



# DU PAGE COUNTY

## Judicial and Public Safety Committee

### Final Summary

421 N. COUNTY FARM ROAD  
WHEATON, IL 60187  
www.dupagecounty.gov

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**Tuesday, April 15, 2025**

**8:00 AM**

**County Board Room**

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**1. CALL TO ORDER**

8:00 A.M. meeting was called to order by Chair Lucy Evans at 8:00 A.M.

**2. ROLL CALL**

Member Sam Tornatore and Member Jim Zay arrived at 8:03 A.M. Member Andrew Honig arrived at 8:05 A.M.

Staff in attendance: Barb Reynolds (Deputy Chief Assistant State's Attorney), Joan Olson (Chief Communications Officer), Jason Blumenthal (Assistant Director of Operations), Jeff Martynowicz (Chief Financial Officer), Valerie Calvente (Chief Procurement Officer), Evan Shields (Communications Manager) and Craig Dieckman (Director-Office of Homeland Security and Emergency Management).

Other Board members in attendance: Member Paula Garcia and Member Sheila Rutledge

Remote attendee: Dan Bilodeau (Deputy Chief-Sheriff's Office)

DuPage resident in attendance: Kevin Beck

<b>PRESENT</b>	Childress, Eckhoff, Evans, Haider, Ozog, Schwarze, and Yoo
<b>ABSENT</b>	DeSart, and Krajewski
<b>LATE</b>	Honig, Tornatore, and Zay

**3. PUBLIC COMMENT**

No public comment was offered.

**4. CHAIR REMARKS - CHAIR EVANS**

Chair Evans commented that at the last meeting, Member Schwarze initiated a discussion about amending the County's Code of Ordinances pertaining to loud and raucous noise. She informed the Committee that this amendment is on today's agenda and hoped that the members will be supportive of it. Lastly, Chair Evans thanked Member Schwarze for bringing this issue to the attention of the Committee.

**5. APPROVAL OF MINUTES**

**5.A. [25-1044](#)**

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The motion was approved on a voice vote, all "ayes".

<b>RESULT:</b>	APPROVED
<b>MOVER:</b>	Saba Haider
<b>SECONDER:</b>	Mary Ozog

## 6. PROCUREMENT REQUISITIONS

### 6.A. [JPS-P-0020-25](#)

Recommendation for the approval of a contract to Peter M. King, of King Holloway, LLC, to provide professional services as a Child Protection GAL Attorney assigned to juvenile cases, for the period of May 1, 2025 through April 30, 2026, for a contract total amount not to exceed \$42,000. Other Professional Services not suitable for competitive bid per 55 ILCS 5/5-1022(c). Vendor selected pursuant to DuPage County Procurement Ordinance 2-353(1)(b). (18th Judicial Circuit Court)

The motion was approved on a voice vote, all "ayes".

<b>RESULT:</b>	APPROVED AND SENT TO FINANCE
<b>MOVER:</b>	Saba Haider
<b>SECONDER:</b>	Michael Childress

### 6.B. [JPS-P-0021-25](#)

Recommendation for the approval of a contract purchase order to Heartland Business Systems, for the purchase of an intercom and access door system, for the Sheriff's Office, for the period of April 29, 2025 through April 28, 2028, for a contract total not to exceed \$338,174.12. Contract pursuant to the Intergovernmental Cooperation Act (TIPS Contract #220105). (Sheriff's Office)

Member Yoo asked whether this was a sole source or if bidding had taken place. Jason Blumenthal responded that this purchase was made through a cooperative agreement. Member Yoo then inquired if there were other vendors besides Heartland that were considered. Deputy Chief Bilodeau explained that Heartland was chosen because they had used them in the past and they were part of a proprietary system that is tied together.

The motion was approved on a voice vote, all "ayes".

<b>RESULT:</b>	APPROVED AND SENT TO FINANCE
<b>MOVER:</b>	Michael Childress
<b>SECONDER:</b>	Saba Haider

## 7. BUDGET TRANSFERS

### 7.A. [25-1045](#)

Transfer of funds from account no. 1400-5960-53828 (contingencies) to account no. 1400-5960-51040 (employee medical & hospital insurance) in the amount of \$4,800 to cover changes made in employee insurance. (Law Library)

The motion was approved on a voice vote, all "ayes".

<b>RESULT:</b>	APPROVED
<b>MOVER:</b>	Michael Childress
<b>SECONDER:</b>	Saba Haider

7.B. [25-1053](#)

Transfer of funds from account no. 6000-1195-53828 (contingencies) to account no. 6000-1161-54120-4400 (automotive equipment-sheriff) in the amount of \$838,020 to cover the purchase of the HDU Response Vehicle for the Sheriff's Department. These funds were budgeted for in FY2024, but the vehicle was not fully completed until FY2025. (Sheriff's Office)

The motion was approved on a voice vote, all "ayes".

<b>RESULT:</b>	APPROVED
<b>MOVER:</b>	Jim Zay
<b>SECONDER:</b>	Saba Haider

## 8. ACTION ITEMS

8.A. [JPS-CO-0003-25](#)

Amendment to Purchase Order 6219-0001 SERV, issued to Colossus, Inc., to increase the contract encumbrance in the amount of \$12,527, for a new contract total not to exceed \$582,597, an increase of 2.21%. (Sheriff's Office)

The motion was approved on a voice vote, all "ayes".

<b>RESULT:</b>	APPROVED AND SENT TO FINANCE
<b>MOVER:</b>	Michael Childress
<b>SECONDER:</b>	Jim Zay

8.B. [JPS-CO-0004-25](#)

Amendment to Purchase Order 7281-0001 SERV, issued to AT&T Mobility LLC, to increase the contract encumbrance in the amount of \$75,000, for a new contract total not to exceed \$479,000, an increase of 18.56%. (Sheriff's Office)

The motion was approved on a voice vote, all "ayes".

<b>RESULT:</b>	APPROVED AND SENT TO FINANCE
<b>MOVER:</b>	Greg Schwarze
<b>SECONDER:</b>	Jim Zay

8.C. [JPS-CO-0005-25](#)

Recommendation for the approval of an amendment to purchase order 7006-0001 SERV, for a contract issued to Titan Image Group, Inc., for the purchase of printed business envelopes for various departments, to increase the contract in the amount of \$2,400 to include printing services for Probation and Court Services, resulting in an amended contract total amount not to exceed \$44,655, a 5.68% increase. (Probation and Court

Services)

The motion was approved on a voice vote, all "ayes".

<b>RESULT:</b>	APPROVED AND SENT TO FINANCE
<b>MOVER:</b>	Yeena Yoo
<b>SECONDER:</b>	Saba Haider

8.D. [JPS-O-0001-25](#)

Ordinance Amending Chapter 26, Article IV Section 26-10-15 of the County Code of Ordinances to Amend for Loud and Raucous Noise.

The motion was approved on a voice vote, all "ayes".

<b>RESULT:</b>	APPROVED AT COMMITTEE
<b>MOVER:</b>	Greg Schwarze
<b>SECONDER:</b>	Saba Haider

9. **INFORMATIONAL**

9.A. [25-1046](#)

Informational - Public Defender's Office Monthly Statistical Report - March 2025.  
(Public Defender's Office)

The motion was approved on a voice vote, all "ayes".

<b>RESULT:</b>	ACCEPTED AND PLACED ON FILE
<b>MOVER:</b>	Jim Zay
<b>SECONDER:</b>	Michael Childress

10. **OLD BUSINESS**

No old business was offered.

11. **NEW BUSINESS**

Member Yoo commented that she had recently spoken with Judge Ann Celine Walsh who informed her of an upcoming Human Trafficking training opportunity being offered by the Family Violence Coordinating Council. This event will take place on Wednesday, May 21, 2025 from 1:00 p.m. - 4:00 p.m. Several speakers will be on hand and it promises to be an informative session. County Board members are encouraged to attend, if possible.

12. **ADJOURNMENT**

With no further business, the meeting was adjourned at 8:08 A.M. The next meeting is scheduled for Tuesday, May 6, 2025 at 8:00 A.M.