ensure stakeholders are aware of the services and opportunities for young adults with disabilities available through PAEP. All activities of the program, including the recruitment and outreach efforts are led by PAEP's current full time Program Manager, Kiersten Lira who has successfully led both the in- and out of school WIOA funded programs.

The following is a detailed timeline and outreach plan that was conducted in an accessible, youth and family friendly manner to recruit participants for the program:

<u>DATE</u>	<u>RECRUITMENT/PROGRAM ACTIVITY</u>
October 2024	Presentation at Options Fair at Glenbard North High School
December 2024	Presentation to Hinsdale, Addison and Wheaton Parents with Special Needs Committees
January 2024	Information letter and brochure/ Open house flyer sent to community partners and high school district vocational coordinators about the program overview and application opening
February/March 2025	Program application opened; Hosted in person and virtual open house for families and school partners and other community entities; Presented at the DuPage County Transition Planning Committee
April 2025	Presented at the Future Begins Resource Fair; Families of special needs: Next Steps
April 2025	Presented to Adult Down Syndrome Center families, Meeting with College of DuPage and Division of Rehabilitation Services
May 2025	Applications accepted, reviewed and potential participants invited for interview; outreach to business partners to secure work based learning internship sites; Presentation to DuPage Workforce Board
June 2025	Hosted working interviews to assess and accept eligible participants into the program; outreach to business partners to secure work based learning internship sites
August/September 2025	Contingent offers made; Intake, assessment and development of Individual Service Strategy to be completed; outreach to business partners to secure work based learning internship sites
September 2025 through Spring 2026	Participants engage in orientation session/begin program; attend classroom/educational instruction once a week for 2 hour session; begin work based learning internships in the community to gain work skills-individualized job coaching and support provided
March-May/June 2026	Begin job development and secure competitive job placement for each participant/individualized job coaching and support provided

2) Intake-Eligibility

a) PAEP determines eligibility for participants through a thorough review of the application and interview process. In addition to the application and interview process, applicants must submit proof of disability, high school diploma and a resume. Additional required documentation per grant specifications are required and collected. Eligibility for the program includes the following: 1) Youth with disabilities between the ages of 18-24 who have received a high school diploma or equivalent prior to start date of the program, 2) reside in

DuPage County (given a priority, however a number of limited exceptions may be made), 3) individuals who have a strong desire to work competitively at the end of the worksite training, 4) individuals who will benefit from participation in a variety of work based learning and job training skills, 5) individuals who will benefit from a behavioral skills training method, 6) individuals who are independent with self-care and medication management, 7) individuals who can self-monitor on a 1:4 ratio of support and 8) individuals who have access to independent transportation (ability to utilize public transportation or rely on family members) to and from classroom setting and community job sites.

PAEP will select a total of 32 participants that will fulfill a caseload for the Inspired by Ability program. After participants are accepted into the program, the Program Manager will conduct an intake assessment to officially enroll each participant. During the intake, participants will be required to bring in all requested documentation such as high school diploma, driver's license/state identification, social security card, proof of disability, birth certificate, proof of state benefits, passport, VOIDED check, and emergency contact residing outside of the participant's home. The IBA Program Manager, Kiersten Lira will be responsible for maintaining all files/records and ensuring that PAEP is in compliance with the WIOA guidelines and requirements.

b) In addition to completing the required intake and assessments, PAEP will utilize and administer the Basic Skills Screening Tool that was internally developed by the workNet, as well as the Basic Skills Assessment that was internally developed by PAEP-both the screening tool and assessment are specific and appropriate for individuals with disabilities to measure basic math and reading skills and needs of participants. If required through the grant, PAEP will also administer the Test of Adult Basic Education (TABE) assessment. All assessments will be administered individually with each participant in person. Given that individuals with disabilities present unique social, communication, behavioral and learning deficiencies, the program emphasizes on-the-job skill development. There is no one-size-fits-all solution for skills remediation for youth with disabilities. Each participant is unique, and their learning needs will differ based on the specific disability they face. Therefore, PAEP will utilize the guiding principle for effective remediation of tailoring the teaching method to the individual participant learning style and strengths, understanding how each participant learns best. PAEP will implement academic reading and math skills remediation through a portion of the curriculum that is used during the classroom sessions on a weekly basis utilizing a learning style through visual or auditory means based on each participant's learning needs.

3) Individual Service Strategy

a: Tools, methods and assessments: After participants are accepted into the program, PAEP staff will conduct a variety of assessments that will help define and develop each participant's Individual Service Strategy (ISS). All results from the assessments will be the defining goal and measure for each participant as the ISS is developed. The results will identify a pathway for each participant with evaluating their education, employment/volunteer history, transferable skills, aptitudes, basic skills, interests, barriers, family, behavior, career readiness goals (short/long term), educational goals (short/long term), employment goals (short/long term), skills gaps, program elements being served, and employment milestone goals for the program. The results will identify employment barriers, skills deficiency, and job preferences that will assist in defining key areas to identify the necessary training, and appropriate job settings for each participant. A Person-Centered Planning (PCP) approach is utilized when providing services throughout the program. PCP is a life-planning model designed to enable individuals with disabilities to increase their personal self-determination and independence. The intake assessment will involve gathering the information of each participant's contact information, emergency contact or other contact information, private information, medical/physical characteristics, other characteristics and barriers, learning and memory characteristics, self-care, medical and psychological history, family and home environment, education background, information on previous employment/volunteer services and work history, work-related information, transferable skills, availability,

employment goals and priorities, job preparation and readiness, references, strengths and abilities, behaviors, skills gaps, personal needs and job preferences, career interests, barriers, desired outcomes, public assistance, and any other issues as identified. PAEP will also gather and create career readiness goals, educational goals, and employment goals, and milestones for each participant during the intake.

i. Basic Skills: PAEP will administer the Basic Skills Screening Tool and an appropriate assessment for individuals with disabilities to determine their basic skills and need.

ii. Employability: During the intake, PAEP will discuss the participant's employment goals and employment expectations. Participants will discuss what availability they have, if they want full-time or part-time, how many days they can work, and how long of shifts can they handle. It will be customized to the participant's employment needs. The Program Manager will also administer the Job Search Attitude Inventory (JSAI) this assessment tool is used to determine a job seeker's attitude and views about the job search process.

iii. Interest and Aptitudes: The Program Manager will administer the Picture Interest Career Survey (PICS). The PICS is a language-free assessment of occupational interests. It uses the RIASEC occupational interest theory developed by John Holland as its theoretical framework. It is a way for individuals with limited reading ability or special needs to explore their career interests and find a job that fits. Instead of using text-based items, PICS uses pictures to help individuals identify their interests. Test takers are presented with 36 sets of 3 pictures and choose which of the three portrayed occupations seems most interesting. Based on the pictures selected, PICS creates a profile of the individual that leads directly to career info and potential job matches.

iv. Prior Work Experience: During the required intake assessment, the Program Manager will have the opportunity to get more information on the participant's prior work experience, as well as review any additional documents that may be provided such as a resume or a portfolio. Due to the nature of the population PAEP will be serving, some participants in the program may not have any prior work experience or only have school based volunteer experience. For those participants, additional training prior to work based placements will be offered through simulated training opportunities with an exposure of a variety of mock occupation-based industries at the PAEP training center.

v. Digital Literacy: During the intake, PAEP staff will have participants complete some of the required assessments on the computer. This will allow staff to see how participants are able to navigate a computer and evaluate what supports will be needed for each participant. Before being accepted into the program, participants engage in a working interview to determine if they are appropriate or not for the program. During this working interview the participants complete a typing test and an email activity. This part of the program will also be taking into consideration while assessing the participant's digital literacy.

vi. Occupational Skills: During the required intake assessment, the Program Manager will ask a wide variety of questions getting to know the participants interest, skills, aptitudes, and any transferable skills the participants may have for the ISS. The Program Manager will use this information to determine where the participant will be placed for their work based learning (WBL)/paid job training site. Placement for WBL/Paid Job Site Training will be based off of the participant's skills, interest, and location. WBL/Paid Job Site Training will allow the participant to work in a real life employment setting of the entry level occupation that meets their interest and skill set. Participants will get to experience what it is like to have a job, but in a trial basis that could lead to possible employment. The Program Manager will also administer the Interest Determination, Exploration, and Assessment System (IDEAS) is administered to help identify career interests for individuals with limited work experience and to assist with planning meaningful work experiences. The IDEAS test has 16 Basic Scales that are organized according to the widely accepted RIASEC themes: Realistic, Investigative, Artistic, Social, Enterprising, and Conventional.

vii. Supportive Service Needs: Historically, individuals with disabilities encounter barriers to transportation related to employment. During the required intake assessment, the Program Manager will ask a variety of

questions to determine who will need supportive services. PAEP is requesting supportive services for participants to receive reimbursement for transportation funding to support these needs.

viii. Developmental Needs: During the required intake assessment, the Program Manager will ask a variety of questions to determine what type of supports or accommodations may need to be put into place to assist each participant based on their development need.

b. Career Exploration: Participants in the program will complete a variety of assessments to evaluate skills and career interests before starting the program. The results of the Picture Interest Career Survey (PICS) will also provide a good pathway towards different types of careers to explore.

c. Barriers: The Program Manager will administer the "Barriers to Employment Success Inventory" (BESI) to identify barriers that exist in areas of personal/financial, emotional/physical/career, decision-making/planning, job-seeking knowledge, and training and education. The inventory consists of 50 questions/statements that are rated to assist in identifying major barriers to success in the participant's job search and recommended ways in overcoming the barriers. PAEP will provide support and accommodations based on each participant's individual needs and offer job coaching and job support to participants while they participate in WBL/Paid Work Site Training and in the Inspired by Ability classroom.

d. Career pathway/Identified industries: The ISS will clearly identify the participant's career pathway, educational and employment goals, appropriate achievement objectives and goals, responsible parties, end dates, and job development plan as well as other supportive services that may be needed in order to achieve the goals. The ISS will be used throughout the entire span of the program and will be revisited on a monthly basis during Employment Planning Meetings (EPM's) to ensure all participants are reaching their goals. The Program Manager will also administer the Vocational Fit Assessment (VocFit). The VocFit assessment is a job matching program that matches the participant's abilities to the WBL/Paid Job Site Training demands. This program uses an algorithm to match participants to appropriate WBL/Paid Job Site Training placements, as well as employment opportunities. The Job Match Report will identify the pros and cons of each potential job match and also assist with areas of improvements to assist in developing goals for the participant and skills to develop while participating in the Inspired by Ability program.

Using the Person-Centered Planning (PCP) approach and utilizing the assessment results, PAEP will be able to place participants into WBL/Paid Job Site Training that match their skills, interest, and location. PAEP will utilize current partnerships throughout the DuPage County area for the participants into WBL/Paid Job Site, as well as develop new business relationships. *PAEP has set up multiple WBL/Paid Job Site Training and secured employment opportunities at places such as Monarch Landing (Food and Nutrition Department, Environmental Services Department, and Maintenance Department), Wyndemere (Food and Nutrition department within all three of their buildings), Independence Village, West Chicago Park District, Carol Stream Library, SWD Inc.(Manufacturing), Tabor Hills (Food and Nutrition department and Activities Department), Thriftbooks, Pet Supplies Plus, PetPeople, Anytime Fitness (multiple locations), Elmhurst Hospital (Healthcare), Aperion Care (laundry Department, Food and Nutrition Department, and Housekeeping Department), DuPage County (Transportation Department and Human Services Department), Chartwell's at Elmhurst College and North Central College, WESCO, Steve's Car Wash, All Flowers with Expressions, Pride, Partstown, GMC Dealership, TJ Maxx (multiple locations), Marshall's (multiple locations, Aramark, Chick-Fil-A, Northwestern Medicine, Marianjoy, Hyatt, UPS, Cinemark, Mariano's, WeatherTech, UFC Gym, and Buffalo Wild Wings.*

4) Service Delivery:

a.) To ensure there are no gaps in services for all participants throughout the duration of the IBA program, PAEP staff will have in person contact with participants at minimum, once a week through the classroom portion of the program every Wednesday from 9am to 11am at the PAEP office, as well as at each job training site. PAEP staff will be on-site providing all program participants with intensive job coaching and support

during their time at their worksite. To ensure each participant is receiving proper services and ensuring that goals are being met, the Program Manager will host an individualized monthly meeting for each participant. Additionally, at the start of the program, each participant receives a program handbook that clearly states the attendance expectations and policies as well as consequences of not following the policy.

b.) The Program Manager will provide intensive case management throughout the duration of the program for each participant. The Program Manager will document all case management from application through exit for the program. All monthly progress notes will be recorded electronically in the Illinois Workforce Development System (IWDS) by the Program Manager. A Monthly Program Participation and Case Note Form will be physically dropped off and submitted monthly by the Program Manager. The Program Manager will also track and submit all Youth Work Experience Timesheet bi-monthly for participants WBL/Paid Job Site Training Sites. The Program Manager will also maintain two complete files for each participant being served throughout the duration of the program. One of the files will contain all WIOA required documents and another file containing all PAEP required documents, both files will be housed with PAEP facility. These files will be kept locked and kept separate file drawers to ensure no HIPPA violations. All documentation that is collected and prepared for each participant will be kept in these files. The Program Manager will ensure that WDD staff receives all original required forms and documentation that is needed. The Program Manager will also keep files for each of the WBL/Paid Job Site Training site that participates in the program with the appropriate paperwork. All required reports by the Illinois Workforce Development System (IWDS) will be submitted in a timely manner and the Program Manager will provide status reports to ensure progress on the program.

5. Training Description and Outline:

a.) The following outlines the range hours of services necessary to complete the elements of the program successfully. (Hours based per participant. Total Range per Participant is 630-800 hours.)

Intake/Assessments	10-15 hours
Classroom Instruction	60-70 hours
Work Based Learning/Job Site Training	400-500 hours
Competitive Job Support	150-200 hours
Follow-Up	10-15 hours

b.) Curriculum content and tools used: ***Please see attached curriculum inventory.***

c.) Program length and start/end dates: The program will run from October 1, 2025 through September 30, 2026 and beyond with year follow up.

d.) ***Please see attached customer flow chart.*** The following is a timeline and sequence of all activities:

September 2025	Individual participant initial intake interview; comprehensive assessment; career exploration and employment goals identified. Program orientation and expectations, accountability and benefits of the program reviewed. Individual Service Strategy Plan is developed for each participant; career exploration activities to determine work based learning internship placement
Sept/Oct 2025 through March/April 2026	Participants engage in work readiness classroom instruction Wednesdays, 9-11am or 1-3pm and simulated work environments on T/TH 9am to 12pm before they begin work based learning community internships; PAEP provides intensive job coaching, task analysis, identification of possible job accommodations/modifications at each of these worksites-including the use of skill acquisition evaluations to take data (monthly Employment Planning Meetings completed to evaluate progress completed)

March/April - Jun 2026	Continue work based learning training; PAEP staff begin competitive job placement development for participants; participants transfer skills into paid, competitive job settings; PAEP provides intensive job coaching and follow up at new competitive jobs attained by participants. Participants receive certification of completion. Connect participants to community resources as requested/needed.
June 2026-2027	One year follow up

e.) Industry-recognized credentials will be pursued through on-the-job training opportunities or partnerships with training providers. As PAEP identifies and secures placement sites, staff will continue to prioritize credential-earning opportunities wherever possible to strengthen long-term employment outcomes for these young adults. There is definite potential for participants to earn industry-recognized credentials such as: Certified Tire Technician, Forklift Operator Certification, OSHA 10 or OSHA 30 and others aligned with manufacturing and/or skilled trade standards.

f.) Labor Market Information (LMI) plays a crucial role in helping individuals, including those with disabilities, make informed career decisions. PAEP recognizes and takes into consideration current job openings within each business setting, often ones that are high turnover to support the program's training requirements that will offer more opportunities and chances for individuals with disabilities to enter the workforce, that will require minimal experience, and ones that offer a practical setting to try out accommodations that will ultimately lead to long-term success of the participants.

6. Job readiness training: Job readiness is the process of preparing individuals for employment, including preparing them for interviews, sharpening skills and so forth that are needed to be successful in a work environment, a much needed activity for individuals with disabilities. The components of the classroom instruction include all areas of soft skills and workplace preparation, resume writing, interview preparation, job search skills, industry-specific vocabulary, workplace communication, work ethic, and contextualized math and writing. All of these areas are addressed when participants meet in the classroom on Wednesdays for 2 hours. Many are completed through role playing, so that they can have hands on exposure and demonstrate competency. Please reference the attached curriculum inventory that includes a complete list of job readiness topics that are presented to all participants.

7. WIOA Program Elements: All 14 identified WIOA Elements will be made available to the participants that are enrolled in the program, many being delivered on-site through the direct program and some through a partnership or referral. ***Please see attached WIOA 14 Elements Delivery Plan Form.***

1. PAEP will provide direct classroom instruction and on the job training, job coaching, job support, and instruction with work based learning opportunities that will lead to job placement. This will not lead to a secondary school diploma or recognized postsecondary credential. However, participants will receive a certificate of completion from PAEP for completing the Inspired by Ability program. PAEP will refer participants to the Regional Office of Education.
2. Participants will be referred to the local College of DuPage for resources in the area of exploring secondary school offerings. PAEP has a relationship with the Manager of Career Services of the College of DuPage, as well as on-site College of DuPage staff located within WorkNet DuPage.
3. PAEP will provide paid work based learning experiences to the participants through the proposed program. PAEP will work closely with local businesses that it already has relationships developed with as aforementioned in the identified industries section. Following the work based and job skills learning experience, PAEP will place participants into real, paid gainful employment that match their identified career goals and skills that have been acquired through the job skills learning experience.

4. PAEP will be providing each participant with a structured program that includes a set curriculum, group classroom training, and work based learning job skills training that will be teaching the participant job specific skills in a variety of occupations. PAEP will be providing intensive on-the-job training, coaching and support. The occupational skills training will lead to participants being placed into unsubsidized employment.
5. PAEP will be providing each participant with an individualized structured program that will include a set curriculum, group classroom training, and paid work experiences to expose participants to the workforce. PAEP will provide the opportunity each week for participants to engage in classroom discussion to discuss different experiences participants may encounter during their paid work experiences and allow other participants to offer advice or suggestions.
6. PAEP will provide the opportunity for each participant to engage in outside peer-centered and leadership activities and report back to and share with other participants about their experiences and how it has positively affected their behavior. Specifically, how it has assisted them in their employment goals. PAEP will provide a classroom portion for the program that is designed for job readiness and employability skills including; hard and soft skills, team building, workplace safety, career exploration, goal setting, self-advocacy, technology, portfolio building, health and wellness, workplace information, social skills, communication, interviewing skills, money management, positive social behavior, decision making, job search skills, and preparing and maintaining employment.
7. PAEP will provide supportive services to participants in the program. Supportive services provided will include transportation.
8. PAEP has established contact with a provider identified to provide adult mentoring and comprehensive guidance and counseling. PAEP recognizes the importance of their service to assist young adults with mental health and anxiety related issues. Individuals with disabilities especially can benefit from mentorship to build and develop social relationships. Given the uniqueness of our participants, the Program Manager has developed a relationship with the Director at Kids Matter to provide these services.
9. PAEP will provide follow up services for at least 12 months after the completion of the participation to assist participants in maintaining employment and succeeding in their position. Based on the individual needs of each participant, PAEP staff will provide follow up services in the form of monthly check-ins at the employment sites, or a monthly call/email to both the employer and the participant to find out how employment is progressing. PAEP staff will be readily available and act as a resource to identify and address any challenges or changes to their employment situation. This follow up will be thoroughly documented in their case files.
10. PAEP will provide overall guidance and career counseling to participants in the program during the intake assessment phase and throughout the program during the monthly Employment Planning Meetings. PAEP staff is also certified in Adult Mental Health First Aid USA and will utilize this training on an as needed basis for participants. During the programs classroom portion, mental health will also be covered, due to the stress and anxiety that can arise due to starting a new opportunity or new job utilizing the Mighty Minds Mental Health Toolkit that was developed by PAEP. Beyond career guidance and counseling, PAEP will utilize 211 to assist in specific areas in identifying referrals to additional areas of guidance and counseling as appropriate for each participant. Areas related to mental health will be referred to DuPage NAMI.
11. PAEP will provide financial literacy and money management education within the classroom portion of the program. This assists participants with creating budgets, learning how to save, wants vs. needs, reading a paycheck, address banking and other financial literacy education. Participants will also receive a literacy education presentation from BMO Harris Bank, PAEP's banking partner. If participants require more assistance beyond the classroom portion that covers this area, PAEP will refer to the College of DuPage for additional resources.

12. PAEP will have a guest speaker from the College of DuPage present information regarding entrepreneurial skills. PAEP will refer participants interested in learning about entrepreneurial skills to the College of DuPage.

13. PAEP will research and provide labor market information during the intake process. PAEP will also work with employers to provide HR guest speakers to talk to participants about various occupations, resources, and employment and what the current openings and market looks like. This will assist each participant in making an informed decision about the career pathway and employment goal they establish.

14. PAEP will provide direct classroom instruction and on the job training, job coaching, job support, and instruction with work based learning opportunities that will lead to job placement. This will not lead to a secondary school diploma or recognized postsecondary credential. However, participants will receive a certificate of completion from PAEP for completing the program. PAEP will refer participants to College of DuPage and workNet for additional postsecondary training opportunities.

8. Partnerships: The foundation of the work based learning is having strong partnerships with businesses to provide ample work based training opportunities for the program participants. PAEP has built strong partnerships within the business community, has partnered with many of these businesses for over 10 plus years and have been equipped with the tools and training necessary to support individuals with disabilities and welcome them into their workplaces. Please refer to the aforementioned business partners in identified industries. *Please see attached MOU agreements.*

9. Work-based Learning: Over 75% of the program is concentrated on providing paid work based learning experiences to the participants through the proposed program.

Length and Structure: The work based learning internship activities will be 9 months out of the 12, 3-4 days per week with a minimum of 10-15 hour per week per participant. Participants will be paid minimum wage for each hour and PAEP will be the employer of record to distribute paychecks.

Employer Partnerships: PAEP has existing relationships with over 50+ businesses that are ready to host participants in the program to provide work based learning internships. Please see above sections partnerships, and career pathways/identified industries and attached MOU agreements for existing partnerships that will offer work based learning opportunities to IBA participants.

Skill Development: PAEP staff collaborate with employers to complete a job analysis and identify experiences that align with each participant's skills and interests. Industry knowledge skills learned will vary depending on the industry that the participant is in and will teach participants specific job tasks in each sector. Additionally, participants will learn soft skills and career readiness skills like teamwork, time management, adaptability, professional etiquette, how to receive feedback and resume and interview prep.

Supervision and Mentorship: PAEP will work with each employer to provide adequate orientation and onboarding to each participant. PAEP will provide personalized and hands-on support and job coaching to the participants during the early stages of work-based learning internships. PAEP will work with each employer to identify workplace accommodations so the employer supervisor can adequately support the participants.

Alignment with Career Pathways: Using the Person-Centered Planning (PCP) approach and utilizing the assessment results, PAEP will be able to place participants into WBL/Paid Job Site Training that match their skills, interest, and location.

Assessment and Feedback: PAEP utilizes a systematic instruction and data collection forms to track skill acquisition that will be discussed with each employer supervisor on a weekly basis until the participant becomes independent. Monthly goals and progress meetings are then held to evaluate the participant and employer expectations to ensure success.

Employer Engagement Plan: PAEP has long-term relationships with employers that are dedicated to increasing workplace diversity and inclusion. PAEP plays an important role in providing expertise and education to assist them in achieving this. PAEP provides each employer with a clear framework in how to

support individuals with disabilities, schedules, evaluation templates and clear goals and outcomes that reduces uncertainty and administrative burden for them.

Participant Preparation: For participants identified as needing additional training prior to work based placements, PAEP will offer a variety of mock occupation-based industries for 4-6 hours per week. The program will offer 5 industry settings including food service, hospitality, fitness, manufacturing, and retail. The simulated work environments will duplicate the look, feel, and operation of each industry and provide access to equipment and materials that imitate tools used at particular job sites. The participants will engage in scenarios similar to those they will encounter at a job, and allow for repetition to practice industry-specific skills within a protected and safe environment where they can make and learn from their mistakes. It will allow for PAEP staff to provide intensive job coaching and systematic instruction to assist participants learn tasks, identify challenges and implement accommodations to allow the individual to be successful prior to moving into on-the-job training and competitive job placement.

Wage Management: PAEP will serve as the employer of record and manage payroll for participants.

10) Post-Exit Follow-Up Services: PAEP will provide follow up services for at least 12 months after the completion of the program to assist participants in maintaining employment and succeed in their position. Based on the individual needs of each participant, PAEP staff will provide follow up services through monthly check-ins at the job sites, or monthly calls to both the employer and participant to find out how employment is progressing. PAEP staff will be readily available and act as resource to identify/address any challenges or changes in their employment. This follow up will be thoroughly tracked and will include employment retention wage progression, credential attainment and be documented in their case files and the IWDS system.

11) Physical Location-EO/ADA: Most aspects of the program including the classroom portion of the program and where training will be conducted will be out of PAEP's main offices at 2525 Cabot Drive, Suites 205 & 120 in Lisle, DuPage County. The space will offer an ideal location for the classroom training to take place. It will offer an array of career related resources and simulated work environments and is ADA compliant. The work based learning/job training and placement portion of the program will take place at a number of different designated employer paid/business sites throughout DuPage County area.

PAST AND PLANNED OUTCOMES

Program History: PAEP is extremely knowledgeable of WIOA youth services and resources. PAEP has been funded by DuPage County WIOA to implement the Project SEARCH program at Northwestern Medicine Central DuPage Hospital since 2014 and the IBA program since 2018. Additionally, PAEP has been funded through Kane County WIOA for its Project SEARCH program at Delnor Hospital since 2019. PAEP is in its sixth year of receiving funding from McHenry County WIOA to run a Project SEARCH program at Huntley Hospital. PAEP has developed a well-founded reputation and strong presence in the communities which it serves and has diversified and increased its funding sources to meet the needs of these communities. Its existing contracts with both in and out of school youth programs through WIOA programs demonstrates PAEP's ability to administer the required WIOA elements. To date, since 2014, the Project SEARCH program administered through PAEP, supported through WIOA funding has cumulatively served over 280 individuals with disabilities, with an employment placement and retention rate of 93%.

<u>QUANTITATIVE DATA</u>	KANE WIOA- Out of School	McHENRY WIOA- Out of School	DuPAGE WIOA- Both Out and In School
Program Description	Project SEARCH	Project SEARCH	Project SEARCH/IBA
PY 19-20 Benchmark vs.	Benchmark: 12 Outcome: 9	N/A	Benchmark: 24 Outcome: 21

Outcomes	75% of students obtained and retained employment.		88% of students obtained and retained their employment.
PY 20-21 Benchmark vs. Outcomes	Benchmark: 12 Outcome: 10 83% students obtained and retained employment.	Benchmark: 8 Outcome: 8 100% students obtained and retained employment.	Benchmark: 26 Outcome: 23 88% of students obtained and retained their employment.
PY 21-22 Benchmark vs. Outcomes	Benchmark: 12 Outcome: 12 100% students obtained employment	Benchmark: 8 Outcome: 5 63% students obtained employment.	Benchmark: 27 Outcome: 25 93% of students obtained and retained their employment.
PY 22-23 Benchmark vs. Outcomes	Benchmark: 10 Outcome: 10 100% students obtained employment	Benchmark: 7 Outcome: 7 100% students obtained employment	Benchmark: 29 Outcome: 28 96% of students obtained and retained their employment.
PY 23-24 Benchmark vs. Outcomes	Benchmark: 10 Outcome: 8 80% students obtained and retained employment.	Benchmark: 10 Outcome: 9 90% students obtained employment	Benchmark: 33 Outcome: 29 87% of students obtained and retained their employment.
PY 24-25 Benchmark vs. Outcomes	Benchmark: 10 Outcome: 8 80% students obtained and retained employment.	Benchmark: 11 Outcome 6 54% students obtained employment thus far 100% skills gain	Benchmark: 40 Outcome: 34 85% of students obtained and retained their employment. 100% skills gain.

Documentation of Outcomes: PAEP utilizes an on-line case management system Casebooks to track all activities/outcomes. PAEP is in good standing with all current funding sources, meeting performance measures.

Please see attached Proposed Planned Outcomes Form.

Employer Collaboration: Partnerships with employers are vital to the success of the program. The work based learning opportunities with employers oftentimes act like a trial work period, leading to employment following their experience, lending to positive outcomes for the program.

Staffing and Capacity: The program will be led by our current full time Program Manager, Kiersten Lira. Ms. Lira has been with PAEP for over 9 ½ years, and has successfully led both the in and out of school WIOA funded programs including the management of performance tracking, reporting and case management.

ORGANIZATIONAL INFORMATION

PAEP is a 501(c)(3), non-profit organization that provides a variety of programs to individuals with disabilities including career counseling, job training, job readiness, job development, job placement and job coaching and support services. Each of these individualized services assists individuals with disabilities develop secure career plans, enter into and retain employment. The mission of PAEP is to improve the quality of life of people with disabilities through individualized employment services. PAEP is accredited by the Commission on Accreditation for Rehabilitation Facilities (CARF). CARF accreditation is evidence that PAEP strives to improve efficiency, fiscal health, and service delivery, creating a foundation for consumer satisfaction.

The proposed program is currently integrated into the current structure and services of PAEP. ***Please see attached organizational chart.***

The program will be led by our current full time Program Manager, Kiersten Lira. Ms. Lira has been with PAEP for over 9 ½ years, and has successfully led both the in-school WIOA funded Project SEARCH program as well the out of school, Inspired by Ability program for the last seven years. Ms. Lira holds a Bachelor Degree in Health Sciences with emphasis in Rehabilitation Services, and is a Certified Employment Support Professional (CESP). Ms. Lira also holds a Substitute Teacher Certification for DuPage County area from the Illinois State Board of Education and holds a certification in Adult Mental Health First Aid USA to address the social-emotional needs of the program participants. Ms. Lira will be responsible for all documentation and case management from application through exit for the WIOA grant. Ms. Lira will be responsible for internally monitoring performance, collecting data, reporting and general oversight on-site for the Inspired by Ability program. Ms. Lira has over 8 years of experience with managing WIOA grants. All staff hired to work under this program will be trained by Ms. Lira.

All programs implemented by PAEP are driven by the mission and vision of the organization. The Executive Director of PAEP, Ms. Sheffield will provide overall leadership for the program. She has been with PAEP for over 23 years and has extensive knowledge of WIOA programming. Ms. Sheffield holds a Master's Degree in Rehabilitation Counseling, and is a Certified Rehabilitation Counselor. Additional management is provided by Associate Director, Roger Cave, who has been with the agency for over 22 years, holds a Bachelor's Degree in Communicative Disorders and had a brother with Down Syndrome. Finance Director, Brian Suste is a retired Senior Accountant from the County of DuPage. Mr. Suste will oversee the financial aspects of the WIOA funding and has extensive experience with grants administration, primarily WIOA.

Please see attached job descriptions and staff resumes.

FINANCIAL STRUCTURE AND COST EFFECTIVENESS

1) PAEP is requesting a total of \$453,200 for the program. Costs were thoughtfully calculated based on the necessary line items to effectively implement the program that includes: 1) personnel, 2) fringe benefits and 3) Operating costs including payroll services, professional services, auditing services, rent, equipment, phone, electric, supplies, internet, printing and mileage. The total cost also includes direct training costs for specialized classroom instruction, work based learning, participant wages as well as transportation reimbursement/supportive services. The identified costs are necessary and reasonable for proper & efficient operation of the proposed program based on WIOA regulations and guidelines. They are attributable to the benefit of the program. The program year will run October 1, 2025 through September 30, 2026. The average cost per participant (32) is \$14,162.50. There will be a 6:1 participants to staff ratio. The program serves individuals with disabilities, individuals that typically require one-on-one assistance to ensure adequate supports are in place to be successful. It guarantees that the participants will get the support they need to reach their highest potential.

2) PAEP is an experienced agency, working with and utilizing WIOA funding since 2014. Fiscal controls are well established for all the grant funds to ensure proper and timely obligation and expenditures. PAEP utilizes a financial policies manual that serves as the guide for the financial policies and procedures of the agency. PAEP

is financially responsible and solvent, conducting fiscal management in a manner that supports the mission, values and annual performance objectives. PAEP demonstrates good business practices and complies with applicable legal requirements to maintain and retain financial. The total annual budget for the agency for FY 24-25 was \$1,715,525. The following chart provides other grants over \$100,000 and their descriptions/purpose.

SOURCE	PERIOD	\$ AMOUNT	PURPOSE/PROGRAM
DHS/DRS	July 2024-June 2025	\$163,146 \$363,040	Supported Employment Job Placement, Training Support
DuPage County WIOA	July 2024-June 2025	\$124,000 \$434,000	NM Central DuPage Hospital Project SEARCH Program (in-school youth) Inspired by ABILITY (out of school youth program)
Kane County WIOA	July 2024-June 2025	\$215,000	NM Delnor Hospital Project SEARCH Program (out of school youth)
McHenry County WIOA	July 2024-June 2025	\$117,750	NM Huntley Hospital (out of school youth)

3) Fiscal Department: Name: Brian Suste, Finance Director, Address: 2525 Cabot Drive, Suite 302, Lisle, Illinois 60532, Phone: 630-631-9751, Email: bsuste@parents-alliance.org

4) A large percentage of the program budget contributes to personnel and participant operational work based learning costs. Please see aforementioned work based learning section. All work based learning activities (as listed in provided job descriptions-attached) will be properly obligated and reported on staff timesheets (sample included in Cost Allocation Plan) as Work Based Learning Costs and separated from other duties. Participants will also receive paychecks for their time engaged in work based learning job site training. Hours will be logged and tracked through timesheets. PAEP has acted as the employer of record for WIOA participants for the last 7 years, successfully implementing the program. PAEP utilizes PayChex to administer payroll and ensure participants are paid accordingly. The agency has in place all lawful requirements for payroll processing, tax withholding and payments utilizing PayChex payroll services.

5) No costs charged to this budget is shared between other funding sources. All costs for the program will be covered by the WIOA grant. Indirect costs for all grants of the agency are allocated based on benefit received as delineated in the Cost Allocation Plan.

6) **Please see attached Cost Allocation Plan**

7) PAEP does not have an approved indirect cost rate and has elected the federally recognized de minimus rate for indirect costs.

8) **Please see attached most recent audited financial statements.**

9) PAEP audit did not have any opinions or recommendations regarding internal controls, therefore no response was provided.

10) No leveraged funds will be used or provided for the program.

11) If funding is reduced, PAEP would run a shortened version (5-10 participants) of the program as to not completely terminate the program for the next program year, utilizing its existing DRS milestone contract and other community resources (donations and other foundations/donations) to serve individuals with disabilities.

12) PAEP will comply with the Uniform Administrative Requirements and the Cost Principles as delineated in title 29 of the Code of the Federal Regulations Part 95 or Part 97 as the applicable Office Management Budget circulars, as required. PAEP is in compliance with all Federal regulations and circulars.



THE COUNTY OF DUPAGE
FINANCE - PROCUREMENT
IN-SCHOOL AND OUT-OF-SCHOOL YOUTH SERVICES 25-084-WIOA
BID TABULATION

		√	√	√	
Criteria	Available Points	LITE	Little Friends, Inc.	Parents Alliance	Wheaton Warrenville CUSD 200
Firm Qualifications	20	13	14	18	15
Key Qualifications	30	20	25	29	23
Project Understanding	30	22	26	29	25
Price	20	20	20	20	20
Total	100	75	85	97	83

Fee and Rate Proposal (Design Only)	\$ 120,000.00	\$ 120,000.00	\$ 591,928.00	\$ 120,000.00
Percentage of points	100%	100%	100%	100%
Points awarded (wtd against lowest price)	20	20	20	20

NOTES

1) DuPage Area Occupational Education System has withdrawn its bid.

RFP Posted on 7/1/2025	VC, HK
Bid Opened On 8/4/2025, 2:30 PM by	
Invitations Sent	79
Total Requesting Documents	6
Total Bid Responses Received	5



DuPage County
Finance Department
Procurement Division
421 North County Farm Road
Room 3-400
Wheaton, Illinois 60187-3978

REQUIRED VENDOR ETHICS DISCLOSURE STATEMENT

Section I: Contact Information

Please complete the contact information below.

BID NUMBER:	24-084W10A
COMPANY NAME:	Parents Alliance Employment project
CONTACT PERSON:	Kristen Sheffield
CONTACT EMAIL:	Ksheffield@parents-alliance.org

Section II: Procurement Ordinance Requirements

Every contractor, union, or vendor that is seeking or has previously obtained a contract, change orders to one (1) or more contracts, or two (2) or more individual contracts with the County, shall provide to the Procurement Division a written disclosure of all political campaign contributions made by such contractor, union, or vendor to any incumbent County Board member, County Board chairman, or Countywide elected official whose office the contract to be awarded will benefit within the current and previous calendar year. The contractor, union, or vendor shall update such disclosure annually during the term of a multi-year contract and prior to any change order or renewal requiring approval by the county board. For purposes of this disclosure requirement, "contractor or vendor" includes owners, officers, managers, lobbyists, agents, consultants, bond counsel and underwriters counsel, subcontractors, and corporate entities under the control of the contracting person, and political action committees to which the contracting person has made contributions.

Has the Bidder made contributions as described above?

☐ Yes

☒ No

If "Yes", complete the required information in the table below.

RECIPIENT	DONOR	DESCRIPTION (e.g., cash, type of item, in-kind services, etc.)	AMOUNT/VALUE	DATE MADE

All contractors and vendors who have obtained or are seeking contracts with the County shall disclose the names and contact information of their lobbyists, agents and representatives and all individuals who are or will be having contact with county officers or employees in relation to the contractor bid and shall update such disclosure with any changes that may occur.

Has the Bidder had or will the Bidder have contact with lobbyists, agents, representatives or individuals who are or will be having contact with county officers or employees as described above.

☐ Yes

☒ No

If "Yes", list the name, phone number, and email of lobbyists, agents, representatives, and all individuals who are or will be having contact with county officers or employees in the table below.

NAME	PHONE	EMAIL

Section III: Violations

A contractor or vendor that knowingly violates these disclosure requirements is subject to penalties which may include, but are not limited to, the immediate cancellation of the contract and possible disbarment from future County contracts. Continuing and supplemental disclosure is required. The Bidder agrees to update this disclosure form as follows:

- If information changes, within five (5) days of change, or prior to county action, whichever is sooner;
- 30 days prior to the optional renewal of any contract;
- Annual disclosure for multi-year contracts on the anniversary of said contract
- With any request for change order except those issued by the county for administrative adjustments

The full text of the County's Ethics Ordinance is available at:

[Ethics | DuPage Co, IL](#)

The full text of the County's Procurement Ordinance is available at:

[ARTICLE VI. - PROCUREMENT | Code of Ordinances | DuPage County, IL | Municode Library](#)

Section IV: Certification

By signing below, the Bidder hereby acknowledges that it has received, read, and understands these requirements, and certifies that the information submitted on this form is true and correct to the best of its knowledge.

Printed Name: Kristen A. Sheffield Signature: !

Title: Executive Director Date: 7/25/25



File #: ED-P-0002-25

Agenda Date: 9/16/2025

Agenda #: 8.A.2.

AWARDING RESOLUTION ISSUED TO
WHEATON WARRENVILLE CUSD 200
TO PROVIDE JOB TRAINING AND
EMPLOYMENT SERVICES FOR YOUTH CLIENTS IN DUPAGE COUNTY
FOR WORKFORCE DEVELOPMENT DIVISION
(CONTRACT TOTAL AMOUNT \$200,000)

WHEREAS, proposals have been taken and evaluated in accordance with County Board policy; and

WHEREAS, the Economic Development Committee recommends County Board approval for the issuance of a contract to Wheaton Warrenville CUSD 200, to provide Job Training and Employment Services for Youth Clients, for the period of October 1, 2025 through September 30, 2026, for Workforce Development Division.

NOW, THEREFORE BE IT RESOLVED, that said contract is to provide Job Training and Employment Services for Youth Clients, for the period of October 1, 2025 through September 30, 2026 for Workforce Development Division per RFP # 25-084-WIOA, be, and it is hereby approved for the issuance of a contract purchase order by the Procurement Division to Wheaton Warrenville South CUSD 200, 130 West Park Avenue, Wheaton, IL 60189, for a contract total amount of \$200,000.

Enacted and approved this 23rd Day of September, 2025 at Wheaton, Illinois.

DEBORAH A. CONROY, CHAIR
DU PAGE COUNTY BOARD

Attest: _____

JEAN KACZMAREK, COUNTY CLERK



Procurement Review Comprehensive Checklist

Procurement Services Division

This form must accompany all Purchase Order Requisitions

SECTION 1: DESCRIPTION

General Tracking		Contract Terms	
FILE ID#:	RFP, BID, QUOTE OR RENEWAL #: 25-084-WIOA	INITIAL TERM WITH RENEWALS: 1 YR + 3 X 1 YR TERM PERIODS	INITIAL TERM TOTAL COST: \$200,000.00
COMMITTEE: ECONOMIC DEVELOPMENT	TARGET COMMITTEE DATE: 09/16/2025	PROMPT FOR RENEWAL:	CONTRACT TOTAL COST WITH ALL RENEWALS: \$200,000.00
	CURRENT TERM TOTAL COST: \$200,000.00	MAX LENGTH WITH ALL RENEWALS: FOUR YEARS	CURRENT TERM PERIOD: INITIAL TERM
Vendor Information		Department Information	
VENDOR: Wheaton Warrenville CUSD 200	VENDOR #:	DEPT: WDD	DEPT CONTACT NAME: Lisa Schvach
VENDOR CONTACT: Dr. Jeff Schuler	VENDOR CONTACT PHONE: 630.882.2002	DEPT CONTACT PHONE #: 630.955.2066	DEPT CONTACT EMAIL: lschvach@worknetdupage.org
VENDOR CONTACT EMAIL: jeff.schuler@cusd200.org	VENDOR WEBSITE:	DEPT REQ #:	
Overview			
DESCRIPTION Identify scope of work, item(s) being purchased, total cost and type of procurement (i.e., lowest bid, RFP, renewal, sole source, etc.). The Workforce Innovation and Opportunity Act (WIOA) provides funding for job training and employment services to the residents of DuPage County.			
JUSTIFICATION Summarize why this procurement is necessary and what objectives will be accomplished The WIOA program is designed to assist DuPage County residents achieve self-sufficient employment in in-demand occupations.			

SECTION 2: DECISION MEMO REQUIREMENTS

DECISION MEMO NOT REQUIRED	Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is not required.
DECISION MEMO REQUIRED	Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is required.
RFP (REQUEST FOR PROPOSAL)	

SECTION 3: DECISION MEMO

STRATEGIC IMPACT	Select an item from the following dropdown menu of County's strategic priorities that this action will most impact. ECONOMIC GROWTH
SOURCE SELECTION	Describe method used to select source. A Request for Proposal was issued to secure contracts to serve WIOA youth in DuPage County
RECOMMENDATION AND TWO ALTERNATIVES	Describe staff recommendation and provide justification. Identify at least 2 other options to accomplish this request, including status quo, (i.e., take no action). 1.) Provide a contract to Wheaton Warrenville CUSD 200 2.) Seek new bids through an RFP The recommendation is to award a contract to Wheaton Warrenville CUSD 200 as they have extensive experience serving youth in DuPage County.

SECTION 4: SOLE SOURCE MEMO/JUSTIFICATION

JUSTIFICATION	Select an item from the following dropdown menu to justify why this is a sole source procurement.
NECESSITY AND UNIQUE FEATURES	Describe the product or services that are not available from other vendors. Explain necessary and unique features or services. Attach letters from manufacturer, letters from distributor, warranties, licenses, or patents as needed. Be specific.
MARKET TESTING	List and describe the last time the market has been tested on the applicability of the sole source. If it has not been tested over the last 12 months, explain why not.
AVAILABILITY	Describe steps taken to verify that these features are not available elsewhere. Included a detailed list of all products or services by brand/manufacturer examined and include names, phone numbers, and emails of people contacted.

SECTION 5: Purchase Requisition Information

<i>Send Purchase Order To:</i>		<i>Send Invoices To:</i>	
Vendor: Wheaton Warrenville CUSD 200	Vendor#:	Dept: HR	Division: WDD
Attn: Ian Smith	Email: ian.smith@cusd200.org	Attn: Thaddeus Zychowski	Email: tzychowski@worknetdupage.org
Address: 130 West Park Ave	City: Wheaton	Address: 2525 Cabot Drive Suite 302	City: Lisle
State: IL	Zip: 60189	State: IL	Zip: 60532
Phone: 630.682.2464	Fax:	Phone:	Fax:
<i>Send Payments To:</i>		<i>Ship to:</i>	
Vendor: Wheaton Warrenville CUSD 200	Vendor#:	Dept:	Division:
Attn: Ian Smith	Email: ian.smith@cusd200.org	Attn:	Email:
Address: 130 West Park Ave	City: Wheaton	Address:	City:
State: IL	Zip: 60189	State:	Zip:
Phone:	Fax:	Phone:	Fax:
Shipping		Contract Dates	
Payment Terms: PER 50 ILCS 505/1	FOB: Destination	Contract Start Date (PO25): Oct 1, 2025	Contract End Date (PO25): Sep 30, 2026
Contract Administrator (PO25):			

Purchase Requisition Line Details											
LN	Qty	UOM	Item Detail (Product #)	Description	FY	Company	AU	Acct Code	Sub-Accts/ Activity Code	Unit Price	Extension
1	1	EA		Youth Training Program	FY26	5000	2840	53820	25-681006	200,000.00	200,000.00
FY is required, assure the correct FY is selected.										Requisition Total	\$ 200,000.00

Comments	
HEADER COMMENTS	Provide comments for P020 and P025.
SPECIAL INSTRUCTIONS	Provide comments for Buyer or Approver (not for P020 and P025). Comments will not appear on PO.
INTERNAL NOTES	Provide comments for department internal use (not for P020 and P025). Comments will not appear on PO.
APPROVALS	Department Head signature approval for procurements under \$15,000. Procurement Officer Approval for ETSB.

The following documents have been attached: ☐ W-9 ☒ Vendor Ethics Disclosure Statement

ORIGINAL

Proposal Document

Wheaton Warrenville CUSD 200 is requesting \$120,000 to create a Career Connected Learning program for low income English Learner high school students.

We would like to hire a full-time fully certified Career Internship Teacher/Program Coordinator. This staff member will provide CUSD 200 with the opportunity to expand Work-Based Learning (WBL) opportunities by offering a course preparing students for the workplace with the goal of placing every student into an actual job. The focus will be on classroom instruction, outreach and engagement with our local business community, facilitation of work-based learning opportunities, and providing mentorship and leadership to students. This program will bridge the gap between in-school learning and real-world experiences.

Between Wheaton Warrenville South and Wheaton North, there are 57 seniors classified as low income and as English Learners. Our program will target 30 of these students to support during our first year of the program.

Funds will also be used to provide transportation to allow the coordinator to develop workplace partnerships and to visit students at their jobsites, as well as to provide the means for low income students to travel to and from their workplaces.

Ian Smith
Director of High School Instruction
Wheaton Warrenville CUSD 200

Proposal Cover/Youth Provider Information Form		
Legal Name of Applicant Agency	Wheaton Warrenville CUSD 200	
Number of Years in Business	100+	
FEIN Number		
Type of Organization	<input checked="" type="checkbox"/> Educational Institution <input type="checkbox"/> Private for Profit <input type="checkbox"/> Community Agency <input type="checkbox"/> Other (Describe)____	
Address - Administrative Office	Address	130 West Park Avenue
	City, State ZIP	Wheaton, IL 60189
	Web Site URL	www.cusd200.org
Address of Program Location - This is the location where the services described in this application will be provided.	Address	Wheaton North and Wheaton Warrenville South High Schools
	City State ZIP	Wheaton, IL
Principal of Agency - CEO/Executive Director/President	Name	Dr. Jeff Schuler
	Title	Superintendent
	Email Address	jeff.schuler@cusd200.org
	Phone	630-682-2002
Program Contact Person	Name	Ian Smith
	Title	Director of High School Instruction
	Email Address	ian.smith@cusd200.org
	Phone	630-682-2464
Funding Amount Requested	\$120,000	
Primary Program Name and Target Population	CUSD 200 Career Connected Learning. Target Population–Low Income EL Students	
Number of Youth to be served	30	

EXECUTIVE SUMMARY

- 1) Community Unit School District serves students from Wheaton, Warrenville, Carol Stream, and Winfield. The total student population is 11,488. With 31% of students classified as low income, 13% or English Learners, and 14% have an IEP. There are two high schools in the districts--Wheaton Warrenville South and Wheaton North. The student population at both high schools is similar with about 1,800 students and 30% classified as low income.

CUSD 200 began developing Career Pathways in the 2019-2020 school year. CUSD 200 has worked to develop full career pathway experiences that allow students to earn an endorsement from the Illinois State Board of Education on their diploma. These components include: Career-Connected Learning Experiences, a sequence of courses connected to a pathway, 6 hours of early college coursework, and 60 hours of work-based learning.

Through the pathways programs, CUSD 200 has developed work-based learning opportunities for students. These opportunities have been in education, business and broadcast media. In the area of education students enrolled in Introduction to Teaching 1 and/or 2 complete 30 hours of work-based learning each semester with a CUSD 200 teacher. In the area of business, students enrolled in Business Incubator have business partners work alongside them as mentors, coaches, and evaluators. These relationships bring relevance, credibility, and real-world experience into the classroom, helping students become confident, capable innovators. Finally, for Broadcast Media 1 and 2, students can participate in an internship through local community partners including the City of Wheaton, City of Warrenville, Greentree Studios or Axiom Media Group. Additionally, CUSD 200 is a member of the DuPage Area Occupational Education System (DAOES), sending 218 students to the Technology Center of DuPage in the 2024-25 school year for training related to CTE programs.

- 2) CUSD 200 is looking to scale the Career Pathways experience to provide more students with more work-based learning/career internship opportunities. To do this we would like to employ a Career Internship Teacher/Program Coordinator. This staff member would provide CUSD 200 with the opportunity to expand WBL opportunities for students and directly teach a course aimed at preparing students for postsecondary opportunities. The focus would be on instruction and facilitation, outreach and engagement and mentorship and leadership. In a nutshell, this staff member would bridge the gap between in-school learning and real-world experiences. Between Wheaton Warrenville South and Wheaton North, there are 57 seniors that are classified as low income and as English Learners. Our program would work to target these students to support during our first year of the program.
- 3) Our Career Pathways program at CUSD 200 is designed with a singular, powerful objective: to empower every high school student with a structured, relevant, and deeply engaging educational journey. We create a clear roadmap that directly connects their academic learning to their personal interests and ambitious aspirations for future careers and postsecondary education.

This program effectively bridges the traditional gap between abstract classroom concepts and the dynamic demands of various industries. By integrating specialized coursework aligned to specific career areas with structured, real-world work-based learning opportunities, we ensure students are exceptionally prepared for life beyond graduation.

Our commitment extends beyond just college and career readiness. These invaluable Work-Based Learning experiences allow students to actively explore diverse career fields, forge meaningful connections with potential employers, and critically develop the essential 'soft skills' that align perfectly with CUSD 200's Portrait of a Graduate: Problem Solving, Communication, Collaboration, Resilience, and Academic Excellence. Through this holistic approach, we are cultivating well-rounded individuals ready to thrive.

PROGRAM DESCRIPTION

1a) Some key strategies for outreach and recruitment includes:

- 1) Target student population: Using our demographic data, we would identify key students that are English Learners and classified as low income. We could utilize our counselors and teachers that are trusted adults to have conversations with these students to clearly articulate the unique benefits of enrolling in our internship course that will have long term benefits and support for these students.
- 2) Using a needs assessment: CUSD 200 has Schoolinks which is a college and career readiness Platform. Within Schoolinks there is a career interest inventory and self-assessment tools. These inventories are designed to help students discover their interests, strengths, values, and preferred work environments, and then connect those insights to potential career paths and post-secondary education options.

1b) Timeline of Recruitment Activities

Event	Timeline
Identify targeted students for the internship course	September
Complete trusted adult survey	September
Design informational materials	September
Begin 1:1 conversations with all targeted students with counselors and identified trusted adult	September
Utilize students that have engaged in an internship to talk with students	October
Engage with parents of identified students	October
Work on scheduling changes for students interested in enrolling in the course	November
Course launch	Semester 2: January

1c) Several staff members would take a lead in the recruitment process. These include:

- Director for School Improvement: Dr. Oziemkowski is responsible for working with schools around data analysis and programming efforts for school improvement. Dr. Oziemkowski has been in her role for nearly 20 years and has extensive experience in school improvement work.
- Director for High School Instruction: Ian Smith is responsible for leading Career Pathways initiatives. He has connections with the business partners and has been directly involved in organizing work-based learning for our students. Ian also works with both high schools to plan consistent experiences.

- High School Counseling Department Chairs: Each high school has a Counseling Department Chair that leads the counseling team. These individuals are instrumental in communication with staff, parents and students. These individuals have specific credentials in counseling which means they are highly trained professionals with many years of experience in this area.
- High School Assistant Principals: At both high schools, we have Assistant Principals dedicated to curriculum development and implementation. These APs have both been teachers in our schools and been promoted to this leadership position, therefore, they have strong knowledge of the staff, students and parents. They are responsible for providing leadership and being a resource for families.
- EL Teachers: Each school has staff members dedicated to teaching English Learners. These staff members have further education and earned a credential to teach English Learners. These staff members have expertise in working with the students we have identified for this opportunity and relationships.
- Director for Multilingual Learners: The Director for Multilingual Learners, Dr. Jacqueline Rodriguez, has been in a variety of leadership roles in CUSD 200 for 10 years. Dr. Rodriguez also has earned a credential to teach English Learners and is a fluent Spanish speaker, which will assist in communicating with staff and students identified for this opportunity.
- Director for Communications: CUSD 200 has a full-time Director of Community Engagement and Communication named Alyssa Barry. Mrs. Barry has extensive experience in communications for school districts. Mrs. Barry will be instrumental in developing information materials and using her networks for business partners.

1d) Our goal is to establish a robust, sustainable internship program by connecting students with meaningful work-based learning and building strong community partnerships. Key messages will vary for different stakeholders. For employers, we'll emphasize benefits: talent pipeline, community impact, fresh perspectives, and low-cost support. For students, we'll highlight benefits: career exploration, skill development, resume building, networking, academic credit, and future opportunities. To start, we'll identify and network with business partners, including our Career Advisory Committee and the Wheaton Chamber of Commerce. Outreach materials will be informative and engaging, using strategies like webinars, email, personalized phone calls, and existing networks. Our goal is to establish a robust, sustainable internship program by effectively connecting students with meaningful work-based learning experiences and building strong community partnerships.

2ai) These assessments will be new to CUSD 200, though administering assessments is not. Our testing coordinator will learn about them, schedule administration, and analyze results.

2aii) Our system supports academic remediation through multiple avenues:

- **Academic Courses:** Reading and math labs, multiple course levels, and transitional courses for postsecondary readiness.
- **English Learners:** Specific courses teaching content, skills, and English language.
- **Summer Programming:** Taught by highly certified CUSD 200 teachers.
- **Online Courseware:** Subject.com offers multi-level courses, free support, and multi-language materials.

3ai) CUSD 200 will use TABE or CASAS as required for academic skills, but as a school district we have significant student academic information. This includes standardized state assessments, yearly local assessments, ACCESS for English language skills, as well as grades and transcripts.

3aii) CUSD 200's Portrait of a Graduate defines valued characteristics that align with employer-desired skills: collaboration, communication, resilience, problem-solving, and academic excellence. Teachers assess these skills via assignments and assessments.

3aiii) CUSD 200 subscribes to Schoolinks, a college and career readiness platform with career interest inventories and self-assessment tools. Students complete the Schoolinks surveys yearly from 8th grade. Counselors also discuss interests with students.

3aiv) To assess this we can ask students for their work history and conduct reference checks.

3av) Students use Chromebooks for assignments, allowing staff to assess digital comfort and abilities. Staff utilize digital tools regularly, referencing ISBE recommendations for digital literacy skills.

3avi) Some of our students obtain Industry Recognized Credentials if they attend the Technology Center of DuPage. This would be a strong source of information to assess occupational skills for their area of study.

3avii) To support our students we would utilize our counselors and social workers to conduct a needs assessment in order to determine student needs such as transportation, support for food, translation support, etc.

3aviii) Staff observations and interactions can provide information on student needs. Our FastBridge assessment system has an SEL screener. Annually, we survey students to identify a trusted adult; if they do not have one, we work to find an adult who can support the student.

3b) CUSD 200 developed a Career-Connected Learning framework outlining career exploration activities from grade 6 through high school. This new framework has some existing opportunities, but we aim to scale them. Experiences we plan to add include Career Days, internship fairs, job shadowing, alumni talks, internship/apprenticeship assistance, and capstone challenges.

3c) At CUSD 200, we understand that the path to self-sufficient employment after high school is rarely without obstacles. Our comprehensive approach is designed to identify and proactively address these potential barriers, ensuring every student has the robust support system needed to thrive. Our process for identifying student needs and potential barriers is deeply integrated into our existing student support framework through the following means:

- **The New Internship Coordinator:** Through this grant, we propose to hire a full-time Internship Coordinator. This individual will conduct comprehensive needs assessments and in-depth intake interviews, gathering vital information on aspirations, strengths, and prior experiences, and probing for barriers (transportation, health, family responsibilities, finances). The Coordinator will maintain regular check-ins, collaborating closely with counselors and social workers
- **Dedicated Student Support Professionals:** Full-time social workers and counselors will build trust, provide guidance, and identify challenges.
- **Leveraging School-Wide Networks:** Staff are trained to recognize barriers and refer students to the program coordinator, social workers, or counselors.
- **Engaging Families:** We maintain open and empathetic communication with parents/guardians, recognizing their invaluable insights into a student's home life and broader challenges.

Once identified, barriers are addressed through a combination of direct program support, strategic referrals, and the powerful backing of our community:

- **Direct Support from Internship Coordinator, Counselors, and Social Workers:** Internship Coordinator will assist with career-specific barriers (skills, education) and transportation. Counselors will address academic challenges and offer mental health support. Social workers will manage complex issues (housing, childcare) and connect families to external resources.
- **Leveraging the Student Excellence Foundation:** CUSD 200 is immensely proud of our Student Excellence Foundation, a dedicated non-profit organization that provides crucial support to our students. Their Essential Needs Fund will assist with financial hardships (coats, supplies, meals)

- **Strategic Community Referrals:** We maintain robust partnerships with local external agencies for specialized support. These are listed on our website under [Mental Health Resources](#).

3d) CUSD 200 began developing comprehensive Career Pathways four years ago. Major elements of this work (some of which leads to a transcript endorsement) includes:

- **Career-Connected Learning (CCL):** Strategic approach linking academics to real-world career exploration, building awareness, facilitating exploration, and providing preparation.
- **Sequence of Courses:** Teaches skills for entry-level employment/postsecondary: Career Exploration (6-8), Orientation (9-10), Skill Development (10-12), & Capstone (12).
- **Early College Coursework:** At least six hours of aligned dual credit or AP.
- **Work Based Learning:** 60 hours of pathway-aligned experiences (internships/apprenticeships).
- **Industry Recognized Credentials:** Students can earn credentials at the Technology Center of DuPage; CUSD 200 is working to add additional credentials to courses where appropriate.
- **Extracurriculars:** Tracked annually; 76% of students participate in athletics, activities, or clubs.
- **Current Career Pathways:** CUSD has developed pathways in the following areas: Entrepreneurship, Broadcast Media, Engineering, Education, Marketing, Culinary, and Nursing. A Manufacturing pathway, while not formalized, has supported internships at many manufacturing facilities.

4a) Our Vocational Coordinator expertly facilitates WBL and internships for IEP students, ensuring meaningful placements and sustained engagement. Methods include establishing business relationships, conducting on-site visits, maintaining employer contact, meeting one-on-one with students, and overseeing document submission. Funding for a full-time Internship Coordinator is essential to replicate and expand these successful support systems for a larger, more diverse student group. This individual will ensure every participant receives rigorous support and engagement.

4b) The Coordinator will establish a streamlined process for interns to submit required progress reports, timesheets, and documentation. This ensures meticulous collection, review, and timely submission for program compliance, effectiveness, and to ensure continued funding.

5a) This will be a one-semester course (approx. 100 days), meeting daily for 48 minutes. Students will divide time between on-site internships and in-class curriculum content.

5b) The curriculum content for this course is as follows

- **Career Exploration and Pathway Alignment:** Explore career interests, understand industry context, connect academics to careers, research post-secondary pathways.
- **Workplace Skills Development:** Apply foundational workplace skills such as communication, collaboration & teamwork, problem-solving & critical thinking, professionalism & work ethic, adaptability & resilience, and time management & organization
- **Personal and Professional Growth:** Cultivate self-awareness, practice self-advocacy, build professional networks and engage in reflective practice.
- **Project Management and Documentation:** Document learning & hours, develop a professional portfolio, present their internship experiences to peers, faculty, and/or community stakeholders.

5c) The work associated with this program would begin once funding is secured. We will utilize every day of the 2025-26 school year to dedicate time to work projects. Our school year begins on August 13, 2025 and ends on May 28, 2026. We would also work with interested students in extending their internship experience and receive support from the internship coordinator during the summer. This work would include securing an internship coordinator,

identifying students based on criteria, enrolling students in the course and teaching the course. The course would begin the second semester, which is January 6, 2026 through May 28, 2026.

5d) [The customer flow chart is also included in the attachments section.](#)

5e) Students attending the Technology Center of DuPage (TCD) can earn Industry Recognized Credentials in programs like EMT, Medical Assisting, CNA, Fire Science, Criminal Justice, Early Childhood, Cosmetology, Culinary, Construction Trades, HVAC, Robotics, Auto Body, and Auto Tech. For non-TCD students, we will research credential opportunities based on career interest and work with business partners.

5f) CUSD 200 prepares students for in-demand occupations with sustainable career pathways. Our internship course provides practical experiences and skills relevant to high-growth sectors. We align this through systematic collection, analysis, and application of Labor Market Information (LMI). We use multiple credible, localized LMI sources, such as the Illinois Department of Employment Security (IDES), Local Workforce Innovation Boards (WIOB), Chambers of Commerce, Career Pathways Advisory Committee, and Community College/University programs.

Our LMI analysis directly shapes the internship course, ensuring relevance. We proactively identify key growth sectors (e.g., healthcare, IT, skilled trades, business services, education, manufacturing) offering strong entry-level opportunities and clear advancement. LMI defines critical occupational skills and workplace readiness skills (e.g., CUSD 200's Portrait of a Graduate: Problem Solving, Communication, Collaboration, Resilience) for success in these fields.

The Internship Coordinator will target businesses in high-demand sectors for partnerships to ensure relevant internship opportunities. We will articulate to employers how partnering builds a skilled local talent pipeline for their industry. We will continuously monitor and refine our program for ongoing alignment. We will track student outcomes (e.g., post-graduation employment, post-secondary enrollment in relevant fields) to validate our LMI-driven approach. The Internship Coordinator, with the Career Pathways Advisory Board and school administration, will annually review LMI data to adjust program focus, curriculum, and employer outreach, ensuring training remains highly relevant.

6) As critical as the internship experience itself, our internship course will integrate a robust, multi-faceted job readiness component designed to equip all youth participants with the essential skills, knowledge, and mindset for securing and maintaining self-sufficient employment. The following will be included in our course:

a. Soft Skills and Workplace Preparation: Focus on CUSD 200 Portrait of a Graduate skills (Problem Solving, Communication, Collaboration, Resilience), plus adaptability, initiative, conflict resolution, workplace hierarchy, and professional boundaries.

b. Resume Writing: Fundamentals of structure, content, formatting, action verbs, tailoring, and professional summaries, highlighting academic and extracurricular achievements.

c. Interview Preparation: Etiquette (virtual/in-person), common questions, effective answering strategies, insightful questions, attire, follow-up, and managing anxiety.

d. Job Search Skills: Identifying opportunities, using online boards (LinkedIn, Indeed), networking, understanding job descriptions, applying, and tracking.

e. Industry-Specific Vocabulary: Key terminology and acronyms for relevant industries.

f. Workplace Communication: Professional email, active listening, clarifying questions, constructive feedback, presenting ideas, non-verbal cues, conflict resolution, and seeking help.

g. Work Ethic: Punctuality, reliability, attendance, task completion, initiative, time management, responsibility, and quality commitment.

h. Contextualized Math and Writing: Applying relevant math (percentages, data, budgeting) and practicing clear, professional writing (reports, memos, emails).

7a) Here's how our program will address each of the WIOA fourteen elements:

1. Tutoring (Academic Assistance)

- **Provision: Directly provided.** The Internship Coordinator will facilitate access to academic tutoring, leveraging existing school resources (e.g., after-school academic support sessions led by CUSD 200 teachers, Day Academy, credit recovery).
 - **Quality:** Monitored through academic progress tracking (grades, assessment scores) and student feedback.
- 2. Alternative Secondary School Services (e.g., GED, Credit Recovery)**
- **Provision: Directly provided and access facilitated.** For students not on a traditional diploma track, CUSD 200 offers credit recovery options within the high school. For those pursuing a High School Equivalency (HSE), the Internship Coordinator will facilitate access to the High School Equivalency Program at COD. with established referral protocols.
 - **Quality:** Quality is ensured through the established academic standards of CUSD 200's credit recovery programs and the accreditation/reputation of partner HSE providers.
- 3. Paid and Unpaid Work Experience (e.g., Internships, Job Shadowing)**
- **Provision: Directly provided.** This is the core of our program. The Internship Coordinator will develop, secure, and manage diverse paid and unpaid work experiences within local businesses. The Coordinator will conduct site visits and maintain regular employer contact.
 - **Quality:** Ensured through defined learning agreements, regular employer evaluations, student performance tracking, and active monitoring.
- 4. Occupational Skill Training**
- **Provision: Directly provided and access facilitated.** Within CUSD 200, this is integrated through our Career and Technical Education (CTE) pathways (e.g., Health Sciences, Education & Training, Broadcast Media, Entrepreneurship). Students gain specific occupational skills and industry certifications through TCD.
 - **Quality:** Assessed by student attainment of industry certifications, performance on CTE assessments and successful completion of programs.
- 5. Education Concurrently with Workforce Preparation Activities**
- **Provision: Directly provided.** This is inherent in our program design. Students participate in the Career Internship Course (academic credit) simultaneously with their work-based learning (workforce preparation). Our curriculum emphasizes contextualized learning, where academic concepts are applied directly to workplace scenarios.
 - **Quality:** Ensured by the integrated curriculum design, collaborative planning between the Internship Coordinator and academic departments, and monitoring of student performance in both classroom and work settings.
- 6. Leadership Development Opportunities**
- **Provision: Directly provided and access facilitated.** Our program fosters leadership through various avenues, such as leading projects within their placements, mentoring new interns, or presenting their experiences to peers/community members.
 - **Quality:** Tracked through participation rates, leadership roles undertaken, and student self-assessment/feedback.
- 7. Supportive Services**
- **Provision: Directly provided and access facilitated.** The Internship Coordinator will help navigate transportation (e.g., bus passes, ride-sharing referrals) and address minor emergency needs by leveraging the Student Excellence Foundation's Essential Needs Fund. Our school social workers directly provide support for housing instability, childcare referrals, and food insecurity.
 - **Quality:** Ensured by thorough needs assessments, follow-up on referrals, and feedback from students/families on the effectiveness of support received.
- 8. Adult Mentoring**

- **Provision: Directly provided.** The Internship Coordinator will serve as the provider of training to supervisors on effective mentoring practices. Additionally, the Coordinator will actively seek to connect students with professional mentors from our employer network, fostering long-term relationships.
- **Quality:** Monitored through regular communication with both the student and coordinator, and through formal feedback forms.

9. Follow-Up Services

- **Provision: Directly provided.** The Internship Coordinator will provide 12-month follow-up services to all WIOA youth participants after their program completion. This includes regular check-ins (e.g., quarterly phone calls/surveys), assistance with job placement, career counseling, resume updates, and referrals to further education or training.
- **Quality:** Assessed by tracking post-program employment rates, educational enrollment, and participant satisfaction with follow-up support.

10. Comprehensive Guidance and Counseling

- **Provision: Directly provided.** Our school counselors provide comprehensive academic, career, and social-emotional counseling. The Internship Coordinator provides specific career counseling related to internship placements and industry insights.
- **Quality:** Ensured by the credentialed staff within CUSD 200 (counselors, social workers) and the professional standards of our referral partners.

11. Financial Literacy Education

- **Provision: Directly provided and access facilitated.** Students take a consumer science course during their high school years. Additionally, CUSD 200 is developing a financial literacy course all middle school students will take.
- **Quality:** Assessed through student grades and passing the course.

12. Entrepreneurial Skills Training

- **Provision: Directly provided and access facilitated.** Students have access to a course called Business Incubator at Wheaton Warrenville South and Wheaton North that explores multiple components of starting a business.
- **Quality:** Student enrollment and grades in Business Incubator.

13. Services that Provide Labor Market Information (LMI)

- **Provision: Directly provided.** The Internship Coordinator is responsible for actively integrating relevant LMI into all aspects of the program. This includes workshops on LMI interpretation and its relevance to career planning, and discussions on in-demand occupations, required skills, and average wages during 1:1 sessions and class meetings.
- **Quality:** Ensured by utilizing current, reputable LMI sources and regularly updating program materials.

14. Activities that Help Youth Prepare for and Transition to Postsecondary Education

- **Provision: Directly provided.** This is a core focus of our school counselors and the Internship Coordinator. College application assistance, FAFSA completion support, scholarship searches (including those for specific populations), college visit planning, dual credit opportunities (e.g., with College of DuPage), and guidance on vocational school/apprenticeship applications.
- **Quality:** Assessed by tracking post-secondary enrollment rates, and successful transitions into further education or training.

8) CUSD 200 is deeply embedded in the Wheaton and DuPage County community, with a robust network of strategic partnerships vital to our WIOA youth program's success. These relationships with employers, post-secondary institutions, and community resources ensure comprehensive support and access to all fourteen WIOA service elements. Our proactive approach includes the Internship Coordinator serving as central liaison, cultivating new relationships, and formalizing partnerships with MOUs. The following organizations have

partnered with CUSD 200 in past initiatives to provide workplace learning, though formal MOUs are not yet in place for all:

- City of Wheaton
- City of Warrenville
- City of Warrenville Park District
- GPS Educational Partners
- DuPage Regional Office of Education

9ai) Our structure will involve a certified teacher providing classroom instruction (resume building, mock-interviews, job applications, "soft skills") and coordinating all internship, job shadowing, and apprenticeship activities. These activities will take place within our Career Internship class for academic credit. Students will begin each semester with approximately 4 weeks of classroom instruction to prepare for their jobs before transitioning to a job site for the semester's duration. Students will participate for one semester, with an option for an additional semester. Pay rate will be determined by the instructor's position on our certified employee salary schedule.

9a ii) CUSD 200 collaborates with several employer partners to offer work-based learning:

- **The DuPage ROE & GPS Educational Partners:** Coordinates summer, fall, and spring apprenticeships in manufacturing, IT, automotive services, and marketing, with robust student onboarding for job readiness.
- **The Technology Center of DuPage (TCD):** Provides internship opportunities in many programs, preparing students with basic work-related skills prior to internships.
- **Broadcast Communications Intern Mentors:** Susan Bishel (City of Wheaton), Sheri Potter (Warrenville Park District), Robb Davidson & Cody Sumner (Axiom Media Group), Meg Goodman & Mark Long (Greentree Studios) provide diverse experiences.
- **Business INCubator Coaches/Mentors:** Robb Christenson, Jae Haas, Kara Murphy, Suzanne Royer, Peter Svach, Jeff Walter, Jon Waterman are on our Business INCubator Board of Directors and are leaders within their respective industries. They assist in recruiting the dozens of additional coaches and mentors that are needed each year.
- **Introduction to Teaching Mentors:** Approximately 100 elementary and middle school teachers have mentored 185 Introduction to Teaching students, providing clinical teaching experiences.

9a iii) As a result of participating in the CUSD 200 work-based learning internship program, students will gain important job-related skills in the following areas:

- **Technical Skills:** Industry-specific knowledge (e.g., machinery, cash register), familiarity with common workplace tools (Microsoft Office, Google Docs), applying knowledge to challenges, and experience with industry-relevant tools/equipment.
- **Soft Skills:** Verbal/written communication, active listening, feedback (giving/receiving), teamwork, problem-solving, critical thinking, professionalism (punctuality, attitude, initiative), time management, organization, independence, and relationship building.
- **Job-Readiness Skills:** Exposure to career paths, informed decisions on future education/careers, understanding organizational structure, building professional networks, resume experience, and applying classroom learning to real-world problems.

9iv) Students will receive ongoing support in their work-based learning experience through:

- **Program Coordinator:** Provides pre-placement classroom instruction, works with employers to meet program goals, regularly checks on students, serves as liaison for issues, and refers to other support networks (administrators, counselors, social workers).
- **School Administrators, Counselors, and Social Workers:** Ready to intervene, interface with parents/employers, and to provide academic, social & emotional support.
- **Employer Supervisors and Mentors:** Provide workplace orientation, set clear expectations, communicate tasks/duties, ensure resources, offer exposure to different areas, provide feedback for skill growth, and ensure safety.

9v) In order to ensure that the work-based learning activities are aligned with each student's Individual Service Strategy (ISS) and Career Pathways, the program coordinator will:

- Evaluate occupational skills, employability, interests, aptitudes, and needed support services (e.g., transportation).
- Determine student aspirations, strengths, and challenges.
- Identify skills and supports needed for a successful experience.
- Identify available/growing local jobs and required skills in order to match students with employers based on interests, aptitudes, goals, and employer needs.

9vi) Students will be monitored and evaluated through an ongoing process involving both the program coordinator and the employer. They'll stay in contact with one another, and the coordinator will regularly check in with students on-site. The employer will provide ongoing performance information, new tasks, and opportunities for skill development. Concerns will be communicated to the coordinator for follow-up. A formal evaluation will occur at the internship's end to review performance, strengths, weaknesses, and a comprehensive assessment.

9vii) The program coordinator will recruit employer partners by:

- Connecting with Current Partners to assess their capacity and ask for additional leads.
- Networking and engaging with local Chambers of Commerce, Rotary Club, and business associations to inform them about program goals and recruit businesses.
- Leveraging existing networks such as CUSD 200 parent groups and advisory boards.
- Soliciting parent/guardian participation and leads.
- Advertising using the CUSD 200 website and social media.

Employers will be retained by framing the internship as a solution to their needs, offering:

- Mentorship/leadership experiences for current employees.
- A pipeline of skilled, pre-vetted future employees.
- Lower external hiring/training costs and higher retention rates for intern hires.
- Fresh student perspectives on culture and trends.
- Regular check-ins so they feel supported.
- By being responsive and proactive in addressing challenges.

9viii) Classroom pre-placement training and orientation are critical for preparing interns and setting professional expectations, reducing anxiety and increasing success. Key elements include:

- Explaining program benefits and outlining expectations (duration, hours, attendance).
- Resume creation, job search skills, and mock interviews.
- Discussing appropriate workplace attire, personal cleanliness, non-verbal cues (eye contact, posture), active listening, asking questions, and respect.
- Emphasizing timeliness, communicating absences, taking ownership, seeking learning opportunities, confidentiality, and following safety rules.

9ix) CUSD 200 will serve as the employer of record and will manage the payroll of the program coordinator.

10) Before graduation or GED transition, the program coordinator will obtain student contact information. Quarterly (ideally monthly) contact will be made using the graduate's preferred method (phone, text, email). Based on needs, the coordinator will offer on-the-job support, mentor connections, employer mediation, or links to supportive services (transportation, childcare, career counseling). Academic check-ins and referrals to tutoring or academic institutions will also occur. All follow-up contacts, services, and outcomes will be documented for WIOA compliance. The coordinator will build rapport, offer practical support, highlight successes, and be flexible with contact methods to assess needs and provide access to resources. Finally, the coordinator will monitor employment retention, wage progression, continued educational enrollment, and credential attainment to measure follow-up success.

11) The internship course would be at Wheaton Warrenville South and Wheaton North. This site is ADA compliant.



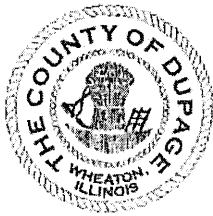
**THE COUNTY OF DUPAGE
FINANCE - PROCUREMENT
IN-SCHOOL AND OUT-OF-SCHOOL YOUTH SERVICES 25-084-WIOA
BID TABULATION**

		√	√	√	
Criteria	Available Points	LITE	Little Friends, Inc.	Parents Alliance	Wheaton Warrenville CUSD 200
Firm Qualifications	20	13	14	18	15
Key Qualifications	30	20	25	29	23
Project Understanding	30	22	26	29	25
Price	20	20	20	20	20
Total	100	75	85	97	83

Fee and Rate Proposal (Design Only)	\$ 120,000.00	\$ 120,000.00	\$ 591,928.00	\$ 120,000.00
Percentage of points	100%	100%	100%	100%
Points awarded (wtd against lowest price)	20	20	20	20

NOTES
1) DuPage Area Occupational Education System has withdrawn its bid.

RFP Posted on 7/1/2025	VC, HK
Bid Opened On 8/4/2025, 2:30 PM by	
Invitations Sent	79
Total Requesting Documents	6
Total Bid Responses Received	5



DuPage County
Finance Department
Procurement Division
421 North County Farm Road
Room 3-400
Wheaton, Illinois 60187-3978

REQUIRED VENDOR ETHICS DISCLOSURE STATEMENT

Section I: Contact Information

Please complete the contact information below.

BID NUMBER:	24-084-WIOA
COMPANY NAME:	Wheaton Warrenville CUSD 200
CONTACT PERSON:	Ian Smith
CONTACT EMAIL:	ian.smith@cusd200.org

Section II: Procurement Ordinance Requirements

Every contractor, union, or vendor that is seeking or has previously obtained a contract, change orders to one (1) or more contracts, or two (2) or more individual contracts with the County, shall provide to the Procurement Division a written disclosure of all political campaign contributions made by such contractor, union, or vendor to any incumbent County Board member, County Board chairman, or Countywide elected official whose office the contract to be awarded will benefit within the current and previous calendar year. The contractor, union, or vendor shall update such disclosure annually during the term of a multi-year contract and prior to any change order or renewal requiring approval by the county board. For purposes of this disclosure requirement, "contractor or vendor" includes owners, officers, managers, lobbyists, agents, consultants, bond counsel and underwriters counsel, subcontractors, and corporate entities under the control of the contracting person, and political action committees to which the contracting person has made contributions.

Has the Bidder made contributions as described above?

☐ Yes

☒ No

If "Yes", complete the required information in the table below.

RECIPIENT	DONOR	DESCRIPTION (e.g., cash, type of item, in-kind services, etc.)	AMOUNT/VALUE	DATE MADE

All contractors and vendors who have obtained or are seeking contracts with the County shall disclose the names and contact information of their lobbyists, agents and representatives and all individuals who are or will be having contact with county officers or employees in relation to the contractor bid and shall update such disclosure with any changes that may occur.

Has the Bidder had or will the Bidder have contact with lobbyists, agents, representatives or individuals who are or will be having contact with county officers or employees as described above.

☐ Yes

☒ No

If "Yes", list the name, phone number, and email of lobbyists, agents, representatives, and all individuals who are or will be having contact with county officers or employees in the table below.

NAME	PHONE	EMAIL

Section III: Violations

A contractor or vendor that knowingly violates these disclosure requirements is subject to penalties which may include, but are not limited to, the immediate cancellation of the contract and possible disbarment from future County contracts. Continuing and supplemental disclosure is required. The Bidder agrees to update this disclosure form as follows:

- If information changes, within five (5) days of change, or prior to county action, whichever is sooner;
- 30 days prior to the optional renewal of any contract;
- Annual disclosure for multi-year contracts on the anniversary of said contract
- With any request for change order except those issued by the county for administrative adjustments

The full text of the County's Ethics Ordinance is available at:

[Ethics | DuPage Co. IL](#)

The full text of the County's Procurement Ordinance is available at:

[ARTICLE VI. - PROCUREMENT | Code of Ordinances | DuPage County, IL | Municode Library](#)

Section IV: Certification

By signing below, the Bidder hereby acknowledges that it has received, read, and understands these requirements, and certifies that the information submitted on this form is true and correct to the best of its knowledge.

Printed Name: Dr. Jeff Schuler Signature _____

Title: Superintendent Date: 7/31/25



File #: ED-P-0003-25

Agenda Date: 9/16/2025

Agenda #: 8.A.3.

AWARDING RESOLUTION ISSUED TO
LEADERS IN TRANSFORMATIONAL EDUCATION (LITE)
TO PROVIDE JOB TRAINING AND EMPLOYMENT SERVICES FOR YOUTH IN DUPAGE COUNTY
FOR WORKFORCE DEVELOPMENT DIVISION
(CONTRACT TOTAL AMOUNT \$120,000)

WHEREAS, proposals have been taken and evaluated in accordance with County Board policy; and

WHEREAS, the Economic Development Committee recommends County Board approval for the issuance of a contract to Leaders in Transformational Education (LITE), to provide Job Training and Employment Services for Youth Clients, for the period of October 1, 2025 through September 30, 2026, for Workforce Development Division.

NOW, THEREFORE BE IT RESOLVED, that said contract is to provide Job Training and Employment Services for Youth Clients, for the period of October 1, 2025 through September 30, 2026 for Workforce Development Division per RFP # 25-084-WIOA, be, and it is hereby approved for the issuance of a contract purchase order by the Procurement Division to Leaders in Transformational Education (LITE), 446 59th Street, Lisle, IL 60532, for a contract total amount of \$120,000.

Enacted and approved this 23rd Day of September, 2025 at Wheaton, Illinois.

DEBORAH A. CONROY, CHAIR
DU PAGE COUNTY BOARD

Attest: _____

JEAN KACZMAREK, COUNTY CLERK



Procurement Review Comprehensive Checklist
Procurement Services Division
This form must accompany all Purchase Order Requisitions

SECTION 1: DESCRIPTION

General Tracking		Contract Terms	
FILE ID#:	RFP, BID, QUOTE OR RENEWAL #: 25-084-WIOA	INITIAL TERM WITH RENEWALS:	INITIAL TERM TOTAL COST: \$120,000.00
COMMITTEE: ECONOMIC DEVELOPMENT	TARGET COMMITTEE DATE: 09/16/2025	PROMPT FOR RENEWAL:	CONTRACT TOTAL COST WITH ALL RENEWALS: \$120,000.00
	CURRENT TERM TOTAL COST: \$120,000.00	MAX LENGTH WITH ALL RENEWALS: FOUR YEARS	CURRENT TERM PERIOD: INITIAL TERM
Vendor Information		Department Information	
VENDOR: Leaders In Transformational Education (LITE)	VENDOR #:	DEPT:	DEPT CONTACT NAME:
VENDOR CONTACT: Candace Thier	VENDOR CONTACT PHONE: 708.227.0508	DEPT CONTACT PHONE #:	DEPT CONTACT EMAIL:
VENDOR CONTACT EMAIL: candacet@liteleaders.org	VENDOR WEBSITE: www.liteleaders.org	DEPT REQ #:	
Overview			
DESCRIPTION Identify scope of work, item(s) being purchased, total cost and type of procurement (i.e., lowest bid, RFP, renewal, sole source, etc.). The Workforce Innovation and Opportunity Act (WIOA) provides funding for job training and employment services to residents of DuPage County.			
JUSTIFICATION Summarize why this procurement is necessary and what objectives will be accomplished The WIOA program is designed to assist DuPage County residents achieve self-sufficient employment in in-demand occupations.			

SECTION 2: DECISION MEMO REQUIREMENTS

DECISION MEMO NOT REQUIRED	Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is not required.
DECISION MEMO REQUIRED	Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is required.
RFP (REQUEST FOR PROPOSAL)	

SECTION 3: DECISION MEMO

STRATEGIC IMPACT	Select an item from the following dropdown menu of County's strategic priorities that this action will most impact. ECONOMIC GROWTH
SOURCE SELECTION	Describe method used to select source. A Request for Proposal was issued to secure contracts to serve WIOA youth in DuPage County.
RECOMMENDATION AND TWO ALTERNATIVES	Describe staff recommendation and provide justification. Identify at least 2 other options to accomplish this request, including status quo, (i.e., take no action). 1). Provide contract to Leaders in Transformation (LITE) 2.) Seek new bids through an RFP The recommendation is to award a contract to Leaders in Transformational Education (LITE) as they have experience serving youth in DuPage County.

SECTION 4: SOLE SOURCE MEMO/JUSTIFICATION	
JUSTIFICATION Select an item from the following dropdown menu to justify why this is a sole source procurement.	
NECESSITY AND UNIQUE FEATURES	Describe the product or services that are not available from other vendors. Explain necessary and unique features or services. Attach letters from manufacturer, letters from distributor, warranties, licenses, or patents as needed. Be specific.
MARKET TESTING	List and describe the last time the market has been tested on the applicability of the sole source. If it has not been tested over the last 12 months, explain why not.
AVAILABILITY	Describe steps taken to verify that these features are not available elsewhere. Included a detailed list of all products or services by brand/manufacturer examined and include names, phone numbers, and emails of people contacted.

SECTION 5: Purchase Requisition Information			
<i>Send Purchase Order To:</i>		<i>Send Invoices To:</i>	
Vendor: Leaders in Transformational Education	Vendor#:	Dept:	Division:
Attn: Candace Thier	Email: candacet@liteleaders.org	Attn:	Email:
Address: 446 59th Street	City: Lisle	Address:	City:
State: IL	Zip: 60532	State:	Zip:
Phone: 708.227.0508	Fax:	Phone:	Fax:
<i>Send Payments To:</i>		<i>Ship to:</i>	
Vendor: Leaders in Transformational Education	Vendor#:	Dept:	Division:
Attn: Candace Thier	Email: candacet@liteleaders.org	Attn:	Email:
Address: 446 59th Street	City: Lisle	Address:	City:
State: IL	Zip: 60532	State:	Zip:
Phone: 708.227.0508	Fax:	Phone:	Fax:
Shipping		Contract Dates	
Payment Terms: PER 50 ILCS 505/1	FOB: Destination	Contract Start Date (PO25): Oct 1, 2025	Contract End Date (PO25): Sep 30, 2026
Contract Administrator (PO25):			

Purchase Requisition Line Details											
LN	Qty	UOM	Item Detail (Product #)	Description	FY	Company	AU	Acct Code	Sub-Accts/ Activity Code	Unit Price	Extension
1	1	EA		Youth Training Program	FY26	5000	2840	53820	25-681006	120,000.00	120,000.00
<i>FY is required, assure the correct FY is selected.</i>										Requisition Total	\$ 120,000.00

Comments	
HEADER COMMENTS	Provide comments for P020 and P025.
SPECIAL INSTRUCTIONS	Provide comments for Buyer or Approver (not for P020 and P025). Comments will not appear on PO.
INTERNAL NOTES	Provide comments for department internal use (not for P020 and P025). Comments will not appear on PO.
APPROVALS	Department Head signature approval for procurements under \$15,000. Procurement Officer Approval for ETSB.

The following documents have been attached: ☐ W-9 ☒ Vendor Ethics Disclosure Statement



DuPage County
Finance Department
Procurement Division
421 North County Farm Road
Room 3-400
Wheaton, Illinois 60187-3978

PROPOSAL FORM

Section I: Contact Information

Complete the contact information below.

RFP NUMBER:	24-084-WIOA
COMPANY NAME:	Leaders In Transformational Education
MAIN ADDRESS:	446 59th st
CITY, STATE, ZIP CODE:	Lisle, IL. 60532
TELEPHONE NO.:	708-227-0508
CONTACT PERSON:	Candace Thier
CONTACT EMAIL:	candacet@liteleaders.org

Section III: Certification

The undersigned certifies that they are:

- ☐ The Owner or Sole Proprietor ☐ A Member authorized to sign on behalf of the Partnership ☒ An Officer of the Corporation ☐ A Member of the Joint Venture

Herein after called the Offeror and that the members of the Partnership or Officers of the Corporation are as follows:

_____ (President or Partner)	_____ (Vice-President or Partner)
_____ (Secretary or Partner)	_____ (Treasurer or Partner)

Further, the undersigned declares that the only person or parties interested in this Proposal as principals are those named herein; that this Proposal is made without collusion with any other person, firm or corporation; that he has fully examined the proposed forms of agreement and the contract specifications for the above designated purchase, all of which are on file in the office of the Procurement Officer, DuPage County, 421 North County Farm Road, Wheaton, Illinois 60187, and all other documents referred to or mentioned in the contract documents, specifications and attached exhibits, including Addenda No. _____, _____, and _____ issued thereto.

Further, the undersigned proposes and agrees, if this Proposal is accepted, to provide all necessary machinery, tools, apparatus, and other means of construction, including transportation services necessary to furnish all the materials and equipment specified or referred to in the contract documents in the manner and time and at the price therein prescribed.

B. PROPOSAL COVER/YOUTH PROVIDER INFORMATION FORM**Proposal Cover/Youth Provider Information Form**

Legal Name of Applicant Agency	Leaders In Transformational Education	
Number of Years in Business	11 years	
FEIN Number		
Type of Organization	Educational Institution Private for Profit xCommunity Agency Other (Describe) ____	
Address – Administrative Office	Address	446 59th st
	City, State ZIP	Lisle, Illinois 60532
	Web Site URL	https://liteleaders.org
Address of Program Location – This is the location where the services described in this application will be provided.	Address	1323 Bond St.
	City, State ZIP	Naperville, IL 60563
Principal of Agency –CEO/Executive Director/President	Name	Candace Thier
	Title	CEO
	Email Address	candacet@liteleaders.org
	Phone	708-227-0508
Program Contact Person	Name	De'Chon Jones
	Title	Program Supervisor
	Email Address	dechonj@liteleaders.org
	Phone	331-228-0816
Funding Amount Requested	\$ 120,000.00	
Primary Program Name and Target Population	LITE Workforce 16 - 24 years old youth	
Number of Youth to be served	15	

Executive Summary

Leaders In Transformational Education (LITE) was established as a 501C3 organization in 2014 and began serving the communities of Aurora in 2016 with a grant from the Department of Human Services (IDHS). Since our initial award from IDHS, LITE has been granted awards from the department annually. Our organization was founded by four diverse women that worked in community based social service organizations with a collective of over fifty years of experience providing service and managing programming for teens, young adults and their families. Our experience delivering services to at-risk youth, involved with child welfare, and the justice system led to focusing on a specific population. LITE has delivered workforce programming in 2019 with vendor support services. These services were paid work experiences for youth following basic employability skills training and technical training for the work. In 2020 with the pandemic our workforce changed to virtual career exploration with twice per month professionals conducting presentations and Q&A sessions. Beginning 2021, LITE began programming to place youth in summer jobs and on career tracks. Youth are ages 16 – 24 who are either out of school or disengaged and are unable to gain a foothold in the workforce. Our programming and services have evolved from coordinating paid work experiences for summer, paid event support activities, job placements, and assisting with entry into post-secondary education to more formalized workforce development.

Summary of proposed program

The LITE youth workforce program is aligned with our mission to provide the services and programming to support 16 – 24 years old youth in gaining the experience, knowledge, and skills to obtain higher earnings and identify their career pathway. Our programming for high school age youth is focused on immersive career exploration, interactive life skill development, and hands-on work experiences. Our in-school youth cohort attend programming afterschool two days per week for two hours per session. Our out of school youth, alternative school, older youth's cohort attend early evening programming two days for two hours each day. Youth are assigned to a LITE coach who provides case management and facilitates programming. Each cohort is ten participants. This number of youths allows for more individualized attention toward building rapport and following up on post program placements. We anticipate serving one cohort of ten youth for this proposal.

This proposal is the first one LITE has submitted for a WIOA program. Although, LITE has provided programming to assist low-income at-risk youth with workforce development services. Since LITE's inception our organization has provided youth with hands on training to obtain paid work experiences through our own vendor support program. The vendor support program was yearlong facilitation of job readiness, interview skills, job search, and resume writing skills. Our LITE coaches would be on site observing youth conduct jobs to assist event organizers and vendors set up, breakdown, and aid with the entire time of the event. Youth would earn an incentive and debrief the tasks they completed and how those tasks would translate to resume

and interview response. LITE worked with Goodwill hiring managers to fill open positions by providing a bootcamp with full day skill building and job readiness for a two-week period. Goodwill hiring managers hired our youth to fill positions. LITE has worked with employers to build out special programs to prepare youth to fill positions and provide support services. Sha-Poppin Gourmet popcorn hired these youth. Currently, LITE has youth employed at the Maywood Park District and Sha-Poppin for the summer. Each summer LITE has worked with businesses and programs to place youth into paid internships with ten youth placed in summer jobs across Aurora in the summer of 2024.

As with all LITE programs we partner with organizations that provide equal reciprocal supports and service toward the common goal of supporting youth to achieve their goals. Our current partners for this proposal include R & R Trade school, Illinois Ready Mix Concrete Association, Menta alternative school group, Eternity World Community, and 360 Youth Services. We are continuing to develop relationships to support our programs and businesses.

Objectives of program

The LITE program is designed to assess youth competency and capacity to engage in workforce development. The target population has several factors that delay readiness to enter the workforce. These assessed factors include low academic performance, poor interpersonal skills, low comprehension of basic life skills, and low or limited awareness of how to acquire a job or advance to post-secondary education. Our focus is to build skills and knowledge of our participants to successfully navigate daily living, enter the workforce, and retain employment. Our top five objectives align with the LITE mission and the WIOA performance standards.

First objective: 100% of enrolled youth will be assessed to determine level of competency to successfully complete program objectives, this is completed with a formal Casey life skill and employability skill assessment, and informal observations made by the LITE coach.

Second objective: 100% of enrolled youth will participate in life skill development and Trade certification programs. We anticipate 100% of engaged youth will gain the life skills needed to manage themselves and the work environment to maintain employment. We anticipate 100% of these youth will complete all requirements for the concrete certification program.

Third objective: enroll youth who complete the skills and certification program into secondary Trade certification in preparation for on-the-job training, internship, pre-apprenticeship.

Fourth objective for youth 18 and older youth to secure an unsubsidized job placement. We anticipate 85%- 90% of older youth will obtain a job and remain continuously employed.

Fifth objective for youth 16-17 years old is to complete secondary or alternative education and the above objectives with exception to engage in career exploration and short-term work experiences.

Program Description

Outreach & Recruitment

LITE conducts year-round recruitment activities to serve our target population. This population is not easy to reach and engage into services on a volunteer basis, however we have employed several strategies that have proven to engage and enroll participants. LITE staff participate in community events where we promote programming. We meet with school administrators, community-based organizations who serve the population. LITE coaches go to the community spaces such as libraries, fairs, and youth group areas. LITE recruitment sources include youth in care residential programs, alternative education programs, local government youth service departments, police departments, high schools, shelters, and partner youth serving organizations.

The programming that we promote is based on assessments and interviews with youth groups helping us identify service needs and programmatic interests. One of the key tools for recruitment and retention is our learn and earn model.

LITE programs participants are voluntary and require continuous outreach and recruitment. Outreach efforts and marketing of our programs is a multi-layered process targeting the broader community with awareness, youth serving entity presentations, and peer to peer promotions.

Timeline of recruitment activities

- | | |
|--|--|
| August – September | Program supervisor, LITE coaches to table at back-to-school events and submit flyers about the program to community coalitions and at meeting. Distribute flyers and facilitate presentations to employer groups, schools, and youth serving organizations. Our partnership with 360 youth services is a primary referral source for this program and LITE has a relationship with The Bridge alternative school. CEO will outreach to The Bridge to discuss programming and referral process. |
| August 2 nd – August 15 th | Back to school events will be opportunity to distribute promotional materials, meet with parents and youth serving organizations. |
| August – September | LITE CEO and COO meetings with school administration at the Menta school group, employers, and directors of community-based organizations. Promotion through social media and tags announce program, CEO and communications consultant.
Program supervisor and LITE coaches to meet with youth and present the program and 1 st cohort start date. |
| September-October | Program supervisor, CEO, and COO continued outreach to schools and youth groups for on-going recruitment. |
| September – December | Recruitment for a second cohort for start mid-January. Outreach and recruitment will repeat throughout the year. |
| January – February | Additional recruitment activities if needed for this fiscal year. |

Communications and outreach plan

LITE program supervisor, coaches, and CEO present in person to youth groups at schools, community-based youth serving programs, and neighborhood groups. Participants will receive a QR code to access information about the program, hours and locations, the length of program, and the outcomes. The structure of the program with the continuum of service throughout the process and supports available for their success. LITE coaches will be available to answer questions and make connections to potential participants. A registration link will be available on the LITE website and on distributed flyers.

Intake – Eligibility

All youth must register for LITE programming. The registration form collects demographics, education level, work experience, and contact information including home address. Following the initial registration, LITE coaches contact the youth and begin the intake process. During the initial contact the LITE coach will verify the program and services of interest followed by determining eligibility for the workforce program. Coaches will obtain economic level through Medicaid verification, copy of social security card or birth certificate to determine ability to work, and school reports to aid in determining academic level. Most of our current target population is in foster care or about to age out of the system. Our target population are low-income individuals who live in poor communities. The Program supervisor and Chief Behavioral Officer will make final determinations of eligibility. All participant records are kept electronically within our Microsoft 365 enterprise software. LITE coaches upload documents into individualized participant files.

Youth that meet the general eligibility requirements will then complete a TABE assessment to determine competency level and additional literacy needs prior to placement into pre-apprenticeship. All eligible youth will participate in life skills development following the completion of the Casey Life Skills assessment. The initial phases of the program will identify academic capacity and service needs in addition to life skills service needs. Youth will be engaged in services to improve levels of reading and/or math along with life skills to improve social emotional regulation, financial literacy, and employability skills as identified through assessment.

The LITE coaches will administer the Casey life skills assessment and LITE will have youth complete the TABE assessment at the local community college. This initial stage of the intake process to be completed within the first 30 days of engagement. Youth identified as needing academic skill remediation will be referred to tutorial services available through the local community college or if needed private service.

Individual Service Strategy

All youth enrolled in programming with LITE have a Life Plan (individualized service strategy). LITE coaches begin the development of the Life Plan at the Intake phase. They gather

information informally through interview and rapport building. This followed by administering assessments and placing the identified need onto the Life Plan. The tools and methods of assessments used to evaluate the key areas for youth success are as follows.

Basic academic skills: LITE works with youth in secondary alternative education programs and works with the school to assist with obtaining formal assessment of basic academic skills. Out of school youth will complete the TABE assessment administered by the local community college. Upon receipt of academic competency reports, LITE coaches and youth will add to their Life plan action steps to improve any areas of deficit.

Employability readiness: LITE will administer the Illinois Worknet Self-evaluation of essential skills. This tool will provide insights about 10 essential skills to include computer literacy and 9 soft skills.

Interest and aptitudes: The CCI Quick Pic survey on the Illinois Worknet site will be completed with the assistance of a LITE coach to obtain a board area of potential career pathways the youth maybe interested in pursuing.

Prior Work Experience: Our registration forms gather prior work experience and if the participant knows their dream job. Work experience information is further gathered at intake through LITE coach interview.

Digital literacy: This information is obtained from the self-evaluation of essential employability skills tool.

Occupational skills: LITE will utilize the Occupational Sort tool from Illinois Worknet for youth to assess their likes and dislikes of tasks or factors.

Supportive service needs: Throughout the program, LITE coaches will assess supportive service needs to ensure barriers are mitigated or removed from hindering the youth from complete the program and obtaining work experience and/or employment.

Developmental needs: The Casey Life Skills assessment will provide a basis for LITE to identify basic and advance life skill needs. In the event a participant demonstrates developmental delays preventing them from fully participating in the program, LITE will contact community service providers to conduct an assessment and provide recommendations for appropriate referral.

Career Exploration Activities

LITE's formal interest assessment and informal information gathering about youth interests provides a base for identifying and coordinating career exploration activities. LITE career exploration is immersive with hands on activities to provide youth with an experience to fully understand the type of activity involved with career. LITE's concrete certification program has 8 learning modules with a tour of a concrete manufacturing company and a final project where youth create a mini skate park using concrete. Career exploration across other industries include

meeting with professionals for presentation and Q&A time. We take youth on tours to companies and colleges to experience career options. Each career exploration is planned and structured to ensure youth prepare for the experience and the industry has hands on activities to support greater understanding of the work.

Identifying and Addressing Barriers

Through the course of building relationship between the youth and LITE coach, informal and formal assessments are completed to gain a full understanding of barriers or challenges preventing youth from gaining or maintaining self-sufficient employment. LITE coaches are trained in motivational interviewing techniques to assess strengths and challenges. Coaches observe how youth are participating in services and engage in one-to-one sessions to identify barriers to completing any of the course activities and attendance. Based upon the barrier, LITE coaches contact community resources to address needs that LITE cannot mitigate. One of the most critical components of working with this population is to build trust between the LITE coach and youth. When trust is built, the youth and coach work together toward gaining and maintain self-sufficiency.

Approach to Integrating Career Pathways

LITE youth begin their self-sufficient journey with completion of assessment and exploration of interests and aptitudes. Our initial evaluation of academic capacity provides a starting point for needed skills for any career. LITE pairs up the initial academic capacity building with life skills development. While youth are building these skills, we explore interest and aptitudes with formal assessment from the Illinois Worknet system, in the career pathways that where we have partnerships for pre-apprenticeship, internships, and work experience placements. We focus our internal efforts on recruitment of youth interested in trades from construction, hospitality, and manufacturing.

Service Delivery

LITE coaches working with youth and provide case management as well as one-to-one sessions. Our coaches inform the youth of the expectations of the program at their orientation session. The orientation includes the requirement of attendance, participation, and documentation the client must submit. LITE's maintains contact with youth weekly and follows up on progress for each action and objective on the case plan. All documents required for submission weekly are housed electronically in our Microsoft 365 platform in each individual client file.

Training Description and Outline

- Total hours of instruction and programming: 80 hours of instruction & pre-apprentice 192
- Curriculum content and instructional tools or platforms used: evidence base curriculum life skills in person and virtual, Illinois Worknet materials and platform in person and virtual.

- Program duration, including anticipated start and end dates: Start date October 1st – March with pre-apprentice from February - June
- Customer flow chart illustrating the timeline and sequence of all program activities
- Industry-recognized credentials participants will have the opportunity to earn:
 - OSHA 10, CPA, IBHE -HVAC preparation for Universal EPA license, forklift
- Relevant labor market information that supports the training’s alignment with in-demand occupations: Depart of Labor review and local job market openings are used to identify in-demand occupations and opening for our age group.

Job Readiness Training

LITE coaches are experience job readiness trainers. The LITE coaches work with cohort groups of up to ten youth and conduct workshops and classroom style instruction for each of the job readiness components. They provide one -on -one additional assistance for youth to have a completed resume, interview preparation, and contextualized math and writing skills. LITE coaches set appointments to meet in person or virtually to ensure availability and flexibility to meet one-on-one. Group sessions are scheduled at least two days per week for two hours each day to work on components.

Soft skills and workplace preparation: Our soft skills training includes communication, conflict resolution, personal and professional ethics and teamwork. Each unit is one week in length at two days per week for two hours each session and is in person led by the LITE coach.

- A. Personal Ethic/Work Ethic Unit
 - a. Integrity- Respect, Perseverance, Positive attitude
 - b. Dependability, Regular Attendance
 - c. Commitment
 - d. Professionalism
- B. Communication Skills Unit
 - a. Active Listening
 - b. Clear Communication
- C. Teamwork Unit
 - a. Critical Thinking
 - b. Effective and Cooperative Work
- D. Life skills Unit (6 weeks)
 - a. Financial literacy- (4 weeks)
 - b. Conflict resolution- (2 weeks)

Each one-week unit listed below will be two hours twice per week in person followed by virtual sessions for youth needing additional assistance.

- **Resume writing:** LITE coaches provide youth with instruction about the resume and purpose. They are given examples and are instructed how to write their resume based on their personal history and tailoring the document to the desired job position.
- **Interview preparation:** LITE coaches will help the youth understand the interview process; they will provide a connection with the listed activities on their resume and job requirements with the type of question they may be asked to explain.
- **Job search skills:** LITE coaches introduce the job search resource available through Illinois Worknet and how to search job openings for the career exploration partners.
- **Industry-specific vocabulary:** While preparing youth for the job they will apply, vocabulary used for the industry and used on the job description will be defined and used during interview preparation.
- **Workplace communication:** This skill is a part of the soft skills training described above.
- **Work ethic:** This component is part of the soft skills training described above.
- **Contextualized math and writing:** The requirements for employment are reviewed by the LITE coach and youth, the specific needs for employment and type of job requirements such as carpentry math are identified and tutorial assistance provided.

Introduction to Trades with concrete certification program following life skills and employability. After the initial thirteen weeks, some youth will move directly into pre-apprenticeships however in-school youth will continue for five more weeks of the concrete certification program.

Program Elements

- A. The tutoring, study skills training will be done through the schools for our in-school population. LITE has partnerships with alternative school across our service area. In the event our out of school or at risk of out of school youth will be provided with tutorial assistance through partners including the Alive Center and local community colleges. LITE has an MOU with the Alive Center of which LITE has an established partnership. LITE works closely with the Alive Center and is present at the program. LITE will collect information about the grades and progress made by LITE participants in the tutoring program.
- B. LITE works closely with alternative education programs; Menta School Group, West 40, the Bridge program. LITE has an established relationship with Menta and West 40. Although we have been in discussion with the Bridge program, we are in planning. LITE has worked with community colleges to include Waubensee and the College of DuPage for academic testing, remedial educational services, and enrollments into the school. LITE will collect enrollment information and meet with partner agencies to assess progress of participants.
- C. LITE will provide several program elements any remaining elements not provided by LITE will be provided by partner organizations. The following program elements provided by

LITE are paid and unpaid work experiences that include placement and monitoring of summer employment opportunities, internships, pre-apprenticeships, job shadowing and on the job training. Our previous work with places such as Goodwill, Sams Club, Music Matters, and Concrete companies (Ozinga and Prairie) are places we will formalize this year. We will work toward acquiring the MOUs from the above partners over the course of the next few months.

- D.** LITE and R&R Trade have been working together since May 2025 and formalizing our relationship with an MOU this fall. LITE staff are onsite at the school while youth are receiving occupational training. Youth that complete will receive industry accepted certificates.
- E.** LITE is providing the workforce preparation and training utilizing the Illinois Worknet resources and LITE staff facilitating additional job readiness skills.
- F.** LITE is providing leadership development through our evidence based civic engagement and leadership curriculum and providing pro-social activities, community service opportunities, and specialized programming. All youth participate in soft skill and life skill sessions with our LITE coaches.
- G.** Supportive services that are tangible and impact youth ability to overcome barriers to successful outcomes will be attended to by LITE. Supportive services that LITE does not have access to will be coordinated by LITE as needed.
- H.** Our LITE coaches are engaged with youth throughout any program and beyond the program as a positive adult mentor. There will be a dedicated LITE coach for this program who will maintain relationship and provide during and after program mentorship.
- I.** Follow up services will be completed by LITE coaches.
- J.** Comprehensive guidance and counseling for youth is done through referral. Although LITE coaches will provide facilitation of life skills that present information about healthy lifestyles, local providers for substance abuse and mental health are on our list of providers for referral.
- K.** LITE facilitates financial literacy and partners with Chase and Fifth-Third Bank to present topics about money management to our youth.
- L.** Entrepreneurial skills training- LITE has worked with a local provider to present basic concepts and understanding about starting a business and will outreach for service to these youth.
- M.** LITE employees will utilize the IDES and Worknet resources for information about labor market and employment in formation and in-demand industry sectors. Although LITE is focus on the Trades that includes construction, additional occupations of interest to our youth have been hospitality and the arts.
- N.** LITE participants have gone on to post-secondary educational institutions. LITE has taken these youth on college tours, met with advisors, and met with professors and associates for Q & A sessions on campus. Our team all have degrees and help youth navigate the process.

Partnerships

LITE's partnership with R & R Trade schools will offer youth with training that leads to certifications in the Trades. LITE is in progress MOU with R & R Trade awaiting signed copy to be returned. LITE has worked with the Mid-American Carpentry Pre-Apprenticeship program over the years however does not have an MOU.

Work-based Learning

- Length and structure-youth participating in pre-apprenticeships for the average duration of 24 weeks will be paid \$15/hour. This rate of pay will be applicable for paid internships and job shadowing events, the length of time for these are based on employer structure.
- Employer partnerships-several years working with the Illinois Ready Mix Concrete Assoc. provides direct connection to all local companies for sponsorships to apprenticeship. Several years with Sha-Poppin youth job placements, local business for entry level positions. We have developed relationships to allow for youth to gain hands on work experience and a learning environment to advance employability skills.
- Skill Development-youth will demonstrate employability skills, technical skills of the business, demonstrate work etiquette and entrepreneurship, youth will build knowledge of the job duties and responsibilities to convert on their resumes and interview skills.
- Supervision and Mentorship-LITE coaches will maintain mentoring contact with youth and meet weekly along with check in to youth and employers. Employers will provide performance information to the coaches. Coaches and employers will work together to mitigate any concerns to support retention of youth.
- Alignment with Career Pathways-as described above, the alignment with the labor reports and local job openings.
- Assessment and Feedback-coaches will check in with employers to document youth performance on the job. Technical skills and employability skills will be assessed. Assessments will occur quarterly or mid work experience timeframe.
- Employer Engagement Plan-LITE contacts employers via chambers, events, and recommendations to discuss the program. We seek work experience employers that have a reputation for working with youth recognizing the entry level status and that the program is a skill building opportunity. Career path employers are approached to discuss their needs and how we work together to place a ready and capable youth. LITE keeps open communication and check ins.
- Participant Preparation-Throughout youth training, LITE assesses youth readiness, demonstrated skills, and work environment fit. Youth with a good fit are prepared with orientation, tours, and requirements of the job.
- Wage Management-LITE anticipates being the employer of record and manage the payroll of the participants.

Post-Exit Follow-Up Services

Follow-Up Strategy and Timeline: Coaches will check-in monthly to see if any barriers have developed and provide resource to mitigate if needed. The follow up of participants can be challenging due to youth changing phone numbers frequently. The youth we work with respond to texting well. Our coaches work with youth to have a professional email address and will contact youth using the email and social media.

Employment Retention Support: LITE coaches continuously assess youth readiness for employment and demonstrating basic employability skills. Youth that have not demonstrated these skills will continue to work with coaches to prepare for the work environment. Coaches provide opportunities for youth to fully explore a career path to determine their commitment to the work involved in for the positions they are most qualified to apply. The match for a job, type of work, work environment, and supervisory style. LITE guidance includes training youth an appropriate way to address on the job concerns to include communicating with supervisors and the human resources department.

Post-Secondary Support: Youth interested in pursuing post-secondary education for in-school youth are guided to their school counselors for assistance and support. LITE has scheduled on campus meetings with the college/university departments for presentations and meetings with students to gain a full understanding of the courses and what they needed to do to prepare and be successful students. All LITE coaches have college degrees from various institutions across the state and provide introductions and supports. Coaches check in with youth attending post-secondary education institutions via email, text, and on breaks.

Case Management and Documentation: Each LITE participant has an individual client file where case notes are maintained for every contact with youth. Their case plan of ISS will include follow up and track additional service needs.

Engagement Techniques: In addition to the follow up strategies described above, LITE will also reach out to parents in the event we are unable to contact the youth. Building a relationship with our employers, pre-apprentice programs, and schools allow us access to meet with youth on site.

Supportive Services: During our check in contacts with youth during the follow up period, coaches will inquire about any new or additional needs to maintain attendance and participation in education and training programs. Check ins with employed youth will include inquire about any support service needs. The initial support will be to connect youth to community resources and funding.

Outcome Tracking: Outcome tracking during and post program include tracking length of time youth constantly remains employed of which the evidence in the form of a copy of pay stub or letter from supervisor or human resources to verify retention and wage progression. Youth in educational programs or certifications will submit a copy of the transcript or certificate of completion.

Physical Location -EO/ADA: LITE programming is conducted at multiple sites. LITE coaches utilize spaces in communities such as Santori Library: 101 S River St Aurora, 360 Youth Service 1305 Oswego Rd, Naperville on site, Park District buildings. All the listed locations are ADA accessible. A new facility is being scouted currently to house training programs.

Past and Planned Outcomes

Program History: Although LITE has not operated a WIOA funded youth program, LITE has facilitated workforce development programs targeting youth. LITE began facilitating workforce development programs beginning 2018 with vendor support work experiences. Youth received employability skill training to include soft skill development, specific work experience technical training, safety training, and job readiness following the work experience. Youth vendor support involved all 16 – 24 years old participants. LITE coaches were on site and observed youth performance and processed their demonstrated skills. Coaches met with youth to help them translate the skills demonstrated into language for resume building and interview preparation. LITE college and university tours set up to meet youth interests in fields of study. LITE has conducted job readiness boot camps with hiring manager on site the last day, each summer following the end of COVID restrictions, LITE prepared and helped to place youth into summer employment with follow up and evaluation of demonstrated skills. LITE brought youth to Mid America pre- apprenticeship for carpentry tours and had two youth tests for the program. LITE trained and prepared youth for employment at Sha-Poppin, a marketing company, Sams Club, Goodwill, and local florist shops. Youth participants in all the above-mentioned training and education programs serve both in-school and out of school youth. Funding sources for the include Illinois Criminal Justice Information Authority, Dept. of Human Services, and fundraising.

Quantitative Data

Total number of youths enrolled: 255

Breakdown of services provided: paid summer work experience, academic assistance to include tutoring, career exploration with hand on learning and meeting with professionals and tours, life and employability skills training, job readiness workshops, pro-social skill development, and job placements.

Number of participants who completed the program: 181

Number and percentage of participants who:

- Entered employment: 157 working part time, 21 working full time
- Retained employment for at least 90 days: 135 or 75 % of those that entered employment remained for at least 90 days.
- Entered post-secondary education or training: attending college/university 36 or 20% of participants

- Earned a credential: forklift certification pre-apprenticeship completion 9 participants or 5%
- Achieved measurable skill gains: 145 or 80% youth demonstrated measurable skills gained

Documentation of Outcomes: LITE methodology for tracking outcomes of our employed youth was monthly contact with employers and collection of timesheets. LITE coaches would receive verification from youth entering post-secondary education through communication with parents, acceptance letters, and social media posts. Youth that completed certifications would provide a copy of the certification received. Documentation is kept on file in client files and reported on quarterly reports to funders. If there were any youth performance challenges the coaches would increase frequency of one-to-one sessions and reassess the current program compatibility.

Employer and Partner Collaboration: LITE partners include Trade companies, local business, and larger chain companies for summer work experiences and career pathway placements. LITE has worked with community partners to assist with education and certification program referrals. College and university partners have assisted with personalize tours and admissions counselor meetings.

Staffing and Capacity: LITE coaches involved with past performance and program delivery will participate in supporting this program. LITE has four coaches that delivered programming for the above youth outcomes. They will continue to facilitate aspects of the current proposed program. LITE will hire a full time LITE coach dedicated to the program for case management, facilitating aspects of the training, job placements, and follow up. LITE tracks performance through spreadsheets and client case files. Each staff member has specific key performance indicators of which their performance reviews are based. Formal reporting to funders is conducted by the administration team. The data is collected and reviewed prior to completing quarterly reports.

Organizational Information

Leaders In Transformational Education (LITE) is a community-based nonprofit with the mission to build creative pathways within low-income communities through education and training resulting in higher earning potential for Opportunity Youth. Our vision- all youth are self-sufficient. LITE has worked with this population for 10 years in Kane and Cook Counties. LITE programming is active year-round with cohorts of youth being served. LITE operations are Monday – Friday with each cohort meeting twice per week for two hours per meeting. Youth have an assigned LITE coach that conducts case management, facilitation of skill building, coordinates pro-social activities and immersive career exploration. LITE coaches conduct job readiness sessions, life skills sessions, and one-to-one mentoring. All LITE coaches maintain individualized client files completing case notes, assessments, Life or service plans, and required documentation of eligibility. LITE coaches have either a bachelor's or master's degree and have worked in various industries from Logistics to Social Services.



DuPage County
Finance Department
Procurement Division
421 North County Farm Road
Room 3-400
Wheaton, Illinois 60187-3978

PROPOSAL FORM

Section I: Contact Information

Complete the contact information below.

RFP NUMBER:	24-084-WIOA
COMPANY NAME:	Leaders In Transformational Education
MAIN ADDRESS:	446 59th st
CITY, STATE, ZIP CODE:	Lisle, IL. 60532
TELEPHONE NO.:	708-227-0508
CONTACT PERSON:	Candace Thier
CONTACT EMAIL:	candacet@liteleaders.org

Section III: Certification

The undersigned certifies that they are:

☐ The Owner or Sole
Proprietor

☐ A Member authorized to
sign on behalf of the
Partnership

☒ An Officer of the
Corporation

☐ A Member of the Joint
Venture

Herein after c

_____) _____

(Vice-President or Partner)

(Secretary or Partner)

(Treasurer or Partner)

Further, the undersigned declares that the only person or parties interested in this Proposal as principals are those named herein; that this Proposal is made without collusion with any other person, firm or corporation; that he has fully examined the proposed forms of agreement and the contract specifications for the above designated purchase, all of which are on file in the office of the Procurement Officer, DuPage County, 421 North County Farm Road, Wheaton, Illinois 60187, and all other documents referred to or mentioned in the contract documents, specifications and attached exhibits, including Addenda No. _____, _____, and _____ issued thereto.

Further, the undersigned proposes and agrees, if this Proposal is accepted, to provide all necessary machinery, tools, apparatus, and other means of construction, including transportation services necessary to furnish all the materials and equipment specified or referred to in the contract documents in the manner and time and at the price therein prescribed.



**THE COUNTY OF DUPAGE
FINANCE - PROCUREMENT
IN-SCHOOL AND OUT-OF-SCHOOL YOUTH SERVICES 25-084-WIOA
BID TABULATION**

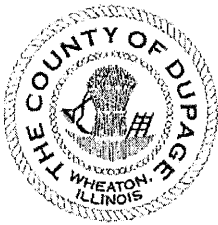
		√	√	√	
Criteria	Available Points	LITE	Little Friends, Inc.	Parents Alliance	Wheaton Warrenville CUSD 200
Firm Qualifications	20	13	14	18	15
Key Qualifications	30	20	25	29	23
Project Understanding	30	22	26	29	25
Price	20	20	20	20	20
Total	100	75	85	97	83

Fee and Rate Proposal (Design Only)	\$ 120,000.00	\$ 120,000.00	\$ 591,928.00	\$ 120,000.00
Percentage of points	100%	100%	100%	100%
Points awarded (wtd against lowest price)	20	20	20	20

NOTES

1) DuPage Area Occupational Education System has withdrawn its bid.

RFP Posted on 7/1/2025	VC, HK
Bid Opened On 8/4/2025, 2:30 PM by	
Invitations Sent	79
Total Requesting Documents	6
Total Bid Responses Received	5



DuPage County
Finance Department
Procurement Division
421 North County Farm Road
Room 3-400
Wheaton, Illinois 60187-3978

REQUIRED VENDOR ETHICS DISCLOSURE STATEMENT

Section I: Contact Information

Please complete the contact information below.

BID NUMBER:	
COMPANY NAME:	Leaders In Transformational Education
CONTACT PERSON:	Candace Thier
CONTACT EMAIL:	candacet@liteleaders.org

Section II: Procurement Ordinance Requirements

Every contractor, union, or vendor that is seeking or has previously obtained a contract, change orders to one (1) or more contracts, or two (2) or more individual contracts with the County, shall provide to the Procurement Division a written disclosure of all political campaign contributions made by such contractor, union, or vendor to any incumbent County Board member, County Board chairman, or Countywide elected official whose office the contract to be awarded will benefit within the current and previous calendar year. The contractor, union, or vendor shall update such disclosure annually during the term of a multi-year contract and prior to any change order or renewal requiring approval by the county board. For purposes of this disclosure requirement, "contractor or vendor" includes owners, officers, managers, lobbyists, agents, consultants, bond counsel and underwriters counsel, subcontractors, and corporate entities under the control of the contracting person, and political action committees to which the contracting person has made contributions.

Has the Bidder made contributions as described above?

☐ Yes

☒ No

If "Yes", complete the required information in the table below.

RECIPIENT	DONOR	DESCRIPTION (e.g., cash, type of item, in-kind services, etc.)	AMOUNT/VALUE	DATE MADE

Has the Bidder had or will the Bidder have contact with lobbyists, agents, representatives or individuals who are or will be having contact with county officers or employees as described above.

☒ No

NAME	PHONE	EMAIL

A contractor or vendor that knowingly violates these disclosure requirements is subject to penalties which may include, but are not limited to, the immediate cancellation of the contract and possible disbarment from future County contracts. Continuing and supplemental disclosure is required. The Bidder agrees to update this disclosure form as follows:

- The full text of the County's Ethics Ordinance is available at:

The full text of the County's Procurement Ordinance is available at:

By signing below, the Bidder hereby acknowledges that it has received, read, and understands these requirements, and certifies that the information submitted on this form is true and correct to the best of its knowledge.

Title: CEO Date: August 2, 2025



Judicial/Public Safety Change Order with Resolution

421 N. COUNTY FARM
ROAD
WHEATON, IL 60187
www.dupagecounty.gov

File #: JPS-CO-0007-25

Agenda Date: 9/16/2025

Agenda #: 8.B.2.

AMENDMENT TO COUNTY CONTRACT 7292-0001 SERV
ISSUED TO REAL TIME NETWORKS
TO PROVIDE ASSETTRACER LOCKER MANAGEMENT SYSTEM
FOR SHERIFF'S OFFICE
(INCREASE ENCUMBRANCE \$22,576)

WHEREAS, County Contract 7292-0001-SERV was approved by the County Board on October 8, 2024; and

WHEREAS, the Judicial and Public Safety Committee recommends changes as stated in the Change Order Notice to County Contract 7292-0001 SERV, issued to Real Time Networks, to provide AssetTracer Locker Management System, for Sheriff's Office, to build out existing AssetTracer Lockers, to extend the contract through December 31, 2025 and increase the contract by \$22,576.00, resulting in an amended contract total of \$116,100.00.

NOW, THEREFORE BE IT RESOLVED, that the County Board adopt the Change Order Notice to County Contract 7292-0001 SERV, issued to Real Time Networks, to provide AssetTracer Locker Management System for Sheriff's Office, to build out existing AssetTracer Lockers, to extend the contract through December 31, 2025 and increase the contract by \$22,576.00, resulting in an amended contract total of \$116,100.00.

Enacted and approved this 23rd day of September, 2025, at Wheaton, Illinois.

DEBORAH A. CONROY, CHAIR
DU PAGE COUNTY BOARD

Attest: _____

JEAN KACZMAREK, COUNTY CLERK



REQUEST FOR CHANGE ORDER FORM

Procurement Services Division

JPS 9/16
FI + CB 9/23

Date: Sep 11, 2025

File ID #: 25-2234

Purchase Order #: 7292	Original Purchase Order Date: 10/09/2024	Change Order #: 2	Department: Sheriff's Office
Vendor Name: Real Time Networks		Vendor #: 34437	Dept. Contact: Dan Bilodeau
Action Requested and Reason for Change Order Request: 1) Increase PO by \$22,576.00 from \$93,524.00 to \$116,100 to build out existing Asset-Tracer Lockers for Sheriff's Office. 2) Extend contract from October 8, 2025 to December 31, 2025. 3) Create line 6 - AssetTracer Locker Mgmt System 1000-4404-52100 for \$8,750.00 - 10% discount = \$7,875.00 Create line 7 - Left Side Side - 1x Custom Column Expansion 1000-4404-52100 for \$10,890.00 - 10% = \$9,801.00 Create line 8 - Shipping 1000-4404-52100 for \$1,700.00 Create line 9 - Onsite Installation, Technical Services & Remote Training 1000-4404-53020 for \$3,200			

IN ACCORDANCE WITH 720 ILCS 5/33E-9

- ☐ (A) Were not reasonably foreseeable at the time the contract was signed.
- ☐ (B) The change is germane to the original contract as signed.
- ☐ (C) Is in the best interest for the County of DuPage and authorized by law.

INCREASE/DECREASE

A	Starting Contract Value	\$93,524.00
B	Net \$ Change for Previous Change Order	
C	Current Contract Amount (A + B)	\$93,524.00
D	Amount of this Change Order <input checked="" type="checkbox"/> Increase <input type="checkbox"/> Decrease	\$22,576.00
E	New Contract Amount (C + D)	\$116,100.00
F	Cumulative Change Order Amount (B + D)	\$22,576.00
G	Cumulative Percent of all Change Orders (B+D/A); (60% maximum on construction contracts)	24.14%

DECISION MEMO NOT REQUIRED - Check Applicable Box(es)

- ☐ Cancel Entire Order ☐ Close Contract ☐ Contract Extension (59 Days) ☐ Consent Only
- ☐ Change Budget Code From: _____ to: _____
- ☐ Increase/Decrease Quantity From: _____ to: _____
- ☐ Price Shows: _____ should be: _____ ☐ Move Funds Between Lines
- ☐ Decrease Remaining Encumbrance and Close Contract ☐ Increase Encumbrance and Close Contract ☐ Decrease Encumbrance ☐ Increase Encumbrance

DECISION MEMO REQUIRED - Check Applicable Box(es) and Fill In All Answers Below

- ☒ Increase Contract Expiration Greater Than 59 Days From 10/08/2025 to 12/31/2025 ☐ Cancel Contract
- ☒ Cumulative Increase Greater Than \$10,000 (Row 'F' Above) ☐ Other - Explain In Summary Explanation Box Below

Summary Explanation - Provide a summary of the action. Explain why it is necessary and what is to be accomplished.

The Sheriff's Office utilizes the Real Time Networks Lockers to manage and record evidence submissions and retrieval of physical evidence. There is a need to add larger lockers for various sizes of storage boxes. Without these lockers, larger items cannot be stored inside the current locker sizes.

Original Source Selection/Vetting Information - Describe method used to select source; for instance, bid, RFP, sole source, etc.



Sourcewell Contract - 110923-DBM

Recommendations/Alternatives - Describe staff recommendation and provide justification. Identify at least 2 other options to accomplish this request. Maintain the status quo using an antiquated system, search for another vendor which will delay installation, or proceed with this purchase.

Fiscal Impact/Cost Summary - Include projected cost for each fiscal year, approved budget amount and account number

FY25 1000-4404-52100 - \$22,576.00

APPROVALS - Initials Only

DB	2402	Sep 11, 2025	DB	2402	Sep 11, 2025
Prepared By	Phone Ext.	Date	Recommended for Approval	Phone Ext.	Date
					
Reviewed by Procurement Officer	Date		Completed by Buyer	Date	



REAL TIME NETWORKS INC.
Head Office: 16-1833 Coast Meridian Road
Port Coquitlam, BC, V3C 6G5
www.realtimenetworks.com
Phone: 1-800-331-2882
Fax: 604-941-8480

QUOTATION-41953705797

ATTN: DEPUTY CHIEF DANIEL BILODEAU
DUPAGE COUNTY ILLINOIS - SHERIFFS OFFICE

September 4, 2025

QUOTATION PREPARED BY: NATHAN MCGIFFIN

Part #	Qty.	Description	Unit Price	Ext. Price
Long Gun Solid AT1.54051 AT1.54077 AT4053-S	Right Side - 2x Long Gun Column Expansion			
	AssetTracer Locker Management Systems			
	2	Triple Tall 2 Door Module	\$8,750.00	\$8,750.00
	1	AssetTracer Slope Top, 2 Columns Wide		
	2	AssetTracer Column Base - 8 inches high		
Custom Locker Module	1	Compartment and Door Labels (grey over black), per Locker Assembly		
	Left Side Side - 1x Custom Column Expansion			
	AssetTracer Locker Management Systems			
	1	Custom Locker Module	\$10,890.00	\$10,890.00
	1	Courtesy Discount - 10%	(\$1,964.00)	(\$1,964.00)
	Additional Fees or Discounts			
	1	Shipping, excluding all duties, fees, import taxes and other charges	\$1,700.00	\$1,700.00
	1	Onsite Installation, Technical Services & Remote Training	\$3,200.00	\$3,200.00
TOTAL QUOTE				\$22,576.00
QUOTE IS VALID FOR 30 DAYS ONLY.				

The client is responsible for arranging the installation and availability of all necessary data connections and electrical power for the equipment. Specifically, this includes ethernet cabling for network connections and appropriate power outlets. These facilities should be set up in accordance with the load requirements of the installed equipment and should comply with local electrical codes. Please note that our quotes do not cover the provision of ethernet or power cabling to the location where the equipment will be installed.

All Prices are in US Dollars, See Terms and Conditions

Payment Terms: 50% deposit on order placement, 50% due upon delivery

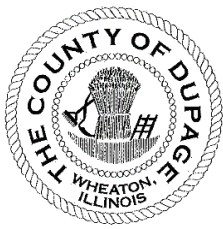
GOODS WILL NOT BE SHIPPED UNTIL THE DEPOSIT IS PAID IN FULL. FAILURE TO PROVIDE THE DEPOSIT WILL RESULT IN A SHIPPING DELAY.

1 Year Limited Hardware and Software Warranty

By signing below, I/we, acknowledge and accept the terms of the quote provided, and agree to move forward with the products and services as outlined.

Signature

Date



REQUIRED VENDOR ETHICS DISCLOSURE STATEMENT

Section I: Contact Information

Please complete the contact information below.

BID NUMBER:	QUOTE #: 41953705797
COMPANY NAME:	REAL TIME NETWORKS, INC.
CONTACT PERSON:	KATIE CALLON
CONTACT EMAIL:	vendorinfo@realtimenetworks.com

Section II: Procurement Ordinance Requirements

Every contractor, union, or vendor that is seeking or has previously obtained a contract, change orders to one (1) or more contracts, or two (2) or more individual contracts with the County, shall provide to the Procurement Division a written disclosure of all political campaign contributions made by such contractor, union, or vendor to any incumbent County Board member, County Board chairman, or Countywide elected official whose office the contract to be awarded will benefit within the current and previous calendar year. The contractor, union, or vendor shall update such disclosure annually during the term of a multi-year contract and prior to any change order or renewal requiring approval by the county board. For purposes of this disclosure requirement, "contractor or vendor" includes owners, officers, managers, lobbyists, agents, consultants, bond counsel and underwriters counsel, subcontractors, and corporate entities under the control of the contracting person, and political action committees to which the contracting person has made contributions.

Has the Bidder made contributions as described above?

☐ Yes

☒ No

If "Yes", complete the required information in the table below.

RECIPIENT	DONOR	DESCRIPTION (e.g., cash, type of item, in-kind services, etc.)	AMOUNT/VALUE	DATE MADE

All contractors and vendors who have obtained or are seeking contracts with the County shall disclose the names and contact information of their lobbyists, agents and representatives and all individuals who are or will be having contact with county officers or employees in relation to the contractor bid and shall update such disclosure with any changes that may occur.

Has the Bidder had or will the Bidder have contact with lobbyists, agents, representatives or individuals who are or will be having contact with county officers or employees as described above.

☐ Yes

☒ No

If "Yes", list the name, phone number, and email of lobbyists, agents, representatives, and all individuals who are or will be having contact with county officers or employees in the table below.

NAME	PHONE	EMAIL

Section III: Violations

A contractor or vendor that knowingly violates these disclosure requirements is subject to penalties which may include, but are not limited to, the immediate cancellation of the contract and possible disbarment from future County contracts. Continuing and supplemental disclosure is required. The Bidder agrees to update this disclosure form as follows:

- If information changes, within five (5) days of change, or prior to county action, whichever is sooner;
- 30 days prior to the optional renewal of any contract;
- Annual disclosure for multi-year contracts on the anniversary of said contract
- With any request for change order except those issued by the county for administrative adjustments

The full text of the County's Ethics Ordinance is available at:

http://www.dupagecounty.gov/government/county_board/ethics_at_the_county/

The full text of the County's Procurement Ordinance is available at:

https://www.dupagecounty.gov/government/departments/finance/procurement/procurement_ordinance_and_guiding_principles.php

Section IV: Certification

By signing below, the Bidder hereby acknowledges that it has received, read, and understands these requirements, and certifies that the information submitted on this form is true and correct to the best of its knowledge.

Printed Name: MICHAEL FRENCH

Signature: 

Title: CEO

Date: SEPTEMBER 8, 2025



Judicial/Public Safety Requisition \$30,000 and Over

421 N. COUNTY FARM
ROAD
WHEATON, IL 60187
www.dupagecounty.gov

File #: JPS-P-0035-25

Agenda Date: 9/16/2025

Agenda #: 8.B.3.

AWARDING RESOLUTION ISSUED TO
MICROGENICS CORPORATION
TO PROVIDE DRUG TESTING ANALYZER AND SUPPLIES
FOR PROBATION AND COURT SERVICES
(CONTRACT TOTAL AMOUNT \$284,211.00)

WHEREAS, bids have been taken and evaluated in accordance with County Board policy; and

WHEREAS, the Judicial and Public Safety Committee recommends County Board approval for the issuance of a contract to Microgenics Corporation, to provide court-ordered drug testing and supplies with an AU480 analyzer, for a four (4) year lease, for the period October 1, 2025 through September 30, 2029, for Probation and Court Services.

NOW, THEREFORE BE IT RESOLVED, that County Contract, covering said, to provide court-ordered drug testing and supplies with an AU480 analyzer for a four (4) year lease, for the period of October 1, 2025 through September 30, 2029, for Probation and Court Services, be, and it is hereby approved for the issuance of a contract by the Procurement Division to, Microgenics Corporation, 46500 Kato Road Freemon, CA 94538, for a total contract amount not to exceed \$284,211.00. per Bid #25-066-PROB.

Enacted and approved this 23rd day of September, 2025 at Wheaton, Illinois.

DEBORAH A. CONROY, CHAIR
DU PAGE COUNTY BOARD

Attest: _____

JEAN KACZMAREK, COUNTY CLERK



Procurement Review Comprehensive Checklist
Procurement Services Division
This form must accompany all Purchase Order Requisitions

SECTION 1: DESCRIPTION

General Tracking		Contract Terms	
FILE ID#: 25-1899	RFP, BID, QUOTE OR RENEWAL #: RFP-25-066-PROB	INITIAL TERM WITH RENEWALS: 4 YRS + 0 TERM PERIOD	INITIAL TERM TOTAL COST: \$284,211.00
COMMITTEE: JUDICIAL AND PUBLIC SAFETY	TARGET COMMITTEE DATE: 09/02/2025	PROMPT FOR RENEWAL:	CONTRACT TOTAL COST WITH ALL RENEWALS: \$284,211.00
	CURRENT TERM TOTAL COST: \$284,211.00	MAX LENGTH WITH ALL RENEWALS: FOUR YEARS	CURRENT TERM PERIOD: INITIAL TERM
Vendor Information		Department Information	
VENDOR: Microgenics Corporation	VENDOR #: 12437	DEPT: Probation and Court Services	DEPT CONTACT NAME: Sharon Donald
VENDOR CONTACT: Lovetta Thomas	VENDOR CONTACT PHONE: 510-979-5000	DEPT CONTACT PHONE #: 630-407-8413	DEPT CONTACT EMAIL: sharon.donald@dupagecounty.gov
VENDOR CONTACT EMAIL: lovetta.thomas@thermofisher.com	VENDOR WEBSITE:	DEPT REQ #:	
Overview			
DESCRIPTION Identify scope of work, item(s) being purchased, total cost and type of procurement (i.e., lowest bid, RFP, renewal, sole source, etc.). The department of Probation and Court Services has utilized an immunoassay drug testing analyzer for a number of years to provide drug testing per court order. The department collects and test approximately 1,300 samples each month.			
JUSTIFICATION Summarize why this procurement is necessary and what objectives will be accomplished To provide court-ordered drug testing and supplies with an AU480 analyzer for a four year lease for the Probation Department. Lowest Responsible Bid #25-066-PROB for a contract amount not to exceed \$284,211.			

SECTION 2: DECISION MEMO REQUIREMENTS

DECISION MEMO NOT REQUIRED	Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is not required. LOWEST RESPONSIBLE QUOTE/BID (QUOTE < \$25,000, BID ≥ \$25,000; ATTACH TABULATION)
DECISION MEMO REQUIRED	Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is required.

SECTION 3: DECISION MEMO

SOURCE SELECTION	Describe method used to select source. This is the vendor selected through the low bid process.
RECOMMENDATION AND TWO ALTERNATIVES	Describe staff recommendation and provide justification. Identify at least 2 other options to accomplish this request, including status quo, (i.e., take no action). 1) Drug testing is ordered by the courts and the results are needed as soon as possible. If no lab, no test results available. 2) This will help to identify offenders with drug abuse.

SECTION 4: SOLE SOURCE MEMO/JUSTIFICATION

JUSTIFICATION	Select an item from the following dropdown menu to justify why this is a sole source procurement.
NECESSITY AND UNIQUE FEATURES	Describe the product or services that are not available from other vendors. Explain necessary and unique features or services. Attach letters from manufacturer, letters from distributor, warranties, licenses, or patents as needed. Be specific.
MARKET TESTING	List and describe the last time the market has been tested on the applicability of the sole source. If it has not been tested over the last 12 months, explain why not.
AVAILABILITY	Describe steps taken to verify that these features are not available elsewhere. Included a detailed list of all products or services by brand/manufacturer examined and include names, phone numbers, and emails of people contacted.

SECTION 5: Purchase Requisition Information

<i>Send Purchase Order To:</i>		<i>Send Invoices To:</i>	
Vendor: Microgenics Corporation	Vendor#: 12437	Dept: Probation and Court Services	Division: Finance
Attn: Lovetta Thomas	Email: lovetta.thomas@thermofisher.com	Attn: Sharon Donald	Email: sharon.donald@dupagecounty.gov
Address: 46500 Kato Road	City: Freemont	Address: 503 N County Farm Road	City: Wheaton
State: California	Zip: 94538	State: Illinois	Zip: 60187
Phone: 510-979-5000	Fax: 510-979-5008	Phone: 630-407-8413	Fax: 630-407-2502
<i>Send Payments To:</i>		<i>Ship to:</i>	
Vendor: Microgenics Corporation	Vendor#: 12437	Dept: Probation and Court Services	Division: Finance
Attn: Ray Walton	Email: williams.walton@thermofisher.com	Attn: Thor Saline	Email: thor.saline@dupageco.org
Address: 7055 Collections Center Drive	City: Chicago	Address: 503 N County Farm Road	City: Wheaton
State: Illinois	Zip: 60693	State: Illinois	Zip: 60187
Phone: 510-979-5000	Fax: 510-979-5008	Phone: 630-407-8420	Fax:
Shipping		Contract Dates	
Payment Terms: PER 50 ILCS 505/1	FOB: Destination	Contract Start Date (PO25): Oct 1, 2025	Contract End Date (PO25): Sep 30, 2029

Purchase Requisition Line Details											
LN	Qty	UOM	Item Detail (Product #)	Description	FY	Company	AU	Acct Code	Sub-Accts/ Activity Code	Unit Price	Extension
1	1	EA		Drug Testing Analyzer & Supplies for 10/1/25- 11/30/25	FY25	1400	6120	52320		13,000.00	13,000.00
2	1	EA		Drug Testing Analyzer & Supplies for 12/1/25- 11/30/26	FY26	1400	6120	52320		51,950.00	51,950.00
3	1	EA		Drug Testing Analyzer & Supplies for 12/1/26- 11/30/27	FY27	1400	6120	52320		68,813.40	68,813.40
4	1	EA		Drug Testing Analyzer & Supplies for 12/1/27- 11/30/28	FY28	1400	6120	52320		73,052.40	73,052.40
5	1	EA		Drug Testing Analyzer & Supplies for 12/1/28- 9/30/29	FY29	1400	6120	52320		77,395.20	77,395.20
<i>FY is required, ensure the correct FY is selected.</i>										Requisition Total	\$ 284,211.00

Comments	
HEADER COMMENTS	Provide comments for P020 and P025.
SPECIAL INSTRUCTIONS	Provide comments for Buyer or Approver (not for P020 and P025). Comments will not appear on PO.
INTERNAL NOTES	Provide comments for department internal use (not for P020 and P025). Comments will not appear on PO.
APPROVALS	Department Head signature approval for procurements under \$15,000. Procurement Officer Approval for ETSB.

SECTION 7 – FORMS - REQUIRED FORMS TO BE SUBMITTED**BID PRICING FORM****Section I: Contact Information**

Please complete the contact information below.

BID NUMBER:	25-066-PROB
COMPANY NAME:	Microgenics Corporation
CONTACT PERSON:	Ray Walton
CONTACT EMAIL:	william.walton@thermofisher.com

Section II: Pricing

Pricing is based on an estimated 2,000 specimens per month, with 1 to 10 tests per specimen. All payment for reagents shall be remitted by the County based upon actual usage. Pricing shall include delivery, installation, initial setup of analyzer unit and removal of the analyzer unit upon termination of the contract.

NO	ITEM	UOM	QTY	PRICE	EXTENDED PRICE
YEAR 1 - PRICING SHALL BE FOR A 12-MONTH PERIOD -Current Olympus AU480 Chemistry Analyzer Onsite					
SECTION 1 - EQUIPMENT					
1	Equipment Lease	LS	1	\$ N/A	\$ N/A
SECTION 2 - Reagents itemized by manufacturer number, if applicable					
2	Amphetamines	EA	1,375	\$5.64	\$7,755.00
3	Benzodiazepines	EA	875	\$5.64	\$4,935.00
4	Cocaine	EA	1,320	\$5.64	\$7,444.80
5	Opiate	EA	1,330	\$5.64	\$7,501.20
6	THC	EA	1,150	\$5.64	\$6,486.00
7	Creatinine	EA	1,450	\$4.44	\$6,438.00
8	Ethyl Glucuronide	EA	1,150	\$6.84	\$7,866.00
9	Methadone	EA	625	\$6.84	\$4,275.00
10	Heroin Metabolite	EA	1,350	\$6.84	\$9,234.00
11	Fentanyl	EA	225	\$11.88	\$2,673.00

NO	ITEM	UOM	QTY	PRICE	EXTENDED PRICE
12	Hydrocodone	EA	50	\$6.84	\$342.00
13	Calibrators	LS	1	\$ Included	\$ Included
14	Controls	LS	1	\$ Included	\$ Included
SECTION 3 - Other supplies, parts, consumables itemized by manufacturer number, if applicable					
15		EA		\$	\$
16		EA		\$	\$
17		EA		\$	\$
18		EA		\$	\$
19		EA		\$	\$
*Price is \$/per test by the qty above Extended Price is by 12 months YEAR 1 - TOTAL					\$64,950.00
LESS TRADE-IN CREDIT					\$0.00
YEAR 2 - PRICING SHALL BE FOR A 12-MONTH PERIOD					
SECTION 1 - EQUIPMENT					
20	Equipment Lease	MO	1	\$ N/A	\$ N/A
SECTION 2 - Reagents itemized by manufacturer number, if applicable					
21	Amphetamines	EA	1,450	\$5.64	\$8,178.00
22	Benzodiazepines	EA	930	\$5.64	\$5,245.20
23	Cocaine	EA	1,400	\$5.64	\$7,896.00
24	Opiate	EA	1,410	\$5.64	\$7,952.40
25	THC	EA	1,220	\$5.64	\$6,880.80
26	Creatinine	EA	1,530	\$4.44	\$6,793.20
27	Ethyl Glucuronide	EA	1,220	\$6.84	\$8,344.80
28	Methadone	EA	660	\$6.84	\$4,514.40
29	Heroin Metabolite	EA	1,430	\$6.84	\$9,781.20
30	Fentanyl	EA	240	\$11.88	\$2,851.20

NO	ITEM	UOM	QTY	PRICE	EXTENDED PRICE
31	Hydrocodone	EA	55	\$6.84	\$376.20
32	Calibrators	LS	1	\$ Included	\$ Included
33	Controls	LS	1	\$ Included	\$ Included
SECTION 3 - Other supplies, parts, consumables itemized by manufacturer number, if applicable					
34		EA		\$	\$
35		EA		\$	\$
36		EA		\$	\$
37		EA		\$	\$
38		EA		\$	\$
*Price is \$/per test by the qty above Extended Price is by 12 months				YEAR 2 - TOTAL	\$68,813.40
YEAR 3 - PRICING SHALL BE FOR A 12-MONTH PERIOD					
SECTION 1 - EQUIPMENT					
39	Equipment Lease	MO	1	\$ N/A	\$ N/A
SECTION 2 - Reagents itemized by manufacturer number, if applicable					
40	Amphetamines	EA	1,540	\$5.64	\$8,685.60
41	Benzodiazepines	EA	985	\$5.64	\$5,555.40
42	Cocaine	EA	1,485	\$5.64	\$8,375.40
43	Opiate	EA	1,495	\$5.64	\$8,431.80
44	THC	EA	1,295	\$5.64	\$7,303.80
45	Creatinine	EA	1,620	\$4.44	\$7,192.80
46	Ethyl Glucuronide	EA	1,295	\$6.84	\$8,857.80
47	Methadone	EA	700	\$6.84	\$4,788.00
48	Heroin Metabolite	EA	1,515	\$6.84	\$10,362.60
49	Fentanyl	EA	260	\$11.88	\$3,088.80
50	Hydrocodone	EA	60	\$6.84	\$410.40

NO	ITEM	UOM	QTY	PRICE	EXTENDED PRICE
51	Calibrators	LS	1	\$ Included	\$ Included
52	Controls	LS	1	\$ Included	\$ Included
SECTION 3 - Other supplies, parts, consumables itemized by manufacturer number, if applicable					
53		EA		\$	\$
54		EA		\$	\$
55		EA		\$	\$
56		EA		\$	\$
57		EA		\$	\$
Price is \$/per test by the qty above Extended Price is by 12 months				YEAR 3 - TOTAL	\$73,052.40
YEAR 4 - PRICING SHALL BE FOR A 12-MONTH PERIOD					
SECTION 1 - EQUIPMENT					
58	Equipment Lease	MO	1	\$ N/A	\$ N/A
SECTION 2 - Reagents itemized by manufacturer number, if applicable					
59	Amphetamines	EA	1,630	\$5.64	\$9,193.20
60	Benzodiazepines	EA	1,045	\$5.64	\$5,893.80
61	Cocaine	EA	1,575	\$5.64	\$8,883.00
62	Opiate	EA	1,585	\$5.64	\$8,939.40
63	THC	EA	1,370	\$5.64	\$7,726.80
64	Creatinine	EA	1,720	\$4.44	\$7,636.80
65	Ethyl Glucuronide	EA	1,370	\$6.84	\$9,370.80
66	Methadone	EA	740	\$6.84	\$5,061.60
67	Heroin Metabolite	EA	1,600	\$6.84	\$10,944.00
68	Fentanyl	EA	275	\$11.88	\$3,267.00
69	Hydrocodone	EA	70	\$6.84	\$478.80
70	Calibrators	LS	1	\$ Included	\$ Included

NO	ITEM	UOM	QTY	PRICE	EXTENDED PRICE
71	Controls	LS	1	\$ Included	\$ Included
SECTION 3 - Other supplies, parts, consumables itemized by manufacturer number, if applicable					
72		EA		\$	\$
73		EA		\$	\$
74		EA		\$	\$
75		EA		\$	\$
76		EA		\$	\$
Price is \$/per test by the qty above Extended Price is by 12 months				YEAR 4 - TOTAL	\$77,395.20
				GRAND TOTAL	\$284,211.00
GRAND TOTAL (In words)					

Section III: Certification

By signing below, the Bidder agrees to provide the required goods and/or services described in the Bid Specifications for the prices quoted on this Bid Pricing Form.

Printed Name: **Lovetta Thomas** Signature: *Lovetta Thomas*

Title: **Sales Development Representative** Date: 6/25/2025



DuPage County
Finance Department
Procurement Division
421 North County Farm Road
Room 3-400
Wheaton, Illinois 60187-3978

MANDATORY FORM

Section I: Contact Information

Complete the contact information below.

BID NUMBER:	25-066-PROB
COMPANY NAME:	Microgenics Corporation
MAIN ADDRESS:	46500 Kato Road
CITY, STATE, ZIP CODE:	Fremont CA 94538
TELEPHONE NO.:	510-979-5000
BID CONTACT PERSON:	Ray Walton
CONTACT EMAIL:	william.walton@thermofisher.com

Section II: Contract Administration Information

Complete the contract administration information below.

CORRESPONDENCE TO CONTRACTOR:		REMIT TO CONTRACTOR:	
NAME:	Microgenics Corporation	NAME:	Microgenics Corporation
CONTACT:	Lovetta Thomas	CONTACT:	Bank of America
ADDRESS:	46500 Kato Road	ADDRESS:	7055 Collections Center Drive
CITY, ST., ZIP:	Fremont, CA 94538	CITY, ST., ZIP:	Chicago, IL 60693
PHONE NO.:	510-979-5000	PHONE NO.:	510-979-5000
EMAIL:	usfmgc-contractsadmin@thermofisher.com	EMAIL:	USFMTMGC-CREDIT@THERMOFISHER.COM

Section III: Certification

The undersigned certifies that they are:

☐ The Owner or Sole
Proprietor

☒ A Member authorized to
sign on behalf of the
Partnership

☐ An Officer
of the
Corporation

☐ A Member of the Joint
Venture

Herein after called the Bidder and that the members of the Partnership or Officers of the Corporation are as follows:

(President or Partner)

Sharon S. Briansky,

(Secretary or Partner)

(Vice-President or Partner)

Tony Smith

(Treasurer or Partner)

Further, the undersigned declares that the only person or parties interested in this bid as principals are those named herein; that this bid is made without collusion with any other person, firm or corporation; that he has fully examined the proposed forms of agreement and the contract specifications for the above designated purchase, all of which are on file in the office of the Procurement Officer, DuPage County, 421 North County Farm Road, Wheaton, Illinois 60187, and all other documents referred to or mentioned in the contract documents, specifications and attached exhibits, including Addenda No. 1, _____, and _____ issued thereto.

Further, the undersigned proposes and agrees, if this bid is accepted, to provide all necessary machinery, tools, apparatus, and other means of construction, including transportation services necessary to furnish all the materials and equipment specified or referred to in the contract documents in the manner and time and at the price therein prescribed.

Further, the undersigned certifies and warrants that they are duly authorized to execute this certification/affidavit on behalf of the Bidder and in accordance with the Partnership Agreement or by-laws of the Corporation, and the laws of the State of Illinois and that this Certification is binding upon the Bidder and is true and accurate.

Further, the undersigned certifies that the Bidder is not barred from bidding on this contract as a result of a violation of either Chapter 720 Illinois Compiled Statutes 5/33 E-3 or 5/33 E-4, bid rigging or bid-rotating, or as a result of a violation of 820 ILCS 130/1 et seq., the Illinois Prevailing Wage Act.

The undersigned certifies that they have examined and carefully prepared this bid and have checked the same in detail before submitting this bid, and that the statements contained herein are true and correct.

If a Corporation, the undersigned, further certifies that the recitals and resolutions attached hereto and made a part hereof were properly adopted by the Board of Directors of the Corporation at a meeting of said Board of Directors duly called and held and have not been repealed nor modified, and that the same remain in full force and effect. (Bidder may be requested to provide a copy of the corporate resolution granting the individual executing the contract documents authority to do so.)

Further, the Bidder certifies that it has provided equipment, supplies, or services comparable to the items specified in this contract to the parties listed in the reference section below and authorizes the County to verify references of business and credit at its option.

Finally, the Bidder, if awarded the contract, agrees to do all other things required by the contract documents, and that it will take in full payment therefore the sums set forth in the bidding schedule (subject to unit quantity adjustments based upon actual usage).

By signing below, the Bidder agrees to the terms of this Mandatory Form and certifies that the information on this form is true and correct to the best of its knowledge.

Signature On File

Printed Name: _____ **Lovetta Thomas** _____

Signature: _____

Title: - **Sales Development Representative** _____

Date: _____ **6/26/2025** _____



**THE COUNTY OF DUPAGE
FINANCE - PROCUREMENT
DRUG TESTING ANALYZER FOR PROBATION AND COURT SERVICES 25-066-PROB
BID TABULATION**

✓

					Microgenics Corporation		Siemens Healthcare Diagnostics Inc.	
NO.	ITEM	UOM	QTY	MONTHS	PRICE	EXTENDED PRICE	PRICE	EXTENDED PRICE
YEAR 1								
1	Equipment Lease	LS	1	12	NO CHARGE		NO CHARGE	
2	Amphetamines	EA	1,375	12	\$ 0.47	\$ 7,755.00	\$ 0.53	\$ 8,745.00
3	Benzodiazepines	EA	875	12	\$ 0.47	\$ 4,935.00	\$ 0.53	\$ 5,565.00
4	Cocaine	EA	1,320	12	\$ 0.47	\$ 7,444.80	\$ 0.53	\$ 8,395.20
5	Opiate	EA	1,330	12	\$ 0.47	\$ 7,501.20	\$ 0.53	\$ 8,458.80
6	THC	EA	1,150	12	\$ 0.47	\$ 6,486.00	\$ 0.53	\$ 7,314.00
7	Creatinine	EA	1,450	12	\$ 0.37	\$ 6,438.00	\$ 0.20	\$ 3,480.00
8	Ethyl Glucuronide	EA	1,150	12	\$ 0.57	\$ 7,866.00	\$ 0.62	\$ 8,556.00
9	Methadone	EA	625	12	\$ 0.57	\$ 4,275.00	\$ 0.53	\$ 3,975.00
10	Heroin Metabolite	EA	1,350	12	\$ 0.57	\$ 9,234.00	\$ 0.55	\$ 8,910.00
11	Fentanyl	EA	225	12	\$ 0.99	\$ 2,673.00	\$ 0.62	\$ 1,674.00
12	Hydrocodone	EA	50	12	\$ 0.57	\$ 342.00	\$ 0.55	\$ 330.00
13	Calibrators	LS	1	12	NO CHARGE		NO CHARGE	
14	Controls	LS	1	12	NO CHARGE		NO CHARGE	
YEAR 2								
15	Equipment Lease	LS	1	12	NO CHARGE		NO CHARGE	
16	Amphetamines	EA	1,450	12	\$ 0.47	\$ 8,178.00	\$ 0.53	\$ 9,222.00
17	Benzodiazepines	EA	930	12	\$ 0.47	\$ 5,245.20	\$ 0.53	\$ 5,914.80
18	Cocaine	EA	1,400	12	\$ 0.47	\$ 7,896.00	\$ 0.53	\$ 8,904.00
19	Opiate	EA	1,410	12	\$ 0.47	\$ 7,952.40	\$ 0.53	\$ 8,967.60
20	THC	EA	1,220	12	\$ 0.47	\$ 6,880.80	\$ 0.53	\$ 7,759.20



**THE COUNTY OF DUPAGE
FINANCE - PROCUREMENT
DRUG TESTING ANALYZER FOR PROBATION AND COURT SERVICES 25-066-PROB
BID TABULATION**

✓

					Microgenics Corporation		Siemens Healthcare Diagnostics Inc.	
NO.	ITEM	UOM	QTY	MONTHS	PRICE	EXTENDED PRICE	PRICE	EXTENDED PRICE
21	Creatinine	EA	1,530	12	\$ 0.37	\$ 6,793.20	\$ 0.20	\$ 3,672.00
22	Ethyl Glucuronide	EA	1,220	12	\$ 0.57	\$ 8,344.80	\$ 0.62	\$ 9,076.80
23	Methadone	EA	660	12	\$ 0.57	\$ 4,514.40	\$ 0.53	\$ 4,197.60
24	Heroin Metabolite	EA	1,430	12	\$ 0.57	\$ 9,781.20	\$ 0.55	\$ 9,438.00
25	Fentanyl	EA	240	12	\$ 0.99	\$ 2,851.20	\$ 0.62	\$ 1,785.60
26	Hydrocodone	EA	55	12	\$ 0.57	\$ 376.20	\$ 0.55	\$ 363.00
27	Calibrators	LS	1	12	NO CHARGE		NO CHARGE	
28	Controls	LS	1	12	NO CHARGE		NO CHARGE	
YEAR 3								
29	Equipment Lease	LS	1	12	NO CHARGE		NO CHARGE	
30	Amphetamines	EA	1,540	12	\$ 0.47	\$ 8,685.60	\$ 0.53	\$ 9,794.40
31	Benzodiazepines	EA	985	12	\$ 0.47	\$ 5,555.40	\$ 0.53	\$ 6,264.60
32	Cocaine	EA	1,485	12	\$ 0.47	\$ 8,375.40	\$ 0.53	\$ 9,444.60
33	Opiate	EA	1,495	12	\$ 0.47	\$ 8,431.80	\$ 0.53	\$ 9,508.20
34	THC	EA	1,295	12	\$ 0.47	\$ 7,303.80	\$ 0.53	\$ 8,236.20
35	Creatinine	EA	1,620	12	\$ 0.37	\$ 7,192.80	\$ 0.20	\$ 3,888.00
36	Ethyl Glucuronide	EA	1,295	12	\$ 0.57	\$ 8,857.80	\$ 0.62	\$ 9,634.80
37	Methadone	EA	700	12	\$ 0.57	\$ 4,788.00	\$ 0.53	\$ 4,452.00
38	Heroin Metabolite	EA	1,515	12	\$ 0.57	\$ 10,362.60	\$ 0.55	\$ 9,999.00
39	Fentanyl	EA	260	12	\$ 0.99	\$ 3,088.80	\$ 0.62	\$ 1,934.40
40	Hydrocodone	EA	60	12	\$ 0.57	\$ 410.40	\$ 0.55	\$ 396.00
41	Calibrators	LS	1	12	NO CHARGE		NO CHARGE	



**THE COUNTY OF DUPAGE
FINANCE - PROCUREMENT
DRUG TESTING ANALYZER FOR PROBATION AND COURT SERVICES 25-066-PROB
BID TABULATION**

✓

					Microgenics Corporation		Siemens Healthcare Diagnostics Inc.	
NO.	ITEM	UOM	QTY	MONTHS	PRICE	EXTENDED PRICE	PRICE	EXTENDED PRICE
42	Controls	LS	1	12	NO CHARGE		NO CHARGE	
YEAR 4								
43	Equipment Lease	LS	1	12	NO CHARGE		NO CHARGE	
44	Amphetamines	EA	1630	12	\$ 0.47	\$ 9,193.20	\$ 0.53	\$ 10,366.80
45	Benzodiazepines	EA	1045	12	\$ 0.47	\$ 5,893.80	\$ 0.53	\$ 6,646.20
46	Cocaine	EA	1575	12	\$ 0.47	\$ 8,883.00	\$ 0.53	\$ 10,017.00
47	Opiate	EA	1585	12	\$ 0.47	\$ 8,939.40	\$ 0.53	\$ 10,080.60
48	THC	EA	1370	12	\$ 0.47	\$ 7,726.80	\$ 0.53	\$ 8,713.20
49	Creatinine	EA	1720	12	\$ 0.37	\$ 7,636.80	\$ 0.20	\$ 4,128.00
50	Ethyl Glucuronide	EA	1370	12	\$ 0.57	\$ 9,370.80	\$ 0.62	\$ 10,192.80
51	Methadone	EA	740	12	\$ 0.57	\$ 5,061.60	\$ 0.53	\$ 4,706.40
52	Heroin Metabolite	EA	1600	12	\$ 0.57	\$ 10,944.00	\$ 0.55	\$ 10,560.00
53	Fentanyl	EA	275	12	\$ 0.99	\$ 3,267.00	\$ 0.62	\$ 2,046.00
54	Hydrocodone	EA	70	12	\$ 0.57	\$ 478.80	\$ 0.55	\$ 462.00
55	Calibrators	LS	1	12	NO CHARGE		NO CHARGE	
56	Controls	LS	1	12	NO CHARGE		NO CHARGE	
GRAND TOTAL (YEAR 1 - YEAR 4)						\$ 284,211.00		\$ 286,174.80

NOTES

- Microgenics Corporation Bid Tabulation was adjusted to correct for submission errors:
 - GRAND TOTAL was corrected from \$280,941.00 to \$284,211.00.
- Siemens Healthcare Diagnostics Inc. Bid Tabulation was adjusted to correct for submission errors:
 - GRAND TOTAL was corrected from \$261,612.00 to \$286,174.80.
- Block Scientific LLC has been deemed non-responsive for not including required document(s).

Bid Opening 6/30/2025 @ 2:30 PM	HK, BR, SR
Invitations Sent	32
Total Vendors Requesting Documents	4
Total Bid Responses	3



DuPage County
Finance Department
Procurement Division
421 North County Farm Road
Room 3-400
Wheaton, Illinois 60187-3978

REQUIRED VENDOR ETHICS DISCLOSURE STATEMENT

Section I: Contact Information

Please complete the contact information below.

BID NUMBER:	25-066-PROB
COMPANY NAME:	Microgenics Corporation
CONTACT PERSON:	Lovetta Thomas
CONTACT EMAIL:	USFMTMGC-ContractsAdmin@thermofisher.com

Section II: Procurement Ordinance Requirements

Every contractor, union, or vendor that is seeking or has previously obtained a contract, change orders to one (1) or more contracts, or two (2) or more individual contracts with the County, shall provide to the Procurement Division a written disclosure of all political campaign contributions made by such contractor, union, or vendor to any incumbent County Board member, County Board chairman, or Countywide elected official whose office the contract to be awarded will benefit within the current and previous calendar year. The contractor, union, or vendor shall update such disclosure annually during the term of a multi-year contract and prior to any change order or renewal requiring approval by the county board. For purposes of this disclosure requirement, "contractor or vendor" includes owners, officers, managers, lobbyists, agents, consultants, bond counsel and underwriters counsel, subcontractors, and corporate entities under the control of the contracting person, and political action committees to which the contracting person has made contributions.

Has the Bidder made contributions as described above?

- ☐ Yes
☒ No

If "Yes", complete the required information in the table below.

RECIPIENT	DONOR	DESCRIPTION (e.g., cash, type of item, in-kind services, etc.)	AMOUNT/VALUE	DATE MADE
N/A				

All contractors and vendors who have obtained or are seeking contracts with the County shall disclose the names and contact information of their lobbyists, agents and representatives and all individuals who are or will be having contact with county officers or employees in relation to the contractor bid and shall update such disclosure with any changes that may occur.

Has the Bidder had or will the Bidder have contact with lobbyists, agents, representatives or individuals who are or will be having contact with county officers or employees as described above.

☐ Yes

☒ No

If "Yes", list the name, phone number, and email of lobbyists, agents, representatives, and all individuals who are or will be having contact with county officers or employees in the table below.

NAME	PHONE	EMAIL
N/A		

Section III: Violations

A contractor or vendor that knowingly violates these disclosure requirements is subject to penalties which may include, but are not limited to, the immediate cancellation of the contract and possible disbarment from future County contracts. Continuing and supplemental disclosure is required. The Bidder agrees to update this disclosure form as follows:

- If information changes, within five (5) days of change, or prior to county action, whichever is sooner;
- 30 days prior to the optional renewal of any contract;
- Annual disclosure for multi-year contracts on the anniversary of said contract
- With any request for change order except those issued by the county for administrative adjustments

The full text of the County's Ethics Ordinance is available at:

http://www.dupagecounty.gov/government/county_board/ethics_at_the_county/

The full text of the County's Procurement Ordinance is available at:

https://www.dupagecounty.gov/government/departments/finance/procurement/procurement_ordinance_and_guiding_principles.php

Section IV: Certification

By signing below, the Bidder hereby acknowledges that it has received, read, and understands these requirements, and certifies that the information submitted on this form is true and correct to the best of its knowledge.

Printed Name: Lovetta Thomas

Signature: Signature On File

Title: Sales Development Representative

Date: 8/28/2025



Judicial/Public Safety Requisition \$30,000 and Over

421 N. COUNTY FARM
ROAD
WHEATON, IL 60187
www.dupagecounty.gov

File #: JPS-P-0037-25

Agenda Date: 9/16/2025

Agenda #: 8.B.4.

AWARDING RESOLUTION ISSUED TO
TERRI ALBRIGHT
TO PROVIDE PROFESSIONAL SERVICES
FOR 18TH JUDICIAL CIRCUIT COURT
(CONTRACT TOTAL AMOUNT NOT TO EXCEED \$48,000)

WHEREAS, a vendor has been selected in accordance with County Board policy; and

WHEREAS, the Judicial and Public Safety recommends County Board approval for the issuance of a contract to Terri Albright, to provide Professional Services as a crisis counselor and as a handler of a comfort dog to assist in therapeutic support for court users and court staff, for the period of October 6, 2025 through October 5, 2026, for the 18th Judicial Circuit Court.

NOW, THEREFORE BE IT RESOLVED, that said contract is to provide Professional Services as a crisis counselor and as a handler of a comfort dog to assist in therapeutic support for court users and court staff, for the period of October 6, 2025 through October 5, 2026, for the 18th Judicial Circuit Court, per contract, be, and it is hereby approved for the issuance of a contract purchase order by the Procurement Division to Terri Albright, for a contract total amount not to exceed \$48,000.

Enacted and approved this 23rd day of September, 2025 at Wheaton, Illinois.

DEBORAH A. CONROY, CHAIR
DU PAGE COUNTY BOARD

Attest: _____

JEAN KACZMAREK, COUNTY CLERK



Procurement Review Comprehensive Checklist
Procurement Services Division
This form must accompany all Purchase Order Requisitions

SECTION 1: DESCRIPTION

General Tracking		Contract Terms	
FILE ID #:	RFP, BID, QUOTE OR RENEWAL #:	INITIAL TERM WITH RENEWALS: 1 YR + 1 X 1 YR TERM PERIOD	INITIAL TERM TOTAL COST: \$48,000.00
COMMITTEE: JUDICIAL AND PUBLIC SAFETY	TARGET COMMITTEE DATE: 9/2/2025	PROMPT FOR RENEWAL:	CONTRACT TOTAL COST WITH ALL RENEWALS: \$48,000.00
	CURRENT TERM TOTAL COST: \$48,000.00	MAX LENGTH WITH ALL RENEWALS: ONE YEAR	CURRENT TERM PERIOD: INITIAL TERM
Vendor Information		Department Information	
VENDOR: Terri Albright	VENDOR #: 26660	DEPT: 18th Judicial Circuit	DEPT CONTACT NAME: Nicole Swiss
VENDOR CONTACT: Terri Albright	VENDOR CONTACT PHONE: On file	DEPT CONTACT PHONE #: 630-407-8788	DEPT CONTACT EMAIL: nicole.swiss@18thjudicial.org
VENDOR CONTACT EMAIL: On file	VENDOR WEBSITE:	DEPT REQ #:	
Overview			
DESCRIPTION Identify scope of work, item(s) being purchased, total cost and type of procurement (i.e., lowest bid, RFP, renewal, sole source, etc.). Professional services as a crisis counselor and as a handler of a comfort dog to assist in therapeutic support for court users and court staff.			
JUSTIFICATION Summarize why this procurement is necessary and what objectives will be accomplished Terri Albright has the education, expertise and experience in crisis services, deescalation and support for persons who are Circuit Court involved and may be experiencing a mental health crisis. The Circuit Court seeks to improve the quality of services provided to Circuit Court participants and employees in need of mental health resources.			

SECTION 2: DECISION MEMO REQUIREMENTS

DECISION MEMO NOT REQUIRED	Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is not required.
DECISION MEMO REQUIRED	Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is required.
OTHER PROFESSIONAL SERVICES (DETAIL SELECTION PROCESS ON DECISION MEMO)	

SECTION 3: DECISION MEMO

SOURCE SELECTION	Describe method used to select source. Sole source based on education, expertise and experience.
RECOMMENDATION AND TWO ALTERNATIVES	Describe staff recommendation and provide justification. Identify at least 2 other options to accomplish this request, including status quo, (i.e., take no action). 1. To approve contract with Terri Albright for professional services. 2. To rely on other crisis counselors would create a barrier to those experiencing a mental health crisis in the court. 3. To add a crisis counselor/therapy dog to the court's headcount.


SECTION 4: SOLE SOURCE MEMO/JUSTIFICATION	
JUSTIFICATION	Select an item from the following dropdown menu to justify why this is a sole source procurement. SOLE PROVIDER OF A LICENSED OR PATENTED GOOD OR SERVICE
NECESSITY AND UNIQUE FEATURES	Describe the product or services that are not available from other vendors. Explain necessary and unique features or services. Attach letters from manufacturer, letters from distributor, warranties, licenses, or patents as needed. Be specific. Terri Albright has the education, expertise and experience in crisis services, deescalation and support for those who are experiencing a mental health crisis.
MARKET TESTING	List and describe the last time the market has been tested on the applicability of the sole source. If it has not been tested over the last 12 months, explain why not.
AVAILABILITY	Describe steps taken to verify that these features are not available elsewhere. Included a detailed list of all products or services by brand/manufacturer examined and include names, phone numbers, and emails of people contacted.

SECTION 5: Purchase Requisition Information			
Send Purchase Order To:		Send Invoices To:	
Vendor: Terri Albright	Vendor#: 26660	Dept: 18th Judicial Circuit	Division:
Attn:	Email: On file	Attn: Nicole Swiss	Email: nicole.swiss@18thjudicial.org
Address: On file	City: On file	Address: 505 N. County Farm Road, Room 2015	City: Wheaton
State: IL	Zip: On file	State: IL	Zip: 60187
Phone: On file	Fax:	Phone: 630-407-8788	Fax:
Send Payments To:		Ship to:	
Vendor: Same as above	Vendor#:	Dept: Same as above	Division:
Attn:	Email:	Attn:	Email:
Address:	City:	Address:	City:
State:	Zip:	State:	Zip:
Phone:	Fax:	Phone:	Fax:
Shipping		Contract Dates	
Payment Terms: PER 50 ILCS 505/1	FOB: Destination	Contract Start Date (PO25): 10/6/2025	Contract End Date (PO25): 10/5/2026

Purchase Requisition Line Details

LN	Qty	UOM	Item Detail (Product #)	Description	FY	Company	AU	Acct Code	Sub-Accts/ Activity Code	Unit Price	Extension
1	1	EA	Monthly service	Crisis Counselor	FY25	1000	5900	53090		48,000.00	48,000.00
FY is required, ensure the correct FY is selected.										Requisition Total	\$ 48,000.00

Comments

HEADER COMMENTS	Provide comments for P020 and P025.
SPECIAL INSTRUCTIONS	Provide comments for Buyer or Approver (not for P020 and P025). Comments will not appear on PO.
INTERNAL NOTES	Provide comments for department internal use (not for P020 and P025). Comments will not appear on PO.
APPROVALS 	Department Head signature approval for procurements under \$15,000. Procurement Officer Approval for ETSB.

AGREEMENT FOR PROFESSIONAL SERVICES
BETWEEN THE 18TH JUDICIAL CIRCUIT COURT
AND TERRI ALBRIGHT

This Agreement by and between the 18th Judicial Circuit Court (hereinafter referred to as the Circuit Court), and Terri Albright, and independent contractor, is entered this 6th day of October 2025.

RECITALS

WHEREAS, Circuit Court participants and staff may benefit from mental health-related resources in addition to what is provided through existing Circuit Court programs; and

WHEREAS, Terri Albright has education, expertise, and experience in crisis services, de-escalation, and support for persons who are Circuit Court-involved and may be experiencing mental illness and/or crisis; and

WHEREAS, the Circuit Court seeks to improve the quality of services provided to Circuit Court participants and employees in need of mental health resources; and

WHEREAS, Terri Albright is a regular handler of a comfort dog, who may assist in providing additional therapeutic support; and

WHEREAS, Terri Albright can provide support and resources that will improve the Circuit Court user experience.

NOW THEREFORE, in consideration of the promises and mutual covenants herein, the parties agree as follows:

ARTICLE 1. SERVICES

- 1.1 Terri Albright will serve as an independent contractor to be housed in the courthouse during peak hours as agreed to with Court Administration, serving as a direct and immediate point of contact to assist individuals in need of de-escalation, crisis intervention, and support. Terri Albright will be available to individuals throughout the courthouse, including litigants and their family members, victims, witnesses, jurors, and court staff.
- 1.2 The Circuit Court and Terri Albright will conform to all state, federal, professional, and program standards governing confidentiality of participant information.

ARTICLE II. SERVICE AGREEMENT REVIEW

The Circuit Court and Terri Albright agree to meet, at least semi-annually, to ensure that the terms of the Agreement are being met.

ARTICLE III. COMPENSATION

The Circuit Court will pay Terri Albright an amount not to exceed \$48,000.00 annually for services provided at a rate of \$60.00 per hour. Payment will be made as follows:

- 3.1 The Circuit Court will pay Terri Albright \$60 per hour worked. A monthly invoice will be sent by Terri Albright to the Circuit Court for the number of hours worked during that month, which should average fifteen (15) hours per week, not to exceed 800 hours per year.
- 3.2 In the event of early termination of this Agreement, the Circuit Court shall only be obligated to pay the fees incurred up to the date of termination for hours worked. In no event shall the Circuit Court be liable for any costs incurred or services performed after the effective date of termination as provided herein.

ARTICLE IV. TERM AND TERMINATION OF AGREEMENT

- 4.1 Term. This Agreement will be effective from October 6, 2025, through October 5, 2026.
- 4.2 Termination. Either party may terminate this Agreement without cause by giving the other party at least thirty (30) days' notice. In addition, either party may terminate this Agreement upon breach by the other party of any material provision of this Agreement, provided such breach continues for 15 days after receipt by the breaching party of written notice of such breach from the non-breaching party.
- 4.3 Effect of Termination.
 - 4.3.a In the event of termination, as of the effective date of termination of this Agreement, neither party shall have any further rights or obligations hereunder except for rights and obligations accruing prior to such effective date of termination or arising as a result of any breach of this Agreement or related to paragraphs b and c of this section.

ARTICLE V. GENERAL PROVISIONS

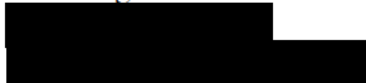
- 5.1 Independent Contractors. None of the provisions of this Agreement is intended to create nor shall any be deemed or construed by the parties to create any relationship between the parties hereto other than that of independent entities contracting with each other solely for the purpose of effecting the provisions of this Agreement.
- 5.2 Entire Agreement Modification. This Agreement contains the entire understanding of the parties with respect to the subject matter hereof and supersedes all prior agreements, oral or written, and all other communications between the parties to such subject matter. This Agreement may not be amended or modified except by mutual written agreement.

- 5.3 Compliance with Law. Each party agrees to comply with all applicable state and federal laws including, but not limited to, the Illinois Mental Health and Development Disabilities Code and Act (405 ILCS 5/1-100, et seq.) as may be amended from time to time by Governing Law. This Agreement shall be construed in accordance with the laws of the State of Illinois.
- 5.4 Counterparts. This Agreement may be executed in one or more counterparts, all of which together shall constitute only one Agreement.
- 5.5 Partial Invalidity. If any provision of this Agreement is prohibited by any applicable law or Circuit Court decree, said prohibition shall not invalidate or affect the remaining provisions of this Agreement.
- 5.6 Notices. All notices hereunder by either party to the other shall be in writing, delivered personally, by certified or registered mail, return receipt requested, or by Federal Express or Express Mail, and shall be deemed to have been duly given when delivered personally as follows:

If to the Circuit Court:

18th Judicial Circuit Court
Office of the Chief Judge
505 N. County Farm Rd., Room 2015
Wheaton, Illinois 60187
Attention: Suzanne Armstrong, Court Administrator

If to Terri Albright:



Or to such other persons or places as either party may from time to time designate by written notice to the other.

- 5.7 Waiver. A waiver by either party of a breach or failure to perform hereunder shall not constitute a waiver of any subsequent breach or failure.
- 5.8 Captions. The captions contained herein are used solely for convenience and shall not be deemed to define or limit the provisions of this Agreement.
- 5.9 Assignment, Binding Effect. Terri Albright shall not assign or transfer, in whole or in part, with this Agreement or any of Terri Albright's rights, duties, or obligations under this Agreement without the prior written consent of the Circuit Court and any assignment or transfer by Terri Albright without such consent shall be null and void. This Agreement shall inure to the benefit of and be binding upon the parties hereto and their respective heirs, representatives, successors and permitted assigns.

5.10 Assignment, Binding Effect. The Circuit Court shall not assign or transfer, in whole or in part, this Agreement of any of the Circuit Court's rights, duties, or obligations under this Agreement without the prior written consent of Terri Albright, and any assignment or transfer by the Circuit Court without such consent shall be null and void. This Agreement shall inure to the benefit of and be binding upon the parties hereto and their respective heirs, representatives, successors and permitted assigns.

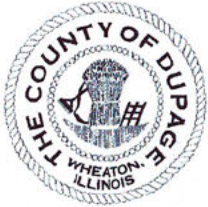
IN WITNESS WHEREOF, the parties hereto have executed this Agreement as of the day and year first written above.

Terri Albright
Independent Contractor

Date: _____

Bonnie M. Wheaton
Chief Judge
18th Judicial Circuit Court

Date: _____



DuPage County
Finance Department
Procurement Division
421 North County Farm Road
Room 3-400
Wheaton, Illinois 60187-3978

REQUIRED VENDOR ETHICS DISCLOSURE STATEMENT

Section I: Contact Information

Please complete the contact information below.

BID NUMBER:	N/A
COMPANY NAME:	Terri Albright
CONTACT PERSON:	Terri Albright
CONTACT EMAIL:	

Section II: Procurement Ordinance Requirements

Every contractor, union, or vendor that is seeking or has previously obtained a contract, change orders to one (1) or more contracts, or two (2) or more individual contracts with the County, shall provide to the Procurement Division a written disclosure of all political campaign contributions made by such contractor, union, or vendor to any incumbent County Board member, County Board chairman, or Countywide elected official whose office the contract to be awarded will benefit within the current and previous calendar year. The contractor, union, or vendor shall update such disclosure annually during the term of a multi-year contract and prior to any change order or renewal requiring approval by the county board. For purposes of this disclosure requirement, "contractor or vendor" includes owners, officers, managers, lobbyists, agents, consultants, bond counsel and underwriters counsel, subcontractors, and corporate entities under the control of the contracting person, and political action committees to which the contracting person has made contributions.

Has the Bidder made contributions as described above?

☐ Yes

☒ No

If "Yes", complete the required information in the table below.

RECIPIENT	DONOR	DESCRIPTION (e.g., cash, type of item, in-kind services, etc.)	AMOUNT/VALUE	DATE MADE

All contractors and vendors who have obtained or are seeking contracts with the County shall disclose the names and contact information of their lobbyists, agents and representatives and all individuals who are or will be having contact with county officers or employees in relation to the contractor bid and shall update such disclosure with any changes that may occur.

Has the Bidder had or will the Bidder have contact with lobbyists, agents, representatives or individuals who are or will be having contact with county officers or employees as described above.

☐ Yes

☐ No

If "Yes", list the name, phone number, and email of lobbyists, agents, representatives, and all individuals who are or will be having contact with county officers or employees in the table below.

NAME	PHONE	EMAIL

Section III: Violations

A contractor or vendor that knowingly violates these disclosure requirements is subject to penalties which may include, but are not limited to, the immediate cancellation of the contract and possible disbarment from future County contracts. Continuing and supplemental disclosure is required. The Bidder agrees to update this disclosure form as follows:

- If information changes, within five (5) days of change, or prior to county action, whichever is sooner;
- 30 days prior to the optional renewal of any contract;
- Annual disclosure for multi-year contracts on the anniversary of said contract
- With any request for change order except those issued by the county for administrative adjustments

The full text of the County's Ethics Ordinance is available at:

[Ethics | DuPage Co. IL](#)

The full text of the County's Procurement Ordinance is available at:

[ARTICLE VI. - PROCUREMENT | Code of Ordinances | DuPage County, IL | Municode Library](#)

Section IV: Certification

By signing below, the Bidder hereby acknowledges that it has received, read, and understands these requirements, and certifies that the information submitted on this form is true and correct to the best of its knowledge.

Printed Name: Terri Albright

Signature



Title: Service Provider

Date: 9/8/2025



File #: JPS-P-0038-25

Agenda Date: 9/16/2025

Agenda #: 8.B.5.

AWARDING RESOLUTION ISSUED TO
SMIGO MANAGEMENT GROUP, INC. DBA HOFFMAN HOUSE CATERING
TO PROVIDE FROZEN PACKAGED MEALS FOR THE
SENIORS' DRIVE-THRU MEAL PILOT PROGRAM
FOR THE SHERIFF'S OFFICE
(CONTRACT TOTAL AMOUNT: \$142,000)

WHEREAS, on May 27, 2025, the DuPage County Board approved the use of contingency funds to establish a pilot program for the distribution of meals to senior citizens through Resolution JPS-R-0006-25; and

WHEREAS, bids have been taken and evaluated in accordance with County Board policy; and

WHEREAS, the Judicial and Public Safety Committee recommends County Board approval for the issuance of a contract to Smigo Management Group, Inc., DBA Hoffman House Catering, to provide packaged meals for seniors, for the period of October 1, 2025 through September 30, 2027, for the Sheriff's Office.

NOW, THEREFORE BE IT RESOLVED, that said contract is to provide packaged meals for seniors, for the period of October 1, 2025 through October 1, 2027, for the Sheriff's Office, per bid #25-082-SHF, and it is hereby approved for the issuance of a contract purchase order by the Procurement Division to Smigo Management Group, Inc., DBA Hoffman House Catering, 1530 Hubbard Avenue, Unit D, Batavia, IL 60510, for a contract total amount of \$142,000.00.

Enacted and approved this 23rd day of September, 2025 at Wheaton, Illinois.

DEBORAH A. CONROY, CHAIR
DU PAGE COUNTY BOARD

Attest: _____

JEAN KACZMAREK, COUNTY CLERK



Procurement Review Comprehensive Checklist
Procurement Services Division
This form must accompany all Purchase Order Requisitions

SECTION 1: DESCRIPTION

General Tracking		Contract Terms	
FILE ID#:	RFP, BID, QUOTE OR RENEWAL #: 25-082-SHF	INITIAL TERM WITH RENEWALS: 2 YRS + 1 X 2 YR TERM PERIOD	INITIAL TERM TOTAL COST: \$142,000.00
COMMITTEE: JUDICIAL AND PUBLIC SAFETY	TARGET COMMITTEE DATE: 9/16/2025	PROMPT FOR RENEWAL:	CONTRACT TOTAL COST WITH ALL RENEWALS: \$142,000.00
	CURRENT TERM TOTAL COST: \$142,000.00	MAX LENGTH WITH ALL RENEWALS: FOUR YEARS	CURRENT TERM PERIOD: INITIAL TERM
Vendor Information		Department Information	
VENDOR: Hoffman House Catering	VENDOR #: 46721	DEPT: Sheriff's Office	DEPT CONTACT NAME: Crystal Jean
VENDOR CONTACT: Jim Smigo	VENDOR CONTACT PHONE: 630-406-0330	DEPT CONTACT PHONE #: 630-488-5990	DEPT CONTACT EMAIL: crystal.mendez@dupagesheriff.org
VENDOR CONTACT EMAIL: jim.smigo@hhcmeals.com	VENDOR WEBSITE:	DEPT REQ #:	
Overview			
DESCRIPTION Identify scope of work, item(s) being purchased, total cost and type of procurement (i.e., lowest bid, RFP, renewal, sole source, etc.). Frozen packaged meals for the seniors' drive-thru meal Pilot Program for the Sheriff's Office			
JUSTIFICATION Summarize why this procurement is necessary and what objectives will be accomplished to combat food insecurity for seniors in DuPage County			

SECTION 2: DECISION MEMO REQUIREMENTS

DECISION MEMO NOT REQUIRED Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is not required.
LOWEST RESPONSIBLE QUOTE/BID (QUOTE < \$25,000, BID ≥ \$25,000; ATTACH TABULATION)

DECISION MEMO REQUIRED Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is required.

SECTION 3: DECISION MEMO

SOURCE SELECTION	Describe method used to select source.
RECOMMENDATION AND TWO ALTERNATIVES	Describe staff recommendation and provide justification. Identify at least 2 other options to accomplish this request, including status quo, (i.e., take no action).

SECTION 4: SOLE SOURCE MEMO/JUSTIFICATION

JUSTIFICATION	Select an item from the following dropdown menu to justify why this is a sole source procurement.
NECESSITY AND UNIQUE FEATURES	Describe the product or services that are not available from other vendors. Explain necessary and unique features or services. Attach letters from manufacturer, letters from distributor, warranties, licenses, or patents as needed. Be specific.
MARKET TESTING	List and describe the last time the market has been tested on the applicability of the sole source. If it has not been tested over the last 12 months, explain why not.
AVAILABILITY	Describe steps taken to verify that these features are not available elsewhere. Included a detailed list of all products or services by brand/manufacturer examined and include names, phone numbers, and emails of people contacted.

SECTION 5: Purchase Requisition Information

<i>Send Purchase Order To:</i>		<i>Send Invoices To:</i>	
Vendor: Hoffman House Catering	Vendor#: 46721	Dept: Sheriff's Department	Division: Civil
Attn: Jim Smigo	Email: jim.smigo@hhcmeals.com	Attn: Colleen Zbilski	Email: colleen.zbilski@dupagesheriff.org
Address: 1530 Hubbard Ave Unit D	City: Batavia	Address: 501 N County Farm Rd	City: Wheaton
State: IL	Zip: 60510	State: IL	Zip: 60187
Phone: 630-406-0330	Fax:	Phone:	Fax:
<i>Send Payments To:</i>		<i>Ship to:</i>	
Vendor: same as above	Vendor#:	Dept: same as above	Division:
Attn:	Email:	Attn:	Email:
Address:	City:	Address:	City:
State:	Zip:	State:	Zip:
Phone:	Fax:	Phone:	Fax:
Shipping		Contract Dates	
Payment Terms: PER 50 ILCS 505/1	FOB: Destination	Contract Start Date (PO25): Oct 1, 2025	Contract End Date (PO25): Sep 30, 2027

Purchase Requisition Line Details											
LN	Qty	UOM	Item Detail (Product #)	Description	FY	Company	AU	Acct Code	Sub-Accts/ Activity Code	Unit Price	Extension
1	1	EA		PACKAGED MEALS	FY25	1000	4400	52210		17,750.00	17,750.00
2	1	EA		PACKAGED MEALS	FY26	1000	4400	52210		124,250.00	124,250.00
<i>FY is required, ensure the correct FY is selected.</i>										Requisition Total	\$ 142,000.00

Comments	
HEADER COMMENTS	Provide comments for P020 and P025. This contract is to provide packaged meals for seniors from 10/1/25 to 9/30/27.
SPECIAL INSTRUCTIONS	Provide comments for Buyer or Approver (not for P020 and P025). Comments will not appear on PO.
INTERNAL NOTES	Provide comments for department internal use (not for P020 and P025). Comments will not appear on PO.
APPROVALS	Department Head signature approval for procurements under \$15,000. Procurement Officer Approval for ETSB.



THE COUNTY OF DUPAGE
FINANCE - PROCUREMENT
PACKAGED MEALS FOR SENIORS 25-082-SHF
BID TABULATION



				Smigo Management Group, Inc. dba Hoffman House Catering		Sakari & Sai Krupa Inc dba Jigar's Kitchen	
NO.	ITEM	UOM	QTY	PRICE	EXTENDED PRICE	PRICE	EXTENDED PRICE
1	Packaged Meals	BX	300	\$ 27.25	\$ 8,175.00	\$ 30.00	\$ 9,000.00
GRAND TOTAL					\$ 8,175.00		\$ 9,000.00

NOTES

Bid Opening 7/1/25 @ 2:30 PM	SR, HK
Invitations Sent	17
Total Vendors Requesting Documents	5
Total Bid Responses	2

BID PRICING FORM

Section I: Contact Information

Please complete the contact information below.

BID NUMBER:	25-082-SHF
COMPANY NAME:	Smigo Management Group Inc. DBA Hoffman House Catering
CONTACT PERSON:	Jim Smigo
CONTACT EMAIL:	Jim.Smigo@hhcmeals.com


Section II: Pricing

Quantities listed are estimated monthly. Any quantities shown are estimated and are provided for bid canvassing purposes. F.O.B: Destination.

NO.	ITEM	UOM	QTY	PRICE	EXTENDED PRICE
1	Packaged meals	BX	300	\$ 27.25	\$ 8175.00
5.45 per meal x 5 meals = 27.25				GRAND TOTAL	\$ 8175.00
GRAND TOTAL (In words) Eight Thousand One Hundred and Seventy Five Dollars and Zero Cents					

Section III: Certification

By signing below, the Bidder agrees to provide the required goods and/or services described in the Bid Specifications for the prices quoted on this Bid Pricing Form.

Printed Name: James Smigo Signature: 

Title: President Date: 6-23-25



DuPage County
Finance Department
Procurement Division
421 North County Farm Road
Room 3-400
Wheaton, Illinois 60187-3978

MANDATORY FORM

Section I: Contact Information

Complete the contact information below.

BID NUMBER:	25-082-SHF
COMPANY NAME:	Smigo Management Group Inc. DBA Hoffman House Catering
MAIN ADDRESS:	1530 Hubbard Ave Unit D
CITY, STATE, ZIP CODE:	Batavia, IL 60510
TELEPHONE NO.:	630-406-0330 Office 630-247-5262 Cell
BID CONTACT PERSON:	Jim Smigo
CONTACT EMAIL:	jim.smigo@hhcmeals.com

Section II: Contract Administration Information

Complete the contract administration information below.

CORRESPONDENCE TO CONTRACTOR:		REMIT TO CONTRACTOR:	
NAME:	Jim Smigo	NAME:	Jim Smigo
CONTACT:	Jim Smigo	CONTACT:	Jim Smigo
ADDRESS:	1530 Hubbard Ave Unit D	ADDRESS:	1530 Hubbard Ave Unit D
CITY, ST., ZIP:	Batavia, IL 60510	CITY, ST., ZIP:	Batavia, IL 60510
PHONE NO.:	630-406-0330 630-247-5262	PHONE NO.:	630-406-0330 630-247-5262
EMAIL:	jim.smigo@hhcmeals.com	EMAIL:	jim.smigo@hhcmeals.com

Section III: Certification

The undersigned certifies that they are:


☒ The Owner or Sole
Proprietor

☐ A Member authorized to
sign on behalf of the
Partnership

☐ An Officer of the
Corporation

☐ A Member of the Joint
Venture

Herein after called the Bidder and that the members of the Partnership or Officers of the Corporation are as follows:



// (President or Partner)

(Vice-President or Partner)

(Secretary or Partner)

(Treasurer or Partner)

Further, the undersigned declares that the only person or parties interested in this bid as principals are those named herein; that this bid is made without collusion with any other person, firm or corporation; that he has fully examined the proposed forms of agreement and the contract specifications for the above designated purchase, all of which are on file in the office of the Procurement Officer, DuPage County, 421 North County Farm Road, Wheaton, Illinois 60187, and all other documents referred to or mentioned in the contract documents, specifications and attached exhibits, including Addenda No. _____, _____, and _____ issued thereto.

Further, the undersigned proposes and agrees, if this bid is accepted, to provide all necessary machinery, tools, apparatus, and other means of construction, including transportation services necessary to furnish all the materials and equipment specified or referred to in the contract documents in the manner and time and at the price therein prescribed.

Further, the undersigned certifies and warrants that they are duly authorized to execute this certification/affidavit on behalf of the Bidder and in accordance with the Partnership Agreement or by-laws of the Corporation, and the laws of the State of Illinois and that this Certification is binding upon the Bidder and is true and accurate.

Further, the undersigned certifies that the Bidder is not barred from bidding on this contract as a result of a violation of either Chapter 720 Illinois Compiled Statutes 5/33 E-3 or 5/33 E-4, bid rigging or bid-rotating, or as a result of a violation of 820 ILCS 130/1 et seq., the Illinois Prevailing Wage Act.

The undersigned certifies that they have examined and carefully prepared this bid and have checked the same in detail before submitting this bid, and that the statements contained herein are true and correct.

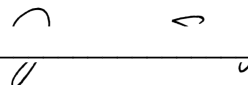
If a Corporation, the undersigned, further certifies that the recitals and resolutions attached hereto and made a part hereof were properly adopted by the Board of Directors of the Corporation at a meeting of said Board of Directors duly called and held and have not been repealed nor modified, and that the same remain in full force and effect. (Bidder may be requested to provide a copy of the corporate resolution granting the individual executing the contract documents authority to do so.)

Further, the Bidder certifies that it has provided equipment, supplies, or services comparable to the items specified in this contract to the parties listed in the reference section below and authorizes the County to verify references of business and credit at its option.

Finally, the Bidder, if awarded the contract, agrees to do all other things required by the contract documents, and that it will take in full payment therefore the sums set forth in the bidding schedule (subject to unit quantity adjustments based upon actual usage).

By signing below, the Bidder agrees to the terms of this Mandatory Form and certifies that the information on this form is true and correct to the best of its knowledge.

Printed Name: James Smigo

Signature:  _____

Title: President

Date: 6-23-25



REQUIRED VENDOR ETHICS DISCLOSURE STATEMENT

Section I: Contact Information

Please complete the contact information below.

BID NUMBER:	25-082-SHF
COMPANY NAME:	Smigo Management Group Inc. DBA Hoffman House Catering
CONTACT PERSON:	James Smigo
CONTACT EMAIL:	Jim.Smigo@hhcmeals.com

Section II: Procurement Ordinance Requirements

Every contractor, union, or vendor that is seeking or has previously obtained a contract, change orders to one (1) or more contracts, or two (2) or more individual contracts with the County, shall provide to the Procurement Division a written disclosure of all political campaign contributions made by such contractor, union, or vendor to any incumbent County Board member, County Board chairman, or Countywide elected official whose office the contract to be awarded will benefit within the current and previous calendar year. The contractor, union, or vendor shall update such disclosure annually during the term of a multi-year contract and prior to any change order or renewal requiring approval by the county board. For purposes of this disclosure requirement, "contractor or vendor" includes owners, officers, managers, lobbyists, agents, consultants, bond counsel and underwriters counsel, subcontractors, and corporate entities under the control of the contracting person, and political action committees to which the contracting person has made contributions.

Has the Bidder made contributions as described above?

- ☐ Yes
☒ No

If "Yes", complete the required information in the table below.

RECIPIENT	DONOR	DESCRIPTION (e.g., cash, type of item, in-kind services, etc.)	AMOUNT/VALUE	DATE MADE

All contractors and vendors who have obtained or are seeking contracts with the County shall disclose the names and contact information of their lobbyists, agents and representatives and all individuals who are or will be having contact with county officers or employees in relation to the contractor bid and shall update such disclosure with any changes that may occur.

Has the Bidder had or will the Bidder have contact with lobbyists, agents, representatives or individuals who are or will be having contact with county officers or employees as described above.

☐ Yes

☒ No

If "Yes", list the name, phone number, and email of lobbyists, agents, representatives, and all individuals who are or will be having contact with county officers or employees in the table below.

NAME	PHONE	EMAIL

Section III: Violations

A contractor or vendor that knowingly violates these disclosure requirements is subject to penalties which may include, but are not limited to, the immediate cancellation of the contract and possible disbarment from future County contracts. Continuing and supplemental disclosure is required. The Bidder agrees to update this disclosure form as follows:

- If information changes, within five (5) days of change, or prior to county action, whichever is sooner;
- 30 days prior to the optional renewal of any contract;
- Annual disclosure for multi-year contracts on the anniversary of said contract
- With any request for change order except those issued by the county for administrative adjustments

The full text of the County's Ethics Ordinance is available at:

[Ethics | DuPage Co. IL](#)

The full text of the County's Procurement Ordinance is available at:

[ARTICLE VI. - PROCUREMENT | Code of Ordinances | DuPage County, IL | Municode Library](#)

Section IV: Certification

By signing below, the Bidder hereby acknowledges that it has received, read, and understands these requirements, and certifies that the information submitted on this form is true and correct to the best of its knowledge.

Printed Name: James Smigo Signature: 

Title: President Date: 8-25-25



Public Works Requisition \$30,000 and Over

421 N. COUNTY FARM
ROAD
WHEATON, IL 60187
www.dupagecounty.gov

File #: PW-P-0026-25

Agenda Date: 9/16/2025

Agenda #: 8.C.10.

AWARDING RESOLUTION ISSUED TO
POLYDYNE, INC.
FOR DELIVERY OF POLYMER TO THE WOODRIDGE GREENE VALLEY AND KNOLLWOOD
WASTEWATER TREATMENT PLANTS
FOR PUBLIC WORKS
(CONTRACT TOTAL AMOUNT \$440,000)

WHEREAS, proposals have been taken and evaluated in accordance with County Board policy; and

WHEREAS, the Public Works Committee recommends County Board approval for the issuance of a contract to Polydyne, Inc., for delivery of polymer to the Woodridge Greene Valley and Knollwood Wastewater Treatment Plants, for the period of November 1, 2025 through October 31, 2026, for Public Works

NOW, THEREFORE BE IT RESOLVED, that said contract is for delivery of polymer to the Woodridge Greene Valley and Knollwood Wastewater Treatment Plants, for the period of November 1, 2025 through October 31, 2026 for Public Works per 23-063-PW, be, and it is hereby approved for the issuance of a contract purchase order by the Procurement Division to Polydyne, Inc., 1 Chemical Plant Road, Riceboro, Georgia, 31323, for a contract total amount of \$440,000.

Enacted and approved this 23rd day of September, 2025 at Wheaton, Illinois.

DEBORAH A. CONROY, CHAIR
DU PAGE COUNTY BOARD

Attest: _____

JEAN KACZMAREK, COUNTY CLERK



Procurement Review Comprehensive Checklist
Procurement Services Division
This form must accompany all Purchase Order Requisitions

SECTION 1: DESCRIPTION

General Tracking		Contract Terms	
FILE ID#:	RFP, BID, QUOTE OR RENEWAL #: 23-063-PW	INITIAL TERM WITH RENEWALS: 1 YR + 3 X 1 YR TERM PERIODS	INITIAL TERM TOTAL COST: \$248,811.76
COMMITTEE: PUBLIC WORKS	TARGET COMMITTEE DATE: 09/16/2025	PROMPT FOR RENEWAL:	CONTRACT TOTAL COST WITH ALL RENEWALS: \$1,400,000.00
	CURRENT TERM TOTAL COST: \$440,000.00	MAX LENGTH WITH ALL RENEWALS: FOUR YEARS	CURRENT TERM PERIOD: SECOND RENEWAL
Vendor Information		Department Information	
VENDOR: Polydyne, Inc.	VENDOR #: 11394	DEPT: Public Works	DEPT CONTACT NAME: Sean Reese
VENDOR CONTACT: Sandy Wells	VENDOR CONTACT PHONE: 912.880.2089	DEPT CONTACT PHONE #: 630.985.7400	DEPT CONTACT EMAIL: sean.reese@dupagecounty.gov
VENDOR CONTACT EMAIL: swells@snf.com	VENDOR WEBSITE:	DEPT REQ #:	
Overview			
DESCRIPTION Identify scope of work, item(s) being purchased, total cost and type of procurement (i.e., lowest bid, RFP, renewal, sole source, etc.). Polymer for both the Woodridge Greene Valley and Knollwood Wastewater Treatment Facilities for a 1-year period from 11/1/25 through 10/31/26 in the amount of \$440,000.00 per Bid #23-063-PW.			
JUSTIFICATION Summarize why this procurement is necessary and what objectives will be accomplished Polymer is needed in both the sludge dewatering and solids thickening processes at the wastewater treatment facilities. Testing has been conducted on multiple polymer products prior to requesting bids. The basis for bid award consists of all costs associated with the dewatering processes including cake solids, capture rate, polymer dosage and polymer cost.			

SECTION 2: DECISION MEMO REQUIREMENTS

DECISION MEMO NOT REQUIRED	Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is not required.
RENEWAL	
DECISION MEMO REQUIRED	Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is required.

SECTION 3: DECISION MEMO

SOURCE SELECTION	Describe method used to select source.
RECOMMENDATION AND TWO ALTERNATIVES	Describe staff recommendation and provide justification. Identify at least 2 other options to accomplish this request, including status quo, (i.e., take no action).

SECTION 4: SOLE SOURCE MEMO/JUSTIFICATION	
JUSTIFICATION	Select an item from the following dropdown menu to justify why this is a sole source procurement.
NECESSITY AND UNIQUE FEATURES	Describe the product or services that are not available from other vendors. Explain necessary and unique features or services. Attach letters from manufacturer, letters from distributor, warranties, licenses, or patents as needed. Be specific.
MARKET TESTING	List and describe the last time the market has been tested on the applicability of the sole source. If it has not been tested over the last 12 months, explain why not.
AVAILABILITY	Describe steps taken to verify that these features are not available elsewhere. Included a detailed list of all products or services by brand/manufacturer examined and include names, phone numbers, and emails of people contacted.

SECTION 5: Purchase Requisition Information			
<i>Send Purchase Order To:</i>		<i>Send Invoices To:</i>	
Vendor: Polydyne Inc.	Vendor#: 11394	Dept: Public Works	Division: Public Works
Attn: Sandy Wells	Email: swells@snf.com	Attn: Magda Leonida-Padilla	Email: pwaccountspayable@dupagecount y.gov
Address: 1 Chemical Plant Road	City: Riceboro	Address: 7900 S. Rt. 53	City: Woodridge
State: Georgia	Zip: 31323	State: Illinois	Zip: 60517
Phone: 912.880.2035	Fax:	Phone: 630-985-7400	Fax:
<i>Send Payments To:</i>		<i>Ship to:</i>	
Vendor: Polydyne, Inc.	Vendor#:	Dept: Same as Above	Division:
Attn:	Email:	Attn:	Email:
Address: P.O. Box 40642	City: Atlanta	Address:	City:
State: Georgia	Zip: 30384-4642	State:	Zip:
Phone:	Fax:	Phone:	Fax:
Shipping		Contract Dates	
Payment Terms: PER 50 ILCS 505/1	FOB: Destination	Contract Start Date (PO25): Nov 1, 2025	Contract End Date (PO25): Oct 31, 2026

Purchase Requisition Line Details											
LN	Qty	UOM	Item Detail (Product #)	Description	FY	Company	AU	Acct Code	Sub-Accts/ Activity Code	Unit Price	Extension
1	1	EA		Contract to supply polymer at both the Woodridge Greene Valley and Knollwood Wastewater Treatment Facilities for sludge dewatering and thickening	FY25	2000	2555	52330		45,000.00	45,000.00
2	1	EA		Contract to supply polymer at both the Woodridge Greene Valley and Knollwood Wastewater Treatment Facilities for sludge dewatering and thickening	FY26	2000	2555	52330		395,000.00	395,000.00
FY is required, ensure the correct FY is selected.										Requisition Total	\$ 440,000.00

Comments	
HEADER COMMENTS	Provide comments for P020 and P025.
SPECIAL INSTRUCTIONS	Provide comments for Buyer or Approver (not for P020 and P025). Comments will not appear on PO.
INTERNAL NOTES	Provide comments for department internal use (not for P020 and P025). Comments will not appear on PO.
APPROVALS	Department Head signature approval for procurements under \$15,000. Procurement Officer Approval for ETSB.



THE COUNTY OF DUPAGE
FINANCE - PROCUREMENT
LIQUID EMULSION POLYMER FOR PUBLIC
WORKS 23-063-PW
BID TABULATION

✓

				POLYDYNE	
NO.	ITEM	UOM	QTY	PRICE	EXTENDED PRICE
1	Pounds of Polymer <u>Polydyne CE1190</u>	LB	144,658	\$ 1.72	\$248,811.76
2	Disposal	LS	1	\$388,960.00	\$388,960.00
GRAND TOTAL					\$637,771.76

NOTES

Bid Opening 7/31/2023 @ 2:30 PM	DW, NF
Invitations Sent	17
Total Vendors Requesting Documents	1
Total Bid Responses	1



The County of DuPage
Finance Department
Procurement Division, Room 3-400
421 North County Farm Road
Wheaton, Illinois 60187

CONTRACT RENEWAL AGREEMENT

This contract, made and entered into by The County of DuPage, 421 North County Farm Road, Wheaton, Illinois, 60187, hereinafter called the "COUNTY" and Polydyne Inc. located at 1 Chemical Plant Road, Riceboro, GA 31323, hereinafter called the "CONTRACTOR", witnesseth;

The COUNTY and the CONTRACTOR have previously entered into a Contract, pursuant to Bid #23-063-PW which became effective on 11/1/2023 and which will expire 10/31/2025. The contract is subject to the second of three options to renew for a twelve (12) month period.

The contract renewal shall be effective on the date of last signature and shall terminate on 10/31/2026.

The parties now agree to renew said agreement, upon the same terms as previously agreed to, as specified in the original contract.

THE COUNTY OF DUPAGE

SIGNATURE

Henry Kocker

PRINTED NAME

Buyer I

PRINTED TITLE

DATE

CONTRACTOR

SIGNATURE

Boyd Stanley

PRINTED NAME

Sr. Vice-President

PRINTED TITLE

8/28/25

DATE

SECTION 7 - BID FORM PRICING

The Contractor agrees to furnish the material and services as described in these Specifications and under the conditions outlined in these bid documents at the following price per pound. The contract award will be based on the lowest **TOTAL COMBINATION** of annual sludge disposal cost and annual polymer cost using 2,600 tons of dewatered belt press sludge. Figures were based on the performance trials performed in June of 2023.

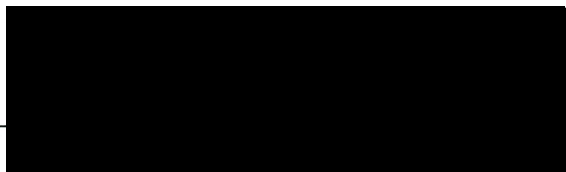
NO	ITEM	TOTAL POUNDS OF POLYMER	X	PRICE PER POUND	=	TOTAL PRODUCT COST	+	DISPOSAL COST	=	EXTENDED PRICE
1	Polydyne CE1190	144,658	x	\$1.72/Lb.	=	\$248,811.76	+	\$388,960.00	=	\$637,771.76
GRAND TOTAL (In words)		Six hundred thirty-seven thousand, seven hundred and seventy one dollars plus seventy six cents								

F.O.B.: All goods are to be shipped F.O.B. Destination, delivered.

SECTION 8 - BID FORM SIGNATURE PAGE

The Contractor agrees to provide the service, and/or supplies as described in this solicitation and subject, without limitation, to all specifications, terms, and conditions herein contained. Bidder shall acknowledge receipt of each addendum issued in the space provided on the bid form.

X



Boyd Stanley, Sr. Vice-President

CORPORATE SEAL
(If available)

BID MUST BE SIGNED AND NOTARIZED (WITH SEAL) FOR CONSIDERATION

Subscribed and sworn to before me this 19th day of July AD, 20 23



(Notary Public)

Rebecca Beasley

My Commission Expires:

My Commission Expires
December 17, 2026



SEAL

**SECTION 9 - MANDATORY FORM
LIQUID EMULSION POLYMER FOR PUBLIC WORKS 23-063-PW**

(PLEASE TYPE OR PRINT THE FOLLOWING INFORMATION)

Full Name of Bidder	POLYDYNE INC.		
Main Business Address	One Chemical Plant Road		
City, State, Zip Code	Riceboro, GA 31323		
Telephone Number	(800) 848-7659, Option 2	Email Address	bids@polydyneinc.com
Bid Contact Person	Boyd Stanley, Sr. Vice-President		

The undersigned certifies that he is:

☐ the Owner/Sole Proprietor
 ☐ a Member authorized to sign on behalf of the Partnership
 ☒ an Officer of the Corporation
 ☐ a Member of the Joint Venture

Herein after called the Bidder and that the members of the Partnership or Officers of the Corporation are as follows:

John Pittman, President

(President or Partner)

Boyd Stanley, Sr. Vice-President

(Vice-President or Partner)

Christopher Gannon, Secretary

(Secretary or Partner)

Mark Schlag, Treasurer

(Treasurer or Partner)

Further, the undersigned declares that the only person or parties interested in this bid as principals are those named herein; that this bid is made without collusion with any other person, firm or corporation; that he has fully examined the proposed forms of agreement and the contract specifications for the above designated purchase, all of which are on file in the office of the Procurement Officer, DuPage County, 421 North County Farm Road, Wheaton, Illinois 60187, and all other documents referred to or mentioned in the contract documents, specifications and attached exhibits, including

Addenda No. 1, _____, _____, and _____ issued thereto.

Further, the undersigned proposes and agrees, if this bid is accepted, to provide all necessary machinery, tools, apparatus, and other means of construction, including transportation services necessary to furnish all the materials and equipment specified or referred to in the contract documents in the manner and time therein prescribed.

Further, the undersigned certifies and warrants that he is duly authorized to execute this certification/affidavit on behalf of the Bidder and in accordance with the Partnership Agreement or by-laws of the Corporation, and the laws of the State of Illinois and that this Certification is binding upon the Bidder and is true and accurate.

Further, the undersigned certifies that the Bidder is not barred from bidding on this contract as a result of a violation of either 720 Illinois Compiled Statutes 5/33 E-3 or 5/33 E-4, bid rigging or bid-rotating, or as a result of a violation of 820 ILCS 130/1 et seq., the Illinois Prevailing Wage Act.

The undersigned certifies that he has examined and carefully prepared this bid and has checked the same in detail before submitting this bid, and that the statements contained herein are true and correct.

If a Corporation, the undersigned, further certifies that the recitals and resolutions attached hereto and made a part hereof were properly adopted by the Board of Directors of the Corporation at a meeting of said Board of Directors duly called and held and have not been repealed nor modified, and that the same remain in full force and effect. (Bidder may be requested to provide a copy of the corporate resolution granting the individual executing the contract documents authority to do so.)

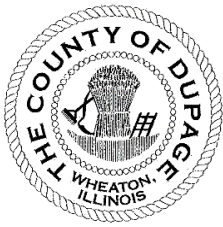
Further, the Bidder certifies that he has provided equipment, supplies, or services comparable to the items specified in this contract to the parties listed in the reference section below and authorizes the County to verify references of business and credit at its option.

Finally, the Bidder, if awarded the contract, agrees to do all other things required by the contract documents, and that he will take in full payment therefore the sums set forth in the bidding schedule (subject to unit quantity adjustments based upon actual usage).

CONTRACT ADMINISTRATION INFORMATION:

CORRESPONDENCE TO CONTRACTOR:		REMIT TO CONTRACTOR:	
NAME	POLYDYNE INC.	NAME	POLYDYNE INC.
CONTACT	Boyd Stanley, Sr. Vice-President	CONTACT	
ADDRESS	One Chemical Plant Road	ADDRESS	P.O. Box 404642
CITY ST ZIP	Riceboro, GA 31323	CITY ST ZIP	Atlanta, GA 30384
TX	(800) 848-7659, Option 2	TX	(912) 884-3366, ext 2056
FX	(912) 880-2078	FX	
EMAIL	bids@polydyneinc.com	EMAIL	remittance@snfhc.com
COUNTY BILL TO INFORMATION:		COUNTY SHIP TO INFORMATION:	
DuPage County Public Works Department Attn: Magda Leonida-Padilla 7900 South Route 53 Woodridge, IL 60157 TX: (630) 407-7400 x202 <u>pwaccountspayable@dupageco.org</u>		Woodridge Greene Valley Wastewater Treatment Plant 7900 South Route 53 Woodridge, IL 60157 TX: (630) 407-7400 OR Knollwood Wastewater Treatment Plant 11S175 Madison St. Burr Ridge, IL 60527 TX: (630) 407-7400	

ALL MATERIALS MUST BE BID AND SHIPPED F.O.B. DESTINATION, DELIVERED AND INSTALLED
(FREIGHT INCLUDED IN PRICE)



REQUIRED VENDOR ETHICS DISCLOSURE STATEMENT

Section I: Contact Information

Please complete the contact information below.

BID NUMBER:	23-063-PW
COMPANY NAME:	Polydyne Inc.
CONTACT PERSON:	Boyd Stanley, Sr. Vice-President
CONTACT EMAIL:	bids@polydyneinc.com

Section II: Procurement Ordinance Requirements

Every contractor, union, or vendor that is seeking or has previously obtained a contract, change orders to one (1) or more contracts, or two (2) or more individual contracts with the County, shall provide to the Procurement Division a written disclosure of all political campaign contributions made by such contractor, union, or vendor to any incumbent County Board member, County Board chairman, or Countywide elected official whose office the contract to be awarded will benefit within the current and previous calendar year. The contractor, union, or vendor shall update such disclosure annually during the term of a multi-year contract and prior to any change order or renewal requiring approval by the county board. For purposes of this disclosure requirement, "contractor or vendor" includes owners, officers, managers, lobbyists, agents, consultants, bond counsel and underwriters counsel, subcontractors, and corporate entities under the control of the contracting person, and political action committees to which the contracting person has made contributions.

Has the Bidder made contributions as described above?

☐ Yes

☒ No

If "Yes", complete the required information in the table below.

RECIPIENT	DONOR	DESCRIPTION (e.g., cash, type of item, in-kind services, etc.)	AMOUNT/VALUE	DATE MADE

All contractors and vendors who have obtained or are seeking contracts with the County shall disclose the names and contact information of their lobbyists, agents and representatives and all individuals who are or will be having contact with county officers or employees in relation to the contractor bid and shall update such disclosure with any changes that may occur.

Has the Bidder had or will the Bidder have contact with lobbyists, agents, representatives or individuals who are or will be having contact with county officers or employees as described above.

☐ Yes

☒ No

If "Yes", list the name, phone number, and email of lobbyists, agents, representatives, and all individuals who are or will be having contact with county officers or employees in the table below.

NAME	PHONE	EMAIL

Section III: Violations

A contractor or vendor that knowingly violates these disclosure requirements is subject to penalties which may include, but are not limited to, the immediate cancellation of the contract and possible disbarment from future County contracts. Continuing and supplemental disclosure is required. The Bidder agrees to update this disclosure form as follows:

- If information changes, within five (5) days of change, or prior to county action, whichever is sooner;
- 30 days prior to the optional renewal of any contract;
- Annual disclosure for multi-year contracts on the anniversary of said contract
- With any request for change order except those issued by the county for administrative adjustments

The full text of the County's Ethics Ordinance is available at:

[Ethics | DuPage Co, IL](#)

The full text of the County's Procurement Ordinance is available at:

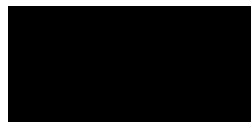
[ARTICLE VI. - PROCUREMENT | Code of Ordinances | DuPage County, IL | Municode Library](#)

Section IV: Certification

By signing below, the Bidder hereby acknowledges that it has received, read, and understands these requirements, and certifies that the information submitted on this form is true and correct to the best of its knowledge.

Printed Name: Boyd Stanley

Signature:



Title: Sr. Vice-President

Date: 8/28/25



Public Works Requisition \$30,000 and Over

421 N. COUNTY FARM
ROAD
WHEATON, IL 60187
www.dupagecounty.gov

File #: PW-P-0027-25

Agenda Date: 9/16/2025

Agenda #: 8.C.11.

AWARDING RESOLUTION
ISSUED TO NICOR GAS
FOR NATURAL GAS SERVICES
FOR THE CONNECTED PUBLIC WORKS FACILITIES
FOR PUBLIC WORKS
(CONTRACT TOTAL AMOUNT: \$375,000)

WHEREAS, an agreement has been negotiated in accordance with County Board policy; and

WHEREAS, the Public Works Committee recommends County Board approval for the issuance of a contract to Nicor Gas, for natural gas services for the connected Public Works facilities, for Public Works, for the period of October 1, 2025, through September 30, 2027.

NOW, THEREFORE BE IT RESOLVED, that County Contract, covering said, natural gas services for the connected Public Works facilities, for Public Works, for the period of October 1, 2025, through September 30, 2027, for Public Works, be, and it is hereby approved for issuance of a contract by the Procurement Division to, Nicor Gas, P.O. BOX 2020, Aurora, Illinois, 60507, for a total contract amount not to exceed \$375,000, per 55 ILCS 5/5-1022 (c) not suitable for competitive bids - Public Utility.

Enacted and approved this 23rd day of September, 2025 at Wheaton, Illinois.

DEBORAH A. CONROY, CHAIR
DU PAGE COUNTY BOARD

Attest: _____

JEAN KACZMAREK, COUNTY CLERK



Procurement Review Comprehensive Checklist
Procurement Services Division
This form must accompany all Purchase Order Requisitions

SECTION 1: DESCRIPTION

General Tracking		Contract Terms	
FILE ID#:	RFP, BID, QUOTE OR RENEWAL #:	INITIAL TERM WITH RENEWALS: 2 YRS + 1 X 2 YR TERM PERIOD	INITIAL TERM TOTAL COST: \$375,000.00
COMMITTEE: PUBLIC WORKS	TARGET COMMITTEE DATE: 09/16/2025	PROMPT FOR RENEWAL:	CONTRACT TOTAL COST WITH ALL RENEWALS: \$750,000.00
	CURRENT TERM TOTAL COST: \$375,000.00	MAX LENGTH WITH ALL RENEWALS: FOUR YEARS	CURRENT TERM PERIOD: INITIAL TERM
Vendor Information		Department Information	
VENDOR: Nicor Gas	VENDOR #: 10057	DEPT: Public Works	DEPT CONTACT NAME: Sean Reese
VENDOR CONTACT:	VENDOR CONTACT PHONE:	DEPT CONTACT PHONE #: 630.985.7400	DEPT CONTACT EMAIL: sean.reese@dupagecounty.gov
VENDOR CONTACT EMAIL:	VENDOR WEBSITE:	DEPT REQ #:	
Overview			
DESCRIPTION Identify scope of work, item(s) being purchased, total cost and type of procurement (i.e., lowest bid, RFP, renewal, sole source, etc.). Natural gas service for a 2-year period from 10/1/25 through 9/30/27 for all Public Works locations in the amount of \$375,000.			
JUSTIFICATION Summarize why this procurement is necessary and what objectives will be accomplished Natural gas is needed in the daily operations of all Public Works Facilities. Natural gas is required to be transported through infrastructure that is owned by NICOR to Public Works Facilities. NICOR is the only company which owns this infrastructure and provides these services.			

SECTION 2: DECISION MEMO REQUIREMENTS

DECISION MEMO NOT REQUIRED	Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is not required.
PUBLIC UTILITY	
DECISION MEMO REQUIRED	Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is required.

SECTION 3: DECISION MEMO

SOURCE SELECTION	Describe method used to select source.
RECOMMENDATION AND TWO ALTERNATIVES	Describe staff recommendation and provide justification. Identify at least 2 other options to accomplish this request, including status quo, (i.e., take no action).

SECTION 4: SOLE SOURCE MEMO/JUSTIFICATION

JUSTIFICATION	Select an item from the following dropdown menu to justify why this is a sole source procurement.
NECESSITY AND UNIQUE FEATURES	Describe the product or services that are not available from other vendors. Explain necessary and unique features or services. Attach letters from manufacturer, letters from distributor, warranties, licenses, or patents as needed. Be specific.
MARKET TESTING	List and describe the last time the market has been tested on the applicability of the sole source. If it has not been tested over the last 12 months, explain why not.
AVAILABILITY	Describe steps taken to verify that these features are not available elsewhere. Included a detailed list of all products or services by brand/manufacturer examined and include names, phone numbers, and emails of people contacted.

SECTION 5: Purchase Requisition Information

<i>Send Purchase Order To:</i>		<i>Send Invoices To:</i>	
Vendor: Nicor Gas	Vendor#: 10057	Dept: Public Works	Division: Public Works
Attn:	Email:	Attn: Magda Leonida Padilla	Email: pwaccountspayable@dupagecount y.gov
Address: P.O. Box 2020	City: Aurora	Address: 7900 S. Rt 53	City: Woodridge
State: IL	Zip: 60507	State: IL	Zip: 60517
Phone:	Fax:	Phone: 630-985-7400	Fax:
<i>Send Payments To:</i>		<i>Ship to:</i>	
Vendor: Same as Above	Vendor#: Same as Above	Dept: Same as Above	Division: Same as Above
Attn:	Email:	Attn:	Email:
Address:	City:	Address:	City:
State:	Zip:	State:	Zip:
Phone:	Fax:	Phone:	Fax:
Shipping		Contract Dates	
Payment Terms: PER 50 ILCS 505/1	FOB: Destination	Contract Start Date (PO25): Oct 1, 2025	Contract End Date (PO25): Sep 30, 2027

Purchase Requisition Line Details											
LN	Qty	UOM	Item Detail (Product #)	Description	FY	Company	AU	Acct Code	Sub-Accts/ Activity Code	Unit Price	Extension
1	1	EA		Natural Gas Delivery Service for a 2 year period		2000	2555	53200		210,000.00	210,000.00
2	1	EA		Natural Gas Delivery Service for a 2 year period		2000	2640	53200		105,000.00	105,000.00
3	1	EA		Natural Gas Delivery Service for a 2 year period		2000	2665	53200		60,000.00	60,000.00
<i>FY is required, ensure the correct FY is selected.</i>										Requisition Total	\$ 375,000.00

Comments	
HEADER COMMENTS	Provide comments for P020 and P025.
SPECIAL INSTRUCTIONS	Provide comments for Buyer or Approver (not for P020 and P025). Comments will not appear on PO.
INTERNAL NOTES	Provide comments for department internal use (not for P020 and P025). Comments will not appear on PO.
APPROVALS	Department Head signature approval for procurements under \$15,000. Procurement Officer Approval for ETSB.



Public Works Requisition \$30,000 and Over

421 N. COUNTY FARM
ROAD
WHEATON, IL 60187
www.dupagecounty.gov

File #: PW-P-0028-25

Agenda Date: 9/16/2025

Agenda #: 8.C.12.

AWARDING RESOLUTION ISSUED TO
CHRISTOPHER B. BURKE ENGINEERING, LTD.
FOR ON-CALL PROFESSIONAL ENGINEERING DESIGN SERVICES FOR VARIOUS COUNTY WATER
AND WASTEWATER DISTRIBUTION AND COLLECTION SYSTEMS
FOR PUBLIC WORKS
(CONTRACT TOTAL AMOUNT \$90,000)

WHEREAS, an agreement for professional services not subject to competitive bidding per 55 ILCS 5/5-1022(c) has been negotiated in accordance with 2-353(1)(b) of the DuPage County Purchasing Ordinance; and

WHEREAS, the Finance Committee recommends County Board approval for the issuance of the contract to be issued to Christopher B. Burke Engineering, LTD., for on-call professional engineering design services for various County water and wastewater distribution and collection systems, for the period of September 23, 2025 through November 30, 2028, for Public Works .

NOW, THEREFORE BE IT RESOLVED, that said contract is for on-call professional engineering design services for various County water and wastewater distribution and collection systems, for the period of September 23, 2025 through November 30, 2028 for Public Works, be, and it is hereby approved for the issuance of a contract by the Procurement Division to Christopher B. Burke Engineering, LTD., 9575 W. Higgins Road, Rosemont, Illinois, 60018, for a contract total amount of \$90,000.

Enacted and approved on this 23rd day of September, 2025 at Wheaton, Illinois.

DEBORAH A. CONROY, CHAIR
DU PAGE COUNTY BOARD

Attest: _____

JEAN KACZMAREK, COUNTY CLERK



Procurement Review Comprehensive Checklist
Procurement Services Division
This form must accompany all Purchase Order Requisitions

SECTION 1: DESCRIPTION

General Tracking		Contract Terms	
FILE ID#:	RFP, BID, QUOTE OR RENEWAL #:	INITIAL TERM WITH RENEWALS: OTHER	INITIAL TERM TOTAL COST: \$90,000.00
COMMITTEE: PUBLIC WORKS	TARGET COMMITTEE DATE: 09/16/2025	PROMPT FOR RENEWAL:	CONTRACT TOTAL COST WITH ALL RENEWALS: \$90,000.00
	CURRENT TERM TOTAL COST: \$90,000.00	MAX LENGTH WITH ALL RENEWALS: FOUR YEARS	CURRENT TERM PERIOD: INITIAL TERM
Vendor Information		Department Information	
VENDOR: Christopher B. Burke Engineering, LTD.	VENDOR #: 10234	DEPT: Public Works	DEPT CONTACT NAME: Sean Reese
VENDOR CONTACT: John Caruso	VENDOR CONTACT PHONE: 847-823-0500	DEPT CONTACT PHONE #: 630-985-7400	DEPT CONTACT EMAIL: sean.reese@dupagecounty.gov
VENDOR CONTACT EMAIL: jcaruso@cbbel.com	VENDOR WEBSITE:	DEPT REQ #:	
Overview			
DESCRIPTION Identify scope of work, item(s) being purchased, total cost and type of procurement (i.e., lowest bid, RFP, renewal, sole source, etc.). Professional engineering services for various water and wastewater design projects across DuPage County from September 23, 2025 to November 30, 2028 for a contract total not to exceed \$90,000.			
JUSTIFICATION Summarize why this procurement is necessary and what objectives will be accomplished This contract will provide professional engineering services to DuPage County Public Works which will include, but not be limited to, review and design of various water and wastewater projects throughout the systems managed by DuPage County Public Works.			

SECTION 2: DECISION MEMO REQUIREMENTS

DECISION MEMO NOT REQUIRED	Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is not required.
DECISION MEMO REQUIRED	Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is required.
PROFESSIONAL SERVICES EXCLUDED PER DUPAGE ORDINANCE (SECTION 2-353) AND 50 ILCS 510/2 (ARCHITECTS, ENGINEERS & LAND SURVEYORS)	

SECTION 3: DECISION MEMO

SOURCE SELECTION	Describe method used to select source. A request for a statement of interest from qualified firms was posted. We received 5 SOI's. Based on the experience with the County water and wastewater systems and areas of expertise, staff recommends Christopher Burke Engineering for these on-call services.
RECOMMENDATION AND TWO ALTERNATIVES	Describe staff recommendation and provide justification. Identify at least 2 other options to accomplish this request, including status quo, (i.e., take no action). 1) Contract with CBBEL for this professional engineering contract. This option is recommended. 2) Contract with an alternative engineering firm. Not recommended due to the expertise of CBBEL. 3) Do not have contract. Not recommended due to the needs within the water and wastewater distribution and collection systems.

SECTION 4: SOLE SOURCE MEMO/JUSTIFICATION	
JUSTIFICATION Select an item from the following dropdown menu to justify why this is a sole source procurement.	
NECESSITY AND UNIQUE FEATURES	Describe the product or services that are not available from other vendors. Explain necessary and unique features or services. Attach letters from manufacturer, letters from distributor, warranties, licenses, or patents as needed. Be specific.
MARKET TESTING	List and describe the last time the market has been tested on the applicability of the sole source. If it has not been tested over the last 12 months, explain why not.
AVAILABILITY	Describe steps taken to verify that these features are not available elsewhere. Included a detailed list of all products or services by brand/manufacturer examined and include names, phone numbers, and emails of people contacted.

SECTION 5: Purchase Requisition Information			
<i>Send Purchase Order To:</i>		<i>Send Invoices To:</i>	
Vendor: Christopher B. Burke Engineering, LTD.	Vendor#: 10234	Dept: Public Works	Division: Public Works
Attn: John Caruso	Email: jcaruso@cbbel.com	Attn: Magda Leonida-Padilla	Email: pwaccountspayable@dupagecount y.gov
Address: 9575 W. Higgins Road	City: Rosemont	Address: 7900 S. Rt. 53	City: Woodridge
State: IL	Zip: 60018	State: IL	Zip: 60517
Phone: 847-823-0500	Fax:	Phone: 630-985-7400	Fax:
<i>Send Payments To:</i>		<i>Ship to:</i>	
Vendor: Same as above	Vendor#:	Dept: Same as above	Division:
Attn:	Email:	Attn:	Email:
Address:	City:	Address:	City:
State:	Zip:	State:	Zip:
Phone:	Fax:	Phone:	Fax:
Shipping		Contract Dates	
Payment Terms: PER 50 ILCS 505/1	FOB: Destination	Contract Start Date (PO25): Sep 23, 2025	Contract End Date (PO25): Nov 30, 2028

Purchase Requisition Line Details											
LN	Qty	UOM	Item Detail (Product #)	Description	FY	Company	AU	Acct Code	Sub-Accts/ Activity Code	Unit Price	Extension
1	1	EA		Professional Engineering Services	FY25	2000	2555	53010		1,000.00	1,000.00
2	1	EA		Professional Engineering Services	FY26	2000	2555	53010		30,000.00	30,000.00
3	1	EA		Professional Engineering Services	FY27	2000	2555	53010		30,000.00	30,000.00
4	1	EA		Professional Engineering Services	FY28	2000	2555	53010		29,000.00	29,000.00
<i>FY is required, ensure the correct FY is selected.</i>										Requisition Total	\$ 90,000.00

Comments	
HEADER COMMENTS	Provide comments for P020 and P025.
SPECIAL INSTRUCTIONS	Provide comments for Buyer or Approver (not for P020 and P025). Comments will not appear on PO.
INTERNAL NOTES	Provide comments for department internal use (not for P020 and P025). Comments will not appear on PO.
APPROVALS	Department Head signature approval for procurements under \$15,000. Procurement Officer Approval for ETSB.

AGREEMENT BETWEEN THE COUNTY OF DUPAGE, ILLINOIS AND
CHRISTOPHER B. BURKE ENGINEERING, LTD. FOR PROFESSIONAL
ENGINEERING SERVICES FOR DUPAGE WATER AND WASTEWATER
TREATMENT ORDINANCE REVISIONS AND PERMIT REVIEW

THIS AGREEMENT is made this 23rd day of September, 2025, between COUNTY OF DUPAGE, a body politic and corporate, with offices at 421 North County Farm Road, Wheaton, Illinois 60187 (hereinafter referred to as the COUNTY) and Christopher B. Burke Engineering, Ltd., licensed to do business in the State of Illinois, with offices at 9575 W. Higgins Road, Suite 600. Rosemont, Illinois 60018 (hereinafter referred to as the CONSULTANT).

R E C I T A L S

WHEREAS, the Illinois General Assembly has granted the County of DuPage ("COUNTY") authority to operate and maintain sanitary sewer systems and potable water distribution systems (Illinois Compiled Statutes, Chapter 55, paragraphs 5/5-15001, et seq.); and

WHEREAS, the Illinois State Constitution and Illinois General Assembly have authorized counties, including the County of DuPage (COUNTY), authority to perform various public functions, and to provide essential governmental services, for the benefit of its residents, property owners and businesses; and

WHEREAS, the Illinois General Assembly has further granted the County of DuPage ("COUNTY") authority to operate and maintain flood control, stormwater management, and drainage systems (*inter alia*, Illinois Compiled Statutes, Chapter 55, paragraphs 5/5-1062.3 and 5/5-15001 *et seq.*); and

WHEREAS, the COUNTY'S Public Works department owns and operates the Woodridge, Knollwood, & Nordic wastewater treatment facilities; and the facilities require compliance with NPDES and IEPA regulations to treat wastewater; and

WHEREAS, the aforesaid systems periodically require design, bidding and construction of improvements in order to ensure the efficient and cost-effective operation and compliance thereof; and

WHEREAS, CHRISTPHER B. BURKE ENGINEERING, LTD.
(hereinafter the CONSULTANT) has experience and expertise performing design, bidding and construction improvements, is in good standing and has not been barred from performing professional services and is willing to perform such services for the COUNTY for an amount not to exceed Ninety-Thousand Dollars (\$90,000).

WHEREAS, the COUNTY has selected the CONSULTANT in accordance with the Professional Services Selection Process found in Section 2-353 of the DuPage County Purchasing Procedures and Guidelines; and

NOW, THEREFORE, in consideration of the premises, the mutual covenants, terms, and conditions herein set forth, and the understandings of each party to the other, the parties do hereby mutually covenant, promise and agree as follows:

1.0 INCORPORATION AND CONSTRUCTION.

- 1.1 All recitals set forth above are incorporated herein and made part thereof, the same constituting the factual basis for this AGREEMENT.
- 1.2 The headings of the paragraphs and subparagraphs of this AGREEMENT are inserted for convenience of reference only and shall not be deemed to constitute part of this AGREEMENT or to affect the construction hereof.
- 1.3 The exhibits referenced in this AGREEMENT shall be deemed incorporated herein and a part thereof.

2.0 SCOPE OF SERVICES.

- 2.1 Services are to be provided by the CONSULTANT according to the specifications in the scope of work, specified as Exhibit "A", attached hereto, which exhibit is hereby incorporated by reference. The CONSULTANT shall complete all of the services set forth in said exhibit for the compensation set forth in Paragraph 6.2, below, unless otherwise modified.
- 2.2 The COUNTY may, from time to time, request changes in the Scope of Services. Any such changes, including any increase or decrease in Consultant's compensation, shall be documented by an amendment to this AGREEMENT in accordance with Section 14.0 of this AGREEMENT, or by issuance of a new Work Order to cover the changes in the Scope provided that the increase does not increase the total compensation set forth in this AGREEMENT.
- 2.3 The relationship of CONSULTANT to COUNTY is that of independent contractor, and nothing in this AGREEMENT is intended nor shall be construed to create an agency, employment, joint venture relationship, or

any other relationship allowing COUNTY to exercise control or direction over the manner or method by which CONSULTANT or its subcontractors provide services hereunder. Neither the CONSULTANT nor the CONSULTANT'S employees shall be entitled to receive any COUNTY benefits. The CONSULTANT shall be solely responsible for the payment of all taxes and withholdings required by law which may become due with regard to any compensation paid by the COUNTY to the CONSULTANT.

- 2.4 Neither the CONSULTANT, nor the CONSULTANT'S employees, shall be retained as expert witnesses by the COUNTY except as by separate agreement.
- 2.5 Services deemed to be a professional service under this AGREEMENT shall be performed and/or supervised by individuals licensed to practice by the State of Illinois in the applicable professional discipline.

3.0 NOTICE TO PROCEED.

- 3.1 Authorization to proceed with tasks described in Exhibit "A" shall be given on behalf of the COUNTY by the Superintendent of the Public Works Department, (hereinafter referred to as the "SUPERINTENDENT") in the form of a written notice to proceed following execution of the AGREEMENT by the County Board Chair.
- 3.2 In addition to the Notice to Proceed, the SUPERINTENDENT or his/her designee, may, on behalf of the COUNTY, approve, deny, receive, accept or reject any submission, notices or invoices from or by CONSULTANT, as provided for in this AGREEMENT, including, but not limited to, acts performed in accordance with Paragraphs 4.1, 5.2, 6.4, 7.1, 8.2, 8.3., 15.3 and 21.2.
- 3.3 The CONSULTANT shall not perform additional work related to a submittal until the COUNTY has completed its review of the submittal, unless otherwise directed in writing by the SUPERINTENDENT or his designee. The CONSULTANT may continue to work on items unrelated to the submittal under review by the COUNTY.

4.0 TECHNICAL SUBCONSULTANTS.

- 4.1 The prior written approval of the COUNTY shall be required before CONSULTANT hires any subconsultant(s) to complete COUNTY- ordered technical or professional tasks or work.
- 4.2 The CONSULTANT shall supervise any subconsultant(s) hired by the CONSULTANT and the CONSULTANT shall be solely responsible for any and all work performed by said subconsultant, or subconsultants, in the

same manner and with the same liability as if performed by the CONSULTANT.

- 4.3 The CONSULTANT shall require any subconsultant hired for the performance of any work or activity in connection to this AGREEMENT to agree and covenant that he/she/they/it (the subconsultant) also meets the terms of Sections 8.0 and 13.0 of this AGREEMENT and shall fully comply therewith while engaged by CONSULTANT in County-related work.

5.0 TIME FOR PERFORMANCE

- 5.1 The CONSULTANT shall commence work within five (5) working days after the COUNTY issues its Written Notice to Proceed. The COUNTY is not liable and will not pay the CONSULTANT for any work performed before the date of the Notice to Proceed.
- 5.2 Unless otherwise defined in the Scope of Services, the CONSULTANT shall submit a schedule for completion of the project within ten (10) days of the written Notice to Proceed. The schedule is subject to approval by the COUNTY. All of the services required hereunder shall be completed by November 30, 2028 unless the term of this AGREEMENT is extended.
- 5.3 If the CONSULTANT is delayed at any time in the progress of the work by any act or neglect of the COUNTY or by any employee of COUNTY or by changes ordered by the COUNTY, or any other causes beyond the CONSULTANT'S control then the sole remedy and allowance made shall be an extension of time for completion. Such extension shall be that which is determined reasonable by the COUNTY upon consultation with CONSULTANT. The CONSULTANT shall accept and bear all other costs, expenses and liabilities that may result from such delay.

6.0 COMPENSATION.

- 6.1 The COUNTY shall pay the CONSULTANT for services rendered and shall only pay in accordance with the provisions of this AGREEMENT. The COUNTY shall not be obligated to pay for any services not in compliance with this AGREEMENT.
- 6.2 Total payments to the CONSULTANT under the terms of this AGREEMENT shall not under any circumstances exceed Ninety-Thousand Dollars (\$90,000). This amount is a "not to exceed" amount. In the event the COUNTY directs CONSULTANT to do work which would cause the stated amount to be exceeded, the CONSULTANT shall not be responsible for such work until this AGREEMENT is modified pursuant to Article 14.0.
- 6.3 For work performed, the COUNTY will pay on a basis at a 2.8 direct labor multiplier applied to the actual hourly rates of CONSULTANT'S staff. The

multiplier shall include the CONSULTANT'S cost of overhead, profit and incidental costs. A chart listing the hourly rates, including multiplier, for CONSULTANT'S staff, and approved subconsultant's staff, identified by position or assignment, is attached and incorporated hereto as Exhibit "C." The CONSULTANT may request adjustments to the hourly rate ranges and additions or deletions to the position classifications to/from Exhibit C which will be subject to approval by the COUNTY provided the adjustment(s) do not exceed the total compensation as stated herein and subject to the terms in 6.3(b) below. The COUNTY retains the authority to limit the maximum rate per classification on Exhibit C. It is the sole responsibility of the CONSULTANT to provide the COUNTY with a current Exhibit C (including Exhibit C for approved sub-consultant(s)) when invoices are submitted for the PROJECT.

6.3.a If overtime/weekend/holiday (o/w/h) rates are expressly allowed under the AGREEMENT, but such rates are not otherwise specified, the o/w/h rate for each category shall be no more than one hundred fifty percent (150%) of the stated normal rate for that category. The o/w/h rate, when allowed, shall only be permitted if any CONSULTANT personnel have worked more than 40 hours in a given week (Sunday-Saturday) on the PROJECT or Work Order(s).

6.3.b If this AGREEMENT or a modification thereto authorizes the CONSULTANT to alter its fees, such fee changes shall be subject to the following unless otherwise provided in the AGREEMENT: (i) The CONSULTANT may only change the fees stated in Exhibit C once per calendar year; (ii) fees may not be changed prior to one hundred twenty (120) days from the date of execution of this AGREEMENT or from the date of any previous fee change; and (iii) the CONSULTANT shall provide the COUNTY with forty-five (45) days' notice of any proposed fee change. The CONSULTANT shall not invoice the COUNTY at an increased fee without compliance to the notice requirements listed above.

6.4 Direct expenses are costs for supplies and materials to be paid for by the COUNTY for completion of all work defined in Exhibit "A". For direct expenses, including supplies, materials, postage/shipping, and other costs directly related to the specific reports and presentations as required by the COUNTY, the COUNTY shall pay on an actual cost basis without any markup added.

6.4.a For all direct expenses more than \$25.00, the CONSULTANT shall include copies of receipts from suppliers for expendable materials with its invoice to the COUNTY.

6.4.b CONSULTANT shall only include direct expenses as outlined in Exhibit "C".

- 6.5 The CONSULTANT shall submit its invoices, for services rendered and allowable expenses, to the COUNTY on a not more often than monthly basis, and no later than sixty (60) days following completion of the work being invoiced. The COUNTY shall not be required to pay the CONSULTANT more often than monthly. Separate invoices shall be submitted for each approved Work Order and each invoice shall also include a progress report that describes work completed for the invoice period, anticipated work for the next invoice period, outstanding issues or items that require a response, whether the work is progressing according to the approved schedule, and a discussion of the budget status. The CONSULTANT shall be required to submit a monthly progress report to the COUNTY even if a monthly invoice is not submitted to the COUNTY. The CONSULTANT shall provide the COUNTY with a valid taxpayer identification number prior to making any request for compensation. The COUNTY reserves the right to charge for additional processing of invoices received more than sixty (60) days following the date of the work invoiced. Payment will not be made for services completed or expenses incurred more than six-months (180 days) prior to submission of any invoice and any statute of limitations to the contrary is hereby waived. When requested by the COUNTY, the CONSULTANT shall submit certified time sheets as additional documentation for the invoiced services.
- 6.6 Upon receipt, review and approval of properly documented invoices, the COUNTY shall reimburse the CONSULTANT the amount invoiced for services completed in accordance with this AGREEMENT, provided that the amount invoiced together with the amounts of previous partial payments do not exceed the total compensation specified in this AGREEMENT. The COUNTY may not deny a properly documented claim for compensation, in whole or in part, without cause. The COUNTY reserves the right to hold back a sum equal to not more than five percent (5%) of the total contract sum to ensure performance. The COUNTY shall pay all invoices pursuant to 50 ILCS 505, "Local Government Prompt Payment Act."
- 6.7 In the event of any overcharge by the CONSULTANT, the CONSULTANT shall refund the COUNTY within thirty (30) days of discovery of said overcharge by the CONSULTANT or notice to the CONSULTANT by the COUNTY. The COUNTY reserves the right to offset any overcharges against any amounts due and owing the CONSULTANT under this or any other AGREEMENT between the parties. The COUNTY shall be entitled to the statutory interest rate for judgments under Illinois law for any overcharges not timely refunded (or credited) in accord with this provision, which interest shall be in addition to any other remedies the COUNTY may have under the law or this AGREEMENT
- 6.8 Upon receipt, review and acceptance of all deliverables specified in Exhibit "B" of this AGREEMENT, final payment shall be made to the CONSULTANT.

- 6.9 Invoices containing charges for work subject to the Illinois Prevailing Wage Act (820 ILCS 130/) are required to be accompanied by the applicable Certified Transcript of Payroll form(s) for acceptance. If the scope of work for this AGREEMENT includes the use of job classifications covered by the prevailing rate of wages, the prevailing rate must be reflected in the cost estimate for this AGREEMENT. The rates have been ascertained and certified by the Illinois Department of Labor for the locality in which work is to be performed. If the Illinois Department of Labor revises the prevailing rates of wages to be paid, as listed in the specification of rates, the CONSULTANT may not pay less than the revised rates of wages. Current wage rate information shall be obtained by visiting the Illinois Department of Labor website at <http://www.state.il.us/agency/idol/> or calling (312) 793-2814. It is the responsibility of the CONSULTANT to review the rates applicable to the work in this AGREEMENT, at regular intervals, in order to insure the timely payment of current rates. Provision of this information to the CONSULTANT, by means of the Illinois Department of Labor website, satisfies the notification of revisions by the COUNTY to the CONSULTANT, pursuant to the Act, and the CONSULTANT agrees that no additional notice is required. The CONSULTANT shall notify each of its subconsultants of the revised rates of wages.

7.0 DELIVERABLES

- 7.1 The CONSULTANT shall provide the COUNTY on or before the expiration of this AGREEMENT, or promptly after notice of termination, or when the SUPERINTENDENT directs, the deliverables specified in Exhibit "B" of this AGREEMENT, attached hereto, which is hereby incorporated by reference.

8.0 CONSULTANT'S INSURANCE

- 8.1 The CONSULTANT shall maintain, at its sole expense, insurance coverage including:

- 8.1.a **Worker's Compensation Insurance** in the statutory amounts.
- 8.1.b **Employer's Liability Insurance** in an amount not less than one million dollars (\$1,000,000.00) each accident/injury and five hundred thousand dollars (\$500,000.00) each employee/disease.
- 8.1.c **Commercial (Comprehensive) General Liability Insurance**, (including contractual liability) with a limit of not less than three million dollars (\$3,000,000) total; including limits of not less than two million dollars (\$2,000,000) per occurrence, and one million dollars (\$1,000,000) excess liability in the annual aggregate injury/property damage combined single limit. **An Endorsement must also be provided naming the County of DuPage c/o Public Works Department, 421 N. County Farm Rd., Wheaton, IL 60187, as an additional insured. This additional insured is to be on a primary and noncontributory basis.**
- 8.1.d **Commercial (Comprehensive) Automobile Liability Insurance** with minimum limits of at least one million dollars (\$1,000,000) for any one person and one million dollars (\$1,000,000) for any one occurrence of death, bodily injury or property damage in the aggregate annually. **An Endorsement must also be provided naming the County of DuPage c/o Public Works Department, 421 N. County Farm Rd., Wheaton, IL 60187, as an additional insured. This additional insured is to be on a primary and noncontributory basis.**
- 8.1.e **Professional Liability Insurance (Errors and Omissions)** shall be provided with minimum limits of at least one million dollars (\$1,000,000) per incident/three million dollars (\$3,000,000) aggregate during the term of this AGREEMENT. In addition, coverage shall be provided in the minimum amount of one million dollars (\$1,000,000) and shall be maintained in the form of an additional endorsement for a period of four (4) years after the date of the final payment for this AGREEMENT. The CONSULTANT shall provide the COUNTY endorsements at the beginning of each year evidencing same.

- 8.2 It shall be the duty of the CONSULTANT to provide to the COUNTY, copies of the CONSULTANT'S Certificates of Insurance, as well as all applicable coverage and cancellation endorsements, before issuance of a Notice to Proceed. It is the further duty of the CONSULTANT to immediately notify the COUNTY if any insurance required under this AGREEMENT has been cancelled, materially changed, or renewal has been refused, and the CONSULTANT shall immediately suspend all work in progress and take the necessary steps to purchase, maintain and provide the required insurance coverage. If a suspension of work should occur due to insurance requirements, upon verification by the COUNTY of the CONSULTANT curing any breach of its required insurance coverage, the COUNTY shall notify the CONSULTANT that the CONSULTANT can resume work under this AGREEMENT. The CONSULTANT shall accept and bear all costs that may result from the cancellation of this AGREEMENT due to CONSULTANT'S failure to provide and maintain the required insurance.
- 8.3 The coverage limits required under subparagraphs 8.1.c and 8.1.d above may be satisfied through a combination of primary and excess coverage. The insurance required to be purchased and maintained by the CONSULTANT shall be provided by an insurance company acceptable to the COUNTY, and except for the insurance required in subparagraph 8.1.e licensed to do business in the State of Illinois; and shall include at least the specific coverage and be written for not less than the limits of the liability specified herein or required by law or regulation whichever is greater; and shall be so endorsed that the coverage afforded will not be canceled or materially changed until at least sixty (60) days prior written notice has been given to the COUNTY except for cancellation due to non-payment of premium for which at least fifteen (15) days prior written notice (five days allowed for mailing time) has been given to the COUNTY. If the CONSULTANT is satisfying insurance required through a combination of primary and excess coverage, the CONSULTANT shall require that said excess/umbrella liability policy include in the "Who is Insured" pages of the excess/umbrella policy wording such as "Any other person or organization you have agreed in a written contract to provide additional insurance" or wording to that affect. The CONSULTANT shall provide a copy of said section of the excess/umbrella liability policy upon request by the COUNTY.

- 8.4 The insurance required to be purchased and maintained by the CONSULTANT shall be provided by an insurance company acceptable to the COUNTY, and except for the insurance required in subparagraph 8.1.e, CONSULTANT'S insurance providers shall be licensed to do business in the State of Illinois; and shall include at least the specific coverage and be written for not less than the limits of the liability specified herein or required by law or regulation whichever is greater; and shall be so endorsed that the coverage afforded will not be canceled or materially changed until at least sixty (60) days prior written notice has been given to the COUNTY except for cancellation due to non-payment of premium for which at least fifteen (15) days prior written notice (five days allowed for mailing time) has been given to the COUNTY.
- 8.5 CONSULTANT'S insurance required by Paragraphs 8.1.c and 8.1.d, above, shall name the COUNTY, its officers and employees as additional insured parties. The Certificate of Insurance and endorsements shall state: "The County of DuPage, its officers and employees are named as additional insureds as defined in the Commercial (Comprehensive) General Liability Insurance policy with respect to claims arising from CONSULTANT'S performance under this AGREEMENT."
- 8.6 The CONSULTANT shall require all approved subconsultants, anyone directly or indirectly employed by any of them, or by anyone for whose acts any of them may be liable under this AGREEMENT to maintain the exact same insurance coverage types, and in the same amounts, as required of the CONSULTANT at all times during which such subconsultants, or other persons, are engaged in PROJECT-related work. The CONSULTANT shall hold, and the COUNTY shall retain the right to obtain at any time, documentation of sub-consultants' insurance coverage.

9.0 INDEMNIFICATION.

- 9.1 The CONSULTANT shall indemnify and hold harmless the COUNTY, its officials, officers, and employees from and against all liability, claims, suits, demands, proceedings and actions, including reasonable costs, fees and expense of defense recoverable under applicable law caused by the CONSULTANT'S negligent or willful misconduct, errors or omissions in its performance under this AGREEMENT.
- 9.2 Nothing contained herein shall be construed as prohibiting the COUNTY, its officials, directors, officers, agents and employees, from defending through the selection and use of their own agents, attorneys and experts, any

claims, suits, demands, proceedings and actions brought against them. Pursuant to Illinois law, the attorney representing the COUNTY, under this paragraph or paragraph 9.1, is the State's Attorney, in accord with the applicable law. The COUNTY'S participation in its defense shall not remove CONSULTANT'S duty to indemnify and hold the COUNTY harmless, as set forth above.

- 9.3 Any indemnity as provided in this AGREEMENT shall not be limited by reason of the enumeration of any insurance coverage herein provided. CONSULTANT'S indemnification of COUNTY shall survive the termination, or expiration, of this AGREEMENT.
- 9.4 The COUNTY does not waive, by these indemnity requirements, any defenses or protections under the Local Government and Governmental Employees Tort Liability Act (745 ILCS 10/1 et seq.) or otherwise available to it, or the CONSULTANT, under the law.

10.0 SATISFACTORY PERFORMANCE

- 10.1 The COUNTY is engaging this CONSULTANT because the CONSULTANT professes to the COUNTY that it will employ the standard of care within its profession in the performance of the services herein contracted. Accordingly, the CONSULTANT'S, and subconsultant(s), standard of performance under the terms of this AGREEMENT shall be that which is to the satisfaction of the COUNTY and meets the quality and standards commonly provided by similar professional firms practicing in DuPage County.
- 10.2 The CONSULTANT'S services shall be performed in a manner consistent with the customary skill and care of its profession.
- 10.3 If any errors, omissions, or acts, intentional or negligent, are made by the CONSULTANT, or its' subconsultant(s), in any phase of the work, the correction of which requires additional field or office work, the CONSULTANT shall be required to perform such additional work as may be necessary to remedy same without undue delay and without charge to the COUNTY. In the event any errors or omissions are detected after the AGREEMENT'S expiration or termination, the CONSULTANT shall have no right to cure under this provision.

- 10.4 Acceptance of the work shall not relieve the CONSULTANT of the responsibility for the quality of its work, nor its liability for loss or damage resulting from any errors, omissions, or negligent or willful misconduct by the CONSULTANT or its subconsultants.

11.0 BREACH OF CONTRACT

- 11.0 In the event of any breach of this AGREEMENT, the non-breaching party shall give notice to the breaching party stating with particularity the nature of the alleged breach, and the breaching party shall be allowed a reasonable opportunity to cure said breach. Either party's failure to timely cure any breach of this AGREEMENT shall relieve the other party of the requirement to give thirty (30) days' notice for termination of this AGREEMENT in accordance with Paragraph 16.1, below, and in such a case, ten (10) days' written notice to the breaching party is sufficient notice. Notwithstanding the above term, the CONSULTANT'S failure to maintain insurance in accordance with Section 8.0, above, or in the event of any of the contingencies described in Paragraph 16.1 below, shall be grounds for the COUNTY'S immediate termination of this AGREEMENT. Any breach of any covenant or term of this AGREEMENT by one or more of the CONSULTANT'S sub-consultants shall be deemed a breach by CONSULTANT subject to the terms of this AGREEMENT.

12.0 OWNERSHIP OF DOCUMENTS.

- 12.1 The CONSULTANT agrees that all survey data, reports, drafting, studies, specifications, estimates, maps, computations and all other deliverables prepared for the COUNTY under the terms of this AGREEMENT shall be properly arranged, indexed and delivered to the COUNTY as provided in paragraph 7.1., and shall include one (1) electronic copy of all documents in a format to be designated by the COUNTY'S representative.
- 12.2 The documents and materials made or maintained under this AGREEMENT shall be and will remain the property of the COUNTY which shall have the right to use same without restriction or limitation and without compensation to the CONSULTANT other than as provided in this AGREEMENT. The CONSULTANT waives any copyright interest in said deliverables.
- 12.3 The COUNTY acknowledges that the use of information that becomes the property of the COUNTY pursuant to Paragraph 12.2, for purposes other than those contemplated in this AGREEMENT, shall be at the COUNTY'S sole risk.
- 12.4 The CONSULTANT may, at its sole expense, reproduce and maintain copies of deliverables provided to COUNTY

13.0 COMPLIANCE WITH THE LAW AND OTHER AUTHORITY.

- 13.1 The CONSULTANT, and subconsultant(s), shall comply with Federal, State and Local statutes, ordinances and regulations and obtain permits, licenses, or other mandated approvals, whenever applicable.
- 13.2 The CONSULTANT, and subconsultant(s), shall not discriminate against any worker, job applicant, employee or any member of the public, because of race, creed, color, sex, sexual orientation, age, handicap, or national origin, or otherwise commit an unfair employment practice. CONSULTANT, and subconsultant(s), shall comply with the provisions of the Illinois Human Rights Act, as amended, 775 ILCS 5/-101, et seq., and with all rules and regulations established by the Department of Human Rights.
- 13.3 The CONSULTANT, by its signature on this AGREEMENT, certifies that it has not been barred from being awarded a contract or subcontract under the Illinois Procurement Code, 30 ILCS 500/1-1, et seq.; and further certifies that it has not been barred from contracting with a unit of State or local government as a result of a violation of Section 33E-3 or 33E-4 of the Illinois Criminal Code (Illinois Compiled Statutes, Chapter 720, paragraph 5/33E-3).
- 13.4 The CONSULTANT, by its signature on this AGREEMENT, certifies that no payment, gratuity or offer of employment, except as permitted by the Illinois State Gift Ban Act and the County of DuPage Ethics Ordinance, was made by or to the CONSULTANT, or CONSULTANT'S personnel, in relation to this AGREEMENT. The CONSULTANT has also executed the attached Ethics Disclosure Statement that is made a part hereof and agrees to update contribution information on an ongoing basis during the life of the AGREEMENT as required by said Ordinance.
- 13.5 The CONSULTANT covenants that it has no conflicting public or private interest and shall not acquire directly or indirectly any such interest which would conflict in any manner with the performance of CONSULTANT'S services under this AGREEMENT.
- 13.6 **In accordance with the Vendor Information Reporting Act (35 ILCS 200/18-50.2), the COUNTY is required to collect and electronically publish data from all consultants and subconsultants as to: (1) whether they are a minority-owned, women-owned or veteran-owned business as defined by the Business Enterprise for Minorities, Women and Persons with Disabilities Act (30 ILCS 575/.01 et seq.); and (2) whether the consultant or any subconsultants are self-certifying or whether they hold certifications for those above-referenced categories. If self-certifying, the consultants and subconsultants shall disclose whether they qualify as a small business under federal Small Business Administration standards. In compliance with the Vendor Information Reporting Act, within 60 calendar days of the**

COUNTY'S award of the contract for work covered under this AGREEMENT, the awarded consultant, and each subconsultant, must complete the Awarded Vendor Questionnaire (found at <https://mwv.dupageco.org/>).

- 13.7 The CONSULTANT acknowledges knowledge of the COUNTY'S Procurement Ordinance, which is hereby incorporated in this AGREEMENT, and has had an opportunity to review it. The CONSULTANT agrees to submit changes for Scope of Work or compensation in accordance with said Ordinance.

14.0 MODIFICATION OR AMENDMENT.

- 14.1 The parties may modify or amend terms of this AGREEMENT only by a written document duly approved and executed by both parties.
- 14.2 The CONSULTANT agrees to submit changes for scope of work or compensation in accordance with said Ordinance.

15.0 TERM OF THIS AGREEMENT.

- 15.0 The term of this AGREEMENT shall begin on the date the AGREEMENT is fully executed, and shall continue in full force and effect until the earlier of the following occurs:
- (a) The termination of this AGREEMENT in accordance with the terms of Section 16.0, or
 - (b) November 30, 2028, or to a new date agreed upon by the parties.
 - (c) The completion by the CONSULTANT and COUNTY of their respective obligations under this AGREEMENT, in the event such completion occurs before November 30, 2028.
- 15.2 The CONSULTANT shall not perform any work under this AGREEMENT after the expiration date set forth in Paragraph 15.1(b), above. The COUNTY is not liable and will not pay the CONSULTANT for any work performed after the AGREEMENT'S expiration or termination. However, nothing herein shall be construed so as to relieve the COUNTY of its obligation to pay the CONSULTANT for works satisfactorily performed prior to termination, or expiration, and delivered in accord with Paragraph 7.1, above.
- 15.3 The term for performing this AGREEMENT may be amended by a change order, or other COUNTY designated form, signed by both parties without formal amendment pursuant to Paragraph 14.1, above.

16.0 TERMINATION

- 16.1 Except as otherwise set forth in this AGREEMENT, either party shall have the right to terminate this AGREEMENT for any cause or without cause thirty (30) days after having served written notice upon the other party, except in the event of CONSULTANT'S failure to maintain suitable insurance at the requisite coverage amounts, insolvency, bankruptcy or receivership, in which case termination shall be effective immediately upon receipt of notice.
- 16.2 Upon such termination, the liabilities of the parties to this AGREEMENT shall cease, but they shall not be relieved of the duty to perform their obligations up to the date of termination, or to pay for services rendered prior to termination. There shall be no termination expenses.
- 16.3 Upon termination of this AGREEMENT, all data, work products, reports and documents produced, because of this AGREEMENT shall become the property of the COUNTY. Further, CONSULTANT shall provide all deliverables within fourteen (14) days of termination in accordance with the other provisions of this AGREEMENT.

17.0 ENTIRE AGREEMENT.

- 17.1 This AGREEMENT, including matters incorporated herein, contains the entire agreement between the parties.
- 17.2 There are no other covenants, warranties, representations, promises, conditions or understandings; either oral or written, other than those contained herein.
- 17.3 This AGREEMENT may be executed in one or more counterparts, each of which shall for all purposes be deemed to be an original and all of which shall constitute the same instrument.
- 17.4 In event of a conflict between the terms or conditions or this AGREEMENT and any term or condition found in any exhibit or attachment, the terms and conditions of this AGREEMENT shall prevail.

18.0 ASSIGNMENT.

- 18.1 Either party may assign this AGREEMENT provided, however, the other party shall first approve such assignment, in writing.

19.0 SEVERABILITY.

- 19.1 In the event, any provision of this AGREEMENT is held to be unenforceable or invalid for any reason, the enforceability thereof shall not

affect the remainder of the AGREEMENT. The remainder of this AGREEMENT shall be construed as if not containing the particular provision and shall continue in full force, effect, and enforceability, in accordance with its terms.

- 19.2 In the event of the contingency described in Paragraph 19.1, above, the parties shall make a good faith effort to amend this AGREEMENT pursuant to Paragraph 14.1, above, in order to remedy and, or, replace any provision declared unenforceable or invalid.

20.0 GOVERNING LAW.

- 20.1 The laws of the State of Illinois shall govern this AGREEMENT as to both interpretation and performance.
- 20.2 The venue for resolving any disputes concerning the parties' respective performance, or failure to perform, under this AGREEMENT, shall be the judicial circuit court for DuPage County.

21.0 NOTICES.

- 21.1 Any required notice shall be sent to the following addresses and parties:

Christopher B. Burke Engineering
9575 W Higgins Road, Suite 600
Rosemont, IL 60018
ATTN: John P. Caruso, PE Vice President

DuPage County Department of Public Works
421 N. County Farm Road
Wheaton, Illinois 60187
ATTN: Nicholas W. Kottmeyer, Superintendent

- 21.2 All notices required to be given under the terms of this AGREEMENT shall be in writing and either (a) served personally during regular business hours; (8:00a.m.-4:30 p.m. CST or CDT Monday –Friday); (b) served by facsimile transmission during regular business hours (8:00a.m.-4:30 p.m. CST or CDT Monday–Friday); or (c) served by certified or registered mail, return receipt requested, properly addressed with postage prepaid. Notices served personally or by facsimile transmission shall be effective upon receipt, and notices served by mail shall be effective upon receipt as verified by the United States Postal Service. Each party may designate a new location for service of notices by serving notice thereof in accordance with the

requirements of this Paragraph, and without compliance to the amendment procedures set forth in Paragraph 14.1, above.

22.0 WAIVER OF/FAILURE TO ENFORCE BREACH.

- 22.1 The parties agree that the waiver of, or failure to enforce, any breach of this AGREEMENT by the remaining party shall not be construed, or otherwise operate, as a waiver of any future breach of this AGREEMENT. Further the failure to enforce any particular breach shall not bar or prevent the remaining party from enforcing this AGREEMENT with respect to a different breach.

23.0 FORCE MAJEURE.

- 23.1 Neither party shall be liable for any delay or non-performance of their obligations caused by any contingency beyond their control including but not limited to Acts of God, war, civil unrest, strikes, walkouts, fires or natural disasters.

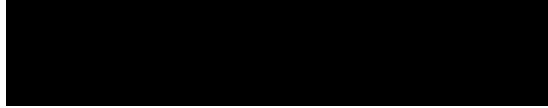
24.0 QUALIFICATIONS

- 24.1 The CONSULTANT shall employ only persons duly licensed or registered in the appropriate category in responsible charge of all elements of the work covered under this AGREEMENT, for which Illinois Statutes require license or registration, and further shall employ only well qualified persons in responsible charge of any elements of the work covered under this AGREEMENT, all subject to COUNTY approval.
- 24.2 RESERVED.
- 24.3 Failure by the CONSULTANT to properly staff the PROJECT with qualified personnel shall be sufficient cause for the COUNTY to deny payment for services performed by unqualified personnel and will serve as a basis for cancellation of this AGREEMENT.
- 24.4 The CONSULTANT shall require any sub-consultant(s) and contractor(s) utilized for the PROJECT to employ qualified persons to the same extent such qualifications are required of the CONSULTANT'S personnel. The COUNTY shall have the same rights under Paragraph 24.3, above, with respect to the CONSULTANT'S sub-consultant(s) and contractor(s) being properly staffed while engaged in the PROJECT.

IN WITNESS OF, the parties set their hands and seals as of the date first written above.

County of DuPage

Christopher Burke
Engineering Ltd



Debra A. Conroy, Chair
DuPage County Board

John P Caruso P.E.
Vice President



Jean Kaczmarek
DuPage County Clerk

Attest Sherry Sporina
Title Vice President

EXHIBIT A

Scope of Services:

CBBEL will be responsible to perform, but not limited to, the following tasks:

- System Data collection and analysis
- Coordination of system testing (flow monitors, smoke testing, televising, leak detection, etc)
- Capacity studies & Sewer System Evaluation Survey (SSES)
- Sewer and water system modeling
- Plan preparation, specifications, and preparation of cost estimates
- Other design issues as encountered
- IEPA Permitting/review

EXHIBIT B

Deliverables:

- Reports
- Flow monitors, smoke testing, televising, leak detection, etc. reports
- SSES reports
- Sewer and water system modeling data
- Plan preparation, specifications, and preparation of cost estimates

EXHIBIT C

DUPAGE COUNTY DIVISION OF TRANSPORTATION Consultant Employee Rate Listing

CONSULTANT: Christopher B. Burke Engineering, Ltd.
PROJECT: On-call Water and Wastewater Design Services

Classification	Rate Range*		Reason for Adjustment/Addition/Deletion
	Minimum	Maximum	
Engineer VI	\$75.00	\$115.00	
Engineer V	\$59.00	\$99.00	
Engineer IV	\$46.00	\$76.00	
Engineer III	\$38.00	\$65.00	
Engineer I/II	\$34.00	\$49.00	
Survey V	\$88.00	\$102.00	
Survey IV	\$80.00	\$92.00	
Survey III	\$67.00	\$82.00	
Survey II	\$55.00	\$66.00	
Survey I	\$35.00	\$50.00	
Engineering Technician V	\$67.00	\$89.00	
Engineering Technician IV	\$35.00	\$77.00	
Engineering Technician III	\$41.00	\$48.00	
Engineering Technician I/II	\$33.00	\$42.00	
CAD Manager	\$73.00	\$87.00	
CAD Technician II	\$53.00	\$65.00	
CAD Technician I	\$29.00	\$34.00	
GIS Specialist III	\$61.00	\$71.00	
Landscape Architect II	\$69.00	\$80.00	
Landscape Designer III	\$40.00	\$58.00	
Landscape Designer I/II	\$32.00	\$37.00	
Environmental Resource Specialist V	\$63.00	\$99.00	
Environmental Resource Specialist IV	\$64.00	\$75.00	
Environmental Resource Specialist III	\$35.00	\$64.00	
Environmental Resource Spec I/II	\$30.00	\$38.00	
Environmental Resource Technician	\$47.00	\$54.00	
Engineering Intern	\$15.00	\$25.00	
Bus Ops Dept/Administrative	\$60.00	\$71.00	

*Invoices will be based on the employees' actual payroll rate times the 2.8 direct labor multiplier.

Signature of Authorized Agent
for CONSULTANT:

Signature

Sherry Sporina, Director of Marketing

Print Name

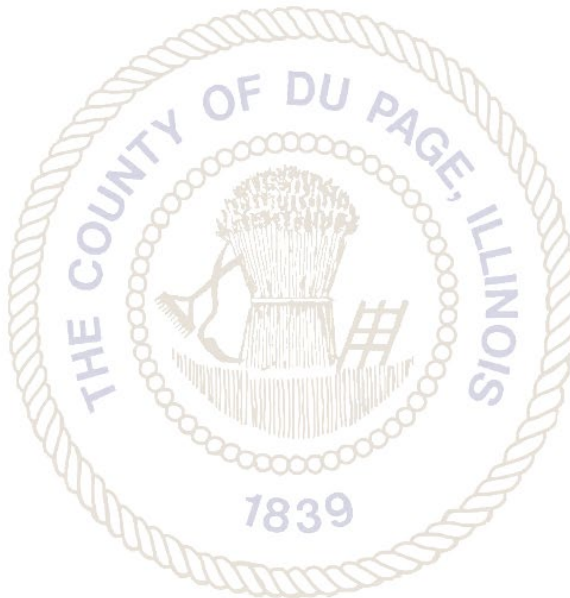
Date: 8/28/2025

Approved By COUNTY:

Date:

Exhibit C Notes

1. The Classification represents a position within the CONSULTANT'S operation that is filled by one or more personnel that have similar duties and responsibilities.
2. This Exhibit should include all classifications that *might be* involved with the project. This avoids your resubmittal and the need to go through the approval process again.
3. Minimum rate is the lowest rate being paid to personnel for a particular classification (rounded down to nearest \$ amount).
4. Maximum rate is the top rate being paid to personnel for a particular classification considering employee raises within contract period (minimum rate + 15% usually works, rounded up to nearest dollar amount).
5. Revisions to Exhibit C shall be limited to adjustments requested by the CONSULTANT to the hourly rate ranges and additions or deletions to position classifications approved by the COUNTY provided the adjustment(s) do not exceed the total compensation as stated in the AGREEMENT.





REQUIRED VENDOR ETHICS DISCLOSURE STATEMENT

Section I: Contact Information

Please complete the contact information below.

BID NUMBER:	On-Call Water and Wastewater Design Services PSA for DuPage County Public Works
COMPANY NAME:	Christopher B. Burke Engineering, Ltd.
CONTACT PERSON:	John Caruso
CONTACT EMAIL:	jcaruso@cbbel.com

Section II: Procurement Ordinance Requirements

Every contractor, union, or vendor that is seeking or has previously obtained a contract, change orders to one (1) or more contracts, or two (2) or more individual contracts with the County, shall provide to the Procurement Division a written disclosure of all political campaign contributions made by such contractor, union, or vendor to any incumbent County Board member, County Board chairman, or Countywide elected official whose office the contract to be awarded will benefit within the current and previous calendar year. The contractor, union, or vendor shall update such disclosure annually during the term of a multi-year contract and prior to any change order or renewal requiring approval by the county board. For purposes of this disclosure requirement, "contractor or vendor" includes owners, officers, managers, lobbyists, agents, consultants, bond counsel and underwriters counsel, subcontractors, and corporate entities under the control of the contracting person, and political action committees to which the contracting person has made contributions.

Has the Bidder made contributions as described above?

☒ Yes

☐ No

If "Yes", complete the required information in the table below.

RECIPIENT	DONOR	DESCRIPTION (e.g., cash, type of item, in-kind services, etc.)	AMOUNT/VALUE	DATE MADE
Deborah Conroy	Christopher B. Burke Engineering, LTD.	Check	\$2500	5/16/25
Jim Zay	Christopher B. Burke Engineering, LTD.	Check	\$2500	1/8/25
Sam Tornatore	Christopher B. Burke Engineering, LTD.	Check	\$500	8/15/25



Required Vendor Ethics Disclosure Statement (continued)

Recipient	Donor	Description (e.g., cash, type of item, in-kind service, etc.)	Amount/Value	Date Made
Deborah Conroy	Christopher B. Burke Engineering, Ltd.	Check	\$2,500.00	06/07/24
Jim Zay	Christopher B. Burke Engineering, Ltd.	Check	\$2,500.00	01/17/24
Cindy Cronin Cahill	Christopher B. Burke Engineering, Ltd.	Check	\$250.00	05/02/24
Lucy Chang Evans	Christopher B. Burke Engineering, Ltd.	Check	\$250.00	04/08/24

Signature

8/27/25

Date

All contractors and vendors who have obtained or are seeking contracts with the County shall disclose the names and contact information of their lobbyists, agents and representatives and all individuals who are or will be having contact with county officers or employees in relation to the contractor bid and shall update such disclosure with any changes that may occur.

Has the Bidder had or will the Bidder have contact with lobbyists, agents, representatives or individuals who are or will be having contact with county officers or employees as described above.

☐ Yes

☒ No

If "Yes", list the name, phone number, and email of lobbyists, agents, representatives, and all individuals who are or will be having contact with county officers or employees in the table below.

NAME	PHONE	EMAIL

Section III: Violations

A contractor or vendor that knowingly violates these disclosure requirements is subject to penalties which may include, but are not limited to, the immediate cancellation of the contract and possible disbarment from future County contracts. Continuing and supplemental disclosure is required. The Bidder agrees to update this disclosure form as follows:

- If information changes, within five (5) days of change, or prior to county action, whichever is sooner;
- 30 days prior to the optional renewal of any contract;
- Annual disclosure for multi-year contracts on the anniversary of said contract
- With any request for change order except those issued by the county for administrative adjustments

The full text of the County's Ethics Ordinance is available at:

http://www.dupagecounty.gov/government/county_board/ethics_at_the_county/

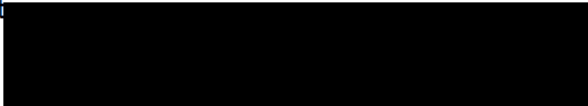
The full text of the County's Procurement Ordinance is available at:

https://www.dupagecounty.gov/government/departments/finance/procurement/procurement_ordinance_and_guiding_principles.php

Section IV: Certification

By signing below, the Bidder hereby acknowledges that it has received, read, and understands these requirements, and certifies that the information submitted on this form is true and correct to

Printed Name: Michael E. Kerr

Signature: 

Title: President

Date: 8/27/25



Public Works Requisition \$30,000 and Over

421 N. COUNTY FARM
ROAD
WHEATON, IL 60187
www.dupagecounty.gov

File #: PW-P-0029-25

Agenda Date: 9/16/2025

Agenda #: 8.C.13.

AWARDING RESOLUTION ISSUED TO
STRAND ASSOCIATES, INC.
FOR CONSTRUCTION MANAGEMENT AND ENGINEERING OF VARIOUS CAPITAL PROJECTS
FOR PUBLIC WORKS
(CONTRACT TOTAL AMOUNT \$50,000)

WHEREAS, an agreement for professional services not subject to competitive bidding per 55 ILCS 5/5-1022(c) has been negotiated in accordance with 2-353(1)(b) of the DuPage County Purchasing Ordinance; and

WHEREAS, the Public Works Committee recommends County Board approval for the issuance of the contract to be issued to Strand Associates, Inc., for construction management and engineering for various capital projects, for the period of September 23, 2025 through August 31, 2026, for Public Works .

NOW, THEREFORE BE IT RESOLVED, that said contract is for construction management and engineering for various capital projects, for the period of September 23, 2025 through August 31, 2026 for Public Works, be, and it is hereby approved for the issuance of a contract by the Procurement Division to Strand Associates, Inc., 910 W. Wingra Drive, Madison, Wisconsin, 53715, for a contract total amount of \$50,000.

Enacted and approved on this 23rd day of September, 2025 at Wheaton, Illinois.

DEBORAH A. CONROY, CHAIR
DU PAGE COUNTY BOARD

Attest: _____

JEAN KACZMAREK, COUNTY CLERK



Procurement Review Comprehensive Checklist
Procurement Services Division
This form must accompany all Purchase Order Requisitions

SECTION 1: DESCRIPTION

General Tracking		Contract Terms	
FILE ID#:	RFP, BID, QUOTE OR RENEWAL #:	INITIAL TERM WITH RENEWALS: OTHER	INITIAL TERM TOTAL COST: \$50,000.00
COMMITTEE: PUBLIC WORKS	TARGET COMMITTEE DATE: 09/02/2025	PROMPT FOR RENEWAL:	CONTRACT TOTAL COST WITH ALL RENEWALS: \$50,000.00
	CURRENT TERM TOTAL COST: \$50,000.00	MAX LENGTH WITH ALL RENEWALS: TWO YEARS	CURRENT TERM PERIOD: INITIAL TERM
Vendor Information		Department Information	
VENDOR: Strand Associates, Inc.	VENDOR #: 19721	DEPT: Public Works	DEPT CONTACT NAME: Sean Reese
VENDOR CONTACT: Michael Ott	VENDOR CONTACT PHONE: 815-744-4200	DEPT CONTACT PHONE #: 630-985-7400	DEPT CONTACT EMAIL: sean.reese@dupagecounty.gov
VENDOR CONTACT EMAIL: michael.ott@strand.com	VENDOR WEBSITE:	DEPT REQ #:	
Overview			
DESCRIPTION Identify scope of work, item(s) being purchased, total cost and type of procurement (i.e., lowest bid, RFP, renewal, sole source, etc.). Construction Management Services for various capital projects at DuPage County Public Works will be provided by Strand Associates, Inc. for a contract total not to exceed \$50,000.			
JUSTIFICATION Summarize why this procurement is necessary and what objectives will be accomplished DuPage County Public Works has a variety of capital intensive projects that require construction management services to review submittals, make edits as needed, and maintain project timelines with contractors and the County. The projects may include mechanical, electrical, and structural disciplines.			

SECTION 2: DECISION MEMO REQUIREMENTS

DECISION MEMO NOT REQUIRED	Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is not required.
DECISION MEMO REQUIRED	Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is required.
PROFESSIONAL SERVICES EXCLUDED PER DUPAGE ORDINANCE (SECTION 2-353) AND 50 ILCS 510/2 (ARCHITECTS, ENGINEERS & LAND SURVEYORS)	

SECTION 3: DECISION MEMO

STRATEGIC IMPACT	Select an item from the following dropdown menu of County's strategic priorities that this action will most impact. CUSTOMER SERVICE
SOURCE SELECTION	Describe method used to select source. A request for a statement of interest from qualified firms was posted. We received 5 SOI's and completed a consultant evaluation to rank the firms. After review it was determined that Strand Associates, Inc. was the top firm based on their experience with the services needed.
RECOMMENDATION AND TWO ALTERNATIVES	Describe staff recommendation and provide justification. Identify at least 2 other options to accomplish this request, including status quo, (i.e., take no action). 1) Contract approval with Strand Associates, Inc. This is the recommended option. 2) Contract with an alternative firm. Not recommended due to staffs review and experience of Strand Associates, Inc. 3) Do not award a contract. Not recommended due to the need for construction management services for various capital intensive projects throughout the Public Works Department.

SECTION 4: SOLE SOURCE MEMO/JUSTIFICATION

JUSTIFICATION	Select an item from the following dropdown menu to justify why this is a sole source procurement.
NECESSITY AND UNIQUE FEATURES	Describe the product or services that are not available from other vendors. Explain necessary and unique features or services. Attach letters from manufacturer, letters from distributor, warranties, licenses, or patents as needed. Be specific.
MARKET TESTING	List and describe the last time the market has been tested on the applicability of the sole source. If it has not been tested over the last 12 months, explain why not.
AVAILABILITY	Describe steps taken to verify that these features are not available elsewhere. Included a detailed list of all products or services by brand/manufacturer examined and include names, phone numbers, and emails of people contacted.

SECTION 5: Purchase Requisition Information

<i>Send Purchase Order To:</i>		<i>Send Invoices To:</i>	
Vendor: Strand Associates, Inc.	Vendor#: 19721	Dept: Public Works	Division: Public Works
Attn: Michael Ott	Email: michael.ott@strand.com	Attn: Sean Reese	Email: sean.reese@dupagecounty.gov
Address: 910 W. Wingra Drive	City: Madison	Address: 7900 S. Rt 53	City: Woodridge
State: WI	Zip: 53715	State: IL	Zip: 60517
Phone: 815-744-4200	Fax:	Phone: 630-985-7400	Fax:
<i>Send Payments To:</i>		<i>Ship to:</i>	
Vendor: Same as Above	Vendor#: Same as Above	Dept: Same as Above	Division: Same as Above
Attn:	Email:	Attn:	Email:
Address:	City:	Address:	City:
State:	Zip:	State:	Zip:
Phone:	Fax:	Phone:	Fax:
Shipping		Contract Dates	
Payment Terms: PER 50 ILCS 505/1	FOB: Destination	Contract Start Date (PO25): Sep 23, 2025	Contract End Date (PO25): Aug 31, 2026
Contract Administrator (PO25): Drew Cormican			

Purchase Requisition Line Details											
LN	Qty	UOM	Item Detail (Product #)	Description	FY	Company	AU	Acct Code	Sub-Accts/ Activity Code	Unit Price	Extension
1	1	EA		Design and Bidding Documentation Services for WGV Boiler Project	FY25	2000	2555	54030		10,000.00	10,000.00
2	1	EA		Design and Bidding Documentation Services for WGV Boiler Project	FY26	2000	2555	54030		40,000.00	40,000.00
FY is required, assure the correct FY is selected.										Requisition Total	\$ 50,000.00

Comments	
HEADER COMMENTS	Provide comments for P020 and P025.
SPECIAL INSTRUCTIONS	Provide comments for Buyer or Approver (not for P020 and P025). Comments will not appear on PO.
INTERNAL NOTES	Provide comments for department internal use (not for P020 and P025). Comments will not appear on PO.
APPROVALS	Department Head signature approval for procurements under \$15,000. Procurement Officer Approval for ETSB.

The following documents have been attached: ☐ W-9 ☐ Vendor Ethics Disclosure Statement

AGREEMENT BETWEEN THE COUNTY OF DUPAGE, ILLINOIS AND
STRAND ASSOCIATES, INC.® FOR PROFESSIONAL ENGINEERING SERVICES
FOR DUPAGE COUNTY OWNED WATER TREATMENT AND WASTEWATER
TREATMENT FACILITIES AND SYSTEMS

THIS AGREEMENT is made this 23rd day of September, 2025, between COUNTY OF DUPAGE, a body politic and corporate, with offices at 421 North County Farm Road, Wheaton, Illinois 60187(hereinafter referred to as the COUNTY) and STRAND ASSOCIATES, INC.® licensed to do business in the State of Illinois, with offices at 910 West Wingra Drive, Madison, Wisconsin 53715 (hereinafter referred to as the CONSULTANT). The COUNTY and CONSULTANT are hereinafter sometimes individually referred to as a “party” or together referred to as the “parties.”

R E C I T A L S

WHEREAS, the Illinois General Assembly has granted the County of DuPage (“COUNTY”) authority to operate and maintain sanitary sewer systems and potable water distribution systems (Illinois Compiled Statutes, Chapter 55, paragraphs 5/5-15001, et. seq.); and

WHEREAS, the Illinois State Constitution and Illinois General Assembly have authorized counties, including the County of DuPage (COUNTY), authority to perform various public functions, and to provide essential governmental services, for the benefit of its residents, property owners and businesses; and

WHEREAS, in accordance with the above referenced authority, the COUNTY maintains and operates wastewater treatment facilities and water distribution and wastewater collection systems; and

WHEREAS, the Public Works Department requires professional engineering services for the construction and post construction of various Public Works facilities and systems (hereinafter referred to as the “PROJECT”); and

WHEREAS, **STRAND ASSOCIATES, INC.**® (hereinafter the CONSULTANT) has experience and expertise performing project management and engineering and is willing to perform such services for the COUNTY for an amount not to exceed Fifty Thousand Dollars (\$50,000); and

WHEREAS, the CONSULTANT acknowledges that it is qualified to perform the project management and engineering services covered by this AGREEMENT and is in good standing and has not been barred from performing said professional services; and

NOW, THEREFORE, in consideration of the premises, the mutual covenants, terms, and conditions herein set forth, and the understandings of each party to the other, the parties do hereby mutually covenant, promise and agree as follows:

1.0 INCORPORATION AND CONSTRUCTION.

- 1.1** All recitals set forth above are incorporated herein and made part thereof, the same constituting the factual basis for this AGREEMENT.
- 1.2** The headings of the paragraphs and subparagraphs of this AGREEMENT are inserted for convenience of reference only and shall not be deemed to constitute part of this AGREEMENT or to affect the construction hereof.
- 1.3** The exhibits referenced in this AGREEMENT shall be deemed incorporated herein and a part thereof.

2.0 SCOPE OF SERVICES.

- 2.1** Services are to be provided by the CONSULTANT according to the specifications in the Scope of Services, specified as Exhibit "A", attached hereto, which exhibit is hereby incorporated by reference. The CONSULTANT shall complete all of the services set forth in said exhibit for the compensation set forth in Paragraph 6.2, below, unless otherwise modified as provided herein. The CONSULTANT agrees to obtain all necessary permits requested by the COUNTY when required to do so.
- 2.2** The CONSULTANT shall prepare and distribute meeting minutes within seven (7) days following meetings between the COUNTY or other group and the CONSULTANT concerning the PROJECT.
- 2.3** The COUNTY may, from time to time, request changes in the Scope of Services. Any such changes, including any increase or decrease in CONSULTANT's compensation, shall be documented by an amendment to this AGREEMENT in accordance with Section 14.0 of this AGREEMENT.
- 2.4** The relationship of CONSULTANT to COUNTY is that of independent contractor, and nothing in this AGREEMENT is intended nor shall be construed to create an agency, employment, joint venture relationship, or any other relationship allowing COUNTY to exercise control or direction over the manner or method by which CONSULTANT or its subcontractors provide services hereunder. Neither the CONSULTANT nor the CONSULTANT'S employees shall be entitled to receive any COUNTY benefits. The CONSULTANT shall be solely responsible for the payment of all taxes and withholdings required by law which may become due with regard to any compensation paid by the COUNTY to the CONSULTANT.
- 2.5** Any services to be performed by professionals under this AGREEMENT shall be performed by individuals licensed to practice by the State of Illinois in the applicable professional discipline.
- 2.6** Neither the CONSULTANT, nor the CONSULTANT'S employees, shall be retained as expert witnesses by the COUNTY except as by separate agreement.

3.0 NOTICE TO PROCEED.

- 3.1** Authorization to proceed with tasks described in Exhibit "A" shall be given on

behalf of the COUNTY by the Superintendent of the Public Works Department, (hereinafter referred to as the "SUPERINTENDENT") in the form of a written notice to proceed following execution of the AGREEMENT by the County Board Chair.

- 3.2** In addition to the Notice to Proceed, the SUPERINTENDENT, or his/her designee, may, on behalf of the COUNTY, approve, deny, receive, accept or reject any submission, notices or invoices from or by CONSULTANT, as provided for in this AGREEMENT, including but limited to, acts performed in accordance with Paragraphs 3.3, 4.1, 5.2, 7.1, 6.3, 6.4, 8.2, 8.3, 15.3 and 21.2, as well as any requirements contained in Exhibits B and C attached hereto.
- 3.3** CONSULTANT shall not perform additional services related to a submittal made to the COUNTY until the COUNTY has completed its review of the submittal, unless otherwise directed by the SUPERINTENDENT or his designee. The CONSULTANT may continue its services on items unrelated to the submittal under review by the COUNTY.

4.0 TECHNICAL SUBCONSULTANTS.

- 4.1** The prior written approval of the COUNTY shall be required before CONSULTANT hires any subconsultant(s) to complete COUNTY-ordered technical or professional services within the Scope of Services. COUNTY approval of subconsultant(s) includes approval of any new and/or modified employee rates (Exhibit C) and/or fee schedules as referenced in Paragraph 6.3.
- 4.2** The CONSULTANT shall supervise any subconsultant(s) hired by the CONSULTANT and the CONSULTANT shall be solely responsible for any and all services performed by said subconsultant, or subconsultants, in the same manner and with the same liability as if performed by the CONSULTANT.
- 4.3** The CONSULTANT shall require any subconsultant hired for the performance of any services or activity in connection to this AGREEMENT to agree and covenant that he/she/they/it (the subconsultant) also meets the terms of Sections 8.0, 13.0, and 24.3 of this AGREEMENT and shall fully comply therewith while engaged by CONSULTANT in COUNTY-related services. The CONSULTANT shall further require every subconsultant hired for the performance of any services or activity in connection to the AGREEMENT to agree and covenant to indemnify, and hold harmless the COUNTY (and the COUNTY's officials, officers, employees, and agents) to the same extent the CONSULTANT is required to do so pursuant to Section 9.0 of this AGREEMENT.

5.0 TIME FOR PERFORMANCE

- 5.1** The CONSULTANT shall commence services within five (5) working days after the COUNTY issues its Written Notice to Proceed. The COUNTY is not liable and will not pay the CONSULTANT for any services performed before the date of the Notice to Proceed.

5.2 Unless otherwise defined in the Scope of Services, the CONSULTANT shall submit a schedule for completion of the PROJECT within ten (10) days of the written Notice to Proceed. The schedule is subject to approval by the COUNTY. All of the services required hereunder shall be completed by August 31, 2026, unless the term of this AGREEMENT is extended in conformity with Article 14 below.

5.3 If the CONSULTANT is delayed at any time in the progress of the services by any act or neglect of the COUNTY or by any employee of COUNTY or by changes ordered by the COUNTY, or any other causes beyond the CONSULTANT's control then the sole remedy and allowance made shall be an extension of time for completion. Such extension shall be that which is determined reasonable by the COUNTY upon consultation with CONSULTANT. The CONSULTANT shall accept and bear all other costs, expenses and liabilities that may result from such delay.

6.0 COMPENSATION.

6.1 The COUNTY shall pay the CONSULTANT for services rendered and shall only pay in accordance with the provisions of this AGREEMENT. The COUNTY shall not be obligated to pay for any services not in compliance with this AGREEMENT.

6.2 Total payments to the CONSULTANT under the terms of this AGREEMENT shall not under any circumstances exceed Fifty Thousand Dollars (\$50,000). This amount is a "not to exceed" amount. In the event the COUNTY directs CONSULTANT to do services which would cause the stated amount to be exceeded, the CONSULTANT shall not be responsible for such services until this AGREEMENT is modified pursuant to Article 14.0.

6.3 For services performed, the COUNTY will pay on a basis at a 2.99 direct labor multiplier applied to the actual hourly rates of CONSULTANT's staff. The multiplier shall include the CONSULTANT's cost of overhead, profit and incidental costs. A chart listing the hourly rates for CONSULTANT's staff, and approved subconsultant's staff, identified by position or assignment, is attached and incorporated hereto as Exhibit "C." The CONSULTANT may request adjustments to the hourly rate ranges and additions or deletions to the position classifications to/from Exhibit C which will be subject to approval by the COUNTY provided the adjustment(s) do not exceed the total compensation as stated herein and subject to the terms in 6.3(b) below. The COUNTY retains the authority to limit the maximum rate per classification on Exhibit C. It is the sole responsibility of the CONSULTANT to provide the COUNTY with a current Exhibit C (including Exhibit C for approved subconsultant(s)) when invoices are submitted for the PROJECT.

6.3.a If overtime/weekend/holiday (o/w/h) rates are expressly allowed under the AGREEMENT, but such rates are not otherwise specified, the o/w/h rate for each category shall be no more than one hundred fifty percent (150%) of the stated normal rate for that category. The o/w/h rate, when allowed, shall only be permitted if any CONSULTANT personnel have worked more than 40 hours in a given week (Monday-Friday) on the PROJECT or Work Order(s).

- 6.3.b If this AGREEMENT or a modification thereto authorizes the CONSULTANT to alter its rates, such rate changes shall be subject to the following unless otherwise provided in the AGREEMENT: (i) The CONSULTANT may only change the rates stated in Exhibit C once per calendar year; (ii) rates may not be changed prior to one hundred twenty (120) days from the date of execution of this AGREEMENT or from the date of any previous rate change; and (iii) the CONSULTANT shall provide the COUNTY with forty-five (45) days' notice of any proposed rate change. The CONSULTANT shall not invoice the COUNTY at an increased rate without compliance to the notice requirements listed above.
- 6.4 Direct expenses are costs for supplies and materials to be paid for by the COUNTY for completion of all services that is the subject of this AGREEMENT as referenced on the attached Direct Costs Check Sheet, made a part hereof and incorporated herein by reference. Approved Work Order(s) may include additional approved direct expenses not included herein. The COUNTY shall pay direct costs referenced on the Direct Costs Check Sheet without any markups added and the CONSULTANT shall include copies of receipts for all direct expenses more than \$25 from suppliers for expendable materials with its invoice to the COUNTY.
- 6.5 The CONSULTANT shall submit its invoices, for services rendered and allowable expenses, to the COUNTY on a not more often than monthly basis, and no later than sixty (60) days following completion of the services being invoiced. Each invoice shall summarize, as applicable, the tasks performed, the budgeted hours and money for the pay period per task, the actual hours and money spent during the pay period per task, personnel used per task, and the percentage complete for each task. The CONSULTANT shall provide the COUNTY with a valid taxpayer identification number prior to making any request for compensation.
- 6.6 Upon receipt, review and approval of properly documented invoices, the COUNTY shall pay, or cause to be paid, to the CONSULTANT the amounts invoiced, within the time provided by the Illinois Local Government Prompt Payment Act, 320 ILCS 540 et seq., provided that the amount invoiced together with the amounts of previous partial payments do not exceed the total compensation specified in this AGREEMENT. The COUNTY may not deny a properly documented claim for compensation, in whole or in part, without cause. The COUNTY reserves the right to hold back a sum equal to not more than five percent (5%) of the total contract sum to ensure performance. The COUNTY shall not be required to pay CONSULTANT more often than monthly.
- 6.7 Upon receipt, review and acceptance of all deliverables specified in Exhibit "B" of this AGREEMENT, final payment shall be made to the CONSULTANT within the time provided by the Illinois Local Government Prompt Payment Act, 320 ILCS 540 et seq.
- 6.8 The COUNTY reserves the right to charge for additional processing of invoices received more than sixty (60) days following the date of the services invoiced. Payment will not be made on invoices submitted later than six (6) months (180 days) after the expiration date of this AGREEMENT and any statute of

limitations to the contrary is hereby waived.

- 6.9** If the Scope of Services for this AGREEMENT includes the use of job classifications covered by the prevailing rate of wages, the prevailing rate must be reflected in the compensation for this AGREEMENT. The rates have been ascertained and certified by the Illinois Department of Labor for the locality in which services are to be performed. If the Illinois Department of Labor revises the prevailing rates of wages to be paid, as listed in the specification of rates, the CONSULTANT may not pay less than the revised rates of wages. Current wage rate information shall be obtained by visiting the Illinois Department of Labor web site at <http://www.state.il.us/agency/idol/> or calling 312-793-2814. It is the responsibility of the CONSULTANT to review the rates applicable to the services in this AGREEMENT, at regular intervals, in order to ensure the timely payment of current rates. Provision of this information to the CONSULTANT, by means of the Illinois Department of Labor web site, satisfies the notification of revisions by the COUNTY to the CONSULTANT pursuant to the Act, and the CONSULTANT agrees that no additional notice is required. The CONSULTANT shall notify each of its subconsultants of the revised rates of wages.
- 6.10** The CONSULTANT shall submit invoices, for services rendered including any allowable expenses, to the COUNTY. All invoices shall include a remittance address. The COUNTY shall not be required to pay the CONSULTANT more often than monthly. Each invoice shall be submitted in a format agreed to in advance by the COUNTY. The CONSULTANT shall provide the COUNTY with a valid taxpayer identification number prior to making any request for compensation. Payment will not be made for services completed or expenses incurred more than six-months (180 days) prior to submission of any invoice and any statute of limitations to the contrary is hereby waived.
- 6.11** Upon approval of properly documented invoices, the COUNTY shall reimburse the CONSULTANT the amount-invoiced for services completed in accordance with this AGREEMENT, provided that the amount invoiced together with the amounts of previous partial payments do not exceed the total compensation specified in this AGREEMENT. The COUNTY may not deny a properly documented claim for compensation, in whole or in part, without cause. The COUNTY shall pay all invoices pursuant to 50 ILCS 505, "Local Government Prompt Payment Act."
- 6.12** In the event of any overcharge by the CONSULTANT, the CONSULTANT shall refund the COUNTY within thirty (30) days of discovery of said overcharge by the CONSULTANT or notice to the CONSULTANT by the COUNTY. The COUNTY reserves the right to offset any overcharges against any amounts due and owing the CONSULTANT under this or any other AGREEMENT between the parties, upon notification to the CONSULTANT. The COUNTY shall be entitled to the statutory interest rate for judgments under Illinois law for any overcharges not timely refunded (or credited) in accord with this provision, which interest shall be in addition to any other remedies the COUNTY may have under the law or this AGREEMENT.

- 6.13 Upon acceptance of all deliverables specified in Exhibit B of this AGREEMENT, final payment shall be made to the CONSULTANT, including any retainage.

7.0 DELIVERABLES

- 7.1 The CONSULTANT shall provide the COUNTY on or before the expiration of this AGREEMENT, or promptly after notice of termination, or when the SUPERINTENDENT directs, the deliverables specified in Exhibit "B" of this AGREEMENT, attached hereto, which is hereby incorporated by reference.

8.0 CONSULTANT'S INSURANCE

- 8.1 The CONSULTANT shall maintain, at its sole expense, insurance coverage including:
- 8.1.a **Worker's Compensation Insurance** in the statutory amounts.
 - 8.1.b **Employer's Liability Insurance** in an amount not less than one million dollars (\$1,000,000.00) each accident/injury and five hundred thousand dollars (\$500,000.00) each employee/disease.
 - 8.1.c **Commercial (Comprehensive) General Liability Insurance**, (including contractual liability) with a limit of not less than three million dollars (\$3,000,000) total; including limits of not less than two million dollars (\$2,000,000) per occurrence, and one million dollars (\$1,000,000) excess liability in the annual aggregate injury/property damage combined single limit. **An Endorsement must also be provided naming the County of DuPage c/o Public Works Department, 421 North County Farm Road, Wheaton, IL 60187, as an additional insured. This additional insured is to be on a primary and noncontributory basis and include a waiver of subrogation endorsement.**
 - 8.1.d **Commercial (Comprehensive) Automobile Liability Insurance** with minimum limits of at least one million dollars (\$1,000,000) for any one person and one million dollars (\$1,000,000) for any one occurrence of death, bodily injury or property damage in the aggregate annually. **An Endorsement must also be provided naming the County of DuPage c/o Public Works Department, 421 North County Farm Road, Wheaton, IL 60187, as an additional insured. This additional insured is to be on a primary and noncontributory basis and include a waiver of subrogation endorsement.**
 - 8.1.e **Professional Liability Insurance** shall be provided with minimum limits of at least one million dollars (\$1,000,000) per claim/two million dollars (\$2,000,000) aggregate during the term of this AGREEMENT. In addition, coverage shall be provided in the minimum amount of one million dollars (\$1,000,000) and shall be maintained for a period of four (4) years after the date of the final payment for this AGREEMENT. The CONSULTANT shall provide the COUNTY certificates at the beginning of each year evidencing same or a new carrier policy that has a retroactive date prior to the date of this AGREEMENT.
- 8.2 It shall be the duty of the CONSULTANT to provide to the COUNTY, copies of

the CONSULTANT's Certificates of Insurance, as well as all applicable coverage and cancellation endorsements, before issuance of a Notice to Proceed. It is the further duty of the CONSULTANT to immediately notify the COUNTY if any insurance required under this AGREEMENT has been cancelled, materially changed, or renewal has been refused, and the CONSULTANT shall immediately suspend all services in progress and take the necessary steps to purchase, maintain and provide the required insurance coverage. If a suspension of services should occur due to insurance requirements, upon verification by the COUNTY of the CONSULTANT curing any breach of its required insurance coverage, the COUNTY shall notify the CONSULTANT that the CONSULTANT can resume services under this AGREEMENT. The CONSULTANT shall accept and bear all costs that may result from the cancellation of this AGREEMENT due to CONSULTANT's failure to provide and maintain the required insurance.

- 8.3** The coverage limits required under subparagraphs 8.1.c and 8.1.d above may be satisfied through a combination of primary and excess coverage. The insurance required to be purchased and maintained by the CONSULTANT shall be provided by an insurance company acceptable to the COUNTY, and except for the insurance required in subparagraph 8.1.e licensed to do business in the State of Illinois; and shall include at least the specific coverage and be written for not less than the limits of the liability specified herein or required by law or regulation whichever is greater; and shall be so endorsed that the coverage afforded will not be canceled or materially changed until at least thirty (30) days prior written notice has been given to the COUNTY except for cancellation due to non-payment of premium for which at least fifteen (15) days prior written notice (five days allowed for mailing time) has been given to the COUNTY. If the CONSULTANT is satisfying insurance required through a combination of primary and excess coverage, the CONSULTANT shall require that said excess/umbrella liability policy include in the "Who is Insured" pages of the excess/umbrella policy wording such as "Any other person or organization you have agreed in a written contract to provide additional insurance" or wording to that affect. The CONSULTANT shall provide a copy of said section of the excess/umbrella liability policy upon request by the COUNTY.
- 8.4** CONSULTANT's insurance required by Paragraphs 8.1.b- d, above, shall name the COUNTY, its officers and employees as additional insured parties. The Certificate of Insurance and endorsements shall state: "The County of DuPage, its officers and employees are named as additional insureds as defined in the Commercial (Comprehensive) General Liability Insurance policy with respect to claims arising from CONSULTANT's performance under this AGREEMENT."
- 8.5** The CONSULTANT shall require all approved subconsultants, anyone directly or indirectly employed by any of them, or by anyone for whose acts any of them may be liable under this AGREEMENT to maintain the exact same insurance coverage types, and in the same amounts, as required of the CONSULTANT at all times during which such subconsultants, or other persons, are engaged in AGREEMENT-related services. The CONSULTANT shall hold, and the COUNTY shall retain the right to obtain at any time, documentation of subconsultants' insurance coverage.

9.0 INDEMNIFICATION.

- 9.1** The CONSULTANT shall indemnify, hold harmless and defend the COUNTY, its officials, officers, and employees from and against all liability, claims, suits, demands, proceedings and actions, including reasonable costs, fees and expense of defense, arising from, growing out of, or related to, any loss, damage, injury, death, or loss or damage to property to the extent caused by the CONSULTANT's negligent or willful misconduct, errors or omissions in its performance under this AGREEMENT.
- 9.2** Nothing contained herein shall be construed as prohibiting the COUNTY, its officials, directors, officers, agents and employees, from defending through the selection and use of their own agents, attorneys and experts, any claims, suits, demands, proceedings and actions brought against them. Pursuant to Illinois law, the attorney representing the COUNTY, under this paragraph or paragraph 9.1, is the State's Attorney, in accord with the applicable law. The COUNTY's participation in its defense shall not remove CONSULTANT's duty to indemnify, defend, and hold the COUNTY harmless, as set forth above.
- 9.3** Any indemnity as provided in this AGREEMENT shall not be limited by reason of the enumeration of any insurance coverage herein provided. CONSULTANT's indemnification of COUNTY shall survive the termination, or expiration, of this AGREEMENT.
- 9.4** The COUNTY does not waive, by these indemnity requirements, any defenses or protections under the Local Government and Governmental Employees Tort Liability Act (745 ILCS 10/1 et seq.) or otherwise available to it, or the CONSULTANT, under the law.

10.0 SATISFACTORY PERFORMANCE

- 10.1** The COUNTY is engaging this CONSULTANT because the CONSULTANT professes to the COUNTY that it will employ the standard of care within its profession in the performance of the services herein contracted. Accordingly, the CONSULTANT's, and subconsultant(s), standard of performance under the terms of this AGREEMENT shall be that which is to the satisfaction of the COUNTY and meets the quality and standards commonly provided by similar professional firms practicing in DuPage County.
- 10.2** In the event there are no similar professional firms practicing in DuPage County, Illinois, with respect to the type of services for which this CONSULTANT has been engaged, the CONSULTANT'S services shall be performed in a manner consistent with the customary skill and care of its profession.
- 10.3** If any errors, omissions, or acts, intentional or negligent, are made by the CONSULTANT, or its' subconsultant(s), in any phase of the services, the correction of which requires additional field or office services, the CONSULTANT shall be required to perform such additional services as may be necessary to remedy same without undue delay and without charge to the COUNTY. In the event any errors or omissions are detected after the AGREEMENT'S expiration or termination, the CONSULTANT shall have no right to cure under this provision.

- 10.4** Acceptance of the services shall not relieve the CONSULTANT of the responsibility for the quality of its services, nor its liability for loss or damage resulting from any errors, omissions, or negligent or willful misconduct by the CONSULTANT or its subconsultants.

11.0 BREACH OF CONTRACT

- 11.1** In the event of any breach of this AGREEMENT, the non-breaching party shall give notice to the breaching party stating with particularity the nature of the alleged breach, and the breaching party shall be allowed a reasonable opportunity to cure said breach. Either party's failure to timely cure any breach of this AGREEMENT shall relieve the other party of the requirement to give thirty (30) days' notice for termination of this AGREEMENT in accordance with Paragraph 16.1, below, and in such a case, ten (10) days' written notice to the breaching party is sufficient notice. Notwithstanding the above term, the CONSULTANT'S failure to maintain insurance in accordance with Section 8.0, above, or in the event of any of the contingencies described in Paragraph 16.1 below, shall be grounds for the COUNTY'S immediate termination of this AGREEMENT. Any breach of any covenant or term of this AGREEMENT by one or more of the CONSULTANT'S subconsultants shall be deemed a breach by CONSULTANT subject to the terms of this AGREEMENT.

12.0 OWNERSHIP OF DOCUMENTS.

- 12.1** The CONSULTANT agrees that all deliverables prepared for the COUNTY under the terms of this AGREEMENT shall be properly arranged, indexed and delivered to the COUNTY as provided in paragraph 7.1., and shall include one (1) electronic copy of all documents in a format to be designated by the COUNTY's representative.
- 12.2** The documents and materials made or maintained under this AGREEMENT shall be and will remain the property of the COUNTY which shall have the right to use same without restriction or limitation and without compensation to the CONSULTANT other than as provided in this AGREEMENT. The CONSULTANT waives any copyright interest in said deliverables.
- 12.3** The COUNTY acknowledges that the use of information that becomes the property of the COUNTY pursuant to Paragraph 12.2, for purposes other than those contemplated in this AGREEMENT, shall be at the COUNTY's sole risk.
- 12.4** The CONSULTANT may, at its sole expense, reproduce and maintain copies of deliverables provided to COUNTY

13.0 COMPLIANCE WITH THE LAW AND OTHER AUTHORITY.

- 13.1** The CONSULTANT, and subconsultant(s), shall comply with Federal, State and Local statutes, ordinances and regulations and obtain permits, licenses, or other mandated approvals, whenever applicable.
- 13.2** The CONSULTANT, and subconsultant(s), shall not discriminate against any worker, job applicant, employee or any member of the public, because of race, creed, color, sex, sexual orientation, age, handicap, or national origin, or

otherwise commit an unfair employment practice. CONSULTANT, and subconsultant(s), shall comply with the provisions of the Illinois Human Rights Act, as amended, 775 ILCS 5/-101, et seq., and with all rules and regulations established by the Department of Human Rights.

- 13.3** The CONSULTANT, by its signature on this AGREEMENT, certifies that it has not been barred from being awarded a contract or subcontract under the Illinois Procurement Code, 30 ILCS 500/1-1, et seq.; and further certifies that it has not been barred from contracting with a unit of State or local government as a result of a violation of Section 33E-3 or 33E-4 of the Illinois Criminal Code (Illinois Compiled Statutes, Chapter 720, paragraph 5/33E-3).
- 13.4** The CONSULTANT, by its signature on this AGREEMENT, certifies that no payment, gratuity or offer of employment, except as permitted by the Illinois State Gift Ban Act and the County of DuPage Ethics Ordinance, was made by or to the CONSULTANT, or CONSULTANT'S personnel, in relation to this AGREEMENT. The CONSULTANT has also executed the attached Ethics Disclosure Statement that is made a part hereof and agrees to update contribution information on an ongoing basis during the life of the AGREEMENT as required by said Ordinance.
- 13.5** The CONSULTANT covenants that it has no conflicting public or private interest and shall not acquire directly or indirectly any such interest which would conflict in any manner with the performance of CONSULTANT's services under this AGREEMENT.
- 13.6** **In accordance with the Vendor Information Reporting Act (35 ILCS 200/18-50.2), the COUNTY is required to collect and electronically publish data from all consultants and subconsultants as to: (1) whether they are a minority-owned, women-owned or veteran-owned business as defined by the Business Enterprise for Minorities, Women and Persons with Disabilities Act (30 ILCS 575/.01 et seq.); and (2) whether the consultant or any subconsultants are self-certifying or whether they hold certifications for those above-referenced categories. If self-certifying, the consultants and subconsultants shall disclose whether they qualify as a small business under federal Small Business Administration standards. In compliance with the Vendor Information Reporting Act, within 60 calendar days of the COUNTY'S award of the contract for services covered under this AGREEMENT, the awarded consultant, and each subconsultant, must complete the Awarded Vendor Questionnaire (found at <https://mwv.dupageco.org/>).**
- 13.7** The CONSULTANT acknowledges knowledge of the COUNTY'S Procurement Ordinance, which is hereby incorporated in this AGREEMENT, and has had an opportunity to review it. The CONSULTANT agrees to submit changes for Scope of Services or compensation in accordance with said Ordinance.

14.0 MODIFICATION OR AMENDMENT.

- 14.1** The parties may modify or amend terms of this AGREEMENT only by a written document duly approved and executed by both parties.
- 14.2** The CONSULTANT agrees to submit changes for Scope of Services or compensation on a COUNTY designated form.

15.0 TERM OF THIS AGREEMENT.

- 15.1** The term of this AGREEMENT shall begin on the date the AGREEMENT is fully executed, and shall continue in full force and effect until the earlier of the following occurs:
- (a) The termination of this AGREEMENT in accordance with the terms of Section 16.0, or
 - (b) August 31, 2026, or to a new date agreed upon by the parties.
 - (c) The completion by the CONSULTANT and COUNTY of their respective obligations under this AGREEMENT, in the event such completion occurs before August 31, 2026.
- 15.2** The CONSULTANT shall not perform any services under this AGREEMENT after the expiration date set forth in Paragraph 15.1(b), above. The COUNTY is not liable and will not pay the CONSULTANT for any services performed after the AGREEMENT'S expiration or termination. However, nothing herein shall be construed so as to relieve the COUNTY of its obligation to pay the CONSULTANT for services satisfactorily performed prior to termination, or expiration, and delivered in accord with Paragraph 7.1, above.
- 15.3** The term for performing this AGREEMENT may be amended by a change order, or other COUNTY designated form, signed by both parties without formal amendment pursuant to Paragraph 14.1, above.

16.0 TERMINATION

- 16.1** Except as otherwise set forth in this AGREEMENT, either party shall have the right to terminate this AGREEMENT for any cause or without cause thirty (30) days after having served written notice upon the other party, except in the event of CONSULTANT'S failure to maintain suitable insurance at the requisite coverage amounts, insolvency, bankruptcy or receivership, or if the CONSULTANT is barred from contracting with any unit of government, or is subsequently convicted or charged with a violation of any of the statutes or ordinances identified in Section 13.0, above, in which case termination shall be effective immediately upon receipt of notice from COUNTY at COUNTY'S election.
- 16.2** Upon such termination, the liabilities of the parties to this AGREEMENT shall cease, but they shall not be relieved of the duty to perform their obligations up to the date of termination, or to pay for deliverables tendered prior to termination. There shall be no termination expenses.

- 16.3** Upon termination of this AGREEMENT, all data, work products, reports and documents produced, because of this AGREEMENT shall become the property of the COUNTY. Further, CONSULTANT shall provide all deliverables within fourteen (14) days of termination in accordance with the other provisions of this AGREEMENT.

17.0 ENTIRE AGREEMENT.

- 17.1** This AGREEMENT, including matters incorporated herein, contains the entire agreement between the parties.
- 17.2** There are no other covenants, warranties, representations, promises, conditions or understandings; either oral or written, other than those contained herein.
- 17.3** This AGREEMENT may be executed in one or more counterparts, each of which shall for all purposes be deemed to be an original and all of which shall constitute the same instrument.

In event of a conflict between the terms or conditions or this AGREEMENT and any term or condition found in any exhibit or attachment, the terms and conditions of this AGREEMENT shall prevail.

18.0 ASSIGNMENT.

- 18.1** Either party may assign this AGREEMENT provided, however, the other party shall first approve such assignment, in writing.

19.0 SEVERABILITY.

- 19.1** In the event, any provision of this AGREEMENT is held to be unenforceable or invalid for any reason, the enforceability thereof shall not affect the remainder of the AGREEMENT. The remainder of this AGREEMENT shall be construed as if not containing the particular provision and shall continue in full force, effect, and enforceability, in accordance with its terms.
- 19.2** In the event of the contingency described in Paragraph 19.1, above, the parties shall make a good faith effort to amend this AGREEMENT pursuant to Paragraph 14.1, above, in order to remedy and, or, replace any provision declared unenforceable or invalid.

20.0 GOVERNING LAW.

- 20.1** The laws of the State of Illinois shall govern this AGREEMENT as to both interpretation and performance.
- 20.2** The venue for resolving any disputes concerning the parties' respective performance, or failure to perform, under this AGREEMENT, shall be the judicial circuit court for DuPage County.

21.0 NOTICES.

21.1 Any required notice shall be sent to the following addresses and parties:

Strand Associates, Inc.[®]
910 W. Wingra Drive
Madison, Wisconsin 53715
ATTN: Joseph Bunker, Corporate Secretary

DuPage County Department of Public Works
421 North County Farm Road
Wheaton, Illinois 60187
ATTN: Nicholas W. Kottmeyer, Superintendent

21.2 All notices required to be given under the terms of this AGREEMENT shall be in writing and either (a) served personally during regular business hours; (8:00 A.M.–4:30 P.M. CST or CDT Monday–Friday); (b) served by facsimile transmission during regular business hours (8:00 A.M.–4:30 P.M. CST or CDT Monday–Friday); or (c) served by certified or registered mail, return receipt requested, properly addressed with postage prepaid. Notices served personally or by facsimile transmission shall be effective upon receipt, and notices served by mail shall be effective upon receipt as verified by the United States Postal Service. Each party may designate a new location for service of notices by serving notice thereof in accordance with the requirements of this Paragraph, and without compliance to the amendment procedures set forth in Paragraph 14.1, above.

22.0 WAIVER OF/FAILURE TO ENFORCE BREACH.

22.1 The parties agree that the waiver of, or failure to enforce, any breach of this AGREEMENT by the remaining party shall not be construed, or otherwise operate, as a waiver of any future breach of this AGREEMENT. Further the failure to enforce any particular breach shall not bar or prevent the remaining party from enforcing this AGREEMENT with respect to a different breach.

23.0 FORCE MAJEURE.

23.1 Neither party shall be liable for any delay or non-performance of their obligations caused by any contingency beyond their control including but not limited to Acts of God, war, civil unrest, strikes, walkouts, fires or natural disasters.

24.0 QUALIFICATIONS

24.1 The CONSULTANT shall employ only persons duly licensed or registered in the appropriate category in responsible charge of all elements of the services covered under this AGREEMENT, for which Illinois Statutes require license or registration, and further shall employ only well qualified persons in responsible charge of any elements of the services covered under this AGREEMENT, all subject to COUNTY approval.

24.2 RESERVED.

24.3 Failure by the CONSULTANT to properly staff the PROJECT with qualified personnel shall be sufficient cause for the COUNTY to deny payment for services performed by unqualified personnel and will serve as a basis for

cancellation of this AGREEMENT.

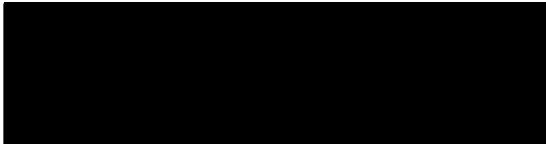
- 24.4** The CONSULTANT shall require any subconsultant(s) and contractor(s) utilized for the PROJECT-related services to employ qualified persons to the same extent such qualifications are required of the CONSULTANT's personnel. The COUNTY shall have the same rights under Paragraph 24.3, above, with respect to the CONSULTANT'S subconsultant(s) and contractor(s) being properly staffed while engaged in the PROJECT-related services.

IN WITNESS OF, the parties set their hands and seals as of the date first written above.

County of DuPage

Strand Associates, Inc.[®]

Deborah A. Conroy, Chair
DuPage County Board


Joseph M. Bunker
Corporate Secretary

Attest By:

Attest By: 

Jean Kaczmarek
DuPage County Clerk




EXHIBIT A

Project Understanding

Project Name: Boiler Replacement Construction Contract Administration Services

Services Description: The scope of the project includes construction contract administration services for the direct replacement of existing hot water boilers previously designed by CONSULTANT and chiller design assistance.

Scope of Services

CONSULTANT will provide the following services to the COUNTY.

Construction Contract Administration Services

1. Attend up to four virtual construction progress meetings.
2. Provide up to 76 hours to review up to three iterations of the contractor's shop drawing submittals.
3. Provide up to 38 hours to respond to contractor's requests for information.
4. Prepare changes to the Contract Documents after contract execution through the use of cost proposal requests and change orders.
5. Provide a final site visit at 100 percent construction completion to review functionality of the heating, ventilation, and air conditioning systems.
6. Prepare record drawings based on the contractor's record drawings maintained throughout project construction. CONSULTANT is providing drafting Services only for record drawings based on the records presented to CONSULTANT by contractor and COUNTY. CONSULTANT will not be liable for the accuracy of the record drawing information provided by contractor and COUNTY.
7. Assist COUNTY with evaluating the size and condition of existing chiller for future replacement project and summarize findings in a letter to COUNTY.

Service Elements Not Included

The following services are not included under this AGREEMENT. If such services are required, they will be provided through an amendment to this AGREEMENT or through a separate AGREEMENT with COUNTY.

1. Additional and Extended Services during construction made necessary by:
 - a. Work damaged by fire or other cause during construction.
 - b. A significant amount of defective or neglected work of any contractor.

- c. Prolongation of the time of the construction contract.
 - d. Default by contractor under the construction contract.
2. Additional Site Visits and/or Meetings: Additional COUNTY-required site visits or meetings.
 3. Bidding-Related Services: Bidding-related services are not included in this AGREEMENT.
 4. Preparation for and/or Appearance in Litigation on Behalf of COUNTY: Any services related to litigation.
 5. Review of Product Substitutions Proposed by Contractor: CONSULTANT'S cost for evaluating substitute products is not included.
 6. Revising Designs, Drawings, Specifications, and Documents: Any services required after these items have been previously approved by state or federal regulatory agencies, because of a change in project scope or where such revisions are necessary to comply with changed state and federal regulations that are put in force after Services have been partially completed.
 7. Unsolicited Media: Any services that include the review or analysis of unsolicited media including, but not limited to, photographs, videos, and drone footage provided by COUNTY or contractors unless specifically requested and agreed to in writing. CONSULTANT'S use of electronic construction administration programs (e.g., e-builder, Newforma) is limited to the Scope of Services defined in this Agreement. CONSULTANT is not responsible for the review of unsolicited media uploaded to these programs unless specifically requested and agreed to in writing.

EXHIBIT B

Deliverables

Record drawings as detailed EXHIBIT A, Scope of Services, Item No. 6.

EXHIBIT C

Compensation

COUNTY shall compensate CONSULTANT for Scope of Services identified in Exhibit A on an hourly rate basis plus expenses an estimated not-to-exceed fee of \$50,000. The fee will not be exceeded without prior notice to and agreement by COUNTY but may be adjusted for time delays, time extensions, amendments, or changes in the Scope of Services identified in EXHIBIT A. Any adjustments will be negotiated based on CONSULTANT's increase or decrease in costs caused by delays, extensions, amendments, or changes.

The estimated fee for the Services is based on wage scale/hourly billing rates, adjusted annually on July 1 as summarized in Table 1, that anticipates the Services will be completed as indicated. Should the schedule be extended, it may be cause for an adjustment to the sum that reflects wage scale adjustments made, which shall be subject to prior written approval of COUNTY.

Table 1

Classification	Billing Rate Range
Engineer I	\$130 to \$150
Engineer II	\$151 to \$180
Engineer III	\$181 to \$210
Engineer IV	\$211 to \$250
Engineer V	\$251 to \$290
Engineer VI	\$291 to \$325
Principal	\$326 to \$350
Technician	\$140 to \$180
Architect	\$140 to \$180
Office Production	\$130 to \$150

Expenses incurred such as those for travel, meals, printing, postage, copies, computer, and electronic communication will be billed in accordance with this AGREEMENT. Eligible expenses are summarized in Table 2.

Table 2

Expenses Name	Expenses Cost
Reimbursed Employee Expense	At cost
Copies	\$0.15 per copy
Stakes and Lath	\$0.80 per piece with 50 pieces per bundle
Equipment Rental	At cost based on rental rates
Covers and Bindings	At cost per items used
Other Consultants	At cost
Postage/UPS	At cost
Field Expense	At cost based on items used
Computer Expense	\$16.00 per hour
Meals Expense	At cost
Color Copies	\$0.65 per copy
Wide Format Printing	\$0.35 per square foot; \$2.05 per square foot for Mylar
Mileage	At the federal mileage rate
Digital Camera	\$20 for the first two days; \$5 for each additional day
Landfill Gas Meter	\$100 per day; \$300 per week
Laser Scanner	\$1,800 per day
Robotic Total Station	\$135 per half-day; \$220 per day
Rotating Laser	\$25 per day; \$300 per month
iPad	\$325 per week
LCD Projector	\$125 for the first two days; \$50 for each additional day
Monitor	\$10
USB Key	\$17 per purchased USB Key

EXHIBIT A

Project Understanding

Project Name: Boiler Replacement Construction Contract Administration Services

Services Description: The scope of the project includes construction contract administration services for the direct replacement of existing hot water boilers previously designed by CONSULTANT and chiller design assistance.

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5. Provide a final site visit at 100 percent construction completion to review functionality of the heating, ventilation, and air conditioning systems.
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Service Elements Not Included

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 - b. A significant amount of defective or neglected work of any contractor.

- c. Prolongation of the time of the construction contract.
 - d. Default by contractor under the construction contract.
2. Additional Site Visits and/or Meetings: Additional COUNTY-required site visits or meetings.
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 5. Review of Product Substitutions Proposed by Contractor: CONSULTANT'S cost for evaluating substitute products is not included.
 6. Revising Designs, Drawings, Specifications, and Documents: Any services required after these items have been previously approved by state or federal regulatory agencies, because of a change in project scope or where such revisions are necessary to comply with changed state and federal regulations that are put in force after Services have been partially completed.
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Record drawings as detailed EXHIBIT A, Scope of Services, Item No. 6.

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Compensation

COUNTY shall compensate CONSULTANT for Scope of Services identified in Exhibit A on an hourly rate basis plus expenses an estimated not-to-exceed fee of \$50,000. The fee will not be exceeded without prior notice to and agreement by COUNTY but may be adjusted for time delays, time extensions, amendments, or changes in the Scope of Services identified in EXHIBIT A. Any adjustments will be negotiated based on CONSULTANT's increase or decrease in costs caused by delays, extensions, amendments, or changes.

The estimated fee for the Services is based on wage scale/hourly billing rates, adjusted annually on July 1 as summarized in Table 1, that anticipates the Services will be completed as indicated. Should the schedule be extended, it may be cause for an adjustment to the sum that reflects wage scale adjustments made, which shall be subject to prior written approval of COUNTY.

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Engineer VI	\$291 to \$325
Principal	\$326 to \$350
Technician	\$140 to \$180
Architect	\$140 to \$180
Office Production	\$130 to \$150

Expenses incurred such as those for travel, meals, printing, postage, copies, computer, and electronic communication will be billed in accordance with this AGREEMENT. Eligible expenses are summarized in Table 2.

Table 2

Expenses Name	Expenses Cost
Reimbursed Employee Expense	At cost
Copies	\$0.15 per copy
Stakes and Lath	\$0.80 per piece with 50 pieces per bundle
Equipment Rental	At cost based on rental rates
Covers and Bindings	At cost per items used
Other Consultants	At cost
Postage/UPS	At cost
Field Expense	At cost based on items used
Computer Expense	\$16.00 per hour
Meals Expense	At cost
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Digital Camera	\$20 for the first two days; \$5 for each additional day
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Rotating Laser	\$25 per day; \$300 per month
iPad	\$325 per week
LCD Projector	\$125 for the first two days; \$50 for each additional day
Monitor	\$10
USB Key	\$17 per purchased USB Key



DuPage County
Finance Department
Procurement Division
421 North County Farm Road
Room 3-400
Wheaton, Illinois 60187-3978

REQUIRED VENDOR ETHICS DISCLOSURE STATEMENT

Section I: Contact Information

Please complete the contact information below.

BID NUMBER:	
COMPANY NAME:	Strand Associates, Inc.
CONTACT PERSON:	Joseph M. Bunker
CONTACT EMAIL:	joe.bunker@strand.com

Section II: Procurement Ordinance Requirements

Every contractor, union, or vendor that is seeking or has previously obtained a contract, change orders to one (1) or more contracts, or two (2) or more individual contracts with the County, shall provide to the Procurement Division a written disclosure of all political campaign contributions made by such contractor, union, or vendor to any incumbent County Board member, County Board chairman, or Countywide elected official whose office the contract to be awarded will benefit within the current and previous calendar year. The contractor, union, or vendor shall update such disclosure annually during the term of a multi-year contract and prior to any change order or renewal requiring approval by the county board. For purposes of this disclosure requirement, "contractor or vendor" includes owners, officers, managers, lobbyists, agents, consultants, bond counsel and underwriters counsel, subcontractors, and corporate entities under the control of the contracting person, and political action committees to which the contracting person has made contributions.

Has the Bidder made contributions as described above?

☐ Yes

☒ No

If "Yes", complete the required information in the table below.

RECIPIENT	DONOR	DESCRIPTION (e.g., cash, type of item, in-kind services, etc.)	AMOUNT/VALUE	DATE MADE

All contractors and vendors who have obtained or are seeking contracts with the County shall disclose the names and contact information of their lobbyists, agents and representatives and all individuals who are or will be having contact with county officers or employees in relation to the contractor bid and shall update such disclosure with any changes that may occur.

Has the Bidder had or will the Bidder have contact with lobbyists, agents, representatives or individuals who are or will be having contact with county officers or employees as described above.

☐ Yes

☒ No

If "Yes", list the name, phone number, and email of lobbyists, agents, representatives, and all individuals who are or will be having contact with county officers or employees in the table below.

NAME	PHONE	EMAIL

Section III: Violations

A contractor or vendor that knowingly violates these disclosure requirements is subject to penalties which may include, but are not limited to, the immediate cancellation of the contract and possible disbarment from future County contracts. Continuing and supplemental disclosure is required. The Bidder agrees to update this disclosure form as follows:

- If information changes, within five (5) days of change, or prior to county action, whichever is sooner;
- 30 days prior to the optional renewal of any contract;
- Annual disclosure for multi-year contracts on the anniversary of said contract
- With any request for change order except those issued by the county for administrative adjustments

The full text of the County's Ethics Ordinance is available at:

http://www.dupagecounty.gov/government/county_board/ethics_at_the_county/

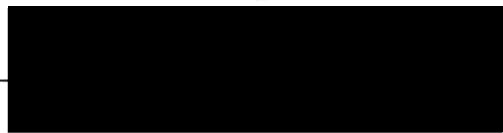
The full text of the County's Procurement Ordinance is available at:

https://www.dupagecounty.gov/government/departments/finance/procurement/procurement_ordinance_and_guiding_principles.php

Section IV: Certification

By signing below, the Bidder hereby acknowledges that it has received, read, and understands these requirements, and certifies that the information submitted on this form is true and correct to the best of its knowledge.

Printed Name: Joseph M. Bunker

Signature: 

Title: Corporate Secretary

Date: 8/26/25



Facilities Management Requisition Over \$30K

421 N. COUNTY FARM
ROAD
WHEATON, IL 60187
www.dupagecounty.gov

File #: FM-P-0041-25

Agenda Date: 9/16/2025

Agenda #: 8.C.1.

AWARDING RESOLUTION
ISSUED TO BUILDERS CHICAGO CORPORATION,
TO PROVIDE PREVENTIVE MAINTENANCE, SERVICE AND
REPAIRS FOR OVERHEAD DOORS, ROLL-UP SHUTTERS, GATE OPERATORS,
DOCK LEVELERS, AND REVOLVING DOORS, AS NEEDED, FOR COUNTY FACILITIES, FOR
FACILITIES MANAGEMENT
(CONTRACT TOTAL NOT TO EXCEED \$214,300.00)

WHEREAS, bids have been taken and processed in accordance with County Board policy; and

WHEREAS, the Public Works Committee recommends County Board approval for the issuance of a contract to Builders Chicago Corporation, to provide preventive maintenance, service and repairs for overhead doors, roll-up shutters, gate operators, dock levelers and revolving doors, as needed for County facilities, for Facilities Management, for the two-year period, November 1, 2025 through October 31, 2027, for Facilities Management.

NOW, THEREFORE BE IT RESOLVED, that County Contract, covering said, to provide preventive maintenance, service and repairs for overhead doors, roll-up shutters, gate operators, dock levelers and revolving doors, as needed for County facilities, for Facilities Management, for the two-year period, November 1, 2025 through October 31, 2027, for Facilities Management, be, and it is hereby approved for issuance of a contract by the Procurement Division to, Builders Chicago Corporation, 93 Martin Lane, Elk Grove Village, IL 60007, for a total contract amount not to exceed \$214,300, per renewal option under bid award #23-091-FM. First and final option to renew. (\$143,300 for Facilities Management, \$30,000 for the Division of Transportation, and \$41,000 for Public Works)

Enacted and approved this 23rd day of September, 2025 at Wheaton, Illinois.

DEBORAH A. CONROY, CHAIR
DU PAGE COUNTY BOARD

Attest: _____

JEAN KACZMAREK, COUNTY CLERK



Procurement Review Comprehensive Checklist
Procurement Services Division
This form must accompany all Purchase Order Requisitions

SECTION 1: DESCRIPTION

General Tracking		Contract Terms	
FILE ID#: 25-1934	RFP, BID, QUOTE OR RENEWAL #: 23-091-FM	INITIAL TERM WITH RENEWALS: 2 YRS + 1 X 2 YR TERM PERIOD	INITIAL TERM TOTAL COST: \$209,000.00
COMMITTEE: PUBLIC WORKS	TARGET COMMITTEE DATE: 09/16/2025	PROMPT FOR RENEWAL: 3 MONTHS	CONTRACT TOTAL COST WITH ALL RENEWALS: \$423,300.00
	CURRENT TERM TOTAL COST: \$214,300.00	MAX LENGTH WITH ALL RENEWALS: FOUR YEARS	CURRENT TERM PERIOD: FIRST RENEWAL
Vendor Information		Department Information	
VENDOR: Builders Chicago Corporation	VENDOR #: 11624	DEPT: Facilities Management	DEPT CONTACT NAME: Mary Ventrella
VENDOR CONTACT: Matthew Crandall	VENDOR CONTACT PHONE: 224-654-2122	DEPT CONTACT PHONE #: 630-407-5705	DEPT CONTACT EMAIL: mary.ventrella@dupagecounty.gov
VENDOR CONTACT EMAIL: matthew.crandall@builderschicago.com	VENDOR WEBSITE:	DEPT REQ #:	
Overview			
DESCRIPTION Identify scope of work, item(s) being purchased, total cost and type of procurement (i.e., lowest bid, RFP, renewal, sole source, etc.). Recommendation for the approval of a contract to Builders Chicago Corporation, to provide preventive maintenance, service and repairs for overhead doors, roll-up shutters, gate operators, dock levelers and revolving doors, as needed, for County facilities, for Facilities Management, for the two-year period, November 1, 2025 through October 31, 2027, for a total contract amount not to exceed \$214,300, per renewal option under bid award #23-091-FM. First and final option to renew. (\$143,300 for Facilities Management, \$30,000 for the Division of Transportation and \$41,000 for Public Works)			
JUSTIFICATION Summarize why this procurement is necessary and what objectives will be accomplished Regularly scheduled preventative maintenance as well as time and material repair services for the campus overhead doors, roll-up shutters, gate operators, dock levelers and revolving doors are required to keep the docks and entrances operational and secure.			

SECTION 2: DECISION MEMO REQUIREMENTS

DECISION MEMO NOT REQUIRED	Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is not required.
RENEWAL	
DECISION MEMO REQUIRED	Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is required.

SECTION 3: DECISION MEMO

SOURCE SELECTION	Describe method used to select source.
RECOMMENDATION AND TWO ALTERNATIVES	Describe staff recommendation and provide justification. Identify at least 2 other options to accomplish this request, including status quo, (i.e., take no action).

SECTION 4: SOLE SOURCE MEMO/JUSTIFICATION

JUSTIFICATION	Select an item from the following dropdown menu to justify why this is a sole source procurement.
NECESSITY AND UNIQUE FEATURES	Describe the product or services that are not available from other vendors. Explain necessary and unique features or services. Attach letters from manufacturer, letters from distributor, warranties, licenses, or patents as needed. Be specific.
MARKET TESTING	List and describe the last time the market has been tested on the applicability of the sole source. If it has not been tested over the last 12 months, explain why not.
AVAILABILITY	Describe steps taken to verify that these features are not available elsewhere. Included a detailed list of all products or services by brand/manufacturer examined and include names, phone numbers, and emails of people contacted.

SECTION 5: Purchase Requisition Information

<i>Send Purchase Order To:</i>		<i>Send Invoices To:</i>	
Vendor: Builders Chicago Corporation	Vendor#: 11624	Dept: Facilities Management	Division:
Attn: Matthew Cockburn / Matthew Crandall	Email: mcockburn@builderschicago.com / matthew.crandall@builderschicago.com	Attn:	Email: FMAccountsPayable @dupagecounty.gov
Address: 93 Martin Lane	City: Elk Grove Village	Address: 421 N. County Farm Road	City: Wheaton
State: IL	Zip: 60007	State: IL	Zip: 60187
Phone: 224-654-2122	Fax:	Phone: 630-407-5700	Fax: 630-407-5701
<i>Send Payments To:</i>		<i>Ship to:</i>	
Vendor: Builders Chicago Corporation	Vendor#: 11624	Dept: Facilities Management	Division:
Attn:	Email:	Attn:	Email:
Address: 93 Martin Lane	City: Elk Grove Village	Address: various locations	City: Wheaton
State: IL	Zip: 60007	State: IL	Zip: 60187
Phone:	Fax:	Phone:	Fax:
Shipping		Contract Dates	
Payment Terms: PER 50 ILCS 505/1	FOB: Destination	Contract Start Date (PO25): Nov 1, 2025	Contract End Date (PO25): Oct 31, 2027

Purchase Requisition Line Details											
LN	Qty	UOM	Item Detail (Product #)	Description	FY	Company	AU	Acct Code	Sub-Accts/ Activity Code	Unit Price	Extension
1	1	LO		Facilities Management	FY25	1000	1100	53300		1,000.00	1,000.00
2	1	LO		Facilities Management	FY25	1000	1100	52270		1.00	1.00
3	1	LO		Division of Transportation	FY25	1500	3510	53300		5,000.00	5,000.00
4	1	LO		Public Works	FY25	2000	2555	53300		500.00	500.00
5	1	LO		Public Works	FY25	2000	2665	53300		500.00	500.00
6	1	LO		Facilities Management	FY26	1000	1100	53300		70,000.00	70,000.00
7	1	LO		Facilities Management	FY26	1000	1100	52270		999.00	999.00
8	1	LO		Division of Transportation	FY26	1500	3510	53300		15,000.00	15,000.00
9	1	LO		Public Works	FY26	2000	2555	53300		15,000.00	15,000.00
10	1	LO		Public Works	FY26	2000	2665	53300		5,000.00	5,000.00
11	1	LO		Facilities Management	FY27	1000	1100	53300		70,300.00	70,300.00
12	1	LO		Facilities Management	FY27	1000	1100	52270		1,000.00	1,000.00
13	1	LO		Division of Transportation	FY27	1500	3510	53300		10,000.00	10,000.00
14	1	LO		Public Works	FY27	2000	2555	53300		15,000.00	15,000.00
15	1	LO		Public Works	FY27	2000	2665	53300		5,000.00	5,000.00
FY is required, ensure the correct FY is selected.										Requisition Total	\$ 214,300.00

Comments	
HEADER COMMENTS	Provide comments for P020 and P025. Provide preventive maintenance, service and repairs for overhead doors, roll-up shutters, gate operators, dock levelers and revolving doors, as needed, for County facilities.
SPECIAL INSTRUCTIONS	Provide comments for Buyer or Approver (not for P020 and P025). Comments will not appear on PO. Send PO to Vendor, Mary Ventrella, Cathie Figlewski, Clara Gomez., Kathy (Black) Curcio, and Drew Cormican.
INTERNAL NOTES	Provide comments for department internal use (not for P020 and P025). Comments will not appear on PO. Public Works Committee: 09/16/25 County Board: 09/23/25
APPROVALS	Department Head signature approval for procurements under \$15,000. Procurement Officer Approval for ETSB.



THE COUNTY OF DUPAGE
FINANCE - PROCUREMENT
PREVENTATIVE MAINTENANCE, SERVICE
AND REPAIRS FOR OVERHEAD DOORS,
ETC. 23-091-FM
BID TABULATION

✓

				BUILDERS CHICAGO CORP	
NO.	ITEM	UOM	QTY	PRICE	EXTENDED PRICE
Group 1: Section A					
1	Exterior Rolling Doors	EA	11	\$ 75.00	\$ 825.00
2	Dock Levelers	EA	4	\$ 75.00	\$ 300.00
3	Interior Rolling Doors / Shutters	EA	67	\$ 75.00	\$ 5,025.00
4	Sectional Doors	EA	17	\$ 75.00	\$ 1,275.00
5	Gate Operators	EA	5	\$ 150.00	\$ 750.00
6	Revolving Doors	EA	3	\$ 150.00	\$ 450.00
7	Access Control Gates	EA	2	\$ 150.00	\$ 300.00
Group 1: Section B					
8	Hourly Rates - Normal Hours	HR	100	\$ 145.00	\$ 14,500.00
9	Hourly Rates - After Normal Hours	HR	30	\$ 210.00	\$ 6,300.00
10	Hourly Rates - Saturday	HR	20	\$ 210.00	\$ 4,200.00
11	Hourly Rates - Sundays and Holidays	HR	20	\$ 210.00	\$ 4,200.00
Group 1: Section C					
NO.	ITEM	EST. VALUE		% MARK-UP / DISCOUNT	EXTENDED PRICE
12	Annual Expected Expenditure	\$20,000		20.00%	\$ 24,000.00

Group 1: Section D					
NO.	ITEM	UOM	QTY	PRICE	EXTENDED PRICE
13	Call Out Service	EA	15	\$ 120.00	\$ 1,800.00
Group 1: Section E					
NO.	ITEM	UOM	QTY	PRICE	EXTENDED PRICE
14	Test Rolling Doors	EA	7	\$ 300.00	\$ 2,100.00
GRAND TOTAL					\$ 66,025.00

NOTES
1) United Door & Dock LLC has been deemed non-responsive due to not meeting the business requirements.

Bid Opening 08/16/2023 @ 2:30 PM	VC, NE
Invitations Sent	33
Total Vendors Requesting Documents	0
Total Bid Responses	2



The County of DuPage
Finance Department
Procurement Division, Room 3-400
421 North County Farm Road
Wheaton, Illinois 60187

CONTRACT RENEWAL AGREEMENT

This contract, made and entered into by The County of DuPage, 421 North County Farm Road, Wheaton, Illinois, 60187, hereinafter called the "COUNTY" and Builders Chicago Corporation located at 93 Martin Lane, Elk Grove Village, IL 60007, hereinafter called the "CONTRACTOR", witnesseth;

The COUNTY and the CONTRACTOR have previously entered into a Contract, pursuant to Bid #23-091-FM, which became effective on 11/1/2023 and which will expire 10/31/2025. The contract is subject to the first and final option to renew for a two (2) year period.

The contract renewal shall be effective on the date of last signature and shall terminate on 10/31/2027.

The parties now agree to renew said agreement, upon the same terms as previously agreed to, as specified in the original contract.

THE COUNTY OF DUPAGE

SIGNATURE

Brian Rovik
PRINTED NAME

Buyer I
PRINTED TITLE

DATE

CONTRACTOR

SIGNATURE

Matthew V. Crandall
PRINTED NAME

C.O.O
PRINTED TITLE

8/5/2025
DATE

Signature on File

SECTION 7 - BID FORM PRICING

The quantities shown are approximate and are intended to establish pricing. The County reserves the right to change any of the quantities to meet its requirements and to order as needed. Prices shall remain constant for the duration of the contract. All goods shall be F.O.B. Destination.

NO.	ITEM	UOM	QTY	RATE	EXTENDED PRICE		
GROUP 1: Section A							
1	Exterior Rolling Doors	EA	11	\$ 75.00	\$ 825.00		
2	Dock Levelers	EA	4	\$ 75.00	\$ 300.00		
3	Interior Rolling Doors / Shutters	EA	67	\$ 75.00	\$ 5,025.00		
4	Sectional Doors	EA	17	\$ 75.00	\$ 1,275.00		
5	Gate Operators	EA	5	\$ 150.00	\$ 750.00		
6	Revolving Doors	EA	3	\$ 150.00	\$ 450.00		
7	Access Control Gates	EA	2	\$ 150.00	\$ 300.00		
Group 1: Section A Total					\$ 8,925.00		
GROUP 1: Section B							
Service calls for items not covered by Section A (above).							
8	Hourly Rates - Normal Hours M - F 7:30 am - 4:30 pm	HR	100	\$ 145.00	\$ 14,500.00		
9	Hourly Rates - After Normal Hours M - F Before 7:00 am or After 4:30 pm	HR	30	\$ 210.00	\$ 6,300.00		
10	Hourly Rates - Saturday	HR	20	\$ 210.00	\$ 4,200.00		
11	Hourly Rates - Sundays and Holidays	HR	20	\$ 210.00	\$ 4,200.00		
Group 1: Section B Total					\$ 29,200.00		
NO.	ITEM	EST. VALUE		% MARK-UP / DISCOUNT (+ / -)	EXTENDED PRICE		
GROUP 1: Section C							
Provide a percentage mark-up or discount off list or catalog price.							
12	Annual Expected Expenditure	\$20,000		20% Markup%	\$ 24,000.00		
Group 1: Section C Total					\$ 24,000.00		
NO.	ITEM	UOM	QTY	PRICE	EXTENDED PRICE		
GROUP 1: Section D							
Service Charge (Other than scheduled Maintenance)							
No Additional Travel Time Shall Be Paid.							
13	Call Out Service	EA	15	\$ 120.00	\$ 1,800.00		
Group 1: Section D Total					\$ 1,800.00		

GROUP 1: Section E**Test rolling doors for fire fusible link in 400, 501, and 505 Buildings annually per NFPA Standard.**

14	Test Rolling Doors *	EA	7	\$ 300.00	\$ 2,100.00
Group 1: Section E Total					\$ 2,100.00
GRAND TOTAL					\$ 66,025.00
GRAND TOTAL Sixty six thousand twenty five dollars and zero cents (In words)					

SECTION 8 - BID FORM SIGNATURE PAGE

The Contractor agrees to provide the service, and/or supplies as described in this solicitation and subject, without limitation, to all specifications, terms, and conditions herein contained. Bidder shall acknowledge receipt of each addendum issued in the space provided on the bid form.

Signature on File

X

Chief Operating Officer

(Signature and Title)

CORPORATE SEAL
(If available)

BID MUST BE SIGNED AND NOTARIZED (WITH SEAL) FOR CONSIDERATION

Subscribed and sworn to before me this 16 day of August AD, 2023

Signature on File

(Notary Public)

My Commission Expires:

2/10/2027

KELLY A JOHNSON
Official Seal
Notary Public - State of Illinois
My Commission Expires Feb 10, 2027

SEAL

**SECTION 9 - MANDATORY FORM
PREVENTATIVE MAINTENANCE, SERVICE, AND REPAIRS FOR OVERHEAD DOORS, ETC. 23-091-FM**

(PLEASE TYPE OR PRINT THE FOLLOWING INFORMATION)

Full Name of Bidder	Builders Chicago Corporation		
Main Business Address	93 Martin Lane		
City, State, Zip Code	Elk Grove Village, IL 60007		
Telephone Number	224,654-2122	Email Address	matthew.crandall@builderschicago.com
Bid Contact Person	Matthew Crandall		

The undersigned certifies that he is:

☐ the Owner/Sole Proprietor
 ☐ a Member authorized to sign on behalf of the Partnership
 ☒ an Officer of the Corporation
 ☐ a Member of the Joint Venture

Herein after called the Bidder and that the members of the Partnership or Officers of the Corporation are as follows:

Richard Crandall
(President or Partner)

Matthew Crandall
(Vice-President or Partner)

Timothy Hanisch
(Secretary or Partner)

Jim Sykora
(Treasurer or Partner)

Further, the undersigned declares that the only person or parties interested in this bid as principals are those named herein; that this bid is made without collusion with any other person, firm or corporation; that he has fully examined the proposed forms of agreement and the contract specifications for the above designated purchase, all of which are on file in the office of the Procurement Officer, DuPage County, 421 North County Farm Road, Wheaton, Illinois 60187, and all other documents referred to or mentioned in the contract documents, specifications and attached exhibits, including

Addenda No. N/A, _____, and _____ issued thereto.

Further, the undersigned proposes and agrees, if this bid is accepted, to provide all necessary machinery, tools, apparatus, and other means of construction, including transportation services necessary to furnish all the materials and equipment specified or referred to in the contract documents in the manner and time therein prescribed.

Further, the undersigned certifies and warrants that he is duly authorized to execute this certification/affidavit on behalf of the Bidder and in accordance with the Partnership Agreement or by-laws of the Corporation, and the laws of the State of Illinois and that this Certification is binding upon the Bidder and is true and accurate.

Further, the undersigned certifies that the Bidder is not barred from bidding on this contract as a result of a violation of either 720 Illinois Compiled Statutes 5/33 E-3 or 5/33 E-4, bid rigging or bid-rotating, or as a result of a violation of 820 ILCS 130/1 et seq., the Illinois Prevailing Wage Act.

The undersigned certifies that he has examined and carefully prepared this bid and has checked the same in detail before submitting this bid, and that the statements contained herein are true and correct.

If a Corporation, the undersigned, further certifies that the recitals and resolutions attached hereto and made a part hereof were properly adopted by the Board of Directors of the Corporation at a meeting of said Board of Directors duly called and held and have not been repealed nor modified, and that the same remain in full force and effect. (Bidder may be requested to provide a copy of the corporate resolution granting the individual executing the contract documents authority to do so.)

Further, the Bidder certifies that he has provided equipment, supplies, or services comparable to the items specified in this contract to the parties listed in the reference section below and authorizes the County to verify references of business and credit at its option.

Finally, the Bidder, if awarded the contract, agrees to do all other things required by the contract documents, and that he will take in full payment therefore the sums set forth in the bidding schedule (subject to unit quantity adjustments based upon actual usage).

CONTRACT ADMINISTRATION INFORMATION:

CORRESPONDENCE TO CONTRACTOR:		REMIT TO CONTRACTOR:	
NAME	Builders Chicago Corp	NAME	Builders Chicago Corp
CONTACT	Vi Dang	CONTACT	Vi Dang
ADDRESS	93 Martin Lane	ADDRESS	93 Martin Lane
CITY ST ZIP	Elk Grove Village, IL 60007	CITY ST ZIP	Elk Grove Village, IL 60007
TX	224-654-2122	TX	224-654-2122
FX	224-569-7000	FX	224-569-7000
EMAIL	vdang@builderschicago.com	EMAIL	vdang@builderschicago.com
COUNTY BILL TO INFORMATION:		COUNTY SHIP TO INFORMATION:	
DuPage County Facilities Management Department 421 North County Farm Road Wheaton, IL 60187 TX: (630) 407-5700 EMAIL: FMAccountsPayable@dupageco.org		DuPage County 421 North County Farm Road Wheaton, IL 60187 TX: (630) 407-5705 EMAIL: mary.ventrella@dupageco.org	

ALL MATERIALS MUST BE BID AND SHIPPED F.O.B. DESTINATION, DELIVERED AND INSTALLED
(FREIGHT INCLUDED IN PRICE)



DuPage County
Finance Department
Procurement Division
421 North County Farm Road
Room 3-400
Wheaton, Illinois 60187-3978

REQUIRED VENDOR ETHICS DISCLOSURE STATEMENT

Section I: Contact Information

Please complete the contact information below.

BID NUMBER:	23-091-FM
COMPANY NAME:	Builders Chicago Corp.
CONTACT PERSON:	Matthew Cockburn
CONTACT EMAIL:	mcockburn@builderschicago.com

Section II: Procurement Ordinance Requirements

Every contractor, union, or vendor that is seeking or has previously obtained a contract, change orders to one (1) or more contracts, or two (2) or more individual contracts with the County, shall provide to the Procurement Division a written disclosure of all political campaign contributions made by such contractor, union, or vendor to any incumbent County Board member, County Board chairman, or Countywide elected official whose office the contract to be awarded will benefit within the current and previous calendar year. The contractor, union, or vendor shall update such disclosure annually during the term of a multi-year contract and prior to any change order or renewal requiring approval by the county board. For purposes of this disclosure requirement, "contractor or vendor" includes owners, officers, managers, lobbyists, agents, consultants, bond counsel and underwriters counsel, subcontractors, and corporate entities under the control of the contracting person, and political action committees to which the contracting person has made contributions.

Has the Bidder made contributions as described above?

☐ Yes

☒ No

If "Yes", complete the required information in the table below.

RECIPIENT	DONOR	DESCRIPTION (e.g., cash, type of item, in-kind services, etc.)	AMOUNT/VALUE	DATE MADE

All contractors and vendors who have obtained or are seeking contracts with the County shall disclose the names and contact information of their lobbyists, agents and representatives and all individuals who are or will be having contact with county officers or employees in relation to the contractor bid and shall update such disclosure with any changes that may occur.

Has the Bidder had or will the Bidder have contact with lobbyists, agents, representatives or individuals who are or will be having contact with county officers or employees as described above.

☐ Yes

☒ No

If "Yes", list the name, phone number, and email of lobbyists, agents, representatives, and all individuals who are or will be having contact with county officers or employees in the table below.

NAME	PHONE	EMAIL

Section III: Violations

A contractor or vendor that knowingly violates these disclosure requirements is subject to penalties which may include, but are not limited to, the immediate cancellation of the contract and possible disbarment from future County contracts. Continuing and supplemental disclosure is required. The Bidder agrees to update this disclosure form as follows:

- If information changes, within five (5) days of change, or prior to county action, whichever is sooner;
- 30 days prior to the optional renewal of any contract;
- Annual disclosure for multi-year contracts on the anniversary of said contract
- With any request for change order except those issued by the county for administrative adjustments

The full text of the County's Ethics Ordinance is available at:

[Ethics | DuPage Co. IL](#)

The full text of the County's Procurement Ordinance is available at:

[ARTICLE VI. - PROCUREMENT | Code of Ordinances | DuPage County, IL | Municode Library](#)

Section IV: Certification

By signing below, the Bidder hereby acknowledges that it has received, read, and understands these requirements, and certifies that the information submitted on this form is true and correct to the best of its knowledge.

Printed Name: Matthew V. Crandall

Signature: _____

Signature on File

Title: C.O.O

Date: 8/5/2025



Facilities Management Resolution

421 N. COUNTY FARM
ROAD
WHEATON, IL 60187
www.dupagecounty.gov

File #: FM-R-0008-25

Agenda Date: 9/16/2025

Agenda #: 8.C.2.

AMENDMENT TO RESOLUTION FM-P-0041-25,
ISSUED TO BUILDERS CHICAGO TO PROVIDE PREVENTIVE MAINTENANCE, SERVICE AND
REPAIRS FOR OVERHEAD DOORS, ROLL-UP SHUTTERS, GATE OPERATORS, DOCK
LEVELERS AND REVOLVING DOORS,
FOR FACILITIES MANAGEMENT
(INCREASING THE TOTAL CONTRACT PRICE BY 2%)

WHEREAS, on September 23, 2025, through Resolution FM-P-0041-25, the DuPage County Board approved a one-time Renewal (hereinafter the "CONTRACT") of a 2023 Contract (the "Original Contract") for preventive maintenance, service and repairs for overhead doors, roll-up shutters, gate operators, dock levelers and revolving doors, between the County of DuPage (hereinafter the "COUNTY") and Builders Chicago Corporation (hereinafter the "CONTRACTOR"); and

WHEREAS, the current cost of the CONTRACT, by and through the division of Facilities Management, is \$209,000; and

WHEREAS, pursuant to the Original Contract, the County and CONTRACTOR agreed to a 2% price increase upon Renewal; and

WHEREAS, the COUNTY and CONTRACTOR now seek to apply the previously agreed one-time price increase of 2%, to the CONTRACT, resulting in a new total CONTRACT value of \$214,300; and

WHEREAS, Facilities Management and the Public Works Committee therefore recommend approval of an Amended CONTRACT which includes a one-time price increase of 2% of the total CONTRACT value (hereinafter the "AMENDMENT"); and

WHEREAS, all other provisions of the CONTRACT not expressly changed in the AMENDMENT shall remain the same in their entirety.

NOW, THEREFORE, BE IT RESOLVED that the DuPage County Board adopts and approves this AMENDMENT to Resolution FM-P-0041-25, issued to Builders Chicago Corporation, approving a one-time 2% price increase, resulting in a total AMENDED CONTRACT value of \$214,300; and

BE IT FURTHER RESOLVED that one (1) original copy of this resolution be transmitted to Builders Chicago Corporation, 93 Martin Lane, Elk Grove village, IL 60007, by and through the Facilities Management division of Public Works.

Enacted and approved this 23rd day of September, 2025 at Wheaton, Illinois.

DEBORAH A. CONROY, CHAIR
DU PAGE COUNTY BOARD

Attest: _____

JEAN KACZMAREK, COUNTY CLERK



**DUPAGE
COUNTY**

FINANCE DEPARTMENT

630-407-6100

www.dupagecounty.gov/finance

CONTRACT AMENDMENT

DuPage County - Procurement Division

Contract Number: 23-091-FM

Contract Amendment No. 1

Effective November 1, 2025

This Contract is Amended to include the following specifications:

Contract Number: 23-091-FM

PM, Service & Repairs for Overhead Doors, Etc.

1) One-time price increase of two percent (2%).

All other provisions of the contract not expressly changed herein shall remain the same in their entirety.

The parties represent and warrant to each other that each party has full power, authority and legal right to execute, deliver and perform this Amendment and the execution, delivery & performance hereof have been duly authorized by all necessary actions.

IN WITNESS, WHEREOF the undersigned duly authorized representative of the parties has executed this Amendment as of the date below written.

THE COUNTY OF DUPAGE, ILLINOIS

By: _____

SIGNATURE

Valerie Calvente

PRINTED NAME

Chief Procurement Officer

PRINTED TITLE

DATE

BUILDERS CHICAGO CORPORATION

By: _____

SIGNATURE

Matthew V. Crandall

PRINTED NAME

C.O.O

PRINTED TITLE

8/5/2025

DATE

Signature on File



DuPage County
Finance Department
Procurement Division
421 North County Farm Road
Room 3-400
Wheaton, Illinois 60187-3978

REQUIRED VENDOR ETHICS DISCLOSURE STATEMENT

Section I: Contact Information

Please complete the contact information below.

BID NUMBER:	23-091-FM
COMPANY NAME:	Builders Chicago Corp.
CONTACT PERSON:	Matthew Cockburn
CONTACT EMAIL:	mcockburn@builderschicago.com

Section II: Procurement Ordinance Requirements

Every contractor, union, or vendor that is seeking or has previously obtained a contract, change orders to one (1) or more contracts, or two (2) or more individual contracts with the County, shall provide to the Procurement Division a written disclosure of all political campaign contributions made by such contractor, union, or vendor to any incumbent County Board member, County Board chairman, or Countywide elected official whose office the contract to be awarded will benefit within the current and previous calendar year. The contractor, union, or vendor shall update such disclosure annually during the term of a multi-year contract and prior to any change order or renewal requiring approval by the county board. For purposes of this disclosure requirement, "contractor or vendor" includes owners, officers, managers, lobbyists, agents, consultants, bond counsel and underwriters counsel, subcontractors, and corporate entities under the control of the contracting person, and political action committees to which the contracting person has made contributions.

Has the Bidder made contributions as described above?

☐ Yes

☒ No

If "Yes", complete the required information in the table below.

RECIPIENT	DONOR	DESCRIPTION (e.g., cash, type of item, in-kind services, etc.)	AMOUNT/VALUE	DATE MADE

All contractors and vendors who have obtained or are seeking contracts with the County shall disclose the names and contact information of their lobbyists, agents and representatives and all individuals who are or will be having contact with county officers or employees in relation to the contractor bid and shall update such disclosure with any changes that may occur.

Has the Bidder had or will the Bidder have contact with lobbyists, agents, representatives or individuals who are or will be having contact with county officers or employees as described above.

☐ Yes

☒ No

If "Yes", list the name, phone number, and email of lobbyists, agents, representatives, and all individuals who are or will be having contact with county officers or employees in the table below.

NAME	PHONE	EMAIL

Section III: Violations

A contractor or vendor that knowingly violates these disclosure requirements is subject to penalties which may include, but are not limited to, the immediate cancellation of the contract and possible disbarment from future County contracts. Continuing and supplemental disclosure is required. The Bidder agrees to update this disclosure form as follows:

- If information changes, within five (5) days of change, or prior to county action, whichever is sooner;
- 30 days prior to the optional renewal of any contract;
- Annual disclosure for multi-year contracts on the anniversary of said contract
- With any request for change order except those issued by the county for administrative adjustments

The full text of the County's Ethics Ordinance is available at:

[Ethics | DuPage Co, IL](#)

The full text of the County's Procurement Ordinance is available at:

[ARTICLE VI. - PROCUREMENT | Code of Ordinances | DuPage County, IL | Municode Library](#)

Section IV: Certification

By signing below, the Bidder hereby acknowledges that it has received, read, and understands these requirements, and certifies that the information submitted on this form is true and correct to the best of its knowledge.

Printed Name: Matthew V. Crandall

Signature: _____

Signature on File

Title: C.O.O

Date: 8/5/2025



Facilities Management Requisition Over \$30K

421 N. COUNTY FARM
ROAD
WHEATON, IL 60187
www.dupagecounty.gov

File #: FM-P-0042-25

Agenda Date: 9/16/2025

Agenda #: 8.C.3.

AWARDING RESOLUTION
ISSUED TO GENSERVE LLC
FOR SEMI-ANNUAL INSPECTION, PREVENTIVE MAINTENANCE,
AND EMERGENCY CALL-OUT SERVICES FOR CAMPUS
BACKUP EMERGENCY GENERATORS
FOR FACILITIES MANAGEMENT
(CONTRACT TOTAL NOT TO EXCEED \$138,832.00)

WHEREAS, bids have been taken and processed in accordance with County Board policy; and

WHEREAS, the Public Works Committee recommends County Board approval for the issuance of a contract to GenServe LLC, for semi-annual inspection, preventive maintenance, and emergency call-out services for campus emergency generators, for the two-year period November 1, 2025 through October 31, 2027, for Facilities Management.

NOW, THEREFORE BE IT RESOLVED, that County Contract, covering said for semi-annual inspection, preventive maintenance, and emergency call-out services for campus emergency generators, for the two-year period November 1, 2025 through October 31, 2027, be, and it is hereby approved for issuance of a contract by the Procurement Division to, GenServe LLC, 444 Randy Road, Carol Stream, IL 60188, for a total contract amount not to exceed \$138,832, per renewal option under bid award #23-099-FM. First and final option to renew. (\$97,920 for Facilities Management, \$15,000 for the Division of Transportation, \$9,912 for Stormwater, and \$16,000 for ETSB).

Enacted and approved this 23rd day of September, 2025 at Wheaton, Illinois.

DEBORAH A. CONROY, CHAIR
DU PAGE COUNTY BOARD

Attest: _____

JEAN KACZMAREK, COUNTY CLERK



Procurement Review Comprehensive Checklist
Procurement Services Division
This form must accompany all Purchase Order Requisitions

SECTION 1: DESCRIPTION

General Tracking		Contract Terms	
FILE ID#: 25-2012	RFP, BID, QUOTE OR RENEWAL #: 23-099-FM	INITIAL TERM WITH RENEWALS: 2 YRS + 1 X 2 YR TERM PERIOD	INITIAL TERM TOTAL COST: \$135,912.00
COMMITTEE: PUBLIC WORKS	TARGET COMMITTEE DATE: 09/16/2025	PROMPT FOR RENEWAL: 3 MONTHS	CONTRACT TOTAL COST WITH ALL RENEWALS: \$274,744.00
	CURRENT TERM TOTAL COST: \$138,832.00	MAX LENGTH WITH ALL RENEWALS: FOUR YEARS	CURRENT TERM PERIOD: FIRST RENEWAL
Vendor Information		Department Information	
VENDOR: GenServe LLC	VENDOR #: 41555	DEPT: Facilities Management	DEPT CONTACT NAME: Mary Ventrella
VENDOR CONTACT: Chris Rizzo	VENDOR CONTACT PHONE: 630-462-7770	DEPT CONTACT PHONE #: 630-407-5705	DEPT CONTACT EMAIL: mary.ventrella@dupagecounty.gov
VENDOR CONTACT EMAIL: chrisr@genserveinc.com	VENDOR WEBSITE:	DEPT REQ #:	
Overview			
DESCRIPTION Identify scope of work, item(s) being purchased, total cost and type of procurement (i.e., lowest bid, RFP, renewal, sole source, etc.). Recommendation for the approval of a contract to GenServe LLC, for semi-annual inspection, preventive maintenance, and emergency call out service for campus backup emergency generators, for the two-year period November 1, 2025 through October 31, 2027, for a contract total amount not to exceed \$138,832 per renewal option under bid award #23-099-FM. First and final option to renew. (\$97,920 for Facilities Management, \$15,000 for the Division of Transportation, \$9,912 for Stormwater, and \$16,000 for ETSB)			
JUSTIFICATION Summarize why this procurement is necessary and what objectives will be accomplished Semi-annual inspections, routine preventive maintenance, and emergency call-out services is necessary to keep the campus fourteen (14), Stormwater's four (4), and the Sheriff's one (1) backup emergency generators in reliable working condition in the event of a power outage.			

SECTION 2: DECISION MEMO REQUIREMENTS

DECISION MEMO NOT REQUIRED	Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is not required.
RENEWAL	
DECISION MEMO REQUIRED	Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is required.

SECTION 3: DECISION MEMO

SOURCE SELECTION	Describe method used to select source.
RECOMMENDATION AND TWO ALTERNATIVES	Describe staff recommendation and provide justification. Identify at least 2 other options to accomplish this request, including status quo, (i.e., take no action).

SECTION 4: SOLE SOURCE MEMO/JUSTIFICATION

JUSTIFICATION	Select an item from the following dropdown menu to justify why this is a sole source procurement.
NECESSITY AND UNIQUE FEATURES	Describe the product or services that are not available from other vendors. Explain necessary and unique features or services. Attach letters from manufacturer, letters from distributor, warranties, licenses, or patents as needed. Be specific.
MARKET TESTING	List and describe the last time the market has been tested on the applicability of the sole source. If it has not been tested over the last 12 months, explain why not.
AVAILABILITY	Describe steps taken to verify that these features are not available elsewhere. Included a detailed list of all products or services by brand/manufacturer examined and include names, phone numbers, and emails of people contacted.

SECTION 5: Purchase Requisition Information

<i>Send Purchase Order To:</i>		<i>Send Invoices To:</i>	
Vendor: GenServe LLC	Vendor#: 41555	Dept: Facilities Management	Division:
Attn: Chris Rizzo	Email: chrisr@genserveinc.com	Attn:	Email: FMAccountsPayable@dupagecounty.gov
Address: 444 Randy Road	City: Carol Stream	Address: 421 N. County Farm Road	City: Wheaton
State: IL	Zip: 6018	State: IL	Zip: 60187
Phone: 630-462-7770	Fax:	Phone: 630-407-5700	Fax: 630-407-5701
<i>Send Payments To:</i>		<i>Ship to:</i>	
Vendor: GenServe LLC	Vendor#: 41555	Dept: Facilities Management	Division:
Attn:	Email:	Attn:	Email:
Address: PO Box 23974	City: New York	Address: various locations	City: Wheaton
State: NY	Zip: 10087-3974	State: IL	Zip: 60187
Phone: 800-247-7215	Fax:	Phone:	Fax:
Shipping		Contract Dates	
Payment Terms: PER 50 ILCS 505/1	FOB: Destination	Contract Start Date (PO25): Nov 1, 2025	Contract End Date (PO25): Oct 31, 2027

Purchase Requisition Line Details											
LN	Qty	UOM	Item Detail (Product #)	Description	FY	Company	AU	Acct Code	Sub-Accts/ Activity Code	Unit Price	Extension
1	1	LO		Facilities Management	FY25	1000	1100	53300		1.00	1.00
2	1	LO		Division of Transportation	FY25	1500	3510	53300		5,000.00	5,000.00
3	1	LO		Emergency Telephone System Board (ETSB)	FY25	4000	5820	53300		1,500.00	1,500.00
4	1	LO		Stormwater	FY25	1600	3000	53300		0.00	0.00
5	1	LO		Facilities Management	FY26	1000	1100	53300		40,000.00	40,000.00
6	1	LO		Division of Transportation	FY26	1500	3510	53300		5,000.00	5,000.00
7	1	LO		Emergency Telephone System Board (ETSB)	FY26	4000	5820	53300		9,000.00	9,000.00
8	1	LO		Stormwater	FY26	1600	3000	53300		4,956.00	4,956.00
9	1	LO		Facilities Management	FY27	1000	1100	53300		57,919.00	57,919.00
10	1	LO		Division of Transportation	FY27	1500	3510	53300		5,000.00	5,000.00
11	1	LO		Emergency Telephone System Board (ETSB)	FY27	4000	5820	53300		5,500.00	5,500.00
12	1	LO		Stormwater	FY27	1600	3000	53300		4,956.00	4,956.00
<i>FY is required, ensure the correct FY is selected.</i>										Requisition Total	\$ 138,832.00

Comments	
HEADER COMMENTS	Provide comments for P020 and P025. Provide Semi-Annual Inspections, PM and Emergency Call out Service for campus backup emergency generators.
SPECIAL INSTRUCTIONS	Provide comments for Buyer or Approver (not for P020 and P025). Comments will not appear on PO. Send PO to Vendor, Mary Ventrella, Cathie Figlewski, Clara Gomez., Kathy Black Curcio, Sarah Hunn, and Eve Kraus.
INTERNAL NOTES	Provide comments for department internal use (not for P020 and P025). Comments will not appear on PO. Public Works Committee: 09/16/25 County Board: 09/23/25
APPROVALS	Department Head signature approval for procurements under \$15,000. Procurement Officer Approval for ETSB.



THE COUNTY OF DUPAGE
FINANCE - PROCUREMENT
SEMI-ANNUAL INSPECTION, PM, AND EMERGENCY CALL OUT BACKUP GENERATORS 23-099-FM
BID TABULATION

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				Genserve, LLC		Interstate Powersystems		Charles Equipment Energy Systems LLC.	
NO.	ITEM	UOM	QTY	PRICE	EXTENDED PRICE	PRICE	EXTENDED PRICE	PRICE	EXTENDED PRICE
Section 1 - Semi-Annual Inspection and Maintenance									
1	Unit 1 - Cummins	EA	4	\$ 413.00	\$ 1,652.00	\$ 401.25	\$ 1,605.00	\$ 503.50	\$ 2,014.00
2	Unit 2 - Onan/Cummins	EA	4	\$ 413.00	\$ 1,652.00	\$ 401.25	\$ 1,605.00	\$ 503.50	\$ 2,014.00
3	Unit 3 - Cummins	EA	4	\$ 413.00	\$ 1,652.00	\$ 401.25	\$ 1,605.00	\$ 503.50	\$ 2,014.00
4	Unit 4 - Caterpillar	EA	4	\$ 413.00	\$ 1,652.00	\$ 401.25	\$ 1,605.00	\$ 503.50	\$ 2,014.00
5	Unit 5 - Perkins	EA	4	\$ 413.00	\$ 1,652.00	\$ 401.25	\$ 1,605.00	\$ 503.50	\$ 2,014.00
6	Unit 6 - Caterpillar "A"	EA	4	\$ 413.00	\$ 1,652.00	\$ 401.25	\$ 1,605.00	\$ 503.50	\$ 2,014.00
7	Unit 7 - Caterpillar "B"	EA	4	\$ 413.00	\$ 1,652.00	\$ 401.25	\$ 1,605.00	\$ 503.50	\$ 2,014.00
8	Unit 8 - Caterpillar	EA	4	\$ 413.00	\$ 1,652.00	\$ 401.25	\$ 1,605.00	\$ 503.50	\$ 2,014.00
9	Unit 9 - Kohler	EA	4	\$ 413.00	\$ 1,652.00	\$ 401.25	\$ 1,605.00	\$ 503.50	\$ 2,014.00
10	Unit 10 - Kohler	EA	4	\$ 413.00	\$ 1,652.00	\$ 401.25	\$ 1,605.00	\$ 503.50	\$ 2,014.00
11	Unit 11 - Allis Chalmers	EA	4	\$ 413.00	\$ 1,652.00	\$ 401.25	\$ 1,605.00	\$ 503.50	\$ 2,014.00
12	Unit 12 - Caterpillar	EA	4	\$ 413.00	\$ 1,652.00	\$ 401.25	\$ 1,605.00	\$ 503.50	\$ 2,014.00
13	Unit 13 - Olympian	EA	4	\$ 413.00	\$ 1,652.00	\$ 267.50	\$ 1,070.00	\$ 503.50	\$ 2,014.00
14	Unit 14 - Onam	EA	4	\$ 413.00	\$ 1,652.00	\$ 267.50	\$ 1,070.00	\$ 503.50	\$ 2,014.00
15	Unit 15 - Cummins	EA	4	\$ 413.00	\$ 1,652.00	\$ 401.25	\$ 1,605.00	\$ 503.50	\$ 2,014.00
Section 1 - Alternate Semi-Annual Inspection and Maintenance									
16	Alternate - Unit16	EA	4	\$ 413.00	\$ 1,652.00	\$ 267.50	\$ 1,070.00	\$ 503.50	\$ 2,014.00
17	Alternate - Unit 17 Cummins	EA	4	\$ 413.00	\$ 1,652.00	\$ 401.25	\$ 1,605.00	\$ 503.50	\$ 2,014.00
18	Alternate - Unit 18 US Motor	EA	4	\$ 413.00	\$ 1,652.00	\$ 401.25	\$ 1,605.00	\$ 503.50	\$ 2,014.00
19	Alternate - Unit 19 Kohler	EA	4	\$ 413.00	\$ 1,652.00	\$ 267.50	\$ 1,070.00	\$ 503.50	\$ 2,014.00
20	Alternate - Unit 20 Kohler	EA	4	\$ 413.00	\$ 1,652.00	\$ 267.50	\$ 1,070.00	\$ 503.50	\$ 2,014.00
Section 2 - Additional Services Including Labor Total									
Unit 1 - Cummins									

				Genserve, LLC		Interstate Powersystems		Charles Equipment Energy Systems LLC.		
NO.	ITEM	UOM	QTY	PRICE	EXTENDED PRICE	PRICE	EXTENDED PRICE	PRICE	EXTENDED PRICE	
21	Complete system Infrared Inspection engine to transfer switch					\$ 25.00		\$ 267.50		\$ 232.50
	Emission Test					\$ 25.00		\$ 267.50		\$ 155.00
	Mega ohm meter Test of Strator, Rotor and Exciter					\$ 25.00		\$ 267.50		\$ 620.00
	Oil and Filter Change					\$ 484.00		\$ 1,476.74		\$ 1,094.65
	Fuel Filters					\$ 40.00		\$ 187.89		\$ 173.20
	Anti-Freeze Test					\$ 75.00		\$ 45.89		\$ 38.25
	Lube Oil Test					\$ 50.00		\$ 41.83		\$ 35.85
	Fuel Sample Test					\$ 225.00		\$ 68.43		\$ 272.25
	4-hour Load Blank Test					\$ 1,091.00		\$ 1,277.50		\$ 1,230.00
	Single hour Load Blank Test			\$ 645.00		\$ 876.25		\$ 765.00		
	Vibration Test					\$ 25.00		\$ 133.75		\$ 310.00
	Flush, Drain, and Fill Coolant					\$ 1,634.00		\$ 901.83		\$ 1,425.50
	Valve Clearance					\$ 25.00		\$ 1,031.11		\$ 820.00
	Torque Bolts					\$ 25.00		\$ 133.75		\$ 310.00
	Replace Belts					\$ 865.00		\$ 733.47		\$ 519.16
	Replace Air Filters					\$ 396.00		\$ 298.21		\$ 163.37
Unit 2 - Onan/Cummins										
22	Complete system Infrared Inspection engine to transfer switch					\$ 25.00		\$ 267.50		\$ 232.50
	Emission Test					\$ 25.00		\$ 267.50		\$ 155.00
	Mega ohm meter Test of Strator, Rotor and Exciter					\$ 25.00		\$ 401.25		\$ 620.00
	Oil and Filter Change					\$ 537.00		\$ 1,234.96		\$ 470.40
	Fuel Filters					\$ 36.00		\$ 157.15		\$ 51.83
	Anti-Freeze Test					\$ 75.00		\$ 45.89		\$ 38.50
	Lube Oil Test					\$ 50.00		\$ 41.83		\$ 35.85
	Fuel Sample Test					\$ 225.00		\$ 68.43		\$ 272.25
	4-hour Load Blank Test					\$ 967.00		\$ 2,200.00		\$ 1,005.00
	Single hour Load Blank Test			\$ 483.00		\$ 1,685.00		\$ 540.00		
	Vibration Test					\$ 25.00		\$ 133.75		\$ 310.00
	Flush, Drain, and Fill Coolant					\$ 915.00		\$ 1,133.57		\$ 349.90
	Valve Clearance					\$ 25.00		\$ 581.93		\$ 430.00
	Torque Bolts					\$ 25.00		\$ 267.50		\$ 155.00

				Genserve, LLC		Interstate Powersystems		Charles Equipment Energy Systems LLC.	
NO.	ITEM	UOM	QTY	PRICE	EXTENDED PRICE	PRICE	EXTENDED PRICE	PRICE	EXTENDED PRICE
	Replace Belts				\$ 220.00		\$ 903.90		\$ 359.76
	Replace Air Filters				\$ 75.00		\$ 188.68		\$ 42.67
Unit 3 - Cummins									
23	Complete system Infrared Inspection engine to transfer switch				\$ 25.00		\$ 267.50		\$ 232.50
	Emission Test				\$ 25.00		\$ 267.50		\$ 155.00
	Mega ohm meter Test of Strator, Rotor and Exciter				\$ 25.00		\$ 267.50		\$ 620.00
	Oil and Filter Change				\$ 645.00		\$ 1,464.94		\$ 996.74
	Fuel Filters				\$ 28.00		\$ 208.85		\$ 50.15
	Anti-Freeze Test				\$ 75.00		\$ 45.89		\$ 38.50
	Lube Oil Test				\$ 50.00		\$ 41.83		\$ 35.85
	Fuel Sample Test				\$ 225.00		\$ 68.43		\$ 272.25
	4-hour Load Blank Test				\$ 1,021.00		\$ 1,427.50		\$ 1,230.00
	Single hour Load Blank Test			\$ 623.00		\$ 1,026.25		\$ 765.00	
	Vibration Test				\$ 25.00		\$ 133.75		\$ 310.00
	Flush, Drain, and Fill Coolant				\$ 1,211.00		\$ 647.47		\$ 770.82
	Valve Clearance				\$ 25.00		\$ 614.14		\$ 620.00
	Torque Bolts				\$ 25.00		\$ 133.75		\$ 155.00
	Replace Belts				\$ 182.00		\$ 560.56		\$ 765.00
	Replace Air Filters				\$ 137.00		\$ 219.71		\$ 90.26
Unit 4 - Caterpillar									
24	Complete system Infrared Inspection engine to transfer switch				\$ 25.00		\$ 267.50		\$ 232.50
	Emission Test				\$ 25.00		\$ 267.50		\$ 155.00
	Mega ohm meter Test of Strator, Rotor and Exciter				\$ 25.00		\$ 267.50		\$ 620.00
	Oil and Filter Change				\$ 1,575.00		\$ 2,096.67		\$ 1,797.37
	Fuel Filters				\$ 177.00		\$ 229.01		\$ 234.65
	Anti-Freeze Test				\$ 75.00		\$ 45.89		\$ 38.50
	Lube Oil Test				\$ 50.00		\$ 41.83		\$ 35.85
	Fuel Sample Test				\$ 225.00		\$ 68.43		\$ 272.25
	4-hour Load Blank Test				\$ 1,129.00		\$ 1,251.25		\$ 1,212.50
	Single hour Load Blank Test			\$ 752.00		\$ 850.00		\$ 912.50	
	Vibration Test				\$ 25.00		\$ 133.75		\$ 310.00

				Genserve, LLC		Interstate Powersystems		Charles Equipment Energy Systems LLC.	
NO.	ITEM	UOM	QTY	PRICE	EXTENDED PRICE	PRICE	EXTENDED PRICE	PRICE	EXTENDED PRICE
	Flush, Drain, and Fill Coolant				\$ 1,612.00		\$ 1,342.33		\$ 1,717.16
	Valve Clearance				\$ 25.00		\$ 535.00		\$ 720.00
	Torque Bolts				\$ 25.00		\$ 133.75		\$ 155.00
	Replace Belts				\$ 503.00		\$ 702.66		\$ 635.45
	Replace Air Filters				\$ 209.00		\$ 376.61		\$ 231.38
Unit 5 - Perkins									
25	Complete system Infrared Inspection engine to transfer switch				\$ 25.00		\$ 267.50		\$ 232.50
	Emission Test				\$ 25.00		\$ 267.50		\$ 155.00
	Mega ohm meter Test of Strator, Rotor and Exciter				\$ 25.00		\$ 267.50		\$ 620.00
	Oil and Filter Change				\$ 1,575.00		\$ 1,090.47		\$ 622.32
	Fuel Filters				\$ 35.00		\$ 217.01		\$ 108.03
	Anti-Freeze Test				\$ 75.00		\$ 45.89		\$ 38.50
	Lube Oil Test				\$ 50.00		\$ 41.83		\$ 35.85
	Fuel Sample Test				\$ 225.00		\$ 68.43		\$ 272.25
	4-hour Load Blank Test				\$ 1,129.00		\$ 1,296.25		\$ 1,180.00
	Single hour Load Blank Test			\$ 752.00		\$ 895.00		\$ 870.00	
	Vibration Test				\$ 25.00		\$ 133.75		\$ 310.00
	Flush, Drain, and Fill Coolant				\$ 913.00		\$ 699.16		\$ 775.61
	Valve Clearance				\$ 25.00		\$ 683.66		\$ 632.00
	Torque Bolts				\$ 25.00		\$ 133.75		\$ 155.00
	Replace Belts				\$ 108.00		\$ 626.31		\$ 562.95
	Replace Air Filters				\$ 56.00		\$ 256.85		\$ 128.18
Unit 6 - Caterpillar									
26	Complete system Infrared Inspection engine to transfer switch				\$ 25.00		\$ 267.50		\$ 620.00
	Emission Test				\$ 25.00		\$ 267.50		\$ 155.00
	Mega ohm meter Test of Strator, Rotor and Exciter				\$ 25.00		\$ 401.25		\$ 620.00
	Oil and Filter Change				\$ 1,575.00		\$ 2,568.63		\$ 1,893.63
	Fuel Filters				\$ 101.00		\$ 150.88		\$ 57.23
	Anti-Freeze Test				\$ 75.00		\$ 45.89		\$ 38.50
	Lube Oil Test				\$ 50.00		\$ 41.83		\$ 35.85
	Fuel Sample Test				\$ 225.00		\$ 68.43		\$ 272.25

				Genserve, LLC		Interstate Powersystems		Charles Equipment Energy Systems LLC.	
NO.	ITEM	UOM	QTY	PRICE	EXTENDED PRICE	PRICE	EXTENDED PRICE	PRICE	EXTENDED PRICE
26	4-hour Load Blank Test				\$ 1,290.00		\$ 1,732.50		\$ 2,285.00
	Single hour Load Blank Test			\$ 940.00		\$ 1,197.50		\$ 1,355.00	
	Vibration Test				\$ 25.00		\$ 133.75		\$ 310.00
	Flush, Drain, and Fill Coolant				\$ 2,064.00		\$ 1,877.33		\$ 2,341.00
	Valve Clearance				\$ 25.00		\$ 682.70		\$ 1,117.57
	Torque Bolts				\$ 25.00		\$ 267.50		\$ 155.00
	Replace Belts				\$ 930.00		\$ 968.79		\$ 1,205.01
	Replace Air Filters				\$ 396.00		\$ 376.72		\$ 246.43
Unit 7 - Caterpillar Engineering									
27	Complete system Infrared Inspection engine to transfer switch				\$ 25.00		\$ 267.50		\$ 620.00
	Emission Test				\$ 25.00		\$ 267.50		\$ 155.00
	Mega ohm meter Test of Strator, Rotor and Exciter				\$ 25.00		\$ 401.25		\$ 620.00
	Oil and Filter Change				\$ 1,575.00		\$ 2,568.63		\$ 1,893.63
	Fuel Filters				\$ 112.00		\$ 150.88		\$ 57.23
	Anti-Freeze Test				\$ 75.00		\$ 45.89		\$ 38.57
	Lube Oil Test				\$ 50.00		\$ 41.83		\$ 35.85
	Fuel Sample Test				\$ 225.00		\$ 68.43		\$ 272.25
	4-hour Load Blank Test				\$ 1,263.00		\$ 1,732.50		\$ 2,285.00
	Single hour Load Blank Test			\$ 940.00		\$ 1,197.50		\$ 1,355.00	
	Vibration Test				\$ 25.00		\$ 133.75		\$ 310.00
	Flush, Drain, and Fill Coolant				\$ 2,064.00		\$ 1,877.33		\$ 2,341.00
	Valve Clearance				\$ 25.00		\$ 682.70		\$ 1,117.57
	Torque Bolts				\$ 25.00		\$ 267.50		\$ 155.00
	Replace Belts				\$ 930.00		\$ 968.79		\$ 1,205.01
	Replace Air Filters				\$ 405.00		\$ 376.72		\$ 246.43
Unit 8 - Caterpillar									
	Complete system Infrared Inspection engine to transfer switch				\$ 25.00		\$ 267.50		\$ 620.00
	Emission Test				\$ 25.00		\$ 267.50		\$ 155.00
	Mega ohm meter Test of Strator, Rotor and Exciter				\$ 25.00		\$ 267.50		\$ 620.00
	Oil and Filter Change				\$ 725.00		\$ 1,330.27		\$ 895.10
	Fuel Filters				\$ 54.00		\$ 168.01		\$ 114.46

				Genserve, LLC		Interstate Powersystems		Charles Equipment Energy Systems LLC.	
NO.	ITEM	UOM	QTY	PRICE	EXTENDED PRICE	PRICE	EXTENDED PRICE	PRICE	EXTENDED PRICE
28	Anti-Freeze Test				\$ 75.00		\$ 45.89		\$ 38.57
	Lube Oil Test				\$ 50.00		\$ 41.83		\$ 35.85
	Fuel Sample Test				\$ 225.00		\$ 68.43		\$ 272.25
	4-hour Load Blank Test				\$ 994.00		\$ 1,090.00		\$ 1,415.00
	Single hour Load Blank Test			\$ 645.00		\$ 688.75		\$ 795.00	
	Vibration Test				\$ 25.00		\$ 133.75		\$ 310.00
	Flush, Drain, and Fill Coolant				\$ 1,075.00		\$ 1,342.33		\$ 1,638.50
	Valve Clearance				\$ 25.00		\$ 615.57		\$ 820.00
	Torque Bolts				\$ 25.00		\$ 133.75		\$ 155.00
	Replace Belts				\$ 107.00		\$ 701.29		\$ 504.79
	Replace Air Filters				\$ 124.00		\$ 419.46		\$ 205.66
Unit 9 - Kohler									
29	Complete system Infrared Inspection engine to transfer switch				\$ 25.00		\$ 267.50		\$ 232.50
	Emission Test				\$ 25.00		\$ 267.50		\$ 155.00
	Mega ohm meter Test of Strator, Rotor and Exciter				\$ 25.00		\$ 267.50		\$ 620.00
	Oil and Filter Change				\$ 392.00		\$ 1,095.01		\$ 477.47
	Fuel Filters				\$ 26.00		\$ 152.49		\$ 98.74
	Anti-Freeze Test				\$ 75.00		\$ 45.89		\$ 38.57
	Lube Oil Test				\$ 50.00		\$ 41.83		\$ 35.85
	Fuel Sample Test				\$ 225.00		\$ 68.43		\$ 272.25
	4-hour Load Blank Test				\$ 1,021.00		\$ 977.50		\$ 1,030.00
	Single hour Load Blank Test			\$ 645.00		\$ 576.25		\$ 565.00	
	Vibration Test				\$ 25.00		\$ 133.75		\$ 310.00
	Flush, Drain, and Fill Coolant				\$ 591.00		\$ 737.21		\$ 1,050.00
	Valve Clearance				\$ 25.00		\$ 533.10		\$ 630.80
	Torque Bolts				\$ 25.00		\$ 133.75		\$ 155.00
	Replace Belts				\$ 376.00		\$ 595.86		\$ 493.07
	Replace Air Filters				\$ 155.00		\$ 255.68		\$ 35.92
Unit 10 - Kohler									
	Complete system Infrared Inspection engine to transfer switch				\$ 25.00		\$ 267.50		\$ 232.50
	Emission Test				\$ 25.00		\$ 267.50		\$ 155.00

				Genserve, LLC		Interstate Powersystems		Charles Equipment Energy Systems LLC.		
NO.	ITEM	UOM	QTY	PRICE	EXTENDED PRICE	PRICE	EXTENDED PRICE	PRICE	EXTENDED PRICE	
30	Mega ohm meter Test of Strator, Rotor and Exciter					\$ 25.00		\$ 267.50		\$ 620.00
	Oil and Filter Change					\$ 392.00		\$ 1,057.30		\$ 436.50
	Fuel Filters					\$ 26.00		\$ 152.49		\$ 98.74
	Anti-Freeze Test					\$ 75.00		\$ 45.89		\$ 38.57
	Lube Oil Test					\$ 50.00		\$ 41.83		\$ 35.85
	Fuel Sample Test					\$ 225.00		\$ 68.43		\$ 272.25
	4-hour Load Blank Test					\$ 1,021.00		\$ 1,015.00		\$ 1,055.00
	Single hour Load Blank Test			\$ 645.00		\$ 613.75		\$ 590.00		
	Vibration Test					\$ 25.00		\$ 133.75		\$ 310.00
	Flush, Drain, and Fill Coolant					\$ 591.00		\$ 737.21		\$ 1,050.00
	Valve Clearance					\$ 25.00		\$ 563.11		\$ 662.10
	Torque Bolts					\$ 25.00		\$ 133.75		\$ 155.00
	Replace Belts					\$ 376.00		\$ 724.96		\$ 521.14
	Replace Air Filters					\$ 155.00		\$ 289.85		\$ 167.08
Unit 11 - Allis Chalmers Engine										
31	Complete system Infrared Inspection engine to transfer switch					\$ 25.00		\$ 267.50		\$ 232.50
	Emission Test					\$ 25.00		\$ 267.50		\$ 155.00
	Mega ohm meter Test of Strator, Rotor and Exciter					\$ 25.00		\$ 267.50		\$ 620.00
	Oil and Filter Change					\$ 522.00		\$ 1,189.11		\$ 437.28
	Fuel Filters					\$ 26.00		\$ 152.24		\$ 99.79
	Anti-Freeze Test					\$ 75.00		\$ 45.89		\$ 38.57
	Lube Oil Test					\$ 50.00		\$ 41.83		\$ 35.85
	Fuel Sample Test					\$ 225.00	\$ 68.43	\$ 272.50		
	4-hour Load Blank Test					\$ 1,021.00	\$ 1,015.00	\$ 1,055.00		
	Single hour Load Blank Test			\$ 645.00		\$ 613.75		\$ 590.00		
	Vibration Test					\$ 25.00		\$ 133.75		\$ 310.00
	Flush, Drain, and Fill Coolant					\$ 591.00		\$ 1,113.11		\$ 1,050.00
	Valve Clearance					\$ 25.00		\$ 577.86		\$ 620.00
	Torque Bolts					\$ 25.00		\$ 133.75		\$ 155.00
Replace Belts					\$ 376.00	\$ 655.47		\$ 510.00		
Replace Air Filters					\$ 155.00	\$ 419.46		\$ 115.33		

				Genserve, LLC		Interstate Powersystems		Charles Equipment Energy Systems LLC.	
NO.	ITEM	UOM	QTY	PRICE	EXTENDED PRICE	PRICE	EXTENDED PRICE	PRICE	EXTENDED PRICE
Unit 12 - Caterpillar									
32	Complete system Infrared Inspection engine to transfer switch				\$ 25.00		\$ 267.50		\$ 232.50
	Emission Test				\$ 25.00		\$ 267.50		\$ 155.00
	Mega ohm meter Test of Strator, Rotor and Exciter				\$ 25.00		\$ 267.50		\$ 620.00
	Oil and Filter Change				\$ 553.00		\$ 938.43		\$ 433.08
	Fuel Filters				\$ 48.00		\$ 148.28		\$ 62.06
	Anti-Freeze Test				\$ 75.00		\$ 45.89		\$ 38.57
	Lube Oil Test				\$ 50.00		\$ 41.83		\$ 35.85
	Fuel Sample Test				\$ 225.00		\$ 68.43		\$ 272.25
	4-hour Load Blank Test				\$ 887.00		\$ 921.25		\$ 980.00
	Single hour Load Blank Test			\$ 376.00		\$ 520.00		\$ 515.00	
	Vibration Test				\$ 25.00		\$ 133.75		\$ 310.00
	Flush, Drain, and Fill Coolant				\$ 591.00		\$ 676.99		\$ 757.50
	Valve Clearance				\$ 25.00		\$ 556.54		\$ 682.20
	Torque Bolts				\$ 25.00		\$ 133.75		\$ 155.00
	Replace Belts				\$ 376.00		\$ 582.31		\$ 400.54
	Replace Air Filters				\$ 116.00		\$ 177.12		\$ 44.52
Unit 13 - Olympian									
33	Complete system Infrared Inspection engine to transfer switch				\$ 25.00		\$ 267.50		\$ 232.50
	Emission Test				\$ 25.00		\$ 267.50		\$ 155.00
	Mega ohm meter Test of Strator, Rotor and Exciter				\$ 25.00		\$ 267.50		\$ 620.00
	Oil and Filter Change				\$ 322.00		\$ 580.20		\$ 324.41
	Fuel Filters				\$ 54.00		N/A		N/A
	Anti-Freeze Test				\$ 75.00		\$ 45.89		\$ 38.57
	Lube Oil Test				\$ 50.00		\$ 41.83		\$ 35.85
	Fuel Sample Test				\$ 225.00		\$ 68.43		N/A
	4-hour Load Blank Test				\$ 806.00		\$ 713.75		\$ 797.00
	Single hour Load Blank Test			\$ 322.00		\$ 312.50		\$ 409.50	
	Vibration Test				\$ 25.00		\$ 133.75		\$ 310.00
	Flush, Drain, and Fill Coolant				\$ 381.00		\$ 640.19		\$ 390.10
	Valve Clearance				\$ 25.00		\$ 301.06		\$ 476.25

				Genserve, LLC		Interstate Powersystems		Charles Equipment Energy Systems LLC.	
NO.	ITEM	UOM	QTY	PRICE	EXTENDED PRICE	PRICE	EXTENDED PRICE	PRICE	EXTENDED PRICE
	Torque Bolts				\$ 25.00		\$ 133.75		\$ 155.00
	Replace Belts				\$ 327.00		\$ 310.36		\$ 333.95
	Replace Air Filters				\$ 113.00		\$ 176.61		\$ 22.98
Unit 14 - Onan									
34	Complete system Infrared Inspection engine to transfer switch				\$ 25.00		\$ 267.50		\$ 232.50
	Emission Test				\$ 25.00		\$ 267.50		\$ 155.00
	Mega ohm meter Test of Strator, Rotor and Exciter				\$ 25.00		\$ 267.50		\$ 310.00
	Oil and Filter Change				\$ 284.00		\$ 575.50		\$ 192.98
	Fuel Filters				\$ 38.00		N/A		N/A
	Anti-Freeze Test				\$ 75.00		\$ 45.89		N/A
	Lube Oil Test				\$ 50.00		\$ 41.83		\$ 35.85
	Fuel Sample Test				\$ 225.00		\$ 68.43		N/A
	4-hour Load Blank Test				\$ 806.00		\$ 708.75		\$ 790.00
	Single hour Load Blank Test			\$ 322.00		\$ 307.50		\$ 465.00	
	Vibration Test				\$ 25.00		\$ 133.75		\$ 310.00
	Flush, Drain, and Fill Coolant				N/A		\$ 535.00		N/A
	Valve Clearance				\$ 25.00		\$ 296.04		\$ 175.00
	Torque Bolts				\$ 25.00		\$ 133.75		\$ 155.00
	Replace Belts				\$ 198.00		\$ 310.36		N/A
	Replace Air Filters				\$ 75.00		\$ 180.42		\$ 47.89
Unit 15 - Cummins									
35	Complete system Infrared Inspection engine to transfer switch				\$ 25.00		\$ 267.50		\$ 232.50
	Emission Test				\$ 25.00		\$ 267.50		\$ 155.00
	Mega ohm meter Test of Strator, Rotor and Exciter				\$ 25.00		\$ 267.50		\$ 310.00
	Oil and Filter Change				\$ 387.00		\$ 937.50		\$ 430.34
	Fuel Filters				\$ 26.00		\$ 156.12		\$ 139.46
	Anti-Freeze Test				\$ 75.00		\$ 45.89		\$ 38.57
	Lube Oil Test				\$ 50.00		\$ 41.83		\$ 35.85
	Fuel Sample Test				\$ 225.00		\$ 68.43		\$ 272.25
	4-hour Load Blank Test				\$ 806.00		\$ 927.50		\$ 980.00
	Single hour Load Blank Test			\$ 322.00		\$ 526.25		\$ 515.00	

				Genserve, LLC		Interstate Powersystems		Charles Equipment Energy Systems LLC.	
NO.	ITEM	UOM	QTY	PRICE	EXTENDED PRICE	PRICE	EXTENDED PRICE	PRICE	EXTENDED PRICE
	Vibration Test				\$ 25.00		\$ 133.75		\$ 310.00
	Flush, Drain, and Fill Coolant				\$ 306.00		\$ 651.59		\$ 855.00
	Valve Clearance				\$ 25.00		\$ 595.61		\$ 378.50
	Torque Bolts				\$ 25.00		\$ 133.75		\$ 155.00
	Replace Belts				\$ 188.00		\$ 589.36		\$ 364.42
	Replace Air Filters				\$ 112.00		\$ 197.12		\$ 66.54
Section 2 - Alternate Additional Services Including Labor Total									
Unit 16 - Spectrum / Detroit Diesel									
36	Complete system Infrared Inspection engine to transfer switch				\$ 25.00		\$ 267.50		\$ 232.50
	Emission Test				\$ 25.00		\$ 267.50		\$ 155.00
	Mega ohm meter Test of Strator, Rotor and Exciter				\$ 25.00		\$ 267.50		\$ 620.00
	Oil and Filter Change				\$ 258.00		\$ 596.00		\$ 445.34
	Fuel Filters				N/A		N/A		N/A
	Anti-Freeze Test				\$ 75.00		\$ 45.89		\$ 38.57
	Lube Oil Test				\$ 50.00		\$ 41.83		\$ 35.85
	Fuel Sample Test				\$ 225.00		\$ 68.43		N/A
	4-hour Load Blank Test				\$ 913.00		\$ 748.75		\$ 907.50
	Single hour Load Blank Test			\$ 349.00		\$ 347.50		\$ 597.50	
	Vibration Test				\$ 25.00		\$ 133.75		\$ 310.00
	Flush, Drain, and Fill Coolant				\$ 306.00		\$ 642.07		\$ 517.10
	Valve Clearance				\$ 25.00		\$ 304.30		\$ 620.00
	Torque Bolts				\$ 25.00		\$ 133.75		\$ 155.00
	Replace Belts				\$ 220.00		\$ 364.14		\$ 409.04
	Replace Air Filters				\$ 65.00		\$ 176.71		\$ 39.72
Unit 17 - Cummins Natural Gas									
	Complete system Infrared Inspection engine to transfer switch				\$ 25.00		\$ 267.50		\$ 232.50
	Emission Test				\$ 25.00		\$ 267.50		\$ 155.00
	Mega ohm meter Test of Strator, Rotor and Exciter				\$ 25.00		\$ 267.50		\$ 620.00
	Oil and Filter Change				\$ 279.00		\$ 1,200.14		\$ 563.98
	Fuel Filters				N/A		\$ 133.75		N/A
	Anti-Freeze Test				\$ 75.00		\$ 45.89		\$ 38.57

				Genserve, LLC		Interstate Powersystems		Charles Equipment Energy Systems LLC.	
NO.	ITEM	UOM	QTY	PRICE	EXTENDED PRICE	PRICE	EXTENDED PRICE	PRICE	EXTENDED PRICE
37	Lube Oil Test				\$ 50.00		\$ 41.83		\$ 35.85
	Fuel Sample Test				\$ 225.00		\$ 68.43		N/A
	4-hour Load Blank Test				\$ 1,053.00		\$ 952.50		\$ 992.50
	Single hour Load Blank Test			\$ 618.00		\$ 551.25		\$ 745.00	
	Vibration Test				\$ 25.00		\$ 133.75		\$ 310.00
	Flush, Drain, and Fill Coolant				\$ 591.00		\$ 613.53		\$ 775.50
	Valve Clearance				\$ 25.00		\$ 645.21		\$ 674.05
	Torque Bolts				\$ 25.00		\$ 133.75		\$ 155.00
	Replace Belts				\$ 220.00		\$ 597.79		\$ 470.53
	Replace Air Filters				\$ 65.00		\$ 276.61		\$ 193.23
Unit 18 - US Motor									
38	Complete system Infrared Inspection engine to transfer switch				\$ 25.00		\$ 267.50		\$ 232.50
	Emission Test				\$ 25.00		\$ 267.50		\$ 155.00
	Mega ohm meter Test of Strator, Rotor and Exciter				\$ 25.00		\$ 267.50		\$ 620.00
	Oil and Filter Change				\$ 349.00		\$ 802.50		\$ 622.50
	Fuel Filters				\$ 91.00		\$ 133.75		\$ 101.52
	Anti-Freeze Test				\$ 75.00		\$ 45.89		\$ 38.57
	Lube Oil Test				\$ 50.00		\$ 41.83		\$ 35.85
	Fuel Sample Test				\$ 225.00		\$ 68.43		\$ 272.25
	4-hour Load Blank Test				\$ 1,053.00		\$ 907.50		\$ 815.00
	Single hour Load Blank Test			\$ 376.00		\$ 506.25		\$ 582.50	
	Vibration Test				\$ 25.00		\$ 133.75		\$ 310.00
	Flush, Drain, and Fill Coolant				\$ 483.00		\$ 613.53		\$ 594.60
	Valve Clearance				\$ 25.00		\$ 645.21		\$ 479.68
	Torque Bolts				\$ 25.00		\$ 133.75		\$ 155.00
	Replace Belts				\$ 188.00		\$ 597.79		\$ 369.46
	Replace Air Filters				\$ 65.00		\$ 276.61		\$ 198.00
Unit 19 - Kohler									
	Complete system Infrared Inspection engine to transfer switch				\$ 25.00		\$ 267.50		\$ 232.50
	Emission Test				\$ 25.00		\$ 267.50		\$ 155.00
	Mega ohm meter Test of Strator, Rotor and Exciter				\$ 25.00		\$ 267.50		\$ 620.00

				Genserve, LLC		Interstate Powersystems		Charles Equipment Energy Systems LLC.	
NO.	ITEM	UOM	QTY	PRICE	EXTENDED PRICE	PRICE	EXTENDED PRICE	PRICE	EXTENDED PRICE
39	Oil and Filter Change				\$ 279.00		\$ 595.66		\$ 353.87
	Fuel Filters				N/A		N/A		N/A
	Anti-Freeze Test				\$ 75.00		\$ 45.89		\$ 38.57
	Lube Oil Test				\$ 50.00		\$ 41.83		\$ 35.85
	Fuel Sample Test				\$ 225.00		\$ 68.43		N/A
	4-hour Load Blank Test				\$ 1,053.00		\$ 723.75		\$ 805.00
	Single hour Load Blank Test			\$ 322.00		\$ 322.50		\$ 495.00	
	Vibration Test				\$ 25.00		\$ 133.75		\$ 310.00
	Flush, Drain, and Fill Coolant				\$ 483.00		\$ 642.07		\$ 585.90
	Valve Clearance				\$ 25.00		\$ 314.23		\$ 410.00
	Torque Bolts				\$ 25.00		\$ 133.75		\$ 155.00
	Replace Belts				\$ 107.00		\$ 295.64		\$ 343.37
	Replace Air Filters				\$ 161.00		\$ 146.44		\$ 33.38
Unit 20 - Kohler									
40	Complete system Infrared Inspection engine to transfer switch				\$ 25.00		\$ 267.50		\$ 232.50
	Emission Test				\$ 25.00		\$ 267.50		\$ 155.00
	Mega ohm meter Test of Strator, Rotor and Exciter				\$ 25.00		\$ 267.50		\$ 620.00
	Oil and Filter Change				\$ 279.00		\$ 595.66		\$ 431.37
	Fuel Filters				N/A		\$ 133.75		N/A
	Anti-Freeze Test				\$ 75.00		\$ 45.89		\$ 38.57
	Lube Oil Test				\$ 50.00		\$ 41.83		\$ 35.85
	Fuel Sample Test				\$ 225.00		\$ 68.43		\$ 272.25
	4-hour Load Blank Test				\$ 1,053.00		\$ 723.75		\$ 900.00
	Single hour Load Blank Test			\$ 349.00		\$ 322.50		\$ 492.50	
	Vibration Test				\$ 25.00		\$ 133.75		\$ 310.00
	Flush, Drain, and Fill Coolant				\$ 483.00		\$ 642.07		\$ 594.60
	Valve Clearance				\$ 25.00		\$ 314.23		\$ 310.00
	Torque Bolts				\$ 25.00		\$ 133.75		\$ 155.00
	Replace Belts				\$ 188.00		\$ 295.64		\$ 409.04
	Replace Air Filters				\$ 65.00		\$ 146.44		\$ 39.72

				Genserve, LLC		Interstate Powersystems		Charles Equipment Energy Systems LLC.	
NO.	ITEM	UOM	QTY	PRICE	EXTENDED PRICE	PRICE	EXTENDED PRICE	PRICE	EXTENDED PRICE
SECTION 3									
Labor Rates for Services in Addition to those Listed Under Section 2.									
41	Hourly Rates - Normal Hours M - F 7:00 am - 4:00 pm	HR	48	\$ 165.00	\$ 7,920.00	\$ 140.00	\$ 6,720.00	\$ 160.00	\$ 7,680.00
42	Hourly Rates - Saturday and After Normal Hours M - F	HR	16	\$ 247.00	\$ 3,952.00	\$ 210.00	\$ 3,360.00	\$ 235.00	\$ 3,760.00
43	Hourly Rates - Sundays and Holidays	HR	16	\$ 330.00	\$ 5,280.00	\$ 280.00	\$ 4,480.00	\$ 345.00	\$ 5,520.00
44	Call Out Service Call Charge	EA	16	\$ -	\$ -	\$ 2.00	\$ 32.00	\$ 586.00	\$ 9,376.00
NO.	ITEM		EST. VALUE	% MARK-UP	EXTENDED PRICE	% MARK-UP	EXTENDED PRICE	% MARK-UP	EXTENDED PRICE
45	Parts Markup from Contractors Cost Two-Year Expenditure		\$10,000	66%	\$16,600	0%	\$10,000	20%	\$12,000
GRAND TOTAL					\$ 149,115.00		\$ 188,704.83		\$ 198,222.10

NOTES

1. Change in GenServe LLC Grand Total due to calculation error. Original bid from Genserve LLC submission \$138,044.00 is corrected to \$149,115.00.
2. Change in Interstate Power Systems Grand Total due to calculation error. Original bid from Interstate Power Systems submission of \$172,607.97 is corrected to \$188,704.83.

Bid Opening 9/14/2023 @ 2:30 PM	DW,RJ,VC
Invitations Sent	12
Total Vendors Requesting Documents	0
Total Bid Responses	3



The County of DuPage
Finance Department
Procurement Division, Room 3-400
421 North County Farm Road
Wheaton, Illinois 60187

CONTRACT RENEWAL AGREEMENT

This contract, made and entered into by The County of DuPage, 421 North County Farm Road, Wheaton, Illinois, 60187, hereinafter called the "COUNTY" and Genserve LLC located at 100 Newton Road, Plainview, NY 11803, hereinafter called the "CONTRACTOR", witnesseth;

The COUNTY and the CONTRACTOR have previously entered into a Contract, pursuant to Bid #23-099-FM which became effective on 11/1/2023 and which will expire 10/31/2025. The contract is subject to the first and final option to renew for a two-year period.

The contract renewal shall be effective on the date of last signature and shall terminate on 10/31/2027.

The parties now agree to renew said agreement, upon the same terms as previously agreed to, as specified in the original contract.

THE COUNTY OF DUPAGE

SIGNATURE

Henry Kocker

PRINTED NAME

Buyer I

PRINTED TITLE

DATE

CONTRACTOR

Signature on File

SIGNATURE

Nicole Garrard

PRINTED NAME

Office Manager

PRINTED TITLE

August 4, 2025

DATE

NO	ITEM	UOM	QTY	PRICE	EXTENDED PRICE
Section 1 - Semi-Annual Inspection and Maintenance					
1	Unit 1 - Cummins	EA	4	\$ 413.00	\$ 1,652.00
2	Unit 2 - Onan/Cummins	EA	4	\$ 413.00	\$ 1,652.00
3	Unit 3 - Cummins	EA	4	\$ 413.00	\$ 1,652.00
4	Unit 4 - Caterpillar	EA	4	\$ 413.00	\$ 1,652.00
5	Unit 5 - Perkins	EA	4	\$ 413.00	\$ 1,652.00
6	Unit 6 - Caterpillar "A"	EA	4	\$ 413.00	\$ 1,652.00
7	Unit 7 - Caterpillar "B"	EA	4	\$ 413.00	\$ 1,652.00
8	Unit 8 - Caterpillar	EA	4	\$ 413.00	\$ 1,652.00
9	Unit 9 - Kohler	EA	4	\$ 413.00	\$ 1,652.00
10	Unit 10 - Kohler	EA	4	\$ 413.00	\$ 1,652.00
11	Unit 11 - Allis Chalmers	EA	4	\$ 413.00	\$ 1,652.00
12	Unit 12 - Caterpillar	EA	4	\$ 413.00	\$ 1,652.00
13	Unit 13 - Olympian	EA	4	\$ 413.00	\$ 1,652.00
14	Unit 14 - Onam	EA	4	\$ 413.00	\$ 1,652.00
15	Unit 15 - Cummins	EA	4	\$ 413.00	\$ 1,652.00
16	Alternate - Unit16	EA	4	\$ 413.00	\$ 1,652.00
17	Alternate - Unit 17 Cummins	EA	4	\$ 413.00	\$ 1,652.00
18	Alternate - Unit 18 US Motor	EA	4	\$ 413.00	\$ 1,652.00
19	Alternate - Unit 19 Kohler	EA	4	\$ 413.00	\$ 1,652.00
20	Alternate - Unit 20 Kohler	EA	4	\$ 413.00	\$ 1,652.00
Section 2 - Additional Services Including Labor Total					
Unit 1 - Cummins					
21	Complete system Infrared Inspection engine to transfer switch				\$ 25.00
	Emission Test				\$ 25.00
	Mega ohm meter Test of Strator, Rotor and Exciter				\$ 25.00
	Oil and Filter Change				\$ 484.00
	Fuel Filters				\$ 40.00
	Anti-Freeze Test				\$ 75.00
	Lube Oil Test				\$ 50.00
	Fuel Sample Test				\$ 225.00
	4-hour Load Blank Test				\$ 1,091.00
	Single hour Load Blank Test			645	
	Vibration Test				\$ 25.00

	Flush, Drain, and Fill Coolant		\$	1,634.00
	Valve Clearance		\$	25.00
	Torque Bolts		\$	25.00
	Replace Belts		\$	865.00
	Replace Air Filters		\$	396.00
Unit 2 - Onan/Cummins				
22	Complete system Infrared Inspection engine to transfer switch		\$	25.00
	Emission Test		\$	25.00
	Mega ohm meter Test of Strator, Rotor and Exciter		\$	25.00
	Oil and Filter Change		\$	537.00
	Fuel Filters		\$	36.00
	Anti-Freeze Test		\$	75.00
	Lube Oil Test		\$	50.00
	Fuel Sample Test		\$	225.00
	4-hour Load Blank Test		\$	967.00
	Single hour Load Blank Test	483		
	Vibration Test		\$	25.00
	Flush, Drain, and Fill Coolant		\$	915.00
	Valve Clearance		\$	25.00
	Torque Bolts		\$	25.00
	Replace Belts		\$	220.00
	Replace Air Filters		\$	75.00
Unit 3 - Cummins				
23	Complete system Infrared Inspection engine to transfer switch		\$	25.00
	Emission Test		\$	25.00
	Mega ohm meter Test of Strator, Rotor and Exciter		\$	25.00
	Oil and Filter Change		\$	645.00
	Fuel Filters		\$	28.00
	Anti-Freeze Test		\$	75.00
	Lube Oil Test		\$	50.00
	Fuel Sample Test		\$	225.00
	4-hour Load Blank Test		\$	1,021.00
	Single hour Load Blank Test	623		
	Vibration Test		\$	25.00
	Flush, Drain, and Fill Coolant		\$	1,211.00
	Valve Clearance		\$	25.00
	Torque Bolts		\$	25.00

	Replace Belts		\$	182.00
	Replace Air Filters		\$	137.00
Unit 4 - Caterpillar				
24	Complete system Infrared Inspection engine to transfer switch		\$	25.00
	Emission Test		\$	25.00
	Mega ohm meter Test of Strator, Rotor and Exciter		\$	25.00
	Oil and Filter Change		\$	1,575.00
	Fuel Filters		\$	177.00
	Anti-Freeze Test		\$	75.00
	Lube Oil Test		\$	50.00
	Fuel Sample Test		\$	225.00
	4-hour Load Blank Test		\$	1,129.00
	Single hour Load Blank Test	752		
	Vibration Test		\$	25.00
	Flush, Drain, and Fill Coolant		\$	1,612.00
	Valve Clearance		\$	25.00
	Torque Bolts		\$	25.00
	Replace Belts		\$	503.00
	Replace Air Filters		\$	209.00
Unit 5 - Perkins				
25	Complete system Infrared Inspection engine to transfer switch		\$	25.00
	Emission Test		\$	25.00
	Mega ohm meter Test of Strator, Rotor and Exciter		\$	25.00
	Oil and Filter Change		\$	1,575.00
	Fuel Filters		\$	35.00
	Anti-Freeze Test		\$	75.00
	Lube Oil Test		\$	50.00
	Fuel Sample Test		\$	225.00
	4-hour Load Blank Test		\$	1,129.00
	Single hour Load Blank Test	752		
	Vibration Test		\$	25.00
	Flush, Drain, and Fill Coolant		\$	913.00
	Valve Clearance		\$	25.00
	Torque Bolts		\$	25.00
	Replace Belts		\$	108.00
	Replace Air Filters		\$	56.00
Unit 6 - Caterpillar				

26	Complete system Infrared Inspection engine to transfer switch		\$	25.00
	Emission Test		\$	25.00
	Mega ohm meter Test of Strator, Rotor and Exciter		\$	25.00
	Oil and Filter Change		\$	1,575.00
	Fuel Filters		\$	101.00
	Anti-Freeze Test		\$	75.00
	Lube Oil Test		\$	50.00
	Fuel Sample Test		\$	225.00
	4-hour Load Blank Test		\$	1,290.00
	Single hour Load Blank Test	940		
	Vibration Test		\$	25.00
	Flush, Drain, and Fill Coolant		\$	2,064.00
	Valve Clearance		\$	25.00
	Torque Bolts		\$	25.00
	Replace Belts		\$	930.00
	Replace Air Filters		\$	396.00
Unit 7 - Caterpillar Engineering				
27	Complete system Infrared Inspection engine to transfer switch		\$	25.00
	Emission Test		\$	25.00
	Mega ohm meter Test of Strator, Rotor and Exciter		\$	25.00
	Oil and Filter Change		\$	1,575.00
	Fuel Filters		\$	112.00
	Anti-Freeze Test		\$	75.00
	Lube Oil Test		\$	50.00
	Fuel Sample Test		\$	225.00
	4-hour Load Blank Test		\$	1,263.00
	Single hour Load Blank Test	940		
	Vibration Test		\$	25.00
	Flush, Drain, and Fill Coolant		\$	2,064.00
	Valve Clearance		\$	25.00
	Torque Bolts		\$	25.00
	Replace Belts		\$	930.00
	Replace Air Filters		\$	405.00
Unit 8 - Caterpillar				
	Complete system Infrared Inspection engine to transfer switch		\$	25.00
	Emission Test		\$	25.00
	Mega ohm meter Test of Strator, Rotor and Exciter		\$	25.00

28	Oil and Filter Change		\$	725.00
	Fuel Filters		\$	54.00
	Anti-Freeze Test		\$	75.00
	Lube Oil Test		\$	50.00
	Fuel Sample Test		\$	225.00
	4-hour Load Blank Test		\$	994.00
	Single hour Load Blank Test	645		
	Vibration Test		\$	25.00
	Flush, Drain, and Fill Coolant		\$	1,075.00
	Valve Clearance		\$	25.00
	Torque Bolts		\$	25.00
	Replace Belts		\$	107.00
	Replace Air Filters		\$	124.00
Unit 9 - Kohler				
29	Complete system Infrared Inspection engine to transfer switch		\$	25.00
	Emission Test		\$	25.00
	Mega ohm meter Test of Strator, Rotor and Exciter		\$	25.00
	Oil and Filter Change		\$	392.00
	Fuel Filters		\$	26.00
	Anti-Freeze Test		\$	75.00
	Lube Oil Test		\$	50.00
	Fuel Sample Test		\$	225.00
	4-hour Load Blank Test		\$	1,021.00
	Single hour Load Blank Test	645		
	Vibration Test		\$	25.00
	Flush, Drain, and Fill Coolant		\$	591.00
	Valve Clearance		\$	25.00
	Torque Bolts		\$	25.00
	Replace Belts		\$	376.00
	Replace Air Filters		\$	155.00
Unit 10 - Kohler				
	Complete system Infrared Inspection engine to transfer switch		\$	25.00
	Emission Test		\$	25.00
	Mega ohm meter Test of Strator, Rotor and Exciter		\$	25.00
	Oil and Filter Change		\$	392.00
	Fuel Filters		\$	26.00
	Anti-Freeze Test		\$	75.00

30	Lube Oil Test		\$	50.00
	Fuel Sample Test		\$	225.00
	4-hour Load Blank Test		\$	1,021.00
	Single hour Load Blank Test	645		
	Vibration Test		\$	25.00
	Flush, Drain, and Fill Coolant		\$	591.00
	Valve Clearance		\$	25.00
	Torque Bolts		\$	25.00
	Replace Belts		\$	376.00
	Replace Air Filters		\$	155.00
Unit 11 - Allis Chalmers Engine				
31	Complete system Infrared Inspection engine to transfer switch		\$	25.00
	Emission Test		\$	25.00
	Mega ohm meter Test of Strator, Rotor and Exciter		\$	25.00
	Oil and Filter Change		\$	522.00
	Fuel Filters		\$	26.00
	Anti-Freeze Test		\$	75.00
	Lube Oil Test		\$	50.00
	Fuel Sample Test		\$	225.00
	4-hour Load Blank Test		\$	1,021.00
	Single hour Load Blank Test	645		
	Vibration Test		\$	25.00
	Flush, Drain, and Fill Coolant		\$	591.00
	Valve Clearance		\$	25.00
	Torque Bolts		\$	25.00
	Replace Belts		\$	376.00
	Replace Air Filters		\$	155.00
Unit 12 - Caterpillar				
32	Complete system Infrared Inspection engine to transfer switch		\$	25.00
	Emission Test		\$	25.00
	Mega ohm meter Test of Strator, Rotor and Exciter		\$	25.00
	Oil and Filter Change		\$	553.00
	Fuel Filters		\$	48.00
	Anti-Freeze Test		\$	75.00
	Lube Oil Test		\$	50.00
	Fuel Sample Test		\$	225.00
	4-hour Load Blank Test		\$	887.00

	Single hour Load Blank Test	376	
	Vibration Test		\$ 25.00
	Flush, Drain, and Fill Coolant		\$ 591.00
	Valve Clearance		\$ 25.00
	Torque Bolts		\$ 25.00
	Replace Belts		\$ 376.00
	Replace Air Filters		\$ 116.00
Unit 13 - Olympian			
33	Complete system Infrared Inspection engine to transfer switch		\$ 25.00
	Emission Test		\$ 25.00
	Mega ohm meter Test of Strator, Rotor and Exciter		\$ 25.00
	Oil and Filter Change		\$ 322.00
	Fuel Filters		\$ 54.00
	Anti-Freeze Test		\$ 75.00
	Lube Oil Test		\$ 50.00
	Fuel Sample Test		\$ 225.00
	4-hour Load Blank Test		\$ 806.00
	Single hour Load Blank Test	322	
	Vibration Test		\$ 25.00
	Flush, Drain, and Fill Coolant		\$ 381.00
	Valve Clearance		\$ 25.00
	Torque Bolts		\$ 25.00
	Replace Belts		\$ 327.00
	Replace Air Filters		\$ 113.00
Unit 14 - Onan			
34	Complete system Infrared Inspection engine to transfer switch		\$ 25.00
	Emission Test		\$ 25.00
	Mega ohm meter Test of Strator, Rotor and Exciter		\$ 25.00
	Oil and Filter Change		\$ 284.00
	Fuel Filters		\$ 38.00
	Anti-Freeze Test		\$ 75.00
	Lube Oil Test		\$ 50.00
	Fuel Sample Test		\$ 225.00
	4-hour Load Blank Test		\$ 806.00
	Single hour Load Blank Test	322	
	Vibration Test		\$ 25.00
	Flush, Drain, and Fill Coolant		N/A

	Valve Clearance	\$	25.00
	Torque Bolts	\$	25.00
	Replace Belts	\$	198.00
	Replace Air Filters	\$	75.00
Unit 15 - Cummins			
35	Complete system Infrared Inspection engine to transfer switch	\$	25.00
	Emission Test	\$	25.00
	Mega ohm meter Test of Strator, Rotor and Exciter	\$	25.00
	Oil and Filter Change	\$	387.00
	Fuel Filters	\$	26.00
	Anti-Freeze Test	\$	75.00
	Lube Oil Test	\$	50.00
	Fuel Sample Test	\$	225.00
	4-hour Load Blank Test	\$	806.00
	Single hour Load Blank Test	322	
	Vibration Test	\$	25.00
	Flush, Drain, and Fill Coolant	\$	306.00
	Valve Clearance	\$	25.00
	Torque Bolts	\$	25.00
	Replace Belts	\$	188.00
	Replace Air Filters	\$	112.00
Section 2 - Alternate Additional Services Including Labor Total			
Unit 16 - Spectrum / Detroit Diesel			
36	Complete system Infrared Inspection engine to transfer switch	\$	25.00
	Emission Test	\$	25.00
	Mega ohm meter Test of Strator, Rotor and Exciter	\$	25.00
	Oil and Filter Change	\$	258.00
	Fuel Filters	NA	
	Anti-Freeze Test	\$	75.00
	Lube Oil Test	\$	50.00
	Fuel Sample Test	\$	225.00
	4-hour Load Blank Test	\$	913.00
	Single hour Load Blank Test	349	
	Vibration Test	\$	25.00
	Flush, Drain, and Fill Coolant	\$	306.00
	Valve Clearance	\$	25.00
	Torque Bolts	\$	25.00

	Replace Belts	\$	220.00
	Replace Air Filters	\$	65.00
Unit 17 - Cummins Natural Gas			
37	Complete system Infrared Inspection engine to transfer switch	\$	25.00
	Emission Test	\$	25.00
	Mega ohm meter Test of Strator, Rotor and Exciter	\$	25.00
	Oil and Filter Change	\$	279.00
	Fuel Filters	NA	
	Anti-Freeze Test	\$	75.00
	Lube Oil Test	\$	50.00
	Fuel Sample Test	\$	225.00
	4-hour Load Blank Test	\$	1,053.00
	Single hour Load Blank Test	618	
	Vibration Test	\$	25.00
	Flush, Drain, and Fill Coolant	\$	591.00
	Valve Clearance	\$	25.00
	Torque Bolts	\$	25.00
	Replace Belts	\$	220.00
	Replace Air Filters	\$	65.00
Unit 18 - US Motor			
38	Complete system Infrared Inspection engine to transfer switch	\$	25.00
	Emission Test	\$	25.00
	Mega ohm meter Test of Strator, Rotor and Exciter	\$	25.00
	Oil and Filter Change	\$	349.00
	Fuel Filters	\$	91.00
	Anti-Freeze Test	\$	75.00
	Lube Oil Test	\$	50.00
	Fuel Sample Test	\$	225.00
	4-hour Load Blank Test	\$	1,053.00
	Single hour Load Blank Test	376	
	Vibration Test	\$	25.00
	Flush, Drain, and Fill Coolant	\$	483.00
	Valve Clearance	\$	25.00
	Torque Bolts	\$	25.00
	Replace Belts	\$	188.00
	Replace Air Filters	\$	65.00
Unit 19 - Kohler			

39	Complete system Infrared Inspection engine to transfer switch		\$	25.00
	Emission Test		\$	25.00
	Mega ohm meter Test of Strator, Rotor and Exciter		\$	25.00
	Oil and Filter Change		\$	279.00
	Fuel Filters		NA	
	Anti-Freeze Test		\$	75.00
	Lube Oil Test		\$	50.00
	Fuel Sample Test		\$	225.00
	4-hour Load Blank Test		\$	1,053.00
	Single hour Load Blank Test	322		
	Vibration Test		\$	25.00
	Flush, Drain, and Fill Coolant		\$	483.00
	Valve Clearance		\$	25.00
	Torque Bolts		\$	25.00
	Replace Belts		\$	107.00
	Replace Air Filters		\$	161.00

Unit 20 - Kohler

40	Complete system Infrared Inspection engine to transfer switch		\$	25.00
	Emission Test		\$	25.00
	Mega ohm meter Test of Strator, Rotor and Exciter		\$	25.00
	Oil and Filter Change		\$	279.00
	Fuel Filters		NA	
	Anti-Freeze Test		\$	75.00
	Lube Oil Test		\$	50.00
	Fuel Sample Test		\$	225.00
	4-hour Load Blank Test		\$	1,053.00
	Single hour Load Blank Test	349		
	Vibration Test		\$	25.00
	Flush, Drain, and Fill Coolant		\$	483.00
	Valve Clearance		\$	25.00
	Torque Bolts		\$	25.00
	Replace Belts		\$	188.00
	Replace Air Filters		\$	65.00

SECTION 3

Labor Rates for Services in Addition to those Listed Under Section 2.

41	Hourly Rates - Normal Hours M - F 7:00 am - 4:00 pm	HR	48	\$ 165.00	\$ 7,920.00
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42	Hourly Rates - Saturday and After Normal Hours M - F	HR	16	\$ 247.00	\$ 3,952.00
43	Hourly Rates - Sundays and Holidays	HR	16	\$ 330.00	\$ 5,280.00
44	Call Out Service Call Charge	EA	16	* See Below0	\$ -
NO.	ITEM		EST. VALUE	% MARK-UP	EXTENDED PRICE
45	Parts Markup from Contractors Cost Two-Year Expenditure		\$10,000	66%	\$16,600
GRAND TOTAL					\$ 138,044.00
GRAND TOTAL (In words) One hundred thirty-eight thousand, forty-four dollars and 00/100 Cents.					

* A minimum of four hours will be charged for emergency call out at corilating labor rate.

For BIDS

SECTION 8 - BID FORM SIGNATURE PAGE

The Contractor agrees to provide the service, and/or supplies as described in this solicitation and subject, without limitation, to all specifications, terms, and conditions herein contained. Bidder shall acknowledge receipt of each addendum issued in the space provided on the bid form.

X Signature on File

(Signature and Title) President

CORPORATE SEAL
(If available)

BID MUST BE SIGNED AND NOTARIZED (WITH SEAL) FOR CONSIDERATION

Subscribed and sworn to before me this 5th day of September AD, 2023

Signature on File

(Notary Public)

My Commission Expires: 4/23/2026

Joanna Williamson

Notary Public, State of New York

Reg. No. 01WI6374190

Qualified in Suffolk County

Commission Expires 04/23/2026

SEAL

SECTION 9 - MANDATORY FORM
SEMI-ANNUAL INSPECTION, PM & EMERGENCY CALL OUT SERVICE FOR BACKUP GENERATORS 23-099-FM

(PLEASE TYPE OR PRINT THE FOLLOWING INFORMATION)

Full Name of Bidder	Illini Power Products, a division of GenServe LLC		
Main Business Address	444 Randy Road		
City, State, Zip Code	Carol Stream, IL 60188		
Telephone Number	630-462-7280	Email Address	pmservice-ipp@genserveinc.com
Bid Contact Person	Jake Brown		

The undersigned certifies that he is:

☐ the Owner/Sole Proprietor
 ☐ a Member authorized to sign on behalf of the Partnership
 ☒ an Officer of the Corporation
 ☐ a Member of the Joint Venture

Herein after called the Bidder and that the members of the Partnership or Officers of the Corporation are as follows:

MICHAEL VAHLING _____
 (President or Partner) (Vice-President or Partner)

 (Secretary or Partner) (Treasurer or Partner)

Further, the undersigned declares that the only person or parties interested in this bid as principals are those named herein; that this bid is made without collusion with any other person, firm or corporation; that he has fully examined the proposed forms of agreement and the contract specifications for the above designated purchase, all of which are on file in the office of the Procurement Officer, DuPage County, 421 North County Farm Road, Wheaton, Illinois 60187, and all other documents referred to or mentioned in the contract documents, specifications and attached exhibits, including

Addenda No. 1, 2, 3, and _____ issued thereto.

Further, the undersigned proposes and agrees, if this bid is accepted, to provide all necessary machinery, tools, apparatus, and other means of construction, including transportation services necessary to furnish all the materials and equipment specified or referred to in the contract documents in the manner and time therein prescribed.

Further, the undersigned certifies and warrants that he is duly authorized to execute this certification/affidavit on behalf of the Bidder and in accordance with the Partnership Agreement or by-laws of the Corporation, and the laws of the State of Illinois and that this Certification is binding upon the Bidder and is true and accurate.

Further, the undersigned certifies that the Bidder is not barred from bidding on this contract as a result of a violation of either 720 Illinois Compiled Statutes 5/33 E-3 or 5/33 E-4, bid rigging or bid-rotating, or as a result of a violation of 820 ILCS 130/1 et seq., the Illinois Prevailing Wage Act.

The undersigned certifies that he has examined and carefully prepared this bid and has checked the same in detail before submitting this bid, and that the statements contained herein are true and correct.

If a Corporation, the undersigned, further certifies that the recitals and resolutions attached hereto and made a part hereof were properly adopted by the Board of Directors of the Corporation at a meeting of said Board of Directors duly called and held and have not been repealed nor modified, and that the same remain in full force and effect. (Bidder may be requested to provide a copy of the corporate resolution granting the individual executing the contract documents authority to do so.)

Further, the Bidder certifies that he has provided equipment, supplies, or services comparable to the items specified in this contract to the parties listed in the reference section below and authorizes the County to verify references of business and credit at its option.

Finally, the Bidder, if awarded the contract, agrees to do all other things required by the contract documents, and that he will take in full payment therefore the sums set forth in the bidding schedule (subject to unit quantity adjustments based upon actual usage).

CONTRACT ADMINISTRATION INFORMATION:

CORRESPONDENCE TO CONTRACTOR:		REMIT TO CONTRACTOR:	
NAME	GenServe LLC	NAME	Genserve LLC
CONTACT	Jake Brown	CONTACT	Accounts Payable
ADDRESS	444 Randy Rd	ADDRESS	PO Box 23974
CITY ST ZIP	Carol Stream, IL 60188	CITY ST ZIP	New York, NY 10087-3974
TX	630-462-7280	TX	800-247-7215
FX	NA	FX	NA
EMAIL	Jakeb@genserveinc.com	EMAIL	NA
	pmsservice@genserveinc.com		
COUNTY BILL TO INFORMATION:		COUNTY SHIP TO INFORMATION:	
DuPage County Finance Department 421 North County Farm Road Room 2-700 Wheaton, IL 60187 TX: (630) 407-6193 EMAIL: FMAccountsPayable@dupageco.org.		DuPage County 421 North County Farm Road Wheaton, IL 60187 TX: (630) 407-5705 EMAIL: mary.ventrella@dupageco.org	

ALL MATERIALS MUST BE BID AND SHIPPED F.O.B. DESTINATION, DELIVERED AND INSTALLED
(FREIGHT INCLUDED IN PRICE)



DuPage County
Finance Department
Procurement Division
421 North County Farm Road
Room 3-400
Wheaton, Illinois 60187-3978

REQUIRED VENDOR ETHICS DISCLOSURE STATEMENT

Section I: Contact Information

Please complete the contact information below.

BID NUMBER:	23-099-FM
COMPANY NAME:	GenServe, LLC
CONTACT PERSON:	Chris Rizzo
CONTACT EMAIL:	chriss@genserveinc.com

Section II: Procurement Ordinance Requirements

Every contractor, union, or vendor that is seeking or has previously obtained a contract, change orders to one (1) or more contracts, or two (2) or more individual contracts with the County, shall provide to the Procurement Division a written disclosure of all political campaign contributions made by such contractor, union, or vendor to any incumbent County Board member, County Board chairman, or Countywide elected official whose office the contract to be awarded will benefit within the current and previous calendar year. The contractor, union, or vendor shall update such disclosure annually during the term of a multi-year contract and prior to any change order or renewal requiring approval by the county board. For purposes of this disclosure requirement, "contractor or vendor" includes owners, officers, managers, lobbyists, agents, consultants, bond counsel and underwriters counsel, subcontractors, and corporate entities under the control of the contracting person, and political action committees to which the contracting person has made contributions.

Has the Bidder made contributions as described above?

☐ Yes

☒ No

If "Yes", complete the required information in the table below.

RECIPIENT	DONOR	DESCRIPTION (e.g., cash, type of item, in-kind services, etc.)	AMOUNT/VALUE	DATE MADE

All contractors and vendors who have obtained or are seeking contracts with the County shall disclose the names and contact information of their lobbyists, agents and representatives and all individuals who are or will be having contact with county officers or employees in relation to the contractor bid and shall update such disclosure with any changes that may occur.

Has the Bidder had or will the Bidder have contact with lobbyists, agents, representatives or individuals who are or will be having contact with county officers or employees as described above.

☐ Yes

☒ No

If "Yes", list the name, phone number, and email of lobbyists, agents, representatives, and all individuals who are or will be having contact with county officers or employees in the table below.

NAME	PHONE	EMAIL

Section III: Violations

A contractor or vendor that knowingly violates these disclosure requirements is subject to penalties which may include, but are not limited to, the immediate cancellation of the contract and possible disbarment from future County contracts. Continuing and supplemental disclosure is required. The Bidder agrees to update this disclosure form as follows:

- If information changes, within five (5) days of change, or prior to county action, whichever is sooner;
- 30 days prior to the optional renewal of any contract;
- Annual disclosure for multi-year contracts on the anniversary of said contract
- With any request for change order except those issued by the county for administrative adjustments

The full text of the County's Ethics Ordinance is available at:

[Ethics | DuPage Co. IL](#)

The full text of the County's Procurement Ordinance is available at:

[ARTICLE VI. - PROCUREMENT | Code of Ordinances | DuPage County, IL | Municode Library](#)

Section IV: Certification

By signing below, the Bidder hereby acknowledges that it has received, read, and understands these requirements, and certifies that the information submitted on this form is true and correct to the best of its knowledge.

Printed Name: Nicole Garrard

Signature: Signature on File

Title: Office Manager

Date: August 4, 2025



Facilities Management Resolution

421 N. COUNTY FARM
ROAD
WHEATON, IL 60187
www.dupagecounty.gov

File #: FM-R-0009-25

Agenda Date: 9/16/2025

Agenda #: 8.C.4.

AMENDMENT TO RESOLUTION FM-P-0042-25,
ISSUED TO GENSERVE LLC, FOR SEMI ANNUAL INSPECTION, PREVENTIVE MAINTENANCE,
AND EMERGENCY CALL OUT SERVICE FOR CAMPUS BACKUP EMERGENCY GENERATORS,
FOR FACILITIES MANAGEMENT
(INCREASING THE TOTAL CONTRACT PRICE BY 2%)

WHEREAS, on September 23, 2025, through Resolution FM-P-0042-25, the DuPage County Board approved a one-time Renewal (hereinafter the "CONTRACT") OF A 2023 contract (the "Original Contract") for semi-annual inspections, preventive maintenance, and emergency call out service for campus backup emergency generators between the County of DuPage (hereinafter the "COUNTY") and GenServe LLC. (hereinafter "THE CONTRACTOR"); and

WHEREAS, the current cost of the CONTRACT, by and through the division of Facilities Management, is \$135,912; and

WHEREAS, pursuant to the Original Contract, the County and CONTRACTOR AGREED TO A 2% price increase upon Renewal; and

WHEREAS, the COUNTY and CONTRACTOR now seek to apply the previously agreed one-time price increase of 2%, to the CONTRACT, resulting in a new total CONTRACT value of \$138,832; and

WHEREAS, Facilities Management and the Public Works Committee therefore recommend approval of an Amended CONTRACT which includes a one-time price increase of 2% of the total CONTRACT value (hereinafter the "AMENDMENT"); and

WHEREAS, all other provisions of the CONTRACT not expressly changed in the AMENDMENT shall remain the same in their entirety.

NOW, THEREFORE, BE IT RESOLVED that the DuPage County Board adopts and approves this AMENDMENT to Resolution FM-P-0042-25, issued to GenServe LLC, approving a one-time 2% price increase, resulting in a total AMENDED CONTRACT value of \$138,832; and

BE IT FURTHER RESOLVED that one (1) original copy of this resolution be transmitted to GenServe LLC, 444 Randy Rd, Carol Stream, IL 60188, by and through the Facilities Management division of Public Works.

Enacted and approved this 23rd day of September, 2025 at Wheaton, Illinois.

DEBORAH A. CONROY, CHAIR
DU PAGE COUNTY BOARD

Attest: _____

JEAN KACZMAREK, COUNTY CLERK



**DUPAGE
COUNTY**

FINANCE DEPARTMENT

630-407-6100

www.dupagecounty.gov/finance

CONTRACT AMENDMENT

DuPage County - Procurement Division

Contract Number: 23-099-FM

Contract Amendment No. 1

Effective November 1, 2025

This Contract is Amended to include the following specifications:

Contract Number: 23-099-FM

Semi-Annual Inspection PM Emergency Call Out Backup Generators

1) One-time price increase of two percent (2%).

All other provisions of the contract not expressly changed herein shall remain the same in their entirety.

The parties represent and warrant to each other that each party has full power, authority, and legal right to execute, deliver and perform this Amendment and the execution, delivery & performance hereof have been duly authorized by all necessary actions.

IN WITNESS, WHEREOF the undersigned duly authorized representative of the parties has executed this Amendment as of the date below written.

THE COUNTY OF DUPAGE, ILLINOIS

GENSERVE LLC

By:

By:

Signature on File

SIGNATURE

SIGNATURE

Valerie Calvente

Nicole Garrard

PRINTED NAME

PRINTED NAME

Chief Procurement Officer

Office Manager

PRINTED TITLE

PRINTED TITLE

DATE

DATE

August 4, 2025



DuPage County
Finance Department
Procurement Division
421 North County Farm Road
Room 3-400
Wheaton, Illinois 60187-3978

REQUIRED VENDOR ETHICS DISCLOSURE STATEMENT

Section I: Contact Information

Please complete the contact information below.

BID NUMBER:	23-099-FM
COMPANY NAME:	GenServe, LLC
CONTACT PERSON:	Chris Rizzo
CONTACT EMAIL:	chriss@genserveinc.com

Section II: Procurement Ordinance Requirements

Every contractor, union, or vendor that is seeking or has previously obtained a contract, change orders to one (1) or more contracts, or two (2) or more individual contracts with the County, shall provide to the Procurement Division a written disclosure of all political campaign contributions made by such contractor, union, or vendor to any incumbent County Board member, County Board chairman, or Countywide elected official whose office the contract to be awarded will benefit within the current and previous calendar year. The contractor, union, or vendor shall update such disclosure annually during the term of a multi-year contract and prior to any change order or renewal requiring approval by the county board. For purposes of this disclosure requirement, "contractor or vendor" includes owners, officers, managers, lobbyists, agents, consultants, bond counsel and underwriters counsel, subcontractors, and corporate entities under the control of the contracting person, and political action committees to which the contracting person has made contributions.

Has the Bidder made contributions as described above?

☐ Yes

☒ No

If "Yes", complete the required information in the table below.

RECIPIENT	DONOR	DESCRIPTION (e.g., cash, type of item, in-kind services, etc.)	AMOUNT/VALUE	DATE MADE

All contractors and vendors who have obtained or are seeking contracts with the County shall disclose the names and contact information of their lobbyists, agents and representatives and all individuals who are or will be having contact with county officers or employees in relation to the contractor bid and shall update such disclosure with any changes that may occur.

Has the Bidder had or will the Bidder have contact with lobbyists, agents, representatives or individuals who are or will be having contact with county officers or employees as described above.

☐ Yes

☒ No

If "Yes", list the name, phone number, and email of lobbyists, agents, representatives, and all individuals who are or will be having contact with county officers or employees in the table below.

NAME	PHONE	EMAIL

Section III: Violations

A contractor or vendor that knowingly violates these disclosure requirements is subject to penalties which may include, but are not limited to, the immediate cancellation of the contract and possible disbarment from future County contracts. Continuing and supplemental disclosure is required. The Bidder agrees to update this disclosure form as follows:

- If information changes, within five (5) days of change, or prior to county action, whichever is sooner;
- 30 days prior to the optional renewal of any contract;
- Annual disclosure for multi-year contracts on the anniversary of said contract
- With any request for change order except those issued by the county for administrative adjustments

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[Ethics | DuPage Co. IL](#)

The full text of the County's Procurement Ordinance is available at:

[ARTICLE VI. - PROCUREMENT | Code of Ordinances | DuPage County, IL | Municode Library](#)

Section IV: Certification

By signing below, the Bidder hereby acknowledges that it has received, read, and understands these requirements, and certifies that the information submitted on this form is true and correct to the best of its knowledge.

Printed Name: Nicole Garrard

Signature: Signature on File

Title: Office Manager

Date: August 4, 2025



Facilities Management Requisition Over \$30K

421 N. COUNTY FARM
ROAD
WHEATON, IL 60187
www.dupagecounty.gov

File #: FM-P-0044-25

Agenda Date: 9/16/2025

Agenda #: 8.C.5.

AWARDING RESOLUTION
ISSUED TO SNI SOLUTIONS, INC.
TO FURNISH AND DELIVER DEICING SOLIDS
FOR FACILITIES MANAGEMENT
(CONTRACT TOTAL NOT TO EXCEED \$96,320.00)

WHEREAS, bids have been taken and processed in accordance with County Board policy; and

WHEREAS, the Public Works Committee recommends County Board approval for the issuance of a contract to SNI Solutions, Inc., to furnish and deliver deicing solids (22) Eco Salt, for grounds facilities, for the period November 1, 2025 through October 31, 2026, for Facilities Management.

NOW, THEREFORE BE IT RESOLVED, that County Contract, covering said, to furnish and deliver deicing solids (22) Eco Salt, for grounds facilities, for the period November 1, 2025 through October 31, 2026, for Facilities Management, be, and it is hereby approved for issuance of a contract by the Procurement Division to, SNI Solutions, Inc., 205 North Stewart Street, Geneseo, IL 61254, for a contract total amount not to exceed \$96,320.00, per renewal option under bid award #22-099-FM. Third and final option to renew.

Enacted and approved this 23rd day of September, 2025 at Wheaton, Illinois.

DEBORAH A. CONROY, CHAIR
DU PAGE COUNTY BOARD

Attest: _____

JEAN KACZMAREK, COUNTY CLERK



Procurement Review Comprehensive Checklist

Procurement Services Division

This form must accompany all Purchase Order Requisitions

SECTION 1: DESCRIPTION

General Tracking		Contract Terms	
FILE ID#: 25-2046	RFP, BID, QUOTE OR RENEWAL #: 22-099-FM	INITIAL TERM WITH RENEWALS: 1 YR + 3 X 1 YR TERM PERIODS	INITIAL TERM TOTAL COST: \$96,320.00
COMMITTEE: PUBLIC WORKS	TARGET COMMITTEE DATE: 09/16/2025	PROMPT FOR RENEWAL: 3 MONTHS	CONTRACT TOTAL COST WITH ALL RENEWALS: \$363,960.00
	CURRENT TERM TOTAL COST: \$96,320.00	MAX LENGTH WITH ALL RENEWALS: FOUR YEARS	CURRENT TERM PERIOD: THIRD RENEWAL
Vendor Information		Department Information	
VENDOR: SNI Solutions, Inc.	VENDOR #: 12626	DEPT: Facilities Management	DEPT CONTACT NAME: Connor Michalek
VENDOR CONTACT: Mike Bellovics	VENDOR CONTACT PHONE: 888-840-5564	DEPT CONTACT PHONE #: 630-432-1502	DEPT CONTACT EMAIL: connor.michalek@dupagecounty.gov
VENDOR CONTACT EMAIL: mike@snisolutions.com	VENDOR WEBSITE:	DEPT REQ #:	
Overview			
DESCRIPTION Identify scope of work, item(s) being purchased, total cost and type of procurement (i.e., lowest bid, RFP, renewal, sole source, etc.). Recommendation for the approval of a contract to SNI Solutions, Inc., to furnish and deliver Deicing Solids (22) Eco Salt, for Facilities Management - Grounds, for the period November 1, 2025 through October 31, 2026 for a contract total amount not to exceed \$96,320 per renewal option under bid award #22-099-FM. Third and final option to renew.			
JUSTIFICATION Summarize why this procurement is necessary and what objectives will be accomplished Product used by grounds maintenance to deice sidewalks, parking decks, and paver parking areas around the County campus.			

SECTION 2: DECISION MEMO REQUIREMENTS

DECISION MEMO NOT REQUIRED	Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is not required.
RENEWAL	
DECISION MEMO REQUIRED	Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is required.

SECTION 3: DECISION MEMO

SOURCE SELECTION	Describe method used to select source.
RECOMMENDATION AND TWO ALTERNATIVES	Describe staff recommendation and provide justification. Identify at least 2 other options to accomplish this request, including status quo, (i.e., take no action).

SECTION 4: SOLE SOURCE MEMO/JUSTIFICATION

JUSTIFICATION	Select an item from the following dropdown menu to justify why this is a sole source procurement.
NECESSITY AND UNIQUE FEATURES	Describe the product or services that are not available from other vendors. Explain necessary and unique features or services. Attach letters from manufacturer, letters from distributor, warranties, licenses, or patents as needed. Be specific.
MARKET TESTING	List and describe the last time the market has been tested on the applicability of the sole source. If it has not been tested over the last 12 months, explain why not.
AVAILABILITY	Describe steps taken to verify that these features are not available elsewhere. Included a detailed list of all products or services by brand/manufacturer examined and include names, phone numbers, and emails of people contacted.

SECTION 5: Purchase Requisition Information

<i>Send Purchase Order To:</i>		<i>Send Invoices To:</i>	
Vendor: SNI Solutions, Inc.	Vendor#: 12626	Dept: Facilities Management	Division:
Attn: Mike Bellovics	Email: mike@snisolutions.com	Attn:	Email: FMAccountsPayable@dupagecounty.gov
Address: 205 N. Stewart Street	City: Geneseo	Address: 421 N. County Farm Road	City: Wheaton
State: IL	Zip: 61254	State: IL	Zip: 60187
Phone: 888-840-5564	Fax:	Phone: 630-407-5700	Fax: 630-407-5701
<i>Send Payments To:</i>		<i>Ship to:</i>	
Vendor: SNI Solutions, Inc.	Vendor#: 12626	Dept: Facilities Management	Division:
Attn:	Email:	Attn: Antonio Sammarco	Email: antonio.sammarco@dupagecounty.gov
Address: 205 N. Stewart Street	City: Geneseo	Address: 170 N. County Farm Road	City: Wheaton
State: IL	Zip: 61254	State: IL	Zip: 60187
Phone:	Fax:	Phone:	Fax:
Shipping		Contract Dates	
Payment Terms: PER 50 ILCS 505/1	FOB: Destination	Contract Start Date (PO25): Nov 1, 2025	Contract End Date (PO25): Oct 31, 2026

Purchase Requisition Line Details											
LN	Qty	UOM	Item Detail (Product #)	Description	FY	Company	AU	Acct Code	Sub-Accts/ Activity Code	Unit Price	Extension
1	1	LO		Deicing Solids (22) Eco Salt (1-Ton Super Sacks w/X-22)	FY25	1000	1102	52270		24,640.00	24,640.00
2	1	LO		Deicing Solids (22) Eco Salt (1-Ton Super Sacks w/X-22)	FY26	1000	1102	52270		71,680.00	71,680.00
<i>FY is required, ensure the correct FY is selected.</i>										Requisition Total	\$ 96,320.00

Comments	
HEADER COMMENTS	Provide comments for P020 and P025. Furnish and Deliver Deicing Solids (22) Eco Salt, for Facilities Management - Grounds
SPECIAL INSTRUCTIONS	Provide comments for Buyer or Approver (not for P020 and P025). Comments will not appear on PO. Send PO to Vendor, Mary Ventrella, Cathie Figlewski, Clara Gomez, and Connor Michalek.
INTERNAL NOTES	Provide comments for department internal use (not for P020 and P025). Comments will not appear on PO. Public Works Committee: 09/16/25 County Board: 09/23/25
APPROVALS	Department Head signature approval for procurements under \$15,000. Procurement Officer Approval for ETSB.



THE COUNTY OF DUPAGE
FINANCE - PROCUREMENT
DEICING SOLIDS 22-099-FM
BID TABULATION



				SNI Solutions, Inc.	
NO.	ITEM	UOM	QTY	PRICE	EXTENDED PRICE
1	Accelerated granular deicer with anti-corrosion inhibitor	TON	172	\$ 560.00	\$ 96,320.00
GRAND TOTAL					\$ 96,320.00

NOTES

Bid Opening 09/23/2022 @ 2:30 PM	DW,VC
Invitations Sent	46
Total Vendors Requesting Documents	2
Total Bid Responses	1



The County of DuPage
Finance Department
Procurement Division, Room 3-400
421 North County Farm Road
Wheaton, Illinois 60187

CONTRACT RENEWAL AGREEMENT

This contract, made and entered into by The County of DuPage, 421 North County Farm Road, Wheaton, Illinois, 60187, hereinafter called the "COUNTY" and SNI Solutions, Inc. located at 205 N Stewart St., Geneseo, IL 61254, hereinafter called the "CONTRACTOR", witnesseth;

The COUNTY and the CONTRACTOR have previously entered into a Contract, pursuant to Bid #22-099-FM which became effective on 11/1/2022 and which will expire 10/31/2025. The contract is subject to the third of three options to renew for a twelve (12) month period.

The contract renewal shall be effective on the date of last signature and shall terminate on 10/31/2026.

The parties now agree to renew said agreement, upon the same terms as previously agreed to, as specified in the original contract.

THE COUNTY OF DUPAGE

SIGNATURE

Brian Rovik

PRINTED NAME

Buyer I

PRINTED TITLE

DATE

CONTRACTOR

Signature on File

SIGNATURE

PRINTED NAME

PRINTED TITLE

DATE

SECTION 7 - BID FORM PRICING

NO	ITEM	UOM	QTY	PRICE	EXTENDED PRICE
1	Accelerated granular deicer with anti-corrosion inhibitor	TON	172	\$560.00	\$96,320.00
GRAND TOTAL					
(In words) Ninety six thousand three hundred twenty dollars and 00/100					

PRODUCT SUBMITTED:

Ecosalt w/X-22

Trade Name – Manufacturer/Style Number

SECTION 8 - BID FORM SIGNATURE PAGE

The Contractor agrees to provide the service, and/or supplies as described in this solicitation and subject, without limitation, to all specifications, terms, and conditions herein contained. Bidder shall acknowledge receipt of each addendum issued in the space provided on the bid form.

X Signature on File 

 (Signature and Title)

CORPORATE SEAL
(If available)

BID MUST BE SIGNED AND NOTARIZED (WITH SEAL) FOR CONSIDERATION

Subscribed and sworn to before me this 19th day of September AD, 2022

My Commission Expires: July 22, 2026

(Notary Public)



SEAL

**SECTION 9 - MANDATORY FORM
DEICING SOLIDS 22-099-FM**

(PLEASE TYPE OR PRINT THE FOLLOWING INFORMATION)

Full Name of Bidder	SNI Solutions, Inc.		
Main Business Address	205 N Stewart St., Geneseo, IL 61254		
City, State, Zip Code			
Telephone Number	888-840-5564	Email Address	mike@snisolutions.com
Bid Contact Person	Mike Bellovics		

The undersigned certifies that he is:

☒ the Owner/Sole Proprietor
 ☐ a Member authorized to sign on behalf of the Partnership
 ☐ an Officer of the Corporation
 ☐ a Member of the Joint Venture

Herein after called the Bidder and that the members of the Partnership or Officers of the Corporation are as follows:

Michael Bellovics
 (President or Partner)

 (Vice-President or Partner)

 (Secretary or Partner)

 (Treasurer or Partner)

Further, the undersigned declares that the only person or parties interested in this bid as principals are those named herein; that this bid is made without collusion with any other person, firm or corporation; that he has fully examined the proposed forms of agreement and the contract specifications for the above designated purchase, all of which are on file in the office of the Procurement Officer, DuPage County, 421 North County Farm Road, Wheaton, Illinois 60187, and all other documents referred to or mentioned in the contract documents, specifications and attached exhibits, including

Addenda No. ____, ____, and ____ issued thereto.

Further, the undersigned proposes and agrees, if this bid is accepted, to provide all necessary machinery, tools, apparatus, and other means of construction, including transportation services necessary to furnish all the materials and equipment specified or referred to in the contract documents in the manner and time therein prescribed.

Further, the undersigned certifies and warrants that he is duly authorized to execute this certification/affidavit on behalf of the Bidder and in accordance with the Partnership Agreement or by-laws of the Corporation, and the laws of the State of Illinois and that this Certification is binding upon the Bidder and is true and accurate.

Further, the undersigned certifies that the Bidder is not barred from bidding on this contract as a result of a violation of either 720 Illinois Compiled Statutes 5/33 E-3 or 5/33 E-4, bid rigging or bid-rotating, or as a result of a violation of 820 ILCS 130/1 et seq., the Illinois Prevailing Wage Act.

The undersigned certifies that he has examined and carefully prepared this bid and has checked the same in detail before submitting this bid, and that the statements contained herein are true and correct.

If a Corporation, the undersigned, further certifies that the recitals and resolutions attached hereto and made a part hereof were properly adopted by the Board of Directors of the Corporation at a meeting of said Board of Directors duly called and held and have not been repealed nor modified, and that the same remain in full force and effect. (Bidder may be requested to provide a copy of the corporate resolution granting the individual executing the contract documents authority to do so.)

Further, the Bidder certifies that he has provided equipment, supplies, or services comparable to the items specified in this contract to the parties listed in the reference section below and authorizes the County to verify references of business and credit at its option.

Finally, the Bidder, if awarded the contract, agrees to do all other things required by the contract documents, and that he will take in full payment therefore the sums set forth in the bidding schedule (subject to unit quantity adjustments based upon actual usage).

CONTRACT ADMINISTRATION INFORMATION:

CORRESPONDENCE TO CONTRACTOR:		REMIT TO CONTRACTOR:	
NAME	SNI Solutions, Inc.	NAME	SNI Solutions,
CONTACT	Mike Bellovics	CONTACT	Jennifer Stabler
ADDRESS	205 N Stewart St.	ADDRESS	205 N Stewart St.
CITY ST ZIP	Geneseo, IL 61254	CITY ST ZIP	Geneseo, IL 61254
TX	888-840-5564	TX	888-840-5564
FX	309-944-4620	FX	309-840-5564
EMAIL	mike@snisolutions.com	EMAIL	jennifer@snisolutions.com
COUNTY BILL TO INFORMATION:		COUNTY SHIP TO INFORMATION:	
DuPage County Facilities Management 2-700 421 North County Farm Road Wheaton, IL 60187 TX: (630) 407-5700 EMAIL: FMAccountsPayable@dupageco.org		DuPage County DOT Garage 170 North County Farm Road Wheaton, IL 60187 TX: (630) 407-5705 EMAIL: Mary.Ventrella@dupageco.org	

ALL MATERIALS MUST BE BID AND SHIPPED F.O.B. DELIVERED (FREIGHT INCLUDED IN PRICE)



DuPage County
Finance Department
Procurement Division
421 North County Farm Road
Room 3-400
Wheaton, Illinois 60187-3978

REQUIRED VENDOR ETHICS DISCLOSURE STATEMENT

Section I: Contact Information

Please complete the contact information below.

BID NUMBER:	22-099-FM
COMPANY NAME:	SNI Solutions, Inc.
CONTACT PERSON:	Michael J Bellovics
CONTACT EMAIL:	mike@snisolutions.com

Section II: Procurement Ordinance Requirements

Every contractor, union, or vendor that is seeking or has previously obtained a contract, change orders to one (1) or more contracts, or two (2) or more individual contracts with the County, shall provide to the Procurement Division a written disclosure of all political campaign contributions made by such contractor, union, or vendor to any incumbent County Board member, County Board chairman, or Countywide elected official whose office the contract to be awarded will benefit within the current and previous calendar year. The contractor, union, or vendor shall update such disclosure annually during the term of a multi-year contract and prior to any change order or renewal requiring approval by the county board. For purposes of this disclosure requirement, "contractor or vendor" includes owners, officers, managers, lobbyists, agents, consultants, bond counsel and underwriters counsel, subcontractors, and corporate entities under the control of the contracting person, and political action committees to which the contracting person has made contributions.

Has the Bidder made contributions as described above?

☐ Yes

☒ No

If "Yes", complete the required information in the table below.

RECIPIENT	DONOR	DESCRIPTION (e.g., cash, type of item, in-kind services, etc.)	AMOUNT/VALUE	DATE MADE

All contractors and vendors who have obtained or are seeking contracts with the County shall disclose the names and contact information of their lobbyists, agents and representatives and all individuals who are or will be having contact with county officers or employees in relation to the contractor bid and shall update such disclosure with any changes that may occur.

Has the Bidder had or will the Bidder have contact with lobbyists, agents, representatives or individuals who are or will be having contact with county officers or employees as described above.

☐ Yes

☒ No

If "Yes", list the name, phone number, and email of lobbyists, agents, representatives, and all individuals who are or will be having contact with county officers or employees in the table below.

NAME	PHONE	EMAIL

Section III: Violations

A contractor or vendor that knowingly violates these disclosure requirements is subject to penalties which may include, but are not limited to, the immediate cancellation of the contract and possible disbarment from future County contracts. Continuing and supplemental disclosure is required. The Bidder agrees to update this disclosure form as follows:

- If information changes, within five (5) days of change, or prior to county action, whichever is sooner;
- 30 days prior to the optional renewal of any contract;
- Annual disclosure for multi-year contracts on the anniversary of said contract
- With any request for change order except those issued by the county for administrative adjustments

The full text of the County's Ethics Ordinance is available at:

[Ethics | DuPage Co, IL](#)

The full text of the County's Procurement Ordinance is available at:

[ARTICLE VI. - PROCUREMENT | Code of Ordinances | DuPage County, IL | Municode Library](#)

Section IV: Certification

By signing below, the Bidder hereby acknowledges that it has received, read, and understands these requirements, and certifies that the information submitted on this form is true and correct to the best of its knowledge.

Printed Name: Michael Bellon

Signature: 

Signature on File

Title: President

Date: 8-5-25



Facilities Management Requisition Over \$30K

421 N. COUNTY FARM
ROAD
WHEATON, IL 60187
www.dupagecounty.gov

File #: FM-P-0045-25

Agenda Date: 9/16/2025

Agenda #: 8.C.6.

AWARDING RESOLUTION
ISSUED TO NEDROW PAINTING INC. D/B/A NEDROW DECORATING INC.
TO PROVIDE PAINTING OF ROOFTOP COOLING TOWER STRUCTURE,
AT THE POWER PLANT, FOR FACILITIES MANAGEMENT
(CONTRACT TOTAL NOT TO EXCEED \$53,475.00)

WHEREAS, bids have been taken and processed in accordance with County Board policy; and

WHEREAS, the Public Works Committee recommends County Board approval for the issuance of a contract to Nedrow Painting Inc, d/b/a Nedrow Decorating Inc., to provide painting of roof top cooling tower structure at the Power Plant, for the period September 24, 2025 through September 23, 2026, for Facilities Management.

NOW, THEREFORE BE IT RESOLVED, that County Contract, covering said to provide painting of roof top cooling tower structure at the Power Plant, for Facilities Management, for the period September 24, 2025, through September 23, 2026, be, and it is hereby approved for issuance of a contract by the Procurement Division to, Nedrow Painting Inc, d/b/a Nedrow Decorating Inc., 1019 Sill Ave., Aurora, IL 60506 for a total contract amount not to exceed \$53,475.00, per lowest responsible bid # 25-096-FM.

Enacted and approved this 23rd day of September, 2025 at Wheaton, Illinois.

DEBORAH A. CONROY, CHAIR
DU PAGE COUNTY BOARD

Attest: _____

JEAN KACZMAREK, COUNTY CLERK



Procurement Review Comprehensive Checklist
Procurement Services Division
This form must accompany all Purchase Order Requisitions

SECTION 1: DESCRIPTION

General Tracking		Contract Terms	
FILE ID#: 25--2041	RFP, BID, QUOTE OR RENEWAL #: 25-096-FM	INITIAL TERM WITH RENEWALS: OTHER	INITIAL TERM TOTAL COST: \$53,475.00
COMMITTEE: PUBLIC WORKS	TARGET COMMITTEE DATE: 09/16/2025	PROMPT FOR RENEWAL:	CONTRACT TOTAL COST WITH ALL RENEWALS: \$53,475.00
	CURRENT TERM TOTAL COST: \$53,475.00	MAX LENGTH WITH ALL RENEWALS: ONE YEAR	CURRENT TERM PERIOD: INITIAL TERM
Vendor Information		Department Information	
VENDOR: Nedrow Painting Inc, d/b/a Nedrow Decorating Inc.	VENDOR #:	DEPT: Facilities Management	DEPT CONTACT NAME: Mary Ventrella
VENDOR CONTACT: Nick Bostic	VENDOR CONTACT PHONE: 630-777-6378	DEPT CONTACT PHONE #: 630-407-5705	DEPT CONTACT EMAIL: mary.ventrella@dupagecounty.gov
VENDOR CONTACT EMAIL: nickb@nedrowdecorating.com	VENDOR WEBSITE:	DEPT REQ #:	
Overview			
DESCRIPTION Identify scope of work, item(s) being purchased, total cost and type of procurement (i.e., lowest bid, RFP, renewal, sole source, etc.). Recommendation for the approval of a contract to Nedrow Painting Inc, d/b/a Nedrow Decorating Inc., to provide painting of roof top cooling tower structure at the Power Plant, for Facilities Management, for the period September 24, 2025, through September 23, 2026, for a total contract amount not to exceed \$53,475.00, per lowest responsible bid # 25-096-FM.			
JUSTIFICATION Summarize why this procurement is necessary and what objectives will be accomplished The structure has not been repainted in many years, and is showing signs of extensive rust and the existing coat of paint is failing. The structure needs to be prepped and painted to slow further deterioration.			

SECTION 2: DECISION MEMO REQUIREMENTS

DECISION MEMO NOT REQUIRED	Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is not required. LOWEST RESPONSIBLE QUOTE/BID (QUOTE < \$25,000, BID ≥ \$25,000; ATTACH TABULATION)
DECISION MEMO REQUIRED	Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is required.

SECTION 3: DECISION MEMO

SOURCE SELECTION	Describe method used to select source.
RECOMMENDATION AND TWO ALTERNATIVES	Describe staff recommendation and provide justification. Identify at least 2 other options to accomplish this request, including status quo, (i.e., take no action).

SECTION 4: SOLE SOURCE MEMO/JUSTIFICATION

JUSTIFICATION	Select an item from the following dropdown menu to justify why this is a sole source procurement.
NECESSITY AND UNIQUE FEATURES	Describe the product or services that are not available from other vendors. Explain necessary and unique features or services. Attach letters from manufacturer, letters from distributor, warranties, licenses, or patents as needed. Be specific.
MARKET TESTING	List and describe the last time the market has been tested on the applicability of the sole source. If it has not been tested over the last 12 months, explain why not.
AVAILABILITY	Describe steps taken to verify that these features are not available elsewhere. Included a detailed list of all products or services by brand/manufacturer examined and include names, phone numbers, and emails of people contacted.

SECTION 5: Purchase Requisition Information

<i>Send Purchase Order To:</i>		<i>Send Invoices To:</i>	
Vendor: Nedrow Painting Inc, d/b/a Nedrow Decorating Inc.	Vendor#:	Dept: Facilities Management	Division:
Attn: Nick Bostic	Email: nickb@nedrowdecorating.com	Attn:	Email: FMAccountsPayable @dupagecounty.gov
Address: 1019 Sill Ave.	City: Aurora	Address: 421 N. County Farm Road	City: Wheaton
State: IL	Zip: 60506	State: IL	Zip: 60187
Phone: 630-777-6378	Fax:	Phone: 630-407-5700	Fax: 630-407-5701
<i>Send Payments To:</i>		<i>Ship to:</i>	
Vendor: Nedrow Painting Inc, d/b/a Nedrow Decorating Inc.	Vendor#:	Dept: Facilities Management	Division:
Attn:	Email:	Attn: Gavin Carroll	Email:
Address: 1019 Sill Ave.	City: Aurora	Address: 410 N. County Farm Road	City: Wheaton
State: IL	Zip: 60506	State: IL	Zip: 60187
Phone:	Fax:	Phone: 630-918-4933	Fax:
Shipping		Contract Dates	
Payment Terms: PER 50 ILCS 505/1	FOB: Destination	Contract Start Date (PO25): Sep 24, 2025	Contract End Date (PO25): Sep 23, 2026

Purchase Requisition Line Details											
LN	Qty	UOM	Item Detail (Product #)	Description	FY	Company	AU	Acct Code	Sub-Accts/ Activity Code	Unit Price	Extension
1	1	LO		BUILDING IMPROVEMENTS	FY25	6000	1220	54010	2504203	46,500.00	46,500.00
2	1	LO		Contingency	FY26	6000	1220	54010	2504203	6,975.00	6,975.00
<i>FY is required, ensure the correct FY is selected.</i>										Requisition Total	\$ 53,475.00

Comments	
HEADER COMMENTS	Provide comments for P020 and P025. Provide painting of roof top cooling tower structure at the Power Plant, for Facilities Management.
SPECIAL INSTRUCTIONS	Provide comments for Buyer or Approver (not for P020 and P025). Comments will not appear on PO. Send PO to Vendor, Mary Ventrella, Cathie Figlewski, and Clara Gomez.
INTERNAL NOTES	Provide comments for department internal use (not for P020 and P025). Comments will not appear on PO. Public Works Committee: 09/16/25 County Board: 09/23/25 Job #25-04203
APPROVALS	Department Head signature approval for procurements under \$15,000. Procurement Officer Approval for ETSB.



THE COUNTY OF DUPAGE
 FINANCE - PROCUREMENT
 COOLING TOWER STRUCTURE
 PAINTING AT POWER PLANT ROOF TOP
 25-096-FM
 BID TABULATION



				Nedrow Painting Inc. dba Nedrow Decorating Inc.	
NO.	ITEM	UOM	QTY	PRICE	EXTENDED PRICE
1	Cooling Tower Structure Painting	LS	1	\$ 46,500.00	\$ 46,500.00
GRAND TOTAL					\$ 46,500.00

NOTES	
1. Facilities Management has requested a contingency of 15%, \$46,500.00 + \$6,975.00 (contingency) = \$53,475.00.	
2. TDJK Ventures Inc. dba CertaPro Painters of Elmhurst has been deemed non-responsive for not including required document(s).	

Bid Opening 8/13/2025 @ 2:30 PM	HK, SR
Invitations Sent	45
Total Vendors Requesting Documents	2
Total Bid Responses	2

BID PRICING FORM

Section I: Contact Information

Please complete the contact information below.

BID NUMBER:	25-096-FM
COMPANY NAME:	Nubrow Painting
CONTACT PERSON:	Nick Bostic
CONTACT EMAIL:	Nick@NubrowPainting.com

Section II: Pricing

All goods are to be shipped F.O.B. Destination, delivered, and installed.

NO.	ITEM	UOM	QTY	PRICE	EXTENDED PRICE
1	Cooling Tower Structure Painting at Power Plant Roof Top	LS	1	\$ 46,500	\$ 46,500.00
GRAND TOTAL					\$ 46,500.00
GRAND TOTAL (In words) Forty Six Thousand Five Hundred					

Section III: Certification

By signing below, the Bidder agrees to provide the required goods and/or services described in the Bid Specifications for the prices quoted on this Bid Pricing Form.

Signature on File

Printed Name: Nick Bostic

Signature: 

Title: President

Date: 8.13.25



DuPage County
Finance Department
Procurement Division
421 North County Farm Road
Room 3-400
Wheaton, Illinois 60187-3978

MANDATORY FORM

Section I: Contact Information

Complete the contact information below.

BID NUMBER:	25-096-FM
COMPANY NAME:	Nubrow Painting
MAIN ADDRESS:	1019 Sill Ave
CITY, STATE, ZIP CODE:	Aurora IL 60504
TELEPHONE NO.:	630-777-6378
BID CONTACT PERSON:	Nick Bostic
CONTACT EMAIL:	NickB@NubrowDecorating.com

Section II: Contract Administration Information

Complete the contract administration information below.

CORRESPONDENCE TO CONTRACTOR:		REMIT TO CONTRACTOR:	
NAME:	Nick Bostic	NAME:	Nick Bostic
CONTACT:		CONTACT:	.
ADDRESS:	1019 Sill Ave	ADDRESS:	.
CITY, ST., ZIP:	Aurora IL 60504	CITY, ST., ZIP:	.
PHONE NO.:	630-777-6378	PHONE NO.:	.
EMAIL:	.	EMAIL:	.

Section III: Certification

The undersigned certifies that they are:

☒ The Owner or Sole
Proprietor

☐ A Member authorized to
sign on behalf of the
Partnership

☐ An Officer of the
Corporation

☐ A Member of the Joint
Venture

Herein after called the Bidder and that the members of the Partnership or Officers of the Corporation are as follows:

Signature on File

(President or Partner)

(Vice-President or Partner)

(Secretary or Partner)

(Treasurer or Partner)

Further, the undersigned declares that the only person or parties interested in this bid as principals are those named herein; that this bid is made without collusion with any other person, firm or corporation; that he has fully examined the proposed forms of agreement and the contract specifications for the above designated purchase, all of which are on file in the office of the Procurement Officer, DuPage County, 421 North County Farm Road, Wheaton, Illinois 60187, and all other documents referred to or mentioned in the contract documents, specifications and attached exhibits, including Addenda No. 1, and issued thereto.

Further, the undersigned proposes and agrees, if this bid is accepted, to provide all necessary machinery, tools, apparatus, and other means of construction, including transportation services necessary to furnish all the materials and equipment specified or referred to in the contract documents in the manner and time and at the price therein prescribed.

Further, the undersigned certifies and warrants that they are duly authorized to execute this certification/affidavit on behalf of the Bidder and in accordance with the Partnership Agreement or by-laws of the Corporation, and the laws of the State of Illinois and that this Certification is binding upon the Bidder and is true and accurate.

Further, the undersigned certifies that the Bidder is not barred from bidding on this contract as a result of a violation of either Chapter 720 Illinois Compiled Statutes 5/33 E-3 or 5/33 E-4, bid rigging or bid-rotating, or as a result of a violation of 820 ILCS 130/1 et seq., the Illinois Prevailing Wage Act.

The undersigned certifies that they have examined and carefully prepared this bid and have checked the same in detail before submitting this bid, and that the statements contained herein are true and correct.

If a Corporation, the undersigned, further certifies that the recitals and resolutions attached hereto and made a part hereof were properly adopted by the Board of Directors of the Corporation at a meeting of said Board of Directors duly called and held and have not been repealed nor modified, and that the same remain in full force and effect. (Bidder may be requested to provide a copy of the corporate resolution granting the individual executing the contract documents authority to do so.)

Further, the Bidder certifies that it has provided equipment, supplies, or services comparable to the items specified in this contract to the parties listed in the reference section below and authorizes the County to verify references of business and credit at its option.

Finally, the Bidder, if awarded the contract, agrees to do all other things required by the contract documents, and that it will take in full payment therefore the sums set forth in the bidding schedule (subject to unit quantity adjustments based upon actual usage).

By signing below, the Bidder agrees to the terms of this Mandatory Form and certifies that the information on this form is true and correct to the best of its knowledge.

Printed Name: Nick Bostic

Signature _____

Title: President

Date: 8.13.25

Signature on File



DuPage County
Finance Department
Procurement Division
421 North County Farm Road
Room 3-400
Wheaton, Illinois 60187-3978

REQUIRED VENDOR ETHICS DISCLOSURE STATEMENT

Section I: Contact Information

Please complete the contact information below.

BID NUMBER:	25-096-FM
COMPANY NAME:	Shore Painting
CONTACT PERSON:	Nick Bostic
CONTACT EMAIL:	Nickb@shorepainting.com

Section II: Procurement Ordinance Requirements

Every contractor, union, or vendor that is seeking or has previously obtained a contract, change orders to one (1) or more contracts, or two (2) or more individual contracts with the County, shall provide to the Procurement Division a written disclosure of all political campaign contributions made by such contractor, union, or vendor to any incumbent County Board member, County Board chairman, or Countywide elected official whose office the contract to be awarded will benefit within the current and previous calendar year. The contractor, union, or vendor shall update such disclosure annually during the term of a multi-year contract and prior to any change order or renewal requiring approval by the county board. For purposes of this disclosure requirement, "contractor or vendor" includes owners, officers, managers, lobbyists, agents, consultants, bond counsel and underwriters counsel, subcontractors, and corporate entities under the control of the contracting person, and political action committees to which the contracting person has made contributions.

Has the Bidder made contributions as described above?

☐ Yes

☒ No

If "Yes", complete the required information in the table below.

RECIPIENT	DONOR	DESCRIPTION (e.g., cash, type of item, in-kind services, etc.)	AMOUNT/VALUE	DATE MADE

All contractors and vendors who have obtained or are seeking contracts with the County shall disclose the names and contact information of their lobbyists, agents and representatives and all individuals who are or will be having contact with county officers or employees in relation to the contractor bid and shall update such disclosure with any changes that may occur.

Has the Bidder had or will the Bidder have contact with lobbyists, agents, representatives or individuals who are or will be having contact with county officers or employees as described above.

☐ Yes

☒ No

If "Yes", list the name, phone number, and email of lobbyists, agents, representatives, and all individuals who are or will be having contact with county officers or employees in the table below.

	NAME	PHONE	EMAIL

Section III: Violations

A contractor or vendor that knowingly violates these disclosure requirements is subject to penalties which may include, but are not limited to, the immediate cancellation of the contract and possible disbarment from future County contracts. Continuing and supplemental disclosure is required. The Bidder agrees to update this disclosure form as follows:

- If information changes, within five (5) days of change, or prior to county action, whichever is sooner;
- 30 days prior to the optional renewal of any contract;
- Annual disclosure for multi-year contracts on the anniversary of said contract
- With any request for change order except those issued by the county for administrative adjustments

The full text of the County's Ethics Ordinance is available at:

[Ethics | DuPage Co. IL](#)

The full text of the County's Procurement Ordinance is available at:

[ARTICLE VI. - PROCUREMENT | Code of Ordinances | DuPage County, IL | Municode Library](#)

Section IV: Certification

By signing below, the Bidder hereby acknowledges that it has received, read, and understands these requirements, and certifies that the information submitted on this form is true and correct to the best of its knowledge.

Printed Name: Nick Bostic

Signature: 

Title: President

Date: 8.13.25

Signature on File



Facilities Management Requisition Over \$30K

421 N. COUNTY FARM
ROAD
WHEATON, IL 60187
www.dupagecounty.gov

File #: FM-P-0046-25

Agenda Date: 9/16/2025

Agenda #: 8.C.7.

AWARDING RESOLUTION
ISSUED TO CITY OF WHEATON
FOR WATER UTILITY SERVICES
FOR THE COUNTY CAMPUS
FOR FACILITIES MANAGEMENT
(CONTRACT TOTAL AMOUNT: \$3,152,000)

WHEREAS, an agreement has been negotiated in accordance with County Board policy; and

WHEREAS, the Public Works Committee recommends County Board approval for the issuance of a contract to City of Wheaton, for water utility services, for the County campus, for the four-year period October 1, 2025 through September 30, 2029, for Facilities Management.

NOW, THEREFORE BE IT RESOLVED, that County Contract, covering said, for water utility services, for the County campus, for the four-year period October 1, 2025 through September 30, 2029, for Facilities Management, be, and it is hereby approved for issuance of a contract by the Procurement Division to, City of Wheaton, 303 W. Wesley, Wheaton, IL 60187, for a total contract amount not to exceed \$3,152,000 (\$2,740,000 for Facilities Management and \$412,000 for the DuPage Care Center). Per 55 ILCS 5/5-1022 "Competitive Bids" (c) Not suitable for competitive bids - Public Utility.

Enacted and approved this 23rd day of September, 2025 at Wheaton, Illinois.

DEBORAH A. CONROY, CHAIR
DU PAGE COUNTY BOARD

Attest: _____

JEAN KACZMAREK, COUNTY CLERK



Procurement Review Comprehensive Checklist
Procurement Services Division
This form must accompany all Purchase Order Requisitions

SECTION 1: DESCRIPTION

<i>General Tracking</i>		<i>Contract Terms</i>	
FILE ID#: 25-2058	RFP, BID, QUOTE OR RENEWAL #:	INITIAL TERM WITH RENEWALS: OTHER	INITIAL TERM TOTAL COST: \$3,152,000.00
COMMITTEE: PUBLIC WORKS	TARGET COMMITTEE DATE: 09/16/2025	PROMPT FOR RENEWAL:	CONTRACT TOTAL COST WITH ALL RENEWALS: \$3,152,000.00
	CURRENT TERM TOTAL COST: \$3,152,000.00	MAX LENGTH WITH ALL RENEWALS: FOUR YEARS	CURRENT TERM PERIOD: INITIAL TERM
<i>Vendor Information</i>		<i>Department Information</i>	
VENDOR: City of Wheaton	VENDOR #: 10074	DEPT: Facilities Management	DEPT CONTACT NAME: Katie Boffa
VENDOR CONTACT:	VENDOR CONTACT PHONE:	DEPT CONTACT PHONE #: 630-407-5700	DEPT CONTACT EMAIL: katrina.boffa@dupagecounty.gov
VENDOR CONTACT EMAIL:	VENDOR WEBSITE:	DEPT REQ #:	

Overview

DESCRIPTION Identify scope of work, item(s) being purchased, total cost and type of procurement (i.e., lowest bid, RFP, renewal, sole source, etc.). Recommendation for the approval of a contract to City of Wheaton, for water utility services for the County campus, for Facilities Management, for the four-year period October 1, 2025, through September 30, 2029, for a total contract amount not to exceed \$3,152,000. Per 55 ILCS 5/5-1022 "Competitive Bids" (c) Not suitable for competitive bids – Public Utility (Facilities Management portion is \$2,740,000 and the DuPage Care Center's portion is \$412,000).

JUSTIFICATION Summarize why this procurement is necessary and what objectives will be accomplished
Water utility services are required to maintain the operations of the County facilities.

SECTION 2: DECISION MEMO REQUIREMENTS

DECISION MEMO NOT REQUIRED Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is not required.
PUBLIC UTILITY

DECISION MEMO REQUIRED Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is required.

SECTION 3: DECISION MEMO

SOURCE SELECTION	Describe method used to select source.
RECOMMENDATION AND TWO ALTERNATIVES	Describe staff recommendation and provide justification. Identify at least 2 other options to accomplish this request, including status quo, (i.e., take no action).

SECTION 4: SOLE SOURCE MEMO/JUSTIFICATION

JUSTIFICATION	Select an item from the following dropdown menu to justify why this is a sole source procurement.
NECESSITY AND UNIQUE FEATURES	Describe the product or services that are not available from other vendors. Explain necessary and unique features or services. Attach letters from manufacturer, letters from distributor, warranties, licenses, or patents as needed. Be specific.
MARKET TESTING	List and describe the last time the market has been tested on the applicability of the sole source. If it has not been tested over the last 12 months, explain why not.
AVAILABILITY	Describe steps taken to verify that these features are not available elsewhere. Included a detailed list of all products or services by brand/manufacturer examined and include names, phone numbers, and emails of people contacted.

SECTION 5: Purchase Requisition Information

<i>Send Purchase Order To:</i>		<i>Send Invoices To:</i>	
Vendor: City of Wheaton	Vendor#: 10074	Dept: Facilities Management	Division:
Attn:	Email:	Attn: Accounts Payable	Email: FMAccountsPayable@dupagecounty.gov
Address: 303 W. Wesley	City: Wheaton	Address: 421 N. County Farm Road, Room 2-700	City: Wheaton
State: IL	Zip: 601687	State: IL	Zip: 60187
Phone: 630-260-2000	Fax:	Phone: 630-407-5700	Fax: 630-407-5701
<i>Send Payments To:</i>		<i>Ship to:</i>	
Vendor: City of Wheaton	Vendor#: 10074	Dept: Facilities Management	Division:
Attn:	Email:	Attn:	Email:
Address: 303 W Wesley PO Box 727	City: Wheaton	Address: 421 N. County Farm Road, Room 2-700	City: Wheaton
State: IL	Zip: 60187	State: IL	Zip: 60187
Phone: 630-260-2000	Fax:	Phone: 630-407-5700	Fax:
Shipping		Contract Dates	
Payment Terms: PER 50 ILCS 505/1	FOB: Destination	Contract Start Date (PO25): Oct 1, 2025	Contract End Date (PO25): Sep 30, 2029

Purchase Requisition Line Details											
LN	Qty	UOM	Item Detail (Product #)	Description	FY	Company	AU	Acct Code	Sub-Accts/ Activity Code	Unit Price	Extension
1	1	LO		Facilities Management		1000	1100	53220		2,740,000.00	2,740,000.00
2	1	LO		CarenCenter		1200	2045	53220		412,000.00	412,000.00
<i>FY is required, ensure the correct FY is selected.</i>										Requisition Total	\$ 3,152,000.00

Comments	
HEADER COMMENTS	Provide comments for P020 and P025. Water utility services for the County campus, 10/1/25 - 9/30/29
SPECIAL INSTRUCTIONS	Provide comments for Buyer or Approver (not for P020 and P025). Comments will not appear on PO. Send O to Cathie Figlewski, Christine Kliebahn and Clara Gomez
INTERNAL NOTES	Provide comments for department internal use (not for P020 and P025). Comments will not appear on PO. PW: 9/16/25 CB: 9/23/25
APPROVALS	Department Head signature approval for procurements under \$15,000. Procurement Officer Approval for ETSB.



Facilities Management Requisition Over \$30K

421 N. COUNTY FARM
ROAD
WHEATON, IL 60187
www.dupagecounty.gov

File #: FM-P-0047-25

Agenda Date: 9/16/2025

Agenda #: 8.C.8.

AWARDING RESOLUTION
ISSUED TO WHEATON SANITARY DISTRICT
FOR SANITARY SEWER UTILITY SERVICES
FOR THE COUNTY CAMPUS
FOR FACILITIES MANAGEMENT
(CONTRACT TOTAL AMOUNT: \$1,821,000)

WHEREAS, an agreement has been negotiated in accordance with County Board policy; and

WHEREAS, the Public Works Committee recommends County Board approval for the issuance of a contract to Wheaton Sanitary District, for sanitary sewer utility services, for the County campus, for the four-year period October 1, 2025 through September 30, 2029, for Facilities Management.

NOW, THEREFORE BE IT RESOLVED, that County Contract, covering said, for sanitary sewer utility services, for the County campus, for the four-year period October 1, 2025 through September 30, 2029, for Facilities Management, be, and it is hereby approved for issuance of a contract by the Procurement Division to, Wheaton Sanitary District, 1S649 Shaffner Road, Wheaton, IL 60187, for a total contract amount not to exceed \$1,821,000. (\$1,540,000 for Facilities Management and \$281,000 for the Care Center). Per 55 ILCS 5/5-1022 "Competitive Bids" (c) Not suitable for competitive bids - Public Utility.

Enacted and approved this 23rd day of September, 2025 at Wheaton, Illinois.

DEBORAH A. CONROY, CHAIR
DU PAGE COUNTY BOARD

Attest: _____

JEAN KACZMAREK, COUNTY CLERK



Procurement Review Comprehensive Checklist
Procurement Services Division
This form must accompany all Purchase Order Requisitions

SECTION 1: DESCRIPTION

<i>General Tracking</i>		<i>Contract Terms</i>	
FILE ID#: 25-2059	RFP, BID, QUOTE OR RENEWAL #:	INITIAL TERM WITH RENEWALS: OTHER	INITIAL TERM TOTAL COST: \$1,821,000.00
COMMITTEE: PUBLIC WORKS	TARGET COMMITTEE DATE: 09/16/2025	PROMPT FOR RENEWAL:	CONTRACT TOTAL COST WITH ALL RENEWALS: \$1,821,000.00
	CURRENT TERM TOTAL COST: \$1,821,000.00	MAX LENGTH WITH ALL RENEWALS: FOUR YEARS	CURRENT TERM PERIOD: INITIAL TERM
<i>Vendor Information</i>		<i>Department Information</i>	
VENDOR: Wheaton Sanitary District	VENDOR #: 10037	DEPT: Facilities Management	DEPT CONTACT NAME: Katie Boffa
VENDOR CONTACT:	VENDOR CONTACT PHONE:	DEPT CONTACT PHONE #: 630-407-5700	DEPT CONTACT EMAIL: katrina.boffa@dupagecounty.gov
VENDOR CONTACT EMAIL:	VENDOR WEBSITE:	DEPT REQ #:	
<i>Overview</i>			
DESCRIPTION Identify scope of work, item(s) being purchased, total cost and type of procurement (i.e., lowest bid, RFP, renewal, sole source, etc.). Recommendation for the approval of a contract to Wheaton Sanitary District, for sanitary sewer utility services, for the County campus, for Facilities Management, for the four-year period October 1, 2025, through September 30, 2029, for a total contract amount not to exceed \$1,821,000. Per 55 ILCS 5/5-1022 "Competitive Bids" (c) Not suitable for competitive bids – Public Utility. (Facilities Management portion is \$1,540,000 and the DuPage Care Center's portion is \$281,000).			
JUSTIFICATION Summarize why this procurement is necessary and what objectives will be accomplished Sanitary sewer services are required to maintain the operations of the County facilities.			

SECTION 2: DECISION MEMO REQUIREMENTS

DECISION MEMO NOT REQUIRED	Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is not required. PUBLIC UTILITY
DECISION MEMO REQUIRED	Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is required.

SECTION 3: DECISION MEMO

SOURCE SELECTION	Describe method used to select source.
RECOMMENDATION AND TWO ALTERNATIVES	Describe staff recommendation and provide justification. Identify at least 2 other options to accomplish this request, including status quo, (i.e., take no action).

SECTION 4: SOLE SOURCE MEMO/JUSTIFICATION

JUSTIFICATION	Select an item from the following dropdown menu to justify why this is a sole source procurement.
NECESSITY AND UNIQUE FEATURES	Describe the product or services that are not available from other vendors. Explain necessary and unique features or services. Attach letters from manufacturer, letters from distributor, warranties, licenses, or patents as needed. Be specific.
MARKET TESTING	List and describe the last time the market has been tested on the applicability of the sole source. If it has not been tested over the last 12 months, explain why not.
AVAILABILITY	Describe steps taken to verify that these features are not available elsewhere. Included a detailed list of all products or services by brand/manufacturer examined and include names, phone numbers, and emails of people contacted.

SECTION 5: Purchase Requisition Information

<i>Send Purchase Order To:</i>		<i>Send Invoices To:</i>	
Vendor: Wheaton Sanitary District	Vendor#: 10037	Dept: Facilities Management	Division:
Attn:	Email:	Attn:	Email: FMAccountsPayable @dupagecounty.gov
Address: 15649 Shaffner Rd.	City: Wheaton	Address: 421 N. County Farm Road, Room 2-700	City: Wheaton
State: IL	Zip: 60189	State: IL	Zip: 60187
Phone: 630-668-1515	Fax:	Phone: 630-407-5700	Fax: 630-407-5701
<i>Send Payments To:</i>		<i>Ship to:</i>	
Vendor: Wheaton Sanitary District	Vendor#: 10037	Dept: Facilities Management	Division:
Attn:	Email:	Attn:	Email:
Address: PO Box 1389	City: Wheaton	Address: 421 N. County Farm Road, Room 2-700	City: Wheaton
State: IL	Zip: 60187-1389	State: IL	Zip: 60187
Phone: 630-668-1515	Fax:	Phone: 630-407-5700	Fax:
Shipping		Contract Dates	
Payment Terms: PER 50 ILCS 505/1	FOB: Destination	Contract Start Date (PO25): Oct 1, 2025	Contract End Date (PO25): Sep 30, 2029

Purchase Requisition Line Details											
LN	Qty	UOM	Item Detail (Product #)	Description	FY	Company	AU	Acct Code	Sub-Accts/ Activity Code	Unit Price	Extension
1	1	LO		Facilities Management		1000	1100	53220		1,540,000.00	1,540,000.00
2	1	LO		Care Center		1200	2045	53220		281,000.00	281,000.00
<i>FY is required, ensure the correct FY is selected.</i>										Requisition Total	\$ 1,821,000.00

Comments	
HEADER COMMENTS	Provide comments for P020 and P025. Sanitary sewer utility services for the County campus, for the period 10/01/215through 09/30/29.
SPECIAL INSTRUCTIONS	Provide comments for Buyer or Approver (not for P020 and P025). Comments will not appear on PO. Send PO to Cathie Figlewski, Christine Kliebahn and Clara Gomez
INTERNAL NOTES	Provide comments for department internal use (not for P020 and P025). Comments will not appear on PO. PW: 8/16/25 CB: 8/23/25
APPROVALS	Department Head signature approval for procurements under \$15,000. Procurement Officer Approval for ETSB.



Facilities Management Requisition Over \$30K

421 N. COUNTY FARM
ROAD
WHEATON, IL 60187
www.dupagecounty.gov

File #: FM-P-0048-25

Agenda Date: 9/16/2025

Agenda #: 8.C.9.

AWARDING RESOLUTION
ISSUED TO CARBON DAY EV CHARGING
TO FURNISH AND DELIVER ONE (1) CHARGEPOINT ELECTRIC VEHICLE CHARGING STATION
(LEVEL 3), AND PROVIDE A 5-YEAR COMMERCIAL CLOUD PLAN FOR THE COUNTY CAMPUS,
FOR FACILITIES MANAGEMENT
(CONTRACT TOTAL NOT TO EXCEED \$39,999.00)

WHEREAS, pursuant to Intergovernmental Agreement between the County of DuPage and Sourcewell, Contract #042221-CPI, the County will contract with Carbon Day EV Charging; and

WHEREAS, the Public Works Committee recommends County Board approval for the issuance of a contract to Carbon Day EV Charging, to furnish and deliver one (1) ChargePoint Electric Vehicle Charging Station (Level 3), and provide a 5-year commercial Cloud Plan for the County Campus, for Facilities Management, for the period September 24, 2025 through September 23, 2030.

NOW, THEREFORE BE IT RESOLVED, that County Contract, covering said, one (1) ChargePoint Electric Vehicle Charging Station (Level 3), and provide a 5-year commercial Cloud Plan, for Facilities Management, for the period September 24, 2025 through September 23, 2030, be, and it is hereby approved for issuance of a contract by the Procurement Division to, Carbon Day EV Charging, 763 Bunker Court, Riverwoods, IL 60015, for a total contract amount not to exceed \$39,999.00.

Enacted and approved this 23rd day of September, 2025 at Wheaton, Illinois.

DEBORAH A. CONROY, CHAIR
DU PAGE COUNTY BOARD

Attest: _____

JEAN KACZMAREK, COUNTY CLERK



Procurement Review Comprehensive Checklist
Procurement Services Division
This form must accompany all Purchase Order Requisitions

SECTION 1: DESCRIPTION

General Tracking		Contract Terms	
FILE ID#: 25-2109	RFP, BID, QUOTE OR RENEWAL #:	INITIAL TERM WITH RENEWALS: OTHER	INITIAL TERM TOTAL COST: \$39,999.00
COMMITTEE: PUBLIC WORKS	TARGET COMMITTEE DATE: 09/16/2025	PROMPT FOR RENEWAL:	CONTRACT TOTAL COST WITH ALL RENEWALS: \$39,999.00
	CURRENT TERM TOTAL COST: \$39,999.00	MAX LENGTH WITH ALL RENEWALS: FIVE YEARS*	CURRENT TERM PERIOD: INITIAL TERM
Vendor Information		Department Information	
VENDOR: Carbon Day EV Charging	VENDOR #: 14176	DEPT: Facilities Management	DEPT CONTACT NAME: Mary Ventrella
VENDOR CONTACT: Bob Spatz	VENDOR CONTACT PHONE: 518-505-0508	DEPT CONTACT PHONE #: 630-407-5705	DEPT CONTACT EMAIL: mary.ventrella@dupagecounty.gov
VENDOR CONTACT EMAIL: bobs@carbodayevcharging.com	VENDOR WEBSITE:	DEPT REQ #:	
Overview			
DESCRIPTION Identify scope of work, item(s) being purchased, total cost and type of procurement (i.e., lowest bid, RFP, renewal, sole source, etc.). Recommendation for the approval of a contract to Carbon Day EV Charging to furnish and deliver one (1) ChargePoint electric vehicle charging station (level 3) and provide a 5-year commercial cloud plan, for the County campus, for the period September 24, 2025 through September 23, 2030, for a contract total amount not to exceed \$39,999.00. Contract pursuant to the Intergovernmental Cooperation Act - Sourcewell Contract #042221-CPI.			
JUSTIFICATION Summarize why this procurement is necessary and what objectives will be accomplished The installation of Electric Vehicle Supply Equipment (EVSE) at the Care Center will support Illinois' goal of 1 million electric vehicles by 2030, alleviate EV charging competition at the JTK Administration Building, reduce greenhouse gas emissions from private vehicles, and support public EV owners that visit the courthouse. The goal of this charging equipment is to not only show leadership for green transportation and greenhouse gas mitigation in DuPage County, but to improve the quality of life of visitors to our campus..			

SECTION 2: DECISION MEMO REQUIREMENTS

DECISION MEMO NOT REQUIRED	Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is not required.
DECISION MEMO REQUIRED	Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is required.
COOPERATIVE (DPC2-352), GOVERNMENT JOINT PURCHASING ACT (30ILCS525) OR GSA SCHEDULE PRICING	

SECTION 3: DECISION MEMO

SOURCE SELECTION	Describe method used to select source. Carbon Day EV Charging provides Sourcewell joint purchasing agreement pricing for ChargePoint Level2 Charging Stations and DC fast charging stations for electric vehicles, network services, maintenance plans & accessories, per contract #042221-CPI.
RECOMMENDATION AND TWO ALTERNATIVES	Describe staff recommendation and provide justification. Identify at least 2 other options to accomplish this request, including status quo, (i.e., take no action). Staff recommends securing a contract with Carbon Day EV Charging to furnish & deliver one (1) ChargePoint electric vehicle charging station. The other option is to go out for bid, which does not guarantee prices will be lower. Uniformity with existing equipment on County campus.

SECTION 4: SOLE SOURCE MEMO/JUSTIFICATION

JUSTIFICATION	Select an item from the following dropdown menu to justify why this is a sole source procurement.
NECESSITY AND UNIQUE FEATURES	Describe the product or services that are not available from other vendors. Explain necessary and unique features or services. Attach letters from manufacturer, letters from distributor, warranties, licenses, or patents as needed. Be specific.
MARKET TESTING	List and describe the last time the market has been tested on the applicability of the sole source. If it has not been tested over the last 12 months, explain why not.
AVAILABILITY	Describe steps taken to verify that these features are not available elsewhere. Included a detailed list of all products or services by brand/manufacturer examined and include names, phone numbers, and emails of people contacted.

SECTION 5: Purchase Requisition Information

<i>Send Purchase Order To:</i>		<i>Send Invoices To:</i>	
Vendor: Carbon Day EV Charging	Vendor#: 14176	Dept: Facilities Management	Division:
Attn: Bob Spatz	Email: bobs@carbodayevcharging.com	Attn:	Email: FMAccountsPayable@dupagecounty.gov
Address: 163 S. Wheeling Road	City: Wheeling	Address: 421 N. County Farm Road	City: Wheaton
State: IL	Zip: 60090	State: IL	Zip: 60187
Phone:	Fax:	Phone: 630-407-5700	Fax: 630-407-5701
<i>Send Payments To:</i>		<i>Ship to:</i>	
Vendor: Carbon Day EV Charging	Vendor#: 14176	Dept: Facilities Management	Division:
Attn:	Email:	Attn: Ian Johnstone	Email: Ian.Johnstone@dupagecounty.gov
Address: 763 Bunker Court	City: Riverwoods	Address: 400 N. County Farm Road	City: Wheaton
State: IL	Zip: 60015	State: IL	Zip: 60187
Phone:	Fax:	Phone: 630-407-5680	Fax:
Shipping		Contract Dates	
Payment Terms: PER 50 ILCS 505/1	FOB: Destination	Contract Start Date (PO25): Sep 24, 2025	Contract End Date (PO25): Sep 23, 2030

Purchase Requisition Line Details											
LN	Qty	UOM	Item Detail (Product #)	Description	FY	Company	AU	Acct Code	Sub-Accts/ Activity Code	Unit Price	Extension
1	1	LO		ChargePoint EV Charging Stations	FY25	6000	1220	54010	23-05503	34,350.00	34,350.00
2	1	LO		5-Year Commercial Cloud Plan	FY26	1000	1100	53807		5,649.00	5,649.00
3	1	LO		5-Year Commercial Cloud Plan	FY27	1000	1100	53807			0.00
4	1	LO		5-Year Commercial Cloud Plan	FY28	1000	1100	53807			0.00
5	1	LO		5-Year Commercial Cloud Plan	FY29	1000	1100	53807			0.00
6	1	LO		5-Year Commercial Cloud Plan	FY30	1000	1100	53807			0.00
FY is required, ensure the correct FY is selected.										Requisition Total	\$ 39,999.00

Comments	
HEADER COMMENTS	Provide comments for P020 and P025. Furnish and deliver one (1) ChargePoint electric vehicle charging station and provide 5-year commercial cloud plan, for the County campus.
SPECIAL INSTRUCTIONS	Provide comments for Buyer or Approver (not for P020 and P025). Comments will not appear on PO. Send PO to Vendor, Mary Ventrella, Cathie Figlewski, and Clara Gomez.
INTERNAL NOTES	Provide comments for department internal use (not for P020 and P025). Comments will not appear on PO. Public Works Committee: 09/16/25 County Board: 09/23/25 Job #23-05504
APPROVALS	Department Head signature approval for procurements under \$15,000. Procurement Officer Approval for ETSB.

ChargePoint

Electric vehicle equipment

#042221-CPI

Maturity Date: 7/20/2026

Products & Services 

Products & Services

Sourcewell contract 042221-CPI gives access to the following types of goods and services:

- Level 2 charging stations for electric vehicles
- DC fast charging stations for electric vehicles
- Network services
- Maintenance plans & accessories

To participate in this contract, please review the [ChargePoint Master Services and Subscription Agreement](#)

Contact us

Have questions about a contract or cooperative purchasing?

Contact our dedicated team online or call 877-585-9706.

Buy Sourcewell

Login to unlock more contract features.

Username

Username

Password

Password

[Login](#)

[Forgot username or password?](#)

[Setup Buy Sourcewell access](#)

Register for an account

Simply complete the online application, contact our dedicated team, or call 877-585-9706.

General Contracts

ezIQ Contracts

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CONTRACT EXTENSION

Contract Number: 042221-CPI

Sourcewell
202 12th Street Northeast
P.O. Box 219
Staples, MN 56479
(Sourcewell)

and

ChargePoint
254 E Hacienda Ave

Campbell, California 95008-6617
(Vendor)

have entered into Contract Number: 042221-CPI
for the procurement of: Electric Vehicle Supply Equipment and Related Services

The Contract has an expiration date of 2025-07-20 , but the parties may extend the Contract by mutual consent.

Sourcewell and Vendor acknowledge that extending the Contract benefits the Vendor, Sourcewell and Sourcewell's Members. Vendor and Sourcewell agree to extend the Contract listed above for an additional period, with a new Contract expiration date of 2026-07-20 . All other terms and conditions of the Contract remain in full force and effect.

Sourcewell

Signed by:
Signature on File
Authorized Signature

Jeremy Schwartz
Name

Chief Operating and Procurement Officer
Title

12/18/2024 | 10:53 AM CST
Date

DocuSigned by:
Signature on File
Authorized Signature

Henrik Gerdes
Name

Chief Accounting Officer
Title

12/19/2024 | 10:49 AM PST
Date

ChargePoint #042221-CPI

Pricing for contract #042221-CPI is provided at 0-20% off MSRP to Sourcewell participating agencies.

On a case by case basis ChargePoint may consider providing improved pricing to individual agencies who intend to purchase large volumes in single orders.

QUOTE

September 4, 2025



Mr. Ian Johnstone

Dupage County

NA000393

421 N. County Farm Road

Wheaton, IL 60187

630-407-5680

Ian.Johnstone@dupageco.org**Single CPE250-Dual Cord DC 62.5KW Charger with Combo and CHadeMO connectors****5 Years Labor and Parts Warranty**

Reference: DuPage County Sourcewell Quote 042221-CPI CPE250 Hardware and Shipping

Model Number	Description	QTY	Price Per Station	Total Price
ChargePoint CPE250-625-CCs1-200A-CHD	62.5 KW 1XCCS1-200A and 1XCHadeMO Cable	1	List \$31,250 \$28,125	\$28,125
CPE250-CMT-IMPERIAL	Concrete Mounting Template - INCLUDED	1	\$0	\$0
Lug Nut	For Mounting of Station	1	\$49	\$49
Shipping		1	\$1,000	\$1,000
REVISED CARBON DAY DISCOUNT		1	-\$9,704	-\$9,704
Amount Due	Total cost before installation		\$19,470.00	\$19,470.00

Signature_____
Date

Ship to: _____

Rob Spatz - 518-645-6733 - rob.spatz@carbodayevcharging.com - 163 S. Wheeling Rd. - Wheeling, IL 60090

Visit Our Website:

<https://carbodayevcharging.com/>



Initial Station Activation and Configuration Service includes activation of cloud services and configuration of radio groups, connections, access control, visibility control, pricing, reports and alerts. \$249

Enterprise Cloud Plan available in prepay options:

Annual fee includes: Secure network connection, station inventory, 24-7 Driver support, Host Support, Session Data and Analytics Fleet Vehicle Management and Integration, Fleet access control, Valet dashboard. Time of Use-varying Power Management (Circuit, panel, site sharing), scheduled charging, Driver access control, Pricing and automatic funds collection, Waitlist, Videos, Meter data and advanced analytics, Building energy management system API, Real time DC dynamic power management Occupancy detection, Predictive maintenance and diagnostics.

5 years \$5,400

CPE250-Commissioning. \$1,230

On-Site Validation of cellular coverage, electrical capacity, transformers, panels, breakers, wiring and station installation meets all ChargePoint published requirements. On station activation and assist ChargePoint to complete final activation.

Assure Warranty extended Labor and Parts Warranty.

5 years \$13,650

**** Other Standard Terms and Conditions**

PRICING VALID WHILE CARBON DAY HAS ITEM IN WAREHOUSE. ONCE STOCK DEPLETED, OFFER NO LONGER VALID

Invoice Terms: In accordance with the IL Local Government Prompt Payment Act, 60 days after invoicing.

Issue payment to CD LLC

ChargePoint 2 year parts warranty applies for all products. Warranty will be between purchaser and ChargePoint.

Cloud and Assure plans start upon station activation or 90 days after ship date, whichever is first.

Prices are confidential and expire: November 3, 2025

Rob Spatz - 518-645-6733 - rob.spatz@carbodayevcharging.com - 163 S. Wheeling Rd. - Wheeling, IL 60090

Visit Our Website: <https://carbodayevcharging.com/>

QUOTE

September 4, 2025



Mr. Ian Johnstone

Dupage County

NA000393

421 N. County Farm Road

Wheaton, IL 60187

630-407-5680

Ian.Johnstone@dupageco.org**Single CPE250-Dual Cord DC 62.5KW Charger with Combo and CHadeMO connectors****5 Years Labor and Parts Warranty**

Reference: DuPage County Sourcewell Quote 042221-CPI CPE250 Non Hardware

Model Number	Description	QTY	Price Per Station	Total Price
CPCLD-ENTERPRISE-DC-5	5 Year DC Fast Charging Enterprise Cloud Plan	1	\$5,400	\$5,400
CPE250 - COMMISSIONING	Reference Page 2 of Quote for Explanation	1	\$1,230	\$1,230
CPE250-ASSURE-5	CPE250 Series 5 Year Parts and Labor Warranty	1	\$13,650	\$13,650
CPSUPPORT-ACTIVE	Initial Activation and Configuration	1	\$249	\$249
Amount Due	Total cost before installation		\$20,529.00	\$20,529.00

Signature

Date**Ship to:**

**Rob Spatz - 518-645-6733 - rob.spatz@carbodayevcharging.com - 163 S. Wheeling Rd. - Wheeling, IL 60090**

Visit Our Website:

<https://carbodayevcharging.com/>



Initial Station Activation and Configuration Service includes activation of cloud services and configuration of radio groups, connections, access control, visibility control, pricing, reports and alerts. \$249

Enterprise Cloud Plan available in prepay options:

Annual fee includes: Secure network connection, station inventory, 24-7 Driver support, Host Support, Session Data and Analytics Fleet Vehicle Management and Integration, Fleet access control, Valet dashboard. Time of Use-varying Power Management (Circuit, panel, site sharing), scheduled charging, Driver access control, Pricing and automatic funds collection, Waitlist, Videos, Meter data and advanced analytics, Building energy management system API, Real time DC dynamic power management Occupancy detection, Predictive maintenance and diagnostics.

5 years \$5,400

CPE250-Commissioning. \$1,230

On-Site Validation of cellular coverage, electrical capacity, transformers, panels, breakers, wiring and station installation meets all ChargePoint published requirements. On station activation and assist ChargePoint to complete final activation.

Assure Warranty extended Labor and Parts Warranty.

5 years \$13,650

**** Other Standard Terms and Conditions**

PRICING VALID WHILE CARBON DAY HAS ITEM IN WAREHOUSE. ONCE STOCK DEPLETED, OFFER NO LONGER VALID

Invoice Terms: In accordance with the IL Local Government Prompt Payment Act, 60 days after invoicing.

Issue payment to CD LLC

ChargePoint 2 year parts warranty applies for all products. Warranty will be between purchaser and ChargePoint.

Cloud and Assure plans start upon station activation or 90 days after ship date, whichever is first.

Prices are confidential and expire: November 3, 2025

Rob Spatz - 518-645-6733 - rob.spatz@carbodayevcharging.com - 163 S. Wheeling Rd. - Wheeling, IL 60090

Visit Our Website: <https://carbodayevcharging.com/>



DuPage County
Finance Department
Procurement Division
421 North County Farm Road
Room 3-400
Wheaton, Illinois 60187-3978

REQUIRED VENDOR ETHICS DISCLOSURE STATEMENT

Section I: Contact Information

Please complete the contact information below.

BID NUMBER:	
COMPANY NAME:	Carbon Day EV Charging
CONTACT PERSON:	Rob Spatz
CONTACT EMAIL:	rob.spatz@carbondayevcharging.com

Section II: Procurement Ordinance Requirements

Every contractor, union, or vendor that is seeking or has previously obtained a contract, change orders to one (1) or more contracts, or two (2) or more individual contracts with the County, shall provide to the Procurement Division a written disclosure of all political campaign contributions made by such contractor, union, or vendor to any incumbent County Board member, County Board chairman, or Countywide elected official whose office the contract to be awarded will benefit within the current and previous calendar year. The contractor, union, or vendor shall update such disclosure annually during the term of a multi-year contract and prior to any change order or renewal requiring approval by the county board. For purposes of this disclosure requirement, "contractor or vendor" includes owners, officers, managers, lobbyists, agents, consultants, bond counsel and underwriters counsel, subcontractors, and corporate entities under the control of the contracting person, and political action committees to which the contracting person has made contributions.

Has the Bidder made contributions as described above?

☐ Yes

☒ No

If "Yes", complete the required information in the table below.

RECIPIENT	DONOR	DESCRIPTION (e.g., cash, type of item, in-kind services, etc.)	AMOUNT/VALUE	DATE MADE

All contractors and vendors who have obtained or are seeking contracts with the County shall disclose the names and contact information of their lobbyists, agents and representatives and all individuals who are or will be having contact with county officers or employees in relation to the contractor bid and shall update such disclosure with any changes that may occur.

Has the Bidder had or will the Bidder have contact with lobbyists, agents, representatives or individuals who are or will be having contact with county officers or employees as described above.

☐ Yes

☒ No

If "Yes", list the name, phone number, and email of lobbyists, agents, representatives, and all individuals who are or will be having contact with county officers or employees in the table below.

NAME	PHONE	EMAIL

Section III: Violations

A contractor or vendor that knowingly violates these disclosure requirements is subject to penalties which may include, but are not limited to, the immediate cancellation of the contract and possible disbarment from future County contracts. Continuing and supplemental disclosure is required. The Bidder agrees to update this disclosure form as follows:

- If information changes, within five (5) days of change, or prior to county action, whichever is sooner;
- 30 days prior to the optional renewal of any contract;
- Annual disclosure for multi-year contracts on the anniversary of said contract
- With any request for change order except those issued by the county for administrative adjustments

The full text of the County's Ethics Ordinance is available at:

http://www.dupagecounty.gov/government/county_board/ethics_at_the_county/

The full text of the County's Procurement Ordinance is available at:

https://www.dupagecounty.gov/government/departments/finance/procurement/procurement_ordinance_and_guiding_principles.php

Section IV: Certification

By signing below, the Bidder hereby acknowledges that it has received, read, and understands these requirements, and certifies that the information submitted on this form is true and correct to the best of its knowledge.

Printed Name: Rob Spatz

Signature: 

Signature on File

Title: President

Date: 8/27/2025



Technology Change Order with Resolution

421 N. COUNTY FARM
ROAD
WHEATON, IL 60187
www.dupagecounty.gov

File #: TE-CO-0004-25

Agenda Date: 9/16/2025

Agenda #: 8.D.1.

AMENDMENT TO COUNTY CONTRACT 7189-0001 SERV
ISSUED TO TOSHIBA BUSINESS SOLUTIONS
TO PROVIDE MULTI-FUNCTIONAL DIGITAL COPIERS AND PRINTERS
FOR VARIOUS DEPARTMENTS AND LOCATIONS
(INCREASE ENCUMBRANCE \$153,713.67)

WHEREAS, County Contract 7189-0001 SERV was issued by the Procurement Department on April 1, 2024; and

WHEREAS, the Technology Committee recommends changes as stated in the Change Order Notice to County Contract 7189-0001 SERV, issued to Toshiba Business Solutions, to provide multi-functional digital copiers and printers, to increase the contract in the amount of \$153,713.67, resulting in an amended contract total of \$1,906,862.55.

NOW, THEREFORE BE IT RESOLVED, that the County Board adopt the Change Order Notice to County Contract 7189-0001 SERV, issued to Toshiba Business Solutions, to provide multi-functional digital copiers and printers, to increase the contract in the amount of \$153,713.67, resulting in an amended contract total of \$1,906,862.55.

Enacted and approved this 23rd day of September, 2025 at Wheaton, Illinois.

DEBORAH A. CONROY, CHAIR
DU PAGE COUNTY BOARD

Attest: _____

JEAN KACZMAREK, COUNTY CLERK



Request for Change Order

Procurement Services Division

Attach copies of all prior Change Orders

TEC 9/16
FI + CB 9/23

Date: Sep 11, 2025

MinuteTraq (IQM2) ID #: 25-2235

Purchase Order #: 7189-1-SERV	Original Purchase Order Date: Apr 1, 2024	Change Order #: 21	Department: IT
Vendor Name: Toshiba		Vendor #: 44522	Dept Contact: Shanita Thompson
Background and/or Reason for Change Order Request:	Increase Line #21 by \$14,946.55 for a new line total of \$21,788.95. Increase Line #22 by \$4,988.33 for a new line total of \$9,448.40. Increase Line #23 by \$4,462.18 for a new line total of \$37,268.98. Increase Line #24 by \$42,523.96 for a new line total of \$52,940.03. Increase Line #85 by \$86,792.65 for a new line total of \$100,000.00.		
IN ACCORDANCE WITH 720 ILCS 5/33E-9			

- ☐ (A) Were not reasonably foreseeable at the time the contract was signed.
- ☒ (B) The change is germane to the original contract as signed.
- ☐ (C) Is in the best interest for the County of DuPage and authorized by law.

INCREASE/DECREASE		
A	Starting contract value	\$1,751,748.88
B	Net \$ change for previous Change Orders	\$1,400.00
C	Current contract amount (A + B)	\$1,753,148.88
D	Amount of this Change Order <input checked="" type="checkbox"/> Increase <input type="checkbox"/> Decrease	\$153,713.67
E	New contract amount (C + D)	\$1,906,862.55
F	Percent of current contract value this Change Order represents (D / C)	8.77%
G	Cumulative percent of all Change Orders (B+D/A); (60% maximum on construction contracts)	8.85%

DECISION MEMO NOT REQUIRED

- ☐ Cancel entire order ☐ Close Contract ☐ Contract Extension (29 days) ☐ Consent Only
- ☐ Change budget code from: _____ to: _____
- ☐ Increase/Decrease quantity from: _____ to: _____
- ☐ Price shows: _____ should be: _____
- ☐ Decrease remaining encumbrance and close contract ☐ Increase encumbrance and close contract ☐ Decrease encumbrance ☐ Increase encumbrance

DECISION MEMO REQUIRED

- ☐ Increase (greater than 29 days) contract expiration from: _____ to: _____
- ☒ Increase \geq \$2,500.00, or \geq 10%, of current contract amount ☐ Funding Source _____
- ☐ OTHER - explain below: _____

SJG	5037	Sep 11, 2025	Signature on File		5064	09/11/2025
Prepared By (Initials)	Phone Ext	Date	Recommended for Approval (Initials)	Phone Ext	Date	
REVIEWED BY (Initials Only)						
Buyer		Date	Procurement Officer		Date	
Chief Financial Officer (Decision Memos Over \$25,000)		Date	Chairman's Office (Decision Memos Over \$25,000)		Date	



Decision Memo

Procurement Services Division

This form is required for all Professional Service Contracts over \$25,000 and as otherwise required by the Procurement Review Checklist.

Date: Sep 11, 2025

File ID #: _____

Purchase Order #: 7189-1-SERV

Requesting Department: IT	Department Contact: Shanita Thompson
Contact Email: Shanita.Thompson@dupagecounty.gov	Contact Phone: 630-407-5023
Vendor Name: Toshiba	Vendor #: 44522

Action Requested - Identify the action to be taken and the total cost; for instance, approval of new contract, renew contract, increase contract, etc.

Increase contract as follows:

Increase Line #21 by \$14,946.55 for a new line total of \$21,788.95.

Increase Line #22 by \$4,988.33 for a new line total of \$9,448.40.

Increase Line #23 by \$4,462.18 for a new line total of \$37,268.98.

Increase Line #24 by \$42,523.96 for a new line total of \$52,940.03.

Increase Line #85 by \$86,792.65 for a new line total of \$100,000.00.

Summary Explanation/Background - Provide an executive summary of the action. Explain why it is necessary and what is to be accomplished.

An increase is necessary to be able to pay invoices through the remainder of the contract.

Original Source Selection/Vetting Information - Describe method used to select source.

Bid # 24-019-IT

Recommendations/Alternatives - Describe staff recommendation and provide justification. Identify at least 2 other options to accomplish this request.

- 1) Do not approve and leave departments unable to pay invoices.
- 2) Approve change order so departments may pay invoices.

Fiscal Impact/Cost Summary - Include projected cost for each fiscal year, approved budget amount and account number, source of funds, and any future funding requirements along with any narrative.

\$14,946.55 - 1000-4200-54100 - FY2025

\$4,988.33 - 1000-4200-53800 - FY2025

\$4,462.18 - 1000-4220-54100 - FY2025

\$42,523.96 - 1000-4220-53800 - FY2025

\$86,792.65 - 1000-1110-53800 - FY2025

An updated Vendor Ethics Disclosure form has been requested.



Technology Requisition \$30,000 and Over

421 N. COUNTY FARM
ROAD
WHEATON, IL 60187
www.dupagecounty.gov

File #: TE-P-0012-25

Agenda Date: 9/16/2025

Agenda #: 8.D.2.

AWARDING RESOLUTION ISSUED TO
INSIGHT PUBLIC SECTOR
FOR KNOWBE4 SOFTWARE
FOR INFORMATION TECHNOLOGY
(CONTRACT TOTAL AMOUNT \$33,792.00)

WHEREAS, the County of DuPage by virtue of its power set forth in the Counties Code (55 ILCS 5/1-1001 *et seq.*) is authorized to enter into this Agreement; and

WHEREAS, pursuant to the Governmental Joint Purchasing Act (30 ILCS 525/2), the County is authorized to enter into a Joint Purchasing Agreement for KnowBe4 software; and

WHEREAS, pursuant to the Intergovernmental Agreement between the County of DuPage and Omnia Partners, the County of DuPage will contract with Insight Public Sector; and

WHEREAS, the Technology Committee recommends County Board approval for the issuance of a contract to Insight Public Sector, for KnowBe4 software for cybersecurity awareness training and phishing testing, for the period of October 30, 2025 through October 29, 2026, for Information Technology.

NOW, THEREFORE BE IT RESOLVED, that County contract, covering said for KnowBe4 software for cybersecurity awareness training and phishing testing, for the period of October 30, 2025 through October 29, 2026, for Information Technology, be, and it is hereby approved for issuance of a contract by the Procurement Division to Insight Public Sector, PO Box 731072, Dallas, TX 75373-1072, for a contract total amount not to exceed \$33,792.00, per contract pursuant to the Omnia Partners Contract #23-6692-03.

Enacted and approved this 23rd day of September, 2025 at Wheaton, Illinois.

DEBORAH A. CONROY, CHAIR
DU PAGE COUNTY BOARD

Attest: _____

JEAN KACZMAREK, COUNTY CLERK



Procurement Review Comprehensive Checklist
Procurement Services Division
This form must accompany all Purchase Order Requisitions

SECTION 1: DESCRIPTION

General Tracking		Contract Terms	
FILE ID#: 25-2132	RFP, BID, QUOTE OR RENEWAL #: Quote #0228738905	INITIAL TERM WITH RENEWALS: OTHER	INITIAL TERM TOTAL COST: \$33,792.00
COMMITTEE: TECHNOLOGY	TARGET COMMITTEE DATE: 09/16/2025	PROMPT FOR RENEWAL: 3 MONTHS	CONTRACT TOTAL COST WITH ALL RENEWALS: \$33,792.00
	CURRENT TERM TOTAL COST: \$33,792.00	MAX LENGTH WITH ALL RENEWALS: ONE YEAR	CURRENT TERM PERIOD: INITIAL TERM
Vendor Information		Department Information	
VENDOR: Insight Public Sector	VENDOR #: 10809	DEPT: Information Technology	DEPT CONTACT NAME: Michelle Amanti
VENDOR CONTACT: Bob Erwin	VENDOR CONTACT PHONE: 480-366-7058	DEPT CONTACT PHONE #: 630-407-5020	DEPT CONTACT EMAIL: michelle.amanti@dupagecounty.gov
VENDOR CONTACT EMAIL: bob.erwin@insight.com	VENDOR WEBSITE: www.insight.com	DEPT REQ #:	
Overview			
DESCRIPTION Identify scope of work, item(s) being purchased, total cost and type of procurement (i.e., lowest bid, RFP, renewal, sole source, etc.). Procurement of KnowBe4 software for cybersecurity awareness training and phishing testing. Purchasing using OMNIA Partners contract #23-6692-03.			
JUSTIFICATION Summarize why this procurement is necessary and what objectives will be accomplished Cybersecurity awareness training is required by cyber insurance providers and is an important part of the County's cybersecurity plan.			

SECTION 2: DECISION MEMO REQUIREMENTS

DECISION MEMO NOT REQUIRED	Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is not required.
DECISION MEMO REQUIRED	Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is required.
COOPERATIVE (DPC2-352), GOVERNMENT JOINT PURCHASING ACT (30ILCS525) OR GSA SCHEDULE PRICING	

SECTION 3: DECISION MEMO

SOURCE SELECTION	Describe method used to select source. We are using OMNIA Partners contract (#23-6692-03)
RECOMMENDATION AND TWO ALTERNATIVES	Describe staff recommendation and provide justification. Identify at least 2 other options to accomplish this request, including status quo, (i.e., take no action). 1. Purchase through Insight using contract pricing. We have contracted with Insight for the past four years for KnowBe4 security training at the lowest available cost with positive results. 2. Do not make the purchase, causing lack of security training and awareness for DuPage County employees, possible increased insurance costs, and putting the County network at a high security risk. Staff recommends utilizing the contract pricing.

SECTION 4: SOLE SOURCE MEMO/JUSTIFICATION

JUSTIFICATION	Select an item from the following dropdown menu to justify why this is a sole source procurement.
NECESSITY AND UNIQUE FEATURES	Describe the product or services that are not available from other vendors. Explain necessary and unique features or services. Attach letters from manufacturer, letters from distributor, warranties, licenses, or patents as needed. Be specific.
MARKET TESTING	List and describe the last time the market has been tested on the applicability of the sole source. If it has not been tested over the last 12 months, explain why not.
AVAILABILITY	Describe steps taken to verify that these features are not available elsewhere. Included a detailed list of all products or services by brand/manufacturer examined and include names, phone numbers, and emails of people contacted.

SECTION 5: Purchase Requisition Information

<i>Send Purchase Order To:</i>		<i>Send Invoices To:</i>	
Vendor: Insight Public Sector	Vendor#: 10809	Dept: IT	Division:
Attn: Bob Erwin	Email: bob.erwin@insight.com	Attn: Sarah Godzicki	Email: ITAP@dupagecounty.gov
Address:	City:	Address: 421 N. County Farm Road	City: Wheaton
State:	Zip:	State: IL	Zip: 60187
Phone: 480-366-7058	Fax:	Phone: 630-407-5037	Fax:
<i>Send Payments To:</i>		<i>Ship to:</i>	
Vendor: Insight Public Sector	Vendor#: 10809	Dept: Information Technology	Division:
Attn:	Email: ach@insight.com	Attn: Michelle Amanti	Email: michelle.amanti@dupagecounty.gov
Address: PO Box 731072	City: Dallas	Address: 421 N. County Farm Road	City: Wheaton
State: TX	Zip: 75373-1072	State: IL	Zip: 60187
Phone: 480-333-3102	Fax:	Phone: 630-407-5020	Fax:
Shipping		Contract Dates	
Payment Terms: PER 50 ILCS 505/1	FOB: Destination	Contract Start Date (PO25): Oct 30, 2025	Contract End Date (PO25): 10/29/2026

Purchase Requisition Line Details											
LN	Qty	UOM	Item Detail (Product #)	Description	FY	Company	AU	Acct Code	Sub-Accts/ Activity Code	Unit Price	Extension
1	2400	EA		KNOWBE4 SECURITY AWARENESS TRAINING SUBSCRIPTION PLATINUM	FY25	1000	1110	53807		14.08	33,792.00
<i>FY is required, ensure the correct FY is selected.</i>										Requisition Total	\$ 33,792.00

Comments	
HEADER COMMENTS	Provide comments for P020 and P025.
SPECIAL INSTRUCTIONS	Provide comments for Buyer or Approver (not for P020 and P025). Comments will not appear on PO. Please send PO to Sarah Godzicki & Michelle Amanti and copy both when emailing PO to vendor.
INTERNAL NOTES	Provide comments for department internal use (not for P020 and P025). Comments will not appear on PO.
APPROVALS	Department Head signature approval for procurements under \$15,000. Procurement Officer Approval for ETSB.

Account name: 10249616

DUPAGE COUNTY
421 N COUNTY FARM RD
WHEATON IL 60187-3978

SHIP-TO

DUPAGE COUNTY
421 N COUNTY FARM RD
WHEATON IL 60187-3978

We deliver according to the following terms:

Payment Terms : Net 90 days
Ship Via : Electronic Delivery
Terms of Delivery : FOB DESTINATION
Currency : USD

"In accordance with the Illinois Local Government Prompt Payment Act"

Quotation

Quotation Number : [0228738905](#)
Document Date : 23-AUG-2025
PO Number :
PO Release :
Sales Rep : Bob Erwin
Email : BOB.ERWIN@INSIGHT.COM
Phone : +14803667058
Sales Rep 2 : Christian Mars Gonzales
Email : CHRISTIANMARS.GONZALES@INSIGHT.COM
Phone : +12132693758

Material	Material Description	Quantity	Unit Price	Extended Price
KSATP-N-F12-G-DPC	KNOWBE4 SECURITY AWARENESS TRAINING SUBSCRIPTION PLATINUM Coverage Dates: 30-OCT-2025 - 29-OCT-2026 OMNIA PARTNERS (COBB COUNTY) IT PRODUCTS AND SERVICES(# 23-6692-03) List Price: 16.99 Discount: 17.128% TERM(MONTHS): 12 10/30/2025 - 10/29/2026	2,400	14.08	33,792.00

Product Subtotal	33,792.00
TAX	0.00
Total	33,792.00

Thank you for choosing Insight. Please contact us with any questions or for additional information about Insight's complete IT solution offering.

Sincerely,

Bob Erwin
+14803667058
BOB.ERWIN@INSIGHT.COM

Christian Mars Gonzales
+12132693758
CHRISTIANMARS.GONZALES@INSIGHT.COM

To purchase under this contract, your agency must be registered with OMNIA Partners Public Sector.

Insight Global Finance has a wide variety of flexible financing options and technology refresh solutions. Contact your Insight representative for an innovative approach to maximizing your technology and developing a strategy to manage your financial options.

This purchase is subject to Insight's online Terms of Sale unless you are purchasing under an Insight Public Sector, Inc. contract vehicle, in which case, that agreement will govern.

SOFTWARE AND CLOUD SERVICES PURCHASES: If your purchase contains any software or cloud computing offerings ("Software and Cloud Offerings"), each offering will be subject to the applicable supplier's end user license and use terms ("Supplier Terms") made available by the supplier or which can be found at the "terms-and-policies" link below. By ordering, paying for, receiving or using Software and Cloud Offerings, you agree to be bound by and accept the Supplier Terms unless you and the applicable supplier have a separate agreement which governs.

Insight's online Terms of Sale can be found at the "terms-and-policies" link below.

<https://www.insight.com/terms-and-policies>

Cobb County
Contract # 23-6692-03
for
Technology Product Solutions and Related Services
with
Insight Public Sector

Effective: May 1, 2023

The following documents comprise the executed contract between the Cobb County, and Insight Pubic Sector effective May 1, 2023:

- I. Executed Master Agreement
- II. Supplier's Response to the RFP, incorporated by reference

Reference Number	
Reference Depart.	Purchasing Department

Master Agreement

Owner: Cobb County Board of Commissioners
100 Cherokee Street
Marietta, GA 30090

Contractor: Insight Public Sector, Inc.
2701 E. Insight Way
Chandler, AZ 85286

Description: **TECHNOLOGY PRODUCT SOLUTIONS AND RELATED SERVICES:** The undersigned parties understand and agree to comply with and be bound by the entire contents of **Sealed Bid #23-6692** ("the RFP") and the Contractor's Proposal submitted October 13, 2022, which is incorporated herein by reference.

OMNIA PARTNERS, PUBLIC SECTOR: Supplier agrees to extend Goods and/or Services to public agencies (state and local governmental entities, public and private primary, secondary and higher education entities, non-profit entities, and agencies for the public benefit) ("Public Agencies") registered with OMNIA Partners, Public Sector ("Participating Public Agencies") under the terms of this agreement ("Master Agreement").

Governing Law: This Agreement shall be governed by the laws of the State of Georgia. As to any dispute hereunder, venue shall be in the Superior Court of Cobb County, Georgia.

Term: This Agreement shall begin on May 1, 2023, the Effective Date, for a period of thirty-six months, and shall automatically terminate and renew for two (2) additional twelve (12) month periods and shall terminate absolutely on April 30, 2028, unless earlier terminated as provided herein. Pursuant to O.C.G.A. § 36-60-13, this Agreement shall terminate absolutely and without further obligation on the part of the County at the close of the calendar year in which it was executed and at the close of each succeeding calendar for which it may be renewed. The Parties reserve the right to renew, amend or extend the Agreement for additional terms. Either party may terminate this Agreement for convenience and/or due to lack of funding at the end of each annual term.

Price: Prices for services and equipment, if applicable, as stated in the Contractor's proposal

Billing: For purchases made by Cobb County Government, all original invoices shall be submitted directly to the Cobb County Finance Department. Invoices shall bill only for items received during the period covered by the invoice and shall clearly identify such items in accordance with invoicing guidelines in the Sealed Bid Proposal. For purchases made by participating public agencies, the Contractor shall comply with each agency's invoicing and billing requirements outlined on the applicable order.

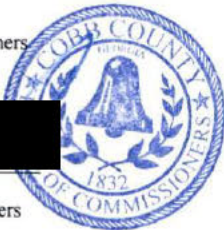
{SIGNATURES ON NEXT PAGE}

IN WITNESS, WHEREOF, this Agreement has been executed by Owner and accepted by Contractor to be effective as of the date first above written.



Cobb County... Expect the Best!

Cobb County Board of Commissioners
100 Cherokee Street
Marietta, GA 30090



[Redacted]
Lisa N. Cupid, Chairwoman
Cobb County Board of Commissioners

5/5/23
Date

APPROVED
PER MINUTES OF
COBB COUNTY
BOARD OF COMMISSIONERS

3/14/23

Insight Public Sector, Inc.
2701 E. Insight Way
Chandler, AZ 85286

[Redacted]
Authorized Signature

Title

Date

FEDERAL TAX ID NUMBER

Approved as to form

[Redacted]
County Attorney's Office

Date



DuPage County
Finance Department
Procurement Division
421 North County Farm Road
Room 3-400
Wheaton, Illinois 60187-3978

REQUIRED VENDOR ETHICS DISCLOSURE STATEMENT

Section I: Contact Information

Please complete the contact information below.

BID NUMBER:	KnowBe4 Renewal
COMPANY NAME:	Insight Public Sector, Inc.
CONTACT PERSON:	Bob Erwin
CONTACT EMAIL:	TeamIL@insight.com

Section II: Procurement Ordinance Requirements

Every contractor, union, or vendor that is seeking or has previously obtained a contract, change orders to one (1) or more contracts, or two (2) or more individual contracts with the County, shall provide to the Procurement Division a written disclosure of all political campaign contributions made by such contractor, union, or vendor to any incumbent County Board member, County Board chairman, or Countywide elected official whose office the contract to be awarded will benefit within the current and previous calendar year. The contractor, union, or vendor shall update such disclosure annually during the term of a multi-year contract and prior to any change order or renewal requiring approval by the county board. For purposes of this disclosure requirement, "contractor or vendor" includes owners, officers, managers, lobbyists, agents, consultants, bond counsel and underwriters counsel, subcontractors, and corporate entities under the control of the contracting person, and political action committees to which the contracting person has made contributions.

Has the Bidder made contributions as described above?

☐ Yes

☒ No

If "Yes", complete the required information in the table below.

RECIPIENT	DONOR	DESCRIPTION (e.g., cash, type of item, in-kind services, etc.)	AMOUNT/VALUE	DATE MADE

All contractors and vendors who have obtained or are seeking contracts with the County shall disclose the names and contact information of their lobbyists, agents and representatives and all individuals who are or will be having contact with county officers or employees in relation to the contractor bid and shall update such disclosure with any changes that may occur.

Has the Bidder had or will the Bidder have contact with lobbyists, agents, representatives or individuals who are or will be having contact with county officers or employees as described above.

☐ Yes

☒ No

If "Yes", list the name, phone number, and email of lobbyists, agents, representatives, and all individuals who are or will be having contact with county officers or employees in the table below.

NAME	PHONE	EMAIL

Section III: Violations

A contractor or vendor that knowingly violates these disclosure requirements is subject to penalties which may include, but are not limited to, the immediate cancellation of the contract and possible disbarment from future County contracts. Continuing and supplemental disclosure is required. The Bidder agrees to update this disclosure form as follows:

- If information changes, within five (5) days of change, or prior to county action, whichever is sooner;
- 30 days prior to the optional renewal of any contract;
- Annual disclosure for multi-year contracts on the anniversary of said contract
- With any request for change order except those issued by the county for administrative adjustments

The full text of the County's Ethics Ordinance is available at:

[Ethics | DuPage Co. IL](#)

The full text of the County's Procurement Ordinance is available at:

[ARTICLE VI. - PROCUREMENT | Code of Ordinances | DuPage County, IL | Municode Library](#)

Section IV: Certification

By signing below, the Bidder hereby acknowledges that it has received, read, and understands these requirements, and certifies that the information submitted on this form is true and correct to the best of its knowledge.

Printed Name: Erica Falchetti

Signature:

Signature on File

Title: Director, Public Sector

Date: 9/4/2025



Technology Requisition \$30,000 and Over

421 N. COUNTY FARM
ROAD
WHEATON, IL 60187
www.dupagecounty.gov

File #: TE-P-0013-25

Agenda Date: 9/16/2025

Agenda #: 8.D.3.

AWARDING RESOLUTION ISSUED TO
INFOR (US) INC.
FOR ERP SOFTWARE MAINTENANCE AND SUPPORT
FOR INFORMATION TECHNOLOGY
(CONTRACT TOTAL NOT TO EXCEED \$250,380.75)

WHEREAS, a sole source quotation has been obtained in accordance with 55 ILCS 5/5-1022 and County Board policy; and

WHEREAS, the County is authorized to enter into a Sole Source Agreement pursuant to Section 2-350 of the DuPage County Procurement Ordinance; and

WHEREAS, based upon supporting documentation provided by the using Department, the Chief Procurement Officer has determined that it is not feasible to secure bids or that there is only one source for the required goods or services, and/or has determined that it is in the best interests of the County to consider only one supplier who has previous expertise relative to the subject procurement; and

WHEREAS, in accordance with the Chief Procurement Officer's determination, the Technology Committee recommends County Board approval for the issuance of a contract to Infor (US) Inc., for annual ERP software maintenance and support, for the period of December 1, 2025 through November 30, 2026, for Information Technology.

NOW, THEREFORE BE IT RESOLVED, that County Contract, covering said, for annual ERP software maintenance and support, for the period of December 1, 2025 through November 30, 2026 for Information Technology, be, and it is hereby approved for issuance of a contract by the Procurement Division to, Infor (US) Inc., NW 7418, PO Box 1450, Minneapolis, MN 55485-7418, for a contract total amount not to exceed \$250,380.75. Pursuant to 55 ILCS 5/5-1022 (c) not suitable for competitive bids. (Sole provider - this is proprietary software that must be maintained by the vendor, Infor (US) Inc.)

Enacted and approved this 23rd day of September, 2025, at Wheaton, Illinois.

DEBORAH A. CONROY, CHAIR
DU PAGE COUNTY BOARD

Attest: _____

JEAN KACZMAREK, COUNTY CLERK



Procurement Review Comprehensive Checklist
Procurement Services Division
This form must accompany all Purchase Order Requisitions

SECTION 1: DESCRIPTION

General Tracking		Contract Terms	
FILE ID#: 25-2133	RFP, BID, QUOTE OR RENEWAL #: Invoice #P-572606-US0AB	INITIAL TERM WITH RENEWALS: OTHER	INITIAL TERM TOTAL COST: \$250,380.75
COMMITTEE: TECHNOLOGY	TARGET COMMITTEE DATE: 09/16/2025	PROMPT FOR RENEWAL: 3 MONTHS	CONTRACT TOTAL COST WITH ALL RENEWALS: \$250,380.75
	CURRENT TERM TOTAL COST: \$250,380.75	MAX LENGTH WITH ALL RENEWALS: ONE YEAR	CURRENT TERM PERIOD: INITIAL TERM
Vendor Information		Department Information	
VENDOR: Infor (US) Inc.	VENDOR #: 13553	DEPT: Information Technology	DEPT CONTACT NAME: Roy Clancy
VENDOR CONTACT: Shawwna Wagner	VENDOR CONTACT PHONE: 612-770-4443	DEPT CONTACT PHONE #: 630-407-5015	DEPT CONTACT EMAIL: roy.clancy@dupagecounty.gov
VENDOR CONTACT EMAIL: Shawwna.Wagner@infor.com	VENDOR WEBSITE:	DEPT REQ #:	
Overview			
DESCRIPTION Identify scope of work, item(s) being purchased, total cost and type of procurement (i.e., lowest bid, RFP, renewal, sole source, etc.). Annual maintenance and support services for Infor ERP software for a total contract amount of \$250,380.75, exempt from bidding per DuPage County Purchasing Ordinance, Article 4-102(5) - Sole Source - this is proprietary software that must be maintained by the vendor, Infor (US) Inc.			
JUSTIFICATION Summarize why this procurement is necessary and what objectives will be accomplished Maintenance is required to ensure our ERP system functions properly.			

SECTION 2: DECISION MEMO REQUIREMENTS

DECISION MEMO NOT REQUIRED	Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is not required. SOLE SOURCE PER DUPAGE ORDINANCE, SECTION 2-350 (MUST FILL OUT SECTION 4)
DECISION MEMO REQUIRED	Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is required.

SECTION 3: DECISION MEMO

SOURCE SELECTION	Describe method used to select source.
RECOMMENDATION AND TWO ALTERNATIVES	Describe staff recommendation and provide justification. Identify at least 2 other options to accomplish this request, including status quo, (i.e., take no action).

SECTION 4: SOLE SOURCE MEMO/JUSTIFICATION

JUSTIFICATION	Select an item from the following dropdown menu to justify why this is a sole source procurement. SOFTWARE MANUFACTURER AND SOLE MAINTENANCE/UPDATE PROVIDER
NECESSITY AND UNIQUE FEATURES	Describe the product or services that are not available from other vendors. Explain necessary and unique features or services. Attach letters from manufacturer, letters from distributor, warranties, licenses, or patents as needed. Be specific. This is proprietary software that must be maintained by the vendor
MARKET TESTING	List and describe the last time the market has been tested on the applicability of the sole source. If it has not been tested over the last 12 months, explain why not. This is proprietary software that must be maintained by the vendor
AVAILABILITY	Describe steps taken to verify that these features are not available elsewhere. Included a detailed list of all products or services by brand/manufacturer examined and include names, phone numbers, and emails of people contacted. This is proprietary software that must be maintained by the vendor

SECTION 5: Purchase Requisition Information

<i>Send Purchase Order To:</i>		<i>Send Invoices To:</i>	
Vendor: Infor (US) Inc.	Vendor#: 13553	Dept: Information Technology	Division:
Attn: Shawwna Wagner	Email: Shawwna.Wagner@infor.com	Attn: Sarah Godzicki	Email: ITAP@dupagecounty.gov
Address:	City:	Address: 421 N. County Farm Road	City: Wheaton
State:	Zip:	State: IL.	Zip: 60187
Phone: 612-770-4443	Fax:	Phone: 630-407-5037	Fax:
<i>Send Payments To:</i>		<i>Ship to:</i>	
Vendor: Infor (US) Inc.	Vendor#: 13553	Dept: Information Technology	Division:
Attn: NW 7418	Email:	Attn: Roy Clancy	Email: roy.clancy@dupagecounty.gov
Address: PO Box 1450	City: Minneapolis	Address: 421 N. County Farm Road	City: Wheaton
State: MN	Zip: 55485-7418	State: IL.	Zip: 60446
Phone: 678-319-8000	Fax:	Phone: 630-407-5015	Fax:
Shipping		Contract Dates	
Payment Terms: PER 50 ILCS 505/1	FOB: Destination	Contract Start Date (PO25): Dec 1, 2025	Contract End Date (PO25): Nov 30, 2026

Purchase Requisition Line Details											
LN	Qty	UOM	Item Detail (Product #)	Description	FY	Company	AU	Acct Code	Sub-Accts/ Activity Code	Unit Price	Extension
1	1	EA		Annual Software Maintenance and Support for Infor ERP Software	FY26	1000	1110	53807		250,380.75	250,380.75
FY is required, ensure the correct FY is selected.										Requisition Total	\$ 250,380.75

Comments	
HEADER COMMENTS	Provide comments for P020 and P025.
SPECIAL INSTRUCTIONS	Provide comments for Buyer or Approver (not for P020 and P025). Comments will not appear on PO. Please send PO to Sarah Godzicki and Roy Clancy and copy both when emailing PO to vendor. **Please make First Invoice Allowed Date 08/05/2025.**
INTERNAL NOTES	Provide comments for department internal use (not for P020 and P025). Comments will not appear on PO.
APPROVALS	Department Head signature approval for procurements under \$15,000. Procurement Officer Approval for ETSB.



MHC Software
12000 Portland Ave S, Suite 230
Burnsville MN 55337
Tel: (800) 588-3676
Tax ID: 84-2954086

Invoice #: INVMH8996
Invoice Date: 9/11/2025

Bill To

CUS221 DuPage County, IL
421 N. County Farm Road, Room
3-400 ||
Wheaton IL 60187
United States
Email:

Ship To

421 N. County Farm Road, Room
3-400 ||
Wheaton IL 60187
United States
Ship Date: 9/11/2025
Ship Method :

TOTAL in US Dollars

\$91,930.60

Terms	Due Date	PO #	Sales Rep	MHC Order #
Net 60	11/10/2025			00013207

Item	Term Start/End Date	Taxable	Amount
RNL-MHC-IXGL40DATA GL40 Data Capture & Upload - Renewal Mnt	11/30/2025-11/30/2026	T	Included
RNL-MHC-DELIIMMODUL Line Item Maintenance Module - Renewal Mnt	11/30/2025-11/30/2026	T	Included
RNL-MHC-DEPR DE Payroll Module - Renewal Mnt	11/30/2025-11/30/2026	T	Included
RNL-MHC-IXHRCAPTUR HR Capture Interface - Renewal Mnt	11/30/2025-11/30/2026	T	Included
RNL-MHC-IXAPCAPAUT Brainware by Hyland Maintenance (in '000) - Renewal Mnt	11/30/2025-11/30/2026	T	Included
RNL-MHC-IXLOADCOPY IX Load Copies Interface(s) - Renewal Mnt	11/30/2025-11/30/2026	T	Included
RNL-MHC-DEEREMIT e-Remit Module - Renewal Mnt	11/30/2025-11/30/2026	T	Included
RNL-MHC-IXAPCAPAUT Brainware by Hyland Maintenance (in '000) - Renewal Mnt	11/30/2025-11/30/2026	T	Included
RNL-MHC-IXVERIFIER Additional OCR Data Verifier Licenses - Renewal Mnt	11/30/2025-11/30/2026	T	Included
RNL-MHC-DEFORMS DE Forms Module - Renewal Mnt	11/30/2025-11/30/2026	T	Included
RNL-MHC-DSSEW22K Document Self-Service Electronic W-2 Web Delivery with User Options - 2,000 Employees - Renewal Mnt	11/30/2025-11/30/2026	T	Included
RNL-MHC-DSSPRWEBDE2K Document Self-Service Payroll Web Delivery - 2,000 Employees - Renewal Mnt	11/30/2025-11/30/2026	T	Included
RNL-MHC-DEW2PDF DE W-2 PDF/TIF Creation add-on - Renewal Mnt	11/30/2025-11/30/2026	T	Included

Check Payments:

MHC Software Holdings &
Subsidiaries
P.O. Box 772854
Detroit, MI 48277-2854

Credit Card Payments:

[Pay Now by Credit Card](#)

US ACH Payments:

JP Morgan Chase
In Favor of MHC Software, Inc.
ABA# 124001545
Account# 779970265

Wire Payments:

NOTE: Should be submitted in USD
JP Morgan Chase
ABA# 021000021
Swift Code: CHASUS33
Beneficiary: MHC Software
Beneficiary Account #779970265

Please send remittances for Wire and ACH payments to accounting@mhcautomation.com



MHC Software
12000 Portland Ave S, Suite 230
Burnsville MN 55337
Tel: (800) 588-3676
Tax ID: 84-2954086

Invoice #: INVMH8996
Invoice Date: 9/11/2025

Item	Term Start/End Date	Taxable	Amount
RNL-MHC-DSS1095C Document Self-Service Electronic 1095-C Web Delivery with User Options - Renewal Mnt	11/30/2025-11/30/2026	T	Included
RNL-MHC-DSSMHCKBA mhckBA - Authentication - Renewal Mnt	11/30/2025-11/30/2026	T	Included
RNL-MHC-IXEXTERNAL External Image Drill Enablement - Renewal Mnt	11/30/2025-11/30/2026	T	Included
RNL-MHC-DECFINTFCE Custom Forms Interface (Import Routine) - Renewal Mnt	11/30/2025-11/30/2026	T	Included
RNL-MHC-IXAPCAPTUR AP Capture Interface - Renewal Mnt	11/30/2025-11/30/2026	T	Included
RNL-MHC-IXWFAPAUTO Workflow - AP Invoice Automation GL/AP20/MA540 Integration - Renewal Mnt	11/30/2025-11/30/2026	T	Included
RNL-MHC-IXLOADCOPY IX Load Copies Interface(s) - Renewal Mnt	11/30/2025-11/30/2026	T	Included
RNL-MHC-DEBCINTFCE Forms Interface (Import Routine) - Renewal Mnt	11/30/2025-11/30/2026	T	Included
RNL-MHC-IXIMAGEEXP MHC Image Express - Renewal Mnt	11/30/2025-11/30/2026	T	Included
RNL-MHC-IXAPCAPTUR AP Capture Interface - Renewal Mnt	11/30/2025-11/30/2026	T	Included
RNL-MHC-DE1099 1099 Module - Renewal Mnt	11/30/2025-11/30/2026	T	Included
RNL-MHC-DE1099NEC Document Express 1099-NEC Module - Renewal Mnt	11/30/2025-11/30/2026	T	Included
RNL-MHC-DEAP DE Accounts Payable Module - Renewal Mnt	11/30/2025-11/30/2026	T	Included
RNL-MHC-DEAPACH AP ACH Module - Renewal Mnt	11/30/2025-11/30/2026	T	Included
RNL-MHC-DEAPBKREC AP Bank Reconciliation per Bank - Renewal Mnt	11/30/2025-11/30/2026	T	Included
RNL-MHC-DEAPINTFCE AP Interface (Import Routine) - Renewal Mnt	11/30/2025-11/30/2026	T	Included
RNL-MHC-DEAPPOSPTN AP Positive Pay Module with Transmission - Renewal Mnt	11/30/2025-11/30/2026	T	Included
RNL-MHC-DEBCFRMDSN Forms Design (Print Routine) - Renewal Mnt	11/30/2025-11/30/2026	T	Included

Check Payments:
MHC Software Holdings &
Subsidiaries
P.O. Box 772854
Detroit, MI 48277-2854

Credit Card Payments:
[Pay Now by Credit Card](#)

US ACH Payments:
JP Morgan Chase
In Favor of MHC Software, Inc.
ABA# 124001545
Account# 779970265

Wire Payments:
NOTE: Should be submitted in USD
JP Morgan Chase
ABA# 021000021
Swift Code: CHASUS33
Beneficiary: MHC Software
Beneficiary Account #779970265

Please send remittances for Wire and ACH payments to accounting@mhcautomation.com



MHC Software
12000 Portland Ave S, Suite 230
Burnsville MN 55337
Tel: (800) 588-3676
Tax ID: 84-2954086

Invoice #: INVMH8996
Invoice Date: 9/11/2025

FINANCE CHARGES WILL ACCRUE ON ACCOUNTS OVER 60 DAYS

Subtotal	\$91,930.60
Shipping Cost	0.00
Tax Total (%)	\$0.00
Total	\$91,930.60

Check Payments:
MHC Software Holdings &
Subsidiaries
P.O. Box 772854
Detroit, MI 48277-2854

Credit Card Payments:
[Pay Now by Credit Card](#)

US ACH Payments:
JP Morgan Chase
In Favor of MHC Software, Inc.
ABA# 124001545
Account# 779970265

Wire Payments:
NOTE: Should be submitted in USD
JP Morgan Chase
ABA# 021000021
Swift Code: CHASUS33
Beneficiary: MHC Software
Beneficiary Account #779970265

Please send remittances for Wire and ACH payments to accounting@mhcautomation.com



641 Avenue of the Americas
New York, NY 10011
800-260-2640
www.infor.com

August 21, 2025

County of DuPage
Attn: Roy Clancy
421 North County Farm Road
Wheaton, IL 60187

Acct # 100011670

Dear Roy:

Infor has received your request for a justification to single source the support and maintenance of the Infor-owned software products that you have licensed from Infor.

Infor is the copyright owner for these software products, and as such, Infor is the only vendor that has the unrestricted ability to access and modify such Infor-owned software products in order to provide bug fixes, updates and upgrades to you as part of support and maintenance.

Please don't hesitate to contact Shawwna Wagner, the Sr. Subscription Manager for your account, at +1 470-481-5238 or shawwna.wagner@infor.com if you have additional questions on this matter.

Sincerely,

Signature on File

Edward Foley

Sr.Manager, Infor Subscription Services

21 August 2025 | 10:54:10 EDT



DuPage County
 Finance Department
 Procurement Division
 421 North County Farm Road
 Room 3-400
 Wheaton, Illinois 60187-3978

REQUIRED VENDOR ETHICS DISCLOSURE STATEMENT

Section I: Contact Information

Please complete the contact information below.

BID NUMBER:	
COMPANY NAME:	Infor (US) LLC
CONTACT PERSON:	Shawwna Wagner
CONTACT EMAIL:	shawwna.wagner@infor.com

Section II: Procurement Ordinance Requirements

Every contractor, union, or vendor that is seeking or has previously obtained a contract, change orders to one (1) or more contracts, or two (2) or more individual contracts with the County, shall provide to the Procurement Division a written disclosure of all political campaign contributions made by such contractor, union, or vendor to any incumbent County Board member, County Board chairman, or Countywide elected official whose office the contract to be awarded will benefit within the current and previous calendar year. The contractor, union, or vendor shall update such disclosure annually during the term of a multi-year contract and prior to any change order or renewal requiring approval by the county board. For purposes of this disclosure requirement, "contractor or vendor" includes owners, officers, managers, lobbyists, agents, consultants, bond counsel and underwriters counsel, subcontractors, and corporate entities under the control of the contracting person, and political action committees to which the contracting person has made contributions.

Has the Bidder made contributions as described above?

☐ Yes

☒ No

If "Yes", complete the required information in the table below.

RECIPIENT	DONOR	DESCRIPTION (e.g., cash, type of item, in-kind services, etc.)	AMOUNT/VALUE	DATE MADE

All contractors and vendors who have obtained or are seeking contracts with the County shall disclose the names and contact information of their lobbyists, agents and representatives and all individuals who are or will be having contact with county officers or employees in relation to the contractor bid and shall update such disclosure with any changes that may occur.

Has the Bidder had or will the Bidder have contact with lobbyists, agents, representatives or individuals who are or will be having contact with county officers or employees as described above.

- ☒ Yes
- ☐ No

If "Yes", list the name, phone number, and email of lobbyists, agents, representatives, and all individuals who are or will be having contact with county officers or employees in the table below.

NAME	PHONE	EMAIL
Shawwna Wagner	470-481-5238	shawwna.wagner@infor.com

Section III: Violations

A contractor or vendor that knowingly violates these disclosure requirements is subject to penalties which may include, but are not limited to, the immediate cancellation of the contract and possible disbarment from future County contracts. Continuing and supplemental disclosure is required. The Bidder agrees to update this disclosure form as follows:

- If information changes, within five (5) days of change, or prior to county action, whichever is sooner;
- 30 days prior to the optional renewal of any contract;
- Annual disclosure for multi-year contracts on the anniversary of said contract
- With any request for change order except those issued by the county for administrative adjustments

The full text of the County's Ethics Ordinance is available at:
http://www.dupagecounty.gov/government/county_board/ethics_at_the_county/

The full text of the County's Procurement Ordinance is available at:
https://www.dupagecounty.gov/government/departments/finance/procurement/procurement_ordinance_and_guiding_principles.php

Section IV: Certification

By signing below, the Bidder hereby acknowledges that it has received, read, and understands these requirements, and certifies that the information submitted on this form is true and correct to the best of its knowledge.

Printed Name: Edward Foley

Signature: Signature on File

Title: Sr.Manager, Infor Subscription Services

Date: 21 August 2025 | 12:22:53 EDT



Change Order

421 N. COUNTY FARM
ROAD
WHEATON, IL 60187
www.dupagecounty.gov

File #: 25-2168

Agenda Date: 9/16/2025

Agenda #: 8.E.1.

DT-P-0003A-24

AMENDMENT TO RESOLUTION DT-P-0003-24
ISSUED TO ALFRED BENESCH & COMPANY
PROFESSIONAL CONSTRUCTION ENGINEERING SERVICES
GENEVA ROAD BRIDGE OVER THE WEST BRANCH DUPAGE RIVER
SECTION 18-00206-10-BR
(CONTRACT INCREASE \$138,568.00; +16.12%)

WHEREAS, the DuPage County Board has heretofore approved and adopted Resolution DT-P-0003-24 on January 23, 2024; and

WHEREAS, a contract was awarded to Alfred Benesch & Company to provide Professional Construction Engineering Services for improvements at Geneva Road bridge over the West Branch of the DuPage River, Section 18-00206-10-BR (hereinafter PROJECT); and

WHEREAS, the current cost of said contract to the County of DuPage, by and through the Division of Transportation, is \$859,364.00; and

WHEREAS, unforeseen conflicts with utilities arose during construction and additional extensive utility coordination were required; and

WHEREAS, increased funding is necessary to pay for the additional unanticipated work on the PROJECT; and

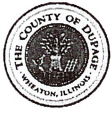
WHEREAS, the Transportation Committee recommends a change order to increase the contract in the amount of \$138,568.00.

NOW, THEREFORE, BE IT RESOLVED that the DuPage County Board adopt this Amendment to Resolution DT-P-0003-24, issued to Alfred Benesch & Company, to increase the funding in the amount of \$138,568.00, resulting in an amended contract total amount of \$997,932.00, an increase of 16.12%.

Enacted and approved this 23rd day of September, 2025 at Wheaton, Illinois.

DEBORAH A. CONROY, CHAIR
DU PAGE COUNTY BOARD

Attest: _____
JEAN KACZMAREK, COUNTY CLERK



Request for Change Order

Procurement Services Division

Attach copies of all prior Change Orders

DOT 9/16
FI + CB 9/23

Date: Sep 2, 2025

MinuteTraq (IQM2) ID #: 25-2168

Purchase Order #: 6853-1-SERV	Original Purchase Order Date: Jan 23, 2024	Change Order #: 5	Department: Division of Transportation
Vendor Name: Alfred Benesch & Company		Vendor #: 10752	Dept Contact: Kathleen Black Curcio
Background and/or Reason for Change Order Request:	Professional Phase III Construction Engineering Services, Geneva Road bridge over the West Branch DuPage River. Section Number 18-00206-10-BR. Establish LN4 (FY26-1500-3500-54040-GNVA_WBDRT BR) w/ \$138,658.00.		
IN ACCORDANCE WITH 720 ILCS 5/33E-9			

- ☐ (A) Were not reasonably foreseeable at the time the contract was signed.
- ☐ (B) The change is germane to the original contract as signed.
- ☒ (C) Is in the best interest for the County of DuPage and authorized by law.

INCREASE/DECREASE		
A	Starting contract value	\$859,364.00
B	Net \$ change for previous Change Orders	
C	Current contract amount (A + B)	\$859,364.00
D	Amount of this Change Order <input checked="" type="checkbox"/> Increase <input type="checkbox"/> Decrease	\$138,568.00
E	New contract amount (C + D)	\$997,932.00
F	Percent of current contract value this Change Order represents (D / C)	16.12%
G	Cumulative percent of all Change Orders (B+D/A); (60% maximum on construction contracts)	16.12%
DECISION MEMO NOT REQUIRED		

- ☐ Cancel entire order ☐ Close Contract ☐ Contract Extension (29 days) ☐ Consent Only
- ☐ Change budget code from: _____ to: _____
- ☐ Increase/Decrease quantity from: _____ to: _____
- ☐ Price shows: _____ should be: _____
- ☐ Decrease remaining encumbrance and close contract ☐ Increase encumbrance and close contract ☐ Decrease encumbrance ☐ Increase encumbrance

DECISION MEMO REQUIRED	
<input type="checkbox"/> Increase (greater than 29 days) contract expiration from: _____ to: _____	
<input checked="" type="checkbox"/> Increase \geq \$2,500.00, or \geq 10%, of current contract amount <input checked="" type="checkbox"/> Funding Source 1500-3500	
<input type="checkbox"/> OTHER - explain below:	

kbc	6892	Sep 2, 2025	<i>SMT</i>	6910	9/3/25
Prepared By (Initials)	Phone Ext	Date	Recommended for Approval (Initials)	Phone Ext	Date
REVIEWED BY (Initials Only)					
Buyer	Date	Procurement Officer	Date		
Chief Financial Officer (Decision Memos Over \$25,000)	Date	Chairman's Office (Decision Memos Over \$25,000)	Date		



Decision Memo

Procurement Services Division

This form is required for all Professional Service Contracts over \$25,000 and as otherwise required by the Procurement Review Checklist.

Date: Sep 2, 2025

File ID #: 25-2168

Purchase Order #: 6853-1-SERV

Requesting Department: Division of Transportation	Department Contact: Kent Kuper
Contact Email: kent.kuper@dupagecounty.gov	Contact Phone: 6900
Vendor Name: Alfred Benesch & Company	Vendor #: 10752

Action Requested - Identify the action to be taken and the total cost; for instance, approval of new contract, renew contract, increase contract, etc.

The Division of Transportation has determined that the contract issued to Alfred Benesch & Company for Professional Construction Engineering Services, Geneva Road bridge over the West Branch DuPage River. Section Number 18-00206-10-BR, requires an increase of \$138,658.00.

Summary Explanation/Background - Provide an executive summary of the action. Explain why it is necessary and what is to be accomplished.

The Geneva Road construction project timeline has been extended due to various utility delays, requiring an extended amount of time for construction engineering.

Original Source Selection/Vetting Information - Describe method used to select source.

The DOT only selects firms that are pre-qualified in accordance with IDOT guidelines. Requests for Statements of Interest were sent to firms throughout the industry and responses were received from 26 firms qualified to perform this work. Based on the review of the Statements of Interest, 3 firms were shortlisted and requested to submit a Statement of Qualification. The DOT reviewed each submittal taking into consideration the firm's understanding of the project, strategies to ensure timely completion of the project, experience on similar projects, and experience of key personnel. Based on a comprehensive review of the submittals, the DOT determined that the project team assembled by Alfred Benesch & Company is qualified and has the staff available to perform the work on behalf of the County.

Recommendations/Alternatives - Describe staff recommendation and provide justification. Identify at least 2 other options to accomplish this request.

1. Supplement the contract to Alfred Benesch & Company. This is the recommended option.
2. Contract with another firm. Not recommended due to staff's determination that Alfred Benesch & Company is the most qualified to perform this work.
3. Do not supplement the current contract. Not recommended as the DOT does not possess the staff resources or the technology to perform this work and must contract for these services.

Fiscal Impact/Cost Summary - Include projected cost for each fiscal year, approved budget amount and account number, source of funds, and any future funding requirements along with any narrative.

DOT has sufficient funds to account for this increase.

EXHIBIT C

DUPAGE COUNTY DIVISION OF TRANSPORTATION
Consultant Employee Rate Listing

CONSULTANT: Alfred Benesch & Company

PROJECT: Geneva Road over the West Branch of DuPage River Bridge Reconstruction

Classification	Rate Range		Reason for Adjustment/Addition/Deletion
	Minimum	Maximum	
Project Principal	\$78.00	\$86.00	
Senior Project Manager	\$77.00	\$86.00	
Senior Construction Project Manager	\$75.00	\$86.00	
Construction Project Manager II	\$66.00	\$86.00	
Construction Project Manager I	\$57.00	\$70.00	
Construction Representative III	\$45.00	\$52.00	
Construction Representative II	\$41.00	\$48.00	
Construction Representative I	\$37.00	\$43.00	
Survey Manager	\$60.00	\$75.00	
Survey Specialist II	\$43.00	\$65.00	
Technical Specialist	\$30.00	\$40.00	
Construction Manager II	\$61.00	\$75.00	
Construction Manager I	\$51.00	\$65.00	
Project Engineer II	\$53.00	\$61.00	
Project Engineer I	\$43.00	\$50.00	
Intern	\$25.00	\$29.00	
Technical Manager I	\$56.00	\$67.00	
Technical Manager II	\$62.00	\$72.00	
Construction Engineer I	\$50.25	\$75.00	Add new classification due to promotion

Note: Maximum rate shall not exceed \$86.00 per hour.

Signature of Authorized Agent
for CONSULTANT:

Signature on file

Signature

DAVID A. LUTHERBERTSON

Print Name

Date: 7/21/25

Approved By COUNTY:

Yifang Lu, Chief Highway Engineer

Date: _____

August 21, 2025

Mr. William Eidson, P.E.
County Engineer
DuPage County Division of Transportation
421 N. County Farm Road
Wheaton, Illinois 60187

Subject: **Geneva Road Bridge Reconstruction – Supplement #1 Request**

Dear Mr. Eidson:

Alfred Benesch & Company hereby requests a supplement to our original contract dated January 23, 2024, and provided NTP on February 1, 2024, for the following reasons:

- The original contract duration was scheduled for one construction season beginning in May 2024 with an estimated completion date of July 2025. Work by the contractor began in August of 2024 and is expected to be completed by November of 2025.
- Benesch assisted DuDOT with extensive utility coordination starting in April 2024.
- Zayo conflict with Pre-Stage storm sewer installation.
- ComEd relocation did not complete until August 9, 2024.
- During AT&T Stage 2 utility work, an unidentified fiber optic cable was found in an AT&T duct on March 7, 2025. It was determined to be Astound. The cable was relocated by June 18, 2025.
- AT&T Stage 2 relocation did not finish until July 8, 2025, after Astound was complete.
- The contractor's original schedule included a winter shut down period; however, the contractor continued working through the winter of 2024/2025 to try to recover lost time due to utility delays.
- Earthwork in the compensatory storage area was delayed because there was no LPC 663 form completed during Phase I or Phase II. Huff and Huff completed this work on December 19, 2024.

CECS forms are attached detailing the additional money needed to complete the work under this contract. It is assumed the contractor will be substantially complete by the end of November 2025, and the remaining time will be used for closeout and punch list activities as shown in the original agreement. Even though the original manhour estimate showed construction ending in June 2025, Benesch's careful project management was able to extend services, with construction hours and budget currently projected to run out in September 2025. Post-construction hours will remain the same from the original agreement.

If you have any questions concerning this matter, you may contact us at (773) 908-7546.

Sincerely,
Alfred Benesch & Company

Signature on file

David A. Cuthbertson, P.E.
Senior Project Manager, Vice President

Benesch

	Pre-Construction				Construction																	Post Construction															
Position								2024	2025													2025	2026											Total	Vehicle		
	9-Jun-24	7-Jul	4-Aug	1-Sep	29-Sep	27-Oct	24-Nov	22-Dec	19-Jan	16-Feb	16-Mar	13-Apr	11-May-25	8-Jun-25	6-Jul	3-Aug	31-Aug	28-Sep	26-Oct	23-Nov	21-Dec	18-Jan	15-Feb	15-Mar	12-Apr	10-May-26	7-Jun-26	5-Jul	2-Aug	30-Aug	27-Sep	25-Oct	22-Nov	Manhours	Days		
Project Principle																																		0			
Senior Project Manager																																		0			
Construction Manager II																		74	160	160	20	20	10	10	14									394	49		
Construction Engineer I																			160	160														320	40		
Technical Manager - Structures																																		0	0		
Survey Manager																			2	2														4	1		
Survey Specialist II																			12	10														22	3		
Vehicle Days	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	9	42	42	3	3	1	1	2	0	0	0	0	0	0	0	0	740	93		
Total Vehicle Days: 102																																					

* Hours highlighted in yellow are part of the original agreement and are not counted in this supplement

Totals	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	74	334	332	20	20	10	10	14	0	0	0	0	0	0	0	0	740	
Cumulative Totals	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	74	408	740	760	780	790	800	814	814	814	814	814	814	814	814	814		

Local Public Agency County of DuPage	County DuPage	Section Number 18-00206-10-BR
Prime Consultant (Firm) Name Alfred Benesch & Company	Prepared By David Cuthbertson	Date 8/21/2025
Consultant / Subconsultant Name Alfred Benesch & Company	Job Number C-91-312-19	

Note: This is name of the consultant the CECS is being completed for. This name appears at the top of each tab.

Remarks

Supplement #1

PAYROLL ESCALATION TABLE

CONTRACT TERM	3	MONTHS	OVERHEAD RATE	163.31%
START DATE	9/1/2025		COMPLEXITY FACTOR	0
RAISE DATE	1/15/2026		% OF RAISE	3.00%
END DATE	11/30/2025			

ESCALATION PER YEAR

Year	First Date	Last Date	Months	% of Contract
0	9/1/2025	11/30/2025	3	100.00%

The total escalation = 0.00%

Local Public Agency**County****Section Number**

County of DuPage

DuPage

18-00206-10-BR

Consultant / Subconsultant Name**Job Number**

Alfred Benesch & Company

C-91-312-19

PAYROLL RATES**EXHIBIT D COST ESTIMATE OF CONSULTANT SERVICES (CECS) WORKSHEET FIXED RAISE**

MAXIMUM PAYROLL RATE	90.00
ESCALATION FACTOR	0.00%

CLASSIFICATION	IDOT PAYROLL RATES ON FILE	CALCULATED RATE
Project Principal	\$84.00	\$84.00
Senior Project Manager	\$83.00	\$83.00
Senior Construction Project Manager	\$75.00	\$75.00
Construction Project Manager II	\$73.56	\$73.56
Construction Project Manager I	\$64.00	\$64.00
Construction Representative III	\$49.50	\$49.50
Construction Representative II	\$46.35	\$46.35
Construction Representative I	\$39.00	\$39.00
Survey Manager	\$67.10	\$67.10
Survey Specialist II	\$49.55	\$49.55
Technical Specialist	\$33.00	\$33.00
Construction Manager II	\$69.33	\$69.33
Construction Manager I	\$57.50	\$57.50
Project Engineer II	\$58.63	\$58.63
Project Engineer I	\$50.45	\$50.45
Intern	\$27.00	\$27.00
Technical Manager I	\$64.80	\$64.80
Technical Manager II	\$72.00	\$72.00
Construction Engineer I	\$50.25	\$50.25

Local Public Agency	County	Section Number
County of DuPage	DuPage	18-00206-10-BR
Consultant / Subconsultant Name		Job Number
Alfred Benesch& Company		C-91-312-19

SUBCONSULTANTS

EXHIBIT D COST ESTIMATE OF CONSULTANT SERVICES (CECS) WORKSHEET

[illegible]

NOTE: Only subconsultants who fill out a cost estimate that splits out direct labor may be listed on this sheet.

Local Public Agency

County of DuPage

County

DuPage

Section Number

18-00206-10-BR

Consultant / Subconsultant Name

Alfred Benesch& Company

Job Number

C-91-312-19

DIRECT COSTS WORKSHEET

List ALL direct costs required for this project. Those not listed on the form will not be eligible for reimbursement by the LPA on this project.

EXHIBIT D COST ESTIMATE OF CONSULTANT SERVICES (CECS) WORKSHEET

ITEM	ALLOWABLE	QUANTITY	CONTRACT RATE	TOTAL
Lodging (per GOVERNOR'S TRAVEL CONTROL BOARD)	Actual Cost (Up to state rate maximum)			\$0.00
Lodging Taxes and Fees (per GOVERNOR'S TRAVEL CONTROL BOARD)	Actual Cost			\$0.00
Air Fare	Coach rate, actual cost, requires minimum two weeks' notice, with prior IDOT approval			\$0.00
Vehicle Mileage (per GOVERNOR'S TRAVEL CONTROL BOARD)	Up to state rate maximum			\$0.00
Vehicle Owned or Leased	\$32.50/half day (4 hours or less) or \$65/full day	93	\$65.00	\$6,045.00
Vehicle Rental	Actual Cost (Up to \$55/day)			\$0.00
Tolls	Actual Cost			\$0.00
Parking	Actual Cost			\$0.00
Overtime	Premium portion (Submit supporting documentation)			\$0.00
Shift Differential	Actual Cost (Based on firm's policy)			\$0.00
Overnight Delivery/Postage/Courier Service	Actual Cost (Submit supporting documentation)			\$0.00
Copies of Deliverables/MyIars (In-house)	Actual Cost (Submit supporting documentation)			\$0.00
Copies of Deliverables/MyIars (Outside)	Actual Cost (Submit supporting documentation)			\$0.00
Project Specific Insurance	Actual Cost			\$0.00
Monuments (Permanent)	Actual Cost			\$0.00
Photo Processing	Actual Cost			\$0.00
2-Way Radio (Survey or Phase III Only)	Actual Cost			\$0.00
Telephone Usage (Traffic System Monitoring Only)	Actual Cost			\$0.00
CADD	Actual Cost (Max \$15/hour)			\$0.00
Web Site	Actual Cost (Submit supporting documentation)			\$0.00
Advertisements	Actual Cost (Submit supporting documentation)			\$0.00
Public Meeting Facility Rental	Actual Cost (Submit supporting documentation)			\$0.00
Public Meeting Exhibits/Renderings & Equipment	Actual Cost (Submit supporting documentation)			\$0.00
Recording Fees	Actual Cost			\$0.00
Transcriptions (specific to project)	Actual Cost			\$0.00
Courthouse Fees	Actual Cost			\$0.00
Storm Sewer Cleaning and Televising	Actual Cost (Requires 2-3 quotes with IDOT approval)			\$0.00
Traffic Control and Protection	Actual Cost (Requires 2-3 quotes with IDOT approval)			\$0.00
Aerial Photography and Mapping	Actual Cost (Requires 2-3 quotes with IDOT approval)			\$0.00
Utility Exploratory Trenching	Actual Cost (Requires 2-3 quotes with IDOT approval)			\$0.00
Testing of Soil Samples	Actual Cost			\$0.00
Lab Services	Actual Cost (Provide breakdown of each cost)			\$0.00
Equipment and/or Specialized Equipment Rental	Actual Cost (Requires 2-3 quotes with IDOT approval)			\$0.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
TOTAL DIRECT COSTS:				\$6,045.00

BLR 05514 (Rev. 02/06/25)

\$0.00

DIF

862

JSTS

County of DuPage

DuPage

18-00206-10-BR

Alfred Benesch & Company

C-91-312-19

EXHIBIT D COST ESTIMATE OF CONSULTANT SERVICES (CECS) WORKSHEET

COMPLEXITY FACTOR 0

117,844

Local Public Agency

County of DuPage

Consultant / Subconsultant Name

Alfred Benesch& Company

County

DuPage

Section Number

18-00206-10-BR

Job Number

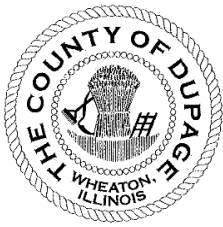
C-91-312-19

AVERAGE HOURLY PROJECT RATES

EXHIBIT D COST ESTIMATE OF CONSULTANT SERVICES (CECS) WORKSHEET

SHEET1OF1

PAYROLL CLASSIFICATION	AVG HOURLY RATES	TOTAL PROJ. RATES			Construction			Post Construction											
		Hours	% Part.	Wgtd Avg	Hours	% Part.	Wgtd Avg	Hours	% Part.	Wgtd Avg	Hours	% Part.	Wgtd Avg	Hours	% Part.	Wgtd Avg	Hours	% Part.	Wgtd Avg
Project Principal	84.00	0.0																	
Senior Project Manager	83.00	0.0																	
Senior Construction Project Manager	75.00	0.0																	
Construction Project Manager II	73.56	0.0																	
Construction Project Manager I	64.00	0.0																	
Construction Representative III	49.50	0.0																	
Construction Representative II	46.35	0.0																	
Construction Representative I	39.00	0.0																	
Survey Manager	67.10	4.0	0.54%	0.36	4	0.54%	0.36												
Survey Specialist II	49.55	22.0	2.97%	1.47	22	2.97%	1.47												
Technical Specialist	33.00	0.0																	
Construction Manager II	69.33	394.0	53.24%	36.91	394	53.24%	36.91												
Construction Manager I	57.50	0.0																	
Project Engineer II	58.63	0.0																	
Project Engineer I	50.45	0.0																	
Intern	27.00	0.0																	
Technical Manager I	64.80	0.0																	
Technical Manager II	72.00	0.0																	
Construction Engineer I	50.25	320.0	43.24%	21.73	320	43.24%	21.73												
		0.0																	
		0.0																	
		0.0																	
		0.0																	
		0.0																	
		0.0																	
		0.0																	
		0.0																	
		0.0																	
		0.0																	
		0.0																	
TOTALS		740.0	100%	\$60.48	740.0	100.00%	\$60.48	0.0	0%	\$0.00	0.0	0%	\$0.00	0.0	0%	\$0.00	0.0	0%	\$0.00



REQUIRED VENDOR ETHICS DISCLOSURE STATEMENT

Section I: Contact Information

Please complete the contact information below.

BID NUMBER:	
COMPANY NAME:	Alfred Benesch & Company
CONTACT PERSON:	Andrew Keaschall
CONTACT EMAIL:	akeaschall@benesch.com

Section II: Procurement Ordinance Requirements

Every contractor, union, or vendor that is seeking or has previously obtained a contract, change orders to one (1) or more contracts, or two (2) or more individual contracts with the County, shall provide to the Procurement Division a written disclosure of all political campaign contributions made by such contractor, union, or vendor to any incumbent County Board member, County Board chairman, or Countywide elected official whose office the contract to be awarded will benefit within the current and previous calendar year. The contractor, union, or vendor shall update such disclosure annually during the term of a multi-year contract and prior to any change order or renewal requiring approval by the county board. For purposes of this disclosure requirement, "contractor or vendor" includes owners, officers, managers, lobbyists, agents, consultants, bond counsel and underwriters counsel, subcontractors, and corporate entities under the control of the contracting person, and political action committees to which the contracting person has made contributions.

Has the Bidder made contributions as described above?

☐ Yes

☒ No

If "Yes", complete the required information in the table below.

RECIPIENT	DONOR	DESCRIPTION (e.g., cash, type of item, in-kind services, etc.)	AMOUNT/VALUE	DATE MADE

All contractors and vendors who have obtained or are seeking contracts with the County shall disclose the names and contact information of their lobbyists, agents and representatives and all individuals who are or will be having contact with county officers or employees in relation to the contractor bid and shall update such disclosure with any changes that may occur.

Has the Bidder had or will the Bidder have contact with lobbyists, agents, representatives or individuals who are or will be having contact with county officers or employees as described above.

☐ Yes

☒ No

If "Yes", list the name, phone number, and email of lobbyists, agents, representatives, and all individuals who are or will be having contact with county officers or employees in the table below.

NAME	PHONE	EMAIL

Section III: Violations

A contractor or vendor that knowingly violates these disclosure requirements is subject to penalties which may include, but are not limited to, the immediate cancellation of the contract and possible disbarment from future County contracts. Continuing and supplemental disclosure is required. The Bidder agrees to update this disclosure form as follows:

- If information changes, within five (5) days of change, or prior to county action, whichever is sooner;
- 30 days prior to the optional renewal of any contract;
- Annual disclosure for multi-year contracts on the anniversary of said contract
- With any request for change order except those issued by the county for administrative adjustments

The full text of the County's Ethics Ordinance is available at:

http://www.dupagecounty.gov/government/county_board/ethics_at_the_county/

The full text of the County's Procurement Ordinance is available at:

https://www.dupagecounty.gov/government/departments/finance/procurement/procurement_ordinance_and_guiding_principles.php

Section IV: Certification

By signing below, the Bidder hereby acknowledges that it has received, read, and understands these requirements, and certifies that the information submitted on this form is true and correct to the best of its knowledge.

Signature on file

Printed Name: Andrew Keaschall Signature: _____

Title: Senior Vice President Date: August 28, 2025



Change Order

421 N. COUNTY FARM
ROAD
WHEATON, IL 60187
www.dupagecounty.gov

File #: 25-2171

Agenda Date: 9/16/2025

Agenda #: 8.E.2.

DT-P-0001A-24

AMENDMENT TO RESOLUTION DT-P-0001-24
AGREEMENT BETWEEN THE COUNTY OF DU PAGE
AND CIORBA GROUP, INC.
PROFESSIONAL PHASE II DESIGN ENGINEERING SERVICES
CH 11/ARMY TRAIL ROAD BRIDGE OVER WEST BRANCH DUPAGE RIVER
SECTION 21-00240-09-BR
(CONTRACT INCREASE \$49,885.00; +7.55%)

WHEREAS, the DuPage County Board heretofore adopted Resolution DT-P-0001-24 on December 12, 2024 approving a Professional Services Agreement between the County of DuPage (hereinafter "COUNTY") and Ciorba Group which requires Professional Phase II Design Engineering Services for improvements along CH 11/Army Trail Road bridge over West Branch DuPage River, Section 21-00240-09-BR (hereinafter "PROJECT"); and

WHEREAS, the current cost of the PROJECT to the COUNTY, by and through the Division of Transportation, is \$660,323.04; and

WHEREAS, during the development of the Phase II plans, it was determined that due to the project's proximity to the Gerber Road intersection, pedestrian access improvements at the intersection are necessary. Additional unanticipated work includes additional land acquisition coordination and determination due to utility relocation, as well as related changes to the plans, specifications, estimates, and stormwater permit to be updated by Ciorba Group, Inc.; and

WHEREAS, increased funding is necessary to pay for the additional unanticipated work on the PROJECT; and

WHEREAS, the Transportation Committee recommends approval of a change order to increase the funding in the amount of \$49,885.00 to cover these costs.

NOW, THEREFORE, BE IT RESOLVED that Resolution DT-P-0001-24 is amended to reflect a cost of \$710,208.04 instead of and in place of a cost of \$660,323.04, an increase of 7.55%.

Enacted and approved this 23rd day of September, 2025 at Wheaton, Illinois.

DEBORAH A. CONROY, CHAIR
DU PAGE COUNTY BOARD

Attest: _____
JEAN KACZMAREK, COUNTY CLERK



Request for Change Order

Procurement Services Division

Attach copies of all prior Change Orders

DOT 9/16
FI+ CB 9/23

Date: Sep 4, 2025

MinuteTraq (IQM2) ID #: 25-2171

Purchase Order #: 6811-1-SERV	Original Purchase Order Date: Dec 12, 2023	Change Order #: 3	Department: Division of Transportation
Vendor Name: Ciorba Group, Inc.		Vendor #: 11025	Dept Contact: Kathleen Black Curcio
Background and/or Reason for Change Order Request:	Professional PHII Design Engineering Services for Army Trail Road Bridge over West Branch of DuPage River, Section 21-00240-09-BR Establish LN3 (FY26-1500-3500-54040-ARMYTRL_WBDRT BR) w/ \$49,885.00		
IN ACCORDANCE WITH 720 ILCS 5/33E-9			

- ☐ (A) Were not reasonably foreseeable at the time the contract was signed.
- ☐ (B) The change is germane to the original contract as signed.
- ☒ (C) Is in the best interest for the County of DuPage and authorized by law.

INCREASE/DECREASE		
A	Starting contract value	\$660,323.04
B	Net \$ change for previous Change Orders	
C	Current contract amount (A + B)	\$660,323.04
D	Amount of this Change Order <input checked="" type="checkbox"/> Increase <input type="checkbox"/> Decrease	\$49,885.00
E	New contract amount (C + D)	\$710,208.04
F	Percent of current contract value this Change Order represents (D / C)	7.55%
G	Cumulative percent of all Change Orders (B+D/A); (60% maximum on construction contracts)	7.55%

DECISION MEMO NOT REQUIRED

- ☐ Cancel entire order ☐ Close Contract ☐ Contract Extension (29 days) ☐ Consent Only
- ☐ Change budget code from: _____ to: _____
- ☐ Increase/Decrease quantity from: _____ to: _____
- ☐ Price shows: _____ should be: _____
- ☐ Decrease remaining encumbrance and close contract ☐ Increase encumbrance and close contract ☐ Decrease encumbrance ☐ Increase encumbrance

DECISION MEMO REQUIRED

- ☐ Increase (greater than 29 days) contract expiration from: _____ to: _____
- ☒ Increase \geq \$2,500.00, or \geq 10%, of current contract amount ☒ Funding Source 1500-3500
- ☐ OTHER - explain below:

kbc	6891	Sep 4, 2025	<i>SM</i>	6910	9/4/25
Prepared By (Initials)	Phone Ext	Date	Recommended for Approval (Initials)	Phone Ext	Date
REVIEWED BY (Initials Only)					
Buyer	Date	Procurement Officer	Date		
Chief Financial Officer	Date	Chairman's Office	Date		
(Decision Memos Over \$25,000)		(Decision Memos Over \$25,000)			



Decision Memo

Procurement Services Division

This form is required for all Professional Service Contracts over \$25,000 and as otherwise required by the Procurement Review Checklist.

Date: Sept. 4, 2025

File ID #: 25-2171

Purchase Order #: _____

Requesting Department: Division of Transportation	Department Contact: Ryan Singer
Contact Email: ryan.singer@dupagecounty.gov	Contact Phone: 6939
Vendor Name: Ciorba Group, Inc.	Vendor #:

Action Requested - Identify the action to be taken and the total cost; for instance, approval of new contract, renew contract, increase contract, etc.

The DOT has determined that the contract issued to Ciorba Group, Inc. for Professional Phase II Design Engineering Services for the CH 11 / Army Trail Road Bridge Over the West Branch DuPage River Replacement project requires additional work beyond the original scope of the project resulting in an increase to the contract in the amount of \$49,885.85.

Increase the upper limit of the contract by \$49,885.85.

Summary Explanation/Background - Provide an executive summary of the action. Explain why it is necessary and what is to be accomplished.

The Army Trail Road Bridge Over the West Branch DuPage River Replacement project is progressing through Phase II engineering. During the development of the Phase II plans, it was determined that the project's proximity to the Gerber Rd intersection would make sense to include the intersection modernization in to the project. The ADA ramps at the intersection are not to standard and the traffic signal equipment are outdated. Other out of scope work includes modifying the proposed superelevation transition and additional land acquisition coordination and determination due to utility relocation. The out of scope work will require the plans, specifications, estimates, and stormwater permit to be updated by Ciorba Group, Inc.

Original Source Selection/Vetting Information - Describe method used to select source.

The DOT only selects firms that are pre-qualified in accordance with IDOT guidelines. Requests for Statements of Interest were sent to firms throughout the industry. Statements of Interest were received from 32 firms. Based on the review of the Statements of Interest, 3 firms were shortlisted and requested to submit a Statement of Qualification. The DOT reviewed each submittal taking into consideration the qualifications of the firm and understanding key issues of the project, experience of the firm and key personnel on similar projects. Based on a comprehensive review of the submittals, the DOT determined that the project team assembled by Ciorba, Inc. was most qualified and had the staff available to perform the work on behalf of the County.

Recommendations/Alternatives - Describe staff recommendation and provide justification. Identify at least 2 other options to accomplish this request.

1. Supplement the contract to Ciorba Group, Inc. This is the recommended option.
2. Contract with another firm. Not recommended due to staff's determination that Ciorba Group, Inc. is the most qualified to perform this work and has been awarded a design engineering contract for this work.
3. Do not supplement the current contract. Not recommended as the DOT does not possess the staff resources or the technology to perform this work and must contract for these services.

Fiscal Impact/Cost Summary - Include projected cost for each fiscal year, approved budget amount and account number, source of funds, and any future funding requirements along with any narrative.

The FY25 fiscal impact for this supplement is anticipated to be \$49,885.85. The DOT has sufficient funds to account for this increase.

EXHIBIT A

SCOPE OF SERVICES –DESIGN (PHASE II) ENGINEERING SERVICES

CONSULTANT: Ciorba Group, Inc.
ROUTE: Army Trail Road over West Branch DuPage River
SECTION NO.: 21-00240-09-BR
PROJECT NO.:
JOB NO.:
S.N: 022-3094 (existing), 022-3095 (proposed)
COUNTY: DuPage
LA CONTACT: Mr. Ryan Singer, DuPage County DOT

The following scope of services is an integral part of the Ciorba fee proposal as detailed in the attachments to the Standard Agreement. The scope and fee are based on the current requirements for Preliminary Engineering studies as set forth by IDOT and the FHWA. The scope is based on our experience on similar projects that follow the same process. The fee is based on a Direct Labor Multiplier method and will not exceed the amount indicated in the Agreement for the fulfillment of the tasks indicated below. The fee will not cover the completion of tasks not included in the scope that may result from unforeseen conditions or from IDOT or FHWA changes in the process to follow to obtain approval from the DuPage County Division of Transportation.

Project Understanding

The existing bridge (S.N. 022-3094) along West Army Trail Road (FAP 367) in Bartlett is a single span bridge carrying four lanes of traffic over West Branch DuPage River in a forested area located just north of Bass and Deep Quarry Lakes and adjacent to some commercial and residential areas. The DuPage County Forest Preserve owns two adjacent sites: Hawk Hollow Preserve to the north and West Branch Preserve to the south of Army Trail Road. Wetlands are present in both preserves. Ciorba Group, Inc has conducted a Phase I study of the existing structure and surrounding conditions. Due to the current bridge condition, full reconstruction, widening and profile raise were recommended. The construction for the project will utilize MFT funding.

Based on a coordination meeting held with DuPage County on July 21, 2025, additional work at the Gerber Road/Army Trail Road intersection was requested to upgrade the ADA crossings and traffic signals which is included with this supplemental scope of services. Additional supplemental work is requested due to the revisions needed for the superelevation transition changes and the exhibits needed for the ROW coordination and determination.

Supplemental Scope of Services

1. Coordination, Meetings & Data Collection

A. Utility Coordination

- a. Additional utility coordination with ComEd has been required to relocate facilities on the north and south sides of Army Trail Road.
- b. Additional utility coordination with Nicor has been required to relocate facilities on the north side of Army Trail Road.

- c. Additional coordination will be needed at Gerber Road to identify any utility conflicts for the ADA and APS improvements.

2. Survey – Ciorba

- A. Ciorba will perform a supplemental survey for ADA ramp surveys at Gerber Road.

3. Water Resources

- A. Inlet spacing calculations will be revised to reflect the change in the superelevation transition.
- B. Storm sewer design will be revised to accommodate the change in inlet spacing requirements.
- C. Drainage plan and profile sheets will be revised to reflect updated storm sewer design.
- D. Erosion Control sheets will be revised to reflect updated drainage structure locations.

4. Traffic Signal Design/Plans - Ciorba

- A. Prepare plan sheets to show proposed modifications to the existing traffic signals, including video detection for all approaches and accessible pedestrian signals (APS) push buttons for all crosswalks. Push button posts will be provided as necessary. Equipment locations to be coordinated with ADA details. New plan sheets include:
 - a. Traffic Signal Modification Plan
 - b. Traffic Signal Cable Plan
- B. Calculate quantities for the additional work noted above.
- C. Prepare special provisions for the additional work noted above.

5. Engineering Design/Plans – Ciorba

- A. Roadway Design
 - a. Update superelevation detail based on a 56-44 SE transition.
 - b. Update 3D model based on a 56-44 SE transition.
 - c. Sight distance, grading, and modeling at driveway west of proposed retaining wall.
- B. Roadway Plans
 - a. Special Details
 - 1. ADA Details
 - a. Gerber Road – 4 Quadrants
 - b. Cross Sections



1. Update cross sections based on a 56-44 SE transition.
- C. Calculate quantities
 - a. At Gerber Road for the ADA improvements.
6. Structural Plans
 - A. Revisions needed to update elevations on deck elevation sheets, approach slab elevation sheets and substructure sheets due to the change in the superelevation transition.
7. Quantities, Specifications and Estimates
 - A. Quantity calculations and special provisions for the additional scope of work items (traffic signals and updated plans)
8. Discretionary hours
 - A. 80 supplemental hours are being included in this supplement to be used at the County's discretion.
9. QC/QA
 - A. Perform Quality Control / Quality Assurance during the project per Ciorba Group's Quality Assurance/Quality Control plan for the additional work noted.
10. Project Management and Administration
 - A. Additional project management needed for the additional scope of work.



Activity		Grand Total	Lead Structural Engineer	Project Manager	Senior Project Engineer	Project Engineer	Structures Engineer II	Engineer II	Structures Engineer I	Engineer I	Senior Technician	Technician II
TOTAL		290	47	15	36	77	8	16	12	39	32	8
1.	Meetings, Data Collection & Coordination	Task Total:	23		5	14		2				
	0110 Meetings	Meetings:	7		3			2				
	Meetings with Owner and Owner Reps (2 mtg x 1 hrs/mtg x 3 of staff)		6		2			2				
	Meeting Minutes (2 mtg x 0.5 hr/mtg minutes)		1		1							
	0120 Coordination	Subtotal:	12		2	10						
	Coordination with Utilities		10		2	8						
	Submit Plans to Utilities (_ submittal(s))		2			2						
	0130 Data Collection 2	Subtotal:	4			4						
	Obtain Utility Atlases		4			4						
2.	Survey	Task Total:	18		10							8
	0210 Field Survey	Subtotal:	16		8							8
	Supplemental Survey		16		8							8
	0220 Process Survey	Subtotal:	2		2							
	Down Loading Total Station (1-2 hrs per down load every 2-3 days of topo)		2		2							
3.	Water Resources	Task Total:	20		5					15		
	0330 Stormwater Facility Design	Subtotal:	20		5					15		
	Inlet Spacing		4		1					3		
	Storm Sewer Design		4		1					3		
	Drainage Sheets		8		2					6		
	Erosion and Sediment Control Plans		4		1					3		
4.	Electrical and Lighting	Task Total:	37	12	3		22					
	0420 Traffic Signals Studies and Plans	Subtotal:	37	12	3		22					
	Traffic Signal Modification Plan (1 sheet)		24	8	2		14					
	Traffic Signal Cable Plan (1 sheet)		13	4	1		8					
5.	Engineering Studies/Plans	Task Total:	68	20		16	32					
	0530 Geometric Studies	Subtotal:	20	20								
	Sight Distance Study		8	8								
	3D Modeling		12	12								
	0570 Roadway Plans	Subtotal:	48			16	32					
	ADA Details (8 hrs/quadrant)		32			8	24					
	Cross Sections (x hrs/sheet)		8			4	4					
	Superelevation Transition Pavement Elevations		8			4	4					
6.	Structural Studies/Plans	Task Total:	26	2			4	8		12		
	0620 Structural Plans - Bridge 1	Subtotal:	26	2			4	8		12		
	Deck Elevation Updates		26	2			4	8		12		
7.	Quantity, Specifications & Estimates	Task Total:	8	3			5					
	0710 Quantity, Specifications and Estimates	Subtotal:	8	3			5					
	Quantity Calculations and BOM (Proposed Plan)		2				2					
	Quantity Calculations and BOM (Traffic Signals)		4	1			3					
	Specifications (Traffic Signal)		2	2								
8.	Discretionary Hours	Task Total:	80	6	4			14		24	32	
	0810 Discretionary Hours	Subtotal:	80	6	4			14		24	32	
	Discretionary Hours		80	6	4			14		24	32	
9.	QC / QA	Task Total:	6	2	4							
	0910 QC / QA	Subtotal:	6	2	4							
	Water Resources QC/QA		2		2							
	Traffic Signals QC/QA		2		2							
	Structural QC/QA		2	2								
10.	Project Management & Administration	Task Total:	4		4							
	1010 Project Management & Administration	Subtotal:	4		4							
	Project Management		4		4							



Payroll Escalation Table
Fixed Raises
DLM 2.80

FIRM NAME Ciorba Group
PRIME/SUPPLEMENT Supplement #1

DATE 09/03/25
PTB NO. _____

CONTRACT TERM 6 MONTHS
START DATE 9/15/2025
RAISE DATE 12/31/2025

OVERHEAD RATE 152.16%
COMPLEXITY FACTOR 0
% OF RAISE 3.00%

ESCALATION PER YEAR

9/15/2025 - 3/14/2026				
6				
6				

= 100.00%
= 1.0000

The total escalation for this project would be: 0.00%



Payroll Rates

FIRM NAME	Ciorba Group	DATE	09/03/25
PRIME/SUPPLEMENT	Supplement #1		
PTB NO.			

ESCALATION FACTOR 0.00%

[illegible]



(Direct Labor Multiple)

Date	09/03/25
Overhead Rate	152.16%
Complexity Factor	0

Page 1 of 1
Printed 9/3/2025 3:53 PM

Average Hourly Project Rates

Route Army Trail Road (FAP 367)
 Section 21-00240-09-BR
 County DuPage
 Job No.
 PTB/Item

Consultant Ciorba Group

Date 09/03/25

Sheet 1 OF 2

Payroll Classification	Avg Hourly Rates	Total Project Rates			Meetings, Data Collection & C			Survey			Water Resources			Electrical and Lighting			Engineering Studies/Plans		
		Hours	% Part.	Wgtd Avg	Hours	% Part.	Wgtd Avg	Hours	% Part.	Wgtd Avg	Hours	% Part.	Wgtd Avg	Hours	% Part.	Wgtd Avg	Hours	% Part.	Wgtd Avg
Principal	\$86.00	0																	
Lead Structural Engineer	\$86.00	47	16.21%	13.94	2	8.70%	7.48							12	32.43%	27.89	20	29.41%	25.29
Project Manager	\$86.00	15	5.17%	4.45										3	8.11%	6.97			
Senior Project Engineer	\$75.44	36	12.41%	9.36	5	21.74%	16.40	10	55.56%	41.91	5	25.00%	18.86				16	23.53%	17.75
Project Engineer	\$61.17	77	26.55%	16.24	14	60.87%	37.23							22	59.46%	36.37	32	47.06%	28.79
Senior Engineer	\$51.25	0																	
Structures Engineer II	\$43.50	8	2.76%	1.20															
Engineer II	\$42.50	16	5.52%	2.34	2	8.70%	3.70												
Structures Engineer I	\$38.73	12	4.14%	1.60															
Engineer I	\$38.73	39	13.45%	5.21							15	75.00%	29.05						
Senior Technician	\$52.00	32	11.03%	5.74															
Technician II	\$46.00	8	2.76%	1.27				8	44.44%	20.44									
Administrative Services	\$38.00	0																	
		0																	
		0																	
		0																	
		0																	
		0																	
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		0																	
TOTALS		290	100%	\$61.36	23	100%	\$64.81	18	100%	\$62.36	20	100%	\$47.91	37	100%	\$71.24	68	100%	\$71.83

Average Hourly Project Rates

Route Army Trail Road (FAP 367)
Section 21-00240-09-BR
County DuPage
Job No.
PTB/Item

Consultant Ciorba Group

Date 09/03/25

Sheet 2 **OF** 2

Payroll Classification	Avg Hourly Rates	Structural Studies/Plans			Quantity, Specification and Esti			Discretionary Hours			QC/QA			Project Management & Admin					
		Hours	% Part.	Wgtd Avg	Hours	% Part.	Wgtd Avg	Hours	% Part.	Wgtd Avg	Hours	% Part.	Wgtd Avg	Hours	% Part.	Wgtd Avg	Hours	% Part.	Wgtd Avg
Principal	\$86.00																		
Lead Structural Engineer	\$86.00	2	7.69%	6.62	3	37.50%	32.25	6	7.50%	6.45	2	33.33%	28.67						
Project Manager	\$86.00							4	5.00%	4.30	4	66.67%	57.33	4	100.00%	86.00			
Senior Project Engineer	\$75.44																		
Project Engineer	\$61.17	4	15.38%	9.41	5	62.50%	38.23												
Senior Engineer	\$51.25																		
Structures Engineer II	\$43.50	8	30.77%	13.38															
Engineer II	\$42.50							14	17.50%	7.44									
Structures Engineer I	\$38.73	12	46.15%	17.88															
Engineer I	\$38.73							24	30.00%	11.62									
Senior Technician	\$52.00							32	40.00%	20.80									
Technician II	\$46.00																		
Administrative Services	\$38.00																		
TOTALS		26	100%	\$47.29	8	100%	\$70.48	80	100%	\$50.61	6	100%	\$86.00	4	100%	\$86.00	0	0%	\$0.00



Direct Costs Check Sheet

Prime Consultant Name	PTB Number	State Job Number(s)
Ciorba Group, Inc.		
<input type="checkbox"/> Prime <input checked="" type="checkbox"/> Supplement # <u>1</u> Date <u>09/03/25</u>		

Consultant
Ciorba Group, Inc.

Item	Allowable	Utilize W.O. Only	Quantity J.S. Only	Contract Rate	Total
Per Diem (per GOVERNOR'S TRAVEL CONTROL BOARD)	Up to state rate maximum	<input type="checkbox"/>			
Lodging (per GOVERNOR'S TRAVEL CONTROL BOARD)	Actual cost (Up to state rate maximum)	<input type="checkbox"/>			
Lodging Taxes and Fees (per GOVERNOR'S TRAVEL CONTROL BOARD)	Actual cost	<input type="checkbox"/>			
Air Fare	Coach rate, actual cost, requires minimum two weeks' notice, with prior IDOT approval	<input type="checkbox"/>			
Vehicle Mileage (per GOVERNOR'S TRAVEL CONTROL BOARD)	Up to state rate maximum	<input type="checkbox"/>			
Vehicle Owned or Leased	\$32.50/half day (4 hours or less) or \$65/full day	<input type="checkbox"/>	1	\$65.00	\$65.00
Vehicle Rental	Actual cost (Up to \$55/day)	<input type="checkbox"/>			
Rental Vehicle Fuel	Actual cost (Submit supporting documentation)	<input type="checkbox"/>			
Tolls	Actual cost	<input type="checkbox"/>			
Parking	Actual cost	<input type="checkbox"/>			
Overtime	Premium portion (Submit supporting documentation)	<input type="checkbox"/>			
Shift Differential	Actual cost (Based on firm's policy)	<input type="checkbox"/>			
Overnight Delivery/Postage/Courier Service	Actual cost (Submit supporting documentation)	<input type="checkbox"/>			
Copies of Deliverables/Mylars (In-house)	Actual cost (Submit supporting documentation)	<input type="checkbox"/>			
Copies of Deliverables/Mylars (Outside)	Actual cost (Submit supporting documentation)	<input type="checkbox"/>			
Project Specific Insurance	Actual cost	<input type="checkbox"/>			
Monuments (Permanent)	Actual cost	<input type="checkbox"/>			
Photo Processing	Actual cost	<input type="checkbox"/>			
2-Way Radio (Survey or Phase III Only)	Actual cost	<input type="checkbox"/>			
Telephone Usage (Traffic System Monitoring Only)	Actual cost	<input type="checkbox"/>			

Item	Allowable	Utilize W.O. Only	Quantity J.S. Only	Contract Rate	Total
CADD	Actual cost (Max \$15/hour)	<input type="checkbox"/>			
Website	Actual cost (Submit supporting documentation)	<input type="checkbox"/>			
Advertisements	Actual cost (Submit supporting documentation)	<input type="checkbox"/>			
Public Meeting Facility Rental	Actual cost (Submit supporting documentation)	<input type="checkbox"/>			
Public Meeting Exhibits/Renderings & Equipment	Actual cost (Submit supporting documentation)	<input type="checkbox"/>			
Recording Fees	Actual cost	<input type="checkbox"/>			
Transcriptions (specific to project)	Actual cost	<input type="checkbox"/>			
Courthouse Fees	Actual cost	<input type="checkbox"/>			
Storm Sewer Cleaning and Televising	Actual cost (Requires 2-3 quotes with IDOT approval)	<input type="checkbox"/>			
Traffic Control and Protection	Actual cost (Requires 2-3 quotes with IDOT approval)	<input type="checkbox"/>			
Aerial Photography and Mapping	Actual cost (Requires 2-3 quotes with IDOT approval)	<input type="checkbox"/>			
Utility Exploratory Trenching	Actual cost (Requires 2-3 quotes with IDOT approval)	<input type="checkbox"/>			
Testing of Soil Samples*	Actual cost (Provide breakdown of costs to the Department for approval)	<input type="checkbox"/>			
Lab Services*	Actual cost (Provide breakdown of cost for each lab service to the Department's PM for approval)	<input type="checkbox"/>			
Equipment and/or Specialized Equipment Rental*	Actual cost (Rental - 2-3 quotes needed / Owned - provide depreciated value for IDOT approval)	<input type="checkbox"/>			
		<input type="checkbox"/>			
		<input type="checkbox"/>			
		<input type="checkbox"/>			
		<input type="checkbox"/>			
		<input type="checkbox"/>			
		<input type="checkbox"/>			
		<input type="checkbox"/>			
		<input type="checkbox"/>			
		<input type="checkbox"/>			
		<input type="checkbox"/>			
Total Direct Cost					\$65.00

*If other allowable costs are needed and not listed, please add in the above spaces provided.

LEGEND

W.O. = Work Order

J.S. = Job Specific



Required Vendor Ethics Disclosure Statement

Failure to complete and return this form may result in delay or cancellation of the County's Contractual Obligation.

Date: 07/30/25

Bid/Contract/PO #: _____

Company Name: Ciorba Group, Inc.	Company Contact: Melissa Bentz
Contact Phone: 773-355-2923	Contact Email: mbentz@ciorba.com

The DuPage County Procurement Ordinance requires the following written disclosures prior to award:

1. Every contractor, union, or vendor that is seeking or has previously obtained a contract, change orders to one (1) or more contracts, or two (2) or more individual contracts with the county, shall provide to Procurement Services Division a written disclosure of all political campaign contributions made by such contractor, union, or vendor within the current and previous calendar year to any incumbent county board member, county board chairman, or countywide elected official whose office the contract to be awarded will benefit. The contractor, union or vendor shall update such disclosure annually during the term of a multi-year contract and prior to any change order or renewal requiring approval by the county board. For purposes of this disclosure requirement, "contractor or vendor" includes owners, officers, managers, lobbyists, agents, consultants, bond counsel and underwriters counsel, subcontractors and corporate entities under the control of the contracting person, and political action committees to which the contracting person has made contributions.

☒ **NONE (check here) - If no contributions have been made**

Recipient	Donor	Description (e.g. cash, type of item, in-kind services, etc.)	Amount/Value	Date Made

2. All contractors and vendors who have obtained or are seeking contracts with the county shall disclose the names and contact information of their lobbyists, agents and representatives and all individuals who are or will be having contact with county officers or employees in relation to the contractor bid and shall update such disclosure with any changes that may occur.

☒ **NONE (check here) - If no contacts have been made**

Lobbyists, Agents and Representatives and all individuals who are or will be having contact with county officers or employees in relation to the contract or bid	Telephone	Email

A contractor or vendor that knowingly violates these disclosure requirements is subject to penalties which may include, but are not limited to, the immediate cancellation of the contract and possible disbarment from future county contracts.

Continuing disclosure is required, and I agree to update this disclosure form as follows:

- If information changes, within five (5) days of change, or prior to county action, whichever is sooner
- 30 days prior to the optional renewal of any contract
- Annual disclosure for multi-year contracts on the anniversary of said contract
- With any request for change order except those issued by the county for administrative adjustments

The full text for the county's ethics and procurement policies and ordinances are available at:

http://www.dupagecounty.gov/government/county_board/ethics_at_the_county/

I hereby acknowledge that I have received, have read, and understand these requirements.

Authorized Signature **Signature on file** _____

Printed Name Melissa Bentz

Title CFO

Date 07/30/2025

Attach additional sheets if necessary. Sign each sheet and number each page. Page _____ of _____ (total number of pages)



Change Order

421 N. COUNTY FARM
ROAD
WHEATON, IL 60187
www.dupagecounty.gov

File #: 25-2208

Agenda Date: 9/16/2025

Agenda #: 21.C.

DT-R-0399A-21

AMENDMENT TO RESOLUTION DT-R-0399-21
ISSUED TO MEADE, INC. FOR THE
TRAFFIC SIGNAL/STREET LIGHT MAINTENANCE PROGRAM
SECTION 20-TSMTC-02-GM
(DECREASE \$93,768.08, -2.91% AND CLOSE)

WHEREAS, the DuPage County Board heretofore adopted Resolution DT-R-0399-21 on August 24th, 2021 to award a contract to Meade, Inc. for the Traffic Signal/Street Light Program, Section 20-TSMTC-02-GM; and

WHEREAS, the current contract total amount is \$3,221,423.76; and

WHEREAS, Meade, Inc. has completed all obligations under the contract, and there are allocated and unexpected funds remaining under the contract; and

WHEREAS, it is in the best interest of the County to de-obligate the remaining funds and close out the project, and said change is authorized by law.

NOW, THEREFORE, BE IT RESOLVED that the DuPage County Board hereby decreases the funding in the amount of \$93,768.08, resulting in a final County cost of \$3,127,655.68, a decrease of 2.91%.

Enacted and approved this 23rd day of September, 2025 at Wheaton, Illinois.

DEBORAH A. CONROY, CHAIR
DU PAGE COUNTY BOARD

Attest: _____

JEAN KACZMAREK, COUNTY CLERK

SPECIAL PURCHASE REQUISITION, DU PAGE COUNTY, ILLINOIS

KBC

<u>5417-1-SERV</u> PURCHASE ORDER NO.	REQUISITIONING AGENCY <u>DuPage County Division of Transportation</u> <small>NAME</small> <u>421 N. County Farm Road</u> <small>ADDRESS</small> <u>Wheaton, IL 60187</u> <small>CITY, STATE, ZIP</small>	SHIP TO ADDRESS <u>Same</u> <small>NAME</small> <small>ADDRESS</small> <small>CITY, STATE, ZIP</small>	DT-R-0399-21 RESOLUTION NUMBER
<u>09/03/2025</u> DATE			

FUND	AGENCY	VENDOR NUMBER	CASH ACCOUNT	DATE DUE	FOB
		10949			Wheaton, IL

ORGANIZATION	ACTIVITY	OBJECT	QUANTITY	UNIT OF PURCHASE	ITEM CODE	DESCRIPTION COMMODITY / CONTRACT	UNIT PRICE	EXTENSION
LN1-100-1500-3500-53330						2022-2023 Traffic Signal/Street Light Maintenance Program		3,196,879.76
LN2-100-1500-3630-53330						Section 20-TSMTC-02-GM		24,544.00
LN1-100-1500-3500-53330						Decrease remaining encumbrance and close contract		-82,534.81
LN2-100-1500-3630-53330						Decrease remaining encumbrance and close contract		-11,233.27
TOTAL								\$3,127,655.68

REMIT TO:
Meade, Inc. 625 Willowbrook Center Parkway, Willowbrook, IL 60527

COMMITTEE APPROVAL <u>Transportation</u> <u>County Board</u>	DATE		Signature on file <div style="text-align: right; margin-top: 20px;"> <u>9/8/25</u> <small>DATE</small> </div>
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Transportation Resolution

421 N. COUNTY FARM
ROAD
WHEATON, IL 60187
www.dupagecounty.gov

File #: DT-R-0030-25

Agenda Date: 9/16/2025

Agenda #: 8.E.6.

AWARDING RESOLUTION

TO MEADE, INC.

2026-2027 TRAFFIC SIGNAL AND STREET LIGHT MAINTENANCE

AT VARIOUS LOCATIONS WITHIN DU PAGE COUNTY

SECTION 26-TSMTC-05-GM

(COUNTY COST: \$7,718,158.36)

WHEREAS, the County of DuPage is authorized and empowered to construct, repair, improve and maintain County and/or township roads, bridges, and appurtenances; and

WHEREAS, the County of DuPage has published a contract proposal for 2026-2027 Traffic Signal and Street Light Maintenance at various intersections within DuPage County, Section 26-TSMTC-05-GM, setting forth the terms, conditions, and specifications (a copy of which is incorporated herein by reference); and

WHEREAS, the budget for the 2026-2027 fiscal year provides for the construction and maintenance of roads, bridges, and appurtenances; and

WHEREAS, the following bids were received in compliance with the contract proposal:

<u>NAME</u>	<u>AMOUNT</u>
Meade, Inc.	\$ 7,718,158.36
H&H Electric Co.	\$10,244,478.47

; and

WHEREAS, it has been determined that it is in the best interest of the County of DuPage to award a contract to Meade, Inc. for their submission of the lowest responsible bid in the amount of \$7,718,158.36.

NOW, THEREFORE, BE IT RESOLVED that a contract in accordance with the terms, conditions, and specifications set forth in said contract proposal be, and is hereby awarded to Meade, Inc., 625 Willowbrook Center Parkway, Willowbrook, Illinois 60527; and

BE IT FURTHER RESOLVED that this contract rate is subject to the Prevailing Wage Act (820 ILCS 130/0.01), and as such, not less than the prevailing rate of wages as found by the Illinois Department of Labor shall be paid to all laborers, workers, or mechanics performing work under this contract; and

BE IT FURTHER RESOLVED that the Chair and the Clerk of the DuPage County Board are hereby authorized and directed to execute the aforesaid contract with Meade, Inc.

Enacted and approved this 23rd day of September, 2025 at Wheaton, Illinois.

DEBORAH A. CONROY, CHAIR
DU PAGE COUNTY BOARD

Attest: _____

JEAN KACZMAREK, COUNTY CLERK

**DUPAGE COUNTY
DIVISION OF TRANSPORTATION**

DUPAGE COUNTY
DIV. OF TRANSPORTATION
2025 SEP 4 PM 2:01

OPENING OF PROPOSALS

Thursday, September 4, 2025
2:00PM

2026-2027 Traffic Signal and Street Light Maintenance
Section 26-TSMTC-05-GM

DuPage County Engineer's Estimate: \$7,718,158.36
City of Aurora Engineer's Estimate: \$2,357,081.48
Village of Lombard Engineer's Estimate: \$545,643.60
City of Naperville Engineer's Estimate: \$1,342,815.00

BIDDER	√	BID AMOUNT
Meade, Inc.		DuPage County 7,689,565.53
		Aurora 2,224,165.40
		Lombard 500,372.88
		Naperville 1,299,901.44
H&H Electric Co.		DuPage County 10,244,478.47
		Aurora 1,998,801.76
		Lombard 443,171.71
		Naperville 1,201,294.01

√ Proposal includes the following:

- Addenda (if any)
- Proposal (form BLR12200 & BLR 12201)

○ Cover Page	○ Notice to Bidders
○ Proposal	○ Contractor Certifications
○ Signatures	○ Schedule of Prices
- Local Agency Proposal Bid Bod (or Check)
- Apprentice or Training Program Certification (not for federally funded projects)
- Affidavit of Illinois Business Office
- BC 57 Affidavit of Availability (*may be submitted within 24 hours after the letting*)
- Vendor Ethics Disclosure Statement
- Three (3) references
- W-9 – Taxpayer Identification Number (*may be submitted after the letting*)
- Any other items required to be submitted with the bid, such as Bituminous Materials Cost Allowance, or Steel Cost Adjustment, or Fuel Cost Adjustment

SPECIAL PURCHASE REQUISITION, DU PAGE COUNTY, ILLINOIS

abc
28

WHEATON, ILLINOIS 60187

PURCHASE ORDER NO.

REQUISITIONING AGENCY

SHIP TO ADDRESS

RESOLUTION NUMBER

DuPage County Division of Transportation

Same

NAME

NAME

421 N. County Farm Road

ADDRESS

ADDRESS

09/05/2025

Wheaton, IL 60187

DATE

CITY, STATE, ZIP

CITY, STATE, ZIP

FUND			AGENCY			VENDOR NUMBER		EXPIRATION DATE		LAST INVOICE DATE		FOB	
			10949			10/31/2027		5/31/2028		Wheaton, IL			
ORGANIZATION	ACTIVITY	OBJECT	QUANTITY	UNIT OF PURCHASE	ITEM CODE	DESCRIPTION COMMODITY / CONTRACT				UNIT PRICE	EXTENSION		
LN1-FY26-1500-3500-53330						2026-2027 Traffic Signal and Street Light Maintenance					3,600,000.00		
LN2-FY27-1500-3500-53330						Section 26-TSMTC-05-GM					4,054,565.53		
LN3-FY26-1500-3630-53330											15,000.00		
LN4-FY27-1500-3630-53330											20,000.00		
TOTAL											\$7,689,565.53		

REMIT TO:

Meade, Inc. 625 Willowbrook Center Parkway, Willowbrook, IL 60527

COMMITTEE APPROVAL

DATE

Transportation

09/16/25

County Board

09/23/25

DOT TO ISSUE FORMAL NOTICE TO PROCEED

DO NOT SEND PO

HEADER COMMENTS

***DOT-MEADE 26-TSMTC-05-GM ***

Signature on file

DEPARTMENT APPROVAL

DATE

9/8/25

FORM PR770 REV. 1193



DuPage County
Finance Department
Procurement Division
421 North County Farm Road
Room 3-400
Wheaton, Illinois 60187-3978

REQUIRED VENDOR ETHICS DISCLOSURE STATEMENT

Section I: Contact Information

Please complete the contact information below.

BID NUMBER:	26-TSMTC-05-GM
COMPANY NAME:	Meade Inc.
CONTACT PERSON:	Michael K Knutson
CONTACT EMAIL:	mkk@meade100.com

Section II: Procurement Ordinance Requirements

Every contractor, union, or vendor that is seeking or has previously obtained a contract, change orders to one (1) or more contracts, or two (2) or more individual contracts with the County, shall provide to the Procurement Division a written disclosure of all political campaign contributions made by such contractor, union, or vendor to any incumbent County Board member, County Board chairman, or Countywide elected official whose office the contract to be awarded will benefit within the current and previous calendar year. The contractor, union, or vendor shall update such disclosure annually during the term of a multi-year contract and prior to any change order or renewal requiring approval by the county board. For purposes of this disclosure requirement, "contractor or vendor" includes owners, officers, managers, lobbyists, agents, consultants, bond counsel and underwriters counsel, subcontractors, and corporate entities under the control of the contracting person, and political action committees to which the contracting person has made contributions.

Has the Bidder made contributions as described above?

☐ Yes

☒ No

If "Yes", complete the required information in the table below.

RECIPIENT	DONOR	DESCRIPTION (e.g., cash, type of item, in-kind services, etc.)	AMOUNT/VALUE	DATE MADE
NA				

All contractors and vendors who have obtained or are seeking contracts with the County shall disclose the names and contact information of their lobbyists, agents and representatives and all individuals who are or will be having contact with county officers or employees in relation to the contractor bid and shall update such disclosure with any changes that may occur.

Has the Bidder had or will the Bidder have contact with lobbyists, agents, representatives or individuals who are or will be having contact with county officers or employees as described above.

☐ Yes

☒ No

If "Yes", list the name, phone number, and email of lobbyists, agents, representatives, and all individuals who are or will be having contact with county officers or employees in the table below.

NAME	PHONE	EMAIL
NA		

Section III: Violations

A contractor or vendor that knowingly violates these disclosure requirements is subject to penalties which may include, but are not limited to, the immediate cancellation of the contract and possible disbarment from future County contracts. Continuing and supplemental disclosure is required. The Bidder agrees to update this disclosure form as follows:

- If information changes, within five (5) days of change, or prior to county action, whichever is sooner;
- 30 days prior to the optional renewal of any contract;
- Annual disclosure for multi-year contracts on the anniversary of said contract
- With any request for change order except those issued by the county for administrative adjustments

The full text of the County's Ethics Ordinance is available at:

http://www.dupagecounty.gov/government/county_board/ethics_at_the_county/

The full text of the County's Procurement Ordinance is available at:

https://www.dupagecounty.gov/government/departments/finance/procurement/procurement_ordinance_and_guiding_principles.php

Section IV: Certification

By signing below, the Bidder hereby acknowledges that it has received, read, and understands these requirements, and certifies that the information submitted on this form is true and correct to the best of its knowledge.

Signature on file

Printed Name: Michael K Knutson

Signature: _____

Title: Sr. Vice President

Date: 9/3/25



Transportation Resolution

421 N. COUNTY FARM
ROAD
WHEATON, IL 60187
www.dupagecounty.gov

File #: DT-R-0031-25

Agenda Date: 9/16/2025

Agenda #: 21.E.

AWARDING RESOLUTION
TO SCHROEDER ASPHALT SERVICES, INC.
FOR THE DOWNERS GROVE TOWNSHIP
2025 ROAD MAINTENANCE PROGRAM
SECTION 25-03128-00-RS
(ESTIMATED TOWNSHIP COST \$1,143,018.72)

WHEREAS, the Downers Grove Township Highway Commissioner is authorized and empowered, with the approval of the County Engineer and the Illinois Department of Transportation, to construct, repair, and improve Township roads, bridges, and appurtenances using Motor Fuel Tax Funds; and

WHEREAS, the County of DuPage, on behalf of the Downers Grove Township Road District, has published a contract proposal for Section 25-03128-00-RS, setting forth the terms, conditions, and specifications of said contract; and

WHEREAS, the following bids were received in compliance with the contract proposal for the above referenced section:

<u>NAME</u>	<u>BID AMOUNT</u>
Schroeder Asphalt Services, Inc.	\$1,143,018.72
Builders Paving, LLC	\$1,163,888.29
R W Duntelman Company	\$1,266,693.49
Brothers Asphalt Paving, Inc.	\$1,275,657.74
K-Five Construction Corporation	\$1,497,162.83 ; and

WHEREAS, it has been determined that Schroeder Asphalt Services, Inc. was the lowest responsible bidder; and

WHEREAS, the Downers Grove Township Highway Commissioner has approved the bid proposal of \$1,143,018.72; and

WHEREAS, it is in the best interest of the County to award a contract for the Downers Grove Township 2025 Road Maintenance Program to Schroeder Asphalt Services, Inc.

NOW, THEREFORE, BE IT RESOLVED, that a contract in accordance with all terms of the contract proposal previously published by the County, be, and is hereby awarded on behalf of the Downers Grove Township Road District to Schroeder Asphalt Services, Inc. for their bid in the amount of \$1,143,018.72; and

BE IT FURTHER RESOLVED that this contract rate is subject to the Prevailing Wage Act (820 ILCS 130), and as such, not less than the prevailing rate of wages as found by the Illinois Department of Labor shall be paid to all laborers, workers, or mechanics performing work under this contract; and

BE IT FURTHER RESOLVED, that the Chair and Clerk of the DuPage County Board be, and they are hereby authorized and directed to execute the aforesaid contract with said Schroeder Asphalt Services, Inc., subject to the approval of the Illinois Department of Transportation; and

BE IT FURTHER RESOLVED, that the County Clerk transmit copies of this Resolution to the Illinois Department of Transportation and the Downers Grove Township Highway Commissioner, by and through the DuPage County Division of Transportation.

Enacted and approved this 23rd day of September, 2025 at Wheaton, Illinois.

DEBORAH A. CONROY, CHAIR
DU PAGE COUNTY BOARD

Attest: _____

JEAN KACZMAREK, COUNTY CLERK

**DU PAGE COUNTY
DIVISION OF TRANSPORTATION**

DUPAGE COUNTY
DIV. OF TRANSPORTATION
SEP 24 PM 2:01

OPENING OF PROPOSALS

Thursday, September 04, 2025
2:00 PM

Downers Grove Township Road District
Section 25-03128-00-RS

Engineer's Estimate: \$1,149,817.38

BIDDER	√	BID AMOUNT
R. W. Dunteman Company		1,266,693.49
Builders Paving, LLC		1,163,888.29
Schroeder Asphalt Services, Inc.		1,143,018.72
K-Five Construction Corporation		1,497,162.83
Lindahl Brothers, Inc.		
Brothers Asphalt Paving, Inc.		1,275,657.74

√ Proposal includes the following:

- Addenda (if any)
- Proposal (form BLR12200 & BLR 12201)
 - Cover page
 - Proposal
 - Signatures
 - Notice to Bidders
 - Contractor Certifications
 - Schedule of Prices
- Local Agency Proposal Bid Bond (or Check)
- Apprenticeship or Training Program Certification (not for federally funded projects)
- Affidavit of Illinois Business Office
- BC 57 Affidavit of Availability (*may be submitted within 24 hours after the letting*)
- Vendor Ethics Disclosure Statement
- three (3) references form
- W-9 - Taxpayer Identification Number (*may be submitted after the letting*)
- Any other items required to be submitted with the bid, such as Bituminous Materials Cost Allowance, or Steel Cost Adjustment, or Fuel Cost Adjustment



DuPage County
Finance Department
Procurement Division
421 North County Farm Road
Room 3-400
Wheaton, Illinois 60187-3978

REQUIRED VENDOR ETHICS DISCLOSURE STATEMENT

Section I: Contact Information

Please complete the contact information below.

BID NUMBER:	Downers Grove Township Road District, Sec. 25-03128-00-RS
COMPANY NAME:	Schroeder Asphalt Services, Inc.
CONTACT PERSON:	Rachael McDow
CONTACT EMAIL:	Rachael@schroederasphalt.com

Section II: Procurement Ordinance Requirements

Every contractor, union, or vendor that is seeking or has previously obtained a contract, change orders to one (1) or more contracts, or two (2) or more individual contracts with the County, shall provide to the Procurement Division a written disclosure of all political campaign contributions made by such contractor, union, or vendor to any incumbent County Board member, County Board chairman, or Countywide elected official whose office the contract to be awarded will benefit within the current and previous calendar year. The contractor, union, or vendor shall update such disclosure annually during the term of a multi-year contract and prior to any change order or renewal requiring approval by the county board. For purposes of this disclosure requirement, "contractor or vendor" includes owners, officers, managers, lobbyists, agents, consultants, bond counsel and underwriters counsel, subcontractors, and corporate entities under the control of the contracting person, and political action committees to which the contracting person has made contributions.

Has the Bidder made contributions as described above?

☐ Yes

☒ No

If "Yes", complete the required information in the table below.

RECIPIENT	DONOR	DESCRIPTION (e.g., cash, type of item, in-kind services, etc.)	AMOUNT/VALUE	DATE MADE
N/A				

All contractors and vendors who have obtained or are seeking contracts with the County shall disclose the names and contact information of their lobbyists, agents and representatives and all individuals who are or will be having contact with county officers or employees in relation to the contractor bid and shall update such disclosure with any changes that may occur.

Has the Bidder had or will the Bidder have contact with lobbyists, agents, representatives or individuals who are or will be having contact with county officers or employees as described above.

☐ Yes

☒ No

If "Yes", list the name, phone number, and email of lobbyists, agents, representatives, and all individuals who are or will be having contact with county officers or employees in the table below.

NAME	PHONE	EMAIL
N/A		

Section III: Violations

A contractor or vendor that knowingly violates these disclosure requirements is subject to penalties which may include, but are not limited to, the immediate cancellation of the contract and possible disbarment from future County contracts. Continuing and supplemental disclosure is required. The Bidder agrees to update this disclosure form as follows:

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- 30 days prior to the optional renewal of any contract;
- Annual disclosure for multi-year contracts on the anniversary of said contract
- With any request for change order except those issued by the county for administrative adjustments

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The full text of the County's Procurement Ordinance is available at:

https://www.dupagecounty.gov/government/departments/finance/procurement/procurement_ordinance_and_guiding_principles.php

Section IV: Certification

By signing below, the Bidder hereby acknowledges that it has received, read, and understands these requirements, and certifies that the information submitted on this form is true and correct to the best of its knowledge.

Printed Name: Ronald Schroeder

Signature: Signature on file

Title: President

Date: September 4th, 2025



Transportation Resolution

421 N. COUNTY FARM
ROAD
WHEATON, IL 60187
www.dupagecounty.gov

File #: DT-R-0032-25

Agenda Date: 9/16/2025

Agenda #: 8.E.7.

**RESOLUTION AUTHORIZING APPLICATION FOR AND EXECUTION OF A TECHNICAL
ASSISTANCE AGREEMENT UNDER THE REGIONAL TRANSPORTATION AUTHORITY'S GENERAL
AUTHORITY TO MAKE SUCH GRANTS.
(COUNTY NOT TO EXCEED \$150,000)**

WHEREAS, the Regional Transportation Authority (the "Authority"), is authorized to study public transportation topics and developments; and to conduct, in cooperation with other public and private agencies, such studies; and

WHEREAS, DuPage County has submitted a grant proposal to the Authority for the purposes of studying county mobility services; and

WHEREAS, the Authority has selected this study for funding and has the power to expend funds for use in connection with these studies, and

WHEREAS, the Authority has the power to make and execute all contracts and other instruments necessary or convenient to the exercise of its powers, and

WHEREAS, approval for said funds will impose certain financial obligations upon the County of DuPage in the amount of 40% of the not to exceed project budget to be determined by the Authority and 100% of any amount that exceeds the not to exceed \$250,000; said estimated cost to the County is \$100,000, but in no event will the County's obligation exceed \$150,000.

NOW, THEREFORE, BE IT RESOLVED, the preambles of this Resolution are hereby incorporated into this text as if set out herein in full.

BE IT FURTHER RESOLVED, the Chair of DuPage County Board or their appointed designee is authorized to execute and file applications on behalf of County of DuPage with the Regional Transportation Authority for a Technical Assistance Agreement for the DuPage County Coordinated Dial-a-Ride Study.

BE IT FURTHER RESOLVED, the Director of the Division of Transportation on behalf of the Chair of DuPage County Board is authorized to furnish such additional information, assurances, certifications and amendments as the Regional Transportation Authority may require in connection with this Technical Assistance Agreement application.

BE IT FURTHER RESOLVED, the Director of the Division of Transportation is authorized and directed on behalf of the County of DuPage to execute and deliver this grant agreement and all subsequent amendments thereto between the County of DuPage and the Regional Transportation Authority for technical assistance grants, as long as the cost does not exceed \$150,000.

BE IT FURTHER RESOLVED, the Director of the Division of Transportation is authorized and directed to take such action as is necessary or appropriate to implement, administer and enforce said agreement and all subsequent amendments, as long as the cost does not exceed \$150,000, thereto on behalf of the County of DuPage.

Enacted and approved this 23rd day of September, 2025 at Wheaton, Illinois.

DEBORAH A. CONROY, CHAIR
DU PAGE COUNTY BOARD

Attest: _____

JEAN KACZMAREK, COUNTY CLERK



File #: DT-P-0045-25

Agenda Date: 9/16/2025

Agenda #: 8.E.4.

AGREEMENT BETWEEN THE COUNTY OF DU PAGE, ILLINOIS
AND STATE TESTING, LLC
PROFESSIONAL MATERIALS TESTING AND ENGINEERING SERVICES
UPON REQUEST OF THE DIVISION OF TRANSPORTATION,
SECTION 25-MATLS-07-EG
(CONTRACT TOTAL NOT TO EXCEED \$200,000.00)

WHEREAS, the County of DuPage (hereinafter COUNTY) by virtue of its power set forth in "Counties Code" (55 ILCS 5/1-1001 *et. seq.*) and "Illinois Highway Code" (605 ILCS 5/1-101 *et. seq.*) is authorized to enter into this agreement; and

WHEREAS, the COUNTY requires Professional Materials Testing and Engineering Services, upon request of the Division of Transportation, and Stormwater Management, Section 25-MATLS-07-EG; and

WHEREAS, STATE Testing, LLC (hereinafter CONSULTANT) has experience and expertise in this area and is in the business of providing such Professional Materials Testing and Engineering Services, and is willing to perform the required services for an amount not to exceed \$200,000.00; and

WHEREAS, the COUNTY has selected the CONSULTANT in accordance with the Professional Services Selection Process found in 2-353(1)(a) of the DuPage County Procurement Ordinance and in accordance with the Local Government Professional Services Selection Act, 50 ILCS 510/0.01 *et seq.*; and

WHEREAS, the Transportation Committee has reviewed and recommends approval of the attached Agreement at the specified amount.

NOW, THEREFORE, BE IT RESOLVED by the DuPage County Board that the attached Agreement between the County of DuPage and STATE Testing, LLC be hereby accepted and approved for a contract total not to exceed \$200,000.00 (Division of Transportation-\$180,000.00, and Stormwater Management-\$20,000.00) and that the Chair of the DuPage County Board is hereby authorized and directed to execute the Agreement on behalf of the COUNTY and the DuPage County Clerk is hereby authorized to attest hereto; and

BE IT FURTHER RESOLVED that an original copy of this Resolution and Agreement be transmitted to STATE Testing, LLC, 910 W. Algonquin Road, Algonquin, Illinois 60102, by and through the Division of Transportation.

Enacted and approved this 23rd day of September, 2025 at Wheaton, Illinois.

DEBORAH A. CONROY, CHAIR
DU PAGE COUNTY BOARD

Attest: _____
JEAN KACZMAREK, COUNTY CLERK



Procurement Review Comprehensive Checklist
Procurement Services Division
This form must accompany all Purchase Order Requisitions

SECTION 1: DESCRIPTION

General Tracking		Contract Terms	
FILE ID#: 25-2167	RFP, BID, QUOTE OR RENEWAL #: PSA	INITIAL TERM WITH RENEWALS:	INITIAL TERM TOTAL COST: \$200,000.00
COMMITTEE: TRANSPORTATION	TARGET COMMITTEE DATE: 09/16/2025	PROMPT FOR RENEWAL:	CONTRACT TOTAL COST WITH ALL RENEWALS: \$200,000.00
	CURRENT TERM TOTAL COST: \$200,000.00	MAX LENGTH WITH ALL RENEWALS:	CURRENT TERM PERIOD: INITIAL TERM
Vendor Information		Department Information	
VENDOR: S.T.A.T.E. Testing LLC	VENDOR #: 32601	DEPT: Division of Transportation	DEPT CONTACT NAME: William Eidson
VENDOR CONTACT: Jay Behnke	VENDOR CONTACT PHONE: 847.366.4234	DEPT CONTACT PHONE #: 6900	DEPT CONTACT EMAIL: william.eidson@dupagecounty.gov
VENDOR CONTACT EMAIL: jbehnke@statetestingllc.com	VENDOR WEBSITE:	DEPT REQ #:	
Overview			
DESCRIPTION Identify scope of work, item(s) being purchased, total cost and type of procurement (i.e., lowest bid, RFP, renewal, sole source, etc.). Professional Materials Testing and Engineering Services, upon request of the Division of Transportation (Various Locations), and Stormwater Management. Section #25-MATLS-07-EG.			
JUSTIFICATION Summarize why this procurement is necessary and what objectives will be accomplished The County periodically requires the services of a consultant to perform materials testing, engineering, and/or inspection on small projects for various locations on our County Highway System and/or facility improvements. Materials testing and engineering consists of checking the properties of materials (concrete, asphalt, steel, etc.) placed on various projects to insure compliance with IDOT specifications.			

SECTION 2: DECISION MEMO REQUIREMENTS

DECISION MEMO NOT REQUIRED	Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is not required.
DECISION MEMO REQUIRED	Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is required.
PROFESSIONAL SERVICES EXCLUDED PER DUPAGE ORDINANCE (SECTION 2-353) AND 50 ILCS 510/2 (ARCHITECTS, ENGINEERS & LAND SURVEYORS)	

SECTION 3: DECISION MEMO

SOURCE SELECTION	Describe method used to select source. The DOT only selects firms that are pre-qualified in accordance with IDOT guidelines. Requests for Statements of Interest were sent to firms throughout the industry and responses were received from 4 firms qualified to perform this work. The DOT reviewed each submittal with specific attention to their understanding of the project, experience of staff to be assigned to the project, relevant past work, and availability of equipment and facilities for testing. Based on a comprehensive review of the submittals, the DOT determined that the project team assembled by S.T.A.T.E. Testing, LLC is qualified and has the staff available to perform the work on behalf of the County.
RECOMMENDATION AND TWO ALTERNATIVES	Describe staff recommendation and provide justification. Identify at least 2 other options to accomplish this request, including status quo, (i.e., take no action). 1. Award a contract to S.T.A.T.E. Testing, LLC. This is the recommended option. 2. Contract with another firm. Not recommended due to staff's determination that S.T.A.T.E. Testing, LLC is the most qualified. 3. Do not award a contract. Not recommended as the DOT does not possess the staff resources, equipment and/or certified laboratory to perform this work and must contract for these services.

SECTION 4: SOLE SOURCE MEMO/JUSTIFICATION

JUSTIFICATION	Select an item from the following dropdown menu to justify why this is a sole source procurement.
NECESSITY AND UNIQUE FEATURES	Describe the product or services that are not available from other vendors. Explain necessary and unique features or services. Attach letters from manufacturer, letters from distributor, warranties, licenses, or patents as needed. Be specific.
MARKET TESTING	List and describe the last time the market has been tested on the applicability of the sole source. If it has not been tested over the last 12 months, explain why not.
AVAILABILITY	Describe steps taken to verify that these features are not available elsewhere. Included a detailed list of all products or services by brand/manufacturer examined and include names, phone numbers, and emails of people contacted.

SECTION 5: Purchase Requisition Information

<i>Send Purchase Order To:</i>		<i>Send Invoices To:</i>	
Vendor: DO NOT SEND COPY OF PO	Vendor#:	Dept: Division of Transportation	Division: DOT Finance
Attn:	Email:	Attn: Accounts Payable	Email: DOTFinance@dupagecounty.gov
Address:	City:	Address: 421 N. County Farm Road	City: Wheaton
State:	Zip:	State: IL	Zip: 60187
Phone:	Fax:	Phone: 630.407.6900	Fax:
<i>Send Payments To:</i>		<i>Ship to:</i>	
Vendor: S.T.A.T.E. Testing LLC	Vendor#: 32601	Dept:	Division:
Attn:	Email:	Attn:	Email:
Address: 910 W. Algonquin Road	City: Algonquin	Address:	City:
State: IL	Zip: 60102	State:	Zip:
Phone:	Fax:	Phone:	Fax:
Shipping		Contract Dates	
Payment Terms: PER 50 ILCS 505/1	FOB: Destination	Contract Start Date (PO25): Nov 1, 2025	Contract End Date (PO25): May 31, 2028

Purchase Requisition Line Details											
LN	Qty	UOM	Item Detail (Product #)	Description	FY	Company	AU	Acct Code	Sub-Accts/ Activity Code	Unit Price	Extension
1	1	EA		DOT-25-MATLS-07-EG	FY26	1500	3500	54040	VV25MATL TST	80,000.00	80,000.00
2	1	EA		DOT-25-MATLS-07-EG	FY27	1500	3500	54040	VV25MATL TST	90,000.00	90,000.00
3	1	EA		DOT-25-MATLS-07-EG	FY28	1500	3500	54040	VV25MATL TST	10,000.00	10,000.00
4	1	EA		SWM-25-MATLS-07-EG	FY26	1600	3000	53010		20,000.00	20,000.00
<i>FY is required, ensure the correct FY is selected.</i>										Requisition Total	\$ 200,000.00

Comments	
HEADER COMMENTS	Provide comments for P020 and P025. Professional Materials Testing and Engineering Services, upon request of the Division of Transportation (Various Locations), and Stormwater Management. Section #25-MATLS-07-EG.
SPECIAL INSTRUCTIONS	Provide comments for Buyer or Approver (not for P020 and P025). Comments will not appear on PO. Do not send copy of PO to consultant. DOT to issue NTP. Last invoice date 10.31.28
INTERNAL NOTES	Provide comments for department internal use (not for P020 and P025). Comments will not appear on PO. Email copy of PO to DOTFinance@dupagecounty.gov; Joan.McAvoy@dupagecounty.gov; Sarah.Hunn@dupagecounty.gov
APPROVALS	Department Head signature approval for procurements under \$15,000. Procurement Officer Approval for ETSB.

AGREEMENT
BETWEEN THE COUNTY OF DUPAGE, ILLINOIS
AND S.T.A.T.E. TESTING, LLC.
FOR PROFESSIONAL MATERIALS TESTING & ENGINEERING SERVICES
UPON REQUEST - VARIOUS LOCATIONS
SECTION NO. 25-MATLS-07-EG

This professional services agreement (hereinafter referred to as the AGREEMENT), made this _____ day of _____, 2025, between the County of DuPage, a body corporate and politic, with offices at 421 North County Farm Road, Wheaton, Illinois 60187 (hereinafter referred to as the COUNTY) and State Materials Engineering, LLC dba S.T.A.T.E. Testing, LLC., licensed to do business in the State of Illinois, with offices at 910 W. Algonquin Road, Algonquin, IL 60102; (hereinafter referred to as the CONSULTANT). The COUNTY and the CONSULTANT are hereinafter sometimes individually referred to as a "party" or together as the "parties."

RECITALS

WHEREAS, the COUNTY by virtue of its power set forth in "Counties Code" (55 ILCS 5/5-1001 et seq.) and "Illinois Highway Code" (605 ILCS 5/5-101 et seq.) is authorized to enter into this AGREEMENT; and

WHEREAS, the COUNTY requires professional materials testing and engineering services for various county highway improvements upon request, Section No. 25-MATLS-07-EG (hereinafter referred to as "Work Order(s)"); and

WHEREAS, the CONSULTANT has experience and expertise in this area and is in the business of providing such professional material testing and engineering services and is willing to perform the required services upon request for a total amount not to exceed \$200,000.00; and

WHEREAS, the CONSULTANT acknowledges that it is pre-qualified with the Illinois Department of Transportation (IDOT) for the work covered by this AGREEMENT and is in good standing and has not been barred from performing these professional services; and

WHEREAS, the COUNTY has adopted a Stormwater Ordinance. The CONSULTANT acknowledges the necessary oversight to ensure compliance with the Stormwater Ordinance in the event a Work Order necessitates this scope of work.

WHEREAS, the COUNTY has an existing working relationship with the CONSULTANT;

NOW, THEREFORE, in consideration of the premises, the mutual covenants, terms, and conditions herein set forth, and the understandings of each party to the other, the parties do hereby mutually covenant, promise and agree as follows:

1.0 INCORPORATION AND CONSTRUCTION

- 1.1 All recitals set forth above are incorporated herein and made part thereof, the same constituting the factual basis for this AGREEMENT.
- 1.2 The headings of the paragraphs and subparagraphs of this AGREEMENT are inserted for convenience of reference only and shall not be deemed to constitute part of this AGREEMENT or to affect the construction hereof.
- 1.3 The exhibits referenced in this AGREEMENT shall be deemed incorporated herein and made a part hereof.

2.0 SCOPE OF SERVICES

- 2.1 Services are to be provided by the CONSULTANT according to the Scope of Work, specified as Exhibit A, attached hereto. Services are to be provided by the CONSULTANT upon request by the COUNTY as approved Work Order(s) with a not to exceed amount for each Work Order. The CONSULTANT agrees to obtain all necessary permits requested by the COUNTY when required to do so.
- 2.2 The CONSULTANT shall prepare and distribute meeting minutes within seven (7) days following meetings between the COUNTY or other group and the CONSULTANT concerning the Work Order(s).
- 2.3 The COUNTY may, from time to time, request changes in the Scope of Work in approved Work Order(s). Any such changes, including any increase or decrease in the CONSULTANT'S compensation and Scope of Work, shall be documented by an amendment to the originally approved Work Order, or by issuance of a new Work Order to cover the changes in scope provided that the increase does not increase the total compensation set forth in this AGREEMENT.
- 2.4 The relationship of the CONSULTANT to the COUNTY is that of independent contractor, and nothing in this AGREEMENT is intended nor shall it be construed to create an agency, employment, joint venture relationship, or any other relationship allowing the COUNTY to exercise control or direction over the manner or method by which the CONSULTANT

or its sub-contractors/sub-consultants provide services hereunder. Neither the CONSULTANT nor the CONSULTANT'S employees shall be entitled to receive any COUNTY benefits. The CONSULTANT shall be solely responsible for the payment of all taxes and withholdings required by law which may become due with regard to any compensation paid by the COUNTY to the CONSULTANT.

2.5 Services deemed to be a professional service under this AGREEMENT shall be performed and/or supervised by individuals licensed to practice by the State of Illinois in the applicable professional discipline.

2.6 Neither the CONSULTANT, nor the CONSULTANT'S employees, shall be retained as expert witnesses by the COUNTY except as by separate agreement.

3.0 NOTICE TO PROCEED

3.1 Authorization to proceed shall be given on behalf of the COUNTY by the Director of Transportation (hereinafter referred to as the "Director"), in the form of a written Notice to Proceed following execution of the AGREEMENT by the County Board Chair. Authorization to proceed with Work Order(s) for various tasks described in Exhibit A will be given to the CONSULTANT by representatives of the Division of Transportation.

3.2 In addition to the Notice to Proceed, the Director, or his/her designee, may, on behalf of the COUNTY, approve, deny, receive, accept or reject any submission, notices or invoices from or by the CONSULTANT, as provided for in this AGREEMENT, including, but not limited to, acts performed in accordance with Paragraphs 3.3, 4.1, 5.2, 6.1, 7.3, 7.4, 8.2, 8.3, 15.3 and 21.2, as well as any requirements contained in Exhibits A and C attached hereto.

3.3 The CONSULTANT shall not perform additional work related to a submittal until the COUNTY has completed its review of the submittal. The CONSULTANT may continue to work on items unrelated to the submittal under review by the COUNTY.

4.0 TECHNICAL SUBCONSULTANTS

4.1 The prior written approval of the COUNTY shall be required before the CONSULTANT hires any sub-consultant(s) to complete COUNTY-ordered technical or professional tasks or work under the terms of this AGREEMENT. COUNTY approval of

sub-consultant(s) includes approval of any new employee rates (Exhibit C) and/or fee schedule as referenced in Paragraph 7.3.

- 4.2 The CONSULTANT shall supervise any sub-consultant(s) hired by the CONSULTANT and the CONSULTANT shall be solely responsible for any and all work performed by said sub-consultant(s), in the same manner and with the same liability as if performed by the CONSULTANT.
- 4.3 The CONSULTANT shall require any sub-consultant hired for the performance of any work or activity in connection to this AGREEMENT to agree and covenant that the sub-consultant also meets the terms of Sections 8.0 and 13.0 and Paragraph 26.3 of this AGREEMENT and shall fully comply therewith while engaged by the CONSULTANT in services for the COUNTY on the PROJECT or Work Orders.

5.0 TIME FOR PERFORMANCE

- 5.1 The CONSULTANT shall commence work to meet the requirements for professional services on the Work Order after the COUNTY issues its written Notice to Proceed for any approved Work Order(s). The COUNTY is not liable and will not pay the CONSULTANT for any work performed before the date of the Notice to Proceed.
- 5.2 The CONSULTANT shall submit a schedule for completion of each Work Order within ten (10) days of the written approval of said Work Order(s) by the COUNTY. The schedule is subject to approval by the COUNTY. All of the services required hereunder shall be completed by May 31, 2028 unless the term of this AGREEMENT is extended.
- 5.3 If the CONSULTANT is delayed at any time in the progress of the approved Work Order(s) by any act or neglect of the COUNTY or by any employee of the COUNTY or by changes ordered by the COUNTY, or any other causes beyond the CONSULTANT'S control, the sole remedy and allowance shall be an extension of time for completion. Such extension shall be that which is determined reasonable by the COUNTY upon consultation with the CONSULTANT. The CONSULTANT shall accept and bear all other costs, expenses and liabilities that may result from such delay.

6.0 DELIVERABLES

- 6.1 The CONSULTANT shall provide the COUNTY on or before the expiration of this AGREEMENT, or promptly after notice of

termination or when the Director directs, the deliverables specified in Exhibit A herein for each approved Work Order.

7.0 COMPENSATION

- 7.1 The COUNTY shall pay the CONSULTANT for services rendered and shall only pay in accordance with the provisions of this AGREEMENT. The COUNTY shall not be obligated to pay for any services not in compliance with this AGREEMENT.
- 7.2 Total payments to the CONSULTANT under the terms of this AGREEMENT shall not under any circumstances exceed \$200,000.00. This amount is a "not to exceed" amount. In the event the COUNTY directs the CONSULTANT to do work which would cause the stated amount to be exceeded, the CONSULTANT shall not be responsible for such work until this AGREEMENT is modified pursuant to Paragraph 14.0.
- 7.3 For services performed, the COUNTY will pay the CONSULTANT at a 2.8 direct labor multiplier applied to the actual hourly rates of staff and/or the fee schedule(s) as incorporated herein. The multiplier shall include the cost of overhead and profit. A chart listing the hourly rate ranges for the CONSULTANT'S staff and approved sub-consultant's staff, identified by classification, is attached and incorporated hereto as Exhibit C. The CONSULTANT may request adjustments to the hourly rate ranges and additions or deletions to the position classifications to/from Exhibit C which will be subject to approval by the COUNTY provided the adjustment(s) do not exceed the total compensation as stated herein.

The COUNTY retains the authority to limit the maximum rate per classification on Exhibit C and the maximum rate allowed (per Exhibit C) at the time of execution of this AGREEMENT shall not increase for the duration of this AGREEMENT.

It is the sole responsibility of the CONSULTANT to provide the COUNTY with a current Exhibit C (including Exhibit C for approved sub-consultant(s)) when invoices are submitted for the Work Orders.

- 7.3.a If overtime/weekend/holiday (o/w/h) rates are expressly allowed under the AGREEMENT, but such rates are not otherwise specified, the o/w/h rate for each category shall be no more than one hundred fifty percent (150%) of the stated normal rate for that category. The o/w/h rate, when allowed, shall only be permitted if any CONSULTANT personnel have

worked more than 40 hours in a given week (Sunday-Saturday) on the Work Order(s).

- 7.3.b If this AGREEMENT or a modification thereto authorizes the CONSULTANT to alter its fees, such fee changes shall be subject to the following unless otherwise provided in the AGREEMENT: (i) The CONSULTANT may only change the fees stated in Exhibit C once per calendar year; (ii) fees may not be changed prior to one hundred twenty (120) days from the date of execution of this AGREEMENT or from the date of any previous fee change; and (iii) the CONSULTANT shall provide the COUNTY with forty-five (45) days' notice of any proposed fee change. The CONSULTANT shall not invoice the COUNTY at an increased fee without compliance to the notice requirements listed above.
- 7.4 Direct expenses are costs for supplies and materials to be paid for by the COUNTY for completion of all work that is the subject of this AGREEMENT as referenced on the attached Direct Costs Check Sheet (BDE 436 form) made a part hereof and incorporated herein by reference. Approved Work Order(s) may include additional approved direct expenses not included herein. The COUNTY shall pay direct costs referenced on the Direct Costs Check Sheet on an actual cost basis without any markups added and the CONSULTANT shall include copies of receipts for all direct expenses more than \$25 from suppliers for expendable materials with its invoice to the COUNTY.
- 7.5 If the scope of work for this AGREEMENT includes the use of job classifications covered by the prevailing rate of wages, the prevailing rate must be reflected in the cost estimate for this AGREEMENT. The rates have been ascertained and certified by the Illinois Department of Labor for the locality in which work is to be performed. If the Illinois Department of Labor revises the prevailing rates of wages to be paid, as listed in the specification of rates, the CONSULTANT may not pay less than the revised rates of wages. Current wage rate information shall be obtained by visiting the Illinois Department of Labor web site at <http://www2.illinois.gov/idol/> or calling 312-793-2800. It is the responsibility of the CONSULTANT to review the rates applicable to the work in this AGREEMENT, at regular intervals, in order to insure the timely payment of current rates. Provision of this information to the CONSULTANT, by means of the Illinois Department of Labor web site, satisfies the notification of revisions by the COUNTY to the CONSULTANT pursuant to the Act, and the

CONSULTANT agrees that no additional notice is required. The CONSULTANT shall notify each of its sub-consultants of the revised rates of wages.

- 7.6 The CONSULTANT shall submit invoices for services rendered including any allowable expenses, to the COUNTY. All invoices shall include a remittance address. The COUNTY shall not be required to pay the CONSULTANT more often than monthly. Each invoice shall be submitted in a format agreed to in advance by the COUNTY. Separate invoices shall be submitted for each approved Work Order and each invoice shall also include a progress report that describes work completed for the invoice period, anticipated work for the next invoice period, outstanding issues or items that require a response, whether the work is progressing according to the approved schedule, and a discussion of the budget status.

The CONSULTANT shall provide the COUNTY with a valid taxpayer identification number prior to making any request for compensation. Payment will not be made for services completed or expenses incurred more than six-months (180 days) prior to submission of any invoice and any statute of limitations to the contrary is hereby waived. When requested by the COUNTY, the CONSULTANT shall submit certified time sheets as additional documentation for the invoiced services.

- 7.7 Upon approval of properly documented invoices, the COUNTY shall reimburse the CONSULTANT the amount invoiced for work completed in accordance with this AGREEMENT, provided that the amount invoiced together with the amounts of previous partial payments do not exceed the total compensation specified in this AGREEMENT. The COUNTY may not deny a properly documented claim for compensation, in whole or in part, without cause. The COUNTY reserves the right to reserve a sum equal to not more than five percent (5%) of the total AGREEMENT amount to ensure performance. The COUNTY shall pay all invoices pursuant to 50 ILCS 505, "Local Government Prompt Payment Act."

- 7.8 In the event of any overcharge by the CONSULTANT, the CONSULTANT shall refund the COUNTY within thirty (30) days of discovery of said overcharge by the CONSULTANT or notice to the CONSULTANT by the COUNTY. The COUNTY reserves the right to offset any overcharges against any amounts due and owing the CONSULTANT under this or any other AGREEMENT between the parties. The COUNTY shall be entitled to the statutory interest rate for judgements under Illinois law for any overcharges not timely refunded (or credited) in accord with this provision, which interest shall be in

addition to any other remedies the COUNTY may have under the law for this AGREEMENT.

- 7.9 Upon acceptance of all deliverables specified as approved Work Order(s), final payment shall be made to the CONSULTANT, including any retainage.

8.0 CONSULTANT'S INSURANCE

- 8.1 The CONSULTANT shall maintain, at its sole expense, insurance coverage including:

8.1.a **Worker's Compensation Insurance** in the statutory amounts.

8.1.b **Employer's Liability Insurance** in an amount not less than one million dollars (\$1,000,000.00) each accident/injury and one million dollars (\$1,000,000.00) each employee/disease.

8.1.c **Commercial (Comprehensive) General Liability Insurance**, (including contractual liability) with a limit of not less than three million dollars (\$3,000,000.00) aggregate; including limits of not less than two million dollars (\$2,000,000.00) per occurrence, and one million dollars (\$1,000,000.00) excess liability. **An Endorsement must also be provided naming the County of DuPage c/o the Director of Transportation, DuPage County Division of Transportation, its' Officers, Elected Officials and employees, 421 N. County Farm Rd., Wheaton, IL 60187, as an additional insured. This additional insured endorsement is to be on a primary and non-contributory basis and include a waiver of subrogation endorsement.**

8.1.d **Commercial (Comprehensive) Automobile Liability Insurance** with minimum limits of at least one million dollars (\$1,000,000.00) for any one person and one million dollars (\$1,000,000.00) for any one occurrence of death, bodily injury or property damage in the aggregate annually. **An Endorsement must also be provided naming the County of DuPage c/o the Director of Transportation, DuPage County Division of Transportation, its' Officers, Elected Officials and employees, 421 N. County Farm Rd., Wheaton, IL 60187, as an additional insured. This additional insured endorsement is to be on a primary and non-contributory basis and include a waiver of subrogation endorsement.**

8.1.e **Professional Liability Insurance (Errors and Omissions)** shall be provided with minimum limits of at least one million dollars (\$1,000,000.00) per incident/two million dollars (\$2,000,000.00) aggregate during the term of this AGREEMENT and shall be maintained in the form of an additional endorsement for a period of four (4) years after the date of the final payment for this AGREEMENT. The CONSULTANT shall provide the COUNTY endorsements at the beginning of each year evidencing same or a new carrier policy that has a retroactive date prior to the date of this AGREEMENT.

8.2 It shall be the duty of the CONSULTANT to provide to the COUNTY copies of the CONSULTANT'S Certificates of Insurance, as well as all applicable coverage and cancellation endorsements before issuance of a Notice to Proceed. It is the further duty of the CONSULTANT to immediately notify the COUNTY if any insurance required under this AGREEMENT has been cancelled, materially changed, or renewal has been refused, and the CONSULTANT shall immediately suspend all work in progress and take the necessary steps to purchase, maintain and provide the required insurance coverage. If a suspension of work should occur due to insurance requirements, upon verification by the COUNTY of the CONSULTANT curing any breach of its required insurance coverage, the COUNTY shall notify the CONSULTANT that the CONSULTANT can resume work under this AGREEMENT. The CONSULTANT shall accept and bear all costs that may result from the cancellation of this AGREEMENT due to CONSULTANT'S failure to provide and maintain the required insurance.

8.3 The coverage limits required under subparagraphs 8.1.c and 8.1.d above may be satisfied through a combination of primary and excess coverage. The insurance required to be purchased and maintained by the CONSULTANT shall be provided by an insurance company acceptable to the COUNTY, and except for the insurance required in subparagraph 8.1.e licensed to do business in the State of Illinois; and shall include at least the specific coverage and be written for not less than the limits of the liability specified herein or required by law or regulation whichever is greater; and shall be so endorsed that the coverage afforded will not be canceled or materially changed until at least thirty (30) days prior written notice has been given to the COUNTY except for cancellation due to non-payment of premium for which at least fifteen (15) days prior written notice (five days allowed for mailing time) has been given to the COUNTY. If the CONSULTANT is satisfying insurance required through a combination of primary and excess coverage, the

CONSULTANT shall require that said excess/umbrella liability policy includes in the "Who is Insured" pages of the excess/umbrella policy wording such as "Any other person or organization you have agreed in a written contract to provide additional insurance" or wording to that effect. The CONSULTANT shall provide a copy of said section of the excess/umbrella liability policy upon request by the COUNTY.

- 8.4 The CONSULTANT shall require all approved sub-consultants, anyone directly or indirectly employed by any of them, or by anyone for whose acts any of them may be liable under this AGREEMENT to maintain the same insurance required of the CONSULTANT, including naming the COUNTY as an additional insured in the same coverage types and amounts as the CONSULTANT, per Section 8.0. The COUNTY retains the right to obtain evidence of sub-consultant's insurance coverage at any time.

9.0 INDEMNIFICATION

- 9.1 The CONSULTANT shall indemnify, hold harmless and defend the COUNTY, its officials, officers, agents, and employees from and against all liability, claims, suits, demands, proceedings and actions, including costs, fees and expense of defense, arising from, growing out of, or related to, any loss, damage, injury, death, or loss or damage to property resulting from, or connected with, the CONSULTANT'S negligent or willful acts, errors or omissions in its performance under this AGREEMENT.
- 9.2 Nothing contained herein shall be construed as prohibiting the COUNTY, its officials, directors, officer and employees from defending through the selection and use of their own agents, attorneys and experts, any claims, suits, demands, proceedings and actions brought against them. Pursuant to Illinois law, any attorney representing the COUNTY, under this paragraph or paragraph 9.1, who is not already an Assistant State's Attorney, is to be appointed a Special Assistant State's Attorney, in accordance with the applicable law. The COUNTY'S participation in its defense shall not remove the CONSULTANT'S duty to indemnify, defend, and hold the COUNTY harmless, as set forth above.
- 9.3 Any indemnity as provided in this AGREEMENT shall not be limited by reason of the enumeration of any insurance coverage herein provided. The CONSULTANT'S indemnification of the COUNTY shall survive the termination, or expiration, of this AGREEMENT.

- 9.4 The COUNTY does not waive, by these indemnity requirements, any defenses or protections under the Local Governmental and Governmental Employees Tort Immunity Act (745 ILCS 10/1 et seq.) or otherwise available to it, or to the CONSULTANT, under the law.

10.0 SATISFACTORY PERFORMANCE

- 10.1 The COUNTY is entering into an AGREEMENT with this CONSULTANT because the CONSULTANT professes to the COUNTY that it will employ the standard of care within its profession in the performance of the services herein contracted. Accordingly, the CONSULTANT'S and sub-consultant(s) standard of performance under the terms of this AGREEMENT shall be that which is to the satisfaction of the COUNTY and meets the quality and standards commonly provided by similar professional engineering firms practicing in the COUNTY and the State of Illinois.
- 10.2 In the event there are no similar professional firms practicing in DuPage County, Illinois, with respect to the type of work for which this CONSULTANT has been engaged, the CONSULTANT'S services shall be performed in a manner consistent with the customary skill and care of its profession.
- 10.3 If any errors, omissions, or acts, intentional or negligent, are made by the CONSULTANT, or its' sub-consultant(s), in any phase of the work, the correction of which requires additional field or office work, the CONSULTANT shall be required to perform such additional work as may be necessary to remedy same without undue delay and without charge to the COUNTY. In the event any errors or omissions are detected after the expiration or termination of the AGREEMENT, the CONSULTANT may at the COUNTY'S option have the responsibility to cure same under this provision.
- 10.4 Acceptance of the work shall not relieve the CONSULTANT of the responsibility for the quality of its work, nor its liability for loss or damage resulting from any errors, omissions, or negligent or willful acts by the CONSULTANT or its sub-consultants.

11.0 BREACH OF CONTRACT

- 11.1 In the event of any breach of this AGREEMENT, the non-breaching party shall give notice to the breaching party stating with particularity the nature of the alleged

breach, and the breaching party shall be allowed a reasonable opportunity to cure said breach. Either party's failure to timely cure any breach of this AGREEMENT shall relieve the other party of the requirement to give thirty (30) days' notice for termination of this AGREEMENT in accordance with Paragraph 16.1, below, and in such a case, ten (10) days' written notice to the breaching party is sufficient notice. Notwithstanding the above term, the CONSULTANT'S failure to maintain insurance in accordance with Section 8.0, above, or in the event of any of the contingencies described in Paragraph 16.1 below, shall be grounds for the COUNTY'S immediate termination of this AGREEMENT. Any breach of any covenant or term of this AGREEMENT by one or more of the CONSULTANT'S sub-consultants shall be deemed a breach by CONSULTANT subject to the terms of this AGREEMENT.

12.0 OWNERSHIP OF DOCUMENTS

- 12.1 The CONSULTANT agrees that any and all deliverables prepared for the COUNTY under the terms of this AGREEMENT shall be properly arranged, indexed and delivered to the COUNTY as provided in paragraph 6.1. An electronic copy of all applicable deliverables, in a format designated by the COUNTY'S representative, shall be provided to the COUNTY.
- 12.2 The documents and materials made or maintained under this AGREEMENT shall be and will remain the property of the COUNTY which shall have the right to use same without restriction or limitation and without compensation to the CONSULTANT other than as provided in this AGREEMENT. The CONSULTANT waives any copyright interest in said deliverables.
- 12.3 The COUNTY acknowledges that the use of information that becomes the property of the COUNTY pursuant to Paragraph 12.2, for purposes other than those contemplated in this AGREEMENT, shall be at the COUNTY'S sole risk.
- 12.4 The CONSULTANT may, at its sole expense, reproduce and maintain copies of deliverables provided to the COUNTY.

13.0 COMPLIANCE WITH THE LAW AND OTHER AUTHORITIES

- 13.1 The CONSULTANT, and sub-consultant(s), shall comply with Federal, State and Local statutes, ordinances and regulations and obtain permits, licenses, or other mandated approvals, whenever applicable.

- 13.2 The CONSULTANT, and sub-consultant(s), shall not discriminate against any worker, job applicant, employee or any member of the public, because of race, creed, color, sex, age, handicap, or national origin, or otherwise commit an unfair employment practice. The CONSULTANT, and sub-consultant(s), shall comply with the provisions of the Illinois Human Rights Act, as amended, 775 ILCS 5/-101, et seq., and with all rules and regulations established by the Department of Human Rights.
- 13.3 The CONSULTANT, by its signature on this AGREEMENT, certifies that it has not been barred from being awarded a contract or subcontract under the Illinois Procurement Code, 30 ILCS 500/1-1, et seq.; and further certifies that it has not been barred from contracting with a unit of State or local government as a result of a violation of Section 33E-3 or 33E-4 of the Illinois Criminal Code (Illinois Compiled Statutes, Chapter 720, paragraph 5/33E-3).
- 13.4 The CONSULTANT, by its signature on this AGREEMENT, certifies that no payment, gratuity or offer of employment, except as permitted by the Illinois State Gift Ban Act and the County of DuPage Ethics Ordinance, was made by or to the CONSULTANT, or CONSULTANT'S personnel, in relation to this AGREEMENT. The CONSULTANT has also executed the attached Ethics Disclosure Statement that is made a part hereof and agrees to update contribution information on an ongoing basis during the life of the AGREEMENT as required by said Ordinance.
- 13.5 The CONSULTANT covenants that it has no conflicting public or private interest and shall not acquire directly or indirectly any such interest which would conflict in any manner with the performance of the CONSULTANT'S services under this AGREEMENT.
- 13.6 **In accordance with the Vendor Information Reporting Act (35 ILCS 200/18-50.2),** the COUNTY is required to collect and electronically publish data from all consultants and subconsultants as to: (1) whether they are a minority-owned, women-owned or veteran-owned business as defined by the Business Enterprise for Minorities, Women and Persons with Disabilities Act (30 ILCS 575/.01 et seq.); and (2) whether the consultant or any subconsultants are self-certifying or whether they hold certifications for those above-referenced categories. If self-certifying, the consultants and subconsultants shall disclose whether they qualify as a small business under federal Small Business Administration standards. **In compliance with the Vendor**

Information Reporting Act, within 60 calendar days of the COUNTY'S award of the contract for work covered under this AGREEMENT, the awarded consultant, and each subconsultant, must complete the Awarded Vendor Questionnaire (found at <https://mwv.dupagecounty.gov/>).

13.7 The CONSULTANT acknowledges knowledge of the COUNTY'S Procurement Ordinance, which is hereby incorporated in this AGREEMENT, and has had an opportunity to review it. The CONSULTANT agrees to submit changes for Scope of Work or compensation in accordance with said Ordinance.

14.0 MODIFICATION OR AMENDMENT

14.1 The parties may modify or amend terms of this AGREEMENT only by a written document duly approved and executed by both parties.

14.2 The CONSULTANT agrees to submit changes for Scope of Work or compensation on a COUNTY designated form.

15.0 TERM OF THIS AGREEMENT

15.1 The term of this AGREEMENT shall begin on the date the AGREEMENT is fully executed, and shall continue in full force and effect until the earlier of the following occurs:

- (a) The termination of this AGREEMENT in accordance with the terms of Section 16.0, or
- (b) The expiration of this AGREEMENT on May 31, 2028, or to a new date agreed upon by the parties, or
- (c) The completion by the CONSULTANT and the COUNTY of their respective obligations under this AGREEMENT, in the event such completion occurs before May 31, 2028.

15.2 The CONSULTANT shall not perform any work under this AGREEMENT after the expiration date set forth in Paragraph 15.1(b), above, or after the early termination of this AGREEMENT. The COUNTY is not liable and will not reimburse the CONSULTANT for any work performed after the expiration or termination date of the AGREEMENT. However, nothing herein shall be construed to relieve the COUNTY of its obligation to pay the CONSULTANT for work satisfactorily performed prior to expiration or termination of the AGREEMENT and delivered in accordance with Paragraph 6.1, above.

15.3 The term for performing this AGREEMENT may be amended by a Change Order, or other COUNTY designated form, signed by both parties without formal amendment pursuant to paragraph 14.1 above.

16.0 TERMINATION

16.1 Except as otherwise set forth in this AGREEMENT, either party shall have the right to terminate this AGREEMENT for any cause or without cause thirty (30) days after having served written notice upon the other party, except in the event of CONSULTANT'S failure to maintain suitable insurance at the requisite coverage amounts, insolvency, bankruptcy or receivership, or if the CONSULTANT is barred from contracting with any unit of government, or is subsequently convicted or charged with a violation of any of the statutes or ordinances identified in Section 13.0, above, in which case termination shall be effective immediately upon receipt of notice from COUNTY at COUNTY'S election.

16.2 Upon such termination, the liabilities of the parties to this AGREEMENT shall cease, but they shall not be relieved of the duty to perform their obligations up to the date of termination, or to pay for services rendered prior to termination. There shall be no termination expenses.

16.3 Upon termination of the AGREEMENT, all data, work products, reports and documents produced because of this AGREEMENT shall become the property of the COUNTY. Further, the CONSULTANT shall provide all deliverables within fourteen (14) days of termination of this AGREEMENT in accordance with the other provisions of this AGREEMENT.

17.0 ENTIRE AGREEMENT

17.1 This AGREEMENT, including matters incorporated herein, contains the entire agreement between the parties.

17.2 There are no other covenants, warranties, representations, promises, conditions or understandings; either oral or written, other than those contained herein.

17.3 This AGREEMENT may be executed in one or more counterparts, each of which shall for all purposes be deemed to be an original and all of which shall constitute the same instrument.

17.4 In event of a conflict between the terms or conditions of this AGREEMENT and any term or condition found in any exhibit or attachment, the terms and conditions of this AGREEMENT shall prevail.

18.0 ASSIGNMENT

18.1 Either party may assign this AGREEMENT provided, however, the other party shall first approve such assignment, in writing.

19.0 SEVERABILITY

19.1 In the event, any provision of this AGREEMENT is held to be unenforceable or invalid for any reason, the enforceability thereof shall not affect the remainder of the AGREEMENT. The remainder of this AGREEMENT shall be construed as if not containing the particular provision and shall continue in full force, effect, and enforceability, in accordance with its terms.

19.2 In the event of the contingency described in Paragraph 19.1, above, the parties shall make a good faith effort to amend this AGREEMENT pursuant to Paragraph 14.1, above, in order to remedy and, or, replace any provision declared unenforceable or invalid.

20.0 GOVERNING LAW

20.1 The laws of the State of Illinois shall govern this AGREEMENT as to both interpretation and performance.

20.2 The venue for resolving any disputes concerning the parties' respective performance under this AGREEMENT shall be the Judicial Circuit Court for DuPage County.

21.0 NOTICES

21.1 Any required notice shall be sent to the following addresses and parties:

S.T.A.T.E. Testing LLC
910 W. Algonquin Road
Algonquin, IL 60102
ATTN: Jay Behnke
President
PHONE: 847.366.4234
EMAIL: jbehnke@statetestingllc.com

DuPage County Division of Transportation

421 N. County Farm Road

Wheaton, IL 60187

ATTN: Stephen M. Travia, P.E.

Director of Transportation

PHONE: 630.407.6900

EMAIL: Stephen.travia@dupagecounty.gov

21.2 All notices required to be given under the terms of this AGREEMENT shall be in writing and either (a) served personally during regular business hours; (8:00a.m.-4:30p.m. CST or CDT Monday-Friday); (b) served by facsimile transmission during regular business hours (8:00a.m.-4:30p.m.CST or CDT Monday-Friday); (c) served by certified or registered mail, return receipt requested, properly addressed with postage prepaid; or (d) served by email transmission during regular business hours (8:00 a.m. - 4:30 p.m. CST or CDT Monday-Friday), return receipt requested. Notices served personally, by facsimile or email transmission shall be effective upon receipt, and notices served by mail shall be effective upon receipt as verified by the United States Postal Service. Each party may designate a new location for service of notices by serving notice thereof in accordance with the requirements of this Paragraph, and without compliance to the amendment procedures set forth in Paragraph 14.1, above.

22.0 WAIVER OF/FAILURE TO ENFORCE BREACH

22.1 The parties agree that the waiver of, or failure to enforce, any breach of this AGREEMENT shall not be construed, or otherwise operate, as a waiver of any future breach of this AGREEMENT and shall not prevent the remaining party from enforcing this AGREEMENT with respect to a different breach.

23.0 FORCE MAJEURE

23.1 Neither party shall be liable for any delay or non-performance of their obligations caused by any contingency beyond their control including but not limited to Acts of God, war, civil unrest, strikes, walkouts, fires or natural disasters.

24.0 ACCESS TO PROPERTY

24.1 The CONSULTANT shall make a reasonable effort to obtain access to property of a third party necessary for the

performance of its obligations under this AGREEMENT. If the CONSULTANT is unable to obtain access to the property, the COUNTY shall be responsible for securing access for the CONSULTANT. In the event the COUNTY cannot secure access for the CONSULTANT, the COUNTY shall excuse the CONSULTANT from the performance of any work that necessitated such access. The CONSULTANT shall have no claim to compensation for any work excused under this provision. The COUNTY shall provide the CONSULTANT, upon the CONSULTANT'S request, proof of the COUNTY'S permission, or legal authority, to enter onto the property of a third party.

- 24.2 In the event of the following: a) it is necessary for the CONSULTANT to access the property of a third party in order for the CONSULTANT to perform its obligations under this AGREEMENT, and b) the COUNTY has obtained an easement, license or other grant of authority allowing the CONSULTANT to access such property; the CONSULTANT shall fully abide by and comply with the terms and conditions of said authorizing instrument as though the CONSULTANT were a signatory thereto.

25.0 DISPOSAL OF SAMPLES AND HAZARDOUS SUBSTANCES

- 25.1 All non-hazardous samples and by-products from sampling processes performed in connection with the services provided under this AGREEMENT shall be disposed of by the CONSULTANT in accordance with applicable law. Any and all materials, including wastes that cannot be introduced back into the environment under existing law without additional treatment shall be deemed hazardous wastes, radioactive wastes, or hazardous substances ("Hazardous Substances") related to the services and shall be packaged in accordance with the applicable law by the CONSULTANT and turned over to the COUNTY for appropriate disposal. The CONSULTANT shall not arrange or otherwise dispose of Hazardous Substances under this AGREEMENT. The CONSULTANT, at the COUNTY'S request, may assist the COUNTY in identifying appropriate alternatives for off-site treatment, storage or disposal of the Hazardous Substances, but the CONSULTANT shall not make any independent determination relating to the selection of a treatment, storage, or disposal facility nor subcontract such activities through transporters or others. The COUNTY shall sign all necessary manifests for the disposal of Hazardous Substances. If the COUNTY requires: (1) the CONSULTANT'S agents or employees to sign such manifests; or (2) the CONSULTANT to hire, for the COUNTY, the Hazardous Substances transportation,

treatment, or a disposal contractor for the Hazardous Substances, then for these two purposes, the CONSULTANT shall be considered to act as the COUNTY'S agent so that the CONSULTANT will not be considered to be a generator, transporter, or disposer of such substances or considered to be the arranger for disposal of Hazardous Substances.

26.0 QUALIFICATIONS

- 26.1 The CONSULTANT shall employ only persons duly licensed or registered in the appropriate category in responsible charge of all elements of the work covered under this AGREEMENT, for which Illinois Statutes require license or registration, and further shall employ only well qualified persons in responsible charge of any elements of the work covered under this AGREEMENT, all subject to COUNTY approval.
- 26.2 Failure by the CONSULTANT to properly staff the Work Order(s) with qualified personnel shall be enough cause for the COUNTY to deny payment for services performed by unqualified personnel and will serve as a basis for cancellation of this AGREEMENT.
- 26.3 The CONSULTANT shall require any sub-consultant(s) utilized in approved Work Orders to employ qualified persons to be the same extent such qualifications are required of the CONSULTANT'S personnel. The COUNTY shall have the same rights under Paragraph 26.2, above, with respect to the CONSULTANT'S sub-consultant(s) being properly staffed while engaged in approved Work Orders.

(Remainder of Page Left Intentionally Blank)

IN WITNESS OF, the parties set their hands and seals as of the date first written above.

COUNTY OF DUPAGE

S.T.A.T.E. TESTING LLC

Signature on file

Deborah A. Conroy, Chair
DuPage County Board

Jay J. Behnke
President

ATTEST BY:

ATTEST BY:

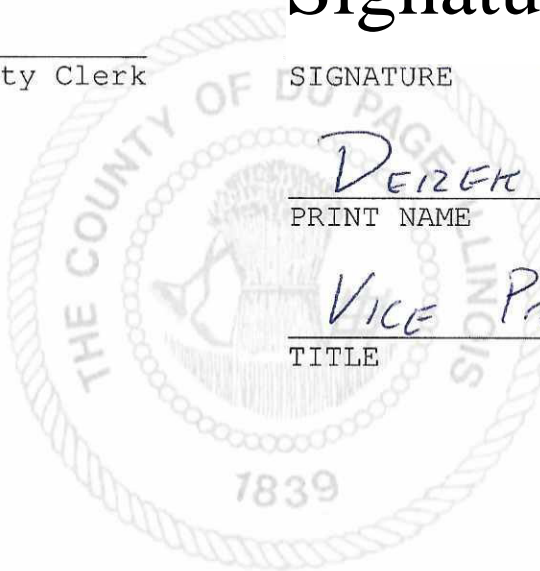
Signature on file

Jean Kaczmarek, County Clerk

SIGNATURE

DEIZEK A. WHITE
PRINT NAME

VICE PRESIDENT
TITLE





570 Rock Road Dr., Unit K
East Dundee, IL 60118

P: 847-836-6002
F: 847-836-6342

Mr. William C. Eidson, P.E., PTOE
County Engineer
DuPage County Division of Transportation.
421 North County Farm Road
Wheaton, IL 60187-2553

07/30/2025

RE: Various Materials Testing & Engineering Services
Section: 25-MATLS-08-EG

Dear Mr. Eidson,

State Materials Engineering, DBA S.T.A.T.E. Testing, LLC is pleased to provide various material testing & engineering services for the DuPage County Division of Transportation section 25-MATLS-08-EG. The following presents our understanding of the scope of services for this project.

EXHIBIT A: SCOPE OF SERVICES

1. Perform quality assurance responsibilities for hot-mix asphalt (HMA).
2. Perform quality assurance responsibilities for Portland cement concrete (PCC).
3. Perform soil and aggregate testing at various jobsites and quarries.
4. Assist County staff with various mix designs, pavement designs, new products, and updates to specifications.
5. Review of COUNTY prepared contract specifications to ensure they are consistent with the latest Illinois Department of Transportation (IDOT) policies and guidance.
6. Assist the COUNTY with the development/incorporation of materials specifications into the contract documents.
7. Review project-specific QC plans.

Thank you for the opportunity to work with the DuPage County Division of Transportation.

Sincerely,

Signature on file

Derek A. White, P.E.

EXHIBIT B

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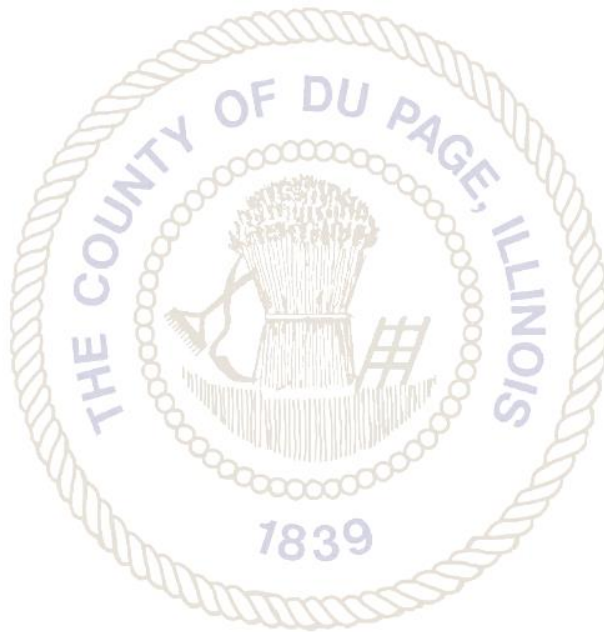


EXHIBIT C

**DUPAGE COUNTY DIVISION OF TRANSPORTATION
Consultant Employee Rate Listing**

CONSULTANT: State Materials Engineering, LLC DBA S.T.A.T.E. Testing, LLC

PROJECT: DuPage County Various Materials Testing 25-MATLS-08-EG

Classification	Rate Range		Reason for Adjustment/Addition/Deletion
	Minimum	Maximum	
Principal Engineer	\$78	\$82	
Associate Engineer	\$78	\$82	
Professional Engineer	\$42	\$82	
Civil Engineer	\$32	\$47	
Engineering Technician	\$18	\$38	
Materials Coordinator	\$47	\$68	
Laboratory Manager	\$47	\$68	
Senior Engineer	\$60	\$74	
Quality Assurance Manager	\$45	\$61	
Level III Technician	\$43	\$66	
Level II Technician	\$40	\$61	
Material Tester I	\$43	\$66	
Material Tester II	\$43	\$66	
Laboratory Technician II	\$27	\$40	
Laboratory Technician I	\$18	\$32	
Certified Welding Inspector (CWI)	\$43	\$66	
Senior Geological Technician	\$45	\$56	
Senior Source Inspector	\$45	\$56	
Staff Accountant	\$35	\$53	
Administrative Assistant II	\$30	\$40	

Note: Maximum rate shall not exceed \$90.00 per hour.

Signature of Authorized Agent
for CONSULTANT:

Signature on file

Signature

Jake Behnke

Print Name

Date: 08/04/2025

Approved By COUNTY:

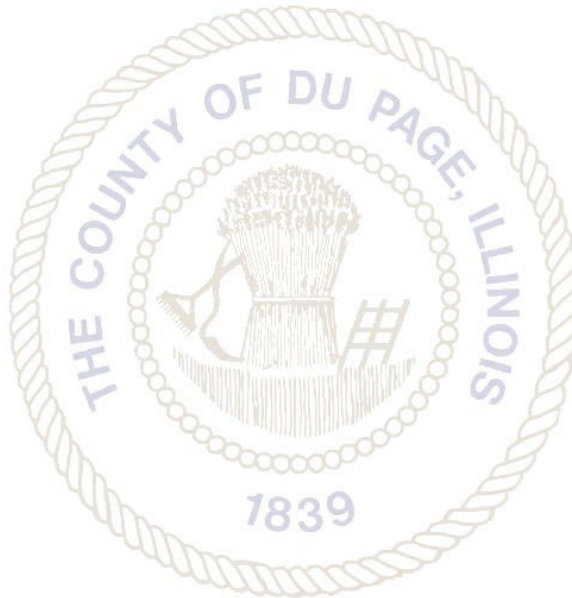
Signature on file

Yifang Lu Chief Highway Engineer

Date: 8/21/2025

Exhibit C Notes

1. The Classification represents a position within the CONSULTANT'S operation that is filled by one or more personnel that have similar duties and responsibilities.
2. This Exhibit should include all classifications that *might be* involved with the project. This avoids your resubmittal and the need to go through the approval process again.
3. Minimum rate is the lowest rate being paid to personnel for a particular classification (rounded down to nearest \$ amount).
4. Maximum rate is the top rate being paid to personnel for a particular classification considering employee raises within contract period (minimum rate + 15% usually works, rounded up to nearest dollar amount).
5. Revisions to Exhibit C shall be limited to adjustments requested by the CONSULTANT to the hourly rate ranges and additions or deletions to position classifications approved by the COUNTY provided the adjustment(s) do not exceed the total compensation as stated in the AGREEMENT.





Direct Costs Check Sheet

Prime Consultant Name	PTB Number	State Job Number(s)
State Materials Engineering, LLC		25-MATLS-08-EG
<input checked="" type="checkbox"/> Prime <input type="checkbox"/> Supplement Date <u>07/31/25</u>		

Consultant
State Materials Engineering, LLC

Item	Allowable	Utilize W.O. Only	Quantity J.S. Only	Contract Rate	Total
Per Diem (per GOVERNOR'S TRAVEL CONTROL BOARD)	Up to state rate maximum	<input checked="" type="checkbox"/>			
Lodging (per GOVERNOR'S TRAVEL CONTROL BOARD)	Actual cost (Up to state rate maximum)	<input checked="" type="checkbox"/>			
Lodging Taxes and Fees (per GOVERNOR'S TRAVEL CONTROL BOARD)	Actual cost	<input checked="" type="checkbox"/>			
Air Fare	Coach rate, actual cost, requires minimum two weeks' notice, with prior IDOT approval	<input type="checkbox"/>			
Vehicle Mileage (per GOVERNOR'S TRAVEL CONTROL BOARD)	Up to state rate maximum	<input type="checkbox"/>			
Vehicle Owned or Leased	\$32.50/half day (4 hours or less) or \$65/full day	<input checked="" type="checkbox"/>			
Vehicle Rental	Actual cost (Up to \$55/day)	<input type="checkbox"/>			
Rental Vehicle Fuel	Actual cost (Submit supporting documentation)	<input type="checkbox"/>			
Tolls	Actual cost	<input type="checkbox"/>			
Parking	Actual cost	<input type="checkbox"/>			
Overtime	Premium portion (Submit supporting documentation)	<input checked="" type="checkbox"/>			
Shift Differential	Actual cost (Based on firm's policy)	<input checked="" type="checkbox"/>			
Overnight Delivery/Postage/Courier Service	Actual cost (Submit supporting documentation)	<input checked="" type="checkbox"/>			
Copies of Deliverables/Mylars (In-house)	Actual cost (Submit supporting documentation)	<input type="checkbox"/>			
Copies of Deliverables/Mylars (Outside)	Actual cost (Submit supporting documentation)	<input type="checkbox"/>			
Project Specific Insurance	Actual cost	<input type="checkbox"/>			
Monuments (Permanent)	Actual cost	<input type="checkbox"/>			
Photo Processing	Actual cost	<input type="checkbox"/>			
2-Way Radio (Survey or Phase III Only)	Actual cost	<input type="checkbox"/>			
Telephone Usage (Traffic System Monitoring Only)	Actual cost	<input type="checkbox"/>			

Item	Allowable	Utilize W.O. Only	Quantity J.S. Only	Contract Rate	Total
CADD	Actual cost (Max \$15/hour)	<input type="checkbox"/>			
Website	Actual cost (Submit supporting documentation)	<input type="checkbox"/>			
Advertisements	Actual cost (Submit supporting documentation)	<input type="checkbox"/>			
Public Meeting Facility Rental	Actual cost (Submit supporting documentation)	<input type="checkbox"/>			
Public Meeting Exhibits/Renderings & Equipment	Actual cost (Submit supporting documentation)	<input type="checkbox"/>			
Recording Fees	Actual cost	<input type="checkbox"/>			
Transcriptions (specific to project)	Actual cost	<input type="checkbox"/>			
Courthouse Fees	Actual cost	<input type="checkbox"/>			
Storm Sewer Cleaning and Televising	Actual cost (Requires 2-3 quotes with IDOT approval)	<input type="checkbox"/>			
Traffic Control and Protection	Actual cost (Requires 2-3 quotes with IDOT approval)	<input type="checkbox"/>			
Aerial Photography and Mapping	Actual cost (Requires 2-3 quotes with IDOT approval)	<input type="checkbox"/>			
Utility Exploratory Trenching	Actual cost (Requires 2-3 quotes with IDOT approval)	<input type="checkbox"/>			
Testing of Soil Samples*	Actual cost (Provide breakdown of costs to the Department for approval)	<input type="checkbox"/>			
Lab Services*	Actual cost (Provide breakdown of cost for each lab service to the Department's PM for approval)	<input checked="" type="checkbox"/>			
Equipment and/or Specialized Equipment Rental*	Actual cost (Rental - 2-3 quotes needed / Owned - provide depreciated value for IDOT approval)	<input type="checkbox"/>			
		<input type="checkbox"/>			
		<input type="checkbox"/>			
		<input type="checkbox"/>			
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		<input type="checkbox"/>			
		<input type="checkbox"/>			
		<input type="checkbox"/>			
		<input type="checkbox"/>			
		<input type="checkbox"/>			
		<input type="checkbox"/>			
Total Direct Cost					

*If other allowable costs are needed and not listed, please add in the above spaces provided.

W.O. = Work Order



Direct Costs Check Sheet

Prime Consultant Name	PTB Number	State Job Number(s)
State Materials Engineering, LLC		25-MATLS-08-EG
<input checked="" type="checkbox"/> Prime <input type="checkbox"/> Supplement Date <u>08/04/25</u>		

Consultant

Rubino Engineering, Inc Q25.431

Item	Allowable	Utilize W.O. Only	Quantity J.S. Only	Contract Rate	Total
Per Diem (per GOVERNOR'S TRAVEL CONTROL BOARD)	Up to state rate maximum	<input type="checkbox"/>			
Lodging (per GOVERNOR'S TRAVEL CONTROL BOARD)	Actual cost (Up to state rate maximum)	<input type="checkbox"/>			
Lodging Taxes and Fees (per GOVERNOR'S TRAVEL CONTROL BOARD)	Actual cost	<input type="checkbox"/>			
Air Fare	Coach rate, actual cost, requires minimum two weeks' notice, with prior IDOT approval	<input type="checkbox"/>			
Vehicle Mileage (per GOVERNOR'S TRAVEL CONTROL BOARD)	Up to state rate maximum	<input type="checkbox"/>			
Vehicle Owned or Leased	\$32.50/half day (4 hours or less) or \$65/full day	<input checked="" type="checkbox"/>			
Vehicle Rental	Actual cost (Up to \$55/day)	<input type="checkbox"/>			
Rental Vehicle Fuel	Actual cost (Submit supporting documentation)	<input type="checkbox"/>			
Tolls	Actual cost	<input type="checkbox"/>			
Parking	Actual cost	<input type="checkbox"/>			
Overtime	Premium portion (Submit supporting documentation)	<input checked="" type="checkbox"/>			
Shift Differential	Actual cost (Based on firm's policy)	<input checked="" type="checkbox"/>			
Overnight Delivery/Postage/Courier Service	Actual cost (Submit supporting documentation)	<input checked="" type="checkbox"/>			
Copies of Deliverables/Mylars (In-house)	Actual cost (Submit supporting documentation)	<input type="checkbox"/>			
Copies of Deliverables/Mylars (Outside)	Actual cost (Submit supporting documentation)	<input type="checkbox"/>			
Project Specific Insurance	Actual cost	<input type="checkbox"/>			
Monuments (Permanent)	Actual cost	<input type="checkbox"/>			
Photo Processing	Actual cost	<input type="checkbox"/>			
2-Way Radio (Survey or Phase III Only)	Actual cost	<input type="checkbox"/>			
Telephone Usage (Traffic System Monitoring Only)	Actual cost	<input type="checkbox"/>			

QA TESTING TASKS AND DESCRIPTIONS

All tasks/descriptions shall include costs related to reporting of results using IDOT approved documentation procedures/paperwork(s).

Task No.	Description	Type	AASHTO/ASTM	Unit Rate
1	Conduct a passing TSR test using 150-mm molds and Superpave gyratory compaction using current IDOT procedure. May require more than one TSR if antistrip is required. (Includes aggregate separation, batching, blending, mixing)	HMA	T 283	1430.00
2	Superpave bituminous mix design verification: A: Gmm; Gmb; two ignition oven tests with washed gradation; reflux extraction; and asphalt content and gradation correction factor determination from ignition and reflux. Verification conducted from premixed, pre-made samples ready for testing. Includes TSR on provided specimens prepared at required air void content.	HMA	Gmm -T 209 Gmb -T 166 Ign - T 308 Ext - T 164 TSR - T 283 Gradation -T 27	1430.00
3	Superpave bituminous mix design verification (for N90 and N105): B: Gmm; Gmb; two ignition oven tests with washed gradation; reflux extraction; and asphalt content and gradation correction factor determination from ignition and reflux; reflux extraction of one Gmm test sample; reflux extraction of one Gmb test sample. Verification conducted from premixed samples ready for testing. Includes TSR on provided specimens prepared at required air void content.	HMA	Gmm -T 209 Gmb -T 166 Ign - T 308 Ext - T 164 TSR - T 283 Gradation -T 27	1975.00
4	Single point asphalt mix design: Includes aggregate separation, washed gradations, blending, mixing, Gmm, Gmb, and analysis	HMA	Gradation -T 27 Mixing -TP 4 Gmm -T 209	1190.00
5	Superpave bituminous mix design including Hamburg Wheel: A: Gmm; Gmb; two ignition oven tests with washed gradation; reflux extraction; and asphalt content and gradation correction factor determination from ignition and reflux. Verification conducted from premixed, pre-made samples ready for testing. Includes TSR on provided specimens prepared at required air void content.	HMA	Gmm -T 209 Gmb -T 166 Ign - T 308 Ext - T 164 TSR - T 283 Gradation -T 27	7350.00
6	Draindown test, an additional requirement for SMA and SML mix designs	HMA	T 305	155.00
7	Superpave bituminous mix design verification: A: Gmm; Gmb; and reflux extraction. Verification conducted from premixed samples ready for testing.	HMA	T 283	1010.00
8	Reflux extraction using a plant or otherwise premixed sample, including wash gradation & splitting as needed. HMA & RAP	HMA	T 164 & T27	370.00
9	Reflux extraction using a plant or otherwise premixed sample, including wash gradation & splitting as needed. RAS	HMA		370.00
10	Centrifuge extraction including washed gradation and splitting as needed. RAS	HMA	Method A T-164-11	370.00
11	Maximum specific gravity (Gmm or "D") using a plant or otherwise premixed sample, including splitting as needed (2 tests, averaged as one value).	HMA	T 209	500.00
12	Mixture bulk specific gravity (Gmb or "d") using a plant or otherwise premixed sample, including splitting as needed (2 tests averaged as one value).	HMA	T 166	600.00
13	Ignition oven test, reporting asphalt content only using a plant or otherwise premixed sample, including splitting as needed.	HMA	T 308	330.00
14	Ignition oven test, reporting asphalt content and washed gradation using a plant or otherwise premixed sample, including splitting as needed.	HMA	T 308 & T 27	350.00
15	Nuclear asphalt content – Conduct a nuclear asphalt content test using a plant or otherwise premixed sample, including pan preparation.	HMA	T 287	350.00
16	TSR verification using a plant or otherwise premixed sample.	HMA	T 283	625.00
17	Mix Analysis & TSR: Gmm, Gmb, and reflux extraction plus TSR completed on the same plant or otherwise premixed samples	HMA	T 209, T 166, T 164, T 283	1420.00
18	Core density testing, per core	HMA	T 166	70.00
19	Hamburg Wheel Testing on Pavement Cores includes prep and trimming the specimens (20,000 cycles @ 50C)	HMA	T 324	755.00
20	Hamburg Wheel Testing on Loose HMA by SGC (20,000 cycles @ 50C)	HMA	T 324	970.00

21	Hamburg Wheel Testing on Pavement Cores includes prep and trimming the specimens (10,000 cycles @ 50C)	HMA	T 324	755.00
22	Hamburg Wheel Testing on Loose HMA by SGC (10,000 cycles @ 50C)	HMA	T 324	970.00
23	RAP - Loss of Abrasion using Micro-Deval (on Extracted Material)	HMA	T 327	420.00
24	RAP Aggregate Bulk Dry Specific Gravity (Gsb)	HMA		380.00
25	Warm Mix Asphalt (WMA) Mix Design using a Foamer (four point design includes aggregate separation, mixing, blending, TSR and four ignition batches)	HMA	M 323 & T 283	11550.00
26A	Field Permeability Testing of Asphalt Pavements (Per test)	HMA	B25	75.00
26B	Field Permeability Testing of Asphalt Pavements: mobilization to job site	HMA	MISC	165.00
27	Disk Shaped Compact Tension Test using a plant or otherwise premixed sample, including splitting as needed	HMA	ASTM D7313(07)	1000.00
28	Disk Shaped Compact Tension Test on Pavement Cores or provided specimens prepared at required air void content, includes prep and trimming the specimens	HMA	ASTM D7313(07)	840.00
29	Illinois Flexibility Index (IFIT) Test using a plant or otherwise premixed sample, including splitting as needed	HMA	ITP 405	785.00
30	Illinois Flexibility Index (IFIT) Test on Pavement Cores or provided specimens prepared at required air void content, includes prep and trimming the specimens	HMA	ITP 405	470.00
31	Extraction via Asphalt Analyzer using a plant or otherwise premixed sample, including wash gradation & splitting as needed.	HMA	ASTM D2172	350.00
32	Average rate for HMA Level I Technician (per hour)	HMA		Labor Rates
33	Average rate for HMA Level II Technician (per hour)	HMA		Labor Rates
34	Average rate for HMA Level III Technician (per hour)	HMA		Labor Rates
35	Average rate for Density Technician (per hour)	HMA		Labor Rates
36A	ASHPHALT ANALYZER AASHTO M320- Verification	HMA	ASSHTO M320	\$1,520
36B	AASHTO M320- Classification	HMA	AASHTO M320	\$2,080
36C	AASHTO M320- Classification w/ MSCR	HMA	ASSHTO M320	\$2,150
36D	Extraction/Recovery + PG- Design/Field Mix	HMA	AASHTO M320	\$2,100
36E	Extraction/Recovery + PG- Field Core	HMA	ASSHTO M320	\$2,025
36F	Extraction/Recovery + PG- RAP/RAS Sample	HMA	AASHTO M320	\$2,615
36G	Asphalt Extraction - Analyzer	HMA	ASSHTO M320	\$375
36H	Asphalt Binder Recovery from Solution	HMA	AASHTO M320	\$300
36I	MSCR (includes % Recovery)	HMA	ASSHTO M320	\$300

36J	RTFO+ MSCR	HMA	AASHTO M320	\$455
36K	Softening Point	HMA	AASHTO M320	\$155
36L	Separation of Polymer-Softening Point	HMA	AASHTO M320	\$365
36M	Separation of Polymer-DSR	HMA	AASHTO M320	\$455
36N	Elastic Recovery-DSR	HMA	AASHTO M320	\$340
36O	High/Low Shear Blending	HMA	AASHTO M320	\$400
36P	Flashpoint	HMA	AASHTO M320	\$60
36Q	Rotational Viscosity	HMA	AASHTO M320	\$60
36R	Original DSR (1 Temp)	HMA	AASHTO M320	\$300
36S	Original DSR (2 Temp)	HMA	AASHTO M320	\$435
36T	RTFO w/ Mass Loss	HMA	AASHTO M320	\$75
36U	RTFO DSR (1 Temp)	HMA	AASHTO M320	\$300
36V	RTFO DSR (2 Temp)	HMA	AASHTO M320	\$435
36W	PAV	HMA	AASHTO M320	\$75
36X	PAV DSR (1 Temp)	HMA	AASHTO M320	\$285
36Y	PAV DSR (2 Temp)	HMA	AASHTO M320	\$435
36Z	BBR (1 Temp)	HMA	AASHTO M320	\$325
36AA	BBR (2 Temp)	HMA	AASHTO M320	\$420
37	Concrete breaks: Cylinder (wet curing) using neoprene pads (6x12 and 4x8)	PCC	T 22 (ASTM C39)	27.00
38	Concrete breaks: Cylinder (dry curing) using neoprene pads (6x12 and 4x8)	PCC	T 22 (ASTM C39)	27.00
39	Concrete breaks: Cylinder (sulfur capped) (6x12 and 4x8)	PCC	ASTM 617 & 1231	42.00
40	Concrete breaks: Beams center point loading (with curing)	PCC	T 177	60.00
41	Concrete breaks: Beams 1/3 point loading (with curing)	PCC	T 97 (ASTM C78)	60.00
42	Concrete core cutting and sample preparation (in Lab)	PCC		65.00

43	Concrete Level I Technician with Equipment (per hour)	PCC		Labor Rates
44	Concrete Level II Technician with Equipment (per hour)	PCC		Labor Rates
45	Magnetic Tomography Technology (MIT) to Evaluate Dowel Placement including analysis. (Per Day-Equipment)	PCC	ASTM E3013/3013M	155.00
46	Washed gradation including splitting as needed	AGG	T 27	170.00
47	Dry gradation including splitting as needed	AGG		130.00
48	Fine particle size classification – gradation and hydrometer analysis	AGG	T 88	260.00
49	ASTM D6928 and 7428 Resistance of Coatse/Fine Aggregation in Degradation by abrasion in Micro-Deval apparatus	AGG	ASTM D6928	400.00
50	Coarse aggregate specific gravity test, reporting Gsb, Gsa, Gsb (SSD) and absorption (Submerged Method)	AGG	T 85	245.00
51	Fine aggregate specific gravity test, reporting Gsb, Gsa, Gsb (SSD) and absorption (Submerged Method)	AGG	T 84	270.00
52	Aggregate specific gravity verification – Fine aggregate (Submerged Method)	AGG	T 84	295.00
53	Aggregate specific gravity verification – Coarse aggregate (Submerged Method)	AGG	T 85	280.00
54	Aggregate Voids - fine aggregate	AGG		260.00
55	Aggregate Voids - coarse aggregate	AGG		260.00
56	Aggregate specific gravity verification – reclaimed asphalt pavement (RAP-Vacuum Method)	AGG	Manual of Test Procedures Appendix B21	255.00
57	Aggregate specific gravity verification – recycled asphalt shingles (RAS - Vacuum Method) average of two tests	AGG	T 209 (Modified)	375.00
58	Slag counts (Ignition test plus count)	AGG		240.00
59	Aggregate proctors (complete) MOD	AGG	T 180	315.00
60	Fine Aggregate Angularity (FAA)	AGG		210.00
61	Flat and elongated	AGG		260.00
62	Aggregate Technician 5 day (per hour)	AGG		Labor Rates
63	Standard Proctor	SOIL	T 99	240.00
64	Liquid & Plastic Limit	SOIL	T 89 & T 90	140.00
65	Hydrometer Analysis (AASHTO T88)	SOIL	T 88	215.00
66	Soils Technician (S-33 Certified)	SOIL		Labor Rates
67	Laboratory Technician (per hour) IDOT Laboratory (Level II)	MISC		Labor Rates
68	Source Inspector (per hour) (Non-union)	MISC		Labor Rates
69	Sample pick-up (per hour)	MISC		Labor Rates
70	Core cutting: traffic control only	MISC		Actual Cost
71	Core cutting: mobilization to job site	MISC		135.00
72	Core cutting: coring for density, per core under 12" depth	MISC		170.00
73	Core cutting: coring for density, per core over 12" depth	MISC		205.00
74	Core sawing: concrete & bituminous	MISC		47.00
75	Polarized Light Microscopy (PLM) – Test method to identify asbestos following: EPA 600/R-93/116. Laboratories shall be accredited through the National Institute of Standards and Technology (NIST).	MISC		40.00
76	Dry Shake Gradation (RAS)	MISC		140.00

77	Project Manager	MISC		Labor Rates
78	Project Manager, Field Supervisor and Special Tasks	MISC		Labor Rates
79	Technical Office Staff (non-union)	MISC		Labor Rates
80	Materials Certification Technician (non-union)	MISC		Labor Rates
81	Mileage (*per IDOT policy)	MISC		IDOT Rates
82	Vehicle Cost (daily)	MISC		65.00
83	Average rate for Overtime (per hour)	MISC		Labor Rates
84	Average rate for Overtime Holidays and Sundays (per hour)	MISC		Labor Rates
85	Average Night Differential, additional cost for labor outside standard working hour, (per hour)	MISC		Labor Rates
86	Per Diem	MISC		IDOT Rates
87	Accommodations	MISC		IDOT Rates
88	Per Diem	MISC		IDOT Rates
89	Fourier Transform Infrared Spectroscopy (FTIR)	HMA		150



Required Vendor Ethics Disclosure Statement

Failure to complete and return this form may result in delay or cancellation of the County's Contractual Obligation.

Date: 08/04/2025

Bid/Contract/PO #:

Company Name: State Materials Engineering, LLC	Company Contact: Jay Behnke
Contact Phone: 847.366.2988	Contact Email: jbehnke@statetestingllc.com

The DuPage County Procurement Ordinance requires the following written disclosures prior to award:

1. Every contractor, union, or vendor that is seeking or has previously obtained a contract, change orders to one (1) or more contracts, or two (2) or more individual contracts with the county, shall provide to Procurement Services Division a written disclosure of all political campaign contributions made by such contractor, union, or vendor within the current and previous calendar year to any incumbent county board member, county board chairman, or countywide elected official whose office the contract to be awarded will benefit. The contractor, union or vendor shall update such disclosure annually during the term of a multi-year contract and prior to any change order or renewal requiring approval by the county board. For purposes of this disclosure requirement, "contractor or vendor" includes owners, officers, managers, lobbyists, agents, consultants, bond counsel and underwriters counsel, subcontractors and corporate entities under the control of the contracting person, and political action committees to which the contracting person has made contributions.

☒ **NONE (check here) - If no contributions have been made**

Recipient	Donor	Description (e.g. cash, type of item, in-kind services, etc.)	Amount/Value	Date Made

2. All contractors and vendors who have obtained or are seeking contracts with the county shall disclose the names and contact information of their lobbyists, agents and representatives and all individuals who are or will be having contact with county officers or employees in relation to the contractor bid and shall update such disclosure with any changes that may occur.

☒ **NONE (check here) - If no contacts have been made**

Lobbyists, Agents and Representatives and all individuals who are or will be having contact with county officers or employees in relation to the contract or bid	Telephone	Email

A contractor or vendor that knowingly violates these disclosure requirements is subject to penalties which may include, but are not limited to, the immediate cancellation of the contract and possible disbarment from future county contracts.

Continuing disclosure is required, and I agree to update this disclosure form as follows:

- If information changes, within five (5) days of change, or prior to county action, whichever is sooner
- 30 days prior to the optional renewal of any contract
- Annual disclosure for multi-year contracts on the anniversary of said contract
- With any request for change order except those issued by the county for administrative adjustments

The full text for the county's ethics and procurement policies and ordinances are available at:

http://www.dupagecounty.gov/government/county_board/ethics at the county/

I hereby acknowledge that I have received, have read, and understand these requirements.

Authorized Signature

Signature on file

Printed Name

Jay Behnke

Title

President

Date

8/04/2025

Attach additional sheets if necessary. Sign each sheet and number each page. Page 1 of 1 (total number of pages)



Required Vendor Ethics Disclosure Statement

Failure to complete and return this form may result in delay or cancellation of the County's Contractual Obligation.

Date: 7-31-25

Bid/Contract/PO #: _____

Company Name: Rubino Engineering, Inc.	Company Contact: Michelle Lipinski, P.E.
Contact Phone: 847-931-1555	Contact Email: michelle.lipinski@rubinoeng.com

The DuPage County Procurement Ordinance requires the following written disclosures prior to award:

1. Every contractor, union, or vendor that is seeking or has previously obtained a contract, change orders to one (1) or more contracts, or two (2) or more individual contracts with the county, shall provide to Procurement Services Division a written disclosure of all political campaign contributions made by such contractor, union, or vendor within the current and previous calendar year to any incumbent county board member, county board chairman, or countywide elected official whose office the contract to be awarded will benefit. The contractor, union or vendor shall update such disclosure annually during the term of a multi-year contract and prior to any change order or renewal requiring approval by the county board. For purposes of this disclosure requirement, "contractor or vendor" includes owners, officers, managers, lobbyists, agents, consultants, bond counsel and underwriters counsel, subcontractors and corporate entities under the control of the contracting person, and political action committees to which the contracting person has made contributions.

☒ **NONE (check here) - If no contributions have been made**

Recipient	Donor	Description (e.g. cash, type of item, in-kind services, etc.)	Amount/Value	Date Made

2. All contractors and vendors who have obtained or are seeking contracts with the county shall disclose the names and contact information of their lobbyists, agents and representatives and all individuals who are or will be having contact with county officers or employees in relation to the contractor bid and shall update such disclosure with any changes that may occur.

☒ **NONE (check here) - If no contacts have been made**

Lobbyists, Agents and Representatives and all individuals who are or will be having contact with county officers or employees in relation to the contract or bid	Telephone	Email

A contractor or vendor that knowingly violates these disclosure requirements is subject to penalties which may include, but are not limited to, the immediate cancellation of the contract and possible disbarment from future county contracts.

Continuing disclosure is required, and I agree to update this disclosure form as follows:

- If information changes, within five (5) days of change, or prior to county action, whichever is sooner
- 30 days prior to the optional renewal of any contract
- Annual disclosure for multi-year contracts on the anniversary of said contract
- With any request for change order except those issued by the county for administrative adjustments

The full text for the county's ethics and procurement policies and ordinances are available at:

http://www.dupagecounty.gov/government/county_board/ethics_at_the_county/

I hereby acknowledge that I have received, have read, and understand these requirements.

Authorized Signature **Signature on file**
Printed Name Michelle Lipinski, P.E.
Title President
Date 7/31/2025

Attach additional sheets if necessary. Sign each sheet and number each page. Page 1 of 1 (total number of pages)



Transportation Requisition \$30,000 and Over

421 N. COUNTY FARM
ROAD
WHEATON, IL 60187
www.dupagecounty.gov

File #: DT-P-0046-25

Agenda Date: 9/16/2025

Agenda #: 8.E.5.

AWARDING RESOLUTION
ISSUED TO NICOR GAS
FOR NATURAL GAS DISTRIBUTION SERVICES
AS NEEDED FOR THE DIVISION OF TRANSPORTATION
(CONTRACT TOTAL \$130,000.00 FOR ALL FOUR YEARS)

WHEREAS, an agreement has been negotiated in accordance with County Board policy; and

WHEREAS, the Transportation Committee recommends County Board approval for the issuance of a contract to Nicor Gas, for natural gas distribution services as needed for the Division of Transportation, for the four-year period of October 1, 2025 through September 30, 2029.

NOW, THEREFORE, BE IT RESOLVED that said contract for natural gas distribution services, as needed for the Division of Transportation, for the four-year period of October 1, 2025 through September 30, 2029, be, and is hereby approved for issuance of a contract to Nicor Gas, P.O. Box 5407, Carol Stream, Illinois 60197-5407, for a contract total amount not to exceed \$130,000.00. (Public Utility)

Enacted and approved this 23rd day of September, 2025 at Wheaton, Illinois.

DEBORAH A. CONROY, CHAIR
DU PAGE COUNTY BOARD

Attest: _____

JEAN KACZMAREK, COUNTY CLERK



Procurement Review Comprehensive Checklist
Procurement Services Division
This form must accompany all Purchase Order Requisitions

SECTION 1: DESCRIPTION

General Tracking		Contract Terms	
FILE ID #: 25-2174	RFP, BID, QUOTE OR RENEWAL #: Utility	INITIAL TERM WITH RENEWALS: 4 YRS + 0 TERM PERIOD	INITIAL TERM TOTAL COST: \$130,000.00
COMMITTEE: TRANSPORTATION	TARGET COMMITTEE DATE: 09/16/2025	PROMPT FOR RENEWAL:	CONTRACT TOTAL COST WITH ALL RENEWALS: \$130,000.00
	CURRENT TERM TOTAL COST: \$130,000.00	MAX LENGTH WITH ALL RENEWALS: FOUR YEARS	CURRENT TERM PERIOD: INITIAL TERM
Vendor Information		Department Information	
VENDOR: Nicor Gas	VENDOR #: 10057	DEPT: Division of Transportation	DEPT CONTACT NAME: Stephan Travia
VENDOR CONTACT:	VENDOR CONTACT PHONE:	DEPT CONTACT PHONE #: 6900	DEPT CONTACT EMAIL: Stephan.travia@dupagecounty.gov
VENDOR CONTACT EMAIL:	VENDOR WEBSITE:	DEPT REQ #:	
Overview			
DESCRIPTION Identify scope of work, item(s) being purchased, total cost and type of procurement (i.e., lowest bid, RFP, renewal, sole source, etc.). Contract purchase order for natural gas distribution service, for the Division of Transportation, for a four year period October 1, 2025 through September 30, 2029 for a contract total not to exceed \$130,000.00			
JUSTIFICATION Summarize why this procurement is necessary and what objectives will be accomplished Natural gas distribution service is required to maintain the operations of the DOT facilities.			

SECTION 2: DECISION MEMO REQUIREMENTS

DECISION MEMO NOT REQUIRED	Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is not required. PUBLIC UTILITY
DECISION MEMO REQUIRED	Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is required.

SECTION 3: DECISION MEMO

SOURCE SELECTION	Describe method used to select source.
RECOMMENDATION AND TWO ALTERNATIVES	Describe staff recommendation and provide justification. Identify at least 2 other options to accomplish this request, including status quo, (i.e., take no action).

SECTION 4: SOLE SOURCE MEMO/JUSTIFICATION

JUSTIFICATION	Select an item from the following dropdown menu to justify why this is a sole source procurement.
NECESSITY AND UNIQUE FEATURES	Describe the product or services that are not available from other vendors. Explain necessary and unique features or services. Attach letters from manufacturer, letters from distributor, warranties, licenses, or patents as needed. Be specific.
MARKET TESTING	List and describe the last time the market has been tested on the applicability of the sole source. If it has not been tested over the last 12 months, explain why not.
AVAILABILITY	Describe steps taken to verify that these features are not available elsewhere. Included a detailed list of all products or services by brand/manufacturer examined and include names, phone numbers, and emails of people contacted.

SECTION 5: Purchase Requisition Information

<i>Send Purchase Order To:</i>		<i>Send Invoices To:</i>	
Vendor: Nicor Gas	Vendor#: 10057	Dept: DOT Finance	Division: Transportation
Attn:	Email:	Attn: Accounts Payable	Email: DOTFinance@dupagecounty.gov
Address: PO Box 2020	City: Aurora	Address: 421 N. County Farm Road	City: Wheaton
State: IL	Zip: 60507-2020	State: IL	Zip: 60187
Phone:	Fax:	Phone: 630.407.6900	Fax:
<i>Send Payments To:</i>		<i>Ship to:</i>	
Vendor: Nicor Gas	Vendor#: 10057	Dept:	Division:
Attn:	Email:	Attn:	Email:
Address: PO Box 5407	City: Carol Stream	Address:	City:
State: IL	Zip: 60197-5407	State:	Zip:
Phone:	Fax:	Phone:	Fax:
Shipping		Contract Dates	
Payment Terms: PER 50 ILCS 505/1	FOB: Destination	Contract Start Date (PO25): Oct 1, 2025	Contract End Date (PO25): Sep 30, 2029

Purchase Requisition Line Details											
LN	Qty	UOM	Item Detail (Product #)	Description	FY	Company	AU	Acct Code	Sub-Accts/ Activity Code	Unit Price	Extension
1	1	EA		DOT-5003 Belmont DG-FY25	FY25	1500	3500	53200		500.00	500.00
2	1	EA		DOT-140N Building-FY25	FY25	1500	3510	53200		3,000.00	3,000.00
3	1	EA		DOT-180N Building-FY25	FY25	1500	3520	53200		2,500.00	2,500.00
4	1	EA		DOT-1900 Arthur WC-FY25	FY25	1500	3510	53200		2,500.00	2,500.00
5	1	EA		DOT-5003 Belmont DG-FY26	FY26	1500	3500	53200		2,500.00	2,500.00
6	1	EA		DOT-140N Building-FY26	FY26	1500	3510	53200		14,000.00	14,000.00
7	1	EA		DOT-180N Building-FY26	FY26	1500	3520	53200		8,000.00	8,000.00
8	1	EA		DOT-1900 Arthur WC-FY26	FY26	1500	3510	53200		8,000.00	8,000.00
9	1	EA		DOT-5003 Belmont DG-FY27	FY27	1500	3500	53200		2,500.00	2,500.00
10	1	EA		DOT-140N Building-FY27	FY27	1500	3510	53200		14,000.00	14,000.00
11	1	EA		DOT-180N Building-FY27	FY27	1500	3520	53200		8,000.00	8,000.00
12	1	EA		DOT-1900 Arthur WC-FY27	FY27	1500	3510	53200		8,000.00	8,000.00
13	1	EA		DOT-5003 Belmont DG-FY28	FY28	1500	3500	53200		2,500.00	2,500.00
14	1	EA		DOT-140N Building-FY28	FY28	1500	3510	53200		14,000.00	14,000.00
15	1	EA		DOT-180N Building-FY28	FY28	1500	3520	53200		8,000.00	8,000.00
16	1	EA		DOT-1900 Arthur WC-FY28	FY28	1500	3510	53200		8,000.00	8,000.00
17	1	EA		DOT-5003 Belmont DG-FY29	FY29	1500	3500	53200		2,000.00	2,000.00
18	1	EA		DOT-140N Building-FY29	FY29	1500	3510	53200		11,000.00	11,000.00
19	1	EA		DOT-180N Building-FY29	FY29	1500	3520	53200		5,500.00	5,500.00
20	1	EA		DOT-1900 Arthur WC-FY29	FY29	1500	3510	53200		5,500.00	5,500.00
FY is required, ensure the correct FY is selected.										Requisition Total	\$ 130,000.00

Comments	
HEADER COMMENTS	Provide comments for P020 and P025. Contract purchase order for natural gas distribution service, for the Division of Transportation.
SPECIAL INSTRUCTIONS	Provide comments for Buyer or Approver (not for P020 and P025). Comments will not appear on PO.
INTERNAL NOTES	Provide comments for department internal use (not for P020 and P025). Comments will not appear on PO. Please forward copy of PO to DOTFinance@dupagecounty.gov and kathy.black@dupagecounty.gov
APPROVALS	Department Head signature approval for procurements under \$15,000. Procurement Officer Approval for ETSB.