



DU PAGE COUNTY

Judicial and Public Safety Committee

Regular Meeting Agenda

421 N. COUNTY FARM ROAD
WHEATON, IL 60187
www.dupagecounty.gov

Tuesday, August 5, 2025

8:00 AM

County Board Room

1. CALL TO ORDER

2. ROLL CALL

3. PUBLIC COMMENT

4. CHAIR'S REMARKS

5. APPROVAL OF MINUTES

5.A. [25-1830](#)

Judicial and Public Safety Committee - Regular Meeting Minutes - Tuesday, June 17, 2025.

6. PROCUREMENT REQUISITIONS

6.A. [JPS-P-0032-25](#)

Recommendation for the approval of a contract purchase order to Axon Enterprise, Inc., for the purchase of an Axon Body 4 Camera Bundle, for the Sheriff's Office, for the period of September 1, 2025 through November 30, 2028, for a contract total amount not to exceed \$625,198.30. Contract pursuant to the Intergovernmental Cooperation Act (Sourcewell Contract #101223-AXN). (Sheriff's Office)

6.B. [JPS-P-0033-25](#)

Recommendation for the approval of a contract purchase order to Heartland Business Systems, to provide FortiSOCaaS, for the Sheriff's Office, for the period of August 5, 2025 through August 5, 2028, for a contract total not to exceed \$301,738.65. Contract pursuant to the Intergovernmental Cooperation Act (TIPS Contract #220105). (Sheriff's Office)

6.C. [25-1795](#)

Recommendation for the approval of a contract purchase order to Image Printing, Inc., for 2026 case jackets, for the Clerk of the Circuit Court, for the period of August 5, 2025 through June 30, 2026, for a total contract amount of \$16,456.75; per bid #23-096-CCC, second of three options to renew. (Clerk of the Circuit Court)

7. RESOLUTIONS**7.A. [FI-R-0117-25](#)**

Acceptance & appropriation of the ILDCFS Children's Advocacy Center Grant PY26 Agreement No. 3871779026, Company 5000 - Accounting Unit 6580, in the amount of \$348,207. (State's Attorney's Office)

7.B. [FI-R-0119-25](#)

Acceptance & appropriation of the National Forensic Science Improvement Program Grant PY24 Inter-Governmental Agreement No. 724503, Company 5000 - Accounting Unit 4520, in the amount of \$171,088. (Sheriff's Office)

7.C. [FI-R-0121-25](#)

Acceptance & appropriation of the Victims of Crime Act - Child Advocacy Center Services Program Grant PY26 Agreement No. 223003, Company 5000 - Accounting Unit 6600, in the amount of \$67,740. (State's Attorney's Office)

7.D. [FI-R-0122-25](#)

Acceptance & appropriation of the Violent Crime Victims Assistance Program Special Project Grant PY26 Agreement No. 26-0620, Company 5000 - Accounting Unit 6620, in the amount of \$37,825. (State's Attorney's Office)

7.E. [FI-R-0123-25](#)

Acceptance & appropriation of the Missing Pieces Grant PY25, Agreement No. IHS-2022C1-26114, Company 5000 - Accounting Unit 4140, in the amount of \$25,000. (Coroner's Office)

7.F. [FI-R-0124-25](#)

Acceptance & appropriation of the Illinois Family Violence Coordinating Council Grant PY26 Inter-Governmental Agreement No. 322618, Company 5000 - Accounting Unit 6000, in the amount of \$49,000. (18th Judicial Circuit Court)

8. BUDGET TRANSFERS**8.A. [25-1832](#)**

Transfer of funds from account no. 1000-4410-50010 (Overtime) to account no. 1000-4404-50010 (Overtime) for unanticipated overtime incurred due to cyber event in the amount of \$25,000. (Sheriff's Office)

8.B. [25-1833](#)

Transfer of funds from account no. 1000-5900-50050 (Temporary Salaries) to account no. 1000-5900-53820 (Grant Services) to cover actual revenues paid into funds for disbursement to approved agencies in the amount of \$12,719. (18th Judicial Circuit Court)

9. INFORMATIONAL

- 9.A. [25-1834](#)
Public Defender's Office April 2025 Monthly Statistical Report (Public Defender's Office)
- 9.B. [25-1835](#)
Public Defender's Office May 2025 Monthly Statistical Report (Public Defender's Office)
- 9.C. [25-1836](#)
Public Defender's Office June 2025 Monthly Statistical Report (Public Defender's Office)
- 9.D. [25-1837](#)
Safe Harbor Monthly Report - June 2025 (18th Judicial Circuit Court)

10. FY26 BUDGET PRESENTATIONS

- 10.A. DuPage County Coroner's Office - Coroner Judith Lukas
- 10.B. Office of Homeland Security and Emergency Management - Director Craig Dieckman

11. OLD BUSINESS**12. NEW BUSINESS****13. ADJOURNMENT**