## **OVERNIGHT/OUT-OF-STATE TRAVEL REQUEST**

Valid for overnight and/or out-of-state travel Revised 1-08-2019

	3/29/2023		
NAME:	Signature on File	TITLE: Ve	phicle Maintenance Supervisor
DEPARTMENT: Div	ision of Transportation	ACCOUNT CODE:	1500-3520-53610
PURPOSE OF TRIP: (explain	fully the necessity of making the	e trip)	
To attend the Illinois Public Ser	rvice Institute (IPSI) Focus on S	ervice Excellence. (2 of 3)	
DESTINATION: Kell	er Convention Center, Effingha	m, Illinois	
DATE OF DEPARTURE:	10/1/2023 DATE (	OF RETURN ARRIVAL:	10/6/2023
(Please include a detailed expla	anation if different from official b	ousiness dates)	
REGISTRATION:	d amount for each applicable o	expense.	\$775.00
REGISTRATION: TRANSPORTATION:	d amount for each applicable o	expense.	\$254.24
REGISTRATION: TRANSPORTATION: LODGING		expense.	\$254.24 \$666.40
REGISTRATION: TRANSPORTATION: LODGING MISCELLANEOUS EXPENSES	S (parking, mileage, etc.)	expense.	\$254.24
REGISTRATION: TRANSPORTATION: LODGING MISCELLANEOUS EXPENSES RENTAL CAR: (explain fully the	S (parking, mileage, etc.)	expense.	\$254.24 \$666.40 \$0.00 \$0.00
Please indicate the estimated REGISTRATION: TRANSPORTATION: LODGING MISCELLANEOUS EXPENSES RENTAL CAR: (explain fully the REFERENCE MATERIALS: MEALS: (Per Diems)	S (parking, mileage, etc.)	expense.	\$254.24 \$666.40 \$0.00

## REVIEWED BY AND DATE APPROVED: Department Head:\_Signature on File\_\_\_\_\_

Date: 4/30/23

Committee Name:

ALL OVERNIGHT TRAVEL

Date: \_\_\_\_\_

County Board:

ONLY OUT-OF-STATE TRAVEL

Please note: If actual costs exceed the estimates, this form must be re-submitted for approval.