



# DU PAGE COUNTY

## Stormwater Management Committee

### Final Summary

421 N. COUNTY FARM ROAD  
WHEATON, IL 60187  
www.dupagecounty.gov

---

**Tuesday, May 5, 2026**

**7:30 AM**

**County Board Room**

---

**1. CALL TO ORDER**

The meeting was called to order by Vice Chair Brummel at 7:30 AM.

**2. ROLL CALL**

|                |                                                                   |
|----------------|-------------------------------------------------------------------|
| <b>PRESENT</b> | Brummel, Eckhoff, Evans, Fasules, Hinterlong, Honig, and Tiesenga |
| <b>ABSENT</b>  | Nero, Pulice, and Zay                                             |
| <b>LATE</b>    | DeSart, and Tornatore                                             |

**3. CHAIRMAN'S REMARKS - CHAIR ZAY**

Vice Chair Brummel is facilitating this committee meeting in Chair Zay's absence.

**[26-1419](#)**

SCARCE - 2026 Sustainable Design Challenge Awards

Director Hunn, Kay McKeen, and staff from SCARCE presented the winners of the 20th Annual Sustainable Design Challenge: Best Overall LEED Design, Best Stormwater Design, and Best Energy Design. A total of 60 students and 22 teams from surrounding high schools participated in the challenge.

**4. PUBLIC COMMENT**

**5. APPROVAL OF MINUTES**

**5.A. [26-1249](#)**

Stormwater Management Committee - Regular Meeting Minutes - April 7, 2026.

|                  |               |
|------------------|---------------|
| <b>RESULT:</b>   | APPROVED      |
| <b>MOVER:</b>    | Dawn DeSart   |
| <b>SECONDER:</b> | Sam Tornatore |

**6. CLAIMS REPORTS**

**6.A. [26-1358](#)**

Schedule of Claims - April

|                  |                             |
|------------------|-----------------------------|
| <b>RESULT:</b>   | ACCEPTED AND PLACED ON FILE |
| <b>MOVER:</b>    | Lucy Evans                  |
| <b>SECONDER:</b> | Sam Tornatore               |

**7. STAFF REPORTS****7.A. [26-1250](#)**

Stormwater Program and Events Update

|                  |                             |
|------------------|-----------------------------|
| <b>RESULT:</b>   | ACCEPTED AND PLACED ON FILE |
| <b>MOVER:</b>    | Lucy Evans                  |
| <b>SECONDER:</b> | Gary Fasules                |

**7.B. [26-1251](#)**

DPC Stormwater Management Currents Newsletter

|                  |                             |
|------------------|-----------------------------|
| <b>RESULT:</b>   | ACCEPTED AND PLACED ON FILE |
| <b>MOVER:</b>    | Edward Tiesenga             |
| <b>SECONDER:</b> | Dawn DeSart                 |

**8. ACTION ITEMS****8.A. [SM-P-0007-26](#)**

Recommendation for the approval of a contract issued to Contigo Engineering, PLLC, for on-call professional engineering services, for Stormwater Management, for the period of May 12, 2026 through November 30, 2027, for a contract total not to exceed \$70,000. Professional Services (Architects, Engineers and Land Surveyors) vetted through a qualification based selection process in compliance with the Illinois Local Government Professional Services Selection Act, 50 ILCS 510/et seq.

|                  |                                                                                      |
|------------------|--------------------------------------------------------------------------------------|
| <b>RESULT:</b>   | APPROVED AND SENT TO FINANCE                                                         |
| <b>MOVER:</b>    | Lucy Evans                                                                           |
| <b>SECONDER:</b> | Sam Tornatore                                                                        |
| <b>AYES:</b>     | Brummel, DeSart, Eckhoff, Evans, Fasules, Hinterlong, Honig, Tiesenga, and Tornatore |
| <b>ABSENT:</b>   | Nero, Pulice, and Zay                                                                |

**8.B. [26-1329](#)**

Request to open 30-day public comment period for the Upper West Branch DuPage River Watershed-Based Plan (Water Quality)

|                |             |
|----------------|-------------|
| <b>RESULT:</b> | APPROVED    |
| <b>MOVER:</b>  | Dawn DeSart |

|                  |                                                                                      |
|------------------|--------------------------------------------------------------------------------------|
| <b>SECONDER:</b> | Sam Tornatore                                                                        |
| <b>AYES:</b>     | Brummel, DeSart, Eckhoff, Evans, Fasules, Hinterlong, Honig, Tiesenga, and Tornatore |
| <b>ABSENT:</b>   | Nero, Pulice, and Zay                                                                |

## 9. INFORMATIONAL

### 9.A. [TE-P-0008-26](#)

Recommendation for the approval of a contract to Accela, Inc., for annual subscription service for Accela Velosimo Connect Enterprise for Bluebeam, for Building & Zoning, Public Works, Stormwater, and Transportation, for the period of June 23, 2026 through June 22, 2027, for a contract total amount not to exceed \$34,720.81. Per 55 ILCS 5/5-1022(d) exempt from bidding - IT/Telecom purchases which do not exceed \$35,000.

|                  |                                                                                      |
|------------------|--------------------------------------------------------------------------------------|
| <b>RESULT:</b>   | APPROVED                                                                             |
| <b>MOVER:</b>    | Paul Hinterlong                                                                      |
| <b>SECONDER:</b> | Andrew Honig                                                                         |
| <b>AYES:</b>     | Brummel, DeSart, Eckhoff, Evans, Fasules, Hinterlong, Honig, Tiesenga, and Tornatore |
| <b>ABSENT:</b>   | Nero, Pulice, and Zay                                                                |

## 10. OLD BUSINESS

Director Hunn presented an overview of the Flood-Prone Property Buy Out Program, and addressed questions around funding, appraisals, and awareness from Member DeSart, Member Evans, and Member Eckhoff.

Director Hunn stated she will clarify with the State's Attorney whether or not we may notify homeowners of eligible homes for the program. Director Hunn will look at additional funding for the program in the FY27 budget. She will work with staff and discuss the program modification with Member Eckhoff, and potentially present it to the Committee as part of the budget process at a future meeting.

### [26-1422](#)

Voluntary Flood Prone Property Buy Out Program Presentation

## 11. NEW BUSINESS

On behalf of Chair Zay who was unable to make the meeting and the entire stormwater team, Director Hunn acknowledged Stormwater Regulatory Manager, Clayton Heffter for his 25 years of service, overseeing stormwater permitting, regulatory compliance, and watershed protection efforts. He is set to retire in June 2026. We thank Clayton for his outstanding contributions and wish him well on his retirement.

## 12. ADJOURNMENT

With no further business, the meeting was adjourned at 8:05 AM. Motioned by Member Hinterlong and seconded by Member Eckhoff with all Committee members in favor.

|                  |                 |
|------------------|-----------------|
| <b>RESULT:</b>   | APPROVED        |
| <b>MOVER:</b>    | Paul Hinterlong |
| <b>SECONDER:</b> | Grant Eckhoff   |