

**A GRANT AGREEMENT BETWEEN THE COUNTY OF DUPAGE AND WESTMONT  
CHAMBER OF COMMERCE**

WHEREAS, the County of DuPage (“County”) is a body corporate and politic; and

WHEREAS, WESTMONT CHAMBER OF COMMERCE (“Agency”) is a 501(c)(3) organization created under the Internal Revenue Code; and

WHEREAS, the County has established the Member Initiative Program which permits members of the County Board to advance items which benefit their district and assigns certain amounts of public funds for those purposes; and

WHEREAS, the County’s funding for each Agency is not a donation and must be used to perform certain services or functions within the County’s statutory authority to perform; and

WHEREAS, the County and the Agency are hereafter sometimes referred to as the “Party” and collectively referred to herein as “the Parties”; and

WHEREAS, the Parties have prepared this Agreement to govern the distribution of the grant funds identified above.

NOW, THEREFORE, in consideration of the mutual covenants and agreements contained herein, the Parties hereby agree as follows:

1. **Purpose of the Agreement.** The Purpose of this Agreement is to define the project for which grant funds are to be used and provide funding for eligible expenses.
2. **Recitals.** The recitals to this Agreement are incorporated as though set forth fully herein.
3. **Term.** This Agreement shall remain in effect through November 30, 2025. Sections 5, 6, 7, 8, 9, 10, 11, and 12 of this Agreement shall remain in effect indefinitely and shall survive the termination of this Agreement. Funds shall be expended prior to November 30, 2025.
4. **Project Description.** Agency shall receive ten thousand dollars (\$10,000.00) from the County. Agency shall undertake the following project or activities described in the Proposal attached hereto as Exhibit A.
5. **Termination, Breach.** This Agreement may be terminated upon thirty (30) days’ notice to the other Party with the written consent of the other Party. All terms of this Agreement shall be considered material terms and therefore all breaches shall be deemed material breaches. In the event of a breach of this Agreement by any Party, the non-breaching Party shall provide the breaching Party with written notice of the breach and shall provide a period of not less than thirty (30) days to cure said breach.
6. **Venue, Applicable Law.** The exclusive venue for disputes arising from this Agreement shall be the 18<sup>th</sup> Judicial Circuit Court, sitting in Wheaton, Illinois. This Agreement shall be governed by the laws of the State of Illinois.
7. **Payment.** The County agrees to pay the Agency ten thousand dollars (\$10,000.00). Payment is contingent upon: (1) compliance with County rules and regulations; (2)

Accounts Payable review by Finance Staff and County Audit Staff including providing sufficient invoicing and proof of purchase; and (3) completion of a fully executed Agreement. Payments shall be made in the form of reimbursement and upon invoice from Agency. Payments for eligible expenses authorized under this Agreement shall be made within thirty (30) days of receipt of completed invoices and proof of purchase. All funds shall be expended not later than November 30, 2025.

8. **Assignment.** Neither Party shall assign performance under this Agreement, nor shall either Party transfer any right or obligation under this Agreement without the express written approval of the County.
9. **Amendment.** Any amendment to the terms of this Agreement must be in writing and will not be effective until it has been executed and approved by the same Parties who approved and executed the original Agreement or their successors in office.
10. **Waiver.** If the County fails to enforce any provision of this Agreement, that failure does not waive said provision or the County's right to enforce it.
11. **Sole Agreement.** This Agreement contains all negotiations between the County and Agency. No other understanding regarding this grant Agreement, whether written or oral, may be used to bind either Party.
12. **Liability.** The Agency agrees to indemnify, save, and hold the County, its officers, agents and employees, harmless from any claims or causes of action, including attorney's fees incurred by the County, arising from the performance of this Agreement by the Agency, its officers, agents or employees. This clause will not be construed to bar any legal remedies the Agency may have for the County's failure to fulfill any of the County's obligations under this Agreement. Notwithstanding any provisions of this Agreement to the contrary, indemnification under Section 12 of this Agreement shall be limited to the Agency's allocation, less any amount unspent.

COUNTY OF DUPAGE

WESTMONT CHAMBER OF COMMERCE,

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Deborah Conroy  
Chair, DuPage County



**Kaili Harding**  
Executive Director

ATTEST:

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Jean Kaczmarek,  
County Clerk



DuPage County  
Office of the County Board  
421 North County Farm Road  
Wheaton, Illinois 60187-3978

**MEMBER INITIATIVE PROGRAM APPLICATION** - Please complete all sections for submission

**SECTION I Organization Information**



Organization	Westmont Chamber of Commerce Educational Foundation, a 501c3 corporation
Contact Person	Kaili Harding
Address	1 S. Cass Ave., Suite 101
City	Westmont
Phone Number	630-960-5553
Email	kharding@westmontchamber.com

**SECTION II Project Description**

Project Title	Workforce Development Scholarships
Cost of the Project	\$10,000
Brief Description of the Scope of Initiative	<p>The Westmont Chamber of Commerce Foundation is proud to offer workforce development scholarships aimed at building a strong, sustainable talent pipeline for Westmont and DuPage County. This initiative supports local residents seeking to enhance their skills through vocational training, certification programs, or continuing education in high-demand fields. By investing in our local workforce, the Foundation aims to connect qualified individuals with area employers and strengthen the region's economic vitality. Scholarships are open to residents of Westmont and DuPage County committed to advancing their careers and contributing to the community's growth.</p> <p>The Westmont Chamber of Commerce Foundation typically awards workforce training scholarships ranging from \$1,000 to \$2,000. These scholarships are designed to help cover the costs of vocational programs, certification courses, or other job-focused training that equips residents with the skills needed to succeed in today's workforce. In 2025, our Education and Awards Committee awarded 15 scholarships to DuPage County Residents.</p>

<b>Desired Outcomes</b>	The desired outcome of this project is to cultivate a skilled, job-ready workforce that meets the evolving needs of local employers in Westmont and DuPage County. By providing access to education and training, the initiative aims to reduce talent gaps, increase employment opportunities for residents, and drive economic development in the region. Long-term, the project seeks to establish Westmont and DuPage County as a hub for talent, innovation, and business growth through sustained workforce investment.
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#### SECTION III Signature

<b>Member Name</b>	Kary Galassi, Lucy Chang Evans, Brian Krajewski
<b>District</b>	3
<b>Signature</b>	 

#### SECTION IV Supplemental Documents

Please attach the following (if applicable)

- Letters of Engagement from all involved organizations
- Vendor Ethics Disclosures
- Bid Documents
- Proof of Good Standing with IL Secretary of State for all partner organizations •
- Tax Documents (such as W-9 forms, where applicable)

**Westmont Chamber of Commerce Educational Foundation**  
**One South Cass Avenue, Suite 101, Westmont, Illinois 60559**

January 10, 2025

Dear DuPage County Board Members Galassi and Krajewski,

The Westmont Chamber of Commerce Educational Foundation, a 501(c)(3) nonprofit organization dedicated to supporting local student education, respectfully requests funding support through the DuPage County Member Initiative Program. This valuable program can help better address community needs for students seeking support to advance and meet their educational goals beyond high school.

We seek funding to advance initiatives that promote job readiness and literacy through post-high school educational programs. Our goal is to equip students with the skills and knowledge necessary for successful entry into the workforce, ultimately strengthening our local economy and strengthening the fabric of our community and county.

Specifically, we are requesting \$10,000 in funding to match the \$10,000 we have already fundraised within our community. This combined total of \$20,000 will enable us to double the number of scholarships awarded, directly benefiting DuPage County residents by expanding access to essential educational resources and opportunities.

We greatly appreciate your consideration of this request and the continued support of initiatives that empower our youth and enhance community prosperity. Please feel free to contact us at 630-960-5553 or via email at [wcctb@westmontchamber.com](mailto:wcctb@westmontchamber.com) for any further information or to discuss this request in greater detail.

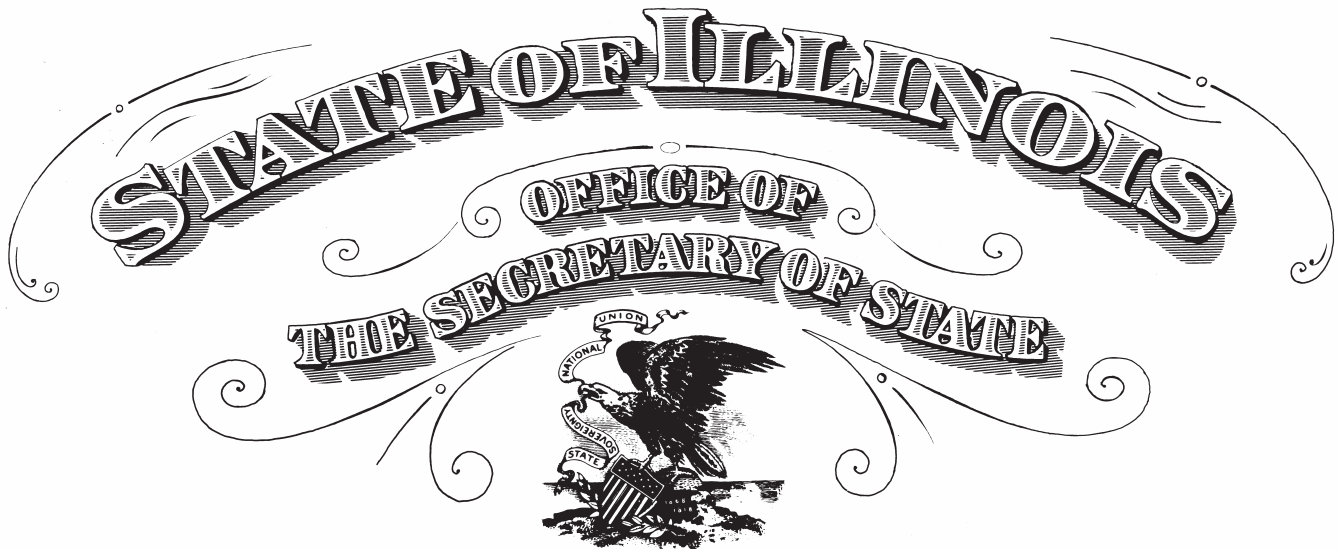
Thank you for your time and commitment to our community.

Sincerely,

*Joseph P. Moffa*

Joe Moffa  
President  
Westmont Chamber of Commerce Educational Foundation

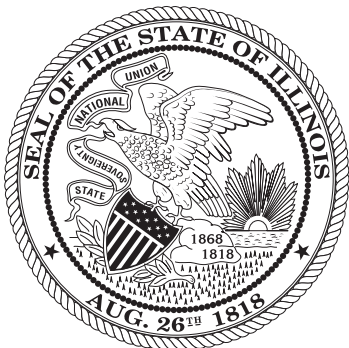
	2025 WCCEF SCHOLARSHIP RECIPIENTS					
	Recipient					
#	First Name	Last Name	Donator/Award	DESCRIPTION	AMOUNT	DATE MADE
1	Aryssa Marie	Amundson	\$500 Chawla Orthodontics & \$500 WCCEF Scholarship	CASH	\$1,000.00	5/1/2025
2	Rami Abdul	Azim	WCCEF Scholarship	CASH	\$1,500.00	5/1/2025
3	Elizabeth	De La Garza	WCCEF Scholarship	CASH	\$1,500.00	5/1/2025
4	Andrea	Dominguez	WCCEF Scholarship	CASH	\$1,000.00	5/1/2025
5	Elissa	Dulce	WCCEF Scholarship	CASH	\$1,500.00	5/1/2025
6	Sofia Angelica	Flores	WCCEF Scholarship	CASH	\$1,000.00	5/1/2025
7	Danielle	Hoover	WCCEF Scholarship	CASH	\$1,000.00	5/1/2025
8	Sean	Hubeny	WCCEF Scholarship	CASH	\$750.00	5/1/2025
9	Alia	Islam	WCCEF Scholarship	CASH	\$1,000.00	5/1/2025
10	Phineas Robert	Lindloff	WCCEF Scholarship	CASH	\$1,000.00	5/1/2025
11	Isabel	Okuku	WCCEF Scholarship	CASH	\$1,000.00	5/1/2025
12	Victoria	Ordonez	WCCEF Scholarship	CASH	\$1,000.00	5/1/2025
13	Liam	Rattary	WCCEF Scholarship	CASH	\$750.00	5/1/2025
14	Nathaniel	Ollier	WCCEF Scholarship	CASH	\$1,000.00	5/1/2025
15	Vincent	Knudtson	\$2,000 Matthew W. Heinden Public Safety Scholarship	CASH	\$2,000.00	5/1/2025



***To all to whom these Presents Shall Come, Greeting:***

***I, Alexi Giannoulas, Secretary of State of the State of Illinois, do hereby certify that I am the keeper of the records of the Department of Business Services. I certify that***

WESTMONT CHAMBER OF COMMERCE EDUCATIONAL FOUNDATION, A DOMESTIC CORPORATION, INCORPORATED UNDER THE LAWS OF THIS STATE ON MARCH 04, 2008, APPEARS TO HAVE COMPLIED WITH ALL THE PROVISIONS OF THE GENERAL NOT FOR PROFIT CORPORATION ACT OF THIS STATE, AND AS OF THIS DATE, IS IN GOOD STANDING AS A DOMESTIC CORPORATION IN THE STATE OF ILLINOIS.



***In Testimony Whereof, I hereto set my hand and cause to be affixed the Great Seal of the State of Illinois, this 9TH day of JUNE A.D. 2025 .***





DuPage County  
Finance Department  
Procurement Division  
421 North County Farm Road  
Room 3-400  
Wheaton, Illinois 60187-3978

## REQUIRED VENDOR ETHICS DISCLOSURE STATEMENT

### Section I: Contact Information

Please complete the contact information below.

BID NUMBER:	
COMPANY NAME:	Westmont Chamber of Commerce Foundation (501c3)
CONTACT PERSON:	Kaili Harding
CONTACT EMAIL:	kharding@westmontchamber.com

### Section II: Procurement Ordinance Requirements

Every contractor, union, or vendor that is seeking or has previously obtained a contract, change orders to one (1) or more contracts, or two (2) or more individual contracts with the County, shall provide to the Procurement Division a written disclosure of all political campaign contributions made by such contractor, union, or vendor to any incumbent County Board member, County Board chairman, or Countywide elected official whose office the contract to be awarded will benefit within the current and previous calendar year. The contractor, union, or vendor shall update such disclosure annually during the term of a multi-year contract and prior to any change order or renewal requiring approval by the county board. For purposes of this disclosure requirement, "contractor or vendor" includes owners, officers, managers, lobbyists, agents, consultants, bond counsel and underwriters counsel, subcontractors, and corporate entities under the control of the contracting person, and political action committees to which the contracting person has made contributions.

Has the Bidder made contributions as described above?

☐ Yes

☐ No

If "Yes", complete the required information in the table below.

RECIPIENT	DONOR	DESCRIPTION (e.g., cash, type of item, in-kind services, etc.)	AMOUNT/VALUE	DATE MADE



contact information of their lobbyists, agents and representatives and all individuals who are or will be having contact with county officers or employees in relation to the contractor bid and shall update such disclosure with any changes that may occur.

Has the Bidder had or will the Bidder have contact with lobbyists, agents, representatives or individuals who are or will be having contact with county officers or employees as described above.

☐ Yes

☐ No

If "Yes", list the name, phone number, and email of lobbyists, agents, representatives, and all individuals who are or will be having contact with county officers or employees in the table below.

NAME	PHONE	EMAIL

### **Section III: Violations**

A contractor or vendor that knowingly violates these disclosure requirements is subject to penalties which may include, but are not limited to, the immediate cancellation of the contract and possible disbarment from future County contracts. Continuing and supplemental disclosure is required. The Bidder agrees to update this disclosure form as follows:

- If information changes, within five (5) days of change, or prior to county action, whichever is sooner; • 30 days prior to the optional renewal of any contract;
- Annual disclosure for multi-year contracts on the anniversary of said contract
- With any request for change order except those issued by the county for administrative adjustments

The full text of the County's Ethics Ordinance is available at:

[http://www.dupagecounty.gov/government/county\\_board/ethics\\_at\\_the\\_county/](http://www.dupagecounty.gov/government/county_board/ethics_at_the_county/)

The full text of the County's Procurement Ordinance is available at:

[https://www.dupagecounty.gov/government/departments/finance/procurement/procurement\\_ordinance\\_and\\_guiding\\_principles.php](https://www.dupagecounty.gov/government/departments/finance/procurement/procurement_ordinance_and_guiding_principles.php)

### **Section IV: Certification**

By signing below, the Bidder hereby acknowledges that it has received, read, and understands these requirements, and certifies that the information submitted on this form is true and correct to the best of its knowledge.

Printed Name:     Kaili Harding     Signature: 

Title:     President     Date:     5/15/25