

## **DU PAGE COUNTY**

421 N. COUNTY FARM ROAD WHEATON, IL 60187 www.dupagecounty.gov

## **Public Works Committee**

## **Final Summary**

Tuesday, October 7, 2025

9:00 AM

**Room 3500B** 

#### 1. CALL TO ORDER

9:00 AM meeting was called to order by Chair Michael Childress at 9:00 AM.

#### 2. ROLL CALL

#### OTHER BOARD MEMBERS PRESENT:

Member Yenna Yoo

PRESENT	Childress, Galassi, Garcia, Ozog, and Zay
REMOTE	DeSart

#### MOTION TO ALLOW REMOTE PARTICIPATION

Member Garcia moved and Member Ozog seconded a motion to allow the members of the County Board to conduct the meeting via teleconference/remotely.

RESULT: APPROVED
MOVER: Paula Garcia
SECONDER: Mary Ozog

#### 3. CHAIRMAN'S REMARKS - CHAIR CHILDRESS

No remarks were offered.

#### 4. PUBLIC COMMENT

No public comments were offered.

#### 5. APPROVAL OF MINUTES

#### 5.A. **25-2395**

Public Works Committee - Regular Meeting Minutes - Tuesday, September 16, 2025.

RESULT: APPROVED
MOVER: Jim Zay
SECONDER: Paula Garcia

#### 6. BUDGET TRANSFERS

#### 6.A. **25-2396**

Facilities Management – Transfer of funds from account number 1000-1100-52260 (Fuel & Lubricants) in the amount of \$6,238 to 1000-1100-54110 (Equipment & Machinery) to retrofit the new van (FM34) with a safety bulkhead, shelves and racks for Facilities Management.

**RESULT:** APPROVED

**MOVER:** Michael Childress

**SECONDER:** Jim Zay

#### 7. CONSENT ITEMS

Motion to Combine Items

Chair Childress moved and Vice Chair Zay seconded a motion to combine items 7.A. through 7.Q.. The motion was approved on voice vote, all "ayes".

#### 7.A. **25-2397**

FM – Ashland Door Solutions 7118-0001 SERV - This contract is decreasing in the amount of \$22,467.45 and closing due to the contract expiring.

RESULT: APPROVED

MOVER: Paula Garcia

SECONDER: Mary Ozog

#### 7.B. **25-2398**

FM – Ashland Lock Company DBA Ashland Lock & Security 7103-0001 SERV - This contract is decreasing in the amount of \$23,124.40 and closing due to the contract expiring.

RESULT: APPROVED

MOVER: Paula Garcia

SECONDER: Mary Ozog

#### 7.C. **25-2399**

FM – Commonwealth Edison Company 7068-0001 SERV - This contract is decreasing in the amount of \$979,387.70 and closing due to contract expiring.

RESULT: APPROVED

MOVER: Paula Garcia

SECONDER: Mary Ozog

#### 7.D. <u>25-2400</u>

FM – Facility Gateway Corporation 6381-0001 SERV - This contract is decreasing in the

amount of \$51,354.33 and closing due to the contract expiring.

RESULT: APPROVED
MOVER: Paula Garcia
SECONDER: Mary Ozog

#### 7.E. **25-2401**

FM – Groot, Inc. 7036-0001 SERV - This contract is decreasing in the amount of \$24,798.69 and closing due to the contract expiring.

RESULT: APPROVED
MOVER: Paula Garcia
SECONDER: Mary Ozog

#### 7.F. **25-2402**

FM – Nicor Gas 5461-0001 SERV - This contract is decreasing in the amount of \$40,680.26 and closing due to the contract expiring.

RESULT: APPROVED

MOVER: Paula Garcia

SECONDER: Mary Ozog

#### 7.G. **25-2403**

FM – Noland Sales Corporation 5368-0001 SERV - This contract is decreasing in the amount of \$20,104.74 and closing due to the contract expiring.

RESULT: APPROVED
MOVER: Paula Garcia
SECONDER: Mary Ozog

#### 7.H. **25-2404**

FM – Hey & Associates, Inc. 6961-0001 SERV - This contract is decreasing in the amount of \$12,000 and closing due to the contract expiring.

RESULT: APPROVED

MOVER: Paula Garcia

SECONDER: Mary Ozog

#### 7.I. **25-2405**

FM - L. Marshall, Inc. 7247-0001 SERV - This contract is decreasing in the amount of \$25,650 and closing due to contract expiring.

RESULT: APPROVED

MOVER: Paula Garcia

**SECONDER:** Mary Ozog

#### 7.J. **25-2406**

FM – Petroleum Traders Corp 6880-0001 SERV - This contract is decreasing in the amount of \$85,852.19 and closing due to the contract expiring.

RESULT: APPROVED

MOVER: Paula Garcia

SECONDER: Mary Ozog

#### 7.K. **25-2407**

FM – TGA Park 88, LLC. 6472-0001 SERV - This contract is decreasing in the amount of \$20,194.89 and closing due to the contract expiring.

RESULT: APPROVED

MOVER: Paula Garcia

SECONDER: Mary Ozog

#### 7.L. **25-2408**

FM – T.E.A.M. Pipe and Supply Co DBA Royal Pipe 6889-0001 SERV - This contract is decreasing in the amount of \$16,126.82 and closing due to the contract expiring.

RESULT: APPROVED

MOVER: Paula Garcia

SECONDER: Mary Ozog

#### 7.M. <u>25-2409</u>

FM – Graybar Electric Co., Inc. 6236-0001 SERV - This contract is decreasing in the amount of \$235,606.87 and closing due to the contract expiring.

RESULT: APPROVED

MOVER: Paula Garcia

SECONDER: Mary Ozog

#### 7.N. <u>25-2410</u>

FM – Red Wing Brands of America, Inc. 6883-0001 SERV - This contract is decreasing in the amount of \$10,718.63 and closing due to the contract expiring.

RESULT: APPROVED

MOVER: Paula Garcia

SECONDER: Mary Ozog

#### 7.O. <u>25-2411</u>

PW - Aldridge Electric, Inc. 5864SERV - This contract is being extended to November 30, 2025 to finalize outstanding work with no change in contract total.

RESULT: APPROVED

MOVER: Paula Garcia

SECONDER: Mary Ozog

#### 7.P. **25-2412**

PW - Robinson Engineering, LTD. 5956SERV- This contract is being extended to November 30, 2026 to complete outstanding water tower improvement and inspections with no change to the contract total.

RESULT: APPROVED

MOVER: Paula Garcia

SECONDER: Mary Ozog

#### 7.Q. <u>25-2413</u>

PW - Trotter & Associates, Inc. 6723SERV - This contract is being extended to November 30, 2026 to complete outstanding on-call NPDES Permit Compliance review with no change in contract total.

RESULT: APPROVED

MOVER: Paula Garcia

SECONDER: Mary Ozog

**RESULT:** APPROVED THE CONSENT AGENDA

MOVER: Paula Garcia SECONDER: Mary Ozog

#### 8. JOINT PURCHASING AGREEMENT

#### 8.A. **FM-P-0049-25**

Recommendation for the approval of a contract issued to HD Supply, Inc. d/b/a HD Supply Facilities Maintenance, LTD, to furnish and deliver housekeeping supplies and cleaning chemicals, as needed, for the County campus, for Facilities Management, for the period of November 1, 2025 through June 30, 2027, for a total contract amount not to exceed \$50,000. Contract pursuant to the Intergovernmental Cooperation Act (OMNIA Partners #25-JH-011).

**RESULT:** APPROVED AND SENT TO FINANCE

**MOVER:** Michael Childress

**SECONDER:** Paula Garcia

#### 9. BID AWARD

#### 9.A. **FM-P-0050-25**

Recommendation for the approval of a contract purchase order to Commonwealth Edison Company, for electric utility services for the non-connected County facilities (Election Warehouse and Shoot House), for Facilities Management, for the period of November 1, 2025 through October 31, 2029, for a total contract amount not to exceed \$60,000. Per 55 ILCS 5/5-1022(c) not suitable for competitive bids. (Public Utility)

Vice Chair Jim Zay asked the committee on the background of the Election Warehouse and the agreement. Chief Administrative Officer Nick Kottmeyer and Director of Facilities Management Tim Harbaugh responded.

**RESULT:** APPROVED AND SENT TO FINANCE

**MOVER:** Michael Childress

**SECONDER:** Paula Garcia

#### 10. ACTION ITEMS

#### 10.A. **FM-R-0010-25**

Recommendation for the approval of an Agreement between the County of DuPage, Illinois and CASA of DuPage County, Inc. for lease of space at the Judicial Office Facility, for Facilities Management, for the ten-year period of November 1, 2025, through October 31, 2035, for an annual amount not to exceed \$1.00.

**RESULT:** APPROVED AND SENT TO FINANCE

**MOVER:** Michael Childress

**SECONDER:** Jim Zay

#### 10.B. **FM-R-0011-25**

Recommendation for the approval of an agreement between the County of DuPage, Illinois and the Family Shelter Service, Inc. for the lease of space at Judicial Office Facility, for Facilities Management, for the ten-year period of November 1, 2025, through October 31, 2035, for an annual amount not to exceed \$1.00.

Member Dawn DeSart asked the committee on length of the agreement and background information on how long the organizations have been leasing space. Chief Administrative Officer Nick Kottmeyer and Director of Facilities Management Tim Harbaugh responded to the time frame and any additional questions.

**RESULT:** APPROVED AND SENT TO FINANCE

**MOVER:** Michael Childress

**SECONDER:** Paula Garcia

10.C. **FI-R-0156-25** 

Acceptance and appropriation of the Metropolitan Mayors Caucus Powering Safe Communities Grant PY25 - POWER25, Company 5000 - Accounting Unit 1106, in the amount of \$10,000. (Facilities Management)

**RESULT:** APPROVED AND SENT TO FINANCE

**MOVER:** Michael Childress

**SECONDER:** Paula Garcia

#### 11. OLD BUSINESS

No old business was discussed.

#### 12. NEW BUSINESS

#### 12.A. <u>25-2414</u>

Terminate agreement between DuPage County and the DuPage County Veteran's Memorial, Inc.

Chief Administrative Officer Nick Kottmeyer reviewed the letter that was sent by the DuPage County Veteran's Memorial, Inc. in regards to the disbandment of the group. Mr. Kottmeyer also reviewed who will hold the responsibilities of the that the group oversaw. Vice Chair Jim Zay asked for additional information as to who will be keeping the public involved and opened up the idea for an ad hoc committee. Mr. Kottmeyer and Director of Facilities Management Tim Harbaugh responded.

#### 13. ADJOURNMENT

With no further business, the meeting was adjourned.

## Minutes



421 N. COUNTY FARM ROAD WHEATON, IL 60187 www.dupagecounty.gov

File #: 25-2395 Agenda Date: 10/7/2025 Agenda #: 5.A.



## **DU PAGE COUNTY**

421 N. COUNTY FARM ROAD WHEATON, IL 60187 www.dupagecounty.gov

## **Public Works Committee Final Summary**

Tuesday, September 16, 2025 9:00 AM Room 3500B

#### 1. CALL TO ORDER

9:00 AM meeting was called to order by Chair Michael Childress at 9:02 AM.

Chair Michael Childress appointed member Melissa Martinez to the Public Works Committee.

#### 2. ROLL CALL

Member Galassi arrived at 9:10 am due to attending another committee meeting.

Other board members present:

Member Saba Haider and Member Yeena Yoo arrived at 9:17 am due to attending another committee meeting.

PRESENT	Childress, Garcia, Martinez, and Ozog
REMOTE	DeSart, and Zay
LATE	Galassi

#### MOTION TO ALLOW REMOTE PARTICIPATION

Member Garcia moved and Member Ozog seconded a motion to allow Member Desart and Vice Chair Zay to participate remotely.

RESULT: APPROVED

MOVER: Paula Garcia

SECONDER: Mary Ozog

#### 3. CHAIRMAN'S REMARKS - CHAIR CHILDRESS

No remarks were offered.

#### 4. PUBLIC COMMENT

No public comments were offered.

#### 5. APPROVAL OF MINUTES

#### 5.A. **25-2218**

Public Works Committee - Regular Meeting Minutes - Tuesday, September 2, 2025.

RESULT: APPROVED
MOVER: Paula Garcia
SECONDER: Mary Ozog

#### 6. CONSENT ITEMS

#### 6.A. **25-1953**

Public Works - Insituform Technologies LLC 7249SERV - This Purchase Order is decreasing in the amount of \$18,500 and closing due to contract expiration.

**RESULT:** APPROVED

**MOVER:** Michael Childress

**SECONDER:** Paula Garcia

#### 6.B. **25-1954**

Public Works - Insituform Technologies LLC 7270SERV - This Purchase Order is decreasing in the amount of \$55,384 and closing due to contract expiration.

RESULT: APPROVED

MOVER: Paula Garcia

SECONDER: Mary Ozog

#### 6.C. **25-2220**

Public Works - Amendment to Contract 6303SERV, issued to Donohue and Associates, for on-call professional engineering for SCADA Support, for a change order to extend the contract to November 30, 2026, with no change in contract total.

**RESULT:** APPROVED AND SENT TO FINANCE

MOVER: Paula Garcia
SECONDER: Mary Ozog

#### 7. JOINT PURCHASING AGREEMENT

#### 7.A. <u>FM-P-0048-25</u>

Recommendation for the approval of a contract to Carbon Day EV Charging, to furnish and deliver one ChargePoint electric vehicle charging station (Level 3), and provide a 5-year commercial cloud plan for the County campus, for the period of September 24, 2025 through September 23, 2030, for a contract total amount not to exceed \$39,999. Contract pursuant to the Intergovernmental Cooperation Act (Sourcewell Contract #042221-CPI). (Job #23-05504)

Member Ozog and Vice Chair Zay asked for clarification on the placement and specification of the EV Charging Station and Chief Administrative Officer Nick Kottmeyer and Director of Facilities Management Tim Harbaugh responded.

**RESULT:** APPROVED AND SENT TO FINANCE

**MOVER:** Michael Childress

**SECONDER:** Paula Garcia

#### 8. BID AWARD

#### 8.A. <u>FM-P-0045-25</u>

Recommendation for the approval of a contract to Nedrow Painting, Inc., d/b/a Nedrow Decorating, Inc., to provide painting of roof top cooling tower structure at the Power Plant, for Facilities Management, for the period of September 24, 2025 through September 23, 2026, for a total contract amount not to exceed \$53,475; per lowest responsible bid #25-096-FM.

**RESULT:** APPROVED AND SENT TO FINANCE

**MOVER:** Michael Childress

**SECONDER:** Paula Garcia

#### 9. BID RENEWAL

#### 9.A. **FM-P-0041-25**

Recommendation for the approval of a contract to Builders Chicago Corporation, to provide preventive maintenance, service and repairs for overhead doors, roll-up shutters, gate operators, dock levelers and revolving doors, as needed, for County facilities, for Facilities Management, for the period of November 1, 2025 through October 31, 2027, for a total contract amount not to exceed \$214,300; per renewal option under bid award #23-091-FM. First and final option to renew. (\$143,300 - Facilities Management, \$30,000 - Division of Transportation, and \$41,000 - Public Works)

**RESULT:** APPROVED AND SENT TO FINANCE

**MOVER:** Michael Childress

**SECONDER:** Paula Garcia

#### 9.B. **FM-R-0008-25**

Amendment to FM-P-0041-25 issued to Builders Chicago Corporation, to provide preventive maintenance, service, and repairs for overhead doors, roll-up shutters, gate operators, dock levelers and revolving doors, as needed for County facilities, for Facilities Management, increasing the total contract price by 2%.

**RESULT:** APPROVED AND SENT TO FINANCE

**MOVER:** Michael Childress

**SECONDER:** Paula Garcia

#### 9.C. **FM-P-0042-25**

Recommendation for the approval of a contract to GenServe LLC, for semi-annual inspection, preventive maintenance, and emergency call out service for campus backup emergency generators, for the period of November 1, 2025 through October 31, 2027, for a contract total amount not to exceed \$138,832; per renewal option under bid award #23-099-FM. First and final option to renew. (\$97,920 for Facilities Management, \$15,000 for the Division of Transportation, \$9,912 for Stormwater, and \$16,000 for ETSB)

**RESULT:** APPROVED AND SENT TO FINANCE

**MOVER:** Michael Childress

**SECONDER:** Paula Garcia

#### 9.D. **FM-R-0009-25**

Amendment to FM-P-0042-25 issued to GenServe LLC, for semi-annual inspections, preventive maintenance, and emergency call out service for campus backup emergency generators, for Facilities Management, increasing the total contract price by 2%.

**RESULT:** APPROVED AND SENT TO FINANCE

**MOVER:** Michael Childress

**SECONDER:** Paula Garcia

#### 9.E. **FM-P-0044-25**

Recommendation for the approval of a contract to SNI Solutions, Inc., to furnish and deliver Deicing Solids (22) Eco Salt, for Facilities Management - Grounds, for the period of November 1, 2025 through October 31, 2026, for a contract total amount not to exceed \$96,320; per renewal option under bid award #22-099-FM. Third and final option to renew.

**RESULT:** APPROVED AND SENT TO FINANCE

**MOVER:** Michael Childress

**SECONDER:** Paula Garcia

#### 9.F. **PW-P-0026-25**

Recommendation for the approval of a contract to Polydyne, Inc., for delivery of polymer

to the Woodridge Greene Valley and Knollwood Wastewater Treatment Plants, for the period of November 1, 2025 to October 31, 2026, for a total contract amount not to exceed \$440,000; per bid #23-063-PW, second of three possible options to renew.

**RESULT:** APPROVED AND SENT TO FINANCE

**MOVER:** Michael Childress

**SECONDER:** Paula Garcia

#### 10. PUBLIC UTILITY

#### 10.A. <u>25-2221</u>

Recommendation for the approval of a contract to Village of Winfield, for sanitary sewer utility services for Building #2, Standby Power Facility and the Children's Advocacy Neutral Exchange Center, for Facilities Management, for the period of October 1, 2025 through September 30, 2029, for a total contract amount not to exceed \$26,000. Per 55 ILCS 5/5-1022 "Competitive Bids" (c) Not suitable for competitive bids – Public Utility.

**RESULT:** APPROVED

**MOVER:** Michael Childress

**SECONDER:** Kari Galassi

#### 10.B. <u>FM-P-0046-25</u>

Recommendation for the approval of a contract to City of Wheaton, for water utility services for the County campus, for Facilities Management, for the period October 1, 2025 through September 30, 2029, for a total contract amount not to exceed \$3,152,000. Per 55 ILCS 5/5-1022 "Competitive Bids" (c) Not suitable for competitive bids – Public Utility. (Facilities Management - \$2,740,000; DuPage Care Center - \$412,000)

**RESULT:** APPROVED AND SENT TO FINANCE

**MOVER:** Michael Childress

**SECONDER:** Kari Galassi

#### 10.C. <u>FM-P-0047-25</u>

Recommendation for the approval of a contract to Wheaton Sanitary District, for sanitary sewer utility services, for the County campus, for Facilities Management, for the period of October 1, 2025 through September 30, 2029, for a total contract amount not to exceed \$1,821,000. Per 55 ILCS 5/5-1022 "Competitive Bids" (c) Not suitable for competitive bids – Public Utility. (Facilities Management - \$1,540,000; DuPage Care Center - \$281,000)

**RESULT:** APPROVED AND SENT TO FINANCE

**MOVER:** Michael Childress

**SECONDER:** Paula Garcia

#### 10.D. **PW-P-0027-25**

Recommendation for the approval of a contract to Nicor Gas, for natural gas delivery service, for the period of October 1, 2025 to September 30, 2027, for a total contract amount not to exceed \$375,000; per 55 ILCS 5/5-1022(c) not suitable for competitive bids – Public Utility.

**RESULT:** APPROVED AND SENT TO FINANCE

**MOVER:** Michael Childress

**SECONDER:** Kari Galassi

#### 11. PROFESSIONAL SERVICES AGREEMENT

#### 11.A. <u>PW-P-0028-25</u>

Recommendation for the approval of an agreement between the County of DuPage, Illinois and Christopher B. Burke Engineering, LTD., for on-call professional engineering design services for various County water and wastewater distribution and collection systems, for the period of September 23, 2025 to November 30, 2028, for a total contract amount not to exceed \$90,000. Professional Services (Architects, Engineers and Land Surveyors) vetted through a qualification-based selection process in compliance with the Local Government Professional Services Selection Act, 50 ILCS 510/0.01 et seq.

Vice Chair Jim Zay abstained from voting due to a conflict of interest.

**RESULT:** APPROVED AND SENT TO FINANCE

**MOVER:** Michael Childress

**SECONDER:** Kari Galassi

#### 11.B. <u>PW-P-0029-25</u>

Recommendation for the approval of an agreement between the County of DuPage, Illinois and Strand Associates, Inc., for construction management services for various capital projects, for the period of September 23, 2025 to August 31, 2026, for a total contract amount not to exceed \$50,000. Professional Services (Architects, Engineers and Land Surveyors) vetted through a qualification-based selection process in compliance with the Local Government Professional Services Selection Act, 50 ILCS 510/0.01 et seq.

**RESULT:** APPROVED AND SENT TO FINANCE

**MOVER:** Michael Childress

**SECONDER:** Paula Garcia

### 12. OLD BUSINESS

No old business was discussed.

#### 13. NEW BUSINESS

No new business was discussed.

#### 14. ADJOURNMENT

With no further business, the meeting was adjourned.

## Budget Transfer



421 N. COUNTY FARM ROAD WHEATON, IL 60187 www.dupagecounty.gov

 DuPage County, Illinois BUDGET ADJUSTMENT Effective April 1, 2025

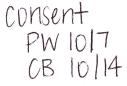
From:	FACILITIES MANAGEMENT From: 1000 From: Company/Accounting Unit Name							
Accounting	Company #	-					pt Use Only e Balance	Date of
Unit	Account	Sub-Account	Title		Amount	Prior to Transfer	After Transfer	Balance
1100	52260		FUEL & LUBRICANTS	\$	6,238.00	58,816.53	52,578,53	9/11/25
				-				
				-	5.000.00			
			Total	\$	6,238.00			
Tex	1000				FAC	CILITIES MANAGEMEI	NT	
To:	Company #	-		10. 0	этграту/Ассоин			
Accounting							pt Use Only e Balance	Date of
Unit	Account	Sub-Account	Title		Amount	Prior to Transfer	After Transfer	Balance
1100	54110		EQUIPMENT AND MACHINERY	\$	6,238.00	1	6,238.00	9/11/25
1100	34110		EQUIFWENT AND MACHINERY	7	0,238.00	7	0,000.00	171.15
			Total	\$	6,238.00			
	Reason for Req	uest:						
			Budget transfer needed to retrofit a safety bulkhead Management.	, shelv	es and racks in	the new van (FM	34) for Facilities	
					11			0//
				Denar	tment Head	- 11		9/11/25 Date
				- cpo.		W		9/15/2
	Activity			Chief	Financial Officer			Date
			(optional)  ****Please sign in blue ink on	the ori	ginal form****			
			Finance Department Use On	ly				
	fiscal Year	25 Budget	Journal # Acctg Period					
	Entered By/Da	nte	Released & Posted	By/Da	te			

B





File #: 25-2397 Agenda Date: 10/7/2025 Agenda #: 7.A.





Date:\_\_\_\_ Aug 26, 2025 MinuteTraq (IQM2) ID #: 25-2265

Purchase Order #: 7118-0001 SERV Original Order Da	Purchase te: Jul 19, 2024	Change Order #: 7	Department: Facilities Management			
Vendor Name: Ashland Door Solutions  Vendor #: 22435  Dept Contact: Katie Boffa						
Background and/or Reason for Change Order Request:  Decrease line 3 \$482.80, li	ne 4 \$14,275.97, line 5	5 \$7,708.68 and close contr	act.			
	IN ACCORDANCE	WITH 720 ILCS 5/33E-9				
(A) Were not reasonably foreseeable at the	time the contract was sig	gned.				
(B) The change is germane to the original co	ontract as signed.					
(C) Is in the best interest for the County of D	uPage and authorized b	y law.				
	INCREAS	E/DECREASE				
A Starting contract value			\$45,000.00			
B Net \$ change for previous Change Orders	5		\$0.00			
C Current contract amount (A + B)			\$45,000.00			
D Amount of this Change Order	Increase	□ Decrease	(\$22,467.45			
E New contract amount (C + D)			\$22,532.55			
F Percent of current contract value this Cha	inge Order represents (D	) / C)	-49.93%			
G Cumulative percent of all Change Orders	(B+D/A); (60% maximum o	n construction contracts)	-49.93%			
	DECISION MEN	MO NOT REQUIRED				
	to:should be: ncrease encumbrance and close contract	to:	mbrance			
	DECISION N	IEMO REQUIRED				
Increase (greater than 29 days) contract exp Increase ≥ \$2,500.00, or ≥ 10%, of current contract exp OTHER - explain below:		to:				
KB 5695	Aug 26, 2025	as a second	Sep 16, 2025			
Prepared By (Initials) Phone Ext	Date	Recommended for Approv	al (Initials) Phone Ext Date			
	REVIEWED E	3Y (Initials Only)				
Buyer	Date	Procurement Officer	9/22/2085 Date			
Chief Financial Officer (Decision Memos Over \$25,000)	Date	Chairman's Office (Decision Memos Over \$2	25,000) Date			





File #: 25-2398 Agenda Date: 10/7/2025 Agenda #: 7.B.



## Request for Change Order

**Procurement Services Division** 

Attach copies of all prior Change Orders

consent PW 1017 CB 10/14

MinuteTraq (IQM2) ID #: 25-2266

Date: Aug 26, 2025

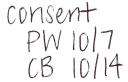
Purchase Order	#: 7103-0001 SERV Order Date	rchase Jul 19, 2024 :	Change Order #: 3	<b>Department:</b> Fac	cilities Management
Vendor Name: S	Ashland Lock Company DBA Ashl olutions	and Lock & Security	<b>Vendor #:</b> 30938	Dept Contact: Ka	itie Boffa
Background and/or Reason for Change Order Request:	Decrease line 1 \$8,117.90, li close contract.	ne 2 \$1,000.00, line :	3 \$11,500.00, line 4 \$1,000	.00, line 5 \$638.50	), line 6 \$868.00 and
		IN ACCORDANCE V	WITH 720 ILCS 5/33E-9		
(B) The chang	reasonably foreseeable at the ting ge is germane to the original con est interest for the County of Dul	tract as signed.			
		INCREAS	E/DECREASE		
A Starting co	ontract value				\$25,000.00
B Net \$ chan	ge for previous Change Orders				\$0.00
C Current co	ntract amount (A + B)				\$25,000.00
D Amount of	fthis Change Order	Increase	Decrease		(\$23,124.40)
E New contr	act amount (C + D)				\$1,875.60
F Percent of	current contract value this Chang	ge Order represents (D	) / C)		-92.50%
G Cumulativ	e percent of all Change Orders (B	+D/A); (60% maximum oi	n construction contracts)		-92.50%
		DECISION MEN	NO NOT REQUIRED		
Cancel entire	e order Clo	se Contract	Contract Extension	(29 days) [	Consent Only
Change bud	get code from:		to:		
☐ Increase/Dec	rease quantity from:	to:			
Price shows:			and the second s		
Decrease rer		rease encumbrance close contract	Decrease encu	mbrance	ncrease encumbrance
		DECISION N	IEMO REQUIRED		
Increase (gre	eater than 29 days) contract expir	ation from:	to:		
☐ Increase ≥ \$2	2,500.00, or ≥ 10%, of current con	tract amount Fur			
OTHER - expl	ain below:				
			,		
KB Prepared By (Init	5695  Tials) Phone Ext	Aug 26, 2025 Date	Recommended for Appro	val (Initials) Phone	Sep 16, 2025 e Ext Date
		REVIEWED	BY (Initials Only)		
				7	0/ 1 -
				5	1/22/2021
Buyer		Date	Procurement Officer		D'ate /
Chief Financial C (Decision Memo		Date	Chairman's Office (Decision Memos Over \$	25,000)	Date

21





File #: 25-2399 Agenda Date: 10/7/2025 Agenda #: 7.C.





Aug 26, 2025

MinuteTraq (IQM2) ID #:  $2\overline{5}$ -2267 Original Purchase May 1, 2024 Purchase Order #: 7068-0001 SERV **Department:** Facilities Management Change Order #: 3 Order Date: Vendor Name: Commonwealth Edison Company Dept Contact: Katie Boffa Vendor #: 10023 Background and/or Reason Decrease contract \$979,387.70 and close contract. for Change **Order Request:** IN ACCORDANCE WITH 720 ILCS 5/33E-9 (A) Were not reasonably foreseeable at the time the contract was signed. (B) The change is germane to the original contract as signed. (C) Is in the best interest for the County of DuPage and authorized by law. **INCREASE/DECREASE** Starting contract value \$4,374,742.00 Α В Net \$ change for previous Change Orders \$0.00 C Current contract amount (A + B) \$4,374,742.00 D Amount of this Change Order (\$979,387.70) Increase Decrease Ε New contract amount (C + D)\$3,395,354.30 F Percent of current contract value this Change Order represents (D / C) -22.39% G Cumulative percent of all Change Orders (B+D/A); (60% maximum on construction contracts) -22.39% **DECISION MEMO NOT REQUIRED** Cancel entire order Close Contract Contract Extension (29 days) Consent Only Change budget code from: Increase/Decrease quantity from: to: Price shows: should be: Decrease remaining encumbrance Increase encumbrance Decrease encumbrance Increase encumbrance and close contract and close contract **DECISION MEMO REOUIRED** Increase (greater than 29 days) contract expiration from: Increase ≥ \$2,500.00, or ≥ 10%, of current contract amount Funding Source OTHER - explain below: Aug 26, 2025 Sep 16, 2025 Prepared By (Initials) Phone Ext Recommended for Approval (Initials) Phone Ext **REVIEWED BY (Initials Only)** Buyer Date Procurement Of Chairman's Office Chief Financial Officer (Decision Memos Over \$25,000) (Decision Memos Over \$25,000) Date Date





File #: 25-2400 Agenda Date: 10/7/2025 Agenda #: 7.D.



## **Request for Change Order**

#### **Procurement Services Division**

Attach copies of all prior Change Orders

ONSENT PW 1017 CB 1014 Date: Aug 26, 2025

MinuteTraq (IQM2) ID #: 25-2268

Purchase Order #: 6381-0001 SERV	Original Purchase Order Date: Apr 1, 2023	Change Order #: 1	Department: Facilitie	es Management
Vendor Name: Facility Gateway Cor	poration	<b>Vendor #:</b> 41573	Dept Contact: Katie 8	Boffa
Background and/or Reason for Change Order Request:	\$2,244.41, line 2 \$17,195.76, l	ine 3 \$5,888.40, line 4 \$17,80	0.76, line 5 \$8,225.00	and close contract.
	IN ACCORDANC	E WITH 720 ILCS 5/33E-9		
(A) Were not reasonably foresee	able at the time the contract was	s signed.		
(B) The change is germane to the	original contract as signed.			
(C) Is in the best interest for the (	County of DuPage and authorize	d by law.		
	INCRE	ASE/DECREASE		
A Starting contract value				\$74,773.30
B Net \$ change for previous Cha	nge Orders			\$0.00
C Current contract amount (A +	B)	WIN		\$74,773.30
D Amount of this Change Order	Increase	Decrease		(\$51,354.33)
E New contract amount (C + D)		,	-	\$23,418.97
F Percent of current contract val	ue this Change Order represents	s (D / C)		-68.68%
	nge Orders (B+D/A); (60% maximun			-68.68%
	DECISION M	IEMO NOT REQUIRED		
Cancel entire order	Close Contract	Contract Extension	(29 days)	Consent Only
Change budget code from:				,
Increase/Decrease quantity from	to:			
Price shows:	should be:			
Decrease remaining encumbran and close contract	ce Increase encumbrance and close contract	Decrease encui	mbrance Incre	ase encumbrance
	DECISION	MEMO REQUIRED		
Increase (greater than 29 days) c	ontract expiration from:	to:		
Increase ≥ \$2,500.00, or ≥ 10%, or	of current contract amount	Funding Source		
OTHER - explain below:	_			
	,			
	A A MANAGA A SPECIAL AND A A A MANAGA A SPECIAL AND A A A A A A A A A A A A A A A A A A			
		00		
	5695 Aug 26, 2025	The state of the s		Sep 16, 2025
Prepared By (Initials)	Phone Ext Date	Recommended for Approv	val (Initials) Phone Ext	Date
	REVIEWE	D BY (Initials Only)		
		<b>\(\sigma\)</b>	7	9/22/201-
Buyer	Date	Procurement Officer		Date
Cl. (F:		Chairma L Offi		
Chief Financial Officer (Decision Memos Over \$25,000)	Date	Chairman's Office (Decision Memos Over \$2	25,000)	Date





**File #: 25-2401 Agenda Date:** 10/7/2025 **Agenda #:** 7.E.



consent PW 1017 CB 10114

Aug 26, 2025

MinuteTrag (IQM2) ID#: 25-2269

Original Purchase Jun 1, 2024 Purchase Order #: 7036-0001 SERV Change Order #: 4 **Department:** Facilities Management Order Date: Vendor Name: Groot, Inc. Vendor #: 27954 Dept Contact: Katie Boffa Background Decrease line 1 \$35.71, line 3 \$146.84, line 4 \$714.00, line 5 \$35.71, line 6 \$282.34, line 7 \$22,870.09, line 8 \$714.00 and/or Reason for Change land close contract. Order Request: IN ACCORDANCE WITH 720 ILCS 5/33E-9 (A) Were not reasonably foreseeable at the time the contract was signed. (B) The change is germane to the original contract as signed. (C) Is in the best interest for the County of DuPage and authorized by law. **INCREASE/DECREASE** \$125,045.78 Starting contract value В Net \$ change for previous Change Orders \$0.00 C Current contract amount (A + B) \$125,045.78 D Amount of this Change Order Increase □ Decrease (\$24,798.69) \$100,247.09 Ε New contract amount (C + D) F Percent of current contract value this Change Order represents (D / C) -19.83% Cumulative percent of all Change Orders (B+D/A); (60% maximum on construction contracts) -19.83% **DECISION MEMO NOT REQUIRED** Cancel entire order Close Contract Contract Extension (29 days) Consent Only Change budget code from: \_\_ Increase/Decrease quantity from: to: Price shows: should be: Decrease remaining encumbrance Increase encumbrance Decrease encumbrance Increase encumbrance and close contract and close contract **DECISION MEMO REQUIRED** Increase (greater than 29 days) contract expiration from: Increase ≥ \$2,500.00, or ≥ 10%, of current contract amount Funding Source OTHER - explain below: 5695 Aug 26, 2025 Sep 16, 2025 Phone Ext Recommended for Approval (Initials) Phone Ext Prepared By (Initials) Date **REVIEWED BY (Initials Only)** Buyer Date Procurement Officer Chief Financial Officer Chairman's Office (Decision Memos Over \$25,000) (Decision Memos Over \$25,000) Date







## Request for Change Order

**Procurement Services Division** 

Attach copies of all prior Change Orders

consent PW 1017 CB 10114

Aug 26, 2025

MinuteTraq (IQM2) ID #: 25-2270

Purchase Order #: 5461-0001 SERV Original Pu Order Date	oct 1, 2021	Change Order #: 1	Department: Facilities N	Management
Vendor Name:         Nicor Gas         Vendor #: 10057         Dept Contact: Katie Boffa				
Background and/or Reason for Change Order Request:  Decrease line 1 \$23,062.55,	line 2 \$17,617.71 an	d close contract.		
	IN ACCORDANCE	WITH 720 ILCS 5/33E-9		
igotimes (A) Were not reasonably foreseeable at the tin	ne the contract was si	gned.		
(B) The change is germane to the original con	tract as signed.			
$\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ $	Page and authorized b	y law.		
	INCREAS	SE/DECREASE		
A Starting contract value				\$890,830.80
B Net \$ change for previous Change Orders				\$0.00
C Current contract amount (A + B)				\$890,830.80
D Amount of this Change Order	Increase	□ Decrease		(\$40,680.26)
E New contract amount (C + D)				\$850,150.54
F Percent of current contract value this Chang	ge Order represents (D	) / C)		-4.57%
G Cumulative percent of all Change Orders (B-	+D/A); (60% maximum o	n construction contracts)		-4.57%
	DECISION MEA	MO NOT REQUIRED		
1 × 1	to: should be: rease encumbrance close contract	to:	mbrance Increase	encumbrance
	DECISION N	IEMO REQUIRED		
Increase (greater than 29 days) contract expiration Increase ≥ \$2,500.00, or ≥ 10%, of current con OTHER - explain below:		to:		
KB 5695 Prepared By (Initials) Phone Ext	Aug 26, 2025 Date	Recommended for Approv	val (Initials) Phone Ext	Sep 16, 2025 Date
	REVIEWED E	3Y (Initials Only)		
Buyer	Date	Procurement Officer		9/22/2005 Date
Chief Financial Officer (Decision Memos Over \$25,000)	Date	Chairman's Office (Decision Memos Over \$2	25,000)	Date





File #: 25-2403 Agenda Date: 10/7/2025 Agenda #: 7.G.



## Request for Change Order

**Procurement Services Division** 

Attach copies of all prior Change Orders

CONSENT PW 1017 CB 10114

Aug 26, 2025

MinuteTraq (IQM2) ID #: 25-2271

Purchase Order #: 5368-000	SERV Original Pur Order Date:	<b>chase</b> Jul 14, 2021	Change Order #: 4	Department: Facilities Management			
Vendor Name: Noland Sales	/endor Name: Noland Sales Corporation Vendor #: 10264 Dept Contact: Katie Boffa						
Background and/or Reason for Change Order Request:  Decrease line 1 \$19,792.30, line 2 \$312.44 and close contract.							
	1	N ACCORDANCE V	VITH 720 ILCS 5/33E-9				
(A) Were not reasonably f	oreseeable at the time	e the contract was sig	gned.				
(B) The change is german	e to the original contr	act as signed.					
(C) Is in the best interest f	or the County of DuPa	age and authorized b	y law.				
		INCREAS	E/DECREASE				
A Starting contract value				\$200,000.00			
B Net \$ change for previo	us Change Orders			\$0.00			
C Current contract amou	nt (A + B)			\$200,000.00			
D Amount of this Change	Order	Increase	Decrease	(\$20,104.74			
E New contract amount (	C + D)			\$179,895.26			
F Percent of current cont	ract value this Change	Order represents (D	/ C)	-10.05%			
G Cumulative percent of a	all Change Orders (B+0	D/A); (60% maximum or	construction contracts)	-10.05%			
		DECISION MEM	10 NOT REQUIRED				
Cancel entire order Change budget code from Increase/Decrease quanti Price shows: Decrease remaining encu	n:ty from: Incre	to: should be:	Contract Extension to:  to:  Decrease encur				
		DECISION M	EMO REQUIRED				
Increase (greater than 29	days) contract expirat	ion from:	to:				
Increase ≥ \$2,500.00, or ≥  OTHER - explain below:	10%, of current contr	act amount	ding Source				
-		× .		3			
KB Prepared By (Initials)	5695 Phone Ext	Aug 26, 2025 Date	Recommended for Approv	Sep 16, 2025 val (Initials) Phone Ext Date			
		REVIEWED B	Y (Initials Only)				
Buyer		Date	Procurement Officer	9/23/2023 - Date			
Chief Financial Officer (Decision Memos Over \$25,00	0)	Date	Chairman's Office (Decision Memos Over \$2	25,000) Date			





File #: 25-2404 Agenda Date: 10/7/2025 Agenda #: 7.H.

# consent PW 10/7 CB 10/14



Date:

Sep 22, 2025

MinuteTraq (IQM2) ID #: 25-2314

Purchase Order #: 69	61-0001 SERV Original Order Da	Purchase Mar 12, 2024	Change Order #: 3	Department: Fac	ilities Management
Vendor Name: Hey &	Associates Inc		<b>Vendor #:</b> 10705	<b>Dept Contact:</b> Ka	tie Boffa
Background and/or Reason for Change Order Request:	crease line 2 \$12,000.0	0 and close contract.		1	
		IN ACCORDANCE W	/ITH 720 ILCS 5/33E-9		
(A) Were not reaso	nably foreseeable at the	time the contract was sig	ned.		
(B) The change is o	germane to the original c	ontract as signed.			
(C) Is in the best in	terest for the County of D	DuPage and authorized by	law.		
		INCREASE	DECREASE		
A Starting contrac	t value				\$36,500.00
B Net \$ change fo	r previous Change Orders	5			\$0.00
C Current contract	t amount (A + B)				\$36,500.00
D Amount of this (	Change Order	Increase	Decrease		(\$12,000.00)
E New contract an	nount (C + D)				\$24,500.00
F Percent of curre	nt contract value this Cha	ange Order represents (D /	′ C)		-32.88%
G Cumulative perd	ent of all Change Orders	(B+D/A); (60% maximum on	construction contracts)		-32.88%
		DECISION MEM	O NOT REQUIRED		
Change budget co Increase/Decrease Price shows:  Decrease remaining and close contract	quantity from: Ir	to: should be: crease encumbrance nd close contract	to:  Decrease encun		Consent Only crease encumbrance
		DECISION ME	MO REQUIRED	Market Control of the	
Increase (greater ti	nan 29 days) contract exp	piration from:	to:		
Increase ≥ \$2,500.0  OTHER - explain be		ontract amount  Fund	ling Source		
KB	5695	Sep 22, 2025	a		9/22/20
Prepared By (Initials)	Phone Ext	Date	Recommended for Approva	al (Initials) Phone	Ext Date *
Buyer		REVIEWED BY	(Initials Only) Procurement Officer		9/29/3035 Date
Chief Financial Officer (Decision Memos Over	\$25,000)	Date	Chairman's Office (Decision Memos Over \$25	5,000)	 Date







## **Request for Change Order**

**Procurement Services Division**Attach copies of all prior Change Orders

CONSENT PW 10/7 CB 10/14

Sep 22, 2025

MinuteTraq (IQM2) ID #: 25-2315

Purchase Order #	#: 7247-0001 SERV Order Da	Purchase Aug 27, 2024 te:	Change Order #: 1	<b>Department:</b> Fa	acilities Management
Vendor Name: L.	Marshall Inc		<b>Vendor #:</b> 23410	Dept Contact: K	Catie Boffa
Background and/or Reason for Change Order Request:	Decrease line 2 \$25,650.00	) and close contract.		,	
K. Mary and C. Company of the Compan		IN ACCORDANCE V	VITH 720 ILCS 5/33E-9		
(A) Were not r	reasonably foreseeable at the	time the contract was sig	ned.		
] (B) The chang	e is germane to the original co	ontract as signed.			
(C) Is in the be	est interest for the County of D	uPage and authorized by	y law.		
		INCREASI	E/DECREASE		
A Starting cor	***************************************				\$196,650.00
B Net \$ chang	ge for previous Change Orders				\$0.00
	ntract amount (A + B)				\$196,650.00
D Amount of	this Change Order	Increase	✓ Decrease		(\$25,650.00)
E New contra	ct amount (C + D)				\$171,000.00
F Percent of c	current contract value this Cha	nge Order represents (D	/ C)		-13.04%
G Cumulative	percent of all Change Orders	(B+D/A); (60% maximum on	construction contracts)		-13.04%
		<b>DECISION MEM</b>	O NOT REQUIRED		
Cancel entire	order C	lose Contract	Contract Extension	n (29 days)	Consent Only
Change budg	et code from:		to:		
Increase/Decr	ease quantity from:	to:			
Decrease rem and close con	_	ncrease encumbrance nd close contract	Decrease end	cumbrance	Increase encumbrance
		DECISION MI	EMO REQUIRED		
Increase (grea	ter than 29 days) contract exp	iration from:	to:		
Increase ≥ \$2,	500.00, or ≥ 10%, of current co	ontract amount Fund			
− │ OTHER - expla	in below:				
		_	M		G -
B repared By (Initia	als) 5695 Phone Ext	Sep 22, 2025 Date	Recommended for Appr	oval (Initials)	9-22-2
	no) FHUTIE EXL			oval (IIIIIdis) Phon	e Ext Date
		REVIEWED B	Y (Initials Only)	2	
				_	9/21/200
uyer		Date	Procurement Officer		Date
hief Financial Off	ficer		Chairman's Office	,	
Decision Memos		Date	(Decision Memos Over	\$25,000)	Date





**File #: 25-2406 Agenda Date:** 10/7/2025 **Agenda #:** 7.J.



#### **Request for Change Order**

**Procurement Services Division**Attach copies of all prior Change Orders

consent PW 1017 CB 10114

Sep 22, 2025

MinuteTraq (IQM2) ID #: 25-2316

Purchase Order #: 6880-1-SERV	Original Purchase Order Date: Apr 1, 2024	Change Order #: 1	Department: Facilities Management
Vendor Name: Petroleum Traders Corporation		<b>Vendor #:</b> 30686	Dept Contact: Katie Boffa
Background and/or Reason for Change Order Request:  Decrease line	\$80,000.00, line 2 \$5,852.19 and	f close contract.	
	IN ACCORDANCE	WITH 720 ILCS 5/33E-9	
(A) Were not reasonably forese	eable at the time the contract was si	gned.	
(B) The change is germane to the	ne original contract as signed.		
(C) Is in the best interest for the	County of DuPage and authorized b		
	INCREAS	SE/DECREASE	
A Starting contract value			\$101,000.00
B Net \$ change for previous Ch			\$0.00
C Current contract amount (A	,		\$101,000.00
D Amount of this Change Orde		Decrease	(\$85,852.19)
E New contract amount (C + D			\$15,147.81
	alue this Change Order represents (D		-85.00%
G Cumulative percent of all Ch	ange Orders (B+D/A); (60% maximum o		-85.00%
		MO NOT REQUIRED	(20 days)
Cancel entire order	Close Contract		
	m: to:		
Price shows:	should be:		
Decrease remaining encumbra and close contract	nce Increase encumbrance and close contract	Decrease end	cumbrance
	DECISION N	1EMO REQUIRED	
Increase (greater than 29 days)	contract expiration from:	to:	
Increase ≥ \$2,500.00, or ≥ 10%,	of current contract amount Fur		
OTHER - explain below:			
KB	5695 Sep 22, 2025	04	9/12/1
Prepared By (Initials)	Phone Ext Date	Recommended for Appr	oval (Initials) Phone Ext Date
	REVIEWED E	BY (Initials Only)	Į-
		2	$\sim$
			9/29/2085
Buyer	Date	Procurement Officer	Da <b>f</b> e /
Chief Financial Officer (Decision Memos Over \$25,000)	Date	Chairman's Office (Decision Memos Over	\$25,000) Date
a decision intenios (IVELSZS uum)	LATE	UJECISION MEMOS (IVA	273 0000

#### Consent Item







#### **Request for Change Order**

**Procurement Services Division** Attach copies of all prior Change Orders consent pw 1017 cb 10/14

Sep 22, 2025

MinuteTraq (IQM2) ID #:

	Original	Purchase			
Purchase Order #: 6472-0001 SERV Original Purchase Order Date:  Original Purchase Aug 1, 2023		Change Order #: 4	Department: F	rtment: Facilities Management	
Vendor Name: TGA Park 88, LLC		<b>Vendor #:</b> 32133	Dept Contact: Katie Boffa		
Background and/or Reason for Change Order Request:	Decrease line 2 \$17,809.39	9, line 3 \$2,385.50 and	close contract.		
		IN ACCORDANCE V	WITH 720 ILCS 5/33E-9		
(A) Were not rea	asonably foreseeable at the	time the contract was sig	gned.		
	is germane to the original co				
(C) Is in the bes	t interest for the County of D	uPage and authorized b	y law.		
		INCREAS	E/DECREASE		
A Starting cont					\$604,600.00
B Net \$ change	for previous Change Orders				\$0.00
C Current contr	act amount (A + B)				\$604,600.00
D Amount of th	is Change Order	Increase	∑ Decrease		(\$20,194.89)
E New contract	amount (C + D)				\$584,405.11
	rrent contract value this Cha	-	·		-3.34%
G Cumulative p	ercent of all Change Orders	(B+D/A); (60% maximum or	construction contracts)		-3.34%
		DECISION MEN	10 NOT REQUIRED		
Cancel entire or	der C	lose Contract	Contract Extension	n (29 days)	Consent Only
Change budget	code from:		to:		
Increase/Decrea	ase quantity from:	to:			
Price shows:	*	should be:			
Decrease remai and close contra		crease encumbrance d close contract	Decrease encu	umbrance [	Increase encumbrance
		DECISION M	EMO REQUIRED		
Increase (greate	r than 29 days) contract exp	iration from:	to:		
Increase ≥ \$2,50	$00.00$ , or $\geq 10\%$ , of current co	ntract amount Fun	ding Source		
OTHER - explain		_	And the second s		
KB Prepared By (Initials	5695 ) Phone Ext	Sep 22, 2025 Date	Recommended for Appro	wal (Initials) Phon	$\frac{9/32/25}{200}$
	,		Y (Initials Only)	var (iiiidais) - FIIOI	ic Lat Date -
		UT A IE AA ED D	r (mittals Only)	7	
Buyer		Date	Procurement Officer	<del>}</del> -	9/39/305 - Date
Chief Financial Offic (Decision Memos O		Date	Chairman's Office (Decision Memos Over \$	25,000)	Date

#### Consent Item





File #: 25-2408 Agenda Date: 10/7/2025 Agenda #: 7.L.



#### **Request for Change Order**

**Procurement Services Division**Attach copies of all prior Change Orders

Consent PW 1017 CB 10114 Date:

Sep 22, 2025

MinuteTraq (IQM2) ID #: 25-2318

Purchase Order #: 6889-0001 SERV Original Order Da	Purchase Feb 24, 2024	Change Order #: 2	Department: Facilities Management			
Vendor Name: T.E.A.M. Pipe and Supply Co dba	a Royal Pipe	<b>Vendor #:</b> 10034	Dept Contact: Katie Boffa			
Background and/or Reason for Change Order Request:  Decrease line 1 \$128.72, line 2 \$388.85, line 3 \$804.25, line 4 \$14,805.00 and close contract.						
		/ITH 720 ILCS 5/33E-9				
(A) Were not reasonably foreseeable at the		ned.				
(B) The change is germane to the original co	•					
(C) Is in the best interest for the County of D	uPage and authorized by	/ law.				
	INCREASE	/DECREASE				
A Starting contract value			\$82,000.00			
B Net \$ change for previous Change Orders			\$0.00			
C Current contract amount (A + B)			\$82,000.00			
D Amount of this Change Order	Increase	Decrease	(\$16,126.82)			
E New contract amount (C + D)			\$65,873.18			
F Percent of current contract value this Cha			-19.67%			
G Cumulative percent of all Change Orders (			-19.67%			
	DECISION MEM	O NOT REQUIRED				
Cancel entire order	ose Contract	Contract Extension (	29 days) Consent Only			
Change budget code from:		to:				
Increase/Decrease quantity from:	to:					
Price shows:	should be:					
	crease encumbrance d close contract	Decrease encum	brance Increase encumbrance			
	DECISION ME	MO REQUIRED				
Increase (greater than 29 days) contract expi		to:				
Increase ≥ \$2,500.00, or ≥ 10%, of current co	ntract amount Fund	ling Source	_			
OTHER - explain below:						
		$\cap$ 1				
KB 5695 Prepared By (Initials) Phone Ext	Sep 22, 2025	Cir	9/22/25			
Prione Ext	Date	Recommended for Approva	l (Initials) Phone Ext Date			
	REVIEWED BY	(Initials Only)				
Buyer	Date	Procurement Officer	9/39/2025 Date			
Chief Financial Officer (Decision Memos Over \$25,000)		Chairman's Office (Decision Memos Over \$25	.000) Date			

#### Consent Item





File #: 25-2409 Agenda Date: 10/7/2025 Agenda #: 7.M.



#### **Request for Change Order**

**Procurement Services Division**Attach copies of all prior Change Orders

CONSENT
PW 1017
CB 1014
Date:

Sep 23, 2025

MinuteTraq (IQM2) ID #: 25-2325

Purchase Order #	#: 6236-1 SERV Original P	<b>urchase</b> Feb 1, 2023	Change Order #: 17	Department: Faci	lities Management
Vendor Name: Graybar Electric Co Inc			Vendor #: 10124	Dept Contact: Kat	ie Boffa
Background and/or Reason for Change Order Request:	Decrease remaining contra	ct total \$235,606.87	and close contract.		
		IN ACCORDANCE V	VITH 720 ILCS 5/33E-9		
(A) Were not r	easonably foreseeable at the ti	me the contract was sig	gned.		
(B) The change	e is germane to the original co	ntract as signed.			
(C) Is in the be	est interest for the County of Du	ıPage and authorized b	y law.		
,		INCREAS	E/DECREASE		
A Starting cor	ntract value				\$609,000.00
B Net \$ chang	ge for previous Change Orders				\$0.00
C Current con	tract amount (A + B)				\$609,000.00
D Amount of t	this Change Order	Increase	Decrease		(\$235,606.87)
E New contra	ct amount (C + D)				\$373,393.13
F Percent of c	urrent contract value this Char	ge Order represents (D	/ C)		-38.69%
G Cumulative	percent of all Change Orders (E	3+D/A); (60% maximum or	construction contracts)		-38.69%
		DECISION MEN	IO NOT REQUIRED	<u></u>	
Cancel entire	order Cl	ose Contract	Contract Extension	(29 days)	Consent Only
Change budge	et code from:		to:		
Increase/Decre	ease quantity from:	to:		*	
Price shows:	-	should be:			
Decrease remaining encumbrance and close contract  Decrease encumbrance and close contract  Decrease encumbrance Increase encumbrance					
,		DECISION M	EMO REQUIRED		
Increase (grea	ter than 29 days) contract expi	ration from:	to:		
Increase ≥ \$2,5	500.00, or ≥ 10%, of current cor	ntract amount Fun			
OTHER - explai					
,					
КВ	5695	Sep 23, 2025	CS		9/23/25
Prepared By (Initia	ls) Phone Ext	Date	Recommended for Approv	al (Initials) Phone E	xt Date
		REVIEWED B	Y (Initials Only)		
Buyer		Date	Procurement Officer		9/34/2085
Chief Financial Off (Decision Memos)		Date	Chairman's Office (Decision Memos Over \$2	(5,000)	Date

#### Consent Item





File #: 25-2410 Agenda Date: 10/7/2025 Agenda #: 7.N.



#### **Request for Change Order**

**Procurement Services Division** 

Consent PW 1017 CB 10114

ite: Sep 23, 2025

Attach copies of all prior Change Orders

MinuteTraq (IQM2) ID #: 25-2326

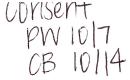
Purchase Order #: 6883-0001 SERV Order Date	Purchase Feb 23, 2024	Change Order #: 3	Department: Facilities Management			
Vendor Name: Red Wing Brands of America Inc		<b>Vendor #:</b> 10549	Dept Contact: Katie Boffa			
Background and/or Reason Decrease line 5 \$500.00, line 6 \$1,447.53, line 7 \$900.00, line 8 \$500.00, line 9 \$734.64, line 10 \$1,248.42, line 11 \$2,902.52, line 12 \$2,485.52 and close contract.						
	IN ACCORDANCE V	VITH 720 ILCS 5/33E-9				
(A) Were not reasonably foreseeable at the t	ime the contract was sig	gned.				
(B) The change is germane to the original co	ntract as signed.					
(C) Is in the best interest for the County of D	uPage and authorized b	y law.				
	INCREAS	E/DECREASE				
A Starting contract value			\$28,000.00			
B Net \$ change for previous Change Orders			\$0.00			
C Current contract amount (A + B)			\$28,000.00			
D Amount of this Change Order	Increase	∑ Decrease	(\$10,718.63)			
E New contract amount (C + D)	*	44	\$17,281.37			
F Percent of current contract value this Char	nge Order represents (D	/ C)	-38.28%			
G Cumulative percent of all Change Orders (	B+D/A); (60% maximum or	construction contracts)	-38.28%			
	DECISION MEN	10 NOT REQUIRED				
Change budget code from:  Increase/Decrease quantity from:  Price shows:  Decrease remaining encumbrance	to: should be: crease encumbrance d close contract	to:  Decrease encun				
	DECISION M	EMO REQUIRED				
Increase (greater than 29 days) contract expi	ration from:	to:				
Increase ≥ \$2,500.00, or ≥ 10%, of current co  OTHER - explain below:	ntract amount Fun					
KB	Sep 23, 2025 Date	Recommended for Approve	al (Initials) Phone Ext Date			
	REVIEWED R	SY (Initials Only)				
Buyer	Date	Procurement Officer	9/29/2035 Date			
Chief Financial Officer (Decision Memos Over \$25,000)		Chairman's Office (Decision Memos Over \$2	5,000) Date			

#### Consent Item





File #: 25-2411 Agenda Date: 10/7/2025 Agenda #: 7.O.



MinuteTraq (IQM2) ID #:\_\_\_\_\_\_N/A



Date: Sep 25, 2025

Purchase Ord	er #: 5864SERV Origina Order D	Purchase Apr 12, 2022	Change Order #: 6	Department: Pu	ublic Works	
Vendor Name:         Aldridge Electric Inc.         Vendor #: 22995         Dept C			Dept Contact: D	rew Cormican		
Background and/or Reaso for Change Order Reques	Contract time extension	to November 30, 2025.	No change in contract tot	al.		
		IN ACCORDANCE V	VITH 720 ILCS 5/33E-9			
(A) Were n	ot reasonably foreseeable at the	time the contract was sig	gned.			
(B) The cha	ange is germane to the original o	contract as signed.				
(C) Is in the	e best interest for the County of	_	•			
-		INCREAS	E/DECREASE			
A Starting	contract value				\$21,243,280.30	
B Net \$ ch	ange for previous Change Order	rs			\$0.00	
C Current	contract amount (A + B)				\$21,243,280.30	
D Amount	of this Change Order	Increase	Decrease			
E New cor	ntract amount (C + D)				\$21,243,280.30	
F Percent of current contract value this Change Order represents (D / C)					0.00%	
G Cumulat	ive percent of all Change Order	s (B+D/A); (60% maximum or	construction contracts)		0.00%	
		DECISION MEN	10 NOT REQUIRED			
Cancel ent	Cancel entire order Close Contract Contract Extension (29 days) Consent Only					
Change bu	ıdget code from:		to:			
Increase/D	ecrease quantity from:	to:				
Price show	'S:	should be:				
Decrease remaining encumbrance and close contract  Decrease encumbrance and close contract  Decrease encumbrance Increase encumbrance						
		DECISION M	EMO REQUIRED			
∑ Increase (g	reater than 29 days) contract ex	piration from: Aug 28,	2025 to: Nov 30, 2025		,	
Increase ≥	\$2,500.00, or ≥ 10%, of current of	contract amount  Fun	ding Source			
OTHER - ex	plain below:		***************************************			
		. 1 .		5-5		
D	DIC 9/29/25 SC 9/28/25					
Prepared By (Ir	nitials) Phone Ext	Date	Recommended for Approv	al (Initials) Phon-		
REVIEWED BY (Initials Only)						
			X		11.	
Buyer		Date	Procurement Officer			
Chief Financial (Decision Mem	Officer os Over \$25,000)	Date	Chairman's Office (Decision Memos Over \$2	5.000)	Date	



#### **Decision Memo**

#### **Procurement Services Division**

This form is required for all Professional Service Contracts over \$25,000 and as otherwise required by the Procurement Review Checklist.

	Date:	Sep 25, 2025
MinuteTraq ( <b>I</b> Q	M2) <b>I</b> D #:_	
Department Requisitio	n #:	

Requesting Department: DuPage County Public Works	Department Contact: Sean Reese
Contact Email: Sean.reese@dupagecounty.gov	Contact Phone: 630.985.7400
Vendor Name: Aldridge Electric Inc	Vendor #: 22995

Action Requested - Identify the action to be taken and the total cost; for instance, approval of new contract, renew contract, increase contract, etc.

Approve contract extension to November 30, 2025 for construction related services associated the Woodridge Greene Valley and Knollwood Wastewater treatment for the electrical infrastructure improvements.

Summary Explanation/Background - Provide an executive summary of the action. Explain why it is necessary and what is to be accomplished.

A contract time extension to November 30, 2025 is necessary to complete punch list items prior to final completion of the project. The contractor is continuing to work to finalize the project due to significant delays from electrical components.

#### Strategic Impact

Financial Planning

Select one of the six strategic imperatives in the County's Strategic Plan this action will most impact and provide a brief explanation.

Construction related services for the electrical infrastructure improvements at the Woodridge Greene Valley and Knollwood Wastewater Treatment Plants is crucial to keeping the plants operational. The infrastructure was original to the construction of the plants in the 1980's and required updating to maintain operation in the event of a power failure.

#### **Source Selection/Vetting Information** - Describe method used to select source.

A formal bid was sent out for the electrical infrastructure improvements. DuPage County Public Works received 5 bidders on the scope of work. The lowest responsive, responsible bidder was Aldridge Electric.

Recommendations/Alternatives - Describe staff recommendation and provide justification. Identify at least 2 other options to accomplish this request.

- 1. Approve contract time extension to November 30, 2025.
- 2. Do not approve the time extension. Not recommended due to substantial completion already being submitted.
- 3. Do not approve the time extension and go back out for another company to complete the outstanding work. Not recommended due to the companies experience in constructing the electrical infrastructure improvements.

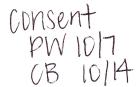
Fiscal Impact/Cost Summary -	- Include projected cost for each fiscal year, approved budget amount and account number, source of funds, and any	y future
funding requirements a <mark>l</mark> ong with any n	arrative.	

Time extension only. No change in contract total.

#### Consent Item









#### **Request for Change Order**

**Procurement Services Division** 

Attach copies of all prior Change Orders

	VU	ν Ο	1 - 1	
Dat	:e:		Sep 25	2025
MinuteTraq (IQM2) ID	#:			N/A

Purchase Order #	: 5956SERV C	Original Purchase Order Date: Aug 9, 2022	Change Order #: 5	Department: Pu	ıblic Works
Vendor Name: Robinson Engineering LTD		Vendor #: 30232	Dept Contact: D	rew Cormican	
Background and/or Reason for Change Order Request:	Contract time exte	ension to November 30, 2026.	No change in contract to	otal.	
		IN ACCORDANCE V	VITH 720 ILCS 5/33E-9		
(A) Were not re	asonably foreseeabl	e at the time the contract was sig	ned.		***************************************
		riginal contract as signed.			
$\bigcirc$ (C) Is in the bes	it interest for the Co	unty of DuPage and authorized by	y law.		
Ţ		INCREAS	E/DECREASE		
A Starting con			,		\$95,000.00
B Net \$ change	for previous Chang	e Orders			\$0.00
	ract amount (A + B)				\$95,000.00
D Amount of the	nis Change Order	Increase	Decrease		
	t amount (C + D)		,		\$95,000.00
		this Change Order represents (D			0.00%
G Cumulative p	percent of all Change	e Orders (B+D/A); (60% maximum on	construction contracts)		0.00%
		DECISION MEM	O NOT REQUIRED		
Cancel entire o	rder	Close Contract	Contract Extension	n (29 days)	Consent Only
Change budge	t code from:		to:		
Increase/Decre	ase quantity from:	to:			
Price shows:		should be:	_		
Decrease remaining encumbrance and close contract Decrease encumbrance					ncrease encumbrance
		DECISION MI	EMO REQUIRED		
Increase (greate	er than 29 days) cont	tract expiration from: Nov 30,		 6	
Increase ≥ \$2,5	00.00, or ≥ 10%, of c	urrent contract amount Fund	ding Source		
OTHER - explair					
Dia		alala		)	0 (- 1-
		1/24/25	=		9/29/25
Prepared By (Initial:	Pho	one Ext Date	Recommended for Appro	oval (Initials) Phone	e Ext Date
		REVIEWED B	Y (Initials Only)		
			*	9	10/1
Buyer	The second secon	Date	Procurement Officer		
Chief Financial Offic	or		Chairman's Office		
(Decision Memos O		Date	Chairman's Office (Decision Memos Over \$	\$25,000)	Date



#### **Decision Memo**

#### **Procurement Services Division**

This form is required for all Professional Service Contracts over \$25,000 and as otherwise required by the Procurement Review Checklist.

	Date:	Sep 25, 2025
MinuteTraq ( <b>I</b> Q	M2) <b>I</b> D #:_	
Department Requisitio	n #:	

Requesting Department: DuPage County Public Works	Department Contact: Sean Reese
Contact Email: Sean.reese@dupagecounty.gov	Contact Phone: 630.985.7400
Vendor Name: Robinson Engineering LTD	Vendor #: 30232

Action Requested - Identify the action to be taken and the total cost; for instance, approval of new contract, renew contract, increase contract, etc.				
Approve contract extension to November 30, 2026 for on-call professional engineering services.				

Summary Explanation/Background - Provide an executive summary of the action. Explain why it is necessary and what is to be accomplished.

A contract time extension to November 30, 2026 is necessary to complete outstanding projects that are currently being worked on throughout the Public Works Department. Robinson Engineering, LTD provides on-call engineering services related to water projects and water tower inspections.

Strat	enic	Impa	ct

Quality of Life

Select one of the six strategic imperatives in the County's Strategic Plan this action will most impact and provide a brief explanation.

On-call professional engineering services through Robinson Engineering is utilized to inspect water towers, distribution system design and modeling, antenna tower lease infrastructure review, and tower maintenance specifications such as painting of the water towers. This ensures longevity of the towers and water systems.

#### **Source Selection/Vetting Information** - Describe method used to select source.

A request for a statement of interest from qualified firms was posted. DCPW received 2 SOI's and completed a consultant evaluation to rank the firms. Through the process, it was determined that Robinson Engineering, LTD. was the top firm based on their experience in the services that are needed.

**Recommendations/Alternatives** - Describe staff recommendation and provide justification. Identify at least 2 other options to accomplish this request.

- 1. Approve contract time extension to November 30, 2026.
- 2. Do not approve the time extension. Not recommended due to task orders already being underway.
- 3. Do not approve the time extension and go back out for another QBS posting. Not recommended due to the firms experience in water tower inspection, distribution system design and modeling, antenna tower lease infrastructure review and tower maintenance specifications.

Fiscal Impact/Cost Summary - Include projected cost for each fiscal year, approved budget amount and account num	ber, source of funds, and any future
funding requirements along with any narrative.	

Time extension only. No change in contract total.



September 23, 2025

To: DuPage County Public Works

7900 S. Route 53 Woodridge, IL 60517

Attn: Drew J. Cormican, Buyer II

RE: Contract Extension for DuPage County Public Works PO# 5956SERV

#### Dear Mr. Cormican:

The agreement dated August 9, 2022, between the County of DuPage, Illinois and Robinson Engineering for on-call professional engineering services, water tower, tank & system engineering services for the Public Works Department is set to expire on November 30, 2025.

Per 15.0 Terms Of This Agreement, item (b) indicates that the end date of the agreement is November 30, 2025, or to a new date agreed upon by the parties.

Per your email dated September 22, 2025, DuPage County Public Works would like to keep this agreement open for another year, so the new end date of the agreement would be November 30, 2026.

Robinson Engineering agrees to extend the agreement and the current on-call PO# 5956SERV end date to November 30, 2026.

Please let me know if you need anything else related to this one-year contract extension.

Very truly yours,

Paul R. Ruscko, PE Senior Project Manager (847) 250-5635 pruscko@reltd.com



DuPage County Finance Department Procurement Division 421 North County Farm Road Room 3-400 Wheaton, Illinois 60187-3978

#### REQUIRED VENDOR ETHICS DISCLOSURE STATEMENT

#### **Section I: Contact Information**

Please complete the contact information below.

BID NUMBER:	
COMPANY NAME:	Robinson Engineering, Ltd.
CONTACT PERSON:	Susan J. Maslanka
CONTACT EMAIL:	smaslanka@reltd.com

#### Section II: Procurement Ordinance Requirements

Every contractor, union, or vendor that is seeking or has previously obtained a contract, change orders to one (1) or more contracts, or two (2) or more individual contracts with the County, shall provide to the Procurement Division a written disclosure of all political campaign contributions made by such contractor, union, or vendor to any incumbent County Board member, County Board chairman, or Countywide elected official whose office the contract to be awarded will benefit within the current and previous calendar year. The contractor, union, or vendor shall update such disclosure annually during the term of a multi-year contract and prior to any change order or renewal requiring approval by the county board. For purposes of this disclosure requirement, "contractor or vendor" includes owners, officers, managers, lobbyists, agents, consultants, bond counsel and underwriters counsel, subcontractors, and corporate entities under the control of the contracting person, and political action committees to which the contracting person has made contributions.

Has	the	Bidder	made	contributions	as	described	above?
-----	-----	--------	------	---------------	----	-----------	--------

☑ Yes

■ No

If "Yes", complete the required information in the table below.

RECIPIENT	DONOR	DESCRIPTION (e.g., cash, type of item, in-kind services, etc.)	AMOUNT/VALUE	DATE MADE
Citizens to Elect Jim Zay	Robinson Engineering, Ltd.	check for sponsorship	\$1,000	01/25/2024
Citizens to Elect Jim Zay	Robinson Engineering, Ltd.	check for sponsorship	\$1,000	01/30/2025
Citizens to Elect Jim Zay	Robinson Engineering, Ltd.	check for sponsorship	\$1,000	09/19/2025

All contractors and vendors who have obtained or are seeking contracts with the County shall disclose the names and contact information of their lobbyists, agents and representatives and all individuals who are or will be having contact with county officers or employees in relation to the contractor bid and shall update such disclosure with any changes that may occur.

Has the Bidder had or will the Bidder have contact with lobbyists, agents, representatives or individuals who are or will be having contact with county officers or employees as described above.

Yes

■ No

If "Yes", list the name, phone number, and email of lobbyists, agents, representatives, and all individuals who are or will be having contact with county officers or employees in the table below.

NAME	PHONE	EMAIL
Aaron Fundich	708-331-6700	afundich@reltd.com
Steve Zehner	708-331-6700	szehner@reltd.com
Paul Ruscko	708-331-6700	pruscko@reltd.com

#### **Section III: Violations**

A contractor or vendor that knowingly violates these disclosure requirements is subject to penalties which may include, but are not limited to, the immediate cancellation of the contract and possible disbarment from future County contracts. Continuing and supplemental disclosure is required. The Bidder agrees to update this disclosure form as follows:

- If information changes, within five (5) days of change, or prior to county action, whichever is sooner;
- 30 days prior to the optional renewal of any contract;
- Annual disclosure for multi-year contracts on the anniversary of said contract
- With any request for change order except those issued by the county for administrative adjustments

The full text of the County's Ethics Ordinance is available at:

http://www.dupagecounty.gov/government/county board/ethics at the county/

The full text of the County's Procurement Ordinance is available at:

https://www.dupagecounty.gov/government/departments/finance/procurement/procurement\_ordinance\_and\_guiding\_principles.php

#### **Section IV: Certification**

By signing below, the Bidder hereby acknowledges that it has received, read, and understands these requirements, and certifies that the information submitted on this form is true and correct to the best of its knowledge.

Printed Name: Susan J. Maslanka	Signature: _
Title: Secretary	Date: 09/23/2025

#### Consent Item





File #: 25-2413 Agenda Date: 10/7/2025 Agenda #: 7.Q.



#### **Request for Change Order**

Procurement Services Division
Attach copies of all prior Change Orders

(MSe)	
	10/7
CB	10/14
Date:	Sep 25

Date:		•	ep	•	2025	5
inuteTraq (IQM2) ID #:					N/A	Δ

Purchase Order #: 6723SERV Order Da	Purchase Nov 14, 2023	Change Order #: 3	Department: Public Works
Vendor Name: Trotter & Associates, Inc.		Vendor #: 12448	Dept Contact: Drew Cormican
Background and/or Reason for Change Order Request:  Contract time extension t	o November 30, 2026. I	No change in contract tota	ıl.
		/ITH 720 ILCS 5/33E-9	
(A) Were not reasonably foreseeable at the		ned.	
(B) The change is germane to the original c			
$\bigcirc$ (C) Is in the best interest for the County of [			
a la vi	INCREASE	/DECREASE	
A Starting contract value			\$95,000.00
B Net \$ change for previous Change Orders	5		\$0.00
C Current contract amount (A + B)			\$95,000.00
D Amount of this Change Order	Increase [	Decrease	
E New contract amount (C + D)			\$95,000.00
F Percent of current contract value this Cha			0.00%
G Cumulative percent of all Change Orders	(B+D/A); (60% maximum on	construction contracts)	0.00%
	DECISION MEM	O NOT REQUIRED	
Change budget code from:	lose Contract	Contract Extension (2	29 days) Consent Only
Increase/Decrease quantity from:	to:	_	
Price shows:	should be:		
	ncrease encumbrance nd close contract	Decrease encum	brance
	DECISION ME	MO REQUIRED	
<ul> <li>Increase (greater than 29 days) contract exp</li> <li>Increase ≥ \$2,500.00, or ≥ 10%, of current co</li> <li>OTHER - explain below:</li> </ul>	AND THE PARTY OF T	to: <u>Nov 30, 2026</u> ing Source	
Prepared By (Initials) Phone Ext	9/29/25 Date	Recommended for Approval	(Initials) Phone Ext Date
	REVIEWED BY	(Initials Only)	_
Buyer	Date	Procurement Officer	10/1/2025 - Date
Chief Financial Officer		Chairman's Office	
(Decision Memos Over \$25,000)	Date	(Decision Memos Over \$25	,000) Date



#### **Decision Memo**

#### **Procurement Services Division**

This form is required for all Professional Service Contracts over \$25,000 and as otherwise required by the Procurement Review Checklist.

	Date:	Sep 25, 2025
MinuteTraq (IQ	M2) <b>I</b> D #:_	
Department Requisitio	n #:	

Requesting Department: DuPage County Public Works	Department Contact: Sean Reese
Contact Email: Sean.reese@dupagecounty.gov	Contact Phone: 630.985.7400
Vendor Name: Trotter & Associates Inc.	Vendor #: 12448

Action Requested - Identify the action to be taken and the total cost; for instance, approval of new contract, renew contract, increase contract, etc.				
Approve contract extension to November 30, 2026 for on-call professional engineering services.				

Summary Explanation/Background - Provide an executive summary of the action. Explain why it is necessary and what is to be accomplished.

A contract time extension to November 30, 2026 is necessary to complete outstanding projects that are currently being worked on throughout the Public Works Department. Trotter & Associates Inc provides on-call engineering services related to various projects, including but not limited to wastewater treatment plan permit reporting.

Quality of Life

Select one of the six strategic imperatives in the County's Strategic Plan this action will most impact and provide a brief explanation.

On-call professional engineering services used to assist with the compliance reporting requirements to the USEPA and the IEPA is crucial to plant operations. This ensures that the plants are running in compliance and accordance with our permits.

#### **Source Selection/Vetting Information** - Describe method used to select source.

A request for a statement of interest from qualified firms was posted. DCPW received 3 SOI's and completed a consultant evaluation to rank the firms. Through the process, it was determined that Trotter & Associates, Inc. was the top firm based on their experience in the services that are needed.

**Recommendations/Alternatives** - Describe staff recommendation and provide justification. Identify at least 2 other options to accomplish this request.

- 1. Approve contract time extension to November 30, 2026.
- 2. Do not approve the time extension. Not recommended due to task orders already being underway.
- 3. Do not approve the time extension and go back out for another QBS posting. Not recommended due to the firms experience in NPDES permit compliance.

Fiscal Impact/Cost Summary - Include projected cost for each fiscal year, approved budget amount and account number, source of funds, and any future
funding requirements along with any narrative.

Time extension only. No change in contract total.



September 25th, 2025

Sean Reese
Operations Manager
DuPage County Department of Public Works
7900 IL Route 53
Woodridge, IL 60517

Re: On-Call Engineering Services

Contract Extension (PO 6723-0001 SERV)

Dear Mr. Reese,

Trotter and Associates, Inc. (TAI) appreciates the opportunity to have provided, and to continue providing on-call engineering services for DuPage County Public Works. Our team has worked with the County Public Works team for over 17 years and has successfully completed numerous projects at the Woodridge, Knollwood, and Nordic wastewater treatment facilities. Our firm has developed a team of professionals that are experienced, proficient, and dedicated to a common goal - the satisfaction of our clients. Over this time, TAI has grown to a company serving more than 80 municipal clients throughout northeastern Illinois. All Wastewater Treatment On-Calll Engineering services will continue to be provided from the St. Charles corporate office.

The County is currently seeking continued consultant support to provide assistance with the assessment of existing facilities and addressing EPA compliance requirements for each of the wastewater facilities. It is understood that the engineering services that would be required include, but may not be limited to miscellaneous data collection, existing conditions analysis, system modeling, as well as support with the development of wastewater and water system design specifications. The support services that may be required include onsite meetings which would allow for the review of existing processes, documentation of expected service lives, and potential short-term and long-term improvements. During the site visits, data may be collected for further analysis and data manipulation which could be generated from field measurements and/or SCADA information.

Trotter and Associates' approach to providing on-call engineering services will mirror the approach that the County is used to with our other projects. This consists of clear communication, client education, and maintaining continuity with the project team. Our team will ensure that all parties understand the expectations for each step throughout the project and are invested in the outcome.

Mr. Scott Trotter, P.E., BCEE, will continue to serve as Principal Engineer for on-call engineering services. Chris Marschinke, P.E., will continue to serve as the Project Manager overseeing all aspects of data collection, modeling, and NPDES/IEPA/USEPA permitting assistance. Scott and Chris have worked together on every project completed for the Department over the past 17 years and have excellent working relationships with all County staff. Eli Winkle, P.E., will continue to serve as the Project Engineer.

We are more than happy to extend our current PO# 6723SERV that expires on 11/30/2025 to 11/30/2026 to continue to assist the County. If you have any questions or need to discuss anything further please don't hesitate to contact our team.

Sincerely,

Trotter and Associates, Inc.

R. Scott Trotter, P.E., BCEE

President



DuPage County Finance Department Procurement Division 421 North County Farm Road Room 3-400 Wheaton, Illinois 60187-3978

#### REQUIRED VENDOR ETHICS DISCLOSURE STATEMENT

#### **Section I: Contact Information**

Please complete the contact information below.

BID NUMBER:	
COMPANY NAME:	Trotter and Associates, Inc.
CONTACT PERSON:	Aaron Berry
CONTACT EMAIL:	a.berry@trotter-inc.com

#### Section II: Procurement Ordinance Requirements

Every contractor, union, or vendor that is seeking or has previously obtained a contract, change orders to one (1) or more contracts, or two (2) or more individual contracts with the County, shall provide to the Procurement Division a written disclosure of all political campaign contributions made by such contractor, union, or vendor to any incumbent County Board member, County Board chairman, or Countywide elected official whose office the contract to be awarded will benefit within the current and previous calendar year. The contractor, union, or vendor shall update such disclosure annually during the term of a multi-year contract and prior to any change order or renewal requiring approval by the county board. For purposes of this disclosure requirement, "contractor or vendor" includes owners, officers, managers, lobbyists, agents, consultants, bond counsel and underwriters counsel, subcontractors, and corporate entities under the control of the contracting person, and political action committees to which the contracting person has made contributions.

?

If "Yes", complete the required information in the table below.

RECIPIENT	DONOR	DESCRIPTION (e.g., cash, type of item, in-kind services, etc.)	AMOUNT/VALUE	DATE MADE

All contractors and vendors who have obtained or are seeking contracts with the County shall disclose the names and contact information of their lobbyists, agents and representatives and all individuals who are or will be having contact with county officers or employees in relation to the contractor bid and shall update such disclosure with any changes that may occur.

Has the Bidder had or will the Bidder have contact with lobbyists, agents, representatives or individuals who are or will be having contact with county officers or employees as described above.

Yes

☑ No

If "Yes", list the name, phone number, and email of lobbyists, agents, representatives, and all individuals who are or will be having contact with county officers or employees in the table below.

NAME	PHONE	EMAIL

#### Section III: Violations

A contractor or vendor that knowingly violates these disclosure requirements is subject to penalties which may include, but are not limited to, the immediate cancellation of the contract and possible disbarment from future County contracts. Continuing and supplemental disclosure is required. The Bidder agrees to update this disclosure form as follows:

- If information changes, within five (5) days of change, or prior to county action, whichever is sooner;
- 30 days prior to the optional renewal of any contract;
- Annual disclosure for multi-year contracts on the anniversary of said contract
- · With any request for change order except those issued by the county for administrative adjustments

The full text of the County's Ethics Ordinance is available at:

http://www.dupagecounty.gov/government/county board/ethics at the county/

The full text of the County's Procurement Ordinance is available at:

https://www.dupagecounty.gov/government/departments/finance/procurement/procurement ordinance and guiding principles.php

#### **Section IV: Certification**

By signing below, the Bidder hereby acknowledges that it has received, read, and understands these requirements, and certifies that the information submitted on this form is true and correct to the best of its knowledge.

Printed Name: Aaron Berry	Signature:
Title: Director of Business Operations	Date: September 22, 2025

#### Facilities Management Requisition Over \$30K



421 N. COUNTY FARM ROAD WHEATON, IL 60187 www.dupagecounty.gov

## AWARDING RESOLUTION ISSUED TO HD SUPPLY, INC. d/b/a HD SUPPLY FACILITIES MAINTENANCE, LTD TO FURNISH AND DELIVER HOUSEKEEPING SUPPLIES AND CLEANING CHEMICALS, AS NEEDED FOR FACILITIES MANAGEMENT (CONTRACT TOTAL NOT TO EXCEED \$50,000)

WHEREAS, pursuant to Intergovernmental Agreement between the County of DuPage and OMNIA Partners, the County of DuPage will contract with HD Supply, Inc. d/b/a HD Supply Facilities Maintenance, LTD; and

WHEREAS, the Public Works Committee recommends County Board approval for the issuance of a contract, for cleaning supplies and cleaning chemicals, for the period November 1, 2025 through June 30, 2027, for Facilities Management.

NOW, THEREFORE BE IT RESOLVED, that County Contract, covering said, for cleaning supplies and cleaning chemicals, for the period November 1, 2025 through June 30, 2027, for Facilities Management, be, and it is hereby approved for issuance of a contract by the Procurement Division to, HD Supply, Inc. d/b/a HD Supply Facilities Maintenance, LTD, 3400 Cumberland Blvd SE, Atlanta, GA 30339, for a total contract amount not to exceed \$50,000. Contract let pursuant to the Intergovernmental Cooperation Act OMNIA Partners #25-JH-011.

Enacted and approved this 14<sup>th</sup> day of October, 2025 at Wheaton, Illinois.

	DEBORAH A. CONROY, CHAIR DU PAGE COUNTY BOARD
Attest:	
	IEAN KACZMAREK COUNTY CLERK



#### Procurement Review Comprehensive Checklist Procurement Services Division

This form must accompany all Purchase Order Requisitions

SECTION 1: DESCRIPTION			
General Tracking		Contract Terms	
FILE ID#: 25-2311	RFP, BID, QUOTE OR RENEWAL #:	INITIAL TERM WITH RENEWALS: OTHER	INITIAL TERM TOTAL COST: \$50,000.00
COMMITTEE: PUBLIC WORKS	TARGET COMMITTEE DATE: 10/07/2025	PROMPT FOR RENEWAL: 3 MONTHS	CONTRACT TOTAL COST WITH ALL RENEWALS: \$50,000.00
	CURRENT TERM TOTAL COST: \$50,000.00	MAX LENGTH WITH ALL RENEWALS: THREE YEARS	CURRENT TERM PERIOD: INITIAL TERM
Vendor Information		Department Information	
VENDOR: HD Supply, Inc. DBA HD Supply Facilities Maintenance, LTD.	VENDOR #: 11812	DEPT: Facilities Management	DEPT CONTACT NAME: Mary Ventrella
VENDOR CONTACT: George Gaspari	VENDOR CONTACT PHONE: 630-317-0505	DEPT CONTACT PHONE #: 630-407-5705	DEPT CONTACT EMAIL: mary.ventrella@dupagecounty.gov
VENDOR CONTACT EMAIL: George.Gaspari@hdsupply.com	VENDOR WEBSITE:	DEPT REQ #:	

#### Overview

DESCRIPTION Identify scope of work, item(s) being purchased, total cost and type of procurement (i.e., lowest bid, RFP, renewal, sole source, etc.). Recommendation for the approval of a contract issued to HD Supply, Inc. d/b/a HD Supply Facilities Maintenance, LTD, to furnish and deliver housekeeping supplies and cleaning chemicals, as needed, for the County campus, for Facilities Management, for the period November 1, 2025, through June 30, 2027, for a total contract amount not to exceed \$50,000.00. Contract let pursuant to the Intergovernmental Cooperation Act OMNIA Partners #25-JH-011.

JUSTIFICATION Summarize why this procurement is necessary and what objectives will be accomplished

Housekeeping supplies and cleaning chemicals are necessary for the daily housekeeping operation for the County campus.

SECTION 2: DECISION MEMO REQUIREMENTS					
DECISION MEMO NOT REQUIRED	Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is not required.				
DECISION MEMO REQUIRED COOPERATIVE (DPC2-352), GOVER	Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is required.  NMENT JOINT PURCHASING ACT (30ILCS525) OR GSA SCHEDULE PRICING				

SECTION 3: DECISION MEMO					
SOURCE SELECTION	Describe method used to select source. HD Supply holds the OMNIA Partners contact #25-JH-011 which allows the County to purchase miscellaneous cleaning supplies, equipment and custodial related items at competitive prices. Having a contract in place aides in tracking department purchases.				
RECOMMENDATION AND TWO ALTERNATIVES	Describe staff recommendation and provide justification. Identify at least 2 other options to accomplish this request, including status quo, (i.e., take no action).  1. Staff recommends securing a contract to purchase these items through OMNIA Partners contract in order to receive the OMINA Partners (HD Supply) annual rebate and to track department purchases.  2. Purchase items without a contract.				

Form under revision control 05/17/2024 62

	SECTION 4: SOLE SOURCE MEMO/JUSTIFICATION
JUSTIFICATION	Select an item from the following dropdown menu to justify why this is a sole source procurement.
NECESSITY AND UNIQUE FEATURES	Describe the product or services that are not available from other vendors. Explain necessary and unique features or services. Attach letters from manufacturer, letters from distributor, warranties, licenses, or patents as needed. Be specific.
MARKET TESTING	List and describe the last time the market has been tested on the applicability of the sole source. If it has not been tested over the last 12 months, explain why not.
AVAILABILITY	Describe steps taken to verify that these features are not available elsewhere. Included a detailed list of all products or services by brand/manufacturer examined and include names, phone numbers, and emails of people contacted.

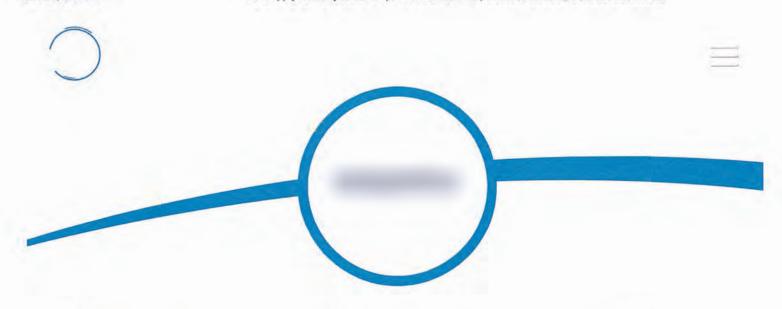
	SECTION 5: Purchase	Requisition Informat	ion			
Send Purc	hase Order To:	Send Invoices To:				
Vendor: HD Supply, Inc. DBA HD Supply Facilities Maintenance, LTD.  Vendor#: 11812		Dept: Facilities Management	Division:			
Attn: George Gaspari	Email: George.Gaspari@hdsupply.com	Attn:	Email: FMAccountsPayable @dupagecounty.gov			
Address: 3400 Cumberland Blvd SE	City: Atlanta	Address: City: 421 N. County Farm Road Wheaton				
State: GA	Zip: 30339	State:         Zip:           IL         60187				
Phone: 630-317-0505	Fax:	Phone: 630-407-5700	Fax: 630-407-5701			
Send Po	ayments To:	Ship to:				
Vendor: HD Supply, Inc. DBA HD Supply Facilities Maintenance, LTD.	Vendor#: 11812	Dept: Facilities Management	Division:			
Attn:	Email:	Attn: Angela Bolton	Email: angela.bolton@dupagecounty.gov			
Address: PO Box 404468	City: Atlanta	Address: City: 421 N. County Farm Road 505 N. County Farm Road Wheaton				
State: GA	Zip: 30384-4468	State:	Zip: 60187			
Phone: Fax:		Phone: 630-407-5715	Fax:			
Shipping		Contract Dates				
Payment Terms: PER 50 ILCS 505/1	FOB: Destination	Contract Start Date (PO25): Nov 1, 2025	Contract End Date (PO25): Jun 30, 2027			

Form under revision control 05/17/2024 63

	Purchase Requisition Line Details										
LN	Qty	UOM	Item Detail (Product #)	Description	FY	Company	AU	Acct Code	Sub-Accts/ Activity Code	Unit Price	Extension
1	1	LO		Small Tools / Equipment	FY25	1000	1100	52000		500.00	500.00
2	1	LO		Cleaning Supplies	FY25	1000	1100	52280		2,000.00	2,000.00
3	1	LO		Small Tools / Equipment	FY26	1000	1100	52000		5,000.00	5,000.00
4	1	LO		Cleaning Supplies	FY26	1000	1100	52280		20,500.00	20,500.00
5	1	LO		Small Tools / Equipment	FY27	1000	1100	52000		2,000.00	2,000.00
6	1	LO		Cleaning Supplies	FY27	1000	1100	52280		20,000.00	20,000.00
FY is required, ensure the correct FY is selected. Requisition Total \$						\$ 50,000.00					

	Comments				
HEADER COMMENTS	Provide comments for P020 and P025.  Furnish and deliver housekeeping supplies and cleaning chemicals, as needed, for the County campus.				
SPECIAL INSTRUCTIONS	Provide comments for Buyer or Approver (not for P020 and P025). Comments will not appear on PO.  Send PO to Vendor, Mary Ventrella, Cathie Figlewski, and Clara Gomez.				
INTERNAL NOTES	Provide comments for department internal use (not for P020 and P025). Comments will not appear on PO.  Public Works Committee: 10/07/25 County Board: 10/14/25				
APPROVALS	Department Head signature approval for procurements under \$15,000. Procurement Officer Approval for ETSB.				

Form under revision control 05/17/2024 64



# HD Supply Formerly Home Depot Pro Institutional

Janitorial & Custodial Products & Solutions, Maintenance Repair & Operations Products & Solutions

HD Supply, formerly Home Depot Pro Institutional, is a leading wholesale distribution company servicing our customers and their communities across Multifamily, Institutional, Hospitality, Trades, Government Housing, Healthcare, Building Services and Education industries.

As a wholly owned subsidiary of The Home Depot, HD Supply services our customers through an expansive network of over 100 distribution centers across the United States and Canada, reaching our end-users through our dedicated Field Account Representatives.

We offer our customers a vast assortment of over 100,000 MRO, full-line janitorial and OS&E products from high-quality, national and private brar all at competitive prices. Combined with our industry-leading services and

solutions including – robust online ordering site customized reporting, inventory solutions, Building Assessments, and dedicated support, HD Supply offers value that goes beyond just delivering products!



The Bronze Partnership Excellence Award is a testament to the commendable dedication of our valued suppliers. This esteemed medallion is presented to those who have demonstrated a steadfast commitment to our partnership.

#### **Click Your Industry**

Education | Government

Nonprofit

Corporate | Enterprise

Private Equity

## Public Sector

K-12 Education

#### Higher Education

#### State & Local Government

At HD Supply, state and local government agencies and educational institutions have easy access to thousands of eligible janitorial and maintenance, repair, and operations (MRO) products at competitive prices. Our competitively awarded contract, available through OMNIA Partners, simplifies the procurement process, making it easier to find and purchase products.

 Cleaning Supplies, Equipment and Custodial Related Services and Solutions

Fresno Unified School District, CA | 22-07

- Janitorial Supplies & Equipment
   University of California, CA | 2020002299
- Maintenance, Repair, Operating Supplies, Industrial Supplies, and Related Products and Services

Maricopa County, AZ | 16154

Cleaning Supplies, Equipment, and Custodial Related Products,
 Services, and Solutions

Harford County Public Schools, MD | 25-IH-011

VIEW CONTRACT DOCUMENTATION

CONTACT US



## HD Supply, Formerly Home Depot Pro Institutional Contract Documentation

U.S. Communities, National IPA, & NCPA are wholly-owned subsidiaries of OMNIA Partners, dba OMNIA Partners, Public Sector. All public sector participants already registered with National IPA, U.S. Communities, or NCPA continue to have access to all contracts, with certain exceptions, in the portfolio and do not need to reregister to use a legacy National IPA, legacy U.S. Communities, legacy NCPA, or new OMNIA Partners contract. U.S. Communities, National IPA, and NCPA remain separate legal entities and lead agency contracts completed under each brand

are effective and available for use through the contract's approved term. In the event we believe re-registration is necessary for any reason, OMNIA Partners will let you know.

#### Cleaning Supplies, Equipment and Custodial Related Services and Solutions

#### Fresno Unified School District, CA

Contract Number: 22-07

Contract Term: November 1, 2022 through October 31, 2025

#### **Executive Summary**

- Executive Summary
- Pricing
- Due Diligence

#### **Master Agreement Documents**

- Official Signed Contract
- Contract Award Documents
- Contract Update 1

#### **Response Evaluation**

- Supplier Response to RFP
- Evaluation Documents

#### **Solicitation Process**

- Original RFP Document
- RFP Addendum 1
- Proof of Publication
- RFP Request List
- Historically Underutilized Business Outreach

#### **Janitorial Supplies & Equipment**

University of California, CA

Contract Number: 2020002299

Initial Term: June 1, 2020 through May 31, 2027

Renewal Options: Option to renew for three (3) additional one-year periods

through May 31, 2030

#### **Executive Summary**

- Executive Summary
- Pricing
- Due Diligence

#### **Master Agreement Documents**

- Official Signed Contract
- Contract Award Documents
- Contract Amendment 1
- Notice of Assignment and Consent to Assign

#### **Response Evaluation**

Evaluation Documents

#### **Solicitation Process**

- Original RFP Document
- Proof of Publication
- RFP Request List
- RFP Opening Documents

### Maintenance, Repair, Operating Supplies, Industrial Supplies, and Related Products and Services

Maricopa County, AZ

Contract Number: 16154

Initial Term: February 1, 2017 through December 31, 2021

Renewal Options: Option to renew for a maximum of five (5) additional years

through December 31, 2026

RENEWED THROUGH December 31, 2026

#### **Executive Summary**

- Executive Summary
- Uniform Guidance
- Due Diligence

#### **Master Agreement Documents**

- Official Signed Contract
- Notice of Assignment and Consent to Assign
- Contract Amendment 1

#### Solicitation Process

- Original RFP Document
- RFP Addendum 1
- Proof of Publication

### Cleaning Supplies, Equipment, and Custodial Related Products, Services, and Solutions

#### Harford County Public Schools, MD

Contract Number: 25-JH-011

Initial Term: July 1, 2025 through June 30, 2027

Renewal Options: Option to renew for two (2) additional two-year periods through

June 30, 2031

#### **Executive Summary**

- Executive Summary
- Pricing

Due Diligence

#### **Master Agreement Documents**

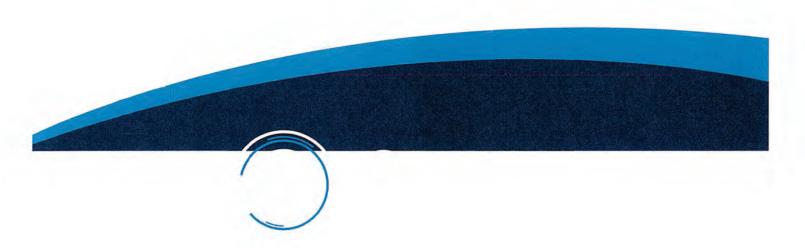
- Official Signed Contract
- Contract Award Documents

#### **Response Evaluation**

- Supplier Response to RFP
- Evaluation Documents

#### **Solicitation Process**

- Original RFP Document
- RFP Addendum 1
- Proof of Publication
- RFP Receipt List
- Historically Underutilized Business Outreach
- RFP Opening Documents



5001 Aspen Grove Drive Franklin, TN 37067 info@omniapartners.com (866) 875-3299

**INDUSTRIES** 

SOLUTIONS

K-12 Education

Higher Education

Government

Nonprofit -

Enterprise

Corporate

Private Equity

Real Estate

Contract Offerings

**OPUS** 

Data & Spend Analytics

Industry Experts

**ABOUT US** 

**RESOURCES** 

**CAREERS** 

BECOME A MEMBER

Privacy Policy | Terms of Use

RFP #25-JH-011
Cleaning Supplies, Equipment, and Custodial Related Products, Services, and Solutions

#### ATTACHMENT H

HARFORD COUNTY PUBLIC SCHOOLS 102 South Hickory Avenue Bei Air, MD 21014

### CONTRACT

RFP #25-JH-011

Cleaning Supplies, Equipment, and Custodial Related Products, Services and Solutions

THIS AGREEMENT, made this 27th day of March 2025, by and between the Board of Education of Harford County, acting herein through its Superintendent, hereafter called "Owner" and HD Supply Facilities Maintenance, Ltd., a corporation located at 3400 Cumberland Boulevard SE, Atlanta, Georgia 30339, hereinafter called "Contractor".

WITNESSETH: That for and in consideration of the payments and agreements hereinafter mentioned, to be made and performed by the OWNER, the CONTRACTOR, hereby agrees with the OWNER to commence and to furnish and deliver in accordance with the Contractor's response to RFP #25-JH-011.

The initial term of the Contract shall be for two (2) years and shall begin on or about July 1, 2025 and end June 30, 2027. HCPS reserves the right, if mutually agreed upon, to extend this Contract for up to two (2) additional, two (2) year periods.

Hereinafter called the contract, for the pricing provided in the RFP response and listed in the Best and Final Offer, and all related work in connection therewith, under the terms as stated in the General and Special Conditions of the Request for Proposal, HD Supply Facilities Maintenance Ltd. Exceptions, and all exhibits thereto and all related documents incorporated therein (collectively, the "Contract"); and at their own proper cost and expense to furnish all the materials, supplies, machinery, equipment, tools, superintendence, labor, insurance and other accessories and services necessary to complete the said project in accordance with the conditions and prices stated in RFP #25-JH-011, and printed or written explanatory matter thereof, the specifications and contract documents therefore as prepared by the <u>Board of Education of Harford County</u>, as enumerated in the General Conditions, all of which are made a part hereof and collectively evidence and constitute the Contract.

IWE certify that this bid is made without any previous understanding, agreement, or connection with any other person, firm, or corporation making a bid for the same supplies, and, in all respects, is fair and without collusion or fraud.

In compliance with the above and subject to all terms and conditions thereof, the undersigned offers and agrees, if the bid be awarded, to furnish items at the prices indicated within the time specified and in accordance with Contractor's response to RFP #25-JH-011.

IN WITNESS WHEREOF, the parties to these presents have executed this Contract in two (2) counterparts, each of which shall be deemed an original.

Seal in Signature

## Signature on File

Board of Education of Harford County Witness

03/27/2025

Date

Board of Education of Harford County

## Signature on File

Sean VV. Bulson, Ed.D., Superintendent of Schools

## Signature on File

Board of Education of Harford County - Board President

Seal in Signature

## Signature on File

Authorized Contractor Signature

Signature on File

Contractor Witness

March 17, 2025

Date



HD Supply Facilities Maintenance, Ltd.

Company Name

3400 Cumberland Boulevard SE

Address

Atlanta, GA 30339

Address

## RFP #25-JH-011

## Cleaning Supplies, Equipment, and Custodial Related, Products, Services and Solutions ATTACHMENT I

## PERCENT OFF CATEGORY

## MARKET BASKET - SAMPLE-PRICING FOR EVALUATION

Category	Percentage Discount off List Price (%)		
BROOM	26%		
BRUSH	26%		
CAN LINERS AND TRASH BAGS	26%		
CHEMICALS	26%		
CLEANER	26%		
DEODORIZER	26%		
DISINFECTANT	26%		
DISPENSERS	26%		
FLOOR CLEANERS	26%		
FLOOR PADS	26%		
GLOVES	26%		
HANDSOAP AND SANITIZER	26%		
JANITORIAL TOOLS AND SUPPLIES	26%		
PAPER PRODUCTS	26%		
PERSONAL PROTECTION	26%		
RAGS	26%		
SKIN CARE	26%		
SPONGE	26%		
TOILET PAPER	26%		
TOWEL & TISSUE	26%		

## ADDITIONAL CATEGORIES AND SUBCATEGORIES MAY BE ADDED BELOW

Category	Percentage Discount off List Price (%)		
ABILITY ONE	5%		
BUCKETS, WRINGERS & PAILS	26%		
CARPET & UPHOLSTERY CARE	26%		
CARTS	26%		
CLEANING PRODUCTS	26%		
CLEANING TOOLS & SUPPLIES	26%		
DILUTION CONTROL SYSTEMS	26%		
DISHWASH DETERGENTS & ADDITIVES	26%		
DRAIN & SEPTIC TREATMENTS	26%		
DRAIN MAINTENANCE PRODUCTS	26%		
DUST MOPS & ACCESSORIES	26%		
DUSTERS	26%		
EQUIPMENT & EQUIPMENT PARTS	15%		
EQUIPMENT PARTS & ACCESSORIES	15%		

## HD SUPPLY FACILTIES MAINTENANCE, LTD

RFP #25-JH-0	11		
Cleaning Supplies, Equipment, and Custodial Rela	ted, Products, Services and Solutions		
ATTACHMENT			
PERCENT OFF CAT	EGORY		
MARKET BASKET - SAMPLE-PRICING FOR EVALUATION			
FLOOR MATTING	26%		
FOOD SERVICE SUPPLIES	10%		
GLASS CLEANERS	26%		
INDSUTRIAL CHEMICALS	26%		
JANITORIAL EQUIPMENT SERVICES	10%		
LAUNDRY DETERGENT & ADDITIVES	26%		
LINER & WASTE DISPOSAL	26%		
MULTI-SURFACE CLEANERS	26%		
ODOR CONTROL	26%		
PUMPS, SPRAYERS & BOTTLES	26%		
SANITIZING PRODUCTS	26%		
SIGNS & BARRICADES	26%		
SPONGES, HAND PADS & SCRUBBERS	26%		
SQUEEGEES & ACCESSORIES	26%		
TOILET SEAT COVERS & BANDS	26%		
TRASH CONTAINERS	26%		
WASTE CONTAINMENT & DISPOSAL	26%		
WAX FINISH & APPLICATORS	26%		
WAXES & POLISHES	26%		
WET MOPS & ACCESSORIES	26%		
WIPES, WIPERS & RAGS	26%		
SNOW & ICE REMOVAL	15%		
AIR FILTERS & ACCESSORIES	15%		
AIR TREATMENT & ACCESSORIES	15%		
ROOM AIR EQUIPMENT	5%		
AUTONOMOUS EQUIPMENT	2%		
ALL OTHER JANITORIAL & CUSTODIAL	15%		

## RFP #25-JH-011

Cleaning Supplies, Equipment, and Custodial Related, Products, Services and Solutions
ATTACHMENT I

## PERCENT OFF CATEGORY

## MARKET BASKET - SAMPLE-PRICING FOR EVALUATION

Category	Percentage Discount off List Price (%)		
BROOM	26%		
BRUSH	26%		
CAN LINERS AND TRASH BAGS	26%		
CHEMICALS	26%		
CLEANER	26%		
DEODORIZER	26%		
DISINFECTANT	26%		
DISPENSERS	26%		
FLOOR CLEANERS	26%		
FLOOR PADS	26%		
GLOVES	26%		
HANDSOAP AND SANITIZER	26%		
JANITORIAL TOOLS AND SUPPLIES	26%		
PAPER PRODUCTS	26%		
PERSONAL PROTECTION	26%		
RAGS	26%		
SKIN CARE	26%		
SPONGE	26%		
TOILET PAPER	26%		
TOWEL & TISSUE	26%		

## ADDITIONAL CATEGORIES AND SUBCATEGORIES MAY BE ADDED BELOW

Category	Percentage Discount off List Price (%) 5%		
ABILITY ONE			
BUCKETS, WRINGERS & PAILS	26%		
CARPET & UPHOLSTERY CARE	26%		
CARTS	26%		
CLEANING PRODUCTS	26%		
CLEANING TOOLS & SUPPLIES	26%		
DILUTION CONTROL SYSTEMS	26%		
DISHWASH DETERGENTS & ADDITIVES	26%		
DRAIN & SEPTIC TREATMENTS	26%		
DRAIN MAINTENANCE PRODUCTS	26%		
DUST MOPS & ACCESSORIES	26%		
DUSTERS	26%		
EQUIPMENT & EQUIPMENT PARTS	15%		
EQUIPMENT PARTS & ACCESSORIES	15%		

## HD SUPPLY FACILTIES MAINTENANCE, LTD

RFP #25-JH-0			
Cleaning Supplies, Equipment, and Custodial Rela	ited, Products, Services and Solutions		
ATTACHMENT			
PERCENT OFF CAT			
MARKET BASKET - SAMPLE-PRICING FOR EVALUATION			
FLOOR MATTING	26%		
FOOD SERVICE SUPPLIES	10%		
GLASS CLEANERS	26%		
INDSUTRIAL CHEMICALS	26%		
JANITORIAL EQUIPMENT SERVICES	10%		
LAUNDRY DETERGENT & ADDITIVES	26%		
LINER & WASTE DISPOSAL	26%		
MULTI-SURFACE CLEANERS	26%		
ODOR CONTROL	26%		
PUMPS, SPRAYERS & BOTTLES	26%		
SANITIZING PRODUCTS	26%		
SIGNS & BARRICADES	26%		
SPONGES, HAND PADS & SCRUBBERS	26%		
SQUEEGEES & ACCESSORIES	26%		
TOILET SEAT COVERS & BANDS	26%		
TRASH CONTAINERS	26%		
WASTE CONTAINMENT & DISPOSAL	26%		
WAX FINISH & APPLICATORS	26%		
WAXES & POLISHES	26%		
WET MOPS & ACCESSORIES	26%		
WIPES, WIPERS & RAGS	26%		
SNOW & ICE REMOVAL	15%		
AIR FILTERS & ACCESSORIES	15%		
AIR TREATMENT & ACCESSORIES	15%		
ROOM AIR EQUIPMENT	5%		
AUTONOMOUS EQUIPMENT	2%		
ALL OTHER JANITORIAL & CUSTODIAL	15%		



DuPage County Finance Department Procurement Division 421 North County Farm Road Room 3-400 Wheaton, Illinois 60187-3978

## REQUIRED VENDOR ETHICS DISCLOSURE STATEMENT

### **Section I: Contact Information**

Please complete the contact information below.

BID NUMBER:	N/A	
COMPANY NAME:	HD Supply Facilities Maintenance, Ltd	
CONTACT PERSON:	Becky Newell	
CONTACT EMAIL:	Rebecca.newell@hdsupply.com	

## Section II: Procurement Ordinance Requirements

Every contractor, union, or vendor that is seeking or has previously obtained a contract, change orders to one (1) or more contracts, or two (2) or more individual contracts with the County, shall provide to the Procurement Division a written disclosure of all political campaign contributions made by such contractor, union, or vendor to any incumbent County Board member, County Board chairman, or Countywide elected official whose office the contract to be awarded will benefit within the current and previous calendar year. The contractor, union, or vendor shall update such disclosure annually during the term of a multi-year contract and prior to any change order or renewal requiring approval by the county board. For purposes of this disclosure requirement, "contractor or vendor" includes owners, officers, managers, lobbyists, agents, consultants, bond counsel and underwriters counsel, subcontractors, and corporate entities under the control of the contracting person, and political action committees to which the contracting person has made contributions.

Has th	e Bidder made contributions as described above?
	Yes
X	No

If "Yes", complete the required information in the table below.

RECIPIENT	DONOR	DESCRIPTION (e.g., cash, type of item, in-kind services, etc.)	AMOUNT/VALUE	DATE MADE

All contractors and vendors who have obtained or are seeking contracts with the County shall disclose the names and contact information of their lobbyists, agents and representatives and all individuals who are or will be having contact with county officers or employees in relation to the contractor bid and shall update such disclosure with any changes that may occur.

Has the Bidder had or will the Bidder have contact with lobbyists, agents, representatives or individuals who are or will be having contact with county officers or employees as described above.

Yes

☑ No

If "Yes", list the name, phone number, and email of lobbyists, agents, representatives, and all individuals who are or will be having contact with county officers or employees in the table below.

NAME	PHONE	EMAIL

## **Section III: Violations**

A contractor or vendor that knowingly violates these disclosure requirements is subject to penalties which may include, but are not limited to, the immediate cancellation of the contract and possible disbarment from future County contracts. Continuing and supplemental disclosure is required. The Bidder agrees to update this disclosure form as follows:

- If information changes, within five (5) days of change, or prior to county action, whichever is sooner;
- 30 days prior to the optional renewal of any contract;
- Annual disclosure for multi-year contracts on the anniversary of said contract
- With any request for change order except those issued by the county for administrative adjustments

The full text of the County's Ethics Ordinance is available at:

http://www.dupagecounty.gov/government/county board/ethics at the county/

The full text of the County's Procurement Ordinance is available at:

https://www.dupagecounty.gov/government/departments/finance/procurement/procurement\_ordinance\_and\_guiding\_principles.php

## **Section IV: Certification**

By signing below, the Bidder hereby acknowledges that it has received, read, and understands these requirements, and certifies that the information submitted on this form is true and correct to the best of its knowledge.

Printed Name: _	Bruce Reifsteck	Signature:	Signature on File
Title:	VP, Public Sector	Date:	08/28/2025

DocuSigned by:

## HHE GONTY OF OUR THE STANDARD OF OUR THE STAND

## Facilities Management Requisition Over \$30K

421 N. COUNTY FARM ROAD WHEATON, IL 60187 www.dupagecounty.gov

File #: FM-P-0050-25 Agenda Date: 10/7/2025 Agenda #: 9.A.

# AWARDING RESOLUTION ISSUED TO COM ED FOR ELECTRIC UTILITY SERVICES FOR THE NON-CONNECTED COUNTY FACILITIES FOR FACILITIES MANAGEMENT (CONTRACT TOTAL AMOUNT: \$60,000)

WHEREAS, an agreement has been negotiated in accordance with County Board policy; and

WHEREAS, the Public Works Committee recommends County Board approval for the issuance of a contract to ComEd, for electric utility services, for the non-connected County facilities, for the four-year period November 1, 2025 through October 31, 2029, for Facilities Management.

NOW, THEREFORE BE IT RESOLVED, that County Contract, covering said, for electric utility services, for the non-connected County facilities, for the four-year period November 1, 2025 through October 31, 2029, for Facilities Management, be, and it is hereby approved for issuance of a contract by the Procurement Division to, ComEd, 2100 Swift Road, Oak Brook, IL 60523, for a total contract amount not to exceed \$60,000. Per 55 ILCS 5/5-1022 "Competitive Bids" (c) Not suitable for competitive bids - Public Utility.

Enacted and app	proved this 14 <sup>th</sup>	day of Octob	er, 2025	at Wheaton, Illinois.
				DEBORAH A. CONROY, CHAIR DU PAGE COUNTY BOARD
			Attest:	
				JEAN KACZMAREK, COUNTY CLERK



## Procurement Review Comprehensive Checklist Procurement Services Division

This form must accompany all Purchase Order Requisitions

	SECTION 1:	DESCRIPTION			
General Tracking		Contract Terms			
FILE ID#: RFP, BID, QUOTE OR RENEWAL #: INITIAL TER 25-2243 OTHER		INITIAL TERM WITH RENEWALS: OTHER	INITIAL TERM TOTAL COST: \$60,000.00		
COMMITTEE: PUBLIC WORKS	TARGET COMMITTEE DATE: 10/07/2025	PROMPT FOR RENEWAL:	CONTRACT TOTAL COST WITH ALL RENEWALS: \$60,000.00		
	CURRENT TERM TOTAL COST: \$60,000.00	MAX LENGTH WITH ALL RENEWALS: FOUR YEARS	CURRENT TERM PERIOD: INITIAL TERM		
Vendor Information		Department Information			
VENDOR: Commonwealth Edison Company	VENDOR #: 10023	DEPT: Facilities Management	DEPT CONTACT NAME: Cathie Figlewski		
VENDOR CONTACT:	VENDOR CONTACT PHONE:	DEPT CONTACT PHONE #: 607-407-5665	DEPT CONTACT EMAIL: catherine.figlewski@dupagecounty. gov		
VENDOR CONTACT EMAIL:	VENDOR WEBSITE:	DEPT REQ #:			

#### Overview

DESCRIPTION Identify scope of work, item(s) being purchased, total cost and type of procurement (i.e., lowest bid, RFP, renewal, sole source, etc.). Recommendation for the approval of a contract purchase order to Commonwealth Edison Company, for electric utility services for the non-connected County facilities (Election Warehouse and Shoot House), for Facilities Management, for the four-year period November 1, 2025 through October 31, 2029, for a total contract amount not to exceed \$60,000. Per 55 ILCS 5/5-1022 "Competitive Bids" (c) Not suitable for competitive bids – Public Utility.

JUSTIFICATION Summarize why this procurement is necessary and what objectives will be accomplished

Electric utility services are required to maintain the operations of the County Facilities.

	SECTION 2: DECISION MEMO REQUIREMENTS
DECISION MEMO NOT REQUIRED PUBLIC UTILITY	Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is not required.
DECISION MEMO REQUIRED	Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is required.

SECTION 3: DECISION MEMO				
SOURCE SELECTION	Describe method used to select source.			
	Describe staff recommendation and provide justification. Identify at least 2 other options to accomplish this request, including status quo, (i.e., take no action).			

Form under revision control 05/17/2024

	SECTION 4: SOLE SOURCE MEMO/JUSTIFICATION
JUSTIFICATION	Select an item from the following dropdown menu to justify why this is a sole source procurement.
NECESSITY AND UNIQUE FEATURES	Describe the product or services that are not available from other vendors. Explain necessary and unique features or services. Attach letters from manufacturer, letters from distributor, warranties, licenses, or patents as needed. Be specific.
MARKET TESTING	List and describe the last time the market has been tested on the applicability of the sole source. If it has not been tested over the last 12 months, explain why not.
AVAILABILITY	Describe steps taken to verify that these features are not available elsewhere. Included a detailed list of all products or services by brand/manufacturer examined and include names, phone numbers, and emails of people contacted.

	SECTION 5: Purch	nase Requisition Informat	ion		
Send	Purchase Order To:	Send Invoices To:			
Vendor: ComEd	Vendor#: 10023	Dept: Facilities Management	Division:		
Attn:	Email:	Attn:	Email: FMAccountsPayable @dupagecounty.gov		
Address:	City:	Address:	City:		
2 Lincoln Center, 9th Flr	Oak Brook Terrace	Various	Wheaton		
State:	Zip:	State:	Zip:		
IL	60181	IL	60187		
Phone:	Fax:	Phone:	Fax:		
		630-407-5700	630-407-5701		
Sei	nd Payments To:	Ship to:			
Vendor:	Vendor#:	Dept:	Division:		
Attn:	Email:	Attn:	Email:		
Address:	City:	Address:	City:		
State:	Zip:	State:	Zip:		
Phone:	Fax:	Phone:	Fax:		
	 Shipping	Contract Dates			
Payment Terms:	FOB:	Contract Start Date (PO25):	Contract End Date (PO25):		
PER 50 ILCS 505/1	Destination	Nov 1, 2025 Oct 31, 2029			

Form under revision control 05/17/2024

	Purchase Requisition Line Details										
LN	Qty	UOM	Item Detail (Product #)	Description	FY	Company	AU	Acct Code	Sub-Accts/ Activity Code	Unit Price	Extension
1	1	LO		Electric Services		1000	1100	53210		60,000.00	60,000.00
FY is required, ensure the correct FY is selected.  Requisition Total						\$ 60,000.00					

	Comments
HEADER COMMENTS	Provide comments for P020 and P025.
	Electric Services for Non-connected Facilities
SPECIAL INSTRUCTIONS	Provide comments for Buyer or Approver (not for P020 and P025). Comments will not appear on PO.
	Send PO to Cathie Figlewski, Clara Gomez and Katie Boffa
INTERNAL NOTES	Provide comments for department internal use (not for P020 and P025). Comments will not appear on PO.  PW: 10/7/25 CB: 10/14/25
APPROVALS	Department Head signature approval for procurements under \$15,000. Procurement Officer Approval for ETSB.

Form under revision control 05/17/2024



File #: FM-R-0010-25 Agenda Date: 10/7/2025 Agenda #: 10.A.

# AGREEMENT BETWEEN THE COUNTY OF DU PAGE, ILLINOIS AND CASA OF DU PAGE COUNTY, INC. FOR LEASE OF SPACE AT DU PAGE COUNTY JUDICIAL OFFICE FACILITY

WHEREAS, the County of DuPage ("County") operates and maintains a facility at the County's seat of government in accord with the authority granted by the Illinois General Assembly at 55 ILCS 5/5-1001, et. seq., which facility is commonly known as the DuPage County Judicial Office Facility; and

WHEREAS, CASA of DuPage County, Inc. operates a not-for-profit corporation utilizing unpaid volunteers to speak as a child's only independent representative in the courtroom during certain Judicial processes; and

WHEREAS, CASA supports the Judicial process by helping to break the cycle of child abuse and neglect; and by maximizing opportunities for abused and neglected youth to become productive members of our community as young adults; and

WHEREAS, The County has office space available at the DuPage County Judicial Office Facility for use by non-profit agencies that support the Judicial process; and

WHEREAS, CASA of DuPage County, Inc. desires to operate and maintain an office in the DuPage County Judicial Office Facility, Wheaton, Illinois; and

WHEREAS, it is in the interest of the County of DuPage, it's residents and the Judicial process, to enter into a lease agreement with CASA of DuPage County, Inc. to allow its operation of an office at the DuPage County Judicial Office Facility, subject to terms and conditions of the attached lease; and

WHEREAS, the County Board has established an annual rate of One Dollar (\$1.00), and other good and valuable consideration, including but not limited to the societal services and benefits to the public described above, for CASA's lease of approximately Two Thousand Two Hundred Sixteen (2,216) square feet of office space at the DuPage County Judicial Office Facility; and

WHEREAS, the lease term shall be in effect commencing, approximately, November 1, 2025 and expiring October 31, 2035.

NOW THEREFORE, BE IT RESOLVED, by the County Board of the County of DuPage that the County Board Chair and the County Clerk be and they are hereby authorized and directed to execute on behalf of the County of DuPage the attached lease of office space for use by CASA of DuPage County, Inc.;

Page County, Inc., April 2015, 60187; and Nichols	tion along with copies of the lease, be Attention: Suzanne Skala, Executive as Alfonso, State's Attorney's Office
f October, 2025 at Whe	eaton, Illinois.
	DEBORAH A. CONROY, CHAIR DU PAGE COUNTY BOARD
Attest:	I KACZMAREK, COUNTY CLERK
	Attest:

## LEASE AGREEMENT BETWEEN THE COUNTY OF DU PAGE, ILLINOIS AND CASA OF DU PAGE COUNTY, INC. FOR OFFICE SPACE AT THE DU PAGE COUNTY JUDICIAL OFFICE FACILITY

THIS INDENTURE WITNESSETH: That the County of DuPage, upon the consent of the CHIEF JUDGE of THE 18<sup>th</sup> JUDICIAL CIRCUIT COURT, (hereinafter collectively "Lessor") does hereby lease and demise unto CASA of DuPage County, Inc. (hereinafter "Lessee") the following described premises:

The room, or rooms, commonly known and described as third floor Suite C, consisting of, approximately, Two Thousand Two Hundred Sixteen (2,216) square feet of office space in the building known as DuPage County Judicial Office Facility, 505 North County Farm Road, in the City of Wheaton, State of Illinois, as designated in Exhibit A, attached (hereinafter the "Premises").

To have and to hold said Premises for a Term of ten (10) years beginning on the first day of November 2025, and ending on the thirty-first date of October 2035 unless the Lease shall be sooner terminated as hereinafter provided.

By executing this Lease Agreement (hereinafter "Agreement"), the Parties mutually acknowledge and agree that, as of the effective date of this Agreement, the current Lease of the Premises executed by and between the Parties on August 11, 2022 shall be hereby terminated and of no further force and effect. The parties agree and understand that the above-described space allocation for the leased Premises is subject to change and/or relocation at Lessors' sole discretion, pending implementation of building occupancy, long-range space planning, or other logistical needs as determined by the County of DuPage and/or the Chief Judge of the 18<sup>th</sup> Judicial Circuit Court. In all such cases, however, the area of the office constituting the leased Premises shall be approximately the same size as the above-described space, and located within the DuPage County Government Complex, Wheaton, DuPage County, Illinois.

A. In consideration of the covenants of the Lesser, the Lessee covenants and agrees:

- 1. To pay the Lessor as rent for said Premises an annual rate of One Dollar and No Cents (\$1.00). Payments shall be made payable to the County of DuPage c/o Facilities Management, 421 North County Farm Road, Wheaton, Illinois, 60187, the first payment being due on the first day of each November annually after commencement of the lease Term. As further consideration for this lease, CASA of DuPage, Inc. shall provide appropriate services to eligible persons within DuPage County which are reasonably aimed towards helping break the cycle of abuse and neglect into the next generation and maximizing opportunities for children and teens to become productive members of the community as young adults.
- 2. Upon taking possession of the Premises, Lessee shall maintain the Premises in good, tenantable condition throughout the term of the Lease. Lessee shall use and

occupy the Premises solely for its own use and for no other purpose. Lessee will replace, at its own expense, any furnishings, fixtures or other equipment damaged or broken by the Lessee, its agents and employees. Lessee shall be further responsible for damaged or broken furnishings, fixtures or other equipment damaged by third persons in which the damage is due to Lessee's failure to exercise due care or reasonable diligence in the operation of the office, including failure to supervise its wards, charges, clients, guests and invitees.

- 3. Lessee shall fully indemnify, hold harmless, and defend the Lessor and its officers, agents, and employees from and against any and all claims and demands, actions, causes of action, and cost and fees of any character whatsoever made by anyone whomsoever on account of or in any way growing out of Lessee's negligent, intentional, or reckless acts or omissions on the Lessor's property and involving Lessee's occupancy and/or use of Premises, or arising from of any act or omission, neglect or misconduct of the Lessee's employees, agents, or its subcontractors including, but not limited to, any claims that may be made by Lessee's employees, agents, and subcontractors themselves for injuries to their person or property or otherwise. Nothing contained herein shall be construed as prohibiting the Lessor, its officials, directors, officers, agents, and employees from defending any claims, suits, demands, proceedings, and actions brought against them through the selection and use of their own agents, attorneys, and experts. Pursuant to Illinois law, the attorney representing the Lessor under this paragraph must be the State's Attorney of DuPage County. The Lessor's participation in its defense shall not remove Lessee's duty to indemnify, defend, and hold the Lessor harmless as set forth above. Any indemnity as provided in this Lease shall not be limited by reason of the enumeration of any insurance coverage herein provided. Lessee's indemnification of Lessor shall survive the termination or expiration of this Lease.
- 4. Lessee shall provide Lessor with satisfactory proof of all insurance coverage(s) required herein prior to commencing its use and occupancy of the Premises:
  - a. Lessee shall maintain a Commercial (comprehensive) General Liability insurance policy with a limit of not less than Two Million Dollars (\$2,000,000) per occurrence; Employer's Liability insurance policy with a limit of not less than One Million Dollars (\$1,000,000) per accident/disease; and Umbrella/Excess Liability Coverage with a limit of not less than One Million Dollars (\$1,000,000) per occurrence. Lessee shall further maintain Worker's Compensation Insurance where applicable in the statutorily required amount(s).
  - b. Lessee shall provide Lessor with copies of all certificates of insurance and endorsements reasonably required by Lessor prior to the commencement of the lease Term, and shall further provide renewal certificates of insurance at least fifteen (15) days prior to the expiration of any insurance policy required during the Term of the lease.

- c. The Lessee's required insurance policies shall name the Lessor, its officers, agents, and employees as additional insureds. The Certificate(s) of Insurance and Additional Insured Endorsement(s) shall state: "The County of DuPage, its officers, agents, and employees are named as additional insureds as defined in the [insert applicable policy type] insurance policy."
- d. The Lessee's required insurance policies shall each contain a provision that the coverage afforded will not be canceled, materially changed, or a renewal refused without providing written notice to the Lessor as an additional insured and Lessee as a named insured at least thirty (30) days prior to said cancellation, material change, or refusal to renew the insurance policy.
- c. The Lessee's required insurance shall be provided by an insurance company licensed to provide insurance in the State of Illinois and which is acceptable to Lessor. In the event Lessee is unable to secure sufficient insurance coverage prior to the scheduled date for occupancy, Lessee shall provide Lessor with proof of appropriate insurance coverage prior to commencing any use or occupancy of the Premises.
- 5. Lessee shall not make any alterations or additions to the Lease Premises without first obtaining the Lessor's prior written consent.
- 6. Lessee shall not sublet the Premises, in whole or in part, nor assign any of its rights or obligations under this lease, or any part thereof, without first obtaining the prior written consent of the Lessor.
- 7. At the expiration or termination of this lease, Lessee shall surrender the Premises to the Lessor in as good a condition as the Premises were in on the date of the Lessee's taking possession thereof, normal wear and tear excepted.
- B. In consideration of the covenants of the Lessee, the Lessor covenants and agrees:
- 1. Lessee will be entitled to occupancy on the date of commencement of the Term. If for any reason occupancy is delayed, Lessee will not be liable for rent until Lessee has taken occupancy, and rental will be prorated from date of occupancy. If occupancy is not given, then Lessee at its own option may terminate this lease.
- 2. If, during the term of this lease or any renewal and not due to the acts, omissions, recklessness or neglect of Lessee and its officers, employees, agents, and invitees, the whole or part of the premises is condemned so as to make the premises unusable or undesirable, Lessee may terminate the lease by giving written notice. If any portion of the property, building, land, leased Premises or common area are damaged by fire, casualty, or any other cause not attributable to the acts, omissions, recklessness, or neglect of Lessee and its officers, employees, agents, and invitees, the damage shall be promptly repaired by and at the sole cost and expense of Lessor. Until such repairs and

restoration are completed, the rent shall be abated in proportion to the time period that the leased premises are unusable, unsuitable or inaccessible for Lessee to fully conduct its business. Alternatively, either Lessor or Lessee may declare the lease terminated.

3. Lessor shall provide and pay for: i) All electricity used on the Premises, as may be reasonably required for the Lessee's authorized uses thereof; ii) All heat and air conditioning for said Premises, during normal business hours when outdoor weather requires; iii) All fixtures and equipment necessary for electricity, heat and air-conditioning; and iv) All necessary maintenance and repairs to all fixtures and equipment; excepting, however, fixtures and equipment damaged, broken, wasted or misused by reason of failure of the Lessee, its agents or employees to exercise due care, for which the Lessee shall reimburse the Lessor for the costs of such maintenance and repairs.

## C. The Lessor and Lessee jointly covenant and agree that:

- 1. <u>Lease Rules.</u> The provisions of Rider "A" attached hereto, entitled: "Rules and Regulations," are hereby incorporated into and made a part of this Agreement. Lessee, and its employees and agents shall strictly obey said "Rules and regulations," and shall exercise all due care and supervision over its wards, charges, clients, guests and invitees to ensure that they also strictly obey said "Rules and Regulations."
- 2. <u>Entire Agreement.</u> This Agreement represents the complete understanding between the Parties regarding the lease of the Premises and supersedes all previous agreements, including the Parties previous Lease Agreement, dated August 11, 2022.
- 3. <u>Early Termination</u>. Either Party may terminate this Lease early without penalty upon ninety (90) days' advance written notice to the other Party.
- 4. <u>Payment Liability</u>. Lessor shall only look to CASA of DuPage County, Inc. for payment of rent, or other charges, except that the Lessor shall also be entitled to insurance proceeds in the event of any claim or casualty.
- 5. <u>Notices</u>. Any notice required by the Lease shall be in writing and delivered to the following addresses and Parties:

#### To LESSEE:

CASA of DuPage County, Inc Attn: Suzanne Skala, Executive Director 505 N. County Farm Road Wheaton, IL 60187

#### To LESSOR:

DuPage County Facilities Management Department Attn: Director 421 N. County Farm Road Wheaton, Illinois 60187

and

Chief Judge of the 18<sup>th</sup> Judicial Circuit Court Attention: Court Administrator 505 N. County Farm Road Wheaton, Illinois 60187

Notices sent by mail shall be by registered or certified mail, postage pre-paid, and return receipt requested. If notice is by facsimile transmittal, said notice shall be effective the day of delivery if sent on a business day (defined as Monday through and including Friday, except federal and state holidays) between 9:00 a.m. and 5:00 p.m., and the same notice is also simultaneously mailed via first class regular U.S. mail. Any facsimile transmittal transmitted other than on a business day between 9:00 a.m. and 5:00 p.m. shall become effective on the next business day following the transmittal.

- 6. <u>Authority</u>. The representatives signing this Agreement on behalf of the Parties certify that they have authority to execute the lease and to commit to all described covenants, to the fullest extent such Parties are duly authorized under the law to so act.
- 7. Governing Law and Jurisdiction. This lease is governed by the laws of the State of Illinois and will be interpreted in accordance with Illinois law. Jurisdiction shall be in the Illinois 18th Judicial Circuit Court as to any legal action or proceeding filed by either Party for litigation of rights or claims against the other.
- 8. Breach. Failure of either Party to comply with the terms of this lease, including but not limited to the payment of rent, the failure to obtain required permissions hereunder, the failure to complete improvements in accordance with the terms of this lease, or failure to make or complete in a reasonable time necessary repairs, is a breach of this lease. In the event of a breach by either Party, the non-breaching Party shall have the option of curing the breach and adding and/or deducting actual costs plus a reasonable administrative fee from rental payments or immediately terminating the lease. If the lease is terminated due to Lessor's breach, Lessee may remain in possession, making payment at the current monthly rate until suitable substitute premises are available. If the lease is terminated due to Lessee's breach, Lessor may retake, and Lessee shall surrender, possession of the premises within twenty-one (21) days of said termination.
- 9. <u>Holdover.</u> If, after the expiration or termination of the lease, Lessee shall retain possession of the premises, the lease shall continue in full force and effect on the same terms and conditions except the lease shall be on a month-to-month basis until

terminated, but in no case may the lease continue on a month-to-month or other holdover basis for a total of more than six (6) months.

- 10. Force Majeure. No Party shall be liable or responsible to the other Party, nor be deemed to have defaulted under or breached this Agreement, for any failure or delay in fulfilling or performing any term of this Agreement (except for any obligations to make previously owed payments to the other Party hereunder) when and to the extent such failure or delay is caused by or results from acts beyond the impacted Party's ("Impacted Party") reasonable control, including, without limitation, the following force majeure events ("Force Majeure Event(s)") that frustrates the purpose of this Agreement: (a) acts of God; (b) flood, fire, earthquake or explosion; (c) war, invasion, hostilities (whether war is declared or not), terrorist threats or acts, riot or other civil unrest; (d) government order or law; (e) actions, embargoes or blockades in effect on or after the date of this Agreement; (f) action by any governmental authority; (g) national or regional emergency; (h) strikes, labor stoppages or slowdowns or other industrial disturbances; (i) epidemic, pandemic or similar influenza or bacterial infection (which is defined by the United States Center for Disease Control as virulent human influenza or infection that may cause global outbreak, or pandemic, or serious illness); (j) emergency state; (k) shortage of adequate medical supplies and equipment; (1) shortage of power or transportation facilities; and (m) other similar events beyond the reasonable control of the Impacted Party.
- 11. Non-discrimination. Lessee and its employees, agents, and subcontractors agree not to commit unlawful discrimination and/or sexual harassment and agree to comply with any and all statutes and rules related to the same including but not limited to applicable provisions of the Illinois Human Rights Act, the U.S. Civil Rights Act, and the Federal Rehabilitation Act, the Americans with Disabilities Act, the Illinois Environmental Barriers Act, the Illinois Public Works Employment Discrimination Act and rules applicable to each.
- 12. <u>Improvements</u>. All improvements to Premises completed on behalf of, or for use of, the Lessee, including work undertaken by the Lessee, directly or through the use of third-party vendors, shall be performed at not less than the prevailing hourly wage rate as determined by the Illinois Department of Labor pursuant to the Prevailing Wage Act, 820 ILCS 130/1 *et seq.*, as amended from time to time, and in compliance with the requirements of that law.
- 13. <u>Waiver</u>. The failure of any party to enforce any provision of this lease agreement shall not constitute a waiver by such party of any provision. The past waiver of a provision by either party shall not constitute a course of conduct or a waiver in the future with respect to the same provision
- 14. <u>Severability</u>. If any provision of this lease Agreement should be found by a court of competent jurisdiction illegal, invalid, void, or against public policy it shall be considered severable. The remaining provisions shall not be impaired, and the lease Agreement shall be interpreted as far as possible to give effect to the Parties' intent.

IN WITNESS WHEREOF, the Parties have executed this lease agreement on the date(s) indicated below.

LESSOR:			
THE COUNTY OF DUPAGE	)		
By:	D	Oate:	
THE 18 <sup>th</sup> JUDICIAL CIRCUIT	COURT		
Signature on File By: BONNIE M. WHEATON CHIEF JUDGE	$\mathcal{L}_{D}$	Pate:	9-22-25
ATTESTED:			
By: JEAN KACZMAREK DUPAGE COUNTY CLERK	D	oate:	
LESSEE:			
By: SCOTT DRUMHELLER BOARD PRESIDENT CASA OF DUPAGE COUNTY, I		Pate: _	8/29/2025
Subscribed			
and sworn before me on this day of,	, 2025		
Notary Public			

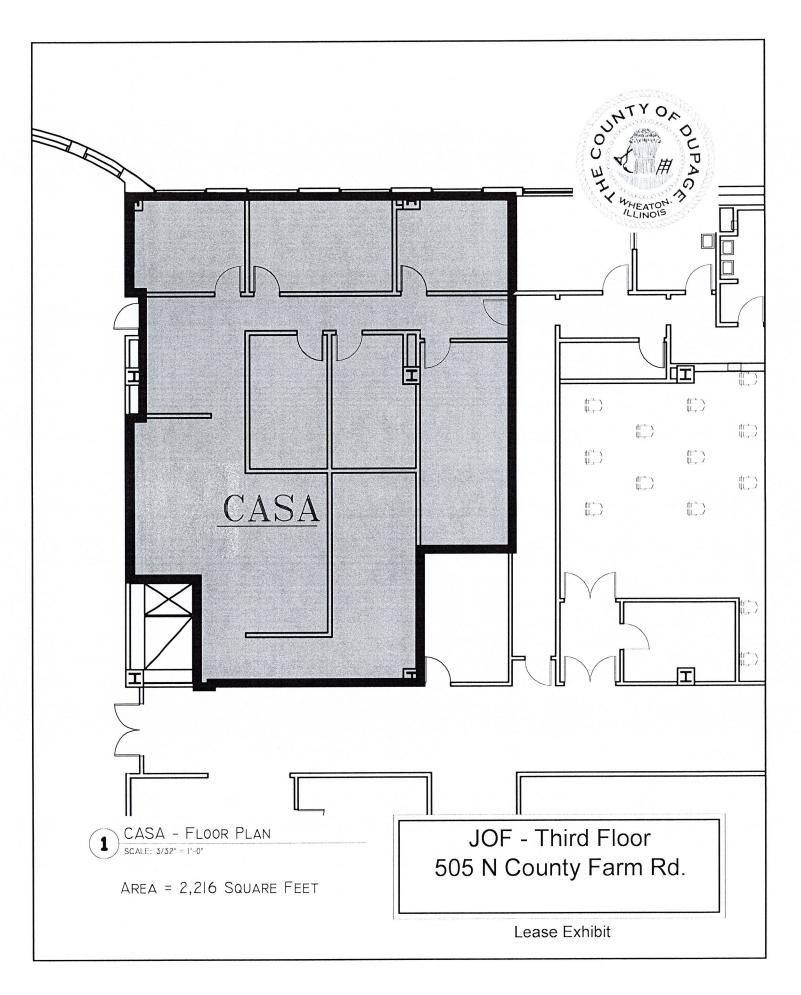
## RIDER "A" RULERS AND REGULATIONS

- 1. SIGNAGE: No sign, picture, advertisement or notice shall be displayed, inscribed, painted or affixed on any part of the outside or inside of said building or on or about the Premises. On the directory board of the Henry J, Hyde Judicial Office Facility, Lessee may affix information pertaining to the Leased Premises, but only of such color, size and style of a material as shall be specified by the Lessor in writing.
- 2. EQUIPMENT: The Lessee shall not (without the Lessor's written consent) put up or operate any steam engine boiler, electric motor, portable heater, machinery or stove upon the Premises nor carry on any mechanical business thereon, nor use flammable fluid thereon. Lessee, or its agents and employees shall bring no contraband, as determined by the Sheriff of DuPage County, into the Henry J, Hyde Judicial Office Facility.
- 3. LOCKS AND KEYS: No additional locks shall be placed upon any doors of the Premises and Lessee shall not permit any duplicate keys to be made, as all necessary keys will be furnished by the Lessor. But if more than two keys for any door lock are desired, the additional number must be paid for by the Lessee. Upon termination of this lease, the Lessee shall surrender all keys for the Premises and the Henry J, Hyde Judicial Office Facility and give to the Lessor instructions for the combination of all locks on vault doors on the Premises.
- 4. DELIVERY/RELOCATION OF GOODS: All safes, furniture, boxes and other bulky articles shall be carried up into the Premises at such times and in such times and in such manner as shall be specified by the Lessor; the Lessor reserves the right to prescribe the position of all safes and other heavy articles. Any damage done to the building or to other occupants or tenants in the building by taking in or putting out a safe or other heavy equipment, or from overloading the floor in any way shall be paid for by the Lessee.
- 5. PROVISION OF SERVICES: Lessor agrees, in addition to the utilities herein described, to furnish hot water in the basins, pipes and faucets of the Premises for Lessee's use, and to provide building elevators and escalators, during the term of this lease. Lessor will be excused from providing such services or utilities on account of Acts of God, civil unrest, labor strikes, accidents, or other causes beyond the control of Lessor, and further except during reasonable periods for the repair of the building's apparatus and equipment. Lessor shall not be liable for any injury or damage whatsoever which may arise or result from his failure to furnish such services, regardless of the cause of said failure, claims for such injury or damage being hereby expressly waived by the Lessee.
- 6. CUSTODIAL SERVICE: The Lessor shall provide all ordinary custodial work for the Leased Premises. In the event that the Lessee requires extraordinary

custodial services because of some special use of the Premises, the Lessee may, with the prior consent of the Lessor, employ persons to do such work, at Lessee's sole expense. Any custodian so employed by the Lessee shall submit a description of the proposed extraordinary custodial work to the DuPage County Deputy Director of Facilities Management for approval before commencing work. Lessee-hired custodians shall be deemed the employees or agents of the Lessee.

- 7. SECURITY: Lessee shall conform to security regulations as established by the Lessor. The security guards of said building, and DuPage County Sheriff's officers, shall at all times keep a pass key and be allowed admittance to said Premises, to cover and respond to any emergencies that may arise; and to enable such personnel to examine said Premises from time to time.
- 8. ACCESSIBILITY BY LESSOR: The Lessor and its agents shall have the right to enter the Premises at all reasonable hours to examine or exhibit the same.
- 9. ELECTRICAL INSTALLATIONS: If the Lessee desires telephone, telecommunications, cable or electrical connections, the Lessor will direct the Lessee-hired electrician as to where and how the wires are to be introduced and without such direction no boring or cutting of the building's walls or structural elements shall be permitted.
- 10. WINDOW AREAS: No awnings or shades or drapings either inside or outside of the windows may be installed without prior written consent of the Lessor.
- 11. OBSTRUCTIONS: The Lessee shall not allow anything to be placed against or near any glass on the Premises, or in any location which diminishes the light entering building's public areas. Placement of any object, exhibit, or display shall not be permitted in the halls or corridors without the prior written consent of the Lessor.
- 12. THERMOSTATS: The Lessee shall not permit persons within the Premises to regulate any thermostat, which control the temperature; but shall report to the Department of Facilities Management whenever the same are not working properly or satisfactorily.
- 13. ANIMALS/BICYCLES: No bicycle or other vehicle, and no dogs or other animals shall be allowed in offices, halls, corridors or other parts of the building, excepting specially trained "assistance" or "service" dogs for genuinely disabled employees or clients of Lessee.
- 14. REVISED REGULATIONS: The Lessor reserves the right to make such other, further, reasonable rules and regulations as in its judgment may from time to time be needed for the safety, care and cleanliness of the Premises, and for the preservation of good order therein. Lessee acknowledges and agrees that the DuPage County Sheriff and, or, Chief Judge of the Circuit Court retain rule

- making authority under Illinois law, and the common law, relative to the use of the Building, and that all parties within the building are obligated to comply with such rules.
- 15. BUILDING ACCESS: The building shall be open at 7:00 a.m. and closed at 5:00 p.m. daily Monday through Friday except on Court holidays, or at such hours as the Lessor may from time to time alter or make exception.
- 16. SELLING OF GOODS AND SERVICES: The supply of goods and services for the convenience of the Lessee shall be furnished only by authorized representatives of the Lessor, or by those organizations granted special written authorization or permission by the Lessor. No tenant shall sell any goods or services upon County- owned property.
- 17. CANVASSING: The Lessees shall not be permitted to canvass among tenants or occupants of the building.
- 18. REMOVAL OF PROPERTY: The Lessees shall list all articles to be taken from the building upon a blank form furnished by the Lessor. Said list shall be presented to the office of the Department of Facilities Management for approval prior to acceptance by the security guard.





File #: FM-R-0011-25 Agenda Date: 10/7/2025 Agenda #: 10.B.

# AGREEMENT BETWEEN THE COUNTY OF DU PAGE, ILLINOIS AND FAMILY SHELTER SERVICE, INC. FOR LEASE OF SPACE AT DU PAGE COUNTY JUDICIAL OFFICE FACILITY

WHEREAS, the County of DuPage ("County") operates and maintains a facility at the County's seat of government in accord with the authority granted by the Illinois General Assembly at 55 ILCS 5/5-1001, et. seq., which facility is commonly known as the DuPage County Judicial Office Facility; and

WHEREAS, Family Shelter Service, Inc. operates a not-for-profit corporation utilizing staff to assist all those seeking an order of protection in the courtroom; and

WHEREAS, The County has office space available at the DuPage County Judicial Office Facility for use by non-profit agencies that support the Judicial process; and

WHEREAS, Family Shelter Service, Inc. desires to operate and maintain an office in the DuPage County Judicial Office Facility, Wheaton, Illinois; and

WHEREAS, it is in the interest of the County of DuPage, it's residents and the Judicial process, to enter into a lease agreement with Family Shelter Service, Inc. to allow its operation of an office at the DuPage County Judicial Office Facility, subject to terms and conditions of the attached lease; and

WHEREAS, the County Board has established an annual rate of One Dollar (\$1.00), and other good and valuable consideration, including but not limited to the societal services and benefits to the public described above, for Family Shelter Service, Inc. lease of approximately Two Thousand Five Hundred Fifty-Six (2,556) square feet of office space at the DuPage County Judicial Office Facility; and

WHEREAS, the lease term shall be in effect commencing, approximately, November 1, 2025 and expiring October 31, 2035; and

NOW THEREFORE, BE IT RESOLVED, by the County Board of the County of DuPage that the County Board Chair and the County Clerk are hereby authorized and directed to execute on behalf of the County of DuPage the attached lease of office space for use by Family Shelter Service, Inc.;

<b>Agenda Date:</b> 10/7/2025	<b>Agenda #:</b> 10.B.
LVED, that certified copies of this resolution to Family Shelter Service, Inc., Attention: Illinois, 60187; and Nicholas Alfonso, State	Nicole Carlos, Executive Director,
oved this 14 <sup>th</sup> day of October, 2025 at Whea	ton, Illinois.
	DEBORAH A. CONROY, CHAIR DU PAGE COUNTY BOARD
Attest:	
	LVED, that certified copies of this resolution to Family Shelter Service, Inc., Attention: Illinois, 60187; and Nicholas Alfonso, State oved this 14th day of October, 2025 at Whea

## LEASE AGREEMENT BETWEEN THE COUNTY OF DU PAGE, ILLINOIS AND FAMILY SHELTER SERVICE, INC. FOR OFFICE SPACE AT THE DU PAGE COUNTY JUDICIAL OFFICE FACILITY

THIS INDENTURE WITNESSETH: That the County of DuPage, upon the consent of the CHIEF JUDGE of THE 18<sup>th</sup> JUDICIAL CIRCUIT COURT, (hereinafter collectively "Lessor") does hereby lease and demise unto FAMILY SHELTER SERVICE, INC. (hereinafter "Lessee") the following described premises:

The room, or rooms, commonly known and described as third floor Suite C, consisting of, approximately, Two Thousand Five Hundred Fifty-Six (2,556) square feet of office space in the building known as DuPage County Judicial Office Facility, 505 North County Farm Road, in the City of Wheaton, State of Illinois, as designated in Exhibit A attached, and hereafter the "Premises."

To have and to hold said Premises for a Term of ten (10) years beginning on the first day of November 2025, and ending on the thirty-first date of October 2035 unless the Lease shall be sooner terminated as hereinafter provided.

By executing this Lease Agreement (hereinafter "Agreement"), the Parties mutually acknowledge and agree that, as of the effective date of this Agreement, the current Lease of the Premises executed by and between the Parties on September 13, 2022 shall be hereby terminated and of no further force and effect. The parties agree and understand that the above-described space allocation for the leased Premises is subject to change and/or relocation at Lessors' sole discretion, pending implementation of building occupancy, long-range space planning, or other logistical needs as determined by the County of DuPage and/or the Chief Judge of the 18<sup>th</sup> Judicial Circuit Court. In all such cases, however, the area of the office constituting the leased Premises shall be approximately the same size as the above-described space, and located within the DuPage County Government Complex, Wheaton, DuPage County, Illinois.

A. In consideration of the covenants of the Lessor, the Lessee covenants and agrees:

1. To pay the Lessor as rent for said Premises an annual rate of One Dollar and No Cents (\$1.00). Payments shall be made payable to the County of DuPage c/o Facilities Management, 421 North County Farm Road, Wheaton, Illinois, 60187, the first payment being due on the first day of each November annually after commencement of the lease Term. As further consideration for this lease, Lessee shall provide appropriate services to eligible persons within DuPage County which are reasonably aimed towards helping victims of domestic violence escape abuse and rebuild their lives by working to eliminate barriers, provide faster, greater and more equal access to services in an environment where survivors can feel supported and empowered to disentangle from their situation.

- 2. Upon taking possession of the Premises, Lessee shall maintain the Premises in good, tenantable condition throughout the term of the Lease. Lessee shall use and occupy the Premises solely for its own use and for no other purpose. Lessee will replace, at its own expense, any furnishings, fixtures or other equipment damaged or broken by the Lessee, its agents and employees. Lessee shall be further responsible for damaged or broken furnishings, fixtures or other equipment damaged by third persons in which the damage is due to Lessee's failure to exercise due care or reasonable diligence in the operation of the office, including failure to supervise its wards, charges, clients, guests and invitees.
- 3. Lessee shall fully indemnify, hold harmless, and defend the Lessor and its officers, agents, and employees from and against any and all claims and demands. actions, causes of action, and cost and fees of any character whatsoever made by anyone whomsoever on account of or in any way growing out of Lessee's negligent, intentional, or reckless acts or omissions on the Lessor's property and involving Lessee's occupancy and/or use of Premises, or arising from of any act or omission, neglect or misconduct of the Lessee's employees, agents, or its subcontractors including, but not limited to, any claims that may be made by Lessee's employees, agents, and subcontractors themselves for injuries to their person or property or otherwise. Nothing contained herein shall be construed as prohibiting the Lessor, its officials, directors, officers, agents, and employees from defending any claims, suits, demands, proceedings, and actions brought against them through the selection and use of their own agents, attorneys, and experts. Pursuant to Illinois law, the attorney representing the Lessor under this paragraph must be the State's Attorney of DuPage County. The Lessor's participation in its defense shall not remove Lessee's duty to indemnify, defend, and hold the Lessor harmless as set forth above. Any indemnity as provided in this Lease shall not be limited by reason of the enumeration of any insurance coverage herein provided. Lessee's indemnification of Lessor shall survive the termination or expiration of this Lease.
- 4. Lessee shall provide Lessor with satisfactory proof of all insurance coverage(s) required herein prior to commencing its use and occupancy of the Premises:
  - a. Lessee shall maintain a Commercial (comprehensive) General Liability insurance policy with a limit of not less than Two Million Dollars (\$2,000,000) per occurrence; Employer's Liability insurance policy with a limit of not less than One Million Dollars (\$1,000,000) per accident/disease; and Umbrella/Excess Liability Coverage with a limit of not less than One Million Dollars (\$1,000,000) per occurrence. Lessee shall further maintain Worker's Compensation Insurance where applicable in the statutorily required amount(s).
  - b. Lessee shall provide Lessor with copies of all certificates of insurance and endorsements reasonably required by Lessor prior to the commencement of the lease Term, and shall further provide renewal certificates of

- insurance at least fifteen (15) days prior to the expiration of any insurance policy required during the Term of the lease.
- c. The Lessee's required insurance policies shall name the Lessor, its officers, agents, and employees as additional insureds. The Certificate(s) of Insurance and Additional Insured Endorsement(s) shall state: "The County of DuPage, its officers, agents, and employees are named as additional insureds as defined in the [insert applicable policy type] insurance policy."
- d. The Lessee's required insurance policies shall each contain a provision that the coverage afforded will not be canceled, materially changed, or a renewal refused without providing written notice to the Lessor as an additional insured and Lessee as a named insured at least thirty (30) days prior to said cancellation, material change, or refusal to renew the insurance policy.
- e. The Lessee's required insurance shall be provided by an insurance company licensed to provide insurance in the State of Illinois and which is acceptable to Lessor. In the event Lessee is unable to secure sufficient insurance coverage prior to the scheduled date for occupancy, Lessee shall provide Lessor with proof of appropriate insurance coverage prior to commencing any use or occupancy of the Premises.
- 5. Lessee shall not make any alterations or additions to the Lease Premises without first obtaining the Lessor's prior written consent.
- 6. Lessee shall not sublet the Premises, in whole or in part, nor assign any of its rights or obligations under this lease, or any part thereof, without first obtaining the prior written consent of the Lessor.
- 7. At the expiration or termination of this lease, Lessee shall surrender the Premises to the Lessor in as good a condition as the Premises were in on the date of the Lessee's taking possession thereof, normal wear and tear excepted.
- B. In consideration of the covenants of the Lessee, the Lessor covenants and agrees:
- 1. Lessee will be entitled to occupancy on the date of commencement of the Term. If for any reason occupancy is delayed, Lessee will not be liable for rent until Lessee has taken occupancy, and rental will be prorated from date of occupancy. If occupancy is not given, then Lessee at its own option may terminate this lease.
- 2. If, during the term of this lease or any renewal and not due to the acts, omissions, recklessness or neglect of Lessee and its officers, employees, agents, and invitees, the whole or part of the premises is condemned so as to make the premises unusable or undesirable, Lessee may terminate the lease by giving written notice. If any portion of the property, building, land, leased Premises or common area are damaged by

fire, casualty, or any other cause not attributable to the acts, omissions, recklessness, or neglect of Lessee and its officers, employees, agents, and invitees, the damage shall be promptly repaired by and at the sole cost and expense of Lessor. Until such repairs and restoration are completed, the rent shall be abated in proportion to the time period that the leased premises are unusable, unsuitable or inaccessible for Lessee to fully conduct its business. Alternatively, either Lessor or Lessee may declare the lease terminated.

3. Lessor shall provide and pay for: i) All electricity used on the Premises, as may be reasonably required for the Lessee's authorized uses thereof; ii) All heat and air conditioning for said Premises, during normal business hours when outdoor weather requires; iii) All fixtures and equipment necessary for electricity, heat and air-conditioning; and iv) All necessary maintenance and repairs to all fixtures and equipment; excepting, however, fixtures and equipment damaged, broken, wasted or misused by reason of failure of the Lessee, its agents or employees to exercise due care, for which the Lessee shall reimburse the Lessor for the costs of such maintenance and repairs.

C. The Lessor and Lessee jointly covenant and agree that:

- 1. <u>Lease Rules.</u> The provisions of Rider "A" attached hereto, entitled: "Rules and Regulations," are hereby incorporated into and made a part of this Agreement. Lessee, and its employees and agents shall strictly obey said "Rules and regulations," and shall exercise all due care and supervision over its wards, charges, clients, guests and invitees to ensure that they also strictly obey said "Rules and Regulations."
- 2. <u>Entire Agreement.</u> This Agreement represents the complete understanding between the Parties regarding the lease of the Premises and supersedes all previous agreements, including the Parties previous Lease Agreement, dated [December 1, 2022, through November 30, 2026].
- 3. <u>Early Termination</u>. Either Party may terminate this Lease early without penalty upon ninety (90) days' advance written notice to the other Party.
- 4. <u>Payment Liability.</u> Lessor shall only look to Family Shelter Services, Inc., Inc. for payment of rent, or other charges, except that the Lessor shall also be entitled to insurance proceeds in the event of any claim or casualty.
- 5. <u>Notices</u>. Any notice required by the Lease shall be in writing and delivered to the following addresses and Parties:

To LESSEE:

Family Shelter Services, Inc Attn: Nicole Carlos, Executive Director 505 N. County Farm Road Wheaton, IL 60187

### To LESSOR:

DuPage County Facilities Management Department Attn: Director 421 N. County Farm Road Wheaton, Illinois 60187

and

Chief Judge of the 18<sup>th</sup> Judicial Circuit Court Attention: Court Administrator 505 N. County Farm Road Wheaton, Illinois 60187

Notices sent by mail shall be by registered or certified mail, postage pre-paid, and return receipt requested. If notice is by facsimile transmittal, said notice shall be effective the day of delivery if sent on a business day (defined as Monday through and including Friday, except federal and state holidays) between 9:00 a.m. and 5:00 p.m., and the same notice is also simultaneously mailed via first class regular U.S. mail. Any facsimile transmittal transmitted other than on a business day between 9:00 a.m. and 5:00 p.m. shall become effective on the next business day following the transmittal.

- 6. <u>Authority.</u> The representatives signing this Agreement on behalf of the Parties certify that they have authority to execute the lease and to commit to all described covenants, to the fullest extent such Parties are duly authorized under the law to so act.
- 7. Governing Law and Jurisdiction. This lease is governed by the laws of the State of Illinois and will be interpreted in accordance with Illinois law. Jurisdiction shall be in the Illinois 18th Judicial Circuit Court as to any legal action or proceeding filed by either Party for litigation of rights or claims against the other.
- 8. Breach. Failure of either Party to comply with the terms of this lease, including but not limited to the payment of rent, the failure to obtain required permissions hereunder, the failure to complete improvements in accordance with the terms of this lease, or failure to make or complete in a reasonable time necessary repairs, is a breach of this lease. In the event of a breach by either Party, the non-breaching Party shall have the option of curing the breach and adding and/or deducting actual costs plus a reasonable administrative fee from rental payments or immediately terminating the lease. If the lease is terminated due to Lessor's breach, Lessee may remain in possession, making payment at the current monthly rate until suitable substitute premises are available. If the lease is terminated due to Lessee's breach, Lessor may retake, and Lessee shall surrender, possession of the premises within twenty-one (21) days of said termination.

- 9. <u>Holdover.</u> If, after the expiration or termination of the lease, Lessee shall retain possession of the premises, the lease shall continue in full force and effect on the same terms and conditions except the lease shall be on a month-to-month basis until terminated, but in no case may the lease continue on a month-to-month or other holdover basis for a total of more than six (6) months.
- 10. Force Majeure. No Party shall be liable or responsible to the other Party, nor be deemed to have defaulted under or breached this Agreement, for any failure or delay in fulfilling or performing any term of this Agreement (except for any obligations to make previously owed payments to the other Party hereunder) when and to the extent such failure or delay is caused by or results from acts beyond the impacted Party's ("Impacted Party") reasonable control, including, without limitation, the following force majeure events ("Force Majeure Event(s)") that frustrates the purpose of this Agreement: (a) acts of God; (b) flood, fire, earthquake or explosion; (c) war, invasion, hostilities (whether war is declared or not), terrorist threats or acts, riot or other civil unrest; (d) government order or law; (e) actions, embargoes or blockades in effect on or after the date of this Agreement; (f) action by any governmental authority; (g) national or regional emergency; (h) strikes, labor stoppages or slowdowns or other industrial disturbances; (i) epidemic, pandemic or similar influenza or bacterial infection (which is defined by the United States Center for Disease Control as virulent human influenza or infection that may cause global outbreak, or pandemic, or serious illness); (j) emergency state; (k) shortage of adequate medical supplies and equipment; (1) shortage of power or transportation facilities; and (m) other similar events beyond the reasonable control of the Impacted Party.
- 11. Non-discrimination. Lessee and its employees, agents, and subcontractors agree not to commit unlawful discrimination and/or sexual harassment and agree to comply with any and all statutes and rules related to the same including but not limited to applicable provisions of the Illinois Human Rights Act, the U.S. Civil Rights Act, and the Federal Rehabilitation Act, the Americans with Disabilities Act, the Illinois Environmental Barriers Act, the Illinois Public Works Employment Discrimination Act and rules applicable to each.
- 12. <u>Improvements</u>. All improvements to Premises completed on behalf of, or for use of, the Lessee, including work undertaken by the Lessee, directly or through the use of third-party vendors, shall be performed at not less than the prevailing hourly wage rate as determined by the Illinois Department of Labor pursuant to the Prevailing Wage Act, 820 ILCS 130/1 *et seq.*, as amended from time to time, and in compliance with the requirements of that law.
- 13. <u>Waiver</u>. The failure of any party to enforce any provision of this lease agreement shall not constitute a waiver by such party of any provision. The past waiver of a provision by either party shall not constitute a course of conduct or a waiver in the future with respect to the same provision

14. <u>Severability.</u> If any provision of this lease Agreement should be found by a court of competent jurisdiction illegal, invalid, void, or against public policy it shall be considered severable. The remaining provisions shall not be impaired, and the lease Agreement shall be interpreted as far as possible to give effect to the Parties' intent.

IN WITNESS WHEREOF, the Parties have executed this lease agreement on the date(s) indicated below.

LESSOR:	
THE COUNTY OF DUPAGE	$\Xi$
By: DEBORAH A. CONROY COUNTY BOARD CHAIR	Date:
By the Consent of	
THE 18th JUDICIAL CIRCUIT	COURT
Signature on File  By: BONNIE M. WHEATON CHIEF JUDGE	Date: 9-22-25
ATTESTED:	
By:	Date:
LESSEE:	
FAMILY SHELTER SERVICE C	DF METROPOLITAN FAMILY SERVICES DUPAGE
By: Signature on File NICOLE CARLOS EXECUTIVE DIRECTOR	Date: 911712025
Subscribed and sworn before me on and sworn before me on this day of,	, 2025
Notary Public	

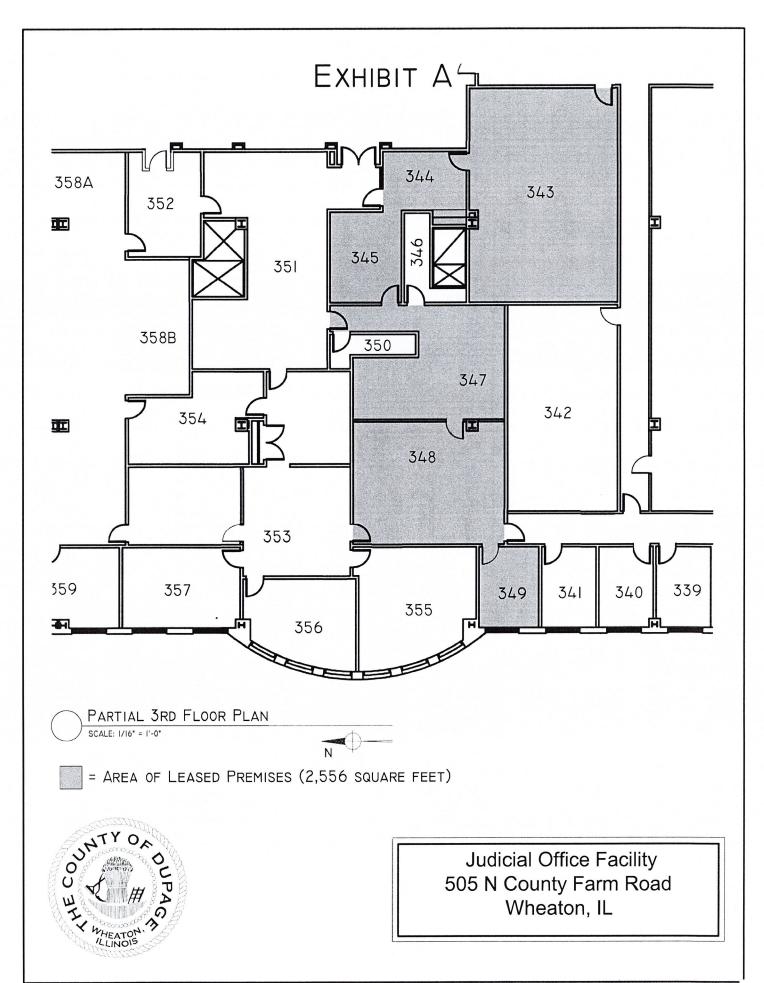
## RIDER "A" RULERS AND REGULATIONS

- 1. SIGNAGE: No sign, picture, advertisement or notice shall be displayed, inscribed, painted or affixed on any part of the outside or inside of said building or on or about the Premises. On the directory board of the Henry J, Hyde Judicial Office Facility, Lessee may affix information pertaining to the Leased Premises, but only of such color, size and style of a material as shall be specified by the Lessor in writing.
- 2. EQUIPMENT: The Lessee shall not (without the Lessor's written consent) put up or operate any steam engine boiler, electric motor, portable heater, machinery or stove upon the Premises nor carry on any mechanical business thereon, nor use flammable fluid thereon. Lessee, or its agents and employees shall bring no contraband, as determined by the Sheriff of DuPage County, into the Henry J, Hyde Judicial Office Facility.
- 3. LOCKS AND KEYS: No additional locks shall be placed upon any doors of the Premises and Lessee shall not permit any duplicate keys to be made, as all necessary keys will be furnished by the Lessor. But if more than two keys for any door lock are desired, the additional number must be paid for by the Lessee. Upon termination of this lease, the Lessee shall surrender all keys for the Premises and the Henry J, Hyde Judicial Office Facility and give to the Lessor instructions for the combination of all locks on vault doors on the Premises.
- 4. DELIVERY/RELOCATION OF GOODS: All safes, furniture, boxes and other bulky articles shall be carried up into the Premises at such times and in such times and in such manner as shall be specified by the Lessor; the Lessor reserves the right to prescribe the position of all safes and other heavy articles. Any damage done to the building or to other occupants or tenants in the building by taking in or putting out a safe or other heavy equipment, or from overloading the floor in any way shall be paid for by the Lessee.
- 5. PROVISION OF SERVICES: Lessor agrees, in addition to the utilities herein described, to furnish hot water in the basins, pipes and faucets of the Premises for Lessee's use, and to provide building elevators and escalators, during the term of this lease. Lessor will be excused from providing such services or utilities on account of Acts of God, civil unrest, labor strikes, accidents, or other causes beyond the control of Lessor, and further except during reasonable periods for the repair of the building's apparatus and equipment. Lessor shall not be liable for any injury or damage whatsoever which may arise or result from his failure to furnish such services, regardless of the cause of said failure, claims for such injury or damage being hereby expressly waived by the Lessee.
- 6. CUSTODIAL SERVICE: The Lessor shall provide all ordinary custodial work for the Leased Premises. In the event that the Lessee requires extraordinary

custodial services because of some special use of the Premises, the Lessee may, with the prior consent of the Lessor, employ persons to do such work, at Lessee's sole expense. Any custodian so employed by the Lessee shall submit a description of the proposed extraordinary custodial work to the DuPage County Deputy Director of Facilities Management for approval before commencing work. Lessee-hired custodians shall be deemed the employees or agents of the Lessee.

- 7. SECURITY: Lessee shall conform to security regulations as established by the Lessor. The security guards of said building, and DuPage County Sheriff's officers, shall at all times keep a pass key and be allowed admittance to said Premises, to cover and respond to any emergencies that may arise; and to enable such personnel to examine said Premises from time to time.
- 8. ACCESSIBILITY BY LESSOR: The Lessor and its agents shall have the right to enter the Premises at all reasonable hours to examine or exhibit the same.
- 9. ELECTRICAL INSTALLATIONS: If the Lessee desires telephone, telecommunications, cable or electrical connections, the Lessor will direct the Lessee-hired electrician as to where and how the wires are to be introduced and without such direction no boring or cutting of the building's walls or structural elements shall be permitted.
- 10. WINDOW AREAS: No awnings or shades or drapings either inside or outside of the windows may be installed without prior written consent of the Lessor.
- 11. OBSTRUCTIONS: The Lessee shall not allow anything to be placed against or near any glass on the Premises, or in any location which diminishes the light entering building's public areas. Placement of any object, exhibit, or display shall not be permitted in the halls or corridors without the prior written consent of the Lessor.
- 12. THERMOSTATS: The Lessee shall not permit persons within the Premises to regulate any thermostat, which control the temperature; but shall report to the Department of Facilities Management whenever the same are not working properly or satisfactorily.
- 13. ANIMALS/BICYCLES: No bicycle or other vehicle, and no dogs or other animals shall be allowed in offices, halls, corridors or other parts of the building, excepting specially trained "assistance" or "service" dogs for genuinely disabled employees or clients of Lessee.
- 14. REVISED REGULATIONS: The Lessor reserves the right to make such other, further, reasonable rules and regulations as in its judgment may from time to time be needed for the safety, care and cleanliness of the Premises, and for the preservation of good order therein. Lessee acknowledges and agrees that the DuPage County Sheriff and, or, Chief Judge of the Circuit Court retain rule

- making authority under Illinois law, and the common law, relative to the use of the Building, and that all parties within the building are obligated to comply with such rules.
- 15. BUILDING ACCESS: The building shall be open at 7:00 a.m. and closed at 5:00 p.m. daily Monday through Friday except on Court holidays, or at such hours as the Lessor may from time to time alter or make exception.
- 16. SELLING OF GOODS AND SERVICES: The supply of goods and services for the convenience of the Lessee shall be furnished only by authorized representatives of the Lessor, or by those organizations granted special written authorization or permission by the Lessor. No tenant shall sell any goods or services upon County- owned property.
- 17. CANVASSING: The Lessees shall not be permitted to canvass among tenants or occupants of the building.
- 18. REMOVAL OF PROPERTY: The Lessees shall list all articles to be taken from the building upon a blank form furnished by the Lessor. Said list shall be presented to the office of the Department of Facilities Management for approval prior to acceptance by the security guard.





File #: FI-R-0156-25 Agenda Date: 10/7/2025 Agenda #: 10.C.

# ACCEPTANCE AND APPROPRIATION OF THE METROPOLITAN MAYORS CAUCUS POWERING SAFE COMMUNITIES GRANT PY25 - POWER25 COMPANY 5000 - ACCOUNTING UNIT 1105 \$10,000

(Under the administrative direction of the Facilities Management Department)

WHEREAS, the County of DuPage has been notified (ATTACHMENT II) by the Metropolitan Mayors Caucus that grant funds in the amount of \$10,000 (TEN THOUSAND AND NO/100 DOLLARS) are available to help complete the DuPage Care Center EV Charging station project; and

WHEREAS, to receive said grant funds, the County of DuPage must approve and sign into the 2025 Powering Safe Communities Grant Acceptance form with the Metropolitan Mayors Caucus, a copy of which is attached to and incorporated as a part of this resolution; and

WHEREAS, the period of the grant agreement is from August 5, 2025 through April 30, 2026; and

WHEREAS, no additional County funds are required to receive this funding; and

WHEREAS, acceptance of this grant does not add any additional subsidy from the County; and

WHEREAS, the DuPage County Board finds that the need to appropriate said grant funds creates an emergency within the meaning of the Counties Act, Budget Division, (55 ILCS 5/6-1003).

NOW, THEREFORE, BE IT RESOLVED by the DuPage County Board that the 2025 Powering Safe Communities Grant acceptance form between DuPage County and Metropolitan Mayors Caucus is hereby approved for signature; and

BE IT FURTHER RESOLVED by the DuPage County Board that the additional appropriation on the attached sheet (ATTACHMENT I) in the amount of \$10,000 (TEN THOUSAND AND NO/100 DOLLARS) be made to establish the Metropolitan Mayors Caucus 2025 Powering Safe Communities Grant, Company 5000 - Accounting Unit 1105, for the period August 5, 2025 through April 30, 2026; and

BE IT FURTHER RESOLVED by the DuPage County Board that the Director of Facilities Management is approved as the County's Authorized Representative; and

File #: FI-R-0156-25	<b>Agenda Date:</b> 10/7/2025	Agenda #: 10.C.
	OLVED that should state and/or federal futher need for continuing the specified programmer.	<u> </u>
	OLVED that should the Public Works Co commend action to the County Board by r	
Enacted and appr	roved this 14 <sup>th</sup> day of October, 2025 at Wh	eaton, Illinois.
	_	DEBORAH A. CONROY, CHAIR DU PAGE COUNTY BOARD
	Attest:	De III de de di II I de III de la communicación de la communicación de la communicación de la communicación de
		N KACZMAREK, COUNTY CLERK

## ATTACHMENT I

# ADDITIONAL APPROPRIATION TO ESTABLISH THE METROPOLITAN MAYORS CAUCUS POWERING SAFE COMMUNITIES GRANT - POWER25 COMPANY 5000 – ACCOUNTING UNIT 1105 \$10,000

<u>REVENUE</u>			
46009-0000 - Private Grants	\$ 10,000	_	
TOTAL ANTICIPATED REVENUE		\$	10,000
EXPENDITURES			
CAPITAL			
54010-0000 - Building Improvements	\$ 10,000	_	
TOTAL CAPITAL		\$	10,000
TOTAL ADDITIONAL APPROPRIATION		\$	10,000

#### ATTACHMENT II



August 5, 2025

Dear Mr. Johnstone,

Congratulations! The *Powering Safe Communities* proposal submitted by DuPage County has been selected for funding. You are awarded \$10,000 to complete your project, "DuPage Care Center EV Charging". You have proposed to match this grant with \$79,999 of additional expenditures and/or inkind services. ComEd and the Metropolitan Mayors Caucus are pleased to partner with you.

ComEd provides these grant funds and the Metropolitan Mayors Caucus is the grant program administrator. The Caucus will establish a contract with you, monitor your work over the grant period, and reimburse you for eligible expenses to complete your project up to \$10,000. Of course, we will work with you to successfully administer and complete your project.

Attached are documents needed to accept the grant and the detailed terms that will qualify you for payment at the conclusion of your project. Executing the grant agreement involves these simple steps:

- The proposal you submitted online is the *Scope of Work* for your project. Proceed with your work as proposed, revising the budget and scope to adapt to your actual award amount budget. No further work plan is needed.
- The terms of the grant are detailed in the *Recipient Assurances and Requirements*. Keep these for you records.
- Accept these terms and agree to perform your *Scope of Work* by signing and returning the *Acceptance Form*.

## → Promptly sign the Acceptance Form and return via email to <u>bschnelle@mayorscaucus.org</u>

The *Grant Project Period* will conclude on April 30, 2026, or sooner if you complete your project earlier. You may complete your project at any time before this date. Your grant will close-out once we receive your *Final Report*, satisfactory documentation of work and expenses, and reimburse you for eligible expenditures.

You will be required to submit a *Progress Report* by October 31, 2025, unless your project is completed and closed-out before that date.

When you **complete your project**, which must be **on or before April 30, 2026**, you must submit a *Final Report* and *Reimbursement Request*. Documentation of expenses and match must be provided in the Reimbursement Request. The reporting schedule and forms are attached.

City of Chicago · DuPage Mayors and Managers Conference · Lake County Municipal League · McHenry County Council of Governments Metro West Council of Governments · Northwest Municipal Conference · South Suburban Mayors and Managers Association Southwest Conference of Mayors · West Central Municipal Conference · Will County Governmental League The competition for Powering Safe Communities grants was robust. You are to be commended for your excellent proposal. Please complete your Powering Safe Communities project with the same care and professionalism.

Ben Schnelle oversees the administration of the Powering Safe Communities program. Please feel free to contact him at 417-366-1684 or <a href="mailto:bschnelle@mayorscaucus.org">bschnelle@mayorscaucus.org</a> with any questions.

Sincerely,

Signature on File

Neil James Executive Director Metropolitan Mayors Caucus



## **2025** Powering Safe Communities Grant Acceptance Form

Recipient organization: DuPage County				
Name of Project: DuPage Care Center EV Charging Station Pr	roject.			
Source of Funds: ComEd				
The Powering Safe Communities <i>Recipient Assurances and R</i> and approved for signature. Signature below certifies that the authorized to act in their respective areas for matters related	e individuals listed in this document are			
For recipient organization:				
Circulture of AUTHODIZED DEDDECENTATIVE				
Signature of AUTHORIZED REPRESENTATIVE	DATE			
Tim Harbaugh Print Name				
Director of Facilities Management Department				
TITLE				
For the Metropolitan Mayors Caucus:				
NEIL JAMES EXECUTIVE DIRECTOR METROPOLITAN MAYORS CAUCUS	DATE			
Send to: Ben Schnelle				

Please send signed acceptance form to <u>bschnelle@mayorscaucus.org</u>. One countersigned original will be returned to you.

Metropolitan Mayors Caucus bschnelle@mayorscaucus.org

## Informational





## August 7, 2025

Mr. Tim Harbaugh DuPage County Director of Facilities 421 County Farm Road Wheaton, IL 60187

Re: Notice of Termination of Agreement - DuPage County Veterans' Memorial, Inc.

### Dear Tim:

I am sending this letter in follow up to our past discussions.

With the passing of Terry Owens on July 8, the President of the DuPage County Veterans' Memorial, Incorporated ("DCVM"), and as the authorized representative of DCVM, I am hereby terminating the December 10, 2013, Agreement between the County of DuPage, Illinois and the DuPage County Veterans' Memorial, Incorporated Regarding the Operation, Maintenance and Use of the DuPage County Veterans' Memorial (approved by DuPage County Resolution FM-0001-14).

There are two remaining members of the DCVM, myself and Ken Jacobs. I have discussed this matter with Mr. Jacobs and he supports and has approved this decision.

The DCVM has a remaining fund balance of \$1,518.01. This remaining fund balance will be donated to the DuPage County Veterans Assistance Commission, under the direction of Steve Fixler.

We have enjoyed our partnership.

If you have any questions, please contact me.

Sincerely,

George Kouba

Member, DuPage County Veterans' Memorial, Inc.

521 S Park View

Elmhurst, IL 60126

(630)880-3676