

DU PAGE COUNTY

Finance Committee

Regular Meeting Agenda

Tuesday, May 23, 2023		8:00 AM	County Board Room
1.	CALL TO ORDER		
2.	ROLL CALL		
3.	PUBLIC COMMENT		
4.	CHAIRWOMAN'S REMAR	KS - CHAIR CHAPLIN	

5. **DISCUSSION**

5.A. FY2024 Budget Kick-off and Financial Policies Discussion

6. **APPROVAL OF MINUTES**

6.A. <u>23-1813</u>

Finance Committee - Regular Meeting - Tuesday, May 9, 2023

7. BUDGET TRANSFERS

7.A. <u>23-1900</u>

Transfer of funds from account nos. 5000-4250-53800 (printing), 5000-4250-53804 (postage & postal charges), and 5000-4250-53807 (software maint agreements) to account nos. 5000-4250-52000 (furn/mach/equip small value), 5000-4250-52100 (I.T. equipment-small value), 5000-4250-53260 (wireless communication svc), and 5000-4250-54100 (IT equipment) in the amount of \$339,784 to cover costs associated with the Illinois Voter Registration System. Grant-funded. (County Clerk - Election Division)

7.B. **FI-R-0137-23**

Budget Transfers 05-23-2023 - Various Companies and Accounting Units

8. **PROCUREMENT REQUISITIONS**

A. Finance - Chaplin

8.A.1. <u>23-1819</u>

Approval of an extension to Purchase Order 4305-0001 SERV, issued to Baker Tilly US, LLP, for an extension through September 30, 2023. No change to the contract total dollar amount.

B. ETSB - Schwarze

8.B.1. ETS-R-0028-23

Resolution approving the sale of surplus items from the County of DuPage on behalf of the Emergency Telephone System Board of DuPage County to the Wyoming Community Fire Protection District.

C. Human Services - Schwarze

8.C.1. HS-CO-0009-23

Amendment issued to Lifescan Laboratories of Illinois for patient phlebotomy and lab services, for the DuPage Care Center, for the period September 20, 2022 through September 19, 2023, to increase encumbrance in the amount of \$15,000, a 75.00% increase. (6005-0001 SERV) (ARPA ITEM)

8.C.2. <u>HS-CO-0010-23</u>

Amendment issued to KCI USA, Inc., for rental of wound vac therapy and medical supplies for wound and skin care, for the DuPage Care Center, for the period January 26, 2023 through January 25, 2024, to increase encumbrance in the amount of \$45,500, a 304.35% increase. (6266-0001 SERV)

D. Judicial and Public Safety - Evans

8.D.1. JPS-P-0053-23

Recommendation for the approval of a contract to Nestor A. Evaristo, as a Veteran Mentor Coordinator to develop a veteran peer mentor program, for the period May 30, 2023 through May 29, 2024, for a contract total amount not to exceed \$37,500. Other professional services not subject to competitive bidding per 55 ILCS 5/5-1022(a). Vendor selected pursuant to DuPage County Code Section 2-353(1)(b). (Probation and Court Services - Grant Funded).

8.D.2. JPS-R-0060-23

Recommendation for the approval of an addendum to resolution JPS-R-0002-23, Intergovernmental Agreement between the County of DuPage and the County of Kane for Housing and Detention services for minors, to modify the insurance coverage to reflect excess coverage in the amount of \$20 million with a \$1 million self-insurance retention. (Probation & Court Services)

E. Public Works - Garcia

8.E.1. **FM-P-0066-23**

Recommendation for the approval of a contract to AMS Mechanical Systems, Inc., to furnish and install natural gas piping replacements and upgrades to the gas main and meter, at the Power Plant, for Facilities Management, for the period of May 23, 2023 through May 22, 2024, for a total contract amount not to exceed \$125,837; per lowest responsible bid 23-061-FM.

8.E.2. **<u>FM-P-0067-23</u>**

Recommendation for the approval of a contract to Earthwerks Land Improvement and Development Corporation, for construction of stormwater detention and Best Management Practices (BMP's) projects at the east campus detention basin, for Facilities Management, for numerous building construction projects, for the period May 23, 2023, through December 15, 2025 for a total lump sum amount of \$2,793,517 which includes \$364,371 (15%) owner contingency, per lowest responsible bid 22-102-SWM. (PARTIAL ARPA ITEM)

8.E.3. **FM-P-0068-23**

Recommendation for the approval of an Agreement between the County of DuPage, Illinois, and V3 Companies, Ltd., to provide Phase III Professional Stormwater Engineering Services and engineering design for campus projects, for Facilities Management, for the period May 23, 2023 through December 15, 2025, for a total contract amount not to exceed \$241,095. Professional Services (Architects, Engineers and Land Surveyors) vetted through a qualification-based selection process in compliance with the Illinois Local Government Professional Services Selection Act, 50 ILCS 510/ et seq.

8.E.4. **<u>PW-P-0035-23</u>**

Recommendation for the approval of a contract to RapidView, LLC, for parts and labor to repair the IBAK sewer televising camera, for Public Works, for the period of May 23, 2023 to May 31, 2027, for a contract total amount not to exceed \$60,000; per 55 ILCS 5/5-1022 "Competitive Bids" (c) not suitable for competitive bids - Sole Source.

F. Technology - Yoo

8.F.1. <u>**TE-P-0054-23**</u>

Recommendation for the approval of a contract purchase order to Physicians' Record Company, to furnish and deliver printed carbonless (NCR) forms for various County offices/departments, including the Supervisor of Assessments, Coroner, Sheriff, Regional Office of Education, Public Defender, Clerk of the Circuit Court, Transportation, and Probation. This contract covers the period of June 1, 2023 to May 31, 2024, for a contract total amount of \$42,000. This is the second of three (3) optional twelve month renewals, per lowest responsible bid #21-038-IT.

G. Transportation - Ozog

8.G.1. 23-1691

DT-R-0211A-22 - Amendment to DT-R-0211-22, issued to Utility Dynamics Corporation, for the Street Lighting Improvements along Fabyan Parkway, section 22-00210-05-TL, to increase the funding in the amount of \$625.72, resulting in an amended contract total of \$105,240.42, an increase of 0.60%.

8.G.2. 23-1709

DT-R-0382A-22 – Amendment to Resolution DT-R-0382-22 between the County of DuPage and R. W. Dunteman for the Milton Township Lambert Road improvements; (Correction of Project Section Number).

8.G.3. **DT-O-0051-23**

Recommendation to Repeal DTo-16-88-The DuPage County Fair Share Transportation Impact Fee Ordinance and Adopt the DuPage County Fair Share Transportation Impact Fee Administration Ordinance.

8.G.4. **DT-P-0071-23**

Recommendation for the approval of a contract to Complete Fleet Services, Inc., for on-call repair service and repair parts for diesel trucks and plows, as needed for the Division of Transportation, for the period June 1, 2023 through May 31, 2024, for a contract total not to exceed \$30,000; per bid 22-097-DOT, first of three renewals.

8.G.5. **DT-P-0072-23**

Recommendation for the approval of a contract to Kevin's Auto & Diesel Repair, for on-call repair service and repair parts for trucks and plows, as needed for the Division of Transportation, for the period June 1, 2023 through May 31, 2024, for a contract total not to exceed \$30,000; per bid 22-097-DOT, the first of three (3) renewals.

8.G.6. <u>DT-P-0073-23</u>

Recommendation for the approval of a contract to PreCise MRM, LLC, for Fleet Tracking Equipment and Service Agreement, for the Division of Transportation, for the period of June 1, 2023 through May 31, 2024, for a contract total not to exceed \$34,000; per 55 ILCS 5/5-1022(c) "not suitable to competitive bids" (Sole Source-Software manufacturer and sole maintenance/update provider).

8.G.7. **DT-P-0074-23**

Recommendation for the approval of a contract to Compass Minerals America, Inc., to furnish and deliver bulk rock salt, as needed for the Division of Transportation, for the period June 1, 2023 through May 31, 2024, for a contract total amount of \$1,331,270; per lowest responsible bid 23-057-DOT, subject to three (3) one-year renewals.

8.G.8. <u>DT-P-0075-23</u>

Recommendation for the approval of a contract to Gonzalez Companies, LLC., to provide professional construction engineering services, upon request of the Division of Transportation, for the period of May 23, 2023 through November 30, 2025, for a contract total not to exceed \$500,000; professional services (Architects, Engineers & Land Surveyors) vetted through a qualification-based selection process in compliance with the Illinois Local Government Professional Services Selection Act, 50 ILCS 510/1 et seq.

8.G.9. **DT-P-0076-23**

Recommendation for the approval of a contract to Tecma Associates, Inc., for professional construction engineering services for various improvements, Section 23-CENGR-12-EG, for the period of May 23, 2023 through November 30, 2025, for a contract total not to exceed \$500,000; professional services (Architects, Engineers & Land Surveyors) vetted through a qualification-based selection process in compliance with the Illinois Local Government Professional Services Selection Act, 50 ILCS 510/et.seq.

9. FINANCE RESOLUTIONS

9.A. <u>23-1824</u>

Supervisor of Assessments staff to attend State of Illinois Property Tax Appeal Board hearings in Springfield, Illinois from June 12, 2023 to June 14, 2023. Expenses to include transportation, lodging, miscellaneous expenses (parking, mileage, etc.) and per diems for an approximate total County cost not to exceed \$700.

9.B. <u>FI-R-0136-23</u>

DuPage County Budget and Budget Transfer Policy

9.C. **<u>FI-R-0138-23</u>**

Approval of bank depositories. (Treasurer's Office)

10. BUDGET

10.A. <u>23-1825</u>

Budget Preparations/Instructions - FY2024 Budget Letter and Instructions

10.B. FI-R-0139-23 Approval of the FY2024 Budget Calendar

10.C. **<u>FI-R-0140-23</u>**

Acceptance and Approval of the FY2024 DuPage County Financial and Budget Policies

11. INFORMATIONAL

A. Payment of Claims

11.A.1.23-1780

05-05-2023 Paylist

11.A.2.<u>23-1811</u>

05-09-2023 Paylist

11.A.3.<u>23-1880</u>

05-12-2023 Paylist

11.A.4.<u>23-1890</u>

05-16-2023 Paylist

B. Wire Transfers

11.B.1.23-1774

05-04-2023 Corvel Wire Transfer

11.B.2.23-1832

05-11-2023 IDOR Wire Transfer

C. Appointments

11.C.1.CB-R-0076-23

Appointment of Sarah Czaplicki to the Wheaton Sanitary District.

11.C.2. CB-R-0077-23

Appointment of Wilfred Perreault to the Glenbard Fire Protection District.

11.C.3. CB-R-0078-23

Appointment of Timothy Capua to the Lisle-Woodridge Fire Protection District.

11.C.4. CB-R-0079-23

Appointment of Joan Costin to the Lisle-Woodridge Fire Protection District.

11.C.5.CB-R-0080-23

Appointment of Ann Marie Testa to the Salt Creek Sanitary District.

11.C.6.CB-R-0081-23

Expanded Board of Review Appointment of 11 Members - List Attached.

D. Grant Proposal Notifications

11.D.1.23-1853

GPN 024-23: FY24 Tobacco Grant - Illinois Department of Human Services - U.S. Department of Health Services - \$6,993. (Sheriff's Office)

11.D.2.<u>23-1854</u>

GPN 025-23: State Criminal Alien Assistance Program (SCAAP) FY23 - U.S. Department of Justice - Bureau of Justice Assistance - \$488,323.88. (Sheriff's Office)

11.D.3.<u>23-1855</u>

GPN 026-23: Victims of Crime Act PY24 - Illinois Criminal Justice Information Authority (through CACI) - U.S. Department of Justice - \$80,504. (State's Attorney Office/Children's Center)

11.D.4.<u>23-1856</u>

GPN 029-23: DuPage County Adult Redeploy Illinois Programs SFY24 - Illinois Criminal Justice Information Authority - \$450,514.85. (Probation and Court Services)

12. ARPA REQUEST

12.A. **<u>23-1896</u>**

Naperville Convention & Visitors Bureau - ARPA Request

13. OLD BUSINESS

- 14. NEW BUSINESS
- **15. ADJOURNMENT**



Minutes

File #: 23-1813

Agenda Date: 5/23/2023

Agenda #: 6.A.



DU PAGE COUNTY

Finance Committee

Summary

Tuesday, May 9, 2023	8:00 AM	County Board Room

1. CALL TO ORDER

8:00 AM meeting was called to order by Chair Chaplin at 8:00 AM.

2. ROLL CALL

PRESENT	Chaplin, Childress, Covert, DeSart, Eckhoff, Evans, Galassi, Garcia, Gustin, Krajewski, LaPlante, Ozog, Rutledge, Schwarze, Tornatore, Yoo, and Zay
ABSENT	Cronin Cahill

3. PUBLIC COMMENT

No public comments were offered.

4. CHAIRWOMAN'S REMARKS - CHAIR CHAPLIN

Chair Chaplin provided a brief introduction of today's presentations. She stated that OpenGov is an excellent budgeting tool and that she is looking forward to its implementation. She also stated that a lot of difficult and complicated work has gone into the draft precinct maps. She thanked staff members who have worked on both items.

5. APPROVAL OF MINUTES

5.A. <u>23-1660</u>

Finance Committee - Regular Meeting - Tuesday, April 25, 2023

RESULT:	APPROVED
MOVER:	Michael Childress
SECONDER:	Patty Gustin

6. **BUDGET TRANSFERS**

6.A. <u>FI-R-0123-23</u>

Budget Transfers 05-09-2023 - Various Companies and Accounting Units

RESULT:	APPROVED
MOVER:	Dawn DeSart
SECONDER:	Michael Childress

7. **PROCUREMENT REQUISITIONS**

A. Finance - Chaplin

7.A.1. <u>FI-P-0006-23</u>

Recommendation for the approval of a contract issued to Mesirow Insurance Services, Inc., an Alliant-owned company, to provide insurance brokerage services for DuPage County, for the period of June 1, 2023 through May 31, 2024, for a contract total amount not to exceed \$79,500; per renewal of RFP #20-024-FIN.

RESULT:	APPROVED
MOVER:	Brian Krajewski
SECONDER:	Dawn DeSart

B. Human Services - Schwarze

7.B.1. <u>HS-P-0056-23</u>

Recommendation for the approval of a contract purchase order to Medline Industries, Inc., to furnish and deliver Spectra 1000 UV Disinfection Device Systems, for the DuPage Care Center, for the period of May 10, 2023 through November 30, 2023, for a contract total not to exceed \$75,000. Contract pursuant to the Intergovernmental Cooperation Act, OMNIA Partners Cooperative Contract #2021003157. (ARPA2 Funded)

RESULT:	APPROVED
MOVER:	Greg Schwarze
SECONDER:	Dawn DeSart

C. Public Works - Garcia

7.C.1. **FM-P-0065-23**

Recommendation for the approval of a contract to Airways Systems, Inc., for semi-annual cleaning of the kitchen ducts, hoods, and fans for the Judicial Office Facility, JTK Administration Building, Jail, and Care Center, for Facilities Management, for the two-year period May 26, 2023 through May 25, 2025, for a total contract amount not to exceed \$35,196; per renewal option under bid award #20-097-FM, first and final option to renew.

RESULT:	APPROVED
MOVER:	Paula Garcia
SECONDER:	Dawn DeSart

7.C.2. **<u>PW-P-0032-23</u>**

Recommendation for the approval of a contract purchase order to HD Supply Facilities Maintenance, LTD., to furnish and deliver housekeeping supplies and cleaning chemicals for Public Works facilities, for the period of May 9, 2023, to October 31, 2025, for a total contract amount not to exceed \$40,000. Contract pursuant to the Intergovernmental Cooperation Act, OMNIA Partners Contract #22-07.

MOVER: Paula Garcia	
SECONDER: Dawn DeSart	

7.C.3. **<u>PW-P-0033-23</u>**

Recommendation for the approval of a contract purchase order to W.W. Grainger, Inc., to furnish and deliver miscellaneous maintenance, repair, and operations parts and supplies, for Public Works facilities, for the period of May 9, 2023, to December 31, 2024, for a total contract amount not to exceed \$60,000. Contract pursuant to the Intergovernmental Cooperation Act, OMNIA Partners Contract #192163.

RESULT:	APPROVED
MOVER:	Paula Garcia
SECONDER:	Michael Childress

7.C.4. **<u>PW-P-0034-23</u>**

Recommendation for the approval of a contract to Gasvoda & Associates, Inc., for Teledyne ISCO wastewater sampling and flow monitoring equipment, parts, and repairs, for Public Works, for the period of June 1, 2023, to May 31, 2027, for a contract total amount not to exceed \$60,000; per 55 ILCS 5/5-1022 "Competitive Bids" (c) not suitable for competitive bids - Sole Source.

RESULT:	APPROVED
MOVER:	Paula Garcia
SECONDER:	Dawn DeSart

D. Stormwater - Zay

7.D.1. <u>SM-P-0056-23</u>

Recommendation for the approval of a contract issued to Environmental Consulting & Technology, Inc., for Professional Engineering Services for hydraulic modeling and floodplain mapping services, for Stormwater Management, for the period of May 9, 2023 through November 30, 2024, for a contract total not to exceed \$50,000. Professional Services in compliance with the Illinois Local Government Professional Services Selection Act, 50 ILCS 510/ et. seq. vetted through a qualification-based selection process (Architects, Engineers and Land Surveyors).

RESULT:	APPROVED
MOVER:	Jim Zay
SECONDER:	Dawn DeSart

7.D.2. <u>SM-P-0057-23</u>

Recommendation for the approval of a contract issued to Strand Associates, Inc., for On Call Drainage Professional Engineering Services, for Stormwater Management, for the period of May 9, 2023 through April 30, 2024, for a contract total not to exceed \$70,000. Professional Services in compliance with the Illinois Local Government Professional Services Selection Act, 50 ILCS 510/ et. seq. vetted through a qualification based selection process (Architects, Engineers and Land Surveyors). First Renewal.

RESULT:	APPROVED
MOVER:	Jim Zay
SECONDER:	Dawn DeSart

7.D.3. <u>SM-P-0058-23</u>

Recommendation for the approval of a contract issued to Trotter & Associates, Inc., for On-Call Professional Engineering Services, for Stormwater Management, for the period of May 9, 2023 through November 30, 2024, for a contract total amount not to exceed \$90,000. Professional Services in compliance with the Illinois Local Government Professional Services Selection Act, 50 ILCS 510/ et seq. vetted through a qualification based selection process (Architects, Engineers and Land Surveyors). First Renewal.

RESULT:	APPROVED
MOVER:	Jim Zay
SECONDER:	Dawn DeSart

E. Transportation - Ozog

7.E.1. 23-1673

DT-P-0193D-18 – Amendment to Resolution DT-P-0193C-18 issued to BLA, Inc., for Professional Design (Phase II) Engineering Services for improvements along CH 9/Lemont Road, from 83rd Street to 87th Street, Section 16-00232-00-CH, to increase the funding in the amount of \$20,663.27, resulting in an amended contract total of \$558,111.19, an increase of 3.84% and a cumulative increase of 26.43%.

RESULT:	APPROVED
MOVER:	Mary Ozog
SECONDER:	Dawn DeSart

7.E.2. **<u>23-1674</u>**

DT-P-0258A-22 - Amendment to Resolution DT-P-0258-22, issued to Complete Fleet, Inc., to furnish and deliver automotive repair and replacement parts, as needed for the Division of Transportation, to increase the contract by \$2,529.99, resulting in an amended contract total amount of \$32,529.99, an increase of 8.43%.

RESULT:	APPROVED
MOVER:	Mary Ozog
SECONDER:	Sheila Rutledge

7.E.3. **DT-P-0069-23**

Recommendation for the approval of a contract to HR Green, Inc., for Professional Construction Engineering Services for improvements along CH 9/Lemont Road, from 83rd Street to 87th Street, Section 16-00232-00-CH, for the period of May 9, 2023 through November 30, 2027, for a contract total not to exceed \$611,540.05. Professional Services (Architects, Engineers and Land Surveyors) vetted through a qualification-based selection process in compliance with the Illinois Local Government Professional Services Selection Act, 50 ILCS 510/1 et seq.

RESULT:	APPROVED
MOVER:	Mary Ozog
SECONDER:	Dawn DeSart

7.E.4. **DT-P-0070-23**

Recommendation for the approval of a contract to Altorfer Industries, Inc., to furnish and deliver Caterpillar repair and replacement parts, as needed for the Division of Transportation, for the period of May 14, 2023 through May 31, 2024, for a contract total not to exceed \$30,000; per 55 ILCS 5/5-1022(c) "not suitable to competitive bids". Sole Source-(Direct replacement of compatible equipment parts).

RESULT:	APPROVED
MOVER:	Mary Ozog
SECONDER:	Michael Childress

8. FINANCE RESOLUTIONS

A motion was made by Member Krajewski and seconded by Member Zay to combine items 8.A., 8.B., and 8.C. under Finance Resolutions. Upon a voice vote, the motion passed.

8.A. **<u>FI-R-0120-23</u>**

Acceptance and Appropriation of Additional Funding for the Illinois Department of Human Services (IDHS) Homeless Prevention Grant PY23 Agreement No. FCSBH00172 Company 5000 - Accounting Unit 1760 \$40,000 (Community Services)

RESULT:	APPROVED
MOVER:	Brian Krajewski
SECONDER:	Jim Zay

8.B. <u>FI-R-0121-23</u>

Acceptance and Appropriation of the DuPage Care Center Foundation Music Therapy Grant FY22, Company 5000 - Accounting Unit 2120, \$55,332. (DuPage Care Center)

RESULT:	APPROVED
MOVER:	Brian Krajewski
SECONDER:	Jim Zay

8.C. <u>FI-R-0122-23</u>

Acceptance and Appropriation of the Illinois Home Weatherization Assistance Program Department of Energy (DOE) - Bipartisan Infrastructure Law (BIL) Grant FY23 Inter-Governmental Agreement No. 23-461028 Company 5000 - Accounting Unit 1400 \$1,074,098 (Community Services)

RESULT:	APPROVED
MOVER:	Brian Krajewski
SECONDER:	Jim Zay

8.D. <u>FI-R-0124-23</u>

Additional appropriation for the ARPA Fund, for Choose DuPage, Company 1100, Accounting Unit 1215, \$270,000. (ARPA ITEM)

RESULT:	APPROVED
MOVER:	Brian Krajewski
SECONDER:	Dawn DeSart

8.E. **<u>FI-R-0125-23</u>**

Approval of a grant agreement between the County of DuPage and Choose DuPage, for the use of ARPA funds, in the amount of \$270,000. (ARPA ITEM)

A motion was made by Member Krajewski and seconded by Member Galassi to amend the Agreement. The amendment includes verbiage that the study shall include an inventory of existing facilities and complete and economic impact statement of existing sports and arts facilities. Upon a voice vote, the motion passed.

RESULT:	APPROVED AS AMENDED	
MOVER:	Brian Krajewski	
SECONDER:	Mary Ozog	

8.F. **<u>FI-R-0126-23</u>**

Additional appropriation for the ARPA Fund, for the DuPage Convention and Visitors Bureau, Company 1100, Accounting Unit 1215, \$425,000. (ARPA ITEM)

RESULT:	APPROVED
MOVER:	Brian Krajewski
SECONDER:	Patty Gustin

8.G. <u>FI-R-0127-23</u>

Approval of a grant agreement between the County of DuPage and the DuPage Convention and Visitors Bureau, for the use of ARPA funds, in the amount of \$425,000. (ARPA ITEM)

A motion was made by Member Krajewski and seconded by Member Gustin to amend the Agreement. The amendment includes verbiage that adds specific events and dollar amounts which funding may be used on. Upon a voice vote, the motion passed.

RESULT:	APPROVED AS AMENDED
MOVER:	Brian Krajewski
SECONDER:	Jim Zay

8.H. **<u>FI-R-0128-23</u>**

Additional appropriation for the ARPA Fund, for the DuPage Senior Citizens Council, Company 1100, Accounting Unit 1215, \$240,000. (ARPA ITEM)

RESULT:	APPROVED
MOVER:	Brian Krajewski
SECONDER:	Jim Zay

8.I. <u>FI-R-0129-23</u>

Approval of a grant agreement between the County of DuPage and the DuPage Senior Citizens Council, for the use of ARPA funds, in the amount of \$240,000. (ARPA ITEM)

RESULT:	APPROVED
MOVER:	Brian Krajewski
SECONDER:	Yeena Yoo

8.J. <u>FI-R-0130-23</u>

Additional appropriation for the ARPA Fund, for the Conservation Foundation - Farm to Pantry Program, Company 1100, Accounting Unit 1215, \$93,600. (ARPA ITEM)

RESULT:	APPROVED
MOVER:	Brian Krajewski
SECONDER:	Yeena Yoo

8.K. <u>FI-R-0131-23</u>

Approval of a grant agreement between the County of DuPage and the Conservation Foundation - Farm to Pantry Program, for the use of ARPA funds, in the amount of \$93,600. (ARPA ITEM)

RESULT:	APPROVED
MOVER:	Brian Krajewski
SECONDER:	Dawn DeSart

8.L. **<u>FI-R-0132-23</u>**

Additional appropriation for the ARPA Fund, for the Conservation Foundation - Nature Rx Program, Company 1100, Accounting Unit 1215, \$48,077. (ARPA ITEM)

RESULT:	APPROVED
MOVER:	Brian Krajewski
SECONDER:	Patty Gustin

8.M. <u>FI-R-0133-23</u>

Approval of a grant agreement between the County of DuPage and the Conservation Foundation - Nature Rx Program, for the use of ARPA funds, in the amount of \$48,077. (ARPA ITEM)

RESULT:	APPROVED
MOVER:	Brian Krajewski
SECONDER:	Yeena Yoo

8.N. <u>FI-R-0134-23</u>

Approval of the creation of the Small Agency Grant Program in the amount of \$1,050,000. (ARPA INTEREST)

A motion was made by Member Krajewski and seconded by Member Schwarze to amend the Agreement. The amendment replaces the incorrect tax form IL-990 with the correct tax form AG990-IL. Upon a voice vote, the motion passed.

RESULT:	APPROVED AS AMENDED
MOVER:	Brian Krajewski
SECONDER:	Greg Schwarze

9. INFORMATIONAL

A. Payment of Claims

- 9.A.1. <u>23-1636</u> 04-21-2023 Paylist
- 9.A.2. <u>23-1645</u> 04-25-2023 Paylist
- 9.A.3. <u>23-1696</u> 04-28-2023 Paylist
- 9.A.4. <u>23-1748</u> 05-02-2023 Auto Debit Paylist
- 9.A.5. <u>23-1749</u> 05-02-2023 Paylist

B. Appointments

9.B.1. <u>CB-R-0072-23</u>

Appointment of Andrew Lauk to the Roselle Fire Protection District.

9.B.2. <u>CB-R-0073-23</u>

Appointment of Erik Troe to the Naperville Fire Protection District.

9.B.3. <u>CB-R-0074-23</u>

Appointment of Perry Johnson to the West Chicago Fire Protection District.

9.B.4. <u>CB-R-0075-23</u>

Appointment of Amy Sejnost to the Downers Grove Sanitary District.

C. Grant Proposal Notifications

9.C.1. <u>23-1678</u>

GPN-023-23: Donated Funds Initiative Grant PY24 - Illinois Department of Human Services - U.S. Department of Health and Human Services - \$77,339. (State's Attorney Office/Children's Center)

RESULT:	APPROVED THE CONSENT AGENDA
MOVER:	Brian Krajewski
SECONDER:	Greg Schwarze
AYES:	Chaplin, Childress, Covert, DeSart, Eckhoff, Evans, Galassi, Garcia, Gustin, Krajewski, LaPlante, Ozog, Rutledge, Schwarze, Tornatore, Yoo, and Zay
ABSENT:	Cronin Cahill

10. PRESENTATIONS

A. OpenGov Demonstration Presentation

Deputy Chief Financial Officer, Jennifer Sinn, provided the Committee with a live demonstration of the OpenGov software. The Budget Team has been meeting with departments to provide one-on-one training on the software. Committee members will receive an email today with login instructions.

B. 2023 Draft DuPage County Precinct Map Presentation Update

Policy and Program Manager, Jason Blumenthal, and Special Assistant State's Attorneys, Burt Odelson and Ross Secler with Odelson, Sterk, Murphey, Frazier & McGrath, Ltd., reviewed the draft precinct maps with the Committee. As public comments were received, they were reviewed for consideration. The currently proposed maps meet all legal requirements and are as near as practical for 1,200 voters per precinct. The substantial portion of changes are now complete, and the precinct map will be brought forward to the Finance and County Board for final passage on June 13th.

11. OLD BUSINESS

Member Krajewski presented to the Committee an amended Agreement between the County and Choose DuPage per FI-R-0125-23.

12. NEW BUSINESS

No new business was discussed.

13. ADJOURNMENT

A motion was made by Member Gustin and seconded by Member Tornatore to adjourn at 9:35 AM. Upon a voice vote, the motion passed.



Budget Transfer

421 N. COUNTY FARM ROAD WHEATON, IL 60187 www.dupagecounty.gov

File #: 23-1900

Agenda Date: 5/23/2023

Agenda #: 7.A.

From:5000 Company #				IL VOTER REGISTRATION SYM GRTS From: Company/Accounting Unit Name				-
Accounting Unit	Account	Sub-Account	The			Availabl	ept Use Only e Balance	Date of
			Title		Amount	Prior to Transfer	After Transfer	Balance
4250	53800		PRINTING	\$	40,000.00	40,000.00	\checkmark	51723
4250	53804		POSTAGE & POSTAL CHARGES	\$	100,000.00	100,000.00	Ø	\$1723
4250	53807		SOFTWARE MAINT AGREEMENTS	\$	199,784.00	279940.00	80,156.00	51723
()								

\$ Total 339,784.00

IL VOTER REGISTRATION SYM GRTS

To:5000			To: Company/Accounting Unit Name			-		
Accounting Unit	Company # Account	Sub-Account	This			Finance De Availabl	ept Use Only e Balance	Date of
			Title	_	Amount	Prior to Transfer	After Transfer	Balance
4250	52000		FURN/MACH/EQUIP SMALL VALUE	\$	2,052.00	Ø	2,052,00	51723
4250	52100		I.T. EQUIPMENT-SMALL VALUE	\$	277,601.00	Ø	277.601.00	51723
4250	53260		WIRELESS COMMUNICATION SVC	\$	51,635.00	Ø	51,635,00	51723
4250	54100		IT EQUIPMENT	\$	8,496.00	Ø	8,496.00	5-1712 3
				-				
			Total	\$	339,784.00			

Reason for Request-

neason for nequest		D WITH THE ILLINOIS VOTER REGISTRATION SYSTEM	
Activity	(optional)	Chief Financial Officer	<u>5-16-23</u> Date <u>5/17/23</u> Date
Fiscal Year 23	Fire Sudget Journal # Acctg Period		
Entered By/Date		Released & Posted By/Date	

FIN/CB- 5/23/23



Finance Resolution

File #: FI-R-0137-23

Agenda Date: 5/23/2023

Agenda #: 7.B.

BUDGET TRANSFERS-VARIOUS COMPANIES AND ACCOUNTING UNITS FISCAL YEAR 2023

WHEREAS, it appears that certain appropriations for various County companies and accounting units are insufficient to cover necessary expenditures for the balance of the 2023 fiscal year; and

WHEREAS, it appears that there are other appropriations within these companies and accounting units from which transfers can be made at the present time to meet the need for funds.

NOW, THEREFORE, BE IT RESOLVED by the DuPage County Board that the attached transfers be made within the indicated companies and accounting units.

Enacted and approved this 23rd day of May, 2023 at Wheaton, Illinois.

DEBORAH A. CONROY, CHAIR DU PAGE COUNTY BOARD

Attest:

JEAN KACZMAREK, COUNTY CLERK

Counting Unit 5900				CIRCUIT COURT From: Company/Accounting Unit Name					
	Assourt	Sub-Account	701-		a	Finance Dept Use Only Available Balance		Date of	
5900	Account	Sub-Account	Title	-	Amount	Prior to Transfer	After Transfer	Balance	
5900 50099			NEW PROGRAM REQUESTS-PERSONNEL	\$	60,000.00	125,000.00	65,000.00	59.2-2	
			Total	\$	60,000.00	1			
				-		CIRCUIT COURT		2	
To:	1000 Company #	1		To: Co	mpany/Account	ing Unit Name			
ounting	Lompany #						ept Use Only e Balance	Date of	
Unit	Account	Sub-Account	Title		Amount	Prior to Transfer	After Transfer	Balance	
5900	50000		REGULAR SALARIES	\$	60,000.00	940,371.03	1,000,371.03	5322	
				-					
			1						
i			Total	\$	60,000.00				
Re	eason for Requ	F	ull-time Court Interpreter - FY23 budgeted position for e transferred from New Program Requests to Regular Sa	new prog alarles.	gram request w	as filled 12/1/2022.	Money needs to		
	Activity			Chief Ein		u -		5/3/2 515/	
		(0	optional) ****Please sign in blue ink on			X		Date	
	27	2	Finance Department Use On	lγ					
	cal Year <u></u>		rnal # Acctg Period Released & Posted						

JPS - 5/16/27 FIN/CB - 5/23/27

From		_		CORONER'S FEE From: Company/Accounting Unit Name				
Contation	Company #			FIO	Finance Dept Use Only			
tenter a surrection of the		Sub Account				Available Balance		Date o
		Sub-Account	Title		Amount	Prior to Transfer	After Transfer	Baland
4130	53828		CONTINGENCIES	\$	5,000.00	8,000.00	3,000.00	
							1	
			Tota	1 5	5,000.00			
						CORONER'S FEE		
To:	1300 Company #	-		To: Co	mpany/Account			×
	company #							
ccounting Unit	Account	Sub Annual				Finance De Available	pt Use Only Balance	Date of
4130	52260	Sub-Account	Title		Amount	Prior to Transfer	After Transfer	Balance
1250	52200		FUEL & LUBRICANTS	\$	5,000.00	Ø	5,000.00	
				_				
			Tota	\$	5,000.00			_
R	leason for Requ	lest'			3,000.00			
	yer noqu		ver the expenses of gasoline for county vehicles	utilized by co	unty employees	for our office		
					and clubiorees	ion our onnee.		
					с.	٨	_ 1	
								1
								-bl
				Departr	nent Head	· ·	<u></u>	14
				Depart	ZW	· .	c	2121.
	Activity			Chief Fir	nancial Officer			101.
		(option					C	ate
_			****Please sign in blue ink o		al form****		8	
	17		Finance Department Use C	Only				
Fis	cal Year	Budget Journal #	Acctg Period					
Ent	tered By/Date		Released & Poste	10.10.1				

JPS - 5/16/23 FINGB - 5/23/23

From: 1200 MAINTENANCE & CAPITAL Company # From: Company/Accounting Unit Name					ITAL	-		
Accounting Unit Account Sub-Acc		Sub-Account	-Account Title			Finance D Availab	Date of	
226-3412	Account	Junicount	1110	Amount		Prior to Transfer	After Transfer	Balance
2040	54010		BUILDING IMPROVEMENTS	\$	23,880.00	2,407,515.28	2,383,635.28	SMA3
			Total	\$	23,880.00			
					MA	INTENANCE & CAPI	ΓAL.	
To:	1200 Company #	-		To: Co	mpany/Accoun	_	ept Use Only	
Accounting							e Balance	Date of
Unit	Account	Sub-Account	Title		Amount	Prior to Transfer	After Transfer	Baiance
2040	53010		ENGINEERING/ARCHITECTURAL SVC	\$	23,880-00	113,000,00	136,880.00	51173
	leason for Regi		Total	\$	23,880.00			
		5	Transfer monles from Building Improvements to Engineer ervices for the upcoming DuPage Care Center Renovatio vas a guesstimate and had not yet been bid out, therefor	ns. NOTE	E: at the time of	of FY23 budget prep	atations, this line	5-4-
	Activity	(0	optional) ****Please sign in blue ink on		ancial Officer		8	ate 15/
	1-	7	Finance Department Use Onl					
	cal Year		rnal # Acctg Perlod					
En	tered By/Date		Released & Posted B	y/Date				

5-4-23

	Company #							
						Finance De	ept Use Only	
counting						Availabl	e Balance	
Unit	Account	Sub-Account	Title		Amount	Prior to Transfer	After Transfer	
1440	50000	CDBG-CVADMIN	REGULAR SALARIES	\$	325,000.00	918,868.55	593,868.00	5%
1440	50040	CDBG-CVADMIN	PART TIME HELP	\$	40,000.00	77,489.20	37,489,20	541
1440	51010	CD8G-CVADMIN	EMPLOYER SHARE I.M.R.F.	\$	50,000.00	162 154,21	112,154.21	SM
1440	51030	COBG-CVADMIN	EMPLOYER SHARE SOCIAL SECURITY	s	35,000.00	113,099.52	78,099,52	SMA
1440	51040	CDBG-CVADMIN	EMPLOYEE MED & HOSP INSURANCE	\$	50,000.00	146,048.06	96,048,06	5.4
_								
			Total	Ś	500,000.00			

COMMUNITY DEV BLOCK GRANTS

COMMUNITY DEV BLOCK GRANTS

To: Company/Accounting Unit Name

Accounting							ept Use Only e Balance	- 1
Unit	Account	Sub-Account	Title		Amount	Prior to Transfer	After Transfer	
1440 5	53820	CDCV21-01	GRANT SERVICES	\$	500,000.00	11, 147, 433,96	11,647,433.96	5-4-23
				_			1 1	
				_				
				_				
			Total	\$	500,000.00			

Reason for Request:

5000

Company #

To:

8	Budget Journal #	Acctg Period	d & Posted By/Date	
		Finance Departme	ent Use Only	
		****Please sign in blu	ue ink on the original form ****	
ACCIVITY	(optional)		Chief Financial Officer	6
Activity				/
			Department Head	5/5/27
				5/4/23
	Rehab project i	in order to fully expend the gr	ant award,	
	A budget trans	fer is required to move the	projected unspent admin funding to Project CDCV	21-01 :- Care Center

From: 5000 Company #

5000

To:

DUPAGE ANIMAL FRIENDS GRANTS

From: Company/Accounting Unit Name

Accounting				Finance Dept Use Only Available Balance			
Unit	Account	Sub-Account	Title	Amount	Prior to Transfer	After Transfer	Date of Balance
1310	52200		OPERATING SUPPLIES & MATERIALS	\$ 1,690.00	1,982.00	292,00	5/223
1310	53610		INSTRUCTION & SCHOOLING	\$ 245.00	17,510,00	17,265.00	5223
1310	52320		MEDICAL/DENTAL/LAB SUPPLIES	\$ 1,900.00	3,012.50	1,112.50	82123
			Total	\$ 3,835.00			

DUPAGE ANIMAL FRIENDS GRANTS

To: Company/Accounting Unit Name

	Company #								
						Finance D	ept Use Only		
Accounting						Availab	Available Balance		
Unit	Account	Svb-Account	Title		Amount	Prior to Transfer	After Transfer	Balance	
1310	53500		MILEAGE EXPENSE	\$	490.00	Ø	490.00	52123	
1310	53510		TRAVEL EXPENSE	\$	245.00	1,000.00	1,245.00	52123	
1310	53090		OTHER PROFESSIONAL SERVICES	\$	3,100.00	22,832.00	25,932.00	52123	
							N.		
			Total	\$	3,835.00				

Reason for Request:

	DAFUNR23: To cover the cost of Hun spay/heuter veterinary services increase	umane Education Coordinator travel to APHE Conference and high-volume ies
Activity	DAFUNR23 (optional)	Department Head Department Head Department Head Date Date Date Date Date
	****Please sign	n in blue ink on the original form****
22 Mars	Finance Dep	partment Use Only
Fiscal Year <u>}</u> Bu	udget Journal # Acctg Period	
Entered By/Date	Rei	eleased & Posted By/Date

AS - 5/1677 PAN/CB - 52327



Change Order

File #: 23-1819

Agenda Date: 5/23/2023

Agenda #: 8.A.1.

CONSENT FI+CB 5/23

Request for Change	e Order			
Procurement Services D			Date:	May 9, 2023
Attach copies of all prior Chang		MinuteTr	aq (IQM2) ID #:	23-1819
Purchase Order #: 4305-001 SERV Origina Order D	I Purchase Jan 6, 2020	Change Order #: 3 Dep	artment: Financ	e
Vendor Name: Baker Tilly Vichow Kraus		Vendor #: 13111 Dep	t Contact: Melar	nie Koga
for Change 05/31/2023 to 09/30/202	3. There is no change t	me extension to the contract the o the total contract amount. Th my accounting issues arise as se	is new date wil	ensure the use of
	IN ACCORDANCE	WITH 720 ILCS 5/33E-9		
(A) Were not reasonably foreseeable at the	time the contract was sig	gned.		
(B) The change is germane to the original	contract as signed.	-		
\bigotimes (C) Is in the best interest for the County of	DuPage and authorized b	y law.		
	INCREAS	E/DECREASE		
A Starting contract value				\$1,734,480.00
B Net \$ change for previous Change Orde	rs			\$23,800.00
C Current contract amount (A + B)				\$1,758,280.00
D Amount of this Change Order	Increase	Decrease		\$0.00
E New contract amount (C + D)				\$1,758,280.00
F Percent of current contract value this Ch	ange Order represents (D	/ C)		0.00%
G Cumulative percent of all Change Order	s (B+D/A); (60% maximum or	n construction contracts)		1.37%
		O NOT REQUIRED		
		to: Decrease encumbran	nce 🗌 Incre	ase encumbrance
	DECISION M	EMO REQUIRED		
 ✓ Increase (greater than 29 days) contract ex ✓ Increase ≥ \$2,500.00, or ≥ 10%, of current of OTHER - explain below: 	piration from: May 31,	2023 to: Sep 30, 2023		
MK 6134 Prepared By (Initials) Phone Ext	May 9, 2023	KH Recommanded for Approval (Init	6193	May 9, 2023
Figured by (military) Filone Ext	Date	Recommended for Approval (Init	tials) Phone Ext	Date
	REVIEWED B	Y (Initials Only)		
DW Buyer	May 9, 2023 Date May 9, 2023	MCW Procurement Officer		May 9, 2023 Date
Chief Financial Officer V V /	Date	Chairman's Office (Decision Memos Over \$25,000))	Date



Decision Memo

Procurement Services Division

This form is required for all Professional Service Contracts over \$25,000 and as otherwise required by the Procurement Review Checklist.

Date: May 9, 2023

MinuteTraq (IQM2) ID #: 23-1819

Department Requisition #:

Requesting Department: Finance	Department Contact: Melanie Koga
Contact Email: Melanie.Koga@dupageco.org	Contact Phone: (630) 407-6134
Vendor Name: Baker Tilly Vichow Kraus	Vendor #: 13111

Action Requested - Identify the action to be taken and the total cost; for instance, approval of new contract, renew contract, increase contract, etc.

The Finance Department requests a 4-month time extension to the Baker Tilly contract for Audit Services. This amendment would changes the contract end date from 05/31/2023 to 09/30/2023. There is no change to the total contract amount.

Summary Explanation/Background - Provide an executive summary of the action. Explain why it is necessary and what is to be accomplished.

The County's 4-year Audit Services contract expires on 05/31/2023. The County is in the process of rebidding the contract. The expected start date of of the new contract is 10/01/2023. While the County is on schedule to complete its FY2022 annual financial audit by 05/31/2023, the Finance Department recommends extending the Baker Tilly agreement through 09/30/2023. Retaining Baker Tilly through this period will ensure coverage should any unanticipated accounting issues arise.

Strategic Impact

Select one of the six strategic imperatives in the County's Strategic Plan this action will most impact and provide a brief explanation.

This contract extension is in the best interest of the County's finances.

Source Selection/Vetting Information - Describe method used to select source.

NA

Recommendations/Alternatives - Describe staff recommendation and provide justification. Identify at least 2 other options to accomplish this request.

The County could forgo this contract extension, since the annual audit is anticipated to be completed at the end of May and the next year's audit will not commence until November/December; however, the County would then be without audit consulting services. The Finance Department recommends the more conservative approach of keeping Baker Tilly on contract just in case their technical expertise/advice is needed during this interim period.

Fiscal Impact/Cost Summary - Include projected cost for each fiscal year, approved budget amount and account number, source of funds, and any future funding requirements along with any narrative.

None.



ETSB Resolution

File #: ETS-R-0028-23

Agenda Date: 5/10/2023

Agenda #: 8.B.1.

RESOLUTION APPROVING THE SALE OF SURPLUS ITEMS FROM THE COUNTY OF DU PAGE ON BEHALF OF THE EMERGENCY TELEPHONE SYSTEM BOARD OF DU PAGE COUNTY TO THE WYOMING COMMUNITY FIRE PROTECTION DISTRICT

WHEREAS, the DuPage County Emergency Telephone System Board ("DU PAGE ETSB") is an emergency telephone system board, established pursuant to Section 15.4 of the Local Government Emergency Telephone System Act, 50 ILCS 750/15.4 ("Act"); and

WHEREAS, the DU PAGE ETSB is authorized and empowered, pursuant to Section 15.4 (b) of the Act to plan, implement, upgrade, and maintain an Emergency 9-1-1 System; and

WHEREAS, DuPage County is the ultimate owner of property purchased with 9-1-1 surcharge funds; and

WHEREAS, the DU PAGE ETS Board previously designated twenty-five (25) portable radios listed on Attachment A of this resolution as surplus in ETS Resolution ETS-R-0027-23; and

WHEREAS, the 9-1-1 System Coordinator recommends DU PAGE ETS Board approval for the sale of twenty-five (25) portable radios listed on Attachment A of this resolution to the Wyoming Community Fire Protection District; and

WHEREAS, after consultation with the procurement office and Finance Director, DuPage County finds and determines that the Surplus Items are no longer necessary and cannot be utilized by another office or department of County government.

NOW THEREFORE, BE IT RESOLVED, that DU PAGE ETS BOARD approves the sale of twentyfive (25) portable radios on Attachment A to the Wyoming Community Fire Protection District.

Enacted and approved this 23rd day of May, 2023 at Wheaton, Illinois.

GREG SCHWARZE, CHAIRMAN EMERGENCY TELEPHONE SYSTEM BOARD

LIZ CHAPLIN, CHAIR DU PAGE COUNTY FINANCE COMMITTEE

Attest:

JEAN KACZMAREK, COUNTY CLERK

 Contract No.:
 23-DEDIRS Sales 019

 Dated:
 May 23, 2023

This is an Agreement by and between The County of DuPage and Emergency Telephone System Board of DuPage County, hereafter called SELLER, and Wyoming Community Fire Protection District, Wyoming, Illinois, a public safety entity, hereafter called BUYER.

In consideration of the mutual undertakings herein contained, the parties hereto agree as follows:

- 1. SALE: SELLER agrees to sell to BUYER and BUYER agrees to purchase from SELLER portable radios and accessories listed in Attachment A (referred to as the "Equipment") in accordance with the terms and conditions specified herein.
- 2. SALE PRICE: The Sale Price of the Equipment:

\$500.00 per APX7000 portable radio in "as is condition". Radio mics, chargers and batteries will be provided one per portable also in "as is condition."

- PAYMENT: BUYER agrees to pay SELLER pursuant to the Illinois Prompt Payment Act (30 ILCS 540). Seller will invoice BUYER upon delivery of equipment as shown in Attachment A. The BUYER may remit all costs at any time during the payment period.
- 4. DELIVERY: BUYER shall be responsible for the pickup at 420 County Farm Road, Winfield, Illinois or shipping costs of all items on Attachment A.
- 5. WARRANTY: SELLER MAKES NO OTHER WARRANTY, EXPRESS OR IMPLIED, AS TO THE DESIGN, OPERATION, OR AS TO THE QUALITY OF THE MATERIAL OR WORKMANSHIP IN, THE EQUIPMENT AND ALL WARRANTIES INCLUDING WARRANTIES OF. MERCHANTABILITY OR FITNESS FOR ANY PARTICULAR PURPOSE OF THE EQUIPMENT ARE HEREBY EXCLUDED. BUYER AGREES THAT SELLER WILL IN NO EVENT BE LIABLE FOR DAMAGES ARISING IN STRICT LIABILITY OR FOR SPECIAL, INCIDENTAL OR CONSEQUENTIAL DAMAGES OF ANY HOWEVER ARISING. SELLER'S KIND. LIABILITY SHALL UNDER NO CIRCUMSTANCES EXCEED THE PURCHASE PRICE OF SUCH ITEM OF EQUIPMENT SET FORTH IN THIS AGREEMENT.
- TITLE: Title to the Equipment free and clear of all liens, claims and encumbrances of any kind shall vest in BUYER upon final payment by BUYER to SELLER of the full Sale Price required to be paid pursuant to Paragraph 3 hereof.
- 7. NOTICES: Any notice hereunder shall be in writing and shall be deemed to be given when delivered, including but not limited to overnight courier or electronic transmission or, if mailed, on the third day after mailing by registered or certified mail, postage prepaid and addressed to BUYER or SELLER at its respective address shown on the preamble to this Agreement, or to either party at such other address it has designated as its address for purposes of notice hereunder.

8. FORUM SELECTION, CHOICE OF LAW, AND INDEMNITY:

- A. The venue for all disputes arising out of this contract will be exclusively in the circuit court for the Eighteenth Judicial Circuit in DuPage County, Illinois;
- B. This contract shall be governed by the lase of the State of Illinois including all matters of construction, validity, performance, and enforcement; and

C. BUYER shall, at all times, to the extent permitted by law, fully indemnify, hold harmless, and defend the SELLER and its officers, agents, and employees from and against any and all claims and demands, actions or suits brought against them. BUYER shall likewise be liable for the cost, fees and expenses incurred in the SELLER's defense of any such claims, actions, or suits.

9. MISCELLANEOUS

Date: May 23, 2023

- A. This Agreement constitutes the entire agreement between SELLER and BUYER with respect to the sale and purchase of the Equipment on Attachment A and supersedes all prior and concurrent offers, promises, representations, negotiations, discussions, and agreements that may have been made in connection with the sale of the Equipment. No representation or statement not contained herein shall be binding upon SELLER or BUYER as a warranty or otherwise unless in writing and executed by the party to be bound thereby. If BUYER does not sign this Agreement and return the signed copy of this Agreement to SELLER within sixty (60) days of the receipt of the Agreement, this Agreement may be voided at SELLER'S election.
- B. BUYER shall not assign its rights under this Agreement unless it has obtained the prior written consent of SELLER. This Agreement shall be binding upon and inure to the benefit of the parties hereto and their respective successors and permitted assigns.
- C. This Agreement shall be governed by construed in accordance with the internal laws of the State of Illinois including all matters of construction, validity, performance, and enforcement.
- D. This Agreement is subject to acceptance by SELLER at its offices referred to in the preamble and shall only become effective on the date thereof.
- E. No revision or modification of this Agreement shall be effective unless it is in writing and signed by duly authorized officers of BUYER and SELLER.
- F. BUYER is responsible for arranging for the installation of used equipment and for notifying BUYER'S maintenance provider that used equipment has been installed.

IN WITNESS WHEREOF, the parties have caused this Agreement to be executed and do each hereby warrant and represent that its signatory whose signature appears below has been and is on the date of this Agreement duly authorized by all necessary and appropriate corporate action to execute this Agreement.

If this Agreement is not executed by both parties and returned to SELLER within sixty (60) days of receipt, SELLER may terminate this Agreement without notice.

	jency Telephone System Board uPage County	BUYER:	
By:	Authorized Signatory	By: Authorized Signatory	
Title:	Chairman	Title:	
Date:	May 10, 2023	Date: 4-24-23	
DuPag	ge County Finance Committee		
By:	Authorized Signatory		
Title:	Chairwoman		

Emergency Telephone System Board Of DuPage County

421 County Farm Road Wheaton, IL 60187 Phone 630-550-7743

Agency:

Agency Name:	Wyoming Community Fire Protection District
Address:	100102 N. Main Street
City:	Wyoming, IL 61491

Equipment Attachment A

May 23, 2023 DEDIRS Radio Resale

QUANTITY	DESCRIPTION		Cost		Sub Total
25	APX7000 dual band VHF	\$	500.00	\$	12,500.00
	APX7000XE dual band VHF	\$	500.00	\$	-
	APX7500 mobile dash mount dual band VHF	\$	500.00	\$	-
	APX7500 dual head dual band VHF	\$	500.00	\$	-
	APX7500 remote speaker Dual Band VHF	\$	500.00	\$	-
	APX7500 mobile dash mount dual band UHF	\$	500.00	\$	-
	APX7500 dual head dual band UHF	\$	500.00	\$	-
	APX7500 remote speaker Dual Band UHF	\$	500.00	\$	-
	APX7500 dash mount UHF	\$	500.00	\$	-
25	APX7000 single unit charger	n/c			
	APX7000 multi port charger (6 port)	n/c			
25	RSM mics	n/c			
	Total			\$	12,500.00

Emergency Telephone System Board of DuPage County DEDIRS Equipment List for Resale



Emergency Telephone System Board of DuPage County Attachment A DEDIRS Equipment List for Resale

Item	Туре	Serial Number	Asset Tag #
1	APX7000 VHF dual band	655CLZ8185	1589
2	APX7000 VHF dual band	655CLZ8134	1361
3	APX7000 VHF dual band	655CMB0775	1161
4	APX7000 VHF dual band	655CLZ8170	1413
5	APX7000 VHF dual band	655CLZ8042	1430
6	APX7000 VHF dual band	655CMB0833	1221
7	APX7000 VHF dual band	655CMB0737	1125
8	APX7000 VHF dual band	655CLZ7869	1379
9	APX7000 VHF dual band	655CLZ8148	1295
10	APX7000 VHF dual band	655CLZ8121	1365
11	APX7000 VHF dual band	655CMB0986	15
12	APX7000 VHF dual band	655CLZ7908	1856
13	APX7000 VHF dual band	655CLZ8131	1364
14	APX7000 VHF dual band	655CMB0820	1178
15	APX7000 VHF dual band	655CMB0718	1086
16	APX7000 VHF dual band	655CMB0839	1218
17	APX7000 VHF dual band	655CLZ7947	1467
18	APX7000 VHF dual band	655CLZ8080	1518
19	APX7000 VHF dual band	655CLZ8200	1449
20	APX7000 VHF dual band	655CLZ7968	1387
21	APX7000 VHF dual band	655CMB0766	1163
22	APX7000 VHF dual band	655CMB0721	1117
23	APX7000 VHF dual band	655CLZ8199	1447
24	APX7000 VHF dual band	655CLZ7991	1613
25	APX7000 VHF dual band	655CLZ7965	1390

File #: HS-CO-0009-23

Agenda Date: 5/16/2023

Agenda #: 13.A.

AMENDMENT TO COUNTY CONTRACT 6005-0001 SERV ISSUED TO LIFESCAN LABORATORIES OF ILLINOIS TO PROVIDE PATIENT PHLEBOTOMY AND LAB SERVICES FOR THE DUPAGE CARE CENTER (INCREASE ENCUMBRANCE \$15,000.00, 75.00%)

WHEREAS, County Contract 6005-0001 SERV was approved by the Human Services on September 6, 2022; and

WHEREAS, the Human Services Committee recommends changes as stated in the Change Order Notice to County Contract 6005-0001 SERV, issued to Lifescan Laboratories of Illinois, to provide patient phlebotomy and lab services, for the DuPage Care Center, to increase the contract by \$15,000.00 resulting in an amended contract total of \$35,000.00, an increase of 75.00%.

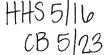
NOW, THEREFORE BE IT RESOLVED, that the County Board adopt the Change Order Notice to County Contract 6005-0001 SERV, issued to Lifescan Laboratories of Illinois, to provide patient phlebotomy and lab services for the DuPage Care Center, to increase the contract by \$15,000.00 resulting in an amended contract total of \$35,000.00, an increase of 75.00%.

Enacted and approved this 23rd day of May, 2023 at Wheaton, Illinois.

DEBORAH A. CONROY, CHAIR DU PAGE COUNTY BOARD

Attest:

JEAN KACZMAREK, COUNTY CLERK



\sim							00010
	equest for C						
1.9	ocurement Sei					Date:	Apr 27, 202
Atta	ach copies of all pr				MinuteTraq (IQN	42) ID #:	23-175
Purchase Order #	: 6005-0001 SERV	Original Purc Order Date:	hase Sep 20, 2022	Change Order #: 3	Departme	nt: DuPage	Care Center
Vendor Name: Lit	fescan Laboratorie	s of Illinois		Vendor #: 38420	Dept Cont	act: DPCC	
Background and/or Reason for Change Order Request:	Increase line 7, 1	1100-1215-530)70-covid-19-DCC,	in the amount of \$15,0	000.00 (ARPA e	ligible)	
		II	ACCORDANCE V	VITH 720 ILCS 5/33E-9			
🔀 (A) Were not r	easonably foresee	able at the time	the contract was sig	ned.			
(B) The change	e is germane to the	e original contra	ict as signed.				
(C) Is in the be	st interest for the	County of DuPag	ge and authorized b	y law.			
			INCREAS	E/DECREASE			
A Starting con	tract value						\$20,000.
B Net \$ chang	e for previous Cha	nge Orders					
C Current con	tract amount (A +	B)					\$20,000.
D Amount of t	his Change Order		Increase	Decrease			\$15,000.
E New contrac	t amount (C + D)						\$35,000.
F Percent of c	urrent contract val	ue this Change	Order represents (D	/ C)			75.00%
				construction contracts)			75.00%
				IO NOT REQUIRED			
Cancel entire of	order	Close	Contract	Contract Extensi	on (29 days)		onsent Only
Change budge				to:	(
	ease quantity from		to:	·			
	case quantity non		to:	-			
Price shows:			should be:				
Decrease rema and close cont	aining encumbran tract		ase encumbrance ose contract	Decrease en	cumbrance	🔀 Increa	se encumbrance
			DECISION M	EMO REQUIRED			
Increase (great	er than 29 days) c	ontract expiration		to:			
	-			ding Source 1100-1215-5	53070-covid-#		
OTHER - explai							
cdk		1208	Apr 27, 2023				Apr 27, 2023
Prepared By (Initia	s) l	Phone Ext	Date	Recommended for App	roval (Initials)	Phone Ext	Date
			REVIEWED B	Y (Initials Only)			
							5/1/02
Ruyor		: : : :	Data	- MCN			UT12
Buyer		L	Date	Procurement Officer			Date
Chief Financial Offi	cer			Chairman's Office			·

(Decision Memos Over \$25,000)

Date

(Decision Memos Over \$25,000)

Date



Decision Memo

Procurement Services Division

This form is required for all Professional Service Contracts over \$25,000 and as otherwise required by the Procurement Review Checklist.

Requesting Department: DuPage Care Center	Department Contact: Annabel Leonida
Contact Email: annabel.leonida@dupageco.org	Contact Phone: 630-784-4250
Vendor Name: Lifescan Labs	Vendor #: 38420

Action Requested - Identify the action to be taken and the total cost; for instance, approval of new contract, renew contract, increase contract, etc.

Increase contract in the amount of \$15,000.00 to cover necessary, as needed, Covid swabbing/testing through the end of contract period of 09/19/23. (this increase is ARPA eligible)

Summary Explanation/Background - Provide an executive summary of the action. Explain why it is necessary and what is to be accomplished. 21-049-CARE

Strategic Impact

Quality of Life

Select one of the five strategic imperatives in the County's Strategic Plan this action will most impact and provide a brief explanation.

Lifescan Labs has had difficulty with invoicing the DuPage Care Center for Covid swabbing/lab services for the employees. Lifescan now has the capability to invoice and submitted multiple invoices on April 24th for this current contract.

Originally, knowing that Lifescan Labs was having issues in billing for employee portion of Covid swabbing/testing, the Care Center chose not to encumber large amount of funds to be tied up until this was resolved. Now that Lifescan has corrected the issue, DPCC is requesting an increase to cover invoices and services provided through the end of this contract through 09/19/23.

Source Selection/Vetting Information - Describe method used to select source.

21-049-CARE

Recommendations/Alternatives - Describe staff recommendation and provide justification. Identify at least 2 other options to accomplish this request.

1) Approve request to increase contract in the amount of \$15,000.00 to cover Covid swabbing/lab services for the employees for services provided and through end of contract of 09/19/23.

2) Do not approve the increase, however, the Care Center would still need to provide these services for the employees per our current regulated IDPH and Health Department guidelines.

Fiscal Impact/Cost Summary - Include projected cost for each fiscal year, approved budget amount and account number, source of funds, and any future funding requirements along with any narrative.

FY23 1100-1215-53070-covid-19-DCC \$15,000.00



Required Vendor Ethics Disclosure Statement

Failure to complete and return this form may result in delay or cancellation of the County's Contractual Obligation.

Date:

Bid/Contract/PO #:

Company Name: Lifescan Labs of I	CompanyContact: Shomshon Moskowitz
Contact Phone: 847-663-8300	Contact Email: Smoskowitz@lifescanlabs.com

The DuPage County Procurement Ordinance requires the following written disclosures prior to award:

1. Every contractor, union, or vendor that is seeking or has previously obtained a contract, change orders to one (1) or more contracts, or two (2) or more individual contracts with the county resulting in an aggregate amount at or in excess of \$25,000, shall provide to Procurement Services Division a written disclosure of all political campaign contributions made by such contractor, union, or vendor within the current and previous calendar year to any incumbent county board member, county board chairman, or countywide elected official whose office the contract to be awarded will benefit. The contractor, union or vendor shall update such disclosure annually during the term of a multi-year contract and prior to any change order or renewal requiring approval by the county board. For purposes of this disclosure requirement, "contractor or vendor" includes owners, officers, managers, lobbyists, agents, consultants, bond counsel and underwriters counsel, subcontractors and corporate entities under the control of the contracting person, and political action committees to which the contracting person has made contributions.

X NONE (check here) - If no contributions have been made

Recipient	Donor	Description (e.g. cash, type of item, in- kind services, etc.)	Amount/Value	Date Made

2. All contractors and vendors who have obtained or are seeking contracts with the county shall disclose the names and contact information of their lobbyists, agents and representatives and all individuals who are or will be having contact with county officers or employees in relation to the contractor bid and shall update such disclosure with any changes that may occur.

X NONE (check here) - If no contacts have been made

Lobbyists, Agents and Representatives and all individuals who are or will be having contact with county officers or employees in relation to the contract or bid	Email

A contractor or vendor that knowingly violates these disclosure requirements is subject to penalties which may include, but are not limited to, the immediate cancellation of the contract and possible disbarment from future county contracts.

Continuing disclosure is required, and I agree to update this disclosure form as follows:

- If information changes, within five (5) days of change, or prior to county action, whichever is sooner
- 30 days prior to the optional renewal of any contract
- Annual disclosure for multi-year contracts on the anniversary of said contract
- With any request for change order except those issued by the county for administrative adjustments

The full text for the county's ethics and procurement policies and ordinances are available at:

http://www.dupageco.org/CountyBoard/Policies/

I hereby acknowledge that I have received, have read, and understand these requirements.

Authorized Signature	Signature on File
Printed Name	Elly Kutoff
Title	CEO
Date	May 2, 2023 12:40:18 PDT

Attach additional sheets if necessary. Sign each sheet and number each page. PAGE 1 OF 1 (total number of pages)



File #: HS-CO-0010-23

Agenda Date: 5/16/2023

Agenda #: 13.B.

AMENDMENT TO COUNTY CONTRACT 6266-0001 SERV ISSUED TO KCI USA, INC. FOR RENTAL OF WOUND VAC THERAPY AND MEDICAL SUPPLIES FOR WOUND AND SKIN CARE FOR THE DUPAGE CARE CENTER (INCREASE ENCUMBRANCE \$45,500.00, 304.35%)

WHEREAS, County Contract 6266-0001 SERV was approved by the Procurement Department on January 26, 2023; and

WHEREAS, the Human Services Committee recommends changes as stated in the Change Order Notice to County Contract 6266-0001 SERV, issued to KCI USA, Inc, for rental of wound vac therapy and medical supplies for wound and skin care, for the DuPage Care Center, to increase the contract by \$45,500.00 resulting in an amended contract total of \$60,450.00, an increase of 304.35%.

NOW, THEREFORE BE IT RESOLVED, that the County Board adopt the Change Order Notice to County Contract 6266-0001 SERV, issued to KCI USA, Inc., for rental of wound vac therapy and medical supplies for wound and skin care, for the DuPage Care Center, to increase the contract by \$45,500.00 resulting in an amended contract total of \$60,450.00, an increase of 304.35%.

Enacted and approved this 23rd day of May, 2023 at Wheaton, Illinois.

DEBORAH A. CONROY, CHAIR DU PAGE COUNTY BOARD

Attest:

JEAN KACZMAREK, COUNTY CLERK



1	-417	OF	8
12	- 11		N.ROS
15	4	M	
1	tion.	100	1

Request for Change Order

Procurement Services Division Attach copies of all prior Change Orders

Date:	May 2, 2023
MinuteTraq (IQM2) ID #:	23-1764

Purchase Order	#: 6266-0001 SERV	Original Purcl Order Date:	hase Jan 26, 2023	Change Order #: 2	Department: D	uPage Care Center
Vendor Name: K	CI USA, Inc.			Vendor #: 28606	Dept Contact: N	ursing
Background and/or Reason for Change Order Request:	This contract is for the rental of Wound Vac Therapy & Medical supplies for wound & skin care, for the DuPage Care Center, for the period 01/26/23 through 01/25/24. increase line 1, 1200-2050-53410, in the amount of \$34,000.00 increase line 2, 1200-2050-52320 in the amount of \$3,000.00 increase line 3, 1200-2050-53410, in the amount of \$8,000.00 increase line 4, 1200-2050-52320 in the amount of \$500.00 This type of modality has gone from 1 resident for the past 3 years to now 4 residents - this is the preferred method					
				/ITH 720 ILCS 5/33E-9		
			the contract was sign	ned.		
	e is germane to the		-			
	est interest for the C	Lounty of DuPag	e and authorized by	/law.		
A Starting cor	ntract value		INCREASE			\$14,950.00
	ge for previous Cha	nge Orders				\$11,550.00
	itract amount (A +					\$14,950.00
E New contra						
F Percent of c						
G Cumulative	percent of all Char	nge Orders (8+D/	A); (60% maximum on	construction contracts)		304.35%
		2	DECISION MEM	O NOT REQUIRED		
Price shows: Decrease remain			Contract to: should be: se encumbrance se contract	Contract Extension (2 to: Decrease encum		Consent Only
						N 2 1
		•	n from:	to:	- 0 and 5 11	
cdk Prepared By (Initia		1208 Phone Ext	May 2, 2023 Date	Recommended for Approva	4208 Il (Initials) Phon	May 2, 2023 Ext Date
			NEVIEWED BY	(Initials Only)		

Buyer	Date	Procurement Officer	5/4/23 Date
Chief Financial Officer (Decision Memos Over \$25,000)	Date	Chairman's Office (Decision Memos Over \$25,000)	Date



Decision Memo

Procurement Services Division

This form is required for all Professional Service Contracts over \$25,000 and as otherwise required by the Procurement Review Checklist.

Date:_	May 2, 2023
MinuteTraq (IQM2) ID #	: 23-1764
Department Requisition #:	6266-0001SERV

May 2 2022

Requesting Department: DuPage Care Center	Department Contact: DuPage Care Center
Contact Email: annabel.leonida@dupageco.org	Contact Phone: 630-784-4250
Vendor Name: KCI USA, Inc.	Vendor #: 28606

Action Requested - Identify the action to be taken and the total cost; for instance, approval of new contract, renew contract, increase contract, etc.

Increase contract in the amount of \$45,500.00 to cover rentals of the Wound Vac Therapy (negative pressure wound treatment) and Medical Supplies for wound and skin care.

Summary Explanation/Background - Provide an executive summary of the action. Explain why it is necessary and what is to be accomplished.

This contract is for the rental of wound vac therapy and medical supplies for wound and skin care, for the DuPage Care Center residents in need, for the period 01/26/23 through 01/25/24.

Strategic Impact

Quality of Life

Select one of the five strategic imperatives in the County's Strategic Plan this action will most impact and provide a brief explanation.

The Nursing Department has analyzed this contract and it was determined that all funds would be exhausted. Historically, the Care Center has budgeted for 1 resident. This is the preferred method prescribed by Physicians. Three (3) additional residents, have been prescribed this method, therefore, there is a need to increase this contract to cover rentals and medical supplies needed for this contract.

Source Selection/Vetting Information - Describe method used to select source.

6266-0001 SERV under bid #21-100-CARE

Recommendations/Alternatives - Describe staff recommendation and provide justification. Identify at least 2 other options to accomplish this request.

1) Increase contract in the amount of \$45,500.00 to cover rentals of the Wound Vac Therapy (negative pressure wound treatment) and Medical Supplies for wound and skin care.

2) Consider alternative methods of wound treatment, however, Wound Vac Therapy is the current preferred method of treatment and has always proven positive results.

Fiscal Impact/Cost Summary - Include projected cost for each fiscal year, approved budget amount and account number, source of funds, and any future funding requirements along with any narrative.

1200-2050-52320 (supplies) \$3,500.00

1200-2050-53410 (monthly rental of wound vac machines) \$42,000.00

Required Vendor Ethics Disclosure Statement

Date: 02/07/2023

Failure to complete and return this form may result in delay or cancellation of the County's Contractual Obligation.

Bid/Contract/PO #:

Company Name: 3M Medical Solutions	CompanyContact:	
Contact Phone: 1-800-275-4524	Contact Email: MSDContractandPricing@mmm.com	

The DuPage County Procurement Ordinance requires the following written disclosures prior to award:

1. Every contractor, union, or vendor that is seeking or has previously obtained a contract, change orders to one (1) or more contracts, or two (2) or more individual contracts with the county resulting in an aggregate amount at or in excess of \$25,000, shall provide to Procurement Services Division a written disclosure of all political campaign contributions made by such contractor, union, or vendor within the current and previous calendar year to any incumbent county board member, county board chairman, or countywide elected official whose office the contract to be awarded will benefit. The contractor, union or vendor shall update such disclosure annually during the term of a multi-year contract and prior to any change order or renewal requiring approval by the county board. For purposes of this disclosure requirement, "contractor or vendor" includes owners, officers, managers, lobbyists, agents, consultants, bond counsel and underwriters counsel, subcontractors and corporate entities under the control of the contracting person, and political action committees to which the contracting person has made contributions.

X NONE (check here) - If no contributions have been made

Recipient Donor		Description (e.g. cash, type of item, in- kind services, etc.)	Amount/Value	Date Made

2. All contractors and vendors who have obtained or are seeking contracts with the county shall disclose the names and contact information of their lobbyists, agents and representatives and all individuals who are or will be having contact with county officers or employees in relation to the contractor bid and shall update such disclosure with any changes that may occur.

X NONE (check here) - If no contacts have been made

Lobbyists, Agents and Representatives and all individuals who are or will be having contact with county officers or employees in relation to the contract or bid	Telephone	Email

A contractor or vendor that knowingly violates these disclosure requirements is subject to penalties which may include, but are not limited to, the immediate cancellation of the contract and possible disbarment from future county contracts.

Continuing disclosure is required, and I agree to update this disclosure form as follows:

- If information changes, within five (5) days of change, or prior to county action, whichever is sooner
- 30 days prior to the optional renewal of any contract
- Annual disclosure for multi-year contracts on the anniversary of said contract
- With any request for change order except those issued by the county for administrative adjustments

The full text for the county's ethics and procurement policies and ordinances are available at:

http://www.dupageco.org/CountyBoard/Policies/

I hereby acknowledge that I have received,	have read, and understand these requirements.
Signature on File	Digitally signed by dldickson@mmm.com

Date	February 7, 2023
Title	MSD Government Contracts Manager
Printed Name	Diana Dickson
Authorized Signature	Piece 2023.02.07 11:25:07-06'00' Foxt Presson: 10:00'

Attach additional sheets if necessary. Sign each sheet and number each page. PAGE 1 OF 1 (total number of pages)



File #: JPS-P-0053-23

Agenda Date: 5/16/2023

Agenda #: 14.B.

AWARDING RESOLUTION ISSUED TO NESTOR A. EVARISTO TO PROVIDE VETERAN MENTOR COORDINATOR SERVICES FOR VETERAN COURT OF THE PROBATION AND COURT SERVICES (CONTRACT TOTAL AMOUNT \$37,500)

WHEREAS, an agreement for professional services not subject to competitive bidding per 55 ILCS 5/5-1022(c)has been negotiated in accordance with 2-353(1)(b) of the DuPage County Purchasing Ordinance; and

WHEREAS, the Judicial and Public Safety recommends County Board approval for the issuance of the contract to Nestor A. Evaristo, to provide Veteran Mentor Coordinator Services, for the period of May 30, 2023 through May 29, 2024, for Veteran Court of the Department of Probation and Court Services .

NOW, THEREFORE BE IT RESOLVED, that said contract is to provide Veteran Mentor Coordinator Services, for the period of May 30, 2023 through May 29, 2024, for Veteran Mentor Coordinator Services, be, and it is hereby approved for the issuance of a contract by the Procurement Division to Nestor A. Evaristo, Glendale Heights, IL 60139 for a contract total amount of \$37,500.

Enacted and approved this 23rd day of May, 2023 at Wheaton, Illinois.

DEBORAH A. CONROY, CHAIR DU PAGE COUNTY BOARD

Attest:

JEAN KACZMAREK, COUNTY CLERK



SECTION 1: DESCRIPTION					
General Tracking		Contract Terms			
FILE ID#:	RFP, BID, QUOTE OR RENEWAL #:	INITIAL TERM WITH RENEWALS:	INITIAL TERM TOTAL COST:		
23-1744		1 YR + 1 X 1 YR TERM PERIOD	\$37,500.00		
COMMITTEE:	TARGET COMMITTEE DATE:	PROMPT FOR RENEWAL:	CONTRACT TOTAL COST WITH ALL RENEWALS:		
JUDICIAL AND PUBLIC SAFETY	05/16/2023				
	CURRENT TERM TOTAL COST:	MAX LENGTH WITH ALL RENEWALS:	CURRENT TERM PERIOD:		
	\$37,500.00	ONE YEAR	INITIAL TERM		
Vendor Information		Department Information	1		
VENDOR:	VENDOR #:	DEPT:	DEPT CONTACT NAME:		
NESTOR A. EVARISTO		Probation and Court Services	Sharon Dona l d		
VENDOR CONTACT:	VENDOR CONTACT PHONE:	DEPT CONTACT PHONE #:	DEPT CONTACT EMAIL:		
NESTOR A. EVARISTO		630-407-8413	sharon.donald@dupageco.org		
VENDOR CONTACT EMAIL: VENDOR WEBSITE:		DEPT REQ #:			
Overview					

Overview

DESCRIPTION Identify scope of work, item(s) being purchased, total cost and type of procurement (i.e., lowest bid, RFP, renewal, sole source, etc.). Nationwide, effective Veterans Courts have strong veteran peer mentor programs where participants are matched with a volunteer mentor in the community. Veteran Mentor Coordinator will continue to develop a peer mentor program, coordinating the matching of participants and mentors and creating and maintaining a schedule of events and activities for the established Veterans Court. The Mentor Coordinator will establish a 501c3 to raise funds for community-based pro-social activities and will work with the mentors to assist the participants in their recovery process.

JUSTIFICATION Summarize why this procurement is necessary and what objectives will be accomplished

This program will provide support to the veteran population in the judicial system.

SECTION 2: DECISION MEMO REQUIREMENTS

 DECISION MEMO NOT REQUIRED
 Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is not required.

 DECISION MEMO REQUIRED
 Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is required.

OTHER PROFESSIONAL SERVICES (DETAIL SELECTION PROCESS ON DECISION MEMO)

	SECTION 3: DECISION MEMO						
STRATEGIC IMPACT	Select an item from the following dropdown menu of County's strategic priorities that this action will most impact. QUALITY OF LIFE						
SOURCE SELECTION	Describe method used to select source. Nestor Evaristo is a 32-year veteran of the United States Air Force Reserves and enjoyed a 16-year career as an adult probation officer in Lake County, IL. Several candidates were interviewed, and Nestor was selected based on his expertise, veteran experience and career.						
RECOMMENDATION AND TWO ALTERNATIVES	Describe staff recommendation and provide justification. Identify at least 2 other options to accomplish this request, including status quo, (i.e., take no action). 1) Staff recommends issuance of this contract to Nestor A. Evaristo to provide Peer Mentor Coordinator Services. 2) The Drug Court and VA grant has allocated funds to support these services.						

	SECTION 4: SOLE SOURCE MEMO/JUSTIFICATION						
JUSTIFICATION	Select an item from the following dropdown menu to justify why this is a sole source procurement.						
NECESSITY AND UNIQUE FEATURES	Describe the product or services that are not available from other vendors. Explain necessary and unique features or services. Attach letters from manufacturer, letters from distributor, warranties, licenses, or patents as needed. Be specific.						
MARKET TESTING	List and describe the last time the market has been tested on the applicability of the sole source. If it has not been tested over the last 12 months, explain why not.						
AVAILABILITY	Describe steps taken to verify that these features are not available elsewhere. Included a detailed list of all products or services by brand/manufacturer examined and include names, phone numbers, and emails of people contacted.						

Send	Purchase Order To:	Send Invoices To:			
Vendor:	Vendor#:	Dept:	Division:		
NESTOR A. EVARISTO		Probation and Court Services	Finance		
Attn:	Email:	Attn:	Email:		
NESTOR A. EVARISTO		Sharon Dona l d	sharon.donald@dupageco.org		
Address:	City:	Address:	City:		
	Glendale Heights	503 N County Farm Road	Wheaton		
State:	Zip:	State:	Zip:		
Illinois	60139	Wheaton	60187		
Phone:	Fax:	Phone: 630-407-8413	Fax: 630-407-2502		
Se	end Payments To:	Ship to:			
Vendor: Vendor#:		Dept:	Division:		
NESTOR A. EVARISTO		Probation and Court Services	Finance		
Attn:	Email:	Attn:	Email:		
NESTOR A. EVARISTO		Sharon Dona l d	sharon.donald@dupageco.org		
Address:	City:	Address:	City:		
	Glendale Heights	503 N County Farm Road	Wheaton		
State:	Zip:	State:	Zip:		
Illinois	60139	Illinois	60187		
Phone:	Fax:	Phone: 630-407-8413	Fax: 630-407-2502		
	Shipping	Contract Dates			
Payment Terms:	FOB:	Contract Start Date (PO25):	Contract End Date (PO25):		
PER 50 ILCS 505/1	Destination	May 30, 2023	May 29, 2024		

Purchase Requisition Line Details												
	LN	Qty	UOM	ltem Detai l (Product #)	Description	FY	Company	AU	Acct Code	Sub-Accts/ Activity Code	Unit Price	Extension
	1	1	EA		Venteran Mentor Coordinator to develop a veteran peer mentor program with in the established Veterans Court	FY23	5000	6155	3090	15PBJA21G G04221MU MU	21,875.00	21,875.00
	2	1	EA		Venteran Mentor Coordinator to develop a veteran peer mentor program with in the established Veterans Court	FY24	5000	6155	3090	15PBJA21G G04221MU MU	15,625.00	15,625.00
	FY is	s require	d, assure	the correct FY i	s selected.						Requisition Total	\$ 37,500.00

	Comments					
HEADER COMMENTS	Provide comments for P020 and P025.					
SPECIAL INSTRUCTIONS	Provide comments for Buyer or Approver (not for P020 and P025). Comments will not appear on PO.					
INTERNAL NOTES	Provide comments for department internal use (not for P020 and P025). Comments will not appear on PO.					
APPROVALS	Department Head signature approval for procurements under \$15,000. Procurement Officer Approval for ETSB.					

The following documents have been attached: V-9

✓ Vendor Ethics Disclosure Statement

INDEPENDENT CONTRACTOR AGREEMENT: VETERAN MENTOR COORDINATOR

This AGREEMENT ("Agreement") is effective as of the 30th day of May, 2023, and is entered into by and between the 18th Judicial Circuit's Department of Probation and Court Services, 503 N. County Farm Road, Wheaton, Illinois 60187 ("Department") and Nestor A. Evaristo, Address on file Glendale Heights, IL 60139, an Independent Contractor ("Contractor").

RECITALS

WHEREAS, in order to provide services to participants in Veterans Court who require the services of a peer mentor, the Department must contract with certain individuals to provide peer mentor coordinator services; and

WHEREAS, the Department desires that Contractor render peer mentor coordinator services more fully described herein; and

WHEREAS, the Contractor has demonstrated expertise in providing such services, has represented that he has the requisite knowledge, skill, experience and other resources necessary to perform such services and is desirous of providing such services for the Department.

NOW, THEREFORE, in consideration of the foregoing and the mutual covenants contained herein, the parties hereby agree as follows:

- Incorporation of Recitals: The matters recited above are hereby incorporated into and made a part of this Agreement.
- 2. <u>Term</u>: This Agreement is for a term commencing May 30, 2023 and continuing through May 29, 2024 ("Term"), unless terminated sooner as provided herein.
- 3. <u>Scope of Services</u>: Contractor agrees to provide the services required and, if applicable, set forth on Exhibit "A" including providing the deliverables set forth thereon, in accordance with the terms and conditions of this Agreement. The Department may, from time to time, request changes in the scope of Services. Any such changes, including any increase or decrease in Contractor's fees, shall be documented by an amendment to this Agreement in accordance with State and County laws.
- 4. Compensation and Payment: Compensation for Services during the initial term shall be based on an hourly rate of \$30.00 and shall not exceed thirty-seven thousand five hundred dollars, (\$37,500), with no reimbursement for expenses. Compensation shall be based on actual Services performed during the Term of this Agreement and the Department shall not be obligated to pay for any Services not in compliance with this Agreement. In the event of early termination of this Agreement, the Department shall only be obligated to pay the fees incurred up to the date of termination. In no event shall the Department be liable for any costs incurred or Services performed after the effective date of termination as provided herein. Contractor shall submit invoices referencing this Agreement with such supporting documentation as may be requested by the Department prior to payment. The Department will process payment in accordance with the Illinois Prompt Payment Act (50 ILCS 505/1 et. seq.). As such, the Department will approve or disapprove of an invoice for goods or services within 30 days of the presentation of the invoice (or delivery of the goods or services, whichever is later) and will then pay any portion of the invoice which it has not disapproved within 30 days thereafter.
- 5. <u>Non-appropriation</u>: Expenditures not appropriated in the current fiscal year budget are deemed to be contingent liabilities only and are subject to appropriation in subsequent fiscal year budgets. In the event sufficient funds are not appropriated in a subsequent fiscal year by the Department for

performance under this Agreement, the Department shall notify Contractor and this Agreement shall terminate on the last day of the fiscal period for which funds were appropriated. In no event shall the Department be liable to the Contractor for any amount in excess of the current appropriated amount.

- 6. **Termination:** Either party may terminate this Agreement, effective immediately, if (i) the other party fails to maintain such party's licenses, insurances, or required certifications that are required to perform such party's duties or obligations under this Agreement, (ii) the other party breaches any representation, warranty or other term of this Agreement, (iii) the Contractor is convicted of any offense punishable as a felony, (iv) the other party commits fraud, embezzlement, misappropriation or the like with respect to the other party or such party's assets. Except as set forth above, either party shall have the right to terminate this AGREEMENT for any cause upon serving thirty (30) days' prior written notice upon the other party.
- 7. <u>Standards of Performance</u>: Contractor agrees to devote such time, attention, skill, and knowledge as is necessary to perform Services effectively and efficiently. Contractor acknowledges and accepts a relationship of trust and confidence with the Department and agrees to cooperate with the Department in performing Services to further the best interests of the Department.
- 8. <u>Assignment</u>: This Agreement shall be binding on the parties and their respective successors and assigns, provided however, that neither party may assign this Agreement or any obligations imposed hereunder without the prior written consent of the other party. Should Contractor assign this Agreement to any entity consistent with the requirements of this provision, the Insurance requirements discussed in Section 13 will immediately apply.

9. Confidentiality and Ownership of Documents.

- 9.1 <u>Confidential Information</u>. In the performance of Services, Contractor may have access to certain information that is not generally known to others ("Confidential Information"). Contractor agrees not to use or disclose to any third party, except in the performance of Services, any Confidential Information or any records, reports or documents prepared or generated as a result of this Agreement without the prior written consent of the Department. Contractor shall not issue publicity news releases or grant press interviews, except as may be required by law, during or after the performance of the Services, nor shall Contractor disseminate any information regarding Services without the prior written consent of the Department. Contractor agrees to cause its personnel, staff and/or subcontractors, if any, to undertake the same obligations of confidentiality agreed to by Contractor under this Agreement. The terms of this Paragraph 9.1 shall survive the expiration or termination of this Agreement.
- 9.2 <u>Ownership</u>. All records, reports, documents, and other materials prepared by Contractor in performing Services, as well as all records, reports, documents, and other materials containing Confidential Information prepared or generated as a result of this Agreement, shall at all times be and remain the property of the Department. All of the foregoing items shall be delivered to the Department upon demand at any time and in any event, shall be promptly delivered to the Department upon expiration or termination of the Agreement. In the event any of the above items are lost or damaged while in Contractor's possession, such items shall be restored or replaced at Contractor's expense.
- 10. <u>Representations and Warranties of Contractor</u>: Contractor represents and warrants that the following shall be true and correct as of the effective date of this Agreement and shall continue to be true and correct during the Term of this Agreement.
 - 10.1 Licensed Professionals. Services required to be performed by professionals shall be performed

by professionals licensed to practice by the State of Illinois in the applicable professional discipline.

- 10.2 <u>Compliance with Laws</u>. Contractor is and shall remain in compliance with all local, state and federal laws, County of DuPage ordinances, and regulations relating to this Agreement and the performance of Services. Further, Contractor is and shall remain in compliance with all Department policies and rules, including, but not limited to, criminal background checks.
- 10.3 <u>Good Standing</u>. Contractor is not in default and has not been deemed by the Department to be in default under any other Agreement with the Department during the five (5) year period immediately preceding the effective date of this Agreement.
- 10.4 <u>Authorization</u>. In the event Contractor is an entity other than a sole proprietorship, Contractor represents that it has taken all action necessary for the approval and execution of this Agreement, and execution by the person signing on behalf of Contractor is duly authorized by Contractor and has been made with complete and full authority to commit Contractor to all terms and conditions of this Agreement which shall constitute valid, binding obligations of Contractor.
- 10.5 <u>Gratuities</u>. No payment, gratuity or offer of employment, except as permitted by the Illinois State Gift Ban Act, was made by or to Contractor in relation to this Agreement or as an inducement for award of this Agreement.
- 11. **Independent Contractor:** It is understood and agreed that the relationship of Contractor to the Department is and shall continue to be that of an independent contractor and neither Contractor nor any of Contractor's employees shall be entitled to receive Department employee benefits. As an independent contractor, Contractor agrees to be responsible for the payment of all taxes and withholdings specified by law, which may be due in regard to compensation paid by the Department. Contractor agrees that neither Contractor nor its employees, staff or subcontractors shall represent themselves as employees or agents of the Department. Contractor hereby represents that Contractor's valid taxpayer identification number as defined by the United States Internal Revenue Code (social security number or federal employer identification number) was or will be provided to the Department upon request.
- 12. **Favored Nation:** Contractor shall furnish Services to the Department at the lowest price that the Contractor charges to other similarly situated parties. If Contractor overcharges, in addition to all other remedies, the Department is entitled to a refund in the amount of the overcharge, plus interest at the rate of 1% per month from the date the overcharge was paid by the Department until the date refund is made. The Department has the right to offset any overcharge against any amounts due to Contractor under this or any other Agreement between Contractor and the Department, and at the Department's sole option the right to declare Contractor in default under this Agreement.

13. Contractor's Insurance:

- 13.1 The Contractor shall maintain, at its sole expense all insurance required by law. It is the understanding of the parties that Contractor is a sole proprietor doing business as himself. In the event the Contractor assigns this contract to anyone, including but not limited to a corporate entity, LLC, or partnership *or* hires any employees, the Contractor shall maintain, at its sole expense, insurance coverage including:
 - 13.1.a Worker's Compensation Insurance in the statutory amounts to the extent required by law.
 - 13.1.b Employer's Liability Insurance in an amount not less than one million (\$1,000,000.00) dollars each accident/injury and one million dollars (\$1,000.000.00) employee/disease.
- 13.2 It shall be the duty of the Contractor to provide to the Department, copies of the Contractor's Certificates of Insurance before issuance of a Notice to Proceed.
- 13.3 The insurance required to be purchased and maintained by Contractor shall be provided by an insurance company acceptable to the Department, and licensed to do business in the State of Illinois; and shall include at least the specific coverage and be written for not less than the limits of the liability specified herein or required by law or regulation whichever is greater; and shall contain a provision or endorsement that the coverage afforded will not be canceled, materially changed, or renewal refused until at least thirty (30) days prior written notice has been given to Department.

14. Indemnification.

- 14.1 The Contractor shall indemnify, hold harmless and defend the Department, its officials, officers, employees, and agents from and against all liability, claims, suits, demands, proceedings and actions, including costs, fees and expense of defense, arising from, growing out of, or related to, any loss, damage, injury, death, or loss or damage to property resulting from, or connected with, the Contractor's negligent or willful acts, errors or omissions in its performance under this Agreement.
- 14.2 The DuPage County State's Attorney is the exclusive legal representative of the County and the Department. Nothing contained herein shall be construed as prohibiting the DuPage County State's Attorney's Office from defending the Department, its officials, directors, officers, agents and employees through the selection and use of its own agents, attorneys and experts, any claims, suits, demands, proceedings and actions brought against them.
- 14.3 Any indemnity as provided in this Agreement shall not be limited by reason of the enumeration of any insurance coverage herein provided. Contractor's indemnification of Department shall survive the termination, or expiration, of this Agreement.
- 14.4 Neither the provision of insurance or indemnification shall be deemed a waiver of the Department's defenses under the Illinois Local Government and Governmental Employees Tort Liability Act or otherwise limit the Department's right to defenses, privileges or immunities which may be available to it in litigation or conduct its own defense of any claims.

15. <u>Entire Agreement and Amendment</u>: This Agreement, including all exhibits and referenced documents, constitutes the entire agreement of the parties with respect to the matters contained herein. All attached exhibits are incorporated into and made a part of this agreement. No modification of or amendment to this Agreement shall be effective unless such modification or amendment is in writing and signed by both parties hereto. Any prior agreements or representations, either written or oral, relating to the subject matter of this Agreement are of no force or effect.

16. <u>Governing Law</u>: This agreement shall be subject to and governed by the laws of the State of Illinois. The exclusive venue for the resolution of any disputes or the enforcement of any rights pursuant to this agreement shall be in the 18th Judicial Circuit Court of DuPage County, Illinois.

17. <u>Waiver</u>: No delay or omission by the Department to exercise any right hereunder shall be construed as a waiver of any such right and the Department reserves the right to exercise any such right from time to time as often and as may be deemed expedient.

18. <u>County Approval</u>: If applicable, This Agreement is subject to approval of the appropriate committee(s) and County Board of the County of DuPage.

19. Notices: Any required notice shall be sent to the following addresses and parties:

IF TO THE DEPARTMENT:

Robert McEllin, Director Department of Probation and Court Services 503 North County Farm Road Wheaton, IL 60187

- Copy to: Du Page County Finance Department 421 North County Farm Road Wheaton, IL 60187 Attn: Jeffrey Martynowicz CFO
- Copy to: DuPage County Procurement Services Division 421 North County Farm Road Wheaton, IL 60187-3978
- Copy to: Mark Winistorfer, Assistant State's Attorney DuPage County State's Attorney's Office 505 North County Farm Road Wheaton, IL 60187-2521

IF TO CONTRACTOR:

Nestor A. Evaristo Address on file Glendale Heights, IL 60139

All notices required to be given under the terms of this AGREEMENT shall be in writing and either (a) served personally during regular business hours; (b) served by facsimile transmission during regular business hours; or (c) served by certified or registered mail, return receipt requested, properly addressed with postage prepaid. Notices served personally or by facsimile transmission shall be effective upon receipt, and notices served by mail shall be effective upon receipt as verified by the United States Postal Service.

Each party may designate a new location for service of notices by serving notice thereof in accordance with the requirements of this Paragraph, and without compliance to the amendment procedures set forth in Paragraph 17, above.

IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be executed by their duly authorized representatives as of the date first above written.

DEPARTMENT Signature on file

By: _____

Robert McEllin, Director INDEPENDENT CONTRACTOR By:_Signature on file

Nestor A. Evaristo, Contractor

Exhibit A

County's Purchase Order #		County Resolution #	
Contract Name	Veteran Mentor Coordinator	Contract Date	May 30, 2023
County's Project Managers	Deena Kuranda Tim McGavin	Contractor's Project Manager	Nestor A. Evaristo

SCOPE OF SERVICES

This Scope of Services is for Contractors providing to the County certain Services pursuant to the abovereferenced Contract and County Resolution. The undersigned agree this Independent Contractor project shall be conducted pursuant to the terms and conditions of the above-referenced Contract and by the following terms and conditions:

1. DESCRIPTION OF INDIVIDUAL'S WORK:

Contractor is responsible for developing a veteran peer mentor program within the established Veterans Court. Contractor will:

- Recruit, screen, select, train and supervise volunteer peer veteran mentors;
- Finalize peer mentor handbook and manual;
- Assess peer mentor strengths to effectively match with program participants;
- Be available to mentors to address crises and respond to critical situations involving mentees;
- Manage 501c(3) to raise funds for activities for program participants and plan and organize such activities;
- Provide oversight of all groups and services in which mentors participate;
- Coordinate and facilitate regularly scheduled meetings with veteran mentors to provide support and on-going training and coaching;
- Attend and participate as requested in weekly staffings, court calls and graduation ceremonies;
- Network with community-based agencies to further develop mentoring opportunities;
- Provide other services as mutually agreed upon.

2. <u>DELIVERABLES</u>

- On an on-going basis, recruit and train a sufficient number of mentors to meet programmatic needs;
- Facilitate monthly mentor meetings and provide minutes;
- Prepare and submit information on supplied forms for quarterly and twice-yearly grant reports with approximate due dates of July 31, October 31, 2023 and January 30, and April 30, 2024;
- On a monthly basis, Contractor will submit written progress reports by the 15th of each month indicating:
 - Significant activities undertaken or significant situations addressed during the preceding month;
 - Status of mentor-mentee matches including search for prospective mentors;
 - 501c(3) funds expended;



Required Vendor Ethics Disclosure Statement

Failure to complete and return this form may result in delay or cancellation of the County's Contractural Obligation.

Date: May 1, 2023

Bid/Contract/PO #:

Company Name: Nestor A Evaristo	Company Contact: NestorA Evaristo
Contact Phone:	Contact Email:

The DuPage County Procurement Ordinance requires the following written disclosures prior to award:

1. Every contractor, union, or vendor that is seeking or has previously obtained a contract, change orders to one (1) or more contracts, or two (2) or more individual contracts with the county resulting in an aggregate amount at or in excess of \$25,000, shall provide to Procurement Services Division a written disclosure of all political campaign contributions made by such contractor, union, or vendor within the current and previous calendar year to any incumbent county board member, county board chairman, or countywide elected official whose office the contract to be awarded will benefit. The contractor, union or vendor shall update such disclosure annually during the term of a multi-year contract and prior to any change order or renewal requiring approval by the county board. For purposes of this disclosure requirement, "contractor or vendor" includes owners, officers, managers, lobbyists, agents, consultants, bond counsel and underwriters counsel, subcontractors and corporate entities under the control of the contracting person, and political action committees to which the contracting person has made contributions.

NONE (check here) - If no contributions have been made

Re	ecipient	II JONOF	Description (e.g. cash, type of item, in- kind services, etc.)	Amount/Value	Date Made

2. All contractors and vendors who have obtained or are seeking contracts with the county shall disclose the names and contact information of their lobbyists, agents and representatives and all individuals who are or will be having contact with county officers or employees in relation to the contractor bid and shall update such disclosure with any changes that may occur.

NONE (check here) - If no contacts have been made

Lobbyists, Agents and Representatives and all individuals who are or will be having contact with county officers or employees in relation to the contract or bid	Email

A contractor or vendor that knowingly violates these disclosure requirements is subject to penalties which may include, but are not limited to, the immediate cancellation of the contract and possible disbarment from future county contracts.

Continuing disclosure is required, and I agree to update this disclosure form as follows:

- If information changes, within five (5) days of change, or prior to county action, whichever is sooner
- 30 days prior to the optional renewal of any contract
- Annual disclosure for multi-year contracts on the anniversary of said contract
- With any request for change order except those issued by the county for administrative adjustments

The full text for the county's ethics and procurement policies and ordinances are available at:

http://www.dupageco.org/CountyBoard/Policies/

I hereby acknowledge that I have received, have read, and understand these requirements.

Authorized Signature	Signature on file
Printed Name	Nestor Abary Evaristo
Title	Owner
Date	May 1, 2023

Attach additional sheets if necessary. Sign each sheet and number each page. Page 1 of 1 (total number of pages)



File #: JPS-R-0060-23

Agenda Date: 5/16/2023

Agenda #: 14.A.

JPS-R-0002-23

ADDENDUM TO THE INTERGOVERNMENTAL AGREEMENT BETWEEN THE COUNTY OF DUPAGE AND THE COUNTY OF KANE TO PROVIDE JUVENILE DETENTION SERVICES

WHEREAS, the Constitution of the State of Illinois of 1970, Article VII, Section 10, provides that units of local government may contract or otherwise associate among themselves to obtain or share services and to exercise, combine, or transfer any power or function in any matter not prohibited by law or by ordinance and may use their credit, revenues, and other resources to pay costs related to intergovernmental activities; and

WHEREAS, the County of DuPage and the County of Kane are units of local government within the meaning of Article 7 Section 1 of the Illinois Constitution of 1970; and

WHEREAS, the County of DuPage and the County of Kane are public agencies within the meaning of the Intergovernmental Cooperation Act (5 ILCS 220/2); and

WHEREAS, the County of DuPage is authorized to establish, support and maintain a detention home responsible for the care and custody of delinquent minors (55 ILCS 75/1); and

WHEREAS, the County of DuPage is desirous of utilizing the available housing for juvenile detainees which the County of Kane can provide;

WHEREAS, pursuant to the Juvenile Court Act, 705 ILCS 405/5, the Circuit Court for the Eighteenth Judicial Circuit and the designated probation or detention officer are authorized to request detention services for juveniles in a secure detention facility;

WHEREAS, the County of DuPage may expend tax receipts for detention services purchased through agreement with the County of Kane (55 ILCS 75/9.3);

WHEREAS, on February 6, 2020, the County of DuPage entered into an agreement with the County of Kane to provide temporary custody, specifically housing and detention services for minors authorized by the County of DuPage ("the Agreement");

WHEREAS, the Agreement contained a provision in paragraph 11, which provided that the "AGREEMENT shall be reviewed in two (2) years from the date of commencement for appropriateness of fees and a new per diem rate may be negotiated;"

WHEREAS, the Parties renegotiated the per diem rate and came to an accord, which was memorialized in an addendum to the Agreement that was approved by the DuPage County Board on December 13, 2022;

WHEREAS, on January 10, 2023, the Kane County Board approved an addendum to the Agreement related to the per diem rate;

WHEREAS, on or about February 9, 2023, prior to the Kane County Board Chairman executing the addendum, the Kane County State's Attorney's Office discovered that the agreement referenced insurance coverage no longer available to Kane County, and requested that the agreement be amended to modify the insurance coverage to reflect excess coverage in the amount of \$20 million with a \$1 million self-insurance retention;

WHEREAS, unfortunately, due to an oversight, no one at Kane County discussed this change with DuPage County before it was made and the new resolution was signed;

WHEREAS, Paragraph 11 of the Agreement separately provides that the "AGREEMENT may be amended with the written consent of all parties hereto;"

WHEREAS, it was determined that the level of coverage Kane County currently holds and wishes to change the Agreement to reflect (\$20 million in excess coverage with a \$1 million self-insured retention), nearly matches DuPage County's own insurance coverage; and

WHEREAS, it was determined that it was in the best interest of the County to maintain the Agreement despite this additional proposed amended term.

NOW, THEREFORE BE IT RESOLVED, that the Agreement between the County of Kane and the County of DuPage signed and enacted on February 6, 2020, be amended as follows:

9. FEES AND PAYMENT

- 9.1 As consideration for the foregoing, DuPage County agrees to provide compensation to Kane County for the following detention services:
 - (a) Per Diem fee: The amount of \$175.00 per day, per minor for occupied detention beds. Kane County shall provide an invoice to DuPage County by the tenth day of the month reflecting services provided during the previous month. DuPage County shall remit payment within 60 days after receipt of such invoice.
 - (b) Medical fees: DuPage County will reimburse Kane County for all lab fees, X-rays and prescription medications.

10. INDEMNIFICATION

10.1 Alternatively, a self-insurance reserve of \$1 million with excess coverage of \$20 million is acceptable if KANE COUNTY self-insures.

All other terms of the agreement will remain in effect until the expiration of the agreement on February 1, 2024.

Enacted and approved this 23rd day of May, 2023, at Wheaton, Illinois.

DEBORAH A. CONROY, CHAIR DU PAGE COUNTY BOARD

Attest:

JEAN KACZMAREK, COUNTY CLERK

Resolution

JPS-R-0002-23

JPS-R-0007-20A

ADDENDUM TO THE INTERGOVERNMENTAL AGREEMENT BETWEEN THE COUNTY OF DU PAGE AND THE COUNTY OF KANE TO PROVIDE JUVENILE DETENTION SERVICES

WHEREAS, the Constitution of the State of Illinois of 1970, Article VII, Section 10, provides that units of local government may contract or otherwise associate among themselves to obtain or share services and to exercise, combine, or transfer any power or function in any matter not prohibited by law or by ordinance and may use their credit, revenues, and other resources to pay costs related to intergovernmental activities; and

WHEREAS, the County of DuPage and the County of Kane are units of local government within the meaning of Article 7 Section 1 of the Illinois Constitution of 1970; and

WHEREAS, the County of DuPage and the County of Kane are public agencies within the meaning of the Intergovernmental Cooperation Act (5 ILCS 220/2); and

WHEREAS, the County of DuPage is authorized to establish, support and maintain a detention home responsible for the care and custody of delinquent minors (55 ILCS 75/1); and

WHEREAS, the County of DuPage is desirous of utilizing the available housing for juvenile detainees which the County of Kane can provide; and

WHEREAS, pursuant to the Juvenile Court Act, 705 ILCS 405/5, the Circuit Court for the Eighteenth Judicial Circuit and the designated probation or detention officer are authorized to request detention services for juveniles in a secure detention facility; and

WHEREAS, the County of DuPage may expend tax receipts for detention services purchased through agreement with the County of Kane (55 ILCS 75/9.3)

WHEREAS, on February 6, 2020, the County of DuPage entered into an agreement with the County of Kane to provide temporary custody, specifically housing and detention services for minors authorized by the County of DuPage.

NOW, THEREFORE BE IT RESOLVED, that the Agreement between the

County of Kane and the County of DuPage signed and enacted on February 6, 2020, be amended as follows:

9. FEES AND PAYMENT

9.1 As consideration for the foregoing, DuPage County agrees to provide compensation to Kane County for the following detention services:

(a) Per Diem fee: The amount of \$175.00 per day, per minor for occupied detention beds. Kane County shall provide an invoice to DuPage County by the tenth day of the month reflecting services provided

60

Resolution

JPS-R-0002-23

during the previous month. DuPage County shall remit payment within 60 days after receipt of such invoice.

(b) Medical fees: DuPage County will reimburse Kane County for all lab fees, X-rays and prescription medications.

All other terms of the agreement will remain in effect until the expiration of the agreement on February 1, 2024.

Enacted and approved this 13th day of December, 2022 at Wheaton, Illinois.

DEBORAH A. CONROY, CHAIR DU PAGE COUNTY BOARD

Attest:

JEAN KACZMAREK, COUNTY CLERK

ADDENDUM TO THE INTERGOVERNMENTAL AGREEMENT BETWEEN THE COUNTY OF DUPAGE AND THE COUNTY OF KANE TO PROVIDE JUVENILE DETENTION SERVICES

WHEREAS, the Constitution of the State of Illinois of 1970, Article VII, Section 10, provides that units of local government may contract or otherwise associate among themselves to obtain or share services and to exercise, combine, or transfer any power or function in any matter not prohibited by law or by ordinance and may use their credit, revenues, and other resources to pay costs related to intergovernmental activities; and

WHEREAS, the COUNTY OF DUPAGE and the COUNTY OF KANE are units of local government within the meaning of Article 7 Section 1 of the Illinois constitution of 1970; and

WHEREAS, the COUNTY OF DUPAGE and the COUNTY OF KANE are public agencies within the meaning of the Intergovernmental Cooperation Act (5 ILCS 220/2); and

WHEREAS, the COUNTY OF DUPAGE is authorized to establish, support and maintain a detention home responsible for the care and custody of delinquent minors (55 ILCS 75/1); and

WHEREAS, the COUNTY OF DUPAGE is desirous of utilizing the available housing for juvenile detainees which the COUNTY OF KANE can provide; and

WHEREAS, pursuant to the Juvenile Court Act, 705 ILCS 405/5, the CIRCUIT COURT FOR THE EIGHTEENTH JUDICIAL CIRCUIT and the DESIGNATED PROBATION or DETENTION OFFICER are authorized to request detention services for juveniles in a secure detention facility; and

WHEREAS, the COUNTY OF DUPAGE may expend tax receipts for detention services purchased through agreement with the COUNTY OF KANE (55 ILCS 75/9.3)

WHEREAS, on February 6, 2020, the COUNTY OF DUPAGE entered into an agreement with the COUNTY OF KANE to provide temporary custody, specifically housing and detention services for minors authorized by the COUNTY OF DUPAGE

NOW, THEREFORE BE IT RESOLVED, that the AGREEMENT BETWEEN the COUNTY OF KANE and the COUNTY OF DUPAGE, signed and enacted on February 6, 2020, be amended as follows:

9. FEES AND PAYMENT

9.1 As consideration for the foregoing, DUPAGE COUNTY agrees to provide compensation to KANE COUNTY for the following detention services:

(a) Per Diem fee: The amount of \$175.00 per day, per minor for occupied detention beds. KANE COUNTY shall provide an invoice to DUPAGE COUNTY by the tenth day of the month reflecting services provided during the previous month. DUPAGE COUNTY shall remit payment within 60 days after receipt of such invoice. (b) Medical fees: DUPAGE COUNTY will reimburse KANE COUNTY for all lab fees, X-rays and prescription medications.

10. INDEMNIFICATION

10.1 Alternatively, a self-insurance reserve of \$1 million with excess coverage of \$20 million is acceptable if KANE COUNTY self-insures.

All other terms of the agreement will remain in effect until the expiration of the agreement on February 1, 2024.

IN WITNESS WHEREOF, the undersigned duly authorized officers have subscribed their names on behalf of DUPAGE COUNTY and the KANE COUNTY.

KANE COUNY // Signature on file

Date: 2-28-23

Madam Chair, Kane County Board 719 S. Batavia Avenue Geneva, Illinois 60134

DUPAGE COUNTY

Date: _____

County Board Chairman 421 County Farm Road Wheaton, Illinois 60187



File #: FM-P-0066-23

Agenda Date: 5/16/2023

Agenda #: 16.C.

AWARDING RESOLUTION ISSUED TO AMS MECHANICAL SYSTEMS, INC. TO FURNISH AND INSTALL NATURAL GAS PIPING REPLACEMENTS AND UPGRADES AT THE POWER PLANT FOR FACILITIES MANAGEMENT (CONTRACT TOTAL NOT TO EXCEED \$125,837.00)

WHEREAS, bids have been taken and processed in accordance with County Board policy; and

WHEREAS, the Public Works Committee recommends County Board approval for the issuance of a contract to AMS Mechanical Systems, Inc., to furnish and install natural gas piping replacements and upgrades to the gas main and meter, at the Power Plant, for the period May 23, 2023 through May 22, 2024, for Facilities Management.

NOW, THEREFORE BE IT RESOLVED, that County Contract, covering said, to furnish and install natural gas piping replacements and upgrades to the gas main and meter, at the Power Plant, for Facilities Management, be, and it is hereby approved for issuance of a contract by the Procurement Division to, AMS Mechanical Systems, Inc., 9341 Adam Don Parkway, Woodridge, IL 60517, for a contract total amount not to exceed \$125,837.00, per lowest responsible bid #23-061-FM.

Enacted and approved this 23rd day of May, 2023, at Wheaton, Illinois.

DEBORAH A. CONROY, CHAIR DU PAGE COUNTY BOARD

Attest:

JEAN KACZMAREK, COUNTY CLERK



SECTION 1: DESCRIPTION							
	Contract Terms						
RFP, BID, QUOTE OR RENEWAL #: 23-061-FM	INITIAL TERM WITH RENEWALS:	INITIAL TERM TOTAL COST: \$125,837.00					
COMMITTEE:TARGET COMMITTEE DATE:PUBLIC WORKS05/16/2023		CONTRACT TOTAL COST WITH ALL RENEWALS: \$125,837.00					
CURRENT TERM TOTAL COST: \$125,837.00	MAX LENGTH WITH ALL RENEWALS:	CURRENT TERM PERIOD: INITIAL TERM					
	Department Information						
VENDOR #: 37938 VENDOR CONTACT PHONE:	DEPT: Facilities Management DEPT CONTACT PHONE #:	DEPT CONTACT NAME: Gavin Carroll DEPT CONTACT EMAIL:					
630-887-7700 VENDOR WEBSITE:	630-407-2687 DEPT REQ #:	gavin.carroll@dupageco.org					
	RFP, BID, QUOTE OR RENEWAL #:23-061-FMTARGET COMMITTEE DATE:05/16/2023CURRENT TERM TOTAL COST:\$125,837.00VENDOR #:37938VENDOR CONTACT PHONE:630-887-7700	Contract TermsRFP, BID, QUOTE OR RENEWAL #: 23-061-FMINITIAL TERM WITH RENEWALS:TARGET COMMITTEE DATE: 05/16/2023PROMPT FOR RENEWAL:05/16/2023CURRENT TERM TOTAL COST: \$125,837.00MAX LENGTH WITH ALL RENEWALS:VENDOR #: 37938DEPT: Facilities ManagementVENDOR CONTACT PHONE: 630-887-7700DEPT CONTACT PHONE #: 630-407-2687					

DESCRIPTION Identify scope of work, item(s) being purchased, total cost and type of procurement (i.e., lowest bid, RFP, renewal, sole source, etc.). Recommendation for the approval of a contract to AMS Mechanical Systems, Inc. to furnish and install natural gas piping replacements and upgrades to the gas main and meter, at the Power Plant, for Facilities Management, for the period May 23, 2023, through May 22, 2024, for a total contract amount not to exceed \$125,837.00, per lowest responsible 23-061-FM.

JUSTIFICATION Summarize why this procurement is necessary and what objectives will be accomplished The existing gas main and meter are 52 years old. The gas main is in an exterior part of the pit and is extremely corroded. Without attention, the corrosion will worsen, resulting in a leaking gas main.

SECTION 2: DECISION MEMO REQUIREMENTS

DECISION MEMO NOT REQUIRED Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is not required. LOWEST RESPONSIBLE QUOTE/BID (QUOTE < \$25,000, BID ≥ \$25,000; ATTACH TABULATION)

DECISION MEMO REQUIRED Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is required.

	SECTION 3: DECISION MEMO								
STRATEGIC IMPACT	select an ten nom the following alop down ment of county's strategic profiles that this dealor will most impact								
SOURCE SELECTION	Describe method used to select source.								
RECOMMENDATION AND TWO ALTERNATIVES	Describe staff recommendation and provide justification. Identify at least 2 other options to accomplish this request, including status quo, (i.e., take no action).								

	SECTION 4: SOLE SOURCE MEMO/JUSTIFICATION
JUSTIFICATION	Select an item from the following dropdown menu to justify why this is a sole source procurement.
NECESSITY AND UNIQUE FEATURES	Describe the product or services that are not available from other vendors. Explain necessary and unique features or services. Attach letters from manufacturer, letters from distributor, warranties, licenses, or patents as needed. Be specific.
MARKET TESTING	List and describe the last time the market has been tested on the applicability of the sole source. If it has not been tested over the last 12 months, explain why not.
AVAILABILITY	Describe steps taken to verify that these features are not available elsewhere. Included a detailed list of all products or services by brand/manufacturer examined and include names, phone numbers, and emails of people contacted.

Send Pur	chase Order To:	Send Invoices To:					
Vendor:	Vendor#:	Dept:	Division:				
AMS Mechanical Systems, Inc.	37938	Facilities Management					
Attn: Todd Veard	Email: tveard@ams-pmt.com	Attn:	Email: FMAccountsPayable@dupageco.o g				
Address:	City:	Address:	City:				
9341 Adam Don Parkway	Woodridge	421 N. County Farm Rd.	Wheaton				
State:	Zip:	State:	Zip:				
IL	60517	IL	60187				
Phone:	Phone:	Fax:					
630-887-7700	630-407-5700	630-407-5701					
Send I	Payments To:	Ship to:					
Vendor: AMS Mechanical Systems, Inc.	Vendor#: Dept: , Inc. 37938 Facilities Management		Division:				
Attn:	Email:	Attn:	Email:				
Michael Roberts	mroberts@ams-pmt.com	Gavin Carroll	gavin.carroll@dupageco.org				
Address:	City:	Address:	City:				
9341 Adam Don Parkway	Woodridge	410 N. County Farm Rd.	Wheaton				
State:	Zip:	State:	Zip:				
IL	60517	IL	60187				
Phone:	Fax:	Phone:	Fax:				
630-887-7700	630-887-0770	630-407-2687					
S	hipping	Contract Dates					
Payment Terms:	FOB:	Contract Start Date (PO25):	Contract End Date (PO25):				
PER 50 ILCS 505/1	Destination	May 23, 2023	May 22, 2024				

	Purchase Requisition Line Details											
L	N	Qty	UOM	Item Detail (Product #)	Description	FY	Company	AU	Acct Code	Sub-Accts/ Activity Code	Unit Price	Extension
		1	LO		Main Gas Line Imrovements	FY23	6000	1220	54010	2301703	119,845.00	119,845.00
	2	1	LO		Contingency	FY23	6000	1220	54010	2301703	5,991.00	5,991.00
	3	1	LO		Contingency	FY24	6000	1220	54010	2301703	1.00	1.00
F	FY is required, assure the correct FY is selected.								\$ 125,837.00			

	Comments							
HEADER COMMENTS Provide comments for P020 and P025. Furnish and install a new gas main and meter								
SPECIAL INSTRUCTIONS Provide comments for Buyer or Approver (not for P020 and P025). Comments will not appear on PO. Send PO to Cathie Figlewski, Clara Gomez & Katie Boffa								
INTERNAL NOTES	Provide comments for department internal use (not for P020 and P025). Comments will not appear on PO. PW: 5/16/23 CB: 5/23/23							
APPROVALS	Department Head signature approval for procurements under \$15,000. Procurement Officer Approval for ETSB.							

The following documents have been attached: W-9

✓ Vendor Ethics Disclosure Statement



THE COUNTY OF DUPAGE FINANCE - PROCUREMENT 410 MAIN GAS IMPROVEMENT 23-061-FM BID TABULATION

	√										
				AMS Industries, Inc.			Voris Mechanical			anical	
NO.	ITEM	M UOM QTY PRICE		EXTENDED PRICE	PRICE		EXTENDED PRICE				
1	410 Main Gas Improvement	LS	1	\$	63,960.00	\$ 63,960.00	\$	97,700.00	\$	97,700.00	
2	2 Permit, Pre-Con., & A&E Fee LS 1 \$ 36,500.00		\$ 36,500.00	\$	36,500.00	\$	36,500.00				
			(GRA	ND TOTAL	\$ 100,460.00			\$	134,200.00	

NOTES

1) Contract to AMS Industries, Inc. shall include the Base Bid plus Alternate #1 pricing at \$119,845.00.

2) The Department is requesting a 5% contingency. The request is Alternate #1 total of \$119,845.00 + contingency of (\$119,845.00 x 5%) \$5,992.00 = total request of \$125,837.00.

Bid Opening 4/20/2023 @ 2:30 PM	NE, DW
Invitations Sent	19
Total Vendors Requesting Documents	0
Total Bid Responses	2

BID PRICING

Bidder shall provide pricing for Base Bid and Alternate #1.

Base Bid

NO	ITEM	UOM	QTY		PRICE	FX	TENDED PRICE
1	410 Main Gas Improvement	LS	1	\$		\$	63,960.00
2	Permit, Pre-Con., & A&E Fee	LS	1	\$	36,500.00	\$	36,500.00
RAND				G	RAND TOTAL	\$	100,460.00

Alternate #1

Bidder shall provide an alternative price to remove the following from the base scope:

- a. Permanently remove of existing fence, grating, stair door, etc. Reference 4/M3.0
- b. Provide new grating, access door, and ladder. Reference 3/M3.0

NO ITEM		QTY		PRICE	EXTENDED PRICE		
Improvement	LS	1	\$		\$	83,345.00	
Permit, Pre-Con., & A&E Fee	LS	1	\$	36,500.00	\$	36,500.00	
			G	RAND TOTAL	\$	119,845.00	
	410 Main Gas Improvement Permit, Pre-Con., & A&E Fee	410 Main Gas LS Improvement LS Permit, Pre-Con., & A&E LS	410 Main Gas ImprovementLS1Permit, Pre-Con., & A&E FeeLS1	410 Main Gas LS 1 \$ Improvement LS 1 \$ Permit, Pre-Con., & A&E LS 1 \$ Fee G G G	410 Main Gas LS 1 \$ Improvement LS 1 \$ Permit, Pre-Con., & A&E LS 1 \$ 36,500.00 Fee GRAND TOTAL	410 Main Gas ImprovementLS1\$EXPermit, Pre-Con., & A&E FeeLS1\$\$GRAND TOTAL\$\$\$\$	

SIGNATURE PAGE

The Contractor agrees to provide the service, and/or supplies as described in this solicitation and subject, without limitation, to all specifications, terms, and conditions herein contained. Bidder shall acknowledge receipt of each addendum issued in the space provided on the bid form.

Signature on file (Signature and Title) Thomas E. Kelleher / Vice President	CORPORATE SEAL (If available)
BID MUST BE SIGNED AND NOTARIZED	(WITH SEAL) FOR CONSIDERATION
Subscribed and sworn to before me this 20^{th} day of 4	AD, 20 23
Signature on file (Notary Public)	on Expires: 6/1/2026
"OFFICIAL SI SUSAN M. V Notary Public, State Cook County, II My Commission Expires SEAL	VEBER of Illinois June 7, 2026

MANDATORY FORM

410 MAIN GAS IMPROVEMENT 23-061-FM

(PLEASE TYPE OR PRINT THE FOLLOWING INFORMATION)

	Full Name of Bidder	AM	S INDUSTRIES, INC.								
	Main Business Address	934	1 Adam Don Parkway								
	City, State, Zip Code	Woo	odridge, IL 60517								
	Telephone Number	(630) 887-7700	Ema Addr	3.02	tveard@	@am:	s-pm	t.com		
	Bid Contact Person	Tod	d Veard	L			-				
The	undersigned certifies that	he is:				al]
	the Owner/Sole Proprietor		a Member authorized to sign on behalf of the Partnership	X		Officer rporation	of	the		a Member of Venture	
Here	in after called the Bidder a	and tha	at the members of the Pa	artners	hip o	r Officers	of th	e Cor	poratio	n are as follow	s:
	njamin J. Campbell					nas E. Ke					
	(President or Part	ner)					(V	ice-P	resider	nt or Partner)	

Mary Witt-Bruce

(Secretary or Partner)

(Treasurer or Partner)

Further, the undersigned declares that the only person or parties interested in this bid as principals are those named herein; that this bid is made without collusion with any other person, firm or corporation; that he has fully examined the proposed forms of agreement and the contract specifications for the above designated purchase, all of which are on file in the office of the Procurement Officer, DuPage County, 421 North County Farm Road, Wheaton, Illinois 60187, and all other documents referred to or mentioned in the contract documents, specifications and attached exhibits, including

Michael E. Roberts

Addenda No. ___, ____, and ____ issued thereto.

Further, the undersigned proposes and agrees, if this bid is accepted, to provide all necessary machinery, tools, apparatus, and other means of construction, including transportation services necessary to furnish all the materials and equipment specified or referred to in the contract documents in the manner and time therein prescribed.

Further, the undersigned certifies and warrants that he is duly authorized to execute this certification/affidavit on behalf of the Bidder and in accordance with the Partnership Agreement or by-laws of the Corporation, and the laws of the State of Illinois and that this Certification is binding upon the Bidder and is true and accurate.

Further, the undersigned certifies that the Bidder is not barred from bidding on this contract as a result of a violation of either 720 Illinois Compiled Statutes 5/33 E-3 or 5/33 E-4, bid rigging or bid-rotating, or as a result of a violation of 820 ILCS 130/1 et seq., the Illinois Prevailing Wage Act.

The undersigned certifies that he has examined and carefully prepared this bid and has checked the same in detail before submitting this bid, and that the statements contained herein are true and correct.

If a Corporation, the undersigned, further certifies that the recitals and resolutions attached hereto and made a part hereof were properly adopted by the Board of Directors of the Corporation at a meeting of said Board of Directors duly called and held and have not been repealed nor modified, and that the same remain in full force and effect. (Bidder may be requested to provide a copy of the corporate resolution granting the individual executing the contract documents authority to do so.)

Further, the Bidder certifies that he has provided equipment, supplies, or services comparable to the items specified in this contract to the parties listed in the reference section below and authorizes the County to verify references of business and credit at its option.

t

Finally, the Bidder, if awarded the contract, agrees to do all other things required by the contract documents, and that he will take in full payment therefore the sums set forth in the bidding schedule (subject to unit quantity adjustments based upon actual usage).

	DENCE TO CONTRACTOR:	REMIT TO CO	ONTRACTOR:				
NAME	Todd Veard	NAME	Michael Roberts				
CONTACT	NTACT Project Manager		CFO				
ADDRESS	9341 Adam Don Parkway	ADDRESS	9341 Adam Don Parkway				
CITY ST ZIP	Woodridge, IL 60517	CITY ST ZIP	Woodridge, IL 60517				
ТХ	(630) 887-7700	ТХ	(630) 887-7700				
FX	(630) 887-0770	FX	(630) 887-0770				
EMAIL	tveard@ams-pmt.com	EMAIL	mroberts@ams-pmt.com				
0.0111177			pinteoini				
	TO INFORMATION:	COUNTY SHIF	TO INFORMATION:				
421 North Cour Wheaton, IL 60 TX: (630) 407-	y Facilities Management Department hty Farm Road, 2-700 187 5700 countsPayable@dupageco.org	DuPage County 410 North County Farm Road Wheaton, IL 60187 TX: (630) 407-5665 EMAIL: <u>catherine.figlewski2@dupageco.org</u>					

CONTRACT ADMINISTRATION INFORMATION:

ALL MATERIALS MUST BE BID AND SHIPPED F.O.B. DELIVERED (FREIGHT INCLUDED IN PRICE)

Required Vendor Ethics Disclosure Statement

Failure to complete and return this form may result in delay or cancellation of the County's Contractual Obligation.

Date: 4/20

Bid/Contract/PO #: 23 - 061-FM

Company Name: AMS INDUSTRIES, INC.	Company Contact: Thomas E. Kelleher
Contact Phone: (630) 887-7700	Contact Email: kelleher@ams-pmt.comx

The DuPage County Procurement Ordinance requires the following written disclosures prior to award:

1. Every contractor, union, or vendor that is seeking or has previously obtained a contract, change orders to one (1) or more contracts, or two (2) or more individual contracts with the county resulting in an aggregate amount at or in excess of \$25,000, shall provide to Procurement Services Division a written disclosure of all political campaign contributions made by such contractor, union, or vendor within the current and previous calendar year to any incumbent county board member, county board chairman, or countywide elected official whose office the contract to be awarded will benefit. The contractor, union or vendor shall update such disclosure annually during the term of a multi-year contract and prior to any change order or renewal requiring approval by the county board. For purposes of this disclosure requirement, "contractor or vendor" includes owners, officers, managers, lobbyists, agents, consultants, bond counsel and underwriters counsel, subcontractors and corporate entities under the control of the contracting person, and political action committees to which the contracting person has made contributions.

X NONE (check here) - If no contributions have been made

Recipient	Donor	Description (e.g. cash, type of item, in- kind services, etc.)	Amount/Value	Date Made

2. All contractors and vendors who have obtained or are seeking contracts with the county shall disclose the names and contact information of their lobbyists, agents and representatives and all individuals who are or will be having contact with county officers or employees in relation to the contractor bid and shall update such disclosure with any changes that may occur.

X NONE (check here) - If no contacts have been made

Lobbyists, Agents and Representatives and all individuals who are or will be having contact with county officers or employees in relation to the contract or bid	Telephone	Email

A contractor or vendor that knowingly violates these disclosure requirements is subject to penalties which may include, but are not limited to, the immediate cancellation of the contract and possible disbarment from future county contracts.

Continuing disclosure is required, and I agree to update this disclosure form as follows:

- If information changes, within five (5) days of change, or prior to county action, whichever is sooner
- 30 days prior to the optional renewal of any contract
- Annual disclosure for multi-year contracts on the anniversary of said contract
- With any request for change order except those issued by the county for administrative adjustments

The full text for the county's ethics and procurement policies and ordinances are available at:

https://www.dupageco.org/CountyBoard/Policies/

I hereby acknowledge that I have received, have read, and understand these requirements.

Authorized Signature	Signature on file	
Printed Name	Thomas E. Kelleher	
Title	Vice President	
Date	04/20/2023	

Attach additional sheets if necessary. Sign each sheet and number each page. PAGE 1 OF 1 (total number of pages)



File #: FM-P-0067-23

Agenda Date: 5/16/2023

Agenda #: 16.D.

AWARDING RESOLUTION ISSUED TO EARTHWERKS LAND IMPROVEMENT AND DEVELOPMENT CORPORATION, INC. FOR CAMPUS STORMWATER DETENTION CONSTRUCTION FOR FACILITIES MANAGEMENT (CONTRACT TOTAL NOT TO EXCEED \$2,793,517.00)

WHEREAS, bids were taken and processed in accordance with County Board policy; and

WHEREAS, the Public Works Committee recommends the County Board approval for the issuance of a contract to Earthwerks Land Improvement and Development Corporation, Inc. to complete stormwater construction projects on the DuPage County campus for the Facilities Management Department, for the period May 23, 2023 through December 15, 2025, stormwater detention and Best Management Practices (BMP'S) are required for numerous building projects being completed across the DuPage County campus; and

WHEREAS, the County Board has determined that the detention construction related to the Animal Services facility addition is consistent with the specifications and guidance offered for which American Rescue Plan Act funds can be expended at a cost of \$308,095.

NOW, THEREFORE BE IT RESOLVED, that County Contract, covering said, for construction stormwater projects on campus, for Facilities Management, be and it is hereby approved for issuance of a contract by the Procurement Earthwerks Land Improvement and Development Corporation, Inc., 211 Ogden Avenue, Lisle, IL 60532, for a contract total amount not to exceed \$2,793,517.00, per lowest responsible bid #22-102-SWM.

Enacted and approved this 23rd day of May 2023, at Wheaton, Illinois.

DEBORAH A. CONROY, CHAIR DU PAGE COUNTY BOARD

Attest:

JEAN KACZMAREK, COUNTY CLERK



SECTION 1.	DESCRIPTION					
	Contract Terms					
RFP, BID, QUOTE OR RENEWAL #:	INITIAL TERM WITH RENEWALS:	INITIAL TERM TOTAL COST:				
22-102-SWM	OTHER	\$2,793,517.00				
TARGET COMMITTEE DATE:	PROMPT FOR RENEWAL:	CONTRACT TOTAL COST WITH ALL RENEWALS:				
05/16/2023		\$2,793,517.00				
CURRENT TERM TOTAL COST:	MAX LENGTH WITH ALL RENEWALS:	CURRENT TERM PERIOD:				
\$2,793,517.00		INITIAL TERM				
	Department Information					
VENDOR #:	DEPT:	DEPT CONTACT NAME:				
11452	Facilities Management	Cathie Figlewski				
VENDOR CONTACT PHONE:	DEPT CONTACT PHONE #:	DEPT CONTACT EMAIL:				
Nick Tremmel 630-482-2341		catherine.figlewski2@dupageco.org				
VENDOR WEBSITE:	DEPT REQ #:	•				
	RFP, BID, QUOTE OR RENEWAL #: 22-102-SWM TARGET COMMITTEE DATE: 05/16/2023 CURRENT TERM TOTAL COST: \$2,793,517.00 VENDOR #: 11452 VENDOR CONTACT PHONE: 630-482-2341	RFP, BID, QUOTE OR RENEWAL #: 22-102-SWMINITIAL TERM WITH RENEWALS: OTHERTARGET COMMITTEE DATE: 05/16/2023PROMPT FOR RENEWAL:05/16/2023VAX LENGTH WITH ALL RENEWALS: 				

Overview

DESCRIPTION Identify scope of work, item(s) being purchased, total cost and type of procurement (i.e., lowest bid, RFP, renewal, sole source, etc.). Recommendation for the approval of a contract to Earthwerks Land Improvement and Development Corporation for construction of stormwater detention and Best Management Practices (BMP's) projects at the east campus detention basin for Facilities Management for numerous building construction projects, for the period May 23, 2023, through December 15, 2025 for a total lump sum amount of \$2,793,517 which includes \$364,371(15%) owner contingency, per lowest responsible bid 22-102-SWM. PARTIAL ARPA ITEM

JUSTIFICATION Summarize why this procurement is necessary and what objectives will be accomplished Several projects on the western side of the DuPage County Government campus requires site runoff storage and post construction best management practices (BMPs). The site runoff storage area(s) must be maximized to accommodate current and future development.

SECTION 2: DECISION MEMO REQUIREMENTS

DECISION MEMO NOT REQUIRED Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is not required. LOWEST RESPONSIBLE QUOTE/BID (QUOTE < \$25,000, BID ≥ \$25,000; ATTACH TABULATION)

DECISION MEMO REQUIRED

Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is required.

	SECTION 3: DECISION MEMO							
STRATEGIC IMPACT	Select an item from the following dropdown menu of County's strategic priorities that this action will most impact.							
SOURCE SELECTION	Describe method used to select source.							
RECOMMENDATION AND TWO ALTERNATIVES	Describe staff recommendation and provide justification. Identify at least 2 other options to accomplish this request, including status quo, (i.e., take no action).							

	SECTION 4: SOLE SOURCE MEMO/JUSTIFICATION
JUSTIFICATION	Select an item from the following dropdown menu to justify why this is a sole source procurement.
NECESSITY AND UNIQUE FEATURES	Describe the product or services that are not available from other vendors. Explain necessary and unique features or services. Attach letters from manufacturer, letters from distributor, warranties, licenses, or patents as needed. Be specific.
MARKET TESTING	List and describe the last time the market has been tested on the applicability of the sole source. If it has not been tested over the last 12 months, explain why not.
AVAILABILITY	Describe steps taken to verify that these features are not available elsewhere. Included a detailed list of all products or services by brand/manufacturer examined and include names, phone numbers, and emails of people contacted.

Send Purcha	ase Order To:	Send Invoices To:				
Vendor: Earthwerks Land Improvement and Development Corporation, Inc.	Vendor#: 11452	Dept: Facilities Management	Division:			
Attn: Nick Tremmel	Email: NTremmel@earthwerksinc.com	Attn:	Email: FMAccountsPayable@dupageco.c g			
Address: 2111 Ogden Avenue	City: Lisle	Address: 421 N. County Farm Road	City: Wheaton			
State: IL	Zip: 60532	State: IL	Zip: 60187			
Phone: Fax: 630-482-2341		Phone: 630-407-5700	Fax: 630-407-5701			
Send Pay	ments To:	Ship to:				
Vendor: Earthwerks Land Improvement and Development Corporation, Inc.	Vendor#: 11452	Dept: Facilities Management	Division:			
Attn:	Email:	nail: Attn: Geoff Matteson				
Address: 2111 Ogden Avenue	City: Lisle	Address: Various	City: Wheaton			
State: IL	Zip: 60532	State: IL	Zip: 60187			
Phone: 630-482-2341	Fax:	Phone: 630-200-7973	Fax:			
Shipping		Contract Dates				
Payment Terms: PER 50 ILCS 505/1	FOB: Destination	Contract Start Date (PO25): May 23, 2023	Contract End Date (PO25): Dec 15, 2025			

Purchase Requisition Line Details											
LN	Qty	UOM	Item Detail (Product #)	Description	FY	Company	AU	Acct Code	Sub-Accts/ Activity Code	Unit Price	Extension
1	1	LO		Campus Stormwater Detention - ARPA	FY23	1100	1215	54010	2201000	308,095.00	308,095.00
2	1	LO		Campus Stormwater Detention	FY23	6000	1220	54010	2201000	2,054,385.00	2,054,385.00
3	1	EA		Contingency	FY23	6000	1220	54010	2201000	182,186.00	182,186.00
4	1	EA		Campus Stormwater Detention	FY24	6000	1220	54010	2201000	33,333.00	33,333.00
5	1	EA		Contingency	FY24	6000	1220	54010	2201000	182,185.00	182,185.00
6	1	EA		Campus Stormwater Detention	FY25	6000	1220	54010	2201000	33,333.00	33,333.00
FYi	s require	d, assure	the correct FY	is selected.						Requisition Total	\$ 2,793,517.00

	Comments							
HEADER COMMENTS Provide comments for P020 and P025. Campus Stormwater Detention - Partial ARPA								
SPECIAL INSTRUCTIONS	Provide comments for Buyer or Approver (not for P020 and P025). Comments will not appear on PO. Send PO to Cathie Figlewski, Clara Gomez, & Katie Boffa							
INTERNAL NOTES	Provide comments for department internal use (not for P020 and P025). Comments will not appear on PO. PW: 5/16 CB: 5/23							
APPROVALS	Department Head signature approval for procurements under \$15,000. Procurement Officer Approval for ETSB.							

The following documents have been attached: W-9

✓ Vendor Ethics Disclosure Statement



THE COUNTY OF DUPAGE FINANCE - PROCUREMENT ON-CALL CONSTRUCTION 22-102-SWM BID TABULATION

	\checkmark										
				EARTH	WERKS	V3 COM	IPANIES				
NO.	ITEM	UOM	QTY	PRICE	EXTENDED PRICE	PRICE	EXTENDED PRICE				
1	TREE REMOVAL (6 TO 15 UNITS DIAMETER)	UNIT	1,000	\$ 50.00	\$ 50,000.00	\$ 36.00	\$ 36,000.00				
2	TREE REMOVAL (GREATER THAN 15 UNITS DIAMETER)	UNIT	1,000	\$ 50.00	\$ 50,000.00	\$ 48.00	\$ 48,000.00				
3	TRAFFIC CONTROL AND PROTECTION ALLOWANCE	LSUM	1	\$ 30,000.00	\$ 30,000.00	\$ 30,000.00	\$ 30,000.00				
4	PERIMETER EROSION BARRIER	FOOT	5,000	\$ 3.00	\$ 15,000.00	\$ 5.75	\$ 28,750.00				
5	INLET AND PIPE PROTECTION	EACH	20	\$ 200.00	\$ 4,000.00	\$ 330.00	\$ 6,600.00				
6	TEMPORARY FENCE	FOOT	5,000	\$ 10.00	\$ 50,000.00	\$ 6.00	\$ 30,000.00				
7	TREE PROTECTION - TREE TRUNK PROTECTION	EACH	25	\$ 400.00	\$ 10,000.00	\$ 150.00	\$ 3,750.00				
8	TREE PROTECTION - ROOT PROTECTION MATS	FOOT	750	\$ 10.00	\$ 7,500.00	\$ 66.00	\$ 49,500.00				
9	WOODY VEGETATION REMOVAL AND HERBICIDE APPLICATION	SQ YD	3,500	\$ 7.00	\$ 24,500.00	\$ 12.00	\$ 42,000.00				
10	DRAINAGE STRUCTURE TO BE REMOVED	EACH	5	\$ 1,000.00	\$ 5,000.00	\$ 2,500.00	\$ 12,500.00				
11	EARTH EXCAVATION, SPECIAL	CU YD	5,000	\$ 50.00	\$ 250,000.00	\$ 84.00	\$ 420,000.00				
12	REMOVAL AND DISPOSAL OF UNSUITABLE MATERIAL	CU YD	1,000	\$ 50.00	\$ 50,000.00	\$ 80.00	\$ 80,000.00				
13	STABILIZED CONSTRUCTION ENTRANCE	SQ YD	750	\$ 20.00	\$ 15,000.00	\$ 100.00	\$ 75,000.00				
14	EXPLORATORY TRENCH, SPECIAL	FOOT	250	\$ 100.00	\$ 25,000.00	\$ 130.00	\$ 32,500.00				
15	HMA PAVEMENT REMOVAL	SY YD	265	\$ 4.00	\$ 1,060.00	\$ 42.00	\$ 11,130.00				
16	CONCRETE PAVEMENT REMOVAL	SY YD	265	\$ 8.00	\$ 2,120.00	\$ 50.00	\$ 13,250.00				
17	SIDEWALK REMOVAL	SQ FT	400	\$ 3.00	\$ 1,200.00	\$ 3.00	\$ 1,200.00				
18	COMBINATION CONCRETE CURB AND GUTTER REMOVAL & REPLACEMENT, SPECIAL	FOOT	300	\$ 60.00	\$ 18,000.00	\$ 91.00	\$ 27,300.00				
19	REMOVE AND REINSTALL FENCE	FOOT	500	\$ 100.00	\$ 50,000.00	\$ 73.00	\$ 36,500.00				
20	FENCE ALLOWANCE	LSUM	1	\$ 25,000.00	\$ 25,000.00	\$ 25,000.00	\$ 25,000.00				
21	SEWER REMOVAL, 15" OR LESS	FOOT	200	\$ 10.00	\$ 2,000.00	\$ 140.00	\$ 28,000.00				

22	SEWER REMOVAL, GREATER THAN 15"	FOOT	200	\$ 10.00	\$ 2,000.00	\$ 140.00	\$ 28,000.00
23	STORM SEWER, 6" PVC (SDR 26)	FOOT	400	\$ 45.00	\$ 18,000.00	\$ 150.00	\$ 60,000.00
24	STORM SEWER, 8" PVC (SDR 26)	FOOT	200	\$ 50.00	\$ 10,000.00	\$ 160.00	\$ 32,000.00
25	STORM SEWER, 10" PVC (SDR 26)	FOOT	200	\$ 60.00	\$ 12,000.00	\$ 170.00	\$ 34,000.00
26	STORM SEWER, 12" PVC (SDR 26)	FOOT	100	\$ 70.00	\$ 7,000.00	\$ 190.00	\$ 19,000.00
27	STORM SEWER, 18" PVC (SDR 26)	FOOT	100	\$ 70.00	\$ 7,000.00	\$ 250.00	\$ 25,000.00
28	STORM SEWER, 21" PVC (SDR 26)	FOOT	100	\$ 80.00	\$ 8,000.00	\$ 300.00	\$ 30,000.00
29	STORM SEWER, 24" PVC (SDR 26)	FOOT	100	\$ 200.00	\$ 20,000.00	\$ 400.00	\$ 40,000.00
30	STORM SEWER, 4" CORRUGATED PLASTIC PIPE	FOOT	250	\$ 25.00	\$ 6,250.00	\$ 120.00	\$ 30,000.00
31	STORM SEWER, 6" CORRUGATED PLASTIC PIPE	FOOT	250	\$ 25.00	\$ 6,250.00	\$ 120.00	\$ 30,000.00
32	STORM SEWER, 8" CORRUGATED PLASTIC PIPE	FOOT	250	\$ 30.00	\$ 7,500.00	\$ 120.00	\$ 30,000.00
33	STORM SEWER, 12" CORRUGATED PLASTIC PIPE	FOOT	100	\$ 55.00	\$ 5,500.00	\$ 160.00	\$ 16,000.00
34	STORM SEWER, 24" CORRUGATED PLASTIC PIPE	FOOT	100	\$ 140.00	\$ 14,000.00	\$ 190.00	\$ 19,000.00
35	STORM SEWER, 36" CORRUGATED PLASTIC PIPE	FOOT	200	\$ 220.00	\$ 44,000.00	\$ 240.00	\$ 48,000.00
36	STORM SEWER, 10" RCP	FOOT	200	\$ 40.00	\$ 8,000.00	\$ 280.00	\$ 56,000.00
37	STORM SEWER, 12" RCP	FOOT	100	\$ 40.00	\$ 4,000.00	\$ 280.00	\$ 28,000.00
38	STORM SEWER, 18" RCP	FOOT	100	\$ 60.00	\$ 6,000.00	\$ 280.00	\$ 28,000.00
39	STORM SEWER, 21" RCP	FOOT	100	\$ 70.00	\$ 7,000.00	\$ 330.00	\$ 33,000.00
40	STORM SEWER, 24" RCP	FOOT	100	\$ 80.00	\$ 8,000.00	\$ 340.00	\$ 34,000.00
41	CLEANOUT	EACH	10	\$ 2,000.00	\$ 20,000.00	\$ 1,400.00	\$ 14,000.00
42	2' INLET	EACH	20	\$ 2,000.00	\$ 40,000.00	\$ 3,300.00	\$ 66,000.00
43	3' DIA MANHOLE W/ FRAME AND GRATE	EACH	3	\$ 3,500.00	\$ 10,500.00	\$ 5,100.00	\$ 15,300.00
44	4' MANHOLE W/ FRAME AND GRATE	EACH	3	\$ 4,500.00	\$ 13,500.00	\$ 6,100.00	\$ 18,300.00
45	4' DIA CATCH BASIN TYPE A W/ GRATE	EACH	1	\$ 5,000.00	\$ 5,000.00	\$ 7,900.00	\$ 7,900.00
46	5' STRUCTURE W FRAME AND GRATE	EACH	1	\$ 6,000.00	\$ 6,000.00	\$ 9,500.00	\$ 9,500.00
47	10" FLARED END SECTION, METAL	EACH	1	\$ 300.00	\$ 300.00	\$ 1,100.00	\$ 1,100.00

48	12" FLARED END SECTION, METAL	EACH	1	\$ 400.00	\$ 400.00	\$ 1,100.00	\$ 1,100.00
49	18" FLARED END SECTION, METAL	EACH	1	\$ 500.00	\$ 500.00	\$ 1,100.00	\$ 1,100.00
50	21" FLARED END SECTION, METAL	EACH	1	\$ 600.00	\$ 600.00	\$ 1,200.00	\$ 1,200.00
51	24" FLARED END SECTION, METAL	EACH	1	\$ 700.00	\$ 700.00	\$ 1,200.00	\$ 1,200.00
52	24" WATERMAN F-25 MEDIUM DUTY FLAP GATE, OR EQUIVALENT	EACH	1	\$ 18,000.00	\$ 18,000.00	\$ 9,900.00	\$ 9,900.00
53	TRENCH BACKFILL, SPECIAL	CU YD	1,000	\$ 60.00	\$ 60,000.00	\$ 120.00	\$ 120,000.00
54	EXISTING DRAIN TILE REPAIR	EACH	5	\$ 1,000.00	\$ 5,000.00	\$ 3,100.00	\$ 15,500.00
55	CLASS D PATCHES, 6" (SPECIAL)	SQ YD	500	\$ 60.00	\$ 30,000.00	\$ 190.00	\$ 95,000.00
56	CONCRETE CURB AND GUTTER, B6.12	FOOT	100	\$ 40.00	\$ 4,000.00	\$ 61.00	\$ 6,100.00
57	PCC SIDEWALK, 5" SPECIAL	SQ FT	400	\$ 20.00	\$ 8,000.00	\$ 18.00	\$ 7,200.00
58	VEGETATED ROCK TOE	TON	350	\$ 200.00	\$ 70,000.00	\$ 460.00	\$ 161,000.00
59	RR-3	TON	150	\$ 150.00	\$ 22,500.00	\$ 170.00	\$ 25,500.00
60	RR-4	TON	80	\$ 150.00	\$ 12,000.00	\$ 180.00	\$ 14,400.00
61	NATIVE PLANT PLUGS	EACH	30,000	\$ 15.00	\$ 450,000.00	\$ 6.75	\$ 202,500.00
62	FABRIC ENCAPSULATED SOIL LIFT	SQ FT	584	\$ 20.00	\$ 11,680.00	\$ 79.00	\$ 46,136.00
63	EROSION CONTROL BLANKET, S150 BN	SQ YD	3,000	\$ 4.00	\$ 12,000.00	\$ 3.75	\$ 11,250.00
64	PERMANENT SEEDING, NATIVE	ACRE	10	\$ 10,000.00	\$ 100,000.00	\$ 10,600.00	\$ 106,000.00
65	SEEDING, IDOT CLASS I	ACRE	5	\$ 6,000.00	\$ 30,000.00	\$ 8,800.00	\$ 44,000.00
66	SEEDING, IDOT CLASS 2A	ACRE	5	\$ 6,000.00	\$ 30,000.00	\$ 8,700.00	\$ 43,500.00
67	TOPSOIL, FURNISH AND PLACE, 6"	SQ YD	1,023	\$ 8.00	\$ 8,184.00	\$ 19.00	\$ 19,437.00
68	LANDSCAPE ALLOWANCE	LSUM	1	\$ 25,000.00	\$ 25,000.00	\$ 25,000.00	\$ 25,000.00
69	NATIVE TREE	EACH	40	\$ 800.00	\$ 32,000.00	\$ 620.00	\$ 24,800.00
70	NATIVE SHRUB	EACH	100	\$ 160.00	\$ 16,000.00	\$ 160.00	\$ 16,000.00
71	COIR LOG	FOOT	50	\$ 30.00	\$ 1,500.00	\$ 46.00	\$ 2,300.00
72	STONE OUTCROPPING	SQ FT	80	\$ 100.00	\$ 8,000.00	\$ 150.00	\$ 12,000.00
73	AS BUILT DRAWINGS	EACH	5	\$ 5,000.00	\$ 25,000.00	\$ 4,800.00	\$ 24,000.00

74	RESTORATION MONITORING AND REPORTING	YEAR	9	\$	7,500.00	\$ 67,500.00	\$ 8,200.00	\$ 73,800.00
75	ECOLOGICAL MANAGEMENT	YEAR	9	\$	7,500.00	\$ 67,500.00	\$ 9,300.00	\$ 83,700.00
76	REMOVAL AND DISPOSAL OF MISCELLANEOUS OBJECTS	SQ YD	450	\$	10.00	\$ 4,500.00	\$ 45.00	\$ 20,250.00
77	TEMPORARY COFFERDAM, OF TYPE SPECIFIED	EACH	2	\$	10,000.00	\$ 20,000.00	\$ 30,800.00	\$ 61,600.00
78	NON-WOVEN FILTER FABRIC	SQ YD	200	\$	5.00	\$ 1,000.00	\$ 5.00	\$ 1,000.00
				то	TAL BASE BID	\$ 2,122,744.00		\$ 3,065,553.00
				(CONTINGENCY	\$ 100,000.00		\$ 100,000.00
					GRAND TOTAL	\$ 2,222,744.00		\$ 3,165,553.00

NOTES 1. GRAND TOTAL CORRECTION FOR EARTHWERKS.

Bid Opening 10/21/22 @ 2:30 PM	NE, DW, YQ
Invitations Sent	20
Total Vendors Requesting Documents	4
Total Bid Responses	2

NO	ITEM	UOM	QTY		PRICE	EXTENDED PRICE
1	TREE REMOVAL (6 TO 15 UNITS DIAMETER)	UNIT	1,000	\$	50.	\$ 50000.
2	TREE REMOVAL (GREATER THAN 15 UNITS DIAMETER)	UNIT	1,000	\$	50.	\$ 50000.
3	TRAFFIC CONTROL & PROTECTION ALLOWANCE	LSUM	1	\$30,	000.00	\$30,000.00
4	PERIMETER EROSION BARRIER	FOOT	5,000	\$	3,	\$ 15000.
5	INLET AND PIPE PROTECTION	EACH	20	\$	200.	\$ 4000.
6	TEMPORARY FENCE	FOOT	5,000	\$	10.	\$ 50000.
7	TREE PROTECTION - TREE TRUNK PROTECTION	EACH	25	\$	400.	\$ 10000.
8	TREE PROTECTION - ROOT PROTECTION MATS	FOOT	750	\$	10.	\$ 7500.
9	WOODY VEGETATION REMOVAL AND HERBICIDE APPLICATION	SQ YD	3,500	\$	7.	\$ 24500.
10	DRAINAGE STRUCTURE TO BE REMOVED	EACH	5	\$	1000.	\$ 5000.
11	EARTH EXCAVATION, SPECIAL	CU YD	5,000	\$	50.	\$ 250000
12	REMOVAL AND DISPOSAL OF UNSUITABLE MATERIAL	CU YD	1,000	\$	50.	\$ 50000.
13	STABILIZED CONSTRUCTION ENTRANCE	SQ YD	750	\$	20,	\$ 15000.
14	EXPLORATORY TRENCH, SPECIAL	FOOT	250	\$	100.	\$ 25000.
15	HMA PAVEMENT REMOVAL	SY YD	265	\$	Ч.	\$ 1060.
16	CONCRETE PAVEMENT REMOVAL	SY YD	265	\$	8,	\$ 2120,
17	SIDEWALK REMOVAL	SQ FT	400	\$	3.	\$ 1200,
18	COMBINATION CONCRETE CURB AND GUTTER REMOVAL & REPLACEMENT, SPECIAL	FOOT	300	\$	60.	\$ 18000.

NO	ITEM	UOM	QTY		PRICE	EXTENDED PRICE
19	REMOVE AND REINSTALL FENCE	FOOT	500	\$	100.	\$ 50000.
20	FENCE ALLOWANCE	LSUM	1	\$25,0	000.00	\$25,000.00
21	SEWER REMOVAL, 15" OR LESS	FOOT	200	\$	10.	\$ 2000.
22	SEWER REMOVAL, GREATER THAN 15"	FOOT	200	\$	10.	\$ 2000.
23	STORM SEWER, 6" PVC (SDR 26)	FOOT	400	\$	45,	\$ 18000.
24	STORM SEWER, 8" PVC (SDR 26)	FOOT	200	\$	50,	\$ 10000
25	STORM SEWER, 10" PVC (SDR 26)	FOOT	200	\$	60.	\$ 12000.
26	STORM SEWER, 12" PVC (SDR 26)	FOOT	100	\$	70,	\$ 7000.
27	STORM SEWER, 18" PVC (SDR 26)	FOOT	100	\$	70.	\$ 7000.
28	STORM SEWER, 21" PVC (SDR 26)	FOOT	100	\$	80.	\$ 8000.
29	STORM SEWER, 24" PVC (SDR 26)	FOOT	100	\$	200,	\$ 20000.
30	STORM SEWER, 4" CORRUGATED PLASTIC PIPE	FOOT	250	\$	25,	\$ 6250.
31	STORM SEWER, 6" CORRUGATED PLASTIC PIPE	FOOT	250	\$	25.	\$ 6250.
32	STORM SEWER, 8" CORRUGATED PLASTIC PIPE	FOOT	250	\$	30.	\$ 7500.
33	STORM SEWER, 12" CORRUGATED PLASTIC PIPE	FOOT	100	\$	55.	\$ 5500.
34	STORM SEWER, 24" CORRUGATED PLASTIC PIPE	FOOT	100	\$	140.	\$ 14000.
35	STORM SEWER, 36" CORRUGATED PLASTIC PIPE	FOOT	200	\$	220.	\$ 44000.
36	STORM SEWER, 10" RCP	FOOT	200	\$	40,	\$ 8000.
37	STORM SEWER, 12" RCP	FOOT	100	\$	40.	^{\$} 4000.
38	STORM SEWER, 18" RCP	FOOT	100	\$	60.	\$ 6000.

THE COUNTY OF DUPAGE ON-CALL CONSTRUCTION 22-102-SWM PAGE 40 of 55

NO	ITEM	UOM	QTY	Ĵ.	PRICE	
39	STORM SEWER, 21" RCP	FOOT	100	\$	70,	\$ 7000.
40	STORM SEWER, 24" RCP	FOOT	100	\$	80.	\$ 8000.
41	CLEANOUT	EACH	10	\$	2000.	\$ 20000.
42	2' INLET	EACH	20	\$	2000.	\$ 40000.
43	3' DIA MANHOLE W/ FRAME AND GRATE	EACH	3	\$	3500.	\$ 10500.
44	4' MANHOLE W/ FRAME AND GRATE	EACH	3	\$	4500.	\$ 13500.
45	4' DIA CATCH BASIN TYPE A W/ GRATE	EACH	1	\$	5000.	\$ 5000.
46	5' STRUCTURE W FRAME AND GRATE	EACH	1	\$	6000.	\$ 6000.
47	10" FLARED END SECTION, METAL	EACH	1	\$	300.	\$ 300.
48	12" FLARED END SECTION, METAL	EACH	1	\$	400.	\$ 400.
49	18" FLARED END SECTION, METAL	EACH	1	\$	500.	\$ 500.
50	21" FLARED END SECTION, METAL	EACH	1	\$	600.	\$ 600.
51	24" FLARED END SECTION, METAL	EACH	1	\$	700,	\$ 700.
52	24" WATERMAN F-25 MEDIUM DUTY FLAP GATE, OR EQUIVALENT	EACH	1	\$	18000.	\$ 18000.
53	TRENCH BACKFILL, SPECIAL	CU YD	1,000	\$	60.	\$ 40000
54	EXISTING DRAIN TILE REPAIR	EACH	5	\$	1000.	\$ 5000.
55	CLASS D PATCHES, 6" (SPECIAL)	SQ YD	500	\$	60.	\$ 30000.
56	CONCRETE CURB AND GUTTER, B6.12	FOOT	100	\$	40.	\$ 4000.
57	PCC SIDEWALK, 5" SPECIAL	SQ FT	400	\$	20.	\$ 8000.
58	VEGETATED ROCK TOE	TON	350	\$	200,	\$ 70000.

THE COUNTY OF DUPAGE ON-CALL CONSTRUCTION 22-102-SWM PAGE 41 of 55

NO	ITEM	UOM	QTY		PRICE	EXTENDED PRICE
59	RR-3	TON	150	\$	150.	\$ 22500.
60	RR-4	TON	80	\$	150.	\$ 12000
61	NATIVE PLANT PLUGS	EACH	30,000	\$	15.	\$ 450000.
62	FABRIC ENCAPSULATED SOIL LIFT	SQ FT	584	\$	20.	\$ 11680.
63	EROSION CONTROL BLANKET, S150 BN	SQ YD	3,000	\$	4.	\$ 12000.
64	PERMANENT SEEDING, NATIVE	ACRE	10	\$	10000-	\$ 100000.
65	SEEDING, IDOT CLASS I	ACRE	5	\$	6000.	\$ 30000-
66	SEEDING, IDOT CLASS 2A	ACRE	5	\$	6000.	\$ 30000.
67	TOPSOIL, FURNISH AND PLACE, 6"	SQ YD	1,023	\$	8 .	\$ 8184.
68	LANDSCAPE ALLOWANCE	LSUM	1	\$2!	5,000.00	\$25,000.00
69	NATIVE TREE	EACH	40	\$	800.	\$ 32000.
70	NATIVE SHRUB	EACH	100	\$	160.	\$ 16000.
71	COIR LOG	FOOT	50	\$	30.	\$ 1500.
72	STONE OUTCROPPING	SQ FT	80	\$	100.	\$ 8000.
73	AS BUILT DRAWINGS	EACH	5	\$	5000.	\$ 25000.
74	RESTORATION MONITORING AND REPORTING	YEAR	9	\$	7500,	\$ 67500.
75	ECOLOGICAL MANAGEMENT	YEAR	9	\$	7500.	\$ 67500.
76	REMOVAL AND DISPOSAL OF MISCELLANEOUS OBJECTS	SQ YD	450	\$	10.	\$ 4500.
77	TEMPORARY COFFERDAM, OF TYPE SPECIFIED	EACH	2	\$	10000.	\$ 20000.
'8	NON-WOVEN FILTER FABRIC	SQ YD	200	\$	5.	\$ 1000.
					TOTAL BASE BID	\$ 2172744 00
					CONTINGENCY	\$ 100,000.00
					GRAND TOTAL	\$ 2,272,744.00

THE COUNTY OF DUPAGE ON-CALL CONSTRUCTION 22-102-SWM PAGE 42 of 55

A TWO MILLIO, I TWO HUNDRED AND SEVENTY-TWO THENSAWD SEVEN HUNDRED AND FOULTY-FOUR DEMARS + NO/100 #

SECTION 9 - BID FORM SIGNATURE PAGE

÷.

The Contractor agrees to provide the service, and/or supplies as described in this solicitation and subject, without limitation, to all specifications, terms, and conditions herein contained. Bidder shall acknowledge receipt of each addendum issued in the space provided on the bid form.

X(Signature and Title)	John Bolle/ET Assosidest		SEAL SEAL SEAL
BID MUST BE SIGNE	ED AND NOTARIZE	D (WITH SEAL) FOF	CONSIDERATION
Subscribed and sworn to before me this	/	/ ບາວ າດນ	AD, 20 22- 3-13-2024
	SE	AL COMMISSION # 69305	H 13, 2024

SECTION 10 - MANDATORY FORM ON-CALL CONSTRUCTION 22-102-SWM (PLEASE TYPE OR PRINT THE FOLLOWING INFORMATION)

		tional it was that they be your			
Full Name of Bidder	ENETHWORKS LAND	DIMARCO	SCHOWT 4 DEVE	LODMINUT Col	PORTIN
Main Business Address					
	2111 Ogden 1	Ne			
City, State, Zip Code	Liste IL	6053	r		
Telephone Number	630-482-2341	Email Address	LIDAVIES & EHAMTH	WORKSING. LAM	
Bid Contact Person	DAV	DAVIE	r		

The undersigned certifies that he is:

	the Owner/Sole Proprietor		a Member authorized to sign on behalf of the Partnership	A	an Coi	Officer rporation	of	the		a Member of the Joint Venture
Here	in after called the Bi	idder and the	at the members of the Pr	artners	hip oi	r Officers	of th	e Con	oratio	on are as follows:
-	DAN N	AVIES					1	JAR	0	AUICI
	(President o	or Partner)					(V	íce-Pr	eside	ent or P artnor)
	1 AN	141155						DAR) /	JAVIES

(Secretary or Partner)

Further, the undersigned declares that the only person or parties interested in this bid as principals are those named herein; that this bid is made without collusion with any other person, firm or corporation; that he has fully examined the proposed forms of agreement and the contract specifications for the above designated purchase, all of which are on file in the office of the Procurement Officer, DuPage County, 421 North County Farm Road, Wheaton, Illinois 60187, and all other documents referred to or mentioned in the contract documents, specifications and attached exhibits, including

(Treasurer or Partner)

Addenda No. <u>/</u>, <u>____</u>, and <u>___</u> issued thereto.

Further, the undersigned proposes and agrees, if this bid is accepted, to provide all necessary machinery, tools, apparatus, and other means of construction, including transportation services necessary to furnish all the materials and equipment specified or referred to in the contract documents in the manner and time therein prescribed.

Further, the undersigned certifies and warrants that he is duly authorized to execute this certification/affidavit on behalf of the Bidder and in accordance with the Partnership Agreement or by-laws of the Corporation, and the laws of the State of Illinois and that this Certification is binding upon the Bidder and is true and accurate.

Further, the undersigned certifies that the Bidder is not barred from bidding on this contract as a result of a violation of either 720 Illinois Compiled Statutes 5/33 E-3 or 5/33 E-4, bid rigging or bid-rotating, or as a result of a violation of 820 ILCS 130/1 et seq., the Illinois Prevailing Wage Act.

The undersigned certifies that he has examined and carefully prepared this bid and has checked the same in detail before submitting this bid, and that the statements contained herein are true and correct.

If a Corporation, the undersigned, further certifies that the recitals and resolutions attached hereto and made a part hereof were properly adopted by the Board of Directors of the Corporation at a meeting of said Board of Directors duly called and held and have not been repealed nor modified, and that the same remain in full force and effect. (Bidder may be requested to provide a copy of the corporate resolution granting the individual executing the contract documents authority to do so.)

Further, the Bidder certifies that he has provided equipment, supplies, or services comparable to the items specified in this contract to the parties listed in the reference section below and authorizes the County to verify references of business and credit at its option.

Finally, the Bidder, if awarded the contract, agrees to do all other things required by the contract documents, and that he will take in full payment therefore the sums set forth in the bidding schedule (subject to unit quantity adjustments based upon actual usage).

CORRESPON	DENCE TO CONTRACTOR:	REMIT TO CONTR	ACTOR:
NAME	Exertibuceus	NAME	
CONTACT	DAN DANIES	CONTACT	SAME
ADDRESS	2111 Ogden stuc	ADDRESS	HZ 4
CITY ST ZIP	Liste IL LOT32	CITY ST ZIP	
TX	630-482-2341	TX	
FX	13 410 2342	FX	
EMAIL	LDAVIES & EANTHWERKS	EMAIL	
	14	· COM	
COUNTY BILL	TO INFORMATION:	COUNTY SHIP TO	INFORMATION:
		Address to be provi	ded once notice to proceed is issued.

CONTRACT ADMINISTRATION INFORMATION:

7

ALL MATERIALS MUST BE BID AND SHIPPED F O.B. DELIVERED (FREIGHT INCLUDED IN PRICE)





2111 Ogden Ave. Lisle, Illinois 60532 * 630-482-2341 * 630-482-2342f

Subject: DuPage County Campus Stormwater Pond Expansion

Dear Mr. Tim Harbaugh, PE, Deputy Director of Facilities

Earthwerks Land Improvement & Development Corp. is pleased to present this proposal for work to expand the East Fairgrounds Pond on the DuPage County Campus, within the City of Wheaton. The work is estimated based on plans shared with Earthwerks, dated April 14, 2023.

Please find the accompanying exhibit, Supporting Details to Develop Cost, updated April 25, 2023. This *Not to Exceed* price is inclusive of mobilization, traffic control, and all incidentals to complete the work.

Total Not to Exceed \$2,429,146 [lump sum]

With gratitude,

Nicholas F. Tremmel, PE Project Engineer Dated: April 25, 2023

DuPage County Campus Stormwater Pond Expansion Wheaton, Illinois

	Supporting Details to Develop Cost, UPDATED:	April 25, 2023
	PROJECT AREAS	SUBTOTAL
1.00	East Fairground Pond	\$ 1,749,987
2.00	Northeast Spoil Pile	\$ 194,984
3.00	3-year Management and Monitoring	\$ 85,239
	SubTOTAL	\$ 2,030,210

4.00	NORTHEAST SPOIL PILE ALTERNATE: This alternate subtracts all work at the Northeast Spoil Pile and adds offsite haul-off of all earth excavation (except the material to place in the East Fairgrounds Pond to create the wetland bottom, except the aggregate suitable for reuse, and except topsoil which is used onsite.)	ć	200.026
4.00		\$	398,936
	TOTAL Not to Exceed	\$	2,429,146

Exclusions/Assumptions:

Earthwork quantities are based on net cut and unadjusted for soil expansion/swell. It is assumed that existing lightpoles (to be removed) are suitable for reuse

It is assumed that all earthwork can be moved on site or off site and there are no issues with CCDD.

The cost shown here in the summary for the Northeast Spoil Pile Alternate includes a credit for work not performed at the Northeast Spoil Pile plus an additional cost for haul-off.

CONTRACT SUPPLEMENT BETWEEN EARTHWERKS LAND IMPROVEMENT & DEVELOPMENT CORPORATION AND THE COUNTY OF DUPAGE

THIS SUPPLEMENT is entered into this <u>23rd</u> day of <u>May</u>, 2023, between the County of DuPage, Illinois a body corporate and politic, located at 421 North County Farm Road, Wheaton, Illinois 60187-3978 (hereinafter referred to as the *County*), and Earthwerks Land Improvement & Development Corporation, licensed to do business in the state of Illinois, located at 2111 Ogden Ave, Lisle, Illinois 60332 (hereinafter referred to as the *Contractor*), in supplement to the Agreement entered into by and between the County and Contractor on January 9, 2023.

RECITALS

WHEREAS, the *County* requires goods and/or services specified in DuPage County campus stormwater pond expansion proposal, located at the DuPage County center, 421 north County Farm road, Wheaton, Illinois 60187; and

WHEREAS, the *Contractor* is the vendor pursuant to the proposal and is willing to perform under the terms of the proposal and this contract.

NOW, THEREFORE, in consideration of the premises and mutual covenants contained herein, the parties agree that:

- 1.0 Contract Supplement Documents
 - 1.1 This Contract includes all of the following component parts, all of which are fully incorporated herein and made a part of the obligations undertaken by the parties:
 - 1.1 Original Contract signed January 9th, 2023, and all documents referenced by Section 1.0 therein, including the County's RFP 22-102-SWM;
 - 1.2 Supplement Project Information: Plans and Specifications showing date of revision May 2,2023 titled 'DuPage County Campus Stormwater Pond Improvements Final Engineering Plans, Project No 211350, produced by V3 Companies (Attachment 1);
 - 1.3 Project Proposal letter and Supporting Details to Develop Cost dated April 25, 2023; and
 - 1.4 Project Specifications, produced by V3 Companies, file name: Specifications-County Campus Ponds 2023 0413, titled Special Provisions for DuPage County Campus Stormwater Pond Improvements, Wheaton, IL, dated May 2, 2023
- 2.0 Duration of this Contract
 - 2.1 The Contract term shall be a thirty-one (31) month period beginning on May 23, 2023 and continuing through December 15, 2025.

3.0 Termination

3.1 Except as otherwise set forth in this *Agreement*, County shall have the right to terminate this *Agreement* for any cause or without cause Thirty (30) days after having served written Notice upon the contractor, except in the event of the Contractor's insolvency,

bankruptcy or Receivership, in which cast termination shall be Effective immediately upon receipt of notice.

- 3.2 Upon such termination, the liabilities of the parties to this *agreement* shall cease, but they shall not be relieved of the duty to perform their obligations up to the date of termination, or to pay for Deliverables tendered prior to termination. There shall be no termination expense.
- 3.3 Upon termination of this *agreement*, all data, work products, reports and documents produced. Because of this agreement shall become property of the *county*. Further, Vendor shall provide all deliverables within fourteen (14) days of termination in accordance with the other provisions of this *agreement*.
- 4.0 Prices and Payment
 - 4.1 The Contractor shall provide the required goods and or services described in the project information for the prices quoted on the Project Proposal.
 - 4.2 The County shall make payment pursuant to the Illinois local government prompt payment act, except that no payment shall be approved where the Contractor has failed to comply with certified payroll requirements of the Illinois prevailing wage act.

5.0 Amendments

- 5.1 The Contract may be amended by agreement of both parties.
- 5.2 All amendments will conform to state of Illinois Statutes and County procedures for change Orders.
- 6.0 Contract Enforcement- Attorney's fees
 - 6.1 If the county is required to take legal action to enforce performance of any of the terms, provisions, covenants and conditions of this Contract, and by reason thereof, the County is required to use the services of an attorney, including the state's attorney, then the County shall be entitled to reasonable attorney's fee and all expenses and costs incurred by the County pertaining thereto and in enforcement of any remedy, including costs and fees relating to any appeal.
- 7.0 Severability Clause
 - 7.1 If any section, paragraph, clause, phrase or portion of this contract is for any reason determined by a court of competent jurisdiction to be invalid and unenforceable, such portion shall be deemed separate, distinct and an independent provision, and the court's determination shall not affect the validity or enforceability of the remaining portions of this contract.
- 8.0 Governing Law and Venue
 - 8.1 This Contract shall be governed by the laws of the state of Illinois both as to interpretation and enforcement. Venue for all disputes will be exclusively in the Circuit Court for the Eighteenth Judicial Circuit in DuPage County, Illinois. Should any choice of law dispute arise, Illinois law will control.
- 9.0 Entire Agreement

- This Contract, including the documents listed in Section 1.0, contains the entire 9.1 agreement between the Parties.
- There are no covenants, promises, conditions, or understandings; either oral or written, 9.2 other than those contained herein.

In witness, whereof, the parties set their hands and seals and of the date first written above.

The County of DuPage, Illinois

Contractor

By:

Signature

By: Signature on file Signature

DEBORAH A. CONROY Printed Name

CHAIR, DU PAGE COUNTY BOARD Printed title

Date

DAN DAVICS Printed Name

President Printed Title 5-23-2023 Date

INDEX OF SHEETS I TITLE SHEET GENERAL NOTES E GENERAL NOTES E STATE CANDITIONS - EAST FAIRGROUNDS POND A REMOVAL PLAN - EAST FAIRGROUNDS POND C GRADNO FLAN - EAST FAIRGROUNDS POND T UTILITY PLAN - EAST FAIRGROUNDS POND A PAVING PLAN - EAST FAIRGROUNDS POND	JPAGE COUNTY CAMPUS WATER POND IMPROVEM NAL ENGINEERING PLANS	
9 EROSION CONTROL PLAN - EAST FARGROUNDS POND 10-11 PLANTING PLAN - EAST FARGROUNDS POND 12 REFERENCE: BATTYMETING SURVEY BY OTHERS - EAST FARGROUNDS POND 13 REFERENCE: 2001 PLAN (BY OTHERS) REFERENCE - EAST FARGROUNDS POND 14 SWIPP AND EROSION CONTROL NOTES	CITY OF WHEATON	<u>CONTACT:</u> Geoffrey Matteson Durage county facilities Managen
14 SWPPP AND ERUSION CONTROL NOTES 15-16 EROSION CONTROL DETAILS 17-21 CONSTRUCTION DETAILS	DUPAGE COUNTY, ILLINOIS	630–407–5681
	FAIRGROUNDS POND Location	BENCHMARKS
LEGEND PR STORM SEWER PR STORM SEWER (BY OTHERS) PR MAJOR CONTOURS PR MAJOR CONTOURS PR NWL / HWL PR TRENCH BOX PR DRAINAGE STRUCTURE (CLOSED LID / OPEN LID) PR SIGN PANEL EX STORM SEWER EX STORM SEWER EX MINOR CONTOURS EX MINOR CONTOURS EX MINOR SEWER EX SANTARY SEWER EX SANTARY SEWER EX SANTARY SEWER EX SANTARY SEWER EX WATER SERVICE LINE EX WATER SERVICE LINE EX WATER SERVICE LINE EX UNDERGROUND ELECTRIC EX UNDERGROUND GAS EX UNDERGROUND TELEPHONE EX OVERHEAD ELECTRIC EX OVERHEAD ELECTRIC		SOURCE: 2006 GEODETIC SURVEY MONUMENT STATION DESIGNATION: BENCHMARK 0001 ESTABLISHED BY: DUPAGE COUNTY DATE: JANUARY 2006 PID: 0X3249 ELEVATION: 727.89 DATUM: NAVO 88 SOURCE: 2006 GEODETIC SURVEY MONUMENT STATION DESIGNATION: BENCHMARK 0002 ESTABLISHED BY: DUPAGE COUNTY DATE: JANUARY 2006 PID: 0X3250 ELEVATION: 726.06 DATUM: NAVD 88 FULL SIZE PLANS HAVE BEEN PREPARED USING STAT ENGINEERING SCALES. REDUCED SIZED PLANS WILL CONFORM TO STANDARD SCALES.
	DRAWING DATE: 04–10–2023 REVISIONS: 1. 4-14-2023 (PER DUPAGE COUNTY COMMENTS)	JENNIFER N. H. MAERCKLEIN, P.E. #052-05729 EXP. Date: J.U.L.I.E. JOINT UTILITY LOCATION INFORMATION FOR EXCAVA 1-800-892-0123 OR 811
STAP EX STUMP REL EX WATER VALVE	2. 4-18-2023 (PER DUPAGE COUNTY COMMENTS AND RECEIPT OF SURVEY)	V3 Comparies 735 Janes Ave Woodrige, IL 636,724,9200 p
	3. 5-2-2023 (REMOVE SPOIL PILE)	630.724.9200 p 630.724.9202 f www.v3ce.com

UTILITY CONTACT INFO

TELEPHONE AT&T MR. STEVEN PESOLA 1000 COMMERCE DRIVE OAK BROOK, IL 60523 (630) 573-5703

GENERAL NOTES

 ALL EXISTING TOPOGRAPHY, UNDERGROUND UTILITIES, STRUCTURES AND ASSOCIATED FACILITIES SHOWN ON THESE DRAWINGS HAVE BEEN FLOTTED FROM AVAILABLE SURVEYS AND RECORDS. THEREFORE, THEIR LOCATIONS AND ELEVATIONS MUST BE CONSIDERED APPROXIMATE ONLY. THERE MAY BE OTHER FACILITIES, THE EXISTENCE OF WHICH ARE NOT PRESENTLY KNOWN. THE EXACT LOCATIONS AND ELEVATIONS ARE TO BE VERIFIED BY THE CONTRACTOR.

WATER AND SEWER ILLINOIS AMERICAN WATER

MR. CHARLES SCHAEFER

(618) 239 3273

NICOB

MR. CHARLES M. PARROTT

1844 FERRY ROAD

(630) 388-3319

NAPERVILLE, IL 60563

- 2. BEFORE STARTING ANY EXCAVATION, THE CONTRACTOR SHALL CALL "JULIE" FOR FIELD LOCATIONS OF BURIED UTILITIES 48 HOURS IN ADVANCE OF WORK.
- TI SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO FIELD CHECK ALL DIMENSIONS AND ELEVATIONS OF EXISTING UTILITY LINES AND STRUCTURES THAT MAY BE IMPACTED BY THE PROPOSED WORK PRIOR TO ORDERING MATERIAL OR BEGINNING CONSTRUCTION. ANY DISCREMANCIES FROM THE PLANS SHALL BE REPORTED TO THE ENGINEER IMMEDIATELY.
- 4. ANY DAMAGE TO EXISTING UTILITIES SHALL BE REPAIRED BY THE UTILITY COMPANY AT THE CONTRACTOR'S EXPENSE.
- 5. THE CONTRACTOR SHALL USE ALL NECESSARY PRECAUTIONARY AND PROTECTIVE MEASURES REQUIRED TO MAINTIAN AND PROTECT EXISTING UTILITES, SEWERS, MAINS AND APPURTENANCES THAT MUST BE KEPT IN OPERATION. IN PARTICULAR, THE CONTRACTOR SHALL TARE ADEQUATE MEASURES TO PREVENT THE UNDERMINING OF UTILITES, SEWERS AND MAINS WHICH VILL REMAIN IN SERVICE. THE CONTRACTOR SHALL CORDINATE WITH THE REGINEER AND UTILITY COMPARY IF IT IS DETERMINED THAT TEMPORARY BRACING OR SUPPORT OF THE UTILITIES IS REQUIRED. THE PROTECTION AND/OR THEMORARY BRACING OR SUPPORT OF UTILITIES VIEL NOT BE PAID FOR SEPARATELY BUT SHALL BE CONSIDERED AS INCLUDED IN THE UNIT BID PRICES OF THE CONTRACT AND NO ADDITIONAL COMPENSATION WILL BE ALLOWED.
- THE CONTRACTOR WILL NOT BE PERMITTED TO SET UP A YARD OR FIELD OFFICE ON COUNTY, CITY, TOWNSHIP, OR PRIVATE PROPERTY WITHOUT PRIOR WRITTEN PERMISSION.
- WHERE SECTION OR SUBSECTION MONUMENTS ARE ENCOUNTERED, THE ENGINEER SHALL BE NOTIFIED BEFORE SUCH MONUMENTS ARE DISTURBED. THE CONTRACTOR SHALL CAREFULLY PRESERVE ALL PROPERTY MARKERS AND MONUMENTS UNTIL THE OWNER, AN AUTHORIZED SURVEYOR OR AGENT HAS WITHESSED OR OTHERWISE REFERENCED EACH LOCATION.
- ALL APPLICABLE PROVISIONS OF THE CURRENT OCCUPATIONAL SAFETY AND HEALTH ACT ARE HEREIN INCORPORATED BY REFERENCE.
- EXCEPT WHERE MODIFIED BY THE CONTRACT DOCUMENTS, ALL WORK PROPOSED HEREON SHALL BE IN ACCORDANCE WITH THE FOLLOWING SPECIFICATIONS WHICH ARE HEREBY MADE A PART HEREOF:
 - "STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION IN ILLINOIS," AS PREPARED BY IDOT, LATEST EDITION.
 - "SUPPLEMENTAL SPECIFICATIONS AND RECURRING SPECIAL PROVISIONS," AS PREPARED BY IDOT, LATEST EDITION.
 - c. THE ILLINOIS ACCESSIBILITY CODE.
 - MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES FOR STREETS AND HIGHWAYS," LATEST EDITION.
 - e. "STANDARD SPECIFICATIONS FOR WATER AND SEWER MAIN CONSTRUCTION IN ILLINOIS AS PUBLISHED BY THE IEPA," LATEST EDITION.
 - f ILLINOIS RECOMMENDED STANDARDS FOR SEWAGE WORKS," AS PUBLISHED BY THE IEPA, LATEST EDITION.
 - g. "MANUAL OF TEST PROCEDURES FOR MATERIALS," LATEST EDITION
 - h. "ILLINOIS URBAN MANUAL," LATEST EDITION
 - i. THE NATIONAL ELECTRIC CODE, LATEST EDITION.
- 10. THE ENGINEER AND DURAGE COUNTY ARE NOT RESPONSIBLE FOR THE CONSTRUCTION MEANS, METHODS, TECHNIQUES, SEQUENCES OR PROCEDURES, TIME OF PERFORMANCE, PROGRAMS OR ANY SAFETY PRECAUTIONS USED BY THE CONTRACTOR. THE CONTRACTOR IS SOLELY RESPONSIBLE FOR EXECUTION OF HIS/HER WORK IN ACCORDANCE WITH THE CONTRACT DOCUMENTS AND SPECIFICATIONS.

11. THE CONTRACTOR IS RESPONSIBLE FOR HAVING A SET OF "APPROVED" ENGINEERING PLANS WITH THE LATEST REVISION DATE ON THE JOB SITE PRIOR TO THE START OF CONSTRUCTION AND AT ALL TIMES DURING CONSTRUCTION.

12. AREAS OUTSIDE THE R.O.W. LINE OR CONSTRUCTION LIMIT LINE IMPACTED BY OPERATIONS OF THE CONTRACTOR SHALL BE RETURNED TO THE STATE IT WAS FOUND PRIOR TO NEW CONSTRUCTION, EXCEPT WHERE NEW WORK IS SHOWN.

 CONTRACTOR SHALL MAINTAIN ACCESS TO ALL PROPERTIES AND SIDE ROADS DURING CONSTRUCTION OPERATIONS.

14. CONSTRUCTION ACTIVITY IS ALLOWED SEVEN DAYS A WEEK, FROM 7:00 AM TO SUNSET, NOISE FROM CONSTRUCTION AND DEMOLITION ACTIVITY IS UNRESTRICTED. FROM SUNSET TO 7:00 AM, NOISE IS LIMITED TO 50 DECIRELS, SIMILAR TO A NORMAL CONVERSATION.

REMOVALS, GRADING, AND PAVING NOTES

 ALL EXISTING PAVEMENT TO BE REMOVED SHALL BE SAWCUT ALONG LIMITS OF PROPOSED REMOVAL BEFORE COMMENCEMENT OF PAVEMENT REMOVAL. THE COST OF THE SAW CUT SHALL BE INCLUDED IN THE COST OF ITEM BEING REMOVED.

2. NO HOLES ARE TO BE LEFT OPEN IN THE PAVEMENT OR PARKWAY OVER A HOLIDAY, WEEKEND OR AFTER 3:00 P.M. ON THE DAY PRECEDING A HOLIDAY OR A WEEKEND.

 STRET FWING AND CURBS TO REMAIN SHALL BE PROTECTED FROM DAMAGE, IF DAMAGED, IT SHALL BE REPRACED PROMPTLY IN CONFORMANCE WITH THE MUNICIPALITY OR IDOT STANDARD SPECIFICATIONS IN MATERIALS AND WORKMANSHIP AND AT THE CONTRACTOR'S EXPENSE.

4. ASPHALT JOINTS FOR BINDER COURSES ARE TO BE STAGGERED.

 PROPOSED ELEVATIONS INDICATE FINISHED CONDITIONS, FOR ROUGH GRADING ELEVATIONS ALLOW FOR THICKNESS OF PROPOSED PAVING (ROADS, WALKS, DRIVES, ETC.) OR TOPSOIL AS INDICATED ON DRAWINGS.

6. EARTH EXCAVATION MATERIAL MOVED MORE THAN ONCE, AND STOCKPILED FOR USE AT A LATER TIME, SHALL NOT BE PAID FOR A SECOND TIME, UNLESS APPROVED BY THE ENGINEER.

 EXCAVATED TOPSOIL MAY BE STRIPPED TO A STOCKPILE, AND PAID FOR A SECOND TIME TO RESPREAD THE TOPSOIL FROM THE STOCKPILE TO FINISHED GRADE. IT SHALL NOT BE PAID FOR A THIRD TIME, UNLESS APPROVED BY THE ENGINEER.

DRAINAGE NOTES

- ALL FIELD TILE ENCOUNTERED DURING CONSTRUCTION OPERATIONS SHALL BE CONNECTED TO THE PROPOSED STORM SEWER OR EXTENDED TO OUTET INTO A PROPOSED DATAMAGE WAY AS DETERMINED BY THE ENCIMPER, IF THIS CANNOT BE ACCOMPLISHED, THEN IT SHALL BE REPAIRED WITH NEW PIPE OF SIMILAR SIZE AND MATERIAL TO THE ORIGINAL LINE AND PUT IN ACCEPTABLE OPERATIONAL CONDITION. A RECORD OF THE LOCATION OF ALL FIELD TILE FOR ON-SITE DAIN PIPE ENCOUNTERED SHALL BE KEPT BY THE CONTRACTOR AND SUBMITTED TO THE ENCIMPERE UPON COMPLETION OF THE PROJECT. ALL FIELD TILE REPARING MUST MEET THE LILINDIS URBAN MADIALS OPE 545. THE COST OF THIS WORK SHALL BE CONSIDERED AS INCIDENTAL TO THE CONTRACT AND NO ADDITIONAL COMPENSATION WILL BE PROVIDED.
- 2. WHEN AN EXISTING DRAINAGE ROUTE, EITHER A STORM SEWER OR WATERWAY, IS INTERRUPED DUE TO THE SEWER INSTALLATION, THE DRAINAGE ROUTE SHALL BE RE-ESTABLISHED TO ORIGINAL CONDITIONS BY THE FND OF THE SAME WORK DAY, POSITIVE DRAINAGE MUST BE MAINTAINED AT ALL TIMES DURING CONSTRUCTION.
- DURING CONSTRUCTION, THE CONTRACTOR SHALL MAINTAIN ALL SURFACE DRAINAGE WITHIN THE PROJECT LIMITS. ALL STORM FLOW MUST BE MAINTAINED AT ALL TIMES, UNLESS OTHERWISE DIRECTED BY ENSINEER.
- 4. WHENEVER, DURING CONSTRUCTION OPERATIONS, LODSE MATERIAL IS DEPOSITED IN THE FLOW LINE OF GUTTERS, DRAINAGE STRUCTURES, DICTORES ETC., SUCH THAT THE NATURAL FLOWE INE OF WATER IS OBSTRUCTED. THE LODSE MATERIAL SHALL BE REMOVED AT THE CLOSE OF EACH WORKING DAY, AT THE CONCLUSION OF THE CONSTRUCTION OPERATON, ALL DRAINAGE STRUCTURES AND FLOW LINES SHALL BE FREE FROM DIRT AND DERVIS, THIS WORK SHALL BE INCLUDED IN THE COST OF THE CONSTRUCTION OPERATOR. SALLURE TO PROVIDE THE ABOVE WILL PRECLUDE ANY POSSIBLE ADDED COMPENSATION REQUESTED DUE TO DELASS OR UNSULTABLE MATERIAL CREATED SA DESULT THEFOF.
- ANY EXISTING DRAINAGE FACILITIES DISTURBED OR DAMAGED DURING CONSTRUCTION SHALL BE REPAIRED OR REPLACED BY THE CONTRACTOR AT THEIR EXPENSE. THIS WORK SHALL BE PERFORMED TO THE SATISFACTION OF THE ENGINEER.
- 6. OFFSETS AND TOP OF FRAME OR LID ELEVATIONS FOR STRUCTURES LOCATED IN THE GUTTER ARE GIVEN AT THE EDGE OF PAVEMENT.
- 7. TOP OF FRAME ("RIM") ELEVATIONS GIVEN ON THE PLANS ARE ONLY TO ASSIST THE CONTRACTOR IN DETERMINING THE APPRXIMATE OVERALL HEIGHT OF EACH STRUCTURE. FRAMES ON ALL NEW STRUCTURES SHALL BE ADJUSTED TO THE FINAL ELEVATIONS OF THE AREAS IN WHICH THEY ARE LOCATED. AS PART OF THE STRUCTURE COST.
- 8. EXISTING MANHOLE / CATCH BASIN RIMS SHALL BE ADJUSTED AS NOTED.
- UNLESS OTHERWISE INDICATED ON THE PLANS, STORM SEWER PIPE SHALL BE REINFORCED CONCRETE PIPE IN CONFORMANCE WITH IDOT STANDARD SPECIFICATIONS DETERMINATION FOR PIPE CLASS, AND CONFORMING TO ASTM C76. ALL STORM SEWER SHALL HAVE GASKETED JOINTS CONFORMING TO ASTM C761.

- 10. STORM SEWER CASTING THAT ARE NOT TO BE RE-USED SHALL BE RETURNED TO DUPAGE COUNTY.
- THE COST OF MAKING STORM SEWER CONNECTIONS TO EXISTING OR PROPOSED SEWER OR DRAINAGE STRUCTURES SHALL BE INCLUDED IN THE COST OF THE STORM SEWER BEING CONNECTED.
- 12. PROVIDE TRENCH BACKFILL IN ACCORDANCE WITH IDOT SPECIFICATIONS.
- 13. THE CONTRACTOR SHALL FURNISH ALL LABOR, EQUIPMENT AND MATERIAL NECESSARY FOR DEWATERING EXCAVATIONS AS WELL AS SHORING TENCH WALLS DURING GRADING, UTILITY AND STORM SEWER OPERATIONS, THE COST OF COMPLIANCE WITH THE ABOVE, SHALL BE INCLUDED IN THE COST OF THE UTILITY BEING INSTALLED.

MAINTENANCE OF TRAFFIC NOTES

- TRAFFIC CONTROL AND PROTECTION SHALL BE PERFORMED IN ACCORDANCE WITH THE MAINTENANCE OF TRAFFIC NOTES AND PROTECTION SECTION 701 OF THE STANDARD SPECIFICATIONS.
- 2. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE INSTALLATION AND MAINTENANCE OF ADEQUATE SIGNS, TRAFFIC CONTROL DEVICES AND WARNING DEVICES TO INFORM AND PROTECT THE PUBLIC DURING ALL PHASES OF CONSTRUCTION, BARRICADES AND WARNING SIGNS SHALL BE PROVIDED IN ACCORDANCE WITH ARTICLE 107.14 OF THE IDOT STANDARD SPECIFICATIONS, ALL TRAFFIC CONTROL DEVICES."
- 3. THE CONTRACTOR SHALL MAINTAIN ACCESS TO ALL PROPERTIES AT ALL TIMES DURING CONSTRUCTION OPERATIONS, UNLESS OTHERWISE NOTED ON PLANS.
- ALL TRAFFIC CONTROL DEVICES SHALL BE MAINTAINED THROUGH THE COMPLETION OF THE CONTRACT.
- 5. ALL HOLES MUST BE PLATED OR FILLED BEFORE COMPLETION OF THE WORK DAY.
- ALL TRAFFIC CONTROL DEVICES ARE CONSIDERED INCIDENTAL TO THE CONTRACT AND NO ADDITIONAL COMPENSATION WILL BE PROVIDED.

IDOT HIGHWAY STANDARDS

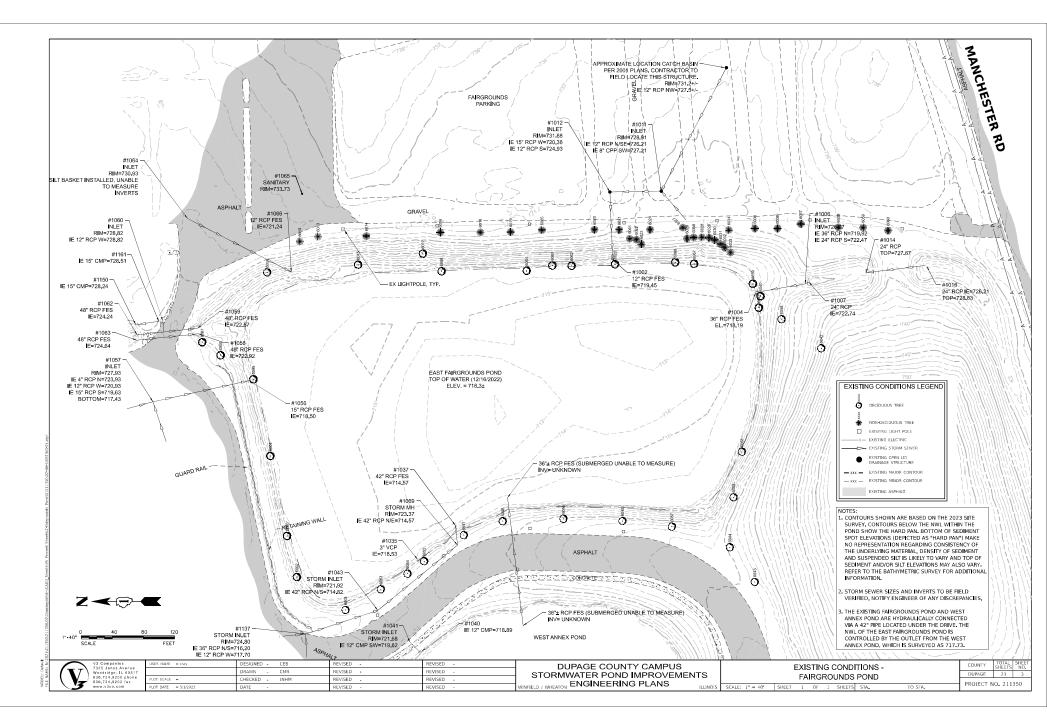
542301-03	PRECAST REINFORCED CONCRETE FLARED END SECTION
602001-02	CATCH BASIN, TYPE A
602701-02	MANHOLE STEPS
604036-03	FRAME AND GRATE, TYPE 8
701901-08	TRAFFIC CONTROL DEVICES
720006-04	SIGN PANEL ERECTION DETAILS
720011-01	METAL POSTS FOR SIGNS, MARKERS & DELINEATORS
729001-01	APPLICATIONS OF TYPES A & B METAL POSTS

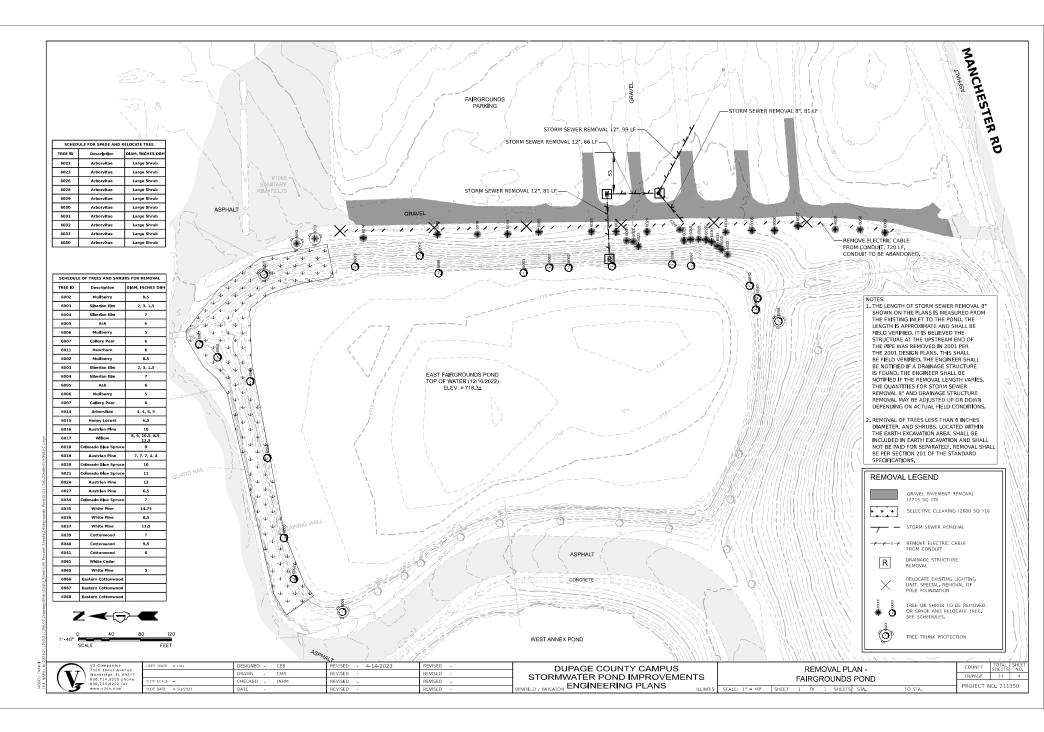
ILLINOIS URBAN MANUAL STANDARDS

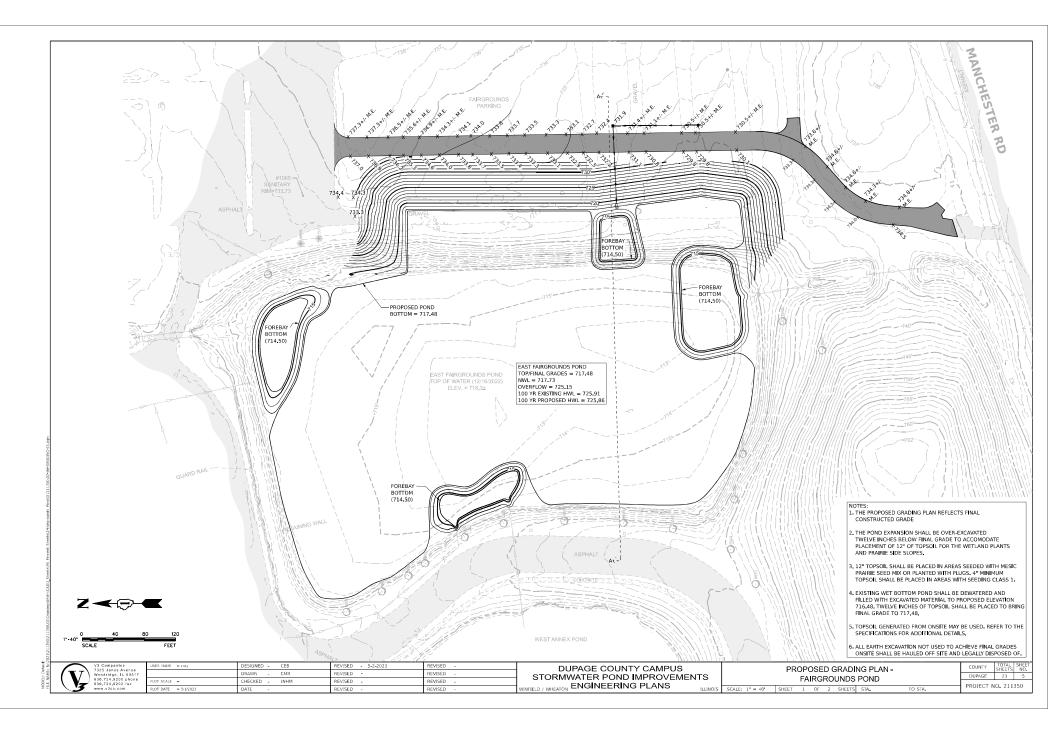
IUM-530	EROSION CONTROL BLANKET INSTALLATION DETAILS
IUM-617A	FLOATING SILT CURTAIN - TYPICAL LAYOUT
IUM-617B	FLOATING SILT CURTAIN - PANEL CONNECTORS
IL-630	STABILIZED CONSTRUCTION ENTRANCE PLAN
	CUMP PIT PLAN

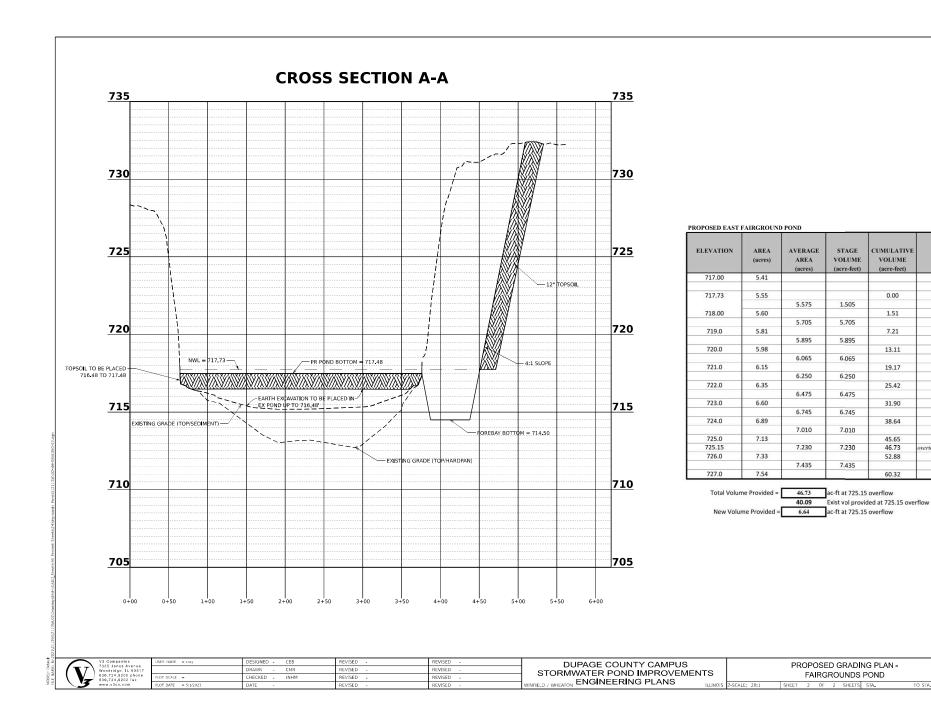
IL-650 SUMP PIT PLAN IL-910 ROCK OUTLET PROTECTION

stauk : NoV2		V3 Companies	USER NAME = cray	DESIGNED -	REVISED	REVISED -	DUPAGE COUNTY CAMPUS		COUNTY TOTAL SHEET
L: De		Woodridge, IL 60517		DRAWN -	REVISED -	REVISED -	STORMWATER POND IMPROVEMENTS	GENERAL NOTES	DUPAGE 21 2
E N I		630.724.9200 phone 630.724.9202 fax	PLOT SCALE =	CHECKED - JNHM	REVISED	REVISED -			CONTRACT NO. 19172-03
22	<u> </u>	www.v3co.com	PLOT DATE = 5/1/2023	DATE	REVISED -	REVISED -	WINHELD / WHEATON ENGINEERING PLANS	SCALE: 1"=40 SHEET 1 OF 1 SHEETS STA TO STA	CONTRACT NO. 19172.03









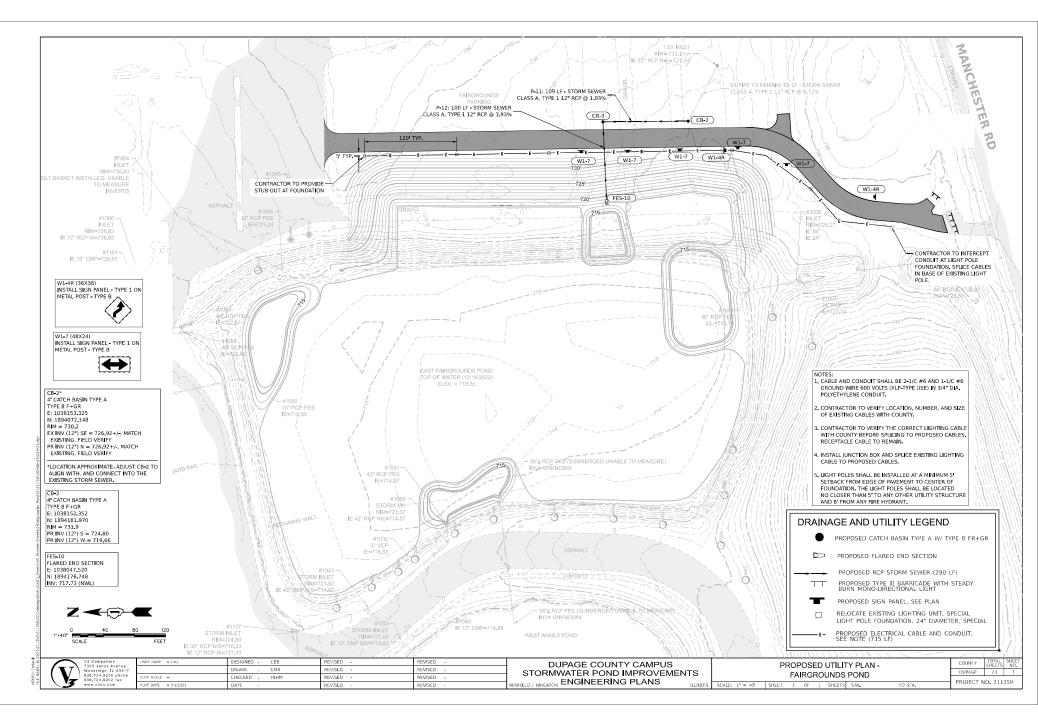
COMMENT

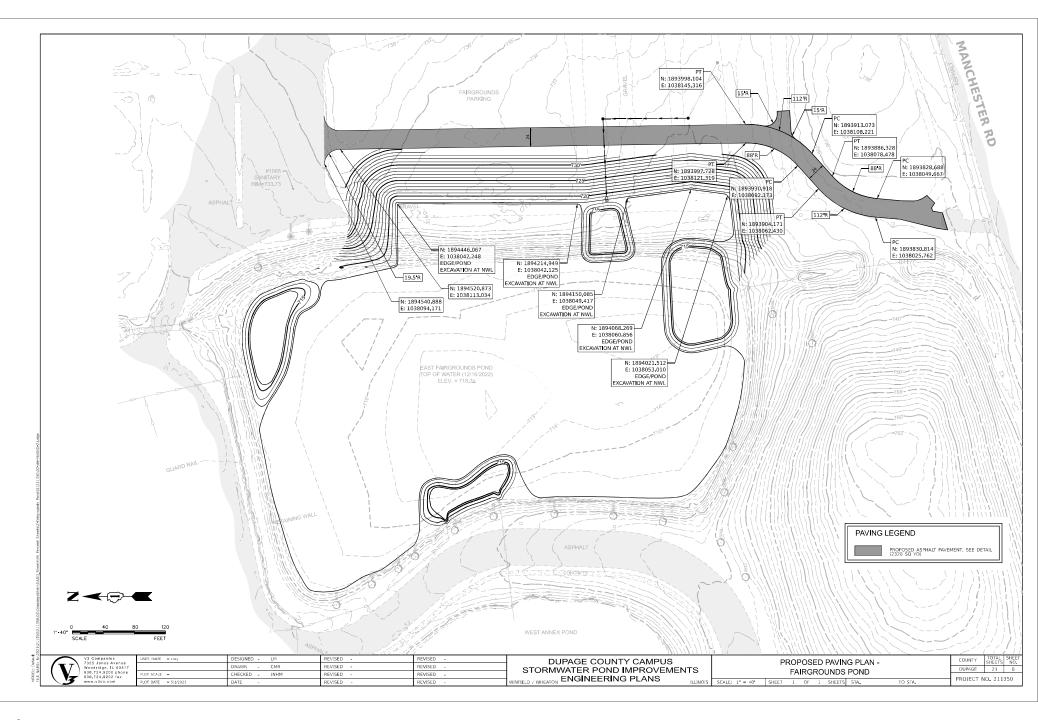
NWL

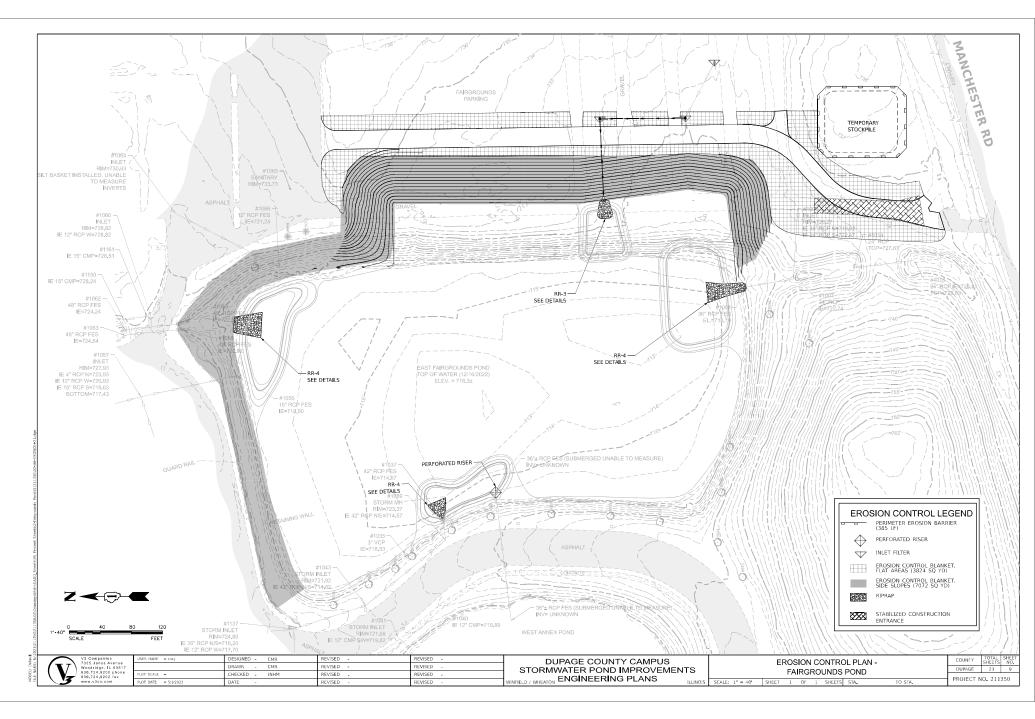
vertopping / HWL

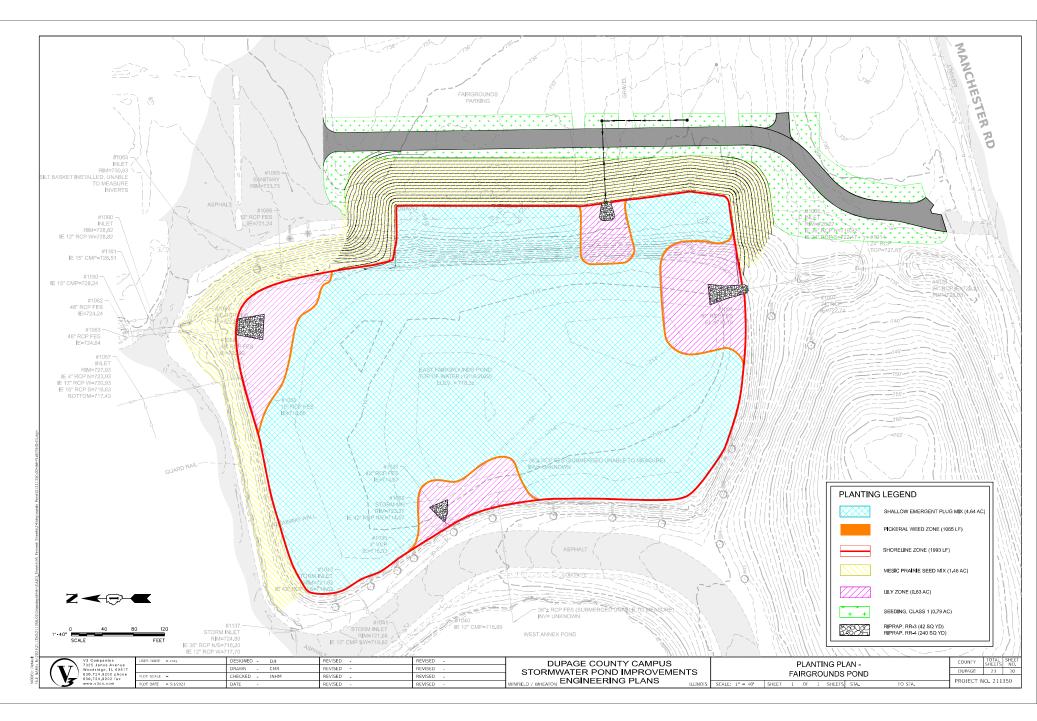
COUNTY TOTAL SHEE SHEETS NO.

PROJECT NO. 211350









	MESIC PRAIRIE SEED MIX (1.46 acres)						
Туре	Species	Common Name	Seeding Rate (Ibs/ac)				
	Asclepias tuberosa	Butterfly Weed	0.250				
	Aster laevis	Smooth Blue Aster	0.250				
	Aster novae-angliae	New England Aster	0.250				
	Astragalus canadensis	Canadian Milk Vetch	0.250				
	Baptisia leucantha	White Wild Indigo	0.250				
	Cassia fasciculata	Partridge Pea	0.250				
	Coreopsis lanceulutu	Sand Coreopsis	0.125				
	Coreopsis palmata	Prairie Coreopsis	0.063				
	Coreopsis tripteris	Tall Coreopsis	0.125				
	Desmodium illinoense	Illinois Tick-Trefoil	0.125				
	Echinacea pallida	Pale Purple Coneflower	0.125				
	Echinacea purpurea	Broad-leaved Pur. Coneflower	0.313				
	Eryngium yuccifolium	Rattlesnake Master	0.125				
	Euthamia graminifolia	Grass-Leaved Goldenrod	0.125				
S	Heliopsis helianthoides	False Sunflower	0.188				
Forbs	Monarda fistulosa	Wild Bergamot	0.188				
F	Lespedeza capitata	Round-Headed Bush Clover	0.125				
	Parthenium integrafolium	Wild Quinine	0.063				
	Penstemon digitalis	Foxglove Beard Tongue	0.188				
	Dalea purpureum	Purple Prairie Clover	0.125				
	Dalea candidum	White Prairie Clover	0.063				
	Potentilla arauta	Prairie Cinquifoil	0.125				
	Pycnanthemum virginianum	Mountain Mint	0.188				
	Ratibida pinneta	Yellow Coneflower	0.250				
	Rudbeckia hirta	Black-eyed Susan	0.250				
	Rudbeckia subtomentosa	Sweet Black-eyed Susan	0.250				
	Silphium integrifolium	Rosin Weed	0.125				
	Tradescantia ohiensis	Ohio Spiderwort	0.125				
	Verbena stricta	Hoary Vervain	0.188				
	Vernonia fasciculata	Ironweed	0.188				
	Zizia aurea	Golden Alexanders	0.125				
		sub total	5.380				
	Schizachyrium scoparius	Little Bluestem	6.000				
	Andropogon gerardii	Big Bluestem	1.500				
S	Bouteloua curtipendula	Side-oats Grama	6.000				
dge	Carex bicknelli	Bicknells Sedge	0.125				
Se	Carex brevior	Shorter Sedge	0.125				
8	Carex molesta	Field Oval Sedge	0.125				
ssee	Carex vulpinoidea	Fox Sedge	0.250				
Grasses & Sedges	Elymus canadensis	Canada Wild Rye	3.000				
9	Elymus virginicus	Virginia Wild Rye	2.000				
	Spartina pectinata	Prairie Cord Grass	0.375				
	Panicum virgatum	Switch Grass	1.000				
		sub total	20.500				
		Total Permanent Species:	25.880				
Cover	Avena sativa	Seed Oats	32.000				

SHALLOW F	MERGENT	PLUG	MIX (4	64 acre	(2)

	- 2				6.0
14.500	p	Ugs	per	acre	•)

Species	Common Name	Quantity	
Acorus calamus	Sweet Flag	1,500	
Iris virginica shrevei	Blue Flag	1,500	
Juncus effusus	Soft Rush	1,500	_
Pontederia cordata	Pickerelweed	2000	
Sagittaria latifolia	Common Arrowhead	1,500	
Schoenoplectus fluviatilis	River Bulrush	2,700	
Scirpus acutus	Hardstern bulrush	2,700	_
Scirpus pungens	Chairmaker's Rush	2,100	
Scirpus validus creber	Great Bulrush	2,700	
Sparganium eurycarpum	Bur Reed	2,700	
	Total:	20,900	

PICKEREL WEED ZONE (1,065 LF)				
Species	Quantity			
Pontederia cordata	Pickerelweed	200		
	Total:	200		

WHITE WATER LILY ZONE (0.83 acres)				
Species	Common Name	Quantity		
Nymphaea tuberosa	White Water Lily	1,500		
	Total:	1,500		

Shorelin		~2' on center in two rows para reline (1,993LF)		
v	Species	Common Name	Quantity	
Pla	Carex lacustris	Lake Sedge	250	
Ro	Hibiscus laevis	Halberd Leaved Rose Mallow	200	
shoreling ROW	Iris virginica shrevei	Blue Flag	200	
	Physostegia virginiana	Obedient Plant	150	
Pla	Scirpus validus creber	Great Bulrush	200	
Ro		Sub Total Plugs:	1,000	
	Asclepias incarnata	Swamp Milkweed	200	
	Carex emoryi	Riverbank Sedge	200	
per Shoreline	Carex pellita	Woolly Sedge		
Row	Liatris pycnostachya	Prairie Blazing Star	150	
	Spartina pectinata	Prairie Cord Grass	250	
		Sub Total Plugs:	1,000	
		Total Plugs:	2,000	

PERFORMANCE STANDARDS FOR PLANTING AT FAIRGROUNDS POND

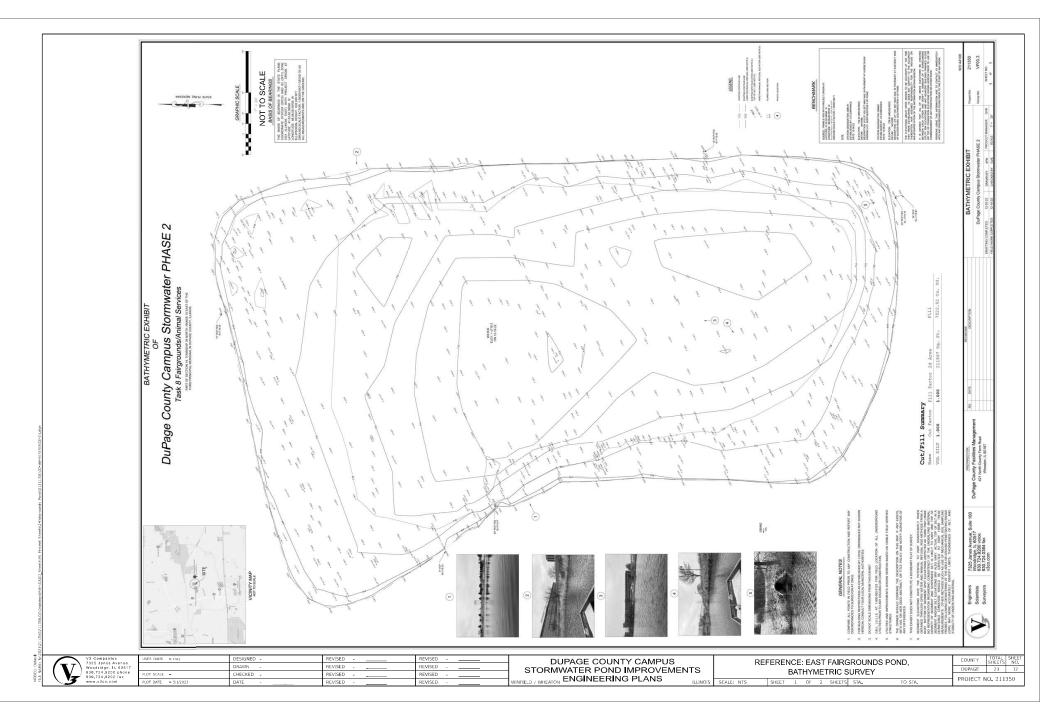
The following performance standards apply to the planting area at the Fairgrounds Pond. As performance standards are achieved, it is expected that the stardard will be maintained until all performance standards are met. Performance standards apply to each vegetation zone separately. If the performance standards are not achieved, the permittee is responsible for correction of any deficiencies through further management activities, which may include replanting.

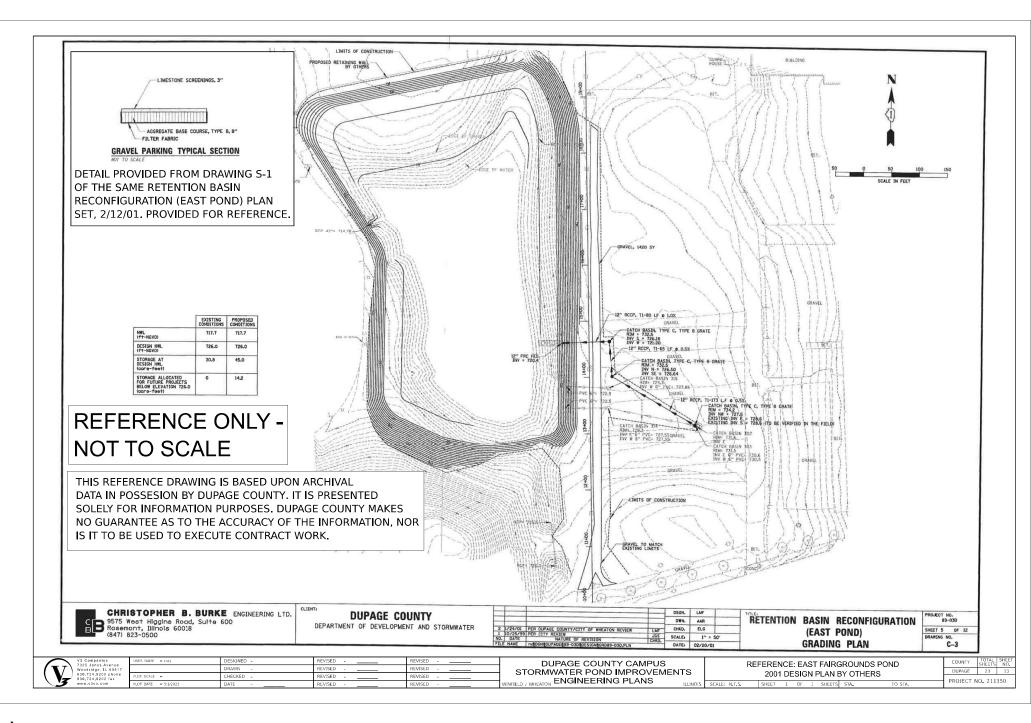
- 1. Within 3 months of seed installation, at least 80% of the seeded areas (mesic prairie), as measured by aerial coverage, shall be vegetated. A minimum 90% vegetative coverage shall be achieved in the second year and maintained throughout, and at the end of, the three-year period for this area.
- At the end of the second growing season no areas (mesic prairie slopes) shall contain unvegetated areas greater than one square meter This standard shall be maintained until sign off is achieved.
- At the end of the second growing season, relative coverage of non-native species in the stormwater area cannot exceed 75%.
 As such, relative coverage of natives shall be 25% or greater at the end of the second growing season. At the end of the third growing season, relative coverage of non-native species in the stormwater areas cannot exceed 25%. As such, relative coverage of natives shall be 75% or greater at the end of the third growing season.
- 4. By the end of each growing season, the top three most dominant species based on relative coverage in each vegetation zone shall not be non-native. Examples of non-native species shall include, but not be limited to, the following: reed canary grass (Phalaris arundinacea); common reed (Phragmites australis); field thistle (Cirsium arvense); buckthorn (Rhamnus spp.); cattails (Typha spp.); teasel (Dipsacus spp.); purple loosestrife (Lythrum salicaria); clover (Trifolium spp.); and sweet clover (Melilotus spp.).
- 5. At the end of the third growing season, 50% vegetative coverage or greater shall be achieved within the stormwater emergent planting zones.

6. The stormwater areas shall not contain any rills greater than 3 inches wide and 3 inches deep throughout, and at the end, of the three-year period.

7. A Floristic Quality Index (FQI) of 20 and a Coefficient of Conservatism value of 3.5 or greater shall be achieved by the end of the third growing season.

fuels No.		V3 Companies	USER NAME = cray	DESIGNED - DJJ	REVISED - 4-14-2023	REVISED -	DUPAGE COUNTY CAMPUS	PLANTING PLAN - FAIRGROUNDS POND	COUNTY TOTAL SHEET
A ME	(Woodridge, IL 60517		DRAWN - CMR	REVISED - 4-18-2023	REVISED -	STORMWATER POND IMPROVEMENTS		DUPAGE 21 11
	\ V_	630.724.9200 phone 630.724.9202 fax	PLOT SCALE =	CHECKED - JNHM	REVISED -	REVISED -		PERFORMANCE STANDARDS	PROJECT NO. 311350
2 E	ور ا	www.v3co.com	PLOT DATE = 5/1/2023	DATE	REVISED -	REVISED -	WINFIELD / WHEATON EINGINEERING FLANS	SCALE: 1"=40 SHEET 2 OF 2 SHEETS STA. TO STA.	PROJECT NO. 211350





STORM WATER POLLUTION PREVENTION PLAN NOTES

THIS PLAN HAS BEEN PREPARED TO COMPLY WITH THE NPDES PERMIT NUMBER UR10. ISSUED BY THE THIS DEAL HAS BEEN PREARED TO COMPLET WITH THE MPDES FERMIN NUMBER LETU, ISSUED OF THE ILLINOIS ENVIRONMENTAL PROTECTION AGENCY (IEPA) FOR STORMWATER DISCHARGES FROM CONSTRUCTION SITE ACTIVITIES.

THE PERMITTEE MUST COMPLY WITH ALL CONDITIONS OF THE GENERAL PERMIT. ANY NON-COMPLIANCE CONSTITUTES A VIOLATION OF THE IEPA ACT AND THE CLEAN WATER ACT AND CAN BE GROUNDS FOR ENFORCEMENT ACTION, PERMIT REVOCATION, MODIFICATION, RE-ISSUANCE, TERMINATION, OR DENIAL OF A

1. SITE DESCRIPTION

THE PROJECT WILL INCLUDE STORM SEWER INSTALLATION, PAVEMENT RESTORATION, REGRADING, AND OTHER MINOR IMPROVEMENTS ASSOCIATED WITH THE PROPOSED WORK. THE PROPOSED WORK WILL BE COMPLETED ON THE DUPAGE COUNTY GOVERNMENT CAMPUS ALONG MANCHESTER ROAD IN WHEATON, IL.

2. CONSTRUCTION SEQUENCE.

A.INSTALLATION OF ALL THE FOLLOWING EROSION CONTROL MEASURES:

1. PIPE AND INLET PROTECTION

- 2, STABILIZATED CONSTRUCTION ENTRANCE
- 3. PERIMETER EROSION BARRIER
- 4. GRADING TO EXCAVATE PONDS
- B. INSTALLATION OF PROPOSED STORM SEWER

C. PROPOSED PAVEMENT IMPROVEMENTS

D. REMOVAL OF REMAINING EROSION CONTROL ITEMS

B. CONTROLS.

TEMPORARY STORM WATER POLLUTION PREVENTION MEASURES INTEGRATED INTO THE SITE PLAN INCLUDE THE INSTALLATION OF PIPE PROTECTION AND TEMPORARY STABILIZATION.

EROSION AND SEDIMENT CONTROLS WERE DESIGNED TO:

B. CONTROL STORM WATER DISCHARGES, INCLUDING BOTH PEAK FLOW RATES AND TOTAL STORM WATER UME, TO MINIMIZE EROSION AT OUTLETS AND TO MINIMIZE DOWNSTREAM CHANNEL AND STREAM BANK EROSION:

A. CONTROL STORM WATER VOLUME AND VELOCITY WITHIN THE SITE TO MINIMIZE SOIL EROSION.

C. MINIMIZE THE AMOUNT OF SOIL EXPOSED DURING CONSTRUCTION ACTIVITY;

D. MINIMIZE THE DISTURBANCE OF STEEP SLOPES,

E. MINIMIZE SEDIMENT DISCHARGES FROM THE SITE. THE DESIGN, INSTALLATION AND MAINTENANCE OF EROSION AND SEDIMENT CONTROLS MUST ADDRESS FACTORS SUCH AS THE AMOUNT. ERECUENCY INTENSITY AND DUBATION OF PRECIPITATION. THE NATURE OF RESULTING STORM WATER RUNOFF, AND SOIL CHARACTERISTICS, INCLUDING THE RANGE OF SOIL PARTICLE SIZES EXPECTED TO BE PRESENT ON THE SITE:

F. PROVIDE AND MAINTAIN NATURAL BUFFERS AROUND SURFACE WATERS, DIRECT STORM WATER TO VEGETATED AREAS TO INCREASE SEDIMENT REMOVAL AND MAXIMIZE STORM WATER INFILTRATION, UNLESS INFEASIBLE:

G. MINIMIZE SOIL COMPACTION AND, UNLESS INFEASIBLE, PRESERVE TOPSOIL

THE LOCATIONS AND SPECIFICATIONS OF ALL TEMPORARY MEASURES ARE SHOWN ON THE STORM WATER INCLUSION PREVENTION PLAN SHEETS LOCATED AT THE END OF THIS SECTION. THESE MEASURES WILL BE INSTALLED IN ACCORDANCE WITH THE CONSTRUCTION SEQUENCE PREVIOUSLY OUTLINED.

STABILIZATION AND STRUCTURAL PRACTICES

SEVERAL STABILIZATION AND STRUCTURAL PRACTICES HAVE BEEN SELECTED FOR THIS PROJECT TO MINIMIZE EROSION AND THE TRANSPORT OF SEDIMENT FROM THE PROJECT STIE TO OFFSTE AREAS AND RECEIVING WATERS. THESE CONTROLS SHALL BE ACTIVELY MAINTAINED UNTIL FINAL STABILIZATION OF THOSE PORTIONS OF THE SITE UPWARD OF THE PERIMETER CONTROL. THESE PRACTICES INCLUDE:

WORK SHALL BE CONDUCTED IN A MANNER THAT WILL NOT RESULT IN THE GENERATION OF EXCESSIVE AIR BORNE PARTICULATE MATTER OR NUISANCE DUST CONDITIONS.

DUST CONTROL MEASURES MUST BE IMPLEMENTED AT ALL TIMES DURING THE DURATION OF THE PROJECT, INCLUDING NON-WORKING HOURS, WEEKENDS, AND HOLIDAYS AND ARE REQUIRED UNTIL GROUND COVER HAS BEEN ESTABLISHED, COMMON DUST CONTROL MEASURES INCLUDE IRRIGATION OF THE SOIL ON DRY WINDY DAYS. THE USE OF MULCH, VEGETATIVE COVERS, SPRAY ON ADHESIVES, BARRIERS, OR STONE

UPON CONSTRUCTION OF THE STORM SEWER SYSTEM, PIPE PROTECTION AND INLET BASKET FILTERS SHALL BE INSTALLED, PIPE PROTECTION AND INLET BASKET FILTERS IN STORM SEWER STRUCTURES TO BE REMOVED SHALL BE MAINTAINED UNTIL THEIR REMOVAL

ALL DISTURBED AREAS OF THE SITE SHALL BE BROUGHT TO FINAL GRADE, RESPREAD WITH TOPSOIL AND ESTABLISHED WITH PERMANENT VEGETATION AS SOON AS PRACTICABLE.

STABILIZATION ACTIVITIES SHALL BEGIN WITHIN 1 BUSINESS DAY FOR ANY UN-VEGETATED AREAS THAT ARE SCHEDULED (OR ARE LIKELY) TO BE LEFT INACTIVE FOR FOURTEEN (14) DAYS OR MORE. THE AREAS SHALL BE STABILIZED WITH MEASURES APPROPRIATE FOR THE SEASON TO MINIMIZE EROSION POTENTIAL STABILIZED WITH MEASURES APPROPRIATE FOR THE SEASON TO MINIMIZE EROSION POTENTIAL.

DISTURBED AREAS OF THE SITE SHALL BE GRADED TO DRAIN TO THE STORM SEWER SYSTEM OR POND.

IF SEDIMENT IS ACCIDENTALLY TRANSPORTED ONTO THE STREET IT WILL BE REMOVED FROM THE STREET SURFACE ON A DAILY BASIS.

EXCEPT WHERE MODIFIED ON THIS PLAN, ALL WORK PROPOSED HEREON SHALL BE IN ACCORDANCE WITH DUPAGE COUNTY FLOOD PLAIN AND STORMWATER ORDINANCE AND THE REQUIREMENTS CONTAINED IN ILLINOIS ENVIRONMENTIAL PROTECTION AGENCY'S ILLINOIS URBAN MANUAL, LATEST EDITION, IN THE EVENT OF CONFLICTING SPECIFICATIONS WITH REGARD TO SITEWORK ISSUES DESIGNED BY THE ENGINEER, THE MORE WITH THE INDUSTRIAL ACTIVITY STRINGENT REQUIREMENT SHALL GOVERN.

4. STANDARD NOTES:

A. UNLESS OTHERWISE INDICATED. ALL VEGETATIVE AND STRUCTURAL EROSION AND SEDIMENT CONTROL PRACTIVES WILL BE CONSTRUCTED ACCORDING TO MINIMUM STANDARDS AND SPECIFICATIONS IN THE MOST RECENT EDITION OF THE ILLINOIS URBAN MANUAL.

C, PRIOR TO COMMENCING LAND-DISTURBING ACTIVITIES IN AREAS OTHER THAN INDICATED ON THESE PLANS (INCLUDING BUT NOT LIMITED TO, ADDITIONAL PHASES OF DEVELOPMENT AND OFF-SITE BORROW OR WASTE AREAS) A SUPPLEMENTARY EROSION CONTROL PLAN SHALL BE SUBMITTED TO THE OWNER FOR REVIEW

D. DURING DEWATERING OPERATIONS, WATER WILL BE PUMPED INTO SEDIMENT BASINS OR SILT TRAPS. DEWATERING DIRECTLY INTO FIELD TILES OR STORMWATER STRUCTURES OR WEST ANNEX POND IS PROHIBITED.

F. IT IS THE RESPONSIBILITY OF THE LAND OWNER AND/OR CONTRACTOR TO INFORM ANY SUB-CONTRACTOR(S) WHO MAY PERFORM WORK ON THIS PROJECT OF THE REQUIREMENTS IN IMPLEMENTING AND MAINTAINING THESE EROSION CONTROL PLANS AND THE NATIONAL POLLUTANT DISCHARGE SYSTEM (NPDES) PERMIT REQUIREMENTS SET FORTH BY THE ILLINOIS EPA.

F. THE IMPACT OF THE CONSTRUCTION PROJECT SHALL BE A PRIORITY FOR ALL WEEKLY AND POST-STORM INSPECTIONS.

G. STABILIZATION MEASURES SHALL BE IN PLACE AT THE CONCLUSION OF EACH WORK DAY

H. ALL RIP-RAP SHALL BE SUFFICIENTLY CLEANED OF FINES PRIOR TO PLACING

5. MAINTENANCE.

(I) THE CONTRACTOR SHALL MAINTAIN THE SEDIMENT AND EROSION CONTROL MEASURES IDENTIFIED ON THIS PLAN UNTIL THE SITE IS STABILIZED. ITEMS IN NEED OF REPAIR SHALL BE ADDRESSED AS SOON AS PRACTICABLE. MAINTENANCE ITEMS INCLUDE SHORE LINES AND VEGETATION THROUGHOUT THE SITE.

6. INSPECTIONS

A QUALIFIED PERSONNEL (PROVIDED BY THE PERMITTEE) SHALL INSPECT DISTURBED AREAS OF THE CONSTRUCTION SITE THAT HAVE NOT BEEN FINALLY STABILIZED, STRUCTURAL CONTROL MEASURES, AND LOCATIONS WHERE VENLESS ENTER OR EXIT THE SITE AT LEAST ONCE EVERY SEVEN CALENDAR DAYS AND WITHIN 24 HOURS OF THE END OF A STORM THAT IS 0.5 INCHES OR GREATER OR EQUIVALENT SONVEALL. OULLIFED PERSONNEL MEANS A PERSON KOWLEDGEABLE IN THE PRINCIPLES AND PRACTICE OF EROSION AND SEDIMENT CONTROLS, SUCH AS A LICENSED PRACTICE IN THE PRINCIPLES AND PRACTICE OF EROSION AND SEDIMENT CONTROLS, SUCH AS A LICENSED PROFESSIONAL ENGINEER OR OTHER KNOWLEDGEABLE PRESON WHO POSSESSES THE SKILLS TO ASSESS THE EFFECTIVENESS OF ANY SEDIMENT AND PROSIDUC OUTROL MEASURES SELECTED TO CONTROL. THE QUALITY OF STORM WATER DISCHARGES FROM THE CONSTRUCTION ATTMES SELECTED TO CONTROL. THE QUALITY OF STORM WATER TO DISCHARGES FROM THE CONSTRUCTION ATTMES.

B. DISTURBED AREAS AND AREAS USED FOR STORAGE OF MATERIALS THAT ARE EXPOSED TO PRECIPITATION SHALL 5, DISIONBED AREAS AND AREAS USED FOR STORAGE OF MATERIALS THAT ARE EAROSED TO FREEINITION 3A BE INSPECTED FOR EVIDENCE OF, OR THE POTENTIAL FOR POLLUTANTS ENTERING THE DAVINGE SYSTEM REOSION AND SEDIMENT CONTROL MRASURES IDENTIFIED IN THE PLAN SHALL BE OBSERVED TO ENSURE THAT THEY ARE OPERATING CORRECTLY, WHEED EDSCHARGE LOCATIONS OR POINTS ARE ACCESSIBLE, THEY SHALL BE INSPECTED TO ASCERTAIN WHETHER EROSION CONTROL MEASURES ARE EFFECTIVE IN PREVENTING SIGNIFICANT IMPACTS TO RECEIVING WATERS. LOCATIONS WHERE VEHICLES ENTER OR EXIT THE SITE SHALL BE INSPECTED FOR EVIDENCE OF OFFSITE SEDIMENT TRACKING.

C. BASED ON THE RESULTS OF THE INSPECTION, THE DESCRIPTION OF POTENTIAL POLLUTANT SOURCES IDENTIFIED IN THE PLAN IN ACCORDANCE WITH PARAGRAPH 1 (SITE DESCRIPTION) OF THESE NOTES AND POLLUTION PREVENTION MEASURES IDENTIFIED IN THE FLAN IN ACCORDANCE WITH PARAGRAPH 3 (SOURTOLS) OF THESE NOTES SHALL BE REVISED AS APPROPRIATE AS SOON AS PRACTICABLE AFTER SUCH INSPECTION, SUCH MODIFICATIONS SHALL PROVIDE FOR TIMELY IMPLEMENTATION OF ANY CHANGES TO THE PLAN WITHIN 7 CALENDAR DAYS FOLLOWING THE INSPECTION.

D. A REPORT SUMMARZING THE SCOPE OF THE INSPECTION, MARKIS) AND QUALIFICATIONS OF PRESONNEL MAKING THE INSPECTION. THE DATES OF THE INSPECTION, MAIDA OBSERVATIONS BEASTING TO THE IMPLEMENTATION OF THE STORM WATER POLLUTION PREVENTION PLAN, AND ACTIONS TAKEN IN ACCORDANCE WITH PARAGRAPH 5 BROVE SHALL BE MADE AND RETAINED AS PART OF THE STORM WATER POLLUTION PREVENTION PLAN FOR AT LEAST THREE YEARS FROM THE DATE THAT THE PERMIT COVERAGE EXPIRES OR IS TEMMINATED. THE REPORT SHALL BE SLOKED BY THE PERMITTEE.

E. THE PERMITTEE SHALL COMPLETE AND SUBMIT WITHIN 5 DAYS AN "INCIDENCE OF NONCOMPLIANCE" (ION) REPORT FOR ANY VIOLATION OF THE STORM WATER POLLITION PREVENTION PLAN OBSERVED DURING AN INSPECTION CONDUCTED, INCLUDING THOSE NOT REQUIRED BY THE PLAN. SUBMISSION SHALL BE ON FORMS PROVIDED BY THE ACENCY AND INCLUDE SPECIFIC INFORMATION ON THE CAUSE OF NONCOMPLIANCE. ACTIONS WHICH WERE TAKEN TO PREVENT ANY FURTHER CAUSES OF NONCOMPLIANCE, AND A STATEMENT DETAILING ANY ENVIRONMENTAL IMPACT WHICH MAY HAVE RESULTED FROM THE NONCOMPLIANCE.

F. ALL REPORTS OF NONCOMPLIANCE SHALL BE SIGNED BY THE PERMITTEE

G. REPORTS OF NONCOMPLIANCE SHALL BE MAILED TO THE AGENCY AT THE FOLLOWING ADDRESS:

ILLINOIS ENVIRONMENTAL PROTECTION AGENCY DIVISION OF WATER POLLUTION CONTROL COMPLIANCE ASSURANCE SECTION 1021 NORTH GRAND AVENUE EAST POST DEFICE BOX 19276 SPRINGFIELD, ILLINOIS 62794-9276

THE FOLLOWING SOURCES OF NON-STORMWATER MAY BE COMBINED WITH STORMWATER DISCHARGES ASSOCIATED WITH THE INDUSTRIAL ACTIVITY ADDRESSED IN THIS PLAN.

*FIRE FIGHTING ACTIVITIES *WATER MAIN/ HVDRANT FLUSHING *WATERING FOR DUST CONTROL *IRRIGATION DRAINAGE FOR VEGETATIVE GROWTH WASH WATER WHERE DETERGENTS ARE NOT USED. "UNCONTAMINATED GROUND WATER

B. A COPY OF THE APPROVED EROSION AND SEDIMENT CONTROL PLAN SHALL BE MAINTAINED ON THE SITE AT ALL NON-FIRE FIGHTING DISCHARGES FROM WATER MAINS AND PUMPS SHALL NOT BE PERMITTED TO FLOW DIRECTLY ONTO THE SOIL WITHOUT ENERGY DISSIPATERS SUFFICIENT TO REDUCE VELOCITIES TO A NON-EROSIVE RATE. ALL SITE DE-WATERING, INCLUDING PUMP DISCHARGE SHALL PASS THROUGH SEDIMENT CONTROL DEVICES PRIOR TO LEAVING THE SITE.

8. RETENTION OF RECORDS

- A, THE PERMITTEE SHALL RETAIN COPIES OF STORM WATER POLLUTION PREVENTION PLANS AND ALL REPORTS AND TO BE COVERED BY THIS PERMIT, AND RECORDS OF ALL DATA USED TO COMPLETE THE NOTICE OF INTENT TO BE COVERED BY THIS PERMIT, FOR A PERIODS OF AT LEAST THREE YEARS FROM THE DATE THAT THE PERMIT COVERAGE EXPIRES OR IS TERMINATED. THIS PERIOD MAY BE EXTENDED BY REQUEST OF THE AGENCY AT ANY TIME.
- B. THE PERMITTEE SHALL RETAIN A COPY OF THE STORM WATER POLLUTION PREVENTION PLAN REQUIRED BY THIS PERMIT AT THE CONSTRUCTION SITE FROM THE DATE OF PROJECT INITIATION TO THE DATE OF FINAL STABILIZATION.

NOTICE OF TERMINATION. UPON FINAL STABILIZATION OF THE SITE THE PERMITTEE SHALL SUBMIT A COMPLETED NOTICE OF TERMINATION IN ACCORDANCE WITH NPDES PERMIT NO. ILR10.

10. CERTIFICATION STATEMENT. THE FOLLOWING STATEMENT SHALL BE SIGNED PRIOR TO ANY WORK AUTHORIZED BY NPDES PERMIT NO. ILR10 IS PERFORMED AT THE SITE. THE UNDERSIGNED IS RESPONSIBLE FOR IMPLEMENTATION OF ALL MEASURES IDENTIFIED ON THIS PLAN.

I CERTIFY UNDER PENALTY OF LAW THAT I UNDERSTAND THE TERMS AND CONDITIONS OF THE GENERAL NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES) PERMIT (ILR10) THAT AUTHORIZES THE STORM WATER DISCHARGES ASSOCIATED WITH INDUSTRIAL ACTIVITY FROM THE CONSTRUCTION SITE IDENTIFIED AS PART OF THIS CERTIFICATION

DATED THIS DAY OF

ΒY

TELEPHONE.



COMPANY ADDRESS

STABILIZATION TYPE	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV	DEC
PERMANENT SEEDING			* <u>A</u>		A'+	_			-	A'+		
DORMANT SEEDING	в										+ ^B	-
TEMPORARY SEEDING			+C				•D					
SODDING			+ E**									
MULCHING	F											
KENTUCKY RLUEGRASS MIXED WITH PERENNIAL 30 LBS/ACRE NATIVE SEEDING KENTUCKY RLUEGRASS	RYEGRA	SS	D	WHEA	IG OATS T OR CI SS/ACRE	EREAL		J ** IF 2	UNE AN RRIGAT TO 3 W	ION NEI ID JULY ION NEI IEEKS A IG SOD	EDED E	

MIXED WITH PERENNIAL RYGRASS F STRAW MULCH 2 TONS/ACRE 45 LBS/ACRE + 2 TONS STRAW MULCH/ACRE

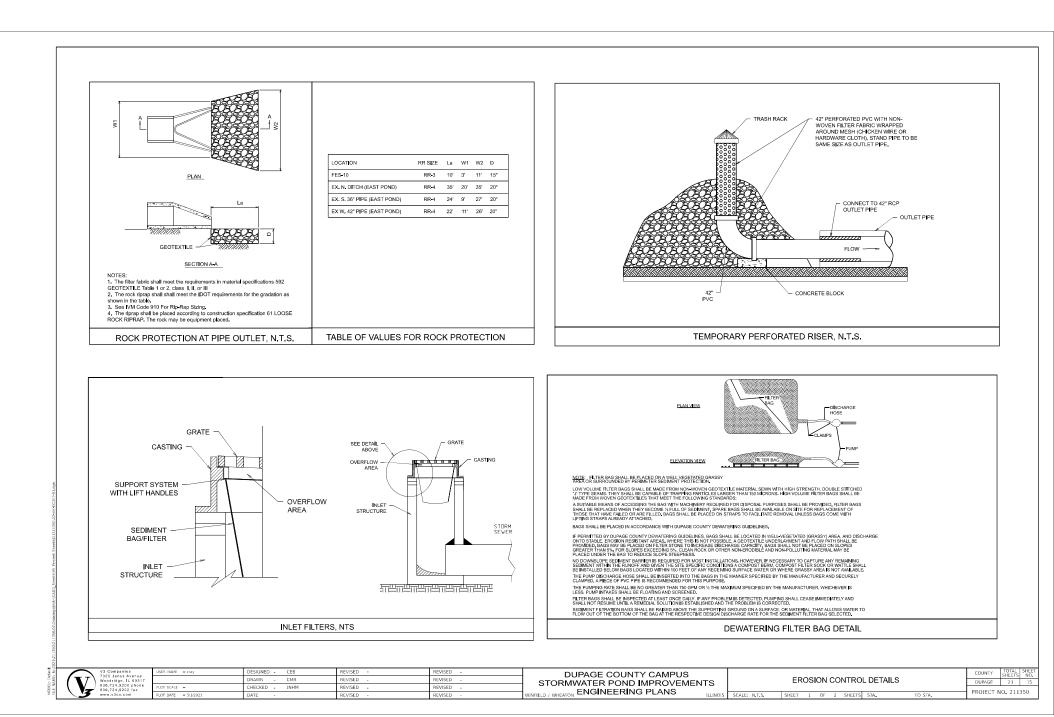
SOIL STABILIZATION CHART

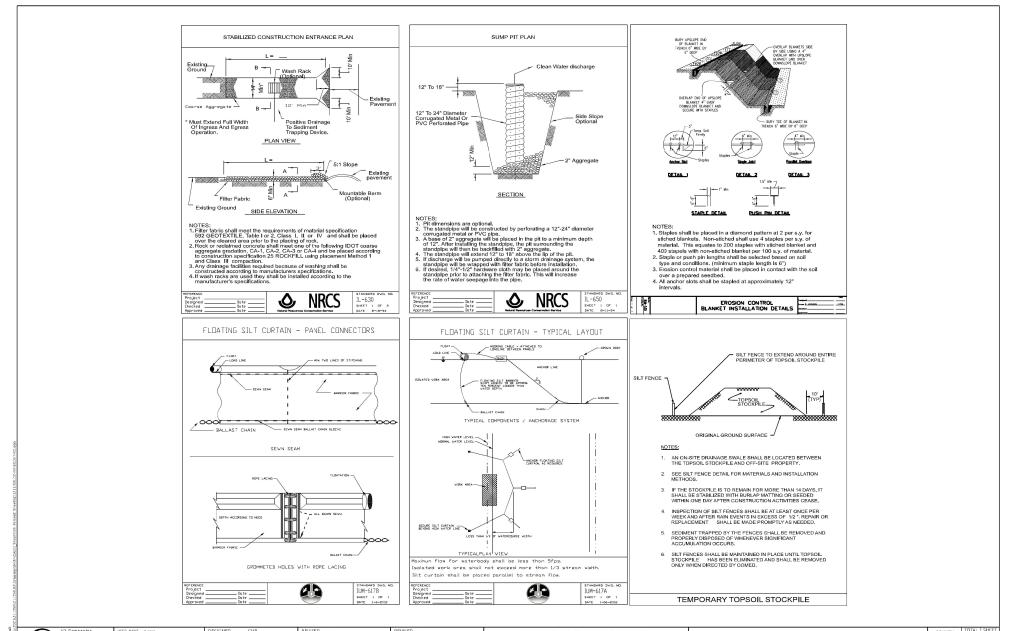
11. DEWATERING NOTES

- CONTRACTOR SHALL BE RESPONSIBLE FOR DEWATERING EXISTING FAIRGROUNDS BASIN, A DEWATERING 1. PLAN SHALL BE PREPARED AND SUBMITTED TO OWNER AND ENGINEER FOR APPROVAL PRIOR TO STARTING ANY DEWATERING ACTIVITIES.
- 2. DEWATERING PLAN SHALL INCLUDE PUMP SIZES, FLOW RATES, INTAKE AND DISCHARGE LOCATIONS, AND ALL SEDIMENT AND EROSION CONTROL MEASURES.
- 3. DEWATERING ACTIVITIES SHALL FOLLOW IUM PRACTICE STANDARD 813 AND ANY LOCAL OR COUNTY REQUIREMENTS.
- 4 THE FOLLOWING DE-WATERING CONTROLS SHALL BE CONSIDERED FOR DEPLOYMENT AND THE FOLLOWING DE-WATERING CONTROLS SHALL BE CONSIDERED FOR DEPLOTMENT AND IMPLEMENTATION, WHEN THIS STITUTION EXISTS (THIS LIST IS NOT EXHAUSTIVE OTHER PRODUCTS OR DEVICES MAY BE CONSIDERED FOR DEPLOYMENT): - FLOATED PUMP INTAKES/SUMP PITS - REELIMINARY SEDIMENT SETTLING TANKS/COLLECTION AREAS - FLUER BAGS - SECONDARY CONTAINMENT DOWNSTREAM OF FLIER BAG

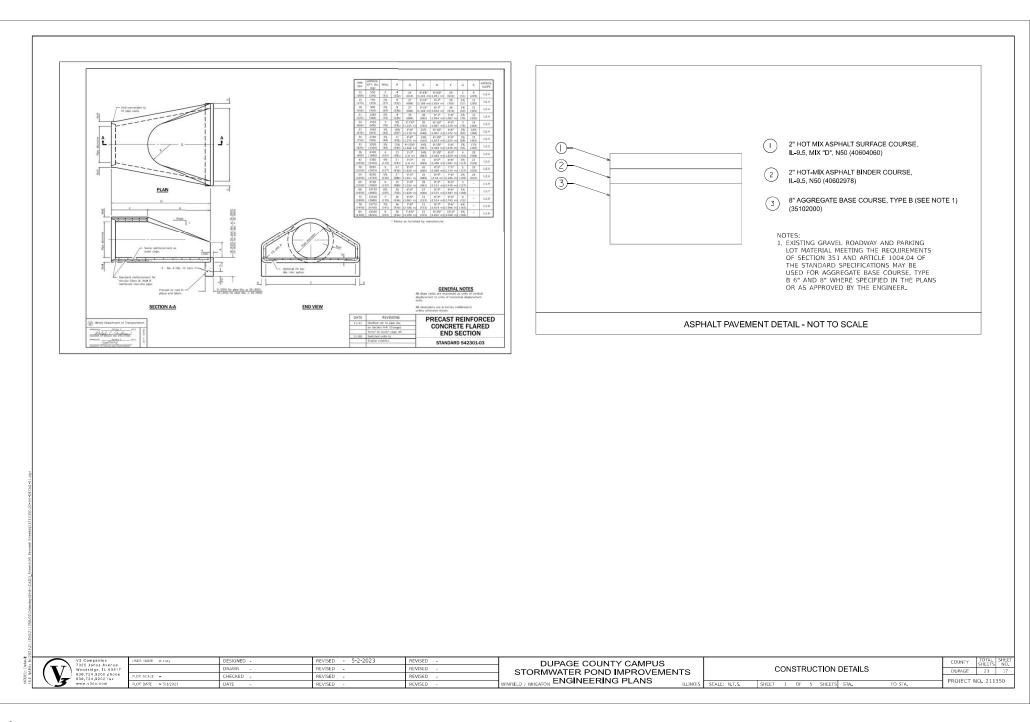
FILTERED CLEAR WATER SHALL BE DISCHARGED ONTO A STABILIZED SURFACE THAT PREVENTS

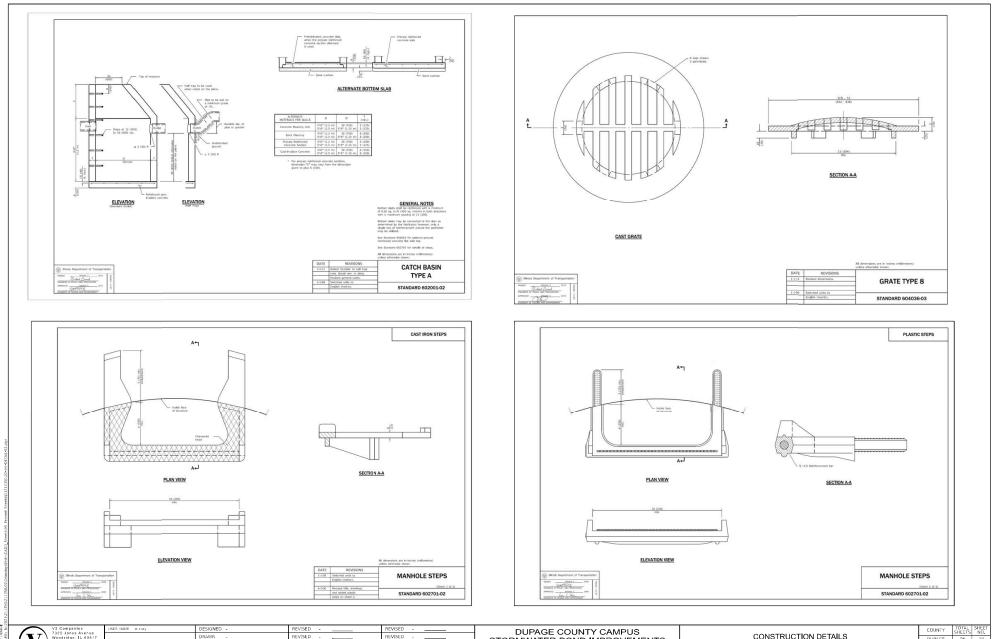
8								on significanter manifester enosion on segmentation in the road si	Benance coornan(b)
1au		V3 Companies	USER NAME = cray	DESIGNED -	REVISED	REVISED -	DUPAGE COUNTY CAMPUS		COUNTY TOTAL SHEET
AME:	(\ \ 7	Woodridge, IL 60517		DRAWN -	REVISED -	REVISED -	STORMWATER POND IMPROVEMENTS	EROSION CONTROL AND SWPPP NOTES	DUPAGE 21 14
E N		630.724.9200 phone 630.724.9202 fax	PLOT SCALE =	CHECKED - JNHM	REVISED -	REVISED -			
M E	ى خ	www.v3co.com	PLOT DATE = 5/1/2023	DATE -	REVISED -	REVISED -		SCALE: SHEET 1 OF 1 SHEETS STA TO STA	CONTRACT NO. 211350



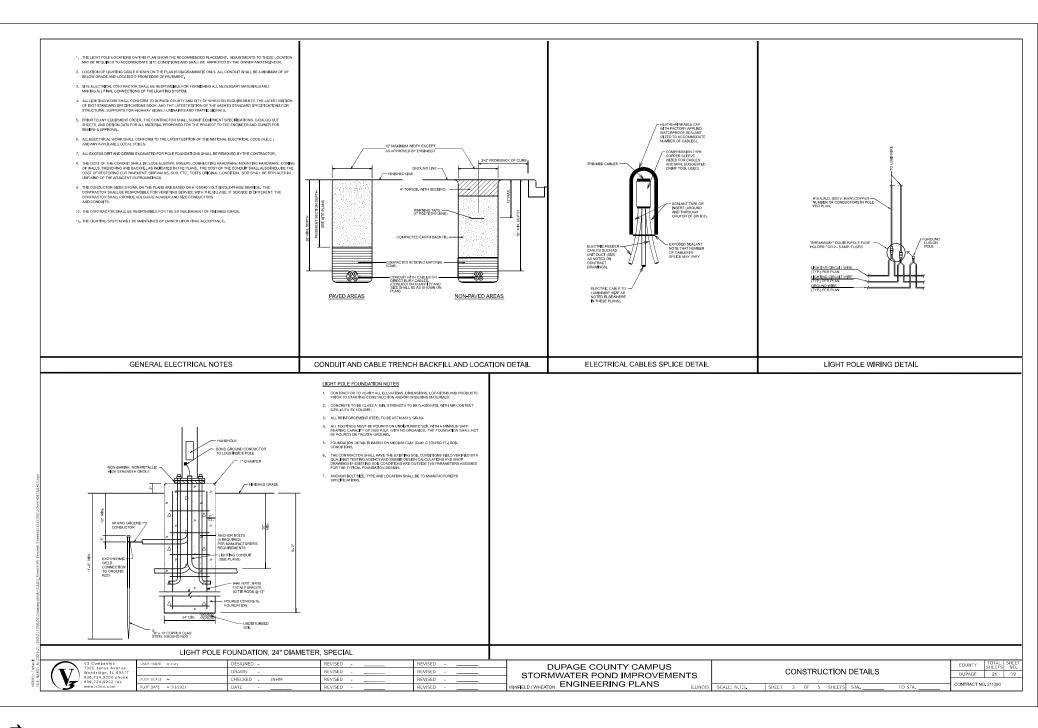


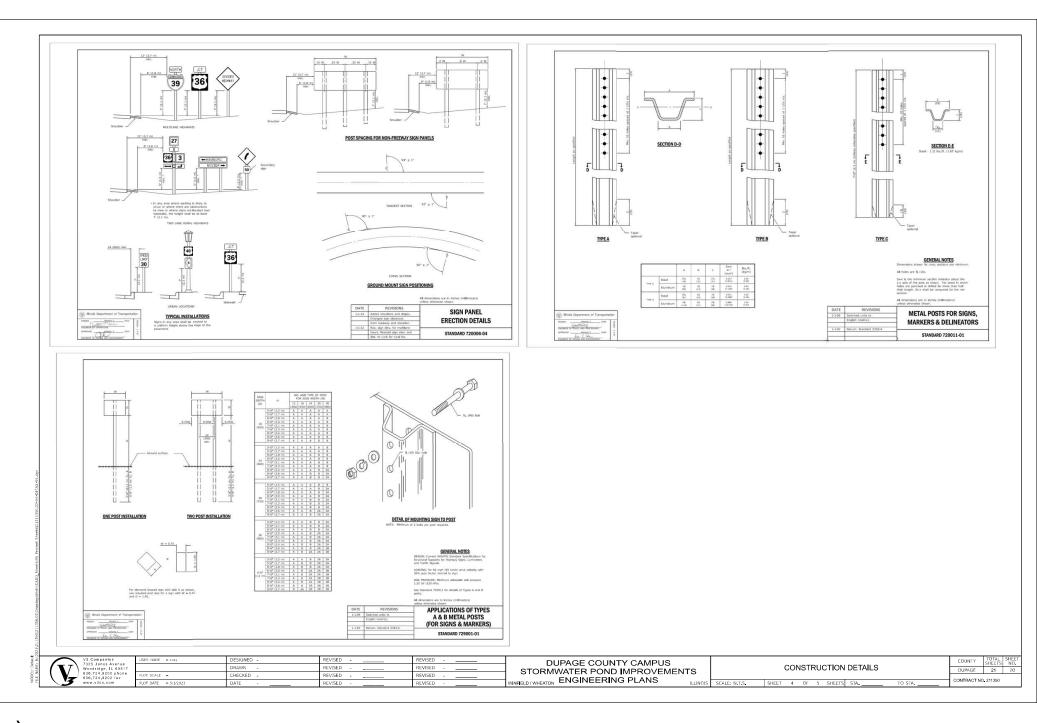
: Not		V3 Companies 7325 Japes Avenue	USER NAME = cray	DESIGNED - CMR	REVISED -	REVISED -	DUPAGE COUNTY CAMPUS		COUNTY TOTAL SHEET
AME	\mathbf{V}^{\prime}	Woodridge, IL 60517		DRAWN - CMR	REVISED -	REVISED	STORMWATER POND IMPROVEMENTS	EROSION CONTROL DETAILS	DUPAGE 21 16
			PLOT SCALE =	CHECKED - JNHM	REVISED	REVISED			
N E	9	www.v3co.com	PLOT DATE = 5/1/2023	DATE	REVISED -	REVISED -	WINFIELD / WHEATON ENGINEERING PLANS	SCALE: N.T.S. SHEET 2 OF 2 SHEETS STA TO STA	CONTRACT NO, 19172,03

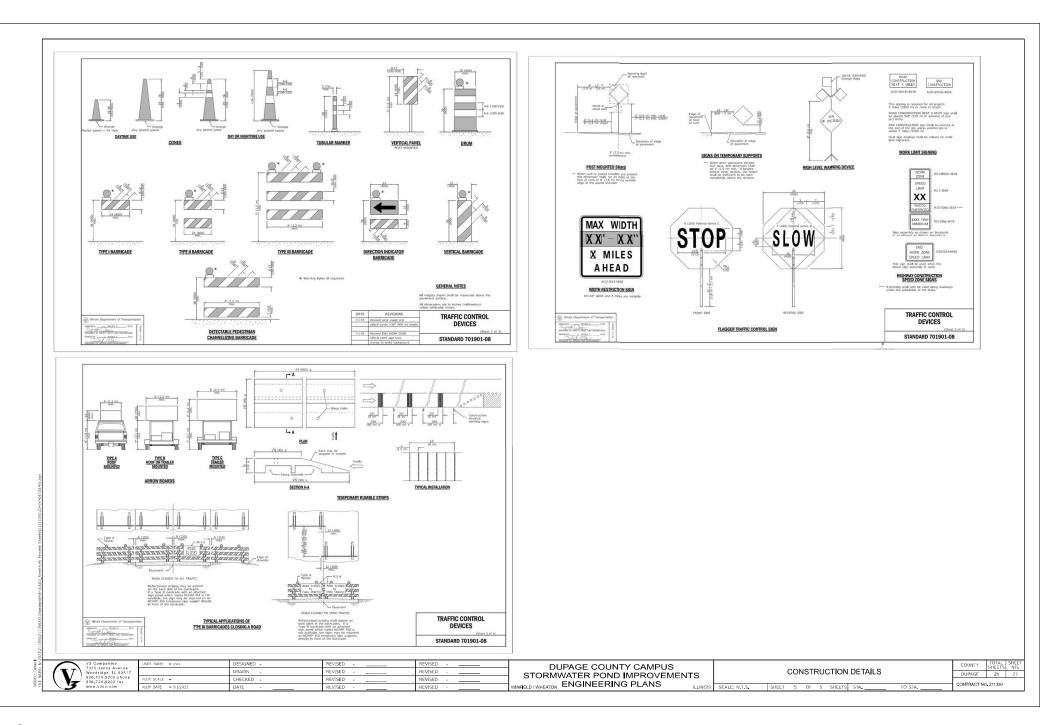




	V3 Companies	USER NAME = cray	DESIGNED -	REVISED -	REVISED -	DUPAGE COUNTY CAMPUS				COUNTY TO	JIAL SHEET
	Woodridge, IL 60517		DRAWN -	REVISED -	REVISED -	STORMWATER POND IMPROVEMENTS		CONSTRUCTION DETAILS		DUPAGE 2	21 18
	630.724.9200 phone 630.724.9202 fex	PLOT SCALE -	CHECKED -	REVISED -	REVISED -						
······································	www.v3co.com	PLOT DATE = 5/1/2023	DATE	REVISED -	REVISED -	WINFIELD / WHEATON ENGINEERING PLANS	SCALE: N.T.S.	SHEET 2 OF 5 SHEETS STA.	TO STA.	CONTRACT NO. 211	(1350







Required Vendor Ethics Disclosure Statement

Failure to complete and return this form may result in delay or cancellation of the County's Contractural Obligation.

Date: Apr 26, 2023

Bid/Contract/PO #:

Company Name: EarthWerks Land Imp & Dev Corp	Company Contact: Dan Davies
Contact Phone: 630-482-2341	Contact Email: LDAVIES@earthwerksinc.com

The DuPage County Procurement Ordinance requires the following written disclosures prior to award:

1. Every contractor, union, or vendor that is seeking or has previously obtained a contract, change orders to one (1) or more contracts, or two (2) or more individual contracts with the county resulting in an aggregate amount at or in excess of \$25,000, shall provide to Procurement Services Division a written disclosure of all political campaign contributions made by such contractor, union, or vendor within the current and previous calendar year to any incumbent county board member, county board chairman, or countywide elected official whose office the contract to be awarded will benefit. The contractor, union or vendor shall update such disclosure annually during the term of a multi-year contract and prior to any change order or renewal requiring approval by the county board. For purposes of this disclosure requirement, "contractor or vendor" includes owners, officers, managers, lobbyists, agents, consultants, bond counsel and underwriters counsel, subcontractors and corporate entities under the control of the contracting person, and political action committees to which the contracting person has made contributions.

NONE (check here) - If no contributions have been made

Recipient	Donor	Description (e.g. cash, type of item, in- kind services, etc.)	Amount/Value	Date Made
Jim Zay		cash	\$5,000.00	8-2022

2. All contractors and vendors who have obtained or are seeking contracts with the county shall disclose the names and contact information of their lobbyists, agents and representatives and all individuals who are or will be having contact with county officers or employees in relation to the contractor bid and shall update such disclosure with any changes that may occur.

NONE (check here) - If no contacts have been made

Lobbyists, Agents and Representatives and all individuals who are or will be having contact with county officers or employees in relation to the contract or bid	Telephone	Email

A contractor or vendor that knowingly violates these disclosure requirements is subject to penalties which may include, but are not limited to, the immediate cancellation of the contract and possible disbarment from future county contracts.

Continuing disclosure is required, and I agree to update this disclosure form as follows:

- If information changes, within five (5) days of change, or prior to county action, whichever is sooner
- 30 days prior to the optional renewal of any contract
- Annual disclosure for multi-year contracts on the anniversary of said contract
- With any request for change order except those issued by the county for administrative adjustments

The full text for the county's ethics and procurement policies and ordinances are available at: http://www.dupageo.org/CountyRoard/Policies/

http://www.dupageco.org/CountyBoard/Policies/

I hereby acknowledge that I have received, have read, and understand these requirements.

Authorized Signature	Signature on file	10 C	
Printed Name	Dan Davies		
Title	President		
Date	Apr 26, 2023		

Attach additional sheets if necessary. Sign each sheet and number each page. Page 1 of 1 (total number of pages)



File #: FM-P-0068-23

Agenda Date: 5/16/2023

Agenda #: 16.E.

AGREEMENT BETWEEN THE COUNTY OF DUPAGE, ILLINOIS AND V3 COMPANIES, LTD FOR PHASE III PROFESSIONAL ENGINEERING SERVICES FOR FACILITIES MANAGEMENT (CONTRACT NOT TO EXCEED \$241,095)

WHEREAS, the Illinois General Assembly has granted the County of DuPage ("COUNTY") authority to operate, maintain, and keep in repair buildings necessary for County government, and to enter into agreements related to said purpose, pursuant to Illinois Compiled Statutes, Chapter 55, paragraphs 5/5-1106 *et seq.*); and

WHEREAS, pursuant to said authority the COUNTY has established a complex of several facilities to provide County governmental services, which complex is commonly referred to as the DuPage County Governmental Campus ("County Campus");and

WHEREAS, the COUNTY is planning improvements to several areas of the west side of the campus and one area on the east side of the campus; and

WHEREAS, V3 COMPANIES, LTD. was hired and developed a comprehensive approach and preliminary engineering plans to meet stormwater requirements for the various campus projects. Phase I work (completed), included an assessment of campus stormwater infrastructure, proposed projects, concept options and feasibility, initial engineering design. Phase II, (approximately 80% completed) includes full engineering design and stormwater permitting for the construction of stormwater detention and Best Management Practices (BMP's) at the County campuses East detention basin, compile and map historic campus development and detention storage for the campus, aiding future projects and permitting efforts.; and

WHEREAS, the COUNTY requires additional professional engineering services (Phase III), which includes services, but are not limited to, construction oversight and as-built services, to perform stormwater engineering and coordination for the design, permitting for expected projects on the west side of campus, feasibility, design, and permitting for improvements to two (2) stormwater overflow routes., and construction drawings to maximize stormwater runoff storage volume and associated best management practices (BMPs) for construction activities at the southwest corner of the County campus; and

WHEREAS, the Consultant has experience and expertise in this area and is in the business of providing such professional engineering services and is willing to perform the required services for an amount not to exceed two-hundred forty-one thousand, ninety-five dollars and 00/100 cents (\$241,095); and

WHEREAS, the COUNTY has selected the CONSULTANT in accordance with the Professional Services Selection Process found in Section 2-353 of the DuPage County Procurement Ordinance; and

WHEREAS, the Public Works Committee of the DuPage County Board has reviewed and recommended approval of the attached AGREEMENT at the specified amount.

NOW, THEREFORE, BE IT RESOLVED by the DuPage County Board that the attached AGREEMENT between the COUNTY and V3 Companies, Ltd. is hereby accepted and approved in an amount not to exceed two-hundred forty-one thousand, ninety-five dollars and 00/100 cents (\$241,095); and that the Chair of the DuPage County Board is hereby authorized and directed to execute the AGREEMENT on behalf of the COUNTY.

BE IT FURTHER RESOLVED that the DuPage County Clerk be directed to transmit certified copies of this Resolution and the attached AGREEMENT to V3 Companies, Ltd., 7325 Janes Avenue, Woodridge, IL 60517, and Civil Division / State's Attorney's Office.

Enacted and approved this 23rd day of May 2023, at Wheaton, Illinois.

DEBORAH A. CONROY, CHAIR DU PAGE COUNTY BOARD

Attest:

JEAN KACZMAREK, COUNTY CLERK



General Tracking		Contract Terms				
FILE ID#: 23-1698	RFP, BID, QUOTE OR RENEWAL #:	INITIAL TERM WITH RENEWALS:	INITIAL TERM TOTAL COST: \$241,095.00			
COMMITTEE: PUBLIC WORKS	TARGET COMMITTEE DATE: 05/16/2023	PROMPT FOR RENEWAL:	CONTRACT TOTAL COST WITH ALL RENEWALS:			
	CURRENT TERM TOTAL COST: \$241,095.00	MAX LENGTH WITH ALL RENEWALS:	CURRENT TERM PERIOD: INITIAL TERM			
Vendor Information		Department Information	I			
VENDOR: V3 Companies, Ltd.	VENDOR #: 10802	DEPT: Facilities Management	DEPT CONTACT NAME: Cathie Figlewski			
VENDOR CONTACT: Jennifer Maercklein	VENDOR CONTACT PHONE: 630-729-6231	DEPT CONTACT PHONE #: X 5665	DEPT CONTACT EMAIL: catherine.figlewski2@dupageco.org			
VENDOR CONTACT EMAIL: jmaercklein@v3co.com	VENDOR WEBSITE:	DEPT REQ #:	1			

Overview

DESCRIPTION Identify scope of work, item(s) being purchased, total cost and type of procurement (i.e., lowest bid, RFP, renewal, sole source, etc.). Recommendation for the approval of an Agreement between the County of DuPage, Illinois, and V3 Companies, Ltd., to provide Phase III Professional Stormwater Engineering Services and engineering design for campus projects, for Facilities Management, for the period May 23, 2023, through December 15, 2025, for a total contract amount not to exceed \$241,095. Professional Services (Architects, Engineers and Land Surveyors) vetted through a qualification-based selection process in compliance with the Illinois Local Government Professional Services Selection Act, 50 ILCS 510/ et. seq.

JUSTIFICATION Summarize why this procurement is necessary and what objectives will be accomplished Several projects on the western side of the DuPage County Government campus require site runoff storage and post construction best management practices (BMPs). The site runoff storage area(s) must be maximized to accommodate current and future development. To meet these projects schedule commitments, DuPage County Facilities Management will need stormwater engineering and coordination for the design, permitting, and construction drawings to maximize stormwater runoff storage volume and associated BMPs on the County campus. Phase I work already completed carried this project to 60% design completion. Phase II work is on-going and completes design, carries through bidding, and also includes survey, pond overflow analysis, parking lot design and construction plans, and Annex pond improvements design and construction plans.

SECTION 2: DECISION MEMO REQUIREMENTS

 DECISION MEMO NOT REQUIRED
 Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is not required.

 DECISION MEMO REQUIRED
 Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is required.

 PROFESSIONAL SERVICES EXCLUDED PER DUPAGE ORDINANCE (SECTION 2-353) AND 50 ILCS 510/2 (ARCHITECTS, ENGINEERS & LAND SURVEYORS)

	SECTION 3: DECISION MEMO					
STRATEGIC IMPACT	Select an item from the following dropdown menu of County's strategic priorities that this action will most impact. ACT INITIATIVE					
SOURCE SELECTION	Describe method used to select source. A request for a Statement of Interest was issued for "Stormwater Engineering Design Services for Various Projects - West Campus"; 10 firms responded. Staff has reviewed the qualifications of these firms and has determined that V3 Companies, Ltd. possesses the qualified staff to provide these Professional Engineering Services.					
RECOMMENDATION AND TWO ALTERNATIVES	Describe staff recommendation and provide justification. Identify at least 2 other options to accomplish this request, including status quo, (i.e., take no action). 1) Staff recommends approval of a professional services contract with V3 Companies, Ltd. to provide Professional Engineering Services for for various campus projects, for Facilities Management, for a total contract amount not to exceed \$241,095. 2) Select another firm. However, staff does not recommend this, and has determined that V3 Companies, Ltd. possesses the qualified engineering staff to provide these services on behalf of the County.					

Form under revision control 01/04/2023

	SECTION 4: SOLE SOURCE MEMO/JUSTIFICATION
JUSTIFICATION	Select an item from the following dropdown menu to justify why this is a sole source procurement.
NECESSITY AND UNIQUE FEATURES	Describe the product or services that are not available from other vendors. Explain necessary and unique features or services. Attach letters from manufacturer, letters from distributor, warranties, licenses, or patents as needed. Be specific.
MARKET TESTING	List and describe the last time the market has been tested on the applicability of the sole source. If it has not been tested over the last 12 months, explain why not.
AVAILABILITY	Describe steps taken to verify that these features are not available elsewhere. Included a detailed list of all products or services by brand/manufacturer examined and include names, phone numbers, and emails of people contacted.

Sena	l Purchase Order To:	Send Invoices To:				
Vendor:	Vendor#:	Dept:	Division:			
V3 Companies, Ltd.	10802	Facilities Management				
Attn: Jennifer Maercklein	Email: jmaercklein@v3co.com	Attn:	Email: FMAccountsPayable@dupageco.o g			
Address:	City:	Address:	City:			
7325 Janes Avenue	Woodridge	421 N. County Farm Road	Wheaton			
State:	Zip:	State:	Zip:			
IL	60517	IL	60187			
Phone:	Fax:	Phone:	Fax:			
630-729-6231		630-407-5700	630-407-5701			
Se	end Payments To:	Ship to:				
Vendor:	Vendor#:	Dept:	Division:			
V3 Companies, Ltd.	10802	Facilities Management				
Attn:	Email:	Attn: Geoff Matteson	Email: geoffrey.matteson@dupageco.org			
Address:	City:	Address:	City:			
7325 Janes Avenue	Woodridge	Various	Wheaton			
State:	Zip:	State:	Zip:			
IL	60517	IL	60187			
Phone: 630-724-9200	Fax:	Phone: 630-200-7973	Fax:			
	Shipping	Contract Dates				
Payment Terms:	FOB:	Contract Start Date (PO25):	Contract End Date (PO25):			
PER 50 ILCS 505/1	Destination	May 23, 2023	Dec 15, 2025			

Purchase Requisition Line Details											
LN	Qty	UOM	ltem Detail (Product #)	Description	FY	Company	AU	Acct Code	Sub-Accts/ Activity Code	Unit Price	Extension
1	1	LO		Campus Stormwater Detention	FY23	6000	1220	54010	2201000	97,985.00	97,985.00
2	1	LO		Campus Stormwater Detention	FY24	6000	1220	54010	2201000	100,775.00	100,775.00
3	1	LO		Campus Stormwater Detention	FY25	6000	1220	54010	2201000	42,335.00	42,335.00
FY is required, assure the correct FY is selected.								\$ 241,095.00			

	Comments
HEADER COMMENTS	Provide comments for P020 and P025. Campus Stormwater Detention
SPECIAL INSTRUCTIONS	Provide comments for Buyer or Approver (not for P020 and P025). Comments will not appear on PO. Send PO to Cathie Figlewski, Clara Gomez, & Katie Boffa
INTERNAL NOTES	Provide comments for department internal use (not for P020 and P025). Comments will not appear on PO. PW: 5/16 CB: 5/23
APPROVALS	Department Head signature approval for procurements under \$15,000. Procurement Officer Approval for ETSB.

The following documents have been attached: W-9

✓ Vendor Ethics Disclosure Statement

AGREEMENT BETWEEN THE COUNTY OF DUPAGE, ILLINOIS AND V3 COMPANIES, LTD FOR PHASE III PROFESSIONAL ENGINEERING SERVICES FOR FACILITIES MANAGEMENT

This Professional Service Agreement ("AGREEMENT"), is made this 23rd day of May, 2023 between COUNTY OF DUPAGE, a body politic and corporate, with offices at 421 North County Farm Road, Wheaton, Illinois (hereinafter referred to as the COUNTY) and V3 Companies, Ltd., licensed to do business in the State of Illinois, with offices at 7325 Janes Ave., Woodridge, IL 60517; (hereinafter referred to as the CONSULTANT). The COUNTY and the CONSULTANT are hereafter sometimes individually referred to as a "party" or together as the "parties."

RECITALS

WHEREAS, the Illinois General Assembly has granted the County of DuPage ("COUNTY") authority to operate, maintain, and keep in repair buildings necessary for County government, and to enter into agreements related to said purpose, pursuant to Illinois Compiled Statutes, Chapter 55, paragraphs 5/5-1106 <u>et. seq.</u>); and

WHEREAS, pursuant to said authority the COUNTY has established a complex of several facilities to provide County governmental services, which complex is commonly referred to as the DuPage County Governmental Campus ("County Campus"). and

WHEREAS, the COUNTY is planning improvements to several areas of the west side of the campus and one area on the east side of the campus; and

WHEREAS, the COUNTY requires professional engineering services, which services may include, but are not limited to, compile and map historic campus development and detention storage, to perform stormwater engineering and coordination for the design, permitting, and construction drawings to maximize stormwater runoff storage volume and associated best management practices (BMPs) on the County campus; and

WHEREAS, one firm coordinating the preliminary stormwater engineering for four projects is much mor efficient and cost effective; and

WHEREAS, the Consultant has experience and expertise in this area and is in the business of providing such professional engineering services and is willing to perform the required services for an amount not to exceed two-hundred forty-one thousand, ninety-five dollars and 00/100 cents (\$241,095.00); and

WHEREAS, the COUNTY has selected the CONSULTANT in accordance with the Professional Services Selection Process found in Section 2-353 of the DuPage County Procurement Ordinance; and

WHEREAS, the Public Works Committee of the DuPage County Board has reviewed and recommended approval of the attached AGREEMENT at the specified amount.

NOW, THEREFORE, in consideration of the premises, the mutual covenants, terms, and conditions herein set forth, and the understandings of each party to the other, the parties do hereby mutually covenant, promise and agree as follows:

1.0 INCORPORATION AND CONSTRUCTION.

- 1.1 All recitals set forth above are incorporated herein and made part thereof, the same constituting the factual basis for this AGREEMENT.
- 1.2 The headings of the paragraphs and subparagraphs of this AGREEMENT are inserted for convenience of reference only and shall not be deemed to constitute part of this AGREEMENT or to affect the construction hereof.
- 1.3 The exhibits referenced in this AGREEMENT shall be deemed incorporated herein and a part thereof.

2.0 SCOPE OF SERVICES.

- 2.1 Services are to be provided by the CONSULTANT according to the specifications in the Scope of Work, specified as Exhibit "A", attached hereto, which exhibit is hereby incorporated by reference. The CONSULTANT shall complete all of the work set forth in said exhibit for the compensation set forth in Paragraph 7.2, below, unless otherwise modified.
- 2.2 The COUNTY may, from time to time, request changes in the Scope of Work. Any such changes, including any increase or decrease in CONSULTANT'S compensation or Scope of Work, shall be documented by an amendment to this AGREEMENT in accordance with Section 14.0 of this AGREEMENT, except as allowed in Paragraph 15.3, below.
- 2.3 The relationship of CONSULTANT to COUNTY is that of independent contractor, and nothing in this AGREEMENT is intended nor shall be construed to create an agency, employment, joint venture relationship, or any other relationship allowing COUNTY to exercise control or direction over the manner or method by which CONSULTANT or its vendors provide services hereunder.

2.4 Any work, assignments or services to be performed by professionals under this AGREEMENT shall be performed and, or, supervised by individuals licensed to practice by the State of Illinois in the applicable professional discipline.

3.0 NOTICE TO PROCEED.

- 3.1 Authorization to proceed with tasks described in Exhibit "A" shall be given on behalf of the COUNTY by the Deputy Director of the Facilities Management Department, (hereinafter referred to as the "DEPUTY DIRECTOR"), in the form of a written notice to proceed following execution of the AGREEMENT by the appropriate County official.
- 3.2 In addition to the Notice to Proceed, the DEPUTY DIRECTOR, or his/her designee, may, on behalf of the COUNTY, approve, deny, receive, accept or reject any submission, notices or invoices from or by CONSULTANT, as provided for in this AGREEMENT, including, but not limited to, acts performed in accordance with Paragraphs 3.3, 4.1, 5.2, 6.4, 7.1, 8.2, 8.3., 15.3 and 21.2.
- 3.3 The CONSULTANT shall not perform additional work related to a submittal made to the COUNTY until the COUNTY has completed its review of the submittal unless otherwise directed by the DEPUTY DIRECTOR or his designee. The CONSULTANT may continue to work on items unrelated to the submittal under review by the COUNTY.

4.0 TECHNICAL SUBCONSULTANTS AND VENDORS.

- 4.1 The prior written approval of the COUNTY, through the person designated in Paragraph 3.1 above, shall be required before CONSULTANT hires any party to complete COUNTY-ordered technical or professional tasks or work included within the Scope of Work.
- 4.2 The CONSULTANT shall supervise all vendors hired by the CONSULTANT, and the CONSULTANT shall be solely responsible for any and all work performed by said vendors in the same manner and with the same liability as if the vendors' work was performed by the CONSULTANT.
- 4.3 The CONSULTANT shall require any vendor hired for the performance of any work or activity in connection to this AGREEMENT to agree and covenant that said vendor also meets the terms of Sections 8.0 and 13.0 and Paragraphs 7.9 and 24.4 of this AGREEMENT and shall fully comply therewith while engaged by CONSULTANT in COUNTY-ordered tasks or work. The CONSULTANT shall further require every vendor hired for the performance of any work or activity in connection to this AGREEMENT to agree and covenant to indemnify, and hold harmless the

COUNTY (and the COUNTY'S officials, officers, employees, and agents) to the same extent the CONSULTANT is required to do so pursuant to Section 9.0 of this AGREEMENT.

5.0 TIME FOR PERFORMANCE

- 5.1 The CONSULTANT shall commence work within five (5) working days after the COUNTY issues its Written Notice to Proceed. The COUNTY is not liable and will not pay the CONSULTANT for any work performed before the date of the Notice to Proceed.
- 5.2 Unless otherwise defined in the Scope of Work, the CONSULTANT shall submit a schedule for completion of the project within ten (10) days of the written Notice to Proceed. The schedule is subject to approval by the COUNTY. All services required hereunder shall be completed by December 15, 2025, unless the term of this AGREEMENT is extended.
- 5.3 If the CONSULTANT is delayed at any time in the progress of the work by any act or neglect of the COUNTY or by any employee of COUNTY or by changes ordered by the COUNTY, or any other causes beyond the CONSULTANT'S control then the sole remedy and allowance made shall be an extension of time for completion. Such extension shall be that which is determined reasonable by the COUNTY upon consultation with CONSULTANT. The CONSULTANT shall accept and bear all other costs, expenses and liabilities that may result from such delay.

6.0 **DELIVERABLES.**

6.1 The CONSULTANT shall provide the COUNTY on or before the expiration of this AGREEMENT, or within fourteen (14) days following a notice of termination, or when the DEPUTY DIRECTOR directs, the deliverables specified in Exhibit "B" of this AGREEMENT, attached hereto, which is hereby incorporated by reference.

7.0 COMPENSATION.

- 7.1 The COUNTY shall pay the CONSULTANT for services rendered and shall only pay in accordance with the provisions of this AGREEMENT. The COUNTY shall only pay the CONSULTANT for "on-call" services when such services have been ordered by the COUNTY in writing. The COUNTY shall not be obligated to pay for any services not in compliance with this AGREEMENT.
- 7.2 Total payments to the CONSULTANT under the terms of this AGREEMENT shall not, under any circumstances, exceed two-hundred forty-one thousand, ninety-five dollars and 00/100 cents (\$241,095.00).

This amount is a "not to exceed" amount. In the event the COUNTY directs CONSULTANT to do work which would cause the stated amount to be exceeded, the CONSULTANT shall not be responsible for such work until this AGREEMENT is modified pursuant to Article 14.0. The CONSULTANT may charge the COUNTY for direct expenses incurred during such work.

7.3 For work performed, the COUNTY will pay on a basis at a 2.8 direct labor multiplier applied to the base hourly rates of CONSULTANT's staff. The multiplier includes the CONSULTANT's cost of overhead, profit and incidental costs. A schedule of the hourly rates for CONSULTANT's staff, and approved vendors' technical or professional staff, identified by position or assignment, is attached and incorporated hereto as Exhibit "C."

For work performed, the COUNTY shall pay CONSULTANT in accordance with the Schedule of Fees attached and incorporated hereto as Exhibit "C." The CONSULTANT may periodically invoice the COUNTY for partial fee payments as work progresses. The CONSULTANT shall invoice the COUNTY and the COUNTY shall pay the CONSULTANT based on the percentage of the work satisfactorily completed for each particular work item or assignment. Partial fee payments shall be proportionate to the *percentage* of work satisfactorily completed during each invoice period.

- 7.4 Direct expenses are costs for supplies and materials to be paid for by the COUNTY for completion of all work defined in Exhibit "A". For direct expenses, including supplies, materials, photocopying, postage/shipping, and other costs directly related to the specific reports and presentations as required by the COUNTY, the COUNTY shall pay on an actual cost basis without any markup added.
 - 7.4.a For all direct expenses costing more than \$25.00, the CONSULTANT shall include with its invoice to the COUNTY, as documentation of such expenses, copies of receipts from the Consultant's vendors indicating the price(s) paid by Consultant for such expensed materials and/or items.
 - 7.4.b CONSULTANT shall not include computer and vehicle charges (including mileage) as direct expenses.
- 7.5 The CONSULTANT shall submit its invoices, for services rendered and allowable expenses, to the COUNTY on a not more often than monthly basis, and no later than sixty (60) days following completion of the work being invoiced. Each invoice shall summarize, as applicable, the tasks performed, the budgeted hours and money for the pay period per task, the

actual hours and money spent during the pay period per task, personnel used per task, and the percentage complete for each task. When requested by the COUNTY as a condition of Federal or State assistance and, or, reimbursement, the CONSULTANT shall submit certified time sheets as additional documentation for the invoiced work. The CONSULTANT shall provide the COUNTY with a valid taxpayer identification number prior to making any request for compensation.

- 7.6 Upon receipt, review and approval of properly documented invoices, the COUNTY shall pay, or cause to be paid, to the CONSULTANT the amounts invoiced, provided that the amount invoiced together with the amounts of previous partial payments do not exceed the total compensation specified in this AGREEMENT. The COUNTY may not deny a properly documented claim for compensation, in whole or in part, without cause. The COUNTY reserves the right to hold back a sum equal to not more than five percent (5%) of the total contract sum to ensure CONSULTANT's full performance. The COUNTY shall not be required to pay CONSULTANT more often than monthly.
- 7.7 Following the CONSULTANT's satisfactory completion of all work specified in Exhibit "A," and upon receipt, review and acceptance of all deliverables specified in Exhibit "B," the COUNTY shall make its final payment to the CONSULTANT, including payment of any retainage held back pursuant to Paragraph 7.6 above.
- 7.8 The COUNTY reserves the right to charge for additional processing of invoices received more than sixty (60) days following the date of the work invoiced. Payment will not be made on invoices submitted later than sixmonths (180 days) after the expiration date of this AGREEMENT and any statute of limitations to the contrary is hereby waived.
- 7.9 Invoices containing charges for work subject to the Illinois Prevailing Wage Act (820 ILCS 130/) are required to be accompanied by the applicable Certified Transcript of Payroll form(s) for acceptance. If the scope of work for this AGREEMENT includes the use of job classifications covered by the prevailing rate of wages, the prevailing rate must be reflected in the cost estimate for this AGREEMENT. The rates have been ascertained and certified by the Illinois Department of Labor for the locality in which work is to be performed. If the Illinois Department of Labor revises the prevailing rates of wages to be paid, as listed in the specification of rates, the CONSULTANT may not pay less than the revised rates of wages. Current wage rate information shall be obtained by visiting the Illinois Department Labor of website at http://www.state.il.us/agency/idol/ or calling (312) 793-2814. It is the responsibility of the CONSULTANT to review the rates applicable to the work in this AGREEMENT, at regular intervals, in order to insure the

timely payment of current rates. Provision of this information to the CONSULTANT, by means of the Illinois Department of Labor website, satisfies the notification of revisions by the COUNTY to the CONSULTANT, pursuant to the Act, and the CONSULTANT agrees that no additional notice is required. The CONSULTANT shall notify each of its vendors of the revised rates of wages.

8.0 CONSULTANT'S INSURANCE

- 8.1 The CONSULTANT shall maintain, at its sole expense, insurance coverage including:
 - 8.1.a Worker's Compensation Insurance in the statutory amounts.
 - 8.1.b **Employer's Liability Insurance** in an amount not less than one million dollars (\$1,000,000.00) each accident/injury and one million dollars (\$1,000,000.00) each employee/disease.
 - 8.1.c Commercial (Comprehensive) General Liability Insurance, (including contractual liability) with a limit of not less than three million dollars (\$3,000,000.00) aggregate; including limits of not less than two million dollars (\$2,000,000.00) per occurrence, and one million dollars (\$1,000,000.00) excess liability. An Endorsement must also be provided naming the County of DuPage c/o Facilities Management, its' officers, elected officials and employees, 421 N. County Farm Rd., Wheaton, IL 60187, as an additional insured. This additional insured endorsement is to be on a primary and non-contributory basis and include a waiver of subrogation endorsement.
 - 8.1.d Commercial (Comprehensive) Automobile Liability Insurance with minimum limits of at least one million dollars (\$1,000,000.00) for any one person and one million dollars (\$1,000,000.00) for any one occurrence of death, bodily injury or property damage in the aggregate annually. An Endorsement must also be provided naming the County of DuPage c/o Facilities Management, its' officers, elected officials and employees, 421 N. County Farm Rd., Wheaton, IL 60187, as an additional insured. This additional insured endorsement is to be on a primary and non-contributory basis and include a waiver of subrogation endorsement.

- Professional Liability Insurance (Errors and Omissions) 8.1.e shall be provided with minimum limits of at least one million dollars (\$1,000,000.00) per incident/two million dollars (\$2,000,000.00) aggregate during the term of this AGREEMENT and shall be maintained in the form of an additional endorsement for a period of four (4) years after the date of the final payment for this AGREEMENT. The CONSULTANT shall provide the COUNTY endorsements at the beginning of each year evidencing same or a new carrier policy that has a retroactive date prior to the date of this AGREEMENT.
- 8.2 It shall be the duty of the CONSULTANT to provide to the COUNTY copies of the CONSULTANT'S Certificates of Insurance, as well as all applicable coverage and cancellation endorsements before issuance of a Notice to Proceed. It is the further duty of the CONSULTANT to immediately notify the COUNTY if any insurance required under this AGREEMENT has been cancelled, materially changed, or renewal has been refused, and the CONSULTANT shall immediately suspend all work in progress and take the necessary steps to purchase, maintain and provide the required insurance coverage. If a suspension of work should occur due to insurance requirements, upon verification by the COUNTY of the CONSULTANT curing any breach of its required insurance coverage, the COUNTY shall notify the CONSULTANT that the CONSULTANT can resume work under this AGREEMENT. The CONSULTANT shall accept and bear all costs that may result from the cancellation of this AGREEMENT due to CONSULTANT'S failure to provide and maintain the required insurance.
- 8.3 The coverage limits required under subparagraphs 8.1.c and 8.1.d above may be satisfied through a combination of primary and excess coverage. The insurance required to be purchased and maintained by the CONSULTANT shall be provided by an insurance company acceptable to the COUNTY, and except for the insurance required in subparagraph 8.1.e licensed to do business in the State of Illinois; and shall include at least the specific coverage and be written for not less than the limits of the liability specified herein or required by law or regulation whichever is greater; and shall be so endorsed that the coverage afforded will not be canceled or materially changed until at least thirty (30) days prior written notice has been given to the COUNTY except for cancellation due to non-payment of premium for which at least fifteen (15) days prior written notice (five days allowed for mailing time) has been given to the COUNTY. If the CONSULTANT is satisfying insurance required through a combination of primary and excess coverage, the CONSULTANT shall require that said excess/umbrella liability policy include in the "Who is Insured" pages of the excess/umbrella policy wording such as "Any other person or

organization you have agreed in a written contract to provide additional insurance" or wording to that effect. The CONSULTANT shall provide a copy of said section of the excess/umbrella liability policy upon request by the COUNTY.

- 8.4 The CONSULTANT shall require that any of its vendors performing work under this AGREEMENT, including anyone directly or indirectly employed by any of them, or by anyone for whose acts any of them may be liable under this AGREEMENT, to maintain the same insurance required of the CONSULTANT, and, further, which names the COUNTY as an additional insured on a primary and non-contributory basis in the same coverage types and same coverage amounts as the CONSULTANT is required to maintain per Section 8.0. The CONSULTANT shall keep on file evidence of its vendors' insurance coverage at all times and shall produce same to the COUNTY upon demand.
- 8.5 CONSULTANT'S insurance required by Paragraphs 8.1.c and d, above, shall name the COUNTY, its officers and employees as additional insured parties. The Certificate of Insurance and endorsements shall state: "The County of DuPage, its officers and employees are named as additional insureds as defined in the [Commercial (Comprehensive) General Liability Insurance policy and/or Commercial (Comprehensive) Automobile Liability Insurance policy, as applicable] with respect to claims arising from CONSULTANT'S performance under this AGREEMENT."

9.0 INDEMNIFICATION

- 9.1 The CONSULTANT shall indemnify, hold harmless and defend the COUNTY, its officials, officers, employees, and agents from and against all liability, claims, suits, demands, proceedings and actions, including costs, fees and expense of defense, arising from, growing out of, or related to, any loss, damage, injury, death, or loss or damage to property resulting from, or directly connected with, the CONSULTANT'S, or its vendor's, negligent or willful misconduct, errors or omissions in its, or their, performance under this AGREEMENT.
- 9.2 Nothing contained herein shall be construed as prohibiting the COUNTY, its officials, directors, officers, agents and employees, from defending through the selection and use of their own agents, attorneys and experts, any claims, suits, demands, proceedings and actions brought against them. Pursuant to Illinois law, the attorney representing the COUNTY, under this paragraph or paragraph 9.1, must be the State's Attorney, in accordance with the applicable law. The COUNTY'S participation in its defense shall not remove CONSULTANT'S duty to indemnify, defend, and hold the COUNTY harmless, as set forth above.

- 9.3 Any indemnity as provided in this AGREEMENT shall not be limited by reason of the enumeration of any insurance coverage herein provided. CONSULTANT'S indemnification of COUNTY shall survive the termination, or expiration, of this AGREEMENT.
- 9.4 The COUNTY does not waive, by these indemnity requirements, any defenses or protections under the Local Government and Governmental Employees Tort Liability Act (745 ILCS 10/1, et seq.) or otherwise available to it, or the CONSULTANT, under the law.

10.0 SATISFACTORY PERFORMANCE

- 10.1 The COUNTY is engaging this CONSULTANT because the CONSULTANT professes to the COUNTY that it will employ the standard of care within its profession in the performance of the services herein contracted. Accordingly, the CONSULTANT'S, and its vendors', standard of performance under the terms of this AGREEMENT shall be that which is to the satisfaction of the COUNTY and meets the quality and standards commonly provided by similar professional firms practicing in DuPage County, Illinois.
- 10.2 In the event there are no similar professional firms practicing in DuPage County, Illinois, with respect to the type of work for which this CONSULTANT has been engaged, the CONSULTANT'S services, and its vendors', shall be performed in a manner consistent with the customary skill and care of its profession.
- 10.3 If any errors, omissions, or acts, intentional or negligent, are made by the CONSULTANT, or its' vendors, in any phase of the work, the correction of which requires additional field or office work, the CONSULTANT shall be required to perform such additional work as may be necessary to remedy same without undue delay and without charge to the COUNTY. In the event any errors or omissions are detected after the AGREEMENT'S expiration or termination, the CONSULTANT shall have no right to cure under this provision.
- 10.4 Acceptance of the work shall not relieve the CONSULTANT of the responsibility for the quality of its work, nor its liability for loss or damage resulting from any errors, omissions, or negligent or willful misconduct by the CONSULTANT or its vendors.

11.0 BREACH OF CONTRACT

11.1 In the event of any breach of contract, the non-breaching party shall give notice to the breaching party stating with particularity the nature of the

alleged breach. The breaching party shall be allowed a reasonable opportunity to cure the breach. A Party's failure to timely cure any material breach of this AGREEMENT shall relieve the other Party of the requirement to give thirty (30) day notice for termination of this AGREEMENT in accordance with Paragraph 16.1, below. Whenever a Party hereto has failed to timely cure a breach of this AGREEMENT, the other Party may terminate this AGREEMENT by giving ten (10) days written notice thereof to the breaching party. Notwithstanding the above term, the CONSULTANT'S failure to maintain insurance in accordance with Section 8.0, above, or in the event of any of the contingencies described in Paragraph 16.1, below, shall be grounds for the COUNTY'S immediate termination of this AGREEMENT. A breach of any covenant or term of this AGREEMENT by one of the CONSULTANT'S vendors shall be deemed a breach by the CONSULTANT.

12.0 OWNERSHIP OF DOCUMENTS.

- 12.1 The CONSULTANT agrees that all deliverables prepared for the COUNTY under the terms of this AGREEMENT shall be properly arranged, indexed and delivered to the COUNTY as provided in Paragraph 6.1. An electronic copy of all applicable deliverables, in a format designated by the COUNTY'S representative, shall be provided to the COUNTY.
- 12.2 The documents and materials made or maintained under this AGREEMENT shall be and will remain the property of the COUNTY which shall have the right to use same without restriction or limitation and without compensation to the CONSULTANT other than as provided in this AGREEMENT. The CONSULTANT waives any copyright interest in said deliverables.
- 12.3 The COUNTY acknowledges that the use of information that becomes the property of the COUNTY pursuant to Paragraph 12.2, for purposes other than those contemplated in this AGREEMENT, shall be at the COUNTY'S sole risk.
- 12.4 The CONSULTANT may, at its sole expense, reproduce and maintain copies of deliverables provided to COUNTY

13.0 COMPLIANCE WITH THE LAW AND OTHER AUTHORITY.

13.1 The CONSULTANT, and its vendors, shall comply with Federal, State and Local statutes, ordinances and regulations and obtain permits, licenses, or other mandated approvals, whenever applicable.

- 13.2 The CONSULTANT, and its vendors, shall not discriminate against any worker, job applicant, employee or any member of the public, because of race, creed, color, sex, sexual orientation, age, handicap, or national origin, or otherwise commit an unfair employment practice. CONSULTANT, and its vendors, shall comply with the provisions of the Illinois Human Rights Act, as amended, 775 ILCS 5/1-101, et seq., and with all rules and regulations established by the Department of Human Rights.
- 13.3 The CONSULTANT, by its signature on this AGREEMENT, certifies that it has not been barred from being awarded a contract or subcontract under the Illinois Procurement Code, 30 ILCS 500/1-1, et seq.; and further certifies that it has not been barred from contracting with a unit of State or local government as a result of a violation of Section 33E-3 or 33E-4 of the Illinois Criminal Code (Illinois Compiled Statutes, Chapter 720, paragraph 5/33E-3); and further certifies that it has not been barred from public contracting under any Federal statute or regulation. The CONSULTANT agrees that it shall not use any vendor that has been barred from being awarded a public contract, or subcontract, under Illinois or Federal law to perform work under this AGREEMENT.
- 13.4 The CONSULTANT, by its signature on this AGREEMENT, certifies that no payment, gratuity or offer of employment, except as permitted by the Illinois State Gift Ban Act and the County of DuPage Ethics Ordinance, was made by or to the CONSULTANT, or CONSULTANT'S personnel, in relation to this AGREEMENT. The CONSULTANT has also executed the attached Ethics Disclosure Statement that is made a part hereof and agrees to update contribution information on an ongoing basis during the life of the AGREEMENT as required by said Ordinance.
- 13.5 The CONSULTANT covenants that it has no conflicting public or private interest and shall not acquire directly or indirectly any such interest which would conflict in any manner with the performance of CONSULTANT'S services under this AGREEMENT.

14.0 MODIFICATION OR AMENDMENT.

- 14.1 The parties may modify or amend terms of this AGREEMENT only by a written document duly approved and executed by both parties.
- 14.2 The CONSULTANT acknowledges receipt of a copy of the DuPage County Procurement Ordinance, which is hereby incorporated into this AGREEMENT, and has had an opportunity to review it. CONSULTANT agrees to submit changes to the Scope of Work or compensation in accordance with said Ordinance.

15.0 TERM OF THIS AGREEMENT.

- 15.1 The term of this AGREEMENT shall begin on the date the AGREEMENT is fully executed, and shall continue in full force and effect until the earlier of the following occurs:
 - (a) The early termination of this AGREEMENT in accordance with the terms of Section 16.0, or
 - (b) The expiration of this AGREEMENT on December 15, 2025, or to a new date agreed upon by the parties.
 - (c) The completion by the CONSULTANT and COUNTY of their respective obligations under this AGREEMENT, in the event such completion occurs before December 15, 2025.
- 15.2 The CONSULTANT shall not perform any work under this AGREEMENT after the expiration date set forth in Paragraph 15.1(b), above, or after the early termination of this AGREEMENT, or during a provisional extension period. The COUNTY is not liable and will not pay the CONSULTANT for any work performed after the AGREEMENT'S expiration or termination. However, nothing herein shall be construed so as to relieve the COUNTY of its obligation to pay the CONSULTANT for work satisfactorily performed prior to the AGREEMENT'S termination, or expiration, and delivered in accord with Paragraph 6.1, above.
- 15.3 The term for performing this AGREEMENT may be amended by a Change Order, or other COUNTY designated form, signed by both parties without formal amendment pursuant to Paragraph 14.1, above.

16.0 TERMINATION

- 16.1 Except as otherwise set forth in this AGREEMENT, either party shall have the right to terminate this AGREEMENT for any cause or without cause thirty (30) days after having served written notice upon the other party, except in the event of CONSULTANT'S failure to maintain suitable insurance at the requisite coverage amounts, insolvency, bankruptcy or receivership, or if the CONSULTANT is barred from contracting with any unit of government, or is subsequently convicted or charged with a violation of any of the statutes or ordinances identified in Section 13.0, above, in which case termination shall be effective immediately upon receipt of notice from the COUNTY, at the COUNTY'S election.
- 16.2 Upon such termination, the liabilities of the parties to this AGREEMENT shall cease, excepting surviving insurance and indemnification obligations, but the parties shall not be relieved of the duty to perform

their obligations up to the date of termination, or to pay for deliverables tendered prior to termination. There shall be no termination expenses.

16.3 Upon termination of this AGREEMENT, all data, work products, reports and documents produced because of this AGREEMENT shall become the property of the COUNTY. Further, CONSULTANT shall provide all deliverables within fourteen (14) days of termination in accordance with the other provisions of this AGREEMENT.

17.0 ENTIRE AGREEMENT.

- 17.1 This AGREEMENT, including matters incorporated herein, contains the entire agreement between the parties.
- 17.2 There are no other covenants, warranties, representations, promises, conditions or understandings; either oral or written, other than those contained herein.
- 17.3 This AGREEMENT may be executed in one or more counterparts, each of which shall for all purposes be deemed to be an original and all of which shall constitute the same instrument.
- 17.4 In event of a conflict between the terms or conditions or this AGREEMENT and any term or condition found in any exhibit or attachment, the terms and conditions of this AGREEMENT shall prevail.

18.0 ASSIGNMENT.

18.1 Either party may assign this AGREEMENT provided, however, the other party shall first approve such assignment, in writing.

19.0 SEVERABILITY.

- 19.1 In the event, any provision of this AGREEMENT is held to be unenforceable or invalid for any reason, the enforceability thereof shall not affect the remainder of the AGREEMENT. The remainder of this AGREEMENT shall be construed as if not containing the particular provision and shall continue in full force, effect, and enforceability, in accordance with its terms.
- 19.2 In the event of the contingency described in Paragraph 19.1, above, the parties shall make a good faith effort to amend this AGREEMENT pursuant to Paragraph 14.1, above, in order to remedy and, or, replace any provision declared unenforceable or invalid.

20.0 GOVERNING LAW.

- 20.1 The laws of the State of Illinois shall govern this AGREEMENT as to both interpretation and performance.
- 20.2 The venue for resolving any disputes concerning the parties' respective performance, or failure to perform, under this AGREEMENT, shall be the judicial circuit court for DuPage County.

21.0 NOTICES.

21.1 Any required notice shall be sent to the following addresses and parties:

V3 Companies, Ltd. 7325 Janes Ave. Woodrodge, IL 60517 ATTN: Greg Wolterstorff, P.E.

DuPage County Department of Facilities Management 421 N. County Farm Road Wheaton, Illinois 60187 ATTN: Tim Harbaugh

DuPage County State's Attorney's Office ATTN: Civil Bureau 503 N. County Farm Road Wheaton, IL 60187

21.2 All notices required to be given under the terms of this AGREEMENT shall be in writing and either (a) served personally during regular business hours; (8:00 a.m.-4:30 p.m. CST or CDT Monday-Friday); or (b) served by facsimile transmission during regular business hours (8:00 a.m.-4:30 p.m. CST or CDT Monday-Friday); or (c) served by email transmittal during regular business hours (8:00 a.m.-4:30 p.m. CST or CDT Monday-Friday), return receipt requested; or (d) served by certified or registered mail, return receipt requested, properly addressed with postage prepaid. Notices served personally or by facsimile transmission shall be effective upon receipt, notices served by email shall be effective upon confirmation of delivery by electronic receipt, and notices served by mail shall be effective upon receipt as verified by the United States Postal Service. Each party may designate a new location for service of notices by serving notice thereof in accordance with the requirements of this Paragraph, and without compliance to the amendment procedures set forth in Paragraph 14.1, above.

22.0 WAIVER OF/FAILURE TO ENFORCE BREACH.

22.1 The parties agree that the waiver of, or failure to enforce, any breach of this AGREEMENT by the remaining party shall not be construed, or otherwise operate, as a waiver of any future breach of this AGREEMENT. Further the failure to enforce any particular breach shall not bar or prevent the remaining party from enforcing this AGREEMENT with respect to a different breach.

23.0 FORCE MAJEURE.

23.1 Neither party shall be liable for any delay or non-performance of their obligations caused by any contingency beyond their control including but not limited to Acts of God, war, civil unrest, strikes, walkouts, fires or natural disasters.

24.0 QUALIFICATIONS

- 24.1 The CONSULTANT shall employ only persons duly licensed or registered in the appropriate category in responsible charge of all elements of the work covered under this AGREEMENT, for which Illinois Statutes require license or registration, and further shall employ only well qualified persons in responsible charge of any elements of the work covered under this AGREEMENT, all subject to COUNTY approval. This provision shall also apply to any vendors used by the CONSULTANT in the performance of AGREEMENT-related work.
- 24.2 RESERVED
- 24.3 Failure of the CONSULTANT to use qualified personnel to perform technical or professional service for any task, assignment or project related to this AGREEMENT shall be sufficient cause for the COUNTY to deny payment for services performed by unqualified personnel and will serve as a basis for an immediate termination of this AGREEMENT.

24.4 The CONSULTANT shall require any vendors utilized for AGREEMENT-related work to employ qualified persons to the same extent such qualifications are required of the CONSULTANT'S personnel. The COUNTY shall have the same rights under Paragraph 24.3, above, with respect to the CONSULTANT'S vendors being properly staffed while engaged in AGREEMENT-related work.

IN WITNESS OF, the parties set their hands and seals as of the date first written above.

COUNTY OF DUPAGE

V3 COMPANIES, LTD

BY:

DEBORAH A. CONROY, CHAIR DU PAGE COUNTY BOARD Signature on file BY. NAME: Grebory Whoterstore TITLE: VICE PRESIDENT

ATTEST:

BY:

JEAN KACZMAREK, COUNTY CLERK ATTEST:

BY: Signature on file N NAME: Louis J. GALLUCCI		2	11
TITLE: President & CEO	NAME:	Loul J. GAL	10 C C Z D

EXHIBIT A

SCOPE OF WORK

This Exhibit includes the scope of work for professional engineering services for County campus projects, which services may include, but are not limited to, to perform stormwater engineering and coordination for the design, permitting, and construction drawings to maximize stormwater runoff storage volume and associated best management practices on the County campus, for the period through December 15, 2025.

EXHIBIT A: SCOPE OF SERVICES AND FEE

- **Task 30.** Construction Support. It is our understanding that construction will begin in June 2023 and will take approximately 6 8 weeks to complete. Construction of the pond will be executed by an independent contractor working on behalf of DuPage County. This contractor is responsible for all means and methods to execute the work in accordance with the project documents.
 - V3 will perform periodic site inspections estimated at occurring one day per week during construction to ensure the work is being performed in general conformance to the design represented in the final engineering plans, specifications, and approved permits. Given the nature of the work, it is possible that site conditions may vary throughout construction. DuPage County personnel will be responsible for primary contact with the contractor performing the work.

V3's observations will be limited to the work performed up until the date of the site visit and will not include any measured quantities or input on means and methods of construction. A summary report with photos will be provided to the Client following each visit.

- V3 shall also provide engineering support to DuPage County during construction, upon request. This may include reviewing submittals, shop plans, or other data that the contractor is required to submit, but only for conformance with the design concept of the project and compliance with the information provided in the contract documents. Such reviews or other action shall not extend to means, methods, techniques, sequences, or procedures of construction or to safety precautions and programs incident thereto. V3 shall also respond to requests for information as needed during the construction phase, and shall review the impact of any requests for changes by the contractor to the original design intent and coordinate with the County if needed. For budgetary purposes, four hours per week of engineering support services are included for eight weeks of construction duration. Additional support may be provided as an Additional Service.
- If the duration of construction support services extends beyond the eight week budgetary estimate, additional support may be provided as an Additional Service.
- **Task 31: 60% Design Plans and Permitting for DOT Pond.** It is our understanding that the existing Animal Services Pond may require relocation to accommodate a proposed expansion to the DOT building. The larger building, and the relocated pond, will require an update to the stormwater permit issued by Wheaton in April 2023 (202300584) for the pond improvements. V3 shall provide the following services to create 60% design plans for the relocated pond and update the existing permitted calculations and stormwater permit:
 - Upon identification of the relocated pond site by DuPage County, and upon receipt of an updated site plan for the proposed DOT expansion (provided by DuPage County),

V3 shall update the calculation of required detention for the DOT expansion project using the "dummy pond" method. V3 shall also update the calculation of detention required due to the disturbance associated with the pond itself, also using the "dummy pond" method. The "dummy pond" method was explained and used in the existing permit 202300584.

- V3 shall perform stormwater design calculations to size the new detention pond to provide a minimum of 1.04 acre-feet of storage.
 - 1.04 acre-feet is the total volume (existing plus proposed) included in the April 2023 stormwater permit 202300584 for the Animal Services Pond.
 - If the calculations of required volume (associated with the DOT building and the new pond, described in the first sub-bullet for this task) show a required volume greater than that which was included in the original permit 202300584 for the DOT building and the Animal Services expansion, then this new/additional volume shall be reported to DuPage County Facilities. If Facilities desires the additional volume to be placed in the new DOT pond (instead of claiming some of the excess permitted volume in the East Fairgrounds Pond), then the DOT pond shall be designed to provide additional storage (beyond the 1.04 ac-ft minimum).
- V3 shall perform stormwater calculations to size the restrictor for the DOT pond, to capture and detain the inflow from the upstream tributary area, and restrict the outflow such that the desired volume is realized.
- V3 shall update the campus-wide XPSWMM model to demonstrate that the relocated pond meets the same discharge criteria as identified previously in the permitted document (and updated if necessary). The same methodology will be used, as is in the permitted documents.
- V3 shall prepare 60% design plans for the pond (to a level appropriate for inclusion in permitting documents). It is anticipated that this will be a single standalone plan set (not incorporated with other project plans such as the DOT building improvements), approximately 14 sheets long, including title sheet, existing conditions, proposed grading plan, proposed utility plan (assuming minor modifications to existing infrastructure in the vicinity, plus an outfall sewer), proposed ecological planting plan for a wetland bottom and native seed side slopes, erosion control and sediment plan, and details. This will include a cost estimate, and a maintenance and monitoring plan.
- V3 shall provide ecological science services. For purposes of this proposal, V3 assumes there will be no wetland or waters impacts, but there will be buffer impacts associated with the project. V3 shall perform the following services, which are described in detail in Exhibit A Attachment A:
 - Growing Season Wetland Delineation Field Work, Assessment, and Technical Report

- Wetland Boundary Field Verification with DuPage County Stormwater (IF REQUIRED)
- T&E Species Initial Consultation (IF REQUIRED)
- Survey Locate of Wetland Flags
- Prepare DuPage County Stormwater Tabs 4 and 5 for Wetland / Waters / Buffer Permitting with DuPage County
- Native Planting Design for Proposed Pond
- Native Planting Three Year Maintenance and Monitoring Plan (MMP)
- Project Meetings, Project Coordination, & Responses to Wetland Comments During Permitting
- V3 shall prepare the stormwater permit modification to existing Permit 202300584. This will be prepared as a full "tab" submittal, providing supplementary information as an addendum to the existing permit. The existing permit will not be reproduced; it shall be incorporated by reference where needed. This includes the permit application, all supporting narrative and exhibits, modeling and calculations necessary to show conformance to the DuPage County Stormwater and Flood Plain Ordinance and City of Wheaton City Code and the Village of Winfield, as it pertains to the stormwater detention ponds only. Permit applications for the DOT building itself, as well as all other county projects/improvements, will be handled by the engineers for those sites, and reference the detention provided in the permit submitted by V3. This work excludes FEQ modeling, which is not anticipated. This includes submittal to the City of Wheaton and Village of Winfield, both of which are expected to sign the permit addendum, with one municipality doing the majority of the review.
- o The existing permit 202300584 includes an expansion to the Animal Services basin which is located in the City of Wheaton. It is anticipated that the relocated pond may be in the Village of Winfield. Therefore this work includes a coordination meeting via Teams with the City, Village, and County, to discuss the review approach and determine which municipality will perform the review. Due to Wheaton's familiarity with the permitting approach and calculation process, and because many of the proposed projects (for which the ponds are providing detention) are located in Wheaton, it may be preferred for Wheaton to perform the review.
- **Task 32: Final Plans and Construction Documents for DOT Pond**. Engineering Services shall include:
 - 95% and 100% Plans: Advance the 60% plans to 100% final plans for inclusion in the Construction Documents. 14 sheets are anticipated including title sheet, existing conditions, proposed grading plan, proposed utility plan (assuming minor modifications to existing infrastructure in the vicinity, plus an outfall sewer), proposed

ecological planting plan for a wetland bottom and native seed side slopes, erosion control and sediment plan, and details.

- Special Provisions: Prepare Special Provisions for items that are not covered by the standard specifications which are incorporated by reference (such as IDOT Standard Specifications, etc).
- o Engineer's Estimated Opinion of Probable Construction Cost
- o Two submittals shall be prepared: 95% submittal, and 100% submittal.
- Front-end bid documents (such as forms for bidders) are excluded and will be prepared by the County.
- o Prepare ILNR10 NOI permit for submittal to IEPA by the Contractor.
- Attend one pre-bid meeting attended by the Project Manager and an Ecologist. Provide bidding services which include coordinating with Procurement to respond to contractor inquiries during bidding, and running the pre-bid meeting. Bid tabulations, checking references, determining lowest bidder, and dealing with any discrepancies or bidders who are determined to be non-responsive are excluded but can be provided as an Additional Service.

These plans are prepared for Public Bidding for the Contractor who will be selected for the final grading and planting of the DOT pond. The plans will identify work to be performed by others on the plan sheets, such as the work that will be performed by the DOT Building Contractor, if that work is adjacent to the pond work. Work performed by others will not be designed or detailed by V3, except as an Additional Service.

These plans are prepared based on the 60% design plans which will be submitted to the City of Wheaton or Village of Winfield. Any changes to the detention plan to provide additional detention, change location or orientation of detention, or other changes to the site design, shall be provided as an Additional Service.

- Tasks 31 and 32 exclude geotechnical investigations, environmental investigations, CCDD screening or certification, lighting, pavement design, general landscaping, floodway/floodplain permitting (including site-specific floodplain permitting) except for tailwater considerations on the outfall from the pond to the creek, structural engineering, pump station design, and utility design except for minor modifications to existing storm sewers to direct water into the proposed pond and to construct a new outfall. If needed, these items may be provided as an Additional Service.
- **Task 33: As-built Survey and Storage Calculation, DOT Pond.** Upon completion of the DOT Pond construction work (performed by others), and upon notification from DuPage County, V3 will perform an as-built survey of the improvements. This will include field work to obtain the data and a record drawing of the pond improvements.

As part of the as-built, V3 will verify the detention volume provided in the excavated pond by performing a stage-storage calculation compared to the original existing surface. This calculation will be shown on the as-built survey and submitted to the Permit Agency as a condition of the stormwater permit.

- Task 34: 60% Design Plans and Permitting for Overflow Improvements. The Pond Overflow Analysis performed as Task 9 of the Phase 2 contract will identify recommended improvements to control overflow from the existing ponds that may occur as a result of higher Bulletin 75 rainfalls. Although the exact locations of improvements are not known at this time, it is expected that two areas will be recommended for improvements. One area of improvement will be on the west campus near the southwest corner of the Care Center Pond along the existing paths and roadways, as shown in Attachment B. A second area of improvement is anticipated, located on the east campus, but exact location or project type is not determined. Both improvement locations are assumed to include relatively simple modifications, such as regrading of ditches, berms, overflow swales, ponds, paths, or a simple storm sewer conveyance improvement. Design of more complex improvements, such as pumped storage, large structural elements requiring structural engineering, or other complex improvements shall be performed as an Additional Service. V3 shall provide the following services to prepare 60% design plans and obtain a permit for the improvements:
 - V3 shall advance the 30% conceptual design (performed in the contract for Phase 2 under Task 9) and perform the necessary stormwater calculations to advance the design.
 - V3 shall perform stormwater detention calculations for the disturbances associated with the improvements. The calculations shall be performed using the "dummy pond" method and utilize excess storage provided in the East Fairground Pond, as documented in the April 2023 permit 202300584 issued by the City of Wheaton.
 - It is expected that both improvements may be in areas that are classified as Site Specific Floodplain. V3 shall perform the necessary calculations and documentation to show the proposed improvements meet the requirements of the ordinance for site specific floodplain.
 - V3 shall prepare 60% design plans for the improvements. It is assumed that two areas will require improvements, and they will be combined in a single plan set. The 60% plans will be advanced to a level appropriate for inclusion in permitting documents. It is anticipated that this will approximately 19 sheets long, including title sheet, existing conditions, proposed grading plan, proposed utility plan, a possible native planting plan to restore disturbed areas, erosion control and sediment plan, and details. This will include a cost estimate, and a maintenance and monitoring plan if needed.
 - V3 shall provide ecological science services. One area of potential improvements is at the overflow ditch associated with the Care Center detention basin as shown in Attachment B. The Care Center Pond is mapped as wetland on the DuPage County wetland map, however the pond is mapped as excavated on the National Wetland Inventory (NWI) map. V3 understands that there are engineering plans for the Care Center pond and therefore it likely will not be regulated by DuPage County Stormwater

- Task 35: Final Plans and Construction Documents for Overflow Improvements. Engineering Services shall include:
 - 95% and 100% Plans: Advance the 60% plans to 100% final plans for inclusion in the Construction Documents. 21 sheets are anticipated including title sheet, existing conditions, proposed grading plan, proposed utility plan, proposed ecological planting plan for disturbed areas near the care center pond, erosion control and sediment plan, and details.
 - Special Provisions: Prepare Special Provisions for items that are not covered by the standard specifications which are incorporated by reference (such as IDOT Standard Specifications, etc).
 - Engineer's Estimated Opinion of Probable Construction Cost
 - o Two submittals shall be prepared: 95% submittal, and 100% submittal.
 - Front-end bid documents (such as forms for bidders) are excluded and will be prepared by the County.
 - o Prepare ILNR10 NOI permit for submittal to IEPA by the Contractor.
 - Attend one pre-bid meeting attended by the Project Manager and an Ecologist. Provide bidding services which include coordinating with Procurement to respond to contractor inquiries during bidding, and running the pre-bid meeting. Bid tabulations, checking references, determining lowest bidder, and dealing with any discrepancies or bidders who are determined to be non-responsive are excluded but can be provided as an Additional Service.

These plans are prepared for Public Bidding for the Contractor who will be selected for the improvements.

- Tasks 34 and 35 exclude geotechnical investigations, environmental investigations, CCDD screening or certification, lighting, pavement design, general landscaping, floodway/floodplain permitting (except site-specific floodplain permitting that may be needed which is included), structural engineering, pump station design, and utility design except for basic storm sewer improvements to improve conveyance. If needed, these items may be provided as an Additional Service.
- **Task 36: On-Call Services.** If desired, V3 shall provide additional engineering, survey, and/or ecological services to respond to issues or requests related to this contract but not foreseen at the initiation of the contract. No work shall be performed under this task unless directed by the County. Work shall be performed on a time and material basis not to exceed the limit of this task. If additional survey is needed, for example to collect topographic data for the Overflow Improvements beyond that which will be collected in Phase 2 of this contract (separate contract), for budgetary purposes, one day of field work (including the associated office support work) is estimated as \$3,084 for traditional "boots on the ground"

field work, or \$3,938 for one day of field work via drone. (The acreage that a drone survey is able to cover in one day is significantly more than traditional ground survey, with more robust and detailed deliverables.) Survey scope, if used for On-Call Services, is included as Attachment C.

The estimated fees for each Task are as follows.

Task	Manhours	Fee
Task 30 – Construction Support	96	\$15,680
Task 31 - 60% Design Plans and Permitting for DOT Pond		
Stormwater Calculations & Permitting	104	\$15,600
60% Plans	140	\$18,760
2023 Growing Season Wetland Delineation Field Work and Report	26	\$3,200
Wetland Boundary Field Verification with DuPage County Stormwater (IF REQUIRED)	8	\$920
T&E Species Initial Consultation (IF REQUIRED)	8	\$990
Survey Locate of Wetland Flags	13	\$1,495
DuPage County Stormwater Tabs 4 and 5 for Wetland / Waters / Buffer Permitting with DuPage County	40	\$5,020
Native Planting Design For Proposed Pond	23	\$2,820
Native Planting Three Year Maintenance and Monitoring Plan (MMP)	17	\$2,025
Project Meetings, Project Coordination, & Responses to Wetland Comments During Permitting	30	\$4,010
Task 32 - Final Plans and Construction Documents, DOT Pond	162	\$23,110
Task 33 – As-built Survey and Storage Calculation, DOT Pond	24	\$3,895
Task 34 - 60% Plans and Permitting for Overflow Corrections		
Stormwater Calculations & Permitting	140	\$21,340
60% Plans	190	\$25,460
2023 Growing Season Wetland Delineation Field Work and Report	28	\$3,500
Wetland Boundary Field Verification with DuPage County Stormwater (IF REQUIRED)	8	\$920
T&E Species Initial Consultation (IF REQUIRED)	8	\$990
Survey Locate of Wetland Flags	13	\$1,495
DuPage County Stormwater Tabs 4 and 5 for Wetland / Waters / Buffer Permitting with DuPage County	40	\$5,020
Native Planting Design For Proposed Ditch (IF REQUIRED)	18	\$2,210
Native Planting Three Year Maintenance and Monitoring Plan (MMP) (IF REQUIRED)	17	\$2,025
Project Meetings, Project Coordination, & Responses to Wetland Comments During Permitting	30	\$4,010
Task 35 - Final Plans and Construction Documents for Overflow		
Improvements	216	\$30,600
Task 36 – On Call Services		\$45,000
Direct Costs		\$1,000
TOTAL (All Tasks, plus RDC)	1,375	\$241,095

Permit fees are excluded from these services and shall be paid directly by DuPage County, if required.

All work will be performed on a time and materials basis based on a 2.8 multiplier and using the billing rates shown in Exhibit C.

The duration of this work is expected to extend into and through 2025. The maximum rates for each labor classification shown in the billing rate schedule in Exhibit C shall be adjusted each year, beginning January 1, based on the annual consumer price index increase shown for the Chicago-Naperville-Elgin area as published by the U.S. Bureau of Labor Statistics, except that no hourly labor rate shall exceed the maximum rate established by IDOT (which is \$86/hour for 2023). Additionally, the maximum contract fees shown above shall be increased on an annual basis to reflect the same annual consumer price index increase.

EXHIBIT A – ATTACHMENT A: DESCRIPTION OF ECOLOGICAL SERVICES for TASKS 31 and 34

The information provided by V3 regarding wetland boundaries is based on an interpretation of the three criteria that define wetlands (vegetation, soils, and hydrology) at the time the wetlands are delineated. V3 provides the best information available at the time of the delineation, but factors beyond our control may outwardly change the nature or the extent of wetlands on a site.

The ultimate decision on wetland boundaries rests with the federal government and DuPage County Stormwater. As a result, there may be adjustments to boundaries based upon review by a regulatory agency. An agency determination can vary from time to time depending on many factors, including but not limited to, the experience of the agency representative making the determination and the time of year. In addition, the physical characteristics of the site can change with time, depending on the weather, vegetation patterns, drainage, activities on adjacent parcels, or other events.

Ecological services to be performed in Tasks 31 and 34 include:

- 2023 Growing Season Wetland Delineation Field Work (Bill Group W21). V3's Wetland Specialists will conduct a field investigation during the 2023 DuPage County growing season (May 15-October 1) to locate and delineate any wetlands on or near the site in accordance with the Regional Supplement to the Corps of Engineers Wetlands Delineation Manual: Midwest Region. The DuPage County Ordinance also requires that wetlands/waters be identified and notated within 100 feet of the project boundaries. The limits of any on-site delineated wetlands/Waters of the U.S. will be staked in the field, and approximate boundaries will be mapped on a recent large-scale aerial photograph, based on our field assessment of the vegetation, soils and hydrology at the site. The limits of any on-site wetland/Waters of the U.S. will be located using survey grade equipment during the field investigation portion of the wetland delineation. Note, this work shall only be performed if a current wetland delineation is not provided by DuPage County staff.
- Wetland Assessment (Bill Group W21). Since wetlands/Waters of the U.S. may be present on or within 100 feet of the project area, wetland assessment is required by the U.S. Army Corps of Engineers, Chicago District (USACE) and DuPage County Stormwater. Wetland assessment involves an evaluation of wetland characteristics, including wildlife habitat quality, water quality functions, and plant community quality. Wetland Assessment also includes a preliminary jurisdictional determination for isolated or adjacent wetland1. Delineated wetlands will be rated as High Quality Aquatic Resources (HQAR's) in accordance with the USACE and DuPage County, if applicable. Note, this work shall only be performed if a current wetland delineation is not provided by DuPage County staff.
- Wetland Delineation Technical Report (Bill Group W21). A wetland report will be provided with the results of our field investigation, including the location and approximate size of wetlands/Waters of the U.S. present, a wetland quality evaluation, a Floristic Quality Assessment (FQA), and the wetland assessment. Floristic inventories and detailed soil classification data for each area investigated will be provided in the report. Areas

¹ December 2, 2008, USEPA and Department of the Army Joint Memorandum, Clean Water Act Jurisdiction Following the U. S. Supreme Court Decision in Raponos v. United States and Carabell v. United States.

determined to be wetland on the property will be shown on a recent, large-scale aerial photo exhibit. Wetlands/waters identified within 100 feet outside the project boundaries will also be depicted. USACE and DuPage County wetland permitting and/or mitigation requirements will be addressed in the report. The wetland report also will contain detailed technical documentation suitable for review and approval by the USACE and DuPage County. Note, this work shall only be performed if a current wetland delineation is not provided by DuPage County staff.

- Wetland Boundary Field Verification (Bill Group W21A) (If Required). The DuPage County Stormwater Ordinance requires that a wetland boundary field verification occur. This wetland boundary field verification is required if wetlands are identified onsite or abutting a property line. If required, V3 will schedule, coordinate, and attend the wetland boundary field verification with the DuPage County Stormwater wetland staff.
- **Threatened & Endangered Species Initial Consultation** (Bill Group W21B) (If Required). If required based on the results of the wetland delineation field work, V3 will conduct and complete the United States Fish and Wildlife (USFWS) Section 7 Federal threatened and endangered species consultation checklist for the site. V3 will also prepare and submit the required IDNR EcoCAT for inquiry on State threatened & endangered species.
- Survey Locate of Wetland/Waters Flags (Bill Group W21C). The USACE and DuPage County Stormwater require that identified wetlands and waters limits be professionally surveyed for incorporation onto project engineering plans. The survey locate is required for wetlands/waters within a project area, or within 100 feet of the project area. As applicable, V3 will survey locate any wetland/waters delineation flags placed within or adjacent to the proposed project area. Note, this work shall only be performed if a current wetland delineation is not provided by DuPage County staff.
- **DuPage County Storwmater Tabs 4 and 5 Permitting** (Bill Group W26). V3 will prepare and submit the wetland and wetland buffer portions of the DuPage County Countywide Stormwater and Floodplain Ordinance permit application for the project. The submittal will be based on the revised Ordinance effective May, 2019. Tabs 4 and 5 will be incorporated into the overall Stormwater Permit submittal to DuPage County Stormwater.
- Native Planting Design for Proposed Pond (Bill Group W22). As required by DuPage County Stormwater, V3 will design the native plantings. For the DOT Pond, this is expected to include native plantings in the pond bottom and side slopes, and any necessary wetland buffer mitigation, and BMPs. For the overflow improvements, this may include native plantings along ditches or other areas of disturbance, as required. This design will include proposed native plantings, native seed mixes, and planting specifications. This will be required by DuPage County for the DOT Pond and may be required for the overflow improvements.
- 3-Year Monitoring and Management Plan (Bill Code W22A). As required by DuPage County Stormwater, V3 will prepare and submit the proposed 3-year maintenance and monitoring plan for the proposed native plantings on the site. This proposed maintenance and monitoring plan will include seed and plant lists, recommended specifications, and management activities to be performed over a 3-year period.

Project Meetings, Project Coordination, & Response to Wetland/Waters/Buffers Comments During Permitting (Bill Group W30). V3 will attend any meetings with the Client (DuPage County Stormwater), the City of Wheaton, Village of Winfield, and any project related meetings required by a requesting agency or the Client. This task includes project meetings and minimal project coordination not requiring a separate agreement. This task may include some work outside the scope of this proposal. The extent of the additional work may be dictated by a regulatory agency review or by requests for additional information from the CLIENT, project engineer, and/or project contractors. Because the scope of the response needed cannot be determined in advance, this service is provided on an hourly-fee basis. If the additional service requested appears to be substantial, it may be provided as the subject of a separate agreement. Work completed under this task is not included in other fees and is billed on an hourly basis. This tasks also includes the preparation and submittal of responses to comments received during the permitting process as it relates to wetlands, waters, or their associated buffers.

Exclusions

The following services are excluded from the current scope of services, but can be provided at an additional cost under a separate agreement.

- U.S. Army Corps of Engineers permitting of any kind.
- · Archaeological investigations of any kind.
- IDNR Incidental Take Permitting of any kind.
- Species specific habitat or species surveys of any kind.
- Traditional Landscaping design services of any kind.
- Management, maintenance, or monitoring of installed native vegetation.
- Wetland mitigation design of any kind.
- · Wetland mitigation credits purchase of any kind.

EXHIBIT A - ATTACHMENT B: SKETCH OF POSSIBLE OVERFLOW IMPROVEMENTS NEAR CARE CENTER POND

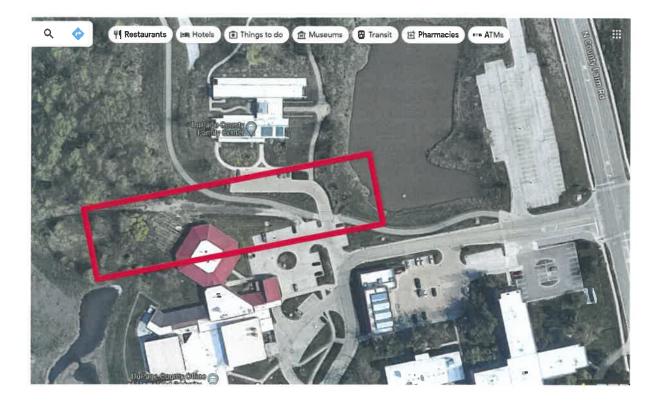


EXHIBIT A - ATTACHMENT C: SURVEY SCOPE OF SERVICES (if needed as an On-Call Service)

- Record a minimum of two permanent benchmarks at the site. Elevations will be referenced to DuPage County benchmarks tied to the North American Vertical Datum of 1988 (NAVD88). Description of location and elevation of the source benchmark to which the topographic surveying and site benchmarks are tied to, will be indicated on the survey. The above work does not include DuPage County Ordinance - Article IV Section 15-33 control work that may be required for county approval.
- 2. A contour survey with 1'-0" contour intervals will be prepared from field spot elevations. Spot elevations obtained in the field will be of sufficient quantity to generate a contour survey, which properly represents the ground surface. Additional elevations will be indicated on the survey as required to establish accurate profiles (including all changes or breaks in grade) and cross-sections of walks, curbs, gutter, pavement edges, and centerlines.
- 3. Spot elevations for areas surrounding any water will be shown to the nearest 0.01 foot on all "hard paved surfaces" and utility structures. Spot elevations in unpaved areas such as grass and dirt shall be shown and accurate to the nearest 0.1 foot.
- 4. Mean elevations of water in retention ponds, lakes, or streams will be shown as depicted at the time the survey field work was conducted.
- 5. Wetland flags, if present, will be located. CLIENT to provide V3 a sketch showing the approximate shape, location and point range of each wetland before any field work is started. If V3 is delayed or if an additional trip is necessary to locate the wetland flags after the field survey work has been completed, it will be considered an Additional Service.
- 6. No individual trees or landscape vegetation will be located. Only general outlines of tree and brush limits will be shown.
- 7. No property Boundary Survey is included.
- Depending on airspace restrictions, field work may or may not be performed utilizing sUAS (Small Unmanned Aircraft System a.k.a. Drone) meeting or exceeding NSPS relative positional accuracies for topographic surveys.
- 9. Visible above ground utilities and field identification markers will be measured and annotated. Typical systems include sanitary, water, storm, gas, electric, traffic and communications related utilities. A design stage J.U.L.I.E. will be submitted requesting atlas information which does not include field markings by members or private utility location. If field markings are desired, it is the responsibility of the CLIENT to coordinate that activity. Markings found in the field will be measured and annotated similarly. Atlas information provided by the CLIENT will be incorporated into the map.

EXHIBIT B

DELIVERABLES

The following deliverables will be submitted to the COUNTY before completion of the contract for each Task and subtask described in Exhibit A: Scope of Services.

EXHIBIT B: DELIVERABLES

Deliverables for Task 30 Construction Support:

- Summary report and photos following each weekly site visit
- Written comments in response to shop drawing reviews, submittal reviews, etc
- Written comments in response to RFIs

Deliverables for Task 31: Preparation of 60% Design Plans and Permitting for DOT Pond:

- 60% design plans, electronically as PDF
- Engineer's estimated opinion of probable cost, electronically as PDF and Excel
- "Tabbed" Permit application (addendum to existing permit), electronically as PDF and as hard copy, submitted to Winfield or Wheaton for review, and submitted to DuPage County for special management area review

Deliverables for Task 32: Preparation of Final Engineering Plans and Construction Documents for DOT Pond:

- 95% Plan Submittal
- 100% Plan Submittal
- Special Provisions
- Engineer's Estimated Opinion of Probable Construction Cost

Deliverables for Task 33: As-built Survey and Storage Calculation:

- Record drawing showing the as-built survey, provided as a PDF and also electronically
- Stage-storage calculation of the new volume
- Updated Detention Tracking Spreadsheet showing the volume provided in the pond, if it differs from the original spreadsheet

Deliverables for Task 34: Preparation of 60% Design Plans and Permitting for Overflow Improvements

- 60% design plans, electronically as PDF
- Engineer's estimated opinion of probable cost, electronically as PDF and Excel
- "Tabbed" Permit application (addendum to existing permit), electronically as PDF and as hard copy, submitted to Winfield or Wheaton for review, and submitted to DuPage County for special management area review

Deliverables for Task 35: Preparation of Final Engineering Plans and Construction Documents for Overflow Improvements:

- 95% Plan Submittal
- 100% Plan Submittal
- Special Provisions
- Engineer's Estimated Opinion of Probable Construction Cost

EXHIBIT C

SCHEDULE OF FEES

.

Exhibit C

V3 COMPANIES 2023 BILLING RATE RANGES for

Campus Stormwater Engineering, Phase 3

	Hourly Wage	Rate Range	Multiplier		g Rate Range
Labor Category	Min of Cost	Max of Cost		Min of	
	Rate	Rate		Multipler	Max of
			2.80	Rate	Multiplier Rate
Administration I	\$18.28	\$30.00		\$51.18	\$84.00
Administration II	\$23.21	\$41.36		\$64.99	\$115.79
Administration III	\$30.66	\$39.42		\$85.85	\$110.38
Administration IV	\$41.25	\$65.10		\$115.50	\$182.29
Administration V	\$59.37	\$59.37		\$166.25	\$166.25
Construction Administrator II	\$34.40	\$49.45		\$96.32	\$138.46
Construction Administrator III	\$56.93	\$56.93		\$159.40	\$159.40
Construction Technician III	\$37.14	\$37.14		\$103.99	\$103.99
Design Technician II	\$23.33	\$30.38		\$65.32	\$85.06
Design Technician III	\$32.00	\$48.64		\$89.60	\$136.19
Designer I	\$26.00	\$28.21		\$72.80	\$78.99
Designer II	\$37.50	\$37.50		\$105.00	\$105.00
Director	\$72.16	\$86.00		\$202.04	\$240.80
Engineer I	\$33.39	\$37.63		\$93.48	\$105.35
Engineer II	\$36.63	\$42.89		\$102.56	\$120.08
Engineer III	\$38.87	\$44.60		\$108.85	\$124.88
Estimating Technician	\$29.09	\$29.09		\$81.45	\$81.45
Field Ecologist I	\$17.33	\$19.89		\$48.52	\$55.69
Field Ecologist II	\$20.50	\$22.35		\$57.40	\$62.58
Field Ecologist III	\$25.72	\$25.72		\$72.02	\$72.02
Instrument Operator	\$25.00	\$25.00		\$70.00	\$70.00
Landscape Architect I	\$37.60	\$40.87		\$105.28	\$114.42
Landscape Architect II	\$44.25	\$44.25		\$123.90	\$123.90
Landscape Designer III	\$36.14	\$36.14		\$101.18	\$101.18
Operations Director	\$73.72	\$73.72		\$206.43	\$206.43
Operations Manager	\$44.96	\$44.96		\$125.88	\$125.88
Operator I	\$25.32	\$25.32		\$70.90	\$70.90
Principal	\$64.19	\$86.00		\$179.73	\$240.80
Project Coordinator	\$25.85	\$25.85		\$72.38	\$72.38
Project Designer II	\$37.62	\$37.62		\$105.33	\$105.33
Project Engineer I	\$38.98	\$56.70		\$109.16	\$158.76
Project Engineer II	\$40.52	\$61.15		\$113.44	\$171.22
Project Manager	\$43.13	\$62.50		\$120.76	\$175.00
Project Manager I	\$28.64	\$63.34		\$80.19	\$177.36
Project Manager II	\$43.27	\$66.67		\$121.15	\$186.68

Exhibit C

V3 COMPANIES 2023 BILLING RATE RANGES for

Campus Stormwater Engineering, Phase 3

	Hourly Wage	Rate Range	Multiplier		ng Rate Range
Labor Category	Min of Cost	Max of Cost		Min of	
	Rate	Rate		Multipler	Max of
			2.80	Rate	Multiplier Rate
Project Scientist I	\$35.26	\$43.24		\$98.72	\$121.07
Project Scientist II	\$38.32	\$47.86		\$107.30	\$134.01
Project Surveyor I	\$26.93	\$31.08		\$75.40	\$87.02
Project Surveyor II	\$31.65	\$42.24		\$88.62	\$118.28
Project Surveyor III	\$32.01	\$32.01		\$89.64	\$89.64
Resident Construction Manager I	\$61.34	\$64.88		\$171.76	\$181.67
Resident Construction Manager II	\$62.68	\$75.17		\$175.50	\$210.47
Resident Engineer I	\$52.82	\$62.09		\$147.89	\$173.85
Resident Engineer II	\$68.30	\$77.16		\$191.23	\$216.06
Scientist I	\$23.87	\$24.04		\$66.84	\$67.31
Scientist III	\$28.85	\$39.89		\$80.77	\$111.70
Senior Administration	\$52.03	\$86.00		\$145.69	\$240.80
Senior Construction Technician	\$42.69	\$53.30		\$119.53	\$149.24
Senior Design Technician	\$35.96	\$35.96		\$100.69	\$100.69
Senior Estimator	\$68.95	\$68.95		\$193.06	\$193.06
Senior Landscape Architect	\$42.20	\$42.20		\$118.15	\$118.15
Senior Project Engineer	\$48.09	\$65.00		\$134.67	\$182.00
Senior Project Manager	\$33.98	\$85.50		\$95.14	\$239.40
Senior Project Manager - CE	\$71.29	\$86.00		\$199.60	\$240.80
Senior Project Manager - TM	\$68.20	\$86.00		\$190.97	\$240.80
Superintendent	\$32.00	\$65.16		\$89.60	\$182.45
Survey Crew	\$24.61	\$42.09		\$68.91	\$117.85
Technician I	\$15.40	\$22.16		\$43.12	\$62.05
Technician II	\$35.87	\$51.24		\$100.44	\$143.47

The duration of this work is expected to extend into and through 2025. The maximum rates for each labor classification shown in the billing rate schedule in Exhibit C shall be adjusted each year, beginning January 1, based on the annual consumer price index increase shown for the Chicago-Naperville-Elgin area as published by the U.S. Bureau of Labor Statistics, except that no hourly labor rate shall exceed the maximum rate established by IDOT (which is \$86/hour for 2023). Additionally, the maximum contract fees shall be increased on an annual basis to reflect the same annual consumer price index increase.



Required Vendor Ethics Disclosure Statement

Failure to complete and return this form may result in delay or cancellation of the County's Contractural Obligation. Date: May 1, 2023

Bid/Contract/PO #: Campus SW Phase 3

Company Name: V3 Companies	Company Contact: Jennifer Maercklein
Contact Phone: 630.333.6646	Contact Email: jmaercklein@v3co.com

The DuPage County Procurement Ordinance requires the following written disclosures prior to award:

1. Every contractor, union, or vendor that is seeking or has previously obtained a contract, change orders to one (1) or more contracts, or two (2) or more individual contracts with the county resulting in an aggregate amount at or in excess of \$25,000, shall provide to Procurement Services Division a written disclosure of all political campaign contributions made by such contractor, union, or vendor within the current and previous calendar year to any incumbent county board member, county board chairman, or countywide elected official whose office the contract to be awarded will benefit. The contractor, union or vendor shall update such disclosure annually during the term of a multi-year contract and prior to any change order or renewal requiring approval by the county board. For purposes of this disclosure requirement, "contractor or vendor" includes owners, officers, managers, lobbyists, agents, consultants, bond counsel and underwriters counsel, subcontractors and corporate entities under the control of the contracting person, and political action committees to which the contracting person has made contributions.

NONE (check here) - If no contributions have been made

Recipient	Donor	Description (e.g. cash, type of item, in- kind services, etc.)	Amount/Value	Date Made	

2. All contractors and vendors who have obtained or are seeking contracts with the county shall disclose the names and contact information of their lobbyists, agents and representatives and all individuals who are or will be having contact with county officers or employees in relation to the contractor bid and shall update such disclosure with any changes that may occur.

NONE (check here) - If no contacts have been made

Lobbyists, Agents and Representatives and all individuals who are or will be having contact with county officers or employees in relation to the contract or bid	Telephone	Email

A contractor or vendor that knowingly violates these disclosure requirements is subject to penalties which may include, but are not limited to, the immediate cancellation of the contract and possible disbarment from future county contracts.

Continuing disclosure is required, and I agree to update this disclosure form as follows:

- If information changes, within five (5) days of change, or prior to county action, whichever is sooner
- 30 days prior to the optional renewal of any contract
- Annual disclosure for multi-year contracts on the anniversary of said contract
- With any request for change order except those issued by the county for administrative adjustments

The full text for the county's ethics and procurement policies and ordinances are available at:

http://www.dupageco.org/CountyBoard/Policies/

I hereby acknowledge that I have received, have read, and understand these requirements.

Authorized Signature	Signature on file
Printed Name	Vincent DelMedico
Title	Vice President
Date	May 4, 2023

Attach additional sheets if necessary. Sign each sheet and number each page. Page _____ of _____ (total number of pages)

File #: PW-P-0035-23

Agenda Date: 5/16/2023

Agenda #: 16.B.

AWARDING RESOLUTION ISSUED TO RAPIDVIEW, LLC, FOR PARTS AND LABOR TO REPAIR THE IBAK SEWER TELEVISING CAMERA FOR PUBLIC WORKS (CONTACT TOTAL: \$60,000.00)

WHEREAS, a sole source quotation has been obtained in accordance with County Board policy; and

WHEREAS, the Public Works Committee recommends County Board approval for issuance of a contract to RapidView, LLC, for parts and labor to repair the IBAK sewer televising camera, for Public Works, for the period of May 23, 2023, to May 31, 2027.

NOW, THEREFORE BE IT RESOLVED, that the contract, issued to RapidView, LLC, for parts and labor to repair the IBAK sewer televising camera, for Public Works, for the period of May 23, 2023 to May 31, 2027, that, be and it is hereby approved for issuance of a County Contract by the Procurement Division to RapidView, LLC, 1828 W Olson Road, Indiana, 46975, for a total contract amount not to exceed \$60,000.00. Exempt from bidding per DuPage County Procurement Ordinance 2-350 - Sole Source.

Enacted and approved this 23rd day of May, 2023, at Wheaton, Illinois.

DEBORAH A. CONROY, CHAIR DU PAGE COUNTY BOARD

Attest:

JEAN KACZMAREK, COUNTY CLERK



This form must accompany all Purchase Order Requisitions

General Tracking		Contract Terms				
FILE ID#:	RFP, BID, QUOTE OR RENEWAL #:	INITIAL TERM WITH RENEWALS: 4 YRS + 0 TERM PERIOD	INITIAL TERM TOTAL COST: \$60,000.00			
COMMITTEE: PUBLIC WORKS	TARGET COMMITTEE DATE: 05/16/2023	PROMPT FOR RENEWAL:	CONTRACT TOTAL COST WITH AL RENEWALS: \$60,000.00			
	CURRENT TERM TOTAL COST: \$60,000.00	MAX LENGTH WITH ALL RENEWALS: FOUR YEARS	CURRENT TERM PERIOD:			
Vendor Information		Department Information				
VENDOR:	VENDOR #:	DEPT:	DEPT CONTACT NAME:			
RapidView, LLC	24935	Public Works	Dwane Kozak			
VENDOR CONTACT:	VENDOR CONTACT PHONE:	DEPT CONTACT PHONE #:	DEPT CONTACT EMAIL:			
Jeff Paulik	574-224-5439	630-985-7400	dwanekozak@dupageco.org			
VENDOR CONTACT EMAIL: VENDOR WEBSITE: japaulik@rapidview.com www.rapidview.com		DEPT REQ #:				

DESCRIPTION Identify scope of work, item(s) being purchased, total cost and type of procurement (i.e., lowest bid, RFP, renewal, sole source, etc.). Contract for parts and labor to repair IBAK sewer televising camera used by the Public Works Underground Department for a four year period from May 23, 2023 through May 31, 2027.

JUSTIFICATION Summarize why this procurement is necessary and what objectives will be accomplished

The DuPage County Public Works Underground Department performs in-house inspections and reports on all County owned sanitary & storm sewer systems. This equipment is critical in identifying problems and preventing potential issues such as leaks, cracks and blockages within the system.

SECTION 2: DECISION MEMO REQUIREMENTS

DECISION MEMO NOT REQUIRED Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is not required. SOLE SOURCE PER DUPAGE ORDINANCE, SECTION 2-350 (MUST FILL OUT SECTION 4)

DECISION MEMO REQUIRED

Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is required.

	SECTION 3: DECISION MEMO							
STRATEGIC IMPACT	Select an item from the following dropdown menu of County's strategic priorities that this action will most impact.							
SOURCE SELECTION	Describe method used to select source.							
RECOMMENDATION AND TWO ALTERNATIVES	Describe staff recommendation and provide justification. Identify at least 2 other options to accomplish this request, including status quo, (i.e., take no action).							

	SECTION 4: SOLE SOURCE MEMO/JUSTIFICATION
JUSTIFICATION	Select an item from the following dropdown menu to justify why this is a sole source procurement. SOLE PROVIDER OF A LICENSED OR PATENTED GOOD OR SERVICE
NECESSITY AND UNIQUE FEATURES	Describe the product or services that are not available from other vendors. Explain necessary and unique features or services. Attach letters from manufacturer, letters from distributor, warranties, licenses, or patents as needed. Be specific. The IBAK televising equipment is used by the Public Works Underground Department to perform inspections on all County owned sanitary and storm sewer systems. RapidView, LLC. is the sole supplier of the IBAK camera system parts. The system has wearable parts that require replacement and service.
MARKET TESTING	List and describe the last time the market has been tested on the applicability of the sole source. If it has not been tested over the last 12 months, explain why not. Due to the fact that this vendor is the sole supplier in the area, the market has not been tested.
AVAILABILITY	Describe steps taken to verify that these features are not available elsewhere. Included a detailed list of all products or services by brand/manufacturer examined and include names, phone numbers, and emails of people contacted. Staff has been unable to identify other sources to provide this product since RapidView is the sole supplier in the area.

Sena	l Purchase Order To:	Send Invoices To:			
Vendor: RapidView, LLC.	Vendor#: 24935	Dept: DuPage County Public Works	Division: Public Works		
Attn: Jeff Paulik	Email: japulik@rapidview.com	Attn: Magda	Email: pwaccountspayable@dupageco.org		
Address: 1828 W. Olson Road	City: Rochester	Address: 7900 S. Route 53	City: Woodridge		
State: Indiana	Zip: 46975	State: Illinois	Zip: 60517		
Phone: 574-224-5427	Fax:	Phone: 630-985-7400	Fax: 630-985-4802		
Se	end Payments To:	Ship to:			
Vendor: SAME AS ABOVE	Vendor#: Dept:		Division:		
Attn:	Email:	Attn:	Email:		
Address:	City:	Address:	City: Zip:		
State:	Zip:	State:			
Phone:	Fax:	Phone:	Fax:		
Shipping		Contract Dates			
Payment Terms:	FOB:	Contract Start Date (PO25):	Contract End Date (PO25):		
PER 50 ILCS 505/1	Destination	May 23, 2023	May 31, 2027		

Purchase Requisition Line Details								e Details			
LN	Qty	UOM	Item Detail (Product #)	Description	FY	Company	AU	Acct Code	Sub-Accts/ Activity Code	Unit Price	Extension
1	1	EA		Parts and labor to repair IBAK sewer televising camera for a four (4) year period from 5/23/23 through 5/31/27.	FY23	2000	2665	52250		4,000.00	4,000.00
2	1	EA			FY23	2000	2665	53370		8,000.00	8,000.00
3	1	EA			FY24	2000	2665	52250		5,000.00	5,000.00
4	1	EA			FY24	2000	2665	53370		10,000.00	10,000.00
5	1	EA			FY25	2000	2665	52250		5,000.00	5,000.00
6	1	EA			FY25	2000	2665	53370		10,000.00	10,000.00
7	1	EA			FY26	2000	2665	52250		5,000.00	5,000.00
8	1	EA			FY26	2000	2665	53370		10,000.00	10,000.00
9	1	EA			FY27	2000	2665	52250		1,000.00	1,000.00
10	1	EA			FY27	2000	2665	53370		2,000.00	2,000.00
FYi	s require	ed, assure	the correct FY	is selected.						Requisition Total	\$ 60,000.00

	Comments
HEADER COMMENTS	Provide comments for P020 and P025.
SPECIAL INSTRUCTIONS	Provide comments for Buyer or Approver (not for P020 and P025). Comments will not appear on PO.
INTERNAL NOTES	Provide comments for department internal use (not for P020 and P025). Comments will not appear on PO.
APPROVALS	Department Head signature approval for procurements under \$15,000. Procurement Officer Approval for ETSB.

The following documents have been attached: W-9

Vendor Ethics Disclosure Statement

Arlowe, Amy

From:
Sent:
To:
Cc:
Subject:

Matt Sutton <msutton@rapidview.com> Wednesday, April 19, 2023 12:14 PM Arlowe, Amy jeff@rapidview.com RE: contract paperwork

[Caution: This email originated outside Dupageco.org. Do not click links or open attachments unless you recognize the sender and know the content is safe.]

Hello Amy,

Yes, until such time as we have a dealer for your territory, then it may be through them. As of now, we have no dealer in Illinois, but are handling it out of our headquarters in Indiana.

Thanks,

Matthew W. Sutton VP SALES & MARKETING RapidView IBAK North America Office: 574-224-5427 | Main: 574-224-5426 | Toll Free: 800-656-4225 matt@rapidview.com | www.rapidview.com

From: Arlowe, Amy <Amy.Arlowe@dupageco.org> Sent: Wednesday, April 19, 2023 1:02 PM To: 'Matt Sutton' <msutton@rapidview.com> Cc: jeff@rapidview.com Subject: RE: contract paperwork

Matt,

Thanks for the quick response. I am assuming that all invoices will come from and be paid to RapidView. Please let me know if that is not the case. Sincerely,

Amy Arlowe Buyer II DuPage County Public Works 7900 S. Route 53 Woodridge, IL 60517 630.427.3548 Fax: 630.985.4802 amy.arlowe@dupageco.org

From: Matt Sutton <<u>msutton@rapidview.com</u>> Sent: Wednesday, April 19, 2023 11:42 AM To: Arlowe, Amy <<u>Amy.Arlowe@dupageco.org</u>>



4/19/2023 Re: Sole Source

To whom it may concern:

RapidView LLC is the sole source for RapidView IBAK North America equipment and parts in the State of Illinois.

If you have questions regarding this letter, please contact me.

Sincerely,



Matt Sutton VP Sales and Marketing RapidView IBAK North America 574-224-5427 matt@rapidview.com

RapidView IBAK North America

1828 W. Olson Rd. | Rochester, IN 46975 Toll Free: (800) 656-4225 | Fax: (574) 223-7953 Email: info@rapidview.com | www.rapidview.com



Required Vendor Ethics Disclosure Statement

Date: 4/19/2023

Failure to complete and return this form may result in delay or cancellation of the County's Contractural Obligation.

Bid/Contract/PO #:

Company Name: RapidView LLC	Company Contact: Matthew Sutton
Contact Phone: 574-224-5427	Contact Email: matt@rapidview.com

The DuPage County Procurement Ordinance requires the following written disclosures prior to award:

1. Every contractor, union, or vendor that is seeking or has previously obtained a contract, change orders to one (1) or more contracts, or two (2) or more individual contracts with the county resulting in an aggregate amount at or in excess of \$25,000, shall provide to Procurement Services Division a written disclosure of all political campaign contributions made by such contractor, union, or vendor within the current and previous calendar year to any incumbent county board member, county board chairman, or countywide elected official whose office the contract to be awarded will benefit. The contractor, union or vendor shall update such disclosure annually during the term of a multi-year contract and prior to any change order or renewal requiring approval by the county board. For purposes of this disclosure requirement, "contractor or vendor" includes owners, officers, managers, lobbyists, agents, consultants, bond counsel and underwriters counsel, subcontractors and corporate entities under the control of the contracting person, and political action committees to which the contracting person has made contributions

😠 NONE (check here) - If no contributions have been made

Recipient	Description (e.g. cash, type of item, in- kind services, etc.)	Amount/Value	Date Made

2. All contractors and vendors who have obtained or are seeking contracts with the county shall disclose the names and contact information of their lobbyists, agents and representatives and all individuals who are or will be having contact with county officers or employees in relation to the contractor bid and shall update such disclosure with any changes that may occur.

NONE (check here) - If no contacts have been made

Lobbyists, Agents and Representatives and all individuals who are or will be having contact with county officers or employees in relation to the contract or bid	Telephone	Email

A contractor or vendor that knowingly violates these disclosure requirements is subject to penalties which may include, but are not limited to, the immediate cancellation of the contract and possible disbarment from future county contracts.

Continuing disclosure is required, and I agree to update this disclosure form as follows:

- If information changes, within five (5) days of change, or prior to county action, whichever is sooner
- 30 days prior to the optional renewal of any contract
- Annual disclosure for multi-year contracts on the anniversary of said contract
- With any request for change order except those issued by the county for administrative adjustments

The full text for the county's ethics and procurement policies and ordinances are available at: http://www.dupageco.org/CountyBoard/Policies/

I hereby acknowledge that I have received, have read, and understand these requirements.

5	0000	
Printed Name	Matthew W. Sutton	
Title	Partner, VP Sale and Marketing 4/19/2023	
Date		
ttach additional sheets	s if necessary. Sign each sheet and number each page. Page of	(total number of pages)

A

File #: TE-P-0054-23

Agenda Date: 5/16/2023

Agenda #: 17.A.

AWARDING RESOLUTION ISSUED TO PHYSICIANS' RECORD COMPANY TO FURNISH AND DELIVER NCR FORMS FOR INFORMATION TECHNOLOGY (CONTRACT TOTAL AMOUNT \$42,000.00)

WHEREAS, bids have been taken and processed in accordance with County Board policy; and

WHEREAS, the Technology Committee recommends County Board approval for the issuance of a contract to Physicians' Record Company, to furnish and deliver NCR forms for various DuPage County departments, including the Supervisor of Assessments, Coroner, Sheriff, Regional Office of Education, Public Defender, Clerk of the Circuit Court, Transportation, and Probation, for the period of June 1, 2023 through May 31, 2024, for Information Technology.

NOW, THEREFORE BE IT RESOLVED, that said contract is to furnish and deliver NCR forms for various DuPage County departments, for the period of June 1, 2023 through May 31, 2024 for Information Technology, be, and it is hereby approved for issuance of a contract by the Procurement Division to Physicians' Record Company, 1958 Ohio Street, Lisle, IL 60402, for a contract total amount not to exceed \$42,000.00. This is the second of three (3) optional renewals, per lowest responsible bid #21-038-IT.

Enacted and approved this 23rd day of May, 2023, at Wheaton, Illinois.

DEBORAH A. CONROY, CHAIR DU PAGE COUNTY BOARD

Attest:

JEAN KACZMAREK, COUNTY CLERK



	SECTION 1:	DESCRIPTION				
General Tracking		Contract Terms				
FILE ID#:	RFP, BID, QUOTE OR RENEWAL #:	INITIAL TERM WITH RENEWALS:	INITIAL TERM TOTAL COST:			
23-1697	BID 21-038-IT	1 YR + 3 X 1 YR TERM PERIODS	\$29,000.00			
COMMITTEE:	TARGET COMMITTEE DATE:	PROMPT FOR RENEWAL:	CONTRACT TOTAL COST WITH ALL			
TECHNOLOGY	05/16/2023	6 MONTHS	RENEWALS:			
	03/10/2023		\$127,800.00			
	CURRENT TERM TOTAL COST:	MAX LENGTH WITH ALL RENEWALS:	CURRENT TERM PERIOD:			
	\$42,000.00	FOUR YEARS	SECOND RENEWAL			
Vendor Information		Department Information				
VENDOR:	VENDOR #:	DEPT:	DEPT CONTACT NAME:			
Physicians Record Co.	10141	Information Technology	Shanita Thompson			
VENDOR CONTACT:	VENDOR CONTACT PHONE:	DEPT CONTACT PHONE #:	DEPT CONTACT EMAIL:			
Chris Voller	708-749-1029	630-407-5000	Shanita.Thompson@dupageco.org			
VENDOR CONTACT EMAIL:	VENDOR WEBSITE:	DEPT REQ #:	1			
chris@physicianrecord.com	https://physiciansrecord.com					
Overview	I					

DESCRIPTION Identify scope of work, item(s) being purchased, total cost and type of procurement (i.e., lowest bid, RFP, renewal, sole source, etc.). Renewal of contract to furnish and deliver Printed Carbonless (NCR) forms for all DuPage County department/agencies. Services include printed, multi-part carbonless forms of various styles and sizes with ink, control numbering, and paper color combinations for all groups and quantities. This is the second (12) month renewal of three (3).

JUSTIFICATION Summarize why this procurement is necessary and what objectives will be accomplished

The current PO 5855-0001 expires on 5/31/2023 and this renewal replaces it.

SECTION 2: DECISION MEMO REQUIREMENTS

DECISION MEMO NOT REQUIREDSelect an item from the following dropdown menu to identify why a Decision Memo (Section 3) is not required.LOWEST RESPONSIBLE QUOTE/BID (QUOTE < \$25,000, BID ≥ \$25,000; ATTACH TABULATION)</td>

DECISION MEMO REQUIRED

Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is required.

	SECTION 3: DECISION MEMO
STRATEGIC IMPACT	Select an item from the following dropdown menu of County's strategic priorities that this action will most impact.
SOURCE SELECTION	Describe method used to select source.
RECOMMENDATION AND TWO ALTERNATIVES	Describe staff recommendation and provide justification. Identify at least 2 other options to accomplish this request, including status quo, (i.e., take no action).

	SECTION 4: SOLE SOURCE MEMO/JUSTIFICATION
JUSTIFICATION	Select an item from the following dropdown menu to justify why this is a sole source procurement.
NECESSITY AND UNIQUE FEATURES	Describe the product or services that are not available from other vendors. Explain necessary and unique features or services. Attach letters from manufacturer, letters from distributor, warranties, licenses, or patents as needed. Be specific.
MARKET TESTING	List and describe the last time the market has been tested on the applicability of the sole source. If it has not been tested over the last 12 months, explain why not.
AVAILABILITY	Describe steps taken to verify that these features are not available elsewhere. Included a detailed list of all products or services by brand/manufacturer examined and include names, phone numbers, and emails of people contacted.

Send Pu	rchase Order To:	Senc	l Invoices To:	
Vendor:	Vendor#:	Dept:	Division:	
Physicians Record Company	10141	Information Technology		
Attn:	Email:	Attn:	Email:	
Chris Voller	chris@physiciansrecord.com	Sarah Godzicki	Sarah.Godzicki@dupageco.org	
Address:	City:	Address:	City:	
1958 Ohio Street	Lisle	421 N. County Farm Rd.	Wheaton	
State:	Zip:	State:	Zip:	
IL	60402	IL	60187	
Phone:	Fax:	Phone:	Fax:	
708-749-1029	708-749-0171	630-407-5037	630-407-5001	
Send	Payments To:	Ship to:		
Vendor:	Vendor#:	Dept:	Division:	
Same as above		Information Technology	IT Operations	
Attn:	Email:	Attn: Shanita Thompson	Email: Shanita.Thompson@dupageco.org	
Address:	City:	Address: 421 N. County Farm Road	City: Wheaton	
State:	Zip:	State: IL	Zip: 60187	
Phone:	Fax:	Phone: 630-407-5000	Fax: 630-407-5001	
(Shipping	Cor	itract Dates	
Payment Terms:	FOB:	Contract Start Date (PO25):	Contract End Date (PO25):	
PER 50 ILCS 505/1	Destination	06/01/2023	05/31/2024	

					Purcha	se Requis	ition Lin	e Details			
LN	Qty	UOM	Item Detail (Product #)	Description	FY	Company	AU	Acct Code	Sub-Accts/ Activity Code	Unit Price	Extension
1	1	EA		Supervisor of Assessments - FY23	FY23	1000	1800	53800		1,000.00	1,000.00
2	1	EA		Supervisor of Assessments - FY24	FY24	1000	1800	53800		1,000.00	1,000.00
3	1	EA		County Coroner - FY23	FY23	1000	4100	53800		500.00	500.00
4	1	EA		County Coroner - FY24	FY24	1000	4100	53800		500.00	500.00
5	1	EA		Sheriff - FY23	FY23	1000	4400	53800		1,000.00	1,000.00
6	1	EA		Sheriff - FY24	FY24	1000	4400	53800		1,000.00	1,000.00
7	1	EA		Sheriff (4410) - FY23	FY23	1000	4410	53800		5,000.00	5,000.00
8	1	EA		Sheriff (4410) - FY24	FY24	1000	4410	53800		5,000.00	5,000.00
9	1	EA		Regional Office of Education - FY23	FY23	1000	5700	53800		500.00	500.00
10	1	EA		Regional Office of Education	FY24	1000	5700	53800		500.00	500.00
11	1	EA		Probation and Court Services - FY23	FY23	1000	6100	53800		500.00	500.00
12	1	EA		Probation and Court Services - FY24	FY24	1000	6100	53800		500.00	500.00
13	1	EA		Public Defender - FY23	FY23	1000	6300	53800		1,000.00	1,000.00
14	1	EA		Public Defender - FY24	FY24	1000	6300	53800		1,000.00	1,000.00
15	1	EA		Clerk of the Circuit Court - FY23	FY23	1000	6700	53800		11,000.00	11,000.00
16	1	EA		Clerk of the Circuit Court - FY24	FY24	1000	6700	53800		11,000.00	11,000.00
17	1	EA		Department of Transportation - FY23	FY23	1500	3500	53800		500.00	500.00
18	1	EA		Department of Transportation - FY24	FY24	1500	3500	53800		500.00	500.00
FY is required, assure the correct FY is selected.								-		Requisition Total \$	42,000.00

	Comments
HEADER COMMENTS	Provide comments for P020 and P025. BID #21-038-IT Furnish & deliver printed carbonless (NCR) forms for all DuPage County departments/agencies. This contract is subject to one (1) additional twelve month renewal.
SPECIAL INSTRUCTIONS	Provide comments for Buyer or Approver (not for P020 and P025). Comments will not appear on PO. Please send PO to Shanita Thompson & Sarah Godzicki and copy both when emailing PO to vendor.
INTERNAL NOTES	Provide comments for department internal use (not for P020 and P025). Comments will not appear on PO.
APPROVALS	Department Head signature approval for procurements under \$15,000. Procurement Officer Approval for ETSB.

The following documents have been attached:

✓ W-9 ✓ Vendor Ethics Disclosure Statement



AMENDMENT FOR CONTRACT RENEWAL

This contract, made and entered into by The County of DuPage, 421 North County Farm Road, Wheaton, Illinois, 60187, hereinafter called the "COUNTY" and PHYSICIANS' RECORD COMPANY, located at 1958 Ohio Street, Lisle, Illinois 60532 hereinafter called the "CONTRACTOR", witnesseth;

The COUNTY and the CONTRACTOR have previously entered into a Contract, pursuant to Bid #21-038-IT which became effective on 06/01/2021 and which will expire 05/31/2023. The contract is subject to a first of three options to renew for a twelve (12) month period.

The contract renewal shall be effective on the date of last signature, and shall terminate on 05/31/2024.

The parties now agree to renew said agreement, upon the same terms as previously agreed to, as specified in the original contract, including a one-time price adjustment effective 6/1/2023.

CONTRACTOR

Signature on File

THE COUNTY OF DUPAGE

Signature on File

SIGNATURE

PRINTED NAME

PRINTED TITLE

5-9-23

DATE

SIGNATURE

Valerie Calvente PRINTED NAME

Buyer III

PRINTED TITLE

DATE

PHYSICIAN'S RECORD COMPANY PRICING EFFECTIVE - JUNE 1, 2023

Specifications - All paper is White and Set Pad Glued (top or bottom) per specification.	Quantity of 1,000	Quantity of 2,500	Quantity of 5,000	Quantity of 10,000	Quantity of 20,000
2 part - 1 side print, 1 color ink	\$ 116.00	\$ 179.00	\$ 290.00	\$ 516.00	\$ 965.00
2 part - 1 side print, 2 color ink	\$ 132.00	\$ 195.00	\$ 306.00	\$ 533.00	\$ 994.00
3 part - 1 side print, 1 color ink	\$ 151.00	\$ 242.00	\$ 401.00	\$ 729.00	\$ 1,371.00
3 part - 1 side print, 2 color ink	\$ 174.00	\$ 265.00	\$ 425.00	\$ 750.00	\$ 1,397.00
4 part - 1 side print, 1 color ink	\$ 197.00	\$ 326.00	\$ 550.00	\$ 998.00	\$ 1,896.00
4 part - 1 side print, 2 color ink	\$ 233.00	\$ 361.00	\$ 585.00	\$ 1,033.00	\$ 1,928.00
5 part - 1 side print, 1 color ink	\$ 276.00	\$ 392.00	\$ 669.00	\$ 1,223.00	\$ 2,331.00
5 part - 1 side print, 2 color ink	\$ 279.00	\$ 436.00	\$ 712.00	\$ 1,266.00	\$ 2,372.00
2 part - 2 side print, 1 color ink	\$ 160.00	\$ 221.00	\$ 331.00	\$ 559.00	\$ 986.00
2 part - 2 side print, 2 color ink	\$ 175.00	\$ 236.00	\$ 348.00	\$ 574.00	\$ 1,022.00
3 part - 2 sided print, 1 color ink	\$ 192.00	\$ 284.00	\$ 442.00	\$ 768.00	\$ 1,413.00
3 part - 2 sided print, 2 color ink	\$ 216.00	\$ 306.00	\$ 466.00	\$ 793.00	\$ 1,436.00
4 part - 2 sided print, 1 color ink	\$ 242.00	\$ 370.00	\$ 594.00	\$ 1,044.00	\$ 1,940.00
4 part - 2 sided print, 2 color ink	\$ 278.00	\$ 394.00	\$ 628.00	\$ 1,079.00	\$ 1,956.00
5 part - 2 sided print, 1 color ink	\$ 293.00	\$ 451.00	\$ 728.00	\$ 1,281.00	\$ 2,391.00
5 part - 2 sided print, 2 color ink	\$ 322.00	\$ 480.00	\$ 756.00	\$ 1,309.00	\$ 2,452.00
TOTAL GROUP 1	\$ 3,436.00	\$ 5,138.00	\$ 8,231.00	\$ 14,455.00	\$ 26,850.00

GROUP 1 - WHITE NCR FORMS (8 ¹/₂" X 11" – printed portrait or landscape orientation on minimum 20# paper weight). The Contractor is to provide a price for each form type, at each pricing bracket.

Specifications - All paper is multi- color and Set Pad Glued (top or bottom) per specification.	Quantity of 1,000	Quantity of 2,500	Quantity of 5,000	Quantity of 10,000	Quantity of 20,000
2 part - 1 side print, 1 color ink	\$ 121.00	\$ 189.00	\$309.00	\$ 573.00	\$ 1,075.00
2 part - 1 side print, 2 color ink	\$ 141.00	\$ 210.00	\$ 329.00	\$ 589.00	\$ 1,095.00
3 part - 1 side print, 1 color ink	\$ 156.00	\$ 253.00	\$ 422.00	\$ 795.00	\$ 1,504.00
3 part - 1 side print, 2 color ink	\$ 179.00	\$ 279.00	\$ 448.00	\$ 823.00	\$ 1,531.00
4 part - 1 side print, 1 color ink	\$ 209.00	\$ 348.00	\$ 591.00	\$ 1,076.00	\$ 2,048.00
4 part - 1 side print, 2 color ink	\$ 238.00	\$ 377.00	\$ 619.00	\$ 1,104.00	\$ 2,079.00
5 part - 1 side print, 1 color ink	\$ 247.00	\$ 421.00	\$ 721.00	\$ 1,323.00	\$ 2,526.00
5 part - 1 side print, 2 color ink	\$ 277.00	\$ 448.00	\$ 748.00	\$ 1,353.00	\$ 2,563.00
2 part - 2 side print, 1 color ink	\$ 164.00	\$ 231.00	\$ 351.00	\$ 617.00	\$ 1,116.00
2 part - 2 side print, 2 color ink	\$ 191.00	\$ 257.00	\$ 378.00	\$ 641.00	\$ 1,143.00
3 part - 2 side print, 1 color ink	\$ 198.00	\$ 294.00	\$ 463.00	\$839.00	\$ 1,547.00
3 part - 2 sided print, 2 color ink	\$ 224.00	\$ 321.00	\$ 489.00	\$ 866.00	\$ 1,577.00
4 part - 2 side print, 1 color ink	\$ 256.00	\$ 394.00	\$ 636.00	\$ 1,122.00	\$ 2,093.00
4 part - 2 side print, 2 color ink	\$ 285.00	\$ 422.00	\$ 665.00	\$ 1,150.00	\$ 2,136.00
5 part - 2 sided print, 1 color ink	\$ 309.00	\$ 481.00	\$ 782.00	\$ 1,383.00	\$ 2,643.00
5 part - 2 sided print, 2 color ink	\$ 338.00	\$ 510.00	\$ 812.00	\$ 1,410.00	\$ 2,670.00
TOTAL GROUP 2	\$ 3,533.00	\$ 5,435.00	\$ 8,763.00	\$ 15,664.00	\$ 29,346.00

GROUP 2 - MULTI-COLOR NCR FORMS (8 ¹/₂" X 11" – printed portrait or landscape orientation on minimum 20# paper weight). The Contractor is to provide a price for each form type, at each pricing bracket.

GROUP 3 - HALF (¹/₂) SHEET WHITE NCR FORMS (8 ¹/₂" X 5 ¹/₂" - printed 2-UP on minimum 20# paper weight). The Contractor is to provide a price for each form, at each pricing bracket.

Specifications - All paper is White (cut to size horizontally or vertically). Set Pad Glued (top or bottom) per specification.	Quantity of 1,000	Quantity of 2,500	Quantity of 5,000	Quantity of 10,000
2 part, 1 side print, 1 color ink	\$ 103.00	\$ 144.00	\$ 213.00	\$ 398.00
2 part, 1 side print, 2 color ink	\$ 122.00	\$ 163.00	\$ 232.00	\$ 434.00
3 part, 1 side print, 1 color ink	\$ 128.00	\$ 182.00	\$ 279.00	\$ 520.00
3 part, 1 side print, 2 color ink	\$ 147.00	\$ 204.00	\$ 298.00	\$ 556.00
4 part, 1 side print, 1 color ink	\$ 159.00	\$235.00	\$ 364.00	\$ 673.00
4 part, 1 side print, 2 color ink	\$ 178.00	\$255.00	\$ 383.00	\$ 702.00
TOTALGROUP 3	^{\$} 837.00	\$ 1,183.00	\$ 1,769.00	\$ 3,283.00

GROUP 3.1 - THIRD (¹/₃) SHEET WHITE NCR FORMS (3 ¹/₂" X 7" - printed 3-UP on minimum 20# paper weight). The Contractor is to provide a price for each form, at each pricing bracket.

Specifications - All paper is White (cut to size horizontally or vertically). Set Pad Glued (top or bottom) per specification.	Quantity of 1,000	Quantity of 2,500	Quantity of 5,000	Quantity of 10,000
2 part, 1 side print, 1 color ink	\$ 96.00	\$ 132.00	\$ 192.00	\$ 359.00
2 part, 1 side print, 2 color ink	\$ 113.00	\$ 150.00	\$ 210.00	\$ 391.00
3 part, 1 side print, 1 color ink	\$ 120.00	\$ 169.00	\$ 251.00	\$ 467.00
3 part, 1 side print, 2 color ink	\$ 138.00	\$ 187.00	\$ 269.00	\$ 501.00
4 part, 1 side print, 1 color ink	\$ 147.00	\$ 214.00	\$ 317.00	\$ 602.00
4 part, 1 side print, 2 color ink	\$ 165.00	\$ 232.00	\$ 329.00	\$ 636.00
TOTALGROUP 3.1	\$ 779.00	\$ 1,084.00	\$ 1,568.00	\$ 2,956.00

GROUP 3.2 - QUARTER (1/4) SHEET WHITE NCR FORMS (4 1/4" X 5 1/2" - printed 4-UP on minimum 20# paper weight).	The
Contractor is to provide a price for each form, at each pricing bracket.	

Specifications - All paper is White (cut to size horizontally or vertically). Set Pad Glued (top or bottom) per specification.	Quantity of 1,000	Quantity of 2,500	Quantity of 5,000	Quantity of 10,000
2 part, 1 side print, 1 color ink	\$ 82.00	\$ 114.00	\$ 168.00	\$ 314.00
2 part, 1 side print, 2 color ink	\$ 98.00	\$ 130.00	\$ 183.00	\$ 341.00
3 part, 1 side print, 1 color ink	\$ 104.00	\$ 149.00	\$ 224.00	\$ 417.00
3 part, 1 side print, 2 color ink	\$ 120.00	\$ 164.00	\$239.00	\$ 446.00
4 part, 1 side print, 1 color ink	\$ 129.00	\$ 190.00	\$292.00	\$ 541.00
4 part, 1 side print, 2 color ink	\$ 144.00	\$206.00	\$ 308.00	\$ 569.00
TOTALGROUP 3.2	\$ 677.00	\$ 953.00	\$ 1,414.00	\$ 2,628.00

GROUP 4 - HALF SHEET (1/2) SHEET MULTI-COLOR NCR FORMS (8 1/2" X 5 1/2" - printed 2-UP on minimum 20# paper weight). The Contractor is to provide a price for each form, at each pricing bracket.

Specifications - All paper is multi- color (cut to size horizontally or	Quantity of 1,000	Quantity of 2,500	Quantity of 5,000	Quantity of 10,000
vertically). Set Pad Glued (top or bottom) per specification.				
2 part, 1 side print, 1 color ink	\$ 113.00	\$ 156.00	\$ 231.00	\$ 445.00
2 part, 1 side print, 2 color ink	\$ 134.00	\$ 176.00	\$ 251.00	\$ 486.00
3 part, 1 side print, 1 color ink	\$ 141.00	\$ 201.00	\$ 301.00	\$ 582.00
3 part, 1 side print, 2 color ink	\$ 162.00	\$ 220.00	\$ 322.00	\$ 622.00
4 part, 1 side print, 1 color ink	\$ 187.00	\$ 272.00	\$ 420.00	\$ 777.00
4 part, 1 side print, 2 color ink	\$ 210.00	\$ 295.00	\$ 443.00	\$ 819.00
TOTALGROUP 4	\$ 947.00	\$ 1,320.00	\$ 1,968.00	\$ 3,731.00

GROUP 4.1 - THIRD (1/3) SHEET MULTI COLOR NCR FORMS (3 1/2" X 7" - printed 3- UP on minimum 20# paper weight). The Contractor is to provide a price for each form, at each pricing bracket.

Specifications - All paper is multi-	Quantity of 1,000	Quantity of 2,500	Quantity of 5,000	Quantity of 10,000
color (cut to size horizontally or				
vertically). Set Pad Glued (top or				
bottom) per specification.				
2 part, 1 side print, 1 color ink	\$ 106.00	\$ 143.00	\$ 207.00	\$ 400.00
2 part, 1 side print, 2 color ink	\$ 125.00	\$ 162.00	\$ 226.00	\$ 438.00
3 part, 1 side print, 1 color ink	\$ 138.00	\$ 183.00	\$ 271.00	\$ 523.00
3 part, 1 side print, 2 color ink	\$ 152.00	\$ 202.00	\$ 290.00	\$ 559.00
4 part, 1 side print, 1 color ink	\$ 173.00	\$ 247.00	\$ 345.00	\$ 698.00
4 part, 1 side print, 2 color ink	\$ 194.00	\$ 268.00	\$ 365.00	\$ 736.00
TOTALGROUP 4.1	\$ 888.00	\$ 1,205.00	\$ 1,704.00	\$ 3,354.00

GROUP 4.2 - QUARTER (1/4) SHEET MULTI COLOR NCR FORMS (4 1/4" X 5 1/2" - printed 4-UP on minimum 20# paper weight). The Contractor is to provide a price for each form, at each pricing bracket.

Specifications - All paper is multi-	Quantity of 1,000	Quantity of 2,500	Quantity of 5,000	Quantity of 10,000
color (cut to size horizontally or				
vertically). Set Pad Glued (top or				
bottom) per specification.				
2 part, 1 side print, 1 color ink	00.00	102.00	101 00	240.00
	\$ 90.00	\$ 123.00	\$ 181.00	\$ 349.00
2 part, 1 side print, 2 color ink	107.00	140.00	107.00	202.00
	\$ 107.00	\$ 140.00	\$ 197.00	\$ 382.00
3 part, 1 side print, 1 color ink	. 111.00	161.00	. 040.00	467.00
	\$ 114.00	\$ 161.00	\$ 242.00	\$ 467.00
3 part, 1 side print, 2 color ink	. 121.00	177.00	. 259 00	. 100.00
	\$ 131.00	\$ 177.00	\$ 258.00	\$ 499.00
4 part, 1 side print, 1 color ink	152.00	. 220.00	. 220 00	600.00
	\$ 152.00	\$ 220.00	\$ 338.00	\$ 600.00
4 part, 1 side print, 2 color ink	. 171.00			. 004 00
	\$ 171.00	\$ 238.00	\$ 356.00	\$ 631.00
	. 765 00	. 1 050 00	. 1 572 00	. 2 020 00
TOTALGROUP 4.2	\$ 765.00	\$ 1,059.00	\$ 1,572.00	\$ 2,928.00

FORMS DESIGN SERVICES

In addition to typesetting, which is already included in all the above choices, the Contractor is to provide a per hour price for each service addition. The unit prices submitted will be added to the form pricing when these additional services are required.

Service	Price per Hour
Artwork/Logo Creation	\$ 0.00
Forms Creation/Design	\$ 0.00

ADDITIONAL MISCELLANEOUS SERVICES

The Contractor is to provide <u>a per thousand (M)</u> price for each service addition. The unit prices submitted will be added to the form pricing when these additional services are required.

Service	Price per Thousand (M)
ALL GROUPS; add Sequence/Crash Numbering (in red ink only)	\$ 14.00m
ALL GROUPS; add Hole punch/drill (up to Five holes)	\$ 9.00m
ALL GROUPS; add one additional (i.e. 3rd color) ink	\$ 1m - \$33.00m / 2.5m - \$16.50m / 5m - \$11.00m / 10m - \$5.50m
GROUPS 1 & 2 ONLY; Tab Top Finishing	\$ 0.00
GROUPS 1 & 2 ONLY ; replace last page/part with 7.5pt. White CF Tag	\$ 17.00m
GROUPS 1 & 2 ONLY ; increase NCR stock to print Legal size (e.g. 8 ½" x 14") documents	\$ 1m - \$55.00m / 2.5m and up - \$27.00m
GROUPS 1 & 2 ONLY ; add one additional part/page (i.e. depending on form ordered the 4th or 5th part becomes CFB and 5th or 6th part becomes CF)	\$ 40.00m
GROUPS 3 & 4 ONLY ; add double side, single ink print for 1/2, 1/3, 1/4 sheet/page NCR FORMS	\$ 22.00m

Specifications - All paper is White and Set Pad Glued (top or bottom) per specification.	Quantity of 1,000	Quantity of 2,500	Quantity of 5,000	Quantity of 10,000	Quantity of 20,000
2 part - 1 side print, 1 color ink	\$ 107.00	\$ 168.00	\$ 267.00	\$ 469.00	\$ 877.00
2 part - 1 side print, 2 color ink	\$ 122.00	\$ 183.00	\$ 281.00	\$ 485.00	\$ 904.00
3 part - 1 side print, 1 color ink	\$ 138.00	\$ 226.00	\$ 368.00	\$ 662.00	\$ 1,247.00
3 part - 1 side print, 2 color ink	\$ 161.00	\$ 249.00	\$ 391.00	\$ 682.00	\$ 1,271.00
4 part - 1 side print, 1 color ink	\$ 169.00	\$ 285.00	\$ 470.00	\$ 853.00	\$ 1,618.00
4 part - 1 side print, 2 color ink	\$ 199.00	\$ 314.00	\$ 499.00	\$ 882.00	\$ 1,641.00
5 part - 1 side print, 1 color ink	\$ 236.00	\$ 342.00	\$ 572.00	\$ 1,045.00	\$ 1,990.00
5 part - 1 side print, 2 color ink	\$ 240.00	\$ 380.00	\$ 608.00	\$ 1,081.00	\$ 2,025.00
2 part - 2 side print, 1 color ink	\$ 146.00	\$ 207.00	\$ 305.00	\$ 508.00	\$ 896.00
2 part - 2 side print, 2 color ink	\$ 161.00	\$ 222.00	\$ 319.00	\$ 522.00	\$ 929.00
3 part - 2 sided print, 1 color ink	\$ 177.00	\$ 265.00	\$ 406.00	\$ 699.00	\$ 1,284.00
3 part - 2 sided print, 2 color ink	\$ 199.00	\$ 287.00	\$ 428.00	\$ 721.00	\$ 1,306.00
4 part - 2 sided print, 1 color ink	\$ 208.00	\$ 323.00	\$ 508.00	\$ 892.00	\$ 1,656.00
4 part - 2 sided print, 2 color ink	\$ 238.00	\$ 343.00	\$ 536.00	\$ 921.00	\$ 1,673.00
5 part - 2 sided print, 1 color ink	\$ 251.00	\$ 393.00	\$ 622.00	\$ 1,094.00	\$ 2,042.00
5 part - 2 sided print, 2 color ink	\$ 276.00	\$ 418.00	\$ 646.00	\$ 1,117.00	\$ 2,093.00
TOTAL GROUP 1	\$ 3,028.00	\$ 4,605.00	\$ 7,226.00	^{\$} 12,633.00	\$ 23,452.00

GROUP 1 - WHITE NCR FORMS (8 ¹/₂" X 11" – printed portrait or landscape orientation on standard NCR sequence weights). The Contractor is to provide a price for each form type, at each pricing bracket.

weights). The Contractor is to provide a Specifications - All paper is multi- color and Set Pad Glued (top or bottom) per specification.	Quantity of 1,000	Quantity of 2,500	Quantity of 5,000	Quantity of 10,000	Quantity of 20,000
2 part - 1 side print, 1 color ink	\$ 111.00	\$ 174.00	\$ 279.00	\$ 494.00	\$ 927.00
2 part - 1 side print, 2 color ink	\$ 129.00	\$ 192.00	\$ 297.00	\$ 508.00	\$ 945.00
3 part - 1 side print, 1 color ink	\$ 142.00	\$ 233.00	\$ 381.00	\$ 686.00	\$ 1,296.00
3 part - 1 side print, 2 color ink	\$ 163.00	\$ 257.00	\$ 405.00	\$ 709.00	\$ 1,320.00
4 part - 1 side print, 1 color ink	\$ 174.00	\$ 294.00	\$ 488.00	\$ 891.00	\$ 1,691.00
4 part - 1 side print, 2 color ink	\$ 199.00	\$ 318.00	\$ 512.00	\$ 913.00	\$ 1,717.00
5 part - 1 side print, 1 color ink	\$ 207.00	\$ 355.00	\$ 596.00	\$ 1,092.00	\$ 2,086.00
5 part - 1 side print, 2 color ink	\$ 232.00	\$ 378.00	\$ 618.00	\$ 1,117.00	\$ 2,117.00
2 part - 2 side print, 1 color ink	\$ 149.00	\$ 213.00	\$ 316.00	\$ 532.00	\$ 962.00
2 part - 2 side print, 2 color ink	\$ 174.00	\$ 236.00	\$ 341.00	\$ 553.00	\$ 985.00
3 part - 2 side print, 1 color ink	\$ 181.00	\$ 271.00	\$ 417.00	\$ 724.00	\$ 1,334.00
3 part - 2 sided print, 2 color ink	\$ 204.00	\$ 295.00	\$ 441.00	\$ 747.00	\$ 1,358.00
4 part - 2 side print, 1 color ink	\$ 215.00	\$ 332.00	\$ 526.00	\$ 928.00	\$ 1,729.00
4 part - 2 side print, 2 color ink	\$ 239.00	\$ 356.00	\$ 549.00	\$ 950.00	\$ 1,764.00
5 part - 2 sided print, 1 color ink	\$ 258.00	\$ 405.00	\$ 646.00	\$ 1,142.00	\$ 2,183.00
5 part - 2 sided print, 2 color ink	\$ 283.00	\$ 429.00	\$ 671.00	\$ 1,164.00	\$ 2,205.00
TOTAL GROUP 2	\$ 3,060.00	\$ 4,738.00	\$ 7,483.00	^{\$} 13,150.00	^{\$} 24,616.00

GROUP 2 - MULTI-COLOR NCR FORMS (8 ¹/₂" X 11" – printed portrait or landscape orientation on standard NCR sequence weights). The Contractor is to provide a price for each form type, at each pricing bracket.

GROUP 3 - HALF (¹/₂) SHEET WHITE NCR FORMS (8 ¹/₂" X 5 ¹/₂" - printed 2-UP on standard NCR sequence weights). The Contractor is to provide a price for each form, at each pricing bracket.

Specifications - All paper is White (cut to size horizontally or vertically). Set Pad Glued (top or bottom) per specification.	Quantity of 1,000	Quantity of 2,500	Quantity of 5,000	Quantity of 10,000
2 part, 1 side print, 1 color ink	\$ 98.00	\$ 137.00	\$ 198.00	\$ 366.00
2 part, 1 side print, 2 color ink	\$ 116.00	\$ 155.00	\$ 216.00	\$ 398.00
3 part, 1 side print, 1 color ink	\$ 122.00	\$ 174.00	\$ 259.00	\$ 479.00
3 part, 1 side print, 2 color ink	\$ 141.00	\$ 193.00	\$ 277.00	\$ 511.00
4 part, 1 side print, 1 color ink	\$ 149.00	\$224.00	\$ 331.00	\$ 612.00
4 part, 1 side print, 2 color ink	\$ 167.00	\$ 237.00	\$ 348.00	\$ 645.00
TOTALGROUP 3	\$ 793.00	\$ 1,120.00	\$ 1,629.00	\$ 3,011.00

GROUP 3.1 - THIRD (¹/₃) SHEET WHITE NCR FORMS (3 ¹/₂" X 7" - printed 3-UP on standard NCR sequence weights). The Contractor is to provide a price for each form, at each pricing bracket.

Specifications - All paper is White (cut to size horizontally or vertically). Set Pad Glued (top or bottom) per specification.	Quantity of 1,000	Quantity of 2,500	Quantity of 5,000	Quantity of 10,000
2 part, 1 side print, 1 color ink	\$ 92.00	\$ 125.00	\$ 178.00	\$ 329.00
2 part, 1 side print, 2 color ink	\$ 109.00	\$ 142.00	\$ 194.00	\$ 358.00
3 part, 1 side print, 1 color ink	\$ 115.00	\$ 160.00	\$ 233.00	\$ 429.00
3 part, 1 side print, 2 color ink	\$ 132.00	\$ 177.00	\$ 249.00	\$ 460.00
4 part, 1 side print, 1 color ink	\$ 138.00	\$ 199.00	\$ 297.00	\$ 548.00
4 part, 1 side print, 2 color ink	\$ 155.00	\$ 216.00	\$313.00	\$ 579.00
TOTALGROUP 3.1	\$ 741.00	\$ 1,019.00	\$ 1,464.00	\$2,703.00

GROUP 3.2 - QUARTER (1/4) SHEET WHITE NCR FORMS (4 1/4" X 5 1/2" - printed 4-UP on standard NCR sequence weights). The Contractor is to provide a price for each form, at each pricing bracket.

Specifications - All paper is White (cut to size horizontally or vertically). Set Pad Glued (top or bottom) per specification.	Quantity of 1,000	Quantity of 2,500	Quantity of 5,000	Quantity of 10,000
2 part, 1 side print, 1 color ink	\$ 79.00	\$ 109.00	\$ 157.00	\$289.00
2 part, 1 side print, 2 color ink	\$ 93.00	\$ 123.00	s 169.00	\$313.00
3 part, 1 side print, 1 color ink	\$ 99.00	s 141.00	\$208.00	\$ 384.00
3 part, 1 side print, 2 color ink	\$ 114.00	\$ 155.00	\$223.00	\$409.00
4 part, 1 side print, 1 color ink	\$ 121.00	\$ 177.00	\$266.00	\$492.00
4 part, 1 side print, 2 color ink	\$ 135.00	\$ 191.00	\$280.00	\$ 519.00
TOTALGROUP 3.2	\$ 641.00	\$ 896.00	\$ 1,303.00	\$ 2,406.00

GROUP 4 - HALF SHEET (¹/₂) SHEET MULTI-COLOR NCR FORMS (8 ¹/₂" X 5 ¹/₂" - printed 2-UP on standard NCR sequence weights). The Contractor is to provide a price for each form, at each pricing bracket.

Specifications - All paper is multi- color (cut to size horizontally or	Quantity of 1,000	Quantity of 2,500	Quantity of 5,000	Quantity of 10,000
vertically). Set Pad Glued (top or bottom) per specification.				
2 part, 1 side print, 1 color ink	\$ 103.00	\$ 143.00	\$ 208.00	\$ 384.00
2 part, 1 side print, 2 color ink	\$ 122.00	\$ 162.00	\$ 227.00	\$ 419.00
3 part, 1 side print, 1 color ink	\$ 129.00	\$ 184.00	\$ 272.00	\$ 502.00
3 part, 1 side print, 2 color ink	\$ 147.00	\$ 203.00	\$ 291.00	\$ 536.00
4 part, 1 side print, 1 color ink	\$ 156.00	\$ 230.00	\$ 347.00	\$ 642.00
4 part, 1 side print, 2 color ink	\$ 175.00	\$ 249.00	\$ 366.00	\$ 676.00
TOTALGROUP 4	\$ 832.00	\$ 1,171.00	\$ 1,711.00	\$ 3,159.00

GROUP 4.1 - THIRD (¹/₃) SHEET MULTI COLOR NCR FORMS (3 ¹/₂" X 7" - printed 3- UP on standard NCR sequence weights). The Contractor is to provide a price for each form, at each pricing bracket.

Specifications - All paper is multi-	Quantity of 1,000	Quantity of 2,500	Quantity of 5,000	Quantity of 10,000
color (cut to size horizontally or				
vertically). Set Pad Glued (top or				
bottom) per specification.				
2 part, 1 side print, 1 color ink	\$ 96.00	s 131.00	s 187.00	\$ 345.00
	\$ 90.00	\$131.00	\$ 107.00	\$ 3 4 3.00
2 part, 1 side print, 2 color ink	\$ 115.00	\$ 149.00	\$ 205.00	\$ 378.00
3 part, 1 side print, 1 color ink	\$ 122.00	\$ 168.00	\$ 245.00	\$ 451.00
3 part, 1 side print, 2 color ink	\$ 138.00	\$ 186.00	\$ 261.00	\$ 482.00
4 part, 1 side print, 1 color ink	\$ 145.00	\$ 209.00	\$ 312.00	\$ 576.00
4 part, 1 side print, 2 color ink	\$ 163.00	\$ 226.00	\$ 329.00	\$ 608.00
TOTALGROUP 4.1	\$ 779.00	\$ 1,069.00	\$ 1,539.00	\$ 2,840.00

GROUP 4.2 - QUARTER (¹/₄) SHEET MULTI COLOR NCR FORMS (4 ¹/₄" X 5 ¹/₂" - printed 4-UP on standard NCR sequence weights). The Contractor is to provide a price for each form, at each pricing bracket.

Specifications - All paper is multi-	Quantity of 1,000	Quantity of 2,500	Quantity of 5,000	Quantity of 10,000
color (cut to size horizontally or				
vertically). Set Pad Glued (top or				
bottom) per specification.				
2 part, 1 side print, 1 color ink	. 93 00	s 114.00	s 163.00	\$ 301.00
	\$ 83.00	\$114.00	\$ 103.00	\$301.00
2 part, 1 side print, 2 color ink	\$ 98.00	s 129.00	s 178.00	\$ 329.00
	\$ 30.00	\$123.00	\$170.00	\$ 52 9.00
3 part, 1 side print, 1 color ink	\$ 104.00	\$ 148.00	\$ 218.00	\$402.00
	\$104.00	\$ 140.00	\$210.00	\$402.00
3 part, 1 side print, 2 color ink	s 120.00	s 163.00	\$ 223.00	\$ 431.00
	\$ 120.00	\$ 100.00	\$223.00	\$431.00
4 part, 1 side print, 1 color ink	s 127.00	\$ 185.00	\$ 280.00	s 518.00
	\$127.00	\$ 100.00	\$200.00	\$318.00
4 part, 1 side print, 2 color ink	+ 1 1 2 0 0	+ 201 00	. 201 00	. 542.00
	\$ 142.00	\$ 201.00	\$ 294.00	\$543.00
	\$ 674.00	\$ 940.00	\$ 1,366.00	\$ 2,524.00
TOTALGROUP 4.2	\$014.00	\$ 340.00	\$ 1,300.00	\$2,524.00

FORMS DESIGN SERVICES

In addition to typesetting, which is already included in all the above choices, the Contractor is to provide a per hour price for each service addition. The unit prices submitted will be added to the form pricing when these additional services are required.

Service	Price per Hour
Artwork/Logo Creation	\$ 0.00
Forms Creation/Design	\$ 0.00

ADDITIONAL MISCELLANEOUS SERVICES

The Contractor is to provide <u>a per thousand (M)</u> price for each service addition. The unit prices submitted will be added to the form pricing when these additional services are required.

Service	Price per Thousand (M)
ALL GROUPS; add Sequence/Crash Numbering (in red ink only)	\$ 14.00m
ALL GROUPS; add Hole punch/drill (up to Five holes)	\$ 9.00m
ALL GROUPS; add one additional (i.e. 3rd color) ink	\$ 1m - \$33.00m / 2.5m - \$16.50m / 5m - \$11.00m / 10m - \$5.50m
GROUPS 1 & 2 ONLY; Tab Top Finishing	\$ 0.00
GROUPS 1 & 2 ONLY ; replace last page/part with 7.5pt. White CF Tag	\$ 17.00m
GROUPS 1 & 2 ONLY ; increase NCR stock to print Legal size (e.g. 8 ½" x 14") documents	\$ 1m - \$55.00m / 2.5m and up - \$27.00m
GROUPS 1 & 2 ONLY ; add one additional part/page (i.e. depending on form ordered the 4th or 5th part becomes CFB and 5th or 6th part becomes CF)	\$ 40.00m
GROUPS 3 & 4 ONLY ; add double side, single ink print for $\frac{1}{2}$, $\frac{1}{3}$, $\frac{1}{4}$ sheet/page NCR FORMS	\$ 22.00m



THE COUNTY OF DUPAGE FINANCE - PROCUREMENT FURNISH AND DELIVER CARBONLESS (NCR) FORMS 21-038-IT BID TABULATION

PHYSICIAN'S RECORD COMPANY

 \checkmark

WALLY'S PRINTING

GROUP 1 - WH		•	•	•	e orientation on paper is White		• /				ce fo	or each form
ITEM	Quantity of 1,000	Quantity of 2,500	Quantity of 5,000	Quantity of 10,000	Quantity of 20,000	Quantity of 1,000	Quantity of 2,500	C	Quantity of 5,000	Quantity of 10,000	(Quantity of 20,000
2 part - 1 side print, 1 color ink		\$ 149.90	\$ 238.40	\$ 418.90	\$ 783.30	\$ 92.00	\$ 210.50	\$	393.00	\$ 759.00	\$	1,458.00
2 part - 1 side print, 2 color ink		\$ 163.40	\$ 251.00	\$ 432.60	\$ 807.50	\$ 130.00	\$ 254.50	\$	440.00	\$ 807.00	\$	1,535.00
3 part - 1 side print, 1 color ink		\$ 202.00	\$ 328.70	\$ 591.20	\$ 1,113.00	\$ 141.50	\$ 332.00	\$	635.00	\$ 1,224.00	\$	2,375.00
3 part - 1 side print, 2 color ink	\$ 142.90	\$ 221.80	\$ 348.60	\$ 609.00	\$ 1,134.00	\$ 179.50	\$ 375.00	\$	687.00	\$ 1,290.00	\$	2,465.00
4 part - 1 side print, 1 color ink	\$ 150.60	\$ 254.00	\$ 420.00	\$ 761.30	\$ 1,444.80	\$ 252.00	\$ 595.00	\$	1,184.00	\$ 2,278.00	\$	4,388.00
4 part - 1 side print, 2 color ink	\$ 177.40	\$ 280.40	\$ 446.30	\$ 787.50	\$ 1,470.00	\$ 289.00	\$ 645.00	\$	1,235.00	\$ 2,348.00	\$	4,495.00
5 part - 1 side print, 1 color ink		\$ 305.40	\$ 510.30	\$ 932.40	\$ 1,776.60	\$ 315.00	\$ 773.00	\$	1,505.00	\$ 2,925.00	\$	5,688.00
5 part - 1 side print, 2 color ink		\$ 338.90	\$ 542.90	\$ 964.90	\$ 1,808.10	\$ 355.00	\$ 819.00	\$	1,565.00	\$ 3,008.00	\$	5,818.00

TOTAL GROUP 1	\$ 2,696.50	\$ 4,109.10	\$ 6,451.60	\$ 11,277.20	\$ 20,942.30	\$	3,995.00	\$ 8,945.00	\$ 16,899.00	\$ 31,107.00	\$ 61,404.00
5 part - 2 sided print, 2 color ink	246.30	\$ 373.20	\$ 576.50	\$ 997.50	\$ 1,869.00	\$	449.00	\$ 989.00	\$ 1,858.00	\$ 3,528.00	\$ 6,728.00
5 part - 2 sided print, 1 color ink	\$ 223.80	\$ 351.00	\$ 555.50	\$ 976.50	\$ 1,822.80	\$	389.00	\$ 933.00	\$ 1,788.00	\$ 3,435.00	\$ 6,588.00
4 part - 2 sided print, 2 color ink	211.90	\$ 306.50	\$ 478.80	\$ 822.10	\$ 1,493.10	\$	363.00	\$ 785.00	\$ 1,475.00	\$ 2,768.00	\$ 5,235.00
4 part - 2 sided print, 1 color ink	185.20	\$ 288.00	\$ 453.60	\$ 795.90	\$ 1,478.40	\$	310.00	\$ 715.00	\$ 1,394.00	\$ 1,648.00	\$ 5,038.00
3 part - 2 sided print, 2 color ink	177.70	\$ 256.10	\$ 382.20	\$ 643.60	\$ 1,165.50	\$	239.50	\$ 486.00	\$ 871.00	\$ 1,609.00	\$ 3,025.00
3 part - 2 sided print, 1 color ink	157.60	\$ 236.30	\$ 362.30	\$ 623.70	\$ 1,146.60	\$	188.50	\$ 426.00	\$ 796.00	\$ 1,504.00	\$ 2,865.00
2 part - 2 side print, 2 color ink	143.20	\$ 197.80	\$ 284.60	\$ 466.20	\$ 829.50	\$	176.00	\$ 331.50	\$ 570.00	\$ 1,027.00	\$ 1,915.00
2 part - 2 side print, 1 color ink	129.90	\$ 184.40	\$ 271.90	\$ 453.90	\$ 800.10	\$	126.00	\$ 275.50	\$ 503.00	\$ 949.00	\$ 1,788.00

GROUP 2 - MULTI-COLOR NCR FORMS (8 ½" X 11" – printed portrait or landscape orientation on minimum 20# paper weight). The Contractor is to provide a price for each form type, at each pricing bracket. Specifications - All paper is multi-color and Set Pad Glued (top or bottom) per specification.

			enig brachen e	1	1 1		- 1	/1	1	
ITEM	Quantity of	Quantity of	Quantity of	Quantity of	Quantity of	Quantity of	Quantity of	Quantity of	Quantity of	Quantity of
	1,000	2,500	5,000	10,000	20,000	1,000	2,500	5,000	10,000	20,000
2 part - 1 side print, 1 color ink		\$ 155.30	\$ 248.90	\$ 441.00	\$ 827.40	\$ 89.00	\$ 203.00	\$ 378.00	\$ 729.00	\$ 1,398.00
2 part - 1 side print, 2 color ink		\$ 171.60	\$ 264.60	\$ 453.60	\$ 843.20	\$ 127.00	\$ 244.00	\$ 425.00	\$ 777.00	\$ 1,475.00
3 part - 1 side print, 1 color ink		\$ 207.70	\$ 340.20	\$ 612.20	\$ 1,157.10	\$ 137.00	\$ 320.00	\$ 613.00	\$ 1,179.00	\$ 2,285.00

			-										
3 part - 1 side print, 2 color ink	\$ 14	45.60	\$	229.00	\$ 361.20	\$ 633.20	\$ 1,178.10	\$	175.00	\$ 363.00	\$ 664.00	\$ 1,245.00	\$ 2,375.00
4 part - 1 side print, 1 color ink		55.50	\$	262.30	\$ 435.80	\$ 795.80	\$ 1,509.90	\$	188.00	\$ 435.00	\$ 854.00	\$ 1,658.00	\$ 3,198.00
4 part - 1 side print, 2 color ink		77.30	\$	283.60	\$ 456.70	\$ 814.80	\$ 1,533.00	\$	227.00	\$ 485.00	\$ 905.00	\$ 1,728.00	\$ 3,305.00
5 part - 1 side print, 1 color ink	-	84.50	\$	316.60	\$ 532.40	\$ 975.50	\$ 1,862.70	\$	238.00	\$ 573.00	\$ 1,105.00	\$ 2,155.00	\$ 4,198.00
5 part - 1 side print, 2 color ink	\$ 2	06.40	\$	337.50	\$ 551.30	\$ 997.50	\$ 1,890.00	\$	278.00	\$ 619.00	\$ 1,165.00	\$ 2,238.00	\$ 4,327.00
2 part - 2 side print, 1 color ink	\$ 1;	33.60	\$	190.00	\$ 282.50	\$ 474.60	\$ 858.90	\$	123.00	\$ 268.00	\$ 488.00	\$ 919.00	\$ 1,728.00
2 part - 2 side print, 2 color ink		55.00	\$	211.00	\$ 304.50	\$ 493.50	\$ 879.90	\$	173.00	\$ 324.00	\$ 555.00	\$ 997.00	\$ 1,855.00
3 part - 2 side print, 1 color ink		61.40	\$	241.60	\$ 372.80	\$ 645.80	\$ 1,190.70	\$	184.00	\$ 414.00	\$ 774.00	\$ 1,459.00	\$ 2,775.00
3 part - 2 sided print, 2 color ink		82.50	\$	263.00	\$ 393.70	\$ 666.80	\$ 1,212.80	\$	235.00	\$ 474.00	\$ 849.00	\$ 1,565.00	\$ 2,935.00
4 part - 2 side print, 1 color ink		90.40	\$	296.30	\$ 469.40	\$ 827.40	\$ 1,543.50	\$	246.00	\$ 555.00	\$ 1,064.00	\$ 2,028.00	\$ 3,848.00
4 part - 2 side print, 2 color ink		13.00	\$	317.80	\$ 490.30	\$ 848.40	\$ 1,575.00	\$	299.00	\$ 625.00	\$ 1,145.00	\$ 2,148.00	\$ 4,045.00
5 part - 2 sided print, 1 color ink	\$2	30.70	\$	361.90	\$ 576.50	\$ 1,019.60	\$ 1,948.80	\$	313.00	\$ 733.00	\$ 1,390.00	\$ 2,665.00	\$ 5,108.00
5 part - 2 sided print, 2 color ink		52.40	\$	383.60	\$ 598.50	\$ 1,039.50	\$ 1,968.70	\$	364.00	\$ 789.00	\$ 1,463.00	\$ 2,758.00	\$ 5,247.00
TOTAL GROUP 2	\$ 2,72	28.40	\$	4,228.80	\$ 6,679.30	\$ 11,739.20	\$ 21,979.70	\$	3,396.00	\$ 7,424.00	\$ 13,837.00	\$ 26,248.00	\$ 50,102.00

	· · /				•		•	I 2-UP on minimur o size horizontally		-	,		•	•
ITEM	Quantity of 1,000	C	uantity of 2,500	C	uantity of 5,000	Q	uantity of 10,000		uantity of 1,000	C	uantity of 2,500	G	uantity of 5,000	uantity of 10,000
2 part, 1 side print, 1 color ink		\$	121.70	\$	176.40	\$	326.60		\$ 56.00	\$	110.00	\$	217.00	\$ 410.00
2 part, 1 side print, 2 color ink		\$	137.80	\$	192.10	\$	355.90		\$ 91.00	\$	149.00	\$	257.00	\$ 453.00
3 part, 1 side print, 1 color ink		\$	155.70	\$	231.00	\$	427.40		\$ 80.00	\$	137.00	\$	331.00	\$ 633.00
3 part, 1 side print, 2 color ink		\$	171.80	\$	246.80	\$	455.70		\$ 117.00	\$	178.00	\$	356.00	\$ 683.00
4 part, 1 side print, 1 color ink		\$	199.10	\$	295.00	\$	546.00		\$ 120.00	\$	275.00	\$	519.00	\$ 1,005.00
4 part, 1 side print, 2 color ink		\$	211.00	\$	310.80	\$	575.40		\$ 159.00	\$	318.00	\$	569.00	\$ 1,065.00
TOTAL GROUP 3	\$ 707.10	\$	997.10	\$	1,452.10	\$	2,687.00		\$ 623.00	\$	1,167.00	\$	2,249.00	\$ 4,249.00

GROUP 3.1 - THIRD (1/3) SHEET WHITE NCR FORMS (3 1/2" X 7" - printed 3-UP on minimum 20# paper weight). The Contractor is to provide a price for each form, at each pricing bracket. Specifications - All paper is White (cut to size horizontally or vertically). Set Pad Glued (top or bottom) per specification.

ITEM	Quantity of 1,000	Quantity of 2,500	Quantity of 5.000	Quantity of 10,000
2 part, 1 side print, 1 color ink		\$ 111.50	\$ 158.60	\$ 294.00
2 part, 1 side print, 2 color ink		\$ 126.40	\$ 173.30	\$ 320.20
3 part, 1 side print, 1 color ink		\$ 142.80	\$ 207.90	\$ 383.30
3 part, 1 side print, 2 color ink		\$ 157.90	\$ 222.60	\$ 410.60

(Quantity of 1,000	Qı	uantity of 2,500	Q	uantity of 5,000	antity of 10,000
\$	48.00	\$	91.00	\$	160.00	\$ 289.00
\$	83.00	\$	129.00	\$	199.00	\$ 334.00
\$	60.00	\$	126.00	\$	230.00	\$ 437.00
\$	96.00	\$	163.00	\$	269.00	\$ 479.00

ir	rint, 1 color ik	\$ 122.90	\$ 177.40	\$ 264.60	\$ 489.60	\$	92.00	\$ 20
4 p ir	rint, 2 color	138.00	\$ 192.40	\$ 279.30	\$ 516.60	\$	128.00	\$ 23
	TOTAL GROUP 3.1	\$ 659.80	\$ 908.40	\$ 1,306.30	\$ 2,414.30	\$	507.00	\$ 94

9	92.00	\$ 201.00	\$ 369.00	\$ 709.00
4	6 128.00	\$ 239.00	\$ 409.00	\$ 754.00
9	507.00	\$ 949.00	\$ 1,636.00	\$ 3,002.00

GROUP 3.2 - QUARTER (1/4) SHEET WHITE NCR FORMS (4 1/4" X 5 1/2" - printed 4-UP on minimum 20# paper weight). The Contractor is to provide a price for each form, at each pricing bracket. Specifications - All paper is White (cut to size horizontally or vertically). Set Pad Glued (top or bottom) per specification. Quantity of ITEM 1.000 2,500 1,000 5,000 10,000 2,500 5,000 10,000 2 part, 1 side print, 1 color \$ 70.20 \$ 96.50 \$ 139.70 \$ 257.30 \$ 41.00 \$ 61.00 \$ 129.00 \$ 231.00 ink 2 part, 1 side 169.00 print, 2 color \$ 83.10 \$ 109.40 \$ 151.20 \$ 279.30 \$ 77.00 \$ 99.00 \$ \$ 275.00 ink 3 part, 1 side print, 1 color \$ \$ \$ 88.40 \$ 125.70 \$ 185.90 342.30 \$ 51.00 80.00 \$ 148.00 \$ 284.00 ink 3 part, 1 side print, 2 color \$ 101.30 \$ 138.50 \$ 198.50 \$ 365.40 \$ 87.00 \$ 117.00 \$ 188.00 \$ 329.00 ink 4 part, 1 side \$ \$ print. 1 color \$ 107.80 157.50 \$ 237.30 438.90 \$ 72.00 \$ 158.00 \$ 293.00 \$ 564.00 ink 4 part. 1 side print, 2 color \$ 120.70 \$ 170.30 \$ 249.90 \$ 463.00 \$ 108.00 \$ 197.00 \$ 334.00 \$ 608.00 ink TOTAL

\$ 2,146.20 \$ 1,261.00 \$ 571.50 \$ 797.90 \$ 1,162.50 \$ 436.00 \$ 712.00 \$ 2,291.00 GROUP 3.2 GROUP 4 - HALF SHEET (1/2) SHEET MULTI-COLOR NCR FORMS (8 1/2" X 5 1/2" - printed 2-UP on minimum 20# paper weight). The Contractor is to provide a price for each form, at each pricing bracket. Specifications - All paper is multi-color (cut to size horizontally or vertically). Set Pad Glued (top or bottom) per specification. ITE

EM	Quantity of	1							
	1,000	2,500	5,000	10,000	1,000	2,500	5,000	10,000	

2 part, 1 side print, 1 color ink	91.90	\$ 127.80	\$ 185.90	\$ 342.30
2 part, 1 side print, 2 color ink	108.90	\$ 144.60	\$ 202.70	\$ 373.80
3 part, 1 side print, 1 color ink	114.50	\$ 164.50	\$ 242.60	\$ 448.40
3 part, 1 side print, 2 color ink	131.40	\$ 180.50	\$ 259.40	\$ 478.80
4 part, 1 side print, 1 color ink	139.30	\$ 205.00	\$ 309.80	\$ 573.30
4 part, 1 side print, 2 color ink	156.40	\$ 221.80	\$ 326.60	\$ 603.80
TOTAL GROUP 4	\$ 742.40	\$ 1,044.20	\$ 1,527.00	\$ 2,820.40

\$ 54.00	\$ 106.00	\$ 209.00	\$ 395.00
\$ 89.00	\$ 1,456.00	\$ 249.00	\$ 438.00
\$ 78.00	\$ 133.00	\$ 323.00	\$ 618.00
\$ 115.00	\$ 174.00	\$ 348.00	\$ 668.00
\$ 104.00	\$ 235.00	\$ 445.00	\$ 855.00
\$ 143.00	\$ 278.00	\$ 496.00	\$ 918.00
\$ 583.00	\$ 2,382.00	\$ 2,070.00	\$ 3,892.00

GROUP 4.1 - THIRD (1/3) SHEET MULTI COLOR NCR FORMS (3 1/2" X 7" - printed 3- UP on minimum 20# paper weight). The Contractor is to provide a price for each	
form, at each pricing bracket. Specifications - All paper is multi-color (cut to size horizontally or vertically). Set Pad Glued (top or bottom) per specification.	

ITEM	Quantity of 1,000	Quantity of 2,500	Quantity of 5,000	Quantity of 10,000
2 part, 1 side print, 1 color ink		\$ 117.00	\$ 167.00	\$ 307.70
2 part, 1 side print, 2 color ink		\$ 132.80	\$ 182.70	\$ 337.00
3 part, 1 side print, 1 color ink		\$ 149.90	\$ 218.40	\$ 402.20
3 part, 1 side print, 2 color ink		\$ 165.80	\$ 233.10	\$ 430.50
4 part, 1 side print, 1 color ink		\$ 186.20	\$ 278.20	\$ 514.50

Qı 1,00	uantity of 0	Q 2,50	uantity of)0	Q 5,0(uantity of 00	Q 10,0	uantity of 000
\$	46.00	\$	88.00	\$	154.00	\$	277.00
\$	81.00	\$	126.00	\$	193.00	\$	322.00
\$	58.00	\$	123.00	\$	224.00	\$	425.00
\$	94.00	\$	160.00	\$	263.00	\$	468.00
\$	79.00	\$	169.00	\$	309.00	\$	589.00

4 part, 1 side print, 2 color ink	144.90	\$ 201.90	\$ 294.00	\$ 542.90
TOTAL GROUP 4.1	\$ 694.00	\$ 953.60	\$ 1,373.40	\$ 2,534.80

\$	115.00	\$ 207.00	\$ 349.00	\$ 634.00
\$	473.00	\$ 873.00	\$ 1,492.00	\$ 2,715.00

	QUARTER (¼) , at each pricing			
ITEM	Quantity of 1,000	Quantity of 2,500	Quantity of 5,000	Quantity of 10,000
2 part, 1 side print, 1 color ink		\$ 101.20	\$ 145.90	\$ 268.80
2 part, 1 side print, 2 color ink		\$ 114.70	\$ 158.60	\$ 294.00
3 part, 1 side print, 1 color ink		\$ 132.10	\$ 194.30	\$ 359.10
3 part, 1 side print, 2 color ink		\$ 145.40	\$ 207.90	\$ 384.30
4 part, 1 side print, 1 color ink		\$ 165.30	\$ 249.90	\$ 462.00
4 part, 1 side print, 2 color ink		\$ 178.90	\$ 262.50	\$ 485.10
TOTAL GROUP 4.2	\$ 600.10	\$ 837.60	\$ 1,219.10	\$ 2,253.30

FORMS DESIGN SERVICES							
In addition to typesetting, which is already included in all the above choices, the Contractor is to provide a per hour price for each service addition. The unit prices submitted will be added to the form pricing when these additional services are required.							
Service	Price per Hour	Price per Hour					
Artwork/Logo Creation	0	60					

Forms	
Creation/Desig	0
n	

ADDITIONAL MISCELLANEOUS SERVICES

50

The Contractor is to provide <u>a per thousand (M)</u> price for each service addition. The unit prices submitted will be added to the form pricing when these additional services are required.

Service	Price per Th
ALL GROUPS; add Sequence/Crash Numbering (in red ink only)	\$
ALL GROUPS; add Hole punch/drill (up to Five holes)	\$
ALL GROUPS; add one additional (i.e. 3rd color) ink	1m-\$33.00m / 2.5 \$11.00m / 10
GROUPS 1 & 2 ONLY; Tab Top Finishing	\$
GROUPS 1 & 2 ONLY; replace last page/part with 7.5pt. White CF Tag	\$
GROUPS 1 & 2 ONLY; increase NCR stock to print Legal size (e.g. 8 ½" x 14")	1m - \$46.00m / 2.5
GROUPS 1 & 2 ONLY; add one additional part/page (i.e. depending on form ordered	\$
GROUPS 3 & 4 ONLY; add double side, single ink print for $\frac{1}{2}$, $\frac{1}{3}$, $\frac{1}{4}$ sheet/page NCR	\$

TOTALS

TOTAL GROUP 1 – WHITE NCR FORMS (1,000 BRACKET ONLY) \$ 2,696.50

 Price per Thousand (M)

 \$
 12.00

 \$
 8.00

 1m-\$33.00m / 2.5m-\$16.50m / 5m-\$11.00m / 10m - \$5.50m

 \$

 \$

 \$

 \$
 15.00

 1m - \$46.00m / 2.5 and up - \$23.00m

 \$
 35.00

 \$
 20.00

Price per Thousand (M)
15.00 per set (one # per form)
\$ 3.00
\$35.00 for ink + \$11.00 per 1000 sheets
2 part & 3 part + 29.00 per 1000 sheets. 4 part & 5 part + 39.45 per 1000 sheets.
2 part - Add 67.00 per 1000 sets.3 part - Add 75.50 per 1000 sets.4 part - Add 84.00 per 1000 sets.5 part - Add 93.00
\$ 13.50
Add 69.50 per set , same copy for all sheets
Add 10.00 plate charge plus 15.00 per 1000 sheets

\$ 3,995.00

TOTAL GROUP 2 – MULTI-COLOR NCR FORMS (1,000 BRACKET ONLY)	\$ 2,728.40
GROUP 3 – HALF (1/2) SHEET WHITE NCR FORMS (1,000 BRACKET ONLY)	\$ 707.10
GROUP 3.1 – THIRD (1/3) SHEET WHITE NCR FORMS (1,000 BRACKET ONLY)	\$ 659.80
GROUP 3.2 – QUARTER (1/4) SHEET WHITE NCR FORMS (1,000 BRACKET ONLY)	\$ 571.50
GROUP 4 – HALF SHEET (1/2) SHEET MULTI-COLOR NCR FORMS (1,000 BRACKET ONLY)	\$ 742.40
GROUP 4.1 – THIRD (1/3) SHEET MULI-COLOR NCR FORMS (1,000 BRACKET ONLY)	\$ 694.00
GROUP 4.2 – QUARTER (1/4) SHEET MULTI-COLOR NCR FORMS (1,000 BRACKET ONLY)	\$ 600.10
GRAND TOTAL (GROUP 1, 2, 3, 3.1, 3.2, 4, 4.1, 4.2 SPECIFIED BRACKETS ONLY)	

NOTES PRICES ARE TABULATED FOR 1,000 COPY PRICE BRACKET ONLY.

Bid Opening 05/06/2021@ 2:30 PM	NE,DW
Invitations Sent	45
Total Vendors Requesting Documents	2
Total Bid Responses	2

Specifications - All paper is White and Set Pad Glued (top or bottom) per specification.	Quantity of 1,000	Quantity of 2,500	Quantity of 5,000	Quantity of 10,000	Quantity of 20,000
2 part - 1 side print, 1 color ink	\$103.00	\$ 158.80	\$256.80	\$456.90	\$854.00
2 part - 1 side print, 2 color ink	\$ 117.20	\$172.80	\$ 271.00	\$471.70	\$880.40
3 part - 1 side print, 1 color ink	\$ 133.60	\$214.00	\$355.00	\$644.50	\$1,213.50
3 part - 1 side print, 2 color ink	\$154.20	\$234.80	\$375.90	\$663.90	\$1,236.40
4 part - 1 side print, 1 color ink	\$ 174.60	\$288.90	\$486.90	\$883.70	\$1,677.40
4 part - 1 side print, 2 color ink	\$ 205.50	\$319.00	\$517.80	\$914.20	\$1,706.60
5 part - 1 side print, 1 color ink	\$ 244.00	\$347.40	\$ 592.40	\$ 1,082.50	\$2,062.50
5 part - 1 side print, 2 color ink	\$247.00	\$ 385.50	\$630.30	\$1,120.30	\$2,099.00
2 part - 2 side print, 1 color ink	\$141.00	\$195.00	\$293.20	\$494.50	\$872.40
2 part - 2 side print, 2 color ink	\$154.50	\$209.20	\$307.40	\$ 508.30	\$904.40
3 part - 2 sided print, 1 color ink	\$ 169.80	\$251.00	\$391.20	\$680.00	\$1,250.20
3 part - 2 sided print, 2 color ink	\$191.50	\$271.00	\$412.30	\$701.70	\$1,270.80
4 part - 2 sided print, 1 color ink	\$214.40	\$327.50	\$ 525.90	\$924.00	\$1,716.40
4 part - 2 sided print, 2 color ink	\$245.60	\$348.60	\$ 555.80	\$954.50	\$1,732.50
5 part - 2 sided print, 1 color ink	\$259.40	\$399.20	\$644.30	\$1,133.70	\$2,116.20
5 part - 2 sided print, 2 color ink	\$285.30	\$424.50	\$669.40	\$1,158.00	\$ 2,170.00
TOTAL GROUP 1	^{\$} 3,040.60	\$4,547.20	^{\$} 7,285.60	^{\$} 12,792.40	^{\$} 23,762.70

GROUP 1 - WHITE NCR FORMS (8 ¹/₂" X 11" – printed portrait or landscape orientation on minimum 20# paper weight). The Contractor is to provide a price for each form type, at each pricing bracket.

Specifications - All paper is multi- color and Set Pad Glued (top or bottom) per specification.	Quantity of 1,000	Quantity of 2,500	Quantity of 5,000	Quantity of 10,000	Quantity of 20,000
2 part - 1 side print, 1 color ink	\$107.30	\$ 167.50	\$273.70	\$507.20	\$ 951.50
2 part - 1 side print, 2 color ink	\$ 125.00	\$ 185.40	\$ 291.00	\$ 521.60	\$ 969.70
3 part - 1 side print, 1 color ink	\$ 137.60	\$223.90	\$373.60	\$703.90	\$ 1,330.70
3 part - 1 side print, 2 color ink	\$158.40	\$246.90	\$396.80	\$728.20	\$1,354.80
4 part - 1 side print, 1 color ink	\$ 184.60	\$ 308.40	\$ 522.90	\$ 952.60	\$ 1,811.90
4 part - 1 side print, 2 color ink	\$210.40	\$333.60	\$548.00	\$977.80	\$1,839.60
5 part - 1 side print, 1 color ink	\$218.90	\$ 372.40	\$ 638.20	\$ 1,170.60	\$2,235.20
5 part - 1 side print, 2 color ink	\$245.00	\$ 396.90	\$ 661.50	\$ 1,197.00	\$2,268.00
2 part - 2 side print, 1 color ink	\$145.20	\$204.80	\$310.70	\$545.80	\$ 987.70
2 part - 2 side print, 2 color ink	\$ 168.70	\$227.60	\$334.90	\$567.50	\$1,011.90
3 part - 2 side print, 1 color ink	\$175.50	\$260.40	\$410.00	\$742.70	\$1,369.30
3 part - 2 sided print, 2 color ink	\$198.40	\$283.50	\$433.13	\$766.70	\$1,394.40
4 part - 2 side print, 1 color ink	\$226.00	\$348.40	\$ 563.20	\$992.90	\$1,852.20
4 part - 2 side print, 2 color ink	\$252.80	\$373.60	\$588.60	\$ 1,018.00	\$1,890.00
5 part - 2 sided print, 1 color ink	\$273.70	\$425.60	\$ 691.70	\$1,223.50	\$2,338.60
5 part - 2 sided print, 2 color ink	\$299.80	\$451.00	\$718.20	\$1,247.40	\$2,362.50
TOTAL GROUP 2	\$ 3,127.30	\$4,809.90	\$7,756.13	\$ 13,863.40	^{\$} 26,068.00

GROUP 2 - MULTI-COLOR NCR FORMS (8 ½" X 11" – printed portrait or landscape orientation on minimum 20# paper weight). The Contractor is to provide a price for each form type, at each pricing bracket.

GROUP 3 - HALF (½) SHEET WHITE NCR FORMS (8 ½" X 5 ½" - printed 2-UP on minimum 20# paper weight). The Contractor is to provide a price for each form, at each pricing bracket.

Specifications - All paper is White (cut to size horizontally or vertically). Set Pad Glued (top or bottom) per specification.	Quantity of 1,000	Quantity of 2,500	Quantity of 5,000	Quantity of 10,000
2 part, 1 side print, 1 color ink	\$ 90.80	\$ 127.60	\$ 188.80	\$ 352.50
2 part, 1 side print, 2 color ink	\$ 107.60	\$144.50	\$205.60	\$383.90
3 part, 1 side print, 1 color ink	\$113.20	\$ 161.20	\$246.70	\$460.50
3 part, 1 side print, 2 color ink	\$ 130.00	\$ 180.10	\$ 263.60	\$492.00
4 part, 1 side print, 1 color ink	\$140.30	\$208.30	\$321.70	\$ 595.20
4 part, 1 side print, 2 color ink	\$157.40	\$225.50	\$338.80	\$621.50
TOTALGROUP 3	^{\$} 739.30	\$ 1,047.20	\$ 1,565.20	\$2,905.60

GROUP 3.1 - THIRD (1/3) SHEET WHITE NCR FORMS (3 1/2" X 7" - printed 3-UP on minimum 20# paper weight). The Contractor is to provide a price for each form, at each pricing bracket.

Specifications - All paper is White (cut to size horizontally or vertically). Set Pad Glued (top or bottom) per specification.	Quantity of 1,000	Quantity of 2,500	Quantity of 5,000	Quantity of 10,000
2 part, 1 side print, 1 color ink	\$85.00	\$ 116.90	\$ 169.70	\$317.50
2 part, 1 side print, 2 color ink	\$100.40	\$ 132.50	\$ 185.40	\$ 345.90
3 part, 1 side print, 1 color ink	s 106.40	\$ 149.80	\$ 221.90	\$ 413.90
3 part, 1 side print, 2 color ink	\$ 122.10	\$ 165.40	\$ 237.70	\$443.40
4 part, 1 side print, 1 color ink	\$ 130.00	\$ 189.50	\$288.50	\$ 533.30
4 part, 1 side print, 2 color ink	\$ 146.00	\$205.50	\$291.40	\$ 563.00
TOTALGROUP 3.1	^{\$} 689.90	\$959.60	\$ 1,394.60	\$2,617.00

GROUP 3.2 - QUARTER (1/4) SHEET WHITE NCR FORMS (4 1/4" X 5 1/2" - printed 4-UP on minimum 20# paper weight). The Contractor is to provide a price for each form, at each pricing bracket.

Specifications - All paper is White (cut to size horizontally or vertically). Set Pad Glued (top or bottom) per specification.	Quantity of 1,000	Quantity of 2,500	Quantity of 5,000	Quantity of 10,000
2 part, 1 side print, 1 color ink	\$ 72.80	\$101.10	\$ 148.60	\$277.90
2 part, 1 side print, 2 color ink	\$86.40	\$114.70	\$ 161.70	\$301.70
3 part, 1 side print, 1 color ink	\$ 91.80	\$ 131.80	\$ 198.40	\$ 369.60
3 part, 1 side print, 2 color ink	\$ 106.00	\$ 145.30	\$211.80	\$394.70
4 part, 1 side print, 1 color ink	\$ 114.00	\$ 168.40	\$258.80	\$478.40
4 part, 1 side print, 2 color ink	\$ 127.80	\$ 182.10	\$272.50	\$ 503.90
TOTALGROUP 3.2	\$ 598.80	\$843.40	\$ 1,251.80	\$2,326.20

GROUP 4 - HALF SHEET (1/2) SHEET MULTI-COLOR NCR FORMS (8 1/2" X 5 1/2" - printed 2-UP on minimum 20# paper weight). The Contractor is to provide a price for each form, at each pricing bracket.

Specifications - All paper is multi- color (cut to size horizontally or vertically). Set Pad Glued (top or bottom) per specification.	Quantity of 1,000	Quantity of 2,500	Quantity of 5,000	Quantity of 10,000
2 part, 1 side print, 1 color ink	\$ 99.90	\$ 137.80	\$ 204.00	\$ 393.70
2 part, 1 side print, 2 color ink	\$ 118.40	\$ 156.00	\$ 222.40	\$ 429.90
3 part, 1 side print, 1 color ink	\$ 124.60	\$ 177.40	\$ 266.30	\$ 514.90
3 part, 1 side print, 2 color ink	\$ 143.10	\$ 194.70	\$ 284.80	\$ 550.70
4 part, 1 side print, 1 color ink	\$ 165.20	\$ 241.00	\$ 371.70	\$ 687.70
4 part, 1 side print, 2 color ink	\$ 185.60	\$ 260.90	\$ 391.90	\$ 724.50
TOTALGROUP 4	\$ 836.80	^{\$} 1,167.80	^{\$} 1,741.10	^{\$} 3,301.40

GROUP 4.1 - THIRD (¹/₃) SHEET MULTI COLOR NCR FORMS (3 ¹/₂" X 7" - printed 3- UP on minimum 20# paper weight). The Contractor is to provide a price for each form, at each pricing bracket.

Specifications - All paper is multi- color (cut to size horizontally or vertically). Set Pad Glued (top or bottom) per specification.	Quantity of 1,000	Quantity of 2,500	Quantity of 5,000	Quantity of 10,000
2 part, 1 side print, 1 color ink	\$93.80	\$ 126.20	\$ 183.10	\$ 353.90
2 part, 1 side print, 2 color ink	\$ 111.00	\$ 143.30	\$ 200.40	\$ 387.50
3 part, 1 side print, 1 color ink	\$ 121.90	\$ 161.70	\$ 239.80	\$ 462.50
3 part, 1 side print, 2 color ink	\$ 134.20	\$ 178.80	\$256.40	\$ 495.10
4 part, 1 side print, 1 color ink	\$ 153.30	\$218.90	\$ 305.60	\$ 617.40
4 part, 1 side print, 2 color ink	\$ 172.10	\$ 237.50	\$ 322.80	\$ 651.50
TOTALGROUP 4.1	\$ 786.30	\$ 1,066.40	\$ 1,508.10	^{\$} 2,967.90

GROUP 4.2 - QUARTER (1/4) SHEET MULTI COLOR NCR FORMS (4 1/4" X 5 1/2" - printed 4-UP on minimum 20# paper weight). The Contractor is to provide a price for each form, at each pricing bracket.

Specifications - All paper is multi- color (cut to size horizontally or vertically). Set Pad Glued (top or bottom) per specification.	Quantity of 1,000	Quantity of 2,500	Quantity of 5,000	Quantity of 10,000
2 part, 1 side print, 1 color ink	\$80.00	\$ 109.20	\$ 160.00	\$309.10
2 part, 1 side print, 2 color ink	\$ 94.90	\$ 123.60	\$ 174.30	\$338.00
3 part, 1 side print, 1 color ink	\$101.00	\$142.40	\$ 213.70	\$413.00
3 part, 1 side print, 2 color ink	\$ 115.80	\$ 156.80	\$ 228.70	\$ 441.90
4 part, 1 side print, 1 color ink	\$ 134.30	\$ 194.30	\$ 299.30	\$ 531.30
4 part, 1 side print, 2 color ink	\$150.50	\$210.50	\$315.00	\$ 557.90
TOTALGROUP 4.2	\$676.50	\$936.80	\$1,391.00	\$ 2,591.20

FORMS DESIGN SERVICES

In addition to typesetting, which is already included in all the above choices, the Contractor is to provide a per hour price for each service addition. The unit prices submitted will be added to the form pricing when these additional services are required.

Service	Price per Hour
Artwork/Logo Creation	\$ 0.00
Forms Creation/Design	\$ 0.00

ADDITIONAL MISCELLANEOUS SERVICES

The Contractor is to provide <u>a per thousand (M)</u> price for each service addition. The unit prices submitted will be added to the form pricing when these additional services are required.

Service	Price per Thousand (M)
ALL GROUPS; add Sequence/Crash Numbering (in red ink only)	\$ 12.00m
ALL GROUPS; add Hole punch/drill (up to Five holes)	\$ 8.00m
ALL GROUPS; add one additional (i.e. 3rd color) ink	\$ 1m - \$33.00m / 2.5m - \$16.50m / 5m - \$11.00m / 10m - \$5.50m
GROUPS 1 & 2 ONLY; Tab Top Finishing	\$ 0.00
GROUPS 1 & 2 ONLY ; replace last page/part with 7.5pt. White CF Tag	\$ 15.00m
GROUPS 1 & 2 ONLY ; increase NCR stock to print Legal size (e.g. 8 ¹ / ₂ " x 14") documents	\$ 1m - \$46.00m / 2.5m and up - \$23.00m
GROUPS 1 & 2 ONLY ; add one additional part/page (i.e. depending on form ordered the 4th or 5th part becomes CFB and 5th or 6th part becomes CF)	\$ 35.00m
GROUPS 3 & 4 ONLY ; add double side, single ink print for 1/2, 1/3, 1/4 sheet/page NCR FORMS	\$ 20.00m

TOTALS	
TOTAL GROUP 1 – WHITE NCR FORMS (8 ½" X 11" PRINTED PORTRAIT OR LANDSCAPE ORIENTATION ON MINIMUM 20# PAPER) (1,000 BRACKET ONLY)	\$ 3,040.60
TOTAL GROUP 2 – MULTI-COLOR NCR FORMS (8 ½" X 11" PRINTED PORTRAIT OR LANDSCAPE ORIENTATION ON MINIMUM 20# PAPER (1,000 BRACKET ONLY)	\$ 3,127.30
GROUP 3 – HALF (1/2) SHEET WHITE NCR FORMS (8 ½" X 5 ½" PRINTED 2-UP ON MINIMUM 20# PAPER)(1,000 BRACKET ONLY)	^{\$} 739.30
GROUP 3.1 – THIRD (1/3) SHEET WHITE NCR FORMS (3 ½" X 7" PRINTED 3-UP ON MINIMUM 20# PAPER) (1,000 BRACKET ONLY)	^{\$} 689.90
GROUP 3.2 – QUARTER (1/4) SHEET WHITE NCR FORMS (4 ¼" X 5 ½" PRINTED 4-UP ON MINIMUM 20# PAPER) (1,000 BRACKET ONLY)	^{\$} 598.80
GROUP 4 – HALF SHEET (1/2) SHEET MULTI-COLOR NCR FORMS (8 ½" X 5 ½" PRINTED 2-UP ON MINIMUM 20# PAPER) (1,000 BRACKET ONLY)	\$ 836.80
GROUP 4.1 – THIRD (1/3) SHEET MULI-COLOR NCR FORMS (3 ½" X 7" PRINTED 3-UP ON MINIMUM 20# PAPER (1,000 BRACKET ONLY)	^{\$} 786.30
GROUP 4.2 – QUARTER (1/4) SHEET MULTI-COLOR NCR FORMS (4 ¼" X 5 ½" PRINTED 4-UP ON MINIMUM 20# PAPER) (1,000 BRACKET ONLY)	\$ 676.50
GRAND TOTAL (GROUP 1, 2, 3, 3.1, 3.2, 4, 4.1, 4.2 SPECIFIED BRACKETS ONLY)	^{\$} 10,495.50
GRAND TOTAL (In words) Ten thousand four hundred ninety five dollars and fifty cents.	

STANDARD NCR SEQUENCE WEIGHTS

SECTION 5 - STATEMENT OF WORK/SPECIFICATIONS

This bid is to provide printed Carbonless forms (NCR) and orders shall be placed through a secure, internet-based online order system with order submission, proofing and inquiry capability.

The awarded Contractor shall provide training and/or demos of their on-line ordering system to County employees upon request

- o All pricing shall also include electronic proofing per item and the cost of typesetting.
- Order Delivery Schedule;
 - Standard (i.e. reorders and/or no revisions required) forms to be delivered within 7 to 10 business days from order submission date.
 - Custom (i.e. newly designed or revisions required) forms to be delivered within 10 to 15 business days from order submission date or otherwise mutually agreed upon delivery timeframe.
- Poor quality printing and/or forms shall be returned to the Contractor, where they will be reprinted at no additional charge.
- Digital and Non-Digital artwork (including signature files) shall be provided to the awarded Contractor in an electronic (e.g. Adobe PDF and/or MS Office) format.
- Packaging: Shrink Wrapped in reams applicable to multi-part count and boxed for shipping.
- Group 1 White NCR Paper Options (standard NCR sequence weights)
 - 2 Part: 21lb CB (1st part), 15lb CF (2nd part).
 - 3 Part: 21lb CB (1st part), 14.5lb CFB (2nd part), 15lb CF (3rd part).
 - 4 Part: 21lb CB (1st part), 14.5lb CFB (2nd part), 14.5lb CFB (3rd part), 15lb CF (4th part).
 - 5 Part: 21lb CB (1st part), 14.5lb CFB (2nd part), 14.5lb CFB (3rd part), 14.5lb CFB (4th part), 15lb CF (5th part).
- Group 2 Multi-Color NCR Paper Options (standard NCR sequence weights)
 - o 2 Part: 21lb CB (1st part White), 15lb CF (2nd part Canary).
 - o 3 Part: 21lb CB (1st part White), 14.5lb CFB (2nd part Canary), 15lb CF (3rd part Pink).
 - 4 Part: 21lb CB (1st part White), 14.5lb CFB (2nd part Canary), 14.5lb CFB (3rd part Pink), 15lb CF (4th part Gold).
 - 5 Part: 21lb CB (1st part White), 14.5lb CFB (2nd part Green), 14.5lb CFB (3rd part Canary), 14.5lb CFB (4th part Pink), 15lb CF (5th part Gold).
 - When applicable, any Non-Standard Color (i.e. blue, green, etc.) NCR page combinations will be noted at time of order.
- Groups 3 & 4 are NON-STANDARD sizes (i.e. ½, ½ and ¼ sheet/page) NCR Options (standard NCR sequence weights with form sizes noted at time of order)
- Ink Options (multi-color ink color combinations specified at time of order):
 - Printed single/simplex or double side/duplex with one color ink
 - o Printed single/simplex or double side/duplex with two (or more) color ink combinations
 - o Black
 - o PMS Reflex Blue
 - o PMS 301 Blue
 - o PMS 185 Red
 - o PMS 871 Gold
 - o PMS 343 Green
 - o PMS 267 Violet

SECTION 6 - BID FORM PRICING

Specifications - All paper is White and Set Pad Glued (top or bottom) per specification.	Quantity of 1,000	Quantity of 2,500	Quantity of 5,000	Quantity of 10,000	Quantity of 20,000
2 part - 1 side print, 1 color ink	\$95.40	\$149.90	\$238.40	\$418.90	\$783.30
2 part - 1 side print, 2 color ink	\$ 108.80	\$ 163.40	\$ 251.00	\$ 432.60	\$ 807.50
3 part - 1 side print, 1 color ink	\$123.00	\$202.00	\$328.70	\$ 591.20	\$ 1,113.00
3 part - 1 side print, 2 color ink	\$142.90	\$221.80	\$348.60	\$609.00	\$ 1,134.00
4 part - 1 side print, 1 color ink	\$ 150.60	\$254.00	\$ 420.00	\$ 761.30	\$ 1,444.80
4 part - 1 side print, 2 color ink	\$177.40	\$280.40	\$446.30	\$787.50	\$1,470.00
5 part - 1 side print, 1 color ink	\$ 210.80	\$305.40	\$510.30	\$ 932.40	\$ 1,776.60
5 part - 1 side print, 2 color ink	\$ 212.00	\$ 338.90	\$ 542.90	\$ 964.90	\$ 1,808.10
2 part - 2 side print, 1 color ink	\$129.90	\$184.40	\$271.90	\$453.60	\$800.10
2 part - 2 side print, 2 color ink	\$ 143.20	\$197.80	\$284.60	\$466.20	\$829.50
3 part - 2 sided print, 1 color ink	\$157.60	\$236.30	\$362.30	\$623.70	\$ 1,146.60
3 part - 2 sided print, 2 color ink	\$ 177.70	\$256.10	\$382.20	\$643.60	\$1,165.50
4 part - 2 sided print, 1 color ink	\$185.20	\$288.00	\$453.60	\$795.90	\$1,478.40
4 part - 2 sided print, 2 color ink	\$211.90	\$306.50	\$ 478.80	\$822.10	\$1,493.10
5 part - 2 sided print, 1 color ink	\$223.80	\$351.00	\$555.50	\$976.50	\$1,822.80
5 part - 2 sided print, 2 color ink	\$246.30	\$373.20	\$576.50	\$ 997.50	\$ 1,869.00
TOTAL GROUP 1	^{\$} 2,696.50	\$4,109.10	\$6,451.60	\$11,276.90	^{\$} 20,942.30

GROUP 1 - WHITE NCR FORMS (8 ½" X 11" – printed portrait or landscape orientation on standard NCR sequence weights). The Contractor is to provide a price for each form type, at each pricing bracket.

veights). The Contractor is to provide a Specifications - All paper is multi- color and Set Pad Glued (top or bottom) per specification.	Quantity of 1,000	Quantity of 2,500	Quantity of 5,000	Quantity of 10,000	Quantity of 20,000
2 part - 1 side print, 1 color ink	\$98.60	\$155.30	\$248.90	\$441.00	\$827.40
2 part - 1 side print, 2 color ink	\$ 115.00	\$ 171.60	\$ 264.60	\$ 453.60	\$ 843.20
3 part - 1 side print, 1 color ink	\$ 126.50	\$207.70	\$ 340.20	\$612.20	\$ 1,157.10
3 part - 1 side print, 2 color ink	\$145.60	\$229.00	\$361.20	\$633.20	\$1,178.10
4 part - 1 side print, 1 color ink	\$ 155.50	\$ 262.30	\$ 435.80	\$ 795.80	\$ 1,509.90
4 part - 1 side print, 2 color ink	\$ 177.30	\$283.60	\$456.70	\$814.80	\$1,533.00
5 part - 1 side print, 1 color ink	\$ 184.50	\$316.60	\$ 532.40	\$ 975.50	\$ 1,862.70
5 part - 1 side print, 2 color ink	\$ 206.40	\$ 337.50	\$ 551.30	\$ 997.50	\$1,890.00
2 part - 2 side print, 1 color ink	\$ 133.60	\$ 190.00	\$282.50	\$ 474.60	\$858.90
2 part - 2 side print, 2 color ink	\$ 155.00	\$211.00	\$ 304.50	\$ 493.50	\$879.90
3 part - 2 side print, 1 color ink	\$ 161.40	\$241.60	\$372.80	\$645.80	\$1,190.70
3 part - 2 sided print, 2 color ink	\$ 182.50	\$263.00	\$393.70	\$666.80	\$1,212.80
4 part - 2 side print, 1 color ink	\$190.40	\$296.30	\$469.40	\$827.40	\$ 1,543.50
4 part - 2 side print, 2 color ink	\$ 213.00	\$317.80	\$490.30	\$848.40	\$ 1,575.00
5 part - 2 sided print, 1 color ink	\$230.70	\$361.90	\$ 576.50	\$ 1,019.60	\$1,948.80
5 part - 2 sided print, 2 color ink	\$ 252.40	\$ 383.60	\$ 598.50	\$ 1,039.50	\$ 1,968.70
TOTAL GROUP 2	\$2,728.40	\$4,228.80	\$6,679.30	\$ 11,737.20	^{\$} 21,979.70

GROUP 2 - MULTI-COLOR NCR FORMS (8 ¹/₂" X 11" – printed portrait or landscape orientation on standard NCR sequence weights). The Contractor is to provide a price for each form type, at each pricing bracket.

GROUP 3 - HALF (1/2) SHEET WHITE NCR FORMS (8 1/2" X 5 1/2" - printed 2-UP on standard NCR sequence weights). The
Contractor is to provide a price for each form, at each pricing bracket.

Specifications - All paper is White (cut to size horizontally or vertically). Set Pad Glued (top or bottom) per specification.	Quantity of 1,000	Quantity of 2,500	Quantity of 5,000	Quantity of 10,000
2 part, 1 side print, 1 color ink	\$ 87.50	\$ 121.70	\$ 176.40	\$ 326.60
2 part, 1 side print, 2 color ink	\$ 103.70	\$137.80	\$ 192.10	\$355.90
3 part, 1 side print, 1 color ink	\$108.90	\$155.70	\$231.00	\$427.40
3 part, 1 side print, 2 color ink	\$ 125.30	\$ 171.80	\$ 246.80	\$ 455.70
4 part, 1 side print, 1 color ink	\$ 132.70	\$ 199.10	\$295.00	\$ 546.00
4 part, 1 side print, 2 color ink	\$ 149.00	\$ 211.00	\$310.80	\$575.40
TOTALGROUP 3	\$ 707.10	\$997.10	\$ 1,452.10	\$2,687.00

GROUP 3.1 - THIRD (1/3) SHEET WHITE NCR FORMS (3 1/2" X 7" - printed 3-UP on standard NCR sequence weights). The Contractor is to provide a price for each form, at each pricing bracket.

Specifications - All paper is White (cut to size horizontally or vertically). Set Pad Glued (top or bottom) per specification.	Quantity of 1,000	Quantity of 2,500	Quantity of 5,000	Quantity of 10,000
2 part, 1 side print, 1 color ink	\$ 82.00	\$ 111.50	\$ 158.60	\$ 294.00
2 part, 1 side print, 2 color ink	\$96.80	\$126.40	\$ 173.30	\$320.20
3 part, 1 side print, 1 color ink	\$ 102.50	\$ 142.80	\$ 207.90	\$ 383.30
3 part, 1 side print, 2 color ink	\$ 117.60	\$ 157.90	\$ 222.60	\$ 410.60
4 part, 1 side print, 1 color ink	\$ 122.90	\$ 177.40	\$ 264.60	\$ 489.30
4 part, 1 side print, 2 color ink	\$ 138.00	\$ 192.40	\$279.30	\$ 516.60
TOTALGROUP 3.1	^{\$} 659.80	\$908.40	\$ 1,306.30	\$2,414.00

GROUP 3.2 - QUARTER (1/4) SHEET WHITE NCR FORMS (4 1/4" X 5 1/2" - printed 4-UP on standard NCR sequence weights). The Contractor is to provide a price for each form, at each pricing bracket.

Specifications - All paper is White (cut to size horizontally or vertically). Set Pad Glued (top or bottom) per specification.	Quantity of 1,000	Quantity of 2,500	Quantity of 5,000	Quantity of 10,000
2 part, 1 side print, 1 color ink	\$ 70.20	\$96.50	\$139.70	\$ 257.30
2 part, 1 side print, 2 color ink	\$83.10	\$ 109.40	\$151.20	\$279.30
3 part, 1 side print, 1 color ink	\$88.40	\$ 125.70	\$ 185.90	\$ 342.30
3 part, 1 side print, 2 color ink	\$ 101.30	\$ 138.50	\$198.50	\$365.40
4 part, 1 side print, 1 color ink	\$ 107.80	\$157.50	\$237.30	\$438.90
4 part, 1 side print, 2 color ink	\$ 120.70	\$ 170.30	\$ 249.90	\$ 463.00
TOTALGROUP 3.2	\$ 571.50	\$ 797.90	\$ 1,162.50	\$2,146.20

GROUP 4 - HALF SHEET (1/2) SHEET MULTI-COLOR NCR FORMS (8 1/2" X 5 1/2" - printed 2-UP on standard NCR sequence weights). The Contractor is to provide a price for each form, at each pricing bracket.

Specifications - All paper is multi- color (cut to size horizontally or vertically). Set Pad Glued (top or bottom) per specification.	Quantity of 1,000	Quantity of 2,500	Quantity of 5,000	Quantity of 10,000
2 part, 1 side print, 1 color ink	\$ 91.90	\$ 127.80	\$ 185.90	\$ 342.30
2 part, 1 side print, 2 color ink	\$ 108.90	\$ 144.60	\$ 202.70	\$ 373.80
3 part, 1 side print, 1 color ink	\$ 114.50	\$ 164.50	\$ 242.60	\$ 448.40
3 part, 1 side print, 2 color ink	\$ 131.40	\$ 180.50	\$ 259.40	\$ 478.80
4 part, 1 side print, 1 color ink	\$ 139.30	\$ 205.00	\$ 309.80	\$ 573.30
4 part, 1 side print, 2 color ink	\$ 156.40	\$ 221.80	\$ 326.60	\$ 603.80
TOTALGROUP 4	\$ 742.40	^{\$} 1,044.20	\$ 1,527.00	\$ 2,820.40

GROUP 4.1 - THIRD (1/3) SHEET MULTI COLOR NCR FORMS (3 1/2" X 7" - printed 3- UP on standard NCR sequence weights). The Contractor is to provide a price for each form, at each pricing bracket.

Specifications - All paper is multi- color (cut to size horizontally or vertically). Set Pad Glued (top or bottom) per specification.	Quantity of 1,000		Quantity of 5,000	Quantity of 10,000
2 part, 1 side print, 1 color ink	\$ 86.00	\$ 117.00	\$ 167.00	\$307.70
2 part, 1 side print, 2 color ink	\$ 102.00	\$ 132.80	\$ 182.70	\$ 337.00
3 part, 1 side print, 1 color ink	\$ 108.80	\$ 149.90	\$ 218.40	\$ 402.20
3 part, 1 side print, 2 color ink	\$ 123.30	\$ 165.80	\$ 233.10	\$ 430.50
4 part, 1 side print, 1 color ink	\$ 129.00	\$ 186.20	\$ 278.20	\$ 514.50
4 part, 1 side print, 2 color ink	\$ 144.90	\$ 201.90	\$ 294.00	\$ 542.90
TOTALGROUP 4.1	^{\$} 694.00	^{\$} 953.60	^{\$} 1,373.40	^{\$} 2,534.80

GROUP 4.2 - QUARTER (¼) SHEET MULTI COLOR NCR FORMS (4 ¼" X 5 ½" - printed 4-UP on standard NCR sequence weights). The Contractor is to provide a price for each form, at each pricing bracket.

Specifications - All paper is multi- color (cut to size horizontally or vertically). Set Pad Glued (top or bottom) per specification.	Quantity of 1,000	Quantity of 2,500	Quantity of 5,000	Quantity of 10,000
2 part, 1 side print, 1 color ink	\$ 73.60	\$ 101.20	\$ 145.90	\$ 268.80
2 part, 1 side print, 2 color ink	\$ 87.30	\$ 114.70	\$ 158.60	\$ 294.00
3 part, 1 side print, 1 color ink	\$92.90	\$ 132.10	\$ 194.30	\$359.10
3 part, 1 side print, 2 color ink	\$ 106.40	\$ 145.40	\$ 207.90	\$ 384.30
4 part, 1 side print, 1 color ink	\$ 113.10	\$ 165.30	\$ 249.90	\$462.00
4 part, 1 side print, 2 color ink	\$126.80	\$ 178.90	\$ 262.50	\$ 485.10
TOTALGROUP 4.2	\$600.10	\$837.60	\$ 1,219.10	\$2,253.30

FORMS DESIGN SERVICES

In addition to typesetting, which is already included in all the above choices, the Contractor is to provide a per hour price for each service addition. The unit prices submitted will be added to the form pricing when these additional services are required.

Service	Price per Hour
Artwork/Logo Creation	\$ 0.00
Forms Creation/Design	\$ 0.00

ADDITIONAL MISCELLANEOUS SERVICES

The Contractor is to provide <u>a per thousand (M)</u> price for each service addition. The unit prices submitted will be added to the form pricing when these additional services are required.

Service	Price per Thousand (M)		
ALL GROUPS; add Sequence/Crash Numbering (in red ink only)	\$ 12.00m		
ALL GROUPS; add Hole punch/drill (up to Five holes)	\$ 8.00m		
ALL GROUPS; add one additional (i.e. 3rd color) ink	\$ 1m - \$33.00m / 2.5m - \$16.50m / 5m - \$11.00m / 10m - \$5.50m		
GROUPS 1 & 2 ONLY; Tab Top Finishing	\$ 0.00		
GROUPS 1 & 2 ONLY ; replace last page/part with 7.5pt. White CF Tag	\$ 15.00m		
GROUPS 1 & 2 ONLY ; increase NCR stock to print Legal size (e.g. 8 ½" x 14") documents	\$ 1m - \$46.00m / 2.5m and up - \$23.00m		
GROUPS 1 & 2 ONLY ; add one additional part/page (i.e. depending on form ordered the 4th or 5th part becomes CFB and 5th or 6th part becomes CF)	\$ 35.00m		
GROUPS 3 & 4 ONLY ; add double side, single ink print for ½, ½, ¼ sheet/page NCR FORMS	\$ 20.00m		

STANDARD NCR SEQUENCE WEIGHTS

TOTALS	
TOTAL GROUP 1 – WHITE NCR FORMS (8 ½" X 11" PRINTED PORTRAIT OR LANDSCAPE ORIENTATION ON STANDARD WEIGHTS) (1,000 BRACKET ONLY)	\$ 2,696.50
TOTAL GROUP 2 – MULTI-COLOR NCR FORMS (8 ½" X 11" PRINTED PORTRAIT OR LANDSCAPE ORIENTATION ON STANDARD WEIGHTS (1,000 BRACKET ONLY)	^{\$} 2,728.40
GROUP 3 – HALF (1/2) SHEET WHITE NCR FORMS (8 ½" X 5 ½" PRINTED 2-UP ON STANDARD WEIGHTS)(1,000 BRACKET ONLY)	\$ 707.10
GROUP 3.1 – THIRD (1/3) SHEET WHITE NCR FORMS (3 ½" X 7" PRINTED 3-UP ON STANDARD WEIGHTS) (1,000 BRACKET ONLY)	\$ 659.80
GROUP 3.2 – QUARTER (1/4) SHEET WHITE NCR FORMS (4 ¼" X 5 ½" PRINTED 4-UP ON STANDARD WEIGHTS) (1,000 BRACKET ONLY)	\$ 571.50
GROUP 4 – HALF SHEET (1/2) SHEET MULTI-COLOR NCR FORMS (8 ½" X 5 ½" PRINTED 2-UP ON STANDARD WEIGHTS) (1,000 BRACKET ONLY)	\$ _{742.40}
GROUP 4.1 – THIRD (1/3) SHEET MULI-COLOR NCR FORMS (3 ½" X 7" PRINTED 3-UP ON STANDARD WEIGHTS (1,000 BRACKET ONLY)	^{\$} 694.00
GROUP 4.2 – QUARTER (1/4) SHEET MULTI-COLOR NCR FORMS (4 ¼" X 5 ½" PRINTED 4-UP ON STANDARD WEIGHTS) (1,000 BRACKET ONLY)	\$ 600.10
GRAND TOTAL (GROUP 1, 2, 3, 3.1, 3.2, 4, 4.1, 4.2 SPECIFIED BRACKETS ONLY)	^{\$} 9,399.80
GRAND TOTAL (In words) Nine thousand three hundred ninety nine dollars and eighty cen	ts.

SECTION 7 - BID FORM SIGNATURE PAGE

The Contractor agrees to provide the service, and/or supplies as described in this solicitation and subject, without limitation, to all specifications, terms, and conditions herein contained. Bidder shall acknowledge receipt of each addendum issued in the space provided on the bid form.

Signature on File Vice Arsident (Signature and Title) CORPORATE SEAL (If available) BID MUST BE SIGNED AND NOTARIZED (WITH SEAL) FOR CONSIDERATION AD, 20 Subscribed and sworn to before me this day of 81' 2024. RIZVI FARHAT CC. My Commission Expires: (Notary Public) "OFFICIAL SEAL" **FARHAT RIZVI** Notary Public - State of Illinois My Commission Expires Pagember 31, 2024 ISSICIANS' RECORD COMPANY **CHRIS VOLLER** Vice President

SECTION 8 - MANDATORY FORM FURNISH AND DELIVER CARBONLESS FORMS 21-038-IT

Full Name of Bidder	PHYSICIANS' RECORD COMPANY			
Main Business Address	3000 RIDGELAND AVE			
City, State, Zip Code	BERWYN, IL 60402			
Telephone Number	708-749-1029	Email Address	CHRIS@PHYSICIANSRECORD.COM	
Bid Contact Person	CHRIS VOLLER			
undersigned certifies that	at he is:	1		
the Owner/Sole Proprietor	a Member authorized to sign on behalf of the Partnership	artnership c	Officer of the a Member of the orporation Venture or Officers of the Corporation are as follows: ture on File	
the Owner/Sole Proprietor	a Member authorized to sign on behalf of the Partnership r and that the members of the P	Co Partnership o	or officers of the Corporation are as follows:	

Further, the undersigned declares that the only person or parties interested in this bid as principals are those named herein; that this bid is made without collusion with any other person, firm or corporation; that he has fully examined the proposed forms of agreement and the contract specifications for the above designated purchase, all of which are on file in the office of the Procurement Officer, DuPage County, 421 North County Farm Road, Wheaton, Illinois 60187, and all other documents referred to or mentioned in the contract documents, specifications and attached exhibits, including

Addenda No. __, ____, ____, and ____ issued thereto.

Further, the undersigned proposes and agrees, if this bid is accepted, to provide all necessary machinery, tools, apparatus, and other means of construction, including transportation services necessary to furnish all the materials and equipment specified or referred to in the contract documents in the manner and time therein prescribed.

Further, the undersigned certifies and warrants that he is duly authorized to execute this certification/affidavit on behalf of the Bidder and in accordance with the Partnership Agreement or by-laws of the Corporation, and the laws of the State of Illinois and that this Certification is binding upon the Bidder and is true and accurate.

Further, the undersigned certifies that the Bidder is not barred from bidding on this contract as a result of a violation of either 720 Illinois Compiled Statutes 5/33 E-3 or 5/33 E-4, bid rigging or bid-rotating, or as a result of a violation of 820 ILCS 130/1 et seq., the Illinois Prevailing Wage Act.

The undersigned certifies that he has examined and carefully prepared this bid and has checked the same in detail before submitting this bid, and that the statements contained herein are true and correct.

If a Corporation, the undersigned, further certifies that the recitals and resolutions attached hereto and made a part hereof were properly adopted by the Board of Directors of the Corporation at a meeting of said Board of Directors duly called and held and have not been repealed nor modified, and that the same remain in full force and effect. (Bidder may be requested to provide a copy of the corporate resolution granting the individual executing the contract documents authority to do so.)



Required Vendor Ethics Disclosure Statement

Failure to complete and return this form may result in delay or cancellation of the County's Contractural Obligation. Date: May 9, 2023

Bid/Contract/PO #: 5855-0001 SERV

Company Name: PHYSICIANS' RECORD COMPANY	Company Contact: CHRIS VOLLER
Contact Phone: 708-749-1029	Contact Email: CHRIS@PHYSICIANSRECORD.COM

The DuPage County Procurement Ordinance requires the following written disclosures prior to award:

1. Every contractor, union, or vendor that is seeking or has previously obtained a contract, change orders to one (1) or more contracts, or two (2) or more individual contracts with the county resulting in an aggregate amount at or in excess of \$25,000, shall provide to Procurement Services Division a written disclosure of all political campaign contributions made by such contractor, union, or vendor within the current and previous calendar year to any incumbent county board member, county board chairman, or countywide elected official whose office the contract to be awarded will benefit. The contractor, union or vendor shall update such disclosure annually during the term of a multi-year contract and prior to any change order or renewal requiring approval by the county board. For purposes of this disclosure requirement, "contractor or vendor" includes owners, officers, managers, lobbyists, agents, consultants, bond counsel and underwriters counsel, subcontractors and corporate entities under the control of the contracting person, and political action committees to which the contracting person has made contributions.

NONE (check here) - If no contributions have been made

Recipient	Donor	Description (e.g. cash, type of item, in- kind services, etc.)	Amount/Value	Date Made
				1

All contractors and vendors who have obtained or are seeking contracts with the county shall disclose the names and contact information of their lobbyists, agents and representatives and all individuals who are or will be having contact with county officers or employees in relation to the contractor bid and shall update such disclosure with any changes that may occur.

NONE (check here) - If no contacts have been made

Lobbyists, Agents and Representatives and all individuals who are or will be having contact with county officers or employees in relation to the contract or bid	e Telephone	Email	

A contractor or vendor that knowingly violates these disclosure requirements is subject to penalties which may include, but are not limited to, the immediate cancellation of the contract and possible disbarment from future county contracts.

Continuing disclosure is required, and I agree to update this disclosure form as follows:

- If information changes, within five (5) days of change, or prior to county action, whichever is sooner
- 30 days prior to the optional renewal of any contract
- Annual disclosure for multi-year contracts on the anniversary of said contract
- With any request for change order except those issued by the county for administrative adjustments

The full text for the county's ethics and procurement policies and ordinances are available at: http://www.dupageco.org/CountyBoard/Policies/

I hereby acknowledge that I have received, have read, and understand these requirements.

ignature on File
RIS VOLLER
E PRESIDENT
y 9, 2023

Attach additional sheets if necessary. Sign each sheet and number each page. Page

(total number of pages)



Change Order

File #: 23-1691

Agenda Date: 5/16/2023

Agenda #: 18.I.

DT-R-0211A-22

AMENDMENT TO RESOLUTION DT-R-0211-22 ISSUED TO UTILITY DYNAMICS CORPORATION STREET LIGHTING IMPROVEMENTS ALONG FABYAN PARKWAY SECTION 22-00210-05-TL (INCREASE \$625.72; +0.60%)

WHEREAS, the DuPage County Board heretofore adopted Resolution DT-R-0211-22 on May 24th, 2022; and

WHEREAS, a contract was awarded by County Board Resolution DT-R-0211-22 to Utility Dynamics Corporation, for the Street Lighting Improvements along Fabyan Parkway, Section 22-00210-05-TL; and

WHEREAS, upon final measurements, an increased amount of conduit was necessary based on field conditions; and

WHEREAS, the circumstances that necessitate the change in costs were not reasonably foreseeable at the time the contract was signed; and

WHEREAS, an adjustment in funding is in the best interest of the County and is authorized by law.

NOW, THEREFORE, BE IT RESOLVED that Resolution DT-R-0211-22 is hereby amended to reflect a cost of \$105,240.42, instead of and in place of a cost of \$104,614.70, an increase of \$625.72, +0.60%.

Enacted and approved this 23rd day of May, 2023 at Wheaton, Illinois.

DEBORAH A. CONROY, CHAIR DU PAGE COUNTY BOARD

Attest:

JEAN KACZMAREK, COUNTY CLERK

SPECIAL PURCHASE REQUISITION, DU PAGE COUNTY, ILLINOIS

5860	0-1-SER	v				WHEATON, ILLINOIS 60187		DT-R-	0211-22
PURCHAS	SE ORDE	R NO.		REQUISITION DuPage Cour		Transportation	SHIP TO ADDRESS Same	RESOLUTIO	ON NUMBER
	27/2023 DATE			421 N. Count ADDRESS Wheaton, IL (CITY, STATE, ZIP	y Farm Road		ADDRESS CITY, STATE, ZIP		
FUND	AGE	NCY	VEN	DOR NUMBER 39601		EXPIRATION DATE	LAST INVOICE DATE		OB aton, IL
ORGANIZATION	ACTIVITY	OBJECT	QUANTITY	UNIT OF PURCHASE	ITEM CODE		SCRIPTION ITY / CONTRACT	UNIT PRICE	EXTENSION
15	500-3550	0-54050	FABYAN_	MCC_IL38		Street Lighting Improvements CH	21/Fabyan Parkway from		104,614.70
	1.44					McChesney Road to Illinois Route	38		
						Section 22-00210-05-TL			
						Amendment - DT-R-0211A	-22		
15	500-3550	0-54050	FABYAN_	MCC_IL38		Increase LN2 (+0.60%)			625.72
		_							
								TOTAL	\$105,240.42

Utility Dynamics Corporation, 23 Commerce Drive, Oswego, IL 60543

COMMITTEE APPROVAL	DATE	
ransportation	05/16/23	
County Board	05/23/23	Signature on File
		DEPARIMENT APPROVAL

FORM PR770 REV. 1193

kag

SUPPORTING DATA FOR AMENDMENT TO RESOLUTION DT-R-0211-22 TO UTILITY DYNAMICS CORPORATION CH 21 FABYAN PARKWAY ROADWAY LIGHTING IMPROVMENTS AT CH 21 FABYAN PARKWAY SECTION 22-00210-05-TL (TO INCREASE CONTRACT BY: \$625.72; +0.60%)

NAME	BID AMOUNT
Utility Dynamics Corporation Electric Conduit Construction	\$104,614.70 \$123,287.06
Current Contract Amount: Increase this Resolution: Percent of Change:	\$104,614.70 \$625.72 +0.60%
Increase to Date: Percent of Change:	\$625.72 +0.60%
Reason for Change:	
ComEd Connection	\$13,624.12
Increase to quantity based on existing field conditions.	
Miscellaneous Deductions	(\$12,998.40)
Decreases to various pay items based on field measurements.	
Net Addition: New Contract Total Amount:	\$ 625.72 \$105,240.42



Required Vendor Ethics Disclosure Statement

Failure to complete and return this form may result in delay or cancellation of the County's Contractural Obligation.

Date: Apr 28, 2023

Bid/Contract/PO #: 22-00210-05-TL

Company Name: UTILITY DYNAMICS	Company Contact: Joseph B. Spencer	
Contact Phone: (630)554-1722	Contact Email: contact@utilitydynamicscorp.com	

The DuPage County Procurement Ordinance requires the following written disclosures prior to award:

1. Every contractor, union, or vendor that is seeking or has previously obtained a contract, change orders to one (1) or more contracts, or two (2) or more individual contracts with the county resulting in an aggregate amount at or in excess of \$25,000, shall provide to Procurement Services Division a written disclosure of all political campaign contributions made by such contractor, union, or vendor within the current and previous calendar year to any incumbent county board member, county board chairman, or countywide elected official whose office the contract to be awarded will benefit. The contractor, union or vendor shall update such disclosure annually during the term of a multi-year contract and prior to any change order or renewal requiring approval by the county board. For purposes of this disclosure requirement, "contractor or vendor" includes owners, officers, managers, lobbyists, agents, consultants, bond counsel and underwriters counsel, subcontractors and corporate entities under the control of the contracting person, and political action committees to which the contracting person has made contributions

NONE (check here) - If no contributions have been made

Recipient	Donor	Description (e.g. cash, type of item, in- kind services, etc.)	Amount/Value	Date Made
1				

 All contractors and vendors who have obtained or are seeking contracts with the county shall disclose the names and contact information of their lobbyists, agents and representatives and all individuals who are or will be having contact with county officers or employees in relation to the contractor bid and shall update such disclosure with any changes that may occur.

NONE (check here) - If no contacts have been made

Lobbyists, Agents and Representatives and all individuals who are or will be having contact with county officers or employees in relation to the contract or bid	Telephone	Email

A contractor or vendor that knowingly violates these disclosure requirements is subject to penalties which may include, but are not limited to, the immediate cancellation of the contract and possible disbarment from future county contracts.

Continuing disclosure is required, and I agree to update this disclosure form as follows:

- If information changes, within five (5) days of change, or prior to county action, whichever is sooner
- 30 days prior to the optional renewal of any contract
- Annual disclosure for multi-year contracts on the anniversary of said contract
- With any request for change order except those issued by the county for administrative adjustments

The full text for the county's ethics and procurement policies and ordinances are available at:

http://www.dupageco.org/CountyBoard/Policies/

I hereby acknowledge that I have received, have read, and understand these requirements.

Printed Name	Philip A. Whalen	
Title	Vice President	
Date	Apr 28, 2023	



Change Order

File #: 23-1709

Agenda Date: 5/16/2023

Agenda #: 18.J.

DT-R-0382A-22

AMENDMENT TO RESOLUTION DT-R-0382-22 BETWEEN THE COUNTY OF DU PAGE, ILLINOIS AND R. W. DUNTEMAN FOR MILTON TOWNSHIP LAMBERT ROAD SECTION 22-05000-02-GM (CORRECTION OF PROJECT SECTION NUMBER)

WHEREAS, the DuPage County Board heretofore adopted Resolution DT-R-0382-22 on September 27 th, 2022 to facilitate the free flow of traffic and to ensure the safety of the monitoring public for improvements along Lambert Road, in Milton Township (hereinafter PROJECT), which referenced Project Section Number 22-05000-03GM; and

WHEREAS, due to a scrivener's error, the Section Number for the PROJECT should have read 22-05000-02-GM.

NOW, THEREFORE, BE IT RESOLVED, by the DuPage County Board, that the Section Number for the PROJECT shall be amended to read 22-05000-02-GM.

Enacted and approved this 23rd day of May, 2023 at Wheaton, Illinois.

DEBORAH A. CONROY, CHAIR DU PAGE COUNTY BOARD

Attest:

JEAN KACZMAREK, COUNTY CLERK



File #: DT-O-0051-23

Agenda Date: 5/16/2023

Agenda #: 8.G.3.

ADOPTING DUPAGE COUNTY FAIR SHARE ROAD IMPROVEMENT IMPACT FEE ADMINISTRATION ORDINANCE AND REPEALING ORDINANCE DTo-16-88 AS AMENDED, "DUPAGE COUNTY FAIR SHARE TRANSPORTATION IMPACT FEE ORDINANCE"

WHEREAS, the DuPage County Board (hereinafter "County Board") has adopted DTo-16-88 regarding the imposition of fair share transportation impact fees, effective November 22, 1988, which has been amended from time to time; and

WHEREAS, the County of DuPage (hereinafter "County") has the authority to repeal the fair share road improvement impact fee pursuant to statutory authority and other applicable law; and

WHEREAS, the County Board has determined that economic and transportation needs no longer necessitate fair share road improvement impact fees; and

WHEREAS, it is necessary to administer impact fee accounts and services until such time as all accounts have been expended; and

WHEREAS, it is the role and responsibility of the Impact Fee Advisory Committee (hereinafter "IFAC") to annually review impact fee accounts and County compliance with state statutes regarding annual reports and use of funds; and

WHEREAS, this Ordinance DT-O-0051-23, "DuPage County Fair Share Road Improvement Impact Fee Administration Ordinance" is intended to establish the actions required to administer impact fees, which have previously been collected, upon termination of impact fee collections.

NOW, THEREFORE, BE IT RESOLVED by the County Board that Ordinance DT-O-0051-23, incorporated herein by reference, shall be adopted by the County Board and shall go into effect on May 23, 2023; and

BE IT FURTHER RESOLVED that the DuPage County Clerk shall submit a copy of this Ordinance DT-O-0051-23 to the codifier for publication and that copies of this Resolution and Ordinance DT-O-0051-23 shall be sent to all DuPage County communities, by and through the DuPage County Division of Transportation.

Enacted and approved this 23rd day of May, 2023 at Wheaton, Illinois.

DEBORAH A. CONROY, CHAIR DU PAGE COUNTY BOARD

Attest:

JEAN KACZMAREK, COUNTY CLERK

ORDINANCE

DT-O-0051-23

DUPAGE COUNTY FAIR SHARE TRANSPORTATION IMPACT FEE ADMINISTRATION ORDINANCE (REPEALING DTo-16-88 AS AMENDED "DUPAGE COUNTY TRANSPORTATION IMPACT FEE ORDINANCE")

WHEREAS, the State of Illinois (hereinafter "State") adopted the Impact Fee Law via Public Act 85-464 and codified the Impact Fee Law under Illinois Compiled Statute 605 ILCS 5/5-905 *et seq.*, in 1988; and

WHEREAS, in accordance with the Impact Fee Law, the DuPage County Board (hereinafter "County Board") adopted the DuPage County Fair Share Transportation Impact Fee Ordinance DTo-16-88 on November 22, 1988 and adopted amending ordinances from time to time (hereinafter collectively "prior Ordinance"); and

WHEREAS, the County Board has adopted six Comprehensive Road Improvement Plans in support of the Fair Share Transportation Impact Fee program; and

WHEREAS, the prior Ordinance has been in operation thirty-three years and has provided the County with more than \$70 Million in revenues for highway capital improvements made necessary due to residential and commercial land use growth; and

WHEREAS, project eligibility, network capacity, program administration and financial forecast considerations reduce the need for continued impact fee program revenues; and

WHEREAS, the DuPage County Fair Share Transportation Impact Fee program has met the intent of the Impact Fee Law, and has substantially satisfied the goals of the County Board by ensuring that the County transportation network accounts for changes in land use and economic development; and

WHEREAS, the County Board believes that it is in the best interest of our resident, commercial businesses, and service industry, to support continued economic growth and opportunity by ceasing the Fair Share Transportation Impact Fee program; and

WHEREAS, the Impact Fee Law requires the County to continue to administer impact fee accounts, expenditures and refunds and report in a manner stipulated under the statute, until such time as all funds are expended.

NOW, THEREFORE, BE IT ORDAINED by the County Board of DuPage County, Illinois:

1

Section One. Title

1) That a certain ordinance entitled the "DuPage County Fair Share Transportation Impact Fee Ordinance," original Ordinance DTO-016-88, as amended ("prior ordinance"), is hereby repealed and replaced with the "DuPage County Fair Share Road Improvement Impact Fee Administration Ordinance" (hereinafter "this Ordinance") to read as follows:

Section Two. Purpose and Authority.

 The purpose of this Ordinance is to ensure that the repealed DuPage County Fair Share Transportation Impact Fee accounts are administered according to the Road Improvement Impact Fee Law, 605 ILCS 5/5-901, *et. seq.*, (hereinafter "Impact Fee Law") until all fee accounts are expended.

Section Three. Fair Share Transportation Impact Fee Remittance Agreements.

- The term fee payer means a person or entity who undertook development and paid a fair share transportation impact fee in accordance with the terms of the prior ordinance or pursuant to an agreement with the County. Under the prior ordinance, a fee payer could enter into an Impact Fee Remittance Agreement (hereinafter "Remittance Agreement") with the County to provide for payment to the County of the impact fee over a period of time.
- 2) Any Remittance Agreement in effect at the time of the repeal of the prior ordinance shall be considered terminated.

Section Four. Intergovernmental Agreements.

1) At any time after the adoption of this Ordinance, the County may enter into an intergovernmental agreement with the State of Illinois or any municipality within the County's jurisdiction regarding the use of impact fees held in impact fee district accounts (provided the use of the funds on State or municipal roads conforms to the uses intended under Impact Fee Law).

Section Five. Individual Assessment of Impact Fee Agreements.

 Under the prior ordinance, the fee payer could enter an Individual Assessment of Impact Fee Agreement with the County whereby the fee payer provided the County with an Individual Assessment of the impacts of the proposed development upon the County highway systems to determine whether a fair share of the road improvements' capital costs necessitated by the proposed development should be less than the fee established by the prior ordinance.

2) Any Individual Assessment of Impact Fee Agreement in effect at the time of the repeal of the prior ordinance shall continue to be in effect consistent with the terms of said Agreement.

Section Six. Fair Share Impact Fee Improvement Credit Agreements.

- 1) Under the prior ordinance, the fee payer could enter into a Fair Share Impact Fee Improvement Credit Agreement (hereinafter "Improvement Credit Agreement") with the County for credit against the fair share impact fee imposed based on the fee payer's contribution, payment, recapture, construction or dedication of land accepted and received by DuPage County for system improvements in accordance with the prior ordinance.
- 2) Any Improvement Credit Agreement in effect at the time of the repeal of the prior ordinance shall continue to be in effect consistent with the terms of said Agreement.

Section Seven. Fair Share Impact Fee Credit Agreements.

- 1) Under the prior ordinance, the County allowed developers or municipalities to accrue impact fee credits through Impact Fee Credit Agreements ("Credit Agreements") in a limited set of circumstances such as the dedication of real property for the County's capital facilities and system improvements such as the transfer of a roadway to the County.
- 2) All Credit Agreements in effect at the time that the prior ordinance is repealed shall be considered terminated.
- 3) The COUNTY shall notify all credit holders and parties to the Credit Agreements of the cessation of collection activities and the termination of the agreements according to the requirements of the Credit Agreement.

Section Eight. Service Areas.

 Under the prior ordinance, service areas for the County were established in accordance with the boundaries set forth on Exhibit A. Under this Ordinance the funds previously collected shall be expended within the service area from which they were collected, in accordance with Section Nine below and Impact Fee Law.

Section Nine. Use of Funds Collected.

- 1) Upon repeal of the prior ordinance, collection of road improvement impact fees will cease.
- 2) Funds collected under the impact fee program preceding repeal of the prior ordinance shall not be refunded (except in accordance with Section Ten) and will continue to be maintained and managed in interest bearing accounts according to Impact Fee Law, Section 5-913.
- 3) The funds collected pursuant to the prior ordinance shall be expended in a manner consistent with Impact Fee Law and for the same purposes as motor fuel tax money allotted to the County under 605 ILCS 5/5-701 et seq., solely for road improvement capital costs that are specifically and uniquely attributable to the development charged the fee. In no event shall funds be expended to alleviate existing deficiencies in the County's roads, streets or highway systems. The funds shall be expended on road improvements within the service area or areas from which they were collected, as specified in the Comprehensive Road Improvement Plan. In the event that a service area boundary is the centerline of a County road or intersection, the County Engineer (as term is defined in 605 ILCS 5/5-201 et seq.) may use the funds to complete the road improvements to the opposite side of the road or right of way. Comingling of funds with regular local gasoline or motor fuel tax funds on projects is permissible to the extent that regular tax funds are used to pay for at least the cost alleviating existing deficiencies. The County Engineer shall provide a written justification of the allocation of impact fee funds whenever such funds are allocated to projects that will remedy existing deficiencies, demonstrating that the impact fee funds are not used for such deficiencies.
- 4) Use of impact fees by agencies other than DuPage County is permissible under state statute (605 ILCS 5/5-903). Road improvements may also include the improvement, expansion, enlargement or construction of roads, ramps, streets, or highways under the jurisdiction of the State of Illinois or other local agency, as long as the State, County or local entities have developed an agreement providing for the construction and financing of such road improvements and these improvements are incorporated into the Comprehensive Road Improvement Plan. Road improvements shall not include tollways but may include tollway ramps. Use of funds is limited to projects adjacent to and effecting County highways where there is a demonstrable performance or capacity benefit.
- 5) Any expenditure or encumbrance of impact fee funds used to acquire right of way shall be expended or encumbered in conjunction with the construction associated with

that right of way and shall begin within five (5) years from the receipt of the funds used to acquire the right of way.

- 6) Impact Fees assessed prior to repeal of the prior ordinance shall be accrued to the fund established for the service area in which the new development is proposed. Any funds on deposit not immediately necessary for expenditure shall be invested in an interest-bearing account designated solely for such funds for each service area. All interest derived from these investments shall be retained in the appropriate fund and used for road improvements authorized in this Ordinance.
- 7) The County shall provide that an accounting be made annually for any account containing impact fee proceeds and interest earned. Such accounting shall include, but shall not be limited to, the total funds collected, the source of the funds collected, the total amount of interest accruing on such funds, the amount of funds expended on road improvements and a list of the credits given. The County shall publish the results of the accounting in a newspaper of general circulation within DuPage County at least three (3) times. The notice shall also state that a copy of the accounting report shall be made available to the public for inspection at reasonable times. A copy of the report shall be given to the Advisory Committee and shall be posted with Advisory Committee approval on the DuPage County impact fee web page.

Section Ten. Refunds.

- 1) Any impact fee collected may be returned to the fee payer if the approved new development is cancelled due to non-commencement of construction before the funds have been spent or encumbered by contract. Refunds may be made in accordance with this Section, provided that the fee payer or his or her successor in interest files a written request for a refund within one (1) year of the date that the fees were required to be encumbered by contract.
- 2) Impact fees collected shall be encumbered for the construction of roadway facilities within five (5) years of the date of collection. In determining whether the funds have been encumbered, the funds should be accounted for on a first-in-first-out (FIFO) basis.
- 3) The fees collected pursuant to the prior ordinance shall be returned to the fee payer only upon receipt of a written refund Affidavit. The Affidavit shall include the following information:

a. A notarized sworn statement the fee payer paid the impact fee for the property and the amount paid;

b. A copy of the dated receipt issued by the County for payment of the fee;

c. A certified copy of the latest recorded deed for the property that comprises the new development for which the fee was paid;

d. A copy of the most recent ad valorem tax bill that comprises the new development for which the fee was paid.

- 4) Within ten (10) working days of receipt of the written request, the County Engineer shall determine if it is complete. If the County Engineer determines the refund request is not complete, the County Engineer shall send a written statement specifying the deficiencies by mail to the person or entity submitting the request. Unless the deficiencies are corrected, the County Engineer shall take no further action on the request.
- 5) When the County Engineer determines the request for refund is complete, the County Engineer shall review it within fifteen (15) working days and shall approve the proposed refund if the County Engineer determines the fee payer has paid an impact fee which the County has not spent or encumbered within five (5) years from the date the fees were paid.
- 6) When the money requested is still in a fund and has not been spent or encumbered within five (5) years of the date the fees were paid, the money shall be returned along with interest at a rate which is seventy percent (70%) of the prime commercial rate in effect at the time that the fee is imposed, less three percent (3%) of the total fee to defray the costs of administration.
- 7) Refunds may be made at the discretion of the County Engineer without application in any case where inadvertent mathematical overpayment has been made.

Section Eleven. Advisory Committee.

- An Advisory Committee has previously been established by the County in compliance with the requirements of Impact Fee Law (605 ILCS 5/5-901 *et seq.*) to assist the County in the recommendation of land use assumptions and the development of the Comprehensive Road Improvement Plan.
- 2) After the repeal of the prior ordinance, the Advisory Committee shall continue to have the following duties:
 - a. Report annually to the County on the disposition of the impact fees and accounts;
 - b. Approve annual impact fee financial reports;
 - c. Consider and approve amendments to this Ordinance

Section Twelve. Effective Date of Ordinance.

1) This Ordinance shall become effective immediately upon passage by the DuPage County Board.

Section Thirteen. Distribution.

 Certified copies of this Ordinance shall be sent to each of the thirty-five (35) municipalities having territory within DuPage County, the Illinois Department of Transportation, the DuPage Mayors & Managers Conference, and one copy to the DuPage County Treasurer and the DuPage County Auditor.

Section Fourteen. Severability.

1) In the event that any portion or section of this Ordinance is determined to be invalid, illegal or unconstitutional by a court of competent jurisdiction, such decision shall in no manner effect the remaining portions or sections of this Ordinance which shall remain in full force and effect.

Enacted and approved this _____2023, at Wheaton, Illinois.



File #: DT-P-0071-23

Agenda Date: 5/16/2023

Agenda #: 18.F.

AWARDING RESOLUTION ISSUED TO COMPLETE FLEET SERVICES, INC. TO FURNISH AND DELIVER AUTOMOTIVE REPAIR AND REPLACEMENT PARTS AS NEEDED FOR THE DIVISION OF TRANSPORTATION (CONTRACT TOTAL AMOUNT \$30,000.00)

WHEREAS, bids have been taken and processed in accordance with County Board policy; and

WHEREAS, the lowest most responsible bidder has been designated and the Transportation Committee recommends County Board approval for the issuance of a contract to Complete Fleet Services, Inc., for on-call repair service and repair parts for diesel trucks and plows, as needed for the Division of Transportation, for the period June 1, 2023 through May 31, 2024.

NOW, THEREFORE, BE IT RESOLVED that said contract to furnish and deliver automotive repair and replacement parts, as needed for the Division of Transportation, for the period June 1, 2023 through May 31, 2024, is hereby approved for issuance to Complete Fleet Services, Inc., 27W026 St. Charles Road, Carol Stream, Illinois 60188, for a contract total amount of \$30,000.00.

Enacted and approved this 23rd day of May, 2023 at Wheaton, Illinois.

DEBORAH A. CONROY, CHAIR DU PAGE COUNTY BOARD

Attest:

JEAN KACZMAREK, COUNTY CLERK



	SECTION 1:	DESCRIPTION		
General Tracking		Contract Terms		
FILE ID#: RFP, BID, QUOTE OR RENEWAL #: #22-097-DOT		INITIAL TERM WITH RENEWALS: 1 YR + 3 X 1 YR TERM PERIODS	INITIAL TERM TOTAL COST: \$30,000.00	
COMMITTEE: TRANSPORTATION	TARGET COMMITTEE DATE: 05/16/2023	PROMPT FOR RENEWAL: 3 MONTHS	CONTRACT TOTAL COST WITH AL RENEWALS: \$120,000.00	
	CURRENT TERM TOTAL COST: \$30,000.00	MAX LENGTH WITH ALL RENEWALS: FOUR YEARS	CURRENT TERM PERIOD: FIRST RENEWAL	
Vendor Information		Department Information		
VENDOR: VENDOR #: DEPT: Complete Fleet Services, Inc 40576 Division of Transpo		DEPT: Division of Transporation	DEPT CONTACT NAME: Roula Eikosidekas	
VENDOR CONTACT: Sean McCombs	VENDOR CONTACT PHONE: 630-562-0245	DEPT CONTACT PHONE #: 630-407-6920	DEPT CONTACT EMAIL: roula.eikosidekas@dupageco.org	
VENDOR CONTACT EMAIL: sean@completefleetservice.net	VENDOR WEBSITE:	DEPT REQ #: 23-1500-36		
Overview	- 1	1		

DESCRIPTION Identify scope of work, item(s) being purchased, total cost and type of procurement (i.e., lowest bid, RFP, renewal, sole source, etc.).

DOT Fleet is requesting a purchase order to Complete Fleet Service, to service repair on Heavy Duty Diesel Trucks & Equipment on as-needed basis. Effective June 1, 2023 through May 31, 2024, for a contract total not to exceed \$30,000.00, per low bid #22-097-DOT, this contract will be the first of three renewals.

- Regular Labor Rates for Repairs (Monday-Friday 7:00a.m. - 4:00p.m.) @ \$165.00/hourly.

- OT Labor Rates for Repairs (Saturday & before 7:00a.m. after 4:00p.m.) @ \$190.00/hourly.

- Premium Rates for Repairs (Sundays & Holidays) @ \$220.00/hourly.

- Markup (+40%) off Catalog List Price on Repair Parts.

- Vehicle Pickup and Drop Off for Service @ \$50.00/each.

JUSTIFICATION Summarize why this procurement is necessary and what objectives will be accomplished

To service repair and replacement parts, to repair County owned and operated vehicles.

SECTION 2: DECISION MEMO REQUIREMENTS

DECISION MEMO NOT REQUIRED Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is not required. LOWEST RESPONSIBLE QUOTE/BID (QUOTE < \$25,000, BID ≥ \$25,000; ATTACH TABULATION)

DECISION MEMO REQUIRED Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is required.

	SECTION 3: DECISION MEMO				
STRATEGIC IMPACT	Select an item from the following dropdown menu of County's strategic priorities that this action will most impact.				
SOURCE SELECTION	Describe method used to select source.				
RECOMMENDATION AND TWO ALTERNATIVES	Describe staff recommendation and provide justification. Identify at least 2 other options to accomplish this request, including status quo, (i.e., take no action).				

Form under revision control 01/04/2023

	SECTION 4: SOLE SOURCE MEMO/JUSTIFICATION			
JUSTIFICATION	Select an item from the following dropdown menu to justify why this is a sole source procurement.			
NECESSITY AND UNIQUE FEATURES	Describe the product or services that are not available from other vendors. Explain necessary and unique features or services. Attach letters from manufacturer, letters from distributor, warranties, licenses, or patents as needed. Be specific.			
MARKET TESTING	List and describe the last time the market has been tested on the applicability of the sole source. If it has not been tested over the last 12 months, explain why not.			
AVAILABILITY	Describe steps taken to verify that these features are not available elsewhere. Included a detailed list of all products or services by brand/manufacturer examined and include names, phone numbers, and emails of people contacted.			

Send Pu	rchase Order To:	Senc	l Invoices To:	
Vendor:Vendor#:Complete Fleet Services, Inc40576		Dept: Division of Transportation	Division: Accounts Payable	
Attn:	Email:	Attn:	Email:	
Sean McCombs	sean@completefleetservices.net	Kathy Curcio	DOTFinance@dupageco.org	
Address:	City:	Address:	City:	
27W026 St. Charles Road	Carol Stream	421 N. County Farm Road	Wheaton	
State:	Zip:	State:	Zip:	
IL	60188	IL	60187	
Phone: Fax: 630-675-5076		Phone: 630-407-6892	Fax:	
Send	Payments To:		Ship to:	
Vendor:	Vendor#:	Dept:	Division:	
Complete Fleet Services, Inc	40576	Division of Transportation	Fleet Department	
Attn:	Email: service@completefleetservices.net	Attn: Email: s.net William Bell william.bell@dupaged		
Address:	City:	Address:	City:	
27W026 St. Charles Road	Carol Stream	180 N. County Farm Road	Wheaton	
State:	Zip:	State:	Zip:	
IL	60188	IL	60187	
Phone:	Fax:	Phone: 630-407-6931	Fax:	
9	Shipping	Con	itract Dates	
Payment Terms:	FOB:	Contract Start Date (PO25):	Contract End Date (PO25):	
PER 50 ILCS 505/1	Destination	Jun 1, 2023	May 31, 2024	

	Purchase Requisition Line Details										
LN	Qty	UOM	ltem Detail (Product #)	Description	FY	Company	AU	Acct Code	Sub-Accts/ Activity Code	Unit Price	Extension
1	1	EA		Service Repair Heavy Duty Diesel Trucks and Equipment	FY23	1500	3520	53380		15,000.00	15,000.00
2	1	EA		Service Repair Heavy Duty Diesel Trucks and Equipment	FY24	1500	3520	53380		15,000.00	15,000.00
FY is required, assure the correct FY is selected. Requisition Total					\$ 30,000.00						

	Comments
HEADER COMMENTS	Provide comments for P020 and P025. To service repair Heavy Duty Diesel Trucks and Equipment for the Fleet Department - first of three renewals.
SPECIAL INSTRUCTIONS	Provide comments for Buyer or Approver (not for P020 and P025). Comments will not appear on PO. Email Approved PO to: Sean McCombs, William Bell and Mike Figuray.
INTERNAL NOTES	Provide comments for department internal use (not for P020 and P025). Comments will not appear on PO. see above.
APPROVALS	Department Head signature approval for procurements under \$15,000. Procurement Officer Approval for ETSB.

The following documents have been attached: W-9

✓ Vendor Ethics Disclosure Statement



THE COUNTY OF DUPAGE FINANCE - PROCUREMENT MAINTENANCE AND REPAIR HEAVY DUTY DIESEL TRUCKS AND EQUIPMENT 22-097-DOT BID TABULATION

				\checkmark	<u> </u>	
			COMP	LETE FLEET SERVICES		TO & DIESEL PAIR
LABO	R RATE FOR REPAIRS					
NO.	ITEM	UNIT		PRICE	PF	RICE
1	LABOR RATE FOR REPAIRS Regular Time: Monday – Friday 7:00 a.m 4:00 p.m.	HOUR	\$	165.00	\$	115.00
2	LABOR RATE FOR REPAIRS Overtime: Saturdays & before 7:00 a.m after 4:00 p.m.	HOUR	\$	190.00	\$	115.00
3	LABOR RATE FOR REPAIRS Premium Time: Sundays and Holidays	HOUR	\$	220.00	\$	135.00
ADJUS	STMENT FROM STANDARD PRICE LIST					
NO.	ITEM		Percer	ntage Adjustment (+/-) off List Price		ljustment (+/-) off Price
4	DISCOUNT (-) OR MARK-UP (+) FOR REPLACEMEN		+40%	-{	5%	
PICK L	JP AND DROP OFF					
NO.	ITEM	UNIT		PRICE	PF	RICE
5	VEHICLE PICK UP AND DROP OFF SERVICE	EACH	\$	50.00	\$	50.00
NOTE	s	•	•			

Bid Opening 08/30/22 @ 2:30 PM	NE, VC
Invitations Sent	36
Total Vendors Requesting Documents	1
Total Bid Responses	2

SECTION 7 - BID FORM PRICING

NO.	ITEM	UNIT	PRICE
1	LABOR RATE FOR REPAIRS Regular Time: Monday – Friday 7:00 a.m 4:00 p.m.	HOUR	\$ 165,00
2	LABOR RATE FOR REPAIRS Overtime: Saturdays & before 7:00 a.m after 4:00 p.m.	HOUR	\$ 165,00 \$ 190,00 \$ 220.00
3	LABOR RATE FOR REPAIRS Premium Time: Sundays and Holidays	HOUR	\$ 220.00
	MENT FROM STANDARD PRICE LIST stment should show the change from the catalog list in eff	ect.	
NO.	ITEM	UNIT	ADJUSTMENT FROM LIST PRICE
4	DISCOUNT (-) OR MARK-UP (+) FOR REPLACEMENT PARTS	PERCEN	NT 40 9
PICK UP	AND DROP OFF		
NO.	ITEM	UNIT	PRICE
5	VEHICLE PICK UP AND DROP OFF SERVICE	EACH	\$ 50.00
omptnes	s of Repairs - Maximum number of days before repairs will be sta	urted	2 Days.
on partoo			Days.
			*

SECTION 8 - BID FORM SIGNATURE PAGE

The Contractor agrees to provide the service, and/or supplies as described in this solicitation and subject, without limitation, to all specifications, terms, and conditions herein contained. Bidder shall acknowledge receipt of each addendum issued in the space provided on the bid form.

xSignature c	-
\bigcirc	
	CORPORATE SEAL (If available)
BID MUST BE SIGNE	ED AND NOTARIZED (WITH SEAL) FOR CONSIDERATION
Subscribed and sworn to before me this _ ignature on File	
	My Commission Expires: 01051005 GERARDO J LARA-SERNA Official Seal Notary Public - State of Illinois My Commission Expires Apr 3, 2023 SEAL

Finally, the Bidder, if awarded the contract, agrees to do all other things required by the contract documents, and that he will take in full payment therefore the sums set forth in the bidding schedule (subject to unit quantity adjustments based upon actual usage).

CONTRACT ADMINISTRATION INFORMATION:

CORRESPON	DENCE TO CONTRACTOR:	REMIT TO CO	NTRACTOR:
NAME	Complete Pleet Services	NAME	Complete fleet Services
CONTACT	Scan McCombs	CONTACT	Ryan McCombs
ADDRESS	27W026 St. Charles Kd	ADDRESS	272026 St. Charles Road
CITY ST ZIP	Carol Sreum, D 6018	CITY ST ZIP	Carol Stram, R60/88
ТХ	1030-675-5076	ТХ	630-562-0245
FX		FX	
EMAIL	Sean & Complete fleet	EMAIL	Service@Completefleet
	Servies net		Services net
COUNTY BILL	TO INFORMATION:	COUNTY SHI	P TO INFORMATION:
DuPage County Department of Transportation Attn: Kathy Black 421 North County Farm Road Wheaton, IL 60187 TX: (630) 407-6193		DuPage Count 180 N. County Wheaton, IL 60	

ALL MATERIALS MUST BE BID AND SHIPPED F.O.B. DELIVERED (FREIGHT INCLUDED IN PRICE)



AMENDMENT FOR CONTRACT RENEWAL

This contract, made and entered into by The County of DuPage, 421 North County Farm Road, Wheaton, Illinois, 60187, hereinafter called the "COUNTY" and COMPLETE FLEET SERVICES, INC., located at 27W026 ST CHARLES ROAD, CAROL STREAM, IL 60188 hereinafter called the "CONTRACTOR", witnesseth;

The COUNTY and the CONTRACTOR have previously entered into a Contract, pursuant to Bid #22-097-DOT which became effective on 09/14/2022 and which will expire 05/31/2023. The contract is subject to a first of three options to renew for a twelve (12) month period.

The contract renewal shall be effective on the date of last signature, and shall terminate on 05/31/2024.

The parties now agree to renew said agreement, upon the same terms as previously agreed to, as specified in the original contract.

CONTRACTOR

THE COUNTY OF DUPAGE

Signature on File

McCombs PRINTED NAME

Orestes PRINTED TITLE

SIGNATURE

Donna Weidman

PRINTED NAME

Buyer II

PRINTED TITLE

DATE



Required Vendor Ethics Disclosure Statement

Failure to complete and return this form may result in delay or cancellation of the County's Contractual Obligation.

Bid/Contract/PO #:

Company Name: COMALLE MICH Services	Company Contact: Seam MCLDIMES
Contact Phone: 630-562-0245	Contact Email: Seun OCOMPLET CFILE Services. net

The DuPage County Procurement Ordinance requires the following written disclosures prior to award:

1. Every contractor, union, or vendor that is seeking or has previously obtained a contract, change orders to one (1) or more contracts, or two (2) or more individual contracts with the county resulting in an aggregate amount at or in excess of \$25,000, shall provide to Procurement Services Division a written disclosure of all political campaign contributions made by such contractor, union, or vendor within the current and previous calendar year to any incumbent county board member, county board chairman, or countywide elected official whose office the contract to be awarded will benefit. The contractor, union or vendor shall update such disclosure annually during the term of a multi-year contract and prior to any change order or renewal requiring approval by the county board. For purposes of this disclosure requirement, "contractor or vendor" includes owners, officers, managers, lobbyists, agents, consultants, bond counsel and underwriters coursel, subcontractors and corporate entities under the control of the contracting person, and political action committees to which the contracting person has made contributions.

NONE (check here) - If no contributions have been made

Recipient	Donor	Description (e.g. cash, type of item, in- kind services, etc.)	Amount/Value	Date Made

2. All contractors and vendors who have obtained or are seeking contracts with the county shall disclose the names and contact information of their lobbyists, agents and representatives and all individuals who are or will be having contact with county officers or employees in relation to the contractor bid and shall update such disclosure with any changes that may occur.

NONE (check here) - If no contacts have been made

Lobbyists, Agents and Representatives and all individuals who are or will be having contact with county officers or employees in relation to the contract or bid	Telephone	Email

A contractor or vendor that knowingly violates these disclosure requirements is subject to penalties which may include, but are not limited to, the immediate cancellation of the contract and possible disbarment from future county contracts.

Continuing disclosure is required, and I agree to update this disclosure form as follows:

- If information changes, within five (5) days of change, or prior to county action, whichever is sooner
- 30 days prior to the optional renewal of any contract
- Annual disclosure for multi-year contracts on the anniversary of said contract
- With any request for change order except those issued by the county for administrative adjustments

The full text for the county's ethics and procurement policies and ordinances are available at: http://www.dupageco.org/CountyBoard/Policies/

I hereby acknowl Authorized Signat	ure Signature on File
Printed Name	USean McCembs
Title	owner
Date	- 000 ner 4/10/23

Attach additional sheets if necessary. Sign each sheet and number each page. PAGE 1 OF 1 (total number of pages)



File #: DT-P-0072-23

Agenda Date: 5/16/2023

Agenda #: 18.C.

AWARDING RESOLUTION ISSUED TO KEVIN'S AUTO & DIESEL REPAIR TO FURNISH AND DELIVER AUTOMOTIVE REPAIR AND REPLACEMENT PARTS AS NEEDED FOR THE DIVISION OF TRANSPORTATION (CONTRACT TOTAL AMOUNT \$30,000.00)

WHEREAS, bids have been taken and processed in accordance with County Board policy; and

WHEREAS, the lowest most responsible bidder has been designated and the Transportation Committee recommends County Board approval for the issuance of a contract to Kevin's Auto & Diesel Repair, to furnish and deliver automotive repair and replacement parts, as needed for the Division of Transportation, for the period June 1st, 2023 through May 31, 2024.

NOW, THEREFORE, BE IT RESOLVED that said contract to furnish and deliver automotive repair and replacement parts, as needed for the Division of Transportation, for the period June 1st, 2023 through May 31, 2024, is hereby approved for issuance to Kevin's Auto & Diesel Repair, 119 West Home Avenue, Villa Park, Illinois 60181, for a contract total amount of \$30,000.00.

Enacted and approved this 23rd day of May, 2023 at Wheaton, Illinois.

DEBORAH A. CONROY, CHAIR DU PAGE COUNTY BOARD

Attest:

JEAN KACZMAREK, COUNTY CLERK



	SECTION 1:	DESCRIPTION					
General Tracking		Contract Terms					
FILE ID#:	RFP, BID, QUOTE OR RENEWAL #: #22-097-DOT	INITIAL TERM WITH RENEWALS: 1 YR + 3 X 1 YR TERM PERIODS	INITIAL TERM TOTAL COST: \$70,000.00				
COMMITTEE: TRANSPORTATION	TARGET COMMITTEE DATE: 05/16/2023	PROMPT FOR RENEWAL: 3 MONTHS	CONTRACT TOTAL COST WITH ALL RENEWALS: \$160,000.00				
CURRENT TERM TOTAL COST: \$30,000.00		MAX LENGTH WITH ALL RENEWALS: FOUR YEARS	CURRENT TERM PERIOD: FIRST RENEWAL				
Vendor Information		Department Information					
VENDOR: Kevin's Auto & Diesel Repair	VENDOR #: 32250	DEPT: Division of Transporation	DEPT CONTACT NAME: Roula Eikosidekas				
VENDOR CONTACT: Brian Steder	VENDOR CONTACT PHONE: 630-501-1926	DEPT CONTACT PHONE #: 630-407-6920	DEPT CONTACT EMAIL: roula.eikosidekas@dupageco.org				
VENDOR CONTACT EMAIL: kevinsautodiesel@gmail.com	VENDOR WEBSITE:	DEPT REQ #: 23-1500-35					
Overview	1						

DESCRIPTION Identify scope of work, item(s) being purchased, total cost and type of procurement (i.e., lowest bid, RFP, renewal, sole source, etc.).

DOT Fleet is requesting a purchase order to Kevin's Auto & Diesel Repair, to service repair on Heavy Duty Diesel Trucks & Equipment. Effective June 1, 2023 through May 31, 2024, for a contract total not to exceed \$30,000.00, per low bid #22-097-DOT, this contract will be the first of three renewals.

- Regular Labor Rates for Repairs (Monday-Friday 7:00 a.m. - 4:00 p.m.) @ \$115.00/hourly.

- OT Labor Rates for Repairs (Saturday & before 7:00 a.m. after 4:00 p.m.) @ \$115.00/hourly.

- Premium Rates for Repairs (Sundays & Holidays) @ \$135.00/hourly.

- Discount (-5%) off Catalog List Price on Repair Parts.

- Vehicle Pickup and Drop Off for Service @ \$50.00/each.

JUSTIFICATION Summarize why this procurement is necessary and what objectives will be accomplished

To service repair and replacement parts, to repair County owned and operated vehicles.

SECTION 2: DECISION MEMO REQUIREMENTS

DECISION MEMO NOT REQUIRED Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is not required. LOWEST RESPONSIBLE QUOTE/BID (QUOTE < \$25,000, BID ≥ \$25,000; ATTACH TABULATION)

DECISION MEMO REQUIRED Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is required.

	SECTION 3: DECISION MEMO							
STRATEGIC IMPACT	Select an item from the following dropdown menu of County's strategic priorities that this action will most impact.							
SOURCE SELECTION	Describe method used to select source.							
RECOMMENDATION AND TWO ALTERNATIVES	Describe staff recommendation and provide justification. Identify at least 2 other options to accomplish this request, including status quo, (i.e., take no action).							

	SECTION 4: SOLE SOURCE MEMO/JUSTIFICATION
JUSTIFICATION	Select an item from the following dropdown menu to justify why this is a sole source procurement.
NECESSITY AND UNIQUE FEATURES	Describe the product or services that are not available from other vendors. Explain necessary and unique features or services. Attach letters from manufacturer, letters from distributor, warranties, licenses, or patents as needed. Be specific.
MARKET TESTING	List and describe the last time the market has been tested on the applicability of the sole source. If it has not been tested over the last 12 months, explain why not.
AVAILABILITY	Describe steps taken to verify that these features are not available elsewhere. Included a detailed list of all products or services by brand/manufacturer examined and include names, phone numbers, and emails of people contacted.

Send Pu	rchase Order To:	Send Invoices To:				
Vendor:	Vendor#:	Dept:	Division:			
Kevin's Auto & Diesel Repair	32250	Division of Transportation	Accounts Payable			
Attn: Brian Steder			Email: DOTFinance@dupageco.org			
Address:	City:	Address:	City:			
119 W. Home Avenue	Villa Park	421 N. County Farm Road	Wheaton			
State:	Zip:	State:	Zip:			
IL	60181	IL	60187			
Phone: Fax: 630-501-1926		Phone: 630-407-6892	Fax:			
Send	Payments To:	Ship to:				
Vendor:	Vendor#:	Dept:	Division:			
Kevin's Auto & Diesel Repair	32250	Division of Transportation	Fleet Department			
Attn:	Email:	Attn: William Bell	Email: william.bell@dupageco.org			
Address:	City:	Address:	City:			
119 W. Home Avenue	Villa Park	180 N. County Farm Road	Wheaton			
State:	Zip:	State:	Zip:			
IL	60181	IL	60187			
Phone:	Fax:	Phone: 630-407-6931	Fax:			
9	Shipping	Contract Dates				
Payment Terms:	FOB:	Contract Start Date (PO25):	Contract End Date (PO25):			
PER 50 ILCS 505/1	Destination	Jun 1, 2023	May 31, 2024			

	Purchase Requisition Line Details										
LN	Qty	UOM	ltem Detail (Product #)	Description FY (Company) AU Acct Code					Unit Price	Extension	
1	1	EA		Service Repair Heavy Duty Diesel Trucks and Equipment	FY23	1500	3520	53380		25,000.00	25,000.00
2	2 1 EA Service Repair Heavy Duty Diesel Trucks and Equipment FY24 1500 3520 53380							5,000.00	5,000.00		
FY is required, assure the correct FY is selected.									\$ 30,000.00		

	Comments						
HEADER COMMENTS	Provide comments for P020 and P025. To service repair Heavy Duty Diesel Trucks and Equipment for the Fleet Department - first of three renewals.						
SPECIAL INSTRUCTIONS	Provide comments for Buyer or Approver (not for P020 and P025). Comments will not appear on PO. Email Approved PO's to: Brian Steder, William Bell and Mike Figuray.						
INTERNAL NOTES	Provide comments for department internal use (not for P020 and P025). Comments will not appear on PO. see above.						
APPROVALS	Department Head signature approval for procurements under \$15,000. Procurement Officer Approval for ETSB.						

The following documents have been attached: W-9

✓ Vendor Ethics Disclosure Statement



THE COUNTY OF DUPAGE FINANCE - PROCUREMENT MAINTENANCE AND REPAIR HEAVY DUTY DIESEL TRUCKS AND EQUIPMENT 22-097-DOT BID TABULATION

				\checkmark	\checkmark		
			COMP	LETE FLEET SERVICES	KEVIN'S AUTO & DIESEL REPAIR		
LABO	R RATE FOR REPAIRS						
NO.	ITEM	UNIT		PRICE	F	RICE	
1	LABOR RATE FOR REPAIRS Regular Time: Monday – Friday 7:00 a.m 4:00 p.m.	HOUR	\$	165.00	\$	115.00	
2	LABOR RATE FOR REPAIRS Overtime: Saturdays & before 7:00 a.m after 4:00 p.m.	HOUR	\$	190.00	\$	115.00	
3	LABOR RATE FOR REPAIRS Premium Time: Sundays and Holidays	HOUR	\$	220.00	\$	135.00	
ADJUS	STMENT FROM STANDARD PRICE LIST						
NO.	ITEM		Percer	ntage Adjustment (+/-) off List Price		Adjustment (+/-) off st Price	
4	DISCOUNT (-) OR MARK-UP (+) FOR REPLACEMEN	T PARTS		+40%		-5%	
PICK L	JP AND DROP OFF		1				
NO.	ITEM	UNIT		PRICE	F	PRICE	
5	VEHICLE PICK UP AND DROP OFF SERVICE	EACH	\$	50.00	\$	50.00	
NOTES	8	· ·					

Bid Opening 08/30/22 @ 2:30 PM	NE, VC
Invitations Sent	36
Total Vendors Requesting Documents	1
Total Bid Responses	2

SECTION 9 - MANDATORY FORM MAINTENANCE AND REPAIR HEAVY DUTY DIESEL TRUCKS AND EQUIPMENT 22-097-DOT DI EASE TYDE OB BRINT THE FOUL OWING INFORMATION

		LL'A		EFUL	LOVVI	ING INFC	NIVI/	ALION	U	
	Full Name of Bidder	Kev	Kevin's Auto & Diesel Repair 119 W Home Ave							
Ī	Main Business Address	119								
1	City, State, Zip Code	ode Villa Park, IL 60181								
	Telephone Number	630-501-1926		Email Address		kevinsautodiesel@gmail.com				ail.com
T	Bid Contact Person	Br	ian Steder					1		
	undersigned certifies that the Owner/Sole Proprietor		a Member authorized to sign on behalf of the Partnership			Officer	of	the		a Member of the Joir Venture
Here	ein after called the Bidder	and th	at the members of the P	artners	ship o	r Officers	ofth	e Cor	poratio	on are as follows:
Ke	vin Steder			_						
	(President or Par	rtner)					()	/ice-P	reside	ent or Partner)
Bria	an Steder			L.	isa S	Steder				

(Secretary or Partner)

Further, the undersigned declares that the only person or parties interested in this bid as principals are those named herein; that this bid is made without collusion with any other person, firm or corporation; that he has fully examined the proposed forms of agreement and the contract specifications for the above designated purchase, all of which are on file in the office of the Procurement Officer, DuPage County, 421 North County Farm Road, Wheaton, Illinois 60187, and all other documents referred to or mentioned in the contract documents, specifications and attached exhibits, including

(Treasurer or Partner)

, , and issued thereto. Addenda No.

Further, the undersigned proposes and agrees, if this bid is accepted, to provide all necessary machinery, tools, apparatus, and other means of construction, including transportation services necessary to furnish all the materials and equipment specified or referred to in the contract documents in the manner and time therein prescribed.

Further, the undersigned certifies and warrants that he is duly authorized to execute this certification/affidavit on behalf of the Bidder and in accordance with the Partnership Agreement or by-laws of the Corporation, and the laws of the State of Illinois and that this Certification is binding upon the Bidder and is true and accurate.

Further, the undersigned certifies that the Bidder is not barred from bidding on this contract as a result of a violation of either 720 Illinois Compiled Statutes 5/33 E-3 or 5/33 E-4, bid rigging or bid-rotating, or as a result of a violation of 820 ILCS 130/1 et seq., the Illinois Prevailing Wage Act.

The undersigned certifies that he has examined and carefully prepared this bid and has checked the same in detail before submitting this bid, and that the statements contained herein are true and correct.

If a Corporation, the undersigned, further certifies that the recitals and resolutions attached hereto and made a part hereof were properly adopted by the Board of Directors of the Corporation at a meeting of said Board of Directors duly called and held and have not been repealed nor modified, and that the same remain in full force and effect. (Bidder may be requested to provide a copy of the corporate resolution granting the individual executing the contract documents authority to do so.)

Further, the Bidder certifies that he has provided equipment, supplies, or services comparable to the items specified in this contract to the parties listed in the reference section below and authorizes the County to verify references of business and credit at its option.

SECTION 7 - BID FORM PRICING

NO.	ITEM	UNIT	PRICE
1	LABOR RATE FOR REPAIRS Regular Time: Monday – Friday 7:00 a.m 4:00 p.m.	HOUR	\$ \$115.00
2	LABOR RATE FOR REPAIRS Overtime: Saturdays & before 7:00 a.m after 4:00 p.m.	HOUR	\$ \$115.00
3	LABOR RATE FOR REPAIRS Premium Time: Sundays and Holidays	HOUR	\$ \$135.00
1911			
The adju	MENT FROM STANDARD PRICE LIST Istment should show the change from the catalog list in eff		
	MENT FROM STANDARD PRICE LIST	ect.	ADJUSTMENT FROM LIST PRICE
The adju	MENT FROM STANDARD PRICE LIST Istment should show the change from the catalog list in eff		
NO.	MENT FROM STANDARD PRICE LIST Instment should show the change from the catalog list in eff ITEM DISCOUNT (-) OR MARK-UP (+) FOR REPLACEMENT	UNIT	PRICE
NO.	MENT FROM STANDARD PRICE LIST Instment should show the change from the catalog list in eff ITEM DISCOUNT (-) OR MARK-UP (+) FOR REPLACEMENT PARTS	UNIT	PRICE

Promptness of Repairs - Maximum number of days before repairs will be started _____1 ___Days.

122

SECTION 8 - BID FORM SIGNATURE PAGE

The Contractor agrees to provide the service, and/or supplies as described in this solicitation and subject, without limitation, to all specifications, terms, and conditions herein contained. Bidder shall acknowledge receipt of each addendum issued in the space provided on the bid form.

office Manager/Secreting CORPORATE SEAL (If available) BID MUST BE SIGNED AND NOTARIZED (WITH SEAL) FOR CONSIDERATION Subscribed and sworn to before me this _____ day of ___ AD, 20 My Commission Expires: (Notary Public) SEAL

Finally, the Bidder, if awarded the contract, agrees to do all other things required by the contract documents, and that he will take in full payment therefore the sums set forth in the bidding schedule (subject to unit quantity adjustments based upon actual usage).

CONTRACT ADMINISTRATION INFORMATION:

CORRESPON	DENCE TO CONTRACTOR:	REMIT TO CO	NTRACTOR:
NAME	Kevin's Auto & Diesel Repair	NAME	Kevin's Auto & Diesel Repair
CONTACT	Brian Steder	CONTACT	Brian Steder
ADDRESS	119 W Home Ave	ADDRESS	119 W Home Ave
CITY ST ZIP	Villa Park, IL 60181	CITY ST ZIP	Villa Park, IL 60181
ТΧ	630-501-1926	ТХ	630-501-1926
FX	630-359-3538	FX	630-359-3538
EMAIL	kevinsautodiesel@gmail.com	EMAIL	kevinsautodiesel@gmail.com
COUNTY BIL	L TO INFORMATION:	COUNTY SHI	P TO INFORMATION:
COUNTY BILL TO INFORMATION: DuPage County Department of Transportation Attn: Kathy Black 421 North County Farm Road Wheaton, IL 60187 TX: (630) 407-6193		DuPage County Department of Transportation 180 N. County Farm Road Wheaton, IL 60187	

ALL MATERIALS MUST BE BID AND SHIPPED F.O.B. DELIVERED (FREIGHT INCLUDED IN PRICE)



AMENDMENT FOR CONTRACT RENEWAL

This contract, made and entered into by The County of DuPage, 421 North County Farm Road, Wheaton, Illinois, 60187, hereinafter called the "COUNTY" and KEVIN'S AUTO & DIESEL REPAIR., located at 119 West Home Avenue, Villa Park, IL 60181 hereinafter called the "CONTRACTOR", witnesseth;

The COUNTY and the CONTRACTOR have previously entered into a Contract, pursuant to Bid #22-097-DOT which became effective on 09/14/2022 and which will expire 05/31/2023. The contract is subject to a first of three options to renew for a twelve (12) month period.

The contract renewal shall be effective on the date of last signature, and shall terminate on 05/31/2024.

The parties now agree to renew said agreement, upon the same terms as previously agreed to, as specified in the original contract.

CONTRACTOR	THE COUNTY OF DUPAGE			
SIGNATURE	SIGNATURE			
Brian Steder	Nickon Etminan			
PRINTED NAME	PRINTED NAME			
Office Manager	Buyer II			
PRINTED TITLE	PRINTED TITLE			
4/6/2023				
DATE	DATE			

Required Vendor Ethics Disclosure Statement

Failure to complete and return this form may result in delay or cancellation of the County's Contractual Obligation.

Bid/Contract/PO #:

Company Name:	Kevin's Auto & Diesel Repair	CompanyContact: Brian Steder
Contact Phone:	630-501-1926	Contact Email: kevinsautodiesel@gmail.com

The DuPage County Procurement Ordinance requires the following written disclosures prior to award:

1. Every contractor, union, or vendor that is seeking or has previously obtained a contract, change orders to one (1) or more contracts, or two (2) or more individual contracts with the county resulting in an aggregate amount at or in excess of \$25,000, shall provide to Procurement Services Division a written disclosure of all political campaign contributions made by such contractor, union, or vendor within the current and previous calendar year to any incumbent county board member, county board chairman, or countywide elected official whose office the contract to be awarded will benefit. The contractor, union or vendor shall update such disclosure annually during the term of a multi-year contract and prior to any change order or renewal requiring approval by the county board. For purposes of this disclosure requirement, "contractor or vendor" includes owners, officers, managers, lobbyists, agents, consultants, bond counsel and underwriters counsel, subcontractors and corporate entities under the control of the contracting person, and political action committees to which the contracting person has made contributions.

NONE (check here) - If no contributions have been made

Recipient	Donor	Description (e.g. cash, type of item, in- kind services, etc.)	Amount/Value	Date Made

2. All contractors and vendors who have obtained or are seeking contracts with the county shall disclose the names and contact information of their lobbyists, agents and representatives and all individuals who are or will be having contact with county officers or employees in relation to the contractor bid and shall update such disclosure with any changes that may occur.

$\overline{\mathbf{X}}$ NONE (check here) - If no contacts have been made

Lobbyists, Agents and Representatives and all individuals who are or will be having contact with county officers or employees in relation to the contract or bid	Telephone	Email

A contractor or vendor that knowingly violates these disclosure requirements is subject to penalties which may include, but are not limited to, the immediate cancellation of the contract and possible disbarment from future county contracts.

Continuing disclosure is required, and I agree to update this disclosure form as follows:

- If information changes, within five (5) days of change, or prior to county action, whichever is sooner
- 30 days prior to the optional renewal of any contract
- Annual disclosure for multi-year contracts on the anniversary of said contract
- With any request for change order except those issued by the county for administrative adjustments

The full text for the county's ethics and procurement policies and ordinances are available at:

http://www.dupageco.org/CountyBoard/Policies/

I hereby acknowledge that I have received, have read, and understand these requirements.

Authorized Signature on File					
Printed Name	Brian Steder				
Title	Office Manager				
Date	4/6/2023				

Attach additional sheets if necessary. Sign each sheet and number each page. PAGE 1 OF 1 (total number of pages)

File #: DT-P-0073-23

Agenda Date: 5/16/2023

Agenda #: 18.B.

AWARDING RESOLUTION ISSUED TO PRECISE MRM, LLC FOR FLEET TRACKING EQUIPMENT AND SERVICE AGREEMENT FOR THE DIVISION OF TRANSPORTATION (CONTRACT TOTAL NOT TO EXCEED \$34,000.00)

WHEREAS, a Sole Source quotation has been obtained in accordance with County Board policy; and

WHEREAS, the Transportation Committee recommends County Board approval for the issuance of a contract to Precise MRM, LLC for Fleet Tracking Equipment and Service Agreement, for the Division of Transportation, for the period June 1st, 2023 through May 31st, 2024.

NOW, THEREFORE, BE IT RESOLVED that said contract for Fleet Tracking Equipment and Service Agreement, for the Division of Transportation, for the period June 1st, 2023 through May 31st, 2024, is hereby approved for issuance to PreCise MRM, LLC, 501 East Cliff Road, Burnsville, Minnesota 55337, for a contract total not to exceed \$34,000.00.

Enacted and approved this 23rd day of May, 2023 at Wheaton, Illinois.

DEBORAH A. CONROY, CHAIR DU PAGE COUNTY BOARD

Attest:

JEAN KACZMAREK, COUNTY CLERK



This form must accompany all Purchase Order Requisitions

General Tracking		Contract Terms				
FILE ID#:	RFP, BID, QUOTE OR RENEWAL #:	INITIAL TERM WITH RENEWALS:	INITIAL TERM TOTAL COST:			
	Sole Source	OTHER	\$34,000.00			
COMMITTEE:	TARGET COMMITTEE DATE:	PROMPT FOR RENEWAL:	CONTRACT TOTAL COST WITH ALL RENEWALS:			
TRANSPORTATION	05/16/2023	3 MONTHS	\$34,000.00 S: CURRENT TERM PERIOD:			
	CURRENT TERM TOTAL COST:	MAX LENGTH WITH ALL RENEWALS:				
\$34,000.00		ONE YEAR	INITIAL TERM			
Vendor Information		Department Information				
VENDOR:	VENDOR #:	DEPT:	DEPT CONTACT NAME:			
PreCise MRM LLC	33036	Division of Transporation	Roula Eikosidekas			
VENDOR CONTACT:	VENDOR CONTACT PHONE:	DEPT CONTACT PHONE #:	DEPT CONTACT EMAIL:			
Bob Lowe	208-323-7141	630-407-6920	roula.eikosidekas@dupageco.org			
VENDOR CONTACT EMAIL:	VENDOR WEBSITE:	DEPT REQ #:	1			
blowe@precisemrm.com		23-1500-37				

DESCRIPTION Identify scope of work, item(s) being purchased, total cost and type of procurement (i.e., lowest bid, RFP, renewal, sole source, etc.).

DOT Maintenance is requesting a service agreement contract with PreCise MRM LLC. This software will help track locations for DOT Vehicles along with Salt and Liquid usage for our fleet of snow plows. Software also integrates into our GIS software providing operational awareness for winter operations. Effective June 1, 2023 through May 31, 2024, for a contract total not to exceed or \$34,000 - Sole Source.

• Fee \$22/month/asset.

JUSTIFICATION Summarize why this procurement is necessary and what objectives will be accomplished

To track location and usage of vehicles and equipment for the Division of Transportation to improve efficiency.

SECTION 2: DECISION MEMO REQUIREMENTS

DECISION MEMO NOT REQUIRED Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is not required. SOLE SOURCE PER DUPAGE ORDINANCE, SECTION 2-350 (MUST FILL OUT SECTION 4)

DECISION MEMO REQUIRED

Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is required.

	SECTION 3: DECISION MEMO				
STRATEGIC IMPACT	Select an item from the following dropdown menu of County's strategic priorities that this action will most impact.				
SOURCE SELECTION	Describe method used to select source.				
RECOMMENDATION AND TWO ALTERNATIVES	Describe staff recommendation and provide justification. Identify at least 2 other options to accomplish this request, including status quo, (i.e., take no action).				

	SECTION 4: SOLE SOURCE MEMO/JUSTIFICATION
JUSTIFICATION	Select an item from the following dropdown menu to justify why this is a sole source procurement.
	SOFTWARE MANUFACTURER AND SOLE MAINTENANCE/UPDATE PROVIDER
NECESSITY AND UNIQUE FEATURES	Describe the product or services that are not available from other vendors. Explain necessary and unique features or services. Attach letters from manufacturer, letters from distributor, warranties, licenses, or patents as needed. Be specific.
	PreCise MRM is a Force America Company and the only GPS provider integrated into Force America spreader controls.
MARKET TESTING	List and describe the last time the market has been tested on the applicability of the sole source. If it has not been tested over the last 12 months, explain why not.
	Yes
AVAILABILITY	Describe steps taken to verify that these features are not available elsewhere. Included a detailed list of all products or services by brand/manufacturer examined and include names, phone numbers, and emails of people contacted.
	The sole source letter attached dated (4/13/23) that PreCise MRM, is the sole source/single supplier for Force America GPS and PreCise GPS hardware.

Send	d Purchase Order To:	Send Invoices To:		
Vendor:	Vendor#:	Dept:	Division:	
PreCise MRM LLC	33036	Division of Transportation	Accounts Payable	
Attn:	Email:	Attn:	Email:	
Bob Lowe	blowe@precisemrm.com	Kathy Curcio	DOTFinance@dupageco.org	
Address:	City:	Address:	City:	
501 East Cliff Road	Burnsville	421 N. County Farm Road	Wheaton	
State:	Zip:	State:	Zip:	
MN	55337	IL	60187	
Phone: 208-323-7141	Fax:	Phone: 630-407-6892	Fax:	
S	end Payments To:	Ship to:		
Vendor: PreCise MRM LLC	Vendor#: 33036	Dept: Division of Transportation	Division: Highway Maintenance Email: david.koehler@dupageco.or	
Attn:	Email:	Attn: David Koehler		
Address:	City:	Address:	City:	
501 East Cliff Road	Burnsville	140 N. County Farm Road	Wheaton	
State:	Zip:	State:	Zip:	
MN	55337	IL	60187	
Phone: 208-323-7141	Fax:	Phone: 630-407-6926	Fax:	
	Shipping	Contract Dates		
Payment Terms:	FOB:	Contract Start Date (PO25):	Contract End Date (PO25):	
PER 50 ILCS 505/1	Destination	Jun 1, 2023	May 31, 2024	

Purchase Requisition Line Details											
LI	l Qty	UOM	Item Detail (Product #)	Description	FY	Company	AU	Acct Code	Sub-Accts/ Activity Code	Unit Price	Extension
1	1	EA		Service Agreement Contract	FY23	1500	3510	53090		17,000.00	17,000.00
2	1	EA		Service Agreement Contract	FY24	1500	3510	53090		17,000.00	17,000.00
F	' is requ	red, assu	e the correct FY i	s selected.						Requisition Total	\$ 34,000.00

	Comments
HEADER COMMENTS	Provide comments for P020 and P025.
	A service agreement with PreCise this will help track location, usage and performance on vehicles for the DOT.
SPECIAL INSTRUCTIONS	Provide comments for Buyer or Approver (not for P020 and P025). Comments will not appear on PO.
	Email Approved PO's to Bob Lowe, David Koehler and Mike Figuray.
INTERNAL NOTES	Provide comments for department internal use (not for P020 and P025). Comments will not appear on PO. see above.
APPROVALS	Department Head signature approval for procurements under \$15,000. Procurement Officer Approval for ETSB.

The following documents have been attached: 🖌 W-9 🖌 Vendor Ethics Disclosure Statement



PreCise MRM LLC. A subsidiary of FORCE America, Inc. 501 East Cliff Road Burnsville, MN 55337 (888) 449-0357



4/26/23	Total Pages (including cover):4
DuPage County Div of Transportation 421 N County Farm Rd Wheaton IL 60187-3978 USA	
blowe@precisemrm.com	
	Phone Number: 888-449-0357
Waukesha WI 53188-2460 USA sales@precisemrm.com	FAX Number:952-252-3740
PreCise: DuPage County, IL 04/26/2023	
	blowe@precisemrm.com PreCise MRM LLC 1601 Airport Road Waukesha WI 53188-2460 USA

Sales Quotation



PreCise MRM LLC. A subsidiary of FORCE America, Inc. 501 East Cliff Road Burnsville. MN 55337 (888) 449-0357

QUOTE QT200-1004811-2

DATE 4/26/2023 PAGE 2 OF 4



S 241985 DuPage County Div of Transportation 140 N County Farm Rd Wheaton IL 60187-3905 USA T

Expiration Date: 6/5/2022 Customer Ref.: DuPage County, IL Customer P/O: Customer Contact: Payment Terms: Net 30 Days Sales Rep: Lowe, Bobby J F.O.B.: Meridian, ID

Site 180 1601 Airport Road Waukesha WI 53188-2460 USA

Ship From: PreCise MRM LLC

NOTES

Pricing updated: 4/26/2023

PRODUCT / DESCRIPTION	QTY	U/M	PRICE	EXTENSION
1177379 <i>Rev. A</i> IX-84-GV, ELD Device with Verizon SIM <i>IX-84-GV</i>	1	EA	165.00	165.00
1126969 <i>Rev. A</i> IX-84 J1939 Harness <i>IX-84-J1939</i>	1	EA	45.00	45.00
1176824 <i>Rev. B</i> Finassy - IX101-D-VZW <i>IX-101-D-VZW</i>	1	EA	265.00	265.00
1176831 <i>Rev. B</i> Finassy - IX403-DV VZW <i>IX-403-DV</i>	1	EA	575.00	575.00
1015317 Cable Ext IO Serial Ix201/301/302/403 2260006, PreCise INSP - 2260006	1	EA	55.00	55.00
1015318 Cable, External, I/O Breakout, PreCise INSP - 2260007	1	EA	30.00	30.00
1015403 Cable, Serial, Male to Female, 6Ft <i>54505A001</i>	1	EA	8.00	8.00
1015448 Key, I-Button, Black, Event Logging, 5100 <i>9873A001</i>	1	EA	100.00	100.00
	1177379 <i>Rev. A</i> IX-84-GV, ELD Device with Verizon SIM <i>IX-84-GV</i> 1126969 <i>Rev. A</i> IX-84 J1939 Harness <i>IX-84-J1939</i> 1176824 <i>Rev. B</i> Finassy - IX101-D-VZW <i>IX-101-D-VZW</i> 1176831 <i>Rev. B</i> Finassy - IX403-DV VZW <i>IX-403-DV</i> 1015317 Cable Ext IO Serial Ix201/301/302/403 2260006, PreCise <i>INSP - 2260006</i> 1015318 Cable, External, I/O Breakout, PreCise <i>INSP - 2260007</i> 1015403 Cable, Serial, Male to Female, 6Ft <i>54505A001</i> 1015448 Key, I-Button, Black, Event Logging, 5100	1177379 Rev. A 1 IX-84-GV, ELD Device with Verizon SIM 1 1126969 Rev. A 1 IX-84 J1939 Harness 1 IX-84 J1939 Harness 1 IX-84 J1939 1 1176824 Rev. B 1 Finassy - IX101-D-VZW 1 IX-101-D-VZW 1 1176831 Rev. B 1 Finassy - IX403-DV VZW 1 IX-403-DV 1 1015317 1 Cable Ext IO Serial Ix201/301/302/403 2260006, PreCise 1 INSP - 2260006 1 1015318 1 Cable, External, I/O Breakout, PreCise 1 INSP - 2260007 1 1015403 1 Cable, Serial, Male to Female, 6Ft 54505A001 1015448 1 Key, I-Button, Black, Event Logging, 5100 1	1177379 Rev. A 1 EA IX-84-GV ELD Device with Verizon SIM 1 EA 1126969 Rev. A 1 EA IX-84-GV 1 EA 1176824 Rev. B 1 EA Finassy - IX101-D-VZW 1 EA 1176831 Rev. B 1 EA Finassy - IX403-DV VZW 1 EA 1015317 1 EA Cable Ext IO Serial Ix201/301/302/403 2260006, PreCise 1 EA 1015318 1 EA Cable, External, I/O Breakout, PreCise 1 EA 1015403 1 EA 1015448 1 EA 1015448 Female, 6Ft 54505A001 1015448 1 EA	1177379 Rev. A IX-84-GV 1 EA 165.00 1X-84-GV 1 EA 165.00 1126969 Rev. A IX-84-J1939 1 EA 45.00 1126969 Rev. A IX-84-J1939 1 EA 45.00 1176824 Rev. B Finassy - IX101-D-VZW IX-101-D-VZW 1 EA 265.00 1176831 Rev. B Finassy - IX403-DV VZW IX-403-DV 1 EA 575.00 1015317 Cable Ext IO Serial Ix201/301/302/403 2260006, PreCise INSP - 2260006 1 EA 55.00 1015318 Cable, External, I/O Breakout, PreCise INSP - 2260007 1 EA 30.00 1015403 Cable, Serial, Male to Female, 6Ft 54505A001 1 EA 8.00 1015448 Key, I-Button, Black, Event Logging, 5100 1 EA 100.00



PreCise MRM LLC. A subsidiary of FORCE America, Inc. 501 East Cliff Road Burnsville, MN 55337 (888) 449-0357

Sales Quotation

 QUOTE #:
 QT200-1004811-2

 CUSTOMER:
 680064

 DATE:
 4/26/2023

 PAGE:
 3 OF 4

9	1015422 <i>Rev. A</i> PreCise Hydac PSI Switch	1			
	6950009	·	EA	205.00	205.00
10	1101852 <i>Rev. B</i> Tilt Switch W/ Bracket, REV. B <i>6950006</i>	1	EA	65.00	65.00
11	1125394 <i>Rev. A</i> ARC Wireless Sensor with Display and Power Cable <i>ARC-WTS-DS-H2</i>	1	EA	750.00	750.00
12	1125395 <i>Rev. A</i> ARC Wireless Sensor with Display, Power/Output Cable <i>ARC-WTS-DS-H1</i>	1	EA	820.00	820.00
13	1125398 <i>Rev. B</i> ARC Wired Sensor with Display and Power/Output Cable <i>ARC-TS-DS-H1-H4</i>	1	EA	925.00	925.00
14	1117640 <i>Rev. D</i> Air and Road Temperature Sensor, Wireless (Sensor Only) <i>ARC-WTS</i>	1	EA	525.00	525.00
15	1117643 <i>Rev. C</i> Air and Road Temperature Sensor, Wired (Sensor Only) <i>INSP - ARC-TS</i>	1	EA	575.00	575.00
16	1117644 <i>Rev. C</i> Air and Road Temperature Sensor, Display <i>ARC-DS</i>	1	EA	185.00	185.00
17	1117275 Harness, PreCise, ARC Sensor, Display, Power/Output Cable ARC-H1	1	EA	110.00	110.00
18	1117276 Harness, PreCise, ARC Sensor, Display, Power Cable <i>ARC-H2</i>	1	EA	40.00	40.00
19	1111108 <i>Rev. A</i> 5MB Flat Data Plan US with NAF <i>C-US-5MB</i>	1	EA	22.00	22.00
	Prices Are Not Guaranteed And Are Lead Times & Delivery Dates Are B Unless Otherwise Noted, Prices Do	ased Upon C	urrent Inforn	nation And Are	Subject to Change
	Accepted By:	-		IDISE TOTA ISC CHARG	L: \$5,465.00 E: \$0.00
`	Date:			TA	X: \$0.00 L: \$5,465.00

Questions about your order? Contact us by phone at 888-449-0357 or email us at sales@precisemrm.com

PRECISE MRM LLC TERMS AND CONDITIONS

<u>Acceptance</u>: These Terms and Conditions shall govern all contracts for the sale of any goods to Buyer by PreCise MRM LLC and/or its subsidiaries and divisions (collectively "Seller"). These Terms and Conditions shall control over any conflicting terms and condition set forth in any request for quotation, purchase order, confirmation or other transaction document submitted to Seller by Buyer.

Delays in Delivery: Seller shall not be responsible for any delay in delivery of goods to Buyer due to fires, strikes, riots, Acts of God, government orders or restrictions, delays in transportation delays by suppliers or materials or parts, inability to obtain necessary labor or other causes beyond Seller's control. In the event of such delay, the delivery date shall be extended for a reasonable period of time.

Damage or Loss in Transit: All risk of loss shall pass to Buyer at the time of delivery of the goods. Deliver of the goods to any carrier shall constitute delivery of the goods to Buyer, regardless of which party retained or hired the carrier.

<u>Warranties</u>: Seller warrants that any goods sold by Seller to Buyer shall be free from defects in material and workmanship for a period of one (1) year from the date of delivery. THIS WARRANTY SHALL BE THE SOLE AND EXCLUSIVE WARRANTY MADE BY SELLER TO BUYER. SELLER HEREBY DISCLAIMS ANY IMPLIED WARRANTIES, INCLUDING, WITHOUT LIMITATION, ANY IMPLIED WARRANTIES OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE.

Exclusive Remedy: If within the aforementioned one-year warranty period, any goods sold by Seller are proven by Buyer to be defective to Seller's reasonable satisfaction, then such defective goods shall be repaired or replaced, at Seller's sole option. THIS REMEDY SHALL BE THE SOLE AND EXCLUSIVE REMEDY AVAILABLE TO BUYER. BUYER SHALL NOT, UNDER ANY CIRCUMSTANCES, BE ENTITLED TO RECOVER ANY INCIDENTAL, CONSEQUENTIAL OR CONTINGENT DAMAGES, INCLUDING, WITHOUT LIMITATION, LOST PROFITS.

Payment: Buyer shall pay Seller's invoices within thirty (30) days of receipt. Buyer agrees to pay interest to Seller on any past-due amounts at the rate of 18% per year.

Security Interest: To secure payment of Seller's invoices, Buyer hereby grants Seller a security interest in all goods sold by Seller to Buyer. Buyer hereby authorizes Seller to file financing statements on behalf of Buyer to perfect Seller's security interest. In the event Buyer fails to timely pay Seller for any goods sold to Buyer, Seller may proceed, at its option, to utilize the remedies available to a secured party under Article 9 of the Uniform Commercial Code.

Freight Terms: All sales made by Seller to Buyer shall be F.O.B. Seller's Distribution Center.

<u>Returned Goods</u>: Goods may only be returned by Buyer with Seller's prior authorization and consent. Only unused goods in original containers of current design will be considered for return. Specially manufactured, custom or modified goods shall not be returnable. Buyer shall pay all transportation charges for any goods accepted for return by Seller. Buyer shall also pay a restocking charge equal to 15% of the original price of any goods accepted by Seller for return.

Taxes and Other Charges: Buyer shall be responsible for paying any taxes, duties, fees, or other charges imposed by any governmental entity based upon Buyer's purchase of any goods from Seller.

Legal Action: These Terms and Conditions and the terms of any contract for the sale of goods by Seller to Buyer shall be governed by and construed in accordance with Minnesota law. Any action relating to or arising out of any contact for the sale of goods by Seller to Buyer shall be venued in state or federal court in Minnesota. Buyer consents to the personal jurisdiction of Minnesota courts and waives any defense that venue in Minnesota is in any manner inconvenient. Buyer shall pay all attorney fees, costs and disbursements incurred by Seller in collecting any amounts due from Buyer, enforcing these Terms and Conditions and/or enforcing the terms of any contract for the sale of goods by Seller to Buyer. Any legal action by Buyer against Seller relating to or arising out of any contract for the sale of goods by Seller to Buyer shall be brought within one (1) year after the delivery of the goods or be forever barred.



04/13/23 PreCise MRM Bob Lowe 1311 E Franklin Road Suite 101/102 Meridian, ID 83642

DuPage County, IL:

PreCise MRM is a leading provider of advanced GPS devices and robust telematics software. PreCise MRM is also a market leader in providing mobile/air road temp sensors. PreCise MRM is an innovative provider of fleet management and telematics technologies for mobile equipment markets. PreCise MRM provides products that track everything from the activity and status of your equipment's accessories to the speed and location of your vehicles. PreCise MRM products provide a unique combination of ruggedized, made in the USA, GPS hardware with leading-edge, software and services.

PreCise MRM provides fleet management solutions utilizing the latest in mobile and GPS technology to improve productivity and cost effectiveness to the on-off highway market. The solution is a combination of rugged hardware and web-based software designed to dramatically improve the visibility and control over mobile resources. From basic location and speed information to complex data coming from intelligent onboard devices, PreCise products capture, stores and transmits data to a user-friendly interface, viewable from anywhere in the world via a secure internet connection.

PreCise MRM, a FORCE America company, is the only GPS provider integrated into the FORCE America spreader controls. PreCise MRM is embedded into the 6100 Gen 5 controls (part of the controller) and built into the 6100 Gen2-4 and 5100ex controls. FORCE America designed specific baud rates to function with the 5100 controls/6100 controls. Every version of firmware FORCE America comes out with for all controls is specifically designed and tested to ensure data integrity with PreCise MRM, a FORCE America company.

PreCise MRM is the sole source/single supplier for PreCise monthly fees and GPS hardware.

- Monthly fees to DuPage County, IL: <u>\$22.00/month/asset</u>

Sincerely, Signature on File

> Bob Lowe National Sales Manager, PreCise MRM 208-323-7141 blowe@precisemrm.com



Required Vendor Ethics Disclosure Statement

Date: 04/13/23

Failure to complete and return this form may result in delay or cancellation of the County's Contractural Obligation.

Bid/Contract/PO #: 5854-SERV

Company Name:	PreCise MRM	Company Contact:	Bob Lowe
Contact Phone:	208-323-7141 office 208-850-7739 cell	Contact Email:	blowe@precisemrm.com

The DuPage County Procurement Ordinance requires the following written disclosures prior to award:

1. Every contractor, union, or vendor that is seeking or has previously obtained a contract, change orders to one (1) or more contracts, or two (2) or more individual contracts with the county resulting in an aggregate amount at or in excess of \$25,000, shall provide to Procurement Services Division a written disclosure of all political campaign contributions made by such contractor, union, or vendor within the current and previous calendar year to any incumbent county board member, county board chairman, or countywide elected official whose office the contract to be awarded will benefit. The contractor, union or vendor shall update such disclosure annually during the term of a multi-year contract and prior to any change order or renewal requiring approval by the county board. For purposes of this disclosure requirement, "contractor or vendor" includes owners, officers, managers, lobbyists, agents, consultants, bond counsel and underwriters counsel, subcontractors and corporate entities under the control of the contracting person, and political action committees to which the contracting person has made contributions.

x NONE (check here) - If no contributions have been made

Recipient	Description (e.g. cash, type of item, in- kind services, etc.)	Amount/Value	Date Made

2. All contractors and vendors who have obtained or are seeking contracts with the county shall disclose the names and contact information of their lobbyists, agents and representatives and all individuals who are or will be having contact with county officers or employees in relation to the contractor bid and shall update such disclosure with any changes that may occur.

X NONE (check here) - If no contacts have been made

Lobbyists, Agents and Representatives and all individuals who are or will be having contact with county officers or employees in relation to the contract or bid	Email

A contractor or vendor that knowingly violates these disclosure requirements is subject to penalties which may include, but are not limited to, the immediate cancellation of the contract and possible disbarment from future county contracts.

Continuing disclosure is required, and I agree to update this disclosure form as follows:

- If information changes, within five (5) days of change, or prior to county action, whichever is sooner
- 30 days prior to the optional renewal of any contract
- Annual disclosure for multi-year contracts on the anniversary of said contract
- With any request for change order except those issued by the county for administrative adjustments

The full text for the county's ethics and procurement policies and ordinances are available at: http://www.dupageco.org/CountyBoard/Policies/

I hereby acknowledge that I have received, have read, and understand these requirements. Authorized Signature on File

Authorized Signature	Signature on The
Printed Name	Bobby James Lowe
Title	PreCise MRM National Sales Manager
Date	04/13/2023

Attach additional sheets if necessary. Sign each sheet and number each page. Page of (total number of pages)

File #: DT-P-0074-23

Agenda Date: 5/16/2023

Agenda #: 18.G.

AWARDING RESOLUTION ISSUED TO COMPASS MINERALS AMERICA, INC. TO FURNISH AND DELIVER BULK ROCK SALT AS NEEDED FOR THE DIVISION OF TRANSPORTATION (CONTRACT TOTAL AMOUNT \$1,331,270.00)

WHEREAS, bids have been taken and processed in accordance with County Board policy; and

WHEREAS, the lowest most responsible bidder has been designated and the Transportation Committee recommends County Board approval for the issuance of a contract to Compass Minerals America, Inc., to furnish and deliver bulk rock salt, as needed for the Division of Transportation, for the period June 1, 2023 through May 31, 2024.

NOW, THEREFORE, BE IT RESOLVED that said contract to furnish and deliver bulk rock salt, as needed for the Division of Transportation, for the period June 1, 2023 through May 31, 2024, is hereby approved for issuance to Compass Minerals America, Inc., 9900 West 109th Street, Suite 100, Overland Park, KS 66210, for a contract total amount of \$1,331,270.00, per lowest responsible bid #23-057-DOT, subject to three (3) one-year renewals.

Enacted and approved this 23rd day of May, 2023 at Wheaton, Illinois.

DEBORAH A. CONROY, CHAIR DU PAGE COUNTY BOARD

Attest:

JEAN KACZMAREK, COUNTY CLERK



	SECTION 1:	DESCRIPTION						
General Tracking		Contract Terms						
FILE ID#:	RFP, BID, QUOTE OR RENEWAL #: #23-057-DOT	INITIAL TERM WITH RENEWALS: 1 YR + 3 X 1 YR TERM PERIODS	INITIAL TERM TOTAL COST: \$1,331,270.00					
COMMITTEE:	TARGET COMMITTEE DATE:	PROMPT FOR RENEWAL:	CONTRACT TOTAL COST WITH ALL RENEWALS:					
TRANSPORTATION	05/16/2023	3 MONTHS	\$5,325,080.00					
	CURRENT TERM TOTAL COST:	MAX LENGTH WITH ALL RENEWALS:	CURRENT TERM PERIOD:					
	\$1,331,270.00	FOUR YEARS	INITIAL TERM					
Vendor Information		Department Information						
VENDOR:	VENDOR #:	DEPT:	DEPT CONTACT NAME:					
Compass Minerals America Inc.		Division of Transporation	Roula Eikosidekas					
VENDOR CONTACT:	VENDOR CONTACT PHONE:	DEPT CONTACT PHONE #:	DEPT CONTACT EMAIL:					
Sean Lierz	800-323-1641 option 2	630-407-6920	roula.eikosidekas@dupageco.org					
VENDOR CONTACT EMAIL:	VENDOR WEBSITE:	DEPT REQ #:	1					
highwaygroup@compassminerals.c om		23-1500-43						
Overview								

DESCRIPTION Identify scope of work, item(s) being purchased, total cost and type of procurement (i.e., lowest bid, RFP, renewal, sole source, etc.).

DOT is requesting a purchase order to Compass Minerals, to furnish and deliver Bulk Rock Salt for the (2023 & 2024) winter snow season on as-needed basis. Effective June 1, 2023 through May 31, 2024, for a contract total not to exceed \$1,331,270.00, per low quote #23-057-DOT, this contract is subject to three (3) one-year renewals.

- \$78.31 @ 17,000/tons.

- \$83.31 @ units cost per ton for quantities between 131% and 150% of projected usage.

JUSTIFICATION Summarize why this procurement is necessary and what objectives will be accomplished

Bulk Rock Salt is a deicer used for the removal of snow and ice on DuPage County maintained roadways.

SECTION 2: DECISION MEMO REQUIREMENTS

DECISION MEMO NOT REQUIREDSelect an item from the following dropdown menu to identify why a Decision Memo (Section 3) is not required.LOWEST RESPONSIBLE QUOTE/BID (QUOTE < \$25,000, BID ≥ \$25,000; ATTACH TABULATION)</td>

DECISION MEMO REQUIRED

Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is required.

	SECTION 3: DECISION MEMO
STRATEGIC IMPACT	Select an item from the following dropdown menu of County's strategic priorities that this action will most impact.
SOURCE SELECTION	Describe method used to select source.
RECOMMENDATION AND TWO ALTERNATIVES	Describe staff recommendation and provide justification. Identify at least 2 other options to accomplish this request, including status quo, (i.e., take no action).

	SECTION 4: SOLE SOURCE MEMO/JUSTIFICATION
JUSTIFICATION	Select an item from the following dropdown menu to justify why this is a sole source procurement.
NECESSITY AND UNIQUE FEATURES	Describe the product or services that are not available from other vendors. Explain necessary and unique features or services. Attach letters from manufacturer, letters from distributor, warranties, licenses, or patents as needed. Be specific.
MARKET TESTING	List and describe the last time the market has been tested on the applicability of the sole source. If it has not been tested over the last 12 months, explain why not.
AVAILABILITY	Describe steps taken to verify that these features are not available elsewhere. Included a detailed list of all products or services by brand/manufacturer examined and include names, phone numbers, and emails of people contacted.

Send Pure	chase Order To:	Senc	l Invoices To:			
Vendor:	Vendor#:	Dept:	Division:			
Compass Minerals America Inc	20877	Division of Transportation	Accounts Payable			
Attn: Sean Lierz	Email: highwaygroup@compassminerals.c om	Attn: Kathy Curcio	Email: DOTFinance@dupageco.org			
Address:	City:	Address:	City:			
9900 West 109th St., Suite 100	Overland Park	421 N. County Farm Road	Wheaton			
State:	Zip:	State:	Zip:			
KS	66210	IL	60187			
Phone: 800-323-1641 option 2	Fax:	Phone: 630-407-6892	Fax:			
Send F	Payments To:		Ship to:			
Vendor:	Vendor#:	Dept:	Division:			
Compass Minerals America Inc		Division of Transportation	Hwy Maintenance			
Attn:	Email:	Attn:	Email:			
Chantal Tedesco	pinnellc@compassminerals.com	Jason Walsh	jason.walsh@dupageco.org			
Address:	City:	Address:	City:			
PO Box 277043	Atlanta	140 N. County Farm Road	Wheaton			
State:	Zip:	State:	Zip:			
GA	30384	IL	60187			
Phone: 919-344-9284	Fax:	Phone: 630-407-6925	Fax:			
Sł	nipping	Con	tract Dates			
Payment Terms:	FOB:	Contract Start Date (PO25):	Contract End Date (PO25):			
PER 50 ILCS 505/1	Destination	Jun 1, 2023	May 31, 2024			

Purchase Requisition Line Details													
LN	Qty	UOM	ltem Detail (Product #)	Description	FY	Company	AU	Acct Code	Sub-Accts/ Activity Code	Unit Price	Extension		
1	1000	000 EA Bulk Rock Salt				1500	3510	52270		78.31	78,310.00		
2	16000	EA		Bulk Rock Salt	FY24	1500	3510	52270		78.31	1,252,960.00		
FY is required, assure the correct FY is selected. Requisition Total \$													

Comments								
HEADER COMMENTS	Provide comments for P020 and P025. To furnish and deliver Bulk Rock Salt for DOT during the (2023 & 2024) winter snow and ice season.							
SPECIAL INSTRUCTIONS	Provide comments for Buyer or Approver (not for P020 and P025). Comments will not appear on PO. Email Approved PO's to: Sean Lierz, Jason Walsh, David Koehler and Mike Figuray.							
INTERNAL NOTES	Provide comments for department internal use (not for P020 and P025). Comments will not appear on PO. see above.							
APPROVALS	Department Head signature approval for procurements under \$15,000. Procurement Officer Approval for ETSB.							

The following documents have been attached: V-9

✓ Vendor Ethics Disclosure Statement



THE COUNTY OF DUPAGE FINANCE - PROCUREMENT BULK ROCK SALT 23-057-DOT BID TABULATION

					Compass	s Minerals	Morto	on Salt	Cargill		
Ν	10.	ITEM	UOM	QTY	PRICE	EXTENDED PRICE	PRICE	EXTENDED PRICE	PRICE	EXTENDED PRICE	

GROUP 1: FOR DELIVERY TO DUPAGE COUNTY DIVISION OF TRANSPORTATION

1	BULK ROCK SALT UNIT COST FOR QUANTITIES BETWEEN 80% - 130% OF PROJECTED USAGE	TON	17,000.00	\$ 78.31	\$ 1,331,270.00	\$ 79.10	\$ 1,344,700.00	\$ 91.25	\$ 1,551,250.00
2	BULK ROCK SALT UNIT COST FOR QUANTITIES BETWEEN 131% - 150% OF PROJECTED USAGE	TON	-	\$ 83.31	-	\$ 89.10	-	NO BID	-

GROUP 2A: FOR EARLY DELIVERY TO TOWNSHIPS/MUNICIPALITIES

GROUP 2B: FOR STANDARD DELIVERY TO TOWNSHIPS/MUNICIPALITIES

4	BULK ROCK SALT	TON	55,320.00	\$ 78.31	\$ 4,332,109.20	\$ 79.10	\$ 4,375,812.00	\$ 91.25	\$ 5,047,950.00
5	BULK ROCK SALT UNIT COST FOR QUANTITIES BETWEEN 131% - 150% OF PROJECTED USAGE	TON	-	\$ 83.31	-	\$ 89.10	-	NO BID	-
				GRAND TOTAL	\$ 6,133,239.20		\$ 6,195,112.00		\$ 7,146,700.00
NOTES	3								

Bid Opening 5/1/2023 @ 2:30 PM	DW,NE
Invitations Sent	24
Total Vendors Requesting Documents	1
Total Bid Responses	3

SECTION 9 - MANDATORY FORM BULK ROCK SALT 23-057-DOT

(PLEASE TYPE OR PRINT THE FOLLOWING INFORMATION)

	Full Name of Bidder	Cor	npass Minerals America	Inc.						
	Main Business Address	990	00 W. 109th St.							
	City, State, Zip Code	Ov	erland Park, KS 66210							
	Telephone Number	800)-323-1641	Emai Addr		highway	/grou	ip@cc	mpas	sminerals.com
	Bid Contact Person	Se	an Lierz, Sr. Manager H	ighway	/ Sale	S				
The	undersigned certifies that	he is:								
	the Owner/Sole Proprietor		a Member authorized to sign on behalf of the Partnership	X	an Co	Officer prporation	of	the		a Member of the Joint Venture

Herein after called the Bidder and that the members of the Partnership or Officers of the Corporation are as follows:

Kevin S. Crutchfield, President and CEO	Jon Schnieders, Vice President Highway and Chemica
(President or Partner)	(Vice-President or Partner)
Mary L. Frontczak - Corporate Secretary	James Vanderwel - Treasurer
(Secretary or Partner)	(Treasurer or Partner)

(Secretary or Partner)

Further, the undersigned declares that the only person or parties interested in this bid as principals are those named herein; that this bid is made without collusion with any other person, firm or corporation; that he has fully examined the proposed forms of agreement and the contract specifications for the above designated purchase, all of which are on file in the office of the Procurement Officer, DuPage County, 421 North County Farm Road, Wheaton, Illinois 60187, and all other documents referred to or mentioned in the contract documents, specifications and attached exhibits, including

Addenda No. 1, 2, ___, and ___ issued thereto.

Further, the undersigned proposes and agrees, if this bid is accepted, to provide all necessary machinery, tools, apparatus, and other means of construction, including transportation services necessary to furnish all the materials and equipment specified or referred to in the contract documents in the manner and time therein prescribed.

Further, the undersigned certification/affidavit on behalf of the Bidder and in accordance with the Partnership Agreement or by-laws of the Corporation, and the laws of the State of Illinois and that this Certification is binding upon the Bidder and is true and accurate.

Further, the undersigned certifies that the Bidder is not barred from bidding on this contract as a result of a violation of either 720 Illinois Compiled Statutes 5/33 E-3 or 5/33 E-4, bid rigging or bid-rotating, or as a result of a violation of 820 ILCS 130/1 et seq., the Illinois Prevailing Wage Act.

The undersigned certifies that he has examined and carefully prepared this bid and has checked the same in detail before submitting this bid, and that the statements contained herein are true and correct.

If a Corporation, the undersigned, further certifies that the recitals and resolutions attached hereto and made a part hereof were properly adopted by the Board of Directors of the Corporation at a meeting of said Board of Directors duly called and held and have not been repealed nor modified, and that the same remain in full force and effect. (Bidder may be requested to provide a copy of the corporate resolution granting the individual executing the contract documents authority to do so.)

Further, the Bidder certifies that he has provided equipment, supplies, or services comparable to the items specified in this contract to the parties listed in the reference section below and authorizes the County to verify references of business and credit at its option.

SECTION 7 - BID FORM PRICING REVISION #2

GROUP 1- DUPAGE COUNTY

All Product shall be shipped F.O.B. Destination to 140 N. County Farm Road, Wheaton, IL 60187, or 7900 S. Rt. 53, Woodridge, IL 60517, or 7245 Janes Avenue, Woodridge IL 60517.

STANDARD DELIVERY - Bidders are required to provide a unit price for 80% to 130% of the estimated quantity. The DuPage County Division of Transportation agrees to purchase at least 80% of the quantity shown. If DuPage County does not utilize or order the 80%, DuPage County will pay for the 80% and it will be stored at the terminal, for delivery to the County at a date that shall be mutually agreed upon between the customer and the vendor. This will be handled at no additional charge to the County.

NO.	ITEM	UOM	QTY	PRICE	EXTENDED PRICE
1	BULK ROCK SALT	TON	17,000	\$ 78.31	\$ 1,331,270.00
	GRAND TOTAL GROUP (In words) One Million.		d Thirty One Th	ousand and Two Hund	dred and Seventy Dollars.

UNIT COST PER TON FOR QUANTITIES BETWEEN 131% AND 150% OF PROJECTED USAGE

\$<u>83.31</u> PER TON

SHIPPING AND BILLING INFORMATION FOR GROUP 1:

BILL TO ADDRESS:	SHIP TO ADDRESS:
DuPage County Division of Transportation	DuPage County Division of Transportation
Attn: Kathy Black	Attn: Jason Walsh
421 North County Farm Road	140 North County Farm Road
Wheaton, IL 60187	Wheaton, IL 60187
TX: (630) 407-6892	TX: (630) 407-6925
DOTFinance@dupageco.org	Jason.Walsh@dupageco.org
DuPage County Division of Transportation	DuPage County Public Works
Attn: Kathy Black	Attn: Jason Walsh
421 North County Farm Road	7900 S. Rt. 53
Wheaton, IL 60187	Woodridge, IL 60517
TX: (630) 407-6892	TX: (630) 407-6925
DOTFinance@dupageco.org	Jason.Walsh@dupageco.org
DuPage County Division of Transportation	Village of Woodridge Public Works
Attn: Kathy Black	Attn: Jason Walsh
421 North County Farm Road	7425 Janes Avenue
Wheaton, IL 60187	Woodridge, IL 60517
TX: (630) 407-6892	TX: (630) 407-6925
DOTFinance@dupageco.org	Jason.Walsh@dupageco.org

GROUP 2 – TOWNSHIPS/MUNICIPALITIES

Product shall be shipped F.O.B. Destination to the locations listed. Each Township/Municipality will make an independent determination on which contractor it will enter into an agreement with.

GROUP 2A – EARLY DELIVERY – 100% Confirmed quantities. Delivery by November 30th See table below for list of participating Townships/Municipalities along with delivery locations and estimated quantities.

NO.	ITEM	UOM	QTY	PRICE	EXTENDED PRICE
1	BULK ROCK SALT	TON	6,000	\$ 78.31	\$ 469,860.00
	GRAND TOTAL GROUP	P 2A]
	(In words) Four Hundred	d Sixty-Nine The	ousand, Eight l	Hundred and Sixty Doll	ars.

GROUP 2B – STANDARD DELIVERY – See Statement of Work for list of participating Township/Municipalities along with delivery locations and estimated quantities.

NO.	ITEM	UOM	QTY	PRICE	EXTENDED PRICE			
1	BULK ROCK SALT	TON	55,320	\$ 78.31	\$ 4,332,109.20			
	GRAND TOTAL GROUP	P 2B						
	(In words) Four Million, Three Hundred Thirty Two Thousand and One Hundred Nine Dollars and Twenty Cents							

UNIT COST PER TON FOR QUANTITIES BETWEEN 131% AND 150% OF PROJECTED USAGE

\$<u>83.31</u>____PER TON

GROUP 2C – BULK TREATED SALT – 100% confirmed quantities. Treated salt is an optional purchase. Please provide name, active deicing chemicals, and unit pricing for bulk treated rock salt products. Additional product documentation or promotional material should be included with bid submittal.

Total estimated annual quantities between all participating Townships/Municipalities is 600 tons.

PRODUCT NAME	ACTIVE DEICING CHEMICALS	UOM	QTY	UNIT PRICING
ThawRox	Sodium Chloride, Magnesium Chloride and or Calcium Chloride. See SDS included in Bid Packet	TON	1	\$ 98.31
		TON	1	\$
		TON	1	\$
		TON	1	\$

GROUP 2 TOWNSHIP/MUNICIPALITY LIST AND QUANTITIES

The following is a list of Group 2 Townships/Municipalities, along with their estimated quantities for Groups 2A, 2B, and 2C,

Group 2A: Confirmed Quantities – Delivery is no later than 11/30/2023.

Group 2B: 80-130% Estimated Quantities - Standard Delivery

Group 2C: 80-130% Estimated Quantities - Standard Delivery

LOCATION	BILL TO	SHIP TO	UOM	EARLY BUY Group 2A	STANDARD BUY Group 2B	TREATED SALT Group 2C
Addison Township	411 W. Potter Wood Dale, IL 60191	411 W. Potter Wood Dale, IL. 60191	TON	0	700	0
Addison, Village of	1491 W. Jeffrey Drive Addison, IL 60101- 4331	1491 W Jeffrey Drive Addison, IL 60101- 4331	TON	0	2,200	0
Aurora, City of	44 E. Downer Place Aurora, IL 60507	Site 1: City of Aurora Central Garage 720 N. Broadway Aurora, IL 60505 Site 2: 2112 Montgomery Rd Aurora, IL 60504	TON	0	7,500	0
Bartlett, Village of	228 S. Main Street Bartlett, IL 60103	Site 1: 1150 Bittersweet Drie Bartlett, IL 60103 Site 2: 315 E. Devon Ave. Bartlett, IL 60103	TON	0	600	0
Bensenville, Village of	717 E. Jefferson St. Bensenville, IL 60106	717 E. Jefferson St Bensenville, IL 60106	TON	0	600	0
Bloomingdale Township	6N030 Rosedale Ave. Bloomingdale, IL 60108	6N030 Rosedale Ave Bloomingdale, IL 60108	TON	0	1,500	0

LOCATION	BILL TO	SHIP TO	UOM	EARLY BUY Group 2A	STANDARD BUY Group 2B	TREATED SALT Group 2C	
----------	---------	---------	-----	--------------------------	-----------------------------	-----------------------------	--

Bloomingdale, Village of	201 S. Bloomingdale Rd Bloomingdale, IL 60108	305 Glen Ellyn Road Bloomingdale, IL 60108	TON	0	1,300	0
Carol Stream, Village of	124 Gerzevske Lane Carol Stream, IL 60188	124 Gerzevske Lane Carol Stream, IL 60188	TON	0	1,700	0
Clarendon Hills	1 N. Prospect Ave. Clarendon Hills, IL 60514	452 Park Ave. Clarendon Hills, IL 60514	TON	0	600	0
Darien, City of	1041 S. Frontage Road Darien, IL 60561	1041 S. Frontage Road Darien, IL 60561	TON	0	700	300
Downers Grove Township	4340 Prince St. Downers Grove, IL 60515	318 E. Quincy Westmont, IL 60559	TON	0	1,200	0
Downers Grove, Village of	5101 Walnut Ave. Downers Grove, IL 60515	5101 Walnut Ave. Downers Grove, IL 60515	TON	4,000	0	0
DuPage Airport Authority	2700 International Drive Suite 200 West Chicago, IL 60185	2751 Aviation Ave West Chicago, IL 60185	TON	0	120	0
Elmhurst, City of	209 N York St, Elmhurst, IL 60126	985 S Riverside Dr, Elmhurst, IL 60126	TON	0	2,500	0
Glen Ellyn, Village of	30 S. Lambert Glen Ellyn, IL 60137	30 S. Lambert Glen Ellyn, IL 60137	TON	0	1,700	0
Hanover Park, Village of	2121 W Lake St. Hanover Park, IL 60133	2121 W. Lake St. Hanover Park, IL 60133	TON	0	1,800	0

LOCATION	BILL TO	SHIP TO	UOM	EARLY BUY Group 2A	STANDARD BUY Group 2B	TREATED SALT Group 2C
Hinsdale, Village of	19 E. Chicago Ave. Hinsdale, IL 60523	225 Symonds Drive Hinsdale, IL 60521	TON	0	600	0
Itasca, Village of	411 N. Prospect Ave. Itasca, IL 60143	411 N. Prospect Ave. Itasca, IL 60143	TON	0	1,200 -	0
Lisle Township	4719 Indiana Ave. Lisle, IL 60532	4719 Indiana Ave. Lisle, IL 60532	TON	0	800	0
Lisle, Village of	925 Burlington Lisle, IL 60532	4905 Yackley Ave. Lisle, IL 60532	TON	0	1,200	0
Lombard, Village of	255 E. Wilson Ave. Lombard, IL 60148	1135 N. Garfield Lombard, IL 60148	TON	0	3,200	0
Milton Township	23W040 Poss St. Glen Ellyn, IL 60137	23W040 Poss St. Glen Ellyn, IL 60137	TON	0	1.200	0
Naperville Township	31W331 North Aurora Rd. Naperville, IL 60563	31W331 North Aurora Rd. Naperville, IL 60563	TON	0	400	0
Naperville, City of	180 Fort Hill Drive, Naperville, IL 60540	<u>Site 1</u> : 180 Fort Hill Drive, Naperville, IL 60540 <u>Site 2</u> : 3816 Plainfield/Naperville Rd Naperville	TON	0	6,000	0
Oakbrook, Village of	1200 Oak Brook Road Oak Brook, IL 60523	3003 Jorie Blvd. Oak Brook, IL 60523	TON	0	500	0
Schaumburg, Village of	101 Schaumburg Ct. Schaumburg, IL 60193	714 S. Plum Grove Road Schaumburg, IL 60193	TON	2,000	3,000	0
Villa Park, Village of	20 S. Ardmore Ave Villa Park, IL	729 N_Ardmore Ave Villa Park, IL 60181	TON	0	600	0

LOCATION	BILL TO	SHIP TO	UOM	EARLY BUY Group 2A	STANDARD BUY Group 2B	TREATED SALT Group 2C
Warrenville, City of	3S258 Manning Avc. Warrenville, IL 60555	3S346 Mignin Drive Warrenville, IL 60555	TON	0	1,300	0
Wayne Township	4N230 Klein Road West Chicago, IL 60185	4N230 Klein Road West Chicago, IL 60185	TON	0	300	0
West Chicago, City of	475 Main St.West Chicago, IL 60185	Site 1: 135 W. Grandlake Blvd.West Chicago, IL Site 2: 60185or1350 W. Hawthorne LaneWest Chicago, IL 60185	TON	0	2,000	0
Westmont, Village of	31 W. Quincy St. Westmont, IL 60559	39 E. Burlington Ave. Westmont, IL 60559	τον	0	800	0
Wheaton, City of	303 W. Wesley, PO Box 727 Wheaton, IL 60187	820 W. Liberty Drive Wheaton, IL 60189	TON	0	2,000	0
Willowbrook, Village of	835 Midway Drive Willowbrook, IL 60527	700 Willowbrook Centre Parkway Willowbrook, IL 60527	TON	0	900	300
Winfield, Village of	27W465 Jewell Road Winfield, IL 60190	0S040 Wynwood Road Winfield, IL 60190	TON	0	500	0
Winfield Township	30W575 Roosevelt Rd. West Chicago, IL 60185	30W575 Roosevelt Rd. West Chicago, IL 60185	TON	0	600	0
Wood Dale, City of	720 N. Central Ave. Wood Dale, IL 60191	720 N. Central Ave. Wood Dale, IL 60191	TON	0	800	0

		TOTAL	TONS	6,000	55,320	600
York Township	19W475 Roosevelt Road Lombard, IL 60148	19W475 Roosevelt Road Lombard, IL 60148	TON	0	1,700	0
Woodridge, Village of	One Plaza Drive Woodridge, IL 60517	One Plaza Drive Woodridge, IL 60517 OR 7900 IL Rt. 53 Woodridge, IL 60517	TON	0	1,700	0
LOCATION	BILL TO	SHIP TO	иом	EARLY BUY Group 2A	STANDARD BUY Group 2B	TREATED SALT Group 2C

SECTION 8 - BID FORM SIGNATURE PAGE

The Contractor agrees to provide the service, and/or supplies as described in this solicitation and subject, without limitation, to all specifications, terms, and conditions herein contained. Bidder shall acknowledge receipt of each addendum issued in the space provided on the bid form.

Signature	on File	
>	- Director US Highway Sales le)	
		CORPORATE SEAL (If available)
BID) MUST BE SIGNED AND NOTARIZED (WITH SEAL	L) FOR CONSIDERATION
Subscribed and sworn t Signatur	to before me this <u>27</u> th day of <u>April</u> e on File Iy Commission Expires: _	AD, 20 <u>23</u>
	NOTARY PUBLIC - State of Kansa Alan Emmons My Appt. Expires	85

Finally, the Bidder, if awarded the contract, agrees to do all other things required by the contract documents, and that he will take in full payment therefore the sums set forth in the bidding schedule (subject to unit quantity adjustments based upon actual usage).

CONTRACT ADMINISTRATION INFORMATION:

CORRESPON	DENCE TO CONTRACTOR:	REMIT TO CO	ONTRACTOR:
NAME	Compass Minerals America Inc.	NAME	Compass Minerals America Inc.
CONTACT	Sean Lierz	CONTACT	Chantal Tedesco
ADDRESS	9900 W. 109th St.	ADDRESS	PO Box 277043
CITY ST ZIP	Overland Park, KS 66210	CITY ST ZIP	Atlanta, GA 30384
тх	800-323-1641 option 2	ТХ	913-344-9284
FX	913-338-7945	FX	913-338-7945
EMAIL	highwaygroup@compassminerals.com	EMAIL	pinnellc@compassminerals.com

ALL MATERIALS MUST BE BID AND SHIPPED F.O.B. DESTINATION, DELIVERED,

(FREIGHT INCLUDED IN PRICE)

VENDOR ETHICS DISCLOSURE



Required Vendor Ethics Disclosure Statement

Failure to complete and return this form may result in delay or cancellation of the County's Contractual Obligation.

Bid/Contract/PO #: Bulk Road Salt 23-057-DOT

company Name: Compass Minerals America Inc.	CompanyContact:	Sean Lierz
Contact Phone: 800-323-1641	Contact Email:	highwaygroup@compassminerals.com

The DuPage County Procurement Ordinance requires the following written disclosures prior to award:

1. Every contractor, union, or vendor that is seeking or has previously obtained a contract, change orders to one (1) or more contracts, or two (2) or more individual contracts with the county resulting in an aggregate amount at or in excess of \$25,000, shall provide to Procurement Services Division a written disclosure of all political campaign contributions made by such contractor, union, or vendor within the current and previous calendar year to any incumbent county board member, county board chairman, or countywide elected official whose office the contract to be awarded will benefit. The contractor, union or vendor shall update such disclosure annually during the term of a multi-year contract and prior to any change order or renewal requiring approval by the county board. For purposes of this disclosure requirement, "contractor or vendor" includes owners, officers, managers, lobbyists, agents, consultants, bond counsel and underwriters counsel, subcontractors and corporate entities under the control of the contracting person, and political action committees to which the contracting person has made contributions.

X NONE (check here) - If no contributions have been made

Recipient	Donor	Description (e.g. cash, type of item, in- kind services, etc.)	Amount/Value	Date Made
				1

2. All contractors and vendors who have obtained or are seeking contracts with the county shall disclose the names and contact information of their lobbyists, agents and representatives and all individuals who are or will be having contact with county officers or employees in relation to the contractor bid and shall update such disclosure with any changes that may occur.

NONE (check here) - If no contacts have been made

Lobbyists, Agents and Representatives and all individuals who are or will be having contact with county officers or employees in relation to the contract or bid	Te <mark>l</mark> ephone	Email
Sean Lierz, Sr. Manager Highway Sales	800-323-1641 Option 2	highwaygroup@compassminerals.com
Joel Gerdes, Director US Highway Sales	800-323-1641 Option 2	highwaygroup@compassminerals.com
Brenda Blunt. Customer Experience Specialist Tier 4	800-323-1641 Option 1	highwaygroup@compassminerals.com

A contractor or vendor that knowingly violates these disclosure requirements is subject to penalties which may include, but are not limited to, the immediate cancellation of the contract and possible disbarment from future county contracts.

Continuing disclosure is required, and I agree to update this disclosure form as follows:

- If information changes, within five (5) days of change, or prior to county action, whichever is sooner
- 30 days prior to the optional renewal of any contract
- Annual disclosure for multi-year contracts on the anniversary of said contract.
- With any request for change order except those issued by the county for administrative adjustments

The full text for the county's ethics and procurement policies and ordinances are available at:

http://www.dupageco.org/CountyBoard/Policies/

I hereby acknowledge 1 Signature on File nderstand these requirements.

Authorized Signat	ture	
Printed Name	Joel Gerdes	_
Title	Director US Highway Sales	
Date	4/2023	_

Attach additional sheets if necessary. Sign each sheet and number each page. PAGE 1 OF 1 (total number of pages)

FORM OPTIMIZED FOR ACROBAT AND ADOBE READER VERSION 9 OR LATER

Rev 1 1 4/1/16

JOINT PURCHASING AGREEMENT



File #: DT-P-0075-23

Agenda Date: 5/16/2023

Agenda #: 18.E.

AGREEMENT BETWEEN THE COUNTY OF DU PAGE, ILLINOIS AND GONZALEZ COMPANIES, LLC. PROFESSIONAL CONSTRUCTION ENGINEERING SERVICES UPON REQUEST OF THE DIVISION OF TRANSPORTATION SECTION 23-CENGR-13-EG (CONTRACT TOTAL NOT TO EXCEED \$500,000.00)

WHEREAS, the County of DuPage (hereinafter "COUNTY") by virtue of its power set forth in "Counties Code" (55 ILCS 5/5-1001 *et. seq.*) and "Illinois Highway Code" (605 ILCS 5/5-101 *et. seq.*) is authorized to enter into this agreement; and

WHEREAS, the COUNTY requires Professional Construction Engineering Services, upon request of the Division of Transportation, Section 23-CENGR-13-EG; and

WHEREAS, Gonzalez Companies, LLC. (hereinafter "CONSULTANT") has experience and expertise in this area and is in the business of providing such professional construction engineering services, and is willing to perform the required services for an amount not to exceed \$500,000.00; and

WHEREAS, the COUNTY has selected the CONSULTANT in accordance with the Professional Services Selection Process found in Section 2-353(1)(a) of the DuPage County Procurement Ordinance; and

WHEREAS, the Transportation Committee has reviewed and recommends approval of the attached Agreement at the specified amount.

NOW, THEREFORE, BE IT RESOLVED by the DuPage County Board that the attached Agreement between the County of DuPage and the CONSULTANT be hereby accepted and approved for a contract total not to exceed \$500,000.00 and that the Chair of the DuPage County Board is hereby authorized and directed to execute the Agreement on behalf of the COUNTY; and

BE IT FURTHER RESOLVED that an original copy of this Resolution and Agreement be transmitted to Gonzalez Companies, LLC., 1402 Branding Avenue, Suite 365, Downer's Grove, Illinois 60515, by and through the Division of Transportation.

Enacted and approved this 23rd day of May, 2023 at Wheaton, Illinois.

DEBORAH A. CONROY, CHAIR DU PAGE COUNTY BOARD

Attest:

JEAN KACZMAREK, COUNTY CLERK

AGREEMENT BETWEEN THE COUNTY OF DUPAGE, ILLINOIS AND GONZALEZ COMPANIES, LLC. FOR PROFESSIONAL CONSTRUCTION ENGINEERING SERVICES UPON REQUEST - VARIOUS LOCATIONS SECTION #23-CENGR-13-EG

This professional services agreement (hereinafter referred to as the AGREEMENT), made this _____ day of _____, 2023, between the County of DuPage, a body corporate and politic, with offices at 421 North County Farm Road, Wheaton, Illinois 60187 (hereinafter referred to as the COUNTY) and Gonzalez Companies, Inc., Ltd., licensed to do business in the State of Illinois, with offices at 1401 Branding Avenue, Suite 365, Downers Grove, IL 60515; (hereinafter referred to as the CONSULTANT). The COUNTY and the CONSULTANT are hereinafter sometimes individually referred to as a "party" or together as the "parties."

RECITALS

WHEREAS, the COUNTY by virtue of its power set forth in "Counties Code" (55 ILCS 5/5-1001 et seq.) and "Illinois Highway Code" (605 ILCS 5/5-101 et seq.) is authorized to enter into this AGREEMENT; and

WHEREAS, the COUNTY requires professional construction engineering services for various county highway improvements upon request (hereinafter referred to as "Work Orders"); and

WHEREAS, the CONSULTANT has experience and expertise in this area and is in the business of providing such professional construction engineering services and is willing to perform the required services upon request for a total amount not to exceed \$500,000.00; and

WHEREAS, the CONSULTANT acknowledges that it is pre-qualified with the Illinois Department of Transportation (IDOT)for the work covered by this AGREEMENT and is in good standing and has not been barred from performing work for IDOT; and

WHEREAS, the COUNTY has adopted a Stormwater Ordinance and transportation projects are required to conform to the Ordinance. The CONSULTANT acknowledges the necessary oversight to ensure that the contractor complies with the Stormwater Ordinance in the event a Work Order necessitates this scope of work; and

NOW, THEREFORE, in consideration of the premises, the mutual covenants, terms, and conditions herein set forth, and the understandings of each party to the other, the parties do hereby mutually covenant, promise and agree as follows:

1.0 INCORPORATION AND CONSTRUCTION

- 1.1 All recitals set forth above are incorporated herein and made part thereof, the same constituting the factual basis for this AGREEMENT.
- 1.2 The headings of the paragraphs and subparagraphs of this AGREEMENT are inserted for convenience of reference only and shall not be deemed to constitute part of this AGREEMENT or to affect the construction hereof.

2.0 SCOPE OF SERVICES

- 2.1 Services are to be provided by the CONSULTANT according to the specifications in the Scope of Work, specified as Exhibit A, attached hereto, which exhibit is hereby incorporated by reference and construction engineering services are to be provided by the CONSULTANT upon request by the COUNTY as approved Work Order(s) with a not to exceed amount for each Work Order. The CONSULTANT agrees to obtain all necessary clearances for work requested by the COUNTY when required to do so.
- 2.2 The CONSULTANT shall prepare and distribute meeting minutes within seven (7) days following any meetings between the COUNTY or other group and the CONSULTANT concerning the Work Order(s).
- 2.3 The COUNTY may, from time to time, request changes in the Scope of Work in this AGREEMENT or approved Work Order(s). Any such changes, including any increase or decrease in the CONSULTANT'S compensation and Scope of Work, shall be documented by an amendment to this AGREEMENT in accordance with Section 14.0 of this AGREEMENT, except as allowed in Paragraph 15.3, below and/or an amendment to the originally approved Work Order or issuance of a new Work Order to cover the changes in scope provided that the increase does not increase the total compensation set forth in this AGREEMENT.
- 2.4 The relationship of the CONSULTANT to the COUNTY is that of independent contractor, and nothing in this AGREEMENT is intended nor shall be construed to create an agency, employment, joint venture relationship, or any other relationship allowing the COUNTY to exercise control or direction over the manner or method by which the CONSULTANT or its sub-contractors/sub-consultants provide services hereunder. Neither the CONSULTANT nor the CONSULTANT'S employees shall be entitled to receive any COUNTY benefits.

7.0 COMPENSATION

- 7.1. The COUNTY shall pay the CONSULTANT for services rendered and shall only pay in accordance with the provisions of this AGREEMENT. The COUNTY shall not be obligated to pay for any services not in compliance with this AGREEMENT.
- 7.2. Total payments to the CONSULTANT under the terms of this AGREEMENT shall not under any circumstances exceed \$500,000.00. This amount is a "not to exceed" amount. In the event the COUNTY directs the CONSULTANT to do work which would cause the stated amount to be exceeded, the CONSULTANT shall not be responsible for such work until this AGREEMENT is modified pursuant to Article 14.0.
- 7.3 For work performed, the COUNTY will pay the CONSULTANT at a 2.8 direct labor multiplier applied to the actual hourly rates of staff and/or the fee schedule(s) as incorporated herein based on individual approved Work Order(s) with a not to exceed amount if noted in the Work Order. The multiplier shall include the cost of overhead, profit and incidental costs. A chart listing the hourly rate ranges for the CONSULTANT'S staff and approved sub-consultant's staff, identified by classification, is attached and incorporated hereto as Exhibit C.
- 7.4 Direct expenses are costs for supplies and materials to be paid for by the COUNTY for completion of all work that is the subject of this AGREEMENT as referenced on the attached Direct Costs Check Sheet (BDE 436 form) made a part hereof and incorporated herein by reference. Approved Work Order(s) may include additional approved direct expenses not included herein. The COUNTY shall pay direct costs referenced on the Direct Costs Check Sheet on an actual cost basis without any markups added and the CONSULTANT shall include copies of receipts for all direct expenses more than \$25 from suppliers for expendable materials with its invoice to the COUNTY.
- 7.5 Overtime/ weekend/holiday (o/w/h) rates are allowed under this AGREEMENT, but such rates shall be considered a direct cost, and the o/w/h rate for each classification shall be no more than one hundred fifty percent (150%) of the actual hourly rate for assigned personnel to the Work Order. The o/w/h rate shall only be permitted if any CONSULTANT personnel have worked more than 40 hours in each week (Sunday-Saturday) on the Work Order.

- 7.6 If the scope of work for this AGREEMENT includes the use of job classifications covered by the prevailing rate of wages, the prevailing rate must be reflected in the cost estimate for this AGREEMENT. The rates have been ascertained and certified by the Illinois Department of Labor for the locality in which work is to be performed. If the Illinois Department of Labor revises the prevailing rates of wages to be paid, as listed in the specification of rates, the CONSULTANT may not pay less than the revised rates of wages. Current wage rate information shall be obtained by visiting the Illinois Department of Labor web site at http://www2.illinois.gov/idol/ or calling 312-793-2800. Ιt is the responsibility of the CONSULTANT to review the rates applicable to the work in this AGREEMENT, at regular intervals, in order to insure the timely payment of current rates. Provision of this information to the CONSULTANT, by means of the Illinois Department of Labor web site, satisfies the notification of revisions by the COUNTY to the CONSULTANT pursuant to the Act, and the CONSULTANT agrees that no additional notice is required. The CONSULTANT shall notify each of its sub-consultants of the revised rates of waqes.
- 7.7 The CONSULTANT shall submit invoices, for services rendered including any allowable expenses, to the COUNTY. All invoices shall include a remittance address. The COUNTY shall not be required to pay the CONSULTANT more often than monthly. Separate invoices shall be submitted for each approved Work Order and shall include a progress report that describes work completed for the invoice period, anticipated work for the next invoice period, outstanding issues or items that require a response, whether the work is progressing according to the approved schedule, and a discussion of the budget status. The CONSULTANT shall be required to submit a monthly progress report to the COUNTY even if a monthly invoice is not submitted to the COUNTY. The CONSULTANT shall provide the COUNTY with a valid taxpayer identification number prior to making any request for compensation. Payment will not be made for work completed more than six-months (180 days) prior to submission of any invoice and any statute of limitations to the contrary is hereby waived.

The COUNTY reserves the right to charge for additional processing of invoices received more than sixty (60) days following the date of the work invoiced.

- 7.8 Upon approval of properly documented invoices, the COUNTY shall reimburse the CONSULTANT the amount-invoiced for work completed in accordance with this AGREEMENT, provided that the amount invoiced together with the amounts of previous partial payments do not exceed the total compensation specified in this AGREEMENT. The COUNTY may not deny a properly documented claim for compensation, in whole or in part, without cause. The COUNTY reserves the right to reserve a sum equal to not more than five percent (5%) of the total AGREEMENT amount to ensure performance. The COUNTY shall pay all invoices pursuant to 50 ILCS 505, "Local Government Prompt Payment Act."
- 7.9 In the event of any overcharge by the CONSULTANT, the CONSULTANT shall refund the COUNTY within thirty (30) days of discovery of said overcharge by the CONSULTANT or notice to the CONSULTANT by the COUNTY. The COUNTY reserves the right to offset any overcharges against any amounts due and owing the CONSULTANT under this or any other AGREEMENT between the parties. The COUNTY shall be entitled to the statutory interest rate for judgments under Illinois law for any overcharges not timely refunded (or credited) in accord with this provision, which interest shall be in addition to any other remedies the COUNTY may have under the law or this AGREEMENT.
- 7.10 Upon acceptance of all deliverables specified in approved Work Order(s) final payment shall be made to the CONSULTANT, including any retainage.

8.0 CONSULTANT'S INSURANCE

8.1 The CONSULTANT shall maintain, at its sole expense, insurance coverage including:

1839

- 8.1.a Worker's Compensation Insurance in the statutory amounts.
- 8.1.b Employer's Liability Insurance in an amount not less than one million dollars (\$1,000,000.00) each accident /injury and one million dollars (\$1,000,000.00) each employee/disease.
- 8.1.c Commercial (Comprehensive) General Liability Insurance, (including contractual liability) with a limit of not less than three million dollars (\$3,000,000.00) aggregate; including limits of not less than two million dollars (\$2,000,000.00) per occurrence, and one million dollars (\$1,000,000.00)

excess liability. An Endorsement must also be provided naming the County of DuPage c/o the Director of Transportation/County Engineer, DuPage County Division of Transportation, its' Officers, Elected Officials and employees, 421 N. County Farm Rd., Wheaton, IL 60187, as an additional insured. This additional insured endorsement is to be on a primary and non-contributory basis and include a waiver of subrogation endorsement.

- 8.1.d Commercial (Comprehensive) Automobile Liability **Insurance** with minimum limits of at least one million dollars (\$1,000,000.00) for any one person and one (\$1,000,000.00)million dollars for any one occurrence of death, bodily injury or property damage in the aggregate annually. An Endorsement must also be provided naming the County of DuPage c/o the Director of Transportation /County Engineer, DuPage County Division of Transportation, its' Officers, Elected Officials and employees, 421 N. County Farm 60187, as Wheaton, TIM additional Rd., an insured. This additional insured endorsement is to be on a primary and non-contributory basis and include a waiver of subrogation endorsement.
- 8.1.e Professional Liability Insurance (Errors and **Omissions)** shall be provided with minimum limits of at least one million dollars (\$1,000,000.00) per incident/two million dollars (\$2,000,000.00)aggregate during the term of this AGREEMENT and shall be maintained in the form of an additional endorsement for a period of four (4) years after the date of the final payment for this AGREEMENT. The CONSULTANT shall provide the COUNTY endorsements at the beginning of each year evidencing same or a new carrier policy that has a retroactive date prior to the date of this AGREEMENT.
- 8.2 It shall be the duty of the CONSULTANT to provide to the COUNTY copies of the CONSULTANT'S Certificates of Insurance, as well as all applicable coverage and cancellation endorsements before issuance of a Notice to Proceed. It is the further duty of the CONSULTANT to immediately notify the COUNTY if any insurance required under this AGREEMENT has been cancelled, materially changed, or renewal has been refused, and the CONSULTANT shall immediately suspend all work in progress and take the necessary steps to purchase, maintain and provide the required insurance coverage. If a suspension of work should occur due to insurance

requirements, upon verification by the COUNTY of the CONSULTANT curing any breach of its required insurance coverage, the COUNTY shall notify the CONSULTANT that the CONSULTANT can resume work under this AGREEMENT. The CONSULTANT shall accept and bear all costs that may result from the cancellation of this AGREEMENT due to CONSULTANT'S failure to provide and maintain the required insurance.

- The coverage limits required under subparagraphs 8.1.c and 8.3 8.1.d above may be satisfied through a combination of primary and excess coverage. The insurance required to be purchased and maintained by the CONSULTANT shall be provided by an insurance company acceptable to the COUNTY, and except for the insurance required in subparagraph 8.1.e licensed to do business in the State of Illinois; and shall include at least the specific coverage and be written for not less than the limits of the liability specified herein or required by law or regulation whichever is greater; and shall be so endorsed that the coverage afforded will not be canceled or materially changed until at least thirty (30) days prior written notice has been given to the COUNTY except for cancellation due to non-payment of premium for which at least fifteen (15) days prior written notice (five days allowed for mailing time) has been given to the COUNTY. Ιf the CONSULTANT is satisfying insurance required through a combination of primary and excess coverage, the CONSULTANT shall require that said excess/umbrella liability policy include in the "Who is Insured" pages of the excess/umbrella policy wording such as "Any other person or organization you have agreed in a written contract to provide additional insurance" or wording to that effect. The CONSULTANT shall provide a copy of said section of the excess/umbrella liability policy upon request by the COUNTY.
- 8.4 The CONSULTANT shall require all approved sub-consultants, anyone directly or indirectly employed by any of them, or by anyone for whose acts any of them may be liable under this AGREEMENT to maintain the same insurance required of the CONSULTANT, including naming the COUNTY as an additional insured in the same coverage types and amounts as the CONSULTANT, per Section 8.0. The COUNTY retains the right to obtain evidence of sub-consultants' insurance coverage at any time.

9.0 INDEMNIFICATION

9.1 The CONSULTANT shall indemnify, hold harmless and defend the COUNTY, its officials, officers, agents, and employees from and against all liability, claims, suits, demands,

proceedings and actions, including costs, fees and expense of defense, arising from, growing out of, or related to, any loss, damage, injury, death, or loss or damage to property resulting from, or connected with, the CONSULTANT'S negligent or willful acts, errors or omissions in its performance under this AGREEMENT.

- 9.2 Nothing contained herein shall be construed as prohibiting the COUNTY, its officials, directors, officer and employees from defending through the selection and use of their own agents, attorneys and experts, any claims, suits, demands, proceedings and actions brought against them. Pursuant to Illinois law, any attorney representing the COUNTY, under this paragraph or paragraph 9.1, who is not already an Assistant State's Attorney, is to be appointed a Special Assistant State's Attorney, in accordance with the applicable law. The COUNTY'S participation in its defense shall not remove the CONSULTANT'S duty to indemnify, defend, and hold the COUNTY harmless, as set forth above.
- 9.3 Any indemnity as provided in this AGREEMENT shall not be limited by reason of the enumeration of any insurance coverage herein provided. The CONSULTANT'S indemnification of the COUNTY shall survive the termination, or expiration, of this AGREEMENT.

IF DU

9.4 The COUNTY does not waive, by these indemnity requirements, any defenses or protections under the Local Governmental and Governmental Employees Tort Immunity Act (745 ILCS 10/1 et seq.) or otherwise available to it, or to the CONSULTANT, under the law.

10.0 SATISFACTORY PERFORMANCE

- 10.1 The COUNTY is entering into an AGREEMENT with this CONSULTANT because the CONSULTANT professes to the COUNTY that it will employ the standard of care within its profession in the performance of the services herein contracted. Accordingly, the CONSULTANT'S suband consultant(s) standard of performance under the terms of this AGREEMENT shall be that which is to the satisfaction of the COUNTY and meets the quality and standards commonly provided by similar professional engineering firms practicing in the COUNTY and the State of Illinois.
- 10.2 In the event there are no similar professional firms practicing in DuPage County, Illinois, with respect to the type of work for which this CONSULTANT has been engaged, the

CONSULTANT'S services shall be performed in a manner consistent with the customary skill and care of its profession.

- 10.3 If any errors, omissions, or acts, intentional or negligent, are made by the CONSULTANT, or its' sub-consultant(s), in any phase of the work, the correction of which requires additional field or office work, the CONSULTANT shall be required to perform such additional work as may be necessary to remedy same without undue delay and without charge to the COUNTY. In the event any errors or omissions are detected after the expiration or termination of the AGREEMENT, the CONSULTANT may at the COUNTY'S option have the responsibility to cure same under this provision.
- 10.4 Acceptance of the work shall not relieve the CONSULTANT of the responsibility for the quality of its work, nor its liability for loss or damage resulting from any errors, omissions, or negligent or willful acts by the CONSULTANT or its sub-consultants.

11.0 BREACH OF CONTRACT

11.1 Either party's failure to timely cure any material breach of this AGREEMENT shall relieve the other party of the requirement to give thirty (30) day notice for termination of this AGREEMENT in accordance with Paragraph 16.1, below. Whenever a party hereto has failed to timely cure a breach of this AGREEMENT, the other party may terminate this AGREEMENT by giving ten (10) days written notice thereof to the breaching party. Notwithstanding the above term, the CONSULTANT'S failure to maintain insurance in accordance with Section 8.0, above, or in the event of any of the contingencies described in Paragraph 16.1 below, shall be grounds for the COUNTY'S immediate termination of this AGREEMENT.

12.0 OWNERSHIP OF DOCUMENTS

12.1 The CONSULTANT agrees that any and all deliverables prepared for the COUNTY under the terms of this AGREEMENT shall be properly arranged, indexed and delivered to the COUNTY as provided in paragraph 6.1. An electronic copy of all applicable deliverables, in a format designated by the COUNTY'S representative, shall be provided to the COUNTY.

- 12.2 The documents and materials made or maintained under this AGREEMENT shall be and will remain the property of the COUNTY which shall have the right to use same without restriction or limitation and without compensation to the CONSULTANT other than as provided in this AGREEMENT. The CONSULTANT waives any copyright interest in said deliverables.
- 12.3 The COUNTY acknowledges that the use of information that becomes the property of the COUNTY pursuant to Paragraph 12.2, for purposes other than those contemplated in this AGREEMENT, shall be at the COUNTY'S sole risk.
- 12.4 The CONSULTANT may, at its sole expense, reproduce and maintain copies of deliverables provided to the COUNTY.

13.0 COMPLIANCE WITH THE LAW AND OTHER AUTHORITIES

- 13.1 The CONSULTANT, and sub-consultant(s), shall comply with Federal, State and Local statutes, ordinances and regulations and obtain permits, licenses, or other mandated approvals, whenever applicable.
- 13.2 The CONSULTANT, and sub-consultant(s), shall not discriminate against any worker, job applicant, employee or any member of the public, because of race, creed, color, sex, age, handicap, or national origin, or otherwise commit an unfair employment practice. The CONSULTANT, and subconsultant(s), shall comply with the provisions of the Illinois Human Rights Act, as amended, 775 ILCS 5/1-101, *et seq.*, and with all rules and regulations established by the Department of Human Rights.
- 13.3 The CONSULTANT, by its signature on this AGREEMENT, certifies that it has not been barred from being awarded a contract or subcontract under the Illinois Procurement Code, 30 ILCS 500/1-1, et seq.; and further certifies that it has not been barred from contracting with a unit of State or local government as a result of a violation of Section 33E-3 or 33E-4 of the Illinois Criminal Code (Illinois Compiled Statutes, Chapter 720, paragraph 5/33E-3).
- 13.4 The CONSULTANT, by its signature on this AGREEMENT, certifies that no payment, gratuity or offer of employment, except as permitted by the Illinois State Gift Ban Act and the County of DuPage Ethics Ordinance, was made by or to the CONSULTANT, or CONSULTANT'S personnel, in relation to this AGREEMENT. The CONSULTANT has also executed the attached

Ethics Disclosure Statement that is made a part hereof and agrees to update contribution information on an ongoing basis during the life of the AGREEMENT as required by said Ordinance.

- 13.5 The CONSULTANT covenants that it has no conflicting public or private interest and shall not acquire directly or indirectly any such interest which would conflict in any manner with the performance of the CONSULTANT'S services under this AGREEMENT.
- 13.6 In accordance with the Vendor Information Reporting Act (35 ILCS 200/18-50.2), the COUNTY is required to collect and electronically publish data from all consultants and subconsultants as to: (1) whether they are a minority-owned, women-owned or veteran-owned business as defined by the Business Enterprise for Minorities, Women and Persons with Disabilities Act (30 ILCS 575/.01 et seq.); and (2) whether the consultant or any subconsultants are self-certifying or whether they hold certifications for those above-referenced categories. If self -certifying, the consultants and subconsultants shall disclose whether they qualify as a small business under federal Small Business Administration standards. In compliance with the Vendor Information Reporting Act, within 60 calendar days of the COUNTY's award of the contract for work covered under this AGREEMENT, the awarded consultant, and each subconsultant, must complete the Awarded Vendor Questionnaire (found at https://mwv.dupageco.org/).

14.0 MODIFICATION OR AMENDMENT

14.1 The parties may modify or amend terms of this AGREEMENT only by a written document duly approved and executed by both parties.

1839

14.2 The CONSULTANT acknowledges knowledge of the COUNTY'S Procurement Ordinance, which is hereby incorporated in this AGREEMENT, and has had an opportunity to review it. The CONSULTANT agrees to submit changes for Scope of Work or compensation in accordance with said Ordinance.

15.0 TERM OF THIS AGREEMENT

15.1 The term of this AGREEMENT shall begin on the date the AGREEMENT is fully executed, and shall continue in full force and effect until the earlier of the following occurs:

- (a) The termination of this AGREEMENT in accordance with the terms of Section 16.0, or
- (b) The expiration of this AGREEMENT on November 30, 2025, or to a new date agreed upon by the parties, or
- (c) The completion by the CONSULTANT and the COUNTY of their respective obligations under this AGREEMENT, in the event such completion occurs before <u>November 30</u>, 2025.
- 15.2 The CONSULTANT shall not perform any work under this AGREEMENT after the expiration date set forth in Paragraph 15.1(b), above, or after the early termination of this AGREEMENT. The COUNTY is not liable and will not reimburse the CONSULTANT for any work performed after the expiration or termination date of the AGREEMENT. However, nothing herein shall be construed so as to relieve the COUNTY of its obligation to pay the CONSULTANT for work satisfactorily performed prior to expiration or termination of the AGREEMENT and delivered in accordance with Paragraph 6.1, above.
- 15.3 The term for performing this AGREEMENT may be amended by a Change Order, or other COUNTY designated form, signed by both parties without formal amendment pursuant to paragraph 14.1 above.

16.0 TERMINATION

- 16.1 Except as otherwise set forth in this AGREEMENT, either party shall have the right to terminate this AGREEMENT for any cause or without cause thirty (30) days after having served written notice upon the other party, except in the event of CONSULTANT'S failure to maintain suitable insurance at the requisite coverage amounts, insolvency, bankruptcy or receivership, or if the CONSULTANT is barred from contracting with any unit of government, or is subsequently convicted or charged with a violation of any of the statutes or ordinances identified in Section 13.0, above, in which case termination shall be effective immediately upon receipt of notice from COUNTY at COUNTY'S election.
- 16.2 Upon such termination, the liabilities of the parties to this AGREEMENT shall cease, but they shall not be relieved of the duty to perform their obligations up to the date of termination, or to pay for services rendered prior to termination. There shall be no termination expenses.

16.3 Upon termination of this AGREEMENT, all data, work products, reports and documents produced because of this AGREEMENT shall become the property of the COUNTY. Further, the CONSULTANT shall provide all deliverables within fourteen (14) days of termination of this AGREEMENT in accordance with the other provisions of this AGREEMENT.

17.0 ENTIRE AGREEMENT

- 17.1 This AGREEMENT, including matters incorporated herein, contains the entire agreement between the parties.
- 17.2 There are no other covenants, warranties, representations, promises, conditions or understandings; either oral or written, other than those contained herein.
- 17.3 This AGREEMENT may be executed in one or more counterparts, each of which shall for all purposes be deemed to be an original and all of which shall constitute the same instrument.
- 17.4 In event of a conflict between the terms or conditions of this AGREEMENT and any term or condition found in any exhibit or attachment, the terms and conditions of this AGREEMENT shall prevail.

18.0 ASSIGNMENT

18.1 Either party may assign this AGREEMENT provided, however, the other party shall first approve such assignment, in writing.

19.0 SEVERABILITY

- 19.1 In the event, any provision of this AGREEMENT is held to be unenforceable or invalid for any reason, the enforceability thereof shall not affect the remainder of the AGREEMENT. The remainder of this AGREEMENT shall be construed as if not containing the particular provision and shall continue in full force, effect, and enforceability, in accordance with its terms.
- 19.2 In the event of the contingency described in Paragraph 19.1, above, the parties shall make a good faith effort to amend this AGREEMENT pursuant to Paragraph 14.1, above, in order to remedy and, or, replace any provision declared unenforceable or invalid.

20.0 GOVERNING LAW

- 20.1 The laws of the State of Illinois shall govern this AGREEMENT as to both interpretation and performance.
- 20.2 The venue for resolving any disputes concerning the parties' respective performance under this AGREEMENT shall be the Judicial Circuit Court for DuPage County.

21.0 NOTICES

21.1 Any required notice shall be sent to the following addresses and parties:

Gonzalez Companies, LLC. 1402 Branding Ave, Suite 365 Downers Grove, IL 60515 ATTN: Adam O'Holleran Project Manager Phone: 312-621-8777 Email: aoholleran@gocos.net

DuPage County Division of Transportation 421 N. County Farm Road Wheaton, IL 60187 ATTN: Christopher C. Snyder, P.E. Director of Transportation/County Engineer Phone: 630.407.6900 Email: Christopher.Snyder@dupageco.org

21.2 All notices required to be given under the terms of this AGREEMENT shall be in writing and either (a) served personally during regular business hours; (8:00a.m.-4:30p.m. CST or CDT Monday-Friday); (b) served by facsimile transmission during regular business hours (8:00a.m.-4:30p.m.CST or CDT Monday-Friday); (c) served by certified or registered mail, return receipt requested, properly addressed with postage prepaid; or (d) served by email transmission during regular business hours (8:00 a.m. - 4:30 p.m. CST or CDT Monday-Friday), return receipt requested. personally, facsimile Notices served by or email transmission shall be effective upon receipt, and notices served by mail shall be effective upon receipt as verified Each party may by the United States Postal Service. designate a new location for service of notices by serving notice thereof in accordance with the requirements of this Paragraph, and without compliance with the amendment procedures set forth in Paragraph 14.1, above.

22.0 WAIVER OF/FAILURE TO ENFORCE BREACH

22.1 The parties agree that the waiver of, or failure to enforce, any breach of this AGREEMENT shall not be construed, or otherwise operate, as a waiver of any future breach of this AGREEMENT and shall not prevent the remaining party from enforcing this AGREEMENT with respect to a different breach.

23.0 FORCE MAJEURE

23.1 Neither party shall be liable for any delay or nonperformance of their obligations caused by any contingency beyond their control including but not limited to Acts of God, war, civil unrest, strikes, walkouts, fires or natural disasters.

24.0 ACCESS TO PROPERTY

- 24.1 The CONSULTANT shall make a reasonable effort to obtain access to property of a third party necessary for the performance of its obligations under this AGREEMENT. If the CONSULTANT is unable to obtain access to the property, the COUNTY shall be responsible for securing access for the CONSULTANT. In the event the COUNTY cannot secure access for the CONSULTANT, the COUNTY shall excuse the CONSULTANT from the performance of any work that necessitated such access. The CONSULTANT shall have no claim to compensation for any work excused under this provision. The COUNTY shall provide the CONSULTANT, upon the CONSULTANT'S request, proof of the COUNTY'S permission, or legal authority, to enter onto the property of a third party.
- 24.2 In the event of the following: a) it is necessary for the CONSULTANT to access the property of a third party in order for the CONSULTANT to perform its obligations under this AGREEMENT, and b) the COUNTY has obtained an easement, license or other grant of authority allowing the CONSULTANT to access such property; the CONSULTANT shall fully abide by and comply with the terms and conditions of said authorizing instrument as though the CONSULTANT were a signatory thereto.

25.0 DISPOSAL OF SAMPLES AND HAZARDOUS SUBSTANCES

25.1 All non-hazardous samples and by-products from sampling processes performed in connection with the services provided under this AGREEMENT shall be disposed of by the CONSULTANT in accordance with applicable law. Any and all materials, including wastes that cannot be introduced back into the environment under existing law without additional treatment shall be deemed hazardous wastes, radioactive wastes, or hazardous substances ("Hazardous Substances") related to the services and shall be packaged in accordance with the applicable law by the CONSULTANT and turned over to the COUNTY for appropriate disposal. The CONSULTANT otherwise dispose shall not arrange or of Hazardous Substances under this AGREEMENT. The CONSULTANT, at the COUNTY'S request, may assist the COUNTY in identifying appropriate alternatives for off-site treatment, storage or disposal of the Hazardous Substances, but the CONSULTANT shall not make any independent determination relating to the selection of a treatment, storage, or disposal facility nor subcontract such activities through transporters or The COUNTY shall sign all necessary manifests for others. the disposal of Hazardous Substances. If the COUNTY requires: (1) the CONSULTANT'S agents or employees to sign such manifests; or (2) the CONSULTANT to hire, for the COUNTY, the Hazardous Substances transportation, treatment, or a disposal contractor for the Hazardous Substances, then for these two purposes, the CONSULTANT shall be considered to act as the COUNTY'S agent so that the CONSULTANT will not be considered to be a generator, transporter, or disposer of such substances or considered to be the arranger for disposal of Hazardous Substances.

26.0 QUALIFICATIONS

- 26.1 The CONSULTANT shall employ only persons duly licensed or registered in the appropriate category in responsible charge of all elements of the work covered under this AGREEMENT, for which Illinois Statutes require license or registration, and further shall employ only well qualified persons in responsible charge of any elements of the work covered under this AGREEMENT, all subject to COUNTY approval.
 - 26.1.a The CONSULTANT agrees that the Resident Engineer assigned to a Work Order(s) has completed all necessary courses to meet all prequalification requirements from the Illinois Department of Transportation for a Resident Engineer.
 - 26.1.b The CONSULTANT agrees that all Inspectors assigned to the Work Order(s) have completed all necessary Inspector training courses for the type of work to be performed by said Inspector.

- 26.2 Failure by the CONSULTANT to properly staff the Work Order(s) with qualified personnel shall be sufficient cause for the COUNTY to deny payment for services performed by unqualified personnel and will serve as a basis for cancellation of this AGREEMENT.
- 26.3 The CONSULTANT shall require any sub-consultant(s) utilized in approved Work Order(s) to employ qualified persons to be the same extent such qualifications are required of the CONSULTANT'S personnel. The COUNTY shall have the same rights under Paragraph 26.2, above, with respect to the CONSULTANT'S sub-consultant(s) being properly staffed while engaged in approved Work Order(s).

IN WITNESS OF, the parties set their hands and seals as of the date first written above.

COUNTY OF DUPAGE

GONZALEZ COMPANIES, LLC. Signature on File

Deborah A. Conroy, Chair DuPage County Board

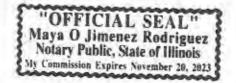
Managing Principal

ATTEST BY:

Jean Kaczmarek County Clerk Signature on File

BY:

NAME: Maya O. Jimenez Rochiguez TITLE: ANP Branch Manager



PHASE III - CONSTRUCTION ENGINEERING SCOPE OF SERVICES

The CONSULTANT agrees to provide, to the satisfaction of the COUNTY, certain engineering services including construction surveys, staking, inspection, measurement, computation and documentation of quantities, reporting and record keeping for construction work to be performed by the CONTRACTOR until completion of work by the CONTRACTOR and acceptance by the COUNTY of the construction section. Prior to providing suchservices, the CONSULTANT will ascertain the standard practices of the COUNTY, and will become familiar with the contract documents, which will include the contract between IDOT (or the COUNTY) and the CONTRACTOR andany supplements thereto, the Standard Specifications and current addenda thereto, the plans for the construction section and approved changes thereto.

The CONSULTANT further agrees:

- (1) That all work under this AGREEMENT will be observed for compliance with the contract documents and the standard practices of the COUNTY. Sampling frequencies for inspection and testing will be as prescribed by the specifications and instruction furnished by the COUNTY and no variation will be permitted except on written order of the COUNTY.
- (2) To provide the necessary personnel to adequately perform the requirements of the AGREEMENT, and that his/her employees will possess the experience, knowledge and character to qualify them for the particular duties each is to perform.
- (3) To designate a representative from the firm who will act as the RESIDENT ENGINEER for the construction section and monitor the activities of all personnel furnished by the CONTRACTOR. The designated representative will report to and be directly responsible to the County's Engineer who is in responsible charge of the construction section.
- (4) To furnish the personnel and services required herein, as determined by the rate of construction progress, within5 days after notification by the COUNTY.
- (5) To withdraw from the PROJECT, within two weeks after notification by the COUNTY, any personnel or services no longer required.
- (6) To verify initial horizontal and vertical control prior to contractor staking efforts; obtain cross sections and other necessary measurements required for compilation of progress and final estimates in a timely manner so that payment to the CONTRACTOR will not be unduly delayed.

Rev 02/22

- (7) To immediately bring to the attention of the COUNTY through the RESIDENT ENGINEER, failure by the CONTRACTOR to comply with a plan or specification requirement, any problem, trends toward borderline compliance, or any other occurrence which may be of interest to the RESIDENT ENGINEER as well as all situation's incapable of disposition in the field. A representative of the CONSULTANT will also be available to attend conferences for the disposition of such matters when so requested by the COUNTY.
- (8) To accurately measure and/or compute all quantities of materials used on the construction section in accordance with the specifications and standard practice of the COUNTY. Records of such measurements and computations will be kept in permanent form and will become part of the construction section records.
- (9) The RESIDENT ENGINEER will keep the PROJECT diary describing the progress of construction, specific problems encountered and all other pertinent information relative to execution of the contract. The CONSULTANT'S staff shall compile and maintain construction survey books, other field notes and reports, test records, computations and work papers, progress and final estimates, and all other data required for completion of the construction section records. All records, including one set of prints showing recorded changes from the contract plans, will be submitted to the County's Engineer and become the property of the COUNTY.
- (10) To furnish all necessary field survey equipment, transportation, communication devices and safety equipment for personnel as required for work performed as required by the COUNTY.
- (11) To complete all measurements, records, *including ADA inspection forms*, record plans and final pay estimate not later than six (6) weeks after completion of the actual construction by the CONTRACTOR.
- (12) Any inspection of the work conducted by the CONSULTANT and its officers, and employees, whether notice of the results thereof is provided to anyone or not provided to anyone, shall neither establish any duty on their part nor create any expectation of a duty to anyone, including but not limited to third parties, regarding workplace safety.
- (13) Perform materials sampling, testing, and reporting, according to the project requirements, the IDOT Project Procedures Guide, and as directed by the County.

EXHIBIT C

DUPAGE COUNTY DIVISION OF TRANSPORTATION Consultant Employee Rate Listing

CONSULTANT: Gonzalez Companies, LLC

PROJECT: Various Construction Engineering 23-CENGR-13-EG

Classification	Rate	Range	Reason for	
Classification	Minimum	Maximum	Adjustment/Addition/Deletion	
Principal II	\$78.00	\$86.00		
Senior Structural Engineer	\$57.00	\$65.00		
Project Manager VII	\$73.00	\$80.00		
Project Manager VI	\$69.00	\$77.00		
Project Manager V	\$65.00	\$73.00		
Project Manager IV	\$64.00	\$71.00		
Project Manager III	\$59.00	\$67.00		
Project Engineer VIII	\$52.00	\$60.00		
Project Engineer VII	\$50.00	\$58.00		
Project Engineer VI	\$46.00	\$52.00		
Project Engineer V	\$43.00	\$49.00		
Project Engineer IV	\$39.00	\$47.00		
Project Engineer III	\$35.00	\$42.00		
Project Engineer II	\$34.00	\$38.00		
Project Engineer I	\$31.00	\$37.00		
Administration – Accounting	\$51.00	\$58.00		
Administration – Office	\$44.00	\$57.00		

Note: Maximum rate shall not exceed \$86.00 per hour.

Signature of Authorized Agent for CONSULTANT:

Signature on File

Date: 4/11 2022

Print Name

Approved By COUNTY:

William Eidson, Asst. County Engineer

Date:_____

Page 1 of 2 Rev 03/23

EXHIBIT C

DUPAGE COUNTY DIVISION OF TRANSPORTATION Consultant Employee Rate Listing

CONSULTANT: Primera Engineers, Ltd

PROJECT: 2023 Various Construction Engineering

Classification	Rate F	Range	Reason for
olacomouton	Minimum	Maximum	Adjustment/Addition/Deletion
Principal	78.00	86.00	
Senior Project Manager	60.00	86.00	
Project Manager	45.00	78.00	
Engineer V	60.00	86.00	
Engineer IV	50.00	82.00	
Engineer III	40.00	63.00	k
Engineer II	33.00	57.00	(h)
Engineer I	30.00	42.00	1 V)
Field Technician IV	45.00	60.00	- 0
Field Technician III	35.00	50.00	1
Field Technician II	30.00	45.00	0 8
Field Technician I	25.00	38.00	8
Project Management Assistant	35.00	46.00	8
Administrative	25.00	65.00	7
Intern	18.00	33 ⁹ 24.00	
	TIDE	Com	

Note: Maximum rate shall not exceed \$86.00 per hour.

Signature of Authorized Agent Signature on File for CONSULTANT:

Date: 04/12/2023

Melissa D. Clark, VP, CFPO Print Name

Approved By COUNTY:

William Eidson, Asst. County Engineer

Date:_____

Page 1 of 2 Rev 03/23

EXHIBIT C

DUPAGE COUNTY DIVISION OF TRANSPORTATION Consultant Employee Rate Listing

CONSULTANT: SANCHEZ & ASSOCIATES, P.C.

PROJECT: Du Page County Various Construction Engineering Services

Classification	Rate	Range	Reason for
olassineation	Minimum	Maximum	Adjustment/Addition/Deletion
Principal / Survey Manager, PLS	\$74.00	\$86.00	New to project
Project Manager, PLS	\$55.00	\$70.00	New to project
Project Manager, PE	\$55.00	\$70.00	New to project
Survey Specialist	\$50.00	\$65.00	New to project
SUE Project Manager	\$50.00	\$65.00	New to project
Sr. SUE Manager	\$45.00	\$55.00	New to project
Civil Engineer	\$40.00	\$60.00	New to project
CADD Manager	\$35.00	\$50.00	New to project
CADD Technician	\$24.00	\$40.00	New to project
Survey Crew Chief	\$34.00	\$45.00	New to project
Survey Instrument Person	\$18.00	\$35.00	New to Project
SUE Technician	\$20.00	\$35.00	New to Project

Note: Maximum rate shall not exceed \$86.00 per hour.

Signature of Authorized Agen Signature on File for CONSULTANT:

Date: 04/13/2023

Gerardo P. Sanchez, PLS

Print Name

orginataro

Approved By COUNTY:

William Eidson, Asst. County Engineer

Date:

Page 1 of 2 Rev 03/23

Exhibit C Notes

- 1. The Classification represents a position within the CONSULTANT'S operation that is filled by one or more personnel that have similar duties and responsibilities.
- 2. This Exhibit should include all classifications that *might be* involved with the project. This avoids your resubmittal and the need to go through the approval process again.
- 3. Minimum rate is the lowest rate being paid to personnel for a particular classification (rounded down to nearest \$ amount).
- 4. Maximum rate is the top rate being paid to personnel for a particular classification taking into account employee raises within contract period (rounded up to nearest dollar amount).
- 5. Revisions to Exhibit C shall be limited to adjustments requested by the CONSULTANT to the hourly rate ranges and additions or deletions to position classifications approved by the COUNTY provided the adjustment(s) do not exceed the total compensation as stated in the AGREEMENT.





Direct Costs Check Sheet

Prime Consultant Name	PTB Number	B Number State Job Number(s)			
Gonzalez Companies, LLC.	23-CENGR-13-EG		G		
	Prime	Supplement	Date	04/11/23	

Consultant

Item	Allowable	Utilize W.O. Only	Quantity J.S. Only	Contract Rate	Total
Per Diem (per GOVERNOR'S TRAVEL CONTROL BOARD)	Up to state rate maximum				
Lodging (per GOVERNOR'S TRAVEL CONTROL BOARD)	Actual cost (Up to state rate maximum)				
Lodging Taxes and Fees (per GOVERNOR'S TRAVEL CONTROL BOARD)	Actual cost				
Air Fare	Coach rate, actual cost, requires minimum two weeks' notice, with prior IDOT approval				
Vehicle Mileage (per GOVERNOR'S TRAVEL CONTROL BOARD)	Up to state rate maximum				
Vehicle Owned or Leased	\$32.50/half day (4 hours or less) or \$65/full day				
Vehicle Rental	Actual cost (Up to \$55/day)				
Rental Vehicle Fuel	Actual cost (Submit supporting documentation)				
Tolls	Actual cost				
Parking	Actual cost				
Overtime	Premium portion (Submit supporting documentation)				
Shift Differential	Actual cost (Based on firm's policy)				
Overnight Delivery/Postage/Courier Service	Actual cost (Submit supporting documentation)				
Copies of Deliverables/Mylars (In-house)	Actual cost (Submit supporting documentation)				
Copies of Deliverables/Mylars (Outside)	Actual cost (Submit supporting documentation)				
Project Specific Insurance	Actual cost				
Monuments (Permanent)	Actual cost				
Photo Processing	Actual cost				
2-Way Radio (Survey or Phase III Only)	Actual cost				
Telephone Usage (Traffic System Monitoring Only)	Actual cost				

Jtilize I.O. Only	Quantity J.S. Only	Contract Rate	Total
	1		
	1		
		-	
		-	
		TILIPIALO	

*If other allowable costs are needed and not listed, please adc in the above spaces provided.

LEGEND

295

W.O. = Work Order

J.S. = Job Specific



Direct Costs Check Sheet

Prime Consultant Name	PTB Number State Job Numb			5)			
Gonzalez Companies, LLC.			CENGR-13-E				
		Prime	Supplement	Date	04/11/23		
Consultant		2				=1	
Primera Engineers, LTD.							
ltem	Allowable			Utilize W.O. Only	Quantity J.S. Only	Contract Rate	Total
Per Diem (per GOVERNOR'S TRAVEL CONTROL BOARD)	Up to sta	te rate maximum					Total
Lodging (per GOVERNOR'S TRAVEL CONTROL BOARD)	Actual co	ost (Up to state rate maximum)				
Lodging Taxes and Fees (per GOVERNOR'S TRAVEL CONTROL BOARD)	Actual co	ost					
Air Fare	Coach ra weeks' no	ite, actual cost, requires minim otice, with prior IDOT approva	num two				
Vehicle Mileage (per GOVERNOR'S TRAVEL CONTROL BOARD)	Up to state rate maximum						
Vehicle Owned or Leased	\$32.50/half day (4 hours or less) or \$65/full day						
Vehicle Rental	Actual cost (Up to \$55/day)						
Rental Vehicle Fuel	Actual cost (Submit supporting documentation)						
Tolls	Actual co	st					
Parking	Actual co:	st			_		
Overtime	Premium	portion (Submit supporting do	ocumentation)	\boxtimes			
Shift Differential	Actual cos	st (Based on firm's policy)					
Overnight Delivery/Postage/Courier Service	and the second second	st (Submit supporting docume					
Copies of Deliverables/Mylars (In-house)		st (Submit supporting docume					
Copies of Deliverables/Mylars (Outside)	Actual cost (Submit supporting documentation)		entation)				
Project Specific Insurance	Actual cost						
Monuments (Permanent)	Actual cos						
Photo Processing	Actual cos						
2-Way Radio (Survey or Phase III Only)	Actual cos						
Telephone Usage (Traffic System Monitoring Only)	Actual cos	st					

Item	Allowable	Utilize W.O. Only	Quantity J.S. Only	Contract Rate	Total
CADD	Actual cost (Max \$15/hour)				
Website	Actual cost (Submit supporting documentation)				
Advertisements	Actual cost (Submit supporting documentation)				
Public Meeting Facility Rental	Actual cost (Submit supporting documentation)				
Public Meeting Exhibits/Renderings & Equipment	Actual cost (Submit supporting documentation)				
Recording Fees	Actual cost				
Transcriptions (specific :o project)	Actual cost				
Courthouse Fees	Actual cost				
Storm Sewer Cleaning and Televising	Actual cost (Requires 2-3 quotes with IDOT approval)				
Traffic Control and Protection	Actual cost (Requires 2-3 quotes with IDOT approval)				
Aerial Photography and Mapping	Actual cost (Requires 2-3 quotes with IDOT approval)			1.	
Utility Exploratory Trenching	Actual cost (Requires 2-3 quotes with IDOT approval)				
Testing of Soil Samples*	Actual cost (Provide breakdown of costs to the Department for approval)				
Lab Services*	Actual cost (Provide breakdown of cost for each lab service to the Department's PM for approval)				
Equipment and/or Specialized Equipment Rental*	Actual cost (Rental - 2-3 quotes needed / Owned - provide depreciated value for IDOT approval)				
			3.11.11		
		-		-	
				Total Direct Cost	

*If other allowable costs are needed and not listed, please add in the above spaces provided.

LEGEND

W.O. = Work Order

J.S. = Job Specific



Direct Costs Check Sheet

Prime Consultant Name		PTB Number State Job Number(s)					
Gonzalez Companies, LLC							
		Prime	Supplement	Date	04/13/23	_	
Consultant						_	
Sanchez & Associates, P.C.							
Item	Allowable			Utilize W.O. Only	Quantity J.S. Only	Contract Rate	Total
Per Diem (per GOVERNOR'S TRAVEL CONTROL BOARD)	Up to stat	te rate maximum					
Lodging (per GOVERNOR'S TRAVEL CONTROL BOARD)	Actual co	st (Up to state rate maxi	mum)				
Lodging Taxes and Fees (per GOVERNOR'S TRAVEL CONTROL BOARD)	Actual co	st					
Air Fare		te, actual cost, requires otice, with prior IDOT ap					
Vehicle Mileage (per GOVERNOR'S TRAVEL CONTROL BOARD)	Up to stat	te rate maximum	- -				
Vehicle Owned or Leased	\$32.50/half day (4 hours or less) or \$65/full day						
Vehicle Rental	Actual cost (Up to \$55/day)						
Rental Vehicle Fuel	Actual cost (Submit supporting documentation)						
Tolls	Actual co	st					
Parking	Actual co	st					
Overtime	Premium	portion (Submit support	ing documentation)				
Shift Differential	Actual co	st (Based on firm's polic	y)				
Overnight Delivery/Postage/Courier Service	Actual co	st (Submit supporting do	ocumentation)				
Copies of Deliverables/Mylars (In-house)	Actual co	st (Submit supporting do	ocumentation)				
Copies of Deliverables/Mylars (Outside)	Actual cost (Submit supporting documentation)						
Project Specific Insurance	Actual cost						
Monuments (Permanent)	Actual co	st					
Photo Processing	Actual co	st					
2-Way Radio (Survey or Phase III Only)	Actual co	st					
Telephone Usage (Traffic System Monitoring Only)	Actual co	st					

Item	Allowable	Utilize W.O. Only	Quantity J.S. Only	Contract Rate	Total
CADD	Actual cost (Max \$15/hour)				
Website	Actual cost (Submit supporting documentation)				
Advertisements	Actual cost (Submit supporting documentation)				
Public Meeting Facility Rental	Actual cost (Submit supporting documentation)				
Public Meeting Exhibits/Renderings & Equipment	Actual cost (Submit supporting documentation)				
Recording Fees	Actual cost				
Transcriptions (specific to project)	Actual cost				
Courthouse Fees	Actual cost				
Storm Sewer Cleaning and Televising	Actual cost (Requires 2-3 quotes with IDOT approval)				
Traffic Control and Protection	Actual cost (Requires 2-3 quotes with IDOT approval)	\square			
Aerial Photography and Mapping	Actual cost (Requires 2-3 quotes with IDOT approval)				
Utility Exploratory Trenching	Actual cost (Requires 2-3 quotes with IDOT approval)				
Testing of Soil Samples*	Actual cost (Provide breakdown of costs to the Department for approval)				
Lab Services*	Actual cost (Provide breakdown of cost for each lab service to the Department's PM for approval)				
Equipment and/or Specialized Equipment Rental*	Actual cost (Rental - 2-3 quotes needed / Owned - provide depreciated value for IDOT approval)				
				Total Direct Cost	

*If other allowable costs are needed and not listed, please add in the above spaces provided. LEGEND

W.O. = Work Order

J.S. = Job Specific



Г

General Tracking		Contract Terms					
FILE ID#: RFP, BID, QUOTE OR RENEWAL #:		INITIAL TERM WITH RENEWALS: OTHER	INITIAL TERM TOTAL COST: \$500,000.00				
COMMITTEE: TRANSPORTATION	TARGET COMMITTEE DATE: 05/16/2023	PROMPT FOR RENEWAL:	CONTRACT TOTAL COST WITH ALI RENEWALS: \$500,000.00				
	CURRENT TERM TOTAL COST: \$500,000.00	MAX LENGTH WITH ALL RENEWALS:	CURRENT TERM PERIOD: INITIAL TERM				
Vendor Information		Department Information	1				
VENDOR: Gonza l ez Companies, LLC	VENDOR #: 41572	DEPT: Division of Transportation	DEPT CONTACT NAME: William C. Eidson				
VENDOR CONTACT: Adam O'Holleran	VENDOR CONTACT PHONE: 312-621-8777	DEPT CONTACT PHONE #: 630-407-6900	DEPT CONTACT EMAIL: william.eidson@dupageco.org				
VENDOR CONTACT EMAIL: aoholleran@gocos.net	VENDOR WEBSITE:	DEPT REQ #:					
Overview		_					
	work, item(s) being purchased, total cost eering Services, upon request of the Divis						

JUSTIFICATION Summarize why this procurement is necessary and what objectives will be accomplished To Provide Professional Construction Engineering Services to include inspection, monitoring progress, documentation, ensure adherence to contract plans and specifications.

SECTION 2: DECISION MEMO REQUIREMENTS

DECISION MEMO NOT REQUIRED	Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is not required.
DECISION MEMO REQUIRED	Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is required.
PROFESSIONAL SERVICES EXCLUDI	ED PER DUPAGE ORDINANCE (SECTION 2-353) AND 50 ILCS 510/2 (ARCHITECTS, ENGINEERS & LAND SURVEYORS)

	SECTION 3: DECISION MEMO					
STRATEGIC IMPACT	Select an item from the following dropdown menu of County's strategic priorities that this action will most impact. FINANCIAL PLANNING					
SOURCE SELECTION	Describe method used to select source. The DOT only selects firms that are pre-qualified in accordance with IDOT guidelines. Requests for Statements of Interest were sent to firms throughout the industry and responses were received from 26 firms qualified to perform this work. Based on the review of the Statements of Interest, 5 firms were shortlisted and requested to submit a Statement of Qualification. The DOT reviewed each submittal taking into consideration the firm's understanding of the project, strategies to ensure timely completion of the project, experience on similar projects, and experience of key personnel. Based on a comprehensive review of the submittals, the DOT determined that the project team assembled by Gonzalez Companies, LLC is qualified and has the staff available to perform the work on behalf of the County.					
RECOMMENDATION AND TWO ALTERNATIVES	Describe staff recommendation and provide justification. Identify at least 2 other options to accomplish this request, including status quo, (i.e., take no action). 1. Award a contract to Gonzalez Companies, LLC. This is the recommended option. 2. Contract with another firm. Not recommended due to staff's determination that Gonzalez Companies, LLC is the most qualified. 3. Do not award a contract. Not recommended as the DOT does not possess the staff resources to perform this work and must contract for these services.					

	SECTION 4: SOLE SOURCE MEMO/JUSTIFICATION					
JUSTIFICATION	Select an item from the following dropdown menu to justify why this is a sole source procurement.					
NECESSITY AND UNIQUE FEATURES	Describe the product or services that are not available from other vendors. Explain necessary and unique features or services. Attach letters from manufacturer, letters from distributor, warranties, licenses, or patents as needed. Be specific.					
MARKET TESTING	List and describe the last time the market has been tested on the applicability of the sole source. If it has not been tested over the last 12 months, explain why not.					
AVAILABILITY	Describe steps taken to verify that these features are not available elsewhere. Included a detailed list of all products or services by brand/manufacturer examined and include names, phone numbers, and emails of people contacted.					

Send Pure	chase Order To:	Send Invoices To:		
Vendor: DO NOT SEND PO TO VENDOR	Vendor#:	Dept: Division of Transportation	Division: Finance	
Attn: Email:		Attn: DOT Finance	Email: DOTFinance@dupageco.org	
Address:	City:	Address: 421 N. County Farm Road	City: Wheaton	
State:	Zip:	State: IL	Zip: 60187	
Phone:	Fax:	Phone:	Fax:	
Send F	Payments To:	Ship to:		
Vendor: Gonzalez Companies, LLC	Vendor#: 41572	Dept:	Division:	
Attn:	Email:	Attn:	Email:	
Address: 1402 Branding Ave, Suite 365	City: Downers Grove	Address:	City:	
State: IL	Zip: 60515	State:	Zip:	
Phone:	Fax:	Phone:	Fax:	
Shipping		Contract Dates		
Payment Terms:	FOB:	Contract Start Date (PO25):	Contract End Date (PO25):	
PER 50 ILCS 505/1	Destination	May 23, 2023	Nov 30, 2025	

					Purchas	se Requis	ition Lin	e Details			
LN	Qty	UOM	ltem Detai l (Product #)	Description	FY	Company	AU	Acct Code	Sub-Accts/ Activity Code	Unit Price	Extension
1	1	EA		23-CENGR-13-EG	FY23	1500	3500	54040	VV23CONI NSPGON	50,000.00	50,000.00
2	1	EA		23-CENGR-13-EG	FY24	1500	3500	54040	VV23CONI NSPGON	350,000.00	350,000.00
3	1	EA		23-CENGR-13-EG	FY25	1500	3500	54040	VV23CONI NSPGON	100,000.00	100,000.00
FY	is require	d, assure	the correct FY i	s selected.						Requisition Total	\$ 500,000.00

	Comments
HEADER COMMENTS	Provide comments for P020 and P025. Professional Construction Engineering Services, upon request of the Division of Transportation. Section Number 23-CENGR-13-EG.
SPECIAL INSTRUCTIONS	Provide comments for Buyer or Approver (not for P020 and P025). Comments will not appear on PO. DOT to issue formal Notice to Proceed. Do not send PO to Consultant.
INTERNAL NOTES	Provide comments for department internal use (not for P020 and P025). Comments will not appear on PO. Last Invoice Date 11/30/26.
APPROVALS	Department Head signature approval for procurements under \$15,000. Procurement Officer Approval for ETSB.

The following documents have been attached: V-9

✓ Vendor Ethics Disclosure Statement

Required Vendor Ethics Disclosure Statement

Date: 4/11/2023

Failure to complete and return this form may result in delay or cancellation of the County's Contractual Obligation.

Bid/Contract/PO #: 23-CENGR-13-EG

Company Name: Gonzalez Companies, LLC.	Company Contact:	Adam O'Holleran
Contact Phone: (312) 735-7058	Contact Email:	aoholleran@gocos.net

The DuPage County Procurement Ordinance requires the following written disclosures prior to award:

1. Every contractor, union, or vendor that is seeking or has previously obtained a contract, change orders to one (1) or more contracts, or two (2) or more individual contracts with the county resulting in an aggregate amount at or in excess of \$25,000, shall provide to Procurement Services Division a written disclosure of all political campaign contributions made by such contractor, union, or vendor within the current and previous calendar year to any incumbent county board member, county board chairman, or countywide elected official whose office the contract to be awarded will benefit. The contractor, union or vendor shall update such disclosure annually during the term of a multi-year contract and prior to any change order or renewal requiring approval by the county board. For purposes of this disclosure requirement, "contractor or vendor" includes owners, officers, managers, lobbyists, agents, consultants, bond counsel and underwriters counsel, subcontractors and corporate entities under the control of the contracting person, and political action committees to which the contracting person has made contributions.

X NONE (check here) - If no contributions have been made

Recipient	Donor	Description (e.g. cash, type of item, in- kind services, etc.)	Amount/Value	Date Made

2. All contractors and vendors who have obtained or are seeking contracts with the county shall disclose the names and contact information of their lobbyists, agents and representatives and all individuals who are or will be having contact with county officers or employees in relation to the contractor bid and shall update such disclosure with any changes that may occur.

X NONE (check here) - If no contacts have been made

Lobbyists, Agents and Representatives and all individuals who are or will be having contact with county officers or employees in relation to the contract or bid	Telephone	Email

A contractor or vendor that knowingly violates these disclosure requirements is subject to penalties which may include, but are not limited to, the immediate cancellation of the contract and possible disbarment from future county contracts.

Continuing disclosure is required, and I agree to update this disclosure form as follows:

- If information changes, within five (5) days of change, or prior to county action, whichever is sooner
- 30 days prior to the optional renewal of any contract
- Annual disclosure for multi-year contracts on the anniversary of said contract
- With any request for change order except those issued by the county for administrative adjustments

The full text for the county's ethics and procurement policies and ordinances are available at:

http://www.dupageco.org/CountyBoard/Policies/

	that I have received, have read, and understand these requirements.
AuthorizedSignature	Signature on File
Printed Name	Wes Hampsch
Title	Managing Principal
Date	April 11, 2023

Attach additional sheets if necessary. Sign each sheet and number each page. PAGE 1 OF 1 (total number of pages)



Required Vendor Ethics Disclosure Statement

Date: 4/13/2023

Failure to complete and return this form may result in delay or cancellation of the County's Contractual Obligation.

Bid/Contract/PO #: 23-CENGR-13-EG

Company Name: Sanchez & Associates, P.C.	CompanyContact: Gerardo P. Sanchez	
Contact Phone: 773-444-0144	Contact Email: gpsanchez@sanchezsurveying.com	

The DuPage County Procurement Ordinance requires the following written disclosures prior to award:

1. Every contractor, union, or vendor that is seeking or has previously obtained a contract, change orders to one (1) or more contracts, or two (2) or more individual contracts with the county resulting in an aggregate amount at or in excess of \$25,000, shall provide to Procurement Services Division a written disclosure of all political campaign contributions made by such contractor, union, or vendor within the current and previous calendar year to any incumbent county board member, county board chairman, or countywide elected official whose office the contract to be awarded will benefit. The contractor, union or vendor shall update such disclosure annually during the term of a multi-year contract and prior to any change order or renewal requiring approval by the county board. For purposes of this disclosure requirement, "contractor or vendor" includes owners, officers, managers, lobbyists, agents, consultants, bond counsel and underwriters counsel, subcontractors and corporate entities under the control of the contracting person, and political action committees to which the contracting person has made contributions.

X NONE (check here) - If no contributions have been made

Recipient	Donor	Description (e.g. cash, type of item, in- kind services, etc.)	in- Amount/Value	Date Made
				u (V

2. All contractors and vendors who have obtained or are seeking contracts with the county shall disclose the names and contact information of their lobbyists, agents and representatives and all individuals who are or will be having contact with county officers or employees in relation to the contractor bid and shall update such disclosure with any changes that may occur.

X NONE (check here) - If no contacts have been made

Lobbyists, Agents and Representatives and all individuals who are or will be having contact with county officers or employees in relation to the contract or bid	Telephone	Email	

A contractor or vendor that knowingly violates these disclosure requirements is subject to penalties which may include, but are not limited to, the immediate cancellation of the contract and possible disbarment from future county contracts.

Continuing disclosure is required, and I agree to update this disclosure form as follows:

- If information changes, within five (5) days of change, or prior to county action, whichever is sooner
- 30 days prior to the optional renewal of any contract
- Annual disclosure for multi-year contracts on the anniversary of said contract
- With any request for change order except those issued by the county for administrative adjustments

The full text for the county's ethics and procurement policies and ordinances are available at: <u>http://www.dupageco.org/CountyBoard/Policies/</u>

I hereby acknowledge that I have received, have read, and understand these requirements.

Authorized Signati	Signature on File
Printed Name	Gerardo F. Salicliez
Title	President
Date	04/13/2023

Attachadditional sheets if necessary. Sign each sheet and number each page. PAGE 1 OF 1 (total number of pages)

Required Vendor Ethics Disclosure Statement

Date: 4/12/2023

Failure to complete and return this form may result in delay or cancellation of the County's Contractual Obligation.

Bid/Contract/PO #: 23-CENGR-13-EG

Company Name: Primera Engineers, Ltd.	CompanyContact: Stacie Dovalovsky
Contact Phone: 312.606.0910	Contact Email: sdovalovsky@primeraeng.com

The DuPage County Procurement Ordinance requires the following written disclosures prior to award:

1. Every contractor, union, or vendor that is seeking or has previously obtained a contract, change orders to one (1) or more contracts, or two (2) or more individual contracts with the county resulting in an aggregate amount at or in excess of \$25,000, shall provide to Procurement Services Division a written disclosure of all political campaign contributions made by such contractor, union, or vendor within the current and previous calendar year to any incumbent county board member, county board chairman, or countywide elected official whose office the contract to be awarded will benefit. The contractor, union or vendor shall update such disclosure annually during the term of a multi-year contract and prior to any change order or renewal requiring approval by the county board. For purposes of this disclosure requirement, "contractor or vendor" includes owners, officers, managers, lobbyists, agents, consultants, bond counsel and underwriters counsel, subcontractors and corporate entities under the control of the contracting person, and political action committees to which the contracting person has made contributions.

X NONE (check here) - If no contributions have been made

Recipient	Donor	Description (e.g. cash, type of item, in- kind services, etc.)	Amount/Value	Date Made

2. All contractors and vendors who have obtained or are seeking contracts with the county shall disclose the names and contact information of their lobbyists, agents and representatives and all individuals who are or will be having contact with county officers or employees in relation to the contractor bid and shall update such disclosure with any changes that may occur.

X NONE (check here) - If no contacts have been made

Lobbyists, Agents and Representatives and all individuals who are or will be having contact with county officers or employees in relation to the contract or bid	Telephone	Email

A contractor or vendor that knowingly violates these disclosure requirements is subject to penalties which may include, but are not limited to, the immediate cancellation of the contract and possible disbarment from future county contracts.

Continuing disclosure is required, and I agree to update this disclosure form as follows:

- If information changes, within five (5) days of change, or prior to county action, whichever is sooner
- 30 days prior to the optional renewal of any contract
- Annual disclosure for multi-year contracts on the anniversary of said contract
- With any request for change order except those issued by the county for administrative adjustments

The full text for the county's ethics and procurement policies and ordinances are available at:

http://www.dupageco.org/CountyBoard/Policies/

I hereby acknowledge that I have received, have read, and understand these requirements.

Authorized Signature	Signature on File
Printed Name	Stacie Dovalovsky
Title	Vice President & Transportation Division Manager
Date	April 12, 2023

Attach additional sheets if necessary. Sign each sheet and number each page. PAGE 1 OF 1 (total number of pages)



File #: DT-P-0076-23

Agenda Date: 5/16/2023

Agenda #: 18.D.

AGREEMENT BETWEEN THE COUNTY OF DU PAGE, ILLINOIS AND TECMA ASSOCIATES INC. PROFESSIONAL CONSTRUCTION ENGINEERING SERVICES VARIOUS LOCATIONS SECTION 23-CENGR-12-EG (CONTRACT TOTAL NOT TO EXCEED \$500,000.00)

WHEREAS, the County of DuPage (hereinafter referred to as COUNTY) by virtue of its power set forth in "Counties Code" (55 ILCS 5/5-1001 *et. seq.*) and "Illinois Highway Code" (605 ILCS 5/5-101 *et. seq.*) is authorized to enter into this agreement; and

WHEREAS, the COUNTY requires Professional Construction Engineering Services for various improvements, Section 23-CENGR-12-EG; and

WHEREAS, Tecma Associates, Inc. (hereinafter referred to as CONSULTANT) has experience and expertise in this area and is in the business of providing such professional construction engineering services, and is willing to perform the required services for an amount not to exceed \$500,000.00; and

WHEREAS, the COUNTY has selected the CONSULTANT in accordance with the Professional Services Selection Process found in Section 2-353(1)(a) of the DuPage County Procurement Ordinance; and

WHEREAS, the Transportation Committee has reviewed and recommends approval of the attached Agreement at the specified amount.

NOW, THEREFORE, BE IT RESOLVED by the DuPage County Board that the attached Agreement between the County of DuPage and Tecma Associates, Inc. be hereby accepted and approved for a contract total not to exceed \$500,000.00 and that the Chairman of the DuPage County Board is hereby authorized and directed to execute the Agreement on behalf of the COUNTY; and

BE IT FURTHER RESOLVED that an original copy of this Resolution and Agreement be transmitted to Tecma Associates, Inc., 475 N. Martingale Road, Suite 570, Schaumburg, Illinois 60173, by and through the Division of Transportation.

Enacted and approved this 23rd day of May, 2023 at Wheaton, Illinois.

DEBORAH A. CONROY, CHAIR DU PAGE COUNTY BOARD

Attest:

JEAN KACZMAREK, COUNTY CLERK

AGREEMENT BETWEEN THE COUNTY OF DUPAGE, ILLINOIS AND TECMA ASSOCIATES INC. FOR PROFESSIONAL CONSTRUCTION ENGINEERING SERVICES UPON REQUEST - VARIOUS LOCATIONS SECTION #23-CENGR-12-EG

This professional services agreement (hereinafter referred to as the AGREEMENT), made this _____ day of _____, 2023, between the County of DuPage, a body corporate and politic, with offices at 421 North County Farm Road, Wheaton, Illinois 60187 (hereinafter referred to as the COUNTY) and Tecma Associates Inc., Ltd., licensed to do business in the State of Illinois, with offices at 475 N. Martingale Road, Suite 570, Schaumburg, IL 60173; (hereinafter referred to as the CONSULTANT). The COUNTY and the CONSULTANT are hereinafter sometimes individually referred to as a "party" or together as the "parties."

RECITALS

WHEREAS, the COUNTY by virtue of its power set forth in "Counties Code" (55 ILCS 5/5-1001 et seq.) and "Illinois Highway Code" (605 ILCS 5/5-101 et seq.) is authorized to enter into this AGREEMENT; and

WHEREAS, the COUNTY requires professional construction engineering services for various county highway improvements upon request (hereinafter referred to as "Work Orders"); and

WHEREAS, the CONSULTANT has experience and expertise in this area and is in the business of providing such professional construction engineering services and is willing to perform the required services upon request for a total amount not to exceed \$500,000.00; and

WHEREAS, the CONSULTANT acknowledges that it is pre-qualified with the Illinois Department of Transportation (IDOT)for the work covered by this AGREEMENT and is in good standing and has not been barred from performing work for IDOT; and

WHEREAS, the COUNTY has adopted a Stormwater Ordinance and transportation projects are required to conform to the Ordinance. The CONSULTANT acknowledges the necessary oversight to ensure that the contractor complies with the Stormwater Ordinance in the event a Work Order necessitates this scope of work; and

NOW, THEREFORE, in consideration of the premises, the mutual covenants, terms, and conditions herein set forth, and the understandings of each party to the other, the parties do hereby mutually covenant, promise and agree as follows:

1.0 INCORPORATION AND CONSTRUCTION

- 1.1 All recitals set forth above are incorporated herein and made part thereof, the same constituting the factual basis for this AGREEMENT.
- 1.2 The headings of the paragraphs and subparagraphs of this AGREEMENT are inserted for convenience of reference only and shall not be deemed to constitute part of this AGREEMENT or to affect the construction hereof.

2.0 SCOPE OF SERVICES

- 2.1 Services are to be provided by the CONSULTANT according to the specifications in the Scope of Work, specified as Exhibit A, attached hereto, which exhibit is hereby incorporated by reference and construction engineering services are to be provided by the CONSULTANT upon request by the COUNTY as approved Work Order(s) with a not to exceed amount for each Work Order. The CONSULTANT agrees to obtain all necessary clearances for work requested by the COUNTY when required to do so.
- 2.2 The CONSULTANT shall prepare and distribute meeting minutes within seven (7) days following any meetings between the COUNTY or other group and the CONSULTANT concerning the Work Order(s).
- 2.3 The COUNTY may, from time to time, request changes in the Scope of Work in this AGREEMENT or approved Work Order(s). Any such changes, including any increase or decrease in the CONSULTANT'S compensation and Scope of Work, shall be documented by an amendment to this AGREEMENT in accordance with Section 14.0 of this AGREEMENT, except as allowed in Paragraph 15.3, below and/or an amendment to the originally approved Work Order or issuance of a new Work Order to cover the changes in scope provided that the increase does not increase the total compensation set forth in this AGREEMENT.
- 2.4 The relationship of the CONSULTANT to the COUNTY is that of independent contractor, and nothing in this AGREEMENT is intended nor shall be construed to create an agency, employment, joint venture relationship, or any other relationship allowing the COUNTY to exercise control or direction over the manner or method by which the CONSULTANT or its sub-contractors/sub-consultants provide services hereunder. Neither the CONSULTANT nor the CONSULTANT'S employees shall be entitled to receive any COUNTY benefits.

The CONSULTANT shall be solely responsible for the payment of all taxes and withholdings required by law which may become due regarding any compensation paid by the COUNTY to the CONSULTANT.

- 2.5 Any work, assignments or services deemed to be a professional service under this AGREEMENT shall be performed and/or supervised by individuals licensed to practice by the State of Illinois in the applicable professional discipline.
- 2.6 Neither the CONSULTANT, nor the CONSULTANT'S employees, shall be retained as expert witnesses by the COUNTY except as by separate agreement.

3.0 NOTICE TO PROCEED

- 3.1 Authorization to proceed with Work Order(s) shall be given on behalf of the COUNTY by the Director of Transportation/County Engineer (hereinafter referred to as the "Director") after agreement on scope of Work Order(s) and cost, in the form of a written Notice to Proceed following execution of the AGREEMENT by the County Board Chair. Authorization to proceed with Work Order(s) will be given to the CONSULTANT by representatives of the Division of Transportation.
- 3.2 In addition to the Notice to Proceed, the Director, or his/her designee, may, on behalf of the COUNTY, approve, deny, receive, accept or reject any submission, notices or invoices from or by the CONSULTANT, as provided for in this AGREEMENT, including, but not limited to, acts performed in accordance with Paragraphs 3.3, 4.1, 5.2, 6.1, 7.4, 8.2, 8.3, 15.3 and 21.2.
- 3.3 The CONSULTANT shall not perform additional work related to a submittal until the COUNTY has completed its review of the submittal. The CONSULTANT may continue to work on items unrelated to the submittal under review by the COUNTY.

4.0 TECHNICAL SUBCONSULTANTS

4.1 Prior written approval of the COUNTY shall be required before the CONSULTANT hires any sub-consultant(s) to complete COUNTY-ordered technical or professional tasks or work under the terms of this AGREEMENT. COUNTY approval of subconsultant(s) includes approval of any new employee rates (Exhibit C) and/or fee schedule as referenced in Paragraph 7.3.

- 4.2 The CONSULTANT shall supervise any sub-consultant(s) hired by the CONSULTANT and the CONSULTANT shall be solely responsible for any and all work performed by said subconsultant, or sub-consultants, in the same manner and with the same liability as if performed by the CONSULTANT.
- 4.3 The CONSULTANT shall require any sub-consultant hired for the performance of any work or activity in connection to this AGREEMENT to agree and covenant that the sub-consultant also meets the terms of Sections 8.0 and 13.0 and Paragraph 26.3 of this AGREEMENT and shall fully comply therewith while engaged by the CONSULTANT in the Scope of work for the COUNTY.

5.0 TIME FOR PERFORMANCE

- 5.1 The CONSULTANT shall commence work to meet the requirements for professional services after the COUNTY issues its written Notice to Proceed for any approved Work Order(s). The COUNTY is not liable and will not pay the CONSULTANT for any work performed before the date of the Notice to Proceed.
- 5.2 The CONSULTANT shall submit a schedule for completion of each Work Order within ten (10) days of the written approval of said Work Order(s) by the COUNTY. The schedule is subject to approval by the COUNTY. All the services required hereunder shall be completed by <u>November 30, 2025</u>, unless the term of this AGREEMENT is extended.
- 5.3 If the CONSULTANT is delayed at any time in the progress of the approved Work Order(s) by any act or neglect of the COUNTY or by any employee of the COUNTY or by changes ordered by the COUNTY, or any other causes beyond the CONSULTANT'S control, the sole remedy and allowance shall be an extension of time for completion. Such extension shall be that which is determined reasonable by the COUNTY upon consultation with the CONSULTANT. The CONSULTANT shall accept and bear all other costs, expenses and liabilities that may result from such delay.

6.0 DELIVERABLES

6.1 The CONSULTANT shall provide the COUNTY on or before the expiration of this AGREEMENT, or promptly after notice of termination or when the Director directs, the deliverables specified in Exhibit A herein for each approved Work Order.

7.0 COMPENSATION

- 7.1. The COUNTY shall pay the CONSULTANT for services rendered and shall only pay in accordance with the provisions of this AGREEMENT. The COUNTY shall not be obligated to pay for any services not in compliance with this AGREEMENT.
- 7.2. Total payments to the CONSULTANT under the terms of this AGREEMENT shall not under any circumstances exceed \$500,000.00. This amount is a "not to exceed" amount. In the event the COUNTY directs the CONSULTANT to do work which would cause the stated amount to be exceeded, the CONSULTANT shall not be responsible for such work until this AGREEMENT is modified pursuant to Article 14.0.
- 7.3 For work performed, the COUNTY will pay the CONSULTANT at a 2.8 direct labor multiplier applied to the actual hourly rates of staff and/or the fee schedule(s) as incorporated herein based on individual approved Work Order(s) with a not to exceed amount if noted in the Work Order. The multiplier shall include the cost of overhead, profit and incidental costs. A chart listing the hourly rate ranges for the CONSULTANT'S staff and approved sub-consultant's staff, identified by classification, is attached and incorporated hereto as Exhibit C.
- 7.4 Direct expenses are costs for supplies and materials to be paid for by the COUNTY for completion of all work that is the subject of this AGREEMENT as referenced on the attached Direct Costs Check Sheet (BDE 436 form) made a part hereof and incorporated herein by reference. Approved Work Order(s) may include additional approved direct expenses not included herein. The COUNTY shall pay direct costs referenced on the Direct Costs Check Sheet on an actual cost basis without any markups added and the CONSULTANT shall include copies of receipts for all direct expenses more than \$25 from suppliers for expendable materials with its invoice to the COUNTY.
- 7.5 Overtime/ weekend/holiday (o/w/h) rates are allowed under this AGREEMENT, but such rates shall be considered a direct cost, and the o/w/h rate for each classification shall be no more than one hundred fifty percent (150%) of the actual hourly rate for assigned personnel to the Work Order. The o/w/h rate shall only be permitted if any CONSULTANT personnel have worked more than 40 hours in each week (Sunday-Saturday) on the Work Order.

- 7.6 If the scope of work for this AGREEMENT includes the use of job classifications covered by the prevailing rate of wages, the prevailing rate must be reflected in the cost estimate The rates have been ascertained and for this AGREEMENT. certified by the Illinois Department of Labor for the locality in which work is to be performed. If the Illinois Department of Labor revises the prevailing rates of wages to be paid, as listed in the specification of rates, the CONSULTANT may not pay less than the revised rates of wages. Current wage rate information shall be obtained by visiting the Illinois Department of Labor web site at http://www2.illinois.gov/idol/ or calling 312-793-2800. Ιt is the responsibility of the CONSULTANT to review the rates applicable to the work in this AGREEMENT, at regular intervals, in order to insure the timely payment of current rates. Provision of this information to the CONSULTANT, by means of the Illinois Department of Labor web site, satisfies the notification of revisions by the COUNTY to the CONSULTANT pursuant to the Act, and the CONSULTANT agrees that no additional notice is required. The CONSULTANT shall notify each of its sub-consultants of the revised rates of waqes.
- 7.7 The CONSULTANT shall submit invoices, for services rendered including any allowable expenses, to the COUNTY. All invoices shall include a remittance address. The COUNTY shall not be required to pay the CONSULTANT more often than monthly. Separate invoices shall be submitted for each approved Work Order and shall include a progress report that describes work completed for the invoice period, anticipated work for the next invoice period, outstanding issues or items that require a response, whether the work is progressing according to the approved schedule, and a discussion of the budget status. The CONSULTANT shall be required to submit a monthly progress report to the COUNTY even if a monthly invoice is not submitted to the COUNTY. The CONSULTANT shall provide the COUNTY with a valid taxpayer identification number prior to making any request for compensation. Payment will not be made for work completed more than six-months (180 days) prior to submission of any invoice and any statute of limitations to the contrary is hereby waived.

The COUNTY reserves the right to charge for additional processing of invoices received more than sixty (60) days following the date of the work invoiced.

6

04.13.23

- 7.8 Upon approval of properly documented invoices, the COUNTY shall reimburse the CONSULTANT the amount-invoiced for work completed in accordance with this AGREEMENT, provided that the amount invoiced together with the amounts of previous partial payments do not exceed the total compensation specified in this AGREEMENT. The COUNTY may not deny a properly documented claim for compensation, in whole or in part, without cause. The COUNTY reserves the right to reserve a sum equal to not more than five percent (5%) of the total AGREEMENT amount to ensure performance. The COUNTY shall pay all invoices pursuant to 50 ILCS 505, "Local Government Prompt Payment Act."
- 7.9 In the event of any overcharge by the CONSULTANT, the CONSULTANT shall refund the COUNTY within thirty (30) days of discovery of said overcharge by the CONSULTANT or notice to the CONSULTANT by the COUNTY. The COUNTY reserves the right to offset any overcharges against any amounts due and owing the CONSULTANT under this or any other AGREEMENT between the parties. The COUNTY shall be entitled to the statutory interest rate for judgments under Illinois law for any overcharges not timely refunded (or credited) in accord with this provision, which interest shall be in addition to any other remedies the COUNTY may have under the law or this AGREEMENT.
- 7.10 Upon acceptance of all deliverables specified in approved Work Order(s) final payment shall be made to the CONSULTANT, including any retainage.

8.0 CONSULTANT'S INSURANCE

8.1 The CONSULTANT shall maintain, at its sole expense, insurance coverage including:

1839

- 8.1.a Worker's Compensation Insurance in the statutory amounts.
- 8.1.b Employer's Liability Insurance in an amount not less than one million dollars (\$1,000,000.00) each accident /injury and one million dollars (\$1,000,000.00) each employee/disease.
- 8.1.c Commercial (Comprehensive) General Liability Insurance, (including contractual liability) with a limit of not less than three million dollars (\$3,000,000.00) aggregate; including limits of not less than two million dollars (\$2,000,000.00) per occurrence, and one million dollars (\$1,000,000.00)

excess liability. An Endorsement must also be provided naming the County of DuPage c/o the Director of Transportation/County Engineer, DuPage County Division of Transportation, its' Officers, Elected Officials and employees, 421 N. County Farm Rd., Wheaton, IL 60187, as an additional insured. This additional insured endorsement is to be on a primary and non-contributory basis and include a waiver of subrogation endorsement.

- 8.1.d Commercial (Comprehensive) Automobile Liability **Insurance** with minimum limits of at least one million dollars (\$1,000,000.00) for any one person and one (\$1,000,000.00)million dollars for any one occurrence of death, bodily injury or property damage in the aggregate annually. An Endorsement must also be provided naming the County of DuPage c/o the Director of Transportation /County Engineer, DuPage County Division of Transportation, its' Officers, Elected Officials and employees, 421 N. County Farm Wheaton, 60187, as TIM additional Rd., an insured. This additional insured endorsement is to be on a primary and non-contributory basis and include a waiver of subrogation endorsement.
- 8.1.e Professional Liability Insurance (Errors and **Omissions)** shall be provided with minimum limits of at least one million dollars (\$1,000,000.00) per incident/two million dollars (\$2,000,000.00)aggregate during the term of this AGREEMENT and shall be maintained in the form of an additional endorsement for a period of four (4) years after the date of the final payment for this AGREEMENT. The CONSULTANT shall provide the COUNTY endorsements at the beginning of each year evidencing same or a new carrier policy that has a retroactive date prior to the date of this AGREEMENT.
- 8.2 It shall be the duty of the CONSULTANT to provide to the COUNTY copies of the CONSULTANT'S Certificates of Insurance, as well as all applicable coverage and cancellation endorsements before issuance of a Notice to Proceed. It is the further duty of the CONSULTANT to immediately notify the COUNTY if any insurance required under this AGREEMENT has been cancelled, materially changed, or renewal has been refused, and the CONSULTANT shall immediately suspend all work in progress and take the necessary steps to purchase, maintain and provide the required insurance coverage. If a suspension of work should occur due to insurance

requirements, upon verification by the COUNTY of the CONSULTANT curing any breach of its required insurance coverage, the COUNTY shall notify the CONSULTANT that the CONSULTANT can resume work under this AGREEMENT. The CONSULTANT shall accept and bear all costs that may result from the cancellation of this AGREEMENT due to CONSULTANT'S failure to provide and maintain the required insurance.

- The coverage limits required under subparagraphs 8.1.c and 8.3 8.1.d above may be satisfied through a combination of primary and excess coverage. The insurance required to be purchased and maintained by the CONSULTANT shall be provided by an insurance company acceptable to the COUNTY, and except for the insurance required in subparagraph 8.1.e licensed to do business in the State of Illinois; and shall include at least the specific coverage and be written for not less than the limits of the liability specified herein or required by law or regulation whichever is greater; and shall be so endorsed that the coverage afforded will not be canceled or materially changed until at least thirty (30) days prior written notice has been given to the COUNTY except for cancellation due to non-payment of premium for which at least fifteen (15) days prior written notice (five days allowed for mailing time) has been given to the COUNTY. Ιf the CONSULTANT is satisfying insurance required through a combination of primary and excess coverage, the CONSULTANT shall require that said excess/umbrella liability policy include in the "Who is Insured" pages of the excess/umbrella policy wording such as "Any other person or organization you have agreed in a written contract to provide additional insurance" or wording to that effect. The CONSULTANT shall provide a copy of said section of the excess/umbrella liability policy upon request by the COUNTY.
- 8.4 The CONSULTANT shall require all approved sub-consultants, anyone directly or indirectly employed by any of them, or by anyone for whose acts any of them may be liable under this AGREEMENT to maintain the same insurance required of the CONSULTANT, including naming the COUNTY as an additional insured in the same coverage types and amounts as the CONSULTANT, per Section 8.0. The COUNTY retains the right to obtain evidence of sub-consultants' insurance coverage at any time.

9.0 INDEMNIFICATION

9.1 The CONSULTANT shall indemnify, hold harmless and defend the COUNTY, its officials, officers, agents, and employees from and against all liability, claims, suits, demands,

proceedings and actions, including costs, fees and expense of defense, arising from, growing out of, or related to, any loss, damage, injury, death, or loss or damage to property resulting from, or connected with, the CONSULTANT'S negligent or willful acts, errors or omissions in its performance under this AGREEMENT.

- 9.2 Nothing contained herein shall be construed as prohibiting the COUNTY, its officials, directors, officer and employees from defending through the selection and use of their own agents, attorneys and experts, any claims, suits, demands, proceedings and actions brought against them. Pursuant to Illinois law, any attorney representing the COUNTY, under this paragraph or paragraph 9.1, who is not already an Assistant State's Attorney, is to be appointed a Special Assistant State's Attorney, in accordance with the applicable law. The COUNTY'S participation in its defense shall not remove the CONSULTANT'S duty to indemnify, defend, and hold the COUNTY harmless, as set forth above.
- 9.3 Any indemnity as provided in this AGREEMENT shall not be limited by reason of the enumeration of any insurance coverage herein provided. The CONSULTANT'S indemnification of the COUNTY shall survive the termination, or expiration, of this AGREEMENT.

IF DU

9.4 The COUNTY does not waive, by these indemnity requirements, any defenses or protections under the Local Governmental and Governmental Employees Tort Immunity Act (745 ILCS 10/1 et seq.) or otherwise available to it, or to the CONSULTANT, under the law.

10.0 SATISFACTORY PERFORMANCE

- 10.1 The COUNTY is entering into an AGREEMENT with this CONSULTANT because the CONSULTANT professes to the COUNTY that it will employ the standard of care within its profession in the performance of the services herein contracted. Accordingly, the CONSULTANT'S suband consultant(s) standard of performance under the terms of this AGREEMENT shall be that which is to the satisfaction of the COUNTY and meets the quality and standards commonly provided by similar professional engineering firms practicing in the COUNTY and the State of Illinois.
- 10.2 In the event there are no similar professional firms practicing in DuPage County, Illinois, with respect to the type of work for which this CONSULTANT has been engaged, the

CONSULTANT'S services shall be performed in a manner consistent with the customary skill and care of its profession.

- 10.3 If any errors, omissions, or acts, intentional or negligent, are made by the CONSULTANT, or its' sub-consultant(s), in any phase of the work, the correction of which requires additional field or office work, the CONSULTANT shall be required to perform such additional work as may be necessary to remedy same without undue delay and without charge to the COUNTY. In the event any errors or omissions are detected after the expiration or termination of the AGREEMENT, the CONSULTANT may at the COUNTY'S option have the responsibility to cure same under this provision.
- 10.4 Acceptance of the work shall not relieve the CONSULTANT of the responsibility for the quality of its work, nor its liability for loss or damage resulting from any errors, omissions, or negligent or willful acts by the CONSULTANT or its sub-consultants.

11.0 BREACH OF CONTRACT

11.1 Either party's failure to timely cure any material breach of this AGREEMENT shall relieve the other party of the requirement to give thirty (30) day notice for termination of this AGREEMENT in accordance with Paragraph 16.1, below. Whenever a party hereto has failed to timely cure a breach of this AGREEMENT, the other party may terminate this AGREEMENT by giving ten (10) days written notice thereof to the breaching party. Notwithstanding the above term, the CONSULTANT'S failure to maintain insurance in accordance with Section 8.0, above, or in the event of any of the contingencies described in Paragraph 16.1 below, shall be grounds for the COUNTY'S immediate termination of this AGREEMENT.

12.0 OWNERSHIP OF DOCUMENTS

12.1 The CONSULTANT agrees that any and all deliverables prepared for the COUNTY under the terms of this AGREEMENT shall be properly arranged, indexed and delivered to the COUNTY as provided in paragraph 6.1. An electronic copy of all applicable deliverables, in a format designated by the COUNTY'S representative, shall be provided to the COUNTY.

- 12.2 The documents and materials made or maintained under this AGREEMENT shall be and will remain the property of the COUNTY which shall have the right to use same without restriction or limitation and without compensation to the CONSULTANT other than as provided in this AGREEMENT. The CONSULTANT waives any copyright interest in said deliverables.
- 12.3 The COUNTY acknowledges that the use of information that becomes the property of the COUNTY pursuant to Paragraph 12.2, for purposes other than those contemplated in this AGREEMENT, shall be at the COUNTY'S sole risk.
- 12.4 The CONSULTANT may, at its sole expense, reproduce and maintain copies of deliverables provided to the COUNTY.

13.0 COMPLIANCE WITH THE LAW AND OTHER AUTHORITIES

- 13.1 The CONSULTANT, and sub-consultant(s), shall comply with Federal, State and Local statutes, ordinances and regulations and obtain permits, licenses, or other mandated approvals, whenever applicable.
- 13.2 The CONSULTANT, and sub-consultant(s), shall not discriminate against any worker, job applicant, employee or any member of the public, because of race, creed, color, sex, age, handicap, or national origin, or otherwise commit an unfair employment practice. The CONSULTANT, and subconsultant(s), shall comply with the provisions of the Illinois Human Rights Act, as amended, 775 ILCS 5/1-101, et seq., and with all rules and regulations established by the Department of Human Rights.
- 13.3 The CONSULTANT, by its signature on this AGREEMENT, certifies that it has not been barred from being awarded a contract or subcontract under the Illinois Procurement Code, 30 ILCS 500/1-1, et seq.; and further certifies that it has not been barred from contracting with a unit of State or local government as a result of a violation of Section 33E-3 or 33E-4 of the Illinois Criminal Code (Illinois Compiled Statutes, Chapter 720, paragraph 5/33E-3).
- 13.4 The CONSULTANT, by its signature on this AGREEMENT, certifies that no payment, gratuity or offer of employment, except as permitted by the Illinois State Gift Ban Act and the County of DuPage Ethics Ordinance, was made by or to the CONSULTANT, or CONSULTANT'S personnel, in relation to this AGREEMENT. The CONSULTANT has also executed the attached

Ethics Disclosure Statement that is made a part hereof and agrees to update contribution information on an ongoing basis during the life of the AGREEMENT as required by said Ordinance.

- 13.5 The CONSULTANT covenants that it has no conflicting public or private interest and shall not acquire directly or indirectly any such interest which would conflict in any manner with the performance of the CONSULTANT'S services under this AGREEMENT.
- 13.6 In accordance with the Vendor Information Reporting Act (35 ILCS 200/18-50.2), the COUNTY is required to collect and electronically publish data from all consultants and subconsultants as to: (1) whether they are a minority-owned, women-owned or veteran-owned business as defined by the Business Enterprise for Minorities, Women and Persons with Disabilities Act (30 ILCS 575/.01 et seq.); and (2) whether the consultant or any subconsultants are self-certifying or whether they hold certifications for those above-referenced categories. If self -certifying, the consultants and subconsultants shall disclose whether they qualify as a small business under federal Small Business Administration standards. In compliance with the Vendor Information Reporting Act, within 60 calendar days of the COUNTY's award of the contract for work covered under this AGREEMENT, the awarded consultant, and each subconsultant, must complete the Awarded Vendor Questionnaire (found at https://mwv.dupageco.org/).

14.0 MODIFICATION OR AMENDMENT

14.1 The parties may modify or amend terms of this AGREEMENT only by a written document duly approved and executed by both parties.

1839

14.2 The CONSULTANT acknowledges knowledge of the COUNTY'S Procurement Ordinance, which is hereby incorporated in this AGREEMENT, and has had an opportunity to review it. The CONSULTANT agrees to submit changes for Scope of Work or compensation in accordance with said Ordinance.

15.0 TERM OF THIS AGREEMENT

15.1 The term of this AGREEMENT shall begin on the date the AGREEMENT is fully executed, and shall continue in full force and effect until the earlier of the following occurs:

- (a) The termination of this AGREEMENT in accordance with the terms of Section 16.0, or
- (b) The expiration of this AGREEMENT on <u>November 30, 2025</u>, or to a new date agreed upon by the parties, or
- (c) The completion by the CONSULTANT and the COUNTY of their respective obligations under this AGREEMENT, in the event such completion occurs before <u>November 30</u>, 2025.
- 15.2 The CONSULTANT shall not perform any work under this AGREEMENT after the expiration date set forth in Paragraph 15.1(b), above, or after the early termination of this AGREEMENT. The COUNTY is not liable and will not reimburse the CONSULTANT for any work performed after the expiration or termination date of the AGREEMENT. However, nothing herein shall be construed so as to relieve the COUNTY of its obligation to pay the CONSULTANT for work satisfactorily performed prior to expiration or termination of the AGREEMENT and delivered in accordance with Paragraph 6.1, above.
- 15.3 The term for performing this AGREEMENT may be amended by a Change Order, or other COUNTY designated form, signed by both parties without formal amendment pursuant to paragraph 14.1 above.

16.0 TERMINATION

- 16.1 Except as otherwise set forth in this AGREEMENT, either party shall have the right to terminate this AGREEMENT for any cause or without cause thirty (30) days after having served written notice upon the other party, except in the event of CONSULTANT'S failure to maintain suitable insurance at the requisite coverage amounts, insolvency, bankruptcy or receivership, or if the CONSULTANT is barred from contracting with any unit of government, or is subsequently convicted or charged with a violation of any of the statutes or ordinances identified in Section 13.0, above, in which case termination shall be effective immediately upon receipt of notice from COUNTY at COUNTY'S election.
- 16.2 Upon such termination, the liabilities of the parties to this AGREEMENT shall cease, but they shall not be relieved of the duty to perform their obligations up to the date of termination, or to pay for services rendered prior to termination. There shall be no termination expenses.

16.3 Upon termination of this AGREEMENT, all data, work products, reports and documents produced because of this AGREEMENT shall become the property of the COUNTY. Further, the CONSULTANT shall provide all deliverables within fourteen (14) days of termination of this AGREEMENT in accordance with the other provisions of this AGREEMENT.

17.0 ENTIRE AGREEMENT

- 17.1 This AGREEMENT, including matters incorporated herein, contains the entire agreement between the parties.
- 17.2 There are no other covenants, warranties, representations, promises, conditions or understandings; either oral or written, other than those contained herein.
- 17.3 This AGREEMENT may be executed in one or more counterparts, each of which shall for all purposes be deemed to be an original and all of which shall constitute the same instrument.
- 17.4 In event of a conflict between the terms or conditions of this AGREEMENT and any term or condition found in any exhibit or attachment, the terms and conditions of this AGREEMENT shall prevail.

18.0 ASSIGNMENT

18.1 Either party may assign this AGREEMENT provided, however, the other party shall first approve such assignment, in writing.

19.0 SEVERABILITY

- 19.1 In the event, any provision of this AGREEMENT is held to be unenforceable or invalid for any reason, the enforceability thereof shall not affect the remainder of the AGREEMENT. The remainder of this AGREEMENT shall be construed as if not containing the particular provision and shall continue in full force, effect, and enforceability, in accordance with its terms.
- 19.2 In the event of the contingency described in Paragraph 19.1, above, the parties shall make a good faith effort to amend this AGREEMENT pursuant to Paragraph 14.1, above, in order to remedy and, or, replace any provision declared unenforceable or invalid.

20.0 GOVERNING LAW

- 20.1 The laws of the State of Illinois shall govern this AGREEMENT as to both interpretation and performance.
- 20.2 The venue for resolving any disputes concerning the parties' respective performance under this AGREEMENT shall be the Judicial Circuit Court for DuPage County.

21.0 NOTICES

21.1 Any required notice shall be sent to the following addresses and parties:

DuPage County Division of Transportation 421 N. County Farm Road Wheaton, IL 60187 ATTN: Christopher C. Snyder, P.E. Director of Transportation/County Engineer Phone: 630.407.6900 Email: Christopher.Snyder@dupageco.org

21.2 All notices required to be given under the terms of this AGREEMENT shall be in writing and either (a) served personally during regular business hours; (8:00a.m.-4:30p.m. CST or CDT Monday-Friday); (b) served by facsimile transmission during regular business hours (8:00a.m.-4:30p.m.CST or CDT Monday-Friday); (c) served by certified or registered mail, return receipt requested, properly addressed with postage prepaid; or (d) served by email transmission during regular business hours (8:00 a.m. - 4:30 p.m. CST or CDT Monday-Friday), return receipt requested. served personally, facsimile or Notices by email transmission shall be effective upon receipt, and notices served by mail shall be effective upon receipt as verified by the United States Postal Service. Each party may designate a new location for service of notices by serving notice thereof in accordance with the requirements of this Paragraph, and without compliance with the amendment procedures set forth in Paragraph 14.1, above.

22.0 WAIVER OF/FAILURE TO ENFORCE BREACH

22.1 The parties agree that the waiver of, or failure to enforce, any breach of this AGREEMENT shall not be construed, or otherwise operate, as a waiver of any future breach of this AGREEMENT and shall not prevent the remaining party from enforcing this AGREEMENT with respect to a different breach.

23.0 FORCE MAJEURE

23.1 Neither party shall be liable for any delay or nonperformance of their obligations caused by any contingency beyond their control including but not limited to Acts of God, war, civil unrest, strikes, walkouts, fires or natural disasters.

OF DU

24.0 ACCESS TO PROPERTY

- 24.1 The CONSULTANT shall make a reasonable effort to obtain access to property of a third party necessary for the performance of its obligations under this AGREEMENT. If the CONSULTANT is unable to obtain access to the property, the COUNTY shall be responsible for securing access for the CONSULTANT. In the event the COUNTY cannot secure access for the CONSULTANT, the COUNTY shall excuse the CONSULTANT from the performance of any work that necessitated such access. The CONSULTANT shall have no claim to compensation for any work excused under this provision. The COUNTY shall provide the CONSULTANT, upon the CONSULTANT'S request, proof of the COUNTY'S permission, or legal authority, to enter onto the property of a third party.
- 24.2 In the event of the following: a) it is necessary for the CONSULTANT to access the property of a third party in order for the CONSULTANT to perform its obligations under this AGREEMENT, and b) the COUNTY has obtained an easement, license or other grant of authority allowing the CONSULTANT to access such property; the CONSULTANT shall fully abide by and comply with the terms and conditions of said authorizing instrument as though the CONSULTANT were a signatory thereto.

25.0 DISPOSAL OF SAMPLES AND HAZARDOUS SUBSTANCES

25.1 All non-hazardous samples and by-products from sampling processes performed in connection with the services provided under this AGREEMENT shall be disposed of by the

CONSULTANT in accordance with applicable law. Any and all materials, including wastes that cannot be introduced back into the environment under existing law without additional treatment shall be deemed hazardous wastes, radioactive wastes, or hazardous substances ("Hazardous Substances") related to the services and shall be packaged in accordance with the applicable law by the CONSULTANT and turned over to the COUNTY for appropriate disposal. The CONSULTANT shall not arrange or otherwise dispose of Hazardous Substances under this AGREEMENT. The CONSULTANT, at the COUNTY'S request, may assist the COUNTY in identifying appropriate alternatives for off-site treatment, storage or disposal of the Hazardous Substances, but the CONSULTANT shall not make any independent determination relating to the selection of a treatment, storage, or disposal facility nor subcontract such activities through transporters or The COUNTY shall sign all necessary manifests for others. the disposal of Hazardous Substances. If the COUNTY requires: (1) the CONSULTANT'S agents or employees to sign such manifests; or (2) the CONSULTANT to hire, for the COUNTY, the Hazardous Substances transportation, treatment, or a disposal contractor for the Hazardous Substances, then for these two purposes, the CONSULTANT shall be considered to act as the COUNTY'S agent so that the CONSULTANT will not be considered to be a generator, transporter, or disposer of such substances or considered to be the arranger for disposal of Hazardous Substances.

26.0 QUALIFICATIONS

- 26.1 The CONSULTANT shall employ only persons duly licensed or registered in the appropriate category in responsible charge of all elements of the work covered under this AGREEMENT, for which Illinois Statutes require license or registration, and further shall employ only well qualified persons in responsible charge of any elements of the work covered under this AGREEMENT, all subject to COUNTY approval.
 - 26.1.a The CONSULTANT agrees that the Resident Engineer assigned to a Work Order(s) has completed all necessary courses to meet all prequalification requirements from the Illinois Department of Transportation for a Resident Engineer.
 - 26.1.b The CONSULTANT agrees that all Inspectors assigned to the Work Order(s) have completed all necessary Inspector training courses for the type of work to be performed by said Inspector.

- 26.2 Failure by the CONSULTANT to properly staff the Work Order(s) with qualified personnel shall be sufficient cause for the COUNTY to deny payment for services performed by unqualified personnel and will serve as a basis for cancellation of this AGREEMENT.
- 26.3 The CONSULTANT shall require any sub-consultant(s) utilized in approved Work Order(s) to employ qualified persons to be the same extent such qualifications are required of the CONSULTANT'S personnel. The COUNTY shall have the same rights under Paragraph 26.2, above, with respect to the CONSULTANT'S sub-consultant(s) being properly staffed while engaged in approved Work Order(s).

IN WITNESS OF, the parties set their hands and seals as of the date first written above.

COUNTY OF DuPAGE

signature on File

Deborah A. Conroy, Chair DuPage County Board Manesn Snatri, P.E. Principal

ATTEST BY:

ATTEST BY:

Jean Kaczmarek County Clerk

NAME: ROMAN MEROPOLSKI, P.E.

Signature on File

TITLE: CONST. DEPT. MANAGER

19

PHASE III - CONSTRUCTION ENGINEERING SCOPE OF SERVICES

The CONSULTANT agrees to provide, to the satisfaction of the COUNTY, certain engineering services including construction surveys, staking, inspection, measurement, computation and documentation of quantities, reporting and record keeping for construction work to be performed by the CONTRACTOR until completion of work by the CONTRACTOR and acceptance by the COUNTY of the construction section. Prior to providing suchservices, the CONSULTANT will ascertain the standard practices of the COUNTY, and will become familiar with the contract documents, which will include the contract between IDOT (or the COUNTY) and the CONTRACTOR andany supplements thereto, the Standard Specifications and current addenda thereto, the plans for the construction section and approved changes thereto.

The CONSULTANT further agrees:

- (1) That all work under this AGREEMENT will be observed for compliance with the contract documents and the standard practices of the COUNTY. Sampling frequencies for inspection and testing will be as prescribed by the specifications and instruction furnished by the COUNTY and no variation will be permitted except on written order of the COUNTY.
- (2) To provide the necessary personnel to adequately perform the requirements of the AGREEMENT, and that his/her employees will possess the experience, knowledge and character to qualify them for the particular duties each is to perform.
- (3) To designate a representative from the firm who will act as the RESIDENT ENGINEER for the construction section and monitor the activities of all personnel furnished by the CONTRACTOR. The designated representative will report to and be directly responsible to the County's Engineer who is in responsible charge of the construction section.
- (4) To furnish the personnel and services required herein, as determined by the rate of construction progress, within5 days after notification by the COUNTY.
- (5) To withdraw from the PROJECT, within two weeks after notification by the COUNTY, any personnel or services no longer required.
- (6) To verify initial horizontal and vertical control prior to contractor staking efforts; obtain cross sections and other necessary measurements required for compilation of progress and final estimates in a timely manner so that payment to the CONTRACTOR will not be unduly delayed.

Rev 02/22

- (7) To immediately bring to the attention of the COUNTY through the RESIDENT ENGINEER, failure by the CONTRACTOR to comply with a plan or specification requirement, any problem, trends toward borderline compliance, or any other occurrence which may be of interest to the RESIDENT ENGINEER as well as all situation's incapable of disposition in the field. A representative of the CONSULTANT will also be available to attend conferences for the disposition of such matters when so requested by the COUNTY.
- (8) To accurately measure and/or compute all quantities of materials used on the construction section in accordance with the specifications and standard practice of the COUNTY. Records of such measurements and computations will be kept in permanent form and will become part of the construction section records.
- (9) The RESIDENT ENGINEER will keep the PROJECT diary describing the progress of construction, specific problems encountered and all other pertinent information relative to execution of the contract. The CONSULTANT'S staff shall compile and maintain construction survey books, other field notes and reports, test records, computations and work papers, progress and final estimates, and all other data required for completion of the construction section records. All records, including one set of prints showing recorded changes from the contract plans, will be submitted to the County's Engineer and become the property of the COUNTY.
- (10) To furnish all necessary field survey equipment, transportation, communication devices and safety equipment for personnel as required for work performed as required by the COUNTY.
- (11) To complete all measurements, records, *including ADA inspection forms*, record plans and final pay estimate not later than six (6) weeks after completion of the actual construction by the CONTRACTOR.
- (12) Any inspection of the work conducted by the CONSULTANT and its officers, and employees, whether notice of the results thereof is provided to anyone or not provided to anyone, shall neither establish any duty on their part nor create any expectation of a duty to anyone, including but not limited to third parties, regarding workplace safety.
- (13) Perform materials sampling, testing, and reporting, according to the project requirements, the IDOT Project Procedures Guide, and as directed by the County.

EXHIBIT B

(Intentionally Left Blank)

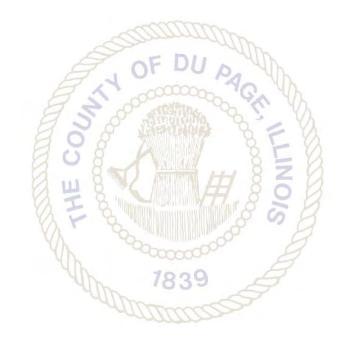


EXHIBIT C

DUPAGE COUNTY DIVISION OF TRANSPORTATION Consultant Employee Rate Listing

CONSULTANT: Tecma Associates, Inc.

PROJECT: DuPage County - Various Construction Engineering.

Classification	Rate	Range	Reason for		
	Minimum	Maximum	Adjustment/Addition/Deletic		
Project Manager	\$78	\$86			
Liaison Engineer	\$64	\$80			
Senior/ Assistant / Documentation Engineer	\$55	\$72			
Field Engineer	\$35	\$60			
Surveyor	\$50	\$62			
Survey Technician	\$40 01	\$55 0			
Cad Technician	\$33	\$45	/i_		
Accounting/Administration	\$50	\$76			
E	SI ke	1 th	¥2		
	1.1977 诗	A111 9 Z	- <u>6</u> 2		
14	The Alexander	WHI N S	13		
V3	1 A A ALLA	10 10 W	B		
1	k goiro	WID' al	1		
	11. 78	39 5			
	and the	CESS STA			
		1.3 1.1			

Note: Maximum rate shall not exceed \$86.00 per hour.

Signature of Authorized Agent for CONSULTANT:

Signature on File

Signature Manesh Shastri

Print Namo

Approved By COUNTY:

Signature on File

William Eidson, Asst. County Engineer

2023 Date:

Date: 04/12/2023

Page 1 of 2 Rev 03/23

Exhibit C Notes

- 1. The Classification represents a position within the CONSULTANT'S operation that is filled by one or more personnel that have similar duties and responsibilities.
- 2. This Exhibit should include all classifications that *might be* involved with the project. This avoids your resubmittal and the need to go through the approval process again.
- 3. Minimum rate is the lowest rate being paid to personnel for a particular classification (rounded down to nearest \$ amount).
- 4. Maximum rate is the top rate being paid to personnel for a particular classification taking into account employee raises within contract period (rounded up to nearest dollar amount).
- 5. Revisions to Exhibit C shall be limited to adjustments requested by the CONSULTANT to the hourly rate ranges and additions or deletions to position classifications approved by the COUNTY provided the adjustment(s) do not exceed the total compensation as stated in the AGREEMENT.





Direct Costs Check Sheet

Prime Consultant Name	PTB Number	State Job Number(s)		1	
Tecma Associates Inc.		23-CENGR-12-				
	Prir	me Supplement	Date			
Consultant						
Item	Allowab	le	Utilize W.O. Only	Quantity	Contract Rate	Total
Per Diem (per GOVERNOR'S TRAVEL CONTROL BOARD)	Up to state rate maximum					
Lodging (per GOVERNOR'S TRAVEL CONTROL BOARD)	Actual cost (Up to state rate m	naximum)				
Lodging Taxes and Fees (per GOVERNOR'S TRAVEL CONTROL BOARD)	Actual cost					
Air Fare	Coach rate, actual cost, requir weeks' notice, with prior IDOT	res minimum two				
Vehicle Mileage (per GOVERNOR'S TRAVEL CONTROL BOARD)	Up to state rate maximum	appional				
Vehicle Owned or Leased	\$32.50/half day (4 hours or les	ss) or \$65/full day				
Vehicle Rental	Actual cost (Up to \$55/day)					
Rental Vehicle Fuel	Actual cost (Submit supporting	g documentation)				
Tolls	Actual cost					
Parking	Actual cost					
Overtime	Premium portion (Submit supp	porting documentation)				
Shift Differential	Actual cost (Based on firm's p	olicy)				
Overnight Delivery/Postage/Courier Service	Actual cost (Submit supporting	g documentation)				
Copies of Deliverables/Mylars (In-house)	Actual cost (Submit supporting	g documentation)				
Copies of Deliverables/Mylars (Outside)	Actual cost (Submit supporting	g documentation)				
Project Specific Insurance	Actual cost					
Monuments (Permanent)	Actual cost					
Photo Processing	Actual cost					
2-Way Radio (Survey or Phase III Only)	Actual cost					
Telephone Usage (Traffic System Monitoring Only)	Actual cost					

Allowable		Quantity	Contract Pate	Total
Actual cost (Max \$15/hour)		J.J. Offiy	Contract Mate	TOGI
Actual cost (Submit supporting documentation)				
Actual cost (Submit supporting documentation)				
Actual cost (Submit supporting documentation)				
Actual cost (Submit supporting documentation)				
Actual cost				
Actual cost				
Actual cost				
Actual cost (Requires 2-3 quotes with IDOT approval)				
Actual cost (Requires 2-3 quotes with IDOT approval)				
Actual cost (Requires 2-3 quotes with IDOT approval)				
Actual cost (Requires 2-3 quotes with IDOT approval)				
Actual cost (Provide breakdown of costs to the Department for approval)				
Actual cost (Provide breakdown of cost for each lab service to the Department's PM for approval)				
Actual cost (Rental - 2-3 quotes needed / Owned - provide depreciated value for IDOT approval)				
		_		
	Actual cost (Max \$15/hour) Actual cost (Submit supporting documentation) Actual cost Actual cost Actual cost Actual cost (Requires 2-3 quotes with IDOT approval) Actual cost (Provide breakdown of costs to the Department for approval) Actual cost (Provide breakdown of cost for each lab service to the Department's PM for approval) Actual cost (Rental - 2-3 quotes needed / Owned -	Allowable w.o Only Actual cost (Max \$15/hour)	Allowable Wo Only J.S. Only Actual cost (Max \$15/hour)	Allowable wo only J.S. only Contract Rate Actual cost (Max \$15/hour)

*If other allowable costs are needed and not listed, please add in the above spaces provided. LEGEND

W.O. = Work Order J.S. = Job Specific

Completed 04/13/23



General Tracking		Contract Terms				
FILE ID#: RFP, BID, QUOTE OR RENEWAL #:		INITIAL TERM WITH RENEWALS:	INITIAL TERM TOTAL COST:			
		OTHER	\$500,000.00			
COMMITTEE:	TARGET COMMITTEE DATE:	PROMPT FOR RENEWAL:	CONTRACT TOTAL COST WITH ALI RENEWALS:			
TRANSPORTATION	05/16/2023		\$500,000.00			
	CURRENT TERM TOTAL COST:	MAX LENGTH WITH ALL RENEWALS:	CURRENT TERM PERIOD:			
	\$500,000.00		INITIAL TERM			
Vendor Information		Department Information				
VENDOR:	VENDOR #:	DEPT:	DEPT CONTACT NAME:			
Tecma Associates, Inc.	41569	Division of Transportation	William C. Eidson			
VENDOR CONTACT:	VENDOR CONTACT PHONE:	DEPT CONTACT PHONE #:	DEPT CONTACT EMAIL:			
Manesh Shatri	773-763-5555	630-407-6900	william.eidson@dupageco.org			
VENDOR CONTACT EMAIL:	VENDOR WEBSITE:	DEPT REQ #:				
manesh@tecmaengineering.com						
Overview						
DESCRIPTION Identify scope of wor	k, item(s) being purchased, total cost	and type of procurement (i.e., l owest bio	d, RFP, renewal, sole source, etc.).			
Professional Construction Engineer	ing Services, upon request of the Divis	sion of Transportation. Section Number	23-CENGR-12-EG.			

JUSTIFICATION Summarize why this procurement is necessary and what objectives will be accomplished To Provide Professional Construction Engineering Services to include inspection, monitoring progress, documentation, ensure adherence to contract plans and specifications.

SECTION 2: DECISION MEMO REQUIREMENTS

DECISION MEMO NOT REQUIRED Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is not required. DECISION MEMO REQUIRED Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is required. PROFESSIONAL SERVICES EXCLUDED PER DUPAGE ORDINANCE (SECTION 2-353) AND 50 ILCS 510/2 (ARCHITECTS, ENGINEERS & LAND SURVEYORS)

	SECTION 3: DECISION MEMO
STRATEGIC IMPACT	Select an item from the following dropdown menu of County's strategic priorities that this action will most impact. FINANCIAL PLANNING
SOURCE SELECTION	Describe method used to select source. The DOT only selects firms that are pre-qualified in accordance with IDOT guidelines. Requests for Statements of Interest were sent to firms throughout the industry and responses were received from 26 firms qualified to perform this work. Based on the review of the Statements of Interest, 5 firms were shortlisted and requested to submit a Statement of Qualification. The DOT reviewed each submittal taking into consideration the firm's understanding of the project, strategies to ensure timely completion of the project, experience on similar projects, and experience of key personnel. Based on a comprehensive review of the submittals, the DOT determined that the project team assembled by Tecma Associates, Inc. is qualified and has the staff available to perform the work on behalf of the County.
RECOMMENDATION AND TWO ALTERNATIVES	Describe staff recommendation and provide justification. Identify at least 2 other options to accomplish this request, including status quo, (i.e., take no action). 1. Award a contract to Tecma Associates, Inc. This is the recommended option. 2. Contract with another firm. Not recommended due to staff's determination that Tecma Associates, Inc. is the most qualified. 3. Do not award a contract. Not recommended as the DOT does not possess the staff resources to perform this work and must contract for these services.

	SECTION 4: SOLE SOURCE MEMO/JUSTIFICATION
JUSTIFICATION	Select an item from the following dropdown menu to justify why this is a sole source procurement.
NECESSITY AND UNIQUE FEATURES	Describe the product or services that are not available from other vendors. Explain necessary and unique features or services. Attach letters from manufacturer, letters from distributor, warranties, licenses, or patents as needed. Be specific.
MARKET TESTING	List and describe the last time the market has been tested on the applicability of the sole source. If it has not been tested over the last 12 months, explain why not.
AVAILABILITY	Describe steps taken to verify that these features are not available elsewhere. Included a detailed list of all products or services by brand/manufacturer examined and include names, phone numbers, and emails of people contacted.

Send Purch	ase Order To:	Senc	d Invoices To:
Vendor: DO NOT SEND PO TO VENDOR	Vendor#:	Dept: Division of Transportation	Division: Finance
Attn:	Email:	Attn: DOT Finance	Email: DOTFinance@dupageco.org
Address:	City:	Address: 421 N. County Farm Road	City: Wheaton
State:	Zip:	State: IL	Zip: 60187
Phone:	Fax:	Phone:	Fax:
Send Pay	yments To:		Ship to:
Vendor: Tecma Associates, Inc.	Vendor#: 41569	Dept:	Division:
Attn:	Email:	Attn:	Email:
Address: 475 N. Martingale Road, Suite 570	City: Schaumburg	Address:	City:
State: IL	Zip: 60173	State:	Zip:
Phone:	Fax:	Phone:	Fax:
Shipping		Contract Dates	
Payment Terms:	FOB:	Contract Start Date (PO25):	Contract End Date (PO25):
PER 50 ILCS 505/1	Destination	May 23, 2023	Nov 30, 2025

					Purchas	se Requis	ition Lin	e Details			
LN	Qty	UOM	ltem Detai l (Product #)	Description	FY	Company	AU	Acct Code	Sub-Accts/ Activity Code	Unit Price	Extension
1	1	EA		23-CENGR-12-EG	FY23	1500	3500	54040	VV23CONI NSPTA	50,000.00	50,000.00
2	1	EA		23-CENGR-12-EG	FY24	1500	3500	54040	VV23CONI NSPTA	350,000.00	350,000.00
3	1	EA		23-CENGR-12-EG	FY25	1500	3500	54040	VV23CONI NSPTA	100,000.00	100,000.00
FY	FY is required, assure the correct FY is selected. Requisition Total \$						\$ 500,000.00				

	Comments
HEADER COMMENTS	Provide comments for P020 and P025. Professional Construction Engineering Services, upon request of the Division of Transportation. Section Number 23-CENGR-12-EG.
SPECIAL INSTRUCTIONS	Provide comments for Buyer or Approver (not for P020 and P025). Comments will not appear on PO. DOT to issue formal Notice to Proceed. Do not send PO to Consultant.
INTERNAL NOTES	Provide comments for department internal use (not for P020 and P025). Comments will not appear on PO. Last Invoice Date 11/30/26.
APPROVALS	Department Head signature approval for procurements under \$15,000. Procurement Officer Approval for ETSB.

The following documents have been attached: V-9

✓ Vendor Ethics Disclosure Statement

Required Vendor Ethics Disclosure Statement

Date: 4/12/2023

Bid/Contract/PO #:

Failure to complete and return this form may result in delay or cancellation of the County's Contractual Obligation.

 Company Name:
 Tecma Associates, Inc.
 CompanyContact:
 Manesh Shastri

 Contact Phone:
 (773) 640-0616
 Contact Email:
 Manesh@tecmaengineering.com

The DuPage County Procurement Ordinance requires the following written disclosures prior to award:

1. Every contractor, union, or vendor that is seeking or has previously obtained a contract, change orders to one (1) or more contracts, or two (2) or more individual contracts with the county resulting in an aggregate amount at or in excess of \$25,000, shall provide to Procurement Services Division a written disclosure of all political campaign contributions made by such contractor, union, or vendor within the current and previous calendar year to any incumbent county board member, county board chairman, or countywide elected official whose office the contract to be awarded will benefit. The contractor, union or vendor shall update such disclosure annually during the term of a multi-year contract and prior to any change order or renewal requiring approval by the county board. For purposes of this disclosure requirement, "contractor or vendor" includes owners, officers, managers, lobbyists, agents, consultants, bond counsel and underwriters counsel, subcontractors and corporate entities under the control of the contracting person, and political action committees to which the contracting person has made contributions.

NONE (check here) - If no contributions have been made

Recipient	Donor	Description (e.g. cash, type of item, in- kind services, etc.)	Amount/Value	Date Made
Brian Krawjewski	Tecma Associates Inc	check - Liberty Sponsor	\$500.00	9/7/2022

2. All contractors and vendors who have obtained or are seeking contracts with the county shall disclose the names and contact information of their lobbyists, agents and representatives and all individuals who are or will be having contact with county officers or employees in relation to the contractor bid and shall update such disclosure with any changes that may occur.

NONE (check here) - If no contacts have been made

Lobbyists, Agents and Representatives and all individuals who are or will be having contact with county officers or employees in relation to the contract or bid	Telephone	Email	
	-		

A contractor or vendor that knowingly violates these disclosure requirements is subject to penalties which may include, but are not limited to, the immediate cancellation of the contract and possible disbarment from future county contracts.

Continuing disclosure is required, and I agree to update this disclosure form as follows:

- If information changes, within five (5) days of change, or prior to county action, whichever is sooner
- 30 days prior to the optional renewal of any contract
- Annual disclosure for multi-year contracts on the anniversary of said contract
- · With any request for change order except those issued by the county for administrative adjustments

The full text for the county's ethics and procurement policies and ordinances are available at: http://www.dupageco.org/CountyBoard/Policies/

I hereby acknowledge that I have received, have read, and understand these requirements.

AuthorizedSignature	Signature on File
Printed Name	Manesh Shastri
Title	President
Date	4/12/2023

Attach additional sheets if necessary. Sign each sheet and number each page. PAGE 1 OF 1 (total number of pages)



File #: 23-1824

Agenda Date: 5/23/2023

Agenda #: 9.F.



SUPERVISOR OF ASSESSMENTS

www.dupageco.org/soa

DATE:	May 9, 2023
TO:	Elizabeth Chaplin, Chair
FROM:	Helen Krengel, Supervisor of Assessments
SUBJECT:	Overnight Travel Request

The State of Illinois Property Tax Appeal Board has scheduled hearings for Monday, June 12, 2023 through Wednesday, June 14, 2023, for DuPage County. The location of these hearings is in the Property Tax Appeal Board Office, Springfield, Illinois.

All or some of these travel days may not be utilized as appellants have the right to withdraw their appeal up to the day of hearings.

Breakdown of Expenses

Hotel	\$214.32
Per Diem	\$147.50
Tolls/Parking	\$50.00
Mileage	\$236.32
TOTAL	\$648.14

Staff requests approval for a total amount not to exceed \$700.00. All supporting documentation is attached.

/hak

OVERNIGHT/OUT-OF-STATE TRAVEL REQUEST

Valid for overnight and/or out-of-state travel Revised 1-08-2019

REQUEST DATE:	5/9/2023		
NAME:		TITLE:	
DEPARTMENT: Bo	ard of Review	ACCOUNT CODE:	1000-1810
PURPOSE OF TRIP: (explain	fully the necessity	of making the trip)	
		as scheduled hearings in their office in S	pringfield, Illinois for DuPage
		ew Member. Note it may be possible that	
not be utilized as appellants h	ave the right to with	draw their appeal up until the day of hea	iring.
DESTINATION: Sp	pringfield, Illinois		
DATE OF DEPARTURE:	6/12/2023	DATE OF RETURN ARRIVAL:	6/14/2023
(Please include a detailed exp			0/14/2023
(Flease include a detailed ex)	Janadon n diferent	nom oneiar business datesy	
Please indicate the estimate	ed amount for eacl	h applicable expense.	
REGISTRATION:			\$0.00
TRANSPORTATION:		1	\$236.32
LODGING			\$214.32
MISCELLANEOUS EXPENS		e, etc.)	\$50.00
RENTAL CAR: (explain fully t	he necessity)		\$0.00
REFERENCE MATERIALS:			\$0.00
MEALS: (Per Diems)			\$147.50
TOTAL			\$648.14
	REVIEWED	BY AND DATE APPROVED:	
Department Head			Date:
	(Signatur	re)	
	F ire a sec		
Committee Name:		e Committee	Date: 5/23/2023
	ALL OVE	ERNIGHT TRAVEL	
County Board:			Date:
county bound	ONLY O	UT-OF-STATE TRAVEL	

Please note: If actual costs exceed the estimates, this form must be re-submitted for approval.



Finance Resolution

File #: FI-R-0136-23

Agenda Date: 5/23/2023

Agenda #: 9.A.

DUPAGE COUNTY BUDGET AND BUDGET TRANSFER POLICY

WHEREAS, the County Board of the County of DuPage must adopt a county budget and appropriation ordinance annually (55 ILCS 65/6-1001); and

WHEREAS, the annual appropriation ordinance contains appropriations for each accounting unit within each fund; and

WHEREAS, the annual budget shall contain a detailed statement showing estimates of expenditures for the current fiscal year, revised to the date of such estimate, and the proposed expenditures for the fiscal year for which the budget is prepared. (55 ILCS 5/6-1002(d)).; and

WHEREAS, the annual budget shall contain a schedule of proposed appropriations derived from each accounting unit's detailed budget (55 ILCS 5/6-1002(e); and

WHEREAS, for financial management and control it is desirable and meaningful to monitor accounting transactions at an account level in compliance with generally accepted accounting principles for government bodies; and

WHEREAS, the following policy regarding budget transfers is hereby established and applies to all Elected Officials and Departments under County Board jurisdiction:

- 1. All budget transfers must be in writing on the approved County Budget Transfer form, available on Inside DuPage under Finance/Forms & Instructions.
- Budget transfers affecting personnel or capital accounts may not be made without first obtaining the parent committee's approval and then the County Board's approval by a two-thirds majority vote. The Finance Committee's agenda will list all budget transfers (required under this paragraph 2) for departments and elected officials whose parent committee is the Finance Committee.
- 3. Budget transfers between commodities and contractual services accounts will be processed by the Finance Department provided that the total amount appropriated is not affected.
- 4. Budget transfers to or from a segregated fund are prohibited.

NOW, THEREFORE, BE IT RESOLVED, that said policy supersedes policy approved on FI-0278-87 and FI-0025-01.

BE IT FURTHER RESOLVED that the County Clerk transmit copies of this resolution to all Department Heads and Elected Officials.

Enacted and approved this 23rd day of May at Wheaton, Illinois.

DEBORAH A. CONROY, CHAIR DU PAGE COUNTY BOARD

Attest:

JEAN KACZMAREK, COUNTY CLERK



Finance Resolution

File #: FI-R-0138-23

Agenda Date: 5/23/2023

Agenda #: 9.B.

BANK DEPOSITORIES

WHEREAS, Gwen Henry, County Treasurer, of the County of DuPage, in the State of Illinois, has, pursuant to 55 ILCS 5/3-11002, requested this County Board to designate banks and savings banks and savings and loan associations in which the funds and monies in her custody as County Treasurer and Ex-Officio County Collector of DuPage County may be deposited.

NOW, THEREFORE, BE IT RESOLVED by the DuPage County Board that the following named banks and savings banks and savings and loan associations are hereby designated as depositories in which the funds and monies of the County in the custody of Gwen Henry as such County Treasurer and Ex-Officio County Collector may be deposited, to-wit:

Associated Bank CIBM Bank (fka Avenue Bank) Bank Financial FSB **BMO/Harris Bank Busey Bank CIBC Bank Community Bank of Elmhurst** Fifth Third Bank First American Bank First Eagle Bank First Nations Bank Wheaton First Secure Community Bank Grand Ridge Bank Hanmi Bank Hinsdale Bank & Trust Huntington Bank **Illinois Funds** Illinois National Bank Illinois Trust IMET Inland Bank Itasca Bank & Trust Co. J.P. Morgan Chase Bank, N.A. Lemont National Bank Lisle Savings Bank **Old National Bank** Old Second National Bank Parkway Bank Peoples Bank PNC Bank **Providence Bank** Republic Bank

File #: FI-R-0138-23

Agenda Date: 5/23/2023

Schaumburg Bank and Trust U.S. Bank Wells Fargo Wheaton Bank & Trust Co.

BE IT FURTHER RESOLVED, that pursuant to 30 ILCS 235/6 no bank herein designated as a depository shall be qualified to receive such funds or monies until it has furnished, by law, copies of the last two sworn Statements of Resources and Liabilities, which such banks are required to furnish either the Commissioner of Banks and Real Estate or the Comptroller of Currency; and no savings bank or savings and loan association shall be qualified to receive such funds or monies until it has furnished, by law, copies of the last two sworn statements of resources and liabilities, which such savings banks are required to furnish either the Commissioner of Banks and Real Estate or the Savings banks and savings and loan associations are required to furnish either the Commissioner of Banks and Real Estate or the Federal Deposit Insurance Corporation; and

BE IT FURTHER RESOLVED, that each bank and savings bank and savings and loan association designated as depository for such funds or monies shall furnish, by law, copies of all Statements of Resources and Liabilities, while acting as such depository; and

BE IT FURTHER RESOLVED that if such funds or monies are deposited in any bank or savings bank or savings and loan association herein designated as a depository, the amount of such deposits shall not exceed 75% of the Capital Stock and Surplus of such bank, or 75% of the net worth of such savings bank or savings and loan association, and the County Treasurer and the Ex-Officio County Collector shall not be discharged from responsibility for any such funds or monies deposited in any bank in excess of such limitation; and

BE IT FURTHER RESOLVED, that the County Treasurer and Ex-Officio County Collector may designate account signatories authorized to act with respect to any and all funds or monies placed within the above named depositories; and

BE IT FURTHER RESOLVED, that should any of the above named depositories be acquired through merger, acquisition or otherwise, the acquiring or resulting bank shall be designated a depository upon completion of said consolidation without further action of this Board; and

BE IT FURTHER RESOLVED, that this resolution supersedes and nullifies all prior designations of bank depositories; and

BE IT FURTHER RESOLVED, that the County Clerk be and is hereby directed to transmit copies of this resolution to the Auditor, Treasurer, Finance Department, and one copy to the County Board.

Enacted and approved this 23rd day of May, 2023 at Wheaton, Illinois.

DEBORAH A. CONROY, CHAIR DU PAGE COUNTY BOARD

Attest:

JEAN KACZMAREK, COUNTY CLERK



Informational

File #: 23-1825

Agenda Date: 5/23/2023

Agenda #: 10.A.

FINANCE

TON, ILLE

630-407-6100

www.dupageco.org/finance

Budget Request Submission Deadline is <u>No later than</u> Friday, June 30, 2023

TO:	Elected Officials and Department Heads or Staff Responsible for Budget Submission
FROM:	Jeff Martynowicz Chief Financial Officer
DATE:	May 24, 2023
SUBJECT:	FY2024 Operating Budget Preparations/Instructions

It is my pleasure to kick off the Fiscal Year 2024 DuPage County Annual Budget process. DuPage County has long been recognized as a leader throughout Illinois and the nation for its ability to provide outstanding services to its residents at a reasonable cost. This year, the Government Finance Officers Association again presented DuPage County with its Distinguished Budget Award for the FY2023 budget. Obtaining this achievement can only be accomplished with teamwork and a dedication to achieve the County's goals and objectives outlined in the budget document. I look forward to working with every department this year as we seek a balanced budget that provides funding for needed services and initiatives to meet strategic goals and objectives.

Thus far in Fiscal Year 2023, we have seen expected growth in Sales Tax, Income Tax and related revenues, which continue to meet budgetary projections. However, it is unlikely revenues will exceed budgeted amounts to the extent seen in FY2021 and FY2022. Over the last three fiscal years, operating accounts (personnel, commodities, contractual) have been collectively under budget within the General Fund departments. One trend we continue to see as an opportunity for improvement is the development of reasonable budget projections. Departments and Elected Officials should use past years' performance and current year-to-date activity at the line-item level as they develop FY2023 projected and FY2024 budget submissions. Departments should take into consideration the current job market and recruitment difficulties when developing a staffing plan.

At this time, all departments should be trained on our new software OpenGov. OpenGov allows for greater detail and we recommend using the software's full capabilities for future referencing of budgeted amounts.

Finally, we are providing general instructions for departmental FY2024 revenue and expenditure budget development with this email. It includes the following attachments:

- 1) FY2024 Budget Development Instructions,
- 2) FY2024 Budget Calendar,
- 3) FY2024 Budget Documentation Checklist, and
- 4) County Financial and Budget Policies.

These attachments are also available on the Finance Department's intranet site under <u>http://inside.dupageco.org/Finance/Pages/Budget-Preparation.aspx</u>. Additional instructions or requests for information may be required later because of questions or actions by the County Chair, County Board or various committees.

FY2024 BUDGET DEVELOPMENT INSTRUCTIONS

The County Board has requested that consistent and uniform budget documentation be provided for review. Pursuant to this request, all departments are required to complete the Revenue Projections/Expenditure Budget Submittal forms in OpenGov. OpenGov forms will be populated with historical data. Departments will need to:

- 1) estimate their FY2023 anticipated revenues and expenditures;
- 2) complete 5 years of revenue estimates;
- 3) complete (enter) the FY2024 Budget Request column; and
- 4) explain any line-item variances (either increases or decreases) that exceed 5% of the FY2023 approved budget. If Finance receives incomplete budget worksheets without proper justification and explanations of line items, worksheets will be sent back to the department.

Further detailed instructions are provided below.

I. Budget Request Submission

The attached FY2024 Budget Documentation Checklist shows the list of all the items due with the Department's request. In general, departments will submit their budget numbers using the Revenue Projections/Expenditure Budget forms in OpenGov as well as their Department Overview, Short Term Objectives and Long-Term Goals. Departments will submit additional budget information through forms posted on Inside DuPage and uploaded to OpenGov at <u>Budget Preparation (dupageco.org)</u>.

II. FY2024 Budget Schedule

Each department must submit all budget materials to the Finance Department no later than the close of business on Friday, **June 30th**. On Monday, July 3rd departments will be locked out of the system and be unable to make further edits.

The Finance Department will review and make all necessary adjustments to create a balanced budget prior to the Chair's budget presentation. Please note that department budget submissions are funding requests that *may not* be fully met. Departments are responsible for monitoring changes to their budget throughout the process – at the release of the Chair's Recommendation, through Finance Committee and final Board approval. All FY2024 appropriation and interfund transfer levels will be set by the County Board when it formally approves the FY2024 budget in November.

III. <u>Revenue Estimates</u>

The departmental revenue estimates are an integral part of the budget process, estimates should be wellreasoned. The Finance staff is available to work closely with departments to develop their FY2023 and their FY2024 revenue estimates. Every effort will be made to use the department's revenue estimates or mutually agreed upon revenue estimates. **General Fund Departments will need to meet with Finance staff prior to submittal of their revenue budgets.**

The Revenue Projections/Expenditure Budget forms in OpenGov include a form called "Revenues". In this form, departments should include an annual estimate for the current year (FY2023), an estimate for FY2024, and projections for FY2025 through FY2028. The future year revenue projections will be used to aid in the development and implementation of the County's five-year financial plan. Departments should complete the FY2024 Revenue Discussion Form posted on Inside DuPage and upload it to OpenGov, one for each accounting unit. In addition, departments should complete the form called "Fees and Fines" located on Inside DuPage and upload it to OpenGov for each accounting unit or fund. Fees for services should fully cover related expenses.

IV. FY2024 Budget Submission

The FY2024 budget submittal should reflect the departmental needs and goals. Requests are to be entered into the OpenGov Budget forms including support and details/itemizations in the Account Description column.

Non-General Fund departments should develop an expenditure budget that does not exceed FY2024 revenue plus the FY2023 estimated ending cash balance. If fund balance is required to create a balanced budget, please provide an explanation/justification.

The following instructions provide guidelines for determining Status Quo maintenance levels.

A) Personnel Services Status Quo/Maintenance Budget

Departments should budget **ALL** personnel accounts. Salary adjustments for non-general fund departments should be budgeted in account 50080. Salary adjustments for General Fund departments will be budgeted in 1000-1180-50080. Departments can request reasonable increases in full-time, part-time, temporary, seasonal, or overtime **with an explanation**. Explanations for increases should reflect factors such as organizational changes, statutory changes, union contract changes, caseload changes, operational changes, and/or funding changes. Per the Employee Policy Manual, Compensation Practices, salary adjustment requests should be included within the Department's annual fiscal budget. Departments requesting such changes must complete the Personnel/Reorganization Request Form as well as the Personnel Financial Review spreadsheet.

All currently filled positions for Departments will be loaded into the Budget module of OpenGov. Any positions that are currently not filled need to be added on the Position Tab. For example, Department has a headcount of thirty and only has twenty-five currently filled positions. Five unfilled positions will need to be added to the Position Tab. If Department does not plan to fill two of the five positions, no dollar values need to be added.

ALL departments should budget for fringe benefits using the following rates which have been inputted into OpenGov to automatically calculate:

- FICA (Social Security and Medicare) @ 7.65%
- IMRF Regular @ 8.22%
- IMRF SLEP @ 29.89%
- IMRF ECO @ 1.60%
- Employee Medical/Dental Insurance @ 8% growth

OpenGov will calculate the above based on what is included on the position tab.

B) Non-Personnel Services Status Quo/Maintenance Budget

Departments should ask for reasonable requests/estimates based on prior year expenditures. For FY2024, departments should focus on:

- 1) necessary current year contract increases that extend into the budget year;
- 2) utilization changes impacting items such as food, services, medical/drug costs, utilities and fuel; and
- 3) statutory changes impacting program services or levels.

Departments should provide justification for each account in the comment section on the form. If the FY2024 budget exceeds FY2023 by 5% or more, the FY2024 Budget Comparison – Variance Discussion Form needs to be completed and uploaded to OpenGov. Please budget for all multi-year contracts as these will not automatically be assumed in the baseline numbers. If there were any multi-

year contracts that were prepaid in a prior fiscal year, these MUST be budgeted for in the FY2024 budget. If you are unsure if you have a prepaid contract, please contact the Budget Office to verify.

Please be aware that the Information Technology Department (IT) is responsible for budgeting scheduled replacement of all computer equipment for most General Fund departments. If you are unsure if IT is responsible for your computer equipment, please contact Information Technology at extension 5000. Non-General Fund departments should budget IT Small Value Equipment, account 52100, in their budget requests. Departments that request small value equipment and machinery should do so within their budget requests in account 52000.

V. FY2024 Capital Projects/Improvements/Equipment Planning

Departments requesting replacement of current equipment or capital projects should do so within the appropriate account. For General Fund departments, capital items with a unit value of \$5,000 or greater will be budgeted in the department's accounting unit. The vehicle replacement budget will be completed by the Division of Transportation per the County's vehicle policy.

All departments requesting capital items with a project value larger than \$30,000 and a useful life of seven or more years are asked to complete the FY2024-FY2028 Capital Improvement Plan in OpenGov for each project. If the requested capital item/project relate to new programs, please include those in line 54999. Requests will be reviewed and prioritized based on available funding. This form allows for a breakdown of estimated costs for five years as required in the County's Financial & Budget Policies and provides for detailed discussion of the projects. In addition, this form includes all information to be included in the County's Five-Year Capital Plan.

VI. <u>New Programs/Initiatives</u>

Departments may seek to request additional funding and/or staff beyond status quo/maintenance levels. This could be in response to several factors including, but not limited to, new legislation, ordinances, changes in caseload, or strategic objectives. (Additional responsibilities or new program requests do not always require an increased funding request. An initial year funding increase for start-up may be offset by increased revenues or reduced expenses over the five-year impact statement.) The County has acted to reduce long-term costs and regular personnel by looking at new technology or alternatives where feasible.

Departments should include new program requests in their budget submission using the following accounts:

- 50099 for any new personnel, including detailed full time, part-time, temporary personnel, overtime, or other personnel costs;
- 52999 for commodities associated with the new program;
- 53999 for contractual services associated with the program; and/or
- 54999 for capital items associated with the program.

All new program requests should be submitted on the New Programs form posted on Inside DuPage with a detailed program justification as well as inputting any requested dollars in the corresponding OpenGov form. Per the County's Financial and Budget Policies, departments are required to include a five-year financial impact statement, which outlines how the new program will be funded, how much the program will cost in each of the five years, and any other related information. Departments should link new programs with the County's strategic plan and provide activity measures where appropriate. Lastly, departments should provide statutory or ordinance citations that relate to the new program. This form will be uploaded to OpenGov.

VII. Required Additional Documentation

All forms will be provided on Inside DuPage which is located at <u>Budget Preparation (dupageco.org)</u> as well as the Proposed Detail page in OpenGov. Departments should complete each of the forms applicable to their requests. General information regarding each form is outlined below.

A) Department Overview, Short-Term Objectives and Long-Term Goals

Department overview, short-term objectives, and long-term goals will be inputted in OpenGov.

B) Performance Measures

Performance measure data will be completed via a form on Inside DuPage and upload it with the budget submission in OpenGov.

C) Grant Applications

Departments should list any grants that they are currently or will be pursuing through FY2024 using the form on Inside DuPage. Please list detailed program information, as well as the amount of each grant. If your department does not have grants or does not pursue grants, disregard this form. Projections shall also be made for the funding impact of continuing grant programs (in place at time of budget development) that are due to sunset within the next five years. Forms need to be uploaded to OpenGov with the budget submission.

D) Organization Charts

Departments shall submit an organizational chart of the Department and upload it to the budget submission in OpenGov.

VIII. Document Completeness

In addition to the required development components detailed above, departments should include any additional information pertinent to the development of their budgets, particularly ordinance or legislation changes impacting or potentially impacting their budget request. Where applicable, departments should provide associated costs.

IX. FY2024 Budget Kickoff

The Finance Department will e-mail all budget kickoff materials to County-wide Elected Officials and Department Heads and/or their designated representatives on **Tuesday**, **May 23rd**. Any questions regarding the budget materials can be directed to the Budget Team at extension 6120 or <u>budget@dupageco.org</u>.



Finance Resolution

File #: FI-R-0139-23

Agenda Date: 5/23/2023

Agenda #: 9.C.

APPROVAL OF THE FY2024 BUDGET CALENDAR

WHEREAS, the DuPage County Financial and Budget Policies require that the County shall develop a budget calendar; and

WHEREAS, DuPage County strives to provide open and transparent county government, which ensures greater fiscal accountability; and

WHEREAS, having a published timeline will allow residents the ability to offer their thoughts and feedback on the County's budget.

NOW, THEREFORE, BE IT RESOLVED by the DuPage County Board and notwithstanding any prior enactment or rule to the contrary, that the attached FY2024 budget calendar be approved and made available to the public, including posting on the County's website.

Enacted and approved this 23rd day of May, 2023 at Wheaton, Illinois.

DEBORAH A. CONROY, CHAIR DU PAGE COUNTY BOARD

Attest:

JEAN KACZMAREK, COUNTY CLERK

DUPAGE COUNTY, ILLINOIS FY2024 BUDGET CALENDAR

May 23, 2023	Resolution adopting Financial and Budget Policies and General Budget Calendar. FY2024 budget page and link created on the website. County Board approves FY2024 budget instructions.
May 23 – June 2, 2023	Budget Kick-off materials distributed to County-wide Elected Officials and Department Head which discuss budget instructions and parameters; distribute budget submission instructions, deadlines, etc.
May 23 – Aug 23, 2023	Elected Officials and Department Heads prepare budgets and supporting materials, which are submitted to the Finance Department no later than Friday, June 30 th . Finance Department prepares FY2023 preliminary revenue and expenditure estimates and FY2024 initial outlook. Pre-Budget Workshop to be held on Tuesday, July 25 th .
	Committees hold budget meetings, as appropriate, with County-wide Elected Officials and Department Heads, to develop and approve budget recommendations to the County Board Chair. Such meetings are open to the public for comment and input. Upon completion of appropriate committee review and approval, departments and Elected Officials submit any revisions to their budget materials to the Finance Department no later than August 22 nd .
June 30 – Sept 05, 2023	Finance Department meets with County-wide Elected Officials and Department Heads to review their budget requests; compiles and reviews department requests and other documentation; develops spending and revenue estimates, budget scenarios, and options for review. Additional input from committees may be included in budget review. The County Board Chair's budget recommendation is developed, and budget materials are created.
Sept 26, 2023	County Board Chair presents the FY2024 budget to the County Board on Tuesday, September 26 th . Chair's budget recommendation is distributed and published on Website for public comment and input.
Sept 26 – Oct 24, 2023	Finance Committee will review information on proposed operating budget and capital improvement plans. Public comment and input will be received at committees.
Oct 24, 2023	Finance Committee passes proposed final budget and financial plan, including headcount and health insurance.
Oct 24 – Nov 28, 2023	Proposed final budget posted on the County Website at least 15 days prior to passage (on or before November 3 rd). Truth in Taxation hearing, if required. Public meeting is held on proposed final budget in Finance Committee and County Board.
Nov 28, 2023	The County Board approves the annual budget. November 30 is the end of the current Fiscal Year.
Dec 1, 2023	New Fiscal Year Begins.



Finance Resolution

File #: FI-R-0140-23

Agenda Date: 5/23/2023

Agenda #: 9.D.

ACCEPTANCE AND APPROVAL OF THE DUPAGE COUNTY FINANCIAL AND BUDGET POLICIES

WHEREAS, the County Board is the fiscal authority for DuPage County government; and

WHEREAS, the County Board is responsible for the fiscal, financial and budgetary management of the County (55 ILCS 5/5-1016); and

WHEREAS, the County Board may install an adequate system of accounts and financial records in the offices and divisions of the County which are suitable to the needs of the office and in accordance with generally accepted principles of accounting for government bodies (55 ILCS 5/5-1005(16)); and

WHEREAS, the County Board finds the need to develop financial and budget policies to provide for prudent financial practices and to deliver essential County services at the lowest possible tax rate using a transparent budget process that maintains the County's bond rating; and

WHEREAS, the purpose and objectives of said financial and budget policies are, to the fullest extent practicable, to: earn and maintain the public's trust in the County's collection, use, and conservation of public funds; ensure the legal and appropriate use of County funds through a system of internal financial controls; provide reasonable assurance that financial records are reliable by abiding by generally accepted accounting principles as applied to governmental entities; and provide financial information in a clear and transparent manner; and

WHEREAS, the budgetary and financial framework for policy-making will strive to: prepare accurate and timely budgetary, financial, and socio-economic information for policymaking; identify and establish principles that minimize the County government's cost and financial risk; provide financial principles to guide financial and management decisions; and provide information regarding the County government's current financial condition.

NOW, THEREFORE, BE IT RESOLVED that the Financial and Budget Policies set forth in Exhibit A are adopted by the County as guidelines governing its financial practices; and

BE IT FURTHER RESOLVED, that these policies do not create any third-party rights; and

BE IT FURTHER RESOLVED, that the County Board intends to review and update these policies annually.

Enacted and approved this 23rd day of May, 2023 at Wheaton, Illinois.

DEBORAH A. CONROY, CHAIR DU PAGE COUNTY BOARD

Attest:

JEAN KACZMAREK, COUNTY CLERK



FINANCIAL AND BUDGET POLICIES DuPage County

TABLE OF CONTENTS

I)]	Financial Reporting and Internal Controls4
A)	General4
B)	Risk Management4
C)	Procurement5
D)	Transfers
E)	Appropriations5
F)	Capital Assets
G)	Reporting
II)	Investment Management7
A)	Investment Officer7
B)	Financial Institutions7
III)	Bonded Debt8
A)	Credit Rating
B)	New Money Debt8
C)	Parameters and Limitations
D)	Refunding
E)	Disclosure
IV)	Annual Budget Development9
A)	General9
B)	Revenue
C)	Expenditures11
D)	Interfund Transfers
E)	Capital
F)	Pension12
G)	Debt Service
H)	Grants
I)	Intergovernmental
J)	Employee Benefits
K)	Contingency
L)	Budget Requests

DUPAGE COUNTY FINANCIAL AND BUDGET POLICIES

I) FINANCIAL REPORTING AND INTERNAL CONTROLS

A) General

- DuPage County (County) shall develop internal control policies to provide reasonable assurance that public accountability is achieved. The County shall strive to maintain and continually improve a structure of internal controls to: 1) optimize efficiency and effectiveness; 2) comply with applicable laws, regulations, and policies; 3) safeguard assets; and 4) properly record financial transactions to ensure reliable financial reporting. The County shall weigh the costs relative to benefits when developing internal control procedures.
- 2. The County shall maintain financial and budgetary control systems to ensure adherence to the budget. The County Auditor shall maintain a list of individuals approved by the County Board Chair or other elected officials, who are authorized to approve budget expenditures.
- 3. The County shall follow generally accepted accounting principles (GAAP) for financial reporting as applied to state and local governments.
- 4. The County shall follow the Local Government Prompt Payment Act regarding the timely payment of claims. (50 ILCS 505/1 *et seq.*)
 5. In the event there is a conflict between these FINANCIAL AND

BUDGET POLICIES and any prior policies, these policies control over any prior policies.

B) Risk Management

- 1. The County shall actively develop and monitor internal policies to reduce liability exposure arising from accidents, employee actions, or actions of the general public involving County property or personnel in the performance of their duties.
- 2. The County shall actively review external insurance carriers for sufficient coverage at the lowest rates.
- 3. When it is in the County's best interest, the County shall be self-insured at reasonable and prudent levels for general liability, automotive liability, workers' compensation, and employee health insurance.
- 4. When it is in the County's best interest, the County shall carry excess insurance for major liability classifications at levels deemed reasonable and prudent for counties of comparable size.
- 5. It is the intent of the County to provide the same employer-sponsored health benefit coverage for all its employees, in accordance with the County's eligibility criterion and plan or plans' components, as proposed by the County Board Chair and approved by the County Board.

C) Procurement

- 1. The County shall maintain and periodically review its Procurement Ordinance and related procedures covering purchases of goods and services. It shall update the Procurement Ordinance to incorporate recent changes in applicable statutes or local ordinances. In addition, the County shall revise the Procurement Ordinance to ensure fairness, protect against fraud, promote continuous systems improvement, encourage best practices, and promote economic development. (FI-O-0091-20 amended 10/27/2020)
- 2. The Procurement Ordinance must be at least as restrictive as applicable State statutes covering procurement.
- 3. The Procurement Ordinance shall make provisions for the purchase of goods and services in the event of a declared or deemed emergency.
- 4. Expenditures shall be made in conformance with the County's Procurement Ordinance.
- 5. Sufficient unobligated line-item authority must exist prior to obligation to procure or purchase a good or service.

D) Transfers

The following policy regarding budget transfers is hereby established and applies to all Elected Officials and Departments under County Board jurisdiction:

- 1. All budget transfers must be in writing on the approved County Budget Transfer form, which is available on Inside DuPage under Finance/Forms & Instructions.
- 2. Budget transfers affecting personnel or capital require a two-thirds (2/3) vote of all of the County Board members after first receiving approval from their respective parent committees. "Personnel" is defined as expenditures made for salaries, wages, and benefits payable to county employees and employees of county elected officials. The Finance Committee's agenda will list all budget transfers (required under this paragraph) for those departments or elected officials whose parent committee is the Finance Committee.
- 3. Budget transfers not affecting personnel or capital will be processed by the Finance Department provided that the total amount appropriated is not exceeded.
- 4. Transfers to or from a segregated fund are prohibited.

E) Appropriations

- 1. Appropriations in excess of the original adopted budget may be made to meet an immediate emergency. Such appropriations require a two-thirds vote of all of the members of the County Board. (55 ILCS 5/6-1003)
- 2. The County shall seek to minimize use of emergency appropriation authority by utilizing budget transfers wherever feasible.

3. When budget transfers are insufficient, departments or agencies seeking additional appropriation authority shall work with the Finance Department to determine the availability of other funding sources. Failure to do so shall result in the Finance Department reporting this deficiency to the Finance Committee.

F) Capital Assets

- 1. An item shall be considered a capital asset if its acquisition value is at least \$5,000 and its estimated useful life exceeds one year.
- 2. The County shall maintain an annual inventory of capital assets.

G) Reporting

- The Chief Financial Officer shall report and advise the Finance Committee on the financial condition of the County and its future financial needs no less than quarterly. Quarterly reporting shall include a discussion of cash flows, revenues, and expenditures. This report will include explanations for any department's full-time salary account that is 2.5% over budget.
- 2. The Chief Financial Officer shall submit to the Finance Committee an annual audit. The annual audit shall be conducted by an external auditor that is an independent, certified public accountant. The external auditor shall present the final audit to the Finance Committee on an annual basis.
- 3. The audit report shall comply with GAAP as established by the Governmental Accounting Standards Board (GASB). The audit shall be made available on the County's website. The audit's key deliverables include: the Annual Comprehensive Financial Report (ACFR), the external auditor's Report on Internal Controls, and the single audit.
 - a. ACFR The ACFR shall include income statements that compare budgets to actuals by account and balance sheets that present assets, liabilities, and fund balance.
 - b. Report on Internal Controls All departments of DuPage County, including those under County-wide elected officials, shall make written responses and/or make corrective actions to findings in the external auditor's Report on Internal Controls that pertain to them. If applicable, said responses and/or corrective actions shall be forwarded to the Finance Department within 10 working days of receipt of the finding from the external auditor for inclusion in the final Report on Internal Controls under the Management Response section.
 - c. Single Audit The external auditor shall perform a Single Audit in accordance with federal audit requirements. The Single Audit shall be provided to grantors and made available on the County's website.

- 4. The Human Resources Department shall annually provide the Finance Committee a report including, but not limited to, regular salaries, overtime, beeper, compensatory time, bonuses, severance pay, holiday pay, per diem, vacation, sick and retention payouts for each department.
- 5. The Finance Department's Procurement Division shall post a monthly report that includes all current contracts with expiration dates on Inside DuPage under Procurement/Reports.

II) INVESTMENT MANAGEMENT

A) Investment Officer

- 1. The County Treasurer is the County's investment officer for most funds.
- 2. The Treasurer shall invest funds in conformity with governing Illinois statutes.
- 3. The primary objective of the Treasurer's investment program is the safety of principal.
- 4. The County shall meet federal investment and arbitrage requirements regarding tax-exempt debt financing.

B) Financial Institutions

The County Board shall approve the financial institutions in which the Treasurer may deposit funds.

- 1. The County Board shall seek to deposit funds with financial institutions having a local presence to the maximum extent feasible.
- 2. The County Board generally deems it prudent that custody of bank accounts or investment accounts be placed with the County Treasurer. However, in case of exceptions, the following applies:
 - a. Departments under County Board jurisdiction are required to obtain County Board approval for establishing and setting minimum requirements for any bank or investment account placed outside of the County Treasurer. The department is responsible for maintaining proper internal controls over said accounts, including the provision of monthly statements and reconciliations for Finance Department review.
 - b. Elected officials, who choose to maintain bank or investment accounts outside of the County Treasurer, shall provide sufficient information to enable the County Treasurer and the Finance Department to prepare required financial reports. The elected official is responsible for maintaining proper internal controls over said accounts, including the provision of monthly statements and reconciliations for Finance Department review.

III) BONDED DEBT

A) Credit Rating

1. The County shall operate financially in a manner to maintain its high credit rating. The County shall meet periodically with rating agencies concerning its fiscal plans and regarding its rating. The County shall continue to maintain good communications with bond rating agencies regarding its financial condition.

B) New Money Debt

- 1. Long-term, non-conduit debt shall generally be issued only for infrastructure, infrastructure improvements, or long-life major capital assets.
- 2. The County shall issue debt for capital purposes only if project costs cannot reasonably be financed through normal operations. A comparison between debt financing and pay-as-you-go financing should be performed when a new money debt issuance is considered, with the exception of Special Service Area or conduit bond issuance. Such a comparison shall be included in supporting bond issuance documents.
- 3. The County shall have and maintain criteria for the issuance of conduit bonds.

C) Parameters and Limitations

- 1. The County's debt funded by ad valorem taxes shall not exceed 5.75% of assessed market value.
- 2. Debt should not extend beyond the debt-funded project's expected useful life.
- 3. In order to preserve financial stability and to facilitate cash flow, the County shall attempt to maintain approximately equal total annual debt service payments, unless market or economic conditions make it advantageous to explore alternate debt service structures.
- 4. In order to minimize the property tax burden on its residents, the County shall endeavor to keep its direct debt to taxable property value (market value) ratio low.

D) Refunding

- 1. Whenever feasible, the County shall seek to refund or restructure debt in order to reduce debt service, produce cost savings of at least 2.5%, remove restrictive covenants, or to increase project financial capacity.
- 2. The County shall employ generally accepted industry criteria as guidelines on refunding.

E) Disclosure

1. The County shall abide by all continuing disclosure requirements of financial and pertinent credit information relevant to the County's outstanding debt.

The County shall approve and disclose all costs of issuance and all parties receiving a fee or payment of any kind in advance of payment. These costs shall be estimated in the authorizing bond ordinance/resolution.

- 2. The authorizing bond ordinance shall contain language to maintain flexibility in a changing economic environment in the municipal bond market, as the County may need the ability to adjust the original estimated costs of issuance in order to sell the bonds in a manner at the best interest to the County.
- 3. Final costs of issuance shall be disclosed upon closure of the bond sale. A report comparing the estimated and final costs shall be issued to the Finance Committee.
- 4. The Bond Ordinance for a given issuance shall identify the underwriter, bond counsel, underwriter's counsel, and financial advisor.

IV) ANNUAL BUDGET DEVELOPMENT

A) General

- 1. The County shall prepare a budget consistent with the general policies and goals of the County which includes a balanced General Fund budget.
- 2. The budget as recommended to the County Board will be balanced. The budget will be considered balanced when planned operating expenditures do not exceed expected revenue plus Board approved use of reserves.
- 3. The annual budget document shall endeavor to satisfy all mandatory criteria established by the Government Finance Officers Association (GFOA).
- 4. The County's fiscal year runs from December 1 through November 30 of the following calendar year. Although appropriations are annual by statute, the County may develop a budget framework that exceeds one year's duration.
- 5. Each May, the County shall develop, adopt, and publish a budget calendar, including presentation of the Chair's recommended budget, Finance Committee and County Board approval dates, and providing for applicable public input.
- 6. The County's chief operating fund is the General Fund.
- 7. The County shall develop the General Fund budget such that annual cash disbursements do not exceed revenue.

- 8. The General Fund budget shall only be balanced by use of existing fund balance with two-thirds (2/3rds) vote of the County Board. The County Board shall create and maintain a Strategic Reserve within the General Fund. The Strategic Reserve may be used only in the event of major emergency or economic distress to help stabilize County operations. A two-thirds (2/3rds) vote of the County Board shall be required to access the Strategic Reserve.
- 9. The year-end (November 30) fund balance goal for the General Fund shall be at least 25% of total expenditures plus transfers out of the next year's General Fund budget, in order to reasonably accommodate revenue and expenditure cash flows while providing a low point operating margin of approximately one-month's normal operations, in addition to strategic reserve amounts. If fund balance goes above 45% at the end of a fiscal year, the Chief Financial Officer may recommend a one-time transfer to a capital fund for future funding.
- 10. Special Revenue funds shall develop appropriate cash reserves.
- 11. The County shall routinely examine the methods of providing services in order to reduce costs, improve quality, or expand services with no increase in cost.
- 12. The County shall annually develop five-year expenditure and revenue projections for all major operating funds for inclusion in the annual budget document.
- 13. Projections shall include applicable operating costs of future capital improvements that are included in the capital improvement plan. Projections shall be made for the funding impact of continuing grant programs (in place at time of budget development) that are due to sunset within the five-year projection period.

B) Revenue

- 1. Taxation and Fees Policy
 - a. The County shall seek to minimize reliance on annual property tax increases, which are deemed to be taxes of last resort.
 - b. Aggregate property tax increases may not exceed the lesser of the Consumer Price Index (CPI) for all urban consumers as published by the US Bureau of Labor Statistics or 5% of the prior year's tax extension pursuant to the Property Tax Extension Limitation Law (PTELL). (35 ILCS 200/18)
 - c. The County shall prefer cost effectively administered user fees and charges to general taxes as a source of revenues.
 - d. The County, through its departments and elected officials, shall periodically review fees and charges to ensure that they are adequately covering the cost of service as well as determining the applicability of new fees or charges.

- 2. Diversification
 - a. The County shall endeavor to create and maintain a diversified revenue stream for its General Fund in order to minimize the impact of fluctuations in any one revenue source, and improve income stability.
- 3. Estimation
 - a. Revenues shall be estimated conservatively, using an objective, analytical process including historical trends, current information, and local conditions.
 - b. Current year revenue shall be monitored and forecasts should be adjusted as necessitated by actual performance in order to provide the most accurate basis for budget and future year projections.
- 4. One-Time Revenue
 - a. The County shall not rely on one-time revenues, such as sales of assets, to fund ongoing expenditures.

C) Expenditures

- 1. The County Board authorizes fiscal year appropriation expenditure levels. The County does not reappropriate funds.
- 2. Commodities and contractual services are received and expensed within the same fiscal year. Accrued expenditures are expensed in the current fiscal year even though the cash outflow may occur in the subsequent year.
- 3. The County classifies allowable expenditures based on the codes established in the DuPage County Expenditure Account Manual, which is available on Inside DuPage under Finance/Accounts Payable.
- 4. The following expenditures shall be disallowed and not paid or reimbursed by the County:
 - a. Any and all expenses related to retirement or volunteer appreciation events/parties.

D) Interfund Transfers

- 1. Known annual subsidy transfers shall be incorporated in the annual appropriation ordinance.
- 2. Departments may not increase their subsidy transfer with proposed budget without the Chief Financial Officer's approval.
- 3. During the year, additional interfund transfers may be considered on need and shall be approved via resolution.

E) Capital

1. The County shall endeavor to provide for adequate maintenance and replacement of capital assets at a level adequate to protect the County's capital investment and to minimize future maintenance and replacement costs.

- 2. The County shall develop a five-year schedule of capital acquisitions, repairs and replacements.
- 3. Additional appropriation requests for capital projects over \$500,000 shall require a 5-year financial impact statement. The County shall identify the estimated cost and potential funding sources for each capital project proposal before it is submitted to the County Board for approval. This shall include determining the least costly financing method for all new projects.

F) Pension

1. The County shall follow applicable state statute or federal requirements to ensure adequate funding for all retirement systems, including, but not limited to, the Illinois Municipal Retirement Fund (IMRF) and Social Security.

G) Debt Service

- 1. The County shall ensure adequate funding to service all debt issued per applicable bond ordinances and debt schedules.
- 2. When debt is backed by property tax revenues, allocation of property taxes for purposes of debt service shall have priority over other uses of property taxes.

H) Grants

- 1. Grants in effect as of December 1 shall be identified in the budget at the time of original budget passage. Grants awarded after the beginning of the fiscal year shall be appropriated upon County Board approval.
- 2. Applicants shall utilize the Grant Proposal Notification (GPN) process. Prior to submitting a grant application, all County Departments shall submit a GPN indicating their intent to apply for a non-recurring grant. The GPN should clearly indicate operating and capital expenses for programs in all budget and multi-year budget estimates. The GPN must identify whether continuation of all or some staff or all or some level of services is a condition of grant acceptance. The GPN shall be reviewed and accepted by the Parent Committee and the County Board.
- 3. The County Board shall consider the budgetary impact of grant expiration when approving a grant. Where appropriate, grants shall contain sunset provisions to eliminate staff or services upon expiration or non-renewal of the grant.
- 4. Grants from County General Funds to other local governmental entities and nonprofits shall include an explicit statement that such funds are subject to appropriation and may not be awarded in the future.
- 5. No new or expanded state or federal grants shall be accepted that require use of County resources of any kind unless approved by the Finance Department. All grants shall receive the closest possible scrutiny.

6. Departments shall be responsible for administering their grants. This includes responsibility for general oversight, communications with grantor agencies, development of grant budgets, preparation of grant agreements, modifications of grant terms, implementation of grant programs, and tracking/reporting on grant performance. The Finance Department shall be responsible for accounting reconciliations, entries, allocations, reimbursement, and financial reporting of County grants.

I) Intergovernmental

1. Program expenditures from any non-County funded sources (e.g., state grants, federal grants, intergovernmental agreements, etc.) shall be limited to the non-County funds provided unless a business case can be made that additional funding is in the best interest of the County or where there is an agreed County match requirement.

J) Employee Benefits

- 1. The County shall calculate and compensate (i.e., pay out) accrued or future accruing employee benefits from the County general employee benefits account strictly in accordance with the County Personnel Policy Manual adopted by the County Board and pursuant to reported accrued benefits from Countywide elected officials.
- 2. Elected officials are solely responsible for funding within their appropriation(s) the monetary difference resulting from offering additional benefits and/or related compensation beyond the standard policies and practices in the County Personnel Policy Manual or underreporting of accrued benefits including, but not limited to, retention, sick, and/or vacation pay.
- 3. The Finance Department shall process a budget transfer from an elected official's personnel budget to the elected official's benefit payout budget for any payment of accrued benefits that exceeds the standard policies and practices outlined in the County Personnel Policy Manual as determined by the Human Resources Department. Payouts for an employee covered by the provisions of a collective bargaining unit shall be deemed exempt unless benefits were awarded beyond those awarded in the contract.

K) Contingency

1. The County shall appropriate amounts in the Contingency Account for budgetary circumstances unforeseen or potentially anticipated at the time of budget passage.

L) Budget Requests

- 1. All departments of DuPage County, including those under Countywide elected officials, shall prepare budget submissions consistent with the budget policies adopted by the County Board.
- 2. A status quo budget shall be submitted based on current year service levels.

- 3. New or expanded programs, including additional headcount, will be included in the budget request as a separate package. The "New Program/Program Initiative" package should address:
 - a. Funding Source The Department should explain if the program is funded by new sources of revenue or a commensurate reduction of existing operations. Departments are encouraged to explore new funding options. If no funding source is identified, the program shall be evaluated against countywide priorities and funding availability.
 - b. Impact Statements New or expanded programs require a fiveyear financial impact statement.
 - c. Strategic Goals Efforts shall be made to link new or expanded programs to the County's strategic goals. Departments shall submit performance measures for the new or expanded programs they are requesting that are consistent with strategic goals and objectives.
 - d. County Board Requests County Board members may submit new or expanded programs for consideration. Departmental staff shall be available to assist in writing the requests. Such requests shall be submitted to appropriate committees or to the County Board for approval.
- 4. Departments shall submit a current organizational chart.
- 5. Vacant positions shall be reviewed during budget development and throughout the fiscal year with regard to each position's importance to the department and any alternative to refilling the vacant position. At the discretion of the Chief Financial Officer, vacant positions and all associated benefit costs will be budgeted in the contingency line rather than the salaries line.
- 6. Requests for part-time positions, temporary positions, and seasonal positions should include title, anticipated number of hours to be worked and hourly rate for each position budgeted.
- 7. Employee salaries and other compensation shall be considered separately from department budget requests.
- 8. Departments shall submit a department overview annually with their budget submission.
- 9. Departments shall submit annual short-term objectives and long-term goals that are consistent with the department's overview and the County's overall mission.
- 10. Departments shall submit performance measurements that relate to specific program areas within their budgets.
- 11. Departments are encouraged to work to develop performance measures consistent with the County's strategic goals and objectives.
- 12. Departments shall submit capital assets requests within their budget submissions. Each project is to be accompanied by a Capital Project/Purchase Request Form which outlines project scope and five-year cost estimates.

- 13. Departments shall submit budget reduction/addition scenarios as required that indicate changes in service due to reduced/increased funding availability.
- 14. Departments should submit any additional information that shall aid in management decision making regarding the department's budget.
- 15. Departments shall prepare and submit pertinent annual revenue estimates.
- 16. Departments shall provide information relating to legislative changes and economic conditions that may impact fees, charges, and other revenue sources.
- 17. With the submission of the budget, all departments and elected officials shall be required to develop and submit a staffing plan to the Human Resources Department and the Finance Department for full-time and part-time employees. The plan should include titles, salaries, hours worked and salaries/hourly rates. This plan shall be utilized for administrative and insurance tracking purposes only.
- 18. The County Board approved budget shall include, but not be limited to, the following:
 - a. A listing of County Board members, a list of meeting schedules, a County Board district map, the County's organizational chart, and the fund descriptions/structure.
 - b. The budget calendar and a description of the budget process.
 - c. An executive summary section including:
 - i. Chair's Transmittal Letter (i.e., budget overview);
 - ii. Appropriation summaries for all departments by category;
 - iii. Historical budgetary information;
 - iv. Five-year outlooks for major operating funds;
 - v. Fund and department expenditure/budget history by government function and by fund;
 - vi. Charts and graphs to illustrate and support budgetary information; and
 - vii. Budgeted headcount for budgeted year, along with budgeted and actual headcount for three prior fiscal years.
 - d. Financial summary information such as:
 - i. A combined fund statement;
 - ii. Estimated fiscal year-end fund balance for all County funds;
 - iii. Discussion of major revenue categories;
 - iv. Property tax levies and rates schedule;
 - v. Revenue summary by classification for the various fund types: General Fund, Special Revenue, Capital Projects, Debt Service, and Enterprise;

- vi. Expenditure and appropriation information for the General Fund, Special Revenue Funds, Capital Project Funds, Debt Service Funds, and the Enterprise Fund (Public Works);
- vii. Detail listing of interfund transfers;
- viii. Individual departmental budgets in the General Fund, Special Revenue Funds, Capital Project Funds, Debt Service Funds, and the Enterprise Fund including, but not limited to: appropriations, department overviews, short-term objectives and long-term goals, staffing, and performance measures where applicable;
- ix. Detailed information on capital improvements and projects whether funded by debt or operations;
- x. Debt service information including bond ratings, sources of payment and budgeting structure, a fiveyear debt profile summary, outstanding debt by year, and debt service summaries by bond issue; and
- xi. Additional information such as:
 - The County's strategic goals and objectives;
 - Special Service Areas summary information;
 - Descriptions, appropriation and revenue information for all federal, state or local grants in place as of December 1 of the budget year;
 - Appropriations, revenues and ordinances for the Health Department and Emergency Telephone Systems Board;
 - Appropriations, revenues and ordinances for the Veterans Assistance Commission;
 - County socio-economic statistics; and
 - A glossary of terms.



Payment of Claims

421 N. COUNTY FARM ROAD WHEATON, IL 60187 www.dupagecounty.gov

File #: 23-1780

Agenda Date: 5/23/2023

Agenda #: 7.A.

AP255 Date: 05/05/23 Time: 13:11 JOB SUBMISSION PARAMETERS

User Name: DP\FNDMD Job Name: PMTHISTORY Step Nbr: 1

> Pay Group: 1000 Cash Code: 1414 Class C Accounts Payable Payment Date: 050523 - 050523

Payment Date: 050523 - 05052 Payment Numbers: -Payment Code:

Bank Account Payment Hist	ory				
AP255 Date 05/05/23 Time 13:12	Pay Group 1000 GEN Bank Account Paymen		OUP USD		Page 1
Cash Code 1414 Bank 071923909 Payment Code ACH	Payment Date Rang	e 05/05/23 tl	hru 05/05/23 Payment Currency USD		
Vendor Invoice	Voucher Auth PL	Due Date Dsc I	Date Scheduled Amount Discoun	t Amount	Net Payment Amount
Payment Number 528540 Payment D 19792 26842	Date 05/05/23 Vendo IX 100 ***	r 19792 05/05/23 Payment Total	A-RELIABLE PRINTING 570.00 570.00	Status 0.00 0.00	Issued 570.00 570.00
Payment Number 528541 Payment D 11557 042623 050123	Date 05/05/23 Vendo IX 100 ***	r 11557 05/03/23 Payment Total	ABBATACOLA, ROBERT 1,190.00 1,190.00	Status 0.00 0.00	Issued 1,190.00 1,190.00
Payment Number 528542 Payment D 26753 1461-YDFN-4XY4 26753 1CLY-4WLR-4VF4 26753 1LVP-QKXY-GMKX	Date 05/05/23 Vendo IX 100 IX 100 IX 100 IX 100 ***	r 26753 05/04/23 05/18/23 05/15/23 Payment Total	AMAZON CAPITAL SERVICES 199.95 71.28 399.90 671.13	Status 0.00 0.00 0.00 0.00	Issued 199.95 71.28 399.90 671.13
Payment Number 528543 Payment D 39587 20CF1843	Date 05/05/23 Vendo IX 100 ***	r 39587 05/03/23 Payment Total	CAPPELLO, GINA M. 68.00 68.00	Status 0.00 0.00	Issued 68.00 68.00
Payment Number 528544 Payment D 10667 HX88322 10667 JC13909	Date 05/05/23 Vendo IX 100 IX 100 ***	r 10667 05/12/23 05/18/23 Payment Total	CDW GOVERNMENT INC 339.52 226.00 565.52	Status 0.00 0.00 0.00	Issued 339.52 226.00 565.52
Payment Number 528545 Payment D 31638 1057	Date 05/05/23 Vendo IX 100 ***	r 31638 05/30/23 Payment Total	DRUGAN, MICHAEL C 6,069.00 6,069.00	Status 0.00 0.00	Issued 6,069.00 6,069.00
Payment Number 528546 Payment D 10401 BC1871090	Date 05/05/23 Vendo IX 100 ***	r 10401 05/26/23 Payment Total	GALLS, LLC 1,129.50 1,129.50	Status 0.00 0.00	1,129.50
Payment Number 528547 Payment D 10124 9331202626 10124 9331345035 10124 9331405209 10124 9331517382 10124 9331538043	IX 100 IX 100 IX 100 IX 100 IX 100	04/09/23 04/20/23	GRAYBAR 394.45 861.51 69.36 824.00 58.08 2,207.40	0.00	Issued 394.45 861.51 69.36 824.00 58.08 2,207.40
Payment Number 528548 Payment D 19499 239537	Date 05/05/23 Vendo IX 100 ***		CORPORATE TRANSLATION SERVICE 131.73 131.73	S Status 0.00 0.00	Issued 131.73 131.73
Payment Number 528549 Payment D 39414 INV00010653	Date 05/05/23 Vendo IX 100 ***		OPENGOV, INC. 107,635.00 107,635.00	Status 0.00 0.00	Issued 107,635.00 107,635.00
Payment Number 528550 Payment D 12313 042623 050223	Date 05/05/23 Vendo IX 100		SULLIVAN, ANTHONY 527.00	Status 0.00	Issued 527.00

AP255 Date 05/05/23 Time 13:12	Pay Group 1000 GENE Bank Account Payment		USD		Page 2
Cash Code 1414 Bank 071923909 Payment Code ACH	Payment Date Range	05/05/23 thru	05/05/23 Payment Currency USD		
Vendor Invoice	Voucher Auth PL	Due Date Dsc Date	e Scheduled Amount Discou	nt Amount N	et Payment Amount
Payment Number 528550 Payment I		12313 s ayment Total	SULLIVAN, ANTHONY 527.00	Status I 0.00	ssued 527.00
Payment Number 528551 Payment I 30797 3023000260	IX 100	30797 7 05/28/23 ayment Total	TRINITY SERVICES GROUP INC 13,354.96 13,354.96	Status I: 0.00 0.00	ssued 13,354.96 13,354.96
		de ACH Total ayment Count	134,119.24 12	0.00	134,119.24

Bank Account Payment History	
------------------------------	--

AP255 Date 05/05/23 Time 13:12	Pay Group 1000 Bank Account Pa	0 GENERAL FUND PAY GROUP ayment History	USD		Page 3
Cash Code 1414 Bank 0 Payment Code CHK	Payment Date	Range 05/05/23 thru	05/05/23 Payment Currency USD		
Vendor Invoice	Voucher Aut	th PL Due Date Dsc Date	e Scheduled Amount Discount	Amount Net Paym	ent Amount
			53.25 53.25		
Payment Number 1170446 12241 218472 12241 219169	Payment Date 05/05/23 T IX IX	Vendor 12241 2 100 04/15/23 100 04/29/23 *** Payment Total	A & P GREASE TRAPPERS INC 930.00 2,275.00 3,205.00	Status Issued 0.00 0.00 0.00	930.00 2,275.00 3,205.00
Payment Number 1170447 12969 181972304	Payment Date 05/05/23 T IX	Vendor 12969 100 05/30/23 *** Payment Total	ACCURATE BIOMETRICS INC 592.00 592.00	Status Issued 0.00 0.00	592.00 592.00
Payment Number 1170448 F 12306 3022 12306 3023 12306 3025 12306 3026 12306 3027	Payment Date 05/05/23 IX IX IX IX IX IX IX	Vendor 12306 100 05/03/23 100 05/03/23 100 05/03/23 100 05/03/23 100 05/03/23 *** Payment Total	ADVANCE TRANSLATIONS INC 260.00 910.00 1,322.50 1,355.00 585.00 4,432.50	Status Issued 0.00 0.00 0.00 0.00 0.00 0.00 0.00	260.00 910.00 1,322.50 1,355.00 585.00 4,432.50
Payment Number 1170449 22262 10842			ADVANCED DIGITAL MEDIA INC 150.00 150.00		
Payment Number 1170450 F 37389 3014485530 041223	Payment Date 05/05/23 T 3 IX	Vendor 37389 100 05/12/23 *** Payment Total	AEP ENERGY 97,354.56 97,354.56	Status Issued 0.00 0.00	97,354.56 97,354.56
Payment Number 1170451 B 30397 100103846	Payment Date 05/05/23 T IX	Vendor 30397 100 05/13/23 *** Payment Total	AFFILIATED COMPANIES LLC 84.60 84.60	Status Issued 0.00 0.00	84.60 84.60
Payment Number 1170452 H 10674 9137260498 10674 9137260499 10674 9995657449 10674 9995657450	Payment Date 05/05/23 TX IX IX IX IX IX	Vendor 10674 100 05/21/23 100 05/21/23 100 04/30/23 100 04/30/23 *** Payment Total	AIRGAS USA 3,574.44 1,787.22 68.10 197.49 5,627.25	Status Issued 0.00 0.00 0.00 0.00 0.00 0.00	3,574.44 1,787.22 68.10 197.49 5,627.25
Payment Number 1170453 39700 47195		Vendor 39700 1 100 05/24/23 *** Payment Total	MEYER, JEREMY D 499.50 499.50	Status Issued 0.00 0.00	499.50 499.50
Payment Number 1170454 F 11309 7026675291 11309 7026709373 11309 7026775188 11309 7026776210	IX IX IX IX	Vendor 11309 100 05/04/23 100 05/10/23 100 05/18/23 100 05/18/23	APPLIED INDUSTRIAL 8.35 60.72 94.20 84.10	Status Issued 0.00 0.00 0.00 0.00 0.00	8.35 60.72 94.20 84.10

Bank Account Pa	yment History
-----------------	---------------

AP255 Date 05/05/2 Time 13:12	23		Pay Group Bank Acco	1000 GENER unt Payment	RAL FUND PAY History	GROUP USD		Page 4
Cash Code 1414 Payment Code CHK		071923909	Payment 9	Date Range	05/05/23	thru 05/05/23 Payment Currency USD		
Vendor Invo	oice		Voucher	Auth PL	Due Date Ds	c Date Scheduled Amount Disco	ount Amount Net	Payment Amount
Payment Number	1170454	Payment	Date 05/05/	23 Vendor *** Pa	11309 ayment Total	APPLIED INDUSTRIAL 247.37	Status Iss 0.00	ued 247.37
Payment Number 23116 S5769514	1170455 4.001	Payment	Date 05/05/	23 Vendor IX 100 *** Pa	23116 05/11/23 ayment Total	ARAMSCO INC 68.13 68.13	Status Iss 0.00 0.00	ued 68.13 68.13
Payment Number 22435 10167482		Payment	Date 05/05/	23 Vendor IX 100 *** Pa	22435 04/28/23 ayment Total	ASHLAND DOOR SOLUTIONS LLC 412.50 412.50	Status Iss 0.00 0.00	412 50
Payment Number 30938 10149069	1170457 975	' Payment	Date 05/05/	23 Vendor IX 100 *** Pa	30938 04/21/23 ayment Total	ASHLAND LOCK COMPANY 1,312.00 1,312.00	Status Iss 0.00 0.00	ued 1,312.00 1,312.00
Payment Number 10008 630Z3395 10008 708Z8611	53704 20	Payment 23 23	Date 05/05/	23 Vendor IX 100 IX 100 *** Pa	10008 05/16/23 05/16/23 ayment Total	AT&T 194.81 3,434.42 3,629.23	Status Iss 0.00 0.00 0.00	ued 194.81 3,434.42 3,629.23
Payment Number 10009 28729642	1170459 27626X04							
Payment Number 13111 BT241006	1170460 62	Payment	Date 05/05/			BAKER TILLY US, LLP 99,104.00 99,104.00		
Payment Number 41438 81178	1170461	Payment	Date 05/05/	23 Vendor IX 100 *** Pa	41438 04/30/23 ayment Total	BLACKHAWK SUPPLY 589.16 589.16	Status Iss 0.00 0.00	ued 589.16 589.16
Payment Number 10680 042023	1170462	Payment	Date 05/05/			BMO HARRIS BANK N A 210.93 210.93		
Payment Number 10292 INV1899(10292 INV1899(040	Payment	Date 05/05/	IX 100 IX 100	10292 05/27/23 05/27/23 ayment Total	BOB BARKER COMPANY INC 1,177.92 50.80 1,228.72	Status Iss 0.00 0.00 0.00	
Payment Number 10130 40638-1	1170464	Payment	Date 05/05/	IX 100	10130 05/30/23 ayment Total	BRADFORD SYSTEMS CORP 291.76 291.76	Status Iss 0.00 0.00	ued 291.76 291.76
Payment Number 25414 203151	1170465	Payment	Date 05/05/	IX 100	25414 05/11/23 ayment Total	MERCURY PARTNERS 90 BI INC 105.00 105.00	Status Iss 0.00 0.00	ued 105.00 105.00

Bank Account Payment His					
AP255 Date 05/05/23 Time 13:12	Pay Group 1000 G Bank Account Paym	ENERAL FUND PAY ent History	GROUP USD		Page 5
Cash Code 1414 Bank 07192390 Payment Code CHK	Payment Date Ram 9	nge 05/05/23	thru 05/05/23 Payment Currency USD		
Vendor Invoice	Voucher Auth	PL Due Date Ds	c Date Scheduled Amount Discoun	t Amount Net Pa	yment Amount
Payment Number 1170466 Payment 11624 88168 11624 88177	Date 05/05/23 Vend IX 1 IX 1 IX 1 **	dor 11624 00 04/27/23 00 04/28/23 * Payment Total	BUILDERS CHICAGO CORPORATION 374.72 590.00 964.72	Status Issued 0.00 0.00 0.00	374.72 590.00 964.72
Payment Number 1170467 Payment 32620 1125398	Date 05/05/23 Ven IX 1 **	dor 32620 00 04/27/23 * Payment Total	CHEM-WISE ECOLOGICAL PEST 413.00 413.00	Status Issued 0.00 0.00	413.00
Payment Number 1170468 Payment 10074 0034110000 041523	Date 05/05/23 Ven IX 1 **	dor 10074 00 05/15/23 * Payment Total	CITY OF WHEATON 557.46 557.46	Status Issued 0.00 0.00	557.46 557.46
Payment Number 1170469 Payment 19705 EXP20230412	Date 05/05/23 Vend IX 1 **	dor 19705 00 05/12/23 * Payment Total	CLERK OF THE CIRCUIT COURT 3,978.48 3,978.48	Status Issued 0.00 0.00	3,978.48 3,978.48
Payment Number 1170470 Payment 10023 0788268002 041123	Date 05/05/23 Vend IX 1 **	dor 10023 00 05/11/23 * Payment Total	COM ED 27,999.71 27,999.71	Status Issued 0.00 0.00	27,999.71 27,999.71
Payment Number 1170471 Payment 10023 1039159077 041123 10023 2720125059 041323	Date 05/05/23 Vend IX 1 IX 1 **	dor 10023 00 05/11/23 00 05/13/23 * Payment Total	COM ED 1,049.22 58.60 1,107.82	Status Issued 0.00 0.00 0.00	1,049.22 58.60 1,107.82
Payment Number 1170472 Payment 12382 8771200601889831041523	Date 05/05/23 Vend IX 1	dor 12382	COMCAST 538.35	Status Issued 0.00 0.00	538.35 538.35
Payment Number 1170473 Payment 12382 8771200470953205041923	Date 05/05/23 Vend IX 1 **	dor 12382 00 05/19/23 * Payment Total	COMCAST 249.85 249.85	Status Issued 0.00 0.00	249.85 249.85
Payment Number 1170474 Payment 23677 1183	IX 1	dor 23677 00 05/14/23 * Payment Total		Status Issued 0.00 0.00	
Payment Number 1170475 Payment 10832 000319 10832 000320 10832 000321	Date 05/05/23 Vend IX 1 IX 1 IX 1 IX 1 **	00 05/26/23 00 05/26/23	CORPORATE AWARDS BY DENSON'S 25.10 25.10 60.55 110.75	Status Issued 0.00 0.00 0.00 0.00	25.10 25.10 60.55 110.75
Payment Number 1170476 Payment 14186 377231	IX 1		CORRA GROUP 87.00 87.00	Status Issued 0.00 0.00	87.00 87.00

41492

Payment Number

1170477 Payment Date 05/05/23 Vendor

DELTA SONIC CAR WASH SYSTEMS,

377

Status Issued

Bank Account Payment I	History				
AP255 Date 05/05/23 Time 13:12	Pay Group 1000 Bank Account Pa	0 GENERAL FUND PAY G ayment History	GROUP USD		Page 6
Cash Code 1414 Bank 071923 Payment Code CHK		Range 05/05/23	thru 05/05/23 Payment Currency USD		
Vendor Invoice			Date Scheduled Amount Discount		
Payment Number 1170477 Payme 41492 INV-0005241	ent Date 05/05/23 T IX	Vendor 41492 100 05/31/23 *** Payment Total	DELTA SONIC CAR WASH SYSTEMS, 1,167.27 1,167.27	Status Issued 0.00 0.00	1,167.27 1,167.27
Payment Number 1170478 Payme 27172 EXP20230417-A	IX	Vendor 27172 100 05/01/23 *** Payment Total	DIRKS, JILLIAN 75.96 75.96	Status Issued 0.00 0.00	75.96 75.96
Payment Number 1170479 Payme 34625 50299	ent Date 05/05/23 T IX	Vendor 34625 100 05/27/23 *** Payment Total	DOCU-SHRED, INC 200.00 200.00	Status Issued 0.00 0.00	200.00 200.00
Payment Number 1170480 Payme 10092 11655A	ent Date 05/05/23 T IX	Vendor 10092 100 05/28/23 *** Payment Total	DUPAGE MAYORS & MANAGERS CONF 90.00 90.00	Status Issued 0.00 0.00	90.00 90.00
Payment Number 1170481 Payme 27646 60776	ent Date 05/05/23 T IX	Vendor 27646 100 05/01/23 *** Payment Total	EARTHWISE ENVIRONMENTAL INC 1,980.00 1,980.00	Status Issued 0.00 0.00	1,980.00 1,980.00
Payment Number 1170482 Payme 37091 23-15980	IX	Vendor 37091 100 05/20/23 *** Payment Total	E.I.P., INC 874.00 874.00	Status Issued 0.00 0.00	874.00 874.00
Payment Number 1170483 Payme 11196 8-112-69658	IX	Vendor 11196 100 05/26/23 *** Payment Total	FEDEX 67.67 67.67	Status Issued 0.00 0.00	67.67 67.67
Payment Number 1170484 Payme 11196 8-098-09776 11196 8-112-71535	IX IX	Vendor 11196 100 05/12/23 100 05/26/23 *** Payment Total	FEDEX 26.94 74.25 101.19	Status Issued 0.00 0.00 0.00 0.00	26.94 74.25 101.19
Payment Number 1170485 Payme 34032 14836 34032 14837 34032 15035	IX	Vendor 34032 100 05/04/23 100 05/04/23 100 05/30/23 *** Payment Total	FIRST RESPONDERS WELLNESS 1,320.00 330.00 330.00 1,980.00	Status Issued 0.00 0.00 0.00 0.00 0.00	1,320.00 330.00 330.00 1,980.00
Payment Number 1170486 Payme 10411 2431327		Vendor 10411 100 05/25/23 *** Payment Total	FISHER SCIENTIFIC 869.49 869.49	Status Issued 0.00 0.00	869.49 869.49
Payment Number 1170487 Payme 41555 0332368-IN		Vendor 41555 100 03/02/23 *** Payment Total	GENSERVE, INC. 3,624.00 3,624.00	Status Issued 0.00 0.00	3,624.00 3,624.00
Payment Number 1170488 Payme 11332 738473		Vendor 11332 100 05/29/23	GLEN ELLYN ANIMAL HOSPITAL LTD 54.48	Status Issued 0.00	54.48

AP255 Date 05/05/23 Time 13:12	•	Pay Group I Bank Account	LOOO GENER Payment	AL FUND PAY (History	GROUP USD		Page 7
Cash Code 1414 Ba Payment Code CHK		Payment Da			thru 05/05/23 Payment Currency USD		
Vendor Invoice	:	Voucher	Auth PL	Due Date Dso	c Date Scheduled Amount Disco	ount Amount	Net Payment Amount
Payment Number 117	0488 Payment I	Date 05/05/23	Vendor *** Pa	11332 yment Total	GLEN ELLYN ANIMAL HOSPITAL 54.48	LTD Status 0.00	Issued 54.48
Payment Number 117 10157 9659886064 10157 9660417776 10157 9661281320 10157 9665240488 10157 9665240496 10157 9667245386 10157 9673038031 10157 9673875366 10157 9673875366 10157 9674400982 10157 9676208128 10157 9677725930 10157 9679178328	0489 Payment I	Date 05/05/23	Vendor IX 100 IX 100	10157 04/30/23 05/03/23 05/05/23 05/05/23 05/07/23 05/13/23 05/13/23 05/13/23 05/13/23 05/14/23 05/14/23 05/17/23 05/18/23 05/19/23 yment Total	GRAINGER 165.51 111.42 180.78 95.03 591.79 109.10 159.68 693.72 112.10 69.73 37.40 205.58 272.96 2,804.80	Status 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.	Issued 165.51 111.42 180.78 95.03 591.79 109.10 159.68 693.72 112.10 69.73 37.40 205.58 272.96 2,804.80
27954 10319687T10	6	Dale 05/05/23	IX 100 *** Pa	05/01/23 yment Total	102.18 102.18	0.00 0.00	102.18 102.18
Payment Number 117 27954 10380128T10 27954 10380142T10	0491 Payment I 7 7	Date 05/05/23	Vendor IX 100 IX 100 *** Pa	27954 05/01/23 05/01/23 yment Total	GROOT INC 267.46 3,717.85 3,985.31	Status 0.00 0.00 0.00	Issued 267.46 3,717.85 3,985.31
					HALLORAN POWER EQUIPMENT IN 641.24 641.24		
Payment Number 117 23839 APRIL 2023	0493 Payment I	Date 05/05/23	Vendor IX 100 *** Pa	23839 05/31/23 yment Total	HETHERINGTON, VANESSA 1,100.00 1,100.00	Status 0.00 0.00	Issued 1,100.00 1,100.00
Payment Number 117 10366 14458321 04	0494 Payment I 2523	Date 05/05/23	Vendor IX 100 *** Pag	10366 05/25/23 yment Total	HINCKLEY SPRINGS 123.40 123.40	Status 0.00 0.00	Issued 123.40 123.40
Payment Number 117 19211 35649680	0495 Payment I	Date 05/05/23	Vendor IX 100 *** Pag	19211 04/01/23 yment Total	HOBART SERVICE 1,117.66 1,117.66	Status 0.00 0.00	Issued 1,117.66 1,117.66
Payment Number 117 10005 0263538	0496 Payment I	Date 05/05/23	Vendor IX 100 *** Pag	10005 05/31/23 yment Total	IBM CORPORATION 9,264.31 9,264.31	Status 0.00 0.00	Issued 9,264.31 9,264.31
Payment Number 117	0497 Payment I	Date 05/05/23	Vendor	10241	ILLINOIS TOLLWAY	Status	Issued

Bank Account Payment Hist	ory			
AP255 Date 05/05/23 Time 13:12	Pay Group 1000 GENERAL FUND PAY GROU Bank Account Payment History	P USD		Page 8
Cash Code 1414 Bank 071923909 Payment Code CHK	Payment Date Range 05/05/23 thr	u 05/05/23 Payment Currency USD		
Vendor Invoice	Voucher Auth PL Due Date Dsc Da	te Scheduled Amount Discount	Amount Net Pay	ment Amount
Payment Number 1170497 Payment I 10241 G123000005272	Date 05/05/23 Vendor 10241 IX 100 05/11/23 *** Payment Total	ILLINOIS TOLLWAY 44.60 44.60	Status Issued 0.00 0.00	44.60 44.60
Payment Number 1170498 Payment I 10809 1101045722	Date 05/05/23 Vendor 10809 IX 100 05/19/23 *** Payment Total	INSIGHT PUBLIC SECTOR INC 3,097.44 3,097.44	Status Issued 0.00 0.00	3,09/.44
Payment Number 1170499 Payment I 10250 1-128583780699	Date 05/05/23 Vendor 10250 IX 100 04/27/23 *** Payment Total	JOHNSON CONTROLS 34,751.75 34,751.75	Status Issued 0.00 0.00	34,751.75 34,751.75
Payment Number 1170500 Payment I 14258 5034582	Date 05/05/23 Vendor 14258 IX 100 05/07/23 *** Payment Total	JOHNSTONE SUPPLY 69.50 69.50	Status Issued 0.00 0.00	69.50 69.50
Payment Number 1170501 Payment E 39437 EXP20230216	Date 05/05/23 Vendor 39437 IX 100 05/04/23 *** Payment Total	KACHIROUBAS, CHRISTOPHER 80.07 80.07	Status Issued 0.00 0.00	80.07
Payment Number 1170502 Payment I 13242 2023-04	Date 05/05/23 Vendor 13242 IX 100 05/13/23 *** Payment Total	1,100.00	Status Issued 0.00 0.00	1,100.00
Payment Number 1170503 Payment I 10147 140896	Date 05/05/23 Vendor 10147 IX 100 05/25/23 *** Payment Total	KAMMES AUTO & TRUCK REPAIR INC 80.00 80.00	Status Issued 0.00 0.00	
Payment Number 1170504 Payment I 30205 6526	Date 05/05/23 Vendor 30205 IX 100 05/31/23 *** Payment Total	KING HOLLOWAY LLC 3,500.00 3,500.00	Status Issued 0.00 0.00	3,500.00 3,500.00
Payment Number 1170505 Payment I 12129 620338	Date 05/05/23 Vendor 12129 IX 100 05/02/23 *** Payment Total	KNOX SWAN & DOG, LLC 600.00 600.00	Status Issued 0.00 0.00	600.00 600.00
Payment Number 1170506 Payment I 13113 106	Date 05/05/23 Vendor 13113 IX 100 05/03/23 *** Payment Total	LIAN, CHAN T 100.00 100.00	Status Issued 0.00 0.00	100.00 100.00
Payment Number 1170507 Payment I 10139 95526812 10139 96208405	Date 05/05/23 Vendor 10139 IX 100 05/03/23 IX 100 05/14/23 *** Payment Total	MCMASTER-CARR 179.88 131.31 311.19	Status Issued 0.00 0.00 0.00	179.88 131.31 311.19
Payment Number 1170508 Payment I 10299 2264124266	Date 05/05/23 Vendor 10299 IX 100 05/21/23 *** Payment Total	MEDLINE INDUSTRIES INC 92.18 92.18	Status Issued 0.00 0.00	92.18 92.18

- 380

Bank Account Payment Histo	ory
----------------------------	-----

AP255 Date 05/05/23 Time 13:12	Pay Group 1000 Bank Account Pay	GENERAL FUND PAY GR ment History	OUP USD		Page 9
Cash Code 1414 Bank 07192 Payment Code CHK	Payment Date F 3909	Range 05/05/23 t	hru 05/05/23 Payment Currency USD		
Vendor Invoice	Voucher Auth	n PL Due Date Dsc	Date Scheduled Amount Discour	nt Amount Net Pay	ment Amount
Payment Number 1170509 Paym 40632 MIL20230404	ent Date 05/05/23 Ve IX ,	endor 40632 100 05/03/23 *** Payment Total	MILLER, NICOLE 100.80 100.80	Status Issued 0.00 0.00	100.80 100.80
Payment Number 1170510 Paym 12553 S20CF650EXCERPT	ent Date 05/05/23 Ve IX ,	endor 12553 100 05/28/23 *** Payment Total	MONTINI, ANGELA CSR RPR 3.50 3.50	Status Issued 0.00 0.00	3.50 3.50
Payment Number 1170511 Paym 41633 MIL20230426			17.03 17.03		
Payment Number 1170512 Paym 40859 MIL20230403	ent Date 05/05/23 Ve IX	endor 40859 100 05/03/23 *** Payment Total	MUSICK, SAMANTHA 103.09 103.09	Status Issued 0.00 0.00	103.09 103.09
Payment Number 1170513 Paym 29408 30426-1 29408 30503-1	ent Date 05/05/23 Ve IX IX,	endor 29408 100 05/27/23 100 06/02/23 *** Payment Total	NAPIORKOWSKI, WITOLD 246.28 171.28 417.56	Status Issued 0.00 0.00 0.00	246.28 171.28 417.56
Payment Number 1170514 Paym 28996 417	ent Date 05/05/23 Ve IX ,	endor 28996 100 05/27/23 *** Payment Total	NASER, EVA Y 226.33 226.33	Status Issued 0.00 0.00	226.33 226.33
Payment Number 1170515 Paym 26443 645916	ent Date 05/05/23 Ve IX ,	endor 26443 100 05/03/23 *** Payment Total	NATIONAL ENERGY CONTROL 287.99 287.99	Status Issued 0.00 0.00	287.99 287.99
Payment Number 1170516 Paym 14179 00007516	ent Date 05/05/23 Ve IX	endor 14179 100 05/21/23 *** Payment Total	NICHEVISION FORENSICS LLC 14,800.00 14,800.00	Status Issued 0.00 0.00	14,800.00 14,800.00
Payment Number 1170517 Paym 10057 12019818058 040423 10057 18209900002 041423 10057 31685955457 040323 10057 55273210009 041423 10057 71255010002 041423 10057 75473210005 041423	IX IX	100 05/14/23	NICOR GAS 1,221.23 794.77 144.72 345.40 107.75 749.36 3,363.23	Status Issued 0.00 0.00 0.00 0.00 0.00 0.00 0.00	1,221.23 794.77 144.72 345.40 107.75 749.36 3,363.23
Payment Number 1170518 Paym 10264 57547	IX	endor 10264 100 03/27/23 *** Payment Total	NOLAND SALES CORPORATION 57,208.89 57,208.89	Status Issued 0.00 0.00	57,208.89 57,208.89
Payment Number 1170519 Paym 10177 322389	ent Date 05/05/23 Ve IX	endor 10177 100 04/27/23	NORTH EAST MULTI-REGIONAL 1,710.00	Status Issued 0.00	1,710.00

AP255 Date 05/05/23 Time 13:12	Pay Group Bank Accoun	1000 GENERAL FUND PAY t Payment History	GROUP USD		Page 10
Cash Code 1414 Bank (Payment Code CHK	Payment D 071923909	ate Range 05/05/23	thru 05/05/23 Payment Currency USD		
Vendor Invoice	Voucher	Auth PL Due Date Ds	c Date Scheduled Amount Discount	Amount Net Pay	ment Amount
Payment Number 1170519	Payment Date 05/05/23	Vendor 10177 *** Payment Total	NORTH EAST MULTI-REGIONAL 1,710.00	Status Issued 0.00	1,710.00
Payment Number 1170520 39549 309461464001 39549 309531564001	Payment Date 05/05/23	Vendor 39549 IX 100 05/21/23 IX 100 05/26/23 *** Payment Total	ODP BUSINESS SOLUTIONS, LLC 68.61 504.33 572.94	Status Issued 0.00 0.00 0.00	68.61 504.33 572.94
Payment Number 1170521 29508 2023 #15 29508 2023 #19	Payment Date 05/05/23	Vendor 29508 IX 100 05/12/23 IX 100 06/01/23 *** Payment Total	OKUNSKAYA, TATIANA 140.00 140.00 280.00	Status Issued 0.00 0.00 0.00 0.00	140.00 140.00 280.00
Payment Number 1170522 11154 12576041-00	Payment Date 05/05/23	Vendor 11154 IX 100 05/18/23 *** Payment Total	PORTER PIPE & SUPPLY 212.64 212.64	Status Issued 0.00 0.00	212.64 212.64
Payment Number 1170523 14308 101446	Payment Date 05/05/23	Vendor 14308 IX 100 05/26/23 *** Payment Total	PUBLIC SAFETY DIRECT INC 250.00 250.00	Status Issued 0.00 0.00	250.00 250.00
			QUENCH USA, INC. 17.99 18.21 36.20		
Payment Number 1170525 11145 2267068 11145 2267070 11145 2267070 11145 2267074 11145 2267076 11145 2267080 11145 2267082 11145 2267853 11145 2267853 11145 2267855 11145 2267855 11145 2267856 11145 2267864 11145 2267864 11145 2267868 11145 2267868 11145 2267868 11145 2267868 11145 2267868 11145 2267869 11145 2267869 11145 2267869 11145 2267869 11145 2267870 11145 2267870		Vendor11145IX10005/26/23IX10005/26/23IX10005/26/23IX10005/26/23IX10005/26/23IX10005/26/23IX10005/26/23IX10005/31/23	RAY O'HERRON CO INC 455.09 123.33 38.25 48.88 29.24 61.08 63.75 105.39 105.39 105.39 105.39 105.39 105.39 232.86 243.99 25.48 171.70 366.00 373.78 368.74 596.58 186.97	Status Issued 0.00	$\begin{array}{c} 455.09\\ 123.33\\ 38.25\\ 48.88\\ 29.24\\ 61.08\\ 63.75\\ 105.39\\ 105.39\\ 105.39\\ 105.39\\ 105.39\\ 105.39\\ 105.39\\ 232.86\\ 243.99\\ 25.48\\ 171.70\\ 36.00\\ 373.78\\ 368.74\\ 596.58\\ 186.97 \end{array}$

Bank Account Payment Hist	tory	
AP255 Date 05/05/23 Time 13:12	Pay Group 1000 GENERAL FUND PAY GROUP USD Bank Account Payment History	Page 11
Cash Code 1414 Bank 071923909 Payment Code CHK	Payment Date Range 05/05/23 thru 05/05/23 Payment Currency USD	
Vendor Invoice	Voucher Auth PL Due Date Dsc Date Scheduled Amount Discount Amount Net	Payment Amount
Payment Number 1170525 Payment I 11145 2267873 11145 2267874 11145 2267875 11145 2267876	Date 05/05/23 Vendor 11145 RAY O'HERRON CO INC Status Iss IX 100 05/31/23 126.63 0.00 IX 100 05/31/23 186.61 0.00 IX 100 05/31/23 96.00 0.00 IX 100 05/31/23 183.58 0.00 *** Payment Total 4,280.88 0.00	ued 126.63 186.61 96.00 183.58 4,280.88
Payment Number 1170526 Payment I 11715 4698 11715 4700	Date 05/05/23 Vendor 11715 ROGER C MARQUARDT & CO INC Status Iss IX 100 05/31/23 7,500.00 0.00 IX 100 05/31/23 4,000.00 0.00 *** Payment Total 11.500.00 0.00	ued 7,500.00 4,000.00 11,500.00
	IX10004/20/23297.460.00IX10004/20/234,857.820.00IX10004/20/23595.800.00IX10004/20/23878.540.00IX10004/20/23258.760.00IX10004/20/23267.310.00IX10004/29/23267.310.00IX10004/15/23798.560.00IX10004/30/23833.280.00IX10004/30/23104.160.00IX10004/29/23799.900.00***Payment Total11,861.100.00	ued 297.46 4,857.82 595.80 878.54 258.76 2,169.51 267.31 798.56 833.28 104.16 799.90 11,861.10
Payment Number 1170528 Payment I 12422 SPI20147401 12422 SPI20147402 12422 SPI20169510	Date 05/05/23 Vendor 12422 RUSSO POWER EQUIPMENT Status Iss IX 100 05/04/23 909.69 0.00 IX 100 05/04/23 323.95 0.00 IX 100 05/14/23 56.99 0.00 *** Payment Total 1,290.63 0.00	ued 909.69 323.95 56.99 1,290.63
Payment Number 1170529 Payment I 33023 91346810 33023 91485874	Date 05/05/23 Vendor 33023 SAFETY-KLEEN SYSTEMS INC Status Iss IX 100 04/29/23 222.52 0.00 0.00 IX 100 04/27/23 50.00 0.00 *** Payment 272.52 0.00	222.52
Payment Number 1170530 Payment I 32899 932243-20	Date 05/05/23 Vendor 32899 STATEWIDE PUBLISHING, LLC Status Iss IX 100 06/02/23 90.00 0.00 0.00 *** Payment Total 90.00 0.00 0.00	sued 90.00 90.00
Payment Number 1170531 Payment I 13400 88226 13400 88227	Date 05/05/23 Vendor 13400 STORINO, RAMELLO & DURKIN Status Iss IX 100 05/01/23 1,327.50 0.00 IX 100 05/01/23 2,850.75 0.00 *** Payment 4,178.25 0.00	sued 1,327.50 2,850.75 4,178.25
Payment Number 1170532 Payment I 39272 040523 042723	Date 05/05/23 Vendor 39272 TACCONA,RITA Status Iss IX 100 05/28/23 2,700.00 0.00 0.00	ued 2,700.00

Bank Account Pay	/ment History
------------------	---------------

AP255 Date 05/05/23 Time 13:12		Pay Group Bank Accoun	1000 GENER t Payment	RAL FUND PAY (History	GROUP USD			Page 12
Cash Code 1414 Bar Payment Code CHK		Payment D		05/05/23	thru 05/05/23 Payment Currency USD			
Vendor Invoice		Voucher	Auth PL	Due Date Ds	c Date Scheduled Amount Discount	Amount	Net Pay	ment Amount
Payment Number 1170)532 Payment	Date 05/05/23	Vendor *** Pa	39272 ayment Total	TACCONA,RITA 2,700.00	Status 0.00	Issued	2,700.00
Payment Number 1170 29851 T2324021)533 Payment	Date 05/05/23	Vendor IX 100 *** Pa	29851 05/17/23 ayment Total	TECHNOLOGY MANAGEMENT REV FUND 761.05 761.05	Status 0.00 0.00	Issued	761.05 761.05
Payment Number 1170 11219 737492074 11219 737700823)534 Payment	Date 05/05/23	Vendor IX 100 IX 100 *** Pa	11219 04/26/23 04/27/23 ayment Total	THE HOME DEPOT PRO 460.16 1,486.74 1,946.90	Status 0.00 0.00 0.00	Issued	460.16 1,486.74 1,946.90
					TRANSUNION RISK AND 724.80 344.60 1,069.40			
					ULINE 4,985.77 4,985.77			
Payment Number 1170 11201 34855593 033 11201 34855593 033 11201 34855593 123	0537 Payment 8123 CS 8123 MERIT 8122 FM	Date 05/05/23	Vendor IX 100 IX 100 IX 100 *** Pa	11201 04/30/23 04/30/23 01/30/23 ayment Total	UNITED STATES POSTAL SERVICE 386.70 8.70 2.28 397.68	Status 0.00 0.00 0.00 0.00	Issued	386.70 8.70 2.28 397.68
Payment Number 1170 10107 050223)538 Payment	Date 05/05/23	Vendor IX 100 *** Pa	10107 06/01/23 ayment Total	UNIVERSITY OF ILLINOIS 30,000.00 30,000.00	Status 0.00 0.00	Issued	30,000.00 30,000.00
Payment Number 1170 18172 042023)539 Payment	Date 05/05/23	Vendor IX 100 *** Pa	18172 05/28/23 ayment Total	VACI, GREGORY E 277.50 277.50	Status 0.00 0.00	Issued	277.50 277.50
Payment Number 1170 36338 69574 36338 69575 36338 69576)540 Payment	Date 05/05/23	IX 100	36338 05/03/23 05/03/23 05/03/23 ayment Total	VALDES, LLC 2,626.40 3,317.07 4,647.88 10,591.35	Status 0.00 0.00 0.00 0.00	Issued	2,626.40 3,317.07 4,647.88 10,591.35
Payment Number 1170 10228 18947)541 Payment	Date 05/05/23	IX 100	10228 03/31/23 ayment Total	VILLAGE OF GLENDALE HEIGHTS 6,666.78 6,666.78	Status 0.00 0.00	Issued	6,666.78 6,666.78
Payment Number 1170 10709 0000500460-0 10709 0000500480-0 10709 0000500500-0)2 041023)0 041023	Date 05/05/23	Vendor IX 100 IX 100 IX 100	10709 05/10/23 05/10/23 05/10/23	VILLAGE OF WINFIELD 364.46 45.15 22.70	Status 0.00 0.00 0.00	Issued	364.46 45.15 22.70

AP255 Date 05/05/23 Time 13:12	Pay Group 1000 GENERAL FUND PAY GROUP USD Bank Account Payment History	Page 13
Cash Code 1414 Bank 071923909 Payment Code CHK	Payment Date Range 05/05/23 thru 05/05/23 Payment Currency USD	
Vendor Invoice	Voucher Auth PL Due Date Dsc Date Scheduled Amount Discount Amount Net P	ayment Amount
Payment Number 1170542 Payment D	ate 05/05/23 Vendor 10709 VILLAGE OF WINFIELD Status Issue *** Payment Total 432.31 0.00	d 432.31
Payment Number 1170543 Payment D 10080 8812718308 10080 8812722817	ate 05/05/23 Vendor 10080 VWR INTERNATIONAL LLC Status Issue IX 100 05/21/23 303.29 0.00 IX 100 05/23/23 86.79 0.00 *** Payment Total 390.08 0.00	d 303.29 86.79 390.08
Payment Number 1170544 Payment D 10068 5482303-0	ate 05/05/23 Vendor 10068 WAREHOUSE DIRECT, INC. Status Issue IX 100 05/26/23 167.91 0.00 *** Payment Total 167.91 0.00	167.91
Payment Number 1170545 Payment D 30080 230307-05	ate 05/05/23 Vendor 30080 WOHLMUTH, ANN Status Issue IX 100 05/04/23 95.00 0.00 *** Payment Total 95.00 0.00	95.00
	*** Payment Code CHK Total 509,760.69 0.00 Payment Count 101	509,760.69
	*** Cash Code 1414 Total 643,879.93 0.00 Payment Count 113	643,879.93
	*** Pay Group 1000 USD Total 643,879.93 0.00 Payment Count 113	643,879.93

AP255 Date: 05/05/23 Time: 13:12 JOB SUBMISSION PARAMETERS

User Name: DP\FNDMD Job Name: PMTHISTORY Step Nbr: 2

> Pay Group: 1100 Cash Code: 1414 Class C Accounts Payable Payment Date: 050523 - 050523 Payment Numbers: -Payment Code:

AP255 Date 05/05/23 Time 13:13	Pay Group 1100 GENERAL GOVERNMENT PAY Bank Account Payment History	GROUP USD	Page 1
Cash Code 1414 Bank 071923909 Payment Code ACH	Payment Date Range 05/05/23 thru	05/05/23 Payment Currency USD	
Vendor Invoice	Voucher Auth PL Due Date Dsc Date	e Scheduled Amount Discount	Amount Net Payment Amount
Payment Number 528552 Payment 19792 26870	Date 05/05/23 Vendor 19792 A IX 120 05/11/23 *** Payment Total	A-RELIABLE PRINTING 297.50 297.50	Status Issued0.00297.500.00297.50
	Date 05/05/23 Vendor 26753 A IX 120 05/18/23 IX 120 05/23/23 IX 120 05/18/23 *** Payment Total	AMAZON CAPITAL SERVICES 131.93 47.89 668.65 848.47	Status Issued0.00131.930.0047.890.00668.650.00848.47
Payment Number 528554 Payment 11487 25623-07	Date 05/05/23 Vendor 11487 I IX 120 05/19/23 *** Payment Total	IMAGING SYSTEMS INC 228.75 228.75	Status Issued0.00228.750.00228.75
Payment Number 528555 Payment 26311 220043-9	IX 105 01/30/23	VIGHT CONSTRUCTION SERVICES 134,727.30 134,727.30	Status Issued0.00134,727.300.00134,727.30
	*** Payment Code ACH Total Payment Count	136,102.02 4	0.00 136,102.02

Bank Account Payment His	tory				
AP255 Date 05/05/23 Time 13:13	Pay Group 1100 GENE Bank Account Payment		GROUP USD		Page 2
Cash Code 1414 Bank 071923909 Payment Code CHK	Payment Date Range	05/05/23 thru	05/05/23 Payment Currency USD		
Vendor Invoice	Voucher Auth PL	Due Date Dsc Dat	e Scheduled Amount Discount	Amount N	Iet Payment Amount
Payment Number 1170546 Payment 1 12241 218431	Date 05/05/23 Vendor IX 120 *** Pa	12241 04/14/23 ayment Total	A & P GREASE TRAPPERS INC 225.00 225.00	Status I 0.00 0.00	225.00 225.00 225.00
Payment Number 1170547 Payment 3 27667 RES-RRR-23-000674	Date 05/05/23 Vendor IX 170 *** p;	27667 05/01/23 ayment Total	A&D HOME IMPROVEMENT LLC 100.00 100.00	Status I 0.00 0.00	Issued 100.00 100.00
Payment Number 1170548 Payment 3 21744 RES-RRR-23-000118 21744 RES-RRR-23-000704	Date 05/05/23 Vendor IX 170 IX 170 *** Pa	21744 05/28/23 05/28/23 ayment Total	ABC PLUMBING HEATING COOLING 100.00 100.00 200.00	Status I 0.00 0.00 0.00	100.00
Payment Number 1170549 Payment 1 19962 RES-RRR-22-000448	Date 05/05/23 Vendor IX 170 *** Pa	19962 05/28/23 ayment Total	ADVOCATE CONSTRUCTION 100.00 100.00	Status I 0.00 0.00	Issued 100.00 100.00
Payment Number 1170550 Payment 3 11488 403723	Date 05/05/23 Vendor IX 140 *** Pa	11488 05/24/23 ayment Total	BUSINESS SOURCES INC 2,379.00 2,379.00	Status I 0.00 0.00	Essued 2,379.00 2,379.00
Payment Number 1170551 Payment 3 10074 0034070100 041523	Date 05/05/23 Vendor IX 120 *** Pa	10074 05/15/23 ayment Total	CITY OF WHEATON 305.25 305.25	Status I 0.00 0.00	305.25
Payment Number 1170552 Payment 3 39918 AG05350 39918 AG06880 39918 AG12026 39918 AG44114	Date 05/05/23 Vendor IX 120 IX 120 IX 120 IX 120 IX 120 IX 120 *** p	39918 05/18/23 05/18/23 05/19/23 05/21/23 ayment Total	COVETRUS NORTH AMERICA 265.58 482.16 14.40 2,398.34 3,160.48	Status I 0.00 0.00 0.00 0.00 0.00	.ssued 265.58 482.16 14.40 2,398.34 3,160.48
Payment Number 1170553 Payment 3 25497 487283 25497 488288 25497 489535 25497 490737 25497 490995 25497 491222 25497 492179	Date 05/05/23 Vendor IX 120 IX 120 IX 120 IX 120 IX 120 IX 120 IX 120 IX 120 IX 120 IX 120	25497 02/19/23 03/02/23 03/16/23 03/29/23 03/31/23 04/02/23 04/13/23 ayment Total	DANADA VETERINARY HOSPITAL PC 200.00 400.00 325.00 250.00 250.00 250.00 250.00 1,900.00	Status I 0.00 0.00	Issued 200.00 400.00
Payment Number 1170554 Payment 28618 807995	Date 05/05/23 Vendor IX 120 *** Pa	28618 05/27/23 ayment Total	DATAMARS 49.95 49.95	Status I 0.00 0.00	Essued 49.95 49.95
Payment Number 1170555 Payment 3 41606 RES-ACC-22-003758	Date 05/05/23 Vendor IX 170	41606 05/01/23	DEMITO, DEBBIE 100.00	Status I 0.00	Issued 100.00

AP255 Date 05/05/ Time 13:13	23		Pay Group Bank Accoun	1100 GENER t Payment	AL GOVERNMENT History	I PAY GROUP	USD				Page 3
Cash Code 1414 Payment Code CHK		071923909	Payment D	ate Range	05/05/23	thru 05/05/2 Payment	23 Currency	USD			
Vendor Inv	roice		Voucher	Auth PL	Due Date Dso	c Date Schedu	led Amount	Discount	Amount 	Net Paym	ent Amount
Payment Number	1170555	9 Payment	Date 05/05/23	Vendor *** Pa	41606 yment Total	DEMITO, D	DEBBIE 100.00		Status 0.00	Issued	100.00
Payment Number 15330 RES-ALT	1170556 -22-0010	5 Payment)49	Date 05/05/23	Vendor IX 170 *** Pa	15330 05/28/23 yment Total	DESIGN FI	RST BUILDE 100.00 100.00	RS LLC	Status 0.00 0.00		100.00 100.00
Payment Number 17444 RES-ELC	1170557 2-22-0038	7 Payment 335	Date 05/05/23	Vendor IX 170 *** Pa	17444 05/28/23 yment Total	DONATELLC) ELECTRIC 1 100.00 100.00	INC	Status 0.00 0.00	Issued	100.00 100.00
Payment Number	1170558	8 Payment									100.00 100.00
Payment Number 40653 RES-SOL	1170559 AR-22-00) Payment)3815	Date 05/05/23	Vendor IX 170 *** Pa	40653 05/01/23 yment Total	EXCEL HOM	ME SOLAR 100.00 100.00		Status 0.00 0.00		100.00 100.00
Payment Number 41755 EXP2023	1170560 0428) Payment	Date 05/05/23	IX 120	41755 05/02/23 yment Total	EXNER, MI	CHAEL 35.23 35.23		0.00	Issued	35.23 35.23
Payment Number 11196 8-098-3 11196 8-105-5	1170561 8915 9121	Payment	Date 05/05/23	IX 120 IX 120	11196 05/12/23 05/19/23 yment Total	FEDEX	55.80 185.66 241.46		Status 0.00 0.00 0.00	Issued	55.80 185.66 241.46
Payment Number 15144 RES-RRR 15144 RES-RRR	2-23-0004	2 Payment 181 700	Date 05/05/23	Vendor IX 170 IX 170 *** Pa	15144 05/28/23 05/28/23 yment Total					Issued	100.00 100.00 200.00
Payment Number 16067 RES-RRR	1170563 2-23-0006	8 Payment 514	Date 05/05/23	Vendor IX 170 *** Pa	16067 05/28/23 yment Total	FEZE ROOF	FING INC 100.00 100.00		Status 0.00 0.00	Issued	100.00 100.00
Payment Number 23926 RES-RRR	1170564 2-23-0003	Payment 355	Date 05/05/23	IX 170	23926 05/28/23 yment Total		GROUP LLC 100.00 100.00		Status 0.00 0.00	Issued	100.00 100.00
Payment Number 41607 P59824	1170565	9 Payment	Date 05/05/23	IX 170	41607 05/01/23 yment Total	GUTH, STE	EVEN L 100.00 100.00		Status 0.00 0.00	Issued	100.00 100.00
Payment Number 11778 2452346	1170566 24	9 Payment	Date 05/05/23	IX 120	11778 05/18/23 yment Total		T NUTRITIO 568.50 568.50	N SALES INC	Status 0.00 0.00	Issued	568.50 568.50

Bank Account Payment His AP255 Date 05/05/23 Time 13:13	Pay Group	1100 GENERAL GOVERNMENT PA t Payment History	Y GROUP USD		Page 4
Cash Code 1414 Bank 071923909 Payment Code CHK	Payment D	ate Range 05/05/23 thr	u 05/05/23 Payment Currency USD		
Vendor Invoice	Voucher	Auth PL Due Date Dsc Da	te Scheduled Amount Discount	Amount Net Pay	ment Amount
Payment Number 1170567 Payment 36294 RES-RRR-23-000499	Date 05/05/23	Vendor 36294 IX 170 05/01/23 *** Payment Total	HOME IMPROVEMENT USA 100.00 100.00	Status Issued 0.00 0.00	100.00 100.00
Payment Number 1170568 Payment 41608 P59848					
Payment Number 1170569 Payment 18676 EXP20230428	Date 05/05/23	Vendor 18676 IX 120 05/28/23 *** Payment Total	LECAROS, KRISTIE 32.24 32.24	Status Issued 0.00 0.00	32.24 32.24
Payment Number 1170570 Payment	Date 05/05/23	Vendor 24162 IX 170 05/28/23 *** Payment Total	MARIO'S TREE SERVICE	Status Issued 0.00 0.00	
			NATIONAL SOLAR SERVICE 100.00 100.00		100.00 100.00
Payment Number 1170572 Payment 10057 41473210007 041423	Date 05/05/23	Vendor 10057 IX 120 05/14/23 *** Payment Total	NICOR GAS 1,045.87 1,045.87	Status Issued 0.00 0.00	1,045.87 1,045.87
ayment Number 1170573 Payment 14922 RES-RRR-23-000748	Date 05/05/23	Vendor 14922 IX 170 05/28/23 *** Payment Total	OSSLUND ROOFING INC 100.00 100.00	Status Issued 0.00 0.00	
Payment Number 1170574 Payment 14270 3025234992 14270 3025240709	Date 05/05/23	Vendor 14270 IX 120 05/21/23 IX 120 05/24/23 *** Payment Total	PATTERSON VETERINARY SPPLY INC 59.78 64.25 124.03	Status Issued 0.00 0.00 0.00	59.78
Payment Number 1170575 Payment 37214 RES-ACC-23-000189 37214 RES-ACC-23-000571	Date 05/05/23	Vendor 37214 IX 170 05/01/23 IX 170 05/01/23 *** Payment Total	PLATINUM DECKING LLC 100.00 100.00 200.00	Status Issued 0.00 0.00 0.00	100.00 100.00 200.00
Payment Number 1170576 Payment 40293 RES-ACC-23-000306					100.00 100.00

	Payment Iotal	100.00	0.00	100.00
Payment Number 1170577 Payment Date 05/05/23 16944 RES-DEM-23-000395	Vendor 16944 IX 170 05/28/23 *** Payment Total	RAMIREZ LANDSCAPING 250.00 250.00	Status Issued 0.00 0.00	250.00 250.00
Payment Number 1170578 Payment Date 05/05/23 29639 RES-ALT-23-000225	Vendor 29639 IX 170 05/28/23	RELIABLE QUALITY CONSTRUCTION 100.00	Status Issued 0.00	100.00

AP255 Date 05/05/ Time 13:13	23	Pay Group Bank Accour	1100 GENERAL GOVERNMENT It Payment History	PAY GROUP USD		Page 5
Cash Code 1414 Payment Code CHK		Payment I 9	Date Range 05/05/23	thru 05/05/23 Payment Currency USD		
Vendor Inv	oice	Voucher	Auth PL Due Date Dsc	Date Scheduled Amount Discount	Amount Net	: Payment Amount
Payment Number	1170578 Payment	Date 05/05/23	8 Vendor 29639 *** Payment Total	RELIABLE QUALITY CONSTRUCTION 100.00	Status Iss 0.00	sued 100.00
Payment Number 15356 RES-RRR 15356 RES-RRR	1170579 Payment -23-000616 -23-000639	Date 05/05/23	3 Vendor 15356 IX 170 05/28/23 IX 170 05/28/23 *** Payment Total	RENEWAL BY ANDERSEN 100.00 100.00 200.00	Status Iss 0.00 0.00 0.00	sued 100.00 100.00 200.00
				SANTOS, SHARON 100.00 100.00		
				SCHRAMM, ERVIN 250.00 250.00		
				SECRETARY OF STATE 15.00 15.00		
Payment Number 41610 P60055	1170583 Payment	Date 05/05/23	8 Vendor 41610 IX 170 05/01/23 *** Payment Total	STRUTHERS, GREG 100.00 100.00	Status Iss 0.00 0.00	sued 100.00 100.00
Payment Number 30427 RES-SOL 30427 RES-SOL 30427 RES-SOL	1170584 Payment AR-23-000335 AR-23-000544 AR-23-000545	Date 05/05/23	<pre>3 Vendor 30427 IX 170 05/28/23 IX 170 05/28/23 IX 170 05/28/23 *** Payment Total</pre>	SUNRUN INSTALLATION SERVICES 100.00 100.00 100.00 300.00	Status Iss 0.00 0.00 0.00 0.00 0.00	sued 100.00 100.00 100.00 300.00
Payment Number 13311 431967	1170585 Payment	Date 05/05/23	3 Vendor 13311 IX 120 05/22/23 *** Payment Total	TRELLIS FARM & GARDEN 25.98 25.98	Status Iss 0.00 0.00	3ued 25.98 25.98
Payment Number 32260 RES-SOL	1170586 Payment AR-23-000018	Date 05/05/23	8 Vendor 32260 IX 170 05/01/23 *** Payment Total	TRON SOLAR LLC 100.00 100.00	Status Iss 0.00 0.00	sued 100.00 100.00
Payment Number 11201 3485559	1170587 Payment 3 033123 AS	Date 05/05/23	8 Vendor 11201 IX 120 04/30/23 *** Payment Total	UNITED STATES POSTAL SERVICE 466.17 466.17	Status Iss 0.00 0.00	sued 466.17 466.17
Payment Number 22532 540793 22532 541072 22532 542114 22532 542115	1170588 Payment	Date 05/05/23	Wendor 22532 IX 120 05/19/23 IX 120 05/20/23 IX 120 05/21/23 iX 120 05/21/23	UNIVERSITY OF ILLINOIS 67.00 67.00 67.00 67.00 268.00	Status Iss 0.00 0.00 0.00 0.00 0.00 0.00	sued 67.00 67.00 67.00 67.00 268.00

AP255 Date 05/05/23 Time 13:13	Pay Group 1100 GENE Bank Account Payment		GROUP USD		Page 6
Cash Code 1414 Bank 071923909 Payment Code CHK	Payment Date Range	05/05/23 thru	05/05/23 Payment Currency 1	USD	
Vendor Invoice	Voucher Auth PL	Due Date Dsc Date	e Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number 1170589 Payment I 26603 9020114223	IX 120	26603 2 05/24/23 ayment Total	ZOETIS US LLC 741.85 741.85	Status 0.00 0.00	Issued 741.85 741.85
	*** Payment Coo Pa	de CHK Total ayment Count	15,184.01 44	0.00	15,184.01
	*** Cash Code Pa	1414 Total ayment Count	151,286.03 48	0.00	151,286.03
	*** Pay Group 1100 Pa	USD Total ayment Count	151,286.03 48	0.00	151,286.03

AP255 Date: 05/05/23 Time: 13:13 JOB SUBMISSION PARAMETERS

User Name: DP\FNDMD Job Name: PMTHISTORY Step Nbr: 3

> Pay Group: 1200 Cash Code: 1414 Class C Accounts Payable Payment Date: 050523 - 050523 Payment Numbers: -Payment Code:

AP255 Date 05/05/23 Time 13:13	Pay Group 1200 HEAL Bank Account Payment		AY GROUP USD	Page 1
Cash Code 1414 Bank 071923909 Payment Code ACH	Payment Date Range	05/05/23 th	ru 05/05/23 Payment Currency USD	
Vendor Invoice	Voucher Auth PL	Due Date Dsc D	ate Scheduled Amount Discou	nt Amount Net Payment Amount
Payment Number 528556 Payment 10667 JD20589	IX 100	10667 05/20/23 ayment Total	CDW GOVERNMENT INC 2,565.94 2,565.94	Status Issued 0.00 2,565.94 0.00 2,565.94
Payment Number 528557 Payment 26311 220034-2	IX 100	26311 03/30/23 ayment Total	WIGHT CONSTRUCTION SERVICES 16,292.80 16,292.80	Status Issued0.0016,292.800.0016,292.80
		de ACH Total ayment Count	18,858.74 2	0.00 18,858.74

AP255 Date 05/05/23 Time 13:13	Pay Group 1200 Bank Account Pay	HEALTH AND WELFARE P ment History	AY GROUP USD		Page 2
Cash Code 1414 Bank 071923909 Payment Code CHK	Payment Date R	ange 05/05/23 th:	ru 05/05/23 Payment Currency USD		
Vendor Invoice	Voucher Auth	PL Due Date Dsc Da	ate Scheduled Amount Dis	count Amount Net Pay	ment Amount
Payment Number 1170590 Payment 1 10674 9137436013 10674 9137457016 10674 9137536510 10674 9137536511	Date 05/05/23 Ver IX IX IX IX IX IX *	ndor 10674 100 05/27/23 100 05/27/23 100 05/30/23 100 05/30/23 ** Payment Total	AIRGAS USA 950.91 260.00 575.00 1,250.00 3,035.91	Status Issued 0.00 0.00 0.00 0.00 0.00 0.00	950.91 260.00 575.00 1,250.00 3,035.91
Payment Number 1170591 Payment 1 13289 INV0000000022530	Date 05/05/23 Ve: IX *	ndor 13289 100 05/31/23 ** Payment Total	CAREVOYANT INC 18,000.00 18,000.00	Status Issued 0.00 0.00	18,000.00 18,000.00
Payment Number 1170592 Payment 1 32620 1125395	Date 05/05/23 Ve IX *	ndor 32620 100 04/27/23 ** Payment Total	CHEM-WISE ECOLOGICAL PEST 85.00 85.00	Status Issued 0.00 0.00	85.00 85.00
Payment Number 1170593 Payment 1 10074 0034110100 041523	Date 05/05/23 Ve: IX *	ndor 10074 100 05/15/23 ** Payment Total	CITY OF WHEATON 6,131.26 6,131.26	Status Issued 0.00 0.00	6,131.26 6,131.26
Payment Number 1170594 Payment 1 12382 8771200470017191042223	Date 05/05/23 Ve: IX *	ndor 12382 100 05/22/23 ** Payment Total	COMCAST 1,152.09 1,152.09	Status Issued 0.00 0.00	1,152.09 1,152.09
Payment Number 1170595 Payment N 37577 676	Date 05/05/23 Ve: IX *	ndor 37577 100 05/31/23 ** Payment Total	ARRUSH INC 550.50 550.50	Status Issued 0.00 0.00	550.50 550.50
Payment Number 1170596 Payment 1 10335 6337729099	Date 05/05/23 Ve IX *	ndor 10335 100 05/17/23 ** Payment Total	ECOLAB INC 1,425.06 1,425.06	Status Issued 0.00 0.00	1,425.06 1,425.06
Payment Number 1170597 Payment 1 11196 8-047-53685	Date 05/05/23 Ve IX *	ndor 11196 100 03/24/23 ** Payment Total	FEDEX 7.93 7.93	Status Issued 0.00 0.00	7.93 7.93
Payment Number 1170598 Payment 1 27954 10573894T107	Date 05/05/23 Ve: IX *	ndor 27954 100 05/31/23 ** Payment Total	GROOT INC 2,867.80 2,867.80	Status Issued 0.00 0.00	2,867.80 2,867.80
Payment Number 1170599 Payment 1 37413 SIN016709	Date 05/05/23 Ve IX	ndor 37413	MEALSUITE, INC. & SUBS 99.00 99.00	Status Issued 0.00 0.00	99.00 99.00
Payment Number 1170600 Payment 1 10851 67558 10851 72055	IX IX		MENARDS - WEST CHICAGO 33.96- 163.74 129.78	Status Issued 0.00 0.00 0.00 0.00	33.96- 163.74 129.78
Payment Number 1170601 Payment 1	Date 05/05/23 Ve	ndor 11465	POLARIS HEALTH	Status Issued	

Bank Account Payment History			
AP255 Date 05/05/23 Time 13:13	Pay Group 1200 HEALTH AND WELFARE Bank Account Payment History	PAY GROUP USD	Page 3
Cash Code 1414 Bank 071923909 Payment Code CHK	Payment Date Range 05/05/23 t		
Vendor Invoice	Voucher Auth PL Due Date Dsc	Date Scheduled Amount Discount	Amount Net Payment Amount
Payment Number 1170601 Payment 1 11465 14667	Date 05/05/23 Vendor 11465 IX 100 05/25/23 *** Payment Total	POLARIS HEALTH 2,333.00 2,333.00	Status Issued 2,333.00 0.00 2,333.00 0.00 2,333.00
Payment Number 1170602 Payment 1 11409 2284711	Date 05/05/23 Vendor 11409 IX 100 05/28/23 *** Payment Total	PROFESSIONAL MEDICAL INC 1,072.32 1,072.32	Status Issued 0.00 1,072.32 0.00 1,072.32
Payment Number 1170603 Payment 1 10750 4011763168	Date 05/05/23 Vendor 10750 IX 100 05/30/23 *** Payment Total	STERICYCLE INC 116.48 116.48	Status Issued 0.00 116.48 0.00 116.48
	Date 05/05/23 Vendor 10555 IX 100 03/25/23 IX 100 05/13/23 IX 100 05/17/23 IX 100 05/17/23 IX 100 05/20/23 IX 100 05/20/23 IX 100 05/20/23 IX 100 05/20/23 IX 100 05/20/23 IX 100 05/20/23 IX 100 05/24/23 IX 100 05/24/23 IX 100 05/24/23 IX 100 05/24/23 IX 100 05/27/23 IX 100 05/27/23 IX 100 05/27/23 *** Payment Total	SYSCO FOOD SERVICES-CHICAGO 25.56 66.53 67.21 110.99 82.11 135.62 26.26 60.34 36.23 134.85 78.66 47.18 81.95 130.58 1,084.07	Status Issued0.0025.560.0066.530.0067.210.00110.990.0082.110.00135.620.0026.260.0060.340.0036.230.00134.850.0078.660.0047.180.0081.950.00130.580.001,084.07
Payment Number 1170605 Payment 1 10068 5466520-0 10068 5481032-0	IX 100 05/23 Vendor 10068 IX 100 05/21/23 IX 100 05/25/23 *** Payment Total	WAREHOUSE DIRECT, INC. 214.25 214.25 428.50	Status Issued0.00214.250.00214.250.00428.50
	*** Payment Code CHK Total Payment Count	38,518.70 16	0.00 38,518.70
	*** Cash Code 1414 Total Payment Count	57,377.44 18	0.00 57,377.44
	*** Pay Group 1200 USD Total Payment Count		0.00 57,377.44

AP255 Date: 05/05/23 Time: 13:13 JOB SUBMISSION PARAMETERS

User Name: DP\FNDMD Job Name: PMTHISTORY Step Nbr: 5

> Pay Group: 1400 Cash Code: 1414 Class C Accounts Payable Payment Date: 050523 - 050523 Payment Numbers: -Payment Code:

AP255 Date 05/05/23 Time 13:13	3	Pay Group Bank Accoun		IAL PAY GROUP History	USD		Page 1
Cash Code 1414 Payment Code ACH	Bank 071923909	Payment D	ate Range	05/05/23	thru 05/05/23 Payment Currency U	JSD	
Vendor Invoi	_ce	Voucher	Auth PL	Due Date Dsc	Date Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number 11402 132	528558 Payment	Date 05/05/23	IX 106	11402 04/30/23 Tyment Total	CHILD FRIENDLY COURTS 15,505.09 15,505.09	5 Status 0.00 0.00	Issued 15,505.09 15,505.09
Payment Number 39536 EXP202305	528559 Payment : 504	Date 05/05/23	IX 104	39536 05/04/23 Lyment Total	KAPPAS, VICTORIA 144.00 144.00	Status 0.00 0.00	Issued 144.00 144.00
Payment Number 19499 240042	528560 Payment	Date 05/05/23	Vendor IX 130 *** Pa	19499 05/31/23 Lyment Total	CORPORATE TRANSLATION 48.36 48.36	N SERVICES Status 0.00 0.00	Issued 48.36 48.36
		*** Pa		le ACH Total Lyment Count	15,697.45 3	0.00	15,697.45

Bank Account Payment His	story				
AP255 Date 05/05/23 Time 13:13	Pay Group 1400 JUDI Bank Account Payment	CIAL PAY GROUP History	USD		Page 2
Cash Code 1414 Bank 071923909 Payment Code CHK	Payment Date Range	05/05/23 thr	u 05/05/23 Payment Currency USD		
Vendor Invoice	Voucher Auth PL	Due Date Dsc Da	te Scheduled Amount Discour	nt Amount Net Pay	ment Amount
Payment Number 1170606 Payment 18625 REIMB.042523.DB	Date 05/05/23 Vendor IX 130 *** Pa	18625 05/04/23 ayment Total	BAPTISTE, DARLENE 21.48 21.48	Status Issued 0.00 0.00	21.48 21.48
Payment Number 1170607 Payment 10366 14457539 042523	Date 05/05/23 Vendor IX 104 *** p;	10366 05/25/23 ayment Total	HINCKLEY SPRINGS 113.91 113.91	Status Issued 0.00 0.00	113.91 113.91
Payment Number 1170608 Payment 34675 640181557 34675 640197216	Date 05/05/23 Vendor IX 102 IX 102 *** Pa	34675 05/31/23 05/31/23 ayment Total	LEVEL 3 COMMUNICATIONS, LLC 2,972.90 2,694.18 5,667.08	Status Issued 0.00 0.00 0.00	2,972.90 2,694.18 5,667.08
Payment Number 1170609 Payment 12437 989068					
Payment Number 1170610 Payment 40370 OTER.EXP.CAREERFAIR.JM	Date 05/05/23 Vendor IX 130 *** p;	40370 05/04/23 ayment Total	MILLER, JERI 204.50 204.50	Status Issued 0.00 0.00	204.50 204.50
Payment Number 1170611 Payment 11409 2284710					508.49 508.49
	*** Payment Coo Pa	de CHK Total ayment Count	22,112.36 6	0.00	22,112.36
			37,809.81 9	0.00	37,809.81
	*** Pay Group 1400 Pa	USD Total ayment Count	37,809.81 9	0.00	37,809.81

AP255 Date: 05/05/23 Time: 13:13 JOB SUBMISSION PARAMETERS

User Name: DP\FNDMD Job Name: PMTHISTORY Step Nbr: 6

> Pay Group: 1500 Cash Code: 1414 Class C Accounts Payable Payment Date: 050523 - 050523 Payment Numbers: -Payment Code:

AP255 Date 05/05/23 Time 13:14	Pay Group 1500 HWY Bank Account Paymen	STREETS & BRIDG t History	ES PAY GRP USD		Page 1
Cash Code 1414 Bank 071923909 Payment Code ACH	Payment Date Rang	e 05/05/23 t	hru 05/05/23 Payment Currency USD		
Vendor Invoice	Voucher Auth PL	Due Date Dsc	Date Scheduled Amount Discou	unt Amount Net	Payment Amount
Payment Number 528561 Payment I 28799 09-32-106-020	IX 100		WHEATLAND TITLE COMPANY 187,000.00 187,000.00	Status Iss 0.00 0.00	sued 187,000.00 187,000.00
	1	ode ACH Total Payment Count	187,000.00 1	0.00	187,000.00

AP255 Date 05/05/23 Time 13:14	Pay Group 15 Bank Account			GES PAY GRI	P USD				Page 2
Cash Code 1414 Bank 071923909 Payment Code CHK	Payment Dat	e Range	05/05/23		5/23 ent Currency	USD			
Vendor Invoice	Voucher A	uth PL I	Due Date Dsc	Date Sche	eduled Amount	Discount	Amount 1	Net Payme	ent Amount
Payment Number 1170612 Payment I 10023 1317008022 042523	Date 05/05/23 I	X 100 (10023 05/25/23 ment Total	COM ED	228.74 228.74		Status I 0.00 0.00	Issued	228.74 228.74
Payment Number 1170613 Payment I 10023 1737014015 042823			10023 05/28/23 ment Total	COM ED	498.67 498.67		Status 1 0.00 0.00	Issued	498.67 498.67
Payment Number 1170614 Payment I 10604 125513 10604 125535	I	X 101 (X 100 (10604 05/01/23 05/01/23 ment Total	TREASU	RER, STATE OF 7,324.54 1,925.40 9,249.94	ILLINOIS	Status 2 0.00 0.00 0.00	Issued	7,324.54 1,925.40 9,249.94
	*** Pay		CHK Total ment Count		9,977.35 3		0.00		9,977.35
	*** Cas		414 Total ment Count	19	96,977.35 4		0.00	19	96,977.35
	*** Pay Gro		SD Total ment Count	19	96,977.35 4		0.00	19	96,977.35

AP255 Date: 05/05/23 Time: 13:14 JOB SUBMISSION PARAMETERS

User Name: DP\FNDMD Job Name: PMTHISTORY Step Nbr: 7

> Pay Group: 1600 Cash Code: 1414 Class C Accounts Payable Payment Date: 050523 - 050523 Payment Numbers: -Payment Code:

Bank Account Pag	yment History
------------------	---------------

AP255 Date 05/05/23 Time 13:14	Pay Group 1600 CONSI Bank Account Payment	ERV & RECREATION H History	PAY GROUP USD		Page 1
Cash Code 1414 Bank 071923909 Payment Code CHK	Payment Date Range	05/05/23 thru	1 05/05/23 Payment Currency USD		
Vendor Invoice	Voucher Auth PL	Due Date Dsc Dat	ce Scheduled Amount Discount	Amount Net Pay	ment Amount
Payment Number 1170615 Payment I 10882 131563	Date 05/05/23 Vendor IX 100 *** Pa	10882 05/24/23 ayment Total	APWA - CHICAGO METRO CHAPTER 40.00 40.00	Status Issued 0.00 0.00	$40.00 \\ 40.00$
Payment Number 1170616 Payment I 10008 630653866204 2023 10008 630963477304 2023 10008 630963875104 2023 10008 630963875204 2023 10008 630963875404 2023	Date 05/05/23 Vendor IX 100 IX 100 IX 100 IX 100 IX 100 IX 100 IX 100 X** Pa	10008 05/22/23 05/19/23 05/19/23 05/19/23 05/19/23 ayment Total	AT&T 49.08 50.50 85.04 93.58 74.14 352.34	Status Issued 0.00 0.00 0.00 0.00 0.00 0.00	49.08 50.50 85.04 93.58 74.14 352.34
Payment Number 1170617 Payment I 10023 8859334024 041823 10023 8859334024 121622	Date 05/05/23 Vendor IX 100 IX 100 *** Pa	10023 05/18/23 01/15/23 ayment Total	COM ED 26.76 23.32 50.08	Status Issued 0.00 0.00 0.00	26.76 23.32 50.08
Payment Number 1170618 Payment I 12382 170824243					
Payment Number 1170619 Payment I 10055 943654	Date 05/05/23 Vendor IX 100 *** Pa	10055 05/25/23 ayment Total	MURPHY ACE HARDWARE 27.95 27.95	Status Issued 0.00 0.00	27.95 27.95
Payment Number 1170620 Payment I 39549 309286065001 39549 309288777001	Date 05/05/23 Vendor IX 100 IX 100 *** Pa	39549 05/25/23 05/26/23 ayment Total	ODP BUSINESS SOLUTIONS, LLC 132.24 1,260.00 1,392.24	Status Issued 0.00 0.00 0.00 0.00	132.24 1,260.00 1,392.24
	*** Payment Coo Pa	de CHK Total ayment Count	7,100.02 6		
	*** Cash Code Pa	1414 Total ayment Count	7,100.02	0.00	7,100.02
	*** Pay Group 1600 Pa			0.00	7,100.02

AP255 Date: 05/05/23 Time: 13:14 JOB SUBMISSION PARAMETERS

User Name: DP\FNDMD Job Name: PMTHISTORY Step Nbr: 8

> Pay Group: 2000 Cash Code: 1414 Class C Accounts Payable

Payment Date: 050523 - 050523 Payment Numbers: -Payment Code:

AP255 Date 05/05/23 Time 13:14	Pay Group 2000 PU Bank Account Payme	BLIC WORKS PAY GROU nt History	P USD		Page 1
Cash Code 1414 Bank 0719239 Payment Code ACH	Payment Date Rang	ge 05/05/23 thr	1 05/05/23 Payment Currency USD		
Vendor Invoice	Voucher Auth P	L Due Date Dsc Da	ce Scheduled Amount Disco	ount Amount Net Pa	yment Amount
Payment Number 528562 Paymen 26753 11GK-HHKJ-L33R 26753 1437-TQTN-N9TY 26753 1HMN-37P7-4HDT 26753 1KHY-D37Q-4DC4 26753 1Y94-9XTF-4X9R	nt Date 05/05/23 Vendo IX 100 IX 100 IX 100 IX 100 IX 100 IX 100 IX 100 IX 100	$\begin{array}{cccc} 0 & 04/19/23 \\ 0 & 04/05/23 \\ 0 & 04/29/23 \\ 0 & 04/14/23 \end{array}$	AMAZON CAPITAL SERVICES 274.58 496.98 63.58 116.12 299.88 1,251.14	Status Issued 0.00 0.00 0.00 0.00 0.00 0.00 0.00	l 274.58 496.98 63.58 116.12 299.88 1,251.14
Payment Number 528563 Paymen 10843 45647	ut Date 05/05/23 Vendo IX 100 ***		K-FIVE CONSTRUCTION CORP 41.25 41.25	Status Issued 0.00 0.00	l 41.25 41.25
	*** Payment (Code ACH Total Payment Count	1,292.39 2	0.00	1,292.39

Bank Account Payment Hist	tory				
AP255 Date 05/05/23 Time 13:14	Pay Group Bank Accoun	2000 PUBLIC WORKS PAY (t Payment History	GROUP USD		Page 2
Cash Code 1414 Bank 071923909 Payment Code CHK	Payment D	ate Range 05/05/23	thru 05/05/23 Payment Currency USD		
Vendor Invoice	Voucher	Auth PL Due Date Ds	c Date Scheduled Amount Discou	unt Amount Net Pay	ment Amount
Payment Number 1170621 Payment E 29544 7322 29544 7388	Date 05/05/23	Vendor 29544 IX 100 03/15/23 IX 100 03/25/23 *** Payment Total	A & W TRAILER 149.99 22.95 172.94	Status Issued 0.00 0.00 0.00	$ \begin{array}{r} 149.99 \\ 22.95 \end{array} $
Payment Number 1170622 Payment E 26948 2377-918786	Date 05/05/23	Vendor 26948 IX 100 03/09/23 *** Payment Total	ADVANCE AUTO PARTS 60.30 60.30	Status Issued 0.00 0.00	60.30 60.30
Payment Number 1170623 Payment E 10179 33192212	Date 05/05/23	Vendor 10179 IX 100 04/04/23 *** Payment Total	ANDERSON PEST SOLUTIONS 64.90 64.90	Status Issued 0.00 0.00	64.90 64.90
Payment Number 1170624 Payment E 10828 677078AN-050123	Date 05/05/23	Vendor 10828 IX 100 05/31/23 *** Payment Total	ANSWER NATIONAL 273.06 273.06	Status Issued 0.00 0.00	273.06 273.06
Payment Number 1170625 Payment D 10008 630323067704 2023 10008 630469658004 2023 10008 630655095104 2023 10008 630773995204 2023 10008 630963644404 2023 10008 630R17068404 2023	Date 05/05/23	Vendor 10008 IX 100 05/13/23 IX 100 05/25/23 IX 100 05/19/23 IX 100 05/19/23 IX 100 05/19/23 IX 100 05/16/23 *** Payment Total	AT&T 236.43 62.21 48.01 50.63 48.32 623.68 1,069.28	Status Issued 0.00 0.00 0.00 0.00 0.00 0.00 0.00	236 43
Payment Number 1170626 Payment L 12891 2672430188 12891 2672458008	Date 05/05/23	Vendor 12891 IX 100 02/05/23 IX 100 03/17/23 *** Payment Total			109 62
Payment Number 1170627 Payment E 41754 23-1-17					4,246.00 4,246.00
Payment Number 1170628 Payment E 12382 8771201220455301042823	Date 05/05/23	Vendor 12382 IX 100 05/28/23 *** Payment Total	COMCAST 558.30 558.30	Status Issued 0.00 0.00	558.30 558.30
Payment Number 1170629 Payment E 20874 12612	Date 05/05/23	Vendor 20874 IX 100 03/17/23 *** Payment Total	CYLINDERS INC. 912.34 912.34	Status Issued 0.00 0.00	912.34 912.34
Payment Number 1170630 Payment L 10157 9651049604	Date 05/05/23	Vendor 10157 IX 100 04/22/23 *** Payment Total	GRAINGER INC 334.86 334.86	Status Issued 0.00 0.00	334.86 334.86
Payment Number 1170631 Payment E 15050 82114	Date 05/05/23	Vendor 15050 IX 100 04/30/23	JOSEPH J HENDERSON & SON INC 95,883.84	C Status Issued 0.00	95,883.84

Ban	k /	Accou	nt Pa	ayment	Η	listory	

AP255 Date 05/05/23 Time 13:14	Pay Group 2000 PUBLIC WORKS PAY GRO Bank Account Payment History	UP USD		Page 3
Cash Code 1414 Bank 071923909 Payment Code CHK	Payment Date Range 05/05/23 th	ru 05/05/23 Payment Currency USD		
Vendor Invoice	Voucher Auth PL Due Date Dsc D	ate Scheduled Amount Discount	Amount Net Pay	ment Amount
Payment Number 1170631 Payment I	Date 05/05/23 Vendor 15050 *** Payment Total	JOSEPH J HENDERSON & SON INC 95,883.84	Status Issued 0.00	95,883.84
Payment Number 1170632 Payment I 13240 0096383-IN 13240 0096384-IN 13240 0097046-IN	Date 05/05/23 Vendor 13240 IX 100 03/24/23 IX 100 03/24/23 IX 100 05/03/23 *** Payment Total	LIBERTY PROCESS EQUIPMENT INC 4,398.00 8,106.40 1,388.06 13,892.46	Status Issued 0.00 0.00 0.00 0.00	4,398.00 8,106.40 1,388.06 13,892.46
	Date 05/05/23 Vendor 10851 IX 100 04/13/23 IX 100 04/13/23 IX 100 04/15/23 IX 100 04/15/23 IX 100 04/16/23 *** Payment Total			
	Date 05/05/23 Vendor 11470 IX 100 03/18/23 *** Payment Total		Status Issued	
Payment Number 1170635 Payment I 13350 23608	Date 05/05/23 Vendor 13350 IX 100 03/15/23 *** Payment Total			25.75
Payment Number 1170636 Payment I 10803 465079	Date 05/05/23 Vendor 10803 IX 100 04/26/23 *** Payment Total	NAPCO STEEL INC. 399.65 399.65	Status Issued 0.00 0.00	399.65 399.65
Payment Number 1170637 Payment I 10070 164698 10070 164732 10070 164920	Date 05/05/23 Vendor 10070 IX 100 03/23/23 IX 100 03/25/23 IX 100 04/07/23 *** Payment Total	PACKEY WEBB FORD 26.36 448.00 404.40 878.76	Status Issued 0.00 0.00 0.00 0.00	26.36 448.00 404.40 878.76
Payment Number 1170638 Payment I 41613 212386	Date 05/05/23 Vendor 41613 IX 100 04/13/23 *** Payment Total	PROTANIC 1,010.00 1,010.00	Status Issued 0.00 0.00	1,010.00 1,010.00
Payment Number 1170639 Payment I 10549 45-1-130583	Date 05/05/23 Vendor 10549 IX 100 05/08/23 *** Payment Total	REDWING BUSINESS ADVANTAGE 152.99 152.99	Status Issued 0.00 0.00	152.99 152.99
Payment Number 1170640 Payment I 33023 91323751	Date 05/05/23 Vendor 33023 IX 100 04/08/23 *** Payment Total	SAFETY-KLEEN SYSTEMS INC 848.00 848.00	Status Issued 0.00 0.00	848.00 848.00
Payment Number 1170641 Payment I 41336 37228-3 41336 38621-1	Date 05/05/23 Vendor 41336 IX 100 03/24/23 IX 100 04/01/23	TSC, INC. 206.16 80.00	Status Issued 0.00 0.00	206.16 80.00

Bank Account Payment History	
------------------------------	--

AP255 Date 05/05/23 Time 13:14	Pay Group 2000 PUBLI Bank Account Payment	C WORKS PAY GROUP History	USD		Page 4
Cash Code 1414 Bank 071923909 Payment Code CHK	Payment Date Range		05/05/23 Payment Currency USD		
Vendor Invoice	Voucher Auth PL	Due Date Dsc Date	Scheduled Amount Discount	Amount Net Pay	ment Amount
Payment Number 1170641 Payment I	Date 05/05/23 Vendor *** Pa	41336 Ta yment Total	SC, INC. 286.16	Status Issued 0.00	286.16
	IX 100 IX 100 *** Pa	04/16/23 04/27/23 yment Total	844.19 317.51 1,161.70	0.00 0.00 0.00	844.19 317.51 1,161.70
Payment Number 1170643 Payment I 10089 0313325 10089 0313963 10089 0314733	Date 05/05/23 Vendor IX 100 IX 100 IX 100 IX 100 *** Pa	10089 W2 12/17/22 02/05/23 04/05/23 yment Total	ATER PRODUCTS-AURORA 920.00 1,700.00 529.06- 2,090.94	Status Issued 0.00 0.00 0.00 0.00	920.00 1,700.00 529.06- 2,090.94
Payment Number 1170644 Payment I 41739 050123	Date 05/05/23 Vendor IX 100 *** Pa	41739 W1 05/01/23 yment Total	HITE, ERIC 57.64 57.64	Status Issued 0.00 0.00	57.64
	*** Payment Cod Pa	e CHK Total yment Count	124,933.76 24	0.00	124,933.76
	*** Cash Code Pa	1414 Total yment Count	126,226.15 26	0.00	126,226.15
	*** Pay Group 2000 Pa	USD Total yment Count	126,226.15 26	0.00	126,226.15

AP255 Date: 05/05/23 Time: 13:14 JOB SUBMISSION PARAMETERS

User Name: DP\FNDMD Job Name: PMTHISTORY Step Nbr: 9

> Pay Group: 5000 Cash Code: 1414 Class C Accounts Payable

Payment Date: 050523 - 050523 Payment Numbers: -Payment Code:

AP255 Date 05/05/2 Time 13:15	23		Pay Group Bank Accoun	5000 DUPAG t Payment	E COUNTY GRANI History	TS PAY GROUP USD			Page 1
Cash Code 1414 Payment Code ACH		071923909	Payment D	ate Range	05/05/23 t	hru 05/05/23 Payment Currency	USD		
Vendor Invo	oice		Voucher	Auth PL	Due Date Dsc	Date Scheduled Amount	Discount Ar	mount Net Pay	ment Amount
Payment Number 26753 1P6J-160 26753 1WNY-3KN 26753 1XKY-HM	528564 GW-LLM1 MW-3QTT 7K-4C67	1 Payment	Date 05/05/23	Vendor IX 101 IX 101 IX 101 *** Pa	26753 05/10/23 05/31/23 05/28/23 syment Total	AMAZON CAPITAL SERV 1,629.89 27.49 151.98 1,809.36	ICES	Status Issued 0.00 0.00 0.00 0.00	1,629.89 27.49 151.98 1,809.36
						BESLAGIC, AIDA 272.22 272.22			
Payment Number 28463 ES22-02 28463 ES22-02	528560 #5 #6	5 Payment	Date 05/05/23	Vendor IX 103 IX 103 *** Pa	28463 06/02/23 06/02/23 syment Total	CATHOLIC CHARITIES (4,376.78 4,000.39 8,377.17	OF THE ARCH	Status Issued 0.00 0.00 0.00	4,376.78 4,000.39 8,377.17
						CDW GOVERNMENT INC 54.81 54.81			
						DUARTE, NATALIE 178.09 178.09			
Payment Number 23461 DHS-23-1 23461 IACAA-2 23461 OM EDUCA	528569 1796 3-1809 ATION II	9 Payment W#1007	Date 05/05/23	Vendor IX 209 IX 101 IX 101 *** Pa	23461 05/02/23 05/04/23 05/01/23 syment Total	DUPAGE COUNTY COMMU 1,411.00 2,000.00 229.00 3,640.00	NITY (Status Issued 0.00 0.00 0.00 0.00 0.00	1,411.00 2,000.00 229.00 3,640.00
Payment Number 14166 39051 14166 39052 14166 39079 14166 39080 14166 39220 14166 39221 14166 39261				1	1 1 1 6 6	HEALTHY AIR HEATING 8,197.26 1,824.66 9,865.58 8,140.76 11,629.36 5,853.03 2,500.00 48,010.65		a	
Payment Number 40581 DPCS-202 40581 DPCS-202	528573 23-03		Date 05/05/23	Vendor IX 104 IX 104	40581 05/04/23 05/04/23 syment Total	JOYFUL BALANCE WELLI 500.00 500.00 1,000.00	NESS, LLC	Status Issued 0.00 0.00 0.00	500.00 500.00 1,000.00
Payment Number 24307 MIL20230		2 Payment	Date 05/05/23	IX 202	24307 05/02/23 Lyment Total	LOZANO, DIANA 111.93 111.93		Status Issued 0.00 0.00	111.93 111.93
Payment Number	528573	3 Payment	Date 05/05/23	Vendor	41331	MORRIS, MARLON A.		Status Issued	

AP255 Date 05/05/23 Time 13:15	Pay Group 5000 DUPAGE COUNTY GRANTS PAY GROUP USD Bank Account Payment History	Page 2
Cash Code 1414 Bank 071923909 Payment Code ACH	Payment Date Range 05/05/23 thru 05/05/23 Payment Currency USD	
Vendor Invoice	Voucher Auth PL Due Date Dsc Date Scheduled Amount Discount Amount	Net Payment Amount
Payment Number 528573 Payment 41331 MIL20230404	Date 05/05/23 Vendor 41331 MORRIS, MARLON A. Status IX 105 05/02/23 163.88 0.00 *** Payment Total 163.88 0.00	163 88
Payment Number 528574 Payment 19893 MIL20230403	Date 05/05/23 Vendor 19893 SCARPACE, REGINA Status IX 202 05/04/23 40.54 0.00	Issued 40.54 40.54
Payment Number 528575 Payment 16244 064833	Date 05/05/23 Vendor 16244 SCHMIDT EXTERIORS, INC. Status IX 103 05/27/23 4,150.00 0.00 *** Payment Total 4,150.00 0.00	Issued 4,150.00 4,150.00
Payment Number 528576 Payment 18799 TRV20230421 18799 TRV20230430	Date 05/05/23 Vendor 18799 STRAFFORD-AHMED, GINA R Status IX 101 05/21/23 242.38 0.00 IX 101 05/30/23 524.74 0.00 *** Payment Total 767.12 0.00	
Payment Number 528577 Payment 10550 230340	Date 05/05/23 Vendor 10550 VILLAGE OF GLEN ELLYN Status IX 101 05/01/23 300.00 0.00 *** Payment Total 300.00 0.00	300.00
	*** Payment Code ACH Total 68,875.77 0.00 Payment Count 14	68,875.77

Bank Account Payment History	
------------------------------	--

AP255 Date 05/05/2 Time 13:15	23	Pay Group Bank Accoun	5000 DUPAGE COUNT t Payment History	TY GRANTS PAY GR	OUP USD		Page 3
Cash Code 1414 Payment Code CHK	Bank 071923909	Payment D	ate Range 05/0)5/23 thru 05/	05/23 ment Currency	USD	
Vendor Invo	oice	Voucher	Auth PL Due Da	ate Dsc Date Sc	heduled Amount	Discount Amount	Net Payment Amount
Payment Number 28951 13120	1170645 Payment	Date 05/05/23	Vendor 289 IX 101 05/02/ *** Payment 7	951 1776 : /23 Total	HOME CARE LLC 230.65 230.65	Status 0.00 0.00	Issued 230.65 230.65
Payment Number 10379 51467	1170646 Payment	Date 05/05/23	Vendor 103 IX 101 05/01/ *** Payment T	379 ACTIO /23 Fotal	N SCREEN PRINT 751.65 751.65	INC Status 0.00 0.00	751.65
Payment Number 39700 47142	1170647 Payment	Date 05/05/23	Vendor 397 IX 202 05/01/ *** Payment 7	700 MEYER /23 Fotal	, JEREMY D 18.90 18.90	Status 0.00 0.00	Issued 18.90 18.90
Payment Number 41301 0027967	1170648 Payment 51-1540420 0201	Date 05/05/23	Vendor 413 IX 101 03/03/ *** Payment T	301 AQUA /23 Fotal	IL 200.00 200.00	Status 0.00 0.00	Issued 200.00 200.00
Payment Number 41301 00279694	1170649 Payment 49-1540618 0306	Date 05/05/23	Vendor 413 IX 101 04/05/ *** Payment 1	301 AQUA /23 Fotal	IL 200.00 200.00		Issued 200.00 200.00
Payment Number 41301 00279700	1170650 Payment 02-1540671 0201	Date 05/05/23	Vendor 413 IX 101 03/03/ *** Payment 7	301 AQUA /23	IL		Issued 200.00 200.00
Payment Number 41301 0027971	1170651 Payment 30-1540799 0403	Date 05/05/23	Vendor 413 IX 101 05/03/ *** Payment 7	/23	IL 256.65 256.65		Issued 256.65 256.65
Payment Number 41301 0027973:	1170652 Payment 23-1540992 0403	Date 05/05/23	Vendor 413 IX 101 05/03/ *** Payment 7	/23	IL 200.00 200.00		Issued 200.00 200.00
Payment Number 41301 0027974	1170653 Payment 34-1541103 0201	Date 05/05/23	Vendor 413 IX 101 03/03/ *** Payment 7	/23	IL 400.00 400.00	Status 0.00 0.00	Issued 400.00 400.00
Payment Number 13114 IVC0000			Vendor 131 IX 101 05/09/ *** Payment 1	/23	ISTAR HEALTHCA 204.00 204.00		Issued 204.00 204.00
Payment Number 11610 293721-	1170655 Payment 50134 032023	Date 05/05/23	Vendor 116 IX 101 04/19/ *** Payment 1	/23	OF AURORA 304.06 304.06		Issued 304.06 304.06
Payment Number 11610 300471-:	1170656 Payment 24528 022023	Date 05/05/23	Vendor 116 IX 101 03/22/ *** Payment 7	/23	OF AURORA 200.00 200.00		Issued 200.00 200.00
Payment Number	1170657 Payment	Date 05/05/23	Vendor 116	510 CITY	OF AURORA	Status	Issued

AP255 Date (Time 2	05/05/23 13:15		Pay Group Bank Accoun	5000 DUPAG t Payment	E COUNTY GRAD History	NTS PAY GROUP USD			Page 4
Cash Code I Payment Code	1414 Bank e CHK	071923909	Payment D	ate Range	05/05/23	thru 05/05/23 Payment Currency	USD		
Vendor	Invoice		Voucher	Auth PL	Due Date Ds	c Date Scheduled Amount	Discount Amount	Net Pay	ment Amount
Payment Numl 11610 30	ber 117065 08623-40155 0	7 Payment 21323	Date 05/05/23	Vendor IX 101 *** Pa	11610 03/15/23 syment Total	CITY OF AURORA 400.00 400.00	Status 0.00 0.00	Issued	400.00 400.00
						CITY OF AURORA 400.00 400.00			
						CITY OF ELMHURST 200.00 200.00		Issued	200.00 200.00
Payment Numb 10683 5	ber 117066 7851-19282 01	0 Payment 0623	Date 05/05/23	Vendor IX 101 *** Pa	10683 02/05/23 Tyment Total	CITY OF ELMHURST 200.00 200.00	Status 0.00 0.00		200.00 200.00
Payment Numb 10683 83	ber 117066 1761-23228 03	1 Payment 1723	Date 05/05/23	Vendor IX 101 *** Pa	10683 04/16/23 ayment Total	CITY OF ELMHURST 300.00 300.00	Status 0.00 0.00	Issued	300.00 300.00
Payment Numl 10683 90	ber 117066 0909-28914 03	2 Payment 2423	Date 05/05/23	Vendor IX 101 *** Pa	10683 04/23/23 ayment Total	CITY OF ELMHURST 300.00 300.00	Status 0.00 0.00		300.00
Payment Numb 10959 11	ber 117066 13703-1192 03	3 Payment 0323	Date 05/05/23	Vendor IX 101 *** Pa	10959 05/02/23 syment Total	CITY OF NAPERVILLE 200.00 200.00	Status 0.00 0.00	Issued	200.00 200.00
Payment Numl 10959 23	ber 117066 16495	4 Payment	Date 05/05/23	Vendor IX 101 *** Pa	10959 05/03/23 Tyment Total	CITY OF NAPERVILLE 14,668.00 14,668.00	Status 0.00 0.00	Issued	14,668.00 14,668.00
Payment Numb 10959 38	ber 117066 86393-78380 0	5 Payment 40523	Date 05/05/23	Vendor IX 101 *** Pa	10959 05/02/23 syment Total	CITY OF NAPERVILLE 200.00 200.00	Status 0.00 0.00	Issued	200.00 200.00
Payment Numb 10059 03	ber 117066 14008000018 0	6 Payment 21023	Date 05/05/23	Vendor IX 101 *** Pa	10059 03/12/23 Tyment Total	CITY OF WARRENVILLE 200.00 200.00	Status 0.00 0.00	Issued	200.00 200.00
Payment Numb 10059 03	ber 117066 14016400008 0		Date 05/05/23	IX 101	10059 03/12/23 ayment Total	CITY OF WARRENVILLE 400.00 400.00	Status 0.00 0.00	Issued	$400.00 \\ 400.00$
Payment Numl 10059 03	ber 117066 36515800005 0		Date 05/05/23	IX 101	10059 04/09/23 Lyment Total	CITY OF WARRENVILLE 300.00 300.00	Status 0.00 0.00	Issued	300.00 300.00
Payment Numb	ber 117066	9 Payment	Date 05/05/23	Vendor	10059	CITY OF WARRENVILLE	Status	Issued	

Bank Account Pa	yment History
-----------------	---------------

AP255 Date 05/05/23 Time 13:15	Pay Group 5000 DUPAG Bank Account Payment	E COUNTY GRANTS F History	AY GROUP USD			Page 5
Cash Code 1414 Bank 071923909 Payment Code CHK	Payment Date Range	05/05/23 thru	05/05/23 Payment Currency USD			
Vendor Invoice	Voucher Auth PL	Due Date Dsc Dat	e Scheduled Amount Di	scount Amount	Net Payr	ment Amount
Payment Number 1170669 Payment I 10059 037013900014 031023	Date 05/05/23 Vendor IX 101 *** Pa	10059 04/09/23 Syment Total	CITY OF WARRENVILLE 200.00 200.00	Status 0.00 0.00	Issued	200.00 200.00
Payment Number 1170670 Payment I 10378 02119 02 020123	Date 05/05/23 Vendor IX 101 *** Pa	10378 03/03/23 ayment Total	CITY OF WEST CHICAGO 300.00 300.00	Status 0.00 0.00	Issued	300.00 300.00
Payment Number 1170671 Payment I 10378 06405 03 050123						
Payment Number 1170672 Payment I 10074 0038930104 021523	Date 05/05/23 Vendor IX 101 *** Pa	10074 03/17/23 ayment Total	CITY OF WHEATON 100.00 100.00	Status 0.00 0.00	Issued	100.00 100.00
Payment Number 1170673 Payment I 10314 24139 10314 24142 10314 AB2023127 10314 AB2023128 10314 AB2023130 10314 AB2023131 10314 AB2023132 10314 AB2023133 10314 AB2023134	Date 05/05/23 Vendor IX 105 IX 105	10314 05/17/23 05/07/23 05/07/23 05/07/23 05/07/23 05/07/23 05/07/23 05/07/23 05/07/23 05/07/23	COLLEGE OF DUPAGE 9,600.00 4,800.00 4,016.00 1,078.00 1,465.00 5,447.20 761.00 1,460.00 3,960.00 32,587.20	Status 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.	Issued	$\begin{array}{c} 9,600.00\\ 4,800.00\\ 4,016.00\\ 1,078.00\\ 1,465.00\\ 5,447.20\\ 761.00\\ 1,460.00\\ 3,960.00\\ 32,587.20 \end{array}$
Payment Number 1170674 Payment I 10023 0356523076 042523	Date 05/05/23 Vendor IX 105 *** Pa	10023 05/25/23 Nyment Total	COM ED 832.55 832.55	Status 0.00 0.00	Issued	832.55 832.55
Payment Number 1170675 Payment I 10023 216497	Date 05/05/23 Vendor IX 101 *** Pa	10023 05/03/23 nyment Total	COM ED - LIHEAP PAYMENTS 90,610.00 90,610.00	Status 0.00 0.00	Issued	90,610.00 90,610.00
Payment Number 1170676 Payment I 12531 384720 12531 384725	IX 105	12531 05/10/23 05/12/23 syment Total	CTS, INC. 5,668.00 2,893.00 8,561.00	Status 0.00 0.00 0.00		
Payment Number 1170677 Payment I 10318 1866-10765.0001	IX 101	10318 05/30/23 syment Total	DENSON SHOPS INC 100.00 100.00	Status 0.00 0.00	Issued	100.00 100.00
Payment Number 1170678 Payment I 19100 3C929738074 041523	IX 101	19100 05/15/23 syment Total	DOWNERS GROVE SANITARY 300.00 300.00	Status 0.00 0.00	Issued	300.00 300.00

Bank Account Payment H	Pay Group	5000 DUPAGE COUNTY GRANT	IS PAY GROUP USD		Page 6
Time 13:15 Cash Code 1414 Bank 071923 Payment Code CHK	Payment I	nt Payment History Date Range 05/05/23 t	thru 05/05/23 Payment Currency USD		
Vendor Invoice	Voucher	Auth PL Due Date Dsc	Date Scheduled Amount Discount	Amount Net 1	Payment Amount
Payment Number 1170679 Payme 19784 21005128 031023	nt Date 05/05/23	Vendor 19784 IX 101 04/09/23 *** Payment Total	DUPAGE COUNTY PUBLIC WORKS 400.00 400.00	Status Issue 0.00 0.00	ed 400.00 400.00
Payment Number 1170680 Payme				Status Issue 0.00 0.00	ed 330.82 330.82
Payment Number 1170681 Payme 19784 30505115 031023	nt Date 05/05/23	8 Vendor 19784 IX 101 04/09/23 *** Payment Total	DUPAGE COUNTY PUBLIC WORKS 300.00 300.00	Status Issue 0.00 0.00	ed 300.00 300.00
Payment Number 1170682 Payme 37291 30603451 022223	nt Date 05/05/23	8 Vendor 37291 IX 101 03/24/23 *** Payment Total	ELLYN CROSSING APARTMENTS 200.00 200.00	Status Issue 0.00 0.00	ed 200.00 200.00
Payment Number 1170683 Payme 14114 04272023-01	nt Date 05/05/23	8 Vendor 14114 IX 101 04/28/23 *** Payment Total	CS FAMILY PHARMACY INC 1,335.97 1,335.97	Status Issue 0.00 0.00	ed 1,335.97 1,335.97
Payment Number 1170684 Payme 10220 216496		Vendor 10220 IX 101 05/03/23 *** Payment Total	FERRELLGAS 900.00 900.00	Status Issue 0.00 0.00	ed 900.00 900.00
Payment Number 1170685 Payme 39987 T0014447 021123	nt Date 05/05/23	Vendor 39987 IX 101 03/13/23 *** Payment Total	FIRSTKEY HOMES 200.00 200.00	Status Issue 0.00 0.00	ed 200.00 200.00
Payment Number 1170686 Payme 14926 007954-000 042823	nt Date 05/05/23	Vendor 14926 IX 101 05/28/23 *** Payment Total	1 5 0 0 0	Status Issue 0.00 0.00	159.90
Payment Number 1170687 Payme 14926 020252-000 032723	nt Date 05/05/23	Vendor 14926 IX 101 04/26/23 *** Payment Total	FLAGG CREEK WATER RECLAMATION 200.00 200.00	Status Issue 0.00 0.00	ed 200.00 200.00
Payment Number 1170688 Payme 14926 130379-000 032723	nt Date 05/05/23	Vendor 14926 IX 101 04/26/23 *** Payment Total	FLAGG CREEK WATER RECLAMATION 55.11 55.11	Status Issue 0.00 0.00	ed 55.11 55.11
Payment Number 1170689 Payme 41028 MIL20230412 41028 MIL20230429	nt Date 05/05/23	Vendor 41028 IX 202 05/03/23 IX 202 05/03/23 *** Payment Total	FULTON, SARA 196.89 50.30 247.19	Status Issue 0.00 0.00 0.00	ed 196.89 50.30 247.19
Payment Number 1170690 Payme 41417 MIL20230418	nt Date 05/05/23	8 Vendor 41417 IX 105 05/02/23 *** Payment Total	GUY, MACIA 31.69 31.69	Status Issue 0.00 0.00	ed 31.69 31.69

Bank Account Pa	yment History
-----------------	---------------

AP255 Date 05/05/23 Time 13:15	Pay Group 5000 Bank Account Pay	DUPAGE COUNTY GRANT yment History	S PAY GROUP USD		Page 7
Cash Code 1414 Bank 071923909 Payment Code CHK	Payment Date 1	Range 05/05/23 t	hru 05/05/23 Payment Currency USD		
Vendor Invoice	Voucher Aut	h PL Due Date Dsc	Date Scheduled Amount Discount	Amount Ne	t Payment Amount
Payment Number 1170691 Payment I 39914 041723 042823	Date 05/05/23 V IX	'endor 39914 207 05/29/23 *** Payment Total	HIGHTOWER, DIANA 1,860.00 1,860.00	Status Is 0.00 0.00	sued 1,860.00 1,860.00
Payment Number 1170692 Payment I 23357 EXP20230429	Date 05/05/23 V IX	Yendor 23357 101 05/03/23 *** Payment Total	HUNDLEY, CATHERINE 361.70 361.70	Status Is 0.00 0.00	sued 361.70 361.70
Payment Number 1170693 Payment I 12167 1025-210048181814 0203	Date 05/05/23 V IX	Yendor 12167 101 03/05/23 *** Payment Total	ILLINOIS AMERICAN WATER 400.00 400.00	Status Is 0.00 0.00	sued 400.00 400.00
Payment Number 1170694 Payment I 12167 1025-220023396621 0425					
Payment Number 1170695 Payment I 12167 1025-220027300998 0423	Date 05/05/23 V IX	Yendor 12167 101 05/02/23 *** Payment Total	ILLINOIS AMERICAN WATER 1,050.86 1,050.86	Status Is 0.00 0.00	sued 1,050.86 1,050.86
Payment Number 1170696 Payment I 12167 1025-220031139409 0223	Date 05/05/23 V IX	Yendor 12167 101 03/25/23 *** Payment Total	ILLINOIS AMERICAN WATER 200.00 200.00	Status Is 0.00 0.00	sued 200.00 200.00
Payment Number 1170697 Payment I 12167 1025-220032971118 0406	Date 05/05/23 V IX	Yendor 12167 101 05/06/23 *** Payment Total	ILLINOIS AMERICAN WATER 429.17 429.17	Status Is 0.00 0.00	sued 429.17 429.17
Payment Number 1170698 Payment I 10809 1101044165	Date 05/05/23 V IX	endor 10809 207 05/13/23 *** Payment Total	INSIGHT PUBLIC SECTOR INC 1,274.00 1,274.00	Status Is 0.00 0.00	sued 1,274.00 1,274.00
Payment Number 1170699 Payment I 18849 MIL20230404	Date 05/05/23 V IX	Yendor 18849 202 05/01/23 *** Payment Total	KAGE, VIVIAN 30.00 30.00	Status Is 0.00 0.00	sued 30.00 30.00
Payment Number 1170700 Payment I 40867 MIL20230301 40867 MIL20230404	IX IX	Yendor 40867 202 04/28/23 202 05/01/23 *** Payment Total	KENNY, POLLY 169.12 47.49 216.61	Status Is 0.00 0.00 0.00	sued 169.12 47.49 216.61
Payment Number 1170701 Payment I 37416 32387488	IX	endor 37416 101 05/03/23 *** Payment Total	MIDWEST WATER MANAGEMENT 400.00 400.00	Status Is 0.00 0.00	sued 400.00 400.00
Payment Number 1170702 Payment I 25567 2400 25567 2404	IX	endor 25567 105 05/02/23 105 05/02/23	NATIONAL ABLE NETWORK, INC 9,000.00 9,000.00	Status Is 0.00 0.00	sued 9,000.00 9,000.00

Bank Account Payment Hist	tory	
AP255 Date 05/05/23 Time 13:15	Pay Group 5000 DUPAGE COUNTY GRANTS PAY GROUP USD Bank Account Payment History	Page 8
Cash Code 1414 Bank 071923909 Payment Code CHK	Payment Date Range 05/05/23 thru 05/05/23 Payment Currency USD	
Vendor Invoice	Voucher Auth PL Due Date Dsc Date Scheduled Amount Discount Amount Net Payr	nent Amount
Payment Number 1170702 Payment I	Date 05/05/23 Vendor 25567 NATIONAL ABLE NETWORK, INC Status Issued *** Payment Total 18,000.00 0.00	
Payment Number 1170703 Payment I 31260 1-050223 31260 4-042623	Date 05/05/23 Vendor 31260 BESTER, JAMES Status Issued IX 101 05/03/23 100.00 0.00 IX 101 05/03/23 110.00 0.00 *** Payment 210.00 0.00	100.00 110.00 210.00
Payment Number 1170704 Payment I 10057 216498	Date 05/05/23 Vendor 10057 NICOR GAS Status Issued IX 101 05/03/23 98,596.00 0.00 *** Payment 7otal 98,596.00 0.00	
Payment Number 1170705 Payment I 39549 306760698001	Date 05/05/23 Vendor 39549 ODP BUSINESS SOLUTIONS, LLC Status Issued IX 101 05/04/23 223.78 0.00 *** Payment Total 223.78 0.00	
Payment Number 1170706 Payment I 24256 DAVIS 042723	Date 05/05/23 Vendor 24256 OGDEN VALLEY DENTAL Status Issued IX 101 05/27/23 4,000.00 0.00 0.00 *** Payment Total 4,000.00 0.00	4,000.00 4,000.00
Payment Number 1170707 Payment I 38242 MIL20230406	Date 05/05/23 Vendor 38242 PALMERIN, ELISABETH Status Issued IX 202 05/04/23 51.27 0.00 *** Payment Total 51.27 0.00	51.27 51.27
Payment Number 1170708 Payment I 32390 1045243837 041023	Date 05/05/23 Vendor 32390 REALPAGE UTILITY MANAGEMENT Status Issued IX 101 05/10/23 203.27 0.00 *** Payment Total 203.27 0.00	203.27 203.27
Payment Number 1170709 Payment I 32390 1055824583 021023	Date 05/05/23 Vendor 32390 REALPAGE UTILITY MANAGEMENT Status Issued IX 101 03/12/23 300.00 0.00 *** Payment Total 300.00 0.00	300.00 300.00
Payment Number 1170710 Payment I 32390 1062422504 041023	Date 05/05/23 Vendor 32390 REALPAGE UTILITY MANAGEMENT Status Issued IX 101 05/10/23 542.39 0.00 *** Payment Total 542.39 0.00	542.39 542.39
Payment Number 1170711 Payment I 32390 1065534891 011023	Date 05/05/23 Vendor 32390 REALPAGE UTILITY MANAGEMENT Status Issued IX 101 02/09/23 300.00 0.00 *** Payment Total 300.00 0.00	300.00 300.00
Payment Number 1170712 Payment I 32390 1065929109 031023	Date 05/05/23 Vendor 32390 REALPAGE UTILITY MANAGEMENT Status Issued IX 101 04/09/23 200.00 0.00 *** Payment Total 200.00 0.00	200.00 200.00
Payment Number 1170713 Payment I 32390 1067038636 021023	Date 05/05/23 Vendor 32390 REALPAGE UTILITY MANAGEMENT Status Issued IX 101 03/12/23 300.00 0.00 *** Payment Total 300.00 0.00	300.00 300.00

REALPAGE UTILITY MANAGEMENT

Payment Number 1170714 Payment Date 05/05/23 Vendor 32390

. . .

Status Issued

418

Bank Ac AP255 Date	05/05/2	-		Pay Gro			NTS PAY GROUP USD				Page 9
Time	13:15			Bank Ac	ount Payment	History					
Cash Code Payment Coo			07192390		it Date Range	05/05/23	thru 05/05/23 Payment Curre	ency USD			
Vendor	Invo	oice		Vouche:	Auth PL	Due Date Da	c Date Scheduled Am	ount Discount	Amount	Net Pay	ment Amount
		1170714 04-001 C		Date 05/0	5/23 Vendor IX 101 *** p	32390 03/19/23 ayment Total	REALPAGE UTILIT 30 300.00	0.00	Status 0.00 0.00	Issued	300.00 300.00
Payment Nur 32390 9	mber 9197161:	1170715 33-001 C	5 Payment 031723	Date 05/0	5/23 Vendor IX 101 *** P	32390 04/16/23 ayment Total	10	TY MANAGEMENT	Status 0.00 0.00	Issued	100.00 100.00
Payment Nur 41738	mber 04232023	1170716 3	5 Payment	Date 05/0	5/23 Vendor IX 101 *** P	41738 05/23/23 ayment Total	RECLAIM 13 37 370.00	20.00	Status 0.00 0.00	Issued	370.00 370.00
		1170717 1 021623		Date 05/0	5/23 Vendor IX 101 *** P	34614 03/18/23 ayment Total	RENEW WHEATON C 30 300.00	0.00	Status 0.00 0.00	Issued	300.00 300.00
Payment Nur 10184 (mber 02202502	1170718 2	8 Payment	Date 05/0	5/23 Vendor IX 104 *** P	10184 05/04/23 ayment Total	SERENITY HOUSE 50 500.00	0.00	Status 0.00 0.00	Issued	500.00 500.00
	mber ESG-23-3		9 Payment	Date 05/0	5/23 Vendor IX 103 *** P	28393 05/03/23 ayment Total	TGM CHESAPEAKE 1,33 1,330.00	30.00	Status 0.00 0.00		1,330.00 1,330.00
Payment Nur 11201 1	mber 34855593	1170720 3 033123) Payment 8 WIOA	Date 05/0	5/23 Vendor IX 105 *** P	11201 04/30/23 ayment Total	8.58	8.58	0.00 0.00	Issued	8.58 8.58
Payment Nur 30075 3		1170721	. Payment	Date 05/0	5/23 Vendor IX 105 *** P	30075 05/02/23 ayment Total	VERVE GLOBAL IN 6,16 6,167.00	57.00	Status 0.00 0.00		6,167.00 6,167.00
Payment Nur 31027 9		1170722	2 Payment	Date 05/0	5/23 Vendor IX 105 *** P	31027 05/13/23 ayment Total	VIKING DRIVING 82,50 82,500.00	SCHOOL INC	Status 0.00 0.00		82,500.00 82,500.00
Payment Nur 10125 3		1170723 465-001		Date 05/0	IX 101	10125 02/19/23 ayment Total	VILLAGE OF ADDI 40 400.00	0.00	Status 0.00 0.00	Issued	400.00 400.00
Payment Nur 11140 !	mber 55455 04		Payment	Date 05/0	IX 101	11140 05/01/23 ayment Total	VILLAGE OF BART 20 200.00	00.00	Status 0.00 0.00	Issued	200.00 200.00
Payment Nur 11140 !	mber 55555 0:		9 Payment	Date 05/0	IX 101	11140 01/31/23 ayment Total	VILLAGE OF BART 20 200.00	0.00	Status 0.00 0.00	Issued	200.00 200.00
Payment Nu	mber	1170726	5 Payment	Date 05/0	/23 Vendor	11140	VILLAGE OF BART	LETT	Status	Issued	

Bank Account Payment His	tory				
AP255 Date 05/05/23 Time 13:15	Pay Group 5000 D Bank Account Paym	UPAGE COUNTY GRANT ent History	S PAY GROUP USD		Page 10
Cash Code 1414 Bank 071923909 Payment Code CHK	Payment Date Ra	nge 05/05/23 tì	hru 05/05/23 Payment Currency USD		
Vendor Invoice	Voucher Auth	PL Due Date Dsc	Date Scheduled Amount Discount	Amount Net Pay	ment Amount
Payment Number 1170726 Payment 11140 59808 020123	Date 05/05/23 Ven IX 1 **	dor 11140 01 03/03/23 * Payment Total	VILLAGE OF BARTLETT 100.00 100.00	Status Issued 0.00 0.00	100.00 100.00
Payment Number 1170727 Payment 11140 60004 020123	Date 05/05/23 Ven IX 1 **	dor 11140 01 03/03/23 * Payment Total	VILLAGE OF BARTLETT 200.00 200.00	Status Issued 0.00 0.00	200.00 200.00
Payment Number 1170728 Payment 11140 60706 040123	ту 1	dor 11140 01 05/01/23 * Payment Total	VILLAGE OF BARTLETT 200.00 200.00	Status Issued 0.00 0.00	200.00 200.00
Payment Number 1170729 Payment 10357 205485003 040523	IX 1	dor 10357 01 05/05/23 * Payment Total	VILLAGE OF BENSENVILLE 400.00 400.00	Status Issued 0.00 0.00	$400.00 \\ 400.00$
Payment Number 1170730 Payment 10501 41032020-07 020623	IX 1	dor 10501 01 03/08/23 * Payment Total	VILLAGE OF BLOOMINGDALE 200.00 200.00	Status Issued 0.00 0.00	200.00 200.00
Payment Number 1170731 Payment 10501 63134010-04 030823	IX 1	dor 10501 01 04/07/23 * Payment Total	VILLAGE OF BLOOMINGDALE 574.41 574.41	Status Issued 0.00 0.00	574.41 574.41
Payment Number 1170732 Payment 20304 12606 043023	IX 1	dor 20304 01 05/30/23 * Payment Total	VILLAGE OF CAROL STREAM 188.40 188.40	Status Issued 0.00 0.00	188.40 188.40
Payment Number 1170733 Payment 20304 15542 013123	Date 05/05/23 Ven IX 1 **	dor 20304 01 03/02/23 * Payment Total	VILLAGE OF CAROL STREAM 200.00 200.00	Status Issued 0.00 0.00	200.00 200.00
Payment Number 1170734 Payment 20304 16543 022823	Date 05/05/23 Ven IX 1 **	dor 20304 01 03/30/23 * Payment Total	VILLAGE OF CAROL STREAM 300.00 300.00	Status Issued 0.00 0.00	300.00 300.00
Payment Number 1170735 Payment 20304 17358 022823	IX 1		VILLAGE OF CAROL STREAM 300.00 300.00	Status Issued 0.00 0.00	300.00 300.00
Payment Number 1170736 Payment 10467 730-0415-00-02 042823	IX 1		VILLAGE OF CLARENDON HILLS 553.47 553.47	Status Issued 0.00 0.00	553.47 553.47
Payment Number 1170737 Payment 10128 C.9732.1838.03 022823	IX 1		VILLAGE OF DOWNERS GROVE 300.00 300.00	Status Issued 0.00 0.00	300.00 300.00
Payment Number 1170738 Payment	Date 05/05/23 Ven	dor 10228	VILLAGE OF GLENDALE HEIGHTS	Status Issued	

AP255 Date 05/05/23 Time 13:15		5000 DUPAGE COUNTY GRAN 2 Payment History	NTS PAY GROUP USD		Page 11
Cash Code 1414 Bank 071923909 Payment Code CHK	Payment Da	ate Range 05/05/23	thru 05/05/23 Payment Currency USD		
Vendor Invoice	Voucher	Auth PL Due Date Dsc	c Date Scheduled Amount Discount	Amount Net Pa	yment Amount
Payment Number 1170738 Payment I 10228 39643-5812 031523	Date 05/05/23	Vendor 10228 IX 101 04/14/23 *** Payment Total	VILLAGE OF GLENDALE HEIGHTS 300.00 300.00	Status Issued 0.00 0.00	1 300.00 300.00
Payment Number 1170739 Payment I 20313 22340-002 030123	Date 05/05/23				1 300.00 300.00
Payment Number 1170740 Payment I 20313 24510-003 040123	Date 05/05/23	Vendor 20313 IX 101 05/01/23 *** Payment Total	300.00 300.00	Status Issued 0.00 0.00	1 300.00 300.00
Payment Number 1170741 Payment I 20313 61040-003 020123	Date 05/05/23	Vendor 20313 IX 101 03/03/23 *** Payment Total	VILLAGE OF HANOVER PARK 200.00 200.00	Status Issued 0.00 0.00	200.00 200.00
Payment Number 1170742 Payment I 20313 89950-001 040123	Date 05/05/23	Vendor 20313 IX 101 05/01/23 *** Payment Total	VILLAGE OF HANOVER PARK 400.00 400.00	Status Issued 0.00 0.00	400.00 400.00
Payment Number 1170743 Payment I 19083 11698-003 040123	Date 05/05/23	Vendor 19083 IX 101 05/01/23 *** Payment Total	VILLAGE OF LOMBARD 400.00 400.00	Status Issued 0.00 0.00	400.00 400.00
Payment Number 1170744 Payment I 19083 13528-005 040123	Date 05/05/23	Vendor 19083 IX 101 05/01/23 *** Payment Total	VILLAGE OF LOMBARD 200.00 200.00	Status Issued 0.00 0.00	200.00 200.00
Payment Number 1170745 Payment I 19083 16334-006 040123	Date 05/05/23	Vendor 19083 IX 101 05/01/23 *** Payment Total	VILLAGE OF LOMBARD 300.00 300.00	Status Issued 0.00 0.00	1 300.00 300.00
Payment Number 1170746 Payment I 19083 18584-008 030223	Date 05/05/23	Vendor 19083 IX 101 04/01/23 *** Payment Total	VILLAGE OF LOMBARD 323.79 323.79	Status Issued 0.00 0.00	1 323.79 323.79
Payment Number 1170747 Payment I 19083 20450-001 020123		Vendor 19083 IX 101 03/03/23 *** Payment Total	VILLAGE OF LOMBARD 200.00 200.00	Status Issued 0.00 0.00	200.00 200.00
Payment Number 1170748 Payment I 19083 23564-003 020123		Vendor 19083 IX 101 03/03/23 *** Payment Total	VILLAGE OF LOMBARD 300.00 300.00	Status Issued 0.00 0.00	1 300.00 300.00
Payment Number 1170749 Payment I 19083 3274-004 040123		Vendor 19083 IX 101 05/01/23 *** Payment Total	VILLAGE OF LOMBARD 300.00 300.00	Status Issued 0.00 0.00	1 300.00 300.00

Payment Number

421

Status Issued

Bank Account Payment His	tory				
AP255 Date 05/05/23 Time 13:15	Pay Group 5000 DUPAGE C Bank Account Payment His		USD		Page 12
Cash Code 1414 Bank 071923909 Payment Code CHK	Payment Date Range		23 Currency USD		
Vendor Invoice	Voucher Auth PL Du	ne Date Dsc Date Schedu	aled Amount Discount A	mount Net Paym	ent Amount
Payment Number 1170750 Payment 10412 33996-2263907 041523	Date 05/05/23 Vendor IX 101 05 *** Payme	10412 VILLAGE C 5/15/23 ent Total	DF ROSELLE 444.19 444.19	Status Issued 0.00 0.00	444.19 444.19
Payment Number 1170751 Payment 10412 36328-4227104 041523	Date 05/05/23 Vendor IX 101 05 *** Payme	10412 VILLAGE C 5/15/23 ent Total	DF ROSELLE 400.00 400.00	Status Issued 0.00 0.00	400.00 400.00
Payment Number 1170752 Payment 1 10517 16-01040-04 033123			DF VILLA PARK 751.99 751.99	Status Issued 0.00 0.00	751.99 751.99
	IX IUI 02 *** Payme	ent Total			200.00 200.00
Payment Number 1170754 Payment 20307 110795.009 040623					
Payment Number 1170755 Payment 3 31468 981 31468 982 31468 983 31468 984	Date 05/05/23 Vendor IX 105 05 IX 105 05 IX 105 05 IX 105 05 IX 105 05 *** Payme	31468 WEST CHIC 5/06/23 5/06/23 5/06/23 5/06/23 ent Total 39,	CAGO PROFESSIONAL 9,950.00 9,950.00 9,950.00 9,950.00 9,950.00 800.00	Status Issued 0.00 0.00 0.00 0.00 0.00 0.00	9,950.00 9,950.00 9,950.00 9,950.00 39,800.00
Payment Number 1170756 Payment 1 10037 024383-000 022423	Date 05/05/23 Vendor IX 101 03 *** Payme	10037 WHEATON S 3/26/23 ent Total	SANITARY DISTRICT 100.00 100.00	Status Issued 0.00 0.00	100.00 100.00
Payment Number 1170757 Payment 1 10037 038979-000 022423	Date 05/05/23 Vendor IX 101 03 *** Payme	10037 WHEATON S 3/26/23 ent Total	SANITARY DISTRICT 400.00 400.00	Status Issued 0.00 0.00	$400.00 \\ 400.00$
Payment Number 1170758 Payment 1 10037 047127-000 012523	Date 05/05/23 Vendor IX 101 02 *** Payme	10037 WHEATON S 2/24/23 ent Total	SANITARY DISTRICT 200.00 200.00	Status Issued 0.00 0.00	200.00 200.00
Payment Number 1170759 Payment 39705 MIL20230404	Date 05/05/23 Vendor IX 202 05 *** Payme	39705 WINFIELD, 5/01/23 ent Total	TOYIA 176.33 176.33	Status Issued 0.00 0.00	176.33 176.33

Payment Number	1170760 Payment Date 05/05/23	8 Vendor	40394	ZELASCO, JOHN	Status Issued	
- 40394 TRV2023	0328	IX 101	05/03/23	208.84	0.00	208.84
40394 TRV2023	0424	IX 101	05/03/23	852.92	0.00	852.92
		*** Pa	yment Total	1,061.76	0.00	1,061.76

AP255 Date 05/05/23 Time 13:15	Pay Group 5000 DUPAGE Bank Account Payment Hi	COUNTY GRANTS PA story	Y GROUP USD		Page 13
Cash Code 1414 Bank 071923909 Payment Code CHK	Payment Date Range	05/05/23 thru	05/05/23 Payment Currency	USD	
Vendor Invoice	Voucher Auth PL D	Due Date Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
	*** Payment Code Paym	CHK Total Ment Count	432,263.39 116	0.00	432,263.39
	*** Cash Code 14 Paym	14 Total Ment Count	501,139.16 130	0.00	501,139.16
	*** Pay Group 5000 US Paym	SD Total Ment Count	501,139.16 130	0.00	501,139.16



Payment of Claims

421 N. COUNTY FARM ROAD WHEATON, IL 60187 www.dupagecounty.gov

File #: 23-1811

Agenda Date: 5/23/2023

Agenda #: 7.B.

AP255 Date: 05/09/23 Time: 13:10 JOB SUBMISSION PARAMETERS

User Name: DP\FNMAW Job Name: PMTHISTORY Step Nbr: 1

> Pay Group: 1000 Cash Code: 1414 Class C Accounts Payable

Payment Date: 050923 - 050923 Payment Numbers: -Payment Code:

Bank Account Payment History									
AP255 Date 05/09/23 Time 13:11	Pay Group 1000 GENERA Bank Account Payment H	AL FUND PAY GROUP History	USD		Page 1				
Cash Code 1414 Bank 071923909 Payment Code ACH	Payment Date Range	05/09/23 thru	05/09/23 Payment Currency USD						
Vendor Invoice	Voucher Auth PL	Due Date Dsc Date	Scheduled Amount Discount	Amount Net Paym	ent Amount				
Payment Number 528578 Payment 2 22420 5032023	Date 05/09/23 Vendor IX 100 *** Pay	22420 B 06/02/23 yment Total	ARNES, KRISTIN 90.25 90.25	Status Issued 0.00 0.00	90.25 90.25				
Payment Number 528579 Payment 3 10667 JC26668 10667 JD55409	Date 05/09/23 Vendor IX 100 IX 100 *** Pay	10667 C 05/18/23 05/21/23 yment Total	DW GOVERNMENT INC 124.83 1,013.80 1,138.63	Status Issued 0.00 0.00 0.00	124.83 1,013.80 1,138.63				
Payment Number 528580 Payment 3 19717 CK6383 19717 CK6384	Date 05/09/23 Vendor IX 100 IX 100 *** Pay	19717 D 06/02/23 06/02/23 yment Total	PCO STATE'S ATTY INVEST ACCT 43.23 70.00 113.23	Status Issued 0.00 0.00 0.00	43.23 70.00 113.23				
Payment Number 528581 Payment 3 30578 032923 21JA63	Date 05/09/23 Vendor IX 100 *** Pay	30578 K 04/28/23 yment Total	LIMEK, MELISSA 76.00 76.00	Status Issued 0.00 0.00	76.00 76.00				
Payment Number 528582 Payment 3 32612 CL-SAO-5323	Date 05/09/23 Vendor IX 100 *** Pay	32612 L 06/02/23 yment Total	IUBICICH, CHRISTINE T 7.50 7.50	Status Issued 0.00 0.00	7.50 7.50				
Payment Number 528583 Payment 3 13392 202008 13392 202089	Date 05/09/23 Vendor IX 100 IX 100 *** Pay	13392 S 04/30/23 04/30/23 yment Total	ENTINEL OFFENDER SERVICES LLC 7,989.56 433.28 8,422.84	Status Issued 0.00 0.00 0.00	7,989.56 433.28 8,422.84				
	*** Payment Code Pay	e ACH Total yment Count	9,848.45 6	0.00	9,848.45				

Bank Account Pa	yment History
-----------------	---------------

AP255 Date 05/09/2 Time 13:11	23		Pay Group Bank Accoun	1000 GENER t Payment	AL FUND PAY (History	GROUP	USD				Page 2
Cash Code 1414 Payment Code CHK		071923909	Payment D 9	ate Range	05/09/23)5/09/23 Payment Currency	USD			
Vendor Invo	oice		Voucher	Auth PL	Due Date Dso	c Date	Scheduled Amount	Discount	Amount	Net Pay	ment Amount
Payment Number 12104 2278249 12104 2293535	1170761	L Payment	Date 05/09/23	Vendor IX 100 IX 100 *** Pa	12104 05/20/23 06/04/23 ayment Total	ALI	LIANT INSURANCE S 30.00 30.00 60.00	ERVICES INC	Status 0.00 0.00 0.00	Issued	30.00 30.00 60.00
Payment Number 26099 14176653 26099 14176658	1170762 }	2 Payment	Date 05/09/23	Vendor IX 100 IX 100 *** Pa	26099 03/11/23 03/11/23 ayment Total	ALI	LIED UNIVERSAL SE 3,069.00 15,568.20 18,637.20	CURITY	Status 0.00 0.00 0.00	Issued	3,069.00 15,568.20 18,637.20
Payment Number 12120 10920			Date 05/09/23	Vendor	12120	ARC		UISES INC	Status	Issued	
Payment Number 10008 460986	1170764	ł Payment	Date 05/09/23	Vendor IX 100 *** Pa	10008 05/19/23 ayment Total	ATA	T 525.00 525.00		Status 0.00 0.00	Issued	525.00 525.00
Payment Number 39670 D509223		5 Payment	Date 05/09/23	Vendor IX 100 *** Pa	39670 05/31/23 ayment Total	CON	NCORD TECHNOLOGIE 630.71 630.71	S	Status 0.00 0.00	Issued	630.71 630.71
Payment Number 40583 MIL20230	1170766 310	5 Payment	Date 05/09/23		40583 05/05/23 ayment Total	DIA	AZ, ANGELICA 17.55 17.55		Status 0.00 0.00	Issued	17.55 17.55
Payment Number 27172 EXP20230	1170767)505	7 Payment	Date 05/09/23	Vendor IX 100 *** Pa	27172 05/08/23 ayment Total	DIF	RKS, JILLIAN 553.00 553.00		Status 0.00 0.00	Issued	553.00 553.00
Payment Number 10111 1824000-	1170768 20234	3 Payment	Date 05/09/23	Vendor IX 100 *** Pa	10111 06/03/23 ayment Total	FAM	4ILY SHELTER SERV 7,083.33 7,083.33	ICE INC	Status 0.00 0.00	Issued	7,083.33 7,083.33
Payment Number 10366 14458307	1170769 042523	9 Payment 3	Date 05/09/23	Vendor IX 100 *** Pa	10366 05/25/23 ayment Total	HIN	NCKLEY SPRINGS 276.29 276.29		Status 0.00 0.00	Issued	276.29 276.29
Payment Number 10069 20230502) Payment	Date 05/09/23	IX 100	10069 06/01/23 ayment Total	IL	STATE'S ATTORNEY 750.00 750.00		Status 0.00 0.00	Issued	750.00 750.00
Payment Number 10566 20230301		l Payment	Date 05/09/23	IX 100	10566 04/30/23 ayment Total	ILI	LINOIS STATE POLI 15.00 15.00		Status 0.00 0.00	Issued	15.00 15.00
Payment Number 11692 10995128		2 Payment	Date 05/09/23	Vendor IX 100	11692 05/05/23	LAN	NGUAGE LINE SERVI 372.16		Status 0.00	Issued	372.16

AP255 Date 05/09 Time 13:11	/23		Pay Group Bank Accoun	1000 GENEF t Payment	RAL FUND PAY History	GROUP USD			Page 3
Cash Code 1414 Payment Code CH		071923909	Payment D	ate Range	05/09/23	thru 05/09/23 Payment Currency USD			
						c Date Scheduled Amount Discoun			
Payment Number	1170772	2 Payment	Date 05/09/23	Vendor *** Pa	11692 ayment Total	LANGUAGE LINE SERVICES INC 372.16	Status 0.00	Issued	372.16
Payment Number 26848 201757	1170773 76	8 Payment	Date 05/09/23	Vendor IX 100 *** Pa	26848 05/05/23 ayment Total	LEMON PRESS MEDIA LLC 52.95 52.95	Status 0.00 0.00	Issued	52.95 52.95
Payment Number 37860 105936 37860 105937 37860 106080	1170774	ł Payment	Date 05/09/23	Vendor IX 100 IX 100 IX 100 *** Pa	37860 05/21/23 05/21/23 05/28/23 ayment Total	MONTERREY SECURITY 20,504.49 3,771.77 20,333.34 44,609.60	Status 0.00 0.00 0.00 0.00	Issued	20,504.49 3,771.77 20,333.34 44,609.60
						MONTINI, ANGELA CSR RPR 657.00 657.00			
Payment Number 30126 APRIL	1170776 2023	5 Payment	Date 05/09/23	Vendor IX 100 *** Pa	30126 06/01/23 ayment Total	MULLEN, WINTHERS & CERNY PC 3,500.00 3,500.00	Status 0.00 0.00	Issued	3,500.00 3,500.00
Payment Number 27947 FEEARE 27947 FEEARE	1170775 3 042723 3 042723-2	7 Payment A	Date 05/09/23	Vendor IX 100 IX 100 *** Pa	27947 05/27/23 05/27/23 ayment Total	MUSIELAK, WENDY MARIE 50.00 50.00 100.00	Status 0.00 0.00 0.00	Issued	50.00 50.00 100.00
Payment Number 28996 413 28996 418 28996 419	1170778	3 Payment	Date 05/09/23	Vendor IX 100 IX 100 IX 100 *** Pa	28996 05/05/23 06/01/23 06/02/23 ayment Total	NASER, EVA Y 125.00 226.33 226.33 577.66	Status 0.00 0.00 0.00 0.00	Issued	125.00 226.33 226.33 577.66
Payment Number 29900 FEEARE 29900 FEEARE	1170779 3 042723 3 042723-7	9 Payment A	Date 05/09/23	Vendor IX 100 IX 100 *** Pa	29900 05/27/23 05/27/23 ayment Total	NOVAK, LYNN M 50.00 50.00 100.00	Status 0.00 0.00 0.00	Issued	50.00 50.00 100.00
Payment Number 39549 305907 39549 308549 39549 309315 39549 309316 39549 309922 39549 309926 39549 310272 39549 310359 39549 310359 39549 311184	129001 683001 690001 538001 137001 779001 249001 067001 306001) Payment	Date 05/09/23	Vendor IX 100 IX 100	$\begin{array}{c} 39549\\ 05/17/23\\ 05/20/23\\ 05/26/23\\ 05/26/23\\ 05/26/23\\ 05/25/23\\ 05/25/23\\ 05/25/23\\ 05/21/23\\ 05/21/23\\ 05/21/23\\ 05/27/23\\ \end{array}$	ODP BUSINESS SOLUTIONS, LLC 143.99 803.60 195.96 455.56 30.59 22.14- 22.14 80.86 16.99 14.99 32.99	Status 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.	Issued	$143.99\\803.60\\195.96\\455.56\\30.59\\22.14-\\22.14\\80.86\\16.99\\14.99\\32.99$

AP255 Date 05/09/23 Time 13:11	Pay Group 1000 GENE Bank Account Payment	RAL FUND PAY GRC History	UP USD		Page 4
Cash Code 1414 Bank 071923909 Payment Code CHK	Payment Date Range	05/09/23 th	nru 05/09/23 Payment Currency USD		
Vendor Invoice	Voucher Auth PL	Due Date Dsc D	Date Scheduled Amount Discount	Amount Net Pay	ment Amount
Payment Number 1170780 Payment I					
Payment Number 1170781 Payment I 29508 2023 #17 29508 2023 #20 29508 2023 #21	Date 05/09/23 Vendor IX 100 IX 100 IX 100 IX 100 *** pa	29508 05/18/23 06/01/23 06/03/23 ayment Total	OKUNSKAYA, TATIANA 140.00 210.00 140.00 490.00	Status Issued 0.00 0.00 0.00 0.00	140.00 210.00 140.00 490.00
Payment Number 1170782 Payment I 10369 309261 050823-050624	Date 05/09/23 Vendor IX 100 *** Pa	10369 05/24/23 ayment Total	PADDOCK PUBLICATIONS INC 318.20 318.20	Status Issued 0.00 0.00	318.20 318.20
Payment Number 1170783 Payment I 10522 FEEARB 042723 10522 FEEARB 042723-A	Date 05/09/23 Vendor IX 100 IX 100 *** Pa	10522 05/27/23 05/27/23 ayment Total	PCOLINSKI JR, JOHN J 50.00 50.00 100.00	Status Issued 0.00 0.00 0.00 0.00	50.00 50.00 100.00
Payment Number 1170784 Payment I 29356 4123	Date 05/09/23 Vendor IX 100 *** Pa	29356 05/30/23 ayment Total	RUBIO, FALGUNI 280.00 280.00	Status Issued 0.00 0.00	280.00 280.00
Payment Number 1170785 Payment I 30012 INV166152	Date 05/09/23 Vendor IX 100 *** Pa	30012 05/31/23 ayment Total	SOLOPROTECT US LLC 445.05 445.05	Status Issued 0.00 0.00	445.05 445.05
Payment Number 1170786 Payment I 37299 MIL.GPS-DO.042023.VS	Date 05/09/23 Vendor	37299	SOSA, VERONICA	Status Issued 0.00 0.00	11.53 11.53
Payment Number 1170787 Payment I 32899 931975-20	Date 05/09/23 Vendor IX 100 *** Pa	32899 05/19/23 ayment Total	STATEWIDE PUBLISHING, LLC 90.00 90.00	Status Issued 0.00 0.00	90.00 90.00
Payment Number 1170788 Payment I 29851 T2323972	Date 05/09/23 Vendor IX 100 *** Pa	29851 05/17/23 ayment Total	TECHNOLOGY MANAGEMENT REV FUND 761.05 761.05	Status Issued 0.00 0.00	761.05 761.05
Payment Number 1170789 Payment I 12258 42143	IX 100	12258 05/19/23 ayment Total	EMBLEMS, INC. 424.00 424.00	Status Issued 0.00 0.00	424.00 424.00
Payment Number 1170790 Payment I 11169 848217755 11169 848233571	IX 100 IX 100	11169 05/31/23 05/31/23 ayment Total	THOMSON REUTERS-WEST 2,647.00 2,115.38 4,762.38	Status Issued 0.00 0.00 0.00	2,647.00 2,115.38 4,762.38
Payment Number 1170791 Payment I 12273 103006858-1	Date 05/09/23 Vendor IX 100	12273 05/31/23	UNITED RADIO COMMUNICATIONS 645.00	Status Issued 0.00	645.00

AP255 Date 05/09/ Time 13:11	/23		Pay Group Bank Accou		RAL FUND PAY G History	GROUP	USD				Page	5
Cash Code 1414 Payment Code CHK		071923909		Date Range	05/09/23	thru	05/09/23 Payment Currency	USD				
Vendor Inv	voice		Voucher	Auth PL	Due Date Dsc	Date	Scheduled Amount	Discount	Amount	Net Pay	ment Amo	unt
Payment Number	1170791	l Payment	Date 05/09/2		12273 ayment Total	U	NITED RADIO COMMUN 645.00	ICATIONS	Status 0.00		645.0	00
Payment Number 10293 10981		1		IX 100 *** Pa	05/31/23 ayment Total		EST SUBURBAN LIMOU 455.30 455.30		Status 0.00 0.00	Issued	455. 455.	
Payment Number 37319 0001720	1170793 0359-IN	3 Payment	Date 05/09/2	3 Vendor IX 100 *** Pa	37319 05/30/23 ayment Total	W	EX HEALTH, INC. 783.00 783.00		Status 0.00 0.00		783. 783.	
Payment Number 41528 2022061	1170794 10-169-A	1 Payment	Date 05/09/2	3 Vendor IX 100 *** Pa	41528 07/16/22 ayment Total	W	ILLIAM BLAIR INVES 8,663.95 8,663.95		Status 0.00 0.00	Issued	8,663. 8,663.	
			* * *		le CHK Total ayment Count		99,132.24 34		0.00		99,132.3	24
			* * *		1414 Total ayment Count		108,980.69 40		0.00		108,980.0	69
			*** Pay	-	USD Total ayment Count		108,980.69 40		0.00		108,980.0	69

AP255 Date: 05/09/23 Time: 13:11 JOB SUBMISSION PARAMETERS

User Name: DP\FNMAW Job Name: PMTHISTORY Step Nbr: 2

> Pay Group: 1100 Cash Code: 1414 Class C Accounts Payable Payment Date: 050923 - 050923 Payment Numbers: -Payment Code:

AP255 Date 05/09/23 Time 13:12	Pay Group 1100 GENERAL Bank Account Payment His	GOVERNMENT PAY GROUP USD story	Pa	age 1
Cash Code 1414 Bank 071923909 Payment Code ACH	Payment Date Range	05/09/23 thru 05/09/23 Payment Currency T	ISD	
Vendor Invoice	Voucher Auth PL Du	ne Date Dsc Date Scheduled Amount	Discount Amount Net Payment	Amount
Payment Number 528584 Payment 12992 IVCR0000007615337 12992 IVCR0000007615337A	Date 05/09/23 Vendor IX 105 05 IX 105 05 *** Payme	12992JDF SERVICES INC5/23/233,793.755/23/235,061.25ent Total8,855.00	Status Issued 0.00 3, 0.00 5, 0.00 8,	,793.75 ,061.25 ,855.00
Daymont Number 528585 Daymont	Data 05/09/23 Vandor	10903ENGINEERING RESOURCE3/26/233,489.334/11/231,232.005/23/23476.00ent Total5,197.33	ASSOC INC Status Lequed	
Payment Number 528586 Payment 11895 NIFB-5	Date 05/09/23 Vendor IX 105 06 *** Payme	11895 NORTHERN ILLINOIS FOR 5/02/23 206,914.65 ent Total 206,914.65	D BANK Status Issued 0.00 206, 0.00 206,	,914.65 ,914.65
Payment Number 528587 Payment 39414 INV00010653	Date 05/09/23 Vendor IX 105 05 *** Payme	39414OPENGOV, INC.5/18/23107,635.00ent Total107,635.00	Status Issued 0.00 107, 0.00 107,	,635.00 ,635.00
Payment Number 528588 Payment 10802 223279 10802 223279-1 10802 323243-1	Date 05/09/23 Vendor IX 105 04 IX 105 04 IX 105 05 *** Payme	10802V3 COMPANIES, LTD4/06/231,764.734/06/23451.285/04/238,132.77ent Total10,348.78	Status Issued 0.00 1, 0.00 0.00 0.00 8, 0.00 10,	,764.73 451.28 ,132.77 ,348.78
Payment Number 528589 Payment 26311 220034-2 26311 220043-10 26311 220043-11 26311 220043-12 26311 220043-13 26311 220043-14	Date 05/09/23 Vendor IX 105 03 IX 105 03	26311WIGHT CONSTRUCTION SI8/30/2364,927.558/02/23170,655.258/30/2342,293.088/30/232,618.618/30/231,878.798/30/23167,913.82ent Total450,287.10	RVICES Status Issued 0.00 64, 0.00 170, 0.00 42, 0.00 2, 0.00 1, 0.00 167, 0.00 450,	,927.55 ,655.25 ,293.08 ,618.61 ,878.79 ,913.82 ,287.10
	*** Payment Code A Payme	ACH Total 789,237.86 ent Count 6		,237.86

Bank Account Payment History								
AP255 Date 05/09/23	Pay Group	1100	GENERAL	GOVERN				

Payment Amount

100.00 100.00

100.00 100.00

100.00 100.00

100.00 100.00

100.00 100.00

100.00 100.00

400.00 400.00

100.00 100.00

100.00 100.00

114.21 44,905.11 12,533.79

100.00

57,553.11

0.00

100.00

Status Issued

89,142.90 89,142.90

2

AP255 Date 05/09/23 Time 13:12	Pay Group 1100 Bank Account Pa	GENERAL GOVERNMENT yment History	PAY GROUP USD		Page
Cash Code 1414 Bank 071923909 Payment Code CHK	Payment Date 1	Range 05/09/23 t	hru 05/09/23 Payment Currency USD		
Vendor Invoice	Voucher Aut	h PL Due Date Dsc	Date Scheduled Amount Discount	Amount Net Pay	ment Amou
Payment Number 1170795 Payment I 25052 RES-RRR-23-000535	Date 05/09/23 V IX	endor 25052 170 06/04/23 *** Payment Total	ACE HOME CONSTRUCTION INC 100.00 100.00	Status Issued 0.00 0.00	100.0 100.0
Payment Number 1170796 Payment I 33066 5780.2	Date 05/09/23 V IX	endor 33066 105 05/11/23 *** Payment Total	ALCHEMY TECHNOLOGY GROUP LLC 89,142.90 89,142.90	Status Issued 0.00 0.00	89,142.9 89,142.9
Payment Number 1170797 Payment I 14923 RES-ACC-22-000808	Date 05/09/23 V IX	endor 14923 170 06/04/23 *** Payment Total	AQUA POOLS INC 100.00 100.00	Status Issued 0.00 0.00	100.0 100.0
Payment Number 1170798 Payment I 41740 RES-ACC-22-003543	Date 05/09/23 V IX	endor 41740 170 05/05/23 *** Payment Total	BARTUCCI, ANTHONY 100.00 100.00	Status Issued 0.00 0.00	100.0 100.0
Dermant Number 1170700 Dermant I		15054		Ototur Transd	
Payment Number 1170800 Payment I 41741 RES-ACC-23-000466	Date 05/09/23 V IX	endor 41741 170 05/05/23 *** Payment Total	CORREAS CONCRETE LLC 100.00 100.00	Status Issued 0.00 0.00	100.0 100.0
Payment Number 1170801 Payment I 41759 RES-ACC-23-000539	Date 05/09/23 V IX	endor 41759 170 05/05/23 *** Payment Total	COTTRELL, JAMES 100.00 100.00	Status Issued 0.00 0.00	100.0 100.0
Payment Number 1170802 Payment I	Date 05/09/23 V	endor 25497			
Payment Number 1170803 Payment I 15245 RES-RRR-22-003869	Date 05/09/23 V IX	endor 15245 170 06/04/23 *** Payment Total	DRF TRUSTED PROPERTY SOLUTIONS 100.00 100.00	Status Issued 0.00 0.00	100.0 100.0
Payment Number 1170804 Payment I 41742 RES-RRR-23-000824	Date 05/09/23 V IX	endor 41742 170 05/05/23 *** Payment Total	DUCT PROFESSOR, INC 100.00 100.00	Status Issued 0.00 0.00	100.0 100.0
Payment Number 1170805 Payment I 19161 077_COVID-FY2023 19161 078_COVID-FY2023 19161 079_COVID-FY2023	Date 05/09/23 V IX IX IX IX	endor 19161 105 05/21/23 105 05/21/23 105 05/21/23 *** Payment Total	DUPAGE COUNTY HEALTH 114.21 44,905.11 12,533.79 57,553.11	Status Issued 0.00 0.00 0.00 0.00	114.2 44,905.1 12,533.7 57,553.1
				_	

*** Payment Total Payment Number 1170806 Payment Date 05/09/23 Vendor 41743 RES-ACC-22-004078 IX 170 41743 05/05/23 FIELDSWORTH HOMEOWNERS ASSN

AP255 Date 05/09/ Time 13:12	23	Pay Group Bank Accoun	1100 GENERAL GOVERNMEN t Payment History	T PAY GROUP USD		Page 3
Cash Code 1414 Payment Code CHK	Bank 07192390	Payment D	ate Range 05/09/23			
Vendor Inv	oice	Voucher	Auth PL Due Date Ds	c Date Scheduled Amount Discour	t Amount I	Net Payment Amount
Payment Number	1170806 Payment	Date 05/09/23	Vendor 41743 *** Payment Total	FIELDSWORTH HOMEOWNERS ASSN 100.00	Status 1 0.00	Issued 100.00
Payment Number 41760 RES-ACC	1170807 Payment 2-23-000579	Date 05/09/23	Vendor 41760 IX 170 05/05/23 *** Payment Total	FOLEY, DENIS 100.00 100.00	Status 2 0.00 0.00	Issued 100.00 100.00
Payment Number 41744 RES-RRR	1170808 Payment 2-23-000721	Date 05/09/23	Vendor 41744 IX 170 05/05/23 *** Payment Total	GARAY, FRANCISCO 100.00 100.00	Status 1 0.00 0.00	Issued 100.00 100.00
Payment Number 12592 75976 12592 76066 12592 76203 12592 76205	1170809 Payment	Date 05/09/23	Vendor 12592 IX 120 03/24/23 IX 120 03/31/23 IX 120 04/09/23 IX 120 04/09/23 *** Payment Total	ANTAAL & RANDHAWA PC 300.00 250.00 300.00 400.00 1,250.00	Status 2 0.00 0.00 0.00 0.00 0.00	Issued 300.00 250.00 300.00 400.00 1,250.00
Payment Number 41756 3903-1				GROENEWOLD, ANDREW 3,000.00 3,000.00		
Payment Number 10250 1-12858 10250 1-12858	1170811 Payment 3780699 8633318	Date 05/09/23	Vendor 10250 IX 105 04/27/23 IX 105 04/27/23 *** Payment Total	JOHNSON CONTROLS 8,768.87 157.94 8,926.81	Status 2 0.00 0.00 0.00	Issued 8,768.87 157.94 8,926.81
Payment Number 41761 RES-RRR	1170812 Payment 2-23-000730	Date 05/09/23	Vendor 41761 IX 170 05/05/23 *** Payment Total	KOCH, MARK 100.00 100.00	Status 1 0.00 0.00	100 00
Payment Number 16138 RES-RRR	1170813 Payment 2-23-000688	Date 05/09/23	Vendor 16138 IX 170 05/05/23 *** Payment Total	KRUMWIEDE HOME PROS 100.00 100.00	Status 1 0.00 0.00	Issued 100.00 100.00
Payment Number 40582 3131817 40582 3131837	1170814 Payment	Date 05/09/23	Vendor 40582 IX 105 03/02/23 IX 105 04/14/23 *** Payment Total	LAMP INCORPORATED 48,620.10 101,163.25 149,783.35	Status 2 0.00 0.00 0.00	Issued 48,620.10 101,163.25 149,783.35
Payment Number 29144 RES-ACC		Date 05/09/23	Vendor 29144 IX 170 06/04/23 *** Payment Total	LEE, PATRICK 100.00 100.00	Status 3 0.00 0.00	Issued 100.00 100.00
Payment Number 41745 RES-ACC		Date 05/09/23	Vendor 41745 IX 170 05/05/23 *** Payment Total	LEEN, PATRICK JOSEPH 100.00 100.00	Status 1 0.00 0.00	Issued 100.00 100.00
Payment Number	1170817 Payment	Date 05/09/23	Vendor 38420	LIFESCAN LABORATORIES OF	Status I	Issued

AP255 Date 05/09/23 Time 13:12	Pay Group 1100 GENER Bank Account Payment	RAL GOVERNMENT PAY History	GROUP USD		Page	4
Cash Code 1414 Bank 071923909 Payment Code CHK	Payment Date Range	05/09/23 thru	05/09/23 Payment Currency USD			
Vendor Invoice	Voucher Auth PL	Due Date Dsc Dat	e Scheduled Amount Discount	Amount	Net Payment Amc	ount
Payment Number 1170817 Payment I 38420 4459286 PPS3 38420 4922063 MPPS3	Date 05/09/23 Vendor IX 105 IX 105 X 105 *** Pa	38420 01/07/23 05/07/23 ayment Total	LIFESCAN LABORATORIES OF 140.92 45.00 185.92	Status 0.00 0.00 0.00	Issued 140. 45. 185.	.92 .00 .92
Payment Number 1170818 Payment I 41762 COM-ACC-23-000292						.00
Payment Number 1170819 Payment I 37601 RES-ACC-22-003816	Date 05/09/23 Vendor IX 170 *** Pa	37601 05/05/23 ayment Total	M1 SEALCOAT & PAVING LLC 100.00 100.00	Status 0.00 0.00	Issued 100. 100.	
Payment Number 1170820 Payment I 13962 E9185850283	Date 05/09/23 Vendor IX 105 *** Pa	13962 05/13/23 ayment Total	MAXIM HEALTHCARE STAFFING 1,402.50 1,402.50	Status 0.00 0.00	Issued 1,402. 1,402.	.50 .50
Payment Number 1170821 Payment I 30801 20549436	Date 05/09/23 Vendor IX 105 *** Pa	30801 05/18/23 ayment Total	MCKESSON MEDICAL - SURGICAL 48.50 48.50	Status 0.00 0.00	Issued 48. 48.	.50 .50
Payment Number 1170822 Payment I 10299 2264135558			MEDLINE INDUSTRIES INC 197.66 197.66			
Payment Number 1170823 Payment I 41763 RES-RRR-23-000608	Date 05/09/23 Vendor IX 170 *** Pa	41763 05/05/23 ayment Total	MIE INC 100.00 100.00	Status 0.00 0.00	Issued 100. 100.	
Payment Number 1170824 Payment I 37419 NS63373	Date 05/09/23 Vendor IX 105 *** Pa	37419 05/13/23 ayment Total	NOVASTAFF HEALTHCARE SERVICES 11,128.50 11,128.50	Status 0.00 0.00	Issued 11,128. 11,128.	.50 .50
Payment Number 1170825 Payment I 20222 RES-ACC-23-000436	Date 05/09/23 Vendor IX 170 *** Pa	20222 06/04/23 ayment Total	OAKWOOD ELECTRIC & GENERATOR 100.00 100.00	Status 0.00 0.00	Issued 100. 100.	.00
Payment Number 1170826 Payment I 41746 RES-RRR-22-003103	IX 170	41746 05/05/23 ayment Total	OPACIAN, ANDRZEJ 100.00 100.00	Status 0.00 0.00	Issued 100. 100.	
Payment Number 1170827 Payment I 41474 RES-RRR-23-000152	IX 170	41474 05/05/23 ayment Total	ORANGE ELEPHANT ROOFING & 100.00 100.00	Status 0.00 0.00	Issued 100. 100.	
Payment Number 1170828 Payment I 41764 RES-ACC-23-000371	IX 170	41764 05/05/23 ayment Total	RADOJKOVIC, KATHRYN 100.00 100.00	Status 0.00 0.00	Issued 100. 100.	

AP255 Date 05/09/23 Time 13:12	Pay Group 1100 GENERAL GOVER Bank Account Payment History	RNMENT PAY GROUP USD	Page
Cash Code 1414 Bank 071923909 Payment Code CHK	Payment Date Range 05/09	9/23 thru 05/09/23 Payment Currency USD	
Vendor Invoice	Voucher Auth PL Due Dat	te Dsc Date Scheduled Amount Discount	Amount Net Payment Amou
Payment Number 1170829 Payment I 41747 RES-ACC-22-003949	Date 05/09/23 Vendor 4174 IX 170 05/05/2 *** Payment To	17 SABBAGH, HAMED 23 100.00 btal 100.00	Status Issued 0.00 100.0 0.00 100.0
Payment Number 1170830 Payment I 31359 RES-RRR-23-000654	Date 05/09/23 Vendor 3135 IX 170 05/05/2 *** Payment To	59 SPANDICO LLC 23 100.00 btal 100.00	Status Issued 0.00 100.0 0.00 100.0
Payment Number 1170831 Payment E 20021 2023-135 20021 2023-136 20021 2023-137 20021 2023-138	Date 05/09/23 Vendor 2002 IX 120 04/08/2 IX 120 04/12/2 IX 120 04/12/2 IX 120 04/14/2 IX 120 04/22/2 *** Payment To	21 SPAY ILLINOIS PET WELL CLINICS 23 300.00 23 300.00 23 300.00 23 300.00 23 250.00 0tal 1,150.00	Status Issued0.00300.00.00300.00.00300.00.00250.00.001,150.0
Payment Number 1170832 Payment I 41765 RES-RRR-23-000689	Date 05/09/23 Vendor 4176 IX 170 05/05/2 *** Payment To	55 SPEALMAN, JILL 23 100.00 Dtal 100.00	StatusIssued0.00100.00.00100.0
Payment Number 1170833 Payment I 41766 RES-ACC-23-000168 41766 RES-ACC-23-000557	Date 05/09/23 Vendor 4176 IX 170 05/05/2 IX 170 05/05/2 *** Payment To	56 STROHL, SUSAN 23 100.00 23 100.00 24 200.00	Status Issued0.00100.00.00100.00.00200.0
Payment Number 1170835 Payment I 39650 RES-SOLAR-22-004073	IX 170 05/05/2 *** Payment To	23 100.00 Dtal 100.00	Status Issued0.00100.00.00100.0
Payment Number 1170836 Payment I 10555 624343962 10555 624353455	Date 05/09/23 Vendor 1055 IX 105 05/20/2 IX 105 05/24/2 *** Payment To	55 SYSCO FOOD SERVICES-CHICAGO 23 262.55 23 350.65 otal 613.20	Status Issued0.00262.50.00350.60.00613.2
Payment Number 1170837 Payment I 41767 RES-ALT-22-003627	Date 05/09/23 Vendor 4176 IX 170 05/05/2 *** Payment To	100.00	Status Issued 0.00 100.0 0.00 100.0
Payment Number 1170838 Payment I 41768 RES-ACC-22-000501	Date 05/09/23 Vendor 4176 IX 170 05/05/2 *** Payment To	100.00	Status Issued 0.00 100.0 0.00 100.0

 Payment Number
 1170839
 Payment Date
 05/09/23
 Vendor
 23688
 TUFF
 SHED
 INC
 Status
 Issued

 23688
 RES-ACC-23-000508
 IX
 170
 06/04/23
 100.00
 0.00
 100.00

 23688
 RES-ACC-23-000578
 IX
 170
 06/04/23
 100.00
 0.00
 100.00

AP255 Date 05/09/23 Time 13:12	Pay Group 1100 GENER Bank Account Payment	RAL GOVERNMENT PAY History	GROUP USD		Page 6
Cash Code 1414 Bank 071923909 Payment Code CHK	Payment Date Range	05/09/23 thru	05/09/23 Payment Currency USD		
Vendor Invoice					
Payment Number 1170839 Payment I	Date 05/09/23 Vendor *** Pa	23688 I ayment Total	UFF SHED INC 200.00	Status 0.00	Issued 200.00
Payment Number 1170840 Payment I 20010 RES-ALT-22-000178	Date 05/09/23 Vendor IX 170 *** Pa	20010 U 06/04/23 ayment Total	NITED STRUCTURAL SYSTEMS 100.00 100.00	Status 0.00 0.00	Issued 100.00 100.00
Payment Number 1170841 Payment I 41775 RES-ACC-22-004001	Date 05/09/23 Vendor IX 170 *** Pa	41775 V 05/05/23 ayment Total	AN HISE, NICHOLAS W 100.00 100.00	Status 0.00 0.00	Issued 100.00 100.00
Payment Number 1170842 Payment I 41769 COM-ACC-23-000232	Date 05/09/23 Vendor IX 170 *** Pa	41769 V 05/05/23 ayment Total	VERLOTTA, KAREN 200.00 200.00	Status 0.00 0.00	Issued 200.00 200.00
Payment Number 1170843 Payment I 41770 RES-ACC-001516			YODIN, LISA 100.00 100.00	Status 0.00 0.00	Issued
Payment Number 1170844 Payment I 29379 2474907	Date 05/09/23 Vendor IX 105 *** Pa	29379 W 05/12/23 ayment Total	VINDY CITY WIRE CABLE & 259.73 259.73	Status 0.00 0.00	Issued 259.73 259.73
	*** Payment Coo Pa	de CHK Total ayment Count	328,942.18 50	0.00	328,942.18
		1414 Total ayment Count		0.00	1,118,180.04
	*** Pay Group 1100	USD Total		0.00	1,118,180.04

AP255 Date: 05/09/23 Time: 13:12 JOB SUBMISSION PARAMETERS

User Name: DP\FNMAW Job Name: PMTHISTORY Step Nbr: 3

> Pay Group: 1200 Cash Code: 1414 Class C Accounts Payable Payment Date: 050923 - 050923 Payment Numbers: -Payment Code:

AP255 Date 05/09/23 Time 13:12	Pay Group 1200 HEAI Bank Account Payment		GROUP USD		Page 1
Cash Code 1414 Bank 071923909 Payment Code ACH	Payment Date Range	e 05/09/23 thru	05/09/23 Payment Currency USD		
Vendor Invoice	Voucher Auth PL	Due Date Dsc Date	e Scheduled Amount Discou	unt Amount Net Pa	yment Amount
Payment Number 528590 Payment 1 36259 INV-3809307 36259 INV-3857651	IX 100 IX 100	c 36259 1 05/31/23 05/30/23 Payment Total	POINTCLICKCARE TECHNOLOGIES 20,158.50 1,680.00 21,838.50	Status Issued 0.00 0.00 0.00 0.00	1 20,158.50 1,680.00 21,838.50
Payment Number 528591 Payment 1 26311 220034-3	IX 100	c 26311 T 04/30/23 Payment Total	WIGHT CONSTRUCTION SERVICES 11,888.73 11,888.73	Status Issued 0.00 0.00	l 11,888.73 11,888.73
	*** Payment Co I	ode ACH Total Payment Count	33,727.23 2	0.00	33,727.23

AP255 Date 05/09/23 Time 13:12	Pay Group 1200 HEAL Bank Account Payment	TH AND WELFARE F History	PAY GROUP USD		Page 2
Cash Code 1414 Bank 0719239 Payment Code CHK	Payment Date Range		nru 05/09/23 Payment Currency USD		
Vendor Invoice	Voucher Auth PL	Due Date Dsc I	Date Scheduled Amount Discou	Int Amount Net Paym	ent Amount
Payment Number 1170845 Paymen 12987 23M-0062110					
Payment Number 1170846 Paymen 10674 9137617741 10674 9137711234	t Date 05/09/23 Vendor IX 100 IX 100 *** F	10674 05/31/23 06/03/23 Payment Total	AIRGAS USA 280.80 254.80 535.60	Status Issued 0.00 0.00 0.00	280.80 254.80 535.60
Payment Number 1170847 Paymen 26602 7290492812 26602 7291239927 26602 7291589100 26602 7291589409 26602 7291999868 26602 7292233642	t Date 05/09/23 Vendor IX 100 IX 100 IX 100 IX 100 IX 100 IX 100 IX 100 IX 100 IX 100 IX 100	26602 05/27/23 05/31/23 06/01/23 06/01/23 06/02/23 06/03/23 Payment Total	CARDINAL HEALTH 110, LLC 3,377.35 4,195.39 975.16 4,629.04 4,120.39 1,362.30 18,659.63	Status Issued 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.	3,377.35 4,195.39 975.16 4,629.04 4,120.39 1,362.30 18,659.63
Payment Number 1170848 Paymen 10074 0034100000 041523	t Date 05/09/23 Vendor IX 100 *** P	10074 05/15/23 Payment Total	CITY OF WHEATON 1,247.66 1,247.66	Status Issued 0.00 0.00	1,247.66 1,247.66
Payment Number 1170849 Paymen 22534 86169	t Date 05/09/23 Vendor IX 100 *** F	22534 05/27/23 Payment Total	CUTTING EDGE DOCUMENT 130.00 130.00	Status Issued 0.00 0.00	130.00 130.00
Payment Number 1170850 Paymen 11607 2082828	t Date 05/09/23 Vendor IX 100 *** F	11607 05/20/23 Payment Total	EZ WAY INC. 208.74 208.74	Status Issued 0.00 0.00	208.74 208.74
Payment Number 1170851 Paymen 35982 5675-004	t Date 05/09/23 Vendor IX 100 *** F	35982 03/30/23 Payment Total	INTEGRAL CONSTRUCTION INC 44,300.00 44,300.00	Status Issued 0.00 0.00	44,300.00 44,300.00
Payment Number 1170852 Paymen 30801 20550886 30801 20551866 30801 20557735 30801 20558248 30801 20559007 30801 20559281 30801 20564257 30801 20564267 30801 20564267 30801 20574895 30801 20585082	t Date 05/09/23 Vendor IX 100 IX 100			Status Issued 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.	
Payment Number 1170853 Paymen 22760 4147	t Date 05/09/23 Vendor IX 100	-	MED-TREX INC 199.16	Status Issued 0.00	199.16

Bank Account Pa	yment History
-----------------	---------------

AP255 Date 05/09/23 Time 13:12		Pay Group Bank Accoun	1200 HEALTH AND t Payment Histor	WELFARE PAY G Y	GROUP USD				Page 3
Cash Code 1414 Bar Payment Code CHK		Payment D	ate Range 05/	09/23 thru	05/09/23 Payment Cur	rency USD			
Vendor Invoice		Voucher	Auth PL Due D	ate Dsc Date	Scheduled	Amount Discount	Amount	Net Payr	ment Amount
Payment Number 1170	853 Payment	Date 05/09/23	Vendor 22 *** Payment '	760 ME Total	ED-TREX INC 199.	16	Status 0.00	Issued	199.16
Payment Number 1170 10299 2265562745)854 Payment	Date 05/09/23	Vendor 10 IX 100 06/01 *** Payment	299 ME /23 Total	EDLINE INDUS 186.	TRIES INC 186.24 24	Status 0.00 0.00	Issued	186.24 186.24
Payment Number 1170 19217 050123									
Payment Number 1170 39549 306047273001 39549 309019621001)856 Payment - -	Date 05/09/23	Vendor 39 IX 100 05/13 IX 100 05/19 *** Payment	549 OI /23 /23 Total	OP BUSINESS 310.	SOLUTIONS, LLC 259.98 50.52 50	Status 0.00 0.00 0.00	Issued	259.98 50.52 310.50
Payment Number 1170 11409 2282890 11409 2282896 11409 2284713 11409 2286824 11409 2286826)857 Payment	Date 05/09/23	Vendor 11 IX 100 05/12 IX 100 05/19 IX 100 05/28 IX 100 05/31 IX 100 05/31 *** Payment	409 PF /23 /23 /23 /23 /23 /23 Total	ROFESSIONAL : 1, 1,987.	MEDICAL INC 350.80 602.40 000.20 17.08 17.08 56	Status 0.00 0.00 0.00 0.00 0.00 0.00	Issued	350.80 602.40 1,000.20 17.08 17.08 1,987.56
Payment Number 1170 23123 56003 DLM 23123 56459 DLM)858 Payment	Date 05/09/23	Vendor 23 IX 100 04/14 IX 100 05/21 *** Payment	123 RC /23 /23 Total	OCK FUSCO & 1, 1, 2,838.	CONNELLY LLC 100.00 738.00 00	Status 0.00 0.00 0.00	Issued	1,100.00 1,738.00 2,838.00
Payment Number 1170 27600 APRIL-23)859 Payment	Date 05/09/23	Vendor 27 IX 100 05/30 *** Payment	600 SY /23 Total	MBRIA REHAB 5, 5,168.	INC 168.00 00	Status 0.00 0.00	Issued	5,168.00 5,168.00
						04			89,062.04
		*** C	ash Code 1414 ' Payment '	Total Count	122,789. 17	27	0.00	1	122,789.27
		*** Pay G	roup 1200 USD Payment	Total Count	122,789. 17	27	0.00	1	122,789.27

AP255 Date: 05/09/23 Time: 13:12 JOB SUBMISSION PARAMETERS

User Name: DP\FNMAW Job Name: PMTHISTORY Step Nbr: 5

> Pay Group: 1400 Cash Code: 1414 Class C Accounts Payable Payment Date: 050923 - 050923 Payment Numbers: -Payment Code:

AP255 Date 05/09/23 Time 13:12	Pay Group 1400 JUD Bank Account Paymen		USD		Page 1
Cash Code 1414 Bank 071923909 Payment Code ACH	Payment Date Range	e 05/09/23 thr	ru 05/09/23 Payment Currency USD		
Vendor Invoice	Voucher Auth PL	Due Date Dsc Da	te Scheduled Amount Disco	unt Amount Net Pa	ayment Amount
Payment Number 528592 Payment 26753 1QF1-YRL3-D7KY	Date 05/09/23 Vendo: IX 130 ***	r 26753 05/05/23 Payment Total	AMAZON CAPITAL SERVICES 534.59 534.59	Status Issued 0.00 0.00	534.59
Payment Number 528593 Payment 10932 231271	Date 05/09/23 Vendo: IX 102 ***	r 10932 06/07/23 Payment Total	CONSCISYS CORPORATION 91,667.00 91,667.00	Status Issued 0.00 0.00	d 91,667.00 91,667.00
Payment Number 528594 Payment 14161 041623-042223.PB 14161 042323-042923.PB	IX 130 IX 130	05/05/23 05/05/23	345.00		345.00
Payment Number 528595 Payment 12232 S149902 12232 S150103 12232 S150104 12232 S150106	IX 101 IX 101 IX 101 IX 101	05/30/23 06/03/23 06/03/23 06/03/23	5,714.40 1,146.52 2,375.60	Status Issued 0.00 0.00 0.00 0.00 0.00 0.00	5,714.40 1,146.52 2,375.60 3,250.00
		ode ACH Total Payment Count	105,565.61 4	0.00	105,565.61

Bank Account Payment His	tory				
AP255 Date 05/09/23 Time 13:12	Pay Group 14 Bank Account	00 JUDICIAL PAY GROUP Payment History	USD		Page 2
Cash Code 1414 Bank 071923909 Payment Code CHK	Payment Dat	e Range 05/09/23	thru 05/09/23 Payment Currency USD		
Vendor Invoice	Voucher A	auth PL Due Date Dsc	Date Scheduled Amount Discount	Amount Ne	et Payment Amount
Payment Number 1170860 Payment 12306 3024	Date 05/09/23 I	Vendor 12306 X 130 05/05/23 *** Payment Total	ADVANCE TRANSLATIONS INC 422.50 422.50	Status Is 0.00 0.00	sued 422.50 422.50
Payment Number 1170861 Payment 11122 050323.PROB.BUS	Date 05/09/23 I	Vendor 11122 X 130 05/05/23 *** Payment Total	CHICAGO TRANSIT AUTHORITY 1,000.00 1,000.00	Status Is 0.00 0.00	sued 1,000.00 1,000.00
Payment Number 1170862 Payment 19161 MICAP-SNAP-2023-4	Date 05/09/23 I	Vendor 19161 X 130 05/05/23 *** Payment Total	DUPAGE COUNTY HEALTH DEPT. 17,333.33 17,333.33	Status Is 0.00 0.00	sued 17,333.33 17,333.33
Payment Number 1170863 Payment 10129 3547208890608.DJOA	Date 05/09/23 I	Vendor 10129 X 130 05/26/23 *** Payment Total	DUPAGE JUVENILE OFFICERS ASSOC 175.00 175.00	Status Is 0.00 0.00	sued 175.00 175.00
Payment Number 1170864 Payment 29084 DST.AUTOWASH.042723	Date 05/09/23 I	Vendor 29084 X 131 05/05/23 *** Payment Total	FULLERS CAR WASH OF GENEVA 48.00 48.00	Status Is 0.00 0.00	sued 48.00 48.00
Payment Number 1170865 Payment 24401 OTER.IPCSA.0423.MP	Date 05/09/23 I	Vendor 24401 X 130 05/05/23 *** Payment Total	POWERS, MARY COLLEEN 744.54 744.54	Status Is 0.00 0.00	sued 744.54 744.54
	*** Pay	ment Code CHK Total Payment Count	19,723.37 6	0.00	19,723.37
	*** Cas	h Code 1414 Total Payment Count	125,288.98 10	0.00	125,288.98
	*** Pay Gro	oup 1400 USD Total Payment Count	125,288.98 10	0.00	125,288.98

AP255 Date: 05/09/23 Time: 13:12 JOB SUBMISSION PARAMETERS

User Name: DP\FNMAW Job Name: PMTHISTORY Step Nbr: 6

> Pay Group: 1500 Cash Code: 1414 Class C Accounts Payable Payment Date: 050923 - 050923 Payment Numbers: -Payment Code:

Bank Account Pay	yment History
------------------	---------------

AP255 Date 05/09/23 Time 13:12	Pay Group 1500 HWY STREETS & BRIDGES PAY GRP USD Bank Account Payment History	Page 1
Cash Code 1414 Bank 07192390 Payment Code ACH	Payment Date Range 05/09/23 thru 05/09/23 9 Payment Currency USD	
Vendor Invoice	Voucher Auth PL Due Date Dsc Date Scheduled Amount Discount Amoun	t Net Payment Amount
	-	
Payment Number 528597 Payment 12605 5618-03 WO5 12605 5618-04 WO2	Date 05/09/23 Vendor 12605 BAXTER & WOODMAN INC Sta IX 100 05/12/23 15,717.13 0. IX 100 05/12/23 1,841.06 0. *** <payment td="" total<=""> 17,558.19 0.000</payment>	tus Issued 00 15,717.13 00 1,841.06 17,558.19
Payment Number 528598 Payment 11585 5404-02 WO9	Date 05/09/23 Vendor 11585 HUFF & HUFF, INC. Sta IX 100 05/13/23 8,515.94 0. *** Payment Total 8,515.94 0.00	tus Issued 00 8,515.94 8,515.94
Payment Number 528599 Payment 10843 21187 10843 21206 10843 21241	Date 05/09/23 Vendor 10843 K-FIVE CONSTRUCTION CORP Sta IX 100 05/18/23 132.82 0. IX 100 05/19/23 220.43 0. IX 100 05/21/23 189.15 0. *** Payment 542.40 0.000	Itus Issued00132.8200220.4300189.15542.40
Payment Number 528600 Payment 13282 145968 13282 146047 13282 146051 13282 146052 13282 146053 13282 146055 13282 146055 13282 146062 13282 146150	Date 05/09/23 Vendor 13282 BCR AUTOMOTIVE GROUP LLC Sta IX 100 05/24/23 1,036.39 0.	tus Issued 00 1,036.39 00 1,078.85 00 1,078.85
		32,659.56

AP255 Date 05/09/2 Time 13:12	23	Pay Group Bank Accoun	1500 HWY S t Payment	TREETS & BRII History	DGES PAY GRP	USD			Page 2
Cash Code 1414 Payment Code CHK	Bank 071923909	Payment D		05/09/23		23	USD		
Vendor Invo	oice	Voucher	Auth PL	Due Date Dso	c Date Sched	duled Amount	Discount Amount	Net Paym	ent Amount
Payment Number 30492 P6AC006!	1170866 Payment 5925	Date 05/09/23	Vendor IX 100 *** Pa	30492 05/06/23 yment Total	ALTORFER	R INDUSTRIES 288.33 288.33	INC Status 0.00 0.00	Issued	288.33 288.33
Payment Number 10008 6304992!	1170867 Payment 55604 2023	Date 05/09/23	Vendor IX 100 *** Pa	10008 05/22/23 yment Total	AT&T	44.09 44.09	0.00	Issued	44.09 44.09
Payment Number 10008 63065319	1170868 Payment 92104 2023	Date 05/09/23	Vendor IX 100 *** Pa	10008 05/22/23 yment Total	AT&T	62.77 62.77	Status 0.00 0.00	Issued	62.77
Payment Number 10008 63065365	1170869 Payment 50504 2023	Date 05/09/23	Vendor IX 100 *** Pa	10008 05/22/23 yment Total	AT&T	53.63 53.63	Status 0.00 0.00	Issued	53.63 53.63
Payment Number 10008 63083022	1170870 Payment 29304 2023	Date 05/09/23	Vendor IX 100 *** Pa	10008 05/22/23 yment Total	AT&T	50.58 50.58	Status 0.00 0.00	Issued	50.58
Payment Number 10008 63089393	1170871 Payment 15204 2023	Date 05/09/23	IX 100	10008 05/19/23 yment Total		42.61 42.61		Issued	42.61 42.61
Payment Number 10008 63089393	1170872 Payment 30704 2023	Date 05/09/23	IX 100	10008 05/19/23 yment Total	AT&T	40.83 40.83	Status 0.00 0.00	Issued	40.83 40.83
Payment Number 10008 63098613	1170873 Payment 39704 2023	Date 05/09/23	Vendor IX 100 *** Pa	10008 05/19/23 yment Total	AT&T	44.11 44.11	Status 0.00 0.00	Issued	44.11 44.11
Payment Number 10309 HT1127 10309 HT1130 10309 HT1217 10309 HT1219	1170874 Payment	Date 05/09/23	Vendor IX 100 IX 100 IX 100 IX 100 *** Pa	10309 05/13/23 05/14/23 05/22/23 05/24/23 yment Total	ATLAS BO	DBCAT LLC 10.76 45.76 66.89 29.61 153.02	Status 0.00 0.00 0.00 0.00 0.00	Issued	10.76 45.76 66.89 29.61 153.02
Payment Number 29855 249410	1170875 Payment	Date 05/09/23	IX 100	29855 05/05/23 yment Total	D & A PC	OWERTRAIN CON 130.90 130.90		Issued	130.90 130.90
Payment Number 11005 423416-1	1170876 Payment 1	Date 05/09/23	IX 100		BRACING	SYSTEMS INC 194.80 194.80		Issued	194.80 194.80
Payment Number 11624 87738	1170877 Payment	Date 05/09/23		11624 03/16/23	BUILDERS	G CHICAGO CON 660.00	RPORATION Status 0.00	Issued	660.00

447

Bank Account Pa	yment History
-----------------	---------------

AP255 Date 05/09/23 Time 13:12	Pay Group Bank Accoun	1500 HWY STREETS & BRIDGI t Payment History	ES PAY GRP USD		Page 3
Cash Code 1414 Bank 071923909 Payment Code CHK	Payment D	ate Range 05/09/23 tl			
Vendor Invoice	Voucher	Auth PL Due Date Dsc I	Date Scheduled Amount Discount	Amount Net Pa	yment Amount
Payment Number 1170877 Payment I 11624 87985	Date 05/09/23	Vendor 11624 IX 100 04/09/23 *** Payment Total	BUILDERS CHICAGO CORPORATION 4,907.07 5,567.07	Status Issued 0.00 0.00	4,907.07 5,567.07
Payment Number 1170878 Payment I 32620 1125396					
Payment Number 1170879 Payment I 10023 1317008022 022423	Date 05/09/23	Vendor 10023 IX 100 03/26/23 *** Payment Total	COM ED 635.78 635.78	Status Issued 0.00 0.00	635.78 635.78
Payment Number 1170880 Payment I 10023 0022074040 050323	Date 05/09/23	Vendor 10023 IX 100 06/02/23 *** Payment Total	COM ED 111.89 111.89	Status Issued 0.00 0.00	111.89 111.89
Payment Number 1170881 Payment I 10023 2757085137 050223	Date 05/09/23	Vendor 10023 IX 100 06/01/23 *** Payment Total	COM ED 25.47 25.47	Status Issued 0.00 0.00	25.47
Payment Number 1170882 Payment I 10023 4263028024 042823	Date 05/09/23	Vendor 10023 IX 100 05/28/23 *** Payment Total	COM ED 55.02 55.02	Status Issued 0.00 0.00	55.02
Payment Number 1170883 Payment I 10023 7177056019 050123	Date 05/09/23	Vendor 10023 IX 100 05/31/23 *** Payment Total	COM ED 53.69 53.69	Status Issued 0.00 0.00	53.69
Payment Number 1170884 Payment I 20874 12822	Date 05/09/23	Vendor 20874 IX 100 05/06/23 *** Payment Total	CYLINDERS INC. 3,250.58 3,250.58	Status Issued 0.00 0.00	3,250.58 3,250.58
Payment Number 1170885 Payment I 11486 94689	Date 05/09/23	Vendor 11486 IX 100 03/02/23 *** Payment Total	DELUXE TOWING INC 215.00 215.00	Status Issued 0.00 0.00	215.00 215.00
Payment Number 1170886 Payment I 19161 IN0061111	Date 05/09/23	Vendor 19161 IX 100 05/18/23 *** Payment Total	DUPAGE COUNTY HEALTH DEPT. 256.00 256.00	Status Issued 0.00 0.00	256.00 256.00
Payment Number 1170887 Payment I 11779 ILSOU179991 11779 ILSOU180054	Date 05/09/23	Vendor 11779 IX 100 05/20/23 IX 100 05/20/23 *** Payment Total	FASTENAL COMPANY 335.93 556.28 892.21	Status Issued 0.00 0.00 0.00 0.00	335.93 556.28 892.21
Payment Number 1170888 Payment I 11196 8-098-19209	Date 05/09/23	Vendor 11196 IX 100 05/12/23 *** Payment Total	FEDEX 34.04 34.04	Status Issued 0.00 0.00	34.04 34.04

Bank Account Pay	ment History
------------------	--------------

AP255 Date 05/09/23 Time 13:12	Pay Group Bank Accou	1500 HWY STREETS & BRIDG nt Payment History	ES PAY GRP USD		Page 4
Cash Code 1414 Bank Payment Code CHK	Payment 071923909	Date Range 05/09/23 t	hru 05/09/23 Payment Currency USD		
Vendor Invoice	Voucher	Auth PL Due Date Dsc	Date Scheduled Amount Discount	Amount Net Pay	ment Amount
Payment Number 117088 10157 9662820050	9 Payment Date 05/09/2	3 Vendor 10157 IX 100 05/04/23 *** Payment Total	GRAINGER INC 110.36 110.36	Status Issued 0.00 0.00	110.36 110.36
Payment Number 117089 27954 10574121T107	0 Payment Date 05/09/2	3 Vendor 27954 IX 100 05/31/23 *** Payment Total	GROOT, INC 1,607.18 1,607.18	Status Issued 0.00 0.00	1,607.18 1,607.18
Payment Number 117089 10887 79303	1 Payment Date 05/09/2	3 Vendor 10887 IX 100 05/04/23 *** Payment Total	HIGH PSI LTD 848.49 848.49	Status Issued 0.00 0.00	848.49 848.49
Payment Number 117089 24920 25245840P	2 Payment Date 05/09/2	3 Vendor 24920 IX 100 05/10/23 *** Payment Total	JX ENTERPRISES, INC 19.97 19.97	Status Issued 0.00 0.00	19.97
	3 Payment Date 05/09/2	3 Vendor 12725 IX 100 05/07/23 *** Payment Total		Status Issued 0.00 0.00	169.00
Payment Number 117089 39597 14177	4 Payment Date 05/09/2	3 Vendor 39597 IX 100 05/27/23 *** Payment Total	LIGHTLE ENTERPRISES OF OHIO, 1,135.00 1,135.00	Status Issued 0.00 0.00	1,135.00 1,135.00
Payment Number 117089 27225 MNS228799	5 Payment Date 05/09/2	3 Vendor 27225 IX 100 05/31/23 *** Payment Total	MANSFIELD POWER AND GAS 4,706.84 4,706.84	Status Issued 0.00 0.00	4,706.84 4,706.84
Payment Number 117089 10435 5402802285	6 Payment Date 05/09/2	3 Vendor 10435 IX 100 05/17/23 *** Payment Total	MORTON SALT, INC. 22,308.72 22,308.72	Status Issued 0.00 0.00	22,308.72 22,308.72
Payment Number 117089 12025 32439997 12025 32535647 12025 34147197	7 Payment Date 05/09/2	3 Vendor 12025 IX 100 05/25/23 IX 100 05/25/23 IX 100 05/28/23 *** Payment Total	MSC INDUSTRIAL SUPPLY CO 3,195.82 780.96 116.56 4,093.34	Status Issued 0.00 0.00 0.00 0.00 0.00	3,195.82 780.96 116.56 4,093.34
	98 Payment Date 05/09/2		NAPA AUTO PARTS 121.15 257.54 370.23 339.75 53.80 64.86 4.90 19.31 416.99 20.96	Status Issued 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.	121.15257.54370.23339.7553.8064.864.9019.31416.9920.96

AP255 Date 05/09/23 Time 13:12	Pay Group 1500 HWY S Bank Account Payment	TREETS & BRIDGES P. History	AY GRP USD		Page 5
Cash Code 1414 Bank 07192390 Payment Code CHK	Payment Date Range	05/09/23 thru	05/09/23 Payment Currency	USD	
Vendor Invoice	Voucher Auth PL				
Payment Number 1170898 Payment 11213 4496-211630 11213 4496-211653 11213 4496-211671 11213 4496-211703 11213 4496-211705 11213 4496-211707 11213 4496-211819 11213 4496-212047 11213 4496-212048 11213 4496-212048 11213 4496-212070 11213 4496-212070 11213 4496-212072 11213 4496-212072 11213 4496-212084 11213 4496-212084 11213 4496-212084 11213 4496-212084 11213 4496-212181 11213 4496-212181 11213 4496-212183 11213 4496-21283 11213 4496-21283 11213 4496-212484 11213 4496-212484 11213 4496-212484 11213 4496-212484 11213 4496-212484 11213 4496-212440 11213 4496-212440 11213 4496-212446 11213 4496-212466 11213 4496-212466 11213 4496-212502 11213 4496-212502 11213 4496-212569 11213 4496-212663 11213 4496-212663 11213 4496-212666 11213 4496-212666 11213 4496-212667 11213 4496-212663 11213 4496-212663 11213 4496-212668 11213 4496-212668 11213 4496-212668 11213 4496-212667 11213 4496-212668 11213 4496-212668 11213 4496-212787 11213 4496-212787 11213 4496-212787 11213 4496-212787 11213 4496-212787 11213 4496-212787 11213 4496-212787 11213 4496-212806 11213 4496-212806 11213 4496-212806 11213 4496-212806 11213 4496-212806			APA AUTO PARTS 48.24 22.79 49.97 187.38 57.73 39.00 11.34 50.20 48.44 201.33 289.44 145.66 2,084.88 7.05 383.16 20.42 318.10 150.91 59.85 118.60 1,040.46 45.54 71.94 61.12 55.98 123.79 186.24 403.38 269.64 145.02 201.63 31.98 80.88 61.68 358.65 121.10 149.48 31.00 18.06 59.16 74.04 23.32 83.91 234.60 45.36 189.28		Issued 48.24 22.79 49.97 187.38 57.73 39.00 11.34 50.20 48.44 201.33 289.44 18.64 145.66 2,084.88 7.05 383.16 20.42 318.10 150.91 59.85 118.60 1,040.46 45.54 71.94 61.12 55.98 123.79 186.24 403.38 269.64 145.02 201.63 31.98
11213 4496-212811	IX 100	05/27/23	30.58	0.00	30.58

AP255 Date 05/09/23 Time 13:12	Pay Group 1500 HWY STREETS & Bank Account Payment History	BRIDGES PAY GRP USD	Page 6
Cash Code 1414 Bank 071923 Payment Code CHK	Payment Date Range 05/09 909	/23 thru 05/09/23 Payment Currency USD	
Vendor Invoice	Voucher Auth PL Due Dat	e Dsc Date Scheduled Amount Discount	Amount Net Payment Amount
Payment Number 1170898 Payme 11213 4496-212826 11213 4496-212827 11213 4496-212828 11213 4496-212830 11213 4496-212852 11213 4496-212880 11213 4496-212942	nt Date 05/09/23 Vendor 1121 IX 100 05/27/2 IX 100 05/28/2 *** Payment To	3 NAPA AUTO PARTS 3 12.33 3 73.98 3 102.06 3 129.34 3 31.98 3 322.89 3 210.55 tal 11,063.57	Status Issued0.0012.330.0073.980.00102.060.00129.340.0031.980.00322.890.00210.550.0011,063.57
Payment Number 1170899 Payme 10096 X101315564:01	nt Date 05/09/23 Vendor 1009 IX 100 05/27/2 *** Payment To	6 PATSON INC 3 244.39 tal 244.39	Status Issued0.00244.390.00244.39
Payment Number 1170900 Payme 33036 200-1042292	nt Date 05/09/23 Vendor 3303 IX 100 05/26/2 *** Payment To	6 PRECISE MRM LLC 3 2,288.00 tal 2,288.00	Status Issued 0.00 2,288.00 0.00 2,288.00
Payment Number 1170901 Payme 10191 32205470 10191 32205929	nt Date 05/09/23 Vendor 1019 IX 100 04/30/2 IX 100 05/11/2 *** Payment To	1 ROLAND MACHINERY COMPANY 3 28.01 3 1,342.29 tal 1,370.30	Status Issued0.0028.010.001,342.290.001,370.30
Payment Number 1170902 Payme 10849 P42237 10849 P42778	nt Date 05/09/23 Vendor 1084 IX 100 04/29/2 IX 100 05/24/2 *** Payment To	9 STANDARD EQUIPMENT COMPANY 3 406.33 3 588.26 tal 994.59	Status Issued0.00406.330.00588.260.00994.59
Payment Number 1170903 Payme 11645 990685	nt Date 05/09/23 Vendor 1164 IX 100 05/14/2 *** Payment To	5 SUNRISE CHEVROLET 3 116.41 tal 116.41	Status Issued 0.00 116.41 0.00 116.41
Payment Number 1170904 Payme 10067 0001046917	nt Date 05/09/23 Vendor 1000 IX 100 04/30/2 *** Payment To	7 TERRACE SUPPLY CO 3 260.40 tal 260.40	Status Issued0.00260.400.00260.40
		6 TRUSTED JOURNEY PET MEMORIAL 3 43.75 3 100.00	
Payment Number 1170906 Payme 10878 PK2477 10878 PK2478 10878 PK2613	nt Date 05/09/23 Vendor 1087 IX 100 05/24/2 IX 100 05/24/2 IX 100 05/26/2 *** Payment To	3 34.90 3 1,249.50 3 85.70	Status Issued0.0034.900.001,249.500.0085.700.001,370.10
Payment Number 1170907 Payme 26490 33229375	nt Date 05/09/23 Vendor 2649 IX 100 05/25/2		Status Issued 0.00 1,560.51

AP255 Date 05/09/23 Time 13:12	Pay Group 1500 HWY S Bank Account Payment		PAY GRP USD		Page 7
Cash Code 1414 Bank 071923909 Payment Code CHK	Payment Date Range	05/09/23 thru	05/09/23 Payment Currency USD		
Vendor Invoice	Voucher Auth PL	Due Date Dsc Date	e Scheduled Amount Discount	Amount Net B	ayment Amount
Payment Number 1170907 Payment I 26490 33232663 26490 33235921	IX 100 IX 100	26490 v 05/28/23 05/30/23 ayment Total	/ULCAN CONSTRUCTION MATERIALS 647.20 916.70 3,124.41	Status Issue 0.00 0.00 0.00	ed 647.20 916.70 3,124.41
Payment Number 1170908 Payment I 10072 N37088	IX 100	10072 V 05/26/23 Ayment Total	NEST SIDE TRACTOR SALES 514.33 514.33	Status Issue 0.00 0.00	ed 514.33 514.33
	*** Payment Cod Pa	le CHK Total Ayment Count	68,746.57 43	0.00	68,746.57
	*** Cash Code Pa	1414 Total ayment Count	101,406.13 48	0.00	101,406.13
	*** Pay Group 1500 Pa	USD Total ayment Count	101,406.13 48	0.00	101,406.13

AP255 Date: 05/09/23 Time: 13:12 JOB SUBMISSION PARAMETERS

User Name: DP\FNMAW Job Name: PMTHISTORY Step Nbr: 7

> Pay Group: 1600 Cash Code: 1414 Class C Accounts Payable Payment Date: 050923 - 050923

Payment Date: 050923 - 05092 Payment Numbers: -Payment Code:

AP255 Date 05/09/23 Time 13:12	Pay Group 1600 C Bank Account Paym	CONSERV & RECREATION Nent History	N PAY GROUP USD		Page 1
Cash Code 1414 Bank 071923909 Payment Code CHK	Payment Date Ra	unge 05/09/23 tl	hru 05/09/23 Payment Currency U	JSD	
Vendor Invoice	Voucher Auth	PL Due Date Dsc 1	Date Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number 1170909 Payment D 36665 P57472	IX 1	dor 36665 00 05/05/23 * Payment Total	WARKEN, JOHN 2,000.00 2,000.00	Status 0.00 0.00	Issued 2,000.00 2,000.00
	*** Payment	Code CHK Total Payment Count	2,000.00 1	0.00	2,000.00
	*** Cash Cc	de 1414 Total Payment Count	2,000.00 1	0.00	2,000.00
	*** Pay Group 1	.600 USD Total Payment Count	2,000.00 1	0.00	2,000.00

AP255 Date: 05/09/23 Time: 13:12 JOB SUBMISSION PARAMETERS

User Name: DP\FNMAW Job Name: PMTHISTORY Step Nbr: 8

> Pay Group: 2000 Cash Code: 1414 Class C Accounts Payable

Payment Date: 050923 - 050923 Payment Numbers: -Payment Code:

AP255 Date 05/09/23 Time 13:13	Pay Group 2000 PUB Bank Account Paymen	LIC WORKS PAY GROU t History	P USD		Page 1
Cash Code 1414 Bank 071923 Payment Code ACH	Payment Date Rang 909	e 05/09/23 thr	u 05/09/23 Payment Currency USD		
Vendor Invoice	Voucher Auth PL	Due Date Dsc Da	te Scheduled Amount Discoun	t Amount Net Pa	yment Amount
Payment Number 528601 Payme 11424 01-0900-00 043023	IX 100		DUPAGE WATER COMMISSION 69,075.30 69,075.30	Status Issued 0.00 0.00	69,075.30 69,075.30
Payment Number 528602 Payme 11585 0854369	nt Date 05/09/23 Vendo IX 100 ***		GZA GEOENVIRONMENTAL, INC. 850.60 850.60	Status Issued 0.00 0.00	850.60 850.60
Payment Number 528603 Payme 10352 R80875	nt Date 05/09/23 Vendo IX 100 ***		MONROE TRUCK EQUIPMENT INC 535.90 535.90	Status Issued 0.00 0.00	535.90 535.90
	*** Payment C	ode ACH Total Payment Count	70,461.80 3	0.00	70,461.80

Bank Account Pag	yment History
------------------	---------------

AP255 Date 05/09/23 Time 13:13		Pay Group Bank Accoun	2000 PUBLI t Payment	IC WORKS PAY History	GROUP USD			Page 2
Cash Code 1414 Ba Payment Code CHK	ank 071923909	Payment D	ate Range	05/09/23	thru 05/09/23 Payment Currency USD			
Vendor Invoic	2	Voucher	Auth PL	Due Date Ds	c Date Scheduled Amount Discount	Amount	Net Paym	nent Amount
Payment Number 11 24233 INV-NET-LK	70910 Payment -13915	Date 05/09/23	Vendor IX 100 *** Pa	24233 04/13/23 ayment Total	AMERICAN VAN EQUIPMENT, LLC 272.50 272.50	Status 0.00 0.00	Issued	272.50 272.50
Payment Number 11' 10179 33192210 10179 33192464	70911 Payment	Date 05/09/23	Vendor IX 100 IX 100 *** Pa	10179 04/04/23 04/04/23 ayment Total	ANDERSON PEST SOLUTIONS 82.60 75.60 158.20	Status 0.00 0.00 0.00	Issued	82.60 75.60 158.20
Payment Number 11 12891 2672468900	70912 Payment	Date 05/09/23	Vendor IX 100 *** Pa	12891 04/02/23 ayment Total	AUTOZONE INC 6.36 6.36	Status 0.00 0.00	Issued	6.36 6.36
Payment Number 11 10806 25511	70913 Payment	Date 05/09/23	Vendor IX 100 *** Pa	10806 04/01/23 ayment Total	CERTIFIED BALANCE & SCALE CORP 2,495.00 2,495.00	Status 0.00 0.00	Issued	2,495.00 2,495.00
Payment Number 11 13986 23-136428 13986 23-136486 13986 23-136544	70914 Payment	Date 05/09/23	Vendor IX 100 IX 100 IX 100 *** Pa	13986 03/16/23 04/09/23 05/05/23 ayment Total	ETP LABS INC 238.00 221.00 238.00 697.00	Status 0.00 0.00 0.00 0.00	Issued	238.00 221.00 238.00 697.00
Payment Number 11' 38411 41406	70915 Payment	Date 05/09/23	Vendor IX 100 *** Pa	38411 02/02/23 ayment Total	FOSTERS TEST LANE 482.00 482.00	Status 0.00 0.00	Issued	482.00 482.00
Payment Number 11' 11213 4157-83099 11213 4157-83150'	70916 Payment 5)	Date 05/09/23	Vendor IX 100 IX 100 *** Pa	11213 03/17/23 03/23/23 ayment Total	GENUINE PARTS 119.88 119.88 239.76	Status 0.00 0.00 0.00	Issued	119.88 119.88 239.76
Payment Number 11' 39239 1-311846 39239 1-312548 39239 1-313979	70917 Payment	Date 05/09/23	Vendor IX 100 IX 100 IX 100 *** Pa	39239 03/31/23 04/07/23 04/21/23 ayment Total	L.A. FASTENERS, INC 494.73 70.44 115.27 680.44	Status 0.00 0.00 0.00 0.00	Issued	494.73 70.44 115.27 680.44
Payment Number 11' 27225 MNS228798	70918 Payment	Date 05/09/23	IX 100	27225 05/31/23 ayment Total	MANSFIELD POWER AND GAS 8,600.24 8,600.24	Status 0.00 0.00	Issued	8,600.24 8,600.24
Payment Number 11' 11470 M67919-001	70919 Payment	Date 05/09/23	IX 100	11470 04/02/23 ayment Total	MI FLUID POWER SOLUTIONS 45.32 45.32	Status 0.00 0.00	Issued	45.32 45.32
Payment Number 11' 11256 0741297	70920 Payment	Date 05/09/23	Vendor IX 100	11256 02/12/23	MIDAS AUTO SERVICE EXPERTS 30.00	Status 0.00	Issued	30.00

AP255 Date 05/09/ Time 13:13	23		Pay Group Bank Accour	2000 PUBLI nt Payment	C WORKS PAY (History	GROUP USD		Page
Cash Code 1414 Payment Code CHK		071923909	Payment I	Date Range	05/09/23	thru 05/09/23 Payment Currency USD		
Vendor Inv	oice		Voucher	Auth PL	Due Date Ds	c Date Scheduled Amount Disc	ount Amount Net Pay	ment Amoun
Payment Number	117092	0 Payment	Date 05/09/23	3 Vendor *** Pa	11256 Nyment Total	MIDAS AUTO SERVICE EXPERTS 30.00	Status Issued 0.00	30.00
Payment Number 10148 108542 10148 109113	117092	1 Payment	Date 05/09/23	8 Vendor IX 100 IX 100 *** Pa	10148 04/30/23 05/10/23 syment Total	NEENAH FOUNDRY COMPANY 3,430.00 930.00 4,360.00	Status Issued 0.00 0.00 0.00 0.00	3,430.00 930.00 4,360.00
Payment Number 12047 9053134	117092 42	2 Payment	Date 05/09/23	8 Vendor IX 100 *** Pa	12047 04/02/23 Nyment Total	NORTHERN SAFETY CO INC 832.86 832.86	Status Issued 0.00 0.00	832.86 832.86
Payment Number 28185 22341	117092	3 Payment	Date 05/09/23	8 Vendor IX 100 *** Pa	28185 03/29/23 Nyment Total	SAFETY LANE INSPECTIONS IN 109.50 109.50	C Status Issued 0.00 0.00	109.50 109.50
Payment Number 11812 289009 11812 289077	117092	4 Payment	Date 05/09/23	8 Vendor IX 100 IX 100 *** Pa	11812 04/05/23 04/05/23 syment Total	USA BLUEBOOK 94.95 521.00 615.95	Status Issued 0.00 0.00 0.00 0.00	94.95 521.00 615.95
						ZORO TOOLS INC 311.69 311.69		311.69
			***]	Payment Cod Pa	le CHK Total Nyment Count	19,936.82 16	0.00	19,936.82
			*** (Cash Code Pa	1414 Total ayment Count	90,398.62 19	0.00	90,398.62
			*** Pay (Froup 2000 Pa	USD Total Nyment Count	90,398.62 19	0.00	90,398.62

AP255 Date: 05/09/23 Time: 13:13 JOB SUBMISSION PARAMETERS

User Name: DP\FNMAW Job Name: PMTHISTORY Step Nbr: 9

> Pay Group: 5000 Cash Code: 1414 Class C Accounts Payable

Payment Date: 050923 - 050923 Payment Numbers: -Payment Code:

AP255 Date 05/09/23 Time 13:13	Pay Group 5000 DUPAG Bank Account Payment	E COUNTY GRANTS History	PAY GROUP USD			Page 1
Cash Code 1414 Bank 071923909 Payment Code ACH	Payment Date Range	05/09/23 th	ru 05/09/23 Payment Currency USD			
Vendor Invoice	Voucher Auth PL	Due Date Dsc D	ate Scheduled Amount Discoun	Amount	Net Payı	ment Amount
Payment Number 528604 Payment N 31269 MIL20230411	Date 05/09/23 Vendor IX 105 *** Pa	31269 05/05/23 syment Total	ALLEN, CYNTHIA A. 24.56 24.56	Status 0.00 0.00	Issued	24.56 24.56
Payment Number 528605 Payment N 26753 1W37-4MM6-6N9K 26753 1X9M-WJCG-1VK4	Date 05/09/23 Vendor IX 208 IX 208 *** Pa	26753 05/05/23 05/05/23 syment Total	AMAZON CAPITAL SERVICES 585.90 197.60 783.50	Status 0.00 0.00 0.00	Issued	585.90 197.60 783.50
Payment Number 528606 Payment 1 10652 ES22-03#8 10652 HM20-04B#16						
Payment Number 528607 Payment 1 18801 MIL20230406	Date 05/09/23 Vendor IX 202 *** Pa	18801 05/05/23 syment Total	EVANS, CHRISTINE 35.70 35.70	Status 0.00 0.00	Issued	35.70 35.70
Payment Number 528608 Payment 1 26418 MIL20230406	Date 05/09/23 Vendor IX 105 *** Pa	26418 05/08/23 Lyment Total	EVERETT, AMY 28.69 28.69	Status 0.00 0.00	Issued	28.69 28.69
Payment Number 528609 Payment 1 14161 042323-042923.ARI	Date 05/09/23 Vendor IX 208 *** Pa	14161 05/05/23 Lyment Total	GRAHAM, KELLY 210.00 210.00	Status 0.00 0.00	Issued	210.00 210.00
Payment Number 528610 Payment 1 14166 37771	Date 05/09/23 Vendor IX 101 *** Pa	14166 11/23/22 Lyment Total	HEALTHY AIR HEATING & AIR INC 4,638.90 4,638.90	Status 0.00 0.00	Issued	4,638.90 4,638.90
Payment Number 528611 Payment N 39589 MIL20230403	Date 05/09/23 Vendor IX 202 *** Pa	39589 05/05/23 syment Total	JONES, ASHLEY 217.26 217.26	Status 0.00 0.00	Issued	217.26 217.26
Payment Number 528612 Payment M 18820 EXP20230501	Date 05/09/23 Vendor IX 103 *** Pa	18820 05/05/23 syment Total	KEATING, MARY 59.00 59.00	Status 0.00 0.00	Issued	59.00 59.00
Payment Number 528613 Payment M 17827 EXP20230504	IX 105	17827 06/03/23 syment Total	SCHVACH, LISA 100.00 100.00	Status 0.00 0.00	Issued	100.00 100.00
Payment Number 528614 Payment N 38551 040523	Date 05/09/23 Vendor IX 101 *** Pa	38551 05/05/23 syment Total	STEVENS, EMMA 4.59 4.59	Status 0.00 0.00	Issued	4.59 4.59
	*** Payment Cod Pa	le ACH Total Lyment Count	18,313.13 11	0.00		18,313.13

Bank Account Payment	V				
AP255 Date 05/09/23 Time 13:13		000 DUPAGE COUNTY GRAN Payment History	TS PAY GROUP USD		Page 2
Cash Code 1414 Bank 0719 Payment Code CHK	Payment Dat 923909	te Range 05/09/23	thru 05/09/23 Payment Currency USD		
Vendor Invoice	Voucher 2	Auth PL Due Date Dsc	Date Scheduled Amount Discount	Amount Net Pay	ment Amount
Payment Number 1170926 Pay 12969 189252304		Vendor 12969 IX 105 05/30/23 *** Payment Total	ACCURATE BIOMETRICS INC 43.00 43.00	Status Issued 0.00 0.00	43.00 43.00
Payment Number 1170927 Pay 11990 DHS-23-1816		Vendor 11990 IX 209 05/05/23 *** Payment Total	ANDERSON INSURANCE BROKERS INC 992.00 992.00	Status Issued 0.00 0.00	992.00 992.00
Payment Number 1170928 Pay 32085 ESG-23-1812	ment Date 05/09/23	Vendor 32085 IX 103 05/05/23 *** Payment Total	ANSONIA FAIRWAYS, LLC 1,984.76 1,984.76	Status Issued 0.00 0.00	1,984.76 1,984.76
Payment Number 1170929 Pay 17710 ESG-23-1820		Vendor 17710 IX 103 05/08/23 *** Payment Total	B & A PROPERTY GROUP LLC 1,520.00 1,520.00	Status Issued 0.00 0.00	1,520.00 1,520.00
Payment Number 1170930 Pay 38634 DHS-23-1815		Vendor 38634 IX 209 05/08/23 *** Payment Total	BMF IV IL FOX VALLEY VILLAGES 1,639.00 1,639.00	Status Issued 0.00 0.00	1,639.00 1,639.00
Payment Number 1170931 Pay 10314 14865MF		Vendor 10314 IX 105 05/04/23 *** Payment Total	COLLEGE OF DUPAGE 7,410.00 7,410.00	Status Issued 0.00 0.00	7,410.00 7,410.00
Payment Number 1170932 Pay 10811 DHS-23-1811	ment Date 05/09/23	Vendor 10811 IX 209 05/08/23 *** Payment Total	COMMUNITY HOUSING ADVOCACY & 1,900.00 1,900.00	Status Issued 0.00 0.00	1,900.00 1,900.00
Payment Number 1170933 Pay 41774 04252023		Vendor 41774 IX 207 05/25/23 *** Payment Total	GARCIA, ANGELA ROSE 1,000.00 1,000.00	Status Issued 0.00 0.00	1,000.00 1,000.00
Payment Number 1170934 Pay 26848 2017537	ment Date 05/09/23	Vendor 26848 IX 105 04/28/23 *** Payment Total	LEMON PRESS PRINTING 522.75 522.75	Status Issued 0.00 0.00	522.75 522.75
Payment Number 1170935 Pay 40318 1659		Vendor 40318 IX 105 05/05/23 *** Payment Total	MECHANICS LOCAL 701 TRAINING 2,150.00 2,150.00	Status Issued 0.00 0.00	2,150.00 2,150.00
Payment Number 1170936 Pay 41792 V24172-1	ment Date 05/09/23	Vendor 41792 IX 105 05/08/23 *** Payment Total	MISCHER, BRIA 150.30 150.30	Status Issued 0.00 0.00	150.30 150.30
Payment Number 1170937 Pay 41544 MIL20230404	ment Date 05/09/23	Vendor 41544 IX 202 05/04/23 *** Payment Total	MOORE, MARY BETH 77.55 77.55	Status Issued 0.00 0.00	77.55 77.55
Payment Number 1170938 Pay	ment Date 05/09/23	Vendor 39549	ODP BUSINESS SOLUTIONS, LLC	Status Issued	

Bank Account Payment His	tory				
AP255 Date 05/09/23 Time 13:13	Pay Group 5000 DUPAC Bank Account Payment	GE COUNTY GRANTS PA History	AY GROUP USD		Page 3
Cash Code 1414 Bank 071923909 Payment Code CHK	Payment Date Range	05/09/23 thru	05/09/23 Payment Currency USD		
Vendor Invoice	Voucher Auth PL	Due Date Dsc Date	e Scheduled Amount Discou	int Amount	Net Payment Amount
Payment Number 1170938 Payment 1 39549 308373868001	Date 05/09/23 Vendor IX 202 *** Pa	39549 C 05/18/23 Ayment Total	DDP BUSINESS SOLUTIONS, LLC 56.80 56.80	Status 0.00 0.00	Issued 56.80 56.80
Payment Number 1170939 Payment 1 25473 11 042523	Date 05/09/23 Vendor IX 105 *** Pa	25473 Q 05/25/23 ayment Total	QUAD COUNTY URBAN LEAGUE ING 11,618.03 11,618.03	2 Status 0.00 0.00	Issued 11,618.03 11,618.03
Payment Number 1170940 Payment 1 38942 DHS-23-1779					
Payment Number 1170941 Payment 1 40924 IACAA-23-1818					
Payment Number 1170942 Payment 1 30075 24083 30075 24099 30075 24108 30075 24127 30075 24134	Date 05/09/23 Vendor IX 105 IX 105 IX 105 IX 105 IX 105 IX 105 IX 105 IX 105 IX 105	30075 V 05/05/23 05/13/23 05/18/23 05/13/23 05/18/23 ayment Total	VERVE GLOBAL INC 3,833.00 6,057.00 6,167.00 6,167.00 5,838.00 28,062.00	Status 0.00 0.00 0.00 0.00 0.00 0.00	Issued 3,833.00 6,057.00 6,167.00 6,167.00 5,838.00 28,062.00
Payment Number 1170943 Payment 1 10125 4371570860-002 032023					
Payment Number 1170944 Payment 1 10033 5307915675-06 050223	Date 05/09/23 Vendor IX 101 *** Pa	10033 V 06/01/23 Ayment Total	VILLAGE OF BURR RIDGE 947.27 947.27	Status 0.00 0.00	Issued 947.27 947.27
	*** Payment Coc Pa	le CHK Total Ayment Count	63,411.33 19	0.00	63,411.33
	*** Cash Code Pa	1414 Total ayment Count	81,724.46 30	0.00	81,724.46
	*** Pay Group 5000 Pa	USD Total ayment Count	81,724.46 30	0.00	81,724.46

462

AP255 Date: 05/09/23 Time: 13:13 JOB SUBMISSION PARAMETERS

User Name: DP\FNMAW Job Name: PMTHISTORY Step Nbr: 10

> Pay Group: 6000 Cash Code: 1414 Class C Accounts Payable

Payment Date: 050923 - 050923 Payment Numbers: -Payment Code:

AP255 Date 05/09/23 Time 13:13	Pay Group 6000 CAP Bank Account Paymen		GROUP USD		Page 1
Cash Code 1414 Bank 071923909 Payment Code ACH	Payment Date Range	e 05/09/23 thr	u 05/09/23 Payment Currency USI)	
Vendor Invoice	Voucher Auth PL	Due Date Dsc Da	te Scheduled Amount I	Discount Amount Net	Payment Amount
Payment Number 528615 Payment I 10802 223108RVD	IX 100		V3 COMPANIES, LTD 25,601.55 25,601.55	Status Iss 0.00 0.00	ued 25,601.55 25,601.55
Payment Number 528616 Payment I 26311 200112-31 26311 220043-10 26311 220043-13 26311 220043-14	IX 100 IX 100 IX 100 IX 100 IX 100	04/30/23 03/02/23 03/30/23	WIGHT CONSTRUCTION SERV 14,183.23 455,143.23 5,010.80 447,831.77 922,169.03	VICES Status Iss 0.00 0.00 0.00 0.00 0.00 0.00	ued 14,183.23 455,143.23 5,010.80 447,831.77 922,169.03
	*** Payment Co	ode ACH Total Payment Count	947,770.58 2	0.00	947,770.58

AP255 Date 05/09/23 Time 13:13	Pay Group 6000 CAPITAL PROJECTS PAY GROUP USD Bank Account Payment History	Page 2
Cash Code 1414 Bank 071923909 Payment Code CHK	Payment Date Range 05/09/23 thru 05/09/23 Payment Currency USD	
Vendor Invoice	Voucher Auth PL Due Date Dsc Date Scheduled Amount Discount Amount	Net Payment Amount
Payment Number 1170945 Payment 25205 70818	Date 05/09/23 Vendor 25205 CLEAR LOSS PREVENTION INC Status IX 100 05/05/23 1,320.00 0.00 *** Payment Total 1,320.00 0.00	Issued 1,320.00 1,320.00
Payment Number 1170946 Payment 40582 3131836	Date 05/09/23 Vendor 40582 LAMP INCORPORATED Status IX 100 04/14/23 123,684.29 0.00 *** Payment Total 123,684.29 0.00	Issued 123,684.29 123,684.29
Payment Number 1170947 Payment 38503 85164	Date 05/09/23 Vendor 38503 WOLD ARCHITECTS AND ENGINEERS Status IX 100 04/30/23 2,322.09 0.00 *** Payment Total 2,322.09 0.00	Issued 2,322.09 2,322.09
	*** Payment Code CHK Total 127,326.38 0.00 Payment Count 3	127,326.38
	*** Cash Code 1414 Total 1,075,096.96 0.00 Payment Count 5	1,075,096.96
	*** Pay Group 6000 USD Total 1,075,096.96 0.00 Payment Count 5	1,075,096.96



Payment of Claims

421 N. COUNTY FARM ROAD WHEATON, IL 60187 www.dupagecounty.gov

File #: 23-1880

Agenda Date: 5/23/2023

Agenda #: 7.C.

AP255 Date: 05/12/23 Time: 11:48 JOB SUBMISSION PARAMETERS

User Name: DP\FNDMD Job Name: PMTHISTORY Step Nbr: 1

> Pay Group: 1000 Cash Code: 1414 Class C Accounts Payable

Payment Date: 051223 - 051223 Payment Numbers: -Payment Code:

Bank Account Payment Hist	tory	
AP255 Date 05/12/23 Time 11:49	Pay Group 1000 GENERAL FUND PAY GROUP USD Bank Account Payment History	Page 1
Cash Code 1414 Bank 071923909 Payment Code ACH	Payment Date Range 05/12/23 thru 05/12/23 Payment Currency USD	
	Voucher Auth PL Due Date Dsc Date Scheduled Amount Discount Amount Net Pa	
Payment Number 528617 Payment I 11557 050323 050923	Date 05/12/23 Vendor 11557 ABBATACOLA, ROBERT Status Issued IX 100 05/10/23 782.00 0.00 *** Payment Total 782.00 0.00	782.00
Payment Number 528618 Payment E 39587 042023 23CF174	Date 05/12/23 Vendor 39587 CAPPELLO, GINA M. Status Issue IX 100 05/08/23 44.00 0.00 *** Payment Total 44.00 0.00	d 44.00 44.00
Payment Number 528619 Payment D 10667 JD58305 10667 JD58810 10667 JG92636	Date 05/12/23 Vendor 10667 CDW GOVERNMENT INC Status Issued IX 100 05/21/23 19.97 0.00 0.00 IX 100 05/21/23 63.55 0.00 0.00 IX 100 05/27/23 243.80 0.00 0.00 *** Payment Total 327.32 0.00 0.00	d 19.97 63.55 243.80 327.32
Payment Number 528620 Payment E 19717 CK6385 19717 CK6386	Date 05/12/23 Vendor 19717 DPCO STATE'S ATTY INVEST ACCT Status Issued IX 100 06/04/23 400.00 0.00 0.00 IX 100 06/07/23 500.00 0.00 *** Payment Total 900.00 0.00	400.00
Payment Number 528621 Payment E 37180 4102023	Date 05/12/23 Vendor 37180 FAILLO, MARY E Status Issue IX 100 06/08/23 6.50 0.00 *** Payment Total 6.50 0.00	d 6.50 6.50
Payment Number 528622 Payment E 32419 EXP20230505		d 143.97
Payment Number 528623 Payment E 20395 042523GJ	Date 05/12/23 Vendor 20395 SAVIANO, FRAN Status Issue IX 100 06/01/23 544.00 0.00 *** Payment Total 544.00 0.00	544.00
Payment Number 528624 Payment D 12313 050323 050923	Date 05/12/23 Vendor 12313 SULLIVAN, ANTHONY Status Issued IX 100 05/10/23 612.00 0.00 *** Payment Total 612.00 0.00	612.00
Payment Number 528625 Payment E 12189 382784	Date 05/12/23 Vendor 12189 TIMEKEEPING SYSTEMS INC Status Issued IX 100 03/24/23 1,470.00 0.00 *** Payment Total 1,470.00 0.00	d 1,470.00 1,470.00
Payment Number 528626 Payment E 30797 3023000261	Date 05/12/23 Vendor 30797 TRINITY SERVICES GROUP INC Status Issued IX 100 06/04/23 13,802.13 0.00 *** Payment Total 13,802.13 0.00	d 13,802.13 13,802.13
	*** Payment Code ACH Total 18,631.92 0.00 Payment Count 10	18,631.92

Bank Account Payment					
AP255 Date 05/12/23 Time 11:49	Pay Group 1000 GENE Bank Account Payment	RAL FUND PAY GRO History	UP USD		Page 2
Cash Code 1414 Bank 07192 Payment Code CHK	Payment Date Range	e 05/12/23 th	uru 05/12/23 Payment Currency USD		
Vendor Invoice	Voucher Auth PL	Due Date Dsc D	ate Scheduled Amount Discount	Amount Net Pay	ment Amount
Payment Number 1170957 Payme 19712 CK10056	ent Date 05/12/23 Vendor IX 100 *** F	19712 05/27/23 Payment Total	DPCO SHERIFF EXTRADITION ACCT 280.75 280.75	Status Issued 0.00 0.00	280.75 280.75
Payment Number 1170958 Payme 10674 9996371750	ent Date 05/12/23 Vendor IX 100 *** F	10674 05/30/23 Payment Total	AIRGAS USA 88.53 88.53	Status Issued 0.00 0.00	88.53 88.53
Payment Number 1170959 Payme 12104 2294951			ALLIANT INSURANCE SERVICES INC 30.00 30.00		
12120 10944 12120 10945 12120 10962 12120 10963 12120 10965 12120 10966	ent Date 05/12/23 Vendor IX 100 IX 100 IX 100 IX 100 IX 100 IX 100 IX 100 IX 100 IX 100 IX 100	12120 05/05/23 05/05/23 05/05/23 05/05/23 05/08/23 05/08/23 Payment Total	ARCADIA TRAVEL & CRUISES INC 1,173.70 649.80 397.90 1,531.60 448.90 1,355.60 5,557.50	Status Issued 0.00 0.00 0.00 0.00 0.00 0.00 0.00	1,173.70 649.80 397.90 1,531.60 448.90 1,355.60 5,557.50
Payment Number 1170961 Payme 32029 INUS106498 32029 INUS148761 32029 INUS150690 32029 INUS156413	ent Date 05/12/23 Vendor IX 100 IX 100 IX 100 IX 100 IX 100 *** F	32029 11/04/22 05/01/23 05/12/23 06/04/23 Payment Total	AXON ENTERPRISE, INC. 93.90 470,850.00 239.00 19,000.04 490,182.94	Status Issued 0.00 0.00 0.00 0.00 0.00	93.90 470,850.00 239.00 19,000.04 490,182.94
			BGR GOVERNMENT AFFAIRS LLC 6,666.67 6,666.67		
Payment Number 1170963 Paymer 27908 2161003 27908 2161129 27908 2164249 27908 2164428 27908 2164428 27908 2164911 27908 2164930 27908 2166432 27908 2167100 27908 2167695 27908 2168255 27908 2168259 27908 2168259 27908 2173247 27908 2173247 27908 2173673 27908 2173816 27908 2174807	ent Date 05/12/23 Vendor IX 100 IX 100	$\begin{array}{c} 27908\\ 05/10/23\\ 05/10/23\\ 05/13/23\\ 05/13/23\\ 05/14/23\\ 05/14/23\\ 05/14/23\\ 05/19/23\\ 05/20/23\\ 05/20/23\\ 05/21/23\\ 05/21/23\\ 05/26/23\\ 05/26/23\\ 05/26/23\\ 05/27/23\\ 05/27/23\\ 05/28/23\\ \end{array}$	C.A. SHORT COMPANY 60.00 110.00 110.00 150.00 85.00 150.00 60.00 110.00 85.00 150.00 150.00 150.00 150.00 150.00 10.00 150.00 10.00 150.00	Status Issued 0.00	$\begin{array}{c} 60.00\\ 110.00\\ 110.00\\ 150.00\\ 150.00\\ 85.00\\ 150.00\\ 60.00\\ 110.00\\ 85.00\\ 150.00\\ 150.00\\ 150.00\\ 150.00\\ 150.00\\ 150.00\\ 165.00\end{array}$

Bank Account Payment His	story	
AP255 Date 05/12/23 Time 11:49	Pay Group 1000 GENERAL FUND PAY GROUP USD Bank Account Payment History	Page 3
Cash Code 1414 Bank 071923909 Payment Code CHK	Payment Date Range 05/12/23 thru 05/12/23 Payment Currency USD	
Vendor Invoice	Voucher Auth PL Due Date Dsc Date Scheduled Amount Discount Amount Net B	ayment Amount
Payment Number 1170963 Payment	Date 05/12/23Vendor27908C.A. SHORT COMPANYStatus Issue*** Payment Total1,790.000.00	ed 1,790.00
Payment Number 1170964 Payment 10019 6000075284	IX 100 05/06/23 853.35 0.00 *** Payment Total 853.35 0.00	853.35 853.35
Payment Number 1170965 Payment 10019 5427892902 10019 5452669901 10019 5455148900 10019 5466813400 10019 5472131900 10019 5507630400 10019 5510710700 10019 5511412200	Date 05/12/23 Vendor 10019 CENTRAL DUPAGE HOSPITAL Status Issue IX 100 03/09/23 58,859.20 0.00 IX 100 03/23/23 364.95 0.00 IX 100 04/28/23 1,439.10 0.00 IX 100 04/02/23 91,727.61 0.00 IX 100 04/22/23 8,159.97 0.00 IX 100 04/23/23 1,987.20 0.00 IX 100 04/25/23 3,242.25 0.00 IX 100 04/25/23 3,242.25 0.00	d 58,859.20 364.95 1,439.10 364.05 91,727.61 8,159.97 1,987.20 3,242.25 166,144.33
Payment Number 1170966 Payment 12059 0321874-IN	Date 05/12/23 Vendor 12059 CHARM-TEX INC Status Issue	ed 133.50 133.50
Payment Number 1170967 Payment 41794 100	Date 05/12/23 Vendor 41794 CHECK, CHRISTOPHER Status Issue IX 100 06/07/23 500.00 0.00 *** Payment Total 500.00 0.00	ed 500.00 500.00
Payment Number 1170968 Payment 10074 0034070000 041523 10074 0034120000 041523 10074 0034150000 041523 10074 0034150100 041523 10074 0034150200 041523 10074 0034150400 041523 10074 0034150600 041523 10074 0034150700 041523 10074 0034150900 041523 10074 0034160000 041523 10074 0341201000 041523		ed 57.68 20.89 34.48 1,439.06 550.83 25,264.63 2,460.70 957.66 94.26 1,266.56 90.65 32,237.40
Payment Number 1170969 Payment 13260 04-017-23	Date 05/12/23 Vendor 13260 CONTRACT PHARMACY SERVICES INC Status Issue IX 100 05/30/23 43,579.46 0.00 0.00 *** Payment Total 43,579.46 0.00	ed 43,579.46 43,579.46
Payment Number 1170970 Payment 37361 EXP20230505	Date 05/12/23 Vendor 37361 COVERT, NICHOLAS Status Issue IX 100 05/10/23 89.00 0.00 *** Payment Total 89.00 0.00	ed 89.00 89.00
Payment Number 1170971 Payment	Date 05/12/23 Vendor 19983 CPI/GUARDIAN Status Issue	bd

- 470

Bank Account Payment H	istory			
AP255 Date 05/12/23 Time 11:49	Pay Group 1000 GENERAL FUND PA Bank Account Payment History	AY GROUP USD		Page 4
Cash Code 1414 Bank 0719239 Payment Code CHK	Payment Date Range 05/12/2 09	23 thru 05/12/23 Payment Currency USD		
		Dsc Date Scheduled Amount Discount		
Payment Number 1170971 Paymen 19983 42540	t Date 05/12/23 Vendor 19983 IX 100 06/08/23 *** Payment Tota	CPI/GUARDIAN 1,355.60 al 1,355.60	Status Issued 0.00 0.00	1,355.60 1,355.60
Payment Number 1170972 Paymen 34127 13197	t Date 05/12/23 Vendor 34127 IX 100 03/30/23 *** Payment Tota	640.00	Status Issued 0.00 0.00	649.00 649.00
Payment Number 1170973 Paymen 39240 130447	t Date 05/12/23 Vendor 39240 IX 100 05/28/23 *** Payment Tota	DEVELOPMENTAL SERVICES CENTER 336.00 al 336.00	Status Issued 0.00 0.00	336.00 336.00
Payment Number 1170974 Paymen 34625 51077	t Date 05/12/23 Vendor 34625 IX 100 06/03/23 *** Payment Tota	DOCU-SHRED, INC 200.00 al 200.00	Status Issued 0.00 0.00	200.00 200.00
Payment Number 1170975 Paymen 18099 TRV20230501	t Date 05/12/23 Vendor 18099 IX 100 05/31/23 *** Payment Tota	DRAGOVICH, CLAIRE 659.84 al 659.84	Status Issued 0.00 0.00	659.84 659.84
Payment Number 1170976 Paymen 10335 6337921958 10335 6337921959 10335 6337927868	t Date 05/12/23 Vendor 10335 IX 100 05/27/23 IX 100 05/27/23 IX 100 05/27/23 IX 100 05/27/23 *** Payment Tota	ECOLAB INC 1,127.14 1,240.09 238.81 al 2,606.04	Status Issued 0.00 0.00 0.00 0.00 0.00	1,127.14 1,240.09 238.81 2,606.04
Payment Number 1170977 Paymen 39220 00166491-00	t Date 05/12/23 Vendor 39220 IX 100 05/30/23 *** Payment Tota	EDWARD HOSPITAL 786.00 al 786.00	Status Issued 0.00 0.00	786.00 786.00
Payment Number 1170978 Paymen 13612 00166200-00	t Date 05/12/23 Vendor 13612 IX 100 05/30/23 *** Payment Tota	ELMHURST OCCUPATIONAL HEALTH 1,179.00 al 1,179.00	Status Issued 0.00 0.00	1,179.00
	t Date 05/12/23 Vendor 11196 IX 100 06/02/23 *** Payment Tota	FEDEX 24.24 al 24.24	Status Issued 0.00 0.00	24.24 24.24
Payment Number 1170980 Paymen 11196 8-119-38217	t Date 05/12/23 Vendor 11196 IX 100 06/02/23 *** Payment Tota	FEDEX 56.19 al 56.19	Status Issued 0.00 0.00	56.19 56.19
Payment Number 1170981 Paymen 12415 7112677 12415 7167141	t Date 05/12/23 Vendor 12415 IX 100 05/04/23 IX 100 05/10/23 *** Payment Tota	FERGUSON ENTERPRISES INC #1550 112.97 292.97 al 405.94	Status Issued 0.00 0.00 0.00	112.97 292.97 405.94
Payment Number 1170982 Paymen 12631 050123	t Date 05/12/23 Vendor 12631 IX 100 05/31/23	FILKINS, JAMES MD JD 3,000.00	Status Issued 0.00	3,000.00

AP255 Date 05/12/2 Time 11:49	3		Pay Group Bank Accoun	1000 GENEF t Payment	RAL FUND PAY (History	GROUP USD			Page !
Cash Code 1414 Payment Code CHK		071923909	Payment D	ate Range		thru 05/12/23 Payment Currency USD			
Vendor Invo	ice		Voucher	Auth PL	Due Date Ds	c Date Scheduled Amount Discount	Amount	Net Pay	ment Amount
Payment Number	1170982	2 Payment	Date 05/12/23	Vendor *** Pa	12631 ayment Total	FILKINS, JAMES MD JD 3,000.00	Status 0.00	Issued	3,000.00
Payment Number 20752 6273 042 20752 6273 042	1170983 823 823C	8 Payment	Date 05/12/23	Vendor IX 100 IX 100 *** Pa	20752 05/28/23 05/28/23 ayment Total	FIRST NATIONAL BANK OF OMAHA .12 119.99 120.11	Status 0.00 0.00 0.00	Issued	.12 119.99 120.11
Payment Number 34032 15479 34032 15502	1170984	Payment	Date 05/12/23	Vendor IX 100 IX 100 *** Pa	34032 06/03/23 06/04/23 ayment Total	FIRST RESPONDERS WELLNESS 585.00 585.00 1,170.00	Status 0.00 0.00 0.00	Issued	585.00 585.00 1,170.00
Payment Number 10183 457484	1170985	9 Payment	Date 05/12/23	Vendor IX 100 *** Pa	10183 04/28/23 ayment Total	FLOLO CORPORATION 973.99 973.99	Status 0.00 0.00	Issued	973.99 973.99
Payment Number 40791 MIL20230						85.48 85.48			
Payment Number 13764 30000789	1170987 0	Payment	Date 05/12/23	Vendor IX 100 *** Pa	13764 05/04/23 ayment Total	GMIS HEADQUARTERS 300.00 300.00	Status 0.00 0.00	Issued	300.00 300.00
Payment Number 18133 EXP20230	1170988 504	8 Payment	Date 05/12/23	Vendor IX 100 *** Pa	18133 06/03/23 ayment Total	GREER-RITZHEIMER,MARY MARGARET 23.14 23.14	Status 0.00 0.00	Issued	23.14 23.14
Payment Number 41798 EXP20230	1170989 504	9 Payment	Date 05/12/23	Vendor IX 100 *** Pa	41798 05/11/23 ayment Total	GUTIERREZ, CARMEN 82.50 82.50	Status 0.00 0.00	Issued	82.50 82.50
Payment Number 39696 127684	1170990) Payment	Date 05/12/23	Vendor IX 100 *** Pa	39696 05/07/23 ayment Total	HALLORAN POWER EQUIPMENT INC 15,803.04 15,803.04	Status 0.00 0.00	Issued	15,803.04 15,803.04
Payment Number 10809 11010483	1170991 17	Payment	Date 05/12/23	IX 100	10809 05/26/23 ayment Total	INSIGHT PUBLIC SECTOR INC 789.40 789.40	Status 0.00 0.00	Issued	789.40 789.40
Payment Number 12044 130059	1170992	2 Payment	Date 05/12/23	IX 100	12044 05/30/23 ayment Total	INSTITUTIONAL EYE CARE, LLC 20.50 20.50	Status 0.00 0.00	Issued	20.50 20.50
Payment Number 13443 05042023		8 Payment	Date 05/12/23	IX 100	13443 06/03/23 ayment Total	J. TURNER, LCSW, LLC 300.00 300.00	Status 0.00 0.00	Issued	300.00 300.00

Bank Account Payment His	tory				
AP255 Date 05/12/23 Time 11:49		1000 GENERAL FUND PAY GH t Payment History	ROUP USD		Page 6
Cash Code 1414 Bank 071923909 Payment Code CHK	Payment D	ate Range 05/12/23 t	thru 05/12/23 Payment Currency USD		
			Date Scheduled Amount Discount		
Payment Number 1170994 Payment 3 38793 EXP20230503	Date 05/12/23	Vendor 38793 IX 100 05/08/23 *** Payment Total	KYE, CHRISTINA 89.00 89.00	Status Issued 0.00 0.00	89.00 89.00
		Vendor 14143		Status Issued 0.00 0.00 0.00	1,433.25 1,158.00
Payment Number 1170996 Payment 1 11692 10995544 11692 11004225			LANGUAGE LINE SERVICES 117.00 171.49 288.49		117.00 171.49 288.49
Payment Number 1170997 Payment 3 37793 2 032123	Date 05/12/23	Vendor 37793 IX 100 04/20/23 *** Payment Total	LUETKEHANS, BRADY, GARNER & 844.89 844.89	Status Issued 0.00 0.00	844.89 844.89
Payment Number 1170998 Payment 3 10139 96140928	Date 05/12/23	Vendor 10139 IX 100 05/14/23 *** Payment Total	MCMASTER-CARR 222.73 222.73	Status Issued 0.00 0.00	222.73 222.73
Payment Number 1170999 Payment 3 10851 71068 10851 72441	Date 05/12/23	Vendor 10851 IX 100 05/06/23 IX 100 05/27/23 *** Payment Total	MENARDS - WEST CHICAGO 54.81 99.95 154.76	Status Issued 0.00 0.00 0.00	54.81 99.95 154.76
Payment Number 1171000 Payment 3 36577 050223	Date 05/12/23	Vendor 36577 IX 100 06/01/23 *** Payment Total	METROPOLITAN EMERGENCY 6,500.00 6,500.00	Status Issued 0.00 0.00	6,500.00 6,500.00
Payment Number 1171001 Payment 3 28156 47087-000136	Date 05/12/23	Vendor 28156 IX 100 06/07/23 *** Payment Total	MIDWEST KOREAN TRANSLATION 170.00 170.00	Status Issued 0.00 0.00	170.00 170.00
Payment Number 1171002 Payment 37860 106081	Date 05/12/23	Vendor 37860 IX 100 05/28/23 *** Payment Total	MONTERREY SECURITY 3,725.70 3,725.70	Status Issued 0.00 0.00	3,725.70 3,725.70
Payment Number 1171003 Payment 3 12025 21040547	Date 05/12/23	Vendor 12025 IX 100 04/26/23 *** Payment Total	MSC INDUSTRIAL SUPPLY CO 237.81 237.81	Status Issued 0.00 0.00	237.81 237.81
Payment Number 1171004 Payment 3 28996 421	Date 05/12/23	Vendor 28996 IX 100 06/07/23 *** Payment Total	NASER, EVA Y 226.33 226.33	Status Issued 0.00 0.00	226.33 226.33
Payment Number 1171005 Payment 1 12492 141287	Date 05/12/23	Vendor 12492 IX 100 05/27/23	NATIONAL CALIBRATION, INC. 323.32	Status Issued 0.00	323.32

Bank Account Payment Hist	tory	
AP255 Date 05/12/23 Time 11:49	Pay Group 1000 GENERAL FUND PAY GROUP USD Bank Account Payment History	Page 7
Cash Code 1414 Bank 071923909 Payment Code CHK	Payment Date Range 05/12/23 thru 05/12/23 Payment Currency USD	
Vendor Invoice	Voucher Auth PL Due Date Dsc Date Scheduled Amount Discount Amount Net	Payment Amount
Payment Number 1171005 Payment I	Date 05/12/23 Vendor 12492 NATIONAL CALIBRATION, INC. Status Issu *** Payment Total 323.32 0.00	ed 323.32
Payment Number 1171006 Payment I 39145 1213	Date 05/12/23 Vendor 39145 NEW TRADITION FUNERAL Status Issu IX 100 05/31/23 9,425.00 0.00 *** Payment Total 9,425.00 0.00	ed 9,425.00 9,425.00
Payment Number 1171007 Payment I 22125 P485883640 22125 P486273970 22125 P486274010 22125 P486274120 22125 P486274130 22125 P486274180 22125 P486274230 22125 P486887600 22125 P486887620 22125 P486887660		_
Payment Number 1171008 Payment I 13372 TRV20230410	Date 05/12/23 Vendor 13372 NUSGART, CATHY J Status Issu IX 100 04/19/23 1,542.87 0.00	ed 1,542.87 1,542.87
Payment Number 1171009 Payment I 19217 P486273930 19217 P486274030 19217 P486514040 19217 P486514060 19217 P486605320 19217 P486887570 19217 P487678880	Date 05/12/23 Vendor 19217 CENTRAL DUPAGE PHYSICIAN GROUP Status Issu IX 100 04/12/23 315.13 0.00 IX 100 04/23/23 69.00 0.00 IX 100 04/24/23 46.45 0.00 IX 100 04/25/23 24.90 0.00 IX 100 04/06/23 69.00 0.00 IX 100 04/27/23 35.05 0.00 IX 100 04/27/23 35.05 0.00 *** Payment Total 584.43 0.00	ed 315.13 69.00 46.45 24.90 24.90 69.00 35.05 584.43
Payment Number 1171010 Payment I 39549 304392877001 39549 307347459001 39549 307348449001 39549 307348456001 39549 309547351001 39549 309561382001 39549 309563412001 39549 311207287001	Date 05/12/23 Vendor 39549 ODP BUSINESS SOLUTIONS, LLC Status Issu IX 100 04/27/23 60.08 0.00 IX 100 05/20/23 26.07 0.00 IX 100 05/20/23 13.49 0.00 IX 100 05/20/23 27.69 0.00 IX 100 05/21/23 182.58 0.00 IX 100 05/26/23 80.39 0.00 IX 100 05/26/23 29.05 0.00 IX 100 05/27/23 1,225.83 0.00 *** Payment Total 1,645.18 0.00	ed 60.08 26.07 13.49 27.69 182.58 80.39 29.05 1,225.83 1,645.18
Payment Number 1171011 Payment I 29508 2023 #22 29508 2023 #23	Date 05/12/23 Vendor 29508 OKUNSKAYA, TATIANA Status Issu IX 100 06/08/23 140.00 0.00 IX 100 06/09/23 140.00 0.00	ed 140.00 140.00

AP255 Date 05/12/ Time 11:49	23		Pay Group Bank Accoun	1000 GENEF t Payment	RAL FUND PAY (History	GROUP USD			Page 8
Cash Code 1414 Payment Code CHK		071923909	Payment D	ate Range	05/12/23	thru 05/12/23 Payment Currency USD			
						c Date Scheduled Amount Discount			
						OKUNSKAYA, TATIANA 280.00			
Payment Number 10369 248207 10369 249137 10369 249619	1171012	2 Payment	Date 05/12/23	Vendor IX 100 IX 100 IX 100 *** Pa	10369 05/08/23 05/22/23 05/30/23 ayment Total	PADDOCK PUBLICATIONS INC 39.10 161.00 258.75 458.85	Status 0.00 0.00 0.00 0.00	Issued	39.10 161.00 258.75 458.85
						PET SUPPLIES PLUS 156.36 113.94 96.96 367.26			
Payment Number 20792 5302	1171014	1 Payment	Date 05/12/23	Vendor IX 100 *** Pa	20792 06/07/23 ayment Total	PLUS PROFESSIONAL TRANSLATION 990.00 990.00	Status 0.00 0.00	Issued	990.00 990.00
Payment Number 27781 0305680	1171019 323	5 Payment	Date 05/12/23	Vendor IX 100 *** Pa	27781 04/30/23 ayment Total	PROPIO LS LLC 149.79 149.79	Status 0.00 0.00	Issued	149.79 149.79
Payment Number 14308 101338 14308 101339 14308 101478 14308 101483 14308 101493			Date 05/12/23	IX 100 IX 100 IX 100 IX 100 IX 100 IX 100 *** Pa	05/06/23 05/06/23 06/02/23 06/03/23 06/04/23 ayment Total	PUBLIC SAFETY DIRECT INC 6,598.01 7,662.95 410.00 672.50 250.00 15,593.46	$0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 $		6,598.01 7,662.95 410.00 672.50 250.00 15,593.46
Payment Number 37482 INV0577	117101 0218	7 Payment	Date 05/12/23	Vendor IX 100 *** Pa	37482 06/06/23 ayment Total	QUENCH USA, INC. 219.90 219.90	Status 0.00 0.00	Issued	219.90 219.90
Payment Number 27657 CD300AY 27657 CD30018 27657 CD30018 27657 CD30018	1171018 VRSNI JRSNI LRSNI	3 Payment		Vendor IX 100 IX 100 IX 100 IX 100 IX 100	27657 04/06/23		Status 0.00	Issued	
Payment Number 31618 4072	1171019	9 Payment	Date 05/12/23	IX 100	31618 05/31/23 ayment Total	RAUCCI & SULLIVAN 4,166.66 4,166.66	Status 0.00 0.00	Issued	4,166.66 4,166.66
Payment Number 11145 2268061 11145 2268534) Payment	Date 05/12/23	Vendor IX 100 IX 100	11145 05/31/23 06/02/23	RAY O'HERRON CO INC 15.00 127.50	Status 0.00 0.00	Issued	15.00 127.50

AP255 Date 05/12, Time 11:49	/23	Pay Group 1000 GEI Bank Account Paymer	NERAL FUND PAY Nt History	GROUP USD		Page 9
Cash Code 1414 Payment Code CHH	Bank 071923909 X	Payment Date Rang	ge 05/12/23	thru 05/12/23 Payment Currency U	JSD	
Vendor Inv	voice	Voucher Auth P		sc Date Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number 11145 2268533 11145 2268533 11145 2268543 11145 2268542 11145 2269372 11145 2269372 11145 2269372 11145 2269372 11145 2269372 11145 2269372 11145 2269382 11145 2269382 11145 2269382 11145 2269382 11145 2269382 11145 2269382 11145 2269382 11145 2269402 11145 2270162 11145 2270162 11145 2270162 11145 2270162 11145 2270162 11145 2270162 11145 2270162 11145 2270162 11145 2270162 11145	7 8 9 0 1 1 2 2 3 4 5 8 0 8 2 2 4 5 3 4 5 3 4 5 3 4 5 3 4 5 3 4 5 3 4 5 8 0 8 2 2 4 5 3 4 5 8 0 8 2 2 4 5 8 0 8 2 2 4 5 8 0 8 2 2 4 5 8 0 8 2 2 4 5 8 0 8 2 2 4 5 8 0 8 2 2 4 5 8 0 8 8 2 2 4 5 8 8 0 8 8 2 2 4 5 8 8 0 8 8 2 2 4 5 8 8 0 8 8 2 2 4 5 8 8 0 8 8 2 2 4 5 8 8 0 8 8 2 2 4 5 8 8 0 8 8 2 2 4 5 8 8 9 0 8 8 2 2 4 5 8 8 2 2 4 5 8 8 9 0 8 8 2 2 4 5 8 8 9 9 1 1 2 9 9 1 1 2 9 9 1 1 2 9 9 1 8 8 9 9 1 8 8 9 9 9 1 1 2 9 9 1 1 8 8 9 9 1 1 8 9 9 9 1 1 8 9 9 9 9	Date 05/12/23 Vendo IX 100 IX	06/09/23	RAY O'HERRON CO INC 63.75 274.35 399.41 157.98 186.97 226.02 339.75 40.00 543.68 1,032.37 152.98 438.49 36.55 198.90 144.91 37.38 45.05 155.54 272.77 155.54 184.78 145.25 147.90 192.08 155.54 156.54 156.56 156.56 156.56 156.56 156.56 156.56 156.56 156.56	Status 0.00	$\begin{array}{c} 63.75\\ 274.35\\ 399.41\\ 157.98\\ 186.97\\ 226.02\\ 339.75\\ 40.00\\ 543.68\\ 1,032.37\\ 152.98\\ 438.49\\ 36.55\\ 198.90\\ 144.91\\ 37.38\\ 45.05\\ 155.54\\ 272.77\\ 155.54\\ 184.78\\ 145.25\\ 147.90\\ 192.08\\ 155.54\\ 155.54\\ 155.54\\ 155.54\\ 155.54\\ 155.54\\ 155.54\\ 155.54\\ 304.24\\ 59.49\\ 390.84\end{array}$
Payment Number 41791 2795	1171021 Payment	IX 10		RMC IMAGING, INC. 7,090.00 7,090.00	Status 0.00 0.00	Issued 7,090.00 7,090.00
Payment Number	1171022 Payment	Date 05/12/23 Vendo	or 12973	ROYAL CAMERA SERVICE	INC Status	Issued

Bank Account Payment Hist	tory			
AP255 Date 05/12/23 Time 11:49	Pay Group 1000 GENERAL F Bank Account Payment Hist			Page 10
Cash Code 1414 Bank 071923909 Payment Code CHK	Payment Date Range 0	5/12/23 thru 05/12/23 Payment Currency USD		
Vendor Invoice	Voucher Auth PL Due	Date Dsc Date Scheduled Amount Disc	ount Amount Net Pay	ment Amount
Payment Number 1171022 Payment I 12973 00121184	Date 05/12/23 Vendor IX 100 06/ *** Paymen	12973 ROYAL CAMERA SERVICE INC 04/23 380.00 t Total 380.00	Status Issued 0.00 0.00	380.00 380.00
Payment Number 1171023 Payment I 10034 S1572957.001	Date 05/12/23 Vendor IX 100 04/ *** Paymen	10034 ROYAL PIPE & SUPPLY CO. 29/23 743.93 t Total 743.93	Status Issued 0.00 0.00	743.93 743.93
Payment Number 1171024 Payment I 12422 SPI2016951 1	Date 05/12/23 Vendor IX 100 05/ *** Paymen	12422 RUSSO POWER EQUIPMENT 14/23 515.94 t Total 515.94	Status Issued 0.00 0.00	515.94 515.94
Payment Number 1171025 Payment I 10540 SEDLACEK 050523	Date 05/12/23 Vendor IX 100 05/ *** Paymen	10540 SECRETARY OF STATE 08/23 15.00 t Total 15.00	Status Issued 0.00 0.00	15.00 15.00
Payment Number 1171026 Payment I 10540 Y796504 2023	TY 100 05/	10540 SECRETARY OF STATE 05/23 151.00 t Total 151.00	Status Issued 0.00 0.00	151.00 151.00
Payment Number 1171027 Payment I 26479 CK10044 26479 CK10046 26479 CK10049	IX 100 05/ IX 100 06/	09/23 332.00	DUNT Status Issued 0.00 0.00 0.00 0.00 0.00	176.00 59.00 332.00 567.00
Payment Number 1171028 Payment I 14389 B16607983	Date 05/12/23 Vendor IX 100 04/ *** Paymen	14389 SHI INTERNATIONAL CORP 16/23 59,287.41 t Total 59,287.41	Status Issued 0.00 0.00	59,287.41 59,287.41
Payment Number 1171029 Payment I 26503 647655	Date 05/12/23 Vendor IX 100 05/ *** Paymen	26503 STATE SUPPLY COMPANY 03/23 1,531.23 1,531.23 t 1,531.23 1,531.23	Status Issued 0.00 0.00	1,531.23 1,531.23
Payment Number 1171030 Payment I 10750 4011759987	Date 05/12/23 Vendor IX 100 05/ *** Paymen	30/23 405.00	Status Issued 0.00 0.00	405.00 405.00
Payment Number 1171031 Payment I 40928 I1631724		40928 STREICHER'S, INC. 03/23 301.00 t Total 301.00	Status Issued 0.00 0.00	301.00 301.00
Payment Number 1171032 Payment I 30382 9532540169		30382 T-MOBILE USA INC 03/23 125.00 t Total 125.00	Status Issued 0.00 0.00	125.00 125.00
Payment Number 1171033 Payment I 11169 848319927 11169 848322672	IX 100 06/	11169 THOMSON REUTERS-WEST 03/23 845.69 03/23 3,947.42	Status Issued 0.00 0.00	845.69 3,947.42

Bank Account Pa	yment History
-----------------	---------------

AP255 Date 05/12/23 Time 11:49	Pay Group Bank Account	LOOO GENERAL FUND PAY GRO Payment History	OUP USD		Page 11
Cash Code 1414 Bank 071 Payment Code CHK	Payment Da 1923909	ate Range 05/12/23 tl	hru 05/12/23 Payment Currency USD		
Vendor Invoice	Voucher	Auth PL Due Date Dsc I	Date Scheduled Amount Discount	Amount Net	Payment Amount
Payment Number 1171033 Pa	ayment Date 05/12/23	Vendor 11169 *** Payment Total	THOMSON REUTERS-WEST 4,793.11	Status Iss 0.00	sued 4,793.11
Payment Number 1171034 Pa 10544 819119	ayment Date 05/12/23	Vendor 10544 IX 100 05/11/23 *** Payment Total	TRADEMARK PRODUCTS INC 56.75 56.75	Status Iss 0.00 0.00	sued 56.75 56.75
Payment Number 1171035 Pa 10711 04300254		Vendor 10711 IX 100 05/28/23 *** Payment Total	TRANS UNION LLC 346.39 346.39	Status Iss 0.00 0.00	sued 346.39 346.39
Payment Number 1171036 Pa 13311 427877	ayment Date 05/12/23	Vendor 13311 IX 100 04/22/23 *** Payment Total	TRELLIS FARM & GARDEN 234.93 234.93	Status Iss 0.00 0.00	sued 234.93 234.93
Payment Number 1171037 Pa 11772 162709823	ayment Date 05/12/23	Vendor 11772 IX 100 05/21/23	ULINE 108.89 108.89	Status Iss 0.00 0.00	ued 108.89
Payment Number 1171038 Pa 11201 34855593 013123 FM 11201 34855593 022823 FM	ayment Date 05/12/23 M M	Vendor 11201 IX 100 03/02/23 IX 100 03/30/23 *** Payment Total	UNITED STATES POSTAL SERVICE 10.26 3.60 13.86	Status Iss 0.00 0.00 0.00	sued 10.26 3.60 13.86
Payment Number 1171039 Pa 10597 9933456411 10597 9933780230 10597 9933780315	ayment Date 05/12/23	Vendor 10597 IX 100 05/25/23 IX 100 05/31/23 IX 100 05/31/23 *** Payment Total	VERIZON 4,400.45 1,019.47 1,720.81 7,140.73	Status Iss 0.00 0.00 0.00 0.00	sued 4,400.45 1,019.47 1,720.81 7,140.73
			VILLAGE OF ADDISON 431,908.00 431,908.00		
			WAREHOUSE DIRECT, INC. 97.29 97.29		
Payment Number 1171042 Pa 30290 DP230501	ayment Date 05/12/23	Vendor 30290 IX 100 06/01/23 *** Payment Total	WE TYPE LLC 701.33 701.33	Status Iss 0.00 0.00	sued 701.33 701.33
Payment Number 1171043 Pa 41506 200 41506 220	ayment Date 05/12/23	Vendor 41506 IX 100 05/01/23 IX 100 05/31/23 *** Payment Total	WETT CAR WASH, LLC 639.60 639.60 1,279.20	Status Iss 0.00 0.00 0.00	sued 639.60 639.60 1,279.20
Payment Number 1171044 Pa 12471 WLCP000000521101E	ayment Date 05/12/23	Vendor 12471 IX 100 04/06/23	WINFIELD LABORATORY 7.01	Status Iss 0.00	sued 7.01

AP255 Date 05/12/23 Time 11:49	Pay Group 1000 GENER Bank Account Payment	AL FUND PAY GROUP History	USD		Page 12
Cash Code 1414 Bank 071923909 Payment Code CHK	Payment Date Range	05/12/23 thru	05/12/23 Payment Currency	USD	
Vendor Invoice	Voucher Auth PL	Due Date Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number 1171044 Payment I 12471 WLCP00000521102E 12471 WLCP00000521280E 12471 WLCP00000521281E 12471 WLCP00000521282E 12471 WLCP00000521761E 12471 WLCP00000521844E 12471 WLCP00000521899E 12471 WLCP0000052180E 12471 WLCP00000522380E 12471 WLCP00000522381E 12471 WLCP00000522381E 12471 WLCP00000522381E 12471 WLCP00000522962E 12471 WLCP00000522963E 12471 WLCP0000052963E 12471 WLCP00000523813E 12471 WLCP00000523973E 12471 WLCP00000523973E 12471 WLCP00000523974E 12471 WLCP00000523974E 12471 WLCP00000524015E 12471 WLCP00000524015E 12471 WLCP00000524197E 12471 WLCP00000524252E 12471 WLCP00000524197E 12471 WLCP00000524252E 12471 WLCP00000524197E 12471 WLCP00000524252E 12471 WLCP00000524255E	Pa *** Cash Code Pa	1414 Total yment Count	88 1,377,442.14 98	0.00	1,377,442.14
	*** Pay Group 1000 Pa	USD Total yment Count	1,377,442.14 98	0.00	1,377,442.14

AP255 Date: 05/12/23 Time: 11:49 JOB SUBMISSION PARAMETERS

User Name: DP\FNDMD Job Name: PMTHISTORY Step Nbr: 2

> Pay Group: 1100 Cash Code: 1414 Class C Accounts Payable Payment Date: 051223 - 051223 Payment Numbers: -Payment Code:

Bank Account Payment History	
------------------------------	--

AP255 Date 05/12/23 Time 11:50	Pay Group 1100 GENE Bank Account Payment	RAL GOVERNMENT P History	AY GROUP USD		Page 1
Cash Code 1414 Bank 071923909 Payment Code ACH	Payment Date Range	05/12/23 th	ru 05/12/23 Payment Currency U	SD	
Vendor Invoice	Voucher Auth PL	Due Date Dsc D	ate Scheduled Amount	Discount Amount	Net Payment Amount
			A-RELIABLE PRINTING 1,802.25 1,802.25		
Payment Number 528628 Payment I 26753 1G1F-TGVG-P1V6 26753 1Q7T-Q16J-34RD 26753 1VXT-FJTK-MGKN	Date 05/12/23 Vendor IX 120 IX 120 IX 120 IX 120 *** Pa	26753 05/31/23 05/10/23 05/02/23 ayment Total	AMAZON CAPITAL SERVIC 178.97 11.69- 62.24 229.52	ES Status 0.00 0.00 0.00 0.00 0.00	Issued 178.97 11.69- 62.24 229.52
Payment Number 528629 Payment I 12992 IVC00000007645005	Date 05/12/23 Vendor IX 105 *** Pa	12992 05/30/23 ayment Total	JDF SERVICES INC 6,710.00 6,710.00	Status 0.00 0.00	Issued 6,710.00 6,710.00
Payment Number 528630 Payment I 11487 24323-03	Date 05/12/23 Vendor IX 120 *** Pa	11487 06/01/23 ayment Total	IMAGING SYSTEMS INC 431.00 431.00	Status 0.00 0.00	Issued 431.00 431.00
Payment Number 528631 Payment I 21914 21.037-D2					
Payment Number 528632 Payment I 10922 05052023	Date 05/12/23 Vendor IX 170 *** Pa	10922 05/10/23 ayment Total	SCARCE 11,375.00 11,375.00	Status 0.00 0.00	Issued 11,375.00 11,375.00
Payment Number 528633 Payment I 10802 323243					
Payment Number 528634 Payment I 26311 210092-11 26311 220034-3 26311 220043-15	Date 05/12/23 Vendor IX 105 IX 105 IX 105 IX 105 *** Pa	26311 04/30/23 04/30/23 04/30/23 ayment Total	WIGHT CONSTRUCTION SE 18,443.58 47,377.10 43,242.58 109,063.26	RVICES Status 0.00 0.00 0.00 0.00 0.00	Issued 18,443.58 47,377.10 43,242.58 109,063.26
	*** Payment Coo	de ACH Total ayment Count	132,727.10 8	0.00	

Bank Account Payment His	story				
AP255 Date 05/12/23 Time 11:50	Pay Group 1100 Bank Account Pay	GENERAL GOVERNMENT PAY ment History	GROUP USD		Page 2
Cash Code 1414 Bank 071923909 Payment Code CHK		ange 05/12/23 thru	05/12/23 Payment Currency USD		
			e Scheduled Amount Discount A		
Payment Number 1171045 Payment 39581 MIL20230322	Date 05/12/23 Ve IX *	ndor 39581 E 105 05/10/23 ** Payment Total	BAIG, RABIA A 32.88 32.88	Status Issued 0.00 0.00	1 32.88 32.88
Payment Number 1171046 Payment 27908 2168345	IX	ndor 27908 0 170 05/21/23 ** Payment Total	C.A. SHORT COMPANY 60.00 60.00	Status Issued 0.00 0.00	d 60.00 60.00
Payment Number 1171047 Payment 32620 1125397	IX	ndor 32620 0 120 04/27/23 ** Payment Total	CHEM-WISE ECOLOGICAL PEST 25.00 25.00	Status Issued 0.00 0.00	1 25.00 25.00
Payment Number 1171048 Payment 19706 79803108 19706 79803131		ndor 19706 I 105 04/30/23 105 04/30/23 ** Payment Total	DPC REGIONAL OFFICE OF EDUCATN 5,175.77 6,568.02 11,743.79	Status Issued 0.00 0.00 0.00	5,175.77 6,568.02
Payment Number 1171049 Payment 19161 080_COVID-FY2023	IX	ndor 19161 I 105 05/21/23 ** Payment Total	DUPAGE COUNTY HEALTH 49,250.01 49,250.01	Status Issued 0.00 0.00	d 49,250.01 49,250.01
Payment Number 1171050 Payment 27954 10574894T107	IX	120 05/31/23	GROOT INC 86.09 86.09	Status Issued 0.00 0.00	1 86.09 86.09
Payment Number 1171051 Payment 39151 73427		105 03/30/23		Status Issued 0.00 0.00	72,921.19
Payment Number 1171052 Payment 11035 050523	Date 05/12/23 Ve IX *	120 06/04/23	IL DEPT OF AGRICULTURE 100.00 100.00	Status Issued 0.00 0.00	1 100.00 100.00
Payment Number 1171053 Payment 12079 Q15.000007074		ndor 12079 1 170 03/15/23 ** Payment Total	INTERNATIONAL CODE COUNCIL INC 265.00 265.00	Status Issued 0.00 0.00	265.00
Payment Number 1171054 Payment 11629 409229	IX	ndor 11629 M 120 06/03/23 ** Payment Total	MATMASTERS 12.98 12.98	Status Issued 0.00 0.00	1 12.98 12.98
Payment Number 1171055 Payment 13962 E9339710283	IX	ndor 13962 M 105 05/27/23 ** Payment Total	MAXIM HEALTHCARE STAFFING 3,402.00 3,402.00	Status Issued 0.00 0.00	d 3,402.00 3,402.00
Payment Number 1171056 Payment 30801 20585082	IX	ndor 30801 M 105 05/27/23 ** Payment Total	4CKESSON MEDICAL - SURGICAL 305.37 305.37	Status Issued 0.00 0.00	1 305.37 305.37

Bank Account Payment Hist			
AP255 Date 05/12/23 Time 11:50	Pay Group 1100 GENERAL GOVERNMEN Bank Account Payment History	T PAY GROUP USD	Page 3
Cash Code 1414 Bank 071923909 Payment Code CHK	Payment Date Range 05/12/23	thru 05/12/23 Payment Currency USD	
Vendor Invoice	Voucher Auth PL Due Date Dso	c Date Scheduled Amount Discount	Amount Net Payment Amount
Payment Number 1171057 Payment I 10299 2265562745	Date 05/12/23 Vendor 10299 IX 105 06/01/23 *** Payment Total	MEDLINE INDUSTRIES INC 166.90 166.90	Status Issued0.00166.900.00166.90
Payment Number 1171058 Payment I 41488 375733	Date 05/12/23 Vendor 41488 IX 102 05/07/23 *** Payment Total	NASCO HEALTHCARE, INC. 1,278.31 1,278.31	Status Issued0.001,278.310.001,278.31
Payment Number 1171059 Payment I 37419 NS63389 37419 NS63389A	Date 05/12/23 Vendor 37419 IX 105 05/20/23 IX 105 05/20/23 *** Payment Total	NOVASTAFF HEALTHCARE SERVICES 10,313.00 3,829.50 14,142.50	Status Issued0.0010,313.000.003,829.500.0014,142.50
Payment Number 1171060 Payment I 39549 304749343001 39549 311550010001	Date 05/12/23 Vendor 39549 IX 170 05/19/23 IX 170 05/28/23 *** Payment Total	ODP BUSINESS SOLUTIONS, LLC 27.79 44.52 72.31	Status Issued0.0027.790.0044.520.0072.31
Payment Number 1171061 Payment I 10369 249626	Date 05/12/23 Vendor 10369 IX 170 05/30/23 *** Payment Total	PADDOCK PUBLICATIONS INC 184.00 184.00	Status Issued0.00184.000.00184.00
Payment Number 1171062 Payment I 37544 9001082545	Date 05/12/23 Vendor 37544 IX 170 05/20/23 *** Payment Total	PSPRINT BY DELUXE 175.58 175.58	Status Issued 175.58 0.00 175.58 0.00 175.58
		BLUETRITON BRANDS, INC 129.18 129.18	
Payment Number 1171064 Payment I 33979 0094542-IN 33979 0098566-IN	Date 05/12/23 Vendor 33979 IX 170 12/30/22 IX 170 05/31/23 *** Payment Total	SAFEBUILT, LLC 6,390.00 1,035.00 7,425.00	Status Issued0.006,390.000.001,035.000.007,425.00
Payment Number 1171065 Payment I 10681 2024-56461	Date 05/12/23 Vendor 10681 IX 170 05/31/23 *** Payment Total	SWANA 290.00 290.00	Status Issued0.00290.000.00290.00
Payment Number 1171066 Payment I 13311 434310	Date 05/12/23 Vendor 13311 IX 120 06/07/23 *** Payment Total	TRELLIS FARM & GARDEN 841.93 841.93	Status Issued0.00841.930.00841.93
Payment Number 1171067 Payment I 11772 162617653	Date 05/12/23 Vendor 11772 IX 120 05/19/23 *** Payment Total	ULINE 74.46 74.46	Status Issued0.0074.460.0074.46

11173 05/28/23 VERITEXT

2,350.35

Payment Number 1171068 Payment Date 05/12/23 Vendor 11173 6528628 IX 102

483

2,350.35

Status Issued 0.00

AP255 Date 05/12/23 Time 11:50	Pay Group 1100 GENE Bank Account Payment	RAL GOVERNMENT PAY History	GROUP USD		Page 4
Cash Code 1414 Bank 071923909 Payment Code CHK	Payment Date Range	e 05/12/23 thru	05/12/23 Payment Currency USD		
Vendor Invoice	Voucher Auth PL	Due Date Dsc Dat	e Scheduled Amount Disc	count Amount Net	Payment Amount
Payment Number 1171068 Payment I 11173 6546920	IX 170	11173 06/06/23 Payment Total	VERITEXT 425.00 2,775.35	Status Issu 0.00 0.00	ed 425.00 2,775.35
Payment Number 1171069 Payment I 10228 2023	IX 170	. 10228 06/07/23 Payment Total	VILLAGE OF GLENDALE HEIGHT 500.00 500.00	IS - Status Issu 0.00 0.00	ed 500.00 500.00
	*** Payment Co P	ode CHK Total Payment Count	166,259.83 25	0.00	166,259.83
	*** Cash Code P	1414 Total Payment Count	298,986.93 33	0.00	298,986.93
	*** Pay Group 1100 P	USD Total Payment Count	298,986.93 33	0.00	298,986.93

AP255 Date: 05/12/23 Time: 11:50 JOB SUBMISSION PARAMETERS

User Name: DP\FNDMD Job Name: PMTHISTORY Step Nbr: 3

> Pay Group: 1200 Cash Code: 1414 Class C Accounts Payable

AP255 Date 05/12/23 Time 11:50	Pay Group 1200 HEAL Bank Account Payment		GROUP USD		Page 1
Cash Code 1414 Bank 071923909 Payment Code ACH	Payment Date Range	e 05/12/23 thru	05/12/23 Payment Currency USD		
Vendor Invoice	Voucher Auth PL	Due Date Dsc Date	e Scheduled Amount Discount	Amount Net Payme	nt Amount
Payment Number 528635 Payment I 26753 1K6R-KQW9-17MG	IX 100	26753 06/09/23 Payment Total	AMAZON CAPITAL SERVICES 128.21 128.21	Status Issued 0.00 0.00	128.21 128.21
Payment Number 528636 Payment I 36259 INV-3809292	IX 100	36259 3 05/31/23 Payment Total	POINTCLICKCARE TECHNOLOGIES 126.97 126.97	Status Issued 0.00 0.00	126.97 126.97
	*** Payment Co P	ode ACH Total Payment Count	255.18 2	0.00	255.18

AP255 Date 05/12/23 Time 11:50	Pay Group Bank Accoun	1200 HEALT t Payment	H AND WELFAR History	E PAY GROUP USD			Page 2
Cash Code 1414 Bank 0719 Payment Code CHK	Payment Da		05/12/23	thru 05/12/23 Payment Currency	USD		
Vendor Invoice	Voucher	Auth PL	Due Date Ds	c Date Scheduled Amount	Discount Amount	Net Payr	nent Amount
Payment Number 1171070 Pay 10009 287310519682x050820	ment Date 05/12/23	Vendor IX 100 *** Pa	10009 05/30/23 yment Total	AT&T MOBILITY 1,258.11 1,258.11	Status 0.00 0.00	Issued	1,258.11 1,258.11
Payment Number 1171071 Pay 27908 2158154	ment Date 05/12/23	Vendor IX 100	27908 05/03/23	C.A. SHORT COMPANY 110.00	Status 0.00	Issued	110.00
Payment Number 1171072 Pay 26602 7290492807 26602 7290492809 26602 7290492811 26602 7290493112 26602 7290493114 26602 7290845648 26602 7290845654 26602 7290845656 26602 7290845658 26602 7290845960 26602 7290845961 26602 7290845961 26602 7291239928 26602 7291239929 26602 7291240227 26602 7291240227 26602 7291240229 26602 7291240230 26602 7291240231 26602 7291589101 26602 7291589101 26602 7291589102 26602 7291589405 26602 7291589405 26602 7291589407 26602 7291589407 26602 7291589407 26602 7291999561 26602 7291999561 26602 7291999863 26602 7291999870 26602 7291999874 26602 7291999874 26602 7291999876 26602 7291999876 26602 7291999876 26602 7291233640	ment Date 05/12/23	Vendor IX 100 IX	26602 05/27/23 05/27/23 05/27/23 05/27/23 05/28/23 05/28/23 05/28/23 05/28/23 05/28/23 05/28/23 05/28/23 05/28/23 05/28/23 05/28/23 05/31/23 06/01/23 06/01/23 06/01/23 06/01/23 06/02/23 06/02/23 06/02/23 06/02/23 06/02/23 06/02/23 06/02/23 06/02/23 06/02/23 06/02/23 06/02/23 06/02/23	CARDINAL HEALTH 110, 926.69 174.24 99.36 3.44 175.22 34.77 24.93 100.23 316.96 49.59 52.52 31.47 12.39 98.79 189.84 70.19 44.13 72.28 5.80 335.01 247.02 3.11 15.01 6.96 18.00 110.56 13.44 60.26 51.73 3.57 108.16 450.05 4.86 99.36 51.72 230.67 7.70 47.15 4,347.18	$\begin{array}{cccccccc} {\rm LLC} & {\rm Status} & 0.00 \\ $	Issued	$\begin{array}{c} 926.69\\ 174.24\\ 99.36\\ 3.44\\ 175.22\\ 34.77\\ 24.93\\ 100.23\\ 316.96\\ 49.59\\ 52.52\\ 31.47\\ 12.39\\ 98.79\\ 189.84\\ 70.19\\ 44.13\\ 72.28\\ 5.80\\ 335.01\\ 247.02\\ 3.11\\ 15.01\\ 6.96\\ 18.00\\ 110.56\\ 13.44\\ 60.26\\ 51.73\\ 3.57\\ 108.16\\ 450.05\\ 4.86\\ 99.36\\ 51.72\\ 230.67\\ 7.70\\ 47.15\\ 4,347.18\end{array}$

Bank Account Payment Hist	ory				
AP255 Date 05/12/23 Time 11:50	Pay Group 1200 HEALT Bank Account Payment		Y GROUP USD		Page 3
Cash Code 1414 Bank 071923909 Payment Code CHK	Payment Date Range	05/12/23 thr	u 05/12/23 Payment Currency U	ISD	
Vendor Invoice	Voucher Auth PL	Due Date Dsc Da	te Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number 1171073 Payment D 10074 91224	Date 05/12/23 Vendor IX 100 *** Pa	10074 05/03/23 ayment Total	CITY OF WHEATON 255.00 255.00	Status 0.00 0.00	
Payment Number 1171074 Payment D 20685 00825682 20685 00825891 20685 00826181 20685 00826632	Date 05/12/23 Vendor IX 100 IX 100 IX 100 IX 100 IX 100 *** Pa	20685 05/24/23 05/25/23 05/26/23 05/28/23 ayment Total	LAKESHORE DAIRY INC 403.83 283.28 343.51 224.63 1,255.25	Status 0.00 0.00 0.00 0.00 0.00	Issued 403.83 283.28 343.51 224.63 1,255.25
Payment Number 1171075 Payment D 41757 050123	Date 05/12/23 Vendor IX 100 *** Pa	41757 05/31/23 ayment Total	MIDWEST TRANSIT EQUIP 176,600.00 176,600.00	MENT INC Status 0.00 0.00	Issued 176,600.00 176,600.00
Payment Number 1171076 Payment D 38749 5225951 38749 5225952 38749 5225954 38749 5225955	Date 05/12/23 Vendor IX 100 IX 100 IX 100 IX 100 IX 100 *** Pa	38749 06/01/23 06/01/23 06/01/23 06/01/23 ayment Total	PERFORMANCE FOODSERVI 313.96 127.82 380.92 .01 822.71	CE Status 0.00 0.00 0.00 0.00 0.00	Issued 313.96 127.82 380.92 .01 822.71
Payment Number 1171077 Payment D 28804 3398660 28804 3398700 28804 3399264 28804 3399290 28804 3399297	Date 05/12/23 Vendor IX 100 IX 100 IX 100 IX 100 IX 100 IX 100 *** pa	28804 06/01/23 06/01/23 06/02/23 06/02/23 06/02/23 ayment Total	PRESCRIPTION SUPPLY I 199.93 41.74 150.76 139.95 62.61 594.99	NC Status 0.00 0.00 0.00 0.00 0.00 0.00 0.00	Issued 199.93 41.74 150.76 139.95 62.61 594.99
Payment Number 1171078 Payment D 34012 RSTSCI-068649			REDSAIL TECHNOLOGIES, 4,775.24 4,775.24		
Payment Number 1171079 Payment D 10988 7138798	IX 100	10988 06/03/23 ayment Total	STANDARD TEXTILE CO., 1,645.92 1,645.92	Status 0.00 0.00	Issued 1,645.92 1,645.92
Payment Number 1171080 Payment D 10555 624201833 10555 624343972 10555 624343973 10555 624353461 10555 624361265 10555 624361266 10555 624361267 10555 624361268 10555 624361269 10555 624361270	Date 05/12/23 Vendor IX 100 IX 100	$10555 \\ 03/25/23 \\ 05/20/23 \\ 05/20/23 \\ 05/24/23 \\ 05/27/23 \\ 0$	SYSCO FOOD SERVICES-C 40.36 94.00 1,228.08 191.44 55.89 2,616.61 504.32 478.31 126.31 115.50	2HICAGO Status 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.	Issued 40.36 94.00 1,228.08 191.44 55.89 2,616.61 504.32 478.31 126.31 115.50

AP255 Date 05/12/23 Time 11:50	Pay Group 1200 HEALTH AND WELFARE Bank Account Payment History	E PAY GROUP USD	Page 4
Cash Code 1414 Bank 071923909 Payment Code CHK	Payment Date Range 05/12/23	thru 05/12/23 Payment Currency USD	
Vendor Invoice	Voucher Auth PL Due Date Dsc		
Payment Number 1171080 Payment I 10555 624361271 10555 624361272 10555 624361273 10555 624361275 10555 624370382 10555 624370383 10555 624370385 10555 624370386 10555 624370387 10555 624381487 10555 624381488 10555 624381499 10555 624381491 10555 624381492 10555 624381492 10555 624381494 10555 624381494 10555 624381496 10555 624381497 10555 624381498 10555 624381498	Date 05/12/23 Vendor 10555 IX 100 05/27/23 IX 100 05/27/23 IX 100 05/27/23 IX 100 05/27/23 IX 100 05/27/23 IX 100 05/31/23 IX 100 05/31/23 IX 100 05/31/23 IX 100 05/31/23 IX 100 05/31/23 IX 100 05/31/23 IX 100 06/03/23 IX 100 06/03/23	SYSCO FOOD SERVICES-CHICAGO 22.98 61.04 1,673.89 211.31 114.90 61.34 78.66 3,518.44 242.15 2,100.46 202.87 113.88 154.24 359.03 4,718.88 2,332.90 128.03 151.02 2,048.38 308.35 923.94 226.47 57.83 14.44 82.32 25,358.57 THE AMERICAN BOTTLING COMPANY	Status Issued0.0022.980.0061.040.001,673.890.00211.310.00114.900.0061.340.0078.660.003,518.440.00242.150.002,100.460.00202.870.00113.880.00154.240.00359.030.004,718.880.002,332.900.00151.020.002,048.380.00923.940.0057.830.0014.440.0025,358.57
	IX 100 05/19/23 *** Payment Total	501.70 501.70	0.00 501.70 0.00 501.70
Payment Number 1171082 Payment I 11219 740897459	Date 05/12/23 Vendor 11219 IX 100 05/18/23 *** Payment Total	THE HOME DEPOT PRO 700.76 700.76	Status Issued 700.76 0.00 700.76 0.00 700.76
Payment Number 1171083 Payment I 36338 70827	Date 05/12/23 Vendor 36338 IX 100 06/07/23 *** Payment Total	8,025.00	Status Issued0.008,025.000.008,025.00
Payment Number 1171084 Payment I 10068 5490248-0	Date 05/12/23 Vendor 10068 IX 100 06/07/23 *** Payment Total	WAREHOUSE DIRECT, INC. 3,388.18 3,388.18	Status Issued0.003,388.180.003,388.18
	*** Payment Code CHK Total Payment Count	229,638.61 15	0.00 229,638.61

AP255 Date 05/12/23 Time 11:50	Pay Group 1200 HEALTH AND WELFARE PAY GROUP USD Bank Account Payment History	Page 5
Cash Code 1414 Bank 071923909	Payment Date Range 05/12/23 thru 05/12/23 Payment Currency USD *** Cash Code 1414 Total 229,893.79 0.00 Payment Count 17	229,893.79
	*** Pay Group 1200 USD Total 229,893.79 0.00 Payment Count 17	229,893.79

AP255 Date: 05/12/23 Time: 11:50 JOB SUBMISSION PARAMETERS

User Name: DP\FNDMD Job Name: PMTHISTORY Step Nbr: 4

> Pay Group: 1300 Cash Code: 1414 Class C Accounts Payable

AP255 Date 05/12/23 Time 11:50	Pay Group 1300 PUBL Bank Account Payment	IC SAFETY PAY GROU History	P USD		Page 1
Cash Code 1414 Bank 071923909 Payment Code CHK	Payment Date Range	05/12/23 thru	05/12/23 Payment Currency USD		
Vendor Invoice	Voucher Auth PL	Due Date Dsc Dat	e Scheduled Amount Discou	unt Amount Net Pay	ment Amount
Payment Number 1171085 Payment 3 11196 8-112-61757	IX 120	11196 05/26/23 ayment Total	FEDEX 25.35 25.35	Status Issued 0.00 0.00	25.35 25.35
Payment Number 1171086 Payment 3 13649 99105	IX 103	13649 1 04/22/23 ayment Total	NATIONAL ENGRAVERS INC 70.00 70.00	Status Issued 0.00 0.00	70.00 70.00
	*** Payment Coo Pa	de CHK Total ayment Count	95.35 2	0.00	95.35
	*** Cash Code Pa	1414 Total ayment Count	95.35 2	0.00	95.35
	*** Pay Group 1300 Pa	USD Total ayment Count	95.35 2	0.00	95.35

AP255 Date: 05/12/23 Time: 11:50 JOB SUBMISSION PARAMETERS

User Name: DP\FNDMD Job Name: PMTHISTORY Step Nbr: 5

> Pay Group: 1400 Cash Code: 1414 Class C Accounts Payable

Bank Account Payment Hist	ory				
AP255 Date 05/12/23 Time 11:50	Pay Group 1400 JUDIC Bank Account Payment	IAL PAY GROUP History	USD		Page 1
Cash Code 1414 Bank 071923909 Payment Code CHK	Payment Date Range	05/12/23 thru	05/12/23 Payment Currency USD		
Vendor Invoice	Voucher Auth PL	Due Date Dsc Date	e Scheduled Amount Discou	nt Amount Net Pay	ment Amount
Payment Number 1171087 Payment I 10009 287306099963X04082023	Date 05/12/23 Vendor IX 130 *** Pa	10009 A 04/30/23 yment Total	AT&T MOBILITY 5,278.44 5,278.44	Status Issued 0.00 0.00	5,278.44 5,278.44
Payment Number 1171088 Payment I 10937 5772088-B1	Date 05/12/23 Vendor IX 107 *** Pa	10937 D 04/20/23 yment Total	DATA TRACE PUBLISHING CO 241.95 241.95	Status Issued 0.00 0.00	241.95 241.95
Payment Number 1171089 Payment I 10041 SI301698503	Date 05/12/23 Vendor IX 107 *** Pa	10041 I 05/06/23 yment Total	ICLE - IL INSTITUTE FOR 131.25 131.25	Status Issued 0.00 0.00	131.25
Payment Number 1171090 Payment I 10809 1101046417	Date 05/12/23 Vendor IX 107 *** Pa	10809 I 05/20/23 yment Total	NSIGHT PUBLIC SECTOR INC 80.00 80.00		80.00
Payment Number 1171091 Payment I 13540 APR-23.DST.KCJJC	Date 05/12/23 Vendor IX 131 *** Pa	13540 K 05/11/23 yment Total	CANE COUNTY 65,625.00 65,625.00	Status Issued 0.00 0.00	65,625.00 65,625.00
	*** Payment Cod Pa	e CHK Total yment Count	71,356.64 5	0.00	71,356.64
	*** Cash Code Pa	1414 Total yment Count	71,356.64 5	0.00	71,356.64
	*** Pay Group 1400 Pa	USD Total yment Count	71,356.64 5	0.00	71,356.64

AP255 Date: 05/12/23 Time: 11:50 JOB SUBMISSION PARAMETERS

User Name: DP\FNDMD Job Name: PMTHISTORY Step Nbr: 6

> Pay Group: 1500 Cash Code: 1414 Class C Accounts Payable

AP255 Date 05/12/23 Time 11:50	Pay Group Bank Accoun		TREETS & BRID History	GES PAY GRP USD		Page 1
Cash Code 1414 Bank 071923909 Payment Code ACH		ate Range	05/12/23	thru 05/12/23 Payment Currency U	SD	
Vendor Invoice	Voucher	Auth PL	Due Date Dsc	Date Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number 528637 Payment 10579 PSI610358	Date 05/12/23	IX 100	10579 05/31/23 Lyment Total	1ST AYD CORPORATION 6,451.56 6,451.56	Status 0.00 0.00	Issued 6,451.56 6,451.56
Payment Number 528638 Payment 12605 5618-03 WO6	Date 05/12/23	IX 100	12605 05/12/23 Lyment Total	BAXTER & WOODMAN INC 2,692.20 2,692.20	Status 0.00 0.00	Issued 2,692.20 2,692.20
Payment Number 528639 Payment 10312 5806-10	Date 05/12/23	IX 101	10312 04/13/23 Lyment Total	PATRICK ENGINEERING I 140,413.96 140,413.96	NC. Status 0.00 0.00	Issued 140,413.96 140,413.96
	*** P		le ACH Total Lyment Count	149,557.72 3	0.00	149,557.72

AP255 Date 05/12/23 Time 11:50	Pay Group 1500 HWY S Bank Account Payment		GES PAY GRP USD		Page 2
Cash Code 1414 Bank 071923909 Payment Code CHK	Payment Date Range	05/12/23 t	hru 05/12/23 Payment Currency U	JSD	
Vendor Invoice			Date Scheduled Amount		
Payment Number 1171092 Payment E 10008 630350136505 2023	Date 05/12/23 Vendor IX 100 *** Pa	10008 05/31/23 ayment Total	AT&T 50.91 50.91	0.00	Issued 50.91 50.91
Payment Number 1171093 Payment E 10008 630916601504 2023	IX 100	10008 05/28/23 ayment Total	AT&T 9.48 9.48	Status 0.00 0.00	Issued 9.48 9.48
Payment Number 1171094 Payment E 10008 630968118004 2023	IX 100	10008 05/28/23 ayment Total	AT&T 50.49 50.49	Status 0.00 0.00	Issued 50.49 50.49
Payment Number 1171095 Payment E 10023 2739151094 050423	IX 100	10023 06/03/23 ayment Total	COM ED 92.09 92.09		Issued 92.09 92.09
Payment Number 1171096 Payment E 10023 2808091305 050823	IX 100	10023 06/07/23 ayment Total	COM ED 264.97 264.97		Issued 264.97 264.97
Payment Number 1171097 Payment E 10023 0387070117 050423 10023 1203100244 050423 10023 2607166229 050423	IX 100 IX 100 IX 100	06/03/23 06/03/23 06/03/23	COM ED 102.18 111.01 196.34 409.53	Status 0.00 0.00 0.00 0.00	Issued 102.18 111.01 196.34 409.53
	*** Payment Coc Pa	le CHK Total ayment Count	877. <u>4</u> 7 6	0.00	877.47
	*** Cash Code Pa	1414 Total ayment Count	150,435.19 9	0.00	150,435.19
	*** Pay Group 1500 Pa	USD Total ayment Count	150,435.19 9	0.00	150,435.19

AP255 Date: 05/12/23 Time: 11:50 JOB SUBMISSION PARAMETERS

User Name: DP\FNDMD Job Name: PMTHISTORY Step Nbr: 7

> Pay Group: 1600 Cash Code: 1414 Class C Accounts Payable

AP255 Date 05/12/23 Time 11:51		00 CONSERV & REG Payment History	REATION PA	AY GROUP USD				Page 1
Cash Code 1414 Bank 071923909 Payment Code ACH	Payment Date	e Range 05/12	2/23 thru	05/12/23 Payment Currency	USD			
Vendor Invoice	Voucher Au	uth PL Due Dat	e Dsc Date	e Scheduled Amount	Discount	Amount	Net Pay	ment Amount
Payment Number 528640 Payment I 10903 W22044B0.13	Date 05/12/23	Vendor 1090 X 100 05/23/2 *** Payment To	23	NGINEERING RESOURCE 10,534.83 10,534.83	ASSOC INC	Status 0.00 0.00	Issued	10,534.83 10,534.83
	*** Payr	ment Code ACH To Payment Co		10,534.83 1		0.00		10,534.83

AP255 Date 05/12/23 Time 11:51	Pay Group 1600 CONSERV & RECREATION PAY GROUP USD Bank Account Payment History	Page 2
Cash Code 1414 Bank 071923909 Payment Code CHK	Payment Date Range 05/12/23 thru 05/12/23 Payment Currency USD	
Vendor Invoice	Voucher Auth PL Due Date Dsc Date Scheduled Amount Discount Amount Net Payme	ent Amount
Payment Number 1171098 Payment 1 27908 2168551	Date 05/12/23 Vendor 27908 C.A. SHORT COMPANY Status Issued IX 100 05/21/23 150.00 0.00 *** Payment Total 150.00 0.00	150.00 150.00
Payment Number 1171099 Payment 1 12434 H15166	IX 100 05/26/23 73,752.00 0.00 7	73,752.00 73,752.00
Payment Number 1171100 Payment 1 10157 9668088447	Date 05/12/23 Vendor 10157 GRAINGER Status Issued IX 100 05/10/23 125.32 0.00 *** Payment Total 125.32 0.00	125.32 125.32
	*** Payment Code CHK Total 74,027.32 0.00 7 Payment Count 3	74,027.32
	*** Cash Code 1414 Total 84,562.15 0.00 8 Payment Count 4	84,562.15
	*** Pay Group 1600 USD Total 84,562.15 0.00 8 Payment Count 4	84,562.15

AP255 Date: 05/12/23 Time: 11:51 JOB SUBMISSION PARAMETERS

User Name: DP\FNDMD Job Name: PMTHISTORY Step Nbr: 8

> Pay Group: 2000 Cash Code: 1414 Class C Accounts Payable

AP255 Date 05/12/23 Time 11:51	Pay Group 2000 PUBLIC Bank Account Payment H		USD		Page 1
Cash Code 1414 Bank 07192390 Payment Code ACH	Payment Date Range 9	05/12/23 thru	05/12/23 Payment Currency USD		
Vendor Invoice	Voucher Auth PL	Due Date Dsc Date	Scheduled Amount Discour	nt Amount Net Pa	ayment Amount
Payment Number 528641 Payment 26753 13Q4-VLX4-7YTD 26753 14TG-1HRT-DJ9Q 26753 14WW-6YF3-64MT 26753 1D4L-RKC7-KJF6 26753 1LDM-PTW6-7M39 26753 1MFJ-VXHC-6L3Q 26753 1MFJ-VXHC-6L3Q 26753 1PGC-7DK1-3NRH 26753 1PKM-TLKJ-9MVF 26753 1PNL-7L11-66QT 26753 1V4T-YXDQ-3FKM 26753 1YY4-XRC6-J6JT	IX 100 IX 100	26753 AI 05/21/23 05/22/23 04/29/23 05/16/23 05/14/23 05/04/23 05/04/23 05/04/23 05/04/23 05/04/23 05/04/23 05/13/23 05/13/23 05/01/23 ment Total	MAZON CAPITAL SERVICES 114.00 59.94 49.38- 75.98 360.00 118.97 575.91 172.88 699.90 444.76- 72.74 82.91 1,839.09	Status Issued 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.	114.00 59.94 49.38- 75.98 360.00 118.97 575.91 172.88 699.90 444.76- 72.74 82.91 1,839.09
	*** Payment Code Pay	e ACH Total ment Count	1,839.09 1	0.00	1,839.09

Bank Account Payment His	tory			
AP255 Date 05/12/23 Time 11:51	Pay Group 2000 PUBLIC WORK Bank Account Payment Histor			Page 2
Cash Code 1414 Bank 071923909 Payment Code CHK	Payment Date Range 05/	2/23 thru 05/12/23 Payment Currency USD		
		ate Dsc Date Scheduled Amount Discount		
Payment Number 1171101 Payment 37389 3014485541 050223	Date 05/12/23 Vendor 37 IX 100 06/01 *** Payment	AEP ENERGY 23 23,360.95 Total 23,360.95	Status Issued 0.00 0.00	23,360.95 23,360.95
Payment Number 1171102 Payment 1 13111 BT2331572	Date 05/12/23 Vendor 13 IX 100 03/30 *** Payment	BAKER TILLY US, LLP 23 20,216.00 Total 20,216.00	Status Issued 0.00 0.00	20,216.00 20,216.00
Payment Number 1171103 Payment 10028 I237728	Date 05/12/23 Vendor 10 IX 100 04/30 *** Payment '	D28DREISILKER ELECTRIC MOTORS2335.16Cotal35.16	Status Issued 0.00 0.00	35.16
Payment Number 1171104 Payment 1 10996 174353 10996 174392 10996 174393	Date 05/12/23 Vendor 10 IX 100 04/19 IX 100 04/20 IX 100 04/20 *** Payment		Status Issued	136.50 230.10 412.10 778.70
Payment Number 1171105 Payment 38411 42541	Date 05/12/23 Vendor 38 IX 100 03/04 *** Payment	H11 FOSTERS TEST LANE /23 402.00 Total 402.00	Status Issued 0.00 0.00	402.00 402.00
Payment Number 1171106 Payment 1 10986 137426 10986 137486 10986 137487 10986 137512 10986 137513	Date 05/12/23 Vendor 10 IX 100 04/15 IX 100 04/23 IX 100 04/23 IX 100 04/23 IX 100 04/29 IX 100 04/29 *** Payment	986 INDEPENDENT BEARING INC 23 349.76	Status Issued 0.00 0.00 0.00 0.00 0.00 0.00	349.76 957.80 580.28 423.36 694.60 3,005.80
Payment Number 1171107 Payment 10139 94490654	Date 05/12/23 Vendor 10 IX 100 04/14 *** Payment '	139 MCMASTER-CARR 23 114.11 Total 114.11	Status Issued 0.00 0.00	114.11 114.11
Payment Number 1171108 Payment 11256 0742621	Date 05/12/23 Vendor 11 IX 100 05/27 *** Payment	773.84	Status Issued 0.00 0.00	773.84 773.84
Payment Number 1171109 Payment 10148 107033	Date 05/12/23 Vendor 10 IX 100 04/16 *** Payment '		Status Issued 0.00 0.00	740.00 740.00
Payment Number 1171110 Payment 10057 43793137472 041323 10057 52066010001 041823	Date 05/12/23 Vendor 10 IX 100 05/13 IX 100 05/18 *** Payment	/23 345.06	Status Issued 0.00 0.00 0.00	100.05 345.06 445.11
Payment Number 1171111 Payment 32903 264955	Date 05/12/23 Vendor 32 IX 100 04/28	903SYN-TECH SYSTEMS INC223140.50	Status Issued 0.00	140.50

AP255 Date 05/12/ Time 11:51	23		Pay Group Bank Accour	2000 PUBLI nt Payment	IC WORKS PAY (History	GROUP USD			Page 3
Cash Code 1414 Payment Code CHK		071923909	Payment I 9	ate Range		thru 05/12/23 Payment Currency U	SD		
Vendor Inv	oice		Voucher	Auth PL	Due Date Dso	c Date Scheduled Amount	Discount Amount	Net Payı	ment Amount
Payment Number	1171113	l Payment	Date 05/12/23	8 Vendor *** Pa	32903 ayment Total	SYN-TECH SYSTEMS INC 140.50	Status 0.00	Issued	140.50
Payment Number 12448 21362	1171112	2 Payment	Date 05/12/23	8 Vendor IX 100 *** Pa	12448 03/30/23 ayment Total	TROTTER & ASSOCIATES 7,104.37 7,104.37	INC Status 0.00 0.00	Issued	7,104.37 7,104.37
Payment Number 11812 292022	1171113	3 Payment	Date 05/12/23	8 Vendor IX 100 *** Pa	11812 04/07/23 ayment Total	USA BLUEBOOK 227.37 227.37	Status 0.00 0.00	Issued	227.37 227.37
Payment Number 10597 9919442 10597 9926582	1171114 339 PW 611 PW	4 Payment	Date 05/12/23	8 Vendor IX 100 IX 100 *** Pa	10597 12/01/22 03/03/23 ayment Total	VERIZON 2,749.39 184.16 2,933.55	Status 0.00 0.00 0.00	Issued	2,749.39 184.16 2,933.55
Payment Number 20307 050523	117111!	5 Payment	Date 05/12/23	8 Vendor IX 100 *** Pa	20307 06/04/23 ayment Total	VILLAGE OF WILLOWBROO 158.00 158.00	K Status 0.00 0.00	Issued	158.00 158.00
Payment Number 12030 6391320	1171110 /1	6 Payment	Date 05/12/23	8 Vendor IX 100 *** Pa	12030 04/23/23 ayment Total	WILLOWBROOK FORD INC 1,473.72 1,473.72	Status 0.00 0.00	Issued	1,473.72 1,473.72
			*** <u>F</u>	Payment Coo Pa	de CHK Total ayment Count	61,909.18 16	0.00		61,909.18
			*** (Cash Code Pa	1414 Total ayment Count	63,748.27 17	0.00		63,748.27
			*** Pay G	Froup 2000 Pa	USD Total ayment Count	63,748.27 17	0.00		63,748.27

AP255 Date: 05/12/23 Time: 11:51 JOB SUBMISSION PARAMETERS

User Name: DP\FNDMD Job Name: PMTHISTORY Step Nbr: 9

> Pay Group: 5000 Cash Code: 1414 Class C Accounts Payable

Payment Date: 051223 - 051223 Payment Numbers: -Payment Code:

Bank Account Pa	yment History
-----------------	---------------

AP255 Date 05/12/23 Time 11:51	Pay Group Bank Accoun	5000 DUPAGE COUNTY GRANTS t Payment History	PAY GROUP USD		Page 1
Cash Code 1414 Bank O Payment Code ACH	Payment D 071923909	ate Range 05/12/23 th	ru 05/12/23 Payment Currency USD		
			ate Scheduled Amount Discount		
Payment Number 528642 26753 1GWX-JQKN-NRMG	Payment Date 05/12/23	Vendor 26753 IX 202 06/06/23 *** Payment Total	AMAZON CAPITAL SERVICES 184.72 184.72	Status Issued 0.00 0.00	184.72 184.72
Payment Number 528643 22549 MIL20230307	Payment Date 05/12/23	Vendor 22549 IX 202 05/05/23 *** Payment Total	CARNATE, AUDREY 137.93 137.93	Status Issued 0.00 0.00	137.93 137.93
Payment Number 528644 17853 MIL20230406	Payment Date 05/12/23	Vendor 17853 IX 202 05/09/23 *** Payment Total	CATHER, JANET 39.96 39.96	Status Issued 0.00 0.00	39.96 39.96
Payment Number 528645 10667 JH26033 10667 JH67487	Payment Date 05/12/23	Vendor 10667 IX 101 05/27/23 IX 101 05/28/23 *** Payment Total	CDW GOVERNMENT INC 235.90 855.70 1,091.60	Status Issued 0.00 0.00 0.00	235.90 855.70 1,091.60
Payment Number 528646 24646 TRV20230323	Payment Date 05/12/23	Vendor 24646 IX 202 05/09/23 *** Payment Total	JIARDINA, CHRISTINA 26.73 26.73	Status Issued 0.00 0.00	26.73 26.73
Payment Number 528647 18820 EXP20230401	Payment Date 05/12/23	Vendor 18820 IX 100 05/08/23 *** Payment Total	KEATING, MARY 59.00 59.00	Status Issued 0.00 0.00	59.00 59.00
Payment Number 528648 11548 211	Payment Date 05/12/23	Vendor 11548 IX 103 05/30/23 *** Payment Total	OPTIMUM MANAGEMENT RESOURCES 7,200.00 7,200.00	Status Issued 0.00 0.00	7,200.00 7,200.00
Payment Number 528649 21914 21.037-D2	Payment Date 05/12/23	Vendor 21914 IX 306 04/27/23 *** Payment Total	RWE MANAGEMENT COMPANY 37,723.56 37,723.56	Status Issued 0.00 0.00	37,723.56 37,723.56
Payment Number 528650 17827 MIL20230413	Payment Date 05/12/23	Vendor 17827 IX 105 05/13/23 *** Payment Total	SCHVACH, LISA 31.83 31.83	Status Issued 0.00 0.00	31.83 31.83
Payment Number 528651 27659 MIL20230406	Payment Date 05/12/23	Vendor 27659 IX 202 05/08/23 *** Payment Total	SIMMONS, IMANI 96.42 96.42	Status Issued 0.00 0.00	96.42 96.42
Payment Number 528652 28258 MIL20230403	Payment Date 05/12/23	Vendor 28258 IX 202 05/10/23 *** Payment Total	SINGER, MICHELLE 122.81 122.81	Status Issued 0.00 0.00	122.81 122.81
Payment Number 528653 38551 042423 050323	Payment Date 05/12/23	Vendor 38551 IX 101 05/05/23 *** Payment Total	STEVENS, EMMA 704.12 704.12	Status Issued 0.00 0.00	704.12 704.12

AP255 Date 05/12/23 Time 11:51	Pay Group 5000 DUPA Bank Account Payment	GE COUNTY GRANTS H History	PAY GROUP USD		Page 2
Cash Code 1414 Bank 071923909 Payment Code ACH	Payment Date Range	05/12/23 thru	1 05/12/23 Payment Currency USD		
Vendor Invoice	Voucher Auth PL	Due Date Dsc Dat	ce Scheduled Amount Disco	ount Amount Net Pa	ment Amount
Payment Number 528654 Payment I 28390 MIL20230410	IX 202	28390 05/08/23 ayment Total	VARZINO-BUSSAN, BRITTANY 124.32 124.32	Status Issued 0.00 0.00	124.32 124.32
Payment Number 528655 Payment I 23956 MIL20230404	IX 202	23956 05/09/23 ayment Total	VAZQUEZ, KARINA 88.56 88.56	Status Issued 0.00 0.00	88.56 88.56
		de ACH Total ayment Count	47,631.56 14	0.00	47,631.56

Bank Account Pa	yment History
-----------------	---------------

AP255 Date 05/12/23 Time 11:51	Pay Group 5000 D Bank Account Paym	UPAGE COUNTY GRANI ent History	IS PAY GROUP USD		Page 3
Cash Code 1414 Bank 071923909 Payment Code CHK	Payment Date Ra	nge 05/12/23 t	thru 05/12/23 Payment Currency USD		
Vendor Invoice	Voucher Auth	PL Due Date Dsc	Date Scheduled Amount Discount	Amount Net Pay	ment Amount
Payment Number 1171117 Payment I 28951 13194	Date 05/12/23 Ven IX 1 **	dor 28951 01 05/09/23 * Payment Total	1776 HOME CARE LLC 131.80 131.80	Status Issued 0.00 0.00	131.80 131.80
Payment Number 1171118 Payment I 11665 AGR456.IPT.0206-0228	Date 05/12/23 Ven IX 2 **	dor 11665 08 05/11/23 * Payment Total	ABRAXAS 6,132.95 6,132.95	Status Issued 0.00 0.00	6,132.95 6,132.95
Payment Number 1171119 Payment I 41301 002797012-1540681 0403	Date 05/12/23 Ven IX 1 **	dor 41301 01 05/03/23 * Payment Total	AQUA IL 260.69 260.69	Status Issued 0.00 0.00	260.69 260.69
Payment Number 1171120 Payment I 41301 002797253-1540922 0403				Status Issued 0.00 0.00	150.00 150.00
Payment Number 1171121 Payment I 41301 002797593-1541262 0306	Date 05/12/23 Ven IX 1 **	dor 41301 01 04/05/23 * Payment Total	AQUA IL 300.00 300.00	Status Issued 0.00 0.00	300.00 300.00
			394.88 394.88		
Payment Number 1171123 Payment I 10805 IACAA-23-1819	Date 05/12/23 Ven IX 1 **	dor 10805 01 05/28/23 * Payment Total	BRIDGE COMMUNITIES/DHAC 1,275.00 1,275.00	Status Issued 0.00 0.00	1,275.00 1,275.00
Payment Number 1171124 Payment I 13114 IVC00000007621863 13114 IVC00000007653305	Date 05/12/23 Ven IX 1 IX 1 **	dor 13114 01 05/08/23 01 05/08/23 * Payment Total	BRIGHTSTAR HEALTHCARE 442.00 340.00 782.00	Status Issued 0.00 0.00 0.00	$442.00 \\ 340.00 \\ 782.00$
Payment Number 1171125 Payment I 41485 MIL20230414	Date 05/12/23 Ven IX 2 **	dor 41485 02 05/08/23 * Payment Total	BUSTAMANTE, JULISSA 109.25 109.25	Status Issued 0.00 0.00	109.25 109.25
Payment Number 1171126 Payment I 30611 041823 042923	IX 2	dor 30611 02 05/08/23 * Payment Total	BUTCHER, MEGHAN 589.92 589.92	Status Issued 0.00 0.00	589.92 589.92
Payment Number 1171127 Payment I 33198 042023	IX 1	dor 33198 05 05/10/23 * Payment Total	CAROL STREAM CHAMBER OF COMMER 1,718.50 1,718.50	Status Issued 0.00 0.00	1,718.50 1,718.50
Payment Number 1171128 Payment I 11610 143583-26959 050823	IX 1	dor 11610 01 06/07/23 * Payment Total	CITY OF AURORA 326.19 326.19	Status Issued 0.00 0.00	326.19 326.19

AP255 Date (Time 2	05/12/23 11:51		Pay Group Bank Accoun	5000 DUPAG t Payment	GE COUNTY GRAN History	ITS PAY GROUP USD		Page 4
Cash Code Payment Code		ank 07192390	Payment D 9	ate Range	05/12/23	thru 05/12/23 Payment Currency	USD	
Vendor	Invoic	e 	Voucher	Auth PL	Due Date Dsc	Date Scheduled Amount	Discount Amount Net Pa	yment Amount
Payment Numl 11610 20	ber 11 63857-395	71129 Payment 43 041723	Date 05/12/23	Vendor IX 101 *** Pa	11610 05/17/23 ayment Total	CITY OF AURORA 400.00 400.00	Status Issued 0.00 0.00	400.00 400.00
Payment Numl 11610 20	ber 11 69143-515	71130 Payment 93 041723	Date 05/12/23	Vendor IX 101 *** Pa	11610 05/17/23 ayment Total	CITY OF AURORA 200.00 200.00	Status Issued 0.00 0.00	200.00 200.00
							Status Issued 0.00 0.00	
							Status Issued 0.00 0.00	
							Status Issued 0.00 0.00	
							Status Issued 0.00 0.00	
							Status Issued 0.00 0.00	
Payment Numl 10683 12	ber 11 2665-1219	71136 Payment 4 042123	Date 05/12/23	Vendor IX 101 *** Pa	10683 05/21/23 ayment Total	CITY OF ELMHURST 200.00 200.00	Status Issued 0.00 0.00	200.00 200.00
Payment Numl 10683 53	ber 11 1561-9944	71137 Payment 041423	Date 05/12/23	Vendor IX 101 *** Pa	10683 05/14/23 ayment Total	CITY OF ELMHURST 300.00 300.00	Status Issued 0.00 0.00	300.00 300.00
Payment Numl 10683 8	ber 11 7407-5848	71138 Payment 050823	Date 05/12/23	TV TOT	10683 06/07/23 ayment Total	CITY OF ELMHURST 228.92 228.92	Status Issued 0.00 0.00	228.92 228.92
Payment Numl 10959 18		71139 Payment 318 030723	Date 05/12/23	IX 101	10959 05/09/23 ayment Total	CITY OF NAPERVILLE 200.00 200.00	Status Issued 0.00 0.00	200.00 200.00
Payment Numl 10959 23		71140 Payment	Date 05/12/23	IX 101	10959 05/10/23 ayment Total	CITY OF NAPERVILLE 26,487.00 26,487.00	Status Issued 0.00 0.00	26,487.00 26,487.00
Payment Numb	ber 11	71141 Payment	Date 05/12/23	Vendor	10959	CITY OF NAPERVILLE	Status Issued	

Bank Account Pay	ment History
------------------	--------------

AP255 Date 05/12 Time 11:51	/23	Pay Group Bank Accour	5000 DUPAC t Payment	GE COUNTY GRA History	NTS PAY GROUP USD			Page 5
Cash Code 1414 Payment Code CH		Payment D 909	ate Range	05/12/23	thru 05/12/23 Payment Currency	USD		
Vendor In	voice	Voucher	Auth PL	Due Date Ds	c Date Scheduled Amount	Discount Amount	Net Payme	nt Amount
Payment Number 10959 268357	1171141 Paymer -93672 040523	nt Date 05/12/23	Vendor IX 101 *** Pa	10959 05/09/23 ayment Total	CITY OF NAPERVILLE 200.00 200.00	Status 0.00 0.00	Issued	200.00 200.00
Payment Number 10959 406359	1171142 Paymer -1508 020323	nt Date 05/12/23	Vendor IX 101 *** Pa	10959 05/09/23 ayment Total	CITY OF NAPERVILLE 400.00 400.00	Status 0.00 0.00	Issued	400.00 400.00
Payment Number 10959 482259	1171143 Paymer -39430 031523	nt Date 05/12/23	Vendor IX 101 *** Pa	10959 05/08/23 ayment Total	CITY OF NAPERVILLE 200.00 200.00	Status 0.00 0.00	Issued	200.00 200.00
Payment Number 10959 488957	1171144 Paymer -26492 041123	nt Date 05/12/23	Vendor IX 101 *** Pa	10959 05/08/23 ayment Total	CITY OF NAPERVILLE 200.00 200.00	Status 0.00 0.00		200.00 200.00
Payment Number 10059 013505	1171145 Paymer 300004 021023	nt Date 05/12/23	Vendor IX 101 *** Pa	10059 03/12/23 ayment Total	CITY OF WARRENVILLE 300.00 300.00	Status 0.00 0.00	Issued	300.00 300.00
Payment Number 10059 014001	1171146 Paymer 100007 041023	nt Date 05/12/23	Vendor IX 101 *** Pa	10059 05/10/23 ayment Total	CITY OF WARRENVILLE 200.00 200.00	Status 0.00 0.00	Issued	200.00 200.00
Payment Number 10059 014003	1171147 Paymer 200005 041023	nt Date 05/12/23	Vendor IX 101 *** Pa	10059 05/10/23 ayment Total	CITY OF WARRENVILLE 200.00 200.00	Status 0.00 0.00	Issued	200.00 200.00
Payment Number 10059 014003	1171148 Payme 400006 021023	nt Date 05/12/23	Vendor IX 101 *** Pa	10059 03/12/23 ayment Total	CITY OF WARRENVILLE 200.00 200.00	Status 0.00 0.00	Issued	200.00 200.00
Payment Number 10378 03027	1171149 Paymer 08 030123	nt Date 05/12/23	Vendor IX 101 *** Pa	10378 03/31/23 ayment Total	CITY OF WEST CHICAGO 300.00 300.00	Status 0.00 0.00	Issued	300.00 300.00
Payment Number 10074 002599	1171150 Paymer 0009 031523	nt Date 05/12/23	Vendor IX 101 *** Pa	10074 04/14/23 ayment Total	CITY OF WHEATON 400.00 400.00	Status 0.00 0.00	Issued	$400.00 \\ 400.00$
Payment Number 10074 003805		nt Date 05/12/23	IX 101	10074 04/14/23 ayment Total	CITY OF WHEATON 300.00 300.00	Status 0.00 0.00	Issued	300.00 300.00
Payment Number 10595 103763		nt Date 05/12/23	IX 101	10595 05/27/23 ayment Total	CITY OF WOOD DALE 295.30 295.30	Status 0.00 0.00	Issued	295.30 295.30
Payment Number	1171153 Paymer	nt Date 05/12/23	Vendor	10595	CITY OF WOOD DALE	Status	Issued	

Bank Account Payment His	tory				
AP255 Date 05/12/23 Time 11:51	Pay Group 5000 DUPAG Bank Account Payment		PAY GROUP USD		Page 6
Cash Code 1414 Bank 071923909 Payment Code CHK	Payment Date Range	05/12/23 th	ru 05/12/23 Payment Currency USD		
			ate Scheduled Amount Discount .		
Payment Number 1171153 Payment 10595 104199 032723	Date 05/12/23 Vendor IX 101 *** Pa	10595 04/26/23 ayment Total	CITY OF WOOD DALE 200.00 200.00	Status Issued 0.00 0.00	200.00 200.00
Payment Number 1171154 Payment 10023 216718	IX 101	10023 05/10/23 ayment Total	COM ED - LIHEAP PAYMENTS 126,383.00 126,383.00	Status Issued 0.00 0.00	126,383.00 126,383.00
Payment Number 1171155 Payment 10850 10669791039	IX 105	10850 06/03/23 syment Total	DELL MARKETING LP 2,949.70 2,949.70	Status Issued 0.00 0.00	2,949.70 2,949.70
Payment Number 1171156 Payment 19100 0A619145284 031523	IX 101	19100 04/14/23 ayment Total	DOWNERS GROVE SANITARY 378.64 378.64	Status Issued 0.00 0.00	378.64 378.64
Payment Number 1171157 Payment 22659 52675	Date 05/12/23 Vendor IX 202 *** Pa	22659 05/09/23 syment Total	DUPAGE AUTO & TRUCK REPAIR INC 78.90 78.90	Status Issued 0.00 0.00	78.90 78.90
Payment Number 1171158 Payment 19784 10009191 050223	IX 101	19784 06/01/23 ayment Total	DUPAGE COUNTY PUBLIC WORKS 326.41 326.41	Status Issued 0.00 0.00	326.41 326.41
Payment Number 1171159 Payment 19784 15000095 031023	IX 101	19784 04/09/23 ayment Total	DUPAGE COUNTY PUBLIC WORKS 300.00 300.00	Status Issued 0.00 0.00	300.00 300.00
Payment Number 1171160 Payment 19784 15000116 031023	IX 101	19784 04/09/23 ayment Total	DUPAGE COUNTY PUBLIC WORKS 200.00 200.00	Status Issued 0.00 0.00	200.00 200.00
Payment Number 1171161 Payment 19784 16021155 031023	Date 05/12/23 Vendor IX 101 *** Pa	19784 04/09/23 ayment Total		Status Issued 0.00 0.00	100.00 100.00
Payment Number 1171162 Payment 19784 21001140 031023	IX 101	19784 04/09/23 ayment Total	DUPAGE COUNTY PUBLIC WORKS 400.00 400.00	Status Issued 0.00 0.00	400.00 400.00
Payment Number 1171163 Payment 11192 45018	Date 05/12/23 Vendor IX 101 *** Pa	11192 04/30/23 ayment Total	DUPAGE COUNTY WORKFORCE 617.24 617.24	Status Issued 0.00 0.00	617.24 617.24
Payment Number 1171164 Payment 32085 33299244 031523	IX 101	32085 04/14/23 ayment Total	FAIRWAYS 300.00 300.00	Status Issued 0.00 0.00	300.00 300.00
Payment Number 1171165 Payment	Date 05/12/23 Vendor	11196	FEDEX	Status Issued	l

Bank Account Payment Hist	tory		
AP255 Date 05/12/23 Time 11:51	Pay Group 5000 DUPAGE COUNTY GR Bank Account Payment History	ANTS PAY GROUP USD	Page 7
Cash Code 1414 Bank 071923909 Payment Code CHK	Payment Date Range 05/12/23	thru 05/12/23 Payment Currency USD	
Vendor Invoice	Voucher Auth PL Due Date D	sc Date Scheduled Amount Discount	Amount Net Payment Amount
Payment Number 1171165 Payment I 11196 8-097-71922	Date 05/12/23 Vendor 11196 IX 103 05/12/23 *** Payment Total	FEDEX 16.12 16.12	Status Issued 16.12 0.00 16.12 0.00 16.12
Payment Number 1171166 Payment I 14926 101858-000 050223	Date 05/12/23 Vendor 14926 IX 101 06/01/23 *** Payment Total	FLAGG CREEK WATER RECLAMATION 73.10 73.10	Status Issued0.0073.100.0073.10
Payment Number 1171167 Payment I 14926 122776-000 032723	Date 05/12/23 Vendor 14926 IX 101 04/26/23 *** Payment Total	FLAGG CREEK WATER RECLAMATION 150.00 150.00	Status Issued0.00150.000.00150.00
Payment Number 1171168 Payment I 17567 A80-3023 042523		FOX METRO WRD 200.00 200.00	Status Issued0.00200.000.00200.00
Payment Number 1171169 Payment I 17567 A81-1751 042523		FOX METRO WRD 400.00 400.00	Status Issued 400.00 0.00 400.00 0.00 400.00
Payment Number 1171170 Payment I 17567 A98-1355 050823	Date 05/12/23 Vendor 17567 IX 101 06/07/23 *** Payment Total	FOX METRO WRD 243.19 243.19	Status Issued0.00243.190.00243.19
Payment Number 1171171 Payment I 41802 050923	Date 05/12/23 Vendor 41802 IX 105 06/08/23 *** Payment Total	GMC INC. 15,416.25 15,416.25	Status Issued0.0015,416.250.0015,416.25
Payment Number 1171172 Payment I 38591 MIL20230403		GREGG, MACKENZIE 193.03 193.03	Status Issued0.00193.030.00193.03
Payment Number 1171173 Payment I 17825 MIL20230420	Date 05/12/23 Vendor 17825 IX 101 05/20/23 *** Payment Total	53.83	Status Issued0.0053.830.0053.83
Payment Number 1171174 Payment I 12167 1025-210000756490 0323	Date 05/12/23 Vendor 12167 IX 101 04/22/23 *** Payment Total	ILLINOIS AMERICAN WATER 200.00 200.00	Status Issued0.00200.000.00200.00
Payment Number 1171175 Payment I 12659 P-87752-2023-04	Date 05/12/23 Vendor 12659 IX 102 06/09/23 *** Payment Total	INTEGRATED SOLUTIONS 13,964.90 13,964.90	Status Issued0.0013,964.900.0013,964.90
Payment Number 1171176 Payment I 27842 MIL20230429	Date 05/12/23 Vendor 27842 IX 101 05/10/23 *** Payment Total	KOMIS, JENNIFER 23.45 23.45	Status Issued0.0023.450.0023.45
Payment Number 1171177 Payment H	Date 05/12/23 Vendor 18822	LARSON, JULIE	Status Issued

AP255 Date 05/12/23 Time 11:51	Pay Group Bank Accoun		GE COUNTY GRANT History	IS PAY GROUP USD		Page 8
Cash Code 1414 Bank 071923909 Payment Code CHK	Payment D	ate Range	05/12/23 t	thru 05/12/23 Payment Currency	USD	
Vendor Invoice	Voucher	Auth PL	Due Date Dsc	Date Scheduled Amount	Discount Amount Net	Payment Amount
Payment Number 1171177 Payment I 18822 MIL20230420	Date 05/12/23	IX 202	18822 05/09/23 ayment Total	LARSON, JULIE 65.89 65.89	Status Issu 0.00 0.00	ed 65.89 65.89
Payment Number 1171178 Payment I 29734 762991	Date 05/12/23	IX 202	29734 05/10/23 ayment Total	THIES LOMBARD PHARM 796.15 796.15	ACY INC Status Issu 0.00 0.00	ed 796.15 796.15
Payment Number 1171179 Payment I 41793 MILINTERN20230307	Date 05/12/23	IX 202	41793 05/08/23 ayment Total	LOPEZ, LESLY 21.06 21.06	Status Issu 0.00 0.00	ed 21.06 21.06
Payment Number 1171180 Payment I 10299 2263664099	Date 05/12/23	Vendor IX 110	10299 05/19/23	MEDLINE INDUSTRIES 19,975.00	INC Status Issu 0.00	ed 19,975.00

- 10299 2263664099A 253.82 IX 110 05/19/23 *** Payment Total 20,228.82 Payment Number 1171181 Payment Date 05/12/23 Vendor 27636 MOOTREY, CASSIDY 27636 MIL20230330 IX 202 05/08/23 210.52 *** Payment Total 210.52
 - Payment Number 1171182 Payment Date 05/12/23 Vendor 40324 NAMBO, SIAMIRELIS 40324 050323 050523 IX 202 05/05/23 686.78 40324 MILINTERN20230405 IX 202 05/09/23 31.64 *** Payment Total 718.42
- Payment Number 1171183 Payment Date 05/12/23 Vendor 10057 NICOR GAS Status Issued 10057 216719 IX 101 05/10/23 131,812.00 0.00 131,812.00 131,812.00 131,812.00 *** Payment Total 0.00 Payment Number 1171184 Payment Date 05/12/23 39549 ODP BUSINESS SOLUTIONS, LLC Status Issued Vendor 39549 310858719001 05/24/23 8.34 IX 101 8.34 0.00 *** Payment Total 8.34 0.00 8.34 41799 Payment Number 1171185 Payment Date 05/12/23 Vendor PURPLE SPRING Status Issued 41799 001 TX 101 05/24/23540 00 0 00 540 00

4	1799 002 1799 003		IX 101 IX 101 IX 101 *** Pa	05/31/23 06/07/23 ayment Total	1	432.00 432.00 ,404.00	0.00 0.00 0.00	432.00 432.00 1,404.00
	ent Number 32390 1061965	1171186 Payment Date 05/12/23 545 041023	IX 101	32390 05/10/23 ayment Total	REALPAGE	UTILITY MANAGEMENT 608.48 608.48	Status Issued 0.00 0.00	608.48 608.48
	ent Number 32390 1064078	1171187 Payment Date 05/12/23 411 041023	IX 101	32390 05/10/23 ayment Total	REALPAGE	UTILITY MANAGEMENT 835.77 835.77	Status Issued 0.00 0.00	835.77 835.77
Payme	ent Number	1171188 Payment Date 05/12/23	Vendor	32390	REALPAGE	UTILITY MANAGEMENT	Status Issued	

253.82

210.52

210.52

686.78

718.42

31.64

20,228.82

0.00

0.00

0.00

0.00

Status Issued

Status Issued

0.00

0.00

0.00

Payment I 09	Date Range 05/12/			
		23 thru 05/12/23 Payment Currency US	SD	
Voucher	Auth PL Due Date	Dsc Date Scheduled Amount	Discount Amount Ne	et Payment Amount
t Date 05/12/23	8 Vendor 32390 IX 101 05/10/23 *** Payment Tot	REALPAGE UTILITY MANAG 394.37 al 394.37	GEMENT Status Is 0.00 0.00	394.37
t Date 05/12/23	8 Vendor 32390	REALPAGE UTILITY MANAG		ssued 200.00 200.00
t Date 05/12/23	IX 101 04/09/23	100.00	ISTRICT Status I: 0.00 0.00	ssued 100.00 100.00
	IX 101 05/10/23			ssued 160.00 160.00
t Date 05/12/23	IX 101 05/09/23	STEGER, PAUL 2,000.00 al 2,000.00	Status I: 0.00 0.00	2,000.00
	IX 101 06/07/23	U & F SONS INC 501.51 al 501.51	Status I: 0.00 0.00	ssued 501.51 501.51
	IX 202 05/09/23	180.13	Status I: 0.00 0.00	ssued 180.13 180.13
			Status I: 0.00 0.00	258.69
t Date 05/12/23	Vendor 10125 IX 101 05/20/23 *** Payment Tot	VILLAGE OF ADDISON 110.86 al 110.86	Status I: 0.00 0.00	110.86
t Date 05/12/23	IX 101 03/03/23	100.00	Status I: 0.00 0.00	ssued 100.00 100.00
t Date 05/12/23	IX 101 05/06/23	300.00	LE Status I: 0.00 0.00	ssued 300.00 300.00
t Date 05/12/23	IX 101 06/02/23	190.17	LE Status I: 0.00 0.00	ssued 190.17 190.17
	t Date 05/12/23 t Date 05/12/23	t Date 05/12/23 Vendor 32390 IX 101 05/10/23 *** Payment Tot t Date 05/12/23 Vendor 32390 IX 101 05/10/23 *** Payment Tot t Date 05/12/23 Vendor 11877 IX 101 04/09/23 *** Payment Tot t Date 05/12/23 Vendor 11928 IX 101 05/10/23 *** Payment Tot t Date 05/12/23 Vendor 11928 IX 101 05/09/23 *** Payment Tot t Date 05/12/23 Vendor 13429 IX 101 06/07/23 *** Payment Tot t Date 05/12/23 Vendor 13429 IX 101 06/07/23 *** Payment Tot t Date 05/12/23 Vendor 13429 IX 202 05/09/23 *** Payment Tot t Date 05/12/23 Vendor 10125 IX 101 04/19/23 *** Payment Tot t Date 05/12/23 Vendor 10125 IX 101 04/19/23 *** Payment Tot t Date 05/12/23 Vendor 10125 IX 101 05/20/23 *** Payment Tot t Date 05/12/23 Vendor 10125 IX 101 03/03/23 *** Payment Tot t Date 05/12/23 Vendor 11140 IX 101 03/03/23 *** Payment Tot t Date 05/12/23 Vendor 10501 IX 101 05/06/23 *** Payment Tot t Date 05/12/23 Vendor 10501 IX 101 05/06/23 *** Payment Tot	t Date $05/12/23$ Vendor 32390 IX 101 $05/10/23$ 394.37 t Date $05/12/23$ Vendor 32390 IX 101 $05/10/23$ REALPAGE UTILITY MANA IX 101 $05/10/23$ 394.37 t Date $05/12/23$ Vendor 32390 IX 101 $05/10/23$ REALPAGE UTILITY MANA IX 101 $05/10/23$ 200.00 *** Payment Total 200.00 *** Payment Total 200.00 *** Payment Total 100.00 t Date $05/12/23$ Vendor 11928 IX 101 $05/10/23$ 160.00 *** Payment Total 1660.00 t Date $05/12/23$ Vendor 11928 IX 101 $05/09/23$ 2,000.00 *** Payment Total 200.00 *** Payment Total 160.00 t Date $05/12/23$ Vendor 1122 IX 101 $06/07/23$ 501.51 t Date $05/12/23$ Vendor 13429 IX 202 $05/09/23$ 180.13 *** Payment Total 200.00 t Date $05/12/23$ Vendor 13429 IX 202 $05/09/23$ 180.13 *** Payment Total 200.00 t Date $05/12/23$ Vendor 10125 IX 101 $04/19/23$ 258.69 *** Payment Total 180.13 t Date $05/12/23$ Vendor 10125 IX 101 $05/20/23$ VILLAGE OF ADDISON IX 101 $05/20/23$ 110.86 *** Payment Total 100.00 t Date $05/12/23$ Vendor 10125 IX 101 $03/03/23$ 110.86 *** Payment Total 100.00 t Date $05/12/23$ Vendor 10125 IX 101 $03/03/23$ 110.86 *** Payment Total 100.00 t Date $05/12/23$ Vendor 10501 IX 101 $03/03/23$ 300.00 *** Payment Total 100.00 t Date $05/12/23$ Vendor 10501 IX 101 $05/06/23$ 300.00 *** Payment Total 100.00 *** Payment Total 100.00	**** Payment Total 394.37 0.00 t Date 05/12/23 Vendor 32390 IX 101 05/10/23 REALPAGE UTILITY MANAGEMENT 200.00 Status Is 200.00 t Date 05/12/23 Vendor 11877 IX 101 04/09/23 SALT CREEK SANITARY DISTRICT 100.00 Status Is 100.00 t Date 05/12/23 Vendor 11877 IX 101 05/10/23 SALT CREEK SANITARY DISTRICT 100.00 Status Is 0.00 t Date 05/12/23 Vendor 11928 IX 101 05/10/23 SHARING CONNECTIONS INC 12 000.00 Status Is 0.00 t Date 05/12/23 Vendor 41122 IX 101 05/09/23 STEGER, PAUL 2,000.00 Status Is 0.00 t Date 05/12/23 Vendor 40991 IX 101 06/07/23 U & F SONS INC 501.51 Status Is 0.00 t Date 05/12/23 Vendor 40991 IX 202 05/09/23 VEGA, ALEXA 180.13 Status Is 0.00 t Date 05/12/23 Vendor 10125 IX 101 06/20/23 VILLAGE OF ADDISON 110.86 Status Is 0.00 t Date 05/12/23 Vendor 10125 IX 101 05/20/23 VILLAGE OF BARTLETT 110.86 Status Is 0.00 t Date 05/12/23 Vendor 11140 IX 101 03/03/23 VILLAGE OF BARTLETT 100.00 Status Is 0.00 t Date 05/12/23 Vendor 11140 IX 101 03/06/23 VILLAGE OF BLOOMINGDALE 300.00 Status Is 0.00 t Date 05/12/23 Vendor 10501 IX 101 06/06/23

Status Issued

VILLAGE OF BLOOMINGDALE

514

AP255 Date	count Payr			5000 DUPA	GE COUNTY GRAI	NTS PAY GROU	P USD				Page 10
Time	11:51		Bank Accoun								5
Cash Code Payment Cod		071923909	Payment Da	ate Range	05/12/23	thru 05/12 Payme	/23 nt Currency	USD			
Vendor	Invoice		Voucher	Auth PL	Due Date Ds	c Date Sche	duled Amount	Discount	Amount	Net Payr	nent Amount
Payment Num 10501 1	nber 117120 14142010-01 03	0 Payment 0823	Date 05/12/23	Vendor IX 101 *** Pa	10501 04/07/23 ayment Total	VILLAGE	OF BLOOMING 200.00 200.00		Status 0.00 0.00	Issued	200.00 200.00
	nber 117120 10290 033123	1 Payment	Date 05/12/23	IX 101	20304 04/30/23 ayment Total		OF CAROL ST 200.00 200.00		Status 0.00 0.00	Issued	200.00 200.00
	nber 117120 13725 033123	2 Payment	Date 05/12/23	IX 101	20304 04/30/23 ayment Total	VILLAGE	OF CAROL ST 300.00 300.00		Status 0.00 0.00	Issued	300.00 300.00
	nber 117120 20029 033123	3 Payment	Date 05/12/23	IX 101	20304 04/30/23 ayment Total	VILLAGE	OF CAROL ST 100.00 100.00		Status 0.00 0.00	Issued	100.00 100.00
Payment Num 10467 4	nber 117120 408-0260-00-02	4 Payment 050223	Date 05/12/23	IX 101	10467 06/01/23 ayment Total		OF CLARENDO 197.20 197.20		Status 0.00 0.00	Issued	197.20 197.20
Payment Num 10228 1	nber 117120 13485-13016 04	5 Payment 1723	Date 05/12/23	IX 101	10228 05/17/23 ayment Total	VILLAGE	OF GLENDALE 200.00 200.00		Status 0.00 0.00	Issued	200.00 200.00
Payment Num 10228 4	nber 117120 45407-12326 05	6 Payment 0523	Date 05/12/23	IX 101	10228 06/04/23 ayment Total	VILLAGE	OF GLENDALE 298.22 298.22		Status 0.00 0.00	Issued	298.22 298.22
Payment Num 10228 4	nber 117120 19443-13634 04	7 Payment 1723	Date 05/12/23	IX 101	10228 05/17/23 ayment Total	VILLAGE	OF GLENDALE 400.00 400.00		Status 0.00 0.00	Issued	$400.00 \\ 400.00$
	nber 117120 51081-11558 03		Date 05/12/23	Vendor IX 101 *** Pa	10228 04/14/23 ayment Total	VILLAGE	OF GLENDALE 200.00 200.00		Status 0.00 0.00	Issued	200.00 200.00
Payment Num 10228 5	nber 117120 54581-6482 021		Date 05/12/23	Vendor IX 101 *** Pa	10228 03/17/23 ayment Total	VILLAGE	OF GLENDALE 200.00 200.00	HEIGHTS	Status 0.00 0.00	Issued	200.00 200.00
Payment Num 20313 1	nber 117121 13660-002 0501		Date 05/12/23	IX 101	20313 05/31/23 ayment Total	VILLAGE	OF HANOVER 1 100.00 100.00		Status 0.00 0.00	Issued	100.00 100.00
Payment Num 20313 2	nber 117121 22960-004 0201		Date 05/12/23	IX 101	20313 03/03/23 ayment Total	VILLAGE	OF HANOVER 200.00 200.00		Status 0.00 0.00	Issued	200.00 200.00
Payment Num	nber 117121	2 Payment	Date 05/12/23	Vendor	20313	VILLAGE	OF HANOVER	PARK	Status	Issued	

- 515

Bank Account Payment Hist	tory		
AP255 Date 05/12/23 Time 11:51	Pay Group 5000 DUPAGE COUNTY GRA Bank Account Payment History	NTS PAY GROUP USD	Page 11
Cash Code 1414 Bank 071923909 Payment Code CHK	Payment Date Range 05/12/23	thru 05/12/23 Payment Currency USD	
Vendor Invoice	Voucher Auth PL Due Date Ds	c Date Scheduled Amount Discou	nt Amount Net Payment Amount
Payment Number 1171212 Payment 1 20313 31680-001 040123	Date 05/12/23 Vendor 20313 IX 101 05/01/23 *** Payment Total	VILLAGE OF HANOVER PARK 300.00 300.00	Status Issued 300.00 0.00 300.00 0.00 300.00
Payment Number 1171213 Payment N 20313 610-001 050123	Date 05/12/23 Vendor 20313 IX 101 05/31/23 *** Payment Total	VILLAGE OF HANOVER PARK 100.00 100.00	Status Issued 100.00 0.00 100.00 0.00 100.00
Payment Number 1171214 Payment 1 20313 8080-001 030123	Date 05/12/23 Vendor 20313 IX 101 03/31/23 *** Payment Total	VILLAGE OF HANOVER PARK 400.00 400.00	Status Issued0.00400.000.00400.00
Payment Number 1171215 Payment N 20313 92550-003 050123		300.00 300.00	
Payment Number 1171216 Payment Number 10463 0605811 050123	Date 05/12/23 Vendor 10463 IX 101 05/31/23 *** Payment Total	VILLAGE OF HINSDALE 426.01 426.01	Status Issued0.00426.010.00426.01
Payment Number 1171217 Payment Number 10958 1-122077400-02 050123	Date 05/12/23 Vendor 10958 IX 101 05/31/23 *** Payment Total	VILLAGE OF ITASCA 1,500.00 1,500.00	Status Issued0.001,500.000.001,500.00
Payment Number 1171218 Payment Number 1071218 10571 260530-09 030123	Date 05/12/23 Vendor 10571 IX 101 03/31/23 *** Payment Total	VILLAGE OF LISLE 400.00 400.00	Status Issued 400.00 0.00 400.00 0.00 400.00
Payment Number 1171219 Payment Number 19083 16240-002 030123	Date 05/12/23 Vendor 19083 IX 101 03/31/23 *** Payment Total	VILLAGE OF LOMBARD 400.00 400.00	Status Issued 400.00 0.00 400.00 0.00 400.00
Payment Number 1171220 Payment Number 19083 18284-001 040123	Date 05/12/23 Vendor 19083 IX 101 05/01/23 *** Payment Total	VILLAGE OF LOMBARD 203.10 203.10	Status Issued0.00203.100.00203.10
Payment Number 1171221 Payment Number 10517 10-01540-03 033123	Date 05/12/23 Vendor 10517 IX 101 04/30/23 *** Payment Total	VILLAGE OF VILLA PARK 100.00 100.00	Status Issued0.00100.000.00100.00
Payment Number 1171222 Payment 1 10517 10-15210-08 033123	Date 05/12/23 Vendor 10517 IX 101 04/30/23 *** Payment Total	VILLAGE OF VILLA PARK 100.00 100.00	Status Issued0.00100.000.00100.00
Payment Number 1171223 Payment 1 10517 10-16120-00 022823	Date 05/12/23 Vendor 10517 IX 101 03/30/23 *** Payment Total	VILLAGE OF VILLA PARK 100.00 100.00	Status Issued0.00100.000.00100.00
Payment Number 1171224 Payment 1	Date 05/12/23 Vendor 10517	VILLAGE OF VILLA PARK	Status Issued

Bank Account Payment Hist	tory				
AP255 Date 05/12/23 Time 11:51	Pay Group 5000 DUPA Bank Account Payment		AY GROUP USD		Page 12
Cash Code 1414 Bank 071923909 Payment Code CHK	Payment Date Range	05/12/23 thru	05/12/23 Payment Currency US	D	
Vendor Invoice	Voucher Auth PL	Due Date Dsc Dat	e Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number 1171224 Payment I 10517 10-18700-10 022823	Date 05/12/23 Vendor IX 101 *** Pa	10517 03/30/23 ayment Total	VILLAGE OF VILLA PARK 400.00 400.00	Status 0.00 0.00	Issued 400.00 400.00
Payment Number 1171225 Payment I 10517 11-05020-01 042823					
Payment Number 1171226 Payment I 10469 104105003 013123	Date 05/12/23 Vendor IX 101 *** Pa	10469 03/02/23 ayment Total	VILLAGE OF WESTMONT 100.00 100.00	Status 0.00 0.00	Issued 100.00 100.00
Payment Number 1171227 Payment I 20307 112000.000 030123	Date 05/12/23 Vendor IX 101 *** Pa	20307 03/31/23 ayment Total	VILLAGE OF WILLOWBROOK 100.00 100.00	Status 0.00 0.00	Issued 100.00 100.00
Payment Number 1171228 Payment I 10709 0000122020-00 050523	Date 05/12/23 Vendor IX 101 *** Pa	10709 06/04/23 ayment Total	VILLAGE OF WINFIELD 200.00 200.00	Status 0.00 0.00	Issued 200.00 200.00
Payment Number 1171229 Payment I 20308 25695-11902 123022	Date 05/12/23 Vendor IX 101 *** Pa	20308 01/29/23 ayment Total	VILLAGE OF WOODRIDGE 400.00 400.00	Status 0.00 0.00	Issued 400.00 400.00
Payment Number 1171230 Payment I 31635 93758	Date 05/12/23 Vendor IX 101 *** Pa	31635 03/06/23 ayment Total	ROSKUSZKA & SONS, INC 1,803.75 1,803.75	Status 0.00 0.00	Issued 1,803.75 1,803.75
Payment Number 1171231 Payment I 10037 050502-000 032423	Date 05/12/23 Vendor IX 101 *** Pa	10037 04/23/23 ayment Total	WHEATON SANITARY DISTR 100.00 100.00	ICT Status 0.00 0.00	Issued 100.00 100.00
		de CHK Total ayment Count		0.00	379,783.62
	*** Cash Code Pa	1414 Total ayment Count	427,415.18 129	0.00	427,415.18
	*** Pay Group 5000 Pa	USD Total ayment Count	427,415.18 129	0.00	427,415.18

AP255 Date: 05/12/23 Time: 11:52 JOB SUBMISSION PARAMETERS

User Name: DP\FNDMD Job Name: PMTHISTORY Step Nbr: 14

> Pay Group: 8700 Cash Code: 1414 Class C Accounts Payable

Payment Date: 051223 - 051223 Payment Numbers: -Payment Code:

AP255 Date 05/12/23 Time 11:52	Pay Group 8700 CUST Bank Account Payment	ODIAL FUNDS History	USD		Page 1
Cash Code 1414 Bank 071923909 Payment Code ACH	Payment Date Range	05/12/23 thru		JSD	
Vendor Invoice	Voucher Auth PL	Due Date Dsc Dat	e Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number 528656 Payment I 10029 LAMBERT-PE01	IX 408	10029 06/04/23 ayment Total	R W DUNTEMAN CO 412,149.10 412,149.10	Status 0.00 0.00	Issued 412,149.10 412,149.10
	*** Payment Co P	de ACH Total ayment Count	412,149.10 1	0.00	412,149.10
	*** Cash Code P	1414 Total ayment Count	412,149.10 1	0.00	412,149.10
	*** Pay Group 8700 P	USD Total ayment Count	412,149.10 1	0.00	412,149.10



Payment of Claims

421 N. COUNTY FARM ROAD WHEATON, IL 60187 www.dupagecounty.gov

File #: 23-1890

Agenda Date: 5/23/2023

Agenda #: 7.D.

AP255 Date: 05/16/23 Time: 13:26 JOB SUBMISSION PARAMETERS

User Name: DP\FNDMD Job Name: PMTHISTORY Step Nbr: 1

> Pay Group: 1000 Cash Code: 1414 Class C Accounts Payable

Payment Date: 051623 - 051623 Payment Numbers: -Payment Code:

AP255 Date 05/16/23 Time 13:27	Pay Group 1000 GENE Bank Account Payment		USD		Page 1
Cash Code 1414 Bank 071923909 Payment Code ACH	Payment Date Range	05/16/23 thru	05/16/23 Payment Currency USD		
Vendor Invoice	Voucher Auth PL	Due Date Dsc Date	e Scheduled Amount Di	iscount Amount Net Paymo	ent Amount
Payment Number 528657 Payment I 10667 JM65963	IX 100	10667 0 06/08/23 Payment Total	CDW GOVERNMENT INC 166.40 166.40	Status Issued 0.00 0.00	166.40 166.40
Payment Number 528658 Payment I 40998 2022EV3884 01112023	IX 100	40998 I 06/09/23 ayment Total	LAZZARO, THERESA M 40.00 40.00	Status Issued 0.00 0.00	$40.00 \\ 40.00$
Payment Number 528659 Payment I 22296 2020CF650 12012022	IX 100		MASON, SHANNON 444.00 444.00	Status Issued 0.00 0.00	444.00 444.00
Payment Number 528660 Payment I 11714 GJ4-18-23	IX 100	11714 N 06/01/23 Payment Total	NOVAK, LISA 464.00 464.00	Status Issued 0.00 0.00	464.00 464.00
Payment Number 528661 Payment I 10141 42823-SH	IX 100	10141 H 05/28/23 Payment Total	PHYSICIANS RECORD CO 340.20 340.20	Status Issued 0.00 0.00	340.20 340.20
	*** Payment Co P	de ACH Total Payment Count	1,454.60 5	0.00	1,454.60

AP255 Date 05/16/23 Time 13:27	Pay Group Bank Accou	1000 GENER nt Payment	AL FUND PAY History	GROUP	USD		Page	2
Cash Code 1414 Bank 071923909 Payment Code CHK		Date Range	05/16/23	thru	05/16/23 Payment Currency	USD		
Vendor Invoice	Voucher	Auth PL	Due Date Ds	c Date	Scheduled Amount	Discount Amount	Net Payment Am	ount

		Due Date DSC Da		Allount Net Payl	
Payment Number 1171237 Payment Da 10671 172812 10671 172846	ate 05/16/23 Vendor IX 100 IX 100 *** P	10671 05/28/23 05/31/23 Payment Total	ALPHAGRAPHICS 16.00 32.00 48.00	Status Issued 0.00 0.00 0.00 0.00	16.00 32.00 48.00
Payment Number 1171238 Payment Da 10008 3315618708 2023 10008 4406418700 2023 10008 4416418708 2023	ate 05/16/23 Vendor IX 100 IX 100 IX 100 X 100 *** P	10008 05/19/23 05/19/23 05/19/23 Payment Total	AT&T 3,495.32 2,826.34 790.77 7,112.43	Status Issued 0.00 0.00 0.00 0.00 0.00	3,495,32
Payment Number 1171239 Payment Da 10008 630499751004 2023	ate 05/16/23 Vendor	10008	AT&T	Status Issued 0.00 0.00	49.26 49.26
Payment Number 1171240 Payment Da 29579 2020CF650 04052023	IX 100	29579 05/10/23 ayment Total	AUSTIN, SUZANNE 7.00 7.00	Status Issued 0.00 0.00	7.00 7.00
Payment Number 1171241 Payment Da 21022 MIL20230318	IX 100	21022 05/05/23 ayment Total	BENJAMIN, JOSHUA 73.43 73.43	Status Issued 0.00 0.00	73.43 73.43
Payment Number 1171242 Payment Da 30889 289431	TX 100	30889 05/18/23 ayment Total	997.00 997.00	Status Issued 0.00 0.00	997.00 997.00
Payment Number 1171243 Payment Da 27908 2173739	TX 100		C.A. SHORT COMPANY 60.00 60.00	Status Issued 0.00 0.00	60.00 60.00
Payment Number 1171244 Payment Da 12444 120345063	ate 05/16/23 Vendor IX 100 *** P	12444 06/02/23 ayment Total	COSTAR REALTY INFORMATION INC 1,473.07 1,473.07	Status Issued 0.00 0.00	1,473.07 1,473.07
Payment Number 1171245 Payment Da 11348 8910	IX 100	11348 05/12/23 Payment Total	DUPAGE FEDERATION ON HUMAN 144.20 144.20	Status Issued 0.00 0.00	144.20 144.20
Payment Number 1171246 Payment Da 11196 8-105-10088 11196 8-111-77000	IX 100 IX 100	11196 05/19/23 05/26/23 ayment Total	FEDEX 15.62 23.40 39.02	Status Issued 0.00 0.00 0.00	15.62 23.40 39.02
Payment Number 1171247 Payment Da 20752 6273 042823A 20752 6273 042823B	ate 05/16/23 Vendor IX 100 IX 100 *** P	20752 05/28/23 05/28/23 Payment Total	FIRST NATIONAL BANK OF OMAHA 106.81 260.00 366.81	Status Issued 0.00 0.00 0.00	106.81 260.00 366.81

Bank Account Payment His	story				
AP255 Date 05/16/23 Time 13:27	Pay Group 1000 GENE Bank Account Payment		GROUP USD		Page 3
Cash Code 1414 Bank 07192390 Payment Code CHK	Payment Date Range 9	e 05/16/23	thru 05/16/23 Payment Currency USD		
Vendor Invoice	Voucher Auth PL	Due Date Ds	c Date Scheduled Amount Discount	Amount N	et Payment Amount
Payment Number 1171248 Payment 34032 15528	Date 05/16/23 Vendor IX 100 *** E	34032 06/07/23 Payment Total	FIRST RESPONDERS WELLNESS 585.00 585.00	Status I 0.00 0.00	ssued 585.00 585.00
Payment Number 1171249 Payment 34678 PINV2418746	IX 100	34678 05/31/23 Payment Total	GARVEY'S OFFICE PRODUCTS 799.80 799.80	Status I 0.00 0.00	ssued 799.80 799.80
Payment Number 1171250 Payment 10427 187356		10427 05/24/23 Payment Total	GOES LITHOGRAPHING CO 235.86 235.86	Status I 0.00 0.00	235.86 235.86 235.86
Payment Number 1171251 Payment 11007 IN00054296	IX 100	11007 06/08/23 Payment Total	HBD INC 760.00 760.00	Status I 0.00 0.00	ssued 760.00 760.00
Payment Number 1171252 Payment 37790 2812		37790 06/09/23 Payment Total	ID WORKPLACE, LLC 657.75 657.75	Status I 0.00 0.00	ssued 657.75 657.75
Payment Number 1171253 Payment 41803 EXP20230404	IX 100	41803 05/11/23 Payment Total	JOHNSTONE, IAN 51.80 51.80	Status I 0.00 0.00	ssued 51.80 51.80
Payment Number 1171254 Payment 12961 MAY 2023	IX 100	12961 06/08/23 Payment Total	LAW OFFICES OF WILLIAM G. 3,500.00 3,500.00	Status I 0.00 0.00	ssued 3,500.00 3,500.00
Payment Number 1171255 Payment 24163 1327394-20230430	IX 100	24163 05/30/23 Payment Total	LEXISNEXIS RISK DATA 100.00 100.00	Status I 0.00 0.00	ssued 100.00 100.00
Payment Number 1171256 Payment 29357 TRV20230501	IX 100	29357 05/11/23 Payment Total		Status I 0.00 0.00	ssued 1,620.02 1,620.02
Payment Number 1171257 Payment 30293 TRV20230501	IX 100	30293 05/11/23 Payment Total	MCANALLY, JOHN 1,195.94 1,195.94	Status I 0.00 0.00	ssued 1,195.94 1,195.94
Payment Number 1171258 Payment 41568 546824	IX 100	41568 05/03/23 Payment Total	METROFUSER, LLC 210.45 210.45	Status I 0.00 0.00	ssued 210.45 210.45
Payment Number 1171259 Payment 22125 P486274070A	IX 100	22125 04/12/23 Payment Total	NORTHWESTERN MEDICAL FACULTY 30.59 30.59	Status I 0.00 0.00	ssued 30.59 30.59
Payment Number 1171260 Payment	Date 05/16/23 Vendor	39549	ODP BUSINESS SOLUTIONS, LLC	Status I	ssued

AP255 Date 05/16/23 Time 13:27	Pay Group Bank Accour	1000 GENERAL FUND PAT It Payment History	Y GROUP USD		Page 4
Cash Code 1414 Bank Payment Code CHK	Payment I 071923909	Date Range 05/16/23	3 thru 05/16/23 Payment Currency USD		
Vendor Invoice	Voucher	Auth PL Due Date I	Dsc Date Scheduled Amount Discour	nt Amount Net	Payment Amount
Payment Number 117126 39549 309563416001 39549 309647131001 39549 309647704001 39549 309647707001 39549 310202373001 39549 310807651001	0 Payment Date 05/16/23	3 Vendor 39549 IX 100 05/25/23 IX 100 05/20/23 IX 100 05/18/23 IX 100 05/18/23 IX 100 05/26/23 IX 100 05/26/23 IX 100 05/26/23 IX 100 100 IX 100	ODP BUSINESS SOLUTIONS, LLC 4.99 107.90 178.47 53.24 55.98 16.29 1 416.87	Status Issu 0.00 0.00 0.00 0.00 0.00 0.00 0.00	4.99 107.90 178.47 53.24 55.98 16.29 416.87
Payment Number 117126 14259 042023EP	1 Payment Date 05/16/23	3 Vendor 14259 IX 100 06/03/23 *** Payment Tota	PICCONY, ELLEN 642.00 1 642.00	Status Issu 0.00 0.00	ed 642.00 642.00
Payment Number 117126 11145 2270165 11145 2270167 11145 2270168 11145 2270169 11145 2270170 11145 2270171 11145 2270172 11145 2270173 11145 2270174 11145 2270175 11145 2270176	2 Payment Date 05/16/2	3 Vendor 11145 IX 100 06/09/23	RAY O'HERRON CO INC 18.62 242.12 458.69 315.30 458.48 577.86 222.76 105.38 67.99 122.37 18.62 2,608.19	Status Issu 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0	hed 18.62 242.12 458.69 315.30 458.48 577.86 222.76 105.38 67.99 122.37 18.62 2,608.19
Payment Number 117126 10540 WOLAK 050923	3 Payment Date 05/16/23	3 Vendor 10540 IX 100 05/11/23 *** Payment Tota	SECRETARY OF STATE 15.00 1 15.00	Status Issu 0.00 0.00	15.00 15.00
Payment Number 117126 27620 P23-002	4 Payment Date 05/16/23	Wendor 27620 IX 100 05/11/23 *** Payment Tota	SIDDIQA, ASRA 251.00 L 251.00	Status Issu 0.00 0.00	251.00 251.00
Payment Number 117126 26991 SIN511547	5 Payment Date 05/16/23	Wendor 26991 IX 100 06/08/23 *** Payment Tota	STRATUS AUDIO INC 847.69 1 847.69	Status Issu 0.00 0.00	aed 847.69 847.69
Payment Number 117126 11201 6040 042023	6 Payment Date 05/16/23	8 Vendor 11201 IX 100 05/20/23 *** Payment Tota	UNITED STATES POSTAL SERVICE 290.00 L 290.00	Status Issu 0.00 0.00	aed 290.00 290.00
Payment Number 117126 11201 34855593 03312 11201 34855593 03312 11201 34855593 03312	3 CC 3 JC	Wendor 11201 IX 100 04/30/23 IX 100 04/30/23 IX 100 04/30/23 iX 100 100 iX 100 100	UNITED STATES POSTAL SERVICE 7,024.52 439.92 654.15 1 8,118.59	Status Issu 0.00 0.00 0.00 0.00 0.00	ned 7,024.52 439.92 654.15 8,118.59

AP255 Date 05/16/23 Time 13:27	Pay Group 1000 GENER Bank Account Payment		USD		Page 5
Cash Code 1414 Bank 071923909 Payment Code CHK	Payment Date Range	05/16/23 thru	05/16/23 Payment Currency USD		
Vendor Invoice	Voucher Auth PL	Due Date Dsc Date	e Scheduled Amount Discount	Amount Net Pay	ment Amount
Payment Number 1171268 Payment I 10597 9933780231	IX 100	10597 V 05/31/23 Nyment Total	Z,234.50 2,234.50 2,234.50	Status Issued 0.00 0.00	2,234.50 2,234.50
Payment Number 1171269 Payment I 10068 5487888-1 10068 5490493-0	IX 100 IX 100	10068 W 06/08/23 06/07/23 Nyment Total	VAREHOUSE DIRECT, INC. 8.98 71.07 80.05	Status Issued 0.00 0.00 0.00 0.00	8.98 71.07 80.05
Payment Number 1171270 Payment I 37738 EXP20230406	IX 100		WHITE, WILLIAM F 1,193.00 1,193.00	Status Issued 0.00 0.00	1,193.00 1,193.00
	*** Payment Cod Pa	le CHK Total Nyment Count	36,814.32 34	0.00	36,814.32
	*** Cash Code Pa	1414 Total Ayment Count	38,268.92 39	0.00	38,268.92
	*** Pay Group 1000 Pa	USD Total Nyment Count	38,268.92 39	0.00	38,268.92

AP255 Date: 05/16/23 Time: 13:27 JOB SUBMISSION PARAMETERS

User Name: DP\FNDMD Job Name: PMTHISTORY Step Nbr: 2

> Pay Group: 1100 Cash Code: 1414 Class C Accounts Payable Payment Date: 051623 - 051623 Payment Numbers: -Payment Code:

Bank Account Payment Hist	tory				
AP255 Date 05/16/23 Time 13:27	Pay Group 1100 GE Bank Account Payme		YAY GROUP USD		Page 1
Cash Code 1414 Bank 071923909 Payment Code CHK	Payment Date Ran	ge 05/16/23 th	ru 05/16/23 Payment Currency USD		
Vendor Invoice	Voucher Auth P	L Due Date Dsc D	ate Scheduled Amount Discount	Amount	Net Payment Amount
Payment Number 1171271 Payment I 41804 RES-RRR-23-000601	Date 05/16/23 Vend IX 17 ***	or 41804 0 05/12/23 Payment Total	AGB CONSTRUCTION 100.00 100.00	Status 0.00 0.00	Issued 100.00 100.00
Payment Number 1171272 Payment I 15295 RES-RRR-23-000881	Date 05/16/23 Vend IX 17 ***	or 15295 0 06/10/23 Payment Total	APEX EXTERIORS INC 100.00 100.00	Status 0.00 0.00	100.00
Payment Number 1171273 Payment I 39542 592961	Date 05/16/23 Vend IX 17 ***	or 39542 0 06/01/23 Payment Total	APTIM ENVIRONMENTAL & 4,870.00 4,870.00	Status 0.00 0.00	4,870.00
Payment Number 1171274 Payment I 15007 RES-ACC-23-000731	IX 17		ARCHADECK OF CHICAGOLAND 100.00 100.00	Status 0.00 0.00	100.00
Payment Number 1171275 Payment I 16391 RES-RRR-23-000779	IX 17	or 16391 0 06/10/23 Payment Total	THE AIR CONDITIONING & HEATING 100.00 100.00	Status 0.00 0.00	Issued 100.00 100.00
Payment Number 1171276 Payment I 23707 RES-ACC-23-000346	IX 17	or 23707 0 06/10/23 Payment Total	BERG, JENNIFER 100.00 100.00	Status 0.00 0.00	100.00
Payment Number 1171277 Payment I 30600 6101680848	IX 12	or 30600 0 05/24/23 Payment Total	BOEHRINGER INGELHEIM ANIMAL 996.40 996.40	Status 0.00 0.00	996.40
Payment Number 1171278 Payment I 37892 RES-RRR-23-000971	Date 05/16/23 Vend IX 17 ***	or 37892 0 05/12/23 Payment Total	BOTT EXTERIORS 100.00 100.00	Status 0.00 0.00	100.00
Payment Number 1171279 Payment I 14754 RES-ALT-22-001994	Date 05/16/23 Vend IX 17 ***	or 14754 0 06/10/23 Payment Total	BRADFORD & KENT BUILDERS INC 100.00 100.00	Status 0.00 0.00	Issued 100.00 100.00
Payment Number 1171280 Payment I 32348 RES-SOLAR-22-004060	IX 17	or 32348 0 05/12/23 Payment Total	BRIGHT PLANET SOLAR 100.00 100.00	Status 0.00 0.00	Issued 100.00 100.00
Payment Number 1171281 Payment I 40697 12289975 40697 5701881	IX 16 IX 16	0 05/31/23	BRINKS INCORPORATED 449.54 50.00 499.54	Status 0.00 0.00 0.00	Issued 449.54 50.00 499.54
Payment Number 1171282 Payment I 41805 RES-ACC-23-000394	IX 17	or 41805 0 05/12/23 Payment Total	CAPUTO, STEVE 100.00 100.00	Status 0.00 0.00	Issued 100.00 100.00

_____528

Bank Account Payment Hist	tory				
AP255 Date 05/16/23 Time 13:27	Pay Group 1100 (Bank Account Payr	GENERAL GOVERNMENT ment History	PAY GROUP USD		Page 2
Cash Code 1414 Bank 071923909 Payment Code CHK	Payment Date Ra	ange 05/16/23	thru 05/16/23 Payment Currency USD		
Vendor Invoice	Voucher Auth	PL Due Date Dsc	Date Scheduled Amount Discount	Amount Net Pa	ayment Amount
Payment Number 1171283 Payment 32643 RES-SOLAR-22-004065	Date 05/16/23 Ver IX :	ndor 32643 170 05/12/23 ** Payment Total	CERTASUN LLC 100.00 100.00	Status Issued 0.00 0.00	d 100.00 100.00
Payment Number 1171284 Payment M 41806 RES-ACC-22-003549	Date 05/16/23 Ver IX ;	ndor 41806 170 05/12/23 ** Payment Total	100.00 CLIFTON, SCOTT 100.00 100.00	Status Issue 0.00 0.00	d 100.00 100.00
Payment Number 1171285 Payment M 41807 COM-ACC-23-000585	IX .	170 05/12/23 ** Payment Total	200.00 200.00		200.00 200.00
Payment Number 1171286 Payment 1 11521 1391669 11521 1402130 11521 1402132 11521 1402133 11521 1402133	Date 05/16/23 Ver IX IX IX IX IX IX IX	ndor 11521 102 05/20/23 102 05/26/23 102 05/26/23 102 05/26/23 102 05/26/23 ** Payment Total	CORVEL CORPORATION 1,392.00 918.00 1,068.00 1,103.00 4,965.00	Status Issued 0.00 0.00 0.00 0.00 0.00 0.00	1 1,392.00 918.00 1,068.00 1,103.00 484.00 4,965.00
Payment Number 1171287 Payment N 39918 AH00062 39918 AH47063	Date 05/16/23 Ver IX IX IX	ndor 39918 120 05/27/23 120 06/02/23 ** Payment Total	COVETRUS NORTH AMERICA 209.42 221.40 430.82	Status Issue 0.00 0.00 0.00	d 209.42 221.40 430.82
Payment Number 1171288 Payment N 23661 RES-ACC-23-000420	IX I	ndor 23661 170 06/10/23 ** Payment Total	D & M OUTDOOR LIVING SPACES	Status Issue 0.00 0.00	d 100.00 100.00
Payment Number 1171289 Payment M 41808 RES-ACC-22-002250	IX	170 05/12/23	DANNENBERG, DANIEL 100.00 100.00	Status Issue 0.00 0.00	d 100.00 100.00
Payment Number 1171290 Payment 1 15245 RES-RRR-23-000106 15245 RES-RRR-23-000718 15245 RES-RRR-23-000909 15245 RES-RRR-23-000919	IX IX IX IX IX	170 06/10/23 170 06/10/23 170 06/10/23	DRF TRUSTED PROPERTY SOLUTIONS 100.00 100.00 100.00 100.00 400.00	Status Issued 0.00 0.00 0.00 0.00 0.00	d 100.00 100.00 100.00 100.00 400.00
Payment Number 1171291 Payment N 16335 RES-RRR-23-000682 16335 RES-RRR-23-000683	IX IX		FELDCO FACTORY DIRECT LLC 100.00 100.00 200.00	Status Issue 0.00 0.00 0.00	d 100.00 100.00 200.00
Payment Number 1171292 Payment Number 1171292 Payment Number 1171292 Payment N	IX	ndor 41809 170 05/12/23 ** Payment Total	FRANZEN, JOHN R 100.00 100.00	Status Issue 0.00 0.00	d 100.00 100.00

Bank Account Pa	yment History
-----------------	---------------

AP255 Date 05/16/23 Time 13:27	Pay Group 110 Bank Account Pa	0 GENERAL GOVERNMENT B ayment History	PAY GROUP USD		Page 3
Cash Code 1414 Bank 071923909 Payment Code CHK	Payment Date	Range 05/16/23 th	nru 05/16/23 Payment Currency USD		
Vendor Invoice	Voucher Au	th PL Due Date Dsc I	Date Scheduled Amount Discount	Amount Net Pa	yment Amount
Payment Number 1171293 Payment I 41555 0337979-IN					
Payment Number 1171294 Payment I 29312 RES-RRR-23-000227					
Payment Number 1171295 Payment I 26978 INV-1466	Date 05/16/23 X IX	Vendor 26978 130 06/03/23 *** Payment Total	GOVOS, INC. 1,416.67 1,416.67	Status Issued 0.00 0.00	1,416.67 1,416.67
Payment Number 1171296 Payment I 41810 RES-ACC-23-000240	Date 05/16/23 X IX	Vendor 41810 170 05/12/23 *** Payment Total	100.00 100.00	Status Issued 0.00 0.00	100.00 100.00
Payment Number 1171297 Payment I 41811 RES-ACC-23-000509	Date 05/16/23 X IX	Vendor 41811 170 05/12/23 *** Payment Total	JUKNELIS, VITO 100.00 100.00	Status Issued 0.00 0.00	100.00 100.00
Payment Number 1171298 Payment I 41812 RES-ACC-23-000442					
Payment Number 1171299 Payment I 41813 COM-ACC-23-000734	Date 05/16/23 X IX	Vendor 41813 170 05/12/23 *** Payment Total	LOMBARD CHRISTIAN REFORMED 200.00 200.00	Status Issued 0.00 0.00	200.00 200.00
Payment Number 1171300 Payment I 41814 RES-ACC-22-003176	Date 05/16/23 X IX	Vendor 41814 170 05/12/23 *** Payment Total	OLSZEWSKI, WILLIAM 100.00 100.00	Status Issued 0.00 0.00	100.00 100.00
Payment Number 1171301 Payment I 41815 RES-RRR-23-000201	Date 05/16/23 X IX	Vendor 41815 170 05/12/23 *** Payment Total	PLUMBING PROS INC 100.00 100.00	Status Issued 0.00 0.00	100.00 100.00
Payment Number 1171302 Payment I 41816 RES-ELC-23-000321	Date 05/16/23 X IX	Vendor 41816 170 05/12/23 *** Payment Total	PRO AIR HCE INCORPORATED 100.00 100.00	Status Issued 0.00 0.00	
Payment Number 1171303 Payment I 39353 RES-ACC-22-003282		Vendor 39353 170 05/12/23 *** Payment Total	RACEALA, CRISTIAN 100.00 100.00	Status Issued 0.00 0.00	100.00 100.00
Payment Number 1171304 Payment I 15558 RES-RRR-23-001039		Vendor 15558 170 06/10/23 *** Payment Total	RELIABLE ROOFING 100.00 100.00	Status Issued 0.00 0.00	100.00 100.00
Payment Number 1171305 Payment I	Date 05/16/23	Vendor 15356	RENEWAL BY ANDERSEN	Status Issued	

Bank Account Pa	yment History
-----------------	---------------

AP255 Date 05/16/23 Time 13:27	Pay Group 1100 GENERA Bank Account Payment H	AL GOVERNMENT PA History	Y GROUP USD		Page 4
Cash Code 1414 Bank 071923909 Payment Code CHK	Payment Date Range	05/16/23 thr	u 05/16/23 Payment Currency USD		
Vendor Invoice	Voucher Auth PL	Due Date Dsc Da	te Scheduled Amount Discour	t Amount	Net Payment Amount
Payment Number 1171305 Payment I 15356 RES-RRR-23-000630	Date 05/16/23 Vendor IX 170 *** Pay	15356 06/10/23 yment Total	RENEWAL BY ANDERSEN 100.00 100.00	Status 0.00 0.00	Issued 100.00 100.00
Payment Number 1171306 Payment I 34413 RES-SOLAR-23-000706	Date 05/16/23 Vendor IX 170 *** Pay	34413 06/10/23 yment Total	REVOLUTION ENERGY SYSTEMS INC 100.00 100.00	Status 0.00 0.00	100.00
Payment Number 1171307 Payment I 22733 RES-RRR-22-003085 22733 RES-RRR-22-004110	Date 05/16/23 Vendor IX 170 IX 170 *** Pay	22733 06/10/23 06/10/23 yment Total	RIGHT WAY WINDOWS & SIDING 100.00 100.00 200.00	Status 0.00 0.00 0.00	Issued 100.00 100.00 200.00
Payment Number 1171308 Payment I 15653 RES-ACC-23-000513	Date 05/16/23 Vendor IX 170 *** Pay	15653 06/10/23 yment Total	SEILER, JASON A 100.00 100.00	Status 0.00 0.00	100.00
Payment Number 1171309 Payment I 41818 RES-ACC-23-000664	Date 05/16/23 Vendor IX 170 *** Pay	41818 05/12/23 yment Total	SOSA PAVING INC 100.00 100.00	Status 0.00 0.00	100.00
Payment Number 1171310 Payment I 37282 RES-ACC-22-003250	Date 05/16/23 Vendor IX 170 *** Pay	37282 05/12/23 yment Total	TSH HOMES LLC 100.00 100.00	Status 0.00 0.00	Issued 100.00 100.00
Payment Number 1171311 Payment I 23688 RES-ACC-23-000156	Date 05/16/23 Vendor IX 170 *** Pay	06/10/23	TUFF SHED INC 100.00 100.00	Status 0.00 0.00	100.00
Payment Number 1171312 Payment I 41819 RES-ACC-23-000482	IX 170	41819 05/12/23 yment Total	TURNER, JENNIFER 100.00 100.00	Status 0.00 0.00	Issued 100.00 100.00
Payment Number 1171313 Payment I 16099 RES-ACC-23-000257	Date 05/16/23 Vendor IX 170 *** Pay	16099 06/10/23 yment Total	UNGER, RUSSELL 100.00 100.00	Status 0.00 0.00	Issued 100.00 100.00
Payment Number 1171314 Payment I 10037 036667-000 042523	IX 120	10037 05/25/23 yment Total	WHEATON SANITARY DISTRICT 206.96 206.96	Status 0.00 0.00	Issued 206.96 206.96
Payment Number 1171315 Payment I 31527 P59833	IX 170	31527 05/12/23 yment Total	WINDSOLEIL INC 100.00 100.00	Status 0.00 0.00	Issued 100.00 100.00
	*** Payment Code Pay	e CHK Total yment Count	18,974.39 45	0.00	18,974.39

AP255 Date 05/16/23 Time 13:27	Pay Group 1100 GENERAL GOVERNMENT PAY GROUP USD Bank Account Payment History	Page 5
Cash Code 1414 Bank 071923909	Payment Date Range 05/16/23 thru 05/16/23 Payment Currency USD *** Cash Code 1414 Total 18,974.39 0.00 Payment Count 45	18,974.39
	*** Pay Group 1100 USD Total 18,974.39 0.00 Payment Count 45	18,974.39

AP255 Date: 05/16/23 Time: 13:28 JOB SUBMISSION PARAMETERS

User Name: DP\FNDMD Job Name: PMTHISTORY Step Nbr: 3

> Pay Group: 1200 Cash Code: 1414 Class C Accounts Payable

Payment Date: 051623 - 051623 Payment Numbers: -Payment Code:

Bank Account Pa	yment History
-----------------	---------------

AP255 Date 05/16/23 Time 13:28	Pay Group 1200 HEAL Bank Account Payment	TH AND WELFARE History	PAY GROUP USD		Page 1
Cash Code 1414 Bank 071923909 Payment Code CHK	Payment Date Range	05/16/23 t	hru 05/16/23 Payment Currency USD		
Vendor Invoice	Voucher Auth PL	Due Date Dsc	Date Scheduled Amount Discount	Amount Net Pay	ment Amount
Payment Number 1171316 Payment 31832 2010563	Date 05/16/23 Vendor IX 100 *** Pa	31832 06/09/23 ayment Total	ACCELERATED CARE PLUS LEASING 747.07 747.07	Status Issued 0.00 0.00	747.07 747.07
Payment Number 1171317 Payment 26602 7292567189 26602 7292567190 26602 7293302894 26602 7293302898 26602 7293302899	Date 05/16/23 Vendor IX 100 IX 100 IX 100 IX 100 IX 100 IX 100 IX 100 X ** pa	26602 06/04/23 06/04/23 06/08/23 06/08/23 06/08/23 ayment Total	CARDINAL HEALTH 110, LLC 1,580.36 59.94 2,125.50 29.75 13.86 3,809.41	Status Issued 0.00 0.00 0.00 0.00 0.00 0.00	1,580.36 59.94 2,125.50 29.75 13.86 3,809.41
Payment Number 1171318 Payment 11348 8988	Date 05/16/23 Vendor IX 100 *** Pa	11348 05/15/23 ayment Total	DUPAGE FEDERATION ON HUMAN 103.95 103.95	Status Issued 0.00 0.00	103.95 103.95
Payment Number 1171319 Payment 10733 308931074 10733 308931169 10733 308933703 10733 308947374	Date 05/16/23 Vendor IX 100 IX 100 IX 100 IX 100 IX 100 *** pa	10733 05/19/23 05/19/23 05/21/23 06/01/23 ayment Total	HEALTH CARE LOGISTICS INC 30.43 53.43 158.63 101.31 343.80	Status Issued 0.00 0.00 0.00 0.00 0.00	30.43 53.43 158.63 101.31 343.80
Payment Number 1171320 Payment 39549 305690087001 39549 306566155001 39549 307623996001 39549 309348256001	Date 05/16/23 Vendor IX 100 IX 100 IX 100 IX 100 IX 100 *** pa	39549 05/31/23 05/31/23 05/28/23 05/20/23 ayment Total	ODP BUSINESS SOLUTIONS, LLC 45.92 141.24 56.07 67.71 310.94	Status Issued 0.00 0.00 0.00 0.00 0.00	45.92 141.24 56.07 67.71 310.94
Payment Number 1171321 Payment 28804 3400894 28804 3401565 28804 3401566 28804 3401979 28804 3401980	Date 05/16/23 Vendor IX 100 IX 100 IX 100 IX 100 IX 100 IX 100 X 100 X 100	28804 06/07/23 06/08/23 06/08/23 06/09/23 06/09/23 ayment Total		Status Issued 0.00 0.00 0.00 0.00 0.00 0.00	165.16 231.95 36.94 131.84 44.91 610.80
Payment Number 1171322 Payment 34012 RSTSCI-075094	Date 05/16/23 Vendor IX 100		REDSAIL TECHNOLOGIES, LLC 106.25 106.25	Status Issued 0.00 0.00	
Payment Number 1171323 Payment 39474 0000374	IX 100	39474 05/31/23 ayment Total	DATA BASED MEDICINE AMERICAS 140.00 140.00	Status Issued 0.00 0.00	140.00 140.00
Payment Number 1171324 Payment 30141 INV-53626	Date 05/16/23 Vendor IX 100	30141 05/11/23	WELLSKY 1,050.00	Status Issued 0.00	1,050.00

	5		
AP255 Date 05/16/23 Time 13:28	Pay Group 1200 HEALTH AND WELFARE PA Bank Account Payment History	AY GROUP USD	Page
Cash Code 1414 Bank 071923909 Payment Code CHK	Payment Date Range 05/16/23 th	ru 05/16/23 Payment Currency (JSD
Vendor Invoice	Voucher Auth PL Due Date Dsc Da	ate Scheduled Amount	Discount Amount Net Payment Amoun
Payment Number 1171324 Payment 1	Date 05/16/23 Vendor 30141 *** Payment Total	WELLSKY 1,050.00	Status Issued 0.00 1,050.00
Payment Number 1171325 Payment M 41790 1286782-1	Date 05/16/23 Vendor 41790 IX 100 05/04/23 *** Payment Total	WSP USA DESIGN INC 117,142.38 117,142.38	Status Issued 0.00 117,142.38 0.00 117,142.38
	*** Payment Code CHK Total Payment Count	124,364.60 10	0.00 124,364.60
	*** Cash Code 1414 Total Payment Count	124,364.60 10	0.00 124,364.60
	*** Pay Group 1200 USD Total Payment Count	124,364.60 10	0.00 124,364.60

AP255 Date: 05/16/23 Time: 13:28 JOB SUBMISSION PARAMETERS

User Name: DP\FNDMD Job Name: PMTHISTORY Step Nbr: 5

> Pay Group: 1400 Cash Code: 1414 Class C Accounts Payable

Payment Date: 051623 - 051623 Payment Numbers: -Payment Code:

AP255 Date 05/16/23 Time 13:28	Pay Group 1400 JUDIC Bank Account Payment	LIAL PAY GROUP History	USD		Page 1
Cash Code 1414 Bank 071923909 Payment Code ACH	Payment Date Range	05/16/23 thru	05/16/23 Payment Currency USD		
Vendor Invoice	Voucher Auth PL	Due Date Dsc Date	Scheduled Amount Disc	ount Amount Net Pa	yment Amount
Payment Number 528662 Payment I 26753 19DQ-16K9-HF1Y 26753 1NHQ-KYMQ-3GKH	IX 130 IX 130	26753 A 05/11/23 05/11/23 syment Total	MAZON CAPITAL SERVICES 165.10 102.94 268.04	Status Issued 0.00 0.00 0.00 0.00	165.10 102.94 268.04
	1	le ACH Total Ayment Count	268.04 1	0.00	268.04

Bank Account Payment His	tory				
AP255 Date 05/16/23 Time 13:28	Pay Group 1400 JUDIC Bank Account Payment	IAL PAY GROUP History	USD		Page 2
Cash Code 1414 Bank 071923909 Payment Code CHK	Payment Date Range		05/16/23 Payment Currency USD		
Vendor Invoice	Voucher Auth PL	Due Date Dsc Date	Scheduled Amount Di	scount Amount	Net Payment Amount
Payment Number 1171326 Payment 3 31663 MIL.HV0403-0427.SF	Date 05/16/23 Vendor IX 130 *** Pa	31663 F. 05/11/23 yment Total	ANELLA, SHANNON 38.02 38.02	Status 0.00 0.00	Issued 38.02 38.02
Payment Number 1171327 Payment 3 41327 MIL.HV0404-0425.LG					
Payment Number 1171328 Payment 1 13540 64926 13540 IN000418896 13540 T-04.15.23.TRNSPT.LW	Date 05/16/23 Vendor IX 131 IX 131 IX 131 IX 131 *** Pa	13540 K. 05/11/23 05/11/23 05/11/23 yment Total	ANE COUNTY 158.00 616.49 572.09 1,346.58	Status 0.00 0.00 0.00 0.00	Issued 158.00 616.49 572.09 1,346.58
Payment Number 1171329 Payment 3 24163 1327394-20230430	Date 05/16/23 Vendor IX 130 *** Pa	24163 L 05/11/23 yment Total	EXISNEXIS RISK DATA 100.00 100.00	Status 0.00 0.00	Issued 100.00 100.00
Payment Number 1171330 Payment 2 24015 REIM.TRNG&LCPC.GM	Date 05/16/23 Vendor IX 130 *** Pag	24015 M 05/11/23 yment Total	ENCONI, GINA 227.69 227.69	Status 0.00 0.00	Issued 227.69 227.69
Payment Number 1171331 Payment 28808 ORD-306807-Q7Z9P5	Date 05/16/23 Vendor	28808 M	ULTI-HEALTH SYSTEMS INC	Status	Issued
Payment Number 1171332 Payment 3 20759 7919	Date 05/16/23 Vendor IX 131 *** Pag	20759 N. 05/11/23 yment Total	ATIONAL PARTNERSIP FOR 449.00 449.00	Status 0.00 0.00	Issued 449.00 449.00
	*** Payment Cod Pa	e CHK Total yment Count	2,694.21 7	0.00	2,694.21
	*** Cash Code Paj	1414 Total yment Count	2,962.25 8	0.00	2,962.25
	*** Pay Group 1400 Pa	USD Total yment Count	2,962.25 8	0.00	2,962.25

AP255 Date: 05/16/23 Time: 13:28 JOB SUBMISSION PARAMETERS

User Name: DP\FNDMD Job Name: PMTHISTORY Step Nbr: 6

> Pay Group: 1500 Cash Code: 1414 Class C Accounts Payable

Payment Date: 051623 - 051623 Payment Numbers: -Payment Code:

AP255 Date 05/16/23 Time 13:28	Pay Group 1500 HWY S Bank Account Payment	STREETS & BRIDGES PAY G History	RP USD	Page 1
Cash Code 1414 Bank 071923909 Payment Code ACH	Payment Date Range	05/16/23 thru 05/ Pay	16/23 ment Currency USD	
Vendor Invoice	Voucher Auth PL	Due Date Dsc Date Sc	heduled Amount Discount A	mount Net Payment Amount
Payment Number 528663 Payment 12605 5618-03 WO4 12605 5618-05 WO1	IX 100 IX 100	06/02/23 05/12/23	16,575.97 10,608.19	Status Issued0.0016,575.970.0010,608.190.0027,184.16
Payment Number 528664 Payment 11585 5404-03 WO7	IX 100	11585 HUFF 05/19/23 ayment Total		Status Issued0.002,806.120.002,806.12
Payment Number 528665 Payment 13282 146301 13282 146585 13282 146589	IX 100 IX 100 IX 100 IX 100	13282 BCR A 06/02/23 06/09/23 06/09/23 ayment Total	543.00 225.78	Status Issued0.001,515.940.00543.000.00225.780.002,284.72
Payment Number 528666 Payment 38961 5635-05 WO2	Date 05/16/23 Vendor IX 100 *** Pa	05/18/23	1,151.39	Status Issued0.001,151.390.001,151.39
	*** Payment Coo Pa	de ACH Total ayment Count	33,426.39 4	0.00 33,426.39

Bank Account Payment History						
AP255 Date 05/16/23 Time 13:28		L500 HWY STREETS & BRIDGES Payment History	PAY GRP USD		Page 2	
Cash Code 1414 Bank 071923909 Payment Code CHK	Payment Da	ate Range 05/16/23 thro	1 05/16/23 Payment Currency USD			
Vendor Invoice	Voucher	Auth PL Due Date Dsc Dat	ce Scheduled Amount Discount	Amount Net Paym	ent Amount	
Payment Number 1171333 Payment D 41619 09-32-106-030	Date 05/16/23	Vendor 41619 IX 100 05/27/23 *** Payment Total	8245 LEMONT, LLC 2,800.00 2,800.00	Status Issued 0.00 0.00	2,800.00 2,800.00	
Payment Number 1171334 Payment D 11482 89126	Date 05/16/23	Vendor 11482 IX 100 05/31/23 *** Payment Total	ADVANTAGE TRAILERS & HITCHES 885.68 885.68	Status Issued 0.00 0.00	885.68 885.68	
			AT&T 19.62 19.62			
Payment Number 1171336 Payment D 11260 INV079074	Date 05/16/23	Vendor 11260 IX 100 05/10/23 *** Payment Total	AUTO TECH CENTERS INC. 1,759.88 1,759.88	Status Issued 0.00 0.00	1,759.88 1,759.88	
Payment Number 1171337 Payment D 10023 1058003018 050923			COM ED 344.01 344.01			
Payment Number 1171338 Payment D 10023 1333012035 050923		Vendor 10023 IX 100 06/08/23 *** Payment Total	COM ED 1,174.48 1,174.48	Status Issued 0.00 0.00	1,174.48 1,174.48	
Payment Number 1171339 Payment D 10023 6582037005 051023	Date 05/16/23	Vendor 10023 IX 100 06/09/23 *** Payment Total	COM ED 57.15 57.15	Status Issued 0.00 0.00	57.15 57.15	
Payment Number 1171340 Payment D 11506 3330039179		IX 100 06/01/23 *** Payment Total	$\begin{array}{c} 544.00\\544.00\end{array}$	Status Issued 0.00 0.00	544.00	
Payment Number 1171341 Payment D 11902 2024800-21	Date 05/16/23	Vendor 11902 IX 100 04/09/23 *** Payment Total	A EPSTEIN & SONS INTERNATIONAL 5,127.81 5,127.81	Status Issued 0.00 0.00	5,127.81 5,127.81	
Payment Number 1171342 Payment D 30577 7133466/3 30577 7133511 30577 7134628		Vendor 30577 IX 100 04/09/23 IX 100 04/09/23 IX 100 04/26/23 *** Payment Total	CURRIE MOTORS NAPERVILLE INC 702.88 6,437.42 1,017.54 8,157.84	Status Issued 0.00 0.00 0.00 0.00	702.88 6,437.42 1,017.54 8,157.84	
Payment Number 1171343 Payment D 29213 11146		Vendor 29213 IX 100 11/20/22 *** Payment Total	IDEAL CALIBRATIONS 745.00 745.00	Status Issued 0.00 0.00	745.00 745.00	
Payment Number 1171344 Payment D 24920 25249573P		Vendor 24920 IX 100 06/03/23	JX ENTERPRISES, INC 211.49	Status Issued 0.00	211.49	

541

Bank Account Pay	ment History
------------------	--------------

AP255 Date 05/16/23 Time 13:28	Pay Group Bank Accoun	1500 HWY STREETS & BRID t Payment History	GES PAY GRP USD		Page 3
Cash Code 1414 Bank C Payment Code CHK	Payment D 071923909	ate Range 05/16/23	thru 05/16/23 Payment Currency U	SD	
Vendor Invoice	Voucher	Auth PL Due Date Dsc	Date Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number 1171344	Payment Date 05/16/23	Vendor 24920 *** Payment Total	JX ENTERPRISES, INC 211.49	Status 0.00	Issued 211.49
Payment Number 1171345 12101 871034295	Payment Date 05/16/23	Vendor 12101 IX 100 05/31/23 *** Payment Total	KONE CHICAGO 480.81 480.81	Status 0.00 0.00	Issued 480.81 480.81
Payment Number 1171346 21432 08-03-200-005	Payment Date 05/16/23	Vendor 21432 IX 100 05/12/23 *** Payment Total	LISLE PARK DISTRICT 7,500.00 7,500.00	Status 0.00 0.00	Issued 7,500.00 7,500.00
Payment Number 1171347 10197 7340	Payment Date 05/16/23	Vendor 10197 IX 100 05/27/23 *** Payment Total	MACS BODY SHOP INC 9,037.67 9,037.67	Status 0.00 0.00	Issued 9,037.67 9,037.67
Payment Number 1171348 11213 4496-212385 11213 4496-212993 11213 4496-213116 11213 4496-213123 11213 4496-213272 11213 4496-213290 11213 4496-213296 11213 4496-213297 11213 4496-213298 11213 4496-213301 11213 4496-213330 11213 4496-213339 11213 4496-213415 11213 4496-213421 11213 4496-213421 11213 4496-213526 11213 4496-213561 11213 4496-213579 11213 4496-213652	Payment Date 05/16/23	Vendor 11213 IX 100 05/24/23 IX 100 05/28/23 IX 100 05/31/23 IX 100 06/01/23 IX 100 06/02/23 IX 100 06/02/23 IX 100 06/02/23 IX 100 06/03/23 IX 100 06/03/23	9,037.67 NAPA AUTO PARTS 411.23 62.73 65.44 469.20 477.15 14.28 127.34 7.10 354.08 70.65 21.55 58.36 29.31 123.76 188.20 42.09 18.49 255.13 465.02 127.32 3,388.43	Status 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.	Issued 411.23 62.73 65.44 469.20 477.15 14.28 127.34 70.65 21.55 58.36 29.31 123.76 188.20 42.09 18.49 255.13 465.02 127.32 3,388.43
Payment Number 1171349 10057 57273210005 0502		Vendor 10057 IX 100 06/01/23 *** Payment Total	NICOR GAS 689.44 689.44	Status 0.00 0.00	Issued 689.44 689.44
Payment Number 1171350 13068 ARI00583878	Payment Date 05/16/23	Vendor 13068 IX 100 06/03/23 *** Payment Total	OZINGA READY MIX CONCL 325.88 325.88	RETE, INC Status 0.00 0.00	Issued 325.88 325.88
Payment Number 1171351 10096 X101316351:01	Payment Date 05/16/23	Vendor 10096 IX 100 05/28/23	PATSON INC 158.28	Status 0.00	Issued 158.28

Bank Account Pay	ment History
------------------	--------------

AP255 Date 05/16/23 Time 13:28	Pay Group 1500 HWY STREET Bank Account Payment Histo	S & BRIDGES PAY GRP USD ry	Page	e 4
Cash Code 1414 Bank 071923909 Payment Code CHK	Payment Date Range 05	/16/23 thru 05/16/23 Payment Currency USI	D	
Vendor Invoice	Voucher Auth PL Due	Date Dsc Date Scheduled Amount I	Discount Amount Net Payment A	Amount
Payment Number 1171351 Payment I	Date 05/16/23 Vendor 1 *** Payment	0096 PATSON INC Total 158.28	Status Issued 0.00 15	58.28
Payment Number 1171352 Payment I 10363 989039	Date 05/16/23 Vendor 1 IX 100 06/0 *** Payment	0363 PRIORITY PRODUCTS INC. 3/23 353.38 Total 353.38	Status Issued 35 0.00 35 0.00 35	53.38 53.38
Payment Number 1171353 Payment I 10849 P42956	Date 05/16/23 Vendor 1 IX 100 06/0 *** Payment	0849STANDARD EQUIPMENT COM2/23201.12Total201.12	PANY Status Issued 0.00 20 0.00 20)1.12)1.12
Payment Number 1171354 Payment I 26490 33239363	Date 05/16/23 Vendor 2 IX 100 06/0 *** Payment	6490 VULCAN CONSTRUCTION MAT 4/23 1,685.96 Total 1,685.96	TERIALS Status Issued 0.00 1,68 0.00 1,68	35.96 35.96
Payment Number 1171355 Payment I 10072 N35746 10072 N37280 10072 N37342	Date 05/16/23 Vendor 1 IX 100 04/2 IX 100 05/3 IX 100 06/0 *** Payment	0072 WEST SIDE TRACTOR SALES 6/23 852.97 1/23 4.86 1/23 232.38 Total 1,090.21	5 Status Issued 0.00 85 0.00 0.00 23 0.00 1,09	52.97 4.86 32.38 90.21
		1750 WOLAK, PIOTR 2/23 5,000.00 Total 5,000.00		00.00
	*** Payment Code CHK Payment	Total 51,738.14 Count 24	0.00 51,73	38.14
	*** Cash Code 1414 Payment	Total 85,164.53 Count 28	0.00 85,16	54.53
	*** Pay Group 1500 USD Payment	Total 85,164.53 Count 28	0.00 85,16	54.53

AP255 Date: 05/16/23 Time: 13:28 JOB SUBMISSION PARAMETERS

User Name: DP\FNDMD Job Name: PMTHISTORY Step Nbr: 7

> Pay Group: 1600 Cash Code: 1414 Class C Accounts Payable

Payment Date: 051623 - 051623 Payment Numbers: -Payment Code:

Bank Account Pay	ment History
------------------	--------------

AP255 Date 05/16/23 Time 13:28	Pay Group 1600 CONS Bank Account Payment	ERV & RECREATION History	PAY GROUP USD		Page 1
Cash Code 1414 Bank 071923909 Payment Code CHK	Payment Date Range	05/16/23 th	ru 05/16/23 Payment Currency U	SD	
Vendor Invoice	Voucher Auth PL	Due Date Dsc Da	ate Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number 1171357 Payment I 10008 630616174504 2023	Date 05/16/23 Vendor IX 100 *** pa	10008 05/25/23 ayment Total	AT&T 90.64 90.64	Status 0.00 0.00	Issued 90.64 90.64
Payment Number 1171358 Payment I 10009 287304273961X05082023					
Payment Number 1171359 Payment I 10595 132597					
Payment Number 1171360 Payment I 10023 0483091078 042423 10023 1320112008 042423 10023 2819059028 042423 10023 5219129035 042423 10023 6102003007 042723 10023 6266127008 042423	Date 05/16/23 Vendor IX 100 IX 100 IX 100 IX 100 IX 100 IX 100 IX 100 IX 100 IX 100 IX 100	10023 05/24/23 05/24/23 05/24/23 05/24/23 05/27/23 05/24/23 ayment Total	COM ED 85.02 78.88 44.71 37.64 1,037.83 32.53 1,316.61	Status 0.00 0.00 0.00 0.00 0.00 0.00 0.00	Issued 85.02 78.88 44.71 37.64 1,037.83 32.53 1,316.61
Payment Number 1171361 Payment I 30000 EXP05042023	Date 05/16/23 Vendor IX 100 *** Pa	30000 05/11/23 ayment Total	COX, LUKE 54.98 54.98	Status 0.00 0.00	Issued 54.98 54.98
Payment Number 1171362 Payment I 27001 18498	Date 05/16/23 Vendor IX 100 *** Pa	27001 05/28/23 ayment Total	GRAF TREE CARE INC 760.00 760.00	Status 0.00 0.00	Issued 760.00 760.00
Payment Number 1171363 Payment I 10057 22587400007 042523	Date 05/16/23 Vendor IX 100 *** Pa	10057 05/25/23 ayment Total	NICOR GAS 60.27 60.27	Status 0.00 0.00	Issued 60.27 60.27
Payment Number 1171364 Payment I 10369 249146	Date 05/16/23 Vendor IX 100 *** Pa	10369 05/22/23 ayment Total	PADDOCK PUBLICATIONS 151.80 151.80	INC Status 0.00 0.00	Issued 151.80 151.80
Payment Number 1171365 Payment I 41817 P50891		41817 05/12/23 ayment Total	RICHARD S JECHA BUILD 2,000.00 2,000.00	ERS Status 0.00 0.00	Issued 2,000.00 2,000.00
Payment Number 1171366 Payment I 20346 0274906-IN	IX 100	20346 05/24/23 ayment Total	SENTRY SAFETY SUPPLY 489.34 489.34	INC Status 0.00 0.00	Issued 489.34 489.34
Payment Number 1171367 Payment I 28531 3643261	IX 100	28531 06/01/23 ayment Total	SIGNAL 88 LLC 960.75 960.75	Status 0.00 0.00	Issued 960.75 960.75

AP255 Date 05/16/23 Time 13:28	Pay Group 1600 CON Bank Account Paymer	NSERV & RECREATION 1 nt History	PAY GROUP USD		Page 2
Cash Code 1414 Bank 071923909 Payment Code CHK	Payment Date Rang	ge 05/16/23 thro		ISD	
Vendor Invoice	Voucher Auth PI	Due Date Dsc Dat	ce Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number 1171368 Payment D 12030 6393181/1	IX 100		WILLOWBROOK FORD INC 1,592.19 1,592.19	Status 0.00 0.00	Issued 1,592.19 1,592.19
	*** Payment (Code CHK Total Payment Count	9,469.28 12	0.00	9,469.28
	*** Cash Code	e 1414 Total Payment Count	9,469.28 12	0.00	9,469.28
	*** Pay Group 16()0 USD Total Payment Count	9,469.28 12	0.00	9,469.28

AP255 Date: 05/16/23 Time: 13:28 JOB SUBMISSION PARAMETERS

User Name: DP\FNDMD Job Name: PMTHISTORY Step Nbr: 8

> Pay Group: 2000 Cash Code: 1414 Class C Accounts Payable

Payment Date: 051623 - 051623 Payment Numbers: -Payment Code:

AP255 Date 05/16/23 Time 13:29	Pay Group 2000 PUBLI Bank Account Payment	IC WORKS PAY GROUP History	USD		Page 1
Cash Code 1414 Bank 071923909 Payment Code ACH	Payment Date Range	05/16/23 thru	05/16/23 Payment Currency (JSD	
Vendor Invoice	Voucher Auth PL	Due Date Dsc Date	Scheduled Amount	Discount Amount Net P	Payment Amount
Payment Number 528667 Payment I 10141 X110612	IX 100	10141 P 04/21/23 ayment Total	RCO 322.02 322.02	Status Issue 0.00 0.00	ed 322.02 322.02
	*** Payment Coo Pa	le ACH Total ayment Count	322.02 1	0.00	322.02

AP255 Date 05					C WORKS PAY	GROUP	USD			Page 2
Time 13 Cash Code 14 Payment Code	414 Bank	071923909	Bank Accoun Payment D	-	-	thru 05/16/2 Payment	23 Currency	USD		
Vendor	Invoice							Discount Amount		
Payment Numbe 29544 733	er 1171369 31	9 Payment D	Date 05/16/23	Vendor IX 100 *** Pa	29544 03/16/23 syment Total	A & W TRA	AILER 197.88 197.88	State 0.00 0.00	as Issued)	197.88 197.88
Payment Numbe 26948 875	er 117137(59303436008) Payment D	Date 05/16/23	IX 100 *** Pa				Stati 0.0 0.00		147.39 147.39
Payment Numbe 26948 237 26948 237 26948 237 26948 237	er 117137: 77-926679 77-929271 77-929288	l Payment D	Date 05/16/23	Vendor IX 100 IX 100 IX 100 *** Pa	26948 05/04/23 05/20/23 05/20/23 syment Total	ADVANCE A	AUTO PARTS 19.95 168.79 22.96 211.70	Stat 0.0 0.0 0.0 0.0	as Issued)))	19.95 168.79 22.96 211.70
Payment Numbe 37389 301	er 1171372 14485563 0503	2 Payment D 323	Date 05/16/23	Vendor IX 100		AEP ENERG			us Issued	400.26 400.26
Payment Numbe 12308 1-0 12308 1-0 12308 1-0 12308 1CF	er 1171373 0349314 0350422 R0061242	3 Payment D	Date 05/16/23	Vendor IX 100 IX 100 IX 100 *** Pa	12308 05/18/23 05/24/23 05/31/23 Syment Total		PARTS & SOUN 349.00 349.00 200.00- 498.00	ID LLC Stati 0.00 0.00 0.00 0.00 0.00))	349.00 349.00 200.00 498.00
Payment Numbe 10959 138	er 1171374 382	4 Payment D	Date 05/16/23	IX 100	10959 05/10/23 Lyment Total	CITY OF N			ıs Issued)	266.50 266.50
Payment Numbe 10023 690	er 1171379 04229014 0503	5 Payment D 323	Date 05/16/23	IX 100	10023 06/02/23 Lyment Total	COM ED	49.22 49.22	Statı 0.0 0.00	ıs Issued)	49.22 49.22
Payment Numbe 11196 8-1 11196 8-1	119-57398	6 Payment D	Date 05/16/23	IX 100 IX 100	11196 06/02/23 06/09/23 syment Total	FEDEX	55.60 47.80 103.40	0.0	as Issued))	55.60 47.80 103.40
Payment Numbe 10747 200		7 Payment D	Date 05/16/23	IX 100	10747 05/26/23 Lyment Total		SECTION AME 291.00 291.00	RICAN Stati 0.00 0.00	ıs Issued)	291.00 291.00
Payment Numbe 11470 M59 11470 M59	9017-001	3 Payment D	Date 05/16/23	Vendor IX 100 IX 100 *** Pa	11470 03/10/23 03/15/23 Syment Total		POWER SOLUT 156.78 115.28 272.06	'IONS Stat: 0.0 0.0 0.00 0.00		156.78 115.28 272.06
	er 1171379 956900007 042 392110005 043	2523	Date 05/16/23	Vendor IX 100 IX 100	10057 05/25/23 05/18/23	NICOR GAS	5 255.01 241.93	Stat: 0.0 0.0		255.01 241.93

AP255 Date 05/16/23 Time 13:29	Pay Group 2000 P Bank Account Payme	JBLIC WORKS PAY GROU ent History	IP USD		Page 3
Cash Code 1414 Bank 071923909 Payment Code CHK	Payment Date Rai	nge 05/16/23 thr	ru 05/16/23 Payment Currency USD		
Vendor Invoice					
Payment Number 1171379 Payment 10057 39780069603 042723 10057 44486900002 042523 10057 50926110003 042523 10057 54626010000 042523 10057 63185400007 042623 10057 86141110006 042523	Date 05/16/23 Vend IX 1 IX 1 IX 1 IX 1 IX 1 IX 1 IX 1 IX 1	dor 10057 00 05/27/23 00 05/25/23 00 05/25/23 00 05/25/23 00 05/26/23 00 05/25/23 * Payment Total	NICOR GAS 50.93 604.25 315.45 508.06 201.63 107.79 2,285.05	Status Issued 0.00 0.00 0.00 0.00 0.00 0.00 0.00	50.93 604.25 315.45 508.06 201.63 107.79 2,285.05
Payment Number 1171380 Payment 39549 306652331001	Date 05/16/23 Vend IX 1 **	lor 39549 00 04/30/23 * Payment Total	ODP BUSINESS SOLUTIONS, LLC 293.63 293.63	Status Issued 0.00 0.00	293.63 293.63
Payment Number 1171381 Payment 11154 12564949-00	Date 05/16/23 Vend IX 1 **	dor 11154 00 04/26/23 * Payment Total	PORTER PIPE & SUPPLY 1,463.46 1,463.46	Status Issued 0.00 0.00	1,463.46 1,463.46
Payment Number 1171382 Payment 10668 IN557032					
Payment Number 1171383 Payment 11219 735982555	Date 05/16/23 Vend IX 1 **	dor 11219 00 04/15/23 * Payment Total	THE HOME DEPOT PRO 1,034.12 1,034.12	Status Issued 0.00 0.00	1,034.12 1,034.12
Payment Number 1171384 Payment 10797 2662-1	Date 05/16/23 Vend IX 1 **	dor 10797 00 05/18/23 * Payment Total	THE SHERWIN WILLIAMS CO 99.73 99.73	Status Issued 0.00 0.00	99.73 99.73
Payment Number 1171385 Payment 10597 9928968557 PW 10597 9931395637 PW	Date 05/16/23 Vend IX 1 IX 1 **	dor 10597 00 03/31/23 00 05/01/23 * Payment Total	VERIZON 154.32 154.32 308.64	Status Issued 0.00 0.00 0.00	154.32 154.32 308.64
Payment Number 1171386 Payment 10080 8812414679	Date 05/16/23 Vend IX 1 **	dor 10080 00 04/20/23 * Payment Total	VWR INTERNATIONAL LLC 205.43 205.43	Status Issued 0.00 0.00	205.43 205.43
Payment Number 1171387 Payment 10068 5450366-0	IX 1		WAREHOUSE DIRECT, INC. 721.02 721.02	Status Issued 0.00 0.00	721.02 721.02
Payment Number 1171388 Payment 10236 130195665	Date 05/16/23 Vend IX 1 **		WESTMONT INTERIOR SUPPLY HOUSE 427.68 427.68	Status Issued 0.00 0.00	427.68 427.68
Payment Number 1171389 Payment 11398 261098-000 11398 261124-000	Date 05/16/23 Vend IX 1 IX 1	00 04/05/23	ZIEBELL WATER SERVICE PRODUCTS 1,499.93 96.88	Status Issued 0.00 0.00	1,499.93 96.88

AP255 Date 05/16/23 Time 13:29	Pay Group 2000 PUBLI Bank Account Payment	C WORKS PAY GROUP History	USD		Page 4
Cash Code 1414 Bank 071923909 Payment Code CHK	Payment Date Range	05/16/23 thru	05/16/23 Payment Currency U	SD	
Vendor Invoice	Voucher Auth PL	Due Date Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number 1171389 Payment I 11398 261136-000	IX 100	11398 Z 04/08/23 Syment Total	IEBELL WATER SERVICE 717.00 2,313.81	PRODUCTS Status 0.00 0.00	Issued 717.00 2,313.81
	*** Payment Cod Pa	le CHK Total Nyment Count	11,597.78 21	0.00	11,597.78
	*** Cash Code Pa	1414 Total Ayment Count	11,919.80 22	0.00	11,919.80
	*** Pay Group 2000 Pa	USD Total Nyment Count	11,919.80 22	0.00	11,919.80

AP255 Date: 05/16/23 Time: 13:29 JOB SUBMISSION PARAMETERS

User Name: DP\FNDMD Job Name: PMTHISTORY Step Nbr: 9

> Pay Group: 5000 Cash Code: 1414 Class C Accounts Payable

Payment Date: 051623 - 051623 Payment Numbers: -Payment Code:

AP255 Date 05/16/23 Time 13:29	Pay Group 5000 DUPAGE COUNTY Bank Account Payment History	GRANTS PAY GROUP USD	Page 1
Cash Code 1414 Bank 071923909 Payment Code ACH	Payment Date Range 05/16	/23 thru 05/16/23 Payment Currency USD	
Vendor Invoice	Voucher Auth PL Due Dat	e Dsc Date Scheduled Amount Dis	count Amount Net Payment Amount
Payment Number 528668 Payment I 26753 1DQX-HDDN-1KN9	Date 05/16/23 Vendor 2675 IX 208 05/11/2 *** Payment To	3 AMAZON CAPITAL SERVICES 3 93.67 tal 93.67	Status Issued 0.00 93.67 0.00 93.67
Payment Number 528669 Payment I 18823 TRV20230510	Date 05/16/23 Vendor 1882 IX 103 05/15/2 *** Payment To	3 BURDICK, JULIE 3 49.04 tal 49.04	Status Issued 0.00 49.04 0.00 49.04
Payment Number 528670 Payment I 14161 041623-042223.ARI	Date 05/16/23 Vendor 1416 IX 208 05/11/2 *** Payment To	3 210.00	Status Issued0.00210.000.00210.00
Payment Number 528671 Payment I 41437 TRV20230508	Date 05/16/23 Vendor 4143 IX 103 05/15/2 *** Payment To	7 LAKE, DAVID 3 72.06 tal 72.06	Status Issued 0.00 72.06 0.00 72.06
Payment Number 528672 Payment I 10550 231830 050123	Date 05/16/23 Vendor 1055 IX 101 05/31/2 *** Payment To	0 VILLAGE OF GLEN ELLYN 3 217.36 tal 217.36	Status Issued 0.00 217.36 0.00 217.36
	*** Payment Code ACH To Payment Co		0.00 642.13

AP255 Date 05/16/23 Time 13:29	Pay Group 5000 DUPA Bank Account Payment	GE COUNTY GRANT: History	S PAY GROUP USD		Page 2
Cash Code 1414 Bank 071923909 Payment Code CHK	Payment Date Range	05/16/23 tl	hru 05/16/23 Payment Currency N	JSD	
Vendor Invoice	Voucher Auth PL	Due Date Dsc 1	Date Scheduled Amount	Discount Amount N	et Payment Amount
Payment Number 1171390 Payment I 13527 ES-CV-19F#18	Date 05/16/23 Vendor IX 103 *** Pa	13527 06/14/23 ayment Total	360 YOUTH SERVICES 27,895.00 27,895.00	Status I 0.00 0.00	ssued 27,895.00 27,895.00
Payment Number 1171391 Payment I 11665 AGR456.IPT.0301&0302	Date 05/16/23 Vendor IX 208 *** Pa	11665 05/11/23 ayment Total	ABRAXAS 533.30 533.30	Status I 0.00 0.00	ssued 533.30 533.30
Payment Number 1171392 Payment I 41820 2304271	Date 05/16/23 Vendor IX 110 *** p;	41820 05/27/23 ayment Total	AERAPY LLC 4,019.00 4,019.00	Status I 0.00 0.00	ssued 4,019.00 4,019.00
Payment Number 1171393 Payment I 39700 47194	Date 05/16/23 Vendor IX 101 *** pa	39700 05/15/23 ayment Total	MEYER, JEREMY D 289.75 289.75	Status I 0.00 0.00	ssued 289.75 289.75
Payment Number 1171394 Payment I 41301 002796956-1540625 0306					
Payment Number 1171395 Payment I 41301 002797082-1540751 0403	Date 05/16/23 Vendor IX 101 *** Pa	41301 05/03/23 ayment Total	AQUA IL 300.00 300.00	Status I 0.00 0.00	ssued 300.00 300.00
Payment Number 1171396 Payment I 40866 822ABRT00004801 020923	Date 05/16/23 Vendor IX 101 *** Pa	40866 03/11/23 ayment Total	ARBORS OF BROOKDALE 300.00 300.00	Status I 0.00 0.00	ssued 300.00 300.00
Payment Number 1171397 Payment I 10009 287306099963X04082023A	Date 05/16/23 Vendor IX 208 *** Pa	10009 04/30/23 ayment Total	AT&T MOBILITY 1,212.84 1,212.84	Status I 0.00 0.00	ssued 1,212.84 1,212.84
Payment Number 1171398 Payment I 11610 268429888891456 042423	Date 05/16/23 Vendor IX 101 *** Pa	11610 05/24/23 ayment Total	CITY OF AURORA 134.40 134.40	Status I 0.00 0.00	ssued 134.40 134.40
Payment Number 1171399 Payment I 11610 290885-34810 041723	Date 05/16/23 Vendor IX 101	11610	CITY OF AURORA		ssued
Payment Number 1171400 Payment I 11610 302233-34726 041723	IX 101	11610 05/17/23 ayment Total	CITY OF AURORA 223.03 223.03	Status I 0.00 0.00	ssued 223.03 223.03
Payment Number 1171401 Payment I 11610 309537-38423 041723	IX 101	11610 05/17/23 ayment Total	CITY OF AURORA 535.47 535.47	Status I 0.00 0.00	ssued 535.47 535.47
Payment Number 1171402 Payment I	Date 05/16/23 Vendor	10683	CITY OF ELMHURST	Status I	ssued

AP255 Date 05/16/ Time 13:29	23	Pay Group Bank Accoun	5000 DUPAC t Payment	GE COUNTY GRA History	NTS PAY GROUP USD			Page 3
Cash Code 1414 Payment Code CHK		Payment D 9	ate Range	05/16/23	thru 05/16/23 Payment Currency	USD		
Vendor Inv	roice	Voucher	Auth PL	Due Date Ds	c Date Scheduled Amount	Discount Amount	Net Payme	ent Amount
Payment Number 10683 68269-2	1171402 Payment 1844 050523	Date 05/16/23	Vendor IX 101 *** Pa	10683 06/04/23 ayment Total	CITY OF ELMHURST 376.42 376.42	Status 0.00 0.00	Issued	376.42 376.42
Payment Number 10959 306775-	1171403 Payment 34196 031323	Date 05/16/23	Vendor IX 101 *** Pa	10959 05/11/23 ayment Total	CITY OF NAPERVILLE 400.00 400.00	Status 0.00 0.00	Issued	$400.00 \\ 400.00$
					CITY OF NAPERVILLE 100.00 100.00			
					CITY OF WHEATON 309.12 309.12		Issued	309.12 309.12
					CITY OF WHEATON 100.00 100.00			100.00 100.00
					CITY OF WHEATON 283.14 283.14			
					150.00 150.00			150.00 150.00
Payment Number 10074 0723040	1171409 Payment 002 041523	Date 05/16/23	Vendor IX 101 *** Pa	10074 05/15/23 ayment Total	CITY OF WHEATON 100.00 100.00	Status 0.00 0.00	Issued	100.00 100.00
Payment Number 10595 100068	1171410 Payment 022723	Date 05/16/23	Vendor IX 101 *** Pa	10595 03/29/23 ayment Total	CITY OF WOOD DALE 300.00 300.00	Status 0.00 0.00	Issued	300.00 300.00
Payment Number 10595 100646	1171411 Payment 042723	Date 05/16/23	TI TOT	10595 05/27/23 ayment Total	CITY OF WOOD DALE 211.58 211.58	Status 0.00 0.00	Issued	211.58 211.58
Payment Number 10595 100696	1171412 Payment 042723	Date 05/16/23	IX 101	10595 05/27/23 ayment Total	CITY OF WOOD DALE 331.34 331.34	Status 0.00 0.00	Issued	331.34 331.34
Payment Number 10595 103940	1171413 Payment 032723	Date 05/16/23	IX 101	10595 04/26/23 ayment Total	CITY OF WOOD DALE 300.00 300.00	Status 0.00 0.00	Issued	300.00 300.00
Payment Number	1171414 Payment	Date 05/16/23	Vendor	19100	DOWNERS GROVE SANITA	RY Status	Issued	

Bank Account Payment Hist	tory				
AP255 Date 05/16/23 Time 13:29	Pay Group 5000 DUPAG Bank Account Payment		TS PAY GROUP USD		Page 4
Cash Code 1414 Bank 071923909 Payment Code CHK	Payment Date Range	05/16/23	thru 05/16/23 Payment Currency USD		
Vendor Invoice	Voucher Auth PL	Due Date Dsc	Date Scheduled Amount Discount	Amount	Net Payment Amount
Payment Number 1171414 Payment 1 19100 0A053046172 051123	Date 05/16/23 Vendor IX 101 *** Pa	19100 06/10/23 ayment Total	DOWNERS GROVE SANITARY 200.00 200.00	Status 0.00 0.00	Issued 200.00 200.00
Payment Number 1171415 Payment Number 19100 0A396715341 051123	IX 101	19100 06/10/23 ayment Total	100.00	Status 0.00 0.00	100.00
Payment Number 1171416 Payment Number 19100 0C928758131 022223	IX 101	19100 03/24/23 ayment Total	DOWNERS GROVE SANITARY 100.00 100.00	Status 0.00 0.00	100.00
Payment Number 1171417 Payment 1 19784 21001573 031023	IX 101	19784 04/09/23 ayment Total	DUPAGE COUNTY PUBLIC WORKS 300.00 300.00	Status 0.00 0.00	Issued 300.00 300.00
Payment Number 1171418 Payment 1 19784 21002669 031023	IX 101	19784 04/09/23 ayment Total	DUPAGE COUNTY PUBLIC WORKS 200.00 200.00	Status 0.00 0.00	Issued 200.00 200.00
Payment Number 1171419 Payment 1 17567 A80-9877 050823	IX 101	17567 06/07/23 ayment Total	FOX METRO WRD 111.53 111.53	0.00 0.00	Issued 111.53 111.53
Payment Number 1171420 Payment 1 17567 A97-7555 042523	IX 101	17567 05/25/23 ayment Total	FOX METRO WRD 193.86 193.86	Status 0.00 0.00	
Payment Number 1171421 Payment 1 17567 A98-1043 050923	Date 05/16/23 Vendor IX 101 *** Pa	17567 06/08/23 ayment Total		Status 0.00 0.00	
Payment Number 1171422 Payment 1 17567 A98-8483 050923	Date 05/16/23 Vendor IX 101 *** Pa	17567 06/08/23 ayment Total	FOX METRO WRD 254.26 254.26	Status 0.00 0.00	254.26
Payment Number 1171423 Payment 1 17567 A99-3123 042523	IX 101	17567 05/25/23 ayment Total	FOX METRO WRD 315.67 315.67	Status 0.00 0.00	Issued 315.67 315.67
Payment Number 1171424 Payment 1 12167 1025-210001067681 0323	IX 101	12167 04/22/23 ayment Total	ILLINOIS AMERICAN WATER 311.31 311.31	Status 0.00 0.00	Issued 311.31 311.31
Payment Number 1171425 Payment 1 12167 1025-210047342524 0425	IX 101	12167 05/25/23 ayment Total	ILLINOIS AMERICAN WATER 300.00 300.00	Status 0.00 0.00	Issued 300.00 300.00
Payment Number 1171426 Payment D	Date 05/16/23 Vendor	25924	ILLINOIS INDEPENDENT LIVING	Status	Issued

Bank Account Payment His	tory	
AP255 Date 05/16/23 Time 13:29	Pay Group 5000 DUPAGE COUNTY GRANTS PAY GROUP USD Bank Account Payment History	Page 5
Cash Code 1414 Bank 071923909 Payment Code CHK	Payment Date Range 05/16/23 thru 05/16/23 Payment Currency USD	
	Voucher Auth PL Due Date Dsc Date Scheduled Amount Discount Amount Net Pa	
Payment Number 1171426 Payment 1 25924 DHS-23-1827	Date 05/16/23 Vendor 25924 ILLINOIS INDEPENDENT LIVING Status Issued IX 209 05/15/23 1,211.00 0.00 *** Payment Total 1,211.00 0.00	ł 1,211.00 1,211.00
	Date 05/16/23 Vendor 20683 MUSIC SPEAKS, LLC Status Issued IX 301 06/01/23 4,383.92 0.00 *** Payment Total 4,383.92 0.00	4,383.92 4,383.92
Payment Number 1171428 Payment 1 41514 33147192 042523	Date 05/16/23 Vendor 41514 RAILWAY PLAZA Status Issued IX 101 05/25/23 400.00 0.00 *** Payment Total 400.00 0.00	400.00 400.00
Payment Number 1171429 Payment 1 32390 1063755878 041023	Date 05/16/23 Vendor 32390 REALPAGE UTILITY MANAGEMENT Status Issued	1 300.00 300.00
Payment Number 1171430 Payment 1 32390 773862892-001 041923	Date 05/16/23 Vendor 32390 REALPAGE UTILITY MANAGEMENT Status Issued IX 101 05/19/23 1,500.00 0.00 *** Payment Total 1,500.00 0.00	ł 1,500.00 1,500.00
Payment Number 1171431 Payment 1 32390 773905430-001 021723	Date 05/16/23 Vendor 32390 REALPAGE UTILITY MANAGEMENT Status Issued IX 101 03/19/23 300.00 0.00 0.00 *** Payment Total 300.00 0.00	1 300.00 300.00
Payment Number 1171432 Payment 1 11877 5-060740-21 031023	Date 05/16/23 Vendor 11877 SALT CREEK SANITARY DISTRICT Status Issued IX 101 04/09/23 200.00 0.00 *** Payment Total 200.00 0.00	1 200.00 200.00
Payment Number 1171433 Payment 1 40921 ESG-23-1787	Date 05/16/23 Vendor 40921 SLIWINSKI, STEVE Status Issued IX 103 05/15/23 1,100.00 0.00 *** Payment Total 1,100.00 0.00	1,100.00 1,100.00
Payment Number 1171434 Payment 1 39943 33024485 042023	Date 05/16/23 Vendor 39943 STRATFORD GREEN, LLC Status Issued IX 101 05/20/23 300.00 0.00 0.00 *** Payment Total 300.00 0.00	1 300.00 300.00
Payment Number 1171435 Payment 1 41625 33083114 021623	Date 05/16/23 Vendor 41625 THORNBERRY WOODS APARTMENTS Status Issued IX 101 03/18/23 400.00 0.00 0.00 *** Payment Total 400.00 0.00	400.00 400.00
Payment Number 1171436 Payment 1 10125 1078830338-003 032023	Date 05/16/23 Vendor 10125 VILLAGE OF ADDISON Status Issued IX 101 04/19/23 177.86 0.00 *** Payment Total 177.86 0.00	1 177.86 177.86
Payment Number 1171437 Payment 1 10125 2198950237-001 032023	Date 05/16/23 Vendor 10125 VILLAGE OF ADDISON Status Issued IX 101 04/19/23 468.17 0.00 *** Payment Total 468.17 0.00	468.17 468.17
Payment Number 1171438 Payment	Date 05/16/23 Vendor 10125 VILLAGE OF ADDISON Status Issued	t

Bank Account Payment History						
AP255 Date 05/16/23 Time 13:29	Pay Group 5000 DUE Bank Account Paymer		NTS PAY GROUP USD		Page 6	
Cash Code 1414 Bank 071923909 Payment Code CHK	Payment Date Rang	ge 05/16/23	thru 05/16/23 Payment Currency USD			
Vendor Invoice	Voucher Auth PI	Due Date Ds	c Date Scheduled Amount Discoun	t Amount Net Pa	ayment Amount	
Payment Number 1171438 Payment 1 10125 4394300646-004 032023	Date 05/16/23 Vendo IX 101 ***	or 10125 04/19/23 Payment Total	VILLAGE OF ADDISON 594.14 594.14	Status Issued 0.00 0.00	d 594.14 594.14	
Payment Number 1171439 Payment 3 10357 223755001 040523	TT 101		VILLAGE OF BENSENVILLE 317.35 317.35	Status Issued 0.00 0.00	d 317.35 317.35	
Payment Number 1171440 Payment 3 10501 62460010-04 040623	IX 101	or 10501 05/06/23 Payment Total	VILLAGE OF BLOOMINGDALE 100.00 100.00	Status Issued 0.00 0.00	d 100.00 100.00	
Payment Number 1171441 Payment 2 20304 17856 033123	IX 101	or 20304 04/30/23 Payment Total	VILLAGE OF CAROL STREAM 200.00 200.00	Status Issued 0.00 0.00	d 200.00 200.00	
Payment Number 1171442 Payment 1 10128 C.9287.5813.01 022823	IX 101	or 10128 03/30/23 Payment Total	VILLAGE OF DOWNERS GROVE 100.00 100.00	Status Issued 0.00 0.00	d 100.00 100.00	
Payment Number 1171443 Payment 3 10128 C07931631 050123	IX 101	or 10128 05/31/23 Payment Total	VILLAGE OF DOWNERS GROVE 138.79 138.79	Status Issued 0.00 0.00	d 138.79 138.79	
Payment Number 1171444 Payment 3 10228 33505-2066 031623	IX 101	or 10228 04/15/23 Payment Total	VILLAGE OF GLENDALE HEIGHTS 200.00 200.00	Status Issued 0.00 0.00	d 200.00 200.00	
Payment Number 1171445 Payment 3 10228 48927-10506 050923		or 10228 06/08/23 Payment Total		Status Issued 0.00 0.00	d 868.02 868.02	
Payment Number 1171446 Payment 3 10228 49775-13470 041723	Date 05/16/23 Vendo IX 101 ***	or 10228 05/17/23 Payment Total	VILLAGE OF GLENDALE HEIGHTS 200.00 200.00	Status Issued 0.00 0.00	d 200.00 200.00	
Payment Number 1171447 Payment 3 10228 51381-13850 021523	IX 101		VILLAGE OF GLENDALE HEIGHTS 400.00 400.00	Status Issued 0.00 0.00	d 400.00 400.00	
Payment Number 1171448 Payment 3 10228 53763-15624 031523	IX 101		VILLAGE OF GLENDALE HEIGHTS 300.00 300.00	Status Issued 0.00 0.00	d 300.00 300.00	
Payment Number 1171449 Payment 3 10228 55233-15586 031523	IX 101	or 10228 04/14/23 Payment Total	VILLAGE OF GLENDALE HEIGHTS 400.00 400.00	Status Issued 0.00 0.00	d 400.00 400.00	
Payment Number 1171450 Payment	Date 05/16/23 Vendo	or 20313	VILLAGE OF HANOVER PARK	Status Issued	Ì	

Bank Account Payment History	
------------------------------	--

AP255 Date 05/16/23 Time 13:29	Pay Group 5000 DUPA Bank Account Payment		ITS PAY GROUP USD		Page 7
Cash Code 1414 Bank 071923909 Payment Code CHK	Payment Date Range	05/16/23	thru 05/16/23 Payment Currency USD		
Vendor Invoice	Voucher Auth PL	Due Date Dsc	Date Scheduled Amount Discount	Amount Net Pay	ment Amount
Payment Number 1171450 Payment 20313 63250-001 040123					
Payment Number 1171451 Payment 19083 12516-002 040123	Date 05/16/23 Vendor IX 101 *** p	19083 05/01/23 ayment Total	VILLAGE OF LOMBARD 445.34 445.34	Status Issued 0.00 0.00	445.34 445.34
Payment Number 1171452 Payment 19083 1594-001 040123	Date 05/16/23 Vendor IX 101 *** P	19083 05/01/23 ayment Total	VILLAGE OF LOMBARD 200.00 200.00	Status Issued 0.00 0.00	200.00 200.00
Payment Number 1171453 Payment 10517 10-15390-01 022823	Date 05/16/23 Vendor IX 101 *** P	10517 03/30/23 ayment Total	VILLAGE OF VILLA PARK 200.00 200.00	Status Issued 0.00 0.00	200.00 200.00
Payment Number 1171454 Payment 10709 0000042021-01 041023	Date 05/16/23 Vendor IX 101 *** p	10709 05/10/23 ayment Total	VILLAGE OF WINFIELD 300.00 300.00	Status Issued 0.00 0.00	300.00 300.00
Payment Number 1171455 Payment 20308 52548-6786 123022	Date 05/16/23 Vendor IX 101 *** p	20308 01/29/23 ayment Total	VILLAGE OF WOODRIDGE 200.00 200.00	Status Issued 0.00 0.00	200.00 200.00
Payment Number 1171456 Payment 10037 016491-000 032423	Date 05/16/23 Vendor IX 101 *** p	10037 04/23/23 ayment Total	WHEATON SANITARY DISTRICT 150.00 150.00	Status Issued 0.00 0.00	150.00 150.00
Payment Number 1171457 Payment 10037 042747-000 042523	IX 101	10037 05/25/23 ayment Total	WHEATON SANITARY DISTRICT 100.00 100.00	Status Issued	100.00 100.00
Payment Number 1171458 Payment 10037 047025-000 042523	Date 05/16/23 Vendor IX 101 *** p	10037 05/25/23 ayment Total		Status Issued	143.86
Payment Number 1171459 Payment 10037 051601-000 042523	IX 101	10037 05/25/23 ayment Total	142.18	Status Issued 0.00 0.00	
Payment Number 1171460 Payment 41801 G.WILLIAMS 2023-2024	IX 101		WINFIELD SCHOOL, DISTRICT 34 261.50 261.50	Status Issued 0.00 0.00	261.50 261.50
	*** Payment Co P	de CHK Total ayment Count	58,189.99 71	0.00	58,189.99

AP255 Date 05/16/23 Time 13:29	Pay Group 5000 DUPAGE COUNTY GRANTS PAY GROUP USD Bank Account Payment History	Page 8
Cash Code 1414 Bank 07192390	Payment Date Range 05/16/23 thru 05/16/23 Payment Currency USD *** Cash Code 1414 Total 58,832.12 0.00 Payment Count 76	58,832.12
	*** Pay Group 5000 USD Total 58,832.12 0.00 Payment Count 76	58,832.12

AP255 Date: 05/16/23 Time: 13:29 JOB SUBMISSION PARAMETERS

User Name: DP\FNDMD Job Name: PMTHISTORY Step Nbr: 10

> Pay Group: 6000 Cash Code: 1414 Class C Accounts Payable

Payment Date: 051623 - 051623 Payment Numbers: -Payment Code:

AP255 Date 05/16/23 Time 13:29	Pay Group 6000 CAP Bank Account Paymen		AY GROUP USD	Page 1
Cash Code 1414 Bank 071923909 Payment Code ACH	Payment Date Rang	e 05/16/23 t	thru 05/16/23 Payment Currency USD	
Vendor Invoice	Voucher Auth PL	Due Date Dsc	Date Scheduled Amount Disc	count Amount Net Payment Amount
Payment Number 528673 Payment 10802 323328RVD	IX 100	r 10802 05/14/23 Payment Total	V3 COMPANIES, LTD 29,843.85 29,843.85	Status Issued 0.00 29,843.85 0.00 29,843.85
Payment Number 528674 Payment 26311 220043-15	Date 05/16/23 Vendo IX 100 ***		WIGHT CONSTRUCTION SERVICE 115,329.40 115,329.40	S Status Issued 0.00 115,329.40 0.00 115,329.40
	*** Payment C	ode ACH Total Payment Count	145,173.25 2	0.00 145,173.25
	*** Cash Code	1414 Total Payment Count	145,173.25 2	0.00 145,173.25
	*** Pay Group 600	0 USD Total Payment Count	145,173.25 2	0.00 145,173.25

AP255 Date: 05/16/23 Time: 13:29 JOB SUBMISSION PARAMETERS

User Name: DP\FNDMD Job Name: PMTHISTORY Step Nbr: 14

> Pay Group: 8700 Cash Code: 1414 Class C Accounts Payable

Payment Date: 051623 - 051623 Payment Numbers: -Payment Code:

AP255 Date 05/16/23 Time 13:29	Pay Group 8700 CUST Bank Account Payment	ODIAL FUNDS History	USD		Page 1
Cash Code 1414 Bank 071923909 Payment Code CHK	Payment Date Range	05/16/23 thru	05/16/23 Payment Currency U	SD	
Vendor Invoice	Voucher Auth PL	Due Date Dsc Date	e Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number 1171461 Payment I 20877 1167955	IX 408	20877 (05/14/23 ayment Total	COMPASS MINERALS AMER 7,522.60 7,522.60	ICA Status 0.00 0.00	Issued 7,522.60 7,522.60
	*** Payment Co P	de CHK Total ayment Count	7,522.60 1	0.00	7,522.60
	*** Cash Code P	1414 Total ayment Count	7,522.60 1	0.00	7,522.60
	*** Pay Group 8700 P.	USD Total ayment Count	7,522.60 1	0.00	7,522.60



Wire Transfer

File #: 23-1774

Agenda Date: 5/23/2023

Agenda #: 7.F.

AP255 Date: 05/04/23 Time: 10:50

JOB SUBMISSION PARAMETERS

User Name: DP\FNMAW Job Name: AP255-1100 Step Nbr: 1

> Pay Group: 1100 Cash Code: 3910 Class C Account

Payment Date: 050423 - 050423 Payment Numbers: -Payment Code: WTF Wire Transfer

AP255 Date 05/04/23 Time 10:50	Pay Group 1100 GENER Bank Account Payment	RAL GOVERNMENT PAY History	GROUP USD		Page 1
Cash Code 3910 Bank 071000013 Payment Code WTF	Payment Date Range	05/04/23 thru	05/04/23 Payment Currency 1	USD	
Vendor Invoice	Voucher Auth PL	Due Date Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number 50123 Payment I 11521 050123-DUPAG	102	11521 C 05/04/23 ayment Total	CORVEL CORPORATION 119,690.07 119,690.07	Status 0.00 0.00	Issued 119,690.07 119,690.07
	*** Payment Coc Pa	le WTF Total Ayment Count	119,690.07 1	0.00	119,690.07
		3910 Total ayment Count	119,690.07 1	0.00	119,690.07
	*** Pay Group 1100 Pa	USD Total ayment Count	119,690.07 1	0.00	119,690.07



Wire Transfer

File #: 23-1832

Agenda Date: 5/23/2023

Agenda #: 7.E.

AP255 Date: 05/11/23 Time: 09:19

JOB SUBMISSION PARAMETERS

User Name: DP\FNMAW Job Name: AP255-1200 Step Nbr: 1

> Pay Group: 1200 Cash Code: 3910 Class C Account

Payment Date: 051123 - 051123 Payment Numbers: -Payment Code: WTF Wire Transfer

AP255 Date 05/11/23 Time 09:19	}		1200 HEALT nt Payment	H AND WELFARE History	PAY (GROUP USD		Page 1
Cash Code 3910 Payment Code WTF	Bank 071000013	Payment 1	Date Range	05/11/23	thru	05/11/23 Payment Currency	USD	
Vendor Invoi	.ce	Voucher	Auth PL	Due Date Dsc	Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number 10794 050823	50823 Payment D	Date 05/11/2	100	10794 05/11/23 yment Total	II	DEPT OF REVENUE 3,021.00 3,021.00	Status 0.00 0.00	Issued 3,021.00 3,021.00
		***]	-	e WTF Total yment Count		3,021.00 1	0.00	3,021.00
		*** (3910 Total yment Count		3,021.00 1	0.00	3,021.00
		*** Pay (Group 1200 Pa	USD Total yment Count		3,021.00 1	0.00	3,021.00

File #: CB-R-0076-23

Agenda Date: 5/23/2023

Agenda #: 8.A.

APPOINTMENT OF SARAH CZAPLICKI TO THE WHEATON SANITARY DISTRICT

WHEREAS, Deborah A. Conroy has submitted to the County Board her appointment of Sarah Czaplicki as a Trustee of the Wheaton Sanitary District; and

WHEREAS, such appointment requires the advice and consent of the County Board under 70 ILCS 2405/3, as amended.

NOW, THEREFORE, BE IT RESOLVED by the DuPage County Board that the County Board does hereby advise and consent to the appointment of Sarah Czaplicki as a Trustee of the Wheaton Sanitary District for a term expiring April 30, 2026; and

BE IT FURTHER RESOLVED that the "Notice of Appointment" be attached hereunto and made a part of this resolution; and

BE IT FURTHER RESOLVED that the County Clerk transmit certified copies of this resolution to: Sarah Czaplicki; Matt Larson, Executive Director, 1 S 649 Shaffner Rd., P.O Box 626, Wheaton, IL 60189.

Enacted and approved this 23rd of May, 2023 at Wheaton, Illinois.

DEBORAH A. CONROY, CHAIR DU PAGE COUNTY BOARD

Attest:

JEAN KACZMAREK, COUNTY CLERK

NOTICE OF APPOINTMENT

By virtue of the power vested in me under 70 ILCS 2405/3, as amended, I, Deborah A. Conroy, as Chair of the DuPage County Board, do hereby appoint Sarah Czaplicki as a Trustee of the Wheaton Sanitary District for a term expiring April 30, 2026.

I hereby submit this appointment to the County Board for its advice and consent this 23rd day of May, 2023.

Deborah A. Conroy, Chair DuPage County Board

Name of Board or Agency you are interested in appointment to

Wheaton Sanitary District

Previous Board Experience

Have you ever served on this Board or Yes Agency before?

Personal Information

Name	Sarah Czaplicki
Email	
Address	
Phone	
Upload resume (PDF or Word format)	https://dupagecounty-ktgfp.formstack.com/admin/download/file/145419917 80

Additional Information

Please explain why you wish to serve as an appointee and share any unique qualifications or experience you feel you would bring to this agency.	The District has infrastructure both inside and outside the plant that requires on-going maintenance, rehabilitation, or replacement as well as new infrastructure. I have 25 years of engineering design experience, am a Professional Engineer licensed in several states and a Structural Engineer licensed in Illinois. I have worked on many unique and complex multi-modal transportation related projects for state, local and private agencies. I have completed projects under design-bid-build and design-build delivery methods that require effective project management to meet schedule and budget. I have experience with new construction as well as rehabilitation to extend the service life of existing infrastructure after having evaluated life-cycle and maintenance costs. I feel that my technical experience along with my project management, budgeting and schedule adherence skills have positive support the District.

Are you a lobbyist registered with the State of Illinois?	No
Are you an elected official?	No

Are you currently employed or have an ownership interest in a company that conducts business with the government entity to which you are seeking an appointment?	No
Do you have any relatives who are currently employed with the governmental entity to which you are seeking an appointment?	No
Conviction Information	
Have you ever been convicted of a criminal offense?	No
Submit Application	
Do you attest to the above?	Yes

Address

Education

- M.S., Structural Engineering, University of Illinois at Urbana-Champaign, 1997
- B.S., Civil Engineering, University of Illinois at Urbana-Champaign, 1996

Registrations

- PE: Illinois No. 062-054907
- PE: Indiana No. PE11600616
- PE: Iowa No. 23702
- PE: Michigan No. 6201064756 PE: Ohio – No. PE.81579
- PE: Wisconsin No. 45377-6
- PE: Connecticut PEN.0034797
- SE: Illinois No. 081-006191

Training/Certifications

- IDOT-Approved NBIS Program Manager – Element NHI Safety Inspection of In-Service Bridges for PEs NHI Inspection & Maintenance of Ancillary Highway Structure FHWA Introduction to Element Level Bridge Inspection Highway Bridge Design, Evaluation and Strengthening using AASHTO LRFD NHI LRFD for Highway Bridge Substructures
- NHI Earth Retaining Structures AREMA Seismic Design of Railroad Bridges
- AREMA Railroad Structures
- Loading Seminar UW-Madison Fundamentals of Railway Bridge Engineering and Management IDOT Phase I
- Fall Protection

Affiliations

- American Society of Civil Engineers
- American Council of Engineering Companies of Illinois – Bridge Committee
- American Railway Engineering and Maintenance-of-Way Association (AREMA) – Committee 8, Concrete Structures & Foundations
- Maintenance of Way Club of Chicago
- Woman Transportation Seminar (WTS)

Ms. Czaplicki has 25 years of engineering experience in the planning, design, construction and project management for highway, railroad, mass transit, and pedestrian projects. Ms. Czaplicki's responsibilities span all aspects of transportation planning and design work including project management; road, bridge, station, and railroad design; contract plan and specification preparation; cost estimating; bridge inspection and ratings; hydraulics and permitting; field survey; construction engineering and inspection. Ms. Czaplicki combines project coordination and expert structural design capabilities for a variety of complex highway and rail corridor projects. She has also been project manager and design lead for multiple design-build projects.

EMPLOYMENT AND PROFESSIONAL HISTORY

Czaplicki Lopez, PLLC Wheaton, IL - May 2019 - Present

Initial Member and Principal of DBE certified firm capable of performing professional and structural engineering design services.

Patrick Engineering, Inc. Lisle, IL - January 2012 - May 2019

- Project Manager, January 2012 August 2013
- Director of Structures, August 2013 November 2017
- Director of Major Projects and Programs Nov 2017 May 2019

Project Manager and Lead Structural Engineer for rail, highway and structural projects. As Director of Structures, managed all transportation structure projects and structural staff working across several states. As Director of Major Projects and Programs, performed program management for engineering contracts with Genesee & Wyoming and the CSX railroads managing projects across several states and design lead for multiple design-build projects.

TranSystems Schaumburg, IL - December 1997 - January 2012

Structural Design Engineer for various bridge and highway projects. Responsibilities included preparation of project development reports, bridge inspections, bridge and retaining wall design, accident and traffic analysis, geometric design, cost estimating, and preparation of final contract plans and specifications.

Illinois Department of Transportation Summit, IL - May 1995 – August 1995 Civil Engineer Technician I for a full-time field assignment for the construction of Illinois Route 171 (Archer Avenue) from 63rd Street to 55th Street. Responsibilities included storm sewer design, layout and inspection.

Accurate Survey Service Barrington, IL - May 1994 – August 1994 Assistant to a Registered Professional Land Surveyor. Responsibilities included field survey, preparation of plats and legal descriptions by hand or CADD drawings, and performed accounts payables and accounts receivables.

VOLUNTEER AND COMMUNITY PARTICIPATION HISTORY

- Wheaton Warrenville South Tiger PAWS Scholarship Committee Chair 2023
- Hubble Middle School Scholarship Committee Chair 2019 2022
- Wheaton Park District Grade School Volleyball Coach Fall 2015 Fall 2019
- Girl Scout Troop Co-Leader Fall 2016 Spring 2019
- Wiesbrook Elementary School Science Olympiad Parent Coach 2016 2019
- Wiesbrook Elementary School Beatification Committee 2015 2019
- Wiesbrook Elementary School Room Parent 2013 2019
- American Council of Engineering Companies of Illinois (ACEC) Students Engaged in Engineering (SEE) 2011 – 2013



File #: CB-R-0077-23

Agenda Date: 5/23/2023

Agenda #: 8.B.

APPOINTMENT OF WILFRED PERREAULT TO THE GLENBARD FIRE PROTECTION DISTRICT

WHEREAS, Deborah A. Conroy has submitted to the County Board her appointment of Wilfred Perreault to be a Trustee of the Glenbard Fire Protection District; and

WHEREAS, such appointment requires the advice and consent of the County Board under 70 ILCS 705/4, as amended.

NOW, THEREFORE, BE IT RESOLVED by the DuPage County Board that the County Board does hereby advise and consent to the appointment of Wilfred Perreault to be a Trustee of the Glenbard Fire Protection District for a term ending April 30, 2026; and

BE IT FURTHER RESOLVED that the "Notice of Appointment" be attached hereunto and made a part of this resolution; and

BE IT FURTHER RESOLVED that the County Clerk transmit certified copies of this resolution to: Wilfred Perreault,; and Maureen Strauts, Martin Craig Chester & Sonnenschein, 2215 York Rd., #550, Oak Brook, IL 60523.

Enacted and approved this 23rd of May, 2023 at Wheaton, Illinois.

DEBORAH A. CONROY, CHAIR DU PAGE COUNTY BOARD

Attest:

JEAN KACZMAREK, COUNTY CLERK

Name of Board or Agency you are interested in appointment to

Glenbard Fire Protection District

Previous Board Experience	
Have you ever served on this Board or Agency before?	Yes
If yes, how long?	Over 40 years
Personal Information	
Name	Wilfred Perreault
Email	
Address	
Phone	
Upload resume (PDF or Word format)	https://dupagecounty-ktgfp.formstack.com/admin/download/file/145930741 12
Additional Information	
Please explain why you wish to serve as an appointee and share any unique qualifications or experience you feel you would bring to this agency.	I have served as a Trustee with the Glenbard Fire Protection District for over 40 years and wish to continue.
Are you a lobbyist registered with the State of Illinois?	No
Are you an elected official?	No
Are you currently employed or have an ownership interest in a company that	No

entity to which you are seeking an appointment?

conducts business with the government

Do you have any relatives who are currently employed with the governmental entity to which you are seeking an appointment?	No
Conviction Information	
Have you ever been convicted of a criminal offense?	No
Submit Application	
Do you attest to the above?	Yes

DU PAGE COUNTY APPLICATION FORM FOR APPOINTMENT

Alexan of Roard or District you are interested	in appointment to	/RUSTEE	2
Name of Board or, District you are interested	FIRE TRI	TECTION	DISTRICT
	VIE	BIVA	- <i>h</i>

Have you ever served on this Board or District before? TES If yes, how long? 24 185

PERSONAL INFORMATION

LAST MAME ERRENDET	WILFREED	MIDDLE INITIAL		
PR		STATE COUNTY	STATE	ZIP CODP
H	HEAT BELEDININ NO	LENGTH OF TIME AT PRESENT ADDRESS 44	TYPES	
		and the second se	(The second

EDUCATIONAL INFORMATION

	GRADE SCHOOL	HIGH SCHOOL	COL
GRADE COMPLETED	12345678	9 10 11 12	13/1
NAME AND ADDRESS OF	LAST HIGH SCHOOL	GLEN ELLY	N, IL
		DATES AT	ENDED NO

LEGE		POST GRADUATE		
4 15 16		I 2 MA PHD		
		DATE OF G	RADUATION	
OTR.	NO. SEM.	NO. SEM.	DEGREE M	

TYPE SCHOOL	NAME AND MAILING ADDRESS OF SCHOOL	DATES ATTEN FROM T	DED NO. QTR. O CREDITS	NO. SEM. CREDITS	NO. SEM. CREDITS	DEGREE MAJOR
COLLEGE UNIVERSITY (COLLEGE OF LUTAGE	1970 619	76		AF	ASSOCIATE PLIEDSCIENCE
COLLEGE UNIVERSITY						
GRADUATE						
TECHNICAL						

EMPLOYMENT HISTORY

ENT DOTWENT INSTORT	TELEDITONE NO
ENTERTRISE HOLDINGS 1050 Nº LOMENADAUE HOMENAL	TI GOLA GZA-193-2977
	EMPLOYMENT DATES
POSITION HELD DUTIES PERFORMED	13-1-10- FRESENT
TRAFFIC DRIVER PARTTIME	I-LI-TU- TREATING
EMPLOYER'S NAMEMAILING ADDRESS	TELEPHONE NO.
BORTECLINC 740 N. MICHIGAN AVE VILLATKILL GOIS	630-832-3884
POSITION HELD DUTIES PERFORMED	EMPLOYMENT DATES
OWNER-MANAGER MACHINE SHOP	1987-2-004
VOLUNTEED BOADD AND COMMUNITY DADTICIPATION HISTORY	
VOLUNTEER DUARD AND COMMONTEL TARTICITATION THOUNT	
ORGANIZATION NAME LENBACH FILE FROTECTION LINGTON TRU	STEF
DUTIES DEDEODMED TREASURER	10.007
PARTICIPATION DATES: FROM 9-19-87 TO PRESENT 72	ERM EXPIRES & APRIL
PARTICIPATION DATES: FROM TO TO RESERVI	APRIL
2	
ORGANIZATION NAME OY SCOUTS OF AMERICA POSITIONS HELD SCOU	T MASTER
ORGANIZATION NAME	
ORGANIZATION NAMEDY SCOUTS & ANERICA POSITIONS HELD SCOU DUTIES PERFORMED GUIDEN TROOP 352- GUEN EL	EYN
PARTICIPATION DATES: FROM 1976 TO 1982	/

W. PERREAULT

580

	COMMUNITY PARTICIPATION HISTOR	
RGANIZATION NAME	COUTS OF MERICA POSITION	SHELOUE SCOOT DEN FEADER
UTIES PERFORMED	DEN LEADER	
ARTICIPATION DATES: FROM	975 TO 1976	
	2	
RGANIZATION NAME	VERRE FIRE TROTECT CARSITION	TREE YOLON TEER FIREMAN
DUTIES PERFORMED		
ARTICIPATION DATES: FROM	1956 то 1966	
DRGANIZATION NAME \mathcal{ON}	ITED STRITES ARMY POSITION	IS HELD SPECIALIST 4TH CLASS
PARTICIPATION DATES: FROM	959 TO 1961 ACTIVE	3/RS ACTIVE RESERVE 1961-1963
	POSITION	IS HELD
ARTICIPATION DATES: FROM	TO	
BOB B	SCHILLERSTROM	
ONVICTION INFORMAT	TION	
HAVE YOU EVER BEEN CONVICTE	ED OF A CRIMINAL OFFENSE? 🗌 YES 🕅 NO	
F SO, DATE AND PLACE	NATURE OF CONVICTION	DISPOSITION
	DDITIONAL EXPERIENCE OR BACKG SEEKING (i.e., hobbies, interests, etc.)	ROUND THAT YOU FEEL IS APPLICABLE FO
and the first of second and the manufacture of the second second second second second second second second second		

Signature _

Date_

NOTICE OF APPOINTMENT

By virtue of the power vested in me under 70 ILCS 705/4, as amended, I, Deborah A. Conroy, as presiding officer of the DuPage County Board, do hereby appoint Wilfred Perreault to be a Trustee of the Glenbard Fire Protection District for a term ending April 30th, 2026.

I hereby submit his appointment to the County Board for its advice and consent this of 23rd day of May, 2023.

Deborah A. Conroy, Chair DuPage County Board File #: CB-R-0078-23

Agenda Date: 5/23/2023

Agenda #: 8.C.

APPOINTMENT OF TIMOTHY CAPUA TO THE LISLE-WOODRIDGE FIRE PROTECTION DISTRICT

WHEREAS, Deborah A. Conroy has submitted to the County Board her appointment of Timothy Capua to be a Trustee of the Lisle-Woodridge Fire Protection District; and

WHEREAS, such appointment requires the advice and consent of the County Board under 70 ILCS 705/4, as amended.

NOW, THEREFORE, BE IT RESOLVED by the DuPage County Board that the County Board does hereby advise and consent to the appointment of Timothy Capua to be a Trustee of the Lisle-Woodridge Fire Protection District for a term commencing on June 1, 2023, expiring April 30th, 2026; and

BE IT FURTHER RESOLVED that the "Notice of Appointment" be attached hereunto and made a part of this resolution; and

BE IT FURTHER RESOLVED that the County Clerk transmit certified copies of this resolution to: Timothy Capua; Fire Chief Keith Krestan, 1005 School St., Lisle, IL 60532.

Enacted and approved this 23rd of May, 2023 at Wheaton, Illinois.

DEBORAH A. CONROY, CHAIR DU PAGE COUNTY BOARD

Attest:

JEAN KACZMAREK, COUNTY CLERK

Name of Board or Agency you are interested in appointment to

Lisle-Woodridge Fire Protection District

Previous Board Experience Have you ever served on this Board or No Agency before? No

Personal Information

Name	TIMOTHY CAPUA
Email	
Address	
Phone	
Upload resume (PDF or Word format)	https://dupagecounty-ktgfp.formstack.com/admin/download/file/144191421 60

Additional Information

Please explain why you wish to serve as an appointee and share any unique qualifications or experience you feel you would bring to this agency.	I understand and are prepared to accept the challenge, responsibility and authority that comes with the position of Trustee for the Lisle-Woodridge Fire District. I have over thirty-three years of experience in the fire service, advanced education, supervisory & management experience, have served on numerous Boards and have a history of accomplishments. I believe I am an ideal candidate for a position on the Board of Trustees.
Are you a lobbyist registered with the State of Illinois?	Νο
Are you an elected official?	No
Are you currently employed or have an ownership interest in a company that conducts business with the government entity to which you are seeking an appointment?	No

Do you have any relatives who are currently employed with the governmental entity to which you are seeking an appointment?	No
Conviction Information	
Have you ever been convicted of a criminal offense?	No
Submit Application	
Do you attest to the above?	Yes

Timothy R. Capua

Objective	Board of Trustees,	Lisle-Woodridge Fire Protection District			
Work experience	2021 – Present		Lombard, IL		
	Part Time Fire Ir	•			
		n of the Fire Marshal	turnes of inspections		
	including certi	es include: Conduct and/or assist with various t ficate of occupancy, life safety, public event, s e protection equipment and systems, school dri	special process, hazard		
	1989 – 2021	Lisle-Woodridge Fire District	Lisle, IL		
	Battalion Chief ((2017 – 2021)			
	• Shift 1 (Black	Shift) Commander			
	assignments, in	or all daily activities including: daily briefings, ncident command, incident reports, injury/acci assigned by the Fire Chief			
	Accreditation	Manager			
	Joint (Labor/Management) Safety Committee				
	Honor Guard Liaison				
	Captain (2014 – 2017)				
	Multi-Company	ny/Station Officer			
	_	or daily activities including: position assignment nance, company drills, fitness workouts and ot on Chief			
	• Responsible for reviewing all "Firehouse" reports for Quality Assurance				
	• Fill-in for Battalion Chief whenever absent				
	Lieutenant (2008	3 – 2014)			
	• Company/Stat	ion Officer			
	-	or daily activities including: position assignment nance, company drills, fitness workouts and co			
	Firefighter First Class (1992 – 2008)				
	Skilled emergency rescue, fire suppression and emergency medical services				
	Scored 98% and finished #1 on First Class promotional exam				
	Fire Prevention Bureau – Bureau Specialist (2000)				
	• Responsible for and events	or planning, developing and presenting all publ	lic education programs		
	• Established an	d managed annual budget			
	Submitted more	nthly and annual activity reports			

Foreign Fire Insurance Board (2009 - 2021)

- Charter Board member and elected Board Chairman
- Created By-Laws and Rules & Regulations

CPR/CTC Coordinator (1995 - 2000)

- Responsible for American Heart Association Community Training Center
- Achieved highest Instructor level in the state
- Trained and certified over 500 citizens and employees annually
- Established and managed annual budget

1996 – Present College of DuPage

Glen Ellyn, IL

Part-time Faculty

- Fire Science Technology/EMS
- Basic Cardiac Life Support
- Employee Development Center

AHA Training Center Coordinator

- Schedule all AHA courses. Maintain course records and instructor files. Update and monitor all affiliated instructors
- Basic Life Support Regional Faculty

2001 – Present American Safety Training, Inc. St. Charles, IL President

- Develop, implement & evaluate programs for the private sector in High-Rise Fire Safety, Evacuation Plans & Procedures and Crisis Management
- Present professional training programs in CPR, First Aid, Automated External Defibrillators (AED's), Bloodborne Pathogens & Fire Extinguishers
- Responsible for all financial records and bookkeeping

Education	2002 - 2005	Benedictine University	Lisle, IL			
	Bachelor of Arts	Bachelor of Arts Degree				
	 Majored in M 	Majored in Management				
	• Made Dean's	List every semester				
	Graduated wit	th Honors				
	2002	College of DuPage	Glen Ellyn, IL			
	Associate in Ap	Associate in Applied Science Degree				
	Majored in Fig.	Majored in Fire Science				
	Graduated wit	Graduated with Highest Honors				
	1982 – 1985	DePaul University	Chicago, IL			
	Bachelor of Arts	Bachelor of Arts Program				
	• Majored in Ad	cting				
	1979 – 1982	Morton College	Cicero, IL			
	Associate in Art	ts Degree				
	 Majored in Sp 	beech & Theatre Arts				
	Graduated Phi	i Theta Kappa				

Certifications

National Fire Academy

Command & General Staff Functions for Local Incident Management Teams (07/24/15) Executive Development (08/02/13) Effective Leadership Skills For Fire And EMS Organizations (12/22/11) Communications For Emergency Services Success (05/07/10 Fireground Company Officer School (04/25/08)

Illinois State Fire Marshal

Fire Inspector II (2022) Public Fire Life Safety Educator I (10/2019) Fire Department Safety Officer (05/23/12) Fire Department Health and Safety Officer (05/23/12) Fire Department Incident Safety Officer (01/15/10 Fire Officer II (06/29/19 Fire Prevention Officer I (10/06/05) Fire Service Vehicle Operator (06/16/05) Technical Rescue Awareness (03/19/03) Fire Officer II Provisional (01/21/99) Instructor II (01/21/99) Rescue Specialist/Confined Space/Trench Awareness (06/19/96) Fire Officer I (06/30/94) Instructor I (06/30/94) Firefighter III (09/11/92) Fire Apparatus Engineer (11/17/90) Hazardous Materials First Responder (06/09/90) Firefighter II (10/27/89)

Illinois Department of Public Health

Licensed Emergency Medical Technician (Since 1990)

American Heart Association

BLS Regional Faculty (Since 1997) BLS Instructor/Trainer (Since 1993) BLS Instructor (Since 1991)

American Red Cross

CPR & First Aid Instructor (Since 1991) Instructor Candidate Training (1991)

Other

Over 100 certifications from various Fire Service and EMS organizations spanning from 1989 to 2023

LWFD Specialty Teams

Interests and Activities

- Honor Guard Original Member (1992 1993, 2019 Present)
- Technical Rescue Team Original Member (1991 1998)
- Hazardous Materials Response Team Member (1990 1993)

LWFD Committee Involvement

- Accreditation Team
- Consolidation Steering Committee
- Joint Safety Committee
- Joint Insurance Committee
- Joint Awards Committee
- 2002 Referendum Committee
- Labor/Management Steering Committee
- Lisle-Woodridge Fire District 50th Anniversary
- Public Education
- Quality of Work Life

LWFD Event Participation

Have actively participated in many Fire District events including:

E.M.S. Open Houses, Eyes To The Skies Festivals, Fire Prevention Week Open Houses, District or Fire Service Related Funerals, Health Fairs, Illinois State Fair, Lisle Depot Days, Memorial Day Services, Operation Prom Nights, Parades, Promotional Ceremonies, Safety (Smoke) Trailer Demonstrations, Station Dedications, Woodridge Jubilees

LWFD Health & Fitness

- Endorse and participate in District's Fitness/Wellness program
- Helped institute LWFD Peer Fitness Trainer program
- Low percentage of sick time used in over 31 years of service
- Sustained only 3 injuries (on or off duty) in over 31 years of service

Labor Activities

- Attend Labor/Management Conferences (1994 2021)
- Union President (2013 2017)
- Local 2986 Executive Board Member (1994–2000, 2002 2011)
- Shift Steward (1992 1994, 2011 2013)
- Contract Negotiating Team (1996, 1998, 2003, 2006, 2009, 2010, 2011, 2012, 2015, 2018, 2019)
- Instrumental in bringing a state wide (AFFI) conventions to Lisle (1994 & 2006)

Lisle-Woodridge Fire District

Awards received

- Company Citation (2018)
- Company Citation (2016)

	 Individual Citation (2013) Award of Commendation (2011) Company Citation (2008) Company Citation (2006) Company Citation (1998) Award of Merit (1991)
Professional	Associated Fire Fighters of Illinois
memberships	Illinois Fire Chiefs Association
	Illinois Fire Inspectors Association
	Illinois Fire Service Instructors Association
	Illinois Fire Safety Alliance International Association of Fire Chiefs
	International Association of Fire Fighters, AFL-CIO
	International Association of Fire Service Instructors
	National Fire Protection Association
Community activities	 American Heart Association Member of DuPage County "Operation Heartbeat" Committee Member of Illinois/Indiana Region Emergency Cardiovascular Care (ECC) Committee Member of Advocacy Committee Member of Speakers Bureau Edward Hospital Helped establish AHA Community Training Center Assigned by AHA as BLS Regional Faculty
	Muscular Dystrophy Association of DuPage County
	 Volunteer Fundraiser
	Woodlake Homeowners Association
	• President (1998 – 2010, 2019 - 2020)
	• Secretary (2017 – 2019)
	• Treasurer (2015 – 2017)
Summary of qualifications	I understand and are prepared to accept the challenge, responsibility and authority that comes with the position of Trustee for the Lisle-Woodridge Fire District. I have over thirty-three years of experience in the fire service, advanced education, supervisory & management experience, have served on numerous Boards and have a history of accomplishments, all of which make me an ideal candidate for a position on the Board of Trustees

position on the Board of Trustees.

Available on request

References

NOTICE OF APPOINTMENT

By virtue of the power vested in me under 70 ILCS 705/4, as amended, I, Deborah A. Conroy, as Chair of the DuPage County Board, do hereby appoint Timothy Capua to be a Trustee of the Lisle-Woodridge Fire Protection District for a term commencing June 1, 2023 and expiring April 30th, 2026.

I hereby submit this appointment to the County Board for its advice and consent this 23rd day of May, 2023.

Deborah A. Conroy, Chair DuPage County Board File #: CB-R-0079-23

Agenda Date: 5/23/2023

Agenda #: 8.D.

APPOINTMENT OF JOAN COSTIN TO THE LISLE-WOODRIDGE FIRE PROTECTION DISTRICT

WHEREAS, Deborah A. Conroy has submitted to the County Board her appointment of Joan Costin to be a Trustee of the Lisle-Woodridge Fire Protection District; and

WHEREAS, such appointment requires the advice and consent of the County Board under 70 ILCS 705/4, as amended.

NOW, THEREFORE, BE IT RESOLVED by the DuPage County Board that the County Board does hereby advise and consent to the appointment of Joan Costin to be a Trustee of the Lisle-Woodridge Fire Protection District for a term expiring April 30th, 2026; and

BE IT FURTHER RESOLVED that the "Notice of Appointment" be attached hereunto and made a part of this resolution; and

BE IT FURTHER RESOLVED that the County Clerk transmit certified copies of this resolution to: Joan Costin; Fire Chief Keith Krestan, 1005 School St., Lisle, IL 60532.

Enacted and approved this 23rd of May, 2023 at Wheaton, Illinois.

DEBORAH A. CONROY, CHAIR DU PAGE COUNTY BOARD

Attest:

JEAN KACZMAREK, COUNTY CLERK

Name of Board or Agency you are interested in appointment to

Lisle-Woodridge Fire Protection District

Previous Board Experience	
Have you ever served on this Board or Agency before?	Yes
If yes, how long?	8 years
Personal Information	
Name	Joan Costin
Email	
Address	
Phone	
Upload resume (PDF or Word format)	https://dupagecounty-ktgfp.formstack.com/admin/download/file/143698130 22
Additional Information	

an appointee and share any unique qualifications or experience you feel you would bring to this agency.

Please explain why you wish to serve as It has been an honor and a privilege to serve as a LWFD Trustee. I am proud of the work the Board of Trustees has accomplished during my eight plus years on the Board. Our financial picture continues to improve with balanced budgets and 100% actuarial determined contribution to the pension. We are able to plan funds for capital expenses. I am excited about our working on an updated Strategic Plan and submission for renewal of our Accreditation.

> I have organized and facilitated the annual evaluation of our Chief, Keith Krestan, which leads to in-depth conversations with the Chief about the work of the District. We continue to strive for excellence and continual improvement.

As the Trustee Liaison to the LWFD Board of Fire Commissioners, I attend their monthly meetings, participate in new candidate interviews and their final interviews. I regularly attend swearing in, promotion and retirement ceremonies. It has been a pleasure to get to know the men and women of LWFD through ride-alongs, station visits, meals, parades and Open House events. I enjoy interacting with them in the community and share information about LWFD to my neighbors and friends. This has been a continual positive learning experience and has given me the opportunity to serve my community in a very meaningful way.

Are you a lobbyist registered with the State of Illinois?	No
Are you an elected official?	No
Are you currently employed or have an ownership interest in a company that conducts business with the government entity to which you are seeking an appointment?	No
Do you have any relatives who are currently employed with the governmental entity to which you are seeking an appointment?	No
Conviction Information	
Have you ever been convicted of a criminal offense?	No
Submit Application	
Do you attest to the above?	Yes

EDUCATION

Master of Education, Audiology, 1980

University of Georgia, Athens, Georgia

Bachelor of Speech Sciences, 1977

Ohio University, Athens, Ohio

PROFESSIONAL EXPERIENCE

Division of Specialized Care for Children, Care Coordinator 1991 - 2014; 2018-2019

Provided care coordination/ medical case management for children with special health care needs and for medically fragile, technology dependent children. Coordinated insurance funding, provided state financial support, educational advocacy, resources/ referrals and transition support after age of 21 years.

RELATED EXPERIENCE

Lisle Woodridge Fire Protection District Trustee 2014 to present.

- Lisle Community Service Corporation Board Member 2012 to present. Provides grants to not for profit organizations that benefit Lisle residents.
- Daybreak of Lisle Mentor 2014 to present. Mentor to homeless family with children in transitional housing.
- Lisle Community Unit School District 202 Board Member 2001 2007 and 2009 2011. Board President 2004 2007.

NOTICE OF APPOINTMENT

By virtue of the power vested in me under 70 ILCS 705/4, as amended, I, Deborah A. Conroy, as Chair of the DuPage County Board, do hereby appoint Joan Costin to be a Trustee of the Lisle-Woodridge Fire Protection District for a term expiring April 30th, 2026.

I hereby submit this appointment to the County Board for its advice and consent this 23rd day of May, 2023.

Deborah A. Conroy, Chair DuPage County Board File #: CB-R-0080-23

Agenda Date: 5/23/2023

Agenda #: 8.E.

APPOINTMENT OF ANN MARIE TESTA TO THE SALT CREEK SANITARY DISTRICT

WHEREAS, Deborah A. Conroy has submitted to the County Board her appointment of Ann Marie Testa to be a Trustee of the Salt Creek Sanitary District; and

WHEREAS, such appointment requires the advice and consent of the County Board under 70 ILCS 2405/3, as amended.

NOW, THEREFORE, BE IT RESOLVED by the DuPage County Board that the County Board does hereby advise and consent to the appointment of Ann Marie Testa to be a Trustee of the Salt Creek Sanitary District for a term commencing June 1, 2023 and expiring April 30, 2026; and

BE IT FURTHER RESOLVED that the "Notice of Appointment" be attached hereunto and made a part of this resolution; and

BE IT FURTHER RESOLVED that the County Clerk transmit certified copies of this resolution via the United States Postal Service using First Class Mail and return receipts to: Ann Marie Testa; James Listwan, Plant Manager, 201 S. Route 83, P.O. Box 6600, Villa Park, IL 60181; Robert T. C. Kay, 330 S. Naperville Rd., Suite 208, Wheaton, IL 60187.

Enacted and approved this 23rd of May, 2023 at Wheaton, Illinois.

DEBORAH A. CONROY, CHAIR DU PAGE COUNTY BOARD

Attest:

JEAN KACZMAREK, COUNTY CLERK

Name of Board or Agency you are interested in appointment to

Salt Creek Sanitary District

Previous Board Experience

Have you ever served on this Board or No Agency before?

Personal Information

Name	Ann Marie Testa
Email	
Address	
Phone	
Upload resume (PDF or Word format)	https://dupagecounty-ktgfp.formstack.com/admin/download/file/144005572 55

Additional Information

Please explain why you wish to serve as an appointee and share any unique qualifications or experience you feel you would bring to this agency.	I have a strong background in how local governmental bodies operate. And even though I have never served on this board, I have been on many other boards, committees and commissions.
	As a part-time self-employed person, my schedule is set by me and is very flexible . Any monthly meetings or as needed additional meetings, will be easy for me to attend. I live 1.1 miles from the Salt Creek Sanitary District office.
	There are big changes coming up for SCSD and I'd like to be there to help make them go as smoothly as possible.
Are you a lobbyist registered with the State of Illinois?	No
Are you an elected official?	No

Are you currently employed or have an ownership interest in a company that conducts business with the government entity to which you are seeking an appointment?	No
Do you have any relatives who are currently employed with the governmental entity to which you are seeking an appointment?	No
Conviction Information	
Have you ever been convicted of a criminal offense?	No
Submit Application	
Do you attest to the above?	Yes



ANN MARIE TESTA

CONTACT

PHONE:

ADDRESS:

EMAIL:

Deborah Conroy Chair, DuPage County Board 421 County Farm Road Wheaton, IL 60187

Dear Chairwoman Conroy,

I'm **very** interested in being appointed as the newest member of the Salt Creek Sanitary District board. Since getting involved in Village of Villa Park matters back in 2005, I have accumulated a good deal of knowledge about how local government operates. I am eager to build upon that knowledge with another aspect of local government— particularly one that has such an important impact on our environment. The environment has long been a great concern of mine, which drove me to serve on the Village of Villa Park on our Environmental Concerns Commission for 6 years.

I know in 2024 the long-time manager of Salt Creek Sanitary District, Mr. Jim Listwan, will be leaving the Manager's role that he has held for many years, and another key employee will also need to be replaced around the same time. These are big changes in the staffing and you will want the best possible team assessing their replacements. I have a solid background in corporate hiring. As a homeowner in Villa Park since 1997, I am stakeholder too. The main focus of my career has been delivering the best quality services and-products to consumers for the best price. I'm semi-retired now and this position would allow that status to continue, while-making sure my friends and neighbors are getting the best, most affordable water quality treatment and that we are doing as much possible for the future of the environment.

- 6 Years on Villa Park Environmental Concerns Commission
- Previous experience on many local volunteer Boards and Commissions
- Several years of corporate leadership roles and good team skills

Thank you for taking the time to review my resume. I look forward to talking with you.

Sincerely,

Ann Marie Testa

PROFESSIONAL SUMMARY

Talented, seasoned professional with over 30 years of experience in both business to business and individual consumer service techniques and sales. Experience in building and managing a team and working with interdisciplinary team members to develop targets, meet them, and actively establish customer satisfaction, primarily in the fields of insurance and the corporate event management business. Formerly licensed in Illinois for Life/Health and Property Casualty insurance lines. Former event management clients include; Ameriprise Financial, Oracle, Pfizer, NFL Fan Experiences and MLBPA.

WORK HISTORY EVENT MANAGEMENT/ASSISTANT, TONY FITZPATRICK, ARTIST & GALLERIES, CHICAGO, IL 2017-2020 (full-time) 2020-present (part-time)

EVENT BUILD SPECIALIST, SELF-EMPLOYED, VILLA PARK, IL 2006-2017

DATA SERVICES MANAGER, TBA GLOBAL EVENTS (FORMERLY PGI, INT.), LOMBARD, IL 1999-2006

DATA SUPPORT LEAD, S&H CITADEL, HILLSIDE, IL 1996-1999

CUSTOMER SERVICE, OFFICE MANAGER, INSURANCE CO-ORDINATOR, LICENSED INSURANCE SALES REP, AAA-CHICAGO MOTOR CLUB, CHICAGO, IL 1986-1995

VOLUNTEER EXPERIENCE

COMMISSIONER, VILLA PARK ENVIRONMENTAL CONCERNS COMMISSION 2009-2015

TREASURER, FRIENDS OF THE VILLA PARK PUBLIC LIBRARY 2014-present

MEMBER, VOTE YES! VILLA PARK

This all-volunteer organization spearheaded the campaign which successfully passed a much needed \$10.6M referendum on the 2017 consolidated ballot to renovate and expand our Villa Park Public Library. 2016-2017

MEMBER, PARK ADVOCATES OF VILLA PARK

Founded this concerned citizen volunteer organization initially to save a community pool. It has since evolved into 501(c3) and 501(c4) organizations dedicated to promoting the best parks and park facilities possible in a community that lacks a separate Park District. 2017-present

EDUCATION ST. NORBERT COLLEGE, DEPERE, WI, 1981 Liberal Arts College, majoring in Sociology MONTINI HIGH SCHOOL LOMBARD, IL 1977

College Prep High School

REFERENCES

SANDRA HILL

Director, Villa Park Public Library

ROBERT J. WAGNER

Chair, Villa Park Environmental Concerns Commission

TONY FITZPATRICK

Artist and Gallery Owner, The Dime, Ltd. and T.F. Projects

NOTICE OF APPOINTMENT

By virtue of the power vested in me under 70 ILCS 2405/3, as amended, I, Deborah A. Conroy, as Chair of the DuPage County Board, do hereby appoint Ann Marie Testa to be a Trustee of the Salt Creek Sanitary District for a term commencing June 1, 2023 and expiring April 30, 2026.

I hereby submit this appointment to the County Board for its advice and consent this 23rd day of May, 2023.

Deborah A. Conroy Chair, DuPage County Board File #: CB-R-0081-23

Agenda Date: 5/23/2023

Agenda #: 8.F.

EXPANDED BOARD OF REVIEW APPOINTMENT OF 11 MEMBERS - LIST ATTACHED

WHEREAS, 35 ILCS 200/6-25, provides that whenever the number of complaints filed with the Board of Review relating to the assessment of property has caused a need for an Expanded Board of Review, the County Board Chair may appoint additional members to hold separate hearings on complaints; and

WHEREAS, such a situation now exists; and

WHEREAS, Deborah A. Conroy, County Board Chair, has submitted a list of 11 appointments to be Members of the Expanded Board of Review attached hereto and made a part hereof.

NOW, THEREFORE, BE IT RESOLVED by the County Board of DuPage County that the attached list of appointments to the Expanded Board of Review be and are hereby appointed to serve as members with terms expiring May 31st, 2024; and

BE IT FURTHER RESOLVED that compensation for said members of the Expanded Board of Review shall be two hundred fifty dollars (\$250.00) for each day so employed, or one hundred twenty-five dollars (\$125.00) for each half-day so employed, and traveling expenses shall be reimbursed at the rate per mile approved by the County Board; and

BE IT FURTHER RESOLVED that the "Notice of Appointment" be attached hereunto and made a part of this resolution; and

BE IT FURTHER RESOLVED that the County Clerk transmit certified copies of this resolution via certified mail to: Each name on the attached list.

Enacted and approved this 23rd of May, 2023 at Wheaton, Illinois.

DEBORAH A. CONROY, CHAIR DU PAGE COUNTY BOARD

Attest:

JEAN KACZMAREK, COUNTY CLERK

NOTICE OF APPOINTMENT

By virtue of the power vested in me under 35 ILCS 200/6-25, I, Deborah A. Conroy, as presiding officer of the DuPage County Board, do hereby appoint those individuals on the attached list to be Members of the Expanded Board of Review for a term expiring May 31st, 2024.

I hereby submit these appointments to the County Board for its advice and consent this 23rd day of May, 2023.

Deborah A. Conroy, Chair DuPage County Board

2023-2024 EXPANDED BOARD OF TAX REVIEW

NAME	ADDRESS	CITY	STATE	ZIPCODE	Previously Served
Mark Bittner					Yes
Bruce Darata					Yes
Roger R. Dooley					Yes
Lee Lansford					Yes
Michael Mufarreh					Yes
Susan Nagel					Yes
John Olson					No
David Rogers					No
James Rup					Yes
Martin Stonikas					Yes
Kathryn Vlahos					Yes

Name of Board or Agency you are interested in appointment to

DuPage Expanded Board of Review

Previous Board Experience	
Have you ever served on this Board or Agency before?	Yes
If yes, how long?	less than one year
Personal Information	
Name	Mark Bittner
Email	
Address	
Phone	
Upload resume (PDF or Word format)	https://dupagecounty-ktgfp.formstack.com/admin/download/file/145439164 54
Additional Information	
Please explain why you wish to serve as an appointee and share any unique qualifications or experience you feel you would bring to this agency.	Served previously. Residential appraiser.
Are you a lobbyist registered with the State of Illinois?	No
Are you an elected official?	No
Are you currently employed or have an ownership interest in a company that conducts business with the government entity to which you are seeking an appointment?	No

Do you have any relatives who are currently employed with the governmental entity to which you are seeking an appointment?	No
Conviction Information	
Have you ever been convicted of a criminal offense?	No
Submit Application	
Do you attest to the above?	Yes



Mark Bittner

Objective

To provide lenders with quality and timely appraisal services.

Qualifications

State Certified Residential Real Estate Appraiser certified in Illinois FHA certified

Education

1982 graduate of Naperville Central High School 1986 graduate of University of Illinois at Urbana-Champaign (B.S. in Finance) Continuing education requirements met (28 hours every 2 years)

Relevant Experience

January 2008 - present:	partner in West Suburban Appraisal Group, LLC. Main clientele being JPMorgan Chase and National City Mortgage
Jan. 1988-Feb. 2008:	Mid America Bank - staff appraiser Bought by National City Bank in 2007. Responsibilities included appraisal of single family homes, town homes, condominiums, 2-4 income producing units, and vacant land. Also responsible for new construction inspections for multi-payouts to builders.

References Available upon Request

appointment?

Name of Board or Agency you are interested in appointment to

DuPage Expanded Board of Review

Previous Board Experience				
Have you ever served on this Board or Agency before?	Yes			
If yes, how long?	8 years			
Personal Information				
Name	Bruce Darata			
Email				
Address				
Phone				
Upload resume (PDF or Word format)	https://dupagecounty-ktgfp.formstack.com/admin/download/file/145572857 17			
Additional Information				
Please explain why you wish to serve as an appointee and share any unique qualifications or experience you feel	I enjoy being on the board and participating in the process. I also enjoy the people I work with and networking with other professionals.			
you would bring to this agency.	I am a ceritifed general appraiser with licenses in four states including IL. I have the MAI designation. I have successfully run my own appraisal			
	business for over ten years. I undertand the assessment process, as I have been on the board since 2014, and I also serve on the BOR in Kane County.			
Are you a lobbyist registered with the State of Illinois?	No			
Are you an elected official?	No			
Are you currently employed or have an ownership interest in a company that conducts business with the government entity to which you are seeking an	No			

Do you have any relatives who are currently employed with the governmental entity to which you are seeking an appointment?	No
Conviction Information	
Have you ever been convicted of a criminal offense?	No
Submit Application	
Do you attest to the above?	Yes

Bruce Darata, Certified General, MAI

www.linkedin.com/in/brucedarata



Professional Experience

Owner: D & D Associates, Inc.- Real Estate Appraisers and Consultants Past-President of the Chicago Chapter of the Appraisal Institute- 2022 MAI advisor for MAI Candidates of the Appraisal Institute Appointed to the DuPage and Kane Counties Expanded Boards of Review Board member- Aurora Rotary Club Past Secretary and Treasurer of Wheatland's Homeowner Association

Licenses & Designations

Illinois: State Certified General Real Estate Appraiser License No. 553002187 Iowa: Certified General Appraiser License No. CG03883 Indiana: Certified General Appraiser License No. CG42200088 Michigan: Certified General Appraiser License No. 1205078183

Education

	University of Illinois Urbana-Champaign	B.S. Degree General Engineering	
•	Northern Illinois University	M.B.A.	
۰	Waubonsee College, Aurora IL	Modern Real Estate Practice in Illinois	
Notable Recognition			

Notable Recognition

Appraisal Institute: Chicago Chapter President	2022
Appraisal Institute: Chicago Chapter President Elect	2021
Appraisal Institute: Chicago Chapter Vice President	2020
Appraisal Institute: Chicago Chapter Board of Directors	2019

Affiliations

Illinois Coalition of Appraisal Professionals Realtor Association of the Fox Valley Aurora Rotary Club

Testimony

Expert witness- Federal Bankruptcy Court



Assignment Types

Specialty: Car Washes, Auto Dealerships, Auto Body Shops, Day Care Centers, Funeral Homes, Restaurants, Self-Storage, Banks

General Property Types: Multi-Family Apartments, Free standing retail stores, Strip shopping centers, Neighborhood Shopping centers, Office Buildings, Industrial Properties, Banquet Halls, Vacant Land

General Coverage Area: Northern Illinois, Eastern Iowa

Appraisal Institute Education

	Online Basic Appraisal Principles & Procedures
	Online Real Estate Finance, Statistics, and Valuation Modeling
	15 Hour National USPAP Course
	General Appraiser Sales Comparison Approach
	General Appraiser Market Analysis and Highest and Best Use
	Online General Appraiser Site Valuation and Cost Approach
	Advanced Sales Comparison and Cost Approaches
	General Appraiser Report Writing and Case Studies
	General Appraiser Income Approach/ Part 1 & Part 2
	Advanced Income Capitalization
	Advanced Concepts and Case Studies
	The Appraiser as an Expert Witness: Preparation & Testimony
	Litigation Appraising: Specialized Topics & Applications
	Condemnation Appraising: Principals & Applications
	Nuts & Bolts of a Tax Appeal
	How to Support and Prove Your Adjustments
	Oddball Appraisals
	Appraising Convenience Stores
	Fundamentals of Separating Real Property. Personal Property and Intangible Business Assets
F	Professional Development Program at the Appraisal Institute
	-Valuation of Components of a Professional Business Enterprise Development -Litigation

Previous Board Experience

DuPage Board of Review

Have you ever served on this Board or Agency before?	Yes
If yes, how long?	First appointed 1992
Personal Information	
Name	roger r dooley
Email	
Address	
Phone	
Upload resume (PDF or Word format)	https://dupagecounty-ktgfp.formstack.com/admin/download/file/145971906 44

Additional Information

Please explain why you wish to serve as an appointee and share any unique qualifications or experience you feel you would bring to this agency.	After working for the Federal Government at a variety of Agencies I enjoy contributing to my local community.
Are you a lobbyist registered with the State of Illinois?	No
Are you an elected official?	No
Are you currently employed or have an ownership interest in a company that conducts business with the government entity to which you are seeking an appointment?	No

Do you have any relatives who are currently employed with the governmental entity to which you are seeking an appointment?	No
Conviction Information	
Have you ever been convicted of a criminal offense?	No
Submit Application	
Do you attest to the above?	Yes

ROGER R DOOLEY

EXPERIENCE

UNITED STATES of AMERICA DEPARTMENT OF ENERGY(DOE) Office of Science

Certified Real Estate Contracting OFFICER (CRECO) MAY 2004 to January 2015

 Directed all Real Estate related activities at seven (7) DOE OFFICE OF SCIENCE RESEARCH LABORATORIES located in six states

UNITED STATES OF AMERICA GENERAL SERVICES ADMINISTRATION (GSA)

Real Estate Contracting Officer (RECO) DECEMBER 2000 to May 2004

- Unlimited Authority to acquire fee simple and leasehold interests in real property
- Unlimited Authority for alterations in Federal Buildings as well as those in which GSA had a leasehold interest.
- Warranty Contracting for Simplified Acquisition for Actions up to \$100,000.

UNITED STATES of AMERICA FEDERAL AVIATION ADMINISTRATION (FAA)

Real Estate Contracting OFFICER (RECO) JUNE 1988 to DECEMBER 2000

- As a RECO I performed a wide variety of Real Estate duties subject to the limitations contained in the Federal Aviation Administration Acquisition Management Systems and pursuant to the Federal Aviation Reorganization Act of 1996 and unlimited with respect to the authorized acquisition and disposal of real property.
- National Realty Representative for the Terminal Doppler Weather Radar (TDWR) program developing the budget and schedule for the real estate portion of fifty TDWR sites.
- National Realty Representative for compliance with NEPA and Environmental Due Diligence Audit.

DUPAGE COUNTY EXPANDED BOARD OF REVIEW.

Member June 1998 to Present

EDUCATION

WESTERN ILLINOIS UNIVERSITY BACHELOR OF SCIENCE 1974

ILLINOIS VALLEY COMMUNITY COLLEGE ASSOCIATES IN ARTS 1971

ILLINOIS PROPERTY ASSESSMENT INSTITUTE CERTIFIED ILLINOIS ASSESSING OFFICIAL (CIAO)

DuPage Expanded Board of Review

Previous Board Experience	
Have you ever served on this Board or Agency before?	Yes
If yes, how long?	I was first appointed in 2014.
Personal Information	
Name	Lee Lansford
Email	
Address	
Phone	
Upload resume (PDF or Word format)	https://dupagecounty-ktgfp.formstack.com/admin/download/file/145409073 70
Additional Information	
Please explain why you wish to serve as an appointee and share any unique qualifications or experience you feel	First-off, the responsibilities of the Expanded Board of Review are important. Second, I believe that by my experiences and education, I am appropriately qualified to serve.

you would bring to this agency.	END
Are you a lobbyist registered with the State of Illinois?	No
Are you an elected official?	No
Are you currently employed or have an ownership interest in a company that conducts business with the government entity to which you are seeking an appointment?	

Do you have any relatives who are currently employed with the governmental entity to which you are seeking an appointment?	No
Conviction Information	
Have you ever been convicted of a criminal offense?	No
Submit Application	
Do you attest to the above?	Yes

APPRAISAL EXPERIENCE

• Residential (1-4 unit) real estate appraiser for 30+ years. Properties appraised are diverse as to locations and complexities. Also, provide appraisal review and consulting services.

COLLATERAL EXPERIENCE

- Appraisal investigative-review services/independent contractor, R.E. Appraisal Administration Div., IDFPR, State of IL, 2000; 2003-2006.
- Instructor, "Appraisal Principles", College of DuPage, Glen Ellyn, IL (1999-2002).
- Supervisory responsibilities (4+ years) for appraisal review and marketing (peak inventory: 600 residential properties) for a major (the former Merrill Lynch Relocation Mgmt.) national employee relocation company.
- Residential real estate sales (IL licensed broker).

EDUCATION

- MBA (1988; DePaul University, Chicago) Finance with concentration in Real Estate Finance & Urban Development.
- Bachelor of Science, Northern IL University, major in Management.
- Appraisal Courses: Various and diverse courses from such educational providers as the National Association of Independent Fee Appraisers, the Appraisal Institute and the former Society of R.E. Appraisers. Minimum 28-hr. CE each 2-yr. license renewal period.

OFFICES & POSITIONS...MEMBERSHIPS, LICENSES & AWARDS

- Director, IL Coalition of Appraisal Professionals (ICAP), 2001-2002; 2012-2013; 2018-2019
- President, Chicago Metro Chapter of the NAIFA, 2002.
- State Director (IL), NAIFA, 2004-2005; 2008-2009. National Director-2010.
- Regional Governor, NAIFA, 2006-2007.
- Past-Member, national ASA Real Property Committee (2012 2013)
- Licensed—Certified Residential—Appraiser, State of IL.
- Member, IL R.E. Appraisal Administration & Disciplinary Board (Appointed August 2008 by Governor, State of IL); Vice-Chairman, 7/1/2012 6/30/2014; Chairman, 7/1/2014 6/30/2016; end date of service: October 2017.
- Appraiser Qualifications Board (AQB) Certified Instructor of the Uniform Standards of Professional Appraisal Practice (USPAP); as of 6-2008, I am 1 of 27 such certified instructors in Illinois. Instructor #10805 ("USPAP" is incorporated into IL license law).
- Member (1st appointed 8-2014), Expanded Board of Review DuPage County, IL. The Board hears, and renders opinions, specific to real estate tax assessment appeals.
- National Assoc. of Independent Fee Appraisers (NAIFA), designated member: IFA (residential designation) since 12/1994. As of 7/1/2018, NAIFA incorporated into ASA.
- American Society of Appraisers (ASA), designated member: ASA (Accredited Sr. Appraiser), Real Property-Residential (as of 9/1/2018).
- Licensed Managing R.E. Broker, State of IL.
- 2006 NAIFA Illinois-branch "Appraiser of the Year" Award.
- Realtor member, "Mainstreet Organization of Realtors"; also, member of IAR and NAR.
- Entered as an Expert Witness, DuPage County & Cook County court systems.

CLIENT TYPES SERVED

- Direct lenders (banks and credit unions), and appraisal management companies.
- Employee relocation companies, attorneys, individuals, governmental offices.

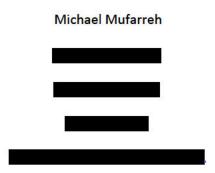
DuPage Board of Review

Previous Board Experience	
Have you ever served on this Board or Agency before?	Yes
If yes, how long?	8 years
Personal Information	
Name	Michael Mufarreh
Email	
Address	
Phone	
Upload resume (PDF or Word format)	https://dupagecounty-ktgfp.formstack.com/admin/download/file/145581424 07

Additional Information

Please explain why you wish to serve as an appointee and share any unique qualifications or experience you feel you would bring to this agency.	My strong background in Appraisal, Real Estate and Ethics will be a great help to make the fair decision. I am currently retired so I can have more time to serve on the board if needed.
Are you a lobbyist registered with the State of Illinois?	No
Are you an elected official?	No
Are you currently employed or have an ownership interest in a company that conducts business with the government entity to which you are seeking an appointment?	No

Do you have any relatives who are currently employed with the governmental entity to which you are seeking an appointment?	No
Conviction Information	
Have you ever been convicted of a criminal offense?	No
Submit Application	
Do you attest to the above?	Yes



Certified Residential Real Estate Appraiser in the State of Illinois since 2004 License # 556002691.

Real Estate Managing Broker in the State of Illinois since 1986 License #471000712.

Enrolled Agent authorized to practice before the Internal Revenue Service since 2004 IRS (79336).

Served as a member of the Arbitration Committee with the Northwest Real Estate Board and served as Chairman of the membership committee.

Graduated from Loop College with Associate in Arts in Business Administration in 1974.

Owned and operated Jackson Hewitt tax service from 1999 to 2014.

Served as Chairman of the Parish Council for St. George Orthodox Church in Cicero, Illinois between 1999 and 2012, and current member of the Board.

Married with five children and 5 grandchildren.

Lives in Du Page County at

April 5, 2018

DuPage Board of Review

Previous Board Experience	
Have you ever served on this Board or Agency before?	Yes
If yes, how long?	3 years
Personal Information	
Name	Susan Nagel
Email	
Address	
Phone	
Upload resume (PDF or Word format)	https://dupagecounty-ktgfp.formstack.com/admin/download/file/145884380 34
Additional Information	

Please explain why you wish to serve as an appointee and share any unique qualifications or experience you feel you would bring to this agency.	I have been selling real estate for 33 years and have lots of experience assessing values to residential real estate. I would like to serve on the board of review again.
Are you a lobbyist registered with the State of Illinois?	No
Are you an elected official?	No
Are you currently employed or have an ownership interest in a company that conducts business with the government entity to which you are seeking an appointment?	No

Do you have any relatives who are currently employed with the governmental entity to which you are seeking an appointment?	No
Conviction Information	
Have you ever been convicted of a criminal offense?	No
Submit Application	
Do you attest to the above?	Yes

Susan Nagel

PROFILE

Consistent leader in residential sales for 28 years with a strong background in customer service. Dedicated to client satisfaction consistently demonstrating excellence in planning, coordinating and implementing the entire relocation process of each client. Staging, property value analysis, furniture and household goods storage, transaction management and overseeing movers for over 330 families. Excellent relationship skills with an ability see what needs to be done and unending energy to make it happen.

AREAS OF EXPERTISE

- Relocation expert
- Working knowledge of Microsoft Office (Excel, Word, Outlook)
- Excellent ability to multitask
- Experienced relationship builder
- Self-starter
- Exceptional communicator
- Extensive Sales & Marketing Analysis experience
- Consistently rated 5 star Realtor by Clients 5^{th} year in a row

PROFESSIONAL EXPERIENCE

L.W. Reedy Real Estate, Elmhurst present REAL ESTATE BROKER

Consulted with clients to address their real estate buying and selling needs in a highly challenging market. Took ownership of every aspect of the home selling/home buyer process for clients. Provided exceptional support and managed every aspect of clients move using network of service contacts to deliver successful solutions.

Selected Achievements:

- Winner of the Chicago Five Star Real Estate Agent Award for the last 5 years. Client rating-based award results of Realtor overall performance survey.
- Consistently in the top 20 of the 500+ Elmhurst selling/listing agents.
- Managed every aspect of the complex process of preparing home for market which included reviewing required repairs, arranging and performing the decluttering and staging of the home for a successful and profitable sale.
- Communicated with the Client each step of the process and provided reports and status updates.

2012-

- Provided detailed marketing plans, performed market appraisals explaining seller's/buyer's costs and proceeds. Hired professional photographers and printers to create full color property brochures.
- Carried out the responsibilities that revolve around home selling and home finding; including household moving and storing, temporary living, and mortgage services.

Prudential Prairie Path Realtors, Elmhurst

1997-2011

SALES AND MARKETING TRAINER/MANAGER

Created the training program for Prudential Prairie Path, REALTORS. Guided and instructed new and veteran Realtors in their daily sales and marketing activities through intensive month-long training and shadowing. Held weekly instructional sales meetings providing sales instruction and coaching to enrich and educated combined office sales teams. Created an atmosphere that fostered excellence and cooperation and provided remediation for any challenges that needed addressing.

Selected Achievements:

- Awarded Prudential's coveted **Certified Career Development Specialist** (CCDS) designation. Designation is awarded to sales trainers that demonstrate a unique ability to educate and motivate through their presentation skills. Led office from 1997 to 2011 to number 2 in Elmhurst sales volume with the highest sales per agent than any other Elmhurst office.
- Doubled the size of the office's agents from 21 to 45 agents.
- Designation is awarded to the top 5% applicants after week long training and a national presentation test.
- Implemented Excel and PowerPoint to create learning opportunities and statistical reports.
- Facilitated the office's online presence by creating/coding our office website driving new business and creating consumer engagement, loyalty, and satisfaction.

Prudential Prairie Path Realtors, Elmhurst 1990-1997 Real Estate Broker

Consulted with clients to address their real estate buying and selling needs in a highly challenging market. Took ownership of every aspect of the home selling/home buyer process for clients. Provided exceptional support and drove ongoing networking and sales growth. Liaised with clients and a network of contacts to deliver key solutions.

Selected Achievements:

- Consistently ranked in the top 3% of all Prudential agents throughout United State and Canada and awarded Prudential Real Estate's Leading Edge and President's Circles awards.
- Consistently ranked number 1 or 2 out of 21 agents in Elmhurst's Prudential office.
- Managed every aspect of the complex process of preparing home for market which included reviewing required repairs, arranging and performing the decluttering and staging of the home for a successful and profitable sale.
- Provided detailed marketing plans, performed market appraisals explaining seller's/buyer's costs and proceeds.

EDUCATION & PROFESSIONAL DEVELOPMENT

Graduate of Real Estate Institute

National Association of Realtor

Certified Career Development Specialist

Prudential Real Estate

Accredited Buyer's Representative

National Association of Realtors

·e-PRO Internet Technology

Prudential Real Estate

DuPage Board of Review

Previous Board Experience

Have you ever served on this Board or No Agency before?

Personal Information

Name	John Olson
Email	t
Address	
Phone	
Upload resume (PDF or Word format)	https://dupagecounty-ktgfp.formstack.com/admin/download/file/144898272 73

Additional Information

Please explain why you wish to serve as an appointee and share any unique qualifications or experience you feel you would bring to this agency.	I was requested by the DuPage County Assessor about two years ago as the Board of Review needed help so I completed the required course and passed the test but never was contacted again to serve.		
	I am a designated MAI real estate appraiser and I am licensed as a Certified General appraiser in Illinois, Indiana and Wisconsin. I have an MBA and BS in business as well as 45 years of experience appraising Commercial Real Estate. I am president of Accurate Commercial Appraisal. I taught Macro and Micro economics at the College level for five years. I have appraised numerous properties for private property owners for their tax appeals in Kansas, Iowa and Wisconsin.		
Are you a lobbyist registered with the State of Illinois?	No		
Are you an elected official?	No		

Are you currently employed or have an ownership interest in a company that conducts business with the government entity to which you are seeking an appointment?	No
Do you have any relatives who are currently employed with the governmental entity to which you are seeking an appointment?	No
Conviction Information	
Have you ever been convicted of a criminal offense?	No
Submit Application	
Do you attest to the above?	Yes

John D. Olson

EXPERIENCE:	ACCURATE COMMERCIAL APPRAISAL, Ltd., Glen Ellyn, Illinois President, Commercial Real Estate Appraiser Real estate appraisal and consulting services for all property types with a geographic concentration in the Midwest market area.
	Fifth Third Bank, Rolling Meadows, Illinois (Jan. 2005 – Jan. 2006) Assistant Vice President, Review Appraiser
	REAS, Naperville, IL (Feb. 2002 – Dec. 2004) Appraiser. Real estate appraisal and review and consulting services for all property types with a geographic concentration in the Midwest market area.
	Appraisal Research Counselors, Ltd. , Chicago, Illinois, (2000-2002) Assistant Vice President, Commercial Appraiser. Real estate appraisal and consulting services for all property types with a geographic concentration in the Midwest market area
	Realty Services International, Division, GMAC Commercial Mortgage , Chicago, IL (1999-2000) Appraiser. Real estate appraisal and consulting services and appraisal review for all property types with a geographic concentration in the Midwest market area.
	P. L. Norusis Associates, Inc. , Joliet, IL (1998-1996) Appraiser/Contract Appraiser. Real estate appraisal and consulting services for all property types with a geographic concentration in the Midwest market area.
	Real Estate Analysis Corp., Chicago, IL (1994-1995) General real estate consulting and valuation for ad valorem tax purposes
	CB Commercial Real Estate Group, Inc. , Rosemont, IL (1986-1994) Senior Real Estate Analyst . Real estate appraisals, feasibility studies, and market analysis related to commercial properties throughout the Midwest.
PROFESSIONAL ACTIVITIES:	Appraisal Institute, MAI designation completed Expert Witness before the Court – Illinois, called for Bankruptcy Court Missouri and prepared briefs for Federal Bankruptcy Court in New York.
CERTIFICATIONS AND LICENSES:	Indiana Certified General Appraiser No. CG40200223 Expires 6/30/2022 Illinois Certified General Appraiser No. 553.000975 Expires 9/30/2021 Wisconsin Certified General Appraiser No. 1112-010 Expires 4/1/2021
EDUCATION:	BS Degree; Indiana University, Bloomington, IN MBA Degree; Indiana University, Bloomington, IN
GEOGRAPHIC AREAS	S

GEOGRAPHIC AREAS OF PRACTICE: Appraisal work completed in Connecticut, Illinois, Indiana, Iowa, Kansas, Kentucky, Maryland, Massachusetts, Michigan, Missouri, New York, North Dakota, North Carolina, Ohio, Pennsylvania, Tennessee, Vermont, Virginia, Wisconsin and the District of Columbia.

DuPage Board of Review

Previous Board Experience	
Have you ever served on this Board or Agency before?	No
Personal Information	
Name	Dave Rogers

Name	Dave Rogers		
Email			
Address			
Phone			
Upload resume (PDF or Word format)	https://dupagecounty-ktgfp.formstack.com/admin/download/file/144340545 50		

Additional Information

Please explain why you wish to serve as an appointee and share any unique qualifications or experience you feel you would bring to this agency.	I am active in the community and believe this is an area where I can add value based on my experiences. I hold both a Real Estate Managing Broker license as well as a Certified General Appraiser license in the State of Illinois.		
Are you a lobbyist registered with the State of Illinois?	No		
Are you an elected official?	Yes		
Are you currently employed or have an ownership interest in a company that conducts business with the government entity to which you are seeking an appointment?	No		
Do you have any relatives who are currently employed with the governmental entity to which you are seeking an appointment?	No		

Conviction Information	
Have you ever been convicted of a criminal offense?	No
Submit Application	
Do you attest to the above?	Yes

David Rogers, SR/WA, R/W-AC



I believe I bring a unique set of experiences and capabilities to the DuPage County Board of Review. I have a strong background in real estate valuation as well as property tax appeal. I am also very active in my local community.

Civic Activity:

- Elected Bloomingdale Township Trustee in the 2021 Consolidated Election.
- Member and Board Secretary of the Bloomingdale Township Mental Health Board. (Aril 2018 thru April 2022) Was reappointed for a second 4 year term but resigned due to conflict with elected trustee position.
- Member of Village of Roselle Chamber of Commerce
- Member of the Bloomingdale Chamber of Commerce
- Member of the College of DuPage Audit Committee
- Member of the College of DuPage Presidential Search Committee 2019
- Served as Chairman, Vice Chairman and Director of the Greater O'Hare Association of Industry & Commerce

Employment:

- Hampton, Lenzini and Renwick, Inc., Appraisal Manager; Illinois State Licensed Certified General Appraiser. Achieved the highest designation (SR/WA) from the International Right of Way Association plus the Appraisal Certification (R/W-AC). I have qualified as Expert Witness in cases of Eminent Domain. I also hold an Illinois State Real Estate Managing Broker's license as well.
- Real Valuation Group, LLC Appraisal Manager/Managing Broker
- Staffing & Labor Solutions President (4 Years)
- Proudfoot Consulting Director of Operations (17 Years)

Education:

Bachelor of Science Degree in Economics Northern Illinois University DeKalb, IL

DuPage Expanded Board of Review

Previous Board Experience			
Have you ever served on this Board or Agency before?	Yes		
If yes, how long?	10 years		
Personal Information			
Name	JAMES RUP		
Email			
Address			
Phone			
Upload resume (PDF or Word format)	https://dupagecounty-ktgfp.formstack.com/admin/download/file/145413088 80		

Additional Information

 Please explain why you wish to serve as an appointee and share any unique qualifications or experience you feel you would bring to this agency.
 30+ years as a Residential Real Estate Appraiser in Dupage County.

 Are you a lobbyist registered with the State of Illinois?
 No

e you an elected official?	No
e you currently employed or have an mership interest in a company that nducts business with the government tity to which you are seeking an pointment?	No

Do you have any relatives who are currently employed with the governmental entity to which you are seeking an appointment?	No
Conviction Information	
Have you ever been convicted of a criminal offense?	No
Submit Application	
Do you attest to the above?	Yes



Objective:

To serve on the Expanded Board of Review.

Experience:

Served on Expanded Board of Review since 2014.

Certified Residential Real Estate Appraiser from 1991 to 2019. (Retired)

License and Certification:

Certified Residential Real Estate Appraiser State of Illinois in 1999. License #156-001879.

Licensed Real Estate Appraiser State of Illinois in 1992. License #154-001577

Education:

Bachelor of Science in Metallurgical Engineering in 1969. University of Illinois at Chicago.

Form Name:
Submission Time:
Browser:
IP Address:
Unique ID:

DuPage Board of Review

Previous Board Experience	
Have you ever served on this Board or Agency before?	Yes
If yes, how long?	10+ years
Personal Information	
Name	Martin Stonikas
Email	
Address	
Phone	
Upload resume (PDF or Word format)	https://dupagecounty-ktgfp.formstack.com/admin/download/file/145458723 71
Additional Information	
Please explain why you wish to serve as an appointee and share any unique qualifications or experience you feel you would bring to this agency.	
Are you a lobbyist registered with the State of Illinois?	No
Are you an elected official?	No
Are you currently employed or have an ownership interest in a company that conducts business with the government	No

entity to which you are seeking an

appointment?

Do you have any relatives who are currently employed with the governmental entity to which you are seeking an appointment?	No
Conviction Information	
Have you ever been convicted of a criminal offense?	No
Submit Application	
Do you attest to the above?	Yes

Achievements

•

) \$100,000,000.+ in career sales volume

) 500+ career real estate transactions

Work Experience

DuPage County Board of Review-Expanded Member (2008-present)

) Conduct hearings to review disputes between township assessors and taxpayers

) Review the degree of uniformity between individual assessments

) Make decisions to ensure the uniform and equitable distribution of the real estate tax burden @properties Elmhurst, IL (2014-present)

Broker Associate

Prudential Prairie Path, Realtors Elmhurst, IL (1991-2014)

Broker Associate

Realty World – Doan Real Estate Co. Elmhurst, IL (1986-1991)

Broker Associate

) Interview clients to determine what kinds of properties they are seeking

) Prepare documents: representation contracts, purchase agreements, closing statements, deeds and leases

) Generate lists of properties that are compatible with buyers' needs and financial resources

) Review plans for new construction with clients, enumerating and recommending available options and features

) Answer clients' questions regarding construction work, financing, maintenance, repairs, and appraisals

) Accompany buyers during visits to and inspections of property, advising them on the suitability and value of the homes they are visiting

) Advise sellers on how to make homes more appealing to potential buyers

) Advise clients on market conditions, prices, mortgages, legal requirements and related matters

) Evaluate mortgage options to help clients obtain financing at the best prevailing rates and terms

) Develop networks of attorneys, mortgage lenders, and contractors to whom clients may be referred

) Locate, appraise undeveloped areas for building sites, based on evaluations of area market conditions

) Work with real estate appraisers to ensure smooth deal closure

) Rented, leased and managed properties on behalf of investor clients

) Inspect condition of premises, arrange necessary maintenance or notify owners of maintenance needs

) Collected monthly rent from tenants of investor clients

) Responded to issues brought up by tenants

) Supervised repairs, improvements and cleaning of rental units for marketing purposes

Micro Age Computer Store Lombard, IL (1985-1986) Office Manager/Purchasing Agent

San Dee Inc. Chicago, IL (1983-1985) Assistant Manager

Computer Skills

-) Internet Explorer
-) Microsoft Word
-) Adobe Acrobat
-) Adobe Photoshop
-) Quicken

<u>Professional Memberships</u>) National Association of Realtors

) Illinois Association of Realtors

) Main Street Organization of Realtors

Education

Elmhurst College, Elmhurst, IL - Bachelor of Science Degree Concentration: Marketing - Business

entity to which you are seeking an

appointment?

DuPage Expanded Board of Review

Previous Board Experience	
Have you ever served on this Board or Agency before?	Yes
If yes, how long?	31 Years
Personal Information	
Name	Kathryn Vlahos
Email	
Upload resume (PDF or Word format)	https://dupagecounty-ktgfp.formstack.com/admin/download/file/143093326
Additional Information	
Please explain why you wish to serve as an appointee and share any unique qualifications or experience you feel you would bring to this agency.	I enjoy serving my community while using my listening and mediating skills. When I complete a day's work of reviewing complaints and recording my decisions I feel I have used my skills for a worthy cause, and I have felt appreciation from the permanent members of the board. I would like to continue to do this for as long as I am able.
an appointee and share any unique qualifications or experience you feel	When I complete a day's work of reviewing complaints and recording my decisions I feel I have used my skills for a worthy cause, and I have felt appreciation from the permanent members of the board. I would like to
an appointee and share any unique qualifications or experience you feel you would bring to this agency. Are you a lobbyist registered with the	When I complete a day's work of reviewing complaints and recording my decisions I feel I have used my skills for a worthy cause, and I have felt appreciation from the permanent members of the board. I would like to continue to do this for as long as I am able.

Do you have any relatives who are currently employed with the governmental entity to which you are seeking an appointment?	No
Conviction Information	
Have you ever been convicted of a criminal offense?	No
Submit Application	
Do you attest to the above?	Yes

KATHRYN F VLAHOS

PROFESSIONAL SUMMARY

An adaptable educator with accounting experience who uses listening, data analysis, mapping, and decision-making skills as a county hearing officer and seeks to continue using those skills in another position.

PROFESSIONAL EXPERIENCE

DuPage County, Wheaton, Illinois Member of the Expanded Board of Review

- Listens to, guestions, and evaluates presentations of property owners and assessors
- Computes data and compares property characteristics
- Reads maps and appraisals
- Makes determinations regarding proper assessments
- Accurately completes the documentation of Board decisions

V-8, Incorporated, Tinley Park, Illinois

Financial Manager and Corporate Secretary

- Designed, initiated, and maintained the manual accounting system
- Purchased, implemented, and used Quickbooks software
- Issued the payroll of up to ten employees and maintained all related records
- Filed all reports, including guarterly payroll, income, and sales tax returns

School Districts 99, 58, 60, 181, 201, 202, and Nazareth Academy 1995-2007 Substitute Teacher

Evergreen Park School District 124, Evergreen Park, Illinois Social Studies Teacher

- Taught junior high students, in both self-contained and open classrooms
- Worked on social studies teams and also on interdisciplinary teams
- Served on district-wide curriculum development committee
- Acted as department chair and team leader
- Assisted principal in reorganization of the schedule and faculty-student groupings
- Supervised college students in teacher-training programs

(Over)

1991-present

until 2009

EDUCATION

Master of Arts Degree, Educational Administration, University of Chicago Bachelor of Science Degree, Political Science and Social Studies, University of Minnesota 195 credit hours, International Association of Assessing Officers 505.5 credit hours, Illinois Property Assessment Institute 172 credit hours, Illinois Department of Revenue Accounting and Data Processing, College of DuPage Real Estate, Morton Junior College

CERTIFICATION CIAO-Master (Illinois Assessing Officer)

COMMUNITY EXPERIENCE

Co-President, Vice-President-Public Information, **American Association of University Women** Member of Pastoral Council and Adult Education Committee, **St. Joseph Parish** President, Vice-President, and Treasurer, **Business & Professional Women Candidate for State Representative** 1990 and 2010 Acting President, Vice-President, and Action Chair, **League of Women Voters**



File #: 23-1853

Agenda Date: 5/16/2023

Agenda #: 11.D.1.



GOVERNMENT

Grant Proposal Notification

GPN Number: 024-23		D	ate of Notification:	04/26/2023
(Completed by Finance Department)	(MM/		
Parent Committee Agenda Date:	05/16/2023	Grant Apr	olication Due Date:	05/01/2023
(Completed by Finance Department		Grant App		(MM/DD/YYYY)
Name of Grant:		FY 2024 Tobacco Grant		
Name of Grantor:	Illinois [s Department of Human Services		
Originating Entity:	U.S Department of Health Services			
	(Name the entity from which the funding originates, if Grantor is a pass-thru entity)			thru entity)
County Department:		Sheriff's Offi	се	
, ,				
Department Contact:	Lt. Eduardo Castillo X2318			
	(Name, Title, and Extension)			
Parent Committee:	Judicial Public Safety			
Grant Amount Requested:		\$ 6,993.0	0	
orane / mount nequested.				
Type of Grant:	Fixed Rate			
	(Competitive, Continuation, Formula, Project, Direct Payment, Other – Please Specify)			lease Specify)
Is this a new non-recurring Gran	t: Yes	✓ No		
Source of Grant:	Feder		Private	Corporate
If Federal, provide CFDA:93	93.959 If State, provide CSFA:			
	Pag	e 1 of 5		



Grant Proposal Notification

- Justify the department's need for this grant. The Sheriff's Office is in need of this grant as it will help cover most, if not all, personnel costs for the enforcement of tobacco sales laws. It will cover the county requirement for checks and enforcement required by county ordinance.
- Based on the County's Strategic Plan, which strategic imperative(s) correlate with funding opportunity. Provide a brief explanation.
 This tobacco enforcement program helps assist in limiting substance dependence in DuPage County.

The program allows for enforcement on both retailers and buyers of tobacco products to promote health and enforcement.

3. What is the period covered by the grant?

07/01/2023 to: 06/30/2024 (MM/DD/YYYY)

3.1. If period is unknown, estimate the year the project or project phase will begin and anticipated duration:

3.1.1. ______ and _____ (MM/YY) (Duration)

4. Will the County provide "seed" or startup funding to initiate grant project? (Yes or No)

4.1. If yes, please identify the Company-Accounting Unit used for the funding

5. If grant is awarded, how is funding received? (select one):

5.1. Prior to expenditure of costs (lump-sum reimbursement upfront)

5.2. After expenditure of costs (reimbursement-based)

 \checkmark

No



Grant Proposal Notification

- 6. Does the grant allow for Personnel Costs? (Yes or No)
 - 6.1. If yes, what are the total projected salary and fringe benefit costs of personnel charging time to the grant for the entire term of the grant? Compute County-provided benefits at 40%.

6.1.1. Total salary _	\$5,933.81	_ Percentage covered by grant	100%
6.1.2. Total fringe benefits _	\$1,059.19	_ Percentage covered by grant	100%
6.1.3. Are any of the County-	provided fringe benefits	disallowed? (Yes or No):	No

6.1.3.1. If yes, which ones are disallowed?

6.1.3.2. If the grant does not cover 100% of the personnel costs, from what Company-Accounting Unit will the deficit be paid?

1000-4400

	6.2. Will receipt of this grant require the hiring of additional staff? (Yes or No):		
	ow many new positions will be created?	6.2.1. If yes, h	
	Full-time Part-time Temporary	6.2.1.1.	
	Will the headcount of the new position(s) be placed in the grant accounting unit?	6.2.1.2.	
(Yes or No)	2.1. If no, in what Company-Accounting Unit will the headcount(s) be placed?	6.2.1.2	

Yes



	6.3. Does the grar	nt award require the positions to be retained beyond the grant term? (Yes or No)	NA
	6.3.1. lf yes, p	lease answer the following:	
	6.3.1.1.	How many years beyond the grant term?	
	6.3.1.2.	What Company-Accounting Unit(s) will be used?	
	6.3.1.3.	Total annual salary	
	6.3.1.4.	Total annual fringe benefits	
7.	Does the grant all	ow for direct administrative costs? (Yes or No)	No
	7.1. If yes, please	answer the following:	
	7.1.1. Total es	timated direct administrative costs for project	
	7.1.2. Percent	age of direct administrative costs covered by grant	
	7.1.3. What pe	ercentage of the grant total is the portion covered by the grant	
8.	What percentage	of the grant funding is non-personnel cost / non-direct administrative cost?	0%
9.	Are matching func	ls required? (Yes or No):	No
	9.1. If yes, please	answer the following:	
	9.1.1. What pe	ercentage of match funding is required by granting entity?	
	9.1.2. What is	the dollar amount of the County's match?	



	9.1.3. \	Nhat Company-Accounting Unit(s) will provide the matching requirement?		
10.	What amo	unt of funding is already allocated for the project?	\$0.00	
	10.1.	If allocated, in what Company-Accounting Unit are the funds located?		
	10.2.	Will the project proceed if the funding opportunity is not awarded? (Yes or No)		Yes
11.	What is the	e total project cost (Grant Award + Match + Other Allocated Funding)?	\$6,993.0	0



File #: 23-1854

Agenda Date: 5/16/2023

Agenda #: 11.D.2.



GPN Number: 025-23	Date of Notification: 05/02/2023
(Completed by Finance Department	t) (MM/DD/YYYY)
Parent Committee Agenda Date	
(Completed by Finance Department	t) (MM/DD/YYYY) (MM/DD/YYYY)
Name of Grant:	State Criminal Alien Assistance Program FY2023
Name of Grantor:	U.S. DOJ- Bureau of Justice Assistance
Originating Entity:	(Name the entity from which the funding originates, if Grantor is a pass-thru entity)
County Department:	Sheriff
Department Contact:	Deputy Chief Dan Bilodeau X2402
	(Name, Title, and Extension)
Parent Committee:	JPS
Grant Amount Requested:	\$ 488,323.88
Type of Grant:	Formula (Competitive, Continuation, Formula, Project, Direct Payment, Other – Please Specify)
Is this a new non-recurring Gran	t: 🗌 Yes 🖌 No
Source of Grant:	✓ Federal State Private Corporate
If Federal, provide CFDA:1	6.606 If State, provide CSFA:
	Page 1 of 5



Grant Proposal Notification

1. Justify the department's need for this grant.

The DuPage County Sheriff's Correctional Center had a total of 171,061 inmate days for the SCAAP FY23 reporting period of July 1, 2021 through June 30, 2022. Of the 171,061 inmate days in the reporting period, 4,348 of the inmate days were for "undocumented" aliens who had been convicted of at least one felony or two misdemeanors and who were "incarcerated" under the legal authority of the DuPage County Sheriff's Office for at least 4 consecutive days. Using the formula generated by the Bureau of Justice, the average salary cost to house undocumented individuals was \$488,323.88 for the reporting period. The DuPage County Sheriff's Office is applying to the SCAAP grant to help alleviate some of the financial burden to house these individuals.

The amount of money allocated in the reporting period has been budgeted for and this grant may provide the approximate amount requested using the BJA formula.

2. Based on the County's Strategic Plan, which strategic imperative(s) correlate with funding opportunity. Provide a brief explanation.

The strategic plan that best coorelates with this funding opportunity would be quality of life. The DuPage County Sheriff's Office strives to keep individuals safe either in the community or when detained in the Correctional Center.

3. What is the period covered by the grant?

<u>07/01/2021</u> to: <u>06/30/2022</u> (MM/DD/YYYY)

No

3.1. If period is unknown, estimate the year the project or project phase will begin and anticipated duration:

3.1.1. ______ and _____ (MM/YY) (Duration)

- Will the County provide "seed" or startup funding to initiate grant project? (Yes or No) 4.
 - 4.1. If yes, please identify the Company-Accounting Unit used for the funding
- 5. If grant is awarded, how is funding received? (select one):

5.1. Prior to expenditure of costs (lump-sum reimbursement upfront)

5.2. After expenditure of costs (reimbursement-based)



- 6. Does the grant allow for Personnel Costs? (Yes or No)
 - 6.1. If yes, what are the total projected salary and fringe benefit costs of personnel charging time to the grant for the entire term of the grant? Compute County-provided benefits at 40%.

6.1.1. Total salary	\$488,323.88	Percentage covered by grant	100
6.1.2. Total fringe benefits	\$0.00	Percentage covered by grant	0
6.1.3. Are any of the County-provided fringe benefits disallowed? (Yes or No):			No

6.1.3.1. If yes, which ones are disallowed?

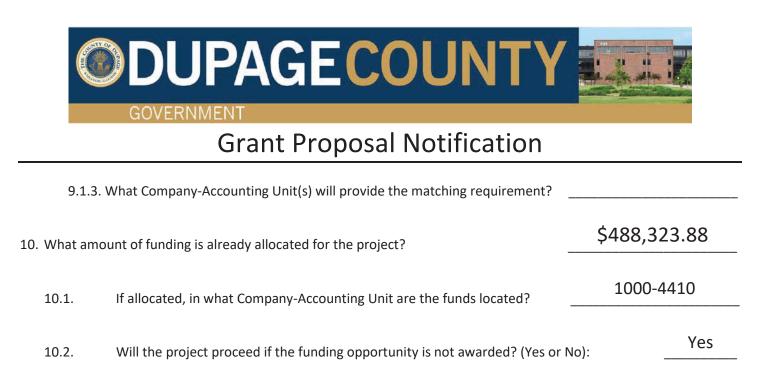
6.1.3.2. If the grant does not cover 100% of the personnel costs, from what Company-Accounting Unit will the deficit be paid?

	of this grant require the hiring of additional staff? (Yes or No):	6.2. Will receipt o
	how many new positions will be created?	6.2.1. If yes, h
	Full-time Part-time Temporary	6.2.1.1.
	Will the headcount of the new position(s) be placed in the grant accounting unit?	6.2.1.2.
(Yes or No)	2.1. If no, in what Company-Accounting Unit will the headcount(s) be placed?	6.2.1.2

No



	6.3. Does the grar	it award require the positions to be retained beyond the grant term? (Yes or No)	No
	6.3.1. If yes, please answer the following:		
	6.3.1.1.	How many years beyond the grant term?	
	6.3.1.2.	What Company-Accounting Unit(s) will be used?	
	6.3.1.3.	Total annual salary	
	6.3.1.4.	Total annual fringe benefits	
7.	Does the grant allo	ow for direct administrative costs? (Yes or No)	No
	7.1. If yes, please	answer the following:	
	7.1.1. Total es	timated direct administrative costs for project	
	7.1.2. Percent	age of direct administrative costs covered by grant	
	7.1.3. What pe	ercentage of the grant total is the portion covered by the grant	
8.	What percentage	of the grant funding is non-personnel cost / non-direct administrative cost?	0
9.	Are matching func	s required? (Yes or No):	No
	9.1. If yes, please	answer the following:	
	9.1.1. What pe	ercentage of match funding is required by granting entity?	
	9.1.2. What is	the dollar amount of the County's match?	



11. What is the total project cost (Grant Award + Match + Other Allocated Funding)? \$488,323.88



File #: 23-1855

Agenda Date: 5/16/2023

Agenda #: 11.D.3.



GPN Number: 026-23		Date of Notification:	05/02/2023
(Completed by Finance Departmen	t)		
Parent Committee Agenda Date	05/16/2023	Grant Application Due Date:	05/18/2023
(Completed by Finance Departmen	t) (MM/DD/YYYY)		(MM/DD/YYYY)
Name of Grant:	Victim	ns of Crime Act PY24	
Name of Grantor:	Illinois Criminal Justice	e Information Authority (thr	ough CACI)
Originating Entity:		epartment of Justice	hru entity)
County Department:	DuPage County Sta	ate's Attorney - Children	's Center
Department Contact:	Robin Bolton, (Name, Title, and Extension)	Financial Manager ext. 8	3146
Parent Committee:	Judicial P	ublic Safety Committee	
Grant Amount Requested:		\$ 80,504.00	
Type of Grant:		e, Continuation, Formul nula, Project, Direct Payment, Other – Pl	
Is this a new non-recurring Gran	ot: Yes	✓ No	
Source of Grant:	✓ Federal		Corporate
If Federal, provide CFDA:	6.575 If State, provi		
	Page 1	01.2	



1. Justify the department's need for this grant.

GOVERNMENT

This grant reimburses ta portion of two Case Managers' salaries at the Children's Center. As part of the multi-disciplinary team, case managers assess the needs of victims of child sexual and severe physical abuse along with the needs of their parents, and are the point of contact for a family during the investigative and court process. They support families and victims through crisis intervention, hospital care exams, Crime Victim compensation and court preparation.

Based on the County's Strategic Plan, which strategic imperative(s) correlate with funding opportunity. Provide a 2. brief explanation.

This grant would address the Quality of Life Imperative by providing funding for 2 case managers who provide services to victims of child sexual and severe physical abuse in DuPage County.

3. What is the period covered by the grant?

07/01/2023 to: 06/30/2024

3.1. If period is unknown, estimate the year the project or project phase will begin and anticipated duration:

3.1.1. ______ and _____ (MM/YY) (Duration)

4. Will the County provide "seed" or startup funding to initiate grant project? (Yes or No)

4.1. If yes, please identify the Company-Accounting Unit used for the funding

If grant is awarded, how is funding received? (select one): 5.

5.1. Prior to expenditure of costs (lump-sum reimbursement upfront)

5.2. After expenditure of costs (reimbursement-based)

No



- 6. Does the grant allow for Personnel Costs? (Yes or No)
 - 6.1. If yes, what are the total projected salary and fringe benefit costs of personnel charging time to the grant for the entire term of the grant? Compute County-provided benefits at 40%.

6.1.1. Total salary	\$121,992.00	Percentage covered by grant	66%
6.1.2. Total fringe benefits	\$48,797.00	Percentage covered by grant	0%
6.1.3. Are any of the County-	provided fringe benefits d	isallowed? (Yes or No):	No

6.1.3.1. If yes, which ones are disallowed?

6.1.3.2. If the grant does not cover 100% of the personnel costs, from what Company-Accounting Unit will the deficit be paid?

1000-6510

	NO	ional staff? (Yes o	require the hiring of add	t of this grant	6.2. Will receipt
		:d?	ew positions will be creat	how many ne	6.2.1. If yes,
		Tem	Part-time	Full-time	6.2.1.1.
(Vec or No)	grant accounting unit?	tion(s) be placed i	eadcount of the new pos	Will the h	6.2.1.2.
(Yes or No)	adcount(s) be placed?	counting Unit will t	no, in what Company-Ad	1.2.1. If	6.2.1

Yes

...



	6.3. Does the grar	at award require the positions to be retained beyond the grant term? (Yes or No)	No
	6.3.1. If yes, please answer the following:		
	6.3.1.1.	How many years beyond the grant term?	
	6.3.1.2.	What Company-Accounting Unit(s) will be used?	
	6.3.1.3.	Total annual salary	
	6.3.1.4.	Total annual fringe benefits	
7.	Does the grant allo	ow for direct administrative costs? (Yes or No)	No
	7.1. If yes, please	answer the following:	
	7.1.1. Total es	timated direct administrative costs for project	
	7.1.2. Percenta	age of direct administrative costs covered by grant	
	7.1.3. What pe	ercentage of the grant total is the portion covered by the grant	
8.	What percentage	of the grant funding is non-personnel cost / non-direct administrative cost?	0
9.	Are matching fund	s required? (Yes or No):	No
	9.1. If yes, please	answer the following:	
	9.1.1. What pe	ercentage of match funding is required by granting entity?	
	9.1.2. What is	the dollar amount of the County's match?	



9.1.3.	What Company-Accounting Unit(s) will provide the matching requirement?	N/A
10. What amount of funding is already allocated for the project?		\$90,285.00
10.1.	If allocated, in what Company-Accounting Unit are the funds located?	1000-6510
10.2.	Will the project proceed if the funding opportunity is not awarded? (Yes or No):	Yes
11. What is th	\$170,789.00	



File #: 23-1856

Agenda Date: 5/16/2023

Agenda #: 11.D.4.



GPN Number:029-23	Date of Notification: 05/09/2023
(Completed by Finance Departmen	(MM/DD/YYY)
Parent Committee Agenda Date	
(Completed by Finance Departmen	it) (MM/DD/YYYY) (MM/DD/YYYY)
Name of Grant:	DuPage County Adult Redeploy Illinois Programs SFY24
Name of Grantor:	Illinois Criminal Justice Information Authority
Originating Entity:	(Name the entity from which the funding originates, if Grantor is a pass-thru entity)
County Department:	Probation and Court Services
Department Contact:	Sharon Donald, Finance Manager - Ext. 8413 (Name, Title, and Extension)
Parent Committee:	Judicial and Public Safety
Grant Amount Requested:	\$ 450,514.85
Type of Grant:	Initial Announcement - New Application (Competitive, Continuation, Formula, Project, Direct Payment, Other – Please Specify)
Is this a new non-recurring Grar	nt: Yes 🖌 No
Source of Grant:	☐ Federal ✓ State
If Federal, provide CFDA:	
	Page 1 of 5



Grant Proposal Notification

1. Justify the department's need for this grant.

The Adult Redeploy Program goal is to reduce the number of probation violators committed to the Illinois Department of Corrections (IDOC). Our Department implemented a "probation violator" caseload structured as an enhancement to the Department's Administrative Sanctions Program. The caseload offers probationers facing technical violations the opportunity to participate in intensive cognitive behavioral services and increased frequency of supervision and an alternative to incarceration.

2. Based on the County's Strategic Plan, which strategic imperative(s) correlate with funding opportunity. Provide a brief explanation.

Quality of Life. DuPage County Department of Probation seeks support from Illinois Criminal Justice Information Authority Adult Redeploy program to provide continued local, community-based sanctions and alternatives for offenders who would likely be incarcerated if these local services and sanctions were unavailable.

3. What is the period covered by the grant?

<u>07/01/2023</u> to: <u>06/30/2024</u> (MM/DD/YYYY)

No

3.1. If period is unknown, estimate the year the project or project phase will begin and anticipated duration:

3.1.1. ______ and _____ (MM/YY) (Duration)

4. Will the County provide "seed" or startup funding to initiate grant project? (Yes or No)

4.1. If yes, please identify the Company-Accounting Unit used for the funding

5. If grant is awarded, how is funding received? (select one):

5.1. Prior to expenditure of costs (lump-sum reimbursement upfront)

5.2. After expenditure of costs (reimbursement-based)



- 6. Does the grant allow for Personnel Costs? (Yes or No)
 - 6.1. If yes, what are the total projected salary and fringe benefit costs of personnel charging time to the grant for the entire term of the grant? Compute County-provided benefits at 40%.

6.1.1. Total sala	ary .	\$271,009.00	Percentage covered by grant	100%	_
6.1.2. Total fringe benefits		\$81,657.05	Percentage covered by grant	100%	_
6.1.3. Are any c	Yes	_			
6.1.3.1.	6.1.3.1. If yes, which ones are disallowed?				
	Tuition reimbursement, and FMLA payouts are not allowable expenses through the grant.				
6.1.3.2.	If the grant of will the defice		e personnel costs, from what Com	pany-Accou	inting Unit
6.2. Will receipt of this grant require the hiring of additional staff? (Yes or No):					
6.2.1. If yes, ho	w many new	positions will be created?			
6.2.1.1.	Full-time	Part-time	Temporary		
6.2.1.2.	Will the head	dcount of the new positior	n(s) be placed in the grant account	ing unit?	(Yes or No)
6.2.1.2.1. If no, in what Company-Accounting Unit will the headcount(s) be placed?					
		5000-6192	2		

Yes



	6.3. Does the grant award require the positions to be retained beyond the grant term? (Yes or No)		
	6.3.1. lf yes, p	lease answer the following:	
	6.3.1.1.	How many years beyond the grant term?	
	6.3.1.2.	What Company-Accounting Unit(s) will be used?	
	6.3.1.3.	Total annual salary	
	6.3.1.4.	Total annual fringe benefits	
7.	Does the grant allo	ow for direct administrative costs? (Yes or No)	N/A
	7.1. If yes, please	answer the following:	
	7.1.1. Total es	timated direct administrative costs for project	
	7.1.2. Percent	age of direct administrative costs covered by grant	
	7.1.3. What pe	ercentage of the grant total is the portion covered by the grant	
8.	What percentage	of the grant funding is non-personnel cost / non-direct administrative cost?	21.72%
9.	Are matching func	ds required? (Yes or No):	No
	9.1. If yes, please	answer the following:	
	9.1.1. What pe	ercentage of match funding is required by granting entity?	
	9.1.2. What is	the dollar amount of the County's match?	



	9.1.3. V	Vhat Company-Accounting Unit(s) will provide the matching requirement?		
10.	What amou	unt of funding is already allocated for the project?	\$0.00)
	10.1.	If allocated, in what Company-Accounting Unit are the funds located?		
	10.2.	Will the project proceed if the funding opportunity is not awarded? (Yes or No):	No
11.	What is the	total project cost (Grant Award + Match + Other Allocated Funding)?	\$450,51	4.85



Informational

File #: 23-1896

Agenda Date: 5/23/2023

Agenda #: 12.A.



Naperville Convention & Visitors Bureau

ARPA Grant Request Tourism Attraction Activities

Sports, Corporate and Association Meetings & Events Bid Fees – Sponsorships – Incentives May 2023



May 15, 2023

DuPage County Finance Committee 421 N. County Farm Road Wheaton, IL 60187

Dear Chairman Chaplin and Finance Committee Members:

The Naperville Convention and Visitors Bureau (NCVB) is a locally run and locally funded tourism bureau. The NCVB represents the hospitality industry in the city of Naperville which includes 18 hotels and 2,500 hotel rooms, which makes the NCVB as large or larger than several of the *state certified* bureaus in Illinois. The City of Naperville has been generous in providing funding for operations and marketing of tourism in Naperville, however, the impact of the pandemic was incredibly disruptive to the industry. As the NCVB works with the industry to recover and thrive, additional resources are needed for extraordinary efforts. With this need in mind, we appreciate the opportunity to request grant funds through DuPage County's American Rescue Act Plan (ARPA) specifically for enhancing the marketing efforts to attract national and regional events, along with the economic impact these events provide to the area.

The Naperville Convention and Visitors Bureau, with resources provided by the city, is attending five national trade shows marketing to meeting planners and event rights holders. The NCVB targets social, military, educational, religious and fraternal meetings/conferences, and sporting events – both youth and adult – which accounts for a high volume of family travel in the Midwest. To enhance its sports marketing the NCVB created the Chicago West Sports Group (ChicagoWestSportsGroup.com) with drone video of sports venues throughout the area.

The bureau is requesting assistance through ARPA with Bid Fees and Sponsorships. The bid fees and sponsorships will be applied to leasing facilities in Naperville (or elsewhere in DuPage County), including sports fields (indoor and outdoor), banquet rooms, conference centers; assistance to the event rights holder staff and media; transportation between Naperville hotels and event destinations; and room incentives for hotel rooms in Naperville/DuPage County.

May 16, 2023 Page Two

Attached please find the page samples from the Chicago West Sports Group website, the trade show event spreadsheet with costs, dates, locations and targeted prospects, and the spreadsheet of bid fees and sponsorship potential. The total grant request is \$42,000. The fees/sponsorship funds will be advanced by the NCVB and, only if the business is secured and confirmed, the NCVB will request reimbursement from the available funds.

Thank you for your tireless work to keep DuPage County a great place to live, work and play, and thank you for your consideration of this request for \$42,000 of ARPA funds for tourism promotions.

Sincerely,

Christine Daly Jeffries President

C: Board Member DeSart Board Member Covert Board Member Gustin

Attachments

Attachment 1

ARPA Grant Request

Naperville Convention & Visitors Bureau

Naperville Convention & Visitors Bureau					
	Event Name	<u>Year</u>	<u>Fee</u>		
Transportation / Facility Fees	APP - Association of Pickleball Professionals	2024	\$10,000		
	Midwest Bowling (MIB)	2024	\$5,000		
	Amateur Sports Alliance of North America World Series	2025	\$10,000		
	National Signature Midwest Conference	2024/2025	\$5,000		
<u>Sponsorship</u>					
	Corporate Annual Meeting Professional	2025	\$3,000		
	Medical Annual Invitational Corporate	2024	\$3,000		
	Christian Leadership Conference	2024/2025	\$3,000		
	Pharmaceutical Regional Association Meeting	2024	\$3,000		
TOTAL			\$42,000		

Attachment 2



Tradeshow / Conference Name	Registration Cost	Travel Expenses	Location	Market	2023
RCMA Emerge National Conference Booth & Appointments	2500	1500	Chattanooga, TN	Religious	Jan 24-26
Connect Market Place Association / Corporate Track	4250	1500	Minneapolis, MN	Association	Aug 22-24
Destination Midwest (20 appointments)	4500	1500	Branson, MO	Association and Corporate	Sep 10 - 12
Small Market Meetings Conference Appointment Based	2195	1500	Cedar Rapids, IA	Corporate	Sep 27-29
Association Forum - Holiday Showcase Booth opportunity	4500	250	Chicago, IL	All	Nov 29–30
Total Cost for Trade Show & Travel Exp: \$24,195	17945	6250			

Draft Room Incentive Guidelines:

Group Incentive

Book your group with a minimum of 200 total paid room nights and we will give you a \$3 per room off the master bill!

Details:

- Naperville Convention & Visitors Bureau must be copied simultaneously with the hotel.
- RFP's must be received and signed no later than 12.31.2024
- Groups with over 1,000 paid room nights, the \$3 allocation will max out at \$3,000.
- The contract must be signed with one of Naperville hotels and located in DuPage County.
- The payment will be sent to the partner hotel to be credited to the master bill after the group pick-up is determined.
- Groups must materialize prior to December 21, 2025.
- Promotion has no cash value.
- Promotion does not impact rates or commissions.