

# **DU PAGE COUNTY**

421 N. COUNTY FARM ROAD WHEATON, IL 60187 www.dupagecounty.gov

# **Public Works Committee Regular Meeting Agenda**

Tuesday, June 3, 2025 9:00 AM Room 3500B

- 1. CALL TO ORDER
- 2. ROLL CALL
- 3. CHAIRMAN'S REMARKS CHAIR CHILDRESS
- 4. PUBLIC COMMENT
- 5. APPROVAL OF MINUTES
  - 5.A. <u>25-1392</u>

Public Works Committee Meeting Minutes - Regular Meeting - Tuesday, May 20, 2025

#### 6. CONSENT ITEMS

## 6.A. **25-1393**

PW - Sheffield Safety & Loss Control, LLC - This contract is extending to June 24, 2025 to maintain a safety program manager in the instance a situation occurs, with no change in contract total.

# 7. CLAIMS REPORT

# 7.A. <u>25-1394</u>

Payment of Claims - Public Works and Facilities Management

# 8. BID AWARD

# 8.A. **PW-P-0014-25**

Recommendation for the approval of a contract to Nationwide Haul LLC, for one (1) stainless steel tanker trailer, for Public Works, for the period of June 10, 2025 to November 30, 2025, for a total contract amount not to exceed \$94,143; per lowest responsible bid #25-059-PW.

## 9. BID RENEWAL

# 9.A. <u>FM-P-0027-25</u>

Recommendation for the approval of a contract to Ashland Door Solutions LLC, to provide door maintenance, door sales, and installation as needed for County facilities, for Facilities Management, for the period of July 19, 2025 through July 18, 2026, for a contract total amount not to exceed \$45,000; per renewal option under bid award #23-080-FM. Second of three options to renew.

#### 9.B. **25-1396**

Recommendation for the approval of a contract to Ashland Lock & Security Solutions, to provide lock smith services, maintenance, and installation as needed for County facilities, for Facilities Management, for the period of July 19, 2025 through July 18, 2026, for a contract total amount not to exceed \$25,000; per renewal option under bid award #23-079-FM. Second of three options to renew

#### 10. PUBLIC UTILITY

# 10.A. **25-1397**

Recommendation for the approval of a contract to the City of Wheaton, to provide fire alarm monitoring services for the County campus, for Facilities Management, for the period of July 1, 2025 through June 30, 2026, for a contract total amount not to exceed \$21,420. Per 55 ILCS 5/5-1022 (c) not suitable for competitive bids. (Public Utility)

#### 11. OTHER PROFESSIONAL SERVICES

# 11.A. <u>FM-P-0028-25</u>

Recommendation to award a contract to Carbon Solutions Group SREC, LLC for participation in the Illinois Shines Adjustable Block Grant Program, which provides payments in exchange of Renewable Energy Credits (RECS), for approximately \$177,494.56, for the period of June 10, 2025 through November 30, 2041, selected through Other Professional Services under bid award #22-118-FM. (Revenue paid to County)

#### 12. SOLE SOURCE

#### 12.A. <u>TE-P-0008-25</u>

Recommendation for the approval of a contract to Accela, Inc., for annual subscription service for Accela Velosimo Connect Enterprise for Bluebeam and Citizen Access and Civic Platform for Building & Zoning, Public Works, Stormwater, and Transportation, for the period of June 23, 2025 through June 22, 2029, for a contract total amount not to exceed \$1,144,575.00. Per 55 ILCS 5/5-1022(c) not suitable for competitive bids. (Sole Source - Proprietary Software Maintenance and Support)

#### 13. PRESENTATIONS

- 13.A. 2025 Audit Presentation
- 13.B. Public Works and Facilities Management Capital Project Overviews
- 14. OLD BUSINESS
- 15. NEW BUSINESS
- 16. ADJOURNMENT