



# DU PAGE COUNTY

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## Legislation Details (With Text)

**File #:** ETS-R-0052- **Version:** 1  
24  
**Type:** ETSB Resolution **Status:** Agenda Ready  
**File created:** 6/30/2024 **In control:** ETSB - Emergency Telephone System Board  
**On agenda:** 7/10/2024 **Final action:**  
**Title:** Resolution approving the transfer of inventory, 59 CAD workstations, from the County of DuPage on behalf of the Emergency Telephone System Board of DuPage County to the County IT Department.  
**Attachments:** 1. Transfer Attachment A IT.pdf

Date	Ver.	Action By	Action	Result
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### RESOLUTION APPROVING THE TRANSFER OF INVENTORY FROM THE COUNTY OF DU PAGE ON BEHALF OF THE EMERGENCY TELEPHONE SYSTEM BOARD OF DU PAGE COUNTY TO THE COUNTY IT DEPARTMENT

WHEREAS, the DuPage County Emergency Telephone System Board (“DU PAGE ETSB”) is an emergency telephone system board, established pursuant to Section 15.4 of the Local Government Emergency Telephone System Act, 50 ILCS 750/15.4 (“Act”); and

WHEREAS, the DU PAGE ETSB is authorized and empowered, pursuant to Section 15.4 (b) of the Act to plan, implement, upgrade, and maintain an Emergency 9-1-1 System for citizens of the County of DuPage and portions of Cook, Kane and Will counties; and

WHEREAS, DuPage County is the ultimate owner of property purchased with 9-1-1 surcharge funds; and

WHEREAS, the 59 workstations (Items) on Attachment A were procured in 2016-2021 for Computer Aided Dispatch (CAD) within the Public Safety Answering Points (PSAPs) for an amount of \$83,376.30; and

WHEREAS, the 9-1-1 Coordinator recommends DU PAGE ETS Board approval for the transfer of the Items listed on Attachment A of this resolution to the County IT Department; and

WHEREAS, the individual items on Attachment A are still serviceable but have been replaced as part of the equipment replacement cycle; and

NOW THEREFORE, BE IT RESOLVED, that DU PAGE ETS BOARD approve the transfer of the 59 workstations (Items) on Attachment A to the County IT Department.

Enacted and approved this 10th day of July, 2024 at Wheaton, Illinois.

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GREG SCHWARZE, CHAIR

Attest: \_\_\_\_\_

JEAN KACZMAREK, COUNTY CLERK