



Legislation Details (With Text)

File #:	DT-P-0074-23	Version:	1
Type:	Transportation Requisition \$30,000 and Over	Status:	Adopted
File created:	5/3/2023	In control:	Transportation Committee
On agenda:	5/16/2023	Final action:	5/23/2023
Title:	Recommendation for the approval of a contract to Compass Minerals America, Inc., to furnish and deliver bulk rock salt, as needed for the Division of Transportation, for the period June 1, 2023 through May 31, 2024, for a contract total amount of \$1,331,270; per lowest responsible bid 23-057-DOT, subject to three (3) one-year renewals.		
Attachments:	1. Compass Minerals Checklist, 2. Compass Minerals Bid Tab, 3. Compass Minerals Pricing, 4. Compass Minerals Vendor Ethics		

Date	Ver.	Action By	Action	Result
5/23/2023	1	Finance Committee	Approved	Pass
5/23/2023	1	DuPage County Board	Approved	Pass
5/16/2023	1	Transportation Committee	Approved and Sent to Finance	Pass

AWARDING RESOLUTION
ISSUED TO COMPASS MINERALS AMERICA, INC.
TO FURNISH AND DELIVER BULK ROCK SALT
AS NEEDED FOR THE DIVISION OF TRANSPORTATION
(CONTRACT TOTAL AMOUNT \$1,331,270.00)

WHEREAS, bids have been taken and processed in accordance with County Board policy; and

WHEREAS, the lowest most responsible bidder has been designated and the Transportation Committee recommends County Board approval for the issuance of a contract to Compass Minerals America, Inc., to furnish and deliver bulk rock salt, as needed for the Division of Transportation, for the period June 1, 2023 through May 31, 2024.

NOW, THEREFORE, BE IT RESOLVED that said contract to furnish and deliver bulk rock salt, as needed for the Division of Transportation, for the period June 1, 2023 through May 31, 2024, is hereby approved for issuance to Compass Minerals America, Inc., 9900 West 109th Street, Suite 100, Overland Park, KS 66210, for a contract total amount of \$1,331,270.00, per lowest responsible bid #23-057-DOT, subject to three (3) one-year renewals.

Enacted and approved this 23rd day of May, 2023 at Wheaton, Illinois.

DEBORAH A. CONROY, CHAIR
DU PAGE COUNTY BOARD

Attest: _____

JEAN KACZMAREK, COUNTY CLERK