



Legislation Details (With Text)

File #: HS-CO-0010- **Version:** 1
23

Type: Care Center Change Order with Resolution **Status:** Sent to Finance

File created: 5/3/2023 **In control:** Human Services

On agenda: 5/16/2023 **Final action:** 5/23/2023

Title: Amendment issued to KCI USA, Inc., for rental of wound vac therapy and medical supplies for wound and skin care, for the DuPage Care Center, for the period January 26, 2023 through January 25, 2024, to increase encumbrance in the amount of \$45,500, a 304.35% increase. (6266-0001 SERV)

Attachments: 1. KCI USA, Inc. dba 3M Change Order, 2. KCI USA, Inc. Decision Memo, 3. KCI USA, Inc. dba 3M Vendor Ethic Disclosure Statement

Date	Ver.	Action By	Action	Result
5/23/2023	1	Finance Committee	Approved	Pass
5/23/2023	1	DuPage County Board	Approved	Pass
5/16/2023	1	Human Services	Approved and Sent to Finance	Pass

AMENDMENT TO COUNTY CONTRACT 6266-0001 SERV
ISSUED TO KCI USA, INC.
FOR RENTAL OF WOUND VAC THERAPY AND MEDICAL SUPPLIES
FOR WOUND AND SKIN CARE
FOR THE DUPAGE CARE CENTER
(INCREASE ENCUMBRANCE \$45,500.00, 304.35%)

WHEREAS, County Contract 6266-0001 SERV was approved by the Procurement Department on January 26, 2023; and

WHEREAS, the Human Services Committee recommends changes as stated in the Change Order Notice to County Contract 6266-0001 SERV, issued to KCI USA, Inc, for rental of wound vac therapy and medical supplies for wound and skin care, for the DuPage Care Center, to increase the contract by \$45,500.00 resulting in an amended contract total of \$60,450.00, an increase of 304.35%.

NOW, THEREFORE BE IT RESOLVED, that the County Board adopt the Change Order Notice to County Contract 6266-0001 SERV, issued to KCI USA, Inc., for rental of wound vac therapy and medical supplies for wound and skin care, for the DuPage Care Center, to increase the contract by \$45,500.00 resulting in an amended contract total of \$60,450.00, an increase of 304.35%.

Enacted and approved this 23rd day of May, 2023 at Wheaton, Illinois.

DEBORAH A. CONROY, CHAIR
DU PAGE COUNTY BOARD

Attest: _____

JEAN KACZMAREK, COUNTY CLERK