



Legislation Details (With Text)

File #: SM-P-0016-24 **Version:** 1

Type: Stormwater Requisition \$30,000 and Over **Status:** Sent to Finance

File created: 6/17/2024 **In control:** Stormwater Management Committee

On agenda: 7/2/2024 **Final action:**

Title: Recommendation for the approval of a contract with BME Electric Inc., for the purchase of a diesel emergency engine generator for the Armstrong Park Flood Control Facility, for the Stormwater Management Department, for the period of July 9, 2024 through November 30, 2025, for a contact total amount not to exceed \$153,224; per lowest responsible bid # 24-069-SWM.

Attachments: 1. Checklist - BME, 2. Pricing Pages - BME, 3. Bid Tab - BME, 4. Vendor Ethics - BME

| Date | Ver. | Action By | Action | Result |
|----------|------|---------------------------------|------------------------------|--------|
| 7/2/2024 | 1 | Stormwater Management Committee | Approved and Sent to Finance | Pass |

AWARDING RESOLUTION
ISSUED TO BME ELECTRIC, INC.
FOR THE PURCHASE OF A DIESEL EMERGENCY GENERATOR
FOR THE ARMSTRONG PARK FLOOD CONTROL FACILITY
(CONTRACT AMOUNT \$153,224.00)

WHEREAS, bids have been taken and processed in accordance with County Board policy; and

WHEREAS, the lowest most responsible bidder has been designated and the Stormwater Management Committee recommends County Board approval for the issuance of a contract to BME Electric, Inc. for the purchase of a diesel emergency generator for the Armstrong Park flood control facility.

NOW, THEREFORE, BE IT RESOLVED that County Contract, covering said, for the Armstrong Park flood control facility, for the Stormwater Management Department, be and it is hereby approved for issuance of a Contract by the Procurement Division, to BME Electric, Inc. 9935 S 76th Ave, Unit A, Bridgeview, IL 60455, for the total contract amount not to exceed \$153,224.00, per lowest responsible Bid # 24-069-SWM.

Enacted and approved this 9th day of July, 2024 at Wheaton, Illinois.

DEBORAH A. CONROY, CHAIR
DU PAGE COUNTY BOARD

Attest: _____

JEAN KACZMAREK, COUNTY CLERK