## CUNTY OF DUBAGE

## **DU PAGE COUNTY**

421 N. COUNTY FARM ROAD WHEATON, IL 60187 www.dupagecounty.gov

## Legislation Text

File #: ETS-R-0049-24, Version: 1

AWARDING RESOLUTION TO DECCAN INTERNATIONAL PO 924021 FOR A RENEWAL OF MAINTENANCE FOR THREE (3) YEARS OF THE LIVEMUM AND LIVEMUM WALLMAP SOFTWARE IN THE ACDC AND DU-COMM PSAPS (TOTAL AMOUNT: \$132,190.00)

WHEREAS, the DuPage County Emergency Telephone System Board ("DU PAGE ETSB") is an emergency telephone system board, established pursuant to Section 15.4 of the Local Government Emergency Telephone System Act, 50 ILCS 750/15.4 ("Act"); and

WHEREAS, the DU PAGE ETSB is authorized and empowered, pursuant to Section 15.4 (b) of the Act to plan, implement, upgrade, and maintain an Emergency 9-1-1 System for citizens of the County of DuPage and portions of Cook, Kane and Will counties; and

WHEREAS, the DU PAGE ETSB is authorized by law and local ordinance to make disbursements from the 9-1-1 surcharge funds it receives pursuant to law for costs related to products and services necessary for the implementation, upgrade and maintenance of the emergency telephone system; and

WHEREAS, an agreement has been negotiated in accordance with the DU PAGE ETSB by ordinance; and

WHEREAS, the 9-1-1 System Coordinator recommends DU PAGE ETS Board approval of Procurement Purchase Order Requisition 924021 to Deccan International for a renewal of maintenance on the LiveMum and LiveMum WallMap software in the ACDC and DU-COMM PSAPs. The contract will cover the period from September 1, 2024 through August 31, 2027, with annual options to renew. The total amount for three years is \$132,190.00.

NOW, THEREFORE BE IT RESOLVED, that DU PAGE ETSB Requisition 924021, dated June 17, 2024, covering said, a three (3) year renewal of software maintenance, be, and is hereby approved by the DU PAGE ETSB to Deccan International, 9810 Scripps Lake Drive, Suite H, San Diego, CA 92131 for a total amount of \$132,190.00.

Enacted and approved this 10th day of July, 2024 at Wheaton, Illinois.

GREG SCHWARZE, CHAIR

| Attest: |                     |      |       |
|---------|---------------------|------|-------|
|         | JEAN KACZMAREK, COL | UNTY | CLERK |