



Legislation Details (With Text)

File #:	HS-CO-0009-23	Version:	1
Type:	Care Center Change Order with Resolution	Status:	Sent to Finance
File created:	5/2/2023	In control:	Human Services
On agenda:	5/16/2023	Final action:	5/23/2023
Title:	Amendment issued to Lifescan Laboratories of Illinois for patient phlebotomy and lab services, for the DuPage Care Center, for the period September 20, 2022 through September 19, 2023, to increase encumbrance in the amount of \$15,000, a 75.00% increase. (6005-0001 SERV) (ARPA ITEM)		
Attachments:	1. Lifescan Laboratories of Illinois Change Order, 2. Lifescan Laboratories of Illinois Decision Memo, 3. Lifescan Laboratories of Illinois Vendor Ethic Disclosure Statement		

Date	Ver.	Action By	Action	Result
5/23/2023	1	Finance Committee	Approved	Pass
5/23/2023	1	DuPage County Board	Approved	Pass
5/16/2023	1	Human Services	Approved and Sent to Finance	Pass

AMENDMENT TO COUNTY CONTRACT 6005-0001 SERV
ISSUED TO LIFESCAN LABORATORIES OF ILLINOIS
TO PROVIDE PATIENT PHLEBOTOMY AND LAB SERVICES
FOR THE DUPAGE CARE CENTER
(INCREASE ENCUMBRANCE \$15,000.00, 75.00%)

WHEREAS, County Contract 6005-0001 SERV was approved by the Human Services on September 6, 2022; and

WHEREAS, the Human Services Committee recommends changes as stated in the Change Order Notice to County Contract 6005-0001 SERV, issued to Lifescan Laboratories of Illinois, to provide patient phlebotomy and lab services, for the DuPage Care Center, to increase the contract by \$15,000.00 resulting in an amended contract total of \$35,000.00, an increase of 75.00%.

NOW, THEREFORE BE IT RESOLVED, that the County Board adopt the Change Order Notice to County Contract 6005-0001 SERV, issued to Lifescan Laboratories of Illinois, to provide patient phlebotomy and lab services for the DuPage Care Center, to increase the contract by \$15,000.00 resulting in an amended contract total of \$35,000.00, an increase of 75.00%.

Enacted and approved this 23rd day of May, 2023 at Wheaton, Illinois.

DEBORAH A. CONROY, CHAIR
DU PAGE COUNTY BOARD

Attest: _____

JEAN KACZMAREK, COUNTY CLERK