OVERNIGHT TRAVEL REQUEST

Valid for ALL overnight travel Revised 3-14-2017

| REQUEST DATE: | 8-May-23 | | |
|---|----------------------------|---|-----------------------------|
| | | | |
| NAME: | | TITLE: V | Veatherization Proj Coor |
| DEPARTMENT: Cor | mmunity Services | ACCOUNT CODE: | 5000-1430 |
| DEFARTMENT. COI | Tilliulity Services | ACCOUNT CODE. | 3000-1430 |
| PURPOSE OF TRIP: (explain | fully the necessity of n | naking the trip) | |
| | | atherization Project Coordinator will a | ttend the annual CSBG and |
| | | ining will pertain to our CSBG 2024 A | |
| 2024/2025 funding for the Stat | e and Federal Weathe | er grants. Cost includes hotel and per | diem approx. cost \$188.50. |
| Will be riding in County vehicle | with supervisor no mi | ileage cost. | |
| | | | |
| DESTAULTION O | | | |
| DESTINATION: Spr | ingfield, IL | | |
| DATE OF DEPARTURE: | 6/7/2023 | DATE OF RETURN ARRIVAL: | 6/8/2023 |
| (Please include a detailed expl | | | 0/6/2023 |
| (1 lease illolade a detailed expi | anador il diliciciti il di | Trofficial business dates) | |
| | | | |
| | | | |
| | | | |
| | | | |
| Please indicate the estimate | d amount for each ag | oplicable expense. | |
| | | | |
| REGISTRATION: | | | \$0.00 |
| TRANSPORTATION: | | | \$0.00 |
| LODGING | | | \$100.00 |
| MISCELLANEOUS EXPENSES (parking, mileage, etc.) | | tc.) | \$0.00 |
| RENTAL CAR: (explain fully th | e necessity) | | \$0.00 |
| REFERENCE MATERIALS: | | | 0.00 |
| MEALS: (Per Diems) | | | \$0.00 \$88.50 |
| TOTAL | | | \$188.50 |
| TOTAL | | | \$100.50 |
| | | H-man h | |
| | REVIEWED B | Y AND DATE APPROVED: | |
| Sig | gnature on File | | _/ / |
| Department Head: | | | Date: 5/8/23 |
| 900 | (Signature) | Y | |
| | - | <i>y</i> | |
| Committee Name: | | | Date: |
| | | | |
| | | | |
| County Board: | | | Date: |

Please note: If actual costs exceed the estimates, this form must be re-submitted for approval.