

## BID PRICING FORM

### Section I: Contact Information

Please complete the contact information below.

BID NUMBER:	25-073-FM
COMPANY NAME:	Unipak Corp.
CONTACT PERSON:	Brian Marcus
CONTACT EMAIL:	customer@unipakcorp.net

### Section II: Pricing

The quantities provided are estimates. All goods are to be shipped F.O.B. Destination.

NO	ITEM	UOM	QTY	PRICE	EXTENDED PRICE
<b>SECTION A: FACILITIES MANAGEMENT</b>					
Group 1					
1a	Manufacturer: Colonial Bag Liner Size: 40" x 46" Thickness: 1.10 mil Color: Black Case Count: 250 liners	CS	300	\$	\$
1b	Manufacturer: <i>UPC</i> Liner Size: <i>40 x 46</i> Thickness: <i>1.10 mil</i> Color: <i>Black</i> Case Count: <i>250</i> liners	CS	<i>300</i>	<i>\$ 33.35</i>	<i>\$ 10,005-</i>
2a	Manufacturer: Colonial Bag Liner Size: 24" x 23" Thickness: 0.35 mil Color: Clear Case Count: 500 liners	CS	300	\$	\$
2b	Manufacturer: <i>UPC</i> Liner Size: <i>24 x 23</i> Thickness: <i>.35 mil</i> Color: <i>Clear</i> Case Count: <i>500</i> liners	CS	<i>300</i>	<i>\$ 7.18</i>	<i>\$ 2154-</i>
3a	Manufacturer: Colonial Bag Liner Size: 30" x 36" Thickness: 0.50 mil Color: Clear Case Count: 250 liners	CS	600	\$	\$
3b	Manufacturer: <i>UPC</i> Liner Size: <i>30 x 36</i> Thickness: <i>.50 mil</i> Color: <i>Clear</i> Case Count: <i>250</i> liners	CS	—	<i>\$ 9.10</i>	<i>\$ 5460-</i>

NO	ITEM	UOM	QTY	PRICE	EXTENDED PRICE
4a	Manufacturer: Colonial Bag Liner Size: 40" x 46" Thickness: 1.10 mil Color: Clear Case Count: 100 liners	CS	600	\$	\$
4b	Manufacturer: <i>UPC</i> Liner Size: <i>40 x 46</i> Thickness: <i>1.1 mil</i> Color: <i>CL Clear</i> Case Count: <i>600</i> liners	CS	<i>600</i>	\$ <i>13.48</i>	\$ <i>8088-</i>
Group 2					
5a	Manufacturer: Colonial Bag Liner Size: 24" x 33" Thickness: 0.35 mil Color: Gray Case Count: 500 liners	CS	100	\$	\$
5b	Manufacturer: <i>UPC</i> Liner Size: <i>24 x 33</i> Thickness: <i>.35 mil</i> Color: <i>gray</i> Case Count: <i>500</i> liners	CS	<i>100</i>	\$ <i>10.40</i>	\$ <i>1040-</i>
6a	Manufacturer: Colonial Bag Liner Size: 30" x 36" Thickness: 0.50 mil Color: Gray Case Count: 250 liners	CS	250	\$	\$
6b	Manufacturer: <i>UPC</i> Liner Size: <i>30 x 36</i> Thickness: <i>.50 mil</i> Color: <i>gray</i> Case Count: <i>250</i> liners	CS	<i>250</i>	\$ <i>9.10</i>	\$ <i>2275-</i>
7a	Manufacturer: Colonial Bag Liner Size: 40" x 46" Thickness: 1.10 mil Color: Gray Case Count: 250 liners	CS	500	\$	\$
7b	Manufacturer: <i>UPC</i> Liner Size: <i>40 x 46</i> Thickness: <i>1.1 mil</i> Color: <i>gray</i> Case Count: <i>250</i> liners	CS	<i>500</i>	\$ <i>34.25</i>	\$ <i>17,125-</i>
8a	Manufacturer: Colonial Bag Liner Size: 40" x 46" Thickness: 3 mil Color: Black Case Count: 100 liners	CS	500	\$	\$



NO	ITEM	UOM	QTY	PRICE	EXTENDED PRICE
8b	Manufacturer: <i>VPC</i> Liner Size: <i>40x46</i> Thickness: <i>3 mil</i> Color: <i>Black</i> Case Count: <i>100</i> liners	CS	<i>500</i>	\$ <i>30.80</i>	\$ <i>15,400 -</i>
Group 3					
9a	Manufacturer: Colonial Bag Liner Size: 38" x 58" Thickness: 22 mic (high density) Color: Clear Case Count: 150 liners	CS	100	\$	\$
9b	Manufacturer: <i>VPC</i> Liner Size: <i>33x38</i> Thickness: <i>22 mil</i> Color: <i>Clear</i> Case Count: <i>150</i> liners	CS	<i>100</i>	\$ <i>18.90</i>	\$ <i>1890 -</i>
Group 4					
10a	Manufacturer: Colonial Bag Liner Size: 30" x 36" Thickness: 0.50 mil Color: Black Case Count: 250 liners	CS	50	\$	\$
10b	Manufacturer: <i>VPC</i> Liner Size: <i>30x36</i> Thickness: <i>50 mil</i> Color: <i>Black</i> Case Count: <i>250</i> liners	CS	<i>50</i>	\$ <i>9.10</i>	\$ <i>455 -</i>
11a	Manufacturer: Colonial Bag Liner Size: 40" x 46" Thickness: 1.10 mil Color: Black Case Count: 250 liners	CS	50	\$	\$
11b	Manufacturer: <i>VPC</i> Liner Size: <i>40x46</i> Thickness: <i>1.1 mil</i> Color: <i>Black</i> Case Count: <i>250</i> liners	CS	<i>50</i>	\$ <i>28.90</i>	\$ <i>1445 -</i>
12a	Manufacturer: Colonial Bag Liner Size: 24" x 23" Thickness: 0.35 mil Color: Clear Case Count: 500 liners	CS	50	\$	\$
12b	Manufacturer: <i>24x23</i> Liner Size: <i>35 mil</i> Thickness: <i>Clear</i> Color: <i>Clear</i> Case Count: <i>500</i> liners	CS	<i>50</i>	\$ <i>7.18</i>	\$ <i>359 -</i>
SECTION A TOTAL					\$ <i>65,696 -</i>

NO	ITEM	UOM	QTY	PRICE	EXTENDED PRICE
<b>SECTION B: CARE CENTER</b>					
13a	Manufacturer: Colonial Bag Liner Size: 30" x 36" Thickness: 0.45 mil Color: Clear Case Count: 250 liners	CS	3700	\$	\$
13b	Manufacturer: <i>UPC</i> Liner Size: <i>30 x 36</i> Thickness: <i>0.45</i> Color: <i>Clear</i> Case Count: <i>250</i> liners	CS	<i>3700</i>	<i>\$ 8.25</i>	<i>\$ 30,525-</i>
14a	Manufacturer: Colonial Bag Liner Size: 24" x 23" Thickness: 0.45 mil Color: Clear Case Count: 250 liners	CS	1200	\$	\$
14b	Manufacturer: <i>UPC</i> Liner Size: <i>24 x 23</i> Thickness: <i>0.45 mil</i> Color: <i>Clear</i> Case Count: <i>250</i> liners	CS	<i>1200</i>	<i>\$ 5.30</i>	<i>\$ 6360 -</i>
15a	Manufacturer: Colonial Bag Liner Size: 40" x 46" Thickness: 1.10 mil Color: Clear Case Count: 250 liners	CS	3000	\$	\$
15b	Manufacturer: <i>UPC</i> Liner Size: <i>40 x 46</i> Thickness: <i>1.1 mil</i> Color: <i>Clear</i> Case Count: <i>250</i> liners	CS	<i>3000</i>	<i>\$ 32.80</i>	<i>\$ 98,400 -</i>
SECTION B TOTAL					<i>\$ 135,285-</i>
GRAND TOTAL					<i>\$ 200,881 -</i>
GRAND TOTAL (In words) <i>Two hundred thousand Nine hundred Eight One Dollars</i>					

### Section III: Certification

By signing below, the Bidder agrees to provide the required goods and/or services described in the Bid Specifications for the prices quoted on this Bid Pricing Form.

Printed Name: Brian Marcus

Signature: *Signature on File*

Title: President

Date: *6/16/25*

## Ventrella, Mary

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**From:** Rovik, Brian  
**Sent:** Thursday, July 10, 2025 9:11 AM  
**To:** Ventrella, Mary  
**Subject:** Re: Bid Tab - TRASH CAN AND RECYCLING CAN LINERS 25-073-FM

Hi Mary,

I just confirmed the lower price of \$28.90 with Unipak.

Brian Rovik  
Buyer I  
DuPage County Finance – Procurement  
421 N. County Farm Road  
Wheaton, IL 60187  
630-407-6132  
[brian.rovik@dupagecounty.gov](mailto:brian.rovik@dupagecounty.gov)



# DUPAGECOUNTY

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**From:** Ventrella, Mary <Mary.Ventrella@dupagecounty.gov>  
**Sent:** Wednesday, July 9, 2025 3:30 PM  
**To:** Rovik, Brian <Brian.Rovik@dupagecounty.gov>  
**Subject:** RE: Bid Tab - TRASH CAN AND RECYCLING CAN LINERS 25-073-FM

Brian,

Going over FM items, I have found that the size 40" X 46" - BLACK 1.1 MIL, there is different pricing bid out. Can you let the vendor know that when we place orders for that size and MIL, we will use the lower cost amount.

See my attached spreadsheet....

Thanks,

*Mary Ventrella*

Facilities Management

630-407-5705

**From:** Ventrella, Mary  
**Sent:** Wednesday, July 9, 2025 12:43 PM  
**To:** Rovik, Brian <Brian.Rovik@dupagecounty.gov>; Kliebhan, Christine <Christine.Kliebhan@dupagecounty.gov>; Patel, Vinit <Vinit.Patel@dupagecounty.gov>; Borske, Diane <Diane.Borske@dupagecounty.gov>  
**Subject:** RE: Bid Tab - TRASH CAN AND RECYCLING CAN LINERS 25-073-FM

Hi Brian,



Facilities Management will go with Unipak Corp.  
Care Center will have a separate contract PO, and they can choose their desired vendor.

Thank you for your hard work!

***Mary Ventrella***

*Buyer II*

DuPage County Facilities Management  
421 N. County Farm Road  
Wheaton, IL 60187

**(630) 407-5705 direct**

(630) 407-5700 main

(630) 407-5701 fax

[mary.ventrella@dupagecounty.gov](mailto:mary.ventrella@dupagecounty.gov)



***Please email all future invoices for DuPage County Facilities Management to:***  
**[FMAccountsPayable@dupagecounty.gov](mailto:FMAccountsPayable@dupagecounty.gov)**

**From:** Rovik, Brian <[Brian.Rovik@dupagecounty.gov](mailto:Brian.Rovik@dupagecounty.gov)>

**Sent:** Wednesday, July 9, 2025 12:11 PM

**To:** Ventrella, Mary <[Mary.Ventrella@dupagecounty.gov](mailto:Mary.Ventrella@dupagecounty.gov)>

**Subject:** Bid Tab - TRASH CAN AND RECYCLING CAN LINERS 25-073-FM

Good Afternoon Mary,

Attached is the bid tab for TRASH CAN AND RECYCLING CAN LINERS 25-073-FM for review, as well as the full response from the lowest bidder, Unipak Corp. Please confirm if department plans to move forward with awarding Unipak, as I will then issue a Notice of Preliminary Award to all bidders.

Thanks!

Brian Rovik

Buyer I

DuPage County Finance – Procurement

421 N. County Farm Road

Wheaton, IL 60187

630-407-6132

[brian.rovik@dupagecounty.gov](mailto:brian.rovik@dupagecounty.gov)



**DUPAGE**COU

BID #25-073-FM / FACILITIES MANAGEMENT							
TRASH CAN & RECYCLE CAN LINERS - UNIPAK COPR. - Aug. 2025/Aug. 2027							
TRASH CAN LINER SIZE	MANUFACTURE	COST PER CASE	CASE QTY (RPC)	LOCATION	NOTES:		
ITEM #1B 40" X 46" - BLACK 1.1 MIL	UPC	\$33.35	250	JTK & JOF	Same size as 10B but different price? <b>VENDOR AGREED TO \$28.90/CS</b>		
ITEM #2B 24" X 23" - CLEAR 0.35 MIL	UPC	\$7.18	500	JTK & JOF			
ITEM #3B 30" X 36" - CLEAR 0.50 MIL	UPC	\$9.10	250	JTK & JOF			
ITEM #4B 40" X 46" - CLEAR 1.1 MIL	UPC	\$13.48	100	JTK & JOF			
ITEM #5B 24" X 33" - GRAY 0.35 MIL	UPC	\$10.40	500	JAIL			
ITEM #6B 30" X 36" - GRAY 0.50 MIL	UPC	\$9.10	250	JAIL			
ITEM #7B 40" X 46" - GRAY 1.1 MIL	UPC	\$34.25	250	JAIL			
ITEM #8B 40" X 46" - BLACK 3 MIL	UPC	\$30.80	100	JAIL			
ITEM #9B 38" X 58" CLEAR 22MIC (HIGH DENSITY)	UPC	\$18.90	150	GROUNDS			
ITEM #10B 30" X 36" - BLACK 0.50 MIL	UPC	\$9.10	250	OUT BUILDINGS			
ITEM #11B 40" X 46" - BLACK 1.1 MIL	UPC	\$28.90	250	OUT BUILDINGS	Same size as 1B but different price?		
ITEM #12B 24" X 23" - CLEAR 0.35 MIL	UPC	\$7.18	500	OUT BUILDINGS			
<b>MV 07-10-2025</b>							



DuPage County  
Finance Department  
Procurement Division  
421 North County Farm Road  
Room 3-400  
Wheaton, Illinois 60187-3978

## MANDATORY FORM

### **Section I: Contact Information**

Complete the contact information below.

BID NUMBER:	25-073-FM
COMPANY NAME:	Unipak Corp.
MAIN ADDRESS:	PO Box 332
CITY, STATE, ZIP CODE:	West Long Branch NJ, 07764
TELEPHONE NO.:	888-808-5120
BID CONTACT PERSON:	Brian Marcus
CONTACT EMAIL:	customercare@unipakcorp.net

### **Section II: Contract Administration Information**

Complete the contract administration information below.

CORRESPONDENCE TO CONTRACTOR:		REMIT TO CONTRACTOR:	
NAME:	Unipak Corp.	NAME:	Unipak Corp.
CONTACT:	Brian Marcus	CONTACT:	Brian Marcus
ADDRESS:	PO Box 332	ADDRESS:	PO Box 332
CITY, ST., ZIP:	West Long Branch NJ, 07764	CITY, ST., ZIP:	West Long Branch NJ, 07764
PHONE NO.:	888-808-5120	PHONE NO.:	888-808-5120
EMAIL:	customercare@unipakcorp.net	EMAIL:	customercare@unipakcorp.net



### Section III: Certification

The undersigned certifies that they are:

- ☒ The Owner or Sole Proprietor      ☐ A Member authorized to sign on behalf of the Partnership      ☐ An Officer of the Corporation      ☐ A Member of the Joint Venture

Herein after called the Bidder and that the members of the Partnership or Officers of the Corporation are as follows:

Brian Marcus  
(President or Partner)

Brian Marcus  
(Vice-President or Partner)

Brian Marcus  
(Secretary or Partner)

Brian Marcus  
(Treasurer or Partner)

Further, the undersigned declares that the only person or parties interested in this bid as principals are those named herein; that this bid is made without collusion with any other person, firm or corporation; that he has fully examined the proposed forms of agreement and the contract specifications for the above designated purchase, all of which are on file in the office of the Procurement Officer, DuPage County, 421 North County Farm Road, Wheaton, Illinois 60187, and all other documents referred to or mentioned in the contract documents, specifications and attached exhibits, including Addenda No. 1, and issued thereto.

Further, the undersigned proposes and agrees, if this bid is accepted, to provide all necessary machinery, tools, apparatus, and other means of construction, including transportation services necessary to furnish all the materials and equipment specified or referred to in the contract documents in the manner and time and at the price therein prescribed.

Further, the undersigned certifies and warrants that they are duly authorized to execute this certification/affidavit on behalf of the Bidder and in accordance with the Partnership Agreement or by-laws of the Corporation, and the laws of the State of Illinois and that this Certification is binding upon the Bidder and is true and accurate.

Further, the undersigned certifies that the Bidder is not barred from bidding on this contract as a result of a violation of either Chapter 720 Illinois Compiled Statutes 5/33 E-3 or 5/33 E-4, bid rigging or bid-rotating, or as a result of a violation of 820 ILCS 130/1 et seq., the Illinois Prevailing Wage Act.

The undersigned certifies that they have examined and carefully prepared this bid and have checked the same in detail before submitting this bid, and that the statements contained herein are true and correct.


If a Corporation, the undersigned, further certifies that the recitals and resolutions attached hereto and made a part hereof were properly adopted by the Board of Directors of the Corporation at a meeting of said Board of Directors duly called and held and have not been repealed nor modified, and that the same remain in full force and effect. (Bidder may be requested to provide a copy of the corporate resolution granting the individual executing the contract documents authority to do so.)

Further, the Bidder certifies that it has provided equipment, supplies, or services comparable to the items specified in this contract to the parties listed in the reference section below and authorizes the County to verify references of business and credit at its option.

Finally, the Bidder, if awarded the contract, agrees to do all other things required by the contract documents, and that it will take in full payment therefore the sums set forth in the bidding schedule (subject to unit quantity adjustments based upon actual usage).

By signing below, the Bidder agrees to the terms of this Mandatory Form and certifies that the information on this form is true and correct to the best of its knowledge.

Printed Name: Brian Marcus

Signature 

Title: President

Date: 6/16/25