## AMENDMENT TO THE GRANT AGREEMENT



# BETWEEN THE STATE OF ILLINOIS, DEPARTMENT OF COMMERCE AND ECONOMIC OPPORTUNITY AND DuPage County

The State of Illinois (State), acting through the undersigned agency (Grantor) and **DuPage County** (Grantee) (collectively, the "Parties" and individually, a "Party") agree that this Amendment (Amendment) will amend the Grant Agreement (Agreement) referenced herein. All terms and conditions set forth in the original Agreement and any subsequent amendment, but not amended herein, shall remain in full force and effect as written. In the event of conflict, the terms of this Amendment shall prevail.

### The Parties or their duly authorized representatives hereby execute this Amendment.

ILLINOIS DEPARTMENT OF COMMERCE AND	DuPage County
ECONOMIC OPPORTUNITY	

Ву:	By:
Signature of Kristin A. Richards, Director	Signature of Authorized Representative
Date:	Date:
Dve	Printed Name:
By: Signature of Designee	Printed Title:
Date:	Email:
Printed Name:	
Printed Title: Designee	
By: Signature of Second Grantor Approver, if applicable	By: Signature of Second Grantee Approver, if applicable
Date:	Date:
Printed Name:	Printed Name:
Printed Title:	Printed Title:
Second Grantor Approver	Second Grantee Approver (optional at Grantee's discretion)

Ву:		
Signature of Third Grantor Approver, if applicable		
Date:		
Printed Name:		
Printed Title:		
	Third Grantor Approver	

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#### ARTICLE I

### AWARD AND AMENDMENT INFORMATION AND CERTIFICATION

- 1.1. <u>Original Agreement</u>. The Agreement, numbered **22-403028**, has an original term from **07/01/2024** to **06/30/2025**.
- 1.2. <u>Prior Amendments</u>. Below is the list of all prior amendments to the Agreement (mark N/A if none):

Amendment Number	Effective Date (MM/DD/YYYY)
N/A	N/A

- 1.3. <u>Current Agreement Term</u>. The Agreement expires on **06/30/2025**, unless terminated pursuant to the Agreement.
- 1.4. <u>Item(s) Altered</u>. Identify which of the following Agreement elements are amended herein (check all that apply):
  - □ Exhibit A (Project Description)
  - □ Exhibit B (Deliverables/Milestones)
  - □ Exhibit C (Contact Information)
  - □ Exhibit D (Performance Measures/Stds.)
  - □ Exhibit E (Specific Conditions)

- ☑ Award Term
- Award Amount
- □ PART TWO (Grantor-Specific Terms)
- □ PART THREE (Project-Specific Terms)
- □ Budget
- □ Budget (Unilateral)
- □ Funding Source
- □ Other (specify):
- 1.5. <u>Effective Date</u>. This Amendment shall be effective on \_\_\_\_\_N/A\_\_\_\_\_. If an effective date is not identified in this Paragraph, the Amendment shall be effective upon the last dated signature of the Parties.
- 1.6. <u>Certification</u>. Grantee certifies under oath that (1) all representations made in this Amendment are true and correct and (2) all Grant Funds awarded pursuant to the Agreement shall be used only for the purpose(s) described therein, including all subsequent amendments. Grantee acknowledges that the Award is made solely upon this certification and that any false statements, misrepresentations, or material omissions shall be the basis for immediate termination of the Agreement and repayment of all Grant Funds.

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# ARTICLE II AMENDMENTS

2.1. Paragraph 1.4 of the Agreement is amended to expire on 09/30/2025, unless terminated pursuant to the agreement.

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