

GOVERNMENT

## **Grant Proposal Notification**

GPN Number: 003-25		Date of Notification: _			
(Completed by Finance Departmen	t)		(MM/DD/YYY)		
Parent Committee Agenda Date	01/21/2025	025 Grant Application Due Date:			
(Completed by Finance Departmen			(MM/DD/YYYY)		
	Emergeno	cy Solutions Grant PY25			
Name of Grant:					
Name of Grantor:	U.S. Department of	Housing and Urban Dev	relopment		
Originating Entity:	Name the entity from which the	funding originates, if Grantor is a pass-	thru entity)		
	(Name the entity nom when the		und entity)		
County Department:	Cor	nmunity Services			
county Department.					
Department Contact:	Amish Kadakia, Sr Accountant, x6605				
	(Name, Title, and Extension)				
	н	luman Services			
Parent Committee:					
Grant Amount Requested: \$286,741.00		\$ 286,741.00			
Grant Anount Requested.					
Type of Grant:	Formula				
Type of Grant.	(Competitive, Continuation, Formula, Project, Direct Payment, Other – Please Specify)				
Is this a new non-recurring Grant: 🛛 Yes 📝 No					
Source of Grant:	✓ Federal	State Private	Corporate		
If Federal, provide CFDA:1	4.231 If State, provid	de CSFA:			
Page 1 of 5					



### **Grant Proposal Notification**

1. Justify the department's need for this grant.

GOVERNMENT

This grant provides funding for services for homelessness individuals and families or individuals and families in danger of becoming homeless throughout DuPage County. Qualifying organizations provide services such as housing assistance, rapid re-housing, homeless prevention, emergency shelter, street outreach and the management of the information system linking those organizations.

2. Based on the County's Strategic Plan, which strategic imperative(s) correlate with funding opportunity. Provide a brief explanation.

County Imperative: The County must undertake comprehensive financial planning to ensure a sound and sustainable future.

Community Services Imperative: Community Development assesses community needs, measures outcomes, selects activities to achieve those outcomes while being fiscally responsible.

3. What is the period covered by the grant?

<u>04/01/2025</u> to: <u>03/31/2026</u> (MM/DD/YYYY)

No

3.1. If period is unknown, estimate the year the project or project phase will begin and anticipated duration:

3.1.1. \_\_\_\_\_\_ and \_\_\_\_\_ (MM/YY) (Duration)

- 4. Will the County provide "seed" or startup funding to initiate grant project? (Yes or No)
  - 4.1. If yes, please identify the Company-Accounting Unit used for the funding
- 5. If grant is awarded, how is funding received? (select one):

5.1. Prior to expenditure of costs (lump-sum reimbursement upfront)

5.2. After expenditure of costs (reimbursement-based)



### **Grant Proposal Notification**

- 6. Does the grant allow for Personnel Costs? (Yes or No)
  - 6.1. If yes, what are the total projected salary and fringe benefit costs of personnel charging time to the grant for the entire term of the grant? Compute County-provided benefits at 40%.

Yes

...

6.1.1. Total salary	\$15,000.00	Percentage covered by grant	100%
6.1.2. Total fringe benefits	\$6,505.00	Percentage covered by grant	100%
6.1.3. Are any of the County-provided fringe benefits disallowed? (Yes or No):			

6.1.3.1. If yes, which ones are disallowed?

Payout of	retention	benefits.
-----------	-----------	-----------

6.1.3.2. If the grant does not cover 100% of the personnel costs, from what Company-Accounting Unit will the deficit be paid?

#### 1000-1750

6.2. Will receipt	of this grant require the	hiring of additional	staff? (Yes or No):	NO
6.2.1. If yes, I	now many new positions	will be created?		
6.2.1.1.	Full-time	_ Part-time	Temporary	
6.2.1.2.	Will the headcount o	f the new position(s	s) be placed in the grant accounting u	
6.2.1	2.1. If no, in what	Company-Account	ing Unit will the headcount(s) be plac	(Yes or No) ed?



GOVERNMENT

# **Grant Proposal Notification**

	6.3. Does the grant award require the positions to be retained beyond the grant term? (Yes or No)			N/A
6.3.1. If yes, please answer the following:				
	6.3.1.1.	How many years beyond the grant term?		
	6.3.1.2.	What Company-Accounting Unit(s) will be used?		
	6.3.1.3.	Total annual salary		
	6.3.1.4.	Total annual fringe benefits		
7.	Does the grant allo	ow for direct administrative costs? (Yes or No)		Yes
	7.1. If yes, please answer the following:			
	7.1.1. Total es	timated direct administrative costs for project	\$21,505	.00
	7.1.2. Percent	age of direct administrative costs covered by grant		100%
	7.1.3. What pe	ercentage of the grant total is the portion covered by the grant		7.5%
8.	What percentage	of the grant funding is non-personnel cost / non-direct administ	rative cost?	92.5%
9.	Are matching func	ls required? (Yes or No):		Yes
	9.1. If yes, please answer the following:			
	9.1.1. What pe	ercentage of match funding is required by granting entity?		100%
	9.1.2. What is	the dollar amount of the County's match?	\$0.00	)



### GOVERNMENT

## **Grant Proposal Notification**

	9.1.3. V	Nhat Company-Accounting Unit(s) will provide the matching requirement?	/A - Match requirement pass	sed to Subrecipient
10	. What amou	unt of funding is already allocated for the project?	\$0.00	)
	10.1.	If allocated, in what Company-Accounting Unit are the funds located?		
	10.2.	Will the project proceed if the funding opportunity is not awarded? (Yes or No	ɔ): _	No
11	What is the	e total project cost (Grant Award + Match + Other Allocated Funding)?	\$286,74	1.00