



DU PAGE COUNTY

Judicial and Public Safety Committee

Final Summary

421 N. COUNTY FARM ROAD
WHEATON, IL 60187
www.dupagecounty.gov

Tuesday, March 4, 2025

8:00 AM

County Board Room

1. CALL TO ORDER

8:00 A.M. meeting was called to order by Chair Lucy Evans at 8:00 A.M.

2. ROLL CALL

Staff in attendance: Conor McCarthy (Assistant State's Attorney), Nick Kottmeyer (Chief Administrative Officer), Joan Olson (Chief Communications Officer), Jason Blumenthal (Assistant Director of Operations), Jeff Martynowicz (Chief Financial Officer), Valerie Calvente (Chief Procurement Officer) and Craig Dieckman (Director-Office of Homeland Security and Emergency Management).

Remote attendee: Dan Bilodeau (Deputy Chief-Sheriff's Office)

Other Board members in attendance: Member Paula Garcia and Member Sheila Rutledge

PRESENT	Childress, DeSart, Eckhoff, Evans, Honig, Haider, Ozog, Schwarze, Tornatore, Zay, and Yoo
ABSENT	Krajewski

3. PUBLIC COMMENT

No public comment was offered.

4. CHAIR REMARKS - CHAIR EVANS

Chair Evans welcomed all to the meeting and hoped everyone had a great weekend.

5. APPROVAL OF MINUTES

5.A. [25-0630](#)

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The motion was approved on a voice vote, all "ayes".

RESULT:	APPROVED
MOVER:	Andrew Honig
SECONDER:	Yeena Yoo

6. PROCUREMENT REQUISITIONS

6.A. [JPS-P-0013-25](#)

Recommendation for the approval of a contract to National Auto Fleet Group, to furnish

and deliver four (4) Ford Broncos, for the Department of Probation & Court Services, for the period of March 11, 2025 through November 8, 2025, for a total contract amount not to exceed \$128,842.16. Contract pursuant to the Intergovernmental Cooperation Act (Sourcewell Contract #091521-NAF). (Probation and Court Services).

The motion was approved on a voice vote, all "ayes".

RESULT:	APPROVED AND SENT TO FINANCE
MOVER:	Saba Haider
SECONDER:	Jim Zay

6.B. [JPS-P-0014-25](#)

Recommendation for the approval of a contract purchase order to Sutton Ford, Inc., to furnish and deliver two (2) black Ford F-150 Police Responder Crew Cabs, for the Sheriff's Office, for the period of March 11, 2025 through November 8, 2025, for a contract total not to exceed \$111,922. Contract pursuant to the Governmental Joint Purchasing Act, 30 ILCS 525/2 (State of Illinois Contract #22-416CMS-BOSS4-P-41049). (Sheriff's Office)

The motion was approved on a voice vote, all "ayes".

RESULT:	APPROVED AND SENT TO FINANCE
MOVER:	Jim Zay
SECONDER:	Saba Haider

6.C. [JPS-P-0015-25](#)

Recommendation for the approval of a contract purchase order to Currie Motors Frankfort, Inc., to furnish and deliver two (2) blue Ford Transit-350 Cargo Vans, for the Sheriff's Office, for the period of March 11, 2025 through November 8, 2025, for a contract total not to exceed \$130,770. Contract pursuant to the Governmental Joint Purchasing Act, 30 ILCS 525/2 (Suburban Purchasing Cooperative Contract #207). (Sheriff's Office)

The motion was approved on a voice vote, all "ayes".

RESULT:	APPROVED AND SENT TO FINANCE
MOVER:	Jim Zay
SECONDER:	Saba Haider

6.D. [JPS-P-0016-25](#)

Recommendation for the approval of a contract purchase order to Flock Safety, to provide continuation of the Flock ALPR program, for the Sheriff's Office, for the period of March 1, 2025 through February 28, 2029, for a contract amount not to exceed \$777,602.74. Per 55 ILCS 5/5-1022 (c) not suitable for competitive bids. (Sole Source - No other vendors offer a similar service that is compatible with the existing cameras). (Sheriff's Office)

The motion was approved on a voice vote, all "ayes".

RESULT:	APPROVED AND SENT TO FINANCE
MOVER:	Yeena Yoo
SECONDER:	Saba Haider

6.E. [JPS-P-0017-25](#)

Recommendation for the approval of a contract purchase order to Warehouse Direct, Inc., to provide hair and body shampoo for detainees, for the Sheriff's Office, for the period of March 11, 2025 through March 10, 2026, for a contract total amount not to exceed \$40,560. Contract pursuant to the Governmental Joint Purchasing Act, 30 ILCS 525/2 (SPC Contract #189). (Sheriff's Office)

Member DeSart inquired whether these items are provided by the jail to the detainees or if the detainees purchase them through the commissary. Deputy Chief Dan Bilodeau explained that these items are provided to the detainees upon their arrival at the correctional facility.

The motion was approved on a voice vote, all "ayes".

RESULT:	APPROVED AND SENT TO FINANCE
MOVER:	Saba Haider
SECONDER:	Yeena Yoo

7. **BUDGET TRANSFERS**7.A. [25-0631](#)

Transfer of funds from account no. 1400-6630-53090 (other professional services) to account no. 1400-6630-54110 (equipment and machinery) in the amount of \$14,964 to pay for the installation of security cameras. (State's Attorney's Office)

Member Yoo asked if these are additional cameras for the State's Attorney's Office. Assistant State's Attorney Conor McCarthy confirmed that these are additional security cameras to be installed in common areas around the State's Attorney's Office, including around the evidence lockers.

The motion was approved on a voice vote, all "ayes".

RESULT:	APPROVED
MOVER:	Andrew Honig
SECONDER:	Yeena Yoo

7.B. [25-0643](#)

Transfer of funds from account no. 1000-4403-50000 (regular salaries) to account no. 1000-4403-50040 (part-time help) in the amount of \$757 necessary for part-time wages for an employee that is now full-time for the FY25 portion of the first payroll period. (Sheriff's Office)

The motion was approved on a voice vote, all "ayes".

RESULT:	APPROVED
MOVER:	Andrew Honig
SECONDER:	Saba Haider

8. ACTION ITEMS

8.A. [JPS-CO-0002-25](#)

Amendment to Purchase Order 7357-0001 SERV, issued to Heartland Business Systems, to increase the contract encumbrance in the amount of \$23,213.20, for a new contract total not to exceed \$220,089.81, an increase of 11.79%. (Sheriff's Office)

The motion was approved on a voice vote, all "ayes".

RESULT:	APPROVED AND SENT TO FINANCE
MOVER:	Dawn DeSart
SECONDER:	Saba Haider

9. OLD BUSINESS

No old business was offered.

10. NEW BUSINESS

The topic of crimes occurring at the Oak Brook Mall was raised by Member Ozog. Members Zay, DeSart, Yoo, Honig, Childress and Eckhoff also provided comments on the subject. A discussion ensued. The importance of reporting factual information about these crimes was brought forward. Some members asked where data related to these crimes can be found. Assistant State's Attorney Conor McCarthy stated that his office will attempt to locate available statistics and provide them to the Committee Chair.

11. ADJOURNMENT

With no further business, the meeting was adjourned at 8:21 A.M. The next meeting is scheduled for Tuesday, March 18, 2025 at 8:00 A.M.