DuPage County, Illinois BUDGET ADJUSTMENT Effective January 22, 2024

| From: | | | | Frame | | K OF THE CIRCUIT CO Funting Unit Name | JUKI | | |
|--------------------|------------------|-------------|---|------------------|--------------------------------------|--|--------------------|-----------------------------------|--|
| | 1000 Company# | 29. | | Pi Oili. | Conspany | Onting Onit Hame | | | |
| | | | | | | Finance Dept Use Only Available Balance | | Date of | |
| Accounting Unit | Account | Sub-Account | Title | | Amount | Prior to Transfer | After Transfer | Balance | |
| 6700 | 53410 | | RENTAL OF MACHINERY & EQUIPMNT | s | 49,500.CO | 57,001.22 | 7,501.22 | 3/27/24 | |
| | | | | - | | | | | |
| | - | | | + | | | | | |
| | - | | | + | | | | | |
| | | | | | 7000 | | | | |
| | | | Total | \$ | 49,500.00 | | | | |
| | | | | | CLERK OF THE CIRCUIT COURT | | | | |
| To: | 1000 | _ | | To: Co | To: Company/Accounting Unit Name | | | | |
| | Company # | | | | | Finance Do | 0.00200 102 | | |
| Accounting | | | | 2 | | | e Balance | Date of | |
| Unit | Account | Sub-Account | Title | · [_ | Amount | Prior to Transfer | After Transfer | 3/27/24 | |
| 6700 | 54100 | 760 | IT EQUIPMENT - CAPITAL LEASE | 15 | 49,500.00 | 13,750,00 | 00,250.00 | 72.70 | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | 10 500 00 | | | | |
| | | | Total | S | 49,500.00 | j | | | |
| | Reason for Re | quest: | Budget transfer to move funds to the newly created | Canital C | olicy IT Fauing | nent - Canital Lease | line for postage | | |
| | | | equipment lease costs, GASB 87 changed the accounting | ng standa | rd regarding ow | mership criterium fo | r the determining | | |
| | | | of capital assets in regards to leases. This change re- control in excess of one year as to be considered capita | quires ass | ets where the | County has a nonce | encelable right to | | |
| | | | Control in excess of one year as to be considered capital | in netur | - Wilen Octorium | ing outlestup. | | | |
| | | | | | | | | | |
| | | | | _/1 | | | | 1 (| |
| | | | | <u>/1</u> Sig | nature | on file | | 3/27/ | |
| | | | | | nature | on file | | 3 27 S | |
| | | | | Depar | tment Head | M | , | 3 27 1 Date 3/27/24 | |
| | Activit | ¥ | [onlineal] | Depar | | M | , - | 3 27 1 Date 3/27/24 Date | |
| | Activit | y | (optional) | Depar | tment Head (Financial Officer | M | | | |
| | | | | Chief | tment Head (Financial Officer | M | | | |
| | Activit | | ****Please sign in blue ink o | Chief | tment Head (Financial Officer | M | | | |

JPS-4/2/24 FIN/CB-4/9/24

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