



## Legislation Details (With Text)

<b>File #:</b>	DT-P-0073-23	<b>Version:</b>	1
<b>Type:</b>	Transportation Requisition \$30,000 and Over	<b>Status:</b>	Adopted
<b>File created:</b>	4/28/2023	<b>In control:</b>	Transportation Committee
<b>On agenda:</b>	5/16/2023	<b>Final action:</b>	5/23/2023
<b>Title:</b>	Recommendation for the approval of a contract to PreCise MRM, LLC, for Fleet Tracking Equipment and Service Agreement, for the Division of Transportation, for the period of June 1, 2023 through May 31, 2024, for a contract total not to exceed \$34,000; per 55 ILCS 5/5-1022(c) "not suitable to competitive bids" (Sole Source-Software manufacturer and sole maintenance/update provider).		
<b>Attachments:</b>	1. PreCise Checklist, 2. PreCise Quote, 3. PreCise Sole Source Letter, 4. PreCise Vendor Ethics		

Date	Ver.	Action By	Action	Result
5/23/2023	1	Finance Committee	Approved	Pass
5/23/2023	1	DuPage County Board	Approved	Pass
5/16/2023	1	Transportation Committee	Approved and Sent to Finance	Pass

AWARDING RESOLUTION  
ISSUED TO PRECISE MRM, LLC  
FOR FLEET TRACKING EQUIPMENT AND SERVICE AGREEMENT  
FOR THE DIVISION OF TRANSPORTATION  
(CONTRACT TOTAL NOT TO EXCEED \$34,000.00)

WHEREAS, a Sole Source quotation has been obtained in accordance with County Board policy; and

WHEREAS, the Transportation Committee recommends County Board approval for the issuance of a contract to Precise MRM, LLC for Fleet Tracking Equipment and Service Agreement, for the Division of Transportation, for the period June 1<sup>st</sup>, 2023 through May 31<sup>st</sup>, 2024.

NOW, THEREFORE, BE IT RESOLVED that said contract for Fleet Tracking Equipment and Service Agreement, for the Division of Transportation, for the period June 1<sup>st</sup>, 2023 through May 31<sup>st</sup>, 2024, is hereby approved for issuance to PreCise MRM, LLC, 501 East Cliff Road, Burnsville, Minnesota 55337, for a contract total not to exceed \$34,000.00.

Enacted and approved this 23rd day of May, 2023 at Wheaton, Illinois.

DEBORAH A. CONROY, CHAIR  
DU PAGE COUNTY BOARD

Attest: \_\_\_\_\_

JEAN KACZMAREK, COUNTY CLERK