| GPN Number: 004-24 | 004-24 Date of Notification: | | |
|----------------------------------|--|--------------|--|
| (Completed by Finance Department | t) | (MM/DD/YYYY) | |
| Parent Committee Agenda Date | | 04/01/202 | |
| (Completed by Finance Department | :) (MM/DD/YYYY) | (MM/DD/YYYY | |
| Name of Grant: | HOME Investment Partnership Program FY24 | | |
| Name of Grantor: | U.S.Department of Housing and Urban Dev | elopment | |
| Originating Entity: | (Name the entity from which the funding originates, if Grantor is a pass-t | thru entity) | |
| County Department: | Community Services | | |
| Department Contact: | Amish Kadakia, Sr Accountant, x6605 (Name, Title, and Extension) | | |
| Parent Committee: | Human Services | | |
| Grant Amount Requested: | \$ 1,860,190.00 | | |
| Type of Grant: | Formula (Competitive, Continuation, Formula, Project, Direct Payment, Other – Please Specify) | | |
| Is this a new non-recurring Gran | | . " | |
| Source of Grant: | | Corporate | |
| If Federal, provide CFDA:14 | 1.239 If State, provide CSFA: | | |

| 1. | Justify the department's need for this grant. The HOME grant, now entering its 33rd year is beneficial to the reproviding funding for activities such as: 1.) Construction of units of including housing units for seniors. 2.) Rehabilitation, enabling reand remain in their homes. 3.) Tenant Based Rental Assistance, as for up to two years. | of affordable and ac sidents to maintair | ccessible housing, n their property |
|----|--|---|--|
| 2. | Based on the County's Strategic Plan, which strategic imperative(s) corrbrief explanation. | elate with funding o | pportunity. Provide a |
| | County Imperative: The County must undertake comprehensive for and sustainable future. Community Services Imperative: Community Development assess outcomes, selects activities to achieve those outcomes while being | ses community nee | ds, measures |
| 3. | What is the period covered by the grant? | 04/01/2024 (MM/DD/YYYY) | to: 03/31/2025 |
| | 3.1. If period is unknown, estimate the year the project or project phas | e will begin and anti | cipated duration: |
| 4. | 3.1.1 and (Duration) Will the County provide "seed" or startup funding to initiate grant projections. | ect? (Yes or No) | No |
| | 4.1. If yes, please identify the Company-Accounting Unit used for the fu | | |
| 5. | If grant is awarded, how is funding received? (select one): | | |
| | 5.1. Prior to expenditure of costs (lump-sum reimbursement upfront) | | |
| | 5.2. After expenditure of costs (reimbursement-based) | \checkmark | |

| 6. | Does the grant allow | for Personn | el Costs? (Yes or No) | | Y | 'es |
|----|--------------------------|--------------|---|--|---------------------|--------|
| | | | ojected salary and fringe ? Compute County-provi | benefit costs of personnel chargi ided benefits at 40%. | ng time to the gran | t for |
| | 6.1.1. Total salary | · - | \$110,000.00 | _ Percentage covered by grant | 100% | |
| | 6.1.2. Total fringe | e benefits | \$44,000.00 | Percentage covered by grant | 100% | |
| | 6.1.3. Are any of | the County- | provided fringe benefits | disallowed? (Yes or No): | Yes | |
| | 6.1.3.1. If | yes, which | ones are disallowed? | | | |
| | F | Payout of r | etention benefits. | | | |
| | | the grant c | | he personnel costs, from what Co | mpany-Accounting | Unit |
| | | | 1000-1750 | | | |
| | 6.2. Will receipt of th | is grant req | uire the hiring of additio | onal staff? (Yes or No): | No | |
| | 6.2.1. If yes, how | many new | positions will be created | ? | | |
| | 6.2.1.1. F | ull-time | Part-time | Temporary | | |
| | 6.2.1.2. V 6.2.1.2.1. | | | on(s) be placed in the grant accou | (Yes | or No) |

| | 6.3. Does the grant award require the positions to be retained beyond the grant term? (Yes or No) | | | | |
|----|---|--|--------------|------|--|
| | 6.3.1. If yes, please answer the following: | | | | |
| | 6.3.1.1. | How many years beyond the grant term? | | | |
| | 6.3.1.2. | What Company-Accounting Unit(s) will be used? | | | |
| | 6.3.1.3. | Total annual salary | | | |
| | 6.3.1.4. | Total annual fringe benefits | | | |
| 7. | Does the grant all | ow for direct administrative costs? (Yes or No) | | Yes | |
| | 7.1. If yes, please answer the following: | | | | |
| | 7.1.1. Total estimated direct administrative costs for project | | \$186,019.00 | | |
| | 7.1.2. Percent | age of direct administrative costs covered by grant | | 100% | |
| | 7.1.3. What po | ercentage of the grant total is the portion covered by the grant | | | |
| 8. | 8. What percentage of the grant funding is non-personnel cost / non-direct administrative cost? | | | | |
| 9. | Are matching fund | ds required? (Yes or No): | | Yes | |
| | 9.1. If yes, please | answer the following: | | | |
| | 9.1.1. What po | ercentage of match funding is required by granting entity? | | 25% | |
| | 9.1.2. What is the dollar amount of the County's match? | |) | | |

| 9.1.3. | What Company-Accounting Unit(s) will provide the matching requirement? | N/A - Match requirement passed to subrecipient |
|----------------|---|--|
| 10. What amo | unt of funding is already allocated for the project? | \$0.00 |
| 10.1. | If allocated, in what Company-Accounting Unit are the funds located? | |
| 10.2. | Will the project proceed if the funding opportunity is not awarded? (Yes or I | No): No |
| 11. What is th | e total project cost (Grant Award + Match + Other Allocated Funding)? | \$1,860,190.00 |