



DU PAGE COUNTY

Judicial and Public Safety Committee

Final Regular Meeting Agenda

421 N. COUNTY FARM ROAD
WHEATON, IL 60187
www.dupagecounty.gov

Tuesday, May 16, 2023

8:00 AM

County Board Room

1. CALL TO ORDER

2. ROLL CALL

3. PUBLIC COMMENT

4. CHAIRWOMAN'S REMARKS - Chair Evans

5. APPROVAL OF MINUTES:

5.A. [23-1847](#)

Judicial and Public Safety Committee - Regular Meeting - Tuesday, May 2, 2023.

6. PROCUREMENT REQUISITIONS

6.A. [23-1848](#)

Recommendation for the approval of a contract to Kelly A. Graham, to design and implement comprehensive job placement for unemployed Probationers, for the period May 29, 2023 through May 28, 2024, for a contract total amount not to exceed \$27,000. Other professional services not subject to competitive bidding per 55 ILCS 5/5-1022(a). Vendor selected pursuant to DuPage County Code Section 2-353(1)(b). (Probation and Court Services).

6.B. [JPS-P-0053-23](#)

Recommendation for the approval of a contract to Nestor A. Evaristo, as a Veteran Mentor Coordinator to develop a veteran peer mentor program, for the period May 30, 2023 through May 29, 2024, for a contract total amount not to exceed \$37,500. Other professional services not subject to competitive bidding per 55 ILCS 5/5-1022(a). Vendor selected pursuant to DuPage County Code Section 2-353(1)(b). (Probation and Court Services - Grant Funded).

6.C. [23-1849](#)

Recommendation for the approval of a contract to Sandra K. White, as a Recovery Coach Coordinator to work with the two agencies, coaches, probation, and other stakeholders to provide services to the participants in the program, for the period May 22, 2023 through May 21, 2024, for a contract total amount not to exceed \$22,500. Other professional services not subject to competitive bidding per 55 ILCS 5/5-1022(a). Vendor selected pursuant to DuPage County Code Section 2-353(1)(b). (Probation and Court Services - Grant Funded).

7. RESOLUTIONS**7.A. [JPS-R-0060-23](#)**

Recommendation for the approval of an addendum to resolution JPS-R-0002-23, Intergovernmental Agreement between the County of DuPage and the County of Kane for Housing and Detention services for minors, to modify the insurance coverage to reflect excess coverage in the amount of \$20 million with a \$1 million self-insurance retention. (Probation & Court Services)

8. BUDGET TRANSFERS**8.A. [23-1850](#)**

Transfer of funds from account no. 1300-4130-53828 (contingencies) to account no. 1300-4130-52260 (fuel and lubricants) in the amount of \$5,000 to cover the expenses of gasoline for county vehicles utilized by county employees in our office. (Coroner's Office)

8.B. [23-1851](#)

Transfer of funds from account no. 1000-5900-50099 (new program requests-personnel) to account no. 1000-5900-50000 (regular salaries) in the amount of \$60,000 to cover the salary of a Full-Time Court Interpreter. This FY23 budgeted position for a new program request was filled on 12/1/2022. Money needs to be transferred from New Program Requests to Regular Salaries. (18th Judicial Circuit Court)

9. ACTION ITEMS**9.A. [23-1852](#)**

Decrease and close Purchase Order 5534-0001 SERV, issued to Quicket Solutions, Inc., in the amount of \$1,071,000. (Clerk of the Circuit Court)

10. GRANTS**10.A. [23-1853](#)**

GPN 024-23: FY24 Tobacco Grant - Illinois Department of Human Services - U.S. Department of Health Services - \$6,993. (Sheriff's Office)

10.B. [23-1854](#)

GPN 025-23: State Criminal Alien Assistance Program (SCAAP) FY23 - U.S. Department of Justice - Bureau of Justice Assistance - \$488,323.88. (Sheriff's Office)

10.C. [23-1855](#)

GPN 026-23: Victims of Crime Act PY24 - Illinois Criminal Justice Information Authority (through CACI) - U.S. Department of Justice - \$80,504. (State's Attorney Office/Children's Center)

10.D. [23-1856](#)

GPN 029-23: DuPage County Adult Redeploy Illinois Programs SFY24 - Illinois Criminal Justice Information Authority - \$450,514.85. (Probation and Court Services)

11. TRAVEL11.A. [23-1857](#)

Authorization is requested for overnight travel for two (2) Emergency Management Specialists to attend the Multi-Agency Resource Center (MARC) Training at the ILEAS Training Center in Urbana, Illinois. The dates of travel are May 30, 2023 through May 31, 2023. This training will provide an overview of the MARC goals, set-up and operations. It is important for these Specialists to attend this training as they are responsible for coordinating the development of DuPage County's Multi-Agency Resource Center Plan development. The cost to DuPage County for both staff members would be \$509.10 for gasoline, lodging and meals. (Office of Homeland Security and Emergency Management)

11.B. [23-1858](#)

Authorization is requested for the OHSEM Communications Unit (COMU) Leader to attend a Communications Unit (COMU) Program Working Group at the ILEAS Training Center in Urbana, Illinois. The dates of travel are June 7, 2023 through June 8, 2023. Lodging and meals are provided. No cost to DuPage County. (Office of Homeland Security and Emergency Management)

11.C. [23-1859](#)

Authorization is requested for overnight travel for RapidComm 4 and two (2) OHSEM Reservists to fulfill a mutual aid request from IEMA supporting Madison County Emergency Management Agency with public safety communications. (IEMA Mission #IU 2023-0026) The dates of travel are June 2, 2023 through June 4, 2023. Madison County will provide lodging, while DuPage County covers the cost of fuel and per diems for both reservists in the amount of \$665. (Office of Homeland Security and Emergency Management)

12. INFORMATIONAL12.A. [23-1860](#)

Public Defender's Office April Monthly Statistical Report (Public Defender's Office)

13. PRESENTATION

13.A. Judge Ann Celine Walsh - Overview of the Family Violence Coordinating Council (FVCC)

14. OLD BUSINESS**15. NEW BUSINESS****16. ADJOURNMENT**