DuPage County, Illinois BUDGET ADJUSTMENT Effective May 29, 2024

| From: | 1000 Company# | _ | | SHERIFF ADMINISTRATION From: Company/Accounting Unit Name | | | | | | - |
|------------|------------------|-------------|---|---|--------------------|--|----------|------|----------|---------|
| Accounting | company a | | | | | Finance Dept Use Only Available Balance | | | | Date of |
| Unit | Account | Sub-Account | Title | | Amount | | Transfer | | Transfer | Balance |
| 4400 | 53807 | | SUBSCRIPTION IT ARRANGEMENTS | ļ ş | 65,000.00 | 702, | 535,27 | 637 | 535.2 | 9/13/24 |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | 1. | | | | | | |
| | | | Total | \$ | 65,000.00 | | | | | |
| | | | • | SHERIFF PROJECTS | | | | | | |
| To: | 6000 Company# | - | | To: Co | mpany/Accoun | ting Unit I | Name | | | |
| Accounting | | | | | | Finance Dept Use Only Available Balance | | | | Date of |
| Unit | Account | Sub-Account | Title | _ | Amount | | Transfer | | Transfer | Balance |
| 4700 | 54100 | | IT EQUIPMENT | \$ | 65,000.00 | 34,1 | 46.08 | 99,1 | 46.00 | 9/13/24 |
| | | | | | | | | | | |
| | | | | - | | | | | | |
| | | | | | | | | | | |
| | | | Total | \$ | 65,000.00 | ļ | | | | |
| | Reason for Rea | | Budget transfer necessary for the secured evidence locks | ers for ti | ne Sheriff's Offic | g. | | | | |
| | | | | | | | | | | j |
| | | | | • | nature o | n file | | // | | 9/12/ |
| | | | ν | Deha | | | N " | | | 9/18 |
| | Activity | V | (optional) | | Financial Officer | | | | | Date |
| | | | **.**Please sign in blue ink on Finance Department Use Or | | ginai romm**** | | | | | ···· |
| | Fiscal Year | 24 Budget | Journal # Acctg Period | *** | | | | | | |
| | Entered By/D | | Released & Poster | d By/Da | te | | | | | |

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JPS-10/1/24 FINICB-10/8/24